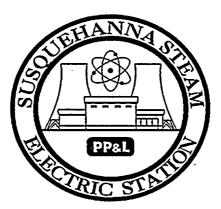


# SUSQUEHANNA STEAM ELECTRIC STATION



## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

## RENEWAL PERMIT APPLICATION PERMIT NO. PA 0047325

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PP&L, INC. DECEMBER 6, 1999



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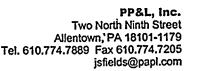
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Jerome S. Fields Sr. Environmental Scientist - Nuclear





December 6, 1999

Mr. Paul M. Swerdon Chief Permits Section Water Management Program Pennsylvania Department of Environmental Protection 2 Public Square Wilkes-Barre, PA 18711-0790

SUSQUEHANNA STEAM ELECTRIC STATION APPLICATION-NPDES RENEWAL PERMIT PA-0047325 CCN 741326 FILE R9-8A PLE-21639

Dear Mr. Swerdon:

PP&L, Inc. is submitting a NPDES renewal permit application for the Susquehanna Steam Electric Station (SES), Salem Township, Luzerne County, PA. The present NPDES permit no. PA-0047325 expires on June 21, 2000.

Included for Pennsylvania Department of Environmental Protection review are; 1) three copies of the application (one notarized), 2) an application fee of \$500.00, payable to the Commonwealth of Pennsylvania, and 3) copies of letters with certified mail receipts notifying Salem Township and Luzerne County of this renewal permit application.

If you have any questions please call me at (610) 774-7889.

Sincerely,

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Verome S. Fields, REM Sr. Environmental Scientist – Nuclear

Enclosure



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Jerome S. Fields Sr. Environmental Scientist - Nuclear

PP&L, Inc. Two North Ninth Street Allentown, PA 18101-1179 Tel. 610.774.7889 Fax 610.774.7205 jsfields@papl.com



September 3, 1999

Mr. Eugene Klein, Chief Clerk Luzerne County Courthouse 200 North River Street Wilkes-Barre, PA 18711

SUSQUEHANNA STEAM ELECTRIC STATION NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT RENEWAL: PA 0047325 CCN 741326 FILE R9-8A PLE- 21516



Dear Mr. Klein:

In accordance with Act No. 14, P.L. 834, this letter is to notify you that PP&L, Inc. will submit a renewal National Pollutant Discharge Elimination System Permit application during the fourth quarter of 1999 to the Pennsylvania Department of Environmental Protection for the Susquehanna Steam Electric Station (SES). The Susquehanna SES is a two-unit nuclear station with a generating capacity of 1,150 megawatts per unit, located in Salem Township, Luzerne County, Pennsylvania.

If you have any questions concerning this permit renewal application, please call me.

Sincerely

Multi

/Jerome:SsFields, Senior Environmental Scientist-Nuclear

Certified Mail No. Z 232 731 657

Copy to: Ms. I. Hopkins, EPA Region III Mr. P. M. Swerdon, PaDEP

Jerome S. Fields Sr. Environmental Scientist - Nuclear

PP&L, Inc. Two North Ninth Street Allentown, PA 18101-1179 Tel. 610.774.7889 Fax 610.774.7205 jsfields@papl.com



September 3, 1999

Ms. Judith Boudman Secretary, Salem Township Salem Township Municipal Building 400 Luzerne Avenue Berwick, PA 18603

SUSQUEHANNA STEAM ELECTRIC STATION NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT RENEWAL: PA 0047325 CCN 741326 FILE R9-8A PLE- 21517

Dear Ms. Boudman:

In accordance with Act No. 14, P.L. 834, this letter is to notify you that PP&L, Inc. will submit a renewal National Pollutant Discharge Elimination System Permit application during the fourth quarter of 1999 to the Pennsylvania Department of Environmental Protection for the Susquehanna Steam Electric Station (SES). The Susquehanna SES is a two-unit nuclear station with a generating capacity of 1,150 megawatts per unit, located in Salem Township, Luzerne County, Pennsylvania.

If you have any questions concerning this permit renewal application, please call me.

Sincerely,

mie & Thick

Jerome SaFields Senior Environmental Scientist-Nuclear

Certified Mail No. Z 232 731 656

Copy to: Ms. I. Hopkins, EPA Region III Mr. P. M. Swerdon, PaDEP

SENDER: Complete items 1 and/or 2 for additional services. Complete items 3, 4a, and 4b.		I also wish to receive the follow- ing services (for an extra fee):		
<ul> <li>Print your name and address on the reverse of this form so that card to you.</li> <li>Attach this form to the front of the mailpiece, or on the back if sp permit.</li> <li>Write "Return Receipt Requested" on the mailpiece below the a D the Return Receipt will show to whom the atticke was delivered.</li> </ul>	bace does not rticle number. I and the date	1. D-Addressee's Address 2. D Restricted Delivery		
3. Article Addressed to:	4a. Article Nu			
Ms. J. Boudman .		32 731 656		
Secretary, Salen Tourship	4b. Service T			
Salan Tw. Municipal Bldg.	Express M			
400 Luzerna Avenue	Return Receipt for Merchandise     COD			
Bernich, PA 18603	7. Date of De	SEP 0 7 1999		
5. Received By: (Print Name) Judy Drunnan	8. Addressee fee is paid)	's Address (Only if requested and		
6. Signature (Abdressee pr Agent)	9 5			
PS form <b>3811</b> , becember 1994	102595-99	-B-0223 Domestic Return Receipt		
s A second	****	6 8 - 000-00-06 61920000 5, 5 - 2		

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<ul> <li>SENDER:</li> <li>Complete items 1 and/or 2 for additional services.</li> <li>Complete items 3, 4a, and 4b.</li> <li>Print your name and address on the reverse of this form so that v card to you.</li> <li>Attach this form to the front of the mailplece, or on the back if spapermit.</li> <li>Write <i>Return Receipt Requested</i> on the mailplece below the article was delivered a delivered.</li> </ul>	ce does not Se number.	I also wish to receive the following services (for an extra fee): 1. (5) Addressee's Address 2. (1) Restricted Delivery Consult postmaster for fee.
3. Article Addressed to: Mr. Eagene Klein, Chief Clerk Luzerne County Courthouse 200 North River street With 23-Barre, A 1811 5. Reported By (Prot North Doraby 6. Signature: (Addressee or Agent)	4b. Service Registere Express Return Re 7. Date	32       731       657         Type       32       Certified         ad       All Certified       Insured         Mail       Insured       COD         P'et 7       1999       e's Address (Only if requested

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#### **COMMONWEALTH OF PENNSYLVANIA** DEPARTMENT OF ENVIRONMENTAL PROTECTION PERMIT APPLICATION -- GENERAL INFORMATION

Before completing this form, read the step-by-step instructions provided in this Permit Application Package. This version of the General Information Form (GIF) must be completed and returned with any program-specific application.

	SECTION A. PROJECT INFORMATION
Project Name	
Project Descripti	NNA STEAM ELECTRIC STATION
The Susqueh approximately 1 located on a 1,70	anna Steam Electric Stations consists of two boiling water reactors, each with a net electrical generating capacity of ,150 megawatts. The station owned by PP&L, Inc. (90%) and Allegheny Electric Cooperative Inc. (10%) is 00 acre site in Salem Township, Luzerne County. Water is withdrawn from both the Susquehanna River and r cooling, domestic, and station uses. PP&L, Inc. operates this station.
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Time Schedules	Project Milestone (Optional)
NA	
1	
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	······································
Will your project	involve the disturbance of any primary agricultural lands? If "yes", indicate the alternatives to this disturbance
considered and th	he reasons they were not deemed feasible.
No	Alternative Considered Reason Not Feasible
<b>Yes</b> 1.	
2.	

Will y	our pro	ject require any	Commonwealth funds or	Commonwealth-administered federal fur	ids? If "yes", indicate the type, amount,
and so	ource of	these funds.			- · · · · · · ·
$\boxtimes$	No		Туре	Amount	Source
	Yes	1.		S	
	1	2.	1	S	
		3.		* S	

	SECTION B.	APPLICANT	INFORMAT	ION		5 ¥	
DEP Client ID#	Applicant Type / C PACOR Corpora						
Organization Name or Registered Fin PP&L, Inc.				nployer ID# -0959590	(EIN)	Dun & Bradstre 00-790-9427	eet ID#
Individual Last Name		First Name		MI	Suffix	SSN	
Additional Individual Last Name		First Name		MI	Suffix	SSN	
Mailing Address Line 1		Mailing Add	ress Line 2				
PP&L, Inc.		2 N. 9th Str	eet (GENA93)				
Address Last Line City		State	ZIP+4			Country	
Allentown		PA	18101-1179	)		USA	
Applicant Contact Last Name		First Name		MI	Suffix	Phone	Ext
Fields		Jerome		S		(610)774-7889	
Applicant Contact Title		Email				FAX	
Sr. Env. Scientist-Nuclear		jsfields@pa	pl.com		. •	(610)774-7205	
······································	SECTIO	NC. SITE INF	ORMATION				
Estimated Number of Applicant Emp	ployees to be Present a	at Site					
1-4 5-9	10-19	20-49	50-99	] 100-24	ያ 🔲	250-499	500+
DEP Site ID# Site N							
	ehanna Steam Electr						
Site Location Line 1		Site Location	n Line 2				
Salem Township, Luzerne County							
Site Location Last Line - City		State	ZIP+4			EPA ID#	
Berwick		<b>D</b> A		7		D A T 00076509	<b>7</b> 7
		PA	18603-0467			PAD 00076588	
Detailed Written Directions to Site Five miles north of Berwick, PA or	1 US Route 11 or fou				Route 11		
Detailed Written Directions to Site Five miles north of Berwick, PA or	1 US Route 11 or fou				Route 11		
Detailed Written Directions to Site Five miles north of Berwick, PA or Description of Site	۰. 				Route 11		
Detailed Written Directions to Site Five miles north of Berwick, PA or	۰. 				Route 11		State
Detailed Written Directions to Site Five miles north of Berwick, PA or Description of Site Two unit nuclear generating station	, 1					l.	
Detailed Written Directions to Site Five miles north of Berwick, PA or Description of Site Two unit nuclear generating station County Name	1 Municipality					Boro Twp	State
Detailed Written Directions to Site Five miles north of Berwick, PA or Description of Site Two unit nuclear generating statior County Name Luzerne County Name Site Contact Last Name	n Municipality Salem	r miles south of First Name		PA on US	City	Boro Twp Boro Twp Boro Twp Phone .	State PA State Ext
Detailed Written Directions to Site Five miles north of Berwick, PA or Description of Site Two unit nuclear generating station County Name Luzerne County Name Site Contact Last Name Castleberry	n Municipality Salem	r miles south of		PA on US	City City City	Boro Twp Boro Twp Boro Twp Phone (570)542-3970	State PA State Ext
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Detailed Written Directions to Site Five miles north of Berwick, PA or Description of Site Two unit nuclear generating station County Name Luzerne County Name Site Contact Last Name Castleberry Site Contact Title Effluents Management-Supervisor	n Municipality Salem	r miles south of First Name Gary		PA on US	City City City	Boro Twp Boro Twp Boro Twp Phone (570)542-3970	State PA State Ext
Detailed Written Directions to Site Five miles north of Berwick, PA or Description of Site Two unit nuclear generating station County Name Luzerne County Name Site Contact Last Name Castleberry Site Contact Title Effluents Management-Supervisor Site Contact Firm	n Municipality Salem	r miles south of First Name Gary Email	Shickshinny,	PA on US	City City City	Boro Twp Boro Twp Boro Twp Phone . (570)542-3970 FAX	State PA State Ext
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	SECTION D. PERMIT COORDINATION								
		ANSWER							
	QUESTION		N. 1		Use				
1.1	Will the president involve construction activity that	Yes	No	Additional Information Due to "Yes" Response Total Disturbed Acreage:	4x66				
1.1	Will the project involve construction activity that disturbs five on more construction of land? If "Vee"		$\boxtimes$	Total Disturbed Acreage:	4200				
	disturbs five or more acres of land? If "Yes",				J				
	specify total disturbed acreage. <u>Note</u> : If more than 10 acres are disturbed, it is	•							
u -	the applicant's responsibility to also notify the								
	PA Historical and Museum Commission,								
	PO Box 1026, Harrisburg, PA 17108-1026,				1				
	Telephone (717) 787-3362.				1				
1.2	Is a stormwater collection and discharge system	╞╼╦─╴			4x66				
1.4	proposed for this project?		$\boxtimes$		4200				
1.3	Will any work associated with this project take		$\boxtimes$	Stream:	4x66				
	place within 50 feet of a stream, waterway, or			Waterway:					
	wetland; or is located in a FEMA delineated			Wetland:					
	floodway? If "Yes", identify the stream,								
	waterway, or wetland.								
1.4	Does the project involve dredging or construction		$\boxtimes$	Dredging .	4x66				
	of any structure or placement of fill that			Bridge or Culvert Construction					
	encroaches on a stream, floodplain, or wetland? If			Pier Construction					
	"Yes", check the appropriate item(s).			Outfall Pipe Construction					
				Other:					
2.1	Will the project involve discharge of industrial		$\boxtimes$	(Discuss in Section A, Project Description.)	4x62				
	wastewater or stormwater to a dry swale, surface								
	water, ground water or an existing sanitary sewer								
	system or storm water system? If "Yes", discuss in								
	Project Description.								
2.2	Will the project involve the construction and		$\boxtimes$	· · · · · · · · · · · · · · · · · · ·	4x62				
	operation of industrial waste treatment facilities?			· · · · · · · · · · · · · · · · · · ·					
2.3	Will the project involve construction of sewage		$\boxtimes$	Est Prop Flow (gal/day):	4x62				
	treatment facilities, sanitary sewers, or sewage								
	pumping stations? If "Yes", indicate estimated			(Discuss in Section A, Project Description.)					
	proposed flow (gal/day).								
	Also, discuss the sanitary sewer pipe sizes and the								
¥	number of pumping stations/treatment facilities/								
	name of downstream sewage facilities in the								
	Project Description, where applicable.								
3.1	Will land be subdivided for this project?		$\boxtimes$		4x61				
3.2	Will the proposed generate sewage?		$\boxtimes$	Est Flow (gal/day):	4x61				
	If "Yes", indicate estimated flow (gal/day).			Persons Served: Treated by: On-Site Soils System					
	If "Yes", indicate number of persons to be served.			On-Site Treatment Plant					
	If "Yes", attach Act 537 approval letter.			Conveyed to Off-Site Trmt Plt					
	If "Yes", sewage will be treated by (check								
3.3	appropriate item/box).		<b>—</b> ]	Duei Norma (Coder	4x61				
3.3	If sewage planning was submitted and approved, indicate project name or code.			Proj Name/Code:	4701				
4.1	Does the project involve construction of a dam? If			Dam:	3140				
4.1	"Yes", identify the dam.		$\boxtimes$	Dam.	5140				
4.2	Will the project interfere with the flow from, or		$\boxtimes$	Dam:	3140				
	otherwise impact, a dam? If "Yes", identify the		ا ت						
	dam.	ŀ							
					u				

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	SECTION D. PERMIT C	OOR	DINA	TION (continued)				
	······································	ANSWER						
	QUESTION		No.   No.   Additional Information Due to "Ver" Deere					
F 1 -	Will the musical involve an autient analytic	Yes	No	Additional Information Due to "Yes" Response	4x71			
5.1	Will the project involve operations, excluding during the construction period, that produce air		Ø	Type Amount				
	emissions (i.e., NOX, VOC, etc.)? If "Yes",	r.			<b>1</b>			
	identify the type and amounts of emissions.							
6.1	Is an on-site drinking water supply (well), other			Persons Served:	4x81			
0.1	than individual house wells, proposed for your	പ		Emp/Guests:				
	project? If "Yes", indicate total number of people			Connections:	1			
	served and/or the total number of connections			Sub-Facilities:	-			
	served, if applicable. And check all proposed sub-			Distribution Sys Source				
	facilities.			🔲 Entry Point 🗌 Storage Fac				
	140111103.			🔲 Water Trmt Plt 🔄 Pump Sta				
		•		Transmission Main	l			
6.2	If purchasing your water in bulk, excluding during		$\boxtimes$	Provider:	4x81			
	the construction period, name the provider. Also,			Emp/Guests:				
	indicate the daily number of employes or guests							
	served.							
6.3	If to be served by public water supply, indicate			Supplier:	4x81			
	name of supplier and attach letter from supplier				3			
	stating that it will serve the project.	í			l			
6.4	Will this project involve a new or increased		$\boxtimes$	Stream:	4x81			
	drinking water withdrawal from a stream or other							
	water body? If "Yes", provide name of stream.				ļ			
7.1	Will the construction or operation of this project		$\boxtimes$	Type Amount Means	32			
	involve treatment, storage, reuse, or disposal of			Treated				
	waste? If "Yes", indicate what type, (i.e.,			Stored				
	hazardous, municipal, residual, infectious &			Reused				
	chemotherapeutic) and how much. What are the			Disposed T				
	proposed means of treatment, storage, reuse and							
0.1	disposal?		67		48y1			
8.1	Will your project involve the removal of coal, minerals, etc. as part of any earth disturbance		$\boxtimes$		40y1			
	activities?							
9.1	Will your project involve operations within	<u> </u>		API#:	4z41			
9.1	200 feet of an oil or gas well? If "Yes", indicate Oil				1211			
	and Gas API#.							
10.1	Does your project involve installation of any of the				3930			
10.1	following? If "Yes", list Substance & Capacity;			,				
	may need a Storage Tank Site Specific Installation							
	Permit.			Substance Capacity				
	• A field constructed underground storage tank?				ŀ			
	<ul> <li>An aboveground storage tank greater than</li> </ul>		XX	· ·				
	21,000 gallons capacity?							
	• A tank greater than 1,100 gallons which will		$\boxtimes$		1			
	contain a highly hazardous substance?		ا <sup>ت</sup> ا					
	• A storage tank at a new facility?		$\boxtimes$					

0130-PM-DPC0001 Rev 10/30/1998 ·

Address Last Line - City       SEC TION F. CONSULTANT FOR THIS PROJECT         Last Name       First Name         Mailing Address Line 1       Mailing Address Line 2         Address Last Line - City       SECTION G. CERTIFICATION         Iterrity that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.		1. 1. J. J.				SEC	FION E.	FACIL	TTY INFO	DRMA'	TION	1 (15) 21	а.		ійн +, Эн	μ. μ.
1. Will this project modify an existing facility, system, or activity?       Image: Construction of a construction of a construction of a construction of a construction of the construction.            1 construction of the construction of the construction of the construction.           2 construction of the construction.             1 construction of the construction of the construction of the construction.           1 construction on the constructio				enewal		Modifi	ication		Transfer		] Oth	er-				
If "Yes", check all relevant facility types and provide DEP facility identification numbers below.         FACILITY TYPE       DEP FAC ID#       FACILITY TYPE       DEP FAC ID#         Air Emission Source       Public Water Supply System															Yes	
If "Yes", check all relevant facility types and provide DEP facility identification numbers below.         FACILITY TYPE       DEP FAC ID#       FACILITY TYPE       DEP FAC ID#         Air Emission Source       Public Water Supply System																
FACILITY TYPE       DEP FAC ID#       FACILITY TYPE       DEP FAC ID#         Air Emission Source       Public Water Supply System	2. W															
Air Emission Source       Public Water Supply System         Hazardous Waste Facility       Water Resource (withdrawal point)         Municipal or Residential Waste Facility       Oil & Gas Location         Dam       Oil & Gas Location / Coal Pillars         Dam       Radiation Protection Facility         Water Obstruction or Encroachment       Other -         Water Pollution Control Facility       Other -         Latitude       DEG       41         SECTION F. CONSULTANT FOR THIS PROJECT       -         Last Name       First Name       MI         Suffix       Title       Consulting Firm         Mailing Address Line 1       Malling Address Line 2         Address Last Line - City       State       ZIP+4         Sectrion G. CERTIFICATION       SECTION G.         I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Mature       J 2 - Z - 99         Signature       Date																
Hazardous Waste Facility       Water Resource (withdrawal point)         Municipal or Residential Waste Facility       Oil & Gas Location         Mining Operation       Oil & Gas Location / Coal Pillars         Dam       Radiation Protection Facility         Water Obstruction or Encroachment       Other -         Latitude       DEG       41         MIN       5       SEC         SECTION F. CONSULTANT FOR THIS PROJECT       Image: Consulting Firm         Latitude       DEG       41         Mailing Address Line 1       Mailing Address Line 2         Address Last Line - City       State       ZIP+4         Country       Email       SECTION G. CERTIFICATION         I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Mature       Mauded Saudded Saudd							DEP FA	C ID#							DEP FAC	<u>C ID#</u>
Municipal or Residential Waste Facility       Oil & Gas Location         Mining Operation       Oil & Gas Location / Coal Pillars         Dam       Radiation Protection Facility         Water Obstruction or Encroachment       Other-         Latitude       DEG       41         MIN       5       SEC         SECTION F. CONSULTANT FOR THIS PROJECT       Image: Consulting Firm         Last Name       First Name       MI         Suffix       Consulting Firm         Mailing Address Line 1       Mailing Address Line 2         Address Last Line - City       State       ZIP+4         Country       Section on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Mathematican provided in this Application is true and correct to the best of my knowledge and information.         Signature       12 - 2 - 99         Signature       Date						_								-		
Mining Operation       Oil & Gas Location / Coal Pillars         Dam       Radiation Protection Facility         Water Obstruction or Encroachment       Other -         Water Pollution Control Facility       Other -         Latitude       DEG       41         MIN       5       SEC         SECTION F. CONSULTANT FOR THIS PROJECT				-		_					•		val point	i) _	_	
Dam       Radiation Protection Facility         Water Obstruction or Encroachment       Other -         Water Pollution Control Facility       Other -         Latitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         Jatitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         Jatitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         Jatitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         Last Name       First Name       MI       Suffix       Title       Consulting Firm       Title       Country         Ital       Mailing Address Line 1       Mailing Address Line 2       SECTION G. CERTIFICATION       SECTION G. CERTIFICATION       SECTION G. CERTIFICATION       Sectify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and cor	L .	•			Waste Fac	ility								_		
Water Obstruction or Encroachment       Other -         Water Pollution Control Facility       Other -         Latitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         Latitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         Last Name       First Name       MI       Suffix       Suffix       Title       Consulting Firm         Mailing Address Line 1       Mailling Address Line 2       Mailling Address Line 2       Address Last Line - City       State       ZIP+4       Country         Email       Phone       Ext       FAX       SECTION G. CERTIFICATION       SECTION G. CERTIFICATION       I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.       Mathematical M	м	ining O	peration	l		_			🗌 Oil	& Gas	Locatio	n / Coal	Pillars			
Water Pollution Control Facility       Other-         Latitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         Latitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         Last Name       First Name       MI       Suffix       Suffix       Suffix       Suffix       Suffix       Suffix         Title       Consulting Firm       Mailing Address Line 1       Mailing Address Line 2       Address Line - City       State       ZIP+4       Country         Email       Phone       Ext       FAX       SECTION G. CERTIFICATION       SECTION G. CERTIFICATION       I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.       Mathematican Address I (2 - 2 - 99)         Signature       J2 - 2 - 99       Date       Date	<b>D</b> :	am				_			- 📋 Ra	diation	Protecti	ion Facil	lity			
Latitude       DEG       41       MIN       5       SEC       30       Longitude       DEG       76       MIN       8       SEC       45         SECTION F. CONSULTANT FOR THIS PROJECT         Last Name       First Name       MI       Suffix         Title       Consulting Firm       Malling Address Line 1       Malling Address Line 2         Address Last Line - City       State       ZIP+4       Country         Email       Phone       Ext       FAX         SECTION G. CERTIFICATION         I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Math. J. Suffix       I. 2 - 2 - 99         Signature       Date	🗍 W	'ater Ob	structio	n or Enc	croachmer	nt –			Oti	her -				-		
SECTION:F. CONSULTANT FOR THIS PROJECT         Last Name       MI       Suffix         Title       Consulting Firm         Mailing Address Line 1       Mailing Address Line 2         Address Last Line - City       State       ZIP+4         Country       Email       Phone       Ext         First Name       No.       SECTION G. CERTIFICATION         I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Math.J. Sauchdess       1.2-2-99         Signature       Date	m w	'ater Pol	lution C	control H	Facility	-			- 🗍 Ot	her-						
Last Name       First Name       MI       Suffix         Title       Consulting Firm       Mailing Address Line 2         Mailing Address Line 1       Mailing Address Line 2         Address Last Line - City       State       ZIP+4         Country       Email       Phone       Ext         Email       SECTION G. CERTIFICATION       I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Matt. J. Sauthers       12-2-99         Signature       Date	Latitude	9	DEG	41	MIN	5	SEC	30	Longitud	le	DEG	76	MIN	8	SEC	45
Title       Consulting Firm         Mailing Address Line 1       Mailing Address Line 2         Address Last Line - City       State       ZIP+4         Email       Phone       Ext         FAX       SECTION G. CERTIFICATION         I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Mailing Address Line 2         Mailing Address Line 2         Signature	- Tr. 19 - 1 9	* L	1.1.1		SE	CTION	F. CO	NSULTA	<b>INT FOR</b>	THIS	PROJE	CT	1 <sup>-1</sup> #2	· ·		
Mailing Address Line 1       Mailing Address Line 2         Address Last Line - City       State       ZIP+4       Country         Email       Phone       Ext       FAX         SECTION G. CERTIFICATION         I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Mailing Address Line 2         Output         Signature	Last Na	me						First l	Name			MI S	Suffix			
Address Last Line - City       State       ZIP+4       Country         Email       Phone       Ext       FAX         SECTION G. CERTIFICATION         I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Mother Mathematical Mathmatematical Mathematical Mathematical Mathmat	Title			<del></del>				Consu	lting Firm	<u> </u>			-	· · · · ·		
Email       Phone       Ext       FAX         SECTION G. CERTIFICATION         I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.         Model of Mathematical Signature         Signature	Mailing	Address	Line 1					Maili	ng Address	Line 2	•					
Signature SECTION G. CERTIFICATION SECTION G. CERTIFICATION I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information.	Address	Last Li	ne – Cit	У				Ștate	Z	IP+4				Country		
I certify that I have the authority to submit this Permit Application on behalf of the applicant named herein and that the information provided in this Application is true and correct to the best of my knowledge and information. $Robert \cdot Saucheen 12 - 2 - 99$ Signature Date	Email		•			н н			P	hone		E	xt	FAX		
information provided in this Application is true and correct to the best of my knowledge and information.			· · ·	1 <u>1</u>	Ę	2	SECTIO	DN G. C	ERTIFIC	ATION	<b>V</b> 1.14	-	4	· - +	• • •	
Signature Date																
•		6	Pob	nt.	I.	Sai	und	ler	)				12-	2-99	<b>P</b>	
Type or Print Name Robert F. Saunders, VP – Nuclear Site Operations	Signatur	re										D	ate			
	Type or	Print N	ame	Rober	rt F. Saun	ders, VI	P – Nucle	ear Site C	perations					<u></u>		



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#### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION PERMIT APPLICATION -- GENERAL INFORMATION

## APPLICANT'S CHECKLIST

Please check the following list to make sure that you have included all the required information. Place a checkmark next to each item completed and/or provided.

Failure to provide all of the requested information will delay the processing of the application and may result in the application being placed <u>on hold</u> with <u>no action</u>, or will be considered withdrawn and the application file closed.

i High		E R	En la
X	1.		<b>TACHMENTS.</b> The completion of the GIF may require the submission of some or all of the following. Where propriate, include the appropriate attachment(s) with the completed GIF.
	$\Box$	a)	Section A - Additional information attached - Lengthy Project Description
		b)	Section A - Additional information attached - Lengthy Time Schedules
	X	c)	Section C - Copy attached - 7.5 Minute Topographic Map (with drawn outline of site)
		d)	Section C - Additional information attached - Lengthy Detailed Written Directions to Site
		e)	Section D, Question 3.2 - Copy attached - Act 537 Approval Letter
		f)	Section D, Question 6.3 - Copy attached - Public Water Supplier's Agreement Letter to Serve the Project
	2.		<b>DNTACTS MADE.</b> According to information provided in Section D. Permit Coordination, the appropriate gional/District Office has been contacted.
	P	a)	Question Series 1 - If Yes - Local County Conservation District Office or Regional Soils & Waterways Section
		b)	Question Series 2 - If Yes - Regional Water Quality Permitting Section
		c)	Question Series 3 - If Yes - Regional Water Quality Planning Section
		d)	Question Series 4 - If Yes - Central Office Dam Safety Division .
		e)	Question Series 5 - If Yes - Regional Air Quality Program
		f)	Question Series 6 - If Yes - Regional Water Supply Section and Community Health Office
]		g)	Question Series 7 - If Yes - Regional Waste Management Program
1		h)	Question Series 8 - If Yes - District Mining Permitting Section
"		i)	Question Series 9 - If Yes - Regional Oil & Gas Program
		j)	Question Series 10 - If Yes - Division of Storage Tanks, Central Office
	3.	BE	FORE YOU DIG – CONTACT. Pennsylvania One Call System at 1-800-242-1776.
<u>ک</u>	f.		PLICATION MAILED. Permit application has been completed and properly signed according to instructions and e codes; and will be mailed to the appropriate DEP office.





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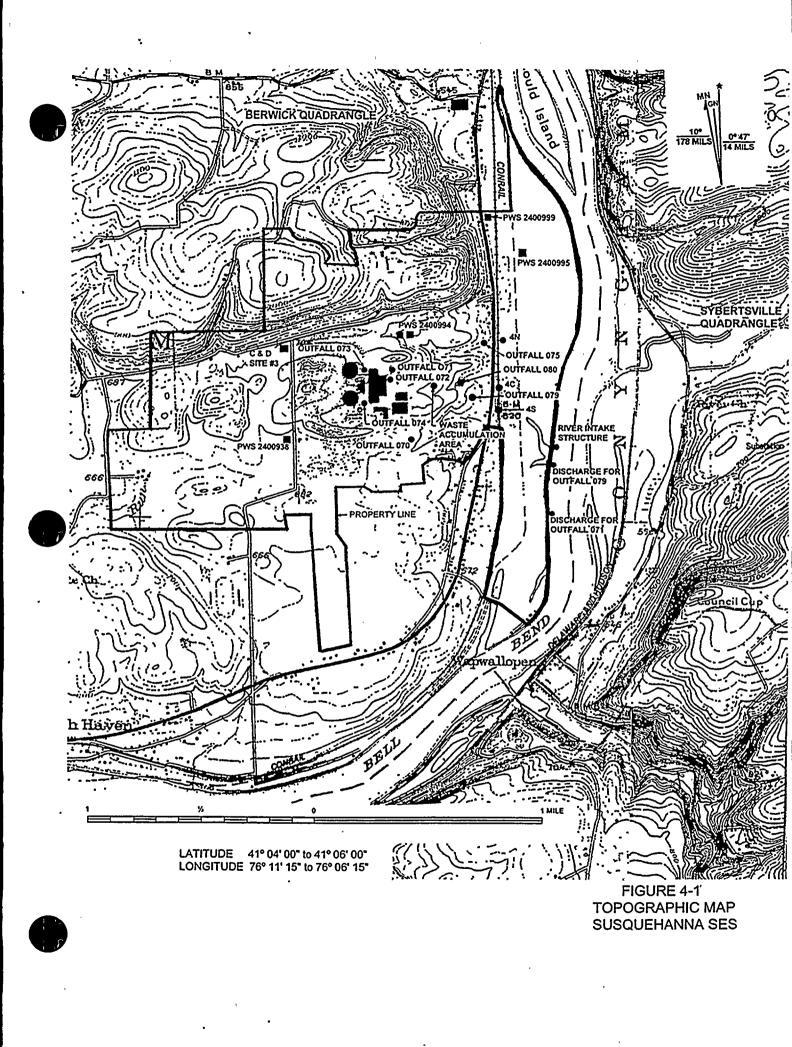
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NPDES Number PA

0047325



#### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES WATER MANAGEMENT PROGRAM

Project No.

### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

Application for NPDES Permit New and Existing Industrial Dischargers

SECTION A. APPLICANT IDENTIFIER							
PP&L 2 N. 9	ant Name ., INC. 9TH STREET 9TOWN, PA 18101-1179						
SEC	TION B. GENERAL INFORMATION						
1. 5	SIC Codes Corresponding SIC Description						
	1st 4 9 1 1 ELECTRIC SERVICES						
2	2nd						
	3rd						
	4th						
U	eneral Description and Nature of Business						
	Generation of electricity. The Susquehanna Steam Electric Station is a nuclear power station with two Boiling Water						
 - F	Reactors with an electrical generating capacity of approximately 1,150 Mwe per reactor.						
-		h					
-							
-		1					
-	•						
3. L	List all NPDES and Part II Water Quality Management Permits presently held for this facility						
	1. NPDES permit no. PA 0047325, June 22, 1995						
	2. Water Quality permit no. 4085411, October 7, 1985						
-	Water Quality permit no. 4076203, May 25, 1977						
-							
-							

NPDES Number PA

#### **SECTION B - (continued)**

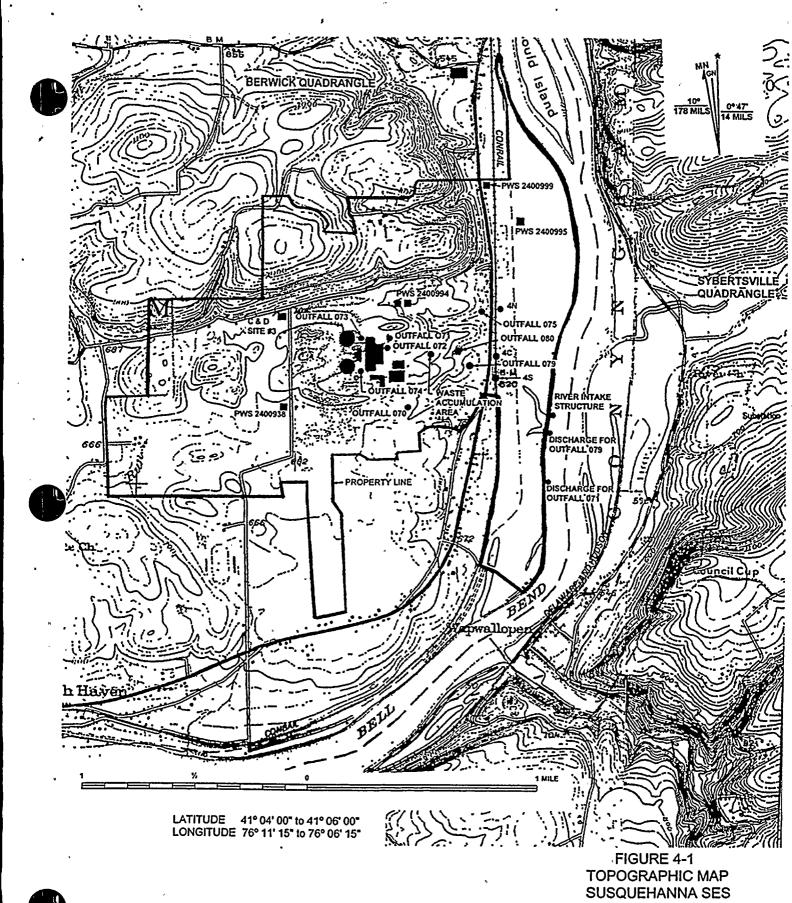
4. Attach Topographic Map. See instructions.

SEE FIGURES 4-1, 4-2, AND 4-3

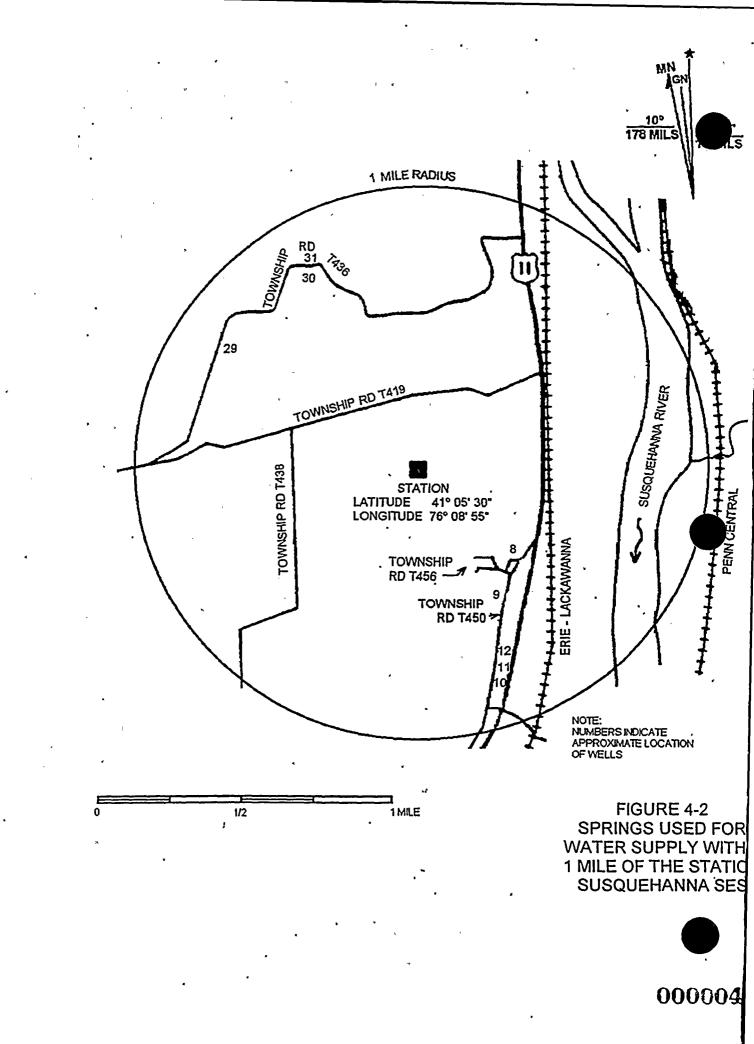
5. Outfall Location: For each outfall, list the latitude and longitude of its location to the nearest second and the name of the receiving water. Where available, the receiving stream width and depth should also be provided using actual measurements or topographic map and navigational charts.

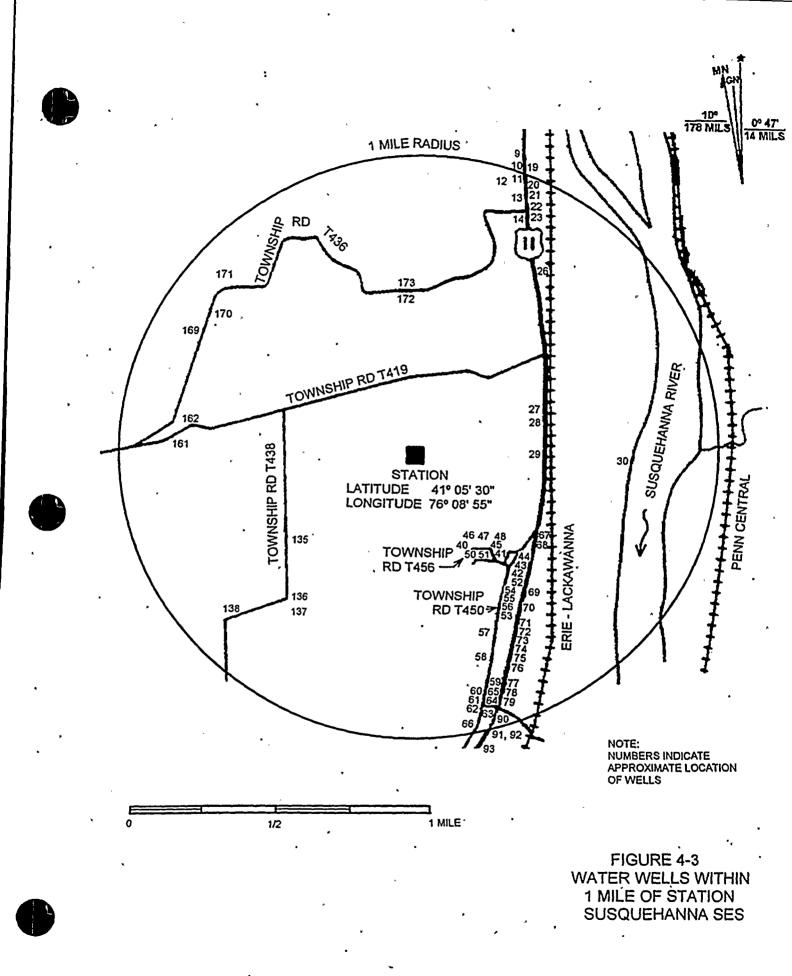
FINAL				LONGITUDE			RECEIVING WATER	Low Flow Stream			
OUTFALL NUMBER (list)	1.DEG	2.MIN.	3.SEC.	1.DEG.	2.MIN.	3.SEC.	(Name)	Ft. Width	Ft. Depth		
070 071 072 073 074 075	41 41 41 41 41 41	5 5 5 5 5 5 5 5 5 5 5	15 - 30 30 30 30 30 30	76 76 76 76 76 76	8 8 8 8 8 8	45 45 45 45 45 30	Lake Took-a-while Susquehanna River Lake Took-a-while Lake Took-a-while Lake Took-a-while Lake Took-a-while	160 1000 160 160 160 160	3 13 3 3 3 3		
079 080 ·	41 41	5 5	30 30	76 76	8 8 <sup></sup>	30 30	Susquehanna River · Lake Took-a-while	1000 160	10 3		
River Intake 071 at River 079 at River	41 41 41	5 5 5	15 00 15	76 76 76	8 8 8	00 00 00	я	•			
6. Preparedness, Prevention, and Contingency (PPC) Planning         Does the facility have a PPC plan which has been reviewed and approved by the Department?         □ Yes See note below Date of Approval         □ No (attach 2 copies for review and approval)         Does the facility have any other related plans, such as a Pollution Incident Prevention (PIP) Plan or a Spill Prevention Control and Counter Measure (SPCC) Plan? Included with Best Management Practices in PPC Plan.         If yes, identify and indicate date(s) approved by the Department or EPA.         PPC Plan was previously submitted to the PaDEP with the last NPDES permit renewal application on July 15, 1994 (In PLE-17914). At this time it is being updated and 2 copies will be forwarded to the PaDEP by June 1, 2000.											



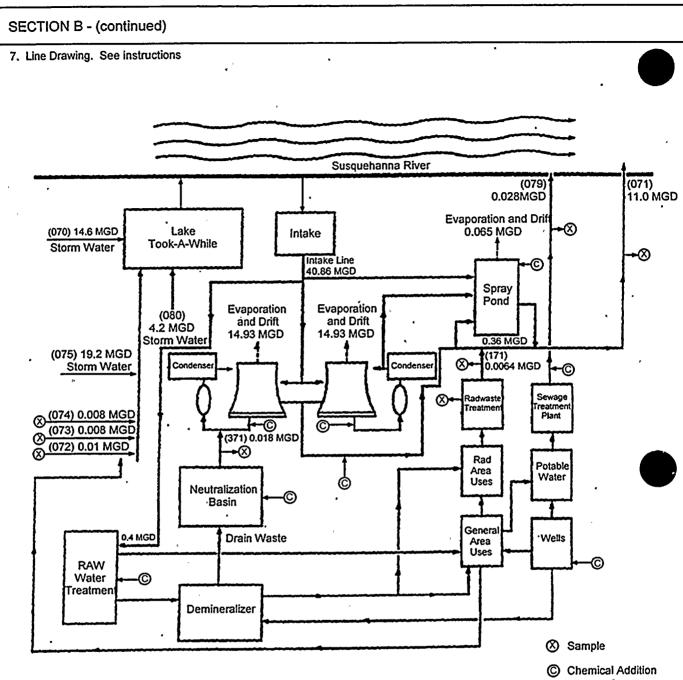


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3620-PM-WQ0008 Rev. 7/97



#### Notes:

Data averaged over years 1996, 1997 and 1998 were used to determine river water withdrawal, consumptive use, and blowdown back to the river.

Outfalls 077 and 078 have not been included in this line drawing or permit renewal application since they do not discharge to the stormdrains.

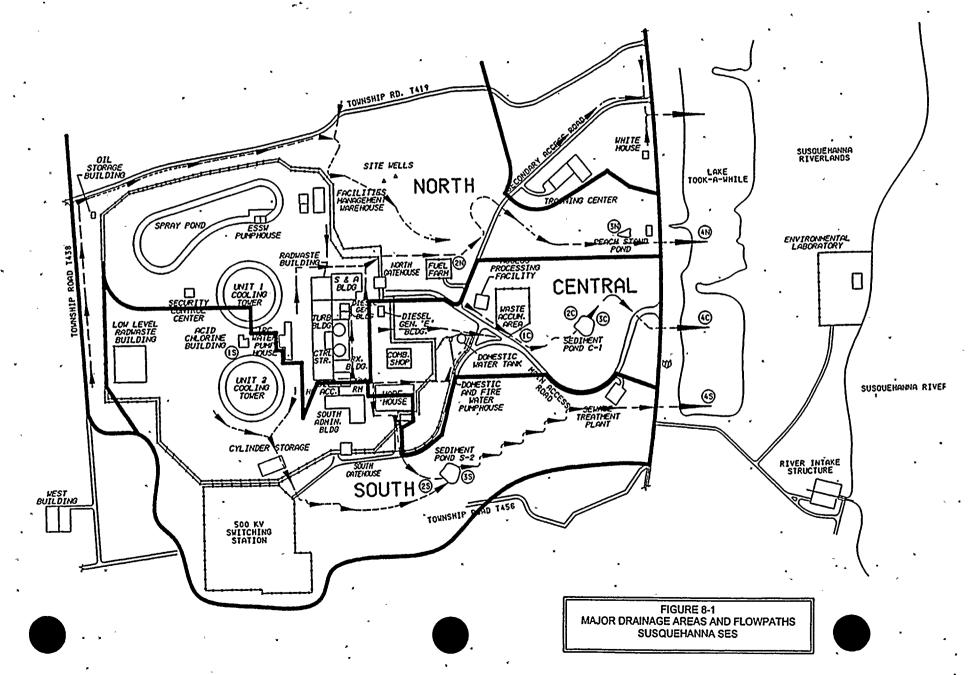
#### YON B - (continued)

8. Site Plan and Stormwater Runoff - Use space below or an attachment. See instructions.

Complete this part for outfalls discharging process, non-contact cooling or sanitary wastewater in combination with stormwater.

The Department strongly recommends the separation of stormwater and other wastewaters. However, if this is impossible, complete this part. Section C must be completed for the other wastewater contribution. Complete Section D for the stormwater contribution. If the stormwater can be separated, complete Section D for the stormwater outfall, and Section C for any other wastewater outfalls.

See Figure 8-1



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### LIST OF CODES FOR FIGURE 8-1 SITE PLAN AND STORMWATER RUNOFF

### NORTH DRAINAGE AREA

- 2N Discharge of Storm Drain near North Gatehouse Parking Lot
- 3N Effluent from Peach Stand Pond (Outfall 075)
- 4N Influent to Lake Took-a-while
- 5 Effluent from Lake Took-a-while

### **CENTRAL DRAINAGE AREA**

- 1C Waste Accumulation Area
- 2C Influent to C-1 Pond
- 3C Effluent from C-1 Pond (Outfall 080)
- 4C Influent to Lake Took-a-while
- 5 Effluent from Lake Took-a-while

### SOUTH DRAINAGE AREA

- 1S Acid and Chlorine Building (no longer stores acid or chlorine)
- 2S Influent to S-2 Pond
- 3S Effluent from S-2 Pond (Outfall 070)
- 4S Influent to Lake Took-a-while
- 5 Effluent from Lake Took-a-while



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#### **SECTION B - (continued)**

#### 9. New Source Determination

Referring to the instructions for this question, indicate when "construction" (as defined by EPA) and discharge began for the facilities causing each discharge? If "construction" has not begun, state when it will begin.

Do not complete this table for outfalls which only discharge sanitary wastewater or stormwater runoff (unless considered "process wastewater" under an EPA effluent guideline regulation).

| Date<br>"Construction"<br>Began*                                | Date<br>Discharge<br>Began** | Facilities Causing Discharge                                | Outfall(s)                           |
|-----------------------------------------------------------------|------------------------------|-------------------------------------------------------------|--------------------------------------|
| N/A                                                             |                              | · · · ·                                                     |                                      |
|                                                                 | ×                            |                                                             |                                      |
|                                                                 |                              |                                                             |                                      |
|                                                                 | A.                           |                                                             |                                      |
|                                                                 |                              |                                                             |                                      |
|                                                                 |                              |                                                             |                                      |
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|                                                                 | ·                            |                                                             |                                      |
| <u></u> ,                                                       |                              |                                                             |                                      |
|                                                                 | *                            |                                                             |                                      |
|                                                                 |                              | •                                                           |                                      |
|                                                                 |                              |                                                             |                                      |
|                                                                 | ,<br>,                       |                                                             |                                      |
|                                                                 |                              |                                                             |                                      |
|                                                                 |                              |                                                             |                                      |
| <ul> <li>If "construction" beginsheets if necessary)</li> </ul> | an on different dates for    | r facilities which contribute to the same outfall, list the | ese dates separately (use additional |
| ** If not yet discharging                                       | , indicate date on whic      | h discharge is expected to begin.                           |                                      |

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|                   | LS AND ASSOCIATED WASTEWA                        |                                            |                                                                  | Mathed for Handling and Dimer-1                                                                                  | Handling        |
|-------------------|--------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------|
| Outfall<br>Number | Treatment Unit Description<br>(list in sequence) | Treatment<br>Unit Code<br>(see<br>Table 1) | Treatment<br>Unit Design<br>Flow Rate<br>10 <sup>6</sup> gal/day | Method for Handling and Disposal<br>of Solid or Liquid Residue<br>Resulting from Treatment<br>(list in sequence) | Disposa<br>Code |
| 070               | Discharge to Surface Water                       | 4-A                                        | Rain<br>dependent                                                | N/A                                                                                                              |                 |
|                   | Sedimentation (settling)                         | 1-U                                        | Rain<br>dependent                                                | N/A                                                                                                              |                 |
| 071               | Discharge to Surface Water                       | 4-A                                        | 20                                                               | N/A                                                                                                              |                 |
|                   | Sedimentation (settling)                         | 1-U                                        | 20                                                               | Landfill or<br>Land Application                                                                                  | 5-Q<br>5-P      |
|                   | Disinfection (chlorine)                          | 2-F                                        | . 20                                                             | N/A                                                                                                              |                 |
| •                 | Dechlorination (other)<br>(optional)             | 2-E                                        | 20                                                               | N/A                                                                                                              |                 |
| ·                 | Disinfection (other)<br>(optional)               | ` 2-Н                                      | 20                                                               | N/A                                                                                                              |                 |
|                   | Neutralization                                   | 2-К                                        | 20                                                               | N/A                                                                                                              |                 |
| 171<br>(internal) | Diatomaceous Earth<br>Filtration                 | 1-C                                        | 0.28                                                             | Radioactive waste landfill .                                                                                     | 5-Q             |
| 4                 | Ion Exchange                                     | 2-J                                        | 0.28                                                             | Radioactive waste landfill                                                                                       | 5-Q             |
|                   | Neutralization                                   | 2-К                                        | 0.28                                                             | N/A                                                                                                              |                 |
|                   | Evaporation (optional)                           | 1-F                                        | 0.28                                                             | Radioactive waste landfill                                                                                       | 5-Q             |
|                   | Microstraining                                   | 1-N                                        | 0.002                                                            | Radioactive waste landfill                                                                                       | 5 <u>-</u> Q    |
| 371<br>(internal) | Neutralization                                   | 2-К                                        | 0.04                                                             | N/A                                                                                                              |                 |
| 571<br>(internal) | Sedimentation (settling)                         | 1-U                                        | ,                                                                | Landfill or<br>Land Application                                                                                  | , 5-Q<br>5-P    |
| 072               | Oil and Grease Removal                           | 4-H                                        | 0.023                                                            | Recycle; Sale                                                                                                    | 4-C; 4-1        |
|                   | Discharge to Surface Water via<br>Storm Drains   | 4-Å                                        | 0.023                                                            | N/A                                                                                                              | <i>*</i>        |
|                   | Oil and Grease Removal                           | 4 <del>,</del> H                           | 0.018                                                            | Recycle; Sale                                                                                                    | 4-C; 4-I        |
| •                 | Discharge to Surface                             | 4 <b>-</b> A                               | - 0.018                                                          | N/A                                                                                                              |                 |

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| OUTFAL            | LS AND ASSOCIATED WASTEW                         | VATER TREAT                                  | IMENT TECH                                                       | HNOLOGIES .                                                                                                      |                                  |  |
|-------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------|--|
| Outfall<br>Number | Treatment Unit Description<br>(list in sequence) | Treatment<br>Unit Code<br>(see<br>, Table 1) | Treatment<br>Unit Design<br>Flow Rate<br>10 <sup>6</sup> gal/day | Method for Handling and Disposal<br>of Solid or Liquid Residue<br>Resulting from Treatment<br>(list in sequence) | Handlin<br>and<br>Dispos<br>Code |  |
| 074               | Oil & Grease Removal                             | 4-H                                          | 0.018                                                            | Recycle; sale                                                                                                    | 4-C; 4-E                         |  |
|                   | Discharge to Surface<br>Water via Storm Drains   | 4-H                                          | 0.018                                                            | N/A                                                                                                              |                                  |  |
| 075               | Discharge to Surface<br>Water via Storm Drains   | 4-A                                          | <sup>•</sup> Rain<br>Dependent                                   | N/A                                                                                                              |                                  |  |
|                   | Sedimentation (settling)                         | 1-U                                          | Rain<br>Dependent                                                | N/A                                                                                                              |                                  |  |
| .079              | Grinding (comminutors)                           | -<br>1-L                                     | 0.08                                                             | N/A                                                                                                              |                                  |  |
|                   | Screening                                        | 1-T                                          | 0.08                                                             | Incineration; Landfill                                                                                           | 5-0; 5-0                         |  |
|                   | Equalization                                     | 1-Y                                          | 0.08                                                             | N/A                                                                                                              |                                  |  |
|                   | Pre-aeration                                     | . 3-E                                        | . 0.08                                                           | N/A                                                                                                              |                                  |  |
|                   | Activated Sludge                                 | 3-A                                          | 0.08                                                             | Belt filtration; Aerobic Digestion<br>Incineration; Landfill                                                     | 5-0, 5-A<br>5-0; 5-0             |  |
|                   | Neutralization                                   | 2-К                                          | 0.08                                                             | N/A <sup>*</sup>                                                                                                 | ¥                                |  |
|                   | Disinfection (chlorine)                          | 2-F                                          | 0.08                                                             | N/A                                                                                                              |                                  |  |
|                   | Dechlorination (other)                           | 2-E                                          | 0.08                                                             | N/A                                                                                                              |                                  |  |
|                   | Disinfection (other)                             | 2-H                                          | 0.08                                                             | N/A .                                                                                                            |                                  |  |
|                   | Discharge to Surface Water                       | 4-A                                          | 0.08                                                             | N/A                                                                                                              |                                  |  |
| 080               | Discharge to Surface Water<br>Via Storm Drains   | 4-A                                          | Rain<br>Dependent                                                | N/A                                                                                                              |                                  |  |
|                   | Sedimentation (settling)                         | 1-U                                          | Rain<br>Dependent                                                | N/A                                                                                                              |                                  |  |
|                   |                                                  |                                              |                                                                  |                                                                                                                  |                                  |  |
|                   |                                                  |                                              |                                                                  |                                                                                                                  | _                                |  |
|                   | e                                                |                                              |                                                                  |                                                                                                                  |                                  |  |

**000012** 

### **ADDITIONAL INFORMATION FOR SECTION C-1**

### ADDITIONAL OUTFALL DESCRIPTIONS

070 - The S-2 Pond, located on the South side of the Susquehanna SES site, is a storm water runoff outfall (SWRO). This SWRO outfall may contain occasional discharges of clarified water, demineralized water, well water, fire protection water, and other miscellaneous water. These discharges may also contain small amounts of chlorine, which will dissipate upon mixing with storm water in the pond, before the discharge reaches Lake Took-a-while. Due to the similarity of this outfall and Outfalls 075 and 080, only Outfall 075 was sampled for this NPDES permit application.

In addition, options are being reviewed to dry Cooling Tower sediment onsite. Dried sediment may be used as a coproduct or for beneficial uses to control site erosion and/or support warm season grasses on PP&L lands in the vicinity of the Susquehanna SES. Runoff from the sediment may enter this or the SWROs, however, this additional runoff will be negligible compared to present site runoff volume.

071 - Cooling Tower Blowdown includes input from the Unit 1 and Unit 2 Cooling Towers, internal discharges, and Emergency Spray Pond (Spray Pond) overflow, and other miscellaneous water. The Cooling Towers and Spray Pond contain river water used for cooling station main condensers and heat exchangers. Spray Pond discharge is based on pond level, and is dependent on make-up to the pond and rainfall. Assuming an estimated Spray Pond discharge of 250 gpm (0.36 MGD) and an average two-unit Cooling Tower discharge of 7,639 gpm (11-MGD), then the pond discharge adds only an additional 3.27% to the station blowdown. This amount however, is not captured in the blowdown flow recorders located upstream of the Spray Pond. Therefore, PP&L requests a daily <u>Estimated Flow</u> and not <u>Recording Instrumentation</u> for Outfall 071. We will continue to provide recorded readings from blowdown excluding the additional 250 gpm from the Spray Pond. Turbulence and river debris in the blowdown line downstream of the Spray Pond discharge have made flow recorders inoperable.

Evaporative losses in the Cooling Towers generally result in the cooling water being cycled 3 to 5 times the concentration of river water. Cooling Tower Basins each contain approximately 7 million gallons of water and the Spray Pond 25 million gallons.

In order to reduce fouling and corrosion in the Service Water and Circulating Water Systems, PP&L utilizes a chemical treatment program. Chemicals included in present and proposed treatment are listed in Section C, IV, "Information and Analysis of Effluent Quality for Other Potentially Toxic Pollutants" in this permit renewal application.



By definition closed cooling systems are not routinely discharged to the environment. When maintenance is performed on these systems, batch discharges are directed to the Cooling Tower Basins (Outfall 071) or the Sewage Treatment Plant (Outfall 079). Treatment of Emergency Diesel Generator Jacket Cooling Water (DGJCW) for corrosion and biofouling control continues to be problematic. Treatment chemicals used have included Isothiazolin, Glutaraldehyde, and a combination of Sodium Molybdate, Sodium Nitrite, and Methylbenzotriazole. Therefore, PP&L is evaluating the use Sodium Chromate as a possible treatment options and is including it in this NPDES permit renewal application.

Leakage from DGJCW systems discharges to the Service and Administrative Building sump, Outfall 072. Target concentration of chromate in the DGJCW systems will be between 150 and 250 mg/l. Assuming a worst-case scenario, leakage of 10% from any of the systems A - D (71 gallons each) at any one time or from system E (150 gallons) into Outfall 072 (2-10,000 gallon sumps) the chromate concentration in the sump discharge should be between 1.8 and 3.75 mg/l.

By definition closed cooling systems are not routinely discharged to the environment. When maintenance is performed on these system, batch discharges can be treated or directed to the Cooling Tower basins (Outfall 071), Sewage Treatment Plant (Outfall 079), or other storm water outfall with PaDEP concurrence. The following Table 1, Closed Cooling Systems lists station systems.

#### TABLE 1 CLOSED COOLING SYSTEMS

| SYSTEMS                                                                   | NO. OF SYSTEMS | VOLUME (gal) |
|---------------------------------------------------------------------------|----------------|--------------|
| Units 1 & 2 Reactor Building<br>Closed Cooling Water                      | 2              | 4,300        |
| Units 1 & 2 Turbine Building<br>Closed Cooling Water                      | 2              | 1,150        |
| Units 1 & 2 Common Gaseous<br>Radwaste Recombiner<br>Closed Cooling Water | 3              | <b>3,100</b> |
| Units 1 & 2 Reactor Building Chilled Water                                | • 2            | 4,750        |
| Units 1 & 2 Turbine Building                                              | 2              | 6,200        |



SVSTEM

Chilled Water

| Control Structure Chilled Water                        | ı | 1                     |         | * |   | 1,200      |   |
|--------------------------------------------------------|---|-----------------------|---------|---|---|------------|---|
| Radwaste Building<br>Chilled Water                     |   | <b>1</b> <sup>*</sup> | 1<br>19 | • | - | 860        | • |
| A-D Emergency Diesel<br>Generator Jacket Cooling Water | , | 4                     | •       |   | • | <b>710</b> |   |
| E Emergency Diesel Generator<br>Jacket Cooling Water   | , | 1                     |         |   |   | 1,500      |   |

#### **INTERNAL OUTFALLS**

171 - Liquid Radwaste discharge includes leakage and wastewater from the radiologically controlled area and also potentially from other sources of water in the Condensate Storage Tank bermed areas (former Outfalls 077 & 078) and mop water from outside the radiologically controlled area. Prior to combining with Outfall 071, this wastewater is passed through various treatment processes to reduce the concentration of radioactive materials. Approximately 90% of liquid radwaste are treated by one of two processes: filtration followed by ion-exchange demineralization, or ionexchange demineralization followed by microstraining.

Less than 10% of liquid radwaste is from the laundry drainage system, which receives wastewater from equipment washdown stations and personnel decontamination facilities in the radiologically controlled area. PP&L-supplied clothing is sent to an outside contractor for cleaning. Miscellaneous wastes discharged through this system also include service water leakage, mop water from cleaning, and leakage from various pumps and valves. This water passes through microstraining filters prior to sampling the discharge.

271 - Waste Filter Bypass was previously eliminated from this NPDES permit since it is no longer in operation.

371 - Neutralization Basin internal discharge includes inputs from the demineralizer rinse water and chemical waste inputs from Circulating Water Pumphouse Building equipment and floor drains. There are two basins each with a capacity of approximately 20,000 gallons. The basins are used alternately and the contents are air sparged, recirculated, and samples prior to being directed to the suction side of the circulating water pumps.





471 - Waste Filter was previously eliminated from this NPDES permit ' because it is no longer in operation.

571 - Circulating Water Pumphouse Building sump receives leakage from the Circulating Water System that includes circulating water, seal water, and also equipment and floor drains.

The three remaining internal outfalls 171, 371, and 571 discharge into the Susquehanna River through Outfall 071.

072 - The Service and Administration (S&A) Building Low Volume Waste Sump receives inputs from the diesel generator oil unloading areas and building floor drain sumps, the emergency start-up transformer bermed areas, and the S&A Building Oil Storage Room floor drains. The sump contains two cells, each with approximately 10,000-gallon capacity. An oil and grease separator is provided to remove any fuel or transformer fluid leakage. DGJCW leakage may enter this sump. If Sodium Chromate should be used as a corrosion inhibitor in this system some leakage into this sump may occur. It is estimated that the chromate concentration would be no greater than 3.75 mg/l.

073 - Unit 1 Turbine Building Low Volume Waste Sump collects storm water drainage from the transformer, turbine lube oil, and oil circuit breaker bermed areas. This sump has two cells of approximately 8,700 gallons each; however, discharges are usually about 8,100 gallons. The storm water collected in this sump passes through an oil and grease separator prior to discharge.

074 - Unit 2 Turbine Building Low Volume Waste sump is similar to Outfall 073, only this Outfall 074 collects storm water from the Unit 2 side of the site. Because of the similarity between these outfalls only Outfall 073 was sampled for this NPDES permit renewal application.

075 - The Peach Stand Pond is a SWRO through which runoff from the station facilities and North side of the site flow into this pond. This outfall may contain occasional discharges of clarified water, demineralized water, well water, fire protection water, and other miscellaneous water. These discharges may contain small amounts of chlorine, which will dissipate upon mixing with storm water before entering Lake Took-a-while. Discharge from this outfall goes into Lake Took-a-while located east of US Route 11. Because this outfall and Outfalls 070 and 080 are similar, only this outfall was sampled for this NPDES permit renewal application.

077 - Unit 1 Condensate Storage Tank bermed area stormwater is discharged through Outfall 071, Cooling Tower Blowdown. Since there have been no discharges to the storm drains from this outfall, PP&L has decided not to include it in this NPDES permit renewal application.

078 - Unit 2 Condensate Storage Tank bermed area runoff like Outfall 077 is discharged Outfall 071, therefore, PP&L has also decided not to include this stormwater outfall in this NPDES permit renewal application.

079 - The Sewage Treatment Plant (STP) is designed to treat 80,000 gallons per day of sanitary wastes from the collection system onsite and from pump stations at the Training Center, Riverlands Recreation Area, Environmental Lab, West Building, and Vehicle Maintenance Garage. Sanitary wastes may contain small amounts of cleaning agents, and other chemicals. Material Safety Data Sheets for these chemicals recommend treatment at STPs prior to discharge (Susquehanna River).

080 - The C-1 Pond is a SWRO outfall located in the central drainage area just East of the station's protected area. This outfall may contain occasional discharges of clarified water, demineralized water, well water, fire protection water, and other miscellaneous water. These discharges may contain small amounts of chlorine, which will dissipate upon mixing with storm water before entering Lake Took-a-while. Since this outfall is similar to Outfall 070 and 075 it was not sampled. Sample data are provided from Outfall 075 in this application.

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|             | TION C - (continued)                                                                    |      |
| 11. S       | OURCES OF WASTEWATER CONTRIBUTING TO OUTFALL NUMBER 070 (S-2 Pond)                      |      |
| 1. <u>P</u> | ocess Wastewater                                                                        |      |
| a.          |                                                                                         |      |
|             | N/A                                                                                     |      |
|             |                                                                                         |      |
| b.          | Applicable EPA Effluent Limitation Guideline: 40 CFR:                                   |      |
|             | Category/Subcategory                                                                    |      |
| c.          | Maximum Monthly Production Rate:<br>Of Product Month When Representative Days/Month     |      |
|             | Quantity Units of Measure (or raw material used) Production Occurs Production Occurs    |      |
|             | *                                                                                       |      |
| d.          | Discharge Occurs: hrs/day; days/wk; days/yr; months/yr                                  |      |
|             | During which months?                                                                    |      |
|             | For continuous discharges report: The <u>average</u> discharge rate associated with the |      |
|             | month of maximum production.                                                            |      |
|             | For intermittent or seasonal discharges report:                                         |      |
|             | The long-term average discharge rate MGD                                                |      |
|             | The maximum daily discharge rate MGD                                                    |      |
|             | No. of decant cycles     CYCLES/DAY                                                     |      |
|             | Length of each decant cycle MIN.                                                        |      |
|             | Average decant discharge rate GPM                                                       |      |
| P           | ocess Wastewater                                                                        |      |
| a.          |                                                                                         |      |
|             | N/A                                                                                     |      |
|             |                                                                                         |      |
| b.          | Applicable EPA Effluent Limitation Guideline: 40 CFR:                                   |      |
|             | Category/Subcategory                                                                    |      |
| c.          | Maximum Monthly Production Rate:<br>Of Product Month When Representative Days/Month     |      |
|             | Quantity Units of Measure (or raw material used) Production Occurs Production Occurs    |      |
| 1           |                                                                                         |      |
|             |                                                                                         |      |
| d.          | Discharge Occurs: hrs/day; days/wk; days/yr; months/yr                                  |      |
|             | During which months?                                                                    |      |
|             | For continuous discharges report:                                                       |      |
|             | The <u>average</u> discharge rate associated with the MGD                               |      |
|             | For intermittent or seasonal discharges report:                                         |      |
|             | The long-term average discharge rate MGD                                                |      |
|             | The maximum daily discharge rate MGD                                                    |      |
|             | For batch discharges report: CYCLES/DAY                                                 |      |
|             | Length of each decant cycle MIN.                                                        |      |
|             | Average decant discharge rate GPM                                                       |      |
| L           |                                                                                         | -    |

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| SECTION C - (continued)                                                                                                                   | ·····               |                                               |
| II. UPURCES OF WASTEWATER FOR OUTFALL 070     Other Wastewater Contributing to this Outfall                                               | )                   | · ·                                           |
| (Description) See No. 3 below.                                                                                                            |                     | ·                                             |
| a. Source(s):                                                                                                                             | x                   |                                               |
| b. Discharge Occurs: hrs/day; days/wk;                                                                                                    | days/yr; montl      | ns/yr                                         |
| During which months?                                                                                                                      |                     | . <u>.                                   </u> |
| For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production.                | ı<br>               | MGD                                           |
| For intermittent or seasonal discharges report:<br>The <u>long-term average</u> discharge rate<br>The <u>maximum daily</u> discharge rate | ·                   | MGD                                           |
| For batch discharges report:<br>No. of decant cycles<br>Length of each decant cycle<br>Average decant discharge flow rate                 |                     | CYCLES/DAY<br>MIN.<br>GPM                     |
| a. Source(s): Runoff from paved roads, roof drains.                                                                                       | <u>. Wastewater</u> |                                               |
| b. Discharge Occurs: hrs/day; days/wk;                                                                                                    | days/yr; mont       | hs/yr                                         |
| During which months? Rain dependent.                                                                                                      | ·                   | d                                             |
| For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production.                |                     | MGD                                           |
| For intermittent or seasonal discharges report:<br>The <u>long-term average</u> discharge rate<br>The <u>maximum daily</u> discharge rate |                     | MGD<br>MGD                                    |
| ·                                                                                                                                         |                     |                                               |
| •                                                                                                                                         |                     |                                               |
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**SECTION C - (continued)** 

### II. SOURCES OF WASTEWATER FOR OUTFALL (continued) 070

 <u>Stormwater Runoff</u> (Only if in combination with any of the above wastewaters. If outfall consists of only stormwater, complete Section D) otherwise complete Section D for the stormwater contribution and Section C for contributions from other wastewaters.

| Rainfall (inches) |   | Drainage Area<br>Size  | Units           | Conversion<br>Factor |        |   | Volume                 | Units   |
|-------------------|---|------------------------|-----------------|----------------------|--------|---|------------------------|---------|
| <b></b>           | x |                        | Ft <sup>2</sup> | х                    | 0.623  | = |                        | Gallons |
| 4.7               | × | 5.55 x 10 <sup>5</sup> | Yd <sup>2</sup> | x                    | 5.61   | = | 1.46 x 10 <sup>7</sup> | Gallons |
| •                 | X |                        | Acres           | x                    | 27.152 |   |                        | Gallons |

#### **III. REQUIRED AND OPTIONAL ANALYSES**

#### 1. Optional Site-Specific Toxics Data

Use the space below (attach additional sheets if necessary) to provide any of the optional site-specific information discussed in Appendix 2. (The Analyses Results Table should be used to report intake water quality, upstream background or ambient water quality, and parameter specific coefficient of effluent variability. Space is provided at the top of the table to provide description of sampling points used.)

Optional Toxics Data is attached to Application

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| SEA               | NON C - (continued)                                                                                                                                                                                                                                                                                                                                                                                                                   |   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|                   | JURCES OF WASTEWATER CONTRIBUTING TO OUTFALL NUMBER 071                                                                                                                                                                                                                                                                                                                                                                               |   |
| 1. <u>P</u><br>a. | rocess Wastewater  Describe process and type of wastewater:                                                                                                                                                                                                                                                                                                                                                                           |   |
| b.<br>c.          | Applicable EPA Effluent Limitation Guideline: 40 CFR: 423         Category/Subcategory       Steam Electric Power         Maximum Monthly Production Rate:       Of Product       Month When Representative       Days/Month         Quantity       Units of Measure       (or raw material used)       Production Occurs       Production Occurs         1.65 x 10 <sup>6</sup> mwh(net)       Electricity       March 1998       31 |   |
| d.                | Discharge Occurs:       24 hrs/day;       7 days/wk;       365 days/yr;       12 months/yr         During which months?                                                                                                                                                                                                                                                                                                               | • |
| Pı<br>a.          | rocess Wastewater<br>Describe process and type of wastewater:<br>N/A                                                                                                                                                                                                                                                                                                                                                                  |   |
| b.                | Applicable EPA Effluent Limitation Guideline: 40 CFR:                                                                                                                                                                                                                                                                                                                                                                                 |   |
| c.                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |
| d.                | Discharge Occurs:       hrs/day;       days/wk;       months/yr         During which months?                                                                                                                                                                                                                                                                                                                                          | • |

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|   | SE | ECTION C - (continued)                                                                                                                              |                                   |                             | l l                 |                           |
|---|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|---------------------|---------------------------|
| ; |    | SOURCES OF WASTEWATER FOR OUTFALL<br>Other Wastewater Contributing to this Outfall                                                                  | 071                               |                             |                     |                           |
|   |    | (Description) See No. 3 below.                                                                                                                      |                                   |                             | <u></u>             |                           |
|   |    | a. Source(s):                                                                                                                                       |                                   |                             |                     |                           |
|   |    | b. Discharge Occurs: hrs/day; days/                                                                                                                 | /wk;                              | _ days/yr;                  | months              | lyr                       |
|   |    | During which months?                                                                                                                                |                                   |                             |                     |                           |
|   |    | For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production.                          |                                   | ۴                           | <u></u>             | MGD                       |
|   |    | For intermittent or seasonal discharges report:<br>The <u>long-term average</u> discharge rate<br>The <u>maximum daily</u> discharge rate           |                                   |                             |                     | MGD<br>MGD                |
|   |    | For batch discharges report:<br>No. of decant cycles<br>Length of each decant cycle<br>Average decant discharge flow rate                           |                                   |                             |                     | CYCLES/DAY<br>MIN.<br>GPM |
|   | 3. | <u>Total Process, Miscellaneous Non-Contact Cooling, and Sar</u><br>Internal discharges: Outfalls 171-Liquid<br>a. Source(s): Pumphouse Bldg. Sump. | <u>iitary Wastev</u><br>Radwaste; | <u>vater</u><br>371-Neutral | lization Basis; 57  | '1-Circulating Water      |
|   |    | b. Discharge Occurs: hrs/day; days/                                                                                                                 | wk;                               | days/yr;                    | months              | lyr                       |
|   |    | During which months? <u>12</u>                                                                                                                      |                                   |                             |                     | <u> </u>                  |
|   |    | For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production.                          |                                   |                             | _N/A                | MGD                       |
|   | •  | For intermittent or seasonal discharges report: (1998)<br>The long-term average discharge rate                                                      | <u>171</u><br>0.014               | <u>371</u><br>0.017         | <u>571</u><br>0.054 | MGD                       |
|   |    | The maximum daily discharge rate                                                                                                                    | 0.073                             | 0.019                       | 0.069               | , MGD                     |
|   | ,  |                                                                                                                                                     |                                   | •                           | •                   |                           |
|   |    |                                                                                                                                                     |                                   |                             |                     |                           |
|   |    |                                                                                                                                                     |                                   | -                           |                     |                           |
| ; |    | ·                                                                                                                                                   |                                   |                             |                     |                           |
| L |    | · · · · · · · · · · · · · · · · · · ·                                                                                                               |                                   |                             | -                   |                           |

### DN C - (continued)

#### II. SOURCES OF WASTEWATER FOR OUTFALL (continued) 071

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4. <u>Stormwater Runoff</u> (Only if in combination with any of the above wastewaters. If outfall consists of only stormwater, complete Section D) otherwise complete Section D for the stormwater contribution and Section C for contributions from other wastewaters.

| Rainfall (inches) |   | Drainage Area<br>Size | Units           |   | Conversion<br>Factor |   | Volume | Units   |
|-------------------|---|-----------------------|-----------------|---|----------------------|---|--------|---------|
| •                 | x |                       | Ft <sup>2</sup> | x | 0.623                | = |        | Gallons |
|                   | х |                       | Yd <sup>2</sup> | × | 5.61                 | = |        | Gallons |
| 4.7               | x | 8                     | Acres           | X | 27.152               | = | 1,021  | Gallons |

(Emergency Spray Pond)

#### **III. REQUIRED AND OPTIONAL ANALYSES**

#### 1. Optional Site-Specific Toxics Data

Use the space below (attach additional sheets if necessary) to provide any of the optional site-specific information discussed in Appendix 2. (The Analyses Results Table should be used to report intake water quality, upstream background or ambient water quality, and parameter specific coefficient of effluent variability. Space is provided at the top of the table to provide description of sampling points used.)

Optional Toxics Data is attached to Application

| YES | NO 🛛 |
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| SECT                                                         | TON C - (continued)                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| II. SOURCES OF WASTEWATER CONTRIBUTING TO OUTFALL NUMBER 072 |                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
|                                                              | cess Wastewater (Service and Admin. Bldg. Low Volume Waste Sump)                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
| b.<br>c.                                                     | Applicable EPA Effluent Limitation Guideline: 40 CFR:         Category/Subcategory         Maximum Monthly Production Rate:         Of Product       Month When Representative         Quantity       Units of Measure         (or raw material used)       Production Occurs                                                                                 |  |  |  |  |  |  |  |
| d.                                                           | Discharge Occurs:       hrs/day;       days/wk;       months/yr         During which months?                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| Pro<br>a.                                                    | cess Wastewater<br>Describe process and type of wastewater:<br>N/A                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
| b.                                                           | Applicable EPA Effluent Limitation Guideline: 40 CFR:                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| C.                                                           | Maximum Monthly Production Rate:<br><u>Of Product</u><br><u>Quantity</u><br><u>Units of Measure</u><br><u>(or raw material used</u> )<br><u>Production Occurs</u><br><u>Production Occurs</u>                                                                                                                                                                 |  |  |  |  |  |  |  |
| d.                                                           | Discharge Occurs:hrs/day;days/wk;days/yr;months/yr<br>During which months?<br>For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum productionMGD<br>For intermittent or seasonal discharges report:<br>The <u>long-term average</u> discharge rateMGD<br>The <u>maximum daily</u> discharge rateMGD |  |  |  |  |  |  |  |
|                                                              | For batch discharges report:       CYCLES/DAY         No. of decant cycles       MIN.         Length of each decant cycle       GPM                                                                                                                                                                                                                           |  |  |  |  |  |  |  |

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| SECTION C - (continued)                                                                                                                           |
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| II. URCES OF WASTEWATER FOR OUTFALL 072                                                                                                           |
| 2. Other Wastewater Contributing to this Outfall                                                                                                  |
| (Description) See No. 3 below.                                                                                                                    |
| a. Source(s):                                                                                                                                     |
| b. Discharge Occurs: hrs/day; days/wk; days/yr; months/yr                                                                                         |
| During which months?                                                                                                                              |
| For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production.                        |
| For intermittent or seasonal discharges report:<br>The <u>long-term average</u> discharge rate MGD<br>The <u>maximum daily</u> discharge rate MGD |
| For batch discharges report:<br>No. of decant cycles CYCLES/DAY<br>Length of each decant cycle MIN.                                               |
| Average decant discharge flow rate GPM                                                                                                            |
| 3 Process, Miscellaneous Non-Contact Cooling, and Sanitary Wastewater                                                                             |
| a. Source(s):                                                                                                                                     |
| b. Discharge Occurs: <u>1</u> hrs/day; <u></u> days/wk; <u>33</u> days/yr; <u>12</u> months/yr (1998)                                             |
| During which months?                                                                                                                              |
| For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production. <u>N/A</u> MGD         |
| For intermittent or seasonal discharges report:                                                                                                   |
| The long-term average discharge rate     0.011     MGD       The maximum daily discharge rate     0.020     MGD                                   |
|                                                                                                                                                   |
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### **SECTION C - (continued)**

#### II. SOURCES OF WASTEWATER FOR OUTFALL (continued) 072

 Stormwater Runoff (Only if in combination with any of the above wastewaters. If outfall consists of only stormwater, complete Section D) otherwise complete Section D for the stormwater contribution and Section C for contributions from other wastewaters. N/A

| Rainfall (inches) | Drainage Area<br>Size | Units           | ji | Conversion<br>Factor |     | Volume | Units   |
|-------------------|-----------------------|-----------------|----|----------------------|-----|--------|---------|
|                   | x                     | Ft <sup>2</sup> | x  | 0.623                | =   |        | Gallons |
|                   | x                     | Yd <sup>2</sup> | x  | 5.61                 | . 2 |        | Gallons |
|                   | x                     | Acres           | х  | 27.152               | =   |        | Gallons |

#### **III. REQUIRED AND OPTIONAL ANALYSES**

#### 1. Optional Site-Specific Toxics Data

Use the space below (attach additional sheets if necessary) to provide any of the optional site-specific information discussed in Appendix 2. (The Analyses Results Table should be used to report intake water quality, upstream background or ambient water quality, and parameter specific coefficient of effluent variability. Space is provided at the top of the table to provide description of sampling points used.)

Optional Toxics Data is attached to Application

### 🗌 YES 🛛 NO



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| SF | OT! | ON C - (co      | ntinued)                                    |             |                                       |              |                                      |                                 |       |
|----|-----|-----------------|---------------------------------------------|-------------|---------------------------------------|--------------|--------------------------------------|---------------------------------|-------|
|    | G   | URCES OF        | WASTEWATI                                   | ER CON      | TRIBUTING TO OUT                      | FALL NUMB    | ER 073                               | ·                               |       |
| 1. |     | cess Wastewa    |                                             |             |                                       | * 1          |                                      | Bidg. Low Volume Waste          | Sump) |
|    | a.  | Describe pro    | cess and type of                            | wastewate   | er:                                   |              | ¥ 5                                  |                                 |       |
|    |     | N/A             | ۶                                           |             |                                       |              |                                      |                                 |       |
|    |     |                 |                                             |             |                                       |              |                                      |                                 | i     |
|    | b.  | Applicable E    | PA Effluent Limit:                          | ation Guid  | eline: 40 CFR:                        |              |                                      |                                 |       |
|    |     | Category/Sub    |                                             |             | •                                     |              |                                      |                                 |       |
|    |     |                 | onthly Production                           | Rate:       |                                       |              |                                      |                                 |       |
|    |     | Quantity        | Units of Mea                                |             | Of Product<br>(or raw material used)  |              | hen Representative<br>luction Occurs | Days/Month<br>Production Occurs |       |
|    |     | <u>Wommy</u>    | Unio VLINO                                  | 19010       | WIGH HAIVIN VY                        | <u>محنبة</u> | <u>WWINIT WARRAN</u>                 | <u>Interaction</u>              |       |
|    |     |                 |                                             |             | L                                     |              |                                      |                                 |       |
|    | _   |                 |                                             |             |                                       |              | - antho for                          | • I                             |       |
|    |     | -               |                                             |             | days/wk;                              | days/yr;     | months/yr                            | ,                               |       |
|    |     | -               | n months?<br>us discharges rep              |             |                                       |              |                                      |                                 |       |
|    |     | The <u>ave</u>  | erage discharge i                           | rate assoc  | iated with the                        |              |                                      |                                 |       |
|    |     |                 | of maximum prod                             |             | 4-                                    |              | MG                                   | 3D                              |       |
|    |     |                 | ent or seasonal di<br>ng-term average o     |             |                                       |              | MG                                   | SD .                            |       |
|    |     |                 | aximum daily disc                           | -           |                                       |              | MG                                   | 1                               |       |
|    |     | For batch dis   | charges report:                             | -           |                                       |              |                                      |                                 |       |
|    |     |                 | decant cycles                               |             |                                       |              |                                      | CLES/DAY                        |       |
|    | 5   |                 | of each decant c                            |             |                                       |              | Mit<br>GP                            |                                 |       |
| _  |     |                 | C Goodin victoria.                          |             |                                       |              |                                      | ····                            |       |
|    |     | cess Wastewa    |                                             |             |                                       |              | • .                                  |                                 |       |
|    |     | •               | cess and type of                            | wastewate   | er:                                   |              |                                      |                                 |       |
|    |     | N/A             |                                             |             |                                       |              |                                      |                                 |       |
|    |     |                 |                                             | r           |                                       |              |                                      |                                 |       |
|    | b.  | Applicable Ef   | PA Effluent Limita                          | ation Guide | eline: 40 CFR:                        |              | <u></u>                              |                                 |       |
|    |     | Category/Sub    |                                             |             |                                       |              |                                      |                                 |       |
|    | с.  | Maximum Mc      | onthly Production                           | Rate:       | Of Product                            | Month W      | nen Representative                   | Days/Month                      |       |
|    |     | <u>Quantity</u> | Units of Mea                                | isure       | (or raw material used)                | Prod         | luction Occurs                       | Production Occurs               |       |
|    |     |                 |                                             |             |                                       |              |                                      | M                               |       |
|    |     |                 |                                             |             |                                       |              |                                      |                                 |       |
| •  | d.  | Discharge O     | ccurs:                                      | hrs/day;    | days/wk;                              | ` days/yr;   | months/yr                            |                                 |       |
|    |     |                 | months?                                     |             |                                       |              |                                      |                                 |       |
|    |     |                 | us discharges rep                           |             | · · · · · · · · · · · · · · · · · · · |              |                                      |                                 |       |
|    |     |                 | <u>erage</u> discharge r<br>of maximum prod |             | lated with the                        |              | MG                                   | חי                              |       |
|    |     |                 | ent or seasonal dis                         |             | report:                               |              | ·····                                |                                 |       |
|    |     |                 | ng-term average d                           |             |                                       |              | MG                                   | ЭD ·                            |       |
|    |     | The <u>ma</u>   | aximum daily discl                          |             |                                       |              | MG                                   | 3D                              |       |
|    | _   |                 | charges report:                             |             |                                       |              | CY                                   | CLES/DAY                        |       |
|    |     |                 | decant cycles<br>of each decant cy          | vole        |                                       |              | CP                                   |                                 |       |
|    |     |                 | e decant discharg                           | -           |                                       | 74           | GP                                   |                                 |       |
|    |     |                 |                                             |             |                                       |              |                                      |                                 |       |

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| СТ                                        | ION C - (continued)                                                                                                                                                          |  |  |  |  |  |  |  |  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| II. SOURCES OF WASTEWATER FOR OUTFALL 073 |                                                                                                                                                                              |  |  |  |  |  |  |  |  |
| (De                                       | scription) See No. 3 below.                                                                                                                                                  |  |  |  |  |  |  |  |  |
| a.                                        | Source(s):                                                                                                                                                                   |  |  |  |  |  |  |  |  |
| ь.                                        | Discharge Occurs: hrs/day; days/wk; days/yr; months/yr                                                                                                                       |  |  |  |  |  |  |  |  |
|                                           | During which months?                                                                                                                                                         |  |  |  |  |  |  |  |  |
|                                           | For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production. MGD                                               |  |  |  |  |  |  |  |  |
|                                           | For intermittent or seasonal discharges report:       MGD         The long-term average discharge rate       MGD         The maximum daily discharge rate       MGD          |  |  |  |  |  |  |  |  |
|                                           | For batch discharges report:       No. of decant cycles       CYCLES/DAY         Length of each decant cycle       MIN.         Average decant discharge flow rate       GPM |  |  |  |  |  |  |  |  |
| <u>Tota</u><br>a.                         | N Process. Miscellaneous Non-Contact Cooling. and Sanitary Wastewater<br>Source(s): Miscellaneous wastewater – transformer area and parking area runoff.                     |  |  |  |  |  |  |  |  |
| b.                                        | Discharge Occurs: <u>1</u> hrs/day; <u>         days/wk; 18</u> days/yr; <u>12</u> months/yr (1998)                                                                          |  |  |  |  |  |  |  |  |
|                                           | During which months? Can occur in all months; dependent on parking lot area runoff.                                                                                          |  |  |  |  |  |  |  |  |
|                                           | For continuous discharges report: The <u>average</u> discharge rate associated with the month of maximum production. <u>N/A</u> MGD                                          |  |  |  |  |  |  |  |  |
|                                           | For intermittent or seasonal discharges report:                                                                                                                              |  |  |  |  |  |  |  |  |
|                                           | The long-term average discharge rate     0.011     MGD       The maximum daily discharge rate     0.030     MGD                                                              |  |  |  |  |  |  |  |  |
|                                           | -<br>-<br>-                                                                                                                                                                  |  |  |  |  |  |  |  |  |
| ,                                         |                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|                                           |                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|                                           |                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|                                           | SO<br>Oth<br>(De<br>a.<br>b.                                                                                                                                                 |  |  |  |  |  |  |  |  |

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# ON C - (continued)

### II. SOURCES OF WASTEWATER FOR OUTFALL (continued) 073

 Stormwater Runoff (Only if in combination with any of the above wastewaters. If outfall consists of only stormwater, complete Section D) otherwise complete Section D for the stormwater contribution and Section C for contributions from other wastewaters. N/A

| Rainfall (inches) |   | Drainage Area<br>Size | Units           |     | Conversion<br>Factor |   | Volume | ,<br>Units |
|-------------------|---|-----------------------|-----------------|-----|----------------------|---|--------|------------|
|                   | х | a                     | Ft <sup>2</sup> | X   | 0.623                | = | 2      | Gallons    |
|                   | х |                       | Yd <sup>2</sup> | . X | 5.61                 | = |        | Gallons    |
|                   | Х |                       | Acres           | х   | 27.152               | = |        | Gallons    |

## III. REQUIRED AND OPTIONAL ANALYSES

### 1. Optional Site-Specific Toxics Data

Use the space below (attach additional sheets if necessary) to provide any of the optional site-specific information discussed in Appendix 2. (The Analyses Results Table should be used to report intake water quality, upstream background or ambient water quality, and parameter specific coefficient of effluent variability. Space is provided at the top of the table to provide description of sampling points used.)

Optional Toxics Data is attached to Application



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| SECTION C - (continued) |            |                                                                                                                                                                                                                                                                                                      |     |  |  |  |  |  |
|-------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|
|                         |            | DURCES OF WASTEWATER CONTRIBUTING TO OUTFALL NUMBER 074 (Unit 2 Turbine Bldg., Low Volume Waste Sum Obscribe process and type of wastewater:                                                                                                                                                         | ıp) |  |  |  |  |  |
|                         | b.         | N/A Applicable EPA Effluent Limitation Guideline: 40 CFR:                                                                                                                                                                                                                                            |     |  |  |  |  |  |
|                         |            | Category/Subcategory                                                                                                                                                                                                                                                                                 |     |  |  |  |  |  |
|                         | с.         | Maximum Monthly Production Rate:       Of Product       Month When Representative       Days/Month         Quantity       Units of Measure       (or raw material used)       Production Occurs       Production Occurs         ?/       ?/       ?/       Production Occurs       Production Occurs |     |  |  |  |  |  |
|                         | d.         | Discharge Occurs: hrs/day; days/wk; days/yr; months/yr During which months? For continuous discharges report:                                                                                                                                                                                        |     |  |  |  |  |  |
|                         | •          | The <u>average</u> discharge rate associated with the month of maximum production.                                                                                                                                                                                                                   |     |  |  |  |  |  |
|                         |            | For intermittent or seasonal discharges report:<br>The long-term average discharge rate MGD<br>The maximum daily discharge rate MGD                                                                                                                                                                  |     |  |  |  |  |  |
| •                       |            | For batch discharges report:<br>No. of decant cycles CYCLES/DAY                                                                                                                                                                                                                                      |     |  |  |  |  |  |
|                         |            | Length of each decant cycle MIN GPM                                                                                                                                                                                                                                                                  |     |  |  |  |  |  |
|                         | Prox<br>a. | cess Wastewater<br>Describe process and type of wastewater:<br>N/A                                                                                                                                                                                                                                   |     |  |  |  |  |  |
|                         | b.         | Applicable EPA Effluent Limitation Guideline: 40 CFR: Category/Subcategory                                                                                                                                                                                                                           |     |  |  |  |  |  |
|                         | c.         | Maximum Monthly Production Rate:<br><u>Quantity</u> Units of Measure (or raw material used) Of Production Occurs Production Occurs                                                                                                                                                                   |     |  |  |  |  |  |
| I                       | d.         | Discharge Occurs: hrs/day; days/wk; days/yr; months/yr During which months?                                                                                                                                                                                                                          |     |  |  |  |  |  |
|                         |            | For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production. MGD<br>For intermittent or seasonal discharges report:                                                                                                                    |     |  |  |  |  |  |
| 1                       |            | For intermittent of seasonal discharges report:         The long-term average discharge rate       MGD         The maximum daily discharge rate       MGD                                                                                                                                            |     |  |  |  |  |  |
|                         |            | For batch discharges report:       CYCLES/DAY         No. of decant cycles       MIN.         Length of each decant cycle       MIN.         Average decant discharge rate       GPM                                                                                                                 |     |  |  |  |  |  |



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| 600-PM-WQ0008 Rev 7/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NPDES Number PA                        | 0047325                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u></u>                                |                                        |
| CTION C - (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . •                                    |                                        |
| SOURCES OF WASTEWATER FOR OUTFALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 074                                    | ······································ |
| Other Wastewater Contributing to this Outfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                        |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                      |                                        |
| (Description) See No. 3 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •<br>                                  |                                        |
| a. Source(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                        |
| b. Discharge Occurs: hrs/day; days/w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | r                                      |
| During which months?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ······································ |                                        |
| For continuous discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                        |
| The <u>average</u> discharge rate associated with the<br>month of maximum production.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,                                      | MGD                                    |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                      |                                        |
| For intermittent or seasonal discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | MGD                                    |
| The <u>long-term average</u> discharge rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u></u>                                | MGD ,<br>MGD                           |
| The <u>maximum daily</u> discharge rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | MGD                                    |
| For batch discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | м, <b>у</b>                            |                                        |
| No. of decant cycles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | CYCLES/DAY<br>MIN.                     |
| Length of each decant cycle<br>Average decant discharge flow rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | GPM                                    |
| a. Source(s): Miscellaneous wastewater - transformer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | ۰.<br>۱                                |
| b. Discharge Occurs: <u>1</u> hrs/day; <u></u> days/w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | r (1998)                               |
| During which months? Can occur in all months, deputed by the second seco | endent on parking area runoff          | <u>.</u>                               |
| For continuous discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                      | •                                      |
| The <u>average</u> discharge rate associated with the month of maximum production.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>N/A</u>                             | MGD                                    |
| For intermittent or seasonal discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | •                                      |
| The long-term average discharge rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | MGD                                    |
| The maximum daily discharge rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.024                                  | MGD                                    |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                      |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                      |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                        |
| · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                        |
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| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | -                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                      |                                        |

NPDES Number PA

#### **SECTION C - (continued)**

#### II. SOURCES OF WASTEWATER FOR OUTFALL (continued) 074

4. <u>Stormwater Runoff</u> (Only if in combination with any of the above wastewaters. If outfall consists of only stormwater, complete Section D) otherwise complete Section D for the stormwater contribution and Section C for contributions from other wastewaters. N/A

| Rainfall (inches) |   | Drainage Area<br>Size | Conversion<br>Units Factor |   |        |     | Volume | Units   |
|-------------------|---|-----------------------|----------------------------|---|--------|-----|--------|---------|
| <i>v</i>          | x | ,                     | Ft <sup>2</sup>            | x | 0.623  | · = |        | Gallons |
|                   | х |                       | Yd <sup>2</sup>            | х | 5.61   | =   |        | Gallons |
|                   | х |                       | Acres                      | x | 27.152 | =   |        | Gallons |

#### III. REQUIRED AND OPTIONAL ANALYSES

#### 1. Optional Site-Specific Toxics Data

Use the space below (attach additional sheets if necessary) to provide any of the optional site-specific information discussed in Appendix 2. (The Analyses Results Table should be used to report intake water quality, upstream background or ambient water quality, and parameter specific coefficient of effluent variability. Space is provided at the top of the table to provide description of sampling points used.)

Optional Toxics Data is attached to Application

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| SECT                | TION C - (continued)                                                                                                                                                                 |   |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|                     | URCES OF WASTEWATER CONTRIBUTING TO OUTFALL NUMBER _ 075                                                                                                                             |   |
| 1. <u>Pre</u><br>a. | Ocess Wastewater<br>Describe process and type of wastewater:<br>N/A                                                                                                                  |   |
| b.                  | Applicable EPA Effluent Limitation Guideline: 40 CFR:Category/Subcategory                                                                                                            | * |
| C.                  | Maximum Monthly Production Rate:<br>Of Product Month When Representative Days/Month                                                                                                  |   |
| 1                   | Quantity Units of Measure (or raw material used) Production Occurs Production Occurs                                                                                                 |   |
| d.                  | Discharge Occurs:' hrs/day; days/wk; days/yr; months/yr During which months?                                                                                                         |   |
|                     | For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production.<br>For intermittent or seasonal discharges report:<br>MGD | , |
|                     | The long-term average discharge rate       MGD         The maximum daily discharge rate       MGD         For batch discharges report:       MGD                                     |   |
|                     | No. of decant cycles                                                                                                                                                                 |   |
| Pro<br>a.           | Describe process and type of wastewater:<br>N/A                                                                                                                                      | * |
| b.                  | Applicable EPA Effluent Limitation Guideline: 40 CFR:Category/Subcategory                                                                                                            |   |
| c.                  | Maximum Monthly Production Rate:<br><u>Quantity</u> Units of Measure (or raw material used) Production Occurs Production Occurs                                                      |   |
| d.                  | Discharge Occurs: hrs/day; days/wk; days/yr; months/yr<br>During which months?<br>For continuous discharges report:                                                                  |   |
|                     | The <u>average</u> discharge rate associated with the MGD MGD MGD MGD                                                                                                                |   |
| à                   | The long-term average discharge rate       MGD         The maximum daily discharge rate       MGD         For batch discharges report:       MGD                                     |   |
|                     | No. of decant cycles      CYCLES/DAY         Length of each decant cycle      MIN.         Average decant discharge rate      GPM                                                    |   |

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| s  | ECT      | ION C - (continued)                                                                                                                       |          |          |                                       |   |  |  |  |  |
|----|----------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------------|---|--|--|--|--|
|    |          | OURCES OF WASTEWATER FOR OUTFA                                                                                                            | LL 075   | ۰<br>۲   | · · · · · · · · · · · · · · · · · · · |   |  |  |  |  |
|    | (De      | (Description) See No. 3 below.                                                                                                            |          |          |                                       |   |  |  |  |  |
| •  | a.       | Source(s):                                                                                                                                |          |          |                                       |   |  |  |  |  |
|    | b.       | Discharge Occurs: hrs/day;                                                                                                                | days/wk; | days/yr; | months/yr                             |   |  |  |  |  |
|    |          | During which months?                                                                                                                      |          | -        | ·····                                 | • |  |  |  |  |
|    | v        | For continuous discharges report:<br>The <u>average</u> discharge rate associated with<br>month of maximum production.                    | i the    | •        | MGD                                   |   |  |  |  |  |
|    | я        | For intermittent or seasonal discharges report:<br>The <u>long-term average</u> discharge rate<br>The <u>maximum daily</u> discharge rate |          |          | MGD                                   |   |  |  |  |  |
|    |          | For batch discharges report:<br>No. of decant cycles<br>Length of each decant cycle<br>Average decant discharge flow rate                 |          |          | CYCLES/DAY<br>MIN.<br>GPM             |   |  |  |  |  |
| 3. |          | al Process. Miscellaneous Non-Contact Cooling. an<br>Source(s): Runoff from paved roads, roof drai                                        |          |          | 72 072 and 074                        |   |  |  |  |  |
|    | а.<br>b. | Discharge Occurs: hrs/day;                                                                                                                |          |          | months/yr                             |   |  |  |  |  |
|    |          | During which months? Rain dependent.                                                                                                      | * •      |          | ۹                                     |   |  |  |  |  |
|    |          | For continuous discharges report:<br>The <u>average</u> discharge rate associated with                                                    | the      |          | ,                                     | ı |  |  |  |  |
|    | J        | month of maximum production.                                                                                                              |          |          | MGD                                   |   |  |  |  |  |
|    |          | For intermittent or seasonal discharges report:<br>The <u>long-term average</u> discharge rate<br>The <u>maximum daily</u> discharge rate |          |          | MGD                                   |   |  |  |  |  |
|    |          |                                                                                                                                           | 4        |          |                                       |   |  |  |  |  |
|    |          | · · ·                                                                                                                                     |          |          |                                       |   |  |  |  |  |
|    |          |                                                                                                                                           | ×        | •        |                                       |   |  |  |  |  |
|    |          |                                                                                                                                           |          | •        |                                       |   |  |  |  |  |
| w  |          |                                                                                                                                           | ø        |          |                                       |   |  |  |  |  |
|    |          |                                                                                                                                           |          |          |                                       |   |  |  |  |  |

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PN C - (continued)

#### II. SOURCES OF WASTEWATER FOR OUTFALL (continued) 075

 <u>Stormwater Runoff</u> (Only if in combination with any of the above wastewaters. If outfall consists of only stormwater, complete Section D) otherwise complete Section D for the stormwater contribution and Section C for contributions from other wastewaters.

| Rainfall (inches) | •      | Drainage Area<br>Size  | Units           | × | Conversion<br>Factor |   | Volume                 | Units   |
|-------------------|--------|------------------------|-----------------|---|----------------------|---|------------------------|---------|
|                   | x      |                        | Ft <sup>2</sup> | x | 0.623                | = |                        | Gallons |
| 4.7               | ·<br>X | 7.25 × 10 <sup>5</sup> | Yd <sup>2</sup> | x | 5.61                 | = | 1.92 x 10 <sup>7</sup> | Gallons |
| s <u></u>         | x      |                        | Acres           | x | 27.152               | = |                        | Gallons |

#### III. REQUIRED AND OPTIONAL ANALYSES

#### 1. Optional Site-Specific Toxics Data

Use the space below (attach additional sheets if necessary) to provide any of the optional site-specific information discussed in Appendix 2. (The Analyses Results Table should be used to report intake water quality, upstream background or ambient water quality, and parameter specific coefficient of effluent variability. Space is provided at the top of the table to provide description of sampling points used.)

Optional Toxics Data is attached to Application

YES NO



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| SEC         | TION C - (continued)                                                                                                                                                                               |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | OURCES OF WASTEWATER CONTRIBUTING TO OUTFALL NUMBER 079 (Sewage Treatment Plant) Describe process and type of wastewater: N/A                                                                      |
| , b.<br>c.  | Applicable EPA Effluent Limitation Guideline: 40 CFR:         Category/Subcategory         Maximum Monthly Production Rate:         Quantity       Units of Measure         (or raw material used) |
| . <b>d.</b> | Discharge Occurs:       hrs/day;       days/wk;       months/yr         During which months?                                                                                                       |
| Po<br>a.    | ocess Wastewater<br>Describe process and type of wastewater:<br>N/A                                                                                                                                |
| b.          | Applicable EPA Effluent Limitation Guideline: 40 CFR:                                                                                                                                              |
| C.          | Maximum Monthly Production Rate:<br>Of Product Month When Representative Days/Month<br>Quantity Units of Measure (or raw material used) Production Occurs Production Occurs                        |
| . d.        | Discharge Occurs:       hrs/day;       days/wk;       months/yr         During which months?                                                                                                       |

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| SE                     | AT.      | ION C - (continued)                                                                                                                                                                                 |            |
|------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| -                      |          | URCES OF WASTEWATER FOR OUTFALL 079                                                                                                                                                                 |            |
| 11. <sup>•</sup><br>2. |          | er Wastewater Contributing to this Outfall                                                                                                                                                          |            |
|                        |          |                                                                                                                                                                                                     |            |
|                        | (De      | scription) See No. 3 below.                                                                                                                                                                         |            |
|                        | а.       | Source(s):                                                                                                                                                                                          |            |
|                        | b.       | Discharge Occurs: hrs/day; days/wk; days/yr; months/yr                                                                                                                                              |            |
| •                      |          | During which months?                                                                                                                                                                                | <b>-</b> . |
|                        |          | For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production.<br>MGD                                                                   | •          |
|                        |          | For intermittent or seasonal discharges report:       MGD         The long-term average discharge rate       MGD         The maximum daily discharge rate       MGD                                 |            |
|                        |          | For batch discharges report:       CYCLES/DAY         No. of decant cycles       CYCLES/DAY         Length of each decant cycle       MIN.         Average decant discharge flow rate       GPM     |            |
| 3                      | a.<br>b. | Process. Miscellaneous Non-Contact Cooling. and Sanitary Wastewater<br>Source(s): Sanitary Wastes<br>Discharge Occurs: <u>24</u> hrs/day; <u>7</u> days/wk; <u>365</u> days/yr; <u>12</u> months/yr |            |
|                        |          | During which months? All months                                                                                                                                                                     |            |
|                        | •        | For continuous discharges report:<br>The <u>average</u> discharge rate associated with the<br>month of maximum production. 0.022 MGD*                                                               |            |
|                        |          | For intermittent or seasonal discharges report:       N/A       MGD         The long-term average discharge rate       N/A       MGD         The maximum daily discharge rate       MGD             |            |
| *Av                    | erag     | ge discharge rate from March 1998, month of highest electrical production in 1998.                                                                                                                  |            |
|                        |          | ·                                                                                                                                                                                                   | ;          |
|                        |          |                                                                                                                                                                                                     |            |
|                        |          | •                                                                                                                                                                                                   |            |
|                        |          | •                                                                                                                                                                                                   |            |
|                        |          |                                                                                                                                                                                                     |            |
|                        |          | т                                                                                                                                                                                                   |            |
|                        |          |                                                                                                                                                                                                     |            |

#### SECTION C - (continued)

#### II. SOURCES OF WASTEWATER FOR OUTFALL (continued) 079

4. <u>Stormwater Runoff</u> (Only if in combination with any of the above wastewaters. If outfall consists of only stormwater, complete Section D) otherwise complete Section D for the stormwater contribution and Section C for contributions from other wastewaters. N/A

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| Rainfall (inches) |   | ige Area<br>lize Units | Conversion<br>Units Factor |        |   | Volume - | Units   |
|-------------------|---|------------------------|----------------------------|--------|---|----------|---------|
|                   | x | Ft <sup>2</sup>        | x                          | 0.623  |   |          | Gallons |
|                   | X | _Yd <sup>2</sup>       | X                          | 5.61   | = |          | Gallons |
|                   | x | Acres                  | x                          | 27.152 | = |          | Gallons |

### **III. REQUIRED AND OPTIONAL ANALYSES**

#### 1. Optional Site-Specific Toxics Data

Use the space below (attach additional sheets if necessary) to provide any of the optional site-specific information discussed in Appendix 2. (The Analyses Results Table should be used to report intake water quality, upstream background or ambient water quality, and parameter specific coefficient of effluent variability. Space is provided at the top of the table to provide description of sampling points used.)

Optional Toxics Data is attached to Application

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| 9707      | UON C - (continued)                                                                                                                                                                                                                                          |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|           | DURCES OF WASTEWATER CONTRIBUTING TO OUTFALL NUMBER 080<br>Decess Wastewater (C-1 Pond)<br>Describe process and type of wastewater: N/A                                                                                                                      |  |
| b.<br>c.  | Applicable EPA Effluent Limitation Guideline: 40 CFR:         Category/Subcategory         Maximum Monthly Production Rate:         Quantity       Units of Measure         (or raw material used)    Month When Representative Days/Month Production Occurs |  |
| , d.      | Discharge Occurs:       hrs/day;       days/wk;       months/yr         During which months?                                                                                                                                                                 |  |
| Pro<br>a. | Describe process and type of wastewater: N/A                                                                                                                                                                                                                 |  |
| b.        | Applicable EPA Effluent Limitation Guideline: 40 CFR:                                                                                                                                                                                                        |  |
| C.        | Maximum Monthly Production Rate:<br><u>Quantity</u> Units of Measure (or raw material used)<br><u>Quantity</u> Units of Measure (or raw material used)<br><u>Production Occurs</u><br><u>Production Occurs</u>                                               |  |
| d.        | Discharge Occurs:       hrs/day;       days/wk;       months/yr         During which months?                                                                                                                                                                 |  |

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| s  | ECT | TION C - (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>.</u>   | ······             |
|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|
| ┣  |     | OURCES OF WASTEWATER FOR OUTFALL 080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |
|    |     | ther Wastewater Contributing to this Outfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                    |
|    | (De | Description) See No. 3 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                    |
|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                    |
|    | а.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                    |
|    | b.  | Discharge Occurs: hrs/day; days/wk; days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk;days/wk; _awa/wk; _awa/wk; _awa/wk; _awa/wk; _awa/wk; _awa/wk; _awa/wk | ays/yr; mo | onths/yr           |
|    |     | During which months?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | •<br>              |
|    |     | For continuous discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                    |
|    |     | The <u>average</u> discharge rate associated with the<br>month of maximum production.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | MGD                |
|    |     | For intermittent or seasonal discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                    |
|    |     | The <u>long-term average</u> discharge rate<br>The <u>maximum daily</u> discharge rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·          | MGD<br>MGD         |
|    |     | For batch discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | x                  |
|    |     | No. of decant cycles<br>Length of each decant cycle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | CYCLES/DAY<br>MIN. |
|    |     | Average decant discharge flow rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | م<br>م     | GPM                |
| 3. | Tot | tal Process, Miscellaneous Non-Contact Cooling, and Sanitary Wastewate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | r          |                    |
| 5. |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6          |                    |
|    | а.  | Source(s): Runoff from paved roads, roof drains.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | Ъ <b>^</b>         |
|    | b.  | Discharge Occurs: hrs/day; days/wk; da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | iys/yr; mo | onths/yr           |
|    |     | During which months? Rain dependent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |
|    |     | For continuous discharges report:<br>The <u>average</u> discharge rate associated with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ŧ          |                    |
|    |     | month of maximum production.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | • <u> </u> | MGD                |
|    |     | For intermittent or seasonal discharges report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                    |
|    |     | The <u>long-term average</u> discharge rate<br>The <u>maximum daily</u> discharge rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>   | MGD<br>MGD         |
|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | · ·                |
|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ×          |                    |
|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | · · `              |
| -  |     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                    |
|    |     | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                    |
|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                    |
|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •          |                    |
|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ×          | х — , <b>— —</b>   |

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#### ON C - (continued)

#### II. SOURCES OF WASTEWATER FOR OUTFALL (continued) 080

4. <u>Stormwater Runoff</u> (Only if in combination with any of the above wastewaters. If outfall consists of only stormwater, complete Section D) otherwise complete Section D for the stormwater contribution and Section C for contributions from other wastewaters.

| Rainfall (inches) |   | Drainage Area<br>Size | Units           |   | Conversion<br>Factor |   | Volume                | Units   |
|-------------------|---|-----------------------|-----------------|---|----------------------|---|-----------------------|---------|
|                   | х |                       | Ft <sup>2</sup> | x | 0.623                | = |                       | Gallons |
| 4.7               | X | 1.6 x 10 <sup>5</sup> | Yd <sup>2</sup> | x | 5.61                 | = | 4.2 x 10 <sup>6</sup> | Gallons |
| 1                 | x |                       | Acres           | х | 27,152               | = |                       | Gallons |

# III. REQUIRED AND OPTIONAL ANALYSES

#### 1. Optional Site-Specific Toxics Data

Use the space below (attach additional sheets if necessary) to provide any of the optional site-specific information discussed in Appendix 2. (The Analyses Results Table should be used to report intake water quality, upstream background or ambient water quality, and parameter specific coefficient of effluent variability. Space is provided at the top of the table to provide description of sampling points used.)

Optional Toxics Data is attached to Application

YES NO



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# SECTION C - (continued)

## III. REQUIRED AND OPTIONAL ANALYSES

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2. Summary of Required Analyses Worksheet

# \*\*\*\* ALL DISCHARGERS SUBMIT THIS WORKSHEET WITH YOUR APPLICATION \*\*\*\*

| Outfall<br>Number     | Discharge Contains (see<br>Instructions for Section C, Part II) |                 |                           | GW             | Storm-    | Pollutants or Pollutant<br>Groupings which must be | Required No.<br>of Sample                                    |                       |
|-----------------------|-----------------------------------------------------------------|-----------------|---------------------------|----------------|-----------|----------------------------------------------------|--------------------------------------------------------------|-----------------------|
|                       | Process<br>Waste                                                | NCCW            | Sanitary<br>Waste         | Misc.<br>Waste | Cleanup   | water                                              | Sampled for and Analyzed                                     | Events<br>(see C.III) |
| River Intake          | x                                                               |                 |                           |                |           |                                                    | Groups 1,2,3,4,5,7,8 Total Kjeldahl<br>Nitrogen (TKN)        | 3                     |
| 070                   | <br>                                                            |                 |                           |                |           | X                                                  | See Note 1                                                   |                       |
|                       |                                                                 |                 |                           |                |           |                                                    |                                                              |                       |
| 071                   | ×                                                               |                 |                           |                |           |                                                    | Groups 1,2,3,4,5,7,8, TKN                                    | 3                     |
| 072                   | 4                                                               |                 |                           | x              |           |                                                    | 2C,3C,4C,5C,7C,12C,16C,5M,                                   |                       |
|                       |                                                                 |                 |                           |                |           |                                                    | 18M,23M                                                      |                       |
| 073                   |                                                                 |                 |                           | x              |           |                                                    | 2C,3C,4C,5C,7C,12C,16C                                       | 1                     |
| 074                   |                                                                 |                 |                           | ×              |           |                                                    | ,<br>See Note 2                                              |                       |
| 075                   |                                                                 |                 |                           |                |           | » x                                                | 1C,2C,4C,6C,7C,8C,9C,11C,12C,                                | 1                     |
| 075                   |                                                                 | <u> </u>        |                           | <u> </u>       | · · ·     |                                                    | 14C,16C,18C,TKN                                              |                       |
| 079                   |                                                                 |                 | ×                         |                |           |                                                    | 1C,4C,6C,9C,11C,12C,14C,17C,<br>18C,19C,6M,7M,13M,8V,11V,12V | 1                     |
| 080                   | -                                                               |                 |                           |                |           | x                                                  | See Note 1                                                   |                       |
|                       |                                                                 |                 |                           |                |           | ,                                                  |                                                              |                       |
| <u> </u>              |                                                                 |                 | *                         |                |           |                                                    |                                                              |                       |
|                       |                                                                 |                 |                           |                |           | ·                                                  |                                                              |                       |
|                       |                                                                 |                 |                           |                |           |                                                    | · · · · · · · · · · · · · · · · · · ·                        |                       |
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|                       |                                                                 |                 | **** SUE                  |                | S TABLE W | TH YOUR                                            | APPLICATION * * * *                                          |                       |

# REQUIRED AND OPTIONAL ANALYSES SECTION C, III – NOTES

## **SAMPLING LOCATIONS**

- **1. SUSQUEHANNA RIVER INTAKE**
- 2. OUTFALL 071, COOLING TOWER BLOWDOWN
- 3. OUTFALL 072, SERVICE AND ADMINISTRATION BUILDING LOW VOLUME WASTE SUMP
- 4. OUTFALL 073, UNIT 1 TURBINE BUILDING LOW VOLUME SUMP
- 5. OUTFALL 075, PEACH STAND POND STORMWATER RUNOFF

6. OUTFALL 079, SEWAGE TREATMENT PLANT

Note: Since Outfall Outfalls 077 and 078, Unit 1 and 2 Condensate Storage Tank Areas have never discharged stormwater to the storm drains and can not since the discharge pipes have been flanged shut, PP&L requests elimination of these two outfalls from the NPDES renewal permit.

