

**INDEX OF RIGHT-OF-WAY PLANS**

SHEET NO. SHEET DESCRIPTION

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# SEMINOLE COUNTY, FLORIDA

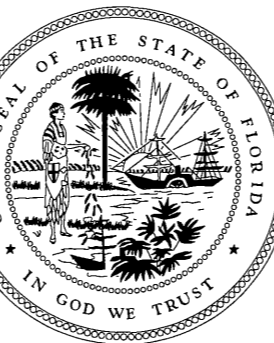
BOARD OF COUNTY COMMISSIONERS

GRANT MALOY  
DISTRICT 1

RANDALL MORRIS  
DISTRICT 2

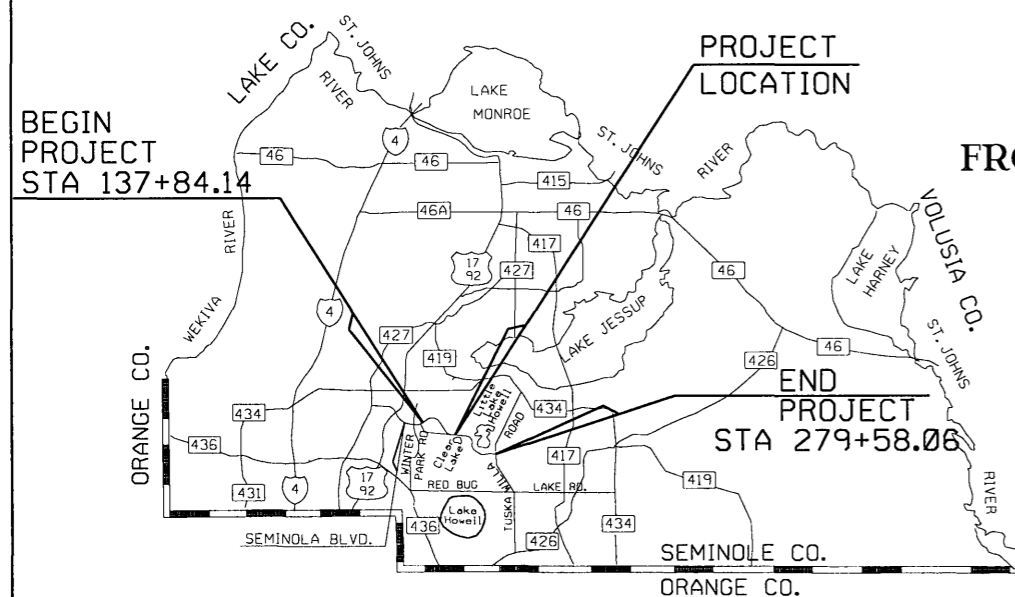
DICK VAN DER WEIDE  
DISTRICT 3

CARLTON HENLEY  
DISTRICT 4



DARYL McLAIN  
DISTRICT 5

RIGHT-OF-WAY MAP AND CONTROL SURVEY  
LAKE DRIVE  
FROM SEMINOLA BOULEVARD TO TUSKAWILLA ROAD



**LOCHRANE** Consulting Engineers • Surveyors  
Orlando • Gainesville

201 SOUTH BUMBY AVENUE, ORLANDO, FLORIDA 32803 PH: 407/896-3317 FAX: 407/896-9167

MAP BOOK PAGE

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

I HEREBY CERTIFY that this Right-of-Way Map was approved by the Seminole County Board of County Commissioners on \_\_\_\_\_, 19\_\_\_\_, and represents the existing and proposed right-of-way of East Lake Drive to the extent shown hereon. The right-of-way identified in the Resolution of Necessity adopted by the Seminole County Board of County Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, of the Public Records of Seminole County, Florida.

Chairman of the Board \_\_\_\_\_

ATTEST:

Clerk of the Board \_\_\_\_\_

"I hereby certify this right-of-way survey, consisting of sheets 1 through 35, for the specific purpose of surveying, referencing, describing and mapping the right-of-way corridor and adjoining property for the transportation facility shown and depicted hereon and that said survey was done under my responsible charge and meets the Minimum Technical Standards for Land Surveyors and Mappers as set forth in Chapter 61G17-5, Florida Administrative Code, Florida Statutes."

LOCHRANE ENGINEERING, INC.  
L.B. No. 2856

MICHAEL J. CAVALERE, P.S.M. No. 3701 DATE \_\_\_\_\_  
- NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. -

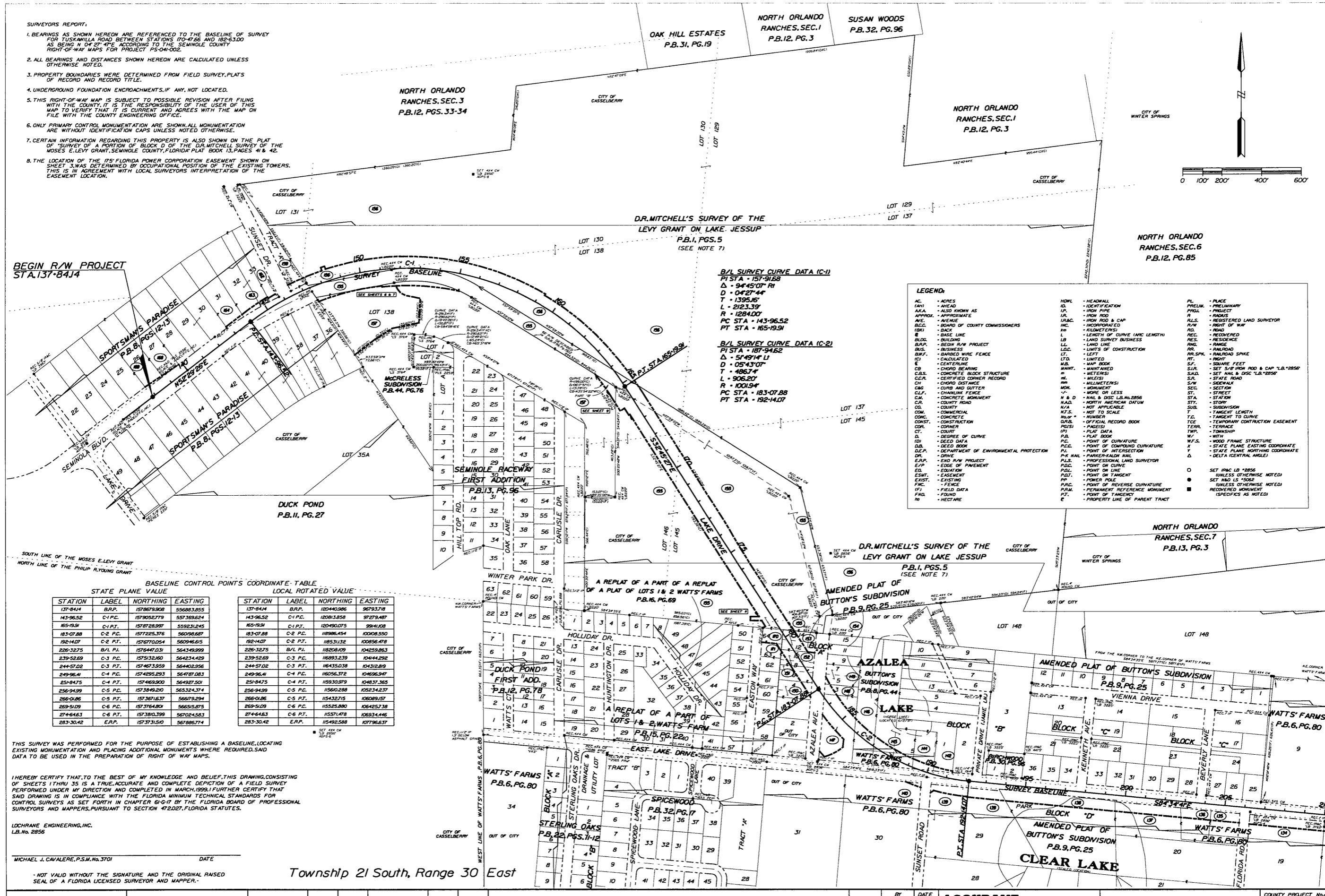
CERTIFICATE OF CLERK

I HEREBY CERTIFY that I received this Right-of-Way Map in accordance with the provisions of Section 177.131, Florida Statutes on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Clerk of the Circuit Court  
In and For Seminole County,  
Florida.

- SURVEYORS REPORT:**
- BEARINGS AS SHOWN HEREON ARE REFERENCED TO THE BASELINE OF SURVEY FOR TUSKAWILLA ROAD BETWEEN STATIONS 170+47.86 AND 182+33.00 AS BEING IN OF 27' 47" ACCORDING TO THE SEMINOLE COUNTY RIGHT-OF-WAY MAPS FOR PROJECT PS-041-002.
  - ALL BEARINGS AND DISTANCES SHOWN HEREON ARE CALCULATED UNLESS OTHERWISE NOTED.
  - PROPERTY BOUNDARIES WERE DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE.
  - UNDERGROUND FOUNDATION ENCROACHMENTS, IF ANY, NOT LOCATED.
  - THIS RIGHT-OF-WAY MAP IS SUBJECT TO POSSIBLE REVISION AFTER FILING WITH THE COUNTY. IT IS THE RESPONSIBILITY OF THE USER OF THIS MAP TO VERIFY THAT IT IS CURRENT AND AGREES WITH THE MAP ON FILE WITH THE COUNTY ENGINEERING OFFICE.
  - ONLY PRIMARY CONTROL MONUMENTATION ARE SHOWN. ALL MONUMENTATION ARE WITHOUT IDENTIFICATION CAPS UNLESS NOTED OTHERWISE.
  - CERTAIN INFORMATION REGARDING THIS PROPERTY IS ALSO SHOWN ON THE PLAT OF "SURVEY OF A PORTION OF BLOCK D OF THE DR. MITCHELL SURVEY OF THE MOSES E. LEVY GRANT, SEMINOLE COUNTY, FLORIDA" PLAT BOOK 13, PAGES 41 & 42.
  - THE LOCATION OF THE 175' FLORIDA POWER CORPORATION EASEMENT SHOWN ON SHEET 3, WAS DETERMINED BY OCCUPATIONAL POSITION OF THE EXISTING TOWERS. THIS IS IN AGREEMENT WITH LOCAL SURVEYORS INTERPRETATION OF THE EASEMENT LOCATION.

BEGIN R/W PROJECT STA. 137+84.14



**B/L SURVEY CURVE DATA (C-1)**  
 PI STA = 157-91.68  
 $\Delta = 94^{\circ}45'07''$  RI  
 D = 0427'44"  
 T = 1395.16'  
 L = 2123.39'  
 R = 1284.00'  
 PC STA = 143-96.52  
 PT STA = 165-19.91

**B/L SURVEY CURVE DATA (C-2)**  
 PI STA = 187-94.62  
 $\Delta = 51^{\circ}49'14''$  LI  
 D = 0543'07"  
 T = 4867.4'  
 L = 906.20'  
 R = 10015.4'  
 PC STA = 183-07.88  
 PT STA = 192-14.07

- LEGEND:**
- AC. - ACRES
  - AW. - AHEAD
  - APPROX. - APPROXIMATE
  - AVE. - AVENUE
  - B.C.C. - BOARD OF COUNTY COMMISSIONERS
  - BL. - BLOCK
  - B.L.P. - BEGIN ROW PROJECT
  - BUS. - BUSINESS
  - B.W.F. - BARBED WIRE FENCE
  - CL. - CALCULATED
  - C.L. - CENTERLINE
  - CHORD BEARING - CHORD BEARING
  - C.B.S. - CONCRETE BLOCK STRUCTURE
  - C.C.R. - CERTIFIED CORNER RECORD
  - CD. - CHORD DISTANCE
  - C&G - CURB AND GUTTER
  - CL.F. - CHAINLINK FENCE
  - C.M. - CONCRETE MONUMENT
  - C.O. - COUNTY ROAD
  - COM. - COMMERCIAL
  - CONC. - CONCRETE
  - CONST. - CONSTRUCTION
  - COR. - CORNER
  - CT. - COUNTRY
  - D. - DEGREE OF CURVE
  - DEED DATA - DEED DATA
  - D.B. - DEED BOOK
  - D.E.P. - DEPARTMENT OF ENVIRONMENTAL PROTECTION
  - DR. - DRIVE
  - E.R.P. - END R/W PROJECT
  - E.O. - EDGE OF PAVEMENT
  - EQUATION - EQUATION
  - ESMT. - EASEMENT
  - EXIST. - EXISTING
  - F.N.C. - FENCE
  - (F) - FIELD DATA
  - PT. - POINT OF TANGENCY
  - R. - RECTANGLE
  - HDL. - HEADWALL
  - ID. - IDENTIFICATION
  - I.P. - IRON PIPE
  - IR. - IRON ROD
  - IRAC. - IRON ROD & CAP
  - INC. - INCORPORATED
  - KIL. - KILOMETERS
  - L. - LENGTH OF CURVE (ARC LENGTH)
  - LL. - LAND LINE
  - L.S. - LAND SURVEY BUSINESS
  - LTD. - LIMITED
  - LTD. - LIMITED
  - M. - METERS
  - M. - METERS
  - M. - METERS
  - M. - METERS
  - M. - METERS
  - M & D - MAIL & DISC LB. 2856
  - N.A.D. - NORTH AMERICAN DATUM
  - NVA - NOT APPLICABLE
  - N.T.S. - NOT TO SCALE
  - NUM. - NUMBER
  - O.A.B. - OFFICIAL RECORD BOOK
  - PG(S) - PAGE(S)
  - PI. - PLAT BOOK
  - P.L. - POINT OF CURVATURE
  - P.I. - POINT OF INTERSECTION
  - P.I.M. - PARKING-RAIL MAIN
  - P.L.S. - PROFESSIONAL LAND SURVEYOR
  - P.O.C. - POINT ON CURVE
  - P.O.L. - POINT ON LINE
  - P.O.T. - POINT ON TANGENT
  - PP - POWER POLE
  - P.R. - POINT OF REVERSE CURVATURE
  - P.R.M. - PERMANENT REFERENCE MONUMENT
  - PT. - POINT OF TANGENCY
  - R. - RECTANGLE
  - PL. - PLACE
  - PRELIM. - PRELIMINARY
  - PROJ. - PROJECT
  - R. - RANGES
  - R.L.S. - REGISTERED LAND SURVEYOR
  - R.O.W. - RIGHT OF WAY
  - RD. - ROAD
  - REC. - RECOVERED
  - RES. - RESIDENCE
  - RNG. - RANGE
  - RR. - RAILROAD
  - R.R.S.P.K. - RAILROAD SPIKE
  - RT. - RIGHT
  - ST. - STREET
  - S.F. - SQUARE FEET
  - S.R. - SET SURV. FROM ROD & CAP "LB. 2856"
  - S.A.D. - SET NAIL & DISC "LB. 2856"
  - S.A. - STATE ROAD
  - S.W. - S.W. CORNER
  - SEC. - SECTION
  - ST. - STREET
  - ST. - STATION
  - STY. - STORY
  - SUB. - SUBDIVISION
  - T. - TANGENT LENGTH
  - T. - TANGENT TO CURVE
  - T.C.E. - TEMPORARY CONSTRUCTION EASEMENT
  - TERR. - TERRACE
  - TWP. - TOWNSHIP
  - W. - WITH
  - W.F.S. - WOOD FRAME STRUCTURE
  - W.F.S. - STATE PLANE EASTING COORDINATE
  - W. - STATE PLANE NORTHING COORDINATE
  - Δ - DELTA (CENTRAL ANGLE)

**BASELINE CONTROL POINTS COORDINATE TABLE**

| STATION   | LABEL    | NORTHING    | EASTING    |
|-----------|----------|-------------|------------|
| 137-84.14 | B.R.P.   | 1578679.908 | 556883.855 |
| 143-96.52 | C-1 P.C. | 1579052.779 | 557389.624 |
| 155-19.91 | C-1 P.T. | 1578728.997 | 559312.425 |
| 183-07.88 | C-2 P.C. | 1577225.376 | 560968.687 |
| 192-14.07 | C-2 P.T. | 1576770.054 | 560946.615 |
| 226-32.75 | B/L P.L. | 1576447.031 | 564349.999 |
| 239-52.69 | C-3 P.C. | 1575132.160 | 564234.429 |
| 244-57.02 | C-3 P.T. | 1574673.959 | 564402.956 |
| 249-96.41 | C-4 P.C. | 1574295.293 | 564787.083 |
| 251-84.75 | C-4 P.T. | 1574699.900 | 564927.501 |
| 256-94.99 | C-5 P.C. | 1573849.210 | 565324.374 |
| 266-01.86 | C-5 P.T. | 1573671.637 | 56679.294  |
| 269-51.09 | C-6 P.C. | 1573764.801 | 56655.875  |
| 274-64.63 | C-6 P.T. | 1573810.399 | 567024.583 |
| 283-30.42 | E.R.P.   | 1573731.510 | 567885.714 |

| STATION   | LABEL    | NORTHING   | EASTING    |
|-----------|----------|------------|------------|
| 137-84.14 | B.R.P.   | 120440.986 | 96793.718  |
| 143-96.52 | C-1 P.C. | 120813.858 | 97279.487  |
| 155-19.91 | C-1 P.T. | 120900.075 | 98141.003  |
| 183-07.88 | C-2 P.C. | 118986.454 | 10008.550  |
| 192-14.07 | C-2 P.T. | 118531.132 | 100856.478 |
| 226-32.75 | B/L P.L. | 118208.109 | 104259.863 |
| 239-52.69 | C-3 P.C. | 116893.239 | 10444.292  |
| 244-57.02 | C-3 P.T. | 116435.038 | 104312.819 |
| 249-96.41 | C-4 P.C. | 116056.372 | 104696.947 |
| 251-84.75 | C-4 P.T. | 115910.979 | 104837.365 |
| 256-94.99 | C-5 P.C. | 115803.288 | 105234.237 |
| 266-01.86 | C-5 P.T. | 115432.715 | 106089.157 |
| 269-51.09 | C-6 P.C. | 115525.880 | 106425.338 |
| 274-64.63 | C-6 P.T. | 115571.478 | 106934.446 |
| 283-30.42 | E.R.P.   | 115492.588 | 107966.637 |

THIS SURVEY WAS PERFORMED FOR THE PURPOSE OF ESTABLISHING A BASELINE, LOCATING EXISTING MONUMENTATION AND PLACING ADDITIONAL MONUMENTS WHERE REQUIRED, SAID DATA TO BE USED IN THE PREPARATION OF RIGHT OF WAY MAPS.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS DRAWING, CONSISTING OF SHEETS 1 THRU 35 IS A TRUE, ACCURATE AND COMPLETE DEPICTION OF A FIELD SURVEY PERFORMED UNDER MY DIRECTION AND COMPLETED IN MARCH, 1998. I FURTHER CERTIFY THAT SAID DRAWING IS IN COMPLIANCE WITH THE FLORIDA MINIMUM TECHNICAL STANDARDS FOR CONTROL SURVEYS AS SET FORTH IN CHAPTER 61G-7 BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

LOCHRANE ENGINEERING, INC.  
 L.B. No. 2856

\_\_\_\_\_ DATE \_\_\_\_\_

MICHAEL J. CAVALERE, P.S.M., No. 3701

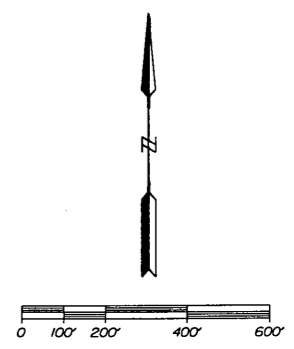
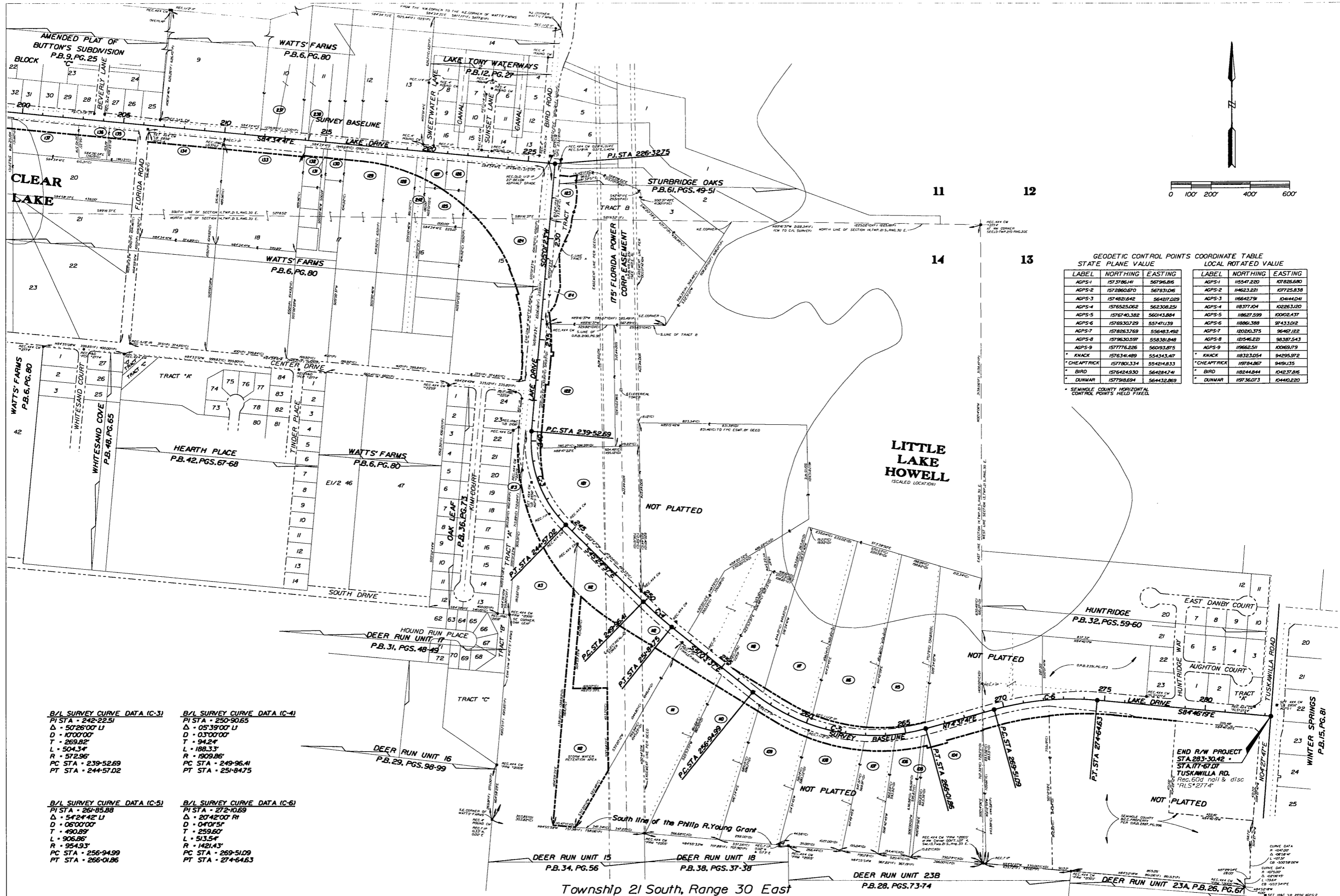
Township 21 South, Range 30 East

STA 137+84.14 TO STA 210+00.00

**LOCHRANE**  
 Consulting Engineers - Surveyors  
 Group - 1900 S.W. 10th Street, Suite 100, Ft. Lauderdale, FL 33304  
 (954) 546-3000

|         |              |      |
|---------|--------------|------|
| PRELIM. | L. Hampton   | 2/98 |
| FINAL   | L. Hampton   | 3/99 |
| CHECKED | M. Cavaliere | 3/99 |

