

0580 R
PDR
03101
NUREG
031011

NUREG-0580
Vol. 12, No. 9

REGULATORY LICENSING

STATUS SUMMARY REPORT

NUCLEAR POWER PLANTS
DATA FOR DECISIONS
(BLUE BOOK)
SEPTEMBER 1 - SEPTEMBER 30, 1983

UNITED STATES NUCLEAR REGULATORY COMMISSION



AVAILABLE FROM
NRC/GPO SALES PROGRAM

SUPERINTENDENT OF DOCUMENTS
GOVERNMENT PRINTING OFFICE
WASHINGTON, D. C. 20402

A YEARS SUBSCRIPTION CONSISTS OF 12 ISSUES
FOR THIS PUBLICATION

MICROFICHE OF SINGLE COPIES ARE
AVAILABLE FROM NRC/GPO SALES PROGRAM
WASHINGTON, D. C. 20555

NUREG-0580
Vol. 12, No.9

REGULATORY LICENSING STATUS SUMMARY REPORT

NUCLEAR POWER PLANTS
DATA FOR DECISIONS
(BLUE BOOK)
SEPTEMBER 1 - SEPTEMBER 30, 1983

Manuscript Completed: October 1983
Date Published: October 1983

Prepared for: OFFICE OF NUCLEAR REACTOR REGULATION

Prepared by: OFFICE OF RESOURCE MANAGEMENT
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555



FOREWORD

THIS MANAGEMENT REPORT, REGULATORY LICENSING STATUS SUMMARY REPORT, IS DESIGNED TO PROVIDE THE NECESSARY INFORMATION FOR CONTROLLING THE PROGRESS OF REVIEW PROCESSES FOR CENTRAL STATION NUCLEAR REACTOR APPLICATIONS. IT UTILIZES DATA COLLECTED FROM THE OFFICE OF NUCLEAR REACTOR REGULATION, OFFICE OF THE EXECUTIVE LEGAL DIRECTOR, OFFICE OF INSPECTION & ENFORCEMENT, AND THE NATIONAL LABORATORIES, AND ANALYZED BY THE OFFICE OF RESOURCE MANAGEMENT IN THE IMPLEMENTATION OF THE REGULATORY INFORMATION SYSTEM.

SECTION I OF THIS EDITION CONSISTS OF THE THREE SUMMARY OF ACCOMPLISHMENTS, THE NEW APPLICATION FORECAST FOR OL'S AND CP'S, AND AN ABBREVIATION KEY.

SECTION II REPRESENTS THE MAIN BODY OF THE REPORT AND CONSISTS OF THE FACILITY INFORMATION. ALL OL'S ARE LISTED FIRST, FOLLOWED BY CP'S, STANDARD DESIGN REVIEWS, OTHER REVIEWS, AND FINALLY, A NON-POWER REACTOR SUMMARY. EACH PROJECT CONSISTS OF GENERAL FACILITY DATA, CURRENT STATUS FOR ALL PHASES OF THE REVIEW, AND TARGETED AND ACTUAL COMPLETION DATES FOR ALL KEY MILESTONES IN THE REVIEW.

L I C E N S I N G O F N U C L E A R R E A C T O R S

THE U.S. NUCLEAR REGULATORY COMMISSION REQUIRES TWO SEPARATE LICENSES - ONE TO BUILD THE FACILITY AND ANOTHER TO OPERATE IT. LISTED BELOW ARE THE STEPS IN THE PROCESS OF OBTAINING A CONSTRUCTION PERMIT AND OPERATING LICENSE.

THE UTILITY SUBMITS A FORMAL APPLICATION DESCRIBING THE DESIGN, LOCATION, AND ENVIRONMENTAL IMPACT OF THE PROPOSED PLANT AND THE SAFEGUARDS TO BE PROVIDED. THE APPLICATION ALSO COVERS THE UTILITY'S FINANCIAL QUALIFICATIONS.

THE NRC MAKES COPIES OF THE APPLICATION AVAILABLE TO THE ACRS AND TO THE PUBLIC DOCUMENT ROOM. TECHNICAL EXPERTS ANALYSE THE APPLICATION, AND PREPARE A SAFETY EVALUATION AND AN ENVIRONMENTAL IMPACT STATEMENT. THESE DOCUMENTS ARE ALSO MADE AVAILABLE IN THE PUBLIC DOCUMENT ROOM.

THE STAFF'S ANALYSIS IS SUBMITTED TO THE NRC'S STATUTORY ADVISORY COMMITTEE ON REACTOR SAFEGUARDS, A COMMITTEE OF INDEPENDENT EXPERTS. ACRS STUDIES THE APPLICATION IN DETAIL AND HOLDS CONFERENCES WITH THE APPLICANT, THE LICENSING STAFF AND OTHERS. THE ACRS FINDINGS ARE REPORTED TO THE NRC AND MADE PUBLIC.

A PUBLIC HEARING IS HELD, USUALLY NEAR THE PROPOSED SITE, BY AN NRC APPOINTED ATOMIC SAFETY & LICENSING BOARD. PRIVATE CITIZENS, STATE AND LOCAL OFFICIALS, AND COMMUNITY GROUPS MAY PARTICIPATE.

AFTER REVIEWING THE HEARING RECORD INCLUDING THE NRC STAFF AND ACRS FINDINGS, THE BOARD DECIDES FOR OR AGAINST GRANTING A CONSTRUCTION PERMIT.

THE BOARD'S DECISION IS REVIEWED BY THE ATOMIC SAFETY AND LICENSING APPEAL BOARD, AND IS SUBJECT TO REVIEW BY THE FIVE-MEMBER NUCLEAR REGULATORY COMMISSION.

IF THE LICENSING BOARD AUTHORIZES THE ISSUANCE OF A CONSTRUCTION PERMIT, THE DIRECTOR OF THE DIVISION OF LICENSING WILL ISSUE A CONSTRUCTION PERMIT. AN EARLIER LIMITED WORK AUTHORIZATION TO DO PRELIMINARY SITE CONSTRUCTION MAY HAVE BEEN GRANTED IF THE SITE HAD BEEN DETERMINED TO BE SUITABLE BY THE NRC STAFF AND THE BOARD HAD RULED FAVORABLY ON THE ENVIRONMENTAL IMPACT ANALYSIS. CONSTRUCTION IS SUBJECT TO INSPECTION BY THE OFFICE OF INSPECTION AND ENFORCEMENT.

AS CONSTRUCTION PROGRESSES, ADDITIONAL INFORMATION IS DEVELOPED AND THE UTILITY APPLIES TO THE NRC FOR AN OPERATING LICENSE. THE SAME CAREFUL ANALYSIS AS IS MADE AT THE CONSTRUCTION PERMIT STAGE IS MADE BY THE NRC IN DECIDING WHETHER OR NOT TO ISSUE THE OPERATING LICENSE.

IN THE OPERATING LICENSE REVIEW PROCESS, OPPORTUNITY FOR HEARING IS PROVIDED. CONTRASTED WITH THE CONSTRUCTION PERMIT REVIEW PHASE, A HEARING IS HELD ONLY IF INTERVENTION IS GRANTED. FINAL ISSUANCE OF AN OPERATING PERMIT IS SUBJECT TO THE APPROVAL OF BOTH THE DIRECTOR OF THE DIVISION OF LICENSING AND OF THE COMMISSION.

T A B L E O F C O N T E N T S
P R I N T E D I N T H E O R D E R L I S T E D

S E C T I O N I

SUMMARY OF ACCOMPLISHMENTS
OL SUMMARY OF ACCOMPLISHMENTS
CP SUMMARY OF ACCOMPLISHMENTS
COMBINED NUMERICAL SUMMARY OF ACCOMPLISHMENTS

TARGET DATES OF LICENSING STEPS FOR PLANTS SEEKING
OPERATING LICENSES IN THE NEXT FIVE YEARS

TARGET DATES OF LICENSING STEPS FOR PLANTS SEEKING
CONSTRUCTION PERMITS IN THE NEXT FIVE YEARS

NEW APPLICATION FORECAST:
 OPERATING LICENSE REVIEWS
 SPECIAL REVIEWS

COMMON ABBREVIATIONS USED WITHIN THE PUBLICATION

S E C T I O N I I

PROJECT INDEX
OPERATING LICENSE REVIEWS
CONSTRUCTION PERMIT REVIEWS
STANDARD DESIGN REVIEWS
OTHER REVIEWS
NON-POWER REACTORS

S E C T I O N I I I

EXAMPLE REVIEW

SECTION I

O L S U M M A R Y O F A C C O M P L I S H M E N T S

A S O F S E P T E M B E R 3 0 , 1 9 8 3

| <u>SEPTEMBER</u> | | | <u>FISCAL YEAR TO DATE</u> | | |
|--------------------|------------------|---------------|----------------------------|------------------|---------------|
| <u>FACILITY</u> | <u>SCHEDULED</u> | <u>ACTUAL</u> | <u>FACILITY</u> | <u>SCHEDULED</u> | <u>ACTUAL</u> |
| <u>S E R ' S</u> | | | <u>S E R ' S</u> | | |
| NONE | | | CATAWBA 1 & 2 | 02/06/83 | 02/09/83C |
| | | | LIMERICK 1 & 2 | 08/31/83 | 08/31/83C |
| | | | SEABROOK 1 & 2 | 01/12/83 | 03/07/83C |
| <u>S S E R ' S</u> | | | <u>S S E R ' S</u> | | |
| SHOREHAM | | 09/30/83C | BYRON 1 & 2 | 12/10/82 | 01/31/83C |
| | | | CALLAWAY 1 | 06/28/83 | 06/28/83C |
| | | | CATAWBA 1 & 2 | 05/02/83 | 05/02/83C |
| | | | CLINTON 1 & 2 | 05/20/83 | 05/27/83C |
| | | | COMANCHE PEAK 1 & 2 | | 03/11/83C |
| | | | DIABLO-CANYON 1 & 2 | | 08/05/83C |
| | | | ENRICO FERMI 2 | | 02/04/83C |
| | | | GRAND GULF 1 & 2 | | 05/31/83C |
| | | | LASALLE 2 | 07/00/83 | 08/17/83C |
| | | | MCGUIRE 1 & 2 | 02/14/83 | 02/28/83C |
| | | | MIDLAND 1 & 2 | 10/06/82 | 10/06/82C |
| | | | PALO VERDE 1,2,3 | 03/15/83 | 03/15/83C |
| | | | PERRY 1 & 2 | 12/29/82 | 01/19/83C |
| | | | PERRY 1 & 2 | 04/22/83 | 04/25/83C |
| | | | SEABROOK 1 & 2 | 03/07/83 | 04/29/83C |
| | | | SEABROOK 1 & 2 | 06/30/83 | 06/30/83C |
| | | | SHOREHAM | 01/15/83 | 02/04/83C |
| | | | SHOREHAM | 08/15/83 | 09/30/83C |
| | | | ST LUCIE 2 | 04/06/83 | 04/06/83C |
| | | | SUMMER 1 | 11/12/82 | 11/12/82C |
| | | | SUSQUEHANNA 1 | 03/01/83 | |
| | | | SUSQUEHANNA 2 | 03/01/83 | 11/12/82C |
| | | | SUSQUEHANNA 2 | 03/31/83 | 03/29/83C |
| | | | WASHINGTON NUCLEAR 2 | 12/21/82 | 12/21/82C |
| | | | WASHINGTON NUCLEAR 2 | 05/20/83 | 05/20/83C |
| | | | WATERFORD 3 | 10/22/82 | 10/29/82C |
| | | | WATERFORD 3 | 02/28/83 | 07/08/83C |
| | | | WOLF CREEK 1 | 05/27/83 | 06/17/83C |
| | | | WOLF CREEK 1 | 08/26/83 | 08/26/83C |
| <u>D E S ' S</u> | | | <u>D E S ' S</u> | | |
| NONE | | | HARRIS 1 & 2 | 04/00/83 | 04/00/83C |
| | | | LIMERICK 1 & 2 | 06/24/83 | 06/24/83C |

O L S U M M A R Y O F A C C O M P L I S H M E N T S
 A S O F S E P T E M B E R 3 0 , 1 9 8 3

| <u>SEPTEMBER</u> | | | <u>FISCAL YEAR TO DATE</u> | | |
|-------------------------------|------------------|---------------|--|--|---|
| <u>FACILITY</u> | <u>SCHEDULED</u> | <u>ACTUAL</u> | <u>FACILITY</u> | <u>SCHEDULED</u> | <u>ACTUAL</u> |
| <u>F E S ' S</u> | | | <u>F E S ' S</u> | | |
| NONE | | | CATAWBA 1 & 2 SEABROOK 1 & 2 | 01/07/83 12/08/82 | 01/07/83C 12/08/82C |
| <u>O L ' S I S S U E D*</u> | | | <u>O L ' S I S S U E D*</u> | | |
| SAN ONOFRE 3 | 09/16/83 | 09/16/83C | MCGUIRE 1 & 2 SAN ONOFRE 3 ST LUCIE 2 SUMMER 1 SUSQUEHANNA 1 | 05/27/83 09/16/83 06/10/83 11/12/82 | 05/27/83C 09/16/83C 06/10/83C 11/12/82C 11/12/82C |

* FULL POWER

C P S U M M A R Y O F A C C O M P L I S H M E N T S
A S O F S E P T E M B E R 3 0 , 1 9 8 3

| S E P T E M B E R | | F I S C A L Y E A R T O D A T E | |
|------------------------------------|--------------------------|--|---|
| <u>F A C I L I T Y</u> | <u>S C H E D U L E D</u> | <u>F A C I L I T Y</u> | <u>S C H E D U L E D</u> |
| | <u>A C T U A L</u> | | <u>A C T U A L</u> |
| <u>S E R ' S</u> NONE | | <u>S E R ' S</u> CLINCH RIVER | 03/11/83 03/11/83C |
| <u>S S E R ' S</u> NONE | | <u>S S E R ' S</u> CLINCH RIVER CLINCH RIVER SKAGIT/HANFORD 1&2 | 05/02/83 05/20/83 11/30/82 05/02/83C 05/20/83C 12/30/82C |
| <u>D E S ' S</u> NONE | | <u>D E S ' S</u> NONE | |
| <u>F E S ' S</u> NONE | | <u>F E S ' S</u> NONE | |
| <u>C P ' S I S S U E D</u> NONE | | <u>C P ' S I S S U E D</u> NONE | |

SUMMARY OF ACCOMPLISHMENTS
AS OF SEPTEMBER 30, 1983

| <u>SEPTEMBER</u> | | | <u>FISCAL YEAR TO DATE</u> | | |
|------------------|------------------|---------------|----------------------------|------------------|---------------|
| | <u>SCHEDULED</u> | <u>ACTUAL</u> | | <u>SCHEDULED</u> | <u>ACTUAL</u> |
| SER'S (OL) | 0 | 0 | SER'S (OL) | 3 | 3 |
| SER'S (CP) | 0 | 0 | SER'S (CP) | 1 | 1 |
| SSER'S (OL) | 0 | 1 | SSER'S (OL) | 25 | 28 |
| SSER'S (CP) | 0 | 0 | SSER'S (CP) | 3 | 3 |
| DES'S (OL) | 0 | 0 | DES'S (OL) | 2 | 2 |
| DES'S (CP) | 0 | 0 | DES'S (CP) | 0 | 0 |
| FES'S (OL) | 0 | 0 | FES'S (OL) | 2 | 2 |
| FES'S (CP) | 0 | 0 | FES'S (CP) | 0 | 0 |
| OL'S ISSUED* | 1 | 1 | OL'S ISSUED* | 4 | 5 |
| CP'S ISSUED | 0 | 0 | CP'S ISSUED | 0 | 0 |

* FULL POWER

LICENSING SCHEDULES FOR ALL PENDING OL APPLICATIONS
 (INCLUDES SCHEDULES FOR ADDITIONAL UNITS WITH PROJECTED CONSTRUCTION COMPLETION IN CY 1983-1984)
 (LISTED IN ORDER OF FACILITY NAME)

REPORT AS OF: 09/30/83

| PLANT | EST. DELAY (MONTHS) | ISSUE DES | SER | | ACRS MTG | ISSUE FES | SSER | | START OF HRG | ASLB INITIAL DECISION | COMM* DEC. DATE | APPL. CONST. COMPL. |
|----------------------|---------------------|-----------|------------------------|-----------|----------|-----------|------------------------|------------|--------------|-----------------------|-----------------|---------------------|
| | | | STAFF TECH INPUT TO DL | ISSUE SER | | | STAFF TECH INPUT TO DL | ISSUE SSER | | | | |
| BYRON 1 | 0 | 11/81C | 01/82C | 02/82C | 03/82C | 04/82C | 08/82C | 01/83C | 03/83C | 11/83 | 01/84 | 02/84 |
| CALLAWAY 1 | 0 | 09/81C | 09/81C | 10/81C | 11/81C | 01/82C | 05/83C | 06/83C | 11/81C | 12/83 | 03/84 | 04/84 |
| CATWBA 1 | 0 | 08/82C | 01/83C | 02/83C | 03/83C | 01/83C | 04/83C | 05/83C | 10/83 | 05/84 | 05/84 | 05/84 |
| COMANCHE PEAK 1 | 0 | 05/81C | 07/81C | 07/81C | 11/81C | 09/81C | 11/83 | 11/83 | 12/81C | 11/83 | 12/83 | 12/83 |
| COMANCHE PEAK 2 | 0 | 05/81C | 07/81C | 07/81C | 11/81C | 09/81C | 11/83 | 11/84 | 12/81C | 11/83 | 11/84 | 12/84 |
| DIABLO CANYON 1 | 0 | 12/72C | 01/75C | 10/74C | 07/76C | 05/76C | 06/83C | 10/83 | 12/76C | N/S | 10/83 | |
| DIABLO CANYON 2 | 0 | 12/72C | 01/75C | 10/74C | 07/76C | 05/76C | 06/83C | N/S | 12/76C | N/S | | |
| ENRICO FERMI 2 | 0 | 04/81C | 05/77C | 09/77C | 08/81C | 09/81C | 01/83C | 02/83C | 03/82C | 10/82C | 11/83 | 12/83 |
| GRAND GULF 1 | 17 | 05/81C | 08/81C | 09/81C | 10/81C | 10/81C | 03/83C | 05/83C | N/A | N/A | 11/83 | 06/82C |
| LASALLE 2 | 0 | 03/78C | 02/81C | 03/81C | 04/81C | 11/78C | 07/83C | 08/83C | N/A | N/A | 10/83 | 10/83 |
| MIDLAND 2 | 0 | 02/82C | 04/82C | 05/82C | 06/82C | 07/82C | 08/82C | 10/82C | 11/82C | 09/84 | 09/84 | 10/84 |
| PALO VERDE 1 | 0 | 10/81C | 10/81C | 11/81C | 12/81C | 03/82C | 09/83C | 10/83 | 04/82C | 12/82C | 04/84 | 05/84 |
| PERRY 1 | 0 | 02/82C | 05/82C | 05/82C | 07/82C | 08/82C | 10/83 | 11/83 | 05/83C | 03/84 | 11/84 | 12/84 |
| SAN ONOFRE 3 | 1 | 01/81C | 01/81C | 02/81C | 02/81C | 04/81C | 04/83C | 06/82C | 06/81C | 05/82C | 10/83 | 11/82C |
| SEABROOK 1 | 0 | 05/82C | 12/82C | 03/83C | 04/83C | 12/82C | N/S | N/S | 08/83C | 06/84 | 08/84 | 09/84 |
| SHOREHAM | 0 | 03/77C | 03/81C | 04/81C | 10/81C | 10/77C | N/S | 09/83C | 05/82C | 09/83C | 02/84 | 03/84 |
| SUSQUEHANNA 2 | 0 | 03/81C | 03/81C | 04/81C | 08/81C | 07/81C | 02/83C | 11/83 | 10/81C | 04/82C | 12/83 | 01/84 |
| WASHINGTON NUCLEAR 2 | 0 | 07/81C | 05/82C | 03/82C | 10/82C | 12/81C | 11/82C | 05/83C | N/A | N/A | 10/83 | 11/83 |
| WATERFORD 3 | 0 | 05/81C | 05/81C | 07/81C | 08/81C | 09/81C | 05/83C | 07/83C | 08/83C | 05/83C | 05/84 | 05/84 |
| WATTS BAR 1 | 0 | 06/78C | 06/82C | 07/82C | 08/82C | 12/78C | 09/82C | 11/83 | N/A | N/A | 12/83 | 01/84 |
| WATTS BAR 2 | 0 | 06/78C | 06/82C | 07/82C | 08/82C | 12/78C | 09/82C | 06/84 | N/A | N/A | 12/84 | 01/85 |
| WOLF CREEK 1 | 0 | 01/82C | 03/82C | 04/82C | 05/82C | 06/82C | 10/83 | 12/83 | 01/84 | 06/84 | 07/84 | 08/84 |
| ZIMMER 1 | 0 | 10/76C | 12/77C | 01/79C | 03/79C | 06/77C | 08/82C | 08/82C | 02/82C | N/S | 11/84 | 12/84 |

*LICENSING SCHEDULES AND DECISION DATES DO NOT REFLECT POTENTIAL DELAY FROM EMERGENCY PREPAREDNESS REVIEW.

LICENSING SCHEDULES FOR ALL TENDERED OL UNITS TO BE ISSUED AFTER CY 1984

| <u>PLANT</u> | <u>ISSUE SSER</u> | <u>APPL. CONST. COMPLETE</u> |
|----------------------|-----------------------|----------------------------------|
| BEAVER VALLEY 2 | 12/84 | 12/85 |
| BELLEFONTE 1 | 12/84 | 05/85 |
| BELLEFONTE 2 | N/S | 05/86 |
| BRAIDWOOD 1 | 05/84 | 04/85 |
| BRAIDWOOD 2 | N/S | 04/86 |
| BYRON 2 | 02/84 | 05/85 |
| CATAWBA 2 | N/S | 10/86 |
| CLINTON 1 | 05/83C | 01/86 |
| CLINTON 2 | | N/S |
| GRAND GULF 2 | N/S | N/S |
| HARRIS 1 | 04/84 | 06/85 |
| HARRIS 2 | N/S | 06/89 |
| HOPE CREEK 1 | 02/85 | 01/86 |
| LIMERICK 1 | 10/83 | 08/84 |
| LIMERICK 2 | N/S | 04/88 |
| MARBLE HILL 1 | 04/85 | 06/86 |
| MARBLE HILL 2 | N/S | 12/87 |
| MIDLAND 1 | 10/82C | 02/85 |
| MILLSTONE 3 | 11/84 | 11/85 |
| NINE MILE POINT 2 | 01/85 | 02/86 |
| PALO VERDE 2 | 12/84 | 02/85 |
| PALO VERDE 3 | 03/86 | 05/86 |
| PERRY 2 | N/S | 11/91 |
| RIVER BEND 1 | 05/84 | 04/85 |
| RIVER BEND 2 | | N/S |
| SEABROOK 2 | N/S | 12/86 |
| SOUTH TEXAS 1 | 01/86 | 12/86 |
| SOUTH TEXAS 2 | N/S | 12/88 |
| VOGTLE 1 | 08/85 | 09/86 |
| VOGTLE 2 | | 03/88 |
| WASHINGTON NUCLEAR 1 | N/S | N/S |
| WASHINGTON NUCLEAR 3 | 12/84 | 12/85 |

LICENSING SCHEDULES FOR ALL PENDING CP APPLICATIONS
 (LISTED IN ORDER OF FACILITY NAME)

REPORT AS OF: 09/30/83

| PLANT | SER | | | | SSER | | | START OF HRG | ASLB INITIAL DECISION | COMM DEC. DATE |
|------------------------------------|--------------|------------------------------|--------------|-------------|--------------|------------------------------|---------------|-----------------|-----------------------------|----------------------|
| | ISSUE DES | STAFF TECH INPUT TO DL | ISSUE SER | ACRS MTG | ISSUE FES | STAFF TECH INPUT TO DL | ISSUE SSER | | | |
| CLINCH RIVER SKAGIT/HANFORD 1&2 | 02/76C | 02/83C | 03/83C | 04/83C | 02/77C | 04/83C | 05/83C | 08/82C | 04/84 | 06/84 |
| | 05/82C | 07/77C | 08/77C | 02/83C | N/S | 11/82C | 12/82C | N/S | N/S | N/S |

NEW APPLICATION FORECAST --- OPERATING LICENSE REVIEWS

(ANTICIPATED TENDER DATES FOR ALL UNITS WITH CONSTRUCTION PERMITS)
AS OF WEEK ENDING: 09/30/83

| | FACILITY | DOCKET NUMBER | UTILITY | LICENSING PROJECT MANAGER | APPL. SUBMITS FSAR | APPL. SUBMITS ENV. RPT. | 1ST UNIT CONST. COMPLETE | COUNSEL |
|------|-------------------|---------------|-------------------------------|---------------------------|--------------------|-------------------------|--------------------------|---------------|
| FY83 | MILLSTONE 3 | 050-00423 | NORTHEAST NUCLEAR ENERGY | E. DOCLITTLE | 10/29/82C | 10/29/82C | 11/01/85 | M. ROTHSCHILD |
| | MARBLE HILL 1 & 2 | 0546&0547 | PUBLIC SERVICE OF INDIANA | P. G. CONNOR | 11/23/82C | 11/23/82C | 06/00/86 | E. CHEN |
| | BEAVER VALLEY 2 | 050-00412 | DUQUESNE LIGHT | L. LAZO | 01/26/83C | 01/26/83C | 12/31/85 | R. PALLA |
| | NINE MILE POINT 2 | 050-00410 | NIAGARA MOHAWK POWER | M. HAUGHEY | 01/31/83C | 01/31/83C | 02/00/86 | B. BORDENICK |
| | HQPE CREEK 1 | 050-00354 | PUBLIC SERVICE ELECTRIC & GAS | D. WAGNER | 03/02/83C | 03/02/83C | 01/14/86 | R. GODDARD |
| | VOGTLE 1 & 2 | 0424-0425 | GEORGIA POWER | M. MILLER | 06/30/83C | 08/31/83C | 09/00/86 | B. BORDENICK |

NEW APPLICATION FORECAST - SPECIAL REVIEW

AS OF WEEK ENDING: 09/30/83

STANDARDIZATION REVIEWS

| <u>PROJECT</u> | <u>PROJ</u> | <u>APPLICANT</u> | <u>PROJECT</u> | <u>TENDER</u> |
|-------------------|-------------|------------------|----------------|---------------|
| <u>(NSS)WAPWR</u> | <u>NO</u> | | <u>MANAGER</u> | <u>DATE</u> |
| | 668 | WESTINGHOUSE | G.MEYER | 10/31/83 |

COMMON ABBREVIATIONS USED WITHIN THE PUBLICATION

ACRS: ADVISORY COMMITTEE ON REACTOR SAFEGUARDS
 AE: ARCHITECT/ENGINEER
 AEB: ACCIDENT EVALUATION BRANCH
 ASB: AUXILIARY SYSTEMS BRANCH
 ASLB: ATOMIC SAFETY LICENSING BOARD

B&R: BURNS & ROE
 B&V: BLACK & VEACH
 B&W: BABCOCK & WILCOX
 BECH: BECHTEL
 BRRT: BROWN & ROOT
 BWR: BOILING WATER REACTOR

CEB: CHEMICAL ENGINEERING BRANCH
 COMB: COMBUSTION ENGINEERING
 CP: CONSTRUCTION PERMIT
 CPB: CORE PERFORMANCE BRANCH
 CSB: CONTAINMENT SYSTEMS BRANCH
 CWE: COMMONWEALTH EDISON