# SUSQUEHANNA RIVER INTAKE NOTES

- 1. Memo from Analytical Laboratory Services Inc. (ALSI) listing exceptions to detection limits.
- 2. ALSI Cyanide procedures (2)
- 3. Teledyne Brown Engineering Environmental Services radiological procedures (3)
- 4. Other Notes:

15C, Fluoride One sample analyzed by Standard Methods Ed. 18 – 4500 and two samples analyzed by EPA method No. 300.0.

16C, Nitrate-Nitrite One sample analyzed by EPA method No. 353.2 and two samples by 300.0.

19C, Sulfate One sample analyzed by EPA Method No. 375.4 (detection limit 3,000 ug/l) and two samples by 300.0 (detection limit 500 ug/l).

21C, Sulfite EPA method No. 377.1 used for all three samples, however, one sample had a detection level of 4,000 ug/l while the other samples had a detection level of 2,000 ug/l. Reasons for higher detection levels for this parameter and some other NPDES analyses may be attributed to natural interference.

5M, Chromium (Hexavalent) Even though the same analytical method was used (Standard Methods – 3500D) three different detection levels were used. They were 20, 40, and 10 ug/l respectively.

8M, Mercury (Total) Detection level of one sample was 0.5 and the other two samples 0.2 ug/l.

15M, Phenols (Total) Two had a detection level of 10 and one 5 ug/l.

16M, Aluminum (Total) One sample had a detection level of 150 and the other two 100 ug/l.

21M, Iron (Dissolved) Two of the three samples had a detection level of 60 and the third 30 ug/l.

22M, Magnesium (Total) All three samples had a detection level of 50 ug/l. The magnesium concentrations were very high however, between 4,730 and 11,000 ug/l.



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Analytical Laboratory Services Inc.

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| To:   | Jerry Fields             |
|-------|--------------------------|
| From: | Sue Baer                 |
| Date: | May 14, 1999             |
| Ro:   | NPDES Laboratory Reports |
|       |                          |

Following are the completed NPDES reports from the cooling tower blowdown (sample #129815), river intake (sample #129811), and outfall 072(sample #130621) locations. Please note, the following ALSI reporting limits do not meet the recommended NPDES limits on these samples:

|    | Analysis       | ALSI Reporting Limit | Analysis                   |
|----|----------------|----------------------|----------------------------|
| ٠  | Acroelin .     | 20 ug/i              | Volatile Organics by GC/MS |
| .• | Mercury*       | 0.5 ug/l             | Total Metals by ICP        |
| ٠  | Aluminum       | 150 ug/l             | Total Metals by ICP        |
| ٠  | Magnesium      | 50 ug/i              | Total Metals by ICP        |
| ٠  | Zinç           | 10 ug/l              | Total Metals by ICP        |
| ٠  | Dissolved Iron | 60 ug/l              | Dissolved Metals           |
| ٠  | Phenols        | 10 ug/l              | Phenols                    |
| •  | Sulfate*       | 3000 ug/l            | Sulfate                    |
| •  | Cr+6           | 20 yg                | Hexavalent Chromium        |

In some cases, this is no an issue if the sample result is above the reporting limit.

Also, I will be forwarding you a copy of our standard operating procedure (SOP) for free cyanide. Currently, this SOP is under revision and I thought I would wait and send you the most updated copy.

\*Due to new instrumentation at the laboratory, the sulfate and mercury reporting limits will meet NPDES . reporting limits for the second and third samples.



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|                            |                            | t.  | Method:<br>Revision:<br>Date:<br>Page: | 09-CNDIS<br>3<br>September 2<br>1 of 16 | NOV 2 2 1999<br>WRONMENTAL SERVICE<br>28, 1998 |
|----------------------------|----------------------------|-----|----------------------------------------|-----------------------------------------|------------------------------------------------|
| <b>Document Title:</b>     | Total Cyan<br>Distillation |     | -                                      | iable Cyani                             | ide by MIDI                                    |
| Document Control I         | Number:                    | UNC | ONTROLLED CO                           | )PY<br>                                 | •                                              |
| <b>Organization Title:</b> | ANALYTI<br>INC. (ALS)      |     | ORATORY                                | ( SERVICI                               | ES,                                            |
| Address:                   | 34 Dogwoo<br>Middletowr    |     | 57                                     |                                         |                                                |
| Phone:                     | (717) 944-5                | 541 |                                        |                                         |                                                |
| Approved by:               | Susan M. M.<br>Quality Ass |     | gn <i>in</i><br>anager                 |                                         |                                                |
|                            | Dave Lane,<br>Technical D  |     |                                        |                                         |                                                |
|                            |                            |     |                                        |                                         |                                                |

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# **1** Scope and Application

- 1.1 The purpose of this procedure is to convert cyanide ion and complex cyanides to hydrocyanic acid by reduction in the MIDI distillation system with sulfuric acid in the presence of magnesium ions for the determination of total cyanide. The distillation of weak acid dissociable cyanide is also described in this procedure.
- 1.2 This standard operating procedure is adapted from Standard Methods 18<sup>th</sup> Edition 4500-CN C, Determination of Total Cyanide, 4500CN I, Weak Acid Dissociable Cyanide, EPA Methods 335.2 and 335.4, Cyanide, Total and SW-846 Method 9010B Rev. 2 December 1996, Total and Amenable Cyanide: Distillation, and Midi-Dist Instruction Manual.

# 2 Summary of Method

2.1 The MIDI distillation system is used to release hydrocyanic acid from the sample and to absorb it into a scrubber of sodium hydroxide solution. This absorbing solution is then tested for the presence of cyanide ion.

# 3 Interferences

NOTE: The interferences described in this section relate only to the distillations performed for TOTAL cyanide analysis. If weak and dissociable cyanides are to be distilled, refer to the procedure section for guidance on interferences.

- 3.2 Lead acetate paper is used to test for sulfides since they interfere with the colorimetric procedure. If sulfides are present, the sample is treated with an excess of bismuth nitrate solution. (Note: An alternate treatment with cadmium carbonate may be used when analyzing samples by EPA Method 335.4.)
- 3.3 Sulfamic acid is used to treat all samples for the presence of nitrates and nitrites.
- 3.4 Thiocyanate is reported to be an interference at high levels although levels as high

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### as 10mg/L do not interfere.

- 3.5 Fatty Acids, surfactants and detergents cause problems with foaming in the distillation process. These samples are to be handled with predistillation dilutions. If foaming remains a problem, acidify the sample with acetic acid (1.6 M) to pH 6.0 to 7.0. CAUTION: THIS PROCEDURE CAN PRODUCE LETHAL GAS. PERFORM THIS PROCEDURE IN A FUME HOOD. Extract the sample with iso-octane, hexane or chloroform (preference in order named) with a solvent volume equal to 20% of the sample volume. One extraction is usually adequate to reduce the compounds below the interference level. Avoid multiple extractions or a long contact time at low pH in order to keep the loss of HCN at a minimum. When the extraction is completed, immediately raise the pH of the sample to pH >12, using a 50% NaOH solution.
- 3.6 Other methods for removing interferences may be employed provided that they do not adversely affect the performance of the method. Before using a method other than those stated above, approval must be given by the laboratory manager and the client, and a method blank and Laboratory Control Sample (LCS) must be prepared using this method.

### Safety

- 4.1 The toxicity or carcinogenicity of each reagent used in this method has not been precisely defined. Each chemical should be handled as if it were a health hazard.
- 4.2 Each analyst should become familiar with the reagents used by referencing the Material Safety Data Sheet for each reagent. In doing so, the analyst will become familiar with the appropriate safety precautions for each reagent.
- 4.3 The following chemicals have the potential to be toxic or hazardous
  - 4.3.1 Sulfuric Acid
  - 4.3.2 Potassium Cyanide
- 4.4 Because of the toxicity of hydrogen cyanide (HCN), all distillation equipment must be fitted with final traps or performed under a hood.
- 4.5 Analysts must wear a fully-buttoned lab coat, safety glasses and PVC gloves at all times during the analysis.

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### 5 Apparatus and Materials

- 5.1 MIDI-Distillation System This apparatus contains heating blocks, reflux flasks and absorbing flasks with connections for 10 samples.
- 5.2 Vacuum Pump equipped with trap.
- 5.3 Assorted Class A volumetric flasks and Class A volumetric pipets.
- 5.4 Calibrated pH meter
- 5.5 Balance, capable of weighing 0.01g
- 5.6 Lead Acetate Paper (purchased from VWR #60792-009 or equivalent).
- 5.7 Graduated cylinders, various sizes
- 5.8 Ultrasonic cleaner
- 5.9 Autoclave
- 5.10 Boiling Chips Chemware PTFE boiling stones or equivalent.
- 5.11 Aluminum foil

### 6 Reagents

- 6.1 All reagents are prepared from reagent grade chemicals. All preparations are recorded-in-the-reagents-logbook.
- 6.2 Reagent Water Reagent water is water in which an interferant is not observed at the analyte of interest. For this purpose, ALSI uses a deionization system which provides analyte-free, >16.0 megohm-cm deionized water on demand. All references to water in the method refer to reagent water unless otherwise specified.
- 6.3 Sodium Hydroxide (NaOH) reagent grade or equivalent..

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- 6.4 Sodium Hydroxide Absorbing Solution (0.25 N) Dissolve 10.0 g of sodium hydroxide pellets in deionized water and dilute to 1 liter in a Class A volumetric flask.
- 6.5 Magnesium Chloride (MgCl<sub>2</sub> $_{\circ}$ 6H<sub>2</sub>O) reagent grade or equivalent.
- 6.6 Magnesium Chloride Solution (51%) (W/V) Dissolve 510 g MgCl<sub>2</sub>  $.6H_20$  in deionized water and dilute to 1 liter.
- 6.7 Sulfuric Acid, conc  $(H_2SO_4)$  Baker Ultra-Analyzed or equivalent.
- 6.8 Sulfuric Acid (50%) (V/V) Using a graduated cylinder, slowly add 500 ml of concentrated  $H_2SO_4$  to 500 ml of deionized water in a glass flask or beaker. CAUTION: glassware will be hot. Use of a cold water bath is recommended to cool the flask while the solution is being prepared.
- 6.9 Sulfamic Acid reagent grade or equivalent.
- 6.10 Sulfamic acid (4%) Dissolve 40 g of sulfamic acid in deionized water and dilute to 1 liter in a Class A volumetric flask.
- 6.11 Bismuth Nitrate  $(Bi(NO_3)_3 \cdot 5 H_2O)$  reagent grade or equivalent.
  - 6.11.1 Bismuth Nitrate Solution Dissolve 30 g of  $Bi(NO_3)_3$ . 5  $H_20$  in approximately 100 ml of deionized water. Using a graduated cylinder, add 250 ml glacial acetic acid. Stir throughout the addition until dissolved. Dilute to 1 liter.
- 6.12 Glacial Acetic Acid J.T. Baker Ultra-Analyzed or equivalent.
- 6.13 Cyanide Stock Solution (1000 mg/L) PREPARE IN A FUME HOOD, AVOID CONTACT WITH ACIDS, KCN IS HIGHLY TOXIC. Dissolve 2.0 g Potassium hydroxide (KOH) and 2.51 g potassium cyanide (KCN) in deionized water and dilute to 900 ml in a volumetric flask. Standardize with 0.0192 N AgNO<sub>3</sub> following the procedure listed below. Then, remove 500 ml and dilute to the appropriate volume such that the resulting solution is 1000 mg/l. Prepare fresh weekly or restandardize weekly.
  - 6.13.1 Pipet 20.0 ml of the stock solution to an Erlenmeyer flask. Add approximately 0.5 ml (5 drops) of the rhodanine indicator.

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- 6.13.2 Titrate with standard 0.0192 N silver nitrate to the first change in color from yellow to brownish-pink. The titration must be performed slowly with constant stirring.
- 6.13.3 Titrate a water blank using the same amount of sodium hydroxide and indicator as in the standard.
- 6.13.4 Calculate concentration of CN in mg/L in the 900 ml of cyanide solution as follows:

$$mg/l CN = (A - B) \times 1000$$
C

Where:

| = , | ml of AgNO $_3$ for titration of standard.      |
|-----|-------------------------------------------------|
| =   | ml of AgNO <sub>3</sub> for titration of blank. |
| =   | ml of standard titrated.                        |
|     | =                                               |

6.13.5 Calculate the volume of water to add to 500 ml of the Cyanide Stock Solution prepared in section 6.13 to achieve 1000 mg/l cyanide. Use the following equation.

Vol. of Water to Add =  $(500 \text{ ml } \times \text{ Conc. of CN from step above}) - 500$ to 500 ml Std. 1000 mg/l

- 6.13.6 Accurately measure out 500 ml of the Cyanide Stock Solution. To it, add the volume of additional water calculated above. The concentration of the Cyanide Stock Solution is now 1000 mg/l.
- 6.13.7 Titrate a 20.0 portion of the 1000 mg/l Cyanide Stock Solution to verify that it is now 1000 mg/l following the instructions in section 6.13.1 through 6.13.4. The acceptable range for the cyanide concentration is +/-2%, or 980 to 1020 mg/l. If the concentration is out of this range, fresh standard must be prepared. The solution must be prepared fresh weekly or restandardized weekly. All standardizatiuon records should be maintained in the standards notebook.
- 6.14 Cyanide Spike Solution (5 mg/l) In a 1000 ml volumetric flask, dilute 5.0 ml of stock standard (6.13) with 0.25 N NaOH. Dilute to mark and mix well. Prepare

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this solution daily. To spike a water sample, add 1.0 ml of the 5 mg/l Cyanide Spike Soloution to 50 ml of sample to achieve a 0.1 mg/l spike.

- 6.15 Low Range Laboratory Control Sample (LCS) (0.05 mg/L) Using a 1 ml Class A pipet, pipet 1 ml of the Cyanide Spike Solution (6.14) into a 100 ml volumetric flask Dilute to volume with 0.25 N NaOH and invert to mix. This will give the 0.05 mg/l solution required. Prepare this solution daily.
- 6.16 High Range Laboratory Control Sample (LCS) (0.400 mg/L) Using an 8 ml Class A pipet, pipet 8 ml of the Cyanide Spike Solution (6.14) into a 100 ml volumetric flask Dilute to volume with 0.25 N NaOH and invert to mix. This will give the 0.400 mg/l solution required. Prepare this solution daily.
- 6.17 Reporting Limit Standard (RLS) (0.005 mg/L) Using a Class A volumetric pipet, pipet 5 mL of the Cyanide Spike Solution (6.14) into a Class A 50mL volumetric flask. Dilute to volume with 0.25 N NaOH and invert to mix. This forms a 0.5 mg/L solution. Using a 1mL Class A pipet, pipet 1mL of the 0.5 mg/L solution into a Class A 100mL volumetric flask. Dilute to volume with 0.25N NaOH and invert to mix. Distill 50mL of this solution to form the 0.005 mg/L RLS.
- 6.18 Sodium Acetate Trihydrate  $NaC_2H_3O_2$ .  $3H_2O_3$ , reagent grade or equivalent.
- 6.19 Acetate Buffer Dissolve 410g sodium acetate trihydrate in 500 mL of reagent water. Add glacial acetic acid to yield a solution pH of 4.5. Verify pH with a calibrated pH meter.
- 6.20 Zinc Acetate,  $Zn(C_2H_3O_2)$  H2O, reagent grade or equivalent.
- 6.21 Zinc Acetate Solution (100g/L) Dissolve 120g zinc acetate in 500mL reagent water in a Class A, 1000mL volumetric flask. Dilute to volume with reagent water and invert to mix.
- 6.22 Methyl Red Indicator
- 6.23 Ascorbic Acid reagent grade or equivalent.
- 6.24 DPD Total Chlorine Reagent Powder Pillows Purchased from HACH, cat.#14076-99 or equivalent.



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### 7 Glassware Cleaning

- 7.1 Cleaning of Volumetric Glassware.
  - 7.1.1 This glassware is cleaned in accordance to the policies set forth in the glassware cleaning Standard Operating Procedure.
- 7.2 Cleaning of the distillation unit.
  - 7.2.1 All glass parts are to be cleaned by washing with hot tap water and a brush, rinsed with 10% sulfuric acid and finally rinsed with deionized water. All tubing is to be washed using hot tap water.
  - 7.2.2 If the absorber frit becomes stained or clogged from samples (especially soils) they may be soaked in conc. HCl for 20 minutes in an ultrasonic cleaner. Aqua-Regia may be used if the frit becomes completely clogged. Rinse thoroughly with deionized water after using acids to clean the frits.
  - 7.2.3 The glassware may be autoclaved as an additional cleaning step after tubing and plastic fittings are removed. This is not normally needed and should be used only in the case of extremely contaminated glassware.
  - 7.2.4 When not in use, the MIDI glassware must be labeled as either "Clean" or "Dirty". If it is not properly labeled (including date and technician), the unit must be presumed to be dirty.
  - 7.2.5 Record all maintenance in the MIDI logbook.

# 8 Quality Control

- 8-1——Dilutions of the Low Range LCS (6.15), High Range LCS (6.16), spiking solution (6.14), and Reporting Limit Standard (RLS) are to be prepared fresh daily. All other non-cyanide containing reagents remain stable for 180 days.
- 8.2 A method blank sample consisting of DI water is to be distilled with each batch of samples and repeated every 20 samples.
- 8.3 The analyst should alternate between the use of a low-range LCS (0.05 mg/l) and a high range LCS (0.400 mg/l) on successive batches. If only one batch is being distilled in a day, then both the low range and high range LCS must be distilled

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with that batch.

- 8.4 A sample Matrix Spike (MS) is to be distilled at a frequency of one per 10 samples. Add 1mL of the 5.0 mg/l Cyanide Spike Solution to all samples requiring a matrix spike. Matrix Spike Duplicates (MSD) are to be distilled at a frequency of 1 per 20 samples.
- 8.5 A Reporting Limit Standard (RLS) should be distilled and analyzed once a month.
- Sections 8.1 through 8.5 describe the required quality control for total cyanide 8.6 distillation. Those samples requiring weak and dissociable cyanide distillation require a method blank and High Range LCS per batch as well as a matrix spike every 10 samples. Spike volumes and concentrations for total and weak and dissociable cyanides are the same.

### Sample Collection, Preservation and Handling

- 9.1 Aqueous samples are placed in clean plastic bottles and preserved with sodium hydroxide to a pH greater than 12 at the time of sampling.
- 9.2 Samples are kept at 1-4.4°C until the time of distillation. After distillation, the absorbing solution is then kept at 1-4.4°C until the time of analysis.
- 9.3 Samples known or suspected of containing oxidizing agents such as chlorine are to be tested with DPD powder (10.2.2). A blue color indicates the need for treatment by ascorbic acid. Add ascorbic acid, a few crystals at a time until a drop of sample produces no color change. Then add an additional 0.6 g of ascorbic acid per liter of sample.

#### Procedure 10

- 10.1 Weak and Dissociable Cyanide Distillation.
  - 10.1.1 For samples requiring the distillation and analysis of weak and dissociable cyanide, proceed to section 10.1.2. For those samples requiring total cyanide distillation and analysis, proceed to section 10.2.
  - 10.1.2 Transfer 50mL of sample or the appropriate standard solution to a clean reflux flask using a Class A volumetric pipet or Class A graduated cylinder. Add 2-3 teflon boiling stones to the flask.



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- 10.1.3 Follow instructions in 10.4 through 10.14, then proceed to Section 10.1.4.
- 10.1.4 Add 2mL of acetate buffer and 2mL of zinc acetate solution to the air inlet tube.
- 10.1.5 Add 1 drop of methyl red indicator to the air inlet tube and rinse tube with 2-5 mL reagent water.
- 10.1.6 The methyl red indicator should turn pink in the reflux flask if the pH is within the range specified in the method (4.5-6.0). If a pink color does not persist for colorless samples, add 10% acetic acid drop-wise until a pink color persists. For colored samples, the red indicator may not be visible. Do not add acetic acid to colored samples. Note in the distillation logbook if a sample is colored and the methyl red indicator is not visible.
- 10.1.7 Once the distillation system is set, cover the reflux flask with aluminum foil. This will reduce the photo-decomposition of some metal-cyanide complexes by ultraviolet light.
- 10.1.8 Proceed to section 10.22
- 10.2 Transfer samples to a clean reflux flask.
  - 10.2.1 For aqueous samples, test for the presence of sulfides using lead-acetate paper, by placing a drop of sample on the test paper. A change in color of the paper denotes the presence of sulfides. Treat a 50 ml portion of the sample containing sulfides with the bismuth nitrate solution (6.13) until there is no presence of sulfides. Transfer the treated sample to the reflux flask. (Note-that-the-line-on-the-reflux-flask-is-50-ml.) Add-2-to-3-boiling chips to the flask. Document check in the logbook.
  - 10.2.2 For aqueous samples, test for the presence of chlorine using DPD total chlorine reagent powder pillows. Place 5mL of sample into a test tube and add powder pillow. The development of a pink color indicates the presence of chlorine. Add ascorbic acid, 10 crystals, to another 5 mL of sample. Recheck for chlorine. Repeat until no pink color forms. Add 10 times the amount of ascorbic acid used in 5mL of sample to the volume of sample to be analyzed (50 mL). Document check in the logbook.

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- 10.2.3 For solid samples, transfer a significant amount of sample to a plastic weigh dish. Using a stainless steel spatula, mix the sample until homogenous. Weigh approximately 1.0g of the mixed sample into the reflux flask. Dilute to the 50 ml line with deionized water. Add 2 to 3 boiling chips to the flask.
- 10.3 If a sample needs to be spiked, add 1.0 ml of the Cyanide Spike Solution (6.14) to 50 ml of sample to achieve a 0.1 mg/l spike.
- 10.4 Place the filled reflux flask into the rack containing the heating block.
- 10.5 Add 50 ml of 0.25 N NaOH into the absorber flask (note that the line on the absorbing flask is 50 ml), and place opposite the reflux flask. Make sure that both the reflux and the absorber flasks are clearly marked with the sample number.
- 10.6 Place a reflux impinger into the reflux flask. Make sure that the inlet tube is facing forward. This position will have the hose connections at the rear of the distillation apparatus.
- 10.7 Place an absorber impinger into the absorbing flask. There are two hoses coming from the absorbing impinger. One joins at the top and the other joins perpendicular to the impinger. The perpendicular hose should be facing the front of the distillation apparatus.
- 10.8 Make sure that all of the hoses are connected properly. The hose from the reflux impinger connects to the hose from the top of the absorbing impinger. The hose from the front of the absorber impinger is connected to the value on the front of the MIDI.
- -10:9—Place a cold-finger condenser into the reflux impinger and check to make sure that all connections are tight.
- 10.10 Repeat steps 10.3 through 10.8 for each sample to be run working from left to right in the heating block.
- 10.11 Turn off each vacuum valve by tightening the knobs on the front of the distillation apparatus.
- 10.12 Make sure that the vacuum pump and trap are installed properly.

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- 10.13 Turn cooling water on to a flow rate of 6 gallons per hour (GPH) for each sample being distilled. Note on the flow meter that there are two scales, one for GPH and one for number of samples. Again make sure that all water connections are made properly and that the tubes are not pinched to insure proper condensing of the sample and to keep the water lines from rupturing.
- 10.14 Turn on the vacuum and, using the knobs at the front of the distillation unit, adjust the vacuum in each sample to a rate of three bubbles per second in the reflux flask.
- 10.15 Allow the vacuum to draw for 5 minutes.
- 10.16 Add 10 ml of 4% sulfamic acid solution to the inlet tube of each sample with a Class A volumetric pipet.
- 10.17 Allow the vacuum to draw for 5 minutes.
- 10.18 Add 5 ml of 50% (v/v)  $H_2SO_4$  to the inlet tube of each sample with a Class A volumetric pipet.
- 10.19 Allow the vacuum to draw for 5 minutes.
- 10.20 Add 2 ml of 51% magnesium chloride solution to the inlet tube of each sample using a Class A volumetric pipet. If excessive foaming occurs a fresh aliquot of the sample must be diluted, and the entire procedure (starting at 10.1) is performed on the diluted sample.
- 10.21 Rinse the inlet tube with a minimal amount of DI water.
- 10:22—Turn-the distillation unit on by pushing the red rocker switch until it lights.
- 10.23 Set the timer for 105 minutes. Additional lights on the top of the distillation unit will glow. The green light is the timer light and the amber light is to indicate when the heating block is heating. This setting allows for 15 minutes of heating time to achieve temperature and 90 minutes of reflux time.
- 10.24 After the timer has counted down to zero, the heating block will be turned off automatically.

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- 10.25 Let the unit cool for an additional 15 minutes with the vacuum and cooling water on. After cooling, shut off the vacuum and cooling water.
- 10.26 Remove the absorber impinger from the flask. Check that none of the receiving solution was lost or that none of the solution from the reflux flask was transferred during distillation to the absorber flask. This can be done by making sure that there is still 50 ml of receiving solution in the absorber flask. Disconnect the tubing and place the absorbing solution into a 125 ml amber bottle. Label with appropriate information and refrigerate at 1-4.4°C until analysis. Repeat this step for each sample distilled on the unit.

#### 11 Calculations

11.1 Not applicable.

#### 12 **Reporting Results**

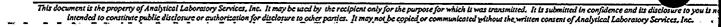
- 12.1 In the "Daily Functions" menu of the LIM system select #6 "Preps Performed" entry.
- 12.2 Enter Test - (WC2)
- 12.3 Batch # - The batch # and the COC # assigned to the reagent blank are the same six characters. The reagent blanks are sequentially numbered in the wet chemistry log book with the 2 letter prefix CN followed by 4 digits; i.e., CN0001. To assign a reagent blank a COC # and subsequently the distillation batch # in the Preps Performed Entry Menu of the LIMS, consult the wet chemistry log book and locate the last blank for the WC2 distillation. Name the batch # the following number preceded by the CN prefix. The low or high range LCS will be labeled with the same number as the blank except it will be preceeded by an "L", i.e., LCN0001.
- 12.4 Enter the date the distillation was started.
- 12.5 Enter the technician's initials responsible for finishing the prep.
- 12.6 Enter the initial and final volumes previously recorded in the wet chemistry logbook.

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- 12.7 Select B from the bottom of the screen to create a reagent blank in the LIMS once all of the preparatory factors have been entered.
  - 12.7.1 Enter the appropriate final and initial volumes in ml (or grams for soils) for the reagent blank.
- 12.8 Review the labeling on bottles, the entries in the log book and the entries in the LIMS to verify that all entries match.



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### SOP Concurrence Form.

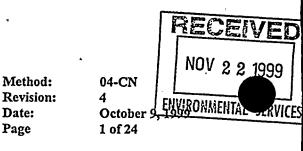
### for the Distribution and Revision of Standard Operating Procedures

I have read, understood, and concurred with the Standard Operating Procedure (SOP) described above and will perform this procedure as it is written in the SOP.

|          | Print Name                            | Signature | Date     |
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Total Cyanide, Automatic Spectrophotometric

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**Document Title:** 

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#### **1** Scope and Application

- 1.1 This method is adapted from the U.S. EPA Method 335.4, "Determination of Total Cyanide by Semi-Automated Colorimetry", Method 335.3, "Cyanide, Total", and SW-846 Method 9012, "Total and Ammenable Cyanide." This method also references information found in Lachat's Quikchem method number 10-204-00-1-A. The current method detection limit can be found in the current year's method detection limit laboratory notebook.
- 1.2 This method is restricted for use by or under the supervision of analysts trained on the use of the Lachat. However, the trays may be loaded by analysts who are trained on this part of the analysis.
- 1.3 This method covers the determination of cyanide in drinking, ground, surface, and saline waters, domestic and industrial wastes, and soils and solids.

#### 2 Summary of Method

- 2.1 Total cyanide from alkaline distillates is converted to cyanogen chloride, CNCl, by reaction with chloramine-T at pH less than 8. The CNCl then forms a red-blue dye by reacting with pyridine-barbituric acid reagent. The color is read at 570 nm.
- 2.2 Reduced volume versions of this method that use the same reagents and molar ratios are acceptable provided they meet the quality control and performance requirements stated in this method.
- 2.3 Limited performance-based method modifications may be acceptable provided they are fully documented and meet or exceed requirements expressed in Sect. 8.0, Quality Control.

#### 3 Interferences

3.1 Several interferences are encountered with this method. Some of the known interferences are sulfides, thiocyanate, thiosulfate, sulfide, aldehydes, nitratenitrite, and oxidizing agents, such as chlorine. Multiple interferences may require the analysis of a series of laboratory fortified sample matrices (LFM) to verify the suitability of the chosen treatment. For total cyanide most interferences are eliminated by the distillation procedure.

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- 3.2 Sulfides adversely affect the colorimetric procedure. Sulfides are tested for by using lead acetate paper. If sulfides are present, the sample is treated with 50 ml of bismuth nitrate solution after the air flow is set and prior to the addition of the sulfuric acid in the distillation procedure.
- 3.3 Nitrates and/or nitrites are also a potential interference. All samples are treated with sulfamic acid in the distillation procedure to remove this interference.
- 3.4 Other compatible procedures for the removal or suppression of interferences may be employed provided they do not adversely affect the overall performance of the method. New procedures may not be implemented without the permission of the section leader and a Laboratory manager.
- 3.5 Method interferences may be caused by contaminants in the reagent water, reagents, glassware, and other sample processing apparatus that bias analyte response.
- Safety .
  - 4.1 The toxicity or carcinogenicity of each reagent used in this method has not been fully established. Each chemical should be regarded as a potential health hazard and exposure should be as low as reasonably achievable. Cautions are included for known extremely hazardous materials or procedures.
  - 4.2 Each analyst should become familiar with the reagents used by reference the Material Safety Data Sheets (MSDS) for each reagent. In doing so, the analyst will become familiar with the appropriate precautions for each reagent.
  - 4.3 The laboratory also operates under a formal safety plan.
  - 4.4 The following chemicals have the potential to be highly toxic or hazardous, consult MSDS:
    - 4.4.1 Hydrochloric acid
    - 4.4.2 Silver nitrate
    - 4.4.3 Potassium cyanide
    - 4.4.4 Sulfuric acid
  - 4.5 Because of the toxicity of evolved hydrogen cyanide (HCN), distillation should be

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#### performed in a well vented hood.

- 4.6 Analysts must wear a buttoned lab coat, safety glasses, and PVC gloves at all times during the analysis.
- 5 Apparatus and Materials
  - 5.1 Balance Analytical, capable of accurately weighing to the nearest 0.0001 g. The current balance being used is the Mettler AG245 purchased through VWR catalog no 11274-666.
  - 5:2 Glassware Class A volumetric flasks and pipets as required.
  - 5.3 Midi reflux distillation apparatus including boiling flask, condenser, and absorber purchased from Andrews Glass Co. or equivalent.
  - 5.4 Heating mantel or heating block as required.
  - 5.5 Automated continuous flow analysis equipment designed to deliver and react sample and reagents in the required ratios. A Lachat QuikChem AE system with an XYZ sampler and autodistillation capabilities is currently in use. It consists of a sampling device, a multi-channel pump, a reaction unit or manifold, a colorimetric detector, a data recording device and a heating unit.
  - 5.6 Disposable culture tubes Purchased from VWR catalog no. 60825-571 or equivalent.
  - 5.7 Transfer pipets Purchased from VWR catalog no. 14670-103 or equivalent.
  - -5.8-----Vacuum-pump------
  - 5.9 Sonicator

#### 6 Reagents

6.1 Reagent Water - Reagent water is water in which an interferant is not observed at the analyte of interest. For this purpose, ALSI uses a Filson Water Purification System which provides analyte-free, greater than 16 megohm-cm, DI water on demand.

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- 6.2 Degassing with helium. To prevent bubble formation, degas all solutions, except the standards, with helium. Use He at 140 kPa (20 lb/in<sup>2</sup>) through a helium degassing tube (Lachat Part #50100). Bubble He vigorously through the solution for one minute. Zero grade helium is purchased from MG Industries. Alternatively, degassing may be performed by sonication and vacuum.
- 6.3 Sodium hydroxide (NaOH) pellets, purchased from VWR catalog no. JT3722-7 or equivalent.
- 6.4 Reagent 1, Carrier, 0.25 N Sodium Hydroxide By Volume: In a 1-L volumetric flask, dissolve 10.0 g sodium hydroxide (NaOH) in approximately 800 ml water. When the pellets are completely dissolved, dilute to the mark and invert three times to mix. This solution is good for six (6) months.
- 6.5 Potassium phosphate, monobasic, anhydrous  $(KH_2PO_4)$  Purchased from VWR catalog no. JT 3246-1 or equivalent.
- 6.6 Reagent 2, Phosphate Buffer, 0.71 M By Volume: In a 1-L volumetric flask, dissolve 97 g potassium phosphate in approximately 800 ml water. Dilute to the mark and invert three times to mix. This solution is good for six (6) months.
- 6.7 Chloramine-T Purchased from VWR catalog no. JTE494-6 or equivalent.
- 6.8 Reagent 3, Chloramine-T By Volume: To a 500-ml volumetric flask, add about 250 ml water. Then add 2.0 g chloramine-T. Dilute to the mark and invert three times to mix. PREPARE FRESH DAILY.
- 6.9 Pyridine Purchased from VWR catalog no. JT3348.11 or equivalent.
- 6.10 Barbituric acid Purchased from Aldrich catalog no. 18,569-8 or equivalent.
- 6.11 Hydrochloric acid, conc. (HCl) Purchased from VWR catalog no. JT9535-33 or equivalent.
- 6.12 Reagent 4, Pyridine Barbituric Acid Reagent By Volume: IN THE FUME HOOD, place 15.0 g barbituric acid in a 1-L beaker and add 100.0 ml water, rinsing down the sides of the beaker to wet the barbituric acid. Add 75 ml pyridine ( $C_{s}H_{s}N$ ) with stirring and mix until the barbituric acid dissolves. Add 15 ml concentrated

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hydrochloric acid (12 M HCl) and mix. Transfer to a 1-L volumetric flask, dilute to the mark, and invert three times to mix. This solution is good for six (6) months.

- 6.13 Potassium Cyanide (KCN) Purchased from VWR catalog no. EM-PX1435-1 or JT3080-4 or equivalent.
- 6.14 Potassium Hydroxide (KOH) Purchased from VWR catalog no. JT3140-11 or equivalent.
- 6.15 Silver Nitrate Solution (AgNO<sub>3</sub>)(0.0192 N) Purchased from Baxter catalog no. 6910 or equivalent.
- 6.16 Indicator paradimethylaminobenzalrhodanine, purchased from Baxter catalog no. 2560 or equivalent.
- 6.17 Cyanide Stock Solution (1000 mg/L) PREPARE IN A FUME HOOD, AVOID CONTACT WITH ACIDS, KCN IS HIGHLY TOXIC. Dissolve 2.0 g potassium hydroxide (KOH) and 2.51 g potassium cyanide (KCN) in 900 ml of deionized water. Standardize with 0.0192 N AgNO<sub>3</sub> following the procedure listed below. Then, remove 500 mL and dilute to the appropriate volume such that the resulting solution is 1000 mg/L. Prepare fresh weekly or restandardize weekly.
  - 6.17.1 Pipet 20.0 mL of the stock solution to an Erlenmeyer flask. Add approximately 0.5 mL (5 drops) of the rhodanine indicator.
  - 6.17.2 Titrate with standard 0.0192 N silver nitrate to the first change in color from yellow to brownish-pink. The titration must be performed slowly with constant stirring.
  - 6.17.3 Titrate a DI water blank using the same amount of sodium hydroxide and indicator as used in the titration of the standard.
  - 6.17.4 Calculate concentration of CN in mg/L in the 900 mL of cyanide solution as follows:

$$CN (mg/L) = \frac{(A-B) \times 1000}{C}$$

where:

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| Α | = | ml of $AgNO_3$ for titration of standard. |
|---|---|-------------------------------------------|
| В | = | ml of $AgNO_3$ for titration of blank.    |
| С | = | ml of standard titrated.                  |

6.17.5 Calculate the volume of water to add to 500 mL of the Cyanide Stock Solution prepared in Section 6.17 to achieve 1000mg/L cyanide. Use the following equation.

Vol. of Water to add to 500 mL Std. =  $\frac{(500 \text{ mL x Conc. of CN from step above})}{1000 \text{ mg/L}}$ -500

- 6.17.6 Accurately measure out 500 mL of the Cyanide Stock Solution. To it, add the volume of additional water calculated above. The concentration of the Cyanide Stock Solution is now 1000 mg/L.
- 6.17.7 Titrate a 20.0 mL portion of the 1000 mL Cyanide Stock Solution to verify that it is now 1000 mg/L following the instructions in Section 6.18.1 through 6.18.4. The acceptable range for the cyanide concentration is +/-2%, or 980 to 1020 mg/L. If the concentration is out of this concentration range, fresh standard must be prepared. The solution must be prepared fresh weekly or re-standardized weekly. All standardization records should be maintained in the standards logbook.
- 6.18 Working Calibration Standard (5 mg/L) and Cyanide Spike Solution (5 mg/L) In a 1000 ml volumetric flask, dilute 5.0 ml of Cyanide Stock Solution (6.17) with 0.25 N NaOH. Dilute to mark and mix well. This must be made up daily. One mL of this solution is added to 50 mL of sample to yield a 0.10 mg/L spike.
- 6.19 Stock Calibration Verification Standard (1000 mg/L) Prepare and standardize in the same manner as the Cyanide Stock Solution except a different lot of KCN
   must be used.-Standardize-as-in-6-17-1-through-6-17-4.-Label-as-Stock CVS.-Thissolution must be prepared fresh weekly or re-standardized weekly.
- 6.20 Working Calibration Verification Standard (5 mg/L) Prepare a 5 mg/L working standard from the Stock CVS in the same manner as the Working Calibration Standard (6.18) was prepared. Label as Working CVS. This must be made up daily.

#### 7 Instrument Calibration

7.1 Refer to the Lachat protocol and maintenance document Section 1.0, Changing of

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the Manifold; Section 2.0, Running of the Lachat; and Section 3.0, Calibration. The method to be downloaded for this analysis is <u>cyanides</u>. This protocol contains the pertinent information needed to calibrate the instrument and to determine if the calibration is valid.

- 7.1.7 The R values should be 0.9950 or above for the chords of the curve being used for the samples.
- 7.1.8 The PIF (peak integrity factor) must be > 0.75 for detectable samples.
- 7.2 Prepare a series of six (6) standards as described starting in 7.2.1, and a reagent blank by pipetting suitable volumes of Working Calibration Standard solution (6.18) into volumetric flasks for daily calibration. These standards should be diluted with 0.25 N NaOH (6.4). The carrier that is being used to dilute the standards should be the same carrier that is being used on the Lachat manifold. NOTE: All standard dilutions must be recorded in the standards logbook located in the wet chemistry area on the bookshelf with the other laboratory notebooks. Also the dilution scheme outlined below is only to give an example of the sample dilutions. The amounts may be changed proportionally depending on the amount needed and also on available glassware.
  - 7.2.1 A set of six (6) Working Standards is made from the 5.0 mg/L Working Calibration Stock Standard (6.18). These are:

0.500 0.250 0.100 0.050 0.010 0.005 mg CN<sup>-</sup>/L

- 7.2.2 First, prepare the 0.5 mg/L standard by diluting 20.0 mL of the 5.0 mg/L Working Calibration Standard (6.18) to 200mL with 0.25 N NaOH (6.4) in a 200 mL volumetric flask.
- 7.2.3 Prepare the other five calibration standards by diluting the following volumes of the 0.5 mg/L standard to 100mL with 0.25 N NaOH (6.4) in 100mL volumetric flasks.

| ML of 0.5 mg/L Standard | Concentration |
|-------------------------|---------------|
| Diluted to 100 mL       | mg/L          |
| 1                       | 0.005         |
| 4                       | 0.020         |
| 10                      | 0.050         |

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| 0.10             |                 |
| 0.25             |                 |

- 7.2.4 The reagent blank consists of only Reagent 1 0.25 N NaOH. Do not use DI water.
- 7.3 After the calibration has been established, it must be verified by the analysis of a 0.1 mg/L Initial Calibration Verification Std (ICVS). If measurements exceed +/-10% of the true value, the problem must be investigated and corrected prior to the analysis of any samples. The analysis may have to be terminated and the instrument recalibrated. The new calibration must be verified before continuing analysis.

20 50

7.3.1 ICVS (0.1 mg/L) - Using a Class A pipet, dilute 2.0 mL of 5 mg/L
 Working Calibration Verification Standard (6.20) with Reagent 1 - 0.25 N
 NaOH (6.4) in a 100 mL volumetric flask. Invert three times to mix.

#### **Quality Control**

- 8.1 A method blank must be prepared and analyzed with each distillation batch. The method blank must be less than 2xMDL or less than 5% of the sample concentration. If the method blank is not within acceptable limits, all samples with a detectable result in the batch must be re-distilled or reported with a qualifying comment.
- 8.2 A nondistilled Continuing Calibration Standard (7.3.1) and a Calibration Blank (7.2.4) must be run at the beginning of the analysis, after every ten samples and at the end of the run to verify the calibration curve. Analysis of the calibration blank is to verify that the instrument is free from contamination at +/- the reporting limit. The concentration of the CCS-must be within 10% of the true value. If the concentration is not within +/- 10%, the source of the problem must be identified and corrected before proceeding with the on-going analysis. Once the problem has been corrected, re-analyze samples following the last acceptable CCS. For more information on ways to change the frequency of the Continuing Calibration Standards and blanks in the Lachat software, consult the information screens in the software under the windows entitled: tray definition and submit, data quality management, auto qc set scheduling, qc set definition, and help for dqm.
- 8.3 The distilled Laboratory Control Sample (LCS) checks the efficiency of the

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distillation procedure as well as the entire analytical procedure. The analyst should alternate between the use of a low-range LCS (0.05 mg/L) and a high range LCS (0.400 mg/L) on successive distillation batches. If only one batch of samples is analyzed in a day, a high and low LCS must be analyzed in that batch. The LCS must have a recovery within  $\pm$  10% of the true value, or within calculated control limits, whichever is tighter. If the LCS fails, the cause of the failure must be investigated and corrected before proceeding with the on-going analysis. After corrected, all samples in that batch must be redistilled. If samples are outside of the holding times, consult a laboratory supervisor or manager.

- 8.4 Sample matrix spikes must be prepared and analyzed at a frequency of one every ten drinking water samples, or one in every 20 other samples. For water samples, add 1.0 mL of the 5 mg/L Cyanide Spike Solution to 50 mL of sample to achieve a 0.1 mg/L spike. Recoveries must be within the established control limits that are based on historical matrix spike recovery data. In the absence of calculated control limits, the percent recovery must be within +/- 10% of the true value. If the recovery limits fall outside of acceptable range, but the LCS recovery is within acceptable limits, the recovery problem is judged to be sample matrix related. The result should be reported with a qualifying comment. If the LCS also fails, the problem is judged to be system related, and the batch must be re-distilled.
- 8.5 Matrix Spike Duplicates (MSD) must be run at a rate of one every 10 samples. Duplicates must have an RPD within the established control limits that are based on historical RPD data. In the absence of calculated control limits, the RPD must be less than 20%. If the duplicate is not acceptable, it must be redistilled. If the sample cannot be redistilled and rerun before a holding time violation will occur, consult the supervisor or a laboratory manager.
- 8.6.—A-Quality-Control-Check Standard-should-be performed on a quarterly-basis.—The. QC Check Standard should be a blind standard from a commercial source such as Environmental Resource Associates or other commercial supplier. The recovery must be within the acceptable range provided by the supplier. If the standard is not within these limits, the source of the problem must be identified and corrected before proceeding with further analysis.
- 8.7 A Reporting Limit Standard (RLS) must be distilled and analyzed at a rate of one every month. Recoveries must be within the established control limits that are based on historical recovery data. In the absence of calculated control limits, the

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recovery must be within +/-RLS. If the recovery is not acceptable, consult the supervisor or a laboratory manager.

- 8.8 The absorbance and wavelength of the 510nm filter used for the analysis is validated on an annual basis. This is done by an external vendor, and documentation is kept on file.
- 8.9 Samples reading a high negative absorbance must be re-analyzed to determine if the high negative absorbance is due to an instrument problem or the sample matrix itself. If the matrix is determined to be the cause of the problem, report the result with a qualifying comment on the Lab Report.

#### 9 Sample Collection, Preservation and Handling

- 9.1 Samples should be collected in plastic or glass bottles. All bottles must be thoroughly cleaned and rinsed with reagent water. The volume collected should be sufficient to insure a representative sample, allow for replicate analysis (if required), and minimize waste disposal.
- 9.2 Samples must be preserved with sodium hydroxide to a pH>12 and cooled to 1-4.4°C at the time of collection.
- 9.3 Samples should be analyzed as soon as possible after collection. If storage is required, preserved samples are maintained at 1-4.4°C and may be held for up to 14 days.
- 9.4 The color reaction is pH sensitive. Therefore, distillates or preserved samples and standards should be carefully matched with respect to NaOH concentration. Samples for analysis on the Lachat must be in a 0.25M NaOH receiving solution \_\_\_\_\_\_because the carrier on the Lachat is 0.25M NaOH.\_Any-other-NaOH-molarity-will-give inconsistent results when analyzed on the Lachat.

#### 10 Procedure

- 10.1 Calibrate the system daily as described in Section 7.
- 10.2 After an acceptable calibration is performed and the CVS has been checked and verified, samples may be run. Samples must be distilled before running. See the Prep Department SOP for cyanide distillation.

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10.3 Each sample tube should be filled  $\frac{1}{2}$  to  $\frac{3}{4}$  full with sample.

10.5 Sample numbers must be entered before sample submission. See Section 4 of the Lachat protocol and maintenance document for more information. Samples should be submitted under the sample submit screen in the Lachat. The only time a dilution factor should appear as part of the sample submit screen is when there was a manual dilution performed. The operator category should contain the name of both the person who is performing the analysis as well as the name of the one who is filling the trays if they differ.

- 10.6 Any dilutions made should be done using the carrier solution which is the 0.25 M NaOH solution (6.4). This includes standards and sample dilutions.
- 10.7 The following is a list of criteria that is specific for the cyanide analysis. Also included with this method is a packet of the screens printed from the cyanide method definition program. Any change in these screens should be documented with the Lachat data. See Appendix A.

| 10.7.1 | Sample throughput:              | 80 samples/h; 40 s/sample |
|--------|---------------------------------|---------------------------|
|        | Pump speed:                     | 35                        |
|        | Cycle period:                   | 50 s                      |
|        | Inject to start of peak period: | 23 s                      |
|        | Inject to end of peak period:   | 61 s                      |

10.7.2 QuickChem AE Settings:

| Parameter, Data Window: |          |  |
|-------------------------|----------|--|
| Top Scale Response:     | 0.50 abs |  |
| Bottom Scale Response   |          |  |
| <b>–</b> *              |          |  |

Segment/Boundaries:

A - 500 ug CN/L C - 50 ug CN/L D - 10 ug CN/L E - 5 ug CN/L F - 0 ug CN/L

Results/Approval, Reports:

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In the default RDF, change: Set Default Chord 0 to Set Default Chord 3 (Peak should be centered in chord 3.)

This change must be made to both the sample and the calibration RDFs. This change may be saved but when updated software is installed the trays must be changed from chord 0 back to chord 3.

10.4 Allow 15 minutes for heating unit to warm up to  $60^{\circ}$  C.

#### 11 Calculations

- 11.1 The concentration of cyanide in  $\mu g/l$  will be shown directly on the runtime report. Calculations are determined by a graph of absorbance versus concentration. If the data meet the criteria outlined in this document, then those results can be reported in the computer system to two significant figures.
- 11.2 The only time a sample needs to be multiplied by a dilution factor is when a manual dilution was performed.
- 11.3 To determine amenable cyanide, use the following calculation:

Amenable Cyanide = Total Cyanide (mg/L) - Cyanide in Chlorinated Sample (mg/L)

If the Amenable cyanide is a negative concentration using this calculation, the comment on the lab report using the standard verbiage "ACN".

#### -12-----Reporting-Results-

- 12.1 Report results in mg/l to three significant figures.
- 12.2 Duplicates, spikes, and the internal QC samples all need to be reported under the QA screen when entering results.
- 12.3 If a sample is below the current reporting limit, then the sample should be reported as ND (non-detectable).



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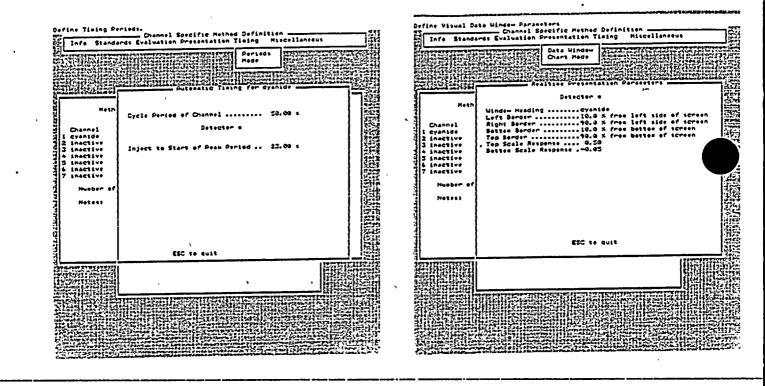
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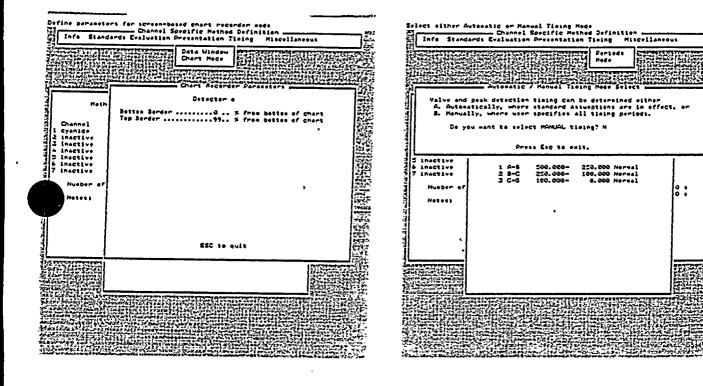
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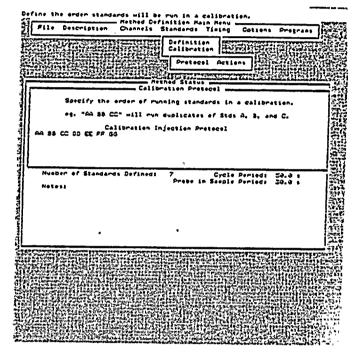
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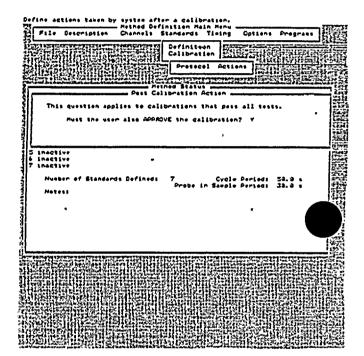
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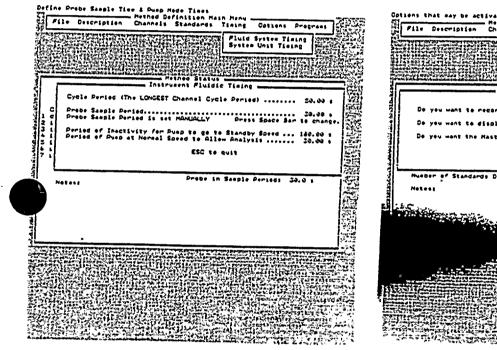
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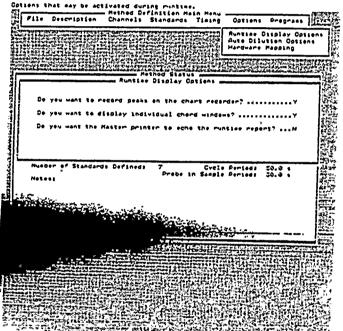
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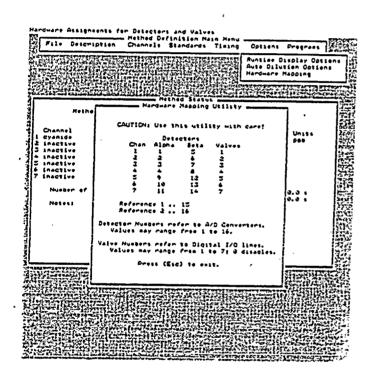
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| CC Set Definition for our for our for our                                                                                                                                                               |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Check Standard Set                                                                                                                                                                                      | 13 |
| I.I Chi Std A & Cup I. Repsi 2                                                                                                                                                                          | 13 |
| 1.I.I Channels testi                                                                                                                                                                                    |    |
| I.I.I.I Mam Allewed Relative X Exceeded →) Usen Decides Action<br>I.I.I.Z Mam Allewed Relative X Exceeded →) Just Message Given                                                                         |    |
| 1.1.2 ChannelsCC Set Definition                                                                                                                                                                         |    |
| 1.1.2.1 Max A OC Set Naee Check Standard Set                                                                                                                                                            |    |
| 1.1.3 Channels - Manual GC Sets use "Aute GC Set Scheduling",<br>- Manual GC Sets are placed in the samples trays.                                                                                      |    |
| L.1.3.1 Max A An Automatically Scheduled Sett Y<br>1.1.3.2 Max A                                                                                                                                        |    |
| 1.1.4 Channels Ese to Exist PgUp / PgOn for provious / next sonu                                                                                                                                        | I  |
| 1.1.4.1 Max Allewed Relative & Exceeded -> User Decides Action<br>1.1.4.2 Max Allewed Relative & Exceeded -> Just Message Given                                                                         |    |
| I.I.S Channels tests                                                                                                                                                                                    |    |
| 1.1.3.1 Max Allewod Rolative X Exceeded -> User Decides Action<br>1.1.3.2 Max Allewod Relative X Exceeded -> Just Message Diven                                                                         |    |
| 1.1.6 Channels tests                                                                                                                                                                                    | 1  |
| 1-1-6-1 Max Allowed Relative X Exceeded -> User Degides Lation<br>1-1-6-2 Max Allowed Relative X Exceeded -> Just Message Given                                                                         |    |
| 1.1.7 Channels 10117                                                                                                                                                                                    | 1  |
| 1.1.7.1 Max Allowed Relative 3 Encreded -> User Decides Action<br>1.1.7.2 Max Allowed Relative 3 Encreded -> Just Hessage Given                                                                         |    |
| 1.2 Chi Sta C & Cup 3. Aepsi 2                                                                                                                                                                          | 1  |
| 1.2.1 Channels testi -                                                                                                                                                                                  |    |
| i.2.1.1 Max Allened Absolute Diff Exceeded -, User Jegides Action<br>1.2.1.2 Max Allened Absolute Diff Exceeded -) Just Message Given<br>Entern Select. Allob Dolece, Altfl Entern, Allah Insert Artson |    |



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| heck Standard Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CC Set Definition for at                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1 Chy Std A & Cyp J, Reps 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I Check Standard Set                                                                                                            |
| Lili Channels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | i.1 Chu Std A + Cup 1, Repsi 2                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.1.1 Channels test1                                                                                                            |
| 1.1.1.2 Mag A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I. 1.1.1 Has Allowed Relativeness CC Channel Definition                                                                         |
| Position on Sampler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.1.1.2 Max Allewed Relativ                                                                                                     |
| 1. L.2.1 Max A Dilute Of Construction Child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.1.2 Channels test2 Channel Name test1                                                                                         |
| í                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I.L.2. Max Allowed Relative Known Concentration 10.00000<br>I.L.2.2 Max Allowed Relative                                        |
| 1.1.3 Channels Esc to E-Lts PgUp / PgOn for providus / next dony                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | L. 1. 3 Channels test 2 Use Seta Deterger                                                                                       |
| 1.1.3.1 Max Allowed Relative × Exceeded -> User Decides Action<br>L.1.3.2 Max Allowed Relative × Exceeded -> Just Restage Given                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Chord To Use to Determine Conc 0                                                                                                |
| I. L. + Channels test4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | In InJ.2 Max Allowed Relative                                                                                                   |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | L. L.+ Channels testa Esc = Exity DgUD/DgDn = previews/news                                                                     |
| 1.1.4.1 Max allowed Relative % Encoorded -> User Decides Action<br>1.1.4.2 Max Allowed Relative % Encoorded -> Just Possage Given                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1-1.4.1 Has Allewed Relative X Ercoeded -> User Decides Action                                                                  |
| Las Channels tests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Istand Max Allowed Relative 3 E-cooded -> Just Message Given                                                                    |
| 1.1.5.1 Max Allowed Relative X Exceeded -> User Decides Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I.I.S Channels tests                                                                                                            |
| The second of the second of the second of the second secon | 1.1.3.1 Max Allawod Rolativo X Exceeded -) Usen Docidos Action<br>1.1.3.2 Max Allawod Relativo X Exceeded -) Just Mossage Given |
| 1.4 Channels Teste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.1.4 Channels testà                                                                                                            |
| L. 1.6. I Man Allowed Relative X Enceeded -> User Decides Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 |
| I, I.O.2 Man Blower Relative & Encorded -> Usen Decides Action<br>I, I.O.2 Man Blower Relative & Encorded -> Just Message Given<br>I.7 Channel; test:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | L.L.&.I Max Alldwod Rolativo % Enceoded => Uson Docidos Actian<br>L.L.&.2 Max Allowod Rolativo % Enceoded => Just Mossago Given |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.1.7 Channels test? .                                                                                                          |
| 1.1.7.1 Max Allowed Relative & Encooled -> User Decides Action<br>1.1.7.2 Max Allowed Relative & Encooled -> Just Message Siven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.1.7.1 Max Allowed Aslative X Exceeded -> User Decises Action                                                                  |
| Chie Sta C @ Cup J. Repsil 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.1.7.2 Max Allowed Relative % Encended -> Just Message Given                                                                   |
| 2.1 Channels sest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.2 Chu Sta C & Cup J. Appag 2                                                                                                  |
| 1.2.1.1 Mar Allened Absolute Diff Seconded -> User Decides Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.2.1 Channels tests                                                                                                            |
| Enters Select, AltOr Delete, Altir Insert, AllAs Intert After                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2.1.1 Man Allowed Absolute Diff Encoded -> User Decides Action                                                                |

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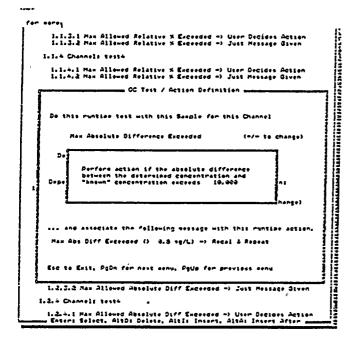
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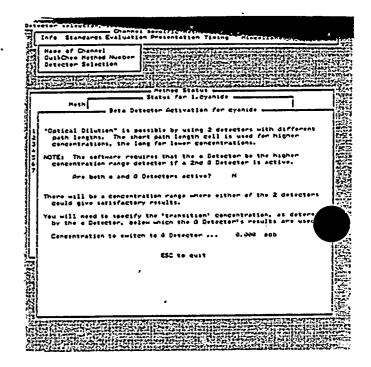
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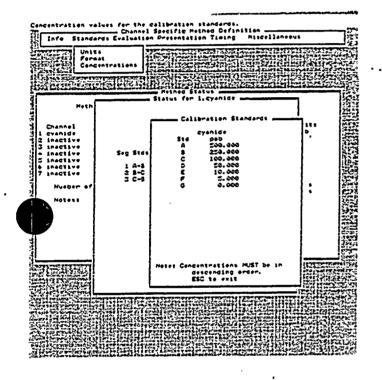
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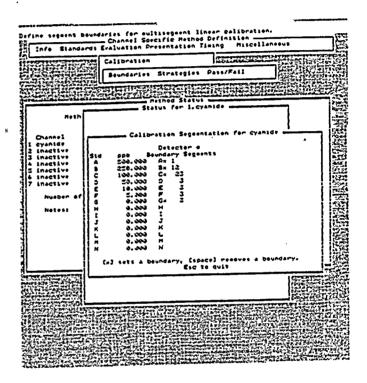
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|      | Calibratien<br>Bignal Presenting<br>Alter Dilution Triggers      |        |
|------|------------------------------------------------------------------|--------|
| 1113 | HARRITE LEIGUNIK KINDERUITAIINININ INISTAALIIIIININ KINDERUKIKII | N.T.T. |
| ړ    | System Unit Signal Processing for Cyanide                        |        |
| 1    | Detector e                                                       |        |
|      | Press the Space Ban to Change Signal Processing Scheee.          |        |
|      | System Unit Signal Processing Scheme Direct Abserbance           |        |
|      | ADC Sotting No1 ( 3 or -1 to Set Autoestically )                 |        |
| 1    | ESC to quit                                                      |        |
|      |                                                                  |        |
| ļ    |                                                                  |        |
|      | 7                                                                |        |
|      | ,                                                                |        |
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Method: Revision: Date: Page UNCONTROLLED COPY

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04-CN

### SOP Concurrence Form for the Distribution and Revision of Standard Operating Procedures

I have read, understood, and concurred with the Standard Operating Procedure (SOP) described above and will perform this procedure as it is written in the SOP.

|                                              | Print Name    | Signature                                                                                                                                                                               | Date                                   |
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### DETERMINATION OF GROSS ALPHA AND/OR GROSS BETA ACTIVITY IN WATER SAMPLES

#### **1.0 INTRODUCTION**

This procedure is used to measure the overall radioactivity of water samples without identifying the radioactive species present. No chemical separation techniques are involved.

One liter of the sample is acidified with nitric acid, then evaporated on a hot plate. Different volumes may be used if the sample has a significant salt content or if unusual sensitivity is desired. If requested by the customer, the sample is filtered through No. 54 filter paper before evaporation, removing particles greater than 30 microns in size. Other filter media may be used in order to comply with a client's specifications.

After evaporation in a beaker, the sample is rinsed into a 2-inch diameter stainless steel planchet which is stamped with a concentric ring pattern to distribute residue evenly. Final evaporation to dryness takes place under heat lamps. Samples which appear to be hygroscopic are dried again under heat lamps just prior to counting.

Residue mass is determined by weighing the planchet before and after mounting the sample. The planchet is counted for alpha and/or beta activity on an automatic proportional counter. Results are calculated using empirical

Approved by Approved By Manager Manager Issue or Effective Environmental Quality Revision Prepared By Pages Date Analysis Assurance Reissue 03/20/96

self-absorption curves which allow for the change in effective counting efficiency caused by the residue mass.

#### 2.0 DETECTION CAPABILITY

Detection capability depends upon sample volume actually represented on the planchet, background and efficiency of the counting instrument, and upon self-absorption of alpha and beta particles by the mounted sample. Because the radioactive species are not identified, no decay corrections are made and the reported activity refers to the counting time.

Minimum detectable level (MDL) for water samples is nominally 1.6 picoCuries per liter for gross beta at the 4.66 sigma level, assuming that 1 liter of sample is used and that 1/2 gram of sample residue is mounted on the planchet. These figures are based upon a nominal counting time of 50 minutes and upon representative values of counting efficiency and background of 0.2 and 1.2 cpm, respectively. The MDL for gross alpha activity is nominally 2.3 picoCuries per liter at the 4.66 sigma level also assuming that 1 liter of sample is used and that 1/2 gram of sample residue is mounted on the planchet. These figures are based upon a nominal 200 minute counting time and upon a representative efficiency of 0.02 and a background of 0.1 cpm.

The MDL becomes significantly lower as the mount weight decreases because of reduced self-absorption. At a zero mount weight, the 4.66 sigma MDL for gross beta is 0.9 picoCuries per liter and the MDL for gross alpha is 0.3 picoCuries per liter. These values reflect a beta counting efficiency of 0.38 and an alpha counting efficiency of 0.18. Different counting intervals may be used to obtain the desired detection limits.

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#### 3.0 SAMPLE SELECTION PROCEDURE

- (a) Using the Sample Receipt Form or Work List with the Teledyne sample number, locate the sample (or sample group) in the Sample Receiving and Storage Room and transport them to the Alpha/Beta Laboratory.
- (b) Begin filling out the Radiochemical Work Sheet Gross Beta/Gross Alpha, entering the customer name, the sample numbers in numerical order, the desired analyses (alpha and/or beta), sample collection dates, the sample preparation date and the initials of the analyst.
- (c) Make an entry in the Alpha/Beta Laboratory Data Book showing customer name, sample numbers, sample type, collection dates and desired analyses.

#### 4.0 SAMPLE PREPARATION PROCEDURES

This section describes how water samples are filtered (if required), then evaporated. The residue of each sample is dried on a 2-inch stainles steel planchet which is stamped with a concentric ring pattern.

- (a) Choose a clean beaker sized to contain the sample aliquot. Mark it with the Teledyne sample number.
- (b) Shake the sample container to distribute any particulate matter evenly. Decant the desired aliquot into a clean graduated cylinder, then transfer it to the numbered beaker.
- (c) If filtration is requested by the customer, obtain another beaker of the same size and write the sample number on it. Place a glass funnel in a funnel rack over the empty beaker. Fold a 18.5 cm diameter No. 54 filter paper disk into quarters and place it in the mouth of the funnel. Gravity filter the sample from its original beaker into the identically numbered beaker. Rinse the original beaker and the filter paper with deionized water from a wash bottle. Different filter media may be used in order to comply with a client's specifications.
- (d) Add approximately 5 ml concentrated HNO<sub>3</sub> to the sample from a dropping bottle. Place the beaker on a hot plate under the hood in the Alpha-Beta Laboratory and set the hot plate for high surface temperature.

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- (e) Evaporate the sample gently to dryness. Take care to reduce hot plate temperature as the sample volume decreases in order to avoid loss by spattering from the beaker. Remove from the hot plate.
- (f) Prepare a 2-inch stainless steel concentric ring planchet for each water sample by first wiping it clean with a Kimwipe. Write sample number, customer name, and desired analyses (alpha and/or beta) on a gummed label and stick to back of planchet.
- (g) Take the labeled group of planchets to the Radiochemistry Counting Room on a sample tray and weigh each on the analytical balance. Record this tare weight in the Alpha-Beta Laboratory Data Book beside the sample number. Return the tray of tared planchets to the Alpha-Beta Laboratory.
- (h) Wet the interior sides and bottom of the sample beaker with a fine steam of 2M HNO<sub>3</sub> from a wash bottle. Using a rubber policeman mounted on a glass stirring rod, police the interior of the beaker thoroughly to bring any adhering material into suspension in the liquid. Transfer the solution from each sample beaker to its correspondingly numbered planchet. Repeatedly wash the beaker with small amounts of 2M HNO<sub>3</sub> from a wash bottle and collect the washings in the planchet.
  - <u>NOTE</u>: If a film of sample residue remains in the beaker, rinse with ethanol from a wash bottle. Use the policeman to remove the residue, then transfer it to the planchet.
- (i) Place the filled planchets in the sample tray under heat lamps in the Light Hood. Add a few drops of 0.1% laboratory aerosol to each planchet. Evaporate to dryness. Remove and allow to cool. If any residue is found on the outside edge of a planchet, scrape it off with a spatula and return it into the planchet.
- (j) Take sample tray to the analytical balance within 1/2 hour after removing from the Light Hood. Weigh each planchet and record final weight next to the corresponding tare weight in the Alpha-Beta Laboratory Data Book.
- (k) Subtract the tare weight from the final weight for each sample and record this mount weight on the Radiochemical Work Sheet and in the Data Book. Submit the Radiochemical Work Sheet and the tray of finished planchets to the Radiochemistry Counting Room for radioassay.

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#### 5.0 SAMPLE COUNTING PROCEDURE

Before carrying out the steps below, inspect the residue in the planchets. If these residues appear to have gained moisture from the air, place the tray of planchets under heat lamps and dry again.

- (a) Verify that the sample tray containing a group of sample planchets contains the same sample numbers as the accompanying Radiochemical Work Sheet Gross Beta/Gross Alpha.
- (b) Write counting sequence numbers on the work sheet following the order that the sample numbers appear on the sheet. Begin with the number 1 if starting a new sample counting group; otherwise use the number which follows the last sequence number assigned.
- (c) Remove the sample planchets from the tray in sequence number order, verifying in each case that the sample number on the back of the planchet matches the sequence number. Transfer each to a plastic planchet holder and then to the selected counter in sequence number order.
- (d) Write the counting start date and the number of the automatic proportional counter on the work sheet.
- (e) Load a counting blank, an alpha check source and a beta check source with each counting group. Set the counting interval and initiate the counting sequence. Counts are normally set for 50 minutes but the intervals can be modified to obtain desired sensitivity.
- (f) After all samples in the group have been counted, copy the printed counts and counting interval for each sample onto the Radiochemical Work Sheet in the space provided.
- (g) Unload the sample planchets from the holders and store in the rack for processed alpha and beta samples.

#### 6.0 CALCULATION OF THE SAMPLE ACTIVITY OR OF THE MDL

(a) Sample activity and the 2-sigma counting uncertainty are calculated as follows:



 $\frac{\text{Net pCi}}{\text{Unit volume}} = \frac{N/\Delta t - \beta}{2.22(v)(\varepsilon)}$ 

net activity

+

counting uncertainty

 $2\sqrt{(N/\Delta t + \beta)/\Delta t}$ 

 $2.22 (v) (\varepsilon)$ 

where:

- $N = \cdot$  total counts from sample (counts)
- $\Delta t = counting time for sample (min)$
- $\beta$  = background rate of counter (cpm)
- $2.22 = \frac{\text{dpm}}{\text{pCi}}$
- v = volume of sample analyzed
- $\varepsilon$  = efficiency of the counter
- (b) Establishing and reporting activities that are equal to or less than the detection limit:

If the net activity  $\left(\frac{(N/\Delta t - \beta)}{2.22(v)(\varepsilon)}\right)$  is equal to or is less than a designated multiple of the background counting uncertainty, the activity is below the limits of detection and is called "less than" (L.T.) or "minimum detectable level" (MDL).

The L.T. value can be specified by stating only the counting uncertainty at a predetermined multiple ( $\sigma$ m) of the one sigma statistics. A sigma multiple ( $\sigma$ m) of 4.36 is used for calculation of the L.T. values unless the customer requests another value such as 2.83.

thus L.T.

 $\frac{\sigma m \sqrt{\beta/\Delta t}}{2.22(v)(\epsilon)}$ 



#### 7.0 CALIBRATION OF EQUIPMENT FOR GROSS ALPHA, GROSS BETA ANALYSES

Automatic proportional counters are used for measurement of gross alpha and gross beta analyses for all sample media. The preparation of each sample type has been described in separate procedures. The final "mounting" is in a 2-inch steel planchet which is positioned in the counting instrument. Alpha and beta standards are also prepared and measured in 2inch planchets.

Alpha standards are prepared by diluting EPA Am-241 or Th-230 standard solutions (traceable to NIST) and by evaporating measured aliquots in planchets. The efficiency of the instrument is then determined by dividing the cpm measured by the dpm value. Routine measurements of check sources are plotted on control charts as described in PRO-032-27.

The absorption (called self-absorption) of alphas by the sample mass in the planchet (thus reducing the count rate) is determined as follows: A known activity of Am-241 or Th-230 is evaporated with varying amounts of Na<sub>2</sub>CO<sub>3</sub> salt. This salt has been shown to have the same self-absorption properties as finely divided silt. Residue weights between 0 and 1.5 grams are distributed in 2-inch planchets. From the radiometric determinations a curve is constructed with the apparent instrument efficiency monotonically decreasing with increasing "mount weight". An algebraic expression of this curve is stored in a computer and is referenced during data reduction to yield the counting efficiency corresponding to the measured mount weight.

Determinations of beta counting efficiencies and self-absorption curves are similar to the methods used for alpha. Beta standards are prepared by diluting EPA Cs-137 standard solutions (traceable to NIST). Measur

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aliquots of these solutions are evaporated in planchets to prepare standards in the same geometry used for counting samples. Self-absorption curves are prepared by evaporating standard solutions with varying weights of  $Na_2CO_3$ salts. Beta check sources are counted routinely and the results are plotted on control charts as described in PRO-032-027.

#### P.02

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# DETERMINATION OF TOTAL RADIUM

#### 1.0 INTRODUCTION

This procedure presents a radiometric method for determining total radium activity (alpha) in water samples. Stable barium carrier is added to the sample and radium is co-precipitated with barium sulfate. The precipitate is collected and mounted on a millipore filter. The precipitate mass is determined by weighing the filter before and after mounting the sample. The filter, mounted in a planchet, is counted on an automatic proportional counter. Results are calculated using an empirical self absorption curve which allows for the change in effective alpha counting efficiency caused by the precipitate mass. The calculation includes a factor to compensate for activity attributed to alpha emitting daughters of Ra-226 which are reestablishing secular equilibrium during the time period between the precipitation and the midcount time.

This procedure is based on Method 900.1 of the Environmental Protection Agency, described in EPA-600/4-80-032, August 1980.

#### 2.0 DETECTION CAPABILITY

Detection capability depends upon sample size, chemical yield, the counting interval, the ingrowth factor for alpha daughters of Ra-226, and the efficiency and background of the counting instrument. The MDL for total radium activity (alpha) is nominally 0.5 picocurie per liter at the 4.66 sigma

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| Draft<br>Revision     | 4     | J. D. Martin<br>H. Jeter Hwy | <u>10/17/83</u><br>01/05/84 | 07/01/83          | J. D. Martin   |
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level (0.3 pCi/ $\ell$  at the 2.83 sigma level). The MDL is based on a 50-minute counting time, a chemical yield of 0.90, an ingrowth factor of 1.5, a sample volume of 1 $\ell$ , a detector background of 0.15 cpm and efficiency of 0.16 for precipitate mass of 0.03 gram.

#### 3.0 SAMPLE SELECTION PROCEDURE

- (a) Using the Sample Receipt Form with the Teledyne Isotopes sample number, locate the sample (or sample group) in the Sample Receiving Storage Room and transport them to the Alpha-Beta Laboratory.
- (b) Begin filling out the Radiochemical Work Sheet, entering the customer name, the sample number, total radium (as the analysis), sample collection date, the sample preparation date and the initials of the analyst.
- (c) Make an entry in the Laboratory Data Book showing customer name, sample numbers, sample type, collection dates and desired analysis.

#### 4.0 CHEMICAL SEPARATION PROCEDURES

- (a) Write the Teledyne Isotopes sample number on a 2-liter beaker. Shake the sample container and decant into the beaker, filling to the 1 liter mark.
- (b) Adjust pH to 3 with HNO<sub>3</sub>as follows: Using a dropping bottle, add conc HNO<sub>3</sub> to the sample while stirring with a clean glass rod. Withdraw the rod periodically and touch to pH paper. Continue until a pH 3 color indication is obtained.
- (c) Allow beaker to stand approximately 10 minutes to settle any particulate matter.
- (d) Gravity filter the sample through a 18.5 cm diameter fiberglass filter which is folded in quarters and inserted in the mouth of a glass funnel. Receive the filtrate in another 2-liter beaker which is marked with the sample number.
- (e) Using a volumetric pipet, add 2.00 ml standardized Ba carrier to the filtered sample (nominally 18 mg Ba/ml). Stir with a glass rod.
- (f) Place the filtered sample beaker (now containing Ba carrier) on a hotplate and bring to near boiling.
- (g) Using a disposable pipet, add 3 ml  $K_2SO_4$  reagent (nominally 60 mg $K_2SO_4$ /ml) to the sample. Stir with a glass rod. Record the date and time of this addition in the laboratory data book.





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(h) Allow the sample beaker to remain on the hotplate another 30 minutes (at a temperature slightly below the boiling point). A fine white BaSO<sub>4</sub> precipitate should form and fall to the bottom of the beaker. Remove beaker from the hotplate and allow to cool.

#### 5.0 MOUNTING THE PRECIPITATE

- (a) Prepare a new 2-inch stainless steel planchet for each sample by first wiping it clean with a kimwipe. Write customer name, sample number, and analysis (TOT Ra) on a gummed label and stick to the back of the planchet.
- (b) Place a 0.45 µm millipore filter in each labeled planchet. Weigh each (including its filter) on an analytical balance and record this tare weight beside the sample number in the Laboratory Data Book.
- (c) Set up a vacuum filter (millipore) apparatus for each sample by inserting a fritted glass filter holder in a 1-liter sidearm flask. Taking the samples in numerical order, place the millipore filter on the vacuum apparatus, add the specially designed funnel and fix in place with a clamp.
- (d) Vacuum filter the sample into the correspondingly numbered millipore apparatus. Filtration is fastest if the precipitate is allowed to remain at the bottom of the beaker and is filtered last.
- (e) In the last phases of filtration, rinse the sample beaker with deionized water from a wash bottle and add this rinse to the funnel. Do not use a methanol rinse.
- (f) Disconnect the vacuum apparatus. Remove the filter gently with a spatula and transfer it to its planchet (observing the numerical order of samples).
- (g) Place planchets (containing their filters with precipitates) in a fiber tray in a hot air oven (100°C), or under heat lamps, to dry.
- (h) Take the tray containing dried samples to the analytical balance. Weigh each planchet and record final weight next to the corresponding tare weight in the Laboratory Data Book.
- (i) Subtract the tare weight from the final weight and record this mount weight in Laboratory Data Book and on the Radiochemical Work Sheet. Divide mount weight by the carrier standardization value (written on the Ba carrier flask) to obtain chemical yield. Record yield on the Radiochemical Work Sheet and in Laboratory Data Book.
- (j) Complete the entries on the Radiochemical Work Sheet, adding the sample aliquot used and the date and time of  $K_2SO_4$  addition. Submit the Radiochemical Work Sheet and the tray of finished

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#### planchets to the Radiochemistry Counting Room for radioassay.

#### 6.0 SAMPLE COUNTING PROCEDURE

- (a) Verify that the sample tray containing a group of sample planchets contains the same sample numbers as the accompanying Radiochemical Work Sheets.
- (b) Write counting sequence numbers on the work sheets following the order that the sample numbers appear on the sheet. Begin with the number 1 if starting a new sample counting group; otherwise use the number which follows the last sequence number assigned.
- (c) Remove the sample planchets from the tray in sequence number order, verifying in each case that the sample number on the back of the planchet matches the sequence number. Transfer each to a plastic planchet holder and then to the counting cassette in sequence number order.
- (d) Write the counting start date and time, and the number of the automatic proportional counter on the first work sheet.
- (e) Load the cassette into the counter and set the counting mode for alpha. Set the counting interval for 50 minutes unless a different interval is specified for greater sensitivity.
- (f) After all samples in the group have been counted, copy the printed counts and counting interval for each sample onto the Radiochemical Work Sheet in the space provided. Also record the count date and time for each sample (certain automatic proportional counters print the count start time; others do not, requiring a summation of counting intervals from the first sample count).
- (g) Unload the sample planchets from the holders and store in the rack for processed alpha and beta samples.

#### 7.0 CALCULATION OF THE SAMPLE ACTIVITY OR OF THE MDL

(a) Sample activity and the 2 sigma counting error are calculated as follows:

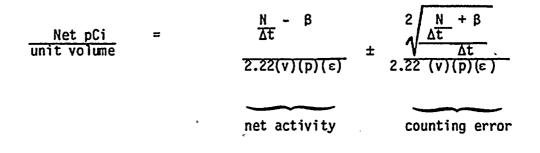
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#### 7.0 CALCULATION OF THE SAMPLE ACTIVITY OR OF THE MDL

(a)

Sample activity and the 2 sigma counting error are calculated as follows:



N = total counts from sample (counts) where:

 $\Delta t$  = counting time for sample (min)

 $\beta$  = background rate of counter for alpha (cpm)

2.22 = dpm pCi

'v = volume of sample analyzed

If the net activity

c = efficiency of the counter for Ra-226 alpha, determined empirically as a function of precipitate mass.

p = Radium-226 alpha ingrowth factor:

$$p = 1 + 3(1 - e^{-\lambda t})$$

 $\lambda$  = decay constant of Rn-222, 0.007551 hr<sup>-1</sup>

- t = elapsed time (hrs) from the time of BaSO<sub>4</sub> separation to the mid-point of the counting period.
- (b) Establishing and reporting activities that are equal to or less than the detection limit:  $\frac{N}{\Delta t} - \beta$ 2.22(v)(p)(c) is equal to or is less than a

designated multiple of the background counting error, the activity is

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below the limits of detection and is called "less than" (L.T.) or "minimum detectable level" (MDL).

The L.T. value can be specified by stating only the counting error at a predetermined multiple  $(\sigma m)$  of the one sigma statistics. A sigma multiple  $(\sigma m)$  of 4.66 is used for calculation of the L.T. values unless the customer requests another value such as 2.83.

σπ thus L.T. =  $2.22 (v)(p)(\varepsilon)$ 

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#### TELEDYNE BROWN ENGINEERING ENVIRONMENTAL SERVICES

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#### DETERMINATION OF RA-226 IN WATER

#### **1.0 INTRODUCTION**

The procedure describes the method of determining Ra-226 in water samples by the emanation technique. Radon-222 is equilibrated with the parent radionuclide, Ra-226, and then transferred through a closed system to an evacuated one-liter alpha chamber. The Rn-222 and daughters activities are measured in successive counting periods.

#### 2.0 DETECTION CAPABILITY

The minimum detectable level (MDL) for water samples' is nominally 0.2 pCi/liter for Ra-226 at the 4.66 sigma confidence level. This figure based upon a sample volume of 0.4 liter, a counting time of 1000 minutes, and upon representative values of counting efficiency (for Rn-222 and two alpha emitting daughters) and background of 2.00 and 2.3 cpm, respectively.

#### 3.0 SAMPLE SELECTION PROCEDURE

- (a) Using the Sample Receipt Form with the Teledyne Brown Engineering - Environmental Services sample number, locate the sample or sample group in the appropriate storage area. Transport the sample(s) to the Gas Analysis Laboratory.
- (b) Select a flask for use. Write the following information on a tag and attach to the flask: customer name, Teledyne #, volume of sample, flask ID, and date and time of sample preparation for the

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#### TELEDYNE BROWN ENGINEERING ENVIRONMENTAL SERVICES

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Ra-226 determination.

#### 4.0 SAMPLE PREPARATION PROCEDURES

- (a) Transfer 0.4 liter of water to the labeled emanation flask and close the flask from the atmosphere through the tapered, ground seal. Different volumes of sample may be used in order to obtain different minimum detection levels and depending on the availability of sample volume. It may be necessary to apply a small quantity of vacuum grease to the tapered surface.
- (b) Connect the inner tube of the flask to the helium supply and pass helium through the flask for a minimum of five minutes. The bubbling purges radon from the sample.
- (c) Close the valve between the helium cylinder and the flask.
- (d) Close the two stopcocks on the emanation flask.
- (e) Set flask aside for approximately two weeks to permit the Rn-222 activity to equilibrate with the Ra-226, if any, in the water.

#### 5.0 DETECTOR LOADING

After approximately two weeks, proceed with the following steps.

- (a) Attach the outer tube of the flask to an evacuated 1 liter volume alpha counting chamber through the gas handling system.
- (b) Attach the inner tube of the flask to the helium supply.
- (c) Open the stopcock on the flask which will permit Rn-222 (and any residual helium) to pass into the 1 liter counting chamber.
- (d) Slowly open the stopcock first and then the valve to the helium supply. The helium will flow through the flask and into the 1 liter counting chamber. Monitor the pressure on the vacuum gauge.
- (e) When the pressure reaches one atmosphere (760 mm Hg), close all valves.

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#### 6.0 SAMPLE COUNTING

- (a) Push the RESET button on the scaler and push the START button. Record the start time.
- (b). Record Count at approximately 60 minute intervals until ingrowth of Rn-222 daughters is complete as indicated by a maximum count. If activity is indicated by the count, recount the following day for 60 minutes to verify the presence of Rn-222 by the decay.

#### 7.0 STANDARDS AND CONTROL OF COUNTERS

A Ra-226 standard which is NIST traceable, is counted in the same manner as described above once per month in each counter. The efficiency of the combined radon extraction from the sample and the nuclear counting is determined with the standard.

#### 8.0 CALCULATION OF RA-226 ACTIVITY

The Ra-226 activity is determined from the Rn-222 activity as follows:

$$\frac{\text{Net pCi}}{\text{unit volume}} = \frac{\frac{N}{\Delta t} - \beta(e^{\lambda t}_2)}{2.22 \text{ (v) } (\varepsilon) (1 - e^{-\lambda t}_1)} \pm \frac{2\sqrt{\left(\frac{N}{\Delta t} + \beta\right)}}{2.22 \text{ (v) } (\varepsilon) (1 - e^{-\lambda t}_1)}$$
net activity counting error
where: N = total counts from sample (counts)
$$\Delta t = \text{ counting time for sample (min)}$$

$$\beta = \text{ background rate of counter (cpm)}$$
2.22 = 
$$\frac{\text{dpm}}{\text{pCi}}$$
v = volume of sample analyzed
$$\varepsilon = \text{ efficiency of the counter}$$

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 $1 - e - \lambda t_1$  = determines the "ingrowth" of Rn-222 from Ra-226 during the time lapse of  $t_1$ 

> = the time lapse of the first helium purge to the second helium purge

- = the decay constant for Rn-222
- $e\lambda t_2$

 $t_1$ 

the correction for Rn-222 decay from the mid count time to the time it was transferred to the counting chamber.

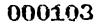
<sup>t</sup><sub>2</sub> = <sup>•</sup> the time lapse from transfer to chamber to mid count time

Establishing and reporting activities that are equal to or less than the detection limit:

If the net activity is equal to or is less than a specified multiple of the background counting error, the activity is below the limits of detection and is called "less than" (L.T.) or "minimum detectable level" (MDL).

The L.T. value can be specified by stating only the counting error at a predetermined multiple ( $\sigma$ m) of the one sigma statistics. A sigma multiple ( $\sigma$ m) of 4.66 is used for calculation of the L.T. values unless the customer requests another value such as 2.83.

thus L.T. =  $\frac{\sigma m \sqrt{\frac{\beta}{\Delta t}} \left(e \lambda t_2\right)}{2.22 (v) (\varepsilon) (1 - e - \lambda t_1)}$ 



P.06

## DETERMINATION OF RA-226 IN SOIL

#### INTRODUCTION

The initial preparation of a soil sample for Ra-226 determination by the emanation technique is to transfer one gram of dry soil into a labeled emanation flask. To that are added 10 ml of 6N HCl and 340 ml of distilled water. Close the flask from the atmosphere through the tapered, ground seal. Proceed with step 4.0 (b) of PRO-022-65. SECTOR C - (continued)



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III. REQUIRED AND OPTIONAL ANALYSES

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10 New Discharge (Describe basis for Information presented, see Instructions for Section C. Part II

|     |                                   |                   |                 | 2. LI                       | EVEL PR             | ESENT                        | ·          |                    | 3. UN             | ITS               | 4.                         |
|-----|-----------------------------------|-------------------|-----------------|-----------------------------|---------------------|------------------------------|------------|--------------------|-------------------|-------------------|----------------------------|
|     | 1. POLLUTANT<br>GROUP 1           | a. Maximum Da     | aily Value      | b. Maximum 30<br>(if availa | -Day Value<br>ible) | c. Long-Term A<br>(if availa |            | d.                 | a.                | b.                | Coefficient<br>of Effluent |
|     |                                   | (1) Concentration | (2) Mass        | (1) Concentration           | (2) Mass            | (1) Concentration            | , (2) Mass | No. of<br>Analyses | Concentration     | Mass              | Variability<br>(CV)        |
| 1C  | Biochemical Oxygen<br>Demand, BOD | 4                 | N/A             |                             |                     | 2.67                         | N/A        | 3                  | mg/l              | N/A               |                            |
| 2C  | Chemical Oxygen Demand,<br>COD    | <15               | N/A             |                             |                     | <15                          | N/A        | 3                  | mg/l              | N/A               |                            |
| 3C  | Total Organic Carbon,<br>TOC      | 2.8               | N/A             |                             |                     | 2.67                         | N/A        | 3                  | · mg/l            | N/A ′             |                            |
| 4C  | Total Suspended Solids,<br>TSS    | 10                | N/A             |                             |                     | <7                           | N/A        | 3                  | mg/i              | N/A               |                            |
| 5C  | Total Dissolved Solids,<br>TDS    | 281               | N/A             |                             |                     | 188.33                       | N/A        | 3                  | mg/l              | N/A               |                            |
| 6C  | Ammonia as N                      | <0.10             | N/A             |                             |                     | <0.10                        | N/A        | 3                  | mg/l              | N/A               |                            |
| 7C  | Oil and Grease                    | <2                | N/A             |                             |                     | <2                           | N/A        | 3                  | mg/l              | N/A               |                            |
| 8C  | Bromide                           | <2                | N/A             |                             |                     | <1 .                         | 'N/A       | 3                  | mg/l              | N/A               |                            |
| 9C  | Chlorine, Total Residual          | 0.06              | N/A             |                             |                     | <0.043                       | N/A        | 3                  | mg/l              | N/A               |                            |
| 10C | Temperature<br>winter             | 3                 | Value           |                             | Value               | 3                            | Value      | 1                  | (°C)              | (°C)              | (°C)                       |
| 11C | Temperature<br>summer             | 23.3              |                 |                             | Value               |                              | Value      | 2                  | (°C)              | (°C)              | (°C)                       |
| 12C | рН                                | 7.47<br>Minimum   | 7.84<br>Maximum | $\ge$                       | $\ge$               | $\geq$                       | $\ge$      | 3                  | standard<br>units | standard<br>units |                            |

2.a. Maximum Daily Value - Report the highest daily value or daily average from the last year of data. Report both mass and concentration.

2.b. Maximum 30-Day Value - Determine the average of all daily values during each calendar month and report the highest average.

2.c. Long Term Average Value - The average of all values within the last year and report both mass and concentration.

2.d. Minimum of three sampling events required for process wastewater discharges and a minimum of one sampling event for all other discharges, treatment facility influent and intake water.

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**SECTION C - (continued)** 

#### III. REQUIRED AND OPTIONAL ANALYSES\*

#### 3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for Information presented, see Instructions for Section C, Part II

| È     |                                   | Accept-<br>able   |                    | 2.             |                    | 3.         | Level Presen       | t           |                | 4. Ur              | nits | 5,                              | 6. If you         | have an                 | y reason  | to expect                    | the pollut     | ant to be       |                    |
|-------|-----------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|------|---------------------------------|-------------------|-------------------------|-----------|------------------------------|----------------|-----------------|--------------------|
|       | Pollutant<br>Group 2              | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value | b. Average         | of Analyses | C.<br>Number   |                    |      | Coefficient<br>of               | norm<br>block     | ally prese<br>or descri | ibe anoth | discharge<br>er reason       | •              |                 | priate             |
|       | Group Z                           | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass | Effluent<br>Variability<br>(CV) | - Raw<br>Material | Manu-<br>factured       | Stored    | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 13C   | Color                             |                   | 1                  | 110.2          | 40                 | N/A        | 28.33              | N/A         | 3              | C.U.               | N/A  |                                 |                   |                         |           |                              |                |                 |                    |
| 14C   | Fecal Coliform                    |                   |                    | 9222D          | 90                 | N/A        | 28.62              | N/A         | 3              | #/100ml            | N/A  |                                 |                   |                         | •.        |                              |                |                 |                    |
| 15C   | Fluoride                          | 100               | 50                 | · 300.0        | 170                | N/A        | <110               | N/A         | 3              | μg/I               | N/A  |                                 |                   | `                       |           |                              |                |                 |                    |
| 16C   | Nitrate-Nitrite<br>(as N)         |                   | 50                 | 300.0          | 850                | N/A        | 593.3              | N/A         | 3              | μ <b>g/i</b> -     | N/A  |                                 |                   |                         |           |                              |                |                 |                    |
| 17C · | Nitrogen, Total<br>Organic (as N) |                   | 1,000              | Calc           | <1,000             | N/A        | <1,000             | N/A         | 3              | µg/l               | N/A  | -                               |                   |                         |           |                              |                |                 |                    |
| 18C   | Phosphorus<br>(as P), Total       |                   | 100                | 365.1          | <100               | N/A        | <100               | N/A         | 3              | µg/I               | N/A  | •                               |                   |                         |           |                              |                |                 |                    |
| 19C   | Sulfate (as SO <sub>4</sub> )     | 1,000             | 500                | 300.0          | 62,500             | N/A        | 37,367             | N/A         | 3              | µд∕] ≛             | N/A  |                                 |                   |                         | ,         |                              |                |                 |                    |
| 20C   | Sulfide (as S)                    | 1,000             | 1,000              | 376.1          | <1,000             | .N/A       | <1,000             | N/A         | 3              | µg/l               | N/A  |                                 |                   |                         |           |                              |                |                 |                    |
| 21C   | Sulfite (as SO <sub>3</sub> )     | 2,000             | 2,000              | 377.1          | <4,000             | N/A        | <2,667             | N/A         | 3              | µg/l               | N/A  |                                 |                   |                         | v         | •                            |                |                 |                    |
| 22C   | Surfactants<br>(MBAS)             | 25                | 25                 | 5540c          | 39                 | N/A        | 35.67              | N/A         | 3              | µg/l               | N/A  |                                 |                   |                         |           |                              |                |                 |                    |
| _     | Total Kjeldahl-<br>Nitrogen       | -                 | 1,000              | 351.4          | <1,000             | N/A .      | <1,000             | N/A         | 3              | μgЛ                | NÏA  |                                 | `                 |                         |           |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

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\*\* It is in t plicant's interest to achieve a level of detection at least equal to (or preferably more or the I for establishing a large number of effluent limits and/or monitoring requirement

tive than) those listed. This will minimize uncertainty and therefore the need for final NPDES permit.

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#### III. REQUIRED AND OPTIONAL ANALYSES\*

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

X Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant               | Accept-<br>able   | 1,                 | 2.             |                    | <b>´</b> 3, I | Level Presen       | l           |                | 4. Ur              | nits | 5.<br>Coefficient | 6. If you       | have any          | y reason | to expect<br>discharge       | the pollul     | lant to be      | nriate             |
|-----|-------------------------|-------------------|--------------------|----------------|--------------------|---------------|--------------------|-------------|----------------|--------------------|------|-------------------|-----------------|-------------------|----------|------------------------------|----------------|-----------------|--------------------|
|     | Group 2                 | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value    | b. Average         | of Analyses | c.<br>Number   |                    |      | of<br>Effluent    | block           | or descri         | be anoth | er reason                    |                |                 | 211010             |
|     | (continued)             | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass          | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass | Variability       | Raw<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 1M  | Antimony, Total         | 200               | 10                 | 200.7          | <10                | N/A           | <10                | N/A         | 3              | μg/l               | N/A  |                   |                 |                   |          |                              |                |                 | -                  |
| 2M  | Arsenic, Total          | 50                | 3                  | 200.7          | <3                 | N/A           | <3                 | N/A         | 3              | μg/l               | N/A  |                   |                 |                   |          |                              | •              |                 | ,                  |
| ЗM  | Beryllium, Total        | 5                 | 2                  | 200.7          | <2                 | N/A           | <2                 | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 4M  | Cadmium, Total          | 5                 | 1                  | 200.7          | <1                 | N/A           | <1                 | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |          |                              | ų              |                 |                    |
| 5M  | Chromium,<br>Total      | 50                | 3                  | 200.7          | <3.                | N/A           | <3                 | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 5M  | Chromium,<br>Hexavalent | 10                | 10                 | 3500D          | <40                | N/A           | <23.33             | N/A         | 3              | μg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 6M  | Copper, Total           | 20                | 10                 | 200.7          | <10                | N/A           | <10                | N/A         | 3              | μg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 7M  | Lead, Total             | 100               | 3                  | 200.7          | <3                 | N/A           | <3                 | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 8M  | Mercury, Total          | 0.2               | 0.2                | 245.1          | <0.5               | N/A           | <0.3               | N/A         | 3              | μg/l               | N/A  |                   |                 |                   | ·        |                              |                |                 |                    |
| 9M  | Nickel, Total           | 40                | 20                 | 200.7          | <20                | N/A           | <20                | N/A         | 3              | μg/l               | N/A  |                   |                 |                   |          |                              | •              |                 |                    |
| 10M | Selenium, Total         | 75                | 10                 | 200.7          | <10                | N/A           | <10                | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 11M | Silver, Total           | 10                | 1                  | 200.7          | <1                 | N/A           | <1                 | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 12M | Thallium, Total         | 100               | 10                 | 200.7          | <10                | N/A           | <10                | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 13M | Zinc, Total             | 5                 | 10                 | 200.7          | 10                 | N/A           | <10                | N/A         | 3              | μg/i               | N/A  |                   |                 |                   |          |                              |                |                 | 5                  |
| 14M | Cyanide, Total          | 20                | 5                  | 335.3          | 8                  | N/A           | <6                 | N/A         | 3              | μg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |
| 14M | Cyanide, Free           | 5                 | 5                  | 45001          | . <5               | N/A           | <5                 | N/A         | - 3            | μg/l               | N/A  |                   |                 |                   |          |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses

or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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#### SECTION C - (continued)

#### **III. REQUIRED AND OPTIONAL ANALYSES**

#### **Analyses Results** 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant            | Accept-<br>able   | 1.                 | 2.             |                    | 3. 1       | Level Presen       | t           |                | 4. U               | nits | 5.                            | 6. If you       | have an                 | y reason               | to expect                    | the pollut     | ant to be       |                    |
|-----|----------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|------|-------------------------------|-----------------|-------------------------|------------------------|------------------------------|----------------|-----------------|--------------------|
| l   | Group 2              | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | _a. Max Da         | aily Value | b. Average         | of Analyses | c.<br>Number   |                    |      | Coefficient<br>of<br>Effluent | norm<br>block   | ally prese<br>or descri | nt in this<br>be anoth | discharge<br>er reason       | e, check t     | he appro        | priate             |
|     | (continued)          | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass | Variability                   | Raw<br>Material | Manu-<br>factured       | Stored                 | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 15M | Phenols, Total       | 5                 | 10                 | 420.2          | <10                | N/A        | <10                | N/A         | 3              | μgЛ                | N/A  |                               |                 |                         |                        |                              | -              |                 |                    |
| 16M | Aluminum, Total      | 100               | 150                | 200.7          | ·<150              | N/A        | <76.7              | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |                        |                              |                |                 |                    |
| 17M | Barium, Total        | 100               | 10                 | 200.7          | 40                 | N/A        | 33.33              | N/A         | 3              | µg/l               | N/A  |                               |                 |                         | 4                      |                              |                |                 |                    |
| 18M | Boron, Total         | 100               | 50                 | 200.7          | <50                | N/A        | <50                | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |                        |                              |                |                 |                    |
| 19M | Cobalt, Total        | 50                | 3.                 | 200.7          | <3                 | N/A        | <3                 | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |                        |                              |                |                 |                    |
| 20M | Iron, Total          | 30                | 30                 | 200.7          | 570                | N/A        | 370                | N/A         | 3              | μg/l               | N/A  | · ·                           | •               |                         |                        |                              |                |                 |                    |
| 21M | Iron, Dissolved      | 30                | 60                 | 200.7          | <60                | N/A        | <50                | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |                        |                              |                |                 |                    |
| 22M | Magnesium,<br>Total  | 30                | 50 <sup>°</sup>    | 200.7          | 11,000             | N/A        | 7,077              | N/A         | 3              | µg/l               | N/A  |                               |                 |                         | ,                      |                              |                | *               | Ť                  |
| 23M | Molybdenum,<br>Total | 100               | 10                 | 200.7          | <10                | N/A        | <10                | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |                        |                              |                |                 |                    |
| 24M | Manganese,<br>Total  | 10                | 3                  | 200.7          | 110                | N/A        | 96                 | NİA         | 3              | μg/l               | N/A  |                               |                 |                         |                        | ·                            |                |                 |                    |
| 25M | Tin, Total           | 800               | 10                 | 200.7          | <10                | N/A        | _<10               | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |                        | •                            |                |                 |                    |
| 26M | Titanium, Total      | 400               | 10                 | 200.7          | <10                | N/A        | <10                | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |                        |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box. nal analyses

\* It is in

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plicant's interest to achieve a level of detection at least equal to (or preferably more I for establishing a large number of effluent limits and/or monitoring requirement or the

titive than) those listed. This will minimize uncertainty and therefore the need for final NPDES permit.

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C - (continued)



#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

Intake Sampling Results - Optional (Specify

Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|      | Pollutant                   | Accept-<br>able   | 1.<br>Detection | 2.<br>EPA      |                    | .3.        | Level Presen       | it          |                | 4. Ui              | nits | 5.<br>Coefficient               | 6. If you       | u have an         | y reason  | to expect<br>discharg        | the pollu       | lant to be      | t<br>ordate        |
|------|-----------------------------|-------------------|-----------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|------|---------------------------------|-----------------|-------------------|-----------|------------------------------|-----------------|-----------------|--------------------|
|      | Group 3                     | Detec-<br>tion    | Level           | Method         | a. Max Da          | aily Value | b. Average         | of Analyses | C.<br>Number   |                    |      | of                              | block           | or descr          | ibe anoth | er reason                    | e, wiech i<br>L | iio appio       | phate              |
|      | Volatile Organics           | Level**<br>(µg/l) | Used<br>(µg/l)  | Number<br>Used | Concen-<br>tration | • Mass     | Concen-<br>tration | - Mass      | of<br>Analysis | Concen-<br>tration | Mass | Effluent<br>Varlability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored    | Inter-<br>mediate<br>Product | By-<br>Product  | Intake<br>Water | Other<br>(Explain) |
| 1V   | Acrolein                    | -10               | 20              | 624            | <20                | N/A        | <20                | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           |                              |                 |                 |                    |
| 2V   | Acrylonitrille              | 10                | 10              | 624            | <10                | N/A        | <10                | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           |                              |                 |                 |                    |
| 3V   | Benzene                     | 10                | 1               | 624            | <1                 | N/A        | <1                 | N/A         | 3              | µg/l               | N/A  |                                 |                 |                   |           |                              |                 |                 |                    |
| 5V   | Bromoform                   | 10                | 1               | 624            | _ <1               | N/A        | <1                 | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           |                              |                 |                 | · -                |
| 6V   | Carbon<br>Tetrachloride     | 10                | 1               | 624            | <1                 | N/A        | <1                 | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           | 1                            |                 |                 |                    |
| 7V - | Chlorobenzene               | 10                | 1               | 624            | <1                 | N/A        | <1                 | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           |                              |                 |                 |                    |
| 8V   | Chlorodibromo-<br>methane   | 10                | 1               | 624            | <1                 | N/A        | <1                 | N/A         | 3              | µg/ì               | N/A  |                                 |                 |                   |           |                              |                 |                 |                    |
| 9V   | Chloroethane                | 10                | 2               | 624            | <2                 | N/A        | <2                 | N/A         | 3              | μg/l               | N/A  | i                               |                 |                   | <u> </u>  | 1                            |                 |                 |                    |
| 10V  | 2-Chloroethylvinyl<br>Ether | 10                | 5               | 624            | <5                 | N/A        | <5                 | N/A         | 3              | μg/l               | N/A  | [                               |                 |                   |           |                              |                 |                 |                    |
| 11V  | Chloroform                  | 10                | 1               | 624            | <1                 | N/A        | <1                 | N/A         | 3              | μg/l               | N/A  | 1                               |                 |                   |           |                              |                 |                 | -5 -               |
| 12V  | Dichlorobromo-<br>methane   | 10                | 1               | 624            | <1                 | N/A        | <1                 | N/A         | 3              | µg/l               | N/A  | ·                               |                 |                   |           | 1                            |                 |                 | ·                  |
| 14V  | 1,1-Dichloroethane          | 10                | 1               | , 624          | <1                 | N/A        | <1                 | N/A         | 3              | µg/ì               | N/A  |                                 |                 |                   |           |                              |                 |                 |                    |
| 15V  | 1,2-Dichloroethane          | 10                | 2               | 624            | <2 `.              | N/A        | <2                 | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           |                              |                 |                 |                    |
| 16V  | 1,1-Dichloro-<br>ethylene   | 10                | 1               | 624            | · <1               | N/A        | <1                 | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           |                              |                 |                 |                    |
| 17V  | 1,2-Dichloro-<br>propane    | 10                | 2               | 624            | <2                 | N/A        | <2                 | N/Å         | .3             | μg/l               | N/A  | 1                               |                 |                   |           |                              |                 |                 |                    |
| 18V  | 1,3-Dichloro-<br>propylene  | 10                | 2               | 624            | <2                 | N/A        | <2                 | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           | 1                            | <u> </u>        |                 |                    |
| 19V  | Ethylbenzene                | 10                | 1               | 624            | <1                 | N/A        | <1                 | N/A         | 3              | μg/l               | N/A  |                                 |                 |                   |           | 1                            | 1               |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.
Maximum Daily Value - Report the <u>highest</u> daily value or daily average value from the last year of data. Report both mass and concentration.
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A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background.
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SECTION C - (continued)

#### III. REQUIRED AND OPTIONAL ANALYSES

#### 3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

**Outfall Number** 

X Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C. Part II

|     | Pollutant                       | Accept-<br>able   | 1.                 | 2.<br>EPA      |                    | 3. 1       | Level Presen       | t           |                | 4. Ur   | uits | 5.<br>Coefficient               |                 | have any          | y reason | to expect<br>discharge       | the pollut     | ant to be       | oriate             |
|-----|---------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|---------|------|---------------------------------|-----------------|-------------------|----------|------------------------------|----------------|-----------------|--------------------|
|     | Group 3                         | Detec-<br>tion    | Detection<br>Level | Method         | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   |         |      | of                              |                 |                   |          | er reason                    |                |                 |                    |
|     |                                 | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen- | Mass | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 20V | Methyl Bromide                  | 10                | 3                  | 624            | <3                 | N/A        | <3                 | N/A         | 3              | µg/ì    | N/A  |                                 |                 |                   |          |                              |                |                 |                    |
| 21V | Methyl Chloride                 | 10                | 2                  | 624            | <2                 | N/A`       | <2                 | N/A         | 3              | μg/l    | N/A  | _                               |                 | -                 |          | ~                            |                |                 |                    |
| 22V | Methylene<br>Chloride           | 10                | 3                  | 624            | <3                 | N/A        | <3                 | N/A         | 3              | µg/l    | N/A  |                                 |                 |                   |          |                              |                |                 |                    |
| 23V | 1,1,2,2-Tetra-<br>chloroethane  | 10                | 1                  | 624            | <1                 | N/A        | <1                 | N/A         | 3              | μg/l    | N/A  |                                 |                 |                   |          |                              |                |                 |                    |
| 24V | Tetrachloro-<br>ethylene        | 10                | 1                  | 624            | <1                 | N/A        | <1                 | -N/A        | 3              | μдЛ     | N/A  | <br>                            |                 |                   |          |                              |                |                 |                    |
| 25V | Toluene                         | 10                | 1                  | 624            | <1                 | N/A        | <1                 | N/A         | 3              | µg/I    | N/A  |                                 |                 |                   |          |                              |                |                 |                    |
| 26V | 1,2-Trans-Di-<br>chloroethylene | 10                | 1                  | 624            | <1                 | N/A        | <1                 | N/A         | 3              | µg/l    | N/A  |                                 |                 |                   |          |                              |                |                 |                    |
| 27V | 1,1,1-Trichloro-<br>ethane      | 10                | 1                  | 624            | <1                 | N/A        | <1                 | N/A         | - 3            | μg/l    | N/A  | <u> </u>                        |                 |                   |          |                              |                |                 |                    |
| 28V | 1,1,2-Trichloro-<br>ethane      | 10                | 2                  | 624            | <2                 | N/A        | <2                 | N/A         | 3              | µg/I    | N/A  |                                 |                 | <br>              |          |                              |                | <br>            |                    |
| 29V | Trichloro-<br>ethylene          | 10                | 1                  | 624            | <1                 | N/A        | <1                 | N/A /       | 3              | µд/І    | N/A  | ļ                               |                 |                   |          |                              |                | <b> </b>        |                    |
| 31V | Vinyl Chloride                  | 10                | 2                  | 624            | <2                 | N/A        | <2                 | N/A         | 3              | μg/l    | N/A  |                                 |                 |                   |          |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

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SECT

- (continued)



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**III. REQUIRED AND OPTIONAL ANALYSES** 

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number .

X Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant                            | Accept-<br>able                     | 1.<br>Detection         | 2.<br>EPA                |                                 | 3.                 | Level Presen                     | ŧ                   |                                | 4. Ui              | nits | 5.<br>Coefficient             | 6. If you                | u have an          | y reason  | to expect<br>discharge                    | the pollu | ant to be | niste |
|-----|--------------------------------------|-------------------------------------|-------------------------|--------------------------|---------------------------------|--------------------|----------------------------------|---------------------|--------------------------------|--------------------|------|-------------------------------|--------------------------|--------------------|-----------|-------------------------------------------|-----------|-----------|-------|
|     | Group 4<br>Acid-Fraction<br>Organics | Detec-<br>tion<br>Level**<br>(µg/l) | Level<br>Used<br>(µg/l) | Method<br>Number<br>Used | a. Max Da<br>Concen-<br>tration | aily Value<br>Mass | b. Average<br>Concen-<br>tration | of Analyses<br>Mass | c.<br>Number<br>of<br>Analysis | Concen-<br>tration | Mass | of<br>Effluent<br>Variability | block<br>Raw<br>Material | or descri<br>Manu- | ibe anoth | er reason<br>Inter-<br>mediate<br>Product | Bv-       | Intake    |       |
| 1A  | 2-Chlorophenol                       | (µ9//)<br>10                        | 10                      | 625                      | <10                             | N/A                | <10                              | N/A                 | 3                              | μg/l               | N/A  | (07)                          |                          |                    |           | Product                                   |           |           | -     |
| 2A  | 2,4-Dichloro-<br>phenol              | 10                                  | 10                      | 625                      | <10                             | N/A                | <10                              | N/A                 | 3                              | μg/l               | N/A  |                               |                          |                    |           |                                           |           |           | ·     |
| ЗA  | 2,4-Dimethyl-<br>phenol              | 10                                  | 10 ·                    | - 625                    | <10                             | N/A                | <10                              | N/A                 | 3                              | μg/l               | N/A  |                               |                          |                    |           |                                           |           |           |       |
| 4A  | 4,6-Dinitro-o-<br>Cresol             | 10                                  | 10                      | 625                      | <10                             | N/A                | <10                              | N/A                 | 3                              | μg/l .             | N/A  |                               |                          |                    |           |                                           |           | -         |       |
| 5A  | 2,4-Dinitro-<br>phenol               | 50                                  | 15                      | 625                      | <15                             | N/A                | <15                              | N/A                 | 3                              | μдЛ                | N/A  |                               |                          |                    |           |                                           |           |           |       |
| 6A  | 2-Nitrophenol                        | 10                                  | 10                      | 625                      | <10                             | N/A                | <10                              | N/A                 | .3                             | μg/l_              | Ν̈́Α |                               |                          |                    |           |                                           |           |           |       |
| 7A  | 4-Nitrophenol                        | 50                                  | 10                      | 625 <sup>-</sup>         | <10                             | N/A                | <10                              | Ń/A                 | 3                              | μg/l               | N/A  |                               |                          |                    |           |                                           |           |           |       |
| 8A  | P-Chloro-m-<br>Cresol                | 10                                  | 10                      | 625                      | <10                             | N/A                | <10                              | N/A                 | 3                              | μg/l               | N/A  |                               |                          |                    |           |                                           |           |           |       |
| 9A  | Pentachloro-<br>phenol               | 50                                  | 25                      | 625                      | <25                             | N/A                | <25                              | N/A                 | 3                              | µg/i               | N/A  |                               |                          |                    |           |                                           |           |           |       |
| 10A | Phenol                               | 10                                  | 10 <u></u>              | 625                      | <10                             | . N/A              | <10                              | N/A                 | 3                              | µg/l               | N/A  |                               |                          |                    |           |                                           |           |           |       |
| 11A | 2,4,6-Trichloro-<br>phenol           | 10                                  | 10                      | 625                      | <10                             | N/A                | <10                              | N/A                 | 3                              | ·µg/I              | N/A  |                               |                          |                    |           |                                           |           |           |       |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

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 \* Make copies of this table and check appropriate box.
 \* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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**SECTION C - (continued)** 

#### **III. REQUIRED AND OPTIONAL ANALYSES\***

#### 3. Analyses Results

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Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

X Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C. Part II

|     | Pollutant                                 | Accept-<br>able   | 1.                 | 2.             |                    | 3.         | Lovel Presen       | t            |                | 4. U               | nits | 5.                              | 6. If you       | ı have an               | y reason                 | to expect                    | the pollut     | ant to be       |                    |
|-----|-------------------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|--------------|----------------|--------------------|------|---------------------------------|-----------------|-------------------------|--------------------------|------------------------------|----------------|-----------------|--------------------|
|     | Group 5<br>Base-Neutral                   | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value | b. Average         | of Analyses_ | c.<br>Number   |                    |      | Coefficient<br>of               | block           | ally prese<br>or descri | ent in this<br>ibe anoth | discharge<br>er reason       | e, check t     | he appro        | priate             |
|     | Fraction<br>Organics                      | Level**<br>(µg/l) | Used .<br>(µg/l)   | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass         | of<br>Analysis | Concen-<br>tration | Mass | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured       | Stored                   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 1B  | Acenaphthene                              | 10                | 3                  | 625            | <3                 | N/A        | <3                 | N/A          | 3              | µg/ì               | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 2B  | Acenaphthylene                            | 10                | 3                  | 625            | <3                 | N/A        | <3                 | N/A          | 3              | µg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 3B  | Anthracene                                | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A          | 3              | µg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 4B  | Benzidine                                 | 50                | 20                 | 625            | <20                | N/A        | <20                | N/A          | 3              | μg/1·              | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 5B  | Benzo (a)<br>Anthracene                   | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A          | 3              | μg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 | · ·                |
| 6B  | Benzo (a) Pyrene                          | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A          | 3              | μg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 7B  | 3,4-Benzo-<br>fluoranthene                | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A          | 3              | μg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 8B  | Benzo (ghi)<br>Perylene                   | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A          | 3              | . μg/l             | N/A  |                                 |                 |                         |                          | •                            |                | •               |                    |
| 9B  | Benzo (k)<br>Fluoranthene                 | 10                | 5                  | 625            | <5                 | N/A        | <5                 | N/A          | 3              | µg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 10B | Bis (2-Chloro-<br>ethoxy) Methane         | 10                | 3                  | 625            | <3                 | N/A        | _<3                | N/A          | 3              | μдЛ                | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 11B | Bis (2-Chloro-<br>ethyl) Ether            | 10                | 3                  | 625            | <3                 | N/A        | <3                 | N/A          | 3              | μg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 | ·                  |
| 12B | Bis (2-Chloro-<br>isopropyl) Ether        | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A          | 3              | µg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 13B | Bis (2- <i>Ethyl-</i><br>hexyl) Phthalate | 10                | 2                  | 625            | <u></u> ?          | N/A        | <2                 | N/A          | 3              | μg/l               | N/A  |                                 |                 |                         |                          |                              |                |                 |                    |
| 14B | 4-Bromophenyl<br>Phenyl Ether             | 10                | 3                  | 625            | <3                 | N/A        | <3                 | N/A          | 3              | μg/l               | N/A  |                                 | c               |                         |                          |                              |                |                 |                    |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

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NPDES Number PA

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**III. REQUIRED AND OPTIONAL ANALYSES\*** 

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

Intake Sampling Results - Optional (Specify Source Susquehanna River
 Upstream Background Sample Results - Optional (Specify Location of Sample Results - Opti

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | i onacane                                     | Accept-<br>able   | 1.                 | 2.             |                    | 3.         | Level Presen       | it          |                | 4. U               | nits | 5.                            | 6. If you       | u have an               | y reason  | to expect                    | the pollu      | ant to be       | , ]                |
|-----|-----------------------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|------|-------------------------------|-----------------|-------------------------|-----------|------------------------------|----------------|-----------------|--------------------|
|     | Group 5<br>Base-Neutral                       | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max D           | aily Value | b. Average         | of Analyses | c.<br>Number   |                    |      | Coefficient<br>of<br>Effluent | norm<br>block   | ally prese<br>or descri | ibe anoth | discharg<br>ler reason       | <b>.</b>       |                 | priate             |
|     | Fraction<br>Organics                          | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass | Variability                   | Raw<br>Material | Manu-<br>factured       | Stored    | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 15B | Butyl Benzyl<br>Phthalate                     | 10                | 5                  | 625            | <5                 | N/A        | <5                 | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           |                              |                |                 |                    |
| 16B | 2-Chloronaphthalene                           | 10                | 5                  | 625            | <5                 | N/A        | <5                 | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           |                              |                |                 |                    |
| 17B | 4-Chlorophenyl<br>Phenyl Ether                | 10                | 5.                 | 625            | <5                 | N/A        | <5                 | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |           |                              |                |                 |                    |
| 18B | Chrysene                                      | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           |                              |                |                 |                    |
| 19B | Dibenzo (a, h)<br>Anthracene                  | 10                | 2                  | 625            | -<2                | N/A        | <2                 | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           |                              |                |                 |                    |
| 20B | 1,2-Dichlorobenzene                           | 10                | 5                  | 625            | <5                 | N/A        | <5                 | N/A         | • 3            | μg/l               | N/A  |                               |                 |                         |           | <u> </u>                     |                |                 |                    |
| 21B | 1,3-Dichlorobenzene                           | 10                | 5                  | 625            | <5                 | N/A        | . <5               | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           |                              |                |                 |                    |
| 22B | 1.4-Dichlorobenzene                           | 10                | 5                  | 625            | <5                 | N/A        | <5                 | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           |                              |                |                 |                    |
| 23B | 3.3'-Dichtoro-<br>benzidine                   | 50                | 5                  | 625            | <5                 | N/A        | <5                 | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           | <u> </u>                     |                |                 |                    |
| 24B | Diethyl Phthalate                             | 20                | 10                 | 625            | <10                | N/A        | <10                | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |           |                              | [              |                 | ω                  |
| 25B | Dimethyl Phthalate                            | 20                | 10                 | 625            | <10                | N/A        | <10                | N/A         | 3              | μg/l               | N/A  |                               | •               |                         |           |                              |                | -               |                    |
| 26B | Di-N-Butyl<br>Phthalate                       | 20                | 5                  | 625            | <5                 | N/A        | <5                 | N/A         | 3              | μg/l               | N/A  |                               |                 | •                       |           |                              |                |                 |                    |
| 278 | 2,4-Dinitrotoluene                            | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |           |                              |                |                 |                    |
| 28B | 2,6-Dinitrotoluene                            | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A         | 3              | µg/l               | N/A  |                               |                 |                         |           |                              | <b> </b>       |                 |                    |
| 29B | DI-N-Octyl Phthalate                          | 20                | 5                  | 625 ·          | <5                 | N/A        | <5                 | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           | · ·                          |                |                 |                    |
| 30B | 1,2-Diphenyihydra-<br>zine (as<br>Azobenzene) | 10                | 5 `                | 625            | <5                 | N/A        | ्<5                | N/A         | 3              | μg/l               | N/A  |                               |                 |                         |           |                              |                |                 | ·                  |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

B.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

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or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

#### **SECTION C - (continued)**

#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

X Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

| Γ   |     | Pollutant                            | Accept-<br>able   | 1.                 | 2.             |                    | 3. 1       | Level Present      | Ł           |                | 4. Ur              | nits             | 5.                            | 6. If you       | have any          | reason                 | lo expect                    | the pollut     | ant to be       |                    |
|-----|-----|--------------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|------------------|-------------------------------|-----------------|-------------------|------------------------|------------------------------|----------------|-----------------|--------------------|
|     |     | Group 5                              | Detec-<br>tion    | Detection<br>Level | 'EPA<br>Method | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   | •                  |                  | Coefficient<br>of<br>Effluent | block           | or descri         | nt in this<br>be anoth | discharge<br>er reason       | , Check t      | ne approp       | phate              |
| ,   |     | Base-Neutral<br>Fraction<br>Organics | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Anatysis | Concen-<br>tration | Mass             | Variability<br>(CV)           | Raw<br>Material | Manu-<br>factured | Stored                 | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
|     | 81B | Fluoranthene                         | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A         | 3              | μg/l               | N/A              |                               |                 |                   |                        |                              |                |                 |                    |
| [   | 2B  | Fluorene                             | 10                | 3                  | 625            | <3                 | N/A        | <3                 | N/A         | 3              | μg/l               | N/A              |                               |                 |                   |                        |                              |                |                 |                    |
|     | 3B  | Hexachloro-<br>benzene               | 10                | * 2                | 625            | <2                 | N/A        | <2                 | N/A         | 3              | μg/l               | N/A              |                               |                 |                   |                        |                              |                |                 |                    |
| [   | 34B | Hexachloro-<br>butadiene             | 10                | 5                  | 625            | <5                 | N/A        | <5                 | N/A         | 3              | µg/ì               | N/A              |                               |                 |                   |                        |                              |                |                 |                    |
|     | 35B | Hexachloro-<br>cyclopentadiene       | 10                | 10                 | 625            | <10                | N/A        | <10                | N/A         | 3              | µg/l               | N/A              |                               |                 | -                 |                        |                              |                |                 |                    |
|     | 86B | Hexachloro-<br>ethane                | 10                | 5                  | 625            | <5                 | N/A        | <5                 | N/A         | 3              | μg/l               | N/A              |                               |                 |                   |                        | •                            |                |                 |                    |
|     | 37B | Indeno (1,2,3-cd)<br>Pyrene          | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A         | 3              | µg/l               | , N/A            |                               |                 |                   |                        |                              |                |                 |                    |
| - [ | 38B | Isophorone                           | 10                | 3                  | 625            | <3                 | N/A        | <3                 | N/A         | 3              | μg/l               | N/A              |                               |                 |                   |                        |                              |                |                 |                    |
| - [ | 39B | Naphthalene                          | 10                | 3                  | 625            | <3                 | N/A        | <3                 | N/A         | 3              | μg/l               | N/A              |                               |                 |                   |                        |                              |                | [               |                    |
| Ī   | 40B | Nitrobenzene                         | 10                | 3                  | 625            | <3                 | N/A        | <3                 | N/A         | 3 .            | µg/l               | N/A              |                               |                 |                   |                        |                              |                |                 |                    |
|     | 41B | N-Nitrosodi-<br>methylamine          | 20                | 3                  | 625            | <3                 | N/A        | <3                 | N/A         | 3              | μgЛ                | N/A              |                               |                 |                   |                        |                              |                |                 |                    |
| Ī   | 42B | N-Nitrosodi-N-<br>Propylamine        | 20                | 3                  | 625            | <3                 | N/A        | <3                 | N/A         | 3              | μgЛ                | N/A              |                               |                 |                   |                        |                              | <u> </u>       |                 |                    |
| ľ   | 43B | N-Nitrosodi-<br>phenylamine          | 20                | 3                  | 625            | <3                 | N/A        | <3                 | N/A         | 3              | μg/l               | N/A              |                               |                 |                   |                        | <u> </u>                     |                |                 |                    |
| Ī   | 44B | Phenanthrene                         | 10                | 3                  | 625            | <3 ·               | N/A        | <3                 | N/A         | 3              | μg/l               | N/A              |                               |                 |                   |                        |                              |                |                 |                    |
| Ī   | 45B | Pyrene                               | 10                | 2                  | 625            | <2                 | N/A        | <2                 | N/A         | 3              | μg/l               | <sup>™</sup> N/A |                               |                 |                   |                        | <u> </u>                     | I              |                 |                    |
| Ī   | 46B | 1,2,4-Trichloro-<br>benzene          | 10                | 10                 | 625            | <10                | N/A        | <10                | N/A         | 3              | µg/l               | N/A              |                               |                 |                   |                        |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration. 3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. Make c

of this table and check appropriate box.

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licant's interest to achieve a level of detection at least equal to (or preferably mo al for establishing a large number of effluent limits and/or monitoring requirement \*\* It is in

or the

itive than) those listed. This will minimize uncertainty and therefore the need for final NPDES permit.

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SEC7 C - (continued)

III. RECOIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

X Intake Sampling Results - Optional (Specify Source Susquehanna River

N/A

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant                                              | Accept-<br>able   | 1.                         | 2.                      |                    | 3.         | Level Presen       | t             |                | 4. U                                  | nits     | 5,                            | 6, If you       | i have an               | y reason                 | to expect                    | the pollu      | tant to be      | , 1                |
|-----|--------------------------------------------------------|-------------------|----------------------------|-------------------------|--------------------|------------|--------------------|---------------|----------------|---------------------------------------|----------|-------------------------------|-----------------|-------------------------|--------------------------|------------------------------|----------------|-----------------|--------------------|
| -   | Group 6                                                | Detec-<br>tion    | Detection<br>Level<br>Used | EPA<br>Method<br>Number | a. Max D           | aily Value |                    | of Analyses   | c.<br>Number   |                                       |          | Coefficient<br>of<br>Effluent | norm<br>block   | ally prese<br>or descri | ent in this<br>ibe anoth | discharg<br>er reasor        | e, check t     | he approp       | priate             |
|     | Pesticides                                             | Level**<br>(µg/l) | (μg/l)                     | Used                    | Concen-<br>tration | Mass       | Concen-<br>tration | Mass          | of<br>Analysis | Concen-<br>tration                    | Mass     | Variability                   | Raw<br>Material | Manu-<br>factured       | Stored                   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 1P  | Aldrin                                                 | 10                |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 |                         |                          | 1.10000                      |                | ii              | <u> </u>           |
| 2P  | Alpha BHC                                              | 10                |                            |                         |                    |            |                    |               |                |                                       | [        |                               |                 |                         |                          | <u> </u>                     |                | '               |                    |
| 3P  | Beta BHC                                               | 10                |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 |                         |                          |                              |                | '               |                    |
| 4P  | Gamma BHC                                              | 10                |                            |                         |                    |            |                    |               |                |                                       | <u> </u> |                               |                 |                         |                          |                              |                |                 | <b>├ </b>          |
| 5P  | Delta BHC                                              | 10                |                            | ,                       |                    |            | -                  | · · · · · · · |                | · · · · · · · · · · · · · · · · · · · |          |                               |                 |                         |                          |                              |                | '               |                    |
| 6P  | Chlordane                                              | 10                |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 |                         |                          | <u> </u>                     |                | i               |                    |
| 7P  | 4,4'-DDT                                               | 10                |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 |                         |                          | <u> </u>                     |                |                 | <u> </u>           |
| 8P  | 4,4'-DDE                                               | 10                | ·                          |                         |                    |            |                    |               | [              |                                       | 1        |                               |                 |                         |                          |                              |                |                 |                    |
| 9P  | 4,4'-DDD                                               | 10                |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 |                         |                          |                              |                |                 |                    |
| 10P | Dieldrin                                               | 10                |                            |                         |                    |            | i                  |               |                |                                       |          |                               |                 |                         |                          |                              |                | <u> </u>        | <b>├</b> ───-      |
| 11P | Alpha-Endosulfan                                       | 10                |                            |                         |                    |            | <del> </del>       |               |                |                                       |          |                               | •               |                         |                          |                              | •              | [               | <b>├</b>           |
| 12P | Beta-Endosulfan                                        | 10                |                            |                         |                    |            |                    |               |                |                                       | <u> </u> |                               |                 |                         |                          |                              |                |                 |                    |
| 13P | Endosulfan<br>Sulfate                                  | 10                |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 |                         |                          |                              |                |                 |                    |
| 14P | Endrin                                                 | 10                |                            |                         |                    |            |                    |               |                |                                       | 1        |                               |                 |                         |                          | <u> </u>                     |                |                 |                    |
| 15P | Endrin Aldehyde                                        | 10                |                            |                         |                    |            |                    |               |                |                                       | 1        |                               |                 | ·                       |                          |                              |                |                 |                    |
| 16P | Heptachlor                                             | 10                |                            |                         |                    |            | <u> </u>           |               |                |                                       |          |                               |                 |                         |                          | 1                            |                |                 |                    |
| 17P | Heptachlor<br>Epoxide                                  | 10                |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 | •                       |                          |                              |                |                 |                    |
| 25P | Toxaphene                                              | 10                |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 |                         |                          | 1                            |                |                 |                    |
| 26P | Dioxin: 2, 3, 7,<br>8-Tetrachloro-<br>dibenzo-P Dioxin | -                 |                            |                         |                    |            |                    |               |                |                                       |          |                               |                 |                         |                          |                              |                | •               |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration. 0011

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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#### SECTION C - (continued)

#### **III. REQUIRED AND OPTIONAL ANALYSES\***

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

X Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant | Accept-<br>able   | 1, <sup>^</sup><br>Detection | 2.<br>EPA      |                    | 3.         | Level Presen       | t           |                | 4. U               | nits | 5.<br>Coefficient |                 |                   |        |           | the pollut     |                 |                    |
|-----|-----------|-------------------|------------------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|------|-------------------|-----------------|-------------------|--------|-----------|----------------|-----------------|--------------------|
|     | Group 7   | Detec-<br>tion    | Level                        | Method         | a. Max D           | aily Value | 1                  | of Analyses | c.<br>Number   |                    |      | of<br>Effluent    | block           | or descr          |        | er reason |                |                 |                    |
|     | PCBs      | Level**<br>(µg/l) | Used<br>(µg/l)               | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass | Variability       | Raw<br>Material | Manu-<br>factured | Stored |           | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 18P | PCB-1242  | 20                | 0.2                          | 608            | <0.2               | N/A        | <0.2               | N/A         | 3,             | μg/l               | N/A  |                   |                 |                   |        |           |                |                 | -                  |
| 19P | PCB-1254  | 20                | 0.2                          | 608            | <0.2               | N/A        | <0.2               | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |        |           |                |                 |                    |
| 20P | PCB-1221  | 20                | 0.2                          | 608            | <0.2               | N/A        | <0.2               | N/A         | 3              | μg/l               | N/A  |                   |                 |                   |        |           |                |                 |                    |
| 21P | PCB-1232  | 20                | 0.2                          | 608            | <0.2               | N/A        | <0.2               | N/A         | 3              | μg/ì               | N/A  |                   |                 |                   |        | -         |                |                 |                    |
| 22P | PCB-1248  | 20                | 0.2                          | 608            | <0.2               | N/A        | <0.2               | N/A         | 3              | µg/l               | N/A  |                   |                 |                   |        |           |                |                 |                    |
| 23P | PCB-1260  | 20                | 0.2                          | 608            | <0.2               | N/A        | <0.2               | N/A         | 3              | ͺμg/l              | N/A  |                   |                 |                   |        | *         |                |                 |                    |
| 24P | PCB-1016  | 20                | 0.2                          | 608            | <0.2               | N/A        | <0.2               | N/A         | 3              | μg/l               | N/A  |                   |                 |                   |        |           |                | ,               |                    |
|     |           |                   |                              |                |                    | -          |                    |             |                |                    | · ·  |                   |                 |                   |        |           |                |                 |                    |
|     |           |                   |                              |                | -                  |            |                    |             | 1              |                    |      |                   |                 |                   |        |           |                |                 |                    |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.









III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

Intake Sampling Results - Optional (Specify Source Susquehanna River

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|    | Pollutant                             | Accept-<br>able       | 1.<br>Detection | 2.<br>EPA      |                    | 3,         | Level Presen       | t           |                | 4. Ur   | nits | 5.<br>Coefficient               | 6. If you       | u have an         | y reason  | to expect<br>discharge       | the pollul     | lant to be      | eriate             |
|----|---------------------------------------|-----------------------|-----------------|----------------|--------------------|------------|--------------------|-------------|----------------|---------|------|---------------------------------|-----------------|-------------------|-----------|------------------------------|----------------|-----------------|--------------------|
|    | Group 8                               | Detec-<br>tion        | Level           | Method         | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   | •       |      | l of i                          | ' bloci         | or descri         | ibe anoth | er reason                    | la l           |                 |                    |
|    | Radioactivity                         | Level**<br>(µg/l)     | Used<br>(µg/l)  | Number<br>Used | Concen-<br>tration | . Mass     | Concen-<br>tration | Mass        | of<br>Analysis | Concen- | Mass | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored    | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Öther<br>(Explain) |
| 1R | Radioactivity:<br>(1) Alpha,<br>Total | Not<br>Avail-<br>able |                 | Note 1         | <2                 | N/A ·      | <2                 | N/A         | 3              | pCi/l   | N/A  | ч                               |                 |                   |           |                              | ×              |                 | *                  |
| 2R | (2) Beta,<br>Total                    |                       |                 | Note 1         | <4                 | N/A        | <3                 | N/A         | 3              | рСИ     | N/A  |                                 |                 |                   |           |                              |                |                 |                    |
| 3R | (3) Radium,<br>Total                  | и и<br>-              | =               | Note 1         | <3                 | N/A        | <2                 | N/A         | 3              | рСіЛ    | N/A  |                                 |                 |                   |           |                              |                | -               |                    |
| 4R | (4) Radium<br>226, Total              |                       |                 | Note 1         | 0.72               | N/A        | 0.58               | N/A         | 3              | pCi/l   | N/A  |                                 |                 |                   | •         |                              |                |                 | 2                  |
|    |                                       |                       |                 |                |                    |            |                    |             |                |         |      |                                 |                 |                   |           |                              |                |                 |                    |
|    |                                       |                       |                 |                |                    |            |                    |             | à.             |         |      |                                 |                 |                   |           | •                            | E.             |                 | Ŧ                  |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

Note 1- Procedures used are from Teledyne Brown Engineering are attached.

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### OUTFALL 071 COOLING TOWER BLOWDOWN NOTES

- 1. Cooling Tower Blowdown, Outfall 071 samples were collected over three 24-hour periods between March and June 1999. One set of samples was collected during an unscheduled one-unit outage in March. Blowdown flows were 5.568 MGD during this outage and 11,952 MGD and 13,068 MGD respectively for the other two sampling events. Sample results for parameters having the highest concentrations in the March sample are listed under Maximum Daily Value for both concentration and mass. It is possible that the Maximum Daily Value for mass for this sample could be lower than the average mass value (lbs /day) of all
  - mass for this sample could be lower than the average mass value (lbs./day) of all three samples since the daily discharge in March was less than one half of the discharge for the other two sampling events.
  - 2. See comments on Susquehanna River Intake parameters for 15C, 16C, 19C, 21C, 5M, 16M, 21M, and 22M.

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III. REQUIRED AND OPTIONAL ANALYSES

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown Flows= 5.568MGD, 11.952MGD, & 13.068MGD

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10 П

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     |                                   |                   |                 | · 2. Li                     | EVEL PR             | ESENT                        |            |                    | 3. UN             | ITS               | . 4.                                      |
|-----|-----------------------------------|-------------------|-----------------|-----------------------------|---------------------|------------------------------|------------|--------------------|-------------------|-------------------|-------------------------------------------|
|     | 1. POLLUTANT<br>GROUP 1           | a. Maximum D      | aily Value      | b. Maximum 30<br>(if availa | -Day Value<br>Ible) | c. Long-Term A<br>(if availa |            | d                  | а.                | b.                | Coefficient<br>of Effluent<br>Variability |
|     |                                   | (1) Concentration | (2) Mass        | (1) Concentration           | (2) Mass            | (1) Concentration            | (2) Mass   | No. of<br>Analyses | Concentration     | Mass              | (CV)                                      |
| 1C  | Biochemical Oxygen<br>Demand, BOD | <i>7</i>          | 325.06          |                             |                     | 6                            | 492.46     | 3                  | mg/l              | lbs/d             |                                           |
| 2C  | Chemical Oxygen Demand,<br>COD    | 40                | 3987.19         |                             |                     | 31                           | 2670.70    | 3                  | mg/l              | lbs/d             |                                           |
| 3C  | Total Organic Carbon,<br>TOC      | 8.7               | 404.00          |                             |                     | 8.53                         | 723.19     | 3                  | mg/l              | lbs/d             |                                           |
| 4C  | Total Suspended Solids,<br>TSS    | 53                | 5283.02         |                             |                     | 32.61                        | 2916.26    | 3                  | mg/l              | lbs/d             |                                           |
| 5C  | Total Dissolved Solids,<br>TDS    | 1440              | 156941.45       |                             |                     | 765.33                       | 74615.11   | 3                  | mg/l              | lbs/d             |                                           |
| 6C  | Ammonia as N                      | <0.1              | <10.90          |                             |                     | <0.1                         | <8.50      | 3                  | mg/l              | lbs/d             |                                           |
| 7C  | Oil and Grease                    | <2                | <217.97         |                             |                     | <2                           | <170.07    | 3                  | mg/l              | lbs/d             |                                           |
| 8C  | Bromide                           | <2                | <92.87          |                             |                     | <1.37                        | <104.77    | 3                  | mg/l              | ` lbs/d           |                                           |
| 9C  | Chlorine, Total Residual          | <0.05             | <5.45           |                             |                     | <0.05                        | <4.25      | 3                  | mg/l              | ibs/d             |                                           |
| 10C | Temperature<br>winter             | 25                | Value           |                             | Value               | 25                           | Value      | 1.                 | (°C)              | (°C)              | (°C)                                      |
| 11C | Temperature<br>summer             | 25                | Value           |                             | Value               | ,21.7                        | 5<br>Value | 2                  | (°C)              | · (°C)            | (°C)                                      |
| 12C | рН                                | 8.66<br>Minimum   | 8.77<br>Maximum | $\geq$                      | $\triangleright$    | $\triangleright$             | $\bowtie$  | 3                  | standard<br>units | standard<br>units |                                           |

2.a. Maximum Daily Value - Report the highest daily value or daily average from the last year of data. Report both mass and concentration.

2.b. Maximum 30-Day Value - Determine the average of all daily values during each calendar month and report the highest average.

2.c. Long Term Average Value - The average of all values within the last year and report both mass and concentration.

2.d. Minimum of three sampling events required for process wastewater discharges and a minimum of one sampling event for all other discharges, treatment facility influent and intake water.

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**SECTION C** - (continued)

#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

000120

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for Information presented, see Instructions for Section C, Part II

|     |                                   | Accept-<br>able   | 1.                 | 2.             |                    | રૂ. ા      | evel Presen        | 1           |                | 4. Ur              | nits  | 5.                            |                 |                   |          | to expect                    |                |                 |                    |
|-----|-----------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|-------|-------------------------------|-----------------|-------------------|----------|------------------------------|----------------|-----------------|--------------------|
|     | Pollutant                         | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aity Value | b. Average         | of Analyses | c.<br>Number   |                    |       | Coefficient<br>of<br>Effluent | block           | or descri         | be anoth | discharge<br>er reason       | э, спеск (     | ne approj       | phate              |
|     | Group 2                           | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Variability                   | Raw<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 13C | Color                             | •                 |                    | 110.2          | 30                 | N/A        | 26.67              | N/A         | 3              | c.u.               | N/A   |                               |                 |                   |          |                              |                |                 |                    |
| 14C | Fecal Coliform                    |                   |                    | 9222D          | ; 24               | N/A        | 8.67               | N/A         | 3              | #/100ml            | N/A   |                               |                 |                   |          | •                            |                |                 |                    |
| 15C | Fluoride                          | 100               | 50                 | 300.0          | 330                | . 35.97    | 243.33             | 22.09       | 3              | μg/I ·             | lbs/d |                               |                 |                   |          |                              |                |                 |                    |
| 16C | Nitrate-Nitrite<br>(as N)         |                   |                    | 300.0          | 2340               | 108.66     | 1940               | 157.96      | 3              | μg/l               | ibs/d |                               |                 |                   |          |                              | -              |                 | ·                  |
| 17C | Nitrogen, Total<br>Organic (as N) |                   |                    | Calculation    | 1510               | 150.52     | <666.67            | <101.98     | 3              | ́μğ/l              | lbs/d | •                             |                 |                   |          |                              |                |                 |                    |
| 18C | Phosphorus<br>(as P), Total       |                   | ,                  | 365.1          | 850                | 84.73      | 603.33             | 52.49       | 3              | μg/l               | lbs/d |                               |                 |                   |          |                              |                |                 |                    |
| 19C | Sulfate (as SO4)                  | 1,000             | 500                | 300.0          | 215,000            | 23432.23   | 122033.3           | 11908.41    | 3              | μg/l               | lbs/d |                               |                 |                   |          |                              |                |                 |                    |
| 20C | Sulfide (as S)                    | 1,000             | 1,000              | 376,1          | 3000               | 299.04     | <1666.67           | <151.49     | 3              | μg/l               | lbs/d |                               |                 |                   | *        |                              |                |                 |                    |
| 21C | Sulfite (as SO3)                  | 2,000             | 2,000              | 377.1          | <4000              | <398.72    | <2666.67           | <236.52     | * 3            | μg/l               | lbs/d |                               |                 |                   |          |                              |                |                 |                    |
| 22C | Surfactants<br>(MBAS)             | 25                | 25                 | 5540C          | 83                 | 8.27       | 54                 | 4.90        | 3              | μg/l               | lbs/d |                               |                 |                   |          |                              |                |                 |                    |
| _   | Total Kjeldahl-<br>Nitrogen       |                   | 1,000              | 351.4          | 1,200              | 119.62     | <1,067             | 90.73       | 3              | μg/l               | lbs/d |                               |                 |                   |          |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more conslive than) those listed. This will minimize uncertainty and therefore the need for milional analyses final NPDES permit.

al for establishing a large number of effluent limits and/or monitoring requirement or the



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C - (continued)



#### **III. REQUIRED AND OPTIONAL ANALYSES\***

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10 New Discharge (Describe basis for Information presented, see Instructions for Section C, Part II

|     |                         | Accept-                | 1.                 | 2.             |                    | 3. 1       | Level Presen       | t           | ·]             |                    | nits  | 5.                              | 6. lf voi       | i have an         | V reason    | to expect                    | the pollut     | tant to be      |                    |
|-----|-------------------------|------------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|-------|---------------------------------|-----------------|-------------------|-------------|------------------------------|----------------|-----------------|--------------------|
|     | Pollutant<br>Group 2    | able<br>Detec-<br>tion | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   |                    |       | Coefficient<br>of               | norm            | ally prese        | ent in this | discharge<br>er reason       | e, check t     | he appro        | priate             |
|     | (continued)             | Lovel**<br>(µg/l)      | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored      | Inter-<br>mediato<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 1M  | Antimony, Total         | 200                    | 10                 | 200.7          | <10                | <1.09      | <10                | <0.85       | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 2M  | Arsenic, Totai          | 50                     | 3                  | 200.7 -        | <3                 | <0.33      | <3                 | <0.26       | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| ЗМ  | Beryllium, Total        | 5                      | 2                  | 200.7          | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 4M  | Cadmlum, Total          | 5                      | 1                  | 200.7          | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                | [               |                    |
| 5M  | Chromium,<br>Total      | 50                     | 3                  | 200.7          | <3                 | <0.33      | <3                 | <0.26       | 3              | `μg/l              | lbs/d |                                 |                 |                   |             | <u> </u>                     |                |                 |                    |
| 5M  | Chromium,<br>Hexavalent | 10                     | 10                 | 3500D          | <20                | <2.18      | <16.67             | <1.55       | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 6M  | Copper, Total           | 20                     | 10                 | . 200.7        | 20                 | 2.18       | 16.67              | 1.55        | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 7M  | Lead, Total             | 100                    | 3                  | 200.7          | 4                  | * 0.19     | <3.33              | <0.27       | 3              | µg/l               | lbs/d |                                 |                 |                   | ĺ           |                              |                |                 |                    |
| 8M  | Mercury, Total          | 0.2                    | 0.5                | 245.1          | <0.5               | <0.023     | <0.3               | <0.022      | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 | -                  |
| 9M  | Nickel, Total           | 40                     | 20                 | 200.7          | <20                | <2.18      | <20                | <1.70       | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 10M | Selenium, Total         | 75                     | 10                 | 200.7          | <10                | <1.09      | <10                | <0.85       | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 11M | Silver, Total           | 10                     | 1                  | 200.7          | <1                 | <0.12      | <u>,</u> <1        | <0.09       | 3              | µg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 12M | Thallium, Total         | 100                    | 10                 | 200.7          | <10                | <1.09      | <10                | <0.85       | 3              | μg/l               | lbs/d |                                 |                 |                   |             | •                            |                |                 |                    |
| 13M | Zinc, Total             | 5                      | 10                 | 200.7          | 20                 | 1.99       | 16.67              | 1.34        | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 14M | Cyanide, Total          | 20                     | 5                  | 335.3          | <5                 | <0.54      | <5                 | <0.42       | .3             | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |
| 14M | Cyanide, Free           | 5                      | 5                  | 45001          | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | lbs/d |                                 |                 |                   |             |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

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**SECTION C - (continued)** 

#### III. REQUIRED AND OPTIONAL ANALYSES

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|                  | Pollutant            | Accept-<br>able   | 1.                 | 2.             |                    | 3. 1      | Level Presen       | t           |                | 4. Ur              | nits  | 5.                            |                  |                   |          | to expect                    |                |                 |                    |
|------------------|----------------------|-------------------|--------------------|----------------|--------------------|-----------|--------------------|-------------|----------------|--------------------|-------|-------------------------------|------------------|-------------------|----------|------------------------------|----------------|-----------------|--------------------|
| _                | Group 2              | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | <u>a. Max Da</u>   | ily Value | b. Average         | of Analyses | C.<br>Number   |                    |       | Coefficient<br>of<br>Effluent | block            | or descri         | be anoth | discharge<br>er reason       | e, check u     | ne approj       |                    |
|                  | (continued)          | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass      | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Variability                   | Raw.<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 15M              | Phenols, Total       | 5                 | 10                 | 420.2          | <10                | 1.0       | <10                | <0.85       | 3              | μдЛ                | lbs/d |                               |                  |                   |          |                              |                |                 |                    |
| 16M              | Aluminum, Total      | 100               | 150                | 200.7          | 700                | 32.51     | 353.33             | 59.53       | .3             | µg/l               | lbs/d |                               |                  |                   |          | ,                            |                |                 |                    |
| 17M              | Barium, Total        | 100               | 10                 | 200.7          | 10                 | 1.09      | 10                 | 0.85        | 3              | μg/l               | lbs/d |                               |                  |                   |          |                              |                |                 |                    |
| 18M              | Boron, Total         | 100               | 20                 | 200.7          | 150                | 16.35     | <90                | <12.76      | 3              | µg/l               | lbs/d |                               |                  | •                 |          |                              |                |                 |                    |
| 19M <sup>3</sup> | Cobalt, Total        | 50                | 3 .                | 200.7          | <3 .               | <0.33     | ব                  | <0.26       | 3              | μǵ/Ì               | lbs/d |                               | v                |                   |          |                              |                |                 |                    |
| 20M              | Iron, Total          | 30                | 30                 | 200.7          | 1960               | 91.02     | 1486.67            | 166.67      | 3              | μg/l               | lbs/d |                               |                  |                   |          |                              |                |                 | ·                  |
| 21M              | Iron, Dissolved      | 30                | 60                 | 200.7          | 300                | 13.93     | 186.67             | 25.51·      | 3              | μg/l               | lbs/d |                               |                  |                   |          |                              |                |                 |                    |
| 22M              | Magnesium,<br>Total  | 30                | 50                 | 200.7          | 37,000             | 4,033     | 22,333             | 3,146       | 3              | μg/i               | lbs/d |                               |                  |                   |          |                              |                |                 |                    |
| 23M              | Molybdenum,<br>Total | 100               | 10                 | 200.7          | 36                 | 3.92      | <18.67             | <3.06       | 3              | μg/l               | lbs/d |                               |                  |                   |          |                              |                |                 |                    |
| 24M              | Manganese,<br>Total  | <sup>•</sup> 10   | 3                  | 200.7          | 230                | 25.07     | <u>187.33</u>      | 19.56       | 3              | μg/l               | lbs/d |                               |                  |                   |          |                              |                |                 |                    |
| 25M              | Tin, Total           | 800               | 10                 | 200.7          | 10                 | 1.09      | <10                | <0.85       | 3              | µg/l               | lbs/d |                               |                  |                   |          |                              |                | -               |                    |
| 26M              | Titanium, Total      | 400               | 10                 | 200.7          | <10                | <1.09     | <10                | <0.85       | 3              | μg/l               | lbs/d |                               |                  |                   |          |                              |                |                 |                    |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or dally average value from the last year of data. Report both mass and concentration.

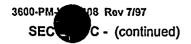
3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* Make copies of this table and check appropriate box.

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III. REQUIRED AND OPTIONAL ANALYSES\*

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for Information presented, see Instructions for Section C, Part II

|     | Pollutant                   | Accept-<br>able   | 1.<br>Dataati'aa           | 2.                      |                    | 3.         | Level Preser       | t           |                | 4. Ur              | nits  | 5.                            |                 |                   |        | to expect                    |                |                 |                      |
|-----|-----------------------------|-------------------|----------------------------|-------------------------|--------------------|------------|--------------------|-------------|----------------|--------------------|-------|-------------------------------|-----------------|-------------------|--------|------------------------------|----------------|-----------------|----------------------|
|     | Group 3                     | Detec-<br>tion    | Detection<br>Level<br>Used | EPA<br>Melhod<br>Number | a. Max Da          | aily Value |                    | of Analyses | c.<br>Number   |                    |       | Coefficient<br>of<br>Effluent | block           |                   |        | discharger reason            | <u> </u>       | ne appro        | ·                    |
|     | Volatile Organics           | Level**<br>(µg/l) | (μg/l)                     | Used                    | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Variability                   | Raw<br>Material | Manu-<br>factured | Stored | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | - Other<br>(Explain) |
| 1V  | Acrolein                    | 10                | 20                         | 624                     | <20                | <2.18      | <20                | <1.70       | 3              | μq/l               | lbs/d |                               | •               |                   |        |                              |                |                 |                      |
| 2V  | Acrylonitrille              | 10                | 10                         | 624                     | <10                | <1.09      | <10                | <0.85       | 3              | μg/l               | lbs/d |                               |                 |                   |        |                              | ·              |                 |                      |
| 3V  | Benzene                     | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/l               | lbs/d |                               |                 | •                 |        | [                            |                |                 |                      |
| 5V  | Bromoform                   | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/1               | lbs/d |                               |                 |                   | · · ·  | [                            |                |                 |                      |
| 6V  | Carbon<br>Tetrachloride     | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/l               | lbs/d |                               |                 |                   |        |                              |                |                 |                      |
| 7V  | Chlorobenzene               | 10.               | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/l               | lbs/d |                               |                 |                   |        | 1                            |                |                 | ·. ·                 |
| 8V  | Chlorodibromo-<br>methane   | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/l               | lbs/d | [                             |                 |                   |        |                              |                |                 |                      |
| 9V  | Chloroethane                | 10                | 2                          | 624                     | <2                 | <0.22      | <2                 | <0.17       | 3              | цаЛ                | lbs/d |                               |                 |                   |        | <u> </u>                     |                |                 |                      |
| 10V | 2-Chloroethylvinyl<br>Ether | 10                | 5                          | 624                     | <5                 | <0.54      | <5                 | < 0.42      | 3              | μα/Ι               | lbs/d |                               |                 |                   |        |                              | [              |                 | ~                    |
| 11V | Chloroform                  | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | <br>μg/l           | lbs/d |                               |                 | <b>—</b>          |        |                              |                |                 | 1                    |
| 12V | Dichlorobromo-<br>methane   | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/Ι               | lbs/d |                               |                 |                   |        |                              |                |                 |                      |
| 14V | 1,1-Dichloroethane          | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/Ι               | lbs/d |                               |                 |                   |        |                              |                |                 |                      |
| 15V | 1,2-Dichloroethane          | 10                | 2                          | 624                     | <2                 | <0.22      | <2                 | <0.17       | 3              | μα/Ι               | lbs/d |                               |                 |                   |        |                              |                |                 |                      |
| 16V | 1,1-Dichloro-<br>ethylene   | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/Ι               | ibs/d |                               |                 |                   |        |                              |                |                 |                      |
| 17V | 1,2-Dichloro-<br>propane    | 10                | 2                          | 624                     | <2                 | <0.22      | <2                 | <0.17       | 3              | μgЛ                | ibs/d |                               |                 |                   |        |                              |                |                 |                      |
| 18V | 1,3-Dichloro-<br>propylene  | 10                | 2.                         | 624                     | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/Ι               | lbs/d | <b> </b>                      |                 |                   |        | ŀ                            |                |                 |                      |
| 19V | Ethylbenzene                | 10                | 1                          | 624                     | <1                 | <0.12      | <1                 | <0.09       | 3              | µд/І               | lbs/d |                               | 1               |                   |        | Ι                            |                |                 |                      |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.
Maximum Daily Value - Report the <u>highest</u> daily value or daily average value from the last year of data. Report both mass and concentration.
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A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility Influent, Intake water and background.
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#### 3600-PM-WQ0008 Rev 7/97

SECTION C - (continued)

#### III. REQUIRED AND OPTIONAL ANALYSES

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|       | Pollutant                        | Accept-<br>able   | 1.<br>Detection | 2.<br>EPA        |                    | 3.         | Level Presen       | .t          |                | 4. U               | nits   | 5.                            | 6. If you       | u have an         | y reason                 | to expect                    | the pollu      | tant to be      | ,                  |
|-------|----------------------------------|-------------------|-----------------|------------------|--------------------|------------|--------------------|-------------|----------------|--------------------|--------|-------------------------------|-----------------|-------------------|--------------------------|------------------------------|----------------|-----------------|--------------------|
|       | Group 3                          | Detec-<br>tion    | Level<br>Used   | Method<br>Number | a. Max D           | aily Value |                    | of Analyses | c.<br>Number   |                    | _      | Coefficient<br>of<br>Effluent | norm<br>block   | ally prese        | ent in this<br>ibe anoth | discharge                    | o, check t     | he appro        | priate             |
|       | Volatile Organics<br>(continued) | Level**<br>(µg/l) | (μg/l)          | Used             | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass   | Variability<br>(CV)           | Raw<br>Material | Manu-<br>factured | Stored                   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 20V   | Methyl Bromide                   | -10               | 3               | 624              | <3                 | <0.33      | <3                 | <0.26       | 3              | μg/l               | ʻlbs/d |                               |                 |                   |                          |                              |                |                 |                    |
| 21V   | Methyl Chloride                  | 10                | 3               | 624              | <3                 | <0.33      | <3                 | <0.26       | 3              | μg/l               | lbs/d  |                               |                 |                   |                          |                              |                |                 |                    |
| 22V   | Methylene<br>Chloride            | 10                | 2               | 624              | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/l               | lbs/d  |                               |                 |                   |                          |                              |                |                 |                    |
| 23V   | 1,1,2,2-Tetra-<br>chloroethane   | 10                | 1               | 624              | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/l               | Ibs/d  |                               |                 |                   |                          |                              |                |                 |                    |
| 24V , | Tetrachloro-<br>ethylene         | 10                | 1,              | 324              | <1                 | <0.12      | <sup>·</sup> <1    | <0.09 ,     | 3              | μg/l               | lbs/d  |                               |                 |                   |                          |                              |                |                 | ·                  |
| 25V   | Toluene                          | 10                | 1               | 624              | <1                 | <0.12      | <1                 | <0.09       | 3              | μg/l               | lbs/d  |                               |                 |                   |                          |                              |                |                 |                    |
| 26V   | 1,2-Trans-Di-<br>chloroethylene  | 10                | 1               | 624              | <1                 | <0.12      | <1                 | <0.09       | 3              | µg/ì               | lbs/d  |                               |                 |                   |                          |                              |                |                 |                    |
| 27V   | 1,1,1-Trichloro-<br>ethane       | 10                | 1               | 624              | <1                 | <0.12      | <1                 | <0.09       | 3              | μдЛ                | lbs/d  | •                             |                 |                   |                          |                              |                |                 |                    |
| 28V   | 1,1,2-Trichloro-<br>ethane       | 10                | 2               | 624              | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/l               | lbs/d  |                               |                 |                   |                          |                              |                |                 |                    |
| 29V   | Trichloro-<br>ethylene           | 10                | 1               | - 624            | <1                 | <0.12      | <ĭ                 | <0.09       | 3              | μg/l               | lbs/d  |                               |                 |                   |                          |                              |                |                 |                    |
| 31V   | Vinyl Chloride                   | 10                | 2               | 624              | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/l               | lbs/d  |                               |                 |                   |                          |                              |                |                 | · ·                |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. Make copies of this table and check appropriate box. 000124

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.



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- (continued)



3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number

Intake Sampling Results - Optional (Specify Source 071, Cooling Tower Blowdown

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|      | Pollutant                            | Accept-<br>able                     | 1.                                                | 2.                              | _                               | 3. (               | Level Presen                     | t                   |                                | 4. U               | nits  | 5.                                                   | 6. If you    | i have an                                    | y reason | to expect                                              | the pollu | ant to be |                    |
|------|--------------------------------------|-------------------------------------|---------------------------------------------------|---------------------------------|---------------------------------|--------------------|----------------------------------|---------------------|--------------------------------|--------------------|-------|------------------------------------------------------|--------------|----------------------------------------------|----------|--------------------------------------------------------|-----------|-----------|--------------------|
|      | Group 4<br>Acid-Fraction<br>Organics | Detec-<br>tion<br>Level**<br>(µg/l) | Detection <sup>.</sup><br>Level<br>Used<br>(µg/l) | EPA<br>Method<br>Number<br>Used | a. Max Da<br>Concen-<br>tration | aity Value<br>Mass | b. Average<br>Concen-<br>tration | of Analyses<br>Mass | C.<br>Number<br>of<br>Analysis | Concen-<br>tration | Mass  | Coefficient<br>of<br>Effluent<br>Variability<br>(CV) | block<br>Raw | ally prese<br>or descri<br>Manu-<br>factured | be anoth | discharge<br>er reason<br>Inter-<br>mediate<br>Product |           |           | Other<br>(Explain) |
| 1A   | 2-Chlorophenol                       | 10                                  | 10                                                | 625                             | <10                             | <1.09              | <10                              | <0.85               | 3                              | μg/l               | lbs/d |                                                      |              |                                              |          | Product                                                |           |           |                    |
| 2A   | 2,4-Dichloro-<br>phenol              | * 10                                | 10                                                | 625                             | <10                             | <1.09              | <10                              | <0.85               | 3                              | μg/l               | lbs/d |                                                      |              |                                              |          |                                                        | -         |           |                    |
| ЗA   | 2,4-Dimethyl-<br>phenol              | 10                                  | 10                                                | 625                             | <10                             | <1.09              | <10                              | <0.85               | 3                              | µg/ì               | lbs/d |                                                      |              |                                              |          |                                                        |           |           |                    |
| 4A.  | 4,6-Dinitro-o-<br>Cresol             | 10                                  | 10                                                | 625                             | <10                             | <1.09              | <10                              | <0.85               | 3                              | μg/l               | lbs/d |                                                      |              |                                              |          |                                                        |           |           |                    |
| 5A   | 2,4-Dinitro-<br>phenol               | 50                                  | 15                                                | 625                             | <15                             | <1.63.             | <15                              | <1.27               | 3                              | μg/l               | lbs/d | ·                                                    |              | •                                            |          |                                                        | 1         | ×         |                    |
| 6A   | 2-Nitrophenol                        | 10                                  | <sup>*</sup> 10                                   | 625                             | <10                             | <b>&lt;1.09</b>    | <b>&lt;10</b>                    | <0.85               | 3                              | μg/l               | lbs/d |                                                      |              |                                              |          |                                                        |           |           |                    |
| 7A   | 4-Nitrophenol                        | 50                                  | 10                                                | 625                             | <10                             | <1.09              | <10                              | <0.85               | 3                              | µg/ì               | lbs/d |                                                      |              |                                              |          |                                                        |           |           |                    |
| 8A   | P-Chloro-m-<br>Cresol                | 10                                  | <i>,</i> 10                                       | 625                             | <10                             | <1.09              | <10                              | <0.85               | 3                              | µg/l               | lbs/d |                                                      |              |                                              |          |                                                        |           | <br>      | ः<br>भ             |
| . 9A | Pentachloro-<br>phenol               | 50                                  | 25                                                | 625                             | <25                             | <2.72              | <25                              | <2.12               | 3                              | µg/l               | lbs/d |                                                      |              |                                              |          |                                                        |           |           |                    |
| 10A  | Phenol                               | 10                                  | 10                                                | 625                             | <10                             | <1.09              | <10                              | <0.85               | 3                              | µg/l               | lbs/d |                                                      |              |                                              |          |                                                        |           |           |                    |
| 11A  | 2,4,6-Trichloro-<br>phenol           | 10                                  | 10                                                | 625                             | <10                             | <1.09              | <10                              | <0.85               | 3                              | μgЛ                | lbs/d |                                                      |              |                                              |          | •                                                      |           |           |                    |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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**SECTION C - (continued)** 

#### **III. REQUIRED AND OPTIONAL ANALYSES\***

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Twoer Blowdown

Intake Sampling Results - Optional (Specify Source \_

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant                            | Accept-<br>able   | 1.                 | 2.             |                    | 3.               | Level Prèsen       | t           |                | 4. Uı              | nits  | 5.                              | 6. If you       | have any          | y reason | to expect                    | the pollu      | ant to be       |                    |
|-----|--------------------------------------|-------------------|--------------------|----------------|--------------------|------------------|--------------------|-------------|----------------|--------------------|-------|---------------------------------|-----------------|-------------------|----------|------------------------------|----------------|-----------------|--------------------|
|     | Group 5                              | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value       | b. Average         | of Analyses | c.<br>Number   |                    |       | Coefficient<br>of               |                 |                   |          | discharge<br>er reason       |                | ne approj       | pnate              |
|     | Base-Neutral<br>Fraction<br>Organics | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass             | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 1B  | Acenaphthene                         | 10                | 3                  | 625            | <3                 | <u>&lt;</u> 0.33 | <3                 | <0.26       | 3              | μg/l               | lbs/d |                                 | •               |                   |          |                              |                |                 |                    |
| 2B  | Acenaphthylene                       | 10                | 3                  | 625            | <3                 | <0.33            | <3                 | <0.26       | 3              | μg/l               | lbs/d |                                 |                 |                   |          |                              |                |                 |                    |
| 3B  | Anthracene                           | 10                | 2                  | 625            | <2                 | <0.22            | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |          |                              |                | e e             |                    |
| 4B  | Benzidine                            | 50                | 20                 | 625            | <20                | <2.18            | <20                | <1.70       | 3              | μg/l               | lbs/d |                                 |                 |                   |          | -                            |                |                 |                    |
| 5B  | Benzo (a)<br>Anthracene              | 10                | 2                  | 625            | <2                 | <0.22            | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |          |                              |                |                 |                    |
| 6B  | Benzo (a) Pyrene                     | 10                | 2                  | 625 _          | <2                 | <0.22            | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |          |                              |                |                 |                    |
| 7B  | 3,4-Benzo-<br>fluoranthene           | 10                | 2                  | 625            | <2                 | <0.22            | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |          |                              |                |                 |                    |
| 8B  | Benzo (ghi)<br>Perylene              | 10                | 2                  | 625            | <2                 | <0.22            | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |          |                              |                |                 |                    |
| 9B  | Benzo (k)<br>Fluoranthene            | 10                | 5                  | 625            | <5                 | <0.54            | <5                 | <0.42       | 3              | μg/l               | lbs/d | -                               |                 |                   |          |                              |                |                 | -                  |
| 10B | Bis (2-Chloro-<br>ethoxy) Methane    | 10                | 3                  | 625            | <3                 | <0.33            | <3                 | <0.26       | 3              | μg/l               | lbs/d |                                 |                 |                   |          |                              |                |                 |                    |
| 11B | Bis (2-Chloro-<br>ethyl) Ether       | 10                | 3                  | 625            | <3                 | <0.33            | <3                 | <0.26       | 3              | μg/І               | lbs/d | •                               |                 |                   |          |                              |                |                 |                    |
| 12B | Bis (2-Chloro-<br>isopropyi) Ether   | 10                | 2                  | 625            | <2                 | <0.22            | <2                 | <0.17       | 3              | μgЛ                | lbs/d |                                 |                 |                   |          |                              |                |                 |                    |
| 13B | Bis (2-Ethyl-<br>hexyl) Phthalate    | 10                | 2                  | 625            | <2                 | <0.22            | <2                 | <0.17       | 3              | μg/l               | lĎs/d | •                               |                 |                   |          | -                            |                | <u> </u>        |                    |
| 14B | 4-Bromophenyl<br>Phenyl Ether        | 10                | 3                  | 625            | <3                 | <0.33            | <3                 | _<0.26      | 3              | μg/l               | lbs/d |                                 |                 |                   |          |                              |                |                 |                    |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c. A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, Intake water and background.

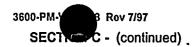
Make copies of this table and check appropriate box.

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ି ଚ \*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the provide final for establishing a large number of effluent limits and/or monitoring requirements in the provide final NPDES permit.



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00473 -

#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant                                     | Accept-<br>able   | 1.                 | 2.             |                    | 3.         | Level Presen       | ıt          |                | 4. U               | nits  | 5.                              |                 |                   |        | to expect                    |                |                 |                      |
|-----|-----------------------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|-------|---------------------------------|-----------------|-------------------|--------|------------------------------|----------------|-----------------|----------------------|
|     | Group 5<br>Base-Neutral                       | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   |                    |       | Coefficient<br>of               |                 |                   |        | discharge<br>er reason       |                | he appro        | priate               |
|     | Fraction<br>Organics                          | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | - Other<br>(Explain) |
| 15B | Butyl Benzyl -<br>Phthalate                   | 10                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 16B | 2-Chloronaphthalene                           | 10                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | µg/l               | ibs/d |                                 |                 |                   |        | 1                            |                |                 |                      |
| 17B | 4-Chlorophenyl<br>Phenyl Ether                | 10                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 18B | Chrysene                                      | 10                | 2                  | 625            | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              | •              |                 |                      |
| 19B | Dibenzo (a, h)<br>Anthracene                  | 10                | 2                  | 625            | <2                 | <0.22      | <2.                | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |        | 1                            |                |                 |                      |
| 20B | 1,2-Dichlorobenzene                           | 10                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 21B | 1,3-Dichlorobenzene                           | 10                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 22B | 1,4-Dichlorobenzene                           | 10                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 23B | 3.3'-Dichloro-<br>benzidine                   | 50                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | lbs/d | •                               |                 |                   |        |                              |                |                 |                      |
| 24B | Diethyl Phthalate                             | 20                | 10                 | 625            | <10                | <1.09      | <10                | <0.85       | 3              | μg/Ì               | lbs/d |                                 |                 |                   |        | ŕ                            |                |                 | ĩ.                   |
| 25B | Dimethyl Phthalate                            | 20                | 10                 | 625            | <10                | <1.09      | <10                | <0.85       | 3              | μg/l               | ibs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 26B | Di-N-Butyl *<br>Phthalate                     | 20                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 27B | 2,4-Dinitrotoluene                            | 10                | 2                  | 625            | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 28B | 2,6-Dinitrotoluene                            | 10                | 2                  | 625            | <2                 | <0.22      | <2                 | <0.17       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 29B | DI-N-Octyl Phthalate                          | 20                | 5                  | 625            | <5                 | <0.54      | <5                 | <0.42       | 3              | μg/l               | ibs/d |                                 |                 |                   |        |                              |                |                 |                      |
| 30B | 1,2-Diphenylhydra-<br>zine (as<br>Azobenzene) | 10                | 5                  | 625            | <5                 | <0.54.     | <5                 | <0.42       | 3              | μg/l               | lbs/d |                                 |                 |                   |        |                              |                |                 |                      |

3. If othe

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

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**SECTION C - (continued)** 

#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for Information presented, see Instructions for Section C, Part II

|     | Group 5<br>Base-Neutral        | Accept-<br>able<br>Detec-<br>tion<br>Level**<br>(µg/l) | 1.<br>Detection<br>Level<br>Used<br>(μg/l) | 2.<br>EPA<br>Method<br>Number<br>Used | 3. Level Present      |       |                    |                        |                          | 4. Units           |       | 5.                            | 6. If you have any reason to expect the pollutant to be |                   |        |                              |                |                 |                    |
|-----|--------------------------------|--------------------------------------------------------|--------------------------------------------|---------------------------------------|-----------------------|-------|--------------------|------------------------|--------------------------|--------------------|-------|-------------------------------|---------------------------------------------------------|-------------------|--------|------------------------------|----------------|-----------------|--------------------|
|     |                                |                                                        |                                            |                                       | a, Max Daily Value b. |       | b. Average         | b. Average of Analyses |                          |                    |       | Coefficient<br>of<br>Effluent | block or describe another reason.                       |                   |        |                              |                |                 |                    |
|     |                                |                                                        |                                            |                                       | Concen-<br>tration    | Mass  | Concen-<br>tration | Mass                   | Number<br>of<br>Analysis | Concen-<br>tration | Mass  | Variability                   | Raw<br>Material                                         | Manu-<br>factured | Stored | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 31B | Fluoranthene                   | 10                                                     | 2                                          | 625                                   | <2                    | <0.22 | <2                 | <0.17                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   | •      |                              | P.             |                 |                    |
| 32B | Fluorene                       | 10                                                     | 3                                          | 625                                   | \$                    | <0.33 | <3                 | <0.26                  | 3                        | μg/Ì               | lbs/d |                               | •                                                       |                   |        |                              |                |                 |                    |
| 33B | Hexachloro-                    | 10                                                     | 2                                          | 625                                   | <2                    | <0.22 | <2                 | <0.17                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 |                    |
| 34B | Hexachloro-<br>butadiene       | 10                                                     | 5                                          | 625                                   | <5                    | <0.54 | <5                 | <0.42                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 |                    |
| 35B | Hexachloro-<br>cyclopentadiene | 10                                                     | 10                                         | 625                                   | <10                   | <1.09 | <10                | <0.85                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 |                    |
| 36B | Hexachloro-<br>ethane          | 10                                                     | 5                                          | 625                                   | <5                    | <0.54 | <5                 | <0.42                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 |                    |
| 37B | Indeno (1,2,3-cd)<br>Pyrene    | 10                                                     | 2                                          | 625                                   | <2                    | <0.22 | <2                 | <0.17                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 | U                  |
| 38B | Isophorone                     | 10                                                     | 3                                          | 625                                   | \$                    | <0.33 | <3                 | <0.26                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 |                    |
| 39B | Naphthalene                    | 10                                                     | 3                                          | 625                                   | <3                    | <0.33 | <3                 | <0.26                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 |                    |
| 40B | Nitrobenzene                   | 10                                                     | 3                                          | 625                                   | <3                    | <0.33 | <3                 | <0.26                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 |                    |
| 418 | N-Nitrosodi-<br>methylamine    | 20                                                     | 3                                          | 625                                   | <3                    | <0.33 | <3                 | <0.26                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        | [                            |                |                 |                    |
| 42B | N-Nitrosodi-N-<br>Propylamine  | 20                                                     | 3                                          | 625                                   | <3                    | <0.33 | <3                 | <0.26                  | 3                        | μg/l               | lbs/d |                               |                                                         | •                 |        |                              |                |                 |                    |
| 43B | N-Nitrosodi-<br>phenylamine    | 20                                                     | 3                                          | 625                                   | <3                    | <0.33 | <3                 | <0.26                  | 3                        | μg/l               | lbs/d | -                             |                                                         |                   |        |                              |                |                 |                    |
| 44B | Phenanthrene                   | 10                                                     | 3                                          | 625                                   | <3.                   | <0.33 | <3                 | _<0.26                 | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                |                 |                    |
| 45B | Pyrene                         | 10                                                     | 2                                          | 625                                   | <2                    | <0.22 | <2                 | <0.17                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              | ,              | •               | 1                  |
| 46B | 1,2,4-Trichloro-<br>benzene    | 10                                                     | 5                                          | 625                                   | <5                    | <0.54 | <5                 | <0.42                  | 3                        | μg/l               | lbs/d |                               |                                                         |                   |        |                              |                | -               |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* Make carbon of this table and check appropriate box.

\*\* It is in or the

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licant's interest to achieve a level of detection at least equal to (or preferably mo al for establishing a large number of effluent limits and/or monitoring requirement.

tive than) those listed. This will minimize uncertainty and therefore the need for final NPDES permit. nal analyses

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NPDES Number PA



#### III. RECURED AND OPTIONAL ANALYSES\*

3. Analyses Results

Utfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source

N/A

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|      |                                                        | Accept-<br>able   | 1.                 | 2.             |                    | 3.         | Lovel Presen                            | t           |                | 4. Ui              | nits     | 5,                            | 6. If you       | have an                 | y reason | to expect                    | the pollul     | lant to be      |                    |
|------|--------------------------------------------------------|-------------------|--------------------|----------------|--------------------|------------|-----------------------------------------|-------------|----------------|--------------------|----------|-------------------------------|-----------------|-------------------------|----------|------------------------------|----------------|-----------------|--------------------|
|      | Pollutant<br>Group 6                                   | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max D           | aily Value | b. Average                              | of Analyses | C.<br>Number   |                    |          | Coefficient<br>of<br>Effluent | norm<br>block   | ally prese<br>or descri | be anoth | er reason                    |                | he approp       | xiate              |
|      | Pesticides                                             | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | <ul> <li>Concen-<br/>tration</li> </ul> | Mass        | of<br>Analysis | Concen-<br>tration | Mass     | Variability                   | Raw<br>Material | Manu-<br>factured       | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 1P   | Aldrin                                                 | 10                | _                  |                |                    |            |                                         |             |                |                    | [        |                               |                 |                         |          |                              |                |                 |                    |
| 2P   | Alpha BHC                                              | 10                |                    |                |                    |            |                                         | r.          |                |                    |          |                               |                 |                         |          |                              |                |                 |                    |
| 3P   | Beta BHC                                               | 10                |                    |                |                    |            | •                                       |             |                |                    |          |                               |                 |                         |          |                              |                |                 |                    |
| 4P   | Gamma BHC                                              | 10                |                    |                |                    | 1          | 1                                       |             |                |                    | [        |                               |                 |                         |          |                              |                |                 |                    |
| 5P   | Delta BHC                                              | 10                |                    |                |                    |            | i                                       |             |                |                    | <b> </b> |                               |                 |                         |          |                              |                |                 |                    |
| 6P   | Chlordane                                              | 10                |                    |                |                    |            |                                         |             |                |                    |          |                               |                 |                         |          |                              |                |                 |                    |
| 7P   | 4,4'-DDT                                               | 10                |                    |                |                    |            |                                         |             | 1              |                    | <u> </u> |                               |                 |                         |          |                              |                |                 |                    |
| 8P   | 4,4'-DDE                                               | 10                |                    | •              |                    |            | 1                                       |             |                |                    |          | 1                             |                 |                         |          |                              |                |                 |                    |
| 9P   | 4,4'-DDD                                               | 10                |                    |                |                    |            |                                         |             |                | v                  | <u> </u> | <u> </u>                      |                 |                         |          | i                            |                |                 |                    |
| 10P  | Dieldrin                                               | 10                |                    |                |                    |            |                                         | [           | <u> </u>       |                    |          | İ —                           |                 |                         |          | <b></b>                      |                |                 |                    |
| 11P  | Alpha-Endosulfan                                       | 10                |                    |                |                    |            | 1                                       |             |                |                    |          |                               |                 |                         |          |                              |                |                 |                    |
| 12P  | Beta-Endosulfan                                        | 10                |                    |                |                    |            |                                         | l           | <u> </u>       |                    |          |                               |                 |                         |          | 1                            |                |                 |                    |
| 13P  | Endosulfan<br>Sulfate                                  | 10                |                    |                |                    |            |                                         |             |                |                    |          |                               |                 |                         |          |                              |                |                 | •29X *             |
| 14P  | Endrin                                                 | 10                |                    |                |                    |            |                                         | [           |                |                    |          |                               |                 |                         |          |                              |                |                 | - X51              |
| 15P  | Endrin Aldehyde                                        | 10                |                    |                |                    |            | 1                                       |             | 1              |                    |          |                               |                 |                         |          |                              |                |                 |                    |
| 16P  | Heptachlor                                             | 10                |                    |                |                    |            |                                         | i           |                |                    | 1        |                               |                 |                         |          |                              |                |                 |                    |
| ·17P | Heptachlor<br>Epoxide                                  | 10                |                    |                |                    |            |                                         |             |                |                    |          |                               |                 |                         |          |                              |                |                 |                    |
| 25P  | Toxaphene                                              | 10                |                    |                |                    |            |                                         |             |                |                    |          |                               |                 |                         |          |                              |                |                 |                    |
| 26P  | Dioxin: 2, 3, 7,<br>8-Tetrachloro-<br>dibenzo-P Dioxin |                   |                    |                |                    |            |                                         |             |                |                    |          |                               |                 |                         |          |                              | ÷              |                 |                    |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses

or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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**SECTION C - (continued)** 

#### **III. REQUIRED AND OPTIONAL ANALYSES\***

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Dollutant            | Accept-<br>able   | 4.                 | 2.<br>EPA      |                    | 3.         | Level Presen       | it          |                | 4. U    | nits  | 5.<br>Coefficient   | 6. If you       | have an           | y reason | to expect                    | the pollul<br>e, check t | ant to be       | nisto              |
|-----|----------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|---------|-------|---------------------|-----------------|-------------------|----------|------------------------------|--------------------------|-----------------|--------------------|
| 1   | Pollutant<br>Group 7 | Detec-<br>tion    | Detection<br>Level | Method         | a. Max D           | aily Value | b. Average         | of Analyses | c.<br>Number   |         | -     | of<br>Effluent      | block           | or descr          | be anoth | er reason                    |                          |                 |                    |
|     | PCBs                 | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen- | Mass  | Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product           | Intake<br>Water | Other<br>(Explain) |
| 18P | PCB-1242             | 20                | 0.2                | 608            | <0.2               | <0.022     | <0.2               | <0.016      | 3              | µg/l    | lbs/d | e                   |                 |                   |          |                              |                          |                 |                    |
| 19P | PCB-1254             | 20                | 0.2                | 608            | <0.2               | <0.022     | <0.2               | <0.016      | 3              | μg/l    | lbs/d |                     |                 |                   |          |                              |                          |                 |                    |
| 20P | PCB-1221             | 20                | 0.2                | 608            | <0.2               | <0.022     | <0.2               | <0.016      | 3              | μg/l    | lbs/d |                     |                 |                   |          |                              |                          |                 |                    |
| 21P | PCB-1232             | 20                | 0.2                | 608            | <0.2               | <0.022     | <0.2               | <0.016      | 3              | μg/l    | lbs/d | _                   |                 |                   |          |                              |                          |                 |                    |
| 22P | PCB-1248             | 20                | 0.2                | 608            | <0.2               | <0.022     | <0.2               | <0.016      | 3              | . μg/l  | lbs/d | 14                  |                 |                   |          | -                            |                          |                 |                    |
| 23P | PCB-1260             | 20                | 0.2                | , 608          | <0.2               | <0.022     | <0.2               | <0.016      | 3              | μдЛ     | lbs/d |                     |                 |                   |          |                              |                          |                 |                    |
| 24P | PCB-1016             | 20                | 0.2                | 608            | <0.2               | <0.022     | <0.2               | <0.016      | 3              | µg/І    | lbs/d |                     |                 |                   |          |                              |                          |                 |                    |
|     |                      | 1                 |                    |                |                    |            |                    |             |                |         |       |                     |                 |                   |          |                              |                          |                 |                    |
| -   |                      | 1                 |                    |                |                    |            |                    | ·           | ā              |         |       |                     |                 |                   |          |                              |                          |                 |                    |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background.

\* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.







#### **III. REQUIRED AND OPTIONAL ANALYSES\***

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 071, Cooling Tower Blowdown

Intake Sampling Results - Optional (Specify Source Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|    | Pollutant                             | Accept-<br>able<br>Detec- | 1:<br>Detection<br>Level | 2,<br>EPA<br>Method | a. Max Di          |      | Level Presen       | t<br>of Analyses | ۵.                       | 4. U               | nits | 5.<br>Coefficient<br>of         | norm | ally prese        | ent in this | to expect<br>discharge<br>er reason | e, check t     |                 |                    |
|----|---------------------------------------|---------------------------|--------------------------|---------------------|--------------------|------|--------------------|------------------|--------------------------|--------------------|------|---------------------------------|------|-------------------|-------------|-------------------------------------|----------------|-----------------|--------------------|
|    | Group 8<br>Radioactivity              | tion<br>Level**<br>(µg/l) | Used<br>(µg/l)           | Number<br>Used      | Concen-<br>tration | Mass | Concen-<br>tration | Mass             | Number<br>of<br>Analysis | Concen-<br>tration | Mass | Effluent<br>Variability<br>(CV) |      | Manu-<br>factured | Stored      | Inter-<br>mediate<br>Product        | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 1R | Radioactivity:<br>(1) Alpha,<br>Total | Not<br>Avail-<br>able     |                          | Note 1              | <5 E0              | N/A  | <3 E0              | N/A              | 3                        | pCi/I              | N/A  |                                 | ×    |                   |             |                                     |                |                 |                    |
| 2R | (2) Beta,<br>Total                    | 4 4                       | •                        | Note 1              | 7.2 E0             | N/A  | <3.3 E0            | N/A              | 3                        | pCi/l              | N/A  |                                 |      |                   |             |                                     |                |                 |                    |
| 3R | (3) Radium,<br>Total                  |                           |                          | Note 1              | <3 E0              | N/A  | <2.3 E0            | N/A              | 3                        | pCi/l              | N/A  |                                 |      |                   |             | τ                                   |                |                 |                    |
| 4R | (4) Radium<br>226, Total              |                           |                          | Note 1              | 1.7 E0             | N/A  | <7.7 E-1           | N/A              | 3                        | pCi/l              | N/A  |                                 |      |                   |             |                                     |                |                 |                    |
|    |                                       |                           |                          |                     |                    |      |                    |                  | ·                        |                    |      |                                 |      |                   |             |                                     |                |                 |                    |
|    |                                       |                           |                          |                     |                    |      |                    | ·                |                          |                    |      |                                 |      |                   |             |                                     |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

Note 1 - Procedures used are from Teledyne Brown Engineering. Procedures precede intake sampling results.

# OUTFALL 072, SERVICE AND ADMINISTRATION BUILDING LOW VOLUME SUMP NOTES

No comments



SEC -C - (continued)



III. REQUIRED AND OPTIONAL ANALYSES

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 072, Service and Administration Building Low Volume Waste Sump

Flow=0.01MGD

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for Information presented, see Instructions for Section C, Part II

|     |                                   |                   |                | 2. LI                       | EVEL PR            | ESENT                        |                    |                    | 3. UN         | ITS      | 4.                       |
|-----|-----------------------------------|-------------------|----------------|-----------------------------|--------------------|------------------------------|--------------------|--------------------|---------------|----------|--------------------------|
|     | 1. POLLUTANT<br>GROUP 1           | a. Maximum D      | ally Value     | b. Maximum 30<br>(if availa | -Day Value<br>ble) | c. Long-Term A<br>(if availa | vge. Value<br>ble) | d.                 | a.            | b.       | Coefficier<br>of Effluer |
|     |                                   | (1) Concentration | (2) Mass       | (1) Concentration           | (2) Mass           | (1) Concentration            | (2) Mass           | No. of<br>Analyses | Concentration | Mass     | Variabilit<br>(CV)       |
| 1C  | Biochemical Oxygen<br>Demand, BOD | •                 |                | •                           |                    |                              |                    |                    |               |          |                          |
| 2C  | Chemical Oxygen Demand,<br>COD    | <15               | <1.25          |                             |                    | <sup>:</sup> <15             | <1.25              | 1                  | mg/l          | lbs/d    | 1                        |
| 3C  | Total Organic Carbon,<br>TOC      | 2.5               | 0.21           |                             |                    | 2.5                          | 0.21               | 1                  | mg/l          | lbs/d    | ·····                    |
| 4C  | Total Suspended Solids,<br>TSS    | 5                 | 0.42           |                             |                    | 5                            | 0.42               | 1                  | mg/l          | lbs/d    |                          |
| 5C  | Total Dissolved Solids,<br>TDS    | 210               | 17.51          |                             |                    | 210                          | 17.51              | 1                  | mg/l          | lbs/d    |                          |
| 6C  | Ammonia as N                      |                   | -              |                             |                    |                              |                    |                    |               |          |                          |
| 7C  | Oil and Grease                    | <2                | <0 <u>.</u> 17 | -                           |                    | <2                           | <0.17              | 1                  | mg/l          | lbs/d    |                          |
| 8C  | Bromide                           |                   |                |                             | •                  |                              | -                  |                    |               |          |                          |
| 9C  | Chlorine, Total Residual          |                   |                |                             | ·                  |                              |                    |                    |               | •        |                          |
| 10C | Temperature<br>winter             |                   | Value          | 1                           | Value              |                              | Value              |                    | (°C)          | (°C)     | (°(                      |
| 11C | Temperature<br>summer             |                   | Value          | -                           | Value              | 64.<br>64                    | Va!ue              |                    | (°C)          | (°C)     | (°(                      |
|     |                                   |                   | 7.87           |                             | $\overline{}$      | $\sim$                       | $\sim$             | 4                  | standard      | standard |                          |

**SECTION C - (continued)** 

#### **III. REQUIRED AND OPTIONAL ANALYSES\***

#### 3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 072, Service and Administrative Building Low Volume Waste Sump

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     |                                   | Accept-<br>able   | ••                 | 2.             | •                  | 3.         | Level Presen       | t _         |                | 4. UI              | nits  | 5.                              | 6. If you       | have an           | y reason  | to expect                    | the pollut     | ant to be       |                    |
|-----|-----------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|-------|---------------------------------|-----------------|-------------------|-----------|------------------------------|----------------|-----------------|--------------------|
| 1   | Pollutant                         | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max D           | aily Value | b. Average         | of Analyses | c.<br>Number   |                    |       | Coefficient<br>of               | block           | cor descri        | ibe anoth | discharge<br>er reason       |                |                 | onate              |
|     | Group 2                           | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | • Mass      | of<br>Analysis | Concen-<br>tration | Mass  | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored    | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 13C | Color                             |                   |                    |                |                    |            |                    |             |                |                    |       |                                 |                 |                   |           |                              |                |                 | [                  |
| 14C | Fecal Coliform                    |                   |                    |                |                    |            |                    | ĸ           |                |                    |       |                                 | •               |                   |           |                              |                |                 |                    |
| 15C | Fluoride                          | 100               |                    | 1              |                    |            |                    |             |                |                    |       |                                 |                 |                   |           |                              |                |                 |                    |
| 16C | Nitrate-Nitrite<br>(as N)         |                   | 100                | 353.2          | 390                | 32.53      | 390                | 32.53       | 1              | μg/l               | lbs/d |                                 |                 |                   |           |                              |                |                 |                    |
| 17Ċ | Nitrogen, Total<br>Organic (as N) |                   |                    |                |                    |            |                    |             |                | •                  |       |                                 | 1               |                   |           |                              |                |                 |                    |
| 18C | Phosphorus<br>(as P), Total       |                   |                    |                |                    |            |                    |             |                |                    |       |                                 |                 |                   |           |                              |                |                 |                    |
| 19C | Sulfate (as SO4)                  | 1,000             | •                  |                |                    |            |                    |             |                |                    |       |                                 |                 |                   |           |                              |                |                 |                    |
| 20C | Sulfide (as S)                    | 1,000             | •                  |                |                    |            |                    |             |                |                    |       |                                 |                 |                   |           |                              |                |                 |                    |
| 21C | Sulfite (as SO <sub>3</sub> )     | 2,000             |                    |                |                    |            |                    |             |                |                    | 1     |                                 |                 |                   |           |                              |                |                 |                    |
| 22C | Surfactants<br>(MBAS)             | 25                |                    |                |                    |            |                    |             |                |                    |       |                                 |                 |                   |           |                              |                |                 |                    |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses

or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.



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- (continued)



III. REQUIRED AND OPTIONAL ANALYSES\*

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 072, Service and Administration Building Low Volume Waste Sump

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for Information presented, see Instructions for Section C, Part II

|     | Pollutant               | Accept-<br>able   | 1.<br>Datastina    | 2.<br>EPA      |                    | 3.         | Level Presen       | t           |                | 4. Ui              | nits  | 5.<br>Coefficient | 6. If you       | u have any        | y reason | to expect<br>discharge       | the pollul     | ant to be       | oriate              |
|-----|-------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|-------|-------------------|-----------------|-------------------|----------|------------------------------|----------------|-----------------|---------------------|
|     | Group 2                 | Detec-<br>tion    | Detection<br>Level | Method         | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   |                    |       | of                | block           | or descri         | be anoth | er reason                    |                |                 |                     |
|     | (continued)             | Levei**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Variability       | Raw<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | -Other<br>(Explain) |
| 1M  | Antimony, Total         | 200               |                    |                | •                  |            |                    |             |                |                    |       |                   |                 |                   |          |                              |                |                 | Ľ                   |
| 2M  | Arsenic, Total          | 50                | 4                  |                |                    |            |                    |             |                |                    |       | •                 |                 | -                 |          |                              |                |                 |                     |
| ЗМ  | Beryllium, Total        | 5                 |                    |                |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              |                |                 |                     |
| 4M  | Cadmium, Total          | 5                 |                    |                |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              |                |                 |                     |
| 5M  | Chromium,<br>Total      | 50                | 5                  | 200.7          | <5                 | <0.42      | <5                 | <0.42       | 1              | μg/l               | lbs/d | ·                 |                 |                   |          |                              |                |                 |                     |
| 5M  | Chromium,<br>Hexavalent | 10                | 10                 | 3500D          | <10                | <0.83      | <10                | <0.83       | 1              | µg/l               | lbs/d |                   |                 |                   |          |                              |                |                 |                     |
| 6M  | Copper, Total           | 20                |                    |                |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              | <u> </u>       |                 |                     |
| 7M  | Lead, Total             | 100               | -                  | 1              |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              | -              |                 |                     |
| 8M  | Mercury, Total          | 0.2               |                    |                |                    |            | 1                  |             |                |                    |       |                   |                 |                   |          |                              | <u> </u>       |                 | <u> .</u>           |
| 9M  | Nickel, Total           | 40                |                    |                |                    |            | -                  |             |                |                    |       |                   |                 |                   |          |                              |                |                 | ¥<br>3.             |
| 10M | Selenium, Total         | 75                |                    |                |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              |                |                 |                     |
| 11M | Silver, Total           | 10                |                    | •              |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              |                |                 |                     |
| 12M | Thallium, Total         | 100               | · ·                | 1              |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              | <u> </u>       | <u> </u>        |                     |
| 13M | Zinc, Total             | 5                 |                    |                |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              |                |                 | <u> </u>            |
| 14M | Cyanide, Total          | 20                |                    | 1              |                    |            | 1                  |             |                |                    |       |                   |                 |                   |          |                              |                |                 |                     |
| 14M | Cyanide, Free           | 5                 |                    |                |                    |            |                    |             |                |                    |       |                   |                 |                   |          |                              |                | I               |                     |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3. 3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

\*\* It is in the applicant's Interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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**SECTION C - (continued)** 

**III. REQUIRED AND OPTIONAL ANALYSES** 

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Qutfall Number 072, Service and Administration Building Low Volume Waste Sump

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C. Part II

|     | Pollutant              | Accept-<br>able   | 1.                 | 2.             |                    | 3.         | Level Presen       | t           |                | 4. UI              | nits  | 5.                            | 6. If you         | have any          | y reason  | to expect                    | the pollut     | ant to be       |                    |
|-----|------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|-------|-------------------------------|-------------------|-------------------|-----------|------------------------------|----------------|-----------------|--------------------|
|     | Group 2                | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   |                    |       | Coefficient<br>of<br>Effluent | block             | or descri         | ibe anoth | er reason                    | e, check t     |                 | phate              |
|     | (continued)            | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Variability                   | Raw •<br>Material | Manu-<br>factured | Stored    | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 15M | Phenols, Total         | 5                 |                    |                |                    |            |                    |             |                |                    |       |                               |                   |                   |           |                              |                |                 |                    |
| 16M | Aluminum, Total        | 100               |                    |                |                    |            |                    |             |                |                    |       |                               |                   |                   |           |                              |                |                 |                    |
| 17M | Barium, Total          | 100               |                    |                |                    |            |                    |             |                |                    |       |                               | -                 | e                 |           |                              |                |                 |                    |
| 18M | Boron, Total           | 100               | 50                 | 200.7          | 60                 | 5.00       | 60                 | 5.00        | 1              | µgl/               | lbs/d |                               |                   |                   |           |                              |                |                 |                    |
| 19M | Cobalt, Total          | 50                |                    |                |                    |            |                    |             |                |                    |       |                               |                   |                   |           |                              |                |                 |                    |
| 20M | Iron, Total            | 30                |                    |                |                    |            |                    |             |                |                    |       |                               |                   |                   |           |                              |                |                 |                    |
| 21M | Iron, Dissolved        | 30                |                    |                |                    |            |                    |             |                |                    |       |                               |                   |                   |           |                              |                |                 |                    |
| 22M | Magnesium,<br>Total    | 30                |                    |                |                    |            | '                  |             |                |                    |       |                               |                   |                   |           |                              |                |                 |                    |
| 23M | Molybdenum, *<br>Total | 100               | 10                 | 200.7          | 12                 | 1.00       | 12                 | 1.00        | 1              | µgl/               | lbs/d |                               |                   |                   |           |                              |                |                 |                    |
| 24M | Manganese,<br>Total    | 10                |                    |                |                    |            |                    |             |                |                    | •     |                               |                   |                   |           |                              |                |                 |                    |
| 25M | Tín, Total             | 800               |                    |                |                    |            |                    |             |                |                    |       |                               |                   |                   | -         |                              |                |                 |                    |
| 26M | Titanlum, Total        | 400               |                    |                |                    |            |                    |             |                | н.                 |       | •                             |                   |                   |           |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make conles of this table and check appropriate box. 00013

\*\* it is in J

licant's interest to achieve a level of detection at least equal to (or preferably mor I for establishing a large number of effluent limits and/or monitoring regulrement or the

itive than) those listed. This will minimize uncertainty and therefore the need for final NPDES permit.

# OUTFALL 073, UNIT 1 TURBINE BUILDING LOW VOLUME SUMP NOTES

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A sample was collected from Outfall 073 and not Outfall 074, Unit 2 Turbine Building Sump since their discharges are similar.

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e water.

SECTION C - (continued)

#### III. REQUIRED AND OPTIONAL ANALYSES

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)
Outfall Number 073, Unit 1 Turbine Building Low Volume Sump Flow=0.0081MGD

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10 New Discharge (Describe basis for information presented, see Instructions for Section C. Part II

|     | •                                 |                   | =               | 2. Li                       | EVEL PR  | ESENT                        |                    |                    | 3. UN             | its .             | 4.                         |
|-----|-----------------------------------|-------------------|-----------------|-----------------------------|----------|------------------------------|--------------------|--------------------|-------------------|-------------------|----------------------------|
|     | 1. POLLUTANT<br>GROUP 1           | a. Maximum Da     | aily Value      | b. Maximum 30<br>(if availa |          | c. Long-Term A<br>(if availa | vge. Value<br>ble) | d.                 | a.                | b.                | Coefficient<br>of Effluent |
|     |                                   | (1) Concentration | (2) Mass        | (1) Concentration           | (2) Mass | (1) Concentration            | (2) Mass           | No. of<br>Analyses | Concentration     | Mass              | Variability<br>(CV)        |
| 1C  | Biochemical Oxygen<br>Demand, BOD |                   |                 |                             |          |                              | 2                  |                    |                   |                   |                            |
| 2C  | Chemical Oxygen Demand,<br>COD    | 41                | 2.77            |                             |          | <sup>,</sup> 41              | 2.77               | 1                  | mg/l              | lbs/d             |                            |
| 3C  | Total Organic Carbon,<br>TOC      | 7.6               | 0.51            | -                           |          | . <b>7.</b> 6                | 0.51               | 1                  | mg/l              | lbs/d             |                            |
| 4C  | Total Suspended Solids,<br>TSS    | <5                | <0.34           |                             |          | <5                           | <0.34              | 1                  | mg/l              | lbs/d             |                            |
| 5C  | Total Dissolved Solids,<br>TDS    | 711               | 48.03           |                             |          | 711                          | 48.03              | • 1                | mg/l              | lbs/d             |                            |
| 6C  | Ammonia as N                      | • _               |                 |                             |          |                              |                    |                    |                   |                   | -                          |
| 7C  | Oil and Grease                    | <2                | <0.14           |                             |          | <2                           | <0.14              | 1                  | mg/l              | lbs/d             |                            |
| 8C  | Bromide                           |                   | •               | <b>x</b> • •                |          |                              |                    |                    |                   |                   |                            |
| 9C  | Chlorine, Total Residual          |                   |                 |                             |          |                              |                    |                    | •                 |                   |                            |
| 10C | Temperature<br>winter             |                   | Value           |                             | Value    |                              | Value              |                    | (°C)              | (°C)              | (°C)                       |
| 11C | Temperature<br>summer             |                   | Value           |                             | Value    |                              | Value              |                    | (°C)              | (°C)              | (°C)                       |
| 12C | рН                                | 7.60<br>Minimum   | 7.87<br>Maximum | $\triangleright$            | $\succ$  | $\geq$                       | $\succ$            | 4                  | standard<br>units | standard<br>units | u.                         |

2.a. Maximum Daily Value - Report the highest daily value or daily average from the last year of data. Report both mass and concentration.

2.b. Maximum 30-Day Value - Determine the average of all daily values during each calendar month and report the highest average.

2.c. Long Term Average Value - The average of all values within the last year and report both mass and concentration.

2.d. Mining where sampling events required for process wastewater discharges and a manual of one sampling event for all other discharges, treatment facility influent an





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#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. - Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 073, Unit 1 Turbine Building Low Volume Sump

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     |                                   | Accept-<br>able   |                    | 2.             |                    | 3.         | Lovel Presen       | t           |                | 4. U    | nits  | 5.                              | 6. If you       | u have an         | y reason | to expect                    | the pollu      | ant to be       |                     |
|-----|-----------------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|---------|-------|---------------------------------|-----------------|-------------------|----------|------------------------------|----------------|-----------------|---------------------|
|     | Pollutant                         | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   |         |       | Coefficient<br>of               | block           |                   |          | discharg                     |                |                 |                     |
|     | Group 2                           | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen- | Mass  | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | _Other<br>(Explain) |
| 13C | Color                             |                   |                    |                |                    |            |                    |             |                |         |       | -                               |                 |                   |          |                              |                |                 | -                   |
| 14C | Fecal Coliform                    |                   |                    |                |                    |            |                    |             |                |         |       |                                 |                 |                   |          |                              |                |                 |                     |
| 15C | Fluoride                          | 100               |                    |                |                    |            |                    |             |                |         |       |                                 |                 |                   |          |                              |                |                 |                     |
| 16C | Nitrate-Nitrite<br>(as N)         |                   | 0.10               | * 353.2        | 170                | 0.01       | 170                | 0.01        | 1              | μдЛ     | lbs/d |                                 |                 |                   |          |                              |                | ·               |                     |
| 17C | Nitrogen, Total<br>Organic (as N) |                   |                    |                |                    |            |                    |             |                | •       |       |                                 |                 |                   |          |                              |                |                 |                     |
| 18C | Phosphorus<br>(as P), Total       |                   |                    |                |                    |            |                    |             |                |         |       |                                 |                 |                   |          |                              |                |                 | и                   |
| 19C | Sulfate (as SO <sub>4</sub> )     | 1,000             |                    |                |                    |            |                    |             |                |         |       |                                 |                 |                   | `        |                              |                |                 | é.,                 |
| 20C | Sulfide (as S)                    | 1,000             |                    |                |                    |            |                    |             |                |         |       |                                 |                 |                   |          |                              |                |                 | 2.<br>9.5           |
| 21C | Sulfite (as SO <sub>3</sub> )     | 2,000             |                    |                |                    |            |                    |             |                |         |       |                                 |                 | -                 |          |                              |                |                 |                     |
| 22C | Surfactants<br>(MBAS)             | 25                |                    |                |                    |            |                    |             |                |         |       |                                 |                 |                   |          |                              |                |                 |                     |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background.

Make copies of this table and check appropriate box.

It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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# OUTFALL 075 PEACH STAND POND NOTES

A sample was collected from Outfall 075 representing all three stormwater outfalls. The other outfalls are Outfall 070, S-2 Sedimentation Pond and Outfall 080, C-1 Pond.

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III. REQUIRED AND OPTIONAL ANALYSES

Analyses Results 3.

> Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10) Flow=0.279417MGD

Outfall Number 075, Peach Stand Pond Stormwater Runoff

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C. Part II

|     |                                   |                   |                 | 2. LI                       | EVEL PR             | ESENT .                      |                    |                    | 3. UN             | IITS              | 4.                         |
|-----|-----------------------------------|-------------------|-----------------|-----------------------------|---------------------|------------------------------|--------------------|--------------------|-------------------|-------------------|----------------------------|
|     | 1. POLLUTANT<br>GROUP 1           | a. Maximum D      | ally Value      | b. Maximum 30<br>(if availa | -Day Value<br>ible) | c. Long-Term A<br>(if availa | vge. Value<br>ble) | d.                 | a.                | b.                | Coefficient<br>of Effluent |
|     |                                   | (1) Concentration | (2) Mass        | (1) Concentration           | (2) Mass            | (1) Concentration            | (2) Mass           | No. of<br>Analyses | Concentration     | Mass              | Variability<br>(CV)        |
| 1C  | Biochemical Oxygen<br>Demand, BOD | 4                 | 9.32            |                             |                     | 4                            | 9.32               | 1                  | μg/l              | lbs/d             |                            |
| 2C  | Chemical Oxygen Demand,<br>COD    | <2                | <4.66           |                             | ,                   | <2                           | <4.66              | 1                  | μg/l              | lbs/d             |                            |
| 3C  | Total Organic Carbon,<br>TOC      |                   |                 | -                           |                     |                              |                    |                    |                   |                   |                            |
| 4C  | Total Suspended Solids,<br>TSS    | <1                | <2.33           |                             |                     | <1                           | <2.33              | 1 •                | μg/l              | lbs/d             |                            |
| 5C  | Total Dissolved Solids,<br>TDS    |                   |                 |                             |                     | 4                            |                    |                    |                   | ų                 |                            |
| 6C  | Ammonia as N                      | 0.12              | 0.28            |                             |                     | . 0.12                       | 0.28               | 1                  | μg/l              | lbs/d             |                            |
| 7C  | Oil and Grease                    | <2                | <4.66           |                             |                     | <2                           | <4.66              | 1                  | μg/l              | lbs/d             |                            |
| 8C  | Bromide                           |                   |                 |                             |                     |                              |                    |                    |                   |                   |                            |
| 9C  | Chlorine, Total Residual          | 0                 | 0               |                             |                     | 0                            | 0.                 | * 1                | μg/l              | ibs/d             |                            |
| 10C | Temperature<br>winter             | -                 | Value           |                             | Value               |                              | Value              | 1                  | (°C)              | (°C)              | (°C)                       |
| 11C | Temperature<br>summer             | 15                | Value           |                             | Value               | 15                           | Value              | 1                  | (°C)              | · (°C)            | (°C)                       |
| 12C | рН                                | 7.67<br>Minimum   | 7.67<br>Maximum | $\geq$                      | $\ge$               | $\sum$                       | $\ge$              | 1                  | standard<br>units | standard<br>units |                            |

A. Maximum Daily Value - Report the highest daily value or daily average from the last year of data. Report both mass and concentration.

.b. Maximum 30-Day Value - Determine the average of all daily values during each calendar month and report the highest average.

.c. Long Term Average Value - The average of all values within the last year and report both mass and concentration.

d. Minimum of three sampling events required for process wastewater discharges and a minimum of one sampling event for all other discharges, treatment facility influent and intake water.

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**SECTION C - (continued)** 

#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     |                                   | Accept-<br>able           | 1.                 | 2.             |                    | 3. 1               | Level Presen       |             |                | 4. Ur   | nits  | 5.<br>Coefficient   | 6. If you       | u have an         | y reason<br>ant in this | to expect<br>discharge       | the pollut     | ant to be       | priate             |
|-----|-----------------------------------|---------------------------|--------------------|----------------|--------------------|--------------------|--------------------|-------------|----------------|---------|-------|---------------------|-----------------|-------------------|-------------------------|------------------------------|----------------|-----------------|--------------------|
|     | Pollutant                         | Detec-                    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aily Value         | b. Average         | of Analyses | C.<br>Number   | , î     |       | of                  | block           | or descri         | ibe anoth               | er reason                    |                |                 |                    |
|     | Group 2                           | tion<br>Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass               | Concen-<br>tration | Mass        | of<br>Analysis | Concen- | Mass  | Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored                  | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 136 | Color                             |                           | •                  |                | -                  |                    |                    |             |                |         |       |                     |                 |                   |                         |                              |                |                 |                    |
| 14C | Fecal Coliform                    |                           |                    | 9222D          | 1,700              | N/A                | 1,700              | N/A         | 1              | #/100ml | N/A   |                     |                 |                   |                         |                              |                |                 | ·                  |
| 15C | Fluoride                          | 100                       |                    |                |                    |                    |                    |             |                |         |       |                     |                 |                   |                         |                              |                |                 |                    |
| 16C | Nitrate-Nitrite<br>(as N)         | =                         | 500                | 300.0          | 1,150              | 2.67               | 1,150              | 2.67        | 1              | μg/l    | lbs/d |                     |                 |                   |                         |                              |                | ·               |                    |
| 17C | Nitrogen, Total<br>Organic (as N) |                           |                    |                |                    |                    |                    | •           |                |         |       |                     |                 |                   |                         |                              |                |                 |                    |
| 18C | Phosphorus<br>(as P), Total       |                           | 100                | 365.1          | <100               | <0.23              | <100               | <0.23       | 1              | µg/l    | ibs/d |                     |                 |                   |                         |                              |                |                 |                    |
| 19C | Sulfate (as SO4)                  | 1,000                     |                    |                |                    |                    |                    |             |                |         |       |                     |                 |                   |                         |                              |                |                 | <b></b>            |
| 20C | Sulfide (as S)                    | 1,000                     |                    |                |                    |                    |                    |             |                |         |       |                     |                 |                   |                         |                              |                |                 |                    |
| 21C | Sulfite (as SO3)                  | 2,000                     |                    |                |                    |                    |                    |             |                | -       |       |                     |                 |                   |                         | <b></b>                      | [              |                 | ļ                  |
| 22C | Surfactants<br>(MBAS)             | 25                        |                    |                |                    |                    |                    |             |                | -       |       |                     |                 |                   |                         | <b></b>                      |                |                 | <b></b>            |
| _   | Total Kjeldahl-<br>Nitrogen       |                           | 1,000              | 351.4          | <1,000             | <sup>-</sup> <2.33 | <1,000             | <2.33       | 1              | μg/l    | lbs/d |                     |                 |                   | <br>                    |                              |                |                 | <u> </u>           |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Dally Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make copies of this table and check appropriate box.

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ant's Interest to achieve a level of detection at least equal to (or preferably more or establishing a large number of effluent limits and/or monitoring requirements I ve than) those listed. This will minimize uncertainty and therefore the need for advictment analyses all NPDES permit.

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OUTFALL 079 SEWAGE TREATMENT PLANT NOTES

1 1

No comments

**SECTION C - (continued)** 

#### **III. REQUIRED AND OPTIONAL ANALYSES**

#### 3. Analyses Results

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Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number\_079, Sewage Treatment Plant Flow=0.01718MGD

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

Wew Discharge (Describe basis for Information presented, see Instructions for Section C, Part II

|      |                                   |                   |                 | · 2. L                      | EVEL PR              | ESENT                        |                    |                    | 3. UN             | ITS               | 4.                         |
|------|-----------------------------------|-------------------|-----------------|-----------------------------|----------------------|------------------------------|--------------------|--------------------|-------------------|-------------------|----------------------------|
|      | 1. POLLUTANT<br>GROUP 1           | a. Maximum Da     | ally Value      | b. Maximum 30<br>(if availa | )-Day Value<br>able) | c. Long-Term A<br>(if availa | vge. Value<br>ble) | d.                 | a.                | b.                | Coefficient<br>of Effluent |
|      |                                   | (1) Concentration | (2) Mass        | (1) Concentration           | (2) Mass             | (1) Concentration            | (2) Mass           | No. of<br>Analyses | Concentration     | Mass              | Variability<br>(CV)        |
| 1C   | Biochemical Oxygen<br>Demand, BOD | 11                | 1.58            |                             |                      | 11                           | 1.58               | 1                  | mg/l              | lbs/d             |                            |
| 2C   | Chemical Oxygen Demand,<br>COD -  |                   |                 |                             |                      |                              |                    |                    |                   |                   |                            |
| 3C   | Total Organic Carbon,<br>TOC      |                   |                 |                             |                      |                              |                    | -                  | a                 | 2                 |                            |
| 4C   | Total Suspended Solids,<br>TSS    | 7                 | 1.00            |                             |                      | 7                            | 1.00               | 1                  | mg/l              | lbs/d             |                            |
| 5C - | Total Dissolved Solids,<br>TDS    | •                 |                 |                             |                      |                              |                    |                    |                   |                   |                            |
| 6C   | Ammonia as N                      | 25                | 3.58            |                             | F                    | 25                           | 3.58               | 1                  | mg/l              | Ibs/d             |                            |
| 7C   | Oil and Grease                    |                   | н               |                             |                      |                              |                    |                    |                   |                   |                            |
| 8C   | Bromide                           |                   |                 |                             |                      |                              |                    |                    |                   |                   |                            |
| 9C   | Chlorine, Total Residual          | 0.02              | 0.003           |                             |                      | 0.003                        | 0.0005             | 14 °               | mg/l              | lbs/d             |                            |
| 10C  | Temperature .<br>winter           |                   | Value           |                             | Value                |                              | Value              |                    | (°C)              | (°C)              | (°C)                       |
| 11C  | Temperature<br>summer             | 23                | Value           |                             | Value                | 21.7                         | 5<br>Value         | · 6                | (°C)              | (°C)              | (°C)                       |
| 12C  | рН                                | 7.22<br>Minimum   | 7.40<br>Maximum | $\triangleright$            | $\triangleright$     | $\geq$                       | $\searrow$         | 14                 | standard<br>units | standard<br>units | ,                          |

2.a. Maximum Daily Value - Report the highest daily value or daily average from the last year of data. Report both mass and concentration.

2.b. Maximum 30-Day Value - Determine the average of all daily values during each calendar month and report the highest average.

2.c. Long Torm Average Value - The average of all values within the last year and report both mass and concentration.

2.d. Mining where sampling events required for process wastewater discharges and a monopolicy of one sampling event for all other discharges, treatment facility influent and

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e water.

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III. REQUIRED AND OPTIONAL ANALYSES\*

Analyses Results 3.

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 079, Sewage Treatment Plant

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | 1                                 | Accept-<br>able           | 1.                 | 2.             |                    | 3. 1      | evel Present       |                     |                | 4. Ur   | nits  | 5.                              |                 | have any          | y reason | to expect discharge          | the pollul     | ant to be       | oriate            |
|-----|-----------------------------------|---------------------------|--------------------|----------------|--------------------|-----------|--------------------|---------------------|----------------|---------|-------|---------------------------------|-----------------|-------------------|----------|------------------------------|----------------|-----------------|-------------------|
|     | Pollutant                         | Detec-                    | Detection<br>Level | EPA<br>Method  | a. Max Da          | ily Value | b. Average         | of Analyses         | c.<br>Number   |         |       | Coefficient<br>of               | block           | or descri         | be anoth | er reason                    |                |                 | T                 |
|     | Group 2                           | tion<br>Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass      | Concen-<br>tration | Mass                | of<br>Analysis | Concen- | Mass  | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured | Stored   | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain |
| 13C | Color                             |                           |                    |                |                    |           |                    |                     |                |         |       |                                 | · · ·           |                   |          |                              |                |                 |                   |
| 14C | Fecal Coliform                    |                           |                    | 9222D          | 11                 | N/A       | 11                 | N/A                 | 1              | #/100ml | N/A   |                                 |                 |                   |          |                              |                |                 |                   |
| 15C | Fluoride                          | 100                       |                    |                |                    |           |                    |                     |                |         |       | ŀ                               | -               |                   |          |                              |                |                 |                   |
| 16C | Nitrate-Nitrite<br>(as N)         |                           | 100                | 353.2          | 4,790              | 0.69      | 4,790              | 0.69                | 1              | μg/l    | lbs/d |                                 |                 |                   |          |                              |                |                 | <u> </u>          |
| 17C | Nitrogen, Total<br>Organic (as N) |                           | 1,000              | Calculation    | 3,100              | 0.44      | 3,100              | 0.44                | 1              | µg/l    | lbs/d | •                               |                 |                   | <br>     |                              |                |                 | <u> </u>          |
| 18C | Phosphorus<br>(as P), Total       |                           | 100                | 365.1          | 9,760              | 1.40      | 9,760              | · 1.40 <sup>*</sup> | 1              | µg/l    | lbs/d |                                 |                 |                   |          |                              | <u> </u>       | <b> </b>        | <u> </u>          |
| 19C | Sulfate (as SO <sub>4</sub> )     | 1,000                     | 3,000              | 375.4          | 105,000            | 15.04     | 105,000            | 15.04               | 1              | μg/l    | ibs/d |                                 |                 |                   |          | <u> </u>                     |                |                 | <u> </u>          |
| 20C | Sulfide (as S)                    | 1,000                     | ng                 |                |                    |           |                    |                     |                |         |       |                                 |                 |                   |          |                              | <u> </u>       | <u> </u>        | 4<br>1            |
| 21C | Sulfite (as SO <sub>3</sub> )     | 2,000                     |                    |                |                    |           |                    |                     |                |         |       |                                 |                 |                   |          | •                            |                |                 | <u> </u>          |
| 22C | Surfactants<br>(MBAS)             | 25                        |                    |                |                    |           |                    |                     |                |         |       |                                 |                 | <u> </u>          | <u> </u> |                              | <u> </u>       | <u> </u>        | <u> </u>          |
|     | Total Kjeldahl-<br>Nitrogen       |                           | 1,000              | 351.4          | 28,100             | 4.03      | 28,100             | 4.03                | 1              | μg/l    | lbs/d |                                 |                 |                   |          |                              |                |                 |                   |

3. If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.

3.a Maximum Daily Value - Report the highest daily value or daily average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. 000145

\* Make copies of this table and check appropriate box.

\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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**SECTION C - (continued)** 

#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 079, Sewage Treatment Plant

Intake Sampling Results - Optional (Specify Source

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant               | Accept-<br>able   | 1.                 | 2.               |                    | 3. 1       | .evel Presen       | t           |                | 4. Ui              | nits | 5.                              | 6. If you       | have an                 | y reason  | to expect                    | the pollut     | ant to be       |                    |
|-----|-------------------------|-------------------|--------------------|------------------|--------------------|------------|--------------------|-------------|----------------|--------------------|------|---------------------------------|-----------------|-------------------------|-----------|------------------------------|----------------|-----------------|--------------------|
|     | Group 2                 | Detec-<br>tion    | Detection<br>Level | EPA<br>Method    | a. Max Da          | aily Value | b. Average         | of Analyses | c.<br>Number   |                    |      | Coefficient<br>of               | norm<br>block   | ally prese<br>or descri | ibe anoth | discharge<br>er reason       | e, check t     | ne approj       | priate             |
|     | (continued)             | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used * | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass | Effluent<br>Variability<br>(CV) | Raw<br>Material | Manu-<br>factured       | Stored    | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | Other<br>(Explain) |
| 1M  | Antimony, Total         | 200               |                    |                  |                    |            |                    |             |                | •                  |      |                                 |                 |                         |           |                              |                |                 |                    |
| 2M  | Arsenic, Total          | 50                | ,                  |                  |                    |            |                    |             |                |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 3M  | Beryllium, Total.       | 5                 |                    |                  |                    |            |                    | -           |                |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 4M  | Cadmium, Total          | 5                 |                    |                  |                    |            | •                  |             |                |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 5M  | Chromium,<br>Total      | 50                |                    |                  |                    |            |                    |             |                |                    | [    |                                 |                 |                         |           |                              |                |                 |                    |
| 5M  | Chromium,<br>Hexavalent | 10                |                    | -                |                    |            |                    |             |                |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 6M  | Copper, Total           | 20                | 10                 | 200.7            | 10                 | 0.0014     | 10                 | 0.0014      | 1              | μg/l               |      |                                 |                 |                         |           |                              |                |                 |                    |
| 7M  | Lead, Total             | 100               | 6                  | 200.7            | <6                 | <0.0009    | <6                 | <0.0009     | 1.             | μg/l               |      |                                 |                 |                         |           |                              |                |                 |                    |
| 8M  | Mercury, Total          | 0.2               |                    |                  |                    |            |                    |             |                |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 9M  | Nickel, Total           | 40                |                    |                  |                    |            |                    |             |                |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 10M | Selenium, Total         | 75                |                    |                  |                    |            |                    |             | 7              |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 11M | Silver, Total           | 10                | ,                  |                  |                    |            |                    | -           |                |                    | ŀ    |                                 |                 |                         |           |                              |                |                 |                    |
| 12M | Thallium, Total         | 100               |                    |                  |                    |            |                    |             |                |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 13M | Zinc, Total             | 5                 | 20                 | 200.7            | 70 ·               | 0.01       | 70                 | 0.01        | 1              | μg/l               |      |                                 |                 |                         |           |                              |                |                 |                    |
| 14M | Cyanide, Total          | 20                |                    |                  |                    |            |                    |             |                |                    |      |                                 |                 |                         |           |                              |                |                 |                    |
| 14M | Cyanide, Free           | 5                 |                    |                  |                    |            |                    |             | 1              |                    |      |                                 |                 |                         |           |                              |                |                 |                    |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5. 3.

3.a Maximum Daily Value - Report the highest daily value or dally average value from the last year of data. Report both mass and concentration.

3.b Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.

3.c A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background. \* Make g

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\*\* It is in or the p

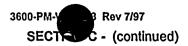
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icant's interest to achieve a level of detection at least equal to (or preferably mo al for establishing a large number of effluent limits and/or monitoring requirements

tive than) those listed. This will minimize uncertainty and therefore the need for final NPDES permit.

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#### III. REQUIRED AND OPTIONAL ANALYSES\*

3. Analyses Results

Outfall Sampling Results (Locate Sampling Point on Line Drawing Required by Question A.10)

Outfall Number 079, Sewage Treatment Plant

Intake Sampling Results - Optional (Specify

Upstream Background Sample Results - Optional (Specify Location of Sample

Treatment Facility Influent Sampling Results (Locate Sampling Point on Line Drawing required by Question A.10

New Discharge (Describe basis for information presented, see Instructions for Section C, Part II

|     | Pollutant                   | Accept-<br>able   | 1.                 | 2.             | 3. Level Present   |            |                    |             |                | 4. Ui              | nits  | 5.                            | 6. If you       | u have an                          | y reason  | to expect                    | the pollu      | ant to be       |                     |
|-----|-----------------------------|-------------------|--------------------|----------------|--------------------|------------|--------------------|-------------|----------------|--------------------|-------|-------------------------------|-----------------|------------------------------------|-----------|------------------------------|----------------|-----------------|---------------------|
|     | Group 3                     | Detec-<br>tion    | Detection<br>Level | EPA<br>Method  | a. Max Da          | aity Vatue | b. Average         | of Analyses | c.<br>Number   |                    |       | Coefficient<br>of<br>Effluent | bloci           | ially prese<br>cor de <u>scr</u> i | ibe anoth | discharge<br>er reason       |                |                 | pnate               |
|     | Volatile Organics           | Level**<br>(µg/l) | Used<br>(µg/l)     | Number<br>Used | Concen-<br>tration | Mass       | Concen-<br>tration | Mass        | of<br>Analysis | Concen-<br>tration | Mass  | Variability                   | Raw<br>Material | Manu-<br>factured                  | Stored    | Inter-<br>mediate<br>Product | By-<br>Product | Intake<br>Water | •Other<br>(Explain) |
| 1V  | Acrolein                    | 10                |                    |                |                    |            |                    |             |                |                    |       |                               |                 |                                    |           |                              |                |                 |                     |
| 2V  | Acrylonitrille              | 10                |                    |                |                    |            |                    |             |                |                    |       |                               |                 |                                    |           |                              |                |                 |                     |
| 3V  | Benzene                     | 10                |                    |                |                    |            |                    |             |                | #                  |       |                               |                 |                                    |           |                              |                |                 |                     |
| 5V  | Bromoform .                 | 10                |                    |                |                    |            |                    |             |                |                    |       |                               |                 |                                    |           |                              |                |                 |                     |
| 6V  | Carbon<br>Tetrachloride     | 10                |                    | 1              |                    |            |                    |             |                |                    |       |                               |                 |                                    |           |                              |                |                 |                     |
| 7V  | Chlorobenzene               | 10                |                    |                |                    |            |                    |             |                |                    |       |                               |                 |                                    |           |                              |                |                 |                     |
| 8V  | Chlorodibromo-<br>methane   | 10                | 1                  | 624            | <1                 | <0.0001    | <1                 | <0.0001     | 1              | µg/l               | lbs/d |                               |                 | 1                                  |           |                              |                | •               |                     |
| -9V | Chloroethane                | 10                |                    | 1.p            |                    |            |                    |             |                |                    |       |                               |                 |                                    |           |                              |                |                 | Ţ.                  |
| 10V | 2-Chloroethylvinyl<br>Ether | 10                |                    |                |                    |            |                    |             |                |                    |       |                               |                 | •                                  |           |                              | ·              |                 |                     |
| 11V | Chloroform                  | 10                | 1                  | 624            | <1                 | <0.0001    | <1                 | <0.0001     | 1              | µg/l               | ibs/d | •                             |                 |                                    |           |                              |                |                 | ŝ                   |
| 12V | Dichlorobromo-<br>methane   | 10                | 1                  | 624            | <1                 | <0.0001    | <1 -               | <0.0001     | 1              | μg/l               | lbs/d |                               |                 |                                    |           |                              |                |                 | e de la             |
| 14V | 1,1-Dichloroethane          | 10                |                    |                |                    |            |                    |             |                |                    |       |                               | ſ               |                                    |           |                              |                |                 |                     |
| 15V | 1,2-Dichloroethane          | 10                |                    |                |                    |            |                    |             |                |                    | 1     |                               |                 | 1                                  |           |                              |                | •               |                     |
| 16V | 1,1-Dichloro-<br>ethylene   | 10                | ٦                  | ł              |                    |            | İ                  |             |                |                    | 1     | 1                             |                 | <u> </u>                           | 1         | 1                            |                |                 |                     |
| 17V | 1,2-Dichloro-<br>propane    | 10                |                    |                |                    |            |                    |             |                |                    |       |                               |                 |                                    |           |                              |                |                 |                     |
| 18V | 1,3-Dichloro-<br>propylene  | 10                |                    |                |                    |            |                    |             |                |                    |       | ·                             |                 |                                    | -         |                              |                |                 |                     |
| 19V | Ethylbenzene                | 10                |                    |                |                    | 1          |                    |             |                |                    |       |                               |                 |                                    |           | -                            |                |                 |                     |

If other data is available (i.e., DMR data, etc.), the past year of data may be used to determine 3a, 3b, 3c, and 5.
a. Maximum Daily Value - Report the <u>highest</u> daily value or daily average value from the last year of data. Report both mass and concentration.
b. Average of Analyses - Determine the average of all samples taken within the past year. Report both mass and concentration.
c. A minimum of three Sampling Events required for process wastewater discharges, and a minimum of one Sampling Event for all other discharges, treatment facility influent, intake water and background.
\* Make copies of this table and check appropriate box.
\*\* It is in the applicant's interest to achieve a level of detection at least equal to (or preferably more sensitive than) those listed. This will minimize uncertainty and therefore the need for additional analyses or the potential for establishing a large number of effluent limits and/or monitoring requirements in the final NPDES permit.

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# **SECTION C** (continued)

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# IV. INFORMATION AND ANALYSIS OF EFFLUENT QUALITY FOR OTHER POTENTIALLY TOXICS POLLUTANTS

#### 1. Information on Chemical Additives Known or Expected to be Present in the Discharge

(Notes 2-11 attached)

(Read instructions carefully and use the tabular format and additional pages, where necessary, to present the required information)

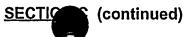
| Outfall | Chemical<br>substance or<br>compound                                                          | Manufacturer                                                   | Average &<br>Maximum<br>USAGE                         | CC        | DNCENTRATIO | N      | Lowest<br>Possible<br>Analytical | Whole<br>product<br>96 Hr LC50              | Whole<br>product<br>48 Hr LC50       |
|---------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|-----------|-------------|--------|----------------------------------|---------------------------------------------|--------------------------------------|
|         | Trade Names or<br>Specific Ingredients <sup>(2)</sup>                                         | Name and Address                                               | RATE<br>Ibs/day                                       | In-System | Effluent    | Units  | Detection<br>Level (µg/l)        | (mg/l) and<br>species <sup>(1)</sup>        | (mg/l) and<br>species <sup>(1)</sup> |
| 071     | Acrylic Acid Sulfonated Acrylic<br>Acid Copolymer Dispersant,<br>32.125                       | Calgon Corp.<br>P.O. Box 1346<br>Pittsburgh, PA 15230-<br>1346 | Avg. 950<br>Max 2,000<br>(180,000<br>lbs./yr)         | 2,400     | 2,400       | µ9/1   | 1,500                            | Rainbow Trout<br>(4,900 mg/l)               | Daphnia Magna<br>(2,800 mg/l)        |
| 071     | Hydroxy ethylidene disphosponic<br>acid (HEDP), 32.127                                        | -                                                              | Avg. 750<br>Max 1,500<br>(90,000<br>Ibs <i>.l</i> yr) | 4,000     | 4,000       | . µgЛ  | 83                               | Rainbow Trout<br>(368 mg/l)<br>•            | Daphnia Magna<br>(527 mg/l)          |
| 071     | Solution of Quatemary Alkyl<br>Ammonium Compound<br>Molluscide and General Blocide,<br>32.126 | •                                                              | Avg. 800<br>Max 1,200<br>(10,000<br>ibs./yr.)         | 10,600    | 100         | µ9/1   | 100 µg/l                         | Bluegill Sunfish<br>(0.32-0.59 mg/l)        | Daphnia Magna<br>(0.094 mg/l)        |
| 071     | Sodium Bromide, 32.114                                                                        | <b>.</b> •                                                     | Avg. 500<br>Max 1,000                                 | 3,300     | 3,300       | μg/l ` | 125                              | Rainbow Trout <sup>(3)</sup><br>(0.23 mg/l) | Daphnia Magna<br>(0.71 mg/l)         |
| 071/072 | Magnesium Nitrate and 5-chloro-<br>2-methyl-4-isothiazolin-1, 32.53                           | BetzDearborn Inc.<br>4636 Somerton Road<br>Trevose, PA 19057   | See Note 4                                            |           |             |        |                                  | Rainbow Trout<br>(8.7 mg/l)                 | Daphnia Magna<br>(2.9 mg/l)          |
| 071/072 | Glutaraldehyde 40%-70%, 32.70                                                                 | Calgon Corp<br>P.O. Box 1346<br>Pittsburgh, PA 15230-<br>1346  | See Note 5                                            |           |             |        |                                  | Flathead Minnow<br>(12 mg/l)                | Daphnia Magna<br>(12 mg/l)           |

Data for whole product is not available, data for the individual active ingredients

provided.

