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VOLUME 4

# Government Finances

NUMBER 1

Finances of School Districts

## 1972 CENSUS OF



## GOVERNMENTS

U.S. DEPARTMENT  
OF COMMERCE  
Social and Economic  
Statistics Administration  
BUREAU OF  
THE CENSUS

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## Preface

*Finances of School Districts* is one of several publications comprising Volume 4, Government Finances, of the 1972 Census of Governments.

The periodic census of governments is taken at 5-year intervals as required by law under Title 13, United States Code, Section 161. This 1972 quinquennial census, similar to those taken since 1957, covers four major subject fields—governmental organization, taxable property values, public employment, and government finances.

Plans and specifications for this census were developed by the Governments Division in consultation with other offices and divisions of the Bureau, other Federal Government agencies, and the Census Advisory Committee on State and Local Government Statistics. **David P. McNelis**, former Chief of the Governments Division, played an important part in development of plans for the 1972 Census of Governments.

This report was prepared in the Governments Division by the Finance Branch, headed by **Vance Kane**, under the supervision of **Maurice Criz**, Assistant Chief for Economic Statistics. Data review was conducted by **Patricia Mitchell**.

Data processing was planned by **Sherman Landau**, Assistant Division Chief for Research and Methodology. Computer operations were under the direction of **Geneva A. Hines** and were carried out by the Computer Services Division.

The finance data were assembled by the Eastern Sector Branch headed by **Charles Meyer** and the Western Sector Branch

directed by **Richard J. Neach**, under supervision of **John Coleman**, Assistant Division Chief for Survey Operations.

The Publications Services Division, Social and Economic Statistics Administration, provided advice and service in the preparation of copy for publication. Publication copy was prepared in the Governments Division under the supervision of **Helen D. Files**.

Grateful acknowledgment is made of the cooperation given by the many State and local officials who provided information necessary for this phase of the 1972 Census of Governments.

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# 1972 CENSUS OF GOVERNMENTS

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VOLUME 4

# Government Finances

NUMBER 1

**Finances of School Districts**



Issued April 1974

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# Introduction

This report deals with the finances of about 15,800 school districts which exist as separate units of local government for the purpose of providing public schools. Expenditure and indebtedness of other types of governments for school purposes are not shown here, but will appear in other publications on governmental finances from the 1972 Census of Governments.

The classification pattern applied to school district finances is governed by the need to fit this segment into the comprehensive statistics on finances of all governments in the Nation that are being assembled in the 1972 Census of Governments. Accordingly, these statistics do not directly parallel or represent a substitute for the data on public school finances that are developed by the respective State offices of education and by the U.S. Office of Education. Reports of those agencies commonly reflect a far more detailed pattern of classification than that applied to school districts in Bureau of the Census reports on governments; and their figures are intended to cover all public school systems rather than only those which are independent local governments, as here reported.

School district governments in the United States received \$39.3 billion in revenue and made expenditures totaling \$39.1 billion during the fiscal year 1971-72. They issued \$2.1 billion and paid off \$1.5 billion in long-term debt. At the end of the fiscal year, their total indebtedness amounted to \$25.3 billion.

These amounts relate to a major portion, but not the whole, of public school finances in the United States. Throughout five States and in some areas of a number of others, public education is provided by school systems that operate as agencies of other governments--county, municipality, township, or State--or (in the case of Pennsylvania a few "joint schools") as agencies of groups of school district governments. Such "dependent" school systems altogether enrolled about 9.1 million pupils in October 1971 or 19 percent of the total public school enrollment in the Nation.<sup>1</sup>

The following figures summarize, by type of system, the nationwide distribution of public school systems, schools, and enrollment in 1972:

<sup>1</sup>Extensive data concerning number and characteristics of school districts and dependent public school systems appear in the 1972 Census of Governments, Volume 1, Governmental Organization.

| Type of public school system             | Public school system | Public schools   | Public school enrollment <sup>1</sup><br>1,000' |
|--|----------------------|------------------|---|
|  | Number               |                  |   |
| All public school systems.....           | 17,238               | 87,393           | 48,010  |
| Independent school districts..           | 15,781               | 72,757           | 38,935  |
| Other school systems.....                | 1,457                | 14,636           | 9,076   |
| State.....                               | 3                    | 367              | 201   |
| County.....                              | 508                  | 5,960            | 3,384   |
| Municipal.....                           | 300                  | 5,719            | 1,290   |
| Township (and "town").....               | 643                  | 2,572            | 1,193   |
| Other (Pennsylvania "joint schools"..... | 3                    | 18               | 8   |
|  | Percent              |                  |   |
| All public school systems.....           | 100.0                | 100.0            | 100.0   |
| Independent school districts..           | 91.5                 | 83.3             | 81.1  |
| Other school systems.....                | 8.5                  | 16.7             | 18.9  |
| State.....                               | ( <sup>2</sup> )     | 0.4              | 0.4   |
| County.....                              | 2.9                  | 6.8              | 7.0   |
| Municipal.....                           | 1.7                  | 6.5              | 8.9   |
| Township (and "town").....               | 3.7                  | 2.9              | 2.5   |
| Other (Pennsylvania "joint schools"..... | ( <sup>2</sup> )     | ( <sup>2</sup> ) | ( <sup>2</sup> )                                |

<sup>1</sup>Enrollment as of October 1971; includes 1,832,000 students enrolled in college-grade classes.

<sup>2</sup>Less than 0.05 percent.

The 15,781 school districts recorded for 1972 reflect a continuation of the marked decline that has taken place in the number of school districts over the past 30 years, primarily as a result of school district consolidation and reorganization. As can be noted from the following tabulation, the present number of school districts is less than three-fourths of the 1967 total, less than one-half of the total 10 years ago, and only slightly over one-eighth of the 1942 total:

| School year  | Number of school districts |
|--------------|----------------------------|
| 1971-72..... | 15,781                     |
| 1966-67..... | 21,782                     |
| 1961-62..... | 31,678                     |
| 1956-57..... | 50,454                     |
| 1951-52..... | 67,355                     |
| 1941-42..... | 108,579                    |

Although there has been a substantial decline in the number of school districts, the following four States each had more than 1,000 school districts in the 1971-72 school year:

| State           | Number of school districts |
|-----------------|----------------------------|
| California..... | 1,132                      |
| Illinois.....   | 1,177                      |
| Nebraska.....   | 1,374                      |
| Texas.....      | 1,174                      |

These four States account for nearly one-third of all school districts in the Nation. The number of States having at least 1,000 school districts has decreased from 25 in 1942, 20 in 1952, 15 in 1962, 6 in 1967, to 4 in 1972.

The 1971-72 data shown here are based on information obtained from substantially all school district governments in the United States. As more fully explained below under "Sources of Data and Survey Procedure," the figures were gathered mainly by mail questionnaire.

The statistics reported for 1971-72 pertain to school district fiscal years that ended June 30, 1972 or at some date within the previous 12 months, subject to certain exceptions.<sup>2</sup>

## RECENT TRENDS

Revenue of school districts, as table 1 shows, was 73 percent greater in fiscal 1971-72 than in fiscal 1966-67, having increased at an average annual rate of 11.5 percent during this 5-year period. All major components of school district revenue contributed to this trend. School district tax revenue (almost entirely property taxes) rose at an annual rate averaging 11.8 percent, from about \$10.8 billion in 1966-67 to \$18.8 billion in 1971-72. Intergovernmental revenue of school districts, mainly made up of grants and shared revenue from the States, increased at an average annual rate of 12.0 percent, from about \$10.1 billion in 1967 to nearly \$17.7 billion in 1971-72. Amounts received from other sources also increased during this 5-year period, but nationwide such sources continued to represent only a very minor portion of all school district revenue.

More than half of all expenditure of school districts is for salaries and wages--mainly payments to teachers, but also comprising amounts paid to supervisory, maintenance, and other employees, including bus drivers and other auxiliary personnel. Payroll expenditure of school districts totaled \$26.1 billion in fiscal 1971-72, or 75 percent more than 5 years earlier. This reflects both an increase in the number of persons employed and the upward adjustment of school district pay rates during recent years, in response to higher prices and

living costs. Census Bureau surveys of governmental employment indicate that school district employment (on a full-time equivalent basis) rose 14 percent between October 1966 and October 1971, and that the average monthly pay for full-time employees of school districts went up during this period by 40 percent, from \$543 in October 1966 to \$761 in October of 1971. Other current operation costs of school districts increased from about \$4.5 billion in 1966-67 to \$8.1 billion in 1971-72. About 9 percent of all expenditure of school districts in 1971-72 was for capital outlay--mainly construction, but including also the purchase of equipment and of land and existing structures. Expenditure for construction outlay was 7 percent more in fiscal 1971-72 than 5 years before, in fiscal 1966-67.

School district payments of interest on their indebtedness show a considerable increase from \$619 million in 1966-67 to \$1.1 billion in 1971-72. This reflects the upward trends in interest rates and in school district debt. As shown in table 1, the total debt outstanding rose from \$18.9 billion at the close of the 1966-67 fiscal year to \$25.3 billion at the end of fiscal 1971-72.

Financial assets of school districts--i.e., their cash and security holdings--increased during the 5-year period at an average annual rate of 6.4 percent, to a 1971-72 aggregate of \$9.3 billion.

## REVENUE

Of school district revenue totaling \$39.3 billion in fiscal 1971-72 all but the \$108 million that is shown in table 1 for employee-retirement sources represents school district "general revenue"--i.e., \$39.2 billion.

In the Census Bureau's classification of financial statistics for local governments, certain special kinds of revenue--namely, gross receipts of publicly operated utilities and liquor stores and the employee contributions and investment earnings received by employee-retirement systems--are reported separately from the broad predominant class, "general revenue." Since school districts do not operate utilities or liquor stores, only the employee-retirement category applies to them. Furthermore, retirement provision for teachers and other employees of school districts is made principally through systems administered by State governments rather than by individual school districts. Therefore, amounts of "employee-retirement revenue" and "employee-retirement expenditure" of school districts are shown here only in table 1, as summary national totals.<sup>3</sup>

<sup>3</sup>In table 7 State-by-State figures are shown on the cash and security holdings of employee-retirement systems administered by certain major school districts in 11 States. The 15 school districts involved are those of Denver, Colo.; Fulton County, Ga.; Chicago, Ill.; Des Moines, Iowa; Kansas City, and Wichita, Kans.; Detroit, Mich.; Duluth, Minneapolis, and St. Paul, Minn.; Kansas City, and St. Louis, Mo.; Omaha, Nebr.; Portland, Oreg.; and Milwaukee, Wis. Statistics concerning each of these retirement systems appear in table 8 of the report Employee-Retirement Systems of State and Local Governments (1972 Census of Governments, Vol. 6, No. 1).

<sup>2</sup>School districts in Alabama and Texas have fiscal years ending in September and August, respectively; however, they are treated as though they were part of the June 30 group.

Property taxes imposed by school districts supplied nearly half of all their general revenue in 1971-72. Intergovernmental revenue received from the States supplied most of the balance, or 42 percent of all general revenue. Miscellaneous nontax revenue sources of the school districts themselves provided 6.7 percent, and the remainder came from other local governments (1.1 percent), direct Federal grants (1.9 percent), and nonproperty taxes of school districts (0.9 percent). These proportions differ sharply from State to State, as is evident from the data presented in tables 3 and 5. The distribution of general revenue is shown in the table below:

| Item   | Amount<br>(millions<br>of dollars) | Percent |
|--|------------------------------------|---------|
| General revenue, total.....                              | 39,201                             | 100.0   |
| Intergovernmental revenue, total..                       | 17,747                             | 45.3    |
| From Federal Government.....                             | 749                                | 1.9     |
| From State governments.....                              | 16,568                             | 12.3    |
| From other local governments....                         | 430                                | 1.1     |
| Taxes, total.....  | 18,842                             | 48.1    |
| Property.....  | 18,475                             | 47.1    |
| Other.....   | 367                                | 0.9     |
| Charges and miscellaneous general<br>revenue, total..... | 2,612                              | 6.7     |
| Current charges.....                                     | 2,029                              | 5.2     |
| Sale of property.....                                    | 34                                 | 0.1     |
| Interest earnings.....                                   | 338                                | 0.9     |
| Other and unallocable.....                               | 211                                | 0.5     |

The various revenue classes shown in table 3 are in large part self-explanatory. Following, however, is a brief description of the contents and coverage of certain categories.

**Intergovernmental revenue.** Federal Government amounts shown under this heading relate only to direct Federal payments to school districts, and mainly concern grants to school districts in Federally impacted areas for construction or for school operation and maintenance. Amounts of money that the States receive from the Federal Government and distribute to school districts (for example, most Federal grant programs for elementary and secondary education, school lunches, and vocational education) are reported here as part of school district intergovernmental revenue from the States. Such amounts have risen sharply in recent years. However, they represent only a modest share of all State payments to school districts.

Most of the sums reported as school district revenue from other local governments involve the distribution or sharing of certain county taxes--in most instances a distinctive property tax levy for this purpose.

**Taxes.** Amounts shown under this heading in table 3 are limited to revenue from taxes imposed by school districts and collected by them or on their behalf by other local governments. Any school district share of taxes collected and distributed by the State government, or of taxes imposed by other local governments, is reported as intergovernmental revenue rather than as school district tax revenue.

In only a few States, as indicated by table 3, do school districts impose significant amounts of taxes other than property taxes. The amounts involved generally are relatively small except for Louisiana, where many school districts impose a general sales tax, and Pennsylvania, where numerous school districts rely heavily on one or more of various kinds of nonproperty taxes.

**Charges and miscellaneous general revenue.** Revenue from current charges, as shown in table 3, includes gross receipts from school districts' cafeterias and school lunch operations, as well as any receipts from tuition and other fees or charges applicable to pupils or their families. However, any amounts received by individual school districts from other districts for tuition and transportation of nonresident pupils are excluded entirely, to avoid duplication in arriving at aggregates covering all school districts. Amounts reported in table 3 for "interest earnings" do not include earnings on investments of the employee-retirement systems that are administered by a few major school districts as described above.

## EXPENDITURE

The \$39.1 billion expended by school districts in fiscal 1971-1972 included \$90 million of employee-retirement expenditure by a few district-administered systems (listed in footnote 3, above). The balance, consisting of general expenditure, was distributed as follows:

| Item                            | Amount<br>(millions<br>of dollars) | Percent |
|---------------------------------|------------------------------------|---------|
| Total general expenditure..     | 38,971                             | 100.0   |
| Other than capital outlay.....  | 35,517                             | 91.1    |
| Personal services.....          | 26,071                             | 66.9    |
| Interest on debt.....           | 1,056                              | 2.7     |
| Other.....                      | 8,390                              | 21.5    |
| Capital outlay.....             | 3,454                              | 8.9     |
| Construction.....               | 2,605                              | 6.7     |
| Equipment.....                  | 697                                | 1.8     |
| Land and existing structures... | 153                                | 0.4     |

Table 4 presents such expenditure amounts on a State-by-State basis. Related percentage figures appear in table 5.

The table below shows, for school districts in each of 35 States, the average per pupil amount of total general expenditure and of all current general expenditure (i.e., excluding capital outlay). Omitted from this table, and also from the accompanying charts that pertain to school districts in 35 selected States, are not only the five States which entirely lack school district governments but also 10 other States where those school systems that operate as dependent agencies of other types of governments account for a significant fraction of all public school enrollment in the State. Further information concerning school districts covered in this report is given below, under "Reliability and Limitations of Data."

## Per Pupil Averages of General Expenditure, by School Districts, in 35 Selected States: 1971-72

| State                | Total general expenditure per pupil enrolled |              | Current general expenditure per pupil enrolled |              | State               | Total general expenditure per pupil enrolled |              | Current general expenditure per pupil enrolled |              |
|----------------------|--|--------------|--|--------------|---------------------|--|--------------|--|--------------|
|                      | Amount                                       | Rank (of 35) | Amount   | Rank (of 35) |                     | Amount                                       | Rank (of 35) | Amount   | Rank (of 35) |
| Median State (of 35) | \$950  | (X)          | \$845  | (X)          | Missouri.....       | 955  | 17           | 856  | 17           |
| Alabama.....         | 590  | 35           | 534  | 35           | Montana.....        | 937  | 19           | 882  | 14           |
| Arizona.....         | 1,029  | 10           | 815  | 18           | Nebraska.....       | 975  | 15           | 899  | 11           |
| Arkansas.....        | 623  | 34           | 573  | 34           | Nevada.....         | 1,064  | 7            | 883  | 13           |
| California.....      | 1,023  | 11           | 947  | 8            | New Mexico.....     | 805  | 25           | 741  | 25           |
| Colorado.....        | 1,006  | 14           | 886  | 12           | North Dakota.....   | 857  | 23           | 783  | 22           |
| Florida.....         | 1,009  | 13           | 878  | 15           | Ohio.....           | 849  | 24           | 776  | 23           |
| Georgia.....         | 753  | 28           | 679  | 28           | Oklahoma.....       | 720  | 29           | 661  | 29           |
| Idaho.....           | 717  | 30           | 639  | 30           | Oregon.....         | 1,132  | 4            | 1,031  | 3            |
| Illinois.....        | 1,053  | 9            | 953  | 7            | Pennsylvania.....   | 1,135  | 3            | 1,082  | 2            |
| Indiana.....         | 950  | 18           | 842  | 19           | South Carolina..... | 701  | 32           | 629  | 32           |
| Iowa.....            | 1,138  | 2            | 1,017  | 4            | South Dakota.....   | 863  | 22           | 801  | 20           |
| Kansas.....          | 966  | 16           | 871  | 16           | Texas.....          | 874  | 20           | 768  | 24           |
| Kentucky.....        | 701  | 31           | 632  | 31           | Utah.....           | 782  | 27           | 700  | 27           |
| Louisiana.....       | 867  | 21           | 791  | 21           | Vermont.....        | 1,058  | 8            | 914  | 10           |
| Michigan.....        | 1,081  | 5            | 976  | 6            | Washington.....     | 1,023  | 12           | 940  | 9            |
| Minnesota.....       | 1,219  | 1            | 1,082  | 1            | West Virginia.....  | 801  | 26           | 744  | 26           |
| Mississippi.....     | 677  | 33           | 619  | 33           | Wyoming.....        | 1,074  | 6            | 994  | 5            |

X Not applicable.

This tabulation indicates that total general expenditure of school districts of the 35 States involved ranged, in 1971-72, from an average of \$590 per pupil in Alabama to \$1,219 per pupil in Minnesota. For the middle one-third of these 35 States, the per-pupil average of total general expenditure ranged from \$849 in Ohio to \$1,009 in Florida.

When the comparison excludes capital outlay and takes account only of current general expenditure a range appears from \$534 per pupil in Alabama to \$1,082 per pupil in Minnesota with the middle one-third of these 35 States averaging between \$768 and \$883 per pupil.

The nature of most of the classes of expenditure shown separately in table 4 is apparent from their designation and placement. Following is further information regarding certain categories.

Expenditure other than capital outlay. Amounts reported under this heading are intended to include, without any deduction of related receipts (such as those from school lunch sales, reported on a gross basis in table 3), all payments for current school district activities, including administration and supervision, instruction, plant maintenance, transportation of pupils, and the provision of cafeteria services and any other auxiliary services. Payments to other school districts are excluded, however, to avoid duplication in arriving at aggregates covering all school districts. Amounts for personal services represent gross sums, without deduction of amounts withheld for taxes or employee contributions to retirement systems or social insurance.

Capital outlay. The equipment category covers not only expenditure for additional equipment but also for replacements. It is likely, however, that in figures

submitted to the Bureau of the Census, some replacement amounts have been included with data for current operation expenditure. If this is so, amounts shown here involve some understatement of equipment expenditure, as defined, and thereby of total capital outlay. Amounts for equipment acquired under construction contracts, and as appurtenances of existing structures purchased by school districts, fall respectively within the categories "Construction" and "Land and existing structures."

General expenditure for college grades. During the school year 1971-72 there were 367 school districts providing education at the college level--i.e., above grade 12. These units were asked to report (on an actual or estimated basis) amounts of expenditure for this purpose. The results of this inquiry are summarized separately in table 4.

Intergovernmental expenditure. Total expenditure of school districts reported herein for Indiana and Pennsylvania includes some amounts classed as intergovernmental expenditure (as indicated by footnote 2 of table 4). In each instance, these transactions involve, in substance, rental payments for school facilities constructed and made available by other units of government--in Indiana, "school building corporations" which are classed as special districts, and in Pennsylvania municipal building authorities (also classed as special districts) or the State's school building authority.

Payments between school districts are excluded from the expenditure amounts shown in table 4, to avoid double counting. However, no deduction or special classification has been applied with respect to school district payments, as employers, to State-administered employee-retirement systems and to the Federal system of Old Age, Survivors, Disability, and Health Insurance.

## INDEBTEDNESS AND DEBT TRANSACTIONS

At the end of their respective 1971-72 fiscal years, school district governments in the United States had total outstanding debt of \$25.3 billion. Nearly all of this sum represented long-term debt--\$24.1 billion; short-term indebtedness of school districts amounted to only \$1.2 billion.

Financial assets held by school districts specifically for future retirement of long-term debt amounted to \$868 million. By deduction of this amount from the gross long-term amount, \$23.2 billion of net long-term indebtedness at the end of fiscal 1971-72 is indicated.

These school district amounts make up a major part but not all governmental debt for public school purposes. Other types of governments that operate local public schools in certain States, as indicated above, have also issued debt specifically for this purpose, and in a few States indebtedness for financing of local school construction has been incurred by counties, municipalities, or the State government, even though the actual operation of local schools rests with school districts. Subsequent reports of the 1972 Census of Governments on governmental finances will provide data on school debt of counties and municipalities.

During fiscal 1971-72, school districts issued \$2.1 billion of long-term indebtedness and retired \$1.5 billion of such debt previously incurred. Taking account also of an increase in short-term debt, total indebtedness of school districts rose during the fiscal year 1971-72 by \$279 million, or 1.1 percent.

Table 6 presents data on a State-by-State basis concerning school district indebtedness and debt transactions. Included in table 6 are any amounts involving formal interest-bearing loans by State governments to school districts. However, where State loans are made which are repayable only on a contingent basis (as in California), the net advances or net repayments during the fiscal period are classed for Census Bureau reporting as intergovernmental revenue or expenditure.

### CASH AND SECURITY HOLDINGS

As shown by State in Table 7, school district governments had financial assets at the end of fiscal 1971-72 amounting to \$9.3 billion. The distribution of this aggregate by purpose of holding was as follows:

| Item                          | Cash and security holdings         |         |
|-------------------------------|------------------------------------|---------|
|                               | Amount<br>(millions<br>of dollars) | Percent |
| Total.....                    | 9,305                              | 100.0   |
| Employee-retirement systems.. | 949                                | 10.2    |
| Offsets to debt.....          | 868                                | 9.3     |
| Bond funds.....               | 2,178                              | 23.4    |
| All other.....                | 5,310                              | 57.1    |

The financial holdings of school districts in funds other than employee-retirement funds amounted to \$8.4 billion, divided among various types of holdings as indicated below:

| Item                        | Cash and security holdings         |         |
|-----------------------------|------------------------------------|---------|
|                             | Amount<br>(millions<br>of dollars) | Percent |
| Total.....                  | 8,356                              | 100.0   |
| Cash and deposits.....      | 6,707                              | 80.3    |
| Securities:                 |                                    |         |
| Federal Government.....     | 1,371                              | 16.4    |
| State and local governments | 73                                 | 0.9     |
| Other.....                  | 205                                | 2.4     |

### SIZE GROUPS OF SCHOOL DISTRICTS

The enumeration of school districts that was made for the census of governments late in calendar 1971 identified nearly 15,800 such units in existence, including 308 districts that were not operating schools but, instead, arranged for education of any local resident pupils by other districts. Including such nonoperating units, there were 3,288 school districts in the United States which individually enrolled fewer than 150 pupils each. These units represented one-fifth of all school districts, but pupils enrolled in their schools numbered only about 160,000 as of October 1971, or less than 1 percent of the total enrollment of all school districts. At the other extreme, there were over 22 million pupils, or more than half of all school district enrollment, in the 1,274 districts that had 6,000 or more pupils each.

Table 8 presents certain key financial items for school districts by enrollment-size groups and by educational grades provided, State-by-State, together with a count of school districts and enrollment as of October 1971.

One characteristic of the data in table 8 deserves particular attention. The classification of districts and the count of enrollment are based upon the number of pupils in operative schools, rather than upon the residential origin of pupils. Any district that does not operate schools is classed as having zero enrollment, and no pupils are counted for it, since any pupils it transfers to another district are included in the enrollment of that district. Therefore, the enrollment shown in table 8 for districts of less than 150 pupils probably understates, nationally and in some States, the number of pupils for which this group of districts makes financial provision (including pupils served by tuition and transportation arrangements). The opposite tendency in data shown for larger districts is of less consequence, since pupils they serve on a transferred-in basis represent only a very small fraction of their gross enrollment.

Omitting school districts that enroll less than 150 pupils, for the reason just indicated, nationwide average per-pupil amounts for certain of the key financial items shown in table 8 are as follows:

| Size of district<br>(pupils enrolled) | Average 1971-72 amount per pupil |       |  |                                      |               |
|---------------------------------------|----------------------------------|-------|--|--------------------------------------|---------------|
|                                       | Total<br>general<br>revenue      | Taxes | Inter-<br>govern-<br>mental<br>revenue | Total<br>general<br>expend-<br>iture | Total<br>debt |
| 3,000 or more...                      | \$1,008                          | \$194 | \$150                                  | \$1,005                              | \$650         |
| 1,200 to 2,999..                      | 985                              | 443   | 470                                    | 978                                  | 668           |
| 600 to 1,199....                      | 1,008                            | 470   | 461                                    | 1,000                                | 656           |
| 300 to 599.....                       | 1,009                            | 497   | 436                                    | 974                                  | 563           |
| 150 to 299.....                       | 1,134                            | 613   | 441                                    | 1,095                                | 479           |

### INDIVIDUAL DISTRICT DATA

Summary financial amounts appear in table 9 for school districts that reported an enrollment of 3,000 or more pupils in October 1971.

These figures generally correspond in nature and definition to financial data appearing in other tables, except that they are inclusive of interdistrict transactions. Thus, "Intergovernmental revenue," as shown in table 9, includes any reported receipts from other districts for pupil tuition and transportation, and "Other current expenditure" includes, without deduction, any amounts paid to other school districts.

For two States, there is another difference of classification between the revenue amounts shown for individual districts in table 9 and statewide aggregates appearing in tables 3 to 8. The State governments of Louisiana and Wisconsin distribute, to their local governments, sums to offset the effect of partial exemptions from property taxation that are provided for by statute. Such amounts are received by school districts along with their property taxes, and are so reported here in table 9. For tables 3 to 7 however, reference to official records of these States has made it possible to exclude these distributive amounts from "Property taxes" and include them under "Intergovernmental revenue from the State."

Another difference in reporting individual district amounts occurs in Pennsylvania where it was necessary to report financial data for regular schools and three "joint schools." These so called "joint schools" share in the financing of schools it provides in lieu of, or in addition to, operating their own school facilities.<sup>4</sup>

### SOURCES OF DATA AND SURVEY PROCEDURE

The financial statistics reported here are based mainly on information received in response to a mail canvass covering all school districts in the United States. School districts had been identified and their

<sup>4</sup>Transactions between regular school districts and these "joint schools" has been netted out in arriving at State aggregates, as is done generally for interdistrict amounts.

pupil enrollment as of October 1971 had been ascertained previously, as described in Governmental Organization (1972 Census of Governments, Vol. 1).

Usable reports on finances were received by mail from more than 90 percent of all the school districts canvassed. This response was further supplemented by visits or mail inquiries to obtain data concerning significant missing units from State education offices. The reports thus assembled were checked for evidence of completeness, internal consistency, and reasonableness. Followup correspondence was used in many instances to obtain additional figures or a confirmation or correction of amounts first reported. For some school districts--practically all of them very small--it was necessary to estimate financial amounts by reference to figures reported by other districts of corresponding enrollment size.

The figures thus assembled were added to arrive at the National, State-by-State, and size-group aggregates presented in this report.

### RELIABILITY AND LIMITATIONS OF DATA

Errors of response and data handling. The procedures applied for the 1972 Census of Governments were designed to achieve, for the data reported here, a high standard of completeness and accuracy. The census questionnaire included explicit definitions. For school districts in numerous States, the standard financial questionnaire was accompanied by additional instructions as to the treatment of unusual items, and such instructions were also used as a guide to subsequent examination of questionnaires in the Bureau of the Census. Undoubtedly, however, some mistakes or inconsistencies of official reporting, or of Census Bureau handling of particular amounts, have escaped detection.

Coverage limitations. The statistics in this report, it may be emphasized, do not comprise all public school finances in the United States, but relate only to the finances of independent school districts. Nationally, as in most States, such units account for a major portion of all public school operations, but there are significant departures and exceptions. The most important of these concern States where independent school districts do not account for all or substantially all public school enrollment. The following tabulation identifies these States, and shows the percent of all their public school pupils who were enrolled, as of October 1971, in "dependent" school systems rather than independent school districts:

| State                | Per cent | State              | Percent |
|----------------------|----------|--------------------|---------|
| Alaska.....          | 100      | New Hampshire....  | 32      |
| Connecticut.....     | 97       | New Jersey.....    | 29      |
| Delaware.....        | 11       | New York.....      | 41      |
| District of Columbia | 100      | North Carolina.... | 100     |
| Hawaii.....          | 100      | Rhode Island.....  | 98      |
| Maine.....           | 58       | Tennessee.....     | 98      |
| Maryland.....        | 100      | Virginia.....      | 100     |
| Massachusetts.....   | 94       | Wisconsin.....     | 30      |

These are the States omitted from the tabulation on page 4 concerning "school districts in 35 selected States."<sup>5</sup>

Relation to 1967 Census data. To a considerable degree, the statistics presented here are closely parallel in concepts, coverage, and classification to the data on school district finances that were issued in the corresponding report (vol. IV, No. 1) of the 1967 Census of Governments. However, efforts at detailed comparative use of the two sets of figures may need to take account of intervening changes in school district organization--which in some States have been extensive.

## GEOGRAPHIC REGIONS

The States included in each of the regions are as follows:

### NORTHEAST

|               |              |
|---------------|--------------|
| Connecticut   | New York     |
| Maine         | Pennsylvania |
| Massachusetts | Rhode Island |
| New Hampshire | Vermont      |
| New Jersey    |              |

---

<sup>5</sup>On the other hand, the tabulation on page 4 does include a number of States which have minor numbers of public school students enrolled in "dependent" school systems--i.e., Arizona, California, Indiana, Minnesota, North Dakota, Ohio, and Texas--as well as Pennsylvania, where the "dependent" school systems are related to groups of independent school districts rather than being adjuncts of other kinds of governments.

### NORTH CENTRAL

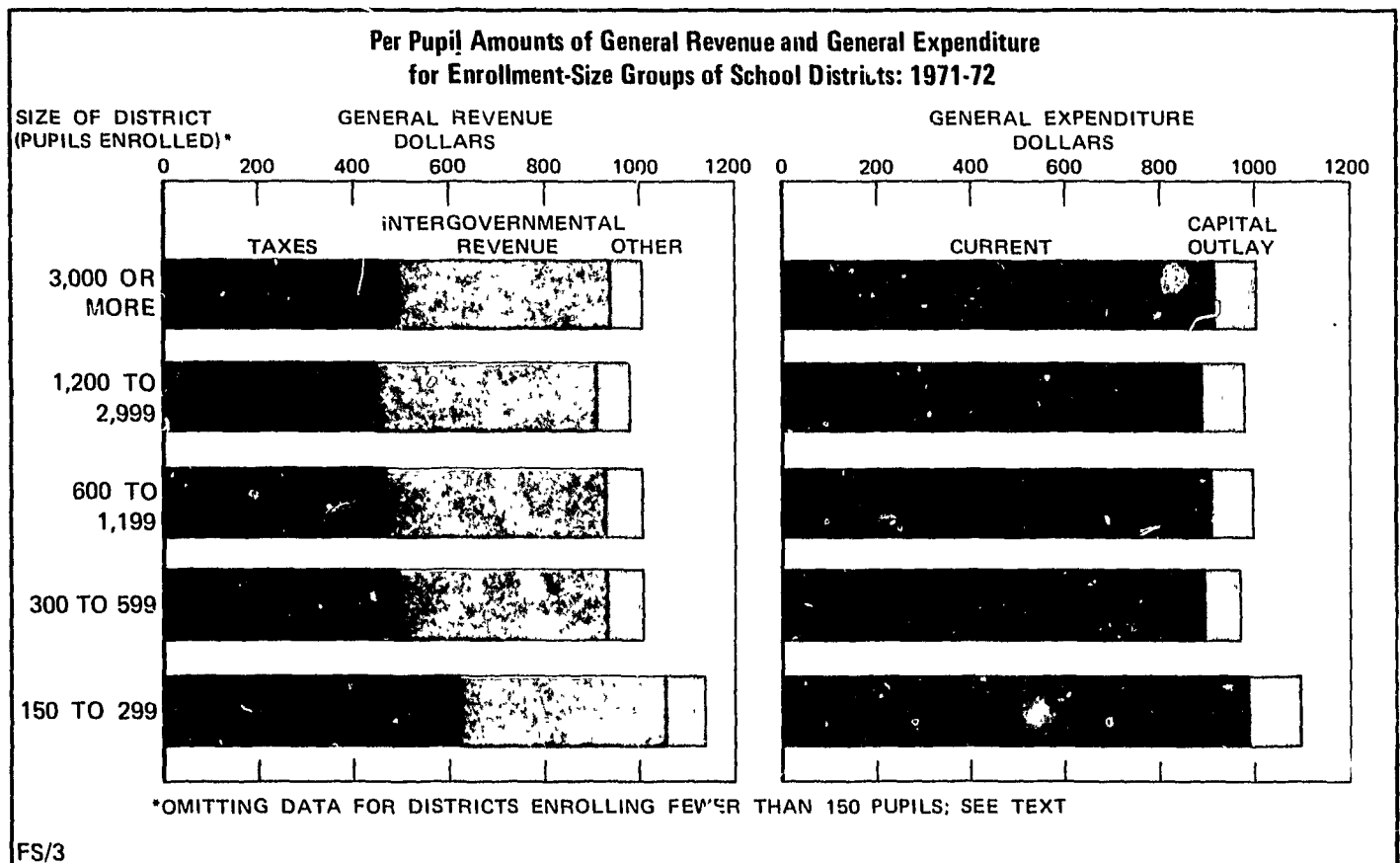
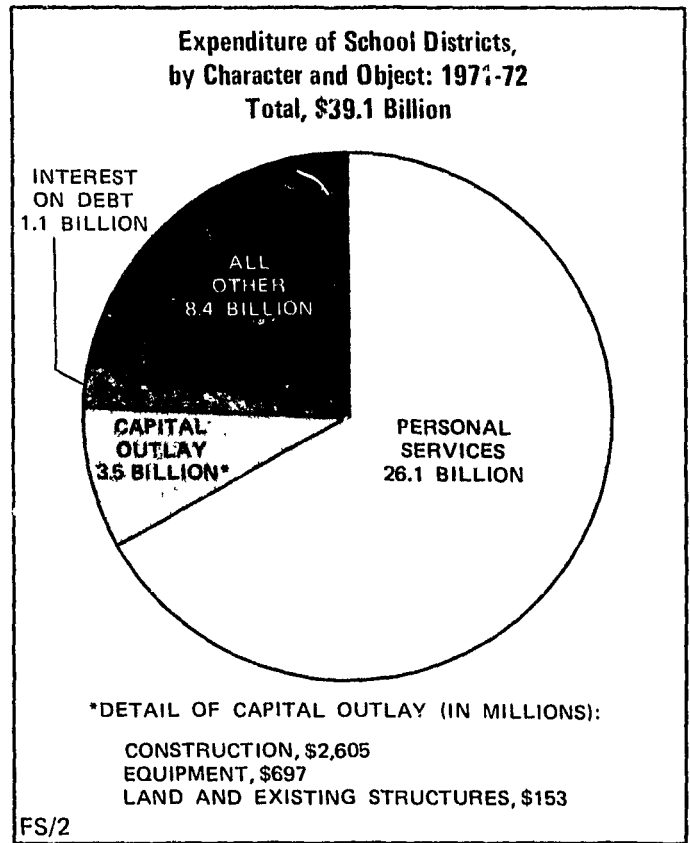
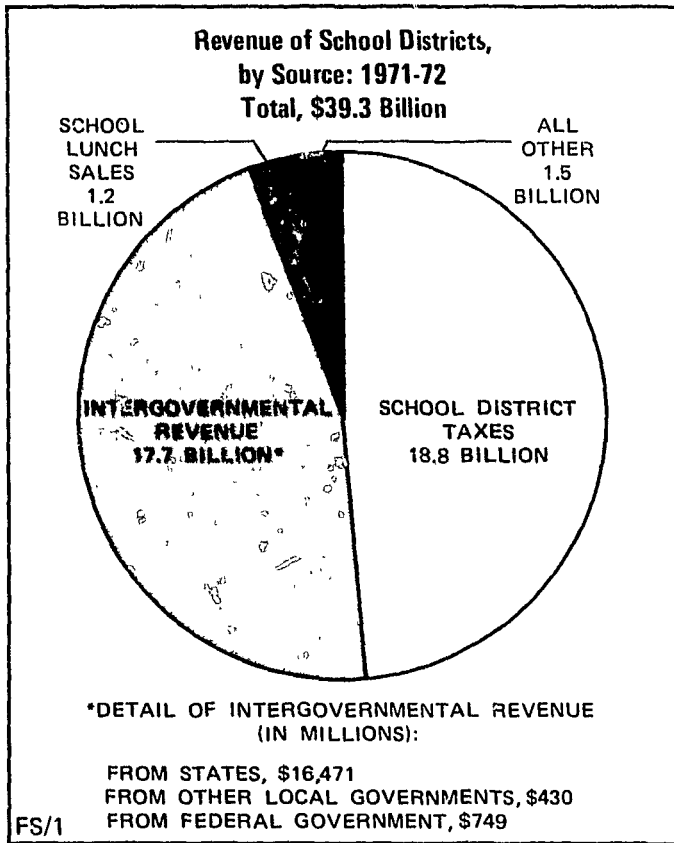
|           |              |
|-----------|--------------|
| Illinois  | Missouri     |
| Indiana   | Nebraska     |
| Iowa      | North Dakota |
| Kansas    | Ohio         |
| Michigan  | South Dakota |
| Minnesota | Wisconsin    |

### SOUTH

|                      |                |
|----------------------|----------------|
| Alabama              | Mississippi    |
| Arkansas             | North Carolina |
| Delaware             | Oklahoma       |
| District of Columbia | South Carolina |
| Florida              | Tennessee      |
| Georgia              | Texas          |
| Kentucky             | Virginia       |
| Louisiana            | West Virginia  |
| Maryland             |                |

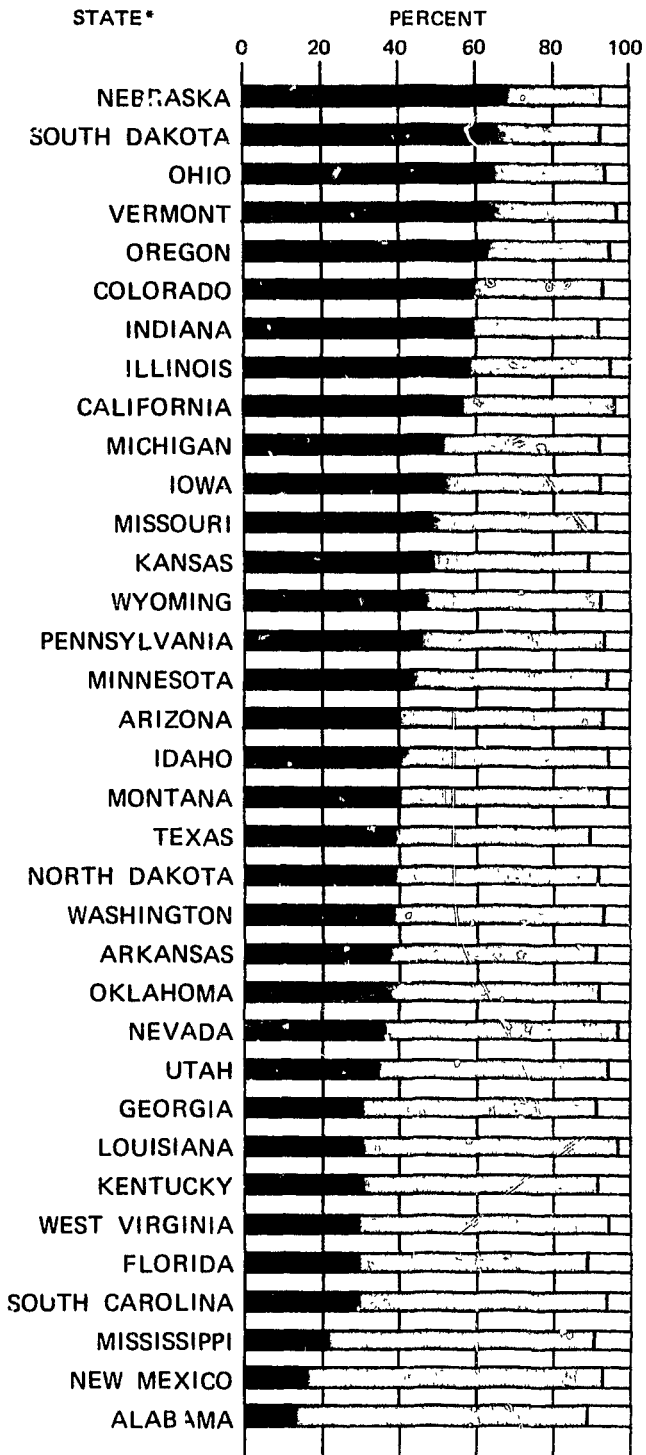
### WEST

|            |            |
|------------|------------|
| Alaska     | Nevada     |
| Arizona    | New Mexico |
| California | Oregon     |
| Colorado   | Utah       |
| Hawaii     | Washington |
| Idaho      | Wyoming    |
| Montana    |            |





**Distribution of General Revenue of School Districts, for 35 Selected States: 1971-72**

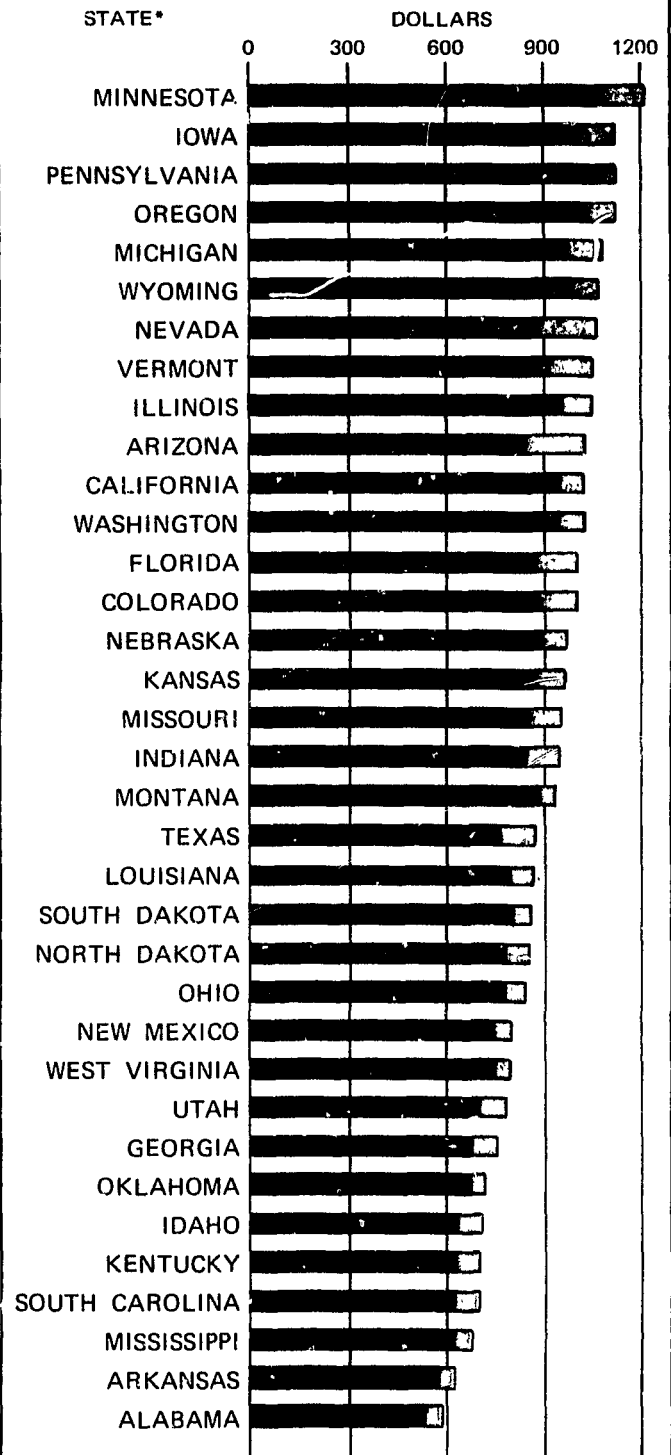


\*AS TO STATES NOT SHOWN, SEE TEXT

SCHOOL DISTRICT TAXES (black box)  
 INTERGOVERNMENTAL REVENUE (white box)  
 ALL OTHERS (hatched box)

FS/4

**General Expenditure of School Districts per Pupil Enrolled, for 35 Selected States: 1971-72**



\*AS TO STATES NOT SHOWN, SEE TEXT

CURRENT EXPENDITURE (black box)  
 CAPITAL OUTLAY (white box)

FS/5

Table 1. Summary of School District Finances: 1971-72, 1966-67, and 1962

(Amounts in millions of dollars)

| Item   | 1971-72 | 1966-67 | 1962   | Percent increase   |                 | Average annual rate of increase, 1966-67 to 1971-72 | Average annual rate of increase, 1962 to 1966-67 |
|--|---------|---------|--------|--------------------|-----------------|---|--|
|  |         |         |        | 1966-67 to 1971-72 | 1962 to 1966-67 |   |  |
| <b>REVENUE</b>   |         |         |        |                    |                 |   |  |
| REVENUE, TOTAL <sup>1</sup>  | 39 309  | 22 787  | 14 199 | 73                 | 60              | 11.5  | 9.9  |
| GENERAL REVENUE  | 39 201  | 22 694  | 14 139 | 73                 | 61              | 11.5  | 9.9  |
| INTERGOVERNMENTAL REVENUE  | 17 747  | 10 064  | 5 767  | 76                 | 75              | 12.0  | 11.8   |
| FROM FEDERAL GOVERNMENT  | 749     | 522     | 204    | 43                 | 156             | 7.5   | 20.7   |
| FROM STATES  | 16 568  | 9 103   | 5 266  | 82                 | 73              | 12.7  | 11.6   |
| FROM OTHER LOCAL GOVERNMENT  | 430     | 439     | 298    | -2                 | 47              | -0.4  | 8.1  |
| GENERAL REVENUE FROM OWN SOURCES   | 21 455  | 12 629  | 8 372  | 70                 | 51              | 11.1  | 8.6  |
| TAXES  | 18 842  | 10 811  | 7 321  | 74                 | 48              | 11.8  | 8.1  |
| PROPERTY   | 18 475  | 10 634  | 7 217  | 74                 | 47              | 11.7  | 8.0  |
| OTHER  | 367     | 177     | 104    | 107                | 70              | 15.7  | 11.2   |
| CHARGES AND MISCELLANEOUS  | 2 612   | 1 818   | 1 051  | 44                 | 73              | 7.5   | 11.0   |
| CURRENT CHARGES  | 2 029   | 1 479   | 878    | 27                 | 68              | 6.5   | 11.0   |
| SCHOOL LUNCH SALES (GROSS)   | 1 198   | 946     | 633    | 37                 | 49              | 4.8   | 8.4  |
| OTHER  | 431     | 533     | 244    | 56                 | 118             | 9.4   | 16.9   |
| SALE OF PROPERTY   | 34      | 26      | 21     | 31                 | 24              | 5.5   | 4.4  |
| INTEREST EARNINGS  | 338     | 194     | 98     | 74                 | 234             | 11.8  | 27.3   |
| OTHER AND UNALLOCABLE  | 211     | 119     | 94     | 77                 | 27              | 12.1  | 4.8  |
| EMPLOYE-RETIREMENT REVENUE   | 108     | 93      | 60     | 16                 | 55              | 3.1   | 9.2  |
| <b>EXPENDITURE</b>   |         |         |        |                    |                 |   |  |
| EXPENDITURE, TOTAL <sup>1</sup>  | 39 061  | 23 468  | 14 913 | 66                 | 58              | 10.7  | 9.5  |
| GENERAL EXPENDITURE  | 38 971  | 23 417  | 14 867 | 66                 | 58              | 10.7  | 9.5  |
| INTERGOVERNMENTAL EXPENDITURE  | 255     | 128     | 89     | 99                 | 44              | 10.8  | 7.5  |
| DIRECT EXPENDITURE   | 38 716  | 23 289  | 14 778 | 66                 | 58              | 10.7  | 9.5  |
| CURRENT OPERATION  | 34 206  | 19 457  | 11 994 | 76                 | 62              | 11.9  | 10.2   |
| PERSONAL SERVICES  | 26 071  | 14 922  | 9 309  | 75                 | 60              | 11.8  | 9.9  |
| OTHER  | 8 135   | 4 535   | 2 685  | 79                 | 69              | 12.4  | 11.1   |
| CAPITAL OUTLAY   | 3 454   | 3 213   | 2 344  | 8                  | 37              | 1.5   | 6.5  |
| CONSTRUCTION   | 2 605   | 2 432   | 1 853  | 7                  | 31              | 1.4   | 5.6  |
| EQUIPMENT  | 697     | 601     | 332    | 16                 | 81              | 3.0   | 12.6   |
| LAND AND EXISTING STRUCTURES   | 153     | 190     | 159    | -15                | 13              | -3.3  | 2.5  |
| INTEREST ON DEBT   | 4 056   | 619     | 440    | 71                 | 41              | 11.3  | 7.1  |
| EMPLOYE-RETIREMENT EXPENDITURE   | 90      | 72      | 46     | 25                 | 57              | 4.6   | 9.4  |
| EXHIBIT: GENERAL EXPENDITURE FOR COLLEGE-GRADE EDUCATION (INCLUDED ABOVE)      | 1 582   | 844     | 267    | 87                 | 216             | 13.4  | 25.9   |
| EXHIBIT: CONTRIBUTION FOR EMPLOYEE-BENEFITS--TO FEDERAL SOCIAL SECURITY SYSTEM | 435     | 207     | (NA)   | 110                | (NA)            | 16.0  | (NA)   |
| TO STATE-ADMINISTERED EMPLOYEE-RETIREMENT SYSTEMS                              | 846     | 412     | (NA)   | 105                | (NA)            | 15.5  | (NA)   |
| FOR HEALTH, HOSPITAL, OR DISABILITY INSURANCE                                  | 497     | 87      | (NA)   | 471                | (NA)            | 42.0  | (NA)   |
| FOR LIFE INSURANCE   | 32      | 8       | (NA)   | 400                | (NA)            | 32.0  | (NA)   |
| <b>INDEBTEDNESS</b>  |         |         |        |                    |                 |   |  |
| DEBT OUTSTANDING, TOTAL  | 25 272  | 18 936  | 13 931 | 33                 | 36              | 5.9   | 6.3  |
| LONG-TERM  | 24 104  | 18 249  | 13 656 | 32                 | 34              | 5.8   | 6.0  |
| SHORT-TERM   | 1 168   | 687     | 276    | 70                 | 149             | 11.2  | 20.1   |
| NET LONG-TERM DEBT OUTSTANDING   | 23 236  | 17 594  | 13 236 | 32                 | 33              | 5.8   | 5.9  |
| <b>CASH AND SECURITY HOLDINGS</b>  |         |         |        |                    |                 |   |  |
| CASH AND SECURITY HOLDINGS AT END OF FISCAL YEAR                               | 9 305   | 6 820   | 4 416  | 36                 | 54              | 6.4   | 9.1  |
| BY PURPOSE OF HOLDING:   |         |         |        |                    |                 |   |  |
| EMPLOYEE RETIREMENT  | 949     | 929     | 616    | 2                  | 51              | 0.4   | 8.6  |
| OFFSETS TO DEBT  | 868     | 656     | 420    | 32                 | 56              | 5.8   | 9.3  |
| BOND FUNDS   | 2 178   | 2 303   | 1 542  | -5                 | 49              | -1.1  | 8.4  |
| OTHER  | 3 310   | 2 932   | 1 839  | 81                 | 59              | 12.5  | 9.8  |
| BY TYPE OF HOLDING:  |         |         |        |                    |                 |   |  |
| OTHER THAN EMPLOYEE RETIREMENT, TOTAL  | 8 356   | 5 891   | 3 801  | 42                 | 55              | 7.2   | 9.2  |
| CASH AND DEPOSITS  | 6 707   | 4 021   | 2 663  | 67                 | 51              | 10.8  | 8.6  |
| SECURITIES   | 1 649   | 1 870   | 1 138  | -12                | 64              | -2.7  | 10.4   |
| FROM FEDERAL GOVERNMENT  | 1 371   | 1 685   | 995    | -19                | 69              | -4.3  | 11.1   |
| STATE AND LOCAL GOVERNMENTS  | 73      | 89      | 37     | -18                | 141             | -4.0  | 19.2   |
| OTHER (NONGOVERNMENTAL)  | 205     | 97      | 106    | 111                | -8              | 15.8  | -1.7   |

- Represents zero or rounds to zero.

NA Not available.

<sup>1</sup>To avoid duplication, interschool district transactions are excluded.

Table 2. Summary of School District Finances, by Grades Covered: 1971-72

(Millions of dollars)

| Item   | Total  | Elementary only | Secondary only | Elementary and secondary | Nonoperating districts |
|--|--------|-----------------|----------------|--------------------------|------------------------|
| <b>REVENUE</b>   |        |                 |                |                          |                        |
| REVENUE, TOTAL . . . . .                                   | 39 309 | 2 537           | 3 388          | 33 384                   | 11                     |
| GENERAL REVENUE . . . . .                                  | 39 201 | 2 537           | 3 388          | 33 276                   | 11                     |
| INTERGOVERNMENTAL REVENUE . . . . .                        | 17 747 | 954             | 1 226          | 15 567                   | 4                      |
| FROM FEDERAL GOVERNMENT . . . . .                          | 749    | 48              | 83             | 618                      | 1                      |
| FROM STATE . . . . .                                       | 16 568 | 879             | 1 074          | 14 615                   | 3                      |
| FROM OTHER LOCAL GOVERNMENTS . . . . .                     | 430    | 27              | 69             | 333                      | -                      |
| GENERAL REVENUE FROM OWN SOURCES . . . . .                 | 21 455 | 1 581           | 2 160          | 17 714                   | 7                      |
| TAXES . . . . .  | 18 842 | 1 472           | 1 755          | 15 615                   | 6                      |
| PROPERTY . . . . .   | 18 475 | 1 461           | 1 752          | 15 262                   | 6                      |
| OTHER . . . . .  | 367    | 11              | 3              | 353                      | -                      |
| CHARGES AND MISCELLANEOUS . . . . .                        | 2 612  | 109             | 406            | 2 097                    | -                      |
| CURRENT CHARGES . . . . .                                  | 2 029  | 77              | 329            | 1 623                    | -                      |
| SCHOOL LUNCH SALES (GROSS) . . . . .                       | 1 198  | 54              | 45             | 1 099                    | -                      |
| OTHER . . . . .  | 831    | 24              | 284            | 524                      | -                      |
| SALE OF PROPERTY . . . . .                                 | 34     | 3               | 2              | 29                       | -                      |
| INTEREST EARNINGS . . . . .                                | 358    | 21              | 42             | 274                      | -                      |
| OTHER AND UNALLOCABLE . . . . .                            | 211    | a               | 31             | 171                      | -                      |
| EMPLOYEE-RETIREMENT REVENUE . . . . .                      | .08    | -               | -              | 108                      | -                      |
| <b>EXPENDITURE</b>   |        |                 |                |                          |                        |
| EXPENDITURE, TOTAL . . . . .                               | 39 061 | 2 332           | 3 474          | 33 255                   | 5                      |
| GENERAL EXPENDITURE . . . . .                              | 38 971 | 2 332           | 3 474          | 33 165                   | 5                      |
| INTERGOVERNMENTAL EXPENDITURE . . . . .                    | 259    | -               | 5              | 250                      | -                      |
| DIRECT EXPENDITURE . . . . .                               | 38 716 | 2 336           | 3 483          | 32 897                   | 5                      |
| CURRENT OPERATION . . . . .                                | 34 206 | 2 069           | 2 895          | 29 242                   | 4                      |
| PERSONAL SERVICES . . . . .                                | 26 071 | 1 652           | 2 059          | 22 360                   | 2                      |
| OTHER . . . . .  | 8 135  | 417             | 836            | 6 882                    | 1                      |
| CAPITAL OUTLAY . . . . .                                   | 3 454  | 207             | 486            | 2 761                    | 1                      |
| CONSTRUCTION . . . . .                                     | 2 605  | 158             | 357            | 2 090                    | 1                      |
| EQUIPMENT . . . . .  | 697    | 37              | 100            | 560                      | -                      |
| LAND AND EXISTING STRUCTURES . . . . .                     | 153    | 12              | 29             | 111                      | -                      |
| INTEREST ON DEBT . . . . .                                 | 1 056  | 60              | 102            | 894                      | -                      |
| EMPLOYEE-RETIREMENT EXPENDITURE . . . . .                  | 90     | -               | -              | 90                       | -                      |
| <b>INDEBTEDNESS</b>  |        |                 |                |                          |                        |
| DEBT OUTSTANDING, TOTAL . . . . .                          | 25 272 | 1 428           | 2 474          | 21 369                   | 3                      |
| LONG-TERM . . . . .  | 24 104 | 1 334           | 2 403          | 20 366                   | 3                      |
| SHORT-TERM . . . . .                                       | 1 168  | 94              | 71             | 1 003                    | -                      |
| NET LONG-TERM DEBT OUTSTANDING . . . . .                   | 23 236 | 1 270           | 2 307          | 19 659                   | 2                      |
| <b>CASH AND SECURITY HOLDINGS</b>                          |        |                 |                |                          |                        |
| CASH AND SECURITY HOLDINGS AT END OF FISCAL YEAR . . . . . | 9 305  | 553             | 1 043          | 7 709                    | 3                      |
| <b>BY PURPOSE OF HOLDING:</b>                              |        |                 |                |                          |                        |
| EMPLOYEE-RETIREMENT . . . . .                              | 949    | -               | -              | 949                      | -                      |
| OFFSETS TO DEBT . . . . .                                  | 868    | 62              | 95             | 710                      | -                      |
| BOND FUNDS . . . . .                                       | 2 178  | 119             | 261            | 1 797                    | 1                      |
| OTHER . . . . .  | 5 310  | 371             | 688            | 4 251                    | 2                      |
| <b>BY TYPE OF HOLDING:</b>                                 |        |                 |                |                          |                        |
| OTHER THAN EMPLOYEE-RETIREMENT, TOTAL . . . . .            | 8 356  | 553             | 1 043          | 6 760                    | 3                      |
| CASH AND DEPOSITS . . . . .                                | 6 707  | 476             | 837            | 5 394                    | 3                      |
| SECURITIES . . . . .                                       | 1 649  | 77              | 207            | 1 365                    | -                      |
| FEDERAL GOVERNMENT . . . . .                               | 1 371  | 55              | 153            | 1 163                    | -                      |
| STATE AND LOCAL GOVERNMENTS . . . . .                      | 73     | 15              | 7              | 51                       | -                      |
| OTHER (NONGOVERNMENTAL) . . . . .                          | 205    | 7               | 47             | 151                      | -                      |

Note: Because of rounding, detail may not add to totals.

- Represents zero or rounds to zero.

Table 3. General Revenue of School Districts,

(Thousands)

| Area                    | Total      | Intergovernmental revenue <sup>1</sup> |                         |            | All general revenue from own sources |   |
|-------------------------|------------|--|-------------------------|------------|--------------------------------------|---|
|                         |            | Total                                  | From Federal Government | From State |                                      | From other local governments <sup>1</sup> |
| UNITED STATES . . . . . | 39 201 244 | 17 746 681                             | 749 190                 | 16 567 805 | 429 685                              | 21 454 564                                |
| INSIDE SMSA . . . . .   | 27 912 247 | 11 790 786                             | 538 870                 | 11 013 490 | 238 427                              | 16 121 461                                |
| OUTSIDE SMSA . . . . .  | 11 288 997 | 5 955 895                              | 210 320                 | 5 554 316  | 191 258                              | 5 333 104                                 |
| REGIONS                 |            |  |                         |            |                                      |   |
| NORTHEAST . . . . .     | 7 997 281  | 3 556 393                              | 32 601                  | 3 433 006  | 90 786                               | 4 440 888                                 |
| INSIDE SMSA . . . . .   | 6 155 544  | 2 580 346                              | 25 141                  | 2 509 774  | 45 431                               | 3 575 198                                 |
| OUTSIDE SMSA . . . . .  | 1 841 736  | 976 047                                | 7 459                   | 923 232    | 45 355                               | 865 690                                   |
| NORTH CENTRAL . . . . . | 13 523 280 | 5 131 297                              | 189 027                 | 4 823 719  | 118 551                              | 8 391 982                                 |
| INSIDE SMSA . . . . .   | 9 227 959  | 3 272 649                              | 133 111                 | 3 048 041  | 51 497                               | 5 955 310                                 |
| OUTSIDE SMSA . . . . .  | 4 295 321  | 1 858 648                              | 55 916                  | 1 735 679  | 67 054                               | 2 436 673                                 |
| SOUTH . . . . .         | 8 505 511  | 5 098 917                              | 258 899                 | 4 783 399  | 56 618                               | 3 406 596                                 |
| INSIDE SMSA . . . . .   | 5 091 704  | 2 846 395                              | 186 449                 | 2 622 855  | 37 091                               | 2 248 311                                 |
| OUTSIDE SMSA . . . . .  | 3 413 807  | 2 252 522                              | 72 451                  | 2 160 544  | 19 527                               | 1 161 285                                 |
| WEST . . . . .          | 9 175 173  | 2 252 522                              | 268 663                 | 3 527 681  | 163 730                              | 5 215 097                                 |
| INSIDE SMSA . . . . .   | 7 437 040  | 3 091 397                              | 194 169                 | 2 722 820  | 104 408                              | 4 345 642                                 |
| OUTSIDE SMSA . . . . .  | 1 738 133  | 868 678                                | 74 494                  | 734 861    | 59 322                               | 869 456                                   |
| STATES                  |            |  |                         |            |                                      |   |
| ALABAMA . . . . .       | 473 893    | 360 446                                | 40 206                  | 298 068    | 22 233                               | 113 447                                   |
| INSIDE SMSA . . . . .   | 255 019    | 144 366                                | 33 113                  | 138 293    | 12 955                               | 70 653                                    |
| OUTSIDE SMSA . . . . .  | 218 874    | 176 080                                | 7 093                   | 159 710    | 9 277                                | 42 794                                    |
| ARIZONA . . . . .       | 489 384    | 256 424                                | 16 791                  | 227 323    | 14 310                               | 230 961                                   |
| INSIDE SMSA . . . . .   | 354 098    | 144 330                                | 7 622                   | 165 822    | 10 886                               | 169 768                                   |
| OUTSIDE SMSA . . . . .  | 135 286    | 74 094                                 | 9 169                   | 61 501     | 3 425                                | 61 192                                    |
| ARKANSAS . . . . .      | 288 380    | 155 224                                | 7 294                   | 147 691    | 239                                  | 133 155                                   |
| INSIDE SMSA . . . . .   | 90 573     | 43 162                                 | 3 993                   | 39 135     | 34                                   | 47 412                                    |
| OUTSIDE SMSA . . . . .  | 197 807    | 112 063                                | 3 301                   | 108 557    | 205                                  | 85 744                                    |
| CALIFORNIA . . . . .    | 5 616 161  | 2 213 294                              | 147 995                 | 1 998 377  | 66 922                               | 3 402 866                                 |
| INSIDE SMSA . . . . .   | 5 247 154  | 1 058 356                              | 132 470                 | 1 863 887  | 61 999                               | 3 198 797                                 |
| OUTSIDE SMSA . . . . .  | 369 007    | 154 937                                | 15 525                  | 134 490    | 4 922                                | 214 069                                   |
| COLORADO . . . . .      | 580 943    | 196 656                                | 14 878                  | 181 153    | 625                                  | 384 288                                   |
| INSIDE SMSA . . . . .   | 407 017    | 136 337                                | 12 066                  | 123 994    | 277                                  | 270 680                                   |
| OUTSIDE SMSA . . . . .  | 173 927    | 60 319                                 | 2 812                   | 57 158     | 349                                  | 113 608                                   |
| CONNECTICUT . . . . .   | 28 249     | 11 938                                 | 39                      | 6 182      | 5 721                                | 16 311                                    |
| INSIDE SMSA . . . . .   | 13 478     | 5 526                                  | 25                      | 2 903      | 2 598                                | 7 953                                     |
| OUTSIDE SMSA . . . . .  | 14 771     | 6 413                                  | 11                      | 3 279      | 3 123                                | 8 358                                     |
| DELAWARE . . . . .      | 130 030    | 93 179                                 | 935                     | 92 227     | 16                                   | 36 851                                    |
| INSIDE SMSA . . . . .   | 88 488     | 61 138                                 | 101                     | 61 038     | -                                    | 27 350                                    |
| OUTSIDE SMSA . . . . .  | 41 542     | 32 040                                 | 835                     | 31 190     | 16                                   | 9 501                                     |
| FLORIDA . . . . .       | 1 591 926  | 969 214                                | 49 859                  | 913 609    | 5 657                                | 622 713                                   |
| INSIDE SMSA . . . . .   | 1 263 135  | 750 519                                | 45 657                  | 699 295    | 5 667                                | 512 617                                   |
| OUTSIDE SMSA . . . . .  | 328 791    | 218 696                                | 4 202                   | 214 404    | 90                                   | 110 096                                   |
| GEORGIA . . . . .       | 822 226    | 503 294                                | 20 420                  | 478 987    | 3 897                                | 318 933                                   |
| INSIDE SMSA . . . . .   | 428 705    | 231 069                                | 14 307                  | 214 220    | 2 542                                | 197 637                                   |
| OUTSIDE SMSA . . . . .  | 393 521    | 272 225                                | 6 113                   | 264 767    | 1 356                                | 121 296                                   |
| IDAHO . . . . .         | 137 593    | 74 421                                 | 5 362                   | 61 192     | 6 867                                | 63 161                                    |
| INSIDE SMSA . . . . .   | 20 685     | 9 937                                  | 460                     | 8 264      | 1 214                                | 10 747                                    |
| OUTSIDE SMSA . . . . .  | 116 898    | 64 484                                 | 4 903                   | 52 928     | 6 653                                | 52 414                                    |
| ILLINOIS . . . . .      | 2 910 979  | 1 065 743                              | 33 053                  | 1 029 062  | 3 628                                | 1 845 236                                 |
| INSIDE SMSA . . . . .   | 2 414 577  | 839 008                                | 30 318                  | 805 178    | 3 512                                | 1 575 569                                 |
| OUTSIDE SMSA . . . . .  | 496 402    | 226 735                                | 2 735                   | 223 884    | 116                                  | 269 667                                   |
| INDIANA . . . . .       | 1 244 117  | 409 323                                | 10 008                  | 394 554    | 4 457                                | 839 684                                   |
| INSIDE SMSA . . . . .   | 786 829    | 261 879                                | 6 733                   | 251 163    | 3 983                                | 524 950                                   |
| OUTSIDE SMSA . . . . .  | 462 178    | 147 444                                | 3 276                   | 143 694    | 474                                  | 314 734                                   |
| IOWA . . . . .          | 754 877    | 306 840                                | 7 338                   | 271 744    | 7 123                                | 444 057                                   |
| INSIDE SMSA . . . . .   | 265 621    | 106 987                                | 3 716                   | 101 343    | 1 928                                | 158 635                                   |
| OUTSIDE SMSA . . . . .  | 489 265    | 199 853                                | 4 227                   | 190 436    | 5 196                                | 289 422                                   |
| KANSAS . . . . .        | 503 306    | 207 039                                | 14 297                  | 144 266    | 48 476                               | 296 267                                   |
| INSIDE SMSA . . . . .   | 216 981    | 85 729                                 | 7 539                   | 59 821     | 18 370                               | 131 252                                   |
| OUTSIDE SMSA . . . . .  | 286 324    | 121 310                                | 6 758                   | 84 446     | 30 106                               | 165 015                                   |
| KENTUCKY . . . . .      | 505 711    | 308 688                                | 11 587                  | 296 804    | 296                                  | 197 024                                   |
| INSIDE SMSA . . . . .   | 199 441    | 92 694                                 | 3 086                   | 89 363     | 246                                  | 106 747                                   |
| OUTSIDE SMSA . . . . .  | 306 270    | 215 993                                | 8 502                   | 207 441    | 51                                   | 90 277                                    |
| LOUISIANA . . . . .     | 717 902    | 500 631                                | 11 630                  | 482 072    | 6 929                                | 217 271                                   |
| INSIDE SMSA . . . . .   | 397 476    | 260 547                                | 8 944                   | 245 856    | 5 747                                | 136 929                                   |
| OUTSIDE SMSA . . . . .  | 320 426    | 240 084                                | 2 686                   | 236 216    | 1 182                                | 80 342                                    |
| MAINE . . . . .         | 30 572     | 65 324                                 | 925                     | 42 552     | 21 851                               | 15 244                                    |
| INSIDE SMSA . . . . .   | 1 576      | 1 502                                  | -                       | 565        | 937                                  | 73  |
| OUTSIDE SMSA . . . . .  | 70 996     | 63 826                                 | 925                     | 41 987     | 20 914                               | 15 170                                    |
| MASSACHUSETTS . . . . . | 76 526     | 45 718                                 | 790                     | 13 299     | 31 629                               | 20 808                                    |
| INSIDE SMSA . . . . .   | 46 824     | 28 013                                 | 587                     | 8 080      | 19 346                               | 18 811                                    |
| OUTSIDE SMSA . . . . .  | 29 703     | 17 705                                 | 203                     | 5 219      | 12 283                               | 11 997                                    |
| MICHIGAN . . . . .      | 2 407 260  | 944 847                                | 31 565                  | 940 960    | 12 362                               | 1 422 374                                 |
| INSIDE SMSA . . . . .   | 1 905 671  | 744 757                                | 24 269                  | 709 494    | 10 994                               | 1 160 915                                 |
| OUTSIDE SMSA . . . . .  | 501 589    | 240 130                                | 7 297                   | 231 466    | 1 368                                | 261 459                                   |
| MINNESOTA . . . . .     | 1 141 181  | 587 185                                | 4 853                   | 575 656    | 6 676                                | 553 996                                   |
| INSIDE SMSA . . . . .   | 644 480    | 294 695                                | 1 892                   | 291 742    | 1 060                                | 349 785                                   |
| OUTSIDE SMSA . . . . .  | 496 701    | 292 490                                | 2 961                   | 283 914    | 5 616                                | 204 210                                   |
| MISSISSIPPI . . . . .   | 366 533    | 254 452                                | 10 301                  | 244 107    | 44                                   | 112 081                                   |
| INSIDE SMSA . . . . .   | 66 181     | 39 365                                 | 3 348                   | 36 018     | -                                    | 26 816                                    |
| OUTSIDE SMSA . . . . .  | 300 352    | 215 086                                | 6 953                   | 208 089    | 44                                   | 85 266                                    |

See footnotes at end of table.



Table 3. General Revenue of School Districts,

(Thousands)

| Area                                 | Total     | Intergovernmental revenue <sup>1</sup> |                         |            | All general revenue from own sources |   |
|--------------------------------------|-----------|--|-------------------------|------------|--------------------------------------|---|
|                                      |           | Total                                  | From Federal Government | From State |                                      | From other local governments <sup>1</sup> |
| STATES--CONTINUED                    |           |  |                         |            |                                      |   |
| MISSOURI . . . . .                   | 1 011 760 | 430 660                                | 27 940                  | 398 568    | 4 152                                | 581 100                                   |
| INSIDE SMSA . . . . .                | 675 250   | 260 355                                | 21 566                  | 237 265    | 1 523                                | 414 896                                   |
| OUTSIDE SMSA . . . . .               | 336 509   | 170 305                                | 6 374                   | 161 303    | 2 628                                | 166 204                                   |
| MONTANA . . . . .                    | 169 251   | 92 006                                 | 6 070                   | 58 996     | 26 940                               | 77 245                                    |
| INSIDE SMSA . . . . .                | 43 213    | 26 748                                 | 1 805                   | 15 712     | 9 231                                | 16 465                                    |
| OUTSIDE SMSA . . . . .               | 126 038   | 65 258                                 | 4 265                   | 43 284     | 17 708                               | 60 780                                    |
| NEBRASKA . . . . .                   | 344 802   | 84 907                                 | 10 089                  | 67 852     | 6 965                                | 259 895                                   |
| INSIDE SMSA . . . . .                | 142 971   | 39 364                                 | 8 108                   | 30 191     | 1 065                                | 103 607                                   |
| OUTSIDE SMSA . . . . .               | 201 831   | 45 542                                 | 1 981                   | 37 662     | 5 900                                | 156 288                                   |
| NEVADA . . . . .                     | 132 195   | 80 692                                 | 5 753                   | 74 624     | 314                                  | 51 503                                    |
| INSIDE SMSA . . . . .                | 104 590   | 63 482                                 | 4 351                   | 58 850     | 281                                  | 41 109                                    |
| OUTSIDE SMSA . . . . .               | 27 605    | 17 210                                 | 1 403                   | 15 774     | 34                                   | 10 395                                    |
| NEW HAMPSHIRE . . . . .              | 107 311   | 10 852                                 | 1 189                   | 9 661      | 1                                    | 96 459                                    |
| INSIDE SMSA . . . . .                | 12 029    | 1 191                                  | 174                     | 1 016      | -                                    | 10 838                                    |
| OUTSIDE SMSA . . . . .               | 95 282    | 9 661                                  | 1 015                   | 8 645      | 1                                    | 85 622                                    |
| NEW JERSEY . . . . .                 | 1 370 335 | 297 146                                | 12 479                  | 276 512    | 8 154                                | 1 073 189                                 |
| INSIDE SMSA . . . . .                | 1 176 645 | 252 573                                | 10 988                  | 239 625    | 1 961                                | 924 072                                   |
| OUTSIDE SMSA . . . . .               | 193 690   | 44 573                                 | 1 492                   | 36 888     | 6 193                                | 149 118                                   |
| NEW MEXICO . . . . .                 | 245 630   | 188 211                                | 21 987                  | 165 099    | 1 125                                | 57 419                                    |
| INSIDE SMSA . . . . .                | 67 316    | 50 558                                 | 4 614                   | 45 944     | -                                    | 16 758                                    |
| OUTSIDE SMSA . . . . .               | 178 314   | 137 653                                | 17 372                  | 119 155    | 1 125                                | 40 661                                    |
| NEW YORK . . . . .                   | 3 453 111 | 1 757 898                              | 573                     | 1 752 047  | 5 279                                | 1 695 213                                 |
| INSIDE SMSA . . . . .                | 2 689 563 | 1 284 452                              | 214                     | 1 279 464  | 4 773                                | 1 415 111                                 |
| OUTSIDE SMSA . . . . .               | 763 548   | 473 447                                | 358                     | 472 582    | 506                                  | 280 102                                   |
| NORTH DAKOTA . . . . .               | 129 241   | 67 762                                 | 7 155                   | 48 981     | 11 626                               | 61 478                                    |
| INSIDE SMSA . . . . .                | 16 003    | 7 076                                  | 70                      | 5 365      | 1 641                                | 8 926                                     |
| OUTSIDE SMSA . . . . .               | 113 238   | 60 686                                 | 7 085                   | 43 616     | 9 985                                | 52 552                                    |
| OHIO . . . . .                       | 2 125 025 | 618 141                                | 27 581                  | 588 942    | 1 618                                | 1 405 884                                 |
| INSIDE SMSA . . . . .                | 1 694 411 | 460 865                                | 25 582                  | 434 303    | 979                                  | 1 233 576                                 |
| OUTSIDE SMSA . . . . .               | 430 585   | 157 276                                | 1 998                   | 154 639    | 639                                  | 273 309                                   |
| OKLAHOMA . . . . .                   | 460 489   | 246 373                                | 15 489                  | 219 863    | 11 021                               | 214 117                                   |
| INSIDE SMSA . . . . .                | 233 969   | 118 414                                | 7 854                   | 101 101    | 6 459                                | 115 555                                   |
| OUTSIDE SMSA . . . . .               | 226 520   | 127 959                                | 7 635                   | 115 761    | 4 562                                | 98 562                                    |
| OREGON . . . . .                     | 601 950   | 190 217                                | 10 324                  | 161 586    | 18 307                               | 411 733                                   |
| INSIDE SMSA . . . . .                | 367 798   | 112 472                                | 6 407                   | 98 518     | 7 547                                | 255 326                                   |
| OUTSIDE SMSA . . . . .               | 234 151   | 77 744                                 | 3 917                   | 63 068     | 10 759                               | 156 407                                   |
| PENNSYLVANIA . . . . .               | 2 756 046 | 1 326 157                              | 16 368                  | 1 292 704  | 17 084                               | 1 429 889                                 |
| INSIDE SMSA . . . . .                | 2 205 430 | 1 007 089                              | 13 153                  | 978 120    | 15 816                               | 1 198 341                                 |
| OUTSIDE SMSA . . . . .               | 550 615   | 319 067                                | 3 215                   | 314 584    | 1 268                                | 231 548                                   |
| RHODE ISLAND . . . . .               | 3 097     | 2 098                                  | 27                      | 2 071      | -                                    | 998                                       |
| INSIDE SMSA . . . . .                | -         | -                                      | -                       | -          | -                                    | -   |
| OUTSIDE SMSA . . . . .               | 3 097     | 2 098                                  | 27                      | 2 071      | -                                    | 998                                       |
| SOUTH CAROLINA . . . . .             | 432 509   | 280 575                                | 19 728                  | 258 990    | 1 857                                | 151 934                                   |
| INSIDE SMSA . . . . .                | 191 703   | 114 707                                | 8 794                   | 104 453    | 1 460                                | 76 996                                    |
| OUTSIDE SMSA . . . . .               | 240 805   | 165 868                                | 10 934                  | 154 536    | 397                                  | 74 938                                    |
| SOUTH DAKOTA . . . . .               | 150 705   | 40 542                                 | 6 984                   | 32 219     | 1 339                                | 110 163                                   |
| INSIDE SMSA . . . . .                | 19 523    | 4 283                                  | 321                     | 3 782      | 179                                  | 15 240                                    |
| OUTSIDE SMSA . . . . .               | 131 182   | 36 259                                 | 6 663                   | 28 437     | 1 160                                | 94 922                                    |
| TENNESSEE . . . . .                  | 8 790     | 5 882                                  | 205                     | 4 563      | 1 113                                | 2 908                                     |
| INSIDE SMSA . . . . .                | 1 808     | 1 375                                  | 7                       | 976        | 392                                  | 433                                       |
| OUTSIDE SMSA . . . . .               | 6 981     | 4 507                                  | 199                     | 3 588      | 721                                  | 2 474                                     |
| TEXAS . . . . .                      | 2 382 297 | 1 210 232                              | 65 679                  | 1 141 231  | 3 322                                | 1 172 065                                 |
| INSIDE SMSA . . . . .                | 1 762 395 | 885 282                                | 55 299                  | 828 295    | 1 688                                | 877 113                                   |
| OUTSIDE SMSA . . . . .               | 619 902   | 324 950                                | 10 380                  | 312 936    | 1 634                                | 294 952                                   |
| UTAH . . . . .                       | 247 776   | 149 488                                | 8 159                   | 141 319    | 10                                   | 98 288                                    |
| INSIDE SMSA . . . . .                | 183 728   | 110 416                                | 4 885                   | 105 531    | -                                    | 73 312                                    |
| OUTSIDE SMSA . . . . .               | 64 048    | 39 073                                 | 3 274                   | 35 788     | 10                                   | 24 976                                    |
| VERMONT (ALL OUTSIDE SMSA) . . . . . | 122 034   | 39 257                                 | 214                     | 37 978     | 1 066                                | 82 777                                    |
| WASHINGTON . . . . .                 | 855 721   | 471 173                                | 29 007                  | 420 252    | 21 914                               | 384 547                                   |
| INSIDE SMSA . . . . .                | 641 442   | 338 761                                | 19 490                  | 306 297    | 12 974                               | 302 681                                   |
| OUTSIDE SMSA . . . . .               | 214 279   | 132 412                                | 9 516                   | 113 956    | 8 940                                | 81 866                                    |
| WEST VIRGINIA . . . . .              | 324 825   | 210 727                                | 5 566                   | 205 157    | 4                                    | 114 098                                   |
| INSIDE SMSA . . . . .                | 112 809   | 63 756                                 | 1 948                   | 61 808     | -                                    | 49 053                                    |
| OUTSIDE SMSA . . . . .               | 212 016   | 146 971                                | 3 618                   | 143 350    | 4                                    | 65 045                                    |
| WISCONSIN . . . . .                  | 795 118   | 328 269                                | 7 565                   | 310 575    | 10 129                               | 466 849                                   |
| WITHIN SMSA . . . . .                | 445 612   | 167 652                                | 2 996                   | 158 393    | 6 263                                | 277 960                                   |
| OUTSIDE SMSA . . . . .               | 349 506   | 160 617                                | 4 569                   | 152 182    | 3 866                                | 188 889                                   |
| WYOMING (ALL OUTSIDE SMSA) . . . . . | 98 581    | 45 493                                 | 2 337                   | 37 760     | 5 396                                | 53 088                                    |

Note: Because of rounding, detail may not add to totals.  
 - Represents zero or rounds to zero.  
 † Less than half the unit of measurement shown.  
 ‡ To avoid duplication, interschool district transactions are excluded.

by Source, by States: 1971-72—Continued

(of dollars)

| Taxes        |           |         | Charges and miscellaneous general revenue |                 |                            |        |                  |                   |                       | Region and State |
|--------------|-----------|---------|---|-----------------|----------------------------|--------|------------------|-------------------|-----------------------|------------------|
| Total        | Property  | Other   | Total                                     | Current charges |                            |        | Sale of property | Interest earnings | Other and unallocable |                  |
|              |           |         |   | Total           | School lunch sales (gross) | Other  |                  |                   |                       |                  |
| STATES--CON. |           |         |   |                 |                            |        |                  |                   |                       |                  |
| 489 446      | 487 400   | 2 048   | 91 672                                    | 72 264          | 35 508                     | 36 755 | 1 450            | 11 594            | 6 345                 | MISSOURI         |
| 356 082      | 355 737   | 345     | 58 813                                    | 45 313          | 22 231                     | 23 082 | 666              | 9 266             | 3 566                 |                  |
| 135 355      | 131 662   | 1 703   | 32 839                                    | 26 951          | 13 278                     | 13 673 | 784              | 2 328             | 2 777                 |                  |
| 67 167       | 65 412    | 1 755   | 10 078                                    | 5 671           | 3 891                      | 1 780  | 397              | 912               | 3 098                 | MONTANA          |
| 14 807       | 14 757    | 50      | 1 658                                     | 1 241           | 1 066                      | 175    | 2                | 273               | 142                   |                  |
| 92 360       | 50 655    | 1 705   | 8 420                                     | 4 430           | 2 824                      | 1 605  | 396              | 639               | 2 956                 |                  |
| 231 641      | 229 593   | 2 048   | 28 245                                    | 22 996          | 11 618                     | 11 377 | 151              | 1 572             | 3 535                 | NEBRASKA         |
| 94 552       | 94 040    | 512     | 9 014                                     | 6 947           | 4 978                      | 1 970  | 52               | 1 066             | 989                   |                  |
| 137 088      | 135 553   | 1 535   | 19 270                                    | 16 048          | 6 641                      | 9 407  | 99               | 507               | 2 546                 |                  |
| 47 413       | 47 170    | 243     | 4 070                                     | 2 011           | 1 309                      | 702    | 440              | 1 198             | 442                   | NEVADA           |
| 37 827       | 37 714    | 113     | 3 271                                     | 1 378           | 825                        | 553    | 436              | 1 051             | 417                   |                  |
| 9 556        | 9 456     | 130     | 608                                       | 633             | 484                        | 149    | 4                | 146               | 25                    |                  |
| 92 458       | 92 458    | 1       | 4 071                                     | 2 619           | 2 441                      | 378    | 3                | 584               | 595                   | NEW HAMPSHIRE    |
| 10 419       | 10 412    | 7       | 3 412                                     | 391             | 2 374                      | 17     | 13               | 571               | 15                    |                  |
| 82 040       | 82 040    | (7)     | 2 428                                     | 2 067           | 2 067                      | 361    | 3                | 571               | 581                   |                  |
| 1 016 586    | 1 016 569 | 17      | 56 674                                    | 43 252          | 28 949                     | 14 303 | 486              | 9 192             | 3 674                 | NEW JERSEY       |
| 675 412      | 675 406   | 6       | 48 679                                    | 37 097          | 24 482                     | 12 616 | 469              | 8 033             | 3 059                 |                  |
| 141 173      | 141 162   | 11      | 7 944                                     | 6 154           | 4 657                      | 1 687  | 17               | 1 159             | 615                   |                  |
| 40 003       | 39 696    | 307     | 17 415                                    | 12 810          | 8 652                      | 4 156  | 342              | 2 403             | 1 861                 | NEW MEXICO       |
| 12 405       | 12 405    | -       | 4 352                                     | 2 043           | 1 950                      | 93     | 237              | 1 102             | 970                   |                  |
| 27 598       | 27 291    | 307     | 13 063                                    | 10 767          | 6 702                      | 4 065  | 105              | 1 301             | 890                   |                  |
| 1 522 503    | 1 522 503 | -       | 172 710                                   | 122 704         | 74 637                     | 48 068 | 1 256            | 36 900            | 11 848                | NEW YORK         |
| 1 280 564    | 1 280 564 | -       | 134 547                                   | 92 926          | 56 248                     | 36 678 | 942              | 31 890            | 8 788                 |                  |
| 241 939      | 241 939   | -       | 36 163                                    | 29 778          | 18 388                     | 11 390 | 315              | 5 010             | 3 059                 |                  |
| 49 501       | 48 836    | 665     | 11 978                                    | 9 297           | 4 432                      | 4 865  | 54               | 900               | 1 726                 | NORTH DAKOTA     |
| 7 817        | 7 731     | 27      | 1 199                                     | 1 006           | 4 487                      | 519    | -                | 55                | 48                    |                  |
| 41 644       | 41 045    | 639     | 10 868                                    | 8 291           | 3 944                      | 4 346  | 54               | 845               | 1 679                 |                  |
| 1 364 184    | 1 363 662 | 522     | 142 701                                   | 112 499         | 80 246                     | 32 253 | 1 666            | 12 252            | 16 283                | OHIO             |
| 1 122 665    | 1 122 644 | 222     | 110 910                                   | 84 956          | 58 969                     | 25 987 | 1 550            | 10 805            | 13 599                |                  |
| 241 518      | 241 218   | 300     | 31 700                                    | 27 543          | 21 277                     | 6 266  | 116              | 1 448             | 2 684                 |                  |
| 171 092      | 167 774   | 3 318   | 43 064                                    | 37 294          | 21 423                     | 15 871 | 337              | 2 461             | 2 932                 | OKLAHOMA         |
| 93 230       | 92 700    | 529     | 22 325                                    | 19 135          | 11 848                     | 7 287  | 51               | 2 037             | 1 102                 |                  |
| 77 863       | 75 074    | 2 789   | 20 609                                    | 18 159          | 9 575                      | 8 584  | 286              | 424               | 1 830                 |                  |
| 374 426      | 373 313   | 1 112   | 37 377                                    | 26 841          | 15 074                     | 11 767 | 1 756            | 5 373             | 3 373                 | OREGON           |
| 231 455      | 231 129   | 326     | 23 671                                    | 17 258          | 9 555                      | 7 704  | 1 514            | 3 145             | 1 954                 |                  |
| 142 970      | 142 184   | 786     | 13 477                                    | 9 583           | 5 519                      | 4 063  | 242              | 2 228             | 1 383                 |                  |
| 1 249 875    | 1 012 248 | 237 626 | 180 014                                   | 147 218         | 92 087                     | 55 131 | 2 151            | 17 073            | 13 573                | PENNSYLVANIA     |
| 1 055 229    | 867 316   | 187 913 | 143 112                                   | 113 989         | 71 734                     | 42 255 | 1 948            | 14 782            | 12 393                |                  |
| 194 645      | 144 932   | 49 713  | 36 902                                    | 33 229          | 20 353                     | 12 875 | 202              | 2 291             | 1 180                 | RHODE ISLAND     |
| 848          | 848       | -       | 111                                       | 123             | 120                        | 3      | -                | 2                 | 27                    |                  |
| 848          | 848       | -       | 151                                       | 123             | 120                        | -      | -                | 2                 | 27                    |                  |
| 123 096      | 122 611   | 285     | 26 678                                    | 26 223          | 18 117                     | 8 106  | 366              | 1 172             | 1 077                 | SOUTH CAROLINA   |
| 62 564       | 62 452    | 112     | 14 432                                    | 13 015          | 9 294                      | 3 722  | 319              | 736               | 362                   |                  |
| 60 532       | 60 359    | 173     | 14 476                                    | 13 208          | 8 824                      | 4 384  | 46               | 436               | 715                   |                  |
| 98 182       | 98 019    | 163     | 11 971                                    | 9 999           | 5 500                      | 4 499  | 53               | 1 164             | 765                   | SOUTH DAKOTA     |
| 13 940       | 13 940    | (7)     | 1 301                                     | 1 116           | 797                        | 319    | 1                | 120               | 64                    |                  |
| 4 242        | 84 079    | 163     | 10 621                                    | 8 883           | 4 703                      | 4 140  | 52               | 1 044             | 701                   |                  |
| 1 786        | 1 473     | 312     | 1 122                                     | 723             | 506                        | 217    | (2)              | 123               | 275                   | TENNESSEE        |
| 275          | 147       | 128     | 179                                       | 120             | 120                        | -      | -                | 32                | 7                     |                  |
| 1 511        | 1 326     | 185     | 903                                       | 603             | 386                        | 217    | -                | 91                | 268                   |                  |
| 938 501      | 938 103   | 398     | 233 564                                   | 191 979         | 108 752                    | 83 227 | 2 078            | 26 326            | 13 181                | TEXAS            |
| 699 234      | 699 206   | 28      | 177 879                                   | 146 260         | 84 470                     | 61 790 | 1 258            | 20 946            | 9 414                 |                  |
| 239 267      | 238 897   | 370     | 55 665                                    | 45 719          | 24 282                     | 21 436 | 820              | 5 380             | 3 767                 |                  |
| 83 226       | 83 226    | -       | 15 062                                    | 11 699          | 10 206                     | 1 493  | 226              | 2 459             | 677                   | UTAH             |
| 61 887       | 61 887    | -       | 11 425                                    | 8 869           | 7 778                      | 1 091  | 136              | 2 064             | 354                   |                  |
| 21 338       | 21 338    | -       | 3 637                                     | 2 830           | 2 427                      | 402    | 88               | 396               | 323                   |                  |
| 78 330       | 77 123    | 1 207   | 4 427                                     | 2 734           | 2 251                      | 482    | 36               | 623               | 1 054                 | VERMONT          |
| 321 903      | 321 358   | 545     | 62 644                                    | 53 057          | 45 629                     | 7 428  | 526              | 6 040             | 3 021                 | WASHINGTON       |
| 250 170      | 249 966   | 204     | 52 511                                    | 45 232          | 39 804                     | 5 428  | 379              | 4 852             | 2 049                 |                  |
| 71 733       | 71 392    | 341     | 10 133                                    | 7 826           | 5 826                      | 2 000  | 147              | 1 188             | 972                   |                  |
| 94 197       | 94 080    | 117     | 19 901                                    | 15 495          | 10 519                     | 4 976  | 416              | 1 312             | 2 679                 | WEST VIRGINIA    |
| 43 176       | 43 176    | 1       | 5 877                                     | 3 825           | 3 125                      | 700    | 273              | 958               | 820                   |                  |
| 51 021       | 50 905    | 116     | 14 024                                    | 11 669          | 7 393                      | 4 276  | 142              | 354               | 1 858                 |                  |
| 428 807      | 428 099   | 708     | 38 042                                    | 30 372          | 18 413                     | 11 959 | 729              | 3 846             | 3 096                 | WISCONSIN        |
| 256 991      | 256 859   | 131     | 20 969                                    | 16 784          | 8 982                      | 7 802  | 481              | 2 393             | 1 310                 |                  |
| 171 816      | 171 240   | 576     | 17 074                                    | 13 568          | 9 431                      | 4 157  | 246              | 1 453             | 1 785                 |                  |
| 45 632       | 45 537    | 95      | 7 446                                     | 6 779           | 2 612                      | 4 166  | 70               | 235               | 372                   | WYOMING          |





**Table 4. General Expenditure of School Districts, by Character and Object, by States: 1971-72—Continued**

(Thousands of dollars)

| Area                       | Total <sup>1</sup> | Other than capital outlay |                   |                  |                    | Capital outlay |              |           |                              | Exhibit General expenditure for college grades |
|----------------------------|--------------------|---------------------------|-------------------|------------------|--------------------|----------------|--------------|-----------|------------------------------|--|
|                            |                    | Total                     | Personal services | Interest on debt | Other <sup>3</sup> | Total          | Construction | Equipment | Land and existing structures |  |
| STATES--CONTINUED          |                    |                           |                   |                  |                    |                |              |           |                              |  |
| MISSOURI                   | 1 021 065          | 914 160                   | 626 337           | 25 285           | 262 539            | 106 905        | 89 641       | 14 784    | 2 479                        | 68 463   |
| INSIDE SMSA                | 696 962            | 617 268                   | 428 954           | 18 896           | 169 417            | 79 694         | 67 488       | 10 197    | 2 008                        | 63 133   |
| OUTSIDE SMSA               | 324 103            | 296 893                   | 197 383           | 6 388            | 93 122             | 27 211         | 22 153       | 4 587     | 471                          | 5 330  |
| MONTANA                    | 167 130            | 157 332                   | 109 883           | 2 977            | 44 472             | 9 798          | 6 258        | 3 249     | 291                          | 875  |
| INSIDE SMSA                | 39 856             | 38 302                    | 28 114            | 1 640            | 9 548              | 1 554          | 881          | 673       | (2)                          | -  |
| OUTSIDE SMSA               | 127 274            | 119 030                   | 81 769            | 2 337            | 34 925             | 8 244          | 5 377        | 2 576     | 291                          | -  |
| NEBRASKA                   | 329 240            | 304 001                   | 217 324           | 7 820            | 78 858             | 25 239         | 18 396       | 5 875     | 968                          | 7 148  |
| INSIDE SMSA                | 133 142            | 121 937                   | 90 090            | 3 219            | 28 629             | 11 205         | 8 800        | 1 693     | 712                          | 1 448  |
| OUTSIDE SMSA               | 196 098            | 182 064                   | 127 234           | 4 601            | 50 229             | 14 034         | 9 596        | 4 182     | 256                          | 5 704  |
| NEVADA                     | 139 459            | 115 742                   | 86 330            | 6 715            | 22 697             | 23 717         | 20 808       | 2 426     | 483                          | -  |
| INSIDE SMSA                | 110 918            | 91 118                    | 68 078            | 5 750            | 17 290             | 19 800         | 17 582       | 1 826     | 391                          | -  |
| OUTSIDE SMSA               | 28 541             | 24 624                    | 18 251            | 9 665            | 5 407              | 3 918          | 3 226        | 600       | 92                           | -  |
| NEW HAMPSHIRE              | 101 202            | 90 192                    | 61 825            | 3 368            | 24 999             | 11 010         | 7 891        | 2 205     | 913                          | -  |
| INSIDE SMSA                | 12 540             | 10 412                    | 7 227             | 558              | 2 627              | 2 128          | 1 593        | 515       | 20                           | -  |
| OUTSIDE SMSA               | 88 662             | 79 780                    | 54 598            | 2 810            | 22 372             | 8 882          | 6 298        | 1 690     | 893                          | -  |
| NEW JERSEY                 | 1 317 084          | 1 223 376                 | 909 852           | 50 647           | 262 877            | 93 708         | 74 488       | 16 817    | 2 403                        | -  |
| INSIDE SMSA                | 1 125 531          | 1 054 311                 | 787 166           | 42 853           | 224 292            | 71 220         | 55 275       | 13 802    | 2 144                        | -  |
| OUTSIDE SMSA               | 191 553            | 169 066                   | 122 686           | 7 794            | 38 585             | 22 488         | 19 213       | 3 015     | 260                          | -  |
| NEW MEXICO                 | 243 146            | 224 434                   | 157 321           | 2 612            | 64 500             | 18 712         | 12 586       | 5 033     | 1 093                        | -  |
| INSIDE SMSA                | 67 417             | 60 847                    | 43 129            | 925              | 16 792             | 6 570          | 4 230        | 1 519     | 822                          | -  |
| OUTSIDE SMSA               | 175 729            | 163 586                   | 114 192           | 1 687            | 47 708             | 12 142         | 8 356        | 3 514     | 272                          | -  |
| NEW YORK                   | 3 544 903          | 3 379 294                 | 2 067 783         | 143 001          | 1 168 500          | 165 619        | 134 747      | 27 740    | 3 133                        | 10 328   |
| INSIDE SMSA                | 2 769 908          | 2 641 766                 | 1 631 669         | 117 043          | 893 054            | 128 143        | 104 571      | 21 373    | 2 199                        | -  |
| OUTSIDE SMSA               | 774 995            | 737 518                   | 436 114           | 25 958           | 275 446            | 37 477         | 30 176       | 6 367     | 934                          | 10 328   |
| NORTH DAKOTA               | 131 043            | 119 657                   | 82 573            | 2 538            | 34 546             | 11 386         | 8 984        | 2 206     | 196                          | 1 330  |
| INSIDE SMSA                | 15 840             | 14 701                    | 10 558            | 311              | 3 831              | 1 139          | 854          | 279       | 7                            | -  |
| OUTSIDE SMSA               | 115 203            | 104 956                   | 72 015            | 2 227            | 30 715             | 10 247         | 8 131        | 1 927     | 189                          | 1 330  |
| OHIO                       | 2 093 148          | 1 918 881                 | 1 488 148         | 56 103           | 374 631            | 174 267        | 131 724      | 36 417    | 6 126                        | 44 948   |
| INSIDE SMSA                | 1 676 825          | 1 527 696                 | 1 194 327         | 45 527           | 287 842            | 149 129        | 113 311      | 30 439    | 5 379                        | 39 539   |
| OUTSIDE SMSA               | 416 323            | 391 184                   | 293 820           | 10 575           | 86 788             | 25 138         | 18 413       | 5 978     | 747                          | 5 409  |
| OKLAHOMA                   | 445 717            | 409 617                   | 307 404           | 7 103            | 95 109             | 36 100         | 25 470       | 8 831     | 1 799                        | 4 519  |
| INSIDE SMSA                | 224 137            | 205 613                   | 156 412           | 4 720            | 44 481             | 18 524         | 12 614       | 4 870     | 1 040                        | 4 219  |
| OUTSIDE SMSA               | 221 580            | 204 003                   | 150 992           | 2 383            | 50 628             | 17 576         | 12 856       | 3 962     | 758                          | 300  |
| OREGON                     | 599 641            | 546 598                   | 390 592           | 12 382           | 143 623            | 53 043         | 38 082       | 12 389    | 2 572                        | 36 046   |
| INSIDE SMSA                | 367 564            | 335 051                   | 240 284           | 7 801            | 86 966             | 32 513         | 23 214       | 7 445     | 1 855                        | 23 832   |
| OUTSIDE SMSA               | 232 077            | 211 547                   | 150 309           | 4 581            | 56 657             | 20 530         | 14 868       | 4 944     | 718                          | 12 214   |
| PENNSYLVANIA               | 2 708 227          | 2 580 423                 | 1 701 200         | 40 352           | 838 871            | 127 803        | 89 453       | 28 476    | 9 875                        | 43 040   |
| INSIDE SMSA                | 2 193 882          | 2 075 340                 | 1 388 942         | 39 107           | 647 291            | 118 542        | 85 960       | 23 110    | 9 471                        | 41 460   |
| OUTSIDE SMSA               | 514 345            | 505 083                   | 312 259           | 1 245            | 191 579            | 9 262          | 3 492        | 5 366     | 403                          | 1 580  |
| RHODE ISLAND               | 3 646              | 3 642                     | 2 039             | 130              | 1 473              | 4              | 3            | 1         | -                            | -  |
| INSIDE SMSA                | -                  | -                         | -                 | -                | -                  | -              | -            | -         | -                            | -  |
| OUTSIDE SMSA               | 3 646              | 3 642                     | 2 039             | 130              | 1 473              | 4              | 3            | 1         | -                            | -  |
| SOUTH CAROLINA             | 444 206            | 398 629                   | 302 563           | 7 578            | 88 488             | 45 577         | 36 088       | 7 508     | 1 981                        | -  |
| INSIDE SMSA                | 194 684            | 175 724                   | 133 022           | 4 255            | 38 447             | 18 960         | 14 467       | 3 064     | 1 429                        | -  |
| OUTSIDE SMSA               | 249 521            | 222 905                   | 169 540           | 3 323            | 50 041             | 26 617         | 21 621       | 4 443     | 552                          | -  |
| SOUTH DAKOTA               | 142 180            | 131 857                   | 93 830            | 1 849            | 36 178             | 10 323         | 6 841        | 3 210     | 272                          | -  |
| INSIDE SMSA                | 19 031             | 17 549                    | 13 505            | 172              | 3 872              | 1 481          | 1 065        | 406       | 10                           | -  |
| OUTSIDE SMSA               | 123 150            | 114 308                   | 80 325            | 1 677            | 32 306             | 8 842          | 5 776        | 2 804     | 262                          | -  |
| TENNESSEE                  | 9 157              | 7 378                     | 5 744             | 186              | 1 447              | 1 779          | 1 574        | 185       | 20                           | -  |
| INSIDE SMSA                | 1 610              | 1 548                     | 1 237             | 18               | 294                | 62             | 27           | 18        | 16                           | -  |
| OUTSIDE SMSA               | 7 547              | 5 830                     | 4 507             | 169              | 1 154              | 1 717          | 1 547        | 166       | 4                            | -  |
| TEXAS                      | 2 453 529          | 2 155 795                 | 1 646 451         | 100 103          | 409 241            | 297 733        | 229 058      | 56 712    | 11 983                       | 107 917  |
| INSIDE SMSA                | 1 832 823          | 1 597 994                 | 1 223 645         | 78 633           | 295 707            | 234 836        | 179 879      | 44 215    | 10 743                       | 82 994   |
| OUTSIDE SMSA               | 620 706            | 557 811                   | 422 806           | 21 471           | 113 534            | 62 895         | 49 159       | 12 497    | 1 240                        | 24 923   |
| UTAH                       | 239 229            | 214 255                   | 155 697           | 5 049            | 53 508             | -              | 18 454       | 4 867     | 1 653                        | -  |
| INSIDE SMSA                | 179 990            | 160 108                   | 117 958           | 4 093            | 38 057             | 19 422         | 15 185       | 3 236     | 1 460                        | -  |
| OUTSIDE SMSA               | 59 239             | 54 147                    | 37 740            | 955              | 15 452             | 5 092          | 3 269        | 1 631     | 193                          | -  |
| VERMONT (ALL OUTSIDE SMSA) | 109 522            | 94 597                    | 68 401            | 3 626            | 22 570             | 14 925         | 12 266       | 2 366     | 2 294                        | -  |
| WASHINGTON                 | 826 350            | 758 895                   | 579 270           | 22 288           | 157 337            | 67 454         | 45 413       | 19 487    | 2 554                        | 1  |
| INSIDE SMSA                | 603 802            | 558 646                   | 428 576           | 17 050           | 113 019            | 45 156         | 28 575       | 14 295    | 2 286                        | -  |
| OUTSIDE SMSA               | 222 548            | 200 250                   | 150 694           | 5 238            | 44 318             | 22 298         | 16 838       | 5 192     | 268                          | 1  |
| WEST VIRGINIA              | 323 938            | 301 006                   | 226 705           | 3 028            | 71 273             | 22 931         | 16 668       | 5 268     | 996                          | -  |
| INSIDE SMSA                | 112 899            | 104 155                   | 80 350            | 1 451            | 22 354             | 7 944          | 5 739        | 1 777     | 428                          | -  |
| OUTSIDE SMSA               | 211 839            | 196 852                   | 146 355           | 1 577            | 48 920             | 14 988         | 10 929       | 3 491     | 568                          | -  |
| WISCONSIN                  | 779 865            | 721 824                   | 523 686           | 25 379           | 172 759            | 58 041         | 37 538       | 17 394    | 3 109                        | 51 655   |
| INSIDE SMSA                | 450 446            | 421 689                   | 307 522           | 15 713           | 98 455             | 28 757         | 18 817       | 8 123     | 1 818                        | 46 444   |
| OUTSIDE SMSA               | 329 418            | 300 135                   | 216 164           | 9 666            | 74 304             | 29 283         | 18 720       | 9 271     | 1 292                        | 5 211  |
| WYOMING (ALL OUTSIDE SMSA) | 99 668             | 92 221                    | 65 410            | 1 588            | 25 224             | 7 447          | 5 594        | 1 800     | 53                           | 5 343  |

Note: Because of rounding, detail may not add to total.