COUNTY PROJECT No.  
 PS - 331  
 SCALE: 1" = 200'  
 SHEET: 2 OF 35



GEODETIC CONTROL POINTS COORDINATE TABLE

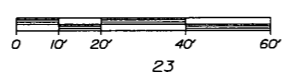
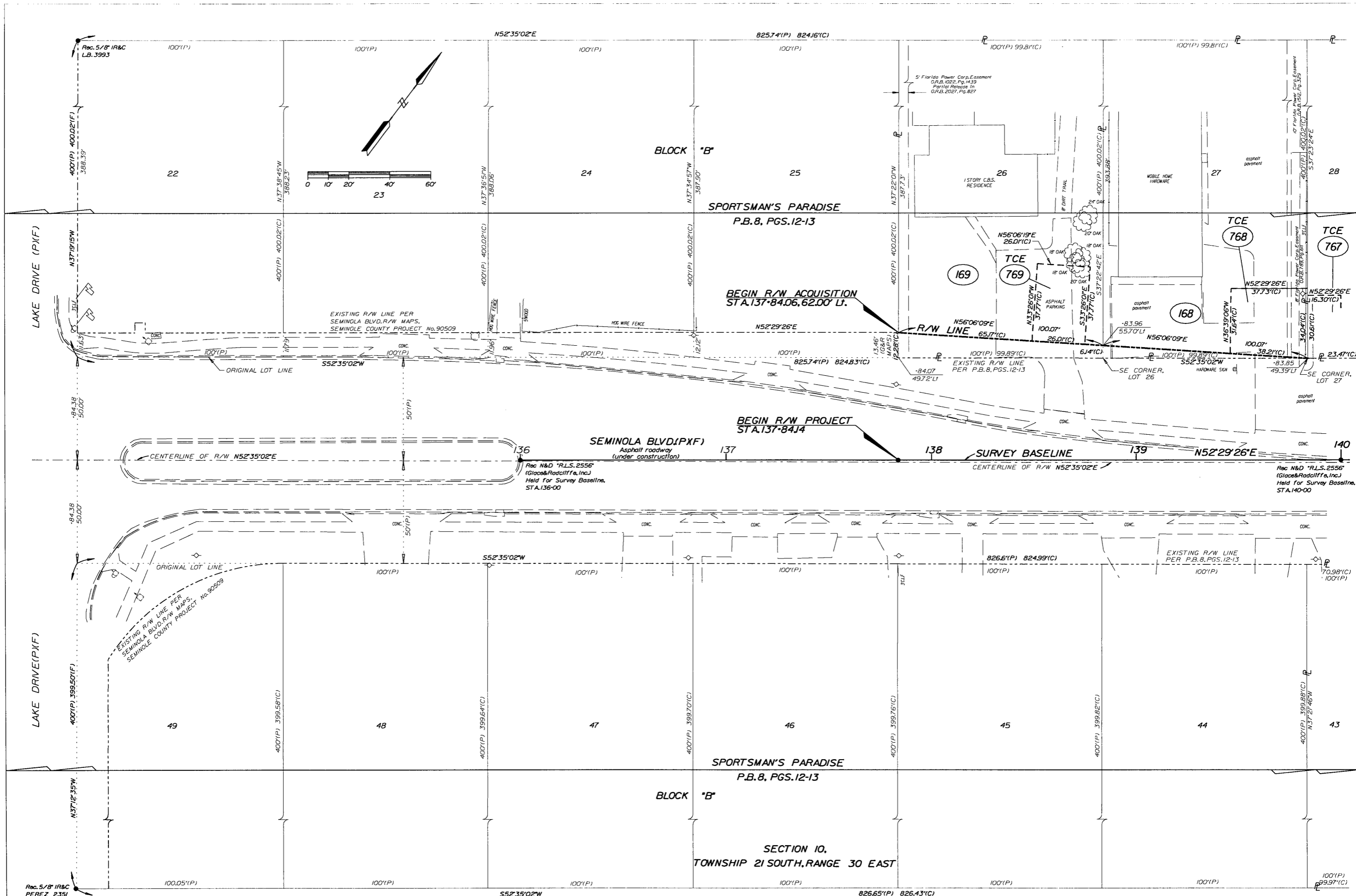
| STATE PLANE VALUE |             |            | LOCAL ROTATED VALUE |            |            |
|-------------------|-------------|------------|---------------------|------------|------------|
| LABEL             | NORTHING    | EASTING    | LABEL               | NORTHING   | EASTING    |
| AGPS-1            | 1573786.141 | 56796.816  | AGPS-1              | 115547.220 | 107826.680 |
| AGPS-2            | 1572860.870 | 56783.016  | AGPS-2              | 114623.221 | 107725.838 |
| AGPS-3            | 1574821.642 | 56427.029  | AGPS-3              | 115642.739 | 10444.041  |
| AGPS-4            | 1576525.062 | 562308.251 | AGPS-4              | 118377.004 | 102263.120 |
| AGPS-5            | 1576740.382 | 560143.884 | AGPS-5              | 118627.599 | 10002.437  |
| AGPS-6            | 15769307.29 | 557471.39  | AGPS-6              | 118861.388 | 97433.012  |
| AGPS-7            | 15782637.69 | 556483.492 | AGPS-7              | 12020.375  | 96467.182  |
| AGPS-8            | 1579630.597 | 558381.848 | AGPS-8              | 121546.221 | 96387.543  |
| AGPS-9            | 157776.226  | 56093.815  | AGPS-9              | 119662.541 | 10069.179  |
| * KNACK           | 1576341.489 | 554343.417 | * KNACK             | 118323.054 | 94295.972  |
| * CHEAPTRICK      | 1577801.334 | 554214.833 | * CHEAPTRICK        | 119784.867 | 94913.35   |
| * BIRD            | 1576424.930 | 564284.741 | * BIRD              | 118244.844 | 104237.816 |
| * DUNMAR          | 1577918.94  | 564432.869 | * DUNMAR            | 119736.073 | 104402.220 |

\* SEMINOLE COUNTY HORIZONTAL CONTROL POINTS HELD FIXED.

| B/L SURVEY CURVE DATA (C-3) |                    | B/L SURVEY CURVE DATA (C-4) |  |
|-----------------------------|--------------------|-----------------------------|--|
| PI STA - 242-22.51          | PI STA - 250-90.65 |                             |  |
| Δ - 50°26'00" LI            | Δ - 05°39'00" LI   |                             |  |
| D - 1700'00"                | D - 0300'00"       |                             |  |
| T - 269.82'                 | T - 94.24'         |                             |  |
| L - 504.34'                 | L - 188.33'        |                             |  |
| R - 572.96'                 | R - 1809.86'       |                             |  |
| PC STA - 239-52.69          | PC STA - 249-96.41 |                             |  |
| PT STA - 244-57.02          | PT STA - 251-84.75 |                             |  |

| B/L SURVEY CURVE DATA (C-5) |                    | B/L SURVEY CURVE DATA (C-6) |  |
|-----------------------------|--------------------|-----------------------------|--|
| PI STA - 261-85.88          | PI STA - 272-10.69 |                             |  |
| Δ - 54°24'42" LI            | Δ - 20°42'00" RI   |                             |  |
| D - 0600'00"                | D - 040'51"        |                             |  |
| T - 490.89'                 | T - 259.60'        |                             |  |
| L - 906.86'                 | L - 513.54'        |                             |  |
| R - 954.93'                 | R - 1421.43'       |                             |  |
| PC STA - 256-94.99          | PC STA - 269-51.09 |                             |  |
| PT STA - 266-01.86          | PT STA - 274-64.63 |                             |  |



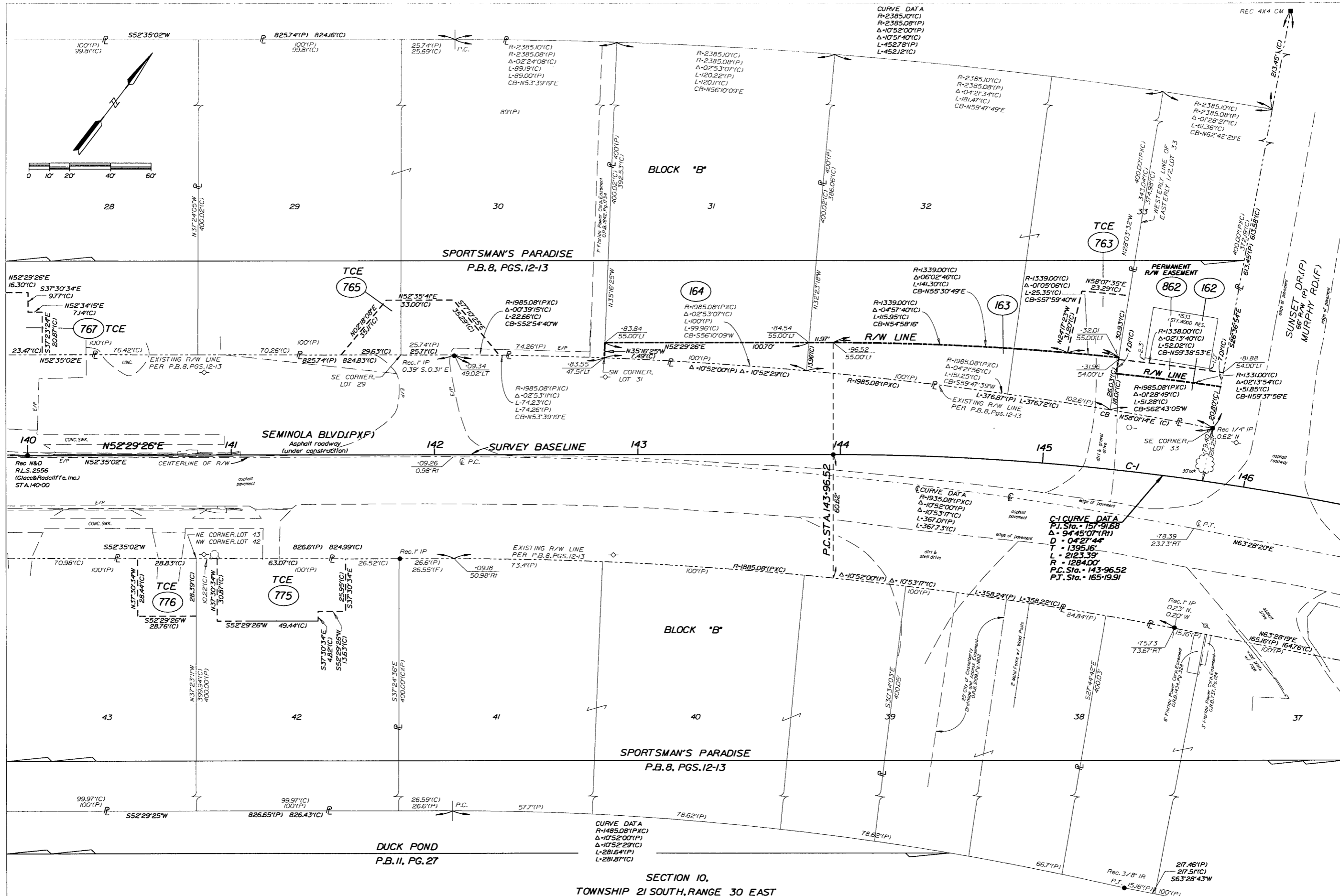
**RIGHT OF WAY MAP**  
**SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT**

|                   |        |         |          |    |      |
|-------------------|--------|---------|----------|----|------|
| PL 768 - ADD DIST | J.J.C. | 2/27/04 |          |    |      |
| P.L. DATA PCL 776 | J.J.C. | 4/25/03 |          |    |      |
| REV. P-767        | P.J.I. | 3/31/03 |          |    |      |
| ADD P-767 & P-768 | P.J.I. | 12/1/03 |          |    |      |
| REVISION          | BY     | DATE    | REVISION | BY | DATE |

**STA 137+84.14 TO STA 140+00.00**

|         |                  |  |
|---------|------------------|--|
| BY      | DATE             | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Graders - Soil Scientists |
| PRELIM. | L.Hampton 2/98   |  |
| FINAL   | L.Hampton 3/99   |  |
| CHECKED | M.Cavaliere 3/99 |  |

**LAKE DRIVE**  
 SEMINOLE COUNTY, FLORIDA  
 COUNTY PROJECT No. PS - 331  
 SCALE: 1" = 20'  
 SHEET: 4 of 35



CURVE DATA  
 R-2385.10'(C)  
 R-2385.08'(P)  
 Δ-10°52'00"(P)  
 Δ-10°51'40"(C)  
 L-452.78'(P)  
 L-452.72'(C)

C-1 CURVE DATA  
 P.T. Sta. = 157+91.58  
 Δ = 94°45'07"(R)  
 D = 04°27'44"  
 T = 1395.16'  
 L = 2123.39'  
 R = 1284.00'  
 P.C. Sta. = 143+96.52  
 P.T. Sta. = 165+19.91

SECTION 10,  
 TOWNSHIP 21 SOUTH, RANGE 30 EAST

STA 140+00.00 TO STA 146+00.00

RIGHT OF WAY MAP  
 SEMINOLE COUNTY PUBLIC  
 WORKS DEPARTMENT

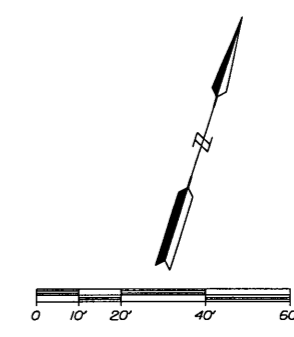
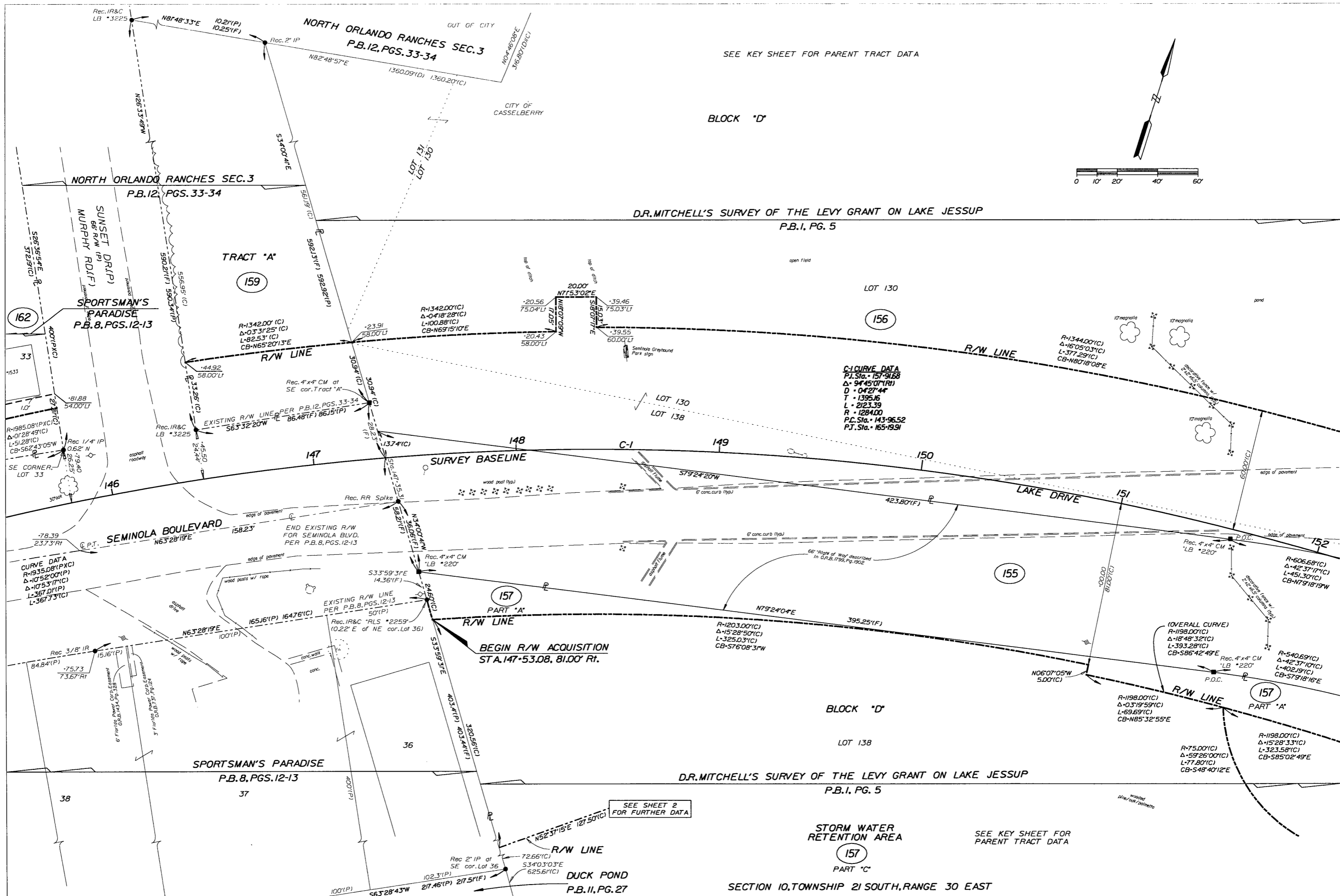
| REVISION              | BY     | DATE    |
|-----------------------|--------|---------|
| REV. PCL 775          | J.J.C. | 4/6/04  |
| REV. PARE. ADD P-162  | J.J.C. | 7/23/03 |
| ADD PCL 765, 775, 776 | J.J.C. | 4/25/03 |
| ADD P-763             | P.H.   | 1/21/03 |

BY DATE  
 PRELIM. L.Hampton 2/98  
 FINAL. L.Hampton 3/99  
 CHECKED. M.Cavalera 3/99

**LOCHRANE**  
 Consulting Engineers - Surveyors  
 Geodesy - Soil Mechanics

COUNTY PROJECT No.  
 PS - 331  
 SCALE: 1" = 20'  
 SHEET: 5 of 35

LAKE DRIVE  
 SEMINOLE COUNTY, FLORIDA



SEE KEY SHEET FOR PARENT TRACT DATA

BLOCK "D"

D.R. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP  
P.B. I, PG. 5

BLOCK "D"

D.R. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP  
P.B. I, PG. 5

STORM WATER RETENTION AREA

SEE KEY SHEET FOR PARENT TRACT DATA

SECTION 10, TOWNSHIP 21 SOUTH, RANGE 30 EAST

STA 146+00.00 TO STA 152+00.00

RIGHT OF WAY MAP  
SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT

| REV.              | BY     | DATE    | REVISION |
|-------------------|--------|---------|----------|
| REV. P-157 (POND) | J.J.C. | 1/23/03 |          |
| REVISION          | BY     | DATE    |          |

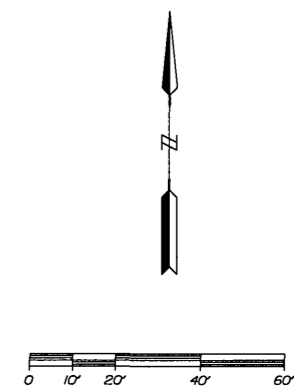
| BY                | DATE |
|-------------------|------|
| PRELIM. L.Hampton | 2/98 |
| FINAL L.Hampton   | 3/99 |
| CHECKED M.Covell  | 3/99 |

**LOCHRANE**  
Consulting Engineers - Surveyors  
Orlando - Gainesville

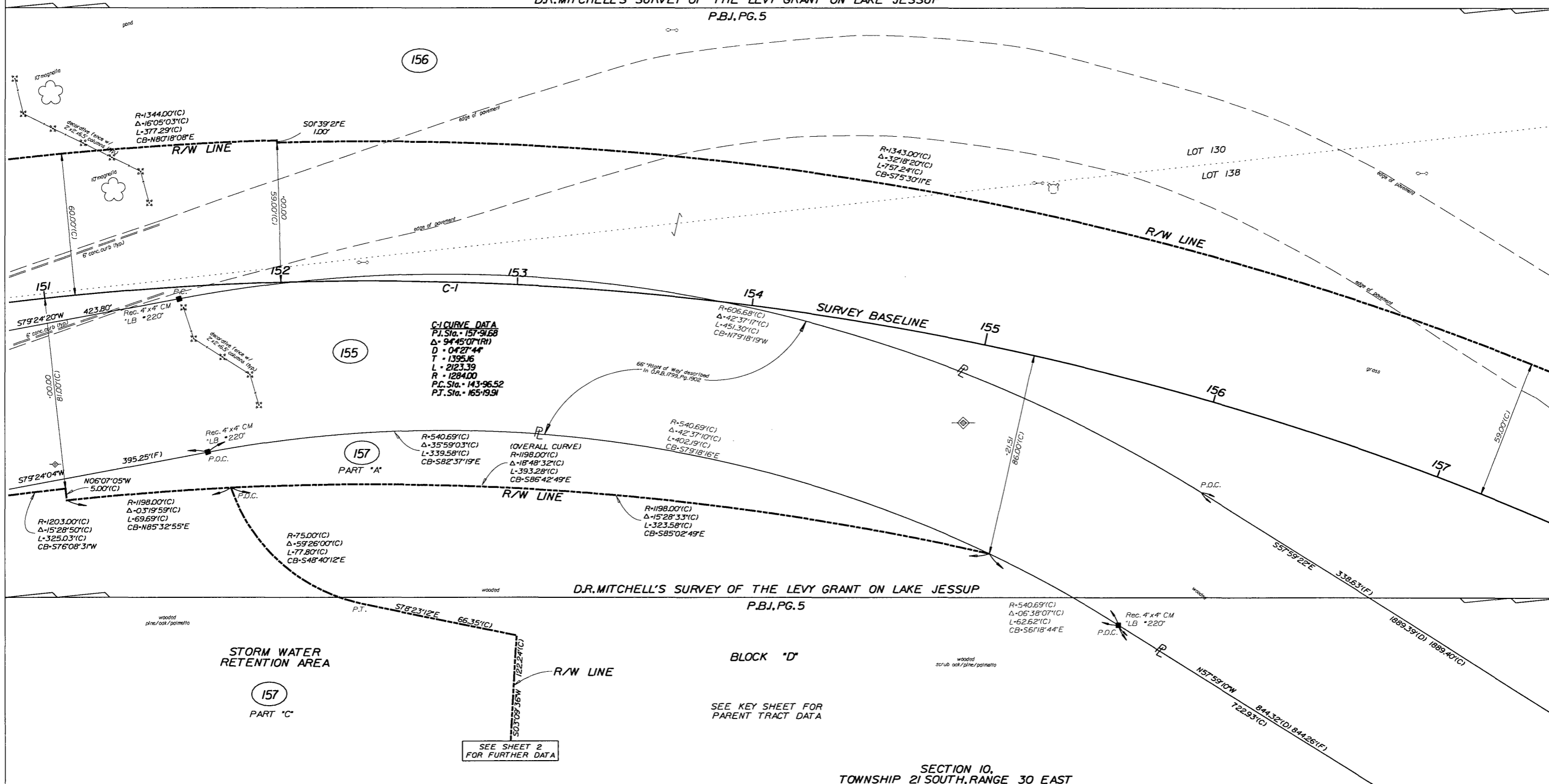
LAKE DRIVE  
SEMINOLE COUNTY, FLORIDA  
COUNTY PROJECT No. PS - 331  
SCALE: 1" = 20'  
SHEET: 6 OF 35

SEE KEY SHEET FOR PARENT TRACT DATA

BLOCK "D"



D.R. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP  
P.B.J., PG. 5



D.R. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP  
P.B.J., PG. 5

BLOCK "D"

SEE KEY SHEET FOR PARENT TRACT DATA

SECTION 10,  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

RIGHT OF WAY MAP SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT

| REV. | BY     | DATE    | REVISION |
|------|--------|---------|----------|
| 1    | J.J.C. | 1/23/03 |          |

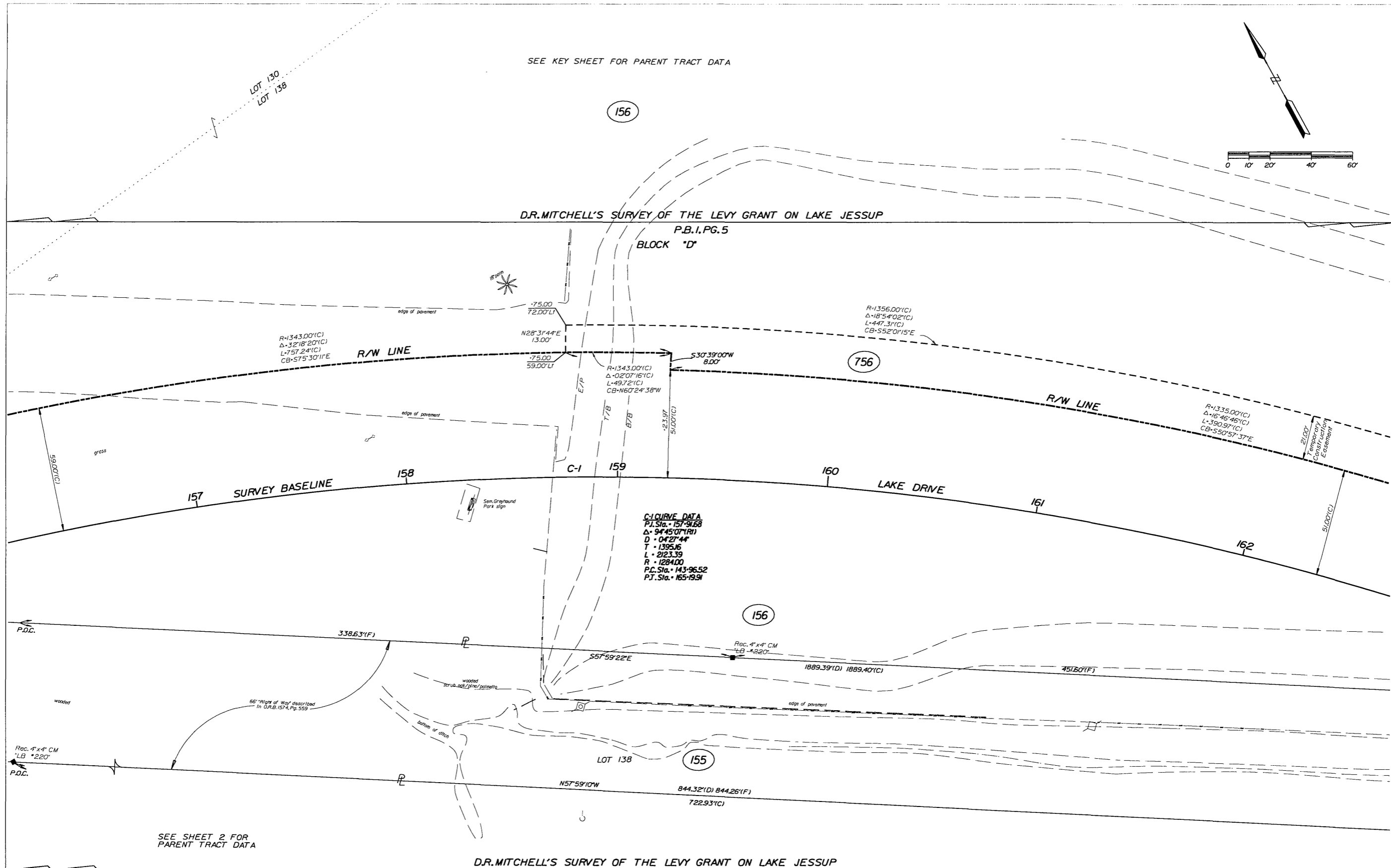
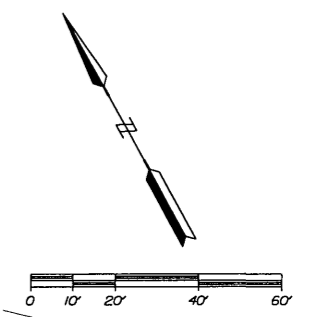
STA 151+00.00 TO STA 157+00.00

| BY                  | DATE |
|---------------------|------|
| PRELIM. L.Hampton   | 2/98 |
| FINAL L.Hampton     | 3/99 |
| CHECKED M.Cavallaro | 3/99 |