DES: DRAFT ENVIRONMENTAL STATEMENT

EEB: ENVIRONMENTAL ENGINEERING BRANCH
 EPA: ENVIRONMENTAL PROTECTION AGENCY
 EPLB: EMERGENCY PREPAREDNESS LICENSING BRANCH
 ER: ENVIRONMENTAL REPORT
 EQB: EQUIPMENT QUALIFICATION BRANCH
 ESR: EARLY SITE REVIEW
 ETSB: EFFLUENT TREATMENT SYSTEMS BRANCH

F.R.: FEDERAL REGISTRAR
 FDA: FINAL DESIGN APPROVAL
 FES: FINAL ENVIRONMENTAL STATEMENT
 FSAR: FINAL SAFETY ANALYSIS REPORT

G&H: GIBBS & HILL
 GHDR: GIBBS & HILL
 GIL: GILBERT COMMONWEALTH
 GSB: GEOSCIENCES BRANCH

HGB: HYDROLOGIC AND GEOTECHNICAL BRANCH
 HTGR: HIGH TEMPERATURE GAS COOLED REACTOR

ICB: INSTRUMENTATION AND CONTROL BRANCH

L.A.: LICENSING ASSISTANT
 LESR: LIMITED EARLY SITE REVIEW (ALSO ABBREVIATED LES)
 LGR: LICENSING GUIDANCE BRANCH
 LMFB: LIQUID METAL FAST BREEDER REACTOR
 LQB: LICENSEE QUALIFICATIONS BRANCH

MEB: MECHANICAL ENGINEERING BRANCH
 MPA: MANAGEMENT AND PROGRAM ANALYSIS
 MTEB: MATERIALS ENGINEERING BRANCH
 MWE: MEGAWATTS ELECTRIC
 MWT: MEGAWATTS THERMAL

NSSS: NUCLEAR STEAM SYSTEMS SUPPLIER

OL: OPERATING LICENSE
 OLB: OPERATOR LICENSING BRANCH
 OPS: OFFSHORE POWER SYSTEMS

PDA: PRELIMINARY DESIGN APPROVAL
 PG&E: PACIFIC GAS & ELECTRIC
 PID: PARTIAL INITIAL DECISION
 PM: PROJECT MANAGER
 PS: POWER SYSTEMS BRANCH
 PSAR: PRELIMINARY SAFETY ANALYSIS REPORT
 PTRB: PROCEDURES AND TEST REVIEW BRANCH
 PWR: PRESSURIZED WATER REACTOR

QAB: QUALITY ASSURANCE BRANCH

RAB: RADIOLOGICAL ASSESSMENT BRANCH
 RSB: REACTOR SYSTEMS BRANCH

S&L: SARGENT & LUNDY
 S&W: STONE & WEBSTER
 SAB: SITING ANALYSIS BRANCH
 SAR: SAFETY ANALYSIS REPORT
 SDA: STANDARD DESIGN APPROVAL
 SEB: STRUCTURAL ENGINEERING BRANCH
 SER: SAFETY EVALUATION REPORT
 SIB: SYSTEMS INTERACTION BRANCH
 SP: SPECIAL PROJECT
 SSC: SOUTHERN SERVICES COMPANY
 SSER: SUPPLEMENT TO SAFETY EVALUATION

TVA: TENNESSEE VALLEY AUTHORITY

UEC: UNITED ENG. & CONSTRUCTORS
 UFB: UTILITY FINANCE BRANCH

WEST: WESTINGHOUSE

SECTION II

P R O J E C T I N D E X

SECTION II

OPERATING LICENSE REVIEW

CONSTRUCTION PERMIT REVIEWS

STANDARD DESIGN REVIEWS

OTHER REVIEWS

2- 1 BEAVER VALLEY 2
 2- 2 BELLEFONTE 1 & 2
 2- 3 BRAIDWOOD 1 & 2
 2- 4 BYRON 1 & 2
 2- 5 CALLAWAY 1
 2- 6 CATAWBA 1 & 2
 2- 7 CLINTON 1 & 2
 2- 8 COMANCHE PEAK 1 & 2
 2- 9 DIABLO-CANYON 1 & 2
 2- 10 ENRICO FERMI 2
 2- 11 GRAND GULF 1 & 2
 2- 12 HARRIS 1 & 2
 2- 13 HOPE CREEK 1
 2- 14 LASALLE 2
 2- 15 LIMERICK 1 & 2
 2- 16 MARBLE HILL 1 & 2
 2- 17 MIDLAND 1 & 2
 2- 18 MILLSTONE 3
 2- 19 NINE MILE POINT 2
 2- 20 PALO VERDE 1,2,3
 2- 21 PERRY 1 & 2
 2- 22 RIVER BEND 1 & 2
 2- 23 SAN ONOFRE 3
 2- 24 SEABROOK 1 & 2
 2- 25 SHOREHAM
 2- 26 SOUTH TEXAS 1 & 2
 2- 27 SUSQUEHANNA 2
 2- 28 VOGTLE 1 & 2
 2- 29 WASHINGTON NUCLEAR 1
 2- 30 WASHINGTON NUCLEAR 2
 2- 31 WASHINGTON NUCLEAR 3
 2- 32 WATERFORD 3
 2- 33 WATTS BAR 1 & 2
 2- 34 WOLF CREEK 1
 2- 35 ZIMMER 1

2- 36 CLINCH RIVER
 2- 37 SKAGIT/HANFORD 1&2

2- 38 (NSS)CESSAR SYSTEM 80
 2- 39 (NSS)CESSAR SEVERE ACC

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

BEAVER VALLEY 2

PAGE NO: 2- 1
REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 05000412
 APPLICANT: DUQUESNE LIGHT
 LOCATION: 5 MI E OF E. LIVERPOOL, OH
 REGION: 1 AE: S&W
 REAC. TYPE: PWR NSSS: WEST
 DESIGN PWR: 2774 MWT/0852 MWE CONST: S&W

KEY PERSONNEL:

| | | | |
|-------------|-------------|--------------|-----------|
| LIC. PM: | L. LAZO | ASLB CHAIR: | N/A |
| LIC. BC: | G. KNIGHTON | MEMBER 1: | |
| LIC. LA.: | E. HYLTON | MEMBER 2: | |
| COUNSEL: | R. PALLA | CONST. INSP: | S. FOLSON |
| ANTITRUST: | J. RUTBERG | RESID. INSP: | |
| RM ANALYST: | S. HEDLUND | | |

CURRENT SAF. STATUS:

The FSAR was tendered on 01-26-83. The SAR was docketed on 05/18/83.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 05/18/83 | 05/18/83C |
| ER SITE VISIT COMPLETE: | 09/29/83 | 09/29/83C |
| INPUT TO DES TO PM: | 05/25/84 | |
| ISSUE DES: | 07/27/84 | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | 12/31/84 | |

CURRENT ENV. STATUS:

The ER was tendered on 01-26-83. The ER was docketed on 05/18/83.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 01/26/83 | 01/26/83C |
| SAR DOCKETED: | 05/18/83 | 05/18/83C |
| SAR Q'S RECEIVED BY PM: | 10/00/83 | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 10/28/83 | |
| INPUT TO DRAFT SER TO PM: | 01/27/84 | |
| ISSUE DRAFT SER: | 02/24/84 | |
| INPUT TO SER: | 07/27/84 | |
| ISSUE SER: | 09/28/84 | |

CURRENT HRG. STATUS:

Opportunity for Hearing was published in the Federal Register on June 1, 1983.

| | | |
|------------------------------|----------|--|
| ACRS FULL COMMITTEE MEETING: | 10/31/84 | |
| INPUTS TO SE SUPPLEMENT 1: | 11/00/84 | |
| ISSUE SE SUPPLEMENT 1: | 12/31/84 | |
| FEMA LETTER RECEIVED: | | |

CURRENT ANTITRUST:

The information for antitrust review of operating license application was tendered 12/15/82.

| | | |
|------------------------------------|----------|--|
| HEARING STARTED: | 05/31/85 | |
| ASLB INITIAL DECISION: | 11/29/85 | |
| COMMISSION EFFECTIVENESS DECISION: | 11/00/85 | |
| TECH SPECS COMPLETED: | 12/00/85 | |
| COMMISSION DECISION: | 12/00/85 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | | |

LATEST AMENDMENT:

NEW SLIPS/NOTES:

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 12/31/85 | 07/30/82 |

NRR LICENSING SYSTEM
O L CURRENT STATUS REPORT

PAGE NO: 2- 2

BELLEFONTE 1 & 2

REPORT AS OF: 09/30/83

| <p>PLANT CHARACTERISTICS:</p> <p>DOCKET NO: 0438&0439 APPLICANT: TENNESSEE VALLEY AUTHORITY LOCATION: 6 MI NE OF SCOTTSBORO, ALA REGION: 2 AE: TVA REAC. TYPE: PWR NSSS: B&W DESIGN PWR: 3760 MWT/1235 MWE CONST: TVA</p> | <p>KEY PERSONNEL:</p> <p>LIC. PM: M. THADANI ASLB CHAIR: N/A LIC. BC: E. ADENSAM MEMBER 1: N/A LIC. LA.: M. DUNCAN MEMBER 2: N/A COUNSEL: B. PATON CONST. INSP: R. CRLENJAK ANTITRUST: J. RUTBERG RESID. INSP: J. WILCOX RM ANALYST: B. ST MARY</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------------------|-------------|-------------|--------------|----------|-----------|-------------------------|----------|-----------|---------------------|----------|--|------------|----------|--|------------------------------|----------|--|------------|----------|--|----------------------------|-------------|--------------|-----------------------|----------|-----------|---------------|--|-----------|-------------------------|----------|-----------|-------------------------------------|----------|--|---------------------------|----------|--|------------------|----------|--|---------------|----------|--|------------|----------|--|------------------------------|----------|--|----------------------------|----------|--|------------------------|----------|--|-----------------------|--|--|------------------|-----|--|------------------------|-----|--|------------------------------------|--|--|-----------------------|----------|--|----------------------|----------|--|------------------------------------|--|--|---------------------------------|----------|--|----------------------------------|-------------|--------------|--|----------|----------|
| <p>CURRENT SAF. STATUS: As a result of applicant's construction delay, the staff review schedule has been delayed and the applicant has revised the fuel loading to 05/85. The staff evaluated the impacts of this delay on the safety and environmental review schedules and issued new schedule on 01/25/83.</p> <p>CURRENT ENV. STATUS: As a result of applicant's construction delay, the environmental review schedule was re-evaluated and revised as indicated in the environmental milestones. The environmental site visit was completed on 6/17/82.</p> <p>CURRENT HRG. STATUS: No hearing is anticipated.</p> <p>CURRENT ANTITRUST: Pending determination</p> <p>LATEST AMENDMENT: No. 23 (12/17/82).</p> <p>NEW SLIPS/NOTES: On 07/06/82 TVA revised fuel load date to 5/85. Staff evaluated impact on safety and environmental review schedules and issued new schedule on 01/25/83.</p> | <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">ENVIRONMENTAL MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">ACTUAL DATE</th> </tr> </thead> <tbody> <tr> <td>ER DOCKETED:</td> <td>06/12/78</td> <td>06/12/78C</td> </tr> <tr> <td>ER SITE VISIT COMPLETE:</td> <td>02/20/82</td> <td>06/17/82C</td> </tr> <tr> <td>INPUT TO DES TO PM:</td> <td>11/04/83</td> <td></td> </tr> <tr> <td>ISSUE DES:</td> <td>12/16/83</td> <td></td> </tr> <tr> <td>RESPONSE TO COMMENTS ON DES:</td> <td>03/05/84</td> <td></td> </tr> <tr> <td>ISSUE FES:</td> <td>05/18/84</td> <td></td> </tr> </tbody> </table> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">SAFETY/HEARING MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">RECEIPT DATE</th> </tr> </thead> <tbody> <tr> <td>APPLICATION TENDERED:</td> <td>02/03/78</td> <td>02/03/78C</td> </tr> <tr> <td>SAR DOCKETED:</td> <td></td> <td>06/12/78C</td> </tr> <tr> <td>SAR Q'S RECEIVED BY PM:</td> <td>07/03/80</td> <td>11/01/82C</td> </tr> <tr> <td>SAR APPL. RESPONSE TO Q'S RECEIVED:</td> <td>12/02/83</td> <td></td> </tr> <tr> <td>INPUT TO DRAFT SER TO PM:</td> <td>01/20/84</td> <td></td> </tr> <tr> <td>ISSUE DRAFT SER:</td> <td>03/16/84</td> <td></td> </tr> <tr> <td>INPUT TO SER:</td> <td>06/15/84</td> <td></td> </tr> <tr> <td>ISSUE SER:</td> <td>08/17/84</td> <td></td> </tr> <tr> <td>ACRS FULL COMMITTEE MEETING:</td> <td>09/28/84</td> <td></td> </tr> <tr> <td>INPUTS TO SE SUPPLEMENT 1:</td> <td>10/05/84</td> <td></td> </tr> <tr> <td>ISSUE SE SUPPLEMENT 1:</td> <td>12/14/84</td> <td></td> </tr> <tr> <td>FEMA LETTER RECEIVED:</td> <td></td> <td></td> </tr> <tr> <td>HEARING STARTED:</td> <td>N/A</td> <td></td> </tr> <tr> <td>ASLB INITIAL DECISION:</td> <td>N/A</td> <td></td> </tr> <tr> <td>COMMISSION EFFECTIVENESS DECISION:</td> <td></td> <td></td> </tr> <tr> <td>TECH SPECS COMPLETED:</td> <td>02/01/85</td> <td></td> </tr> <tr> <td>COMMISSION DECISION:</td> <td>04/15/85</td> <td></td> </tr> <tr> <td>ISSUE LIC. WITH POWER RESTRICTION:</td> <td></td> <td></td> </tr> <tr> <td>ISSUE FULL POWER LICENSE AMEND:</td> <td>05/00/85</td> <td></td> </tr> </tbody> </table> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CONSTRUCTION COMPLETION - APPL.:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">RECEIPT DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td>05/00/85</td> <td>07/06/82</td> </tr> </tbody> </table> | ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | ER DOCKETED: | 06/12/78 | 06/12/78C | ER SITE VISIT COMPLETE: | 02/20/82 | 06/17/82C | INPUT TO DES TO PM: | 11/04/83 | | ISSUE DES: | 12/16/83 | | RESPONSE TO COMMENTS ON DES: | 03/05/84 | | ISSUE FES: | 05/18/84 | | SAFETY/HEARING MILESTONES: | SCHED. DATE | RECEIPT DATE | APPLICATION TENDERED: | 02/03/78 | 02/03/78C | SAR DOCKETED: | | 06/12/78C | SAR Q'S RECEIVED BY PM: | 07/03/80 | 11/01/82C | SAR APPL. RESPONSE TO Q'S RECEIVED: | 12/02/83 | | INPUT TO DRAFT SER TO PM: | 01/20/84 | | ISSUE DRAFT SER: | 03/16/84 | | INPUT TO SER: | 06/15/84 | | ISSUE SER: | 08/17/84 | | ACRS FULL COMMITTEE MEETING: | 09/28/84 | | INPUTS TO SE SUPPLEMENT 1: | 10/05/84 | | ISSUE SE SUPPLEMENT 1: | 12/14/84 | | FEMA LETTER RECEIVED: | | | HEARING STARTED: | N/A | | ASLB INITIAL DECISION: | N/A | | COMMISSION EFFECTIVENESS DECISION: | | | TECH SPECS COMPLETED: | 02/01/85 | | COMMISSION DECISION: | 04/15/85 | | ISSUE LIC. WITH POWER RESTRICTION: | | | ISSUE FULL POWER LICENSE AMEND: | 05/00/85 | | CONSTRUCTION COMPLETION - APPL.: | SCHED. DATE | RECEIPT DATE | | 05/00/85 | 07/06/82 |
| ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER DOCKETED: | 06/12/78 | 06/12/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER SITE VISIT COMPLETE: | 02/20/82 | 06/17/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DES TO PM: | 11/04/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DES: | 12/16/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSE TO COMMENTS ON DES: | 03/05/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FES: | 05/18/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAFETY/HEARING MILESTONES: | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICATION TENDERED: | 02/03/78 | 02/03/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR DOCKETED: | | 06/12/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR Q'S RECEIVED BY PM: | 07/03/80 | 11/01/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 12/02/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DRAFT SER TO PM: | 01/20/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DRAFT SER: | 03/16/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO SER: | 06/15/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SER: | 08/17/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRS FULL COMMITTEE MEETING: | 09/28/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUTS TO SE SUPPLEMENT 1: | 10/05/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SE SUPPLEMENT 1: | 12/14/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMA LETTER RECEIVED: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEARING STARTED: | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASLB INITIAL DECISION: | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION EFFECTIVENESS DECISION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TECH SPECS COMPLETED: | 02/01/85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION DECISION: | 04/15/85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE LIC. WITH POWER RESTRICTION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FULL POWER LICENSE AMEND: | 05/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION COMPLETION - APPL.: | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 05/00/85 | 07/06/82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PAGE NO: 2- 3

BRAIDWOOD 1 & 2

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 0456&0457
 APPLICANT: COMMONWEALTH EDISON
 LOCATION: 24 MI SSW OF JOLIET, ILL
 REGION: 3 AE: S&L
 REAC. TYPE: PWR NSSS: WEST
 DESIGN PWR: 3425 MWT/1120 MWE CONST: CWE

KEY PERSONNEL:

| | | | |
|-------------|---------------|--------------|-------------|
| LIC. PM: | J. STEVENS | ASLB CHAIR: | M. MILLER |
| LIC. BC: | J. YOUNGBLOOD | MEMBER 1: | R. COLE |
| LIC. LA.: | M. RISHBROOK | MEMBER 2: | D. CALLIHAN |
| COUNSEL: | D. HASSELL | CONST. INSP: | J. NEISLER |
| ANTITRUST: | B. VOGLER | RESID. INSP: | L. MCGREGOR |
| RM ANALYST: | S. HEDLUND | | |

CURRENT SAF. STATUS:

Draft SER was issued on July 15, 1983.

CURRENT ENV. STATUS:

Site visit was conducted during May, 1983. Amendment 3 to ER submitted during September, 1983. Public meeting held during August, 1983.

CURRENT HRG. STATUS:

Opportunity for Hearing was published in the Federal Register on 06/13/79. There will be a contested hearing.

CURRENT ANTITRUST:

Applicant has submitted antitrust information pursuant to Reg. Guide 9.3.

LATEST AMENDMENT:

FSAR Amendment No. 42

NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | | 11/30/78C |
| ER SITE VISIT COMPLETE: | 05/31/83 | 05/05/83C |
| INPUT TO DES TO PM: | 11/01/83 | |
| ISSUE DES: | 01/01/84 | |
| RESPONSE TO COMMENTS ON DES: | 04/15/84 | |
| ISSUE FES: | 06/00/84 | |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 06/26/78 | 06/26/78C |
| SAR DOCKETED: | 11/00/78 | 11/30/78C |
| SAR Q'S RECEIVED BY PM: | 12/31/82 | 12/31/82C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 03/01/83 | 05/06/83C |
| INPUT TO DRAFT SER TO PM: | 05/01/83 | 06/15/83C |
| ISSUE DRAFT SER: | 07/15/83 | 07/15/83C |
| INPUT TO SER: | 11/01/83 | |
| ISSUE SER: | 12/01/83 | |
| ACRS FULL COMMITTEE MEETING: | 02/00/84 | |
| INPUTS TO SE SUPPLEMENT 1: | 04/01/84 | |
| ISSUE SE SUPPLEMENT 1: | 05/00/84 | |
| FEMA LETTER RECEIVED: | N/S | |
| HEARING STARTED: | 10/00/84 | |
| ASLB INITIAL DECISION: | 03/00/85 | |
| COMMISSION EFFECTIVENESS DECISION: | 04/00/85 | |
| TECH SPECS COMPLETED: | 04/00/85 | |
| COMMISSION DECISION: | 04/00/85 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | 04/00/85 | |

| | SCHED. DATE | RECEIPT DATE |
|--|-------------|--------------|
|--|-------------|--------------|

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 04/00/85 | 04/14/82 |
|----------------------------------|----------|----------|

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PAGE NO: 2- 4

BYRON : & 2

REPORT AS OF: 09/30/83

| PLANT CHARACTERISTICS: | KEY PERSONNEL: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------------------|-------------|-------------|--------------|--|-----------|-------------------------|----------|-----------|---------------------|----------|-----------|------------|----------|-----------|------------------------------|----------|-----------|------------|----------|-----------|----------------------------|-------------|-------------|-----------------------|----------|-----------|---------------|----------|-----------|-------------------------|----------|-----------|-------------------------------------|----------|-----------|---------------------------|----------|-----------|------------------|--|--|---------------|----------|-----------|------------|----------|-----------|-----------------------|----------|-----------|----------------------------|----------|-----------|------------------------|----------|-----------|-----------------------|--|--|------------------|----------|-----------|------------------------|----------|--|------------------------------------|----------|--|-----------------------|----------|--|----------------------|----------|--|------------------------------------|--|--|---------------------------------|----------|--|----------------------------------|-------------|--------------|----------------------------------|----------|----------|
| <p>DOCKET NO: 0454&0455 APPLICANT: COMMONWEALTH EDISON LOCATION: 17 MI SW OF ROCKFORD, ILL REGION: 3 AE: S&L REAC. TYPE: PWR NSSS: WEST DESIGN PWR: 3425 MWT/1120 MWE CONST: CWE</p> | <p>LIC. PM: L. OLSHAN ASLB CHAIR: I. SMITH LIC. BC: J. YOUNGBLOOD MEMBER 1: R. COLE LIC. LA: M. RUSHBROOK MEMBER 2: D. CALLIHAN COUNSEL: S. GOLDBERG CONST. INSP: M. RING ANTITRUST: B. VOGLER RESID. INSP: W. FORNEY RM ANALYST: S. HEDLUND</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>CURRENT SAF. STATUS: SER and Supplements 1 and 2 have been issued. Several outstanding and confirmatory issues remain to be resolved prior to licensing.</p> <p>CURRENT ENV. STATUS: Environmental review completed and FES (NUREG-0848) published in April 1982.</p> <p>CURRENT HRG. STATUS: Hearing began March 1, 1983. Hearing concluded on August 12, 1983.</p> <p>CURRENT ANTITRUST: Applicant has submitted antitrust information pursuant to Reg. Guide 9.3.</p> <p>LATEST AMENDMENT: FSAR - Amendment 42 ER - Amendment 4</p> <p>NEW SLIPS/NOTES:</p> | <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">ENVIRONMENTAL MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">ACTUAL DATE</th> </tr> </thead> <tbody> <tr> <td>ER DOCKETED:</td> <td></td> <td>11/30/78C</td> </tr> <tr> <td>ER SITE VISIT COMPLETE:</td> <td>05/31/81</td> <td>05/31/81C</td> </tr> <tr> <td>INPUT TO DES TO PM:</td> <td>08/15/81</td> <td>08/15/81C</td> </tr> <tr> <td>ISSUE DES:</td> <td>11/05/81</td> <td>11/05/81C</td> </tr> <tr> <td>RESPONSE TO COMMENTS ON DES:</td> <td>03/01/82</td> <td>03/01/82C</td> </tr> <tr> <td>ISSUE FES:</td> <td>04/05/82</td> <td>04/05/82C</td> </tr> </tbody> </table> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">SAFETY/HEARING MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">ACTUAL DATE</th> </tr> </thead> <tbody> <tr> <td>APPLICATION TENDERED:</td> <td>06/26/78</td> <td>06/26/78C</td> </tr> <tr> <td>SAR DOCKETED:</td> <td>11/00/78</td> <td>11/30/78C</td> </tr> <tr> <td>SAR Q'S RECEIVED BY PM:</td> <td>08/15/81</td> <td>08/15/81C</td> </tr> <tr> <td>SAR APPL. RESPONSE TO Q'S RECEIVED:</td> <td>10/15/81</td> <td>10/15/81C</td> </tr> <tr> <td>INPUT TO DRAFT SER TO PM:</td> <td>11/07/81</td> <td>11/07/81C</td> </tr> <tr> <td>ISSUE DRAFT SER:</td> <td></td> <td></td> </tr> <tr> <td>INPUT TO SER:</td> <td>01/07/82</td> <td>01/07/82C</td> </tr> <tr> <td>ISSUE SER:</td> <td>02/07/82</td> <td>02/07/82C</td> </tr> <tr> <td>ACRS LETTER RECEIVED:</td> <td>03/10/82</td> <td>03/10/82C</td> </tr> <tr> <td>INPUTS TO SE SUPPLEMENT 2:</td> <td>08/20/82</td> <td>08/20/82C</td> </tr> <tr> <td>ISSUE SE SUPPLEMENT 2:</td> <td>12/10/82</td> <td>01/31/83C</td> </tr> <tr> <td>FEMA LETTER RECEIVED:</td> <td></td> <td></td> </tr> <tr> <td>HEARING STARTED:</td> <td>03/00/83</td> <td>03/01/83C</td> </tr> <tr> <td>ASLB INITIAL DECISION:</td> <td>11/00/83</td> <td></td> </tr> <tr> <td>COMMISSION EFFECTIVENESS DECISION:</td> <td>12/00/83</td> <td></td> </tr> <tr> <td>TECH SPECS COMPLETED:</td> <td>11/00/83</td> <td></td> </tr> <tr> <td>COMMISSION DECISION:</td> <td>01/00/84</td> <td></td> </tr> <tr> <td>ISSUE LIC. WITH POWER RESTRICTION:</td> <td></td> <td></td> </tr> <tr> <td>ISSUE FULL POWER LICENSE AMEND:</td> <td>12/00/83</td> <td></td> </tr> </tbody> </table> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CONSTRUCTION COMPLETION - APPL.:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">RECEIPT DATE</th> </tr> </thead> <tbody> <tr> <td>CONSTRUCTION COMPLETION - APPL.:</td> <td>02/00/84</td> <td>06/21/83</td> </tr> </tbody> </table> | ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | ER DOCKETED: | | 11/30/78C | ER SITE VISIT COMPLETE: | 05/31/81 | 05/31/81C | INPUT TO DES TO PM: | 08/15/81 | 08/15/81C | ISSUE DES: | 11/05/81 | 11/05/81C | RESPONSE TO COMMENTS ON DES: | 03/01/82 | 03/01/82C | ISSUE FES: | 04/05/82 | 04/05/82C | SAFETY/HEARING MILESTONES: | SCHED. DATE | ACTUAL DATE | APPLICATION TENDERED: | 06/26/78 | 06/26/78C | SAR DOCKETED: | 11/00/78 | 11/30/78C | SAR Q'S RECEIVED BY PM: | 08/15/81 | 08/15/81C | SAR APPL. RESPONSE TO Q'S RECEIVED: | 10/15/81 | 10/15/81C | INPUT TO DRAFT SER TO PM: | 11/07/81 | 11/07/81C | ISSUE DRAFT SER: | | | INPUT TO SER: | 01/07/82 | 01/07/82C | ISSUE SER: | 02/07/82 | 02/07/82C | ACRS LETTER RECEIVED: | 03/10/82 | 03/10/82C | INPUTS TO SE SUPPLEMENT 2: | 08/20/82 | 08/20/82C | ISSUE SE SUPPLEMENT 2: | 12/10/82 | 01/31/83C | FEMA LETTER RECEIVED: | | | HEARING STARTED: | 03/00/83 | 03/01/83C | ASLB INITIAL DECISION: | 11/00/83 | | COMMISSION EFFECTIVENESS DECISION: | 12/00/83 | | TECH SPECS COMPLETED: | 11/00/83 | | COMMISSION DECISION: | 01/00/84 | | ISSUE LIC. WITH POWER RESTRICTION: | | | ISSUE FULL POWER LICENSE AMEND: | 12/00/83 | | CONSTRUCTION COMPLETION - APPL.: | SCHED. DATE | RECEIPT DATE | CONSTRUCTION COMPLETION - APPL.: | 02/00/84 | 06/21/83 |
| ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER DOCKETED: | | 11/30/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER SITE VISIT COMPLETE: | 05/31/81 | 05/31/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DES TO PM: | 08/15/81 | 08/15/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DES: | 11/05/81 | 11/05/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSE TO COMMENTS ON DES: | 03/01/82 | 03/01/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FES: | 04/05/82 | 04/05/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAFETY/HEARING MILESTONES: | SCHED. DATE | ACTUAL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICATION TENDERED: | 06/26/78 | 06/26/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR DOCKETED: | 11/00/78 | 11/30/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR Q'S RECEIVED BY PM: | 08/15/81 | 08/15/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 10/15/81 | 10/15/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DRAFT SER TO PM: | 11/07/81 | 11/07/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DRAFT SER: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO SER: | 01/07/82 | 01/07/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SER: | 02/07/82 | 02/07/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRS LETTER RECEIVED: | 03/10/82 | 03/10/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUTS TO SE SUPPLEMENT 2: | 08/20/82 | 08/20/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SE SUPPLEMENT 2: | 12/10/82 | 01/31/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMA LETTER RECEIVED: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEARING STARTED: | 03/00/83 | 03/01/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASLB INITIAL DECISION: | 11/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION EFFECTIVENESS DECISION: | 12/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TECH SPECS COMPLETED: | 11/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION DECISION: | 01/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE LIC. WITH POWER RESTRICTION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FULL POWER LICENSE AMEND: | 12/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION COMPLETION - APPL.: | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION COMPLETION - APPL.: | 02/00/84 | 06/21/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