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NPDES Number PA

# IV. INFORMATION AND ANALYSIS OF EFFLUENT QUALITY FOR OTHER POTENTIALLY TOXICS POLLUTANTS

1. Information on Chemical Additives Known or Expected to be Present in the Discharge

(Notes 2-11 attached)

(Read instructions carefully and use the tabular format and additional pages, where necessary, to present the required information)

| Outfall | Chemical<br>substance or Manufacturer<br>compound<br>Trade Names or Name and Address                      |                                                                                            | Average &<br>Maximum<br>USAGE                    | _ co      | ONCENTRATIO         | ON    | Lowest<br>Possible<br>Analytical | Whole<br>product<br>96 Hr LC50       | Whole<br>product<br>48 Hr LC50       |
|---------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------|-----------|---------------------|-------|----------------------------------|--------------------------------------|--------------------------------------|
|         | Trade Names or<br>Specific Ingredients                                                                    | Name and Address                                                                           | RATE<br>Ibs/day                                  | In-System | Effluent            | Units | Detection<br>Level (μg/l)        | (mg/l) and<br>species <sup>(1)</sup> | (mg/l) and<br>species <sup>(1)</sup> |
| 071 .   | Proprietary Descaling Agent                                                                               | BetzDearborn, Inc.<br>4636 Somerton Rd<br>Trevose, PA 19053                                | See Note 6                                       |           |                     |       |                                  |                                      |                                      |
| 071     | Bentonite Clay Slurry, 32.128                                                                             | Calgon Corp.<br>P.O. Box 1346<br>Pittsburgh, PA 15230-<br>1346                             | Avg – 1,400<br>Max – 4,000<br>(8,000<br>Ibs./yr) | 0         | 8,000               | μg/l  | 100                              |                                      | <b></b>                              |
| 071     | Alkyl Dimethyl Benzyl<br>Ammonium Chloride (ADBAC)<br>and Dodecyl Guanidine<br>Hydrochloride (DGH), 32.69 | BetzDearborn, Inc.<br>4636 Somerton Rd<br>Trevose, PA 19053                                | Avg – 770<br>Max –10,000                         | 15,000    | <200                | μg/l  | <sup>-</sup> 200                 | Fathead Minnow<br>(2.9 mg/l)         | Daphnla Magna<br>(0.2 mg/l)          |
| 071/079 | Sodium Hypochlorite, 15%,<br>32.63                                                                        | Manley-Regan<br>Chemicals<br>532 East Emaus Street<br>P.O. Box 280<br>Middletown, PA 17057 | Avg – 5,000<br>Max –10,000                       | 33,000    | 33,000 <sup>.</sup> | μg/l  | 400                              | Ceriodaphnia<br>Dubia<br>(1.23 mg/l) | ·*                                   |
| 071     | Rotenone, 32.15                                                                                           | AgroEvo Environmental<br>Health<br>95 Chestnut Ridge Rd<br>Montvale, NJ 07645              | See Note 7                                       | -         |                     |       |                                  |                                      | . –                                  |
| 071     | Fluridone, 32.46                                                                                          | SePro<br>11550 N. Meridian<br>Carmel IN 46032                                              | See Note7                                        | -         |                     |       |                                  |                                      | -                                    |

(1) If LC50 Data for whole product is not available, data for the individual active ingredients may be provided.

## **SECTION C** (continued)

# IV. INFORMATION AND ANALYSIS OF EFFLUENT QUALITY FOR OTHER POTENTIALLY TOXICS POLLUTANTS

1. Information on Chemical Additives Known or Expected to be Present in the Discharge

(Notes 2-11 attached)

(Read instructions carefully and use the tabular format and additional pages, where necessary, to present the required information)

| Outfall | Chemical<br>substance or<br>compound                                                     | Manufacturer                                                                                    | Average &<br>Maximum<br>USAGE                   | c         | DNCENTRATI       | ON     | Lowest<br>Possible<br>Analytical | Whole<br>product<br>96 Hr LC50       | Whole<br>product<br>48 Hr LC50       |
|---------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|------------------|--------|----------------------------------|--------------------------------------|--------------------------------------|
|         | <ul> <li>Trade Names or<br/>Specific Ingredients</li> </ul>                              | Name and Address                                                                                | RATE<br>Ibs/day                                 | In-System | Effluent         | Units  | Detection<br>Level (μg/i)        | (mg/l) and<br>species <sup>(1)</sup> | (mg/l) and<br>species <sup>(1)</sup> |
| 071/079 | Sodium Bisulfite, 32.113                                                                 | Allied Corp.<br>Chemical Sector<br>P. O. Box 1139R<br>Morristown NJ 07960                       | Avg – 183<br>Max - 400                          | Ĩ0        | 500              | μgĄ    | 125                              | Mosquito Fish<br>(240 mg/l)          | Mosquito Fish<br>(240 mg/l)          |
| 071     | Sodiumdichloro-S-triazinetrirone .<br>and Sodium Bromide, 32.115                         | Calgon Corp.<br>P.O. Box 1346<br>Pittsburgh PA 15230-<br>1346                                   | Avg. – 70<br>Max – 300                          | 200-500   | <200             | μgЛ    | 50                               | Sheephead<br>Minnow<br>(3.42 mg/l)   | Fathead Minnow<br>(0.7 mg/l)         |
| -       | ·····                                                                                    |                                                                                                 |                                                 | (As       | ree available ch | orine) |                                  |                                      |                                      |
| 071     | Sulfuric Acid, 32.57                                                                     | Allied Corp.<br>P.O. Box 2064R<br>Morristown, NJ 07960                                          | (≈435,000<br>lbs./yr.)                          |           |                  |        |                                  |                                      |                                      |
| 071 *   | 2-(Tert-butylamino)-4-Chloro-6-<br>(Ethylamino)-s-Triazine;<br>Terbuthylazine(Algicide)  | FMC Corp. Process<br>Additives Division<br>1735 Market Street<br>Philadelphia, PA 19103         | (13,800 lbs.<br>twice a year)                   | 67,000    | 2,200            | μgЛ    | ,                                | Rainbow Trout<br>(3.8) mg/l)         | Daphnia Magna<br>(39 mg/l)           |
| 071     | 2-phosphono-1,2,4-<br>butanetricarboxylic acid aqueous<br>solution (corrosion inhibitor) | Bayer Corp. Product<br>Safety & Reg. Affairs<br>100 Bayer Road<br>Pittsburgh, PA 15205-<br>9741 | (864 lbs.<br>four times a<br>year)              | 4,000     | 131              | μθη    |                                  |                                      | Rainbow Trout<br>(5,300 mg/l)        |
| 071     | Depositrol PY5206                                                                        | BetzDearborn, Inc.<br>4636 Somerton Road<br>Trevose, PA 19053                                   | Avg. – 96<br>Ibs./day<br>Max. – 385<br>Ibs./day | 32,000    | 1,140            | 'nây   | 12,000                           | Fathead Minnow<br>(1,680 mg/l)       | Daphnia Magna<br>(1,635 mg/l)        |

0000 (1)

Data for whole product is not available, data for the individual active ingredients

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provided.

# <u>SECTIONS</u> (continued)

#### NPDES Number PA

# IV. INFORMATION AND ANALYSIS OF EFFLUENT QUALITY FOR OTHER POTENTIALLY TOXICS POLLUTANTS

#### 1. Information on Chemical Additives Known or Expected to be Present in the Discharge

(Notes 2-11 attached)

(Read instructions carefully and use the tabular format and additional pages, where necessary, to present the required information)

| Outfall     | Chemical<br>substance or<br>compound   | Manufacturer                                                             | Average &<br>Maximum<br>USAGE | CONCENTRATION |          |       | Lowest<br>Possible<br>Analytical | Whole<br>product<br>96 Hr LC50       | Whole<br>product<br>48 Hr LC50       |  |
|-------------|----------------------------------------|--------------------------------------------------------------------------|-------------------------------|---------------|----------|-------|----------------------------------|--------------------------------------|--------------------------------------|--|
| ,           | Trade Names or<br>Specific Ingredients | Name and Address                                                         | RATE<br>lbs/day               | In-System     | Effluent | Units | Detection<br>Level (μg/l)        | (mg/l) and<br>species <sup>(1)</sup> | (mg/l) and<br>species <sup>(1)</sup> |  |
| 072         | Sodium Chromate                        | Mallinckrodt Baker Inc.<br>222 Red School Lane<br>Phillipsburg, NJ 08865 | See Note 8                    |               |          | -     |                                  | <b></b> "                            | *****<br>****                        |  |
| 071/072/079 | Miscellaneous                          | Various                                                                  | See Note 9                    |               | •        |       |                                  | -                                    |                                      |  |

(1) If LC50 Data for whole product is not available, data for the individual active ingredients may be provided.

000151

# SECTION C-IV NOTES

- Note (2) Equivalent chemicals from other suppliers may be purchased. Product concentrations may change; however, the concentration of active ingredients discharged should remain about the same. Approval numbers are included for those chemicals listed in the Susquehanna Approved Materials Manual. Other chemicals will be approved prior to their use onsite.
- Note (3) Toxicity of hypobromous acid is expressed as bromine.
- Note (4) Approximately 25 gallons/year of this biocide is injected into the closed system cooling water to a maximum average effluent concentration of 330 mg/l of product or 5.0 mg/l as active isothiazolin. Occasionally these systems are drained to the Cooling Tower basin. This product would not be expected to be detected in the Cooling Tower blowdown.
- Note (5) Glutaraldehyde is added to closed cooling water systems to maintain microbiological control. A maximum concentration of 300 mg/l active or 600 mg/l product is used. Occasionally these systems are drained to the Cooling Tower blowdown. This product would not be expected to be detected in the Cooling Tower blowdown.
- Note (6) The Cooling Tower blowdown is isolated when this descaling agent is used in Circulating Water System (4,000 gal/treatment). Treatment has been very infrequent.
- Note (7) Rotenone and Fluridone are products used in the Emergency Spray Pond that has been permitted for use by the Pa Fish and Boat Commission and the PaDEP.

The Emergency Spray Pond is treated when needed with 1,000 lbs. of Rotenone to a level of 5 mg/l; however, it is detoxified with potassium permanganate at a rate equal to this concentration prior to discharge and, therefore, is not expected to be present in Outfall 071. Also, 32 lbs. of Fluridone will be applied as necessary to an area of 8/10 surface acre along the pond's edge.

00015

Note (8) Sodium Chromate may be used as a corrosion inhibitor and biocide in the Emergency Diesel Generator Jacket Water (DGJW) Systems. Sodium Chromate addition of 4 lbs. to 710 gallons each of diesels A through D and 7.5 lbs. to 1480 gallons for the larger E diesel's DGJW system. Then systems will maintain a concentration of less than 500 mg/l as Chromate. If there is any leakage from these systems it would enter the Service and Administration Building sump (2-10,000 gallons lbs.), Outfall 072. This sump is manually discharged for 10,000 gallons at any given time. Assuming leakage of 20 gallons into a 10,000gallon sump, the effluent concentration is estimated to be  $\leq$  1.0 mg/l. This product will not be used unless other treatment strategies are unsuccessful at protecting the Emergency Diesel Generators from corrosion and biocide fouling.

000153

Note (9) Miscellaneous chemicals used in very small quantities for cleaning surfaces, cooling coils, decontamination of floors, walls, and equipment, cleaning agents, liquid dye for flow tests, laboratory reagents and standards, etc. The following are some of these chemicals:

| Chemical/SAMM #                  | <u>Est. gal/yr.</u> |
|----------------------------------|---------------------|
| Coil Rite, C-10.384              | а                   |
| Acti-Klean, C-10.326             | а                   |
| By-Pas, E-10.11                  | 220                 |
| Organic Orange, E-10.35          | 110                 |
| Citirikleen, E-10.29             | а                   |
| MSA/Cleaner/Sanitizer II, E-10.8 | 288, b              |
| Rhodamine WT Dye, 32.68          | а                   |
| Spartan SD-20, C-10.167          | а                   |
| Touch It Up, E-10.4              | a                   |
| 601-Nami-Lo, C-10.74             | а                   |
| Powerline PPL10, 32.90           | 50                  |
| Cobratec TT-50-S, 32.87          | а                   |
| Yellow/Green liquid dye, 32.42   | a                   |
| Clarifloc C-9490 polymer, 32.109 | 10-15, c            |
| Nalco 9905, 32.81                | 220, c .            |
| Ethylene Glycol mixture, 16.20   | d                   |
| Iron Oxalate, 32.129             | 500 lbs./yr.        |
| Polyfloc CP1160, 32.130          | 20 lbs./yr.         |
| Polyfloc AP1100, 32.131          | 20 lbs./yr.         |
| Propylene Glycol Mixture, 16.36  | a, d                |
| EPA 2000 WCI-140, B-10.27        | а                   |
| Trisodium Phosphate, A-20.24     | а                   |
| Sodium Hydroxide, 32.59          | . 500               |

#### <u>Key</u>

a. Not available

b. Ounces

- c. Flocculent aid used infrequently for dewatering sludge
- d. Present in equipment onsite and has potential for entering storm drains. Preventative maintenance and analysis of replacement chemicals such as Propylene Glycol will minimize any adverse impacts to the environment.

000154

Some of these chemicals may be discharged to the Cooling Tower Basins/ Blowdown, Sewage Treatment Plant, or storm drains in accordance with their Material Safety Data Sheet recommendations.

jsf/99123.doc(Imc)

| •                                                                                                                  | •                                                                                                                                                                                                                               | DAMMIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32.125                                                                                                                                         | •                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|                                                                                                                    | •                                                                                                                                                                                                                               | PCL-401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4<br>                                                                                                                                          | •                                                                                                          |
| •                                                                                                                  | •                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · PČ                                                                                                                                           | . Box 1348                                                                                                 |
|                                                                                                                    | řř <b>č</b> óľ í                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Più                                                                                                                                            | sburgh, PA 15230-1848<br>no(412)494-8000                                                                   |
|                                                                                                                    | MATER                                                                                                                                                                                                                           | IAL SAFET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y DATA SH                                                                                                                                      | EET                                                                                                        |
| Section 1. PROI                                                                                                    | DUCT IDENTIFICAT                                                                                                                                                                                                                | 10N ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                                                                                                            |
| PRODUCT NAME:                                                                                                      | PCL-401                                                                                                                                                                                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                |                                                                                                            |
| CHEMICAL DESCRI<br>PRODUCT CLASS:<br>MSDS CODE: 0544-                                                              | Water treatment                                                                                                                                                                                                                 | ulion of anionic coj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | xxiymer                                                                                                                                        | ·<br>·                                                                                                     |
| Section 2. INFO                                                                                                    | RMATION ON INGE                                                                                                                                                                                                                 | REDIENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                |                                                                                                            |
| <u>Chemical Name.</u>                                                                                              | •                                                                                                                                                                                                                               | CAS<br><u>Number</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | % by<br>Weight OSHA                                                                                                                            | PEL . ACGIHTLV.                                                                                            |
| •No ingredients listed                                                                                             | i in this section!                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                                                              |                                                                                                            |
| This product is not a Communication Stan                                                                           | onsidered to be hazardow<br>dard (29 CFA 1910.1200                                                                                                                                                                              | us according to the<br>0) and is not a con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | citteria of the U.S.<br>rolled product unde                                                                                                    | Federal OSHA Hazard                                                                                        |
|                                                                                                                    | ARDS IDENTIFICAT                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |                                                                                                            |
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| ******                                                                                                             |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VIEW *****                                                                                                                                     | ******                                                                                                     |
| *********                                                                                                          | This product po                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                | ******                                                                                                     |
| **************************************                                                                             | This product por                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                | ******                                                                                                     |
| TARGET ORGANSI                                                                                                     | This product por                                                                                                                                                                                                                | 585 little or no lmm<br>**********                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | adiate health hazan                                                                                                                            | ******                                                                                                     |
| TARGET ORGANSI<br>MEDICAL CONDITIO                                                                                 | This product por<br>OF ENTRY: None<br>Nane<br>DNS AGGRAVATED BY                                                                                                                                                                 | 585 little or no lmm<br>**********                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | adiate health hazan                                                                                                                            | ******                                                                                                     |
| TARGET ORGANS:<br>MEDICAL CONDITIO<br>POTENTIAL HEALT                                                              | This product por<br>OF ENTRY: None<br>Nane<br>ONS AGGRAVATED BY<br>H EFFECTS:                                                                                                                                                   | ees little or no Imm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ediate health hazan<br>************<br>'<br>nown                                                                                               | ******                                                                                                     |
| TARGET ORGANS:<br>MEDICAL CONDITIO<br>POTENTIAL HEALT                                                              | This product por<br>OF ENTRY: None<br>Nane<br>DNS AGGRAVATED BY                                                                                                                                                                 | ees little or no Imm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ediate health hazan<br>************<br>'<br>nown                                                                                               | ******                                                                                                     |
| TARGET ORGANSI<br>MEDICAL CONDITIO<br>POTENTIAL HEALT<br>EYE CONTACT<br>SKIN CONTACT                               | This product por<br>OF ENTRY: None<br>Nane<br>ONS AGGRAVATED BY<br>H EFFECTS:<br>: This product would not<br>T: The product is not exc                                                                                          | EXPOSURE: Uni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ediate health hazan<br>*************<br>nown<br>xduce initiation upor<br>n initiation upon con                                                 | ******                                                                                                     |
| TARGET ORGANE:<br>MEDICAL CONDITIO<br>POTENTIAL HEALT<br>EYE CONTACT<br>SKIN CONTACT                               | This product por<br>OF ENTRY: None<br>Nane<br>ONS AGGRAVATED BY<br>H EFFECTS:<br>: This product would not<br>T: The product is not exc                                                                                          | EXPOSURE: United to protected to cause skin reaction or to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ediate health hazan<br>*************<br>nown<br>xduce initiation upor<br>n initiation upon con<br>e absorbed through                           | ****************<br>contact with the eye.<br>tact. Data indicate that this<br>the skin in harmful amounts. |
| TARGET ORGANE:<br>MEDICAL CONDITIO<br>POTENTIAL HEALT<br>EYE CONTACT<br>SKIN CONTACT<br>product w<br>INGESTION: TR | This product por<br>OF ENTRY: None<br>Nane<br>ONS AGGRAVATED BY<br>H EFFECTS:<br>This product would not<br>T: The product is not exp<br>all not produce an all argit                                                            | EXPOSURE: United to produce of the expected to produce of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of | adiate health hazan<br>***************<br>nown<br>oduce initiation upon<br>o initiation upon con<br>o absorbed through<br>non-toxic if swallow | ****************<br>contact with the eye.<br>tact. Data indicate that this<br>the skin in harmful amounts. |
| TARGET ORGANE:<br>MEDICAL CONDITIO<br>POTENTIAL HEALT<br>EYE CONTACT<br>SKIN CONTACT<br>product w<br>INGESTION: TR | This product por<br>OF ENTRY: None<br>Nane<br>ONS AGGRAVATED BY<br>H EFFECTS:<br>This product would not<br>T: The product is not exp<br>All not produce an allergi<br>his product would be regard<br>this product is not expact | EXPOSURE: United to produce of the expected to produce of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of the extension of | adiate health hazan<br>***************<br>nown<br>oduce initiation upon<br>o initiation upon con<br>o absorbed through<br>non-toxic if swallow | ****************<br>contact with the eye.<br>tact. Data indicate that this<br>the skin in harmful amounts. |

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|   | (10)                                  |
|   | -UX-                                  |

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SUBCHRONIC, CHRONIC:

No applicable information was found concerning any potential health effects resulting from subchronic or chronic exposure to the product.

CARCINOGENICITY:

NTP:

"No ingredients listed in this section" IARC:

\*No ingredients listed in this section\*

OSHA:

"No ingredients listed in this section"

#### Section 4: FIRST AID MEASURES

EYE CONTACT: Not expected to require first aid measures. However, follow good industrial hygiene practices and, in case of contact, flush eyes with planty of water.

- SKIN CONTACT: Not expected to require first aid measures. However, follow good industrial hygiene practices and, in case of contact, wash affected skin areas thoroughly with soap and water.
- INGESTION: Not an expected route of overexposure. If evallowed, do not induce vomitting. Call a physician. This product would be expected to be practically non-toxic by ingestion.

INHALATION: Not an expected route of overexposure:

#### Section 5. FIRE-FIGHTING MEASURES

FLASH POINT: > 200'F

This product is not by definition a "flammable liquid" or a "combustible liquid".

LOWER FLAMMABLE LIMIT: Not available UPPER FLAMMABLE LIMIT: Not available

AUTO-IGNITION TEMPERATURE: Not available

EXTINGUISHING MEDIA: Use exlinguishing media appropriate for the autrounding fire.

FIRE-FIGHTING INSTRUCTIONS: Exercise caution when fighting any chamical fire. A self-contained breathing apparatus and protective clothing are essential.

FIRE & EXPLOSION HAZARDS: Product emits toxic gases under fire conditions.

DECOMPOSITION PRODUCTS: Thermal decomposition or combustion may produce carbon monoxide, carbon dioxide, nitrogen oxides, and sulfur oxides.

| NFPA RATINGS: | Health = 0 | Flammability = 1 | Reactivity = 0 | Special Hazard = None |
|---------------|------------|------------------|----------------|-----------------------|
|---------------|------------|------------------|----------------|-----------------------|

Hazard rating scale: 0=Minimal 1=Slight 2=Moderata 3=Serious 4=Severa

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| -      |          | Section of Section 1                                                                                                                                                                                                                                                                                                                                                                                                         |  |

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### Section 6. ACCIDENTAL RELEASE MEASURES

STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wearing appropriate personal protective equipment, contain spill, collect onto inert absorbent and place into suitable container. Spilled product may make floor elippary; spills should be cleaned up immediately to prevent fails.

#### Section 7. HANDLING AND STORAGE

HANDLING: As part of good industrial and personal hygiene and safety procedure, avoid all unnecessary exposure to the product and ensure prompt removal from eyes, skin and clothing. Wash thoroughly after handling. Keep container closed when not in use.

STORAGE: No specific information.

#### Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

#### PERSONAL PROTECTIVE EQUIPMENT:

EYE/FACE PROTECTION: Chemical splash goggles recommended as a good industrial hygiene practice: SKIN PROTECTION: No special requirement. RESPIRATORY PROTECTION: None required:

. ENGINEERING CONTROLS: No specific recommendations.

### Section 9. PHYSICAL AND CHEMICAL PROPERTIES

BOILING POINT: Not availableSOLUBILITY IN WATER: CompleteVAPOR PRESSURE: Similar to waterSPECIFIC GRAVITY: 1.18 - 1.20 @ 25°CVAPOR DENSITY (alr=1): Similar to waterpH: 4.2 - 5.0 @ 25°C%VOLATILE BY WEIGHT: ~66 (water)FREEZING POINT: 25°F

APPEARANCE AND ODOR: Clear, colorisas to pale yellow, slightly viscous liquid.

### Section 10. STABILITY AND REACTIVITY

CHEMICAL STABILITY: Stable

HAZARDOUS POLYMERIZATION: Will not occur

CONDITIONS TO AVOID: No specific information.

MSDS Code: 0544-08-09-96 Issue Date: 10/30/96 Page S Continued on Page 4

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INCOMPATIBILITY: Strong axidizers-

DECOMPOSITION PRODUCTS: Thermal decomposition or combustion may produce carbon monoxide, carbon dioxide, nitrogen oxides, and sulfur oxides.

#### Section 11. TOXICOLOGICAL INFORMATION

ON PRODUCT:

Product Oral LD<sub>60</sub> (rat): > 5 g/kg

Product Dermal LD50 (rabbit): >2 g/kg

Eye Installon: The product produced no initiation when installed in rabbit eyes (unwashed).

Sidn irritation: The primary skin initation index (rabbits) is 0.09/8.

#### Section 12. ECOLOGICAL INFORMATION

ON PRODUCT:

Environmental data: TOC: 128,000 ppm COD: 310,000 ppm BOD: < 5,000 ppm

ON INGREDIENTS: Chamical Name Anionic copolymer

Aquatic Toxicity Data: 48 hr LC<sub>50</sub> (Daphnia magna): 2,600 ppm 96 hr LC<sub>50</sub> (bluegil sunlish): > 10,000 ppm 86 hr LC<sub>50</sub> (rainbow trout): 4,900 ppm

#### Section 13. DISPOSAL CONSIDERATIONS

RCRA STATUS: Discarded product, as sold, would not be considered a RCRA Hazardous Waste.

Nonhazardous

DISPOSAL: Dispose of in accordance with local, state and federal regulations.

#### Section 14. TRANSPORT INFORMATION

DOT CLASSIFICATION:

Class/Division: Not restricted Proper Shipping Name: Not applicable Labol: None Packing Group: Not applicable ID Number: Not applicable

#### Section 15. REGULATORY INFORMATION

OSHA Hazard Communication Status:

MSDS Code: 0544-08-09-86 Issue Date: 10/30/96 Page 4 - Continued on Page 5

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|          | •                               |                                                                                                                                                             |                                                                                | *                                        |                                  | 48                                     |
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| •        |                                 | 1                                                                                                                                                           |                                                                                | 1.125                                    | ······                           |                                        |
|          |                                 |                                                                                                                                                             | · · · · · · PC                                                                 | L-401                                    |                                  |                                        |
| )        | Inventory.                      | •                                                                                                                                                           | uct are listed on the<br>hazardous substar                                     |                                          | Control Act (TSCA) Ch            | omical Substances                      |
|          | <u>Chemicai i</u><br>No ingredi | Name<br>ents of this produ                                                                                                                                  | ct have CERCLA re                                                              | <u>BQ:</u><br>portable quantilies        | 8.                               | ,                                      |
|          | Product R                       | Q: Not applic                                                                                                                                               | able                                                                           | (Notify EPA of p                         | roduct spills exceeding th       | ils amount.)                           |
|          | SARA TITLE III:                 | •                                                                                                                                                           |                                                                                |                                          |                                  |                                        |
|          | Section 302                     | 2 Extremely Hazi                                                                                                                                            | udous Substances                                                               | : .                                      | •                                | •                                      |
|          | <u>Chemical 1</u><br>There are  | <u>Name</u><br>no SARA 302 Ex                                                                                                                               | tremely Hazardous                                                              | CAS #_<br>Substances in this             | BO.<br>produci.                  | IPO ·                                  |
|          |                                 | 1 and 312 Health<br>mediate<br>[no]                                                                                                                         | and Physical Hoza<br>Delayed<br>[no]                                           | rds:<br>Fire ***<br>[no]                 | Pressure<br>[no]                 | Reactivity<br>[no]                     |
|          | Section 31                      | 3 Toxic Chemica                                                                                                                                             | 15:                                                                            |                                          |                                  |                                        |
|          | <u>Chemical</u><br>There are    | <u>Name</u><br>no reportable SA                                                                                                                             | RA 313 Toxic Chem                                                              |                                          |                                  | <u>Weight.</u>                         |
|          | Section 18. O                   | THER INFORM                                                                                                                                                 | MATION                                                                         |                                          |                                  |                                        |
| )        | Section 18. O<br>HMIS RATINGS:  | Health = 0                                                                                                                                                  | •••••                                                                          | mability - 1                             | Roactivity – C                   |                                        |
| )        | ·                               | Health = 0<br>Personal Prote                                                                                                                                | , Flam                                                                         |                                          |                                  | ······································ |
|          | HMIS RATINOS:                   | Health = 0<br>Personal Prote<br>Hezerd rating sca                                                                                                           | Flam<br>sclive Equipment = /<br>le: 0-Minimal 1-Sight 2-                       | Moderale 3-Serious 4                     |                                  | -<br>м                                 |
| )        | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hezard rating sca<br>SUMMARY: Sup                                                                                           | Flam<br>schve Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu  | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa                          | anged in Section 9.                    |
| )        | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hezard rating sca<br>SUMMARY: Sup                                                                                           | Flam<br>sctive Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa<br>The MSDS has been cha | anged in Section 9.                    |
| <b>)</b> | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hazard rating sca<br>SUMMARY: Suj                                                                                           | Flam<br>sctive Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa<br>The MSDS has been cha | anged in Section 9.                    |
| <b>)</b> | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hazard rating sca<br>SUMMARY: Suj                                                                                           | Flam<br>sctive Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa<br>The MSDS has been cha | anged in Section 9.                    |
|          | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hazard rating sca<br>SUMMARY: Suj                                                                                           | Flam<br>sctive Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa<br>The MSDS has been cha | anged in Section 9.                    |
|          | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hazard rating sca<br>SUMMARY: Suj                                                                                           | Flam<br>sctive Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa<br>The MSDS has been cha | anged in Section 9.                    |
| )        | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hazard rating sca<br>SUMMARY: Suj                                                                                           | Flam<br>sctive Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa<br>The MSDS has been cha | anged in Section 9.                    |
|          | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hazard rating sca<br>SUMMARY: Suj                                                                                           | Flam<br>sctive Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa<br>The MSDS has been cha | anged in Section 9.                    |
|          | HMIS RATINGS:<br>MSDS REVISION  | Health = 0<br>Personal Prote<br>Hezard rating sca<br>SUMMARY: Sup<br>tion and recommend<br>bo MARRANTY MITH R<br>P.J. Maloney<br>P.J. Maloney<br>4-08-09-96 | Flam<br>sctive Equipment = /<br>le: 0=Minimal 1=Sight 2-<br>persedes MSDS issu | Moderate 3-Serious 4<br>16d on 06/23/93. | -Severa<br>The MSDS has been cha | anged in Section 9.                    |

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November 14, 1997

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# **PCL-57**



P.O. Box 1346 Pittsburgh, PA 15230-1346 Phone--(412)494-8000

# MATERIAL SAFETY DATA SHEET

# Section 1. PRODUCT IDENTIFICATION

PRODUCT NAME: PCL-57

CHEMICAL DESCRIPTION: Aqueous solution of organic phosphonate PRODUCT CLASS: Water treatment MSDS CODE: 0658-06-20-95

# Section 2. INFORMATION ON INGREDIENTS

|                                                  | CAS        | % by          |                  |                  |
|--------------------------------------------------|------------|---------------|------------------|------------------|
| Chemical Name                                    | Number_    | <u>Weight</u> | OSHA PEL         | ACGIH TLV        |
| 1-Hydroxyethylidene-1,1-diphosphonic acid (HEDP) | 2809-21-4  | 60            | None established | None established |
| Phosphorous acid                                 | 13598-36-2 | 3             | None established | None establis    |

# Section 3. HAZARDS IDENTIFICATION

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* EMERGENCY OVERVIEW

#### DANGER! May cause severe eye damage. May cause skin and respiratory tract irritation. May be harmful if swallowed.

\*\*\*\*\*\*

PRIMARY ROUTES OF ENTRY: Eye and skin contact, inhalation, ingestion

TARGET ORGANS: Eye, skin, blood, bone, mucous membranes

MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE: May aggravate, anemia.

POTENTIAL HEALTH EFFECTS:

EYE CONTACT: This product may cause irreversible eye damage upon contact depending on the length of exposure, solution concentration and first aid measures.

# **PCL-57**

- SKIN CONTACT: Exposure to this product may cause moderate to severe irritation of the skin. This product is not expected to be absorbed through the skin in harmful amounts or to produce an allergic skin reaction.
- INGESTION: The low pH of the product would indicate that it may produce severe irritation or burns to the mouth, throat, esophagus, and stomach if swallowed.
- INHALATION: This product is not expected to present an inhalation hazard unless mists or vapors are generated. Breathing mist of HEDP may be irritating to the mucous membranes of the respiratory tract.

#### SUBCHRONIC, CHRONIC:

Some blood effects have been produced by HEDP in chronic feeding studies with rats. A product containing 60% HEDP was administered to beagle dogs at dietary concentrations of 1,000, 3,000, or 10,000 ppm for 90 days with no adverse hematologic, biochemical or histopathologic effects.

Numerous publications in the scientific literature discuss the effects of HEDP related to bone resorption in tissue and cell culture, and in animals. The effects of HEDP related to bone mineralization, calcium absorption, and metabolism of calcium and phosphate have also been evaluated.

CARCINOGENICITY:

NTP:

\*No ingredients listed in this section\*

IARC:

\*No ingredients listed in this section\*

SHA: \*No ingredients listed in this section\*

# Section 4. FIRST AID MEASURES

- EYE CONTACT: In case of contact, immediately flush eyes with plenty of water for at least 15 minutes. Seek medical aid immediately.
- SKIN CONTACT: In case of contact, immediately flush skin with plenty of water for at least 15 minutes while removing contaminated clothing and shoes. Seek medical aid immediately. Wash clothing before reuse.
- INGESTION: If swallowed, do NOT induce vomiting. Give large quantities of water. Seek medical aid immediately. Never give anything by mouth to an unconscious person.
- INHALATION: If inhaled, remove to fresh air. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. Seek medical aid.

# Section 5. FIRE-FIGHTING MEASURES

FLASH POINT: > 200°F (TCC)

This product is not by definition a "flammable liquid" or a "combustible liquid".

LOWER FLAMMABLE LIMIT: Not available

UPPER FLAMMABLE LIMIT: Not available

GNITION TEMPERATURE: Not available

# **PCL-57**

EXTINGUISHING MEDIA: Use extinguishing media appropriate for the surrounding fire.

FIRE-FIGHTING INSTRUCTIONS: Exercise caution when fighting any chemical fire. A self-contained breathing apparatus and protective clothing are essential. Use water to keep fire-exposed containers cool.

FIRE & EXPLOSION HAZARDS: Product emits toxic gases under fire conditions.

DECOMPOSITION PRODUCTS: Thermal decomposition or combustion may produce carbon monoxide, carbon dioxide, phosphines, and phosphorus oxides.

| NFPA RATINGS: | Health = 3 | Flammability = 1 | Reactivity = 0 | Special Hazard = None |
|---------------|------------|------------------|----------------|-----------------------|
|---------------|------------|------------------|----------------|-----------------------|

Hazard rating scale: 0-Minimal 1-Slight 2-Moderate 3-Serious 4-Severe

# Section 6. ACCIDENTAL RELEASE MEASURES

STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wearing appropriate personal protective equipment, contain spill, collect onto inert absorbent and place into suitable container. Spilled product may be neutralized carefully with weak caustic solutions or sodium carbonate. Neutralization releases large amounts of heat.

# Section 7. HANDLING AND STORAGE

HANDLING: Do not get in eyes. Avoid contact with skin and clothing. Avoid breathing vapor or mist. Use with adequate ventilation. \* Wash thoroughly after handling. Keep container closed when not in use.

STORAGE: Do not store near incompatible materials. Store in a cool, dry, well-ventilated location.

# Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

#### PERSONAL PROTECTIVE EQUIPMENT:

EYE/FACE PROTECTION: Chemical splash goggles and face shield SKIN PROTECTION: Chemical resistant gloves and protective clothing RESPIRATORY PROTECTION: If airborne concentrations become irritating, use a NIOSH approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.134).

ENGINEERING CONTROLS: Use local exhaust ventilation at elevated temperatures or if mists are generated.

WORK PRACTICES: Eye wash station and safety shower should be accessible in the immediate area of use. Avoid using in confined spaces.

November 14, 1997



# **PCL-57**

UNSATISFACTORY MATERIALS OF CONSTRUCTION: Product is corrosive to mild steel.

# Section 9. PHYSICAL AND CHEMICAL PROPERTIES

BOILING POINT: 226°F (108°C)

VAPOR PRESSURE: Similar to water

VAPOR DENSITY (air=1): Similar to water

%VOLATILE BY WEIGHT: ~ 37 (water)

APPEARANCE AND ODOR: Clear, pale yellow liquid with no odor.

# Section 10. STABILITY AND REACTIVITY

CHEMICAL STABILITY: Stable

HAZARDOUS POLYMERIZATION: Will not occur

SOLUBILITY IN WATER: Complete

pH: <2 (1% active solution)

FREEZING POINT: ·13'F (·25'C)

SPECIFIC GRAVITY: 1.41 - 1.47 @ 25°C

CONDITIONS TO AVOID: Temperatures greater than 200°C (392°F). At this temperature, product can form flammable phosphine gas.

NS\_MPATIBILITY: Strong oxidizers and bases

DECOMPOSITION PRODUCTS: Thermal decomposition or combustion may produce carbon monoxide, carbon dioxide, phosphines, and phosphorus oxides.

# Section 11. TOXICOLOGICAL INFORMATION

#### **ON PRODUCT:**

See the following information on ingredients.

#### ON INGREDIENTS:

|                                           | Oral LD <sub>50</sub> | Dermal LD <sub>50</sub> | Inhalation LC50 |
|-------------------------------------------|-----------------------|-------------------------|-----------------|
| Chemical Name                             | <u>(rat)</u>          | (rabbit)                | (rat)           |
| 1-Hydroxyethylidene-1,1-diphosphonic acid | 2400 mg/kg (60%       | >7940 mg/kg (60%        | Not available   |
| (HEDP)                                    | soln)                 | soln)                   | 1               |
| Phosphorous acid                          | 1895 mg/kg            | Not available           | Not available   |
|                                           |                       |                         |                 |

# Section 12. ECOLOGICAL INFORMATION

#### ON PRODUCT:

#### Environmental data:

pnged exposure of terrestrial or aquatic environments to acidic conditions can be expected to produce adverse ts by releasing toxic cations, e.g., metals.

# PCL-57

**ON INGREDIENTS:** 

Chemical Name 1-Hydroxyethylidene-1,1-diphosphonic acid <u>Aquatic Toxicity Data</u> 48 hr LC<sub>50</sub> (Daphnia magna): 527 ppm 96 hr LC<sub>50</sub> (rainbow trout): 368 ppm 96 hr LC<sub>50</sub> (bluegill sunfish): 868 ppm

## Section 13. DISPOSAL CONSIDERATIONS

RCRA STATUS: Discarded product, as sold, would be considered a RCRA Hazardous Waste based on the characteristic of corrosivity. The EPA Hazardous Waste Number is D002.

DISPOSAL: Dispose of in accordance with local, state and federal regulations.

### Section 14. TRANSPORT INFORMATION

DOT CLASSIFICATION:

Class/Division: 8

Proper Shipping Name: Corrosive liquid, acidic, organic, n.o.s. (contains 1-Hydroxyethylidene-1,1-diphosphonic acid)

Label: Corrosive

Packing Group: III ID Number: UN 3265

# Section 15. REGULATORY INFORMATION

OSHA Hazard Communication Status: Hazardous

TSCA: The ingredients of this product are listed on the Toxic Substances Control Act (TSCA) Chemical Substances Inventory.

CERCLA reportable quantity of EPA hazardous substances in product:

**Chemical Name** 

RQ

No ingredients of this product have CERCLA reportable quantities.

Product RQ: Not applicable (Notify EPA of product spills exceeding this amount.)

SARA TITLE III:

Section 302 Extremely Hazardous Substances:

Chemical NameCAS #RQTPQThere are no SARA 302 Extremely Hazardous Substances in this product.

| Section 311 and 312 Healt | h and Physical Haza | rds: |          |            |
|---------------------------|---------------------|------|----------|------------|
| Immediate                 | Delayed             | Fire | Pressure | Reactivity |
| [yes]                     | [no]                | [no] | [no]     | [no]       |



# **PCL-57**

Section 313 Toxic Chemicals:

<u>Chemical Name</u> <u>CAS #</u> There are no reportable SARA 313 Toxic Chemicals in this product.

<u>% by Weight</u>

# Section 16. OTHER INFORMATION

 HMIS RATINGS:
 Health = 3
 Flammability = 1
 Reactivity = 0

 Personal Protective Equipment = X (to be specified by user depending on use conditions)

Hazard rating scale: 0-Minimal 1-Slight 2-Moderate 3-Serious 4-Severe

MSDS REVISION SUMMARY: Supersedes MSDS issued on 2/14/95. The MSDS has been changed in Section 14.

While this information and recommendations set forth herein are believed to be accurate as of the date hereof, CALGON COEPORATION MAKES NO WARRANTY WITH RESPECT HERETO AND DISCLAIMS ALL LIABILITY FROM RELIANCE THEREON.

PREPARED BY: P.J. Maloney





FOR INFORMATION ONLY

Expires On

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H-130M



P.O. Box 1346 Pittsburgh, PA 15230-1346 Phone-(412)494-8000

# MATERIAL SAFETY DATA SHEET

### Section 1. PRODUCT IDENTIFICATION

PRODUCT NAME: H-130M

CHEMICAL DESCRIPTION: Solution of quaternary alkyl ammonium compound PRODUCT CLASS: Molluscicide MSDS CODE: 0B75-02-08-95

### Section 2. INFORMATION ON INGREDIENTS

| Chemical Name                    | CAS<br><u>Number</u> | % by<br><u>Weight</u> | OSHA PEL                                | ACGIH TLV                              |
|----------------------------------|----------------------|-----------------------|-----------------------------------------|----------------------------------------|
| Didecyldimethylammonium chloride | 7173-51-5            | 50                    | None established                        | None establishe                        |
| Ethanol                          | 64-17-5              | 10                    | TWA 1000 ppm,<br>1900 mg/m <sup>3</sup> | TWA 1000 ppm<br>1880 mg/m <sup>3</sup> |

# Section 3. HAZARDS IDENTIFICATION

| ***** | EMERGENCY OVERVIEW |
|-------|--------------------|
|-------|--------------------|

DANGER!

- May cause severe eye and skin damage.
- May be harmful if swallowed.

May cause respiratory tract irritation.

Flammable/Combustible liquid and vapor.

PRIMARY ROUTES OF ENTRY: Eye and skin contact, inhalalion, ingestion

TARGET ORGANS: Eye, skin, mucous membranes, central nervous system

MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE: No data available.

POTENTIAL HEALTH EFFECTS:

EYE CONTACT: This product may cause sovere irritation and damage upon contact with the eye.

MSDS Code: 0875-02-08-95 Issue Date: 03/18/96

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H-130M

- SKIN CONTACT: Direct or prolonged contact with this product can cause severe skin irritation and possibly skin burns. Data indicate that this product will not be absorbed through the skin in harmful amounts and will not cause an allergic skin reaction.
- INGESTION: If swallowed, this product would be expected to cause immediate burning pain in the mouth, throat, and abdomen, severe swelling of the larynx, skeletal muscle paralysis affecting the ability to breathe, circulatory shock, convulsions.
- INHALATION: Solvent vapors or mist of product can cause irritation of mucous membranes if inhaled. Exposure to ethanol concentrations of over 1000 ppm may cause headache, irritation of the eyes, nose and throat, and, if long continued, drowsiness and fatigue, loss of appetite and inability to concentrate.

### SUBCHRONIC, CHRONIC:

This product was found to be not teratogenic in rats treated with 10-50 mg/kg on days 6 to 15 gestation, not mutagenic in Ames Salmonella test with or without metabolic activation, and not clastogenic in Chinese harmster ovary cells with or without metabolic activation. There was no evidence of chromosomal damage in the bone marrow of rats treated with 600 mg/kg.

#### CARCINOGENICITY:

NTP:

\*No ingredients listed in this section\*

IARC:

\*No ingredients listed in this section\*

OSHA:

\*No ingredients listed in this section\*

# Section 4. FIRST AID MEASURES

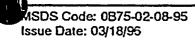
- EYE CONTACT: In case of contact, immediately flush eyes with plenty of water for at least 15 minutes. Seek medical aid immediately.
- SKIN CONTACT: In case of contact, immediately flush skin with plenty of water for at least 15 minutes while removing contaminated clothing and shoes. Seek medical aid immediately. Wash clothing before reuse.

INGESTION: If swallowed, give large amounts of water to dilute the toxicant. If immediately available, demulcents such as milk, vegetable oil or egg whites can be given. Do NOT induce vomiting as it is likely to cause considerable mucosal damage. If vomiting does occur, give fluids again. Get medical attention immediately.

NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.

Measures against circulatory shock, as well as oxygen and measures to support breathing manually or mechanically, may be needed. If persistent, convulsions may be controlled by the cautious intravenous injection of a short-acting barbiturate drug.

INHALATION: If inhaled, remove to fresh air. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. Seek medical aid.



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|                                       |                                       | 32.                                         | 1267                                                                              |                                                 |  |  |
|                                       |                                       | H-1:                                        | зом                                                                               |                                                 |  |  |
|                                       |                                       |                                             |                                                                                   |                                                 |  |  |
| Section 5. FIRI                       | E-FIGHTING N                          | /IEASURES                                   |                                                                                   |                                                 |  |  |
|                                       | 109°F (Setailash<br>This product is a |                                             |                                                                                   | , ·<br>·                                        |  |  |
| LOWER FLAMMAE                         | BLE LIMIȚ: NO                         | ot available                                | UPPER FLAMMABLE L                                                                 | JMIT: Not available                             |  |  |
| AUTO-IGNITION T                       | EMPERATURE:                           | Not available                               |                                                                                   | `                                               |  |  |
| EXTINGUISHING N                       | MEDIA: Use o                          | iry chemical, "alcohol                      | " foam, carbon dioxide, or                                                        | water spray.                                    |  |  |
| Fire-Fighting in                      | ISTRUCTIONS:                          | apparatus and prot                          | then fighting any chemical tective clothing are essent fire-exposed containers of | fire. A self-contained breathing<br>al.<br>pol. |  |  |
| FIRE & EXPLOSIO<br>an ignition sc     | N HAZARDS: Proutice and flash b       | ,<br>oduct emits toxic gase<br>ack.         | es under fire conditions. H                                                       | leated solvent vapors can travel to             |  |  |
| DECOMPOSITION<br>materials, hy        | PRODUCTS: The<br>drogen chloride,     | ermal decomposition<br>amines, and nitrogen | may produce carbon mon oxides.                                                    | oxide, carbon dioxide, organic                  |  |  |
| NFPA RATINGS:                         | Health = 3                            | Flammability = 2                            | Reactivity = 0                                                                    | Special Hazard = None                           |  |  |
|                                       | . Hazard rating scal                  | e: 0-Minimal 1-Slight 2-M                   | oderate 3-Serious 4-Severe                                                        |                                                 |  |  |

STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Remove all sources of ignition. Ventilate area of spill. Wearing appropriate personal protective equipment, contain spill, collect onto inert absorbent and place into suitable container. Do not allow to contaminate sewers and waterways. Spilled product may make floor slippery; spills should be cleaned up immediately to prevent falls.

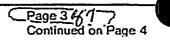
## Section 7. HANDLING AND STORAGE

HANDLING: It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Do not get in eyes, on skin or clothing. Avoid breathing vapor or mist. Use with adequate ventilation,

- Wash thoroughly after handling. Keep container closed when not in use.
- STORAGE: Keep away from heat and flame. Do not contaminate water, food, or feed by storage. Maximum storage temperature: 140'F

MSDS Code: 0B75-02-08-95 Issue Date: 03/18/96

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# Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

PERSONAL PROTECTIVE EQUIPMENT:

EYE/FACE PROTECTION: Chemical splash goggles and face shield SKIN PROTECTION: Chemical resistant gloves and protective clothing RESPIRATORY PROTECTION: If airborne concentrations exceed published exposure limits, use a NIOSH approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.134).

ENGINEERING CONTROLS: Use local and/or general exhaust ventilation to maintain airbome concentrations below exposure limits.

WORK PRACTICES: Eye wash station and salety shower should be accessible in the immediate area of use.

# Section 9. PHYSICAL AND CHEMICAL PROPERTIES

-BOILING POINT: Not available

VAPOR PRESSURE: Not available

POR DENSITY (air-1): Not available

%VOLATILE BY WEIGHT: 50

SOLUBILITY IN WATER: Complete

SPECIFIC GRAVITY: 0.93 @ 25°C

pH: 7.0 - 8.0 (1% solution)

FREEZING POINT: Not available

APPEARANCE AND ODOR: Colorless to pale yellow, slightly viscous liquid with alcohol odor.

Section 10. STABILITY AND REACTIVITY

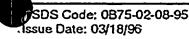
CHEMICAL STABILITY: Stable

HAZARDOUS POLYMERIZATION: Will not occur

CONDITIONS TO AVOID: Do not use this product in conjunction with soap or any anionic wetting agent.

INCOMPATIBILITY: Strong oxidizers and reducers

DECOMPOSITION PRODUCTS: Thermal decomposition may produce carbon monoxide, carbon dioxide, organic materials, hydrogen chloride, amines, and nitrogen oxides.



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H-130M

# Section 11. TOXICOLOGICAL INFORMATION

#### ON PRODUCT:

Product Dermal LD<sub>50</sub> (rabbit): 4300 mg/kg (based on 80% active)

Eye irritation: Instillation of 0.1 ml to the eye with or without washing resulted in extreme irritation that did not clear by day 7, post-dose.

Skin irritation: Application of 0.5 ml to abraded and non-abraded skin resulted in severe redness and swelling, as well as scabbing and blanching of the skin that did not clear by day 7, post-dose.

Skin sensitization: In a dermal sensitization study of didecyldimethylammonium chloride conducted in guinea pigs, there was no evidence of photoallergy or contact sensitization.

Toxicological data on chronic effects:

For didecyldimethylammonium chloride:

-Dermal subchronic toxicity (90 day - rat): no systemic toxicity observed.

-Reproductive effects (2 generation rat study): treatment at or below the level which produces mild toxic effects shows no reproductive effects.

-Oral chronic toxicity (dog - 1 year): no target organ effects.

-Pharmacokinetics (dog): this material does not accumulate in body tissues.

ON INGREDIENTS:

|                                  | Oral LD <sub>50</sub> | Dermal LD <sub>50</sub> | Inhalation LC50 |
|----------------------------------|-----------------------|-------------------------|-----------------|
| Chemical Name                    | (rat)                 | (rabbit)                | (rat)           |
| Didecyldimethylammonium chloride | 84 mg/kg              | Not available           | Not available   |
| Ethanol                          | 7060 mg/kg            | • • • 20 g/kg ما LD     | 20000 ppm/1/2   |

### Section 12. ECOLOGICAL INFORMATION

#### ON PRODUCT:

#### Environmental data:

This product is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA. Semi Continuous Activated Sludge Test; 91 - 97%

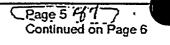
#### **ON INGREDIENTS:**

Chemical Name Didecyldimethylammonium chloride

#### Aquatic Toxicity Data

48 hr EC<sub>50</sub> (Daphnia magna): 0.094 ppm 96 hr LC<sub>50</sub> (mysid shrimp): 0.069 ppm 96 hr LC<sub>50</sub> (bluegill sunfish): 0.32-0.59 ppm 96 hr LC<sub>50</sub> (rainbow trout): 1.1 ppm 96 hr LC<sub>50</sub> (coho salmon): 1.0 ppm

MSDS Code: 0B75-02-08-95 Issue Date: 03/18/96



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|                                       |                      |              |
|                                       |                      |              |
| Section 13. DISPO                     | SAL CONSIDERATIONS   |              |
| Section 13. DISPO                     |                      |              |
| RCRA STATUS: Discard                  |                      | based on the |

DOT CLASSIFICATION: Class/Division: 8 Proper Shipping Name: Corrosive liquid, flammable, n.o.s. (contains Didecyldimethylammonium chloride and Ethanol) Label: Corrosive, Flammable liquid Packing Group: II ID Number: UN 2920

### Section 15. REGULATORY INFORMATION

SHA Hazard Communication Status: Hazardous

SCA: Pesticides are exempted by TSCA (the Toxic Substances Control Act), under Section 3(2)(a)ii, from the provisions of the Act.

CERCLA reportable quantity of EPA hazardous substances in product:

<u>Chemical Name</u> <u>RO</u> No ingredients of this product have CERCLA reportable quantities.

Product RQ: Not applicable

(Notify EPA of product spills exceeding this amount.) -

SARA TITLE III:

Section 302 Extremely Hazardous Substances:

| Chemical Name                          | CAS #              | RQ            | TPO |
|----------------------------------------|--------------------|---------------|-----|
| There are no SARA 302 Extremely Hazard | lous Substances in | this product. |     |

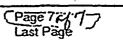
| Section 311 and 312 Heal<br>Immediate<br>[yes]    | Delayed<br>[no]    | Fire<br>[yes] | Pressure<br>[no] | Reactivity<br>[no] |
|---------------------------------------------------|--------------------|---------------|------------------|--------------------|
| Section 313 Toxic Chemic                          | ais:               | •             |                  |                    |
| <u>Chemical Name</u><br>There are no reportable S | ARA 313 Toxic Chem | CAS #         | <u>% by 1</u>    | Weight             |

SDS Code: 0B75-02-08-95 Issue Date: 03/18/96

|                                                     |                                      | 32.1267                                              |                                                   |
|-----------------------------------------------------|--------------------------------------|------------------------------------------------------|---------------------------------------------------|
|                                                     |                                      | H-130M                                               |                                                   |
|                                                     | •                                    | ,                                                    |                                                   |
| Section 16. OT                                      | THER INFORMATIO                      | N                                                    |                                                   |
| HMIS RATINGS:                                       | Health = 3<br>Personal Protective Ec | Flammability = 2<br>quipment = X (to be specified by | Reactivity = 0<br>user depending on use condition |
|                                                     |                                      |                                                      |                                                   |
|                                                     | Hazard raing scale: O-Mink           | mai 1-Slight 2-Moderate 3-Serious 4-S                | Sovere                                            |
|                                                     |                                      |                                                      | Sovere<br>MSDS has changed in Sections 1          |
| MSDS REVISION<br>14.                                |                                      |                                                      |                                                   |
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| ·<br>. [                                                              | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H-940                                                                                                                                                    |                                                                                              |                                                                                          | Pg 1085<br>'97'                        |
|                                                                       | Ļ¢ĢŅ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                          |                                                                                              | P.O. Box 1346<br>Pittsburgh, PA<br>Phone(412)49                                          |                                        |
| Section 1 PPODI                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IL SAFET                                                                                                                                                 |                                                                                              |                                                                                          |                                        |
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| PRODUCT NAME:                                                         | H-940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                                                                                                        |                                                                                              | ·                                                                                        | •                                      |
| CHEMICAL DESCRIPT<br>PRODUCT CLASS:<br>MSDS CODE: 0A48-11             | Biocide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on of alkali metal                                                                                                                                       | halide                                                                                       |                                                                                          |                                        |
| Section 2. INFOR                                                      | MATION ON INGRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DIENTS                                                                                                                                                   | H.                                                                                           | <u> </u>                                                                                 | •                                      |
| Chemical Name                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CAS<br><u>Number</u>                                                                                                                                     | % by<br><u>Weight</u>                                                                        | OSHA PEL                                                                                 | ACGIH TLV                              |
| Sodium bromide                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7647-15-6                                                                                                                                                | 40                                                                                           | None established                                                                         | None established                       |
| Section 3. HAZAF                                                      | IDS IDENTIFICATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ņ.                                                                                                                                                       |                                                                                              | . a                                                                                      | ,<br>                                  |
| WARNING!<br>May cause eye an                                          | ***** EME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DN<br>RGENCY OVER                                                                                                                                        | VIEW                                                                                         | ****                                                                                     | ************************************** |
| WARNING!                                                              | ***** EME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                          | VIEW                                                                                         | ****                                                                                     | ****                                   |
| WARNING!                                                              | *************** EME<br>kd skin initation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                          | *****                                                                                        | ****                                                                                     | ****                                   |
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| WARNING!<br>May cause eye an<br>************************************  | ****** EME<br>od skin irritation.<br>F ENTRY: Eye and sk<br>Eye, skin<br>IS AGGRAVATED BY E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RGENCY OVER                                                                                                                                              | tion of mist                                                                                 | n disorders.                                                                             | *****                                  |
| WARNING!<br>May cause eye and<br>************************************ | ****** EME<br>od skin irritation.<br>F ENTRY: Eye and sk<br>Eye, skin<br>IS AGGRAVATED BY E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RGENCY OVER                                                                                                                                              | tion of mist<br>existing ski                                                                 |                                                                                          | ****                                   |
| WARNING!<br>May cause eye and<br>************************************ | ****** EME<br>d skin initation.<br>F ENTRY: Eye and sk<br>Eye, skin<br>IS AGGRAVATED BY E<br>EFFECTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RGENCY OVER<br>***********<br>in contact, inhala<br>XPOSURE: Pre-<br>e irritation upon o<br>to be non-irritatir<br>onged or repeate                      | tion of mist<br>existing ski<br>contact with<br>g to the ski<br>d skin expo                  | the eye.<br>n in animal tests. It<br>sure may result in s                                |                                        |
| WARNING!<br>May cause eye and<br>************************************ | ****** EME<br>d skin initiation.<br>F ENTRY: Eye and sk<br>Eye, skin<br>IS AGGRAVATED BY E<br>EFFECTS:<br>This product may produc<br>This solution was found<br>harmful amounts. Produc<br>Failure to decontaminat<br>product would be regard<br>mide may produce rashe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RGENCY OVER<br>***********<br>in contact, inhala<br>XPOSURE: Pre-<br>to be non-imitatin<br>onged or repeate<br>e could result in a<br>ded as practically | tion of mist<br>existing ski<br>contact with<br>g to the ski<br>d skin expo<br>superficial b | the eye,<br>n in animal tests. It<br>sure may result in s<br>urns.<br>f swallowed. Exces | kin initation and sive ingestion of    |

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Assigned to: ????

Expires On

H-940

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INHALATION: This product would not be expected to be an inhalation hazard unless the product is misted or sprayed. Bromide rashes may occur when bromide inhalation is prolonged. The systemic effects of bromide ion are chielly mental: drowsiness, irritability, vertigo, confusion, hallucinations.

### SUBCHRONIC, CHRONIC:

A three-generation reproduction study in rats fed 4800 mg/kg of solid sodium bromide showed a decrease in fertility. Other animal tests with sodium bromide produced adverse reproductive effects.

The physiological effects of sodium bromide are attributable to the bromide ion. Metabolically, bromide has a biologic half-life of about 12 days, is not incorporated into fat or blood proteins, and none is extractable from plasma or hemolyzed blood cells by ether. Nor does the bromide ion interfere with thyroid activity even at large daily doses for extended periods of time.

CARCINOGENICITY:

NTP:

\*No ingredients listed in this section\* \*

IARC:

\*No ingredients listed in this section\*

OSHA:

\*No ingredients listed in this section\*

### Section 4. FIRST AID MEASURES

EYE CONTACT: In case of contact, Immediately flush eyes with plenty of water for at least 15 minutes.' Seek medical aid.

SKIN CONTACT: In case of contact, flush skin with plenty of water. Remove contaminated clothing. Seek med ald if irritation persists. Wash clothing before reuse.

INGESTION: Not an expected route of overexposure. If swallowed, do not induce vomiting. Call a physician. This product would be expected to be practically non-toxic by ingestion.

INHALATION: Not an expected route of overexposure. However, if exposure by inhalation is suspected, remove to fresh air. Aid in breathing if necessary and seek medical aid if symptoms occur.

### Section 5. FIRE-FIGHTING MEASURES

FLASH POINT: None

LOWER FLAMMABLE LIMIT: Not applicable UPPE

UPPER FLAMMABLE LIMIT: Not applicable

AUTO-IGNITION TEMPERATURE: Not applicable

EXTINGUISHING MEDIA: This material does not burn. If exposed to fire from another source, use suitable fire extinguishing agent for that fire.

FIRE-FIGHTING INSTRUCTIONS: Exercise caution when fighting any chemical fire. A self-contained breathing apparatus and protective clothing are essential.

FIRE & EXPLOSION HAZARDS: Product emits toxic gases under fire conditions.

MSDS Code: 0A48-11-04-93 Issue Date: 09/12/96

Page 2 Continued on Page 3

|                             | NAPERD UDAEUDEL 22                                                          | $\checkmark$       | n.]]4                                                 | Pg 307 5                                                                                                         |
|-----------------------------|-----------------------------------------------------------------------------|--------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                             | · [                                                                         | H-9                |                                                       |                                                                                                                  |
| ł                           |                                                                             |                    |                                                       |                                                                                                                  |
| DECOMPOSI                   | TON PRODUCTS: In fires                                                      | fueled by other m  | naterial, hydrogen bromid                             | e or bromine may be released.                                                                                    |
| NFPA RATING                 | •                                                                           | ammability = 0     | Reactivity = 0                                        | Special Hazard = None                                                                                            |
|                             |                                                                             |                    | derate 3-Sorious 4-Severe                             |                                                                                                                  |
| Section 6.                  | ACCIDENTAL RELEA                                                            |                    | ES                                                    | · .                                                                                                              |
|                             | TAKEN IF MATERIAL IS<br>ent, contain splii, collect on                      |                    |                                                       |                                                                                                                  |
| Section 7.                  | HANDLING AND STO                                                            | RAGE               |                                                       | -                                                                                                                |
| HANDLING:                   | It is a violation of Federa                                                 |                    |                                                       | sistent with its labeling.                                                                                       |
|                             | Avoid contact with eyes,<br>Avoid breathing mist.                           | 0                  |                                                       |                                                                                                                  |
|                             | Use with adequate ventil<br>Wash thoroughly after h                         |                    | ntainer closed when not                               | n use.                                                                                                           |
| STORAGE:                    | Store in a cool, dry, well<br>The recommended minir                         |                    |                                                       |                                                                                                                  |
| Section 8.                  | EXPOSURE CONTRO                                                             | OLS / PERSON       | NAL PROTECTION                                        |                                                                                                                  |
| PERSONAL F                  | ROTECTIVE EQUIPMEN                                                          | т:                 | • •                                                   |                                                                                                                  |
| · EYE/FAC                   | E PROTECTION: Chemi                                                         | Ical splash goggle | s                                                     |                                                                                                                  |
| RESPIR/                     | OTECTION: Chemical resi<br>ATORY PROTECTION: WI<br>cordance with OSHA respi | hen misting may c  | occur in the work area, us<br>requirements (29 CFR 19 | se a NIOSH approved respirator<br>110.134).                                                                      |
| ENGINEËRIN                  | G CONTROLS: Use loc                                                         | al exhaust ventila | tion where mist or spray                              | may be generated.                                                                                                |
| WORK PRAC                   | TICES: An eye wash static                                                   | on should be acce  | ssible in the immediate a                             | area of use.                                                                                                     |
| •.                          |                                                                             | • •                | •                                                     |                                                                                                                  |
| Section 9.                  | PHYSICAL AND CHE                                                            | MICAL PROF         | PERTIES                                               | · · · · · · · · · · · · · · · · · · ·                                                                            |
| BOILING BOI                 | NT: 217 -219°F (103 -104                                                    |                    |                                                       |                                                                                                                  |
|                             | SSURE: Similar to water                                                     |                    | SOLUBILITY IN WAT                                     | -<br>-                                                                                                           |
|                             | SiTY (air=1): Similar to wat                                                | ter                | pH: 5.5-9.0 @ 25                                      |                                                                                                                  |
| %VOLATILE                   |                                                                             |                    | FREEZING POINT: -                                     | •                                                                                                                |
| • •                         |                                                                             | -                  | •                                                     | •                                                                                                                |
| MSDS Code:<br>Issue Date: 0 | 0A48-11-04-93<br>9/12/96                                                    |                    |                                                       | Page 3<br>Continued on Page 4                                                                                    |
| 13546 LALC, U               | · ·                                                                         |                    |                                                       |                                                                                                                  |
|                             |                                                                             |                    |                                                       | and the second second second second second second second second second second second second second second second |

| ssigne | Expire:<br>Expire:<br>Lucy rex-un-uenand System November 11, (1937)<br>Dox 4 0/2                                                                                                                                                                                                                                                                                                |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | 32.114                                                                                                                                                                                                                                                                                                                                                                          |
| Í,     | H-940                                                                                                                                                                                                                                                                                                                                                                           |
|        | APPEARANCE AND ODOR: Clear, colorless to pale yellow liquid with no odor.                                                                                                                                                                                                                                                                                                       |
|        | Section 10. STABILITY AND REACTIVITY                                                                                                                                                                                                                                                                                                                                            |
|        | CHEMICAL STABILITY: Stable HAZARDOUS POLYMERIZATION: Will not occur                                                                                                                                                                                                                                                                                                             |
|        | CONDITIONS TO AVOID: Overheating.                                                                                                                                                                                                                                                                                                                                               |
|        | INCOMPATIBILITY: Product is incompatible with strong oxidizers and acids and is mildly corrosive to aluminum.<br>Sodium bromide is rapidly attacked by bromine trilluoride.                                                                                                                                                                                                     |
|        | DECOMPOSITION PRODUCTS: In fires fueled by other material, hydrogen bromide or bromine may be released.                                                                                                                                                                                                                                                                         |
|        | Section 11. TOXICOLOGICAL INFORMATION                                                                                                                                                                                                                                                                                                                                           |
|        | ON PRODUCT:<br>Product Oral LD <sub>50</sub> (rat): > 5000 mg/kg<br>Product Dermal LD <sub>50</sub> (rabbit): > 2000 mg/kg                                                                                                                                                                                                                                                      |
|        | Section 12. ECOLOGICAL INFORMATION                                                                                                                                                                                                                                                                                                                                              |
|        | ON PRODUCT:<br>Aquatic toxicity data:<br>The product is an aqueous sodium bromide solution. This data is not on the product as is, but rather on the<br>activated product which is hypobromous acid. Values presented are for hypobromous acid expressed as bromine.<br>48 hr LC <sub>50</sub> (Daphnia magna): 0.71 ppm<br>96 hr LC <sub>50</sub> (bluegill sunfish): 0.52 ppm |

96 hr LC<sub>50</sub> (rainbow trout): 0.23 ppm

Environmental data:

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

#### Section 13. DISPOSAL CONSIDERATIONS

RCRA STATUS: Discarded product, as sold, would not be considered a RCRA Hazardous Waste.

DISPOSAL: Dispose of In accordance with local, state and federal regulations.

### Section 14. TRANSPORT INFORMATION

DOT CLASSIFICATION: Class/Division: Not restricted Proper Shipping Name: Not applicable

MSDS Code: 0A48-11-04-93 Issue Date: 09/12/96 Page 4 Continued on Page 5

| •                                                    | •                                     | H-940                                                                   |                                         |                    |
|------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|--------------------|
| l I                                                  |                                       |                                                                         |                                         |                    |
|                                                      | up: Not applicable<br>Not applicable  | ,<br>,                                                                  | · .                                     | ہ<br>۰             |
| Section 15. RE                                       | GULATORY INFOR                        | MATION                                                                  | `                                       |                    |
| TSCA: Pesticides a<br>provisions of                  | are exempted by TSCA (<br>of the Act. | Hazardous<br>(the Toxic Substances Contro<br>ous substances in product: | ol Act), under Section 3(2)             | )(a)li, from the   |
| Chemical N<br>No ingredie                            |                                       | ERCLA reportable quantitie                                              | es.                                     |                    |
| . Product RC                                         | : Not applicable                      | (Notify EPA of )                                                        | product spills exceeding t              | his amount.)       |
| SARA TITLE III:                                      |                                       |                                                                         | <i>.</i>                                |                    |
| Section 302                                          | Extremely Hazardous                   | Substances:                                                             | •                                       |                    |
| <u>Chemical N</u><br>There are r                     |                                       | CAS #_<br>Hazardous Substances In thi                                   | <u>RO</u><br>is product.                | TPO                |
|                                                      |                                       | nysical Hazards:<br>Hayed Fire<br>yes] [no]                             | Pressure<br>[no]                        | Reactivity<br>[no] |
|                                                      | Toxic Chemicals:                      |                                                                         |                                         | •                  |
| <u>Chemical N</u><br>.There are r                    | lame_<br>no reportable SARA 313       | $\frac{C}{2}$ Toxic Chemicals in this prod                              | <u>AS#%by</u><br>uct.                   | Weight             |
| Section 16. 07                                       |                                       | N .                                                                     | <u> </u>                                | ·                  |
| ·                                                    |                                       |                                                                         |                                         |                    |
| HMIS RATINGS:                                        | Health = 2*<br>Personal Protective Ed | Flammability = 0<br>quipment = X (to be specified                       | Reactivity =<br>by user depending on us |                    |
| •                                                    | *There are potential d                | hronic health effects to consk                                          | der.                                    |                    |
| ۔<br>ن                                               | Hazard rating scale: 0-Mini           | imal 1–Slight 2–Moderate 3–Scrious                                      | 34-Sovers                               |                    |
| MSDS REVISION<br>7, 9, and 12                        |                                       | s MSDS issued on 08/19/94.                                              | The MSDS has been ch                    | anged in Sections  |
|                                                      |                                       | t forth herein are believed to<br>RETO AND DISCLAINS ALL LIABILI        |                                         | e hereof, CALGON   |
|                                                      | P.J. Maloney                          | •                                                                       | •                                       |                    |
| PREPARED BY:                                         | •                                     | •                                                                       |                                         |                    |
| PREPARED BY:<br>SDS Code: 0A48<br>Issue Date: 09/12/ |                                       | ·                                                                       | Page 5                                  |                    |

## **BETZDEARBORN MATERIAL** SAFETY DATA SHEET

**EFFECTIVE DATE: 08-APR-1999** PRINTED DATE: 08-APR-1999

# 32.53

# 1) CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

# **PRODUCT NAME : SLIMICIDE C-68**

PRODUCT APPLICATION AREA: WATER-BASED MICROBIAL CONTROL AGENT.

COMPANY ADDRESS:

BetzDearborn Inc. 4636 Somerton Road, Trevose, Pa. 19053 Information phone number: (215) - 355-3300

# EMERGENCY TELEPHONE (HEALTH/ACCIDENT): (800)-877-1940 (USA)

# 2) COMPOSITION / INFORMATION ON INGREDIENTS

Information for specific product ingredients as required by the U.S. OSHA HAZARD COMMUNICATION STANDARD is listed. Refer to additional sections of this MSDS for our assessment of the potential hazards of this formulation.

### HAZARDOUS INGREDIENTS:

CAS#

### CHEMICAL NAME

| 10377-60-3 | MAGNESIUM NITRATE<br>Oxidizer; irritant (eyes and skin)                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------|
| 26172-55-4 | 5-CHLORO-2-METHYL-4-ISOTHIAZOLIN-3-ONE<br>Corrosive; toxic (by ingestion and skin absorption)<br>sensitizer (skin) |

No component is considered to be a carcinogen by the National Toxicology Program, the International Agency for Research on Cancer, or the Occupational Safety and Health Administration at OSHA thresholds for carcinogens.

# PRODUCT NAME : SLIMICIDE C-68 EFFECTIVE DATE: 08-APR-1999

# 7) HANDLING AND STORAGE

# HANDLING:

Contains an oxidizer. Avoid all contact with reducing agents, oils, greases, organics and acids. Corrosive to skin and/or eyes.

# STORAGE:

Keep containers closed when not in use. Store between 20-100F for no more than 6 months. Store upright in original vented containers. Product evolves CO2 slowly. Store samples in plastic bottles due to pressure build-up.

# 8) EXPOSURE CONTROLS/PERSONAL PROTECTION

# **EXPOSURE LIMITS**

# CHEMICAL NAME

MAGNESIUM NITRATE PEL (OSHA): NOT DETERMINED TLV (ACGIH): NOT DETERMINED

5-CHLORO-2-METHYL-4-ISOTHIAZOLIN-3-ONE PEL (OSHA): NOT DETERMINED TLV (ACGIH): NOT DETERMINED SC: Note-mfg. sugg. exp. limit:0.1 mg/m3 TW/A:0.3mg/m3 S

SC: Note-mfg. sugg. exp. limit:0.1 mg/m3 TWA;0.3mg/m3 STEL total othiazoline).

# ENGINEERING CONTROLS:

Adequate ventilation to maintain air contaminants below exposure limits.

# PERSONAL PROTECTIVE EQUIPMENT:

Use protective equipment in accordance with 29CFR 1910 Subpart I RESPIRATORY PROTECTION:

A RESPIRATORY PROTECTION PROGRAM THAT MEETS OSHA'S 29 CFR 1910.134 AND ANSI Z88.2 REQUIREMENTS MUST BE FOLLOWED WHENEVER WORKPLACE CONDITIONS WARRANT A RESPIRATOR'S USE. USE AIR PURIFYING RESPIRATORS WITHIN USE LIMITATIONS ASSOCIATED WITH THE EQUIPMENT OR ELSE USE SUPPLIED AIR-RESPIRATORS. If air-purifying respirator use is appropriate, use a respirator with organic vapor/acid gas cartridges and dust/mist prefilters. SKIN PROTECTION: gauntlet-type butyl gloves, chemical resistant apron-- Wash

off after each use. Replace as necessary.

# EYE PROTECTION:

splash proof chemical goggles, face shield



# 9) PHYSICAL AND CHEMICAL PROPERTIES

Specific Grav. (70F,21C) 1.033 Vapor Pressure (mmHG) ~ 18.0 Freeze Point (F) 28 Vapor Density (air=1) < 1.00 Freeze Point (C) -2 Viscosity(cps 70F,21C) 8 % Solubility (water) 100.0 Odor Slight Appearance Light Yellow To Green Physical State Liquid Flash Point P-M(CC) > 200F> 93C pH As Is (approx.) 3.0 Evaporation Rate (Ether=1) < 1.00

NA = not applicable ND = not determined

# **10) STABILITY AND REACTIVITY**

STABILITY: Stable under normal storage conditions. HAZARDOUS POLYMERIZATION: Will not occur. INCOMPATIBILITIES: May react with strong oxidizers. DECOMPOSITION PRODUCTS: Thermal decomposition (destructive fires) yields elemental oxides. BETZDEARBORN INTERNAL PUMPOUT/CLEANOUT CATEGORIES: "B"

# **11) TOXICOLOGICAL INFORMATION**

Oral LD50 RAT: Teratology : Dermal LD50 RABBIT: NOTE - Estimated value Skin Sensitization HUMAN: Non-Ames Mutagenicity :

>5,000 mg/kg
NEGATIVE
>2,000 mg/kg

POSITIVE NEGATIVE

### **PRODUCT NAME : SLIMICIDE C-68**

## EFFECTIVE DATE: 08-APR-1999

# 12) ECOLOGICAL INFORMATION

### AQUATIC TOXICOLOGY

Rainbow Trout 96 Hour Static Acute Bioassay

LC50: 8.7 mg/L No Effect Level: 6.5 mg/L

Daphnia magna 48 Hour Flow-Thru Bioassay Mortality was observed in lowest concentration tested. Test concentrations were analytically verified.

LC50: 2.9 mg/L 10% Mortality: .6 mg/L

Bluegill Sunfish 96 Hour Static Acute Bioassay

LC50: 12.1 mg/L No Effect Level: 6.5 mg/L

Fathead Minnow 96 Hour Flow-Thru Bioassay Test concentrations were analytically verified.

No Effect Level: 2.5 mg/L

Rainbow Trout 14 Day Chronic Bioassay

LC50: 4.6 mg/L No Effect Level: 3.3 mg/L

Fathead Minnow 36 Day Early Life Stage Test

Lowest Effect Level: 4 mg/L No Effect Level: 1.3 mg/L

Sheepshead Minnow 96 Hour Static Acute Bioassay

LC50: 20 mg/L No Effect Level: 12 mg/L

#### BIODEGRADATION

| COD (mg/gm):    | 17 |
|-----------------|----|
| TOC (mg/gm):    | 6  |
| BOD-5 (mg/gm):  | 0  |
| BOD-28 (mg/gm): | (  |

7 Calculated 6 Calculated 0 Calculated 0 Calculated



PAGE 6

CONTINUED

# **13) DISPOSAL CONSIDERATIONS**

If this undiluted product is discarded as a waste, the US RCRA hazardous waste identification number is : Not applicable.

Please be advised; however, that state and local requirements for waste disposal may be more restrictive or otherwise different from federal regulations. Consult state and local regulations regarding the proper disposal of this material.

# **14) TRANSPORT INFORMATION**

DOT HAZARD:Corrosive to skinUN / NA NUMBER:UN3265DOT EMERGENCY RESPONSE GUIDE #: 153

# **15) REGULATORY INFORMATION**

#### **TSCA:** This is an EPA registered biocide and is exempt from TSCA inventory requirements. CERCLA AND/OR SARA REPORTABLE QUANTITY (RQ): No regulated constituent present at OSHA thresholds FIFRA REGISTRATION NUMBER: 3876-143 FOOD AND DRUG ADMINISTRATION: 21 CFR 176.300 & 176.170 (slimicides and as a preservative) When used in this specified application, all ingredients comprising this product are authorized by FDĂ for the manufacture of paper and paperboard that may contact aqueous and fatty foods as per 21 CFR 176.170(a)(4). USDA FEDERALLY INSPECTED MEAT AND POULTRY PLANTS: SEC.G5,G7 SARA SECTION 312 HAZARD CLASS: Immediate(acute);Delayed(Chronic)

SARA SECTION 302 CHEMICALS:

No regulated constituent present at OSHA thresholds SARA SECTION 313 CHEMICALS:

CAS# 10377-60-3 CHEMICAL NAME MAGNESIUM NITRATE RANGE 2.0-5.0%

000182

# CALIFORNIA REGULATORY INFORMATION

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65) CHEMICALS PRESENT:

No regulated constituent present at OSHA thresholds

CONTINUED

# PRODUCT NAME : SLIMICIDE C-68 EFFECTIVE DATE: 08-APR-1999

# **MICHIGAN REGULATORY INFORMATION**

. .

No regulated constituent present at OSHA thresholds

# **16) OTHER INFORMATION**

# NFPA/HMIS

# **CODE TRANSLATION**

| Health                   | 3    | Serious Hazard                   |
|--------------------------|------|----------------------------------|
| Fire                     | 1    | Slight Hazard                    |
| Reactivity               | 0    | Minimal Hazard                   |
| Special                  | CORR | DOT corrosive                    |
| (1) Protective Equipment | D    | Goggles,Face Shield,Gloves,Apron |

(1) refer to section 8 of MSDS for additional protective equipment recommendations.

# CHANGE LOG

| <b>A</b>     | EFFECTIVE<br>DATE                                                                                     | REVISIONS TO SECTION:                                                   | SUPERCEDES                                                                                          |
|--------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| MSDS status: | 22-AUG-1995<br>12-MAR-1996<br>21-JUN-1996<br>28-SEP-1996<br>02-SEP-1997<br>01-MAY-1998<br>08-APR-1999 | REVISED FORMAT<br>;EDIT:9<br>15<br>3,5,14<br>12<br>15;EDIT:9<br>;EDIT:9 | ** NEW **<br>22-AUG-1995<br>12-MAR-1996<br>21-JUN-1996<br>28-SEP-1996<br>02-SEP-1997<br>01-MAY-1998 |
|              |                                                                                                       |                                                                         |                                                                                                     |



| u . • .                                                                                                                                                  |                                                                                                                                                | H-550                                |                               | ×                                                                        |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                                                                          | ĂŢĔŎŴ                                                                                                                                          | AL SAFET                             | VDAT                          | P.O. Box 1346<br>Pittsburgh, PA 152<br>Phone-(412)494-<br>CHEMTREC® 1-80 | 3000                                       |
| Section 1. PROL                                                                                                                                          | OUCT IDENTIFICAT                                                                                                                               |                                      |                               |                                                                          |                                            |
| PRODUCT NAME:                                                                                                                                            | H-550                                                                                                                                          |                                      |                               |                                                                          |                                            |
| CHEMICAL DESCRI<br>PRODUCT CLASS:<br>MSDS CODE: 0885-0                                                                                                   | Biocide                                                                                                                                        | de, 50% aqueous                      | solution                      |                                                                          | •                                          |
| Section 2. INFO                                                                                                                                          | rmation on INGF                                                                                                                                | EDIENTS                              | 1                             |                                                                          |                                            |
| Chemical Name                                                                                                                                            |                                                                                                                                                | CAS<br>Number                        | % by<br><u>Weight</u>         | OSHA PEL                                                                 | ACGIH TLV                                  |
| Glutaraldehyde                                                                                                                                           |                                                                                                                                                | 111-30-8                             | 50                            | None established                                                         | Ceiling 0.2 ppm,<br>0.62 mg/m <sup>3</sup> |
| <b></b>                                                                                                                                                  |                                                                                                                                                | ION<br>ERGENCY OVER                  |                               | ***                                                                      | *******                                    |
| Clear, colorless I<br>DANGER!<br>May cause sever<br>Harmful if inhaler<br>May be fatal if sy<br>Harmful if absort<br>Prolonged or free<br>Causes asthmat | iquid with sharp odor.<br>re eye and skin damage<br>d.<br>vallowed,<br>bed through skin.<br>quently repeated skin co<br>c signs and symptoms l | ntact may cause in hyper-reactive in | allergic reac<br>adividuals.  | tions in some individu                                                   | ର୍ଥନ୍ଦ                                     |
| •                                                                                                                                                        | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>                                                                                                               |                                      |                               |                                                                          | ******                                     |
|                                                                                                                                                          | Eye, skin, mucous mer                                                                                                                          |                                      |                               |                                                                          |                                            |
| MEDICAL CONDITIO                                                                                                                                         | NS AGGRAVATED BY<br>atérial may aggravate as                                                                                                   | EXPOSURE: Ski<br>Sthma and Inllamn   | n contact ma<br>natory or fib | ay aggravate an exist<br>rotic pulmonary disea                           | ing dermatitis.<br>se.                     |
| innalation of m                                                                                                                                          | •                                                                                                                                              |                                      |                               |                                                                          |                                            |
| innaiavon or m                                                                                                                                           |                                                                                                                                                |                                      |                               |                                                                          |                                            |
| MSDS Code: 0885-0<br>Issue Date: 10/06/97                                                                                                                | 1-29-96                                                                                                                                        |                                      |                               | Page 1<br>Contine                                                        | ued on Page 2                              |
| MSDS Code: 0885-0                                                                                                                                        | 1-29-96                                                                                                                                        | , <u> </u>                           |                               |                                                                          |                                            |

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### POTENTIAL HEALTH EFFECTS:

EYE CONTACT: Liquid will cause a severe and persistent conjunctivitis, seen as excess redness and marked swelling of the conjunctiva with profuse discharge. Severe comeal injury may develop, which could permanently impair vision if prompt first-aid and medical treatment are not obtained. Vapor will cause stinging sensations in the eye with excess tear production, blinking, and possibly a slight excess redness of the conjunctiva.

SKIN CONTACT: Brief contact with the product will cause itching with mild to moderate local redness and possibly swelling. Prolonged contact may result in pain, severe redness and swelling, with ulceration, tissue destruction, and possibly bleeding into the inflamed area. Glutaraldehyde may be absorbed through intact skin. Therefore, prolonged or widespread contact with the product may result in the absorption of potentially harmful amounts of material and may affect the central nervous system producing headache, dizziness, and duliness. This product may cause allergic contact dematities in a small portion of individuals. Sensitization reactions usually result from contact with the liquid, but occasionally there may be a reaction to glutaraldehyde vapor.

- INGESTION: Swallowing this product may cause moderate to marked imitation and possibly chemical burns of the mouth, throat, esophagus, and stomach, with discomfort or pain in the mouth, throat, chest, and abdomen, nausea, vomiting, dianthea, dizziness, faintness, drowsiness, weakness, thirst, circulatory shock, collapse, and coma.
- INHALATION: Product vapor is imitating to the respiratory tract, causing stinging sensations in the nose and throat, discharge from the nose, possibly bleeding from the nose, coughing, chest discomfort and tightness, difficulty with breathing, and headache. Severe exposure may cause central nervous system depression with dizziness and drowsiness. The odor threshold of glutaraldehyde is 0.04 ppm whereas the imitation threshold is 0.3 ppm. If vapors are concentrated enough to be imitating, the TLV is probably being exceeded. Inhalation of product can cause signs and symptoms of an asthmatic attack in hyper-reactive incividuals.

SUBCHRONIC, CHRONIC:

Repeated skin contact may cause a cumulative dematitis.

#### CARCINOGENICITY:

NTP:

No ingredients fisted in this section\*

\*No ingredients listed in this section\*

OSHA:

"No ingredients listed in this section"

### Section 4. FIRST AID MEASURES

EYE CONTACT: In case of contact, immediately flush eyes with plenty of water for at least 15 minutes. Do not remove contact lenses, if worn. Seek medical aid immediately.

SKIN CONTACT: In case of contact, immediately flush skin with plenty of water for at least 15 minutes while removing contaminated clothing and shoes. Seek medical ald immediately. Wash clothing before reuse,

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|                                                  |                                        | H-5                                         | 50                                                    |                                                                 |
|--------------------------------------------------|----------------------------------------|---------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|
| INGESTION: DO N<br>to Physician<br>gastric lavag | : Aspiration may ca                    | ITING. Do not give a<br>suse lung damage. P | nything to drink. Seek m<br>robable mucosal damage    | edical advice with urgency. No<br>may contraindicate the use of |
|                                                  | haled, remove to fr<br>ek medical aid. | esh air. If not breathi                     | ng, give artificial respirati                         | on. If breathing is difficult, give                             |
| Section 5. FIR                                   | E-FIGHTING M                           | EASURES                                     |                                                       |                                                                 |
| FLASH POINT:                                     | None<br>Non-fiammable (ad              | queous solution): Afte                      | er water evaporates, rem                              | aining material will burn.                                      |
| LOWER FLAMMA                                     | BLE LIMIT: Not d                       | letermined                                  | UPPER FLAMMABLE LI                                    | MIT: Not determined                                             |
| AUTO-IGNITION T                                  | EMPERATURE:                            | Not available                               |                                                       |                                                                 |
| EXTINGUISHING                                    |                                        |                                             |                                                       | / manufacturer's recommended<br>chemical media for small fires, |
| FIRE-FIGHTING IN                                 | ISTRUCTIONS: .                         |                                             | en fighting any chemical<br>crive clothing are essent | fire. A self-contained breathin<br>al.                          |
| FIRE & EXPLOSIC                                  | N HAZARDS: No                          | unusual hazards.                            |                                                       |                                                                 |
| DECOMPOSITION<br>monoxide.                       | PRODUCTS: The                          | rmal decomposition o                        | r combustion may produ                                | ce carbon dioxide and carbon                                    |
| NFPA RATINGS                                     | Health = 3                             | Flammability = 0                            | Reactivity = 0                                        | Special Hazard = Nono                                           |
|                                                  | Hozard rating scalar                   | 0=Minimal 1=Sight 2=Moc                     | lorata 3×Sorious 4=Sovare                             | . ,                                                             |

fish; avoid discharge to natural waters. Very low concentrations (5 ppm or less of glutaraldehyde) can be degraded in a blological treatment system. Thus, small spills can be flushed with large quantities of water.

Large quantities or "slugs" can be harmful to the treatment system. Thus, large spills should be collected for disposal. It may also be possible to decontaminate spilled material by careful application of aqueous sodium hydroxide or dibasic ammonium phosphate solution. Depending on conditions, considerable heat and fumes

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can be liberated by the decontamination reaction.

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|--------------------------------|---------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| •                              | L                                     | <u></u>                                                                    | <del> </del>                                                                                                                                                       |                                 |
| Section 7. I                   | ANDLING A                             | ND STORAGE                                                                 |                                                                                                                                                                    |                                 |
| HANDLING: ·                    | It is a violation                     | of Federal law to use th                                                   | his product in a manner inconsistent wit                                                                                                                           | h its labeling.                 |
|                                | Do not get in e<br>Avoid breathing    | yes, on skin or clothing.<br>Tyanor                                        | •                                                                                                                                                                  | #1# ``                          |
| •                              | Use with adequ                        | late ventilation.                                                          | ·                                                                                                                                                                  |                                 |
| `                              | Remove contai                         | minated clothing and wa                                                    | o container closed when not in use.<br>ash before reuse.<br>such as shoes and belt.                                                                                |                                 |
| STORAGE:                       | epoxy-plastic e                       | quipment. For short sto                                                    | d and handled in polyethylene, stainles<br>orage times (up to about 1 month), tem<br>preferred maximum storage temperatu                                           | peratures of up to              |
| Section 8. 1                   | EXPOSURE                              | CONTROLS / PERS                                                            | Sonal Protection                                                                                                                                                   |                                 |
| PERSONAL PI                    | ROTECTIVE EQ                          | UIPMENT:                                                                   |                                                                                                                                                                    |                                 |
|                                |                                       | : Chemical splash gog                                                      |                                                                                                                                                                    |                                 |
| (Re                            | commended glo                         |                                                                            | ober, nitrile (NBR), butyl, and polyethyle                                                                                                                         |                                 |
|                                |                                       |                                                                            | entrations exceed published exposure li<br>HA respiratory protection requirements                                                                                  |                                 |
| TNGINEERIN(                    | CONTROLS:                             | kept in covered equipt<br>strong enough to inita                           | room ventilation is expected to be satis<br>ment or if the solution is highly diluted.<br>Ite the nose or eyes, the exposure limit<br>ventilation may be required. | However, if vapors are          |
| NORK PRACT                     | ICES: Eye wast                        | n station and safely sho                                                   | wer should be accessible in the immed                                                                                                                              | iate area of use.               |
| Fiberglass-rein                | iorced plastics: I                    | OF CONSTRUCTION:<br>Polyester (e.g., Atlac 38<br>s: Silicone, Tetion, Kair | Stainless steel types 304 and 316, Nic.<br>22) and Vinylester (e.g., Derakane 411<br>ez, or Grafoil.                                                               | kel, Polyethylene, and or 470). |
| commonly used                  | i materials of co<br>s are not recomm | nstruction such as carb                                                    | DN: Glutaraldehyde solutions are incom<br>ion steel, fron, aluminum, tin, zinc, copp<br>e, since pinholes could cause product c<br>t use Viton.                    | per and monel. Lined            |
| Section 9. 1                   | PHYSICAL A                            | ND CHEMICAL PR                                                             | OPERTIES                                                                                                                                                           |                                 |
| BOILING POIN                   | T: 214.2'F (10                        | 1.2°C) @ 760 mmHg .                                                        | SOLUBILITY IN WATER: Comp                                                                                                                                          | kete                            |
| APOR PRES                      | SURE 15.0 mm                          | Hg @ 20'C                                                                  | SPECIFIC GRAVITY: 1.127 - 1.1                                                                                                                                      | 133 @ 20/20 <sup>°</sup> C      |
| MSDS Code: 0<br>ssue Date: 10/ |                                       |                                                                            | Pag<br>Con                                                                                                                                                         | je 4<br>Ninued on Page 5        |
|                                | •                                     |                                                                            | •                                                                                                                                                                  | -                               |
|                                |                                       |                                                                            | -                                                                                                                                                                  |                                 |

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|---------------------------------------------------|------------------------------------------------------------------------------------|
| VAPOR DENSITY (air=1): 1.05 ·                     | pH: 3.1 - 4.5 @ 25°C                                                               |
| %VOLATILE BY WEIGHT: Not avail                    | able _ FREEZING POINT: -6°F (-21°C)                                                |
| APPEARANCE AND ODOR: Clear, co                    | loness liquid with sharp odor.                                                     |
| VISCOSITY: 21 cps @ 20°C                          | · · ···                                                                            |
| Section 10. STABILITY AND RE                      | ACTIVITY                                                                           |
| CHEMICAL STABILITY: Stable                        | HAZARDOUS POLYMERIZATION: Will not occur                                           |
| CONDITIONS TO AVOID: Avoid high<br>it is not has  | temperature and evaporation of water. Although polymerization may occu<br>zardous. |
| INCOMPATIBILITY: Alkalies catalyze to be violent. | an aldol-type condensation reaction, which is exothermic but not expected          |
| DECOMPOSITION PRODUCTS: Therma<br>monoxide.       | al decomposition or combustion may produce carbon dioxide and carbon               |
| Section 11. TOXICOLOGICAL IN                      | FORMATION                                                                          |
|                                                   |                                                                                    |

Toxicological data on chronic effects: Studies in humans have shown that glutaraldehyde is neither phototoxic nor a photosensitizer. Subcirronic drinking water studies in rats, mice and dogs using concentrations up to 1000 ppm showed no evidence for any target organ toxicity. In vitro studies for genotoxicity using a variety of assays have given results varying from no activity to weakly positive; however, all in vivo studies for genotoxicity have been uniformly negative. Several developmental toxicity studies have demonstrated that at matemally nontoxic doses, glutaraldehyde does not produce fetotoxic, embryotoxic or teratogenic effects. In a chronic (2-year) continuous drinking water combined chronic toxicity-oncogenicity study using Fischer 344 rats, there was no evidence for non-oncogenic target organ toxicity. The only possible oncogenicity-related finding was an increase in the incidence of large granular cell lymphocytic leukemia in female, but not male, rats. The pattern of the response suggests that it does not represent direct chemical carcinogenic activity but, rather, a modifying influence on the expression of this spontaneous and commonly occurring neoplasm in the Fischer 344 rat.

| ON | INGREDIE | VITS: |
|----|----------|-------|

Chemical Name. Glutaraldehyde Oral LD<sub>50</sub> (rat) 134 mg/kg Dermai LD<sub>50</sub> \_\_(rabbit)\_\_\_ 2550 mg/kg (25% soin)

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Inhalation LC<sub>50</sub> (rat) 480 mg/m<sup>3</sup>/4H

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| A - t             |                       | FOR INFORMATION ONLY                                 |   |
|-------------------|-----------------------|------------------------------------------------------|---|
| Assigned to: 1111 | 20:00 FAX 610 869 473 | FOR INFORMATION UNLY<br>Bastern Power Group<br>32.70 | Q |
|                   | P                     | 02.10                                                |   |

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### Section 12, ECOLOGICAL INFORMATION

#### ON PRODUCT:

#### Environmental data:

This product is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

Modified Test for Ready Biodegradation: 79.7% DOC

| on Ingredients:                      |                                                                      |  |
|--------------------------------------|----------------------------------------------------------------------|--|
| Chemical Name                        | Aquatic Toxicity Data                                                |  |
| Glutareldehyde (50% active solution) | <ul> <li>96 hr LC<sub>20</sub> (bluegill sunfish): 22 ppm</li> </ul> |  |
| •                                    | <ul> <li>96 hr LC<sub>50</sub> (rainbow trout): 24 ppm</li> </ul>    |  |
| *                                    | 48 hr LC <sub>50</sub> (Daphnia): 12 ppm                             |  |
|                                      | 95 hr LC:0 (fathead minnow): 12 ppm                                  |  |
|                                      | 95 hr LC <sub>50</sub> (sheepshead minnow): 64 ppm                   |  |
| ,                                    | 96 hr LC <sub>50</sub> (mysid shrimp): 14 ppm                        |  |
|                                      |                                                                      |  |

#### Section 13. DISPOSAL CONSIDERATIONS

RCRA STATUS: Discarded product, as sold, would not be considered a RCRA Hazardous Waste.

DISPOSAL: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, cr rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

#### Section 14. TRANSPORT INFORMATION

DOT CLASSIFICATION:

Class/Division: 8

Proper Shipping Name: Corrosive liquid, acidic, organic, n.o.s. (contains Glutaraldehyde) Labef: Corrosive Packing Group: 11

ID Number: UN 3265

#### Section 15. REGULATORY INFORMATION

**OSHA Hazard Communication Status:** Hazardous

TSCA: The ingredients of this product are listed on the Toxic Substances Control Act (TSCA) Chemical Substances Inventory.

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|               |                                                                    | [                                                                                        |                                                                                      |                                                                 | <u>32.70_</u><br>H-550                                                              | <u> </u>                            | ']                                                       |                                                           |
|---------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| CER           | CLA reportabl                                                      | e quantity (                                                                             | of EPA haz                                                                           | ardous subs                                                     | tances in product                                                                   | :                                   |                                                          |                                                           |
|               | Chemical N                                                         | Name                                                                                     |                                                                                      |                                                                 | ;<br><u>RQ</u><br>reportable quant                                                  |                                     | ,                                                        |                                                           |
|               | Product R(                                                         |                                                                                          | applicable                                                                           |                                                                 |                                                                                     |                                     | oills exceeding t                                        | tic amount )                                              |
| SAR           |                                                                    | · ·                                                                                      |                                                                                      |                                                                 | (1011) 12 71 (                                                                      | , p. e a c e e                      |                                                          |                                                           |
| •             | Section 302                                                        | Extremely                                                                                | y Hazardo                                                                            | us Substant                                                     | ,<br>2 <b>25:</b>                                                                   |                                     |                                                          |                                                           |
|               | <u>Chemical N</u><br>There are 1                                   |                                                                                          | 02 Extrem                                                                            | ely Hazardoi                                                    | CAS.#_<br>Is Substances in                                                          | <u>RQ.</u><br>this product          | •                                                        | TPQ.                                                      |
| ·             |                                                                    | ,<br>and 312 H<br>mediate<br>(yes)                                                       |                                                                                      | Physical Ha<br>Delayed<br>[yes]                                 | zzards:<br>Fire<br>[no]                                                             |                                     | Pressure<br>[no]                                         | Reactivity<br>[no]                                        |
|               | Section 313                                                        | -                                                                                        | emicals:                                                                             |                                                                 |                                                                                     | ч Þ                                 | ¢                                                        |                                                           |
| •             | <u>Chemical N</u><br>There are r                                   |                                                                                          | Ne SARA 3                                                                            | 113 Toxic Ch                                                    | emicals in this pro                                                                 | CAS #<br>xduct.                     | <u>% by</u>                                              | Weight                                                    |
| Sec           | tion 16. 01                                                        | THER INI                                                                                 | FORMAT                                                                               | ION                                                             | <u> </u>                                                                            |                                     |                                                          |                                                           |
| HMR           | S RATINGS:                                                         | Health =                                                                                 | 3"                                                                                   | FL                                                              | ammability = 0                                                                      |                                     | Reactivity = 0                                           | )                                                         |
|               |                                                                    |                                                                                          | I Protective                                                                         |                                                                 |                                                                                     | ed by user o                        |                                                          |                                                           |
|               |                                                                    | Personal                                                                                 |                                                                                      | e Equipment                                                     | = X (to be specifi                                                                  | -                                   |                                                          |                                                           |
|               |                                                                    | Personal                                                                                 | re potentia                                                                          | e Equipment<br>I chronic hea                                    |                                                                                     | sider.                              |                                                          |                                                           |
| MSD           |                                                                    | Personal<br>"There a<br>Hazard rat                                                       | re potentia<br>ing scale: 0=4                                                        | e Equipment<br>I chronic hea<br>Minimat 1=Stigh                 | = X (to be specifi<br>alth effects to con<br>t 2=Modorate 3=Sorio                   | sider.<br>us 4=Savoro               | leoonding on Us                                          |                                                           |
| Waile         | OS REVISION                                                        | Personal<br>There a<br>Hazard rati<br>SUMMARY                                            | re potentia<br>ing scale: 0=<br>/: Superse                                           | e Equipment<br>II chronic hea<br>Minimal 1=Stigh<br>Ides MSDS i | = X (to be specifi<br>alth effects to con<br>t 2=Modorate 3=Sorio                   | sider.<br>us 4=Savoro<br>7. The MSC | DS has been cha                                          | e conditions)                                             |
| Wile<br>CCRPO | OS REVISION                                                        | Personal<br>There a<br>Hazard rati<br>SUMMARY                                            | re potentia<br>ing scale: 0=<br>/: Superse<br>/: Superse<br>/: Superse<br>/: Superse | e Equipment<br>II chronic hea<br>Minimal 1=Stigh<br>Ides MSDS i | = X (to be specifi<br>lith effects to con<br>2=Modorato 3=Sorio<br>ssued on 09/25/9 | sider.<br>us 4=Savoro<br>7. The MSC | DS has been cha                                          | e conditions)<br>unged in Section 2.                      |
| Wile<br>CCRPO | DS REVISION S                                                      | Personal<br>There a<br>Hazard rate<br>SUMMARY                                            | re potentia<br>ing scale: 0=<br>/: Superse<br>/: Superse<br>/: Superse<br>/: Superse | e Equipment<br>II chronic hea<br>Minimal 1=Stigh<br>Ides MSDS i | = X (to be specifi<br>lith effects to con<br>2=Modorato 3=Sorio<br>ssued on 09/25/9 | sider.<br>us 4=Savoro<br>7. The MSC | DS has been cha                                          | e conditions)<br>unged in Section 2.                      |
| Wile<br>CCRPO | OS REVISION S                                                      | Personal<br>There a<br>Hazard rate<br>SUMMARY                                            | re potentia<br>ing scale: 0=<br>/: Superse<br>/: Superse<br>/: Superse<br>/: Superse | e Equipment<br>II chronic hea<br>Minimal 1=Stigh<br>Ides MSDS i | = X (to be specifi<br>lith effects to con<br>2=Modorato 3=Sorio<br>ssued on 09/25/9 | sider.<br>us 4=Savoro<br>7. The MSC | DS has been cha                                          | e conditions)<br>unged in Section 2.                      |
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| Wile<br>CCRPO | OS REVISION S                                                      | Personal<br>There a<br>Hazard rate<br>SUMMARY                                            | re potentia<br>ing scale: 0=<br>/: Superse<br>/: Superse<br>/: Superse<br>/: Superse | e Equipment<br>II chronic hea<br>Minimal 1=Stigh<br>Ides MSDS i | = X (to be specifi<br>lith effects to con<br>2=Modorato 3=Sorio<br>ssued on 09/25/9 | sider.<br>us 4=Savoro<br>7. The MSC | DS has been cha                                          | e conditions)<br>unged in Section 2.                      |
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### BETZDEARBORN MATERIAL SAFETY DATA SHEET

EFICE DATE: 25-FEB-1997 PRINTED DATE: 25-FEB-1997

# 1) CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

**PRODUCT NAME : BETZ 860** 

**ARDOUS INGREDIENTS:** 

PRODUCT APPLICATION AREA: WATER-BASED DEPOSIT CONTROL AGENT.

COMPANY ADDRESS: BetzDearborn Inc. 4636 Somerton Road, Trevose, Pa. 19053 Information phone number: (215) - 355-3300

EMERGENCY TELEPHONE (HEALTH/ACCIDENT): (800)-877-1940 (USA)

# 2) COMPOSITION / INFORMATION ON INGREDIENTS

Information for specific product ingredients as required by the U.S. OSHA HAZARD COMMUNICATION STANDARD is listed. Refer to additional sections of this MSDS for our assessment of the potential hazards of this formulation.

CAS#

# CHEMICAL NAME

TRADE SECRET INGREDIENT(E195); TSRN 125438 - 5118P Irritant (eyes)

TRADE SECRET INGREDIENT(122);;TSRN 125438 - 5214P Potential irritant (eyes)

TRADE SECRET INGREDIENT(222);TSRN 125438 - 5238P Oxidizer; corrosive; pulmonary damage; dental erosion

No component is considered to be a carcinogen by the National Toxicology Program, the International Agency for Research on Cancer, or the Occupational Safety and Health Administration at OSHA thresholds for carcinogens.



PAGE 1

CONTINUED

### PRODUCT NAME : BETZ 860 EFFECTIVE DATE: 25-FEB-1997

# 3) HAZARDS IDENTIFICATION

**EMERGENCY OVERVIEW** 

# WARNING

May cause slight irritation to the skin. Severe irritant to the eyes. Vapors, gases, mists and/or aerosols cause irritation to the upper respiratory tract.

DOT hazard: Corrosive to steel Emergency Response Guide #154 Odor: Acid; Appearance: Yellow To Dark Brown, Liquid

Fire fighters should wear positive pressure self-contained breathing apparatus(full face-piece type). Proper fire-extinguishing media: dry chemical, carbon dioxide, foam or water

# POTENTIAL HEALTH EFFECTS

#### **ACUTE SKIN EFFECTS:**

Primary route of exposure; May cause slight irritation to the skin.

### **ACUTE EYE EFFECTS:**

Severe irritant to the eyes.

#### **ACUTE RESPIRATORY EFFECTS:**

Primary route of exposure; Vapors, gases, mists and/or aerosols cause irritation to the upper respiratory tract.

### **INGESTION EFFECTS:**

May cause slight gastrointestinal irritation.

### TARGET ORGANS:

Prolonged or repeated exposures may cause primary irritant dermatitis and/or toxicity to the lung.

#### MEDICAL CONDITIONS AGGRAVATED: Not known.

#### SYMPTOMS OF EXPOSURE:

Inhalation may cause irritation of the respiratory tract. Skin contact may cause itching and/or redness.

CONTINUED

### **PRODUCT NAME : BETZ 860 EFFECTIVE DATE: 25-FEB-1997**

# **MST AID MEASURES**

### SKIN CONTACT:

Remove contaminated clothing. Wash exposed area with a large quantity of soap solution or water for 15 minutes. EYE CONTACT:

Immediately flush eyes with water for 15 minutes. Immediately contact a physician for additional treatment.

### INHALATION:

Remove victim from contaminated area to fresh air. Apply appropriate first aid treatment as necessary.

**INGESTION:** 

Do not feed anything by mouth to an unconscious or convulsive victim. Do not induce vomiting. Immediately contact physician. Dilute contents of stomach using 3-4 glasses milk or water.

# 5) FIRE FIGHTING MEASURES

### FIRE FIGHTING INSTRUCTIONS:

Fire fighters should wear positive pressure self-contained breathing apparatus (full face-piece type).

**EXTINGUISHING MEDIA:** 

dry chemical, carbon dioxide, foam or water

ARDOUS DECOMPOSITION PRODUCTS:

ermal decomposition (destructive fires) yields elemental oxides.

FLASH POINT:

> 200F P-M(CC)

**MISCELLANEOUS:** 

Corrosive to steel UN3264; Emergency Response Guide #154

# 6) ACCIDENTAL RELEASE MEASURES

# **PROTECTION AND SPILL CONTAINMENT:**

Ventilate area. Use specified protective equipment. Contain and absorb on absorbent material. Place in waste disposal container. Flush area with water. Wet area may be slippery. Spread sand/grit.

# **DISPOSAL INSTRUCTIONS:**

Water contaminated with this product may be sent to a sanitary sewer treatment facility, in accordance with any local agreement, a permitted waste treatment facility or discharged under a permit. Product as is - Incinerate or land dispose in an approved landfill.



PAGE 3

# 7) HANDLING AND STORAGE

### HANDLING:

Contains an oxidizer. Avoid all contact with reducing agents, oils, greases, organics and acids.

### STORAGE:

Keep containers closed when not in use. Use approved containers only. Store in cool, well-vented area. Contact with metals may release flammable hydrogen gas.

# 8) EXPOSURE CONTROLS/PERSONAL PROTECTION

# **EXPOSURE LIMITS**

### CHEMICAL NAME

TRADE SECRET INGREDIENT(E195);TSRN 125438 - 5118P PEL (OSHA): NOT DETERMINED TLV (ACGIH): NOT DETERMINED

TRADE SECRET INGREDIENT(122);;TSRN 125438 - 5214P
 PEL (OSHA): NUISANCE DUST
 TLV (ACGIH): 5 MG/M3
 MISC: Note: manufacturer's recommended exposure limit: 10 mg/m3.

TRADE SECRET INGREDIENT(222);TSRN 125438 - 5238P PEL (OSHA): 5 MG/M3(10MG/M3-STEL) TLV (ACGIH): 5 MG/M3(10MG/M3-STEL)

### **ENGINEERING CONTROLS:**

Adequate ventilation to maintain air contaminants below exposure limits.

#### PERSONAL PROTECTIVE EQUIPMENT:

Use protective equipment in accordance with 29CFR 1910 Subpart I RESPIRATORY PROTECTION:

A RESPIRATORY PROTECTION PROGRAM THAT MEETS OSHA'S 29 CFR 1910.134 AND ANSI Z88.2 REQUIREMENTS MUST BE FOLLOWED WHENEVER WORKPLACE CONDITIONS WARRANT A RESPIRATOR'S USE. USE AIR PURIFYING RESPIRATORS WITHIN USE LIMITATIONS ASSOCIATED WITH THE EQUIPMENT OR ELSE USE SUPPLIED AIR-RESPIRATORS. An air-supplying respirator (positive pressure full facepiece) may be needed for this product.

### SKIN PROTECTION:

neoprene gloves-- Wash off after each use. Replace as necessary.

EYE PROTECTION:

splash proof chemical goggles

CONTINUED

### PRODUCT NAME : BETZ 860 EFFECTIVE DATE: 25-FEB-1997

# 9) PHYSICAL AND CHEMICAL PROPERTIES

Specific Grav. (70F) 1.098 Freeze Point (F) 26.00 Viscosity (cps 70F) ND

Odor Appearance Physical State Flash Point (F) pH As Is (approx.) Evaporation Rate (Ether=1) % Solubility (water) 100.0
Acid
Yellow To Dark Brown
Liquid
> 200 P-M(CC)
1.4

~ 18.0

< 1.00

Vapor Pressure (mmHG)

Vapor Density (air=1)

NA = not applicable ND = not determined

# 10) STABILITY AND REACTIVITY

STABILITY: Stable under normal storage conditions. HAZARDOUS POLYMERIZATION: Will not occur. INCOMPATIBILITIES: INCOMPATIBILITIES: INTERNAL PUMPOUT/CLEANOUT CATEGORIES: "D"

< 1.00

# 11) TOXICOLOGICAL INFORMATION

Oral LD50 RAT: >2,000 mg/kg NOTE - Estimated value Dermal LD50 RABBIT: >2,000 mg/kg NOTE - Estimated value Inhalation LC50 RAT: >2,000 ppm/hr NOTE - Estimated value

# 12) ECOLOGICAL INFORMATION

AQUATIC TOXICOLOGY No Data Available.

### BIODEGRADATION

| COD (mg/gm):   | 443 |  |
|----------------|-----|--|
| TOC (mg/gm):   | 203 |  |
| BOD-5 (mg/gm): | 381 |  |
| p-28 (mg/gm):  | 505 |  |
|                |     |  |

# **13) DISPOSAL CONSIDERATIONS**

If this undiluted product is discarded as a waste, the US RCRA hazardous waste identification number is : D002 = Corrosive(pH, steel).

Please be advised; however, that state and local requirements for waste disposal may be more restrictive or otherwise different from federal regulations. Consult state and local regulations regarding the proper disposal of this material.

### **14) TRANSPORT INFORMATION**

DOT HAZARD: Corrosive to steel UN / NA NUMBER: UN3264 DOT EMERGENCY RESPONSE GUIDE #: 154

# **15) REGULATORY INFORMATION**

TSCA: All components of this product are listed in the TSCA inventory. CERCLA AND/OR SARA REPORTABLE QUANTITY (RQ): 9,111 gallons due to (122);5,466 gallons due to (222); SARA SECTION 312 HAZARD CLASS: Immediate(acute);Delayed(Chronic) SARA SECTION 302 CHEMICALS: CAS# CHEMICAL NAME TRADE SECRET(222) -- INORGANIC ACID SARA SECTION 313 CHEMICALS: CAS# CHEMICAL NAME RANGE TRADE SECRET(222) -- INORGANIC ACID 2.0-5.0%

# CALIFORNIA REGULATORY INFORMATION

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65) CHEMICALS PRESENT:

No regulated constituent present at OSHA thresholds

# MICHIGAN REGULATORY INFORMATION

No regulated constituent present at OSHA thresholds

CONTINUED

# PRODUCT NAME : BETZ 860 EFFECTIVE DATE: 25-FEB-1997

# 16) **HER INFORMATION**

# **NFPA/HMIS**

# **CODE TRANSLATION**

| Health                   | 2    | Moderate Hazard |
|--------------------------|------|-----------------|
| Fire                     | 1    | Slight Hazard   |
| Reactivity               | 0    | Minimal Hazard  |
| Special                  | CORR | DOT corrosive   |
| (1) Protective Equipment | B    | Goggles,Gloves  |

(1) refer to section 8 of MSDS for additional protective equipment recommendations.