**LOCHRANE**  
 Consulting Engineers - Surveyors  
 Graders - Geomatics  
 20 SOUTH BIRNEY AVENUE, ORLANDO, FLORIDA 32835 PH: 407.836.3331 FAX: 407.836.5651

LAKE DRIVE  
 SEMINOLE COUNTY, FLORIDA  
 COUNTY PROJECT No. PS - 331  
 SCALE: 1" = 20'  
 SHEET, 7 of 35

SEE KEY SHEET FOR PARENT TRACT DATA



156

756

156

155

D.R. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP

P.B. 1, PG. 5  
BLOCK "D"



**C-1 CURVE DATA**  
 P.I. Sta. = 157+91.68  
 Δ = 94°45'07" (RI)  
 D = 04°27'44"  
 T = 1395.16  
 L = 2123.39  
 R = 1284.00  
 P.C. Sta. = 143+96.52  
 P.T. Sta. = 165+19.91

SEE SHEET 2 FOR PARENT TRACT DATA

D.R. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP

P.B. 1, PG. 5

BLOCK "D"

SECTION 10,

TOWNSHIP 21 SOUTH, RANGE 30 EAST

RIGHT OF WAY MAP

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT

| REVISION                  | BY     | DATE    | REVISION | BY | DATE |
|---------------------------|--------|---------|----------|----|------|
| REV. T.O.P.O. P-156 & 157 | J.J.C. | 4/25/03 |          |    |      |
| REV. P-157 (POND)         | J.J.C. | 1/23/03 |          |    |      |

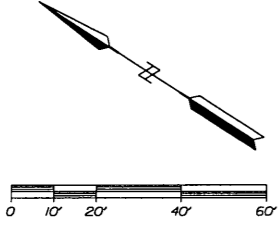
STA 157+00.00 TO STA 162+00.00

|         | BY         | DATE |
|---------|------------|------|
| PRELIM. | L.Hampton  | 2/98 |
| FINAL   | L.Hampton  | 3/99 |
| CHECKED | M.Cavalera | 3/99 |

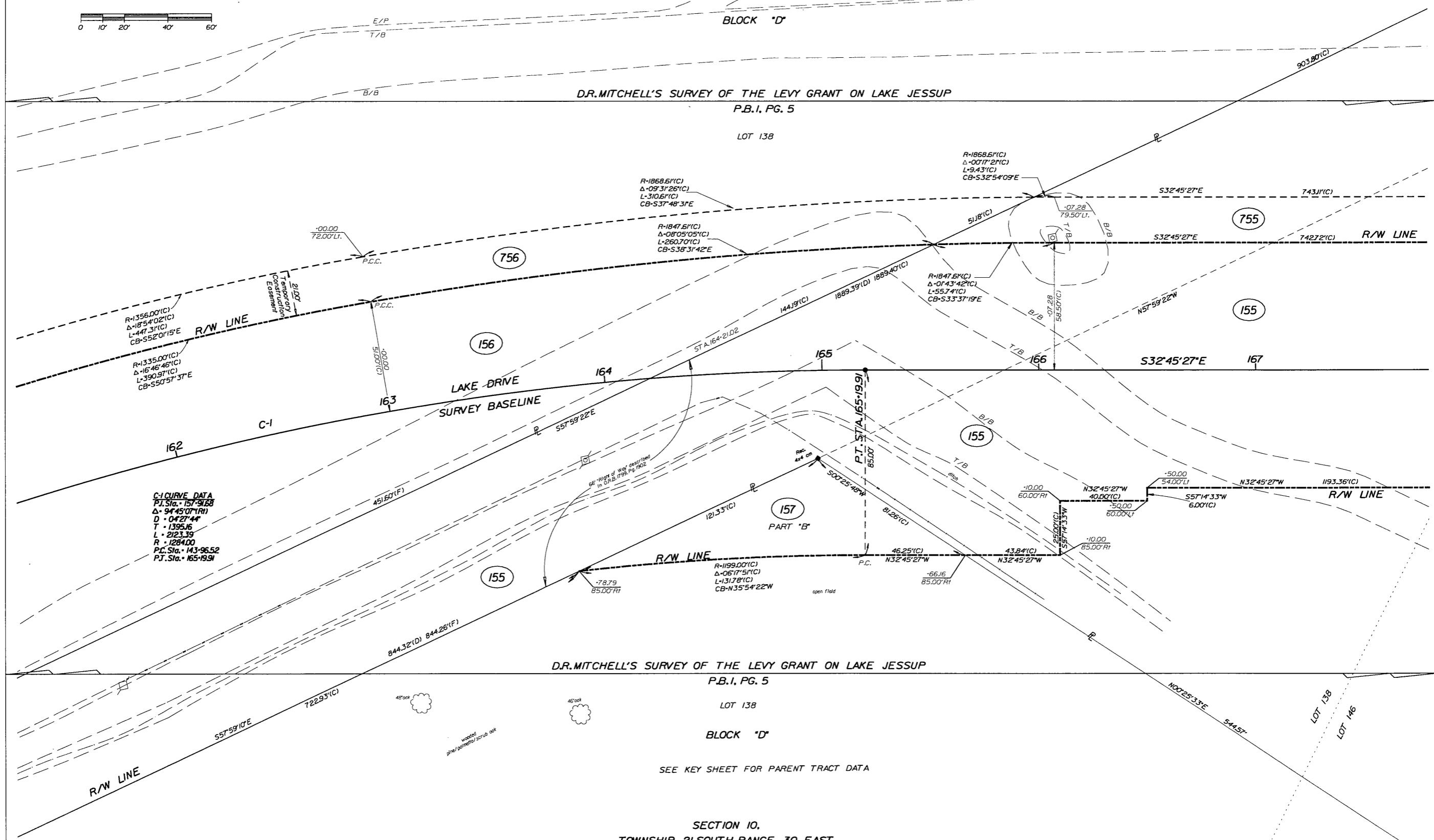
**LOCHRANE**  
 Consulting Engineers - Surveyors  
 Orlando - Gainesville

LAKE DRIVE  
 SEMINOLE COUNTY, FLORIDA  
 COUNTY PROJECT No. PS - 331  
 SCALE: 1" = 20'  
 SHEET: 8 of 35





SEE KEY SHEET FOR PARENT TRACT DATA

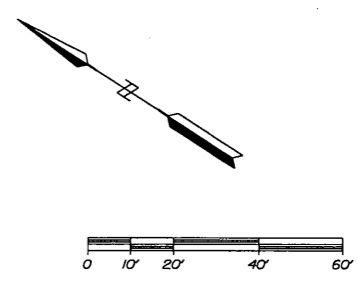
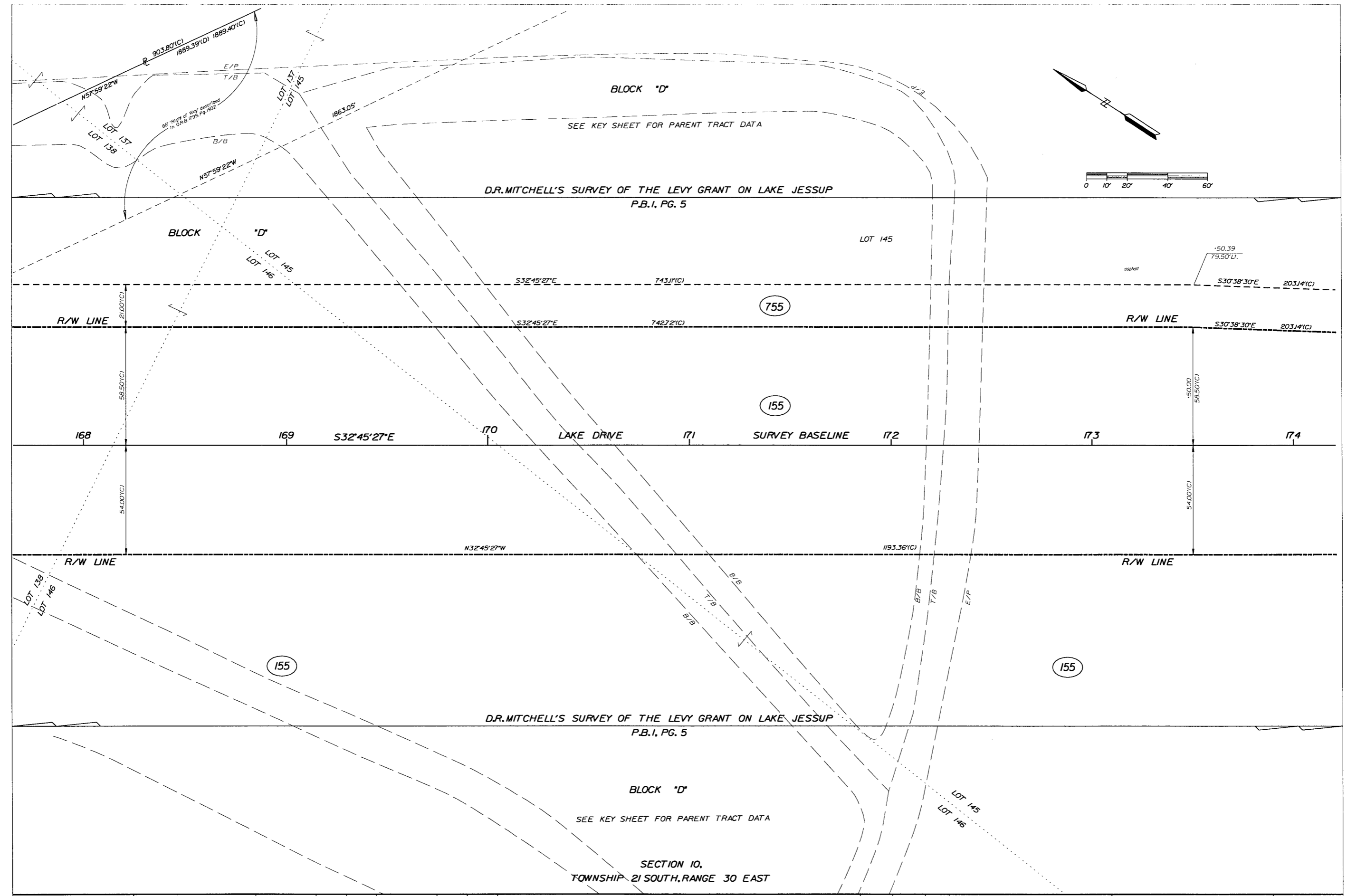


**C-1 CURVE DATA**  
 P.I. Sta. = 157+91.88  
 Δ = 94°45'07"(R)  
 D = 04°27'44"  
 T = 1395.16  
 L = 2123.39  
 R = 1284.00  
 P.C. Sta. = 143+96.52  
 P.T. Sta. = 165+19.91

DR. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP  
 P.B.I. PG. 5  
 LOT 138  
 BLOCK "D"

SECTION 10,  
 TOWNSHIP 21 SOUTH, RANGE 30 EAST

|                  |   |                            |        |         |                                |         |             |  |            |                    |                          |
|------------------|---|----------------------------|--------|---------|--------------------------------|---------|-------------|--|------------|--------------------|--------------------------|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | REV. TOPG. P.C.'S 155-157  | J.J.C. | 4/25/03 | STA 162+00.00 TO STA 167+00.00 | BY      | DATE        | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Orlando - Gainesville<br>20 SOUTH BAYVIEW AVENUE, ORLANDO, FLORIDA 32801 PH: (407) 328-1107 FAX: (407) 328-3607 | LAKE DRIVE | COUNTY PROJECT No. |                          |
|                  |   | REV. P.C.'S 155, 156 & 755 | J.J.C. | 1/16/03 |                                | PRELIM. | L.Hampton   |  |            | 2/98               | PS - 331                 |
|                  |   | REVISION                   | BY     | DATE    |                                | FINAL   | L.Hampton   |  |            | 3/99               | SCALE: 1" = 20'          |
|                  |   |                            |        |         |                                | CHECKED | M.Cavaliere |  |            | 3/99               | SEMINOLE COUNTY, FLORIDA |



| REVISION                 | BY     | DATE    | REVISION | BY | DATE |
|--------------------------|--------|---------|----------|----|------|
| REV. STA LABEL - PCL 155 | J.J.C. | 9/2/03  |          |    |      |
| REV. TOPG. PCL 155       | J.J.C. | 4/25/03 |          |    |      |
| REV. PCL'S 155 & 755     | J.J.C. | 1/16/03 |          |    |      |

STA 167+00.00 TO STA 174+00.00

|         | BY         | DATE |
|---------|------------|------|
| PRELIM. | L.Hampton  | 2/98 |
| FINAL   | L.Hampton  | 3/99 |
| CHECKED | M.Cavalera | 3/99 |

**LOCHRANE** Consulting Engineers - Surveyors  
Graders - Civil Engineers

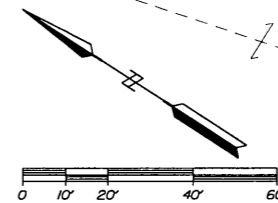
LAKE DRIVE  
SEMINOLE COUNTY, FLORIDA

COUNTY PROJECT No.  
PS - 331  
SCALE: 1" = 20'  
SHEET: 10 of 35

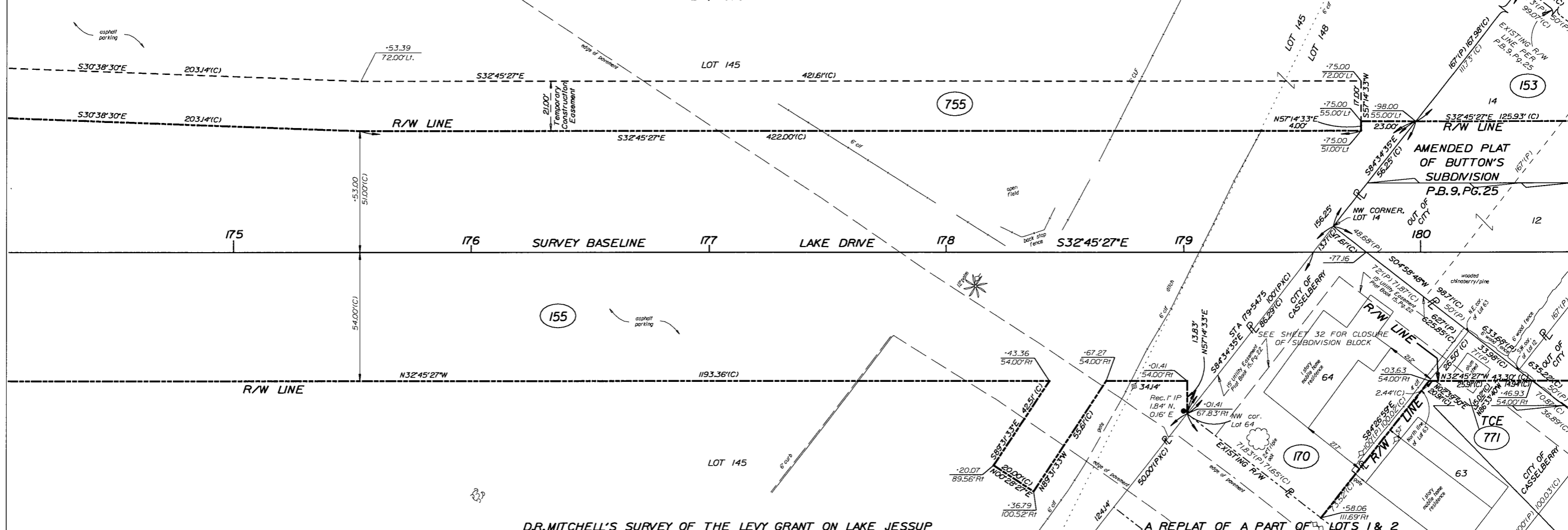
SEE KEY SHEET FOR PARENT TRACT DATA

BLOCK "D"

grass field



D.R. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP  
P.B.1, PG. 5



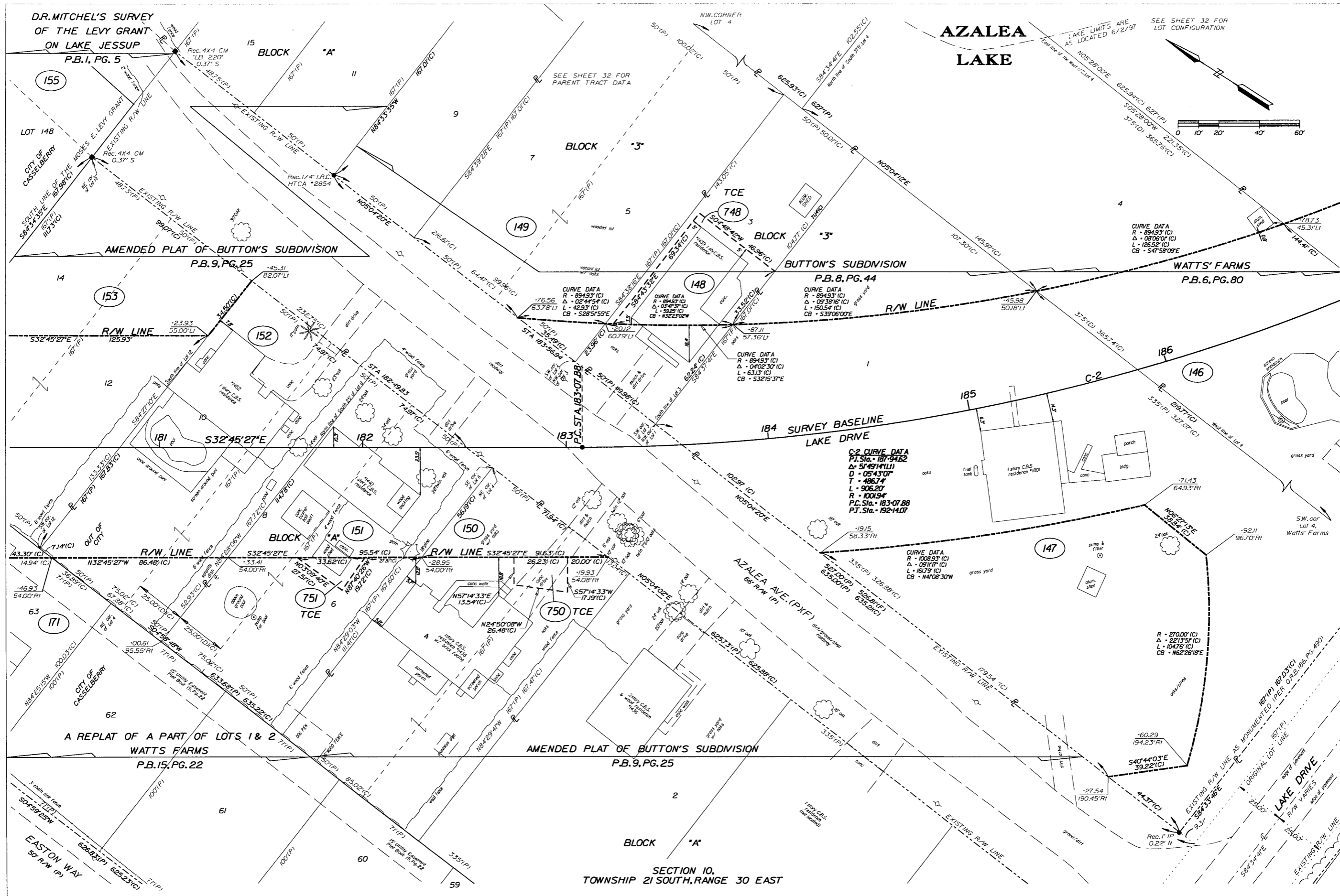
D.R. MITCHELL'S SURVEY OF THE LEVY GRANT ON LAKE JESSUP  
P.B.1, PG. 5

BLOCK "D"

SEE KEY SHEET FOR PARENT TRACT DATA

SECTION 10,  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

|                                |   |                       |        |         |  |  |  |  |  |    |  |   |                          |                             |
|--------------------------------|---|-----------------------|--------|---------|--|--|--|--|--|----|--|---|--------------------------|-----------------------------|
| RIGHT OF WAY MAP               | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | REV. P.C.S. 155 & 755 | J.J.C. | 9/2/03  |  |  |  |  |  | BY | DATE   | LOCHRANE<br>County Engineers - Surveyors<br>Orlando - Gainesville | LAKE DRIVE               | COUNTY PROJECT No. PS - 331 |
|                                |   | ADD P.C. 771(TCE)     | P.H.   | 3/31/03 |  |  |  |  |  |    |  |   |                          |                             |
|                                |   | REV. P.C.S. 155 & 755 | J.J.C. | 1/15/03 |  |  |  |  |  |    |  |   | SEMINOLE COUNTY, FLORIDA | SHEET: 11 of 35             |
| STA 175+00.00 TO STA 180+00.00 |   |                       |        |         |  |  |  |  |  |    | PRELIM. L.Hampton 2/98<br>FINAL L.Hampton 3/99<br>CHECKED M.Cavaliere 3/99 |   |                          |                             |



|                  |   |                     |        |          |          |    |      |  |
|------------------|---|---------------------|--------|----------|----------|----|------|--|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | REV PCL'S 147 & 152 | P.H.   | 3/31/03  |          |    |      |  |
|                  |   | ADD PCL 750 (TCE)   | J.J.C. | 12/21/03 |          |    |      |  |
|                  |   | REVISION            | BY     | DATE     | REVISION | BY | DATE |  |
|                  |   |                     |        |          |          |    |      |  |

SECTION 10, TOWNSHIP 21 SOUTH, RANGE 30 EAST

STA 181+00.00 TO STA 186+00.00

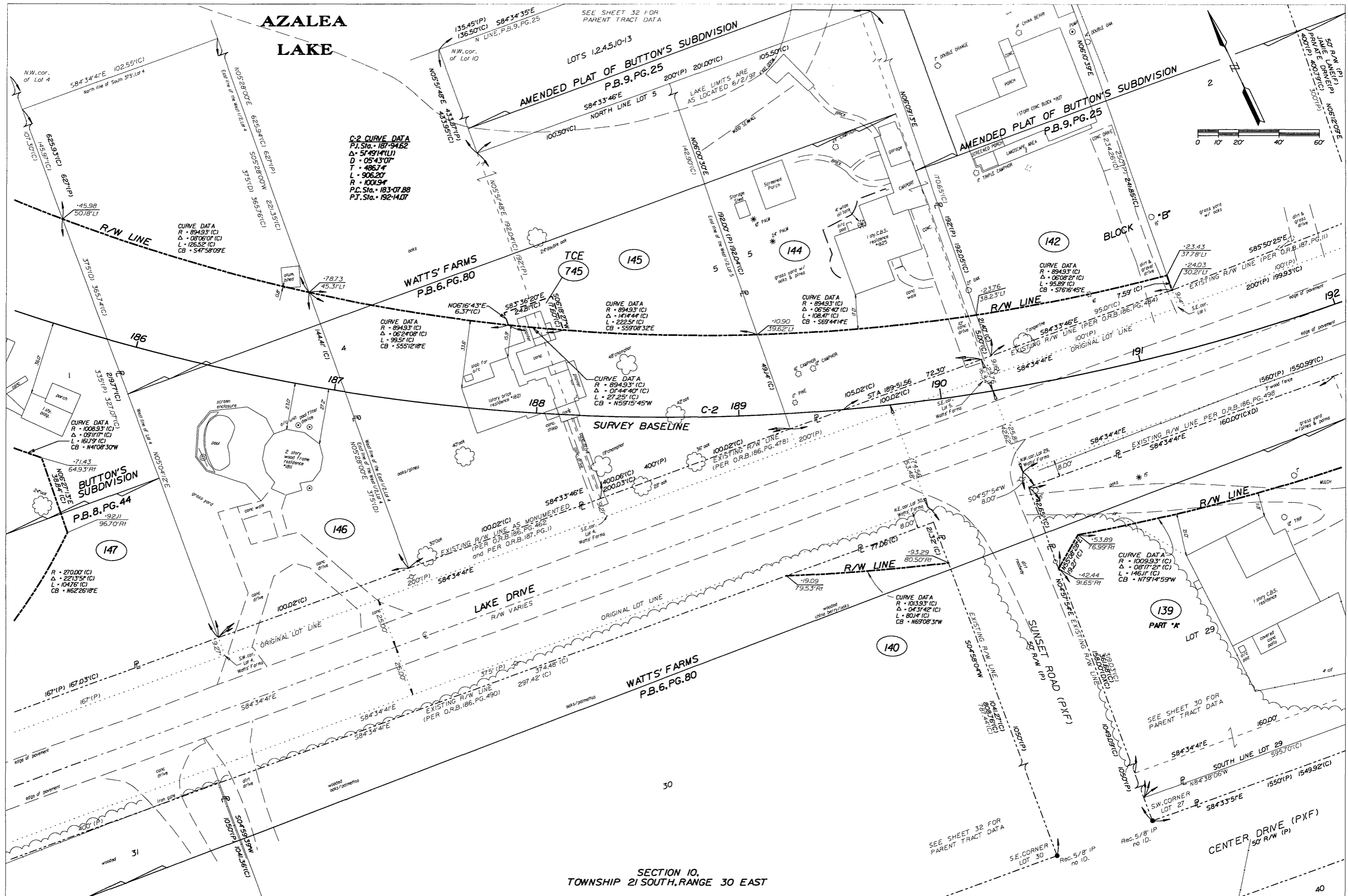
|                   |      |
|-------------------|------|
| BY                | DATE |
| PRELIM. L.Hampton | 2/98 |
| FINAL L.Hampton   | 3/99 |
| CHECKED M.Covales | 3/99 |