- Represents zero or rounds to zero.

<sup>1</sup>To avoid duplication, interschool district transactions are excluded.

<sup>3</sup>Including intergovernmental expenditure as follows (in millions): United States, \$255, Indiana, \$47, Pennsylvania, \$208. See text.

Table 5. Percent Distribution of General Revenue and General Expenditure of School Districts, by States: 1971-72

(Thousands of dollars)

| Area                    | Percent of general revenue |                           |            |                              |       |   | Percent of general expenditure |                           |                  |       |                | Exhibit Percent of expenditure made for college grades |
|-------------------------|----------------------------|---------------------------|------------|------------------------------|-------|---|--------------------------------|---------------------------|------------------|-------|----------------|--|
|                         | Total                      | Intergovernmental revenue |            |                              | Taxes | Charges and miscellaneous general revenue | Total                          | Other than capital outlay |                  |       | Capital outlay |  |
|                         |                            | From Federal Government   | From State | From other local governments |       |   |                                | Personal services         | Interest on debt | Other |                |  |
| UNITED STATES . . . . . | 100.0                      | 1.9                       | 42.3       | 1.1                          | 48.1  | 6.7                                       | 100.0                          | 66.9                      | 2.7              | 21.5  | 8.9            | 4.1  |
| INSIDE SMSA . . . . .   | 100.0                      | 1.9                       | 39.5       | 0.9                          | 51.4  | 6.4                                       | 100.0                          | 67.5                      | 2.9              | 20.6  | 9.0            | 4.8  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 1.9                       | 37.8       | 1.7                          | 39.9  | 7.3                                       | 100.0                          | 65.5                      | 2.2              | 23.7  | 8.5            | 2.3  |
| REGIONS                 |                            |                           |            |                              |       |   |                                |                           |                  |       |                |  |
| NORTHEAST . . . . .     | 100.0                      | 0.4                       | 42.9       | 1.1                          | 50.1  | 5.4                                       | 100.0                          | 61.9                      | 3.1              | 29.5  | 5.5            | 0.7  |
| INSIDE SMSA . . . . .   | 100.0                      | 0.4                       | 40.8       | 0.7                          | 52.7  | 5.4                                       | 100.0                          | 62.5                      | 3.3              | 28.9  | 5.4            | 0.7  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 0.4                       | 50.1       | 2.5                          | 41.6  | 5.4                                       | 100.0                          | 59.7                      | 2.6              | 31.6  | 6.0            | 0.7  |
| NORTH CENTRAL . . . . . | 100.0                      | 1.4                       | 35.7       | 0.9                          | 55.0  | 7.1                                       | 100.0                          | 68.5                      | 2.9              | 18.9  | 9.6            | 3.6  |
| INSIDE SMSA . . . . .   | 100.0                      | 1.4                       | 33.5       | 0.6                          | 57.9  | 6.7                                       | 100.0                          | 69.5                      | 3.2              | 17.3  | 10.1           | 4.2  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 1.3                       | 39.7       | 1.6                          | 48.8  | 8.0                                       | 100.0                          | 66.4                      | 2.5              | 22.4  | 8.7            | 2.4  |
| SOUTH . . . . .         | 100.0                      | 3.0                       | 56.2       | 0.7                          | 31.2  | 9.2                                       | 100.0                          | 66.9                      | 2.6              | 19.6  | 10.9           | 4.8  |
| INSIDE SMSA . . . . .   | 100.0                      | 3.6                       | 51.5       | 0.7                          | 34.9  | 9.8                                       | 100.0                          | 66.7                      | 2.9              | 18.3  | 12.1           | 6.6  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 2.1                       | 65.3       | 0.6                          | 25.9  | 8.2                                       | 100.0                          | 67.1                      | 2.0              | 21.7  | 9.1            | 1.9  |
| WEST . . . . .          | 100.0                      | 2.9                       | 38.4       | 1.8                          | 51.6  | 5.3                                       | 100.0                          | 69.1                      | 2.2              | 19.9  | 8.8            | 6.9  |
| INSIDE SMSA . . . . .   | 100.0                      | 2.6                       | 37.5       | 1.4                          | 53.4  | 5.1                                       | 100.0                          | 69.9                      | 2.2              | 19.2  | 8.6            | 7.6  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 4.3                       | 42.3       | 3.4                          | 43.9  | 6.2                                       | 100.0                          | 65.8                      | 1.9              | 22.8  | 9.5            | 4.3  |
| STATES                  |                            |                           |            |                              |       |   |                                |                           |                  |       |                |  |
| ALABAMA . . . . .       | 100.0                      | 8.5                       | 62.9       | 4.7                          | 13.3  | 10.7                                      | 100.0                          | 70.9                      | 0.8              | 18.8  | 9.5            | -  |
| INSIDE SMSA . . . . .   | 100.0                      | 13.0                      | 54.2       | 5.1                          | 17.1  | 10.6                                      | 100.0                          | 72.9                      | 0.9              | 17.7  | 8.5            | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 3.2                       | 73.0       | 4.2                          | 8.8   | 10.8                                      | 100.0                          | 68.7                      | 0.6              | 20.1  | 10.6           | -  |
| ARIZONA . . . . .       | 100.0                      | 3.4                       | 46.5       | 2.9                          | 40.4  | 6.8                                       | 100.0                          | 63.0                      | 2.5              | 16.8  | 17.8           | 9.4  |
| INSIDE SMSA . . . . .   | 100.0                      | 2.2                       | 46.8       | 3.1                          | 41.0  | 7.0                                       | 100.0                          | 64.1                      | 2.5              | 16.3  | 17.1           | 8.5  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 6.8                       | 45.5       | 2.5                          | 38.8  | 6.4                                       | 100.0                          | 60.3                      | 2.4              | 17.9  | 19.4           | 11.9   |
| ARKANSAS . . . . .      | 100.0                      | 2.5                       | 51.2       | 0.1                          | 37.2  | 9.0                                       | 100.0                          | 65.1                      | 3.2              | 23.8  | 7.9            | 0.6  |
| INSIDE SMSA . . . . .   | 100.0                      | 4.4                       | 43.2       | (2)                          | 42.4  | 10.0                                      | 100.0                          | 68.3                      | 3.2              | 23.0  | 5.4            | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 1.7                       | 54.9       | 0.1                          | 34.8  | 8.5                                       | 100.0                          | 63.6                      | 3.2              | 24.2  | 9.0            | 0.9  |
| CALIFORNIA . . . . .    | 100.0                      | 2.6                       | 35.5       | 1.2                          | 56.2  | 4.5                                       | 100.0                          | 70.9                      | 2.0              | 19.6  | 7.5            | 9.4  |
| INSIDE SMSA . . . . .   | 100.0                      | 2.5                       | 35.5       | 1.2                          | 56.4  | 4.4                                       | 100.0                          | 70.9                      | 2.1              | 19.5  | 7.5            | 9.6  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 4.2                       | 36.4       | 1.3                          | 52.8  | 5.2                                       | 100.0                          | 69.7                      | 1.5              | 21.9  | 6.9            | 6.4  |
| COLORADO . . . . .      | 100.0                      | 2.6                       | 31.2       | 0.1                          | 59.2  | 7.0                                       | 100.0                          | 66.0                      | 2.7              | 19.4  | 11.9           | 1.8  |
| INSIDE SMSA . . . . .   | 100.0                      | 3.0                       | 30.5       | 0.1                          | 60.2  | 6.3                                       | 100.0                          | 67.6                      | 2.8              | 17.8  | 11.8           | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 1.6                       | 32.9       | 0.2                          | 56.8  | 8.5                                       | 100.0                          | 62.4                      | 2.6              | 23.0  | 12.0           | 6.1  |
| CONNECTICUT . . . . .   | 100.0                      | 0.1                       | 21.9       | 20.3                         | 52.1  | 5.7                                       | 100.0                          | 56.1                      | 2.3              | 17.2  | 24.4           | -  |
| INSIDE SMSA . . . . .   | 100.0                      | 0.2                       | 21.5       | 19.3                         | 54.2  | 4.8                                       | 100.0                          | 60.9                      | 1.7              | 20.6  | 16.9           | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 0.1                       | 22.2       | 21.1                         | 50.2  | 6.4                                       | 100.0                          | 52.1                      | 2.8              | 14.5  | 30.6           | -  |
| DELAWARE . . . . .      | 100.0                      | 0.7                       | 70.9       | (2)                          | 22.0  | 6.3                                       | 100.0                          | 57.6                      | 2.0              | 17.0  | 23.4           | -  |
| INSIDE SMSA . . . . .   | 100.0                      | 0.1                       | 69.0       | -                            | 25.1  | 5.9                                       | 100.0                          | 52.9                      | 2.2              | 15.5  | 29.4           | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 2.0                       | 75.1       | (2)                          | 15.6  | 7.3                                       | 100.0                          | 69.2                      | 1.5              | 20.8  | 8.5            | -  |
| FLORIDA . . . . .       | 100.0                      | 3.1                       | 56.2       | 9.3                          | 28.9  | 11.5                                      | 100.0                          | 64.7                      | 1.8              | 20.5  | 13.0           | 15.7   |
| INSIDE SMSA . . . . .   | 100.0                      | 3.5                       | 53.9       | 0.4                          | 29.7  | 12.4                                      | 100.0                          | 64.9                      | 1.7              | 20.3  | 13.1           | 18.3   |
| OUTSIDE SMSA . . . . .  | 100.0                      | 1.3                       | 65.2       | (2)                          | 25.4  | 8.0                                       | 100.0                          | 64.0                      | 1.9              | 21.5  | 12.6           | 4.0  |
| GEORGIA . . . . .       | 100.0                      | 2.5                       | 58.3       | 0.5                          | 30.2  | 8.6                                       | 100.0                          | 65.6                      | 1.7              | 22.9  | 9.9            | 0.8  |
| INSIDE SMSA . . . . .   | 100.0                      | 3.3                       | 50.0       | 0.6                          | 36.9  | 9.2                                       | 100.0                          | 65.8                      | 2.3              | 20.2  | 11.7           | 1.5  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 1.6                       | 67.3       | 0.3                          | 22.9  | 7.9                                       | 100.0                          | 65.3                      | 0.9              | 25.9  | 7.9            | -  |
| IDAH0 . . . . .         | 100.0                      | 3.9                       | 44.5       | 5.7                          | 40.0  | 6.0                                       | 100.0                          | 69.2                      | 2.0              | 18.0  | 10.8           | 3.7  |
| INSIDE SMSA . . . . .   | 100.0                      | 2.2                       | 40.0       | 5.9                          | 48.9  | 3.1                                       | 100.0                          | 71.8                      | 2.3              | 11.9  | 14.0           | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 4.2                       | 45.3       | 5.7                          | 38.4  | 6.5                                       | 100.0                          | 68.7                      | 2.0              | 19.2  | 10.1           | 4.3  |
| ILLINOIS . . . . .      | 100.0                      | 1.1                       | 35.4       | 0.1                          | 57.9  | 5.4                                       | 100.0                          | 73.8                      | 3.1              | 13.9  | 9.5            | 5.0  |
| INSIDE SMSA . . . . .   | 100.0                      | 1.3                       | 33.3       | 0.1                          | 60.1  | 5.1                                       | 100.0                          | 74.3                      | 3.2              | 13.1  | 9.3            | 4.7  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 0.6                       | 45.1       | (2)                          | 47.4  | 7.0                                       | 100.0                          | 71.8                      | 2.4              | 15.3  | 10.5           | 6.3  |
| INDIANA . . . . .       | 100.0                      | 0.8                       | 31.6       | 0.4                          | 59.2  | 8.1                                       | 100.0                          | 66.8                      | 1.0              | 20.8  | 11.4           | -  |
| INSIDE SMSA . . . . .   | 100.0                      | 0.9                       | 31.9       | 0.5                          | 59.3  | 7.4                                       | 100.0                          | 66.2                      | 0.7              | 20.3  | 12.8           | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 0.7                       | 31.1       | 0.1                          | 59.0  | 9.1                                       | 100.0                          | 67.9                      | 1.4              | 21.8  | 8.8            | -  |
| IOWA . . . . .          | 100.0                      | 1.1                       | 38.7       | 0.9                          | 51.0  | 8.3                                       | 100.0                          | 63.0                      | 2.1              | 24.3  | 10.7           | 3.6  |
| INSIDE SMSA . . . . .   | 100.0                      | 1.4                       | 38.2       | 0.7                          | 52.6  | 7.1                                       | 100.0                          | 61.7                      | 2.2              | 21.0  | 15.0           | 5.8  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 0.9                       | 38.9       | 1.1                          | 50.2  | 9.0                                       | 100.0                          | 63.7                      | 2.0              | 26.2  | 8.2            | 2.3  |
| KANSAS . . . . .        | 100.0                      | 2.8                       | 28.7       | 9.6                          | 48.1  | 10.7                                      | 100.0                          | 66.0                      | 2.3              | 21.8  | 9.9            | 8.1  |
| INSIDE SMSA . . . . .   | 100.0                      | 3.5                       | 27.6       | 8.5                          | 50.3  | 10.2                                      | 100.0                          | 64.8                      | 2.4              | 19.3  | 13.5           | 9.8  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 2.4                       | 29.5       | 10.5                         | 46.5  | 11.1                                      | 100.0                          | 67.0                      | 2.1              | 23.8  | 7.0            | 6.7  |
| KENTUCKY . . . . .      | 100.0                      | 2.3                       | 58.7       | 0.1                          | 29.7  | 9.2                                       | 100.0                          | 64.2                      | 3.4              | 22.5  | 9.9            | -  |
| INSIDE SMSA . . . . .   | 100.0                      | 1.5                       | 44.8       | 0.1                          | 43.6  | 10.0                                      | 100.0                          | 65.5                      | 3.6              | 19.4  | 11.5           | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 2.8                       | 67.7       | (2)                          | 20.7  | 8.8                                       | 100.0                          | 63.2                      | 3.3              | 24.7  | 8.8            | -  |
| LOUISIANA . . . . .     | 100.0                      | 1.6                       | 67.2       | 1.0                          | 26.1  | 4.2                                       | 100.0                          | 71.3                      | 3.1              | 16.8  | 8.8            | 0.1  |
| INSIDE SMSA . . . . .   | 100.0                      | 2.2                       | 61.9       | 1.4                          | 30.6  | 3.8                                       | 100.0                          | 69.4                      | 3.7              | 15.9  | 11.1           | 0.2  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 0.8                       | 73.7       | 0.4                          | 20.5  | 4.6                                       | 100.0                          | 73.8                      | 2.3              | 17.9  | 5.9            | -  |
| MAINE . . . . .         | 100.0                      | 1.1                       | 52.8       | 27.1                         | 14.0  | 4.9                                       | 100.0                          | 71.0                      | 4.3              | 21.6  | 3.7            | -  |
| INSIDE SMSA . . . . .   | 100.0                      | -                         | 35.9       | 59.5                         | -     | 4.7                                       | 100.0                          | 71.0                      | 4.3              | 23.1  | 1.7            | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 1.2                       | 53.2       | 25.5                         | 14.3  | 4.9                                       | 100.0                          | 71.0                      | 3.8              | 21.5  | 3.7            | -  |
| MASSACHUSETTS . . . . . | 100.0                      | 1.0                       | 17.4       | 41.3                         | 30.1  | 10.2                                      | 100.0                          | 63.3                      | 3.8              | 14.0  | 18.8           | -  |
| INSIDE SMSA . . . . .   | 100.0                      | 1.3                       | 17.3       | 41.3                         | 31.5  | 8.6                                       | 100.0                          | 61.4                      | 3.8              | 18.9  | 15.9           | -  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 0.7                       | 17.6       | 41.4                         | 27.8  | 12.6                                      | 100.0                          | 66.3                      | 3.8              | 6.6   | 23.2           | -  |
| MICHIGAN . . . . .      | 100.0                      | 1.3                       | 39.1       | 0.5                          | 51.3  | 8.0                                       | 100.0                          | 69.3                      | 4.0              | 16.9  | 9.7            | 4.0  |
| INSIDE SMSA . . . . .   | 100.0                      | 1.3                       | 37.7       | 0.6                          | 53.0  | 8.1                                       | 100.0                          | 69.4                      | 4.2              | 16.3  | 9.9            | 4.2  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 1.5                       | 46.1       | 0.3                          | 44.5  | 7.6                                       | 100.0                          | 68.7                      | 3.1              | 19.4  | 8.8            | 3.5  |
| MINNESOTA . . . . .     | 100.0                      | 0.4                       | 50.4       | 0.6                          | 42.9  | 5.6                                       | 100.0                          | 65.0                      | 4.5              | 19.2  | 11.3           | 0.3  |
| INSIDE SMSA . . . . .   | 100.0                      | 0.3                       | 45.3       | 0.2                          | 48.6  | 5.7                                       | 100.0                          | 67.2                      | 5.0              | 16.7  | 11.1           | 0.5  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 0.6                       | 57.2       | 1.1                          | 35.5  | 5.6                                       | 100.0                          | 62.2                      | 3.9              | 22.4  | 11.5           | -  |
| MISSISSIPPI . . . . .   | 100.0                      | 2.8                       | 66.6       | (2)                          | 20.5  | 10.0                                      | 100.0                          | 65.8                      | 1.2              | 24.5  | 8.5            | 7.8  |
| INSIDE SMSA . . . . .   | 100.0                      | 5.1                       | 54.4       | -                            | 29.5  | 11.0                                      | 100.0                          | 65.7                      | 1.6              | 25.2  | 7.4            | 8.3  |
| OUTSIDE SMSA . . . . .  | 100.0                      | 2.3                       | 69.3       | (2)                          | 18.6  | 9.8                                       | 100.0                          | 65.8                      | 1.1              | 24.4  | 8.7            | 7.7  |

See footnotes at end of table.

Table 5. Percent Distribution of General Revenue and General Expenditure of School Districts, by States: 1971-72—Continued

(Thousands of dollars)

| Area                                 | Percent of general revenue |                           |            |                              |       |   | Percent of general expenditure |                           |                  |       |                |   |
|--------------------------------------|----------------------------|---------------------------|------------|------------------------------|-------|---|--------------------------------|---------------------------|------------------|-------|----------------|---|
|                                      | Total                      | Intergovernmental revenue |            |                              | Taxes | Charges and miscellaneous general revenue | Total                          | Other than capital outlay |                  |       | Capital outlay | Exhibit. Percent of expenditure made for college grades |
|                                      |                            | From Federal Government   | From State | From other local governments |       |   |                                | Personal services         | Interest on debt | Other |                |   |
| STATES--CONTINUED                    |                            |                           |            |                              |       |   |                                |                           |                  |       |                |   |
| MISSOURI . . . . .                   | 100.0                      | 2.8                       | 39.4       | 0.4                          | 48.4  | 9.1                                       | 100.0                          | 61.3                      | 2.5              | 25.7  | 10.5           | 6.7   |
| INSIDE SMSA . . . . .                | 100.0                      | 3.2                       | 35.1       | 0.2                          | 52.7  | 8.7                                       | 100.0                          | 61.5                      | 2.7              | 24.3  | 11.4           | 9.1   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 1.9                       | 47.9       | 0.8                          | 39.6  | 9.8                                       | 100.0                          | 60.9                      | 2.0              | 28.7  | 8.4            | 1.6   |
| MONTANA . . . . .                    | 100.0                      | 3.6                       | 34.9       | 15.9                         | 39.7  | 6.0                                       | 100.0                          | 65.7                      | 1.8              | 26.6  | 5.9            | 0.5   |
| INSIDE SMSA . . . . .                | 100.0                      | 4.2                       | 36.4       | 21.4                         | 34.3  | 3.8                                       | 100.0                          | 70.5                      | 1.6              | 24.0  | 3.9            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 3.4                       | 34.3       | 14.1                         | 41.5  | 6.7                                       | 100.0                          | 64.2                      | 1.8              | 27.4  | 6.5            | 0.7   |
| NEBRASKA . . . . .                   | 100.0                      | 2.9                       | 19.7       | 2.0                          | 67.2  | 8.2                                       | 100.0                          | 66.0                      | 2.4              | 24.0  | 7.7            | 2.2   |
| INSIDE SMSA . . . . .                | 100.0                      | 5.7                       | 21.1       | 0.7                          | 66.1  | 6.3                                       | 100.0                          | 67.7                      | 2.4              | 21.5  | 8.4            | 1.1   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 1.0                       | 18.7       | 2.9                          | 67.9  | 9.5                                       | 100.0                          | 64.9                      | 2.3              | 25.6  | 7.2            | 2.9   |
| NEVADA . . . . .                     | 100.0                      | 4.4                       | 56.5       | 0.2                          | 35.9  | 3.1                                       | 100.0                          | 61.9                      | 4.8              | 16.3  | 17.0           | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 4.2                       | 56.3       | 0.3                          | 36.2  | 3.1                                       | 100.0                          | 61.4                      | 5.2              | 15.6  | 17.9           | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 5.1                       | 57.1       | 0.1                          | 34.7  | 2.9                                       | 100.0                          | 63.9                      | 3.4              | 18.9  | 13.7           | -   |
| NEW HAMPSHIRE . . . . .              | 100.0                      | 1.1                       | 9.0        | (2)                          | 86.2  | 3.7                                       | 100.0                          | 61.1                      | 3.3              | 24.7  | 10.9           | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 1.5                       | 8.5        | -                            | 86.6  | 3.5                                       | 100.0                          | 57.6                      | 4.5              | 20.9  | 17.0           | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 1.1                       | 9.1        | (2)                          | 86.1  | 3.8                                       | 100.0                          | 61.6                      | 3.2              | 25.2  | 10.0           | -   |
| NEW JERSEY . . . . .                 | 100.0                      | 0.9                       | 20.2       | 0.6                          | 74.2  | 4.1                                       | 100.0                          | 69.1                      | 3.8              | 20.0  | 7.1            | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 0.9                       | 20.4       | 0.2                          | 74.4  | 4.1                                       | 100.0                          | 69.9                      | 3.8              | 19.9  | 6.3            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 0.8                       | 19.0       | 3.2                          | 72.9  | 4.1                                       | 100.0                          | 64.0                      | 4.1              | 20.1  | 11.7           | -   |
| NEW MEXICO . . . . .                 | 100.0                      | 9.0                       | 67.2       | 0.5                          | 16.3  | 7.1                                       | 100.0                          | 64.7                      | 1.1              | 26.5  | 7.7            | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 6.9                       | 68.3       | -                            | 18.4  | 6.5                                       | 100.0                          | 64.0                      | 1.4              | 24.9  | 9.7            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 9.7                       | 66.8       | 0.6                          | 15.5  | 7.3                                       | 100.0                          | 65.0                      | 1.0              | 27.1  | 6.9            | -   |
| NEW YORK . . . . .                   | 100.0                      | (2)                       | 50.7       | 0.2                          | 44.1  | 5.0                                       | 100.0                          | 58.3                      | 4.0              | 33.0  | 4.7            | 0.3   |
| INSIDE SMSA . . . . .                | 100.0                      | (2)                       | 47.4       | 0.2                          | 47.4  | 5.0                                       | 100.0                          | 58.9                      | 4.2              | 32.2  | 4.6            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | (2)                       | 62.7       | 0.1                          | 32.1  | 5.1                                       | 100.0                          | 56.3                      | 3.3              | 35.5  | 4.8            | 1.3   |
| NORTH DAKOTA . . . . .               | 100.0                      | 5.5                       | 37.9       | 9.0                          | 36.3  | 9.3                                       | 100.0                          | 63.0                      | 1.9              | 26.4  | 8.7            | 1.0   |
| INSIDE SMSA . . . . .                | 100.0                      | 0.4                       | 33.5       | 10.3                         | 46.8  | 6.9                                       | 100.0                          | 66.7                      | 2.0              | 24.2  | 7.2            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 6.3                       | 38.5       | 8.8                          | 36.8  | 9.6                                       | 100.0                          | 62.5                      | 1.9              | 26.7  | 8.9            | 1.2   |
| OHIO . . . . .                       | 100.0                      | 1.3                       | 27.7       | 0.1                          | 64.2  | 6.7                                       | 100.0                          | 71.1                      | 2.7              | 17.9  | 8.3            | 2.1   |
| INSIDE SMSA . . . . .                | 100.0                      | 1.5                       | 25.6       | 0.1                          | 66.5  | 6.5                                       | 100.0                          | 71.2                      | 2.7              | 17.2  | 8.9            | 2.4   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 0.5                       | 35.9       | 0.1                          | 56.1  | 7.4                                       | 100.0                          | 70.6                      | 2.5              | 20.8  | 6.0            | 1.3   |
| OKLAHOMA . . . . .                   | 100.0                      | 3.4                       | 47.7       | 2.4                          | 37.2  | 9.3                                       | 100.0                          | 69.0                      | 1.6              | 21.3  | 8.1            | 1.0   |
| INSIDE SMSA . . . . .                | 100.0                      | 3.4                       | 44.5       | 2.8                          | 39.8  | 9.5                                       | 100.0                          | 69.6                      | 2.1              | 19.8  | 8.3            | 1.7   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 3.4                       | 51.1       | 2.0                          | 34.4  | 9.1                                       | 100.0                          | 68.1                      | 1.1              | 22.8  | 7.9            | 0.1   |
| OREGON . . . . .                     | 100.0                      | 1.7                       | 26.8       | 3.0                          | 62.2  | 6.2                                       | 100.0                          | 65.1                      | 2.1              | 24.0  | 8.8            | 6.0   |
| INSIDE SMSA . . . . .                | 100.0                      | 1.7                       | 26.8       | 2.1                          | 62.9  | 6.5                                       | 100.0                          | 65.4                      | 2.1              | 23.7  | 8.8            | 6.5   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 1.7                       | 26.9       | 4.6                          | 61.1  | 5.7                                       | 100.0                          | 64.8                      | 2.0              | 24.4  | 8.8            | 5.3   |
| PENNSYLVANIA . . . . .               | 100.0                      | 0.6                       | 46.9       | 0.6                          | 45.4  | 6.5                                       | 100.0                          | 62.8                      | 1.5              | 31.0  | 4.7            | 1.6   |
| INSIDE SMSA . . . . .                | 100.0                      | 0.6                       | 44.4       | 0.7                          | 47.8  | 6.5                                       | 100.0                          | 63.3                      | 1.8              | 29.5  | 5.4            | 1.9   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 0.6                       | 57.1       | 0.2                          | 35.4  | 6.7                                       | 100.0                          | 60.7                      | 0.2              | 37.2  | 1.8            | 0.3   |
| RHODE ISLAND . . . . .               | 100.0                      | 0.9                       | 66.9       | -                            | 27.4  | 4.9                                       | 100.0                          | 55.9                      | 3.6              | 40.4  | 0.1            | -   |
| INSIDE SMSA . . . . .                | 100.0                      | -                         | -          | -                            | -     | -   | 100.0                          | -                         | -                | -     | -              | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 0.9                       | 66.9       | -                            | 27.4  | 4.9                                       | 100.0                          | 55.9                      | 3.6              | 40.4  | 0.1            | -   |
| SOUTH CAROLINA . . . . .             | 100.0                      | 4.6                       | 59.9       | 0.4                          | 28.5  | 6.7                                       | 100.0                          | 68.1                      | 1.7              | 19.9  | 10.3           | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 4.6                       | 54.5       | 0.8                          | 32.6  | 7.5                                       | 100.0                          | 68.3                      | 2.2              | 19.7  | 9.7            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 4.5                       | 64.2       | 0.2                          | 25.1  | 6.0                                       | 100.0                          | 67.9                      | 1.3              | 20.1  | 10.7           | -   |
| SOUTH DAKOTA . . . . .               | 100.0                      | 4.6                       | 21.4       | 0.9                          | 65.1  | 8.0                                       | 100.0                          | 66.0                      | 1.3              | 25.4  | 7.3            | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 1.6                       | 19.4       | 0.9                          | 71.4  | 6.7                                       | 100.0                          | 71.0                      | 0.9              | 20.3  | 7.8            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 5.1                       | 21.7       | 0.9                          | 64.2  | 8.1                                       | 100.0                          | 65.2                      | 1.4              | 26.2  | 7.2            | -   |
| TENNESSEE . . . . .                  | 100.0                      | 2.3                       | 51.9       | 12.7                         | 20.3  | 12.8                                      | 100.0                          | 62.7                      | 2.0              | 15.8  | 19.4           | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 0.4                       | 54.0       | 21.7                         | 15.2  | 8.8                                       | 100.0                          | 76.8                      | 1.1              | 18.2  | 3.8            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 2.8                       | 51.4       | 10.3                         | 21.6  | 13.8                                      | 100.0                          | 59.7                      | 2.2              | 15.3  | 22.8           | -   |
| TEXAS . . . . .                      | 100.0                      | 2.8                       | 47.9       | 0.1                          | 39.4  | 9.8                                       | 100.0                          | 67.1                      | 4.1              | 16.7  | 12.1           | 4.3   |
| INSIDE SMSA . . . . .                | 100.0                      | 3.1                       | 47.0       | 0.1                          | 39.7  | 10.1                                      | 100.0                          | 66.8                      | 4.8              | 16.1  | 12.8           | 4.4   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 1.7                       | 50.5       | 0.3                          | 38.6  | 9.0                                       | 100.0                          | 68.1                      | 3.5              | 18.3  | 10.1           | 4.0   |
| UTAH . . . . .                       | 100.0                      | 3.3                       | 57.0       | (7)                          | 33.6  | 6.1                                       | 100.0                          | 65.1                      | 2.1              | 22.4  | 10.4           | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 2.7                       | 57.4       | -                            | 33.7  | 6.2                                       | 100.0                          | 65.5                      | 2.3              | 21.1  | 11.0           | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 5.1                       | 55.9       | (2)                          | 33.3  | 5.7                                       | 100.0                          | 63.7                      | 1.6              | 26.1  | 8.6            | -   |
| VERMONT (ALL OUTSIDE SMSA) . . . . . | 100.0                      | 0.2                       | 31.1       | 0.9                          | 64.2  | 3.6                                       | 100.0                          | 62.5                      | 3.3              | 20.6  | 13.6           | -   |
| WASHINGTON . . . . .                 | 100.0                      | 3.4                       | 49.1       | 2.6                          | 37.6  | 7.3                                       | 100.0                          | 70.1                      | 2.7              | 19.0  | 8.2            | (2)   |
| INSIDE SMSA . . . . .                | 100.0                      | 3.0                       | 47.8       | 2.0                          | 39.0  | 8.2                                       | 100.0                          | 71.0                      | 2.8              | 18.7  | 7.5            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 4.4                       | 53.2       | 4.2                          | 33.5  | 4.7                                       | 100.0                          | 67.7                      | 2.4              | 19.9  | 10.0           | (2)   |
| WEST VIRGINIA . . . . .              | 100.0                      | 1.7                       | 63.2       | (2)                          | 29.0  | 6.1                                       | 100.0                          | 70.0                      | 0.9              | 22.0  | 7.1            | -   |
| INSIDE SMSA . . . . .                | 100.0                      | 1.7                       | 54.8       | -                            | 38.3  | 5.2                                       | 100.0                          | 71.7                      | 1.3              | 19.9  | 7.1            | -   |
| OUTSIDE SMSA . . . . .               | 100.0                      | 1.7                       | 67.6       | (2)                          | 24.1  | 6.6                                       | 100.0                          | 69.1                      | 0.7              | 23.1  | 7.1            | -   |
| WISCONSIN . . . . .                  | 100.0                      | 1.0                       | 39.1       | 1.3                          | 53.9  | 4.8                                       | 100.0                          | 66.9                      | 3.3              | 23.4  | 7.4            | 6.6   |
| INSIDE SMSA . . . . .                | 100.0                      | 0.7                       | 35.5       | 1.4                          | 57.7  | 4.6                                       | 100.0                          | 68.3                      | 3.5              | 21.9  | 6.4            | 10.3  |
| OUTSIDE SMSA . . . . .               | 100.0                      | 1.3                       | 43.3       | 1.1                          | 49.2  | 5.0                                       | 100.0                          | 65.0                      | 2.9              | 23.2  | 8.9            | 1.6   |
| WYOMING (ALL OUTSIDE SMSA) . . . . . | 100.0                      | 2.4                       | 38.3       | 5.5                          | 46.3  | 7.6                                       | 100.0                          | 65.6                      | 1.6              | 25.3  | 7.5            | 5.4   |

Note: Because of rounding, detail may not add to totals.

- Represents zero or rounds to zero.

Z Less than half the unit of measurement shown.

Table 6. School District Indebtedness and Debt Transactions, by States:  
1971-72

(Dollar amounts in thousands)

| Area                    | Debt outstanding at end of year |            |            | Exhibit:<br>School district debt<br>outstanding for higher<br>education <sup>1</sup> | Net long-term<br>debt<br>outstanding | Long-term<br>debt<br>issued | Long-term<br>debt<br>retired | Change in total<br>debt during year |         |
|-------------------------|---------------------------------|------------|------------|--|--------------------------------------|-----------------------------|------------------------------|-------------------------------------|---------|
|                         | Total                           | Long term  | Short term |  |                                      |                             |                              | Amount                              | Percent |
| UNITED STATES . . . . . | 25 272 006                      | 24 103 715 | 1 168 290  | 1 466 126  | 23 235 602                           | 2 132 937                   | 1 524 752                    | 279 480                             | 1.1     |
| INSIDE SMSA . . . . .   | 19 129 790                      | 18 167 325 | 962 465    | 1 145 431  | 17 506 596                           | 1 629 857                   | 1 111 331                    | 197 639                             | 1.0     |
| OUTSIDE SMSA . . . . .  | 6 142 215                       | 5 936 390  | 205 825    | 320 695  | 5 729 008                            | 503 080                     | 413 421                      | 81 841                              | 1.4     |
| REGIONS                 |                                 |            |            |  |                                      |                             |                              |                                     |         |
| NORTHEAST . . . . .     | 5 413 971                       | 4 995 656  | 418 316    | 18 615   | 4 972 551                            | 546 772                     | 272 964                      | 32 603                              | 0.6     |
| INSIDE SMSA . . . . .   | 4 306 381                       | 3 990 039  | 316 342    | 3 230  | 3 970 086                            | 430 192                     | 205 750                      | 7 034                               | 0.2     |
| OUTSIDE SMSA . . . . .  | 1 107 591                       | 1 005 617  | 101 973    | 15 385   | 1 002 465                            | 116 580                     | 67 214                       | 25 569                              | 2.4     |
| NORTH CENTRAL . . . . . | 9 445 011                       | 8 747 187  | 697 824    | 626 415  | 8 358 355                            | 632 636                     | 569 977                      | -22 795                             | -0.2    |
| INSIDE SMSA . . . . .   | 6 868 515                       | 6 251 787  | 616 728    | 474 640  | 5 962 763                            | 483 017                     | 401 603                      | -28 425                             | -0.4    |
| OUTSIDE SMSA . . . . .  | 2 576 496                       | 2 495 400  | 81 096     | 151 775  | 2 395 594                            | 149 620                     | 168 374                      | 5 630                               | 0.2     |
| SOUTH . . . . .         | 5 421 394                       | 5 377 827  | 43 566     | 320 323  | 5 163 382                            | 505 008                     | 292 696                      | 207 283                             | 4.0     |
| INSIDE SMSA . . . . .   | 3 789 187                       | 3 764 729  | 24 458     | 238 514  | 3 611 894                            | 369 038                     | 193 096                      | 180 411                             | 5.0     |
| OUTSIDE SMSA . . . . .  | 1 632 207                       | 1 613 099  | 19 108     | 81 809   | 5 163 382                            | 135 970                     | 99 599                       | 26 872                              | 1.7     |
| WEST . . . . .          | 4 991 629                       | 4 983 045  | 8 584      | 500 773  | 4 741 314                            | 448 521                     | 389 116                      | 62 388                              | 1.3     |
| INSIDE SMSA . . . . .   | 4 165 708                       | 4 160 771  | 4 937      | 429 047  | 3 961 853                            | 347 611                     | 310 882                      | 38 618                              | 0.9     |
| OUTSIDE SMSA . . . . .  | 825 922                         | 822 274    | 3 648      | 71 726   | 779 461                              | 100 910                     | 78 234                       | 23 770                              | 3.0     |
| STATES                  |                                 |            |            |  |                                      |                             |                              |                                     |         |
| ALABAMA . . . . .       | 96 655                          | 94 619     | 2 036      | -  | 92 506                               | 11 230                      | 5 485                        | 5 644                               | 6.2     |
| INSIDE SMSA . . . . .   | 57 742                          | 57 062     | 680        | -  | 56 750                               | 2 600                       | 3 096                        | -611                                | -1.0    |
| OUTSIDE SMSA . . . . .  | 38 912                          | 37 557     | 1 355      | -  | 35 756                               | 8 630                       | 2 390                        | 6 255                               | 19.2    |
| ARIZONA . . . . .       | 321 840                         | 318 845    | 2 995      | 39 323   | 302 442                              | 64 215                      | 22 993                       | 44 316                              | 16.0    |
| INSIDE SMSA . . . . .   | 230 836                         | 228 155    | 2 680      | 23 132   | 216 922                              | 40 885                      | 16 764                       | 26 801                              | 13.1    |
| OUTSIDE SMSA . . . . .  | 91 004                          | 90 690     | 317        | 16 191   | 85 520                               | 23 330                      | 6 128                        | 17 516                              | 23.8    |
| ARKANSAS . . . . .      | 220 890                         | 217 703    | 3 187      | 1 783  | 216 065                              | 15 506                      | 13 582                       | 2 517                               | 1.2     |
| INSIDE SMSA . . . . .   | 68 001                          | 67 613     | 387        | 744  | 67 131                               | 1 789                       | 4 453                        | -2 426                              | -3.4    |
| OUTSIDE SMSA . . . . .  | 152 889                         | 150 090    | 2 799      | 1 039  | 148 935                              | 13 717                      | 9 129                        | 4 942                               | 3.3     |
| CALIFORNIA . . . . .    | 2 914 342                       | 2 514 076  | 265        | 391 602  | 2 762 929                            | 138 687                     | 200 138                      | -61 739                             | -2.1    |
| INSIDE SMSA . . . . .   | 2 773 905                       | 2 773 890  | 15         | 374 144  | 2 629 215                            | 131 576                     | 190 981                      | -59 696                             | -2.1    |
| OUTSIDE SMSA . . . . .  | 140 437                         | 140 186    | 250        | 17 459   | 133 714                              | 7 111                       | 9 157                        | -2 043                              | -1.4    |
| COLORADO . . . . .      | 455 949                         | 455 283    | 666        | 10 323   | 423 553                              | 104 880                     | 52 035                       | 52 723                              | 13.1    |
| INSIDE SMSA . . . . .   | 321 726                         | 321 666    | 60         | 445  | 304 969                              | 84 167                      | 38 008                       | 46 050                              | 16.7    |
| OUTSIDE SMSA . . . . .  | 134 223                         | 133 618    | 606        | 9 878  | 118 583                              | 20 713                      | 14 028                       | 6 674                               | 5.2     |
| CONNECTICUT . . . . .   | 21 444                          | 12 925     | 8 519      | -  | 12 925                               | 1 605                       | 1 825                        | 3 658                               | 20.6    |
| INSIDE SMSA . . . . .   | 5 082                           | 4 401      | 681        | -  | 4 401                                | 1 550                       | 1 850                        | 800                                 | 18.8    |
| OUTSIDE SMSA . . . . .  | 16 392                          | 8 524      | 7 868      | -  | 8 524                                | 3 059                       | 1 175                        | 2 859                               | 21.1    |
| DELAWARE . . . . .      | 67 961                          | 62 371     | 5 590      | -  | 59 933                               | 440                         | 5 027                        | -3 474                              | -4.9    |
| INSIDE SMSA . . . . .   | 52 797                          | 49 217     | 3 580      | -  | 46 850                               | 440                         | 3 813                        | -2 452                              | -4.4    |
| OUTSIDE SMSA . . . . .  | 15 164                          | 13 154     | 2 010      | -  | 13 083                               | -                           | 1 214                        | -823                                | -6.3    |
| FLORIDA . . . . .       | 638 008                         | 633 892    | 4 115      | 44 387   | 580 021                              | 37 328                      | 37 380                       | -12 691                             | -2.0    |
| INSIDE SMSA . . . . .   | 514 963                         | 512 085    | 2 878      | 13 159   | 463 417                              | 33 205                      | 28 950                       | 1 118                               | 0.2     |
| OUTSIDE SMSA . . . . .  | 123 045                         | 121 807    | 1 238      | 31 228   | 116 604                              | 4 123                       | 8 429                        | -13 809                             | -10.3   |
| GEORGIA . . . . .       | 312 253                         | 311 538    | 715        | 66 916   | 300 182                              | 10 750                      | 13 161                       | -3 689                              | -1.2    |
| INSIDE SMSA . . . . .   | 233 589                         | 233 585    | 4          | 66 916   | 225 947                              | 3 000                       | 8 884                        | -6 583                              | -2.7    |
| OUTSIDE SMSA . . . . .  | 78 665                          | 77 953     | 711        | -  | 74 236                               | 7 750                       | 4 277                        | 2 894                               | 3.8     |
| IDAHO . . . . .         | 72 871                          | 70 781     | 2 090      | 4 467  | 69 900                               | 8 953                       | 5 034                        | 3 953                               | 5.7     |
| INSIDE SMSA . . . . .   | 14 390                          | 12 881     | 1 509      | -  | 12 881                               | 1 885                       | 642                          | 1 243                               | 9.5     |
| OUTSIDE SMSA . . . . .  | 58 482                          | 57 901     | 581        | 4 467  | 57 019                               | 7 068                       | 4 393                        | 2 710                               | 4.9     |
| ILLINOIS . . . . .      | 2 073 826                       | 1 640 764  | 433 062    | 189 000  | 1 514 457                            | 179 049                     | 133 663                      | -41 192                             | -1.9    |
| INSIDE SMSA . . . . .   | 1 758 296                       | 1 364 115  | 394 181    | 149 287  | 1 243 142                            | 158 815                     | 108 519                      | -59 846                             | -3.3    |
| OUTSIDE SMSA . . . . .  | 315 530                         | 276 649    | 38 881     | 39 713   | 271 316                              | 20 234                      | 25 143                       | 18 654                              | 6.3     |
| INDIANA . . . . .       | 296 947                         | 291 118    | 5 830      | -  | 280 081                              | 19 819                      | 22 502                       | -4 224                              | -1.4    |
| INSIDE SMSA . . . . .   | 132 095                         | 128 791    | 3 304      | -  | 124 973                              | 9 023                       | 12 278                       | -4 863                              | -3.6    |
| OUTSIDE SMSA . . . . .  | 164 852                         | 162 326    | 2 526      | -  | 155 108                              | 10 797                      | 10 223                       | 639                                 | 0.4     |
| IOWA . . . . .          | 366 290                         | 361 595    | 4 695      | 4 092  | 353 744                              | 18 332                      | 24 790                       | -7 830                              | -2.1    |
| INSIDE SMSA . . . . .   | 148 124                         | 146 460    | 1 664      | 1 931  | 144 055                              | 14 200                      | 9 032                        | 4 037                               | 2.8     |
| OUTSIDE SMSA . . . . .  | 218 165                         | 215 134    | 3 031      | 2 161  | 209 690                              | 4 162                       | 15 758                       | -11 867                             | -5.2    |
| KANSAS . . . . .        | 279 769                         | 279 148    | 621        | 48 816   | 274 467                              | 19 160                      | 24 336                       | -5 150                              | -1.8    |
| INSIDE SMSA . . . . .   | 135 234                         | 135 046    | 189        | 22 735   | 133 474                              | 11 190                      | 13 440                       | -2 095                              | -1.5    |
| OUTSIDE SMSA . . . . .  | 144 535                         | 144 103    | 432        | 26 081   | 140 994                              | 7 970                       | 10 896                       | -3 054                              | -2.1    |
| KENTUCKY . . . . .      | 461 632                         | 460 642    | 990        | -  | 454 750                              | 53 938                      | 21 418                       | 30 250                              | 7.0     |
| INSIDE SMSA . . . . .   | 210 301                         | 210 292    | 9          | -  | 209 600                              | 28 065                      | 10 687                       | 15 063                              | 7.7     |
| OUTSIDE SMSA . . . . .  | 251 331                         | 250 350    | 981        | -  | 245 150                              | 25 870                      | 10 731                       | 15 187                              | 6.4     |
| LOUISIANA . . . . .     | 554 985                         | 551 411    | 3 574      | 29 818   | 525 312                              | 44 844                      | 31 671                       | 16 317                              | 3.0     |
| INSIDE SMSA . . . . .   | 371 340                         | 368 288    | 3 051      | 29 818   | 353 540                              | 32 000                      | 18 380                       | 16 671                              | 4.7     |
| OUTSIDE SMSA . . . . .  | 183 645                         | 183 123    | 523        | -  | 171 772                              | 12 844                      | 13 291                       | -354                                | -0.2    |
| MAINE . . . . .         | 46 251                          | 42 950     | 3 300      | -  | 42 648                               | 183                         | 4 699                        | -8 070                              | -14.9   |
| INSIDE SMSA . . . . .   | 997                             | 997        | -          | -  | 997                                  | -                           | 139                          | -416                                | -29.4   |
| OUTSIDE SMSA . . . . .  | 45 254                          | 41 953     | 3 300      | -  | 41 651                               | 183                         | 4 560                        | -7 654                              | -14.5   |
| MASSACHUSETTS . . . . . | 100 675                         | 95 182     | 5 493      | -  | 94 874                               | 12 450                      | 7 851                        | 6 050                               | 6.4     |
| INSIDE SMSA . . . . .   | 58 864                          | 55 849     | 3 015      | -  | 55 790                               | 5 360                       | 4 373                        | 4 209                               | 7.7     |
| OUTSIDE SMSA . . . . .  | 41 811                          | 39 333     | 2 478      | -  | 39 084                               | 5 090                       | 3 479                        | 1 840                               | 4.6     |
| MICHIGAN . . . . .      | 2 378 609                       | 2 286 956  | 91 653     | 150 651  | 2 201 371                            | 162 563                     | 89 594                       | 97 234                              | 4.3     |
| INSIDE SMSA . . . . .   | 1 949 357                       | 1 863 665  | 84 692     | 120 204  | 1 797 951                            | 118 326                     | 73 610                       | 69 261                              | 3.7     |
| OUTSIDE SMSA . . . . .  | 430 252                         | 423 291    | 6 961      | 30 447   | 403 620                              | 44 237                      | 15 983                       | 27 974                              | 7.0     |
| MINNESOTA . . . . .     | 1 158 767                       | 1 086 566  | 72 202     | -  | 1 037 510                            | 28 652                      | 51 837                       | -8 827                              | -0.8    |
| INSIDE SMSA . . . . .   | 716 337                         | 652 890    | 63 547     | -  | 622 491                              | 13 626                      | 31 291                       | -2 692                              | -0.4    |
| OUTSIDE SMSA . . . . .  | 442 531                         | 433 875    | 8 655      | -  | 415 019                              | 15 026                      | 20 547                       | -6 131                              | -1.4    |
| MISSISSIPPI . . . . .   | 108 999                         | 107 225    | 1 774      | 17 120   | 102 923                              | 3 435                       | 10 033                       | -6 828                              | -5.9    |
| INSIDE SMSA . . . . .   | 26 873                          | 26 484     | 389        | 4 617  | 24 911                               | 238                         | 2 406                        | -2 119                              | -7.6    |
| OUTSIDE SMSA . . . . .  | 82 123                          | 80 741     | 1 385      | 12 503   | 78 012                               | 3 198                       | 7 627                        | -4 609                              | -5.3    |

See footnotes at end of table.

Table 6. School District Indebtedness and Debt Transactions, by States:  
1971-72—Continued

(Dollar amounts in thousands)

| Area                       | Debt outstanding at end of year |           |            | Exhibit<br>School dis-<br>trict debt<br>outstanding<br>for higher<br>education <sup>1</sup> | Not long-<br>term debt<br>outstanding | Long-term<br>debt<br>issued | Long-term<br>debt<br>retired | Change in total<br>debt during year |         |
|----------------------------|---------------------------------|-----------|------------|---|---------------------------------------|-----------------------------|------------------------------|-------------------------------------|---------|
|                            | Total                           | Long term | Short term |   |                                       |                             |                              | Amount                              | Percent |
| STATES--CONTINUED          |                                 |           |            |   |                                       |                             |                              |                                     |         |
| MISSOURI . . . . .         | 638 299                         | 637 979   | 320        | 111 425   | 602 885                               | 46 608                      | 39 030                       | 7 041                               | 1.1     |
| INSIDE SMSA . . . . .      | 478 674                         | 478 511   | 162        | 101 920   | 454 368                               | 29 596                      | 28 498                       | 1 235                               | 0.3     |
| OUTSIDE SMSA . . . . .     | 159 625                         | 159 467   | 158        | 9 505   | 148 517                               | 17 012                      | 10 531                       | 5 805                               | 3.8     |
| MONTANA . . . . .          | 70 751                          | 70 643    | 108        | 428   | 66 967                                | 4 551                       | 7 439                        | -2 884                              | -3.9    |
| INSIDE SMSA . . . . .      | 16 391                          | 16 288    | 4          | -   | 15 286                                | 1 109                       | 1 769                        | -1 657                              | -9.2    |
| OUTSIDE SMSA . . . . .     | 54 360                          | 54 355    | 104        | 428   | 51 681                                | 4 442                       | 5 670                        | -1 227                              | -2.2    |
| NEBRASKA . . . . .         | 213 865                         | 211 980   | 1 885      | 19 873  | 203 287                               | 11 900                      | 13 266                       | -909                                | -0.4    |
| INSIDE SMSA . . . . .      | 90 703                          | 90 493    | 210        | 13 276  | 87 915                                | 4 200                       | 5 039                        | -732                                | -0.8    |
| OUTSIDE SMSA . . . . .     | 123 162                         | 121 487   | 1 675      | 6 597   | 115 372                               | 7 700                       | 8 227                        | -177                                | -0.1    |
| NEVADA . . . . .           | 153 552                         | 133 552   | -          | -   | 150 519                               | 23 500                      | 7 900                        | 15 600                              | 11.3    |
| INSIDE SMSA . . . . .      | 134 159                         | 134 159   | -          | -   | 132 167                               | 23 000                      | 6 383                        | 16 617                              | 14.1    |
| OUTSIDE SMSA . . . . .     | 19 393                          | 19 393    | -          | -   | 18 352                                | 5 000                       | 1 518                        | -1 018                              | -5.0    |
| NEW HAMPSHIRE . . . . .    | 74 813                          | 74 420    | 393        | -   | 74 257                                | 4 699                       | 6 680                        | -1 646                              | -2.2    |
| INSIDE SMSA . . . . .      | 12 438                          | 12 438    | -          | -   | 12 438                                | 1 897                       | 911                          | 986                                 | 8.6     |
| OUTSIDE SMSA . . . . .     | 62 375                          | 61 982    | 393        | -   | 61 819                                | 2 802                       | 5 769                        | -2 632                              | -4.0    |
| NEW JERSEY . . . . .       | 1 204 217                       | 1 142 688 | 61 529     | -   | 1 137 244                             | 135 497                     | 60 310                       | 55 338                              | 4.8     |
| INSIDE SMSA . . . . .      | 986 171                         | 937 242   | 48 929     | -   | 932 022                               | 112 524                     | 51 985                       | 41 127                              | 4.4     |
| OUTSIDE SMSA . . . . .     | 218 046                         | 205 446   | 12 600     | -   | 205 223                               | 22 973                      | 8 325                        | 14 210                              | 7.0     |
| NEW MEXICO . . . . .       | 53 226                          | 53 131    | 94         | -   | 51 119                                | 7 192                       | 13 708                       | -6 456                              | -10.8   |
| INSIDE SMSA . . . . .      | 17 200                          | 17 200    | -          | -   | 17 200                                | -                           | 4 970                        | -4 970                              | -22.4   |
| OUTSIDE SMSA . . . . .     | 36 026                          | 35 931    | 94         | -   | 33 919                                | 7 192                       | 8 738                        | -1 486                              | -4.0    |
| NEW YORK . . . . .         | 3 069 127                       | 2 782 029 | 287 098    | 15 385  | 2 769 128                             | 312 660                     | 157 726                      | -68 619                             | -2.2    |
| INSIDE SMSA . . . . .      | 2 481 171                       | 2 251 506 | 229 665    | -   | 2 239 809                             | 239 646                     | 122 466                      | -84 855                             | -3.3    |
| OUTSIDE SMSA . . . . .     | 587 956                         | 530 523   | 57 433     | 15 385  | 529 319                               | 73 013                      | 35 261                       | 16 235                              | 2.8     |
| NORTH DAKOTA . . . . .     | 62 794                          | 61 276    | 1 519      | 21 554  | 54 248                                | 1 577                       | 6 120                        | -3 487                              | -5.3    |
| INSIDE SMSA . . . . .      | 6 589                           | 6 548     | 41         | -   | 5 639                                 | 1 450                       | 638                          | -148                                | -2.2    |
| OUTSIDE SMSA . . . . .     | 56 205                          | 54 727    | 1 478      | 21 554  | 48 610                                | 1 127                       | 5 482                        | -3 338                              | -5.6    |
| OHIO . . . . .             | 1 350 004                       | 1 270 049 | 69 954     | 17 000  | 1 245 889                             | 108 912                     | 110 967                      | -39 802                             | -2.9    |
| INSIDE SMSA . . . . .      | 1 103 730                       | 1 043 955 | 59 775     | 17 000  | 1 115 414                             | 102 830                     | 89 878                       | -25 639                             | -2.3    |
| OUTSIDE SMSA . . . . .     | 246 273                         | 226 094   | 10 180     | -   | 230 474                               | 6 082                       | 21 090                       | -14 163                             | -5.4    |
| OKLAHOMA . . . . .         | 193 498                         | 192 872   | 626        | 4 519   | 172 247                               | 32 095                      | 24 431                       | 8 096                               | 4.4     |
| INSIDE SMSA . . . . .      | 124 982                         | 124 853   | 129        | 3 912   | 109 884                               | 21 167                      | 15 607                       | 5 650                               | 4.7     |
| OUTSIDE SMSA . . . . .     | 68 516                          | 68 019    | 497        | 607   | 62 363                                | 10 928                      | 8 824                        | 2 446                               | 3.7     |
| OREGON . . . . .           | 277 085                         | 276 661   | 424        | 40 956  | 269 992                               | 21 044                      | 19 185                       | 1 627                               | 0.6     |
| INSIDE SMSA . . . . .      | 167 676                         | 167 529   | 147        | 31 326  | 164 377                               | 8 078                       | 11 620                       | -3 710                              | -2.2    |
| OUTSIDE SMSA . . . . .     | 109 409                         | 109 132   | 277        | 13 630  | 105 616                               | 12 966                      | 7 565                        | 5 337                               | 5.1     |
| PENNSYLVANIA . . . . .     | 792 720                         | 756 442   | 36 279     | 3 230   | 753 332                               | 68 690                      | 28 364                       | 40 788                              | 5.4     |
| INSIDE SMSA . . . . .      | 761 688                         | 727 605   | 34 062     | 3 230   | 724 629                               | 67 218                      | 25 226                       | 45 183                              | 6.3     |
| OUTSIDE SMSA . . . . .     | 31 033                          | 28 836    | 2 196      | -   | 28 703                                | 1 475                       | 3 137                        | -4 394                              | -12.4   |
| RHODE ISLAND . . . . .     | 3 061                           | 3 061     | -          | -   | 3 061                                 | -                           | 210                          | -210                                | -6.4    |
| INSIDE SMSA . . . . .      | -                               | -         | -          | -   | -                                     | -                           | -                            | -                                   | -       |
| OUTSIDE SMSA . . . . .     | 3 061                           | 3 061     | -          | -   | 3 061                                 | -                           | 210                          | -210                                | -6.4    |
| SOUTH CAROLINA . . . . .   | 185 656                         | 183 469   | 2 187      | -   | 178 585                               | 32 360                      | 10 037                       | 19 562                              | 11.8    |
| INSIDE SMSA . . . . .      | 103 132                         | 101 756   | 1 376      | -   | 99 442                                | 18 600                      | 5 220                        | 12 245                              | 13.5    |
| OUTSIDE SMSA . . . . .     | 82 524                          | 81 713    | 811        | -   | 79 143                                | 13 760                      | 4 818                        | 7 317                               | 9.7     |
| SOUTH DAKOTA . . . . .     | 45 891                          | 44 382    | 1 509      | -   | 38 457                                | 593                         | 3 496                        | -2 216                              | -4.6    |
| INSIDE SMSA . . . . .      | 4 244                           | 4 244     | -          | -   | 3 579                                 | -                           | 471                          | -471                                | -10.0   |
| OUTSIDE SMSA . . . . .     | 41 647                          | 40 138    | 1 509      | -   | 34 879                                | 593                         | 3 025                        | -1 745                              | -4.0    |
| TENNESSEE . . . . .        | 3 664                           | 3 664     | -          | -   | 2 754                                 | -                           | 203                          | -208                                | -5.4    |
| INSIDE SMSA . . . . .      | 430                             | 430       | -          | -   | 209                                   | -                           | 35                           | -35                                 | -7.5    |
| OUTSIDE SMSA . . . . .     | 3 234                           | 3 234     | -          | -   | 2 545                                 | -                           | 168                          | -173                                | -5.1    |
| TEXAS . . . . .            | 2 498 571                       | 2 480 127 | 18 444     | 155 780   | 2 407 965                             | 253 540                     | 113 608                      | 148 900                             | 6.3     |
| INSIDE SMSA . . . . .      | 1 979 084                       | 1 967 109 | 11 975     | 119 348   | 1 912 597                             | 218 940                     | 87 623                       | 138 735                             | 7.5     |
| OUTSIDE SMSA . . . . .     | 519 487                         | 513 018   | 6 469      | 36 432  | 495 368                               | 34 600                      | 25 785                       | 10 164                              | 2.0     |
| UTAH . . . . .             | 117 917                         | 117 917   | -          | -   | 114 099                               | 19 256                      | 15 114                       | 4 135                               | 3.6     |
| INSIDE SMSA . . . . .      | 95 805                          | 95 805    | -          | -   | 92 342                                | 19 036                      | 11 894                       | 7 142                               | 8.1     |
| OUTSIDE SMSA . . . . .     | 22 112                          | 22 112    | -          | -   | 21 757                                | 220                         | 3 220                        | -3 007                              | -12.0   |
| VERMONT (ALL OUTSIDE SMSA) | 101 663                         | 85 959    | 15 705     | -   | 85 081                                | 7 988                       | 5 298                        | 5 314                               | 5.5     |
| WASHINGTON . . . . .       | 512 179                         | 511 254   | 924        | -   | 489 639                               | 45 165                      | 36 094                       | 8 620                               | 1.7     |
| INSIDE SMSA . . . . .      | 393 621                         | 393 099   | 522        | -   | 376 494                               | 38 875                      | 27 852                       | 10 798                              | 2.8     |
| OUTSIDE SMSA . . . . .     | 118 558                         | 118 156   | 403        | -   | 113 144                               | 6 290                       | 8 242                        | -2 177                              | -1.8    |
| WEST VIRGINIA . . . . .    | 78 622                          | 78 293    | 328        | -   | 70 139                                | 9 545                       | 6 658                        | 2 887                               | 3.8     |
| INSIDE SMSA . . . . .      | 45 953                          | 45 953    | -          | -   | 41 617                                | 8 995                       | 3 741                        | 5 254                               | 12.9    |
| OUTSIDE SMSA . . . . .     | 32 668                          | 32 340    | 328        | -   | 28 521                                | 550                         | 2 917                        | -2 367                              | -6.8    |
| WISCONSIN . . . . .        | 579 950                         | 565 375   | 14 575     | 64 04   | 551 759                               | 35 440                      | 50 377                       | -13 438                             | -2.3    |
| INSIDE SMSA . . . . .      | 346 231                         | 337 267   | 8 965      | 48 287  | 329 763                               | 20 761                      | 28 909                       | -6 471                              | -1.8    |
| OUTSIDE SMSA . . . . .     | 233 719                         | 228 108   | 5 610      | 15 717  | 221 996                               | 14 679                      | 21 468                       | -6 966                              | -2.9    |
| WYOMING (ALL OUTSIDE SMSA) | 41 917                          | 40 899    | 1 017      | 9 674   | 40 155                                | 11 079                      | 9 575                        | 2 492                               | 6.3     |

Note: Because of rounding, detail may not add to total.

- Represents zero or rounds to zero.

<sup>1</sup>Amounts shown here have been reported as issued specifically for provision of higher education facilities, and do not represent all borrowing used for this purpose. Many issues of debt by school districts which provide elementary and secondary as well as higher education are not recorded to show distinctively amounts for various grade levels.

## GOVERNMENT FINANCES

Table 7. Cash and Security Holdings of School Districts, by States: 1971-72

(Thousands of dollars)

| Area                    | Total     | By purpose of holding |                 |            |                       | Other than employee-retirement holdings, by type |                   |            |                    |                             |         |
|-------------------------|-----------|-----------------------|-----------------|------------|-----------------------|--|-------------------|------------|--------------------|-----------------------------|---------|
|                         |           | Employee retirement   | Offsets to debt | Bond funds | Other and unallocable | Total  | Cash and deposits | Securities |                    |                             |         |
|                         |           |                       |                 |            |                       |  |                   | Total      | Federal Government | State and local governments | Other   |
| UNITED STATES . . . . . | 9 305 435 | 948 998               | 868 112         | 2 178 270  | 5 310 035             | 8 356 477  | 6 707 125         | 1 649 312  | 1 370 992          | 73 349                      | 204 971 |
| INSIDE SMSA . . . . .   | 6 872 947 | 948 949               | 660 729         | 1 751 534  | 3 511 735             | 5 923 973  | 4 575 487         | 1 348 511  | 1 159 885          | 53 086                      | 135 547 |
| OUTSIDE SMSA . . . . .  | 2 432 489 | 49                    | 207 383         | 426 736    | 1 798 321             | 2 432 410  | 2 131 639         | 300 801    | 211 107            | 20 269                      | 69 424  |
| REGIONS                 |           |                       |                 |            |                       |  |                   |            |                    |                             |         |
| NORTHEAST . . . . .     | 1 097 657 | -                     | 23 104          | 251 364    | 823 169               | 1 097 657  | 936 083           | 161 574    | 110 345            | 19 226                      | 32 003  |
| INSIDE SMSA . . . . .   | 836 761   | -                     | 19 952          | 196 957    | 619 852               | 836 761  | 704 823           | 131 938    | 93 732             | 18 634                      | 19 573  |
| OUTSIDE SMSA . . . . .  | 260 896   | -                     | 3 152           | 54 428     | 203 316               | 260 896  | 231 260           | 29 636     | 16 613             | 592                         | 12 431  |
| NORTH CENTRAL . . . . . | 3 924 506 | 808 707               | 388 830         | 750 093    | 1 976 876             | 3 115 799  | 2 356 473         | 759 326    | 619 037            | 22 393                      | 117 896 |
| INSIDE SMSA . . . . .   | 3 038 559 | 808 658               | 289 024         | 597 530    | 1 343 347             | 2 229 901  | 1 636 408         | 597 493    | 498 845            | 9 912                       | 84 736  |
| OUTSIDE SMSA . . . . .  | 885 947   | 49                    | 99 806          | 152 563    | 633 529               | 885 898  | 720 065           | 164 833    | 120 193            | 12 481                      | 33 159  |
| SOUTH . . . . .         | 2 114 663 | 13 570                | 214 447         | 609 289    | 1 277 357             | 2 101 092  | 1 905 317         | 195 776    | 158 281            | 19 490                      | 18 005  |
| INSIDE SMSA . . . . .   | 1 194 398 | 13 570                | 152 835         | 479 228    | 548 765               | 1 180 828  | 1 039 831         | 144 997    | 119 155            | 13 593                      | 8 249   |
| OUTSIDE SMSA . . . . .  | 920 264   | -                     | 61 612          | 130 061    | 728 591               | 920 264  | 865 486           | 54 779     | 39 126             | 5 896                       | 9 757   |
| WEST . . . . .          | 2 168 611 | 126 721               | 241 731         | 567 504    | 1 232 654             | 2 041 890  | 1 509 253         | 532 637    | 483 330            | 12 240                      | 37 067  |
| INSIDE SMSA . . . . .   | 1 803 229 | 126 721               | 198 918         | 477 820    | 999 770               | 1 676 508  | 1 194 425         | 482 083    | 448 154            | 10 940                      | 22 989  |
| OUTSIDE SMSA . . . . .  | 365 382   | -                     | 42 813          | 89 684     | 232 884               | 365 382  | 314 828           | 50 554     | 35 176             | 1 300                       | 14 078  |
| STATES                  |           |                       |                 |            |                       |  |                   |            |                    |                             |         |
| ALABAMA . . . . .       | 63 824    | -                     | 2 113           | 6 883      | 54 828                | 63 824   | 42 922            | 20 902     | 19 798             | 618                         | 486     |
| INSIDE SMSA . . . . .   | 37 871    | -                     | 312             | 3 504      | 34 055                | 37 871   | 20 291            | 17 579     | 17 579             | -                           | -       |
| OUTSIDE SMSA . . . . .  | 25 953    | -                     | 801             | 3 379      | 20 573                | 25 953   | 22 631            | 3 322      | 2 219              | 618                         | 486     |
| ARIZONA . . . . .       | 124 050   | -                     | 16 773          | 62 252     | 45 395                | 124 050  | 106 936           | 17 114     | 16 882             | 61                          | 171     |
| INSIDE SMSA . . . . .   | 85 779    | -                     | 11 234          | 44 591     | 29 954                | 85 779   | 69 995            | 15 784     | 15 660             | 61                          | 62      |
| OUTSIDE SMSA . . . . .  | 38 271    | -                     | 5 170           | 17 661     | 15 440                | 38 271   | 36 940            | 1 331      | 1 222              | -                           | 108     |
| ARKANSAS . . . . .      | 45 734    | -                     | 1 638           | 13 980     | 30 116                | 45 734   | 41 737            | 3 996      | 2 598              | 9                           | 1 390   |
| INSIDE SMSA . . . . .   | 13 710    | -                     | 463             | 4 366      | 8 862                 | 13 710   | 12 642            | 1 068      | 1 025              | -                           | 43      |
| OUTSIDE SMSA . . . . .  | 32 023    | -                     | 1 155           | 9 614      | 21 254                | 32 023   | 29 095            | 2 928      | 1 573              | 9                           | 1 347   |
| CALIFORNIA . . . . .    | 1 135 065 | -                     | 151 147         | 240 789    | 743 130               | 1 135 065  | 955 730           | 179 336    | 166 385            | 4 321                       | 8 629   |
| INSIDE SMSA . . . . .   | 1 060 958 | -                     | 144 675         | 231 143    | 685 140               | 1 060 958  | 881 939           | 179 019    | 166 076            | 4 321                       | 8 621   |
| OUTSIDE SMSA . . . . .  | 74 107    | -                     | 6 472           | 5 646      | 57 990                | 74 107   | 73 791            | 317        | 309                | 121                         | 8       |
| COLORADO . . . . .      | 377 440   | 107 616               | 31 730          | 99 251     | 138 843               | 269 824  | 90 194            | 179 630    | 160 493            | 2 896                       | 16 241  |
| INSIDE SMSA . . . . .   | 314 172   | 107 616               | 16 695          | 80 964     | 108 896               | 206 557  | 55 452            | 151 105    | 143 892            | 2 675                       | 4 538   |
| OUTSIDE SMSA . . . . .  | 63 267    | -                     | 15 034          | 18 286     | 29 947                | 63 267   | 34 742            | 28 526     | 16 601             | 221                         | 11 703  |
| CONNECTICUT . . . . .   | 6 148     | -                     | -               | 1 600      | 4 548                 | 6 148  | 2 416             | 3 732      | 770                | -                           | 2 961   |
| INSIDE SMSA . . . . .   | 1 428     | -                     | -               | -          | 1 428                 | 1 428  | 1 428             | -          | -                  | -                           | -       |
| OUTSIDE SMSA . . . . .  | 4 720     | -                     | -               | 1 600      | 3 120                 | 4 720  | 988               | 3 732      | 770                | -                           | 2 961   |
| DELAWARE . . . . .      | 21 344    | -                     | 2 438           | 5 958      | 12 948                | 21 344   | 21 344            | -          | -                  | -                           | -       |
| INSIDE SMSA . . . . .   | 16 353    | -                     | 2 367           | 5 958      | 8 028                 | 16 353   | 16 353            | -          | -                  | -                           | -       |
| OUTSIDE SMSA . . . . .  | 4 991     | -                     | 71              | -          | 4 919                 | 4 991  | 4 991             | -          | -                  | -                           | -       |
| FLORIDA . . . . .       | 298 373   | -                     | 53 872          | 62 291     | 182 210               | 298 373  | 266 711           | 31 662     | 21 925             | 6 782                       | 2 955   |
| INSIDE SMSA . . . . .   | 248 295   | -                     | 48 668          | 59 751     | 139 876               | 248 295  | 218 742           | 29 553     | 20 440             | 6 514                       | 2 599   |
| OUTSIDE SMSA . . . . .  | 50 078    | -                     | 5 203           | 2 540      | 42 334                | 50 078   | 47 969            | 2 109      | 1 485              | 268                         | 356     |
| GEORGIA . . . . .       | 135 715   | 13 570                | 11 356          | 24 433     | 86 355                | 122 144  | 75 642            | 46 502     | 39 744             | 4 175                       | 2 583   |
| INSIDE SMSA . . . . .   | 83 097    | 13 570                | 7 658           | 15 193     | 46 696                | 69 526   | 33 298            | 36 228     | 29 838             | 3 865                       | 2 526   |
| OUTSIDE SMSA . . . . .  | 52 618    | -                     | 3 717           | 9 240      | 39 660                | 52 618   | 42 344            | 10 274     | 9 906              | 310                         | 57      |
| IDAHO . . . . .         | 23 553    | -                     | 881             | 4 270      | 18 401                | 23 553   | 22 971            | 582        | 504                | -                           | 78      |
| INSIDE SMSA . . . . .   | 1 474     | -                     | -               | 800        | 674                   | 1 474  | 1 474             | -          | -                  | -                           | -       |
| OUTSIDE SMSA . . . . .  | 22 079    | -                     | 881             | 3 470      | 17 727                | 22 079   | 21 497            | 582        | 504                | -                           | 78      |
| ILLINOIS . . . . .      | 968 936   | 232 844               | 126 306         | 167 309    | 442 477               | 736 092  | 495 695           | 240 397    | 232 183            | 480                         | 7 734   |
| INSIDE SMSA . . . . .   | 872 784   | 232 844               | 120 973         | 137 995    | 380 971               | 639 940  | 428 036           | 211 904    | 204 587            | 480                         | 6 836   |
| OUTSIDE SMSA . . . . .  | 96 152    | -                     | 5 333           | 29 314     | 61 505                | 96 152   | 67 659            | 28 493     | 27 596             | -                           | 897     |
| INDIANA . . . . .       | 223 627   | -                     | 11 037          | 7 586      | 205 004               | 223 627  | 171 410           | 52 217     | 42 332             | 1 965                       | 7 921   |
| INSIDE SMSA . . . . .   | 117 757   | -                     | 3 819           | 4 383      | 109 555               | 117 757  | 87 462            | 30 295     | 23 956             | 807                         | 5 532   |
| OUTSIDE SMSA . . . . .  | 105 870   | -                     | 7 218           | 3 203      | 95 449                | 105 870  | 83 948            | 21 922     | 18 375             | 1 159                       | 2 388   |
| IOWA . . . . .          | 143 911   | 23 643                | 7 850           | 21 247     | 91 171                | 120 268  | 100 842           | 19 426     | 13 771             | 2 373                       | 3 282   |
| INSIDE SMSA . . . . .   | 73 026    | 23 643                | 2 405           | 13 213     | 33 764                | 49 383   | 39 841            | 9 542      | 9 218              | -                           | 324     |
| OUTSIDE SMSA . . . . .  | 70 885    | -                     | 5 445           | 8 034      | 57 406                | 70 885   | 61 001            | 9 884      | 4 553              | 2 373                       | 2 958   |
| KANSAS . . . . .        | 184 381   | 5 436                 | 4 681           | 23 676     | 150 587               | 178 945  | 142 931           | 36 013     | 23 501             | 3 738                       | 8 774   |
| INSIDE SMSA . . . . .   | 87 364    | 5 387                 | 1 572           | 9 062      | 71 343                | 81 977   | 62 160            | 19 817     | 14 010             | 1 500                       | 4 307   |
| OUTSIDE SMSA . . . . .  | 97 017    | 49                    | 3 109           | 14 614     | 79 245                | 96 968   | 80 772            | 16 196     | 9 491              | 2 238                       | 4 467   |
| KENTUCKY . . . . .      | 88 332    | -                     | 5 892           | 48 061     | 34 379                | 81 332   | 78 195            | 10 137     | 7 925              | 1 000                       | 1 213   |
| INSIDE SMSA . . . . .   | 26 173    | -                     | 5 692           | 17 884     | 7 597                 | 26 173   | 23 657            | 2 516      | 2 516              | -                           | -       |
| OUTSIDE SMSA . . . . .  | 62 159    | -                     | 5 200           | 30 177     | 26 782                | 62 159   | 54 538            | 7 621      | 5 409              | 1 000                       | 1 213   |
| LOUISIANA . . . . .     | 157 434   | -                     | 26 099          | 78 401     | 52 934                | 157 434  | 136 685           | 20 749     | 20 598             | 1                           | 150     |
| INSIDE SMSA . . . . .   | 107 121   | -                     | 14 749          | 55 383     | 26 990                | 107 121  | 94 480            | 12 640     | 12 489             | 1                           | 150     |
| OUTSIDE SMSA . . . . .  | 50 313    | -                     | 11 351          | 13 019     | 25 944                | 50 313   | 42 204            | 8 109      | 8 109              | -                           | -       |
| MAINE . . . . .         | 6 912     | -                     | 302             | 243        | 6 368                 | 6 912  | 6 216             | 696        | -                  | 4                           | 692     |
| INSIDE SMSA . . . . .   | 278       | -                     | -               | -          | -                     | 278  | 278               | -          | -                  | -                           | -       |
| OUTSIDE SMSA . . . . .  | 6 634     | -                     | 302             | 243        | 6 090                 | 6 634  | 5 938             | 696        | -                  | 4                           | 692     |
| MASSACHUSETTS . . . . . | 15 899    | -                     | 308             | -          | 15 591                | 15 899   | 10 786            | 5 112      | 366                | -                           | 4 746   |
| INSIDE SMSA . . . . .   | 7 703     | -                     | 59              | -          | 7 644                 | 7 703  | 6 069             | 1 634      | 109                | -                           | 1 525   |
| OUTSIDE SMSA . . . . .  | 8 196     | -                     | 249             | -          | 7 947                 | 8 196  | 4 717             | 3 479      | 257                | -                           | 3 221   |
| MICHIGAN . . . . .      | 883 387   | 254 860               | 85 384          | 325 979    | 117 163               | 120 527  | 578 703           | 49 824     | 18 377             | 1 787                       | 29 660  |
| INSIDE SMSA . . . . .   | 771 175   | 254 860               | 65 714          | 283 244    | 267 357               | 516 315  | 472 043           | 44 272     | 16 250             | 1 391                       | 26 631  |
| OUTSIDE SMSA . . . . .  | 112 212   | -                     | 19 671          | 42 735     | 49 806                | 112 212  | 106 660           | 5 552      | 2 127              | 396                         | 3 029   |
| MINNESOTA . . . . .     | 352 975   | 91 011                | 49 056          | 40 111     | 172 796               | 261 963  | 126 278           | 135 685    | 125 121            | 2 252                       | 8 312   |
| INSIDE SMSA . . . . .   | 266 176   | 91 011                | 30 199          | 27 351     | 117 515               | 175 164  | 69 307            | 105 857    | 102 536            | -                           | 3 321   |
| OUTSIDE SMSA . . . . .  | 86 799    | -                     | 18 856          | 12 761     | 55 182                | 86 799   | 56 971            | 29 828     | 22 585             | 2 252                       | 4 991   |
| MISSISSIPPI . . . . .   | 40 155    | -                     | 4 302           | 4 225      | 31 628                | 40 155   | 31 749            | 8 407      | 8 283              | 102                         | 21      |
| INSIDE SMSA . . . . .   | 8 962     | -                     | 1 573           | 895        | 6 495                 | 8 962  | 4 713             | 4 249      | 4 249              | -                           | -       |
| OUTSIDE SMSA . . . . .  | 31 193    | -                     | 2 730           | 3 331      | 25 133                | 31 193   | 27 036            | 4 157      | 4 034              | 102                         | 21      |

See footnotes at end of table.

Table 7. Cash and Security Holdings of School Districts, by States: 1971-72—Continued

(Thousands of dollars)

| Area                       | Total     | By purpose of holding |                 |            |                       | Other than employee-retirement holdings, by type |                   |            |                    |                             |        |
|----------------------------|-----------|-----------------------|-----------------|------------|-----------------------|--|-------------------|------------|--------------------|-----------------------------|--------|
|                            |           | Employee retirement   | Offsets to debt | Bond funds | Other and unallocable | Total  | Cash and deposits | Securities |                    |                             |        |
|                            |           |                       |                 |            |                       |  |                   | Total      | Federal Government | State and local governments | Other  |
| STATES--CONTINUED          |           |                       |                 |            |                       |  |                   |            |                    |                             |        |
| MISSOURI                   | 389 051   | 97 625                | 35 094          | 54 992     | 201 340               | 291 426  | 206 341           | 85 085     | 75 234             | 3 191                       | 6 659  |
| INSIDE SMSA                | 298 948   | 97 625                | 24 144          | 42 484     | 134 696               | 201 323  | 130 681           | 70 642     | 63 809             | 2 476                       | 4 357  |
| OUTSIDE SMSA               | 90 103    | -                     | 10 950          | 12 508     | 66 644                | 90 103   | 75 660            | 14 443     | 11 426             | 715                         | 2 302  |
| MONTANA                    | 41 873    | -                     | 3 677           | 4 779      | 33 417                | 41 873   | 37 928            | 3 945      | 3 871              | 33                          | 40     |
| INSIDE SMSA                | 12 092    | -                     | 1 102           | 2          | 10 989                | 12 092   | 12 058            | 35         | -                  | 33                          | 2      |
| OUTSIDE SMSA               | 29 780    | -                     | 2 575           | 4 777      | 22 429                | 29 780   | 25 871            | 3 910      | 3 871              | -                           | 39     |
| NEBRASKA                   | 89 306    | 17 362                | 8 693           | 13 753     | 49 498                | 71 944   | 53 948            | 17 997     | 14 426             | 1 209                       | 2 361  |
| INSIDE SMSA                | 47 351    | 17 362                | 2 578           | 7 326      | 20 085                | 29 989   | 20 651            | 9 338      | 7 895              | 985                         | 459    |
| OUTSIDE SMSA               | 41 955    | -                     | 6 115           | 6 427      | 29 413                | 41 955   | 33 297            | 8 658      | 6 531              | 224                         | 1 903  |
| NEVADA                     | 38 499    | -                     | 3 033           | 26 173     | 6 292                 | 35 499   | 19 332            | 16 167     | 16 167             | -                           | -      |
| INSIDE SMSA                | 32 256    | -                     | 1 992           | 25 812     | 4 452                 | 32 256   | 16 702            | 15 554     | 15 554             | -                           | -      |
| OUTSIDE SMSA               | 3 242     | -                     | 1 041           | 361        | 1 840                 | 3 242  | 2 630             | 612        | 612                | -                           | -      |
| NEW HAMPSHIRE              | 6 684     | -                     | 163             | 2 066      | 4 455                 | 6 684  | 6 522             | 162        | 5                  | 45                          | 112    |
| INSIDE SMSA                | 1 359     | -                     | -               | 871        | 488                   | 1 359  | 1 359             | -          | -                  | -                           | -      |
| OUTSIDE SMSA               | 5 325     | -                     | 163             | 1 195      | 3 967                 | 5 325  | 5 163             | 162        | 5                  | 45                          | 112    |
| NEW JERSEY                 | 234 766   | -                     | 5 444           | 82 026     | 147 297               | 234 766  | 184 479           | 50 287     | 29 497             | 13 781                      | 7 010  |
| INSIDE SMSA                | 201 629   | -                     | 5 220           | 68 547     | 127 863               | 201 629  | 154 904           | 46 725     | 27 593             | 13 780                      | 5 352  |
| OUTSIDE SMSA               | 33 137    | -                     | 224             | 13 479     | 19 434                | 33 137   | 29 575            | 3 562      | 1 904              | 1                           | 1 658  |
| NEW MEXICO                 | 31 695    | -                     | 2 013           | 11 523     | 10 160                | 31 695   | 28 991            | 2 704      | 1 444              | 803                         | 457    |
| INSIDE SMSA                | 8 584     | -                     | -               | 6 546      | 2 038                 | 8 584  | 8 584             | -          | -                  | -                           | -      |
| OUTSIDE SMSA               | 23 111    | -                     | 2 013           | 4 977      | 16 121                | 23 111   | 20 407            | 2 704      | 1 444              | 803                         | 457    |
| NEW YORK                   | 497 455   | -                     | 12 901          | 96 348     | 388 206               | 497 455  | 483 766           | 13 689     | 4 974              | 2 873                       | 5 842  |
| INSIDE SMSA                | 373 807   | -                     | 11 697          | 63 834     | 298 276               | 373 807  | 362 765           | 11 042     | 2 467              | 2 863                       | 5 712  |
| OUTSIDE SMSA               | 123 648   | -                     | 1 203           | 32 514     | 89 931                | 123 648  | 121 001           | 2 647      | 2 507              | 10                          | 130    |
| NORTH DAKOTA               | 32 422    | -                     | 7 027           | 761        | 24 634                | 32 422   | 27 745            | 4 677      | 3 662              | 481                         | 533    |
| INSIDE SMSA                | 2 220     | -                     | 6 910           | 117        | 1 193                 | 2 220  | 2 093             | 127        | 127                | -                           | -      |
| OUTSIDE SMSA               | 30 202    | -                     | 6 117           | 644        | 23 441                | 30 202   | 25 653            | 4 549      | 3 535              | 481                         | 533    |
| OHIO                       | 336 616   | -                     | 34 161          | 65 290     | 237 165               | 336 616  | 263 116           | 73 500     | 47 396             | 2 640                       | 23 464 |
| INSIDE SMSA                | 277 461   | -                     | 28 541          | 56 528     | 192 391               | 277 461  | 214 281           | 63 180     | 41 627             | 2 217                       | 19 336 |
| OUTSIDE SMSA               | 59 156    | -                     | 5 619           | 8 762      | 44 774                | 59 156   | 48 835            | 10 321     | 5 770              | 423                         | 4 128  |
| OKLAHOMA                   | 148 558   | -                     | 20 625          | 35 751     | 92 182                | 148 558  | 131 262           | 17 296     | 15 113             | 1 194                       | 990    |
| INSIDE SMSA                | 104 521   | -                     | 14 970          | 27 427     | 62 124                | 104 521  | 90 731            | 13 790     | 13 790             | -                           | -      |
| OUTSIDE SMSA               | 44 038    | -                     | 5 655           | 6 325      | 30 058                | 44 038   | 40 531            | 3 507      | 1 323              | 1 194                       | 990    |
| OREGON                     | 121 894   | 19 105                | 6 659           | 23 278     | 72 841                | 102 788  | 89 528            | 13 261     | 12 564             | 120                         | 577    |
| INSIDE SMSA                | 78 156    | 19 105                | 3 153           | 9 406      | 46 492                | 59 051   | 46 619            | 12 432     | 11 908             | -                           | 524    |
| OUTSIDE SMSA               | 43 737    | -                     | 3 516           | 13 872     | 26 349                | 43 737   | 42 909            | 829        | 656                | 120                         | 53     |
| PENNSYLVANIA               | 315 654   | -                     | 3 110           | 64 431     | 248 113               | 315 654  | 228 334           | 87 320     | 74 224             | 2 497                       | 10 600 |
| INSIDE SMSA                | 250 557   | -                     | 2 976           | 63 705     | 183 875               | 250 557  | 178 020           | 72 537     | 63 563             | 1 991                       | 6 983  |
| OUTSIDE SMSA               | 65 097    | -                     | 134             | 726        | 64 237                | 65 097   | 50 314            | 14 783     | 10 661             | 506                         | 3 616  |
| RHODE ISLAND               | 49        | -                     | -               | -          | 49                    | 49   | 49                | -          | -                  | -                           | -      |
| INSIDE SMSA                | 49        | -                     | -               | -          | 49                    | 49   | 49                | -          | -                  | -                           | -      |
| OUTSIDE SMSA               | -         | -                     | -               | -          | -                     | -  | -                 | -          | -                  | -                           | -      |
| SOUTH CAROLINA             | 50 519    | -                     | 4 884           | 15 747     | 29 867                | 50 519   | 46 150            | 4 369      | 2 264              | 287                         | 1 817  |
| INSIDE SMSA                | 32 016    | -                     | 2 314           | 10 860     | 10 841                | 32 016   | 30 003            | 2 012      | 1 125              | 244                         | 646    |
| OUTSIDE SMSA               | 18 503    | -                     | 2 570           | 4 887      | 19 026                | 18 503   | 16 147            | 2 357      | 1 139              | 43                          | 1 174  |
| SOUTH DAKOTA               | 50 990    | -                     | 5 924           | 1 392      | 43 673                | 50 990   | 46 914            | 4 076      | 2 599              | 302                         | 1 175  |
| INSIDE SMSA                | 4 097     | -                     | 665             | -          | 3 431                 | 4 097  | 4 067             | 30         | 30                 | -                           | -      |
| OUTSIDE SMSA               | 46 893    | -                     | 5 259           | 1 392      | 40 242                | 46 893   | 42 847            | 4 046      | 2 569              | 302                         | 1 175  |
| TENNESSEE                  | 3 342     | -                     | 910             | 701        | 1 731                 | 3 342  | 3 160             | 182        | 182                | -                           | -      |
| INSIDE SMSA                | 996       | -                     | 221             | 603        | 172                   | 996  | 996               | -          | -                  | -                           | -      |
| OUTSIDE SMSA               | 2 346     | -                     | 689             | 98         | 1 558                 | 2 346  | 2 164             | 182        | 182                | -                           | -      |
| TEXAS                      | 1 010 425 | -                     | 72 162          | 300 536    | 637 728               | 1 010 425  | 980 155           | 30 270     | 18 547             | 5 322                       | 6 401  |
| INSIDE SMSA                | 490 576   | -                     | 54 512          | 257 945    | 178 119               | 490 576  | 470 518           | 20 057     | 14 800             | 2 970                       | 2 288  |
| OUTSIDE SMSA               | 519 849   | -                     | 17 649          | 42 591     | 459 609               | 519 849  | 509 636           | 10 213     | 3 748              | 2 352                       | 4 114  |
| UTAH                       | 38 695    | -                     | 3 817           | 16 129     | 18 749                | 38 695   | 30 052            | 8 643      | 4 677              | -                           | 3 965  |
| INSIDE SMSA                | 28 818    | -                     | 3 462           | 15 063     | 10 293                | 28 818   | 21 660            | 7 158      | 4 677              | -                           | 2 480  |
| OUTSIDE SMSA               | 9 877     | -                     | 355             | 1 066      | 8 456                 | 9 877  | 8 392             | 1 485      | -                  | -                           | 1 485  |
| VERMONT (ALL OUTSIDE SMSA) | 14 091    | -                     | 877             | 4 671      | 8 543                 | 14 091   | 13 516            | 575        | 509                | 27                          | 40     |
| WASHINGTON                 | 224 475   | -                     | 21 616          | 74 371     | 128 489               | 224 475  | 113 831           | 110 644    | 99 812             | 3 942                       | 6 890  |
| INSIDE SMSA                | 180 939   | -                     | 16 605          | 63 493     | 100 842               | 180 939  | 79 942            | 100 998    | 90 386             | 3 850                       | 6 762  |
| OUTSIDE SMSA               | 43 536    | -                     | 5 011           | 10 878     | 27 647                | 43 536   | 33 889            | 9 646      | 9 426              | 92                          | 128    |
| WEST VIRGINIA              | 50 908    | -                     | 8 155           | 12 322     | 30 431                | 50 908   | 49 605            | 1 304      | 1 304              | -                           | -      |
| INSIDE SMSA                | 24 708    | -                     | 4 336           | 9 461      | 10 912                | 24 708   | 23 405            | 1 304      | 1 304              | -                           | -      |
| OUTSIDE SMSA               | 26 200    | -                     | 3 819           | 2 861      | 19 519                | 26 200   | 26 200            | -          | -                  | -                           | -      |
| WISCONSIN                  | 268 905   | 85 925                | 13 618          | 27 996     | 141 368               | 182 980  | 142 551           | 40 429     | 20 434             | 1 975                       | 18 020 |
| INSIDE SMSA                | 220 202   | 85 925                | 7 563           | 15 828     | 110 946               | 134 277  | 105 788           | 28 469     | 14 799             | 57                          | 13 632 |
| OUTSIDE SMSA               | 48 703    | -                     | 6 113           | 12 168     | 30 422                | 48 703   | 36 763            | 11 940     | 5 636              | 1 918                       | 4 387  |
| WYOMING (ALL OUTSIDE SMSA) | 14 373    | -                     | -               | 745        | 4 689                 | 1 373  | 13 761            | 612        | 530                | 63                          | 19     |

Note: Because of rounding, detail may not add to total.

- Represents zero or rounds to zero.

Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group                   | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |            |                           |                    | General expenditure       |                  |                    |                |            | Total debt outstanding at end of fiscal year |
|---|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|------------|---------------------------|--------------------|---------------------------|------------------|--------------------|----------------|------------|--|
|   |                            |                         | Total           | Intergovernmental revenue |                       | Taxes      | Charges and miscellaneous | Total <sup>2</sup> | Other than capital outlay |                  |                    | Capital outlay |            |  |
|   |                            |                         |                 | Total <sup>1</sup>        | From State government |            |                           |                    | Personal services         | Interest on debt | Other <sup>3</sup> |                |            |  |
| UNITED STATES                                     |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 15 784                     | 38 944 042              | 39 201 244      | 17 746 681                | 16 471 423            | 19 842 455 | 2 612 108                 | 38 971 337         | 26 070 936                | 1 056 338        | 8 589 575          | 3 454 490      | 25 272 006 |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| 3,000 OR MORE PUPILS . . . . .                    | 2 895                      | 28 950 740              | 29 185 893      | 13 020 396                | 12 181 553            | 14 293 360 | 1 872 136                 | 29 089 912         | 19 726 988                | 791 313          | 6 020 111          | 2 551 509      | 18 835 485 |  |
| 1,200 TO 2,999 PUPILS . . . . .                   | 3 291                      | 6 354 614               | 6 262 427       | 2 989 694                 | 2 798 392             | 2 813 929  | 458 803                   | 6 217 619          | 4 005 426                 | 174 225          | 1 469 054          | 568 914        | 4 244 141  |  |
| 600 TO 1,199 PUPILS . . . . .                     | 2 495                      | 2 145 198               | 2 163 302       | 988 543                   | 906 696               | 1 008 621  | 165 944                   | 2 145 784          | 1 364 673                 | 59 152           | 510 082            | 203 878        | 1 407 434  |  |
| 300 TO 599 PUPILS . . . . .                       | 2 256                      | 987 923                 | 997 257         | 430 819                   | 391 366               | 491 314    | 75 124                    | 962 540            | 623 786                   | 22 440           | 237 744            | 78 571         | 556 374    |  |
| 150 TO 299 PUPILS . . . . .                       | 1 558                      | 345 871                 | 392 388         | 152 622                   | 134 136               | 211 907    | 27 859                    | 378 657            | 236 314                   | 6 780            | 98 155             | 36 647         | 165 523    |  |
| 50 TO 149 PUPILS . . . . .                        | 1 333                      | 127 953                 | 149 268         | 52 719                    | 46 653                | 86 209     | 10 341                    | 136 419            | 87 837                    | 1 989            | 38 315             | 11 277         | 48 842     |  |
| LESS THAN 50 PUPILS . . . . .                     | 1 955                      | 31 743                  | 50 703          | 15 505                    | 12 628                | 33 297     | 1 901                     | 40 406             | 25 918                    | 440              | 10 354             | 3 695          | 14 206     |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| ELEMENTARY GRADES ONLY                            | 4 699                      | 2 451 436               | 2 537 229       | 955 563                   | 879 327               | 1 471 965  | 109 700                   | 2 336 552          | 1 651 522                 | 60 289           | 416 592            | 209 148        | 1 428 812  |  |
| SECONDARY GRADES ONLY                             | 853                        | 2 535 984               | 3 388 427       | 1 226 179                 | 1 074 251             | 1 756 403  | 405 844                   | 3 482 985          | 2 098 954                 | 102 323          | 836 057            | 485 652        | 2 473 861  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 10 231                     | 33 956 622              | 33 275 588      | 15 468 556                | 14 517 845            | 15 710 469 | 2 096 644                 | 33 151 800         | 22 360 460                | 893 726          | 7 136 926          | 2 760 690      | 21 369 334 |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
|   | (x)                        | (x)                     | 1 008           | 450                       | 421                   | 494        | 65                        | 1 005              | 681                       | 27               | 208                | 88             | 651        |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| 3,000 OR MORE PUPILS . . . . .                    | (x)                        | (x)                     | 1 008           | 450                       | 421                   | 494        | 65                        | 1 005              | 681                       | 27               | 208                | 88             | 650        |  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (x)                        | (x)                     | 985             | 470                       | 440                   | 443        | 72                        | 978                | 630                       | 27               | 231                | 90             | 668        |  |
| 600 TO 1,199 PUPILS . . . . .                     | (x)                        | (x)                     | 1 008           | 461                       | 423                   | 470        | 77                        | 1 000              | 636                       | 28               | 242                | 95             | 656        |  |
| 300 TO 599 PUPILS . . . . .                       | (x)                        | (x)                     | 1 009           | 436                       | 396                   | 497        | 76                        | 974                | 631                       | 23               | 241                | 80             | 563        |  |
| 150 TO 299 PUPILS . . . . .                       | (x)                        | (x)                     | 1 134           | 441                       | 388                   | 613        | 81                        | 1 095              | 683                       | 20               | 286                | 106            | 479        |  |
| 50 TO 149 PUPILS . . . . .                        | (x)                        | (x)                     | 1 167           | 412                       | 365                   | 674        | 81                        | 1 066              | 686                       | 16               | 276                | 88             | 382        |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| ELEMENTARY GRADES ONLY                            | (x)                        | (x)                     | 1 035           | 390                       | 359                   | 600        | 45                        | 953                | 674                       | 25               | 170                | 85             | 583        |  |
| SECONDARY GRADES ONLY                             | (x)                        | (x)                     | 1 336           | 483                       | 424                   | 693        | 160                       | 1 373              | 811                       | 40               | 330                | 192            | 976        |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (x)                        | (x)                     | 980             | 453                       | 427                   | 463        | 62                        | 976                | 658                       | 26               | 210                | 81             | 629        |  |
| REGIONS   |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| NORTHEAST   |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 2 379                      | 6 075 817               | 7 997 281       | 3 556 393                 | 3 433 006             | 4 009 603  | 431 285                   | 7 981 913          | 4 939 525                 | 248 153          | 2 353 599          | 440 637        | 5 413 971  |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| 3,000 OR MORE PUPILS . . . . .                    | 624                        | 4 154 687               | 5 574 336       | 2 417 737                 | 2 373 001             | 2 866 425  | 290 174                   | 5 592 522          | 3 504 859                 | 178 227          | 1 630 003          | 279 434        | 3 744 067  |  |
| 1,200 TO 2,999 PUPILS . . . . .                   | 737                        | 1 456 127               | 1 796 275       | 879 832                   | 824 221               | 812 205    | 104 238                   | 1 789 008          | 1 087 249                 | 51 047           | 545 247            | 105 465        | 1 243 969  |  |
| 600 TO 1,199 PUPILS . . . . .                     | 343                        | 304 281                 | 390 030         | 178 032                   | 158 676               | 190 998    | 21 000                    | 393 636            | 229 755                   | 14 356           | 112 586            | 36 969         | 307 335    |  |
| 300 TO 599 PUPILS . . . . .                       | 248                        | 109 977                 | 147 024         | 58 092                    | 55 264                | 80 979     | 8 454                     | 136 522            | 82 510                    | 3 642            | 38 704             | 11 666         | 92 157     |  |
| 150 TO 299 PUPILS . . . . .                       | 162                        | 35 575                  | 55 393          | 14 874                    | 14 282                | 36 375     | 4 144                     | 48 363             | 24 325                    | 668              | 18 755             | 4 615          | 20 613     |  |
| 50 TO 149 PUPILS . . . . .                        | 141                        | 13 792                  | 24 301          | 5 139                     | 4 877                 | 16 025     | 3 138                     | 19 129             | 9 677                     | 202              | 6 880              | 2 371          | 5 476      |  |
| LESS THAN 50 PUPILS . . . . .                     | 124                        | 1 378                   | 9 421           | 2 686                     | 2 664                 | 6 596      | 138                       | 2 732              | 1 150                     | 12               | 1 453              | 117            | 355        |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| ELEMENTARY GRADES ONLY                            | 718                        | 361 208                 | 496 482         | 132 084                   | 122 915               | 342 455    | 21 943                    | 432 369            | 268 963                   | 14 574           | 108 085            | 40 747         | 348 370    |  |
| SECONDARY GRADES ONLY                             | 142                        | 243 472                 | 324 881         | 129 469                   | 87 374                | 158 991    | 26 421                    | 363 506            | 222 526                   | 12 953           | 85 747             | 42 281         | 361 847    |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 1 519                      | 5 471 137               | 7 175 917       | 3 294 839                 | 3 222 717             | 3 508 157  | 372 921                   | 7 186 038          | 4 448 036                 | 220 626          | 2 159 767          | 357 609        | 4 704 054  |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
|   | (x)                        | (x)                     | 1 316           | 585                       | 565                   | 660        | 71                        | 1 314              | 813                       | 41               | 387                | 73             | 891        |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| 3,000 OR MORE PUPILS . . . . .                    | (x)                        | (x)                     | 1 342           | 582                       | 571                   | 690        | 76                        | 1 346              | 844                       | 43               | 392                | 67             | 901        |  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (x)                        | (x)                     | 1 234           | 604                       | 566                   | 558        | 79                        | 1 229              | 747                       | 35               | 374                | 72             | 854        |  |
| 600 TO 1,199 PUPILS . . . . .                     | (x)                        | (x)                     | 1 283           | 585                       | 522                   | 628        | 69                        | 1 294              | 755                       | 47               | 370                | 121            | 1 010      |  |
| 300 TO 599 PUPILS . . . . .                       | (x)                        | (x)                     | 1 341           | 528                       | 503                   | 736        | 77                        | 1 241              | 750                       | 33               | 352                | 106            | 838        |  |
| 150 TO 299 PUPILS . . . . .                       | (x)                        | (x)                     | 1 557           | 418                       | 401                   | 1 022      | 116                       | 1 359              | 684                       | 19               | 527                | 130            | 579        |  |
| 50 TO 149 PUPILS . . . . .                        | (x)                        | (x)                     | 1 762           | 373                       | 354                   | 1 162      | 227                       | 1 387              | 702                       | 15               | 499                | 172            | 397        |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| ELEMENTARY GRADES ONLY                            | (x)                        | (x)                     | 1 375           | 366                       | 340                   | 948        | 61                        | 1 197              | 745                       | 40               | 299                | 113            | 964        |  |
| SECONDARY GRADES ONLY                             | (x)                        | (x)                     | 1 334           | 532                       | 359                   | 653        | 150                       | 1 493              | 914                       | 53               | 352                | 174            | 1 485      |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (x)                        | (x)                     | 1 312           | 602                       | 589                   | 641        | 68                        | 1 313              | 813                       | 40               | 395                | 65             | 860        |  |
| NORTH CENTRAL                                     |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 7 059                      | 13 115 224              | 13 523 280      | 5 061 997                 | 4 754 419             | 7 508 303  | 952 079                   | 13 218 330         | 9 046 535                 | 389 263          | 2 507 938          | 4 593          | 9 445 011  |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |            |                           |                    |                           |                  |                    |                |            |  |
| 3,000 OR MORE PUPILS . . . . .                    | 918                        | 8 608 192               | 9 094 005       | 3 251 630                 | 3 047 890             | 5 245 143  | 597 233                   | 8 881 971          | 6 207 265                 | 265 927          | 1 546 975          | 861 863        | 6 466 615  |  |
| 1,200 TO 2,999 PUPILS . . . . .                   | 1 442                      | 2 728 151               | 2 598 045       | 1 067 903                 | 1 022 062             | 1 324 247  | 205 895                   | 2 550 414          | 1 684 167                 | 79 789           | 528 575            | 257 882        | 1 902 503  |  |
| 600 TO 1,199 PUPILS . . . . .                     | 1 285                      | 1 044 220               | 1 102 657       | 464 099                   | 434 017               | 546 647    | 91 911                    | 1 083 773          | 697 695                   | 28 778           | 256 707            | 100 593        | 705 057    |  |
| 300 TO 599 PUPILS . . . . .                       | 1 077                      | 477 860                 | 493 954         | 195 223                   | 177 280               | 257 678    | 41 053                    | 476 704            | 312 839                   | 10 810           | 119 044            | 34 011         | 272 486    |  |
| 150 TO 299 PUPILS . . . . .                       | 625                        | 140 568                 | 159 009         | 59 385                    | 52 109                | 87 079     | 12 545                    | 156 274            | 97 800                    | 2 958            | 39 395             | 16 121         | 71 238     |  |
| 50 TO 149 PUPILS . . . . .                        | 492                        | 47 718                  | 50 784          | 16 736                    | 15 366                | 30 758     | 3 290                     | 46 842             | 31 387                    | 702              | 11 796             | 2 957          | 18 416     |  |
| LESS THAN 50 PUPILS . . . . .                     | 1 220                      | 18 515                  | 24 826          | 7 022                     | 5 696                 | 16 752     | 1 053                     | 22 353             | 15 382                    | 299              | 5 446              | 1 226          | 8 696      |  |

See footnotes at end of table.



**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group                  | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |           |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|-----------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes     | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>1</sup>        | From State government |           |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| REGIONS--CONTINUED                               |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| NORTH CENTRAL--CONTINUED                         |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | 2 123                      | 747 467                 | 787 069         | 259 741                   | 249 867               | 489 830   | 37 497                    | 670 651             | 486 348                   | 23 071           | 95 774             | 65 497         | 533 564                                      |
| SECONDARY GRADES ONLY                            | 344                        | 709 532                 | 1 133 008       | 302 608                   | 279 107               | 669 361   | 161 040                   | 1 061 380           | 622 823                   | 43 497           | 218 021            | 177 039        | 973 608                                      |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | 4 592                      | 11 658 225              | 11 603 203      | 4 499 650                 | 4 225 445             | 6 349 112 | 754 442                   | 11 496 254          | 7 937 364                 | 322 695          | 2 194 143          | 1 027 853      | 7 937 839                                    |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS. . . . . | (x)                        | (x)                     | 1 031           | 386                       | 362                   | 572       | 73                        | 1 008               | 690                       | 30               | 191                | 97             | 720  |
| DISTRICTS ENROLLING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                           | (x)                        | (x)                     | 1 056           | 377                       | 354                   | 609       | 69                        | 1 032               | 721                       | 31               | 180                | 100            | 751  |
| 1,200 TO 2,999 PUPILS .                          | (x)                        | (x)                     | 952             | 391                       | 375                   | 485       | 75                        | 935                 | 617                       | 29               | 194                | 95             | 697  |
| 600 TO 1,199 PUPILS . .                          | (x)                        | (x)                     | 1 008           | 424                       | 397                   | 300       | 84                        | 990                 | 638                       | 26               | 235                | 92             | 644  |
| 300 TO 599 PUPILS . . .                          | (x)                        | (x)                     | 1 034           | 409                       | 371                   | 539       | 86                        | 998                 | 655                       | 23               | 249                | 71             | 570  |
| 150 TO 299 PUPILS . . .                          | (x)                        | (x)                     | 1 131           | 422                       | 371                   | 619       | 89                        | 1 112               | 696                       | 21               | 280                | 115            | 507  |
| 50 TO 149 PUPILS . . . .                         | (x)                        | (x)                     | 1 064           | 351                       | 322                   | 645       | 69                        | 982                 | 658                       | 15               | 247                | 62             | 386  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | (x)                        | (x)                     | 1 053           | 347                       | 334                   | 655       | 50                        | 897                 | 651                       | 31               | 128                | 88             | 714  |
| SECONDARY GRADES ONLY                            | (x)                        | (x)                     | 1 597           | 426                       | 393                   | 941       | 227                       | 1 496               | 878                       | 61               | 307                | 250            | 1 372  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | (x)                        | (x)                     | 995             | 386                       | 362                   | 545       | 65                        | 985                 | 681                       | 28               | 188                | 88             | 681  |
| SOUTH  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
|  | 3 234                      | 10 677 687              | 8 505 511       | 3 071 834                 | 4 756 317             | 2 685 028 | 748 649                   | 8 595 651           | 5 748 985                 | 219 555          | 1 688 152          | 938 958        | 5 421 394                                    |
| DISTRICTS ENROLLING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                           | 756                        | 8 535 357               | 6 841 815       | 4 056 577                 | 3 791 781             | 2 197 694 | 587 544                   | 6 934 077           | 4 667 304                 | 177 974          | 1 334 385          | 754 414        | 4 405 340                                    |
| 1,200 TO 2,999 PUPILS .                          | 682                        | 1 341 427               | 1 035 140       | 667 225                   | 634 414               | 264 056   | 103 859                   | 1 041 248           | 672 055                   | 26 054           | 220 817            | 122 322        | 637 638                                      |
| 600 TO 1,199 PUPILS . .                          | 482                        | 414 255                 | 333 897         | 192 183                   | 182 740               | 108 046   | 33 667                    | 3 536               | 217 324                   | 9 130            | 70 493             | 36 589         | 227 483                                      |
| 300 TO 599 PUPILS . . .                          | 525                        | 226 384                 | 179 804         | 100 939                   | 95 376                | 63 589    | 15 276                    | 3 786               | 116 316                   | 4 516            | 38 186             | 16 769         | 107 040                                      |
| 150 TO 299 PUPILS . . .                          | 398                        | 88 021                  | 80 301          | 39 558                    | 37 501                | 34 511    | 6 232                     | 7 667               | 53 756                    | 1 489            | 17 112             | 5 532          | 32 671                                       |
| 50 TO 149 PUPILS . . . .                         | 311                        | 29 813                  | 30 293          | 14 325                    | 13 566                | 14 127    | 1 841                     | 28 594              | 20 003                    | 375              | 6 262              | 1 954          | 8 774  |
| LESS THAN 50 PUPILS . .                          | 80                         | 2 430                   | 4 262           | 1 027                     | 939                   | 3 004     | 231                       | 4 543               | 2 228                     | 17               | 898                | 1 399          | 2 448  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | 370                        | 48 450                  | 42 208          | 20 852                    | 18 491                | 18 527    | 2 829                     | 41 935              | 26 024                    | 602              | 9 423              | 5 885          | 16 445                                       |
| SECONDARY GRADES ONLY                            | 88                         | 256 343                 | 354 481         | 218 417                   | 204 251               | 45 717    | 90 347                    | 396 247             | 196 727                   | 8 072            | 117 034            | 74 413         | 191 305                                      |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | 2 776                      | 10 332 894              | 8 108 822       | 4 332 565                 | 4 533 575             | 2 620 784 | 655 473                   | 8 157 469           | 5 526 234                 | 210 881          | 1 561 695          | 858 660        | 5 213 644                                    |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS. . . . . | (x)                        | (x)                     | 800             | 477                       | 447                   | 252       | 70                        | 808                 | 540                       | 21               | 159                | 88             | 510  |
| DISTRICTS ENROLLING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                           | (x)                        | (x)                     | 802             | 475                       | 444                   | 257       | 69                        | 812                 | 547                       | 21               | 156                | 88             | 516  |
| 1,200 TO 2,999 PUPILS .                          | (x)                        | (x)                     | 772             | 473                       | 443                   | 197       | 77                        | 776                 | 501                       | 19               | 165                | 91             | 475  |
| 600 TO 1,199 PUPILS . .                          | (x)                        | (x)                     | 806             | 464                       | 441                   | 261       | 81                        | 805                 | 525                       | 22               | 170                | 88             | 549  |
| 300 TO 599 PUPILS . . .                          | (x)                        | (x)                     | 794             | 446                       | 421                   | 281       | 77                        | 776                 | 514                       | 20               | 169                | 74             | 473  |
| 150 TO 299 PUPILS . . .                          | (x)                        | (x)                     | 912             | 449                       | 426                   | 392       | 71                        | 885                 | 611                       | 17               | 194                | 63             | 371  |
| 50 TO 149 PUPILS . . . .                         | (x)                        | (x)                     | 1 016           | 480                       | 455                   | 474       | 62                        | 959                 | 671                       | 13               | 210                | 66             | 294  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | (x)                        | (x)                     | 871             | 430                       | 382                   | 382       | 58                        | 866                 | 537                       | 12               | 194                | 121            | 339  |
| SECONDARY GRADES ONLY                            | (x)                        | (x)                     | 1 383           | 852                       | 797                   | 178       | 352                       | 1 546               | 767                       | 31               | 457                | 290            | 746  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | (x)                        | (x)                     | 785             | 468                       | 439                   | 254       | 63                        | 789                 | 535                       | 20               | 151                | 83             | 504  |
| WEST   |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
|  | 3 111                      | 9 115 314               | 9 175 173       | 3 960 074                 | 3 527 681             | 4 735 903 | 479 195                   | 9 175 445           | 6 335 891                 | 199 367          | 1 839 887          | 800 302        | 4 991 629                                    |
| DISTRICTS ENROLLING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                           | 597                        | 7 652 504               | 7 675 737       | 3 294 452                 | 2 968 881             | 3 984 098 | 397 185                   | 7 681 344           | 5 347 555                 | 169 184          | 1 508 748          | 655 858        | 4 219 462                                    |
| 1,200 TO 2,999 PUPILS .                          | 430                        | 828 909                 | 832 967         | 374 734                   | 317 656               | 413 421   | 44 812                    | 836 949             | 561 954                   | 17 334           | 174 415            | 83 245         | 460 031                                      |
| 600 TO 1,199 PUPILS . .                          | 385                        | 332 442                 | 336 725         | 154 228                   | 131 243               | 163 130   | 19 366                    | 334 839             | 219 899                   | 6 888            | 78 326             | 29 727         | 167 560                                      |
| 300 TO 599 PUPILS . . .                          | 406                        | 173 702                 | 175 975         | 76 555                    | 63 446                | 89 058    | 10 341                    | 173 528             | 112 121                   | 3 472            | 41 810             | 16 125         | 84 691                                       |
| 150 TO 299 PUPILS . . .                          | 373                        | 81 707                  | 97 685          | 38 805                    | 30 243                | 53 942    | 4 938                     | 96 152              | 60 433                    | 1 666            | 23 653             | 10 400         | 41 002                                       |
| 50 TO 149 PUPILS . . . .                         | 389                        | 36 630                  | 43 890          | 16 519                    | 12 843                | 25 299    | 2 072                     | 41 854              | 26 771                    | 710              | 10 377             | 3 995          | 16 175                                       |
| LESS THAN 50 PUPILS . .                          | 531                        | 9 420                   | 12 194          | 4 770                     | 3 329                 | 6 944     | 480                       | 10 779              | 7 157                     | 111              | 2 558              | 3 953          | 2 707  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | 1 488                      | 1 294 311               | 1 211 470       | 542 886                   | 488 054               | 621 153   | 47 431                    | 1 191 558           | 870 167                   | 22 042           | 203 310            | 96 018         | 530 432                                      |
| SECONDARY GRADES ONLY                            | 279                        | 1 326 637               | 1 576 057       | 575 687                   | 503 520               | 882 334   | 118 036                   | 1 661 852           | 1 016 878                 | 37 800           | 415 255            | 191 919        | 947 401                                      |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | 1 344                      | 6 494 366               | 6 387 646       | 2 841 501                 | 2 536 107             | 3 232 416 | 313 728                   | 6 322 035           | 4 448 825                 | 139 525          | 1 221 322          | 512 365        | 3 513 796                                    |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts:  
1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>      | Number of school districts | Enrollment October 1971 | General revenue    |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|---|----------------------------|-------------------------|--------------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|   |                            |                         | Total <sup>2</sup> | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>3</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|   |                            |                         |                    | Total <sup>3</sup>        | From State government |         |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| REGIONS--CONTINUED                                |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| WEST--CONTINUED                                   |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 1 007              | 434                       | 387                   | 520     | 53                        | 1 007               | 695                       | 22               | 202                | 88             | 548  |
| DISTRICTS ENROLLING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 1 004              | 431                       | 388                   | 521     | 53                        | 1 003               | 699                       | 22               | 195                | 86             | 551  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (X)                        | (X)                     | 1 005              | 452                       | 383                   | 499     | 54                        | 1 010               | 678                       | 21               | 210                | 100            | 555  |
| 600 TO 1,199 PUPILS . . . . .                     | (X)                        | (X)                     | 1 013              | 464                       | 395                   | 491     | 58                        | 1 007               | 661                       | 21               | 236                | 89             | 504  |
| 300 TO 599 PUPILS . . . . .                       | (X)                        | (X)                     | 1 013              | 441                       | 365                   | 513     | 60                        | 999                 | 645                       | 20               | 241                | 93             | 488  |
| 150 TO 299 PUPILS . . . . .                       | (X)                        | (X)                     | 1 196              | 475                       | 370                   | 660     | 60                        | 1 177               | 740                       | 20               | 289                | 127            | 502  |
| 50 TO 149 PUPILS . . . . .                        | (X)                        | (X)                     | 1 198              | 451                       | 351                   | 691     | 57                        | 1 143               | 731                       | 19               | 283                | 109            | 442  |
| DISTRICTS PROVIDING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | (X)                        | (X)                     | 936                | 419                       | 377                   | 480     | 37                        | 921                 | 672                       | 17               | 157                | 74             | 410  |
| SECONDARY GRADES ONLY . . . . .                   | (X)                        | (X)                     | 1 188              | 434                       | 380                   | 665     | 89                        | 1 253               | 767                       | 28               | 313                | 145            | 714  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (X)                        | (X)                     | 984                | 458                       | 391                   | 498     | 48                        | 973                 | 685                       | 21               | 188                | 79             | 541  |
| STATES  |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ALABAMA   |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 126                        | 796 041                 | 473 893            | 360 446                   | 298 008               | 62 821  | 50 626                    | 469 277             | 332 824                   | 3 635            | 88 392             | 44 426         | 96 655                                       |
| DISTRICTS ENROLLING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | 79                         | 700 097                 | 410 858            | 314 934                   | 256 876               | 52 395  | 43 529                    | 406 477             | 292 961                   | 3 276            | 75 627             | 34 613         | 87 032                                       |
| 1,200 TO 2,999 PUPILS . . . . .                   | 42                         | 91 602                  | 60 371             | 43 516                    | 39 355                | 10 187  | 6 668                     | 60 102              | 37 974                    | 344              | 12 106             | 9 678          | 9 238  |
| 300 TO 1,199 PUPILS . . . . .                     | 5                          | 4 342                   | 2 664              | 1 996                     | 1 777                 | 238     | 430                       | 2 698               | 1 889                     | 15               | 659                | 135            | 385  |
| DISTRICTS PROVIDING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | 1                          | 394                     | 244                | 179                       | 164                   | 44      | 20                        | 251                 | 202                       | -                | 33                 | 16             | -  |
| SECONDARY GRADES ONLY . . . . .                   | -                          | -                       | -                  | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 125                        | 795 647                 | 473 650            | 360 267                   | 297 844               | 62 776  | 50 607                    | 469 026             | 332 622                   | 3 635            | 88 359             | 44 410         | 96 655                                       |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 595                | 453                       | 374                   | 79      | 64                        | 590                 | 418                       | 5                | 111                | 56             | 121  |
| DISTRICTS ENROLLING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 587                | 450                       | 367                   | 75      | 62                        | 581                 | 418                       | 5                | 108                | 49             | 124  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (X)                        | (X)                     | 659                | 475                       | 430                   | 111     | 73                        | 656                 | 415                       | 4                | 132                | 106            | 101  |
| 300 TO 1,199 PUPILS . . . . .                     | (X)                        | (X)                     | 614                | 460                       | 409                   | 55      | 99                        | 621                 | 435                       | 3                | 152                | 31             | 89   |
| DISTRICTS PROVIDING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | (X)                        | (X)                     | 618                | 455                       | 417                   | 113     | 50                        | 637                 | 512                       | -                | 85                 | 40             | -  |
| SECONDARY GRADES ONLY . . . . .                   | (X)                        | (X)                     | -                  | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (X)                        | (X)                     | 595                | 453                       | 374                   | 79      | 64                        | 589                 | 418                       | 5                | 111                | 56             | 121  |
| ARIZONA <sup>4</sup>                              |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 237                        | 495 737                 | 489 384            | 258 424                   | 227 327               | 197 554 | 33 407                    | 509 917             | 321 367                   | 12 514           | 85 456             | 90 580         | 321 840                                      |
| DISTRICTS ENROLLING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | 33                         | 363 974                 | 356 710            | 186 041                   | 167 187               | 145 791 | 24 878                    | 370 384             | 238 824                   | 9 637            | 60 183             | 61 741         | 227 153                                      |
| 1,200 TO 2,999 PUPILS . . . . .                   | 42                         | 82 764                  | 77 874             | 45 299                    | 37 647                | 27 003  | 5 571                     | 85 070              | 49 649                    | 1 786            | 14 411             | 19 224         | 65 533                                       |
| 600 TO 1,199 PUPILS . . . . .                     | 34                         | 28 803                  | 31 676             | 17 456                    | 14 215                | 12 124  | 2 097                     | 32 695              | 19 322                    | 665              | 6 743              | 5 966          | 18 768                                       |
| 300 TO 599 PUPILS . . . . .                       | 25                         | 10 611                  | 9 756              | 4 798                     | 4 126                 | 4 525   | 433                       | 9 883               | 6 282                     | 278              | 1 651              | 1 673          | 5 686  |
| 150 TO 299 PUPILS . . . . .                       | 26                         | 5 791                   | 7 412              | 2 827                     | 2 404                 | 4 287   | 298                       | 7 006               | 4 278                     | 84               | 1 429              | 1 215          | 3 005  |
| 50 TO 149 PUPILS . . . . .                        | 30                         | 2 978                   | 4 258              | 1 362                     | 1 268                 | 2 794   | 101                       | 3 709               | 2 267                     | 58               | 764                | 621            | 1 539  |
| LESS THAN 50 PUPILS . . . . .                     | 47                         | 816                     | 1 699              | 640                       | 476                   | 1 030   | 29                        | 1 169               | 765                       | 7                | 276                | 141            | 157  |
| DISTRICTS PROVIDING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | 146                        | 160 927                 | 138 350            | 76 612                    | 68 454                | 55 618  | 6 120                     | 140 703             | 96 908                    | 2 191            | 20 653             | 20 951         | 64 628                                       |
| SECONDARY GRADES ONLY . . . . .                   | 27                         | 92 858                  | 122 507            | 56 764                    | 50 175                | 50 636  | 15 107                    | 125 461             | 69 886                    | 4 211            | 27 553             | 23 811         | 97 552                                       |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 64                         | 241 952                 | 228 528            | 125 048                   | 108 694               | 91 301  | 12 179                    | 243 752             | 154 573                   | 6 113            | 37 249             | 45 817         | 159 659                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 987                | 521                       | 459                   | 399     | 67                        | 1 029               | 648                       | 25               | 172                | 183            | 649  |
| DISTRICTS ENROLLING--                             |                            |                         |                    |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 980                | 511                       | 459                   | 401     | 68                        | 1 018               | 656                       | 26               | 165                | 170            | 624  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (X)                        | (X)                     | 941                | 547                       | 455                   | 326     | 67                        | 1 028               | 600                       | 22               | 174                | 232            | 792  |
| 600 TO 1,199 PUPILS . . . . .                     | (X)                        | (X)                     | 1 100              | 606                       | 494                   | 421     | 73                        | 1 135               | 671                       | 23               | 234                | 207            | 652  |
| 300 TO 599 PUPILS . . . . .                       | (X)                        | (X)                     | 919                | 522                       | 389                   | 426     | 41                        | 931                 | 592                       | 26               | 156                | 158            | 536  |
| 150 TO 299 PUPILS . . . . .                       | (X)                        | (X)                     | 1 280              | 488                       | 415                   | 740     | 52                        | 1 210               | 739                       | 15               | 247                | 210            | 519  |
| 50 TO 149 PUPILS . . . . .                        | (X)                        | (X)                     | 1 430              | 457                       | 426                   | 938     | 34                        | 1 245               | 761                       | 19               | 256                | 209            | 517  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued.**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>             | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |           |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|-----------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes     | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>2</sup>        | From State government |           |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| <b>STATES--CONTINUED</b>                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| <b>ARIZONA--CONTINUED</b>                                |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| DISTRICTS PROVIDING--                                    |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                   | (X)                        | (X)                     | 860             | 470                       | 425                   | 346       | 38                        | 874                 | 602                       | 14               | 128                | 130            | 402  |
| SECONDARY GRADES ONLY                                    | (X)                        | (X)                     | 1 319           | 611                       | 540                   | 545       | 163                       | 1 351               | 753                       | 45               | 297                | 256            | 1 051  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                | (X)                        | (X)                     | 945             | 517                       | 449                   | 377       | 50                        | 1 007               | 639                       | 25               | 154                | 189            | 150  |
| <b>ARKANSAS</b>  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .                      | 388                        | 447 601                 | 288 380         | 155 224                   | 147 691               | 107 223   | 25 933                    | 278 750             | 181 328                   | 8 910            | 66 374             | 22 138         | 220 890                                      |
| <b>DISTRICTS ENROLLING--</b>                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                   | 25                         | 185 359                 | 116 974         | 52 763                    | 49 340                | 53 256    | 10 956                    | 113 258             | 77 174                    | 3 843            | 25 360             | 6 881          | 97 761                                       |
| 1,200 TO 2,999 PUPILS .                                  | 69                         | 127 324                 | 80 394          | 46 609                    | 44 037                | 26 369    | 7 416                     | 79 770              | 48 815                    | 2 643            | 19 129             | 9 183          | 66 055                                       |
| 600 TO 1,199 PUPILS . .                                  | 81                         | 66 429                  | 41 939          | 25 042                    | 24 589                | 13 169    | 3 728                     | 40 032              | 25 201                    | 1 179            | 10 201             | 3 451          | 28 997                                       |
| 300 TO 599 PUPILS . . .                                  | 125                        | 53 403                  | 36 723          | 22 869                    | 22 035                | 10 783    | 3 072                     | 34 301              | 22 532                    | 933              | 8 531              | 2 304          | 23 683                                       |
| LESS THAN 300 PUPILS . .                                 | 88                         | 17 086                  | 12 350          | 7 942                     | 7 669                 | 3 646     | 762                       | 11 389              | 7 606                     | 312              | 3 153              | 318            | 4 395  |
| <b>DISTRICTS PROVIDING--</b>                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                   | 13                         | 1 363                   | 1 348           | 844                       | 833                   | 434       | 71                        | 1 225               | 751                       | 15               | 330                | 29             | 177  |
| SECONDARY GRADES ONLY                                    | ?                          | 2 064                   | 3 818           | 2 242                     | 1 461                 | 434       | 1 142                     | 4 225               | 1 586                     | 82               | 897                | 1 660          | 1 783  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                | 373                        | 444 174                 | 283 214         | 152 138                   | 145 397               | 106 355   | 24 720                    | 273 399             | 178 991                   | 8 813            | 65 147             | 20 449         | 218 930                                      |
| <b>AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . .</b> |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
|  | (X)                        | (X)                     | 644             | 347                       | 330                   | 240       | 56                        | 623                 | 405                       | 20               | 148                | 49             | 493  |
| <b>DISTRICTS ENROLLING--</b>                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                   | (X)                        | (X)                     | 638             | 288                       | 269                   | 290       | 60                        | 618                 | 421                       | 21               | 138                | 38             | 533  |
| 1,200 TO 2,999 PUPILS .                                  | (X)                        | (X)                     | 631             | 366                       | 346                   | 207       | 58                        | 627                 | 383                       | 21               | 150                | 72             | 519  |
| 600 TO 1,199 PUPILS . .                                  | (X)                        | (X)                     | 631             | 377                       | 370                   | 198       | 56                        | 603                 | 379                       | 18               | 154                | 52             | 437  |
| 300 TO 599 PUPILS . . .                                  | (X)                        | (X)                     | 688             | 428                       | 413                   | 202       | 58                        | 642                 | 422                       | 17               | 160                | 43             | 443  |
| LESS THAN 300 PUPILS . .                                 | (X)                        | (X)                     | 723             | 465                       | 450                   | 213       | 45                        | 667                 | 445                       | 18               | 185                | 19             | 257  |
| <b>DISTRICTS PROVIDING--</b>                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                   | (X)                        | (X)                     | 989             | 619                       | 611                   | 318       | 52                        | 826                 | 551                       | 11               | 242                | 21             | 130  |
| SECONDARY GRADES ONLY                                    | (X)                        | (X)                     | 1 850           | 1 086                     | 708                   | 210       | 553                       | 2 047               | 768                       | 40               | 435                | 804            | 864  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                | (X)                        | (X)                     | 638             | 343                       | 327                   | 239       | 56                        | 616                 | 403                       | 20               | 147                | 46             | 493  |
| <b>CALIFORNIA<sup>4</sup></b>                            |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .                      | 1 132                      | 5 508 253               | 5 616 161       | 2 213 294                 | 1 998 377             | 3 159 763 | 243 103                   | 5 636 878           | 3 994 391                 | 114 877          | 1 106 366          | 421 244        | 2 914 342                                    |
| <b>DISTRICTS ENROLLING--</b>                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                   | 346                        | 4 958 336               | 5 037 958       | 1 998 210                 | 1 813 515             | 2 822 170 | 217 576                   | 5 071 828           | 3 596 454                 | 104 600          | 999 887            | 380 888        | 2 650 364                                    |
| 1,200 TO 2,999 PUPILS .                                  | 174                        | 334 361                 | 354 599         | 133 688                   | 115 937               | 205 084   | 15 826                    | 350 665             | 248 817                   | 6 296            | 70 300             | 25 252         | 167 154                                      |
| 600 TO 1,199 PUPILS . .                                  | 128                        | 112 406                 | 115 826         | 44 947                    | 38 094                | 65 845    | 5 034                     | 110 446             | 79 178                    | 2 104            | 23 273             | 5 891          | 49 891                                       |
| 300 TO 599 PUPILS . . .                                  | 143                        | 62 303                  | 61 622          | 21 830                    | 18 821                | 37 045    | 2 747                     | 59 785              | 40 500                    | 1 084            | 13 478             | 4 715          | 28 102                                       |
| 150 TO 299 PUPILS . . .                                  | 116                        | 25 999                  | 29 094          | 9 191                     | 7 746                 | 18 658    | 1 244                     | 28 758              | 19 136                    | 535              | 6 216              | 2 872          | 12 295                                       |
| 50 TO 149 PUPILS . . . .                                 | 132                        | 12 289                  | 13 660          | 4 415                     | 3 518                 | 8 703     | 542                       | 12 425              | 8 288                     | 219              | 2 731              | 1 186          | 5 438  |
| LESS THAN 50 PUPILS . .                                  | 93                         | 2 559                   | 3 402           | 1 012                     | 747                   | 2 257     | 134                       | 2 972               | 2 011                     | 39               | 482                | 439            | 1 127  |
| <b>DISTRICTS PROVIDING--</b>                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                   | 708                        | 1 049 286               | 990 813         | 429 550                   | 392 700               | 524 058   | 37 205                    | 970 728             | 720 804                   | 18 121           | 163 284            | 68 518         | 429 026                                      |
| SECONDARY GRADES ONLY                                    | 183                        | 1 122 846               | 1 309 544       | 458 841                   | 398 856               | 767 457   | 83 246                    | 1 391 745           | 865 979                   | 29 071           | 350 203            | 146 493        | 753 279                                      |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                | 241                        | 3 336 121               | 3 315 804       | 1 324 902                 | 1 206 821             | 1 868 248 | 122 652                   | 3 274 405           | 2 407 608                 | 67 685           | 592 879            | 206 233        | 1 731 037                                    |
| <b>AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . .</b> |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
|  | (X)                        | (X)                     | 1 020           | 402                       | 363                   | 574       | 44                        | 1 023               | 725                       | 21               | 201                | 76             | 529  |
| <b>DISTRICTS ENROLLING--</b>                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                   | (X)                        | (X)                     | 1 016           | 403                       | 366                   | 569       | 44                        | 1 023               | 725                       | 21               | 200                | 77             | 535  |
| 1,200 TO 2,999 PUPILS .                                  | (X)                        | (X)                     | 1 061           | 400                       | 347                   | 613       | 47                        | 1 049               | 744                       | 19               | 210                | 76             | 500  |
| 600 TO 1,199 PUPILS . .                                  | (X)                        | (X)                     | 1 030           | 400                       | 339                   | 586       | 45                        | 983                 | 704                       | 19               | 207                | 52             | 444  |
| 300 TO 599 PUPILS . . .                                  | (X)                        | (X)                     | 989             | 350                       | 302                   | 595       | 44                        | 960                 | 650                       | 17               | 216                | 76             | 451  |
| 150 TO 299 PUPILS . . .                                  | (X)                        | (X)                     | 1 119           | 354                       | 298                   | 718       | 48                        | 1 106               | 736                       | 21               | 239                | 110            | 472  |
| 50 TO 149 PUPILS . . . .                                 | (X)                        | (X)                     | 1 112           | 359                       | 286                   | 708       | 44                        | 1 011               | 674                       | 18               | 222                | 97             | 443  |
| <b>DISTRICTS PROVIDING--</b>                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                   | (X)                        | (X)                     | 944             | 409                       | 374                   | 499       | 35                        | 925                 | 687                       | 17               | 156                | 65             | 409  |
| SECONDARY GRADES ONLY                                    | (X)                        | (X)                     | 1 166           | 409                       | 355                   | 683       | 74                        | 1 239               | 771                       | 26               | 312                | 130            | 671  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                | (X)                        | (X)                     | 994             | 397                       | 362                   | 560       | 37                        | 982                 | 722                       | 20               | 178                | 62             | 519  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts:  
1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>      | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|---|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|   |                            |                         | Total           | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|   |                            |                         |                 | Total <sup>2</sup>        | From State government |         |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| <b>STATES--CONTINUED</b>                          |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| <b>COLORADO</b>                                   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .               | 187                        | 576 291                 | 580 943         | 196 656                   | 181 153               | 343 846 | 40 441                    | 579 621             | 382 590                   | 15 672           | 112 478            | 68 881         | 455 949                                      |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . .                      | 35                         | 475 505                 | 479 770         | 163 716                   | 150 339               | 282 531 | 33 523                    | 478 192             | 320 627                   | 12 638           | 87 688             | 57 239         | 371 982                                      |
| 1,200 TO 2,999 PUPILS . . . .                     | 29                         | 51 030                  | 47 668          | 16 527                    | 15 542                | 27 966  | 3 176                     | 47 843              | 29 854                    | 1 643            | 10 380             | 5 967          | 47 680                                       |
| 600 TO 1,199 PUPILS . . . .                       | 28                         | 24 363                  | 24 498          | 7 907                     | 7 261                 | 13 172  | 1 419                     | 24 178              | 14 937                    | 729              | 6 113              | 2 400          | 19 332                                       |
| 300 TO 599 PUPILS . . . .                         | 36                         | 15 219                  | 15 448          | 5 006                     | 4 668                 | 9 086   | 1 356                     | 16 225              | 8 948                     | 369              | 4 492              | 2 417          | 9 874  |
| 150 TO 299 PUPILS . . . .                         | 36                         | 7 995                   | 10 305          | 2 701                     | 2 550                 | 6 701   | 703                       | 10 043              | 6 214                     | 244              | 2 863              | 722            | 5 722  |
| LESS THAN 150 PUPILS . . . .                      | 23                         | 2 179                   | 3 254           | 799                       | 792                   | 2 190   | 264                       | 3 139               | 2 010                     | 51               | 942                | 136            | 1 359  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | 3                          | 164                     | 226             | 48                        | 48                    | 159     | 18                        | 212                 | 128                       | 7                | 63                 | 13             | 148  |
| SECONDARY GRADES ONLY                             | 6                          | 9 782                   | 12 376          | 5 553                     | 5 545                 | 3 375   | 3 448                     | 12 136              | 6 186                     | 406              | 4 737              | 807            | 10 323                                       |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .      | 178                        | 566 345                 | 568 341         | 191 054                   | 175 560               | 340 312 | 36 975                    | 567 273             | 376 276                   | 15 258           | 107 677            | 68 062         | 445 479                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (x)                        | (x)                     | 1 8             | 341                       | 314                   | 597     | 70                        | 1 006               | 664                       | 27               | 195                | 120            | 791  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . .                      | (x)                        | (x)                     | 1 0             | 344                       | 316                   | 594     | 71                        | 1 006               | 674                       | 27               | 184                | 120            | 782  |
| 1,200 TO 2,999 PUPILS . . . .                     | (x)                        | (x)                     | 934             | 324                       | 305                   | 548     | 67                        | 938                 | 585                       | 32               | 203                | 117            | 934  |
| 600 TO 1,199 PUPILS . . . .                       | (x)                        | (x)                     | 1 006           | 325                       | 298                   | 623     | 58                        | 992                 | 613                       | 30               | 251                | 99             | 794  |
| 300 TO 599 PUPILS . . . .                         | (x)                        | (x)                     | 1 015           | 329                       | 307                   | 597     | 89                        | 1 066               | 588                       | 24               | 295                | 159            | 649  |
| 150 TO 299 PUPILS . . . .                         | (x)                        | (x)                     | 1 289           | 338                       | 319                   | 863     | 88                        | 1 256               | 777                       | 30               | 358                | 90             | 716  |
| LESS THAN 150 PUPILS . . . .                      | (x)                        | (x)                     | 1 493           | 367                       | 363                   | 1 005   | 121                       | 1 441               | 922                       | 23               | 432                | 63             | 624  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | (x)                        | (x)                     | 1 375           | 294                       | 291                   | 970     | 111                       | 1 291               | 782                       | 45               | 387                | 78             | 900  |
| SECONDARY GRADES ONLY                             | (x)                        | (x)                     | 1 265           | 568                       | 567                   | 345     | 352                       | 1 241               | 632                       | 42               | 484                | 82             | 1 055  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .      | (x)                        | (x)                     | 1 004           | 337                       | 310                   | 601     | 65                        | 1 002               | 664                       | 27               | 190                | 120            | 787  |
| <b>DELAWARE<sup>4</sup></b>                       |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .               | 25                         | 122 104                 | 130 030         | 93 179                    | 92 227                | 28 649  | 8 202                     | 139 889             | 86 528                    | 2 808            | 23 789             | 32 763         | 67 961                                       |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 1,200 OR MORE PUPILS . . . .                      | 23                         | 120 461                 | 128 342         | 91 900                    | 91 018                | 28 474  | 7 968                     | 137 255             | 79 580                    | 2 802            | 23 393             | 31 480         | 67 868                                       |
| 600 TO 1,199 PUPILS . . . .                       | 2                          | 1 643                   | 1 687           | 1 279                     | 1 209                 | 175     | 233                       | 2 634               | 948                       | 6                | 396                | 1 283          | 93   |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                             | 4                          | 4 211                   | 6 978           | 5 906                     | 5 753                 | 675     | 397                       | 8 964               | 2 968                     | 6                | 1 301              | 4 689          | 93   |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .      | 21                         | 117 893                 | 123 052         | 87 273                    | 86 474                | 27 975  | 7 805                     | 130 925             | 77 561                    | 2 802            | 22 488             | 28 074         | 67 868                                       |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (x)                        | (x)                     | 1 065           | 763                       | 755                   | 235     | 67                        | 1 146               | 660                       | 23               | 95                 | 268            | 557  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 1,200 OR MORE PUPILS . . . .                      | (x)                        | (x)                     | 1 065           | 763                       | 756                   | 236     | 66                        | 1 139               | 661                       | 23               | 194                | 261            | 563  |
| 600 TO 1,199 PUPILS . . . .                       | (x)                        | (x)                     | 1 027           | 778                       | 736                   | 107     | 142                       | 1 603               | 577                       | 4                | 241                | 781            | 57   |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | (x)                        | (x)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                             | (x)                        | (x)                     | 1 657           | 1 402                     | 1 366                 | 160     | 94                        | 2 129               | 705                       | 1                | 309                | 1 114          | 22   |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .      | (x)                        | (x)                     | 1 044           | 740                       | 733                   | 237     | 66                        | 1 111               | 658                       | 24               | 191                | 238            | 576  |
| <b>FLORIDA</b>                                    |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .               | 94                         | 1 579 612               | 1 591 926       | 969 214                   | 913 699               | 469 271 | 153 441                   | 1 593 529           | 1 031 046                 | 29 038           | 326 447            | 207 559        | 638 008                                      |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . .                      | 62                         | 1 522 830               | 1 518 856       | 912 216                   | 858 621               | 464 311 | 142 328                   | 1 527 935           | 944 703                   | 26 956           | 316 750            | 199 526        | 615 916                                      |
| 1,200 TO 2,999 PUPILS . . . .                     | 22                         | 46 860                  | 60 107          | 47 004                    | 45 538                | 4 001   | 9 101                     | 54 079              | 38 361                    | 927              | 7 739              | 7 052          | 19 037                                       |
| 600 TO 1,199 PUPILS . . . .                       | 10                         | 9 922                   | 12 963          | 9 992                     | 9 540                 | 959     | 2 012                     | 11 515              | 8 022                     | 154              | 2 358              | 981            | 3 055  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                             | 27                         | 119 605                 | 166 969         | 123 609                   | 115 252               | 2 311   | 41 049                    | 164 164             | 98 711                    | 679              | 33 831             | 30 942         | 16 282                                       |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .      | 67                         | 1 460 007               | 1 424 957       | 845 605                   | 798 447               | 466 959 | 112 392                   | 1 429 365           | 932 375                   | 27 359           | 293 016            | 176 616        | 621 726                                      |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>      | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|---|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|   |                            |                         | Total           | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|   |                            |                         |                 | Total <sup>3</sup>        | From State government |         |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| STATES--CONTINUED                                 |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| FLORIDA--CONTINUED                                |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (x)                        | (x)                     | 1 008           | 614                       | 578                   | 297     | 97                        | 1 009               | 653                       | 18               | 207                | 131            | 404  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (x)                        | (x)                     | 997             | 599                       | 564                   | 305     | 93                        | 1 003               | 647                       | 18               | 208                | 131            | 404  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (x)                        | (x)                     | 1 283           | 1 003                     | 972                   | 85      | 194                       | 1 154               | 819                       | 20               | 165                | 150            | 406  |
| 600 TO 1,199 PUPILS . . . . .                     | (x)                        | (x)                     | 1 307           | 1 007                     | 962                   | 97      | 203                       | 1 161               | 808                       | 16               | 238                | 99             | 308  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | (x)                        | (x)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY . . . . .                   | (x)                        | (x)                     | 1 396           | 1 033                     | 964                   | 19      | 343                       | 1 373               | 825                       | 6                | 283                | 259            | 136  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (x)                        | (x)                     | 976             | 579                       | 547                   | 320     | 77                        | 979                 | 639                       | 19               | 201                | 121            | 476  |
| GEORGIA   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 189                        | 1 097 704               | 822 226         | 503 294                   | 478 967               | 248 303 | 70 629                    | 827 017             | 542 137                   | 13 741           | 189 275            | 81 864         | 312 253                                      |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | 90                         | 920 878                 | 695 720         | 412 532                   | 390 951               | 222 259 | 60 929                    | 701 764             | 458 502                   | 13 297           | 154 809            | 75 156         | 301 635                                      |
| 1,200 TO 2,999 PUPILS . . . . .                   | 79                         | 160 357                 | 114 377         | 82 006                    | 79 371                | 23 544  | 8 827                     | 113 561             | 75 338                    | 416              | 31 501             | 6 306          | 10 028                                       |
| 600 TO 1,199 PUPILS . . . . .                     | 14                         | 13 267                  | 9 665           | 7 011                     | 6 956                 | 1 982   | 673                       | 9 325               | 6 687                     | 26               | 2 276              | 335            | 566  |
| 150 TO 599 PUPILS . . . . .                       | 6                          | 3 205                   | 2 464           | 1 740                     | 1 709                 | 518     | 201                       | 2 367               | 1 609                     | 2                | 689                | 67             | 24   |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | 2                          | 1 681                   | 1 184           | 791                       | 791                   | 310     | 82                        | 1 173               | 944                       | 4                | 188                | 37             | 94   |
| SECONDARY GRADES ONLY . . . . .                   | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 187                        | 1 096 023               | 821 043         | 502 503                   | 478 195               | 247 993 | 70 547                    | 825 844             | 541 193                   | 13 737           | 189 087            | 81 827         | 312 159                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (x)                        | (x)                     | 749             | 458                       | 436                   | 226     | 64                        | 753                 | 494                       | 13               | 172                | 75             | 284  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (x)                        | (x)                     | 755             | 448                       | 425                   | 241     | 66                        | 762                 | 498                       | 14               | 168                | 82             | 328  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (x)                        | (x)                     | 713             | 511                       | 495                   | 147     | 55                        | 708                 | 470                       | 3                | 196                | 39             | 63   |
| 600 TO 1,199 PUPILS . . . . .                     | (x)                        | (x)                     | 729             | 528                       | 524                   | 149     | 51                        | 703                 | 504                       | 2                | 172                | 25             | 43   |
| 150 TO 599 PUPILS . . . . .                       | (x)                        | (x)                     | 769             | 540                       | 533                   | 162     | 63                        | 738                 | 502                       | 1                | 215                | 21             | 8  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | (x)                        | (x)                     | 704             | 471                       | 471                   | 185     | 49                        | 698                 | 562                       | 2                | 112                | 22             | 56   |
| SECONDARY GRADES ONLY . . . . .                   | (x)                        | (x)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (x)                        | (x)                     | 749             | 456                       | 436                   | 226     | 64                        | 753                 | 494                       | 13               | 173                | 75             | 285  |
| IDAHO   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 117                        | 187 419                 | 137 583         | 74 421                    | 61 192                | 54 970  | 8 191                     | 134 407             | 93 039                    | 2 692            | 24 226             | 14 451         | 72 871                                       |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | 16                         | 106 049                 | 73 621          | 41 708                    | 33 716                | 28 531  | 3 381                     | 72 395              | 50 555                    | 1 257            | 12 407             | 8 175          | 35 064                                       |
| 1,200 TO 2,999 PUPILS . . . . .                   | 25                         | 45 552                  | 34 295          | 17 833                    | 14 236                | 14 148  | 2 314                     | 33 722              | 22 604                    | 863              | 6 331              | 3 925          | 22 295                                       |
| 600 TO 1,199 PUPILS . . . . .                     | 26                         | 22 155                  | 17 120          | 9 241                     | 8 533                 | 6 164   | 1 715                     | 16 670              | 11 876                    | 366              | 3 058              | 1 371          | 10 505                                       |
| 300 TO 599 PUPILS . . . . .                       | 22                         | 9 359                   | 7 944           | 4 229                     | 3 638                 | 3 190   | 525                       | 7 125               | 5 158                     | 150              | 1 317              | 500            | 3 821  |
| 150 TO 299 PUPILS . . . . .                       | 15                         | 3 422                   | 3 577           | 1 137                     | 884                   | 2 225   | 215                       | 3 485               | 2 175                     | 49               | 866                | 396            | 1 030  |
| 50 TO 149 PUPILS . . . . .                        | 8                          | 833                     | 978             | 260                       | 173                   | 679     | 39                        | 959                 | 638                       | 7                | 235                | 79             | 143  |
| LESS THAN 50 PUPILS . . . . .                     | 4                          | 49                      | 47              | 12                        | 12                    | 33      | 2                         | 50                  | 32                        | 1                | 13                 | 5              | 13   |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | 9                          | 691                     | 679             | 237                       | 195                   | 410     | 33                        | 664                 | 386                       | 4                | 159                | 115            | 92   |
| SECONDARY GRADES ONLY . . . . .                   | 2                          | 2 301                   | 4 695           | 2 222                     | 2 128                 | 1 047   | 1 426                     | 5 074               | 2 486                     | 159              | 1 582              | 848            | 4 467  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 106                        | 184 427                 | 132 209         | 71 963                    | 58 869                | 53 514  | 6 732                     | 128 669             | 90 167                    | 2 529            | 22 485             | 13 488         | 68 312                                       |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (x)                        | (x)                     | 734             | 397                       | 326                   | 293     | 44                        | 717                 | 496                       | 14               | 129                | 77             | 389  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (x)                        | (x)                     | 694             | 393                       | 318                   | 269     | 32                        | 683                 | 477                       | 12               | 117                | 77             | 331  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (x)                        | (x)                     | 753             | 391                       | 313                   | 311     | 51                        | 740                 | 496                       | 19               | 139                | 86             | 489  |
| 600 TO 1,199 PUPILS . . . . .                     | (x)                        | (x)                     | 773             | 417                       | 385                   | 278     | 77                        | 752                 | 536                       | 17               | 138                | 62             | 474  |
| 300 TO 599 PUPILS . . . . .                       | (x)                        | (x)                     | 809             | 452                       | 389                   | 341     | 56                        | 761                 | 551                       | 16               | 141                | 53             | 408  |
| 150 TO 299 PUPILS . . . . .                       | (x)                        | (x)                     | 1 045           | 332                       | 258                   | 650     | 63                        | 1 018               | 635                       | 14               | 253                | 116            | 301  |
| 50 TO 149 PUPILS . . . . .                        | (x)                        | (x)                     | 1 174           | 313                       | 208                   | 815     | 47                        | 1 151               | 766                       | 8                | 282                | 95             | 172  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | (x)                        | (x)                     | 483             | 342                       | 242                   | 593     | 48                        | 960                 | 554                       | 6                | 230                | 166            | 133  |
| SECONDARY GRADES ONLY . . . . .                   | (x)                        | (x)                     | 2 040           | 965                       | 925                   | 455     | 620                       | 2 205               | 1 080                     | 69               | 687                | 369            | 1 941  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (x)                        | (x)                     | 717             | 399                       | 319                   | 296     | 37                        | 698                 | 489                       | 14               | 122                | 73             | 370  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts:  
1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>                   | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |           |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|-----------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes     | Charges and miscellaneous | Total <sup>3</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>2</sup>        | From State government |           |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| STATES--CONTINUED  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ILLINOIS   |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AM. INT. ALL DISTRICTS . . . . .                         | 1 177                      | 2 494 397               | 2 910 979       | 1 065 783                 | 1 029 062             | 1 686 561 | 158 675                   | 2 625 937           | 1 933 495                 | 80 020           | 363 779            | 248 643        | 2 073 826                                    |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                 | 164                        | 1 654 976               | 2 049 104       | 741 082                   | 710 353               | 1 207 743 | 100 278                   | 1 803 558           | 1 347 792                 | 54 044           | 245 837            | 155 885        | 1 462 671                                    |
| 1,200 TO 2,999 PUPILS . . . . .                                | 265                        | 488 950                 | 516 620         | 193 887                   | 189 535               | 287 560   | 35 173                    | 482 402             | 345 387                   | 16 412           | 63 622             | 56 981         | 383 725                                      |
| 600 TO 1,199 PUPILS . . . . .                                  | 256                        | 216 154                 | 216 041         | 84 185                    | 83 140                | 116 440   | 15 416                    | 212 803             | 149 982                   | 6 299            | 32 460             | 24 063         | 146 510                                      |
| 300 TO 599 PUPILS . . . . .                                    | 197                        | 89 491                  | 87 511          | 31 412                    | 31 069                | 50 695    | 5 403                     | 85 651              | 60 717                    | 2 306            | 13 888             | 8 741          | 58 078                                       |
| 150 TO 299 PUPILS . . . . .                                    | 134                        | 29 319                  | 25 981          | 10 169                    | 9 978                 | 14 216    | 1 596                     | 26 471              | 18 515                    | 740              | 5 013              | 2 203          | 16 378                                       |
| 50 TO 149 PUPILS . . . . .                                     | 151                        | 15 157                  | 15 342          | 4 930                     | 4 905                 | 9 619     | 793                       | 14 646              | 10 787                    | 211              | 2 890              | 757            | 6 221  |
| LESS THAN 50 PUPILS . . . . .                                  | 10                         | 350                     | 381             | 78                        | 78                    | 287       | 15                        | 406                 | 316                       | 7                | 69                 | 14             | 243  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY   | 562                        | 658 661                 | 690 962         | 228 400                   | 222 594               | 429 995   | 32 567                    | 586 070             | 430 164                   | 21 187           | 74 787             | 59 932         | 486 260                                      |
| SECONDARY GRADES ONLY  | 195                        | 424 038                 | 696 803         | 141 347                   | 134 135               | 494 744   | 60 712                    | 594 996             | 392 588                   | 26 504           | 98 366             | 77 538         | 610 543                                      |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                 | 420                        | 1 411 698               | 1 523 214       | 695 996                   | 672 333               | 761 822   | 65 396                    | 1 444 871           | 1 110 743                 | 32 329           | 190 626            | 111 173        | 977 023                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS <sup>4</sup> . . . . . | (X)                        | (X)                     | 1 167           | 427                       | 413                   | 675       | 64                        | 1 053               | 775                       | 32               | 146                | 100            | 831  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                 | (X)                        | (X)                     | 1 238           | 444                       | 429                   | 730       | 60                        | 1 090               | 814                       | 33               | 109                | 94             | 884  |
| 1,200 TO 2,999 PUPILS . . . . .                                | (X)                        | (X)                     | 1 057           | 397                       | 388                   | 588       | 72                        | 987                 | 706                       | 34               | 130                | 117            | 785  |
| 600 TO 1,199 PUPILS . . . . .                                  | (X)                        | (X)                     | 999             | 384                       | 385                   | 539       | 71                        | 984                 | 694                       | 29               | 150                | 111            | 678  |
| 300 TO 599 PUPILS . . . . .                                    | (X)                        | (X)                     | 978             | 351                       | 347                   | 566       | 60                        | 957                 | 678                       | 26               | 155                | 98             | 649  |
| 150 TO 299 PUPILS . . . . .                                    | (X)                        | (X)                     | 886             | 347                       | 340                   | 485       | 54                        | 903                 | 631                       | 25               | 171                | 75             | 559  |
| 50 TO 149 PUPILS . . . . .                                     | (X)                        | (X)                     | 1 012           | 325                       | 324                   | 635       | 52                        | 966                 | 712                       | 14               | 191                | 50             | 410  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY   | (X)                        | (X)                     | 1 049           | 347                       | 338                   | 653       | 49                        | 890                 | 653                       | 32               | 114                | 91             | 738  |
| SECONDARY GRADES ONLY  | (X)                        | (X)                     | 1 643           | 333                       | 316                   | 1 167     | 143                       | 1 403               | 926                       | 62               | 232                | 183            | 1 440  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                 | (X)                        | (X)                     | 1 079           | 453                       | 476                   | 540       | 46                        | 1 023               | 787                       | 23               | 135                | 79             | 692  |
| INDIANA <sup>4</sup>   |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 315                        | 1 276 245               | 1 249 007       | 409 323                   | 394 858               | 739 087   | 100 597                   | 1 212 648           | 810 392                   | 11 859           | 252 750            | 137 647        | 296 947                                      |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                 | 96                         | 927 867                 | 927 005         | 301 622                   | 269 970               | 554 301   | 71 082                    | 908 432             | 603 353                   | 5 757            | 186 276            | 113 056        | 139 934                                      |
| 1,200 TO 2,999 PUPILS . . . . .                                | 156                        | 306 180                 | 280 025         | 94 360                    | 91 762                | 159 504   | 26 160                    | 266 508             | 180 569                   | 4 921            | 58 468             | 22 551         | 129 782                                      |
| 600 TO 1,199 PUPILS . . . . .                                  | 36                         | 33 705                  | 31 159          | 9 665                     | 9 500                 | 18 782    | 2 711                     | 28 438              | 19 222                    | 921              | 6 482              | 1 813          | 20 360                                       |
| 300 TO 599 PUPILS . . . . .                                    | 14                         | 5 931                   | 5 304           | 1 656                     | 1 619                 | 3 216     | 432                       | 4 618               | 3 423                     | 115              | 933                | 146            | 2 852  |
| 150 TO 299 PUPILS . . . . .                                    | 9                          | 2 335                   | 3 997           | 1 287                     | 1 269                 | 2 536     | 180                       | 3 237               | 2 659                     | 122              | 415                | 41             | 3 426  |
| LESS THAN 150 PUPILS . . . . .                                 | 4                          | 227                     | 1 517           | 739                       | 739                   | 747       | 31                        | 1 414               | 1 166                     | 23               | 185                | 41             | 593  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY   | 15                         | 3 943                   | 6 794           | 2 391                     | 2 383                 | 4 003     | 401                       | 5 404               | 4 328                     | 218              | 762                | 96             | 5 816  |
| SECONDARY GRADES ONLY  | 1                          | 1 269                   | 299             | 35                        | 35                    | -         | 264                       | 1 117               | 837                       | -                | 242                | 38             | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                 | 299                        | 1 271 033               | 1 241 914       | 406 897                   | 392 440               | 735 084   | 99 933                    | 1 206 126           | 805 227                   | 11 641           | 251 746            | 137 513        | 291 131                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . .              | (X)                        | (X)                     | 979             | 321                       | 309                   | 579       | 79                        | 950                 | 635                       | 9                | 198                | 108            | 233  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                 | (X)                        | (X)                     | 999             | 325                       | 313                   | 597       | 77                        | 979                 | 650                       | 6                | 201                | 122            | 151  |
| 1,200 TO 2,999 PUPILS . . . . .                                | (X)                        | (X)                     | 915             | 303                       | 300                   | 521       | 85                        | 870                 | 590                       | 11               | 191                | 74             | 424  |
| 600 TO 1,199 PUPILS . . . . .                                  | (X)                        | (X)                     | 924             | 287                       | 282                   | 557       | 80                        | 844                 | 570                       | 27               | 192                | 54             | 604  |
| 300 TO 599 PUPILS . . . . .                                    | (X)                        | (X)                     | 894             | 279                       | 273                   | 542       | 73                        | 779                 | 577                       | 19               | 157                | 25             | 481  |
| 150 TO 299 PUPILS . . . . .                                    | (X)                        | (X)                     | 1 712           | 548                       | 543                   | 1 086     | 77                        | 1 386               | 1 139                     | 52               | 178                | 18             | 1 467  |
| LESS THAN 150 PUPILS . . . . .                                 | (X)                        | (X)                     | 6 685           | 3 255                     | 3 255                 | 3 293     | 137                       | 6 230               | 5 135                     | 100              | 816                | 179            | 2 611  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY   | (X)                        | (X)                     | 1 723           | 606                       | 604                   | 1 015     | 102                       | 1 371               | 1 098                     | 55               | 193                | 24             | 1 475  |
| SECONDARY GRADES ONLY  | (X)                        | (X)                     | 236             | 24                        | 28                    | -         | 208                       | 881                 | 660                       | -                | 191                | 30             | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                 | (X)                        | (X)                     | 977             | 320                       | 309                   | 578       | 79                        | 949                 | 634                       | 9                | 198                | 108            | 229  |
| IOWA   |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 463                        | 672 011                 | 754 897         | 306 840                   | 291 778               | 385 207   | 62 850                    | 765 078             | 481 798                   | 15 722           | 185 894            | 81 664         | 366 290                                      |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                 | 29                         | 279 233                 | 300 771         | 118 401                   | 113 236               | 164 371   | 18 000                    | 312 789             | 200 635                   | 7 214            | 63 990             | 40 950         | 172 978                                      |
| 1,200 TO 2,999 PUPILS . . . . .                                | 94                         | 180 787                 | 206 858         | 87 983                    | 82 837                | 96 026    | 22 849                    | 212 164             | 128 400                   | 4 336            | 57 505             | 21 923         | 94 608                                       |
| 600 TO 1,199 PUPILS . . . . .                                  | 161                        | 136 542                 | 156 090         | 67 732                    | 61 261                | 77 030    | 14 328                    | 153 265             | 95 143                    | 3 052            | 40 862             | 14 208         | 69 013                                       |
| 300 TO 599 PUPILS . . . . .                                    | 155                        | 69 570                  | 83 143          | 32 656                    | 31 515                | 43 468    | 7 019                     | 79 226              | 52 397                    | 1 078            | 21 432             | 4 318          | 28 302                                       |
| 150 TO 299 PUPILS . . . . .                                    | 24                         | 5 879                   | 8 034           | 3 068                     | 2 930                 | 4 311     | 655                       | 7 634               | 5 223                     | 41               | 2 105              | 266            | 1 389  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>     | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>3</sup>        | From State government |         |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| STATES--CONTINUED                                |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| IOWA--CONTINUED                                  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                            | 11                         | 19 014                  | 38 518          | 20 115                    | 17 893                | 8 284   | 10 118                    | 40 924              | 21 552                    | 240              | 9 580              | 9 553          | 4 091  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | 452                        | 652 997                 | 716 379         | 286 725                   | 273 886               | 376 923 | 52 731                    | 724 154             | 460 246                   | 15 482           | 176 314            | 72 111         | 362 198                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS. . . . . | (x)                        | (x)                     | 1 123           | 457                       | 434                   | 573     | 94                        | 1 138               | 717                       | 23               | 277                | 122            | 545  |
| DISTRICTS ENROLLING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                           | (x)                        | (x)                     | 1 077           | 424                       | 406                   | 589     | 64                        | 1 120               | 719                       | 26               | 229                | 147            | 619  |
| 1,200 TO 2,999 PUPILS .                          | (x)                        | (x)                     | 1 144           | 487                       | 458                   | 531     | 126                       | 1 174               | 710                       | 24               | 318                | 121            | 523  |
| 600 TO 1,199 PUPILS. .                           | (x)                        | (x)                     | 1 143           | 474                       | 449                   | 564     | 105                       | 1 122               | 697                       | 22               | 299                | 174            | 505  |
| 300 TO 599 PUPILS. . .                           | (x)                        | (x)                     | 1 195           | 469                       | 453                   | 625     | 101                       | 1 139               | 753                       | 16               | 308                | 62             | 407  |
| 150 TO 299 PUPILS. . .                           | (x)                        | (x)                     | 1 367           | 522                       | 498                   | 733     | 111                       | 1 299               | 888                       | 7                | 358                | 45             | 236  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | (x)                        | (x)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                            | (x)                        | (x)                     | 2 026           | 1 051                     | 941                   | 436     | 532                       | 2 152               | 1 133                     | 13               | 504                | 502            | 215  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | (x)                        | (x)                     | 1 097           | 439                       | 419                   | 577     | 81                        | 1 109               | 705                       | 24               | 270                | 110            | 555  |
| KANSAS   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .            | 331                        | 525 604                 | 503 306         | 207 039                   | 144 266               | 242 293 | 53 974                    | 507 930             | 335 351                   | 11 501           | 110 644            | 50 434         | 279 769                                      |
| DISTRICTS ENROLLING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                           | 27                         | 278 876                 | 248 462         | 104 423                   | 71 277                | 120 090 | 23 949                    | 248 626             | 169 667                   | 5 046            | 49 626             | 24 287         | 127 595                                      |
| 1,200 TO 2,999 PUPILS .                          | 56                         | 103 573                 | 95 513          | 40 252                    | 29 349                | 43 395  | 11 866                    | 103 099             | 65 104                    | 2 838            | 21 327             | 13 830         | 64 722                                       |
| 600 TO 1,199 PUPILS. .                           | 114                        | 92 162                  | 97 114          | 39 148                    | 27 459                | 46 786  | 11 179                    | 95 822              | 61 889                    | 2 238            | 23 542             | 8 153          | 54 162                                       |
| 300 TO 599 PUPILS. . .                           | 86                         | 40 734                  | 47 754          | 18 563                    | 12 898                | 23 490  | 5 701                     | 46 098              | 29 582                    | 1 217            | 11 927             | 3 372          | 29 590                                       |
| 150 TO 299 PUPILS. . .                           | 39                         | 9 136                   | 12 676          | 4 058                     | 2 836                 | 7 502   | 1 117                     | 12 580              | 7 975                     | 151              | 3 744              | 710            | 3 427  |
| LESS THAN 150 PUPILS .                           | 9                          | 1 123                   | 1 787           | 594                       | 447                   | 1 030   | 162                       | 1 706               | 1 133                     | 12               | 478                | 83             | 273  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                            | 20                         | 21 782                  | 36 437          | 11 583                    | 5 886                 | 12 988  | 11 866                    | 43 719              | 18 407                    | 2 188            | 11 264             | 11 860         | 48 816                                       |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | 311                        | 503 822                 | 466 869         | 195 456                   | 138 381               | 229 304 | 42 108                    | 464 211             | 316 944                   | 9 313            | 99 380             | 38 574         | 230 953                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS. . . . . | (x)                        | (x)                     | 958             | 394                       | 274                   | 461     | 103                       | 966                 | 638                       | 22               | 211                | 96             | 532  |
| DISTRICTS ENROLLING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                           | (x)                        | (x)                     | 891             | 374                       | 256                   | 431     | 86                        | 892                 | 608                       | 18               | 178                | 87             | 458  |
| 1,200 TO 2,999 PUPILS .                          | (x)                        | (x)                     | 922             | 389                       | 203                   | 419     | 115                       | 995                 | 629                       | 27               | 206                | 134            | 625  |
| 600 TO 1,199 PUPILS. .                           | (x)                        | (x)                     | 1 054           | 425                       | 298                   | 508     | 121                       | 1 040               | 672                       | 24               | 255                | 88             | 588  |
| 300 TO 599 PUPILS. . .                           | (x)                        | (x)                     | 1 172           | 456                       | 317                   | 577     | 142                       | 1 132               | 726                       | 30               | 293                | 83             | 726  |
| 150 TO 299 PUPILS. . .                           | (x)                        | (x)                     | 1 388           | 444                       | 310                   | 821     | 122                       | 1 377               | 873                       | 16               | 410                | 78             | 375  |
| LESS THAN 150 PUPILS .                           | (x)                        | (x)                     | 1 591           | 529                       | 398                   | 918     | 144                       | 1 519               | 1 009                     | 10               | 426                | 74             | 243  |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | (x)                        | (x)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                            | (x)                        | (x)                     | 1 673           | 532                       | 270                   | 596     | 545                       | 2 007               | 845                       | 100              | 517                | 544            | 2 241  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | (x)                        | (x)                     | 927             | 388                       | 275                   | 455     | 84                        | 921                 | 629                       | 18               | 197                | 77             | 458  |
| KENTUCKY*  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .            | 191                        | 719 635                 | 505 711         | 308 688                   | 296 804               | 150 266 | 46 758                    | 504 789             | 323 788                   | 17 350           | 113 535            | 50 117         | 461 632                                      |
| DISTRICTS ENROLLING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                           | 67                         | 522 230                 | 371 542         | 220 913                   | 211 223               | 117 158 | 33 465                    | 371 287             | 240 950                   | 12 309           | 84 601             | 33 427         | 333 435                                      |
| 1,200 TO 2,999 PUPILS .                          | 80                         | 165 628                 | 112 024         | 73 914                    | 72 290                | 26 930  | 11 186                    | 111 177             | 69 353                    | 4 107            | 24 973             | 12 744         | 109 717                                      |
| 600 TO 1,199 PUPILS. .                           | 26                         | 24 318                  | 16 701          | 10 643                    | 10 218                | 4 337   | 1 657                     | 17 220              | 10 196                    | 708              | 2 933              | 3 364          | 13 768                                       |
| 300 TO 599 PUPILS. . .                           | 15                         | 6 862                   | 5 040           | 2 987                     | 2 879                 | 1 634   | 419                       | 4 733               | 3 030                     | 226              | 933                | 544            | 4 701  |
| 150 TO 299 PUPILS. . .                           | 3                          | 597                     | 405             | 221                       | 205                   | 148     | 37                        | 372                 | 259                       | 1                | 95                 | 17             | 13   |
| DISTRICTS PROVIDING--                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                           | 4                          | 897                     | 614             | 354                       | 337                   | 204     | 56                        | 582                 | 388                       | 9                | 139                | 46             | 194  |
| SECONDARY GRADES ONLY                            | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .        | 187                        | 718 738                 | 505 098         | 308 334                   | 296 467               | 150 062 | 46 702                    | 504 207             | 323 400                   | 17 361           | 113 395            | 50 071         | 461 438                                      |

See footnotes at end of table.

GOVERNMENT FINANCES

Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>      | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |           |                           | General expenditure |  |                  |                    |                | Total debt outstanding at end of fiscal year |
|---|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|-----------|---------------------------|---------------------|--|------------------|--------------------|----------------|--|
|   |                            |                         | Total           | Intergovernmental revenue |                       | Taxes     | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay <sup>3</sup> |                  |                    | Capital outlay |  |
|   |                            |                         |                 | Total <sup>4</sup>        | From State government |           |                           |                     | Personal services                      | Interest on debt | Other <sup>5</sup> |                |  |
| STATES--CONTINUED                                 |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| KENTUCKY--CONTINUED                               |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 703             | 429                       | 412                   | 209       | 65                        | 701                 | 450                                    | 24               | 158                | 70             | 641  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 711             | 423                       | 404                   | 224       | 64                        | 711                 | 461                                    | 23               | 162                | 64             | 638  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (X)                        | (X)                     | 676             | 446                       | 436                   | 163       | 68                        | 671                 | 419                                    | 25               | 151                | 77             | 662  |
| 600 TO 1,199 PUPILS . . . . .                     | (X)                        | (X)                     | 687             | 438                       | 420                   | 181       | 68                        | 708                 | 419                                    | 29               | 121                | 139            | 566  |
| 300 TO 599 PUPILS . . . . .                       | (X)                        | (X)                     | 734             | 435                       | 419                   | 238       | 61                        | 690                 | 442                                    | 33               | 136                | 79             | 685  |
| 150 TO 299 PUPILS . . . . .                       | (X)                        | (X)                     | 678             | 370                       | 343                   | 247       | 61                        | 624                 | 434                                    | 1                | 160                | 29             | 21   |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | (X)                        | (X)                     | 684             | 394                       | 376                   | 227       | 63                        | 648                 | 432                                    | 10               | 155                | 51             | 216  |
| SECONDARY GRADES ONLY                             | (X)                        | (X)                     | -               | -                         | -                     | -         | -                         | -                   | -                                      | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (X)                        | (X)                     | 703             | 429                       | 412                   | 209       | 65                        | 701                 | 450                                    | 24               | 158                | 70             | 642  |
| LOUISIANA <sup>6</sup>                            |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 66                         | 849 092                 | 717 902         | 473 548                   | 454 990               | 214 503   | 29 850                    | 736 020             | 525 129                                | 22 591           | 123 731            | 64 569         | 554 985                                      |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | 60                         | 834 778                 | 703 458         | 463 316                   | 445 018               | 212 020   | 28 122                    | 721 955             | 514 945                                | 22 312           | 120 918            | 63 780         | 548 439                                      |
| 600 TO 2,999 PUPILS . . . . .                     | 6                          | 14 314                  | 14 443          | 10 232                    | 9 971                 | 2 483     | 1 728                     | 14 065              | 10 184                                 | 279              | 2 813              | 789            | 6 546  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                                      | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                             | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                                      | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 66                         | 849 092                 | 717 902         | 473 548                   | 454 990               | 214 503   | 29 850                    | 736 020             | 525 129                                | 22 591           | 123 731            | 64 569         | 554 985                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 845             | 558                       | 536                   | 253       | 35                        | 867                 | 618                                    | 27               | 146                | 76             | 654  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 843             | 555                       | 533                   | 254       | 34                        | 865                 | 617                                    | 27               | 145                | 76             | 657  |
| 600 TO 2,999 PUPILS . . . . .                     | (X)                        | (X)                     | 1 009           | 715                       | 697                   | 173       | 121                       | 983                 | 711                                    | 19               | 197                | 55             | 457  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | (X)                        | (X)                     | -               | -                         | -                     | -         | -                         | -                   | -                                      | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY                             | (X)                        | (X)                     | -               | -                         | -                     | -         | -                         | -                   | -                                      | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (X)                        | (X)                     | 845             | 558                       | 536                   | 253       | 35                        | 867                 | 618                                    | 27               | 146                | 76             | 654  |
| MICHIGAN  |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 647                        | 2 302 410               | 2 407 260       | 994 887                   | 940 960               | 1 234 340 | 147 994                   | 2 489 299           | 1 724 546                              | 100 290          | 420 630            | 243 793        | 2 374 609                                    |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | 193                        | 1 778 177               | 1 918 739       | 744 604                   | 709 567               | 1 023 194 | 146 933                   | 2 007 140           | 1 394 562                              | 42 633           | 322 074            | 203 867        | 1 903 607                                    |
| 1,200 TO 2,999 PUPILS . . . . .                   | 213                        | 412 122                 | 379 873         | 184 139                   | 181 195               | 166 339   | 29 395                    | 378 649             | 256 851                                | 14 689           | 75 309             | 31 801         | 384 607                                      |
| 600 TO 1,199 PUPILS . . . . .                     | 98                         | 85 445                  | 81 466          | 39 392                    | 38 617                | 32 561    | 9 533                     | 77 577              | 51 889                                 | 2 312            | 17 422             | 5 955          | 72 882                                       |
| 300 TO 599 PUPILS . . . . .                       | 39                         | 17 654                  | 18 727          | 9 457                     | 8 504                 | 7 623     | 1 647                     | 18 228              | 11 862                                 | 606              | 3 956              | 1 804          | 14 926                                       |
| 150 TO 299 PUPILS . . . . .                       | 28                         | 6 026                   | 5 774           | 2 287                     | 2 132                 | 3 168     | 319                       | 5 517               | 3 879                                  | 44               | 1 297              | 298            | 2 071  |
| 50 TO 149 PUPILS . . . . .                        | 18                         | 1 685                   | 1 560           | 680                       | 642                   | 749       | 131                       | 1 257               | 888                                    | 5                | 322                | 42             | 318  |
| LESS THAN 50 PUPILS . . . . .                     | 58                         | 1 301                   | 1 101           | 324                       | 303                   | 742       | 35                        | 932                 | 655                                    | 2                | 246                | 28             | 198  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | 91                         | 8 647                   | 7 561           | 3 303                     | 3 215                 | 3 769     | 488                       | 6 615               | 4 698                                  | 125              | 1 499              | 293            | 4 253  |
| SECONDARY GRADES ONLY                             | 25                         | 99 723                  | 127 840         | 48 583                    | 44 536                | 40 684    | 38 573                    | 124 731             | 73 081                                 | 5 188            | 33 070             | 13 391         | 113 830                                      |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 531                        | 2 194 040               | 2 271 859       | 933 001                   | 893 209               | 1 149 927 | 144 934                   | 2 357 953           | 1 646 407                              | 94 977           | 346 061            | 230 104        | 2 260 526                                    |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 1 046           | 424                       | 409                   | 536       | 82                        | 1 091               | 749                                    | 44               | 143                | 106            | 1 033  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 1 079           | 421                       | 399                   | 575       | 43                        | 1 129               | 747                                    | 46               | 141                | 115            | 1 070  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (X)                        | (X)                     | 922             | 447                       | 404                   | 404       | 71                        | 919                 | 623                                    | 36               | 77                 | 77             | 933  |
| 600 TO 1,199 PUPILS . . . . .                     | (X)                        | (X)                     | 954             | 461                       | 452                   | 381       | 112                       | 908                 | 607                                    | 27               | 204                | 70             | 853  |
| 300 TO 599 PUPILS . . . . .                       | (X)                        | (X)                     | 1 061           | 536                       | 482                   | 432       | 93                        | 1 033               | 672                                    | 34               | 224                | 102            | 845  |
| 150 TO 299 PUPILS . . . . .                       | (X)                        | (X)                     | 958             | 379                       | 354                   | 526       | 53                        | 916                 | 644                                    | 7                | 215                | 49             | 344  |
| 50 TO 149 PUPILS . . . . .                        | (X)                        | (X)                     | 926             | 404                       | 381                   | 444       | 78                        | 746                 | 527                                    | 3                | 191                | 25             | 189  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |  |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                            | (X)                        | (X)                     | 874             | 382                       | 372                   | 436       | 56                        | 765                 | 543                                    | 14               | 173                | 34             | 492  |
| SECONDARY GRADES ONLY                             | (X)                        | (X)                     | 1 282           | 487                       | 447                   | 408       | 387                       | 1 251               | 733                                    | 52               | 332                | 134            | 1 141  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (X)                        | (X)                     | 1 035           | 425                       | 407                   | 542       | 64                        | 1 075               | 751                                    | 43               | 176                | 105            | 1 030  |

See footnotes at end of table.