# **CHANGE LOG**

|              | EFFECTIVE<br>DATE | REVISIONS TO SECTION:          | SUPERCEDES                              |
|--------------|-------------------|--------------------------------|-----------------------------------------|
| MSDS status: | 28-SEP-1996       | REVISED FORMAT<br>3,5,14<br>12 | ** NEW **<br>22-AUG-1995<br>28-SEP-1996 |
|              |                   |                                |                                         |



|                                                                                                                                                                                                                                                                                                               | <u>ح کے ایک کر ایک کی ح</u><br>Coagulant Aid                                                                                                                                  |                                                                                               | <u> </u>                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------|
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |                                                                                               | ]                              |
| <b>W</b> ça l'èdu                                                                                                                                                                                                                                                                                             | บี                                                                                                                                                                            | · Phone-(41:                                                                                  | PA 15230-1346                  |
| . MATER                                                                                                                                                                                                                                                                                                       | RIAL SAFETY                                                                                                                                                                   | DATA SHEET                                                                                    |                                |
| Section 1. PRODUCT IDENTIFICA                                                                                                                                                                                                                                                                                 | TION                                                                                                                                                                          |                                                                                               | á                              |
| PRODUCT NAME: Coagulant Aid 3                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                             |                                                                                               | , .                            |
| CHEMICAL DESCRIPTION: Bentonite,                                                                                                                                                                                                                                                                              | a colloidal clay (aluminu                                                                                                                                                     | m silicate) that consists                                                                     | primarily of                   |
| montmorille<br>PRODUCT CLASS: Water treatment<br>MSDS CODE: 0378-04-25-95                                                                                                                                                                                                                                     | onite                                                                                                                                                                         |                                                                                               |                                |
| Section 2. INFORMATION ON ING                                                                                                                                                                                                                                                                                 | REDIENTS                                                                                                                                                                      |                                                                                               |                                |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               | % by                                                                                          | •                              |
| Chemical Name                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               | Veight OSHA PEL                                                                               | <u>ACGIFI 11.V</u>             |
| Silica, crystalline, quartz, respirable dust                                                                                                                                                                                                                                                                  | 14808-60-7                                                                                                                                                                    | <2 TWA 0.1 mg/m                                                                               | 3 1WA 0.1 mg/ii                |
| Section 3. HAZARDS IDENTIFICA                                                                                                                                                                                                                                                                                 | TION                                                                                                                                                                          |                                                                                               |                                |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               | ·                                                                                             | ****                           |
| WARNING!<br>May cause respiratory tract and eye irr<br>Prolonged inhalation of product dust m                                                                                                                                                                                                                 |                                                                                                                                                                               | ·                                                                                             | ****                           |
| WARNING!<br>May cause respiratory tract and eye im<br>Prolonged inhalation of product dust m<br>Causes slippery surfaces when wet.                                                                                                                                                                            |                                                                                                                                                                               | ·                                                                                             | ****                           |
| WARNING!<br>May cause respiratory tract and eye im<br>Prolonged inhalation of product dust m<br>Causes slippery surfaces when wet.                                                                                                                                                                            | MERGENCY OVERVIE                                                                                                                                                              | ·                                                                                             | ****                           |
| WARNING!<br>May cause respiratory tract and eye im<br>Prolonged inhalation of product dust m<br>Causes slippery surfaces when wet.                                                                                                                                                                            | MERGENCY OVERVIE<br>itation.<br>ay cause lung injury or o<br>on, eye contact<br>Y EXPOSURE: Pre-exi                                                                           | lisease.                                                                                      | ions such as, but not          |
| WARNING!<br>May cause respiratory tract and eye im<br>Prolonged inhalation of product dust m<br>Causes slippery surfaces when wet.<br>PRIMARY ROUTES OF ENTRY: Inhalation<br>TARGET ORGANS: Lung, eye<br>MEDICAL CONDITIONS AGGRAVATED B                                                                      | MERGENCY OVERVIE<br>itation.<br>ay cause lung injury or o<br>on, eye contact<br>Y EXPOSURE: Pre-exi                                                                           | lisease.                                                                                      | ions such as, but not          |
| WARNING!<br>May cause respiratory tract and eye im<br>Prolonged inhalation of product dust m<br>Causes slippery surfaces when wet.<br>PRIMARY ROUTES OF ENTRY: Inhalation<br>TARGET ORGANS: Lung, eye<br>MEDICAL CONDITIONS AGGRAVATED B<br>limited to, bronchitis, emphysema, ar                             | MERGENCY OVERVIE<br>itation.<br>ay cause lung injury or o<br>on, eye contact<br>Y EXPOSURE: Pre-exi<br>id asthma.                                                             | lisease.                                                                                      | ۰                              |
| WARNING!<br>May cause respiratory tract and eye im<br>Prolonged Inhalation of product dust m<br>Causes slippery surfaces when wet.<br>PRIMARY ROUTES OF ENTRY: Inhalation<br>TARGET ORGANS: Lung, eye<br>MEDICAL CONDITIONS AGGRAVATED B<br>Imited to, bronchitis, emphysema, ar<br>POTENTIAL HEALTH EFFECTS: | MERGENCY OVERVIE<br>itation.<br>ay cause lung injury or o<br>on, eye contact<br>Y EXPOSURE: Pre-exi<br>ad asthma.<br>ted to cause eye irritation<br>spected to cause skin irr | tisease.<br>sting chronic lung condit<br>un due to mechanical act<br>itation upon contact. No | ion.<br>o data is available to |

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Coagulant Aid 35

INGESTION: This product would be expected to be practically non-toxic by ingestion.

INHALATION: Exposure to high dust concentrations may produce irritation to the nose, throat, and respiratory tract. Inhalation of large amounts of dust of this product may produce shortness of breath and reduced pulmonary function.

#### - SUBCHRONIC, CHRONIC:

Inhalation of dusts of this product over a prolonged period of time may produce lung injury or disease like silicosis. Silicosis is a chronic disease characterized by the formation of scattered silica-containing nodules of scar tissue in the lungs. Silicosis usually begins with symptoms of coughing, breathing difficulty, wheezing, and repeated, non-specific chest illnesses. Impairment of pulmonary function may be progressive.

This product contains a small amount of free crystalline silica which upon prolonged inhalation has exhibited evidence of carcinogenicity.

CARCINOGENICITY:

NTP:

Respirable crystalline silica is a NTP anticipated carcinogen (6th Annual Report, 1991).

Respirable crystalline silica is an IARC probable human carcinogen (Group 2A); human evidence-limited, animal evidence-sufficient.

OSHA:

No ingredients listed.

### Section 4: FIRST AID MEASURES

EYE CONTACT: In case of contact, immediately flush eyes with plenty of water. Seek medical aid if irritation persists.

SKIN CONTACT: Not expected to require first aid measures.

INGESTION: Not an expected route of overexposure.

INHALATION: If inhaled, remove to fresh air. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. Seek medical aid.

### Section 5. FIRE-FIGHTING MEASURES

FLASH POINT: Not applicable Product is noncombustible.

LOWER FLAMMABLE LIMIT: Not applicable UPPE

UPPER FLAMMABLE LIMIT: Not applicable

AUTO-IGNITION TEMPERATURE: Not applicable

EXTINGUISHING MEDIA: Use extinguishing media appropriate for the surrounding fire.

FIRE-FIGHTING INSTRUCTIONS: Exercise caution when fighting any chemical fire. A self-contained breathing apparatus and protective clothing are essential.

MSDS Code: 0378-04-25-95 ssue Dale: 11/07/95 CPage 2\_655 Continued on Page 3

| Coagulant Aid 35         FIRE & EXPLOSION HAZARDS: No unusual hazards.         DECOMPOSITION PRODUCTS: None         NFPA RATINGS: Heath = 1 Flammability = 0 Reactivity = 0 Special Hazard = None Hazard mity scale: 0-Minimal 1-Signt2-Moderne 3-Serieus 4-Seviere         Section 6. ACCIDENTAL RELEASE MEASURES         STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wearing appropriate personal protective equipment, vacuum 11 possible to available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container. Available container diserver. Available container. Store Protections: Controls / PERSONAL PROTECTION         PERSONAL PROTECTIVE EQUIPMENT:         EXPOSURE CONTROLS / PERSONAL PROTECTION         PERSONAL PR                                                                                                                                                         | 15 Law-ou-Angeur | system November 26, 15                                                                | 197_19                       | ION ONLY               |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|------------------------------|------------------------|----------------------------------------|
| FIRE & EXPLOSION HAZARDS: No unusual hazards.         DECOMPOSITION PRODUCTS: None         NFPA RATINGS:       Health = 1         Fire & EXPLOSION PRODUCTS: None         NEPA RATINGS:       Health = 1         Fire & EXPLOSION PRODUCTS: None         NEPA RATINGS:       Health = 1         Fire & Explored and the state of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of                                               | •                |                                                                                       |                              |                        |                                        |
| DECOMPOSITION PRODUCTS: None         NFPA RATINGS:       Health = 1       Flammability = 0       Reactivity = 0       Special Hazard = None         Hazard ming scale:       0-Mining 1-Signt 2-Moderate 3-Serious 4-Severe         Section 6. ACCIDENTAL RELEASE MEASURES         STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wearing appropriate personal protective equipment, vacuum if possible to avoid generating airborne dust, and place into a suitable container. Avoid suitable container, Avoid series in product will become slippery when wet.         Section 7. HANDLING AND STORAGE         HANDLING:       Avoid breathing dust.         Avoid contact with eyes:       Use with adequate venilation,         Wash thoroughly after handling.       Keep container closed when not in use.         STORAGE:       No specific Information.         Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION         PERSONAL PROTECTION:       Charlen dosed with OSHA respiratory protection requirements.         RESPIRATORY PROTECTION:       Is alware encontrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (22 CFF, 1910, 12 exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (22 CFF, 1910, 12 exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (23 CFF, 1910, 12 exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (23 CFF, 1910, 12 exposure limits, use a                                                                                                                                                                                                                                                        | •                | L                                                                                     | Coagulant                    | Aid 35                 |                                        |
| DECOMPOSITION PRODUCTS: None         NFPA RATINGS:       Health = 1       Flammability = 0       Reactivity = 0       Special Hazard = None         Hazard retring scale: 0-Minimal 1-Sight 2-Moderate 3-Serieus 4-Severe       Section 6. ACCIDENTAL RELEASE MEASURES         STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wearing appropriate personal protective equipment, vacuum if possible to avoid generating airforme dust, and place into a suitable container. Avoid using water as the product will become slippery when wet.         Section 7. HANDLING AND STORAGE         HANDLING:       Avoid breathing dust.         Avoid contact with eyes.       Use with adequate ventilation.         Wash thoroughly after handling.       Keep container closed when not in use.         STORAGE:       No special fundrmation.         Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION         PERSONAL PROTECTION: In almome concentrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSIA respiratory protection requirements (20 CFF, 1910.12         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain althorme concentration exposure limits, use a NIOSI approved respirator in accordance with OSIA respiratory protection requirements (20 CFF, 1910.12         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain althorme concentration exposure limits.         WORK PRACTICES: Ensure all equipment is property grounded to prevent static electricity discharge. <t< td=""><td>FIBE &amp; EXPI</td><td>OSION HAZARDS: No unusu</td><td>al hazards.</td><td>11</td><td>* .</td></t<>                                                                                                                                                                                     | FIBE & EXPI      | OSION HAZARDS: No unusu                                                               | al hazards.                  | 11                     | * .                                    |
| NFPA RATINGS:       Health = 1       Flammability = 0       Reactivity = 0       Special Hazard = None Hazard mining scale: 0-Mininal 1-Stight2-Moderate 3-Statious 4-Savere         Section 6.       ACCIDENTAL RELEASE MEASURES         STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wearing appropriate personal protective equipment, vacuum if possible to avoid generating alrborne dust, and place into a suitable container. Avoid using water as the product will become slippery when wet.         Section 7.       HANDLING AND STORAGE         HANDLING:       Avoid breathing dust.<br>Avoid contact with eyes.<br>Use with adequate ventilation.<br>Wash thoroughly after handling.<br>Keep container closed when not in use.         STORAGE:       No specific information.         Section 8.       EXPOSUBE CONTROLS / PERSONAL PROTECTION         PERSONAL PROTECTION: Chemical splash goggles<br>SKIN PROTECTION: No special requirement.<br>RESPIRATORY PROTECTION: If althorne concentrations exceed published exposure limits, use a NIOSI<br>approved respirator in accordance with OSHA respiratory protection requirements (22 CFR 1910.13         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain alroome concentration<br>exposure limits.         WORK PRACTICES: Ensure all equipment is property grounded to prevent static electricity discharge.         Section 9. PHYSICAL AND CHEMICAL PROPERTIES         BOILING POINT: Not applicable       SOLUBILITY IN WATER: Negligible<br>VAPOR PRESSURE: Not applicable         VAPOR DENSITY (air=1): Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueou                                                                                                                                                                                                                                      |                  |                                                                                       | ,                            |                        | •                                      |
| Hazard ming scale: 0+Mining 1-Stight 2-Moderate 3-Serieus 4-Severe         Section 6. ACCIDENTAL RELEASE MEASURES         STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wearing appropriate personal protective equipment, vacuum if possible to avoid generating airborne dust, and place into a suitable container. Avuising water as the product will become slippery when wet.         Section 7. HANDLING AND STORAGE         HANDLING:       Avoid breathing dust.<br>Avoid contact with eyes.<br>Use with adequate ventilation,<br>Wash thoroughly after handling.<br>Keep container closed when not in use.         STORAGE:       No specific information.         Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION         PERSONAL PROTECTION:       Chemical splash goggles .<br>SKIN PROTECTION: In breaching dust meaning approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>approved respirator in accordance with OSHA |                  |                                                                                       | mability = 0                 | Beactivity = 0         | Special Hazard = None                  |
| Section 6. ACCIDENTAL RELEASE MEASURES STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wearing appropriate personal protective equipment, vacuum if possible to avoid generating atfroome dust, and place into a suitable container. Avo using water as the product will become slippery when wet. Section 7. HANDLING AND STORAGE HANDUNG: Avoid breathing dust. Avoid contact with eyes. Use with adequate ventilation. Wash theroughly after handling. Keep container closed when not in use. STORAGE: No specific information. Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION PERSONAL PROTECTIVE EQUIPMENT: EYE/FACE PROTECTION: Chemical splash goggles . SKIN PROTECTION: In special requirement. RESPIRATORY PROTECTION: II alroome concentrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13 ENGINEERING CONTROLS: Use local and/or general exhaust ventilation to maintain airborne concentration exposure limits. WORK PRACTICES: Ensure all equipment is properly grounded to prevent static electricity discharge. Section 9. PHYSICAL AND CHEMICAL PROPERTIES BOILING POINT: Not applicable VAPOR PRESSURE: Not applicable VAPOR PRESSURE: Not applicable VAPOR PRESSURE: Not applicable VAPOR DENSITY (ai=1): Not applicable PH: 8.5 - 10.5 (5% suspension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                       | -                            |                        |                                        |
| equipment, vacuum if possible to avoid generating airborne dust, and place into a suitable container. Avoid using water as the product will become slippery when wet.  Section 7. HANDLING AND STORAGE  HANDLING: Avoid breathing dust. Avoid contact with eyes. Use with adequate ventilation. Wash thoroughly after handling. Keep container closed when not in use. STORAGE: No specific information.  Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION  PERSONAL PROTECTION: Chemical splash goggles SKIN PROTECTION: No special requirement. RESPIRATORY PROTECTION: If althorne concentrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (29 CFF, 1910.13 ENGINEERING CONTROLS: Use local and/or general exhaust ventilation to maintain airborne concentration exposure limits.  WORK PRACTICES: Ensure all equipment is properly grounded to prevent static electricity discharge.  Section 9. PHYSICAL AND CHEMICAL PROPERTIES  EOILUNG POINT: Not applicable VAPOR PRESSURE: Not applicable VAPOR DENSITY (air=1): Not applicable PH: 8.5-10,5 (5% suspension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Section 6.       | ACCIDENTAL RELEAS                                                                     | E MEASURE                    | <br>S                  |                                        |
| HANDLING:       Avoid breathing dust.         Avoid contact with eyes.       Use with adequate ventilation.         Wash thoroughly after handling.       Keep container closed when not in use.         STORAGE:       No specific information.         Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION         PERSONAL PROTECTIVE EQUIPMENT:         SYE/FACE PROTECTION: Chemical splash goggles         SKIN PROTECTION: No special requirement.         RESPIRATORY PROTECTION: If althome concentrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (20 CFR 1910.12         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain althome concentration         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain althome concentration         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain althome concentration         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain althome concentration         ENGINEERING POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR DENSITY (air=1): Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         WSDS Code: 0378-04-25-95       CR367.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | equipn           | ent, vacuum if possible to avo                                                        | id generating airf           | come dust, and place   |                                        |
| Avoid contact with eyes.<br>Use with adequate ventilation.<br>Wash thoroughly after handling.<br>Keep container closed when not in use.<br>STORAGE: No specific information.<br>Section 3. EXPOSURE CONTROLS / PERSONAL PROTECTION<br>PERSONAL PROTECTIVE EQUIPMENT:<br>EYE/FACE PROTECTION: Chemical splash goggles<br>SKIN PROTECTION: No special requirement.<br>RESPIRATORY PROTECTION: I alrhome concentrations exceed published exposure limits, use a NIOSI<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13<br>ENGINEERING CONTROLS: Use local and/or general exhaust ventilation to maintain airbome concentration<br>exposure limits.<br>WORK PRACTICES: Ensure all equipment is property grounded to prevent static electricity discharge.<br>Section 9. PHYSICAL AND CHEMICAL PROPERTIES<br>BOILING POINT: Not applicable<br>VAPOR DENSITY (air=1): Not applicable<br>VAPOR DENSITY (air=1): Not applicable<br>MSDS Code: 0378-04-25-95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Section 7.       | HANDLING AND STOP                                                                     | AGE                          |                        | •<br>•                                 |
| Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION PERSONAL PROTECTIVE EQUIPMENT: EYE/FACE PROTECTION: Chemical splash goggles SKIN PROTECTION: No special requirement. RESPIRATORY PROTECTION: If airborne concentrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13 ENGINEERING CONTROLS: Use local and/or general exhaust ventilation to maintain airborne concentration exposure limits. WORK PRACTICES: Ensure all equipment is property grounded to prevent static electricity discharge. Section 9. PHYSICAL AND CHEMICAL PROPERTIES BOILING POINT: Not applicable VAPOR PRESSURE: Not applicable VAPOR DENSITY (air=1): Not applicable PH: 8.5 - 10.5 (5% suspension) MSDS Code: 0378-04-25-95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HANDUNG:         | Avoid contact with eyes.<br>Use with adequate ventilati<br>Wash thoroughly after hand | iling.                       |                        | -                                      |
| PERSONAL PROTECTIVE EQUIPMENT:         EYE/FACE PROTECTION: Chemical splash goggles         SKIN PROTECTION: No special requirement.         RESPIRATORY PROTECTION: If alroome concentrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain airborne concentration exposure limits.         WORK PRACTICES: Ensure all equipment is property grounded to prevent static electricity discharge.         Section 9. PHYSICAL AND CHEMICAL PROPERTIES         BOILUNG POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         WSDS Code: 0378-04-25-95       SPECIFIC SMAVITY: 1.2 (1% accenter of the subscience)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,<br>STORAGE:    | No specific information.                                                              |                              |                        | <b>,</b> '                             |
| PERSONAL PROTECTIVE EQUIPMENT:         EYE/FACE PROTECTION: Chemical splash goggles<br>SKIN PROTECTION: No special requirement.         RESPIRATORY PROTECTION: If alroane concentrations exceed published exposure limits, use a NIOSI<br>approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13)         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain airborne concentration<br>exposure limits.         WORK PRACTICES: Ensure all equipment is property grounded to prevent static electricity discharge.         Section 9. PHYSICAL AND CHEMICAL PROPERTIES         BOILING POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         WSDS Code: 0378-04-25-95       SPECIFIC SM Suspension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Section 8.       | EXPOSURE CONTROL                                                                      | S / PERSON/                  | L PROTECTION           |                                        |
| EYE/FACE PROTECTION: Chemical splash goggles         SKIN PROTECTION: No special requirement.         RESPIRATORY PROTECTION: If alroome concentrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain airborne concentration exposure limits.         WORK PRACTICES: Ensure all equipment is property grounded to prevent static electricity discharge.         Section 9. PHYSICAL AND CHEMICAL PROPERTIES         BOILUNG POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         MSDS Code: 0378-04-25-95       SPECIFIC GRAVITY: 1.5 (5% suspension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                       |                              |                        | ······································ |
| SKIN PROTECTION: No special requirement.         RESPIRATORY PROTECTION: If airborne concentrations exceed published exposure limits, use a NIOSI approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.13         ENGINEERING CONTROLS:       Use local and/or general exhaust ventilation to maintain airborne concentration exposure limits.         WORK PRACTICES: Ensure all equipment is properly grounded to prevent static electricity discharge.         Section 9. PHYSICAL AND CHEMICAL PROPERTIES         BOILING POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         MSDS Code: 0378-04-25-95       SPERIFIC S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PERSONAL         | ROTECTIVE EQUIPMENT:                                                                  | ۶.<br>•                      |                        | i.                                     |
| exposure limits.<br>WORK PRACTICES: Ensure all equipment is property grounded to prevent static electricity discharge.<br>Section 9. PHYSICAL AND CHEMICAL PROPERTIES<br>BOILING POINT: Not applicable SOLUBILITY IN WATER: Negligible<br>VAPOR PRESSURE: Not applicable SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)<br>VAPOR DENSITY (air=1): Not applicable pH: 8.5 - 10.5 (5% suspension)<br>MSDS Code: 0378-04-25-95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SKIN P<br>RESPIF | OTECTION: No special requi<br>ATORY PROTECTION: If airt                               | rement.<br>ome concentration | ons exceed published   |                                        |
| Section 9. PHYSICAL AND CHEMICAL PROPERTIES         BOILING POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         VAPOR DENSITY (air=1): Not applicable       pH: 8.5 - 10.5 (5% suspension)         MSDS Code: 0378-04-25-95       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ENGINEERI        |                                                                                       |                              | haust ventilation to m | alntain airborne concentration         |
| BOILING POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         VAPOR DENSITY (air=1): Not applicable       pH: 8.5 - 10.5 (5% suspension)         MSDS Code: 0378-04-25-95       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WORK PRA         | TICES: Ensure all equipment                                                           | is property grour            | ided to prevent static | electricity discharge.                 |
| BOILING POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         VAPOR DENSITY (air=1): Not applicable       pH: 8.5 - 10.5 (5% suspension)         MSDS Code: 0378-04-25-95       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                       |                              | •                      |                                        |
| BOILING POINT: Not applicable       SOLUBILITY IN WATER: Negligible         VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         VAPOR DENSITY (air=1): Not applicable       pH: 8.5 - 10.5 (5% suspension)         MSDS Code: 0378-04-25-95       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Section 9        |                                                                                       |                              | RTIES                  |                                        |
| VAPOR PRESSURE: Not applicable       SPECIFIC GRAVITY: 1.2 (1% aqueous suspension)         VAPOR DENSITY (air=1): Not applicable       pH: 8.5 - 10.5 (5% suspension)         MSDS Code: 0378-04-25-95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                       |                              |                        | ······································ |
| VAPOR DENSITY (air=1): Not applicable     pH: 8.5 - 10.5 (5% suspension)       MSDS Code: 0378-04-25-95     <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOILING PO       | NT: Not applicable                                                                    | •                            | SOLUBILITY IN WAT      | ER: Negligible                         |
| MSDS Code: 0378-04-25-95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VAPOR PRE        | SSURE: Not applicable                                                                 |                              | SPECIFIC GRAVITY       | . 1.2 (1% aqueous suspensio            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VAPOR DE         | SITY (air=1): Not applicable                                                          |                              | pH: 8.5 - 10,5 (5%     | suspension)                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                       |                              | <u></u>                | <page.3_0 5<="" td=""></page.3_0>      |

| _ | (327/2:87                                                                                                                                                          |                                                                        |  |  |  |  |  |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|--|--|--|--|--|
| • | Coagulant Aid 35                                                                                                                                                   |                                                                        |  |  |  |  |  |  |
|   | VOLATILE BY WEIGHT: Not applicable FREEZING POINT: Not applicable APPEARANCE AND ODOR: Pale gray to buff powder or granules, odorless.                             | le                                                                     |  |  |  |  |  |  |
|   | Section 10. STABILITY AND REACTIVITY                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                  |  |  |  |  |  |  |
|   | CHEMICAL STABILITY: Stable HAZARDOUS POLYMERIZATION: W                                                                                                             | /ill not accur                                                         |  |  |  |  |  |  |
|   | INCOMPATIBILITY: No significant incompatibilities known<br>DECOMPOSITION PRODUCTS: None                                                                            |                                                                        |  |  |  |  |  |  |
|   | Section 11. TOXICOLOGICAL INFORMATION                                                                                                                              |                                                                        |  |  |  |  |  |  |
|   | ON PRODUCT: No information available on the formulated product.                                                                                                    | ······································                                 |  |  |  |  |  |  |
|   | ON INGREDIENTS:<br><u>Chemical Name</u><br>Silica, crystalline, quartz, respirable dust<br>Oral LD <sub>50</sub><br><u>(rat)</u><br>Not available<br>Not available | inhalation LC<br>(rat)<br>LC <sub>Lo</sub> (human):<br>300 ug/m³/10Y-i |  |  |  |  |  |  |
|   | Section 12. ECOLOGICAL INFORMATION                                                                                                                                 |                                                                        |  |  |  |  |  |  |
| - | ON PRODUCT:<br>No information available on the formulated product.                                                                                                 |                                                                        |  |  |  |  |  |  |
|   | Section 13. DISPOSAL CONSIDERATIONS                                                                                                                                |                                                                        |  |  |  |  |  |  |
|   | RCRA STATUS: Discarded product; as sold, would not be considered a RCRA Hazardous Waste.                                                                           |                                                                        |  |  |  |  |  |  |
|   | DISPOSAL: Dispose of In accordance with local, state and federal regulations.                                                                                      |                                                                        |  |  |  |  |  |  |
|   | Section 14. TRANSPORT INFORMATION                                                                                                                                  |                                                                        |  |  |  |  |  |  |

On: \??

Class/Division: Not restricted Proper Shipping Name: Not applicable Label: None Packing Group: Not applicable ID Number: Not applicable

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MSDS Code: 0378-04-25-95 Issue Date: 11/07/95

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                                                                                                                                                                                |                                                                                                                                                                                               | Coagula                                                                                            | nt Aid 35                                                                                                                     |                                                                                                                            |                                           |
|                                                                                                                                                                                |                                                                                                                                                                                               |                                                                                                    |                                                                                                                               |                                                                                                                            |                                           |
| Section 15. RE                                                                                                                                                                 | GULATORY INF                                                                                                                                                                                  | ORMATION                                                                                           |                                                                                                                               |                                                                                                                            |                                           |
| OSHA Hazard Com                                                                                                                                                                | munication Status:                                                                                                                                                                            | Hazardous                                                                                          |                                                                                                                               |                                                                                                                            |                                           |
|                                                                                                                                                                                |                                                                                                                                                                                               | are listed on the To                                                                               | oxic Substances (                                                                                                             | Control Act (TSCA) Ch                                                                                                      | emical Substance                          |
|                                                                                                                                                                                | quantity of EPA haz                                                                                                                                                                           | zardous substance                                                                                  | es in product:                                                                                                                |                                                                                                                            |                                           |
| <u>Chemical N</u><br>No ingredie                                                                                                                                               | lame<br>ints of this product ha                                                                                                                                                               | ave CERCLA repo                                                                                    | RO_<br>ortable quantities.                                                                                                    |                                                                                                                            |                                           |
| Product RC                                                                                                                                                                     | -                                                                                                                                                                                             | •                                                                                                  | •                                                                                                                             | duct spills exceeding t                                                                                                    | his amount.)                              |
| SARA TITLE III:                                                                                                                                                                |                                                                                                                                                                                               |                                                                                                    |                                                                                                                               |                                                                                                                            |                                           |
| Section 302                                                                                                                                                                    | Extremely Hazardo                                                                                                                                                                             | us Substances:                                                                                     |                                                                                                                               |                                                                                                                            |                                           |
| <u>Chemical N</u><br>There are n                                                                                                                                               | lame<br>to SARA 302 Extrem                                                                                                                                                                    |                                                                                                    | CAS #_<br>Ibstances in this p                                                                                                 | RO<br>product.                                                                                                             | TPO.                                      |
| lmi                                                                                                                                                                            | and 312 Health and<br>mediate<br>(yes]                                                                                                                                                        | l Physical Hazan<br>Delayed<br>[yes]                                                               | is:<br>Fire<br>[no]                                                                                                           | Pressure<br>[no]                                                                                                           | Reactivity<br>[no]                        |
|                                                                                                                                                                                |                                                                                                                                                                                               | U1 ·                                                                                               | ()                                                                                                                            | ()                                                                                                                         | []                                        |
| Section 313                                                                                                                                                                    | Toxic Chemicals:                                                                                                                                                                              |                                                                                                    |                                                                                                                               |                                                                                                                            |                                           |
|                                                                                                                                                                                | Toxic Chemicals:<br>Iame                                                                                                                                                                      |                                                                                                    | CAS                                                                                                                           | 4 %h                                                                                                                       | v Weight                                  |
| Chemical N                                                                                                                                                                     |                                                                                                                                                                                               | 313 Toxic Chemic                                                                                   | CAS<br>als in this product                                                                                                    |                                                                                                                            | y Weight                                  |
| <u>Chemical N</u><br>There are r                                                                                                                                               | lame_                                                                                                                                                                                         |                                                                                                    |                                                                                                                               |                                                                                                                            | <u>y Weight</u>                           |
| <u>Chemical N</u><br>There are r                                                                                                                                               | lame<br>no reportable SARA 3<br>HER INFORMAT<br>Health = 1*                                                                                                                                   | Flon Flamm                                                                                         | als in this product<br>ability = 0                                                                                            |                                                                                                                            | ò                                         |
| <u>Chemical N</u><br>There are r<br>Section 16, OT                                                                                                                             | lame<br>no reportable SARA 3<br>HER INFORMAT<br>Health = 1*                                                                                                                                   | FION<br>Flamm<br>e Equipment = X                                                                   | als in this product<br>ability = 0<br>(to be specified by                                                                     | Reactivity =<br>y user depending on u                                                                                      | ò                                         |
| <u>Chemical N</u><br>There are r<br>Section 16, OT                                                                                                                             | lame<br>no reportable SARA 3<br>HER INFORMAT<br>Health = 1*<br>Personal Protective                                                                                                            | FION<br>Flamm<br>e Equipment = X<br>al chronic health e                                            | als in this product<br>ability = 0<br>(to be specified by<br>iffects to consider                                              | Reactivity =<br>y user depending on u                                                                                      | ò                                         |
| <u>Chemical N</u><br>There are r<br>Section 16, OT<br>HMIS RATINGS:                                                                                                            | lame<br>no reportable SARA 3<br>THER INFORMAT<br>Health = 1*<br>Personal Protective<br>*There are potentia<br>Hazard rating scale: 0-                                                         | FION<br>Flamm<br>e Equipment = X<br>al chronic health c<br>Minimal 1-Slight 2-M                    | als in this product<br>ability = 0<br>(to be specified by<br>effects to consider<br>oderate 3-Serious 4-                      | Reactivity =<br>y user depending on u                                                                                      | 0<br>se conditions)                       |
| Chemical N<br>There are r<br>Section 16, OT<br>HMIS RATINGS:<br>MSDS REVISION 3<br>and 8.                                                                                      | Iame<br>no reportable SARA 3<br>THER INFORMAT<br>Health = 1*<br>Personal Protective<br>*There are potentia<br>Hazard rating scale: 0-<br>SUMMARY: Superse                                     | FION<br>Flamm<br>e Equipment = X<br>al chronic health e<br>Minimal 1-Silght 2-M<br>edes MSDS issue | als in this product<br>ability = 0<br>(to be specified by<br>offects to consider<br>oderate 3-Serious 4-<br>ed on 10/28/92. T | Reactivity =<br>y user depending on u<br>Sovero                                                                            | 0<br>se conditions)<br>nanged in Sections |
| Chemical N<br>There are r<br>Section 16, OT<br>HMIS RATINGS:<br>MSDS REVISION 3<br>and 8.                                                                                      | Iame<br>no reportable SARA 3<br>THER INFORMAT<br>Health = 1*<br>Personal Protective<br>*There are potentia<br>Hazard rating scale: 0-<br>SUMMARY: Superse                                     | FION<br>Flamm<br>e Equipment = X<br>al chronic health e<br>Minimal 1-Silght 2-M<br>edes MSDS issue | als in this product<br>ability = 0<br>(to be specified by<br>offects to consider<br>oderate 3-Serious 4-<br>ed on 10/28/92. T | Reactivity =<br>y user depending on u<br>Sovero<br>he MSDS has been cl                                                     | 0<br>se conditions)<br>nanged in Sections |
| Chemical N<br>There are r<br>Section 16, OT<br>HMIS RATINGS:<br>MSDS REVISION 3<br>and 8.                                                                                      | Iame<br>no reportable SARA 3<br>THER INFORMAT<br>Health = 1*<br>Personal Protective<br>*There are potentia<br>Hazard rating scale: 0-<br>SUMMARY: Superse                                     | FION<br>Flamm<br>e Equipment = X<br>al chronic health e<br>Minimal 1-Silght 2-M<br>edes MSDS issue | als in this product<br>ability = 0<br>(to be specified by<br>offects to consider<br>oderate 3-Serious 4-<br>ed on 10/28/92. T | Reactivity =<br>y user depending on u<br>Sovero<br>he MSDS has been cl                                                     | 0<br>se conditions)<br>nanged in Sections |
| Chemical N<br>There are r<br>Section 16, OT<br>HMIS RATINGS:<br>MSDS REVISION 3<br>and 8.                                                                                      | Iame<br>no reportable SARA 3<br>THER INFORMAT<br>Health = 1*<br>Personal Protective<br>*There are potentia<br>Hazard rating scale: 0-<br>SUMMARY: Superse                                     | FION<br>Flamm<br>e Equipment = X<br>al chronic health e<br>Minimal 1-Silght 2-M<br>edes MSDS issue | als in this product<br>ability = 0<br>(to be specified by<br>offects to consider<br>oderate 3-Serious 4-<br>ed on 10/28/92. T | Reactivity =<br>y user depending on u<br>Sovero<br>he MSDS has been cl                                                     | 0<br>se conditions)<br>nanged in Sections |
| Chemical N<br>There are r<br>Section 16, OT<br>HMIS RATINGS:<br>MSDS REVISION 3<br>and 8.<br>Shille this information<br>CORPORTION MAKES NO<br>PREPARED BY:<br>MSDS Code: 0378 | Iame<br>no reportable SARA 3<br>THER INFORMAT<br>Health = 1*<br>Personal Protective<br>*There are potentia<br>Hazard rating scale: 0-<br>SUMMARY: Superso<br>SUMMARY: Superso<br>P.J. Maloney | FION<br>Flamm<br>e Equipment = X<br>al chronic health e<br>Minimal 1-Silght 2-M<br>edes MSDS issue | als in this product<br>ability = 0<br>(to be specified by<br>offects to consider<br>oderate 3-Serious 4-<br>ed on 10/28/92. T | Reactivity =<br>y user depending on u<br>Sovero<br>he MSDS has been d<br>Accurate as of the da<br>FEON RELEARCE THEREON.   | 0<br>se conditions)<br>nanged in Sections |
| Chemical N<br>There are r<br>Section 16, OT<br>HMIS RATINGS:<br>MSDS REVISION 3<br>and 8.                                                                                      | Iame<br>no reportable SARA 3<br>THER INFORMAT<br>Health = 1*<br>Personal Protective<br>*There are potentia<br>Hazard rating scale: 0-<br>SUMMARY: Superso<br>SUMMARY: Superso<br>P.J. Maloney | FION<br>Flamm<br>e Equipment = X<br>al chronic health e<br>Minimal 1-Silght 2-M<br>edes MSDS issue | als in this product<br>ability = 0<br>(to be specified by<br>offects to consider<br>oderate 3-Serious 4-<br>ed on 10/28/92. T | Reactivity =<br>y user depending on u<br>Sovero<br>he MSDS has been cl<br>Accurate as of the da<br>FROM RELEDANCE THEREON. | 0<br>se conditions)<br>nanged in Sections |

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## BETZDEARBORN MATERIAL SAFETY DATA SHEET

EFF DVE DATE: 12-JUN-1998 PRINTED DATE: 23-OCT-1998

## 32.69

## 1) CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

**PRODUCT NAME : BETZ CLAM-TROL CT-1** 

**PRODUCT APPLICATION AREA:** 

COMPANY ADDRESS: BetzDearborn Inc. 4636 Somerton Road, Trevose, Pa. 19053 Information phone number: (215) - 355-3300

EMERGENCY TELEPHONE (HEALTH/ACCIDENT): (800)-877-1940 (USA)

## 2) COMPOSITION / INFORMATION ON INGREDIENTS

Information for specific product ingredients as required by the U.S. OSHA HAZARD COMMUNICATION STANDARD is listed. Refer to additional sections of this MSDS for our assessment of the potential hazards of this formulation.

| ARDOUS INGREDIE | INTS:                                                                                                                       |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------|
| CAS#            | CHEMICAL NAME                                                                                                               |
| 107-21-1        | ETHYLENE GLYCOL<br>Liver, kidney and blood toxin; CNS depressant;<br>animal teratogen (at high oral doses)                  |
| 68424-85-1      | (C12-16)ALKYL DIMETHYL BENZYL AMMONIUM CHLORIDE<br>Corrosive (eyes and skin);toxic (by ingestion)                           |
| 67-63-0         | ISOPROPYL ALCOHOL (IPA)<br>Flammable liquid; chronic overexposure may cause<br>liver and kidney toxicity                    |
| 13590-97-1      | DODECYLGUANIDINE HYDROCHLORIDE (DGH)<br>Corrosive                                                                           |
| 64-17-5         | ETHYL ALCOHOL (ETHANOL)<br>Flammable liquid; irritant (eyes); potential liver<br>and kidney toxin; may cause CNS depression |
| 111-46-6        | ETHANOL,2,2'-OXYBIS-<br>Toxic (by ingestion); liver and kidney toxin; CNS<br>depressant                                     |
|                 |                                                                                                                             |

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CONTINUED

### PRODUCT NAME : BETZ CLAM-TROL CT-1 EFFECTIVE DATE: 12-JUN-1998 HAZARDOUS INGREDIENTS (continued):

No component is considered to be a carcinogen by the National Toxicology Program, the International Agency for Research on Cancer, or the Occupational Safety and Health Administration at OSHA thresholds for carcinogens.

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CONTINUED

#### PRODUCT NAME : BETZ CLAM-TROL CT-1 EFFECTIVE DATE: 12-JUN-1998

3) TRZARDS IDENTIFICATION

## EMERGENCY OVERVIEW

## DANGER

Corrosive to skin. Corrosive to the eyes. Vapors, gases, mists and/or aerosols cause irritation to the upper respiratory tract.

DOT hazard: Corrosive to skin, flammable Emergency Response Guide #29 Odor: Mild; Appearance: Colorless To Light Yellow, Liquid

Fire fighters should wear positive pressure self-contained breathing apparatus(full face-piece type). Proper fire-extinguishing media: dry chemical, carbon dioxide, foam or water

## POTENTIAL HEALTH EFFECTS

#### **ACUTE SKIN EFFECTS:**

Primary route of exposure; Corrosive to skin.



TE EYE EFFECTS: rosive to the eyes.

#### **ACUTE RESPIRATORY EFFECTS:**

Primary route of exposure; Vapors, gases, mists and/or aerosols cause irritation to the upper respiratory tract.

### **INGESTION EFFECTS:**

May cause severe irritation or burning of mouth, throat, and gastrointestinal tract with severe chest and abdominal pain, nausea, vomiting, diarrhea, lethargy and collapse. Possible death when ingested in very large doses.

#### **TARGET ORGANS:**

Prolonged or repeated exposures may cause CNS depression, tissue necrosis, and/or toxicity to the liver, kidney, and reproductive system.

### **MEDICAL CONDITIONS AGGRAVATED:**

Not known.

#### SYMPTOMS OF EXPOSURE:

Inhalation of vapors/mists/aerosols may cause eye, nose, throat and lung irritation. Skin contact may cause severe irritation or burns.



PAGE 3

CONTINUED

#### PRODUCT NAME : BETZ CLAM-TROL CT-1 EFFECTIVE DATE: 12-JUN-1998

### 4) FIRST AID MEASURES

#### SKIN CONTACT:

Remove clothing. Wash area with large amounts of soap solution or water for 15 min. Immediately contact physician.

#### EYE CONTACT:

Immediately flush eyes with water for 15 minutes. Immediately contact a physician for additional treatment.

#### INHALATION:

Remove victim from contaminated area. Apply necessary first aid treatment. Immediately contact a physician.

#### **INGESTION:**

Do not feed anything by mouth to an unconscious or convulsive victim. Do not induce vomiting. Immediately contact physician. Dilute contents of stomach using 3-4 glasses milk or water.

## **5) FIRE FIGHTING MEASURES**

## FIRE FIGHTING INSTRUCTIONS:

Fire fighters should wear positive pressure self-contained breathing apparatus (full face-piece type).

#### **EXTINGUISHING MEDIA:**

dry chemical, carbon dioxide, foam or water

HAZARDOUS DECOMPOSITION PRODUCTS:

Thermal decomposition (destructive fires) yields elemental oxides. FLASH POINT:

FLASH PUINT:

116F 47C SETA(CC)

**MISCELLANEOUS:** 

Corrosive to skin, flammable UN2920;Emergency Response Guide #29

## 6) ACCIDENTAL RELEASE MEASURES

#### **PROTECTION AND SPILL CONTAINMENT:**

Ventilate area. Use specified protective equipment. Contain and absorb on absorbent material. Place in waste disposal container. Remove ignition sources. Flush area with water. Spread sand/grit.

#### **DISPOSAL INSTRUCTIONS:**

Water contaminated with this product may be sent to a sanitary sewer treatment facility, in accordance with any local agreement, a permitted waste treatment facility or discharged under a permit. Product as is - Dispose of in approved pesticide facility or according to label instructions.

## 7) HANDLING AND STORAGE

#### HANDLING:

Combustible. Do not use around sparks or flames. Bond containers during filling or discharge when performed at temperatures at or above the product flash point.

STORAGE:

Keep containers closed when not in use. Do not store at elevated temperatures. Keep away from flame or sparks.

## 8) EXPOSURE CONTROLS/PERSONAL PROTECTION

**EXPOSURE LIMITS** 

ETHYLENE GLYCOL PEL (OSHA): 50 PPM-C TLV (ACGIH): 100 PPM-C

CHEMICAL NAME

(C12-16)ALKYL DIMETHYL BENZYL AMMONIUM CHLORIDE PEL (OSHA): NOT DETERMINED TLV (ACGIH): NOT DETERMINED

COPYL ALCOHOL (IPA) (OSHA): 400 PPM(500PPM-STEL) TLV (ACGIH): 400 PPM(500PPM-STEL)

DODECYLGUANIDINE HYDROCHLORIDE (DGH) PEL (OSHA): NOT DETERMINED TLV (ACGIH): NOT DETERMINED

ETHYL ALCOHOL (ETHANOL) PEL (OSHA): 1,000 PPM TLV (ACGIH): 1,000 PPM

ETHANOL,2,2'-OXYBIS-PEL (OSHA): NOT DETERMINED TLV (ACGIH): NOT DETERMINED MISC: Note-AIHA WEEL of 50 ppm for aerosol and vapor has been established.



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CONTINUED

#### PRODUCT NAME : BETZ CLAM-TROL CT-1 EFFECTIVE DATE: 12-JUN-1998

## 8) EXPOSURE CONTROLS/PERSONAL PROTECTION (continued)

#### **ENGINEERING CONTROLS:**

Adequate ventilation to maintain air contaminants below exposure limits.

#### PERSONAL PROTECTIVE EQUIPMENT:

Use protective equipment in accordance with 29CFR 1910 Subpart I RESPIRATORY PROTECTION:

A RESPIRATORY PROTECTION PROGRAM THAT MEETS OSHA'S 29 CFR 1910.134 AND ANSI Z88.2 REQUIREMENTS MUST BE FOLLOWED WHENEVER WORKPLACE CONDITIONS WARRANT A RESPIRATOR'S USE. USE AIR PURIFYING RESPIRATORS WITHIN USE LIMITATIONS ASSOCIATED WITH THE EQUIPMENT OR ELSE USE SUPPLIED AIR-RESPIRATORS. If air-purifying respirator use is appropriate, use a respirator with organic vapor cartridges and dust/mist prefilters. SKIN PROTECTION: gauntlet-type neoprene gloves, chemical resistant apron--

Wash off after each use. Replace as necessary.

**EYE PROTECTION:** 

splash proof chemical goggles, face shield

## 9) PHYSICAL AND CHEMICAL PROPERTIES

| Specific Grav.(70F,21C) 1.022<br>Freeze Point (F) < -30<br>Freeze Point (C) < -34                                | Vapor Pressure (mmHG)<br>Vapor Density (air=1)                           | 23.0<br>> 1.00 |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|
| Viscosity(cps 70F,21C) 23                                                                                        | ` % Solubility (water)                                                   | 100.0          |
| Odor<br>Appearance<br>Physical State<br>Flash Point SETA(CC)<br>pH As Is (approx.)<br>Evaporation Rate (Ether=1) | Mild<br>Colorless To Light Yellow<br>Liquid<br>116F 46C<br>3.6<br>< 1.00 |                |

NA = not applicable ND = not determined

## 10) STABILITY AND REACTIVITY

STABILITY: Stable under normal storage conditions. HAZARDOUS POLYMERIZATION: Will not occur. INCOMPATIBILITIES: May react with strong oxidizers. DECOMPOSITION PRODUCTS: Thermal decomposition (destructive fires) yields elemental oxides. BETZDEARBORN INTERNAL PUMPOUT/CLEANOUT CATEGORIES: "B"



## PRODUCT NAME : BETZ CLAM-TROL CT-1 EFFECTIVE DATE: 12-JUN-1998

## 11) OXICOLOGICAL INFORMATION

Oral LD50 RAT: 3,270 mg/kg Dermal LD50 RABBIT: >2,000 mg/kg Skin Irritation Score RABBIT: 5.13 Eye Irritation Score RABBIT: 103 NOTE - Max unwashed (day 14); max washed value:101 (day 14)

## **12) ECOLOGICAL INFORMATION**

#### AQUATIC TOXICOLOGY

Rainbow Trout 96 Hour Flow-Thru Bioassay

LC50: 8.1 mg/L No Effect Level: 6.5 mg/L

Fathead Minnow 96 Hour Flow-Thru Bioassay

LC50: 2.9 mg/L No Effect Level: 2.1 mg/L

Daphnia magna 48 Hour Flow-Thru Bioassay

C50: .2 mg/L No Effect Level: .135 mg/L

Ceriodaphnia 48 Hour Flow-Thru Bioassay

LC50: .14 mg/L No Effect Level: .05 mg/L

Mysid Shrimp 96 Hour Flow-Thru Bioassay

LC50: .34 mg/L No Effect Level: .1 mg/L

#### BIODEGRADATION

| COD (mg/gm):    | 1155 Calculated |
|-----------------|-----------------|
| TOC (mg/gm):    | 278 Calculated  |
| BOD-5 (mg/gm):  | 24 Calculated   |
| BOD-28 (mg/gm): | 254 Calculated  |



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## **13) DISPOSAL CONSIDERATIONS**

If this undiluted product is discarded as a waste, the US RCRA hazardous waste identification number is : D001 = Ignitable.

Please be advised; however, that state and local requirements for waste disposal may be more restrictive or otherwise different from federal regulations. Consult state and local regulations regarding the proper disposal of this material.

### **14) TRANSPORT INFORMATION**

DOT HAZARD: Corrosive to skin, flammable UN / NA NUMBER: UN2920 DOT EMERGENCY RESPONSE GUIDE #: 29

## **15) REGULATORY INFORMATION**

| TSCA:                        |                                    |   |
|------------------------------|------------------------------------|---|
| CERCLA AND/OR SARA REPORT    | TABLE QUANTITY (RQ):               |   |
| 2,059 gallons due to ETHYL   | ENE GLYCOL;                        | • |
| FOOD AND DRUG ADMINISTRA     |                                    |   |
| 21 CFR 176.300 (slimicides   | for wet end use)                   |   |
| When used in this specified  | application, all ingredients       |   |
| comprising this product are  | authorized by FDA for the          |   |
| manufacture of paper and p   | aperboard that may contact aqueous |   |
| and fatty foods as per 21 C  | FR 176.170(a)(4).                  |   |
| SARA SECTION 312 HAZARD C    | LASS:                              |   |
| Immediate(acute);Delayed(C   | Chronic);Fire                      |   |
| SARA SECTION 302 CHEMICAL    |                                    |   |
| No regulated constituent pre | esent at OSHA thresholds           |   |
| SARA SECTION 313 CHEMICAL    |                                    |   |
| CAS#                         | CHEMICAL NAME                      | 1 |
| 107-21-1                     | ETHYLENE GLYCOL                    |   |
|                              |                                    |   |

RANGE 21.0-30.0%

## CALIFORNIA REGULATORY INFORMATION

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65) CHEMICALS PRESENT:

No regulated constituent present at OSHA thresholds

## MICHIGAN REGULATORY INFORMATION

No regulated constituent present at OSHA thresholds



## PRODUCT NAME : BETZ CLAM-TROL CT-1 EFFECTIVE DATE: 12-JUN-1998

## 16) HER INFORMATION

## **NFPA/HMIS**

## **CODE TRANSLATION**

| Health                   | 3    | Serious Hazard                   |
|--------------------------|------|----------------------------------|
| Fire                     | 2    | Moderate Hazard                  |
| Reactivity               | 0    | Minimal Hazard                   |
| Special                  | CORR | DOT corrosive                    |
| (1) Protective Equipment | D    | Goggles,Face Shield,Gloves,Apron |

(1) refer to section 8 of MSDS for additional protective equipment recommendations.

## **CHANGE LOG**

|              | EFFECTIVE<br>DATE | REVISIONS TO SECTION: | SUPERCEDES  |
|--------------|-------------------|-----------------------|-------------|
|              |                   |                       |             |
| MSDS status: | 29-0CT-1997       | •                     | ** NEW **   |
|              | 01-MAY-1998       | 8,15;EDIT:9           | 29-0CT-1997 |
| _            | 15-MAY-1998       | 2                     | 01-MAY-1998 |
|              | 12-JUN-1998       | 2,8,15                | 15-MAY-1998 |
|              |                   | ,                     |             |



AGE 9

#### Assigned to: ????

32.63

Expires On:

Pg1085

1998

## SODIUM HYPOCHLORITE SOLUTION

Date Prepared September 19, 1998-

1 - Chemical Product and Company Identification

•

MANUFACTURER'S NAME:

MANLEY-REGAN CHEMICALS DIVISION OF E+E (US) INC.

800-424-9300 (Chemtree) 24 hours a day, 7 days a week

532 EAST EMAUS STREET P.O. BOX 280 MIDDLETOWN, PA 17057 800-283-0326

DATE OF REVISION:

September 19, 1998

2 - Composition/Information on Ingredients

EMERGENCY TELEPHONE NUMBER:

TRADE NAME:

CONTAINS:

ADDRESS:

Component: Sodium Izypochiorite Solution SODIUM HYPOCHLORITE 15% CL/VOL

CAS Number: 7681-52-9 CAS NUMBER: PERCENTAGE: Sodium Hydroxide 1310-73-2 0.8 to 2.4 Chlorine (Available) 7782-50-5 Approx. 10

PEL/ILY -SOURCE PEL 8hr 2mg/m(3) OSHA TLV 8hr 2mg/m(3) Ceiling ACGIH OSHA (PEL) TWA - 0.5 ppm STEL - I ppm ACGIH (TLV) TWA - 0.5 ppm STEL-1 ppm

\*\*\*\*\*\*\*\*\*

Water

7732-18-5

Approx. 89.0

Synonyms/Common Names: Chemical Formula: DOT Proper Shipping Name: DOT Hazard Class: DOT ID Number: DOT Packing Group; DOT Hazardous Substance: DOT Marine Pollutant: Additional Description Requirement:

\*\*\*\*\*\*\*\*\*\*\*\*\*

Chlorine Bleach, Soda Bleach, Liquid Chlorine NaOC1 Hypochlorite Solutions UN1791 Ш RQ 100# (Sodium Hypochlorite) N/A N/Ä

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32.63

| <u>3 - Physical Data</u>                                                                 |                                                                                                                                                                                                                                                                                                                  |                                                                                                                    | Page 2                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Boiling Point:                                                                           | (@760 mm Hg)                                                                                                                                                                                                                                                                                                     | Decomp                                                                                                             | poses above 110 Deg C (230 Deg F)                                                                                                                                                                |
| Freezing Point:                                                                          | Weight %                                                                                                                                                                                                                                                                                                         | Freezing                                                                                                           | g Point Deg F                                                                                                                                                                                    |
|                                                                                          | 10<br>12                                                                                                                                                                                                                                                                                                         | 7<br>- 3                                                                                                           |                                                                                                                                                                                                  |
| Vapor Pressure:                                                                          |                                                                                                                                                                                                                                                                                                                  |                                                                                                                    | · · ·                                                                                                                                                                                            |
| vapor riessure:                                                                          | Temperature Deg F -<br>48.2                                                                                                                                                                                                                                                                                      | mm Hg                                                                                                              |                                                                                                                                                                                                  |
|                                                                                          | 60.8                                                                                                                                                                                                                                                                                                             | 3.7                                                                                                                | 0.071                                                                                                                                                                                            |
|                                                                                          | 68.0                                                                                                                                                                                                                                                                                                             | 8.0                                                                                                                | 0.15                                                                                                                                                                                             |
|                                                                                          |                                                                                                                                                                                                                                                                                                                  | 12.1                                                                                                               | . 0.23                                                                                                                                                                                           |
|                                                                                          | 89.6                                                                                                                                                                                                                                                                                                             | 31.1                                                                                                               | 0.60                                                                                                                                                                                             |
|                                                                                          | 118.4                                                                                                                                                                                                                                                                                                            | 100.00                                                                                                             | 1.93                                                                                                                                                                                             |
| Specific Gravity:                                                                        | $(H_{20}) = 1)$                                                                                                                                                                                                                                                                                                  | Approxit                                                                                                           | mately 1.19                                                                                                                                                                                      |
| Solubility in H20                                                                        | (By Weight)                                                                                                                                                                                                                                                                                                      | 100%                                                                                                               | •                                                                                                                                                                                                |
| ph                                                                                       | 9 - 12                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                                                                                                                                                  |
| Appearance/Odor:                                                                         | Colorless to light yello                                                                                                                                                                                                                                                                                         | ow-green                                                                                                           | liquid with chlorine like odor.                                                                                                                                                                  |
| 4 - Emergency and                                                                        | First Aid Procedures                                                                                                                                                                                                                                                                                             |                                                                                                                    |                                                                                                                                                                                                  |
| EYES:                                                                                    |                                                                                                                                                                                                                                                                                                                  | tial to ach                                                                                                        | rater for at least 15 minutes. Washing eye<br>hieve maximum effectiveness.<br>MEDIATELY.                                                                                                         |
| SKIN:                                                                                    | shower while removing contai                                                                                                                                                                                                                                                                                     | ninated ci<br>cuse. Cor                                                                                            | n. Flush thoroughly with cool water under<br>clothing and shoes. Discard non-rubber<br>ntinue to flush until medical attention<br>MEDIATELY.                                                     |
| NHALATION:                                                                               | Remove to fresh air. If breath<br>oxygen. If respiration stops, g<br>GET IMMEDIATE MEDICA                                                                                                                                                                                                                        | ive mouth                                                                                                          | ficult, have a qualified person administer<br>h-to-mouth resuscitation.<br>ENTION.                                                                                                               |
| NGESTION:                                                                                | induce vomiting. Give give large quantities of water.                                                                                                                                                                                                                                                            | large qua<br>If vomiti<br>Avoid voi                                                                                | conscious person. If swallowed, <b>DO NOT</b><br>antities of milk. If these are not available,<br>ing occurs spontaneously keep airway clear<br>miting, lavage or acidic antidotes.<br>EDIATELY. |
| <u>VOTE TO PHYSIC</u><br>agestion do not use<br>ce cream, beaten e<br>ydroxide gel or ma | GET IMMEDIATE MEDICA<br>Never give anything by mouth<br>INDUCE VOMITING. Give<br>give large quantities of water.<br>and give more milk or water.<br>GET MEDICAL ATTENTIO<br>IAN: Sodium Hypochlorite<br>e emesis, lavage or acidic antide<br>gg white, starch paste or antaci<br>agnesium trisilicate gel. Avoid | to an unc<br>large quan<br>If vornitin<br>Avoid vorn<br>N IMME<br>is an alk<br>bits. Dih<br>ids such a<br>sodium k | ENTION.<br>conscious person. If swallowed, DO NO:<br>antities of milk. If these are not available,<br>ing occurs spontaneously keep airway cle-<br>miting, lavage or acidic antidotes.           |

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5- First Aid Measures and Effects of Overexposure Page 3 of 5 INHALATION: Inhalation of hypochlorous acid fumes may cause severe respiratory tract initation and pulmonary edema. SKIN: Skin contact may cause severe irritation and burns. EYE CONTACT: Eye contact may cause severe irritation, burns and/or corrosion. INGESTION: Ingestion may cause pain and inflammation of the mouth and digestive system, burns and perforation of the esophagus or stomach, vomiting, circulatory collapse, confusion, delirium and coma. EFFECTS OF OVEREXPOSURE: ACUTE: Corrosive and strongly irritating to the eyes, skin, and respiratory tract. Inhalation of fumes may cause pulmonary edema. Ingestion may cause burns to the mouth and digestive tract and abdominal distress. CHRONIC: No Data. 6 - Fire and Explosion Hazard Data FLASH POINT (test method) : Non-Flammable AUTOIGNITION TEMPERATURE: None FLAMMABILITY LIMITS IN AIR: None LEL: N/A UEL: N/A EXTINGUISHING MEDIA: Use water spray, fog, foam, dry chemical, or carbon dioxide or agents suitable for materials in surrounding fire. SPECIAL FIRE FIGHTING PROCEDURES: Avoid fumes from spilled or exposed liquid, dilute copiously, ventilate and be prepared to use respiratory protection if needed. Use self-contained breathing apparatus and full protective equipment. Acid contamination will produce very irritating fumes similar to chlorine. UNUSUAL FIRE AND EXPLOSION HAZARD: Product decomposes when heated and may cause containers to rupture or explode. Vigorous reaction is possible with organic materials or oxidizing agents and may result in fire. 7 - Reactivity Data CONDITIONS CONTRIBUTING TO INSTABILITY: Strong exidizer, stability decreases with concentration, heat, light, decrease in pH and contamination by metals. INCOMPATIBILITY: Avoid contamination with heavy metals, reducing agents, ether, ammonia, and acids. HAZARDOUS DECOMPOSITION PRODUCTS: Acid fumes. CONDITIONS CONTRIBUTING TO HAZARDOUS POLYMERIZATION: Material is not known to polymerize. 2.9 228 CN LIGHT LINEYON 1 TANKS

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#### 8- Special Protection

VENTILATION REQUIREMENTS: Provide good general room ventilation plus local exhaust at points of emission.

#### SPECIFIC PERSONAL PROTECTIVE EQUIPMENT:

RESPIRATORY: NIOSH/MSHA approved respirator, following manufacturer's recommendations, should be used as a precautionary measure where airborne contaminants may occur.

EYE: Wear chemical safety goggles plus full face shield to protect against splashing when appropriate.

GLOVES: Wear impervious gloves such as rubber, neoprene or vinyl.

OTHER CLOTHING AND EQUIPMENT: Wear impervious protective clothing including gloves, apron or rain suit and boots to avoid bedily contact. Eye wash facility and emergency shower should be in close proximity.

#### 9- Handling and Storage

HANDLING AND STORAGE PRECAUTIONS: Do not store adjacent to chemicals that may react if spillage occurs. Comply with DOT regulations when shipped. If closed containers become heated, vent to release decomposition products (mainly oxygen under normal decomposition). Do not mix or contaminate with ammonia, bydrocarbons, acids, alcohol's or others.

DO NOT REUSE CONTAINERS: Product residues may remain in containers. All labeled precamions must be observed. Dispose of container in a manner meeting government regulations.

PRODUCT DISPOSAL: Product should be completely removed from containers. Material that cannot be used or chemically reprocessed should be disposed of in a manner meeting government regulations.

#### 10 - Environmental Procedures

STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Do not allow spilled material to enter sewers or streams. Flush with water to dilute as much as possible and pump into polyethylene containers for disposal. Avoid heat and contamination with acid materials. Do not use combustible materials such as sawdust to absorb Sodium Hypochlorite Solution.

WASTE DISPOSAL METHOD: Reduce with agents such as bisulfites or ferrous salt solutions. Some heat will be produced. Keep on alkaline side and dilute with copious amount of water. Main end-product is salt water. Comply with all applicable governmental regulations.

#### 11 - Toxicological Information

#### TOXICOLOGY DATA:

The toxicity and corrosivity of Sodium Hypochlorite is a function of concentration. Industrial grades of higher concentrations than household bleach are more toxic and corrosive.

| Aquatic Toxicity Rating: | 96 hr. LC50 |
|--------------------------|-------------|
| Ceriodaphnia dubia:      | 1.23 ppm    |
| Pimephales promelas:     | 1.19 ppm    |

Sodium Hypochlorite @ 12.5% (Rat, Oral LD50) Sodium Hypochlorite @ 5.25% (Rat, Oral LD50) Test Result: 5.0 g/kg Test Result: 13.0 g/kg



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Expires On



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#### 12-Additional Information

This blend does not contain any substances subject to the Threshold Planning Quantity (TPQ) requirements of Section 313 of the act.

CONTAINER DISPOSAL: Dispose in a licensed facility. Recommend crushing or other means to prevent unauthorized reuse.

NSF LIMITS: NSF Maximum Drinking Water Use Concentration, 100 mg/L as Sodium Hypochlorite. The finished drinking water should be monitored for disinfection by-products in accordance with state and U.S. E.P.A. regulations and guidelines. Levels of chlorite ion and chlorate ion should not exceed 10 ppb.

USDA APPROVAL: This product is acceptable as a senitizer for all surfaces not always requiring a rinse in official establishments operating under the Federal meat, poultry, shell egg, and egg products inspection programs.

Section 311 of The Clean Water Act lists this product as a bazardous substance which, if discharged to water, may require immediate response to mitigate danger to public health and welfare. Spills of 100 pounds or more must be reported to the National Response Center at the following number: \$00-424-\$502

Material is contained on a composite list as required under 101 (14) of CERCLA.

Sodium Hypochlorite Solution is regulated by the USEPA under the Federal Insecticide, Fungicide and Rodenticide Acid (FIFRA) as a pesticide product.

DISCLAIMER: The information and recommendations are offered for the user's consideration and examination, and it is the user's responsibility to satisfy itself that they are suitable and complete for its particular nse. If buyer relabels this product, legal counsel should be consulted to insure proper health, safety and other necessary information is included on the container.

Manley-Regan Chemicals provides no warrantics, either expressed or implied, and assumes no responsibility for the accuracy or completeness of the data contained herein.

The above information complies with the OSHA's hazard communication standard 29CFR1910.1200. The standard must be consulted for specific requirements.



A company of Hoechst and Schering, Berlin

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NUSYN-NOXFISH® FISH TOXICANT

#### SECTION 1. CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

AgrEvo Environmental Health 95 Chestnut Ridge Road Montvale, NJ 07645

grEvo

COMPANY CONTACT: Regulatory Department TELEPHONE NUMBER: (800)438-5837

EMERGENCY TELEPHONE NUMBER (800)471-0660

PRODUCT NAME: NUSYN-NOXFISH<sup>®</sup> FISH TOXICANT PRODUCT CODE: B467413 CHEMICAL NAME: Mixture; a.i.'s, rotenone and piperonyl butoxide EPA REGISTRY NUMBER: 432-550 MSDS IDENTIFICATION CODE/NUMBER: B467413

Nusyn-Noxfish is a registered trademark of AgrEvo Environmental Health, Inc.

**PRODUCT DESCRIPTION:** Nusyn-Noxfish Fish Toxicant is a restricted use pesticide to be used in fisheries management for the eradication of fish from lakes, ponds, reservoirs and streams.

#### SECTION 2. COMPOSITION/INFORMATION ON INGREDIENTS

| INGREDIENT NAME                                      | EXPOSURE LIMITS                               | CONCENTRATION<br>PERCENT BY WEIGHT |   |
|------------------------------------------------------|-----------------------------------------------|------------------------------------|---|
| Rotenone<br>CAS NUMBER: 83-79-4                      | ACGIH TLV-TWA 5 mg/m3<br>OSHA PEL-TWA 5 mg/m3 | = 2.5                              | • |
| Piperonyl Butoxide, technical<br>CAS NUMBER: 51-03-6 | None established                              | = 2.5                              |   |
| Other associated resins                              | None established                              | = 5                                |   |
| Other ingredients, including:                        |                                               | <b>=</b> 90                        |   |
| Aromatic petroleum solvent<br>CAS NUHBER: 64742-94-5 | 100 ppm (Hanufacturer recommended)            | < 85 .                             | • |

### SECTION 3. HAZARDS IDENTIFICATION

| <ul> <li>************************************</li></ul> | COVERVIEW ************************************ | *** |
|---------------------------------------------------------|------------------------------------------------|-----|
| POTENTIAL HEALTH EFFECTS                                |                                                |     |

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### NUSYN-NOXFISH® FISH TOXICANT

#### SECTION 3. HAZARDS IDENTIFICATION - Continued

#### PRIMARY ROUTE(S) OF ENTRY Inhalation, ingestion, skin and eye contact.

Tauses substantial but temporary eye injury.

SKIN Causes skin irritation.

INGESTION May be fatal if swallowed.

#### INHALATION

Fatal if inhaled.

#### SECTION 4. FIRST AID MEASURES

#### EYES

Hold eyelids open and flush with a steady, gentle stream of water for 15 minutes. Get medical attention.

SKIN Wash with plenty of soap and water. Get medical attention.

#### INGESTION

*Promptly drink a large quantity of milk, egg white, gelatin, solution or if these are not available, large quantities of water. Avoid alcohol. Do not induce vomiting. Call a physician or Poison Control Center.* 

#### INHALATION

Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth to mouth. Get medical attention.

#### NOTE TO PHYSICIAN

This product is highly toxic when spray mist is inhaled, moderately toxic by the oral route and slightly toxic by the dermal route. This product causes substantial but reversible eye irritation. Initial treatment is removal of exposure by washing, emesis or lavage and is followed by symptomatic and supportive care.

#### SECTION 5. FIRE FIGHTING MEASURES

FLAMMABLE PROPERTIES FLASH POINT: 115°F 46°C TCC

#### FIRE AND EXPLOSION HAZARDS Keep away from sources of ignition.

EXTINGUISHING MEDIA Fog, foam, carbon dioxide or dry chemical.

#### FIRE FIGHTING INSTRUCTIONS

As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH approved (or equivalent) and full protective gear. Keep upwind. Isolate hazard area. Avoid inhalation of smoke and fumes. Use water or foam to reduce fumes. Do not touch spilled material. If possible, move containers from area. Extinguish only if flow can be stopped. Use flooding amounts of water as a fog. Cool containers with flooding amounts of water from as far a distance as possible. Avoid breathing vapors.

FLAMMABILITY CLASSIFICATION/RATING:

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#### NUSYN-NOXFISH® FISH TOXICANT

#### SECTION 5. FIRE FIGHTING MEASURES - Continued

NFPA/OSHA Class: II NFPA Rating (Fire): 2

#### SECTION 6. ACCIDENTAL RELEASE MEASURES

<u>GENERAL AND DISPOSAL</u> Use proper protective equipment to minimize personal exposure (see Section 8). Take all necessary action to prevent and to remedy the adverse effect of the spill. Ensure that the disposal is in compliance with all Federal, State/Provincial, and local regulations (See Section 13 for applicable RCRA Number). Refer to Section 15 for applicable Reportable Quantity (RQ) and other regulatory requirements.

#### LAND SPILL OR LEAK

Small Spills: Absorb liquid with an inert absorbent material such as granular clay, saw dust, or pet litter. Sweep up carefully while avoiding the formation of a dust cloud. Place in an approved chemical waste container for disposal. Rinse spill area with small amount of soapy water. Contain and absorb the rinsate with inert absorbents and place into the same disposal container. Area can be washed with water to remove the last trace residue. Do not allow water to contaminate water supplies or sewers.



Large Spills: Eliminate all ignition sources. Stop leak if you can do so without coming into contact with spilled material. Dike far ahead of liquid spill for later disposal. All equipment used to clean up spill should be grounded. Prevent entry into waterways, sewers, basements or confined areas. Inform appropriate authorities immediately if contamination occurs. Contact AgrEvo for further assistance if necessary.

#### SECTION 7. HANDLING AND STORAGE

#### HANDLING PRECAUTIONS

- Do not breathe spray mist.
- Do not get in eyes, on skin or on clothing.
- Do not use near heat or open flame.

#### STORAGE PRECAUTIONS

- Do not store near heat or open flame.
   Do not contaminate water, food or feed by storage.
   Store only in original containers, in a dry place inaccessible to children and pets. Nusyn-Noxfish will not solidify nor show any separation at temperatures down to 40°F and is stable for a minimum of one year when stored in sealed drums at 70°F.

#### WORK/HYGIENIC PRACTICES

- Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco.
- Remove contaminated clothing and wash before reuse.

#### SECTION 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

#### MANUFACTURING, FORMULATION AND OTHER NON-AGRICULTURAL USES

#### ENGINEERING CONTROLS

Control airborne concentrations below the appropriate exposure guideline (see Section 2 for applicable OSHA/ACGIH Exposure Limits), Local exhaust ventilation may be necessary.

#### EYE/FACE PROTECTION

Wear safety glasses, splash goggles or face shield.

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### NUSYN-NOXFISH® FISH TOXICANT

### SECTION 8. EXPOSURE CONTROLS/PERSONAL PROTECTION - Continued

#### SKIN PROTECTION

Wear chemical-resistant gloves (Neoprene, Nitrile, PVC) and other protective clothing to avoid skin contact.

RESPIRATORY PROTECTION

Ensure good ventilation. If not adequate, use a chemical cartridge-type respirator approved by the National Institute of Occupational Health and Safety.

<u>GENERAL PROTECTION</u> Eye wash facility and safety shower should be available.

#### SECTION 9. PHYSICAL AND CHEMICAL PROPERTIES

## APPEARANCE

Clear, brown liquid.

ODOR Mild odor.

BASIC PHYSICAL PROPERTIES

PHYSICAL STATE: Liquid pH: Not available VAPOR PRESSURE: Not available VAPOR DENSITY (AIR = 1): Not available EVAPORATION RATE (BUTYL ACETATE = 1): Not available SPECIFIC GRAVITY OR DENSITY (G/ML): Not available PACKING (BULK) DENSITY (LB/GAL): 8.25 BOILING POINT/RANGE: 200°C MELTING/FREEZING POINT RANGE: Not available SOLUBILITY (IN WATER): Miscible SOLUBILITY (IN WATER): Miscible SOLUBILITY IN SOLVENTS/OIL (SPECIFIED): Not available DUST EXPLOSION SEVERITY DATA: Not applicable MINIMUM IGNITION ENERGY (MJ): Not available MINIMUM EXPLOSION CONCENTRATION (MEC): Not available LIMITED OXYGEN CONCENTRATION (LOC): Not available

SECTION 10. STABILITY AND REACTIVITY

**STABILITY:** Stable

CONDITIONS TO AVOID (STABILITY) None.

<u>INCOMPATIBLE MATERIALS</u> Strong oxidizing and strong reducing agents.

HAZARDOUS DECOMPOSITION PRODUCTS Carbon monoxide and carbon dioxide.

<u>CONDITIONS TO AVOID (POLYMERIZATION)</u> Avoid excessive heat and ignition sources.

HAZARDOUS POLYMERIZATION: Will not occur.



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### NUSYN-NOXFISH® FISH TOXICANT

#### SECTION 11. TOXICOLOGICAL INFORMATION

ACUTE STUDIES THE FOLLOWING DATA WERE DEVELOPED WITH: Nusyn-Noxfish Fish Toxicant.

EYE EFFECTS (Rabbit) Moderately irritating

SKIN EFFECTS Trritation (Rabbit): Moderately irritating Absorption (Rabbit): LD50 > 2020 mg/kg (slightly toxic) Sensitization (Guinea Pig): non-sensitizing

<u>ACUTE ORAL EFFECTS</u> Oral LD50 (Rat, female): 147 mg/kg (moderately toxic) Oral LD50 (Rat, male): 704 mg/kg (slightly toxic) Oral LD50 (Rat, overall): 561 mg/kg (slightly toxic)

ACUTE INHALATION EFFECTS 4-Hour LC50 (Rat, female): .041 mg/l (highly toxic) 4-Hour LC50 (Rat, male): .059 mg/l (moderately toxic) 4-Hour LC50 (Rat, overall): .049 mg/l (highly toxic)

NOTE: The severity classifications listed above are those of AgrEvo, and, particularly for eye irritation, may not always coincide with EPA-mandated Precautionary Statements.

THE FOLLOWING DATA WERE DEVELOPED WITH: rotenone and piperonyl butoxide, the active ingredients

**CHRONIC (CANCER INFORMATION)** Rotenone was not carcinogenic when tested in rats and mice.

A statistically significant increase in the number of benign liver tumors appeared in mice fed piperonyl butoxide technical at doses which far exceed any anticipated daily human intake. Independent and industry toxicological experts who have reviewed the data agree that the findings of the study do not indicate a backty take to human back not indicate a health risk to human beings.

CARCINOGENICITY: NTP: No IARC: No OSHA: No

TERATOGENICITY (BIRTH DEFECTS) Rotenone was not teratogenic or fetotoxic when tested in rats and mice.

**REPRODUCTIVE EFFECTS** Rotenone had no adverse effects on reproduction when tested over two successive generations in rats.

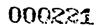
**MUTAGENICITY (GENETIC EFFECTS)** 

Rotenone was not mutagenic nor clastogenic when tested in the Ames Test, Yeast Test, Mouse Lymphoma Test, Mouse Micronucleus Test, Chromosome Aberration Test and the Mitotic Recombination Test in Yeast.

#### SECTION 12. ECOLOGICAL INFORMATION

ENVIRONMENTAL PRECAUTIONS: This pesticide is extremely toxic to fish. Fish kills are expected at recommended rates. Consult your State Fish and Game Agency before applying this product to public waters to determine if a permit is needed for such an application. Do not contaminate untreated water when disposing of equipment washwaters.





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## NUSYN-NOXFISH® FISH TOXICANT

#### SECTION 13. DISPOSAL CONSIDERATIONS

Do not contaminate water, food or feed by disposal.

Pesticide Disposal: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture or rinsate is a violation of federal law. If these wastes cannot be disposed of by use according to the label instructions contact your state pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

Container Disposal: Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

RCRA INFORMATION RCRA HAZARDOUS WASTE INGREDIENTS: None

#### SECTION 14. TRANSPORT INFORMATION

PROPER SHIPPING NAME: Pesticides, liquid, toxic, flammable, n.o.s. (Rotenone, petroleum distillate)

HAZARD CLASS: 6.1; PG I SUBSIDIARY HAZARD CLASS: 3 DOT IDENTIFICATION NUMBER: UN2903 DOT SHIPPING LABEL: Poison and/or Toxic

NOTE: For transport purposes (49 CFR Part 173.132), the calculated 1-Hour LC50 (Rat, overall) is: .196 mg/l

#### SECTION 15. REGULATORY INFORMATION

U.S. FEDERAL REGULATORY INFORMATION EPA Registration Number: 432-550 TSCA Inventory: registered pesticide, exempt from TSCA

SARA TITLE III NOTIFICATION AND INFORMATION Section 302 (EHS) ingredients: None Section 304 (CERCLA & EHS) ingredients (RQ): None Section 313 ingredients: None

#### SARA TITLE III NOTIFICATIONS AND INFORMATION

SARA TITLE III - HAZARD CLASSES: Acute Health Hazard - "Yes" Chronic Health Hazard - "No" Fire Hazard - "Yes" Sudden Release of Pressure Hazard - "No" Reactivity Hazard - "No"

SARA TITLE III - SECTION 313 SUPPLIER NOTIFICATION This product contains the following toxic chemicals subject to the reporting requirements of section 313 of the Emergency Planning and Community Right-To-Know Act (EPCRA) of 1986 and of 40 CFR 372:

CAS NUMBER INGREDIENT NAME PERCENT BY WEIGHT 51-03-6 Piperonyl Butoxide, technical = 2.5

This information must be included on all MSDSs that are copied and distributed for this material.

REGULATED INGREDIENTS



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## NUSYN-NOXFISH® FISH TOXICANT

#### SECTION 15. REGULATORY INFORMATION - Continued

#### **REGULATED INGREDIENTS - Continued**

INGREDIENT: Rotenone CAS NUMBER: 83-79-4 "PERCENT BY WEIGHT: = 2.5 Regulations: Illinois Toxic Substance Massachusetts Hazardous Substance New Jersey Special Health Hazardous Substance New Jersey Workplace Hazardous Substance Pennsylvania Workplace Hazardous Substance

INGREDIENT: Piperonyl Butoxide, technical CAS NUMBER: 51-03-6 PERCENT BY WEIGHT: = 2.5 Regulations: SARA Section 313 Toxic Chemical

#### U.S. STATE REGULATORY INFORMATION

CALIFORNIA (Proposition 65): This product does not contain any chemical which is known to the State of California to cause cancer or birth defects or other reproductive harm.

CANADIAN REGULATORY INFORMATION CPC NUMBER: None

WHMIS Classification for Control Product Regulations (CPR): Registered pesticide under US FIFRA regulations; exempt from CPR classification.

The MSDS contains all CPR required hazard-related information.

WHMIS HAZARD RATING: See HMIS rating (Section 16)

#### SECTION 16. OTHER INFORMATION

HMIS HAZARD RATING - HEALTH: 3 High - FIRE: 2 Moderate - REACTIVITY: 0 Negligible - PROTECTION: H

NFPA HAZARD RATING - HEALTH: 3 High - FIRE: 2 Moderate - REACTIVITY: 0 Negligible - SPECIAL:

MSDS IDENTIFICATION CODE/NUMBER: B467413

PREPARED BY: *Regulatory* PHONE: (800)438-5837 SUPERCEDES MSDS DATED: 02/14/96

DATE AND TIME OF PRINTING: 07/28/98 11:23:44

MSDS Revision Indicators: Revisions made in Section 1 (added trademarks and product description), Section 2 (added Other ingredient statement), Section 3 (Emergency Overview), Section 5 (changed Flash Point and Fire Fighting Procedures and added Flammability Classification/Rating), Section 7 (changed text under each heading), Section 8 (changed text under each heading), Section 9 (Basic Physical Properties), Section 11 (changed the eye, skin irritation toxicity data, added to the acute oral and inhalation toxicity data, chronic toxicity data, added where the data was developed from and what animal was used in the study), Section 12 (Environmental Precautions), Section 13 (Disposal Considerations), Section 14 (changed DOT

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## NUSYN-NOXFISH® FISH TOXICANT

## SECTION 16. OTHER INFORMATION - Continued

Shipping Label and added 1-Hour LC50) Section 15 (added Regulatory Information) and Section 16 (added HMIS Protection Code and Disclaimer).

DISCLAIMER OF EXPRESSED AND IMPLIED WARRANTIES This information is provided in good faith but without express or implied warranty. Buyer assumes all responsibility for safety and use not in accordance with label instructions.



# **Material Safety Data Sheet**



SONAR\* SRP Herbicide 32.46

Emergency Phone: 317-580-8282 General Phone: 1-317-580-8282

EPA Reg. Number: 67690-3 Effective Date: August 25, 1994

SePRO Corporation • Carmel, IN

#### 1. INGREDIENTS: (% w/w, unless otherwise noted)

| 1-Methyl-3-phenyl-5-(3-(trifluoror | methyl)phenyl)- |
|------------------------------------|-----------------|
| 4(1H)-pyridinone (Fluridone)       |                 |
| CAS# 059756-60-4                   |                 |
| Other Ingredients                  |                 |

This document is prepared pursuant to the OSHA Hazard Communication Standard (29 CFR 1910.1200). In addition, other substances not 'Hazardous' per this OSHA Standard may be listed. Where proprietary ingredient shows, the identity may be made available as provided in this standard.

## 2. PHYSICAL DATA:

BOILING POINT: Not applicable VAP. PRESS: Not applicable

VAP. DENSITY: Not applicable

VAP. DENSITY: Not applicable



SOL. IN WATER: Insoluble, but disintegrates in water SP. GRAVITY: Not applicable APPEARANCE: Dark gray to dark brown pellet ODOR: Faint musty odor pH: (aqueous 50/50) 3.5

## 3. FIRE AND EXPLOSION HAZARD DATA:

FLASH POINT: Not applicable

METHOD USED: Not applicable

FLAMMABLE LIMITS:

LFL: Not applicable UFL: Not applicable

AUTO-IGNITION TEMPERATURE: No ignition up to 1382°F, 750°C

EXTINGUISHING MEDIA: Use water, CO2 or dry chemicals.

FIRE AND EXPLOSION HAZARDS: Will emit toxic vapors as it burns.

FIRE-FIGHTING EQUIPMENT: Wear full protective clothing and use self-contained breathing apparatus.

## 4. REACTIVITY DATA:

STABILITY: (CONDITIONS TO AVOID) None known INCOMPATIBILITY: (SPECIFIC MATERIALS TO AVOID) None known HAZARDOUS DECOMPOSITION PRODUCTS: Will emit toxic vapors as it burns.

HAZARDOUS POLYMERIZATION: Does not occur.

#### 5. ENVIRONMENTAL AND DISPOSAL INFORMATION:

ENVIRONMENTAL DATA: Follow use directions carefully so as to minimize adverse effects on nontarget organisms. IN ORDER TO AVOID IMPACT ON THREATENED OR ENDANGERED AQUATIC PLANT OR ANIMAL SPECIES, USERS MUST CONSULT THEIR STATE FISH AND GAME AGENCY OR THE U.S. FISH AND WILDLIFE SERVICE BEFORE MAK-ING APPLICATIONS. Do not contaminate water by cleaning of equipment or disposal of wastes. Trees and shrubs growing in water treated with SONAR may be injured. Do not apply in tidewater or brackish water. Do not apply in lakes, ponds, or other bodies of water where crayfish farming is performed.

ACTION TO TAKE FOR SPILLS: Contain and sweep up material of small spills and dispose as waste. Large spills report to CHEMTREC and SePRO Corporation for assistance. Prevent runoff.

DISPOSAL METHOD: Do not contaminate water, food or feed by storage or disposal. Wastes resulting from the use of this product may be disposed of at an approved waste disposal facility in accordance with applicable regulations.

## 6. HEALTH HAZARD DATA:

## ACUTE EXPOSURE (SONAR SRP)

Eyes - Rabbit, irritant

Skin - Rabbit, 2000 mg/kg, no deaths or toxicity, nonirritant

Inhalation - This formulation is not considered to be an inhalation hazard due to pelleted nature of material Ingestion - Rat, 500 mg/kg, no deaths or toxicity Sensitization - This formulation was not tested. Fluridone technical is not a contact sensitizer in guinea pigs.

CHRONIC EXPOSURE (Fluridone Technical) The following effects were reported in chronic, teratogenic, and reproductive toxicity studies in laboratory animals where experimental dosage levels and durations of exposure were far in excess of those likely to occur in humans.

Chronic Toxicity - Decreased survival in lifetime feeding study. Increased liver enzyme activity, liver weight, liver cell size, and microscopic liver cell changes.

\*Trademark of SePRO Corporation

# **Material Safety Data Sheet**



# **SONAR\* SRP Herbicide**

Increased kidney weights, and microscopic kidney cell changes. Increased serum enzyme levels.

Teratology & Reproduction - Not teratogenic. Fetal deaths at maternally toxic doses. No effects on reproductive performance.

Mutagenicity - Not mutagenic in either bacterial or mammalian cells.

Carcinogenicity - Not listed as a carcinogen or potential carcinogen by IARC, NCI/NTP, OSHA, or ACGIH. Not considered to be carcinogenic in lifetime feeding studies.

SIGNS AND SYMPTOMS OF EXPOSURE: There are no reports of significant exposure to SONAR SRP. In two reports of children swimming in water treated with SONAR, no symptoms developed.

PRIMARY ROUTES OF ENTRY: Skin and inhalation.

#### 7. FIRST AID:

EYES: Flush eyes with plenty of water and call a physician if irritation develops.

SKIN: Wash exposed areas with plenty of soap and water. Wash all contaminated clothing before reuse. Call a physician if irritation develops.

INGESTION: Do not induce vomiting. Call a physician or Poison Control Center. If available, administer activated charcoal (6-8 heaping teaspoonfuls) with a large quantity of water. Do not give anything by mouth to an unconscious person. Immediately transport to a medical care facility and see a physician.

INHALATION: If discomfort occurs, move individual to fresh air. If breathing difficulty occurs, get medical attention. If not breathing, provide cardiopulmonary resuscitation assistance and get medical attention immediately.

MEDICAL CONDITIONS GENERALLY AGGRAVAT-ED BY EXPOSURE: No information available.

### 8. HANDLING PRECAUTIONS:

EXPOSURE GUIDELINE(S): PEL and TLV not established.

**VENTILATION:** Good general ventilation should be sufficient for most conditions.

**RESPIRATORY PROTECTION:** No respiratory protection should be needed when used in accordance with label instructions. Emergency Phone: 317-580-8282 General Phone: 1-317-580-8282

EPA Reg. Number: 67690-3 Effective Date: August 25, 19

SePRO Corporation • Carmel, IN

SKIN PROTECTION: No precautions other than normal work clothing should be needed.

**EYE PROTECTION:** Use safety glasses.

#### 9. ADDITIONAL INFORMATION:

SPECIAL PRECAUTIONS TO BE TAKEN IN HAN-DLING AND STORAGE: Keep out of reach of children. Harmful if swallowed, absorbed through skin, or if inhaled. Avoid breathing of dust or contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling. Wash exposed clothing before reuse.

NATIONAL FIRE PROTECTION ASSOCIATION (NFPA 704)(4=Extreme; 3=High; 2=Moderate; 1=Slight; 0=Insignificant)Health: 2Flammability: 1Reactivity: 0

SHIPPING REQUIREMENTS DOT Hazard Class: Not regulated.

MSDS STATUS: Revised 1/92, Section 8

#### **REGULATORY INFORMATION:**

(Not meant to be all-inclusive—selected regulations represented). NOTICE: The information herein is presented in good faith and believed to be accurate as of the effective date shown above. However, no warranty, express or implied, is given. Regulatory requirements are subject to change and may differ from one location to another; it is the buyer's responsibility to ensure that its activities comply with federal, state or provincial, and local laws. The following specific information is made for the purpose of complying with numerous federal, state or provincial, and local laws and regulations. See MSD Sheet for health and safety information.

SARA HAZARD CATEGORY: This product has been reviewed according to the EPA "Hazard Categories" promulgated under Sections 311 and 312 of the Superfund Amendment and Reauthorization Act of 1986 (SARA Title III) and is considered, under applicable definitions, to meet the following categories: An immediate health hazard

The Information Herein Is Given In Good Faith, But No Warranty, Express Or Implied, Is Made. Consult SePRO Corporation For Further Information.



|                                                                                                                                                                     | 04:51PM FROM                                                                                          |                                                                 | ologies Inc. TO                       |             | 8177478                               | 30 P.02                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|-------------|---------------------------------------|--------------------------|
|                                                                                                                                                                     | IED                                                                                                   |                                                                 |                                       |             | PRODUC<br>DATA SI                     | T SAFETY<br>IEET         |
|                                                                                                                                                                     | 1                                                                                                     | SODIUM BI                                                       | ISULFITE SOLUTION                     |             |                                       |                          |
| GENERAL I                                                                                                                                                           | NFORMATION                                                                                            | •                                                               | 32.113                                | •           | e.                                    | · · ·                    |
| TRADE NAME (COMMO                                                                                                                                                   | NAMEL AND A STATE                                                                                     | ······                                                          | · · · · · · · · · · · · · · · · · · · | C.A.S. NO.  |                                       | PRODUCT CODE =           |
| SODIUM BISULF                                                                                                                                                       | and the second second                                                                                 | • •                                                             | ·                                     |             | 7631-9                                | _                        |
| CREMICAL NAME AND/<br>Sodium bisulfite, a                                                                                                                           |                                                                                                       |                                                                 |                                       | ¥           |                                       |                          |
| FORMULA<br>38% NaHSO3 in w                                                                                                                                          | ater                                                                                                  |                                                                 | •                                     | M.          | DLECULAR WE                           | снт<br>104.06            |
|                                                                                                                                                                     | ADDRESS (No                                                                                           | STREET, CITY, STATE                                             |                                       |             |                                       |                          |
| ALLIED CORPOR<br>CHEMICAL SECT<br>P.O. Box 1139R<br>Morristown, N.J. 0                                                                                              | OR                                                                                                    |                                                                 |                                       | •           |                                       |                          |
| CONTACT                                                                                                                                                             | }                                                                                                     | ······································                          | PHONE NUMBER                          | LAST ISSU   | EDATE                                 | CURRENT ISSUE DATE       |
| Director, Product                                                                                                                                                   | Safety                                                                                                |                                                                 | (201) 455-4157                        |             | e, 1980                               | May, 1985                |
| B. FIRST AID N                                                                                                                                                      | AEASURES                                                                                              |                                                                 |                                       |             |                                       |                          |
| Eves: Immediately<br>Get medical atten                                                                                                                              | y flush with plenty o                                                                                 | of water, continuing                                            | for at least 15 minutes.              | E           | AERGENCY PHO                          | оне NUMBER<br>) 455-2000 |
| Skin: Promptly flo                                                                                                                                                  | ush with plenty of so<br>ply remove to fresh a                                                        | air.                                                            |                                       | ×           |                                       |                          |
| ck of throat. Ge                                                                                                                                                    | et medical attention.                                                                                 | water or milk. Induc                                            | ce vomiting by touching fing<br>'     | er to       |                                       |                          |
| •                                                                                                                                                                   |                                                                                                       |                                                                 | · · ·                                 | t           |                                       | x •                      |
| ; .                                                                                                                                                                 |                                                                                                       | ·                                                               |                                       |             |                                       | •                        |
|                                                                                                                                                                     |                                                                                                       | • ·                                                             |                                       |             |                                       |                          |
| ·                                                                                                                                                                   |                                                                                                       | · · ·                                                           |                                       |             |                                       |                          |
| C. HAZARDS I                                                                                                                                                        | NFORMATION                                                                                            |                                                                 |                                       |             |                                       |                          |
| HEAL                                                                                                                                                                | т¦н                                                                                                   |                                                                 |                                       |             |                                       |                          |
| HEAL                                                                                                                                                                | <u>1</u> H                                                                                            |                                                                 |                                       |             |                                       |                          |
| HEALT<br>INHALATION                                                                                                                                                 | TH<br> <br>      | bry tract.                                                      | •<br>1                                |             | · · · · · · · · · · · · · · · · · · · |                          |
| HEALT<br>INHALATION<br>Inhalation of mist                                                                                                                           | 1                                                                                                     | ory tract.                                                      | ;                                     |             |                                       |                          |
| HEALT<br>INHALATION<br>Inhalation of mist in<br>INGESTION<br>May irritate gastroi                                                                                   | may irritate respirato                                                                                | large doses cause vi                                            | olent colic, diarrhea, depress        | ion, and de | ath. ~Refere                          |                          |
| HEALT<br>INHALATION<br>Inhalation of mist in<br>INGESTION<br>May irritate gastroi<br>May cause severe a<br>Skin                                                     | may irritate respirato<br>intestinal tract. Very<br>lergic reaction is son                            | large doses cause vie<br>ne asthmatics.                         |                                       | ion, and de | ath. —Refere                          | nce (b).                 |
| HEALT<br>INHALATION<br>Inhalation of mist in<br>INGESTION<br>May irritate gastroi<br>May cause severe a<br>SKIN<br>Repeated or prolor                               | may irritate respirato                                                                                | large doses cause vie<br>ne asthmatics.                         |                                       | ion, and de | oth. ~Refere                          | nce (b).                 |
| HEALT<br>INHALATION<br>Inhalation of mist in<br>INGESTION<br>May irritate gastroi<br>May cause severe a<br>SKIN<br>Repeated or prolor                               | may irritate respirato<br>intestinal tract. Very<br>llergic reaction is som                           | large doses cause vie<br>ne asthmatics.<br>Oduct may cause irri |                                       | ion, and de | oth. ~Refere                          | nce (b).                 |
| HEALT<br>INHALATION<br>Inhalation of mist in<br>INGESTION<br>May irritate gastroi<br>May cause severe a<br>SKIN<br>Repeated or prolor<br>EYES                       | may irritate respirato<br>intestinal tract. Very<br>llergic reaction is som<br>nyed contact with pro- | large doses cause vie<br>ne asthmatics.<br>Oduct may cause irri | itation.                              | ·<br>·      | oth. ~Refere                          | nce (b).                 |
| HEALT<br>INHALATION<br>Inhalation of mist in<br>INGESTION<br>May irritate gastroi<br>May cause severe a<br>SKIN<br>Repeated or prolor<br>EYES<br>Solution contact w | may irritate respirato<br>intestinal tract. Very<br>llergic reaction is som<br>nyed contact with pro- | large doses cause vie<br>ne asthmatics.<br>Oduct may cause irri | itation.                              | ·<br>·      | LUGICAL                               | nce {b}.                 |

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| C. |   | HAZARDS | S (Con |
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|    |   |         |        |

FIRE AND EXPLOSIO

|                        | f *     |                       |                                       |                |         |   |
|------------------------|---------|-----------------------|---------------------------------------|----------------|---------|---|
| FLASH POINT            |         | AUTO IGNITION         | OC FLAMMABLE LIMITS IN AIR (% BY VOL) |                |         |   |
| Not flammable          | í '     | TEMPERATURE           | LOWER -                               | Not applicable | UPPER - |   |
| OPEN CUP CLOS          | ED CUP  | Not applicable        | Lonen -                               |                |         |   |
| UNUSUAL FIRE AND EXPLO | SION HA | ZARDS                 | *                                     |                |         |   |
| See Hazardous Decom    | hositio | n Products Section G. |                                       |                |         | 1 |

| D. PRECAUTIONS                                                 | PROCEDURES                                                                                                                                    |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| FIRE EXTINGUISHING AGE                                         | NTS RECOMMENDED                                                                                                                               |
| N.A.                                                           |                                                                                                                                               |
|                                                                |                                                                                                                                               |
| FIRE EXTINGUISHING AGE                                         | NTS TO AVOID                                                                                                                                  |
| N.A.                                                           |                                                                                                                                               |
| E.                                                             | ×                                                                                                                                             |
| SPECIAL FIRE FIGHTING PI                                       | RECAUTIONS                                                                                                                                    |
| Wear self-contained b                                          | eathing apparatus approved by NIOSH.                                                                                                          |
| -<br>-                                                         |                                                                                                                                               |
| VENTILATION                                                    | к                                                                                                                                             |
| Sufficient to elimina<br>equipped with mecha                   | e mists and reduce SO2 levels below TLV. Packaging, unloading and open processing areas should be<br>nical exhaust system.                    |
| NORMAL HANDLING<br>Avoid contact with s<br>Keep away from acid | kin, eyes, clothing. Avoid breathing mist and/or SO2 vapors. Use normal personal hygiene and housekeeping.                                    |
| STORAGE                                                        |                                                                                                                                               |
| Cool, well-ventilated                                          | space away from acids and oxidizing agents.<br>de gas slowly at ambient temperatures—see odor, Section F.)                                    |
| SPILL OR LEAK ALWAYS                                           | NEAR PERSONAL PROTECTIVE EQUIPMENT - SECTION E                                                                                                |
| Dilute small spills ca<br>and carbon dioxide n                 | utiously with water. Neutralize residue with aikali such as soda ash, lime or limestone. Sulfur dioxide ay be released during neutralization. |
| т.                                                             | •                                                                                                                                             |
| ļ                                                              |                                                                                                                                               |
| SPECIAL: PRECAUTIONS/P                                         | ROCEDURES/LABEL INSTRUCTIONS SIGNAL WORD - WARNING                                                                                            |
|                                                                |                                                                                                                                               |
|                                                                |                                                                                                                                               |
|                                                                |                                                                                                                                               |

## E. PERSONAL PROTECTIVE EQUIPMENT

| RESPIRATORY PROTECTION                                                                                                                                                                                |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Where required, use a NIOSH-approved respirator for mist, and/or sulfur dioxide gas, as conditions indicate may require NIOSH-approved self-contained breathing apparatus or supplied-air respirator. | . Some exposures |
| EYES AND FACE                                                                                                                                                                                         |                  |
| Wear hard hat (or other head covering) and chemical safety goggles. Do not wear contact lenses.                                                                                                       |                  |
|                                                                                                                                                                                                       |                  |
| HANDS, ARMS, AND BODY                                                                                                                                                                                 |                  |
| Wear impervious gloves and full work-clothing, including acid resistant apron, long-sleeved shirt and trousers.                                                                                       |                  |
|                                                                                                                                                                                                       |                  |
| OTHER CLOTHING AND EQUIPMENT                                                                                                                                                                          | A                |
| Eye-wash facility.                                                                                                                                                                                    | 855000           |
|                                                                                                                                                                                                       |                  |

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| LANSIGAL DATA      | ¢    |                        |     | *  |

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| MATERIAL IS LAT NORM                 | AL CONDITIONS | 51:      | APPEARANCE AND ODOR                              |                            |
|--------------------------------------|---------------|----------|--------------------------------------------------|----------------------------|
|                                      | SOLID         | GAS      | Yellow liquid<br>Pungent sulfur dioxide gas odor | •                          |
| LING POINT                           |               | 104 – °C | SPECIFIC GRAVITY<br>(H20 = 1)<br>1.37            | (AIR = 1)<br>N.A.          |
| MELTING POINT                        |               | ND - °C  | DH                                               | VAPOR PRESSURE             |
| SOLUBILITY IN WATER<br>(S by Weight) | 00%           |          | 4.3 – 4.5                                        | (mm Hg at 20°C) [2] (PSIG) |
| EVAPORATION RATE                     | (Ether = 1)   | ÷. `.    | X VOLATILES BY VOLUME                            | •                          |
|                                      | <1,           | :<br>    | N.A.                                             |                            |

#### ••, REACTIVITY DATA

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| STABILITY                                     | 1                                                                                  | CONDITIONS TO AVOID                                                                                                                                              |   |
|-----------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|                                               | 00 STABLE                                                                          | Temperatures at or near boiling (104°C) cause evolution of toxic and corrosive sulfur dioxide. (Sulfur dioxide also will evolve slowly at ambient temperatures.) |   |
| INCOMPATIBILITY IMAT                          | RIALS TO AVOID                                                                     |                                                                                                                                                                  |   |
| Oxidizers: cause str<br>Acids: yield sulfur o | ng exothermic reaction.<br>Toxide gas, which is toxic                              | and corrosive.                                                                                                                                                   | · |
| HAZARDOUS DECOMPOS                            | ITION PRODUCTS                                                                     |                                                                                                                                                                  |   |
| um sulfide may                                | be above comments.<br>be formed after dried solution<br>hazard and strongly alkali |                                                                                                                                                                  |   |
| HAZARDOUS POLYMERI                            | ZATION                                                                             | CONDITIONS TO AVOID                                                                                                                                              | , |
|                                               | DE WILL NOT OCCUR                                                                  | N.A.                                                                                                                                                             |   |
|                                               |                                                                                    | <b>,</b>                                                                                                                                                         |   |

# H. HAZARDOUS INGREDIENTS (Mixtures Only)

|                   | MATERIAL OR COMPONENT/C.A.S. # | WT.% | HAZARD DATA (SEE SECT. J)   |
|-------------------|--------------------------------|------|-----------------------------|
|                   | NOT APPLICABLE                 |      |                             |
|                   |                                |      | a.                          |
|                   | ,                              |      |                             |
|                   | •                              |      |                             |
|                   |                                |      |                             |
|                   |                                |      | · ·                         |
|                   |                                |      |                             |
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|                   |                                |      | 000239                      |
| ÇC124-337 (11/84) | <u> </u>                       |      | * = PROPRIETARY TRADE SECON |

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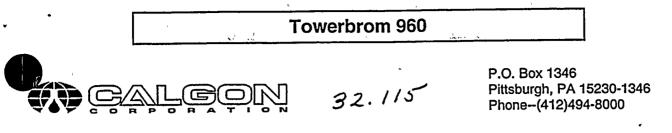
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| I. ' ENVIRONME                                                  | NTAL                                                                                                                                                                                                  |                                                                            |                                            |                                                  |                   |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|
|                                                                 |                                                                                                                                                                                                       |                                                                            |                                            |                                                  |                   |
| DEGRADABILITY/AQUA                                              |                                                                                                                                                                                                       |                                                                            | OCTANOL/WATER PA                           | RTITION COEFFICIENT                              |                   |
| Aquatic toxicity:                                               |                                                                                                                                                                                                       |                                                                            | L                                          | , NU                                             |                   |
| 240 ppm/24, 48, 8<br>(100% basis)                               | 96 hr/mosquito fish/TL <sub>m</sub> /fresh wate                                                                                                                                                       | r-Reference (b)                                                            |                                            |                                                  |                   |
| EPA HAZARDOUS SU<br>CLEAN WATER ACT                             | SECT. 311) VES NO                                                                                                                                                                                     | ABLE QUANTITY:                                                             | 5000                                       | r (100% Basis)                                   | 40 CFR<br>116-117 |
| Neutralize with alk<br>is required during<br>disposal. This may | ODS IDISPOSER MUST COMPLY WITH FEDER<br>ali and flush to sewer with plenty of<br>neutralization because of the release<br>be done by adding a slight excess<br>hay have to be disposed of by an appro | water if permitted<br>of SO <sub>2</sub> gas. Oxidat<br>of dilute hydrogen | by applicable dispo<br>tion to sodium sulf | sal regulations. Good<br>ate solution is require | ed prior to       |
| RCRA STATUS OF <u>UNUS</u><br>Not a "hazardous v                | ED MATERIAL IF DISCARDED.                                                                                                                                                                             |                                                                            | AZARDOUS WASTE NU                          | WBER: (IF APPLICABLE)                            | 40 CFR<br>251     |
| PERMISSIBLE CONCENT (1) 'Threshold Lim                          | It Values for Chemical Substances", A                                                                                                                                                                 | \CGIH, 1984/85.                                                            | e,                                         |                                                  |                   |
| REGULATORY STANDA                                               | ADS                                                                                                                                                                                                   | D.O.T. CLASSIFICATI                                                        | ON: Cor                                    | rosive                                           | 49 CFR 173        |
|                                                                 |                                                                                                                                                                                                       | L                                                                          | DOT ID No.: NA                             | 2693                                             | ł <u></u>         |
| FDA regulations a<br>B1 is prohibited (2                        | pply to food use and NF grades (21 +<br>CFR 132.3766).                                                                                                                                                | CFR). Food use in a                                                        |                                            |                                                  | of vitamin        |
| GENERAL                                                         |                                                                                                                                                                                                       |                                                                            | ·····                                      |                                                  |                   |
| Cincinnati 452                                                  | mentation of the Threshold Limit Va<br>192 — a review for this material with 4 in<br>HRIS system form covering Sodium B                                                                               | references.                                                                |                                            | ą                                                | Hygienists,       |
| K. ADDITIONA                                                    | L INFORMATION                                                                                                                                                                                         |                                                                            |                                            |                                                  |                   |
| None                                                            |                                                                                                                                                                                                       |                                                                            |                                            |                                                  |                   |

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|      | B. |                                       | .•  | • | ·             | ş ti   |
|      |    | ×*                                    | •   |   | • •           |        |
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: \* **به ۲** ALLIED CORPORATION PROVIDES NO WARRANTIES, EITHER EXPRESS OR IMPLIED, AND ASSUMES NO RESPONSIBILITY FOR THE ASCURACY, OR COMPLETENESS OF THE DATA CONTAINED HEREINS, , W



## MATERIAL SAFETY DATA SHEET

## Section 1. PRODUCT IDENTIFICATION

PRODUCT NAME: Towerbrom 960

CHEMICAL DESCRIPTION: This product is a mixture of Sodium dichloro-s-triazinetrione and Sodium bromide. When dissolved in water, the mixture produces the disinfectant hypobromous acid. PRODUCT CLASS: Microbiocide MSDS CODE: 0B79-10-04-93

## Section 2. INFORMATION ON INGREDIENTS

| Chemical Name                    | , | CAS<br><u>Number</u> | % by<br><u>Weight</u> | OSHA PEL         | ACGIH TLV                                                                                 |
|----------------------------------|---|----------------------|-----------------------|------------------|-------------------------------------------------------------------------------------------|
| Sodium dichloro-s-triazinetrione | v | 2893-78-9            | 89                    | None established | TWA 0.5 mg/m <sup>3</sup> ,<br>STEL 1.5 mg/m <sup>3</sup><br>(supplier<br>recommendation) |
| Sodium bromide                   | ٤ | 7647-15-6            | 7                     | None established | None established                                                                          |

Product ingredient, Sodium dichloro-s-triazinetrione, is also referred to as Sodium dichloroisocyanurate. Product contains 57% available chlorine. Product provides 128% available bromine with continued use in accordance with the directions for use.

## Section 3. HAZARDS IDENTIFICATION

| * * * * * * * * * * * * * * * * * * * * | EMERGENCY OVERVIEW | ******** |
|-----------------------------------------|--------------------|----------|
|-----------------------------------------|--------------------|----------|

DANGER!

May cause severe eye and skin damage. May be harmful if swallowed. May cause respiratory tract irritation. STRONG OXIDIZING AGENT. WILL BURN WITH THE EVOLUTION OF CHLORINE AND EQUALLY TOXIC GASES. Contact with water slowly liberates irritating and hazardous chlorine containing gases. Decomposes at 460-480°F with release of harmful gases.

MARY ROUTES OF ENTRY: Eye and skin contact, inhalation, ingestion

MSDS Code: 0B79-10-04-93 Issue Date: 01/31/96

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Page 1 Continued on Page 2

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TARGET ORGANS: Eye, skin, respiratory tract, gastrointestinal tract

MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE: No data available.

#### POTENTIAL HEALTH EFFECTS:

EYE CONTACT: This product may cause severe irritation and damage upon contact with the eye.

- SKIN CONTACT: This product may be irritating and damaging to the skin upon contact. In dry form, the product is not appreciably irritating to dry skin. However, on contact with moisture, sodium dichloro-s-triazinetrione readily hydrolyzes to form hypochlorous acid which may cause tissue damage. This product is not expected to be absorbed through the skin in harmful amounts or to cause an allergic skin reaction.
- INGESTION: Ingestion of this product may result in burning of mouth, throat and esophagus, abdominal distress and severe irritation, possible corrosion of the digestive tract. Prolonged ingestion of large amounts may cause adverse central nervous system effects including: headache, irritability, muscle incoordination and dizziness.
- INHALATION: Inhalation of sodium dichloro-s-triazinetrione dust has been reported to produce nose, throat, and respiratory tract irritation and in some individuals bronchospasm may result. Chlorine gas from decomposition of the product has been reported to cause burning of the nose and mouth and irritation of the lining of the respiratory tract with coughing, a choking sensation, chest pain, vomiting, nausea, headache, dizziness and fainting. The onset of severe respiratory symptoms following exposure to chlorine, including pulmonary edema and pneumonitis, may be delayed.

#### SUBCHRONIC, CHRONIC:

Exposure to large amounts may cause damage to the liver and kidney. Due to sodium bromide content, prolonged ingestion of large amounts may cause adverse central nervous system effects.

CARCINOGENICITY:

NTP:

\*No ingredients listed in this section\*

IARC: \*No ingredients listed in this section\*

OSHA:

\*No ingredients listed in this section\*

## Section 4. FIRST AID MEASURES

- EYE CONTACT: In case of contact, immediately flush eyes with plenty of water for at least 15 minutes. Seek medical aid immediately.
- SKIN CONTACT: In case of contact, immediately brush off excess product and flush with plenty of soap and water. Remove contaminated clothing. Seek medical aid immediately. Wash clothing before reuse.
- INGESTION: If swallowed, do NOT induce vomiting. Give large quantities of water. Seek medical aid immediately. Never give anything by mouth to an unconscious person.

NOTE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage.



LATION: If inhaled, remove to fresh air. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. Seek medical aid.

## Section 5. FIRE-FIGHTING MEASURES

FLASH POINT: Not applicable This product is not, by definition, flammable or combustible, however, it is an oxidizing and chlorinating agent. If heated by an outside source to temperatures above 240°C (464°F), it will undergo vigorous self-sustaining decomposition with the evolution of heat and dense noxious gases. In addition, when in contact with another combustible material, this product will increase the burning rate of the combustible material. When ignited, it will burn with the evolution of noxious chlorine containing gases.

LOWER FLAMMABLE LIMIT: Not applicable UPPER FLAMMABLE LIMIT: Not applicable

AUTO-IGNITION TEMPERATURE: Not available

EXTINGUISHING MEDIA: Use water spray to cool containers exposed to fire and massive quantities of water to dilute material involved in a fire or spilled from containers. Do not use ABC or other dry chemical fire extinguishers since there is the potential for a violent reaction.

FIRE-FIGHTING INSTRUCTIONS:

CTIONS: Exercise caution when fighting any chemical fire. A self-contained breathing apparatus and protective clothing are essential. Chlorine containing gases with traces of phosgene can be liberated at temperatures in excess of 400°F. Using a 10% solution of sodium carbonate, thoroughly decontaminate fire fighting equipment including all fire fighting wearing apparel after the incident.

FIRE & EXPLOSION HAZARDS: Nitrogen trichloride can be generated slowly by the reaction of small quantities of water with a high concentration of this product. Nitrogen trichloride can present an explosion hazard.

Immediately after a fire has been extinguished, check for wet or damp material. Any spilled material from burned or broken containers should be assumed to be contaminated. Neutralize to a non-oxidizing material for safe disposal. Do not attempt to re-close broken containers, even for movement to the disposal area. They should be left open to disperse any nitrogen trichloride that may form.

Bulging containers require extreme care. Contact the fire department.

DECOMPOSITION PRODUCTS: Chlorine (released in presence of moisture) and other chlorine containing compounds. Hypobromous acid, hypochlorous acid, and cyanuric acid (released when dissolved in water). Thermal decomposition or combustion may produce oxides of nitrogen, disodium oxide, bromine, and traces of phosgene.

**NFPA RATINGS:** 

Health = 3 Flammability = 1

Reactivity = 2

Special Hazard = Oxidizer

Hazard rating scale: 0=Minimal 1=Slight 2=Moderate 3=Serious 4=Severe



MSDS Code: 0B79-10-04-93 Issue Date: 01/31/96 Page 3 Continued on Page 4

## Section 6. ACCIDENTAL RELEASE MEASURES

STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Contain spilled material. Any spillage should be cleaned up as soon as possible. DO NOT add water to spilled material. Using clean, dedicated equipment, sweep and scoop all spilled material, contaminated soil, and other contaminated material and place into clean, dry containers for disposal. DO NOT use floor sweeping compounds to clean up spills. DO NOT close drums containing wet or damp material. They should be left open to disperse any nitrogen trichloride that may form. DO NOT transport wet or damp material. Keep product out of sewers, water sheds and water systems. DO NOT contaminate water, food, or feed by storage or disposal. Report any release of this product if it could cause harm to people or the environment, or if the State requires a more stringent reporting threshold. If this product spill gets into the ground or surface water or is involved in a fire, toxic gases are released; therefore, the spill should be reported.

## Section 7. HANDLING AND STORAGE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. HANDLING: Do not get in eyes, on skin or clothing. Avoid breathing dust or fume. Use with adequate ventilation. Wash thoroughly after handling. Keep container closed when not in use. Keep from contact with clothing and other combustible materials. Remove and wash contaminated clothing promptly. Never add water to product. Always add product to large quantities of water. Use clean, dry utensils. DO NOT add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Store in a cool, dry, well-ventilated place away from flammable liquids, combustible materials, and STORAGE: oxidizable materials.

Store in original container and in a dry area where temperatures do not exceed 125°F (52°C) for 24 hours. Keep container tightly closed. DO NOT allow water to get into container and keep off wet floors. Do not contaminate water, food or feed by storage or disposal.

## Section 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

#### PERSONAL PROTECTIVE EQUIPMENT:

EYE/FACE PROTECTION: Chemical splash goggles and face shield SKIN PROTECTION: Chemical resistant gloves and protective clothing RESPIRATORY PROTECTION: If airborne concentrations exceed published exposure limits, use a NIOSH approved respirator in accordance with OSHA respiratory protection requirements (29 CFR 1910.134).

ENGINEERING CONTROLS: Use local and/or general exhaust ventilation to maintain airborne concentrations below exposure limits.

WORK PRACTICES: Eye wash station and safety shower should be accessible in the immediate area of use.

## Section 9. PHYSICAL AND CHEMICAL PROPERTIES

Nil

BOILING POINT: Not applicable

VAPOR PRESSURE: Not available

VAPOR DENSITY (air=1): Not available

%VOLATILE BY WEIGHT:

SPECIFIC GRAVITY: Not applicable

SOLUBILITY IN WATER: 10 g/100 g @ 25°C

pH: 6.0 - 7.0 (1% solution @ 25°C)

FREEZING POINT: 240 - 250°C

APPEARANCE AND ODOR: White crystalline granules with a slight bromine odor.

## Section 10. STABILITY AND REACTIVITY

CHEMICAL STABILITY: Stable HAZARDOUS POLYMERIZATION: Will not occur

CONDITIONS TO AVOID: Overheating.

INCOMPATIBILITY: Avoid contact with water on concentrated material in the container. Also avoid contact with easily oxidizable organic material; ammonia, urea, or similar nitrogen containing compounds; inorganic reducing compounds; floor sweeping compounds; calcium hypochlorite; alkalis.

DECOMPOSITION PRODUCTS: Chlorine (released in presence of moisture) and other chlorine containing compounds. Hypobromous acid, hypochlorous acid, and cyanuric acid (released when dissolved in water). Thermal decomposition or combustion may produce oxides of nitrogen, disodium oxide, bromine, and traces of phosgene.



MSDS Code: 0B79-10-04-93 Issue Date: 01/31/96

## Section 11. TOXICOLOGICAL INFORMATION

#### **ON PRODUCT:**

Product Oral LD<sub>50</sub> (rat): 1350 mg/kg (similar formulation)

Product Dermal LD<sub>50</sub> (rabbit): > 5000 mg/kg (similar formulation)

**Toxicological data on oral effects:** Following repeated exposure (8-weeks) to sodium dichloro-s-triazinetrione in their drinking water, rats demonstrated decreases in body weight gain, and drinking water consumption and changes in urine composition at dose levels of 4000 and 8000 ppm which produced some deaths. In a 90-day feeding study with rats, the two highest dose levels of 6000 and 12,000 ppm caused increases of the relative kidney and liver weights.

No birth defects were noted in rats given sodium dichloro-s-triazinetrione orally during the pregnancy, even at amounts which produced adverse effects on the mothers.

Toxic effects reported following ingestion of large single doses of bromide include stomach irritation, nausea, vomiting, and lethargy. Repeated ingestion of sodium bromide produces sedation and central nervous system (CNS) depression with possible effects such as headache, irritability, vertigo, memory loss, muscular incoordination, increased action of the reflexes, decreased appetite, hallucinations, acne-like rash, stupor and coma.

Following repeated exposures (4-12 weeks) to sodium bromide in their feed, signs of muscular incoordination and depressed grooming, changes in body weight and behavior, and endocrine (hormone) system effects were reported in laboratory animals. Reduced fertility and viability of offspring were noted in rats fed sodium bromide for three successive generations. These effects on the ability of rats to reproduce were reported to be reversible upon withdrawal of the bromide. Results of another study suggest that learning ability was reduced in offspring of rates to reproduce were reported to be reversible upon withdrawal of the bromide. Results of another study suggest that learning ability was reduced in offspring of rates to reproduce were reported to be reversible upon withdrawal of the bromide. Results of another study suggest that learning ability was reduced in offspring of rates to reproduce were reported to be reversible upon withdrawal of the bromide. Results of another study suggest that learning ability was reduced in offspring of rates to reproduce were reported to be reversible upon given sodium bromide during pregnancy.