**LOCHRANE** Consulting Engineers - Surveyors  
Florida - Civil Engineers

20 SOUTH BUNNY AVENUE, ORLANDO, FLORIDA 32803 PH: 407-266-1107 FAX: 407-266-1942

|                    |          |
|--------------------|----------|
| COUNTY PROJECT No. | PS - 331 |
| SCALE:             | 1" = 20' |
| SHEET:             | 12 of 35 |

LAKE DRIVE  
 SEMINOLE COUNTY, FLORIDA



SECTION 10,  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

RIGHT OF WAY MAP  
SEMINOLE COUNTY PUBLIC  
WORKS DEPARTMENT

| REVISION                     | BY     | DATE    |
|------------------------------|--------|---------|
| SPLIT PCL 139 1A & B1        | J.J.C. | 2/4/04  |
| REV. P. 147, ADD P. 745(TCE) | P.H.   | 3/31/03 |
|                              |        |         |
|                              |        |         |
|                              |        |         |
|                              |        |         |
|                              |        |         |
|                              |        |         |
|                              |        |         |

STA 186+00.00 TO STA 192+00.00

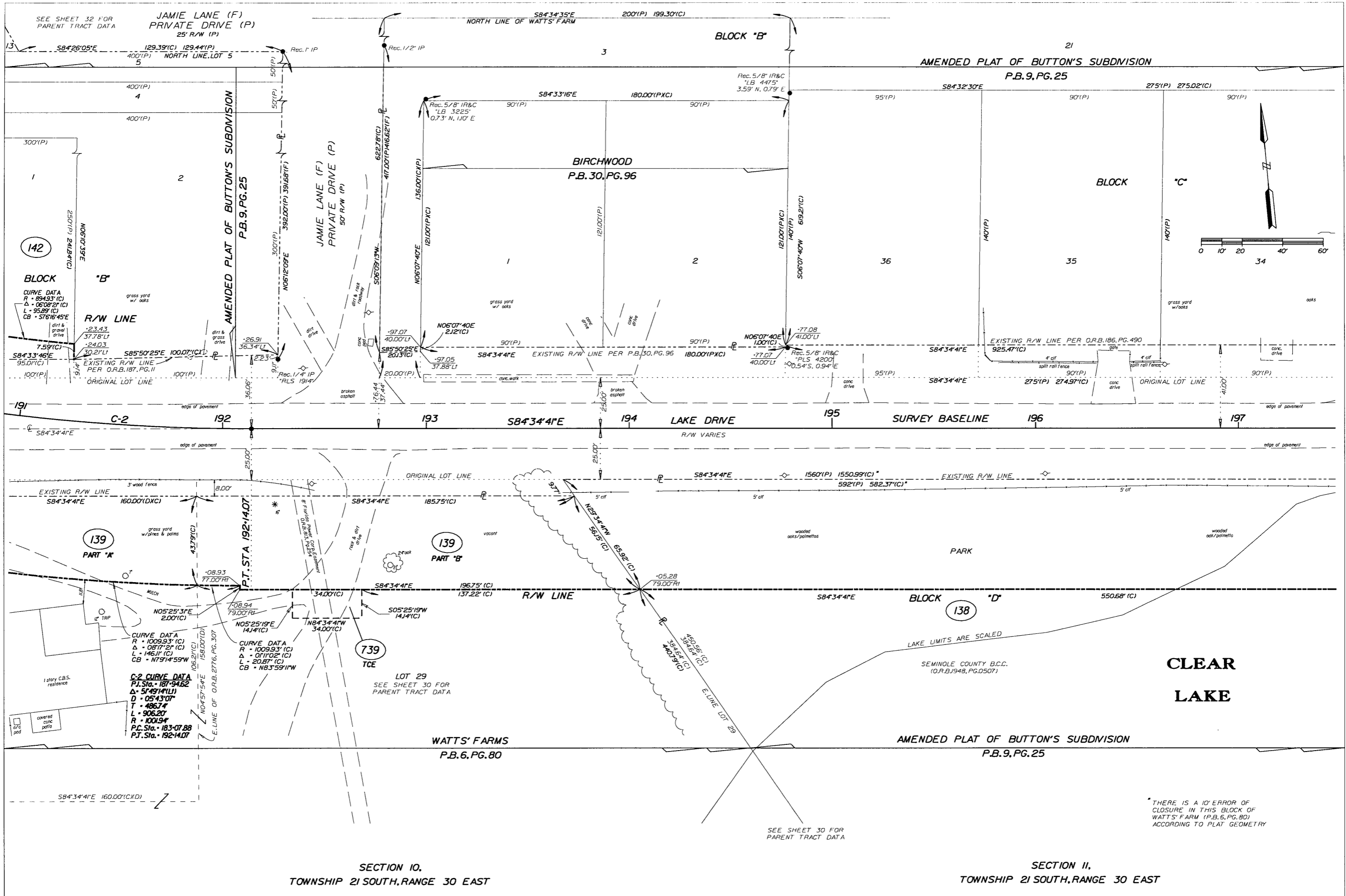
|         | BY          | DATE |
|---------|-------------|------|
| PRELIM. | L.Hampton   | 2/98 |
| FINAL   | L.Hampton   | 3/99 |
| CHECKED | M.Cavallaro | 3/99 |

LOCHRANE  
Consulting Engineers - Surveyors  
Graders - Geotechnical

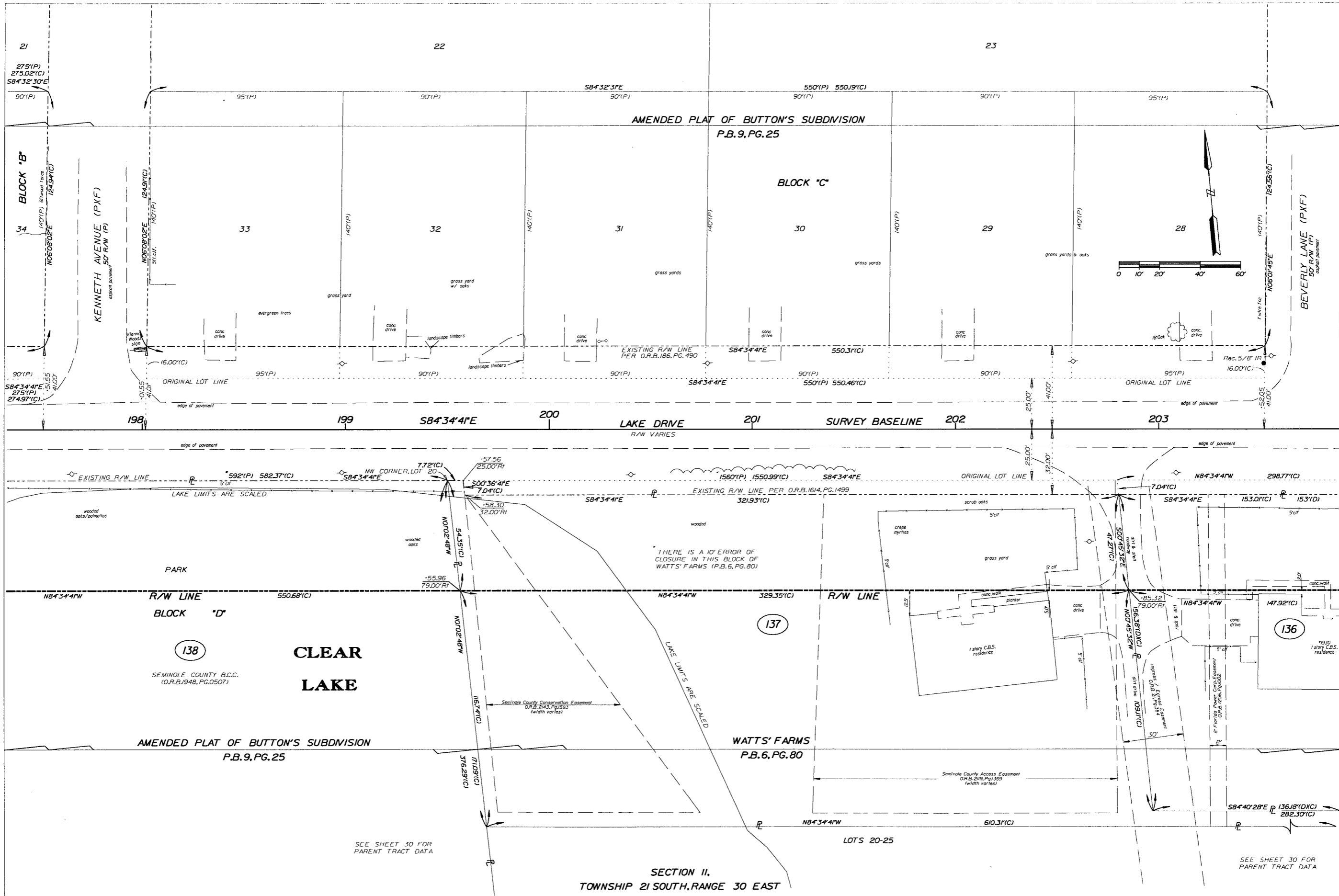
LAKE DRIVE  
SEMINOLE COUNTY, FLORIDA

COUNTY PROJECT No.  
PS - 331  
SCALE: 1" = 20'  
SHEET: 13 OF 35

29 SOUTH GUNBY AVENUE, ORLANDO, FLORIDA 32803 PHONE: 407-328-1337 FAX: 407-328-1338



|  |                                    |                                |  |  |                                    |  |  |   |
|--|------------------------------------|--------------------------------|--|--|------------------------------------|--|--|---|
| <b>RIGHT OF WAY MAP</b><br>SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT |                                    | STA 191+00.00 TO STA 197+00.00 |  | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Grand - Deltona |                                    | <b>LAKE DRIVE</b><br>SEMINOLE COUNTY, FLORIDA  |  | COUNTY PROJECT No.<br>PS - 331                  |
| SPUT PCL 139 'A' & 'B'<br>ADD PCL 739                              | J.J.C.<br>P.H.<br>REVISION BY DATE | 2/13/04<br>1/23/03             | PRELIM. L.Hampton 2/98<br>FINAL L.Hampton 3/99<br>CHECKED M.Cavaliere 3/99 | DATE<br>2/98<br>3/99<br>3/99   | SCALE: 1" = 20'<br>SHEET: 14 of 35 | THERE IS A 10' ERROR OF CLOSURE IN THIS BLOCK OF WATTS' FARM (P.B.6, PG.80) ACCORDING TO PLAT GEOMETRY |  | SECTION II,<br>TOWNSHIP 21 SOUTH, RANGE 30 EAST |



|                  |   |          |    |      |          |    |      |
|------------------|---|----------|----|------|----------|----|------|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | REVISION | BY | DATE | REVISION | BY | DATE |
|                  |   |          |    |      |          |    |      |

STA 198+00.00 TO STA 203+00.00

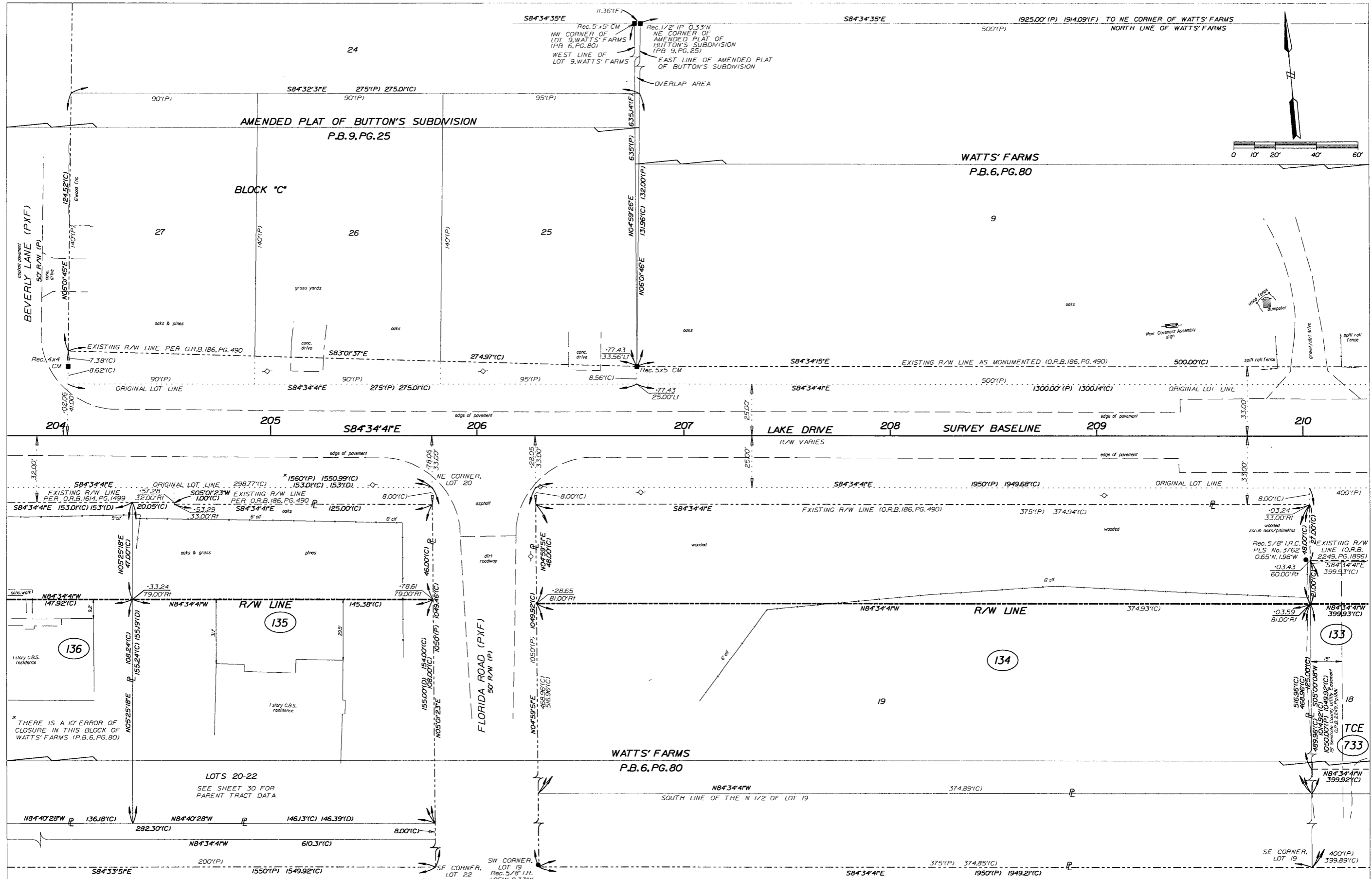
|                     |      |
|---------------------|------|
| BY                  | DATE |
| PRELIM. L.Hampton   | 2/98 |
| FINAL L.Hampton     | 3/99 |
| CHECKED M.Cavallera | 3/99 |

**LOCHRANE** Consulting Engineers - Surveyors  
Graders - Draftsmen

**LAKE DRIVE**

SEMINOLE COUNTY, FLORIDA

COUNTY PROJECT No. PS - 331  
SCALE: 1" = 20'  
SHEET: 15 of 35



SECTION II,  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

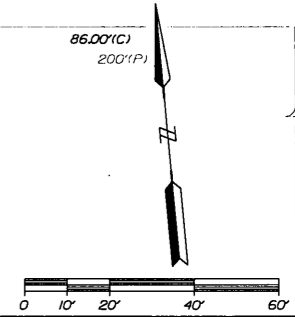
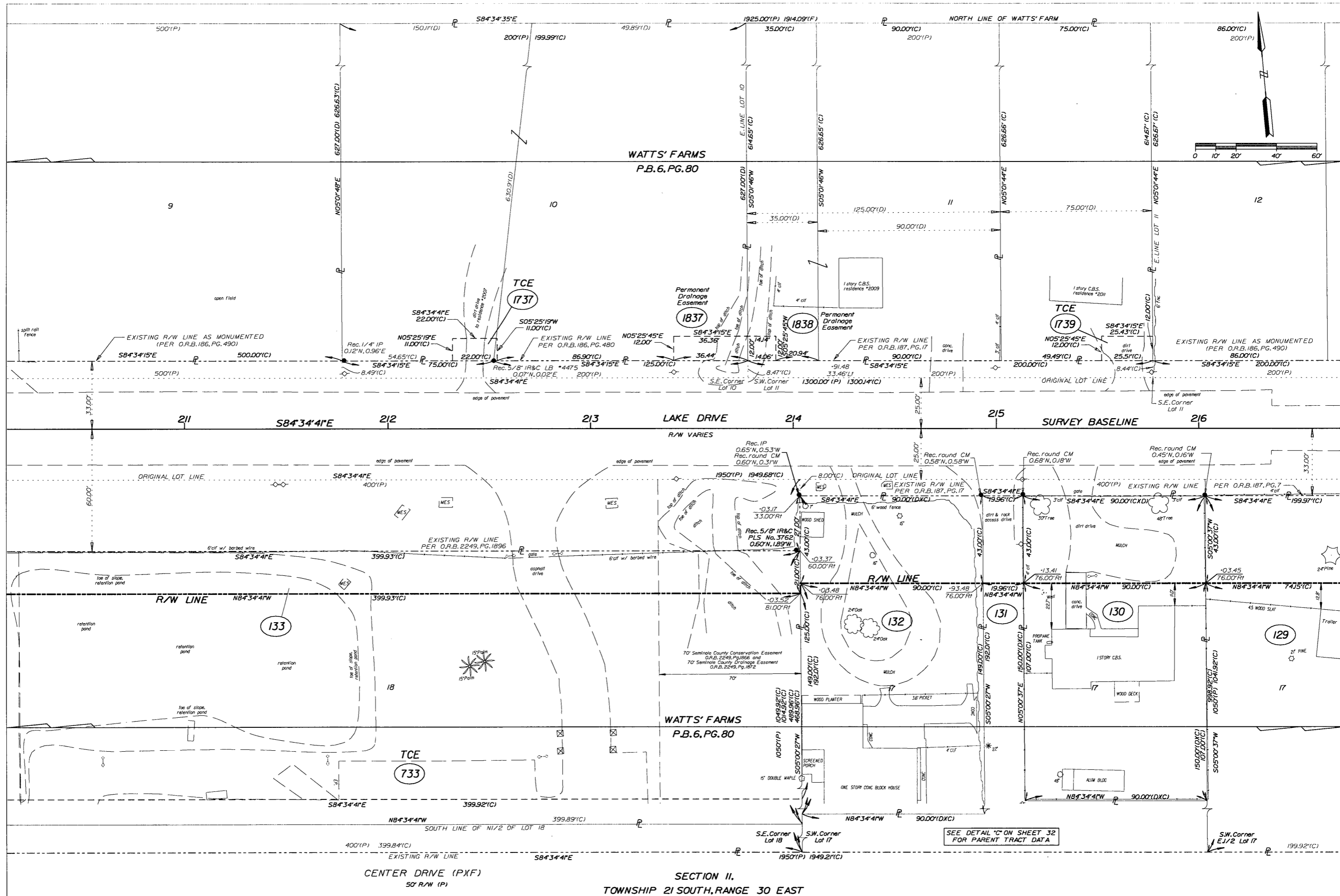
|                  |   |             |      |          |          |    |      |  |  |
|------------------|---|-------------|------|----------|----------|----|------|--|--|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | ADD TCE 733 | R.M. | 06/20/01 |          |    |      |  |  |
|                  |   | REVISION    | BY   | DATE     | REVISION | BY | DATE |  |  |

STA 204+00.00 TO STA 210+00.00

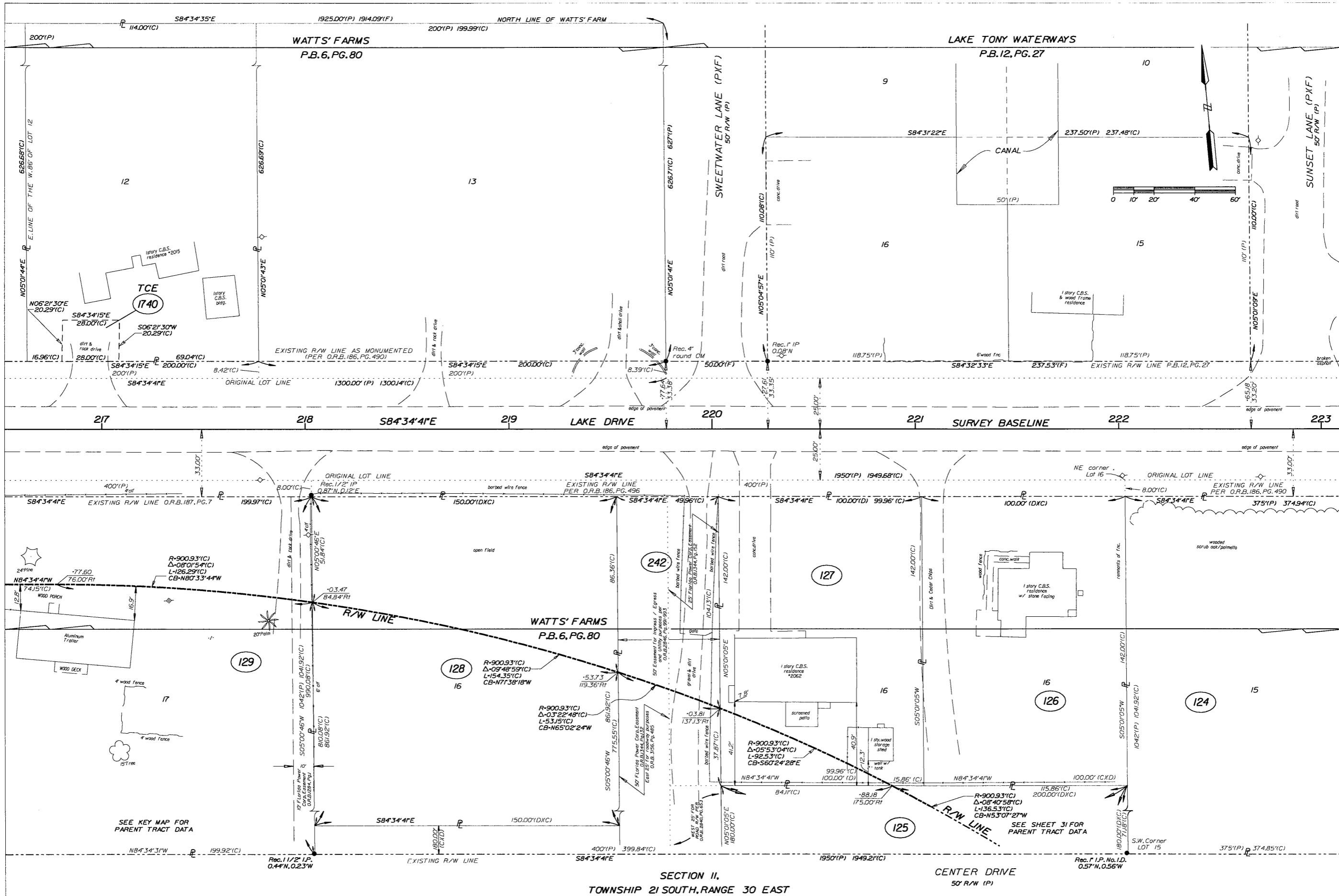
|         |                 |  |
|---------|-----------------|--|
| By      | DATE            | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Orlando - Daytona |
| PRELIM. | L.Hampton 2/98  |  |
| FINAL   | L.Hampton 3/99  |  |
| CHECKED | M.Cavalera 3/99 |  |

|                    |          |
|--------------------|----------|
| COUNTY PROJECT No. | PS - 331 |
| SCALE:             | 1" = 20' |
| SHEET:             | 16 of 35 |