CALLAWAY 1

PAGE NO: 2- 5

REPORT AS OF: 09/30/83

| PLANT CHARACTERISTICS: | KEY PERSONNEL: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------------------|-------------|-------------|--------------|----------|-----------|-------------------------|----------|-----------|---------------------|----------|-----------|------------|----------|-----------|------------------------------|----------|-----------|------------|----------|-----------|----------------------------|-------------|--------------|-----------------------|----------|-----------|---------------|----------|-----------|-------------------------|----------|-----------|-------------------------------|----------|-----------|---------------------------|--|--|------------------|-----|--|---------------|----------|-----------|------------|----------|-----------|-----------------------|----------|-----------|----------------------------|----------|-----------|------------------------|----------|-----------|-----------------------|----------|--|------------------|----------|-----------|------------------------|----------|--|------------------------------------|----------|--|-----------------------|----------|--|----------------------|----------|--|------------------------------------|----------|--|---------------------------------|----------|--|--------------------------|-------------|--------------|----------------------------------|----------|----------|
| <p>DOCKET NO: 05000483 APPLICANT: UNION ELECTRIC LOCATION: 10 MI SE OF FULTON, MO REGION: 3 REAC. TYPE: PWR DESIGN PWR: 3425 MWT/1188 MWE</p> <p>AE: BECH NSSS: WEST CONST: DANIEL</p> | <p>LIC. PM: G. EDISON LIC. BC: B. YOUNGBLOOD LIC. LA.: M. RUSHBROOK COUNSEL: B. PERLESS ANTITRUST: B. VOGLER RM ANALYST: S. HEDLUND</p> <p>ASLB CHAIR: J. GLEASON MEMBER 1: G. BRIGHT MEMBER 2: J. KLINE CONST. INSP: J. KONKLIN RESID. INSP: J. NEISLER</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>CURRENT SAF. STATUS: SAR was docketed 08/08/80. The SER was issued by NRC on 10/07/81 and the SER Supplement No. 1 was issued on 01/15/82. SSER 2 was issued 6/28/83.</p> <p>CURRENT ENV. STATUS: ER was docketed 12/12/80. The DES was issued by NRC on 09/29/81 and the FES was issued on 01/29/82.</p> <p>CURRENT HRG. STATUS: Hearings were held on limited issues during 11/81. A decision on these limited issues was rendered by licensing board on 12/13/82. Joint intervenors appealed the initial decision. Oral arguments on the appeal were made on 6/22/83. ASLAB ruled in applicant's favor. The hearing on the remaining contention, emergency preparedness, was completed 9/13/83. Awaiting ASLB decision.</p> <p>CURRENT ANTITRUST: OL review is in progress.</p> <p>LATEST AMENDMENT:</p> <p>NEW SLIPS/NOTES: The Caseload Forecast Panel is reviewing construction progress in order to make a new construction completion schedule estimate. An April 1984 estimate is based on the applicant's fuel load date.</p> | <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">ENVIRONMENTAL MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">ACTUAL DATE</th> </tr> </thead> <tbody> <tr> <td>ER DOCKETED:</td> <td>12/12/80</td> <td>12/12/80C</td> </tr> <tr> <td>ER SITE VISIT COMPLETE:</td> <td>12/00/81</td> <td>12/00/81C</td> </tr> <tr> <td>INPUT TO DES TO PM:</td> <td>08/01/81</td> <td>08/01/81C</td> </tr> <tr> <td>ISSUE DES:</td> <td>09/29/81</td> <td>09/29/81C</td> </tr> <tr> <td>RESPONSE TO COMMENTS ON DES:</td> <td>12/01/81</td> <td>12/01/81C</td> </tr> <tr> <td>ISSUE FES:</td> <td>01/29/82</td> <td>01/29/82C</td> </tr> </tbody> </table> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">SAFETY/HEARING MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">RECEIPT DATE</th> </tr> </thead> <tbody> <tr> <td>APPLICATION TENDERED:</td> <td>10/25/79</td> <td>10/25/79C</td> </tr> <tr> <td>SAR DOCKETED:</td> <td>08/08/80</td> <td>08/08/80C</td> </tr> <tr> <td>SAR Q'S RECEIVED BY PM:</td> <td>12/18/80</td> <td>12/18/80C</td> </tr> <tr> <td>SAR RESPONSE TO Q'S RECEIVED:</td> <td>10/01/81</td> <td>10/01/81C</td> </tr> <tr> <td>INPUT TO DRAFT SER TO PM:</td> <td></td> <td></td> </tr> <tr> <td>ISSUE DRAFT SER:</td> <td>N/A</td> <td></td> </tr> <tr> <td>INPUT TO SER:</td> <td>09/11/81</td> <td>09/11/81C</td> </tr> <tr> <td>ISSUE SER:</td> <td>10/07/81</td> <td>10/07/81C</td> </tr> <tr> <td>ACRS LETTER RECEIVED:</td> <td>11/19/81</td> <td>11/19/81C</td> </tr> <tr> <td>INPUTS TO SE SUPPLEMENT 2:</td> <td>04/01/83</td> <td>05/01/83C</td> </tr> <tr> <td>ISSUE SE SUPPLEMENT 2:</td> <td>06/28/83</td> <td>06/28/83C</td> </tr> <tr> <td>FEMA LETTER RECEIVED:</td> <td>11/00/83</td> <td></td> </tr> <tr> <td>HEARING STARTED:</td> <td>11/17/81</td> <td>11/17/81C</td> </tr> <tr> <td>ASLB INITIAL DECISION:</td> <td>12/00/83</td> <td></td> </tr> <tr> <td>COMMISSION EFFECTIVENESS DECISION:</td> <td>01/00/84</td> <td></td> </tr> <tr> <td>TECH SPECS COMPLETED:</td> <td>02/00/84</td> <td></td> </tr> <tr> <td>COMMISSION DECISION:</td> <td>03/00/84</td> <td></td> </tr> <tr> <td>ISSUE LIC. WITH POWER RESTRICTION:</td> <td>04/00/84</td> <td></td> </tr> <tr> <td>ISSUE FULL POWER LICENSE AMEND:</td> <td>07/00/84</td> <td></td> </tr> </tbody> </table> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CONSTRUCTION MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">RECEIPT DATE</th> </tr> </thead> <tbody> <tr> <td>CONSTRUCTION COMPLETION - APPL.:</td> <td>04/00/84</td> <td>08/23/82</td> </tr> </tbody> </table> | ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | ER DOCKETED: | 12/12/80 | 12/12/80C | ER SITE VISIT COMPLETE: | 12/00/81 | 12/00/81C | INPUT TO DES TO PM: | 08/01/81 | 08/01/81C | ISSUE DES: | 09/29/81 | 09/29/81C | RESPONSE TO COMMENTS ON DES: | 12/01/81 | 12/01/81C | ISSUE FES: | 01/29/82 | 01/29/82C | SAFETY/HEARING MILESTONES: | SCHED. DATE | RECEIPT DATE | APPLICATION TENDERED: | 10/25/79 | 10/25/79C | SAR DOCKETED: | 08/08/80 | 08/08/80C | SAR Q'S RECEIVED BY PM: | 12/18/80 | 12/18/80C | SAR RESPONSE TO Q'S RECEIVED: | 10/01/81 | 10/01/81C | INPUT TO DRAFT SER TO PM: | | | ISSUE DRAFT SER: | N/A | | INPUT TO SER: | 09/11/81 | 09/11/81C | ISSUE SER: | 10/07/81 | 10/07/81C | ACRS LETTER RECEIVED: | 11/19/81 | 11/19/81C | INPUTS TO SE SUPPLEMENT 2: | 04/01/83 | 05/01/83C | ISSUE SE SUPPLEMENT 2: | 06/28/83 | 06/28/83C | FEMA LETTER RECEIVED: | 11/00/83 | | HEARING STARTED: | 11/17/81 | 11/17/81C | ASLB INITIAL DECISION: | 12/00/83 | | COMMISSION EFFECTIVENESS DECISION: | 01/00/84 | | TECH SPECS COMPLETED: | 02/00/84 | | COMMISSION DECISION: | 03/00/84 | | ISSUE LIC. WITH POWER RESTRICTION: | 04/00/84 | | ISSUE FULL POWER LICENSE AMEND: | 07/00/84 | | CONSTRUCTION MILESTONES: | SCHED. DATE | RECEIPT DATE | CONSTRUCTION COMPLETION - APPL.: | 04/00/84 | 08/23/82 |
| ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER DOCKETED: | 12/12/80 | 12/12/80C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER SITE VISIT COMPLETE: | 12/00/81 | 12/00/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DES TO PM: | 08/01/81 | 08/01/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DES: | 09/29/81 | 09/29/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSE TO COMMENTS ON DES: | 12/01/81 | 12/01/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FES: | 01/29/82 | 01/29/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAFETY/HEARING MILESTONES: | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICATION TENDERED: | 10/25/79 | 10/25/79C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR DOCKETED: | 08/08/80 | 08/08/80C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR Q'S RECEIVED BY PM: | 12/18/80 | 12/18/80C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR RESPONSE TO Q'S RECEIVED: | 10/01/81 | 10/01/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DRAFT SER TO PM: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DRAFT SER: | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO SER: | 09/11/81 | 09/11/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SER: | 10/07/81 | 10/07/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRS LETTER RECEIVED: | 11/19/81 | 11/19/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUTS TO SE SUPPLEMENT 2: | 04/01/83 | 05/01/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SE SUPPLEMENT 2: | 06/28/83 | 06/28/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMA LETTER RECEIVED: | 11/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEARING STARTED: | 11/17/81 | 11/17/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASLB INITIAL DECISION: | 12/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION EFFECTIVENESS DECISION: | 01/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TECH SPECS COMPLETED: | 02/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION DECISION: | 03/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE LIC. WITH POWER RESTRICTION: | 04/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FULL POWER LICENSE AMEND: | 07/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION MILESTONES: | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION COMPLETION - APPL.: | 04/00/84 | 08/23/82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PLANT CHARACTERISTICS:

DOCKET NO: 0413&0414
 APPLICANT: DUKE POWER
 LOCATION: 6 MI NNW OF ROCK HILL, SC
 REGION: 2 AE: DUKE
 REAC. TYPE: PWR NSSS: WEST
 DESIGN PWR: 3582 MWT/1145 MWE CONST: DUKE

KEY PERSONNEL:

LIC. PM: K. JABBOUR ASLB CHAIR: J. KELLEY
 LIC. BC: E. ADENSAM MEMBER 1: D. CALLIHAN
 LIC. LA.: M. DUNCAN MEMBER 2: R. FOSTER
 COUNSEL: G. JOHNSON CONST. INSP: P. VANDOORN
 ANTITRUST: B. VOGLER RESID. INSP: P. VANDOORN
 RM ANALYST: L. LANIER

CURRENT SAF. STATUS:

SER was issued on February 9, 1983. SSER # was issued on May 2, 1983.

CURRENT ENV. STATUS:

DES was issued on 08/11/82. FES was issued on 1/7/83.

CURRENT HRG. STATUS:

Combined hearing anticipated to start 10/83.

CURRENT ANTITRUST:

Operating license antitrust review is in progress.

LATEST AMENDMENT:

Revision 7 dated 02/22/83.

NEW SLIPS/NOTES:

CP Amend. issued 12/23/80 indicating change in ownership.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 06/11/81 | 06/11/81C |
| ER SITE VISIT COMPLETE: | 10/15/81 | 10/15/81C |
| INPUT TO DES TO PM: | 06/25/82 | 07/29/82C |
| ISSUE DES: | 08/05/82 | 08/11/82C |
| RESPONSE TO COMMENTS ON DES: | 11/30/82 | 11/30/82C |
| ISSUE FES: | 01/07/83 | 01/07/83C |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 03/26/79 | 03/26/79C |
| SAR DOCKETED: | 06/11/81 | 06/11/81C |
| SAR Q'S RECEIVED BY PM: | 12/15/81 | 12/15/81C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 12/10/82 | 12/10/82C |
| INPUT TO DRAFT SER TO PM: | 07/02/82 | 12/30/82C |
| ISSUE DRAFT SER: | 11/19/82 | 11/19/82C |
| INPUT TO SER: | 01/09/83 | 01/19/83C |
| ISSUE SER: | 02/06/83 | 02/09/83C |
| ACRS LETTER RECEIVED: | 03/18/83 | 03/18/83C |
| INPUTS TO SE SUPPLEMENT 1: | 04/12/83 | 04/12/83C |
| ISSUE SE SUPPLEMENT 1: | 05/02/83 | 05/02/83C |
| FEMA LETTER RECEIVED: | 12/15/83 | |
| HEARING STARTED: | 10/00/83 | |
| ASLB INITIAL DECISION: | 05/00/84 | |
| COMMISSION EFFECTIVENESS DECISION: | 05/00/84 | |
| TECH SPECS COMPLETED: | 05/00/84 | |
| COMMISSION DECISION: | 05/00/84 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | 05/00/84 | |

SCHED. DATE RECEIPT DATE

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 05/00/84 | 05/00/82 |
|----------------------------------|----------|----------|

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PAGE NO: 2- 7

CLINTON 1 & 2

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 0461&0462
 APPLICANT: ILLINOIS POWER
 LOCATION: 6 MI E OF CLINTON, ILL
 REGION: 3
 REAC. TYPE: BWR
 DESIGN PWR: 2894 MWT/0950 MWE

AE: S&L
 NSSS: GE
 CONST: BALDWIN

KEY PERSONNEL:

| | | | |
|-------------|--------------|--------------|--------------|
| LIC. PM: | H. ABELSON | ASLB CHAIR: | F. CLARK |
| LIC. BC: | A. SCHWENCER | MEMBER 1: | G. FERGUSON |
| LIC. LA.: | E. HYLTON | MEMBER 2: | O. PARIS |
| COUNSEL: | R. GODDARD | CONST. INSP: | F. JABLONSKI |
| ANTITRUST: | B. VOGLER | RESID. INSP: | H. LIVERMORE |
| RM ANALYST: | B. ST MARY | | |

CURRENT SAF. STATUS:

FSAR was docketed 09/08/80. SER was issued 02/17/82.
 Supplement No. 1 was issued 07/22/82. SSER No. 2 was issued in May 1983.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 03/01/81 | 09/08/80C |
| ER SITE VISIT COMPLETE: | | |
| INPUT TO DES TO PM: | 12/08/81 | 12/08/81C |
| ISSUE DES: | 12/18/81 | 12/28/81C |
| RESPONSE TO COMMENTS ON DES: | 02/22/82 | 03/25/82C |
| ISSUE FES: | 05/20/82 | 05/20/82C |

CURRENT ENV. STATUS:

The draft environmental statement was completed December 1981. The FES was completed May 1982.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 12/01/79 | 12/01/79C |
| SAR DOCKETED: | 09/08/80 | 09/08/80C |
| SAR Q'S RECEIVED BY PM: | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | | |

CURRENT HRG. STATUS:

A third prehearing conference was held June 2, 1983. Five contentions are admitted. Hearing estimated to start in late 1983 or early 1984. Awaiting Board order.

INPUT TO DRAFT SER TO PM:

| | | |
|------------------|----------|-----------|
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 12/05/81 | 12/05/81C |
| ISSUE SER: | 01/05/82 | 02/17/82C |

CURRENT ANTITRUST:

Operating license antitrust review completed March 18, 1982 (SECY-82-120).

ACRS LETTER RECEIVED:

| | | |
|----------------------------|----------|-----------|
| INPUTS TO SE SUPPLEMENT 2: | 02/12/82 | 03/09/82C |
| ISSUE SE SUPPLEMENT 2: | 06/30/82 | 06/30/82C |
| FEMA LETTER RECEIVED: | 05/20/83 | 05/27/83C |
| | N/S | |

LATEST AMENDMENT:

FSAR Amendment #26, 07/83.

HEARING STARTED:

| | | |
|------------------------------------|----------|--|
| ASLB INITIAL DECISION: | 12/00/83 | |
| COMMISSION EFFECTIVENESS DECISION: | N/S | |
| TECH SPECS COMPLETED: | 01/00/84 | |
| COMMISSION DECISION: | 11/00/85 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 12/00/85 | |
| ISSUE FULL POWER LICENSE AMEND: | 04/00/86 | |

NEW SLIPS/NOTES:

A two year slip in fuel load date to 1/86 was announced by IPC on 05/24/83.

SCHED. DATE RECEIPT DATE

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 01/00/86 | 05/24/83 |
|----------------------------------|----------|----------|

PLANT CHARACTERISTICS:

DOCKET NO: 0445&0446
 APPLICANT: TEXAS UTILITIES GENERATING
 LOCATION: 4 MI N OF GLEN ROSE, TEX
 REGION: 4 AE: G&H
 REAC. TYPE: PWR NSSS: WEST
 DESIGN PWR: 3411 MWT/1150 MWE CONST: BRPT

KEY PERSONNEL:

LIC. PM: S. BURWELL ASLB CHAIR: P. BLOCH
 LIC. BC: B. YOUNGBLOOD MEMBER 1: W. JORDAN
 LIC. LA.: M. RUSHBROOK MEMBER 2: K. MCCOLLOM
 COUNSEL: M. ROTHSCHILD CONST. INSP: R. TAYLOR
 ANTITRUST: B. VOGLER RESID. INSP: D. KELLEY
 RM ANALYST: S. HEDLUND

CURRENT SAF. STATUS:

The SER was issued 07/14/81. The staff deferred scheduling the Comanche Peak review by the ACRS until sufficient information was provided to resolve a large number of open issues. SSER #1 was issued 10/16/81. Application was reviewed by the ACRS on 11/13/81. SSER #2 responding to the ACRS was issued on 01/20/82. SSER #3 containing emergency preparedness was issued 03/11/83.

ENVIRONMENTAL MILESTONES:

SCHED. DATE ACTUAL DATE

| | | |
|------------------------------|----------|-----------|
| ER DOCKETED: | 01/19/79 | 01/19/79C |
| ER SITE VISIT COMPLETE: | 06/20/80 | 08/07/80C |
| INPUT TO DES TO PM: | 08/15/80 | 04/27/81C |
| ISSUE DES: | 04/30/81 | 05/22/81C |
| RESPONSE TO COMMENTS ON DES: | 07/19/81 | 08/28/81C |
| ISSUE FES: | 09/18/81 | 09/24/81C |

CURRENT ENV. STATUS:

The DES was issued on 05/22/81. The EPA Federal Register Notice was printed on 05/29/81 and the comment period ended 07/13/81. The FES was issued on 09/24/81.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 03/01/78 | 03/01/78C |
| SAR DOCKETED: | 05/12/78 | 05/12/78C |
| SAR Q'S RECEIVED BY PM: | 12/30/78 | 02/22/79C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 05/08/79 | 01/31/80C |

CURRENT HRG. STATUS:

Hearing began 12/02/81. Issues heard were financial qualifications and operating QA program. Further hearing sessions on QA/QC during construction were held 06/07-11/82, 07/26-30/82, and 09/13-17/82. The fifth and sixth hearing session continuing testimony on QA/QC during construction and emergency preparedness were held 5/16-20 and 6/13-16/83. The seventh hearing session continuing testimony on QA/QC during construction will be Oct. 18-19, 1983.

| | | |
|---------------------------|----------|-----------|
| INPUT TO DRAFT SER TO PM: | 04/13/79 | 03/11/81C |
| ISSUE DRAFT SER: | 03/31/81 | 03/31/81C |
| INPUT TO SER: | 05/22/81 | 07/08/81C |
| ISSUE SER: | 07/14/81 | 07/14/81C |

CURRENT ANTITRUST:

ALJ appointed on 02/23/82 to replace ASLB. Prehearing conference held 04/13/82 to determine status of parties. Briefs filed 05/04/82 request immediate imposition of settlement license conditions. A Memorandum and Order approving settlement agreements & proposed license conditions & dismissing proceedings was issued 05/06/82.

| | | |
|----------------------------|----------|-----------|
| ACRS LETTER RECEIVED: | 11/17/81 | 11/17/81C |
| INPUTS TO SE SUPPLEMENT 4: | 11/00/83 | |
| ISSUE SE SUPPLEMENT 4: | 10/14/83 | |
| FEMA LETTER RECEIVED: | 11/00/83 | |

LATEST AMENDMENT:

41

| | | |
|------------------------------------|----------|-----------|
| HEARING STARTED: | 12/02/81 | 12/02/81C |
| ASLB INITIAL DECISION: | 11/00/83 | |
| COMMISSION EFFECTIVENESS DECISION: | 11/00/83 | |
| TECH SPECS COMPLETED: | 11/00/83 | |
| COMMISSION DECISION: | 12/00/83 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 12/00/83 | |
| ISSUE FULL POWER LICENSE AMEND: | 12/00/83 | |

NEW SLIPS/NOTES:

SSER-4, an interim supplement, is slipped 1 month due to applicant delays in submittal of information and staff delay in reviewing earlier submittals. No impact on fuel load date is projected.

SCHED. DATE RECEIPT DATE

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 12/00/83 | 07/08/83 |
|----------------------------------|----------|----------|

PLANT CHARACTERISTICS:

DOCKET NO: 0275&0323
 APPLICANT: PACIFIC GAS & ELECTRIC
 LOCATION: 12 MI WSW OF SAN LUIS OBISPO
 REGION: 5
 REAC. TYPE: PWR
 DESIGN PWR: 3338 MWT/1084 MWE
 AE: PG&E
 NSSS: WEST
 CONST: PG&E

KEY PERSONNEL:

LIC. PM: B. BUCKLEY
 LIC. BC: G. KNIGHTON
 LIC. LA.: J. LEE
 COUNSEL: L. CHANDLER
 ANTITRUST: J. RUTBERG
 RM ANALYST: B. ST MARY
 ASLB CHAIR: J. WOLF
 MEMBER 1: J. KLINE
 MEMBER 2: G. BRIGHT
 CONST. INSP: D. KIRSCH
 RESID. INSP: J. CARLSON

CURRENT SAF. STATUS:

Low power license was issued 09/22/81 and suspended 11/19/81 regarding Independent Design Program. SSER 16 was issued 08/83 on results of CCW evaluation; SSER 18 was issued on 08/05/83 on results of IDUP. Additional SSER on IDUP open items in SSER 18 regarding fuel load authorization is scheduled for mid-October 1983. Commission meeting on fuel load authorization is scheduled for 10/28/83. All IDUP modifications are to be completed for fuel load in late October 1983.

CURRENT ENV. STATUS:

Complete

CURRENT HRG. STATUS:

Favorable ASLB Initial Decision for full power license was issued 08/31/83. In 4/83 the ASLAB reopened the record for the full power license on matters of design quality assurance. Hearings are to be conducted October/November 1983. Evidentiary hearing on reopening the record on construction QA was completed 07/22/83.

CURRENT ANTITRUST:

Not required

LATEST AMENDMENT:

NEW SLIPS/NOTES:

Additional SSERs are expected in support of criticality/low power and full power authorization.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 11/09/71 | 11/09/71C |
| ER SITE VISIT COMPLETE: | | |
| INPUT TO DES TO PM: | 10/09/72 | 10/09/72C |
| ISSUE DES: | 12/12/72 | 12/12/72C |
| RESPONSE TO COMMENTS ON DES: | 04/27/73 | 04/27/73C |
| ISSUE FES: | 09/15/75 | 05/28/76C |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 07/10/73 | 07/10/73C |
| SAR DOCKETED: | 10/02/73 | 10/02/73C |
| SAR Q'S RECEIVED BY PM: | 01/04/74 | 01/04/74C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 11/01/74 | 11/01/74C |
| INPUT TO DRAFT SER TO PM: | 01/24/75 | 01/24/75C |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 01/24/75 | 01/24/75C |
| ISSUE SER: | 10/04/74 | 10/16/74C |
| ACRS LETTER RECEIVED: | 05/00/78 | 07/18/78C |
| INPUTS TO SE SUPPLEMENT 9: | 06/21/83 | 06/21/83C |
| ISSUE SE SUPPLEMENT 9: | 10/28/83 | |
| FEMA LETTER RECEIVED: | N/S | |
| HEARING STARTED: | 10/29/75 | 12/07/76C |
| ASLB INITIAL DECISION: | N/S | |
| COMMISSION EFFECTIVENESS DECISION: | | |
| TECH SPECS COMPLETED: | 09/15/81 | 09/15/81C |
| COMMISSION DECISION: | 10/00/83 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 09/30/83 | |
| ISSUE FULL POWER LICENSE AMEND: | 12/00/83 | |

SCHED. DATE RECEIPT DATE

CONSTRUCTION COMPLETION - APPL.:

PLANT CHARACTERISTICS:

DOCKET NO: 05000341
 APPLICANT: DETROIT EDISON
 LOCATION: LAGUNA BEACH, MICH
 REGION: 3
 REAC. TYPE: BWR
 DESIGN PWR: 3292 MWT/1093 MWE
 AE: S&L
 NSSS: GE
 CONST: DANIEL

KEY PERSONNEL:

LIC. PM: D. LYNCH
 LIC. BC: J. YOUNGBLOOD
 LIC. LA.: M. RUSHBROOK
 COUNSEL: C. WOODHEAD
 ANTITRUST: A. HODGDON
 RM ANALYST: S. HEDLUND
 ASLB CHAIR: G. MILLHOLLIN
 MEMBER 1: P. MORRIS
 MEMBER 2: D. SCHINK
 CONST. INSP: P. PELKE
 RESID. INSP: P. BYRON

CURRENT SAF. STATUS:

An interim SER was issued on 09-29-77 and a final SER was issued on 07-10-81. SSER No. 1 was issued 9-25-81. SSER No. 2 was issued 1-29-82 with 7 prelicensing issues outstanding. SSER No. 3 was issued on 2-4-83. The staff has requested that the standby liquid control system be upgraded to conform to the Level 1 QA/QC program.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 04/04/75 | 04/04/75C |
| ER SITE VISIT COMPLETE: | 09/27/78 | 10/31/78C |
| INPUT TO DES TO PM: | 07/31/81 | 04/24/81C |
| ISSUE DES: | 05/01/81 | 04/30/81C |
| RESPONSE TO COMMENTS ON DES: | 07/31/81 | 06/29/81C |
| ISSUE FES: | 08/31/81 | 09/04/81C |

CURRENT ENV. STATUS:

Addendum No. 1 to the FES was issued 03-03-82.