**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>         | Number of school districts | Enrollment October 1971 | General revenue |                           |                          |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|--------------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                          | Taxes   | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>2</sup>        | From State or government |         |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| <b>STATES--CONTINUED</b>                             |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| <b>MINNESOTA<sup>4</sup></b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .                  | 445                        | 919 576                 | 1 141 181       | 587 185                   | 575 656                  | 489 714 | 64 281                    | 1 120 896           | 729 016                   | 50 898           | 214 730            | 126 252        | 1 158 767                                    |
| <b>DISTRICTS ENROLLING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . .                         | 60                         | 578 052                 | 744 195         | 354 673                   | 349 529                  | 347 000 | 42 521                    | 726 404             | 486 226                   | 35 540           | 125 018            | 79 620         | 814 593                                      |
| 1,200 TO 2,999 PUPILS . . . .                        | 92                         | 171 586                 | 200 683         | 121 703                   | 118 462                  | 68 404  | 10 570                    | 206 059             | 122 703                   | 9 089            | 45 304             | 28 982         | 198 059                                      |
| 600 TO 1,199 PUPILS . . . .                          | 122                        | 104 851                 | 119 006         | 68 986                    | 67 016                   | 43 096  | 6 924                     | 115 870             | 72 027                    | 4 507            | 25 796             | 13 540         | 11 292                                       |
| 300 TO 599 PUPILS . . . .                            | 122                        | 54 669                  | 62 996          | 34 594                    | 33 699                   | 24 748  | 3 654                     | 59 521              | 39 350                    | 1 508            | 14 997             | 3 666          | 38 918                                       |
| 150 TO 299 PUPILS . . . .                            | 41                         | 9 959                   | 13 603          | 6 790                     | 6 550                    | 6 221   | 591                       | 12 456              | 8 353                     | 239              | 3 419              | 445            | 5 517  |
| 50 TO 149 PUPILS . . . .                             | 5                          | 452                     | 600             | 363                       | 350                      | 211     | 20                        | 568                 | 353                       | 14               | 184                | 18             | 357  |
| LESS THAN 50 PUPILS . . . .                          | 3                          | 7                       | 99              | 65                        | 51                       | 34      | (2)                       | 19                  | 6                         | 1                | 12                 | --             | 31   |
| <b>DISTRICTS PROVIDING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY SECONDARY GRADES ONLY . . . . | 9                          | 701                     | 924             | 636                       | 569                      | 256     | 32                        | 868                 | 529                       | 16               | 285                | 39             | 397  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .         | 436                        | 918 875                 | 1 140 256       | 586 549                   | 575 087                  | 489 459 | 64 249                    | 1 120 028           | 728 488                   | 50 882           | 214 445            | 126 213        | 1 158 370                                    |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . .    | (X)                        | (X)                     | 1 241           | 639                       | 626                      | 533     | 70                        | 1 219               | 793                       | 55               | 234                | 137            | 1 260  |
| <b>DISTRICTS ENROLLING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . .                         | (X)                        | (X)                     | 1 287           | 614                       | 605                      | 600     | 74                        | 1 257               | 841                       | 61               | 216                | 138            | 1 409  |
| 1,200 TO 2,999 PUPILS . . . .                        | (X)                        | (X)                     | 1 170           | 709                       | 690                      | 399     | 62                        | 1 201               | 715                       | 53               | 264                | 169            | 1 154  |
| 600 TO 1,199 PUPILS . . . .                          | (X)                        | (X)                     | 1 111           | 658                       | 639                      | 411     | 66                        | 1 105               | 687                       | 43               | 246                | 129            | 966  |
| 300 TO 599 PUPILS . . . .                            | (X)                        | (X)                     | 1 152           | 633                       | 616                      | 453     | 67                        | 1 089               | 672                       | 48               | 274                | 67             | 712  |
| 150 TO 299 PUPILS . . . .                            | (X)                        | (X)                     | 1 366           | 681                       | 658                      | 625     | 59                        | 1 251               | 839                       | 24               | 343                | 45             | 554  |
| 50 TO 149 PUPILS . . . .                             | (X)                        | (X)                     | 1 327           | 816                       | 774                      | 467     | 44                        | 1 257               | 780                       | 30               | 406                | 40             | 789  |
| <b>DISTRICTS PROVIDING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY SECONDARY GRADES ONLY . . . . | (X)                        | (X)                     | 1 318           | 908                       | 812                      | 365     | 46                        | 1 239               | 754                       | 22               | 406                | 56             | 567  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .         | (X)                        | (X)                     | 1 241           | 636                       | 626                      | 533     | 70                        | 1 219               | 793                       | 55               | 233                | 137            | 1 261  |
| <b>MISSISSIPPI</b>                                   |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .                  | 162                        | 546 433                 | 366 533         | 254 452                   | 244 107                  | 75 319  | 36 762                    | 369 738             | 243 299                   | 4 386            | 90 650             | 31 402         | 108 999                                      |
| <b>DISTRICTS ENROLLING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . .                         | 71                         | 381 779                 | 250 031         | 168 545                   | 161 021                  | 56 139  | 25 347                    | 248 028             | 167 642                   | 3 369            | 61 604             | 15 033         | 79 539                                       |
| 1,200 TO 2,999 PUPILS . . . .                        | 70                         | 145 075                 | 99 437          | 74 714                    | 72 499                   | 15 769  | 8 955                     | 104 277             | 64 755                    | 863              | 24 690             | 13 970         | 25 235                                       |
| 300 TO 1,199 PUPILS . . . .                          | 21                         | 19 579                  | 17 065          | 11 193                    | 10 587                   | 3 412   | 2 460                     | 17 433              | 10 902                    | 154              | 3 976              | 2 400          | 4 225  |
| <b>DISTRICTS PROVIDING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY SECONDARY GRADES ONLY . . . . | 12                         | 18 576                  | 30 593          | 16 059                    | 15 257                   | 6 288   | 8 246                     | 36 449              | 15 574                    | 518              | 10 629             | 9 728          | 13 667                                       |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .         | 150                        | 527 857                 | 335 940         | 238 393                   | 228 850                  | 69 031  | 28 516                    | 333 288             | 227 725                   | 3 868            | 80 021             | 21 674         | 95 332                                       |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . .    | (X)                        | (X)                     | 671             | 466                       | 447                      | 138     | 67                        | 677                 | 445                       | 8                | 166                | 57             | 199  |
| <b>DISTRICTS ENROLLING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . .                         | (X)                        | (X)                     | 655             | 441                       | 422                      | 147     | 66                        | 650                 | 439                       | 9                | 162                | 39             | 208  |
| 1,200 TO 2,999 PUPILS . . . .                        | (X)                        | (X)                     | 685             | 515                       | 500                      | 109     | 62                        | 719                 | 446                       | 6                | 170                | 96             | 174  |
| 300 TO 1,199 PUPILS . . . .                          | (X)                        | (X)                     | 872             | 572                       | 541                      | 174     | 126                       | 890                 | 557                       | 8                | 203                | 123            | 216  |
| <b>DISTRICTS PROVIDING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY SECONDARY GRADES ONLY . . . . | (X)                        | (X)                     | --              | --                        | --                       | --      | --                        | --                  | --                        | --               | --                 | --             | --   |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .         | (X)                        | (X)                     | 1 647           | 864                       | 821                      | 339     | 444                       | 1 962               | 838                       | 28               | 572                | 524            | 736  |
| <b>MISSOURI</b>                                      |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .                  | 636                        | 1 068 786               | 1 011 766       | 430 660                   | 398 568                  | 489 448 | 91 652                    | 1 021 065           | 626 337                   | 25 285           | 262 539            | 106 905        | 638 299                                      |
| <b>DISTRICTS ENROLLING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . .                         | 60                         | 678 221                 | 667 845         | 262 078                   | 238 644                  | 348 123 | 57 643                    | 673 297             | 428 133                   | 17 745           | 151 075            | 76 344         | 454 802                                      |
| 1,200 TO 2,999 PUPILS . . . .                        | 109                        | 204 924                 | 179 800         | 89 307                    | 85 720                   | 72 088  | 18 406                    | 176 930             | 104 946                   | 4 379            | 49 178             | 18 427         | 108 015                                      |
| 600 TO 1,199 PUPILS . . . .                          | 125                        | 105 297                 | 91 065          | 44 543                    | 42 052                   | 37 551  | 8 970                     | 104 799             | 53 655                    | 1 989            | 41 139             | 8 015          | 50 266                                       |
| 300 TO 599 PUPILS . . . .                            | 122                        | 53 184                  | 46 197          | 22 211                    | 20 437                   | 19 283  | 4 703                     | 45 072              | 26 280                    | 913              | 14 594             | 3 285          | 20 258                                       |
| 150 TO 299 PUPILS . . . .                            | 82                         | 17 839                  | 16 607          | 7 920                     | 7 353                    | 7 341   | 1 346                     | 13 551              | 8 726                     | 167              | 4 346              | 312            | 3 259  |
| 50 TO 149 PUPILS . . . .                             | 80                         | 7 549                   | 8 392           | 3 861                     | 3 633                    | 4 034   | 497                       | 6 088               | 3 735                     | 80               | 1 790              | 483            | 1 476  |
| LESS THAN 50 PUPILS . . . .                          | 58                         | 1 772                   | 1 853           | 740                       | 728                      | 1 027   | 86                        | 1 328               | 862                       | 11               | 417                | 39             | 224  |
| <b>DISTRICTS PROVIDING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY SECONDARY GRADES ONLY . . . . | 166                        | 17 874                  | 18 383          | 9 433                     | 8 936                    | 7 937   | 1 013                     | 13 334              | 7 955                     | 222              | 4 165              | 992            | 4 727  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . .         | 10                         | 38 673                  | 52 562          | 18 193                    | 17 592                   | 19 396  | 14 973                    | 75 606              | 25 058                    | 3 438            | 28 621             | 17 590         | 79 793                                       |
| <b>DISTRICTS PROVIDING--</b>                         |                            |                         |                 |                           |                          |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY SECONDARY GRADES ONLY . . . . | 460                        | 1 012 239               | 940 815         | 403 034                   | 372 040                  | 462 115 | 75 666                    | 932 124             | 592 424                   | 21 625           | 229 753            | 88 322         | 553 779                                      |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts:  
1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>                         | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>2</sup>        | From State government |         |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| <b>STATES--CONTINUED</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| <b>MISSOURI--CONTINUED</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| AVFRAGE AMOUNT PER PUPIL, ALL DISTRICTS <sup>4</sup> . . . . .       | (x)                        | (x)                     | 947             | 403                       | 373                   | 458     | 86                        | 955                 | 56                        | 24               | 246                | 100            | 597  |
| <b>DISTRICTS ENROLLING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                       | (x)                        | (x)                     | 985             | 386                       | 352                   | 513     | 85                        | 993                 | 631                       | 26               | 223                | 113            | 671  |
| 1,200 TO 2,999 PUPILS . . . . .                                      | (x)                        | (x)                     | 877             | 436                       | 418                   | 352     | 90                        | 863                 | 512                       | 21               | 240                | 90             | 527  |
| 600 TO 1,199 PUPILS . . . . .  | (x)                        | (x)                     | 865             | 423                       | 399                   | 357     | 85                        | 995                 | 510                       | 19               | 391                | 76             | 477  |
| 300 TO 599 PUPILS . . . . .  | (x)                        | (x)                     | 869             | 414                       | 384                   | 363     | 88                        | 847                 | 494                       | 17               | 274                | 62             | 381  |
| 150 TO 299 PUPILS . . . . .  | (x)                        | (x)                     | 931             | 444                       | 412                   | 412     | 75                        | 760                 | 489                       | 9                | 244                | 17             | 183  |
| 50 TO 149 PUPILS . . . . .   | (x)                        | (x)                     | 1 112           | 511                       | 481                   | 534     | 6                         | 806                 | 495                       | 11               | 237                | 64             | 195  |
| <b>DISTRICTS PROVIDING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                                     | (x)                        | (x)                     | 1 028           | 528                       | 500                   | 444     | 57                        | 746                 | 445                       | 12               | 233                | 56             | 264  |
| SECONDARY GRADES ONLY . . . . .                                      | (x)                        | (x)                     | 1 359           | 470                       | 455                   | 502     | 387                       | 1 955               | 671                       | 89               | 740                | 455            | 2 063  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                       | (x)                        | (x)                     | 929             | 398                       | 368                   | 457     | 75                        | 921                 | 585                       | 21               | 227                | 87             | 547  |
| <b>MONTANA</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                                | 552                        | 178 350                 | 169 251         | 92 006                    | 58 996                | 67 167  | 10 078                    | 167 130             | 109 883                   | 2 977            | 44 472             | 9 798          | 70 751                                       |
| <b>DISTRICTS ENROLLING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                       | 10                         | 81 199                  | 79 089          | 46 598                    | 30 663                | 28 691  | 3 799                     | 76 798              | 52 087                    | 1 046            | 21 008             | 2 657          | 25 125                                       |
| 1,200 TO 2,999 PUPILS . . . . .                                      | 16                         | 29 142                  | 25 471          | 13 987                    | 8 871                 | 9 218   | 2 266                     | 25 571              | 16 884                    | 454              | 6 050              | 2 182          | 12 259                                       |
| 600 TO 1,199 PUPILS . . . . .  | 25                         | 20 792                  | 17 365          | 8 506                     | 5 343                 | 7 918   | 942                       | 17 461              | 11 481                    | 490              | 4 586              | 896            | 11 162                                       |
| 300 TO 599 PUPILS . . . . .  | 55                         | 22 648                  | 20 993          | 10 479                    | 6 880                 | 8 759   | 1 754                     | 20 434              | 13 216                    | 458              | 5 760              | 1 001          | 10 621                                       |
| 150 TO 299 PUPILS . . . . .  | 63                         | 13 397                  | 15 047          | 7 105                     | 3 968                 | 7 161   | 781                       | 15 239              | 8 826                     | 354              | 4 014              | 2 045          | 7 797  |
| 50 TO 149 PUPILS . . . . .   | 79                         | 7 175                   | 7 308           | 3 382                     | 2 079                 | 3 555   | 372                       | 7 767               | 4 786                     | 129              | 2 065              | 787            | 3 008  |
| LESS THAN 50 PUPILS . . . . .  | 304                        | 3 997                   | 3 977           | 1 950                     | 1 192                 | 1 864   | 163                       | 3 861               | 2 603                     | 37               | 990                | 231            | 781  |
| <b>DISTRICTS PROVIDING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                                     | 383                        | 25 841                  | 22 775          | 12 282                    | 7 737                 | 9 288   | 1 204                     | 21 780              | 14 602                    | 349              | 5 559              | 1 271          | 8 089  |
| SECONDARY GRADES ONLY . . . . .                                      | 12                         | 8 943                   | 10 137          | 5 802                     | 4 159                 | 3 783   | 552                       | 10 057              | 6 466                     | 133              | 2 895              | 563            | 3 379  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                       | 157                        | 143 566                 | 136 339         | 73 922                    | 47 100                | 54 095  | 8 322                     | 135 292             | 88 815                    | 2 495            | 36 019             | 7 964          | 59 284                                       |
| <b>AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS<sup>4</sup> . . . . .</b> |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
|  | (x)                        | (x)                     | 949             | 516                       | 331                   | 377     | 57                        | 937                 | 616                       | 17               | 249                | 55             | 397  |
| <b>DISTRICTS ENROLLING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                       | (x)                        | (x)                     | 974             | 574                       | 378                   | 353     | 47                        | 946                 | 641                       | 13               | 259                | 33             | 309  |
| 1,200 TO 2,999 PUPILS . . . . .                                      | (x)                        | (x)                     | 874             | 480                       | 504                   | 316     | 78                        | 877                 | 579                       | 16               | 208                | 75             | 421  |
| 600 TO 1,199 PUPILS . . . . .  | (x)                        | (x)                     | 835             | 409                       | 257                   | 381     | 45                        | 840                 | 552                       | 24               | 221                | 43             | 537  |
| 300 TO 599 PUPILS . . . . .  | (x)                        | (x)                     | 927             | 463                       | 304                   | 387     | 77                        | 902                 | 584                       | 20               | 254                | 44             | 469  |
| 150 TO 299 PUPILS . . . . .  | (x)                        | (x)                     | 1 123           | 530                       | 296                   | 534     | 58                        | 1 137               | 659                       | 26               | 300                | 153            | 582  |
| 50 TO 149 PUPILS . . . . .   | (x)                        | (x)                     | 1 019           | 471                       | 290                   | 493     | 52                        | 1 082               | 667                       | 18               | 288                | 110            | 419  |
| <b>DISTRICTS PROVIDING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                                     | (x)                        | (x)                     | 881             | 475                       | 299                   | 359     | 47                        | 843                 | 565                       | 14               | 215                | 49             | 313  |
| SECONDARY GRADES ONLY . . . . .                                      | (x)                        | (x)                     | 1 133           | 649                       | 465                   | 423     | 62                        | 1 125               | 723                       | 15               | 324                | 63             | 378  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                       | (x)                        | (x)                     | 960             | 513                       | 328                   | 377     | 58                        | 942                 | 619                       | 17               | 251                | 55             | 413  |
| <b>NEBRASKA</b>  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                                | 1 374                      | 337 786                 | 344 802         | 84 907                    | 67 852                | 231 641 | 28 255                    | 329 240             | 217 324                   | 7 820            | 78 858             | 25 239         | 213 865                                      |
| <b>DISTRICTS ENROLLING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                       | 16                         | 167 812                 | 163 990         | 44 468                    | 34 735                | 108 626 | 10 896                    | 152 299             | 104 748                   | 3 314            | 32 002             | 12 236         | 96 866                                       |
| 1,200 TO 2,999 PUPILS . . . . .                                      | 21                         | 34 549                  | 30 055          | 8 076                     | 6 651                 | 19 041  | 2 938                     | 29 648              | 20 013                    | 918              | 7 806              | 910            | 22 089                                       |
| 600 TO 1,199 PUPILS . . . . .  | 50                         | 40 168                  | 42 847          | 10 191                    | 8 482                 | 28 153  | 4 503                     | 40 286              | 25 642                    | 1 270            | 10 972             | 2 403          | 31 754                                       |
| 300 TO 599 PUPILS . . . . .  | 113                        | 45 990                  | 48 598          | 10 993                    | 8 726                 | 32 125  | 5 479                     | 46 871              | 29 849                    | 1 256            | 12 683             | 3 083          | 34 197                                       |
| 150 TO 299 PUPILS . . . . .  | 117                        | 26 484                  | 32 884          | 6 467                     | 5 142                 | 23 457  | 2 960                     | 34 329              | 19 954                    | 664              | 8 930              | 4 782          | 17 679                                       |
| 50 TO 149 PUPILS . . . . .   | 112                        | 9 545                   | 9 944           | 1 514                     | 1 368                 | 7 682   | 742                       | 10 067              | 6 463                     | 153              | 2 601              | 850            | 4 015  |
| LESS THAN 50 PUPILS . . . . .  | 945                        | 13 238                  | 16 483          | 3 192                     | 2 749                 | 12 556  | 735                       | 15 739              | 10 653                    | 247              | 3 864              | 975            | 7 265  |
| <b>DISTRICTS PROVIDING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                                     | 1 043                      | 25 173                  | 26 575          | 5 661                     | 4 801                 | 19 471  | 1 443                     | 25 913              | 16 983                    | 398              | 6 595              | 1 937          | 11 292                                       |
| SECONDARY GRADES ONLY . . . . .                                      | 31                         | 10 269                  | 18 134          | 3 774                     | 3 470                 | 11 803  | 2 557                     | 17 584              | 9 278                     | 803              | 4 051              | 3 451          | 18 193                                       |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                       | 300                        | 302 344                 | 300 093         | 75 472                    | 59 581                | 200 366 | 24 258                    | 285 743             | 191 062                   | 6 618            | 68 212             | 19 850         | 184 380                                      |
| <b>AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS<sup>4</sup> . . . . .</b> |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
|  | (x)                        | (x)                     | 1 021           | 251                       | 201                   | 686     | 84                        | 975                 | 643                       | 23               | 233                | 75             | 633  |
| <b>DISTRICTS ENROLLING--</b>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                       | (x)                        | (x)                     | 977             | 265                       | 207                   | 647     | 65                        | 908                 | 624                       | 20               | 191                | 73             | 577  |
| 1,200 TO 2,999 PUPILS . . . . .                                      | (x)                        | (x)                     | 870             | 234                       | 192                   | 551     | 85                        | 856                 | 579                       | 27               | 226                | 26             | 639  |
| 600 TO 1,199 PUPILS . . . . .  | (x)                        | (x)                     | 1 067           | 254                       | 211                   | 701     | 112                       | 1 003               | 638                       | 32               | 273                | 60             | 791  |
| 300 TO 599 PUPILS . . . . .  | (x)                        | (x)                     | 1 057           | 239                       | 190                   | 699     | 119                       | 1 019               | 649                       | 27               | 276                | 67             | 744  |
| 150 TO 299 PUPILS . . . . .  | (x)                        | (x)                     | 1 242           | 244                       | 194                   | 886     | 112                       | 1 296               | 753                       | 25               | 337                | 181            | 668  |
| 50 TO 149 PUPILS . . . . .   | (x)                        | (x)                     | 1 042           | 159                       | 143                   | 805     | 78                        | 1 055               | 677                       | 16               | 273                | 89             | 421  |

See footnotes at end of table

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>                   | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |           |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|-----------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|---------------------------------------|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes     | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |                                       |
|  |                            |                         |                 | Total <sup>3</sup>        | From State government |           |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |                                       |
| STATES--CONTINUED  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| NEBRASKA--CONTINUED  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| ELEMENTARY GRADES ONLY   | (x)                        | (x)                     | 1 056           | 225                       | 191                   | 774       | 57                        | 1 029               | 675                       | 16               | 262                | 77             | 449                                   |
| SECONDARY GRADES ONLY  | (x)                        | (x)                     | 1 766           | 368                       | 338                   | 1 149     | 249                       | 1 712               | 904                       | 78               | 394                | 336            | 1 772                                 |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | (x)                        | (x)                     | 993             | 250                       | 197                   | 663       | 80                        | 945                 | 632                       | 22               | 226                | 66             | 610                                   |
| NEVADA   |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 17                         | 131 072                 | 132 195         | 80 692                    | 74 624                | 47 413    | 4 090                     | 139 459             | 86 330                    | 6 715            | 22 697             | 23 717         | 153 552                               |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| 1,200 OR MORE PUPILS . .                                       | 11                         | 128 663                 | 128 984         | 78 946                    | 73 023                | 46 008    | 4 030                     | 136 424             | 84 266                    | 6 673            | 22 069             | 23 415         | 152 322                               |
| LESS THAN 1,200 PUPILS   | 6                          | 2 409                   | 3 211           | 1 746                     | 1 601                 | 1 405     | 60                        | 3 035               | 2 064                     | 42               | 628                | 302            | 1 230                                 |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| ELEMENTARY GRADES ONLY   | 1                          | 61                      | 177             | 51                        | 43                    | 121       | 5                         | 164                 | 84                        | -                | 13                 | 67             | -                                     |
| SECONDARY GRADES ONLY  | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -                                     |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | 16                         | 131 011                 | 132 019         | 80 641                    | 74 582                | 47 293    | 4 085                     | 139 295             | 86 245                    | 6 715            | 22 684             | 23 651         | 153 552                               |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . .              | (x)                        | (x)                     | 1 009           | 616                       | 569                   | 362       | 31                        | 1 064               | 659                       | 51               | 173                | 181            | 1 174                                 |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| 1,200 OR MORE PUPILS   | (x)                        | (x)                     | 1 002           | 614                       | 568                   | 358       | 31                        | 1 060               | 655                       | 52               | 172                | 182            | 1 184                                 |
| LESS THAN 1,200 PUPILS   | (x)                        | (x)                     | 1 333           | 725                       | 665                   | 583       | 25                        | 1 260               | 957                       | 17               | 261                | 125            | 511                                   |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| ELEMENTARY GRADES ONLY   | (x)                        | (x)                     | 2 894           | 837                       | 698                   | 1 976     | 82                        | 2 688               | 1 385                     | -                | 208                | 1 095          | -                                     |
| SECONDARY GRADES ONLY  | (x)                        | (x)                     | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -                                     |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | (x)                        | (x)                     | 1 008           | 616                       | 569                   | 361       | 31                        | 1 063               | 656                       | 51               | 173                | 181            | 1 172                                 |
| NEW HAMPSHIRE <sup>4</sup>                                     |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 108                        | 112 221                 | 107 311         | 10 852                    | 9 661                 | 92 459    | 4 001                     | 101 202             | 61 825                    | 3 368            | 24 999             | 11 010         | 74 813                                |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| 1,200 OR MORE PUPILS . .                                       | 28                         | 66 964                  | 58 178          | 6 412                     | 5 824                 | 49 589    | 2 176                     | 60 399              | 37 501                    | 1 898            | 14 031             | 6 969          | 45 087                                |
| 600 TO 1,199 PUPILS. . .                                       | 29                         | 25 826                  | 26 670          | 2 566                     | 2 204                 | 22 901    | 1 204                     | 23 636              | 14 306                    | 1 054            | 6 388              | 1 687          | 20 798                                |
| 300 TO 599 PUPILS. . . .                                       | 25                         | 10 537                  | 10 416          | 1 004                     | 840                   | 9 081     | 331                       | 9 112               | 5 717                     | 302              | 2 469              | 625            | 5 583                                 |
| 150 TO 299 PUPILS. . . .                                       | 30                         | 6 305                   | 8 062           | 576                       | 525                   | 7 288     | 198                       | 5 474               | 2 857                     | 94               | 1 335              | 1 188          | 2 427                                 |
| 50 TO 149 PUPILS. . . . .                                      | 25                         | 2 269                   | 3 266           | 247                       | 220                   | 2 938     | 81                        | 2 193               | 1 016                     | 20               | 633                | 521            | 907                                   |
| LESS THAN 50 PUPILS. . .                                       | 21                         | 320                     | 718             | 47                        | 47                    | 661       | 10                        | 387                 | 225                       | 1                | 142                | 19             | 11                                    |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| ELEMENTARY GRADES ONLY   | 96                         | 24 919                  | 29 921          | 2 243                     | 1 909                 | 26 610    | 1 069                     | 22 044              | 12 307                    | 692              | 5 936              | 2 609          | 15 305                                |
| SECONDARY GRADES ONLY  | 3                          | 2 339                   | 3 266           | 246                       | 171                   | 2 951     | 64                        | 3 244               | 1 974                     | 112              | 790                | 367            | 1 920                                 |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | 59                         | 84 963                  | 74 124          | 8 363                     | 7 592                 | 62 898    | 2 863                     | 75 914              | 47 044                    | 2 564            | 18 273             | 8 033          | 57 588                                |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS <sup>5</sup> . . . . . | (x)                        | (x)                     | 956             | 97                        | 86                    | 824       | 36                        | 902                 | 551                       | 30               | 223                | 98             | 667                                   |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| 1,200 OR MORE PUPILS . .                                       | (x)                        | (x)                     | 869             | 96                        | 87                    | 741       | 33                        | 902                 | 560                       | 28               | 210                | 104            | 673                                   |
| 600 TO 1,199 PUPILS. . .                                       | (x)                        | (x)                     | 1 033           | 94                        | 85                    | 887       | 47                        | 915                 | 562                       | 41               | 247                | 65             | 805                                   |
| 300 TO 599 PUPILS. . . .                                       | (x)                        | (x)                     | 989             | 95                        | 80                    | 862       | 31                        | 865                 | 543                       | 29               | 234                | 59             | 530                                   |
| 150 TO 299 PUPILS. . . .                                       | (x)                        | (x)                     | 1 279           | 91                        | 83                    | 1 156     | 31                        | 868                 | 453                       | 15               | 212                | 188            | 385                                   |
| 50 TO 149 PUPILS. . . . .                                      | (x)                        | (x)                     | 1 439           | 109                       | 97                    | 1 295     | 36                        | 966                 | 449                       | 9                | 279                | 230            | 400                                   |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| ELEMENTARY GRADES ONLY   | (x)                        | (x)                     | 1 201           | 90                        | 77                    | 1 068     | 43                        | 885                 | 514                       | 28               | 238                | 105            | 614                                   |
| SECONDARY GRADES ONLY  | (x)                        | (x)                     | 1 396           | 105                       | 73                    | 1 261     | 29                        | 1 387               | 844                       | 48               | 338                | 157            | 821                                   |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | (x)                        | (x)                     | 872             | 98                        | 89                    | 740       | 34                        | 893                 | 554                       | 30               | 215                | 95             | 678                                   |
| NEW JERSEY <sup>4</sup>  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 527                        | 1 082 453               | 1 370 335       | 297 146                   | 276 512               | 1 016 586 | 56 604                    | 1 317 084           | 909 852                   | 50 647           | 262 877            | 93 708         | 1 204 217                             |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |                                       |
| 3,000 OR MORE PUPILS . .                                       | 112                        | 659 272                 | 818 268         | 174 466                   | 165 420               | 610 772   | 33 031                    | 789 465             | 560 947                   | 29 495           | 151 827            | 47 196         | 683 206                               |
| 1,200 TO 2,999 PUPILS.   | 151                        | 292 910                 | 370 316         | 74 880                    | 70 727                | 277 799   | 17 637                    | 364 054             | 245 115                   | 15 742           | 74 891             | 28 306         | 401 437                               |
| 600 TO 1,199 PUPILS. . .                                       | 95                         | 80 752                  | 111 961         | 29 095                    | 22 801                | 78 880    | 3 986                     | 109 278             | 68 166                    | 4 052            | 21 795             | 15 266         | 88 052                                |
| 300 TO 599 PUPILS. . . .                                       | 81                         | 36 147                  | 48 014          | 13 045                    | 12 454                | 33 480    | 1 489                     | 38 653              | 25 408                    | 1 080            | 9 912              | 2 253          | 23 573                                |
| 150 TO 299 PUPILS. . . .                                       | 52                         | 11 488                  | 16 367          | 4 197                     | 3 869                 | 11 822    | 348                       | 12 199              | 8 005                     | 249              | 3 351              | 594            | 7 133                                 |
| LESS THAN 150 PUPILS . .                                       | 36                         | 1 884                   | 5 409           | 1 464                     | 1 221                 | 3 833     | 112                       | 3 436               | 2 212                     | 29               | 1 102              | 94             | 847                                   |

See footnotes at end of table.

**Table 3. Financial Statistics for Enrollment-Size Groups of School Districts:  
1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>      | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |           |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |  |
|---|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|-----------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|--|
|   |                            |                         | Total           | Intergovernmental revenue |                       | Taxes     | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |  |
|   |                            |                         |                 | Total <sup>3</sup>        | From State government |           |                           |                     | Personal services         | Interest on debt | Other <sup>4</sup> |                |  |  |
| <b>STATES--CONTINUED</b>                          |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| <b>NEW JERSEY--CONTINUED</b>                      |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                            | 312                        | 243 302                 | 316 789         | 76 596                    | 69 641                | 228 778   | 11 415                    | 288 991             | 188 911                   | 11 003           | 60 640             | 28 437         | 253 506                                      |  |
| SECONDARY GRADES ONLY                             | 44                         | 87 269                  | 135 714         | 29 922                    | 26 448                | 98 421    | 7 371                     | 129 377             | 83 722                    | 6 670            | 30 645             | 8 339          | 198 114                                      |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .        | 171                        | 751 082                 | 917 832         | 190 627                   | 180 423               | 689 387   | 37 818                    | 898 717             | 637 219                   | 32 974           | 171 592            | 56 932         | 752 597                                      |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (x)                        | (x)                     | 1 266           | 275                       | 255                   | 939       | 52                        | 1 217               | 841                       | 47               | 243                | 87             | 1 112  |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS . . .                        | (x)                        | (x)                     | 1 241           | 265                       | 251                   | 926       | 50                        | 1 197               | 851                       | 45               | 230                | 72             | 1 036  |  |
| 1,200 TO 2,999 PUPILS . .                         | (x)                        | (x)                     | 1 264           | 258                       | 241                   | 948       | 60                        | 1 243               | 837                       | 54               | 256                | 97             | 1 371  |  |
| 600 TO 1,199 PUPILS . . .                         | (x)                        | (x)                     | 1 386           | 360                       | 282                   | 977       | 49                        | 1 353               | 844                       | 50               | 270                | 189            | 1 090  |  |
| 300 TO 599 PUPILS . . . .                         | (x)                        | (x)                     | 1 386           | 361                       | 345                   | 926       | 41                        | 1 069               | 703                       | 30               | 274                | 62             | 652  |  |
| 150 TO 299 PUPILS . . . .                         | (x)                        | (x)                     | 1 425           | 365                       | 339                   | 1 029     | 30                        | 1 062               | 697                       | 22               | 292                | 52             | 618  |  |
| LESS THAN 150 PUPILS . . .                        | (x)                        | (x)                     | 2 871           | 777                       | 648                   | 2 035     | 59                        | 1 824               | 1 174                     | 15               | 585                | 50             | 450  |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                            | (x)                        | (x)                     | 1 302           | 315                       | 286                   | 940       | 47                        | 1 188               | 776                       | 45               | 249                | 117            | 1 042  |  |
| SECONDARY GRADES ONLY                             | (x)                        | (x)                     | 1 555           | 343                       | 303                   | 1 128     | 84                        | 1 483               | 959                       | 76               | 351                | 96             | 2 270  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .        | (x)                        | (x)                     | 1 221           | 254                       | 240                   | 917       | 50                        | 1 195               | 847                       | 44               | 228                | 76             | 1 001  |  |
| <b>NEW MEXICO</b>                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 89                         | 301 695                 | 245 630         | 188 211                   | 165 099               | 40 003    | 17 415                    | 243 146             | 157 321                   | 2 612            | 64 500             | 18 712         | 53 226                                       |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS . . .                        | 23                         | 246 920                 | 189 216         | 146 810                   | 128 095               | 29 512    | 12 894                    | 188 030             | 123 070                   | 1 913            | 48 839             | 14 208         | 37 649                                       |  |
| 1,200 TO 2,999 PUPILS . .                         | 13                         | 27 960                  | 26 226          | 19 849                    | 16 805                | 4 337     | 2 040                     | 23 988              | 16 321                    | 306              | 6 205              | 956            | 6 460  |  |
| 600 TO 1,199 PUPILS . . .                         | 21                         | 18 046                  | 19 322          | 13 511                    | 12 453                | 4 243     | 1 567                     | 19 919              | 11 433                    | 198              | 6 760              | 1 528          | 5 076  |  |
| 300 TO 599 PUPILS . . . .                         | 11                         | 4 896                   | 5 482           | 3 846                     | 3 671                 | 1 181     | 454                       | 5 510               | 3 002                     | 97               | 1 420              | 992            | 1 927  |  |
| 50 TO 299 PUPILS . . . . .                        | 21                         | 4 073                   | 5 384           | 4 194                     | 4 076                 | 729       | 460                       | 5 699               | 3 295                     | 98               | 1 276              | 1 029          | 2 115  |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                            | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |  |
| SECONDARY GRADES ONLY                             | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .        | 89                         | 301 695                 | 245 630         | 188 211                   | 165 099               | 40 003    | 17 415                    | 243 146             | 157 321                   | 2 612            | 64 500             | 18 712         | 53 226                                       |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (x)                        | (x)                     | 814             | 623                       | 547                   | 133       | 58                        | 805                 | 521                       | 9                | 214                | 62             | 176  |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS . . .                        | (x)                        | (x)                     | 766             | 595                       | 519                   | 120       | 52                        | 762                 | 494                       | 8                | 198                | 58             | 152  |  |
| 1,200 TO 2,999 PUPILS . .                         | (x)                        | (x)                     | 938             | 710                       | 601                   | 155       | 73                        | 856                 | 591                       | 11               | 222                | 34             | 231  |  |
| 600 TO 1,199 PUPILS . . .                         | (x)                        | (x)                     | 1 071           | 749                       | 690                   | 236       | 87                        | 1 104               | 634                       | 11               | 375                | 85             | 281  |  |
| 300 TO 599 PUPILS . . . .                         | (x)                        | (x)                     | 1 120           | 786                       | 750                   | 241       | 93                        | 1 126               | 613                       | 20               | 290                | 203            | 394  |  |
| 50 TO 299 PUPILS . . . . .                        | (x)                        | (x)                     | 1 322           | 1 030                     | 1 001                 | 179       | 113                       | 1 399               | 809                       | 24               | 313                | 253            | 519  |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                            | (x)                        | (x)                     | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |  |
| SECONDARY GRADES ONLY                             | (x)                        | (x)                     | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .        | (x)                        | (x)                     | 814             | 623                       | 547                   | 133       | 58                        | 805                 | 521                       | 9                | 214                | 62             | 176  |  |
| <b>NEW YORK<sup>4</sup></b>                       |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 746                        | 2 196 507               | 3 453 111       | 1 757 898                 | 1 752 047             | 1 522 503 | 172 710                   | 3 544 903           | 2 067 783                 | 143 001          | 1 168 500          | 165 619        | 3 069 127                                    |  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS . . .                        | 242                        | 1 572 914               | 2 512 386       | 1 208 134                 | 1 203 250             | 1 184 402 | 119 851                   | 2 574 221           | 1 528 179                 | 108 541          | 821 214            | 116 288        | 2 268 276                                    |  |
| 1,200 TO 2,999 PUPILS . .                         | 251                        | 483 457                 | 721 200         | 424 176                   | 423 459               | 260 745   | 36 278                    | 738 329             | 416 497                   | 27 533           | 255 914            | 38 384         | 655 184                                      |  |
| 600 TO 1,199 PUPILS . . .                         | 115                        | 101 891                 | 146 915         | 91 943                    | 91 876                | 48 641    | 6 331                     | 153 520             | 83 012                    | 5 809            | 57 621             | 7 078          | 112 469                                      |  |
| 300 TO 599 PUPILS . . . .                         | 69                         | 30 411                  | 50 236          | 27 299                    | 27 125                | 18 460    | 4 476                     | 50 729              | 29 546                    | 885              | 18 409             | 1 890          | 27 433                                       |  |
| 150 TO 299 PUPILS . . . .                         | 29                         | 6 300                   | 15 485          | 5 270                     | 5 264                 | 7 096     | 3 118                     | 20 224              | 7 642                     | 184              | 11 160             | 1 230          | 4 889  |  |
| 50 TO 149 PUPILS . . . . .                        | 14                         | 1 322                   | 5 467           | 885                       | 882                   | 1 966     | 2 617                     | 6 570               | 2 489                     | 48               | 3 289              | 744            | 849  |  |
| LESS THAN 50 PUPILS . . .                         | 26                         | 212                     | 1 422           | 191                       | 191                   | 1 193     | 38                        | 1 308               | 418                       | 1                | 885                | 5              | 26   |  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                            | 74                         | 19 304                  | 73 711          | 24 746                    | 24 685                | 41 587    | 7 378                     | 69 907              | 37 573                    | 1 547            | 29 272             | 1 515          | 40 747                                       |  |
| SECONDARY GRADES ONLY                             | 7                          | 34 095                  | 41 594          | 18 602                    | 18 569                | 19 576    | 3 416                     | 55 637              | 34 561                    | 1 567            | 17 626             | 1 883          | 31 125                                       |  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .        | 665                        | 2 123 108               | 3 337 806       | 1 714 551                 | 1 708 792             | 1 461 340 | 161 915                   | 3 419 359           | 1 995 649                 | 139 897          | 1 121 603          | 162 221        | 2 997 255                                    |  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>      | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |           |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|---|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|-----------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|   |                            |                         | Total           | Intergovernmental revenue |                       | Taxes     | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|   |                            |                         |                 | Total <sup>3</sup>        | From State government |           |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| STATES--CONTINUED                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| NEW YORK--CONTINUED                               |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 1 572           | 800                       | 798                   | 693       | 79                        | 1 614               | 941                       | 65               | 532                | 75             | 1 397  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 1 597           | 768                       | 765                   | 753       | 76                        | 1 636               | 972                       | 69               | 522                | 74             | 1 442  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (X)                        | (X)                     | 1 492           | 877                       | 876                   | 539       | 75                        | 1 527               | 461                       | 57               | 529                | 79             | 1 355  |
| 600 TO 1,199 PUPILS . . . . .                     | (X)                        | (X)                     | 1 442           | 902                       | 902                   | 477       | 62                        | 1 507               | 415                       | 57               | 566                | 69             | 1 104  |
| 300 TO 599 PUPILS . . . . .                       | (X)                        | (X)                     | 1 652           | 899                       | 892                   | 607       | 147                       | 1 668               | 972                       | 29               | 605                | 62             | 902  |
| 150 TO 299 PUPILS . . . . .                       | (X)                        | (X)                     | 2 458           | 837                       | 836                   | 1 126     | 495                       | 3 210               | 1 213                     | 29               | 1 773              | 195            | 776  |
| 50 TO 149 PUPILS . . . . .                        | (X)                        | (X)                     | 4 136           | 669                       | 667                   | 1 487     | 1 979                     | 4 970               | 1 483                     | 36               | 2 488              | 563            | 642  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | (X)                        | (X)                     | 1 875           | 630                       | 628                   | 1 058     | 188                       | 1 779               | 956                       | 39               | 745                | 39             | 1 037  |
| SECONDARY GRADES ONLY . . . . .                   | (X)                        | (X)                     | 1 220           | 540                       | 545                   | 574       | 100                       | 1 632               | 1 014                     | 46               | 517                | 55             | 913  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (X)                        | (X)                     | 1 572           | 808                       | 805                   | 688       | 76                        | 1 610               | 940                       | 66               | 528                | 76             | 1 412  |
| NORTH DAKOTA <sup>4</sup>                         |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 386                        | 152 862                 | 129 241         | 67 762                    | 48 981                | 49 501    | 11 978                    | 131 043             | 82 573                    | 2 538            | 34 546             | 11 386         | 62 794                                       |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 1,200 OR MORE PUPILS . . . . .                    | 14                         | 70 574                  | 57 473          | 30 526                    | 20 581                | 22 156    | 4 791                     | 58 628              | 37 065                    | 924              | 13 888             | 6 751          | 23 153                                       |
| 600 TO 1,199 PUPILS . . . . .                     | 30                         | 23 584                  | 20 094          | 10 757                    | 8 067                 | 6 909     | 2 428                     | 20 606              | 12 414                    | 493              | 5 198              | 2 101          | 12 016                                       |
| 300 TO 599 PUPILS . . . . .                       | 70                         | 29 806                  | 23 891          | 12 466                    | 9 732                 | 9 050     | 2 376                     | 24 649              | 15 479                    | 605              | 7 127              | 1 438          | 15 148                                       |
| 150 TO 299 PUPILS . . . . .                       | 85                         | 19 010                  | 16 300          | 8 339                     | 6 365                 | 6 364     | 1 597                     | 16 770              | 10 770                    | 347              | 4 993              | 655            | 8 424  |
| 50 TO 149 PUPILS . . . . .                        | 81                         | 8 571                   | 8 475           | 3 873                     | 3 205                 | 3 957     | 645                       | 8 100               | 5 253                     | 152              | 2 359              | 336            | 3 656  |
| LESS THAN 50 PUPILS . . . . .                     | 106                        | 1 308                   | 3 078           | 1 801                     | 1 012                 | 1 065     | 142                       | 2 291               | 1 367                     | 17               | 582                | 105            | 397  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | 130                        | 4 014                   | 5 703           | 3 242                     | 2 133                 | 2 172     | 289                       | 4 456               | 2 982                     | 49               | 1 262              | 164            | 1 212  |
| SECONDARY GRADES ONLY . . . . .                   | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 256                        | 148 848                 | 123 538         | 64 520                    | 46 849                | 47 329    | 11 688                    | 126 587             | 79 591                    | 2 489            | 33 284             | 11 222         | 61 582                                       |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 845             | 493                       | 320                   | 324       | 78                        | 857                 | 540                       | 17               | 226                | 74             | 411  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 1,200 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 814             | 433                       | 292                   | 314       | 68                        | 831                 | 525                       | 13               | 197                | 96             | 328  |
| 600 TO 1,199 PUPILS . . . . .                     | (X)                        | (X)                     | 852             | 456                       | 342                   | 293       | 103                       | 874                 | 526                       | 21               | 237                | 89             | 509  |
| 300 TO 599 PUPILS . . . . .                       | (X)                        | (X)                     | 802             | 418                       | 327                   | 304       | 80                        | 827                 | 519                       | 20               | 239                | 48             | 508  |
| 150 TO 299 PUPILS . . . . .                       | (X)                        | (X)                     | 857             | 430                       | 336                   | 335       | 84                        | 882                 | 567                       | 18               | 263                | 34             | 443  |
| 50 TO 149 PUPILS . . . . .                        | (X)                        | (X)                     | 989             | 452                       | 374                   | 462       | 75                        | 945                 | 613                       | 18               | 275                | 39             | 427  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | (X)                        | (X)                     | 1 421           | 808                       | 531                   | 541       | 72                        | 1 110               | 743                       | 12               | 314                | 41             | 302  |
| SECONDARY GRADES ONLY . . . . .                   | (X)                        | (X)                     | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | (X)                        | (X)                     | 830             | 433                       | 315                   | 318       | 79                        | 850                 | 535                       | 17               | 224                | 75             | 414  |
| OHIO <sup>4</sup>                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .             | 640                        | 2 465 446               | 2 125 025       | 618 141                   | 588 942               | 1 364 184 | 142 701                   | 2 093 148           | 1 480 148                 | 56 103           | 374 631            | 174 267        | 1 350 004                                    |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | 223                        | 1 808 370               | 1 612 403       | 429 023                   | 403 523               | 1 080 608 | 102 772                   | 1 594 345           | 1 150 197                 | 42 311           | 268 488            | 133 350        | 1 018 915                                    |
| 1,200 TO 2,999 PUPILS . . . . .                   | 282                        | 547 800                 | 416 792         | 148 001                   | 145 033               | 237 022   | 31 768                    | 406 216             | 278 968                   | 12 141           | 84 913             | 30 194         | 289 129                                      |
| 600 TO 1,199 PUPILS . . . . .                     | 109                        | 99 210                  | 82 663          | 33 728                    | 33 119                | 42 473    | 6 462                     | 79 677              | 52 355                    | 1 563            | 18 876             | 6 884          | 39 647                                       |
| 300 TO 599 PUPILS . . . . .                       | 18                         | 8 888                   | 6 910           | 2 627                     | 2 627                 | 3 572     | 712                       | 6 746               | 4 831                     | 89               | 1 530              | 296            | 2 312  |
| 150 TO 299 PUPILS . . . . .                       | 4                          | 1 039                   | 6 037           | 4 686                     | 4 566                 | 374       | 977                       | 6 014               | 1 676                     | -                | 802                | 3 536          | -  |
| LESS THAN 150 PUPILS . . . . .                    | 4                          | 139                     | 220             | 70                        | 75                    | 135       | 9                         | 148                 | 121                       | -                | 21                 | 6              | (2)  |
| DISTRICTS PROVIDING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                  | 2                          | 26                      | 96              | 63                        | 63                    | 25        | 9                         | 28                  | 30                        | -                | -12                | 5              | (2)  |
| SECONDARY GRADES ONLY . . . . .                   | 14                         | 35 677                  | 64 282          | 34 453                    | 33 678                | 16 215    | 13 615                    | 66 870              | 26 985                    | 899              | 12 548             | 26 437         | 17 000                                       |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .    | 624                        | 2 429 743               | 2 060 647       | 583 626                   | 555 202               | 1 347 944 | 129 077                   | 2 026 251           | 1 461 127                 | 55 203           | 362 095            | 147 825        | 1 333 003                                    |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . . | (X)                        | (X)                     | 862             | 251                       | 239                   | 553       | 58                        | 849                 | 604                       | 23               | 152                | 71             | 548  |
| DISTRICTS ENROLLING--                             |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                    | (X)                        | (X)                     | 892             | 237                       | 223                   | 598       | 57                        | 882                 | 636                       | 23               | 148                | 74             | 563  |
| 1,200 TO 2,999 PUPILS . . . . .                   | (X)                        | (X)                     | 761             | 270                       | 265                   | 433       | 58                        | 742                 | 309                       | 22               | 155                | 55             | 528  |
| 600 TO 1,199 PUPILS . . . . .                     | (X)                        | (X)                     | 833             | 340                       | 334                   | 428       | 65                        | 803                 | 528                       | 16               | 190                | 7              | 400  |
| 300 TO 599 PUPILS . . . . .                       | (X)                        | (X)                     | 777             | 296                       | 296                   | 402       | 80                        | 757                 | 544                       | 10               | 172                | 33             | 260  |
| 150 TO 299 PUPILS . . . . .                       | (X)                        | (X)                     | 581             | 451                       | 439                   | 360       | 941                       | 378                 | 161                       | -                | 772                | 34             | -  |
| LESS THAN 150 PUPILS . . . . .                    | (X)                        | (X)                     | 1 584           | 549                       | 530                   | 970       | 65                        | 1 065               | 870                       | -                | 151                | 44             | (2)  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts:  
1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup> | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |  |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>3</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |  |
|  |                            |                         |                 | Total <sup>2</sup>        | From State government |         |                           |                     | Personnel services        | Interest on debt | Other <sup>3</sup> |                |  |  |
| STATES--CONTINUED                            |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| OHIO--CONTINUED                              |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| DISTRICTS PROVIDING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                       | (x)                        | (x)                     | 3 702           | 2 423                     | 2 423                 | 950     | 329                       | 1 058               | 1 355                     | -                | -482               | 185            | (2)  |  |
| SECONDARY GRADES ONLY                        | (x)                        | (x)                     | 1 802           | 966                       | 944                   | 454     | 382                       | 1 874               | 756                       | 25               | 352                | 741            | 477  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES         | (x)                        | (x)                     | 848             | 240                       | 229                   | 555     | 53                        | 834                 | 601                       | 23               | 149                | 61             | 544  |  |
| OKLAHOMA                                     |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| TOTAL AMOUNT, ALL DISTRICTS                  | 657                        | 619 358                 | 460 489         | 246 373                   | 219 863               | 171 092 | 43 024                    | 445 717             | 307 404                   | 7 103            | 95 109             | 36 100         | 193 498                                      |  |
| DISTRICTS ENROLLING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS                         | 28                         | 327 582                 | 242 430         | 123 610                   | 107 658               | 96 591  | 22 229                    | 230 220             | 163 563                   | 4 572            | 45 074             | 17 010         | 118 299                                      |  |
| 1,200 TO 2,999 PUPILS                        | 55                         | 98 723                  | 68 375          | 41 053                    | 38 559                | 20 274  | 7 048                     | 66 927              | 46 024                    | 1 058            | 14 662             | 5 183          | 29 559                                       |  |
| 600 TO 1,199 PUPILS                          | 97                         | 79 665                  | 56 138          | 33 923                    | 30 886                | 16 873  | 5 342                     | 55 902              | 37 336                    | 609              | 13 010             | 4 946          | 18 504                                       |  |
| 300 TO 599 PUPILS                            | 155                        | 65 129                  | 49 366          | 28 104                    | 25 067                | 16 898  | 4 365                     | 46 697              | 32 079                    | 540              | 11 439             | 4 639          | 15 709                                       |  |
| 150 TO 299 PUPILS                            | 160                        | 35 401                  | 31 924          | 14 497                    | 13 122                | 14 310  | 3 116                     | 31 198              | 20 739                    | 266              | 7 830              | 2 363          | 7 543  |  |
| 50 TO 149 PUPILS                             | 132                        | 11 689                  | 10 360          | 4 727                     | 4 176                 | 4 816   | 817                       | 10 002              | 6 633                     | 54               | 2 645              | 570            | 1 760  |  |
| LESS THAN 50 PUPILS                          | 30                         | 1 169                   | 1 897           | 459                       | 394                   | 1 330   | 108                       | 2 773               | 1 030                     | 4                | 450                | 1 289          | 2 124  |  |
| DISTRICTS PROVIDING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                       | 196                        | 20 847                  | 18 149          | 8 720                     | 7 752                 | 8 075   | 1 354                     | 18 529              | 11 426                    | 116              | 4 687              | 2 299          | 5 532  |  |
| SECONDARY GRADES ONLY                        | 3                          | 2 672                   | 3 025           | 1 526                     | 1 145                 | 335     | 1 164                     | 3 506               | 1 725                     | 83               | 763                | 936            | 3 700  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES         | 458                        | 595 839                 | 439 316         | 236 127                   | 210 965               | 162 682 | 40 507                    | 423 682             | 294 252                   | 6 904            | 89 660             | 32 866         | 184 266                                      |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS      | (x)                        | (x)                     | 743             | 394                       | 355                   | 276     | 69                        | 720                 | 496                       | 11               | 154                | 58             | 312  |  |
| DISTRICTS ENROLLING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS                         | (x)                        | (x)                     | 740             | 377                       | 329                   | 295     | 68                        | 703                 | 499                       | 14               | 138                | 52             | 361  |  |
| 1,200 TO 2,999 PUPILS                        | (x)                        | (x)                     | 693             | 416                       | 391                   | 205     | 71                        | 678                 | 466                       | 11               | 149                | 53             | 299  |  |
| 600 TO 1,199 PUPILS                          | (x)                        | (x)                     | 705             | 426                       | 388                   | 212     | 67                        | 702                 | 469                       | 8                | 163                | 62             | 232  |  |
| 300 TO 599 PUPILS                            | (x)                        | (x)                     | 758             | 432                       | 385                   | 259     | 67                        | 748                 | 493                       | 8                | 176                | 71             | 241  |  |
| 150 TO 299 PUPILS                            | (x)                        | (x)                     | 902             | 410                       | 371                   | 404     | 88                        | 881                 | 586                       | 8                | 221                | 67             | 213  |  |
| 50 TO 149 PUPILS                             | (x)                        | (x)                     | 886             | 404                       | 357                   | 412     | 70                        | 856                 | 567                       | 5                | 226                | 57             | 151  |  |
| DISTRICTS PROVIDING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                       | (x)                        | (x)                     | 871             | 418                       | 372                   | 387     | 65                        | 849                 | 548                       | 6                | 225                | 110            | 265  |  |
| SECONDARY GRADES ONLY                        | (x)                        | (x)                     | 1 132           | 571                       | 429                   | 125     | 435                       | 1 312               | 645                       | 31               | 285                | 350            | 1 385  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES         | (x)                        | (x)                     | 737             | 396                       | 354                   | 273     | 68                        | 711                 | 494                       | 12               | 150                | 55             | 309  |  |
| OREGON                                       |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| TOTAL AMOUNT, ALL DISTRICTS                  | 353                        | 529 887                 | 601 950         | 190 217                   | 161 566               | 374 426 | 37 307                    | 599 641             | 390 592                   | 12 382           | 143 623            | 53 043         | 277 085                                      |  |
| DISTRICTS ENROLLING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS                         | 40                         | 346 876                 | 397 021         | 120 105                   | 104 493               | 251 827 | 25 090                    | 395 467             | 258 318                   | 8 345            | 92 233             | 36 570         | 185 457                                      |  |
| 1,200 TO 2,999 PUPILS                        | 52                         | 104 325                 | 111 454         | 37 351                    | 31 130                | 67 654  | 6 450                     | 111 624             | 74 223                    | 2 347            | 26 921             | 8 133          | 55 046                                       |  |
| 600 TO 1,199 PUPILS                          | 47                         | 40 639                  | 47 626          | 16 999                    | 14 195                | 27 091  | 3 536                     | 47 607              | 30 039                    | 997              | 12 735             | 3 835          | 21 300                                       |  |
| 300 TO 599 PUPILS                            | 43                         | 18 885                  | 21 784          | 7 768                     | 6 099                 | 12 971  | 1 044                     | 22 307              | 13 753                    | 439              | 5 375              | 2 739          | 9 321  |  |
| 150 TO 299 PUPILS                            | 53                         | 11 448                  | 14 252          | 4 689                     | 3 355                 | 8 859   | 704                       | 13 788              | 8 604                     | 158              | 3 875              | 1 151          | 3 794  |  |
| 50 TO 149 PUPILS                             | 68                         | 6 474                   | 7 938           | 2 730                     | 1 897                 | 4 831   | 377                       | 7 231               | 4 608                     | 88               | 2 014              | 521            | 1 992  |  |
| LESS THAN 50 PUPILS                          | 50                         | 1 240                   | 1 875           | 574                       | 418                   | 1 193   | 108                       | 1 617               | 1 046                     | 8                | 469                | 93             | 174  |  |
| DISTRICTS PROVIDING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                       | 162                        | 46 768                  | 47 221          | 17 138                    | 13 948                | 27 820  | 2 263                     | 46 122              | 30 353                    | 1 048            | 10 863             | 3 859          | 21 496                                       |  |
| SECONDARY GRADES ONLY                        | 38                         | 81 723                  | 105 936         | 41 463                    | 37 947                | 52 332  | 12 141                    | 106 116             | 59 824                    | 3 364            | 24 569             | 18 359         | 67 244                                       |  |
| BOTH ELEMENTARY AND SECONDARY GRADES         | 153                        | 401 396                 | 448 793         | 131 616                   | 109 691               | 294 274 | 22 903                    | 447 403             | 300 416                   | 7 971            | 108 191            | 30 826         | 188 345                                      |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS      | (x)                        | (x)                     | 1 136           | 599                       | 305                   | 707     | 70                        | 1 132               | 737                       | 23               | 271                | 100            | 523  |  |
| DISTRICTS ENROLLING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS                         | (x)                        | (x)                     | 1 145           | 346                       | 301                   | 726     | 72                        | 1 140               | 745                       | 24               | 266                | 105            | 535  |  |
| 1,200 TO 2,999 PUPILS                        | (x)                        | (x)                     | 1 068           | 358                       | 298                   | 648     | 62                        | 1 070               | 711                       | 22               | 258                | 78             | 528  |  |
| 600 TO 1,199 PUPILS                          | (x)                        | (x)                     | 1 172           | 416                       | 349                   | 667     | 87                        | 1 171               | 739                       | 25               | 313                | 94             | 524  |  |
| 300 TO 599 PUPILS                            | (x)                        | (x)                     | 1 153           | 411                       | 323                   | 687     | 55                        | 1 181               | 728                       | 23               | 285                | 145            | 494  |  |
| 150 TO 299 PUPILS                            | (x)                        | (x)                     | 1 245           | 410                       | 293                   | 774     | 61                        | 1 204               | 752                       | 14               | 339                | 101            | 331  |  |
| 50 TO 149 PUPILS                             | (x)                        | (x)                     | 1 226           | 422                       | 293                   | 746     | 58                        | 1 117               | 712                       | 14               | 311                | 80             | 308  |  |
| DISTRICTS PROVIDING--                        |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY                       | (x)                        | (x)                     | 1 010           | 366                       | 298                   | 595     | 48                        | 986                 | 649                       | 22               | 232                | 83             | 460  |  |
| SECONDARY GRADES ONLY                        | (x)                        | (x)                     | 1 296           | 507                       | 464                   | 640     | 149                       | 1 298               | 732                       | 41               | 301                | 225            | 823  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES         | (x)                        | (x)                     | 1 118           | 328                       | 273                   | 733     | 57                        | 1 115               | 748                       | 20               | 270                | 77             | 469  |  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>          | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |           |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|---|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|-----------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|   |                            |                         | Total           | Intergovernmental revenue |                       | Taxes     | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|   |                            |                         |                 | Total <sup>2</sup>        | From State government |           |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| STATES--CONTINUED                                     |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| PENNSYLVANIA  |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| (REGULAR DISTRICTS)                                   |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .                   | 528                        | 2 381 168               | 2 750 916       | 1 321 111                 | 1 292 538             | 1 249 875 | 179 931                   | 2 703 533           | 1 697 798                 | 40 352           | 837 727            | 127 656        | 792 720                                      |
| DISTRICTS ENROLLING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                | 255                        | 1 862 408               | 2 190 762       | 1 011 024                 | 990 831               | 1 044 726 | 135 012                   | 2 177 321           | 1 380 098                 | 38 601           | 645 801            | 112 821        | 756 130                                      |
| 1,200 TO 2,999 PUPILS .                               | 231                        | 486 199                 | 521 519         | 287 071                   | 279 330               | 192 585   | 41 863                    | 492 591             | 296 921                   | 1 642            | 179 869            | 14 158         | 32 933                                       |
| 600 TO 1,199 PUPILS . .                               | 33                         | 30 585                  | 33 981          | 20 271                    | 19 631                | 10 813    | 2 897                     | 31 348              | 19 442                    | 101              | 11 234             | 571            | 3 502  |
| 300 TO 599 PUPILS . . .                               | 5                          | 1 976                   | 2 000           | 1 263                     | 1 263                 | 595       | 143                       | 2 243               | 1 321                     | 4                | 813                | 105            | 111  |
| DISTRICTS PROVIDING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                | 7                          | 1 787                   | 4 458           | 2 618                     | 2 618                 | 1 697     | 143                       | 1 784               | 1 121                     | 10               | 627                | 26             | 152  |
| SECONDARY GRADES ONLY.                                | 15                         | 41 903                  | 55 601          | 36 744                    | 24 319                | 2 401     | 16 456                    | 63 165              | 35 250                    | 140              | 17 461             | 10 313         | 3 305  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .            | 506                        | 2 337 478               | 2 690 857       | 1 281 749                 | 1 265 600             | 1 245 777 | 163 332                   | 2 638 584           | 1 661 427                 | 40 202           | 819 639            | 117 316        | 789 263                                      |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . .     | (x)                        | (x)                     | 1 155           | 555                       | 543                   | 525       | 76                        | 1 135               | 713                       | 17               | 352                | 54             | 333  |
| DISTRICTS ENROLLING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                | (x)                        | (x)                     | 1 176           | 543                       | 532                   | 561       | 72                        | 1 149               | 741                       | 21               | 347                | 61             | 406  |
| 1,200 TO 2,999 PUPILS .                               | (x)                        | (x)                     | 1 073           | 590                       | 575                   | 396       | 86                        | 1 013               | 611                       | 3                | 370                | 27             | 68   |
| 600 TO 1,199 PUPILS . .                               | (x)                        | (x)                     | 1 111           | 663                       | 642                   | 354       | 98                        | 1 025               | 676                       | 3                | 367                | 19             | 115  |
| 300 TO 599 PUPILS . . .                               | (x)                        | (x)                     | 1 012           | 639                       | 639                   | 301       | 72                        | 1 135               | 668                       | 2                | 412                | 53             | 56   |
| DISTRICTS PROVIDING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                | (x)                        | (x)                     | 2 495           | 1 465                     | 1 465                 | 950       | 80                        | 999                 | 627                       | 6                | 351                | 15             | 85   |
| SECONDARY GRADES ONLY.                                | (x)                        | (x)                     | 1 327           | 877                       | 580                   | 57        | 393                       | 1 507               | 841                       | 3                | 417                | 246            | 79   |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .            | (x)                        | (x)                     | 1 151           | 548                       | 541                   | 533       | 70                        | 1 129               | 711                       | 17               | 351                | 50             | 338  |
| (JOINT SCHOOLS)                                       |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL JOINT SYSTEMS . .                   | 3                          | 7 752                   | 8 438           | 7 884                     | 215                   | -         | 339                       | 7 995               | 5 514                     | 1                | 2 079              | 401            | -  |
| DISTRICTS ENROLLING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| 1,200 TO 2,999 PUPILS .                               | 3                          | 7 752                   | 8 438           | 7 884                     | 215                   | -         | 339                       | 7 995               | 5 514                     | 1                | 2 079              | 401            | -  |
| 300 TO 1,199 PUPILS . .                               | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| DISTRICTS PROVIDING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY.                                | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .            | 3                          | 7 752                   | 8 438           | 7 884                     | 215                   | -         | 339                       | 7 995               | 5 514                     | 1                | 2 079              | 401            | -  |
| AVERAGE AMOUNT PER PUPIL, ALL JOINT SYSTEMS . . . . . | (x)                        | (x)                     | 1 088           | 1 017                     | 28                    | -         | 44                        | 1 031               | 711                       | (2)              | 268                | 52             | -  |
| DISTRICTS ENROLLING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                | (x)                        | (x)                     | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| 1,200 TO 2,999 PUPILS .                               | (x)                        | (x)                     | 1 088           | 1 017                     | 28                    | -         | 44                        | 1 031               | 711                       | (2)              | 268                | 52             | -  |
| 300 TO 1,199 PUPILS . .                               | (x)                        | (x)                     | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| DISTRICTS PROVIDING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                | (x)                        | (x)                     | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY.                                | (x)                        | (x)                     | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .            | (x)                        | (x)                     | 1 088           | 1 017                     | 28                    | -         | 44                        | 1 031               | 711                       | (2)              | 268                | 52             | -  |
| SOUTH CAROLINA <sup>4</sup>                           |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .                   | 93                         | 633 917                 | 432 509         | 280 575                   | 258 990               | 123 096   | 28 838                    | 444 206             | 302 563                   | 7 578            | 88 488             | 45 577         | 185 656                                      |
| DISTRICTS ENROLLING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS .                                | 54                         | 566 283                 | 388 407         | 249 469                   | 229 975               | 113 426   | 25 512                    | 399 753             | 271 559                   | 7 376            | 77 908             | 42 911         | 179 945                                      |
| 1,200 TO 2,999 PUPILS .                               | 34                         | 63 513                  | 41 180          | 28 791                    | 26 785                | 9 225     | 3 164                     | 41 718              | 29 133                    | 196              | 9 862              | 2 528          | 5 631  |
| 300 TO 1,199 PUPILS . .                               | 5                          | 4 121                   | 2 922           | 2 315                     | 2 230                 | 445       | 162                       | 2 734               | 1 871                     | 7                | 718                | 138            | 80   |
| DISTRICTS PROVIDING--                                 |                            |                         |                 |                           |                       |           |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY.                                | -                          | -                       | -               | -                         | -                     | -         | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . .            | 93                         | 633 917                 | 432 509         | 280 575                   | 258 990               | 123 096   | 28 838                    | 444 206             | 302 563                   | 7 578            | 88 488             | 45 577         | 185 656                                      |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts:  
1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>                   | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>2</sup>        | From State government |         |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| STATES--CONTINUED  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| SOUTH CAROLINA--CONTINUED                                      |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS . . . . .              | (X)                        | (X)                     | 682             | 443                       | 409                   | 194     | 45                        | 701                 | 477                       | 12               | 140                | 72             | 293  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                 | (X)                        | (X)                     | 686             | 441                       | 406                   | 200     | 45                        | 700                 | 480                       | 13               | 138                | 76             | 318  |
| 1,200 TO 2,999 PUPILS . . . . .                                | (X)                        | (X)                     | 648             | 453                       | 422                   | 145     | 50                        | 657                 | 459                       | 3                | 155                | 40             | 89   |
| 300 TO 1,199 PUPILS . . . . .                                  | (X)                        | (X)                     | 709             | 562                       | 541                   | 108     | 39                        | 663                 | 454                       | 2                | 174                | 33             | 19   |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                               | (X)                        | (X)                     | --              | --                        | --                    | --      | --                        | --                  | --                        | --               | --                 | --             | --   |
| SECONDARY GRADES ONLY . . . . .                                | (X)                        | (X)                     | --              | --                        | --                    | --      | --                        | --                  | --                        | --               | --                 | --             | --   |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                 | (X)                        | (X)                     | 682             | 443                       | 409                   | 194     | 45                        | 701                 | 477                       | 12               | 140                | 72             | 293  |
| SOUTH DAKOTA   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 228                        | 164 724                 | 150 705         | 40 542                    | 32 219                | 98 182  | 11 981                    | 142 100             | 93 830                    | 1 849            | 36 178             | 10 323         | 45 891                                       |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 1,200 OR MORE PUPILS . . . . .                                 | 28                         | 91 888                  | 79 885          | 22 920                    | 17 355                | 51 033  | 5 933                     | 77 038              | 52 360                    | 982              | 17 763             | 5 933          | 24 838                                       |
| 600 TO 1,199 PUPILS . . . . .                                  | 43                         | 33 957                  | 32 705          | 8 768                     | 7 244                 | 21 183  | 2 755                     | 29 415              | 18 527                    | 460              | 8 321              | 2 107          | 11 387                                       |
| 300 TO 599 PUPILS . . . . .                                    | 65                         | 27 308                  | 25 990          | 6 176                     | 5 308                 | 17 597  | 2 217                     | 24 224              | 15 466                    | 306              | 6 996              | 1 455          | 7 277  |
| 150 TO 299 PUPILS . . . . .                                    | 44                         | 9 711                   | 9 501           | 2 129                     | 1 883                 | 6 505   | 867                       | 9 388               | 5 992                     | 89               | 2 549              | 757            | 1 917  |
| 50 TO 149 PUPILS . . . . .                                     | 13                         | 1 380                   | 1 897           | 358                       | 285                   | 1 347   | 192                       | 1 558               | 1 081                     | 7                | 425                | 46             | 371  |
| LESS THAN 50 PUPILS . . . . .                                  | 35                         | 480                     | 726             | 192                       | 144                   | 517     | 17                        | 553                 | 404                       | 5                | 125                | 24             | 102  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                               | 44                         | 2 615                   | 3 954           | 2 211                     | 1 265                 | 1 554   | 188                       | 3 204               | 2 119                     | 16               | 825                | 243            | 442  |
| SECONDARY GRADES ONLY . . . . .                                | 5                          | 766                     | 1 074           | 147                       | 110                   | 806     | 121                       | 1 144               | 562                       | 7                | 263                | 311            | 405  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                 | 179                        | 161 343                 | 145 678         | 38 180                    | 30 844                | 95 821  | 11 672                    | 137 833             | 91 149                    | 1 826            | 35 090             | 9 769          | 45 044                                       |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS <sup>4</sup> . . . . . | (X)                        | (X)                     | 915             | 240                       | 196                   | 596     | 73                        | 863                 | 570                       | 11               | 220                | 63             | 279  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 1,200 OR MORE PUPILS . . . . .                                 | (X)                        | (X)                     | 869             | 249                       | 189                   | 555     | 65                        | 838                 | 570                       | 11               | 193                | 65             | 270  |
| 600 TO 1,199 PUPILS . . . . .                                  | (X)                        | (X)                     | 963             | 254                       | 213                   | 624     | 81                        | 866                 | 546                       | 14               | 245                | 62             | 335  |
| 300 TO 599 PUPILS . . . . .                                    | (X)                        | (X)                     | 952             | 226                       | 194                   | 644     | 81                        | 887                 | 566                       | 11               | 256                | 53             | 266  |
| 150 TO 299 PUPILS . . . . .                                    | (X)                        | (X)                     | 978             | 219                       | 194                   | 670     | 89                        | 967                 | 617                       | 9                | 262                | 78             | 197  |
| 50 TO 149 PUPILS . . . . .                                     | (X)                        | (X)                     | 1 374           | 259                       | 207                   | 976     | 139                       | 1 129               | 783                       | 5                | 308                | 33             | 269  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                               | (X)                        | (X)                     | 1 512           | 345                       | 484                   | 594     | 72                        | 1 225               | 810                       | 6                | 316                | 93             | 169  |
| SECONDARY GRADES ONLY . . . . .                                | (X)                        | (X)                     | 1 402           | 191                       | 144                   | 1 052   | 158                       | 1 493               | 734                       | 9                | 343                | 406            | 529  |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                 | (X)                        | (X)                     | 903             | 237                       | 191                   | 594     | 72                        | 854                 | 565                       | 11               | 217                | 61             | 279  |
| TEXAS <sup>4</sup>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 1 174                      | 2 807 547               | 2 582 297       | 1 210 232                 | 1 141 231             | 938 501 | 233 564                   | 2 453 529           | 1 646 451                 | 100 103          | 409 241            | 297 733        | 2 498 571                                    |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                 | 164                        | 2 094 725               | 1 730 992       | 867 265                   | 815 689               | 693 943 | 169 784                   | 1 793 669           | 1 214 895                 | 74 946           | 286 931            | 116 895        | 1 902 610                                    |
| 1,200 TO 2,999 PUPILS . . . . .                                | 198                        | 374 661                 | 337 974         | 184 024                   | 172 616               | 117 478 | 36 472                    | 347 602             | 222 525                   | 14 862           | 62 229             | 47 986         | 347 855                                      |
| 600 TO 1,199 PUPILS . . . . .                                  | 223                        | 190 868                 | 172 105         | 88 789                    | 84 738                | 66 399  | 16 917                    | 173 983             | 114 226                   | 6 264            | 33 915             | 19 578         | 157 644                                      |
| 300 TO 599 PUPILS . . . . .                                    | 214                        | 93 112                  | 83 374          | 43 130                    | 41 800                | 33 313  | 6 931                     | 83 076              | 55 148                    | 2 786            | 16 072             | 9 069          | 62 403                                       |
| 150 TO 299 PUPILS . . . . .                                    | 169                        | 37 047                  | 37 550          | 18 112                    | 17 668                | 17 009  | 2 430                     | 36 748              | 26 352                    | 944              | 6 560              | 2 892          | 21 212                                       |
| 50 TO 149 PUPILS . . . . .                                     | 160                        | 15 980                  | 18 177          | 8 479                     | 8 308                 | 8 784   | 914                       | 16 823              | 12 185                    | 288              | 3 146              | 1 205          | 6 522  |
| LESS THAN 50 PUPILS . . . . .                                  | 46                         | 1 154                   | 2 123           | 434                       | 411                   | 1 575   | 115                       | 1 630               | 1 119                     | 14               | 388                | 109            | 325  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY . . . . .                               | 149                        | 16 571                  | 16 381          | 7 099                     | 6 631                 | 8 410   | 872                       | 15 224              | 9 453                     | 328              | 3 423              | 2 019          | 7 915  |
| SECONDARY GRADES ONLY . . . . .                                | 40                         | 109 215                 | 143 099         | 69 076                    | 65 382                | 35 674  | 38 344                    | 178 938             | 76 163                    | 6 704            | 69 612             | 26 459         | 155 780                                      |
| BOTH ELEMENTARY AND SECONDARY GRADES . . . . .                 | 985                        | 2 681 761               | 2 222 816       | 1 134 057                 | 1 069 218             | 894 417 | 194 342                   | 2 259 367           | 1 560 835                 | 93 071           | 336 206            | 269 255        | 2 334 875                                    |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS <sup>4</sup> . . . . . | (X)                        | (X)                     | 849             | 431                       | 406                   | 334     | 83                        | 874                 | 586                       | 36               | 146                | 106            | 890  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . . . . .                                 | (X)                        | (X)                     | 826             | 414                       | 389                   | 331     | 81                        | 856                 | 580                       | 36               | 137                | 104            | 908  |
| 1,200 TO 2,999 PUPILS . . . . .                                | (X)                        | (X)                     | 902             | 491                       | 461                   | 314     | 97                        | 928                 | 594                       | 40               | 166                | 128            | 928  |
| 600 TO 1,199 PUPILS . . . . .                                  | (X)                        | (X)                     | 902             | 465                       | 444                   | 348     | 89                        | 912                 | 598                       | 33               | 178                | 103            | 826  |
| 300 TO 599 PUPILS . . . . .                                    | (X)                        | (X)                     | 895             | 463                       | 449                   | 358     | 74                        | 892                 | 592                       | 30               | 173                | 97             | 670  |
| 150 TO 299 PUPILS . . . . .                                    | (X)                        | (X)                     | 1 014           | 489                       | 477                   | 459     | 66                        | 992                 | 711                       | 25               | 177                | 78             | 573  |
| 50 TO 149 PUPILS . . . . .                                     | (X)                        | (X)                     | 1 137           | 531                       | 520                   | 550     | 57                        | 1 053               | 763                       | 18               | 197                | 75             | 408  |

See footnotes at end of table.



**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>                   | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |  |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |  |
|  |                            |                         |                 | Total <sup>3</sup>        | From State government |         |                           |                     | Personal services         | Interest on debt | Other <sup>4</sup> |                |  |  |
| STATES--CONTINUED  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| TEXAS--CONTINUED   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY   | (X)                        | (X)                     | 989             | 428                       | 400                   | 507     | 53                        | 919                 | 570                       | 20               | 207                | 122            | 478  |  |
| SECONDARY GRADES ONLY  | (X)                        | (X)                     | 1 310           | 632                       | 599                   | 327     | 351                       | 1 638               | 697                       | 61               | 637                | 242            | 1 426  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | (X)                        | (X)                     | 629             | 423                       | 399                   | 334     | 72                        | 842                 | 582                       | 35               | 125                | 100            | 871  |  |
| UTAH   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 40                         | 306 003                 | 247 776         | 149 488                   | 141 319               | 83 226  | 15 062                    | 239 229             | 155 697                   | 5 049            | 53 508             | 24 974         | 117 917                                      |  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS . .                                       | 19                         | 281 390                 | 222 294         | 133 838                   | 127 132               | 74 656  | 13 801                    | 215 765             | 141 190                   | 4 736            | 47 246             | 22 592         | 110 607                                      |  |
| 1,200 TO 2,999 PUPILS .  | 8                          | 16 033                  | 16 250          | 9 879                     | 8 643                 | 5 584   | 787                       | 14 210              | 8 965                     | 217              | 3 946              | 1 083          | 5 210  |  |
| 150 TO 1,199 PUPILS. . .                                       | 13                         | 8 580                   | 9 232           | 5 772                     | 5 544                 | 2 987   | 474                       | 9 254               | 5 542                     | 96               | 2 317              | 1 299          | 2 100  |  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY   | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |  |
| SECONDARY GRADES ONLY  | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | 40                         | 306 003                 | 247 776         | 149 488                   | 141 319               | 83 226  | 15 062                    | 239 229             | 155 697                   | 5 049            | 53 508             | 24 974         | 117 917                                      |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS. . . . .               | (X)                        | (X)                     | 810             | 489                       | 462                   | 272     | 49                        | 782                 | 509                       | 16               | 175                | 82             | 385  |  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS . .                                       | (X)                        | (X)                     | 790             | 476                       | 452                   | 265     | 49                        | 767                 | 502                       | 17               | 168                | 80             | 393  |  |
| 1,200 TO 2,999 PUPILS .  | (X)                        | (X)                     | 1 014           | 616                       | 539                   | 348     | 49                        | 886                 | 559                       | 14               | 246                | 68             | 325  |  |
| 150 TO 1,199 PUPILS. . .                                       | (X)                        | (X)                     | 1 076           | 673                       | 646                   | 348     | 55                        | 1 079               | 646                       | 11               | 270                | 151            | 245  |  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY   | (X)                        | (X)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |  |
| SECONDARY GRADES ONLY  | (X)                        | (X)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | (X)                        | (X)                     | 810             | 489                       | 462                   | 272     | 49                        | 782                 | 509                       | 16               | 175                | 82             | 385  |  |
| VERMONT  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 272                        | 103 475                 | 122 034         | 39 257                    | 37 978                | 78 330  | 4 447                     | 109 522             | 68 401                    | 3 626            | 22 570             | 14 925         | 101 663                                      |  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 1,200 OR MORE PUPILS . .                                       | 18                         | 39 876                  | 42 243          | 13 624                    | 13 545                | 26 890  | 1 729                     | 42 280              | 29 935                    | 1 026            | 8 065              | 3 253          | 31 393                                       |  |
| 600 TO 1,199 PUPILS. . .                                       | 24                         | 21 032                  | 23 284          | 8 316                     | 7 227                 | 14 080  | 888                       | 23 256              | 13 713                    | 1 250            | 4 527              | 3 766          | 31 295                                       |  |
| 300 TO 599 PUPILS. . . .                                       | 53                         | 23 766                  | 28 35           | 10 104                    | 10 020                | 17 113  | 1 135                     | 27 271              | 15 483                    | 1 112            | 5 217              | 5 460          | 30 201                                       |  |
| 150 TO 299 PUPILS. . . .                                       | 45                         | 10 040                  | 11 119          | 3 989                     | 3 974                 | 9 731   | 299                       | 9 255               | 5 086                     | 130              | 2 626              | 1 413          | 5 754  |  |
| 50 TO 149 PUPILS. . . . .                                      | 82                         | 7 976                   | 1 583           | 2 869                     | 2 864                 | 8 366   | 348                       | 6 767               | 3 788                     | 103              | 1 906              | 970            | 2 751  |  |
| LESS THAN 50 PUPILS. . .                                       | 50                         | 785                     | 2 553           | 350                       | 346                   | 2 149   | 48                        | 692                 | 395                       | 6                | 228                | 63             | 270  |  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY   | 212                        | 41 980                  | 62 906          | 19 812                    | 19 714                | 41 559  | 1 535                     | 40 246              | 23 583                    | 1 062            | 9 792              | 5 809          | 35 157                                       |  |
| SECONDARY GRADES ONLY  | 21                         | 17 946                  | 14 420          | 5 711                     | 4 637                 | 7 676   | 1 034                     | 21 210              | 13 204                    | 1 202            | 2 776              | 4 029          | 28 920                                       |  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | 39                         | 43 549                  | 44 709          | 13 730                    | 13 627                | 29 096  | 1 878                     | 48 065              | 31 613                    | 1 363            | 10 001             | 5 088          | 37 586                                       |  |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS <sup>5</sup> . . . . . | (X)                        | (X)                     | 1 179           | 379                       | 367                   | 757     | 43                        | 1 058               | 661                       | 35               | 218                | 144            | 982  |  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 1,200 OR MORE PUPILS . .                                       | (X)                        | (X)                     | 1 059           | 342                       | 340                   | 674     | 43                        | 1 060               | 751                       | 26               | 202                | 82             | 787  |  |
| 600 TO 1,199 PUPILS. . .                                       | (X)                        | (X)                     | 1 107           | 395                       | 344                   | 669     | 42                        | 1 106               | 652                       | 59               | 215                | 179            | 1 488  |  |
| 300 TO 599 PUPILS. . . .                                       | (X)                        | (X)                     | 1 193           | 425                       | 422                   | 720     | 48                        | 1 148               | 651                       | 47               | 220                | 230            | 1 271  |  |
| 150 TO 299 PUPILS. . . .                                       | (X)                        | (X)                     | 1 396           | 397                       | 396                   | 969     | 30                        | 922                 | 507                       | 13               | 262                | 141            | 573  |  |
| 50 TO 149 PUPILS. . . . .                                      | (X)                        | (X)                     | 1 452           | 360                       | 359                   | 1 049   | 44                        | 848                 | 475                       | 13               | 239                | 122            | 345  |  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| ELEMENTARY GRADES ONLY   | (X)                        | (X)                     | 1 498           | 472                       | 470                   | 990     | 37                        | 959                 | 562                       | 25               | 233                | 138            | 837  |  |
| SECONDARY GRADES ONLY  | (X)                        | (X)                     | 804             | 310                       | 258                   | 428     | 58                        | 1 182               | 736                       | 67               | 155                | 224            | 1 611  |  |
| BOTH ELEMENTARY AND SECONDARY GRADES. . .                      | (X)                        | (X)                     | 1 027           | 315                       | 313                   | 668     | 43                        | 1 104               | 726                       | 31               | 230                | 117            | 863  |  |
| WASHINGTON   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . . .                          | 317                        | 807 592                 | 855 721         | 471 173                   | 420 252               | 321 903 | 62 644                    | 826 350             | 579 270                   | 22 288           | 157 337            | 67 454         | 512 179                                      |  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |  |
| 3,000 OR MORE PUPILS . .                                       | 64                         | 633 000                 | 626 606         | 366 826                   | 329 846               | 264 850 | 54 930                    | 653 527             | 463 570                   | 18 488           | 121 150            | 50 319         | 425 094                                      |  |
| 1,200 TO 2,999 PUPILS .  | 49                         | 94 859                  | 90 727          | 58 591                    | 50 813                | 27 891  | 4 245                     | 93 152              | 63 329                    | 2 238            | 18 092             | 9 493          | 50 033                                       |  |
| 600 TO 1,199 PUPILS. . .                                       | 55                         | 46 809                  | 42 428          | 25 722                    | 22 524                | 14 917  | 1 789                     | 44 550              | 28 601                    | 941              | 9 467              | 5 543          | 21 304                                       |  |
| 300 TO 599 PUPILS. . . .                                       | 50                         | 21 068                  | 20 907          | 11 733                    | 10 180                | 8 175   | 999                       | 20 414              | 14 129                    | 340              | 4 897              | 1 047          | 8 707  |  |
| 150 TO 299 PUPILS. . . .                                       | 36                         | 7 924                   | 9 710           | 5 504                     | 4 559                 | 3 788   | 417                       | 9 376               | 6 263                     | 134              | 2 392              | 587            | 4 514  |  |
| 50 TO 149 PUPILS. . . . .                                      | 39                         | 3 470                   | 4 629           | 2 421                     | 2 026                 | 1 984   | 245                       | 4 700               | 2 972                     | 132              | 1 147              | 447            | 2 199  |  |
| LESS THAN 50 PUPILS. . .                                       | 24                         | 462                     | 714             | 376                       | 304                   | 319     | 18                        | 631                 | 405                       | 14               | 192                | 19             | 327  |  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts:  
1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>                           | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |         |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes   | Charges and miscellaneous | Total <sup>2</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>3</sup>        | From State government |         |                           |                     | Personal services         | Interest on debt | Other <sup>3</sup> |                |  |
| STATES--CONTINUED  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| WASHINGTON--CONTINUED  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| DISTRICTS PROVIDING--<br>ELEMENTARY GRADES ONLY                        | 63                         | 7 235                   | 7 425           | 4 313                     | 3 554                 | 2 720   | 391                       | 7 635               | 4 469                     | 297              | 1 818              | 1 050          | 6 453  |
| SECONDARY GRADES ONLY  | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND<br>SECONDARY GRADES. . . .                         | 254                        | 800 357                 | 848 296         | 465 860                   | 416 699               | 319 183 | 62 253                    | 818 715             | 574 801                   | 21 991           | 155 510            | 66 404         | 505 726                                      |
| AVERAGE AMOUNT PER<br>PUPIL, ALL DIS-<br>TRICTS <sup>4</sup> . . . . . | (X)                        | (X)                     | 1 060           | 583                       | 520                   | 399     | 78                        | 1 023               | 717                       | 28               | 195                | 84             | 634  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . .   | (X)                        | (X)                     | 1 085           | 580                       | 521                   | 418     | 87                        | 1 032               | 732                       | 29               | 171                | 79             | 672  |
| 1,200 TO 2,999 PUPILS .  | (X)                        | (X)                     | 956             | 618                       | 536                   | 294     | 45                        | 982                 | 668                       | 24               | 191                | 100            | 527  |
| 600 TO 1,199 PUPILS . .  | (X)                        | (X)                     | 906             | 590                       | 481                   | 319     | 38                        | 952                 | 611                       | 20               | 202                | 118            | 455  |
| 300 TO 599 PUPILS . . .  | (X)                        | (X)                     | 992             | 595                       | 483                   | 388     | 47                        | 969                 | 671                       | 16               | 232                | 50             | 413  |
| 150 TO 299 PUPILS . . .  | (X)                        | (X)                     | 1 225           | 695                       | 575                   | 478     | 53                        | 1 183               | 790                       | 17               | 302                | 74             | 570  |
| 50 TO 149 PUPILS . . . .   | (X)                        | (X)                     | 1 334           | 698                       | 584                   | 566     | 71                        | 1 354               | 857                       | 38               | 331                | 129            | 634  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY   | (X)                        | (X)                     | 1 026           | 596                       | 491                   | 376     | 54                        | 1 055               | 618                       | 41               | 251                | 145            | 892  |
| SECONDARY GRADES ONLY.   | (X)                        | (X)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND<br>SECONDARY GRADES. . . .                         | (X)                        | (X)                     | 1 060           | 583                       | 521                   | 399     | 78                        | 1 023               | 718                       | 27               | 194                | 83             | 632  |
| WEST VIRGINIA  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL<br>DISTRICTS . . . . .                               | 55                         | 404 251                 | 324 825         | 210 727                   | 205 157               | 94 197  | 19 901                    | 323 938             | 226 705                   | 3 028            | 71 273             | 22 931         | 78 622                                       |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . .   | 38                         | 369 756                 | 296 855         | 189 655                   | 184 598               | 89 234  | 17 966                    | 295 821             | 207 593                   | 2 918            | 63 513             | 21 798         | 75 828                                       |
| 600 TO 2,999 PUPILS . .  | 17                         | 34 495                  | 27 970          | 21 071                    | 20 559                | 4 963   | 1 935                     | 28 116              | 19 112                    | 111              | 7 760              | 1 134          | 2 793  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY   | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY.   | -                          | -                       | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND<br>SECONDARY GRADES. . . .                         | 55                         | 404 251                 | 324 825         | 210 727                   | 205 157               | 94 197  | 19 901                    | 323 938             | 226 705                   | 3 028            | 71 273             | 22 931         | 78 622                                       |
| AVERAGE AMOUNT PER<br>PUPIL, ALL DIS-<br>TRICTS. . . . .               | (X)                        | (X)                     | 804             | 521                       | 507                   | 233     | 49                        | 801                 | 561                       | 7                | 176                | 57             | 194  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . .   | (X)                        | (X)                     | 803             | 513                       | 499                   | 241     | 49                        | 800                 | 561                       | 8                | 172                | 59             | 205  |
| 600 TO 2,999 PUPILS . .  | (X)                        | (X)                     | 811             | 611                       | 596                   | 144     | 56                        | 815                 | 554                       | 3                | 225                | 33             | 81   |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY   | (X)                        | (X)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| SECONDARY GRADES ONLY.   | (X)                        | (X)                     | -               | -                         | -                     | -       | -                         | -                   | -                         | -                | -                  | -              | -  |
| BOTH ELEMENTARY AND<br>SECONDARY GRADES. . . .                         | (X)                        | (X)                     | 804             | 521                       | 507                   | 233     | 49                        | 801                 | 561                       | 7                | 176                | 57             | 194  |
| WISCONSIN <sup>4</sup>   |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL<br>DISTRICTS . . . . .                               | 417                        | 735 377                 | 795 118         | 258 969                   | 241 275               | 498 107 | 38 042                    | 779 865             | 523 686                   | 25 379           | 172 759            | 58 041         | 579 950                                      |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . .   | 35                         | 342 949                 | 367 256         | 109 401                   | 100 893               | 242 087 | 15 768                    | 362 202             | 255 838                   | 11 158           | 81 301             | 13 904         | 244 233                                      |
| 1,200 TO 2,999 PUPILS .  | 127                        | 228 877                 | 248 703         | 84 595                    | 79 742                | 150 673 | 13 434                    | 245 953             | 153 914                   | 9 326            | 54 786             | 27 927         | 210 195                                      |
| 600 TO 1,199 PUPILS . .  | 141                        | 123 145                 | 132 387         | 50 002                    | 48 060                | 75 683  | 6 701                     | 125 214             | 84 951                    | 3 675            | 25 237             | 11 350         | 95 770                                       |
| 300 TO 599 PUPILS . . .  | 76                         | 34 635                  | 36 932          | 12 412                    | 11 146                | 22 810  | 1 710                     | 35 799              | 23 603                    | 810              | 8 979              | 2 408          | 20 629                                       |
| 150 TO 299 PUPILS . . .  | 18                         | 3 822                   | 7 616           | 2 191                     | 1 087                 | 5 084   | 340                       | 8 326               | 4 074                     | 354              | 1 781              | 2 116          | 7 750  |
| 50 TO 149 PUPILS . . . .   | 20                         | 1 949                   | 2 224           | 367                       | 347                   | 1 769   | 88                        | 2 371               | 1 306                     | 55               | 674                | 335            | 1 374  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY   | 61                         | 25 813                  | 26 117          | 4 401                     | 3 908                 | 20 649  | 1 067                     | 24 798              | 16 555                    | 840              | 5 607              | 1 795          | 19 165                                       |
| SECONDARY GRADES ONLY.   | 32                         | 58 321                  | 97 059          | 24 376                    | 21 770                | 64 442  | 8 241                     | 94 689              | 53 575                    | 4 229            | 20 016             | 16 869         | 80 936                                       |
| BOTH ELEMENTARY AND<br>SECONDARY GRADES. . . .                         | 324                        | 651 243                 | 671 941         | 230 192                   | 215 596               | 413 016 | 28 734                    | 660 378             | 453 556                   | 20 309           | 147 136            | 39 376         | 479 849                                      |
| AVERAGE AMOUNT PER<br>PUPIL, ALL DIS-<br>TRICTS. . . . .               | (X)                        | (X)                     | 1 081           | 352                       | 328                   | 677     | 52                        | 1 060               | 712                       | 35               | 235                | 79             | 789  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |         |                           |                     |                           |                  |                    |                |  |
| 3,000 OR MORE PUPILS . .   | (X)                        | (X)                     | 1 071           | 314                       | 294                   | 706     | 46                        | 1 056               | 746                       | 33               | 237                | 41             | 712  |
| 1,200 TO 2,999 PUPILS .  | (X)                        | (X)                     | 1 087           | 370                       | 348                   | 658     | 59                        | 1 075               | 672                       | 41               | 239                | 122            | 918  |
| 600 TO 1,199 PUPILS . .  | (X)                        | (X)                     | 1 075           | 406                       | 390                   | 615     | 54                        | 1 017               | 690                       | 30               | 205                | 92             | 778  |
| 300 TO 599 PUPILS . . .  | (X)                        | (X)                     | 1 066           | 358                       | 322                   | 659     | 49                        | 1 034               | 681                       | 23               | 259                | 70             | 596  |
| 150 TO 299 PUPILS . . .  | (X)                        | (X)                     | 1 993           | 573                       | 284                   | 1 330   | 89                        | 2 178               | 1 066                     | 93               | 466                | 554            | 2 028  |
| 50 TO 149 PUPILS . . . .   | (X)                        | (X)                     | 1 141           | 188                       | 178                   | 908     | 45                        | 1 216               | 670                       | 28               | 346                | 172            | 705  |

See footnotes at end of table.

**Table 8. Financial Statistics for Enrollment-Size Groups of School Districts: 1971-72—Continued**

(Dollar amounts in thousands except per pupil amounts)

| State and enrollment-size group <sup>1</sup>                 | Number of school districts | Enrollment October 1971 | General revenue |                           |                       |        |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|----------------------------|-------------------------|-----------------|---------------------------|-----------------------|--------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                            |                         | Total           | Intergovernmental revenue |                       | Taxes  | Charges and miscellaneous | Total <sup>3</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                            |                         |                 | Total <sup>2</sup>        | From State government |        |                           |                     | Personal services         | Interest on debt | Other <sup>4</sup> |                |  |
| STATES--CONTINUED  |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
| WISCONSIN--CONTINUED   |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                       | (x)                        | (x)                     | 1 012           | 170                       | 151                   | 800    | 41                        | 961                 | 641                       | 33               | 217                | 70             | 742  |
| SECONDARY GRADES ONLY  | (x)                        | (x)                     | 1 664           | 413                       | 373                   | 1 105  | 141                       | 1 624               | 919                       | 73               | 343                | 289            | 1 388  |
| BOTH ELEMENTARY AND SECONDARY GRADES, . .                    | (x)                        | (x)                     | 1 032           | 353                       | 331                   | 634    | 44                        | 1 014               | 696                       | 31               | 226                | 60             | 737  |
| WYOMING  |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
| TOTAL AMOUNT, ALL DISTRICTS . . . .                          | 70                         | 92 815                  | 98 581          | 45 493                    | 37 760                | 45 632 | 7 456                     | 99 668              | 65 410                    | 1 588            | 25 224             | 7 447          | 41 917                                       |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
| 1,200 OR MORE PUPILS .                                       | 22                         | 73 475                  | 72 872          | 33 384                    | 28 945                | 34 069 | 5 419                     | 73 638              | 49 699                    | 1 036            | 17 818             | 5 084          | 27 008                                       |
| 600 TO 1,199 PUPILS. .                                       | 11                         | 10 005                  | 12 011          | 4 608                     | 3 527                 | 6 509  | 895                       | 12 629              | 7 454                     | 269              | 3 566              | 1 340          | 7 169  |
| 300 TO 599 PUPILS. . .                                       | 16                         | 6 706                   | 9 454           | 5 113                     | 3 705                 | 3 459  | 882                       | 9 261               | 5 676                     | 244              | 2 764              | 577            | 6 361  |
| 150 TO 299 PUPILS. . .                                       | 9                          | 1 357                   | 3 083           | 1 800                     | 1 052                 | 1 100  | 183                       | 2 956               | 1 801                     | 29               | 770                | 356            | 1 064  |
| 50 TO 149 PUPILS. . . .                                      | 7                          | 628                     | 903             | 432                       | 401                   | 404    | 68                        | 921                 | 614                       | 8                | 224                | 75             | 268  |
| LESS THAN 50 PUPILS. .                                       | 5                          | 144                     | 257             | 157                       | 130                   | 91     | 10                        | 264                 | 166                       | 1                | 81                 | 15             | 46   |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                       | 13                         | 3 338                   | 3 806           | 2 655                     | 1 377                 | 960    | 191                       | 3 551               | 2 453                     | 25               | 898                | 176            | 500  |
| SECONDARY GRADES ONLY  | 11                         | 8 184                   | 10 863          | 5 044                     | 4 711                 | 3 704  | 2 115                     | 11 262              | 6 051                     | 457              | 3 716              | 1 038          | 11 157                                       |
| BOTH ELEMENTARY AND SECONDARY GRADES, . .                    | 46                         | 81 293                  | 83 912          | 37 794                    | 31 672                | 40 968 | 5 150                     | 84 855              | 56 906                    | 1 106            | 20 609             | 6 234          | 30 260                                       |
| AVERAGE AMOUNT PER PUPIL, ALL DISTRICTS <sup>5</sup> . . . . |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
|  | (x)                        | (x)                     | 1 062           | 490                       | 407                   | 492    | 80                        | 1 074               | 705                       | 17               | 272                | 80             | 452  |
| DISTRICTS ENROLLING--  |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
| 1,200 OR MORE PUPILS .                                       | (x)                        | (x)                     | 992             | 454                       | 394                   | 464    | 74                        | 1 002               | 676                       | 14               | 243                | 69             | 368  |
| 600 TO 1,199 PUPILS. .                                       | (x)                        | (x)                     | 1 201           | 461                       | 352                   | 651    | 89                        | 1 262               | 745                       | 27               | 356                | 134            | 717  |
| 300 TO 599 PUPILS. . .                                       | (x)                        | (x)                     | 1 410           | 762                       | 552                   | 516    | 132                       | 1 381               | 846                       | 36               | 412                | 86             | 948  |
| 150 TO 299 PUPILS. . .                                       | (x)                        | (x)                     | 1 660           | 969                       | 567                   | 593    | 98                        | 1 592               | 970                       | 16               | 415                | 192            | 573  |
| 50 TO 149 PUPILS. . . .                                      | (x)                        | (x)                     | 1 438           | 688                       | 638                   | 643    | 108                       | 1 466               | 977                       | 12               | 357                | 119            | 427  |
| DISTRICTS PROVIDING--  |                            |                         |                 |                           |                       |        |                           |                     |                           |                  |                    |                |  |
| ELEMENTARY GRADES ONLY                                       | (x)                        | (x)                     | 1 140           | 795                       | 412                   | 288    | 57                        | 1 064               | 735                       | 7                | 269                | 53             | 150  |
| SECONDARY GRADES ONLY  | (x)                        | (x)                     | 1 327           | 616                       | 576                   | 453    | 258                       | 1 376               | 739                       | 56               | 454                | 127            | 1 363  |
| BOTH ELEMENTARY AND SECONDARY GRADES, . .                    | (x)                        | (x)                     | 1 032           | 465                       | 390                   | 504    | 63                        | 1 044               | 700                       | 14               | 254                | 77             | 372  |

Note: Because of rounding, detail may not add to totals. Amounts shown here for districts enrolling less than 50 pupils and for districts providing elementary grades only may include minor amounts for nonoperating districts. See table 2 for summary financial data for nonoperating districts.

- Represents zero or rounds to zero.  
X Not applicable.

Z Less than half the unit of measurement shown.

<sup>1</sup>United States totals pertain to all school districts, by size class (inclusive of the "joint schools" of Pennsylvania). However, individual State detail is shown here only for the 40 States where school districts (rather than school systems operating as adjuncts of other governments) account for all or a major portion of all public school enrollment, and are numerous enough to justify size classification.

<sup>2</sup>Excluding transactions between school districts, to avoid duplication; however, any amounts of revenue received from other types of local governments are included.

<sup>3</sup>Excluding transactions between school districts, to avoid duplication.

<sup>4</sup>This State also has one or more school systems operated by other governments, rather than school districts; no amounts are included for such "dependent" school systems.