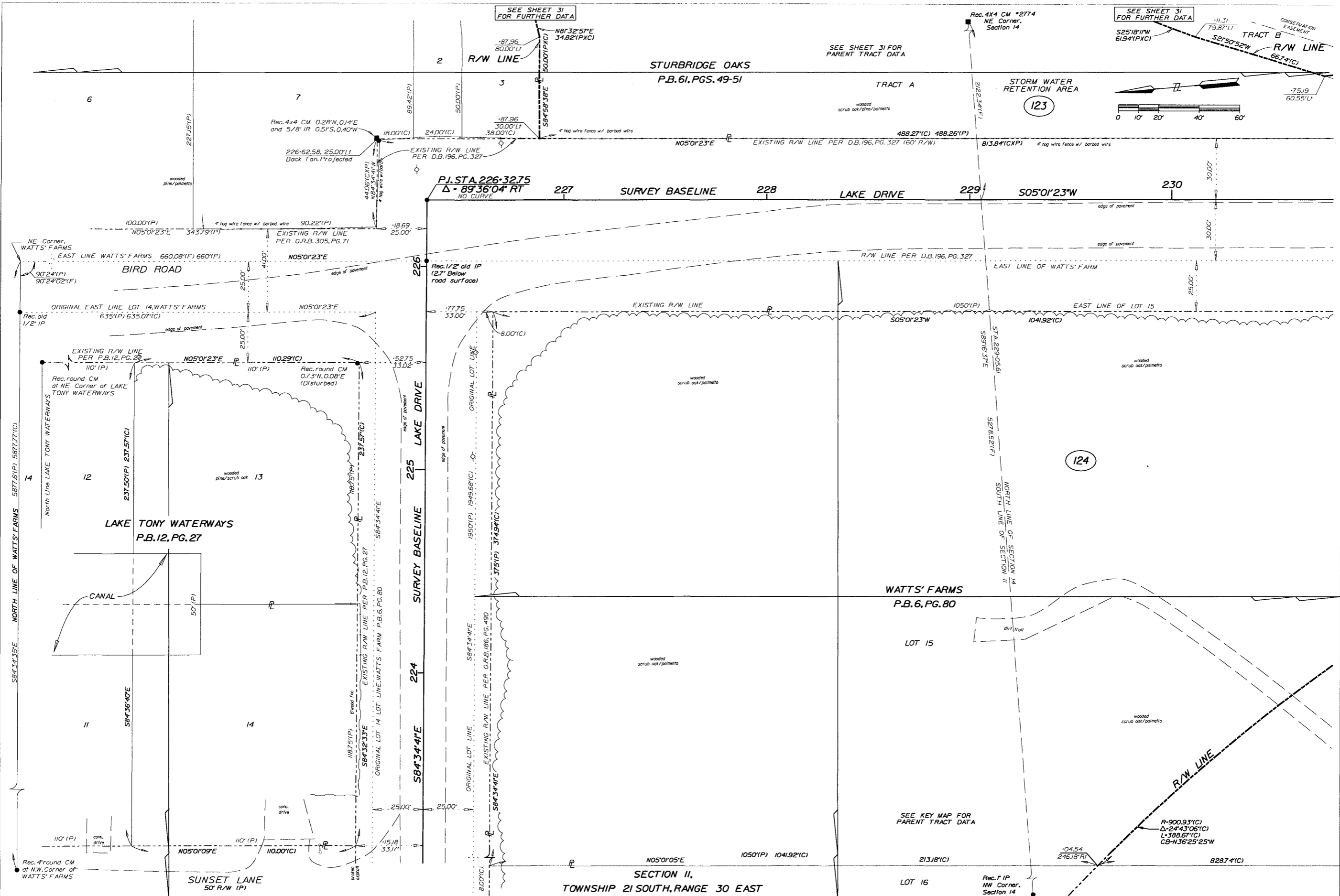
|   |  |                          |                               |                        |                                |  |  |  |
|---|--|--------------------------|-------------------------------|------------------------|--------------------------------|--|--|--|
| <b>RIGHT OF WAY MAP</b><br><b>SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT</b> | VARIOUS REV. PER P.B.S.U. COMMENTS<br>ADD P.C.'S 737 & 739<br>ADD T.C.E. 733 | J.J.C.<br>P.H.<br>R.J.M. | 2/27/04<br>1/23/03<br>6/20/01 | REVISION<br>BY<br>DATE | STA 211+00.00 TO STA 216+00.00 | PRELIM. L.Hampton 2/98<br>FINAL L.Hampton 3/99<br>CHECKED M.Cavalieri 3/99 | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Orlando - Gainesville | COUNTY PROJECT No.<br>PS - 331<br>SCALE: 1" = 20'<br>SHEET: 17 of 35 |
|   | <b>LAKE DRIVE</b><br>SEMINOLE COUNTY, FLORIDA                                |                          |                               |                        |                                |  |  |  |
|   | SECTION II,<br>TOWNSHIP 21 SOUTH, RANGE 30 EAST                              |                          |                               |                        |                                |  |  |  |
|   | SEE DETAIL "C" ON SHEET 32 FOR PARENT TRACT DATA                             |                          |                               |                        |                                |  |  |  |



|                         |  |                                 |        |         |          |    |      |                 |  |                   |                    |
|-------------------------|--|---------------------------------|--------|---------|----------|----|------|-----------------|--|-------------------|--------------------|
| <b>RIGHT OF WAY MAP</b> | <b>SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT</b> | VARIOUS REV. PER PWS&J COMMENTS | J.J.C. | 3/5/04  |          |    |      |                 | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>201 SOUTH DIXIE AVENUE, ORLANDO, FLORIDA 32801 PH: 407-321-1111 FAX: 407-321-1112 | <b>LAKE DRIVE</b> | COUNTY PROJECT No. |
|                         |  | REV. PCL 127                    | P.H.   | 3/31/03 |          |    |      | PS - 331        |  |                   |                    |
|                         |  | ADD PCL 1740 (TCE)              | J.J.C. | 1/23/03 |          |    |      | SCALE: 1" = 20' |  |                   |                    |
|                         |  | REVISION                        | BY     | DATE    | REVISION | BY | DATE | SHEET: 18 of 35 |  |                   |                    |

STA 217+00.00 TO STA 223+00.00

SEMINOLE COUNTY, FLORIDA



**RIGHT OF WAY MAP**  
**SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT**

| REVISION                           | BY     | DATE    | REVISION | BY | DATE |
|------------------------------------|--------|---------|----------|----|------|
| ADD STURBRIDGE OAKS PLAT (PCL 123) | J.J.C. | 4/25/03 |          |    |      |
| REV PARCEL 123                     | J.J.C. | 4/27/03 |          |    |      |

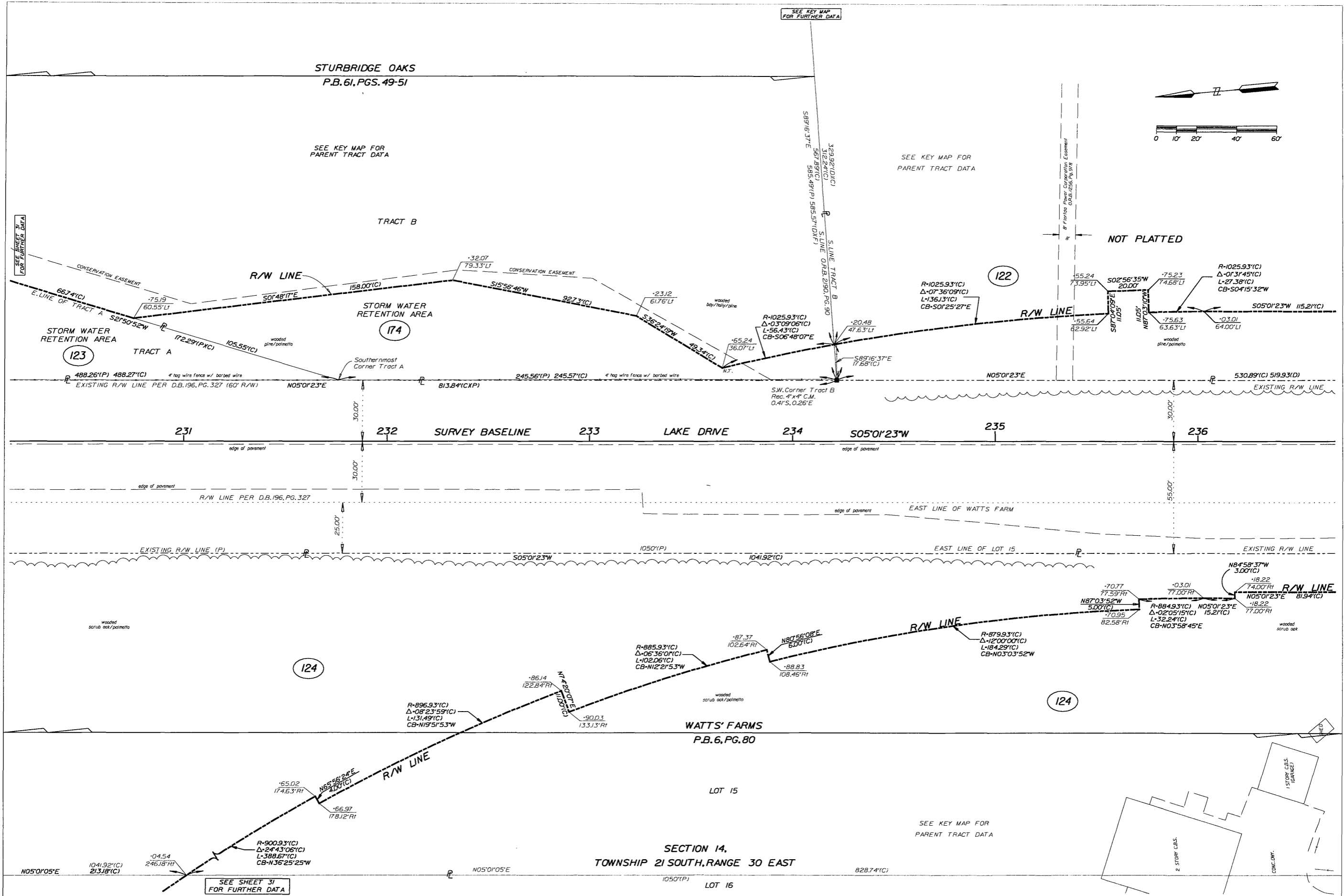
**STA 223+00.00 TO STA 230+00.00**

| BY                  | DATE |
|---------------------|------|
| PRELIM. L.Hampton   | 2/98 |
| FINAL L.Hampton     | 3/99 |
| CHECKED M.Cavaliere | 3/99 |

**LOCHRANE** Consulting Engineers - Surveyors  
 20 SOUTH BUNNY AVENUE, ORLANDO, FLORIDA 32835 PH: 407.866.1311 FAX: 407.866.9661

**LAKE DRIVE**  
 SEMINOLE COUNTY, FLORIDA

COUNTY PROJECT No. PS - 331  
 SCALE: 1" = 20'  
 SHEET: 19 of 35



|                  |   |                          |        |         |          |    |      |
|------------------|---|--------------------------|--------|---------|----------|----|------|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | STURBRIDGE OAKS PLAF.    | J.J.C. | 4/25/03 |          |    |      |
|                  |   | REV. PCL 123 ADD PCL 114 | J.J.C. | 4/23/03 |          |    |      |
|                  |   | REV. PARCEL 123          | J.J.C. | 4/23/03 |          |    |      |
|                  |   | REVISION                 | BY     | DATE    | REVISION | BY | DATE |

STA 231+00.00 TO STA 236+00.00

|         |             |      |
|---------|-------------|------|
|         | BY          | DATE |
| PRELIM. | L.Hampton   | 2/98 |
| FINAL   | L.Hampton   | 3/99 |
| CHECKED | M.Cavaliere | 3/99 |

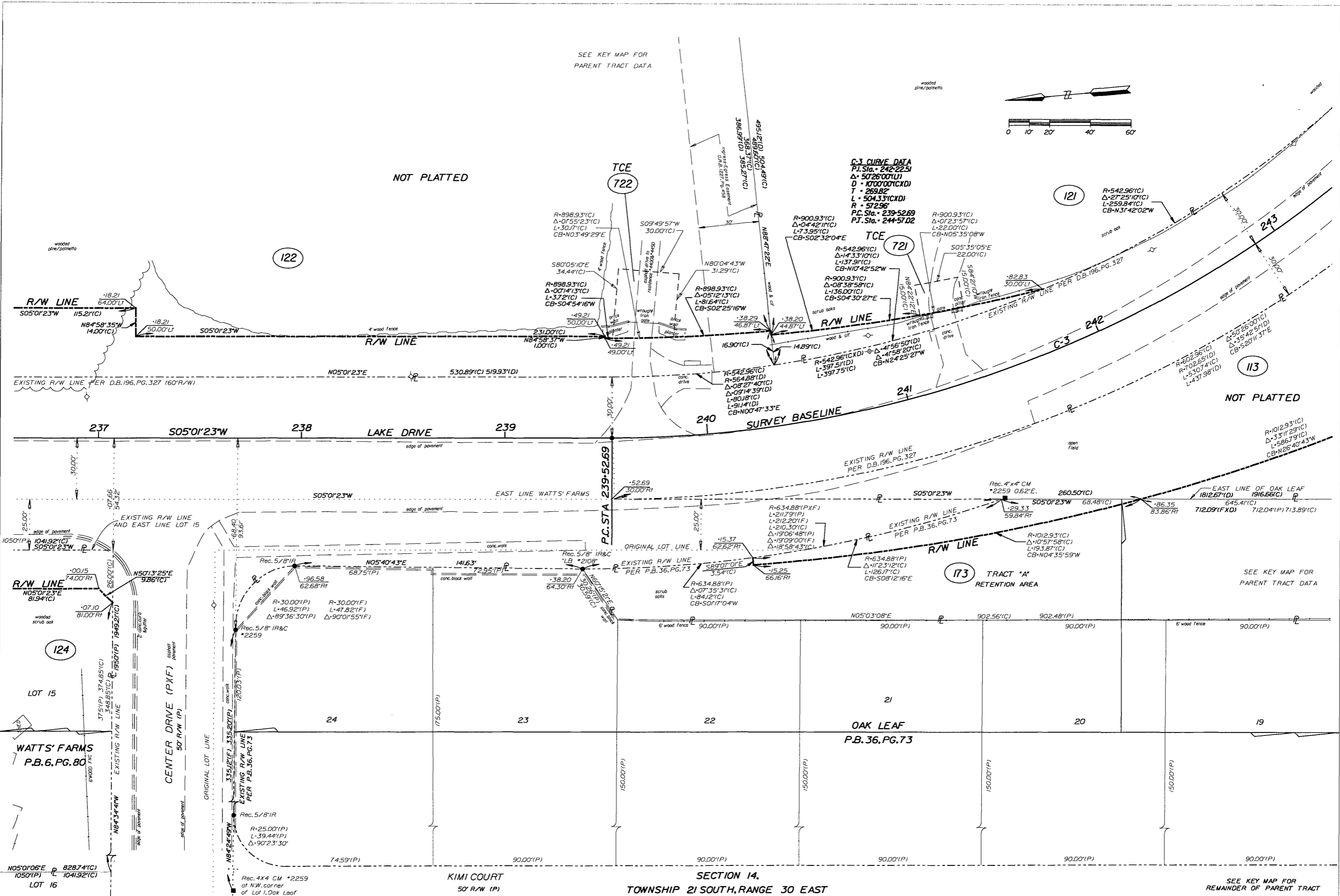
**LOCHRANE** Consulting Engineers - Surveyors  
Orlando - Gainesville

LAKE DRIVE  
SEMINOLE COUNTY, FLORIDA

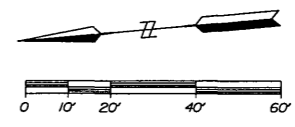
COUNTY PROJECT No.  
PS - 331

SCALE: 1" = 20'

SHEET: 20 of 35



SEE KEY MAP FOR PARENT TRACT DATA



**C-3 CURVE DATA**  
 P.I. Sta. = 242+22.51  
 Δ = 50°26'00"(L)  
 D = 1000'00"(XD)  
 T = 269.82  
 L = 504.33"(XD)  
 R = 572.96  
 P.C. Sta. = 239+52.69  
 P.T. Sta. = 244+57.02

**TCE 721**  
 R-542.96'(C)  
 Δ-0°42'11"(C)  
 L-73.95'(C)  
 CB-50°32'04"E  
 R-900.93'(C)  
 Δ-0°38'58"(C)  
 L-136.00'(C)  
 CB-50°43'30"E  
 R-900.93'(C)  
 Δ-0°23'57"(C)  
 L-22.00'(C)  
 CB-N05°35'08"W

**121**  
 R-542.96'(C)  
 Δ-27°25'10"(C)  
 L-259.84'(C)  
 CB-N31°42'02"W

**124**  
 R-102.93'(C)  
 Δ-35°42'51"(D)  
 L-437.98'(D)  
 R-702.65'(D)  
 L-530.94'(C)  
 L-437.98'(D)

**173**  
 R-102.93'(C)  
 Δ-35°11'29"(C)  
 L-586.79'(C)  
 CB-N26°40'43"W

SEE KEY MAP FOR PARENT TRACT DATA

SEE KEY MAP FOR REMAINDER OF PARENT TRACT

SECTION 14,  
 TOWNSHIP 21 SOUTH, RANGE 30 EAST

RIGHT OF WAY MAP  
 SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT

STA 237+00.00 TO STA 243+00.00

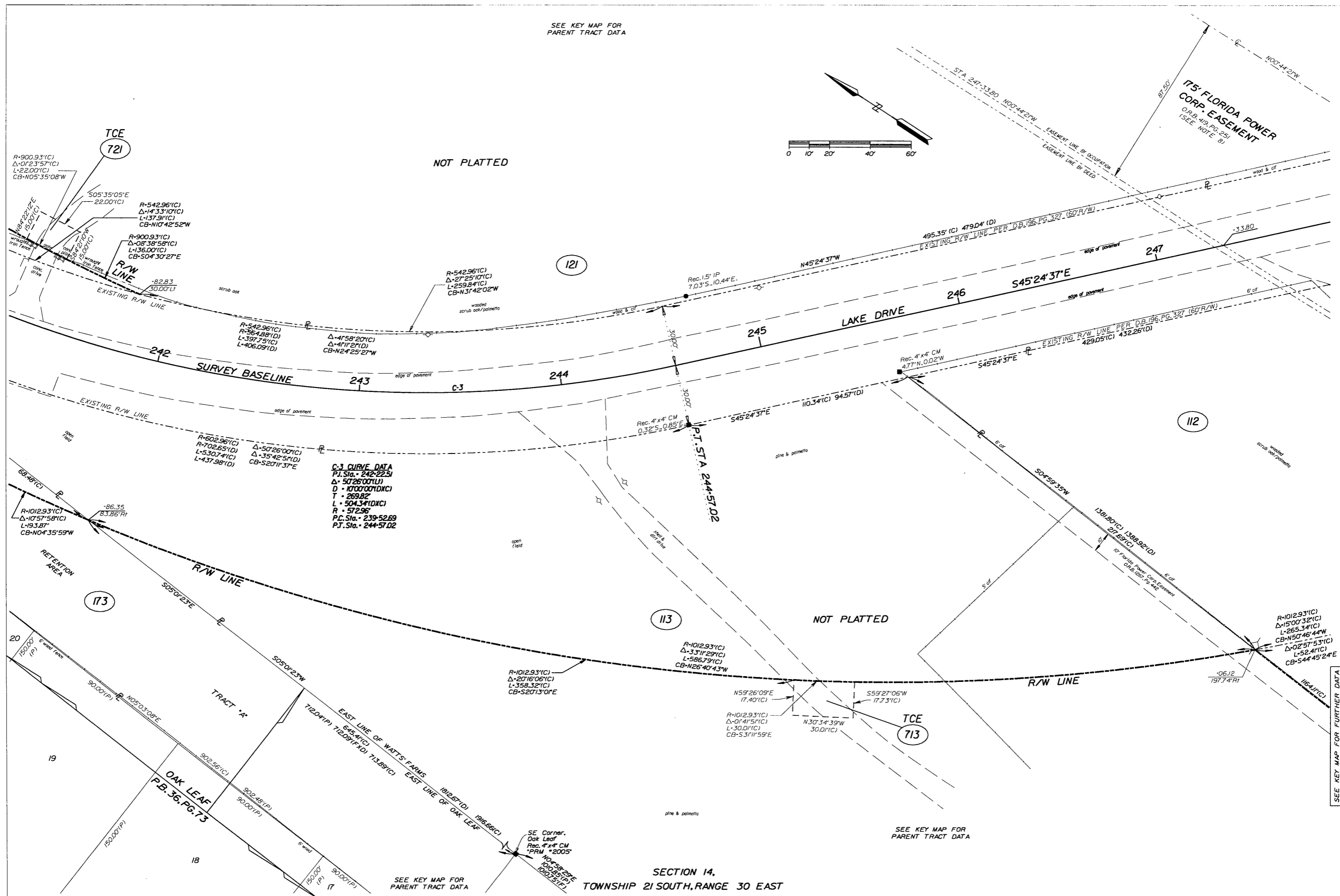
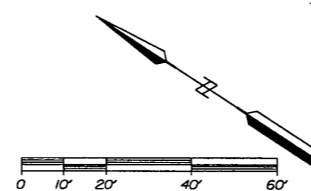
**LOCHRANE**  
 Consulting Engineers - Surveyors  
 20 SOUTH BUNKER AVENUE, LAKELAND, FLORIDA 33803 (PH) 407-886-1111 FAX 407-886-9407

LAKE DRIVE  
 SEMINOLE COUNTY, FLORIDA

COUNTY PROJECT No.  
 PS - 331  
 SCALE: 1" = 20'  
 SHEET: 21 of 35

| ADD PCL'S 781 & 72E | P.J.L. | 1/23/03 |          |    |      |
|---------------------|--------|---------|----------|----|------|
| REVISION            | BY     | DATE    | REVISION | BY | DATE |
|                     |        |         |          |    |      |
|                     |        |         |          |    |      |
|                     |        |         |          |    |      |

SEE KEY MAP FOR PARENT TRACT DATA



**C-3 CURVE DATA**  
 P.I. Sta. = 242+22.51  
 Δ = 50°26'00"(C)  
 D = 107°00'00"(X)  
 T = 269.82'  
 L = 504.34'(D)(X)  
 R = 572.96'  
 P.C. Sta. = 239+52.69  
 P.T. Sta. = 244+57.02

SECTION 14,  
 TOWNSHIP 21 SOUTH, RANGE 30 EAST

SEE KEY MAP FOR PARENT TRACT DATA

SEE KEY MAP FOR PARENT TRACT DATA

SEE KEY MAP FOR FURTHER DATA

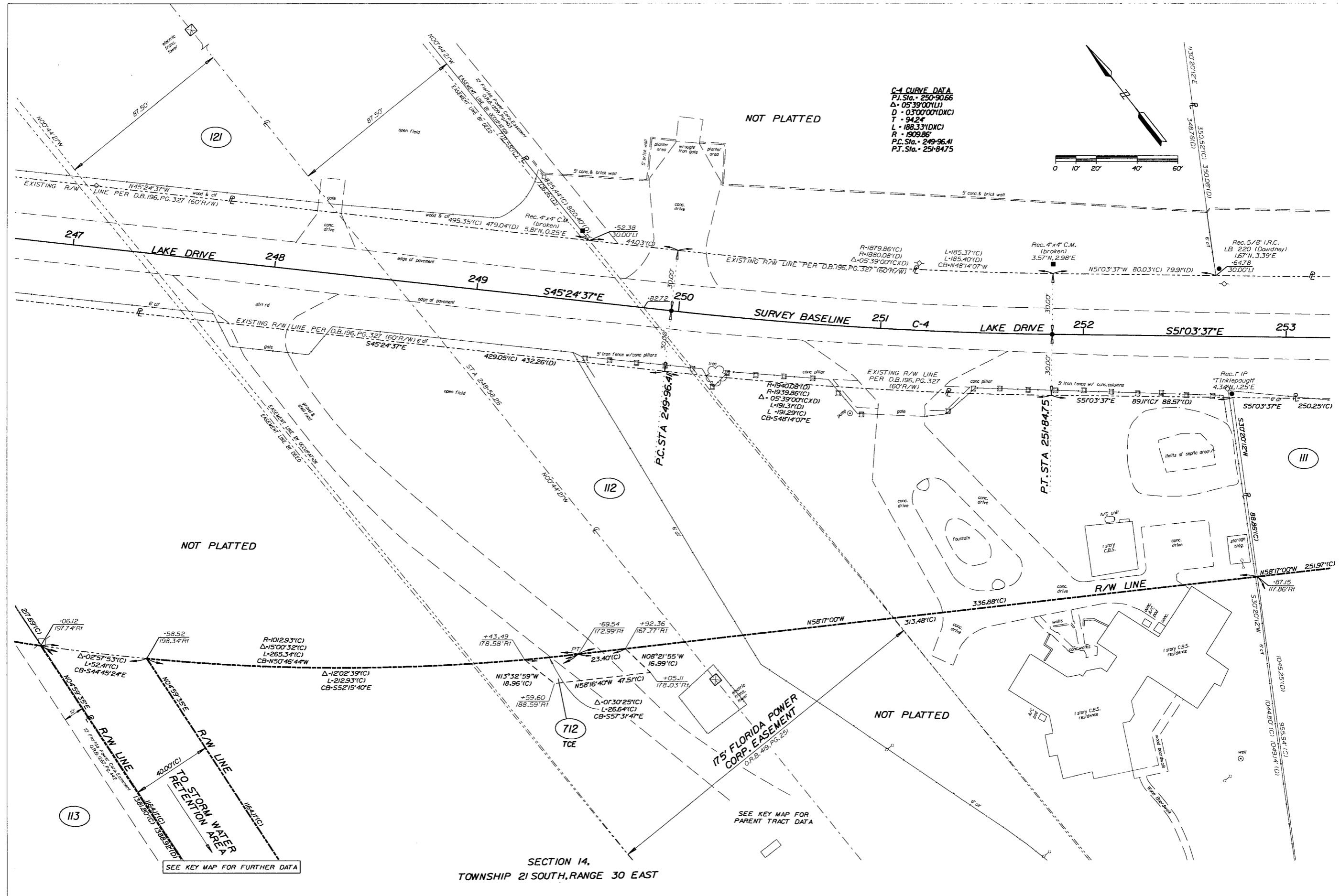
|                  |   |             |      |         |          |    |      |  |  |   |  |
|------------------|---|-------------|------|---------|----------|----|------|--|--|---|--|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | ADD PCL 713 | P.H. | 1/7/03  |          |    |      |  |  | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Grounds - Surveyors<br>20 SOUTH DUNN AVENUE, ORLANDO, FLORIDA 32803 PH: 407-896-1557 FAX: 407-896-1558 | COUNTY PROJECT No.<br>PS - 331<br>SCALE: 1" = 20'<br>SHEET: 22 OF 35 |
|                  |   | REV PCL 112 | J.C. | 9/4/03  |          |    |      |  |  |   |  |
|                  |   | ADD PCL 721 | P.H. | 1/23/03 |          |    |      |  |  |   |  |
|                  |   | REVISION    | BY   | DATE    | REVISION | BY | DATE |  |  |   |  |