SAFETY/HEARING MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|-------------------------------------|-------------|-------------|
| APPLICATION TENDERED: | 10/22/74 | 10/22/74C |
| SAR DOCKETED: | 04/05/75 | 04/05/75C |
| SAR Q'S RECEIVED BY PM: | 06/13/75 | 08/11/75C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 08/29/75 | 01/12/76C |
| INPUT TO DRAFT SER TO PM: | 10/24/75 | 03/08/76C |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 03/05/76 | 05/20/77C |
| ISSUE SER: | 08/01/77 | 09/29/77C |
| ACRS LETTER RECEIVED: | 08/20/81 | 08/11/81C |
| INPUTS TO SE SUPPLEMENT 3: | 08/22/82 | 01/05/83C |
| ISSUE SE SUPPLEMENT 3: | 09/01/82 | 02/04/83C |
| FEMA LETTER RECEIVED: | 10/01/83 | |

CURRENT ANTITRUST:

An ASLB decision on antitrust matters was issued on 04-25-78.

| | SCHED. DATE | ACTUAL DATE |
|------------------------------------|-------------|-------------|
| HEARING STARTED: | 12/02/81 | 03/31/82C |
| ASLB INITIAL DECISION: | 10/00/82 | 10/29/82C |
| COMMISSION EFFECTIVENESS DECISION: | 12/22/82 | 12/22/82C |
| TECH SPECS COMPLETED: | 10/30/83 | |
| COMMISSION DECISION: | 11/00/83 | |
| ISSUE LIC. WITH POWER RESTRICTION: | N/A | |
| ISSUE FULL POWER LICENSE AMEND: | 12/30/83 | |

LATEST AMENDMENT:

The latest final Safety Analysis Report Amendment is number 50.

NEW SLIPS/NOTES:

SCHED. DATE RECEIPT DATE

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 12/30/83 | 06/22/83 |
|----------------------------------|----------|----------|

NRR LICENSING SYSTEM

GRAND GULF 1 & 2

LIC CURRENT STATUS REPORT

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 0416&0417
 APPLICANT: MISSISSIPPI POWER & LIGHT COMPANY
 LOCATION: 25 MI S OF VICKSBURG, MISS
 REGION: 2
 REAC. TYPE: BWR
 DESIGN PWR: 3833 MWT/1250 MWE

AE: BECH
 NSSS: GE
 CONST: BECH

KEY PERSONNEL:

LIC. PM: D. HOUSTON
 LIC. BC: A. SCHWENCER
 LIC. LA.: E. HYLTON
 COUNSEL: M. WAGNER
 ANTITRUST: B. VOGLER
 RM ANALYST: B. ST MARY

ASLB CHAIR: J. LAURENSEN
 MEMBER 1: G. BRIGHT
 MEMBER 2: J. HARBOUR
 CONST. INSP: R. VANDORN
 RESID. INSP: A. WAGNER

CURRENT SAF. STATUS:

SER was issued on September 10, 1981. SSERs were issued in December 1981, in June and July 1982 and in May 1983. The ACRS report on full power operation for Unit 1 was issued August 18, 1982. Interim FEMA letter was received 12/17/82.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 06/05/78 | 06/30/78C |
| ER SITE VISIT COMPLETE: | | 12/14/79C |
| INPUT TO DES TO PM: | 04/30/81 | 04/30/81C |
| ISSUE DES: | 05/31/81 | 05/31/81C |
| RESPONSE TO COMMENTS ON DES: | 08/15/81 | 08/15/81C |
| ISSUE FES: | 09/15/81 | 10/09/81C |

CURRENT ENV. STATUS:

DES was issued in May 1981. FES was issued October 9, 1981.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 04/28/78 | 04/28/78C |
| SAR DOCKETED: | 06/05/78 | 06/30/78C |
| SAR Q'S RECEIVED BY PM: | | 04/24/79C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 07/01/80 | 09/30/80C |
| INPUT TO DRAFT SER TO PM: | N/S | |
| ISSUE DRAFT SER: | | 09/18/81C |
| INPUT TO SER: | 04/01/81 | 08/14/81C |
| ISSUE SER: | 06/00/81 | 09/10/81C |
| ACRS LETTER RECEIVED: | 07/00/81 | 08/18/82C |
| INPUTS TO SE SUPPLEMENT 4: | 04/01/82 | 03/15/83C |
| ISSUE SE SUPPLEMENT 4: | | 05/31/83C |
| FEMA LETTER RECEIVED: | 04/00/83 | 06/29/83C |

CURRENT HRG. STATUS:

No hearing. Petition was filed by the State of Louisiana on basis of Court of Appeals, District of Columbia, opinion on S-3 Table issue. Board denied petition for intervention on October 20, 1982. The State of Louisiana filed an appeal to the Board's denial. Appeal Board upheld the denial for intervention in a decision issued December 8, 1982.

CURRENT ANTITRUST:

OL review is in progress. No significant changes have occurred since the CP.

| | | |
|------------------------------------|----------|-----------|
| HEARING STARTED: | N/A | |
| ASLB INITIAL DECISION: | N/A | |
| COMMISSION EFFECTIVENESS DECISION: | | |
| TECH SPECS COMPLETED: | 09/01/81 | 06/16/82C |
| COMMISSION DECISION: | 11/00/83 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 04/23/82 | 06/16/82C |
| ISSUE FULL POWER LICENSE AMEND: | 11/07/83 | |

LATEST AMENDMENT:

NEW SLIPS/NOTES:

Unit 1 OL for fuel load to 5% power issued 06/16/82. FP delayed by Region II COA on TS surveillance procedure deficiencies & outstanding items, maint. & mods for 1st refueling outage. Appl. not ready to go above 5% until 11/83.

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 06/16/82C | 01 ISSUED |

| PLANT CHARACTERISTICS: | KEY PERSONNEL: | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|-------------|--------------|----------------------------------|----------|-----------|------------------------------------|----------|-----------|-------------------------------------|----------|-----------|---------------------------|----------|-----------|------------------------------------|----------|-----------|---------------------------------|----------|--|------------|----------|--|--|--|
| DOCKET NO: 0400-0401 APPLICANT: CAROLINA POWER & LIGHT LOCATION: 20 MI SW OF RALEIGH, NC REGION: 2 REAC. TYPE: PWR DESIGN PWR: 2775 MWT/0915 MWE AE: EBASCO N555: WEST CONST: DANIEL | LIC. PM: B. BUCKLEY LIC. BC: G. KNIGHTON LIC. LA.: J. LEE COUNSEL: C. BARTH ANTITRUST: J. RUTBERG RM ANALYST: B. ST MARY | ASLB CHAIR: J. KELLEY MEMBER 1: G. BRIGHT MEMBER 2: J. CARPENTER CONST. INSP: RESID. INSP: G. MAXWELL | | | | | | | | | | | | | | | | | | | | | | | | | |
| CURRENT SAF. STATUS: FSAR was docketed on 12/22/81. Questions were sent to the applicant between 4/26/82 and 7/30/82. Most of applicant's responses were received by 08/31/82. Draft SER issued 2/1/83. | ENVIRONMENTAL MILESTONES: <table border="1"> <thead> <tr> <th></th> <th>SCHED. DATE</th> <th>ACTUAL DATE</th> </tr> </thead> <tbody> <tr> <td>ER DOCKETED:</td> <td>12/22/81</td> <td>12/22/81C</td> </tr> <tr> <td>ER SITE VISIT COMPLETE:</td> <td>04/08/82</td> <td>04/08/82C</td> </tr> <tr> <td>INPUT TO DES TO PM:</td> <td>01/14/83</td> <td>02/08/83C</td> </tr> <tr> <td>ISSUE DES:</td> <td>04/00/83</td> <td>04/00/83C</td> </tr> <tr> <td>RESPONSE TO COMMENTS ON DES:</td> <td>09/30/83</td> <td></td> </tr> <tr> <td>ISSUE FES:</td> <td>10/31/83</td> <td></td> </tr> </tbody> </table> | | SCHED. DATE | ACTUAL DATE | ER DOCKETED: | 12/22/81 | 12/22/81C | ER SITE VISIT COMPLETE: | 04/08/82 | 04/08/82C | INPUT TO DES TO PM: | 01/14/83 | 02/08/83C | ISSUE DES: | 04/00/83 | 04/00/83C | RESPONSE TO COMMENTS ON DES: | 09/30/83 | | ISSUE FES: | 10/31/83 | | | | | | |
| | SCHED. DATE | ACTUAL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER DOCKETED: | 12/22/81 | 12/22/81C | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER SITE VISIT COMPLETE: | 04/08/82 | 04/08/82C | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DES TO PM: | 01/14/83 | 02/08/83C | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DES: | 04/00/83 | 04/00/83C | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSE TO COMMENTS ON DES: | 09/30/83 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FES: | 10/31/83 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CURRENT ENV. STATUS: ER was docketed on 12/22/81. The site visit was complete on 04/08/82 and questions were sent to applicant on 04/28/82. Most of the applicant's responses were received by October 15, 1982. Draft Environmental Statement was issued in April 1983. | SAFETY/HEARING MILESTONES: <table border="1"> <tbody> <tr> <td>APPLICATION TENDERED:</td> <td>06/26/80</td> <td>06/26/80C</td> </tr> <tr> <td>SAR DOCKETED:</td> <td>12/22/81</td> <td>12/22/81C</td> </tr> <tr> <td>SAR Q'S RECEIVED BY PM:</td> <td>07/09/82</td> <td>07/09/82C</td> </tr> <tr> <td>SAR APPL. RESPONSE TO Q'S RECEIVED:</td> <td>11/08/82</td> <td>11/08/82C</td> </tr> <tr> <td>INPUT TO DRAFT SER TO PM:</td> <td>09/01/83</td> <td></td> </tr> <tr> <td>ISSUE DRAFT SER:</td> <td>01/03/83</td> <td>02/01/83C</td> </tr> <tr> <td>INPUT TO SER:</td> <td>09/01/83</td> <td></td> </tr> <tr> <td>ISSUE SER:</td> <td>11/01/83</td> <td></td> </tr> </tbody> </table> | APPLICATION TENDERED: | 06/26/80 | 06/26/80C | SAR DOCKETED: | 12/22/81 | 12/22/81C | SAR Q'S RECEIVED BY PM: | 07/09/82 | 07/09/82C | SAR APPL. RESPONSE TO Q'S RECEIVED: | 11/08/82 | 11/08/82C | INPUT TO DRAFT SER TO PM: | 09/01/83 | | ISSUE DRAFT SER: | 01/03/83 | 02/01/83C | INPUT TO SER: | 09/01/83 | | ISSUE SER: | 11/01/83 | | | |
| APPLICATION TENDERED: | 06/26/80 | 06/26/80C | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR DOCKETED: | 12/22/81 | 12/22/81C | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR Q'S RECEIVED BY PM: | 07/09/82 | 07/09/82C | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 11/08/82 | 11/08/82C | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DRAFT SER TO PM: | 09/01/83 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DRAFT SER: | 01/03/83 | 02/01/83C | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO SER: | 09/01/83 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SER: | 11/01/83 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CURRENT HRG. STATUS: Notice for Opportunity for Hearing was published in the Federal Register on January 27, 1982. Several petitions to intervene were filed. Prehearing conference on petitions was held on July 13-14, 1982. Board decision on contentions issued September 23, 1982. Further clarification issued January 11, 1983. A pre-hearing conference was held on February 24, 1983 on discovery and scheduling. | <table border="1"> <tbody> <tr> <td>ACRS FULL COMMITTEE MEETING:</td> <td>01/02/84</td> <td></td> </tr> <tr> <td>INPUTS TO SE SUPPLEMENT 1:</td> <td>03/01/84</td> <td></td> </tr> <tr> <td>ISSUE SE SUPPLEMENT 1:</td> <td>04/02/84</td> <td></td> </tr> <tr> <td>FEMA LETTER RECEIVED:</td> <td>04/00/84</td> <td></td> </tr> </tbody> </table> | ACRS FULL COMMITTEE MEETING: | 01/02/84 | | INPUTS TO SE SUPPLEMENT 1: | 03/01/84 | | ISSUE SE SUPPLEMENT 1: | 04/02/84 | | FEMA LETTER RECEIVED: | 04/00/84 | | | | | | | | | | | | | | | |
| ACRS FULL COMMITTEE MEETING: | 01/02/84 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUTS TO SE SUPPLEMENT 1: | 03/01/84 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SE SUPPLEMENT 1: | 04/02/84 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMA LETTER RECEIVED: | 04/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CURRENT ANTITRUST: Status to be determined. | <table border="1"> <tbody> <tr> <td>HEARING STARTED:</td> <td>01/04/84</td> <td></td> </tr> <tr> <td>ASLB INITIAL DECISION:</td> <td>05/01/85</td> <td></td> </tr> <tr> <td>COMMISSION EFFECTIVENESS DECISION:</td> <td>05/00/85</td> <td></td> </tr> <tr> <td>TECH SPECS COMPLETED:</td> <td>05/01/85</td> <td></td> </tr> <tr> <td>COMMISSION DECISION:</td> <td>05/00/85</td> <td></td> </tr> <tr> <td>ISSUE LIC. WITH POWER RESTRICTION:</td> <td>06/00/85</td> <td></td> </tr> <tr> <td>ISSUE FULL POWER LICENSE AMEND:</td> <td>06/03/85</td> <td></td> </tr> </tbody> </table> | HEARING STARTED: | 01/04/84 | | ASLB INITIAL DECISION: | 05/01/85 | | COMMISSION EFFECTIVENESS DECISION: | 05/00/85 | | TECH SPECS COMPLETED: | 05/01/85 | | COMMISSION DECISION: | 05/00/85 | | ISSUE LIC. WITH POWER RESTRICTION: | 06/00/85 | | ISSUE FULL POWER LICENSE AMEND: | 06/03/85 | | | | | | |
| HEARING STARTED: | 01/04/84 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASLB INITIAL DECISION: | 05/01/85 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION EFFECTIVENESS DECISION: | 05/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TECH SPECS COMPLETED: | 05/01/85 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION DECISION: | 05/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE LIC. WITH POWER RESTRICTION: | 06/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FULL POWER LICENSE AMEND: | 06/03/85 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LATEST AMENDMENT: FSAR No. 10 ER No. 5 | <table border="1"> <thead> <tr> <th></th> <th>SCHED. DATE</th> <th>RECEIPT DATE</th> </tr> </thead> <tbody> <tr> <td>CONSTRUCTION COMPLETION - APPL.:</td> <td>06/03/85</td> <td>10/06/82</td> </tr> </tbody> </table> | | SCHED. DATE | RECEIPT DATE | CONSTRUCTION COMPLETION - APPL.: | 06/03/85 | 10/06/82 | | | | | | | | | | | | | | | | | | | | |
| | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION COMPLETION - APPL.: | 06/03/85 | 10/06/82 | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEW SLIPS/NOTES: Staff schedule based on fuel load date of 06/03/85. | | | | | | | | | | | | | | | | | | | | | | | | | | | |

HOPE CREEK 1

OL CURRENT STATUS REPORT

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 05000354
 APPLICANT: PUBLIC SERVICE ELECTRIC & GAS
 LOCATION: 18 MI SE OF WILMINGTON, DEL
 REGION: 1 AE: BECH
 REAC. TYPE: BWR NSSS: GE
 DESIGN PWR: 3440 MWT/1067 MWE CONST: BECH

KEY PERSONNEL:

LIC. PM: D. WAGNER ASLB CHAIR: M. MILLER
 LIC. BC: A. SCHWENCER MEMBER 1: P. MORRIS
 LIC. LA.: E. HYLTON MEMBER 2: J. CARPENTER
 COUNSEL: R. GODDARD CONST. INSP: W. BATEMAN
 ANTITRUST: RESID. INSP:
 RM ANALYST: B. ST MARY

CURRENT SAF. STATUS:

FSAR was tendered on March 2, 1983 and docketed on June 29, 1983.

CURRENT ENV. STATUS:

ER was tendered on March 2, 1983 and docketed on June 29, 1983.

CURRENT HRG. STATUS:

Notice of Opportunity for Hearing was published in the Federal Register on August 10, 1983.

CURRENT ANTITRUST:

Status to be determined.

LATEST AMENDMENT:

NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 06/29/83 | 06/29/83C |
| ER SITE VISIT COMPLETE: | 07/28/83 | 07/28/83C |
| INPUT TO DES TO PM: | 04/13/84 | |
| ISSUE DES: | 06/15/84 | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | 11/16/84 | |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 03/31/83 | 03/02/83C |
| SAR DOCKETED: | 06/29/83 | 06/29/83C |
| SAR Q'S RECEIVED BY PM: | N/S | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 10/31/83 | |
| INPUT TO DRAFT SER TO PM: | 01/23/84 | |
| ISSUE DRAFT SER: | 02/21/84 | |
| INPUT TO SER: | 08/20/84 | |
| ISSUE SER: | 10/12/84 | |
| ACRS FULL COMMITTEE MEETING: | 11/00/84 | |
| INPUTS TO SE SUPPLEMENT 1: | 01/01/85 | |
| ISSUE SE SUPPLEMENT 1: | 02/15/85 | |
| FEMA LETTER RECEIVED: | N/S | |
| HEARING STARTED: | 07/15/85 | |
| ASLB INITIAL DECISION: | 01/00/86 | |
| COMMISSION EFFECTIVENESS DECISION: | 01/00/86 | |
| TECH SPECS COMPLETED: | | |
| COMMISSION DECISION: | 01/00/86 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | | |

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 01/14/86 | 06/30/82 |

PLANT CHARACTERISTICS:

DOCKET NO: 05000374
 APPLICANT: COMMONWEALTH EDISON
 LOCATION: 11 MI SE OF OTTAWA, ILL
 REGION: 3 AE: S&L
 REAC. TYPE: BWR NSSS: GE
 DESIGN PWR: 3293 MWT/1078 MWE CONST: CWE

KEY PERSONNEL:

LIC. PM: A. BOURNIA ASLB CHAIR: M. MILLER
 LIC. BC: A. SCHWENCER MEMBER 1: F. SHON
 LIC. LA.: E. HYLTON MEMBER 2: O. PARIS
 COUNSEL: C. WOODHEAD CONST. INSP: M. WESCOTT
 ANTITRUST: B. VOGLER RESID. INSP: W. GULDEMOND
 RM ANALYST: S. HEDLUND

CURRENT SAF. STATUS:

SSER-1 was issued in June 1981. SSER-2 was issued in February 1982. SSER-3 was issued on April 16, 1982. SSER-4 was issued on July 14, 1982. SSER-5 was issued on August 17, 1983.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 01/17/77 | 05/12/77C |
| ER SITE VISIT COMPLETE: | | |
| INPUT TO DES TO PM: | 02/17/78 | 02/17/78C |
| ISSUE DES: | 03/22/78 | 03/29/78C |
| RESPONSE TO COMMENTS ON DES: | 07/14/78 | 07/14/78C |
| ISSUE FES: | 09/22/78 | 11/03/78C |

CURRENT ENV. STATUS:

Environmental Protection Plan has been issued with Unit 1 license.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 09/01/76 | 09/01/76C |
| SAR DOCKETED: | 04/08/77 | 05/12/77C |
| SAR Q'S RECEIVED BY PM: | 07/22/77 | 07/27/77C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 12/15/77 | 08/18/78C |
| INPUT TO DRAFT SER TO PM: | 10/06/78 | 11/08/78C |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 12/29/78 | 02/27/81C |
| ISSUE SER: | 09/05/80 | 03/05/81C |
| ACRS LETTER RECEIVED: | 04/09/81 | 04/16/81C |
| INPUTS TO SE SUPPLEMENT 5: | 07/20/83 | 07/20/83C |
| ISSUE SE SUPPLEMENT 5: | 07/00/83 | 08/17/83C |
| FEMA LETTER RECEIVED: | | |

CURRENT HRG. STATUS:

No hearing.

CURRENT ANTITRUST:

Complete.

LATEST AMENDMENT:

NEW SLIPS/NOTES:

Lasalle Unit 1 criticality was achieved on June 21, 1982. Construction completion date for Unit 2 has been reassessed by applicant and has slipped to 10/83.

| | | |
|------------------------------------|----------|-----------|
| HEARING STARTED: | N/A | |
| ASLB INITIAL DECISION: | N/A | |
| COMMISSION EFFECTIVENESS DECISION: | | |
| TECH SPECS COMPLETED: | 04/12/82 | 04/12/82C |
| COMMISSION DECISION: | 10/00/83 | |
| ISSUE LIC. WITH POWER RESTRICTION: | N/S | |
| ISSUE FULL POWER LICENSE AMEND: | 12/00/83 | |

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 10/00/83 | 02/01/83 |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

LIMERICK 1 & 2

PAGE NO: 2- 15
REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 0352&0353
 APPLICANT: PHILADELPHIA ELECTRIC
 LOCATION: 35 MI NW OF PHILADELPHIA, PA
 REGION: 1 AE: BECH
 REAC. TYPE: BWR N555: GE
 DESIGN PWR: 3440 MWT/1065 MWE CONST: BECH

KEY PERSONNEL:

| | | | |
|-------------|--------------|--------------|--------------|
| LIC. PM: | R. MARTIN | ASLB CHAIR: | L. BRENNER |
| LIC. BC: | A. SCHWENCER | MEMBER 1: | R. COLE |
| LIC. LA.: | E. HYLTON | MEMBER 2: | P. MORRIS |
| COUNSEL: | A. HODGDON | CONST. INSP: | |
| ANTITRUST: | B. VOGLER | RESID. INSP: | S. CHAUDHARY |
| RM ANALYST: | L. LANIER | | |

CURRENT SAF. STATUS:

Applicant submitted Probabilistic Risk Assessment with FSAR on March 17, 1981. SAR was docketed on 07/27/81. NUREG/CR on PRA issued by Board Notification on 03/04/83. SER issued on 08/31/83.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 07/27/81 | 07/27/81C |
| ER SITE VISIT COMPLETE: | 08/20/82 | 08/20/82C |
| INPUT TO DES TO PM: | 06/10/83 | 06/10/83C |
| ISSUE DES: | 06/24/83 | 06/24/83C |
| RESPONSE TO COMMENTS ON DES: | 01/00/84 | |
| ISSUE FES: | 03/00/84 | |

CURRENT ENV. STATUS:

ER was docketed on 07/27/81. DES will be issued in two parts (June & Oct. '83). The second part will address impacts by severe accidents and will be based on applicants severe accidents risk assessment submitted April 21, 1983.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 01/00/81 | 03/17/81C |
| SAR DOCKETED: | 07/27/81 | 07/27/81C |
| SAR Q'S RECEIVED BY PM: | 07/08/82 | 02/01/83C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | N/S | |
| INPUT TO DRAFT SER TO PM: | N/S | |
| ISSUE DRAFT SER: | N/S | |
| INPUT TO SER: | 08/05/83 | 08/05/83C |
| ISSUE SER: | 08/31/83 | 08/31/83C |

CURRENT HRG. STATUS:

Notice of Opportunity of Hearing was published in the Federal Register on August 21, 1981. A special prehearing conference addressing conditionally admitted contentions was held 05/09/83. Actions were specified by the Board for all parties.

| | | |
|------------------------------|----------|--|
| ACRS FULL COMMITTEE MEETING: | 10/13/83 | |
| INPUTS TO SE SUPPLEMENT 1: | 10/07/83 | |
| ISSUE SE SUPPLEMENT 1: | 10/30/83 | |
| FEMA LETTER RECEIVED: | 10/07/83 | |

CURRENT ANTITRUST:

Status to be determined.

| | | |
|------------------------------------|----------|--|
| HEARING STARTED: | 01/00/84 | |
| ASLB INITIAL DECISION: | 03/00/85 | |
| COMMISSION EFFECTIVENESS DECISION: | 03/00/85 | |
| TECH SPECS COMPLETED: | 03/00/85 | |
| COMMISSION DECISION: | 03/00/85 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 03/00/85 | |
| ISSUE FULL POWER LICENSE AMEND: | 03/00/85 | |

LATEST AMENDMENT:

Rev. 15, August 31, 1983 (ER OL); Rev. 23, August 31, 1983 (FSAR); Rev. 5, March 31, 1983 (EP), Rev 3, 04/30/83.

NEW SLIPS/NOTES:

Applicant estimates 2 month improvement in construction completion schedule. ASLB estimates that 17 months are necessary for hearing.

| | SCHED. DATE | RECEIPT DATE |
|--|-------------|--------------|
|--|-------------|--------------|

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 08/00/84 | 12/27/82 |
|----------------------------------|----------|----------|

OL CURRENT STATUS REPORT

MARBLE HILL 1 & 2

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 0546&0547
 APPLICANT: PUBLIC SERVICE OF INDIANA
 LOCATION: 10 MI S OF MADISON, IN
 REGION: 3 AE: S&L
 REAC. TYPE: PWR NSSS: WEST
 DESIGN PWR: 3415 MWT/1130 MWE CONST: PSI

KEY PERSONNEL:

LIC. PM: P. O CONNOP ASLB CHAIR: I. SMITH
 LIC. BC: J. YOUNGBLOOD MEMBER 1: G. LINENBERGER
 LIC. LA.: M. RUSHBROOK MEMBER 2: O. PARIS
 COUNSEL: E. CHEN CONST. INSP: P. PELKE
 ANTITRUST: J. RUTBERG RESID. INSP: J. SCHAPKER
 RM ANALYST: S. HEDLUND

CURRENT SAF. STATUS:

Application was docketed on 02/25/83.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 03/01/83 | 02/25/83C |
| ER SITE VISIT COMPLETE: | 07/11/83 | 07/11/83C |
| INPUT TO DES TO PM: | 03/30/84 | |
| ISSUE DES: | 05/30/84 | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | 11/30/84 | |

CURRENT ENV. STATUS:

Application was docketed on 02/25/83. ER site visit completed on 07/11/83.

SAFETY/HEARING MILESTONES:

| | SCHED. DATE | RECEIPT DATE |
|-------------------------------------|-------------|--------------|
| APPLICATION TENDERED: | 12/01/82 | 11/23/82C |
| SAR DOCKETED: | 03/01/83 | 02/25/83C |
| SAR Q'S RECEIVED BY PM: | 10/30/83 | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 12/02/83 | |
| INPUT TO DRAFT SER TO PM: | 03/02/84 | |
| ISSUE DRAFT SER: | 04/06/84 | |
| INPUT TO SER: | 10/05/84 | |
| ISSUE SER: | 12/07/84 | |
| ACRS FULL COMMITTEE MEETING: | 01/10/85 | |
| INPUTS TO SE SUPPLEMENT 1: | 03/01/85 | |
| ISSUE SE SUPPLEMENT 1: | 04/15/85 | |
| FEMA LETTER RECEIVED: | | |

CURRENT HRG. STATUS:

Three petitions for a hearing were received. Board Memorandum & Order dated 6/30/83 provided two petitioners 30 days to file amended petitions. The petitioners Valley Watch Inc. & Sassafras Audubon Society filed their amended petitions on 07/26/83 and 07/21/83 respectively. A Board Memorandum & Order dated 09/14/83 required each petitioner to supplement its petition to include all contentions to be litigated by 10/21/83.