**Toxicological data on inhalation effects:** Signs of eye and nose irritation and changes in body weight, liver weight and blood cell composition were noted following repeated inhalation (4-weeks) of sodium dichloro-s-triazinetrione dust by rats.

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## Section 12. ECOLOGICAL INFORMATION

#### ON PRODUCT:

Aquatic toxicity data: 48 hr  $LC_{50}$  (mysid shrimp): 3.54 ppm 96 hr  $LC_{50}$  (sheepshead minnow): 3.42 ppm 48 hr  $LC_{50}$  (Daphnia magna): 2.5 ppm 48 hr  $LC_{50}$  (fathead minnow): 0.7 ppm

#### Environmental hazards:

This product is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

Page 6 Continued on Page 7

### Towerbrom 960

NGREDIENTS: <u>Chemical Name</u> Sodium dichloroisocyanurate

Aquatic Toxicity Data 96 hr LC<sub>50</sub> (rainbow trout): 0.37 ppm 96 hr LC<sub>50</sub> (bluegill sunfish): 0.43 ppm

### Section 13. DISPOSAL CONSIDERATIONS

RCRA STATUS: Discarded product, as sold, would be considered a RCRA Hazardous Waste based on the characteristics of ignitability and reactivity. The EPA Hazardous Waste Numbers are D001 and D003.

DISPOSAL: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

#### Section 14. TRANSPORT INFORMATION

DOT CLASSIFICATION:

Class/Division: 5.1 Proper Shipping Name: Dichloroisocyanuric acid salts, mixture Label: Oxidizer Packing Group: II ID Number: UN 2465

#### ection 15. REGULATORY INFORMATION

OSHA Hazard Communication Status: Hazardous

TSCA: Pesticides are exempted by TSCA (the Toxic Substances Control Act), under Section 3(2)(a)ii, from the provisions of the Act.

CERCLA reportable quantity of EPA hazardous substances in product:

. <u>Chemical Name</u> <u>RQ</u> No ingredients of this product have CERCLA reportable quantities.

Product RQ: This product has not been (Notify EPA of product spills exceeding this amount.) assigned an RQ; however, releases may be reportable.

SARA TITLE III:

Section 302 Extremely Hazardous Substances:

Chemical NameCAS #BQTPQThere are no SARA 302 Extremely Hazardous Substances in this product.TPQ

| Section 311 and 312 Heal | th and Physical Haza | ards: |          |            |
|--------------------------|----------------------|-------|----------|------------|
| Immediate                | Delayed              | Fire  | Pressure | Reactivity |
| [yes]                    | [yes]                | [yes] | [no]     | [yes]      |

MSDS Code: 0B79-10-04-93 Issue Date: 01/31/96

### **Towerbrom 960**

### Section 313 Toxic Chemicals:

CAS #

% by Weight

<u>Chemical Name</u> <u>CAS #</u> There are no reportable SARA 313 Toxic Chemicals in this product.

### Section 16. OTHER INFORMATION

Flammability = 1 Reactivity = 2 Health = 3\* **HMIS RATINGS:** Personal Protective Equipment = X (to be specified by user depending on use conditions)

\*There are potential chronic health effects to consider.

Hazard rating scale: 0=Minimal 1=Slight 2=Moderate 3=Serious 4=Severe

MSDS REVISION SUMMARY: Supersedes MSDS issued on 10/26/95. The MSDS has been changed in Section 5.

While this information and recommendations set forth herein are believed to be accurate as of the date hereof, CALGON CORPORATION MAKES NO WARRANTY WITH RESPECT HERETO AND DISCLAIMS ALL LIABILITY FROM RELIANCE THEREON.

P.J. Maloney PREPARED BY:



**UUUS**:

..... FOR INFORMATION ONLY

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------|
| Material Safety L<br>Genium Publishing (<br>1145 Catalyn S<br>Schenectady, NY 1230<br>(518) 377-88                                                                                                                       | Corporation<br>Street<br>3-1836 USA                                                                                                                                          |                                                                                                                                                                                                                                                                 | CONC<br>Revisi-<br>Issued                                                                           | URIC ACI                                                                |                         |
| SECTION L. MATER                                                                                                                                                                                                         | IAL IDENTIFICATIO                                                                                                                                                            | N. Water States                                                                                                                                                                                                                                                 |                                                                                                     |                                                                         | • • 19                  |
| MATERIAL NAME: SULFUR                                                                                                                                                                                                    | IC ACID, CONCENTRATED                                                                                                                                                        |                                                                                                                                                                                                                                                                 |                                                                                                     |                                                                         |                         |
| OTHER DESIGNATIONS: ON                                                                                                                                                                                                   | of Viniol, Hydrogen Sulfate; I                                                                                                                                               | 12804; CAS #7664                                                                                                                                                                                                                                                | -93-9                                                                                               |                                                                         |                         |
| MANUFACTURER/SUPPLIER                                                                                                                                                                                                    | : Available from many supplie                                                                                                                                                | rs, including:                                                                                                                                                                                                                                                  |                                                                                                     | HMIS<br>H:3                                                             | •                       |
| Allied Corporation, PO Box 200                                                                                                                                                                                           | 54R, Morristown, NJ 07960; Te                                                                                                                                                | lephone: 800 631-8                                                                                                                                                                                                                                              | 050                                                                                                 | F: 0<br>R: 2<br>PPE: •                                                  | R 1<br>I 3<br>S 4       |
| 1                                                                                                                                                                                                                        | ,                                                                                                                                                                            | •                                                                                                                                                                                                                                                               |                                                                                                     | .* See Sect.                                                            | K K O                   |
| SECTION 2. INGRE                                                                                                                                                                                                         | MENTS AND UAZAD                                                                                                                                                              | DC rosseries                                                                                                                                                                                                                                                    | ALL CL. INTO ANTICIDA LI A                                                                          | ZAPDDA                                                                  | TA                      |
| Hydrogen Sulfate (H2SO4)                                                                                                                                                                                                 | JENIS AND HAZAR                                                                                                                                                              | Datecontents                                                                                                                                                                                                                                                    |                                                                                                     | /A: 1 mg/m <sup>3</sup>                                                 |                         |
| Water                                                                                                                                                                                                                    |                                                                                                                                                                              |                                                                                                                                                                                                                                                                 | Delencet                                                                                            | -                                                                       |                         |
| {                                                                                                                                                                                                                        |                                                                                                                                                                              |                                                                                                                                                                                                                                                                 |                                                                                                     | Mist Inhalsio<br>mg/m <sup>3</sup> , 24 w                               |                         |
| • Material is obtained by the r                                                                                                                                                                                          |                                                                                                                                                                              |                                                                                                                                                                                                                                                                 |                                                                                                     | Mouth Effects)                                                          |                         |
| with H <sub>2</sub> SO <sub>4</sub> content.                                                                                                                                                                             | 0.02% max of iron as Fe. Proj                                                                                                                                                | perties vary                                                                                                                                                                                                                                                    |                                                                                                     |                                                                         |                         |
| - •                                                                                                                                                                                                                      |                                                                                                                                                                              |                                                                                                                                                                                                                                                                 | Rat, On<br>LDco:                                                                                    | u,<br>2140 mg/kg                                                        |                         |
| Current OSHA standard and At                                                                                                                                                                                             |                                                                                                                                                                              | bas a 10-br                                                                                                                                                                                                                                                     |                                                                                                     |                                                                         |                         |
| TWA, 40-hr. work week, of 1 i                                                                                                                                                                                            | mg/m².                                                                                                                                                                       | 1                                                                                                                                                                                                                                                               |                                                                                                     |                                                                         |                         |
|                                                                                                                                                                                                                          |                                                                                                                                                                              |                                                                                                                                                                                                                                                                 |                                                                                                     |                                                                         |                         |
| SECTION 2 DUVOI                                                                                                                                                                                                          | A THE A PT & CALCUMAN PURPOSE                                                                                                                                                | *****                                                                                                                                                                                                                                                           | NAME AND AND AND AND AND AND AND AND AND AND                                                        | Kaal, 2001,000                                                          |                         |
| SECTION 3. PHYSIC                                                                                                                                                                                                        |                                                                                                                                                                              | 98.33% H25                                                                                                                                                                                                                                                      | All a statements                                                                                    | Kerdynaun ().<br>A                                                      | 4 A., 1994              |
| Boiling Point, 1 atm, deg C                                                                                                                                                                                              | 93.19% H2SO4<br>ca 281                                                                                                                                                       | <b>ca 338</b> -                                                                                                                                                                                                                                                 | <b>ca 330 (d</b>                                                                                    |                                                                         |                         |
| Specific Gravity (60/60 F)<br>Volatiles, % @ 340°C                                                                                                                                                                       | 1.8354<br>ca 100                                                                                                                                                             | 1.84<br>ca 100                                                                                                                                                                                                                                                  | 1.84<br>ca 100                                                                                      | •                                                                       |                         |
| Melting Point, deg C                                                                                                                                                                                                     | ca -34                                                                                                                                                                       | ca 3                                                                                                                                                                                                                                                            | 10,4                                                                                                |                                                                         |                         |
| Water Solubility Complete M<br>Vapor Pressure, mm Hg @ 100<br>reported in degrees Baume Be)                                                                                                                              | "F                                                                                                                                                                           |                                                                                                                                                                                                                                                                 |                                                                                                     |                                                                         | 4 is often              |
| Appearance and odor: Clear, or<br>recognizable. Those at 5 mg/m                                                                                                                                                          | oloriess, bygroscopic, oily liqui                                                                                                                                            | i with no odor. Mi                                                                                                                                                                                                                                              | sta greater than 1 mg/m                                                                             | 15 are easily                                                           |                         |
| SECTION 4. FIRE A                                                                                                                                                                                                        |                                                                                                                                                                              | A                                                                                                                                                                                                                                                               | STRAIL SPAN HAT                                                                                     | LOWER                                                                   | UPPER                   |
| Flash Point and Method                                                                                                                                                                                                   | Autoignition Temp.                                                                                                                                                           |                                                                                                                                                                                                                                                                 | lity Limits In Air                                                                                  |                                                                         |                         |
| Nooc - Nooflammable                                                                                                                                                                                                      | NA                                                                                                                                                                           | · · ·                                                                                                                                                                                                                                                           | NA                                                                                                  | NA                                                                      | NA                      |
| Sulfuric acid is nonflammable;                                                                                                                                                                                           | however, it is a strong oxidizin                                                                                                                                             | secot and may ca                                                                                                                                                                                                                                                | use ignition by contact                                                                             | with combust                                                            | ble                     |
|                                                                                                                                                                                                                          | mothered with suitable dry che<br>Do not add water or other lig                                                                                                              |                                                                                                                                                                                                                                                                 |                                                                                                     |                                                                         |                         |
| react with metals to liberate fla                                                                                                                                                                                        |                                                                                                                                                                              |                                                                                                                                                                                                                                                                 | c and clicching when                                                                                |                                                                         |                         |
| Sulfuric acid mists and vapors                                                                                                                                                                                           | from a fire area are corrosive (a                                                                                                                                            | cc scct. 5).                                                                                                                                                                                                                                                    |                                                                                                     |                                                                         |                         |
|                                                                                                                                                                                                                          | stained breathing equipment and                                                                                                                                              | fully protective ck                                                                                                                                                                                                                                             | ding.                                                                                               |                                                                         |                         |
| Fire fighters must wear self-con                                                                                                                                                                                         | ,                                                                                                                                                                            |                                                                                                                                                                                                                                                                 |                                                                                                     |                                                                         |                         |
| -                                                                                                                                                                                                                        | IVIEV DATA MEMORY                                                                                                                                                            | and the average of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | CONTRACTORNER STARS                                                                                 | ( 1. Mar. 10 .                                                          |                         |
| SECTION 5. REACT                                                                                                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                                                                                                                                 |                                                                                                     |                                                                         | • ,                     |
| -                                                                                                                                                                                                                        | mal conditions of use and stora<br>h bases and metals. The conce                                                                                                             | ge. It does not und<br>nirated acid is also                                                                                                                                                                                                                     | ergo hazardous polyme<br>a dehydrating agent, pic                                                   | rization. It is<br>king up moist                                        | ure                     |
| SECTION S. REACT<br>Sulfuric acid is stable under non<br>strong mineral acid reacting with<br>readily from the air or other ma<br>This material reacts exothermic                                                        | musi conditions of use and stora<br>h bases and metals. The conce-<br>iterials. Hydrogen gas may be j<br>ally with water. (Acid should a                                     | ge. It does not und<br>ntrated acid is also :<br>penerated within a l<br>hways be added alow                                                                                                                                                                    | ergo hazardous polyme<br>a dehydrating agent, pic<br>12804 container. Ven<br>wly to water. Water ad | rization. It is<br>thing up moist<br>t drums caution<br>ided to acid ca | ure<br>usly.<br>E CRESC |
| SECTION S. REACT<br>Sulfuric acid is stable under not<br>strong mineral acid reacting will<br>readily from the air or other ma                                                                                           | musi conditions of use and stora<br>h bases and metals. The conce-<br>iterials. Hydrogen gas may be j<br>ally with water. (Acid should a                                     | ge. It does not und<br>ntrated acid is also :<br>penerated within a l<br>hways be added alow                                                                                                                                                                    | ergo hazardous polyme<br>a dehydrating agent, pic<br>12804 container. Ven<br>wly to water. Water ad | rization. It is<br>thing up moist<br>t drums caution<br>ided to acid ca | ure<br>usly.<br>E CRESC |
| SECTION 5. REACT<br>Sulfuric acid is stable under nor<br>strong mineral acid reacting with<br>readily from the air or other ma<br>This material reacts exothermic<br>boiling and uncontrolled splashi                    | musi conditions of use and stora<br>h bases and metals. The conce-<br>iterials. Hydrogen gas may be j<br>ally with water. (Acid should a                                     | ge. It does not und<br>ntrated acid is also :<br>penerated within a l<br>hways be added alow                                                                                                                                                                    | ergo hazardous polyme<br>a dehydrating agent, pic<br>12804 container. Ven<br>wly to water. Water ad | rization. It is<br>thing up moist<br>t drums caution<br>ided to acid ca | ure<br>usly.<br>E CRESC |
| SECTION 5. REACT<br>Sulfuric acid is stable under nor<br>strong mineral acid reacting with<br>readily from the air or other ma<br>This material reacts exothermic<br>boiling and uncontrolled splashi                    | musi conditions of use and stora<br>h bases and metals. The conce-<br>iterials. Hydrogen gas may be j<br>ally with water. (Acid should a                                     | ge. It does not und<br>ntrated acid is also :<br>penerated within a l<br>hways be added alow                                                                                                                                                                    | ergo hazardous polyme<br>a dehydrating agent, pic<br>12804 container. Ven<br>wly to water. Water ad | rization. It is<br>thing up moist<br>t drums caution<br>ided to acid ca | ure<br>usly.<br>E CRESC |
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| human tissue with which it comes in contact. Ingestion may a<br>permanent injury. Inhalation of mins can damage both the w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | cause severe injury or death. Eye contact produces severe or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| a carcinogen by the NTP, IARC, or OSHA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FIRST AID: EYE CONTACT: Immediately flush eyes (in minutes. Speed in diluting and riaging out acid with water is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | cluding under cyclids) with plenty of running water for at least 15<br>extremely important if permanent eye damage is to be avoided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Obtain medical help as soon as possible.* SKIN CONTAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I: Immediately flush affected areas with water, removing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| contaminated clothing while under the safety shower. Continu<br>INHALATION: Remove to fresh air. Restore breathing. Ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | se washing with water and get medical attention.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| immediately with large amounts of milk or water, then give m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | silk of magnesia to neutralize. Never give anything by mouth to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| an unconscious person. Do not induce vomiting; if it occurs a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | pontaneously, continue to administer fluid. Obtain medical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| attention as soon as possible.*<br>Maintain observation of patient for possible delayed onset of y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | pulmonary edema.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| • GET MEDICAL HELP - In plant, paramedic, community.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SECTION 7. SPILL, LEAK, AND DISPOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AL PROCEDURES ENDERING ADDRESS OF AN ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS OF ADDRESS |
| Handle major spills by a predetermined plan. Contact supplies<br>and for disposing of large amounts. Notify safety personnel.<br>Stop leak if you can do so without risk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r for assistance in this planning, in meeting local regulations,<br>Provide optimum ventilation; vapors are extremely irritating.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| athes, or gravel and neutralize cautiously with soda ash or lim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DISPOSAL: Follow Federal, state, and local regulations. Run<br>explosion hazard. EPA (CWA) RQ 1000 lbs. (40 CFR 117).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| pressure-demand mode is used to 100 mg/m <sup>3</sup> .<br>Avoid eye contact by use of chemical safety goggies or face s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i; a type-C supplier-air respirator with full facepiece operated in hield where splashing may occur. Acid-resistant protective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| clothing, such as rubber gloves, aprons, boots, and suits, is rec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ommended to avoid body conduct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Eyewash fountain and safety showers with deluge type of hear stored.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | is should be <u>readily</u> available where this material is handled or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Contact lenses pose a special hazard; soft lenses may absorb a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nd all lenses concentrate irritants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Comprehensive preplacement and annual modical examination<br>mucous membrane irritation and cough are indicated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s with emphasis on dental crosion, cardiopulmonary system, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| SECTION 9. SPECIAL PRECAUTIONS A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ND COMMENTS Restored States and States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SECTION 9. SPECIAL PRECAUTIONS A<br>Sulfuric acid in carboys or drums should be stored in clean, w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | entilated storage areas having acid-resistant floors with good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SECTION 9. SPECIAL PRECAUTIONS A<br>Sulfuric acid in carboys or drums should be stored in clean, w<br>drainage. Keep out of direct sanlight, do not store above 89.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | entilated storage areas having acid-resistant floors with good<br>'F (32°C). Storage facilities are to be separate from organic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SECTION 9. SPECIAL PRECAUTIONS A<br>Sulfuric acid in carboys or drums should be stored in clean, w<br>drainage. Keep out of direct sanlight, do not store above 89.6<br>materials, metallic powders, chromates, chlorates, nitrates, cart<br>in general storage or work areas for emergency use. Protect c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | entilated storage areas having acid-resistant floors with good<br>"F (32°C). Storage facilities are to be separate from organic<br>bides, oxidizables, etc. Sods ash, sand, or lime should be kept<br>containers against physical damage. Glass bottles need extra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| SECTION 9. SPECIAL PRECAUTIONS A<br>Sulfuric acid in carboys or drums should be stored in clean, we<br>drainage. Keep out of direct sanlight, do not store above 89.6<br>materials, metallic powders, chromates, chlorates, nitrates, card<br>in general storage or work areas for emergency use. Protect on<br>protection. Sulfuric acid is highly corrosive to most metals, ce<br>Avoid contact with skin or eyes. Do not ingest. Do not add<br>so open cautiously. Use nonsparking tools free of oil, dirt, an<br>DOT Classification: Corrosive Material. ID No.: U<br>Data Source(s) Code: 1-12, 19, 20, 24, 26, 31, 37-39, 42, 82.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | entilated storage areas having acid-resistant floors with good<br>NF (32°C). Storage facilities are to be separate from organic<br>bides, oxidizables, etc. Soda ash, sand, or lime should be kept<br>containers against physical damage. Glass bottles need extra<br>specially below 77% H <sub>2</sub> SO <sub>4</sub> . Avoid breathing mist or vapors.<br>water to concentrated acid. Drums may contain hydrogen gas,<br>d grit and vapor-proof electrical fixtures<br>IN1830 Label: Corrosive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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## NOV. -02' 99 (TUE) 10:59 HOUGHTON CHEMICAL

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## TEL:16172542713

| JAN-09-1998 09:15 FROM                   | , <b>TO</b><br>⊮                                                    | 81617             | 2542713 7.02     |
|------------------------------------------|---------------------------------------------------------------------|-------------------|------------------|
| AJERIAL SAFETY DATA                      | BELLACIDE(R) 325                                                    | х т.<br>Т         | FMC              |
|                                          | 5915 -41 -3 -2                                                      |                   |                  |
| U.S./CANADA VERSION                      | EFFECTIVE: 06/28/95                                                 | PF                | INTED: 02/23/74  |
| PRINTED FOR                              | FMC CORPORATION                                                     |                   |                  |
| C8485888582825888588453865               | I. CHEMICAL PRODUCT                                                 | COMPANY IDEN      | TIFICATION ====  |
| FRODUCT NAME                             | BELLACIDE 325<br>Algicide                                           |                   |                  |
| SYNDNYMS                                 |                                                                     |                   | (ETHYLAMINO)~    |
| INFORMATION PROVIDED BY                  |                                                                     | 1                 |                  |
|                                          | 1735 MARKET STREET<br>PHILADELPHIA, PA 19                           |                   |                  |
| ENERGENCY PHONE NUMBERS                  | (800) 545-6532                                                      |                   |                  |
| CHEMTREC.                                |                                                                     | . COLLECT         |                  |
| PLANT/OTHER                              | 1                                                                   |                   |                  |
| 20772228452642244653862                  |                                                                     |                   |                  |
| CAS # AND COMPONENTS                     | S-TRIAZINE                                                          | A-CHLORD-6-       | (ETHYLAMINO)-    |
| :                                        | CAS#: 5715-41-3<br>PERCENT: 4%                                      |                   |                  |
|                                          | WATER<br>CAS#: 7732-18-5                                            |                   |                  |
| 5929802555555555555555555555555555555555 | - 3. HAZARD IDENTIFICA                                              | TION ======       |                  |
| EMERGENCY OVERVIEW                       | PRODUCT IS STABLE UN<br>USE. UNDER FIRE CON                         | ,<br>DER NORMAL ( | CONDITIONS OF    |
| HEALTH EFFECTS                           | OXIDES AND CHLORINE                                                 | COMPOUNDS NI      | AN BE RELEASED.  |
|                                          |                                                                     |                   | 4                |
| · EYES                                   |                                                                     | ļ                 |                  |
| SKIN                                     | ATTENTION IF IRRITAN                                                | TON OCCURS (      | AND PERSISTS.    |
| INHALATION                               | ATTENTION IF IRRITAT                                                | IF BREATH         | ING DIFFICULTY O |
|                                          | DISCOMFORT OCCURE AN<br>ATTENTION.                                  |                   |                  |
| INGESTION.                               | URINK 1 DR 2 GLASSES                                                | S THE BACK O      | F THE THRUAT     |
|                                          | WITH A FINGER OR BY<br>Never induce vomitin<br>To an unconscious pe | IG OR GIVE A      | HTUDM VE DNIHTH  |
| NOTES TO PHYSICIAN                       | DOCTOR,                                                             |                   | I A ALUICAL      |
|                                          | NUI AVAILABLE                                                       | ;                 | :                |
| <b>y</b> .                               | l.                                                                  | •                 |                  |

NOV. -02'99 (TUE) 10:59 HOUGHTON CHEMICAL

| 2'99 (TUE) 10:59 HOUGHTON CHEMICAL                                                                                           | , TEL:16172542/13                                                                                                                                      |                                    |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| JAN-09-1998 09:15 FROM                                                                                                       | τΩ 81617<br>İ                                                                                                                                          | 2542713 P.03                       |
| AJERIAL SAFETY DATA                                                                                                          | BELLACIDE (R) 325                                                                                                                                      | -FNS                               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5915 -41 -3 -2                                                                                                                                         | •                                  |
| U.S:/CANADA VERSION                                                                                                          | EFFECTIVE: 06/28/95 PI                                                                                                                                 | RINTED: 02/23/96                   |
|                                                                                                                              | S. FIRE FIGHTING MEASURES ======                                                                                                                       | **************                     |
|                                                                                                                              | CARBON DIOXIDE, FOAM, DRY CHEMIC<br>USE-SELF CONTAINED BREATHING AP                                                                                    |                                    |
| DEGREE OF FIRE AND                                                                                                           | DECOMPOSITION AND COMBUSTION PRI<br>Toxic.                                                                                                             | DUCTS MAY BE                       |
|                                                                                                                              | THERMAL DECOMPOSITION AND BURNII<br>Carbon Mondxide, Carbon Dioxide<br>Sulfur Dxides, Chlorine Compound                                                | INITROGEN AND                      |
|                                                                                                                              | TOXIC SPECIES.<br>6. Aggidental release measures                                                                                                       |                                    |
| PROCEDURE FOR RELEASE;<br>OR SPILL                                                                                           | ISOLATE AREA. WEAR PRESCRIBED<br>CLOTHING AND EQUIPMENT. DIKE TO<br>AREAD WITH AN AREAD PRESS                                                          | CONFINE SPILL.                     |
|                                                                                                                              | ABSORD WITH AN ABSORBENT OR SHO<br>AN APPROVED CONTAINER AND DISPO<br>THE METHOD OUTLINED UNDER THE "<br>CONSIDERATIONS" SECTION. TO DE                | SË OF FOLLOWING<br>Disposal        |
| •                                                                                                                            | AREA, TOOLS AND EQUIPMENT WASH<br>ADD TO DRUMS OF WASTE ALREADY C                                                                                      | WITH WATER AND                     |
| 222 <b>0</b> 2742760000000000000000000000000000000000                                                                        | 7. HANDLING AND STORAGE =======                                                                                                                        |                                    |
| HANDLING                                                                                                                     | AVOID DIRECT CONTACT WHEN HANDL<br>USE WITH GENERAL ROOM VENTILATI<br>Contamination is expected.                                                       | ON WHEN AIRBORNE                   |
| STORAGE                                                                                                                      | KEEP CONTAINERS CLOSED WHEN NOT<br>FROM HEAT, FLAME AND PHYSICAL D                                                                                     | IN USE. PROTECT                    |
| JESOZEEFEAAAZCAREXIZICIE                                                                                                     | 8. EXPOSURE CONTROLS PERSONAL P                                                                                                                        | ROTECTION ADDEE                    |
| CONTROL MEASURES                                                                                                             | UNDER NORMAL CONDITIONS OF USE NOT BE A SIGNIFICANT CONCERN.<br>Conditions the personal protect<br>Indicated below is recommended.                     | UNDER UNUSUAL<br>IVE EQUIPMENT     |
| RECOMMENDED PERSONAL<br>PROTECTIVE EQUIPMENT<br>RESPIRATORY,:                                                                |                                                                                                                                                        |                                    |
| EYES                                                                                                                         | PROTECTION WHEN AIRBORNE VAPOR<br>USE CHEMICAL TYPE GOGGLES OR FA<br>USE IMPERVIOUS GLOVES,                                                            | IS EXPECTED, :<br>CE SHIELD.       |
| SPECIAL' CLOTHING<br>, AND EQUIPMENT<br>FOOTWEAR                                                                             | WEAR IMPERVIOUS APRON AND, GAUNT<br>SPLASHING IS EXPECTED DURING LI<br>NORMAL WORKSHOES EXCEPT IN COND<br>WHERE RUBBER DVERSHOES OR BOOTS<br>REGUIRED. | QUID TRANSFER.<br>ITIONS DF SPILLS |
|                                                                                                                              |                                                                                                                                                        |                                    |
|                                                                                                                              |                                                                                                                                                        |                                    |
| PAD                                                                                                                          | CONT                                                                                                                                                   | INUEDI PAGE 02                     |

| JAN-09-1998 09:16 FROM                 | ព នា                                                      | 15172542713 2:04  |
|----------------------------------------|-----------------------------------------------------------|-------------------|
| •<br>IATERIAL SAFETY DATA              | BELLACIDE (R) 325                                         | FM                |
|                                        | 5915 -41 -3 -2                                            |                   |
|                                        |                                                           |                   |
| U.S./CANADA VERSION                    | EFFECTIVE: 06/28/95                                       | PRINTED: 02/23/9  |
|                                        | 9. PHYSICAL AND CHEMICAL PRO                              | PERTIES EPREME    |
| MELTING/FREEZING POINT                 | NOT AVAILABLE                                             | •                 |
| BOILING POINT                          |                                                           |                   |
|                                        | NDT AVAILABLE                                             |                   |
| VAPOR DENSITY (AIR=1):                 | WHITE TO BEIGE AQUEDUS DISPE                              | PRIM              |
| APPEARANCE AND STATE                   |                                                           |                   |
| ODOR                                   | SLIGHT CHALKY ODOR                                        |                   |
|                                        | 1.0                                                       |                   |
| SOLUBILITY' IN H20 % BY WT:            | NOT AVAILABLE                                             |                   |
| EVAPORATION RATE                       |                                                           |                   |
| (BUTYL ACETATE=1)                      | 1                                                         |                   |
| <pre>i PH (AS 1S)</pre>                | NOT AVAILABLE                                             |                   |
| DDOR THRESHOLD                         |                                                           |                   |
| DENSITY .(G/ML)                        | NOT AVAILABLE                                             |                   |
| PARTITION COEFFICIENT                  | NOT AVAILABLE .                                           |                   |
| FLASH POINT.                           | NOT APPLICABLE                                            |                   |
| AUTOIGNITION TEMPERATURE.:             | <b>•</b> • • • • • • • • • • • • • • • • • •              | ,                 |
| FLAMMABLE LIMITS UPPER                 |                                                           | •                 |
| (AIR)   LOWER<br>EXPLOSIVE PROPERTIES  | NOT APPLICABLE                                            |                   |
| DXIDIZING PROPERTIES                   |                                                           |                   |
| SOLUBILITY.                            | · · · · · · · · · · · · · · · · · · ·                     |                   |
| - FAT. SOLUBILITY                      | i                                                         |                   |
| (SOLVENT - DIL)                        |                                                           | •                 |
|                                        | 10. STABILITY AND REACTIVITY                              |                   |
|                                        | STABLE                                                    | •                 |
| HAZARDOUS POLYMERIZATION               |                                                           |                   |
| MATERIALS TO AVOID                     | AVOID STORAGE AT EXTREME TEM                              | FERAIURES.        |
| MAJOR CONTAMINANTS THAT                |                                                           |                   |
| CONTRIBUTE TO INSTABILITY              |                                                           |                   |
| INCOMPATIBLITY                         | STRONG ACIDS AND ALKALIES<br>THERMAL DECOMPOSITION AND BU | RNING MAY PRODUCE |
| PRODUCTS                               | CARBON MONOXIDE, CARBON DIDX                              |                   |
| . :                                    | SULFUR DXIDES, CHLORINE COMP                              | OUNDS AND OTHER   |
| SENSITIVITY TO MECH                    | TOXIC SPECIES,                                            |                   |
| IMPACT                                 |                                                           |                   |
| SENSITIVITY TO STATIC                  | NONE                                                      |                   |
| * sponuige                             |                                                           |                   |
| / ==================================== | 11. TOXICOLOGICAL INFORMATIO                              | N 22              |
| EYE CONTACT                            | NON-IRRITANT (RABBIT)                                     |                   |
|                                        |                                                           | 2                 |

NOV. -02' 99 (TUE) 10:59 HOUGHTON CHEMICAL

- L

TEL: 16172542713

|          | • •                                                       |                                                                                                                                                       |
|----------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| SA A     | ATERIAL SAFETY DATA                                       | BELLACIDE (R) 325                                                                                                                                     |
| _        | ·                                                         | 5915 -41 -3 -2                                                                                                                                        |
| ;; <br>_ | U.S./CANADA VERSION                                       | EFFECTIVE: 06/28/95 PRENTED: 02/23/96                                                                                                                 |
| :        | . 245338888888888888888888888                             | == 11. TOXICOLOGICAL INFORMATION ================                                                                                                     |
| i        | SKIN CONTACT                                              | NON-IRRITANT (RABBIT)<br>NON-SENSITIZER (GUINEA PIG)                                                                                                  |
|          | SKIN ABSORPTION                                           | . 1 LD50 > 4400 MG/KG (RABBIT)<br>.: No data available                                                                                                |
|          | INGESTION                                                 | .   LD50 = 1350 NG/KG (RAT)<br>.   PRODUCT IS SLIGHTLY TOXIC BY INCESTION.                                                                            |
|          | CHRONIC EFFECTS FROM                                      | . ANIMAL STUDIES INDICATED EFFECTS ON THE LIVER,<br>TESTES, TYHMUS AND STOMACH WHEN PRODUCT WAS                                                       |
| !        | (ÉFFECTS) CONSIDERED<br>INCLUDE:                          | APPLIED DERMALLY. LONG-TERM ANIMAL STUDIES WITH<br>THE ACTIVE INGREDIENT INDICATED FOXIC EFFECTS IN                                                   |
|          | SENSITIVITIES,<br>. CARCINDGENICITY,<br>YERATOGENICITY,   | LYMPH NODES, THYMUS AND SPLEEN FOLLOWING ORAL<br>AND DERMAL EXPOSURE; A SMALL INCREASED<br>INCIDENCE OF MAMMORY TUMORS WAS NOTED IN RATS.             |
|          | MUTAGENICITY,<br>Synergistic                              | INHALATION DR INCESTION OF ETYHLENE GLYCOL MAY<br>RESULT IN CENTRAL NERVOUS SYSTEM DEPRESSION.                                                        |
| 1        | PRODUCTS, AND ANY<br>Médical Conditions                   |                                                                                                                                                       |
|          | GENERALLY RECOGNIZ<br>AS BEING AGGRAVATE<br>BY EXPOSURE.) |                                                                                                                                                       |
| 1        | . )                                                       | == 12. ECOLOGICAL INFORMATION ====================================                                                                                    |
| :        | ENVIRONMENTAL FATE                                        | BEWAGE BACTERIAL TOXICITY<br>INHIBITORY CONCENTRATION ON RESPIRATION OF                                                                               |
|          | ENVIRONMENTAL EFFECTS                                     | AEROBIC WASTE WATER IC20, IC50, IC80 > 100 PPM<br>.: NO DATA AVAILABLE FOR THE PRODUCT. INFORMATION                                                   |
|          | 1<br>1                                                    | BELON IS FOR TERBUTHYLAZINE, THE MAJOR<br>INGREDIENT:<br>FISH TOXICITY ~                                                                              |
|          |                                                           | BLUEGILL: 96 HR LC50 = 7.6 PPM<br>RAINBOW TROUT: 96 HR LC50 = J.8 PPM                                                                                 |
|          |                                                           | INVERTEBRATE TOXICITY -<br>DAPHNIA MAGNA: 48 HR ECSD = 39 PPM                                                                                         |
|          |                                                           | AVIAN TOXICITY -<br>MALLARD DUCK: ORAL LD30 > 2510 MG/KG<br>BOBHHITE QUAIL: B DAY DIETARY LC50 > 5620 PPM                                             |
|          | `                                                         | MALLARD DUCKT & DAY DIETARY LCSO > 3620 PPM                                                                                                           |
|          | :                                                         | 13. DISPOSAL CONSIDERATIONS - THE CHARTER                                                                                                             |
|          | WASTE DISPOSAL METHOD                                     | .: OPEN DUMPING OR BURNING OF THIS NATERIAL IS<br>PROHIBITED. AN ACCEPTABLE METHOD OF DISPOSAL IS<br>TO BURN IN AN INCINERATOR IN ACCORDANCE WITH ALL |
|          | • .                                                       | LDCAL, STATE AND FEDERAL ENVIRONMENTAL LAWS,<br>RULES, STANDARDS AND REGULATIONS,                                                                     |
|          | • :                                                       | THE APPROPRIATE REGULATORY AGENCIES SHOULD BE<br>Contacted Prior to Disposal.                                                                         |
|          | PAD                                                       | (CONTINUED) PAGE 04                                                                                                                                   |

| NOV02' 99 (TUE) 11:00 HOUGHTON CHEMICAL | TEL: 16172542713                 | P. 006            |
|-----------------------------------------|----------------------------------|-------------------|
|                                         |                                  | 1                 |
| 144-92-1222 G2:17 FR04                  | ក្នា ទាសាខ                       | 542713 P.06       |
| •                                       |                                  | -FMC              |
| ATERIAL SAFETY DATA                     | BELLACIDE(R) 325                 |                   |
|                                         | 5915 -41 -3 -2                   |                   |
| U.S./CANADA VERSION                     | EFFECTIVE: 06/28/95 PR           | INTED: 02/23/96   |
|                                         |                                  |                   |
|                                         | 14. TRANSPORT INFORMATION =====  |                   |
| DOT PROPERISHIPPING NAME .:             | NOT REGULATED AS A HAZARDOUS HA  | ERIAL BY U.S.     |
| IATA                                    | DDT 49 CFR 172,101.              | :                 |
| INDG                                    | NOT REGULATED                    |                   |
| DOT CLASSIFICATION                      |                                  |                   |
|                                         | NOT REQUIRED                     |                   |
| DOT MARKING                             |                                  |                   |
| DOT PLACARD                             |                                  |                   |
| HAZARDOUS SUBSTANCE/R0                  |                                  |                   |
| i 49 STCC NUMBER                        |                                  |                   |
|                                         |                                  | PROTECT AGAINST   |
|                                         | PHYSICAL DAMAGE.                 | * ;}              |
| DTHER SHIPPING                          | NONE                             | (; <sup>*</sup> ) |
| TAPORARITON                             |                                  |                   |
| ======================================= | 15. REGULATORY INFORMATION ===== | **********        |
|                                         |                                  | i                 |
| EXPOSURE LINITS                         |                                  | · · ·             |
|                                         | NONE                             |                   |
| USHA PEL-TWA                            |                                  | •                 |
| •STEL                                   |                                  |                   |
| CEILING                                 |                                  |                   |
| SKIN DESIGNATION.:                      |                                  |                   |
| ACGIH TLÝ-TWA<br>STEL                   |                                  |                   |
| CEILING                                 |                                  | ·                 |
| SKIN DESIGNATION. :                     |                                  |                   |
|                                         | LIVER, TESTES, THYMUS, STOMACH,  | PPLEEN            |
| CARCINDGENIC POTENTIAL                  |                                  |                   |
| LISTED ON NTP REPORT                    |                                  |                   |
| IARC GROUP 1, 2A, 2B                    |                                  | 1                 |
| U.S. EPA REQUIREMENTS                   |                                  |                   |
| RELEASE REPORTING                       | •                                |                   |
| GERCLA (40 CFR 302)                     | NONE                             | 1                 |
| LISTED SUBSTANCE(S):                    |                                  | · · ·             |
| CATEGORY                                |                                  |                   |
| RCRA WASTE ND                           | NOT APPLICABLE                   |                   |
| UNLISTED SUBSTANCE'S                    |                                  | 1                 |
| CHARACTERISTIC:                         |                                  | 1 '1              |
| RCRA WASTE NO                           |                                  |                   |
| SARA TITLE ITT SEC 313                  |                                  |                   |
| (40 CFR 372)!                           | •                                | 1                 |
| LISTED TOXIC CHEMICAL:                  | NONE                             | ] .               |
| INVENTORY REPORTING                     |                                  | ]                 |
| PAD                                     | CONTI                            | NUED) PAGE 05     |
|                                         |                                  |                   |
|                                         |                                  |                   |

| NOV02' | 99 (TUE) 11:00 HOUGHTON CHEMICAL                 | . TEL:16172542713                                             | P. 007            |
|--------|--------------------------------------------------|---------------------------------------------------------------|-------------------|
|        | Jan-09-1998 09:18 From                           | יס <sup>י</sup><br>נ                                          | 5172542713 P.87   |
| 'AK    | -<br>TERIAL SAFETY DATA                          | BELLACIDE(R) 325                                              | -FNO              |
|        |                                                  | 5915 -41 -3 -2                                                |                   |
|        | U.S./CANADA VERSION                              | EFFECTIVE: 06/28/95                                           | PRINTED: 02/23/96 |
| **+-   |                                                  |                                                               |                   |
|        |                                                  | 15. REGULATORY INFORMATION -=                                 |                   |
|        | SARA TITLEIIII SEC 311/312                       | :                                                             |                   |
| ļ      | . (40 CFR 370)<br>• SUBSTANCE (8)                | NOT APPLICABLE                                                |                   |
|        |                                                  | DELAYED (CHRONIC) HEALTH HAZA                                 | RD                |
|        | PLANNING: THRESHOLD                              | NUT APPLICABLE                                                | . 1               |
| •      | SARA TITLE III SEC 302-303                       | · · ·                                                         |                   |
| ł      | (40 GFR 355)<br>Listed Substance(s);             | NONE                                                          |                   |
|        | RQ                                               | NOT APPLICABLE                                                |                   |
| •      | PLANNING THRESHOLD:<br>U.S. TSCA STATUS:         |                                                               |                   |
|        | CANADA .                                         |                                                               |                   |
|        | INGREDIENT DISCLOSURE LIST<br>SUBSTANCE'(5),     | NOT EVALUATED FOR CANADA                                      |                   |
| .]     | CONTROLLED! PRODUCT                              | NOT EVALUATED FOR CANADA                                      |                   |
|        | HAZARD SYMBOLE                                   | NDT EVALUATED FOR CANADA                                      | •                 |
|        | PRODUCT IDENTIFICATION NO:                       | NOT EVALUATED FOR CANADA                                      |                   |
|        | DOMESTIC SUBSTANCE LIST:<br>CEPA PRIORITY LIST:  |                                                               |                   |
|        | CARGINDGENICITY                                  |                                                               |                   |
|        | ACGIH APPENDIX A<br>A1 - CONFIRMED HUMAN:        |                                                               |                   |
|        | AI - SUSPECTED HUHAN:                            | NO                                                            |                   |
|        | IARC GROUP'1 OR 2,<br>LABEL LANGUAGE (US/CANADA) | - •                                                           |                   |
|        | HEALTH                                           | U.S.: CAUTION- HARMFUL IF SW                                  |                   |
|        | ;                                                | THROUGH THE SKIN, AVOID CONT<br>CLOTHING. WASH THOROUGHLY AF  | ACTIWITH SKIN AND |
| }      | ·                                                | RENOVE AND WASH CONTAMINATED .                                | CLOTHING BEFORE   |
|        | PHYBICAL                                         | REUSE.                                                        |                   |
|        |                                                  | KEEP OUT OF REACH OF CHILDREN                                 |                   |
|        | · ·                                              | DD NOT CONTAMINATE WATER; FOO<br>Storage and Disposal, protec |                   |
|        | FIRST AID                                        | FIRST AID IN CASE OF CONTACT:                                 |                   |
|        |                                                  | EYES: FLUSH EYES WITH PLENTY<br>Lease 15 Minuteb. Get Hedica  |                   |
|        |                                                  | SKIN: FLUCH SKIN WITH PLENTY                                  | DE WATER DR WASH  |
| 1      | đ                                                | WITH MILD SDAP AND WATER.<br>INGESTION: IF CONSCIOUS, GIV     | E PLENTY OF WATER |
| ŀ      |                                                  | AND INDUCE VOMITING BY PLACIN                                 | G FINGER IN BACK  |
|        | STATE REGULATIONS.                               | OF THREAT. GET MEDICAL ATTEN                                  | TION.             |
| . }    | •                                                | •                                                             |                   |
|        |                                                  |                                                               |                   |
| l      |                                                  |                                                               |                   |
|        | PAD                                              |                                                               | NTINUED) PAGE 06  |
| 1      | -                                                |                                                               | TALL CONTRACTOR   |
|        |                                                  |                                                               | 1 000040          |

#### NOV \_02'00 (THE) 11.00 HOUGHTON CHEMICAL

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| NOV0          | 2'99(TUE) 11:00                        | HOUGHTON CHEMICA                                                       | AL TEL:16                                                                                                                                                                                                                                                                                | 5172542713                                                                                                                                                                     | P. 008                                                                                                                                    |
|---------------|----------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| •             | jan-0 <del>9-</del> 1998               | 07:18 From                                                             | ŤO                                                                                                                                                                                                                                                                                       | 816172                                                                                                                                                                         | 542713 P.08                                                                                                                               |
|               |                                        |                                                                        |                                                                                                                                                                                                                                                                                          | · ·                                                                                                                                                                            | FMC                                                                                                                                       |
|               | TERIAL SAFETY DATA                     |                                                                        | BELLACIDE (R) 325                                                                                                                                                                                                                                                                        | 1                                                                                                                                                                              | TIVIL                                                                                                                                     |
| Ţ,            |                                        |                                                                        | 591541 -3 -2                                                                                                                                                                                                                                                                             |                                                                                                                                                                                |                                                                                                                                           |
| بر<br>الحري ا | U.S./CANADA                            | VERSION                                                                | EFFECTIVE: 06/28/95                                                                                                                                                                                                                                                                      | : PR                                                                                                                                                                           | INTED: 02/23/96                                                                                                                           |
|               | ====================================   | 186862229 <b>9</b> 65555                                               | 16. DTHER INFORMATIC                                                                                                                                                                                                                                                                     | <br> <br> )  ================================                                                                                                                                  |                                                                                                                                           |
|               | PRODUCT USES                           | 8,                                                                     | ALGICIDE<br>Registered under epa                                                                                                                                                                                                                                                         | ND. 279-313                                                                                                                                                                    |                                                                                                                                           |
|               |                                        |                                                                        | IMPORTANT: THIS MAT<br>USE IN PRODUCTS FOR<br>WITH MUCOUS MEMBRANE<br>IMPLANTATION WITHIN<br>SPECIFICALLY INTENDE<br>PRODUCT HAS BEEN TES<br>FOOD AND DRUG ADMIN<br>APPLICABLE SAFETY TE<br>OF THE WIDE RANGE OF<br>FMC CORPORATION IS M<br>MATERIAL AS SAFE ANI<br>ASSUMES NO LIABILITY | WHICH PROLON<br>S DR ABRADED<br>THE HUMAN BO<br>ED, UNLESS TH<br>STED IN ACCOR<br>STRATION AND<br>STRATION AND<br>STING REQUIR<br>SUCH POTENT<br>OT ABLE TO R<br>S EFFECTIVE F | ED CONTACT<br>SKIN, DR<br>Y, IS<br>FINISHED<br>ANCE WITH THE<br>OR OTHER<br>MENTS. BECAUSE<br>AL USES,<br>COMMEND THIS<br>R SUCH USES AND |
|               | REACTIN<br>SPECIAL<br>(DEGREE<br>0 = N | BILITY<br>VITY<br>L HAZARD<br>E OF HAZARD<br>G HAZARD<br>EVERE HAZARD) |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                |                                                                                                                                           |
|               |                                        |                                                                        | THE CONTENTS AND FOR<br>ACCORDANCE WITH OSHA<br>CANADA'S WORKPLACE M<br>INFORMATION SYSTEM                                                                                                                                                                                               | A HAIARD COMM<br>Aiardous Mati                                                                                                                                                 | NICATION AND                                                                                                                              |
|               | • .                                    | ٠                                                                      |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                |                                                                                                                                           |
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| •             | FAD                                    |                                                                        |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                | PAGE 07                                                                                                                                   |

| Bayer | BAYER |
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## MATERIAL SAFETY DATA SHEET

BAYER CORPORATION PRODUCT SAFETY & REGULATORY AFFAIRS 100 Bayer Road Pittsburgh, PA 15205-9741

| TRANSPORTATION EMERGENCY                                                                                                                                                          | .NON-TRANSPORTATION                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| CALL CHEMTREC: 800-424-9300                                                                                                                                                       | BAYER EMERGENCY PHONE: (412) 923-1800    |
| INTERNATIONAL: 703-527-3887                                                                                                                                                       | BAYER INFORMATION PHONE.: (800) 662-2927 |
| 1. CHEMICAL PRODUCT IDENTIFICATION:                                                                                                                                               | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
| PRODUCT NAME: Bayhibit AM Inhil<br>PRODUCT CODE: V801<br>CHEMICAL FAMILY: Phosphonates<br>CHEMICAL NAME: 2-phosphono-1,2,<br>solution<br>SYNONYMS PBTC<br>FORMULA C7H1109P in H20 | bitor                                    |
| 2. COMPOSITION/INFORMATION ON INGRE                                                                                                                                               | DIENTS:                                  |
| INGREDIENT NAME<br>/CAS NUMBER EXPOSURE LIMITS                                                                                                                                    | CONCENTRATION (%)                        |
| ***** HAZARDOUS INGREDIENT                                                                                                                                                        | S * ****                                 |
| 2-phosphono-1,2,4-butanetricarboxylic<br>37971-36-1 OSHA : Not Established<br>ACGIH: Not Established                                                                              | acid Approx. 50 %                        |
| 3. HAZARDS IDENTIFICATION:                                                                                                                                                        |                                          |
| **************************************                                                                                                                                            | **************************************   |
| Product Code: V801<br>Approval date: 11/18/1998 .                                                                                                                                 | MSDS Page 1<br>Continued on next page    |

1 3. HAZARDS IDENTIFICATION (Continued) \* decomposition. \*\*\*\*\*\*\*\* POTENTIAL HEALTH EFFECTS: ROUTE(S) OF ENTRY..... Eye Contact; Skin Contact; Inhalation HUMAN EFFECTS AND SYMPTOMS OF OVEREXPOSURE: ACUTE EFFECTS OF EXPOSURE.....: On the basis of Animal Toxicity testing (see Section 11), we would expect this product to be moderately irritating to the eyes, with symptoms such as tearing, reddening and swelling. We would also expect this product to be non-irritating to the skin and to be essentially non-toxic by ingestion. CHRONIC EFFECTS OF EXPOSURE...: Prolonged or repeated skin contact could result in skin irritation. Possible symptoms include itching, reddening, swelling, rash and scaling. Based on animal test results, no mutagenic or teratogenic effects are expected. Also, sub-chronic three (3) month animal feeding studies were conducted without any adverse effects. regulated as a carcinogen by OSHA. MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE .....: Persons with pre-existing eye conditions may be more susceptible to the effects of overexposure to this product. 4. FIRST AID MEASURES: FIRST AID FOR EYES .....: Flush eyes with water for at least 15 minutes. Consult a physician if irritation persists. FIRST AID FOR SKIN.....: Wash thoroughly with soap and water. Consult a physician if irritation develops. FIRST AID FOR INHALATION: Remove to fresh air. Consult a physician if breathing is difficult. FIRST AID FOR INGESTION .: Consult a physician. 5. FIRE FIGHTING MEASURES: FLASH POINT...... Greater than 212 F (100 C); DIN 51758. AUTO-IGNITION TEMPERATURE .....: Greater than 932 F (500 C); DIN 51794. EXTINGUISHING MEDIA..... Water Foam; Carbon Dioxide MSDS Page 2 Product Code: V801 2, Approval date: 11/18/1998 Continued on next page х. 1 1 Ľ

#### 5. FIRE FIGHTING MEASURES (Continued)

SPECIAL FIRE FIGHTING PROCEDURES: Under fire conditions irritating and/or toxic gases and aerosols may be present. Firefighters should wear full protective clothing and self-contained breathing apparatus.

#### ACCIDENTAL RELEASE MEASURES: 6. \_\_\_\_\_ SPILL OR LEAK PROCEDURES...... Utilize recommended protective clothing and equipment. Spills should be taken up with a suitable absorbent and placed in containers. Spill area can be washed with water. Collect wash water for approved disposal. Bayhibit AM may be eliminated from sewage water via precipitation by flocculation with iron (III) or aluminum salt. 7. HANDLING AND STORAGE: \_\_\_\_\_ STORAGE TEMPERATURE (MIN/MAX): Ambient/122 F (50 C). SHELF LIFE ..... At least two (2) years. SPECIAL SENSITIVITY..... None known. HANDLING/STORAGE PRECAUTIONS: Do not store in unlined steel containers as Bayhibit AM solution will dissolve steel and other metals, causing the generation of hydrogen gas (flammable). Steel or metal containers must have a complete polyethylene liner on sides, top and bottom. Repack only into approved containers. Store away from alkalis, food and beverages. Handle as any moderately strong acid would be handled. Freezing of this product will not effect its quality. Keep away from food, drink and and feeds. 8. PERSONAL PROTECTION: EYE PROTECTION REQUIREMENTS.....: Chemical workers splash goggles. SKIN PROTECTION REQUIREMENTS.....: Rubber, PVC, Nitrile gloves, aprons and other splash protection as appropriate for the conditions of use. Employees should wash their hands and face before eating, drinking or using tobacco products. VENTILATION REQUIREMENTS ...... Local exhaust ventilation at work area. RESPIRATOR REQUIREMENTS...... None required under normal conditions of use. ADDITIONAL PROTECTIVE MEASURES.....: Safety showers and eyewash facilities should be available. Employees should be trained in the safe use and handling of hazardous chemicals. MSDS Page 3 Product Code: V801 Continued on next page Approval date: 11/18/1998

•\*\* • • PHYSICAL AND CHEMICAL PROPERTIES: : 9. PHYSICAL FORM..... Liquid COLOR..... to yellowish ODOR..... Very slight odor MOLECULAR WEIGHT..... Approx. 270 for PBTC SOLUBILITY IN WATER .....: Miscible SPECIFIC GRAVITY .....: 1.27 to 1.30 @ 68 F (20 C) BULK DENSITY..... Not Established % VOLATILE BY VOLUME.....: 50 to 55 % VAPOR PRESSURE ..... 19.6 mbar @ 68 F (20 C); 107 mbar @ 122 F (50 C) 10. STABILITY AND REACTIVITY: \_\_\_\_\_\_ STABILITY..... of use and storage, the product is stable. HAZARDOUS POLYMERIZATION ...: Will not occur. INCOMPATIBILITIES.....: Steel, bases, sodium hypochlorite solution and strong alkalis (vigorous reaction which generates heat due to neutralization process). Bayhibit AM may be added safely to dilute alkali solutions under controlled conditions, i.e. adding slowly with constant mixing. INSTABILITY CONDITIONS.....: (see INCOMPATIBLE MATERIALS). DECOMPOSITION TEMPERATURE ..: No decomposition below 212 F (100 C). DECOMPOSITION PRODUCTS.....: Thermal decomposition may emit phosphoric acid, carbon monoxide, carbon dioxide and other unidentified by-products. 11. TOXICOLOGICAL INFORMATION: \_\_\_\_\_ ACUTE TOXICITY ORAL LD50.....: Greater than 6,500 mg/kg (Rat). (1) INHALATION LC50....: Aerosol concentrations of up to 3,000 mg/m3 were tolerated without development of symptoms. (2) EYE EFFECTS.....: Moderately irritating to rabbit eyes. (1) SKIN EFFECTS.....: Non-irritating to rabbit skin (24 hrs.). (1) SUBCHRONIC TOXICITY...: Feeding experiment/test over a three month period: In tests, doses of up to 6,800 mg/kg were tolerated without any adverse effect. (2) . . . Product Code: V801 MSDS Page 4 . Approval date: 11/18/1998 Continued on next page ٠,  $\sim$ 2

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### 11. TOXICOLOGICAL INFORMATION (Continued)

| CHRONIC TOXICITY: Data not established for product.<br>MUTAGENICITY: Salmonella/microsome test (Ames test): No evidence of<br>mutagenic effects. (2)<br>REPRODUCTION: Pregnant rats were administered doses of up to 1,000<br>mg/kg body weight; no evidence of possible embryotoxicity or teratogenicity                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| were found. (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <ul> <li>(1) Tests at the Institute for Toxicology of Bayer AG.</li> <li>(2) Tests performed with Bayhibit S (sodium salts): Data recalculated to<br/>correspond with Bayhibit AM.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12. ECOLOGICAL INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| AQUATIC TOXICITY: ACUTE BACTERIA TOXICITY: No harmful effects to<br>Escherichia coli at 105,000 mg/l, 24 hrs. and Pseudomonas fluorescens at<br>105,000 mg/l, 24 hrs. (3); DAPHNIA TOXICITY: No harmful effects to daphnia<br>magna Strauss at 300 mg/l, 24 hrs. (3); FISH TOXICITY: Rainbow trout (Salmo<br>gairdneri) LCo = 5,300 mg/l, 48 hrs. (3); OTHER AQUATIC TOXICITY: No harmful<br>effect to Scenedesmus quadricauda (green algae) at 1,300 mg/l, 24 hrs. (3);<br>BIOLOGICAL DEGRADATION: 17 % after 28 days (Zahn-Wellens Test) (3) NOTE:<br>Based on experience to date, no interference to biological purification<br>installations if product is used appropriately. (4) |
| <ul> <li>(3) Tests performed with neutralized solution - results recalculated for<br/>Bayhibit AM.</li> <li>(4) Tests carried out in the biological laboratories of the Environmental<br/>Protection Department of Bayer AG.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13. DISPOSAL CONSIDERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| WASTE DISPOSAL METHOD: May incinerate or dispose of in closed containers<br>at suitable deposit site if in accordance with federal, state and local<br>environmental control regulations. Empty packing materials should be<br>disposed of at authorized incineration installations in accordance with<br>applicable regulations.                                                                                                                                                                                                                                                                                                                                                      |
| 14. TRANSPORTATION INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TECHNICAL SHIPPING NAME: 2-phosphono-1,2,4-butanetricarboxylic acid in<br>water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FREIGHT CLASS BULK Cleaning or Washing Compounds, NOI, Liquid<br>FREIGHT CLASS PACKAGE Cleaning or Washing Compounds, NOI, Liquid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Product Code: V801 MSDS Page 5<br>Approval date: 11/18/1998 Continued on next page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



TRANSPORTATION INFORMATION (Continued) 14. \_\_\_\_\_\_ PRODUCT LABEL..... Bayhibit AM Inhibitor DOT (DOMESTIC SURFACE) PROPER SHIPPING NAME.....: Corrosive Liquid, Acidic, Organic, N.O.S. HAZARD CLASS OR DIVISION ..... 8 : UN/NA NUMBER..... UN3265 PACKING GROUP ..... III DOT PRODUCT RQ lbs (kgs) .....: None HAZARD LABEL (s) ..... Corrosive HAZARD PLACARD(s)..... Corrosive IMO / IMDG CODE (OCEAN) PROPER SHIPPING NAME ...... Corrosive Liquid, Acidic, Organic, N.O.S. HAZARD CLASS DIVISION NUMBER...: 8 UN NUMBER..... UN3265 PACKAGING GROUP..... III HAZARD LABEL(s) ..... Corrosive HAZARD PLACARD(s) ..... Corrosive ICAO / IATA (AIR) PROPER SHIPPING NAME...... Corrosive Liquid, Acidic, Organic, N.O.S. HAZARD CLASS DIVISION NUMBER...: 8 UN NUMBER..... UN3265 SUBSIDIARY RISK..... None PACKING GROUP..... III HAZARD LABEL(s) ..... Corrosive RADIOACTIVE?..... Non-Radioactive PASSENGER AIR - MAX. QTY. ....: 5 L PASSENGER PACKING INSTRUCTION..: 818 CARGO AIR - MAX. QTY. ..... 60 L CARGO AIR PACKING INSTRUCTION..: 820 15. REGULATORY INFORMATION: the Federal OSHA Hazard Communication Standard 29 CFR 1910.1200. TSCA STATUS.....: On TSCA Inventory CERCLA REPORTABLE QUANTITY ... : None. SARA TITLE III: SECTION 302 EXTREMELY 2 HAZARDOUS SUBSTANCES ...: None. MSDS Page 6 Product Code: V801 • Continued on next page Approval date: 11/18/1998 \* -7 21 000253

10/25/88 UB:34 Bayer Corporation po /10

15. REGULATORY INFORMATION (Continued)

| SECTION 311/312<br>HAZARD CATEGORIES: | Immediate Health Hazard                                                                                                                                                                                                 |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 313                           |                                                                                                                                                                                                                         |
| TOXIC CHEMICALS                       | None.                                                                                                                                                                                                                   |
| RCRA STATUS                           | When discarded in its purchased form, this<br>product meets the criteria of corrosivity, and<br>should be managed as a hazardous waste (EPA<br>Hazardous Waste Number D002). (40 CFR 261.20-24)<br>- pH is less than 2. |

The following chemicals are specifically listed by individual states; other product specific health and safety data in other sections of the MSDS may also be applicable for state requirements. For details on your regulatory requirements you should contact the appropriate agency in your state.

| COMPONENT NAME<br>/CAS NUMBER           | CONCENTRATION                     | STATE CODE |
|-----------------------------------------|-----------------------------------|------------|
| 2-phosphono-1,2,4-butanet<br>37971-36-1 | ricarboxylic acid<br>Approx. 50 % | PA3, NJ4   |
| Water<br>7732-18-5                      | Approx. 50 %                      | PA3, NJ4   |
| Cadmium<br>7440-43-9                    | < 0.02 ppm* (1)                   | CA         |
| Lead<br>7439-92-1<br>Mercury            | < 0.02 ppm* (1)                   | CA         |
| 7439-97-6<br>Nickel                     | < 0.001 ppm* (1)                  | CA 🖉       |
| 7440-02-0                               | 0.2 ppm*                          | CA         |

CA = California Proposition 65

NJ4 = New Jersey Other - included in 5 predominant ingredients > 1% PA3 = Pennsylvania Non-hazardous present at 3% or greater.

MASSACHUSETTS SUBSTANCE LIST (MSL)

Hazardous Substances and Extraordinarily Hazardous Substances on the MSL must be identified when present in products. To the best of our knowledge, this product contains no substances at a level which could require reporting under the statute.

\* Please note that these were random sample analyses and content may vary from batch 'to batch.

(1) Value indicated is the detection limit.

Product Code: V801 Approval date: 11/18/1998 MSDS Page 7 Continued on next page

|                   | OTHER INFO                                      | RMATION:                                                           |                                                | :<br>                | ه اخلا شده هنه شده مدر بریغ بس |                          |                          |
|-------------------|-------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|----------------------|--------------------------------|--------------------------|--------------------------|
|                   | *                                               |                                                                    |                                                | T                    |                                |                          |                          |
| MIS               | RATINGS:                                        |                                                                    | Flammal                                        |                      |                                | ity                      |                          |
| 5                 | • .                                             | 1<br>0=Minima:                                                     |                                                | t<br>2=Mod           |                                | =Serious 4               | =Severe                  |
| late              | r's method o<br>rial Safety I<br>ice.           | f hazard commun<br>Data Sheets. H                                  | nication :<br>MIS rating                       | is compr<br>ys are p | ised of i<br>rovided i         | Product La<br>by Bayer a | bels and<br>s a customer |
| PPR<br>PPR<br>PPR | ARED BY<br>OVED BY<br>OVAL DATE<br>RSEDES DATE. |                                                                    | n M. Colo<br>M. Mostor<br>/18/1998<br>/30/1996 |                      | erview S                       | ection .                 |                          |
|                   | ٠                                               |                                                                    |                                                | ж.,<br>              | •                              |                          |                          |
|                   |                                                 |                                                                    |                                                |                      |                                |                          |                          |
|                   |                                                 |                                                                    |                                                |                      |                                | •                        |                          |
|                   |                                                 |                                                                    |                                                |                      |                                |                          |                          |
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|                   | oduct Code:<br>proval date:                     |                                                                    | ,<br>,                                         | ,                    |                                | 2                        | ASDS Page 8<br>Last page |
|                   |                                                 |                                                                    |                                                |                      |                                |                          |                          |

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#### BETZDEARBORN MATERIAL SAFETY DATA SHEET

EFFECTIVE DATE: 08-MAR-1999 PRINTED DATE: 14-JUN-1999



### 1) CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

**PRODUCT NAME : DEPOSITROL PY5206** 

PRODUCT APPLICATION AREA: WATER-BASED CORROSION INHIBITOR/DEPOSIT CONTROL AGENT.

COMPANY ADDRESS: BetzDearborn Inc. 4636 Somerton Road, Trevose, Pa. 19053 Information phone number: (215) - 355-3300

### EMERGENCY TELEPHONE (HEALTH/ACCIDENT): (800)-877-1940 (USA)

### 2) COMPOSITION / INFORMATION ON INGREDIENTS

Information for specific product ingredients as required by the U.S. OSHA HAZARD COMMUNICATION STANDARD is listed. Refer to additional sections of this MSDS for our assessment of the potential hazards of this formulation. This product is subject to the Pennsylvania and New Jersey Worker and Community Right to Know Law.

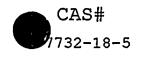
#### **HAZARDOUS INGREDIENTS:**

This product is not hazardous as defined by OSHA regulations.

No component is considered to be a carcinogen by the National Toxicology Program, the International Agency for Research on Cancer, or the Occupational Safety and Health Administration at Pennsylvania thresholds for carcinogens.



#### PRODUCT NAME : DEPOSITROL PY5206 EFFECTIVE DATE: 08-MAR-1999 NON-HAZARDOUS INGREDIENTS:



CHEMICAL NAME

WATER TRADE SECRET (N320) TSRN: 125438 - 6148

PAGE 2

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### **3) HAZARDS IDENTIFICATION**

EMERGENCY OVERVIEW

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DD025

### CAUTION

May cause slight irritation to the skin. May cause slight irritation to the eyes. Mists/aerosols may cause irritation to upper respiratory tract.

\*\*\*\*\*\*

DOT hazard is not applicable Emergency Response Guide is not applicable Odor: Mild; Appearance: Pale Yellow, Liquid

Fire fighters should wear positive pressure self-contained breathing apparatus(full face-piece type). Proper fire-extinguishing media: dry chemical, carbon dioxide, foam or water

### POTENTIAL HEALTH EFFECTS

#### **ACUTE SKIN EFFECTS:**

Primary route of exposure; May cause slight irritation to the skin.

#### **ACUTE EYE EFFECTS:**

May cause slight irritation to the eyes.

#### **ACUTE RESPIRATORY EFFECTS:**

Mists/aerosols may cause irritation to upper respiratory tract.

#### **INGESTION EFFECTS:**

May cause gastrointestinal irritation with possible nausea, vomiting, abdominal discomfort and diarrhea.

#### **TARGET ORGANS:**

No evidence of potential chronic effects.

#### MEDICAL CONDITIONS AGGRAVATED: Not known.

NOT KHOWH.

### SYMPTOMS OF EXPOSURE:

May cause redness or itching of skin.

PAGE 3

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### 4) FIRST AID MEASURES

#### **IN CONTACT:**

Remove contaminated clothing. Wash exposed area with a large quantity of soap solution or water for 15 minutes.

EYE CONTACT:

Immediately flush eyes with water for 15 minutes. Immediately contact a physician for additional treatment.

#### INHALATION:

Remove victim from contaminated area to fresh air. Apply appropriate first aid treatment as necessary.

#### **INGESTION:**

Do not feed anything by mouth to an unconscious or convulsive victim. Do not induce vomiting. Immediately contact physician. Dilute contents of stomach using 3-4 glasses milk or water.

### 5) FIRE FIGHTING MEASURES

#### FIRE FIGHTING INSTRUCTIONS:

Fire fighters should wear positive pressure self-contained breathing apparatus (full face-piece type).

#### EXTINGUISHING MEDIA:

dry chemical, carbon dioxide, foam or water

HAZARDOUS DECOMPOSITION PRODUCTS:

Thermal decomposition (destructive fires) yields elemental oxides.

ASH POINT:

200F > 93C P-M(CC)

### 6) ACCIDENTAL RELEASE MEASURES

#### **PROTECTION AND SPILL CONTAINMENT:**

Ventilate area. Use specified protective equipment. Contain and absorb on absorbent material. Place in waste disposal container. Flush area with water. Wet area may be slippery. Spread sand/grit.

#### **DISPOSAL INSTRUCTIONS:**

Water contaminated with this product may be sent to a sanitary sewer treatment facility, in accordance with any local agreement, a permitted waste treatment facility or discharged under a permit. Product as is - Incinerate or land dispose in an approved landfill.

### 7) HANDLING AND STORAGE

#### HANDLING:

Alkaline. Do not mix with acidic material.

#### STORAGE:

Keep containers closed when not in use. Protect from freezing. Do not store at elevated temperatures.



CONTINUED

### 8) EXPOSURE CONTROLS/PERSONAL PROTECTION

### EXPOSURE LIMITS

This product is not hazardous as defined by OSHA regulations.

**ENGINEERING CONTROLS:** adequate ventilation PERSONAL PROTECTIVE EQUIPMENT: Use protective equipment in accordance with 29CFR 1910 Subpart I **RESPIRATORY PROTECTION:** A RESPIRATORY PROTECTION PROGRAM THAT MEETS OSHA'S 29 CFR 1910.134 AND ANSI Z88.2 REQUIREMENTS MUST BE FOLLOWED WHENEVER WORKPLACE CONDITIONS WARRANT A'RESPIRATOR'S USE. USE AIR PURIFYING RESPIRATORS WITHIN USE LIMITATIONS ASSOCIATED WITH THE EQUIPMENT OR ELSE USE SUPPLIED AIR-RESPIRATORS. If air-purifying respirator use is appropriate, use a respirator with dust/mist filters. SKIN PROTECTION: neoprene gloves-- Wash off after each use. Replace as necessary. **EYE PROTECTION:** splash proof chemical goggles

### 9) PHYSICAL AND CHEMICAL PROPERTIES

| Specific Grav.(70F,21C) 1.270<br>Freeze Point (F) 27<br>Freeze Point (C) -3                                     | Vapor Pressure (mmHG)<br>Vapor Density (air=1)                  | ~ 18.0<br>< 1.00 |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------|
| Viscosity(cps 70F,21C) 22                                                                                       | <pre>% Solubility (water)</pre>                                 | 100.0            |
| Odor<br>Appearance<br>Physical State<br>Flash Point P-M(CC)<br>pH As Is (approx.)<br>Evaporation Rate (Ether=1) | Mild<br>Pale Yellow<br>Liquid<br>> 200F > 93C<br>13.1<br>< 1.00 | •                |

NA = not applicable ND = not determined

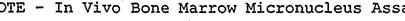
PAGE 5

# PRODUCT NAME : DEPOSITROL PY5206 EFFECTIVE DATE: 08-MAR-1999

| 10 ABILITY AND REACTIVITY<br>STABILITY:<br>Stable under normal storage conditions.<br>HAZARDOUS POLYMERIZATION:<br>Will not occur:<br>INCOMPATIBILITIES:<br>May react with strong oxidizers.<br>DECOMPOSITION PRODUCTS:<br>Thermal decomposition (destructive fires) yield<br>BETZDEARBORN INTERNAL PUMPOUT/CLEA<br>"B" | s elemental oxides.<br>ANOUT CATEGORIES:                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 11) TOXICOLOGICAL INFORMATION                                                                                                                                                                                                                                                                                           |                                                                   |
| Oral LD50 RAT:<br>28 Day Oral RAT:<br>NOTE - No clear indications of<br>adjusted to 100% active)                                                                                                                                                                                                                        | 3,050 mg/kg<br>1,000 mg/kg/day<br>treatment related toxicity(dose |
| Dermal LD50 RABBIT:<br>NOTE - Estimated value                                                                                                                                                                                                                                                                           |                                                                   |
| Skin Irritation Score RABBIT:<br>NOTE - DOT HM181: noncorrosive                                                                                                                                                                                                                                                         | 0.3                                                               |
| Eye Irritation Score RABBIT:                                                                                                                                                                                                                                                                                            | 3.3<br>completely reversible by day 4                             |

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Ames Mutagenicity MOUSE: NEGATIVE NOTE - In Vivo Bone Marrow Micronucleus Assay





CONTINUED

### 12) ECOLOGICAL INFORMATION

#### AQUATIC TOXICOLOGY

Fathead Minnow 96 Hour Static Acute Bioassay

LC50: 1680 mg/L No Effect Level: 1350 mg/L

Daphnia magna 48 Hour Static Acute Bioassay

LC50: 1635 mg/L No Effect Level: 870 mg/L

Mysid Shrimp 48 Hour Static Renewal Bioassay

LC50: 9900 mg/L 5% Mortality: 4000 mg/L

Sheepshead Minnow 96 Hour Static Renewal Bioassay

LC50: 28300 mg/L No Effect Level: 20000 mg/L

#### BIODEGRADATION

COD (mg/gm): 130 TOC (mg/gm): 70 BOD-5 (mg/gm): 9 BOD-28 (mg/gm): 9

#### 13) DISPOSAL CONSIDERATIONS

If this undiluted product is discarded as a waste, the US RCRA hazardous waste identification number is : D002=Corrosive(pH).

Please be advised; however, that state and local requirements for waste disposal may be more restrictive or otherwise different from federal regulations. Consult state and local regulations regarding the proper disposal of this material.

#### **14) TRANSPORT INFORMATION**

DOT HAZARD: Not Applicable UN / NA NUMBER: Not applicable DOT EMERGENCY RESPONSE GUIDE #: Not applicable

CONTINUED

PRÓDUCT NAME : DEPOSITROL PY5206 EFFECTIVE DATE: 08-MAR-1999

### 15 GULATORY INFORMATION

**TSCA:** 

A:

All components of this product are listed in the TSCA inventory. CERCLA AND/OR SARA REPORTABLE QUANTITY (RQ): No regulated constituent present at OSHA thresholds SARA SECTION 312 HAZARD CLASS: Product is non-hazardous under Section 311/312 SARA SECTION 302 CHEMICALS: No regulated constituent present at OSHA thresholds SARA SECTION 313 CHEMICALS:

No regulated constituent present at OSHA thresholds

### CALIFORNIA REGULATORY INFORMATION .

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65) CHEMICALS PRESENT:

No regulated constituent present at OSHA thresholds

### MICHIGAN REGULATORY INFORMATION

No regulated constituent present at OSHA thresholds

### 16) OTHER INFORMATION

#### **NFPA/HMIS**

#### CODE TRANSLATION

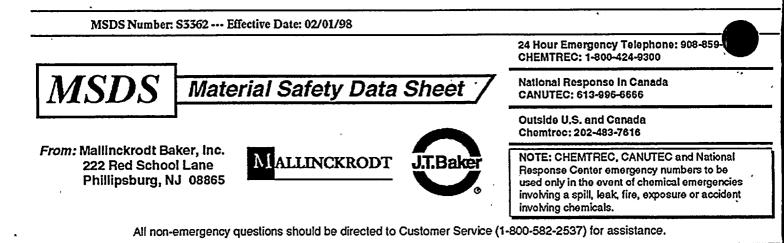
| Health                   | 1   | Slight Hazard   |
|--------------------------|-----|-----------------|
| Fire                     | 1   | Slight Hazard   |
| Reactivity               | 0   | Minimal Hazard  |
| Special                  | ALK | pH above 12.0   |
| (1) Protective Equipment | В   | Goggles, Gloves |

(1) refer to section 8 of MSDS for additional protective equipment recommendations.

### **CHANGE LOG**

|              | <br>REVISIONS TO SECTION: | SUPERCEDES               |
|--------------|---------------------------|--------------------------|
| MSDS status: | <br>12                    | ** NEW **<br>21-MAY-1997 |





### SODIUM CHROMATE

MSDS Number: S3362 --- Effective Date: 02/01/98

1. Product Identification

Synonyms: Chromic acid, disodium salt, tetrahydrate; Sodium Chromate, Tetrahydrate CAS No.: 7775-11-3 Molecular Weight: 234.03 Chemical Formula: Na2CrO4.4H2O Product Codes: J.T. Baker: 3640 Mallinckrodt: 7592

### 2. Composition/Information on Ingredients

| Ingredient      | CAS No    | Percent   | Hazardous |
|-----------------|-----------|-----------|-----------|
| Sodium Chromate | 7775-11-3 | 99 - 100% | Yes       |

### 3. Hazards Identification

Emergency Overview

End of Page: 1 - Continued on next page

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MSDS Number: S3362 --- Effective Date: 02/01/98

DANGER! STRONG OXIDIZER. CONTACT WITH OTHER MATERIAL MAY CAUSE A FIRE. CORROSIVE. CAUSES SEVERE BURNS TO EVERY AREA OF CONTACT. HARMFUL IF SWALLOWED OR INHALED. AFFECTS THE RESPIRATORY SYSTEM, LIVER, KIDNEYS, EYES, SKIN AND BLOOD. MAY CAUSE ALLERGIC REACTION. CANCER HAZARD. CAN CAUSE CANCER. Risk of cancer depends on duration and level of exposure.

J.T. Baker SAF-T-DATA (tm) Ratings (Provided here for your convenience)

Health Rating: 4 - Extreme (Cancer Causing) Flammability Rating: 0 - None Reactivity Rating: 3 - Severe (Oxidizer) Contact Rating: 3 - Severe (Corrosive) Lab Protective Equip: GOGGLES; LAB COAT; VENT HOOD; PROPER GLOVES Storage Color Code: Yellow Stripe (Store Separately)

Potential Health Effects

#### Inhalation:

Corrosive. Extremely destructive to tissues of the mucous membranes and upper respiratory tract. May cause ulceration and perforation of the nasal septum. Symptoms may include sore throat, coughing, shortness of breath, and labored breathing. May produce pulmonary sensitization or allergic asthma. Higher exposures may cause pulmonary edema. Ingestion:

Corrosive. Swallowing can cause severe burns of the mouth, throat, and stomach, leading to death. Can cause sore throat, vomiting, diarrhea. May cause violent gastroenteritis, peripheral vascular collapse, dizziness, intense thirst, muscle cramps, shock, coma, abnormal bleeding, fever, liver damage and acute renal failure.

Skin Contact:

Corrosive. Symptoms of redness, pain, and severe burn can occur. Dusts and strong solutions may cause severe irritation. Contact with broken skin may cause ulcers (chrome sores) and absorption, which may cause systemic poisoning, affecting kidney and liver functions. May cause skin sensitization.

#### Eye Contact:

Corrosive. Contact can cause blurred vision, redness, pain and severe tissue burns. May cause corneal injury or blindness.

#### Chronic Exposure:

Repeated or prolonged exposure can cause ulceration and perforation of the nasal septum, respiratory irritation, liver and kidney damage and ulceration of the skin. Ulcerations at first may be painless, but may penetrate to the bone producing "chrome holes." Known to be a human carcinogen.

#### Aggravation of Pre-existing Conditions:

Persons with pre-existing skin disorders, asthma, allergies or known sensitization to chromic acid or chromates may be more susceptible to the effects of this material.



4. First Aid Measures

Inhalation:

Remove to fresh air. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. Get medical attention immediately.

Ingestion:

If swallowed, DO NOT INDUCE VOMITING. Give large quantities of water. Never give anything by mouth to an unconscious person. Get medical attention immediately. Skin Contact:

Immediately flush skin with plenty of water for at least 15 minutes while removing contaminated clothing and shoes. Get medical attention immediately. Wash clothing before reuse. Thoroughly clean shoes before reuse.

Eye Contact:

Immediately flush eyes with plenty of water for at least 15 minutes, lifting lower and upper eyelids occasionally. Get medical attention immediately.

#### 5. Fire Fighting Measures

#### Fire:

Not combustible, but substance is a strong oxidizer and its heat of reaction with reducing agents or combustibles may cause ignition. Releases oxygen, upon decomposition, which enhances combustion.

Explosion:

Contact with oxidizable substances may cause extremely violent combustion.

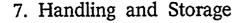
Fire Extinguishing Media:

Flood with large amounts of water. Water spray may be used to keep fire exposed containers cool. Do not allow water runoff to enter sewers or waterways. Special Information:

In the event of a fire, wear full protective clothing and NIOSH-approved self-contained breathing apparatus with full facepiece operated in the pressure demand or other positive pressure mode.

#### 6. Accidental Release Measures

Ventilate area of leak or spill. Wear appropriate personal protective equipment as specified in Section 8. Spills: Sweep up and containerize for reclamation or disposal. Vacuuming or wet sweeping may be used to avoid dust dispersal. US Regulations (CERCLA) require reporting spills and releases to soil, water and air in excess of reportable quantities. The toll free number for the US Coast Guard National Response Center is (800) 424-8802.



End of Page: 3 - Continued on next page

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MSDS Number: S3362 --- Effective Date: 02/01/98

Keep in a tightly closed container. Protect from physical damage. Store in a cool, dry, ventilated area away from sources of heat, moisture and incompatibilities. Do not store on wooden floors. Wear special protective equipment (Sec. 8) for maintenance break-in or where exposures may exceed established exposure levels. Wash hands, face, forearms and neck when exiting restricted areas. Shower, dispose of outer clothing, change to clean garments at the end of the day. Avoid cross-contamination of street clothes. Wash hands before eating and do not eat, drink, or smoke in workplace. Containers of this material may be hazardous when empty since they retain product residues (dust, solids); observe all warnings and precautions listed for the product.

### 8. Exposure Controls/Personal Protection

#### Airborne Exposure Limits:

- OSHA Permissible Exposure Limit (PEL):

For chromic acid and chromates, as CrO3 = 0.1 mg/m3 (ceiling)

- ACGIH Threshold Limit Value (TLV):

For water-soluble Cr(VI) compounds, as Cr = 0.05 mg/m3 (TWA), A1 - confirmed human carcinogen.

Ventilation System:

A system of local and/or general exhaust is recommended to keep employee exposures below the Airborne Exposure Limits. Local exhaust ventilation is generally preferred because it can control the emissions of the contaminant at its source, preventing dispersion of it into the general work area. Please refer to the ACGIH document, *Industrial Ventilation*, A Manual of Recommended Practices, most recent edition, for details.

#### Personal Respirators (NIOSH Approved):

If the exposure limit is exceeded, a half-face dust/mist respirator may be worn for up to ten times the exposure limit or the maximum use concentration specified by the appropriate regulatory agency or respirator supplier, whichever is lowest. A full-face piece dust/mist respirator may be worn up to 50 times the exposure limit, or the maximum use concentration specified by the appropriate regulatory agency, or respirator supplier, whichever is lowest. For emergencies or instances where the exposure levels are not known, use a full-facepiece positive-pressure, air-supplied respirator. WARNING: Air-purifying respirators do not protect workers in oxygen-deficient atmospheres.

Skin Protection:

Wear impervious protective clothing, including boots, gloves, lab coat, apron or coveralls, as appropriate, to prevent skin contact.

#### Eye Protection:

Use chemical safety goggles and/or full face shield where dusting or splashing of solutions is possible. Maintain eye wash fountain and quick-drench facilities in work area.

### 9. Physical and Chemical Properties

Appearance: Yellow, deliquescent crystals.

#### MSDS Number: S3362 --- Effective Date: 02/01/98

Odor: Odorless. Solubility: Completely soluble in water. Density: No information 'found. pH: Alkaline % Volatiles by volume @ 21C (70F): 0 **Boiling Point:** No information found. Melting Point: 792C (1458F) Vapor Density (Air=1): No information found. Vapor Pressure (mm Hg): No information found. Evaporation Rate (BuAc=1): No information found.

#### 10. Stability and Reactivity

Stability:

Stable under ordinary conditions of use and storage. Hazardous Decomposition Products: Burning may produce chrome oxides. Hazardous Polymerization: Will not occur. Incompatibilities: Flammable and combustible material. Any combustible, organic or other readily oxidizable material (paper, wood, sulfur, aluminum or plastics). Conditions to Avoid: Heat, incompatibles.

### 11. Toxicological Information

Investigated as a tumorigen, mutagen, reproductive effector.

----NTP Carcinogen---Ingredient Known Anticipated IARC Category

End of Page: 5 - Continued on next page

| MS | SDS Number: S3362 Effective Date: 02/ | 01/98 |     |    |   |  |
|----|---------------------------------------|-------|-----|----|---|--|
|    |                                       | •     |     |    | A |  |
|    | Sodium Chromate (7775-11-3)           |       | Yes | No | 1 |  |

### 12. Ecological Information

#### **Environmental Fate:**

When released into the soil, this material may leach into groundwater. When released into water, this material is not expected to evaporate significantly. This material may bioaccumulate to some extent. When released into the air, this material may be removed from the atmosphere to a moderate extent by wet deposition. Environmental Toxicity:

This material is expected to be toxic to aquatic life.

### 13. Disposal Considerations

Whatever cannot be saved for recovery or recycling should be handled as hazardous waste and sent to a RCRA approved waste facility. Processing, use or contamination of this product may change the waste management options. State and local disposal regulations may differ from federal disposal regulations. Dispose of container and unused contents in accordance with federal, state and local requirements.

### 14. Transport Information

International (Water, I.M.O.)

Proper Shipping Name: ENVIRONMENTALLY HAZARDOUS SUBSTANCES, SOLID, N.O.S.(SODIUM CHROMATE) Hazard Class: 9 UN/NA: UN3077 Packing Group: III Information reported for product/size: 2.5KG

### 15. Regulatory Information

-----\Chemical Inventory Status - Part 1\----- TSCA EC Japan Australia

End of Page: 6 - Continued on next page

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| ,                                                                                                                                                                                                                                                                                                   |                 |                 |                   |          |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-------------------|----------|-----------|
| ASDS Number: S3362 Effective Date: 02/01/98                                                                                                                                                                                                                                                         |                 |                 |                   |          |           |
|                                                                                                                                                                                                                                                                                                     |                 |                 |                   |          |           |
| Sodium Chromate (7775-11-3)                                                                                                                                                                                                                                                                         |                 |                 | Yes               | <br>Voc  | Yes       |
|                                                                                                                                                                                                                                                                                                     |                 | 162             | 165               | 162      | 162       |
| \Chemical Inventory Status - Part                                                                                                                                                                                                                                                                   | 2\              |                 |                   |          |           |
| Ingredient                                                                                                                                                                                                                                                                                          |                 |                 | Car<br>DSL        |          | 0643      |
|                                                                                                                                                                                                                                                                                                     |                 |                 |                   | ND3L     | Phil.     |
| Sodium Chromate (7775-11-3)                                                                                                                                                                                                                                                                         |                 | Yes             | Yes               | No       | Yes       |
| \Federal, State & International Re                                                                                                                                                                                                                                                                  | aul at i        | <b>~~~</b>      | Bont 1            |          |           |
| titel hattonat , state & the hattonat he                                                                                                                                                                                                                                                            |                 |                 |                   |          | 313       |
| Ingredient                                                                                                                                                                                                                                                                                          | RQ              | TPQ             | List              | t Chem   | ical Catg |
| Sodium Chromate (7775-11-3)                                                                                                                                                                                                                                                                         | <br>No          |                 | <br>No            |          | mium com  |
| 500110m 0m 0mate (7775-11-3)                                                                                                                                                                                                                                                                        | NO              | NO              | NO                | GIN      | INTUM COM |
| \Federal, State & International Re                                                                                                                                                                                                                                                                  | gulati          | ons -           |                   |          |           |
| Ingredient                                                                                                                                                                                                                                                                                          | CERCL           | ٨               | -RCRA-            |          |           |
| 111g1 601611 C                                                                                                                                                                                                                                                                                      |                 | A<br>-          | 261.33            | -        | a)<br>    |
| Sodium Chromate (7775-11-3)                                                                                                                                                                                                                                                                         | 10              |                 | No                | No       |           |
| <ul> <li>WARNING:<br/>THIS PRODUCT CONTAINS A CHEMICAL(S)</li> <li>TO CAUSE CANCER.</li> <li>Australian Hazchem Code: No information found<br/>Poison Schedule: S6</li> <li>WHMIS:<br/>This MSDS has been prepared according to the I<br/>Regulations (CPR) and the MSDS contains all of</li> </ul> | d.<br>hazard c  | riteria c       | of the Co         | ntrolled | Products  |
| 16. Other Information<br>NFPA Ratings: Health: 3 Flammability: Reactivity<br>Label Hazard Warning:<br>DANGER! STRONG OXIDIZER. CONTACT WIT<br>FIRE. CORROSIVE. CAUSES SEVERE BURNS 3                                                                                                                | (H OTH<br>O EVE | ER MA<br>RY ARI | TERIAL<br>EA OF C | ONTAC    | r. Harmfu |
| IF SWALLOWED OR INHALED. AFFECTS THE<br>KIDNEYS, EYES, SKIN AND BLOOD. MAY CA<br>HAZARD. CAN CAUSE CANCER. Risk of cance                                                                                                                                                                            | AUSE AI         | LLERG           | C REAC            | TION. C  | ANCER     |

exposure.

Label Precautions:

Keep from contact with clothing and other combustible materials.

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MSDS Number: S3362 --- Effective Date: 02/01/98

Do not get in eyes, on skin, or on clothing. Do not breathe dust or mist from solutions. Keep container closed. Use only with adequate ventilation. Wash thoroughly after handling. Store in a tightly closed container. Do not store near combustible materials. Label First Aid: In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes while removing contaminated clothing and shoes. Wash clothing before reuse. If inhaled, remove to fresh air. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. If swallowed, DO NOT INDUCE VOMITING. Give large quantities of water. Never give anything by mouth to an unconscious person. In all cases get medical attention immediately. Product Use: Laboratory Reagent. **Revision Information:** MSDS Section(s) changed since last revision of document include: 3, 6, 16. **Disclaimer:** 

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Prepared by: Strategic Services Division Phone Number: (314) 539-1600 (U.S.A.)

End of Page: 8 - End of document

MATERIAL SAFETY DATA SHEET- COIL-RITE TM

MSDS1050 Ver.5

Ver. Data September 8.

C-10.384.

SECTION 1 CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

PRODUCT NAME: Coll-RiteTM PRODUCT CODES: 82612, 82614, 82618 CHEMICAL FAMILY: Inorganic/Organic USE: Coil Cleaner MANUFACTURE / SUPPLIER RectorSeal 2601 Spenwick Houston, Texas 77055 USA

**EMERGENCY TELEPHONE NUMBERS:** Chemtree 24 hours: (800) 424-9300 RectorSeal: (713) 263-8001

NON EMERGENCY TELEPHONE NUMBERS: Technical Service: (800) 231-3345

SECTION 2 COMPOSITION / INFORMATION ON INGREDIENTS

|                                |                          | APPROX          |                      |                      |                         |                 |                 |
|--------------------------------|--------------------------|-----------------|----------------------|----------------------|-------------------------|-----------------|-----------------|
| HAZARDOUS COMPONENTS           | CAS NO.                  | %<br>1-5        | <u>OSHA PEL</u>      | ACGIH TLV            | OTHER LIMITS            | HMIS.           | NFPA            |
| Glycol Ether EB                | 111-78-2                 | 1-5             | 25 ppm               | 25 ppm               | N/A .                   | N/D             | H2,F2,R0        |
|                                | •                        |                 |                      |                      |                         |                 |                 |
|                                | SEC                      | fion <u>3</u> F | AZARDS IDE           | NTIFICATION          | <u>v</u>                |                 |                 |
| SUMMARY OF ACUTE HAZAR         | OS Irritation to ey      | es, nose, an    | d throat, drowsine   | ss, narcosis, tren   | nors, and other CNS a   | elfects at high | concentrations. |
|                                | Skin initation           | dermatitis,     | and defatting.       |                      |                         |                 |                 |
|                                |                          |                 |                      | 1                    |                         |                 | PRIMARY         |
| ROUTE OF EXPOSURE              | HGNS AND SYMPTON         | <u>IS</u>       | <u> </u>             |                      | ·                       |                 | ROUTE(S)        |
| INHALATION: N                  | lasal and respiratory in | itation, dizzi  | ness, narcosis, he   | adache, nausea,      | CNS depression,         |                 | Yes             |
|                                | nd unconsciousness.      |                 |                      |                      |                         |                 | N               |
|                                | Vatering, blurred vision | , ពេរីខែ៣៣៦៥០   | on, and irritation w | hich can result in   | corneal snjury.         |                 | Yes             |
| skin contact: 10               | ritation, dermatitis.    |                 |                      |                      |                         | <b>0</b> .      | Yes             |
|                                | lausoa, vomiting; CNS    | depression:     | initation of gastro  | intestinal tract, in | ret and peritoneal wal  | l;              | Na              |
| li                             | ing congection.          | ·               |                      |                      |                         |                 |                 |
| SUMMARY OF CHRONIC HAZ         | ARDS: Skin initiation,   | dermaulis,      | and delaming. Pos    | Sadie liver and Ki   | oney oamage.            |                 | alia            |
| MEDICAL CONDITIONS GENE        | HALLY AGURAVATE          | UBTEXP          |                      | is will pre-existin  | ig of cinonic diseases  | i ul ule Eyes,  | 5411,<br>00100  |
| respiratory system, cardiovasc | uiar system, gastrointe  | sonal syster    | n, hyer, of kioneys  | may nove increa      | ised susceptionity to e | жезэме ехр      |                 |

#### SECTION 4 FIRST AID MEASURES

If overcome by exposure, remove victim to fresh air immediately. Give exygen or antificial respiration as needed. INHALATION: Obtain emergency medical attention. Prompt action is essential. EYE CONTACT: Immediately flush with large amounts of water for at least 15 minutes. Get prompt medical attention. Wash with soap and water. Remove contaminated clothing. SKIN CONTACT: Give large amounts of water, DO NOT induce vomiting. Keep at rest. Get prompt medical attention. INGESTION:

#### SECTION 5 FIRE FIGHTING MEASURES

FLASH POINT: None FLAMMABILITY LIMITS: LEL: N/D UEL: N/D

EXTINGUISHING MEDIA: Use agents suitable for surrounding fires. SPECIAL FIRE FIGHTING PROCEDURES: Wear self-contained full face piece breathing apparatus and full body protective clothing. Hazardous decomposition products possible (see Section 10). Evacuate area. Dike area as run-off may create additional environmental contamination. UNUSUAL FIRE AND EXPLOSION HAZARDS: Material will not sustain combustion.

#### SECTION 6 ACCIDENTAL RELEASE MEASURES

STEPS TO BE TAKEN IN CASE MATERIAL IS RELEASED OR SPILLED: Remove all sources of ignition. Use absorbent materials to prevent footing hazard and to contain. Ventilate area with natural or explosion-proof, forced air ventilation. Avoid flushing into sewers, drains, waterways, and soil. Wear protective clothing and respiratory protection during cleanup. Also, if product is subject to CERCLA reporting (see Section 15) notify the National Response Center.

#### SECTION 7 STORAGE AND HANDLING

PRECAUTIONS TO BE TAKEN IN HANDLING AND STORING: Keep container closed and upright when not in use. Do not store near heat, sparks, or open flames. If transferring this material to other containers, ground all containers to avoid static electricity buildup and discharge which may ignite flammable vapors.

OTHER PRECAUTIONS: Avoid prolonged or repeated contact with skin or clothing. Empty containers may contain residues and vapors; lreat as if full and observe all products precautions. Do not reuse empty containers. KEEP OUT OF REACH OF CHILDREN.



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MATERIAL SAFETY DATA SHEET- COIL-RITE TM MSD81050 Ver. No.2 Ver. Date September 8, 1999 SECTION & EXPOSURE CONTROLS/PERSONAL PROTECTION RESPIRATORY PROTECTION (SPECIFY TYPE): In confined, poorly ventilated areas, use NIOSH/MSHA approved air putifying or supplied air respirators. Special: N/A VENTILATION - LOCAL EXHAUST: Acceptable **OTHER:** NA MECHANICAL (GENERAL): Preferable PROTECTIVE GLOVES: Wear non-permoable gloves, EYE PROTECTION: Chemical splash goggles (ANSI Z-87.1 or equivalent) OTHER PROTECTIVE CLOTHING OR EQUIPMENT: Coveralls recommended. WORK/HYGIENIC PRACTICES: Where use can result in skin contact, wosh exposed areas thoroughly before eating, drinking, smoking, or loaving work prea. Launder contaminated clothing before rouse. SECTION 9 PHYSICAL AND CHEMICAL PROPERTIES BOILING POINT: 212\*F (100\*C) @ 760mm Hg SPECIFIC GRAVITY (H=0 = 1): 0.99 VAPOR PRESSURE (mm Hg): 17 @ 68\*F (20°C) MELTING POINT: N/A EVAPORATION RATE (ETHYL ACETATE = 1): <1 VAFOR DENSITY (AIR = 1): N/A SOLUBILITY IN WATER: Soluble APPEARANCE/ODOR: Green Liquid SECTION 10 STABILITY AND REACTIVITY STABILITY: Stable CONDITIONS TO AVOID: Heat, sparks, open flames, and strong oxidizers. INCOMPATIBILITY (MATERIALS TO AVOID): Oxidizers, acids and bases. HAZARDOUS DECOMPOSITION PRODUCTS: CO, CO2, and fragmented hydrocarbons. HAZARDOUS POLYMERIZATION: Will not occur, SECTION 11 TOXICOLOGY INFORMATION IARC MONOGRAPHS: No CARCINOGENICITY: NTP: No OSHA REGULATED: No SUBSTANCE <u>Cas No,</u> LD 50 LC50 Oral-Rat LDS0;470 mg/kg Inhalation-Rat TCLo:200 ppm/6H Glycol Ether EB 111-76-2 SECTION 12 ECOLOGICAL INFORMATION FOOD CHAIN CON POTENTIAL ANCE WATERFOWL TOXICITY BOD AQUATIC TOXICITY Ether EB None N/A 26% 1000 ppm/24 hr/brine shrimp/TLm SECTION 13 DISPOSAL CONSIDERATIONS WASTE DISPOSAL METHOD: Dispose of absorbed materials and liquid waste in accordance with all local, state and federal regulations. SECTION 14 TRANSPORTATION INFORMATION **DOT:** Non-Regulated OCEAN (IMDG): Non-Regulated AIR (LATA): Non-Regulated WHMIS (CANADA): Non-Regulated SECTION 15 REGULATORY INFORMATION SUBSTANCE SARA\_313 TSCA INVENTORY CERCLA RQ RCRA CODE Glyco) Ether EB Yes Yes N/A SECTION 18 OTHER INFORMATION This document is prepared pursuant to the OSHA Hazardous Communication Standard (29 CFR 1910.1200). The information herein is given in good faith, but no warranty, express or implied is made. Consult RectorSeal for further information: (713) 283-8001.

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|-------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                               | <u>,</u>                                                                     |                                                                                                                                                             | al Safcty Data Sheet                               |                                                         |                                                                                                          |
| PRODUCT: ACTI-H                                                               | QLEAN                                                                        | 0201101110                                                                                                                                                  | OMPANY INCOMPR                                     | CAT. NO.:                                               | AK-1, AK-5, AK-55                                                                                        |
| MANUFACTURED<br>Virginia KMP Corpo<br>4100 Piatinum Way<br>Dallas, Texas 7523 | notion                                                                       | ,                                                                                                                                                           |                                                    | TELEPHONE N<br>Office:                                  | •                                                                                                        |
|                                                                               |                                                                              | SECTION II - H                                                                                                                                              | IAZARDOUS INGRE                                    | DIENTS                                                  | ;                                                                                                        |
| OSHA Hazardous                                                                | Components (29 CI                                                            | R 1910.1200)                                                                                                                                                |                                                    | EXPOSURE LI<br>OSHA PEL                                 | MITS: 8 HR. TWA<br>ACGIH TLV                                                                             |
| Ethylene gylcol mon<br>Dodecytbenzene su                                      | obutyl ether (CAS# 1<br>Ifonic acid (CAS# 27                                 | 11-76-2)<br>(76-87-0)                                                                                                                                       | •                                                  | 25 ppm (skin)<br>NE                                     | 25 ppm (skin)<br>NE                                                                                      |
|                                                                               | ······································                                       | SECTION II - H                                                                                                                                              | AZARDS IDENTIFIC                                   | ATIONS                                                  |                                                                                                          |
| POTENTIAL HEAL<br>INHALAT<br>EYE CO                                           | TH EFFECTS:<br>NON: Inhalation<br>NTACT: Initation<br>NTACT: Initation       | IGI Eye and skin initant. Ham<br>of vapors in high concentration<br>sevelops immodiately on contact<br>fevelops on contact.<br>I swallowed. May cause heada | n may cause headach<br>z.                          | e, nausca, vomilie                                      | ng.                                                                                                      |
|                                                                               | C Effects: Not estat                                                         | -                                                                                                                                                           | kne, nausca, voluuni                               | ŀ                                                       | :                                                                                                        |
| NOTE:                                                                         | •                                                                            | ,                                                                                                                                                           |                                                    |                                                         |                                                                                                          |
| CARCIN                                                                        | OGENICITY: LISTE                                                             | DIN NTP? No                                                                                                                                                 | IARC? I                                            | ło                                                      | OSHA Regulated? No                                                                                       |
|                                                                               |                                                                              | SECTION                                                                                                                                                     | -FIRST AID MEAS                                    | URES .                                                  |                                                                                                          |
| INHALATION:<br>EYE CONTACT:<br>SKIN CONTACT:<br>INGESTION:                    | medical help. Cont<br>Flush eyes with wat<br>Flush with water or<br>pereist. | act a physician immediatoly.<br>er for 15 minutes. Get modical                                                                                              | attention if symptoms<br>or until all traces have  | s develop and pen<br>s been removed.                    | oxygen if breathing is labored. Got emergency<br>elst.<br>Seek medical attention if symptoms develop and |
|                                                                               |                                                                              | SECTION V -I                                                                                                                                                | FIRE FIGHTING ME                                   | ASURES .                                                | •                                                                                                        |
| FLASHPOINT (TEI<br>FLAMMABLE LIM<br>AUTOIGNITION TE                           | ITS: NA                                                                      | Not flammable - aqueous solu<br>LOWER: NA<br>NE                                                                                                             | rtion: -                                           | UPPER: NA                                               |                                                                                                          |
| General Hazaf<br>Fire Fighting In                                             |                                                                              | Approach fire from upwind sk<br>wear protective clothing and a                                                                                              | de. Avoid breathing s<br>bolf contained breathin   | moke, fumes; mi<br>19 apparatus.                        | st, or vepors on the downwind side. Firefighters                                                         |
| EXTINGUISHING I<br>HAZARDOUS COI                                              | MEDIA: Dry power<br>MBUSTION PRODUC                                          | ier, carbon dioxide (CO <sub>2</sub> ), wate<br>CTS: Acrid smoke, inital                                                                                    | r fog or spray.<br>Ling and toxio fumes o          | f 80 <sub>x</sub> , H <sub>2</sub> S, PO <sub>x</sub> . | • •                                                                                                      |
|                                                                               |                                                                              | SECTION VI - ACC                                                                                                                                            | IDENTAL RELEASE                                    | MEASURES                                                |                                                                                                          |
| LAND SPILL:<br>WATER SPILL:                                                   |                                                                              | ush to sewer with large emount<br>ck up with absorbent media, pl<br>(kies.                                                                                  |                                                    |                                                         |                                                                                                          |
| Clean up leaks/spill                                                          | is immediately to prev                                                       | ent soil or water contamination.                                                                                                                            | · .                                                |                                                         | · _                                                                                                      |
|                                                                               |                                                                              | SECTION VI                                                                                                                                                  | HANDLING AND ST                                    | TORAGE                                                  |                                                                                                          |
| HANDLING: ,                                                                   | Avoid contact with<br>occurs, remove cor                                     | skin, eyes, and clothing. After<br>taminated clothing. If needed,                                                                                           | er handling this produ<br>take first ald action al | ict, wash hands<br>hown in section it                   | before enting, drinking, or smoking. If c.<br>1. Launder contaminated clothing before rouse.             |

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STORAGE: Store away from food stuffs.