STA 242+00.00 TO STA 247+00.00

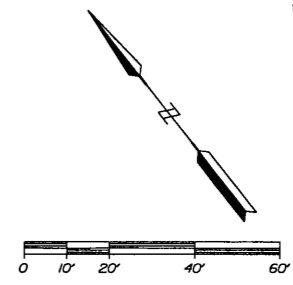
**LOCHRANE**

LAKE DRIVE

SEMINOLE COUNTY, FLORIDA



**C-4 CURVE DATA**  
 P.I. Sta. 250+96.66  
 Δ = 05°39'00\"/>



SECTION 14,  
 TOWNSHIP 21 SOUTH, RANGE 30 EAST

**RIGHT OF WAY MAP**  
**SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT**

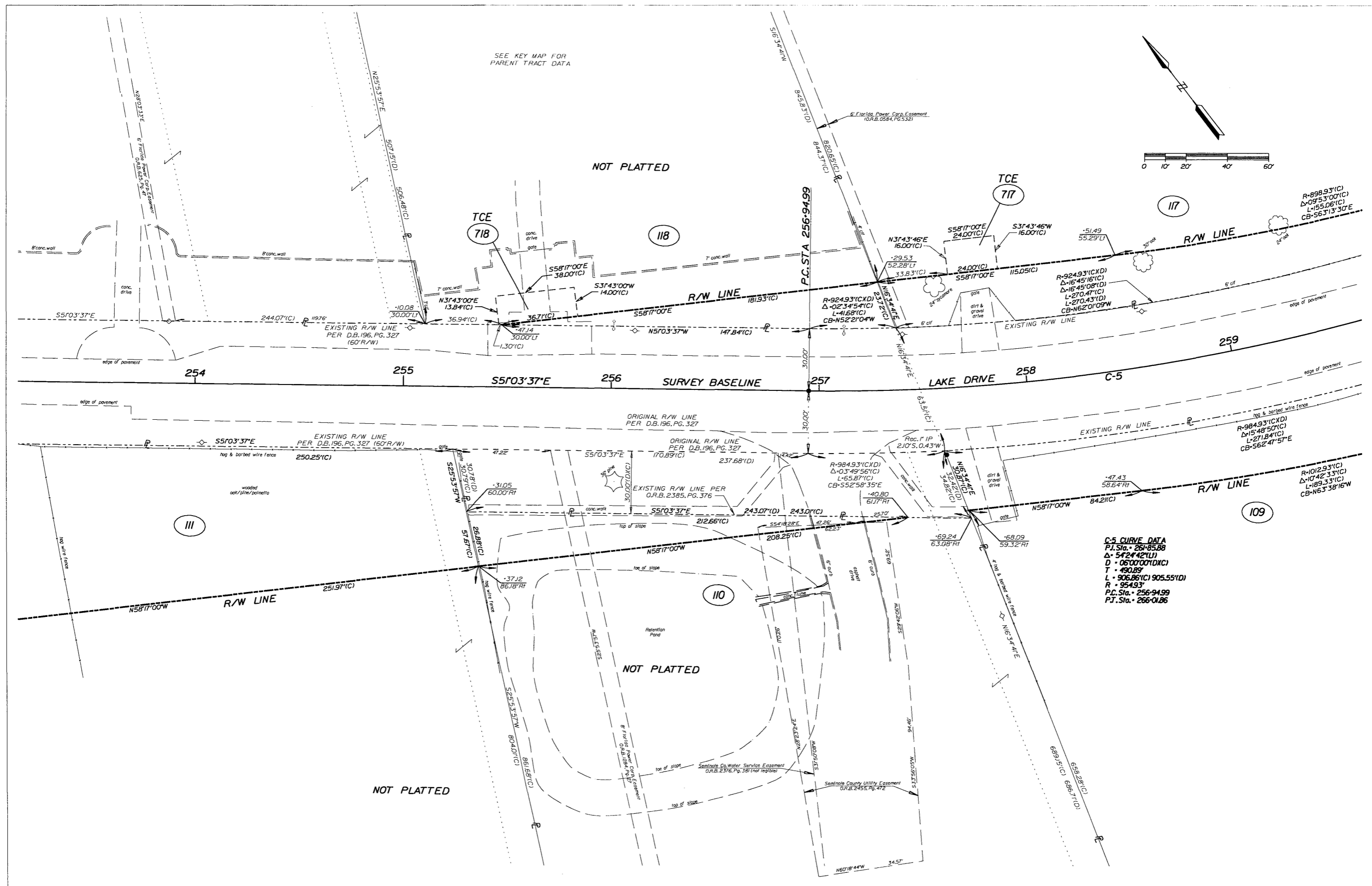
| REVISION    | BY     | DATE    |
|-------------|--------|---------|
| ADD PCL 712 | J.J.C. | 2/13/04 |
| REV PCL 112 | J.J.C. | 3/4/03  |
| REVISION    | BY     | DATE    |

STA 247+00.00 TO STA 253+00.00

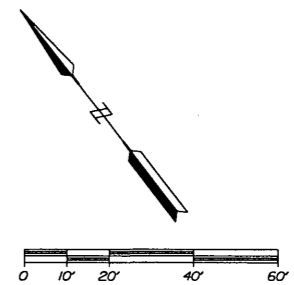
|         | BY         | DATE |
|---------|------------|------|
| PRELIM. | L.Hampton  | 2/98 |
| FINAL.  | L.Hampton  | 3/99 |
| CHECKED | M.Cavalera | 3/99 |

**LOCHRANE**  
 Consulting Engineers - Surveyors  
 Graders - Draftsmen

**LAKE DRIVE**  
 SEMINOLE COUNTY, FLORIDA  
 COUNTY PROJECT No. PS - 331  
 SCALE: 1" = 20'  
 SHEET: 23 of 35



SEE KEY MAP FOR PARENT TRACT DATA



NOT PLATTED

SECTION 14,  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

STA 254+00.00 TO STA 259+00.00

**C-5 CURVE DATA**  
 P.I. Sta. = 261+85.88  
 Δ = 54°24'42\"/>

**RIGHT OF WAY MAP**  
**SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT**

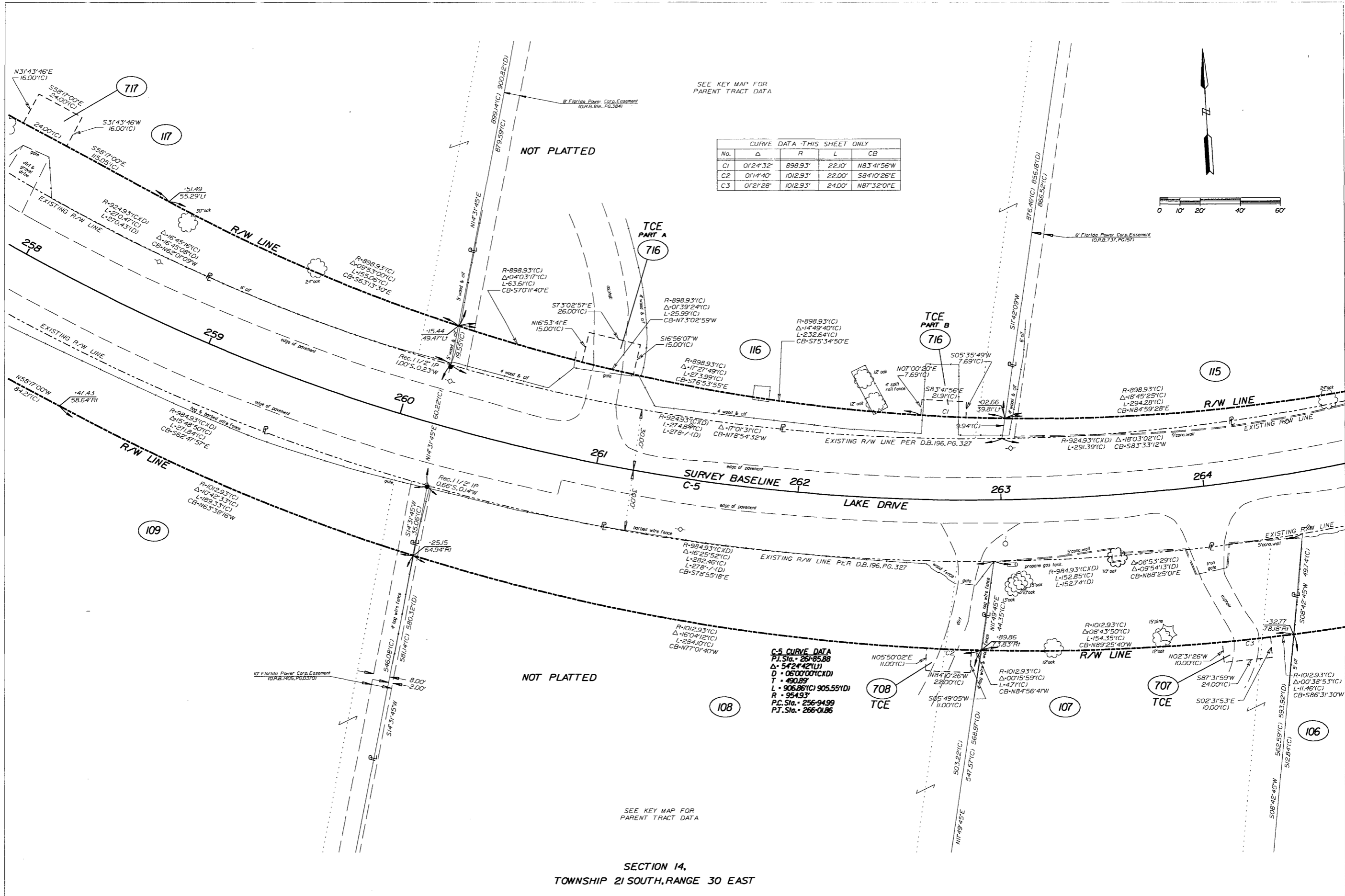
| REVISION                | BY     | DATE    |
|-------------------------|--------|---------|
| REV. PCL 110 EXIST. R/W | J.J.C. | 5/22/04 |
| ADD. PCL'S 717 & 718    | P.H.   | 1/23/03 |

| REVISION | BY | DATE |
|----------|----|------|
|          |    |      |
|          |    |      |

|         | BY         | DATE |
|---------|------------|------|
| PRELIM. | L.Hampton  | 2/98 |
| FINAL   | L.Hampton  | 3/99 |
| CHECKED | M.Cavalera | 3/99 |

**LOCHRANE** Consulting Engineers - Surveyors  
 COUNTY PROJECT No. PS - 331  
**LAKE DRIVE**  
 SCALE: 1" = 20'  
 SEMINOLE COUNTY, FLORIDA  
 SHEET: 24 of 35





SEE KEY MAP FOR PARENT TRACT DATA

| CURVE DATA - THIS SHEET ONLY |          |          |        |             |
|------------------------------|----------|----------|--------|-------------|
| No.                          | Δ        | R        | L      | CB          |
| C1                           | 0°24'32" | 898.93'  | 22.00' | N83°41'56"W |
| C2                           | 0°14'40" | 1012.93' | 22.00' | S84°10'26"E |
| C3                           | 0°21'28" | 1012.93' | 24.00' | N87°32'01"E |

**C-5 CURVE DATA**

P.I. Sta. - 261+85.88  
 Δ - 5°24'42"(L)  
 D - 06°00'00"(CND)  
 T - 490.89'  
 L - 906.86'(C) 905.55'(D)  
 R - 954.93'  
 P.C. Sta. - 256+94.99  
 P.T. Sta. - 266+01.86

SECTION 14,  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

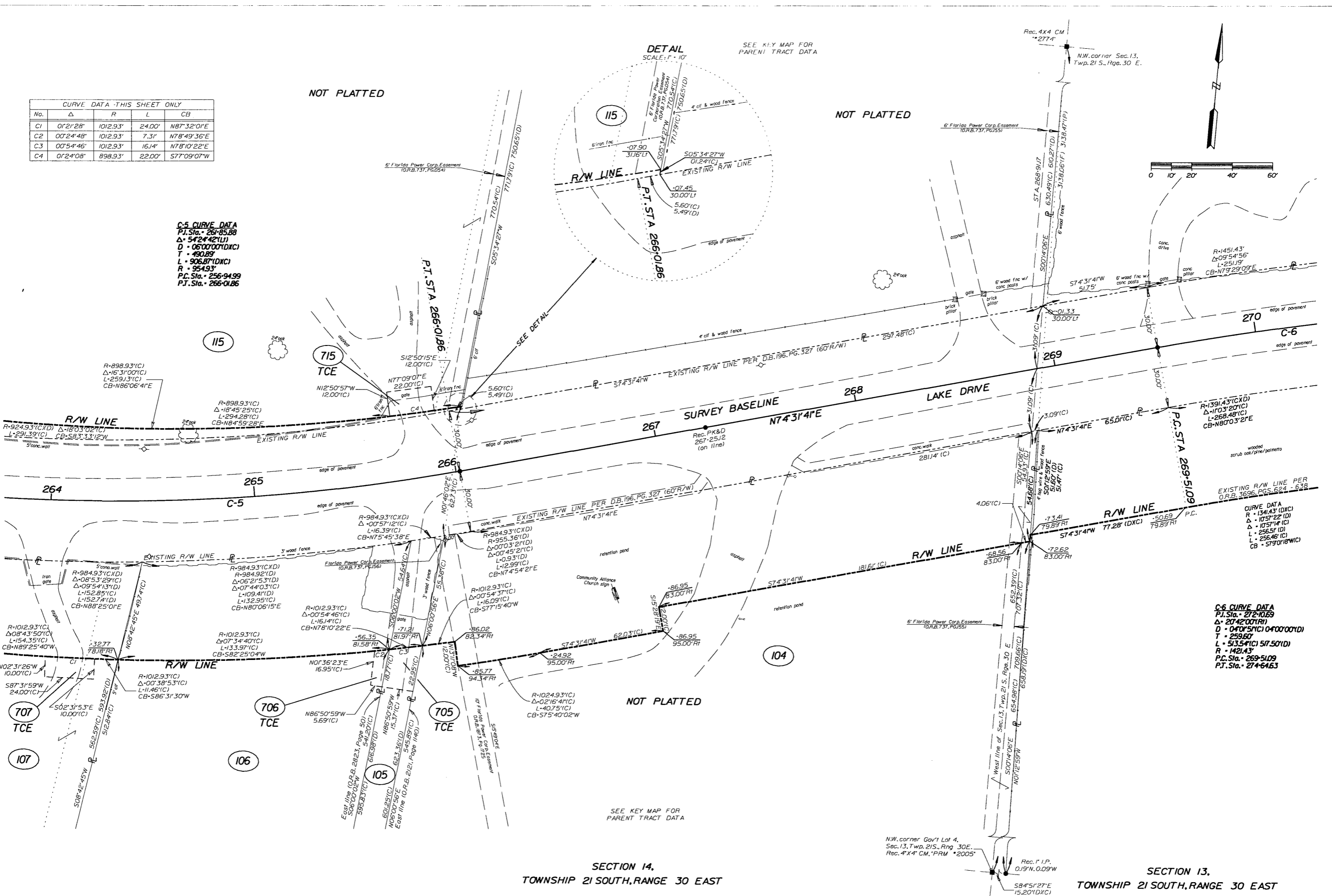
STA 258+00.00 TO STA 264+00.00

|                  |   |                               |      |         |          |    |      |  |
|------------------|---|-------------------------------|------|---------|----------|----|------|--|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | ADD PCL'S 707, 708, 716 & 717 | P.H. | 1/23/03 |          |    |      |  |
|                  |   | REVISION                      | BY   | DATE    | REVISION | BY | DATE |  |
|                  |   |                               |      |         |          |    |      |  |

|         |            |  |                          |                    |
|---------|------------|--|--------------------------|--------------------|
| BY      | DATE       | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Orlando - Tallahassee | LAKE DRIVE               | COUNTY PROJECT No. |
| PRELIM. | L.Hampton  |  |                          | 2/98               |
| FINAL   | L.Hampton  | 3/99   | SCALE: 1" = 20'          |                    |
| CHECKED | M.Cavalera | 3/99   | SEMINOLE COUNTY, FLORIDA | SHEET: 25 OF 35    |

| CURVE DATA - THIS SHEET ONLY |           |          |        |             |
|------------------------------|-----------|----------|--------|-------------|
| No.                          | Δ         | R        | L      | CB          |
| C1                           | 01°21'28" | 1012.93' | 24.00' | N87°32'01"E |
| C2                           | 00°24'48" | 1012.93' | 7.31'  | N78°49'36"E |
| C3                           | 00°54'46" | 1012.93' | 16.14' | N78°10'22"E |
| C4                           | 01°24'08" | 898.93'  | 22.00' | S77°09'07"W |

**C-5 CURVE DATA**  
 P.I. Sta. = 261.8588  
 Δ = 54°24'42"(L)  
 D = 06°00'00"(D)  
 T = 430.89  
 L = 306.87(D)  
 R = 954.93'  
 P.C. Sta. = 256.9499  
 P.T. Sta. = 266.0186



SECTION 14,  
 TOWNSHIP 21 SOUTH, RANGE 30 EAST

SECTION 13,  
 TOWNSHIP 21 SOUTH, RANGE 30 EAST

RIGHT OF WAY MAP  
 SEMINOLE COUNTY PUBLIC  
 WORKS DEPARTMENT

| REVISION                       | BY   | DATE    |
|--------------------------------|------|---------|
| ADD PCL 104 - ADD DIST.        | JJC  | 2/27/04 |
| ADD PCL 15 705, 706, 707 & 715 | P.H. | 1/23/03 |

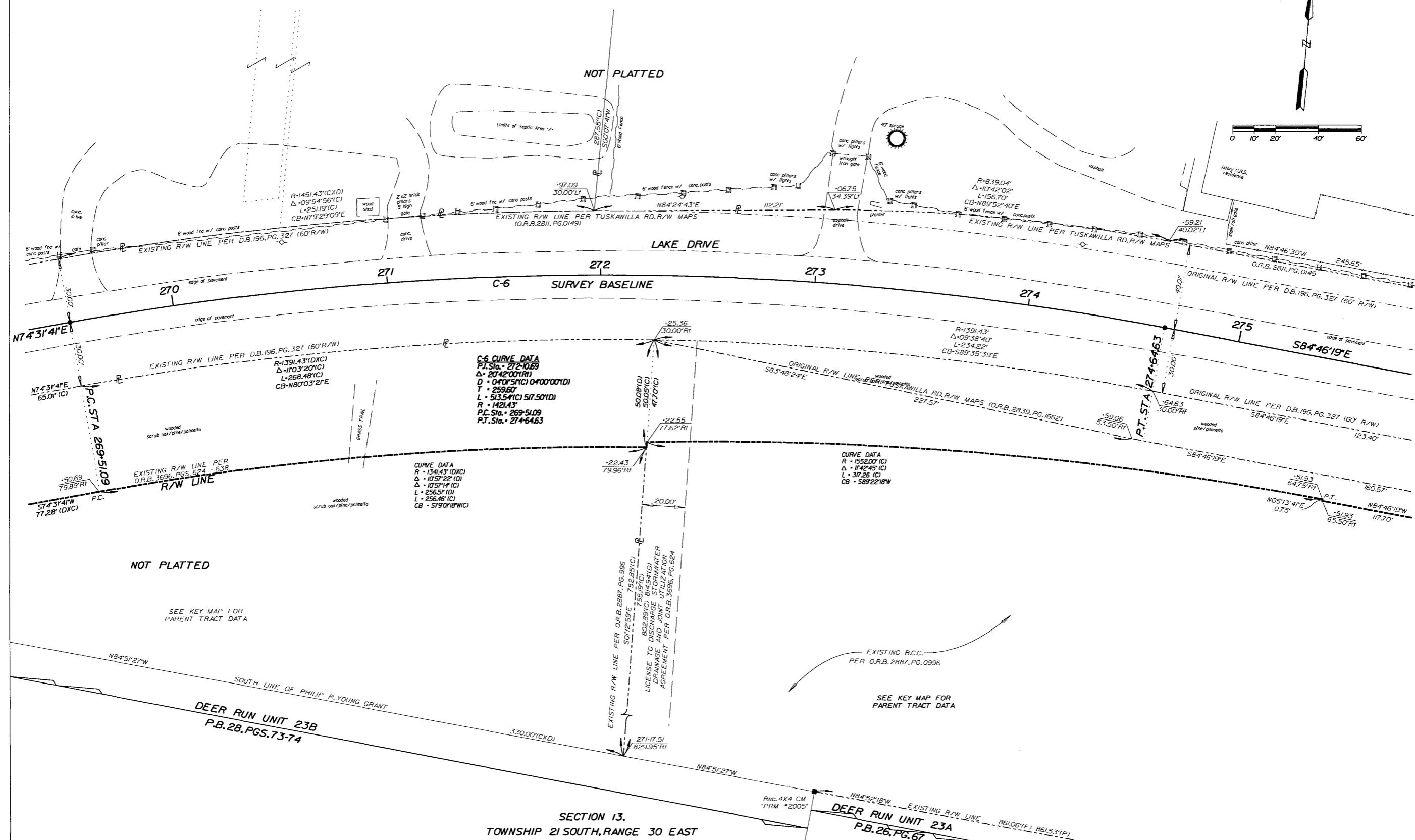
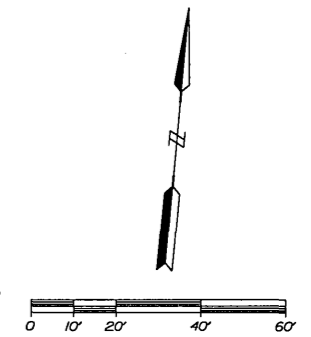
STA 264+00.00 TO STA 270+00.00

| BY      | DATE             |
|---------|------------------|
| PRELIM. | L.Hampton 2/98   |
| FINAL   | L.Hampton 3/99   |
| CHECKED | M.Cavalieri 3/99 |

LAKE DRIVE  
 SEMINOLE COUNTY, FLORIDA  
 COUNTY PROJECT No.  
 PS - 331  
 SCALE: 1" = 20'  
 SHEET: 26 of 35

**LOCHRANE**  
 Consulting Engineers - Surveyors  
 20 SOUTH BAY AVENUE, ORLANDO, FLORIDA 32801 PH: 407-936-1317 FAX: 407-936-1347

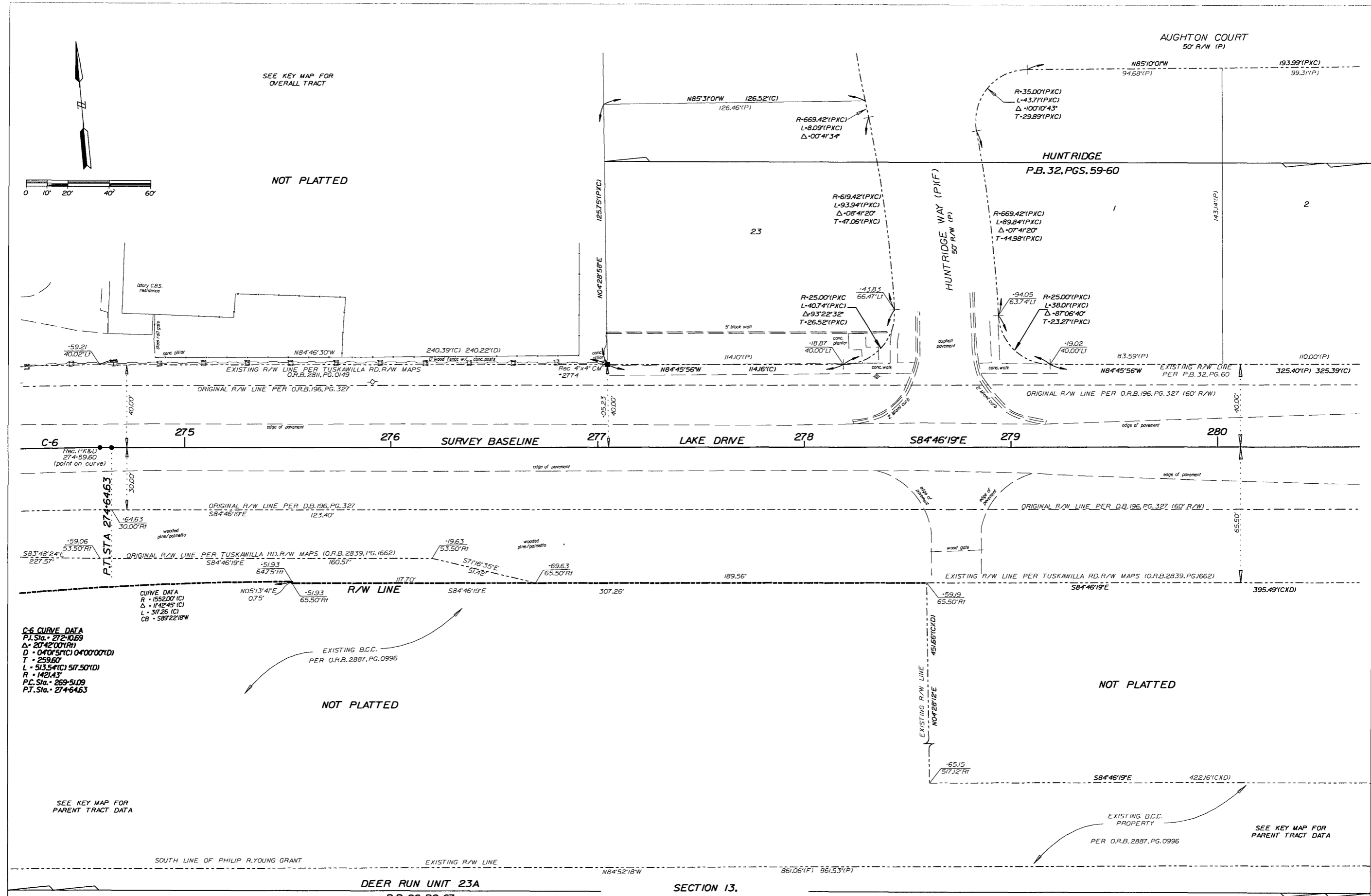
SEE KEY MAP FOR PARENT TRACT DATA



SECTION 13.  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

|                  |   |          |    |      |          |    |      |                                |  |  |   |
|------------------|---|----------|----|------|----------|----|------|--------------------------------|--|--|---|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | REVISION | BY | DATE | REVISION | BY | DATE | STA 270+00.00 TO STA 275+00.00 | PRELIM. L.Hampton 2/98<br>FINAL L.Hampton 3/99<br>CHECKED M.Coville 3/99 | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Orlando - Gainesville<br>235 SOUTH PALM BLVD. ORLANDO, FLORIDA 32803 PH: 407.836.1211 FAX: 407.836.1667 | COUNTY PROJECT No. PS - 331<br>SCALE: 1" = 20'<br>SHEET: 27 of 35 |
|                  |   |          |    |      |          |    |      |                                |  |  |   |
|                  |   |          |    |      |          |    |      |                                |  |  |   |