CURRENT ANTITRUST:

Notice of a receipt of antitrust information at OL stage published 4/6/83.

LATEST AMENDMENT:

Amendment 27 (08-26-83)

NEW SLIPS/NOTES:

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 06/00/86 | 12/15/82 |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

MIDLAND 1 & 2

PAGE NO: 2- 17

REPORT AS OF: 09/30/83

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------------------------------|--------------------|---------------------------|--------------|------------|--------------------|-------------------------|-----------|----------------------|---------------------|----------|--------------------------|------------|-----------|----------------------|------------------------------|------------|-----------|------------|----------|-----------|-----------------------------------|--------------------|---------------------|-----------------------|----------|-----------|---------------|----------|-----------|-------------------------|----------|-----------|-------------------------------------|----------|-----------|---------------------------|----------|-----------|------------------|-----|--|---------------|----------|-----------|------------|----------|-----------|-----------------------|----------|-----------|----------------------------|----------|-----------|------------------------|----------|-----------|-----------------------|----------|-----------|------------------|----------|-----------|------------------------|----------|--|------------------------------------|----------|--|-----------------------|----------|--|----------------------|----------|--|------------------------------------|----------|--|--------------------------------|----------|--|---|--------------------|---------------------|--|----------|----------|
| <p>PLANT CHARACTERISTICS:</p> <p>DOCKET NO: 0330&0329 APPLICANT: CONSUMERS POWER LOCATION: SW BOUNDARY OF MIDLAND, MICH. REGION: 3 REAC. TYPE: PWR DESIGN PWR: 2452 MWT/0818 MWE</p> <p style="margin-left: 200px;">AE: BECH NSSS: B&W CONST: BECH</p> | <p>KEY PERSONNEL:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">LIC. PM:</td> <td style="width: 33%;">D. HOOD</td> <td style="width: 33%;">ASLB CHAIR: C. BECHHOEFER</td> </tr> <tr> <td>LIC. BC:</td> <td>E. ADENSAM</td> <td>MEMBER 1: F. COWAN</td> </tr> <tr> <td>LIC. LA.:</td> <td>M. DUNCAN</td> <td>MEMBER 2: J. HARBOUR</td> </tr> <tr> <td>COUNSEL:</td> <td>W. PATON</td> <td>CONST. INSP: R. LANDSMAN</td> </tr> <tr> <td>ANTITRUST:</td> <td>B. VOGLER</td> <td>RESID. INSP: R. COOK</td> </tr> <tr> <td>RM ANALYST:</td> <td>B. ST MARY</td> <td></td> </tr> </table> | LIC. PM: | D. HOOD | ASLB CHAIR: C. BECHHOEFER | LIC. BC: | E. ADENSAM | MEMBER 1: F. COWAN | LIC. LA.: | M. DUNCAN | MEMBER 2: J. HARBOUR | COUNSEL: | W. PATON | CONST. INSP: R. LANDSMAN | ANTITRUST: | B. VOGLER | RESID. INSP: R. COOK | RM ANALYST: | B. ST MARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIC. PM: | D. HOOD | ASLB CHAIR: C. BECHHOEFER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIC. BC: | E. ADENSAM | MEMBER 1: F. COWAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIC. LA.: | M. DUNCAN | MEMBER 2: J. HARBOUR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNSEL: | W. PATON | CONST. INSP: R. LANDSMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANTITRUST: | B. VOGLER | RESID. INSP: R. COOK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RM ANALYST: | B. ST MARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>CURRENT SAF. STATUS: Utilization of National Laboratories or other agencies to complete some review areas is currently in progress. CP extension was issued 12/28/81. ACRS Full Committee Meeting was held 06/04/82. SSER #1 responding to ACRS letter was issued 6/30/82. SSER #2 on soils settlement problems was issued 10/06/82.</p> <p>CURRENT ENV. STATUS: The DES was issued 02/05/82. The FES was issued on July 30, 1982.</p> <p>CURRENT HRG. STATUS: Three prehearings ending 04/27-28/81 were held for a separate hearing on soils settlement. Hearing on soils settlement began July 7, 1981 and is continuing. Combined hearings for soils issues and OL issues commenced on 11/15/82 and are continuing.</p> <p>CURRENT ANTITRUST: Proceeding completed. License was amended 10/20/80.</p> <p>LATEST AMENDMENT: 110</p> <p>NEW SLIPS/NOTES: Applicant revised completion schedule on 4/12/83. Unit 2 slipped to 10/84 and unit 1 to 2/85. NRC caseload visit held 4/19-21/83. On 7/14/83 Dow Chemical announced decision not to buy steam. Impact on schedule under appl. evaluation.</p> | <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">ENVIRONMENTAL MILESTONES:</td> <td style="width: 20%;">SCHED. DATE</td> <td style="width: 20%;">ACTUAL DATE</td> </tr> <tr> <td>ER DOCKETED:</td> <td>04/01/78</td> <td>04/14/78C</td> </tr> <tr> <td>ER SITE VISIT COMPLETE:</td> <td>09/08/78</td> <td>09/08/78C</td> </tr> <tr> <td>INPUT TO DES TO PM:</td> <td>02/03/82</td> <td>02/03/82C</td> </tr> <tr> <td>ISSUE DES:</td> <td>02/05/82</td> <td>02/05/82C</td> </tr> <tr> <td>RESPONSE TO COMMENTS ON DES:</td> <td>07/08/82</td> <td>07/08/82C</td> </tr> <tr> <td>ISSUE FES:</td> <td>07/30/82</td> <td>07/30/82C</td> </tr> </table> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">SAFETY/HEARING MILESTONES:</td> <td style="width: 20%;">SCHED. DATE</td> <td style="width: 20%;">RECEIPT DATE</td> </tr> <tr> <td>APPLICATION TENDERED:</td> <td>08/31/77</td> <td>08/31/77C</td> </tr> <tr> <td>SAR DOCKETED:</td> <td>09/30/77</td> <td>11/18/77C</td> </tr> <tr> <td>SAR Q'S RECEIVED BY PM:</td> <td>03/20/78</td> <td>10/02/78C</td> </tr> <tr> <td>SAR APPL. RESPONSE TO Q'S RECEIVED:</td> <td>12/08/78</td> <td>12/08/78C</td> </tr> <tr> <td>INPUT TO DRAFT SER TO PM:</td> <td>11/01/78</td> <td>12/01/78C</td> </tr> <tr> <td>ISSUE DRAFT SER:</td> <td>N/A</td> <td></td> </tr> <tr> <td>INPUT TO SER:</td> <td>04/23/82</td> <td>04/23/82C</td> </tr> <tr> <td>ISSUE SER:</td> <td>05/11/82</td> <td>05/11/82C</td> </tr> <tr> <td>ACRS LETTER RECEIVED:</td> <td>06/15/82</td> <td>06/08/82C</td> </tr> <tr> <td>INPUTS TO SE SUPPLEMENT 2:</td> <td>08/16/82</td> <td>08/16/82C</td> </tr> <tr> <td>ISSUE SE SUPPLEMENT 2:</td> <td>10/06/82</td> <td>10/06/82C</td> </tr> <tr> <td>FEMA LETTER RECEIVED:</td> <td>01/14/83</td> <td>01/14/83C</td> </tr> <tr> <td>HEARING STARTED:</td> <td>11/15/82</td> <td>11/15/82C</td> </tr> <tr> <td>ASLB INITIAL DECISION:</td> <td>09/00/84</td> <td></td> </tr> <tr> <td>COMMISSION EFFECTIVENESS DECISION:</td> <td>10/00/84</td> <td></td> </tr> <tr> <td>TECH SPECS COMPLETED:</td> <td>09/00/84</td> <td></td> </tr> <tr> <td>COMMISSION DECISION:</td> <td>09/00/84</td> <td></td> </tr> <tr> <td>ISSUE LIC. WITH POWER RESTRICTION:</td> <td>09/00/84</td> <td></td> </tr> <tr> <td>ISSUE FULL POWER LICENSE AMND:</td> <td>10/00/84</td> <td></td> </tr> </table> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">CONSTRUCTION COMPLETION - APPL.:</td> <td style="width: 20%;">SCHED. DATE</td> <td style="width: 20%;">RECEIPT DATE</td> </tr> <tr> <td></td> <td>10/00/84</td> <td>04/12/83</td> </tr> </table> | ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | ER DOCKETED: | 04/01/78 | 04/14/78C | ER SITE VISIT COMPLETE: | 09/08/78 | 09/08/78C | INPUT TO DES TO PM: | 02/03/82 | 02/03/82C | ISSUE DES: | 02/05/82 | 02/05/82C | RESPONSE TO COMMENTS ON DES: | 07/08/82 | 07/08/82C | ISSUE FES: | 07/30/82 | 07/30/82C | SAFETY/HEARING MILESTONES: | SCHED. DATE | RECEIPT DATE | APPLICATION TENDERED: | 08/31/77 | 08/31/77C | SAR DOCKETED: | 09/30/77 | 11/18/77C | SAR Q'S RECEIVED BY PM: | 03/20/78 | 10/02/78C | SAR APPL. RESPONSE TO Q'S RECEIVED: | 12/08/78 | 12/08/78C | INPUT TO DRAFT SER TO PM: | 11/01/78 | 12/01/78C | ISSUE DRAFT SER: | N/A | | INPUT TO SER: | 04/23/82 | 04/23/82C | ISSUE SER: | 05/11/82 | 05/11/82C | ACRS LETTER RECEIVED: | 06/15/82 | 06/08/82C | INPUTS TO SE SUPPLEMENT 2: | 08/16/82 | 08/16/82C | ISSUE SE SUPPLEMENT 2: | 10/06/82 | 10/06/82C | FEMA LETTER RECEIVED: | 01/14/83 | 01/14/83C | HEARING STARTED: | 11/15/82 | 11/15/82C | ASLB INITIAL DECISION: | 09/00/84 | | COMMISSION EFFECTIVENESS DECISION: | 10/00/84 | | TECH SPECS COMPLETED: | 09/00/84 | | COMMISSION DECISION: | 09/00/84 | | ISSUE LIC. WITH POWER RESTRICTION: | 09/00/84 | | ISSUE FULL POWER LICENSE AMND: | 10/00/84 | | CONSTRUCTION COMPLETION - APPL.: | SCHED. DATE | RECEIPT DATE | | 10/00/84 | 04/12/83 |
| ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER DOCKETED: | 04/01/78 | 04/14/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER SITE VISIT COMPLETE: | 09/08/78 | 09/08/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DES TO PM: | 02/03/82 | 02/03/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DES: | 02/05/82 | 02/05/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSE TO COMMENTS ON DES: | 07/08/82 | 07/08/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FES: | 07/30/82 | 07/30/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAFETY/HEARING MILESTONES: | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICATION TENDERED: | 08/31/77 | 08/31/77C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR DOCKETED: | 09/30/77 | 11/18/77C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR Q'S RECEIVED BY PM: | 03/20/78 | 10/02/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 12/08/78 | 12/08/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DRAFT SER TO PM: | 11/01/78 | 12/01/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DRAFT SER: | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO SER: | 04/23/82 | 04/23/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SER: | 05/11/82 | 05/11/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRS LETTER RECEIVED: | 06/15/82 | 06/08/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUTS TO SE SUPPLEMENT 2: | 08/16/82 | 08/16/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SE SUPPLEMENT 2: | 10/06/82 | 10/06/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMA LETTER RECEIVED: | 01/14/83 | 01/14/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEARING STARTED: | 11/15/82 | 11/15/82C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASLB INITIAL DECISION: | 09/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION EFFECTIVENESS DECISION: | 10/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TECH SPECS COMPLETED: | 09/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION DECISION: | 09/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE LIC. WITH POWER RESTRICTION: | 09/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FULL POWER LICENSE AMND: | 10/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION COMPLETION - APPL.: | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10/00/84 | 04/12/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PAGE NO: 2- 18

REPORT AS OF: 09/30/83

MILLSTONE 3

PLANT CHARACTERISTICS:

DOCKET NO: 05000423
 APPLICANT: NORTHEAST NUCLEAR ENERGY
 LOCATION: 3.2 MI WSW OF NEW LONDON CT.
 REGION: 1 AE: S&W
 REAC. TYPE: PWR NSSS: WEST
 DESIGN PWR: 3565 MWT/1156 MWE CONST: S&W

KEY PERSONNEL:

| | | | |
|-------------|---------------|--------------|---------------|
| LIC. PM: | E. DOOLITTLE | ASLB CHAIR: | N/A |
| LIC. BC: | B. YOUNGBLOOD | MEMBER 1: | N/A |
| LIC. LA.: | M. RUSHBROOK | MEMBER 2: | N/A |
| COUNSEL: | M. ROTHSCHILD | CONST. INSP: | |
| ANTITRUST: | B. VOGLER | RESID. INSP: | T. REBELOWSKI |
| RM ANALYST: | L. LANIER | | |

CURRENT SAF. STATUS:

Safety review questions sent to applicant on 05/03/83, 05/31/83 and 06/29/83. Responses received on 7/22/83 and 08/01/83, and on 08/29/83. All responses expected prior to 10/01/83.

CURRENT ENV. STATUS:

Environmental site visit completed on 07/20 and 07/21/83. Probabilistic safety study received on 08/01/83.

CURRENT HRG. STATUS:

Notice of Opportunity for Hearing was published in the Federal Register on March 4, 1983. No requests for hearing or petitions for leave to intervene were received.

CURRENT ANTITRUST:

LATEST AMENDMENT:

Amendment 3 to FSAR received 08/29/83. Amendment 3 to ER received 07/27/83.
 NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 02/01/83 | 02/03/83C |
| ER SITE VISIT COMPLETE: | 07/21/83 | 07/21/83C |
| INPUT TO DES TO PM: | | |
| ISSUE DES: | 04/17/84 | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | 11/16/84 | |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 11/01/82 | 10/29/82C |
| SAR DOCKETED: | 02/01/83 | 02/03/83C |
| SAR Q'S RECEIVED BY PM: | N/S | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | N/S | |
| INPUT TO DRAFT SER TO PM: | 11/01/83 | |
| ISSUE DRAFT SER: | 12/01/83 | |
| INPUT TO SER: | 05/15/84 | |
| ISSUE SER: | 07/16/84 | |
| ACRS FULL COMMITTEE MEETING: | 08/15/84 | |
| INPUTS TO SE SUPPLEMENT 1: | 10/15/84 | |
| ISSUE SE SUPPLEMENT 1: | 11/15/84 | |
| FEMA LETTER RECEIVED: | | |
| HEARING STARTED: | N/A | |
| ASLB INITIAL DECISION: | N/A | |
| COMMISSION EFFECTIVENESS DECISION: | 11/00/85 | |
| TECH SPECS COMPLETED: | 11/00/85 | |
| COMMISSION DECISION: | 11/01/85 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | | |

SCHED. DATE RECEIPT DATE

CONSTRUCTION COMPLETION - APPL.: 11/01/85 09/30/82

N R R L I C E N S I N G S Y S T E M
O L C U R R E N T S T A T U S R E P O R T

NINE MILE POINT 2

PAGE NO: 2- 19

REPORT AS OF: 09/30/83

P L A N T C H A R A C T E R I S T I C S :

DOCKET NO: 05000410
 APPLICANT: NIAGARA MOHAWK POWER
 LOCATION: 8 MI NE OF OSWEGO, NY
 REGION: 1
 REAC. TYPE: BWR
 DESIGN PWR: 3489 MWT/1080 MWE

AE: S&W
 NSSS: GE
 CONST: S&W

K E Y P E R S O N N E L :

| | | |
|-------------|--------------|------------------------|
| LIC. PM: | M. HAUGHEY | ASLB CHAIR: |
| LIC. BC: | A. SCHWENCER | MEMBER 1: |
| LIC. LA.: | E. HYLTON | MEMBER 2: |
| COUNSEL: | B. BORDENICK | CONST. INSP: L. NARROW |
| ANTITRUST: | L. DEWEY | RESID. INSP: |
| RM ANALYST: | B. ST MARY | |

CURRENT SAF. STATUS:

The FSAR was tendered on 01-31-83 and docketed on 04/12/83.

CURRENT ENV. STATUS:

The ER was tendered on 01-31-83 and docketed on 04/12/83. ER site visit was completed on 8/2-3/83. Environmental public meeting was held on 08/02/83.

CURRENT HRG. STATUS:

Notice of Opportunity for Hearing was published in the Federal Register on 05/13/83. The ASLB ordered on August 4, 1983, that no hearing be held in this operating license application proceeding.

CURRENT ANTITRUST:

LATEST AMENDMENT:

CP Extension was issued on February 28, 1983.

NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 03/31/83 | 04/12/83C |
| ER SITE VISIT COMPLETE: | 08/05/83 | 08/03/83C |
| INPUT TO DES TO PM: | 05/18/84 | |
| ISSUE DES: | 07/20/84 | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | 12/14/84 | |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 01/31/83 | 01/31/83C |
| SAR DOCKETED: | 03/31/83 | 04/12/83C |
| SAR Q'S RECEIVED BY PM: | N/S | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 10/27/83 | |
| INPUT TO DRAFT SER TO PM: | 01/19/84 | |
| ISSUE DRAFT SER: | 02/16/84 | |
| INPUT TO SER: | 08/06/84 | |
| ISSUE SER: | 10/05/84 | |
| ACRS FULL COMMITTEE MEETING: | 11/08/84 | |
| INPUTS TO SE SUPPLEMENT 1: | 12/01/84 | |
| ISSUE SE SUPPLEMENT 1: | 01/00/85 | |
| FEMA LETTER RECEIVED: | | |
| HEARING STARTED: | | |
| ASLB INITIAL DECISION: | | |
| COMMISSION EFFECTIVENESS DECISION: | 02/00/86 | |
| TECH SPECS COMPLETED: | 02/00/86 | |
| COMMISSION DECISION: | 02/28/86 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | | |

| | SCHED. DATE | RECEIPT DATE |
|--|-------------|--------------|
|--|-------------|--------------|

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 02/00/86 | 01/3'-83 |
|----------------------------------|----------|----------|

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PAGE NO: 2- 20

REPORT AS OF: 09/30/83

PALO VERDE 1,2,3

PLANT CHARACTERISTICS:

DOCKET NO: 0528-0530
 APPLICANT: ARIZONA PUBLIC SERVICE
 LOCATION: 36 MI W OF PHOENIX, AZ
 REGION: 5
 REAC. TYPE: PWR
 DESIGN PWR: 3817 MWT/1304 MWE

AE: BECH
 NSSS: COMB
 CONST: BECH

KEY PERSONNEL:

| | | | |
|-------------|-------------|--------------|--------------|
| LIC. PM: | E. LICITRA | ASLB CHAIR: | R. LAZO |
| LIC. BC: | G. KNIGHTON | MEMBER 1: | R. COLE |
| LIC. LA.: | J. LEE | MEMBER 2: | D. CALLIHAN |
| COUNSEL: | L. DEWEY | CONST. INSP: | L. VBRUEGGEN |
| ANTITRUST: | B. VOGLER | RESID. INSP: | G. FIGRELLI |
| RM ANALYST: | S. HEDLUND | | |

CURRENT SAF. STATUS:

Several "Independent Design Review" meetings have been completed. The SER was issued on November 11, 1981. SER supplement Nos. 1, 2, and 3 were issued on February 5, 1982 and May 17, 1982, and September 23, 1982 respectively. Supplement No. 4 was issued on March 15, 1983. Supplement No. 5 is targeted for 10/28/83.

CURRENT ENV. STATUS:

The ER (OL) review is complete. A site visit was completed on January 30, 1981. The DES was issued on October 26, 1981 and the FES was issued on March 11, 1982.

CURRENT HRG. STATUS:

The hearing started 4/27-30, 1982, resumed on 5/25-28 and on 6-22. Hearing record was closed on 6-25-82. A late petition, dated 10-13-82 dealing with salt drift on farm crops, was filed by W. Valley Agri. Protection Council. On 12-30-82, the Board issued a favorable ID but reopened the hearing on Units 2 and 3 to consider late petition by W. Valley. Board's decision authorizes full power license for Unit 1.

CURRENT ANTITRUST:

Antitrust OL review for Units 1 & 2 has resulted in a finding of no significant antitrust changes since the CP review. A Federal Register of the finding was published 2-9-83.

LATEST AMENDMENT:

FSAR Amendment No. 11
 ER Supplement No. 4

NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 07/01/80 | 06/20/80C |
| ER SITE VISIT COMPLETE: | 01/30/81 | 01/30/81C |
| INPUT TO DES TO PM: | 10/05/81 | 10/05/81C |
| ISSUE DES: | 10/26/81 | 10/26/81C |
| RESPONSE TO COMMENTS ON DES: | 02/25/82 | 02/25/82C |
| ISSUE FES: | 03/11/82 | 03/11/82C |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 10/05/79 | 10/05/79C |
| SAR DOCKETED: | 06/20/80 | 06/20/80C |
| SAR Q'S RECEIVED BY PM: | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | | |
| INPUT TO DRAFT SER TO PM: | | |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 10/30/81 | 10/30/81C |
| ISSUE SER: | 11/11/81 | 11/11/81C |
| ACRS LETTER RECEIVED: | 12/18/81 | 12/18/81C |
| INPUTS TO SE SUPPLEMENT 5: | 09/21/83 | 09/21/83C |
| ISSUE SE SUPPLEMENT 5: | 10/28/83 | |
| FEMA LETTER RECEIVED: | N/S | |
| HEARING STARTED: | 04/27/82 | 04/27/82C |
| ASLB INITIAL DECISION: | 12/30/82 | 12/30/82C |
| COMMISSION EFFECTIVENESS DECISION: | 04/27/83 | 04/27/83C |
| TECH SPECS COMPLETED: | 05/01/84 | |
| COMMISSION DECISION: | 04/00/84 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 05/01/84 | |
| ISSUE FULL POWER LICENSE AMEND: | 07/00/84 | |

SCHED. DATE RECEIPT DATE

CONSTRUCTION COMPLETION - APPL.: 05/00/84 08/16/83

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PERRY 1 & 2

PAGE NO: 2- 21

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 0440&0441
 APPLICANT: CLEVELAND ELECTRIC ILLUMINATING
 LOCATION: 7 MI NE OF PAINESVILLE, OHIO
 REGION: 3
 REAC. TYPE: BWR
 DESIGN PWR: 3759 MWT/1205 MWE

AE: GIL
 NSSS: GE
 CONST: KAISER

KEY PERSONNEL:

| | | | |
|-------------|---------------|--------------|------------|
| LIC. PM: | J. STEFANO | ASLB CHAIR: | P. BLOCH |
| LIC. BC: | J. YOUNGBLOOD | MEMBER 1: | J. KLINE |
| LIC. LA.: | M. RUSHBROOK | MEMBER 2: | G. BRIGHT |
| COUNSEL: | J. CUTCHIN | CONST. INSP: | P. PELKE |
| ANTITRUST: | J. CUTCHIN | RESID. INSP: | M. GILDNER |
| RM ANALYST: | S. HEDLUND | | |

CURRENT SAF. STATUS:

The Safety Evaluation Report was issued in May 1982. The ACRS Report was issued on July 13, 1982. SSER No. 1 was issued in August 1982. SSER No. 2 was issued in Jan. 1983. SSER No. 3 was issued in 4/83. SSER No. 4 is scheduled for November, 1983.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 06/26/81 | 06/19/81C |
| ER SITE VISIT COMPLETE: | | |
| INPUT TO DES TO PM: | 01/01/82 | 01/01/82C |
| ISSUE DES: | 02/26/82 | 02/26/82C |
| RESPONSE TO COMMENTS ON DES: | 06/30/82 | 06/30/82C |
| ISSUE FES: | 08/13/82 | 08/13/82C |

CURRENT ENV. STATUS:

Environmental acceptance review was completed on June 9, 1981. The ER was docketed June 19, 1981. FES issued in August 1982.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 06/26/80 | 06/26/80C |
| SAR DOCKETED: | 01/09/81 | 01/30/81C |
| SAR Q'S RECEIVED BY PM: | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | | |
| INPUT TO DRAFT SER TO PM: | 02/24/82 | 02/24/82C |
| ISSUE DRAFT SER: | 02/26/82 | 02/26/82C |
| INPUT TO SER: | 04/10/82 | 05/10/82C |
| ISSUE SER: | 05/10/82 | 05/24/82C |
| ACRS LETTER RECEIVED: | 07/13/82 | 07/13/82C |
| INPUTS TO SE SUPPLEMENT 4: | 10/30/83 | |
| ISSUE SE SUPPLEMENT 4: | 11/30/83 | |
| FEMA LETTER RECEIVED: | 12/00/83 | |
| HEARING STARTED: | 05/23/83 | 05/23/83C |
| ASLB INITIAL DECISION: | 03/00/84 | |
| COMMISSION EFFECTIVENESS DECISION: | 04/00/84 | |
| TECH SPECS COMPLETED: | 10/00/84 | |
| COMMISSION DECISION: | 11/00/84 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 12/00/84 | |
| ISSUE FULL POWER LICENSE AMEND: | N/S | |

CURRENT HRG. STATUS:

Hearing on issue 3 (QA Const. Prog.) completed. Issues 1 (EP), 13 (Turbine Missiles), 14 (In-core T/C's) and 15 (Steam Erosion) N/S. Issue 6 (ATWS-auto SLCS) and 8 (H2 control for degraded core accident) deferred pending Comm. rulings. All other issues deleted by summ disp. Hearing on issue(3) completed 4/29/83. Favorable Board decision expected on issue 3.

CURRENT ANTITRUST:

CP antitrust review has been completed. OL antitrust status is under review.

LATEST AMENDMENT:

Number 12 (7-9-83).

NEW SLIPS/NOTES:

FEMA Letter of 4/28/83 schedules completion of offsite emergency plan review by 12/83.