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|                                                                                                                                                      | SECTION                                                                                               | Wit SYDOCUPE                                                |                                                                                            | SONAL PROTECTION                                                                                                   |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|                                                                                                                                                      | ويتعادي والمتحدين والمتحد بمتعالية بالمحالية بالمحالية بالمحالية والمحالية والمحالي والمحالي والمحالي |                                                             | CUNTROLSPER                                                                                | SONAL PROTECTION                                                                                                   |                                              |
| ENGINEERING CONTROLS: Lo<br>PERSONAL PROTECTION: Re<br>ful                                                                                           | espiratory protection                                                                                 | n not normally need                                         | ed under normal co<br>nch showera, eye w                                                   | nditions of use. Use rubber or latex gloves, ch<br>ash as needed for protection against spills and/o               | emicel goggles or<br>replashes.              |
|                                                                                                                                                      | \$E                                                                                                   | CTION IX - PHYSIC                                           | AL AND CHEMICA                                                                             | L PROPERTIES                                                                                                       |                                              |
| VAPOR PRESSURE: ND<br>SPECIFIC GRAVITY (H;O=1); 1.<br>SOLUBILITY IN WATER: Comple<br>pH: 11-12<br>BOILING POINT: 212 F<br>APPEARANCE & ODOR: Green I | lete                                                                                                  |                                                             |                                                                                            | & DENSITY (Alr=1): ND<br>RATION RATE (Buac=1): <1<br>S/L):<br>T: ND                                                |                                              |
|                                                                                                                                                      |                                                                                                       | SECTION X - ST                                              | ABILITY AND RE                                                                             |                                                                                                                    |                                              |
|                                                                                                                                                      | igh temperatures.<br>xidizers.<br>N PRODUCTS:<br>DN: Will not oc                                      |                                                             | from combustion - :                                                                        | smoke and toxic fumes.                                                                                             |                                              |
|                                                                                                                                                      |                                                                                                       | SECTION XI - TO                                             | KICOLOGICAL INF                                                                            | ORMATION *                                                                                                         |                                              |
| Ethylene Glycolmonobutylether<br>Dodecyl benzene sulfonic acki                                                                                       |                                                                                                       | - TDLo:<br>TCLo:<br>TCLo:<br>LD50:<br>LC50:<br>LD50:        | 600 mg/kg<br>195 ppm/8hr<br>100 ppm<br>470 mg/kg<br>2900 mg/m <sup>3</sup><br>50-500 mg/kg | (oral - wmn)<br>(inh - human) GIT<br>(inh - human) NOSE, EYE, CNS<br>(oral - rat)<br>(inh - rat)<br>(oral - mouse) |                                              |
|                                                                                                                                                      |                                                                                                       | SECTION XII - E                                             | COLOGICAL INFO                                                                             | DRMATION                                                                                                           |                                              |
| Harmful to aquatic life in very low                                                                                                                  | concentrations.                                                                                       | Ethylene Glycolmor<br>Dodecyl benzene si                    | nobutylether<br>utifonic acid                                                              | 1000 ppm / 24 hr / brine shrimp / TLm<br>5 - 15 ppm / guppy / lethal cono                                          |                                              |
|                                                                                                                                                      | • 1                                                                                                   | SECTION XIII - D                                            | SPOSAL CONSIL                                                                              | ERATIONS                                                                                                           | •                                            |
| Dispose as hazardous waste. Cla                                                                                                                      | assification and do                                                                                   | cumentation is requir                                       | red before disposal                                                                        | Follow all local, state and federal regulations.                                                                   |                                              |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                |                                                                                                       | SECTION XIV - TR                                            | ANSPORTATION                                                                               | NFORMATION                                                                                                         |                                              |
| PROPER SHIPPING NAME: N                                                                                                                              | iot regulated if cont                                                                                 | ainer holds less than                                       | 1175 galions.                                                                              |                                                                                                                    |                                              |
| DENTIFICATION NUMBER: N<br>DOT Emergency Guide #: N<br>Reportable Quantity (RQ): 11                                                                  | IA                                                                                                    | ,<br>yi benzene sulfonic (                                  | acid).                                                                                     | 1                                                                                                                  |                                              |
| ſ                                                                                                                                                    |                                                                                                       | SECTION XV -R                                               | EGULATORY INF                                                                              | ORMATION                                                                                                           |                                              |
| TSCA (Toxic Substance Contro<br>CERCLA (Comprehensive Env<br>Reportable quantity is 1                                                                | rironmental Resp                                                                                      | onse, Compensatio                                           | on and Lizbility Ac                                                                        | A Inventory.<br>d):<br>al authorities for other reporting requirements.                                            |                                              |
| SARA TITLE III (Superfund Am<br>Section 313: Et                                                                                                      | nendments and Ri<br>ithylene Glycol Mon                                                               |                                                             | :<br>(a glycol ethor)                                                                      | <10%                                                                                                               |                                              |
| CALIFORNIA PROPOSITION 65                                                                                                                            | 5: Not listod                                                                                         |                                                             |                                                                                            |                                                                                                                    | <u>.                                    </u> |
|                                                                                                                                                      |                                                                                                       | SECTION XV                                                  | 1-OTHER INFOR                                                                              | MATION                                                                                                             |                                              |
| State Right-to-Know Programs: M                                                                                                                      | ra, nj, pa                                                                                            |                                                             |                                                                                            |                                                                                                                    |                                              |
| NFPA Retings<br>Health:<br>Flammability:<br>Reactivity: 0                                                                                            |                                                                                                       |                                                             |                                                                                            |                                                                                                                    | •                                            |
| HR Diective Equipment:<br>Proceedings of the Information is furnished with                                                                           | vation<br>out warranty, expre                                                                         | our supervisor<br>seed or implied, exc<br>Arginia KPM assum | ept that it is accura<br>to logal respons                                                  | te to the best knowledge of Virginia KMP. The d<br>billy for use or reliance upon these data.                      | revised: 2/16/96<br>ata on this sheet        |

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| Assigned | to: | 777 | ? |
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FOR INFORMATION ONLY

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| Mailerial Salety Data Sheet       U.S. Department of Labor         May be used to comply with       CS-PAre Hazard Communication Standard,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | •                                                                                                     | /J.D. #<br>Identi                                                                        |                  |
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| Material Safety Data Sheet       U.S. Department of Labor         May be used to comply with       Constant for sealing requirements         Constant for sealing requirements       Non-Manador Form         Constant for sealing requirements       Non-Manador Form         Constant for sealing requirements       Non-Manador Form         EXPRAS INTERNATIONAL CORPORATION       Entersy Telepoor Name         Management Rate       Non-Manador Form         EVERAS INTERNATIONAL CORPORATION       Entersy Telepoor Name         Address planse, Seal 4       Part Approve Name         Backdowner Name       Image State Provided State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State State Stat                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       |                                                                                          |                  |
| Section III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social III Physical/Chomical Characteristics     Social Physical Physical Physical III Physical/Chomical Characteristics     Social Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physical Physica                                                                                              | Material Safety Data Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . <b>.</b> .                                    | U.S. Department of Le<br>Occupational Safety and Health                                               | abor                                                                                     |                  |
| DEPIRTING (As Used on Label and La)         Nois: Back spaces an polymentical if any han is not seed hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second hormation is reader for a second reader for a second hormation is reader for a second hormation is                            | 29 CFR 1910.1200. Standard must be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | (Non-Mandatory Form) ·<br>Form Approved                                                               |                                                                                          |                  |
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| BY*PAS INTERNATIONAL CORPORATION     516-875-7234       Address Owner Cox, Sais, and SiP Code)     1616-875-7234       P-O. BOX 14     Code       HUDSONVILLE, MI     49426       Bection II Hazardous Ingredients/Identity Information     Common Neme(s)       Hudsson Components (Specific Chemical Kenthy: Common Neme(s))     OSHA PEL       Address Owner Cox Code     Common Neme(s)       Hudson II Hazardous Ingredients/Identity Information     Common Neme(s)       Hudson II Physical/Chemical Characteristics     Common Neme(s)       Soction III Physical/Chemical Characteristics     Specific Gravity (Hoo = 1)       Soction III Physical/Chemical Characteristics     Specific Gravity (Hoo = 1)       Vecor Pressure (mn Hg.)     100 c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       | •                                                                                        |                  |
| Advess (Number: Street, Cby, Suite, and 20° Code)     Telephone Number for Numeration       P-O. BOX 14     Data Prepared       HUDSONUTILE, MI     49426       Socilion II — Hazardous Ingredients/Identily Information     Cover Unput (cpcons)       Besting Point     Cover Unput (cpcons)       Besting Point     Cover Unput (cpcons)       Socilion III — Physics//Chemical Characteristics     Specific Granks (Nemes))       Socilion III — Physics//Chemical Characteristics     Specific Granks (Nemes)       Vapor Density (AIR = 1)     212-F       Vapor Density (AIR = 1)     UNDEFT.       UNDEFT.     Guide Point       AQUA BLUE WITH MILD COOR       Section IV — Fire and Explosion Hazard Data       Frash Point (Meed Used)     N/A       Let N/A     IN/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | Emergency Telephone Number                                                                            |                                                                                          |                  |
| HUDSONVITLLE, MI       49426       Dub Prepared         Socilon II — Hazardous Ingredients/Identify Information       Signature of Prepared         Hazardous Components (Specific Chemical Kenthy: Common Name(II))       OSHA PEL       ACOLH TLV         Hazardous Components (Specific Chemical Kenthy: Common Name(II))       OSHA PEL       ACOLH TLV         Hazardous Components (Specific Chemical Kenthy: Common Name(II))       OSHA PEL       ACOLH TLV         Hazardous Components (Specific Chemical Kenthy: Common Name(II))       OSHA PEL       ACOLH TLV         Boiling Point       Specific Gravity (HgO = 1)       Name         Vapor Pressure (mm Hg)       100 C       Mailing Point         Vapor Pressure (mm Hg)       100 C       Evaporation Rate         Couper Jointy (VIR = 1)       UNDET:       Evaporation Rate         Exclusion / Mater       1008       Acoustian (Invis)       LEL         Appartitione and Explosion Hazard Data       Fixmmable Units       N/A       IN/A         Exclusion Recedures       N/A       IN/A       IN/A       IN/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Address (Number, Street, Cky, Stele, and ZIP Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | Telephone Number for Information                                                                      | • •                                                                                      |                  |
| Socilon II - Hazardous Ingredients/Identity Information       Const Linux         Hazardous Components (Specific Chemical Menity: Common Name(s))       OSHA PEL       ACOUNTLY         Hazardous Components (Specific Chemical Menity: Common Name(s))       OSHA PEL       ACOUNTLY         Hazardous Components (Specific Chemical Menity: Common Name(s))       OSHA PEL       ACOUNTLY         Hazardous Components (Specific Chemical Menity: Common Name(s))       OSHA PEL       ACOUNTLY         Socilon III Physical/Chemical Characteristics       Specific Gravity (HgO = 1)       Name         Booling Point       212-F       98-C       Specific Gravity (HgO = 1)         Vapor Pressure (nm Hg)       100 C       Evecoration Rate       Specific Gravity (HgO = 1)         Vapor Pressure (nm Hg)       100 C       Evecoration Rate       Specific Gravity (HgO = 1)         Vapor Pressure (nm Hg)       100 C       Evecoration Rate       Specific Gravity (HgO = 1)         Vapor Pressure (nm Hg)       100 C       Evecoration Rate       Specific Gravity (HgO = 1)         Vapor Pressure (nm Hg)       100 C       Evecoration Rate       Specific Gravity (HgO = 1)         Vapor Pressure and Coor       1000 A       NA       NA       N/A         Specific NVM       N/A       Evecoration Rate       N/A       N/A       N/A <tr< td=""><td>HUDSONUTLIE MT 49426</td><td></td><td>Dala Preparod</td><td></td><td>•</td></tr<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HUDSONUTLIE MT 49426                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | Dala Preparod                                                                                         |                                                                                          | •                |
| Hazardous Components (Specific Chemical Menthy: Common Name(s))       OSHA PEL       ACOUH TLV       Recommended         Maxerdous Components (Specific Chemical Menthy: Common Name(s))       OSHA PEL       ACOUH TLV       Recommended         Maxerdous Components (Specific Chemical Characteristics       Social Price Physical/Chemical Characteristics       Social Price Physical/Chemical Characteristics         Boiling Point       212-F       98-C       Specific Gravity (HgO = 1)         Vepor Pressure (num Hg.)       100 C       Melling Point       I         Vepor Pressure (num Hg.)       100 C       Estaporation Rate       I         Vopor Density (AIR = 1)       UNDET:       Estaporation Rate       I         Appendance and Color       AQUA BLUE WITH MILD ODOR       Flammable Units       LEL       N/A         Social Price and Explosion Hazard Data       Flammable Units       LEL       N/A       I         Extinguishing Media       N/A       I       I       I       I         Unsuited Fire and Explosion Hazard Data       N/A       I       I       I         Special Fire Fighting Procedures       N/A       I       I       I         Unsuited Fire and Explosion Hazard       N/A       I       I       I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       |                                                                                          | ••••             |
| Hazardous Components (Specific Chemical Menthy: Common Name(s))       OSHA PEL       ACOUH TLV       Recommended         Maxerdous Components (Specific Chemical Menthy: Common Name(s))       OSHA PEL       ACOUH TLV       Recommended         Maxerdous Components (Specific Chemical Characteristics       Social Price Physical/Chemical Characteristics       Social Price Physical/Chemical Characteristics         Boiling Point       212-F       98-C       Specific Gravity (HgO = 1)         Vepor Pressure (num Hg.)       100 C       Melling Point       I         Vepor Pressure (num Hg.)       100 C       Estaporation Rate       I         Vopor Density (AIR = 1)       UNDET:       Estaporation Rate       I         Appendance and Color       AQUA BLUE WITH MILD ODOR       Flammable Units       LEL       N/A         Social Price and Explosion Hazard Data       Flammable Units       LEL       N/A       I         Extinguishing Media       N/A       I       I       I       I         Unsuited Fire and Explosion Hazard Data       N/A       I       I       I         Special Fire Fighting Procedures       N/A       I       I       I         Unsuited Fire and Explosion Hazard       N/A       I       I       I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Section II - Hazardous Ingredients/Iden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ility informatio                                |                                                                                                       | ανα τη τολο τη τη<br>Μ <mark>αλαβαία το το</mark> υριατικό<br>το το <sup>5</sup> 49 τη τ |                  |
| Soction III Physical/Chemical Characteristics       Boiling Feint       Boiling Feint       212-F       98-C       Mailing Feint       Vepor Pressure (num Hg.)       100 c       Mailing Point       Paperatures and Coor       AQUA BLUE WITH MILD OCOR       Section IV - File and Explosion Hazard Data       Flammable Limits       LEL N/A       Extinguishing Media       N/A       Special File Fighting Procedures       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       | Other Limits<br>Becommanded                                                              |                  |
| Soction III Physical/Chemical Characteristics       Boiling Point       212-F       98-C       Specific Gravity (HgO = 1)       Vapor Pressure (mm Hg.)       100 C       Vapor Density (VIR = 1)       UNDEFT       Evaporation Rate       Boiling Point       1009       Appearance and Cdor       AQUA BLUE WITH MILD ODOR       Section IV Fire and Explosion Hazard Data       Flash Point (Method Used)       NONE       Extinguishing Media       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | the second second second second second second second second second second second second second second second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       |                                                                                          |                  |
| Soction III Physical/Chemical Characteristics       Boiling Point       212-F       98-C       Specific Gravity (HgO = 1)       Vapor Pressure (mm Hg.)       100 C       Vapor Density (VIR = 1)       UNDEFT       Evaporation Rate       Boiling Point       1009       Appearance and Cdor       AQUA BLUE WITH MILD ODOR       Section IV Fire and Explosion Hazard Data       Flash Point (Method Used)       NONE       Extinguishing Media       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       |                                                                                          |                  |
| Soction III Physical/Chemical Characteristics       Boiling Point       212-F       98-C       Specific Gravity (HgO = 1)       Vapor Pressure (mm Hg.)       100 C       Vapor Density (VIR = 1)       UNDEFT       Evaporation Rate       Boiling Point       1009       Appearance and Cdor       AQUA BLUE WITH MILD ODOR       Section IV Fire and Explosion Hazard Data       Flash Point (Method Used)       NONE       Extinguishing Media       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | •                                                                                                     |                                                                                          |                  |
| Soction III Physical/Chemical Characteristics       Boiling Point       212-F       98-C       Vapor Pressure (mm Hg.)       100 C       Vapor Density (AIR - 1)       UNDET       Evaporation Rate       Boiling Point       212-F       98-C       Mailing Point       Vapor Pressure (mm Hg.)       100 C       UNDET       Evaporation Rate       Boiling Point       1009       Appearance and Cdor       AQUA BLUE WITH MILD ODOR       Section IV Fire and Explosion Hazard Data       Flash Point (Method Usor)       NXE       Extinguishing Media       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                                                                                       | ۰<br>                                                                                    |                  |
| Soction III Physical/Chemical Characteristics       Boiling Point       212-F       98-C       Vapor Pressure (mm Hg.)       100 C       Vapor Density (AIR - 1)       UNDET       Evaporation Rate       Boiling Point       212-F       98-C       Mailing Point       Vapor Pressure (mm Hg.)       100 C       UNDET       Evaporation Rate       Boiling Point       1009       Appearance and Cdor       AQUA BLUE WITH MILD ODOR       Section IV Fire and Explosion Hazard Data       Flash Point (Method Usor)       NXE       Extinguishing Media       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       |                                                                                          |                  |
| Soction III Physical/Chemical Characteristics       Boiling Point       212-F       98-C       Vapor Pressure (mm Hg.)       100 C       Vapor Density (AIR - 1)       UNDET       Evaporation Rate       Boiling Point       212-F       98-C       Mailing Point       Vapor Pressure (mm Hg.)       100 C       UNDET       Evaporation Rate       Boiling Point       1009       Appearance and Cdor       AQUA BLUE WITH MILD ODOR       Section IV Fire and Explosion Hazard Data       Flash Point (Method Usor)       NXE       Extinguishing Media       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ۵۵ که ۵ کمی این ایران در ایران ایران ایران ایران ایران ایران ایران ایران ایران ایران ایران ایران ایران ایران ای<br>میران ایران                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Annan Company                                   |                                                                                                       |                                                                                          |                  |
| Boiling Point     212-F     98-C     Spocific Gravity (H20 + 1)       Vapor Pressure (mm Hg.)     100 C     Melling Point       Vapor Density (AIR + 1)     100 C     Evaporation Rate       Vapor Density (AIR + 1)     UNDET;     Evaporation Rate       Solubility in Water     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Flash Point (Method Usod)     NONE     Flammable Umits       Extinguishing Media     N/A     1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t B - 194.00<br>Handlington and Autor and Autor | Abye                                                                                                  |                                                                                          | • • •            |
| Boiling Point     212-F     98-C     Spocific Gravity (H20 + 1)       Vapor Pressure (mm Hg.)     100 C     Melling Point       Vapor Density (AIR + 1)     100 C     Evaporation Rate       Vapor Density (AIR + 1)     UNDET;     Evaporation Rate       Solubility in Water     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Flash Point (Method Usod)     NONE     Flammable Umits       Extinguishing Media     N/A     1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · ·           | · · · · · · · · · · · · · · · · · · ·                                                                 |                                                                                          |                  |
| Boiling Point     212-F     98-C     Spocific Gravity (H20 + 1)       Vapor Pressure (mm Hg.)     100 C     Melling Point       Vapor Density (AIR + 1)     100 C     Evaporation Rate       Vapor Density (AIR + 1)     UNDET;     Evaporation Rate       Solubility in Water     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Flash Point (Method Usod)     NONE     Flammable Umits       Extinguishing Media     N/A     1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ······                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                                       |                                                                                          |                  |
| Boiling Point     212-F     98-C     Spocific Gravity (H20 + 1)       Vapor Pressure (mm Hg.)     100 C     Melling Point       Vapor Density (AIR + 1)     100 C     Evaporation Rate       Vapor Density (AIR + 1)     UNDET;     Evaporation Rate       Solubility in Water     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Flash Point (Method Usod)     NONE     Flammable Umits       Extinguishing Media     N/A     1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       |                                                                                          |                  |
| Boiling Point     212-F     98-C     Spocific Gravity (H20 + 1)       Vapor Pressure (mm Hg.)     100 C     Melling Point       Vapor Density (AIR + 1)     100 C     Evaporation Rate       Vapor Density (AIR + 1)     UNDET;     Evaporation Rate       Solubility in Water     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Flash Point (Method Usod)     NONE     Flammable Umits       Extinguishing Media     N/A     1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>                                     |                                                                                                       |                                                                                          | ······           |
| Boiling Point     212-F     98-C     Spocific Gravity (H <sub>2</sub> O + 1)       Vapor Pressure (mm Hg.)     100 C     Melling Point       Vapor Density (AIR + 1)     100 C     Evaporation Rate       Vapor Density (AIR + 1)     UNDET;     Evaporation Rate       Solubility in Water     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Appearance and Coor     1008     Evaporation Rate       Flash Point (Method Usod)     NONE     Flammable Umits       Extinguishing Media     N/A     I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Section III Physical/Chemical Characte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | aristics                                        |                                                                                                       |                                                                                          |                  |
| Vapor Pressure (mm Hg.)       100 C       Melling Point         Vapor Density (AIR = 1)       UNDET, "       Evaporation Rate<br>(Buhł Acetate = 1)         Solubitty in Wafer       100%         Appearance and Odor       AQUA BLUE WITH MILD ODOR         Section IV — Fire and Explosion Hazard Data         Flash Point (Method Usod)       Flammable Umits         N/A         Special Fire Fighting Procedures         N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Boiling Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | Spocific Gravity (H2O = 1)                                                                            |                                                                                          | 1                |
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| Bolubury in Water       1000         Appearance and Coor       1000         AQUA BLUE WITH MILD ODOR       AQUA BLUE WITH MILD ODOR         Section IV Fire and Explosion Hazard Data       Flammable Umits         Flash Point (Meurod Used)       NONE         Extinguishing Media       N/A         Unusual Fire and Explosion Hazards       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>100 C</u>                                    | •                                                                                                     | ·                                                                                        | <u>i 1</u>       |
| IOUN         Appearance and Odor         AQUA BLUE WITH MILD ODOR         Section IV — Fire and Explosion Hazard Data         Flash Point (Method Usod)         NONE         Extinguishing Media         N/A         Special Fire Fighting Procedures         N/A         Unusual Fire and Explosion Hazarda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and a season with a season with a season with a season                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - UNDEF.                                        |                                                                                                       | •                                                                                        |                  |
| Appearance and Odor AQUA BLUE WITH MILD ODOR Section IV — Fire and Explosion Hazard Data Flash Point (Method Usod) Extinguishing Media N/A Special Fire Fighting Procedures N/A Unusual Fire and Explosion Hazarda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Bolupitay in Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ······································          |                                                                                                       | · · · · · · · · ·                                                                        | • • •            |
| Section IV — Fire and Explosion Hazard Data Flash Point (Method Used) NONE Extinguishing Media N/A Special Fire Fighting Procedures N/A Unusual Fire and Explosion Hazarda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appearance and Odor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 | ,                                                                                                     |                                                                                          |                  |
| Flash Point (Method Usod)     NONE     Flammable Umits     LEL     UEL       Extinguishing Media     N/A     I       Special Fire Fighting Procedures     N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       | ·                                                                                        |                  |
| Extinguishing Media                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Flash Point (Method Used)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 |                                                                                                       | LEL I                                                                                    |                  |
| N/A<br>Special Fire Fighting Procedures<br>N/A<br>Unusual Fire and Explosion Hazarda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                       | <u> </u>                                                                                 |                  |
| Unusual Fire and Explosion Hazarda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 | ,                                                                                                     |                                                                                          | !                |
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| IF SWI<br>ection VII -<br>eps to Be Take                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | aled by Exposure<br>First Aid Procedures<br>ALLOWED, DO 1<br>- Precaulions fo<br>n in Case Material I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N<br>ON S<br>NOT IN<br>or Sale                                                                            | ONE KNOWN<br>KIN, WASH<br>DUCE VOMIT<br>Handling an<br>d or Splied                                                           | THROUGH<br>ING, GI<br>I Use                                              | ILY WITH<br>VE LARC                                                       | <u>se amoun</u>                                                                          | IN EYE                                    | ATER, SEE             | K MED           |       |       |
| enerally Apprav.<br>IF SW2<br>ection VII -<br>eps to Be Take<br>FLUSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | aled by Exposure<br>First Aid Procedures<br>ALLOWED, DO 1<br>- Precaulions fo<br>n in Case Material I<br>THROUGH NORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOT IN<br>ON S<br>NOT IN<br>OT Sale                                                                       | ONE KNOWN<br>KIN, WASH<br>DUCE VOMIT<br>Handling an<br>d or Spilled<br>NITARY SEW                                            | IHROUGH<br>ING, GI<br>I Uso<br>ER SYST                                   | ily with<br>Ve lar(<br>Tem with                                           | SE AMOUN                                                                                 | IN EYE                                    | ater, see<br>Of water | K MED           |       |       |
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| enerally Apprav.<br>IF SW2<br>action VII –<br>to Be Take<br>FIJJSH<br>acte Disposal M<br>ecautions to Be<br>her Precautions<br>ection VIII –<br>aspiratory Protec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | aled by Exposure<br>First Aid Procedures<br>ALLOWED, DO 1<br>- Precautions fo<br>n in Case Material I<br>THROUGH NORM<br>Teken in Handling<br>- Control Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N<br>ON S<br>NOT IN<br>or Sale<br>B Release<br>MAL SA<br>AS AB<br>and Store<br>N<br>ures                  | ONE KNOWN<br>KIN, WASH<br>DUCE VOMIT<br>Handling an<br>d or Spilled<br>NITARY SEW<br>OVE, FOLLO<br>NG KEEP 1<br>STORE B      | IHROUGH<br>ING, GI<br>I Uso<br>ER SYST<br>Y FEDER<br>FROM FR<br>STWEEN   | UY WITH<br>VE LARC<br>EM WITH<br>AL, STAT<br>EEZING<br>35 AND<br>D AS DI  | E AMOUN<br>I LARGE<br>TE AND I<br>10D f                                                  | IN EYE<br>VIS OF W<br>AMOUNIS<br>OCAL LAV | ater, see<br>Of water | K MED           |       |       |
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| enerally Apprav.<br>IF SW2<br>section VII<br>teps to Be Take<br>FLUSH<br>vaste Disposal M<br>occautions to Be<br>ther Precautions<br>ection VIII<br>ospiratory Protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | aled by Exposure<br>First Aid Procedures<br>ALLOWED, DO 1<br>- Precaulions fo<br>n in Case Material I<br>THROUGH NORM<br>Teken in Handling<br>- Control Measure<br>- Control Measure | N<br>ON S<br>NOT IN<br>or Sale<br>B Release<br>MAL SA<br>AS AB<br>and Store<br>N<br>UITES<br>NOT 1<br>X   | CNE KNOWN<br>KIN, WASH<br>DUCE VCMIT<br>Handling an<br>d or Spund<br>NITARY SEW<br>OVE, FOLLO<br>NG KEEP I<br>STORE B<br>ONE | IHROUGH<br>ING, GI<br>I Uso<br>ER SYST<br>Y FEDER<br>FROM FR<br>STWEEN   | ILY WITH<br>VE LARC<br>EM WITH<br>AL, STAT<br>EEZING<br>35 AND<br>D AS DI | SE AMOUN<br>H LARGE<br>TE AND I<br>10D f<br>10D f<br>SRECTED<br>pocial<br>20har<br>clion | IN EYE                                    | ATER, SEE             | K MED           |       |       |
| IF SWI<br>section VII -<br>teps to Be Take<br>FLUSH<br>Aste Disposal M<br>recautions to Be<br>ther Precautions<br>ection VIII -<br>pspiratory Protect<br>entilation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | aled by Exposure<br>First Aid Procedures<br>ALLOWED, DO 1<br>- Precautions fo<br>n in Case Material I<br>THROUGH NORM<br>Isthod<br>SAME<br>Taken in Handling<br>- Control Meast<br>Filon (Specify Type)<br>Local Exhaust<br>Mechanical (General<br>RUBBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOT IN<br>ON S<br>NOT IN<br>Or Safe<br>Is Release<br>MAL SA<br>AS AB<br>and Stork<br>NOT 1<br>X<br>7      | CNE KNOWN<br>KIN, WASH<br>DUCE VCMIT<br>Handling an<br>d or Spund<br>NITARY SEW<br>OVE, FOLLO<br>NG KEEP I<br>STORE B<br>ONE | IHROUGH<br>ING, GI<br>I Uso<br>ER SYST<br>Y FEDER<br>FROM FR<br>STWEEN   | ILY WITH<br>VE LARC<br>EM WITH<br>AL STAT<br>EEZING<br>35 AND<br>D AS DI  | SE AMOUN<br>H LARGE<br>TE AND I<br>10D f<br>10D f<br>SRECTED<br>pocial<br>20har<br>clion | IN EYE<br>VIS OF W<br>AMOUNIS<br>OCAL LAV | ATER, SEE             | K MED           |       |       |
| isneraby Apprav.<br>IF SW2<br>isocition VII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | aled by Exposure<br>First Aid Procedures<br>ALLOWED, DO 1<br>- Precautions for<br>n in Case Material I<br>THROUGH NORM<br>Tethod<br>SAME<br>Taken in Handling<br>- Control Measure<br>Filon (Specify Type)<br>Local Exhaust<br>Mochanical (General<br>RUBBER<br>Ciothing or Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N<br>ON S<br>NOT IN<br>or Sale<br>BALISA<br>MAL SA<br>AS AB<br>and Store<br>N<br>UITES<br>NOT 1<br>X<br>2 | CNE KNOWN<br>KIN, WASH<br>DUCE VCMIT<br>Handling an<br>d or Spund<br>NITARY SEW<br>OVE, FOLLO<br>NG KEEP I<br>STORE B<br>ONE | IHROUGH<br>ING, GI<br>I Uso<br>ER SYST<br>2. FEDER<br>FROM FR<br>STWEEN' | ILY WITH<br>VE LARC<br>EM WITH<br>AL STAT<br>EEZING<br>35 AND<br>D AS DI  | SE AMOUN<br>H LARGE<br>TE AND I<br>10D f<br>10D f<br>SRECTED<br>pocial<br>20har<br>clion | IN EYE                                    | ATER, SEE             | K MED           |       |       |

Jun 6.94 9:40 No.005 P.02 D'NEILL INDUSTRIES INC TEL No.215-535-6007 pg10F2 E-10.35 MATERIAL SAFETY DATA SHEET 2231 ORGANIC ORANGE SECTION I - IDENTIFICATION COMPANY NAME ..... O'Neill Industries, Inc. 5101 Comly St. Phila., Pa. 19135 **EFFECTIVE DATE..... 4/1/89 REVISED DATE..... 3/31/94** CHEMICAL NAME..... Orange Distillate TRADE NAME..... ORGANIC ORANGE 윩윩캾훃칂놂닅췁녙卓쓕뵥Ҷ볛졎뒝봗ᇊᇊ캩뵹쀻갂섉훢떹휮꿓린탟뙨뇄봕Ҷ르흤宝봇쁞즑횏놂놣뵹르端留弟弟껆삨렮Ҁ匚펹럯괱销꾬욭쁙 SECTION II - INGREDIENTS COMPONENTS PERCENT TLV (Units) PROD. CAS # 5989-27-5 1,8(9)-p-Methadiene >95% Not established 26027-38-3 Nonylphenoxy-<58 Not polyethoxyethanol established SECTION III - PHYSICAL DATA BOILING Point(F)..... 175.5°C SOLUBILITY IN H20..... Emulsifiable APPEARANCE/ODOR..... Clear colorless liquid, citrus odor SPECIFIC GRAVITY (H20=1). .85 PH....................... SECTION IV - PIRE AND EXPLOSION HAZARD DATA 샣쿪닅챴츣햜퉈윩쬼욯욯쁙쁙륹짅꾓뇄됕븘쮤뵢츸훢볛뙨놎뇄뇄ㅈ꾿꾿붇긎깯드릌괬깓뇄뇐쿴킲껲냬봌윩봆갂띠쑺롲볋삨丼깕츦챵칮놂똜븝븕⋍놐르큹单룫쁙휃큟혦혦쁵륒왥 FLASH POINT..... 115° F Closed Cup EXTINGUISH MEDIA..... Use foam, dry chemical, or CO. FOR FIRE..... Minimize breathing vapor or fumes. Cool fire exposed containers. Do not enter confined fire-spaces without proper protective clothing, including self contained air supply. JNUSUAL FIRE HAZARD..... Burning liberates carbon monoxide, carbon dioxide and smoke. SECTION V - HEALTH HAZARD DATA OVER EXPOSURE EFFECTS.... Liquid may be irritating to eyes and skin. Vapor is. irritating to throat and lungs. ?IRST AID PROCEDURES.... EYES; Immediately flush eyes with water for at least 15 minutes. Seek medical attention immediately. SKIN; Wash with water. If irritation develops or persists seek medical attention. INHALATION; Remove to fresh air. INGESTION: DO NOT INDUCE VOMITING. Give large quantities of water. Get medical attention immediately. SECTION VI - REACTIVITY DATA 「「「「「」」」となったいでは、「」」というないのでは、「」」というない、「」」というない、「」」」というない、「」」というない、「」」というない、「」」というない、「」」というない、「」」というない、「」」 HEMICAL STABILITY..... Stable

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| O'NEILL INDUSTRIES INC TE                                                                                                             | EL No.215-535-6007 Jun 6.94<br>E-10.35                                                                                                                                                                                                                             | 9:40 No.005.P.03<br>pg 2of 2                            |
| 2                                                                                                                                     | ATERIAL SAFETY DATA SHEET                                                                                                                                                                                                                                          | 2231                                                    |
|                                                                                                                                       | ORGANIC ORANGE                                                                                                                                                                                                                                                     |                                                         |
| INCOMPATIBLE MATERIALS<br>DECOMPOSITION PRODUCTS<br>HAZARDOUS POLYMERIZATION.<br>POLYMERIZATION AVOID                                 | ****                                                                                                                                                                                                                                                               |                                                         |
| SECTION VII - SPILL OR LE                                                                                                             |                                                                                                                                                                                                                                                                    |                                                         |
| FOR SPILL                                                                                                                             | Absorb with inert material and dis<br>accordance with applicable regulat<br>Dispose of according to all local,<br>regulations.                                                                                                                                     | pose of in<br>ions.<br>state, and federal               |
| SECTION VIII - SPECIAL PRO                                                                                                            | DIECTION                                                                                                                                                                                                                                                           |                                                         |
| RESPIRATORY PROTECTION<br>VENTILATION<br>PROTECTIVE GLOVES<br>EYE PROTECTION<br>OTHER PROTECTIVE<br>EQUIPMENT<br>HANDLING AND STORAGE | Rubber<br>Chemical goggles<br>STORE IN A COOL, DRY, WELL VENTILA<br>KEEP CONTAINER CLOSED WHEN NOT IN<br>KEEP AWAY FROM HEAT AND FLAMES.<br>USE WITH ADEQUATE VENTILATION.<br>KEEP OUT OF REACH OF CHILDREN.<br>WEAR SAFETY GOGGLES AND RUBBER GL<br>THIS PRODUCT. | UTED AREA.<br>I USE.<br>OVES WHEN HANDLING              |
| SECTION IX - SPECIAL PRE                                                                                                              |                                                                                                                                                                                                                                                                    | ( ) · 年 12 年 12 年 14 年 19 年 19 年 19 年 19 年 19 年 19 年 19 |
| DOT SHIPPING NAME<br>DOT LABEL REQUIRED<br>REPORTABLE QUANTITY (RQ).<br>NA NUMBER<br>JN NUMBER                                        | N/A -<br>Na 1993                                                                                                                                                                                                                                                   | 93, PG III                                              |

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COMMENTS The information contained herein is furnished without warranty of any cind. Employers should use this information only as a supplement to other information gathered by them to assure proper use of these materials and the safety and health of employees.

## E-10.29

## MATERIAL SAFETY DATA SHEET

Penetone<sup>®</sup> Corporation, 74 Hudson Ave., Tenafly, NJ 07670,

**CITRIKLEEN®** 

Page: 1 of 4 Date Prepared: July 28, 1994 MSDS No.: 1850-407S

### **SECTION 1 PRODUCT IDENTIFICATION & EMERGENCY INFORMATION**

PRODUCT NAME: CITRIKLEEN GENERAL USE: Cleaning, degreasing PRODUCT DESCRIPTION: Solvent emulsion GENERIC INGREDIENTS: Water, d'Imonene, surfactants, coupling agents, alkanolamine

**EMERGENCY TELEPHONE NUMBERS:** 

PENETONE 201-567-3000 CHEMTREC 800-424-9300

### SECTION 2 HAZARDOUS INGREDIENT SECTION

This product is hazardous as defined in 29 CFR1910.1200.

OSHA HAZARD: FLAMMABLE, CORROSIVE

**OSHA HAZARDOUS INGREDIENTS** 

|                  |           | EXPOSI          | A (ppm)         |          |
|------------------|-----------|-----------------|-----------------|----------|
|                  | CAS#      | OSHA PEL        | ACGIH TLV       | Supplier |
| D'Imonene        | 5989-27-5 | not established | not established | _        |
| Monoethanolamine | 141-43-5  | 3               | 3               | —        |

### **SECTION 3 HEALTH INFORMATION & PROTECTION**

#### EMERGENCY OVERVIEW:

Clear amber liquid with citrus odor.

Flammable. Can be corrosive to eyes, skin, and respiratory tract.

#### **POTENTIAL HEALTH EFFECTS:**

EYE CONTACT:

May cause irritation or burns to eyes on prolonged contact. High vapor concentrations may be irritating. SKIN CONTACT:

Frequent or prolonged contact may irritate or dry the skin, cause dermatitis or cause burns. Skin contact may aggravate an existing dermatitis condition.

INHALATION:

High vapor/aerosol concentrations are irritating or may cause burns to the respiratory tract, may cause headaches, dizziness, anesthesia, drowsiness, unconsciousness, and other central nervous system effects.

#### INGESTION:

Small amounts of this figuid may be drawn into the lungs by either swallowing or vomiting. This may cause severe and delayed health effects such as inflammation of the lungs and infection of the bronchi. Ingestion may cause imitation of or burns to the digestive tract.

Page: 2 of 4 Date Prepared: July 28, 1994 MSDS No.: 1850-407S

#### CHRONIC:

Inflammation of mucous membranes and respiratory tract may occur upon prolonged breathing of mist. Ingestion of large amounts of d'Imonene has caused kidney and liver damage in male rats but not in female rats or mice of both species. Ingestion of large amounts of monoethanolamine has caused kidney and liver damage in laboratory animals,

#### FIRST AID MEASURES:

#### EYE CONTACT:

Flush eyes with large amounts of water. See physician immediately.

#### SKIN CONTACT:

Flush skin with large amounts of water. Remove contaminated clothing and launder before reuse. If skin imitation develops or persists, consult physician.

#### INHALATION:

Remove person to fresh air. Administer oxygen or artificial respiration as needed. Call a physician immediately.

### INGESTION:

If swallowed, give plenty of milk or water. DO NOT INDUCE VOMITING. Use a stomach pump. Call a physician immediately.

#### WORKPLACE EXPOSURE CONTROLS:

#### PERSONAL PROTECTION:

Safety glasses are recommended for all workplace conditions. Solvent resistant cloves should be used. Other protective cear. including splash proof goggles or face shield, rubber boots, apron, gauntlets, or rain gear should be worn depending on how the product is used.

#### VENTILATION:

None needed under normal use conditions. For enclosed areas, or where large amounts of the product are being used, the use of fans or other mechanical ventilation is recommended. An organic vapor mask should be used if the TLV is exceeded and a particle mask if the product is sprayed. DO NOT MIST THIS PRODUCT. Use coarse spray only.

### SECTION 4 FIRE & EXPLOSION HAZARDS

### FLASH POINT: 125'F PMCC, 165'F COC FLAMMABLE LIMITS: not determined AUTOIGNITION TEMPERATURE: not determined

#### **GENERAL HAZARD:**

Flammable liquid. Can form flammable mixtures at or above the flash point. Containers can rupture and explode under fire conditions due to pressure and vapor buildup.

#### FIRE FIGHTING:

Either allow fire to burn out under controlled conditions or extinguish with water, foam, or dry chemical. Cool exposed containers with water spray.

#### HAZARDOUS COMBUSTION PRODUCTS:

Smoke, fumes, and oxides of carbon, nitrogen, and sulfur.

### SECTION 5 SPILL CONTROL MEASURES

#### LAND SPILL:

Eliminate sources of ignition. For small spills, use absorbent material such as towels or absorbent powders. Put all material into proper waste disposal container with lid tightly covered. Solvent soaked materials may spontaneously combust. For larger spills, dike spill, recover free liquid, and use absorbent material to dry area. Rinse area with water. Put all material into appropriate waste containers.





### CITRIKLEEN

Page: 3 of 4 Date Prepared: July 28, 1994 MSDS No.: 1850-407S

#### WATER SPILL:

Remove product from water surface by skimming or with suitable absorbents. This product contains surfactants which will cause it to disperse in water. Localized high concentrations of this product may cause fish kills, but no persistent or long term effects will result. Check with local environmental regulatory agencies for reporting requirements.

### **SECTION 6 HANDLING & STORAGE**

STORAGE TEMPERATURE, °F: ambient. DO NOT STORE ABOVE 120 Deg. F. KEEP FROM FREEZING.

GENERAL: Keep away from heat sources, open flames, and other ignition sources. Do not store near strong oxidants.

### SECTION 7 TYPICAL PHYSICAL & CHEMICAL PROPERTIES

BOILING POINT, °F: About 212 EVAPORATION RATE, Acetone = 1: equal to water SOLUBILITY IN WATER: emutsifies SPECIFIC GRAVITY at 75°F: 0.98 ODOR AND APPEARANCE: clear amber liquid with citrus odor VAPOR PRESSURE, mm Hg at 20°C: equal to water VAPOR DENSITY (Air = 1): equal to water WT% ORGANIC VOLATILES: about 30 pH: 10.2

### SECTION 8 REACTIVITY DATA

#### **GENERAL:**

This product is stable and hazardous polymerization will not occur.

#### **INCOMPATIBLE MATERIALS AND CONDITIONS TO AVOID:**

Strong oxidizing agents.

### SECTION 9 REGULATORY INFORMATION

#### **DEPARTMENT OF TRANSPORTATION (DOT):**

PROPER SHIPPING NAME: FLAMMABLE LIQUID, CORROSIVE, N.O.S. (contains d'imonene and ethanolamine) HAZARD CLASS: 3 IDENTIFICATION NUMBER: UN 2924 LABEL: FLAMMABLE, CORROSIVE

PACKING GROUP: III

#### FLASH POINT: 125'F TCC

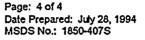
pH: 10.2

TSCA: The ingredients in this product are listed on the TSCA inventory.

CERCLA:

This product contains no CERCLA reportable materials. Contact local authorities to determine if there may be other local reporting requirements.

CITRIKLEEN



#### **RCRA HAZARD CLASS:**

D001 Ignitable hazardous waste D002 Corrosive hazardous waste

### SARA TITLE III:

311/312 HAZARD CATEGORIES:

Acute health, Chronic health, Fire

**313 REPORTABLE INGREDIENTS:** 

Diethylene glycol monobutyl ether CAS# 112-34-5 <5 wt%

#### **NEW JERSEY RIGHT-TO-KNOW INFORMATION:**

This product contains water (CAS# 7732-18-5), dTimonene (CAS# 5989-27-5), monoethanolammonium dodecybenzene suifonate (CAS# 26836-07-7), nonyphenol ethoxylate (CAS# 9016-45-9), diethylene glycol monobutyl ether (CAS# 112-34-5), and monoethanolamine (CAS# 141-43-5).

#### **CALIFORNIA PROPOSITION 65 INFORMATION:**

This product does not contain any chemicals recognized by the state of California to cause cancer and/or birth defects or reproductive harm.

#### SCAQMD INFORMATION:

Is there a photochemically reactive material present? Yes What is the % by volume of photochemically reactive material? about 30 What is the VOC content? 310 g/ What is the vapor pressure of VOC's? 0.14 mm Hg @ 20°C

### **SECTION 10 NOTES**

### HAZARD RATING SYSTEMS:

|              | HMIS | NFPA |
|--------------|------|------|
| HEALTH       | 1    | 1    |
| FLAMMABILITY | 2    | 2    |
| REACTIVITY   | 0    | 0    |

REVISION SUMMARY:

Change in Section 6,

KEY 4 =Severe 3 =Serious 2 =Moderate 1 =Slight 0 =Minimal

SUPERSEDES ISSUE DATE: September 28, 1993

FOR ADDITIONAL PRODUCT INFORMATION, CONTACT YOUR SALES ENGINEER FOR ADDITIONAL HEALTH/SAFETY INFORMATION, CALL 201-567-3000

THE INFORMATION PRESENTED HEREIN HAS BEEN COMPILED FROM SOURCES CONSIDERED TO BE DEPENDABLE AND ACCURATE TO THE BEST OF PENETONE'S KNOWLEDGE. THE INFORMATION RELATES TO THIS SPECIFIC MATERIAL. IT MAY NOT BE VAUD FOR THIS MATERIAL IF USED IN COMBINATION WITH ANY OTHER MATERIALS OR IN ANY PROCESS. IT IS THE USER'S RESPONSIBILITY TO SATISFY ONESELF AS TO THE SUITABILITY AND COMPLETENESS OF THIS INFORMATION FOR MATERIALS OR IN ANY PROCESS. IT IS THE USER'S RESPONSIBILITY TO SATISFY ONESELF AS TO THE SUITABILITY AND COMPLETENESS OF THIS INFORMATION FOR MATERIALS OR IN ANY PROCESS. IT IS THE USER'S RESPONSIBILITY TO SATISFY ONESELF AS TO THE SUITABILITY AND COMPLETENESS OF THIS INFORMATION FOR MATERIALS OR IN ANY PROCESS.



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#### FOR INFORMATION ONLY MATERIAL SAFELY DAIA SHEEL IOFA (Essentially Similar to Form OSHA-20) J.D. # E-10.8 Idrat. Ly SECTION I MSA CLEANER-SANITIZER II RODUCT NAME FORMULA CODE 8599-03 Mine Safety Appliances Company COMPLETED BY L. P. Dewosky JANUFACTURER 600 Penn Center Boulevard Pittsburgh, PA 15235 Agr. Product Safety TITLE 3-17-81 DATE IMERGENCY PHONE NO. 412-273-5500 SECTION II - INGREDIENTS CAS NUMBER WEIGHT, ACTIVE INGREDIENTS: 54.7 SODIUM CARBONATE 42.2 497-19-8 TRISODIUM PHOSPHATE 7601-54-9 10.0 ALKYL (C14, 50%; -C12, 40%; C16, 10%) DIMETHYL BENZYL AMMONIUM CHLORIDES 139-08-2 2.5 INERT INGREDIENTS: 45.3 7758-29-4 SODIUM TRIPOLYPHOSPHATE 144-55-8 SODIUM BICARBONATE . 7732-18-5 WATER ISOMERIC LINEAR ALCOHOLS (C11-C15) POLYETHOXY ETHANOLS 68131-40-8\* · ETHANOL 64-17-5 ISOBORNYL ACETATE 125-12-2 SECTION III - PHYSICAL DATA BOILING POINT (\* F.) SPECIFIC GRAVITY (H2 O = 1) NA 0.8 **%VOLATILE BY VOLUME** VAPOR PRESSURE (mm Hg.) NA NA VAPOR DENSITY (AIR = 1) EVAPORATION RATE (... NA **w1**) NA BOLUBILITY IN WATER pН 1% AQUEOUS SOLUTION 20% 9.5 10.5 APPEARANCE FRAGRANT BLEND OF WHITE POWDERS AND ODOR SECTION IV - FIRE AND EXPLOSION DATA FLASH POINT (Method used) FLAMMABLE LIMITS Lat NO FLASH TO 240 F Uel NA NA EXTINGUISHING MEDIA WATER SPRAY (FOG), FOAM, DRY CHEMICAL, CARBON DIOXIDE SPECIAL FIRE BLANKET FIRE WITH EXTINGUISHING MEDIUM FIGHTING -PROCEDURES UNUSUAL FIRE AND PRODUCT. IS NONREACTIVE AND DOES NOT READILY SUPPORT EXPLOSION HAZARDS COMBILSTION 000284

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|-----------------------------------------------------------------|----------------------------------------------------------|----------|----------------------------------------------------|---------------------------------------|--------------------------|
| P                                                               | SECTI                                                    | ON V     | HEALTH HAZARD                                      | DATA                                  | CHOL:                    |
|                                                                 |                                                          |          | •                                                  | 'a                                    | Adentic44                |
| CLEAN WATER.                                                    | WITH POWDER M                                            | ay C     | AUSE BURNS.                                        | FLUSH AFFEC                           | TED AREA WITH            |
| . EYE CONTACT W                                                 |                                                          |          |                                                    |                                       | D RUBBING EYES           |
|                                                                 | INSOLUBLE PA<br>TH CLEAN WATE                            |          |                                                    |                                       |                          |
| FLUSHING FOR                                                    |                                                          | INUT     | es or until I                                      |                                       |                          |
| ••••••                                                          | A LARGE ENOU                                             |          | • · · ·                                            | SE A SIGNIF                           | ICANT HEALTH             |
| HAZARD IS IMP                                                   | ROBABLE.                                                 |          | • :                                                |                                       |                          |
|                                                                 |                                                          |          |                                                    |                                       | TION OCCUR, DRINK        |
| -                                                               |                                                          |          | •                                                  |                                       | NTITIES OF WATER.        |
| AVOID ALCOHOL                                                   | والمراجع والمحادث والمراجعة الشروع ومعراقا الكشار المغاب |          | ويستعاده والمتحدث فأستجه ومستعادتها فتترجه         |                                       | ······                   |
|                                                                 |                                                          | CTION    | VI - REACTIVITY D                                  | ATA                                   |                          |
| STABILITY                                                       | UNSTABLE                                                 |          | CONDITIONS                                         |                                       |                          |
|                                                                 | STABLE NAY OCCUR                                         | <u> </u> | CONDITIONS                                         | NONE                                  |                          |
| HAZARDOUS<br>POLYMERIZATION                                     |                                                          | x        | TO                                                 | NONE                                  |                          |
| HAZARDOUS<br>DECOMPOSITION<br>PRODUCTS                          | UNDETERMINE                                              |          |                                                    |                                       | · ,                      |
| RICOMPATIBILITY<br>(NATE ALS TO AVOID)                          | OXIDIZING A                                              |          |                                                    |                                       |                          |
|                                                                 |                                                          |          | SURFACTANTS                                        |                                       | GERMICIDE                |
|                                                                 | SECTION                                                  | VII • 5. | PILL OR LEAK PR                                    | UCEDURES                              |                          |
| STEPS TO BE TAKEN<br>IN CASE MATERIAL<br>IS RELEABED OR SPILLED | SWEEP UP                                                 | •        |                                                    |                                       |                          |
| WARTE DISPOSAL<br>NETHOD                                        | REMOVE TO SI<br>DESTROY EMP                              |          |                                                    | Away from w                           | ATER SUPPLIES            |
|                                                                 | SECTION VIII                                             | - SPEC   | NAL PROTECTION                                     | INFORMATION                           |                          |
| SPECIAL<br>RESPIRATORY<br>PROTECTION                            | NOT REQUIRE                                              | C        | •                                                  |                                       |                          |
| Special<br>Skin<br>Protection                                   | NOT REQUIRE                                              | )        | •                                                  |                                       | • •                      |
| SPECIAL<br>EYE                                                  |                                                          |          |                                                    |                                       |                          |
| PROTECTION                                                      | NOT REQUIRED                                             |          | ۰<br>مدیند میں میں میں میں میں میں میں میں میں میں |                                       |                          |
|                                                                 | SECTI                                                    | DN IX    | - SPECIAL PRECAU                                   | TIONS                                 |                          |
| SPECIAL<br>HANDLING<br>PRECAUTIONS                              | NOT REQUIRED                                             | )        |                                                    | •                                     |                          |
| SPECIAL<br>STORE<br>PLANTIONS                                   |                                                          | lf LI    |                                                    |                                       | THS. FOR<br>AND STORE IN |
| OTHER<br>SPECIAL                                                | NUM DEUILIEI                                             |          | ۷.                                                 | ,                                     | 000285                   |

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# 32.68 MATERIAL SAFETY DATA SHEET

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PRODUCT NAME:INTRACID RHODAMINE WT LIQUIDPRODUCT CODE:A34517L100CHEMICAL FAMILY:Xanthene dye

PREPARER:Health & Safety DepartmentDATE PRINTED:10/19/1999REVISION DATE:09/20/1999

SUPPLIED BY: Crompton & Knowles Colors Inc. P. O. Box 341 Reading, PA 19603 Phone: 610-582-8765

CHEMTREC 1-800-424-9300

24 Hr. Emergency Phone:

CANUTEC: 613-996-6666.

For chemical emergencies in Canada, call CANUTEC at 1-

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### HAZARDOUS COMPONENTS

| Component                    | Percent | ACGIH TLV: | ACGIH Short<br>Term Exposure<br>Limit (STEL)<br>value: | OSHA PEL: | OSHA Short<br>Term Exposure<br>Limit (STEL)<br>value: | NJ Trade<br>Secret<br>Registratio<br>n Number:<br>18881400- |
|------------------------------|---------|------------|--------------------------------------------------------|-----------|-------------------------------------------------------|-------------------------------------------------------------|
| Trimellitic acid<br>528-44-9 | 3       | N.E.       | N.E.                                                   | N.Ē.      | N.E.                                                  |                                                             |

### NON-HAZARDOUS COMPONENTS

| Component                      | Percent  | ACGIH TLV: | ACGIH Short<br>Term Exposure<br>Limit (STEL)<br>value: | OSHA PEL: | OSHA Short<br>Term Exposure<br>Limit (STEL)<br>value: | NJ Tradę<br>Secret<br>Registratio<br>n Number:<br>18881400- |
|--------------------------------|----------|------------|--------------------------------------------------------|-----------|-------------------------------------------------------|-------------------------------------------------------------|
| Sodium chloride<br>7647-14-5   | 7        | N.E.       | N.E.                                                   | N.E.      | N,E.                                                  |                                                             |
| Trade Secret : Dye<br>compound | 10 to 20 | N.E.       | N.E.                                                   | N.E,      |                                                       | 5646                                                        |

OCT 19 1999 16:50 FR C&K GIB ENVIRMIL-MILS610 582 6665 TO 916107747205 P.03

| Vater<br>1732-18-5                     | * | 70                | N.E.              | N.E.                        | N.E.                 | N.E.                        |    |
|----------------------------------------|---|-------------------|-------------------|-----------------------------|----------------------|-----------------------------|----|
|                                        |   |                   |                   |                             |                      |                             |    |
|                                        |   |                   |                   |                             |                      | i                           |    |
|                                        |   |                   |                   |                             | -                    |                             |    |
|                                        |   | (1.2. <b>3</b> ). | ed e davizaan (de | JSR ADIDAR                  | MERILGAN             | ON                          |    |
|                                        |   |                   | rning: Caus       | S <u>HDEN</u><br>ses eye ir | ntecant<br>ritation. | <b>GIN</b><br>May cause ski | in |
| MERGENCY O<br>Tritation.<br>FFECTS FRO |   |                   | •<br>,            | S <u>HDEN</u><br>ses eye ir | Titation.            | <b>GIN</b><br>May cause ski | in |

SKIN CONTACT: May be irritating to the skin,

INHALATION: None known.

INGESTION: None known

### CHRONIC OVEREXPOSURE EFFECTS:

Not known,

CARCINOGENICITY: NTP - No, IARC - No, OSHA Regulated - No

PRINCIPLE ROUTES OF EXPOSURE: None known.

MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE: Not known.

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EYES: In case of contact, immediately flush eyes with plenty of water for at least 15 minutes and get medical attention if irritation persists.

SKIN: In case of contact, immediately flush skin with plenty of soap and water for at least 15 minutes. Get medical attention.

INHALATION: If inhaled, remove to fresh air. If not breathing give artificial respiration, preferably mouth-to-mouth. If breathing is difficult give oxygen. Get medical attention.

INGESTION: If swallowed, induce vomiting immediately by giving two glasses of water and sticking fingers down throat; never give anything to an unconscious person. Get medical attention.

OCT 19 1999 16:50 FR C&K GIB ENVIRMTL-MTLS610 582 6665 TO 916107747205 P.04

#### PRODUCT:

A34517L100 INTRACID RHODAMINE WT LIQUID FLASH POINT: N.A. METHOD: N.A. IGNITION TEMP: N.D. FLAMMABLE LIMITS IN AIR - LOWER (%): N.A. FLAMMABLE LIMITS IN AIR - UPPER (%): N.A. EXTINGUISHING MEDIA: Carbon Dioxide, Dry Chemical, Water Fog FIRE FIGHTING PROCEDURES: Cool exposed containers with water spray after extingushing fire. UNUSUAL HAZARDS: None known. ADDITIONAL FIRE AND EXPLOSION DATA: As in any fire, wear self-contained breathing apparatus and full protective equipment.

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ACTION TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Wear appropriate safety equipment. Contain and clean up spill immediately. Prevent from entering floor drains. Sweep powders carefully minimizing dusting. Shovel all spill materials into disposal drums and follow disposal instructions. Scrub spill area with detergent and flush with copious amounts of water.

ZEAR DEINACTAIN DEINACTAIN DEINACTAIN DO STROIK ANCHES STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK STROIK S

PRECAUTIONS TO BE TAKEN IN HANDLING AND STORAGE: Keep container closed with in use.

OTHER STORAGE AND HANDLING DATA:

In accord with good industrial

practice, handle with care and avoid personal contact.

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EXPOSURE CONTROLS: Local exhaust ventilation may be necessary to control air contaminants during the use of this product.

**RESPIRATORY PROTECTION:** If exposure to dust, mist, and/or vapors is likely, a NIOSH approved respirator with a protection factor of 10 is recommended. See MSDS section 2 for information on the hazardous ingredients.

**PROTECTIVE GLOVES:** Wear chemical resistant rubber gloves and long sleeved clothing.**EXES:**Wear safety glasses or goggles to protect against exposure.

CLOTHING: Wear overalls, apron, or other protective clothing to minimize skin contact.

OTHER PERSONAL PROTECTION DATA: None known.

HYGIENIC PRACTICES: Avoid contact with eyes and skin. Avoid inhalation of dusts and vapors. Wash thoroughly after handling. Keep containers closed when not in use.

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PHYSICAL STATE: LIQUID COLOR: RED ODOR: NONE SOLUBILITY IN WATER (20°C): MISCIBLE



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#### PRODUCT:

## ED HER STRATES IN A VEHICLE AND REPAY CHERY LEVEL AND A STRATES AND A STRATES AND A STRATES AND A STRATES AND A

STABILITY DATA: STABLE POLYMERIZATION: Will not occur HAZARDOUS DECOMPOSITION PRODUCTS: Burning will produce oxides of carbon, nitrogen and/or sulfur. INCOMPATIBILITY (MATERIALS TO AVOID): None known. CONDITIONS/HAZARDS TO AVOID: None known.

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IRRITATION TO (skin, eyes, respiratory) :. None.

ADDITIONAL TOXICOLOGY INFORMATION: ...... None known.

ENERGY AND A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT

ECOTOXICOLOGICAL INFORMATION: No data is available at this time.

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DISPOSAL OF WASTE METHOD: Bury or incinerate according to federal, state, and local regulations. CONTAINER DISPOSAL: Containers should be triple rinsed, according to federal regulations and/or good waste management practice.

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DOT Proper Shipping Name: \_\_\_\_\_\_ Not DOT Regulated T Technical Name: \_\_\_\_\_\_\_N.A. T Primary Hazard Class: \_\_\_\_\_\_N.A.

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PRODUCT:

at 1-613-996-6666.

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SARA SECTION 302: None Found

SARA (311, 312) HAZARD CLASS: IMMEDIATE HEALTH HAZARD

SARA (313) CHEMICALS: THIS PRODUCT DOES NOT CONTAIN A TOXIC CHEMICAL FOR ROUTINE ANNUAL 'TOXIC CHEMICAL RELEASE REPORTING' UNDER SECTION 313 (40 CFF 372)

AMOUNT OF SARA (313) REFORTABLE CHEMICAL (%): No SARA (313) Reportable Chemicals.

METAL CONTENT: This product is not a metallized dye.

TSCA INVENTORY STATUS: All components of this product are included on the TSCA Section 8 Inventory.

CALIFORNIA PROPOSITION 65 CHEMICALS: None

TSCA SECTION 12(B) EXPORT REGULATIONS: This product is not subject to TSCA 12(b) Export Regulations.

GERMAN AMINES/EUROPEAN UNION AMINES: This product does not contain any compounds that would be prohibited under the current German/European Union regulations regarding cleavable amine compounds.

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#### HAZARD RATING SYSTEMS

HMIS: FLAMMABILITY 1, REACTIVITY 0, HEALTH 2

ADDITIONAL INFORMATION: NONE

OCT 19 1999 16:51 FR C&K GIB ENVIRMTL-MTLS610 582 6665 TO 916107747205 P.07

PRODUCT: A34517L100 INTRACID RHODAMINE WT LIQUID REASON FOR UPDATE: Product review.

DISCLAIMER: Crompton & Knowles warrants that this product conforms to the chemical description on the label and is reasonably fit for the specific purposes referred to in its directions for use, subject to inherent risks referred to in the Material Safety Data Sheet for this product. Crompton & Knowles makes no other express or implied warranty. In no case shall Crompton & knowles be liable for consequential, special, or indirect damages resulting from the use or handling of this product.

# \*\*\* END OF MSDS \*\*\*

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#### FOR INFORMATION ONLY

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1 of 2

SPARTAN CHEMICAL CO., INC. MATERIAL SAFETY DATA SHEET

SECTION I

PRODUCT IDENTIFICATION

FRODUCT NAME OR NUMBER (as it appears on label) SD-20 (BULK)

HINLFACTURER'S NAME Spartan Chemical Co., Inc.

ADDRESS (NUMBER, STREET, CITY, STATE AND ZIP CODE) 110 N. Westwood Ave., Toledo, OH 43607 EMERGENCY TELEPHONE NO. (419) 531-5551

HANUFACTURER'S D-U-N-S NO. 00-503-6728

| 2                                  | SECTION II<br>HAZARDOUS INCREDIENTS |                                                            |
|------------------------------------|-------------------------------------|------------------------------------------------------------|
| I I I<br>ICAS REGISTRY NO. I SON I | CHENICAL NWE(S)                     | - Table Z-1-A -    <br>  TWA   STEL   Ceiling   CARCINOGEN |
|                                    |                                     | mg/H <sup>3</sup>   mg/H <sup>3</sup>   mg/H <sup>3</sup>  |

### NO HAZAROOUS INGREDIENTS AT 1% OR GREATER CONCENTRATION

| 1                       | SECT                                                                  | ION III          |            | •      |          |        |      |
|-------------------------|-----------------------------------------------------------------------|------------------|------------|--------|----------|--------|------|
| 1                       | PHYSI                                                                 | CAL DATA         |            |        |          |        |      |
| BOILING POINT           | SPECIFIC GRAVITY                                                      | $(H_{2}0 = 1)$   |            |        |          |        |      |
| 212 ofoc                | 1.074                                                                 | -                |            |        |          | •      |      |
| VAPOR PRESSURE - 18     | " <b>-</b>                                                            | ,                | PERCENT SO | LID BY |          |        |      |
| 0_75_0F0C_X_mm_Hg       | psi `···                                                              |                  | WEIGHT (%) |        |          |        |      |
| VAPOR DENSITY (AIR = 1) | EVAPORATION RATE                                                      | (but. ace. = 1)  | 15-17      |        |          |        |      |
| Unknown                 | <l< td=""><td></td><td></td><td></td><td></td><td></td><td></td></l<> |                  |            |        |          |        |      |
| SOLUBILITY IN WATER     | APPEARANCE AND OD                                                     |                  |            |        |          |        |      |
| Complete                | Blue, citrus odor                                                     |                  |            | •      |          |        |      |
| pH                      |                                                                       |                  | IS NATERIA | L:     | (LIQUID) | ) :    | SOLI |
| Concentrate 11.0-11.5   |                                                                       |                  | GAS        | PASTE  |          | POWDER |      |
| 1                       | , SECT                                                                | ION IV           |            |        |          |        | -    |
| <b>f</b>                | FIRE AND EXPLOS                                                       | ION HAZARD DATA  |            |        |          |        | 1    |
| FLASH POINT - None H    | ethod used - Astm - D92                                               | FLANNABLE LINITS | 5 - n/a    | •      |          |        |      |
| EXTINGUISHING MEDIA     |                                                                       |                  |            | *      |          |        |      |
| N/8                     |                                                                       |                  |            |        |          |        |      |
| 117 a                   |                                                                       |                  |            |        |          |        |      |

SPECIAL FIRE FIGHTING PROCEDURES n/a

UNUSUAL FIRE AND EXPLOSION HAZARDS n/a



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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| EFFECTS OF OVER                                                                                                                                                                                                                                                    | EXPOSURE - CONDITIONS                                                                                                                                                  |                                                                                                                                                                                                            | t established                          |
|                                                                                                                                                                                                                                                                    | act; may cause eye irr                                                                                                                                                 |                                                                                                                                                                                                            | x<br>10 00100419160                    |
| PRIMARY ROUTES                                                                                                                                                                                                                                                     | OF ENTRY INHALATIO                                                                                                                                                     | I SKIN CONTACT OTHER (SPEC)                                                                                                                                                                                | (FY)                                   |
| CONDITIONS ACC                                                                                                                                                                                                                                                     | RAVATED BY USE                                                                                                                                                         |                                                                                                                                                                                                            |                                        |
| Unknown                                                                                                                                                                                                                                                            |                                                                                                                                                                        | • •                                                                                                                                                                                                        |                                        |
| water for at le                                                                                                                                                                                                                                                    | east 15 minutes; call :                                                                                                                                                | In case of contact immediately flush eyes of<br>physician. Flush skin with water. Wash o<br>ge quantities of water or fruit juice. Cal                                                                     | lothing                                |
|                                                                                                                                                                                                                                                                    |                                                                                                                                                                        | SECTION VI - REACTIVITY DATA                                                                                                                                                                               | ······································ |
| STABILITY: UNST                                                                                                                                                                                                                                                    | TABLE                                                                                                                                                                  |                                                                                                                                                                                                            | ······································ |
| STA                                                                                                                                                                                                                                                                |                                                                                                                                                                        | •                                                                                                                                                                                                          |                                        |
| INCOMPATIBILITY                                                                                                                                                                                                                                                    | ( (NATERIALS TO AVOID)                                                                                                                                                 | · ·                                                                                                                                                                                                        | •                                      |
| None                                                                                                                                                                                                                                                               |                                                                                                                                                                        |                                                                                                                                                                                                            |                                        |
|                                                                                                                                                                                                                                                                    | POSITION PRODUCTS                                                                                                                                                      |                                                                                                                                                                                                            |                                        |
| None                                                                                                                                                                                                                                                               |                                                                                                                                                                        |                                                                                                                                                                                                            |                                        |
| HAZARDOUS                                                                                                                                                                                                                                                          | HAY OCCUR<br>WILL NOT DCCUR X                                                                                                                                          |                                                                                                                                                                                                            |                                        |
| PULTICALLAILUN                                                                                                                                                                                                                                                     |                                                                                                                                                                        |                                                                                                                                                                                                            | · .                                    |
|                                                                                                                                                                                                                                                                    |                                                                                                                                                                        | SECTION VII - SPILL OR LEAK PROCEDURES                                                                                                                                                                     | <del></del>                            |
| STEPS TO BE TAK                                                                                                                                                                                                                                                    | ON IN CASE MATERIAL I                                                                                                                                                  |                                                                                                                                                                                                            |                                        |
| Flush with wate                                                                                                                                                                                                                                                    | r to sanitary sewer s                                                                                                                                                  | stem.                                                                                                                                                                                                      |                                        |
|                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |                                                                                                                                                                                                            |                                        |
|                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |                                                                                                                                                                                                            |                                        |
| MASTE DISPOSAL                                                                                                                                                                                                                                                     | HETHOD                                                                                                                                                                 |                                                                                                                                                                                                            |                                        |
|                                                                                                                                                                                                                                                                    | HETHOD                                                                                                                                                                 | м                                                                                                                                                                                                          | <u>.</u>                               |
| MASTE DISPOSAL<br>Same as above.                                                                                                                                                                                                                                   |                                                                                                                                                                        | м                                                                                                                                                                                                          | a/                                     |
| Same as above.                                                                                                                                                                                                                                                     | SEC                                                                                                                                                                    | ION VIII - SPECIAL PROTECTION INFORMATION                                                                                                                                                                  | a:                                     |
| Same as above.                                                                                                                                                                                                                                                     | Sec<br>Inection (Specify type                                                                                                                                          |                                                                                                                                                                                                            | с.:                                    |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C                                                                                                                                                                                            | SEC<br>DIECTION (SPECIFY TYPE                                                                                                                                          | ,<br>n should be sufficient for most conditions.                                                                                                                                                           |                                        |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila                                                                                                                                                                         | SEC<br>DIECTION (SPECIFY TYPE<br>wood general ventilation<br>tion may be necessary                                                                                     | ,<br>n should be sufficient for most conditions.<br>for some operations.                                                                                                                                   | Local                                  |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila                                                                                                                                                                         | SEC<br>DIECTION (SPECIFY TYPE<br>bood general ventilation                                                                                                              | ,<br>n should be sufficient for most conditions.                                                                                                                                                           | Local                                  |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila<br>PROTECTIVE GLOW                                                                                                                                                      | SEC<br>DIECTION (SPECIFY TYPE)                                                                                                                                         | n should be sufficient for most conditions.<br>for some operations.<br>EYE PROTECTION (SPECIFY TY                                                                                                          | Local                                  |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila<br>PROTECTIVE CLOV<br>If desired                                                                                                                                        | SEC<br>DIECTION (SPECIFY TYPE)                                                                                                                                         | n should be sufficient for most conditions.<br>for some operations.<br>EYE PROTECTION (SPECIFY TY                                                                                                          | Local                                  |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila<br>PROTECTIVE CLOV<br>If desired<br>DTHER PROTECTIV                                                                                                                     | SEC<br>DIECTION (SPECIFY TYPE)                                                                                                                                         | n should be sufficient for most conditions.<br>for some operations.<br>EYE PROTECTION (SPECIFY TY                                                                                                          | Local                                  |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila<br>PROTECTIVE CLOW<br>If desired<br>DTHER PROTECTIV<br>Va                                                                                                               | SEC<br>DIECTION (SPECIFY TYPE)                                                                                                                                         | n should be sufficient for most conditions.<br>for some operations.<br>EYE PROTECTION (SPECIFY TY                                                                                                          | Local                                  |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila<br>PROTECTIVE CLOW<br>If desired<br>DTHER PROTECTIV<br>V/a                                                                                                              | SEC<br>JTECTION (SPECIFY TYPE)<br>wood general ventilation<br>tion may be necessary<br>ES (SPECIFY TYPE)<br>E EQUIPMENT<br>BE TAKEN IN HANDLING #<br>NS                | n should be sufficient for most conditions.<br>for some operations.<br>EYE PROTECTION (SPECIFY TY<br>If desired<br>SECTION IX - SPECIAL PRECAUTIONS                                                        | Local                                  |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila<br>PROTECTIVE GLOW<br>If desired<br>DTHER PROTECTIV<br>Va<br>RECAUTIONS TO<br>Nothing special<br>DTHER PREDAUTIO<br>Nothing special<br>Spartan Chamica                  | SEC<br>JTECTION (SPECIFY TYPE)<br>wood general ventilation<br>tion may be necessary<br>ES (SPECIFY TYPE)<br>E EQUIPMENT<br>BE TAKEN IN HANDLING #<br>NS                | n should be sufficient for most conditions.<br>for some operations.<br>EYE PROTECTION (SPECIFY TY<br>If desired<br>SECTION IX - SPECIAL PRECAUTIONS<br>NO STORING<br>NAME Thomas J. M                      | Local<br>PE)                           |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila<br>PROTECTIVE GLOW<br>If desired<br>DTHER PROTECTIV<br>Va<br>RECAUTIONS TO<br>Nothing special<br>DTHER PREDAUTION<br>Nothing special<br>Spartan Chamica<br>50-20 (BULK) | SEC<br>JTECTION (SPECIFY TYPE)<br>wood general ventilation<br>tion may be necessary<br>ES (SPECIFY TYPE)<br>E EQUIPMENT<br>BE TAKEN IN HANDLING A<br>NS<br>1 Co., Inc. | n should be sufficient for most conditions.<br>for some operations.<br>EYE PROTECTION (SPECIFY TY<br>If desired<br>SECTION IX - SPECIAL PRECAUTIONS<br>NO STORING<br>NAME Thomas J. M<br>TITLE Director of | Local<br>PE)<br>itchell<br>Research    |
| Same as above.<br>RESPIRATORY PRO<br>Nothing special<br>VENTILATION - C<br>exhaust ventila<br>PROTECTIVE GLOW<br>If desired<br>DTHER PROTECTIV<br>Va<br>RECAUTIONS TO<br>Nothing special<br>DTHER PREDAUTIO<br>Nothing special<br>Spartan Chamica                  | SEC<br>JTECTION (SPECIFY TYPE)<br>wood general ventilation<br>tion may be necessary<br>ES (SPECIFY TYPE)<br>E EQUIPMENT<br>BE TAKEN IN HANDLING A<br>NS<br>1 Co., Inc. | n should be sufficient for most conditions.<br>for some operations.<br>EYE PROTECTION (SPECIFY TY<br>If desired<br>SECTION IX - SPECIAL PRECAUTIONS<br>NO STORING<br>NAME Thomas J. M                      | Local<br>PE)<br>itchell<br>Research    |

000293

# SynTech Products Corporation 520 E. Woodruff Avenue Toledo, Ohio 43624 (419) 241-1215

Material Safety Data Sheet 24 Hour - Call INFOTRAC 1-800-535-5053 HMIS Rating H-1 F-0 R-0

# ·E-10.4

# Section I - Product Identification

Product Name: Effective Date: Touch It Up<sup>®</sup> De-Contaminant\* 6-99

\* Do NOT use this product as a skin de-contaminant

### Section II - Hazardous Ingredients

| Chemical Name<br>2 Butoxy Ethanol | CAS#<br>111-76-2 | ₩ <b>T%</b><br>}% + | PEL<br>50ppm | TLV<br>50 Skin contact | <b>CARCIG</b><br>No |
|-----------------------------------|------------------|---------------------|--------------|------------------------|---------------------|
| Other ingredients - Trade Secret  | et 🛛             |                     |              |                        |                     |
| Propane/Butane                    | 74-98-6/106-97-8 | 6-10%               | 1000ppm      | + 1000ppm              | No                  |
| *All constituents are listed or   | the TSCA invento | ry.                 |              |                        |                     |

N.D.

### Section III - Physical Data

Boiling Range: Vapor Pressure (psig) in Can @ 75\*F: Solubility in Water of Concentrate: Specific Gravity of Concentrate: % Volatile: Flash Point of Spray: Appearance and Odor of Spray: pH:

65 Complete 1.036 7.49 None to 150°F, Tag Open Cup White foam, perfume odor 11-12

### Section IV - Fire and Explosion Hazard Data

| Flammability as per CPSC Flame Ex | tension Test: Non-Flammable                          |
|-----------------------------------|------------------------------------------------------|
| Flammable Limits:                 | LEL: N/A UEL: N/A                                    |
| Extinguishing Media:              | Foam, dry chemical, carbon dioxide.                  |
| Special Fire Fighting Procedures: | Keep containers cool. Use equipment to protect       |
|                                   | personnel against rupturing, or venting containers.  |
| Fire and Explosion Hazards:       | Above 120°F, containers may vent, rupture, or burst, |

### Section V - Reactivity Data

| Chemical Stability:                   | Stable                                             |
|---------------------------------------|----------------------------------------------------|
| Conditions to Avoid:                  | Do not expose to temperatures above 120°F.         |
| Incompatibility (Materials to Avoid): | Strong oxidizers, acids or bases, selected amines. |
| Hazardous Decomposition Products:     | Thermal decomposition may produce carbon           |
| •                                     | monoxide and/or carbon dioxide.                    |
| Hazardous Polymerization:             | Will NOT occur                                     |



## Section VI - Health Hazard Data

### Effects of Overexposure

| Eyes:       | Minor irritation                                                         |
|-------------|--------------------------------------------------------------------------|
| Skin:       | No evidence of adverse effect from available information                 |
| Ingestion:  | Can cause gastrointestinal irritation, vomiting, and diarrhea.           |
| Inhalation: | Product exists as foam. Inhalation of the foam could cause asphyxiation. |

#### Emergency and First Aid Procedures\*

| *Caution!   | Do NOT use this product as a skin de-contaminant |
|-------------|--------------------------------------------------|
| Eyes:       | Flush with water for at least 15 minutes,        |
| Skin:       | Wash exposed area with water and soap.           |
| Ingestion:  | Do not induce vomiting. Get medical attention.   |
| Inbalation: | Treat for asphyxiation.                          |

### Section VII - Spill or Leak Procedures

Steps to be taken in case container is punctured and material is released: Clean up area by mopping or with absorbent materials and place in closed containers for disposal. Consult federal. state, or local disposal authorities for approved disposal procedures.

### Waste Disposal Method:

When used properly aerosol products do not generate hazardous waste. Empty de-pressurized containers can not be reused and should be wrapped an put in trash collection. Cans which are pressurized or contain liquid must be disposed of in a permitted waste management facility. Consult federal, state, and local disposal authorities for approved procedures.

### Section VIII - Special Protection Information

|                                | Specific Personal Protective Equipment                         |
|--------------------------------|----------------------------------------------------------------|
| <b>Respiratory Protection:</b> | Under normal conditions no respiratory protection is required. |
| Ventilation:                   | Normal venitlation adequate.                                   |
| Protective Gloves:             | None required, protective gloves may be worn.                  |
| · Eye Protection:              | None required, chemical splash goggles may be worn.            |

### Section IX - Special Precautions

### Keep from freezing

## Keep away from children

Special precautionary statement: Please read and follow the directions on the product label. They are you best guide to using this product in the most effective way, and give the necessary safety precautions to protect your health.

The above information pertains to this product as currently formulated, and is based on the information available at this time. Addition of reducers or other additives to this product may substantially alter the composition. We make no warranties, express or implied, and assume no liability in connection with any use of the information.



Signature



#### FOR INFORMATION ONLY

**Expires On** 

JUL 28 '95 10:11AM HARRISBURG PAPER CO P.4/6 MRTERIAL SAFETY DAT NRHICO, Inc. 4601 Flat Rock Road 30692 Tracy Road Walbridge, OH 43465 601 NAMI-LO NON-PHOSPHATE P.O. Box 4684 Philodelphia, PR 1912? 4 19-666-86 10 Page Pa. 10=3 215-482-9182 -10-74 Section | - IDENTIFICATION 995 HMIS RATINGS NAMICO Proprietary Name: 601 NAMI-LO NON-PHOSPHATE Chemical Name: NR Health 2 Ł DOT Proper Shipping Name: Compound, Cleaning, Solid Flammability D. I DOT Hazard I.D. No: DOT Hazard Description: Reactivitu 8 DOT Hazard Label Required: 4 = Severe hazard Date of Issue: 3 = Serious hazard JUN 21 91 Supercedes MSDS dated: MAR 22 90 2 = Moderate hazard Prepared by: George Sas 1 = Slight hazard 0 = Hinimal hazard Section 11 - INGREDIENT INFORMATION ACGIH TLU OSHA PEL Chemical/Common Name CAS No. Weight & (mg/m3) (mg/m3) Sodium carbonate 497-19-8 10-50 NE NE No-A-Zeolite 58989-22-0 10-50 NE Nt 10-50 Sodium carbonate 497-19-8 NE Sodium metasilicate 6834-92-0 10-50 NE 7647-14-5 10-50 Sodium chloride NE \*These materials are subject to the reporting requirements under the Superfund Amendments and Reauthorization Act of 1986 (SARA) Title III, Section 313 and 40 CFR Part 372. Section (11 - PHYSICAL DATA Specific Gravity (Water=1) NA NR . Boiling Point (F) NA & Volatile by Volume Vapor Pressure (an Hg) NA Evaporation Rate (Water=1) NA Vapor Density (Rir=1) Na Solubility in Hater Complete ЪН NA Appearance & Odor White free-flowing powder Section IV - FIRE & EXPLOSION HRZARD DATA Flash Point(F) NR Method Used NA LEL (Lower Explosion Limit) NA NA UEL (Upper Explosion Limit) Extinguishing Média NA Special Procedures NA Unusual Fire and NA. Explosion Hazards -continued on additional page(s)-900296

Assigned to: ????

FOR INFORMATION ONLY .

Expires On: \??

P.5/6 JUL 28 '95 10:11AM HARRISBURG PAPER CO NAMICO, Inc. HATERIAL SAFETY DATA SHEET 4501 Flat Rock Road 30692 Tracy Road Halbridge, 0H 43465 419-668-8610 P.O. Box 4684 501 NAMI-LO NON-PHOSPHATE Philadelphia, PR 19127 Page Pa. 20F3 10. 95 Section V - HEALTH HAZARD DATA 1 (e ----Threshold Limit Value NA Routes of Exposure Eye or skin contact, ingestion. Effects of Overexposure Contact with eyes or skin can cause severe irritation. Carcinogenicity This product is not considered to be a carcinogen by the. NTP, IARC, or OSHA. EMERGENCY FIRST AID FROCEDURES Eyes Thoroughly irrigate at once with running water for at least 15 minutes. Get immediate medical attention. Skin Flush with plenty of water. Ingestion Have victim drink large quantities of water or milk to dilute the product. DO NOT INDUCE VOMITING. Get, IMMEDIATE medical attention. NDTE: Never give anything by mouth to an unconscious or convulsing victim. Inhalation MA Other NR Section VI - REACTIVITY DATA -----Stability Stable Conditions, to Avoid None known Incompatible Materials None known Hazardous Decomposition None known Froducts Hill not occur Hazardous Polymerization Conditions to Avoid None known -continued on additional page(s)-

FOR INFORMATION ONLY

Expires On

| JUL 28 '95 10:11AM HARRIS                                                                   | EURG PAPER CO                                                                                                                                                                            | P.6/6                                             |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| , · ·                                                                                       |                                                                                                                                                                                          |                                                   |
| NAMICO, Inc.                                                                                |                                                                                                                                                                                          | MATERIAL SAFETY DATA                              |
| 4601 Flat Rock Road<br>P.O. Box 4684                                                        | 30692 Tracy Road                                                                                                                                                                         |                                                   |
| Philadelphia, PA 19127                                                                      | Kalbridge, 0H 43465<br>419-666-8610                                                                                                                                                      | 601 NAMI-LO NON-PHO<br>P                          |
|                                                                                             | C-10.74.                                                                                                                                                                                 | PG 3                                              |
| 1995 si                                                                                     | action UII - SPILL OR LEAK PROCEDUR                                                                                                                                                      |                                                   |
|                                                                                             | 5 <b>3338</b> 9202 <u>0000000000000000000000000000000000</u>                                                                                                                             | ***************************************           |
| Steps to be taken in case<br>material is released<br>or spilled                             | Sweep up. Rinse spill area well                                                                                                                                                          | with water.                                       |
| Noste Oisposal Nethod                                                                       | DISPOSER MUST COMPLY WITH ALL FE<br>DISPOSAL AND DISCHARGE LAWS.                                                                                                                         | DERRL, STATE, AND LOCA                            |
|                                                                                             | DA VIII - SPECIAL PROTECTION INFORM                                                                                                                                                      | IAT I ON                                          |
| Respiratory Protection                                                                      | None required                                                                                                                                                                            | <b>`</b>                                          |
| Ventilation                                                                                 | Adequate                                                                                                                                                                                 | •                                                 |
| Gloves                                                                                      | Rubber or neoprene                                                                                                                                                                       |                                                   |
| Eya Protection                                                                              | Safety goggles                                                                                                                                                                           |                                                   |
| Other Protective Equipment                                                                  | None required                                                                                                                                                                            |                                                   |
|                                                                                             | Section IX - SPECIAL PRECAUTIONS                                                                                                                                                         |                                                   |
| Precautions in Handling<br>and Storage                                                      | Store in a tightly closed contai                                                                                                                                                         | ner.                                              |
| Other Precautions                                                                           | KEEP OUT OF REACH OF CHILDREN.                                                                                                                                                           |                                                   |
| The information herein is gl<br>Sheets furnished by our supp<br>Any use of this information | ot Established, ND = Not Determined<br>lven in good faith and is complied<br>aliers. No warranty, express or imp<br>must be determined by the user to<br>and local laws and regulations. | from Material Safety D<br>blied, is made or inten |

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# BETZDEARBORN MATERIAL SAFETY DATA SHEET

EFFECTIVE DATE: 22-AUG-1995 PDINTED DATE: 19-OCT-1999



32.90

# 1) CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

# **PRODUCT NAME : POWERLINE INHIBITOR- PPL10**

PRODUCT APPLICATION AREA: WATER-BASED CORROSION INHIBITOR.

COMPANY ADDRESS: BetzDearborn 4636 Somerton Road, Trevose, PA 19053 Information phone number: 215 355-3300

# EMERGENCY TELEPHONE (HEALTH/ACCIDENT): (800)-877-1940 (USA)

# 2) COMPOSITION / INFORMATION ON INGREDIENTS

Information for specific product ingredients as required by the U.S. OSHA HAZARD COMMUNICATION STANDARD is listed. Refer to additional sections of this MSDS for our assessment of the potential hazards of this formulation.

# **HAZARDOUS INGREDIENTS:**



CHEMICAL NAME

SODIUM NITRITE Oxidizer; toxic (by ingestion); potential blood toxin

No component is considered to be a carcinogen by the National Toxicology Program, the International Agency for Research on Cancer, or the Occupational Safety and Health Administration at OSHA thresholds for carcinogens.



CONTINUED .

PRODUCT NAME : POWERLINE INHIBITOR- PPL10 -EFFECTIVE DATE: 22-AUG-1995

## 3) HAZARDS IDENTIFICATION

## EMERGENCY OVERVIEW

## WARNING

May cause moderate irritation to the skin. Severe irritant to the eyes. Mists/aerosols cause irritation to the upper respiratory tract.

DOT hazard: ORS (when container > RQ) Emergency Response Guide #31 Odor: Mild; Appearance: Light Yellow, Liquid

Fire fighters should wear positive pressure self-contained breathing apparatus(full face-piece type). Proper fire-extinguishing media: Flood with water. Use of CO2 or foam may not be effective.

# POTENTIAL HEALTH EFFECTS

### ACUTE SKIN EFFECTS:

Primary route of exposure; May cause moderate irritation to the skin.

### **ACUTE EYE EFFECTS:**

Severe irritant to the eyes.

### **ACUTE RESPIRATORY EFFECTS:**

Mists/aerosols cause irritation to the upper respiratory tract.

### **INGESTION EFFECTS:**

May cause gastrointestinal irritation with possible nausea, vomiting, diarrhea, incoordination, mental confusion, dizziness and lethargy.

### **TARGET ORGANS:**

Prolonged or repeated exposures may cause CNS depression and/or toxicity to the blood.

### MEDICAL CONDITIONS AGGRAVATED: Not known.

### SYMPTOMS OF EXPOSURE:

Causes irritation of the skin, eyes, and/or respiratory system.

CONTINUED



# 4) FIRST AID MEASURES

## N CONTACT:

Remove contaminated clothing. Wash exposed area with a large quantity of soap solution or water for 15 minutes.

EYE CONTACT:

Immediately flush eyes with water for 15 minutes. Immediately contact a physician for additional treatment.

### INHALATION:

Remove victim from contaminated area to fresh air. Apply appropriate first aid treatment as necessary.

## INGESTION:

Do not feed anything by mouth to an unconscious or convulsive victim. Do not induce vomiting. Immediately contact physician. Dilute contents of stomach using 3-4 glasses milk or water.

# **5) FIRE FIGHTING MEASURES**

## FIRE FIGHTING INSTRUCTIONS:

Fire fighters should wear positive pressure self-contained breathing apparatus (full face-piece type).

### EXTINGUISHING MEDIA:

Flood with water. Use of CO2 or foam may not be effective.

## HAZARDOUS DECOMPOSITION PRODUCTS:

Thermal decomposition (destructive fires) yields elemental oxides.

### FLASH POINT:

200F > 93C P-M(CC)

### CELLANEOUS:

ORS (when container > RQ)

NA3082; Emergency Response Guide #31

# 6) ACCIDENTAL RELEASE MEASURES

**PROTECTION AND SPILL CONTAINMENT:** 

Ventilate area. Use specified protective equipment. Contain and absorb on absorbent material. Place in waste disposal container. Flush area with water. Wet area may be slippery. Spread sand/grit. DISPOSAL INSTRUCTIONS:

Water contaminated with this product may be sent to a sanitary sewer treatment facility, in accordance with any local agreement, a permitted waste treatment facility or discharged under a permit. Product as is - Incinerate or land dispose in an approved landfill.

# 7) HANDLING AND STORAGE

### HANDLING:

Contains an oxidizer. Avoid all contact with reducing agents, oils, greases, organics and acids. Do not allow to dry.

### STORAGE:

Keep containers closed when not in use. Do not freeze. If frozen,

aw and mix completely prior to use.

CONTINUED



# 8) EXPOSURE CONTROLS/PERSONAL PROTECTION

# **EXPOSURE LIMITS**

SODIUM NITRITE PEL (OSHA): NOT DETERMINED TLV (ACGIH): NOT DETERMINED

CHEMICAL NAME

**ENGINEERING CONTROLS:** adequate ventilation PERSONAL PROTECTIVE EQUIPMENT: Use protective equipment in accordance with 29CFR 1910 Subpart I **RESPIRATORY PROTECTION:** A RESPIRATORY PROTECTION PROGRAM THAT MEETS OSHA'S 29 CFR 1910.134 AND ANSI Z88.2 REQUIREMENTS MUST BE FOLLOWED WHENEVER WORKPLACE CONDITIONS WARRANT A RESPIRATOR'S USE. USE AIR PURIFYING RESPIRATORS WITHIN USE LIMITATIONS ASSOCIATED WITH THE EQUIPMENT OR ELSE USE SUPPLIED AIR-RESPIRATORS. If air-purifying respirator use is appropriate, use a respirator with dust/mist filters. SKIN PROTECTION: rubber gloves-- Wash off after each use. Replace as necessārv. EYE PROTECTION:

splash proof chemical goggles

# 9) PHYSICAL AND CHEMICAL PROPERTIES

Specific Grav. (70F,21C) 1.107 Vapor Pressure (mmHG) ~ 18.0 Freeze Point (F) 19 Vapor Density (air=1) < 1.00Freeze Point (C) ~7 Viscosity(cps 70F,21C) % Solubility (water) 8 100.0 Odor Mild Appearance Light Yellow Physical State Liquid Flash Point P-M(CC) > 200F > 93C pH As Is (approx.) 9.0 Evaporation Rate (Ether=1) < 1.00

NA = not applicable ND = not determined

000302

PAGE 4

CONTINUED

PRODUCT NAME : POWERLINE INHIBITOR- PPL10 EFFECTIVE DATE: 22-AUG-1995

| 10) STABILITY AND REACTIVITY                                                                      | ¥                                    |
|---------------------------------------------------------------------------------------------------|--------------------------------------|
| BILITY:<br>Bable under normal storage conditions.<br>HAZARDOUS POLYMERIZATION:<br>Will not occur. |                                      |
| INCOMPATIBILITIES:<br>May react with strong oxidizers.<br>DECOMPOSITION PRODUCTS:                 |                                      |
| Thermal decomposition (destructive fires) yields e<br>BETZDEARBORN INTERNAL PUMPOUT/CLEAN<br>"B"  | elemental oxides.<br>OUT CATEGORIES: |
|                                                                                                   |                                      |

# 11) TOXICOLOGICAL INFORMATION

Oral LD50 RAT: NOTE - Estimated value Dermal LD50 RABBIT: NOTE - Estimated value 570 mg/kg

>5,000 mg/kg

# 12) ECOLOGICAL INFORMATION

**AQUATIC TOXICOLOGY** No Data Available.

# DEGRADATION

DD (mg/gm): 42 Calculated TOC (mg/gm): Inorganic, N/A BOD-5 (mg/gm): Inorganic, N/A BOD-28 (mg/gm): Inorganic, N/A

# **13) DISPOSAL CONSIDERATIONS**

If this undiluted product is discarded as a waste, the US RCRA hazardous waste identification number is : Not applicable.

Please be advised; however, that state and local requirements for waste disposal may be more restrictive or otherwise different from federal regulations. Consult state and local regulations regarding the proper disposal of this material.

# 14) TRANSPORT INFORMATION

DOT HAZARD: ORS (when container > RQ) UN / NA NUMBER: NA3082 DOT EMERGENCY RESPONSE GUIDE #: 31



CONTINUED

# **15) REGULATORY INFORMATION**

TSCA:

All components of this product are listed in the TSCA inventory. **CERCLA AND/OR SARA REPORTABLE QUANTITY (RQ):** 72 gallons due to SODIUM NITRITE; **SARA SECTION 312 HAZARD CLASS:** Immediate(acute);Delayed(Chronic) **SARA SECTION 302 CHEMICALS:** No regulated constituent present at OSHA thresholds **SARA SECTION 313 CHEMICALS:** CAS# 7632-00-0 CHEMICAL NAME 7632-00-0 CASH

RANGE 11.0-15.0%

# **CALIFORNIA REGULATORY INFORMATION**

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65) CHEMICALS PRESENT:

No regulated constituent present at OSHA thresholds

# **MICHIGAN REGULATORY INFORMATION**

No regulated constituent present at OSHA thresholds

# **16) OTHER INFORMATION**

## **NFPA/HMIS**

# **CODE TRANSLATION**

| Health         |           |
|----------------|-----------|
| Fire           |           |
| Reactivity     | ,         |
| Special        |           |
| (1) Protective | Equipment |

Moderate Hazard Slight Hazard Minimal Hazard No special Hazard Goggles,Gloves

(1) refer to section 8 of MSDS for additional protective equipment recommendations.

# **CHANGE LOG**

|              | EFFECTIVE<br>DATE | REVISIONS TO SECTION: | SUPERCEDES |
|--------------|-------------------|-----------------------|------------|
|              |                   |                       |            |
| MSDS status: | 22-AUG-1995       | REVISED FORMAT        | ** NEW **  |

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NONE



PAGE 6

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# MATERIAL SAFETY DATA SHEET

32.87

COBRATEC<sup>®</sup> TT-50S PRODUCT CODE: X18WT7440 Page I of 7 August 16, 1999

## SECTION 1 CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

MANUFACTURER: ADDRESS:

EMERGENCY TELEPHONE: FOR TRANSPORTATION EMERGENCY:

CHEMICAL NAME AND SYNONYMS:

TRADE NAMES AND SYNONYMS: CHEMICAL FAMILY: FORMULA: PMC SPECIALTIES GROUP, INC. 501 Murray Road Cincinnati, OH 45217 (513) 242-3300 (USA) (800) 424-9300 (USA)

Sodium Tolyltriazole, 50% Water Solution COBRATEC<sup>®</sup> TT-50S Triazole C<sub>7</sub>H<sub>6</sub>N<sub>3</sub>Na

### SECTION 2 COMPOSITION/INFORMATION ON INGREDIENTS

| Material             | CAS No.    | <u>Wt. %</u> |
|----------------------|------------|--------------|
| Sodium Tolyltriazole | 64665-57-2 | 49.5-51.0    |
| Water                | 7732-18-5  | 48.5-50.0    |
| Sodium Hydroxide     | 1310-73-2  | <0.5         |

Please request a copy of Technical Bulletin #: COR4333 for additional information.

081699

## MATERIAL SAFETY DATA SHEET

COBRATEC® TT-50S PRODUCT CODE: X18WT7440 Page 2 of 7 August 16, 1999

### SECTION 3 HAZARDS IDENTIFICATION

### POTENTIAL HEALTH EFFECTS:

### ROUTES OF ENTRY

Eye contact, skin contact/absorption, ingestion and inhalation.

(ACUTE)

<u>EYES</u>

Material is corrosive. Contact with the eyes may severely damage delicate eye tissue.

<u>SKIN</u>

Material is corrosive. Prolonged contact can be destructive to tissue.

### INGESTION

Material is corrosive. Harmful if swallowed.

### INHALATION

Material is corrosive. Harmful if inhaled.

### CHRONIC EFFECTS/CARCINOGENICITY

CARCINOGENICITY: None of the components in this material are listed by IARC, NTP, OSHA, or ACGIH as a carcinogen.



PMA PG

MATERIAL SAFETY DATA SHEET

COBRATEC® TT-50S PRODUCT CODE: X18WT7440 Page 3 of 7 August 16, 1999

### SECTION 4 FIRST AID MEASURES

### IF INHALED

If affected, remove from exposure. Restore breathing. Keep warm and quiet. Get medical attention.

### IF ON SKIN

Wash affected area thoroughly with soap and water. Remove contaminated clothing, jewelry, etc. Get medical attention.

### IF IN EYES

Flush eyes with large amounts of water for 15 minutes. Get medical attention.

### IF SWALLOWED

Never give anything by mouth to an unconscious person. DO NOT INDUCE VOMITING. Give large amounts of water. Get medical attention.

### SECTION 5 FIRE FIGHTING MEASURES

FLASH POINT: AUTOIGNITION TEMPERATURE: FLAMMABLE LIMITS IN AIR: EXTINGUISHING MEDIA; Not Applicable Not Applicable Not Applicable Not Applicable

SPECIAL FIRE FIGHTING PROCEDURES: Full protective equipment including selfcontained breathing apparatus should be used. During emergency conditions overexposure to decomposition products may cause a health hazard. Symptoms may not be immediately apparent. Get medical attention. Water may be used to cool and protect closed containers exposed to extreme heat.

UNUSUAL FIRE AND EXPLOSION HAZARDS: Closed containers may explode (due to the build-up of pressure) when exposed to extreme heat.

### MATERIAL SAFETY DATA SHEET

COBRATEC<sup>®</sup> TT-50S PRODUCT CODE: X18W17440 Page 4 of 7 August 16, 1999

## SECTION 6 ACCIDENTAL RELEASE MEASURERS

PMA PG

Use proper personal protective equipment. Isolate and secure the area and follow the appropriate emergency guidelines. Collect the material with inert absorbent and place in a covered waste disposal container.

### SECTION 7 HANDLING AND STORAGE

### STORAGE INFORMATION

CORROSIVE MATERIAL Avoid contact with skin, eyes and clothing. DO NOT TAKE INTERNALLY. Clean up spills immediately.

Keep containers tightly closed when not in use. Store only in containers which are resistant to caustic solutions.

SECTION 8 EXPOSURE CONTROLS/PERSONAL PROTECTION

NFPA BASED RATINGS: Health: 3, Flammability: 0, Reactivity: 0 HMIS RATINGS: Health: 3, Flammability: 0, Reactivity: 0, PPE: F WHMIS CLASSIFICATION: D-2-(B),E

**RESPIRATORY PROTECTION:** If personal exposure cannot be controlled below applicable exposure limits by ventilation, wear respiratory devices approved by NIOSH/MSHA for protection against mists and vapors.

VENTILATION: Local exhaust is recommended.

**PROTECTIVE GLOVES:** Rubber, vinyl or other impervious material if skin contact can not be avoided.

EXE PROTECTION: Use safety glasses with unperforated side shields, or full face shield when danger of splashing is great.

OTHER PROTECTIVE EQUIPMENT: Rubber apron or similar protective clothing to prevent contact with skin or clothes.

### EXPOSURE GUIDELINES

Sedium Hydroxide TWA - 2 mg/m<sup>3</sup>

Ø 005

PMA PG

Ø006

MATERIAL SAFETY DATA SHEET

COBRATEC® TT-50S PRODUCT CODE: X18W17440 Page 5 of 7 August 16, 1999

# SECTION 9 PHYSICAL AND CHEMICAL PROPERTIES

BOILING POINT: FREEZING POINT: SPECIFIC GRAVITY: BULK DENSITY: VAPOR PRESSURE AT 20° C: VAPOR DENSITY (air=1): SOLUBILITY IN WATER % BY WT at 20° C: % VOLATILES BY VOLUME: EVAPORATION RATE: APPEARANCE AND ODOR: 100°C -8°C 1.19 @ 24°C Not Applicable 0.04 mm Hg Not Applicable Miscible in all proportions 50% as water Not Applicable Clear yellow to amber solution, characteristic odor, pH=13.5

### SECTION 10 STABILITY AND REACTIVITY

STABILITY: Stable INCOMPATIBILITY: Strong Oxidizing Agents, Strong Acids. HAZARDOUS DECOMPOSITION PRODUCTS: BY FIRE: Carbon Dioxide, Carbon Monoxide, Nitrogen oxides, HCN possible in reducing atmospheres. HAZARDOUS POLYMERIZATION: Will not occur.

# SECTION 11 TOXICOLOGICAL INFORMATION

Oral LD<sub>50</sub> (rat)

Eye and Skin Irritant

920 mg/kg (Male) 640 mg/kg (Female) Can cause severe irritation

#### 10/20/99 WED 15:12 FAX 513 482 7353

# MATERIAL SAFETY DATA SHEET

COBRATEC® TT-50S PRODUCT CODE: X18WT7440 Page 6 of 7 August 16, 1999

# SECTION 12 ECOLOGICAL INFORMATION

Bluegill Sunfish (96 hr. LC<sub>50</sub>) Daphnia Magna (48 hr. LC<sub>50</sub>) Rainbow Trout (96 hr. LC<sub>50</sub>) 191.2 mg/l 245.7 mg/l 23.7 mg/l

# SECTION 13 DISPOSAL CONSIDERATIONS

WASTE DISPOSAL METHOD: Dispose of in accordance with federal, state and local disposal regulations.

### SECTION 14 TRANSPORT INFORMATION

D.O.T. SHIPPING NAME: D.O.T. HAZARD CLASS: U.N. NUMBER: PACKAGING GROUP: PRODUCT RQ (LBS): D.O.T. LABEL: D.O.T. PLACARD: Caustic Alkali Liquids, n.o.s. (Sodium Hydroxide) 8 UN1719 PGII 1,000 lbs as Sodium Hydroxide Corrosive Corrosive

### SECTION 15 REGULATORY INFORMATION

#### **U.S. FEDERAL REGULATIONS:**

Sodium Tolyltriazole (CAS No. 64665-57-2) is contained on the following chemical lists:

1. TSCA Inventory List



PMA PG

MATERIAL SAFETY DATA SHEET

COBRATEC® TT-50S PRODUCT CODE: X18WT7440 Page 7 of 7 August 16, 1999

# SECTION 15 REGULATORY INFORMATION (CONT.)

Sodium Hydroxide (CAS No. 1310-73-2) is contained on the following chemical lists:

- Clean Water Act Section 311 Hazardous Substances (ref.: Suspect Chemicals Sourcebook 1997)
- 2. CERCLA Hazardous Substances (ref.: Suspect Chemicals Sourcebook 1997)
- 3. OSHA Air Contaminants (ref.: Suspect Chemicals Sourcebook 1997)
- 4. American Council of Governmental Industrial Hygienists (ACGIH) Threshold Limit Value Chemicals (ref.: Suspect Chemicals Sourcebook 1997)
- 5. OSHA Table Z-1-A [revoked] (ref.: Suspect Chemicals Sourcebook 1997)
- 6. DOT Hazardous Materials (ref.: Suspect Chemicals Sourcebook 1997)
- 7. DOT Hazardous Substances Other Than Radionuclides; and Radionuclides (ref.: Suspect Chemicals Sourcebook 1997)
- 8. Massachusetts Substance List (ref.: Suspect Chemicals Sourcebook 1997)
- 9. New Jersey Right To Know Hazardous Substance List (ref.: Suspect Chemicals Sourcebook 1997)
  - NJ1S = Special Health Hazard (ref.: Suspect Chemicals Sourcebook 1997)
- 10. Pennsylvania Hazardous Substance List (ref.: Suspect Chemicals Sourcebook 1997) PA1E=Environmental Hazard

# INTERNATIONAL REGULATIONS:

SodiumTolyltriazole (CAS No. 64665-57-2) is contained on the following chemical lists:

1. Canadian Domestic Substance List

Sodjum Hydroxide (CAS No. 1310-73-2) is contained on the following chemical lists:

- Canadian Workplace Hazardous Materials Information System (WHMIS) CN1 = Ingredient must be disclosed at concentration of 1% (ref.: Suspect Chemicals Sourcebook 1997)
- 2. Canadian Domestic Substance List

# SECTION 16 OTHER INFORMATION

REASON FOR ISSUE: MSDS NUMBER: PREPARED: SUPERSEDES: New format and verification of information. X18WT7440 August 16, 1999 March 3, 1998

The information contained herein is based on the data available to us and is believed to be correct as of the data prepared: however, PMC SPECIALTHIS GROUP, INC, makes no warranty, expressed or implied, regarding the accuracy of these data or the results to be obtained from the use thereof



# 32.42

# BRIGHT DYES™ MATERIAL SAFETY DATA SHEET FLT YELLOW/GREEN™ LIQUID CONCENTRATE PAGE 1 OF 3

# MSDS PREPARATION INFORMATION

PREPARED BY:

T. P. MULDOON (937) 773-0600 1/1/99

DATE PREPARED:

# **PRODUCT INFORMATION**

MAUNFACTURED BY:

KINGSCOTE CHEMICALS 9676 NORTH LOONEY RD. PIQUA, OHIO 45356

,

| CHEMICAL NAME    | NOT APPLICABLE      |
|------------------|---------------------|
| CHEMICAL FORMULA | NOT APPLICABLE      |
| CHEMICAL FAMILY  | AQUEOUS DYE PRODUCR |

# **HAZARDOUS INGREDIENTS**

NONE PER 29 CFR 1910.1200

¥

# PHYSICAL DATA

| PHYSICAL STATE                       | LIQUID                        |
|--------------------------------------|-------------------------------|
| ODOR AND APPEARANCE                  |                               |
| SPECIFIC GRAVITY                     |                               |
| VAPOR DENSITY (mm Hg @ 25 ° C)       |                               |
| VAPOR DENSITY (AIR =1)               | ~0.6 Jul 18/99                |
| EVAPORATION RATE (Butyl Acetate = 1) | ~1.8                          |
| BOILING POINT                        | 100 degrees C (212 degrees F) |
| FREEZING POINT                       | 0 degrees C (32 degrees F)    |
| pH                                   |                               |
| SOLUBILITY IN WATER                  |                               |
|                                      |                               |

# FIRE HAZARD

| CONDITION OF FLAMMABILITY     | NON-FLAMABLE                               |
|-------------------------------|--------------------------------------------|
| MEANS OF EXTINCTION           | WATER FOG, CARBON DIOXIDE, OR DRY CHEMICAL |
| FLASH POINT AND METHOD        |                                            |
| UPPER FLAMABLE LIMIT          | NOT APPLICABLE                             |
| LOWER FLAMABLE LIMIT          | NOT APPLICABLE                             |
| AUTO-IGNITION TEMPERATURE     | NOT APPLICABLE                             |
| HAZARDOUS COMBUSTION PRODUCTS |                                            |
| UNUSUAL FIRE HAZARD           | NOT APPLICABLE                             |



PHONE NO. :

н.



# BRIGHT DYES<sup>TM</sup> MATERIAL SAFETY DATA SHEET FLT YELLOW/GREEN<sup>TM</sup> LIQUID CONCENTRATE PAGE 2 OF 3

# EXPLOSION HAZARD

# SENSITIVITY TO STATIC DISCHARGE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_NOT APPLICABLE SENSITIVITY TO MECHANICAL IMPACT \_\_\_\_\_\_\_\_\_\_\_\_\_NOT APPLICABLE

# **REACTIVITY DATA**

| PRODUCT STABILITY                | STABLE     |
|----------------------------------|------------|
| PRODUCT INCOMPATIBILITY          | NONE KNOWN |
| CONDITIONS OF REACTIVITY         |            |
| HAZARDOUS DECOMPOSITION PRODUCTS |            |

# **TOXICOLOGICAL PROPERTIES**

SYMPTOMS OF OVER EXPOSURE FOR EACH POTENTIAL ROUTE OF ENTRY:

| LLATION, ACUTE                                    | NO HARMFUL EFFECTS EXPECTED.                      |
|---------------------------------------------------|---------------------------------------------------|
| INHALATION, CHRONIC                               | NO HARMFUL EFFECTS EXPECTED.                      |
| SKIN CONTACT                                      | WILL TEMPORARILY GIVE SKIN A YELLOW/GREEN COLOR.  |
| EYE CONTACT                                       | NO HARMFUL EFFECTS EXPECTED.                      |
| INGESTION                                         | URINE MAY BE A YELLOW/GREEN COLOR UNTIL THE DYE   |
|                                                   | HAS BEEN WASHED THROUGH THE SYSTEM.               |
| EFFECTS OF ACUTE EXPOSURE                         | NO HARMFUL EFFECTS EXPECTED                       |
| EFFECTS OF CHRONIC EXPOSURE                       | NO HARMFUL EFFECTS EXPECTED                       |
| THRESHOLD OF LIMIT VALUE                          | NOT APPLICABLE                                    |
| CARCINOGENICITY                                   | NOT LISTED AS A KINOWN OR SUSPECTED CARCINOGEN BY |
|                                                   | IARC, NTP OR OSHA.                                |
| TERATOGENICITY<br>TOXICOLOGY SYNERGISTIC PRODUCTS | NONE KNOWN                                        |
| TOXICOLOGY SYNERGISTIC PRODUCTS                   | NONE KNOWN                                        |

# PREVENTATIVE MEASURES

| PERSONAL PROTECTIVE EQUIPMENT<br>GLOVES | RUBBER                                                        |
|-----------------------------------------|---------------------------------------------------------------|
| RESPIRATORY                             | USE NISOH APPROVED DUST MASK IF DUSTY CONDITIONS              |
|                                         | EXIST.<br>PROTECTIVE CLOTHING SHOULD BE WORN WHERE            |
| •                                       | CONTACT IS UNAVOIDABLE.<br>"HAVE ACCESS TO EMERGENCY EYEWASH. |

\*

# BRIGHT DYES™ MATERIAL SAFETY DATA SHEET FLT YELLOW/GREEN™ LIQUID CONCENTRATE PAGE 3 OF 3 i

# PREVENTATIVE MEASURES (CONT.)

| ENGINEERING CONTROLS               | NOT NECESSARY UNDER NORMAL CONDITIONS, USE LOCAL   |
|------------------------------------|----------------------------------------------------|
|                                    | VENTILATION IF DUSTY CONDITIONS EXIST.             |
| SPILL OR LEAK RESPONSE             | CLEAN UP SPILLS IMMEDIATELY, PREVENT FROM          |
|                                    | ENTERING DRAIN. USE ABSORBANTS AND PLACE ALL       |
|                                    | SPILL MATERIALS IN WASTE DISPOSAL CONTAINER. FLUSH |
|                                    | AFFECTED AREA WITH WATER.                          |
| WASTE DISPOSAL                     | INCINERATE OR REMOVE TO A SUITABLE SOLID WASTE     |
|                                    | DISPOSAL SITE, DISPOSE OF ALL WASTES IN ACCORDANCE |
| ٩                                  | WITH FEDERAL, STATE AND LOCAL REGULATIONS.         |
| HANDELING PROCEDURES AND EQUIPMENT | NO SPECIAL REQUIREMENTS. '                         |
| STORAGE REQUIREMENTS               | STORE AT ROOM TEMPERATURE BUT ABOVE THE FREEZING   |
|                                    | POINT OF WATER.                                    |
| SHIPPING INFORMATION               | , KEEP FROM FREEZING                               |

### FIRST AID MEASURES

| FIRST AID EMERGENGY PROCEDURES | ,                                                      |
|--------------------------------|--------------------------------------------------------|
| EYE CONTACT                    | FLUSH EYES WITH WATER FOR AT LEAST 15 MINUTES. GET     |
|                                | MEDICAL ATTENTION IF IRRITATION PERSISTS.              |
| SKIN CONTACT                   | WASH SKIN THOROUGHLY WITH SOAP AND WATER. GET          |
|                                | MEDICAL ATTENTION IF IRRITATION DEVELOPS.              |
| INHALATION                     | IF DUST IS INHALED, MOVE TO FRESH AIR. IF BREATHING IS |
| ··· •                          | DIFFICULT GIVE OXYGEN AND GET IMMEDIATE MEDICAL        |
|                                | ATTENTION.                                             |
| INGESTION                      | DRINK PLENTY OF WATER AND INDUCE VOMITING. GET         |
| ••••••                         | MEDICAL ATTENTION IF LARGE QUANTITIES WERE             |
| •                              | INGESTED OR IF NAUSEA OCCURS. NEVER GIVE FLUIDS OR     |
| 8                              | INDUCE VOMITING IF THE PERSON IS UNCONSCIOUS OR        |
|                                | HAS CONVULSIONS.                                       |
|                                |                                                        |

# SPECIAL NOTICE

ALL INFORMATION, RECOMMENDATIONS AND SUGGESTIONS APPEARING HEREIN CONCERNING THIS PRODUCT ARE BASED UPON DATA OBTAINED FROM MANUFACTURER AND/OR RECOGNIZED TECHNICAL SOURCES; HOWEVER, KINGSCOTE CHEMICALS MAKES NO WARRANTY, REPRESENTATION OR GUARANTEE AS TO THE ACCURACY, SUFFICIENCY OR COMPLETENESS OF THE MATERIAL SET FORTH HEREIN. IT IS THE USER'S RESPONSIBILITY TO DETERMINE THE SAFETY, TOXICITY AND SUITABILITY OF HIS OWN USE, HANDLING, AND DISPOSAL OF THE PRODUCT. ADDITIONAL PRODUCT LITERATURE MAY BE AVAILABLE UPON REQUEST. SINCE ACTUAL USE BY OTHERS IS BEYOND OUR CONTROL, NO WARRANTY, EXPRESS OR IMPLIED, IS MADE BY KINGSCOTE CHEMICALS AS TO THE EFFECTS OF SUCH USE, THE RESULTS TO BE OBTAINED OR THE SAFETY AND TOXICITY OF THE PRODUCT, NOR DOES KINGSCOTE CHEMICALS ASSUME ANY LIABILITY ARISING OUT OF USE BY OTHERS OF THE PRODUCT REFERRED TO HEREIN. THE DATA IN THE MSDS RELATES ONLY TO SYMPLIC MATERIAL DESIGNATED HEREIN AND DOES NOT RELATE TO USE IN COMBINATION WITH ANY OTHER MADE OR IN ANY PROCESS.

# END OF MATERIAL SAFETY DATA SHEET

Clarifloc® C-9490 Polymer

32,109

# POLYPURE INC.

One Gatehall Drive Parsippany, New Jersey 07054 Phone Number: (201) 292-2900

EMERGENCY CONTACTS: CHEMTREC (800) 424-9300 Date Issued January 25, 1995 Supersedes MSDS Dated July 15, 1991

| HMIS Health 1 Fire 2 Reactivity 0                                                             | NFPA Health 1 Fire 2    | 2 Reactivity 0      |
|-----------------------------------------------------------------------------------------------|-------------------------|---------------------|
| I. Identification and Physical Data                                                           | Vapor Pressure at 20° C | Not determined      |
| Product Name C-9490 Polymer                                                                   | Vapor Density           | Heavier than air    |
| - · · · ·                                                                                     | Volatile Org. Compounds | Not determined      |
| Product Class Cationic Polyacrylamide                                                         | % Volatile By Volume    | 50 - 70%            |
| DOT Hazard Class Combustible Liquid for bulk                                                  | Bolling Range           | 100° C and above    |
| shipments only; see Sec. XIV<br>ID Number NA 1993                                             | Specific Gravity        | 1.0 (approximately) |
| Shipping Name Combustible Liquid, n.o.s., NA 1993, PG<br>III. (Contains Petroleum Distillate) | Solubility In Water     | ⇔10 % (forms gei)   |
|                                                                                               | Evaporation Rate        | Not determined      |
|                                                                                               | Melting Point           | Not applicable      |
| • • • • • • • • • • • • •                                                                     |                         |                     |

Appearance and Odor White liquid emulsion with slight organic odor .

# II. Hazardous Ingredients

| Chemical Name<br>Light Hydrotrested Petroleum Distillate<br>Ethoxylated Nonylphanol, Branched | CAS Number<br>64742-47-8<br>68412-54-4 | TWA TLV<br>## | OSHA PEL | STELTLV |
|-----------------------------------------------------------------------------------------------|----------------------------------------|---------------|----------|---------|
| Not Established<br>## TWA TLV for similar materials is about 100 ppm.                         |                                        |               |          |         |

# III. Fire and Explosion Data

LEL 0.9% (estimate) Flashpoint

Flashpoint > 65 °C (Setaflash Closed Cup)

Extinguishing Media

Use carbon dioxide or dry chemical for small fires and fog or feam for large fires.

#### Unusual Fire and Explosion Hazards

When exposed to extreme heat, closed containers may rupture due to buildup of pressure and release ignitable vapora. Water can cause extremely slippery floor surfaces.

#### Special Fire Fighting Procedures

Wear colf-contained breathing apparatus and complete personal protective equipment when entering confined areas where there is potential for exposure to vapors or combustion products.

To the best of our knowledge, the information contained harem is accurate. However no fibbility whetboover is assumed for the accuracy or completeness of the information contained herem. Final dotermination of susability of any material is the sole responsibility of the user. All materials may present unknown health hazards and should be used with caution. Although certain hazards are described herein, we cannot guarantee that these are the only hazards that exist.

# IV. Reactivity Data Stable yes

Hazardous Polymerization?

#### **Conditions To Avoid**

Avoid open flames, hot surfaces or other ignition sources.

Materials To Avoid Strong oxidizing agents

#### Hazardous Decomposition Products

Normally stable. Combustion products may include ammonia and oxides of carbon and nitrogen.

# V. Health Hazard Data Effects of Overexposure

#### Ingestion

Contains materials that may be slightly toxic. May cause irritation of gastrointestinal tract. Contains materials that, it aspirated into the lungs during ingestion or vormiting, may cause putmonary injury and possibly death.

#### Inhalation

Breathing vapors or mists may impate respiratory system and cause breathing difficulties. Effects on the central nervous system may include headaches, weakness, doziness and drowsiness.

#### Skin Absorption

Product contains trace amounts of acrylamide. Prolonged exposure to liquid or dried product may cause numbress, tingling or weakness extramities.

#### Skin Contact

Contains materials that may cause moderate skin initiation. Prolonged exposure may cause drying or defatting and cracking of the skin.

#### Eve Contact

Product contains materials which can cause severe eye imitation. Permanent damage is possible if contact is prolonged.

#### **Chronic Effects**

Breathing vapors or mist may aggravate pre-existing symptoms of astivina or other lung disorders. Repeated exposure to trace amounts of acrylamic in liquid or dried product may cause development of neurotoxicological effects.

#### **Emergency and First Aid Procedures**

#### Eye Contact

Immoduately flush with water for 15 minutes or longer. Lift upper and lower eye lids to ensure removal of chemical. Get medical attention.

#### Skin Contact

Wash skin with scorp and water. Remove and launder comaminated clothing before reuse. Get medical attention if initiation persists.

#### Ingestion

DO NOT INDUCE VOMITING. If victim is conscious and alort, give 2 - 3 glasses of water to drink, GET IMMEDIATE MEDICAL ATTENTION.

#### Inhalation

Move subject to fresh bir. Administer anticial respiration if required. Get medical assistance.

no

Steps to Be Taken In Case Material is Released or Spilled Ventilate area and remove ignition sources. Dike spill and collect for disposal or reuse. Absorb residues with ment material and collect for disposal. Flush area with water. Prevent polymer and washings from entering surface waters. Wet polymer may cause very slippery conditions.

#### Waste Disposal Method

Incinerate or place in chemical landfill in accordance with federal, state and local regulations. The material, as sold, is not a hazardous waste under current RCRA regulations.

# **VII. Special Protection Information**

Respiratory Protection If misting conditions exist, wear NIOSH approved mist respirator.

#### Ventilation

Natural or general ventilation is adequate for normal conditions.

Local ventilation is recommended to control exposure from operations that can generate aerosola, mists or vapors.

**Protective Gloves** 

Neoprene, polyvinyl, butyl rubber or ninite rubber gloves are recommended.



Eve Protection Chemical splash goggies.

### **Other Protective Equipment**

For operations where contact can occur, coveralls, apron and rubber foot coverings are recommended. A safety shower and eye wash factility should be available.

#### VIII. Special Precautions

Spits of product or solutions may cause slippery floor surfaces. Store at temperatures between 0 and 40°C. Keep container closed when not in use.

# IX. State R-T-K Information

| Chemical Name                           | CAS Number | Comment |
|-----------------------------------------|------------|---------|
| Light Hydrotreated Potroleum Distillate | 64742-47-8 |         |
| Ethoxylated Nonylphanol, Branched       | 68412-54-4 |         |
| Cationic Polyacrylamide                 | 69418-25-4 |         |
| Nomonic Surfactant                      | 1338-43-8  |         |
| Weter                                   | 7732-18-5  |         |
| Acrylamide                              | 79-06-1    | < 0.1 % |



Page 3 of 4

# X. SARA Title III Section 313 Information

Not Applicable

# XI. RCRA Information

Not regulated as a hazardous waste.

Disposal Code Nono

### XII. CERCLA Information

Not Applicable

# XIII. California Proposition 65 Information

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Product contains detectable amounts of acrylamide (CAS# 79-06-1) which is known to the State of California to be a carcinogen.

# XIV. Other Information

All components of this product are listed in the TSCA inventory.

Acrylamide is described as reasonably anticipated to be a carcinogen by the National Toxicology Program (NTP) and as a probabl carcinogen by the International Agency for Research on Cancer (IARC).

The D.O.T. defines Combustible Liquid as a hazard class only for bulk packagings, i.e. when a single packaging has a capacity greater than 450 L (119 gallons).

# 000318

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NALCO

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|--|---|
|  |   |
|  | 7 |
|  |   |

# MATERIAL SAFETY DATA

PRODUCT

NALCO 9905 FLOCCULANT

Emergency Telephone Number 32.81 Medical (800) 462-5378 (24 hours) (800) I-M-ALERT SECTION 01 CHEMICAL PRODUCT AND COMPANY IDENTIFICATION TRADE NAME: NALCO 9905 FLOCCULANT DESCRIPTION: Cationic polyacrylamide NFPA 704M/HMIS RATING: 1/1 HEALTH 1/1 FLAMMABILITY 0/0 REACTIVITY 0 OTHER' 0=Insignificant 1=Slight 2=Moderate 3=Hiah 4=Extreme SECTION 02 COMPOSITION AND INFORMATION ON INGREDIENTS Our hazard evaluation of the ingredient(s) under OSHA's Hazard Communication Rule, 29 CFR 1910.1200 has found none of the ingredient(s) hazardous. SECTION 03 HAZARD IDENTIFICATION EMERGENCY OVERVIEW: CAUTION! May cause irritation to skin and eyes. Avoid contact with eyes. Avoid prolonged or repeated contact with skin: Avoid breathing dust. Do not take internally. PRIMARY ROUTE(S) OF EXPOSURE: Eye, Skin, Inhalation EYE CONTACT: May cause irritation with prolonged contact. SKIN CONTACT: May cause irritation with prolonged contact. INHALATION: May cause slight irritation to the respiratory tract and lungs. SYMPTOMS OF EXPOSURE: A review of available data does not identify any symptoms from exposure. AGGRAVATION OF EXISTING CONDITIONS: A review of available data does not identify any worsening of existing conditions. SECTION 04 FIRST AID INFORMATION \_\_\_\_\_ EYES: Flush with water for 15 minutes. Call a physician. SKIN: Wash thoroughly with soap and rinse with water. Call a physician. INGESTION: Induce vomiting. Give water. Call a physician. INHALATION: Remove to fresh air. Treat symptoms. NOTE TO PHYSICIAN: No specific antidote is known. Based on the individual reactions of the patient, the physician's judgment should be







PAGE 1 OF 7

ONE NALCO CENTER • NAPERVILLE, ILLINOIS 60563-1198 AREA (630) 305-1000

000320



,

# MATERIAL SAFETY DATA

PRODUCT

### NALCO 9905 FLOCCULANT

| Emergency Telephone Number<br>Medical (800) 462-5378 (24 hours) (800) I-M-ALERT                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| used to control symptoms and clinical condition.                                                                                                                                      |
| CAUTION: If unconscious, having trouble breathing or in convulsions,<br>do not induce vomiting or give water.                                                                         |
| SECTION 05 FIRE FIGHTING MEASURES                                                                                                                                                     |
| FLASH POINT: Not applicable                                                                                                                                                           |
| EXTINGUISHING MEDIA: Not applicable                                                                                                                                                   |
| UNUSUAL FIRE AND EXPLOSION HAZARD: May evolve NOx under fire conditions.                                                                                                              |
| SECTION 06 ACCIDENTAL RELEASE MEASURES                                                                                                                                                |
| IN CASE OF TRANSPORTATION ACCIDENTS, CALL THE FOLLOWING 24-HOUR<br>TELEPHONE NUMBER (800) I-M-ALERT or (800) 462-5378.                                                                |
| SPILL CONTROL AND RECOVERY:                                                                                                                                                           |
| Solid spills: Sweep or vacuum up and reclaim into recovery or salvage<br>drums for disposal. Wear the protective equipment specified in Section<br>10. Refer to CERCLA in Section 15. |
| NOTE: Solutions of product are extremely slippery.                                                                                                                                    |
| SECTION 07 HANDLING AND STORAGE                                                                                                                                                       |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                 |
| Storage : Keep container closed when not in use.                                                                                                                                      |
| SECTION 08 EXPOSURE CONTROLS AND PERSONAL PROTECTION                                                                                                                                  |
| RESPIRATORY PROTECTION: Respiratory protection not normally needed. If significant dusting occurs, wear a NIOSH approved or equivalent dust respirator.                               |
| For large spills, entry into large tanks, vessels or enclosed small spaces with inadequate ventilation, a positive pressure, self-contained breathing apparatus is recommended.       |
| VENTILATION: If significant dusting occurs, local exhaust ventilation is recommended.                                                                                                 |
| PROTECTIVE EQUIPMENT: No special precautions. Avoid eye and skin                                                                                                                      |
| PAGE 2 OF 7                                                                                                                                                                           |

NALCO CHEMICAL COMPANY ONE NALCO CENTER • NAPERVILLE, ILLINOIS 60563-1198 AREA (630) 305-1000 ALCO

Page 5



# MATERIAL SÄFETY DATA

PRODUCT

NALCO 9905 FLOCCULANT

Emergency Telephone Number Medical (800) 462-5378 (24 hours)

(800) I-M-ALERT

contact, and inhalation of dust.