15:53:31 D:\WORK\2005\107.dwg 08/15/2005 04:23:07 PM



**C-6 CURVE DATA**  
 P.I. Sta. 272+00.69  
 Δ = 20°42'00"(RI)  
 D = 0°40'51"(C) 0°40'00"(D)  
 T = 259.60'  
 L = 513.54'(C) 517.50'(D)  
 R = 1421.43'  
 P.C. Sta. 269+51.09  
 P.T. Sta. 274+64.63

**CURVE DATA**  
 R = 1532.00'(C)  
 Δ = 1°42'45"(C)  
 L = 317.26'(C)  
 CB = 5897.22'(B)

EXISTING B.C.C.  
 PER O.R.B. 2887, PG. 0996

EXISTING B.C.C. PROPERTY  
 PER O.R.B. 2887, PG. 0996

SEE KEY MAP FOR PARENT TRACT DATA

SEE KEY MAP FOR PARENT TRACT DATA

**DEER RUN UNIT 23A SECTION 13,**  
**P.B. 26, PG. 67 TOWNSHIP 21 SOUTH, RANGE 30 EAST**

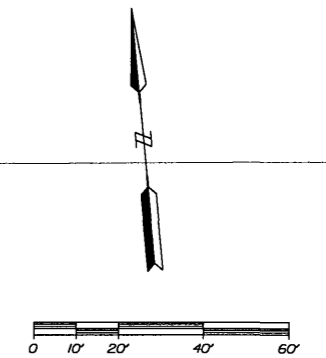
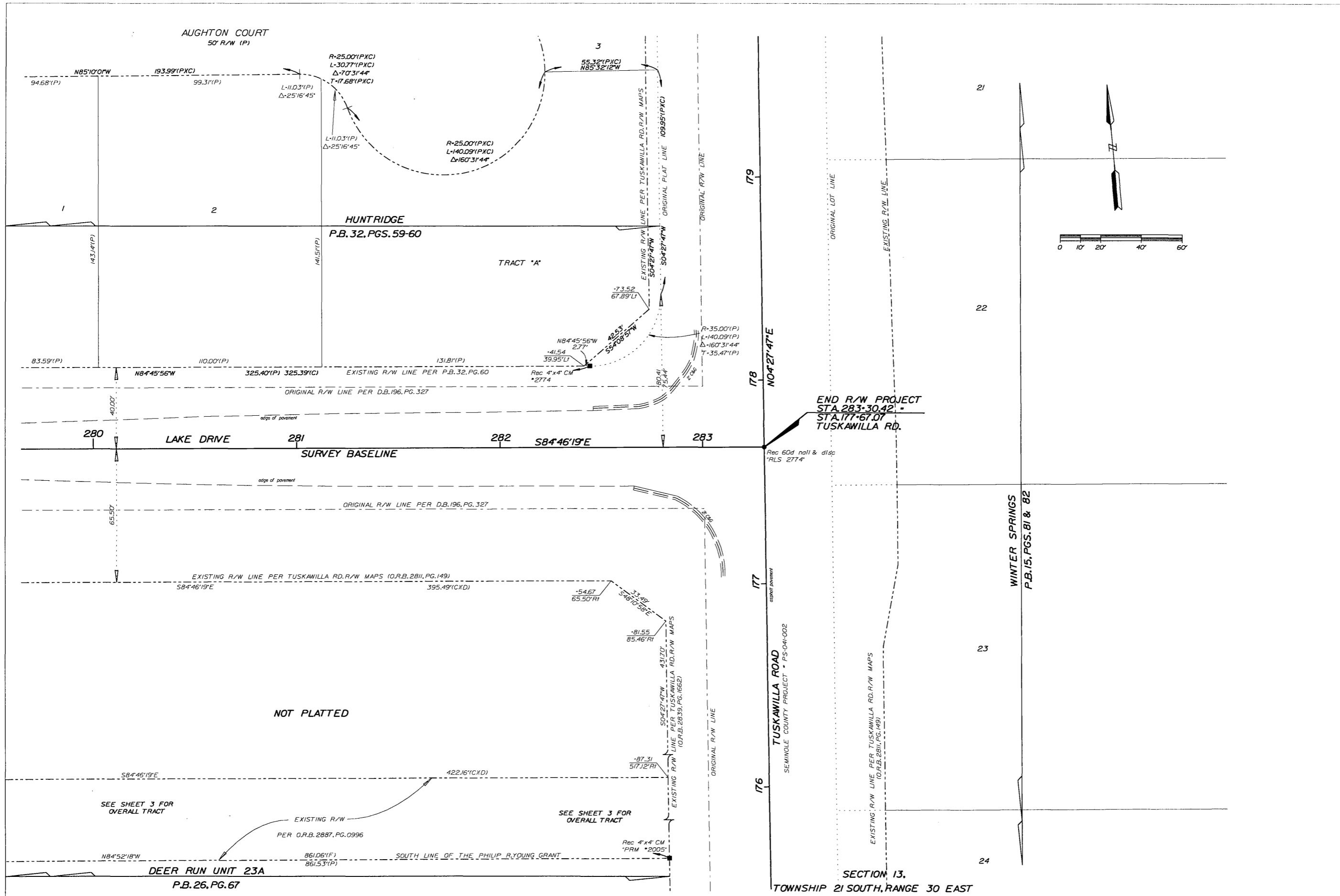
**STA 275+00.00 TO STA 280+00.00**

|                         |  |          |    |      |          |    |      |
|-------------------------|--|----------|----|------|----------|----|------|
| <b>RIGHT OF WAY MAP</b> | <b>SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT</b> |          |    |      |          |    |      |
|                         |  | REVISION | BY | DATE | REVISION | BY | DATE |

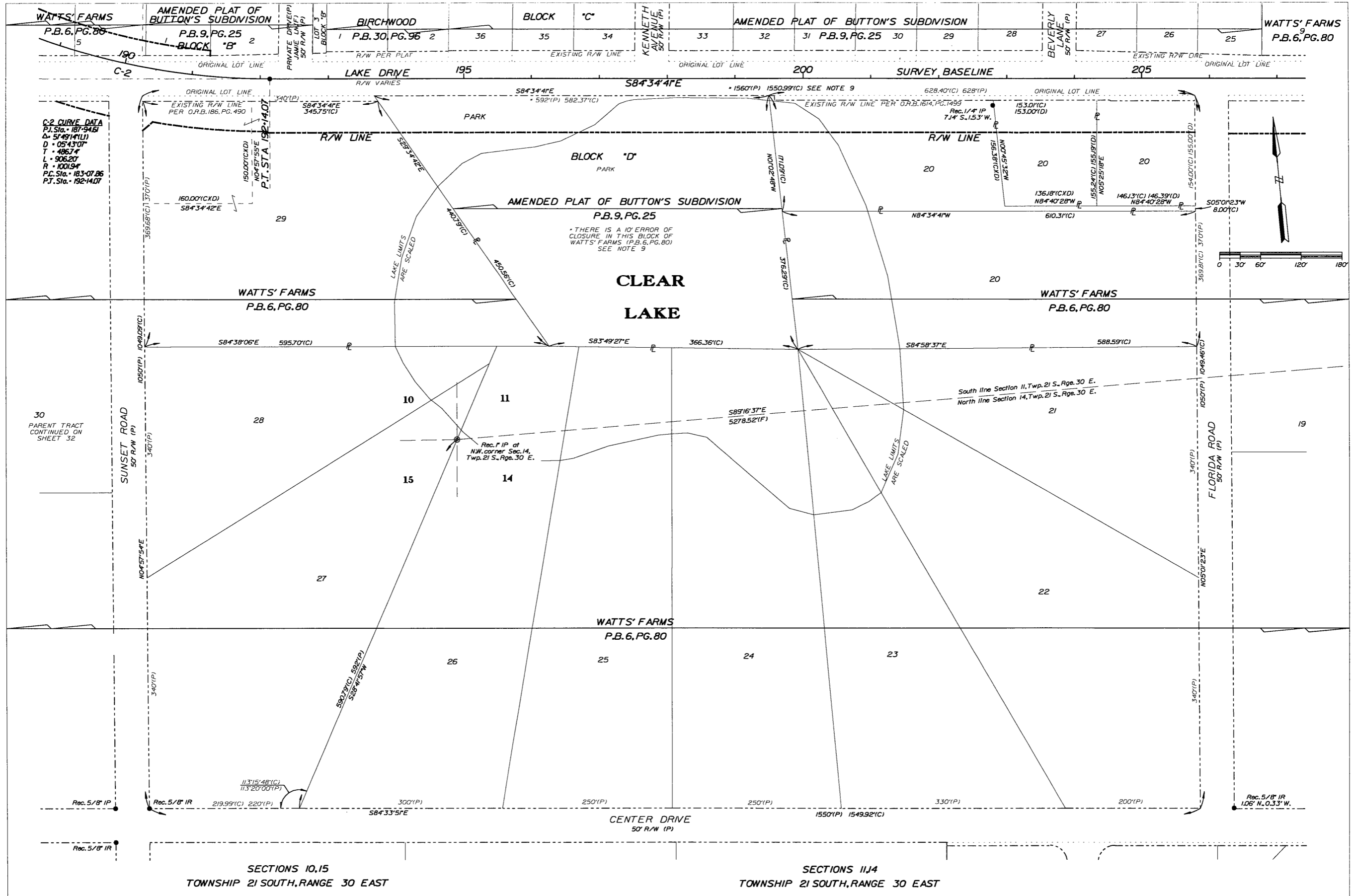
|         |             |      |
|---------|-------------|------|
|         | BY          | DATE |
| PRELIM. | L.Hampton   | 2/98 |
| FINAL   | L.Hampton   | 3/99 |
| CHECKED | M.Cavallera | 3/99 |

**LOCHRANE**  
 Consulting Engineers - Surveyors  
 29 SOUTH DIXIE AVENUE, ORLANDO, FLORIDA 32803 PH: 407/266-3317 FAX: 407/266-5161

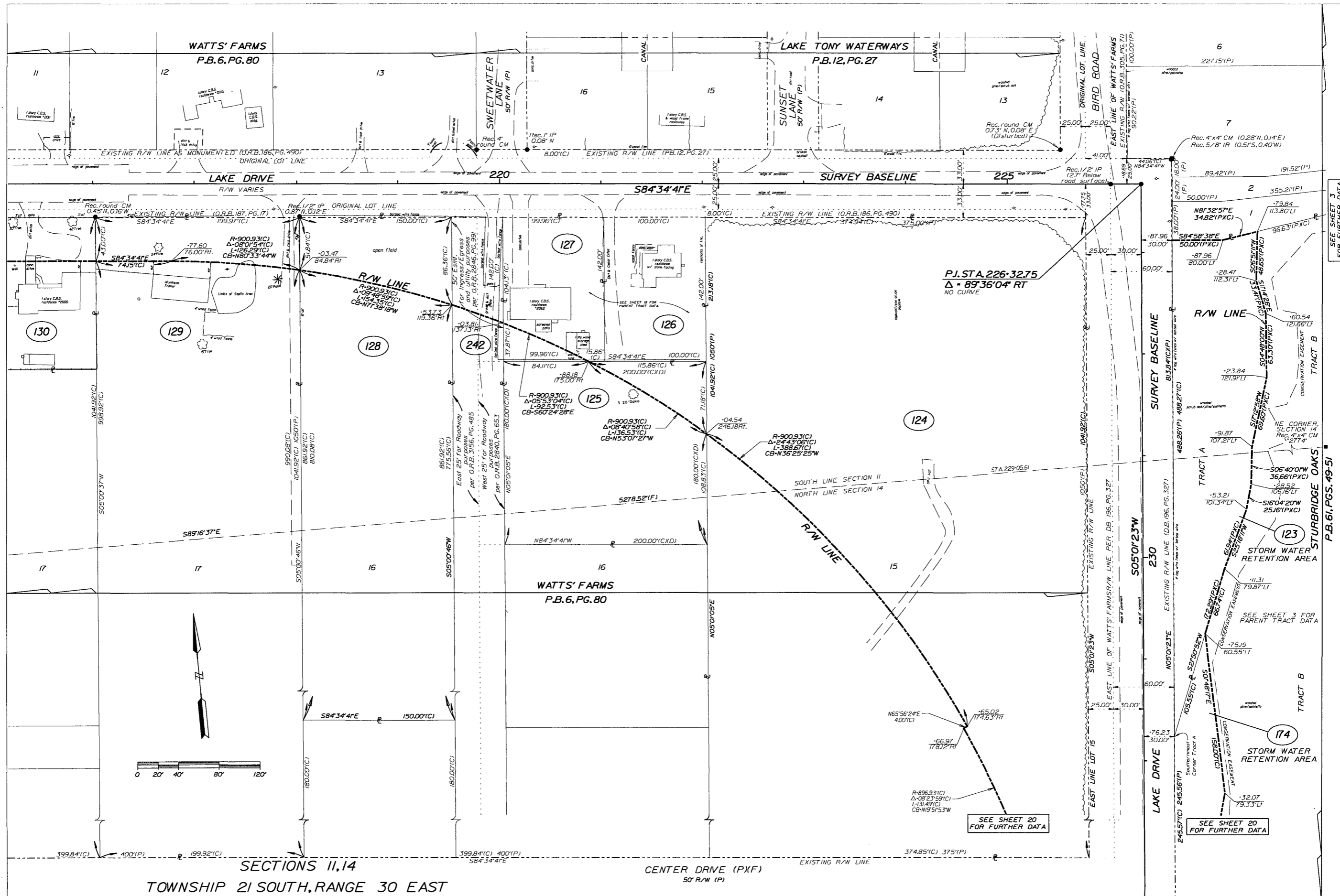
**LAKE DRIVE**  
 SEMINOLE COUNTY, FLORIDA  
 COUNTY PROJECT No. PS - 331  
 SCALE: 1" = 20'  
 SHEET: 28 of 35



|                  |   |   |  |            |                                |  |  |  |                    |
|------------------|---|---|--|------------|--------------------------------|--|--|--|--------------------|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | STA 280+00.00 TO STA 283+30.42  |  |            |                                |  |  | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>Orlando - Gainesville<br><small>201 SOUTH BUNNY AVENUE, ORLANDO, FLORIDA 32803 PH: 407/836-1331 FAX: 407/836-5467</small> | COUNTY PROJECT No. |
|                  |   | PRELIM. L.Hampton 2/98<br>FINAL L.Hampton 3/99<br>CHECKED M.Covell 3/99 | REVISION BY DATE REVISION BY DATE<br>_____ | LAKE DRIVE | COUNTY PROJECT No.<br>PS - 331 |  |  |  |                    |
|                  |   |   |  |            |                                |  |  | SCALE: 1" = 20'  | SHEET: 29 of 35    |



|                  |   |  |    |      |          |    |      |   |  |
|------------------|---|--|----|------|----------|----|------|---|--|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT | DETAIL OF LOTS 20-29, WATTS' FARMS, P.B. 6, PG. 80 |    |      |          |    |      | <b>LOCHRANE</b><br>Consulting Engineers - Surveyors<br>200 SOUTH H. QUINN AVENUE, ORLANDO, FLORIDA 32803 PH: 407/266-3337 F: 407/266-5042 | COUNTY PROJECT No.<br>PS - 331<br>SCALE: 1" = 60'<br>SHEET: 30 of 35 |
|                  |   | REVISION   | BY | DATE | REVISION | BY | DATE |   |  |



**RIGHT OF WAY MAP**  
**SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT**

| REVISION | BY     | DATE    |
|----------|--------|---------|
| 1        | J.J.C. | 1/25/03 |
| 2        | J.J.C. | 4/3/03  |

**DETAIL OF STATIONS**  
**216+00 TO 232+00**

| BY                 | DATE |
|--------------------|------|
| PRELIM. L.Hampton  | 2/98 |
| FINAL L.Hampton    | 3/99 |
| CHECKED M.Cavalera | 3/99 |

**LOCHRANE**  
 Consulting Engineers - Surveyors  
 20 SOUTH BUSH WENDELL AVENUE, SUITE 1200  
 TAMPA, FLORIDA 33606  
 COUNTY PROJECT No. PS - 331  
 SCALE: 1" = 40'  
 SHEET: 31 OF 35

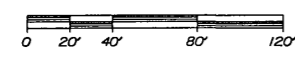
SEE SHEET 3 FOR FURTHER DATA

SEE SHEET 20 FOR FURTHER DATA

SEE SHEET 20 FOR FURTHER DATA

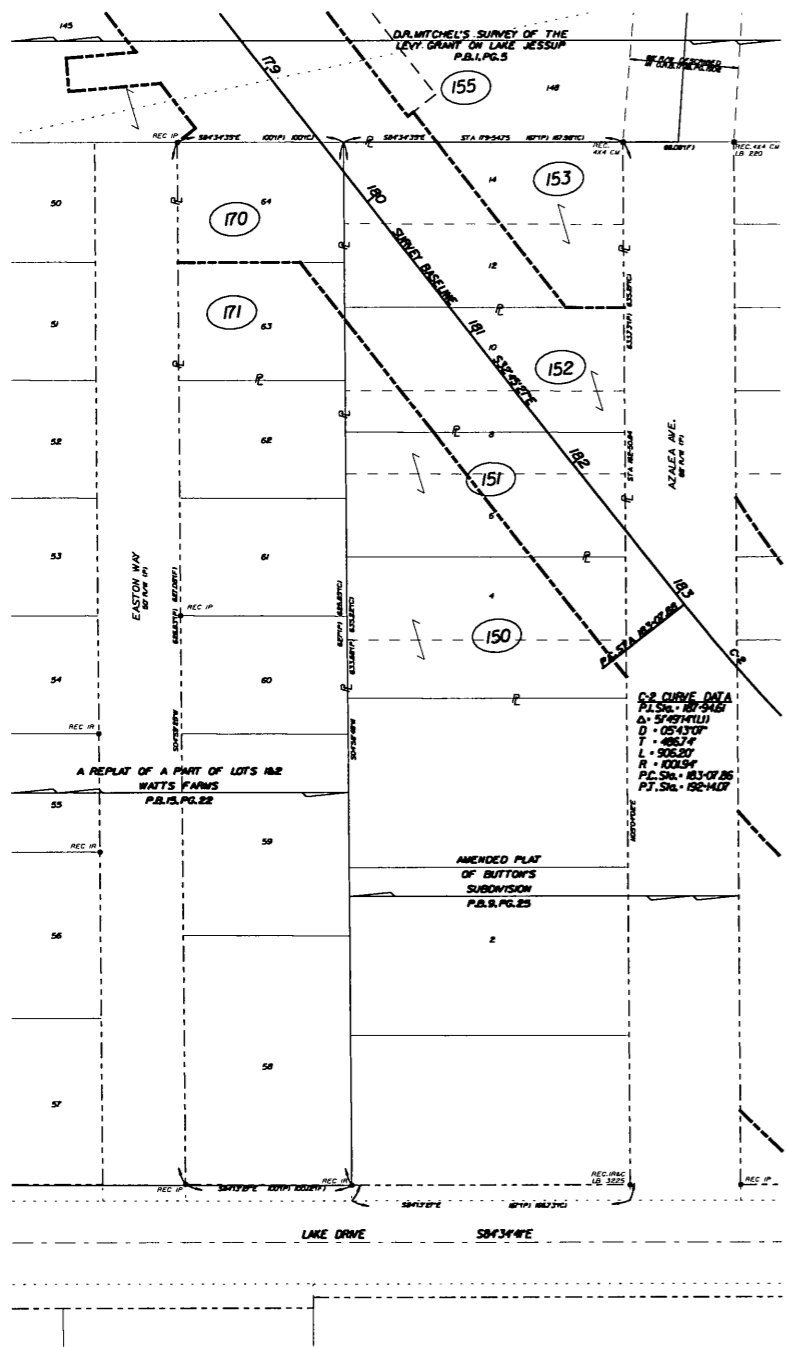
SEE SHEET 3 FOR PARENT TRACT DATA

SEE SHEET 3 FOR PARENT TRACT DATA



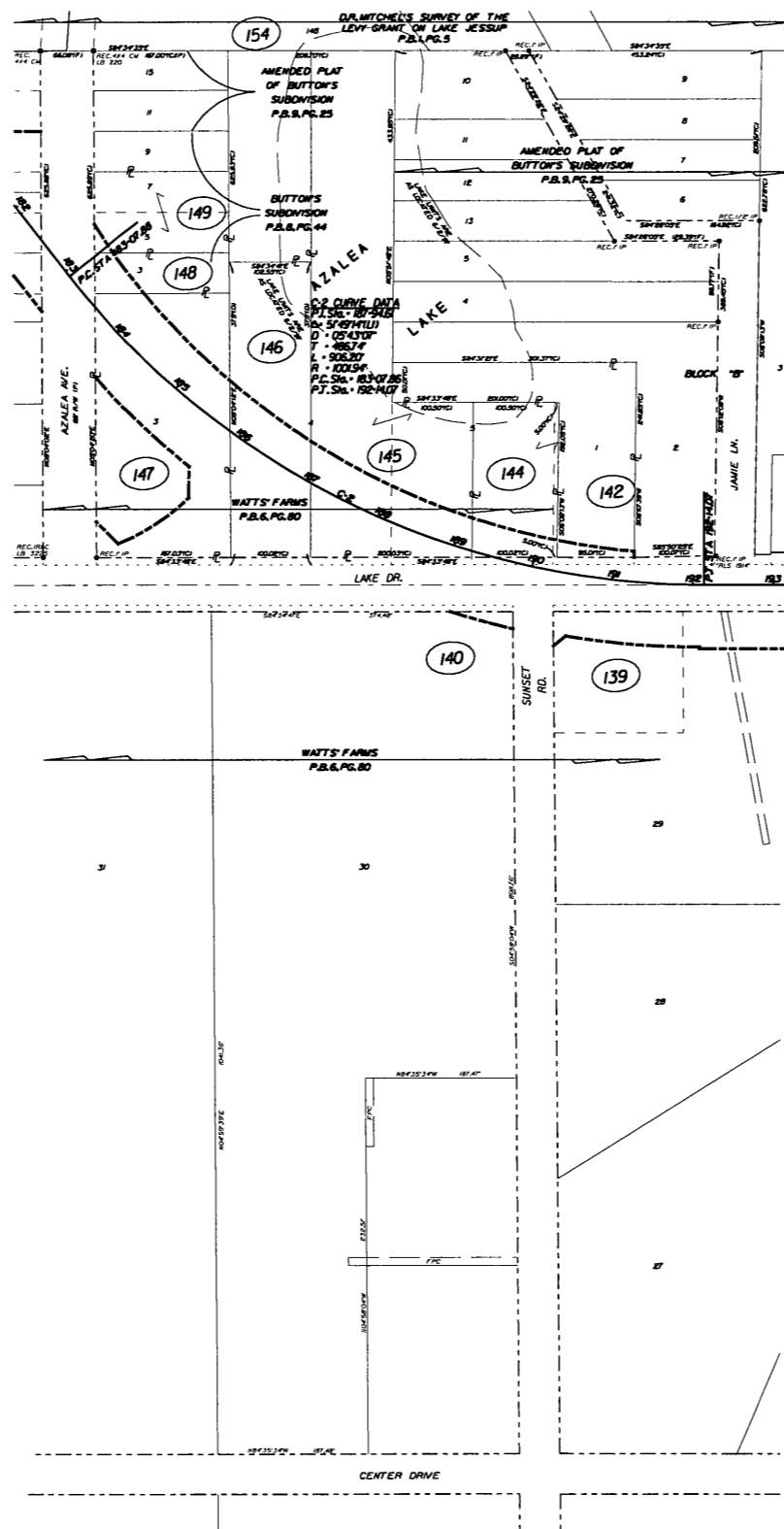
### DETAIL "A"

1" = 50'