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 12/00/84 | 03/08/83 |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PAGE NO: 2- 22

REPORT AS OF: 09/30/83

RIVER BEND 1 & 2

PLANT CHARACTERISTICS:

DOCKET NO: 0458&0459
 APPLICANT: GULF STATES UTILITIES
 LOCATION: 24 MI NNW OF BATON ROUGE, LA
 REGION: 4 AE: S&W
 REAC. TYPE: BWR N555: GE
 DESIGN PWR: 3015 MWT/0934 MWE CONST: S&W

KEY PERSONNEL:

| | | | |
|-------------|--------------|--------------|----------------|
| LIC. PM: | E. WEINKAM | ASLB CHAIR: | B. COTTER |
| LIC. BC: | A. SCHWENCER | MEMBER 1: | G. LINENBERGER |
| LIC. LA.: | E. HYLTON | MEMBER 2: | R. COLE |
| COUNSEL: | D. REPKA | CONST. INSP: | UNASSIGNED |
| ANTITRUST: | B. VOGLER | RESID. INSP: | R. BROWN |
| RM ANALYST: | L. LANIER | | |

CURRENT SAF. STATUS:

Applicant tendered FSAR for docketing on 04/24/81.
 FSAR was docketed on 08/25/81. Draft SER issued 06/01/83.
 Construction permit extension requested and granted from
 03/83 to 12/85 for unit 1.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 08/25/81 | 08/25/81C |
| ER SITE VISIT COMPLETE: | 01/22/82 | 01/22/82C |
| INPUT TO DES TO PM: | 12/09/83 | |
| ISSUE DES: | 01/09/84 | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | 06/08/84 | |

CURRENT ENV. STATUS:

Applicant tendered ER for docketing on 04/24/81.
 ER was docketed on 08/25/81.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 04/24/81 | 04/24/81C |
| SAR DOCKETED: | 08/25/81 | 08/25/81C |
| SAR Q'S RECEIVED BY PM: | 12/07/81 | 06/01/82C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 05/14/82 | 12/01/82C |
| INPUT TO DRAFT SER TO PM: | 03/04/83 | 03/30/83C |
| ISSUE DRAFT SER: | 04/30/83 | 06/01/83C |
| INPUT TO SER: | 11/04/83 | |
| ISSUE SER: | 12/02/83 | |
| ACRS FULL COMMITTEE MEETING: | 01/13/84 | |
| INPUTS TO SE SUPPLEMENT 1: | 04/00/84 | |
| ISSUE SE SUPPLEMENT 1: | 05/00/84 | |
| FEMA LETTER RECEIVED: | 05/01/84 | |

CURRENT HRG. STATUS:

Prehearing conference held 06/14/83 in Baton Rouge, La.
 Two contentions admitted, Asiatic Clams and Old River
 Control Structure. Intervenors admitted were State of
 Louisiana and Joint Intervenors Louisiana Consumers League
 Inc., Louisiana for Safe Energy and Gretchan Reineke
 Rothschild.

| | |
|------------------------------------|----------|
| HEARING STARTED: | 10/00/84 |
| ASLB INITIAL DECISION: | 03/00/85 |
| COMMISSION EFFECTIVENESS DECISION: | 04/00/85 |
| TECH SPECS COMPLETED: | 10/00/84 |
| COMMISSION DECISION: | 04/00/85 |
| ISSUE LIC. WITH POWER RESTRICTION: | |
| ISSUE FULL POWER LICENSE AMEND: | 04/00/85 |

CURRENT ANTITRUST:

Status to be determined.

LATEST AMENDMENT:

Number 9.

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 04/00/85 | 01/1-/83 |

NEW SLIPS/NOTES:

ER-OLs supplement 6 due Sept./Oct. 1983.

NRR LICENSING SYSTEM
LIC CURRENT STATUS REPORT

SAN ONOFRE 3

PAGE NO: 2- 23

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 05000362
 APPLICANT: SOUTHERN CALIFORNIA EDISON
 LOCATION: 5 MI S OF SAN CLEMENTE, CA
 REGION: 5 AE: BECH
 REAC. TYPE: PWR NSSS: COMB
 DESIGN PWR: 3410 MWT/1100 MWE CONST: BECH

KEY PERSONNEL:

| | | | |
|-------------|-------------|--------------|------------|
| LIC. PM: | H. ROOD | ASLB CHAIR: | J. KELLEY |
| LIC. BC: | G. KNIGHTON | MEMBER 1: | C. HAND |
| LIC. LA.: | J. LEE | MEMBER 2: | E. JOHNSON |
| COUNSEL: | L. CHANDLER | CONST. INSP: | D. KIRSCH |
| ANTITRUST: | J. GOLDBERG | RESID. INSP: | A. CHAFFEE |
| RM ANALYST: | L. LANIER | | |

CURRENT SAF. STATUS:

SER on geological and seismological matters was issued on 12/31/80. ACRS subcommittee meetings were held 01/30/81 and 03/11/81 and full committee meetings were held 02/5/81 and 03/12/81. SER (Non-TMI matters), was issued on 02/06/81. SER supplement on TMI issues was issued on 02/25/81. SER supplement No. 2, 3, 4, 5, and 6 addressing open items were issued 05/08/81, 09/16/81, 01/22/82, 02/16/82, and 06/30/82. Full power license amendment was issued 09/16/83.

CURRENT ENV. STATUS:

DES addressing class 9 accidents was issued 01-20-81, FES was issued 04-29-81.

CURRENT HRG. STATUS:

Motions for summary disposition were granted by ASLB. Hearing started 06/22/81 and ended 09/31/81. ASLB PID was rendered on 01/11/82 and ID on 05/14/82. ASLAB Decision (ALAB-717) was issued on 03/04/83.

CURRENT ANTITRUST:

The antitrust review is complete.

LATEST AMENDMENT:

NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 03/01/77 | 03/23/77C |
| ER SITE VISIT COMPLETE: | 05/20/77 | 05/20/77C |
| INPUT TO DES TO PM: | 10/01/77 | 12/01/80C |
| ISSUE DES: | 01/27/78 | 01/20/81C |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | 04/00/81 | 04/29/81C |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | | 11/29/76C |
| SAR DOCKETED: | 03/01/77 | 03/23/77C |
| SAR Q'S RECEIVED BY PM: | 08/15/77 | 09/29/77C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 11/18/77 | 12/08/77C |
| INPUT TO DRAFT SER TO PM: | 02/10/78 | 08/11/78C |
| ISSUE DRAFT SER: | 01/15/81 | 01/15/81C |
| INPUT TO SER: | 06/23/78 | 01/15/81C |
| ISSUE SER: | 08/01/80 | 02/06/81C |
| ACRS LETTER RECEIVED: | 03/17/81 | 03/17/81C |
| INPUTS TO SE SUPPLEMENT 6: | 04/21/83 | 04/21/83C |
| ISSUE SE SUPPLEMENT 6: | 06/30/82 | 06/30/82C |
| FEMA LETTER RECEIVED: | 12/01/81 | 12/01/81C |
| HEARING STARTED: | 06/22/81 | 06/22/81C |
| ASLB INITIAL DECISION: | 05/14/82 | 05/14/82C |
| COMMISSION EFFECTIVENESS DECISION: | 05/14/82 | 05/14/82C |
| TECH SPECS COMPLETED: | 11/15/82 | 11/15/82C |
| COMMISSION DECISION: | 10/30/83 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 11/15/82 | 11/15/82C |
| ISSUE FULL POWER LICENSE AMEND: | 09/16/83 | 09/16/83C |

SCHED. DATE RECEIPT DATE

CONSTRUCTION COMPLETION - APPL.: 11/15/82C 09/27/82

PLANT CHARACTERISTICS:

DOCKET NO: 0443&0444
 APPLICANT: PUBLIC SERVICE OF NEW HAMPSHIRE
 LOCATION: 13 MI S OF PORTSMOUTH, NH
 REGION: 1 AE: UEC
 REAC. TYPE: PWR NSSS: WEST
 DESIGN PWR: 3411 MWT/1198 MWE CONST: UEC

KEY PERSONNEL:

LIC. PM: V. NERSES ASLB CHAIR: H. HOYT
 LIC. BC: G. KNIGHTON MEMBER 1: E. LUEBKE
 LIC. LA.: J. LEE MEMBER 2: J. HARBOUR
 COUNSEL: R. LESSY CONST. INSP: A. TOTH
 ANTITRUST: B. VOGLER RESID. INSP: A. CERNE
 RM ANALYST: B. ST MARY

CURRENT SAF. STATUS:

The FSAR acceptance review was completed in September 1981. The FSAR was docketed October 5, 1981. Applicant has responded to round 1 Q's. SER was issued 03/07/83. ACRS subcommittee meeting was held April 1-2, 1983. ACRS full committee meeting was held on April 15, 1983. The ACRS letter is contained in SSER 2 which was issued 06/30/83.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 10/05/81 | 10/05/81C |
| ER SITE VISIT COMPLETE: | 12/02/81 | 12/02/81C |
| INPUT TO DES TO PM: | 03/01/82 | 03/01/82C |
| ISSUE DES: | 05/14/82 | 05/14/82C |
| RESPONSE TO COMMENTS ON DES: | 08/18/82 | 09/15/82C |
| ISSUE FES: | 12/08/82 | 12/08/82C |

CURRENT ENV. STATUS:

ER was tendered June 1981. ER acceptance review was completed September 1981. The ER was docketed October 5, 1981. DES was issued in May, 1982. FES was issued in December 1982.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 06/29/81 | 06/29/81C |
| SAR DOCKETED: | 10/05/81 | 10/05/81C |
| SAR Q'S RECEIVED BY PM: | 01/20/82 | 03/05/82C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 03/12/82 | 04/13/82C |
| INPUT TO DRAFT SER TO PM: | 05/07/82 | 10/08/82C |
| ISSUE DRAFT SER: | 07/30/82 | 08/13/82C |
| INPUT TO SER: | 11/30/82 | 12/29/82C |
| ISSUE SER: | 01/12/83 | 03/07/83C |
| ACRS LETTER RECEIVED: | 02/17/83 | 04/19/83C |
| INPUTS TO SE SUPPLEMENT 3: | N/S | |
| ISSUE SE SUPPLEMENT 3: | N/S | |
| FEMA LETTER RECEIVED: | 09/00/83 | |
| HEARING STARTED: | 08/17/83 | 08/17/83C |
| ASLB INITIAL DECISION: | 06/00/84 | |
| COMMISSION EFFECTIVENESS DECISION: | N/S | |
| TECH SPECS COMPLETED: | 07/00/84 | |
| COMMISSION DECISION: | 08/00/84 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | 09/00/84 | |

CURRENT ANTITRUST:

Status to be determined.

LATEST AMENDMENT:

48

NEW SLIPS/NOTES:

Fuel load slipped to 9/84 per applicant letter of 12/02/82.

SCHED. DATE RECEIPT DATE

CONSTRUCTION COMPLETION - APPL.: 09/30/84 12/02/82

NRR LICENSING SYSTEM
DL CURRENT STATUS REPORT

SHOKEHAM

PAGE NO: 2- 25

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 05000322
 APPLICANT: LONG ISLAND LIGHTING CO.
 LOCATION: BROOKHAVEN, NY (LI)
 REGION: 1
 REAC. TYPE: BWR
 DESIGN PWR: 2436 MWT/0820 MWE

AE: S&W
 NSSS: GE
 CONST: S&W

KEY PERSONNEL:

| | | | |
|-------------|--------------|--------------|-------------|
| LIC. PM: | R. CARUSO | ASLB CHAIR: | L. BRENNER |
| LIC. BC: | A. SCHWENCER | MEMBER 1: | P. MORRIS |
| LIC. LA.: | E. HYLTON | MEMBER 2: | G. FERGUSON |
| COUNSEL: | B. BORDENICK | CONST. INSP: | L. NARROW |
| ANTITRUST: | J. RUTBERG | RESID. INSP: | C. PETRONE |
| RM ANALYST: | L. LANIER | | |

CURRENT SAF. STATUS:

The ACRS meeting was held in October 1981. SER Supplement 2 was issued in March 1982. SSER #3 was issued 02/04/83. SSER #4 was issued 09/30/83.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 01/26/76 | 01/26/76C |
| ER SITE VISIT COMPLETE: | 08/06/76 | 08/03/76C |
| INPUT TO DES TO PM: | 11/22/76 | 11/29/76C |
| ISSUE DES: | 03/11/77 | 03/24/77C |
| RESPONSE TO COMMENTS ON DES: | 07/22/77 | 07/22/77C |
| ISSUE FES: | 10/21/77 | 10/18/77C |

CURRENT ENV. STATUS:

The environmental review is complete.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 09/00/75 | 09/04/75C |
| SAR DOCKETED: | 12/15/77 | 01/26/76C |
| SAR Q'S RECEIVED BY PM: | 06/04/76 | 07/09/76C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 07/23/76 | 07/23/76C |
| INPUT TO DRAFT SER TO PM: | 07/15/77 | 08/01/77C |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 03/10/81 | 03/10/81C |
| ISSUE SER: | 04/10/81 | 04/10/81C |
| ACRS LETTER RECEIVED: | 09/18/81 | 10/19/81C |
| INPUTS TO SE SUPPLEMENT 4: | N/S | |
| ISSUE SE SUPPLEMENT 4: | 08/15/83 | 09/30/83C |
| FEMA LETTER RECEIVED: | 06/23/83 | 06/23/83C |
| HEARING STARTED: | 05/04/82 | 05/04/82C |
| ASLB INITIAL DECISION: | 07/00/83 | 09/21/83C |
| COMMISSION EFFECTIVENESS DECISION: | 02/00/84 | |
| TECH SPECS COMPLETED: | 03/00/84 | |
| COMMISSION DECISION: | 02/00/84 | |
| ISSUE LIC. WITH POWER RESTRICTION: | 03/00/84 | |
| ISSUE FULL POWER LICENSE AMEND: | 05/00/84 | |

CURRENT HRG. STATUS:

The first emergency planning pre-hearing conference was held 7/13/83. A new safety contention regarding emergency diesel generators was admitted on 06/22/83. Hearings on that contention are scheduled to start 08/29/83, but were postponed indefinitely on 8/16/83, after a crankshaft on one of the EDGs failed during a load test. Hearings on Emergency Planning scheduled to begin 12/05/83. The first Partial Initial Decision was issued on 09/21/83.

CURRENT ANTITRUST:

Not required.

LATEST AMENDMENT:

FSAR Amendment 30

NEW SLIPS/NOTES:

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 03/00/84 | 08/04/83 |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

SOUTH TEXAS 1 & 2

PLANT CHARACTERISTICS:

DOCKET NO: 0498&0499
 APPLICANT: HOUSTON LIGHTING & POWER COMPANY
 LOCATION: 12 MI SSW OF BAY CITY, TEX
 REGION: 4 AE: BECH
 REAC. TYPE: PWR NSSS: WEST
 DESTGN PWR: 3800 MWT/1250 MWE CONST: EBASCO

KEY PERSONNEL:

| | | | |
|-------------|-------------|--------------|---------------|
| LIC. PM: | A. VIETTI | ASLB CHAIR: | C. BECHHOEFER |
| LIC. BC: | G. KNIGHTON | MEMBER 1: | J. LAMB |
| LIC. LA.: | J. LEE | MEMBER 2: | E. HILL |
| COUNSEL: | R. PERLIS | CONST. INSP: | |
| ANTITRUST: | B. VOGLER | RESID. INSP: | W. HILL |
| RM ANALYST: | L. LANIER | | |

CURRENT SAF. STATUS:

BRRT has been replaced by Bechtel as the A/E. BRRT has been replaced by Ebasco as the constructor. Non-safety related construction restarted on June 15, 1982. Safety related construction restarted on August 15, 1982. Current FLD is 12/86. Milestones now reflect a 12/86 FLD. Applicant plans a series of updates to the FSAR. Review effort from updated FSAR docket thru applicant responses to Q's.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | | 07/17/78C |
| ER SITE VISIT COMPLETE: | 09/26/78 | 09/26/78C |
| INPUT TO DES TO PM: | 08/00/85 | |
| ISSUE DES: | 09/00/85 | |
| RESPONSE TO COMMENTS ON DES: | 01/00/86 | |
| ISSUE FES: | 02/00/86 | |

CURRENT ENV. STATUS:

Schedule revised to reflect new 12/86 FLD. Applicant plans update to the ER.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 05/10/78 | 05/10/78C |
| SAR DOCKETED: | | 07/17/78C |
| SAR Q'S RECEIVED BY PM: | 01/22/79 | 02/08/82C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | N/S | |
| INPUT TO DRAFT SER TO PM: | 02/01/85 | |
| ISSUE DRAFT SER: | 02/01/85 | |
| INPUT TO SER: | 11/01/85 | |
| ISSUE SER: | 12/01/85 | |
| ACRS FULL COMMITTEE MEETING: | 01/00/86 | |
| INPUTS TO SE SUPPLEMENT 1: | 01/00/86 | |
| ISSUE SE SUPPLEMENT 1: | 01/00/86 | |
| FEMA LETTER RECEIVED: | N/S | |

CURRENT HRG. STATUS:

As provided in a Commission Order of 9/22/80, an expedited hearing on QA programs and management was held. The record of this phase of the hearing was closed on June 17, 1982. Phase II of hearing will consider all aspects of Quadrex Report. Phase II is expected to begin in the Summer of '83.

CURRENT ANTITRUST:

Memo and Order issued May 6, 1982 approving settlements and proposed license conditions and dismissing proceeding.

| | |
|------------------------------------|----------|
| HEARING STARTED: | 06/00/86 |
| ASLB INITIAL DECISION: | 11/00/86 |
| COMMISSION EFFECTIVENESS DECISION: | 12/00/86 |
| TECH SPECS COMPLETED: | 12/00/86 |
| COMMISSION DECISION: | 12/00/86 |
| ISSUE LIC. WITH POWER RESTRICTION: | |
| ISSUE FULL POWER LICENSE AMEND: | 12/00/86 |

LATEST AMENDMENT:

FSAR amendment #33 was issued 09/27/83.
 ER amendment #6 was issued 12/01/82.

NEW SLIPS/NOTES:

All schedules now reflect new official FLD of 12/86.

SCHED. DATE RECEIPT DATE

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 12/00/86 | 03/00/82 |
|----------------------------------|----------|----------|

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

SUSQUEHANNA 2

PAGE NO: 2- 27
REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 05000388
 APPLICANT: PENNSYLVANIA POWER & LIGHT
 LOCATION: 7 MI NE OF BERWICK, PA
 REGION: 1
 REAC. TYPE: BWR
 DESIGN PWR: 3440 MWT/1052 MWE

AE: BECH
 NSSS: GE
 CONST: BECH

KEY PERSONNEL:

| | | | |
|-------------|--------------|--------------|------------|
| LIC. PM: | R. PERCH | ASLB CHAIR: | J. GLEASON |
| LIC. BC: | A. SCHWENCER | MEMBER 1: | |
| LIC. LA.: | E. HYLTON | MEMBER 2: | P. PURDOM |
| COUNSEL: | M. WAGNER | CONST. INSP: | L. NARROW |
| ANTITRUST: | A. HODGDON | RESID. INSP: | J. MCCANN |
| RM ANALYST: | L. LANIER | | |

CURRENT SAF. STATUS:

SER was issued 04/06/81. SSER #1 was issued 07/07/81.
 Post ACRS SSER #2 was issued 09/10/81. SSER #3 was
 issued 07/17/82. SSER #4 was issued 11/12/82. SSER #5
 was issued 3/29/83. SSER #6 is scheduled for 11/83.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | | 06/10/78C |
| ER SITE VISIT COMPLETE: | 10/20/78 | 10/20/78C |
| INPUT TO DES TO PM: | | |
| ISSUE DES: | 03/30/81 | 03/30/81C |
| RESPONSE TO COMMENTS ON DES: | 05/21/81 | 05/21/81C |
| ISSUE FES: | 06/15/81 | 07/02/81C |

CURRENT ENV. STATUS:

DES was issued on 03-30-81. FES was issued 07-02-81.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 06/05/78 | 04/10/78C |
| SAR DOCKETED: | 07/31/78 | 07/31/78C |
| SAR Q'S RECEIVED BY PM: | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | N/S | |
| INPUT TO DRAFT SER TO PM: | 04/07/80 | 04/07/80C |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 03/23/81 | 03/23/81C |
| ISSUE SER: | 04/06/81 | 04/06/81C |
| ACRS LETTER RECEIVED: | | 08/15/81C |
| INPUTS TO SE SUPPLEMENT 6: | 02/01/83 | 02/03/83C |
| ISSUE SE SUPPLEMENT 6: | 11/00/83 | |
| FEMA LETTER RECEIVED: | 06/00/82 | 06/00/82C |
| HEARING STARTED: | 10/06/81 | 10/06/81C |
| ASLB INITIAL DECISION: | 04/12/82 | 04/12/82C |
| COMMISSION EFFECTIVENESS DECISION: | | |
| TECH SPECS COMPLETED: | 12/00/83 | |
| COMMISSION DECISION: | 12/00/83 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | 01/00/84 | |

CURRENT HRG. STATUS:

The OL hearing is complete; Initial Decision issued on
 04-12-82.

CURRENT ANTITRUST:

Complete.

LATEST AMENDMENT:

FSAR: No. 30; ER: No. 5

NEW SLIPS/NOTES:

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 01/00/84 | |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PAGE NO: 2- 28

REPORT AS OF: 09/30/83

VOGTLE 1 & 2

| PLANT CHARACTERISTICS: | KEY PERSONNEL: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-------------|-------------|--------------|----------|--|-------------------------|----------|--|---------------------|----------|--|------------|----------|--|------------------------------|--|--|------------|----------|--|--|-------------|--------------|-----------------------|----------|-----------|---------------|----------|-----------|-------------------------|----------|--|-------------------------------------|----------|--|---------------------------|----------|--|------------------|----------|--|---------------|----------|--|------------|----------|--|------------------------------|----------|--|----------------------------|--|--|------------------------|----------|--|-----------------------|--|--|------------------|----------|--|------------------------|----------|--|------------------------------------|----------|--|-----------------------|--|--|----------------------|----------|--|------------------------------------|--|--|---------------------------------|--|--|
| <p>DOCKET NO: 0424-0425 APPLICANT: GEORGIA POWER LOCATION: 25 MI SSE OF AUGUSTA, GA REGION: 2 REAC. TYPE: PWR DESIGN PWR: 3565 MWT/1210 MWE</p> <p style="margin-left: 200px;">AE: SSC/BECH NSSS: WEST CONST: GPO</p> | <p>LIC. PM: M. MILLER LIC. BC: E. ADAMSAM LIC. LA.: M. DUNCAN COUNSEL: B. BORDENICK ANTITRUST: RM ANALYST: B. ST MARY</p> | <p>ASLB CHAIR: A. ROSENTHAL MEMBER 1: MEMBER 2: CONST. INSP: J. RAUSCH RESID. INSP: W. SANDERS</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>CURRENT SAF. STATUS: FSAR was tendered on 06/30/83. FSAR was docketed on 09/16/83.</p> <p>CURRENT ENV. STATUS: ER was tendered on 08/31/83.</p> <p>CURRENT HRG. STATUS: Notice of Opportunity for Hearing is to be published in the Federal Register.</p> <p>CURRENT ANTITRUST: To be determined.</p> <p>LATEST AMENDMENT:</p> <p>NEW SLIPS/NOTES:</p> | <p>ENVIRONMENTAL MILESTONES:</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;"></th> <th style="width: 15%;">SCHED. DATE</th> <th style="width: 15%;">ACTUAL DATE</th> </tr> </thead> <tbody> <tr> <td>ER DOCKETED:</td> <td>11/00/83</td> <td></td> </tr> <tr> <td>ER SITE VISIT COMPLETE:</td> <td>01/00/84</td> <td></td> </tr> <tr> <td>INPUT TO DES TO PM:</td> <td>05/00/84</td> <td></td> </tr> <tr> <td>ISSUE DES:</td> <td>07/00/84</td> <td></td> </tr> <tr> <td>RESPONSE TO COMMENTS ON DES:</td> <td></td> <td></td> </tr> <tr> <td>ISSUE FES:</td> <td>01/00/85</td> <td></td> </tr> </tbody> </table> <p>SAFETY/HEARING MILESTONES:</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;"></th> <th style="width: 15%;">SCHED. DATE</th> <th style="width: 15%;">RECEIPT DATE</th> </tr> </thead> <tbody> <tr> <td>APPLICATION TENDERED:</td> <td>06/30/83</td> <td>06/30/83C</td> </tr> <tr> <td>SAR DOCKETED:</td> <td>09/16/83</td> <td>09/16/83C</td> </tr> <tr> <td>SAR Q'S RECEIVED BY PM:</td> <td>12/00/83</td> <td></td> </tr> <tr> <td>SAR APPL. RESPONSE TO Q'S RECEIVED:</td> <td>04/00/84</td> <td></td> </tr> <tr> <td>INPUT TO DRAFT SER TO PM:</td> <td>07/00/84</td> <td></td> </tr> <tr> <td>ISSUE DRAFT SER:</td> <td>08/00/84</td> <td></td> </tr> <tr> <td>INPUT TO SER:</td> <td>02/00/85</td> <td></td> </tr> <tr> <td>ISSUE SER:</td> <td>04/00/85</td> <td></td> </tr> <tr> <td>ACRS FULL COMMITTEE MEETING:</td> <td>05/00/85</td> <td></td> </tr> <tr> <td>INPUTS TO SE SUPPLEMENT 1:</td> <td></td> <td></td> </tr> <tr> <td>ISSUE SE SUPPLEMENT 1:</td> <td>08/00/85</td> <td></td> </tr> <tr> <td>FEMA LETTER RECEIVED:</td> <td></td> <td></td> </tr> <tr> <td>HEARING STARTED:</td> <td>01/00/86</td> <td></td> </tr> <tr> <td>ASLB INITIAL DECISION:</td> <td>07/00/86</td> <td></td> </tr> <tr> <td>COMMISSION EFFECTIVENESS DECISION:</td> <td>08/00/86</td> <td></td> </tr> <tr> <td>TECH SPECS COMPLETED:</td> <td></td> <td></td> </tr> <tr> <td>COMMISSION DECISION:</td> <td>09/00/86</td> <td></td> </tr> <tr> <td>ISSUE LIC. WITH POWER RESTRICTION:</td> <td></td> <td></td> </tr> <tr> <td>ISSUE FULL POWER LICENSE AMEND:</td> <td></td> <td></td> </tr> </tbody> </table> <p style="text-align: right; margin-right: 20px;">SCHED. DATE RECEIPT DATE</p> <p>CONSTRUCTION COMPLETION - APPL.: 09/00/86 12/31/81</p> | | SCHED. DATE | ACTUAL DATE | ER DOCKETED: | 11/00/83 | | ER SITE VISIT COMPLETE: | 01/00/84 | | INPUT TO DES TO PM: | 05/00/84 | | ISSUE DES: | 07/00/84 | | RESPONSE TO COMMENTS ON DES: | | | ISSUE FES: | 01/00/85 | | | SCHED. DATE | RECEIPT DATE | APPLICATION TENDERED: | 06/30/83 | 06/30/83C | SAR DOCKETED: | 09/16/83 | 09/16/83C | SAR Q'S RECEIVED BY PM: | 12/00/83 | | SAR APPL. RESPONSE TO Q'S RECEIVED: | 04/00/84 | | INPUT TO DRAFT SER TO PM: | 07/00/84 | | ISSUE DRAFT SER: | 08/00/84 | | INPUT TO SER: | 02/00/85 | | ISSUE SER: | 04/00/85 | | ACRS FULL COMMITTEE MEETING: | 05/00/85 | | INPUTS TO SE SUPPLEMENT 1: | | | ISSUE SE SUPPLEMENT 1: | 08/00/85 | | FEMA LETTER RECEIVED: | | | HEARING STARTED: | 01/00/86 | | ASLB INITIAL DECISION: | 07/00/86 | | COMMISSION EFFECTIVENESS DECISION: | 08/00/86 | | TECH SPECS COMPLETED: | | | COMMISSION DECISION: | 09/00/86 | | ISSUE LIC. WITH POWER RESTRICTION: | | | ISSUE FULL POWER LICENSE AMEND: | | |
| | SCHED. DATE | ACTUAL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER DOCKETED: | 11/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER SITE VISIT COMPLETE: | 01/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DES TO PM: | 05/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DES: | 07/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSE TO COMMENTS ON DES: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FES: | 01/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICATION TENDERED: | 06/30/83 | 06/30/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR DOCKETED: | 09/16/83 | 09/16/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR Q'S RECEIVED BY PM: | 12/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 04/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DRAFT SER TO PM: | 07/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DRAFT SER: | 08/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO SER: | 02/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SER: | 04/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRS FULL COMMITTEE MEETING: | 05/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUTS TO SE SUPPLEMENT 1: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SE SUPPLEMENT 1: | 08/00/85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMA LETTER RECEIVED: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEARING STARTED: | 01/00/86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASLB INITIAL DECISION: | 07/00/86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION EFFECTIVENESS DECISION: | 08/00/86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TECH SPECS COMPLETED: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION DECISION: | 09/00/86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE LIC. WITH POWER RESTRICTION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FULL POWER LICENSE AMEND: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

N R R L I C E N S I N G S Y S T E M
O L C U R R E N T S T A T U S R E P O R T

WASHINGTON NUCLEAR 1

PAGE NO: 2- 29

REPORT AS OF: 09/30/83

P L A N T C H A R A C T E R I S T I C S :

DOCKET NO: 05000460
 APPLICANT: WASHINGTON PUBLIC POWER SUPPLY SYSTEM
 LOCATION: 10 MI N OF RICHLAND, WA
 REGION: 5
 REAC. TYPE: PWR
 DESIGN PWR: 3760 MWT/1266 MWE

AE: UEC
 NSSS: B&W
 CONST: BFCH

KEY PERSONNEL:

| | | | |
|-------------|------------|--------------|-------------|
| LIC. PM: | M. THADANI | ASLB CHAIR: | H. GROSSMAN |
| LIC. BC: | E. ADENSAM | MEMBER 1: | G. BRIGHT |
| LIC. LA.: | M. DUNCAN | MEMBER 2: | J. HARBOUR |
| COUNSEL: | M. YOUNG | CONST. INSP: | J. OLIN |
| ANTITRUST: | J. RUTBERG | RESID. INSP: | A. TOTI |
| RM ANALYST: | L. LANIER | | |

CURRENT SAF. STATUS:

Application was tendered on 11-25-81. Application was docketed on July 16, 1982. The staff reviews will be performed on "manpower available" basis. The construction permit was amended effective 06/16/83, extending the construction completion date from 01/01/82 to 06/01/91.