<sup>5</sup>Per capita amounts do not appear for districts enrolling less than 50 pupils because of the potential effect upon such data of interdistrict relationships; see text.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils:  
1971-72**

(Dollar amounts in thousands)

| District<br>(by county) | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |       |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|-------------------------|-------------------------------|--------------------|-------------------------------|------------|---|-------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|                         |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|                         |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |       |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| ALABAMA                 |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| AUTAUGA COUNTY          | 7 163                         | 3 579              | 171                           | 2 966      | 6   | 218   | 218                                  | 3 788               | 2 735                     | 28                       | 839                | 187               | 538   |
| BALDWIN COUNTY          | 14 350                        | 6 277              | -                             | 4 028      | 5   | 1 389 | 856                                  | 8 374               | 6 116                     | 76                       | 1 594              | 589               | 1 951   |
| BARBOUR COUNTY          | 3 114                         | 1 751              | -                             | 1 387      | 6   | 154   | 204                                  | 1 889               | 1 290                     | 16                       | 381                | 201               | 416   |
| BIBB COUNTY             | 3 320                         | 2 169              | 9                             | 1 780      | 99  | 91    | 191                                  | 1 769               | 1 267                     | 14                       | 438                | 51                | 515   |
| BLOUNT COUNTY           | 5 494                         | 3 220              | -                             | 2 214      | 294   | 144   | 567                                  | 2 844               | 1 989                     | 8                        | 496                | 350               | 212   |
| BUTLER COUNTY           | 4 326                         | 3 521              | 207                           | 2 612      | -   | 191   | 511                                  | 3 062               | 2 227                     | -                        | 724                | 111               | -   |
| CALHOUN COUNTY:         |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| ANNISTON CITY           | 6 715                         | 5 124              | 224                           | 3 449      | 175   | 805   | 470                                  | 5 002               | 3 413                     | 5                        | 1 024              | 560               | 100   |
| CALHOUN COUNTY          | 9 997                         | 6 714              | 255                           | 4 032      | 435   | 726   | 1 266                                | 7 093               | 4 178                     | 28                       | 2 301              | 586               | 2 351   |
| CHAMBERS COUNTY         | 6 219                         | 3 613              | 88                            | 2 672      | 2   | 408   | 444                                  | 3 766               | 2 583                     | -                        | 904                | 280               | -   |
| CHEROKEE COUNTY         | 4 143                         | 2 636              | -                             | 2 095      | 3   | 231   | 307                                  | 2 607               | 1 643                     | 30                       | 511                | 422               | 727   |
| CHILTON COUNTY          | 5 948                         | 3 546              | -                             | 2 532      | 147   | 462   | 404                                  | 3 171               | 2 433                     | 106                      | 338                | 295               | 2 839   |
| CHOCTAW COUNTY          | 3 300                         | 2 174              | 44                            | 1 698      | -   | 340   | 92                                   | 2 168               | 1 601                     | 3                        | 429                | 135               | -   |
| CLARKE COUNTY           | 4 669                         | 2 625              | -                             | 2 080      | 8   | 232   | 306                                  | 2 832               | 1 935                     | 24                       | 572                | 302               | 628   |
| CLAY COUNTY             | 3 033                         | 1 779              | 21                            | 1 352      | 28  | 85    | 293                                  | 1 762               | 1 191                     | 12                       | 483                | 76                | 273   |
| COFFEE COUNTY:          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| ENTERPRISE CITY         | 5 225                         | 2 744              | 458                           | 1 806      | 205   | 91    | 184                                  | 2 660               | 2 102                     | -                        | 422                | 136               | -   |
| COLBERT COUNTY          | 5 121                         | 2 880              | -                             | 2 281      | 9   | 254   | 336                                  | 3 106               | 2 122                     | 26                       | 627                | 331               | 688   |
| CONECUH COUNTY          | 3 534                         | 2 233              | 86                            | 1 966      | 5   | 96    | 79                                   | 2 195               | 1 737                     | 28                       | 385                | 46                | 547   |
| COVINGTON COUNTY        | 3 148                         | 2 108              | 33                            | 1 453      | 280   | 211   | 129                                  | 2 061               | 1 499                     | 13                       | 397                | 151               | 253   |
| CRENSHAW COUNTY         | 3 002                         | 2 154              | 7                             | 1 439      | 139   | 81    | 487                                  | 2 017               | 1 361                     | 8                        | 567                | 81                | 182   |
| CULLMAN COUNTY          | 9 172                         | 4 708              | 55                            | 3 252      | 831   | 281   | 290                                  | 5 063               | 3 328                     | 30                       | 817                | 887               | 603   |
| DALE COUNTY:            |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| OZARK CITY              | 4 550                         | 2 925              | 522                           | 1 787      | 246   | 42    | 327                                  | 2 934               | 2 003                     | 7                        | 570                | 353               | 173   |
| DALLAS COUNTY:          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| DALLAS COUNTY           | 7 668                         | 4 615              | 84                            | 3 541      | -   | 377   | 613                                  | 4 502               | 2 895                     | -                        | 1 244              | 363               | -   |
| SELMA CITY              | 6 325                         | 3 746              | 88                            | 2 743      | 136   | 553   | 226                                  | 3 586               | 2 769                     | 6                        | 751                | 61                | 90  |
| DE KALB COUNTY          | 8 486                         | 4 985              | -                             | 3 640      | 130   | 303   | 912                                  | 5 088               | 3 562                     | 42                       | 1 149              | 334               | 1 127   |
| ELMORE COUNTY           | 6 700                         | 3 433              | 123                           | 2 688      | 50  | 294   | 278                                  | 3 413               | 2 468                     | 23                       | 914                | 9                 | 639   |
| ESCAMBIA COUNTY         | 6 359                         | 3 988              | 80                            | 2 957      | 237   | 297   | 418                                  | 4 032               | 2 623                     | 13                       | 861                | 535               | 292   |
| ETOWAH COUNTY:          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| ETOWAH COUNTY           | 8 099                         | 4 691              | -                             | 3 713      | -   | 730   | 249                                  | 4 596               | 3 162                     | 59                       | 946                | 429               | 1 402   |
| GADSDEN CITY            | 10 864                        | 5 405              | -                             | 3 857      | 123   | 940   | 486                                  | 5 170               | 4 355                     | 54                       | 646                | 116               | 1 161   |
| FAYETTE COUNTY          | 3 288                         | 2 060              | 3                             | 1 502      | 184   | 108   | 262                                  | 2 021               | 1 509                     | 31                       | 285                | 196               | 542   |
| FRANKLIN COUNTY         | 4 269                         | 2 185              | 18                            | 1 450      | 354   | 153   | 211                                  | 2 049               | 1 312                     | 84                       | 528                | 125               | 2 578   |
| GENEVA COUNTY           | 5 190                         | 2 021              | 132                           | 1 808      | -   | 81    | -                                    | 1 984               | 1 594                     | 1                        | 252                | 136               | -   |
| HALE COUNTY             | 4 470                         | 3 077              | -                             | 2 644      | 115   | 87    | 230                                  | 3 121               | 2 126                     | 12                       | 848                | 135               | 369   |
| HOUSTON COUNTY:         |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| DOTHAN CITY             | 8 208                         | 4 333              | -                             | 3 283      | 433   | 234   | 383                                  | 4 364               | 3 377                     | 6                        | 960                | 22                | 144   |
| HOUSTON COUNTY          | 5 199                         | 3 181              | 50                            | 2 436      | 17  | 252   | 427                                  | 3 078               | 1 984                     | 4                        | 972                | 119               | 117   |
| JACKSON COUNTY:         |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| JACKSON COUNTY          | 6 629                         | 3 145              | 66                            | 2 286      | 352   | 288   | 152                                  | 3 657               | 2 195                     | 25                       | 372                | 1 065             | 1 708   |
| SCOTTSBORO CITY         | 3 175                         | 1 768              | 38                            | 1 172      | 304   | 34    | 221                                  | 1 818               | 1 265                     | 30                       | 332                | 191               | 488   |
| JEFFERSON COUNTY:       |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| BESSEMER CITY           | 7 110                         | 3 858              | -                             | 2 958      | 16  | 475   | 409                                  | 4 200               | 2 926                     | 25                       | 908                | 340               | 714   |
| BIRMINGHAM CITY         | 59 519                        | 37 112             | 597                           | 21 531     | 2 984   | 4 540 | 7 459                                | 38 226              | 27 762                    | -                        | 7 796              | 2 667             | -   |
| FAIRFIELD CITY          | 3 058                         | 1 822              | 115                           | 1 066      | 145   | 138   | 358                                  | 1 704               | 1 277                     | 3                        | 382                | 42                | -   |
| JEFFERSON COUNTY        | 57 363                        | 33 345             | -                             | 21 417     | 1 467   | 9 451 | 1 009                                | 31 845              | 22 560                    | 101                      | 6 626              | 2 558             | 2 700   |
| MOUNTAIN BROOK CITY     | 4 479                         | 3 062              | -                             | 1 284      | 3   | 1 185 | 589                                  | 2 922               | 2 145                     | 135                      | 620                | 22                | 2 762   |
| VESTAVIA HILLS CITY     | 3 805                         | 1 793              | -                             | 913        | 134   | 609   | 137                                  | 1 651               | 1 375                     | -                        | 184                | 93                | -   |
| LAMAR COUNTY            | 3 432                         | 1 662              | 11                            | 1 534      | -   | 103   | 14                                   | 1 653               | 1 167                     | 7                        | 355                | 125               | 171   |
| LAUDERDALE COUNTY:      |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| FLORENCE CITY           | 7 748                         | 4 980              | 125                           | 3 062      | 605   | 531   | 655                                  | 5 413               | 3 443                     | 10                       | 1 166              | 794               | 693   |
| LAUDERDALE COUNTY       | 8 706                         | 5 231              | 174                           | 3 685      | 555   | 438   | 382                                  | 5 178               | 3 916                     | 40                       | 1 101              | 121               | 704   |
| LAWRENCE COUNTY         | 6 999                         | 3 798              | -                             | 2 912      | 16  | 467   | 403                                  | 4 134               | 2 880                     | 25                       | 894                | 335               | 703   |
| LEE COUNTY:             |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| AUBURN CITY             | 3 378                         | 2 058              | 82                            | 1 399      | 272   | 99    | 207                                  | 2 016               | 1 441                     | 10                       | 485                | 80                | 280   |
| LEE COUNTY              | 5 109                         | 2 804              | 115                           | 1 799      | -   | 630   | 260                                  | 2 394               | 1 526                     | 24                       | 478                | 365               | 545   |
| OPELIKA CITY            | 4 319                         | 2 939              | 101                           | 1 781      | 411   | 261   | 386                                  | 5 189               | 1 706                     | -                        | 737                | 2 746             | 2 225   |
| LIMESTONE COUNTY:       |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| ATHENS CITY             | 3 500                         | 1 823              | 97                            | 1 159      | 432   | 77    | 59                                   | 2 134               | 1 348                     | 16                       | 274                | 495               | 1 018   |
| LIMESTONE COUNTY        | 7 050                         | 3 825              | -                             | 2 933      | 16  | 471   | 405                                  | 4 164               | 2 901                     | 25                       | 901                | 337               | 708   |
| LOWNDES COUNTY          | 4 125                         | 2 165              | 379                           | 1 429      | 60  | 44    | 253                                  | 2 328               | 1 663                     | 5                        | 362                | 298               | 135   |
| MACON COUNTY            | 5 285                         | 3 324              | 125                           | 2 591      | 2   | 199   | 408                                  | 3 235               | 2 690                     | 4                        | 329                | 212               | 101   |
| MADISON COUNTY:         |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| HUNTSVILLE CITY         | 35 000                        | 18 641             | 2 954                         | 11 285     | 1 400   | 2 594 | 407                                  | 19 348              | 14 305                    | 507                      | 1 784              | 2 753             | 9 900   |
| MADISON COUNTY          | 10 986                        | 7 177              | 243                           | 4 653      | 414   | 1 450 | 417                                  | 7 332               | 5 171                     | 58                       | 1 992              | 110               | 1 457   |
| MARENGO COUNTY          | 3 700                         | 2 080              | -                             | 1 648      | 7   | 183   | 242                                  | 2 244               | 1 533                     | 19                       | 453                | 239               | 497   |
| MARION COUNTY           | 4 613                         | 2 972              | 3                             | 1 982      | 254   | 165   | 569                                  | 3 135               | 1 765                     | 83                       | 633                | 654               | 2 161   |
| MARSHALL COUNTY         | 8 809                         | 4 323              | 108                           | 3 814      | -   | 352   | 48                                   | 4 559               | 3 670                     | 28                       | 784                | 77                | 625   |
| MOBILE COUNTY           | 66 836                        | 40 089             | 26 696                        | -          | 1 432   | 7 283 | 4 678                                | 39 551              | 28 980                    | 741                      | 8 161              | 1 668             | 21 570  |
| MONROE COUNTY           | 5 340                         | 3 749              | -                             | 2 828      | 108   | 321   | 492                                  | 3 440               | 2 397                     | 1                        | 872                | 170               | 21  |
| MONTGOMERY COUNTY       | 36 562                        | 19 610             | 925                           | 14 193     | 1 131   | 1 686 | 1 676                                | 18 844              | 15 114                    | -                        | 3 129              | 601               | -   |
| MORGAN COUNTY:          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| DECATUR CITY            | 9 538                         | 5 938              | 568                           | 3 551      | 278   | 909   | 632                                  | 6 548               | 4 574                     | 7                        | 1 156              | 811               | -   |
| MORGAN COUNTY           | 10 064                        | 5 461              | -                             | 4 188      | 23  | 672   | 579                                  | 5 945               | 4 142                     | 36                       | 1 286              | 482               | 1 010   |
| PICKENS COUNTY          | 5 298                         | 3 197              | -                             | 2 461      | 39  | 142   | 555                                  | 3 032               | 2 031                     | 43                       | 661                | 98                | 318   |
| PIKE COUNTY             | 3 063                         | 2 342              | 21                            | 2 079      | -   | 157   | 85                                   | 2 351               | 1 711                     | 2                        | 597                | 40                | 63  |
| RUSSELL COUNTY:         |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |
| PHENIX CITY             | 5 691                         | 3 612              | 186                           | 2 445      | 233   | 284   | 462                                  | 3 439               | 2 361                     | 26                       | 895                | 158               | 694   |
| RUSSELL COUNTY          | 4 523                         | 2 727              | 219                           | 2 061      | -   | 223   | 224                                  | 2 627               | 1 836                     | 17                       | 586                | 188               | 470   |
| ST. CLAIR COUNTY        | 7 000                         | 3 773              | 447                           | 2 477      | -   | 558   | 292                                  | 3 580               | 2 758                     | 65                       | 595                | 162               | 1 963   |
| SHELBY COUNTY           | 9 449                         | 6 204              | -                             | 4 276      | -   | 868   | 1 060                                | 6 090               | 3 356                     | 81                       | 1 931              | 722               | 2 100   |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)        | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|                                |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|                                |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| ALABAMA--CONTINUED             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SUMTER COUNTY . . . . .        | 4 025                         | 2 448              | -                             | 2 204      | 2   | 157    | 86                                   | 2 489               | 1 637                     | 14                       | 585                | 52                | 280   |
| TALLADEGA COUNTY:              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| TALLADEGA CITY . . . . .       | 4 098                         | 3 429              | 631                           | 2 409      | 89  | 129    | 170                                  | 3 099               | 1 448                     | 15                       | 451                | 1 185             | 150   |
| TALLADEGA COUNTY . . . . .     | 9 152                         | 5 418              | 82                            | 3 882      | 142   | 616    | 695                                  | 4 957               | 3 537                     | 39                       | 1 110              | 271               | 922   |
| TALLAPOOSA COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALEXANDER CITY . . . . .       | 3 777                         | 2 375              | 51                            | 1 517      | 203   | 260    | 345                                  | 2 295               | 1 667                     | -                        | 514                | 113               | -   |
| TALLAPOOSA COUNTY . . . . .    | 3 722                         | 2 093              | -                             | 1 658      | 7   | 185    | 244                                  | 2 258               | 1 542                     | 19                       | 456                | 241               | 500   |
| TUSCALOOSA COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| TUSCALOOSA CITY . . . . .      | 12 678                        | 7 919              | 184                           | 5 139      | 920   | 743    | 933                                  | 7 166               | 5 528                     | 50                       | 1 141              | 448               | 955   |
| TUSCALOOSA COUNTY . . . . .    | 12 052                        | 8 516              | 331                           | 5 027      | 841   | 799    | 1 517                                | 8 426               | 5 091                     | 86                       | 2 457              | 792               | 2 937   |
| WALKER COUNTY . . . . .        | 9 612                         | 5 532              | -                             | 4 417      | 255   | 481    | 409                                  | 5 230               | 3 965                     | 27                       | 663                | 576               | 414   |
| WASHINGTON COUNTY . . . . .    | 4 305                         | 2 560              | 3                             | 1 856      | 320   | 105    | 276                                  | 2 586               | 1 763                     | 15                       | 611                | 197               | 490   |
| WILCOX COUNTY . . . . .        | 4 747                         | 2 883              | 4                             | 2 772      | 1   | 92     | 14                                   | 2 802               | 2 206                     | 18                       | 371                | 207               | 422   |
| ARIZONA                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| COCHISE COUNTY:                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DOUGLAS NO. 27 . . . . .       | 4 993                         | 3 739              | 58                            | 2 597      | 34  | 891    | 199                                  | 3 222               | 2 578                     | 39                       | 406                | 199               | 550   |
| SIERRA VISTA . . . . .         | 3 903                         | 3 966              | 589                           | 1 821      | 123   | 1 124  | 309                                  | 3 655               | 2 311                     | 90                       | 776                | 479               | 1 988   |
| COCONINO COUNTY:               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FLAGSTAFF NO. 1 . . . . .      | 8 465                         | 8 513              | 225                           | 3 439      | 234   | 4 441  | 174                                  | 7 362               | 5 422                     | 250                      | 1 260              | 430               | 5 080   |
| MARICOPA COUNTY:               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALHAMBRA NO. 68 . . . . .      | 9 089                         | 8 292              | 119                           | 3 845      | 419   | 3 589  | 320                                  | 7 191               | 5 804                     | 80                       | 967                | 341               | 2 166   |
| CARTWRIGHT NO. 83 . . . . .    | 12 382                        | 7 622              | 280                           | 5 550      | 220   | 1 194  | 379                                  | 7 994               | 5 548                     | 80                       | 1 023              | 1 344             | 2 638   |
| CHANDLER . . . . .             | 5 318                         | 4 428              | 158                           | 2 450      | 280   | 1 327  | 213                                  | 3 935               | 3 008                     | 102                      | 675                | 149               | 2 290   |
| CREIGHTON NO. 14 . . . . .     | 5 810                         | 5 455              | -                             | 2 160      | 255   | 2 788  | 252                                  | 5 772               | 4 556                     | 7                        | 1 080              | 129               | 2 860   |
| OYSART NO. 89 . . . . .        | 3 600                         | 3 081              | -                             | 1 577      | 48  | 146    | 146                                  | 2 973               | 2 235                     | 88                       | 316                | 333               | 1 803   |
| GLENDALE NO. 40 . . . . .      | 6 644                         | 4 842              | 104                           | 2 929      | 239   | 1 311  | 142                                  | 5 103               | 3 150                     | 53                       | 756                | 1 145             | 2 431   |
| GLENDALE UNION . . . . .       | 12 493                        | 12 784             | 80                            | 6 491      | 868   | 4 407  | 938                                  | 15 344              | 7 798                     | 626                      | 2 795              | 4 126             | 14 955  |
| ISAAC NO. 5 . . . . .          | 5 632                         | 4 821              | -                             | 2 466      | 75  | 2 052  | 228                                  | 4 652               | 3 497                     | 138                      | 495                | 522               | 2 820   |
| MADISON NO. 38 . . . . .       | 6 470                         | 5 482              | 8                             | 2 352      | 34  | 2 719  | 369                                  | 5 545               | 4 388                     | 80                       | 825                | 251               | 2 018   |
| MARICOPA COUNTY . . . . .      | 17 233                        | 30 660             | 2 033                         | 12 307     | 150   | 10 030 | 6 140                                | 32 331              | 15 594                    | 1 002                    | 11 055             | 4 680             | 20 480  |
| MESA NO. 4 . . . . .           | 23 757                        | 23 677             | 777                           | 11 550     | 1 105   | 8 947  | 1 298                                | 27 405              | 15 879                    | 750                      | 3 193              | 7 582             | 20 192  |
| OSBORN NO. 8 . . . . .         | 3 980                         | 3 184              | 22                            | 1 102      | 118   | 1 820  | 122                                  | 4 079               | 2 822                     | 33                       | 421                | 803               | 892   |
| PARADISE VALLEY . . . . .      | 7 705                         | 6 562              | -                             | 3 187      | 32  | 3 053  | 290                                  | 7 000               | 4 918                     | 138                      | 1 012              | 933               | 3 297   |
| PHOENIX NO. 1 . . . . .        | 10 300                        | 9 659              | -                             | 3 634      | 390   | 5 346  | 289                                  | 9 970               | 8 149                     | -                        | 1 434              | 387               | -   |
| PHOENIX UNION HIGH . . . . .   | 29 234                        | 36 257             | 234                           | 14 279     | 1 289   | 17 154 | 3 301                                | 32 674              | 21 973                    | 859                      | 4 364              | 5 479             | 18 555  |
| ROOSEVELT NO. 66 . . . . .     | 11 130                        | 8 492              | 48                            | 5 520      | 463   | 2 119  | 342                                  | 8 077               | 6 469                     | 54                       | 1 174              | 379               | 1 343   |
| SCOTTSDALE . . . . .           | 28 800                        | 28 091             | 59                            | 12 100     | 1 000   | 12 868 | 2 064                                | 29 133              | 19 373                    | 993                      | 4 393              | 4 372             | 18 442  |
| TEMPE UNION HIGH . . . . .     | 4 808                         | 5 794              | -                             | 2 469      | 371   | 2 783  | 171                                  | 4 839               | 3 063                     | 308                      | 796                | 672               | 5 425   |
| WEMPLE NO. 3 . . . . .         | 11 518                        | 10 542             | 103                           | 4 610      | 558   | 4 846  | 425                                  | 10 748              | 6 868                     | 299                      | 1 302              | 2 098             | 8 526   |
| WASHINGTON NO. 6 . . . . .     | 20 926                        | 16 821             | -                             | 9 442      | 455   | 5 972  | 952                                  | 17 981              | 11 329                    | 379                      | 2 174              | 4 079             | 12 235  |
| PIMA COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| AMPHITHEATER . . . . .         | 7 761                         | 8 706              | 113                           | 3 306      | 446   | 4 215  | 627                                  | 9 972               | 5 284                     | 472                      | 1 615              | 2 601             | 8 595   |
| FLOWING WELLS . . . . .        | 4 316                         | 4 167              | 62                            | 2 127      | 134   | 1 545  | 300                                  | 4 102               | 2 655                     | 122                      | 933                | 393               | 3 119   |
| PIMA COUNTY . . . . .          | 5 296                         | 4 533              | -                             | 2 319      | 71  | 1 929  | 214                                  | 4 374               | 3 288                     | 130                      | 465                | 491               | 2 652   |
| SUNNYSIDE . . . . .            | 8 854                         | 7 594              | -                             | 3 662      | 37  | 3 509  | 333                                  | 8 044               | 5 652                     | 158                      | 1 163              | 1 072             | 3 789   |
| TUCSON NO. 1 . . . . .         | 61 805                        | 61 879             | 2 760                         | 28 837     | 2 314   | 24 873 | 3 096                                | 65 413              | 41 969                    | 1 695                    | 10 563             | 11 186            | 47 713  |
| SANTA CRUZ COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NOGALES NO. 1 . . . . .        | 3 715                         | 2 512              | 20                            | 1 821      | 128   | 541    | 1                                    | 2 385               | 1 945                     | 54                       | 315                | 71                | 1 170   |
| YAVAPAI COUNTY:                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PRESIDENT NO. 1 . . . . .      | 5 014                         | 4 296              | -                             | 1 847      | 315   | 1 951  | 182                                  | 4 862               | 2 742                     | 137                      | 721                | 1 262             | 2 495   |
| YUMA COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| YUMA COUNTY . . . . .          | 3 014                         | 3 953              | 348                           | 1 296      | 139   | 1 575  | 595                                  | 5 644               | 2 182                     | 210                      | 1 624              | 1 630             | 4 280   |
| YUMA NO. 1 . . . . .           | 6 356                         | 5 669              | 540                           | 2 516      | 193   | 2 187  | 233                                  | 6 660               | 4 084                     | 122                      | 875                | 1 578             | 3 105   |
| YUMA UNION HIGH . . . . .      | 3 693                         | 3 161              | -                             | 1 617      | 49  | 1 345  | 149                                  | 3 050               | 2 293                     | 91                       | 324                | 342               | 1 849   |
| ARKANSAS                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ASHLEY COUNTY:                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CROSSETT . . . . .             | 3 216                         | 2 186              | -                             | 922        | -   | 972    | 291                                  | 1 722               | 1 313                     | 34                       | 294                | 81                | 866   |
| BENTON COUNTY:                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ROGERS NO. 30 . . . . .        | 4 229                         | 2 475              | -                             | 1 123      | -   | 1 094  | 258                                  | 2 633               | 1 447                     | 126                      | 530                | 529               | 2 791   |
| COLUMBIA COUNTY:               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MAGNOLIA . . . . .             | 3 151                         | 1 834              | -                             | 885        | 3   | 788    | 159                                  | 1 892               | 1 232                     | 59                       | 418                | 184               | 1 576   |
| CRAIGHEAD COUNTY:              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| JONESBORO . . . . .            | 5 414                         | 3 484              | 224                           | 1 516      | 19  | 1 495  | 229                                  | 3 285               | 2 442                     | 89                       | 678                | 77                | 2 383   |
| CRAWFORD COUNTY:               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| VAN BUREN NO. 42 . . . . .     | 3 302                         | 1 546              | 26                            | 820        | -   | 480    | 220                                  | 1 515               | 1 001                     | 38                       | 368                | 107               | 2 101   |
| CRITTENDEN COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HULBERT W. MEMPHIS . . . . .   | 6 874                         | 4 273              | -                             | 1 944      | 10  | 1 976  | 343                                  | 4 288               | 2 859                     | 178                      | 931                | 321               | 4 522   |
| FAULKNER COUNTY:               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CONWAY . . . . .               | 3 568                         | 2 077              | -                             | 1 002      | 3   | 892    | 180                                  | 2 143               | 1 395                     | 67                       | 473                | 208               | 1 785   |
| GARLAND COUNTY:                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HOT SPRINGS NO. 6 . . . . .    | 5 960                         | 3 717              | 44                            | 1 530      | 3   | 1 814  | 325                                  | 3 623               | 2 415                     | 143                      | 859                | 207               | 3 848   |
| HOT SPRINGS COUNTY:            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MALVERN . . . . .              | 3 068                         | 1 814              | -                             | 977        | 10  | 711    | 116                                  | 1 992               | 1 203                     | 77                       | 486                | 227               | 2 098   |
| JEFFERSON COUNTY:              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PINE BLUFF NO. 3 . . . . .     | 8 670                         | 6 116              | 139                           | 2 798      | 13  | 2 944  | 223                                  | 5 636               | 4 054                     | 224                      | 1 278              | 81                | 5 632   |
| WATSON CHAPEL NO. 24 . . . . . | 3 423                         | 1 599              | 48                            | 1 016      | -   | 497    | 38                                   | 1 466               | 1 095                     | 23                       | 265                | 84                | 584   |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)                  | Enrollment<br>October<br>1971 | General revenue    |                               |            |  |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--|-------------------------------|--------------------|-------------------------------|------------|--|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |  | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| ARKANSAS--CONTINUED                      |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| LEE COUNTY:                              |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| MARIANNA . . . . .                       | 4 991                         | 2 905              | -                             | 1 402      | 4  | 1 248  | 251                                  | 2 998               | 1 952                     | 93                       | 661                | 291               | 2 496   |
| MILLER COUNTY:                           |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| TEXARKANA NO. 7. . . . .                 | 6 584                         | 4 008              | 218                           | 1 749      | -  | 1 634  | 407                                  | 4 583               | 2 427                     | 237                      | 926                | 993               | 5 213   |
| MISSISSIPPI COUNTY:                      |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| RLYTHEVILLE NO. 5. . . . .               | 5 660                         | 3 471              | 89                            | 1 878      | -  | 1 258  | 246                                  | 3 260               | 2 222                     | 91                       | 770                | 177               | 2 707   |
| PHILLIPS COUNTY:                         |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| HELENA WEST HELENA . . . . .             | 6 291                         | 3 910              | -                             | 1 779      | 10   | 1 808  | 313                                  | 3 925               | 2 616                     | 163                      | 852                | 294               | 4 139   |
| POPE COUNTY:                             |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| RUSSELLVILLE NO. 14. . . . .             | 3 743                         | 2 180              | 34                            | 893        | 8  | 1 042  | 204                                  | 2 656               | 1 293                     | 147                      | 418                | 799               | 3 174   |
| PULASKI COUNTY:                          |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| LITTLE ROCK. . . . .                     | 23 730                        | 18 221             | 344                           | 5 657      | 124  | 10 563 | 1 532                                | 16 800              | 11 912                    | 654                      | 4 087              | 147               | 16 884  |
| NORTH LITTLE ROCK. . . . .               | 12 668                        | 8 694              | 331                           | 3 056      | 13   | 4 124  | 1 170                                | 8 322               | 5 797                     | 336                      | 1 514              | 675               | 7 447   |
| PULASKI COUNTY. . . . .                  | 27 105                        | 17 502             | 1 616                         | 7 903      | -  | 5 890  | 2 093                                | 16 255              | 11 267                    | 301                      | 4 425              | 264               | 7 328   |
| ST. FRANCIS COUNTY:                      |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| FORREST CITY . . . . .                   | 5 640                         | 2 626              | -                             | 1 469      | -  | 1 136  | 20                                   | 3 094               | 2 225                     | 32                       | 796                | 42                | 871   |
| SALINE COUNTY:                           |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| RENTON NO. 8 . . . . .                   | 3 975                         | 1 958              | -                             | 1 064      | 12   | 715    | 167                                  | 1 902               | 1 445                     | 65                       | 357                | 34                | 1 675   |
| SEBASTIAN COUNTY:                        |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| FORT SMITH . . . . .                     | 13 350                        | 8 156              | 119                           | 2 731      | 17   | 4 489  | 799                                  | 7 096               | 5 513                     | 265                      | 1 256              | 63                | 6 267   |
| UNION COUNTY:                            |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| EL DORADO NO. 15 . . . . .               | 6 324                         | 4 240              | 88                            | 1 729      | 31   | 2 159  | 233                                  | 3 581               | 2 824                     | 152                      | 569                | 36                | 4 005   |
| WASHINGTON COUNTY:                       |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| FAYETTEVILLE NO. 1 . . . . .             | 5 554                         | 4 462              | 33                            | 1 727      | 53   | 2 084  | 585                                  | 4 797               | 2 702                     | 129                      | 1 227              | 740               | 3 501   |
| SPRINGDALE NO. 50 . . . . .              | 6 869                         | 3 765              | -                             | 1 769      | -  | 1 442  | 555                                  | 3 946               | 2 525                     | 123                      | 1 078              | 220               | 3 867   |
| CALIFORNIA                               |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| ALAMEDA COUNTY:                          |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| ALAMEDA UNIFIED. . . . .                 | 12 213                        | 13 232             | 1 294                         | 4 102      | 76   | 7 337  | 423                                  | 13 243              | 10 166                    | 158                      | 2 602              | 317               | 4 735   |
| AMADOR VALLEY JOINT UNION HIGH . . . . . | 3 574                         | 4 952              | 113                           | 1 467      | 91   | 3 115  | 166                                  | 7 043               | 3 187                     | 209                      | 924                | 2 723             | 6 093   |
| BERKELEY UNIFIED . . . . .               | 14 928                        | 30 853             | 2 861                         | 5 899      | 378  | 20 524 | 1 191                                | 28 281              | 21 281                    | 206                      | 6 213              | 580               | 7 070   |
| CRESTON VALLEY UNIFIED. . . . .          | 8 285                         | 9 027              | 75                            | 3 844      | 54   | 4 621  | 433                                  | 8 869               | 7 071                     | 81                       | 1 608              | 108               | 1 939   |
| FREMONT UNIFIED. . . . .                 | 32 297                        | 34 076             | 530                           | 17 142     | 145  | 15 474 | 786                                  | 32 447              | 22 248                    | 640                      | 4 481              | 5 078             | 15 375  |
| HAYWARD UNIFIED. . . . .                 | 25 997                        | 28 137             | 275                           | 11 602     | 229  | 14 885 | 1 146                                | 26 199              | 20 408                    | 480                      | 4 540              | 772               | 11 375  |
| LIVERMORE VALLEY JOINT . . . . .         | 13 123                        | 15 600             | 765                           | 7 895      | 31   | 6 633  | 277                                  | 15 956              | 10 214                    | 340                      | 2 135              | 3 267             | 7 566   |
| MURRAY ELEMENTARY. . . . .               | 5 721                         | 5 432              | 97                            | 3 014      | 2  | 2 255  | 64                                   | 5 509               | 3 593                     | 206                      | 676                | 1 034             | 2 420   |
| NEW HAVEN UNIFIED. . . . .               | 5 762                         | 8 213              | 487                           | 2 812      | 9  | 4 683  | 223                                  | 8 057               | 5 946                     | 194                      | 1 489              | 428               | 5 241   |
| NEWARK UNIFIED . . . . .                 | 9 676                         | 10 166             | 87                            | 5 923      | 47   | 3 759  | 351                                  | 10 352              | 6 384                     | 194                      | 1 760              | 2 014             | 4 399   |
| OAKLAND UNIFIED. . . . .                 | 61 685                        | 83 674             | 4 332                         | 27 823     | 464  | 47 897 | 3 158                                | 80 646              | 63 615                    | 599                      | 3 765              | 2 057             | 18 400  |
| OHLONE COLLEGE . . . . .                 | 3 250                         | 4 728              | 57                            | 1 816      | 45   | 2 706  | 105                                  | 6 119               | 1 612                     | 533                      | 833                | 3 140             | 10 940  |
| PERALTA COMMUNITY COLLEGE. . . . .       | 22 618                        | 26 256             | 2 988                         | 9 507      | 684  | 13 077 | -                                    | 31 741              | 16 521                    | 1 683                    | 7 871              | 5 666             | 43 977  |
| PLEASANTON JOINT ELEMENTARY. . . . .     | 4 682                         | 4 576              | 118                           | 2 093      | 4  | 2 207  | 155                                  | 4 782               | 3 183                     | 93                       | 749                | 758               | 2 987   |
| SAN LEANDRO UNIFIED. . . . .             | 9 183                         | 13 451             | 85                            | 2 808      | 147  | 10 023 | 387                                  | 12 462              | 10 082                    | 153                      | 2 036              | 192               | 4 450   |
| SAN LORENZO UNIFIED. . . . .             | 14 393                        | 14 439             | 321                           | 6 170      | 131  | 7 202  | 617                                  | 14 366              | 10 858                    | 50                       | 2 971              | 487               | 1 269   |
| SOUTH COUNTY JOINT . . . . .             | 12 068                        | 9 368              | 180                           | 2 389      | 448  | 5 289  | 1 062                                | 8 209               | 5 621                     | 429                      | 1 940              | 218               | 12 210  |
| BUTTE COUNTY:                            |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| BUTTE JUNIOR COLLEGE . . . . .           | 4 049                         | 5 945              | 121                           | 1 905      | 269  | 3 242  | 410                                  | 4 983               | 2 087                     | -                        | 949                | 1 948             | -   |
| CHICO UNIFIED . . . . .                  | 9 166                         | 8 618              | -                             | 3 201      | 95   | 4 718  | 603                                  | 8 351               | 6 067                     | 189                      | 1 795              | 299               | 5 217   |
| CONTRA COSTA COUNTY:                     |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| ACALANES UNION HIGH. . . . .             | 7 153                         | 8 694              | 72                            | 2 282      | 393  | 5 572  | 375                                  | 9 285               | 7 080                     | 360                      | 1 599              | 246               | 8 150   |
| ANTIOCH UNIFIED. . . . .                 | 8 283                         | 9 018              | 36                            | 2 379      | 35   | 6 197  | 371                                  | 9 735               | 6 549                     | 335                      | 1 236              | 1 615             | 7 620   |
| CONTRA COSTA JUNIOR COLLEGE. . . . .     | 13 649                        | 25 230             | 436                           | 7 901      | 241  | 14 994 | 1 658                                | 24 472              | 12 673                    | 38                       | 4 243              | 7 518             | 660   |
| LAFAYETTE ELEMENTARY . . . . .           | 3 816                         | 4 719              | 21                            | 1 388      | 15   | 3 184  | 111                                  | 4 180               | 2 235                     | 39                       | 855                | 52                | 1 071   |
| MARTINEZ UNIFIED . . . . .               | 4 752                         | 6 148              | 250                           | 1 151      | 7  | 4 999  | 241                                  | 5 866               | 4 618                     | 53                       | 1 114              | 81                | 1 492   |
| MT. DIABLO UNIFIEDED . . . . .           | 47 679                        | 52 515             | 609                           | 20 408     | 362  | 29 257 | 1 879                                | 48 259              | 39 357                    | 1 407                    | 6 013              | 1 483             | 28 733  |
| PITTSBURG UNIFIED. . . . .               | 6 174                         | 9 136              | 107                           | 2 019      | 50   | 6 617  | 343                                  | 8 593               | 6 375                     | 225                      | 1 817              | 175               | 6 469   |
| RICHMOND UNIFIED . . . . .               | 40 528                        | 44 834             | 589                           | 12 540     | 532  | 30 031 | 1 143                                | 46 341              | 35 598                    | 741                      | 8 374              | 1 168             | 17 431  |
| SAN RAMON VALLEY UNIFIED . . . . .       | 10 167                        | 10 946             | 117                           | 3 230      | 25   | 7 083  | 490                                  | 13 554              | 7 720                     | 478                      | 2 163              | 3 193             | 11 854  |
| WALNUT CREEK ELEMENTARY. . . . .         | 3 734                         | 4 677              | 35                            | 1 132      | 19   | 3 331  | 159                                  | 4 471               | 3 585                     | 29                       | 805                | 52                | 710   |
| DEL NORTE COUNTY:                        |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| DEL NORTE COUNTY UNIFIED . . . . .       | 3 998                         | 4 077              | 703                           | 1 414      | 58   | 1 720  | 182                                  | 4 260               | 2 993                     | -                        | 894                | 373               | -   |
| EL DORADO COUNTY:                        |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| LAKE TAHOE UNIFIED . . . . .             | 4 001                         | 4 887              | 23                            | 842        | 6  | 3 778  | 238                                  | 4 386               | 3 218                     | 174                      | 864                | 129               | 5 397   |
| FRESNO COUNTY:                           |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| CLOVIS UNIFIED . . . . .                 | 8 880                         | 8 522              | -                             | 4 305      | 65   | 3 513  | 639                                  | 8 252               | 6 039                     | 158                      | 1 498              | 557               | 6 038   |
| FRESNO CITY UNIFIED. . . . .             | 56 736                        | 62 240             | 835                           | 30 743     | 935  | 26 428 | 3 299                                | 65 126              | 41 826                    | 1 317                    | 10 313             | 11 671            | 31 407  |
| KINGS CANYON UNIFIED . . . . .           | 5 562                         | 5 318              | -                             | 2 543      | 207  | 2 343  | 224                                  | 5 165               | 3 730                     | 21                       | 1 019              | 396               | 866   |
| SANGER UNIFIED . . . . .                 | 6 303                         | 5 874              | 119                           | 2 682      | 252  | 2 348  | 474                                  | 5 689               | 4 290                     | 47                       | 1 207              | 145               | 852   |
| SELMA UNIFIED. . . . .                   | 4 150                         | 3 454              | -                             | 1 361      | 19   | 1 677  | 397                                  | 3 328               | 2 525                     | -53                      | 494                | 56                | 663   |
| STATE CENTER COMMUNITY . . . . .         | 9 559                         | 14 838             | 1 815                         | 5 198      | 163  | 7 662  | -                                    | 13 966              | 8 057                     | -                        | 2 407              | 3 502             | -   |
| HUMBOLDT COUNTY:                         |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| EUREKA CITY ELEMENTARY . . . . .         | 3 784                         | 3 063              | 145                           | 1 153      | 8  | 1 664  | 93                                   | 3 162               | 2 460                     | 11                       | 673                | 18                | 299   |
| EUREKA CITY HIGH . . . . .               | 4 442                         | 5 416              | 140                           | 1 647      | 371  | 3 121  | 136                                  | 5 372               | 3 400                     | 87                       | 1 832              | 54                | 2 493   |
| REDWOODS JUNIOR COLLEGE. . . . .         | 4 565                         | 3 577              | 205                           | 1 234      | 216  | 1 922  | -                                    | 3 640               | 1 843                     | 83                       | 1 279              | 435               | 2 520   |
| IMPERIAL COUNTY:                         |                               |                    |                               |            |  |        |                                      |                     |                           |                          |                    |                   |   |
| BRAWLEY ELEMENTARY . . . . .             | 3 640                         | 2 406              | -                             | 1 704      | 4  | 685    | 14                                   | 2 413               | 2 067                     | 2                        | 338                | 6                 | -   |
| CALEXICO UNIFIED . . . . .               | 3 989                         | 3 479              | -                             | 2 313      | 98   | 930    | 139                                  | 3 450               | 2 638                     | 64                       | 615                | 134               | 1 440   |
| EL CENTRO ELEMENTARY . . . . .           | 4 221                         | 3 059              | 39                            | 1 917      | 45   | 1 038  | 20                                   | 3 106               | 2 528                     | 22                       | 438                | 118               | 598   |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

Table with columns: District (by county), Enrollment October 1971, General revenue (Intergovernmental revenue: From Federal Government, From State, From other local governments; Taxes; Charges and miscellaneous), General expenditure (Total: Personal services, Interest on debt, Other; Capital outlay), Total debt outstanding at end of fiscal year.

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District (by county)                       | Enrollment October 1971 | General revenue    |                           |            |   |        |                           | General expenditure |                           |                  |                    |                | Total debt outstanding at end of fiscal year |
|--|-------------------------|--------------------|---------------------------|------------|---|--------|---------------------------|---------------------|---------------------------|------------------|--------------------|----------------|--|
|  |                         | Total <sup>1</sup> | Intergovernmental revenue |            |   | Taxes  | Charges and miscellaneous | Total <sup>1</sup>  | Other than capital outlay |                  |                    | Capital outlay |  |
|  |                         |                    | From Federal Government   | From State | From other local governments <sup>1</sup> |        |                           |                     | Personal services         | Interest on debt | Other <sup>1</sup> |                |  |
| CALIFORNIA--CONTINUED                      |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| MADERA COUNTY:                             |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| MADERA UNIFIED . . . . .                   | 7 660                   | 6 986              | -                         | 3 112      | 191                                       | 3 316  | 366                       | 6 595               | 5 090                     | 28               | 1 399              | 80             | 710  |
| MARIN COUNTY:                              |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| DIXIE ELEMENTARY . . . . .                 | 4 417                   | 4 733              | 50                        | 1 195      | 5   | 3 450  | 32                        | 5 632               | 3 133                     | 168              | 1 162              | 1 168          | 3 321  |
| MARIN COMMUNITY COLLEGE . . . . .          | 6 452                   | 10 644             | 422                       | 2 720      | 24  | 6 633  | 845                       | 8 559               | 4 805                     | -                | 1 547              | 2 207          | -  |
| MILL VALLEY ELEMENTARY . . . . .           | 3 376                   | 4 043              | 18                        | 810        | -   | 3 138  | 78                        | 5 190               | 2 858                     | 197              | 795                | 1 340          | 3 719  |
| NOVATO UNIFIED . . . . .                   | 11 555                  | 11 129             | 1 042                     | 4 570      | -   | 5 265  | 252                       | 10 611              | 8 014                     | 214              | 1 730              | 653            | 5 386  |
| SAN RAFAEL CITY HIGH . . . . .             | 4 099                   | 5 866              | 53                        | 962        | 94  | 4 550  | 206                       | 5 644               | 4 281                     | 99               | 1 184              | 81             | 2 920  |
| SAN RAFAEL ELEMENTARY . . . . .            | 4 648                   | 5 467              | 25                        | 1 122      | 41  | 4 146  | 132                       | 5 645               | 4 113                     | 123              | 965                | 444            | 3 334  |
| TAMALPAIS UNION . . . . .                  | 6 087                   | 10 215             | 45                        | 1 456      | -   | 8 348  | 365                       | 10 477              | 7 424                     | 143              | 1 984              | 926            | 4 085  |
| MENDOCINO COUNTY:                          |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| UKIAH UNIFIED . . . . .                    | 6 088                   | 5 520              | 95                        | 2 328      | 18  | 2 904  | 175                       | 5 211               | 3 964                     | 22               | 1 172              | 53             | 522  |
| MERCED COUNTY:                             |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| ATWATER ELEMENTARY . . . . .               | 3 448                   | 2 887              | 692                       | 1 382      | 12  | 670    | 131                       | 3 078               | 2 557                     | 42               | 434                | 46             | 1 010  |
| LOS BANOS UNIFIED . . . . .                | 3 355                   | 2 968              | 47                        | 862        | -   | 1 339  | 120                       | 3 005               | 2 143                     | 71               | 608                | 183            | 1 910  |
| MERCED CITY ELEMENTARY . . . . .           | 6 702                   | 5 968              | 253                       | 2 542      | 96  | 2 326  | 352                       | 5 391               | 4 042                     | 121              | 968                | 260            | 3 118  |
| MERCED JUNIOR COLLEGE . . . . .            | 5 450                   | 5 147              | 562                       | 2 308      | 614                                       | 1 469  | 197                       | 5 507               | 2 682                     | -                | 1 320              | 1 505          | -  |
| MERCED UNION HIGH . . . . .                | 6 239                   | 7 147              | 303                       | 2 549      | 88  | 3 706  | 500                       | 7 406               | 4 879                     | 57               | 1 475              | 995            | 1 220  |
| MONTERY COUNTY:                            |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| CARMEL UNIFIED . . . . .                   | 3 049                   | 3 905              | 64                        | 763        | -   | 2 917  | 161                       | 4 012               | 2 987                     | 62               | 801                | 161            | 1 849  |
| HARTNELL COMMUNITY . . . . .               | 3 500                   | 4 381              | 436                       | 1 028      | 50  | 2 709  | 157                       | 4 760               | 2 585                     | 32               | 891                | 1 252          | 1 084  |
| MONTERY PENINSULA JUNIOR COLLEGE . . . . . | 3 524                   | 5 040              | 160                       | 2 173      | 54  | 2 160  | 493                       | 4 710               | 3 372                     | 184              | 991                | 1 853          | 4 520  |
| MONTERY PENINSULA UNIFIED . . . . .        | 18 524                  | 19 545             | 3 599                     | 8 385      | 199                                       | 6 544  | 818                       | 18 512              | 14 630                    | 201              | 3 131              | 551            | 5 958  |
| NORTH MONTEREY COUNTY UNIFIED . . . . .    | 3 112                   | 2 689              | -                         | 975        | -   | 1 428  | 286                       | 2 668               | 1 928                     | 70               | 399                | 270            | 1 098  |
| PACIFIC GROVE UNIFIED . . . . .            | 3 493                   | 3 819              | 102                       | 1 450      | 12  | 2 149  | 107                       | 3 678               | 2 760                     | 44               | 844                | 31             | 1 228  |
| SALINAS CITY SCHOOL . . . . .              | 6 442                   | 6 898              | 87                        | 2 358      | 98  | 3 865  | 493                       | 6 658               | 4 825                     | 113              | 1 532              | 287            | 2 745  |
| SALINAS UNION HIGH . . . . .               | 9 019                   | 11 417             | 709                       | 2 240      | 745                                       | 7 330  | 393                       | 11 557              | 8 994                     | 96               | 2 283              | 284            | 3 100  |
| NAPA COUNTY:                               |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| NAPA VALLEY UNIFIED . . . . .              | 15 443                  | 19 456             | 566                       | 9 997      | 105                                       | 8 143  | 645                       | 18 721              | 11 397                    | 300              | 2 617              | 4 406          | 6 939  |
| ORANGE COUNTY:                             |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| ANAHEIM ELEMENTARY . . . . .               | 13 416                  | 14 050             | 218                       | 4 655      | 25  | 8 901  | 251                       | 13 531              | 9 233                     | 177              | 3 440              | 660            | 5 037  |
| ANAHEIM UNION HIGH . . . . .               | 37 164                  | 44 884             | 256                       | 13 097     | 5 496                                     | 21 699 | 4 335                     | 43 836              | 28 266                    | 1 745            | 7 729              | 6 095          | 35 315                                       |
| BREA OLINDA UNIFIED . . . . .              | 4 483                   | 5 360              | -                         | 1 085      | 26  | 3 945  | 304                       | 4 872               | 3 310                     | 257              | 1 101              | 204            | 5 838  |
| RUENA PARK ELEMENTARY . . . . .            | 5 009                   | 6 857              | 60                        | 1 584      | 15  | 3 016  | 183                       | 4 408               | 3 418                     | 136              | 779                | 76             | 2 998  |
| CAPISTRANO UNIFIED . . . . .               | 8 650                   | 12 774             | 60                        | 4 004      | 117                                       | 7 876  | 713                       | 12 300              | 6 638                     | 681              | 1 790              | 3 192          | 15 017                                       |
| CENTRALIA ELEMENTARY . . . . .             | 6 722                   | 6 283              | 216                       | 3 185      | 72  | 2 571  | 238                       | 6 507               | 5 029                     | 123              | 1 127              | 229            | 2 834  |
| COAST COMMUNITY COLLEGE . . . . .          | 21 949                  | 20 081             | 1 200                     | 6 932      | 2 538                                     | 7 726  | 1 691                     | 20 804              | 13 550                    | -                | 3 887              | 3 366          | -  |
| CYPRESS ELEMENTARY . . . . .               | 6 916                   | 5 822              | 132                       | 2 757      | 24  | 2 574  | 335                       | 5 925               | 4 323                     | 95               | 1 228              | 279            | 2 093  |
| FOUNTAIN VALLEY ELEMENTARY . . . . .       | 10 781                  | 10 678             | 224                       | 6 647      | 29  | 3 659  | 118                       | 12 241              | 6 461                     | 182              | 1 220              | 4 378          | 4 615  |
| FULLERTON ELEMENTARY . . . . .             | 12 220                  | 12 579             | -                         | 4 211      | 178                                       | 7 619  | 571                       | 13 766              | 8 945                     | 404              | 1 940              | 2 477          | 8 075  |
| FULLERTON UNION HIGH . . . . .             | 15 203                  | 19 888             | 378                       | 4 752      | 171                                       | 13 790 | 797                       | 19 722              | 14 232                    | 518              | 3 365              | 1 608          | 14 010                                       |
| GARDEN GROVE UNIFIED . . . . .             | 52 052                  | 44 682             | 433                       | 25 030     | 446                                       | 16 917 | 1 857                     | 46 868              | 35 607                    | 952              | 9 150              | 1 159          | 24 048                                       |
| HUNTINGTON BEACH CITY ELEMENTARY . . . . . | 6 880                   | 8 031              | 55                        | 3 680      | 106                                       | 3 892  | 298                       | 7 891               | 4 186                     | 281              | 980                | 2 444          | 6 855  |
| HUNTINGTON BEACH UNIFIED HIGH . . . . .    | 16 773                  | 23 823             | 197                       | 5 125      | 190                                       | 16 717 | 1 594                     | 20 454              | 14 229                    | 658              | 4 811              | 756            | 16 729                                       |
| LA HABRA CITY . . . . .                    | 5 637                   | 5 668              | 60                        | 1 860      | 32  | 3 468  | 248                       | 4 411               | 4 077                     | 149              | 870                | 345            | 4 102  |
| LAGUNA BEACH UNIFIED . . . . .             | 3 000                   | 4 135              | 115                       | 730        | 21  | 3 130  | 139                       | 3 598               | 2 674                     | 155              | 726                | 43             | 4 035  |
| LOS ALAMITOS ELEMENTARY . . . . .          | 4 400                   | 4 570              | 343                       | 1 474      | 12  | 2 075  | 666                       | 3 945               | 2 799                     | 157              | 874                | 115            | 3 425  |
| MAGNOLIA ELEMENTARY . . . . .              | 5 405                   | 4 786              | 58                        | 2 254      | 98  | 2 132  | 193                       | 4 454               | 3 363                     | 43               | 975                | 73             | 1 080  |
| NEWPORT MESA UNIFIED . . . . .             | 26 415                  | 33 482             | -                         | 6 763      | 79  | 24 394 | 2 247                     | 34 665              | 21 894                    | 1 460            | 6 108              | 5 202          | 27 742                                       |
| NORTH ORANGE COUNTY . . . . .              | 15 300                  | 23 951             | -                         | 9 999      | 2 311                                     | 8 898  | 2 344                     | 22 869              | 13 524                    | 273              | 4 200              | 4 872          | 7 810  |
| OCEAN VIEW ELEMENTARY . . . . .            | 13 844                  | 10 823             | 88                        | 4 973      | 176                                       | 5 501  | 85                        | 11 859              | 8 393                     | 359              | 1 866              | 1 241          | 6 978  |
| ORANGE UNIFIED . . . . .                   | 27 734                  | 26 741             | 294                       | 9 954      | 138                                       | 15 344 | 1 012                     | 24 343              | 19 084                    | 764              | 4 011              | 484            | 17 110                                       |
| PLACENTIA UNIFIED . . . . .                | 13 039                  | 14 843             | 249                       | 4 799      | 28  | 8 899  | 567                       | 14 390              | 8 361                     | 679              | 2 045              | 3 305          | 16 666                                       |
| SADDLEBACK COLLEGE . . . . .               | 4 069                   | 4 660              | 39                        | 2 605      | 29  | 2 801  | 286                       | 5 340               | 2 072                     | 379              | 936                | 1 953          | 8 155  |
| SAN JOAQUIN ELEMENTARY . . . . .           | 10 814                  | 15 317             | 453                       | 8 089      | 32  | 6 372  | 371                       | 13 374              | 6 926                     | 484              | 1 904              | 4 060          | 11 640                                       |
| SANTA ANA JUNIOR COLLEGE . . . . .         | 9 352                   | 9 881              | 480                       | 3 024      | 1 601                                     | 3 110  | 1 665                     | 8 962               | 4 945                     | 26               | 1 764              | 2 228          | 796  |
| SANTA ANA UNIFIED . . . . .                | 27 956                  | 29 155             | 398                       | 9 128      | 22  | 18 659 | 737                       | 31 171              | 21 429                    | 374              | 4 474              | 4 894          | 26 165                                       |
| TUSTIN ELEMENTARY . . . . .                | 9 700                   | 7 761              | 90                        | 2 433      | 85  | 4 561  | 593                       | 6 639               | 5 914                     | 302              | 1 148              | 1 275          | 8 402  |
| TUSTIN UNION HIGH . . . . .                | 8 495                   | 10 658             | 166                       | 1 652      | 28  | 8 218  | 593                       | 10 586              | 6 637                     | 491              | 1 610              | 1 848          | 10 978                                       |
| WESTMINSTER ELEMENTARY . . . . .           | 12 077                  | 9 330              | 178                       | 4 286      | 8   | 4 462  | 396                       | 9 476               | 7 754                     | 131              | 1 407              | 184            | 3 086  |
| PLACER COUNTY:                             |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| PLACER JOINT UNION HIGH . . . . .          | 3 300                   | 3 733              | 232                       | 996        | 118                                       | 2 201  | 186                       | 3 361               | 2 331                     | 121              | 862                | 47             | 3 280  |
| ROSEVILLE ELEMENTARY . . . . .             | 3 156                   | 2 588              | 48                        | 1 278      | 28  | 1 165  | 69                        | 2 435               | 1 956                     | 51               | 418                | 10             | 1 186  |
| SIERRA JUNIOR COLLEGE . . . . .            | 3 081                   | 5 235              | 390                       | 1 523      | 179                                       | 2 868  | 275                       | 5 341               | 2 676                     | 77               | 963                | 1 624          | 2 440  |
| PLUMAS COUNTY:                             |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| PLUMAS UNIFIED . . . . .                   | 3 068                   | 3 946              | -                         | 1 281      | -   | 2 454  | 211                       | 4 111               | 2 427                     | -                | 805                | 879            | -  |
| RIVERSIDE COUNTY:                          |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| ALVORD UNIFIED . . . . .                   | 8 952                   | 8 274              | 72                        | 4 777      | 165                                       | 2 969  | 291                       | 8 070               | 6 229                     | 161              | 1 282              | 398            | 5 171  |
| CORONA UNIFIED . . . . .                   | 15 413                  | 13 853             | 257                       | 6 790      | 300                                       | 5 720  | 786                       | 13 705              | 9 766                     | 559              | 2 164              | 1 216          | 14 400                                       |
| DESERT SANDS UNIFIED . . . . .             | 7 996                   | 7 884              | -                         | 1 940      | 113                                       | 5 385  | 448                       | 7 967               | 5 851                     | 145              | 1 654              | 316            | 3 505  |
| HEMET UNIFIED . . . . .                    | 5 802                   | 5 354              | -                         | 1 392      | 154                                       | 3 574  | 235                       | 5 539               | 4 125                     | 460              | 1 034              | 2 919          | 10 369                                       |
| JURUPA UNIFIED . . . . .                   | 8 855                   | 7 773              | 57                        | 3 920      | 289                                       | 3 132  | 375                       | 7 539               | 5 742                     | 362              | 1 324              | 111            | 3 310  |
| MORENO VALLEY UNIFIED . . . . .            | 6 121                   | 5 398              | 856                       | 2 896      | 83  | 1 187  | 376                       | 4 997               | 4 219                     | 76               | 621                | 81             | 1 711  |
| PALM SPRINGS UNIFIED . . . . .             | 6 776                   | 9 215              | 151                       | 1 797      | 161                                       | 6 638  | 468                       | 8 733               | 6 186                     | 299              | 1 876              | 373            | 7 540  |
| PALO VERDE UNIFIED . . . . .               | 4 071                   | 3 617              | -                         | 1 325      | 224                                       | 1 851  | 217                       | 3 524               | 2 542                     | 47               | 822                | 114            | 1 530  |
| RIVERSIDE CITY UNIFIED . . . . .           | 26 793                  | 25 669             | 1 269                     | 9 738      | 545                                       | 13 139 | 978                       | 27 732              | 19 304                    | 684              | 4 265              | 3 479          | 23 288                                       |
| RIVERSIDE JUNIOR COLLEGE . . . . .         | 5 728                   | 7 746              | 258                       | 3 450      | 837                                       | 2 743  | 458                       | 7 884               | 5 395                     | 130              | 1 519              | 841            | 3 850  |
| SACRAMENTO COUNTY:                         |                         |                    |                           |            |   |        |                           |                     |                           |                  |                    |                |  |
| ELK GROVE UNIFIED . . . . .                | 9 978                   | 9 896              | 202                       | 4 697      | 149                                       | 4 678  | 170                       | 9 365               | 6 414                     | 328              | 1 798              | 825            | 9 554  |
| FOLSOM CORDOVA JOINT UNIFIED . . . . .     | 12 165                  | 11 117             | 1 213                     | 6 206      | 182                                       | 3 111  | 405                       | 11 267              | 8 662                     | 251              | 1 659              | 696            | 6 564  |
| GRANT UNION HIGH . . . . .                 | 14 242                  | 13 661             | 577                       | 6 745      | 1 063                                     | 4 693  | 582                       | 13 839              | 10 885                    | 306              | 2 142              | 507            | 5 438  |
| LOS RIOS JUNIOR COLLEGE . . . . .          | 19 119                  | 25 769             |                           |            |   |        |                           |                     |                           |                  |                    |                |  |













## GOVERNMENT FINANCES

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)                 | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |       |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |  |
|---|-------------------------------|--------------------|-------------------------------|------------|---|-------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|--|
|   |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |  |
|   |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |       |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |  |
| GEORGIA--CONTINUED                      |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| SPALDING COUNTY:                        |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| GRIFFIN SPAULDING. . . . .              | 9 292                         | 6 091              | 141                           | 3 870      | -   | 1 535 | 545                                  | 5 494               | 3 794                     | 70                       | 1 630              | -                 | 1 653   |  |
| STEPHENS COUNTY. . . . .                | 4 480                         | 4 034              | 6                             | 2 863      | -   | 731   | 434                                  | 3 610               | 1 877                     | 97                       | 904                | 733               | 1 402   |  |
| SUMTER COUNTY:                          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| AMERICUS INDUSTRIAL. . . . .            | 3 073                         | 1 721              | -                             | 1 097      | -   | 385   | 239                                  | 1 845               | 1 344                     | -                        | 492                | 9                 | -   |  |
| TATTNALL COUNTY. . . . .                | 3 381                         | 1 917              | 30                            | 1 365      | -   | 336   | 186                                  | 1 773               | 1 336                     | -                        | 406                | 31                | -   |  |
| THOMAS COUNTY:                          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| THOMAS COUNTY. . . . .                  | 4 104                         | 3 078              | 72                            | 2 181      | 18  | 543   | 264                                  | 3 028               | 2 304                     | 3                        | 582                | 139               | 60  |  |
| THOMASVILLE INDUSTRIAL. . . . .         | 5 361                         | 3 627              | -                             | 2 476      | 7   | 857   | 286                                  | 3 664               | 2 369                     | 31                       | 922                | 342               | 636   |  |
| TIFT COUNTY. . . . .                    | 7 029                         | 4 702              | 18                            | 3 265      | -   | 987   | 432                                  | 4 258               | 2 671                     | 27                       | 1 441              | 120               | 630   |  |
| TROUP COUNTY:                           |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| LAGRANGE INDUSTRIAL. . . . .            | 5 395                         | 4 962              | -                             | 2 138      | -   | 1 165 | 1 659                                | 4 519               | 2 576                     | -                        | 919                | 1 024             | -   |  |
| WALKER COUNTY. . . . .                  | 11 099                        | 8 135              | 785                           | 5 129      | -   | 1 847 | 374                                  | 8 020               | 5 567                     | 22                       | 2 190              | 241               | 300   |  |
| WALTON COUNTY. . . . .                  | 5 023                         | 3 461              | -                             | 2 060      | -   | 969   | 432                                  | 3 292               | 1 793                     | 201                      | 406                | 891               | 2 042   |  |
| WARE COUNTY:                            |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| WARE COUNTY. . . . .                    | 3 778                         | 2 556              | -                             | 1 745      | 5   | 604   | 202                                  | 2 582               | 1 669                     | 22                       | 650                | 241               | 448   |  |
| WAYCROSS INDUSTRIAL. . . . .            | 4 243                         | 3 951              | 79                            | 2 631      | 30  | 970   | 240                                  | 3 824               | 2 732                     | 8                        | 926                | 158               | -   |  |
| WASHINGTON COUNTY. . . . .              | 4 541                         | 3 072              | -                             | 2 097      | 6   | 726   | 242                                  | 3 104               | 2 007                     | 27                       | 781                | 290               | 538   |  |
| WAYNE COUNTY. . . . .                   | 5 016                         | 2 936              | 44                            | 1 883      | 4   | 893   | 112                                  | 2 955               | 2 120                     | 27                       | 640                | 153               | 607   |  |
| WHITFIELD COUNTY:                       |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| DALTON INDUSTRIAL. . . . .              | 4 423                         | 3 152              | 53                            | 1 569      | -   | 1 474 | 56                                   | 3 228               | 2 387                     | 3                        | 661                | 176               | -   |  |
| WHITFIELD COUNTY. . . . .               | 9 497                         | 5 247              | 56                            | 3 455      | 11  | 983   | 711                                  | 5 211               | 3 696                     | 90                       | 1 096              | 330               | 2 179   |  |
| WORTH COUNTY. . . . .                   | 3 972                         | 2 780              | 42                            | 2 036      | -   | 596   | 106                                  | 2 243               | 1 623                     | 6                        | 537                | 78                | 121   |  |
| IDAHO                                   |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| ADA COUNTY:                             |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| BOISE CITY INDEPENDENT NO. 1. . . . .   | 22 663                        | 17 362             | 443                           | 6 623      | 1 000   | 8 837 | 458                                  | 16 457              | 12 988                    | 403                      | 2 101              | 965               | 11 637  |  |
| MERIDIAN NO. 2. . . . .                 | 4 492                         | 2 805              | 16                            | 1 396      | 174   | 1 068 | 151                                  | 4 360               | 1 961                     | 70                       | 346                | 1 983             | 2 553   |  |
| BANNOCK COUNTY:                         |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| POCATELLO NO. 25A. . . . .              | 11 798                        | 8 512              | 523                           | 4 502      | 378   | 2 718 | 391                                  | 7 948               | 4 743                     | 155                      | 2 554              | 497               | 4 048   |  |
| BINGHAM COUNTY:                         |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| BLACKFOOT NO. 55. . . . .               | 3 921                         | 2 749              | 470                           | 1 334      | 124   | 730   | 91                                   | 2 442               | 1 799                     | 10                       | 600                | 32                | 260   |  |
| BONNER COUNTY:                          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| BONNER COUNTY NO. 82. . . . .           | 4 106                         | 2 842              | 95                            | 1 171      | 247   | 1 246 | 82                                   | 2 698               | 2 036                     | 1                        | 517                | 144               | -   |  |
| BONNEVILLE COUNTY:                      |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| EAST BONNEVILLE NO. 93. . . . .         | 4 424                         | 2 829              | 241                           | 1 513      | 152   | 761   | 161                                  | 2 545               | 1 983                     | 16                       | 355                | 192               | 406   |  |
| IDAHO FALLS NO. 91. . . . .             | 9 788                         | 7 167              | 592                           | 3 205      | 395   | 2 762 | 213                                  | 6 271               | 4 820                     | 117                      | 867                | 467               | 3 029   |  |
| CANYON COUNTY:                          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| CALDWELL NO. 132. . . . .               | 3 871                         | 2 492              | 34                            | 1 461      | 147   | 759   | 89                                   | 2 405               | 1 759                     | 28                       | 440                | 179               | 804   |  |
| NAMPA CO. 131. . . . .                  | 5 809                         | 3 687              | 49                            | 1 970      | 241   | 1 274 | 153                                  | 5 510               | 2 218                     | 3                        | 950                | 2 339             | 2 987   |  |
| CASSIA COUNTY:                          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| CASSIA COUNTY JOINT NO. 151. . . . .    | 4 587                         | 3 138              | 110                           | 1 382      | 242   | 1 210 | 194                                  | 3 095               | 2 467                     | 20                       | 436                | 171               | 493   |  |
| ELMORE COUNTY:                          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| MOUNTAIN NO. 193. . . . .               | 3 753                         | 2 770              | 738                           | 1 158      | 163   | 576   | 135                                  | 2 881               | 2 090                     | 10                       | 498                | 284               | 253   |  |
| JEFFERSON COUNTY:                       |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| JEFFERSON COUNTY JOINT NO. 251. . . . . | 3 248                         | 2 512              | 87                            | 1 095      | 112   | 806   | 412                                  | 2 044               | 1 509                     | 79                       | 378                | 78                | 1 593   |  |
| KOOTENAI COUNTY:                        |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| COEUR D'ALENE NO. 271. . . . .          | 5 794                         | 3 360              | 39                            | 1 532      | 271   | 1 414 | 105                                  | 3 382               | 2 476                     | 126                      | 512                | 268               | 2 236   |  |
| HINIDOKA COUNTY:                        |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| HINIDOKA COUNTY NO. 331. . . . .        | 5 103                         | 3 555              | 15                            | 1 803      | 198   | 1 316 | 223                                  | 3 048               | 2 236                     | 145                      | 563                | 103               | 2 616   |  |
| NEZ PERCE COUNTY:                       |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| LEWISTON INDUSTRIAL. . . . .            | 6 291                         | 4 213              | 63                            | 1 713      | 377   | 1 792 | 269                                  | 3 919               | 2 890                     | 42                       | 601                | 386               | 1 225   |  |
| VALLEY COUNTY:                          |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| TWIN FALLS NO. 411. . . . .             | 6 401                         | 3 699              | 33                            | 1 859      | 294   | 1 261 | 252                                  | 3 447               | 2 581                     | 31                       | 747                | 88                | 924   |  |
| ILLINOIS                                |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| ADAMS COUNTY:                           |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| QUINCY NO. 172. . . . .                 | 9 300                         | 9 344              | -                             | 4 257      | 36  | 4 379 | 671                                  | 14 427              | 7 114                     | 512                      | 1 627              | 5 174             | 11 218  |  |
| BOONE COUNTY:                           |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| BELVIDERE COMMUNITY. . . . .            | 5 251                         | 5 018              | -                             | 1 643      | 43  | 2 939 | 393                                  | 4 601               | 2 015                     | 110                      | 2 273              | 204               | 2 930   |  |
| CHAMPAIGN COUNTY:                       |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| CHAMPAIGN COMMUNITY NO. 4. . . . .      | 11 381                        | 10 754             | 78                            | 6 064      | 210   | 3 903 | 500                                  | 12 771              | 6 147                     | 169                      | 6 168              | 288               | 9 306   |  |
| PARKLAND COLLEGE. . . . .               | 3 474                         | 5 097              | 778                           | 1 411      | 301   | 1 075 | 1 532                                | 6 448               | 3 008                     | 300                      | 1 194              | 1 946             | 7 450   |  |
| RANTOUL NO. 137. . . . .                | 4 063                         | 3 898              | 1 275                         | 1 932      | 4   | 467   | 220                                  | 3 780               | 2 886                     | -                        | 695                | 198               | -   |  |
| URBANA NO. 116. . . . .                 | 6 522                         | 6 615              | 68                            | 4 215      | 54  | 1 789 | 489                                  | 7 484               | 6 050                     | 178                      | 1 001              | 254               | 6 227   |  |
| CHRISTIAN COUNTY:                       |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| TAYLORVILLE COMMUNITY NO. 3. . . . .    | 3 575                         | 3 255              | -                             | 1 419      | 34  | 1 537 | 265                                  | 2 827               | 2 000                     | 76                       | 663                | 88                | 2 329   |  |
| COLES COUNTY:                           |                               |                    |                               |            |   |       |                                      |                     |                           |                          |                    |                   |   |  |
| CHARLESTON COMMUNITY. . . . .           | 3 101                         | 2 308              | 4                             | 1 148      | 22  | 893   | 242                                  | 3 124               | 2 460                     | 85                       | 432                | 149               | 5 745   |  |
| MATTOON COMMUNITY NO. 2. . . . .        | 5 582                         | 4 379              | 14                            | 2 751      | 117   | 1 219 | 279                                  | 4 776               | 4 156                     | 42                       | 472                | 106               | 1 269   |  |

See footnotes at end of table.







Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)                        | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| ILLINOIS--CONTINUED                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| TAZEWELL COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| EAST PEORIA NO. 86 . . . . .                   | 3 364                         | 3 175              | ..                            | 699        | 26  | 2 231  | 220                                  | 3 010               | 2 216                     | 115                      | 575                | 105               | 3 033   |
| MORTON COMMUNITY NO. 709 . . . . .             | 3 641                         | 3 648              | ..                            | 1 243      | 8   | 2 151  | 246                                  | 3 068               | 2 264                     | 88                       | 428                | 289               | 2 394   |
| PEKIN COMMUNITY HIGH . . . . .                 | 3 291                         | 3 543              | -                             | 672        | 14  | 2 442  | 415                                  | 3 170               | 2 133                     | 71                       | 885                | 80                | 3 725   |
| PEKIN COMMUNITY NO. 106 . . . . .              | 6 078                         | 4 371              | -                             | 2 060      | 18  | 2 008  | 285                                  | 4 127               | 3 163                     | 13                       | 834                | 117               | 330   |
| VERMILION COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DANVILLE COMMUNITY CONSOLIDATED . . . . .      | 10 598                        | 9 621              | 78                            | 4 967      | 41  | 3 939  | 597                                  | 8 776               | 6 908                     | 56                       | 1 519              | 294               | 1 415   |
| WHITESIDE COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| STERLING ELEMENTARY NO. 134 . . . . .          | 3 358                         | 1 669              | .                             | 1 080      | 17  | 495    | 78                                   | 2 430               | 2 138                     | 84                       | 205                | 4                 | 2 755   |
| WILL COUNTY:                                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CRETE MONEE NO. 201-U . . . . .                | 3 323                         | 4 886              | 3                             | 2 518      | 22  | 2 121  | 223                                  | 5 043               | 3 463                     | 217                      | 884                | 480               | 5 662   |
| JOLIET TOWNSHIP HIGH NO. 204 . . . . .         | 6 483                         | 9 027              | 138                           | 1 669      | 66  | 6 503  | 550                                  | 7 039               | 5 530                     | 428                      | 710                | 371               | 10 285  |
| JOLIET ELEMENTARY NO. 86 . . . . .             | 12 096                        | 11 995             | 197                           | 5 735      | 199   | 5 359  | 505                                  | 10 699              | 8 428                     | 401                      | 1 253              | 617               | 11 990  |
| JOLIET JUNIOR COLLEGE . . . . .                | 4 769                         | 4 551              | -                             | 1 756      | 137   | 2 443  | 214                                  | 5 355               | 3 728                     | 532                      | 1 096              | -                 | 11 000  |
| PLAINFIELD COMMUNITY . . . . .                 | 3 576                         | 3 576              | 52                            | 1 614      | -   | 1 726  | 184                                  | 3 155               | 2 241                     | 92                       | 653                | 170               | 4 710   |
| VALLEY VIEW NO. 96 . . . . .                   | 7 554                         | 7 144              | 356                           | 3 023      | 249   | 3 173  | 343                                  | 7 217               | 5 012                     | 279                      | 1 081              | 845               | 7 994   |
| WILLIAMSON COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HERRIN COMMUNITY NO. 4 . . . . .               | 3 298                         | 3 073              | 21                            | 1 951      | 4   | 921    | 175                                  | 2 765               | 2 148                     | 28                       | 504                | 85                | 667   |
| MARION COMMUNITY NO. 2 . . . . .               | 4 424                         | 4 164              | 105                           | 2 422      | 72  | 1 327  | 238                                  | 3 835               | 2 858                     | 46                       | 673                | 258               | 1 465   |
| WINNEBAGO COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BARHEM CONSOLIDATED NO. 122 . . . . .          | 8 901                         | 7 796              | 139                           | 4 420      | 43  | 2 808  | 387                                  | 7 749               | 6 312                     | 85                       | 1 057              | 295               | 5 670   |
| ROCK VALLEY COLLEGE . . . . .                  | 5 554                         | 5 023              | 115                           | 2 016      | 32  | 1 412  | 1 448                                | 4 742               | 2 828                     | 126                      | 1 329              | 460               | 2 900   |
| ROCKFORD CITY . . . . .                        | 42 229                        | 34 721             | -                             | 20 084     | 658   | 12 161 | 1 817                                | 42 838              | 32 266                    | 1 232                    | 5 147              | 4 193             | 34 604  |
| INDIANA  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALLEN COUNTY:                                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| EAST ALLEN COUNTY . . . . .                    | 12 260                        | 61 076             | -                             | 20 072     | 250   | 35 983 | 4 773                                | 62 230              | 41 099                    | 281                      | 12 377             | 8 473             | 6 094   |
| FT. WAYNE COMMUNITY . . . . .                  | 43 764                        | 46 517             | -                             | 14 594     | 600   | 27 785 | 3 538                                | 46 273              | 30 279                    | 78                       | 7 837              | 8 079             | 1 554   |
| BARTHOLOMEW COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BARTHOLOMEW CONSOLIDATED . . . . .             | 13 706                        | 15 389             | -                             | 3 933      | -   | 9 561  | 1 895                                | 13 650              | 9 257                     | 61                       | 2 222              | 2 110             | 1 791   |
| BENTON COUNTY:                                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BENTON COUNTY CONSOLIDATED . . . . .           | 3 265                         | 3 623              | -                             | 485        | 17  | 2 881  | 240                                  | 3 370               | 2 385                     | 32                       | 913                | 40                | 1 343   |
| BLACKFORD COUNTY . . . . .                     | 3 958                         | 3 364              | -                             | 1 268      | -   | 2 087  | 69                                   | 3 368               | 2 398                     | 39                       | 844                | 88                | 6 343   |
| BOONE COUNTY:                                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LEBANON COMMUNITY . . . . .                    | 3 686                         | 3 740              | -                             | 1 258      | 58  | 2 010  | 414                                  | 3 349               | 2 196                     | 46                       | 864                | 243               | 936   |
| CASS COUNTY:                                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LOGANSPOUT COMMUNITY . . . . .                 | 5 571                         | 5 451              | -                             | 1 681      | 108   | 3 029  | 634                                  | 6 687               | 3 269                     | 311                      | 1 122              | 1 984             | 7 700   |
| CLARK COUNTY:                                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GREAT CLARK COUNTY . . . . .                   | 12 382                        | 11 113             | 604                           | 4 559      | 9   | 5 064  | 877                                  | 11 099              | 7 305                     | 33                       | 2 750              | 1 011             | 900   |
| WEST CLARK COMMUNITY . . . . .                 | 3 986                         | 3 406              | 149                           | 1 286      | 90  | 1 643  | 264                                  | 2 904               | 1 817                     | 187                      | 432                | 468               | 4 328   |
| CLAY COUNTY:                                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CLAY COMMUNITY . . . . .                       | 4 968                         | 4 110              | 19                            | 1 753      | -   | 2 116  | 220                                  | 4 027               | 2 923                     | 23                       | 589                | 493               | 921   |
| CLINTON COUNTY:                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FRANKFORT COMMUNITY . . . . .                  | 3 846                         | 3 551              | -                             | 1 158      | 18  | 2 108  | 266                                  | 3 395               | 2 269                     | 39                       | 783                | 304               | 1 086   |
| DAVIESS COUNTY:                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| WASHINGTON COMMUNITY . . . . .                 | 3 159                         | 2 337              | 12                            | 1 045      | 2   | 1 258  | 21                                   | 2 276               | 1 913                     | 83                       | 264                | 15                | 1 883   |
| DE KALB COUNTY:                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DE KALB COUNTY CENTRAL UNITED . . . . .        | 4 492                         | 3 973              | 17                            | 1 400      | 6   | 2 260  | 290                                  | 3 298               | 2 485                     | 4                        | 772                | 37                | 70  |
| DELAWARE COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DELAWARE METROPOLITAN . . . . .                | 3 823                         | 3 424              | 17                            | 1 234      | 1   | 1 477  | 696                                  | 4 289               | 2 178                     | 29                       | 610                | 1 472             | 1 516   |
| MUNCIE COMMUNITY . . . . .                     | 17 535                        | 16 589             | -                             | 6 064      | 5   | 9 419  | 1 101                                | 20 929              | 11 266                    | 115                      | 2 713              | 6 834             | 2 676   |
| DUBOIS COUNTY:                                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GREATER JASPER CONSOLIDATED . . . . .          | 3 208                         | 2 569              | -                             | 978        | 41  | 1 295  | 255                                  | 2 178               | 1 733                     | 26                       | 311                | 108               | 580   |
| ELKHART COUNTY:                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CONCORD COMMUNITY . . . . .                    | 3 452                         | 3 087              | -                             | 1 034      | 26  | 1 879  | 148                                  | 3 204               | 1 998                     | 17                       | 1 189              | -                 | 399   |
| ELKHART COMMUNITY . . . . .                    | 14 722                        | 17 542             | -                             | 3 535      | 42  | 11 613 | 2 352                                | 17 598              | 10 402                    | 107                      | 4 571              | 2 518             | 2 513   |
| GOSHEN COMMUNITY . . . . .                     | 4 392                         | 3 986              | -                             | 1 083      | 6   | 2 725  | 172                                  | 3 676               | 2 862                     | 6                        | 627                | 181               | 358   |
| WA NEE COMMUNITY . . . . .                     | 3 799                         | 3 389              | -                             | 875        | 17  | 2 088  | 408                                  | 2 913               | 1 979                     | 2                        | 886                | 47                | 40  |
| FAYETTE COUNTY:                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FAYETTE COUNTY CONSOLIDATED . . . . .          | 6 354                         | 5 829              | -                             | 1 978      | 1   | 3 179  | 671                                  | 5 014               | 3 758                     | -                        | 952                | 304               | 60  |
| FLOYD COUNTY:                                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NEW ALBANY FLOYD COUNTY CONSOLIDATED . . . . . | 12 090                        | 12 041             | 153                           | 4 755      | 38  | 5 792  | 1 304                                | 11 580              | 8 211                     | 88                       | 2 255              | 1 025             | 1 702   |
| GIBSON COUNTY:                                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NORTH GIBSON COUNTY CONSOLIDATED . . . . .     | 3 006                         | 2 958              | -                             | 1 163      | 12  | 1 586  | 197                                  | 2 840               | 1 970                     | -                        | 675                | 196               | 750   |
| GRANT COUNTY:                                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MARION COMMUNITY . . . . .                     | 10 951                        | 12 549             | 105                           | 3 593      | 13  | 7 660  | 1 178                                | 11 830              | 8 375                     | 64                       | 2 469              | 922               | 1 557   |
| MISSISSINAWA COMMUNITY . . . . .               | 3 388                         | 2 773              | 34                            | 1 265      | 2   | 1 154  | 317                                  | 2 175               | 1 719                     | 5                        | 402                | 50                | 136   |
| HAMILTON COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CARMEL CLAY . . . . .                          | 6 218                         | 6 055              | -                             | 1 709      | 5   | 3 978  | 363                                  | 6 312               | 3 519                     | 284                      | 857                | 1 651             | 7 469   |
| NOBLESVILLE . . . . .                          | 3 416                         | 3 012              | -                             | 917        | 25  | 2 045  | 25                                   | 2 676               | 2 040                     | 161                      | 387                | 87                | 3 398   |
| HANCOCK COUNTY:                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GREENFIELD COMMUNITY . . . . .                 | 4 156                         | 3 722              | 3                             | 1 216      | 130   | 1 897  | 476                                  | 3 650               | 2 443                     | 22                       | 1 149              | 36                | 660   |
| HENDRICKS COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BROWNSBURG CONSOLIDATED CORP . . . . .         | 3 333                         | 3 040              | 5                             | 1 034      | 3   | 1 759  | 240                                  | 3 102               | 1 633                     | 3                        | 853                | 614               | 82  |
| PLAINFIELD CONSOLIDATED CORP . . . . .         | 3 700                         | 3 425              | 27                            | 1 245      | 1   | 1 741  | 411                                  | 3 368               | 2 075                     | 28                       | 752                | 513               | 690   |
| HENRY COUNTY:                                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NEW CASTLE COMMUNITY CORP . . . . .            | 6 550                         | 6 326              | -                             | 2 276      | -   | 3 352  | 699                                  | 6 203               | 4 331                     | 29                       | 1 015              | 828               | 718   |

See footnotes at end of table.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)                    | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personnel<br>services     | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| INDIANA--CONTINUED                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HOWARD COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| KOKOMO CENTER TOWNSHIP . . . . .           | 12 782                        | 13 824             | 38                            | 3 191      | 7   | 9 022  | 1 566                                | 12 946              | 8 816                     | 51                       | 3 371              | 708               | 895   |
| HUNTINGTON COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HUNTINGTON COUNTY COMMUNITY . . . . .      | 8 093                         | 8 250              | 3                             | 2 469      | 2   | 4 843  | 933                                  | 7 701               | 5 240                     | 3                        | 2 217              | 240               | 652   |
| JACKSON COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SEYMOUR COMMUNITY . . . . .                | 4 354                         | 3 844              | -                             | 1 312      | 11  | 2 214  | 308                                  | 3 687               | 2 309                     | -                        | 1 298              | 80                | -   |
| JAY COUNTY:                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| JAY COUNTY CONSOLIDATED . . . . .          | 6 033                         | 4 818              | 113                           | 1 730      | 1   | 2 847  | 127                                  | 4 425               | 3 210                     | 3                        | 788                | 424               | 68  |
| JEFFERSON COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MADISON CONSOLIDATED CORP. . . . .         | 4 591                         | 5 198              | 48                            | 888        | 13  | 3 750  | 499                                  | 4 241               | 3 140                     | 34                       | 958                | 110               | 775   |
| JENNINGS COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| JENNINGS COUNTY CONSOLIDATED . . . . .     | 3 708                         | 3 430              | 96                            | 1 706      | 4   | 1 521  | 103                                  | 4 154               | 2 045                     | 1                        | 1 203              | 906               | 768   |
| JOHNSON COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FRANKLIN COMMUNITY . . . . .               | 4 128                         | 4 101              | 36                            | 1 268      | 3   | 2 212  | 581                                  | 3 059               | 2 139                     | 12                       | 765                | 143               | 420   |
| GREENWOOD COMMUNITY . . . . .              | 3 361                         | 3 511              | 1                             | 1 258      | 8   | 2 007  | 236                                  | 2 826               | 1 891                     | 238                      | 509                | 189               | 5 105   |
| KNOX COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| VINCENNES CONSOLIDATED CORP. . . . .       | 4 705                         | 3 923              | 133                           | 1 740      | 1   | 1 849  | 201                                  | 3 233               | 2 726                     | 20                       | 461                | 26                | 450   |
| KOSCIUSKO COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LAKELAND COMMUNITY . . . . .               | 3 055                         | 3 424              | -                             | 574        | 3   | 2 619  | 228                                  | 3 081               | 2 055                     | 34                       | 593                | 399               | 801   |
| WARSAW CONSOLIDATED CORP. . . . .          | 5 683                         | 5 526              | -                             | 1 384      | 6   | 3 743  | 393                                  | 4 757               | 3 584                     | 7                        | 998                | 167               | 844   |
| LAKE COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CROWN POINT COMMUNITY CORP . . . . .       | 6 268                         | 6 108              | 26                            | 2 131      | 261   | 3 181  | 510                                  | 5 302               | 3 384                     | 17                       | 1 315              | 585               | 139   |
| EAST CHICAGO CITY . . . . .                | 9 614                         | 18 162             | 135                           | 1 155      | -   | 16 008 | 864                                  | 12 782              | 9 262                     | 4                        | 2 500              | 1 016             | 95  |
| GARY COMMUNITY CORP. . . . .               | 46 867                        | 46 852             | -                             | 15 397     | 192   | 27 602 | 3 661                                | 47 735              | 31 526                    | 215                      | 9 494              | 6 500             | 4 675   |
| GRIFFITH TOWN . . . . .                    | 4 520                         | 4 568              | -                             | 1 372      | 13  | 2 977  | 205                                  | 3 385               | 2 588                     | 36                       | 734                | 28                | 865   |
| HAMMOND CITY . . . . .                     | 23 305                        | 24 278             | 244                           | 8 141      | 729   | 13 770 | 1 394                                | 27 151              | 17 545                    | 199                      | 3 734              | 5 673             | 3 605   |
| HIGHLAND TOWN . . . . .                    | 6 879                         | 7 368              | 9                             | 2 696      | 460   | 3 764  | 439                                  | 6 537               | 4 234                     | 30                       | 1 846              | 426               | 581   |
| HOBART CITY . . . . .                      | 5 246                         | 4 880              | -                             | 2 103      | 445   | 2 158  | 174                                  | 4 127               | 3 153                     | 9                        | 736                | 228               | 156   |
| LAKE CENTRAL CORP. . . . .                 | 4 788                         | 4 293              | 82                            | 1 411      | 234   | 2 439  | 127                                  | 3 817               | 2 842                     | 57                       | 714                | 204               | 1 185   |
| LAKE RIDGE . . . . .                       | 5 973                         | 5 449              | 1                             | 2 666      | -   | 2 645  | 136                                  | 5 209               | 4 033                     | 260                      | 826                | 91                | 6 528   |
| MUNSTER COMMUNITY . . . . .                | 4 423                         | 5 226              | -                             | 1 074      | 86  | 3 852  | 214                                  | 3 582               | 2 577                     | 22                       | 855                | 127               | 360   |
| ROSS TOWNSHIP CORP. . . . .                | 7 533                         | 8 838              | -                             | 2 355      | 379   | 5 635  | 468                                  | 8 287               | 4 763                     | 56                       | 2 695              | 774               | 1 381   |
| TRI-CREEK CONSOLIDATED CORP. . . . .       | 3 413                         | 4 241              | -                             | 1 298      | 130   | 2 415  | 396                                  | 2 898               | 1 889                     | 48                       | 786                | 176               | 758   |
| LA PORTE COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LA PORTE CITY CONSOLIDATED . . . . .       | 8 060                         | 8 666              | -                             | 2 098      | 14  | 6 228  | 326                                  | 8 982               | 5 423                     | 42                       | 2 244              | 1 274             | 1 186   |
| MICHIGAN CITY AREA . . . . .               | 13 088                        | 13 083             | -                             | 4 300      | 54  | 7 708  | 1 022                                | 13 330              | 8 804                     | 60                       | 2 651              | 1 815             | 1 305   |
| LAWRENCE COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NORTH LAWRENCE COUNTY . . . . .            | 6 845                         | 5 709              | 273                           | 2 362      | 57  | 2 321  | 695                                  | 5 581               | 3 901                     | 3                        | 1 568              | 109               | 44  |
| MADISON COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ANDERSON CITY . . . . .                    | 20 201                        | 18 056             | -                             | 6 231      | 22  | 10 920 | 883                                  | 15 706              | 12 282                    | 6                        | 2 658              | 760               | 267   |
| ELWOOD COMMUNITY CORP. . . . .             | 3 402                         | 2 753              | -                             | 1 345      | 73  | 1 157  | 178                                  | 2 557               | 1 684                     | 2                        | 501                | 371               | 77  |
| SOUTH MADISON COMMUNITY . . . . .          | 3 763                         | 3 432              | -                             | 1 612      | -   | 1 597  | 223                                  | 3 066               | 2 029                     | 19                       | 973                | 45                | 569   |
| WEST CENTRAL COMMUNITY . . . . .           | 3 196                         | 2 413              | -                             | 1 028      | 17  | 1 212  | 156                                  | 1 862               | 1 467                     | 29                       | 322                | 45                | 695   |
| MARION COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| INDIANAPOLIS CITY . . . . .                | 102 734                       | 100 507            | 2 247                         | 37 265     | 117   | 54 649 | 6 229                                | 97 463              | 66 554                    | 332                      | 20 618             | 9 959             | 6 949   |
| WARREN TOWNSHIP METROPOLITAN . . . . .     | 10 115                        | 11 264             | 135                           | 1 077      | 70  | 9 269  | 713                                  | 14 611              | 7 702                     | 149                      | 2 246              | 4 513             | 2 015   |
| LAWRENCE METROPOLITAN . . . . .            | 9 597                         | 9 566              | 448                           | 2 916      | 23  | 5 489  | 690                                  | 8 809               | 6 164                     | 74                       | 1 656              | 915               | 2 288   |
| PERRY TOWNSHIP METROPOLITAN . . . . .      | 13 257                        | 12 432             | -                             | 4 058      | 138   | 7 454  | 783                                  | 13 502              | 8 373                     | 66                       | 2 064              | 2 999             | 1 051   |
| PIKE TOWNSHIP METROPOLITAN . . . . .       | 3 299                         | 4 295              | -                             | 392        | 19  | 3 679  | 205                                  | 4 265               | 2 571                     | 1                        | 929                | 764               | 10  |
| WASHINGTON TOWNSHIP METROPOLITAN . . . . . | 15 661                        | 17 342             | -                             | 4 152      | 154   | 12 178 | 858                                  | 17 464              | 11 051                    | 161                      | 4 130              | 2 122             | 2 835   |
| WAYNE TOWNSHIP METROPOLITAN . . . . .      | 12 652                        | 12 648             | -                             | 4 156      | 52  | 7 451  | 988                                  | 12 886              | 8 511                     | 58                       | 2 563              | 1 755             | 1 262   |
| DECATUR TOWNSHIP METROPOLITAN . . . . .    | 4 466                         | 4 227              | 1                             | 1 492      | 183   | 2 167  | 383                                  | 4 657               | 2 893                     | 5                        | 342                | 916               | 184   |
| MARSHALL COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PLYMOUTH COMMUNITY CORP. . . . .           | 3 165                         | 2 981              | -                             | 996        | 98  | 1 670  | 218                                  | 2 782               | 2 028                     | 5                        | 714                | 34                | 91  |
| MIAMI COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MACONAUQUAH CONSOLIDATED . . . . .         | 4 010                         | 3 718              | 908                           | 1 291      | -   | 1 180  | 339                                  | 3 400               | 1 856                     | 5                        | 968                | 571               | 60  |
| PERU COMMUNITY . . . . .                   | 3 836                         | 4 120              | 50                            | 1 257      | -   | 2 384  | 429                                  | 3 876               | 2 252                     | -                        | 1 394              | 231               | -   |
| MONROE COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MONROE COUNTY COMMUNITY CORP . . . . .     | 13 156                        | 14 259             | -                             | 4 073      | 530   | 8 222  | 1 434                                | 13 099              | 9 053                     | 50                       | 3 243              | 753               | 2 610   |
| MONTGOMERY COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CRAWFORDSVILLE COMMUNITY . . . . .         | 3 472                         | 3 179              | 5                             | 939        | 243   | 1 854  | 139                                  | 2 955               | 2 187                     | 13                       | 617                | 139               | 364   |
| MORGAN COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MARTINSVILLE METROPOLITAN . . . . .        | 5 639                         | 5 288              | 11                            | 1 789      | 5   | 2 616  | 867                                  | 4 683               | 3 277                     | 1                        | 934                | 471               | 5   |
| MOORESVILLE CONSOLIDATED . . . . .         | 3 959                         | 3 655              | -                             | 1 192      | 18  | 2 170  | 274                                  | 3 495               | 2 336                     | 40                       | 805                | 313               | 1 118   |
| NOBLE COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| EAST NOBLE CORP. . . . .                   | 4 166                         | 3 800              | 1                             | 1 279      | 11  | 2 207  | 302                                  | 3 773               | 2 388                     | 22                       | 955                | 408               | 625   |
| PERRY COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| TELL CITY-TROY TOWNSHIP . . . . .          | 3 161                         | 2 109              | -                             | 1 178      | 1   | 719    | 211                                  | 1 646               | 1 287                     | -                        | 340                | 20                | -   |
| PORTER COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DUNELAND CORP. . . . .                     | 5 130                         | 6 414              | -                             | 323        | 13  | 5 791  | 287                                  | 8 995               | 4 460                     | -                        | 2 980              | 1 555             | -   |
| PORTAGE TOWNSHIP . . . . .                 | 9 246                         | 7 768              | 21                            | 3 061      | -   | 3 932  | 754                                  | 6 983               | 5 245                     | 12                       | 1 481              | 246               | 387   |
| VALPARAISO COMMUNITY . . . . .             | 5 010                         | 3 236              | -                             | 1 330      | 1   | 1 718  | 187                                  | 4 636               | 2 724                     | -                        | 1 482              | 430               | -   |
| POSEY COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MT. VERNON METROPOLITAN . . . . .          | 3 099                         | 3 164              | -                             | 649        | -   | 2 264  | 251                                  | 3 409               | 2 146                     | 11                       | 786                | 466               | 340   |
| RUSH COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| RUSHVILLE CONSOLIDATED CORP. . . . .       | 4 397                         | 3 649              | 17                            | 984        | 64  | 2 384  | 199                                  | 3 535               | 2 625                     | 24                       | 869                | 21                | 565   |
| ST. JOSEPH COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MISHAWAKA CITY . . . . .                   | 6 827                         | 6 170              | 78                            | 1 997      | 52  | 3 573  | 469                                  | 5 772               | 4 375                     | 17                       | 1 284              | 96                | 330   |
| PENN HARRIS MADISON . . . . .              | 6 102                         | 7 240              | -                             | 2 347      | 54  | 4 428  | 412                                  | 7 741               | 4 262                     | 33                       | 1 488              | 1 958             | 1 060   |
| SOUTH BEND COMMUNITY . . . . .             | 35 404                        | 37 695             | 1 756                         | 10 323     | 6   | 20 124 | 5 486                                | 37 061              | 24 601                    | 144                      | 8 110              | 4 205             | 3 148   |
| SHELBY COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SHELBYVILLE CENTRAL . . . . .              | 4 918                         | 4 540              | -                             | 1 481      | 23  | 2 696  | 341                                  | 4 341               | 2 901                     | 50                       | 1 001              | 389               | 1 389   |
| TIPPECANOE COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LAFAYETTE CONSOLIDATED . . . . .           | 10 378                        | 10 412             | 69                            | 2 867      | -   | 7 139  | 338                                  | 9 707               | 7 153                     | 1                        | 2 021              | 531               | 42  |
| TIPPECANOE CORP. . . . .                   | 7 696                         | 8 718              | -                             | 1 442      | -   | 6 248  | 1 029                                | 8 431               | 4 961                     | 118                      | 1 619              | 1 733             | 1 802   |
| VANDERBURGH COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| EVANSVILLE-VANDERBURGH . . . . .           | 32 869                        | 31 761             | -                             | 11 230     | 30  | 19 148 | 1 353                                | 31 546              | 23 152                    | 252                      | 6 036              | 2 107             | 4 968   |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)                    | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |  |
|--|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|--|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |  |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |  |
| INDIANA--CONTINUED                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| VIGO COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| VIGO COUNTY CORP . . . . .                 | 22 168                        | 23 085             | 110                           | 7 187      | 65  | 14 235 | 1 489                                | 26 187              | 14 781                    | 122                      | 5 877              | 5 407             | 3 006   |  |
| WABASH COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| WABASH COUNTY METROPOLITAN . . . . .       | 3 557                         | 3 749              | -                             | 1 044      | 125   | 2 315  | 265                                  | 2 938               | 2 150                     | 41                       | 643                | 104               | 645   |  |
| WABASH CITY . . . . .                      | 3 104                         | 2 539              | -                             | 903        | -   | 1 444  | 192                                  | 2 399               | 1 701                     | 107                      | 333                | 258               | 2 448   |  |
| WARRICK COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| WARRICK COUNTY CONSOLIDATED . . . . .      | 7 269                         | 6 046              | 1                             | 966        | 27  | 4 845  | 206                                  | 5 693               | 3 704                     | 18                       | 1 129              | 842               | 408   |  |
| WAYNE COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| WAYNE COUNTY CONSOLIDATED CORP . . . . .   | 11 440                        | 11 894             | -                             | 3 157      | 21  | 7 882  | 835                                  | 11 445              | 7 521                     | 70                       | 2 439              | 1 416             | 1 627   |  |
| WHITE COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| TWIN LAKES CONSOLIDATED . . . . .          | 3 057                         | 2 873              | 47                            | 522        | -   | 2 136  | 168                                  | 2 455               | 1 786                     | 34                       | 593                | 41                | 808   |  |
| IOWA                                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| BLACK HAWK COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| BLACK HAWK COUNTY . . . . .                | 6 672                         | 6 719              | -                             | 2 633      | 28  | 3 673  | 386                                  | 6 414               | 4 578                     | 114                      | 1 450              | 271               | 2 923   |  |
| CEGAR FALLS COMMUNITY . . . . .            | 19 207                        | 18 817             | -                             | 7 735      | 86  | 10 240 | 756                                  | 21 218              | 12 569                    | 317                      | 4 509              | 3 823             | 7 512   |  |
| CERRO GORDO COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| CERRO GORDO COUNTY . . . . .               | 7 217                         | 8 905              | 89                            | 3 554      | 54  | 4 569  | 639                                  | 8 343               | 6 187                     | 121                      | 1 784              | 251               | 3 439   |  |
| CLINTON COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| CLINTON COUNTY . . . . .                   | 7 452                         | 7 419              | -                             | 2 568      | 41  | 4 086  | 725                                  | 6 904               | 4 687                     | 280                      | 1 139              | 798               | 5 874   |  |
| DES MOINES COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| DES MOINES COUNTY . . . . .                | 7 698                         | 8 354              | 376                           | 3 055      | 19  | 4 595  | 310                                  | 8 073               | 5 685                     | 142                      | 2 070              | 176               | 3 748   |  |
| DUBUQUE COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| DUBUQUE COUNTY . . . . .                   | 13 137                        | 14 423             | -                             | 5 499      | 48  | 8 011  | 866                                  | 13 526              | 8 909                     | 380                      | 3 451              | 785               | 8 718   |  |
| DUBUQUE CONSOLIDATED CORP . . . . .        | 3 151                         | 3 766              | -                             | 1 560      | 17  | 2 062  | 128                                  | 3 081               | 1 972                     | 85                       | 769                | 256               | 1 980   |  |
| FLOYD COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| FLOYD COUNTY . . . . .                     | 3 261                         | 3 872              | 195                           | 1 269      | 40  | 2 026  | 343                                  | 4 509               | 2 234                     | 238                      | 848                | 1 190             | 4 245   |  |
| JASPER COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| JASPER COUNTY . . . . .                    | 5 085                         | 5 279              | -                             | 2 222      | -   | 2 581  | 476                                  | 4 940               | 3 704                     | 46                       | 1 063              | 127               | 1 311   |  |
| JEFFERSON COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| JEFFERSON COUNTY . . . . .                 | 3 151                         | 2 989              | -                             | 1 248      | -   | 1 600  | 141                                  | 2 768               | 2 046                     | 38                       | 598                | 86                | 1 015   |  |
| JOHNSON COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| JOHNSON COUNTY . . . . .                   | 9 109                         | 12 573             | 119                           | 3 963      | 267   | 7 670  | 554                                  | 12 732              | 7 937                     | 409                      | 2 859              | 1 529             | 9 517   |  |
| LEE COUNTY:                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| LEE COUNTY . . . . .                       | 3 867                         | 4 486              | 123                           | 1 950      | 24  | 2 052  | 337                                  | 4 094               | 2 903                     | 12                       | 1 060              | 120               | 387   |  |
| FORT MADISON COMMUNITY . . . . .           | 3 649                         | 3 973              | -                             | 1 527      | 5   | 2 156  | 285                                  | 3 965               | 2 540                     | 118                      | 849                | 457               | 2 461   |  |
| LINN COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| LINN COUNTY . . . . .                      | 24 155                        | 27 007             | 114                           | 9 408      | 77  | 16 035 | 1 374                                | 25 717              | 18 889                    | 608                      | 5 222              | 997               | 15 532  |  |
| CEGAR RAPIDS COMMUNITY . . . . .           | 3 048                         | 2 991              | -                             | 992        | 36  | 1 729  | 233                                  | 2 780               | 1 888                     | 92                       | 705                | 94                | 2 090   |  |
| MARSHALL COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| MARSHALL COUNTY . . . . .                  | 6 988                         | 7 293              | 21                            | 2 567      | 32  | 4 086  | 587                                  | 7 469               | 5 266                     | 215                      | 1 509              | 480               | 5 238   |  |
| MUSCATINE COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| MUSCATINE COUNTY . . . . .                 | 6 671                         | 7 249              | -                             | 2 610      | 2   | 4 182  | 455                                  | 7 241               | 4 981                     | 169                      | 1 553              | 538               | 4 139   |  |
| POLK COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| POLK COUNTY . . . . .                      | 3 590                         | 3 154              | -                             | 1 343      | 3   | 1 667  | 141                                  | 3 507               | 2 279                     | 102                      | 640                | 486               | 2 330   |  |
| DES MOINES INDEPENDENT COMMUNITY . . . . . | 44 073                        | 50 697             | 1 102                         | 20 358     | 614   | 26 686 | 1 938                                | 57 156              | 34 780                    | 757                      | 11 816             | 9 804             | 28 000  |  |
| SOUTHEAST POLK COMMUNITY . . . . .         | 3 303                         | 3 951              | 37                            | 1 570      | 29  | 2 010  | 305                                  | 3 568               | 2 433                     | 94                       | 928                | 113               | 2 310   |  |
| URBANDALE COMMUNITY . . . . .              | 3 719                         | 4 050              | -                             | 1 557      | 5   | 2 198  | 291                                  | 4 041               | 2 589                     | 120                      | 866                | 466               | 2 508   |  |
| WEST DES MOINES COMMUNITY . . . . .        | 6 396                         | 6 950              | -                             | 2 503      | 2   | 4 010  | 436                                  | 6 942               | 4 776                     | 162                      | 1 489              | 515               | 3 969   |  |
| POTTAWATTAMIE COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| POTTAWATTAMIE COUNTY . . . . .             | 15 070                        | 12 718             | 145                           | 5 229      | 224   | 6 581  | 540                                  | 11 785              | 8 466                     | 133                      | 2 611              | 574               | 3 759   |  |
| SCOTT COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| SCOTT COUNTY . . . . .                     | 5 761                         | 7 348              | 89                            | 2 167      | 26  | 4 492  | 575                                  | 7 932               | 4 362                     | 399                      | 1 355              | 1 816             | 7 409   |  |
| BETTENDORF COMMUNITY . . . . .             | 23 912                        | 25 436             | 469                           | 9 228      | 401   | 13 526 | 1 812                                | 26 975              | 16 817                    | 724                      | 5 432              | 4 003             | 15 424  |  |
| STORY COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| STORY COUNTY . . . . .                     | 5 997                         | 6 531              | -                             | 2 510      | 8   | 3 544  | 469                                  | 6 516               | 4 175                     | 194                      | 1 396              | 751               | 4 045   |  |
| AMES COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| AMES COUNTY . . . . .                      | 8 047                         | 8 745              | -                             | 3 149      | 2   | 5 045  | 549                                  | 8 734               | 6 008                     | 204                      | 1 873              | 648               | 4 993   |  |
| MAPELLO COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| MAPELLO COUNTY . . . . .                   | 7 748                         | 7 404              | -                             | 2 353      | 4   | 4 478  | 569                                  | 7 465               | 5 147                     | 60                       | 1 502              | 756               | 2 077   |  |
| WEBSTER COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| WEBSTER COUNTY . . . . .                   | 18 099                        | 17 874             | 187                           | 6 908      | 214   | 8 783  | 1 781                                | 24 478              | 11 829                    | 881                      | 2 730              | 9 037             | 16 025  |  |
| WOODBURY COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| WOODBURY COUNTY . . . . .                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| SIoux CITY INDEPENDENT . . . . .           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| KANSAS                                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| BARTON COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| BARTON COUNTY . . . . .                    | 4 661                         | 3 839              | -                             | 1 196      | 676   | 1 708  | 260                                  | 3 477               | 2 616                     | -                        | 720                | 141               | -   |  |
| COWLEY COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| COWLEY COUNTY . . . . .                    | 3 616                         | 2 607              | 8                             | 948        | 502   | 902    | 247                                  | 2 611               | 1 763                     | 48                       | 480                | 319               | 1 420   |  |
| CRAWFORD COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| CRAWFORD COUNTY . . . . .                  | 3 413                         | 2 012              | 16                            | 891        | 285   | 710    | 110                                  | 2 177               | 1 755                     | -                        | 372                | 50                | -   |  |
| DOUGLAS COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| DOUGLAS COUNTY . . . . .                   | 7 891                         | 7 634              | 172                           | 2 024      | 955   | 3 986  | 497                                  | 6 742               | 4 955                     | 149                      | 1 286              | 352               | 3 901   |  |
| ELLIS COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| ELLIS COUNTY . . . . .                     | 3 737                         | 2 397              | -                             | 900        | 413   | 904    | 179                                  | 2 698               | 2 080                     | 23                       | 537                | 57                | 826   |  |
| FINEY COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| FINEY COUNTY . . . . .                     | 4 824                         | 4 123              | -                             | 1 191      | 838   | 1 614  | 480                                  | 3 589               | 2 450                     | 76                       | 1 047              | 17                | 1 985   |  |
| FORD COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| FORD COUNTY . . . . .                      | 4 412                         | 4 565              | 62                            | 1 193      | 855   | 2 171  | 284                                  | 4 034               | 2 573                     | 34                       | 1 367              | 60                | 1 141   |  |
| DOBGE CITY UNIFIED . . . . .               | 7 189                         | 6 274              | 2 129                         | 2 291      | 66  | 1 413  | 375                                  | 5 444               | 3 765                     | 12                       | 1 414              | 252               | 340   |  |
| GEARY COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| GEARY COUNTY . . . . .                     | 3 862                         | 2 730              | -                             | 978        | 29  | 1 334  | 369                                  | 3 143               | 2 246                     | 64                       | 551                | 282               | 1 664   |  |
| JUNCTION CITY UNIFIED . . . . .            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| JUNCTION CITY UNIFIED . . . . .            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| HARVEY COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| HARVEY COUNTY . . . . .                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| NEWTON UNIFIED NO. 373 . . . . .           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |

See footnotes at end of table.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)                | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |  |
|--|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|--|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |  |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>2</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>3</sup> |                   |   |  |
| KANSAS—(CONTINUED)                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| JOHNSON COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| OLATHE UNIFIED NO. 233 . . . . .       | 5 020                         | 4 498              | 125                           | 1 044      | 434   | 2 433  | 462                                  | 7 425               | 3 047                     | 236                      | 757                | 3 385             | 7 117   |  |
| SHAWNEE MISSION UNIFIED. . . . .       | 44 720                        | 47 572             | 567                           | 8 771      | 4 009   | 31 829 | 2 395                                | 40 173              | 28 868                    | 1 590                    | 7 864              | 1 850             | 37 040  |  |
| LEAVENWORTH COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| LEAVENWORTH UNIFIED. . . . .           | 5 474                         | 4 835              | 641                           | 1 790      | 15  | 2 069  | 320                                  | 4 407               | 3 212                     | 98                       | 867                | 230               | 2 455   |  |
| LYON COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| UNIFIED NO. 253. . . . .               | 3 852                         | 4 440              | 1                             | 952        | 607   | 2 006  | 873                                  | 3 861               | 2 353                     | 283                      | 881                | 344               | 6 320   |  |
| MONTGOMERY COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| UNIFIED NO. 445. . . . .               | 3 866                         | 2 733              | -                             | 979        | 29  | 1 336  | 389                                  | 3 146               | 2 249                     | 64                       | 552                | 282               | 1 666   |  |
| RENO COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| HUTCHINSON UNIFIED . . . . .           | 7 826                         | 6 740              | -                             | 2 317      | 845   | 2 856  | 722                                  | 5 831               | 4 353                     | 62                       | 1 244              | 171               | 1 498   |  |
| RILEY COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| MANHATTAN UNIFIED. . . . .             | 5 669                         | 6 432              | 217                           | 1 882      | 752   | 2 356  | 1 225                                | 6 285               | 3 603                     | 66                       | 2 379              | 237               | 1 860   |  |
| SALINE COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| SALINA UNIFIED NO. 305 . . . . .       | 10 351                        | 7 286              | 658                           | 2 308      | 817   | 2 734  | 769                                  | 6 741               | 4 988                     | 207                      | 1 319              | 227               | 4 929   |  |
| SEDGWICK COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| DERBY UNIFIED NO. 260. . . . .         | 5 839                         | 5 481              | 2 104                         | 1 472      | 495   | 1 021  | 389                                  | 4 611               | 3 296                     | 25                       | 1 093              | 197               | 697   |  |
| HAYSVILLE UNIFIED. . . . .             | 3 831                         | 3 608              | 105                           | 1 157      | 340   | 1 625  | 381                                  | 3 419               | 2 481                     | 30                       | 856                | 52                | 542   |  |
| WICHITA UNIFIED. . . . .               | 59 465                        | 53 465             | 1 537                         | 17 095     | 5 017   | 26 430 | 3 385                                | 53 046              | 41 243                    | 348                      | 9 293              | 2 162             | 9 381   |  |
| SEWARD COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| LIBERAL UNIFIED. . . . .               | 4 010                         | 2 835              | -                             | 1 015      | 30  | 1 385  | 404                                  | 3 264               | 2 333                     | 66                       | 572                | 293               | 1 728   |  |
| SHAWNEE COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| UNIFIED NO. 345. . . . .               | 23 887                        | 18 934             | 310                           | 5 902      | 1 961   | 9 439  | 1 324                                | 17 872              | 13 572                    | 384                      | 3 347              | 569               | 7 067   |  |
| UNIFIED NO. 501. . . . .               | 3 360                         | 2 481              | 1                             | 372        | 299   | 1 669  | 139                                  | 2 546               | 1 826                     | 135                      | 550                | 34                | 3 030   |  |
| WASHBURN UNIVERSITY OF TOPEKA. . . . . | 5 200                         | 6 795              | 215                           | 814        | 7   | 1 187  | 4 572                                | 6 660               | 3 494                     | 58                       | 2 702              | 406               | 1 590   |  |
| WASHBURN-AUBURN UNIFIED. . . . .       | 3 652                         | 3 083              | 973                           | 940        | 369   | 473    | 328                                  | 2 612               | 2 070                     | 5                        | 525                | 12                | 72  |  |
| WYANDOTTE COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| KANSAS CITY UNIFIED. . . . .           | 34 081                        | 27 459             | 486                           | 9 439      | 2 479   | 12 570 | 2 485                                | 38 903              | 19 372                    | 920                      | 6 409              | 12 201            | 27 470  |  |
| TURNER UNIFIED NO. 202 . . . . .       | 5 168                         | 4 327              | -                             | 1 416      | 416   | 1 931  | 564                                  | 4 571               | 3 103                     | 66                       | 1 301              | 102               | 1 856   |  |
| KENTUCKY                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| ADAIR COUNTY . . . . .                 | 3 006                         | 1 989              | -                             | 1 389      | 4   | 434    | 161                                  | 1 934               | 1 248                     | 56                       | 505                | 126               | 1 450   |  |
| BARREN COUNTY . . . . .                | 3 426                         | 2 470              | -                             | 1 700      | -   | 427    | 343                                  | 2 287               | 1 667                     | 17                       | 437                | 166               | 396   |  |
| BELL COUNTY . . . . .                  | 4 871                         | 3 496              | 14                            | 3 233      | -   | 179    | 70                                   | 3 638               | 2 272                     | 72                       | 823                | 470               | 1 474   |  |
| BOONE COUNTY . . . . .                 | 7 655                         | 4 419              | 87                            | 2 124      | -   | 1 706  | 503                                  | 4 743               | 3 195                     | 269                      | 1 100              | 179               | 7 291   |  |
| BOYD COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| ASHLAND INDEPENDENT. . . . .           | 5 757                         | 4 484              | 247                           | 1 976      | -   | 1 569  | 692                                  | 3 032               | 2 545                     | 75                       | 377                | 35                | 1 742   |  |
| BOYD COUNTY. . . . .                   | 3 915                         | 2 292              | 29                            | 1 526      | -   | 583    | 154                                  | 2 192               | 1 508                     | 39                       | 472                | 173               | 983   |  |
| BREATHITT COUNTY . . . . .             | 3 691                         | 3 278              | 413                           | 2 650      | 2   | 133    | 80                                   | 3 261               | 2 113                     | -                        | 1 423              | 5                 | -   |  |
| BRECKINRIDGE COUNTY. . . . .           | 3 024                         | 2 090              | 97                            | 1 372      | 34  | 379    | 208                                  | 1 544               | 1 170                     | 44                       | 497                | 105               | 1 455   |  |
| BULLITT COUNTY. . . . .                | 7 778                         | 5 068              | 154                           | 3 032      | 6   | 1 163  | 713                                  | 4 653               | 3 203                     | 244                      | 914                | 292               | 5 800   |  |
| CAMPBELL COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| NEWPORT INDEPENDENT. . . . .           | 5 113                         | 3 465              | 84                            | 2 093      | 9   | 982    | 381                                  | 2 996               | 2 477                     | 113                      | 357                | 48                | 2 712   |  |
| CARTER COUNTY. . . . .                 | 4 576                         | 2 604              | 43                            | 1 315      | 7   | 894    | 304                                  | 2 916               | 2 291                     | 62                       | 432                | 131               | 2 223   |  |
| CASEY COUNTY. . . . .                  | 3 234                         | 3 280              | -                             | 2 659      | -   | 429    | 149                                  | 3 069               | 1 994                     | 177                      | 670                | 229               | 2 736   |  |
| CHRISTIAN COUNTY . . . . .             | 10 472                        | 2 210              | -                             | 1 795      | -   | 272    | 143                                  | 1 957               | 1 421                     | 36                       | 379                | 121               | 1 286   |  |
| CLARK COUNTY . . . . .                 | 5 565                         | 3 789              | 213                           | 4 862      | 6   | 1 411  | 465                                  | 6 578               | 4 299                     | 265                      | 1 168              | 846               | 9 954   |  |
| CLAY COUNTY. . . . .                   | 5 869                         | 4 630              | 275                           | 4 010      | 34  | 1 208  | 258                                  | 3 567               | 2 287                     | 101                      | 710                | 468               | 3 761   |  |
| DAVIESS COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| OWENSBORO INDEPENDENT. . . . .         | 8 443                         | 6 531              | 236                           | 3 258      | 137   | 2 278  | 623                                  | 6 323               | 4 197                     | 152                      | 1 799              | 176               | 4 638   |  |
| ESTILL COUNTY. . . . .                 | 7 453                         | 6 701              | 461                           | 2 960      | 49  | 2 584  | 628                                  | 6 083               | 4 380                     | 141                      | 1 428              | 134               | 3 579   |  |
| FAYETTE COUNTY . . . . .               | 3 070                         | 2 031              | -                             | 1 419      | 4   | 444    | 164                                  | 1 975               | 1 274                     | 57                       | 516                | 128               | 1 480   |  |
| FLOYD COUNTY . . . . .                 | 36 036                        | 29 616             | 710                           | 12 626     | 31  | 14 104 | 2 145                                | 30 719              | 20 122                    | 1 291                    | 4 281              | 5 026             | 33 767  |  |
| FRANKLIN COUNTY. . . . .               | 9 566                         | 6 177              | -                             | 3 957      | 21  | 1 547  | 653                                  | 6 279               | 4 169                     | 210                      | 1 537              | 364               | 5 861   |  |
| GRAVES COUNTY. . . . .                 | 5 955                         | 3 820              | -                             | 1 659      | 16  | 1 806  | 339                                  | 3 680               | 2 513                     | 136                      | 724                | 307               | 2 749   |  |
| GREENUP COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| GREENUP COUNTY . . . . .               | 4 600                         | 2 920              | 76                            | 2 206      | -   | 448    | 190                                  | 3 125               | 1 687                     | 62                       | 9                  | 268               | 4 458   |  |
| RUSSELL INDEPENDENT. . . . .           | 3 305                         | 2 187              | -                             | 1 527      | 5   | 478    | 177                                  | 2 127               | 1 372                     | 61                       | 505                | 138               | 1 594   |  |
| HARDIN COUNTY. . . . .                 | 9 130                         | 6 400              | 674                           | 3 697      | 7   | 1 070  | 952                                  | 5 736               | 3 595                     | 220                      | 1 795              | 126               | 4 604   |  |
| HARLAN COUNTY. . . . .                 | 8 285                         | 5 682              | 1 334                         | 3 848      | -   | 382    | 118                                  | 5 809               | 2 760                     | 115                      | 2 464              | 470               | 4 475   |  |
| HARRISON COUNTY. . . . .               | 3 131                         | 2 072              | -                             | 1 447      | 4   | 453    | 168                                  | 2 014               | 1 300                     | 58                       | 526                | 131               | 1 510   |  |
| HENDERSON COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| HENDERSON COUNTY . . . . .             | 5 517                         | 3 437              | -                             | 2 128      | 26  | 1 048  | 234                                  | 3 013               | 2 177                     | 183                      | 588                | 226               | 4 409   |  |
| HENDERSON INDEPENDENT. . . . .         | 3 013                         | 1 886              | -                             | 1 129      | -   | 703    | 54                                   | 1 685               | 1 275                     | 41                       | 308                | 60                | 1 081   |  |
| HOPKINS COUNTY . . . . .               | 8 039                         | 5 191              | -                             | 3 325      | 17  | 1 300  | 548                                  | 5 277               | 3 503                     | 177                      | 1 291              | 306               | 4 925   |  |
| JEFFERSON COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| JEFFERSON COUNTY . . . . .             | 95 594                        | 76 753             | 653                           | 32 100     | 259   | 34 922 | 8 819                                | 82 691              | 50 205                    | 3 414                    | 15 143             | 13 930            | 91 003  |  |
| LOUISVILLE PUBLIC. . . . .             | 50 483                        | 35 040             | 308                           | 14 514     | 239   | 17 477 | 2 502                                | 39 338              | 27 298                    | 798                      | 10 655             | 586               | 29 793  |  |
| JASSAMINE COUNTY . . . . .             | 3 850                         | 2 324              | -                             | 1 390      | -   | 654    | 280                                  | 2 254               | 1 267                     | 164                      | 278                | 546               | 2 934   |  |
| JOHNSON COUNTY . . . . .               | 3 403                         | 2 544              | 100                           | 2 065      | -   | 278    | 101                                  | 1 651               | 1 203                     | 87                       | 278                | 82                | 2 118   |  |
| KENTON COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| COVINGTON INDEPENDENT. . . . .         | 8 395                         | 5 994              | 101                           | 3 144      | 7   | 2 188  | 554                                  | 6 453               | 4 179                     | 170                      | 1 781              | 324               | 5 784   |  |
| ERLANGER INDEPENDENT . . . . .         | 3 099                         | 2 035              | 25                            | 898        | -   | 770    | 342                                  | 1 970               | 1 248                     | 125                      | 277                | 319               | 3 896   |  |
| KENTON COUNTY . . . . .                | 10 465                        | 6 762              | 66                            | 3 521      | 32  | 2 005  | 1 138                                | 6 685               | 4 969                     | 333                      | 1 027              | 355               | 7 751   |  |
| KNOTT COUNTY . . . . .                 | 4 229                         | 2 002              | 227                           | 1 467      | -   | 228    | 80                                   | 2 264               | 1 388                     | 20                       | 308                | 548               | 1 626   |  |
| KNOX COUNTY. . . . .                   | 5 435                         | 4 174              | 2                             | 3 699      | -   | 189    | 285                                  | 4 093               | 2 458                     | 74                       | 1 390              | 173               | 2 319   |  |
| LAUREL COUNTY. . . . .                 | 6 911                         | 4 793              | 148                           | 3 884      | -   | 506    | 255                                  | 4 639               | 3 300                     | 189                      | 831                | 318               | 3 394   |  |
| LESLIE COUNTY. . . . .                 | 3 657                         | 2 342              | -                             | 2 146      | -   | 126    | 75                                   | 2 176               | 1 144                     | 95                       | 938                | -                 | 2 384   |  |
| LETICHER COUNTY . . . . .              | 5 716                         | 4 372              | 260                           | 3 464      | -   | 343    | 290                                  | 4 125               | 2 089                     | 47                       | 1 563              | 426               | 2 550   |  |
| LEWIS COUNTY . . . . .                 | 3 285                         | 2 048              | 681                           | 1 108      | -   | 279    | 3                                    | 1 995               | 1 253                     | 51                       | 630                | 60                | 1 741   |  |
| LINCOLN COUNTY . . . . .               | 3 984                         | 2 449              | 26                            | 1 797      | -   | 510    | 116                                  | 2 305               | 1 609                     | 27                       | 863                | 5                 | 6 74  |  |
| LOGAN COUNTY . . . . .                 | 3 414                         | 2 259              | -                             | 1 578      | 5   | 494    | 183                                  | 2 197               | 1 417                     | 63                       | 573                | 143               | 1 646   |  |
| MCCRACKEN COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| MCCRACKEN COUNTY . . . . .             | 6 499                         | 5 163              | 164                           | 3 183      | -   | 927    | 889                                  | 4 695               | 3 301                     | 85                       | 869                | 439               | 1 925   |  |
| PADUCAH INDEPENDENT. . . . .           | 5 837                         | 4 951              | 83                            | 3 066      | 15  | 1 469  | 317                                  | 5 258               | 3 231                     | 68                       | 1 614              | 355               | 1 537   |  |
| MCCRERY COUNTY . . . . .               | 3 463                         | 2 485              | 685                           | 1 413      | 4   | 129    | 254                                  | 2 278               | 1 173                     | -                        | 1 099              | -                 | 44  |  |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)             | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        | General expenditure                  |                    |                           |                          |                    | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |                   |
|-------------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|--------------------|---------------------------|--------------------------|--------------------|---|-------------------|
|                                     |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup> | Other than capital outlay |                          |                    |   | Capital<br>outlay |
|                                     |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                    | Personnel<br>services     | Inter-<br>est on<br>debt | Other <sup>1</sup> |   |                   |
| KENTUCKY--CONTINUED                 |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| MADISON COUNTY . . . . .            | 5 249                         | 3 278              | 89                            | 2 184      | 9   | 655    | 341                                  | 2 961              | 1 850                     | 120                      | 887                | 104   | 2 457             |
| MARION COUNTY . . . . .             | 4 229                         | 2 775              | 6                             | 1 820      | 24  | 578    | 346                                  | 2 614              | 1 596                     | 166                      | 736                | 115   | 3 071             |
| MARSHALL COUNTY . . . . .           | 4 824                         | 3 336              | 38                            | 2 084      | -   | 836    | 378                                  | 2 881              | 1 891                     | 112                      | 746                | 132   | 2 268             |
| MEADE COUNTY . . . . .              | 3 452                         | 2 109              | 124                           | 1 404      | -   | 420    | 162                                  | 1 956              | 1 338                     | 56                       | 441                | 121   | 1 210             |
| MUHLENBERG COUNTY . . . . .         | 4 550                         | 3 758              | 75                            | 2 624      | 16  | 549    | 422                                  | 3 194              | 2 122                     | 24                       | 849                | 199   | 610               |
| NELSON COUNTY . . . . .             | 4 073                         | 2 306              | -                             | 1 256      | 28  | 821    | 201                                  | 2 720              | 1 700                     | 153                      | 675                | 192   | 2 636             |
| OHIO COUNTY . . . . .               | 4 445                         | 2 673              | 22                            | 1 992      | -   | 500    | 159                                  | 2 016              | 1 493                     | 126                      | 346                | 50  | 2 551             |
| OLDHAM COUNTY . . . . .             | 3 162                         | 2 421              | 85                            | 1 222      | -   | 958    | 155                                  | 2 353              | 1 477                     | 100                      | 728                | 47  | 3 601             |
| PERRY COUNTY . . . . .              | 6 265                         | 2 941              | -                             | 2 510      | -   | 234    | 196                                  | 3 110              | 2 020                     | 60                       | 944                | 85  | 1 415             |
| PIKE COUNTY . . . . .               | 15 433                        | 9 989              | -                             | 8 137      | -   | 1 372  | 480                                  | 10 225             | 5 902                     | 230                      | 3 116              | 777   | 5 590             |
| PULASKI COUNTY . . . . .            | 6 094                         | 3 570              | -                             | 3 019      | -   | 369    | 182                                  | 2 795              | 1 941                     | 45                       | 595                | 214   | 3 134             |
| ROCKCASTLE COUNTY . . . . .         | 3 275                         | 2 068              | 33                            | 1 907      | 4   | 36     | 88                                   | 2 172              | 1 121                     | 61                       | 979                | 11  | 1 727             |
| SIMPSON COUNTY . . . . .            | 3 013                         | 2 381              | 12                            | 1 401      | -   | 559    | 408                                  | 2 424              | 1 217                     | 53                       | 1 113              | 41  | 1 159             |
| UNION COUNTY . . . . .              | 3 785                         | 2 504              | -                             | 1 749      | 5   | 547    | 203                                  | 2 435              | 1 571                     | 70                       | 636                | 158   | 1 825             |
| WARREN COUNTY:                      |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BOWLING GREEN INDEPENDENT . . . . . | 5 500                         | 4 790              | 182                           | 2 734      | -   | 1 531  | 343                                  | 4 620              | 2 993                     | 331                      | 1 112              | 184   | 6 349             |
| WARREN COUNTY . . . . .             | 6 402                         | 4 134              | -                             | 2 648      | 14  | 1 035  | 437                                  | 4 202              | 2 790                     | 141                      | 1 029              | 243   | 3 922             |
| WHITLEY COUNTY . . . . .            | 4 061                         | 2 687              | -                             | 1 877      | 6   | 587    | 218                                  | 2 613              | 1 686                     | 75                       | 682                | 170   | 1 958             |
| WOODFORD COUNTY . . . . .           | 3 598                         | 2 275              | -                             | 1 117      | -   | 1 048  | 111                                  | 2 093              | 1 487                     | 78                       | 341                | 187   | 1 864             |
| LOUISIANA                           |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ACADIA PARISH . . . . .             | 11 972                        | 9 580              | -                             | 6 657      | -   | 2 314  | 609                                  | 9 648              | 7 037                     | 324                      | 1 752              | 535   | 6 900             |
| ALLEN PARISH . . . . .              | 5 760                         | 4 777              | -                             | 3 311      | -   | 2 955  | 191                                  | 4 274              | 3 827                     | 89                       | 1 792              | 166   | 2 077             |
| ASCENSION PARISH . . . . .          | 10 098                        | 8 051              | 9                             | 5 130      | -   | 2 327  | 385                                  | 7 223              | 6 054                     | 96                       | 1 320              | 252   | 4 046             |
| ASSUMPTION PARISH . . . . .         | 5 867                         | 4 866              | -                             | 3 699      | -   | 973    | 194                                  | 4 964              | 3 898                     | 91                       | 807                | 189   | 2 116             |
| AVOUELLES PARISH . . . . .          | 9 444                         | 6 447              | -                             | 5 036      | -   | 1 172  | 239                                  | 6 799              | 5 568                     | 11                       | 971                | 248   | 2 860             |
| BEAUREGARD PARISH . . . . .         | 6 564                         | 5 926              | 187                           | 3 965      | -   | 1 527  | 239                                  | 7 963              | 4 105                     | 389                      | 1 699              | 1 771   | 6 955             |
| BIFVILLE PARISH . . . . .           | 4 143                         | 3 624              | -                             | 2 905      | -   | 576    | 143                                  | 3 674              | 2 735                     | 14                       | 738                | 188   | 287               |
| BOSSIER PARISH . . . . .            | 18 342                        | 16 627             | 2 673                         | 9 902      | -   | 3 383  | 669                                  | 15 996             | 11 472                    | 471                      | 2 970              | 683   | 12 226            |
| CADDO PARISH . . . . .              | 53 058                        | 51 210             | 612                           | 27 556     | -   | 20 909 | 2 054                                | 48 749             | 32 985                    | 1 347                    | 9 134              | 5 283   | 35 165            |
| CALCASIEU PARISH . . . . .          | 38 756                        | 30 969             | -                             | 18 228     | 20  | 11 191 | 1 530                                | 30 044             | 22 800                    | 903                      | 5 314              | 1 026   | 19 846            |
| CATAHOULA PARISH . . . . .          | 3 377                         | 3 172              | -                             | 2 520      | 4   | 575    | 73                                   | 2 787              | 2 378                     | 54                       | 222                | 132   | 1 286             |
| CLAIBORNE PARISH . . . . .          | 3 850                         | 3 323              | 27                            | 2 604      | -   | 457    | 235                                  | 3 361              | 2 628                     | 21                       | 644                | 68  | 628               |
| CONCORDIA PARISH . . . . .          | 5 715                         | 5 177              | 108                           | 3 706      | -   | 1 081  | 282                                  | 5 133              | 3 758                     | 96                       | 917                | 362   | 2 302             |
| DE SOTA PARISH . . . . .            | 5 522                         | 4 843              | -                             | 3 864      | 4   | 698    | 276                                  | 4 441              | 3 592                     | 15                       | 754                | 80  | 261               |
| EAST BATON ROUGE PARISH . . . . .   | 65 124                        | 63 401             | 1 663                         | 29 315     | -   | 29 156 | 3 247                                | 73 233             | 42 383                    | 2 511                    | 9 742              | 18 597  | 68 040            |
| EAST CARROLL PARISH . . . . .       | 3 017                         | 2 893              | -                             | 2 251      | -   | 551    | 91                                   | 2 829              | 2 231                     | 40                       | 477                | 82  | 1 156             |
| EAST FELICIANA PARISH . . . . .     | 3 865                         | 3 398              | -                             | 2 836      | -   | 493    | 68                                   | 3 221              | 2 584                     | 25                       | 584                | 27  | 814               |
| EVANGELINE PARISH . . . . .         | 6 866                         | 6 075              | 29                            | 4 713      | 14  | 1 256  | 63                                   | 6 172              | 4 529                     | 129                      | 1 277              | 241   | 2 848             |
| FRANKLIN PARISH . . . . .           | 6 939                         | 6 063              | -                             | 5 130      | 215   | 614    | 104                                  | 6 014              | 4 670                     | 69                       | 1 245              | 30  | 1 578             |
| GRANT PARISH . . . . .              | 3 539                         | 3 152              | 44                            | 2 371      | 74  | 576    | 86                                   | 3 322              | 2 262                     | 64                       | 532                | 464   | 1 068             |
| IBERIA PARISH . . . . .             | 14 930                        | 11 845             | 44                            | 7 978      | 60  | 3 107  | 701                                  | 11 604             | 7 758                     | 377                      | 3 365              | 104   | 9 553             |
| IBERVILLE PARISH . . . . .          | 7 683                         | 7 987              | 155                           | 4 923      | -   | 2 610  | 299                                  | 8 783              | 5 540                     | 179                      | 1 387              | 1 677   | 3 807             |
| JACKSON PARISH . . . . .            | 3 435                         | 3 560              | -                             | 2 312      | 599   | 560    | 89                                   | 3 607              | 2 899                     | 82                       | 527                | 99  | 2 452             |
| JEFFERSON PARISH . . . . .          | 65 553                        | 56 995             | 1 726                         | 30 398     | 5 747   | 17 008 | 2 117                                | 60 329             | 40 716                    | 2 644                    | 9 607              | 7 362   | 56 780            |
| JEFF DAVIS PARISH . . . . .         | 7 617                         | 6 076              | -                             | 4 316      | -   | 1 517  | 243                                  | 6 418              | 4 660                     | 146                      | 1 163              | 449   | 3 376             |
| LAFAYETTE PARISH . . . . .          | 28 638                        | 22 891             | -                             | 16 170     | -   | 6 156  | 565                                  | 22 485             | 15 167                    | 1 189                    | 4 421              | 1 709   | 26 408            |
| LAFOURCHE PARISH . . . . .          | 19 350                        | 14 951             | 40                            | 9 471      | 207   | 4 192  | 1 042                                | 14 661             | 10 920                    | 528                      | 2 800              | 413   | 13 296            |
| LASALLE PARISH . . . . .            | 3 391                         | 2 812              | -                             | 2 138      | -   | 562    | 112                                  | 2 869              | 2 253                     | 52                       | 467                | 98  | 1 223             |
| LINCOLN PARISH . . . . .            | 5 974                         | 5 197              | -                             | 3 564      | -   | 1 447  | 186                                  | 4 804              | 3 957                     | 153                      | 645                | 50  | 3 905             |
| LIVINGSTON PARISH . . . . .         | 10 736                        | 8 232              | -                             | 6 315      | -   | 1 583  | 334                                  | 7 987              | 6 167                     | 164                      | 1 286              | 339   | 4 503             |
| MADISON PARISH . . . . .            | 4 002                         | 3 095              | -                             | 2 642      | -   | 385    | 68                                   | 2 959              | 2 259                     | 41                       | 563                | 97  | 1 800             |
| MOREHOUSE PARISH . . . . .          | 8 362                         | 6 576              | 102                           | 4 634      | -   | 1 713  | 127                                  | 6 118              | 4 777                     | 29                       | 1 095              | 217   | 496               |
| NATCHITOCHE PARISH . . . . .        | 8 361                         | 6 669              | -                             | 4 737      | -   | 1 665  | 267                                  | 7 045              | 5 115                     | 161                      | 1 277              | 493   | 3 706             |
| ORLEANS PARISH . . . . .            | 107 742                       | 86 636             | 1 296                         | 52 328     | -   | 31 206 | 1 806                                | 87 798             | 67 957                    | 3 489                    | 11 874             | 4 479   | 94 175            |
| OUACHITA PARISH:                    |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| MONROE CITY . . . . .               | 11 000                        | 7 419              | -                             | 5 266      | -   | 1 950  | 202                                  | 7 506              | 5 752                     | -                        | 1 542              | 212   | -                 |
| OUACHITA PARISH . . . . .           | 17 738                        | 15 501             | 541                           | 10 471     | -   | 3 514  | 975                                  | 14 399             | 10 781                    | 255                      | 2 582              | 782   | 6 475             |
| PLAQUEMINES PARISH . . . . .        | 5 857                         | 4 858              | -                             | 3 692      | -   | 971    | 194                                  | 4 956              | 3 891                     | 91                       | 806                | 169   | 2 112             |
| POINTE COUPEE . . . . .             | 5 308                         | 3 544              | 1                             | 2 650      | 275   | 412    | 206                                  | 3 249              | 2 960                     | 22                       | 267                | -   | 453               |
| RAPIDES PARISH . . . . .            | 27 887                        | 23 043             | -                             | 14 064     | 23  | 8 010  | 947                                  | 24 384             | 16 986                    | 868                      | 4 030              | 2 500   | 21 675            |
| RICHLAND PARISH . . . . .           | 6 285                         | 5 013              | -                             | 3 561      | -   | 1 251  | 201                                  | 5 295              | 3 845                     | 121                      | 960                | 370   | 2 785             |
| SABINE PARISH . . . . .             | 4 810                         | 4 149              | 86                            | 2 822      | -   | 1 136  | 105                                  | 4 478              | 3 069                     | 100                      | 1 105              | 204   | 2 495             |
| ST. BERNARD PARISH . . . . .        | 13 907                        | 10 584             | 413                           | 6 276      | -   | 3 479  | 415                                  | 10 385             | 6 868                     | 761                      | 1 605              | 1 152   | 17 592            |
| ST. CHARLES PARISH . . . . .        | 8 589                         | 7 019              | 51                            | 4 264      | -   | 2 436  | 268                                  | 6 769              | 5 187                     | 281                      | 1 215              | 85  | 6 564             |
| ST. JAMES PARISH . . . . .          | 5 405                         | 2 333              | -                             | 1 631      | -   | 1 311  | 161                                  | 3 982              | 3 479                     | 310                      | 193                | -   | 5 521             |
| ST. JOHN PARISH . . . . .           | 6 065                         | 4 966              | -                             | 3 451      | -   | 1 210  | 305                                  | 4 847              | 3 979                     | 281                      | 530                | 58  | 3 902             |
| ST. LANDRY PARISH . . . . .         | 21 255                        | 18 584             | 583                           | 14 028     | -   | 3 609  | 364                                  | 19 619             | 15 834                    | 223                      | 5 144              | 384   | 5 942             |
| ST. MARTIN PARISH . . . . .         | 9 239                         | 7 152              | 577                           | 4 490      | -   | 1 546  | 539                                  | 8 426              | 5 534                     | 182                      | 2 200              | 511   | 6 955             |
| ST. MARY PARISH . . . . .           | 15 945                        | 13 175             | -                             | 8 042      | 13  | 4 580  | 541                                  | 13 942             | 9 712                     | 496                      | 2 304              | 1 439   | 12 593            |
| ST. TAMMANY PARISH . . . . .        | 17 058                        | 14 095             | -                             | 8 603      | 14  | 4 899  | 579                                  | 14 915             | 10 390                    | 531                      | 2 465              | 1 429   | 13 258            |
| TANGIPAHOA PARISH . . . . .         | 14 874                        | 12 499             | 158                           | 9 583      | 1   | 2 450  | 308                                  | 11 888             | 10 029                    | 201                      | 2 254              | 404   | 4 316             |
| TERREBONNE PARISH . . . . .         | 21 175                        | 16 412             | -                             | 10 683     | 131   | 4 294  | 1 303                                | 17 723             | 11 116                    | 675                      | 2 807              | 1 214   | 19 445            |
| UNION PARISH . . . . .              | 4 335                         | 3 595              | -                             | 2 733      | -   | 719    | 144                                  | 3 668              | 2 880                     | 67                       | 596                | 125   | 1 563             |
| VERMILION PARISH . . . . .          | 9 763                         | 7 787              | -                             | 5 532      | -   | 1 944  | 311                                  | 8 226              | 5 972                     | 188                      | 1 490              | 576   | 4 327             |
| VERNON PARISH . . . . .             | 8 697                         | 6 937              | -                             | 4 928      | -   | 1 732  | 278                                  | 7 328              | 5 320                     | 167                      | 1 328              | 513   | 3 854             |
| WASHINGTON PARISH:                  |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BOGALUSA CITY . . . . .             | 5 405                         | 4 483              | -                             | 3 407      | -   | 896    | 179                                  | 4 573              | 3 591                     | 84                       | 744                | 156   | 1 949             |
| WASHINGTON PARISH . . . . .         | 5 387                         | 4 852              | -                             | 3 407      | -   | 775    | 110                                  | 4 742              | 3 838                     | 17                       | 760                | 127   | 4 01              |
| WEBSTER PARISH . . . . .            | 9 540                         | 8 537              | 268                           | 5 687      | -   | 2 293  | 289                                  | 9 166              | 6 528                     | 237                      | 1 308              | 1 094   | 5 792             |
| WEST BATON ROUGE PARISH . . . . .   | 3 852                         | 3 320              | -                             | 2 321      | -   | 734    | 265                                  | 3 235              | 2 557                     | 45                       | 549                | 84  | 1 020             |
| WEST CARROLL PARISH . . . . .       | 3 615                         | 3                  |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |

## GOVERNMENT FINANCES

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)              | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--------------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|                                      |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|                                      |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| MAINE                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| AROOSTOOK COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ADMINISTRATIVE NO. 1 . . . . .       | 3 969                         | 3 977              | 118                           | 1 596      | 2 027   | -      | 235                                  | 3 055               | 2 120                     | 109                      | 779                | 47                | 2 807   |
| FRANKLIN COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ADMINISTRATIVE NO. 9 . . . . .       | 3 217                         | 1 336              | -                             | 1 205      | 19  | -      | 112                                  | 2 271               | 1 639                     | 75                       | 522                | 35                | 1 476   |
| KENNEBEC COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ADMINISTRATIVE NO. 11 . . . . .      | 3 206                         | 2 434              | 53                            | 1 280      | 1 027   | -      | 75                                   | 2 016               | 1 585                     | 56                       | 362                | 13                | 1 485   |
| OXFORD COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ADMINISTRATIVE NO. 17 . . . . .      | 3 644                         | 3 289              | 126                           | 1 168      | 1 911   | -      | 83                                   | 2 646               | 1 959                     | 79                       | 589                | 19                | 1 414   |
| SOMERSET COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ADMINISTRATIVE NO. 49 . . . . .      | 3 401                         | 2 868              | -                             | 1 307      | 1 448   | -      | 113                                  | 2 572               | 1 810                     | 145                      | 540                | 78                | 1 706   |
| ADMINISTRATIVE NO. 54 . . . . .      | 3 062                         | 2 098              | -                             | 1 119      | 881   | -      | 98                                   | 1 910               | 1 331                     | 14                       | 532                | 33                | 516   |
| MASSACHUSETTS                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MIDDLESEX COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NORTH MIDDLESEX REGION . . . . .     | 3 370                         | 4 190              | 43                            | 1 022      | 2 952   | -      | 173                                  | 3 641               | 2 437                     | 267                      | 925                | 12                | 3 880   |
| MICHIGAN                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALLEGAN COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALLEGAN CITY NO. 3 . . . . .         | 3 173                         | 3 031              | 45                            | 1 510      | 93  | 1 212  | 171                                  | 2 992               | 1 956                     | 215                      | 560                | 262               | 4 385   |
| ALPENA COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALPENA PUBLIC . . . . .              | 10 025                        | 12 512             | 1 096                         | 4 386      | 82  | 5 950  | 997                                  | 10 321              | 7 892                     | 213                      | 819                | 1 397             | 6 898   |
| BARRY COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HASTINGS AREA . . . . .              | 4 026                         | 3 973              | 8                             | 1 637      | 4   | 2 054  | 269                                  | 3 438               | 2 649                     | 256                      | 484                | 48                | 6 269   |
| BAY COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BANGOR TOWNSHIP . . . . .            | 4 518                         | 4 051              | 9                             | 1 791      | 206   | 1 681  | 363                                  | 3 721               | 2 519                     | 67                       | 965                | 169               | 1 900   |
| BAY CITY . . . . .                   | 17 637                        | 14 528             | 95                            | 6 767      | 221   | 6 753  | 692                                  | 17 267              | 12 098                    | 614                      | 2 296              | 2 258             | 16 035  |
| DELTA COLLEGE . . . . .              | 6 250                         | 8 730              | -                             | 2 677      | -   | 3 112  | 2 940                                | 9 949               | 5 814                     | 98                       | 1 873              | 2 164             | 1 300   |
| PINCONNING AREA . . . . .            | 3 478                         | 2 814              | 70                            | 1 805      | 6   | 703    | 230                                  | 2 744               | 1 987                     | 10                       | 662                | 85                | 1 495   |
| BERRIEN COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BENTON HARBOR AREA . . . . .         | 10 917                        | 11 949             | 78                            | 5 637      | 151   | 5 420  | 663                                  | 11 933              | 8 914                     | 106                      | 2 490              | 423               | 1 634   |
| COLONA COMMUNITY . . . . .           | 3 112                         | 2 967              | 11                            | 1 434      | 15  | 1 233  | 274                                  | 4 050               | 1 931                     | 111                      | 706                | 1 302             | 3 615   |
| LAKE MICHIGAN . . . . .              | 3 225                         | 3 358              | 179                           | 1 226      | -   | 1 166  | 787                                  | 3 472               | 1 847                     | 321                      | 896                | 408               | 6 500   |
| LAKESHORE PUBLIC NO. 25 . . . . .    | 3 736                         | 3 546              | -                             | 1 324      | 14  | 1 944  | 265                                  | 3 583               | 2 028                     | 341                      | 697                | 517               | 5 985   |
| NILES CITY . . . . .                 | 6 537                         | 6 152              | 25                            | 2 651      | 175   | 3 042  | 259                                  | 6 363               | 5 041                     | 130                      | 1 153              | 39                | 3 722   |
| ST. JOSEPH CITY . . . . .            | 4 482                         | 5 112              | -                             | 1 098      | -   | 3 611  | 403                                  | 5 021               | 4 058                     | 44                       | 872                | 47                | 500   |
| BRANCH COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| COLDWATER CITY COMMUNITY . . . . .   | 4 591                         | 4 155              | -                             | 1 812      | 244   | 1 664  | 434                                  | 4 031               | 2 942                     | 113                      | 890                | 88                | 3 452   |
| CALHOUN COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALBION CITY . . . . .                | 3 603                         | 3 789              | -                             | 1 493      | 60  | 2 116  | 119                                  | 3 396               | 2 575                     | 98                       | 710                | 12                | 2 305   |
| BATTLE CREEK CITY . . . . .          | 10 209                        | 12 180             | 389                           | 4 221      | 150   | 6 704  | 715                                  | 13 558              | 9 997                     | 67                       | 3 013              | 481               | 2 428   |
| HARPER CREEK COMMUNITY . . . . .     | 3 348                         | 3 394              | 14                            | 1 680      | 26  | 1 461  | 212                                  | 2 967               | 2 240                     | 107                      | 594                | 26                | 2 580   |
| KELLOGG COMMUNITY COLLEGE . . . . .  | 3 000                         | 4 308              | 100                           | 1 604      | -   | 1 122  | 1 484                                | 3 828               | 2 379                     | 17                       | 1 151              | 281               | 282   |
| LAKEVIEW . . . . .                   | 5 262                         | 5 212              | 97                            | 2 021      | 51  | 2 739  | 305                                  | 5 131               | 3 957                     | 134                      | 981                | 59                | 3 406   |
| MARSHALL PUBLIC . . . . .            | 3 371                         | 3 386              | -                             | 1 360      | 46  | 1 707  | 274                                  | 6 006               | 2 134                     | 334                      | 647                | 2 891             | 8 408   |
| CASS COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DOWAGIAC CITY NO. 31 . . . . .       | 4 153                         | 3 778              | -                             | 1 979      | 8   | 1 632  | 159                                  | 3 582               | 2 299                     | 149                      | 1 048              | 86                | 3 280   |
| CHEBOYGAN COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CHEBOYGAN AREA . . . . .             | 3 046                         | 2 674              | 39                            | 1 266      | 19  | 1 216  | 134                                  | 2 559               | 1 836                     | 142                      | 534                | 47                | 3 315   |
| CHIPPewa COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SAULT SAiNTE MARIE . . . . .         | 5 130                         | 4 876              | 171                           | 3 022      | 75  | 1 563  | 45                                   | 5 241               | 3 452                     | 260                      | 713                | 817               | 5 751   |
| CLINTON COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ST. JOHNS PUBLIC . . . . .           | 4 140                         | 4 012              | -                             | 1 992      | 20  | 1 654  | 346                                  | 3 899               | 2 567                     | 220                      | 1 087              | 26                | 5 343   |
| DELTA COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ESCANABA AREA PUBLIC . . . . .       | 5 260                         | 4 551              | -                             | 2 059      | 23  | 2 272  | 198                                  | 4 565               | 3 327                     | 164                      | 1 019              | 56                | 3 462   |
| EATON COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CHARLOTTE PUBLIC . . . . .           | 3 917                         | 3 416              | -                             | 1 721      | 28  | 1 414  | 252                                  | 3 675               | 2 392                     | 362                      | 767                | 154               | 5 535   |
| EATON RAPIDS PUBLIC . . . . .        | 3 521                         | 3 224              | -                             | 1 994      | 82  | 965    | 183                                  | 4 093               | 2 215                     | 450                      | 608                | 820               | 10 802  |
| GRAND LEDGE PUBLIC . . . . .         | 5 646                         | 4 965              | -                             | 2 411      | 31  | 2 212  | 311                                  | 4 733               | 3 519                     | 196                      | 943                | 75                | 4 710   |
| EMMET COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PETOSKEY PUBLIC . . . . .            | 3 025                         | 3 108              | 14                            | 1 196      | 39  | 1 520  | 339                                  | 4 419               | 1 946                     | 250                      | 572                | 1 651             | 4 830   |
| GENESEEE COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| REECHEr NO. 32 . . . . .             | 6 598                         | 6 859              | 183                           | 3 180      | 29  | 3 067  | 399                                  | 6 541               | 4 632                     | 226                      | 1 622              | 61                | 6 604   |
| SARMAN NO. 7 . . . . .               | 8 978                         | 9 828              | 34                            | 1 598      | 224   | 7 337  | 636                                  | 9 103               | 6 987                     | 259                      | 1 646              | 211               | 5 358   |
| CLIO AREA NO. 18 . . . . .           | 5 450                         | 4 389              | -                             | 2 740      | 15  | 1 303  | 332                                  | 3 886               | 2 871                     | 122                      | 829                | 64                | 2 970   |
| DAVIDSON COMMUNITY NO. 17 . . . . .  | 5 957                         | 4 267              | -                             | 2 825      | 119   | 1 117  | 205                                  | 4 533               | 3 075                     | 472                      | 951                | 35                | 8 550   |
| FENTON AREA NO. 12 . . . . .         | 3 630                         | 3 616              | -                             | 1 547      | 29  | 1 677  | 363                                  | 3 444               | 2 377                     | 323                      | 680                | 63                | 7 165   |
| FLINT CITY . . . . .                 | 44 437                        | 51 989             | 1 829                         | 17 317     | 288   | 28 214 | 4 341                                | 55 341              | 37 271                    | -                        | 11 885             | 6 185             | -   |
| FLUSHING COMMUNITY NO. 15 . . . . .  | 5 785                         | 4 278              | -                             | 2 595      | 3   | 1 380  | 300                                  | 3 966               | 2 658                     | 65                       | 855                | 389               | 1 145   |
| GENESEEE COMMUNITY COLLEGE . . . . . | 8 400                         | 11 645             | 254                           | 3 058      | -   | 3 173  | 5 161                                | 9 012               | 6 023                     | 761                      | 2 035              | 194               | 11 500  |
| GRAND BLANC COMMUNITY . . . . .      | 8 282                         | 8 837              | -                             | 3 088      | 64  | 5 039  | 650                                  | 9 008               | 6 339                     | 483                      | 1 127              | 1 058             | 10 394  |
| KEARSLY COMMUNITY NO. 14 . . . . .   | 5 539                         | 5 009              | 1                             | 2 629      | 32  | 1 753  | 593                                  | 4 616               | 3 425                     | 324                      | 867                | -                 | 9 945   |
| MOUNT MORRIS CONSOLIDATED . . . . .  | 3 959                         | 3 258              | -                             | 1 822      | 18  | 1 194  | 224                                  | 2 893               | 2 224                     | 128                      | 513                | 28                | 2 790   |
| SWARTZ CREEK COMMUNITY . . . . .     | 5 451                         | 5 282              | -                             | 2 215      | 32  | 2 675  | 361                                  | 5 288               | 3 731                     | 257                      | 732                | 568               | 6 492   |
| GRAND TRAVERSE COUNTY:               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| TRAVERSE CITY . . . . .              | 8 896                         | 8 772              | -                             | 3 369      | 41  | 4 721  | 641                                  | 8 235               | 5 748                     | 398                      | 1 803              | 287               | 8 867   |
| GRATIOT COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALMA CITY . . . . .                  | 3 865                         | 4 060              | 49                            | 1 870      | 35  | 1 709  | 397                                  | 4 916               | 2 733                     | 24                       | 903                | 1 256             | 7 570   |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)              | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--------------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|                                      |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|                                      |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personnel<br>services     | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| MICHIGAN--CONTINUED                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| INGHAM COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| EAST LANSING CITY . . . . .          | 4 988                         | 7 049              | -                             | 1 318      | 334   | 5 064  | 333                                  | 6 923               | 5 008                     | 360                      | 1 397              | 158               | 13 349  |
| HOLT PUBLIC . . . . .                | 4 463                         | 4 179              | -                             | 2 191      | 53  | 1 633  | 302                                  | 4 520               | 2 821                     | 304                      | 1 858              | 536               | 6 660   |
| LANSING PUBLIC . . . . .             | 33 080                        | 40 702             | 1 488                         | 13 095     | 1 809   | 22 594 | 1 715                                | 40 882              | 30 188                    | 951                      | 7 499              | 2 245             | 21 147  |
| LANSING COMMUNITY COLLEGE . . . . .  | 7 981                         | 8 516              | -                             | 2 973      | 61  | 4 856  | 627                                  | 6 680               | 6 109                     | 465                      | 1 086              | 1 020             | 10 016  |
| MASON CITY NO. 11 . . . . .          | 3 590                         | 3 377              | -                             | 1 646      | 23  | 1 525  | 183                                  | 3 135               | 2 205                     | 192                      | 649                | 38                | 4 595   |
| OKEMOS PUBLIC . . . . .              | 3 377                         | 4 363              | -                             | 1 010      | 47  | 3 085  | 221                                  | 4 094               | 2 888                     | 333                      | 839                | 33                | 7 250   |
| WAVERLY . . . . .                    | 5 047                         | 6 354              | -                             | 788        | 44  | 5 151  | 371                                  | 5 745               | 3 855                     | 376                      | 1 242              | 293               | 9 149   |
| IONIA COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| IONIA CITY . . . . .                 | 3 777                         | 3 037              | -                             | 1 997      | 46  | 837    | 177                                  | 2 803               | 2 095                     | 38                       | 616                | 54                | 1 038   |
| LAKEMOOD NO. 3 . . . . .             | 3 055                         | 2 449              | 46                            | 1 569      | 6   | 626    | 201                                  | 2 373               | 1 742                     | 118                      | 490                | 23                | 1 610   |
| IOSCO COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| OSCODA AREA . . . . .                | 4 595                         | 4 012              | 938                           | 2 118      | 27  | 781    | 148                                  | 4 056               | 3 233                     | 30                       | 654                | 138               | 619   |
| ISABELLA COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MT. PLEASANT CITY . . . . .          | 4 706                         | 5 134              | 14                            | 2 124      | 91  | 2 557  | 347                                  | 5 043               | 3 842                     | 130                      | 1 007              | 65                | 3 490   |
| JACKSON COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| JACKSON CITY UNION . . . . .         | 13 528                        | 17 083             | 144                           | 5 628      | 343   | 10 342 | 626                                  | 16 765              | 12 387                    | 801                      | 2 694              | 883               | 19 236  |
| JACKSON COMMUNITY COLLEGE . . . . .  | 3 515                         | 4 632              | 88                            | 1 730      | -   | 1 317  | 1 497                                | 3 814               | 2 523                     | 189                      | 1 071              | 71                | 3 870   |
| NORTHWEST . . . . .                  | 4 171                         | 4 460              | 22                            | 2 271      | 2   | 1 665  | 499                                  | 4 758               | 2 412                     | 353                      | 1 322              | 671               | 6 263   |
| KALAMAZOO COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| COMSTOCK TOWNSHIP NO. 32 . . . . .   | 3 443                         | 3 780              | -                             | 637        | 119   | 2 746  | 277                                  | 6 867               | 2 991                     | 27                       | 707                | 3 142             | 10 220  |
| GULL LAKE COMMUNITY . . . . .        | 3 069                         | 3 028              | 41                            | 1 128      | 35  | 1 610  | 214                                  | 2 713               | 2 187                     | 146                      | 284                | 96                | 3 026   |
| KALAMAZOO CITY NO. 1 . . . . .       | 16 733                        | 24 206             | 36                            | 6 266      | 1 056   | 15 163 | 1 635                                | 26 915              | 17 142                    | 894                      | 5 355              | 3 524             | 16 684  |
| KALAMAZOO VALLEY . . . . .           | 3 434                         | 4 144              | -                             | 1 389      | 66  | 1 430  | 1 258                                | 4 214               | 2 427                     | 312                      | 1 108              | 367               | 6 300   |
| PORTAGE TOWNSHIP NO. 1 . . . . .     | 10 904                        | 12 112             | -                             | 3 786      | 228   | 6 894  | 1 203                                | 13 175              | 8 171                     | 518                      | 2 046              | 2 441             | 12 402  |
| VICKSBURG COMMUNITY NO. 49 . . . . . | 3 028                         | 2 688              | -                             | 1 446      | 27  | 1 017  | 198                                  | 2 606               | 1 971                     | 55                       | 567                | 12                | 1 420   |
| KENT COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| EAST GRAND RAPIDS CITY . . . . .     | 3 694                         | 3 579              | -                             | 1 501      | 21  | 1 812  | 245                                  | 3 583               | 2 529                     | 174                      | 496                | 385               | 4 399   |
| FOREST HILLS . . . . .               | 4 472                         | 4 543              | -                             | 1 478      | 2   | 2 594  | 468                                  | 5 778               | 2 890                     | 464                      | 803                | 1 620             | 6 375   |
| GRAND RAPIDS CITY . . . . .          | 38 068                        | 48 016             | 1 846                         | 16 589     | 1 433   | 22 025 | 6 122                                | 47 884              | 30 727                    | 652                      | 10 241             | 6 263             | 14 205  |
| GRANDVILLE PUBLIC . . . . .          | 4 518                         | 4 018              | -                             | 1 729      | 9   | 2 062  | 218                                  | 3 739               | 2 761                     | 112                      | 668                | 198               | 3 320   |
| KENOWA HILLS . . . . .               | 3 578                         | 3 382              | -                             | 1 044      | 24  | 2 102  | 211                                  | 3 362               | 2 286                     | 212                      | 598                | 266               | 4 601   |
| KENTWOOD PUBLIC . . . . .            | 6 074                         | 6 201              | 22                            | 1 932      | 36  | 3 779  | 431                                  | 6 237               | 3 936                     | 378                      | 1 276              | 647               | 8 897   |
| NORTHVIEW PUBLIC . . . . .           | 3 511                         | 3 602              | -                             | 1 504      | -   | 1 782  | 316                                  | 4 326               | 2 238                     | 284                      | 533                | 1 272             | 5 600   |
| ROCKFORD NO. 1 FR. . . . .           | 3 992                         | 3 486              | -                             | 1 820      | 23  | 1 414  | 230                                  | 4 684               | 2 420                     | 383                      | 684                | 1 197             | 4 222   |
| WYOMING CITY NO. 4 . . . . .         | 7 757                         | 7 735              | -                             | 3 045      | 241   | 4 006  | 443                                  | 7 776               | 5 759                     | 209                      | 1 686              | 121               | 4 913   |
| LAPEER COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LAPEER CITY PUBLIC . . . . .         | 6 654                         | 5 389              | 8                             | 2 785      | 30  | 2 292  | 274                                  | 5 022               | 3 804                     | 226                      | 878                | 114               | 5 450   |
| LENAWEE COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ADRAIN CITY . . . . .                | 6 474                         | 6 908              | -                             | 2 411      | 50  | 3 939  | 508                                  | 7 041               | 4 955                     | 378                      | 881                | 827               | 8 125   |
| TECUMSEH NO. 11 . . . . .            | 3 680                         | 3 327              | -                             | 1 329      | 150   | 1 747  | 101                                  | 3 198               | 2 610                     | 44                       | 512                | 33                | 1 075   |
| LIVINGSTON COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BRIGHTON AREA . . . . .              | 3 763                         | 3 294              | -                             | 1 493      | 8   | 1 567  | 226                                  | 2 994               | 2 279                     | 176                      | 483                | 56                | 11 768  |
| HOWELL CITY . . . . .                | 5 289                         | 4 442              | -                             | 1 852      | 39  | 2 244  | 307                                  | 5 434               | 3 211                     | 309                      | 807                | 1 027             | 6 130   |
| MACOMB COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CLINTONDALE . . . . .                | 9 388                         | 5 292              | 78                            | 2 748      | 70  | 2 119  | 277                                  | 5 572               | 3 635                     | 479                      | 1 123              | 335               | 8 260   |
| ANCHOR BAY . . . . .                 | 3 593                         | 2 711              | 236                           | 1 603      | -   | 711    | 159                                  | 2 822               | 2 090                     | 116                      | 608                | 7                 | 2 280   |
| CENTER LINE CITY . . . . .           | 6 634                         | 7 100              | -                             | 2 478      | 51  | 4 048  | 522                                  | 7 237               | 5 093                     | 388                      | 906                | 1 850             | 8 351   |
| CHIPPEWA VALLEY . . . . .            | 3 316                         | 3 660              | 28                            | 1 347      | 24  | 1 809  | 452                                  | 4 888               | 2 371                     | 255                      | 761                | 1 502             | 16 237  |
| EAST DETROIT CITY . . . . .          | 11 520                        | 12 747             | -                             | 6 513      | 264   | 5 544  | 425                                  | 12 621              | 10 656                    | 349                      | 1 419              | 197               | 9 580   |
| FITZGERALD . . . . .                 | 5 695                         | 6 331              | 26                            | 2 944      | 173   | 4 853  | 335                                  | 6 586               | 5 127                     | 227                      | 1 148              | 83                | 5 550   |
| FRASER . . . . .                     | 8 163                         | 7 547              | -                             | 3 318      | 39  | 3 771  | 419                                  | 7 488               | 6 325                     | 482                      | 1 390              | 293               | 11 615  |
| LAKE SHORE . . . . .                 | 10 346                        | 9 207              | 71                            | 5 551      | 107   | 3 314  | 164                                  | 9 424               | 6 795                     | 462                      | 1 191              | 976               | 11 401  |
| LAKEVIEW . . . . .                   | 7 788                         | 8 052              | 55                            | 4 328      | -   | 4 146  | 432                                  | 7 911               | 6 073                     | 435                      | 1 309              | 94                | 11 009  |
| LANS CREUSE . . . . .                | 8 334                         | 8 721              | 91                            | 3 198      | 67  | 3 986  | 180                                  | 7 399               | 5 730                     | 178                      | 1 005              | 476               | 27 404  |
| MACOMB COMMUNITY COLLEGE . . . . .   | 17 640                        | 14 634             | 8                             | 6 197      | -   | 3 670  | 4 759                                | 15 156              | 9 555                     | 275                      | 3 875              | 1 451             | 6 500   |
| MT. CLEMENS COMMUNITY . . . . .      | 6 398                         | 7 446              | 277                           | 2 843      | 65  | 4 018  | 243                                  | 7 290               | 5 429                     | 347                      | 1 430              | 84                | 8 600   |
| ROMEO COMMUNITY . . . . .            | 4 241                         | 4 685              | -                             | 1 769      | 6   | 2 315  | 595                                  | 4 304               | 2 873                     | 432                      | 512                | 579               | 10 647  |
| ROSEVILLE CITY . . . . .             | 14 945                        | 14 124             | 39                            | 1 139      | 136   | 6 158  | 652                                  | 13 426              | 10 594                    | 568                      | 2 229              | 35                | 14 115  |
| SOUTH LAKE . . . . .                 | 5 858                         | 6 120              | -                             | 1 751      | 139   | 3 891  | 339                                  | 5 988               | 4 342                     | 228                      | 1 138              | 283               | 6 545   |
| UTICA COMMUNITY . . . . .            | 23 398                        | 23 881             | 127                           | 8 971      | 372   | 12 469 | 1 942                                | 28 097              | 17 482                    | 3 549                    | 3 662              | 3 404             | 61 715  |
| VAN DYKE . . . . .                   | 7 371                         | 9 890              | -                             | 2 068      | 139   | 6 692  | 992                                  | 13 501              | 6 515                     | 996                      | 1 306              | 4 683             | 16 895  |
| WARREN CONSOLIDATED . . . . .        | 33 710                        | 36 431             | 348                           | 10 948     | -   | 22 552 | 2 582                                | 36 516              | 24 590                    | 2 849                    | 6 242              | 2 834             | 59 435  |
| WARREN WOODS . . . . .               | 9 500                         | 9 370              | -                             | 4 497      | 261   | 3 464  | 1 147                                | 11 758              | 6 391                     | 1 310                    | 1 483              | 2 574             | 25 539  |
| MARQUETTE COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FORSYTH NO. 7 . . . . .              | 3 858                         | 4 048              | 1 049                         | 2 615      | 19  | 1 78   | 188                                  | 3 492               | 2 643                     | 4                        | 753                | 92                | 242   |
| MARQUETTE CITY . . . . .             | 4 957                         | 4 977              | 34                            | 2 407      | 200   | 2 116  | 220                                  | 7 724               | 3 384                     | 441                      | 671                | 3 229             | 11 190  |
| MASON COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LUDINGTON AREA . . . . .             | 3 616                         | 3 192              | -                             | 1 079      | 17  | 1 922  | 173                                  | 3 182               | 2 360                     | 71                       | 588                | 163               | 1 694   |
| MENOMINEE COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MENOMINEE PUBLIC . . . . .           | 3 126                         | 2 995              | -                             | 1 470      | 2   | 1 324  | 197                                  | 2 862               | 2 060                     | 155                      | 601                | 46                | 3 780   |
| MIDLAND COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MIDLAND CITY . . . . .               | 12 563                        | 14 840             | 29                            | 2 372      | 15  | 11 745 | 680                                  | 13 477              | 10 630                    | 353                      | 1 887              | 608               | 7 867   |
| MONROE COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| AIRPORT COMMUNITY . . . . .          | 3 053                         | 2 259              | -                             | 1 353      | 30  | 799    | 78                                   | 2 149               | 1 743                     | 1                        | 387                | 18                | 3 955   |
| BEDFORD PUBLIC . . . . .             | 6 619                         | 5 929              | 19                            | 3 545      | 71  | 2 147  | 147                                  | 6 624               | 4 393                     | 312                      | 991                | 928               | 7 645   |
| MONROE . . . . .                     | 9 494                         | 9 375              | 68                            | 2 860      | 98  | 6 099  | 250                                  | 8 672               | 6 667                     | 45                       | 1 584              | 377               | 1 440   |
| MONTCALM COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GREENVILLE CITY . . . . .            | 3 667                         | 3 242              | -                             | 1 463      | 18  | 1 594  | 167                                  | 2 984               | 2 329                     | 54                       | 532                | 69                | 1 290   |
| MUSKEGON COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FRUITPORT COMMUNITY . . . . .        | 4 210                         | 3 649              | -                             | 2 540      | 63  | 818    | 209                                  | 3 316               | 2 562                     | 5                        | 700                | 48                | 4 185   |
| HONA SHORES NO. 29 . . . . .         | 6 379                         | 6 019              | -                             | 2 513      | 71  | 2 995  | 440                                  | 5 827               | 4 360                     | 233                      | 1 160              | 74                | 4 065   |
| MUSKEGON CITY . . . . .              | 9 517                         | 11 763             | 244                           | 5 965      | 162   | 4 984  | 407                                  | 11 777              | 9 494                     | 121                      | 2 068              | 93                | 2 932   |
| MUSKEGON COMMUNITY . . . . .         | 3 206                         | 5 016              | -                             | 1 703      | -   | 1 751  | 1 561                                | 4 547               | 2 861                     | 78                       | 1 336              | 272               | 2 380   |
| MUSKEGON HEIGHTS CITY . . . . .      | 4 000                         | 3 803              | -                             | 2 267      | -   | 1 428  | 108                                  | 3 549               | 2 676                     | 7                        | 772                | 92                | -   |
| ORCHARD VIEW NO. 13 . . . . .        | 3 551                         | 3 113              | -                             | 1 885      | 55  |        |                                      |                     |                           |                          |                    |                   |   |

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)            | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |         |                                      | General expenditure |                           |                     |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|------------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|---------|--------------------------------------|---------------------|---------------------------|---------------------|--------------------|-------------------|---|
|                                    |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes   | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                     |                    | Capital<br>outlay |   |
|                                    |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |         |                                      |                     | Personnel<br>services     | Interest<br>on debt | Other <sup>1</sup> |                   |   |
| MICHIGAN--CONTINUED                |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| OAKLAND COUNTY:                    |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| AVONDALE NO. 10.                   | 4 146                         | 4 553              | 15                            | 1 816      | 69  | 2 324   | 329                                  | 4 342               | 3 129                     | 168                 | 828                | 218               | 4 035   |
| BERKLEY CITY NO. 7                 | 7 833                         | 9 030              | 10                            | 3 116      | 170   | 5 397   | 336                                  | 7 832               | 6 703                     | 87                  | 1 002              | 40                | 2 040   |
| BIRMINGHAM CITY.                   | 16 636                        | 20 796             | -                             | 3 744      | -   | 16 263  | 789                                  | 21 136              | 15 699                    | 1 036               | 2 476              | 1 926             | 26 678  |
| BLOOMFIELD HILLS                   | 9 365                         | 13 899             | -                             | 1 968      | 349   | 1 032   | 12 742                               | 8 742               | 1 032                     | 2 436               | 531                | 22 930            |   |
| CLARENCEVILLE.                     | 3 793                         | 4 365              | -                             | 1 395      | 3   | 2 685   | 283                                  | 4 036               | 2 981                     | 245                 | 788                | 22                | 6 540   |
| CLARKSTON COMMUNITY.               | 6 528                         | 6 034              | -                             | 3 658      | 5   | 2 075   | 296                                  | 5 617               | 4 153                     | 315                 | 999                | 150               | 7 130   |
| CLAWSON CITY NO. 11.               | 5 185                         | 4 647              | -                             | 2 326      | 75  | 2 013   | 218                                  | 4 226               | 3 336                     | 213                 | 587                | 89                | 5 054   |
| FARMINGTON                         | 16 784                        | 19 419             | 55                            | 5 688      | 358   | 11 720  | 1 317                                | 18 449              | 13 339                    | 1 424               | 3 058              | 627               | 28 850  |
| FERRDALE CITY.                     | 7 918                         | 8 449              | -                             | 2 949      | 61  | 4 817   | 622                                  | 6 612               | 6 060                     | 462                 | 1 078              | 1 012             | 9 937   |
| HAZEL PARK CITY.                   | 7 794                         | 8 316              | -                             | 2 903      | 60  | 4 742   | 612                                  | 6 477               | 5 965                     | 455                 | 1 061              | 996               | 9 782   |
| HOLLY PARK                         | 3 761                         | 3 645              | -                             | 1 532      | 33  | 1 779   | 298                                  | 7 300               | 2 342                     | 395                 | 601                | 1 002             | 6 864   |
| HURON VALLEY NO. 4                 | 7 850                         | 8 072              | -                             | 3 089      | 84  | 4 530   | 360                                  | 7 521               | 5 360                     | 402                 | 1 461              | 298               | 8 480   |
| LAKE ORION COMMUNITY               | 5 693                         | 5 107              | 12                            | 2 618      | -   | 2 163   | 316                                  | 11 352              | 3 412                     | 878                 | 785                | 6 277             | 13 454  |
| LAMPHERE NO. 4 FR.                 | 5 934                         | 7 923              | -                             | 1 651      | -   | 5 884   | 399                                  | 7 825               | 5 549                     | 828                 | 1 151              | 297               | 18 408  |
| MADISON PUBLIC                     | 4 660                         | 4 494              | 37                            | 2 300      | 45  | 1 887   | 225                                  | 4 217               | 3 363                     | 53                  | 716                | 105               | 2 680   |
| OAK PARK                           | 5 164                         | 8 744              | 39                            | 2 781      | 114   | 7 339   | 472                                  | 8 813               | 6 808                     | 58                  | 1 332              | 105               | 13 205  |
| OAKLAND COMMUNITY.                 | 14 583                        | 18 761             | 736                           | 5 622      | -   | 6 564   | 5 838                                | 19 229              | 10 180                    | 1 069               | 5 417              | 2 552             | 29 256  |
| OXFORD AREA COMMUNITY.             | 3 135                         | 2 792              | 12                            | 1 191      | 8   | 1 362   | 219                                  | 2 500               | 1 926                     | 2                   | 503                | 69                | 3 315   |
| PONTIAC CITY                       | 21 286                        | 29 045             | 1 412                         | 7 651      | 916   | 17 366  | 1 699                                | 40 774              | 20 932                    | 1 326               | 4 932              | 13 584            | 30 485  |
| ROCHESTER COMMUNITY NO. 5.         | 9 269                         | 10 733             | 14                            | 2 926      | 76  | 6 578   | 1 128                                | 16 133              | 7 061                     | 1 132               | 1 406              | 6 534             | 20 366  |
| ROYAL OAK CITY                     | 18 263                        | 18 930             | 127                           | 5 099      | 1 005   | 10 824  | 975                                  | 18 652              | 15 501                    | 233                 | 2 668              | 250               | 5 360   |
| SOUTH LYON COMMUNITY               | 3 489                         | 3 577              | 5                             | 1 169      | 30  | 2 148   | 224                                  | 3 404               | 2 329                     | 228                 | 670                | 178               | 4 55  |
| SOUTHFIELD PUBLIC.                 | 16 264                        | 18 977             | 25                            | 2 813      | 293   | 14 984  | 862                                  | 17 915              | 14 502                    | 1 447               | 1 876              | 89                | 33 710  |
| TROY CITY.                         | 7 065                         | 9 139              | -                             | 10         | 92  | 7 285   | 1 752                                | 14 078              | 5 990                     | 2 387               | 1 193              | 4 508             | 39 305  |
| WEST BLOOMFIELD.                   | 5 345                         | 6 167              | 27                            | 1 923      | 160   | 3 714   | 343                                  | 6 615               | 3 930                     | 700                 | 1 053              | 932               | 13 859  |
| WALLED LAKE CONSOLIDATED           | 11 112                        | 12 777             | -                             | 4 054      | 845   | 6 859   | 1 019                                | 12 795              | 8 789                     | 567                 | 2 048              | 1 390             | 13 191  |
| WATERFORD TOWNSHIP                 | 18 354                        | 18 693             | 25                            | 7 890      | 314   | 10 251  | 212                                  | 17 100              | 13 663                    | 821                 | 2 354              | 262               | 19 106  |
| OTTAWA COUNTY:                     |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| GRAND HAVEN CITY                   | 6 061                         | 5 766              | -                             | 1 566      | 131   | 3 779   | 290                                  | 5 859               | 4 351                     | 273                 | 589                | 645               | 4 924   |
| HOLLAND CITY                       | 5 405                         | 5 479              | 18                            | 1 495      | 170   | 3 518   | 278                                  | 5 121               | 4 196                     | 153                 | 687                | 85                | 3 632   |
| JENISON.                           | 3 896                         | 3 775              | -                             | 1 583      | 23  | 1 912   | 258                                  | 3 779               | 2 667                     | 184                 | 523                | 406               | 4 640   |
| WEST OTTAWA.                       | 4 224                         | 4 934              | -                             | 1 840      | 200   | 2 382   | 512                                  | 7 164               | 3 096                     | 441                 | 890                | 2 736             | 7 072   |
| SAGINAW COUNTY:                    |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| BRIDGEPORT-SPAULDING COMMUNITY     | 5 066                         | 4 496              | 7                             | 2 552      | 29  | 1 696   | 210                                  | 4 272               | 3 185                     | 160                 | 807                | 120               | 3 604   |
| BUENA VISTA NO. 9.                 | 3 554                         | 4 425              | 3                             | 3 554      | 47  | 1 455   | 215                                  | 4 001               | 2 800                     | 173                 | 808                | 220               | 3 527   |
| CHESANING UNION.                   | 3 669                         | 3 059              | 5                             | 1 860      | -   | 981     | 213                                  | 2 971               | 2 092                     | 188                 | 612                | 79                | 4 484   |
| SAGINAW CITY                       | 21 737                        | 22 866             | 8                             | 8 951      | 189   | 12 359  | 1 368                                | 25 520              | 18 631                    | 288                 | 3 075              | 3 526             | 5 842   |
| SAGINAW TOWNSHIP NO. 10.           | 6 950                         | 7 289              | 3                             | 2 232      | 45  | 4 668   | 342                                  | 8 007               | 5 131                     | 948                 | 1 219              | 705               | 17 005  |
| ST. CLAIR COUNTY:                  |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| ALGONAC COMMUNITY NO. 1.           | 3 336                         | 2 417              | 15                            | 1 020      | -   | 1 372   | 10                                   | 2 330               | 1 919                     | 21                  | 380                | 10                | 675   |
| EAST CHINA NO. 3                   | 4 683                         | 4 590              | -                             | 546        | 35  | 3 798   | 211                                  | 4 095               | 3 287                     | 23                  | 718                | 67                | 1 980   |
| PORT HURON AREA.                   | 15 908                        | 14 325             | -                             | 6 820      | 106   | 6 810   | 589                                  | 15 906              | 11 762                    | 217                 | 2 109              | 1 819             | 10 995  |
| ST. CLAIR COUNTY COMMUNITY COLLEGE | 3 139                         | 3 139              | 129                           | 1 152      | 23  | 1 152   | 3 777                                | 2 478               | 139                       | 1 014               | 147                | 2 725             |   |
| ST. JOSEPH COUNTY:                 |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| STURGIS CITY NO. 3                 | 3 362                         | 2 850              | -                             | 1 135      | 72  | 1 530   | 113                                  | 2 688               | 2 282                     | 3                   | 310                | 93                | 66  |
| THREE RIVERS CITY.                 | 3 391                         | 3 342              | -                             | 1 094      | 53  | 1 979   | 216                                  | 3 803               | 2 253                     | 110                 | 479                | 962               | 3 865   |
| SHAWANEE COUNTY:                   |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| DURAND AREA.                       | 3 315                         | 2 792              | 2                             | 1 701      | 8   | 909     | 171                                  | 2 575               | 2 046                     | 75                  | 372                | 82                | 1 648   |
| OWOSSO PUBLIC.                     | 6 453                         | 5 290              | -                             | 2 704      | 35  | 2 249   | 302                                  | 4 929               | 3 843                     | 109                 | 925                | 51                | 2 880   |
| VAN BUREN COUNTY:                  |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| SOUTH HAVEN PUBLIC                 | 3 424                         | 2 916              | -                             | 1 364      | 14  | 1 213   | 324                                  | 2 852               | 2 076                     | 70                  | 696                | 10                | 1 689   |
| WASHTENAW COUNTY:                  |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| ANN ARBOR CITY NO. 1               | 19 712                        | 26 973             | 146                           | 3 284      | 174   | 22 668  | 701                                  | 28 688              | 21 729                    | 2 836               | 2 747              | 47 087            |   |
| WASHTENAW COMMUNITY COLLEGE.       | 4 025                         | 5 816              | -                             | 1 938      | -   | 2 458   | 1 420                                | 5 705               | 3 379                     | 276                 | 1 707              | 343               | 6 475   |
| WILLON RUN PUBLIC.                 | 4 265                         | 4 132              | -                             | 1 733      | 25  | 2 093   | 282                                  | 4 137               | 2 919                     | 201                 | 573                | 444               | 5 079   |
| YPSILANTI CITY                     | 7 687                         | 9 874              | -                             | 3 067      | 367   | 5 544   | 895                                  | 13 490              | 5 510                     | 1 103               | 1 264              | 5 613             | 17 015  |
| WAYNE COUNTY:                      |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |
| ALLEN PARK PUBLIC.                 | 6 140                         | 6 403              | -                             | 2 039      | 22  | 3 905   | 437                                  | 6 202               | 5 020                     | 77                  | 1 076              | 29                | 1 296   |
| CHERRY HILL.                       | 4 873                         | 4 263              | -                             | 2 468      | 21  | 1 740   | 34                                   | 3 967               | 3 202                     | 304                 | 426                | 36                | 5 760   |
| CRESTWOOD.                         | 5 534                         | 4 875              | -                             | 2 077      | 17  | 2 614   | 207                                  | 4 955               | 3 817                     | 275                 | 836                | 26                | 7 515   |
| DEARBORN CITY.                     | 30 793                        | 32 635             | -                             | 5 110      | 495   | 25 334  | 1 796                                | 32 743              | 28 342                    | 55                  | 1 114              | 232               | 1 315   |
| DEARBORN HEIGHTS                   | 5 539                         | 4 802              | -                             | 2 814      | 2   | 1 848   | 138                                  | 4 589               | 3 751                     | 187                 | 600                | 51                | 4 480   |
| DETROIT CITY                       | 284 270                       | 318 677            | 11 260                        | 147 439    | 685   | 138 603 | 20 690                               | 540 446             | 253 168                   | 7 716               | 55 650             | 23 912            | 177 635   |
| ECORSE PUBLIC.                     | 4 086                         | 3 959              | -                             | 1 660      | 24  | 2 005   | 271                                  | 3 963               | 2 797                     | 193                 | 549                | 425               | 4 866   |
| GARDEN CITY.                       | 13 503                        | 12 421             | -                             | 7 366      | 28  | 4 589   | 438                                  | 11 924              | 9 661                     | 173                 | 1 648              | 121               | 10 455  |
| GIBRALTAR.                         | 3 441                         | 3 411              | -                             | 1 059      | 14  | 2 206   | 132                                  | 3 171               | 2 099                     | 136                 | 765                | 170               | 3 164   |
| GROSSE POINTE.                     | 13 529                        | 16 502             | -                             | 1 739      | 4   | 13 760  | 999                                  | 17 238              | 12 730                    | 583                 | 2 959              | 966               | 15 375  |
| HIGHLAND PARK CITY                 | 11 476                        | 12 245             | -                             | 4 274      | 88  | 6 982   | 901                                  | 12 482              | 8 784                     | 669                 | 1 562              | 1 467             | 14 403  |
| INKSTER CITY                       | 4 603                         | 4 928              | 96                            | 3 225      | 2   | 1 346   | 259                                  | 5 792               | 3 498                     | 376                 | 989                | 929               | 8 380   |
| LINCOLN PARK                       | 10 937                        | 11 649             | -                             | 4 066      | 84  | 6 642   | 857                                  | 11 873              | 8 356                     | 637                 | 1 486              | 1 395             | 13 701  |
| LIYONIA.                           | 38 895                        | 41 897             | -                             | 12 676     | 55  | 27 338  | 1 827                                | 40 386              | 31 262                    | 3 104               | 4 963              | 1 057             | 70 997  |
| HELVINDALE NORTH ALLEN PARK.       | 5 341                         | 5 175              | -                             | 2 170      | 31  | 2 621   | 354                                  | 5 181               | 3 656                     | 252                 | 717                | 556               | 6 361   |
| PLYMOUTH PUBLIC.                   | 3 455                         | 3 361              | -                             | 836        | -   | 2 393   | 132                                  | 3 565               | 2 603                     | 221                 | 738                | 3                 | 7 575   |
| NORTHVILLE COMMUNITY               | 10 149                        | 13 165             | 32                            | 2 374      | 23  | 9 887   | 850                                  | 17 914              | 8 159                     | 1 283               | 2 271              | 6 202             | 24 015  |
| REDFORD UNION.                     | 9 493                         | 9 807              | -                             | 3 977      | 48  | 5 305   | 476                                  | 9 234               | 7 710                     | 218                 | 1 287              | 20                | 4 460   |
| RIVER ROUGE CITY                   | 3 688                         | 4 466              | 11                            | 454        | 87  | 5 784   | 129                                  | 7 151               | 4 391                     | 95                  | 1 064              | 1 601             | 2 325   |
| RIVERVIEW COMMUNITY.               | 3 919                         | 4 433              | -                             | 1 729      | 21  | 4 125   | 183                                  | 4 723               | 3 479                     | 234                 | 854                | 155               | 6 245   |
| ROMULUS COMMUNITY.                 | 6 237                         | 6 425              | -                             | 1 729      | 10  | 4 358   | 347                                  | 6 364               | 4 817                     | 294                 | 1 142              | 111               | 7 578   |
| SCHOOLCRAFT COMMUNITY COLLEGE.     | 6 017                         | 7 465              | -                             | 2 724      | -   | 2 241   | 2 375                                | 6 926               | 4 848                     | 399                 | 1 385              | 294               | 7 982   |
| SOUTH REDFORD.                     | 9 581                         | 8 665              | -                             | 1 164      | 5   | 7 200   | 296                                  | 8 333               | 6 823                     | 232                 | 1 193              | 86                | 5 925   |
| SOUTHGATE COMMUNITY.               | 9 687                         | 9 886              | -                             | 1 916      | 28  | 8 122   | 819                                  | 9 648               | 6 949                     | 412                 | 2 868              | 1 275             | 10 416  |
| TAYLOR CITY.                       | 22 242                        | 23 288             | 14                            | 9 274      | 3   | 12 472  | 1 525                                | 24 665              | 15 811                    | 802                 | 2 868              | 5 163             | 20 615  |
| TRENTON PUBLIC.                    | 7 412                         | 8 798              | -                             | 1 141      | 52  | 7 054   | 519                                  | 9 846               | 6 047                     | 632                 | 1 258              | 1 912             | 12 215  |
| VAN BUREN PUBLIC                   | 7 967                         | 7 083              | -                             | 2 436      | 26  | 4 144   | 477                                  | 7 124               | 5 478                     | 312                 | 1 159              | 172               | 7 235   |
| WAYNE COMMUNITY.                   | 23 618                        | 25 453             | -                             | 9 588      | 103   | 14 230  | 1 532                                | 26 393              | 20 017                    | 927                 | 3 187              | 2 261             | 21 390  |
| WAYNE COUNTY COMMUNITY COLLEGE     | 5 000                         | 8 948              | 902                           | 3 266      | -   | 2 500   | 2 280                                | 8 228               | 3 431                     | -                   | 4 535              | 262               | 2 890   |
|                                    |                               |                    |                               |            |   |         |                                      |                     |                           |                     |                    |                   |   |



Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

Table with 13 columns: District (by county), Enrollment October 1971, General revenue (Total, From Federal Government, From State, From other local governments), Taxes, Charges and miscellaneous, General expenditure (Total, Personal services, Interest on debt, Other), Capital outlay, and Total debt outstanding at end of fiscal year. The table lists data for Minnesota school districts.

See footnotes at end of table.



**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)                 | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|---|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|   |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|   |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| MISSISSIPPI--CONTINUED                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| TATE COUNTY . . . . .                   | 3 673                         | 2 184              | 78                            | 1 781      | -   | 290    | 35                                   | 2 083               | 1 488                     | 3                        | 495                | 96                | 333   |
| TUNICA COUNTY . . . . .                 | 3 098                         | 1 324              | -                             | 1 505      | -   | 303    | 16                                   | 1 781               | 1 406                     | -                        | 358                | 17                | -   |
| WARREN COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| VICKSBURG MUNICIPAL SEPARATE . . . . .  | 5 235                         | 4 207              | 105                           | 2 149      | 2   | 1 006  | 944                                  | 3 925               | 2 742                     | 121                      | 1 061              | -                 | 2 777   |
| WARREN COUNTY . . . . .                 | 5 597                         | 3 541              | 121                           | 1 981      | -   | 1 218  | 223                                  | 3 218               | 2 206                     | 83                       | 648                | 280               | 1 815   |
| WASHINGTON COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GREENVILLE MUNICIPAL SEPARATE . . . . . | 10 467                        | 6 176              | -                             | 4 010      | 3   | 1 566  | 597                                  | 6 418               | 4 404                     | 83                       | 1 650              | 272               | 2 286   |
| WAYNE COUNTY . . . . .                  | 4 880                         | 2 247              | 270                           | 1 529      | -   | 197    | 251                                  | 2 031               | 1 404                     | 8                        | 540                | 79                | 190   |
| WINSTON COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LOUISVILLE MUNICIPAL SEPARATE . . . . . | 4 346                         | 3 280              | 273                           | 2 372      | 2   | 481    | 152                                  | 3 407               | 1 951                     | 25                       | 812                | 620               | 652   |
| YAZOO COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| YAZOO MUNICIPAL SEPARATE . . . . .      | 3 783                         | 2 316              | -                             | 1 779      | 119   | 339    | 79                                   | 2 110               | 1 478                     | 6                        | 613                | 13                | 180   |
| MISSOURI                                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| AUDRAIN COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MEXICO NO. 59 . . . . .                 | 3 538                         | 3 437              | -                             | 1 423      | 110   | 1 446  | 457                                  | 3 058               | 2 127                     | 37                       | 870                | 24                | 1 050   |
| BOONE COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| COLUMBIA . . . . .                      | 11 432                        | 10 228             | 33                            | 3 793      | 155   | 5 340  | 907                                  | 10 996              | 6 435                     | 441                      | 2 428              | 1 692             | 11 927  |
| BUCHANAN COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ST. JOSEPH . . . . .                    | 17 785                        | 13 970             | 110                           | 6 830      | 11  | 5 522  | 1 497                                | 14 570              | 8 555                     | 391                      | 3 088              | 2 537             | 11 278  |
| BUTLER COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| POPULAR BLUFF . . . . .                 | 5 379                         | 4 409              | 13                            | 2 584      | 48  | 1 550  | 305                                  | 4 339               | 2 971                     | 67                       | 1 317              | 85                | 1 669   |
| CAPE GIRARDEAU COUNTY:                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CAPE GIRARDEAU PUBLIC . . . . .         | 5 299                         | 5 153              | -                             | 2 016      | 42  | 2 710  | 384                                  | 4 626               | 3 223                     | 101                      | 1 211              | 91                | 2 882   |
| CASS COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BELTON NO. 124 . . . . .                | 4 558                         | 4 037              | 835                           | 1 793      | -   | 1 159  | 250                                  | 3 212               | 2 279                     | 40                       | 731                | 163               | 1 920   |
| CLAY COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| EXCELSIOR SPRING . . . . .              | 3 340                         | 2 764              | 46                            | 1 266      | 105   | 995    | 351                                  | 2 499               | 1 654                     | 57                       | 652                | 136               | 1 280   |
| LIBERTY NO. 53 . . . . .                | 3 739                         | 3 575              | 30                            | 1 378      | 47  | 1 702  | 418                                  | 4 694               | 1 957                     | 108                      | 801                | 1 827             | 2 560   |
| NORTH KANSAS CITY . . . . .             | 22 750                        | 21 063             | 150                           | 6 942      | -   | 11 943 | 2 028                                | 21 067              | 12 889                    | 850                      | 4 172              | 3 156             | 19 505  |
| COLE COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| JEFFERSON CITY . . . . .                | 6 571                         | 5 657              | -                             | 1 974      | 56  | 3 005  | 621                                  | 5 153               | 3 353                     | 120                      | 1 574              | 105               | 3 625   |
| FRANKLIN COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HERAMEC VALLEY . . . . .                | 3 035                         | 2 377              | -                             | 1 222      | 35  | 928    | 191                                  | 2 118               | 1 440                     | 48                       | 597                | 32                | 1 133   |
| WASHINGTON . . . . .                    | 3 010                         | 3 297              | -                             | 849        | 18  | 2 077  | 353                                  | 2 838               | 1 795                     | 102                      | 803                | 138               | 2 479   |
| GREENE COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SPRINGFIELD NO. R-12 . . . . .          | 25 815                        | 23 554             | 127                           | 10 877     | 18  | 10 187 | 2 344                                | 22 964              | 16 226                    | 565                      | 4 662              | 1 512             | 12 318  |
| JACKSON COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BLUE SPRINGS NO. R-4 . . . . .          | 3 915                         | 3 486              | 109                           | 1 627      | -   | 1 445  | 305                                  | 3 525               | 1 840                     | 108                      | 786                | 791               | 2 770   |
| CENTER NO. 58 . . . . .                 | 5 568                         | 5 945              | 555                           | 1 766      | -   | 3 140  | 484                                  | 6 449               | 3 756                     | 238                      | 1 154              | 1 300             | 5 697   |
| FORT OSAGE NO. R 1 . . . . .            | 4 426                         | 3 714              | 96                            | 2 000      | 90  | 1 174  | 353                                  | 4 176               | 2 220                     | 114                      | 1 003              | 799               | 2 431   |
| GRANDVIEW NO. C4 . . . . .              | 6 149                         | 6 022              | 348                           | 2 462      | -   | 2 696  | 516                                  | 5 515               | 3 359                     | 178                      | 1 001              | 977               | 3 950   |
| HICKMAN HILLS NO. 1 . . . . .           | 14 542                        | 12 239             | 518                           | 5 488      | -   | 5 300  | 932                                  | 12 640              | 7 458                     | 356                      | 2 773              | 2 053             | 9 155   |
| INDEPENDENCE NO. 30 . . . . .           | 16 623                        | 12 760             | 313                           | 6 263      | 125   | 4 888  | 1 171                                | 14 585              | 8 744                     | 370                      | 2 775              | 2 696             | 8 830   |
| KANSAS CITY . . . . .                   | 69 023                        | 70 691             | 3 868                         | 22 338     | 193   | 41 356 | 2 937                                | 64 931              | 48 846                    | 906                      | 13 865             | 1 314             | 25 566  |
| LEES SUMMIT NO. R-7 . . . . .           | 6 043                         | 6 005              | 152                           | 2 299      | 16  | 2 903  | 635                                  | 6 015               | 3 623                     | 217                      | 1 152              | 1 023             | 5 010   |
| METROPOLITAN JUNIOR . . . . .           | 8 950                         | 10 887             | -                             | 3 470      | -   | 4 794  | 2 623                                | 21 423              | 5 437                     | 868                      | 2 139              | 12 980            | 20 430  |
| RAYTOWN . . . . .                       | 15 549                        | 14 231             | 290                           | 6 374      | -   | 6 072  | 1 495                                | 13 120              | 9 749                     | 227                      | 2 738              | 407               | 5 610   |
| JASPER COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CARTHAGE NO. R9 . . . . .               | 3 447                         | 2 909              | 63                            | 1 371      | 45  | 1 127  | 304                                  | 2 505               | 1 695                     | 18                       | 738                | 55                | 492   |
| JOPLIN NO. R 8 . . . . .                | 8 805                         | 7 690              | 30                            | 3 290      | 2   | 3 442  | 926                                  | 7 165               | 5 176                     | 83                       | 1 799              | 107               | 2 249   |
| JEFFERSON COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FOX CONSOLIDATED NO. C 6 . . . . .      | 9 799                         | 7 071              | 102                           | 3 656      | 63  | 2 583  | 667                                  | 7 199               | 4 191                     | 175                      | 1 315              | 1 519             | 3 949   |
| NORTHWEST NO. R-1 . . . . .             | 6 360                         | 4 624              | 24                            | 2 372      | -   | 1 741  | 487                                  | 5 043               | 3 034                     | 156                      | 1 134              | 719               | 3 693   |
| MARION COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HANNIBAL NO. 60 . . . . .               | 4 536                         | 3 856              | -                             | 1 791      | 17  | 1 619  | 429                                  | 3 649               | 2 503                     | 90                       | 945                | 111               | 2 460   |
| NEW MADRID COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NEW MADRID NO. R-1 . . . . .            | 5 216                         | 6 375              | -                             | 4 395      | 22  | 1 700  | 257                                  | 6 195               | 3 496                     | 82                       | 1 362              | 1 255             | 2 055   |
| NEWTON COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NEOSHO NO. R-5 . . . . .                | 3 592                         | 2 749              | 63                            | 1 572      | 15  | 841    | 258                                  | 2 611               | 1 788                     | 28                       | 729                | 66                | 782   |
| PETTIS COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SEDALIA NO. 200 . . . . .               | 4 945                         | 3 707              | 12                            | 1 784      | 10  | 1 502  | 398                                  | 4 365               | 2 325                     | 154                      | 808                | 1 077             | 2 840   |
| PHELPS COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ROLLA . . . . .                         | 3 790                         | 4 149              | 73                            | 2 314      | 96  | 1 277  | 393                                  | 4 085               | 2 061                     | 102                      | 1 002              | 920               | 2 309   |
| PLATTE COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PARKVILLE NO. R 5 . . . . .             | 5 950                         | 5 526              | 59                            | 2 013      | -   | 2 980  | 475                                  | 5 273               | 3 490                     | 88                       | 1 605              | 90                | 5 175   |
| PULASKI COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| WAYNESVILLE NO. R 6 . . . . .           | 5 629                         | 5 222              | 1 627                         | 2 661      | 70  | 365    | 500                                  | 4 593               | 3 000                     | 16                       | 1 477              | 101               | 370   |
| RANDOLPH COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MOBERLY . . . . .                       | 3 348                         | 3 478              | -                             | 1 420      | 20  | 1 747  | 292                                  | 3 494               | 2 167                     | 76                       | 794                | 458               | 2 007   |
| ST. CHARLES COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FRANCIS HOWELL . . . . .                | 4 805                         | 4 250              | 44                            | 1 980      | 50  | 1 792  | 384                                  | 4 675               | 2 727                     | 141                      | 725                | 1 082             | 3 535   |
| FORT ZUMWALT . . . . .                  | 5 003                         | 4 152              | 40                            | 1 792      | -   | 1 965  | 355                                  | 3 762               | 2 556                     | 110                      | 759                | 327               | 3 290   |
| ST. CHARLES CITY . . . . .              | 8 919                         | 8 466              | 88                            | 3 097      | 111   | 4 496  | 674                                  | 9 262               | 5 711                     | 282                      | 1 802              | 1 467             | 7 119   |

See footnote at end of table.

## GOVERNMENT FINANCES

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils:  
1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)              | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--------------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|                                      |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|                                      |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| MISSOURI--CONTINUED                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ST. LOUIS COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| AFFTON NO. 101 . . . . .             | 4 451                         | 5 161              | 41                            | 1 148      | 1   | 3 497  | 474                                  | 4 714               | 3 211                     | 242                      | 1 198              | 63                | 5 800   |
| BERKELEY . . . . .                   | 4 942                         | 5 970              | 58                            | 1 322      | 10  | 4 052  | 528                                  | 5 307               | 3 752                     | 183                      | 1 211              | 160               | 4 652   |
| FERGUSON NO. R 2 . . . . .           | 19 629                        | 17 871             | 257                           | 6 489      | 9   | 9 599  | 1 517                                | 22 361              | 14 677                    | 696                      | 3 996              | 2 991             | 18 050  |
| HAZELWOOD NO. R-1 . . . . .          | 24 500                        | 24 564             | 299                           | 7 529      | -   | 15 088 | 1 648                                | 22 656              | 15 129                    | 829                      | 4 285              | 2 413             | 19 150  |
| JENNINGS . . . . .                   | 3 116                         | 3 688              | 28                            | 836        | 5   | 2 531  | 288                                  | 3 615               | 2 606                     | 131                      | 780                | 99                | 3 215   |
| KIRKWOOD NO. R 7 . . . . .           | 8 801                         | 9 856              | 64                            | 2 594      | 3   | 6 486  | 708                                  | 9 357               | 6 965                     | 175                      | 1 841              | 376               | 6 076   |
| LAQUE CITY . . . . .                 | 5 752                         | 9 457              | -                             | 1 494      | -   | 7 168  | 794                                  | 9 882               | 6 153                     | 528                      | 1 957              | 1 524             | 7 065   |
| LINDBERGH . . . . .                  | 11 954                        | 12 010             | 135                           | 3 564      | -   | 7 419  | 893                                  | 10 873              | 7 316                     | 528                      | 2 820              | 209               | 12 285  |
| MAPLEWOOD RICHMOND HEIGHTS . . . . . | 3 064                         | 3 598              | 34                            | 971        | -   | 2 307  | 286                                  | 3 300               | 2 365                     | 72                       | 814                | 49                | 2 604   |
| MEHLVILLE NO. R-9 . . . . .          | 11 704                        | 10 907             | 149                           | 3 570      | 13  | 6 316  | 859                                  | 11 676              | 7 296                     | 501                      | 2 503              | 1 376             | 13 521  |
| NORMANDY . . . . .                   | 9 024                         | 9 680              | 125                           | 3 058      | 7   | 5 689  | 801                                  | 9 238               | 6 473                     | 202                      | 2 049              | 514               | 5 736   |
| PARKWAY . . . . .                    | 21 180                        | 23 893             | 137                           | 6 787      | -   | 15 465 | 1 503                                | 29 143              | 13 482                    | 1 036                    | 4 777              | 9 848             | 27 900  |
| PATTONVILLE R 3 . . . . .            | 11 318                        | 12 894             | 113                           | 3 571      | -   | 8 249  | 961                                  | 14 280              | 8 320                     | 696                      | 2 600              | 2 665             | 16 555  |
| RITENOUR . . . . .                   | 13 325                        | 12 398             | 127                           | 4 653      | -   | 6 636  | 982                                  | 11 616              | 8 259                     | 300                      | 2 676              | 381               | 7 480   |
| RIVERVIEW GARDENS . . . . .          | 9 640                         | 9 266              | 92                            | 3 016      | 20  | 5 285  | 852                                  | 8 683               | 6 179                     | 326                      | 1 800              | 378               | 8 020   |
| ROCKWOOD R-6 . . . . .               | 9 058                         | 9 406              | -                             | 2 843      | 16  | 5 835  | 712                                  | 9 806               | 6 046                     | 525                      | 1 911              | 1 324             | 11 145  |
| ST. LOUIS COUNTY SPECIAL . . . . .   | 4 562                         | 15 057             | -                             | 4 266      | 5   | 10 094 | 691                                  | 14 647              | 8 067                     | -                        | 2 154              | 4 426             | -   |
| UNIVERSITY CITY . . . . .            | 7 495                         | 9 549              | 82                            | 1 903      | -   | 6 857  | 706                                  | 8 819               | 6 548                     | 115                      | 2 128              | 29                | 3 610   |
| WEBSTER GROVES . . . . .             | 7 714                         | 8 763              | 50                            | 2 311      | 303   | 5 430  | 670                                  | 8 212               | 6 138                     | 171                      | 1 750              | 153               | 5 315   |
| ST. LOUIS COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ST. LOUIS CITY . . . . .             | 109 729                       | 101 638            | 10 843                        | 34 969     | 285   | 50 929 | 4 611                                | 100 249             | 66 561                    | 815                      | 32 291             | 581               | 28 515  |
| ST. LOUIS CITY-COUNTY . . . . .      | 21 000                        | 25 167             | -                             | 6 419      | -   | 10 309 | 8 440                                | 22 814              | 13 785                    | 1 780                    | 5 784              | 1 465             | 41 120  |
| SCOTT COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SIKESTON R 6 . . . . .               | 5 000                         | 4 552              | -                             | 2 791      | 28  | 1 371  | 363                                  | 4 309               | 2 943                     | 66                       | 1 171              | 129               | 1 586   |
| MONTANA                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CASCADE COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GREAT FALLS NO. 1 . . . . .          | 19 486                        | 19 162             | 1 580                         | 7 401      | 3 651   | 5 822  | 708                                  | 17 632              | 12 476                    | 269                      | 4 528              | 358               | 6 770   |
| FLATHEAD COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| KALISPELL NO. 5 . . . . .            | 4 247                         | 3 734              | -                             | 2 020      | 13  | 1 532  | 169                                  | 4 523               | 2 919                     | 33                       | 1 325              | 247               | 784   |
| GALLATIN COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BOZEMAN NO. 7 . . . . .              | 4 450                         | 3 912              | -                             | 2 117      | 14  | 1 605  | 177                                  | 4 739               | 3 058                     | 34                       | 1 388              | 259               | 821   |
| HILL COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HAVRE NO. 16 . . . . .               | 3 156                         | 3 079              | 27                            | 1 074      | 678   | 1 175  | 124                                  | 2 888               | 1 922                     | 47                       | 819                | 99                | 990   |
| LEWIS AND CLARK COUNTY:              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HELENA NO. 1 . . . . .               | 7 515                         | 5 575              | -                             | 2 330      | 7   | 2 853  | 386                                  | 6 664               | 4 339                     | 121                      | 2 120              | 85                | 2 520   |
| LINCOLN COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LIBBY NO. 4 . . . . .                | 3 202                         | 2 815              | -                             | 1 523      | 10  | 1 155  | 127                                  | 3 410               | 2 200                     | 25                       | 999                | 186               | 591   |
| MISSOULA COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MISSOULA COUNTY HIGH . . . . .       | 4 444                         | 5 508              | 104                           | 2 542      | 1 118   | 1 566  | 178                                  | 5 206               | 3 300                     | 11                       | 1 552              | 343               | 413   |
| MISSOULA CITY NO. 1 . . . . .        | 7 000                         | 6 159              | 102                           | 2 112      | 1 292   | 2 638  | 16                                   | 5 296               | 3 984                     | 66                       | 1 098              | 148               | 1 639   |
| SILVER BOW COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BUTTE NO. 1 . . . . .                | 10 050                        | 10 932             | 136                           | 3 173      | 2 568   | 3 835  | 1 220                                | 9 824               | 5 861                     | 208                      | 3 710              | 44                | 4 078   |
| YELLOWSTONE COUNTY:                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BILLINGS NO. 2 . . . . .             | 17 649                        | 18 347             | 192                           | 6 370      | 4 578   | 6 512  | 695                                  | 16 636              | 12 028                    | 233                      | 3 489              | 886               | 6 520   |
| NEBRASKA                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ADAMS COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| HASTINGS NO. 18 . . . . .            | 4 452                         | 4 408              | 71                            | 860        | 26  | 3 158  | 293                                  | 3 797               | 2 936                     | 100                      | 667                | 94                | 2 246   |
| RUFFALO COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| KEARNEY CITY NO. 7 . . . . .         | 3 680                         | 3 835              | -                             | 668        | 251   | 2 288  | 627                                  | 3 374               | 2 063                     | 149                      | 988                | 174               | 3 630   |
| DODGE COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FREMONT CITY NO. 1 . . . . .         | 5 513                         | 4 753              | -                             | 956        | 233   | 3 209  | 355                                  | 4 250               | 3 055                     | 122                      | 940                | 132               | 3 177   |
| DOUGLAS COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MILLARD NO. 17 . . . . .             | 5 183                         | 6 747              | -                             | 974        | 95  | 5 354  | 324                                  | 6 289               | 3 222                     | 553                      | 1 208              | 1 306             | 13 876  |
| OMAHA CITY NO. 1 . . . . .           | 63 476                        | 64 260             | 2 474                         | 14 586     | 2 213   | 41 862 | 3 125                                | 57 859              | 41 369                    | 590                      | 11 361             | 4 539             | 20 153  |
| RALSTON NO. 54 . . . . .             | 3 921                         | 3 717              | 75                            | 734        | 13  | 2 682  | 212                                  | 4 740               | 2 442                     | 357                      | 692                | 1 240             | 8 603   |
| WESTSIDE COMMUNITY NO. 66 . . . . .  | 9 873                         | 10 724             | 132                           | 1 782      | 30  | 8 137  | 644                                  | 8 962               | 6 438                     | 398                      | 1 666              | 460               | 11 649  |
| GAGE COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BEATRICE CITY NO. 15 . . . . .       | 3 053                         | 2 973              | -                             | 591        | -   | 2 311  | 70                                   | 2 697               | 2 033                     | 29                       | 546                | 89                | 1 078   |
| HALL COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GRAND ISLAND NO. 2 . . . . .         | 6 315                         | 5 565              | 144                           | 1 282      | 80  | 3 519  | 540                                  | 5 270               | 3 790                     | 69                       | 1 196              | 215               | 1 900   |
| LANCASTER COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LINCOLN CITY NO. 1 . . . . .         | 30 892                        | 33 543             | 1 811                         | 6 046      | 162   | 22 541 | 2 983                                | 30 334              | 20 290                    | 360                      | 7 940              | 1 744             | 13 276  |
| LINCOLN COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NORTH PLATTE NO. 1 . . . . .         | 5 221                         | 3 690              | -                             | 1 023      | 179   | 2 252  | 236                                  | 3 722               | 2 808                     | 59                       | 701                | 154               | 1 806   |
| MADISON COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| NORFOLK CITY NO. 2 . . . . .         | 3 740                         | 3 141              | -                             | 598        | 191   | 2 145  | 207                                  | 2 764               | 1 806                     | 73                       | 434                | 451               | 3 475   |
| PLATTE COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| COLUMBUS CITY NO. 1 . . . . .        | 3 483                         | 3 536              | -                             | 618        | 55  | 2 582  | 282                                  | 3 274               | 2 274                     | 69                       | 760                | 171               | 1 910   |
| SARPY COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BELLEVUE CITY NO. 1 . . . . .        | 10 808                        | 8 677              | 3 121                         | 2 193      | 116   | 2 668  | 578                                  | 9 154               | 6 103                     | 158                      | 1 611              | 1 282             | 4 691   |
| PAPILLION CITY NO. 27 . . . . .      | 4 271                         | 3 385              | 235                           | 970        | 4   | 1 991  | 185                                  | 3 117               | 2 021                     | 167                      | 779                | 151               | 3 759   |
| SCOTTS BLUFF COUNTY:                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SCOTTS BLUFF CITY . . . . .          | 3 931                         | 3 186              | -                             | 854        | 171   | 1 926  | 235                                  | 2 776               | 2 096                     | 62                       | 592                | 26                | 1 637   |

See footnotes at end of table.