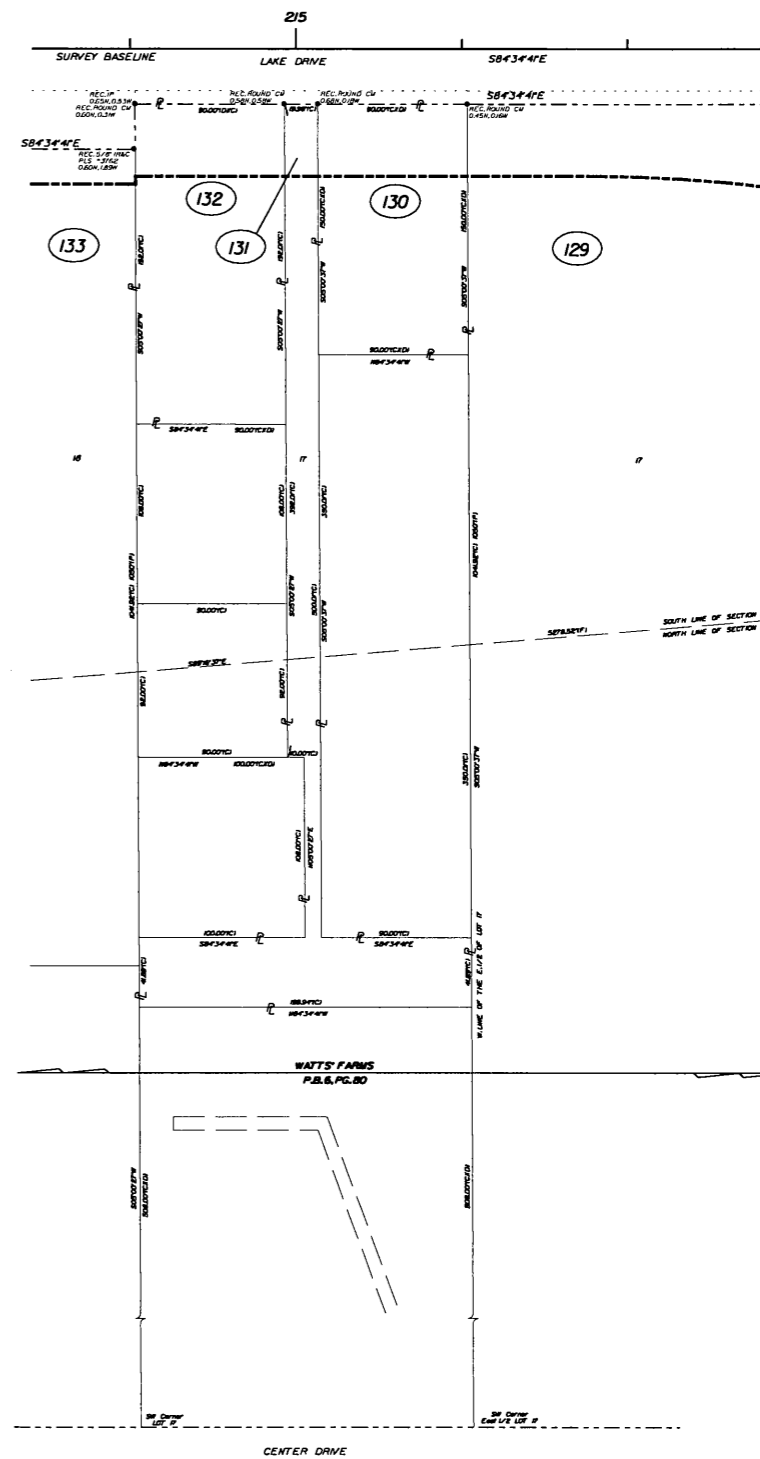
### DETAIL "B"

1" = 100'



### DETAIL "C"

1" = 50'



RIGHT OF WAY MAP

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT

| REVISION | BY | DATE | REVISION | BY | DATE |
|----------|----|------|----------|----|------|
|          |    |      |          |    |      |
|          |    |      |          |    |      |
|          |    |      |          |    |      |
|          |    |      |          |    |      |
|          |    |      |          |    |      |

ADDITIONAL DETAILS

| BY                | DATE |
|-------------------|------|
| PRELIM. L.Hampton | 2/98 |
| FINAL L.Hampton   | 3/99 |
| CHECKED M.Covales | 3/99 |

**LOCHRANE** Consulting Engineers - Surveyors  
Grades - Drainage

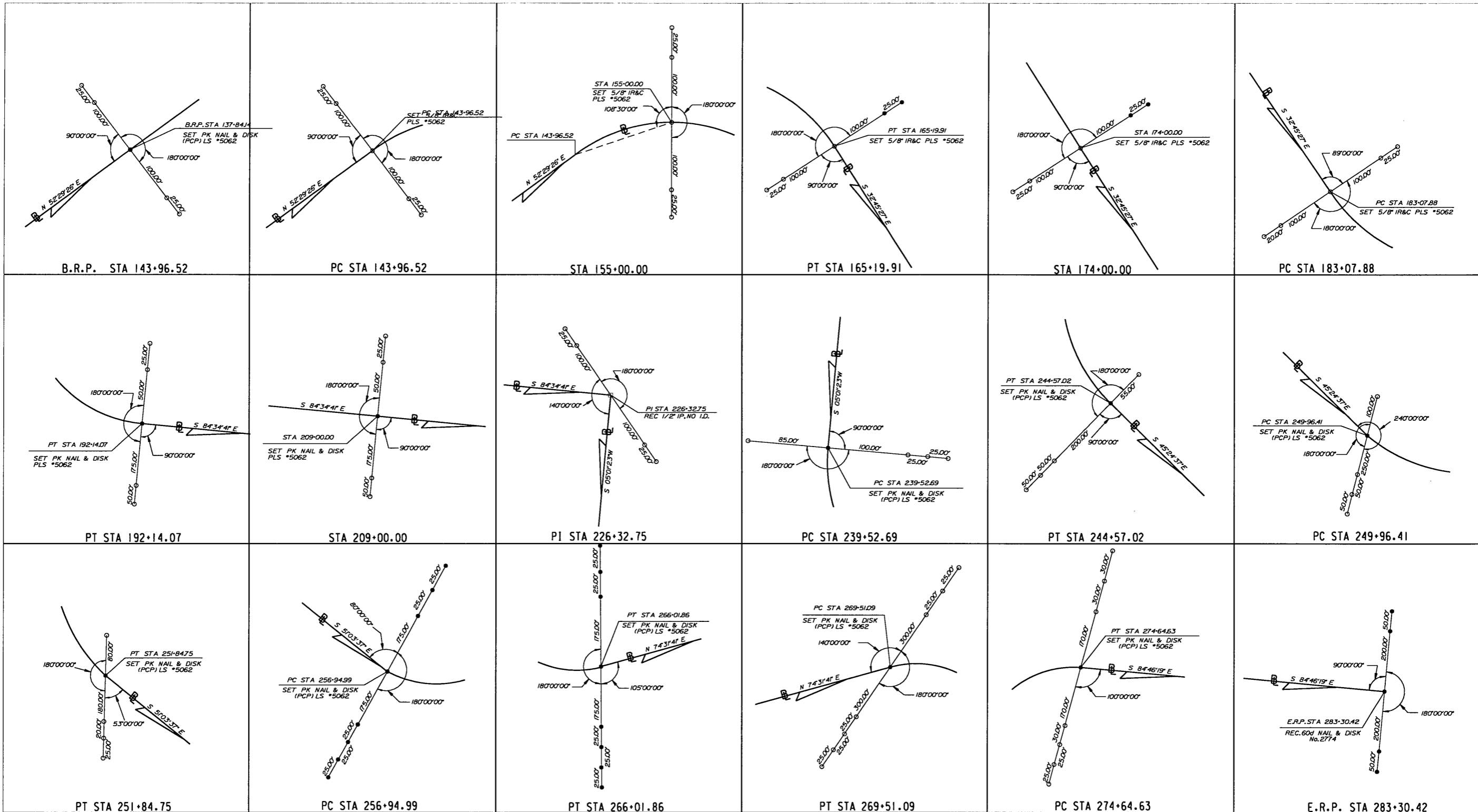
20 SOUTH BUMP AVENUE, ORLANDO, FLORIDA 32811 (407) 926-1311 FAX (407) 926-9841

LAKE DRIVE

| COUNTY PROJECT No. |
|--------------------|
| PS - 331           |
| SCALE:             |
| VARIABLE           |
| SHEET:             |
| 32 OF 35           |

SEMINOLE COUNTY, FLORIDA





REFERENCES DEPICTED THIS SHEET ARE NOT DRAWN TO SCALE.

- LEGEND**
- SET PK NAIL & DISK (PCP) LS 5062
  - SET 5/8" IRON ROD AND CAP PLS 5062
  - ▣ SURVEY BASELINE OF LAKE DRIVE
  - B.R.P. BEGIN RIGHT-OF-WAY PROJECT
  - E.R.P. END RIGHT-OF-WAY PROJECT
  - IRBC IRON ROD AND CAP
  - REC. RECOVERED
  - LB LICENSED BUSINESS
  - PCP PERMANENT CONTROL POINT
  - PC POINT OF CURVATURE
  - PT POINT OF TANGENCY
  - PK PARKER KALON
  - PI POINT OF INTERSECTION
  - STA STATION

# TABLE OF OWNERSHIPS

| PARCEL NO.          | OWNER  | INSTRUMENT   | TOTAL AREA PARCEL | AREA TAKEN                   | AREA REMAINDER | SHEET             | COMMENTS   | RECORDING DATA | PARCEL NO. | OWNER   | INSTRUMENT                     | TOTAL AREA PARCEL | AREA TAKEN           | AREA REMAINDER | SHEET       | COMMENTS | RECORDING DATA |  |
|---------------------|--|--|-------------------|------------------------------|----------------|-------------------|------------|----------------|------------|---|--------------------------------|-------------------|----------------------|----------------|-------------|----------|----------------|--|
| 104                 | The Community Alliance Church of Seminole, Inc.  | Warranty Deed  | 4.872 AC          | 17,151 SF                    | 4.478 AC       | 3,26              |            |                | 129        | James D. Hunter and Rose Ann Hunter, with Rights of Survivorship  | Quit-Claim Deed                | 4.782 AC          | 8,968 SF             | 4,576 AC       | 3,17, 18,31 |          |                |  |
| 105<br>705          | Wilfredo Rios and Marla S. Rios, Husband and Wife  | Warranty Deed  | 9,155 SF          | 845 SF<br>320 SF             | 8,310 SF       | 3,26              |            |                | 130        | Joe Thomas Howard and Carolyn F. Howard, His Wife   | Warranty Deed                  | 13,500 SF         | 3,870 SF             | 9,630 SF       | 3,17        |          |                |  |
| 106<br>706          | Oscar B. Stoughton and Simone Stoughton, His Wife  | Warranty Deed  | 1,864 AC          | 6,685 SF<br>114 SF           | 1,711 AC       | 3,25,26           |            |                | 131        | Raymond V. Mitchell and DeLoris Mitchell, His Wife  | Quit-Claim Deed                | 17,272 SF         | 858 SF               | 16,414 SF      | 3,17        |          |                |  |
| 107<br>707          | Charles A. DeNave and Rita A. DeNave   | Warranty Deed  | 2,089 AC          | 7,091 SF<br>239 SF           | 1,926 AC       | 3,25              |            |                | 132        | Helen M. Parks, A Single Woman  | Warranty Deed                  | 19,200 SF         | 3,870 SF             | 15,330 SF      | 3,17        |          |                |  |
| 108<br>708          | Price WP, Inc.   | Warranty Deed  | 3,772 AC          | 11,184 SF<br>241 SF          | 3,515 AC       | 3,25              |            |                | 133        | The Hindu Society of Central Florida, Inc., a Florida Corporation   | Warranty Deed                  | 4,498 AC          | 8,399 SF             | 4,305 AC       | 3,16,17     |          |                |  |
| 109                 | ELCA Loan Fund, A Minnesota Non-Profit Corporation   | Warranty Deed  | 3,996 AC          | 8,371 SF                     | 3,804 AC       | 3,24,25           |            |                | 134        | Jagi V. Pattisapu and Annapurna Pattisapu, Husband and Wife   | Warranty Deed                  | 4,449 AC          | 17,997 SF            | 4,036 AC       | 3,16        |          |                |  |
| 110                 | Willow Creek Presbyterian Church, Inc.   | Warranty Deed  | 4,957 AC          | 2,784 SF                     | 4,893 AC       | 3,24              |            |                | 135        | Joseph Assam and Olive S. Assam, His Wife   | Warranty Deed                  | 0,516 AC          | 6,700 SF             | 15,758 SF      | 3,16,30     |          |                |  |
| 111                 | Keith M. Olenek and Anne A. Olenek, His Wife   | Warranty Deed, Quit-Claim Deed, Personal Representative Deed | 6,178 AC          | 18,222 SF                    | 5,760 AC       | 3,23,24           |            |                | 136        | Desmond Assam and Jennifer J. Assam, His Wife   | Warranty Deed                  | 0,516 AC          | 7,072 SF             | 15,393 SF      | 3,15,16,30  |          |                |  |
| 112<br>712          | Charles H. Veigle  | Personal Representative Deed                                 | 9,937 AC          | 5,757 AC<br>635 sf           | 4,180 AC       | 3,22,23           |            |                | 137        | Bernadette Daogarsingh, as Trustee for Daren A. Daogarsingh, Kall M. Daogarsingh and Derek H. Daogarsingh | Warranty Deed                  | 1,283 AC          | 15,539 SF            | 0,927 AC       | 3,15,16,30  |          |                |  |
| 113<br>713          | Narbi International Investments, Inc., a Florida Corporation   | Warranty Deed  | 10,776 AC         | 1,310 AC<br>525 sf           | 9,466 AC       | 3,21,22           |            |                | 138        | Seminole County, A Political Subdivision of the State of Florida  | Warranty Deed                  | 4,037 AC          | 0,702 AC             | 3,335 AC       | 2,14,15,30  |          |                |  |
| 115<br>715          | Thomas E. Turner   | Warranty Deed  | 4,610 AC          | 1,570 SF<br>265 SF           | 4,574 AC       | 3,25,26           |            |                | 139        | John Earl Maratta & Mary E. Maratta, His Wife   | Warranty Deed, Quit-Claim Deed | 3,906 AC          | 15,403 SF<br>481 SF  | 3,552 AC       | 2,13,14,30  |          |                |  |
| 116<br>716A<br>716B | William G. Jenkins and Patricia L. Jenkins, Husband and Wife   | Warranty Deed  | 5,172 AC          | 3,992 SF<br>392 SF<br>170 SF | 5,081 AC       | 3,25              |            |                | 140        | Austin N. Malcomb, Jr., & Virginia L. Malcomb, His Wife   | Warranty Deed, Quit-Claim Deed | 7,957 AC          | 864 SF               | 7,937 AC       | 2,13,14,32  |          |                |  |
| 117<br>717          | James M. Viles and Judith A. Viles, His Wife   | Warranty Deed, Quit-Claim Deed                               | 4,995 AC          | 6,349 SF<br>384 SF           | 4,849 AC       | 3,24,25           |            |                | 142        | Thomas A. Murphy  | Warranty Deed                  | 0,764 AC          | 1,295 SF             | 0,734 AC       | 2,13,14,32  |          |                |  |
| 118<br>718          | James M. Gillespie and Anne J. Gillespie, Husband and Wife   | Warranty Deed  | 2,253 AC          | 2,159 SF<br>532 SF           | 2,204 AC       | 3,24              |            |                | 144        | Jake C. Thompson & Nova Daris Thompson, His Wife  | Quit-Claim Deed                | 20,213 SF         | 3,586 SF             | 16,627 SF      | 2,13,32     |          |                |  |
| 121<br>721          | Alex G. Suero  | Warranty Deed, Quit-Claim Deed                               | 5,134 AC          | 1,179 SF<br>331 SF           | 5,107 AC       | 3,21              |            |                | 145        | Raymond Rokowski & Florence Rokowski, His Wife  | Warranty Deed                  | 1,910 AC          | 18,368 SF<br>299 SF  | 1,489 AC       | 2,13,32     |          |                |  |
| 122<br>722          | Donald F. Wright and Pamela A. Wright, His Wife  | Warranty Deed  | 4,985 AC          | 15,478 SF<br>989 SF          | 4,629 AC       | 3,20,21           |            |                | 146        | Lowell L. Meyer   | Warranty Deed                  | 0,850 AC          | 18,133 SF            | 18,911 SF      | 2,13,32     |          |                |  |
| 123                 | Sturbridge Oaks Community Association, Inc.  | Warranty Deed  | 0,691 AC          | 0,691 AC                     | 0,000 AC       | 3,19,20,31        | WHOLE TAKE |                | 147        | Gay Lynne Rotunno   | Warranty Deed                  | 1,254 AC          | 0,780 AC             | 20,637 SF      | 2,12,13,32  |          |                |  |
| 124                 | Elmer D. Bakalla and Barbara Ann Bakalla, His Wife   | Warranty Deed  | 8,967 AC          | 3,969 AC                     | 4,998 AC       | 3,18,19, 20,21,31 |            |                | 148        | Robin W. Jackson & Stephanie Jackson, His Wife  | Warranty Deed                  | 8,350 SF          | 2,131 SF<br>2,432 SF | 6,219 SF       | 2,12,32     |          |                |  |
| 125                 | Mary Dorothy Siler, A Married Woman  | Warranty Deed, Quit-Claim Deed                               | 0,826 AC          | 3,888 SF                     | 0,737 AC       | 3,18,31           |            |                | 149        | Jake Thompson & Nova Thompson, His Wife   | Warranty Deed                  | 16,699 SF         | 418 SF               | 16,281 SF      | 2,12,32     |          |                |  |
| 126                 | Raphael L. Woodrough and Hazel T. Woodrough, His Wife and Michael F. Plotrowski, as to an equitable Interest | Warranty Deed, Agreement for Deed                            | 14,200 SF         | 14,200 SF                    | 0,0 SF         | 18,31             |            |                |            |   |                                |                   |                      |                |             |          |                |  |
| 127                 | Raphael L. Woodrough and Hazel T. Woodrough, His Wife  | Warranty Deed  | 14,195 SF         | 12,529 SF                    | 1,666 SF       | 18,31             |            |                |            |   |                                |                   |                      |                |             |          |                |  |
| 128                 | James D. Hunter and Rose Ann Hunter, Husband and Wife  | Warranty Deed  | 2,968 AC          | 10,025 SF                    | 2,738 AC       | 3,18,31           |            |                |            |   |                                |                   |                      |                |             |          |                |  |

| LEGEND                       |                     |
|------------------------------|---------------------|
| PARCEL NUMBER IDENTIFICATION | TYPE USE            |
| 100-699                      | DEEDS OF ALL TYPES  |
| 700-799                      | TEMPORARY EASEMENTS |
| 800-1999                     | PERMANENT EASEMENTS |

# TABLE OF OWNERSHIPS

| PARCEL NO.   | OWNER   | INSTRUMENT                             | TOTAL AREA PARCEL | AREA TAKEN            | AREA REMAINDER | SHEET                  | COMMENTS | RECORDING DATA | PARCEL NO. | OWNER   | INSTRUMENT    | TOTAL AREA PARCEL | AREA TAKEN | AREA REMAINDER | SHEET | COMMENTS | RECORDING DATA |
|--------------|---|--|-------------------|-----------------------|----------------|------------------------|----------|----------------|------------|---|---------------|-------------------|------------|----------------|-------|----------|----------------|
| 150<br>750   | Allen Clyde Jones & Patricia L. Gibson Jones  | Quit-Claim Deed                        | 14,240 SF         | 2,021 SF<br>403 SF    | 12,219 SF      | 2,12,32                |          |                | 1739       | Robert J. Issac   | Warranty Deed | 1.079 AC          | 306 SF     | 1.079 AC       | 3,17  |          |                |
| 151<br>751   | Daniel Guenther & Jacqueline W. Guenther, His Wife  | Warranty Deed                          | 12,573 SF         | 6,410 SF<br>271 SF    | 6,163 SF       | 2,12,32                |          |                | 1740       | Valerie Blanchard   | Warranty Deed | 1.640 AC          | 562 SF     | 1.640 AC       | 3,18  |          |                |
| 152          | Sally Dietrick, A Single Person   | Warranty Deed                          | 12,582 SF         | 10,785 SF             | 1,797 SF       | 2,12,32                |          |                | 1838       | Evelyn Bellman & Tom Bellman                                      | Warranty Deed | 0.504 AC          | 169 SF     | 0.504 AC       | 17    |          |                |
| 153          | Jesse Nelson or His Assigns   | Warranty Deed                          | 16,603 SF         | 9,364 SF              | 7,239 SF       | 2,11,12,32             |          |                | 733        | The Hindu Society of Central Florida, Inc., a Florida Corporation | T.C.E.        | 1.15 AC           |            |                | 16,17 |          |                |
| 155<br>755   | Seminole Racing, Inc., A Florida Corporation  | General Warranty Deed, Quit Claim Deed | 26.305 AC         | 6.303 AC<br>0.675 AC  | 20.002 AC      | 2,6,7,8,9,<br>10,11,12 |          |                |            |   |               |                   |            |                |       |          |                |
| 156<br>756   | Stanley D. Kupiszewski, Jr.   | Warranty Deed, Quit-Claim Deed         | 146.500 AC        | 3.617 AC<br>14,928 SF | 142.883 AC     | 2,6,7,8,<br>9,10       |          |                |            |   |               |                   |            |                |       |          |                |
| 157          | Casselberry Investment Properties, Ltd., A Limited Partnership  | Warranty Deed                          | 13.162 AC         | 2.599 AC              | 10.563 AC      | 2,6,7,8,9              |          |                |            |   |               |                   |            |                |       |          |                |
| 159          | BAFO, L.L.C. of Texas   | Warranty Deed                          | 0.649 AC          | 2,732 SF              | 0.586 AC       | 2,6                    |          |                |            |   |               |                   |            |                |       |          |                |
| 162<br>862   | Giuseppe Belcuore & Thelma L. Belcuore, Husband and Wife  | Warranty Deed                          | 0.517 AC          | 1,003 SF<br>364 SF    | 21,526 SF      | 2,5<br>2,5             |          |                |            |   |               |                   |            |                |       |          |                |
| 163<br>763   | Austin N. Malcomb & Virginia L. Malcomb, His Wife   | Warranty Deed                          | 1.528 AC          | 3,109 SF<br>750 SF    | 1,456 AC       | 2,5<br>2,5             |          |                |            |   |               |                   |            |                |       |          |                |
| 164          | Fausto G. Dasilva, A Married Man, Joaquim G. Dasilva, A Married Man, & Joaquim G. Dasilva, A Single Man | Warranty Deed                          | 1.010 AC          | 1,032 SF              | 0.987 AC       | 2,5                    |          |                |            |   |               |                   |            |                |       |          |                |
| 765          | Canterbury Enterprises, Inc.  | Warranty Deed                          | 1.903 AC          | 1,498 SF              | 1.903 AC       | 2,5                    |          |                |            |   |               |                   |            |                |       |          |                |
| 767          | Primera Iglesia Pentecostal de Casselberry, Inc.  | Warranty Deed Certificate of Title     | 0.917 AC          | 648 SF                | 0.917 AC       | 2,4,5                  |          |                |            |   |               |                   |            |                |       |          |                |
| 168<br>768   | Louise B. Elliott   | Warranty Deed                          | 0.917 AC          | 307 SF<br>1,246 SF    | 0.910 AC       | 2,4<br>2,4             |          |                |            |   |               |                   |            |                |       |          |                |
| 169<br>769   | Joseph D. Carr & wife, Esther M. Carr   | Warranty Deed                          | 0.917 AC          | 920 SF<br>982 SF      | 0.896 AC       | 2,4<br>2,4             |          |                |            |   |               |                   |            |                |       |          |                |
| 170          | Marsha Kennedy, A Single Woman, & George Nash & Dee Nash  | Quit-Claim Deed                        | 7,176 SF          | 7,176 SF              | 0.0 SF         | 2,11,12,32             |          |                |            |   |               |                   |            |                |       |          |                |
| 171<br>771   | Judy Ann Bellike  | Warranty Deed                          | 7,086 SF          | 450 SF<br>157 SF      | 6,636 SF       | 2,11,12,32             |          |                |            |   |               |                   |            |                |       |          |                |
| 173          | EBTIDE Construction and Development, Inc.   | Warranty Deed                          | 1.146 AC          | 1,664 SF              | 1.108 AC       | 3,21,22                |          |                |            |   |               |                   |            |                |       |          |                |
| 174          | Resource Alliance, Inc.   | Warranty Deed                          | 9.122 AC          | 9,892 SF              | 8.894 AC       | 3,19,20,31             |          |                |            |   |               |                   |            |                |       |          |                |
| 775          | Carlos M. Rodriguez and Brunilda Rodriguez, His Wife  | Warranty Deed                          | 0.917 AC          | 1,878 SF              | 0.917 AC       | 2,5                    |          |                |            |   |               |                   |            |                |       |          |                |
| 776          | STE Properties, Inc.  | Warranty Deed                          | 0.917 AC          | 818 SF                | 0.917 AC       | 2,5                    |          |                |            |   |               |                   |            |                |       |          |                |
| 242          | Albert Mikolajcik and Mildred Mikolajcik, His wife  | Warranty Deed                          | 0.987 AC          | 4,744 SF              | 0.878 AC       | 3,18,31                |          |                |            |   |               |                   |            |                |       |          |                |
| 1737<br>1837 | Richard K. Newberg & Sharon M. Newberg, His Wife  | Warranty Deed, Quit-Claim Deed         | 1.258 AC          | 242 SF<br>437 SF      | 1.258 AC       | 3,17                   |          |                |            |   |               |                   |            |                |       |          |                |

| LEGEND                       |                     |
|------------------------------|---------------------|
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| 100-699                      | DEEDS OF ALL TYPES  |
| 700-799                      | TEMPORARY EASEMENTS |
| 800-1999                     | PERMANENT EASEMENTS |