CURRENT ENV. STATUS:

The staff reviews will be performed on "manpower available" basis.

CURRENT HRG. STATUS:

Notice of Opportunity for Hearing was published in the Federal Register on August 16, 1982. A petition to intervene has been received from the Coalition for Safe Power. A prehearing conference was held in Richland, Wa., on January 26 and 27, 1983. ASLB denied CP amended hearing contention #1, and admitted CP contention #2. The CP extension hearing is scheduled for January 10, 1984.

CURRENT ANTITRUST:

LATEST AMENDMENT:

ER amend. 1 dated 02/11/83, received 03/04/83.

NEW SLIPS/NOTES:

Construction delay cf from 2 to 5 years was announced on 4/29/82.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 07/00/82 | 07/16/82C |
| ER SITE VISIT COMPLETE: | | |
| INPUT TO DES TO PM: | | |
| ISSUE DES: | N/S | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | N/S | |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 11/25/81 | 11/25/81C |
| SAR DOCKETED: | 07/00/82 | 07/16/82C |
| SAR Q'S RECEIVED BY PM: | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | | |
| INPUT TO DRAFT SER TO PM: | | |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | | |
| ISSUE SER: | N/S | |
| ACRS FULL COMMITTEE MEETING: | N/S | |
| INPUTS TO SE SUPPLEMENT 1: | | |
| ISSUE SE SUPPLEMENT 1: | N/S | |
| FEMA LETTER RECEIVED: | | |
| HEARING STARTED: | N/S | |
| ASLB INITIAL DECISION: | N/S | |
| COMMISSION EFFECTIVENESS DECISION: | N/S | |
| TECH SPECS COMPLETED: | | |
| COMMISSION DECISION: | | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | N/S | |

SCHED. DATE RECEIPT DATE

CONSTRUCTION COMPLETION - APPL.: N/S 04/29/82

WASHINGTON NUCLEAR 2

OL CURRENT STATUS REPORT

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 05000397
 APPLICANT: WASHINGTON PUBLIC POWER SUPPLY SYSTEM
 LOCATION: 30 MI NW OF RICHLAND, WASH
 REGION: 5 AE: B&R
 REAC. TYPE: BWR NSSS: GE
 DESIGN PWR: 3323 MWT/1103 MWE CONST: BECH

KEY PERSONNEL:

LIC. PM: R. AULUCK ASLB CHAIR: E. BOWERS
 LIC. BC: A. SCHWENCER MEMBER 1: R. COLE
 LIC. LA.: E. HYLTON MEMBER 2: E. HILL
 COUNSEL: W. PATON CONST. INSP: A. TOTH
 ANTITRUST: B. VOGLER RESID. INSP: R. FEIL
 RM ANALYST: L. LANIER

CURRENT SAF. STATUS:

SER was issued 3/31/82. Geology/Seismology reviews were included in SSER No. 1 issued August 11, 1982. ACRS meeting was held on October 7, 1982. SSER No. 2 was issued 12/21/82. SSER #3 issued on 05/20/83.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 02/28/77 | 04/20/77C |
| ER SITE VISIT COMPLETE: | 07/13/77 | 07/14/77C |
| INPUT TO DES TO PM: | 06/30/81 | 06/30/81C |
| ISSUE DES: | 07/31/81 | 07/31/81C |
| RESPONSE TO COMMENTS ON DES: | 09/28/81 | 09/28/81C |
| ISSUE FES: | 12/31/81 | 12/31/81C |

CURRENT ENV. STATUS:

FES was issued 12-31-81.

SAFETY/HEARING MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|-------------------------------------|-------------|-------------|
| APPLICATION TENDERED: | 12/30/76 | 12/30/76C |
| SAR DOCKETED: | 04/01/78 | 06/22/78C |
| SAR Q'S RECEIVED BY PM: | 01/05/79 | 03/07/79C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 05/11/79 | 07/26/79C |
| INPUT TO DRAFT SER TO PM: | 10/12/81 | 10/12/81C |
| ISSUE DRAFT SER: | 11/17/81 | 11/17/81C |
| INPUT TO SER: | 05/30/82 | 05/30/82C |
| ISSUE SER: | 03/31/82 | 03/31/82C |
| ACRS LETTER RECEIVED: | 11/13/82 | 11/13/82C |
| INPUTS TO SE SUPPLEMENT 3: | 11/22/82 | 11/22/82C |
| ISSUE SE SUPPLEMENT 3: | 05/20/83 | 05/20/83C |
| FEMA LETTER RECEIVED: | | 08/01/83C |

CURRENT HRG. STATUS:

A prehearing conference on CP extension order was held on January 26, 1983, in Richland, Wa. On February 22, 1983, the ASLB denied the request for hearing filed by the Coalition for Safer Power and dismissed the proceeding. No OL hearings scheduled.

HEARING STARTED: N/A
 ASLB INITIAL DECISION: N/A
 COMMISSION EFFECTIVENESS DECISION: N/S
 TECH SPECS COMPLETED: 10/00/83
 COMMISSION DECISION: 10/00/83
 ISSUE LIC. WITH POWER RESTRICTION:
 ISSUE FULL POWER LICENSE AMEND: 11/00/83

CURRENT ANTITRUST:

Not required

LATEST AMENDMENT:

NEW SLIPS/NOTES:

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 11/00/83 | 08/24/83 |

WASHINGTON NUCLEAR 3

OL CURRENT STATUS REPORT

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 05000508
 APPLICANT: WASHINGTON PUBLIC POWER SUPPLY SYSTEM
 LOCATION: 26 MI W OF OLYMPIA, WA
 REGION: 5
 REAC. TYPE: PWR
 DESIGN PWR: 3800 MWT/1242 MWE

AE: EBASCO
 NSSS: COMB
 CONST: EBASCO

KEY PERSONNEL:

LIC. PM: A. VIETTI
 LIC. BC: G. KNIGHTON
 LIC. LA.: J. LEE
 COUNSEL: D. HASSELL
 ANTI TRUST: B. VOGLER
 RM ANALYST: L. LANIER

ASLB CHAIR: M. MARQUILIES
 MEMBER 1: F. SHON
 MEMBER 2: R. FOSTER
 CONST. INSP: D. KIRSCH
 RESID. INSP: W. ALBERT

CURRENT SAF. STATUS:

Application was tendered on June 2, 1982, and was docketed on 08/27/82. Review effort from FSAR docket thru applicant responses to Q's.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 08/27/82 | 08/27/82C |
| ER SITE VISIT COMPLETE: | | |
| INPUT TO DES TO PM: | 09/08/83 | 09/27/83C |
| ISSUE DES: | 11/07/83 | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | 04/06/84 | |

CURRENT ENV. STATUS:

Application was tendered on June 2, 1982, and was docketed on 08/27/82. Review effort from ER docket thru preparation and issuance of the DES.

SAFETY/HEARING MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|-------------------------------------|-------------|-------------|
| APPLICATION TENDERED: | 06/02/82 | 06/02/82C |
| SAR DOCKETED: | 08/27/82 | 08/27/82C |
| SAR Q'S RECEIVED BY PM: | N/S | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | N/S | |

CURRENT HRG. STATUS:

Notice of Opportunity for Hearing was published in the Federal Register on 09/15/82. On February 25, 1983, a request for a hearing and petition for leave to intervene was received from coalition for Safe Power of Portland, Oregon. On April 21, 1983 the Licensing Board handed down an order to accept its late filed petition. Prehearing was held on August 17, 1983. On 09/27/83 the ASLB admitted 9 contentions.

| | SCHED. DATE | ACTUAL DATE |
|---------------------------|-------------|-------------|
| INPUT TO DRAFT SER TO PM: | 10/28/83 | |
| ISSUE DRAFT SER: | 12/01/83 | |
| INPUT TO SER: | 06/05/84 | |
| ISSUE SER: | 08/09/84 | |

CURRENT ANTI TRUST:

Notice of receipt of Antitrust Information was published in the Federal Register on October 27, 1982.

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ACRS FULL COMMITTEE MEETING: | 09/00/84 | |
| INPUTS TO SE SUPPLEMENT 1: | 11/06/84 | |
| ISSUE SE SUPPLEMENT 1: | 12/13/84 | |
| FEMA LETTER RECEIVED: | | |

LATEST AMENDMENT:

FSAR #3 01/04/83
 ER #1 12/09/83

NEW SLIPS/NOTES:

On July 8, 1983, the Supply System Executive Board adopted a resolution calling for an immediate construction delay of WNP-3 until an assured source of funding can be obtained.

| | SCHED. DATE | ACTUAL DATE |
|------------------------------------|-------------|-------------|
| HEARING STARTED: | 05/00/85 | |
| ASLB INITIAL DECISION: | 11/00/85 | |
| COMMISSION EFFECTIVENESS DECISION: | 12/00/85 | |
| TECH SPECS COMPLETED: | 12/00/85 | |
| COMMISSION DECISION: | 12/00/85 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | N/S | |

SCHED. DATE RECEIPT DATE

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 12/00/85 | 10/01/82 |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

WATERFORD 3

REPORT AS OF: 09/30/83

| PLANT CHARACTERISTICS: | KEY PERSONNEL: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---------------------------|-------------|-------------|--------------|----------|-----------|-------------------------|----------|-----------|---------------------|----------|-----------|------------|----------|-----------|------------------------------|----------|-----------|------------|----------|-----------|----------------------------|-------------|--------------|-----------------------|----------|-----------|---------------|--|-----------|-------------------------|-----|--|-------------------------------------|----------|-----------|---------------------------|----------|-----------|------------------|--|--|---------------|----------|-----------|------------|----------|-----------|-----------------------|----------|-----------|----------------------------|----------|-----------|------------------------|----------|-----------|-----------------------|----------|--|------------------|----------|-----------|------------------------|----------|-----------|------------------------------------|----------|--|-----------------------|----------|--|----------------------|----------|--|------------------------------------|--|--|---------------------------------|----------|--|----------------------------------|----------|--|
| <p>DOCKET NO: 05000382 APPLICANT: LOUISIANA POWER & LIGHT LOCATION: 20 MI W OF NEW ORLEANS, LA REGION: 4 REAC. TYPE: PWR DESIGN PWR: 3560 MWT/1151 MWE</p> <p style="margin-left: 200px;">AE: EBASCO NSSS: COMB CONST: EBASCO</p> | <p>LIC. PM: J. WILSON LIC. BC: G. NIGHTON LIC. LA.: J. EE COUNSEL: S. TURK ANTITRUST: B. VOGLER RM ANALYST: L. LANIER</p> <p>ASLB CHAIR: S. WOLFE MEMBER 1: W. JORDAN MEMBER 2: H. FOREMAN CONST. INSP: UNASSIGNED RESID. INSP: L. CONSTABLE</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>CURRENT SAF. STATUS: The safety review was expedited. SSER No. 8 was issued issued 7/8/83. Fuel load date was revised to 05/84 in September of 1983.</p> <p>CURRENT ENV. STATUS: The DES was completed in May 1981. FES was completed September 1981.</p> <p>CURRENT HRG. STATUS: Constested hearing started 03/82. Partial initial Decision issued 11/03/82. Hearing for remaining item (emergency preparedness) was held Feb. 7-11, 1983. Record closed Feb. 11, 1983. Appeal Board hearing was held April 19, 1983 to hear rebuttal of 11/03/82 PID. Second partial initial decision issued 05/26/83 by ASLB. ASLAB decision on 1st PID 06/29/83. Commission consent on 1st PID.</p> <p>CURRENT ANTITRUST: Staff is reviewing OL antitrust information.</p> <p>LATEST AMENDMENT: ER #3 - 8/81 FSAR #32 - 6/83.</p> <p>NEW SLIPS/NOTES: To date State of Louisiana does not have an approved emergency plan.</p> | <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">ENVIRONMENTAL MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">ACTUAL DATE</th> </tr> </thead> <tbody> <tr><td>ER DOCKETED:</td><td>12/00/78</td><td>12/00/78C</td></tr> <tr><td>ER SITE VISIT COMPLETE:</td><td>12/05/80</td><td>12/05/80C</td></tr> <tr><td>INPUT TO DES TO PM:</td><td>04/06/81</td><td>04/06/81C</td></tr> <tr><td>ISSUE DES:</td><td>05/01/81</td><td>05/01/81C</td></tr> <tr><td>RESPONSE TO COMMENTS ON DES:</td><td>07/24/81</td><td>08/19/81C</td></tr> <tr><td>ISSUE FES:</td><td>09/30/81</td><td>09/30/81C</td></tr> </tbody> </table> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">SAFETY/HEARING MILESTONES:</th> <th style="text-align: left;">SCHED. DATE</th> <th style="text-align: left;">RECEIPT DATE</th> </tr> </thead> <tbody> <tr><td>APPLICATION TENDERED:</td><td>09/28/78</td><td>09/28/78C</td></tr> <tr><td>SAR DOCKETED:</td><td></td><td>12/18/78C</td></tr> <tr><td>SAR Q'S RECEIVED BY PM:</td><td>N/S</td><td></td></tr> <tr><td>SAR APPL. RESPONSE TO Q'S RECEIVED:</td><td>08/08/80</td><td>12/15/80C</td></tr> <tr><td>INPUT TO DRAFT SER TO PM:</td><td>10/03/80</td><td>05/15/81C</td></tr> <tr><td>ISSUE DRAFT SER:</td><td></td><td></td></tr> <tr><td>INPUT TO SER:</td><td>05/08/81</td><td>05/15/81C</td></tr> <tr><td>ISSUE SER:</td><td>07/09/81</td><td>07/09/81C</td></tr> <tr><td>ACRS LETTER RECEIVED:</td><td>08/08/81</td><td>08/08/81C</td></tr> <tr><td>INPUTS TO SE SUPPLEMENT 5:</td><td>05/18/83</td><td>05/18/83C</td></tr> <tr><td>ISSUE SE SUPPLEMENT 5:</td><td>02/28/83</td><td>07/08/83C</td></tr> <tr><td>FEMA LETTER RECEIVED:</td><td>09/15/83</td><td></td></tr> <tr><td>HEARING STARTED:</td><td>08/17/83</td><td>08/17/83C</td></tr> <tr><td>ASLB INITIAL DECISION:</td><td>05/26/83</td><td>05/26/83C</td></tr> <tr><td>COMMISSION EFFECTIVENESS DECISION:</td><td>10/00/83</td><td></td></tr> <tr><td>TECH SPECS COMPLETED:</td><td>05/00/84</td><td></td></tr> <tr><td>COMMISSION DECISION:</td><td>05/00/84</td><td></td></tr> <tr><td>ISSUE LIC. WITH POWER RESTRICTION:</td><td></td><td></td></tr> <tr><td>ISSUE FULL POWER LICENSE AMEND:</td><td>05/00/84</td><td></td></tr> <tr><td>CONSTRUCTION COMPLETION - APPL.:</td><td>05/00/84</td><td></td></tr> </tbody> </table> | ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | ER DOCKETED: | 12/00/78 | 12/00/78C | ER SITE VISIT COMPLETE: | 12/05/80 | 12/05/80C | INPUT TO DES TO PM: | 04/06/81 | 04/06/81C | ISSUE DES: | 05/01/81 | 05/01/81C | RESPONSE TO COMMENTS ON DES: | 07/24/81 | 08/19/81C | ISSUE FES: | 09/30/81 | 09/30/81C | SAFETY/HEARING MILESTONES: | SCHED. DATE | RECEIPT DATE | APPLICATION TENDERED: | 09/28/78 | 09/28/78C | SAR DOCKETED: | | 12/18/78C | SAR Q'S RECEIVED BY PM: | N/S | | SAR APPL. RESPONSE TO Q'S RECEIVED: | 08/08/80 | 12/15/80C | INPUT TO DRAFT SER TO PM: | 10/03/80 | 05/15/81C | ISSUE DRAFT SER: | | | INPUT TO SER: | 05/08/81 | 05/15/81C | ISSUE SER: | 07/09/81 | 07/09/81C | ACRS LETTER RECEIVED: | 08/08/81 | 08/08/81C | INPUTS TO SE SUPPLEMENT 5: | 05/18/83 | 05/18/83C | ISSUE SE SUPPLEMENT 5: | 02/28/83 | 07/08/83C | FEMA LETTER RECEIVED: | 09/15/83 | | HEARING STARTED: | 08/17/83 | 08/17/83C | ASLB INITIAL DECISION: | 05/26/83 | 05/26/83C | COMMISSION EFFECTIVENESS DECISION: | 10/00/83 | | TECH SPECS COMPLETED: | 05/00/84 | | COMMISSION DECISION: | 05/00/84 | | ISSUE LIC. WITH POWER RESTRICTION: | | | ISSUE FULL POWER LICENSE AMEND: | 05/00/84 | | CONSTRUCTION COMPLETION - APPL.: | 05/00/84 | |
| ENVIRONMENTAL MILESTONES: | SCHED. DATE | ACTUAL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER DOCKETED: | 12/00/78 | 12/00/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ER SITE VISIT COMPLETE: | 12/05/80 | 12/05/80C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DES TO PM: | 04/06/81 | 04/06/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DES: | 05/01/81 | 05/01/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESPONSE TO COMMENTS ON DES: | 07/24/81 | 08/19/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FES: | 09/30/81 | 09/30/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAFETY/HEARING MILESTONES: | SCHED. DATE | RECEIPT DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICATION TENDERED: | 09/28/78 | 09/28/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR DOCKETED: | | 12/18/78C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR Q'S RECEIVED BY PM: | N/S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 08/08/80 | 12/15/80C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO DRAFT SER TO PM: | 10/03/80 | 05/15/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE DRAFT SER: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUT TO SER: | 05/08/81 | 05/15/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SER: | 07/09/81 | 07/09/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRS LETTER RECEIVED: | 08/08/81 | 08/08/81C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INPUTS TO SE SUPPLEMENT 5: | 05/18/83 | 05/18/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE SE SUPPLEMENT 5: | 02/28/83 | 07/08/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMA LETTER RECEIVED: | 09/15/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEARING STARTED: | 08/17/83 | 08/17/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASLB INITIAL DECISION: | 05/26/83 | 05/26/83C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION EFFECTIVENESS DECISION: | 10/00/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TECH SPECS COMPLETED: | 05/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION DECISION: | 05/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE LIC. WITH POWER RESTRICTION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUE FULL POWER LICENSE AMEND: | 05/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION COMPLETION - APPL.: | 05/00/84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PLANT CHARACTERISTICS:

DOCKET NO: 039080391
 APPLICANT: TENNESSEE VALLEY AUTHORITY
 LOCATION: 10 MI S OF SPRING CITY, TENN
 REGION: 2
 REAC. TYPE: PWR
 DESIGN PWR: 3411 MWT/1165 MWE

AE: TVA
 NSSS: WEST
 CONST: TVA

KEY PERSONNEL:

LIC. PM: T. KENYON
 LIC. BC: E. ADENSAM
 LIC. LA.: M. DUNCAN
 COUNSEL: M. YOUNG
 ANTITRUST: J. RUTBERG
 RM ANALYST: L. LANIER

ASLB CHAIR: N/A
 MEMBER 1: N/A
 MEMBER 2: N/A
 CONST. INSP: W. SWAN
 RESID. INSP: T. HEATHERLY

CURRENT SAF. STATUS:

CFP predicted earliest Unit 1 completion date at 06/84.
 SER published 07/82. ACRS subcommittee meetings held
 04/30/82 and 08/10/82. ACRS full committee meeting
 held 08/13/82. ACRS letter received 08/16/82. Supplement
 #1 to SER published 09/22/82. Supplement #2 to SER
 scheduled 11/83.

CURRENT ENV. STATUS:

Complete except for environmental tech specs.

CURRENT HRG. STATUS:

No hearings are assumed.

CURRENT ANTITRUST:

Complete

LATEST AMENDMENT:

FSAR No. 46

NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 01/05/77 | 11/23/76C |
| ER SITE VISIT COMPLETE: | 03/18/77 | 02/25/77C |
| INPUT TO DES TO PM: | 07/06/77 | 08/18/77C |
| ISSUE DES: | 11/29/77 | 06/02/78C |
| RESPONSE TO COMMENTS ON DES: | N/A | |
| ISSUE FES: | 11/24/78 | 12/29/78C |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 06/30/76 | 06/30/76C |
| SAR DOCKETED: | 10/04/76 | 10/04/76C |
| SAR Q'S RECEIVED BY PM: | 12/15/76 | 05/20/77C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 03/23/77 | 02/10/78C |
| INPUT TO DRAFT SER TO PM: | 06/18/80 | 12/18/81C |
| ISSUE DRAFT SER: | 12/30/81 | 12/30/81C |
| INPUT TO SER: | 06/04/82 | 06/04/82C |
| ISSUE SER: | 07/01/82 | 07/01/82C |
| ACRS LETTER RECEIVED: | 09/00/82 | 08/16/82C |
| INPUTS TO SE SUPPLEMENT 2: | 08/27/82 | 09/03/82C |
| ISSUE SE SUPPLEMENT 2: | 11/00/83 | |
| FEMA LETTER RECEIVED: | 09/01/83 | 09/01/83C |

HEARING STARTED: N/A
 ASLB INITIAL DECISION: N/A
 COMMISSION EFFECTIVENESS DECISION:
 TECH SPECS COMPLETED: 12/00/83
 COMMISSION DECISION: 12/00/83
 ISSUE LIC. WITH POWER RESTRICTION: 01/00/84
 ISSUE FULL POWER LICENSE AMEND: 03/00/84

| | SCHED. DATE | RECEIPT DATE |
|----------------------------------|-------------|--------------|
| CONSTRUCTION COMPLETION - APPL.: | 01/00/84 | 02/25/83 |

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

PAGE NO: 2- 34

REPORT AS OF: 09/30/83

WOLF CREEK 1

PLANT CHARACTERISTICS:

DOCKET NO: 05000482
 APPLICANT: KANSAS GAS & ELECTRIC
 LOCATION: 3.5 MI NE OF TURLINGTON, KAN
 REGION: 4
 REAC. TYPE: PWR
 DESIGN PWR: 3425 MWT/1157 MWE
 AE: BECH
 NSSS: WEST
 CONST: DANIEL

KEY PERSONNEL:

| | | | |
|-------------|---------------|--------------|--------------|
| LIC. PM: | J. HOLONICH | ASLB CHAIR: | J. LAURENSEN |
| LIC. BC: | B. YOUNGBLOOD | MEM' 1: | G. ANDERSON |
| LIC. LA.: | M. RUSHBROOK | MEMB - 2: | H. PAXTON |
| COUNSEL: | M. KARMAN | CONST INSP: | H. ROBERDS |
| ANTITRUST: | B. VOGLER | RESID. INSP: | S. SCHUM |
| RM ANALYST: | S. HEDLUND | | |

CURRENT SAF. STATUS:

The SER was issued in April 1982. SSER-1 was issued in August 1982 and SSER-2 in June 1983. SSER-3 was issued in August 1983. SSER-4 tentatively scheduled for 12/17/83.

CURRENT ENV. STATUS:

The DES was issued in January 1982. The FES was issued in June 1982.

CURRENT HRG. STATUS:

Notice of Opportunity for Hearing was published in the Federal Register on 12/18/80. Two petitions for leave to intervene were filed. A special combined prehearing conference was held on 4/15/81. A second prehearing conference was held on March 10, 1983. Hearing is tentatively scheduled for Jan. 17-26, 1984 and Feb. 14-23, 1983.

CURRENT ANTITRUST:

OL antitrust review is in progress.

LATEST AMENDMENT:

SNUPPS FSAR - No. 12; Wolf Creek Site Addendum - No. 11;
 ER - No. 4.
 NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 11/25/80 | 11/25/80C |
| ER SITE VISIT COMPLETE: | 07/28/81 | 04/21/81C |
| INPUT TO DES TO PM: | 10/01/81 | 10/01/81C |
| ISSUE DES: | 01/05/82 | 01/05/82C |
| RESPONSE TO COMMENTS ON DES: | 05/14/82 | 05/14/82C |
| ISSUE FES: | 06/11/82 | 06/11/82C |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 02/21/80 | 02/21/80C |
| SAR DOCKETED: | 08/07/80 | 08/07/80C |
| SAR Q'S RECEIVED BY PM: | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | | |
| INPUT TO DRAFT SER TO PM: | 03/12/82 | 03/12/82C |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 03/19/82 | 03/19/82C |
| ISSUE SER: | 04/07/82 | 04/07/82C |
| ACRS LETTER RECEIVED: | 05/11/82 | 05/11/82C |
| INPUTS TO SE SUPPLEMENT 4: | 10/31/83 | |
| ISSUE SE SUPPLEMENT 4: | 12/17/83 | |
| FEMA LETTER RECEIVED: | 12/15/83 | |
| HEARING STARTED: | 01/17/84 | |
| ASLB INITIAL DECISION: | 06/00/84 | |
| COMMISSION EFFECTIVENESS DECISION: | 07/00/84 | |
| TECH SPECS COMPLETED: | 07/00/84 | |
| COMMISSION DECISION: | 07/00/84 | |
| ISSUE LIC. WITH POWER RESTRICTION: | N/A | |
| ISSUE FULL POWER LICENSE AMEND: | 08/00/84 | |

SCHED. DATE RECEIPT DATE

CONSTRUCTION COMPLETION - APPL.: 08/00/84 05/23/83

NRR LICENSING SYSTEM
OL CURRENT STATUS REPORT

* PAGE NO: 2- 35

ZIMMER 1

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 05000358
 APPLICANT: CINCINNATI GAS & ELECTRIC
 LOCATION: 24 MI SE OF CINCINNATI, OH
 REGION: 3 AE: S&L
 REAC. TYPE: BWR NSSS: GE
 DESIGN PWR: 2436 MWT/0810 MWE CONST: KAISER

KEY PERSONNEL:

| | | | |
|-------------|---------------|--------------|-----------------|
| LIC. PM: | L. KINTNER | ASLB CHAIR: | J. FRYE |
| LIC. BC: | B. YOUNGBLOOD | MEMBER 1: | F. HOOPER |
| LIC. LA.: | M. RUSHBROOK | MEMBER 2: | M. LIVINGSTON |
| COUNSEL: | C. BARTH | CONST. INSP: | D. HUNTER |
| ANTITRUST: | S. LEWIS | RESID. INSP: | F. CHRISTIANSON |
| RM ANALYST: | B. ST MARY | | |

CURRENT SAF. STATUS:

SSER1 was issued on 06/04/81, SSER2 on 10/81, and SSER3 on 08/23/82. Resolution of open items in the safety review is continuing. On 11/12/82 the Commission issued an order to Show Cause & Order Immediately Suspending Construction because of QA concerns. On 12/8/82, appl. consented to the Order. In response to Commission's Order, appl. obtained a report of a review by an independent contractor on Zimmer project mgmt. Report recommends a revised organization to complete construction. NRC eval. team reported results of assessment of hardware at Zimmer (NUREG-0969).