## GOVERNMENT FINANCES

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)                   | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |   | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|---|-------------------------------|--------------------|-------------------------------|------------|---|--------|---|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|   |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous <sup>2</sup> | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|   |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>3</sup> |        |   |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| NEW JERSEY--CONTINUED                     |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| MIDDLESEX COUNTY:                         |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| CARTERET BORO. . . . .                    | 4 587                         | 4 383              | --                            | 706        | --  | 3 658  | 19  | 4 268               | 3 273                     | 100                      | 863                | 32                | 2 922   |
| EAST BRUNSWICK . . . . .                  | 10 432                        | 12 802             | --                            | 2 796      | --  | 9 429  | 577   | 12 003              | 8 626                     | 431                      | 712                | 234               | 9 023   |
| MADISON TOWNSHIP . . . . .                | 13 035                        | 14 979             | --                            | 4 173      | 42  | 10 224 | 540   | 14 236              | 9 983                     | 504                      | 2 786              | 962               | 12 487  |
| METUCHEN BORO. . . . .                    | 3 444                         | 4 081              | --                            | 654        | --  | 3 247  | 180   | 3 904               | 2 878                     | 203                      | 891                | 32                | 2 453   |
| MIDDLESEX BORO. . . . .                   | 3 728                         | 4 210              | --                            | 892        | --  | 3 116  | 198   | 3 682               | 2 594                     | 209                      | 833                | 46                | 3 626   |
| NORTH BRUNSWICK TOWNSHIP . . . . .        | 3 100                         | 5 440              | --                            | 763        | --  | 4 513  | 163   | 7 055               | 2 007                     | 112                      | 1 797              | 3 130             | 9 151   |
| PISCATAWAY TOWNSHIP . . . . .             | 8 604                         | 10 678             | --                            | 1 950      | 81  | 8 281  | 366   | 10 308              | 7 672                     | 358                      | 2 035              | 344               | 8 066   |
| SOUTH RIVER BORO. . . . .                 | 3 400                         | 4 413              | --                            | 800        | 123   | 3 291  | 198   | 4 353               | 2 931                     | 169                      | 909                | 34                | 3 886   |
| SOUTH BRUNSWICK TOWNSHIP . . . . .        | 3 172                         | 6 142              | --                            | 1 436      | 49  | 4 552  | 106   | 6 149               | 4 463                     | 150                      | 1 514              | 23                | 3 210   |
| SOUTH PLAINFIELD BORO. . . . .            | 5 347                         | 6 822              | --                            | 1 149      | 7   | 5 337  | 329   | 13 723              | 4 693                     | 356                      | 1 135              | 7 539             | 11 250  |
| SAYREVILLE BORO. . . . .                  | 6 820                         | 7 637              | 131                           | 1 209      | 27  | 5 815  | 455   | 7 281               | 5 278                     | 250                      | 1 605              | 148               | 7 859   |
| WOODBRIIDGE TOWNSHIP . . . . .            | 20 915                        | 24 380             | --                            | 4 462      | 70  | 19 032 | 816   | 22 160              | 17 041                    | 567                      | 4 359              | 193               | 13 680  |
| MONMOUTH COUNTY:                          |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| FREEHOLD REGIONAL HIGH . . . . .          | 5 485                         | 10 255             | --                            | 1 822      | 107   | 7 981  | 345   | 10 386              | 5 547                     | 517                      | 2 350              | 1 973             | 15 233  |
| FREEHOLD TOWNSHIP . . . . .               | 3 170                         | 4 551              | --                            | 736        | 12  | 3 278  | 526   | 3 706               | 2 669                     | 271                      | 610                | 157               | 5 976   |
| HAZLET TOWNSHIP . . . . .                 | 6 595                         | 6 787              | --                            | 2 434      | 58  | 4 133  | 162   | 6 410               | 4 636                     | 527                      | 1 158              | 89                | 6 480   |
| HOWELL TOWNSHIP . . . . .                 | 4 827                         | 5 248              | 155                           | 1 539      | 7   | 3 396  | 151   | 4 857               | 3 493                     | 171                      | 1 107              | 86                | 5 641   |
| MANALAPAN-ENGLISHTOWN . . . . .           | 4 125                         | 4 157              | --                            | 1 349      | 6   | 2 589  | 214   | 4 887               | 2 704                     | 173                      | 1 010              | 1 000             | 4 535   |
| MATAWAN REGIONAL . . . . .                | 6 796                         | 7 442              | --                            | 1 964      | 22  | 5 299  | 157   | 7 301               | 5 298                     | 370                      | 1 495              | 138               | 8 187   |
| MIDDLETOWN TOWNSHIP . . . . .             | 13 966                        | 14 275             | 238                           | 3 335      | 11  | 10 376 | 315   | 13 276              | 10 229                    | 390                      | 2 510              | 147               | 8 395   |
| NEPTUNE TOWNSHIP . . . . .                | 7 451                         | 8 289              | 247                           | 2 479      | 463   | 4 750  | 350   | 7 948               | 5 843                     | 217                      | 1 828              | 59                | 4 516   |
| OCEAN TOWNSHIP . . . . .                  | 4 953                         | 6 414              | 174                           | 1 056      | 7   | 4 935  | 242   | 5 926               | 4 533                     | 222                      | 1 073              | 99                | 4 509   |
| WALL TOWNSHIP . . . . .                   | 4 021                         | 5 514              | 56                            | 810        | 81  | 4 235  | 332   | 4 527               | 3 359                     | 165                      | 918                | 86                | 3 570   |
| MORRIS COUNTY:                            |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| DOVER TOWN . . . . .                      | 3 725                         | 4 260              | 100                           | 722        | 633   | 2 558  | 247   | 3 609               | 2 686                     | 144                      | 801                | 28                | 3 387   |
| JEFFERSON TOWNSHIP . . . . .              | 3 707                         | 5 039              | 73                            | 914        | 9   | 3 693  | 351   | 6 157               | 3 136                     | 386                      | 938                | 1 697             | 6 959   |
| MADISON BORO. . . . .                     | 3 408                         | 4 423              | --                            | 802        | 123   | 3 299  | 199   | 4 363               | 2 938                     | 170                      | 911                | 344               | 3 895   |
| MONTVILLE TOWNSHIP . . . . .              | 3 486                         | 4 714              | --                            | 672        | 27  | 3 790  | 225   | 4 477               | 2 738                     | 346                      | 852                | 542               | 8 155   |
| MORRIS HILL HIGH . . . . .                | 3 144                         | 4 080              | --                            | 740        | 113   | 3 043  | 183   | 4 025               | 2 710                     | 157                      | 841                | 318               | 3 593   |
| MORRIS TOWNSHIP . . . . .                 | 3 321                         | 6 916              | --                            | 913        | 263   | 5 498  | 241   | 6 679               | 3 638                     | 189                      | 2 709              | 144               | 4 877   |
| MORRISTOWN TOWN . . . . .                 | 4 049                         | 6 619              | 45                            | 757        | 1 746   | 3 882  | 190   | 6 367               | 4 759                     | 491                      | 1 401              | 159               | 1 591   |
| PARSIPPANY TROY HILLS . . . . .           | 11 223                        | 13 652             | --                            | 2 230      | 40  | 11 158 | 224   | 12 847              | 8 736                     | 704                      | 2 959              | 449               | 12 631  |
| PEQUANNOCK TOWNSHIP . . . . .             | 3 860                         | 4 445              | --                            | 763        | 19  | 3 420  | 243   | 4 187               | 3 019                     | 150                      | 969                | 49                | 3 131   |
| RANDOLPH TOWNSHIP . . . . .               | 3 803                         | 5 991              | 63                            | 865        | 31  | 4 668  | 364   | 5 483               | 3 684                     | 335                      | 983                | 481               | 5 609   |
| ROCKAWAY TOWNSHIP . . . . .               | 3 746                         | 4 862              | --                            | 882        | 135   | 3 626  | 219   | 4 796               | 3 229                     | 187                      | 1 002              | 379               | 4 281   |
| ROXBURY TOWNSHIP . . . . .                | 5 190                         | 6 862              | 199                           | 1 169      | 264   | 4 656  | 575   | 6 554               | 4 459                     | 807                      | 1 208              | 80                | 11 439  |
| OCEAN COUNTY:                             |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| BRICK TOWNSHIP . . . . .                  | 9 245                         | 11 473             | --                            | 2 095      | 87  | 8 897  | 393   | 11 076              | 8 243                     | 384                      | 2 186              | 262               | 8 669   |
| JACKSON TOWNSHIP . . . . .                | 5 893                         | 6 958              | 53                            | 2 009      | 19  | 4 506  | 371   | 6 309               | 4 687                     | 380                      | 1 099              | 143               | 6 277   |
| POINT PLEASANT BORO. . . . .              | 3 425                         | 5 197              | 32                            | 1 100      | 2 330   | 2 545  | 189   | 3 137               | 2 402                     | 110                      | 595                | 31                | 2 338   |
| TOMS RIVER BORO. . . . .                  | 14 807                        | 17 852             | 327                           | 3 464      | 23  | 13 170 | 868   | 18 572              | 11 314                    | 700                      | 2 528              | 4 030             | 18 846  |
| PASSAIC COUNTY:                           |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| HAWTHORNE BORO. . . . .                   | 3 042                         | 3 813              | --                            | 472        | 29  | 3 167  | 145   | 3 735               | 2 566                     | 135                      | 976                | 58                | 2 509   |
| PASSAIC CITY . . . . .                    | 8 589                         | 9 374              | --                            | 2 633      | --  | 6 528  | 213   | 8 613               | 7 494                     | 100                      | 971                | 49                | 3 622   |
| WAYNE TOWNSHIP . . . . .                  | 12 223                        | 15 608             | --                            | 2 144      | 274   | 12 497 | 693   | 17 582              | 9 557                     | 951                      | 3 354              | 3 720             | 21 636  |
| WEST MILFORD TOWNSHIP . . . . .           | 5 208                         | 6 379              | --                            | 1 104      | --  | 5 053  | 221   | 6 056               | 4 232                     | 208                      | 1 453              | 162               | 5 288   |
| SALEN COUNTY:                             |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| PENNS GROVE-UPPER PENN REGIONAL . . . . . | 3 081                         | 3 359              | --                            | 1 338      | 125   | 1 818  | 77  | 3 042               | 2 191                     | 251                      | 581                | 19                | 3 828   |
| PENNSVILLE . . . . .                      | 3 450                         | 4 508              | --                            | 992        | --  | 3 276  | 240   | 4 153               | 3 126                     | 91                       | 917                | 19                | 2 189   |
| SOMERSET COUNTY:                          |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| BERNARDS TOWNSHIP . . . . .               | 3 600                         | 4 672              | --                            | 848        | 130   | 3 485  | 210   | 4 609               | 3 104                     | 179                      | 963                | 364               | 4 114   |
| BRIDGEWATER RARITAN . . . . .             | 10 667                        | 14 155             | --                            | 2 857      | 18  | 10 898 | 382   | 12 881              | 9 566                     | 634                      | 2 543              | 137               | 15 459  |
| FRANKLIN TOWNSHIP . . . . .               | 7 086                         | 9 113              | 3                             | 1 656      | 11  | 7 134  | 309   | 8 479               | 6 065                     | 235                      | 2 025              | 154               | 5 547   |
| HILLSBOROUGH . . . . .                    | 3 590                         | 4 659              | --                            | 845        | 129   | 3 475  | 210   | 4 597               | 3 095                     | 179                      | 960                | 363               | 4 103   |
| NORTH PLAINFIELD BORO. . . . .            | 3 907                         | 4 529              | 1                             | 723        | 1   | 3 602  | 202   | 4 352               | 3 278                     | 69                       | 943                | 63                | 1 581   |
| SOMERVILLE BORO. . . . .                  | 3 044                         | 4 334              | --                            | 587        | 686   | 2 840  | 222   | 4 649               | 3 218                     | 303                      | 872                | 256               | 4 767   |
| SUSSEX COUNTY:                            |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| SPARTA TOWNSHIP . . . . .                 | 3 236                         | 4 935              | 82                            | 691        | 340   | 3 456  | 366   | 4 183               | 2 996                     | 69                       | 1 082              | 36                | 1 667   |
| UNION COUNTY:                             |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| CRANFORD TOWNSHIP . . . . .               | 6 371                         | 7 302              | --                            | 1 055      | 25  | 6 094  | 129   | 7 778               | 5 342                     | 251                      | 1 177              | 1 008             | 12 189  |
| HILLSIDE TOWNSHIP . . . . .               | 3 836                         | 4 978              | --                            | 903        | 138   | 3 713  | 224   | 4 912               | 3 307                     | 191                      | 1 026              | 388               | 4 384   |
| NEW PROVIDENCE BORO. . . . .              | 3 797                         | 4 974              | --                            | 634        | 22  | 4 032  | 285   | 4 821               | 3 371                     | 207                      | 980                | 263               | 5 008   |
| RAHWAY . . . . .                          | 5 209                         | 6 202              | --                            | 1 126      | 152   | 4 558  | 365   | 5 937               | 4 233                     | 120                      | 1 526              | 86                | 3 893   |
| ROSELLE BORO. . . . .                     | 3 434                         | 4 457              | --                            | 808        | 124   | 3 324  | 200   | 4 397               | 2 960                     | 171                      | 918                | 347               | 3 925   |
| SCOTCH PLAINS FANWOOD . . . . .           | 7 894                         | 10 336             | --                            | 1 427      | 8   | 8 722  | 180   | 9 527               | 7 168                     | 503                      | 1 786              | 71                | 8 467   |
| UNION TOWNSHIP . . . . .                  | 8 619                         | 10 696             | --                            | 1 953      | 81  | 8 295  | 366   | 10 326              | 7 685                     | 358                      | 2 038              | 244               | 8 082   |
| UNION COUNTY REGIONAL HIGH . . . . .      | 5 665                         | 9 564              | --                            | 1 161      | 52  | 7 409  | 941   | 8 652               | 6 106                     | 227                      | 2 227              | 92                | 11 057  |
| WESTFIELD TOWN . . . . .                  | 8 517                         | 9 769              | --                            | 1 312      | 22  | 8 059  | 377   | 9 287               | 7 455                     | 191                      | 1 578              | 62                | 5 661   |
| WARREN COUNTY:                            |                               |                    |                               |            |   |        |   |                     |                           |                          |                    |                   |   |
| PHILLIPSBURG TOWN . . . . .               | 4 268                         | 3 539              | 4                             | 1 059      | 671   | 1 717  | 89  | 4 823               | 2 506                     | 34                       | 585                | 1 698             | 2 800   |

See footnotes at end of table.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)                | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        | General expenditure                  |                    |                           |                          |                    | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |                   |
|--|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|--------------------|---------------------------|--------------------------|--------------------|---|-------------------|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscul-<br>laneous | Total <sup>1</sup> | Other than capital outlay |                          |                    |   | Capital<br>outlay |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                    | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |   |                   |
| NEW MEXICO                             |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BERNALILLO COUNTY:                     |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ALBUQUERQUE . . . . .                  | 86 154                        | 67 316             | 4 614                         | 45 944     | -   | 12 405 | 4 352                                | 67 417             | 43 129                    | 925                      | 16 792             | 6 570   | 17 200            |
| CHAVES COUNTY:                         |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ROSWELL . . . . .                      | 10 709                        | 7 979              | 178                           | 6 196      | -   | 957    | 649                                  | 8 249              | 5 736                     | 6                        | 2 418              | 89  | 142               |
| CURRY COUNTY:                          |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CLOVIS . . . . .                       | 9 226                         | 8 260              | 1 000                         | 5 199      | -   | 1 429  | 633                                  | 7 922              | 5 001                     | 150                      | 1 974              | 797   | 2 560             |
| DONA ANA COUNTY:                       |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ANTHONY GADSDEN . . . . .              | 4 389                         | 3 367              | 121                           | 2 771      | 8   | 311    | 157                                  | 2 734              | 1 896                     | 12                       | 696                | 131   | 1 787             |
| LAS CRUCES NO. 2 . . . . .             | 16 345                        | 13 114             | 1 684                         | 9 203      | -   | 1 301  | 925                                  | 12 489             | 8 790                     | 29                       | 3 496              | 174   | 250               |
| EDDY COUNTY:                           |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ARTESIA . . . . .                      | 3 827                         | 3 998              | 247                           | 2 256      | -   | 1 272  | 223                                  | 3 847              | 2 158                     | 54                       | 1 532              | 103   | 400               |
| CARLSBAD . . . . .                     | 6 654                         | 4 994              | -                             | 3 617      | -   | 827    | 349                                  | 5 566              | 3 598                     | 67                       | 1 365              | 536   | 1 129             |
| GRANT COUNTY:                          |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| SILVER CONSOLIDATED NO. 1 . . . . .    | 3 196                         | 2 418              | -                             | 1 815      | 1   | 413    | 189                                  | 2 695              | 1 836                     | 13                       | 750                | 97  | 349               |
| LEA COUNTY:                            |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| HOBBS . . . . .                        | 7 975                         | 5 985              | -                             | 4 575      | -   | 991    | 419                                  | 6 672              | 4 312                     | 80                       | 1 637              | 642   | 1 353             |
| LOVINGTON . . . . .                    | 3 286                         | 2 918              | -                             | 1 663      | -   | 1 086  | 169                                  | 2 850              | 1 906                     | 4                        | 871                | 69  | -                 |
| LOS ALAMOS COUNTY:                     |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| LOS ALAMOS . . . . .                   | 5 134                         | 5 607              | 2 714                         | 2 339      | -   | 296    | 257                                  | 5 576              | 4 197                     | -                        | 1 233              | 147   | -                 |
| LUNA COUNTY:                           |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| DEMING . . . . .                       | 3 938                         | 3 010              | 44                            | 2 061      | -   | 603    | 302                                  | 2 789              | 2 048                     | 24                       | 663                | 54  | 372               |
| MCKINLEY COUNTY:                       |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| GALLUP MCKINLEY COUNTY . . . . .       | 12 746                        | 13 223             | 3 042                         | 7 613      | 13  | 1 274  | 1 281                                | 12 407             | 7 761                     | 76                       | 4 026              | 544   | 3 350             |
| OTERO COUNTY:                          |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ALAMOGORDO . . . . .                   | 9 588                         | 7 568              | 1 674                         | 4 984      | -   | 572    | 338                                  | 7 417              | 5 210                     | 19                       | 2 011              | 177   | 195               |
| RIO ARRIBA COUNTY:                     |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ESPANOLA NO. 45 . . . . .              | 6 116                         | 4 900              | 232                           | 4 180      | 168   | 103    | 216                                  | 5 094              | 3 779                     | 4                        | 1 224              | 87  | 62                |
| SAN JUAN COUNTY:                       |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CENTRAL CONSOLIDATED . . . . .         | 4 676                         | 3 538              | -                             | 2 656      | 7   | 604    | 277                                  | 3 943              | 2 686                     | 19                       | 1 097              | 142   | 510               |
| FARMINGTON NO. 3 . . . . .             | 6 784                         | 5 239              | 303                           | 3 348      | 1   | 1 228  | 353                                  | 4 741              | 3 389                     | 74                       | 1 202              | 77  | 1 064             |
| SANTA FE COUNTY:                       |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| SANTA FE CITY . . . . .                | 11 895                        | 11 601             | 1 163                         | 7 256      | -   | 2 460  | 721                                  | 12 017             | 6 258                     | 294                      | 2 318              | 3 148   | 5 192             |
| TAOS COUNTY:                           |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| TAOS CITY . . . . .                    | 3 230                         | 2 895              | 231                           | 2 061      | 191   | 134    | 278                                  | 2 826              | 1 900                     | 8                        | 747                | 172   | 182               |
| VALENCIA COUNTY:                       |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BELEN . . . . .                        | 3 434                         | 2 740              | 83                            | 2 032      | 145   | 355    | 125                                  | 2 432              | 1 715                     | -                        | 637                | 80  | -                 |
| GRANTS MUNICIPAL NO. 3 . . . . .       | 5 094                         | 4 417              | 340                           | 3 189      | 221   | 216    | 451                                  | 4 440              | 2 973                     | 16                       | 1 306              | 146   | 225               |
| LOS LUNAS NO. 1 . . . . .              | 3 429                         | 2 581              | 135                           | 1 940      | -   | 344    | 163                                  | 2 662              | 1 747                     | 27                       | 705                | 183   | 437               |
| NEW YORK                               |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ALBANY COUNTY:                         |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BETHLEHEM CENTRAL . . . . .            | 4 909                         | 8 703              | -                             | 2 508      | 62  | 5 714  | 419                                  | 8 810              | 5 267                     | 228                      | 2 937              | 379   | 7 366             |
| COLANIE CENTRAL . . . . .              | 8 732                         | 12 855             | -                             | 6 966      | 15  | 5 398  | 476                                  | 12 002             | 7 794                     | 488                      | 3 564              | 157   | 14 150            |
| GUILDERLAND CENTRAL NO. 2 . . . . .    | 6 000                         | 9 998              | -                             | 5 765      | 25  | 3 763  | 445                                  | 10 097             | 6 102                     | 710                      | 3 189              | 95  | 10 870            |
| NORTH COLONIE CENTRAL . . . . .        | 6 261                         | 10 727             | -                             | 5 477      | 8   | 4 925  | 317                                  | 10 928             | 6 330                     | 641                      | 2 901              | 1 056   | 12 705            |
| BROOME COUNTY:                         |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BINGHAMTON CITY . . . . .              | 11 055                        | 14 774             | -                             | 7 298      | 216   | 6 858  | 401                                  | 15 007             | 9 824                     | 1                        | 4 760              | 421   | -                 |
| CHENANGO VALLEY CENTRAL . . . . .      | 3 507                         | 4 657              | -                             | 2 817      | 47  | 1 582  | 211                                  | 4 554              | 2 892                     | 137                      | 1 513              | 12  | 3 385             |
| ENDICOTT INDEPENDENT CENTRAL . . . . . | 7 524                         | 10 258             | -                             | 5 145      | 68  | 4 643  | 403                                  | 9 491              | 6 083                     | 303                      | 3 105              | -   | 7 831             |
| JOHNSON CITY CENTRAL . . . . .         | 4 035                         | 6 118              | -                             | 2 875      | 23  | 2 957  | 263                                  | 6 072              | 3 809                     | 362                      | 1 877              | 25  | 5 368             |
| MAINE ENDWELL CENTRAL . . . . .        | 4 802                         | 6 878              | -                             | 4 484      | 1   | 2 063  | 331                                  | 6 379              | 4 224                     | 260                      | 1 895              | -   | 6 883             |
| SUSQUEHANNA VALLEY CENTRAL . . . . .   | 3 332                         | 4 582              | -                             | 3 249      | 34  | 1 107  | 192                                  | 4 414              | 2 659                     | 233                      | 1 522              | -   | 5 575             |
| VESTAL CENTRAL NO. 1 . . . . .         | 8 278                         | 11 941             | -                             | 7 091      | 21  | 4 279  | 551                                  | 11 552             | 7 340                     | 650                      | 3 389              | 172   | 14 300            |
| CATTARAUGUS COUNTY:                    |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| OLEAN CITY . . . . .                   | 3 985                         | 6 244              | -                             | 3 245      | 35  | 2 688  | 275                                  | 6 836              | 3 209                     | 169                      | 2 568              | 890   | 3 847             |
| YORKSHIRE CENTRAL NO. 1 . . . . .      | 3 566                         | 6 182              | -                             | 4 926      | -   | 971    | 285                                  | 4 484              | 2 606                     | 128                      | 1 734              | 16  | 1 324             |
| CAYUGA COUNTY:                         |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| AUBURN CITY . . . . .                  | 10 447                        | 6 784              | 42                            | 1 004      | 49  | 4 249  | 1 439                                | 16 560             | 5 844                     | 245                      | 6 864              | 3 606   | 8 630             |
| CHAUTAUGA COUNTY:                      |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| JAMESTOWN CITY . . . . .               | 8 420                         | 11 208             | -                             | 6 701      | 15  | 4 168  | 325                                  | 10 964             | 7 120                     | 28                       | 3 178              | 639   | 880               |
| CHEMUNG COUNTY:                        |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ELMIRA CITY . . . . .                  | 13 328                        | 18 717             | -                             | 12 292     | 17  | 5 806  | 603                                  | 17 661             | 11 417                    | 252                      | 5 766              | 226   | 7 284             |
| HORSEHEADS CENTRAL . . . . .           | 7 611                         | 10 401             | -                             | 6 665      | 99  | 3 098  | 539                                  | 9 628              | 5 760                     | 700                      | 3 135              | 33  | 12 762            |
| CHEMUNGO COUNTY:                       |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| NORWICH CITY CENTRAL . . . . .         | 3 449                         | 5 622              | -                             | 2 666      | 38  | 2 674  | 244                                  | 5 797              | 3 328                     | 225                      | 1 913              | 331   | 4 939             |
| CLINTON COUNTY:                        |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| PERU CENTRAL NO. 1 . . . . .           | 4 448                         | 5 442              | -                             | 4 670      | -   | 624    | 148                                  | 5 620              | 3 771                     | 85                       | 1 764              | -   | 2 368             |
| PLATTSBURG CITY . . . . .              | 3 225                         | 5 264              | -                             | 3 416      | 29  | 1 675  | 145                                  | 4 652              | 2 725                     | 101                      | 1 439              | 387   | 2 205             |
| COLUMBIA COUNTY:                       |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| HUDSON CITY . . . . .                  | 3 763                         | 6 005              | -                             | 3 588      | 3   | 2 101  | 313                                  | 5 631              | 3 196                     | 265                      | 2 007              | 164   | 5 670             |
| CORTLAND COUNTY:                       |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CORTLAND CITY . . . . .                | 4 080                         | 6 149              | -                             | 3 556      | 33  | 2 317  | 243                                  | 5 997              | 3 447                     | 79                       | 2 421              | 50  | 2 537             |
| HOMER CENTRAL NO. 1 . . . . .          | 3 402                         | 4 387              | -                             | 3 299      | 5   | 860    | 223                                  | 3 939              | 2 359                     | 75                       | 1 463              | 43  | 2 302             |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

Table with 13 columns: District (by county), Enrollment October 1971, General revenue (Total, Intergovernmental revenue (From Federal Government, From State, From other local governments), Taxes, Charges and miscellaneous), General expenditure (Total, Personal services, Interest on debt, Other, Capital outlay), Total debt outstanding at end of fiscal year. Rows include various districts in New York like Dutchess County, Erie County, Franklin County, Madison County, etc.

See footnotes at end of table.







Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

Table with 15 columns: District (by county), Enrollment October 1971, Total, Intergovernmental revenue (Federal Government, From State, From other local governments), Taxes, Charges and miscellaneous, Total, Other than capital outlay (Personal services, Interest on debt, Other), Capital outlay, and Total debt outstanding at end of fiscal year. Rows are categorized by state: NEW YORK--CONTINUED, NORTH DAKOTA, OHIO.

See footnotes at end of table.





Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)    | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |                   |
|----------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|---|-------------------|
|                            |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    |   | Capital<br>outlay |
|                            |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personnel<br>services     | Inter-<br>est on<br>debt | Other <sup>1</sup> |   |                   |
| OHIO--CONTINUED            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| MARION COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| MARION CITY                | 9 376                         | 6 200              | 25                            | 2 006      | 1   | 3 571  | 597                                  | 6 143               | 4 602                     | 15                       | 1 383              | 143   | 300               |
| MEDINA COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| BRUNSWICK CITY             | 5 929                         | 4 637              | 31                            | 2 110      | 5   | 2 095  | 388                                  | 4 569               | 2 912                     | 163                      | 772                | 702   | 3 609             |
| CLOVERLEAF LOCAL           | 3 569                         | 2 674              | -                             | 1 081      | 4   | 1 368  | 221                                  | 2 394               | 1 730                     | 106                      | 523                | 35  | 2 270             |
| MEDINA CITY                | 4 267                         | 4 054              | -                             | 867        | 1   | 2 853  | 333                                  | 3 334               | 2 544                     | 83                       | 693                | 15  | 6 376             |
| WADSWORTH CITY             | 4 852                         | 3 887              | -                             | 1 418      | 5   | 1 970  | 494                                  | 3 959               | 2 815                     | 24                       | 843                | 277   | 565               |
| MEIGS COUNTY:              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| MEIGS LOCAL                | 3 021                         | 2 405              | 37                            | 1 613      | -   | 645    | 110                                  | 2 187               | 1 592                     | 60                       | 430                | 105   | 1 392             |
| MERCER COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| CELINA CITY                | 3 576                         | 2 305              | -                             | 764        | -   | 1 357  | 183                                  | 2 100               | 1 698                     | 69                       | 333                | -   | 1 559             |
| MIAMI COUNTY:              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| PIQUA CITY                 | 5 593                         | 4 571              | -                             | 1 316      | 11  | 2 943  | 301                                  | 4 427               | 3 114                     | 137                      | 761                | 415   | 3 194             |
| TROY CITY                  | 5 313                         | 4 837              | -                             | 857        | 2   | 3 415  | 563                                  | 4 640               | 3 226                     | 79                       | 920                | 414   | 5 608             |
| MONROE COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| SWITZERLAND OF OHIO        | 5 013                         | 4 147              | -                             | 870        | -   | 3 050  | 228                                  | 4 151               | 2 965                     | 69                       | 925                | 193   | 1 083             |
| MONTGOMERY COUNTY:         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| CENTERVILLE CITY           | 7 357                         | 6 574              | 59                            | 1 506      | 1   | 4 559  | 448                                  | 6 349               | 4 214                     | 319                      | 1 283              | 533   | 9 561             |
| DAYTON CITY                | 53 936                        | 57 209             | 3 061                         | 11 939     | 251   | 39 442 | 2 516                                | 57 748              | 45 028                    | 910                      | 9 972              | 1 838   | 34 001            |
| KEYTERING CITY             | 14 188                        | 14 897             | 474                           | 1 309      | 11  | 12 018 | 1 085                                | 12 662              | 10 204                    | 474                      | 1 926              | 58  | 11 231            |
| HAD RIVER LOCAL            | 8 261                         | 6 484              | 1 369                         | 3 138      | -   | 1 577  | 399                                  | 5 373               | 4 738                     | 112                      | 509                | 14  | 2 553             |
| MADISON TOWNSHIP           | 5 782                         | 4 725              | 55                            | 1 859      | 5   | 2 473  | 333                                  | 4 269               | 3 286                     | 82                       | 777                | 113   | 2 041             |
| MIAMISBURG CITY            | 5 137                         | 4 164              | -                             | 1 016      | 2   | 2 781  | 291                                  | 2 064               | 2 380                     | 143                      | 822                | 719   | 3 342             |
| NORTHBRIDGE                | 3 252                         | 2 657              | -                             | 765        | 6   | 1 711  | 175                                  | 2 574               | 1 810                     | 80                       | 442                | 242   | 1 857             |
| NORTMONT LOCAL             | 6 774                         | 4 948              | 62                            | 1 949      | 7   | 2 368  | 563                                  | 4 199               | 3 061                     | 143                      | 889                | 106   | 3 447             |
| SINCLAIR COMMUNITY COLLEGE | 3 156                         | 15 508             | 187                           | 12 844     | -   | 2 412  | 65                                   | 15 787              | 2 200                     | 550                      | 847                | 12 191  | 9 350             |
| VANDALIA-BUTLER            | 5 084                         | 4 280              | 96                            | 794        | -   | 3 029  | 361                                  | 4 092               | 3 011                     | 163                      | 785                | 133   | 3 880             |
| WEST CARROLLTON CITY       | 5 918                         | 5 007              | 75                            | 828        | 2   | 3 644  | 458                                  | 4 753               | 3 618                     | 156                      | 717                | 163   | 4 169             |
| WAYNE TOWNSHIP LOCAL       | 8 373                         | 5 260              | 425                           | 2 145      | 3   | 2 297  | 391                                  | 6 010               | 4 056                     | 190                      | 884                | 879   | 4 793             |
| MORGAN COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| MORGAN LOCAL               | 3 145                         | 2 570              | -                             | 740        | 6   | 1 655  | 169                                  | 2 489               | 1 751                     | 77                       | 428                | 234   | 1 796             |
| MUSKINGUM COUNTY:          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| FRANKLIN LOCAL             | 3 262                         | 1 452              | -                             | 348        | -   | 993    | 110                                  | 1 394               | 1 116                     | 19                       | 254                | 4   | 400               |
| ZANESVILLE CITY            | 7 726                         | 4 250              | -                             | 1 807      | 31  | 2 281  | 132                                  | 4 231               | 3 499                     | 13                       | 704                | 14  | 201               |
| OTTAWA COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| MORT CLINTON               | 3 401                         | 2 717              | -                             | 586        | 1   | 1 944  | 187                                  | 2 527               | 1 968                     | 65                       | 429                | 65  | 1 786             |
| PICKAWAY COUNTY:           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| CIRCLEVILLE CITY           | 3 636                         | 2 971              | -                             | 856        | 7   | 1 913  | 196                                  | 2 878               | 2 024                     | 89                       | 494                | 270   | 2 077             |
| PORTAGE COUNTY:            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| CRESTWOOD LOCAL            | 3 437                         | 2 286              | -                             | 902        | 6   | 1 262  | 115                                  | 2 193               | 1 723                     | 78                       | 338                | 54  | 1 653             |
| FIELD LOCAL                | 3 314                         | 2 579              | -                             | 1 042      | 2   | 1 358  | 176                                  | 2 359               | 1 752                     | 55                       | 461                | 91  | 1 400             |
| KENT CITY                  | 4 460                         | 5 948              | -                             | 1 240      | 36  | 4 255  | 417                                  | 6 832               | 3 723                     | 272                      | 775                | 2 062   | 5 945             |
| RAVENNA CITY               | 4 939                         | 3 921              | -                             | 1 242      | -   | 2 438  | 241                                  | 3 570               | 2 644                     | 37                       | 709                | 180   | 1 128             |
| PREBLE COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| TWIN VALLEY LOCAL          | 3 063                         | 2 000              | -                             | 974        | -   | 877    | 148                                  | 1 844               | 1 474                     | 14                       | 349                | 6   | 379               |
| RICHLAND COUNTY:           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| LEXINGTON LOCAL            | 3 295                         | 1 795              | -                             | 579        | 2   | 1 087  | 126                                  | 1 779               | 1 383                     | 44                       | 322                | 30  | 1 522             |
| MADISON LOCAL              | 5 832                         | 4 526              | -                             | 832        | -   | 3 366  | 327                                  | 4 213               | 3 378                     | 105                      | 707                | 27  | 3 210             |
| HANSFIELD LOCAL            | 11 483                        | 8 224              | -                             | 1 073      | 42  | 6 445  | 663                                  | 9 518               | 8 205                     | 151                      | 1 159              | 3   | 4 800             |
| SHELBY CITY                | 3 531                         | 2 533              | -                             | 484        | -   | 1 840  | 209                                  | 2 193               | 1 773                     | 87                       | 313                | 20  | 2 178             |
| ROSS COUNTY:               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| CHILLICOTHE CITY           | 6 435                         | 4 474              | 208                           | 1 001      | 4   | 2 997  | 263                                  | 4 253               | 3 357                     | 71                       | 812                | 13  | 2 043             |
| SANDUSKY COUNTY:           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| CLYDE EXEMPTED VILLAGE     | 3 070                         | 1 965              | -                             | 520        | 2   | 1 324  | 119                                  | 1 931               | 1 563                     | 70                       | 293                | 2   | 970               |
| FREMONT CITY               | 6 906                         | 6 078              | -                             | 1 304      | 4   | 4 400  | 371                                  | 5 131               | 3 996                     | 46                       | 964                | 126   | 1 409             |
| SCOTO COUNTY:              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| PORTSMOUTH CITY            | 5 964                         | 4 427              | 34                            | 1 879      | -   | 2 215  | 300                                  | 4 192               | 3 128                     | 28                       | 850                | 186   | 745               |
| SENECA COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| FOSTORIA CITY              | 3 648                         | 3 147              | -                             | 500        | 1   | 2 436  | 210                                  | 3 032               | 2 009                     | 312                      | 468                | 243   | 5 710             |
| TIFFIN CITY                | 5 379                         | 4 396              | -                             | 1 266      | 10  | 2 830  | 289                                  | 4 257               | 2 994                     | 132                      | 731                | 399   | 3 072             |
| SHELBY COUNTY:             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| SIDNEY CITY                | 4 866                         | 3 622              | -                             | 675        | -   | 2 737  | 210                                  | 3 458               | 2 701                     | 88                       | 555                | 114   | 2 420             |
| STARK COUNTY:              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |   |                   |
| ALLIANCE CITY              | 6 038                         | 4 944              | -                             | 1 155      | 15  | 3 442  | 332                                  | 5 026               | 3 725                     | 136                      | 883                | 283   | 3 534             |
| CANTON CITY                | 20 564                        | 19 529             | 206                           | 4 257      | 106   | 13 879 | 1 080                                | 19 457              | 14 642                    | 471                      | 2 656              | 1 688   | 3 091             |
| CANTON LOCAL               | 4 001                         | 4 778              | -                             | 491        | 19  | 3 989  | 280                                  | 4 471               | 3 093                     | 122                      | 785                | 472   | 2 876             |
| JACKSON LOCAL              | 4 558                         | 3 725              | -                             | 1 073      | 9   | 2 398  | 245                                  | 3 608               | 2 537                     | 112                      | 620                | 338   | 2 603             |
| LOUISVILLE CITY            | 4 191                         | 2 922              | -                             | 1 076      | 7   | 1 648  | 191                                  | 2 754               | 2 071                     | 79                       | 519                | 85  | 2 157             |
| MARLINGTON LOCAL           | 4 035                         | 3 396              | -                             | 1 398      | 15  | 1 615  | 269                                  | 2 999               | 1 964                     | 168                      | 679                | 189   | 3 096             |
| MASSILLON CITY             | 7 473                         | 6 723              | -                             | 1 451      | 10  | 4 907  | 355                                  | 6 094               | 4 581                     | 99                       | 1 315              | 100   | 3 150             |
| NORTH CANTON CITY          | 5 003                         | 4 159              | -                             | 1 094      | -   | 2 770  | 294                                  | 3 892               | 2 786                     | 101                      | 721                | 284   | 2 684             |
| PERRY LOCAL                | 6 376                         | 5 024              | -                             | 1 335      | 16  | 3 286  | 388                                  | 4 577               | 3 239                     | 135                      | 952                | 250   | 2 949             |
| PLAIN LOCAL                | 8 980                         | 7 353              | -                             | 1 718      | 22  | 5 119  | 494                                  | 7 478               | 5 540                     | 202                      | 1 313              | 421   | 5 257             |

See footnotes at end of table.



Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)  | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |                    |                                      | General expenditure |                                 |               |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--|-------------------------------|--------------------|-------------------------------|------------|---|--------------------|--------------------------------------|---------------------|---------------------------------|---------------|--------------------|-------------------|---|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes              | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay       |               |                    | Capital<br>outlay |   |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |                    |                                      |                     | Personal<br>servic <sup>1</sup> | Int-<br>erest | Other <sup>1</sup> |                   |   |
| OREGON   |                               |                    |                               |            |   |                    |                                      |                     |                                 |               |                    |                   |   |
| BENTON COUNTY:<br>CORVALLIS NO. 509CJ. . . . .                     | 7 873                         | 10 931             | -                             | 1 946      | 159   | 8 346              | 480                                  | 11 016              | 6 603                           | 543           | 2 394              | 1 477             | 11 533  |
| CLACKAMAS COUNTY:<br>CLACKAMAS COMMUNITY COLLEGE. . . . .          | 3 647                         | 6 083              | 337                           | 2 846      | -   | 2 170              | 730                                  | 5 334               | 2 540                           | 194           | 816                | 1 784             | 4 475   |
| LAKE OSWEGO NO. 7. . . . .   | 6 677                         | 7 770              | 1                             | 1 294      | 238   | 5 829              | 43                                   | 8 028               | 4 916                           | 549           | 1 459              | 1 103             | 10 248  |
| NORTH CLACKAMAS NO. 12. . . . .                                    | 13 475                        | 14 683             | -                             | 3 611      | -   | 10 356             | 711                                  | 15 909              | 10 577                          | 173           | 3 811              | 1 341             | 4 234   |
| OREGON CITY NO. 62. . . . .  | 5 422                         | 5 570              | -                             | 1 337      | 89  | 3 917              | 226                                  | 5 058               | 3 686                           | 159           | 1 119              | 94                | 3 749   |
| COOS COUNTY:<br>COOS BAY NO. 9. . . . .                            | 6 082                         | 7 653              | 8                             | 1 554      | 182   | 5 555              | 354                                  | 7 578               | 4 990                           | -             | 1 810              | 778               | -   |
| NORTH BEND NO. 13. . . . .   | 3 301                         | 3 937              | 142                           | 912        | 56  | 2 650              | 177                                  | 3 698               | 2 569                           | 76            | 931                | 123               | 1 941   |
| DESCHUTES COUNTY:<br>BEND NO. 1. . . . .                           | 5 111                         | 5 292              | -                             | 996        | 786   | 3 287              | 222                                  | 5 098               | 3 611                           | 109           | 1 170              | 209               | 2 500   |
| DOUGLAS COUNTY:<br>ROSEBURG NO. 4. . . . .                         | 6 953                         | 6 646              | 193                           | 2 017      | 893   | 3 041              | 503                                  | 6 503               | 4 473                           | 35            | 1 680              | 316               | 1 116   |
| HOOD RIVER COUNTY:<br>HOOD RIVER COUNTY UNIFIED. . . . .           | 3 271                         | 4 099              | -                             | 907        | 198   | 2 775              | 220                                  | 4 173               | 2 629                           | 172           | 984                | 388               | 3 600   |
| JACKSON COUNTY:<br>CENTRAL POINT NO. 6. . . . .                    | 3 944                         | 3 452              | 52                            | 1 317      | 84  | 1 868              | 132                                  | 3 235               | 2 297                           | 105           | 733                | 100               | 2 364   |
| MEDFORD NO. 549C. . . . .  | 10 015                        | 10 080             | 65                            | 2 308      | 356   | 6 743              | 607                                  | 9 593               | 6 812                           | 159           | 2 113              | 410               | 4 247   |
| JOSEPHINE COUNTY:<br>GRANTS PASS NO. 7. . . . .                    | 5 100                         | 5 853              | -                             | 1 280      | 1 256 <sup>1</sup>                                      | 3 104              | 213                                  | 5 233               | 3 710                           | 66            | 1 236              | 221               | 1 879   |
| JOSEPHINE COUNTY UNIT. . . . .                                     | 4 005                         | 4 872              | -                             | 1 601      | 224   | 2 804              | 243                                  | 4 482               | 2 459                           | 145           | 1 742              | 136               | 3 150   |
| KLAMATH COUNTY:<br>LAKEVIEW NO. 4. . . . .                         | 6 951                         | 6 999              | 378                           | 2 234      | 225   | 3 736              | 424                                  | 7 014               | 4 425                           | 82            | 1 670              | 837               | 3 440   |
| LANE COUNTY:<br>BETHEL NO. 52. . . . .                             | 3 447                         | 4 393              | -                             | 689        | 161   | 3 403              | 139                                  | 4 071               | 2 992                           | 76            | 927                | 76                | 2 039   |
| EUGENE NO. 4J. . . . .   | 20 520                        | 24 980             | -                             | 4 910      | 956   | 17 942             | 1 172                                | 24 148              | 17 973                          | 320           | 4 660              | 1 195             | 9 734   |
| LANE COMMUNITY COLLEGE. . . . .                                    | 5 500                         | 11 834             | 972                           | 5 101      | 32  | 3 218              | 2 511                                | 10 238              | 6 444                           | 682           | 2 640              | 471               | 8 320   |
| SOUTH LANE NO. 45J. . . . .  | 3 567                         | 3 766              | -                             | 885        | 141   | 2 526              | 214                                  | 3 420               | 2 433                           | 30            | 867                | 64                | 798   |
| SPRINGFIELD NO. 19C. . . . .                                       | 10 016                        | 11 932             | 99                            | 2 799      | 406   | 8 031              | 556                                  | 12 023              | 1 674                           | 548           | 2 906              | 895               | 8 396   |
| LINCOLN COUNTY:<br>LINN COUNTY:<br>ALBANY UNIT HIGH NO. 8. . . . . | 3 861                         | 4 226              | 20                            | 833        | 200   | 3 011              | 161                                  | 3 783               | 2 614                           | 254           | 842                | 73                | 6 018   |
| LINN-BENTON COMMUNITY COLLEGE. . . . .                             | 3 800                         | 5 486              | 260                           | 3 356      | -   | 1 513              | 356                                  | 6 809               | 1 570                           | 245           | 932                | 4 061             | 6 050   |
| MARION COUNTY:<br>SALEM NO. 24J. . . . .                           | 22 310                        | 24 630             | 166                           | 5 873      | 811   | 15 949             | 1 839                                | 27 627              | 16 732                          | 363           | 5 241              | 5 292             | 8 498   |
| MULTNOMAH COUNTY:<br>DAVID DOUGLAS NO. 40. . . . .                 | 8 983                         | 10 157             | 137                           | 3 242      | 230   | 6 008              | 539                                  | 9 547               | 7 265                           | 124           | 1 955              | 203               | 3 357   |
| GRESHAM HIGH NO. 2 J. . . . .                                      | 4 738                         | 5 756              | -                             | 1 833      | -   | 3 576              | 347                                  | 6 049               | 3 492                           | 187           | 1 370              | 999               | 3 698   |
| GRESHAM NO. 4. . . . .   | 3 228                         | 3 525              | -                             | 1 099      | 36  | 2 219              | 171                                  | 3 123               | 2 306                           | 109           | 448                | 260               | 2 416   |
| LYNCH NO. 28. . . . .  | 3 701                         | 3 155              | -                             | 1 452      | 70  | 1 470              | 163                                  | 3 202               | 2 340                           | 45            | 752                | 64                | 1 026   |
| MT. HOOD COMMUNITY COLLEGE. . . . .                                | 9 600                         | 11 642             | 605                           | 6 173      | -   | 2 657 <sup>1</sup> | 2 207                                | 9 733               | 3 700                           | 528           | 2 393              | 3 043             | 11 700  |
| PARKROSE NO. 3. . . . .  | 5 379                         | 6 252              | 8                             | 1 181      | 100   | 4 671              | 290                                  | 5 936               | 4 444                           | 49            | 1 394              | 49                | 1 119   |
| PORTLAND NO. 1. . . . .  | 72 278                        | 80 565             | 3 144                         | 21 222     | 1 929   | 50 442             | 4 128                                | 80 504              | 55 349                          | -             | 22 934             | 2 221             | -   |
| PORTLAND COMMUNITY COLLEGE. . . . .                                | 21 400                        | 23 319             | -                             | 5 734      | 10  | 16 446             | 1 130                                | 25 265              | 16 797                          | 274           | 6 064              | 2 130             | 6 724   |
| REYNOLDS NO. 7. . . . .  | 3 718                         | 4 430              | -                             | 817        | 47  | 3 318              | 248                                  | 3 856               | 2 627                           | 119           | 918                | 191               | 2 543   |
| UMATILLA COUNTY:<br>PENDLETON NO. 16. . . . .                      | 3 902                         | 3 953              | 5                             | 775        | 73  | 2 785              | 266                                  | 3 714               | 2 607                           | 47            | 983                | 78                | 1 452   |
| WASHINGTON COUNTY:<br>BEAVERTON NO. 48. . . . .                    | 19 172                        | 24 503             | -                             | 3 978      | 226   | 18 861             | 1 441                                | 26 255              | 15 343                          | 1 037         | 5 217              | 4 657             | 23 959  |
| FOREST GROVE NO. 15. . . . .                                       | 3 775                         | 3 828              | -                             | 1 014      | 46  | 2 608              | 159                                  | 3 693               | 2 393                           | 145           | 976                | 179               | 2 770   |
| HILLSBORO HIGH NO. 3. . . . .                                      | 5 176                         | 3 997              | 68                            | 987        | 52  | 2 422              | 468                                  | 3 924               | 2 605                           | 207           | 508                | 604               | 4 602   |
| TIGARD NO. 23. . . . .   | 5 039                         | 5 307              | 128                           | 1 033      | 111   | 3 799              | 236                                  | 5 364               | 3 624                           | 177           | 1 433              | 130               | 8 586   |
| YAMHILL COUNTY:<br>MCHINNIVILLE NO. 40. . . . .                    | 3 248                         | 3 268              | -                             | 780        | 34  | 2 260              | 194                                  | 3 196               | 2 308                           | 40            | 764                | 84                | 1 038   |
| NEWBERG NO. 29 J. . . . .  | 3 085                         | 2 537              | -                             | 619        | 95  | 1 739              | 135                                  | 2 604               | 1 820                           | 102           | 651                | 21                | 2 140   |
| PENNSYLVANIA   |                               |                    |                               |            |   |                    |                                      |                     |                                 |               |                    |                   |   |
| ADAMS COUNTY:<br>GETTYSBURG AREA. . . . .                          | 4 017                         | 4 419              | 38                            | 1 857      | 35  | 2 118              | 371                                  | 3 881               | 2 556                           | -             | 1 297              | 27                | -   |
| ALLEGHENY COUNTY:<br>BARCOCK. . . . .                              | 3 045                         | 3 519              | -                             | 1 469      | -   | 1 807              | 243                                  | 1 526               | 2 102                           | 97            | 1 292              | 35                | 1 581   |
| BALDWIN WHITEHALL. . . . .   | 9 430                         | 10 493             | 65                            | 3 754      | -   | 6 149              | 505                                  | 9 980               | 6 801                           | 119           | 2 963              | 97                | 3 174   |
| BETHEL PARK. . . . .   | 9 148                         | 9 875              | 69                            | 3 500      | -   | 5 602              | 705                                  | 9 590               | 5 859                           | 41            | 3 636              | 54                | 980   |
| CARLTYNTON. . . . .  | 3 100                         | 4 049              | 5                             | 1 275      | 10  | 2 6                | 135                                  | 3 805               | 2 107                           | 7             | 1 666              | 25                | 40  |
| CHARTIERS VALLEY. . . . .  | 6 419                         | 8 162              | -                             | 2 354      | -   | 5                  | 5                                    | 7 823               | 4 692                           | 14            | 3 022              | 96                | 96  |
| CHURCHILL AREA. . . . .  | 5 690                         | 5 855              | -                             | 2 870      | 17  | 2 5                | 5                                    | 9 666               | 3 816                           | 23            | 2 204              | 124               | 502   |
| COMMUNITY COLLEGE OF ALLEGHENY COUNTY. . . . .                     | 8 034                         | 10 583             | 681                           | 3 416      | 2 543   | -                  | 5 514                                | 286                 | 6 756                           | -             | 3 458              | 301               | -   |
| DEER LAKE. . . . .   | 3 510                         | 3 540              | -                             | 1 900      | -   | 1 43               | -                                    | 286                 | 2 353                           | -             | 880                | 52                | -   |
| EAST ALLEGHENY. . . . .  | 3 950                         | 4 758              | -                             | 1 401      | 2   | 3 103              | -                                    | 372                 | 2 761                           | 55            | 1 733              | 23                | 1 014   |
| ELIZABETH FORWARD. . . . .   | 5 018                         | 5 173              | 22                            | 2 924      | -   | 1 951              | 276                                  | 5 048               | 2 900                           | -             | 2 054              | 92                | 63  |
| FOX CHAPEL AREA. . . . .   | 6 409                         | 8 435              | -                             | 1 948      | -   | 5 969              | 498                                  | 7 816               | 5 019                           | -             | 2 799              | 93                | 93  |
| GATEWAY. . . . .   | 8 958                         | 10 524             | -                             | 3 532      | -   | 6 406              | 586                                  | 10 430              | 6 579                           | 240           | 3 380              | 230               | 3 087   |
| GENERAL BRADDOCK AREA. . . . .                                     | 3 737                         | 4 578              | -                             | 2 373      | -   | 2 138              | 66                                   | 3 932               | 2 922                           | 61            | 938                | 11                | 1 082   |
| HAMPTON TOWNSHIP. . . . .  | 3 083                         | 3 806              | -                             | 1 413      | -   | 2 143              | 250                                  | 3 760               | 2 128                           | 38            | 1 545              | 48                | 904   |
| HIGHLANDS. . . . .   | 5 958                         | 6 957              | -                             | 2 764      | 21  | 3 918              | 255                                  | 6 728               | 4 238                           | 9             | 2 445              | 36                | 60  |

See footnotes at end of table.



Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)              | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--------------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|                                      |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscol-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|                                      |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| PENNSYLVANIA--CONTINUED              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALLEGHENY COUNTY--CONTINUED          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| KEYSTONE OAKS . . . . .              | 5 331                         | 6 295              | 120                           | 1 471      | -   | 4 335  | 369                                  | 5 942               | 3 499                     | 14                       | 2 348              | 80                | 289   |
| HCKEESPORT AREA . . . . .            | 10 011                        | 11 519             | 663                           | 4 537      | 25  | 5 763  | 531                                  | 10 839              | 7 596                     | 115                      | 2 893              | 235               | 2 876   |
| MONTOUR . . . . .                    | 4 614                         | 4 915              | -                             | 1 720      | -   | 2 943  | 252                                  | 5 117               | 2 939                     | 16                       | 2 123              | 38                | 587   |
| MOON AREA . . . . .                  | 5 462                         | 6 320              | 54                            | 2 475      | -   | 3 354  | 437                                  | 6 214               | 3 422                     | 14                       | 2 754              | 24                | 298   |
| MT. LEBANON . . . . .                | 8 610                         | 11 635             | -                             | 1 735      | 26  | 9 126  | 747                                  | 24 001              | 6 917                     | 1 177                    | 1 945              | 13 962            | 21 980  |
| NORTH HILLS . . . . .                | 8 645                         | 10 117             | -                             | 2 589      | -   | 7 159  | 366                                  | 9 681               | 6 330                     | 55                       | 3 177              | 117               | 1 108   |
| NORTH ALLEGHENY . . . . .            | 7 810                         | 8 598              | -                             | 3 437      | 7   | 4 631  | 522                                  | 8 843               | 5 479                     | 72                       | 2 839              | 454               | 1 602   |
| PENN HILLS TOWNSHIP . . . . .        | 14 435                        | 16 981             | 129                           | 7 657      | -   | 9 324  | 1 154                                | 14 902              | 10 345                    | 265                      | 4 345              | 37                | 4 828   |
| PITTSBURGH CITY . . . . .            | 71 391                        | 106 330            | 1 145                         | 50 960     | 44  | 49 040 | 5 142                                | 104 191             | 72 169                    | 2 772                    | 20 573             | 8 676             | 70 210  |
| PLUM BORO . . . . .                  | 5 880                         | 5 754              | -                             | 2 819      | 1   | 2 547  | 387                                  | 6 046               | 3 000                     | 16                       | 3 013              | 18                | 470   |
| SHALER AREA . . . . .                | 9 213                         | 8 871              | -                             | 2 602      | -   | 5 469  | 750                                  | 9 041               | 5 347                     | 98                       | 3 196              | 399               | 3 328   |
| SOUTH ALLEGHENY . . . . .            | 3 788                         | 3 898              | -                             | 1 911      | 12  | 1 705  | 270                                  | 3 972               | 2 407                     | 15                       | 1 467              | 83                | 334   |
| STEEL VALLEY . . . . .               | 4 139                         | 4 255              | -                             | 2 088      | 13  | 1 863  | 296                                  | 4 340               | 2 631                     | 16                       | 1 603              | 90                | 365   |
| STO-ROX . . . . .                    | 3 665                         | 4 133              | -                             | 2 020      | -   | 1 928  | 185                                  | 4 185               | 1 470                     | 146                      | 2 416              | 350               | 1 815   |
| UPPER ST. CLAIR TOWNSHIP . . . . .   | 5 199                         | 6 623              | -                             | 1 866      | -   | 4 248  | 509                                  | 9 087               | 3 836                     | 205                      | 3 268              | 1 580             | 3 212   |
| WEST JEFFERSON HILLS . . . . .       | 4 651                         | 5 284              | 119                           | 1 937      | 2   | 3 926  | 300                                  | 4 985               | 3 130                     | 46                       | 1 775              | 54                | 380   |
| WEST MIFFLIN AREA . . . . .          | 6 654                         | 7 691              | -                             | 2 125      | 2   | 4 947  | 617                                  | 7 829               | 4 925                     | 114                      | 2 277              | 512               | 4 190   |
| WILKINSBURG BORO . . . . .           | 3 964                         | 5 132              | 145                           | 2 309      | 50  | 2 351  | 277                                  | 4 721               | 3 382                     | 60                       | 1 264              | 15                | 2 669   |
| ARMSTRONG COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ARMSTRONG . . . . .                  | 11 657                        | 13 243             | -                             | 8 166      | -   | 4 310  | 766                                  | 12 161              | 6 853                     | 2                        | 5 128              | 178               | 256   |
| BEAVER COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALLEGHENY BORO . . . . .             | 3 797                         | 4 202              | -                             | 1 660      | -   | 2 406  | 136                                  | 4 168               | 2 883                     | 10                       | 1 253              | 21                | 300   |
| AMBRIDGE AREA . . . . .              | 5 884                         | 5 830              | -                             | 2 191      | -   | 3 291  | 347                                  | 5 296               | 3 617                     | 52                       | 1 612              | 15                | 1 007   |
| BEAVER AREA . . . . .                | 3 591                         | 3 998              | -                             | 1 581      | -   | 2 097  | 320                                  | 3 870               | 2 662                     | -                        | 1 165              | 12                | -   |
| BIG BEAVER FALLS . . . . .           | 4 804                         | 4 699              | 19                            | 2 382      | 9   | 2 158  | 130                                  | 4 400               | 3 377                     | 13                       | 981                | 29                | 85  |
| BLACK HAWK . . . . .                 | 4 187                         | 4 471              | -                             | 2 075      | 49  | 2 119  | 228                                  | 4 258               | 2 173                     | 5                        | 1 988              | 91                | 6   |
| CENTER AREA . . . . .                | 3 251                         | 3 450              | -                             | 1 625      | -   | 1 645  | 180                                  | 3 021               | 1 704                     | -                        | 1 300              | 17                | -   |
| FREEDOM AREA . . . . .               | 3 149                         | 3 069              | -                             | 1 888      | 10  | 908    | 262                                  | 3 068               | 1 590                     | -                        | 1 453              | 25                | -   |
| HOPENELL AREA . . . . .              | 5 156                         | 4 476              | 6                             | 2 563      | -   | 1 726  | 181                                  | 4 443               | 2 737                     | -                        | 1 675              | 31                | 64  |
| NORTHEASTERN BEAVER COUNTY . . . . . | 3 116                         | 3 206              | -                             | 1 572      | 10  | 1 402  | 222                                  | 3 267               | 1 980                     | 12                       | 1 207              | 68                | 275   |
| BEDFORD COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BEDFORD AREA . . . . .               | 3 637                         | 3 742              | -                             | 1 835      | 11  | 1 637  | 260                                  | 3 813               | 2 311                     | 14                       | 1 409              | 79                | 321   |
| BERKS COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BOYERTOWN AREA . . . . .             | 6 692                         | 7 812              | -                             | 3 870      | -   | 3 503  | 439                                  | 7 445               | 4 382                     | 6                        | 2 405              | 652               | 112   |
| GOVERNOR MIFFLIN . . . . .           | 4 829                         | 5 372              | -                             | 2 110      | 8   | 2 781  | 493                                  | 5 046               | 3 277                     | 27                       | 1 645              | 93                | 515   |
| MUHLENBERG TOWNSHIP . . . . .        | 4 128                         | 4 913              | -                             | 1 519      | -   | 2 987  | 407                                  | 4 871               | 2 604                     | 8                        | 2 243              | 21                | 510   |
| READING . . . . .                    | 14 662                        | 18 589             | -                             | 9 367      | 21  | 8 483  | 719                                  | 17 333              | 11 720                    | 529                      | 4 153              | 932               | 12 835  |
| WILSON . . . . .                     | 5 217                         | 6 083              | -                             | 2 067      | 5   | 3 153  | 858                                  | 5 493               | 3 217                     | 25                       | 1 779              | 472               | 370   |
| BLAIR COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALTOONA AREA . . . . .               | 13 864                        | 13 927             | 205                           | 7 740      | 4   | 5 133  | 844                                  | 15 646              | 8 467                     | 79                       | 5 558              | 1 543             | 1 830   |
| HOLLIDAYSBURG AREA . . . . .         | 4 937                         | 5 188              | -                             | 2 743      | -   | 1 981  | 464                                  | 4 895               | 2 784                     | -                        | 1 998              | 113               | -   |
| SPRING COVE . . . . .                | 3 046                         | 3 704              | -                             | 2 467      | -   | 946    | 291                                  | 2 885               | 1 656                     | 5                        | 1 205              | 18                | 116   |
| TYRONE AREA . . . . .                | 3 136                         | 2 605              | 16                            | 1 714      | -   | 710    | 165                                  | 2 643               | 1 669                     | 3                        | 943                | 28                | -   |
| BRADFORD COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ATHENS AREA . . . . .                | 3 905                         | 4 109              | 6                             | 2 656      | 17  | 1 190  | 239                                  | 3 936               | 2 390                     | -                        | 1 530              | 16                | -   |
| TOWANDA AREA . . . . .               | 3 025                         | 3 407              | 19                            | 2 003      | -   | 1 189  | 196                                  | 3 165               | 1 751                     | -                        | 1 400              | 13                | -   |
| BUCKS COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BENSALEM TOWNSHIP . . . . .          | 6 547                         | 8 880              | 56                            | 2 303      | -   | 5 974  | 547                                  | 8 443               | 4 906                     | 67                       | 2 809              | 661               | 1 650   |
| BRISTOL TOWNSHIP . . . . .           | 14 500                        | 17 532             | -                             | 9 321      | 13  | 7 285  | 913                                  | 19 952              | 13 060                    | 733                      | 4 605              | 1 553             | 13 868  |
| BUCKS COUNTY . . . . .               | 5 145                         | 6 813              | -                             | 2 738      | 10  | 2 025  | 2 039                                | 6 269               | 3 685                     | -                        | 2 346              | 238               | -   |
| CENTENNIAL . . . . .                 | 14 690                        | 16 148             | 612                           | 7 373      | 16  | 6 785  | 1 362                                | 15 825              | 9 979                     | 80                       | 5 586              | 181               | 1 819   |
| CENTRAL BUCKS . . . . .              | 11 815                        | 15 049             | 145                           | 4 572      | 1   | 9 280  | 1 051                                | 16 740              | 9 461                     | 173                      | 5 198              | 1 910             | 3 271   |
| COUNCIL ROCK . . . . .               | 7 458                         | 9 121              | 12                            | 3 560      | 23  | 4 976  | 551                                  | 8 630               | 5 321                     | 5                        | 3 448              | 56                | 91  |
| NESHAMINY . . . . .                  | 13 844                        | 16 862             | 83                            | 7 513      | 14  | 7 875  | 1 377                                | 16 693              | 10 970                    | 203                      | 5 321              | 200               | -   |
| PENNSBURG . . . . .                  | 6 589                         | 7 727              | -                             | 3 524      | 18  | 3 614  | 571                                  | 6 744               | 4 573                     | 314                      | 1 696              | 161               | 7 078   |
| PENNSBURG . . . . .                  | 13 958                        | 18 262             | 4                             | 5 519      | 9   | 11 548 | 1 172                                | 17 337              | 11 072                    | 27                       | 6 077              | 160               | 64  |
| QUAKERTOWN . . . . .                 | 4 392                         | 5 455              | -                             | 2 064      | -   | 2 766  | 624                                  | 5 294               | 2 891                     | 10                       | 2 096              | 289               | 264   |
| RUTLER COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BUTLER AREA . . . . .                | 12 662                        | 12 887             | -                             | 5 860      | 61  | 6 242  | 724                                  | 12 802              | 7 437                     | 33                       | 5 064              | 267               | 967   |
| SLIPPERY ROCK AREA . . . . .         | 3 004                         | 3 254              | -                             | 1 754      | -   | 1 289  | 210                                  | 3 132               | 1 618                     | -                        | 1 457              | 57                | -   |
| SOUTH WEST BUTLER COUNTY . . . . .   | 5 173                         | 5 580              | -                             | 2 880      | 43  | 2 201  | 457                                  | 5 436               | 3 117                     | -                        | 2 312              | 7                 | -   |
| SOUTH BUTLER COUNTY . . . . .        | 3 550                         | 3 392              | -                             | 1 870      | 2   | 1 416  | 105                                  | 3 677               | 2 110                     | -                        | 1 489              | 79                | -   |
| CAMBRIA COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FOREST HILLS . . . . .               | 3 495                         | 4 194              | -                             | 7 082      | 13  | 893    | 206                                  | 3 687               | 2 233                     | -                        | 1 434              | 21                | -   |
| GREATER JOHNSTOWN . . . . .          | 8 912                         | 9 811              | -                             | 3 922      | 8   | 5 285  | 596                                  | 10 091              | 6 252                     | 82                       | 3 239              | 518               | 1 829   |
| RICHLAND . . . . .                   | 3 123                         | 3 922              | -                             | 1 922      | -   | 1 354  | 271                                  | 3 639               | 1 908                     | 20                       | 1 690              | 12                | 424   |
| CARBON COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LEHIGHTON AREA . . . . .             | 3 366                         | 3 132              | -                             | 1 920      | -   | 997    | 215                                  | 3 150               | 1 787                     | -                        | 1 321              | 42                | -   |
| CENTRE COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BALD EAGLE AREA . . . . .            | 3 200                         | 3 400              | -                             | 2 593      | 12  | 683    | 192                                  | 3 420               | 1 741                     | -                        | 1 514              | 165               | -   |
| BELLEFONTE AREA . . . . .            | 3 899                         | 4 012              | -                             | 1 967      | 12  | 1 755  | 278                                  | 4 088               | 2 478                     | 15                       | 1 510              | 85                | 344   |
| STATE COLLEGE AREA . . . . .         | 7 991                         | 8 887              | -                             | 2 793      | 617   | 5 364  | 112                                  | 8 697               | 5 000                     | -                        | 3 507              | 190               | 87  |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils:  
1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)          | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        | General expenditure                  |                    |                           |                          |                    | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |                   |
|----------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|--------------------|---------------------------|--------------------------|--------------------|---|-------------------|
|                                  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup> | Other than capital outlay |                          |                    |   | Capital<br>outlay |
|                                  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                    | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |   |                   |
| PENNSYLVANIA--CONTINUED          |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CHESTER COUNTY:                  |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| COATESVILLE AREA . . . . .       | 8 583                         | 11 175             | 133                           | 4 913      | -   | 5 520  | 609                                  | 10 511             | 6 739                     | 9 3 528                  | 235                | -   |                   |
| DOWNINGTON AREA . . . . .        | 6 622                         | 7 343              | -                             | 3 100      | -   | 3 626  | 618                                  | 8 193              | 4 404                     | 66 2 633                 | 1 089              | 2 172   |                   |
| GREAT VALLEY . . . . .           | 4 934                         | 5 923              | -                             | 1 745      | -   | 4 089  | 88                                   | 5 795              | 3 709                     | 13 1 991                 | 82                 | 320   |                   |
| KENNETT CONSOLIDATED . . . . .   | 3 136                         | 3 650              | -                             | 1 349      | -   | 2 102  | 199                                  | 3 452              | 2 298                     | - 1 138                  | 15                 | 158   |                   |
| OCTORARA AREA . . . . .          | 3 000                         | 3 378              | 53                            | 1 628      | -   | 1 528  | 168                                  | 3 240              | 1 993                     | 1 1 222                  | 22                 | -   |                   |
| OWEN J ROBERTS . . . . .         | 4 719                         | 5 968              | 72                            | 2 186      | -   | 3 394  | 317                                  | 5 482              | 3 449                     | 640 1 337                | 56                 | 15 307  |                   |
| PHOENIXVILLE AREA . . . . .      | 4 899                         | 6 346              | 109                           | 2 160      | 8   | 3 612  | 457                                  | 5 514              | 3 358                     | 2 2 095                  | 58                 | 40  |                   |
| TREDFRIN-EASTTOWN . . . . .      | 7 866                         | 10 748             | -                             | 1 768      | -   | 8 202  | 777                                  | 9 171              | 6 221                     | 345 2 354                | 250                | 6 555   |                   |
| WEST CHESTER . . . . .           | 11 613                        | 14 663             | -                             | 4 897      | -   | 8 814  | 952                                  | 14 421             | 9 068                     | 43 5 199                 | 111                | 1 019   |                   |
| CLEARFIELD COUNTY:               |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CLEARFIELD AREA . . . . .        | 4 931                         | 5 074              | -                             | 2 487      | 15  | 2 219  | 352                                  | 5 170              | 3 134                     | 20 1 910                 | 107                | 435   |                   |
| DUBOIS AREA . . . . .            | 5 672                         | 6 059              | -                             | 3 330      | -   | 2 314  | 425                                  | 5 583              | 3 214                     | 9 2 296                  | 64                 | 52  |                   |
| PHILLIPSBURG OSCEOLA . . . . .   | 3 698                         | 3 372              | -                             | 2 396      | 1   | 742    | 232                                  | 3 217              | 1 944                     | 1 1 271                  | 2                  | 194   |                   |
| CLINTON COUNTY:                  |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| KEYSTONE CENTRAL . . . . .       | 8 528                         | 8 144              | 671                           | 4 692      | -   | 2 246  | 535                                  | 6 177              | 4 402                     | - 1 668                  | 27                 | -   |                   |
| COLUMBIA COUNTY:                 |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BERWICK AREA . . . . .           | 4 700                         | 4 203              | -                             | 2 335      | -   | 1 649  | 220                                  | 4 210              | 2 477                     | - 1 721                  | 12                 | -   |                   |
| CRAWFORD COUNTY:                 |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CONNEAUT . . . . .               | 4 320                         | 4 348              | -                             | 2 487      | 12  | 1 605  | 244                                  | 4 297              | 2 748                     | 8 1 457                  | 85                 | 139   |                   |
| CRAWFORD CENTRAL . . . . .       | 6 457                         | 6 455              | -                             | 3 064      | -   | 2 854  | 536                                  | 5 936              | 3 870                     | 33 1 985                 | 49                 | 450   |                   |
| PENNCREST . . . . .              | 5 378                         | 6 022              | 8                             | 4 178      | 24  | 1 359  | 452                                  | 6 104              | 3 226                     | 2 2 693                  | 183                | -   |                   |
| CUMBERLAND COUNTY:               |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BIG SPRING . . . . .             | 3 306                         | 3 402              | -                             | 1 668      | 10  | 1 488  | 236                                  | 3 466              | 2 101                     | 13 1 280                 | 72                 | 291   |                   |
| CARLISLE AREA . . . . .          | 6 479                         | 7 132              | -                             | 2 851      | 6   | 3 842  | 433                                  | 7 336              | 4 546                     | 60 2 355                 | 376                | 1 329   |                   |
| CUMBERLAND VALLEY . . . . .      | 6 996                         | 7 667              | 164                           | 2 945      | -   | 4 011  | 547                                  | 7 414              | 3 856                     | - 3 464                  | 94                 | -   |                   |
| EAST PENNSBORO AREA . . . . .    | 3 263                         | 3 556              | 43                            | 1 877      | -   | 1 406  | 229                                  | 3 462              | 2 013                     | - 1 402                  | 48                 | 8   |                   |
| MECHANICSBURG AREA . . . . .     | 4 553                         | 4 973              | 119                           | 2 294      | 47  | 2 287  | 225                                  | 4 734              | 2 813                     | 2 1 899                  | 20                 | 50  |                   |
| SHIPPENSBURG AREA . . . . .      | 3 587                         | 3 955              | 121                           | 2 271      | -   | 1 314  | 249                                  | 3 821              | 2 213                     | - 1 542                  | 67                 | -   |                   |
| WEST SHORE . . . . .             | 10 417                        | 12 200             | 229                           | 5 035      | 10  | 5 947  | 979                                  | 11 444             | 7 212                     | 18 4 072                 | 142                | 768   |                   |
| DAUPHIN COUNTY:                  |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CENTRAL DAUPHIN . . . . .        | 12 792                        | 14 197             | 154                           | 6 077      | -   | 7 192  | 773                                  | 14 037             | 7 757                     | 2 5 656                  | 621                | 712   |                   |
| DERRY TOWNSHIP . . . . .         | 3 222                         | 4 142              | 51                            | 1 094      | -   | 2 476  | 521                                  | 3 768              | 2 342                     | - 1 379                  | 47                 | -   |                   |
| HARRISBURG AREA . . . . .        | 4 400                         | 5 370              | 36                            | 2 122      | 1 215   | -      | 1 997                                | 4 516              | 2 840                     | 77 929                   | 671                | 2 130   |                   |
| HARRISBURG CITY . . . . .        | 12 047                        | 17 265             | 418                           | 8 520      | 364   | 7 414  | 549                                  | 15 367             | 10 363                    | 88 4 765                 | 150                | 4 565   |                   |
| LOWER DAUPHIN . . . . .          | 3 977                         | 4 536              | 55                            | 2 489      | 153   | 1 415  | 422                                  | 4 223              | 2 608                     | - 1 605                  | 10                 | -   |                   |
| MIDDLETOWN AREA . . . . .        | 3 349                         | 3 751              | 28                            | 1 888      | -   | 1 642  | 193                                  | 3 518              | 2 090                     | - 1 386                  | 42                 | -   |                   |
| DELAWARE COUNTY:                 |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CHESTER CITY . . . . .           | 10 737                        | 15 613             | 1 332                         | 8 751      | 201   | 4 942  | 386                                  | 14 655             | 9 436                     | 47 4 949                 | 223                | 1 690   |                   |
| CHICHESTER . . . . .             | 4 602                         | 5 298              | -                             | 1 794      | 10  | 3 178  | 315                                  | 5 300              | 3 312                     | 5 1 953                  | 30                 | 83  |                   |
| HAVERFORD TOWNSHIP . . . . .     | 7 797                         | 9 609              | -                             | 1 587      | -   | 7 390  | 632                                  | 9 278              | 5 916                     | 54 2 975                 | 334                | 1 740   |                   |
| INTERBORO . . . . .              | 4 994                         | 6 387              | -                             | 2 380      | 86  | 3 762  | 160                                  | 5 294              | 2 991                     | - 2 136                  | 167                | -   |                   |
| MAPLE NEWTOWN . . . . .          | 7 635                         | 9 200              | -                             | 2 409      | -   | 5 994  | 797                                  | 8 971              | 5 657                     | 150 2 915                | 249                | 2 412   |                   |
| PENN DELCO . . . . .             | 5 740                         | 6 403              | -                             | 3 069      | 1   | 2 906  | 427                                  | 6 310              | 3 776                     | 4 2 461                  | 69                 | 179   |                   |
| RADNOR TOWNSHIP . . . . .        | 4 342                         | 6 745              | -                             | 525        | -   | 5 842  | 379                                  | 6 473              | 3 986                     | 17 2 437                 | 34                 | 870   |                   |
| RIDLEY . . . . .                 | 9 587                         | 10 582             | 55                            | 3 744      | -   | 6 223  | 560                                  | 10 007             | 6 446                     | 14 3 526                 | 21                 | 378   |                   |
| ROSE TREE MEDIA . . . . .        | 6 077                         | 8 252              | 3                             | 2 235      | -   | 5 775  | 239                                  | 7 239              | 5 092                     | 4 2 133                  | 10                 | -   |                   |
| SPRINGFIELD . . . . .            | 5 551                         | 6 928              | 35                            | 1 325      | 23  | 5 124  | 421                                  | 6 654              | 4 526                     | 12 1 972                 | 143                | 378   |                   |
| UPPER DARBY . . . . .            | 13 099                        | 16 306             | 145                           | 7 500      | -   | 12 301 | 361                                  | 14 962             | 9 812                     | 244 4 587                | 319                | 5 552   |                   |
| WALLINGFORD-SWARTHMORE . . . . . | 4 944                         | 6 304              | -                             | 1 662      | -   | 4 184  | 458                                  | 6 169              | 4 066                     | 9 2 028                  | 67                 | 365   |                   |
| ELK COUNTY:                      |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ST. MARYS AREA . . . . .         | 3 408                         | 3 434              | -                             | 1 331      | -   | 1 841  | 262                                  | 3 328              | 1 775                     | - 1 529                  | 23                 | -   |                   |
| ERIE COUNTY:                     |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CORRY AREA . . . . .             | 3 654                         | 3 360              | -                             | 2 300      | -   | 935    | 125                                  | 3 286              | 2 146                     | - 1 102                  | 39                 | -   |                   |
| ERIE CITY . . . . .              | 20 350                        | 23 780             | 227                           | 9 949      | 16  | 12 969 | 619                                  | 23 427             | 16 421                    | 318 5 723                | 964                | 8 935   |                   |
| HARBOR CREEK TOWNSHIP . . . . .  | 3 491                         | 3 640              | -                             | 2 088      | 32  | 1 178  | 342                                  | 3 429              | 1 957                     | 4 1 408                  | 60                 | 171   |                   |
| HILL CREEK TOWNSHIP . . . . .    | 9 168                         | 10 091             | -                             | 3 527      | -   | 6 014  | 550                                  | 10 043             | 5 398                     | 103 4 097                | 445                | 1 838   |                   |
| FAYETTE COUNTY:                  |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| ALBERT GALLATIN AREA . . . . .   | 6 570                         | 6 443              | -                             | 5 087      | -   | 991    | 364                                  | 6 488              | 3 535                     | - 2 887                  | 65                 | -   |                   |
| BROWNSVILLE AREA . . . . .       | 4 217                         | 5 088              | 1                             | 3 880      | -   | 1 031  | 176                                  | 4 567              | 2 586                     | - 1 969                  | 12                 | -   |                   |
| CONNELLSVILLE . . . . .          | 8 925                         | 9 111              | 543                           | 6 391      | 9   | 1 744  | 423                                  | 9 008              | 4 937                     | 6 4 005                  | 61                 | 30  |                   |
| LAUREL HIGHLANDS . . . . .       | 5 774                         | -                  | -                             | 4 033      | -   | 1 464  | 279                                  | 5 190              | 3 274                     | - 1 833                  | 83                 | -   |                   |
| UNIONTOWN AREA . . . . .         | 6 066                         | 6 344              | -                             | 4 214      | -   | 1 771  | 359                                  | 5 853              | 3 798                     | - 1 972                  | 84                 | -   |                   |
| FRANKLIN COUNTY:                 |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CHAMBERSBURG AREA . . . . .      | 10 403                        | 10 672             | 440                           | 5 419      | -   | 3 967  | 845                                  | 10 307             | 6 039                     | 8 4 134                  | 127                | 12  |                   |
| YUSCARORA . . . . .              | 3 340                         | 3 816              | 82                            | 2 278      | -   | 1 118  | 338                                  | 3 821              | 1 912                     | 1 1 889                  | 19                 | -   |                   |
| WAYNESBORO AREA . . . . .        | 5 398                         | 5 299              | 66                            | 3 115      | -   | 1 850  | 268                                  | 5 480              | 3 202                     | 2 2 131                  | 145                | -   |                   |
| GREENE COUNTY:                   |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| CENTRAL GREEN . . . . .          | 3 025                         | 3 418              | -                             | 1 527      | -   | 1 703  | 188                                  | 3 364              | 1 763                     | 211 1 320                | 71                 | 4 367   |                   |
| HUNTINGDON COUNTY:               |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| HUNTINGDON AREA . . . . .        | 3 370                         | 3 949              | 67                            | 2 339      | -   | 1 274  | 269                                  | 3 834              | 2 130                     | - 1 683                  | 21                 | -   |                   |
| INDIANA COUNTY:                  |                               |                    |                               |            |   |        |                                      |                    |                           |                          |                    |   |                   |
| BLAIRSVILLE SALTSBURG . . . . .  | 3 398                         | 3 176              | -                             | 1 920      | 1   | 981    | 275                                  | 3 112              | 1 803                     | - 1 295                  | 14                 | -   |                   |
| INDIANA AREA . . . . .           | 4 772                         | 5 894              | 6                             | 2 238      | -   | 3 260  | 390                                  | 5 274              | 3 295                     | 1 1 868                  | 111                | -   |                   |

See footnotes at end of table.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)           | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|-----------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|                                   |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|                                   |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| PENNSYLVANIA--CONTINUED           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| JEFFERSON COUNTY:                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PUNXSUTANNEY AREA . . . . .       | 4 966                         | 4 865              | 152                           | 3 445      | -   | 1 094  | 174                                  | 4 855               | 2 894                     | -                        | 1 937              | 23                | -   |
| JUNIATA COUNTY . . . . .          | 4 044                         | 3 969              | 16                            | 2 685      | -   | 971    | 297                                  | 3 621               | 1 937                     | -                        | 1 642              | 42                | -   |
| LACKAWANNA COUNTY:                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ABINGTON HEIGHTS . . . . .        | 4 130                         | 4 734              | 65                            | 1 962      | 12  | 2 402  | 293                                  | 4 380               | 2 921                     | 11                       | 1 414              | 34                | -   |
| SCRANTON CITY . . . . .           | 16 170                        | 17 488             | 63                            | 8 218      | 20  | 6 556  | 631                                  | 17 407              | 12 432                    | 142                      | 4 658              | 176               | 3 089   |
| VALLEY VIEW . . . . .             | 3 031                         | 2 340              | -                             | 1 347      | -   | 920    | 73                                   | 1 804               | 1 430                     | -                        | 313                | 61                | 28  |
| LANCASTER COUNTY:                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CONESTOGA VALLEY . . . . .        | 4 286                         | 5 306              | -                             | 1 566      | -   | 3 344  | 395                                  | 4 988               | 3 040                     | 13                       | 1 773              | 162               | 266   |
| EAST LANCASTER COUNTY . . . . .   | 4 190                         | 4 811              | -                             | 2 103      | 14  | 2 228  | 466                                  | 4 606               | 2 630                     | 2                        | 1 889              | 86                | -   |
| ELIZABETHTOWN AREA . . . . .      | 3 701                         | 3 670              | 26                            | 1 886      | 1   | 1 398  | 360                                  | 3 395               | 1 981                     | 2                        | 1 384              | 28                | 55  |
| EPHRATA AREA . . . . .            | 4 020                         | 4 398              | -                             | 1 806      | 10  | 2 214  | 368                                  | 4 383               | 2 769                     | 1                        | 1 595              | 18                | 41  |
| HEMPFIELD UNION . . . . .         | 5 997                         | 6 762              | -                             | 2 901      | -   | 3 353  | 508                                  | 6 515               | 3 821                     | 12                       | 2 588              | 94                | 585   |
| LANCASTER . . . . .               | 11 922                        | 13 125             | -                             | 5 246      | 11  | 7 070  | 797                                  | 13 499              | 8 364                     | 110                      | 4 333              | 693               | 2 446   |
| MANHEIM CENTRAL . . . . .         | 3 705                         | 3 669              | -                             | 1 777      | 5   | 1 589  | 298                                  | 3 470               | 2 153                     | 3                        | 1 265              | 49                | 135   |
| MANHEIM TOWNSHIP . . . . .        | 5 064                         | 5 750              | -                             | 1 057      | 6   | 4 336  | 351                                  | 5 355               | 3 449                     | 29                       | 1 857              | 20                | 970   |
| PENN MANOR . . . . .              | 5 247                         | 5 900              | -                             | 2 655      | 1   | 2 893  | 351                                  | 5 543               | 3 451                     | 18                       | 2 011              | 62                | 372   |
| SOLANCO . . . . .                 | 3 489                         | 3 894              | 7                             | 1 987      | 15  | 1 581  | 303                                  | 3 751               | 2 200                     | -                        | 1 533              | 18                | -   |
| WARWICK . . . . .                 | 3 654                         | 4 081              | -                             | 1 917      | 13  | 1 856  | 296                                  | 3 994               | 2 189                     | 1                        | 1 761              | 43                | -   |
| LAWRENCE COUNTY:                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ELLWOOD CITY AREA . . . . .       | 3 982                         | 4 340              | 26                            | 2 199      | 3   | 1 683  | 429                                  | 4 296               | 2 701                     | -                        | 1 552              | 42                | -   |
| NEW CASTLE AREA . . . . .         | 7 911                         | 8 324              | -                             | 5 057      | 17  | 2 967  | 283                                  | 8 143               | 5 145                     | 68                       | 2 613              | 316               | 2 110   |
| LEBANON COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| CORNWALL LEBANON . . . . .        | 4 820                         | 4 784              | -                             | 1 925      | 1   | 2 444  | 394                                  | 4 672               | 2 658                     | 17                       | 1 940              | 57                | 960   |
| EASTERN LEBANON . . . . .         | 3 028                         | 2 941              | -                             | 1 560      | -   | 1 378  | 2                                    | 3 136               | 1 626                     | 5                        | 1 482              | 22                | 117   |
| LEBANON . . . . .                 | 5 613                         | 5 986              | 39                            | 2 735      | -   | 2 879  | 313                                  | 5 621               | 3 478                     | 36                       | 2 054              | 54                | 600   |
| NORTHERN LEBANON . . . . .        | 3 052                         | 2 807              | 70                            | 1 721      | -   | 740    | 276                                  | 2 789               | 1 573                     | -                        | 1 143              | 73                | -   |
| PALMYRA AREA . . . . .            | 3 540                         | 3 643              | -                             | 1 786      | 11  | 1 593  | 253                                  | 3 712               | 2 250                     | 14                       | 1 371              | 77                | 312   |
| LEHIGH COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALLENTOWN CITY . . . . .          | 18 665                        | 21 080             | 44                            | 6 660      | 15  | 12 558 | 1 803                                | 21 205              | 13 089                    | 235                      | 5 399              | 2 482             | 9 733   |
| EAST PENN. . . . .                | 6 613                         | 7 317              | -                             | 3 292      | -   | 3 493  | 532                                  | 7 437               | 4 202                     | 16                       | 2 794              | 425               | 606   |
| PARKLAND . . . . .                | 6 331                         | 6 890              | -                             | 2 840      | -   | 3 796  | 585                                  | 6 806               | 3 850                     | 21                       | 2 830              | 105               | 230   |
| SOUTHERN LEHIGH . . . . .         | 3 155                         | 3 412              | -                             | 1 519      | 8   | 1 632  | 254                                  | 3 320               | 1 925                     | -                        | 1 332              | 63                | -   |
| WHITEHALL COPLAY . . . . .        | 4 283                         | 4 703              | -                             | 1 414      | -   | 2 958  | 331                                  | 4 341               | 2 540                     | 16                       | 1 738              | 46                | 210   |
| LUZERNE COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DALLAS . . . . .                  | 3 428                         | 3 499              | -                             | 1 704      | -   | 1 597  | 199                                  | 3 191               | 1 839                     | 1                        | 1 316              | 35                | -   |
| GREATER NANTICOKE AREA . . . . .  | 4 014                         | 4 329              | -                             | 2 817      | 13  | 1 291  | 208                                  | 3 898               | 2 219                     | 13                       | 1 636              | 30                | 74  |
| HANOVER AREA . . . . .            | 3 081                         | 2 834              | 16                            | 1 621      | -   | 1 115  | 81                                   | 2 611               | 1 669                     | 9                        | 932                | -                 | 83  |
| HAZELTON AREA . . . . .           | 12 708                        | 12 602             | 154                           | 6 901      | -   | 5 343  | 203                                  | 11 248              | 7 869                     | 28                       | 3 175              | 176               | 334   |
| PITTSBURGH AREA . . . . .         | 5 088                         | 5 236              | -                             | 2 567      | 16  | 2 290  | 363                                  | 5 335               | 3 234                     | 20                       | 1 970              | 111               | 448   |
| WILKES BARRE AREA . . . . .       | 11 956                        | 13 016             | 135                           | 6 137      | 59  | 6 429  | 255                                  | 11 359              | 7 644                     | 36                       | 3 549              | 131               | 797   |
| WYOMING VALLEY WEST . . . . .     | 8 604                         | 8 415              | 65                            | 4 582      | -   | 3 525  | 243                                  | 7 908               | 5 817                     | 1                        | 2 022              | 69                | 2   |
| WYOMING AREA . . . . .            | 4 118                         | 3 431              | 122                           | 1 802      | -   | 1 385  | 123                                  | 2 921               | 2 095                     | 1                        | 810                | 17                | 17  |
| LYCOMING COUNTY:                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| JERSEY SHORE AREA . . . . .       | 4 298                         | 3 815              | -                             | 2 484      | -   | 1 044  | 287                                  | 3 514               | 2 487                     | -                        | 897                | 130               | -   |
| WILLIAMSPORT AREA . . . . .       | 10 769                        | 11 855             | -                             | 4 739      | 10  | 6 386  | 720                                  | 12 194              | 7 555                     | 99                       | 3 914              | 626               | 2 210   |
| MCKEAN COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BRADFORD AREA . . . . .           | 5 806                         | 6 194              | -                             | 3 115      | 6   | 2 723  | 350                                  | 5 960               | 4 004                     | 4                        | 1 839              | 113               | 24  |
| MERCER COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GROVE CITY AREA . . . . .         | 3 504                         | 3 727              | -                             | 1 933      | 109   | 1 289  | 396                                  | 3 395               | 2 290                     | 6                        | 1 078              | 20                | 122   |
| HICKORY TOWNSHIP . . . . .        | 3 775                         | 3 773              | -                             | 1 628      | 26  | 2 147  | 3 898                                | 2 579               | 2 579                     | 2                        | 1 293              | 24                | 20  |
| SHARON CITY . . . . .             | 4 788                         | 5 178              | 18                            | 2 345      | -   | 2 540  | 275                                  | 4 965               | 3 374                     | 3                        | 1 553              | 36                | 60  |
| MIFFLIN COUNTY . . . . .          | 9 900                         | 10 899             | -                             | 4 356      | 9   | 5 871  | 662                                  | 11 210              | 6 946                     | 91                       | 3 598              | 575               | 2 031   |
| MONROE COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| STROUDSBURG AREA . . . . .        | 3 695                         | 3 975              | 9                             | 1 297      | -   | 2 293  | 376                                  | 3 953               | 2 353                     | -                        | 1 521              | 79                | -   |
| MONTGOMERY COUNTY:                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ABINGTON . . . . .                | 12 217                        | 17 721             | 107                           | 2 911      | 127   | 13 640 | 936                                  | 16 756              | 11 616                    | 150                      | 4 731              | 259               | 3 869   |
| CHELTENHAM TOWNSHIP . . . . .     | 6 753                         | 10 773             | -                             | 1 046      | -   | 8 968  | 759                                  | 10 456              | 6 610                     | 49                       | 3 723              | 74                | 1 448   |
| COLONIAL . . . . .                | 8 734                         | 10 886             | -                             | 1 692      | -   | 8 497  | 696                                  | 10 614              | 6 732                     | 37                       | 3 746              | 99                | 945   |
| HATBORO-HORSHAM . . . . .         | 5 045                         | 5 727              | 11                            | 1 787      | -   | 3 643  | 285                                  | 5 556               | 3 549                     | 71                       | 1 893              | 43                | 1 104   |
| LOWER MARION . . . . .            | 9 577                         | 15 379             | -                             | 1 135      | -   | 13 399 | 845                                  | 15 043              | 10 160                    | 297                      | 3 356              | 1 231             | 8 866   |
| LOWER MARLBORO TOWNSHIP . . . . . | 3 073                         | 3 379              | -                             | 550        | 16  | 2 846  | 260                                  | 3 962               | 2 290                     | 18                       | 1 634              | 19                | 24  |
| METHACTON . . . . .               | 4 841                         | 6 485              | -                             | 1 713      | 13  | 4 161  | 599                                  | 6 475               | 3 244                     | -                        | 2 680              | 551               | -   |
| NORRISTOWN AREA . . . . .         | 9 936                         | 11 164             | 58                            | 3 606      | 16  | 6 837  | 647                                  | 11 334              | 6 846                     | 41                       | 4 381              | 166               | 1 272   |
| NORTH PENN. . . . .               | 10 684                        | 12 227             | 1                             | 2 021      | 2   | 10 947 | 1 256                                | 13 379              | 7 951                     | 67                       | 5 451              | 109               | 584   |
| PERKIOMEN VALLEY . . . . .        | 3 311                         | 4 133              | -                             | 1 619      | 11  | 2 209  | 294                                  | 3 909               | 2 471                     | 10                       | 1 355              | 68                | -   |
| POTTSTOWN . . . . .               | 4 968                         | 6 137              | 26                            | 2 197      | 11  | 3 560  | 342                                  | 5 902               | 3 912                     | 10                       | 1 867              | 113               | 261   |
| SOUDEBTON AREA . . . . .          | 5 788                         | 6 725              | 32                            | 2 491      | -   | 3 800  | 403                                  | 6 538               | 3 973                     | 4                        | 2 446              | 115               | -   |
| SPRING FORD . . . . .             | 4 633                         | 5 734              | 7                             | 1 851      | -   | 3 384  | 491                                  | 5 378               | 3 207                     | 10                       | 2 106              | 55                | -   |
| SPRINGFIELD TOWNSHIP . . . . .    | 4 142                         | 5 770              | 14                            | 1 096      | 20  | 4 223  | 417                                  | 5 628               | 3 811                     | 13                       | 1 735              | 69                | 341   |
| UPPER MARION AREA . . . . .       | 6 657                         | 9 331              | -                             | 985        | -   | 7 956  | 391                                  | 9 329               | 5 990                     | 19                       | 3 217              | 104               | 538   |
| UPPER PERKIOMEN . . . . .         | 3 013                         | 3 694              | -                             | 1 662      | 34  | 1 752  | 347                                  | 3 667               | 1 999                     | -                        | 1 656              | 12                | -   |
| UPPER DURLIN . . . . .            | 5 336                         | 7 027              | -                             | 1 867      | 6   | 4 665  | 489                                  | 7 110               | 4 288                     | 46                       | 2 687              | 89                | 1 315   |
| UPPER MORELAND TOWNSHIP . . . . . | 5 556                         | 6 983              | 84                            | 1 915      | -   | 4 013  | 971                                  | 6 355               | 3 980                     | 29                       | 2 197              | 150               | 228   |
| WISSAHICKON . . . . .             | 4 882                         | 7 028              | 25                            | 1 044      | 5   | 5 449  | 506                                  | 6 799               | 4 471                     | 56                       | 2 185              | 86                | 1 275   |

See footnotes at end of table.