CURRENT ENV. STATUS:

Complete

CURRENT HRG. STATUS:

Hearing completed 3/5/82. Licensing Board decision rendered 6/82, which authorizes fuel loading and low power testing up to 5% power but precludes the NRC staff from issuing a full-power license and orders additional hearings on emergency plans. On 5/2/83, Appeal Board affirmed Licensing Board's decision with mods. On 7/13/83 decision became final. Licensing Board denied MVPP motion to reopen the hearing on quality assurance issues.

CURRENT ANTITRUST:

Antitrust review is now closed.

LATEST AMENDMENT:

Application amendment 151, FSAR Revision 97.

NEW SLIPS/NOTES:

Applicant letter of 06/01/83 revised estimated construction completion date to the fourth quarter of 1984. Construction is still suspended by 11/12/82 Order.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 09/10/75 | 09/10/75C |
| ER SITE VISIT COMPLETE: | 10/09/75 | 10/09/75C |
| INPUT TO DES TO PM: | 08/20/76 | 08/19/76C |
| ISSUE DES: | 10/15/76 | 10/15/76C |
| RESPONSE TO COMMENTS ON DES: | 03/25/77 | 04/01/77C |
| ISSUE FES: | 06/10/77 | 06/10/77C |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 08/15/75 | 05/09/75C |
| SAR DOCKETED: | 09/15/75 | 09/10/75C |
| SAR Q'S RECEIVED BY PM: | 10/29/76 | 01/06/77C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 12/31/76 | 07/29/77C |
| INPUT TO DRAFT SER TO PM: | 01/28/77 | 08/11/77C |
| ISSUE DRAFT SER: | N/A | |
| INPUT TO SER: | 05/20/77 | 12/07/77C |
| ISSUE SER: | 07/29/77 | 01/31/79C |
| ACRS LETTER RECEIVED: | 09/16/77 | 03/13/79C |
| INPUTS TO SE SUPPLEMENT 3: | 06/17/82 | 08/02/82C |
| ISSUE SE SUPPLEMENT 3: | 08/23/82 | 08/23/82C |
| FEMA LETTER RECEIVED: | 04/15/82 | 04/15/82C |
| HEARING STARTED: | 02/26/82 | 02/26/82C |
| ASLB INITIAL DECISION: | N/S | |
| COMMISSION EFFECTIVENESS DECISION: | N/S | |
| TECH SPECS COMPLETED: | 11/00/84 | |
| COMMISSION DECISION: | 11/00/84 | |
| ISSUE LIC. WITH POWER RESTRICTION: | | |
| ISSUE FULL POWER LICENSE AMEND: | 12/00/84 | |

| | SCHED. DATE | RECEIPT DATE |
|--|-------------|--------------|
|--|-------------|--------------|

| | | |
|----------------------------------|----------|----------|
| CONSTRUCTION COMPLETION - APPL.: | 12/00/84 | 06/01/83 |
|----------------------------------|----------|----------|

NRR LICENSING SYSTEM

PAGE NO: 2- 36

CP CURRENT STATUS REPORT

REPORT AS OF: 09/30/83

CLINCH RIVER

PLANT CHARACTERISTICS:

DOCKET NO: 05000537
 APPLICANT: PROJECT MANAGEMENT CORP.; DOE;TVA
 LOCATION: 25 MI W OF KNOXVILLE, TN
 REGION: 2 AE: B&R
 REAC. TYPE: LMFBR NSSS: WEST
 DESIGN PWR: 0975 MWT/0350 MWE CONST: S&W

KEY PERSONNEL:

LIC. PM: R. STARK ASLB CHAIR: M. MILLER
 LIC. BC: N. GRACE MEMBER 1: G. LINENBERGER
 LIC. LA.: P. SHUTTLEWORTH MEMBER 2: C. HAND
 COUNSEL: S. TREBY CONST. INSP:
 ANTITRUST: J. RUTBERG RESID. INSP:
 RM ANALYST: B. ST MARY

CURRENT SAF. STATUS:

Safety review was reinitiated in October 1981. A revision to the Site Suitability Report was issued June 11, 1982. On August 17, 1982, NRC issued an order granting Clinch River's request to begin site preparation activities. The Site Suitability Report hearing sessions were held in Oak Ridge during the week of August 23, 1982. SER was issued 3/11/83. The ACRS meeting was held 4/14/83. LWA-2 will not be requested. Supplement No. 1 was issued on 05/02/83 and Supplement No. 2 was issued on 05/20/83.

ENVIRONMENTAL MILESTONES:

SCHED. DATE ACTUAL DATE

ER DOCKETED: 04/11/75 04/11/75C
 ER SITE VISIT COMPLETE:
 INPUT TO DES TO PM:
 ISSUE DES: 02/12/76C
 RESPONSE TO COMMENTS ON DES:
 ISSUE FES: 02/07/77 02/07/77C

CURRENT ENV. STATUS:

The FES was issued in February 1977. A draft supplement to the FES was issued on July 19, 1982. A final supplement was issued on October 29, 1982.

SAFETY/HEARING MILESTONES:

APPLICATION TENDERED: 10/15/74 10/15/74C
 SAR DOCKETED: 06/13/75 06/13/75C
 SAR Q'S RECEIVED BY PM: 04/09/82 04/09/82C
 SAR APPL. RESPONSE TO Q'S RECEIVED: 05/15/82 05/15/82C
 INPUT TO DRAFT SER TO PM: 07/16/82 07/16/82C
 ISSUE DRAFT SER: 09/27/82 09/27/82C
 INPUT TO SER: 01/14/83 02/04/83C
 ISSUE SER: 03/11/83 03/11/83C
 ACRS LETTER RECEIVED: 04/19/83 04/19/83C
 INPUTS TO SE SUPPLEMENT 2: 04/22/83 04/22/83C
 ISSUE SE SUPPLEMENT 2: 05/20/83 05/20/83C

CURRENT ANTITRUST:

HEARING STARTED: 08/23/82 08/23/82C
 ASLB INITIAL DECISION: 04/01/84
 COMMISSION EFFECTIVENESS DECISION: 06/00/84
 TECH SPECS COMPLETED:
 COMMISSION DECISION: 06/00/84
 CP ISSUED: 06/00/84

LATEST AMENDMENT:

NEW SLIPS/NOTES:

PLANT CHARACTERISTICS:

DOCKET NO: 0522&0523
 APPLICANT: PUGET SOUND POWER & LIGHT
 LOCATION: 12 MI. NW OF RICHLAND, WA.
 REGION: 5
 REAC. TYPE: BWR
 DESIGN PWR: 3833 MWT/1277 MWE

AE: BECH
 NSSS: GE
 CONST: BECH

KEY PERSONNEL:

LIC. PM: M. THADANI
 LIC. BC: E. ADENSAM
 LIC. LA.: M. DUNCAN
 COUNSEL: L. DEWEY
 ANTI TRUST: B. VOGLER
 RM ANALYST: S. HEDLUND

ASLB CHAIR: J. WOLF
 MEMBER 1: F. HOOPER
 MEMBER 2: G. LINENBERGER
 CONST. INSP:
 RESID. INSP:

CURRENT SAF. STATUS:

Supplement No. 2 to the SER was issued 10/81 on TMI-related action items. The ER & FSAR amendments were submitted on 12/31/83. The applicant provided information on relocation of the site to Hanford Reservation. Supplement 3 to the SER was issued in 12/82. The staff recommended additional investigations of the May Junction monocline. An ACRS subcommittee site visit and meeting was complete on 01/24-25/83. The ACRS completed its review in a meeting on 02/10/83 and reported the results of its review in a letter to the chairman on 02/16/83.

CURRENT ENV. STATUS:

Site relocation (to Hanford) DES was issued on 5/4/82. In response to the applicant's request of 2/4/83, issuance of the FES had been deferred until issuance of the Northwest Conservation and Electric Power Plan by the Northwest Power Council. On 4/27/83 Council adopted its first plan. The proposed portfolio of electrical resources for the next 20 years did not include S/HNP. Applicant announced plans to cancel the facility.

CURRENT HRG. STATUS:

A prehearing schedule on safety matters was established on 1/18/83 including a tentative date of 5/17/83 for beginning of hearing. Applicants on 2/4/83 and the intervenors on 2/10/83 submitted motions to suspend the safety prehearing schedule. On 2/18/83 the Board suspended the prehearing schedule (Safety) including the filing of new contentions pending adoption of the Final Regional Power Plan and until the conclusion of hearings on "Need for Power".

CURRENT ANTI TRUST:

Complete

LATEST AMENDMENT:

NEW SLIPS/NOTES:

By a letter to Harold R. Denton, dated 8/30/83, the applicant announced plans to terminate Skagit/Hanford Nuclear Project.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | 09/30/74 | 09/30/74C |
| ER SITE VISIT COMPLETE: | 02/05/82 | 02/05/82C |
| INPUT TO DES TO PM: | 04/09/82 | 04/09/82C |
| ISSUE DES: | 05/04/82 | 05/04/82C |
| RESPONSE TO COMMENTS ON DES: | 08/06/82 | 09/30/82C |
| ISSUE FES: | N/S | |

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 08/06/74 | 08/06/74C |
| SAR DOCKETED: | 01/15/75 | 01/15/75C |
| SAR Q'S RECEIVED BY PM: | 02/10/82 | 02/10/82C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 10/01/82 | 10/01/82C |
| INPUT TO DRAFT SER TO PM: | | |
| ISSUE DRAFT SER: | | |
| INPUT TO SER: | 07/11/77 | 07/11/77C |
| ISSUE SER: | 08/31/77 | 08/31/77C |
| ACRS LETTER RECEIVED: | 01/00/83 | 02/16/83C |
| INPUTS TO SE SUPPLEMENT 3: | 11/30/82 | 11/30/82C |
| ISSUE SE SUPPLEMENT 3: | 11/30/82 | 12/30/82C |
| HEARING STARTED: | 07/15/75 | 07/15/75C |
| ASLB INITIAL DECISION: | N/S | |
| COMMISSION EFFECTIVENESS DECISION: | N/S | |
| TECH SPECS COMPLETED: | N/A | |
| COMMISSION DECISION: | N/S | |
| CP ISSUED: | N/S | |

NRR LICENSING SYSTEM
 FDA CURRENT STATUS REPORT

PAGE NO: 2- 38

REPORT AS OF: 09/30/83

(NSS)CESSAR SYSTEM 80

PLANT CHARACTERISTICS:

DOCKET NO: 05000470
 APPLICANT: COMBUSTION ENGINEERING
 LOCATION: N/A
 REGION: 0
 REAC. TYPE: PWR
 DESIGN PWR: 3800 MWT/1295 MWE

AE:
 NSSS: COMB
 CONST:

KEY PERSONNEL:

| | | |
|-------------|-------------|--------------|
| LIC. PM: | G. MEYER | ASLB CHAIR: |
| LIC. BC: | C. THOMAS | MEMBER 1: |
| LIC. LA.: | P. ANDERSON | MEMBER 2: |
| COUNSEL: | M. WAGNER | CONST. INSP: |
| ANTITRUST: | | RESID. INSP: |
| RM ANALYST: | S. HEDLUND | |

CURRENT SAF. STATUS:

SER (NUREG-0852) issued 11/81. SSER-1 was issued 03/30/83. SSER-2 issued on 09/21/83. All open issues have been resolved.

ENVIRONMENTAL MILESTONES:

SCHED. DATE ACTUAL DATE

ER DOCKETED:
 ER SITE VISIT COMPLETE:
 INPUT TO DES TO PM:
 ISSUE DES:
 RESPONSE TO COMMENTS ON DES:
 ISSUE FES:

CURRENT ENV. STATUS:

N/A.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 10/27/78 | 10/27/78C |
| SAR DOCKETED: | 12/21/79 | 12/21/79C |
| SAR Q'S RECEIVED BY PM: | 09/01/80 | 09/01/81C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 01/01/81 | 07/15/81C |
| INPUT TO DRAFT SER TO PM: | N/S | |
| ISSUE DRAFT SER: | N/S | |
| INPUT TO SER: | 11/01/81 | 11/13/81C |
| ISSUE SER: | 05/01/82 | 11/10/81C |
| ACRS LETTER RECEIVED: | 06/21/82 | 12/15/81C |
| INPUTS TO SE SUPPLEMENT 2: | 07/15/83 | 07/27/83C |
| ISSUE SE SUPPLEMENT 2: | 07/29/83 | 09/21/83C |

CURRENT ANTITRUST:

HEARING STARTED: N/A
 ASLB INITIAL DECISION: N/A
 COMMISSION DECISION: N/A
 SPECIAL PROJECT COMPLETE: 10/31/83

LATEST AMENDMENT:

NEW SLIPS/NOTES:

NRR LICENSING SYSTEM

(NSS)GESSAR SEVERE ACC

FDA CURRENT STATUS REPORT

REPORT AS OF: 09/30/83

PLANT CHARACTERISTICS:

DOCKET NO: 00007447
 APPLICANT: GENERAL ELECTRIC COMPANY
 LOCATION: N/A
 REGION: 0
 REAC. TYPE: BWR
 DESIGN PWR: 3579 MWT/1220 MWE
 AE: BRAUN
 NSSS: GE
 CONST:

KEY PERSONNEL:

LIC. PM: D. SCALLETTI
 LIC. BC: C. THOMAS
 LIC. LA.: P. ANDERSON
 COUNSEL: B. BORDENICK
 ANTITRUST:
 RM ANALYST: B. ST MARY
 ASLB CHAIR: N/A
 MEMBER 1: N/A
 MEMBER 2: N/A
 CONST. INSP:
 RESID. INSP:

CURRENT SAF. STATUS:

GESSAR II was docketed 02/82; review is in progress.
 Dates shown reflect review for the severe accident design.

CURRENT ENV. STATUS:

CURRENT HRG. STATUS:

CURRENT ANTITRUST:

FDA antitrust review is in progress.

LATEST AMENDMENT:

FSAR Amendment No. 19 was received in July, 1983.

NEW SLIPS/NOTES:

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------|
| ER DOCKETED: | | |
| ER SITE VISIT COMPLETE: | | |
| INPUT TO DES TO PM: | | |
| ISSUE DES: | | |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | | |

ER DOCKETED:
 ER SITE VISIT COMPLETE:
 INPUT TO DES TO PM:
 ISSUE DES:
 RESPONSE TO COMMENTS ON DES:
 ISSUE FES:

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|----------|-----------|
| APPLICATION TENDERED: | 03/31/80 | 03/31/80C |
| SAR DOCKETED: | 02/22/82 | 02/22/82C |
| SAR Q'S RECEIVED BY PM: | 09/01/82 | 10/08/82C |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | 02/01/83 | 02/01/83C |

INPUT TO DRAFT SER TO PM:
 ISSUE DRAFT SER:
 INPUT TO SER: 05/15/84
 ISSUE SER: 06/15/84

ACRS FULL COMMITTEE MEETING: 08/00/84
 INPUTS TO SE SUPPLEMENT 1: 08/00/84
 ISSUE SE SUPPLEMENT 1: 09/00/84

HEARING STARTED: N/A
 ASLB INITIAL DECISION: N/A
 COMMISSION DECISION: N/A
 SPECIAL PROJECT COMPLETE: 09/00/84

N R R L I C E N S I N G S Y S T E M
N O N - P O W E R R E N E W A L S

AS OF: 09/30/83

| <u>NON-POWER FACILITY</u> | <u>DOCKET NUMBER</u> | <u>EARLIEST DOCKET</u> | <u>ISSUE* DES</u> | <u>INPUT TER TO PM</u> | <u>ISSUE SER</u> | <u>ISSUE FES OR EIA</u> | <u>START HEARING</u> | <u>ISSUE OL</u> | <u>COMMENTS</u> |
|-------------------------------------|----------------------|------------------------|-------------------|------------------------|------------------|-------------------------|----------------------|-----------------|--|
| AFRRI 1000.0000KW TRIGA | 05000170 | 10/80C | N/A | 09/81C | 01/82C | N/A | N/S | N/S | CONTESTED CASE |
| CORNELL U. 100.0000KW TRIGA | 05000157 | 05/80C | N/A | 02/83C | 07/83C | 09/83C | N/A | 09/83C | |
| CORNELL UNIVERSITY .1000KW CRITI | 05000097 | 10/78C | N/A | 02/83C | 09/83C | 09/83C | N/A | 10/83 | |
| GE TEST REACTOR 50.0000KW TANK | 05000070 | 07/77C | N/S | N/S | N/S | N/S | N/S | N/S | ORDER TO SHOW CAUSE. ASLAB HEARINGS. |
| GE- NTR 100.0000KW POOL | 05000073 | 11/79C | N/A | 06/84 | 07/84 | 09/84 | N/A | 09/84 | |
| IOWA STATE 10.0000KW ARGNT | 05000116 | 09/79C | N/A | 08/83C | 09/83C | 10/83 | N/A | 10/83 | |
| MANHATTAN COLLEGE .0001KW CRITI | 05000199 | 08/83C | N/A | 08/84 | 10/84 | 10/84 | N/A | 10/84 | |
| MICHIGAN STATE 250.0000KW TRIGA | 05000294 | 09/77C | N/A | 02/84 | 04/84 | N/A | N/A | 04/84 | |
| NBSR 10.0000KW TANK | 05000184 | 12/80C | 02/82C | 09/82C | 09/83C | 09/82C | N/A | N/S | POWER INCREASE TO 20 MW INCLUDED IN RENEWAL |
| RENSSELAER .0000KW CRITI | 05000225 | 05/79C | N/A | 05/83C | 10/83 | 09/83 | N/A | 09/83 | |
| U. OF KANSAS 250.0000KW POOL | 05000148 | 03/80C | N/A | 02/84 | 04/84 | 04/84 | N/A | 04/84 | |
| U. OF MD. 250.0000KW TRIGA | 05000166 | 05/80C | N/A | 10/83 | 12/83 | N/A | N/A | 12/83 | |
| U. OF MD., ROLLA 200.0000KW POOL | 05000123 | 10/79C | N/A | 12/83 | 02/84 | N/A | N/A | 03/84 | |
| U. OF OKLA. .0150KW AGN | 05000112 | 10/78C | N/A | 05/83C | 09/83C | 10/83 | N/A | 10/83 | |
| U. OF UTAH 100.0000KW TRIGA | 05000407 | 05/83C | N/A | 05/84 | 07/84 | N/A | N/A | 07/84 | |
| U. OF VA., CAVALIER .1000KW POOL | 05000396 | 06/84 | N/A | 07/84 | 09/84 | N/A | N/A | 09/84 | |

N R R L I C E N S I N G S Y S T E M
N O N - P O W E R R E N E W A L S

AS OF: 09/30/83

| <u>NON-POWER FACILITY</u> | <u>DOCKET NUMBER</u> | <u>EARLIEST DOCKET</u> | <u>ISSUE* DES</u> | <u>INPUT TER TO PM</u> | <u>ISSUE SER</u> | <u>ISSUE FES OR EIA</u> | <u>START HEARING</u> | <u>ISSUE OL</u> | <u>COMMENTS</u> |
|---|----------------------|------------------------|-------------------|------------------------|------------------|-------------------------|----------------------|-----------------|-----------------|
| UCLA, ARGONAUT 100.0000KW ARGNT | 05000142 | 02/80C | N/A | 10/82C | 06/81C | 06/81C | 09/80C | N/S | CONTESTED CASE |
| UNION CARBIDE 5000.0000KW POOL | 05000054 | 05/80C | H/A | 10/82C | 12/83 | 12/83 | N/A | 12/83 | |
| VA HOSPITAL 18.0000KW POOL | 05000131 | 01/80C | N/A | 05/83C | 07/83C | N/A | N/A | 08/83C | |
| VA. POLY. INSTITUTE 100.0000KW ARGNT | 05000124 | 10/79C | N/A | 01/84 | 03/84 | 03/84 | N/A | 03/84 | |
| WEST., TRAINING REACTOR 10.0000KW TANK | 05000087 | 12/81C | N/A | 11/83 | 02/84 | 02/84 | N/A | 02/84 | |

* FOR TEST REACTORS ONLY

SECTION III

N R R L I C E N S I N G S Y S T E M
O L C U R R E N T S T A T U S R E P O R T

PAGE NO: 2-

REPORT AS OF-

P L A N T C H A R A C T E R I S T I C S :

DOCKET NO: Docket No. or Project No., if not docketed
 APPLICANT: Utility
 LOCATION: Miles and direction from nearest major town
 REGION: 1 through 5
 REAC. TYPE: PWR, BWR, HTGR or LMFBR
 DESIGN PWR: Megawatts electric & thermal

AE: Architect/Engineer
 NSSS: Nuclear Steam Systems Supplier
 CONST: Constructor

KEY PERSONNEL:

LIC. PM: Licensing Project Manager
 LIC. BC: Licensing Branch Chief
 LIC. LA.: Licensing Assistant
 COUNSEL: Attorney assigned to case
 ANTI TRUST: Antitrust Attorney
 MPA ANALYST: MPA analyst assigned to track project

ASLB CHAIR: ASLB Chairman
 MEMBER 1: on panel
 MEMBER 2: on panel
 CONST. INSP: Construction Inspector
 RESID. INSP: Resident Inspector

CURRENT SAF. STATUS:

Safety status for this reporting period only. It consists of accomplishments and schedule changes occurring since the last issue of Blue Book. Outstanding issues and late input from review branches should be indicated, along with indication of the critical path.

ENVIRONMENTAL MILESTONES:

| | SCHED. DATE | ACTUAL DATE |
|------------------------------|-------------|-------------------------------|
| ER DOCKETED: | | Environmental Report |
| ER SITE VISIT COMPLETE: | | Project Manager |
| INPUT TO DES TO PM: | | Draft Environmental Statement |
| ISSUE DES: | | Final Environmental Statement |
| RESPONSE TO COMMENTS ON DES: | | |
| ISSUE FES: | | |

CURRENT ENV. STATUS:

Environmental status for this reporting period only. It consists of accomplishments and schedule changes occurring since the last issue of Blue Book. Outstanding issues and late input from review branches should be indicated.

SAFETY/HEARING MILESTONES:

| | | |
|-------------------------------------|--|---------------------------------|
| APPLICATION TENDERED: | | |
| SAR DOCKETED: | | Safety Analysis Report |
| SAR Q'S RECEIVED BY PM: | | |
| SAR APPL. RESPONSE TO Q'S RECEIVED: | | |
| INPUT TO DRAFT SER TO PM: | | |
| ISSUE DRAFT SER: | | Safety Evaluation Report |
| INPUT TO SER: | | |
| ISSUE SER: | | |
| ACRS LETTER RECEIVED: | | Advisory Committee |
| INPUTS TO SE SUPPLEMENT 3: | | on Reactor Safeguards |
| ISSUE SE SUPPLEMENT 3: | | |
| FEMA LETTER RECEIVED: | | Safety Evaluation Supplement |
| HEARING STARTED: | | |
| ASLB INITIAL DECISION: | | Atomic Safety & Licensing Board |
| ASLB FINAL DECISION: | | |
| TECH SPECS COMPLETED: | | |
| COMMISSION DECISION: | | |
| ISSUE PARTIAL POWER LICENSE: | | |
| ISSUE FULL POWER LICENSE: | | |

CURRENT HRG. STATUS:

Changes in the hearing dates since the last issue of Blue Book. Changes in intervention and contentions should be indicated.

CURRENT ANTI TRUST:

Changes in the antitrust status since the last issue of Blue Book.

LATEST AMENDMENT:

The latest amendment submitted by the applicant.

NEW SLIPS/NOTES:

Slips or potential problems that should be brought to management's attention.

SCHED. DATE RECEIPT DATE

| | | |
|----------------------------------|---|---|
| CONSTRUCTION COMPLETION - APPL.: | Applicant estimate of construction completion | Date of written notice of change in construction completion |
|----------------------------------|---|---|

| | | | | | |
|--|--|--|--|--|--|
| NRC FORM 335 (7-77) | | U.S. NUCLEAR REGULATORY COMMISSION BIBLIOGRAPHIC DATA SHEET | | 1. REPORT NUMBER (Assigned by DDC) NUREG-0580 Vol. 12, No. 9 | |
| 4. TITLE AND SUBTITLE (Add Volume No., if appropriate) Regulatory Licensing Status Summary Report | | | | 2. (Leave blank) | |
| 7. AUTHOR(S) | | | | 3. RECIPIENT'S ACCESSION NO. | |
| 9. PERFORMING ORGANIZATION NAME AND MAILING ADDRESS (Include Zip Code) Office of Resource Management Management Information Branch U. S. Nuclear Regulatory Commission Washington, D.C. 20555 | | | | 5. DATE REPORT COMPLETED MONTH YEAR October 1983 | |
| 12. SPONSORING ORGANIZATION NAME AND MAILING ADDRESS (Include Zip Code) Office of Resource Management Management Information Branch U. S. Nuclear Regulatory Commission Washington, D.C. 20555 | | | | DATE REPORT ISSUED MONTH YEAR October 1983 | |
| 13. TYPE OF REPORT | | | | 6. (Leave blank) | |
| 15. SUPPLEMENTARY NOTES | | | | 8. (Leave blank) | |
| 16. ABSTRACT (200 words or less) Provide a review of the status of the progress of the licensing reviews for all construction permits, operating licenses, special projects and non-power reactor renewals under review, as reported to Congress. | | | | 10. PROJECT/TASK/WORK UNIT NO. | |
| 17. KEY WORDS AND DOCUMENT ANALYSIS | | | | 11. CONTRACT NO. | |
| 17a. DESCRIPTORS | | | | PERIOD COVERED (Inclusive dates) September 1, 1983 - September 30, 1983 | |
| 17b. IDENTIFIERS OPEN ENDED TERMS | | | | 14. (Leave blank) | |
| 18. AVAILABILITY STATEMENT Unlimited | | 19. SECURITY CLASS (This report) Unclassified | | 21. NO. OF PAGES | |
| 20. SECURITY CLASS (This page) Unclassified | | 22. PRICE \$ | | 23. PRICE | |

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE \$300

FIRST CLASS MAIL
POSTAGE & FEES PAID
USPS
WASH DC
PERMIT No. 682

120555078977 1 1AN1ND
US NRC
ADM-DIV OF TIDC
POLICY & PUB AFF BR-PDP NUREC
W-501
WASHINGTON DC 20555

NUREG-0580, Vol. 12 No. 9

REGULATORY LICENSING STATUS SUMMARY REPORT

SEPTEMBER 1983