## GOVERNMENT FINANCES

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)                  | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |         |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--|-------------------------------|--------------------|-------------------------------|------------|---|---------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes   | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |         |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| PENNSYLVANIA--CONTINUED                  |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| MONTOUR COUNTY:                          |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| DANVILLE AREA . . . . .                  | 3 837                         | 3 383              | -                             | 1 967      | -   | 1 374   | 42                                   | 3 423               | 2 091                     | 2 1 302                  | 28                 | -                 | -   |
| NORTHUMBERLAND COUNTY:                   |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| BETHLEHEM AREA . . . . .                 | 17 220                        | 18 335             | -                             | 3 630      | -   | 13 608  | 1 096                                | 22 558              | 11 330                    | 714 4 906                | 5 609              | 19 371            | 335   |
| EASTON AREA . . . . .                    | 9 719                         | 11 027             | -                             | 4 703      | 6   | 5 815   | 503                                  | 10 697              | 6 303                     | 15 4 274                 | 104                | 280               | 86  |
| NAZARETH AREA . . . . .                  | 3 473                         | 4 115              | -                             | 1 498      | -   | 2 318   | 299                                  | 3 815               | 2 143                     | 10 1 576                 | 86                 | 280               | 86  |
| NORTHAMPTON AREA . . . . .               | 5 752                         | 5 740              | 9                             | 2 778      | -   | 2 490   | 464                                  | 5 905               | 3 083                     | 53 2 745                 | 25                 | 1 233             | 25  |
| PERRY COUNTY:                            |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| MILTON AREA . . . . .                    | 3 755                         | 3 557              | 10                            | 2 071      | 6   | 1 121   | 348                                  | 3 500               | 2 068                     | 5 1 345                  | 83                 | -                 | -   |
| SHAMOKIN AREA . . . . .                  | 4 182                         | 4 669              | -                             | 3 001      | -   | 1 456   | 212                                  | 4 193               | 2 669                     | 7 1 474                  | 43                 | 185               | 43  |
| SHIKELLAMY . . . . .                     | 5 259                         | 4 738              | -                             | 2 713      | 6   | 1 563   | 455                                  | 4 566               | 2 715                     | - 1 764                  | 86                 | -                 | -   |
| PHILADELPHIA COUNTY:                     |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| PHILADELPHIA COMMUNITY COLLEGE . . . . . | 5 100                         | 6 390              | 390                           | 2 922      | 2 430   | -       | 648                                  | 10 412              | 5 294                     | - 2 053                  | 3 064              | -                 | -   |
| PHILADELPHIA . . . . .                   | 292 741                       | 393 358            | -                             | 225 744    | 2 210   | 146 616 | 18 788                               | 450 389             | 295 334                   | 24 300 69 491            | 41 264             | 423 148           | -   |
| SCHUYLKILL COUNTY:                       |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| BLUE MOUNTAIN . . . . .                  | 3 361                         | 3 897              | -                             | 1 891      | 15  | 1 606   | 385                                  | 3 533               | 1 948                     | 2 1 563                  | 20                 | 41                | -   |
| NORTH SCHUYLKILL . . . . .               | 3 497                         | 1 794              | -                             | 2 347      | -   | 1 247   | 200                                  | 3 544               | 2 296                     | - 1 142                  | 106                | -                 | -   |
| POTTSVILLE AREA . . . . .                | 4 318                         | 4 363              | -                             | 2 218      | -   | 1 683   | 462                                  | 3 754               | 2 238                     | 15 1 454                 | 47                 | 360               | 47  |
| TAMAQUA AREA . . . . .                   | 3 129                         | 2 943              | -                             | 1 093      | 1   | 1 109   | 140                                  | 2 792               | 1 722                     | - 1 066                  | 4                  | 183               | -   |
| SNYDER COUNTY:                           |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| MIDD-WEST . . . . .                      | 3 162                         | 2 948              | -                             | 1 915      | 4   | 867     | 162                                  | 2 950               | 1 637                     | - 1 290                  | 23                 | -                 | -   |
| SELINGSGROVE AREA . . . . .              | 3 383                         | 1 481              | -                             | 1 706      | 10  | 1 523   | 242                                  | 3 547               | 2 150                     | 13 1 310                 | 74                 | 298               | -   |
| SOMERSET COUNTY:                         |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| SOMERSET AREA . . . . .                  | 3 573                         | 1 484              | -                             | 1 838      | -   | 1 435   | 211                                  | 3 349               | 2 211                     | 6 1 083                  | 48                 | -                 | -   |
| TIOGA COUNTY:                            |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| NORTHERN TIOGA . . . . .                 | 4 230                         | 4 490              | -                             | 3 398      | -   | 841     | 251                                  | 4 431               | 2 475                     | - 1 849                  | 107                | -                 | -   |
| SOUTHERN TIOGA . . . . .                 | 3 166                         | 3 655              | -                             | 2 508      | -   | 1 010   | 137                                  | 3 472               | 2 052                     | - 1 403                  | 17                 | -                 | -   |
| VENANGO COUNTY:                          |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| FRANKLIN AREA . . . . .                  | 3 947                         | 4 035              | -                             | 2 342      | -   | 1 443   | 250                                  | 4 241               | 2 472                     | 13 1 455                 | 300                | 384               | -   |
| OIL CITY AREA . . . . .                  | 4 465                         | 5 166              | -                             | 2 744      | 9   | 2 027   | 386                                  | 4 579               | 3 076                     | 34 1 423                 | 46                 | 749               | -   |
| TITUSVILLE AREA . . . . .                | 3 838                         | 3 838              | 29                            | 2 241      | 1   | 1 046   | 27                                   | 3 231               | 2 033                     | - 1 154                  | 44                 | -                 | -   |
| WARREN COUNTY . . . . .                  | 10 881                        | 12 206             | 19                            | 6 364      | -   | 5 045   | 779                                  | 11 215              | 6 898                     | - 4 105                  | 211                | -                 | -   |
| WASHINGTON COUNTY:                       |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| BURGETTSTOWN AREA . . . . .              | 3 093                         | 3 182              | -                             | 1 560      | 9   | 1 392   | 221                                  | 3 243               | 1 966                     | 12 1 198                 | 67                 | 273               | -   |
| CANON MCMILLAN . . . . .                 | 6 319                         | 6 052              | -                             | 3 364      | 1   | 2 323   | 364                                  | 5 833               | 3 670                     | - 2 105                  | 57                 | -                 | -   |
| CHARLEROI AREA . . . . .                 | 3 385                         | 3 599              | -                             | 1 929      | 10  | 1 484   | 175                                  | 3 328               | 2 243                     | 1 967                    | 116                | 27                | -   |
| PETERS TOWNSHIP . . . . .                | 3 494                         | 3 852              | 15                            | 1 726      | -   | 1 912   | 199                                  | 3 652               | 2 392                     | 10 1 249                 | 2                  | 152               | -   |
| RINGGOLD . . . . .                       | 6 655                         | 5 968              | -                             | 3 194      | -   | 2 487   | 287                                  | 5 811               | 4 040                     | 2 1 710                  | 59                 | 20                | -   |
| TRINITY AREA . . . . .                   | 5 809                         | 6 192              | 3                             | 3 062      | -   | 2 823   | 304                                  | 5 921               | 3 470                     | 13 2 411                 | 27                 | 348               | -   |
| WASHINGTON . . . . .                     | 3 430                         | 3 475              | 4                             | 1 738      | 8   | 1 516   | 208                                  | 3 848               | 2 859                     | 5 913                    | 71                 | -                 | -   |
| WAYNE COUNTY:                            |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| WAYNE HIGHLANDS . . . . .                | 3 064                         | 3 594              | -                             | 1 964      | 24  | 1 325   | 281                                  | 3 290               | 1 584                     | 4 1 675                  | 28                 | 7                 | -   |
| WESTMORELAND COUNTY:                     |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| BELLE VERNON AREA . . . . .              | 4 928                         | 4 324              | -                             | 2 468      | -   | 1 573   | 282                                  | 4 174               | 2 551                     | 12 1 594                 | 18                 | 40                | -   |
| BURRELL . . . . .                        | 4 283                         | 4 222              | 11                            | 2 246      | 11  | 1 686   | 268                                  | 4 275               | 2 611                     | 1 1 556                  | 108                | -                 | -   |
| DERRY AREA . . . . .                     | 4 452                         | 4 717              | 26                            | 2 314      | -   | 1 673   | 704                                  | 4 615               | 2 310                     | 2 2 225                  | 77                 | -                 | -   |
| FRANKLIN REGIONAL . . . . .              | 4 051                         | 4 435              | -                             | 1 954      | 6   | 2 239   | 236                                  | 4 270               | 2 487                     | 7 1 767                  | 9                  | 136               | -   |
| GREATER LATROBE . . . . .                | 5 990                         | 6 040              | -                             | 2 753      | -   | 2 917   | 360                                  | 6 142               | 3 613                     | - 2 174                  | 355                | -                 | -   |
| GREENSBURG SALEM . . . . .               | 5 836                         | 6 501              | -                             | 2 571      | -   | 3 473   | 457                                  | 6 283               | 3 881                     | 2 2 239                  | 161                | 48                | -   |
| HEMPFIELD AREA . . . . .                 | 9 985                         | 10 393             | -                             | 4 433      | -   | 5 236   | 724                                  | 9 967               | 6 169                     | - 3 706                  | 93                 | -                 | -   |
| KISKIMINGO AREA . . . . .                | 6 807                         | 5 944              | -                             | 3 651      | -   | 1 936   | 357                                  | 6 119               | 3 682                     | - 2 399                  | 37                 | -                 | -   |
| LIGONIER VALLEY . . . . .                | 3 944                         | 4 145              | -                             | 2 110      | 12  | 1 691   | 331                                  | 3 916               | 2 379                     | - 1 465                  | 73                 | -                 | -   |
| MT. PLEASANT AREA . . . . .              | 3 642                         | 3 846              | -                             | 2 238      | -   | 1 383   | 224                                  | 3 716               | 2 009                     | - 1 690                  | 17                 | -                 | -   |
| NEW KENSINGTON ARNOLD . . . . .          | 5 290                         | 6 835              | -                             | 3 268      | 44  | 2 870   | 652                                  | 6 166               | 3 731                     | 19 2 352                 | 63                 | 436               | -   |
| NORWIN . . . . .                         | 8 731                         | 7 679              | -                             | 3 991      | 9   | 3 278   | 400                                  | 5 503               | 4 526                     | - 2 940                  | 37                 | -                 | -   |
| PENN TRAFFORD . . . . .                  | 4 786                         | 4 771              | -                             | 2 710      | -   | 1 873   | 188                                  | 5 081               | 2 710                     | 6 2 330                  | 34                 | 128               | -   |
| SOUTHMORELAND . . . . .                  | 3 479                         | 3 264              | -                             | 2 022      | 1   | 1 071   | 170                                  | 3 534               | 2 294                     | 3 1 153                  | 84                 | 63                | -   |
| YOUGH . . . . .                          | 4 368                         | 3 857              | -                             | 2 298      | -   | 1 352   | 208                                  | 3 721               | 2 394                     | 1 1 284                  | 42                 | -                 | -   |
| WYOMING COUNTY:                          |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| TUNKHANNOCK . . . . .                    | 3 285                         | 4 190              | -                             | 2 440      | 2   | 1 280   | 457                                  | 3 883               | 2 040                     | - 1 813                  | 30                 | -                 | -   |
| YORK COUNTY:                             |                               |                    |                               |            |   |         |                                      |                     |                           |                          |                    |                   |   |
| CENTRAL YORK . . . . .                   | 4 548                         | 5 283              | -                             | 2 062      | -   | 2 842   | 378                                  | 5 211               | 3 348                     | 4 1 734                  | 125                | 283               | -   |
| DALLASTOWN AREA . . . . .                | 5 133                         | 4 946              | -                             | 2 250      | -   | 2 305   | 391                                  | 4 689               | 2 721                     | - 1 894                  | 74                 | 5                 | -   |
| DOVER . . . . .                          | 3 110                         | 3 443              | -                             | 1 877      | -   | 1 301   | 265                                  | 3 265               | 1 941                     | 4 1 266                  | 55                 | 33                | -   |
| NORTHEASTERN YORK . . . . .              | 3 241                         | 3 424              | -                             | 2 036      | 4   | 1 143   | 241                                  | 3 234               | 1 780                     | 3 1 436                  | 14                 | -                 | -   |
| RED LION AREA . . . . .                  | 5 182                         | 5 382              | -                             | 2 638      | 1   | 2 288   | 455                                  | 4 970               | 2 714                     | - 2 221                  | 34                 | -                 | -   |
| SPRING GROVE AREA . . . . .              | 4 019                         | 4 375              | -                             | 2 280      | 1   | 1 776   | 317                                  | 4 392               | 2 400                     | - 1 961                  | 31                 | -                 | -   |
| WEST YORK AREA . . . . .                 | 3 792                         | 3 828              | -                             | 1 477      | -   | 1 983   | 367                                  | 3 823               | 2 378                     | 3 1 408                  | 33                 | 45                | -   |
| YORK CITY . . . . .                      | 8 829                         | 12 270             | 15                            | 6 754      | 18  | 4 808   | 674                                  | 12 427              | 8 315                     | 133 3 765                | 214                | 3 578             | -   |
| YORK SUBURBAN . . . . .                  | 4 174                         | 5 256              | -                             | 816        | -   | 4 093   | 346                                  | 4 909               | 3 188                     | 2 1 693                  | 27                 | 2 185             | -   |

See footnotes at end of table.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)              | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   |        | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--------------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|--------|---|
|                                      |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |        |   |
|                                      |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>2</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |        |   |
| SOUTH CAROLINA                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| ABBEVILLE COUNTY . . . . .           | 4 347                         | 2 682              | -                             | 1 778      | -   | 767    | 137                                  | 3 542               | 2 073                     | 19                       | 2 464              | 986               | 2 309  |   |
| AIKEN COUNTY . . . . .               | 23 858                        | 16 143             | 1 196                         | 9 665      | 98  | 4 266  | 918                                  | 15 638              | 11 747                    | 362                      | 2 941              | 589               | 8 643  |   |
| ANDERSON COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| ANDERSON COUNTY NO. 1. . . . .       | 4 208                         | 2 981              | -                             | 1 666      | -   | 1 312  | 4                                    | 2 418               | 1 837                     | 123                      | 403                | 56                | 2 923  |   |
| ANDERSON COUNTY NO. 2. . . . .       | 12 680                        | 17 683             | 958                           | 9 032      | 19  | 7 630  | 43                                   | 17 392              | 11 535                    | 662                      | 3 706              | 1 489             | 13 481 |   |
| ANDERSON COUNTY NO. 5. . . . .       | 3 946                         | 3 317              | 342                           | 1 439      | 7   | 1 304  | 224                                  | 3 075               | 1 702                     | 41                       | 1 110              | 223               | 1 390  |   |
| BEAUFORT COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| BEAUFORT COUNTY NO. 1. . . . .       | 9 416                         | 6 742              | 593                           | 4 729      | -   | 1 200  | 220                                  | 8 163               | 4 949                     | 70                       | 1 969              | 1 176             | 1 414  |   |
| BERKLEY COUNTY . . . . .             | 18 396                        | 10 713             | 2 038                         | 6 477      | -   | 1 183  | 1 015                                | 10 027              | 7 311                     | 93                       | 1 821              | 802               | 1 961  |   |
| CHARLESTON COUNTY. . . . .           | 56 352                        | 37 759             | 2 956                         | 22 022     | 78  | 10 583 | 2 120                                | 36 648              | 27 077                    | 261                      | 6 180              | 3 130             | 5 059  |   |
| CHEROKEE COUNTY. . . . .             | 8 595                         | 5 250              | -                             | 3 492      | 5   | 1 370  | 384                                  | 5 836               | 3 985                     | 101                      | 1 165              | 585               | 2 222  |   |
| CHESTER COUNTY . . . . .             | 7 831                         | 5 170              | -                             | 3 322      | 28  | 1 273  | 546                                  | 5 926               | 3 567                     | 86                       | 1 002              | 1 272             | 5 425  |   |
| CHESTERFIELD COUNTY. . . . .         | 8 703                         | 5 316              | -                             | 3 536      | 5   | 1 387  | 389                                  | 5 909               | 4 035                     | 103                      | 1 179              | 592               | 2 250  |   |
| CLARENDON COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| CLARENDON COUNTY NO. 2. . . . .      | 3 322                         | 1 958              | -                             | 1 630      | -   | 198    | 130                                  | 2 039               | 1 480                     | -                        | 507                | 51                | 50     |   |
| COLLETON COUNTY. . . . .             | 6 855                         | 4 498              | 1 371                         | 2 057      | -   | 948    | 122                                  | 4 395               | 3 429                     | 21                       | 865                | 80                | 327    |   |
| DARLINGTON COUNTY. . . . .           | 13 478                        | 9 842              | -                             | 6 576      | -   | 2 348  | 919                                  | 10 109              | 7 173                     | 80                       | 2 308              | 547               | 1 650  |   |
| DILLON COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| DILLON COUNTY NO. 2. . . . .         | 4 760                         | 2 200              | -                             | 1 509      | -   | 401    | 290                                  | 2 214               | 2 050                     | 23                       | 134                | 6                 | 380    |   |
| DORCHESTER COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| DORCHESTER NO. 2. . . . .            | 6 485                         | 3 156              | 354                           | 1 850      | -   | 721    | 233                                  | 3 039               | 2 455                     | 92                       | 422                | 70                | 1 625  |   |
| EDGEFIELD COUNTY . . . . .           | 3 661                         | 2 874              | 958                           | 1 398      | 12  | 472    | 35                                   | 3 217               | 1 705                     | 17                       | 545                | 950               | 742    |   |
| FAIRFIELD COUNTY . . . . .           | 4 943                         | 4 104              | -                             | 3 188      | -   | 624    | 292                                  | 3 855               | 2 796                     | 34                       | 628                | 397               | 1 041  |   |
| FLORENCE COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| FLORENCE COUNTY NO. 3. . . . .       | 4 807                         | 2 580              | -                             | 1 966      | 12  | 459    | 144                                  | 2 735               | 2 188                     | 44                       | 338                | 166               | 776    |   |
| FLORENCE NO. 1. . . . .              | 14 273                        | 9 142              | 193                           | 5 871      | -   | 2 472  | 605                                  | 8 827               | 6 315                     | 91                       | 2 013              | 407               | 2 050  |   |
| GEORGETOWN COUNTY. . . . .           | 9 498                         | 6 609              | 101                           | 4 437      | -   | 1 899  | 172                                  | 6 951               | 5 106                     | 7                        | 1 263              | 574               | 620    |   |
| GREENVILLE COUNTY. . . . .           | 57 246                        | 41 491             | -                             | 20 995     | 4   | 16 467 | 4 025                                | 40 929              | 27 687                    | 918                      | 8 449              | 3 875             | 27 980 |   |
| GREENWOOD COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| GREENWOOD NO. 50 . . . . .           | 9 759                         | 6 008              | 77                            | 3 503      | -   | 1 995  | 433                                  | 5 815               | 4 563                     | 122                      | 1 045              | 85                | 2 525  |   |
| HORRY COUNTY . . . . .               | 18 985                        | 12 470             | 593                           | 8 563      | 1   | 2 368  | 944                                  | 11 808              | 8 094                     | 68                       | 3 227              | 419               | 1 455  |   |
| KERSHAW COUNTY . . . . .             | 8 935                         | 7 625              | 227                           | 4 253      | -   | 2 700  | 444                                  | 7 456               | 4 865                     | 153                      | 1 353              | 1 085             | 3 052  |   |
| LANCASTER COUNTY . . . . .           | 11 727                        | 6 012              | 472                           | 3 404      | 53  | 1 683  | 400                                  | 6 812               | 4 739                     | 192                      | 1 652              | 229               | 4 554  |   |
| LAURENS COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| LAURENS COUNTY NO. 55. . . . .       | 4 067                         | 2 387              | 11                            | 1 491      | -   | 671    | 214                                  | 2 393               | 1 670                     | 32                       | 514                | 177               | 1 520  |   |
| LAURENS COUNTY NO. 56. . . . .       | 5 729                         | 3 262              | 37                            | 2 174      | -   | 785    | 266                                  | 6 421               | 2 684                     | 29                       | 241                | 3 468             | 4 010  |   |
| LEE COUNTY . . . . .                 | 4 803                         | 3 045              | -                             | 2 561      | 31  | 411    | 43                                   | 3 304               | 2 064                     | -                        | 893                | 397               | 1      |   |
| LEXINGTON COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| LEXINGTON COUNTY NO. 1 . . . . .     | 11 045                        | 6 447              | 51                            | 3 241      | 731   | 1 473  | 951                                  | 7 604               | 4 659                     | 292                      | 887                | 1 766             | 5 425  |   |
| LEXINGTON COUNTY NO. 2 . . . . .     | 4 818                         | 3 073              | -                             | 1 969      | 1   | 853    | 250                                  | 3 403               | 2 183                     | 52                       | 621                | 547               | 1 715  |   |
| LEXINGTON COUNTY NO. 5 . . . . .     | 5 002                         | 4 429              | 159                           | 1 591      | -   | 2 068  | 610                                  | 3 776               | 2 244                     | 289                      | 702                | 541               | 6 532  |   |
| MARION COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| MARION COUNTY NO. 1. . . . .         | 3 150                         | 2 043              | 148                           | 1 322      | -   | 430    | 142                                  | 2 023               | 1 464                     | -                        | 462                | 97                | -      |   |
| MARION COUNTY NO. 2. . . . .         | 3 400                         | 2 168              | -                             | 1 390      | 1   | 602    | 176                                  | 2 407               | 1 541                     | 37                       | 438                | 386               | 1 210  |   |
| MARLBORO COUNTY. . . . .             | 7 717                         | 5 113              | 106                           | 3 782      | -   | 1 078  | 146                                  | 5 542               | 3 701                     | 47                       | 1 208              | 590               | 1 005  |   |
| NEWBERRY COUNTY. . . . .             | 6 519                         | 4 141              | -                             | 3 034      | -   | 950    | 158                                  | 4 126               | 2 895                     | 22                       | 850                | 359               | 535    |   |
| OCONEE COUNTY . . . . .              | 10 145                        | 7 291              | 189                           | 4 227      | 37  | 2 004  | 834                                  | 5 903               | 4 655                     | 228                      | 908                | 112               | 4 290  |   |
| ORANBURG COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| ORANBURG COUNTY NO. 3. . . . .       | 6 694                         | 4 089              | -                             | 2 720      | 4   | 1 067  | 299                                  | 4 545               | 3 104                     | 79                       | 907                | 456               | 1 731  |   |
| ORANBURG COUNTY NO. 5. . . . .       | 4 181                         | 2 666              | -                             | 1 709      | 1   | 740    | 217                                  | 2 953               | 1 895                     | 45                       | 539                | 475               | 1 488  |   |
| PICKENS COUNTY . . . . .             | 13 283                        | 6 570              | 18                            | 4 106      | -   | 2 406  | 40                                   | 6 847               | 5 229                     | 206                      | 609                | 804               | 4 895  |   |
| RICHLAND COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| COLUMBIA NO. 1 . . . . .             | 37 274                        | 28 174             | 1 436                         | 14 818     | 4   | 10 741 | 1 175                                | 32 051              | 19 088                    | 1 043                    | 8 407              | 3 512             | 25 452 |   |
| RICHLAND COUNTY NO. 2. . . . .       | 9 266                         | 6 667              | 625                           | 3 054      | -   | 2 089  | 899                                  | 6 937               | 4 360                     | 300                      | 1 861              | 416               | 4 874  |   |
| SPARTANBURG COUNTY:                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| SPARTANBURG NO. 2. . . . .           | 3 349                         | 2 406              | -                             | 1 035      | -   | 1 011  | 360                                  | 2 267               | 1 534                     | -                        | 616                | 117               | 6      |   |
| SPARTANBURG NO. 3. . . . .           | 5 499                         | 3 690              | -                             | 2 125      | 373   | 692    | 500                                  | 3 310               | 2 081                     | 27                       | 868                | 334               | 530    |   |
| SPARTANBURG NO. 6. . . . .           | 6 792                         | 4 688              | -                             | 2 339      | -   | 1 990  | 358                                  | 5 430               | 3 271                     | 104                      | 848                | 1 207             | 2 445  |   |
| SPARTANBURG COUNTY NO. 5 . . . . .   | 4 059                         | 2 771              | -                             | 1 650      | 90  | 883    | 149                                  | 3 114               | 2 066                     | 105                      | 572                | 371               | 3 605  |   |
| SPARTANBURG NO. 1. . . . .           | 3 965                         | 2 497              | 93                            | 1 567      | 93  | 550    | 287                                  | 2 302               | 1 721                     | 16                       | 539                | 25                | 385    |   |
| SPARTANBURG NO. 7. . . . .           | 12 794                        | 10 090             | 315                           | 5 181      | -   | 4 229  | 365                                  | 10 145              | 7 825                     | 171                      | 1 395              | 753               | 3 715  |   |
| SUMTER COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| SUMTER NO. 17. . . . .               | 11 154                        | 7 441              | 264                           | 5 295      | -   | 1 507  | 375                                  | 6 934               | 5 151                     | 119                      | 1 501              | 164               | 2 280  |   |
| SUMTER COUNTY NO. 2. . . . .         | 10 602                        | 5 857              | 823                           | 4 027      | -   | 697    | 311                                  | 6 132               | 4 213                     | -                        | 1 322              | 597               | -      |   |
| UNION COUNTY . . . . .               | 7 699                         | 5 019              | 217                           | 3 420      | 32  | 809    | 541                                  | 5 243               | 3 299                     | 38                       | 1 014              | 892               | 1 108  |   |
| WILLIAMSBURG COUNTY. . . . .         | 9 998                         | 7 364              | 924                           | 5 617      | 23  | 709    | 91                                   | 7 209               | 4 976                     | 10                       | 1 903              | 321               | 239    |   |
| YORK COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| YORK COUNTY NO. 3. . . . .           | 12 382                        | 8 395              | 18                            | 4 604      | 128   | 3 272  | 372                                  | 11 479              | 5 786                     | 261                      | 1 678              | 3 753             | 4 280  |   |
| YORK COUNTY NO. 1. . . . .           | 3 831                         | 2 443              | -                             | 1 566      | 1   | 678    | 198                                  | 2 706               | 1 736                     | 42                       | 494                | 435               | 1 363  |   |
| SOUTH DAKOTA                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| BEADIE COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| HURON. . . . .                       | 4 007                         | 3 386              | -                             | 707        | 13  | 2 438  | 228                                  | 3 167               | 2 355                     | 54                       | 674                | 84                | 1 585  |   |
| BROWN COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| ABERDEEN NO. 32. . . . .             | 6 302                         | 5 745              | 75                            | 1 016      | 149   | 4 053  | 452                                  | 5 342               | 3 387                     | 101                      | 1 107              | 747               | 1 620  |   |
| CODINGTON COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| WATERTOWN INDEPENDENT NO. 1. . . . . | 3 904                         | 4 165              | -                             | 1 106      | 12  | 2 336  | 711                                  | 3 925               | 2 500                     | 24                       | 1 194              | 206               | 690    |   |
| DAVIDSON COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| MITCHELL INDEPENDENT NO. 45. . . . . | 4 086                         | 2 702              | -                             | 690        | 8   | 1 674  | 329                                  | 3 028               | 2 077                     | 30                       | 800                | 121               | 932    |   |
| MINNEHaha COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| STOIX FALLS NO. 1. . . . .           | 18 642                        | 15 485             | 308                           | 3 089      | 180   | 10 995 | 914                                  | 15 272              | 10 903                    | 76                       | 2 939              | 1 354             | 2 195  |   |
| PENNINGTON COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| DOUGLAS NO. 3. . . . .               | 3 473                         | 2 766              | 1 912                         | 488        | 9   | 152    | 204                                  | 2 765               | 1 930                     | 2                        | 815                | 18                | 570    |   |
| RAPID CITY INDEPENDENT . . . . .     | 14 070                        | 11 362             | 741                           | 2 481      | 117   | 7 415  | 608                                  | 10 374              | 7 350                     | 189                      | 2 435              | 400               | 4 880  |   |
| YANKTON COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |        |   |
| YANKTON NO. 1. . . . .               | 3 431                         | 2 947              | 16                            | 579        | 54  | 2 065  | 233                                  | 2 787               | 1 887                     | 43                       | 657                | 200               | 1 045  |   |

See footnotes at end of table.

Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

| District<br>(by county)                   | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |  |
|---|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|--|
|   |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |  |
|   |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |  |
| TEXAS                                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| ANDERSON COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| PALESTINE INDEPENDENT . . . . .           | 3 528                         | 2 861              | 95                            | 1 952      | 2   | 619    | 184                                  | 2 719               | 1 929                     | 59                       | 610                | 120               | 1 880   |  |
| ANGELINA COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| LUFKIN INDEPENDENT . . . . .              | 7 150                         | 5 031              | -                             | 2 951      | 1   | 1 427  | 653                                  | 5 917               | 3 517                     | 339                      | 546                | 1 516             | 7 001   |  |
| BEE COUNTY:                               |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| BEEVILLE INDEPENDENT . . . . .            | 4 470                         | 3 669              | -                             | 1 902      | 7   | 1 440  | 319                                  | 3 786               | 2 592                     | 164                      | 466                | 565               | 3 942   |  |
| BELL COUNTY:                              |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| BELL INDEPENDENT . . . . .                | 3 188                         | 2 616              | -                             | 1 357      | 5   | 1 027  | 227                                  | 2 700               | 1 849                     | 117                      | 332                | 403               | 2 811   |  |
| CENTRAL TEXAS COLLEGE . . . . .           | 4 011                         | 3 292              | -                             | 1 707      | 7   | 1 293  | 286                                  | 3 397               | 2 326                     | 147                      | 418                | 507               | 3 537   |  |
| KILLEEN INDEPENDENT . . . . .             | 12 530                        | 8 622              | 2 017                         | 5 282      | -   | 551    | 771                                  | 8 679               | 6 278                     | 194                      | 1 477              | 730               | 3 858   |  |
| TEMPLE INDEPENDENT . . . . .              | 7 548                         | 6 077              | 206                           | 2 910      | 1   | 1 981  | 980                                  | 5 945               | 4 154                     | 252                      | 1 469              | 71                | 6 949   |  |
| BEXAR COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| ALAMO HEIGHTS INDEPENDENT . . . . .       | 4 887                         | 5 228              | 239                           | 1 981      | -   | 2 427  | 582                                  | 5 194               | 3 689                     | 257                      | 1 052              | 196               | 6 115   |  |
| EAST CENTRAL INDEPENDENT . . . . .        | 3 395                         | 2 259              | 109                           | 1 455      | -   | 541    | 155                                  | 2 298               | 1 648                     | 110                      | 248                | 292               | 2 782   |  |
| EDGEWOOD INDEPENDENT . . . . .            | 22 618                        | 16 387             | 5 195                         | 9 315      | -   | 1 473  | 675                                  | 15 725              | 10 497                    | 203                      | 2 327              | 2 697             | 4 468   |  |
| HARLANDALE INDEPENDENT . . . . .          | 18 512                        | 11 796             | 837                           | 8 163      | -   | 1 938  | 857                                  | 12 633              | 9 486                     | 447                      | 1 412              | 1 287             | 11 210  |  |
| JUDSON INDEPENDENT . . . . .              | 4 506                         | 3 887              | 311                           | 1 938      | -   | 1 047  | 592                                  | 4 903               | 2 493                     | 372                      | 466                | 1 572             | 7 189   |  |
| NORTHEAST INDEPENDENT . . . . .           | 28 335                        | 22 466             | 1 024                         | 10 655     | 14  | 8 302  | 2 472                                | 23 571              | 15 898                    | 1 183                    | 3 394              | 3 096             | 45 824  |  |
| NORTHSIDE INDEPENDENT . . . . .           | 22 929                        | 17 864             | -                             | 8 579      | 14  | 7 560  | 1 711                                | 19 251              | 13 188                    | 799                      | 3 054              | 2 210             | 20 379  |  |
| SAN ANTONIO INDEPENDENT . . . . .         | 73 215                        | 56 888             | 3 690                         | 33 380     | 68  | 14 721 | 5 030                                | 57 468              | 38 828                    | 2 116                    | 9 504              | 7 019             | 48 332  |  |
| SAN ANTONIO-ST. PHILLIPS . . . . .        | 9 154                         | 14 097             | 162                           | 8 005      | -   | 1 650  | 4 279                                | 14 392              | 8 478                     | 51                       | 2 173              | 3 690             | 1 684   |  |
| SOUTH SAN ANTONIO INDEPENDENT . . . . .   | 10 236                        | 6 429              | 568                           | 4 028      | -   | 1 392  | 441                                  | 7 094               | 4 810                     | 349                      | 1 008              | 926               | 7 679   |  |
| SOUTHWEST INDEPENDENT . . . . .           | 3 400                         | 2 096              | 262                           | 1 398      | -   | 268    | 168                                  | 2 380               | 1 498                     | 129                      | 347                | 406               | 2 132   |  |
| BOWIE COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| TEXARKANA INDEPENDENT . . . . .           | 6 660                         | 5 079              | 134                           | 3 034      | 85  | 1 373  | 453                                  | 5 182               | 3 646                     | 188                      | 1 220              | 128               | 5 002   |  |
| BRAZORIA COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| ALVIN INDEPENDENT . . . . .               | 5 333                         | 6 065              | 50                            | 1 727      | 113   | 3 637  | 537                                  | 5 413               | 3 715                     | 282                      | 895                | 521               | 7 200   |  |
| ANGLETON INDEPENDENT . . . . .            | 4 401                         | 3 604              | -                             | 1 443      | 2   | 1 900  | 260                                  | 3 255               | 2 424                     | 140                      | 584                | 107               | 3 381   |  |
| BRAZOSPORT INDEPENDENT . . . . .          | 11 042                        | 10 301             | -                             | 2 772      | 27  | 7 428  | 74                                   | 10 688              | 7 945                     | 398                      | 2 073              | 272               | 10 622  |  |
| PEARLAND INDEPENDENT . . . . .            | 4 015                         | 3 396              | 34                            | 1 552      | 1   | 1 488  | 321                                  | 4 119               | 2 149                     | 316                      | 351                | 1 803             | 5 640   |  |
| BROWN COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| BROWNWOOD INDEPENDENT . . . . .           | 3 537                         | 3 128              | 4                             | 1 674      | 1   | 1 003  | 445                                  | 4 462               | 2 135                     | 226                      | 412                | 1 688             | 4 095   |  |
| CALHOUN COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| CALHOUN COUNTY INDEPENDENT . . . . .      | 5 285                         | 4 848              | 1                             | 1 326      | 1   | 3 257  | 263                                  | 4 477               | 3 481                     | 203                      | 698                | 95                | 5 479   |  |
| CAMERON COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| BROWNSVILLE INDEPENDENT . . . . .         | 17 322                        | 10 624             | 249                           | 7 723      | -   | 2 227  | 425                                  | 12 455              | 8 602                     | 357                      | 1 903              | 1 594             | 9 167   |  |
| HARLINGEN INDEPENDENT . . . . .           | 10 607                        | 7 575              | 31                            | 5 193      | -   | 2 069  | 281                                  | 7 649               | 5 524                     | 86                       | 1 710              | 328               | 2 096   |  |
| SAN BENITO INDEPENDENT . . . . .          | 6 026                         | 3 934              | 16                            | 3 044      | -   | 606    | 268                                  | 3 834               | 2 885                     | 30                       | 670                | 259               | 1 359   |  |
| CHEROKEE COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| JACKSONVILLE INDEPENDENT . . . . .        | 3 515                         | 3 039              | 50                            | 1 713      | 1   | 997    | 279                                  | 3 297               | 2 057                     | 122                      | 559                | 560               | 2 234   |  |
| COLLIN COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| MCKINNEY INDEPENDENT . . . . .            | 4 017                         | 3 317              | 89                            | 1 917      | -   | 1 086  | 226                                  | 3 839               | 1 993                     | 245                      | 263                | 1 337             | 6 515   |  |
| PLANO INDEPENDENT . . . . .               | 7 579                         | 6 791              | -                             | 3 089      | -   | 2 846  | 855                                  | 7 852               | 3 975                     | 824                      | 1 287              | 1 765             | 15 339  |  |
| COMAL COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| NEW BRAUNFELS INDEPENDENT . . . . .       | 3 973                         | 3 232              | 91                            | 1 799      | 1   | 1 162  | 179                                  | 3 235               | 2 444                     | 104                      | 618                | 69                | 2 969   |  |
| CORYELL COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| COPPERAS COVE INDEPENDENT . . . . .       | 3 795                         | 2 053              | 423                           | 1 390      | -   | 146    | 94                                   | 1 983               | 1 549                     | 24                       | 386                | 24                | 690   |  |
| DALLAS COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| CARROLLTON INDEPENDENT . . . . .          | 9 706                         | 8 158              | -                             | 4 119      | 11  | 3 395  | 633                                  | 8 073               | 5 868                     | 383                      | 937                | 884               | 10 078  |  |
| DALLAS INDEPENDENT . . . . .              | 160 000                       | 132 424            | 1 180                         | 48 596     | 1   | 74 305 | 8 341                                | 195 330             | 99 754                    | 4 160                    | 22 439             | 18 977            | 110 348   |  |
| DALLAS COUNTY COMMUNITY COLLEGE . . . . . | 16 500                        | 21 475             | 800                           | 7 638      | -   | 8 075  | 4 963                                | 19 232              | 10 288                    | 1 829                    | 3 641              | 3 475             | 39 300  |  |
| DUNCANVILLE INDEPENDENT . . . . .         | 5 191                         | 3 430              | 93                            | 1 728      | -   | 1 203  | 406                                  | 4 126               | 2 328                     | 427                      | 546                | 824               | 8 400   |  |
| GARLAND INDEPENDENT . . . . .             | 22 358                        | 17 419             | -                             | 8 365      | 14  | 7 372  | 1 669                                | 18 771              | 12 859                    | 779                      | 2 978              | 2 155             | 19 871  |  |
| GRAND PRAIRIE INDEPENDENT . . . . .       | 11 429                        | 8 459              | 276                           | 3 814      | -   | 3 437  | 933                                  | 11 544              | 5 465                     | 706                      | 1 718              | 3 656             | 13 166  |  |
| HIGHLAND PARK INDEPENDENT . . . . .       | 4 905                         | 5 083              | -                             | 1 455      | 105   | 3 364  | 158                                  | 4 532               | 3 704                     | 187                      | 518                | 123               | 4 985   |  |
| IRVING INDEPENDENT . . . . .              | 23 583                        | 18 806             | 234                           | 8 619      | -   | 7 941  | 2 012                                | 20 803              | 12 689                    | 1 480                    | 3 060              | 3 574             | 35 378  |  |
| MESQUITE INDEPENDENT . . . . .            | 18 782                        | 11 841             | 28                            | 6 715      | 5   | 3 764  | 1 329                                | 15 872              | 9 378                     | 1 079                    | 1 401              | 4 015             | 27 174  |  |
| RICHARDSON INDEPENDENT . . . . .          | 31 172                        | 23 619             | -                             | 11 589     | -   | 11 999 | 31                                   | 28 486              | 16 608                    | 2 863                    | 2 867              | 6 147             | 70 152  |  |
| WILMER HUTCHINS INDEPENDENT . . . . .     | 5 219                         | 3 426              | 78                            | 1 891      | -   | 1 101  | 357                                  | 2 985               | 2 292                     | 95                       | 419                | 179               | 2 817   |  |
| DAWSON COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| LAMESA INDEPENDENT . . . . .              | 3 708                         | 3 110              | 96                            | 1 688      | 38  | 1 092  | 196                                  | 2 955               | 2 112                     | 136                      | 505                | 201               | 3 139   |  |
| DEAF SMITH COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| HEREFORD INDEPENDENT . . . . .            | 5 781                         | 5 326              | -                             | 2 940      | 14  | 1 887  | 485                                  | 5 001               | 3 618                     | 131                      | 1 080              | 172               | 3 448   |  |
| DENTON COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| DENTON INDEPENDENT . . . . .              | 7 746                         | 6 621              | 48                            | 3 409      | 9   | 2 686  | 469                                  | 7 754               | 4 611                     | 445                      | 986                | 1 712             | 11 549  |  |
| ECTOR COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| ECTOR INDEPENDENT . . . . .               | 23 838                        | 20 729             | 24                            | 7 975      | -   | 11 270 | 1 460                                | 19 001              | 14 989                    | 331                      | 3 387              | 294               | 8 466   |  |
| PERMIAN JUNIOR COLLEGE SYSTEM . . . . .   | 3 834                         | 4 297              | 89                            | 1 919      | -   | 1 387  | 903                                  | 3 712               | 2 637                     | 73                       | 925                | 78                | 1 795   |  |
| ELLIS COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| ENNIS INDEPENDENT . . . . .               | 3 484                         | 2 743              | 1                             | 1 681      | 2   | 844    | 215                                  | 2 714               | 1 984                     | 115                      | 496                | 120               | 2 717   |  |
| WAXAHACHIE INDEPENDENT . . . . .          | 3 750                         | 3 182              | 80                            | 1 829      | 1   | 861    | 411                                  | 3 036               | 1 890                     | 116                      | 264                | 766               | 4 786   |  |
| EL PASO COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| EL PASO INDEPENDENT . . . . .             | 61 865                        | 45 829             | 3 382                         | 25 598     | 3   | 12 549 | 4 297                                | 53 253              | 35 484                    | 1 606                    | 7 885              | 8 278             | 34 788  |  |
| YSLETA INDEPENDENT . . . . .              | 35 348                        | 27 540             | -                             | 13 226     | 21  | 11 655 | 2 638                                | 29 678              | 20 331                    | 1 232                    | 4 708              | 3 407             | 31 416  |  |
| FORT BEND COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| FORT BEND INDEPENDENT . . . . .           | 6 113                         | 6 462              | 3                             | 2 832      | -   | 2 925  | 702                                  | 6 929               | 3 832                     | 251                      | 1 118              | 1 727             | 10 947  |  |
| LHAR INDEPENDENT . . . . .                | 7 655                         | 6 665              | 69                            | 3 151      | -   | 2 778  | 668                                  | 6 923               | 4 680                     | 162                      | 895                | 1 187             | 10 337  |  |
| GALVESTON COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |  |
| CLEAR CREEK INDEPENDENT . . . . .         | 12 394                        | 11 997             | 689                           | 3 285      | 1   | 6 743  | 1 279                                | 13 378              | 7 236                     | 607                      | 1 992              | 3 543             | 19 729  |  |
| DICKINSON INDEPENDENT . . . . .           | 4 151                         | 3 834              | 101                           | 1 187      | 1   | 2 285  | 259                                  | 3 874               | 2 669                     | 329                      | 696                | 180               | 6 240   |  |
| GALVESTON INDEPENDENT . . . . .           | 12 221                        | 11 257             | 61                            | 4 678      | 6   | 5 317  | 1 194                                | 11 285              | 8 920                     | 253                      | 1 998              | 114               | 7 814   |  |
| LA MARQUE INDEPENDENT . . . . .           | 6 652                         | 7 100              | 133                           | 2 236      | 7   | 4 108  | 616                                  | 6 772               | 4 874                     | 459                      | 1 073              | 366               | 11 093  |  |
| TEXAS CITY INDEPENDENT . . . . .          | 7 000                         | 7 349              | 24                            | 1 949      | 1   | 4 720  | 655                                  | 6 615               | 5 087                     | 398                      | 980                | 150               | 10 595  |  |

See footnotes at end of table.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils:  
1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)                 | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|---|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|   |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|   |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| TEXAS--CONTINUED                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GRAY COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PAMPA INDEPENDENT . . . . .             | 5 235                         | 4 587              | -                             | 2 298      | 35  | 1 927  | 328                                  | 4 157               | 3 263                     | 70                       | 721                | 103               | 1 580   |
| GRAYSON COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DENISON INDEPENDENT . . . . .           | 5 851                         | 4 864              | 95                            | 2 611      | 350   | 1 452  | 356                                  | 4 364               | 3 428                     | 172                      | 711                | 52                | 4 596   |
| SHERMAN INDEPENDENT . . . . .           | 6 536                         | 5 751              | 170                           | 2 956      | 1   | 2 146  | 479                                  | 5 282               | 3 929                     | 378                      | 822                | 153               | 8 284   |
| GREGG COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| KILGROVE INDEPENDENT . . . . .          | 3 334                         | 2 946              | -                             | 1 423      | 28  | 1 308  | 187                                  | 2 874               | 2 127                     | 2                        | 603                | 142               | 35  |
| LONGVIEW INDEPENDENT . . . . .          | 9 080                         | 7 180              | 108                           | 3 696      | 3   | 2 569  | 804                                  | 6 725               | 5 255                     | 185                      | 1 199              | 85                | 5 497   |
| PINE TREE INDEPENDENT . . . . .         | 3 508                         | 3 021              | -                             | 1 350      | 1   | 1 294  | 376                                  | 3 009               | 2 010                     | 101                      | 505                | 393               | 4 765   |
| GUADALUPE COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SCHERTZ-CIBOLO-UNIVERSAL . . . . .      | 3 874                         | 3 180              | -                             | 1 648      | 6   | 1 248  | 276                                  | 3 281               | 2 246                     | 142                      | 404                | 489               | 3 416   |
| SEGUN INDEPENDENT . . . . .             | 5 151                         | 3 793              | 77                            | 2 271      | 2   | 1 237  | 207                                  | 3 806               | 2 922                     | 113                      | 560                | 210               | 5 676   |
| HALE COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PLAINVIEW INDEPENDENT . . . . .         | 6 574                         | 5 327              | -                             | 2 900      | 21  | 1 969  | 437                                  | 4 778               | 3 698                     | 131                      | 794                | 155               | 3 804   |
| HARDIN COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SILSBEE INDEPENDENT . . . . .           | 3 822                         | 2 507              | -                             | 1 597      | -   | 669    | 240                                  | 2 671               | 2 009                     | 119                      | 480                | 62                | 2 761   |
| HARRIS COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALDINE INDEPENDENT . . . . .            | 27 152                        | 21 155             | -                             | 10 159     | 16  | 8 953  | 2 027                                | 22 796              | 15 617                    | 946                      | 3 616              | 2 617             | 24 132  |
| ALIEF INDEPENDENT . . . . .             | 4 550                         | 5 609              | 4                             | 1 304      | -   | 3 464  | 837                                  | 7 546               | 2 792                     | 688                      | 692                | 3 374             | 14 552  |
| CHANNELVIEW INDEPENDENT . . . . .       | 3 687                         | 3 026              | -                             | 1 569      | 6   | 1 188  | 263                                  | 3 123               | 2 138                     | 135                      | 384                | 466               | 3 251   |
| CYPRESS FAIRBANKS . . . . .             | 7 390                         | 8 349              | 77                            | 2 973      | -   | 3 884  | 1 415                                | 11 231              | 5 157                     | 1 071                    | 1 799              | 3 203             | 24 477  |
| DEER PARK INDEPENDENT . . . . .         | 6 954                         | 9 461              | 41                            | 905        | -   | 7 877  | 640                                  | 9 512               | 5 551                     | 657                      | 1 719              | 1 585             | 19 288  |
| GALENA PARK INDEPENDENT . . . . .       | 11 375                        | 10 226             | -                             | 4 300      | -   | 5 152  | 774                                  | 9 774               | 7 256                     | 430                      | 1 790              | 297               | 12 220  |
| GOOSE CREEK INDEPENDENT . . . . .       | 14 443                        | 13 297             | -                             | 4 291      | 35  | 7 439  | 1 531                                | 12 701              | 9 384                     | 511                      | 2 676              | 130               | 12 491  |
| HOUSTON INDEPENDENT . . . . .           | 231 957                       | 180 328            | 6 414                         | 77 014     | -   | 81 930 | 14 970                               | 174 933             | 138 369                   | 7 299                    | 21 649             | 7 616             | 175 768   |
| HUMBLE INDEPENDENT . . . . .            | 3 054                         | 2 922              | 24                            | 1 093      | 3   | 1 404  | 399                                  | 4 329               | 1 825                     | 274                      | 383                | 1 848             | 7 990   |
| KLEIN INDEPENDENT . . . . .             | 3 579                         | 4 171              | -                             | 1 350      | -   | 2 374  | 447                                  | 5 984               | 2 203                     | 256                      | 666                | 2 859             | 12 429  |
| LA PORTE INDEPENDENT . . . . .          | 4 342                         | 5 471              | 81                            | 1 466      | -   | 3 686  | 244                                  | 5 696               | 3 901                     | 382                      | 686                | 727               | 8 617   |
| NORTHEAST HOUSTON INDEPENDENT . . . . . | 16 247                        | 9 771              | 15                            | 5 741      | -   | 2 959  | 1 056                                | 10 114              | 6 517                     | 686                      | 1 051              | 1 860             | 16 349  |
| PASADENA INDEPENDENT . . . . .          | 35 964                        | 27 643             | 834                           | 12 398     | -   | 11 961 | 2 450                                | 27 263              | 18 553                    | 1 484                    | 3 962              | 3 263             | 39 268  |
| SAN JACINTO COLLEGE . . . . .           | 7 204                         | 6 966              | -                             | 3 281      | -   | 1 537  | 2 148                                | 7 329               | 3 535                     | 323                      | 1 576              | 1 895             | 7 403   |
| SPRING BRANCH INDEPENDENT . . . . .     | 40 329                        | 32 201             | -                             | 12 533     | 3   | 15 552 | 4 113                                | 37 040              | 20 481                    | 2 708                    | 4 836              | 9 015             | 80 501  |
| SPRING INDEPENDENT . . . . .            | 3 422                         | 3 847              | 2                             | 1 175      | -   | 2 143  | 527                                  | 6 253               | 2 282                     | 555                      | 518                | 2 898             | 10 414  |
| HARRISON COUNTY:                        |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MARSHALL INDEPENDENT . . . . .          | 6 877                         | 5 546              | 119                           | 3 346      | 4   | 1 553  | 525                                  | 5 563               | 4 170                     | 187                      | 1 081              | 125               | 4 701   |
| HAYS COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SAN MARCOS INDEPENDENT . . . . .        | 4 747                         | 2 871              | 112                           | 1 492      | -   | 1 114  | 153                                  | 3 060               | 2 453                     | 136                      | 425                | 45                | 3 237   |
| HIDALGO COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| DOMNA INDEPENDENT . . . . .             | 3 769                         | 2 841              | -                             | 2 349      | 5   | 398    | 89                                   | 2 737               | 2 069                     | 66                       | 408                | 193               | 1 369   |
| EDINBURG INDEPENDENT . . . . .          | 8 265                         | 7 209              | 747                           | 4 128      | 481   | 1 827  | 26                                   | 7 234               | 5 342                     | 71                       | 1 122              | 699               | 1 715   |
| MCALLEN INDEPENDENT . . . . .           | 12 216                        | 9 543              | 180                           | 6 194      | 101   | 2 561  | 508                                  | 9 104               | 6 932                     | 218                      | 1 648              | 305               | 5 361   |
| MERCEDES INDEPENDENT . . . . .          | 3 800                         | 3 119              | -                             | 1 617      | -   | 1 225  | 271                                  | 3 219               | 2 203                     | 139                      | 396                | 480               | 3 351   |
| MISSION INDEPENDENT . . . . .           | 4 744                         | 3 137              | 53                            | 2 544      | 21  | 1 456  | 63                                   | 3 439               | 2 342                     | 71                       | 510                | 516               | 1 817   |
| PHARR SAN JUAN-ALAMO . . . . .          | 9 449                         | 6 709              | 234                           | 5 198      | 3   | 1 245  | 29                                   | 6 633               | 5 123                     | 146                      | 1 008              | 356               | 3 244   |
| WESLACO INDEPENDENT . . . . .           | 7 251                         | 4 815              | -                             | 3 953      | 34  | 744    | 84                                   | 4 728               | 3 510                     | 58                       | 725                | 435               | 1 393   |
| HOCKLEY COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LEVELLAND INDEPENDENT . . . . .         | 3 337                         | 3 262              | 18                            | 1 777      | 81  | 1 160  | 224                                  | 3 062               | 2 217                     | 75                       | 597                | 173               | 1 878   |
| HOPKINS COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SULPHUR SPRINGS INDEPENDENT . . . . .   | 3 024                         | 2 266              | -                             | 1 424      | -   | 574    | 268                                  | 2 142               | 1 624                     | 61                       | 422                | 35                | 1 797   |
| HOWARD COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BIG SPRING INDEPENDENT . . . . .        | 7 159                         | 6 684              | 531                           | 3 223      | 1   | 2 490  | 439                                  | 6 241               | 4 665                     | 248                      | 1 147              | 181               | 7 115   |
| HUNT COUNTY:                            |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| GREENVILLE INDEPENDENT . . . . .        | 5 411                         | 4 184              | -                             | 2 432      | -   | 1 404  | 348                                  | 3 941               | 3 147                     | 117                      | 557                | 120               | 3 225   |
| HUTCHINSON COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BORGER INDEPENDENT . . . . .            | 3 470                         | 3 080              | 11                            | 1 333      | 19  | 1 427  | 288                                  | 2 892               | 2 227                     | 67                       | 500                | 98                | 1 665   |
| JASPER COUNTY:                          |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| JASPER INDEPENDENT . . . . .            | 3 004                         | 2 213              | 63                            | 1 493      | 19  | 512    | 126                                  | 2 154               | 1 579                     | 40                       | 446                | 89                | 1 098   |
| JEFFERSON COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| REAUMONT INDEPENDENT . . . . .          | 13 634                        | 12 631             | 455                           | 6 165      | 1   | 5 096  | 913                                  | 11 139              | 8 762                     | 209                      | 1 909              | 259               | 5 952   |
| NEDERLAND INDEPENDENT . . . . .         | 6 462                         | 5 544              | -                             | 2 638      | 1   | 2 433  | 473                                  | 5 950               | 3 424                     | 327                      | 1 249              | 950               | 7 353   |
| PORT ARTHUR INDEPENDENT . . . . .       | 15 495                        | 13 195             | 42                            | 5 155      | 1   | 6 950  | 1 046                                | 12 615              | 9 273                     | 329                      | 2 505              | 507               | 8 400   |
| PORT NECHES INDEPENDENT . . . . .       | 6 628                         | 5 785              | -                             | 2 251      | 1   | 3 105  | 429                                  | 5 445               | 4 271                     | 345                      | 720                | 109               | 6 415   |
| SOUTH PARK INDEPENDENT . . . . .        | 11 717                        | 12 397             | 249                           | 4 177      | 5   | 7 144  | 822                                  | 11 670              | 8 796                     | 412                      | 2 190              | 272               | 14 249  |
| JIM WELLS COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALICE INDEPENDENT . . . . .             | 6 595                         | 5 260              | 259                           | 3 330      | -   | 1 425  | 245                                  | 5 022               | 3 710                     | 251                      | 908                | 153               | 4 748   |
| JOHNSON COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BURLESON INDEPENDENT . . . . .          | 3 505                         | 2 877              | -                             | 1 491      | 6   | 1 130  | 250                                  | 2 969               | 2 032                     | 129                      | 365                | 443               | 3 091   |
| CLEBURNE INDEPENDENT . . . . .          | 4 028                         | 2 857              | 31                            | 1 596      | 8   | 729    | 492                                  | 2 543               | 2 007                     | 14                       | 487                | 35                | 425   |
| KAUFMAN COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| TERRELL INDEPENDENT . . . . .           | 3 250                         | 2 381              | 138                           | 1 578      | -   | 521    | 144                                  | 2 143               | 1 736                     | 71                       | 264                | 72                | 2 020   |
| KLEBERG COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| KINGVILLE INDEPENDENT . . . . .         | 6 510                         | 5 533              | 382                           | 2 526      | 128   | 2 203  | 293                                  | 5 312               | 4 203                     | 126                      | 776                | 207               | 6 071   |
| LAHAR COUNTY:                           |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| PARIS INDEPENDENT . . . . .             | 4 714                         | 3 579              | -                             | 2 186      | -   | 976    | 416                                  | 3 397               | 2 465                     | 243                      | 522                | 167               | 4 807   |
| LEE COUNTY:                             |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LEXINGTON INDEPENDENT . . . . .         | 3 213                         | 573                | 40                            | 357        | 1   | 139    | 36                                   | 565                 | 427                       | 10                       | 87                 | 41                | 147   |
| LUBBOCK COUNTY:                         |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LUBBOCK INDEPENDENT . . . . .           | 33 241                        | 27 917             | 983                           | 13 149     | -   | 11 233 | 2 551                                | 27 078              | 20 250                    | 748                      | 4 131              | 1 948             | 24 335  |

See footnotes at end of table.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)  | enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|--|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|  |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|  |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>2</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| TEXAS--CONTINUED   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| MCLENNAN COUNTY:<br>WACO INDEPENDENT . . . . .                 | 17 286                        | 16 191             | 263                           | 8 671      | 80  | 6 088  | 1 089                                | 15 336              | 11 389                    | 615                      | 3 230              | 102               | 12 748  |
| MATAGORDA COUNTY:<br>BAY CITY INDEPENDENT . . . . .            | 4 144                         | 4 346              | 67                            | 1 702      | 27  | 2 088  | 462                                  | 4 908               | 3 033                     | 183                      | 862                | 830               | 5 097   |
| MAVERICK COUNTY:<br>EAGLE PASS INDEPENDENT . . . . .           | 5 275                         | 4 340              | 44                            | 3 242      | -   | 821    | 233                                  | 6 461               | 3 172                     | 254                      | 848                | 2 187             | 3 998   |
| MIDLAND COUNTY:<br>MIDLAND INDEPENDENT . . . . .               | 17 010                        | 14 387             | 94                            | 6 614      | 24  | 6 681  | 974                                  | 13 893              | 10 803                    | 438                      | 2 565              | 387               | 12 727  |
| MONTGOMERY COUNTY:<br>CONROE INDEPENDENT . . . . .             | 10 237                        | 8 635              | 52                            | 3 899      | 158   | 3 715  | 811                                  | 8 822               | 5 485                     | 349                      | 1 652              | 1 335             | 16 475  |
| MOORE COUNTY:<br>DUMAS INDEPENDENT . . . . .                   | 3 191                         | 3 230              | 1                             | 1 004      | 46  | 1 923  | 255                                  | 2 930               | 2 192                     | 33                       | 589                | 115               | 740   |
| NACOGDOCHES COUNTY:<br>NACOGDOCHES INDEPENDENT . . . . .       | 4 764                         | 3 339              | -                             | 2 126      | 1   | 975    | 237                                  | 3 638               | 2 456                     | 93                       | 512                | 577               | 2 573   |
| NAVARRO COUNTY:<br>CORSIKANA INDEPENDENT . . . . .             | 4 871                         | 3 998              | -                             | 2 073      | 8   | 1 570  | 348                                  | 4 126               | 2 824                     | 179                      | 508                | 615               | 4 296   |
| NOLAN COUNTY:<br>SWEETWATER INDEPENDENT . . . . .              | 3 002                         | 2 423              | -                             | 1 374      | -   | 886    | 162                                  | 2 316               | 1 743                     | 73                       | 471                | 28                | 1 944   |
| NUECES COUNTY:<br>CORPUS CHRISTI . . . . .                     | 44 690                        | 34 819             | -                             | 16 721     | 27  | 14 735 | 3 336                                | 37 521              | 25 704                    | 1 557                    | 5 952              | 4 308             | 39 719  |
| DEL MAR COLLEGE . . . . .                                      | 5 842                         | 7 232              | 169                           | 3 480      | -   | 1 746  | 1 837                                | 6 727               | 4 264                     | 105                      | 1 382              | 976               | 2 665   |
| ROBSTOWN INDEPENDENT . . . . .                                 | 5 368                         | 3 673              | 24                            | 2 821      | 16  | 648    | 164                                  | 3 603               | 2 733                     | 78                       | 708                | 84                | 2 801   |
| ORANGE COUNTY:<br>VIDOR INDEPENDENT . . . . .                  | 5 528                         | 3 554              | 19                            | 2 235      | -   | 979    | 322                                  | 3 842               | 2 775                     | 171                      | 811                | 86                | 3 894   |
| WEST ORANGE-COVE INDEPENDENT . . . . .                         | 6 965                         | 5 854              | -                             | 2 956      | 8   | 2 436  | 454                                  | 5 793               | 4 211                     | 275                      | 673                | 635               | 7 232   |
| PALO PINTO COUNTY:<br>MINERAL WELLS . . . . .                  | 4 778                         | 3 367              | 273                           | 1 974      | 1   | 714    | 405                                  | 3 013               | 2 317                     | 125                      | 551                | 20                | 2 984   |
| PARKER COUNTY:<br>WEATHERFORD INDEPENDENT . . . . .            | 3 593                         | 2 930              | 136                           | 1 526      | -   | 887    | 382                                  | 2 875               | 1 963                     | 134                      | 745                | 33                | 3 126   |
| PEGOS COUNTY:<br>FORT STOCKTON . . . . .                       | 3 172                         | 3 670              | -                             | 787        | -   | 2 569  | 314                                  | 3 180               | 2 172                     | 177                      | 645                | 187               | 3 804   |
| POTTER COUNTY:<br>AMARILLO COLLEGE . . . . .                   | 3 450                         | 5 053              | -                             | 2 121      | -   | 1 569  | 1 363                                | 4 807               | 2 489                     | 196                      | 1 294              | 828               | 4 810   |
| AMARILLO INDEPENDENT . . . . .                                 | 4 225                         | 23 661             | 303                           | 12 294     | 153   | 8 661  | 2 251                                | 25 318              | 16 711                    | 593                      | 3 458              | 4 556             | 15 905  |
| REEVES COUNTY:<br>PEGOS INDEPENDENT . . . . .                  | 4 517                         | 4 078              | 22                            | 1 775      | -   | 2 023  | 257                                  | 3 925               | 2 735                     | 212                      | 595                | 382               | 4 601   |
| RUSK COUNTY:<br>HENDERSON INDEPENDENT . . . . .                | 3 487                         | 2 934              | 86                            | 1 817      | 91  | 709    | 231                                  | 2 719               | 2 210                     | 57                       | 348                | 104               | 1 705   |
| SAN PATRICIO COUNTY:<br>GREGORY FORTLAND INDEPENDENT . . . . . | 3 601                         | 3 183              | 28                            | 1 196      | -   | 1 471  | 488                                  | 3 327               | 2 084                     | 187                      | 327                | 728               | 4 785   |
| SCURRY COUNTY:<br>SNYDER INDEPENDENT . . . . .                 | 3 700                         | 3 978              | -                             | 604        | 5   | 3 147  | 221                                  | 3 673               | 3 031                     | 9                        | 632                | -                 | 99  |
| SMITH COUNTY:<br>TYLER INDEPENDENT . . . . .                   | 16 130                        | 12 697             | 98                            | 6 008      | -   | 5 366  | 1 224                                | 11 635              | 9 675                     | 276                      | 1 500              | 184               | 9 185   |
| TYLER JUNIOR COLLEGE . . . . .                                 | 3 882                         | 4 356              | -                             | 2 343      | -   | 729    | 1 284                                | 3 873               | 2 233                     | 45                       | 1 502              | 93                | 1 250   |
| STARR COUNTY:<br>RIO GRANDE CITY COUNTY INDEPENDENT . . . . .  | 3 622                         | 4 084              | 883                           | 2 369      | -   | 764    | 68                                   | 3 973               | 2 371                     | 33                       | 1 343              | 226               | 753   |
| TARRANT COUNTY:<br>ARLINGTON INDEPENDENT . . . . .             | 23 210                        | 19 521             | 462                           | 8 531      | 146   | 8 376  | 2 006                                | 22 256              | 11 768                    | 1 584                    | 4 055              | 4 849             | 33 032  |
| BIRDVILLE INDEPENDENT . . . . .                                | 14 842                        | 11 274             | 215                           | 5 625      | 1   | 3 805  | 1 629                                | 11 892              | 7 752                     | 711                      | 1 391              | 2 038             | 15 717  |
| CASTLEBERRY INDEPENDENT . . . . .                              | 3 987                         | 2 612              | 168                           | 1 580      | 20  | 583    | 262                                  | 2 438               | 1 900                     | 93                       | 425                | 20                | 2 027   |
| EVERMAN INDEPENDENT . . . . .                                  | 3 140                         | 2 121              | 81                            | 1 012      | -   | 732    | 296                                  | 2 895               | 1 376                     | 179                      | 328                | 1 012             | 3 562   |
| FORT WORTH INDEPENDENT . . . . .                               | 83 941                        | 78 131             | 3 441                         | 30 504     | 57  | 26 827 | 17 301                               | 72 570              | 50 401                    | 1 540                    | 19 432             | 1 197             | 37 976  |
| HURST-EULESS-BEDFORD . . . . .                                 | 16 955                        | 13 210             | -                             | 6 344      | 10  | 5 590  | 1 265                                | 14 235              | 9 752                     | 591                      | 2 258              | 1 634             | 15 069  |
| TARRANT COUNTY JUNIOR COLLEGE . . . . .                        | 12 186                        | 13 307             | 244                           | 5 536      | -   | 4 283  | 3 244                                | 11 610              | 6 928                     | 644                      | 3 346              | 692               | 19 120  |
| WHITE SETTLEMENT INDEPENDENT . . . . .                         | 3 159                         | 2 395              | 174                           | 1 456      | -   | 526    | 238                                  | 2 316               | 1 665                     | 46                       | 281                | 324               | 953   |
| TYLER COUNTY:<br>ABILENE INDEPENDENT . . . . .                 | 19 679                        | 15 262             | 1 372                         | 8 485      | 14  | 3 934  | 1 455                                | 14 235              | 11 180                    | 317                      | 2 505              | 232               | 8 876   |
| TERRY COUNTY:<br>BROWNFIELD INDEPENDENT . . . . .              | 3 240                         | 2 915              | 19                            | 1 366      | 7   | 1 225  | 298                                  | 2 736               | 1 862                     | 161                      | 462                | 251               | 3 169   |
| TITUS COUNTY:<br>MT. PLEASANT INDEPENDENT . . . . .            | 3 069                         | 2 959              | 23                            | 1 855      | -   | 800    | 281                                  | 2 652               | 1 921                     | 110                      | 440                | 182               | 2 626   |
| TOM GREEN COUNTY:<br>SAN ANGELO INDEPENDENT . . . . .          | 14 658                        | 11 889             | 421                           | 7 014      | 35  | 3 364  | 1 054                                | 11 319              | 8 136                     | 353                      | 2 345              | 484               | 9 217   |
| YRAVIS COUNTY:<br>AUSTIN INDEPENDENT . . . . .                 | 55 663                        | 50 033             | 949                           | 22 809     | 30  | 22 111 | 4 133                                | 60 095              | 32 464                    | 3 512                    | 9 031              | 15 087            | 94 531  |
| DEL VALLE INDEPENDENT . . . . .                                | 4 004                         | 2 777              | 536                           | 1 589      | -   | 447    | 205                                  | 3 968               | 1 762                     | 149                      | 520                | 1 536             | 2 004   |
| UVALDE COUNTY:<br>UVALDE INDEPENDENT . . . . .                 | 4 011                         | 2 810              | 359                           | 1 428      | 9   | 815    | 200                                  | 3 127               | 2 529                     | 61                       | 489                | 47                | 1 818   |
| SAN FELIPE-DEL RIO CONSOLIDATED . . . . .                      | 7 368                         | 5 454              | 693                           | 3 440      | -   | 779    | 541                                  | 5 264               | 4 025                     | 102                      | 849                | 288               | 2 800   |
| VICTORIA COUNTY:<br>VICTORIA INDEPENDENT . . . . .             | 12 331                        | 11 151             | -                             | 4 796      | 60  | 4 954  | 1 341                                | 11 074              | 7 141                     | 555                      | 1 842              | 1 536             | 14 093  |
| WALKER COUNTY:<br>HUNTSVILLE INDEPENDENT . . . . .             | 3 560                         | 3 473              | 54                            | 1 801      | 5   | 1 084  | 529                                  | 3 936               | 2 096                     | 153                      | 537                | 1 151             | 3 063   |
| WARD COUNTY:<br>MONAHANS-WICKETT PYOTE . . . . .               | 3 053                         | 2 874              | -                             | 957        | 44  | 1 850  | 23                                   | 4 199               | 2 025                     | 54                       | 561                | 1 559             | 1 353   |
| WASHINGTON COUNTY:<br>BRENNAM INDEPENDENT . . . . .            | 3 631                         | 2 856              | -                             | 1 909      | 18  | 734    | 196                                  | 2 804               | 1 624                     | 78                       | 1 036              | 66                | 1 911   |
| WEBB COUNTY:<br>LAREDO INDEPENDENT . . . . .                   | 18 446                        | 13 215             | 1 085                         | 9 675      | 19  | 1 771  | 666                                  | 13 251              | 8 749                     | 415                      | 2 767              | 1 319             | 7 227   |
| WHARTON COUNTY:<br>EL CAMP INDEPENDENT . . . . .               | 3 936                         | 3 581              | 40                            | 1 889      | 1   | 1 510  | 140                                  | 3 564               | 2 405                     | 109                      | 758                | 293               | 2 912   |
| WICHITA COUNTY:<br>BURKBURNETT INDEPENDENT . . . . .           | 3 865                         | 2 505              | 543                           | 1 514      | -   | 246    | 201                                  | 2 378               | 1 803                     | 35                       | 361                | 178               | 848   |
| WICHITA FALLS . . . . .  | 17 028                        | 14 107             | 669                           | 6 959      | 113   | 4 954  | 1 412                                | 15 524              | 9 871                     | 751                      | 2 257              | 2 644             | 18 167  |

See footnotes at end of table.





Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued

(Dollar amounts in thousands)

Table with 14 columns: District (by county), Enrollment October 1971, Total (General revenue), Intergovernmental revenue (From Federal Government, From State, From other local governments), Taxes, Charges and miscellaneous, Total (General expenditure), Other than capital outlay (Personal services, Interest on debt, Other), Capital outlay, Total debt outstanding at end of fiscal year. Rows include Washington (Kitsap, Skagit, Snohomish, Spokane, Thurston, Walla Walla, Whatcom, Yakima) and West Virginia districts.

See footnotes at end of table.

**Table 9. Financial Statistics for Individual School Districts Enrolling 3,000 or More Pupils: 1971-72—Continued**

(Dollar amounts in thousands)

| District<br>(by county)            | Enrollment<br>October<br>1971 | General revenue    |                               |            |   |        |                                      | General expenditure |                           |                          |                    |                   | Total<br>debt out-<br>standing<br>at end of<br>fiscal<br>year |
|------------------------------------|-------------------------------|--------------------|-------------------------------|------------|---|--------|--------------------------------------|---------------------|---------------------------|--------------------------|--------------------|-------------------|---|
|                                    |                               | Total <sup>1</sup> | Intergovernmental revenue     |            |   | Taxes  | Charges<br>and<br>miscel-<br>laneous | Total <sup>1</sup>  | Other than capital outlay |                          |                    | Capital<br>outlay |   |
|                                    |                               |                    | From<br>Federal<br>Government | From State | From<br>other<br>local<br>govern-<br>ments <sup>1</sup> |        |                                      |                     | Personal<br>services      | Inter-<br>est on<br>debt | Other <sup>1</sup> |                   |   |
| <b>WISCONSIN</b>                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BROWN COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ASHWAUBENON . . . . .              | 3 848                         | 3 672              | -                             | 1 112      | 37  | 2 330  | 193                                  | 3 079               | 2 246                     | 172                      | 587                | 74                | 6 075   |
| DANE COUNTY:                       |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| AREA VOC-TECH-ADULT . . . . .      | 4 934                         | 7 543              | -                             | 1 897      | 110   | 4 864  | 671                                  | 5 650               | 4 048                     | 411                      | 604                | 587               | 4 509   |
| MIDDLETON . . . . .                | 3 407                         | 3 744              | -                             | 586        | 30  | 2 948  | 180                                  | 3 978               | 3 079                     | 218                      | 543                | 139               | 5 191   |
| HONONA GROVE . . . . .             | 3 215                         | 3 759              | -                             | 1 225      | 41  | 2 290  | 202                                  | 3 981               | 2 816                     | 173                      | 665                | 327               | 4 326   |
| STOUGHTON JOINT NO. 3 . . . . .    | 3 188                         | 3 186              | -                             | 1 028      | 30  | 1 981  | 146                                  | 3 019               | 2 240                     | 96                       | 638                | 45                | 2 559   |
| SUN PRAIRIE JOINT NO. 2 . . . . .  | 4 126                         | 4 142              | 143                           | 1 683      | 76  | 2 056  | 184                                  | 4 098               | 2 637                     | 229                      | 1 027              | 205               | 5 463   |
| DODGE COUNTY:                      |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BEAVER DAM . . . . .               | 3 706                         | 3 528              | -                             | 855        | 38  | 2 484  | 151                                  | 3 132               | 2 323                     | 43                       | 574                | 192               | 1 226   |
| FOND DU LAC COUNTY:                |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| WAUPUN JOINT NO. 1 . . . . .       | 3 327                         | 3 098              | -                             | 1 066      | 32  | 1 791  | 209                                  | 3 551               | 2 039                     | 106                      | 929                | 477               | 2 172   |
| JEFFERSON COUNTY:                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FORT ATKINSON CITY . . . . .       | 3 103                         | 3 018              | -                             | 620        | 108   | 2 274  | 15                                   | 2 878               | 2 114                     | 81                       | 618                | 64                | 1 821   |
| WATERTOWN UNIFIED . . . . .        | 3 862                         | 3 920              | -                             | 793        | 30  | 2 908  | 189                                  | 3 793               | 2 738                     | 158                      | 804                | 92                | 3 695   |
| KENOSHA COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| AREA VOC-TECH-ADULT . . . . .      | 11 696                        | 7 284              | -                             | 1 828      | 96  | 4 626  | 734                                  | 8 851               | 4 011                     | 91                       | 1 706              | 3 043             | 3 558   |
| KENOSHA CITY . . . . .             | 22 307                        | 23 051             | 256                           | 7 716      | 213   | 13 800 | 1 066                                | 21 704              | 16 331                    | 438                      | 4 325              | 609               | 10 902  |
| LANGLADE COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ANTIGO CITY JOINT NO. 1 . . . . .  | 4 080                         | 3 555              | -                             | 1 872      | 34  | 1 443  | 206                                  | 3 578               | 2 334                     | 29                       | 1 115              | 100               | 622   |
| MARATHON COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ROTHSCHILD SCHOFIELD . . . . .     | 4 266                         | 4 211              | -                             | 1 250      | 3   | 2 777  | 181                                  | 3 788               | 2 683                     | 165                      | 781                | 159               | 3 696   |
| MILWAUKEE COUNTY:                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| AREA VOC-TECH-ADULT . . . . .      | 11 231                        | 22 942             | 63                            | 4 801      | 267   | 15 194 | 2 618                                | 21 710              | 13 467                    | 1 347                    | 5 600              | 1 297             | 17 579  |
| BROWN DEER NO. 1 . . . . .         | 3 347                         | 3 788              | -                             | 800        | 4   | 2 828  | 156                                  | 3 290               | 2 402                     | 154                      | 678                | 55                | 3 114   |
| GREENDALE . . . . .                | 4 480                         | 5 062              | -                             | 1 666      | 41  | 3 090  | 264                                  | 4 649               | 3 059                     | 315                      | 1 101              | 174               | 6 761   |
| GREENFIELD . . . . .               | 5 014                         | 5 341              | -                             | 1 780      | 50  | 3 248  | 263                                  | 5 076               | 3 383                     | 161                      | 1 386              | 146               | 3 839   |
| MILWAUKEE CITY . . . . .           | 132 685                       | 140 399            | 2 056                         | 36 724     | 3 562   | 94 752 | 3 305                                | 108 401             | 110 373                   | 2 198                    | 33 045             | 2 785             | 57 895  |
| WHITEFISH BAY VILLAGE . . . . .    | 3 994                         | 4 972              | -                             | 718        | 38  | 4 077  | 138                                  | 4 624               | 3 522                     | 136                      | 890                | 75                | 4 180   |
| WHITNALL AREA . . . . .            | 3 313                         | 3 929              | -                             | 963        | 31  | 2 693  | 242                                  | 3 406               | 2 367                     | 275                      | 710                | 55                | 5 031   |
| MONROE COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| TOMAH CITY JOINT . . . . .         | 3 300                         | 3 066              | 242                           | 1 489      | 29  | 1 220  | 86                                   | 2 582               | 1 928                     | 44                       | 533                | 77                | 1 487   |
| ONEIDA COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| RHINELANDER CITY . . . . .         | 4 145                         | 3 693              | -                             | 1 006      | 38  | 2 444  | 204                                  | 3 219               | 2 064                     | 44                       | 1 111              | -                 | 954   |
| OUTAGAMIE COUNTY:                  |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| KIMBERELY NO. 8 . . . . .          | 3 347                         | 2 752              | -                             | 802        | 29  | 1 822  | 100                                  | 2 532               | 1 825                     | 108                      | 526                | 73                | 2 655   |
| RACINE COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BURLINGTON JOINT NO. 1 . . . . .   | 3 732                         | 3 530              | 18                            | 723        | 48  | 2 552  | 190                                  | 3 275               | 2 181                     | 87                       | 950                | 57                | 1 755   |
| RACINE UNIFIED NO. 1 . . . . .     | 31 834                        | 32 405             | -                             | 11 312     | 316   | 19 745 | 1 032                                | 30 504              | 21 375                    | 722                      | 7 369              | 1 038             | 20 535  |
| SHAWANO COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SHAWANO . . . . .                  | 3 651                         | 3 493              | -                             | 1 024      | 36  | 2 265  | 167                                  | 3 340               | 2 235                     | 71                       | 927                | 106               | 1 706   |
| WASHINGTON COUNTY:                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| WEST BEND JOINT NO. 1 . . . . .    | 6 052                         | 8 084              | -                             | 1 211      | 75  | 6 380  | 418                                  | 7 325               | 4 727                     | 619                      | 1 833              | 147               | 11 222  |
| WAUKESHA COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| BROOKFIELD CITY AND TOWN . . . . . | 11 130                        | 13 955             | -                             | 1 924      | 252   | 11 016 | 763                                  | 12 703              | 8 530                     | 844                      | 2 869              | 460               | 14 724  |
| HAMILTON . . . . .                 | 4 247                         | 5 411              | -                             | 2 056      | 123   | 2 950  | 283                                  | 4 879               | 3 119                     | 385                      | 1 206              | 169               | 8 049   |
| MEMONONEE FALLS . . . . .          | 8 436                         | 9 572              | -                             | 3 147      | 204   | 5 901  | 321                                  | 9 041               | 6 342                     | 447                      | 1 962              | 290               | 10 439  |
| MUKONAGO JOINT NO. 10 . . . . .    | 3 105                         | 3 065              | -                             | 910        | 2   | 2 021  | 132                                  | 2 757               | 1 953                     | 120                      | 568                | 116               | 2 690   |
| MUSKEGO . . . . .                  | 4 309                         | (NA)               | (NA)                          | (NA)       | (NA)  | (NA)   | (NA)                                 | (NA)                | (NA)                      | (NA)                     | (NA)               | (NA)              | (NA)  |
| NEW BERLIN NO. 14 . . . . .        | 7 022                         | 8 672              | -                             | 2 773      | 164   | 5 208  | 526                                  | 8 296               | 5 379                     | 556                      | 1 878              | 483               | 10 269  |
| OCONOHOC JOINT . . . . .           | 5 510                         | 6 025              | -                             | 1 530      | 153   | 4 109  | 233                                  | 5 746               | 3 969                     | 114                      | 1 477              | 186               | 3 534   |
| <b>WYOMING</b>                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALBANY COUNTY:                     |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| ALBANY COUNTY NO. 1 . . . . .      | 4 288                         | 3 706              | -                             | 1 834      | 166   | 1 537  | 169                                  | 3 736               | 2 611                     | 36                       | 996                | 93                | 898   |
| FREMONT COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| FREMONT COUNTY NO. 25 . . . . .    | 3 258                         | 2 627              | -                             | 1 037      | 170   | 1 308  | 111                                  | 2 635               | 1 803                     | 10                       | 692                | 129               | 1 548   |
| LARAMIE COUNTY:                    |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| LARAMIE COUNTY NO. 1 . . . . .     | 14 079                        | 12 489             | 828                           | 6 767      | 305   | 3 747  | 841                                  | 12 234              | 9 399                     | 62                       | 2 504              | 270               | 1 370   |
| WASPER COLLEGE . . . . .           | 3 004                         | 3 166              | -                             | 1 504      | -   | 600    | 1 062                                | 3 437               | 1 782                     | 186                      | 1 039              | 430               | 2 317   |
| WATRONA COUNTY NO. 1 . . . . .     | 14 000                        | 12 840             | 39                            | 5 736      | 351   | 5 489  | 1 225                                | 12 525              | 9 376                     | 82                       | 3 030              | 36                | 1 817   |
| SHERIDAN COUNTY:                   |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SHERIDAN COUNTY NO. 2 . . . . .    | 3 405                         | 3 392              | 89                            | 1 641      | 120   | 1 236  | 267                                  | 3 142               | 2 149                     | 21                       | 839                | 133               | 514   |
| SWEETWATER COUNTY:                 |                               |                    |                               |            |   |        |                                      |                     |                           |                          |                    |                   |   |
| SWEETWATER COUNTY NO. 1 . . . . .  | 3 439                         | 2 826              | -                             | 1 482      | 42  | 1 154  | 148                                  | 2 390               | 2 056                     | 62                       | 184                | 88                | 1 300   |

Note: Because of rounding, detail may not add to totals.

- Represents zero or rounds to zero.

NA Not available.

<sup>1</sup>Any amounts of interschool district transactions are included here, rather than excluded as in other tables.

# Definitions of Selected Terms

**Major categories** for the Census Bureau's classification of governmental finances, as applicable to school districts, are defined below. Additional explanations and background information are provided in the introductory text.

**Bond Funds.** Funds established to account for the proceeds of bond issues pending their disbursement.

**Borrowing.** Long-term debt incurred, other than to refund existing long-term debt, plus any net increase in short-term debt outstanding.

**Capital Outlay.** Direct expenditure for contract or force account construction of buildings, roads, and other improvements, and for purchases of equipment, land, and existing structures. Includes amounts for additions, replacements, and major alterations to fixed works and structures. However, expenditure for repairs to such works and structures is classified as current operation expenditure.

**Cash and Security Holdings.** Cash, deposits, and governmental and private securities (bonds, notes, stocks, mortgages, etc.), except holdings of agency and private trust funds. Does not include interfund loans, receivables, and the value of real property and other fixed assets.

**City-Operated Schools.** See Education.

**Construction.** Production of fixed works and structures and additions, replacements, and major alterations thereto, including planning and design of specific projects, site improvements and provision of equipment and facilities that are integral parts of a structure. Includes both contract and force account construction.

**Current Charges.** Amounts received from the public for performance of specific services benefiting the person charged and from sales of commodities and services. Includes fees, assessments, and other reimbursements for current services, rents and sales derived from commodities or services furnished incident to the performance of particular functions, gross income of commercial activities, and the like. Excludes amounts received from other governments (see Intergovernmental Revenue) and interdepartmental charges and transfers.

**Current Operation.** Direct expenditure for compensation of own officers and employees and for supplies, materials, and contractual services except amounts for capital outlay.

**Debt.** All long-term credit obligations of school districts whether backed by the school district's full faith and credit or nonguaranteed, and all interest-bearing short-term credit obligations. Includes judgments, mortgages, and revenue bonds, as well as general obligation bonds, notes, and interest-bearing warrants. Excludes noninterest-bearing short-term obligations, interfund obligations, amounts owed in a trust or agency capacity, advances and contingent loans from other governments, and rights of individuals to benefits from school district employee retirement funds.

**Debt Issued.** See Long-Term Debt Issued.

**Debt Offsets.** See Long-Term Debt Offsets.

**Debt Outstanding.** All debt obligations remaining unpaid on the date specified.

**Debt Retired.** See Long-Term Debt Retired.

**Dependent School District.** A school district which lacks sufficient autonomy to be classified as an independent governmental unit and is treated as a dependent agency of some other government--a county, municipality, town or township, the State government, or (in the case of Pennsylvania "joint schools") a group of school district governments.

**Direct Expenditure.** Payments to employees, suppliers, contractors, beneficiaries, and other final recipients of government payments--i.e., all expenditure other than Intergovernmental Expenditure.

**Education.** Schools and other educational facilities and services. Local Schools includes mainly city-operated elementary and secondary schools and other educational institutions (other than higher education), and intergovernmental expenditure for education, payments to private institutions, and special educational programs. City-operated local school expenditure includes administration and supervision of the school system and related school-administered facilities and services, such as public transportation, school health and recreational programs, school lunch programs, and school libraries. Revenue and expenditure for school lunch services, athletic events, and other commercial or auxiliary services are generally reported on a gross basis. Institutions of Higher Education comprise universities, colleges, and junior colleges operated by the city.

**Employee-Retirement Expenditure.** Cash payment to beneficiaries (including withdrawals of contributions) of employee retirement systems. Excludes cost of administering retirement systems, school district contributions to State-administered employee retirement systems, and noncontributory gratuities paid to former employees.

**Employee-Retirement Revenue.** Revenue from retirement contributions received from employees and other governmental or private employers, and earnings on investment assets set aside to provide income for retirement system purposes. Excludes contributions from the employing school district (which are intra-governmental transfers).

**Equipment.** Apparatus, furnishings, motor vehicles, office machines, and the like, having an expected life of more than 5 years. Equipment expenditure consists only of amounts for purchase of equipment. Rental and repair expenditures are classified as current operation expenditure. Expenditures for facilities that are integral parts of structures are classified as expenditure for construction or for purchase of land and existing structures.

**Expenditure.** All amounts of money paid out by a government--net of recoveries and other correcting transactions--other than for retirement of debt, purchase of securities, extension of loans, and agency transactions. Note that expenditure includes only external transactions of a government and excludes noncash transactions such as the provision of perquisites or other payments in kind.

**Fiscal Year.** The 12-month period at the end of which the school district determines its financial condition and the results of its operations and closes its books.

**Full Faith and Credit Debt.** Long-term debt for which the credit of the school district, implying the power of taxation, is unconditionally pledged. Includes debt payable initially from specific taxes or nontax sources, but representing a liability payable from any other available resources if the pledged sources are insufficient.

**General Debt.** All debt other than that identified as having been issued specifically for utility purposes.

**General Expenditure.** All school district expenditure other than those classified as employee-retirement or other insurance trust expenditure.

**General Revenue.** All school district revenue except employee-retirement or other insurance trust revenue.

**Independent School Districts.** Those districts that are administratively and fiscally independent of other governments and exist for the purpose of providing public school education.

**Interest Earnings.** Interest earned on deposits and securities including amounts for accrued interest on investment securities sold. However, receipts for accrued interest on bonds issued are classified as offsets to interest expenditure. Note that interest earnings shown under general revenue do not include earnings on assets of employee-retirement systems.

**Interest Expenditure.** Amounts paid for use of borrowed money.

**Intergovernmental Expenditure.** Amounts paid to other governments as fiscal aid in the form of shared revenues and grants-in-aid, as reimbursements for performance of general government activities and for specific services for the paying government, or in lieu of taxes. Excludes amounts paid to other governments for purchase of commodities, property, or utility services, any tax imposed and paid as such, and employer contributions for social insurance--e.g., contributions to the Federal Government for old-age, survivors', disability, and health insurance for school district employees.

**Intergovernmental Revenue.** Amounts received from other governments as fiscal aid in the form of shared revenues and grants-in-aid, as reimbursements for performance of general government functions and specific services for the paying government, or in lieu of taxes. Excludes amounts received from other governments for sale of property and commodities. All intergovernmental revenue is classified as general revenue.

**Intergovernmental Revenue From Federal Government.** Intergovernmental revenue received by the school district directly from the Federal Government. Excludes Federal aid channeled through State governments.

**Intergovernmental Revenue From State Government.** All intergovernmental revenue received from the State government, including amounts originally from the Federal Government but channeled through the State.

**Land and Existing Structures.** Purchase of these assets as such, purchase of rights-of-way, and title search and similar activity associated with the purchase transactions.

**Local Schools.** See Education.

**Long-Term Debt.** Debt payable more than 1 year after date of issue.

**Long-Term Debt Issued.** The par value of long-term debt obligations incurred during the fiscal period concerned, including funding and refunding obligations. Debt obligations authorized but not actually incurred during the fiscal period are not included.

**Long-Term Debt Offsets.** Cash and investment assets of sinking funds and other reserve funds, however designated, which are specifically held for redemption of long-term debt, including bond reserve funds, deposits with fiscal agents for the redemption of uncanceled debt, and balances in refunding bond accounts held pending completion of refunding transactions.

**Long-Term Debt Retired.** The par value of long-term debt obligations liquidated by repayment or exchange, including debt retired by refunding operations.

**Net Long-Term Debt.** Long-term debt outstanding minus long-term debt offsets.

**Personal Services.** Amounts paid for compensation of school district officers and employees. Consists of gross compensation before deductions for withheld taxes, retirement contributions, or other purposes.

**Property Taxes.** Taxes conditioned on ownership of property and measured by its value. Includes general property taxes relating to property as a whole, real and personal, tangible or intangible, whether taxed at a single rate or at classified rates, and taxes on selected types of property, such as motor vehicles or certain or all intangibles.

**Revenue.** All amounts of money received by a school district from external sources--net of refunds and other correcting transactions--other than from issuance of debt, liquidation of investments, or as agency and private trust transactions. Note that revenue excludes noncash transactions such as receipt of services, commodities, or other "receipts in kind."

**Sales and Gross Receipts Taxes.** Taxes, including "licenses" at more than nominal rates, based on volume or value of transfers of goods or services, upon gross receipts therefrom, or upon gross income, and related taxes based upon use, storage, production (other than severance of natural resources), importation, or consumption of goods. Dealer discounts or "commissions" allowed to merchants for collection of taxes from consumers are excluded.

**Sale of Property.** Sale of real property and improvements. Excludes sale of securities, commodities, equipment, and other personal property.

**Securities.** Stocks and bonds, notes, mortgages, and other formal evidences of indebtedness.

**Short-Term Debt.** Interest-bearing debt payable within 1 year from date of issue, such as bond anticipation notes, bank loans, and tax anticipation notes and warrants. Includes obligations

having no fixed maturity date if payable from a tax levied for collection in the year of their issuance.

**Taxes.** Compulsory contributions exacted by a school district for public purposes, except employee and employer assessments for retirement and social insurance purposes, which are classified as insurance trust revenue. All tax revenue is classified as general revenue and comprises amounts received (including interest and penalties but excluding protested amounts and refunds) from all taxes imposed by a government. Note that school district tax revenue excludes any amounts from shares of State-imposed-and-collected taxes, which are classified as intergovernmental revenue.

# 1972 CENSUS OF GOVERNMENTS PUBLICATION PROGRAM

The results of the 1972 Census of Governments are being issued in eight volumes of paperbound reports. A brief description of each report is listed below. As each report becomes available, an order form will be issued. More detailed information can be obtained by writing to the Publications Distribution Section, Social and Economic Statistics Administration, Washington, D.C. 20233.

## Volume 1.

### GOVERNMENTAL ORGANIZATION

This volume provides data nationally, by States, and for standard metropolitan statistical areas on county, municipal, and township governments by size classes; on school districts and other public school systems by size of enrollment, by kind of area served, by grades provided, and by number of schools operated; and on special districts by function performed. Also shown is the number of local governments, by type, in each county in the Nation. The volume also includes a summary description of governmental structure in each State.

## Volume 2.

### TAXABLE PROPERTY VALUES AND ASSESSMENT-SALES PRICE RATIOS

Part 1. Taxable and Other Property Values--Part 1 contains amounts of assessed value (gross and net) officially determined in 1971 for local general property taxation, for counties and for each city having a 1970 population of 50,000 or more, with totals for States and their SMSA and non-SMSA components. Results for the latter jurisdiction are compared, on a total and per capita basis, with corresponding data for 1961. For a group of large assessing jurisdictions, part 1 also includes estimates of locally assessed realty distributed among major use categories. Values reported as applicable to totally exempt property are shown for a limited number of States.

Part 2. Assessment-Sales Price Ratios and Tax Rates--Part 2 provides statistics, based on a sampling within more than 2,000 local assessing jurisdictions throughout the United States, on real properties involved in measurable sales during a 6-month period of 1971. Statistics include effective tax rates, assessment-sales price ratios, and dispersion coefficients applicable to single-family (nonfarm) houses and certain other realty, for States, local assessing jurisdictions classified by type, and selected local areas, each having a 1970 population of 50,000 or more. In addition, part 2 contains a summary of special property taxes of State and local governments for 1971-72.

## Volume 3.

### PUBLIC EMPLOYMENT

This volume consists of three separate paperbound reports on public employment.

No. 1. Employment of Major Local Governments--Statistics on October 1972 employment and payrolls of

individual major local governments. Data are presented individually for all county governments, municipalities, and selected townships of 10,000 population or more, school districts with 3,000 or more enrollment, and special districts with 100 or more full-time employees. Data reported includes total, full-time, and full-time equivalent employment as well as payrolls and average monthly earnings. Full-time equivalent employment of counties and municipalities is shown for selected functions.

No. 2. Compendium of Public Employment--National data on October 1972 government employment and payrolls (including Federal Government), by function, and by type of government. State-by-State statistics are provided for all levels of government and, for State and local governments, are shown by governmental function. Additionally, statistics are presented by county areas for local governments; by population size groups for counties, municipalities, and townships; by enrollment size groups for school districts; and by employment size groups for special districts. Data are presented by level of government and type of local government for State and local government full-time employees covered by contributory retirement systems; health, hospital or disability insurance and life insurance.

No. 3. Management-Labor Relations in State and Local Governments--National and State-by-State statistics on the number of full-time State and local employees who belong to an employee organization, type of labor relations policy practiced by State and local governments, number of written labor-management agreements and number of work stoppages in State and local governments, by level of government and type of local government. Data on organized full-time employees and work stoppages are also shown for selected functions of State and local government. Statistics on work stoppages include number of employees involved, workdays and mandays idle, major issues involved, and final methods of resolution.

## Volume 4.

### GOVERNMENTAL FINANCES

This volume consists of five separate paperbound reports on government finances.

No. 1. Finances of School Districts--Statistics on revenue, expenditure, debt, and financial assets of school districts for their fiscal years 1971-72. Figures are shown in detail for each State and, as to selected financial items, for enrollment-size groups of school districts and individual school districts enrolling 3,000 or more pupils.

No. 2. Finances of Special Districts--Data for fiscal 1971-72 on finances of special districts, by State, and for selected large districts.

No. 3. Finances of County Governments--Statistics for the United States and for each State on revenue, expenditure, debt, and financial assets of county governments. Selected financial items are shown for groups of counties, classified by size of population, and for individual county governments.

No. 4. Finances of Municipalities and Township Governments--Data on revenue, expenditure, debt, and financial assets of municipalities and townships for their 1971-72 fiscal years. Detailed statistics are given for States. Selected financial items are reported for population-size groups of these governments, and for individual municipalities and townships having 10,000 or more inhabitants.

No. 5. Compendium of Government Finances--A comprehensive summary of the census findings on governmental finances for fiscal 1971-72 showing data for the Federal Government, individual States, and local governments by type of government, and data for State and local governments by States, including a breakdown by type of government. Figures are given separately for local governments within standard metropolitan statistical areas and for county areas. Also shown are per capita figures, percentage distributions, and State rankings.

Volume 5.

## LOCAL GOVERNMENT IN METROPOLITAN AREAS

This volume presents the census findings for standard metropolitan statistical areas (SMSA's) in three major subject fields: Numbers of local governments by type and size, local government employment, and local government finances. Data are shown in terms of nationwide aggregates, for population-size groups of SMSA's and for the SMSA portion of each State, as well as for individual SMSA's and their component counties. Data are also shown for selected items of direct State expenditure in these areas.

Volume 6.

## TOPICAL STUDIES

This volume consists of five separate paperbound reports on selected subjects.

No. 1. Employee-Retirement Systems of State and Local Governments -- Membership, receipts, expenditures, number of beneficiaries and financial assets are presented

for State and local government employee-retirement systems. Also shown are national and State totals by membership size and coverage class of system, and individual-system data for those retirement systems with 200 or more members.

No. 2. State Reports on State and Local Government Finances --Concise descriptive listings, by State, of periodic State government publications that contain statistics on State and local government finances.

No. 3. State Payments to Local Governments --Programs for financial grants and reimbursements to local governments in each State are described, indicating the basis of allocation and amounts paid under each program during the fiscal year 1971-72. Statistics are also presented on State inter-governmental expenditure, by function and by type of recipient government, together with comparative historical data.

No. 4. Historical Statistics on Governmental Finances and Employment --Nationwide figures on governmental revenue, expenditure, and indebtedness, by Federal, State, and local levels of government, for selected years (1902, 1913, 1922, 1927, 1932, biennially from 1936 to 1966, and annually from 1967 to 1972). Nationwide figures on public employment are presented for the period since 1940. State-by-State data on the finances of State and local governments appear for selected years since 1957, and on employment for 1953, 1957, 1962, 1967, and 1972.

No. 5. Graphic Summary --Charts and maps first issued in other reports of the census are assembled here with a brief explanatory text and a reference guide to the subject matter reports where the underlying statistics appear.

Volume 7.

## STATE REPORTS

This volume will be a series of 52 publications each of which presents, for a particular State, the principal findings of the census concerning governmental structure and numbers, public employment, and State and local government finances. Each report includes several charts which show key measures of finances and employment, State by State.

Volume 8.

## GUIDE TO 1972 CENSUS OF GOVERNMENTS

This report presents detailed samples of tables published in the 1972 Census of Governments report series. It is a descriptive information source for users and potential users of data produced during the Census of Governments.