If clothing is contaminated, remove clothing and thoroughly wash the affected area. Launder contaminated clothing before reuse.

HUMAN EXPOSURE CHARACTERIZATION: Based on Nalco's recommended product application and our recommended personal protective equipment, the potential human exposure is: MODERATE.

SECTION 09 PHYSICAL AND CHEMICAL PROPERTIES

| COLOR: White         | FORM: Powder   | ODOR: | Slight ammoniacal |   |
|----------------------|----------------|-------|-------------------|---|
| BULK DENSITY:        | 45.3 lbs/ft3   |       |                   |   |
| SOLUBILITY IN WATER: | ·Completely    |       |                   |   |
| pH (at 1%) =         | 3 - 4          |       | ASTM E-70         | • |
| FLASH POINT:         | Not applicable |       |                   |   |

NOTE: These physical properties are typical values for this product.

SECTION 10 STABLILITY AND REACTIVITY

INCOMPATIBILITY: Avoid contact with strong oxidizers (eg. chlorine, peroxides, chromates, nitric acid, perchlorates, concentrated oxygen, permanganates) which

can generate heat, fires, explosions and the release of toxic fumes.

THERMAL DECOMPOSITION PRODUCTS: In the event of combustion CO, CO2, NOx may be formed. Do not breathe smoke or fumes. Wear suitable protective equipment.

SECTION 11 TOXICOLOGICAL INFORMATION

TOXICITY STUDIES: Toxicity studies have been conducted on this product. The results are shown below.

ACUTE ORAL TOXICITY (ALBINO RATS): LD50 = Greater than 2 g/kg

HUMAN HAZARD CHARACTERIZATION: Based on our hazard characterization, the potential human hazard is: LOW

SECTION 12 ECOLOGICAL INFORMATION BIOCHEMICAL OXYGEN DEMAND (5-day BOD): 5,000 mg/L



PAGE 3 OF 7



# MATERIAL SAFETY DATA

PRODUCT

### NALCO 9905 FLOCCULANT

Emergency Telephone Number Medical (800) 462-5378 (24 hours)

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(800) I-M-ALERT

CHEMICAL OXYGEN DEMAND (COD): 225,000 mg/L

If released into the environment, see CERCLA in Section 15.

ENVIRONMENTAL HAZARD AND EXPOSURE CHARACTERIZATION: Based on our Hazard Characterization, the potential environmental hazard is: HIGH. Based on Nalco's recommended product application and the product's characteristics, the potential environmental exposure is: LOW.

# SECTION 13 DISPOSAL CONSIDERATIONS

DISPOSAL: If this product becomes a waste, it does not meet the criteria of a hazardous waste as defined under the Resource Conservation and Recovery Act (RCRA) 40 CFR 261, since it does not have the characteristics of Subpart C, nor is it listed under Subpart D.

As a non-hazardous solid waste, it can be disposed of in an industrial waste landfill in accordance with local, state, and federal regulations.

SECTION 14 TRANSPORTATION INFORMATION

PROPER SHIPPING NAME/HAZARD CLASS MAY VARY BY PACKAGING, PROPERTIES, AND MODE OF TRANSPORTATION. TYPICAL PROPER SHIPPING NAMES FOR THIS PRODUCT ARE:

ALL TRANSPORTATION MODES : PRODUCT IS NOT REGULATED DURING TRANSPORTATION

SECTION 15 REGULATORY INFORMATION

The following regulations apply to this product.

FEDERAL REGULATIONS:

OSHA'S HAZARD COMMUNICATION RULE, 29 CFR 1910.1200: Based on our hazard evaluation, none of the ingredients in this product are hazardous.

CERCLA/SUPERFUND, 40 CFR 117, 302: Notification of spills of this product is not required.

SARA/SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986

PAGE 4 OF 7

Page 7



# MATERIAL SAFETY DATA

PRODUCT

NALCO 9905 FLOCCULANT

Emergency Telephone Number Medical (800) 462-5378 (24 hours)

(800) I-M-ALERT

(TITLE III) - SECTIONS 302, 311, 312 AND 313:

SECTION 302 - EXTREMELY HAZARDOUS SUBSTANCES (40 CFR 355): This product does not contain ingredients listed in Appendix A and B as an Extremely Hazardous Substance.

SECTIONS 311 and 312 - MATERIAL SAFETY DATA SHEET REQUIREMENTS (40 CFR 370): Our hazard evaluation has found that this product is not hazardous under 29 CFR 1910.1200.

Under SARA 311 and 312, the EPA has established threshold quantities for the reporting of hazardous chemicals. The current thresholds are: 500 pounds or the threshold planning quantity (TPQ), whichever is lower, for extremely hazardous substances and 10,000 pounds for all other hazardous chemicals.

SECTION 313 - LIST OF TOXIC CHEMICALS (40 CFR 372): This product does not contain ingredients (at a level of 1% or greater) on the List of Toxic Chemicals.

TOXIC SUBSTANCES CONTROL ACT (TSCA): The chemical ingredients in this product are on the 8(b) Inventory List (40 CFR 710).

RESOURCE CONSERVATION AND RECOVERY ACT (RCRA), 40 CFR 261 SUBPART C & D: Consult Section 13 for RCRA classification.

FEDERAL WATER POLLUTION CONTROL ACT, CLEAN WATER ACT, 40 CFR 401.15 (formerly Sec. 307), 40 CFR 116 (formerly Sec. 311): None of the ingredients are specifically listed.

CLEAN AIR ACT, Sec. 111 (40 CFR 60), Sec. 112 (40 CFR 61, 1990 Amendments), Sec. 611 (40 CFR 82, CLASS I and II Ozone depleting substances): This product does not contain ingredients covered by the Clean Air Act.

STATE REGULATIONS:

CALIFORNIA PROPOSITION 65: This product does not contain any chemicals which require warning under California Proposition 65.

MICHIGAN CRITICAL MATERIALS: This product does not contain ingredients listed on the Michigan Critical Materials Register.



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# MATERIAL SAFETY DATA

PRODUCT

#### NALCO 9905 FLOCCULANT

Emergency Telephone Number Medical (800) 462-5378 (24 hours)

(800) I-M-ALERT

STATE RIGHT TO KNOW LAWS: This product does not contain ingredients listed by State Right To Know Laws.

INTERNATIONAL REGULATIONS:

This is not a WHMIS controlled product under The House of Commons of Canada Bill C-70.

SECTION 16 OTHER INFORMATION

None

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SECTION 17 RISK CHARACTERIZATION

Due to our commitment to Product Stewardship, we have evaluated the human and environmental hazards and exposures of this product. Based on our recommended use of this product, we have characterized the product's general risk. This information should provide assistance for your own risk management practices. We have evaluated our product's risk as follows:

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\* The human risk is: LOW.

\* The environmental risk is: LOW.

Any use inconsistent with Nalco's recommendations may affect our risk characterization. Our sales representative will assist you to determine if your product application is consistent with our recommendations. Together we can implement an appropriate risk management process.

This product material safety data sheet provides health and safety information. The product is to be used in applications consistent with our product literature. Individuals handling this product should be informed of the recommended safety precautions and should have access to this information. For any other uses, exposures should be evaluated so that appropriate handling practices and training programs can be established to insure safe workplace operations. Please consult your local sales representative for any further information.

SECTION 18 REFERENCES

Threshold Limit Values for Chemical Substances and Physical Agents and Biological Exposure Indices, American Conference of Governmental Industrial Hygienists, OH.

Hazardous Substances Data Bank, National Library of Medicine, Bethesda,

PAGE 6 OF 7

NALCO CHEMICAL COMPANY ONE NALCO CENTER • NAPERVILLE, ILLINOIS 60563-1198 AREA (630) 305-1000 NALCO



# MATERIAL SAFETY DATA

PRODUCT

### NALCO 9905 FLOCCULANT

Emergency Telephone Number Medical (800) 462-5378 (24 hours)

(800) I-M-ALERT

Maryland (CD-ROM version), Micromedex, Inc., Englewood, CO.

IARC Monographs on the Evaluation of the Carcinogenic Risk of Chemicals to Man, Geneva: World Health Organization, International Agency for Research on Cancer.

Integrated Risk Information System, U.S. Environmental Protection Agency, Washington, D.C. (CD-ROM version), Micromedex, Inc., Englewood, CO.

Annual Report on Carcinogens, National Toxicology Program, U.S. Department of Health and Human Services, Public Health Service.

Title 29 Code of Federal Regulations, Part 1910, Subpart Z, Toxic and Hazardous Substances, Occupational Safety and Health Administration (OSHA).

Registry of Toxic Effects of Chemical Substances, National Institute for Occupational Safety and Health, Cincinnati, Ohio (CD-ROM version), Micromedex, Inc., Englewood, CO.

Shepard's Catalog of Teratogenic Agents (CD-ROM version), Micromedex, Inc., Englewood, CO.

Suspect Chemicals Sourcebook (a guide to industrial chemicals covered under major regulatory and advisory programs), Roytech Publications (a Division of Ariel Corporation), Bethesda, MD.

The Teratogen Information System, University of Washington, Seattle, Washington (CD-ROM version), Micromedex, Inc., Englewood, CO.

PREPARED BY: William S. Utley, PhD., DABT, Manager, Product Safety DATE CHANGED: 08/13/1998 DATE PRINTED: 03/28/1999



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FOR INFORMATION ONLY

| ATERIAL SA                            | AFETY BASE Corport<br>100 Cherry Kill Ac                          |                      |                     |                   |                                      | BASF                                                                                                            |
|---------------------------------------|-------------------------------------------------------------------|----------------------|---------------------|-------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| PRODUCT NUMBER                        | R: 551770 241-7 An                                                | 12.45.81.4.472264 18 | A. 199              | STO WALK LOUG     | 1                                    |                                                                                                                 |
|                                       |                                                                   | SECT                 |                     |                   | *Registered Tra                      | Jemark                                                                                                          |
| TRADE NAME: 24<br>CHEMICAL NAME:      | Ethylene GlycolIn                                                 |                      |                     |                   |                                      | •                                                                                                               |
|                                       | rmanent Antifresze                                                |                      | FORM                | LILA: 1           | Nixture                              |                                                                                                                 |
| HEMICAL FAMILY                        |                                                                   |                      |                     |                   |                                      | £                                                                                                               |
|                                       |                                                                   |                      |                     |                   | MOL WGT .: N/A                       |                                                                                                                 |
|                                       | SECTION                                                           | 100002 - 2003 2035   | S. 97 (20) + 11 (2) |                   |                                      |                                                                                                                 |
| CON                                   | MPONENT                                                           | CAS                  | <u>NO.</u>          | %                 | PEL/TLV - SC                         | URCE                                                                                                            |
| 241-7 Antifreeze                      | Formulation                                                       |                      |                     | 100               | Not astablished                      |                                                                                                                 |
| Contains: <<br>Ethylene Glyd          | · · · · ·                                                         | 107-                 | 24-1                | ~95               |                                      | *<br>***                                                                                                        |
| Proprietary a                         | dditives                                                          | 107-                 | 21-1                | < 5               | 50 ppm Ceiling D2<br>Not astablished |                                                                                                                 |
| SARA Title III Se                     | ct. 213: Listed.                                                  |                      | <b>x</b>            |                   |                                      |                                                                                                                 |
|                                       | SECTION 4                                                         | () P)                | HYSI                | CAL D             | ATA                                  |                                                                                                                 |
| OILING/NELTING PD                     | INT \$780 mm Hg: 330*F                                            | N/A                  |                     | PH: 10            | 0.0-11.0                             |                                                                                                                 |
| APDR PRESSURE m                       | Hg @20 C: 18                                                      |                      |                     |                   |                                      |                                                                                                                 |
| PECIFIC GRAVITY D                     |                                                                   | 23                   |                     |                   |                                      |                                                                                                                 |
| DUBILITY IN WATE<br>PPEARANCE: CIE    |                                                                   | DDOR; GI             |                     | 1                 | -<br>INTENSITY: Slight               |                                                                                                                 |
|                                       | ON IV - FIRE A                                                    |                      |                     | SION              |                                      |                                                                                                                 |
| LASH POINT (TEST                      | NETHOD): 282*F C.C                                                | ).C.                 |                     |                   | AUTOIGNITION TEN                     | IP: 775°F                                                                                                       |
| LAMHABILITY LINIT                     | S IN AIR (% BY VOL)                                               | LOW                  | ER: N/A             | ·                 | UPPER: N/A                           |                                                                                                                 |
| XTINGUISHING<br>EDIUN                 | Use water fog, mlcc<br>extinguishing modia                        | hol foar<br>. NFPA:  | n, CO2<br>: 1/1/    | or dry c<br>0     | chemical                             |                                                                                                                 |
| PECIAL<br>IREFIGHTING<br>ROCEDURES    | Firefighters should<br>breathing apparatus<br>vapors of heated or | and tur<br>burning   | nout g              | Gar. Av<br>Førze. | oid breathing                        |                                                                                                                 |
| NUSUAL FIRE<br>ND EXPLOSION<br>AZARDS | Vapors from heated<br>a source of ignitic                         | (above f             | Jash p              | oint) pr          | oduct may travel to                  |                                                                                                                 |
|                                       | EMERGENCY                                                         |                      |                     |                   |                                      | 1000 - 2000 / 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - 2000 - |

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|                                                                             | NUMBER: 581770                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                    | HEALTH DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| TOXICOL                                                                     | OGICAL TEST DAT<br>241-7 Antifroeze<br>Ethylene Glyco<br>Rat, Dral LD<br>Human, Repor<br>Silicates<br>Borates                                                                                                                                                                                                                                                                                                                                                                                                             | Formulation                                                                                                                                                                                                                                                                                                                                                                                                                        | RESULT:<br>5.8 g/kg.<br>100 c.c.<br>Eye and skin<br>Hoderately to<br>ingestion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |
| EFFECTS                                                                     | Inhalation of va<br>Ingestion of abo<br>which is charact<br>system depressio<br>Prolonged inhala<br>lymphocyte count<br>Chronic overexpo<br>Animal studies i                                                                                                                                                                                                                                                                                                                                                              | s product causes eye e<br>pors or Mists may be f<br>ut 100 ml. of ethylene<br>erized by sovere abdom<br>n and possible respira<br>tion of the vapors may<br>S.<br>Sure may lead to liver                                                                                                                                                                                                                                           | rritating to the respiratory<br>glycol may result in acute<br>sinal disturbances, central T<br>tory or renal failure.<br>/ cause unconsciousness and i<br>degeneration and severe ren<br>glycol may be embryotoxic ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | poisoning,<br>ervous<br>noreased<br>hal damago. |
| FIRST A                                                                     | D PROCEDURES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |
| •                                                                           | If irritati<br>Skin-Wash affect<br>consult a p<br>Ingestion-If swa<br>vomiting. N<br>is unconsci<br>attention.<br>Inhalation-Nove                                                                                                                                                                                                                                                                                                                                                                                         | on develops, consult a<br>ed areas with scap and<br>d clothing before reus<br>hysician.<br>llowed, dilute with wa<br>ever give fluids or in<br>ous or having convulsi                                                                                                                                                                                                                                                              | d water. Remove and Launder<br>se. If irritation devalops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate modical<br>breathing, if necessary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |
|                                                                             | If irritati<br>Skin-Wash affect<br>consult a p<br>Ingestion-If swa<br>vomiting. N<br>is unconsci<br>attention.<br>Inhalation-Nove                                                                                                                                                                                                                                                                                                                                                                                         | on develops, consult a<br>ed areas with soap and<br>d clothing before reus<br>hysician.<br>llowed, dllute with wa<br>aver give fluids or ir<br>ous or having convulsi<br>to fresh air. Aid in<br>adiate modical attenti                                                                                                                                                                                                            | a physician.<br>d water. Remove and launder<br>se. If irritation develops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate medical<br>breathing, if necessary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |
| STABILIT                                                                    | Jf irritati<br>Skin-Wash affect<br>contaminate<br>consult a p<br>Ingestion-If swa<br>vomiting. N<br>is unconsci<br>a tiention.<br>Inhalation-Nove<br>and get imm<br>Y:                                                                                                                                                                                                                                                                                                                                                    | on develops, consult a<br>ed areas with scap and<br>d clothing before reus<br>hysician.<br>Nowed, dilute with wa<br>ever give fluids or in<br>ous or having convulsi<br>to fresh air. Aid in<br>ediate medical attents<br>SECTION VI<br>Stable.                                                                                                                                                                                    | a physician.<br>d water. Remove and launder<br>se. If irritation devalops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate medical<br>breathing, if necessary,<br>lon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |
| CONDITI                                                                     | Sf irritati<br>Skin-Wash affect<br>contaminate<br>consult a p<br>Ingestion-1f swa<br>vomiting. N<br>is unconsci<br>attention.<br>Inhalation-Nove<br>and get imm<br>Y:<br>DNS TO AVOID:                                                                                                                                                                                                                                                                                                                                    | on develops, consult a<br>ed areas with scap and<br>d clothing before reus<br>hysician.<br>llowed, dllute with wa<br>ever give fluids or in<br>ous or having convulsi<br>to fresh air. Aid in<br>adiate modical attenti<br>SECTION VI<br>Stable.<br>N/A                                                                                                                                                                            | a physician.<br>d water. Remove and launder<br>se. If irritation devalops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate medical<br>breathing, if necessary,<br>lon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |
| CONDITIO                                                                    | Jf irritati<br>Skin-Wash affect<br>contaminate<br>consult a p<br>Ingestion-If swa<br>vomiting. N<br>is unconsci<br>a tiention.<br>Inhalation-Nove<br>and get imm<br>Y:                                                                                                                                                                                                                                                                                                                                                    | on develops, consult a<br>ed areas with scap and<br>d clothing before reus<br>hysician.<br>Nowed, dilute with wa<br>ever give fluids or in<br>ous or having convulsi<br>to fresh air. Aid in<br>ediate medical attents<br>SECTION VI<br>Stable.<br>N/A                                                                                                                                                                             | a physician.<br>d water. Remove and launder<br>se. If irritation devalops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate medical<br>breathing, if necessary,<br>lon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |
| CONDITIO<br>CHEMICA<br>HAZARDO<br>HAZARDO                                   | Sf irritati<br>Skin-Wash affect<br>contaminate<br>concult a p<br>Ingestion-If swa<br>vomiting. N<br>is unconsci<br>attention.<br>Inhalation-Nove<br>and get imm<br>y:<br>DNS TO AVOID:<br>L INCOMPATIBILIT<br>DUS DECOMPOSITIOUS POLYMERIZAT                                                                                                                                                                                                                                                                              | on develops, consult a<br>ed areas with soap and<br>d clothing before reus<br>hysician.<br>llowed, dllute with wa<br>ever give fluids or in<br>ous or having convulsi<br>to fresh air. Aid in<br>ediate modical attenti<br>SECTION VI<br>Stable.<br>N/A<br>TY: N/A.<br>ION PRODUCTS: N/A                                                                                                                                           | A physician.<br>I water. Remove and launder<br>Se. If irritation develops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate modical<br>breathing, if necessary,<br>lon.<br>REACTIVITY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |
| CONDITIO<br>CHEMICA<br>HAZARDO<br>HAZARDO<br>CONDITIO                       | Sf irritati<br>Skin-Wash affect<br>contaminate<br>consult a p<br>Ingestion-1f swa<br>vomiting. N<br>is unconsci<br>attention.<br>Inhalation-Nove<br>and get imm<br>Station-Nove<br>and get imm<br>Station-Nove<br>and get imm<br>Station-Nove<br>and get imm<br>US STO AVOID:<br>L INCOMPATIBILIT<br>DUS DECOMPOSITI                                                                                                                                                                                                      | on develops, consult a<br>ed areas with scap and<br>d clothing before reus<br>hysician.<br>Nowed, dilute with we<br>ever give fluids or in<br>ous or having convulsi<br>to fresh air. Aid in<br>ediate medical attenti<br>SECTION VI<br>Stable.<br>N/A<br>TY: N/A.<br>HON PRODUCTS: N/A<br>FION: Does not occur                                                                                                                    | A physician.<br>I water. Remove and launder<br>Se. If irritation develops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate modical<br>breathing, if necessary,<br>lon.<br>REACTIVITY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |
| CONDITIO<br>CHEMICA<br>HAZARDO<br>HAZARDO<br>CONDITIO                       | Skin-Wash affect<br>contaminate<br>consult a p<br>Ingestion-If swa<br>vomiting. N<br>is unconsci<br>attention.<br>Inhalation-Nove<br>and get imm<br>Y:<br>DNS TO AVOID:<br>L INCOMPATIBILIT<br>DUS DECOMPOSITI<br>DUS POLYMERIZAT<br>DNS TO AVOID:<br>VE TO METAL:                                                                                                                                                                                                                                                        | on develops, consult a<br>ed areas with scap and<br>d clothing before reus<br>hysician.<br>Nowed, dilute with wa<br>ever give fluids or ir<br>ous or having convulsi<br>to fresh air. Aid in<br>ediate medical attents<br>SECTION VI<br>Stable.<br>N/A<br>TY: N/A.<br>ION PRODUCTS: N/A<br>FION: Does not occur<br>N/A<br>No                                                                                                       | A physician.<br>I water. Remove and launder<br>Se. If irritation develops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate medical<br>breathing, if necessary,<br>lon.<br>REACTIVITY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |
| CONDITION<br>CHEMICA<br>HAZARDO<br>HAZARDO<br>CONDITIO<br>CORROS            | Skin-Wash affect<br>contaminate<br>concult a p<br>Ingestion-If swa<br>vomiting. N<br>is unconsci<br>attention.<br>Inhalation-Nove<br>and get imm<br>y:<br>DNS TO AVOID:<br>L INCOMPATIBILIT<br>DUS DECOMPOSITI<br>DUS POLYMERIZAT<br>DUS POLYMERIZAT<br>DUS POLYMERIZAT<br>DUS TO AVOID:<br>VE TO METAL:                                                                                                                                                                                                                  | on develops, consult a<br>ed areas with scap and<br>d clothing before reus<br>hysician.<br>llowed, dilute with wa<br>ever give fluids or ir<br>ous or having convulsi<br>to fresh air. Aid in<br>ediate medical attents<br>SECTION VI<br>Stable.<br>N/A<br>TY: N/A.<br>ION PRODUCTS: N/A<br>FION: Does not occur<br>N/A<br>No<br>ECTION VII - S                                                                                    | A physician.<br>I water. Remove and launder<br>Se. If irritation develops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate medical<br>breathing, if necessary,<br>ion.<br>REACTIVITY DATA<br>REACTIVITY DATA<br>OXIDIZER: No<br>PECIAL PROTECTION<br>r a NIOSH/MSHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |
| CONDITION<br>CHEMICA<br>HAZARDO<br>CONDITION<br>CORROSS<br>RESPIRA          | Jf irritati<br>Skin-Wash affect<br>contaminate<br>concult a p<br>Ingestion-1f SWA<br>vomiting. N<br>is unconsci<br>attention.<br>Inhalation-Nove<br>and get imm<br>and get imm<br>Y:<br>DNS TO AVOID:<br>L INCOMPATIBILIT<br>DUS DECOMPOSITI<br>DUS DECOMPOSITI<br>DUS POLYMERIZAT<br>DNS TO AVOID:<br>VE TO METAL:<br>S<br>FORY PROTECTION<br>If vapors or mis<br>approved organic                                                                                                                                       | on develops, consult a<br>ed areas with soap and<br>d clothing before reus<br>hysician.<br>llowed, dilute with wa<br>ever give fluids or in<br>ous or having convulsi<br>to fresh air. Aid in<br>ediate medical attents<br>SECTION VI<br>Stable.<br>N/A<br>TY: N/A.<br>ION PRODUCTS: N/A<br>FION: Does not occur<br>N/A<br>No<br>ECTION VII - S<br>V:<br>ts are generated, wear<br>to vapor/mist respirator                        | A physician.<br>I water. Remove and launder<br>Se. If irritation develops,<br>ater and immediately induce<br>nduce vomiting if the victim<br>lons. Get immediate medical<br>breathing, if necessary,<br>ion.<br>REACTIVITY DATA<br>REACTIVITY DATA<br>OXIDIZER: No<br>PECIAL PROTECTION<br>r a NIOSH/MSHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |
| CONDITION<br>CHEMICA<br>HAZARDO<br>CONDITIO<br>CORROS<br>RESPIRA<br>EYE PRO | If irritati         Skin-Wash affect         contaminate         contaminate         consult a p         Ingestion-If SWa         vomiting. N         is unconsci         attention.         Inhalation-Nove         and get imm         V:         ONS TO AVOID:         L INCOMPATIBILIT         DUS DECOMPOSITO         DUS POLYMERIZATO         ONS TO AVOID:         VE TO METAL:         State         ORY PROTECTION         If vapors or mis         approved organic         TECTION:       If s         Shield. | on develops, consult a<br>ed areas with soap and<br>d clothing before reui<br>hysician.<br>llowed, dilute with wa<br>ever give fluids or ir<br>ous or having convulsi<br>to fresh air. Aid in<br>ediate medical attents<br>SECTION VI<br>Stable.<br>N/A<br>TY: N/A.<br>ION PRODUCTS: N/A<br>FION: Does not occur<br>N/A<br>No<br>ECTION VII - S<br>V:<br>ts are generated, wear<br>vapor/mist respirator<br>plashing can occur, us | A physician.<br>S water. Remove and launder<br>se. If irritation develops,<br>ater and immediately induce<br>buce voniting if the victim<br>lons. Get immediate medical<br>breathing, if necessary,<br>ion.<br>REACTIVITY DATA<br>REACTIVITY DATA<br>PECIAL PROTECTION<br>r a NIOSH/MSHA<br>F.<br>See chemical goggles or full of<br>Comparison of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second se |                                                 |

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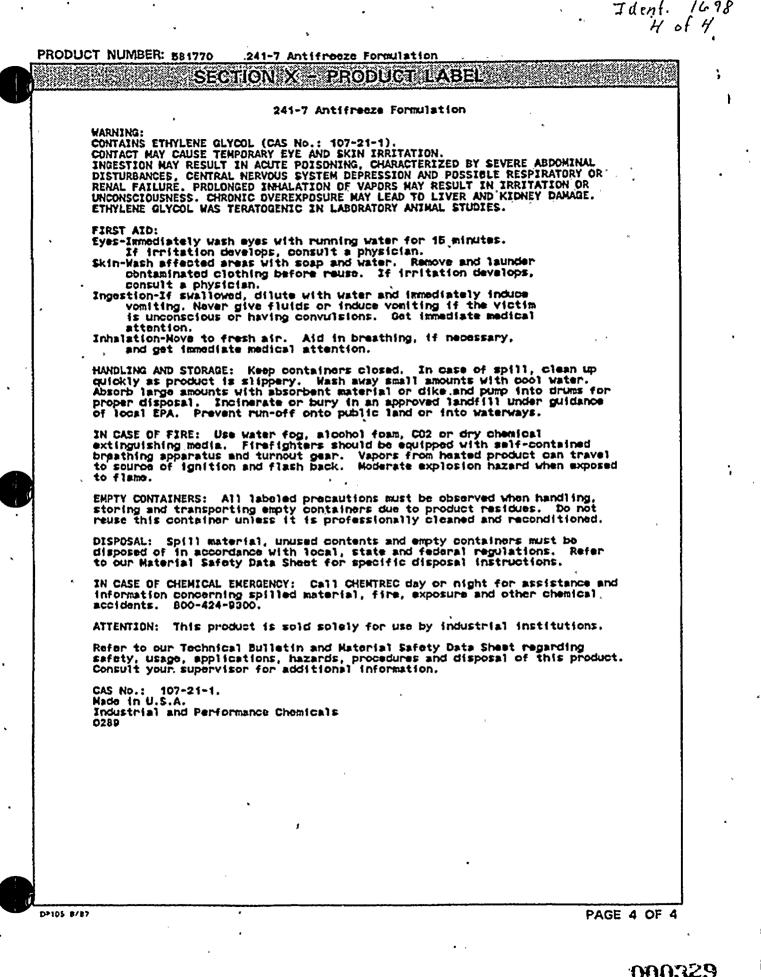
| PRODUCT NUMBER: 581770' 241-7 Antifreeze                                                                            | With the Workson and  | A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF |                                         |
|---------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| SECTION VIII - ENVIR                                                                                                | UNIVIE                | MIAL DAW                                                                                                        |                                         |
| ENVIRONMENTAL TOXICITY DATA:<br>Aquatic toxicity rating: TLm96 1000-1                                               | 100 000               |                                                                                                                 |                                         |
| Address coxidity facing. Teams 1000-1                                                                               | 100 1918.             |                                                                                                                 |                                         |
| SPILL AND LEAK PROCEDURES:                                                                                          |                       |                                                                                                                 |                                         |
| Spills should be contained, solidified<br>for disposal. This material is not reg                                    | d, and pl             | acod in suitable                                                                                                | containers                              |
| for disposal. This material is not reg<br>("Superfund"). Clean up quickly as spi                                    | gulated u<br>ills are | a slipping hazar                                                                                                | KCLA .<br>Yd.                           |
| HAZARDOUS SUBSTANCE SUPERFUND: No                                                                                   | R                     | Q (ibs):                                                                                                        | · · · · · · · · · · · · · · · · · · ·   |
| WASTE DISPOSAL METHOD:                                                                                              |                       |                                                                                                                 | •                                       |
| Incinerate or bury in a licensed facil<br>Do not discharge (into waterways. Disc)<br>prior approvals is acceptable. | lity.<br>harge to     | sower systems w                                                                                                 | ith                                     |
| HAZARDOUS WASTE 40CFR261: No                                                                                        | " Н                   | AZARDOUS WAS                                                                                                    | TE NUMBER:                              |
| CONTAINER DISPOSAL:                                                                                                 |                       |                                                                                                                 |                                         |
| Dispose of in licensed facility.<br>Recommend crushing or other means to p                                          | prevent u             | mauthorized reuk                                                                                                | 80,                                     |
| SECTION IX - SHIP                                                                                                   | PPING                 | DATA                                                                                                            |                                         |
| D.O.T. PROPER SHIPPING NAME (49CFR172.101-1                                                                         | 102) H                | AZARDOUS SUB<br>19CFR CERCLA L                                                                                  | STANCE<br>IST)                          |
| None                                                                                                                |                       | io                                                                                                              |                                         |
| • · · · · · · · · · · · · · · · · · · ·                                                                             | ·                     | EPORTABLE QUA                                                                                                   | ANTITY (RQ) None                        |
| D.O.T. HAZARD CLASSIFICATION (CFR172.101-10                                                                         | )2)                   |                                                                                                                 |                                         |
| PRIMARY                                                                                                             | S                     | ECONDARY                                                                                                        |                                         |
|                                                                                                                     |                       |                                                                                                                 |                                         |
|                                                                                                                     | 1                     |                                                                                                                 | DOUDON CONSTITUTION                     |
| D.O.T. LABELS REQUIRED (49CFR172.101-102)                                                                           | REQUIR                | LACARDS<br>ED (CFR 172.504)                                                                                     | POISON CONSTITUENT<br>(49CFR172.203(K)) |
| None                                                                                                                | None                  |                                                                                                                 | N/A                                     |
|                                                                                                                     |                       | •                                                                                                               |                                         |
|                                                                                                                     | <u> </u>              |                                                                                                                 | <u> </u>                                |
| BILL OF LADING DESCRIPTION<br>Antifrenze Preparations, Proprietary<br>(Ethylene Qlycol Base)                        |                       |                                                                                                                 |                                         |
|                                                                                                                     |                       |                                                                                                                 |                                         |
| CC NO. 332                                                                                                          | 10                    | N/NA CODENone                                                                                                   |                                         |
|                                                                                                                     |                       |                                                                                                                 |                                         |
| DATE PREPARED: 2 / 5 / 86                                                                                           | ·····                 | PDATED:                                                                                                         | 2 / 24 / 89                             |

WHILE BASE CORPORATION BELIEVES THE DATA SET FORTH HEREIN ARE ACCURATE AS OF THE DATE HEREOF, BASE CORPORATION MAKES NO WARRANTY WITH RESPECT THERETO AND EXPRESSLY DISCLAIMS ALL LIABILITY FOR RELIANCE THEREON. SUCH DATA ARE OFFERED SOLELY FOR YOUR CONSIDERATION, INVESTIGATION, AND VERIFICATION.

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|-----------------|---------------------------------------|-------------------------|----------------------------------------------------------------------------|-----------------|----------------------------|---------------|
| •               | NATERIA                               | L CAPETY                | DATA                                                                       |                 |                            | Pg/084        |
| •               |                                       | 32.129                  | <i></i>                                                                    | a vive public t | •                          | (98)          |
| •               | Menufecturer: ProChem Inc             |                         | Phone:                                                                     | (815)398-       | 1788                       |               |
| • •             | 826 Robseve                           |                         | 1 110/10.                                                                  | (013)390-       |                            |               |
|                 | Rockford, IL                          | •                       | Fox:                                                                       | (815)398-       | 1810                       |               |
| •               |                                       |                         |                                                                            | •               | •                          |               |
| -               | ******************                    |                         | ****                                                                       | ************    | ***********                |               |
|                 | ****                                  | IDENTIFICA              | TICH                                                                       |                 |                            | •             |
|                 |                                       |                         |                                                                            |                 | ·                          | ·             |
|                 | Product Nome: (iii) 0                 | xolote R                | Revision                                                                   | Date: 1/5       | ,<br>,<br>,<br>,<br>,<br>, | •             |
| 1               | Formula: Fe2(C2O4)3                   |                         |                                                                            |                 |                            | • •           |
|                 | Chemical Nature: Salt                 |                         |                                                                            |                 | •                          | •             |
|                 | % Activity: 100                       |                         |                                                                            |                 | -                          | <i>•</i> ,    |
|                 |                                       | •                       |                                                                            |                 |                            | ·             |
|                 | ***                                   | *****                   | ***                                                                        | ****            | *****                      |               |
| • -             | • •••                                 | PHYSICAL D              | ATA                                                                        |                 |                            |               |
| ,               | *****                                 | *********               | *****                                                                      | *****           | *****                      | •             |
|                 |                                       |                         | •                                                                          |                 | •                          |               |
| •               | Boiling Point:                        | Not Applica             |                                                                            | •               |                            | •             |
|                 | Maiting Point:<br>Specific Gravity:   | Dacompose:              | 8 🖨 100                                                                    | °C ,            |                            |               |
|                 | Vapor Pressure at 20°C:               | No Dete                 |                                                                            | • .             |                            |               |
|                 | Vepor Density (Air=1):                | No Data                 |                                                                            |                 |                            |               |
|                 |                                       | Soluble in i            | hat wate                                                                   | ar ·            |                            |               |
| •               | Percent Volctiles by Weight:          | Not Applice             | ble                                                                        | <b>J</b>        | •                          |               |
|                 | Ionic Nature:                         | Yes                     |                                                                            |                 | • •                        | •             |
| •               | Appearance and Odor:                  | Light green             | Powder                                                                     | r, Odorless     | •                          | , ·           |
|                 | ·                                     |                         |                                                                            |                 |                            |               |
|                 | UA7                                   | ARDOUS ING              |                                                                            | ·~ · · ·        | ****                       |               |
|                 | 1944年,<br>1944年,中华华华华华华华华华华华华华华华华华华华华 | 10003 1101<br>144444444 | <fa1515141:< td=""><td>2<br/>*******</td><td></td><td>٣</td></fa1515141:<> | 2<br>*******    |                            | ٣             |
|                 |                                       |                         |                                                                            |                 |                            |               |
|                 | Material                              | 8                       |                                                                            | TLV/PEL         |                            |               |
|                 | Iron (III) Oxelete                    | 100 -                   | 1                                                                          | Not Establis    | ahed .                     |               |
|                 | CAS# 19459-07-9                       | •                       |                                                                            | *               |                            | •             |
|                 |                                       |                         | •                                                                          |                 |                            |               |
|                 |                                       |                         |                                                                            | •               |                            |               |
|                 |                                       |                         |                                                                            |                 |                            |               |
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|                 |                                       |                         |                                                                            |                 |                            |               |
| •               | •                                     |                         | •                                                                          |                 |                            |               |
| 10              | 9:2 366 1910 bVCE 5                   |                         | 1                                                                          | SROCHEN INC     | 66.6: (CSW)                | 76 . 00 . our |
|                 |                                       |                         |                                                                            |                 |                            |               |

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#### FIRE AND EXPLOSION HAZARD DATA

Flash Point: Not Established Autoignition Temperature: No Data Flammable Limite in Air, S by Volume: Lower No Data Upper No Data Extinguishing Media: Use water, carbon dioxide, dry chemical extinguishing egents, dry send, or dry ground dolomite. Special Fire Fighting Procedures: Wear NIDS H/MSHA approved selfcontained breathing apparatus, flome and chemical resistant clothing; hets, boots, and gloves. If without risk remove material from fire area. Unusual Fire and Explosion Hazards: Combustible when exposed to prolonged heat or flame. Heating to decomposition emits toxic fumes. \*\*\*\*\*\*\*

#### HEALTH HAZARD DATA

\*\*\*\*\*\*\*\*\*\*

Threshold Limit Value: Not Established

Effects of Overexposure: Corrosive vie inhelation and ingestion, has a caustic effect on the mouth, esophagus, and stomach. May cause sever demage to kidneys. An irritant to ekin, eyes, and mucous membranes.

Emergency and First Aid Procedures: Remove from exposure. Eyes: Flush with copious amounts of water for at least 15 minutes. Skin: Remove any contaminated clothing. Flood skin with large volumes of water for 15 minutes. Ingestion/Inhelation: Seek prompt, competent medical attention.

REACTIVITY DATA

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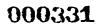
Stability: Stable Conditions to Avoid: Heating to decomposition Incompatability: Furfury] alcohol, silver, sodium chlorite, sodium hypechlorite



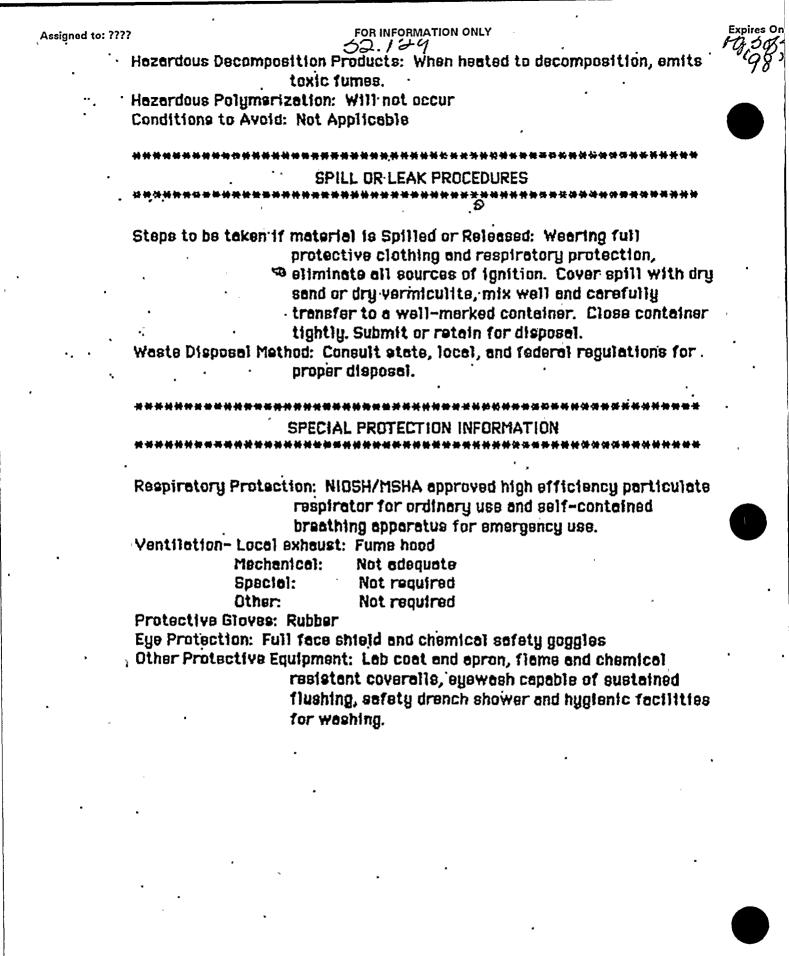
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TRANSPORTATION INFORMATION-U.S. D.D.T.

Per 49CFR 172.101 Proper Shipping Name: Not regulated Hazard Classification: None UN #: None

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Employers should set this information only as a supplement to other information gathered by them, and should make independent judgement of suitability of this information to ensure proper use and protect the health and safety of employees. This information is furnished without warranty, and any use of the product not in conformance with this Material Safety Date Sheet, or in combination with any other product or process, is the responsibility of the user.

# FOR INFORMATION ONLY

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BetzDearborn

BETZDEARBORN MATERIAL SAFETY DATA SHEET

EFFECTIVE DATE: 20-APR-1998 PRINTED DATE: 29-APR-1998

# 1) CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

**PRODUCT NAME : POLYFLOC CP1160** 

PRODUCT APPLICATION AREA: FLOCCULANT.

COMPANY ADDRESS: BetzDearborn Inc., Water Management Group 200 Witmer Road, Horsham, PA 19044 Information phone number (215) - 773-6131

EMERGENCY TELEPHONE (HEALTH/ACCIDENT): (800)-877-1940 (USA)

# 2) COMPOSITION / INFORMATION ON INGREDIENTS

Information for specific product ingredients as required by the U.S. OSHA HAZARD COMMUNICATION STANDARD is listed. Refer to additional sections of this MSDS for our assessment of the potential hazards of this formulation. This product is subject to the Pennsylvania and New Jersey Worker and Community Right to Know Law.

# **HAZARDOUS INGREDIENTS:**

This product is not hazardous as defined by OSHA regulations.

No component is considered to be a carcinogen by the National Toxicology Program, the International Agency for Research on Cancer, or the Occupational Safety and Health Administration at Pennsylvania thresholds for carcinogens.

PAGE 1 of 8

CONTINUED



# PODUCT NAME : POLYFLOC CP1160 ECTIVE DATE: 20-APR-1998 NON-HAZARDOUS INGREDIENTS:

CAS#

# CHEMICAL NAME

7732-18-5 69418-26-4

WATER . ETHANAMINIUM, N, N, N-TRIMETHYL-2-[(1-0X0-2-PROPENYL)OXY] - CHLORIDE, POLYMER WITH 2-PROPENAMIDE

# PAGE 2 of 8

CONTINUED



FOR INFORMATION ONLY

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PRODUCT NAME : POLYFLOC CP1160 EFFECTIVE DATE: 20-APR-1998

# 3) HAZARDS IDENTIFICATION

**EMERGENCY OVERVIEW** 

# CAUTION

May cause slight irritation to the skin. Potential eye irritant due to mechanical action only. Dusts may cause irritation to the upper respiratory tract.

DOT hazard is not applicable Emergency Response Guide is not applicable Odor: None; Appearance: White, Powder

Fire fighters should wear positive pressure self-contained breathing apparatus(full face-piece type). Proper fire-extinguishing media: dry chemical, carbon dioxide, foam or water

# POTENTIAL HEALTH EFFECTS

ACUTE SKIN EFFECTS: Primary route of exposure; May cause slight irritation to the skin.

ACUTE EYE EFFECTS: Potential eye irritant due to mechanical action only.

ACUTE RESPIRATORY EFFECTS: Dusts may cause irritation to the upper respiratory tract.

#### **INGESTION EFFECTS:**

May cause slight gastrointestinal irritation.

#### **TARGET ORGANS:**

No evidence of potential chronic effects.

#### MEDICAL CONDITIONS AGGRAVATED: Not known.

#### SYMPTOMS OF EXPOSURE:

May cause redness or itching of skin.

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BRODUCT NAME : POLYFLOC CP1160 ECTIVE DATE: 20-APR-1998

# 4) FIRST AID MEASURES

SKIN CONTACT:

Remove contaminated clothing. Wash exposed area with a large quantity of soap solution or water for 15 minutes.

### EYE CONTACT:

Immediately flush eyes with water for 15 minutes. Immediately contact a physician for additional treatment.

INHALATION:

Remove victim from contaminated area to fresh air. Apply appropriate first aid treatment as necessary.

#### **INGESTION:**

Do not feed anything by mouth to an unconscious or convulsive victim. Do not induce vomiting. Immediately contact physician. Dilute contents of stomach using 3-4 glasses milk or water.

# **5) FIRE FIGHTING MEASURES**

#### FIRE FIGHTING INSTRUCTIONS:

Fire fighters should wear positive pressure self-contained breathing apparatus (full face-piece type).

# **EXTINGUISHING MEDIA:**

dry chemical, carbon dioxide, foam or water

HAZARDOUS DECOMPOSITION PRODUCTS:

Thermal decomposition (destructive fires) yields elemental oxides. LASH POINT:

> 200F > 93C P-M(CC)

# 6) ACCIDENTAL RELEASE MEASURES

# **PROTECTION AND SPILL CONTAINMENT:**

Ventilate area. Use specified protective equipment. Contain and absorb on absorbent material. Place in waste disposal container. Flush area with water. Wet area may be slippery. Spread sand/grit.

# **DISPOSAL INSTRUCTIONS:**

Water contaminated with this product may be sent to a sanitary sewer treatment facility, in accordance with any local agreement, a permitted waste treatment facility or discharged under a permit. Product as is - Incinerate or land dispose in an approved landfill.

# 7) HANDLING AND STORAGE

### HANDLING:

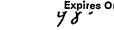
Normal chemical handling.

STORAGE:

Keep containers closed when not in use. Keep dry.

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# 8) EXPOSURE CONTROLS/PERSONAL PROTECTION

# - EXPOSURE LIMITS

This product is not hazardous as defined by OSHA regulations.

#### ENGINEERING CONTROLS:

Adequate ventilation to maintain dust concentrations below the exposure limit of 10 mg/m3(PEL/TLV) for nuisance dusts. PERSONAL PROTECTIVE EQUIPMENT: Use protective equipment in accordance with 29CFR 1910 Subpart I RESPIRATORY PROTECTION: A RESPIRATORY PROTECTION PROGRAM THAT MEETS OSHA'S 29 CFR 1910.134 AND ANSI Z88.2 REQUIREMENTS MUST BE FOLLOWED WHENEVER WORKPLACE CONDITIONS WARRANT A RESPIRATOR'S USE. USE AIR PURIFYING RESPIRATORS WITHIN USE LIMITATIONS ASSOCIATED WITH THE EQUIPMENT OR ELSE USE SUPPLIED AIR-RESPIRATORS. If air-purifying respirator use is appropriate, use a respirator with dust/mist filters.

SKIN PROTECTION:

rubber gloves- Wash off after each use. Replace as necessary. EYE PROTECTION:

airtight chemical goggles

# 9) PHYSICAL AND CHEMICAL PROPERTIES

Density	43.200 lb/cu.		< 0.1
Freeze Point (F)	NA	Vapor Density (air-1)	<`1.00
Freeze Point (C) Viscosity(cps 70F.21C)	NA NA	% Solubility (water)	~ 2.0
viscosity(cps /or.210)	11/A	% Solubility (water)	~ 2.0
Odor ·	Nor	16	
Appearance	Whi	te	
Physical State		xler	
		200F > 93 <u>C</u>	
pH 0.5% Sol. (approx.)	4.2	-	
Evaporation Rate (Ether-	-1) < 1	00	

NA = not applicable ND = not determined

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- CONTINUED

PODUCT NAME : POLYFLOC CP1160 ECTIVE DATE: 20-APR-1998

# **10) STABILITY AND REACTIVITY**

STABILITY: Stable under normal storage conditions. HAZARDOUS POLYMERIZATION: Will not occur. INCOMPATIBILITIES: May react with strong oxidizers. DECOMPOSITION PRODUCTS: Thermal decomposition (destructive fires) yields elemental oxides. BETZ INTERNAL PUMPOUT/CLEANOUT CATEGORIES: "A"

# 11) TOXICOLOGICAL INFORMATION

Oral LD50 RAT: >5,000 mg/kg Carcinogenicity DOG: NEGATIVE NOTE - One year dog study had no adverse effects. Carcinogenicity RAT: NEGATIVE NOTE - Two year rat study had no adverse effects. Dermal LD50 RABBIT: >2,000 mg/kg NOTE - Non-toxic even at high dose levels Eye Irritation Score RABBIT: NOTE - Mechanical irritation Kin Sensitization G.PIG: NEGATIVE

# 12) ECOLOGICAL INFORMATION

#### AQUATIC TOXICOLOGY

Fathead Minnow 96 Hour Static Renewal Bioassay

LC50: 5.9 mg/L No Effect Level: 2.3 mg/L

Daphnia magna 48 Hour Static Renewal Bioassay

LC50: 158 mg/L No Effect Level: 15 mg/L

#### BIODEGRADATION

COD (mg/gm):	1100
TOC (mg/gm):	369
BOD-5 (mg/gm):	122
BOD-28 (mg/gm):	165

Е 6 ~6 *%* 

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PRODUCT NAME : POLYFLOC CP1160 EFFECTIVE DATE: 20-APR-1998

# 13) DISPOSAL CONSIDERATIONS

If this undiluted product is discarded as a waste, the US RCRA hazardous waste identification number is : Not applicable.

Please be advised; however, that state and local requirements for waste disposal may be more restrictive or otherwise different from federal regulations. Consult state and local regulations regarding the proper disposal of this material.

# **14) TRANSPORT INFORMATION**

. DOT HAZARD: Not Applicable UN / NA NUMBER: Not applicable DOT EMERGENCY RESPONSE GUIDE **f**: Not applicable

# **15) REGULATORY INFORMATION**

TSCA:

All components of this product are listed in the TSCA Inventory. CERCLA AND/OR SARA REPORTABLE QUANTITY (RQ): No regulated constituent present at OSHA thresholds SARA SECTION 312 HAZARD CLASS: Product is non-hazardous under Section 311/312 SARA SECTION 302 CHEMICALS: No regulated constituent present at OSHA thresholds SARA SECTION 313 CHEMICALS:

No regulated constituent present at OSHA thresholds .

# CALIFORNIA REGULATORY INFORMATION

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65) CHEMICALS PRESENT:

No regulated constituent present at OSHA thresholds

# MICHIGAN REGULATORY INFORMATION

No regulated constituent present at OSHA thresholds

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PRODUCT NAME : POLYFLOC CP1160 FECTIVE DATE: 20-APR-1998

# **16) OTHER INFORMATION**

# **NFPA/HMIS**

# CODE TRANSLATION

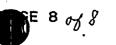
Health		1	Slight Hazard
Fire	,	1	Slight Hazard
Reactivity		0	Minimal Hazard
Special		NONE	No special Hazard
(1) Protective Equipment		в.	Goggles,Gloves

(1) refer to section 8 of MSDS for additional protective equipment recommendations.

# **CHANGE LOG**

	EFFECTIVE DATE	REVISIONS TO SECTION:	SUPERCEDES
MSDS stat	us: 11-FEB-1998 20-APR-1998	;EDIT:9	** NEW ** 11-FEB-1998







### BETZDEARBORN MATERIAL SAFETY DATA SHEET

EFFECTIVE DATE:-16-MAR-1998 PRINTED DATE: 29-APR-1998

32.131

# 1) CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

# **PRODUCT NAME : POLYFLOC AP1100**

PRODUCT APPLICATION AREA: FLOCCULANT.

COMPANY ADDRESS: BetzDearborn Inc., Water Management Group 200 Witmer Road, Horsham, PA 19044 Information phone number (215) - 773-6131

# EMERGENCY TELEPHONE (HEALTH/ACCIDENT): (800)-877-1940 (USA)

# 2) COMPOSITION / INFORMATION ON INGREDIENTS

Information for specific product ingredients as required by the U.S. OSHA HAZARD COMMUNICATION STANDARD is listed. Refer to additional sections of this MSDS for our assessment of the potential hazards of this formulation. This product is subject to the Pennsylvania and New Jersey Worker and Community Right to Know Law.

# HAZARDOUS INGREDIENTS:

This product is not hazardous as defined by OSHA regulations.

No component is considered to be a carcinogen by the National Toxicology Program, the International Agency for Research on Cancer, or the Occupational Safety and Health Administration at Pennsylvania thresholds for carcinogens.

PAGE 105%

CONTINUED

Expires On

# PRODUCT NAME : POLYFLOC AP1100 SEFECTIVE DATE: 16-MAR-1998

CAS₽

CHEMICAL NAME

7732-18-5 25085-02-3 WATER ACRYLAMIDE/SODIUM ACRYLATE COPOLYMER



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### PRODUCT NAME : POLYFLOC AP1100 EFFECTIVE DATE: 16-MAR-1998

# 3) HAZARDS IDENTIFICATION

### **EMERGENCY OVERVIEW**

### CAUTION

May cause slight irritation to the skin. May cause moderate irritation to the eyes. Dusts may cause irritation to the upper respiratory tract.

DOT hazard is not applicable Emergency Response Guide is not applicable Odor: None; Appearance: White, Powder

Fire fighters should wear positive pressure self-contained breathing apparatus(full face-piece type). Proper fire-extinguishing media: dry chemical/CO2/foam or water--Slippery condition; use sand/grit.

# POTENTIAL HEALTH EFFECTS

#### **ACUTE SKIN EFFECTS:**

Primary route of exposure; May cause slight irritation to the skin.

ACUTE EYE EFFECTS:

May cause moderate irritation to the eyes.

ACUTE RESPIRATORY EFFECTS:

Dusts may cause irritation to the upper respiratory tract.

**INGESTION EFFECTS:** 

May cause slight gastrointestinal irritation with possible nausea,

. vomiting, abdominal discomfort and diarrhea.

#### TARGET ORGANS:

No evidence of potential chronic effects.

#### MEDICAL CONDITIONS AGGRAVATED: Not known.

#### SYMPTOMS OF EXPOSURE:

May cause redness or itching of skin.

PAGE 3 0/8

CONTINUED

000345

## PRODUCT NAME : POLYFLOC AP1100 FECTIVE DATE: 16-MAR-1998

## 4) FIRST AID MEASURES

## SKIN CONTACT:

Remove contaminated clothing. Wash exposed area with a large quantity of soap solution or water for 15 minutes.

## EYE CONTACT:

Immediately flush eyes with water for 15 minutes. Immediately contact a physician for additional treatment.

## INHALATION:

Remove victim from contaminated area to fresh air. Apply appropriate first aid treatment as necessary.

## **INGESTION:**

Do not feed anything by mouth to an unconscious or convulsive victim. Do not induce vomiting. Immediately contact physician. Dilute contents of stomach using 3-4 glasses milk or water.

## **5) FIRE FIGHTING MEASURES**

## FIRE FIGHTING INSTRUCTIONS:

Fire fighters should wear positive pressure self-contained breathing apparatus (full face-piece type).

## EXTINGUISHING MEDIA:

dry chemical/CO2/foam or water--Slippery condition; use sand/grit. HAZARDOUS DECOMPOSITION PRODUCTS:

Thermal decomposition (destructive fires) yields elemental oxides.

> 200F > 93C P-M(CC)

## 6) ACCIDENTAL RELEASE MEASURES

## **PROTECTION AND SPILL CONTAINMENT:**

Ventilate area. Use specified protective equipment. Contain and absorb on absorbent material. Place in waste disposal container. Flush area with water. Wet area may be slippery. Spread sand/grit. SPOSAL INSTRUCTIONS:

DISPOSAL INSTRUCTIONS: Water contaminated with this product may be sent to a sanitary sewer treatment facility, in accordance with any local agreement, a permitted waste treatment facility or discharged under a permit. Product as is - Incinerate or land dispose in an approved landfill.

## 7) HANDLING AND STORAGE

## HANDLING:

Normal chemical handling.

STORAGE:

Keep containers closed when not in use. Reasonable and safe chemical storage. Keep dry.

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Expires Or

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## PRODUCT NAME : POLYFLOC AP1100 EFFECTIVE DATE: 16-MAR-1998

## 8) EXPOSURE CONTROLS/PERSONAL PROTECTION

## **EXPOSURE LIMITS**

This product is not hazardous as defined by OSHA regulations.

### **ENGINEERING CONTROLS:**

adequate ventilation

PERSONAL PROTECTIVE EQUIPMENT:

Use protective equipment in accordance with 29CFR 1910 Subpart I RESPIRATORY PROTECTION:

A RESPIRATORY PROTECTION PROGRAM THAT MEETS OSHA'S 29 CFR 1910.134 AND ANSI Z88.2 REQUIREMENTS MUST BE FOLLOWED WHENEVER

WORKPLACE CONDITIONS WARRANT A RESPIRATOR'S USE.

USE AIR PURIFYING RESPIRATORS WITHIN USE LIMITATIONS ASSOCIATED WITH THE EQUIPMENT OR ELSE USE SUPPLIED AIR-RESPIRATORS.

- If air-purifying respirator use is appropriate, use a
- respirator with dust/mist filters.

## SKIN PROTECTION:

neoprene gloves-- Wash off after each use. Replace as

necessary.

EYE PROTECTION:

airtight chemical goggles

## 9) PHYSICAL AND CHEMICAL PROPERTIES

P-M(CC)

	Density Freeze Point ( Freeze Point ( Viscosity(cps	C)	1C)	42.000 NA NA NA		Vapor Pressure (mmHG) Vapor Density (air-1) % Solubility (water)	< 1.0 < 1.00 1.0	
•	Odor Appearance Physical State	• •			None Whit Pow	e '		

> 200F > 93C 7.0

Evaporation Rate (Ether-1) < 1.00

 $NA = not applicable \cdot ND = not determined$ 

PAGE 5 0 8

Flash Point

pH 5% Sol. (approx.)

CONTINUED

## PRODUCT NAME : POLYFLOC AP1100 ECTIVE DATE: 16-MAR-1998

## **10) STABILITY AND REACTIVITY**

STABILITY: Stable under normal storage conditions. HAZARDOUS POLYMERIZATION: Will not occur. INCOMPATIBILITIES: May react with strong oxidizers. DECOMPOSITION PRODUCTS: Thermal decomposition (destructive fires) yields elemental oxides. BETZ INTERNAL PUMPOUT/CLEANOUT CATEGORIES: "A"

## **11) TOXICOLOGICAL INFORMATION**

Oral LD50 RAT: >5,000 mg/kg 28 Day Oral RAT/DOG: NEGATIVE NOTE - Rat two-year feed: no adverse effects. Dog one-year feed: no adverse effects. Dermal LD50 RABBIT: >2,000 mg/kg NOTE - Non-toxic at high dose levels Skin Irritation Score RABBIT: NEGATIVE Eye Irritation Score RABBIT: SLIGHT Skin Sensitization G.PIG: NEGATIVE



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**Expires On** 

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## PRODUCT NAME : POLYFLOC AP1100 EFFECTIVE DATE: 16-MAR-1998

## 12) ECOLOGICAL INFORMATION

## AQUATIC TOXICOLOGY

Rainbow Trout 72 Hour Static Screen

0% Mortality: 100 mg/L

Daphnia magna 48 Hour Static Screen No mortality was observed in highest concentration tested.

0% Mortality: 500 mg/L

Bluegill Sunfish 96 Hour Static Screen

0% Mortality: 300 mg/L

Fathead Minnow 96 Hour Static Screen No mortality was observed in highest concentration tested.

0% Mortality: 500 mg/L

Ceriodaphnia 48 Hour Static Acute Bioassay

LC50: 5 mg/L No Effect Level: 1.6 mg/L

## BIODEGRADATION .

COD (mg/gm): 2970 TOC (mg/gm): 680 BOD-5 (mg/gm): 1 BOD-28 (mg/gm): 22

## **13) DISPOSAL CONSIDERATIONS**

If this undiluted product is discarded as a waste, the US RCRA hazardous waste identification number is : Not applicable.

Please be advised; however, that state and local requirements for waste disposal may be more restrictive or otherwise different from federal regulations. Consult state and local regulations regarding the proper disposal of this material.

## **14) TRANSPORT INFORMATION**

DOT HAZARD:Not ApplicableUN / NA NUMBER:Not applicableDOT EMERGENCY RESPONSE GUIDE #: Not applicable

PAGE 7 05 8

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# Expires On: \??

## PRODUCT NAME : POLYFLOC AP1100 EXECTIVE DATE: 16-MAR-1998

## 15) REGULATORY INFORMATION

TSCA: All components of this product are listed in the TSCA inventory. CERCLA AND/OR SARA REPORTABLE QUANTITY (RQ): No regulated constituent present at OSHA thresholds USDA FEDERALLY INSPECTED MEAT AND POULTRY PLANTS: SEC.G6,L1 SARA SECTION 312 HAZARD CLASS: Product is non-hazardous under Section 311/312 SARA SECTION 302 CHEMICALS: No regulated constituent present at OSHA thresholds SARA SECTION 313 CHEMICALS: No regulated constituent present at OSHA thresholds

## CALIFORNIA REGULATORY INFORMATION

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65) CHEMICALS PRESENT:

No regulated constituent present at OSHA thresholds

## MICHIGAN REGULATORY INFORMATION

No regulated constituent present at OSHA thresholds

## **16) OTHER INFORMATION**

## NFPA/HMIS

## **CODE TRANSLATION**

. •	Health	1	Slight Hazard
	Fire	1	Slight Hazard
	Reactivity	O	Minimal Hazard
	Special	NONE	No special Hazard
	(1) Protective Equipment	B	Goggles,Gloves

(1) refer to section 8 of MSDS for additional protective equipment recommendations.

## CHANGE LOG

, i	EFFECTIVE DATE	REVISIONS TO SECTION:	SUPERCEDES
MSDS status:	16-MAR-1998	••••	** NEW **

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From : WARREN DIST. 1995	. Р́н	IONE No. : 4022895306 しいろん	Apr.25 1995 7:40AM P01 ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
THE BRAND	Post-It <sup>4</sup> Fax Notg., <i>Y</i> <u>RAIO</u> <u>FIER</u> Con KOApi. Pinoto B Fax 8	7671 Date 2/24 Mont 3 25 From & 23 OK Co. Phone #	25
727 South 13th Street Ornaha, Nebraska 68102		· · · · · · · · · · · · · · · · · · ·	800-432-9306 FAX 402-341-8654

## MATERIAL SAFETY DATA SHEET.

IDENTITY (As used on label and list): SIERRA ANTIFREEZE-COOLANT

PRODUCT CODE: SI01AF6P

NFPA Hazard Identification

	0 - Least
Health: 0	1 – Slight
Pirc: 1	2 - Moderate
Reactivity: 0	3 - High

4 - Extreme

Section I - General Information

Safe Brands Corporation 2849 River Road Council Bluffs, IA 51501 Emergency (402) 341-9397 Information (800) 432-9306 Chemtree (800) 424-9300 Revised: 08-18-94

Section II - Composition/Information

COMPONENT NAME * % FELMIST PEL VAPOR	CAS
Sodium Nitrate < 1	7631-00-4
Bodium Silloste <1	1344-02-8

NON-HAZARDOUS INCREDIENTS > 1 %

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Tropykne Olycul	94	57-55-6
none established		
Water	3	
Proprietary additives	3	

(Does not contain IARC, NTP, OSHA and ACGIH listed carelnogens greater than 0.1%)

Section III - Hazards Identification

EYE CONTACT: May cause minor eye irritation.

SKIN CONTACT: No significant adverse effects are expected under anticipated conditions of normal use. Repeated, prolonged exposure may cause slight flaking, tondorness, and softening of skin.

INHALATION: No significant adverse effects are expected under anticipated conditions of normal use. If effects do occur, refer to FIRST AID section.

INGESTION: No significant adverse effects are expected under anticipated conditions of normal use. Excessive ingestion may cause contral nervous system effects.

SIGNS AND SYMPTOMS OF OVEREXPOSURE: as above

MEDICAL CONDITIONS GENERALLY AGGRAVATED BY EXPOSURE: Material and/or its emissions may aggravate preexisting eye disease.

OTHER HEALTH INFORMATION: none

Section IV - Kirst Aid Procedures

EYE CONTACT: Immediately rinse with clean water for 20-30 minutes. Retract cyclids often. Obtain medical attention if pain, blinking, tears or reduces persist.

SKIN CONTACT: Product is not expected to present a significant skin hazard under anticipated conditions of normal uso.

INHALATION: If overcome by exposure, remove victim to fresh air immediately. Give oxygen or artificial respiration as needed. Obtain emergency medical attention. Frompt action is essential.

INGESTION: If large quantity is swallowed, give a pint of lukewarm water if victim is completely conscious and alert. If large quantities are consumed, induce vomiting. Obtain emergency medical attention.

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2584

Apr. 25 1995 7:41AM P02

From : WARREN DIST.

PHONE No. : 4022895306

## CARCINOGENICITY: n/a

Section V- Fire and Explosion Hazard Data

Flash Point (deg F): 211

Flammable or Explosive Limits (approximate % by volume in air) LEL: 2.4 UEL: 17.4

EXTINGUISHING MEDIA: carbon dioxide, dry chemical, alcohol type foam, water spray, water fog

SPECIAL FIRE FIGHTING PROCEDURES: Wear positive pressure, self contained breathing apparatus and other protective apparatus as warranted. Fight fire from distance or protected location - heat may build up pressure and rupture clostd containers. Liquid may form slippery film. Use water spray or fog for cooling, solid stream may spread fire as burning liquid will float on water. Avoid frothing/steam explosion. Notify authorities if liquid enters sewers/public waters.

UNUSUAL FIRE AND EXPLOSION HAZARDS: Heat from fire can generate flammable vapor. When mixed with air and exposed to ignition source, vapors can burn in open or explode if confined. Vapors may be heavier than air and travel long distances along ground before igniting and flashing back. Fine sprays and mists may be combustible at temperatures below normal flash point.

Section VI - Accidental Release Measures

STEPS TO BE TAKEN IN CASE MATERIAL IS RELEASED OR SPILLED: Prevent flow to sewers and public waters as it may contaminate said water. Restrict water usage to prevent slip/fall hazard. Suak up small spills with inert solids. Dike and recover large land spills. Notify appropriate authorities if product enters any waterway.

Section VII - Handling and Slorage

PRECAUTIONS TO BE TAKEN IN HANDLING AND STORAGE: Store in tightly closed and properly vented containers, away from heat, sparks, open flame, and strong oxidizing agents.

Section VIII

RESPIRATORY PROTECTION: No special respiratory protection equipment is recommended

under normal conditions of anticipated use with adequate ventilation.

VENTILATION: Adequate general ventilation is required, local exhaust is recommended if possible.

PROTECTIVE GLOVES: not required

EYE PROTECTION: Chemical splash goggles or full face shield must be worn when possibility exists for eye contact due to splashing or spraying liquid, airborne particles, or vapor. Contact lenses should not be worn.

OTHER PROTECTIVE EQUIPMENT: nono

WORK PRACTICES/ENGINEERING CONTROLS: Keep containers closed when not in uso.

PERSONAL HYGIENE: If product handling results in skin contact, wash hands and other exposed areas with mild scap and water before eating, drinking, smoking, or using toilet facilities. Promptly remove soiled clothing and wash thoroughly before reuse.

Section IX-Physical/Chemical Characteristics

Boiling Point (dcg F): 365 Specific Gravity (II<sub>2</sub>O-1): 1.04 Vapor Pressure (nun Hg): <0.1 Melting Point (dcg F): -76 Vapor Density (Air-1): 2.6 Solubility in Water : complete Evaporation Rate (n-butyl Accetate-1): slight

APPEARANCE AND ODOR: dark green, slightly viscous almost odorlass liquid

Section X - Reactivity Data

STABILITY: stable

CONDITIONS TO AVOID. licat, sparks, open flame

INCOMPATIBILITY (MATERIALS TO AVOID): strong alkalis, strong oxidizing agents

HAZARDOUS DECOMPOSITION OR BYPRODUCTS: carbon monoxide and other toxic vapors

HAZARDOUS POLYMERIZATION: not expected

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FOR INFORMATION ONLY

**Expires** Or

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From : WARREN DIST.

PHONE No. : 4022895306

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Apr.25 1995 7:41AM P03 ሥርዓ ድራና ደ

CONDITIONS TO AVOID: n/a

Section XI - Toxicological Information

Sco Section IV

Section X11 - Ecological Information

No chemicals in this product are subject to the reporting requirements of CERCI.A.

#### Section XIII - Disposal Considerations

• WASTE DISPOSAL METHOD: Landfill solids at permitted slites using registered transporters. Burn concentrated liquids, avoiding flameouts, and assuring emissions comply with applicable regulations. Dilute aqueous waste may biodegrade, but avoid overloading plant biomass and assuring offluont complies with applicable regulations.

Section XIV .- Transport Information

This product is not regulated by DOT

Section XV-Regulatory Information

WHMIS classification for product: n/a

This product has been classified in accordance with the hazard criteria of the CFR and the MSDS contains all the information required by the CFR.

This material safety data sheet and the information it contains is offered to you in good faith as accurate. We have reviewed any information contained in the data sheet which we received from sources outside our company and we believe that information to be correct, but cannot guamateo its accuracy or completeness. Health and safety precautions in this data sheet may not be adequate for all individuals and/or situations. It is the user's obligation to evaluate and use this product safely and to comply with all applicable laws and regulations. No statement made in this data sheet shall be construed as permission or recommendation for the use of any product in a manner that might infringe existing patents. No warranty is mado, either expressed or implied.



	WESTERN CHEMIC	AL INTERNATION	AL, INC.		*******		page 10
2939 N. I	67TH PLACE, SCOTTS		02) 990-9487 3-10.27	HEATH	****ZARD R/	EACTIVITY	
AY SE USED TO COUPLY W	th denais hazaro comunication teo for specific requirements			FLANMABL		PECIAL	
	OUND, CLEANING L			DO.T. CLAS	SIFICATION:		
	<u></u>		TIFICATION				
	"BPA 2000" WCI-1	40	EMERGENCY PI	HONTE (61	02) 990-94	B7	
PREPARER	M. Michaels		DATE PREPARE	D	8/18/92		
ATERIALS CENERA	DIENTS IN THIS FORMULAT TED BY THEM. AGENCIES IN ND CALIFORNIA), THE CONS ND THE NATIONAL TOXICOL SECRETS.	IVESTIGATED INCLUDE TO SUMER PRODUCT SAFETY OGY PROGRAM. THE FOR	E E.P.A., F.D.A., NA	TIONAL GAN	INSTITUTE AND	RATIONAL SU	GRAMS
	ENT(S) (CHEMICAL NAMES)			.S4	nv		PEL
ALIPHATIC H	Ydrocarbons Hydrocarbons	c10-c14	64742		200 200		200 200
D-LIHONENE	•		5989~	27~5	None	1	None
"EPA 2000"	formula is a tra ts. VOC (Volati	de secret and o	complies wi	th 29 Cl	FR 1910.12	UO, Sec Enteri	tion (1)
Standards (	California-All D	istricts). No :	ingredients	listed	under Cal	. Stete	Drinking
& Toxic Che	mical Enforcemen IQUID; RCRA Haza	t Act (1986).	OSHA Hazar	d Class	3FYF1	10 <u>E1</u> 200	- <u>NON</u>
HAZARDOUS L TCLP Waste	<u>IQUID</u> ; RCRA Haza Class 40 CFR 261	rdous Waste Cla .4 - <u>NON HAZAR</u>	DOUS WASTE	261.2	NDV 03		<u>(E</u> ;
	****	HI • PKY	BICAL DATA			·····	t
BOILING POINT (*F)		0-290°F	SPECIFIC GRAV	TY (1.0-	NUCLEAR R		است.
	32	0-290-F				1	0.810
VAPOR PRESSURE	(pe'g)/mm Hg. @25°C	1	Ph				N/D
VAPOR DENSITY (A	r = 1} ·	3	EVAPORATION F	ATE Buty	l Acetate=	1	<1
SOLUBILITY IN WAT	ER Insol	uble	APPEARANCE AND ODOR	Lon and a	1 1 1 1 1 1 1 1 1	a, ciea	r color,
			LOSION HAZARD D			·	· ·
	54°F (open cup)		FLANMABLE LIN		touer		
1	43°F (TCC/Pensky	-Martens)				N/A -	Uppe' N/A
Extinguishing Me	CO <sub>2</sub> , Dry	Powder, Foam	·····				
SPECIAL FIRE FIGH		Class B Proce					
UNUSUAL FIRE AND		ep away from e rch on or near		pen fla	mes. Do n	ot use v	welding
		V.REAC					~~
	UNSTABLE	CONDITIONST			ames, weld	ing arc	s, or
		XX other h	igh tempera	ture so	urces.		
CHEMICAL STABILITY	STABLE						
		Oxidizing agen					
STABILITY	Azterialis to svold)	Oxidizing agen					
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STABILITY	Azteriels to svold)	None Known CONDITIONS					

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FOR INFORMATION ONLY .

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AND AND ADD OF CAST DAY. IN						
ROUTE(S) OF ENTRY; IN	HALATION? U	Inlikely	SKURT	Possible	INGESTION?	Unlikely
HEALTH HAZARDS (ACUTE	AND CHRONK	7/		•		
	vapor pr	essure and sl	hould not	present a has	zard under norm	al working
conditions.						
				·····		<u></u>
SIGNS AND SYMPTOMS O		Product c	onsidered	safe under no	ormal usage. O	ver exposure,
however, may re	sult in t	the following	: INHALAT	10N: Dizzines	5; SKIN/EYES: I	rritation;
INGESTION: Gast	ro-intest	inal irritat	ion.		•	
	<del>~,</del>	·····		·	- <u>1</u>	
CARCINOGINICITY.	NTP7	No 1	ARC MONOGR	NO -	OSHA REQULATED?	No
MEDICAL CONDITIONS	BY EXPOSUR	E None Kn	ówn			
N'EDICAL CONDITIONS GENERALLY AGGRAVATED						
N'EDICAL CONDITIONS GENERALLY AGGRAVATEC						
GENERALLY AGGRAVATE			ATION: Re	move to fresh	air: SKIN: Was	h with soap
MEDICAL CONDITIONS GENERALLY AGGRAVATED EMERGENCY AND FIRST / and water; EYES		es inhal			air; SKIN: Was tation persists	

#### VII - PRECAUTIONS FOR SAFE HANDLING AND USE

STEPS TO BE TAKEN IN CASE MATERIAL IS RELEASED OR SPILLED. Allow small spills to evaporate. Larger opills should be collected and disposed of properly in accordance with regulations.

WASTE DISPOSAL METHOD: EPA 2000 has a high BTU value. Waste product can, therefore, be mixed with normal waste oil for burning as industrial fuel. It can also be recycled or reclaimed.

PRECAUTIONS TO BE TAKEN IN HANDLING AND STORING. Store in cool, dry area away from heat. Keep container tightly closed when product is not being used.

	Viii - 1	CONTROL MEASU	REB	
	ECTION (SPECIFY TYPE) Not requir	red if TLV	kept b	elow PPM
VENTILATION	LOCAL EXHAUST Adequ	ante 6	PECIAL	None
	MECHANICAL (GENERAL) Adequ	Jate c	тнея	None
PROTECTIVE GLOVE	s Nitrile /PVC	EYE PROTE	୦୮ <b>୦</b> ୦୮ ୁ G	oggles/Safety Glasses
OTHER PROTECTIVE	CLOTHING OR EQUIPMENT NODE TO	equired		,
WORKHYGIENIC PRI	ACTICES Keep eye wash in vi handling food.	icinity. V	lash wi	th soap & water before

LCT.CE WE ELIEVE THE THE THE THE ANDANTION CONTAINED ON THIS MATERIA SAFETY DATA SHEET IS ACCUMATE. THE SUBGESTED PROCEDURES ARE SABED ON ESPERENCE AS OF THE DATE OF PUBLICATION THEY APE NOT NECESSIALY ALL MCLUPYE NON FULLY ADEOUNTE IN EVERY CITCINISTANCE. ALSO THE SUBGESTICHE SHOULD NOT BE CONTUSED WITH NOR FOLLOWED IN THOUTION OF ATT, CALLE LANS, ACOULTIONS RULES ON THIS MANCE RECULAL DENTS IN WARRANTY ESPECES ON METUED OF MERCHARTABUTY, FITHESS ON OTHERWISE & MADE

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-	•	H-1(	5.047		DATA FOR HAZ	ARDS INFORMATION	LABEL
	-	, <b>x</b>			Harred Cade	Flimmebiller	
					4 = Extreme 3 = High 2 = Moderate	<u> </u>	Reactivity
	54	VOGR	<b>A</b> 1		1 = Right 0 = Insignificant	Hastrin 2 X	
		P.O. Box 130, Norwood, 1			V - marginistarit		Annal I
	Emerge	ncy Telephone: (617)	782-54	00		V.	
-		MATER	IAL'S	AFETY DATA	SHEET	PAJE 1	トレ
-	CHENICAL MANE:	AVOGRAN TOP WITH Mixture C.A.S. AME AND LABELING: C	¥0.: #0	t Applicable	Cless: DETER	NTEL March, 1991 GENT	-1
		SECTION 2	HAZ	ARDOUS INGREDIEN	175	•	
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		te, Tribasic, cryst srbonate, crystelli		10101-89-0 533-96-0	<20	Not establi Not establi	ehed
		tal phosphorous con r cup of powder.	tent 7.:	3% in the form o	f phosphates	. Equivalent	
	:	SECTION 3		PHYSICAL DATA	•		
	Boiling Point:		• *	X Volatile: NA		,	
	Melting Point:			Evaporation Rat		• •	
	Vapor Pressure: Specific Gravit			Solubility in w pH (1% in N <sub>2</sub> 0):			
	Density: 60 + 7	75 lbs/ft <sup>3</sup>		Appearance: Wh	ite crystall	ine solid	
	1	FECTION 4	FIRE	AND EXPLOSION D	ATA		
	EXTINOUISHING H HAZARDOUS DECOM carbon monoxide SPECIAL FIREFIG Wear full prote	Iot applicable <u>B</u> : Not applicable <u>IEDIA</u> : Nonfisesable <u>IPOSITION PRODUCTE</u> : c, etc. when hosted <u>HTING PROCEOURES</u> : ctive clothing. <u>D EXPLOSION MAZARDS</u>	May fo to high Solutio	ns in water are			btine.
,	3	ECTION 5	KEA	LTH MAZARD DATA			
	EFFECTS OF EXPO EYES: Can co Skin: Irrits Inhelation: Sweltoving: EFFECTS OF EXPO Corcinogenicity FIRST AID: EYES: Flush of apart to ensue Skin: Remove occurs get med Inheletion: I give oxygen. Attention prom Swelloving: M INDUCE VONITIM milk). If vom	ayas with plenty of re complete irrigat contaminated cloth dical attention prop if illness occurs, a lif breathing has st uptly. laver give anything lo. Give large quar iting occurs sponta	try - A on and mical b can cau n and ci ayed): C NONOGI running fon of c ing and aptly. 1 remove g topped, by mout ntitles	burning and tran urns and dermati se, nasel and res hemical burns to Mone known RAPNE? No OSH g water for at L sil tissue. Get wash skin thoro Ihoroughly wash batient to fresh start artificia th to an unconsc of water (If ave keep airway clo	A REGULATED A REGULATED A REGULATED A REGULATED A REGULATED A REGULATED is to the solution air. If br i respiratio ious parson, aileble give bor and give	itation. Intestinal tra No No Ites. Nold ey ention prompt ater. If irr cluthing bef eathing is di n. Bet medic If swallowe several glas more water.	etide ly. Itetion are reuse fficult, ei d DO NOT ass of Get
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FOR INFORMATION ONLY

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4.0 BOX 130 HORWOOD MASS, 42062 Telephane: From Massachusetts: (612) 787-5400 All offwars encoul Western Region: (800) 724-34872 FAX (617) 782-1065

SECTION 6

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From Western Hogion, Alaska, Anzona,California, Hawan, Islaha, New Mexco, Orogon, Usay, and Washington, wita to: P. O. Box 23460, Los Anzolis, CA 30023

Telephone: From California, Abolu and Hawter (213) 261-5111 All others. (NOD 421 6002

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Page 2 of 2

000356

KSOS SAVOGRAN TBP

#### REACTIVITY DATA

STABLLITY: Stable

HAZARDOUS POLTHERIZATION: Will not occur. INCOMPATIBILITY (paterials to svoid): "Asolutions in water are highly sikeline and may

produce hydrogen gas when in contact with pluminum. Will react with acids to form carbon dioxide. Naterial is hygroscopic and tends to cake. <u>CONDITIONS TO AVOID</u>: See "SECTION 4 - UNUSUAL FIRE AND EXPLOSICH HAZARDS."

#### SECTION 7 SPILL OR LEAK PROCEDURES

STEPS TO BE TAKEN IN CASE NATERIAL IS RELEASED OR SPILLED: REVIEW "SECTION 6 - UNUSUAL FIRE AND EXPLOSION HAZARDS."

SMALL SPILLS: Sweep up material and transfer to containers. Thoroughly sweep area to clean up residue. Remaining residue may be washed away with water.

LARGE SPILLS: Same as for small spills.

<u>DISPOSAL OF WASTE</u>: Small quantities may be deposited in general trash and rasidue flushed down drain with water. Large spills - Deposit containers in posted toxic substances land fill in accordance with local, state and federal regulations. Trippin phosphate has a reportable quantity (RQ) of 5000 lbx.

#### SECTION 8 SPECIAL PROTECTION INFORMATION

<u>VENTILATION</u>: Use local exhaust to control dust formation <u>RESPIRATORY #ROTECTION</u>: Wear NIDSH/NSHA approved dust respirator, if dust is formed <u>GLOVES</u>: Industrial quality cotton lined neopreno gloves with close fitting wristlats. <u>EVE PROTECTION</u>: Chemical goggles or safety glasses with side shield. <u>OTHER PROTECTIVE EQUIPMENT</u>: No special protective clothing neoded; however, wear long sleeved shirts with long pants to protect skin against splashes and spills.

SECTION 9 SPECIAL PRECAUTIONS

EMPTIED CONTAINERS: Empty containers may be inclnerated or discarded with general trash. Large containers should be completely emptied before disposal. Because empty containers may contain residues which are hezardous, all precautions given on this sheet should be observed.

PRECAUTIONS TO BE TAKEN IN HANDLING AND STORING: Store in dry place. Noisture can cause caking. Keep away from acids of all types. Water solutions can be corrosive to aluminum and generate hydrogen.

NOTE: Judgement of potential kazards of this mixture is based on information available about individual components listed under SECTION 2 - HAZARDOUS INGREDIENTS. Direct testing of mixture has not been one.

information given herein is believed to be accurate and is given in good feith; however, no warranty either expressed or implied is made. It is strongly suggested that users confirm in advance of need that the information is current and applicable to their situations.

<u>Hote</u>: The sale or use of cleaners containing Phosphates is prohibited in some st i and localities.

Assi	an	ed	'to:	77	27
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FOR INFORMATION ONLY Expires On: \?? MATERIAL SAFETY DATA SHEET MSDS NUMBER : M5389 : 04-09-90 MSDS DATE PRODUCT NAME : 50% CAUSTIC SODA SOLUTION 24 HOUR EMERGENCY PHONE: (716) 278-7021 I. PRODUCT IDENTIFICATION HMIS HAZARD RATINGS 3 ' FIRE HAZARD 0 REACTIVITY 2 HEALTH HAZARD Based on the National Paint & Coatings Association HMIS rating system. SARA/TITLE III HAZARD CATEGORIES (See Section X) Immediate (ACUTE) Health: YES Delayed (Chronic) Health: ND Fire Hazard: NO Roactive Hazard: YES Sudden Release of Pressure: NO Fire Hazard: MANUFACTURER'S: NAME AND : ADDRESS : Occidental Chemical Corporation Customer Service, Occidental Tower, P O Box 809050, Dallas, Texas 75380 Tolophono (1-800-752-5151) CHEMICAL NAME: Sodium Hydroxide CAS NUMBER: 1310-73-2 SYNONYMS/COMMON NAMES: Sodium Hydroxide; NaOH CHEMICAL FORMULA: NaOH DOT PROPER SHIPPING NAME: Sodium Hydroxide, Liquid DOT HAZARD CLASS: Corrosive Material DOT I.D. NUMBER: UN1824 DOT HAZARDOUS SUBSTANCE: RQ 1000# **II. HEALTH HAZARD INFORMATION** EMERGENCY AND FIRST AID PROCEDURES **EYES:** OBJECT IS TO FLUSH MATERIAL OUT IMMEDIATELY THEN SEEK MEDICAL ATTENTION, IMMEDIATELY flush eyes with large amounts of water for at least 15 minutes forcibly holding lids apart to ensure flushing of entire surface. Washing eyes within several seconds is essential to achieve maximum effectiveness. SEEK MEDICAL ATTENTION IMMEDIATELY.

CAS & Chemical Abstract Service Number NB • No relevant information found or not available PEL • DIMA farmissible Exposure Limit CSRP • Corporate Exposure Limit TLV • ACGIN Thrasheid Limit Yalue, Current • soe Exposure Limit INFORTANT[ The information presented herein , while not Guarghiedd, ves prepared by competent technical personnel and is true and securate to the best of our hnowledge. No WARANTY, OR EMANNY, CYRELE BR INFLIGE IS MADE ACCARDING FIRPSNAKCE, STABILITY, DR OTHERWISE, This information not intended to be sit-inclusive as to the menner and conditions of use, handling and storage. Other factors may involve ather or additional safety or performing ensuigerations, while our technical personnel will be happy to respond to questions reporting sets handling and use precedures, safe handling and use presents into resolution to infringe any existing patents or vielate any Pederal, State or local laws.

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OCCIDENTAL CHEMICAL MSDS NUMBER: M5389 PRODUCT NAME: 50% CAUSTIC SODA SOLUTION

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## **II. HEALTH HAZARD INFORMATION (Continued)**

#### SKIN:

IMMEDIATELY wash with plenty of water for at least 15 minutes. Remove contaminated clothing and footwear. Wash clothing before reuse and discard footwear which cannot be decontaminated. SEEK MEDICAL ATTENTION IMMEDIATELY.

#### INHALATION:

Remove to fresh air; if breathing is difficult have trained person administer oxygen. If respiration stops, give mouth-to-mouth resuscitation, GET MEDICAL ATTENTION.

#### INGESTION:

NEVER give anything by mouth to an unconscious person. If swallowed, DO NOT INDUCE VOMITING, Give large quantities of water. If available, give several plasses of milk. If vomiting occurs spontaneously, keep airway clear. SEEK MEDICAL ATTENTION IMMEDIATELY.

#### INHALATION:

Airborne concentrations of dust, mist, or spray of this product may cause damage to the upper respiratory tract and lung tissue proper which could produce chemical pnoumonia, depending upon severity of exposure.

ROUTES OF EXPOSURE

#### SKIN:

This product is destructive to tissue contacted and produces severe burns. A latent period may exist between exposure and sense of irritation.

#### EYE CONTACT:

This product is destructive to eye tissues on contact. Will cause severe burns that result in damage to the eyes and even blindness.

#### INGESTION

This product, if swallowed, can cause severe burns and comparison of mucous membranes of the mouth, throw esophagus, and stomach.

#### . EFFECTS OF OVEREXPOSURE

#### ACUTE:

Corrosive to all body tissues with which it comes in contact. The effect of local dermal exposure may consist of multiple areas of superficial destruction of the skin or of primary irritant dermatitis. Similarly, inhalation of dust, spray, or mist may result in varying degrees of irritation or damage to the respiratory tract tissues and an increased susceptibility to respiratory illness. These effects occur only when the TLV is exceeded.

#### CHRONIC:

No known chronic effects.

#### TOXICOLOGY DATA:

Caustic soda is a corrosive material. Acute Oral LD50 = 140-340 mg/kg (rat) Acute Dermal LD50 = 1350 mg/kg (rabbit)

Human Dermal Exposure Regardless of concentrations, the severity of damage and extent of its irreversibility increases with length of contact time. Prolonged contact with even dilute sodium hydroxide solution can cause a high degree of tissue destruction. The latent period, following skin contact during which no sensation of irritation occurs, varies from several hours for 0.4 - 4% solution to 3 minutes with 25 - 50% solution.

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Expires On: \??

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	OCCIDENTAL CHEMICAL MSDS NUMBER: M5389 PRODUCT NAME: 50% CAUSTIC SODA SOLUTION	Page 3 of 9 04-09-90
,	· · · · · · · · · · · · · · · · · · ·	Ident 72
•	III. IMPORTANT COMPONENTS	
1	CAS NUMBER / NAME 1310732 Sodium hydroxide (Na(OH))	
	EXPOSURE LIMITS PEL=2 mg/m3,.Colling TLV=2 mg/m3, Colling	PERCENTAGE VOL ND WT 48.50-51
	COMMON NAMES: Caustic Soda	
1	Listed On(List Legend Below):	
• •	7647145 Sodium chloride (NaCl)	
•	EXPOSURE LIMITS PEL=None established TLV=None established	PERCENTAGE VOL ND WT 0.80-1.30
	COMMON NAMES: Salt	
	Listed On(List Legend Below):	
	7732185 Water	
	EXPOSURE LIMITS PEL=Not Established TLV=Not Established	PERCENTAGE VOL ND WT 49-51.50
	COMMON NAMES:	·
	Listed On(List Legend Below): 19 23	
,	Sae Section II All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA	-
	All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA LIST LEGEND 13 PA ENVIROMENTAL HAZ SUBSTANCE 18 NY	-
	All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA LIST LEGEND 13 PA ENVIROMENTAL HAZ SUBSTANCE 18 NY	ARC, NTP, OSHA Hazardous substances
	All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA LIST LEGEND 13 PA ENVIROMENTAL HAZ SUBSTANCE 18 NY 19 PA REQUIREMENT- 3% OR GREATER 21 NJ 23 NJ REQUIREMENT- 1% OR GREATER IV. FIRE AND EXPLOSION DATA	ARC, NTP, OSHA Hazardous substances
	All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA LIST LEGEND 13 PA ENVIROMENTAL HAZ SUBSTANCE 18 NY 19 PA REQUIREMENT- 3% OR GREATER 21 NJ 23 NJ REQUIREMENT- 1% OR GREATER IV. FIRE AND EXPLOSION DATA	ARC, NTP, OSHA HAZARDOUS SUBSTANCES SPECIAL HEALTH HAZ SUB MPERATURE: Nonflammable R: NA
	All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA LIST LEGEND 13 PA ENVIROMENTAL HAZ SUBSTANCE 18 NY 19 PA REQUIREMENT- 3% OR GREATER 21 NJ 23 NJ REQUIREMENT- 1% OR GREATER IV. FIRE AND EXPLOSION DATA FLASH POINT: NA AUTOIGNITION TE FLAMMABLE LIMITS IN AIR, % BY VOLUME- UPPER	ARC, NTP, OSHA HAZARDOUS SUBSTANCES SPECIAL HEALTH HAZ SUB MPERATURE: Nonflammable R: NA R: NA Water spray, foam, carbon
	All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA LIST LEGEND 13 PA ENVIROMENTAL HAZ SUBSTANCE 18 NY 19 PA REQUIREMENT- 3% OR GREATER 21 NJ 23 NJ REQUIREMENT- 1% OR GREATER IV. FIRE AND EXPLOSION DATA FLASH POINT: NA AUTOIGNITION TE FLAMMABLE LIMITS IN AIR, % BY VOLUME- UPPER LOWER EXTINGUISHING MEDIA: This product is not combustible.	ARC, NTP, OSHA HAZARDOUS SUBSTANCES SPECIAL HEALTH HAZ SUB MPERATURE: Nonflammable R: NA R: NA Water spray, foam, carbon ore this product is stored.
	All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA LIST LEGEND 13 PA ENVIROMENTAL HAZ SUBSTANCE 18 NY 19 PA REQUIREMENT- 3% OR GREATER 21 NJ 23 NJ REQUIREMENT- 1% OR GREATER IV. FIRE AND EXPLOSION DATA FLASH POINT: NA AUTOIGNITION TE FLAMMABLE LIMITS IN AIR, % BY VOLUME- UPPER LOWER EXTINGUISHING MEDIA: This product 1s not combustible. dioxide or dry chemical may be used whe SPECIAL FIRE FIGHTING PROCEDURES: Wear full protective clothing. Avc product with water as this can cau	ARC, NTP, OSHA HAZARDOUS SUBSTANCES SPECIAL HEALTH HAZ SUB MPERATURE: Nonflammable R: NA R: NA Water spray, foam, carbon ore this product is stored.
	All components of this product that are Inventory are listed on the inventory. Not listed as carcinogen - IA LIST LEGEND 13 PA ENVIROMENTAL HAZ SUBSTANCE 18 NY 19 PA REQUIREMENT- 3% OR GREATER 21 NJ 23 NJ REQUIREMENT- 1% OR GREATER IV. FIRE AND EXPLOSION DATA FLASH POINT: NA AUTOIGNITION TE FLAMMABLE LIMITS IN AIR, % BY VOLUME- UPPER LOWER EXTINGUISHING MEDIA: This product is not combustible. dioxide or dry chemical may be used whe SPECIAL FIRE FIGHTING PROCEDURES: Wear full protective clothing. Avc product with water as this can cau reaction. UNUSUAL FIRE AND EXPLOSION HAZARD:	ARC, NTP, OSHA HAZARDOUS SUBSTANCES SPECIAL HEALTH HAZ SUB MPERATURE: Nonflammable R: NA R: NA Water spray, foam, carbon ore this product is stored.

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000360

Page 4 of 9 04-09-90 OCCIDENTAL CHEMICAL MSDS NUMBER: M5389 MSDS NUMBER: PRODUCT NAME: 50% CAUSTIC SODA SOLUTION V. SPECIAL PROTECTION VENTILATION REQUIREMENTS: Special ventilation is not required under normal use. Use local exhaust ventilation where dust, mist, or spray may be generated. NOTE: Where carbon monoxide or other reaction products may be generated, special ventilation may be required. SPECIFIC PERSONAL PROTECTIVE EQUIPMENT **RESPIRATORY:** Respiratory protection is not required under normal use. Use NIOSH/MSHA approved respirators where dust, mist, or spray may be generated. EYE: safety goggles plus full face shield to protect Wear chemical against splashing. GLOVES: Chemical resistant gloves should be worn. Gloves may be decontaminated by washing with mild soap and water. Natural and butyl rubber have been suggested. OTHER CLOTHING AND EQUIPMENT: Impervious protective clothing and chemically resistant safety shoes should be worn to minimize contact. Wash contaminated clothing with soap and water and dry before reuse. Showers and eyewash facilities should be accessible. MONITORING EXPOSURE **BIOLOGICAL:** NA PERSONAL/AREA: Use NIOSH Analytical Method No. 7401. VI. PHYSICAL DATA BOILING POINT @ 760 mm Hg: 143°C (289°F) FREEZING POINT: 12.1°C (54°F) VAPOR PRESSURE: 13 mm Hg @ 60°C SPECIFIC GRAVITY (H2O=1): 1.54 @ 15.6°C SOLUBILITY IN H20 % BY WT: Completely soluble VAPOR DENSITY (A1r=1): NA

APPEARANCE AND ODOR: Clear liquid with no distinct odor.

pH: 7.5% solution has pH 14.0

DENSITY: 12.8 16/gal

FOR INFORMATION ONLY

Expires On: \??

OCCIDENTAL CHEMICAL 50% CAUSTIC SODA SOLUTION PRODUCT NAME :

Page 5 of 9 04-09-90 Ident 787

## VII. REACTIVITY DATA

#### CONDITIONS CONTRIBUTING TO INSTABILITY:

Under normal conditions, this product is stable.

INCOMPATIBILITY:

See Handling and Storage (Section VIII). Avoid direct contact with water. This product may be added slowly to water or acids with dilution and agitation to avoid a violent exothermic reaction. When handling this product, avoid contact with aluminum, tin, zinc, and alloys containing these metals. Do not mix with strong acids without dilution and agitation to prevent violent or explosive reaction. Avoid contact with leather, wool, acids, organic halogen compounds and organic nitro compounds.

HAZARDOUS DECOMPOSITION PRODUCTS: None known.

CONDITIONS CONTRIBUTING TO HAZARDOUS POLYMERIZATION: Material is not known to polymerize.

#### VIII. HANDLING AND STORAGE

#### HANDLING AND STORAGE PRECAUTIONS:

Do not get into eyes, on skin, on clothing. Avoid breathing dust, mists, or spray. Do not take internally. Use with adequate ventilation and employ respiratory protection when exposure to dust, mist or spray is possible. When handling, wear chemical splash goggles, face shield, rubber gloves and protective clothing. Wash thoroughly after handling or contact - exposure can cause burns which are not immediately painful or visible. Keep container closed. Product can react violently with water, acids, and other substances - read Special Mixing and Handling Instructions below carefully before using. Product is corrosive to tin, aluminum, zinc and alloys containing these metals, and will react violently with these metals in powder form.

powder form. Hazardous carbon monoxide gas can form upon contact with f beverage products in enclosed spaces and can cause death. appropriate tank entry procedures (ANSI Z117.1-1977). form upon contact with food and Follow

#### SPECIAL MIXING AND HANDLING INSTRUCTIONS

Product can react violently with water. Considerable heat is generated when product is mixed with water. Therefore, when making solutions always carefully follow these steps:

ALWAYS wear ALL protective clothing described above. NEVER add water to product. ALWAYS add product - with constant stirring -slowly to surface of lukewarm (80-100°F) water, to assure product is being completely dissolved as it is added. NEVER add

If product is added too rapidly, or without stirring, and becomes concentrated at bottom of mixing vessel, excessive heat may be generated, resulting in DANGEROUS boiling and spattering, and a possible IMMEDIATE AND VIOLENT ERUPTION of highly caustic solution.

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#### Assigned to: ????

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FOR INFORMATION ONLY

**Expires** On

OCCIDENTAL CHEMICAL MSDS NUMBER: M5389 PRODUCT NAME: 50% CA 50% CAUSTIC SODA SOLUTION

Page 6 of 9 04-09

## VIII. HANDLING AND STORAGE (Continued)

#### SPECIAL MIXING AND HANDLING INSTRUCTIONS (Continued)

NOTE: Never add more product than can be absorbed by solution while maintaining temperature below 200°F (@ sea level) to (@ sea prevent boiling and spattering.

Product can react EXPLOSIVELY with acids, aldehydes, and many other organic chemicals - when mixing product with solutions containing such chemicals, follow all of above mixing instructions, and add product <u>very</u> gradually, while stirring above mining while stirring constantly.

ALWAYS empty and clean containers of all residues before adding product, to avoid possible EXPLOSIVE reaction between product and unknown restdue

Returnable containers should be shipped in accordance with supplier's recommendations. Return shipments should comply with all federal, state, and DOT regulations. All residual caustic soda should be removed from containers prior to disposal.

#### IX. ENVIRONMENTAL PROCEDURES

#### STEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED:

IEPS TO BE TAKEN IF MATERIAL IS RELEASED OR SPILLED: Leaks should be stopped. Spills should be contained, and cleaned up immediately. Spills should be removed by using a vacuum truck. Neutralize remaining traces of material with any dilute inorganic acid such as hydrochloric, sulfuric, nitric, phosphoric, and acetic acid. The spill area should then be flushed with water followed by liberal covering of sodium bicarbonate. All clean-up material, should be removed and placed in approved containers, labeled and stored in a safe placed await proper treatment or disposal. Spills on areas other i pavement, e.g., dirt or sand, may be handled by removing affected soils and placing in approved containers. Persons performing clean-up work should wear adequate personal protective equipment and clothing. Spills or releases should be reported. if required, to the appropriate local, state and federal regulatory agencies.

acids and war CAUTION: Caustic with may react violently water.

#### WASTE DISPOSAL METHOD:

The materials resulting from clean-up operations may be hazardous wastes and, therefore, subject to specific regulations. Package, store, transport, and dispose of all clean-up materials and any contaminated equipment in accordance with all applicable federal, state, and local health and environmental regulations. Shipments of waste materials may be subject to manifesting requirements per applicable regulations. Appropriate disposal will depend on the nature of each waste material and should be performed by competent and properly permitted contractors. Ensure that all responsible federal, state, and local agencies receive proper notification of spill and disposal methods.



000362

#### FOR INFORMATION ONLY

Expires On: \??

OCCIDENTAL CHEMICAL MSDS NUMBER: M5389 PRODUCT NAME: 50% CAUSTIC SODA SOLUTION I. A PAR 787

## X. ADDITIONAL INFORMATION

OSHA Standard 29CFR 1910.1200 requires that information be provided to employees regarding the hazards of chemicals by means of a hazard communication program including labeling, material safety data sheets, training and access to written records. We request that you, and it is your legal duty to, make all information in this Material Safety Data Sheet available to your employees.

To aid our customers in complying with regulatory requirements. SARA Title III hazard categories for this product are indicated in Section I. If the word "YES" appears next to any category, this product may be reportable by you under the requirements of 40 CFR Part 370. Please consult those regulations for details.

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## **XI. PREPARATION INFORMATION**

For additional Non-Emercency health, safety, or environmental information telephone (716) 286-3081, or write to: Occidental Chemical Corporation Product Stewardship Department Suite 400 360 Rainbow Boulevard South Niagara Falls, NY 14302

For Emergencies: 24 HOUR EMERGENCY PHONE: (716) 278-7021

This MSDS replaces MSDS Number M5389 dated 07-14-89.

000363

#### Assigned to: ????

FOR INFORMATION ONLY

Expires On

NUMBER: OCCIDENTAL MSDS M5389 50% CAUSTIC SODA SOLUTION PRODUCT NAME :

e 8 of 9 04-09<u>-90</u> Page

000364

#### WARNING LABEL INFORMATION

#### SIGNAL WORD: DANGER!

#### STATEMENT OF HAZARDS:

CAUSES SEVERE BURNS TO SKIN, EYES AND MUCOUS MEMBRANES. CONTACT WITH EYES CAN CAUSE PERMANENT EYE DAMAGE. INHALATION OF DUST, MIST, OR SPRAY CAN CAUSE SEVERE LUNG DAMAGE. CAN REACT VIOLENTLY WITH WATER, ACIDS, AND OTHER SUBSTANCES.

#### PRECAUTIONARY STATEMENTS:

Do not get into eyes, on skin, on clothing. Avoid breathing dust, mist, or spray. Do not take internally. Use, with adequate ventilation and employ

Do not take internally. Use with adequate ventilation and employ respiratory protection when exposure to dust, mist, or spray is possible. When handling, wear chemical splash goggles, face shield, rubber gloves and protective clothing. Wash thoroughly after handling or contact - exposure can cause burns which are not immediately painful or visible.

Keep container closed.

Product can react violently with water, acids, and other substances - read Handling and Storage, instructions carefully before using. Product is corrosive to tin, aluminum, zinc, and alloys containing these metals, and will react violently with these metals in powder form.

izardous carbon monoxide gas can form upon contact with food and beverage products in enclosed spaces and can cause death. Follow appropriate tank entry procedures (ANSI Z117.1-1977). Hazardous carbon monoxide

FIRST AID: IN CASE OF CONTACT:

#### FOR EYES:

FOR EIES: OBJECT IS TO FLUSH MATERIAL OUT IMMEDIATELY THEN SEEK MEDICAL ATTENTION. IMMEDIATELY flush eyes with large amounts of water at least 15 minutes forcibly holding lids apart to en-flushing of entire surface. Washing eyes within several second is essential to achieve maximum effectiveness. SEEK MEDICAL ATTENTION IMMEDIATELY.

#### FOR SKIN:

IMMEDIATELY wash with plenty of water for at least 15 minutes. Remove contaminated clothing and footwear. Wash clothing before reuse and discard footwear which cannot be decontaminated. SEEK MEDICAL ATTENTION IMMEDIATELY.

IF INHALED:

fresh to 'fresh air. If breathing is difficult, have trained administer oxygen. If respiration stops, give nouth resuscitation. GET MEDICAL ATTENTION. Remove to person mouth-to-mouth resuscitation.

#### IF SWALLOWED:

NEVER give anything by mouth to an unconscious person. If swallowed, DO NOT INDUCE VOMITING. Give large quantities of water. If available, give several glasses of milk. If vomiting occurs spontaneously, keep airway clear. SEEK MEDICAL ATTENTION IMMEDIATELY.

IN CASE OF: SPILL OR LEAK:

Leaks should be stopped. Spills, after containment, should be shoveled up or removed by vacuum truck (if liquid) to chemical waste area. Neutralize residue with dilute acid, flush spill area with water followed by liberal covering of sodium bicarbonate. Dispose of wash water and spill by-products according to federal, state, and local regulations.

FOR INFORMATION ONLY

Expires On: \??

OCCIDENTAL CHEMICAL MSDS NUMBER: M5389 PRODUCT NAME: 50% CAUSTIC SODA SOLUTION

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#### WARNING LABEL INFORMATION (Continued)

#### HANDLING AND STORAGE:

Considerable heat is generated when product is mixed with water. Therefore, when making solutions always carefully follow these steps:

2.

ALWAYS wear ALL prescribed protective clothing. NEVER add water to product. ALWAYS add product - with constant stirring slowly to surface of lukewarm (80-100°F) water, to assure product is being completely dissolved as it is added.

If product is added too rapidly, or without stirring, and becomes concentrated at bottom of mixing vessel, excessive heat may be generated, resulting in DANGEROUS boiling and spattering, and a possible IMMEDIATE AND VIOLENT ERUPTION of highly caustic solution.

NOTE: Never add more product than can be absorbed by solution while maintaining temperature below 200°F (@ sea level) to prevent boiling and spattering.

Product can react EXPLOSIVELY with acids, aldehydes, and many other organic chemicals - when mixing product with solutions containing such chemicals, follow all of above mixing instructions, and add product <u>very</u> gradually, while stirring constantly.

ALWAYS empty and clean containers of all residues before adding product, to avoid possible EXPLOSIVE reaction between product and unknown residue.

Returnable containers should be shipped in accordance with supplier's recommendations. Return shipments should comply with all federal, state, and DOT regulations. All residual caustic soda should be removed from containers prior to disposal.

#### DISPOSAL:

The materials resulting from clean-up operations may be hazardous,wastes and, therefore, subject to specific regulations. Package, store, transport, and dispose of all clean-up materials and any contaminated equipment in accordance with all applicable federal, state, and local health environmental regulations. Shipments of waste materials, may be subject to manifesting requirements per applicable regulations. Appropriate disposal will depend on the nature of each waste material and should be performed by competent and properly permitted contractors. Ensure that all responsible federal, state, and local agencies receive proper notification of disposal.

INFORMATION REQUIRED BY FEDERAL, STATE OR LOCAL REGULATIONS: This product contains:

CAS# NAME 1310732 NAME Sodium hydroxide (Na(OH)) 7647145 Sodium chloride (NaCl) 7732185 Water HMIS RATING SYSTEM: HEALTH 3 FLAMMABILITY 0 REACTIVITY 2 FOR INDUSTRIAL USE ONLY LABEL 040M5389

000365

## 3600-PM-WQ0008 Rev 7/97

NPDES Number PA

0047325

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SECTION C - (continued) N/A

IV. (Continued)

000366

2,3 Information and Analysis of Effluent Quality for Other Potentially Toxic Pollutants Known or Expected to be Present in the Discharge

(Read instructions carefully and use the tabular format and additional pages, where necessary, to present the required information.)

Outfall	Chemical Substance or Compound	Reason for Presence in Discharge	Average Effluent Concentration (µg/l)	Analytical Detection Level . (µg/l)
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## SECTION C - (continued)

## (Continued)

4. Any other toxic chemicals known or expected to be present in the discharge.

a. GC/MS "Five Peaks" pollutants (see instructions)

Outfall Number N/A

Group Number (3-7)	Chemical Substance or Compound Name	Analytical Detection Limit (µg/l)	Average Effluent Concentration (µg/l)	Maximum Effluent Concentration (µg/l)	No. Samples Positive / No. Analyzed
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Use additional sheets for additional pollutants, and for each Outfall reported.



If additional peaks were not available for one or more groups with the method used, check here and attach an explanation of why the method was selected.

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## SECTION C - (continued)

## IV. (Continued)

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4. b. Other Chemicals

Outfall Number N/A

	<u> </u>		Indicate if
Substance	Reason for Presence in Discharge	Average Concentration (µg/l)	Presence is Known (K) or Suspected (S)
	4 <u>)</u>		
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			I

Provide additional sheets if necessary

SEC

NPDES Number PA

**c** - (continued)

N/A



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V. HAZARDOUS SUBSTANCE SPILL REPORTING REQUIREMENT EXEMPTION (Optional) (See Instructions)

4. Name of Table 4 Out-fame	0		ount Per Ou		2. Origin and Source	3. Treatm Provided		
1. Name of Table 4 Substance	Outfall	Quantity Ib/24 hrs	Frequency	Duration	2. Origin and Source	a	b	с
						<u> </u>		
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#### **SECTION C - (continued)**

## VI. ANTICIPATED ENVIRONMENTAL PROTECTION IMPROVEMENTS OR RELATED CHANGES

A. Are you now required by any federal, state or local authority to meet any implementation schedule for the construction, upgrading or operation of wastewater treatment equipment or practices or any other environmental programs which may affect the discharges described in this application? This includes, but is not limited to, permit conditions, administrative or enforcement orders, enforcement compliance schedule letters, stipulations, court orders, and grant or loan conditions.

YES (complete the following table)

 $\bowtie$  NO (go to B)

1. IDENTIFICATION OF CONDITION,	2. AFFECTED OUTFALLS	3. BRIEF DESCRIPTION OF PROJECT	4. FINAL C	OMPLIANCE
AGREEMENT, ETC.	a. No b. Source of Discharge	3. BRIEF DESCRIPTION OF PROJECT	a. Required	b. Projected
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•		•		
•	£ .			
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B. OPTIONAL: You may attach additional sheets describing any additional environmental pollution control programs (or other production projects) which may affect your discharges which you now have under way or which you plan. Indicate whether each program is now under way or planned, and indicate your actual or planned schedules for construction. N/A

MARK "X" IF DESCRIPTION OF ADDITIONAL PROGRAMS IS ATTACHED

### VII. BIOLOGICAL TOXICITY TEST DATA

Do you know or have reason to believe that any acute or chronic or biological toxicity tests were made in the last three (3) years on any of the facility's discharges or on a receiving water in relation to a discharge?

] YES	$\boxtimes$	NO	,
-------	-------------	----	---

If yes, <u>attach any information</u> which you have available on the purpose and nature of such testing, and the test results.

All dischargers are encouraged to perform biological toxicity testing. The Department may require biomonitoring testing be conducted after your application is received. The Department may be contacted for protocols.

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SECTION	D - Storn	water Discharge	s Associate	ed with Industrial Act	ivity	
utfall Location						
	tude and longit	ude of its location to the n	earest 15 secon	ds and the name of the receiving	g water.	*
A. Outfall Number (List)	1	Latitude	C. Longitud	D. Rece	viving Water Vame)	ſ
N/A	· ·					
						·····
					-	
					· · · · ·	
· · · · · · · · · · · · · · · · · · ·						
II. Improvements						
operation of wastewate application? This inclue schedule letters, stipula	r treatment or p des, but is not i tions, court ord	practices or any other envir	onmental progra , administrative	entation schedule for the constr ams which may affect the discha or enforcement orders, enforce (es No	arges descrit ment compli	bed in this ance ompliance
1. Identification of Condition Agreements, Etc.	ns,	T	3. Brie	f Description of Project	a. req.	b. proj.
		Source of discharge		<u> </u>	<u></u>	
N/A						<u> </u>
. <b>V</b>						
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				······································		
		·····			<u> </u>	
				<u></u>		[
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•		· · · · · · · · · · · · · · · · · · ·				
<ul> <li>B. You may attach addition discharges) you now ha your actual or planned s</li> </ul>	ve under way o	or which you plan. Indicate	pollution (or othe whether each	ner environmental projects which program is now under way or pla	h may affect anned, and i	your ndicate
III. Site Drainage Map						ŧ
topographic map is unavailal stormwater outfall; paved are for outdoor storage or dispos materials loading and access waste treatment, storage or o	ble) depicting the eas and building al of significant s areas, areas v disposal units (i FR 262.34); ea	ne facility including: each of gs within the drainage area t materials, each existing s where pesticides, herbicide including each area not rea the well where fluids from the	of its intake and a of each stormy tructural control es, soil condition quired to have a	ved by the outfall(s) covered in the discharge structures; the drained vater outfall, each known past of measure to reduce pollutants in the sand fertilizers are applied; eres and fertilizers are applied; eres and fertilizers are applied; and for the subsect of	age area of e r present are n stormwater each of its ha accumulatin	ach eas used runoff, ezardous

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**SECTION D (Continued)** 

	ON D (Continued)			•			
	arrative Description of Pol						·
A.	For each outfall, provide an esti drained to the outfall, and an est	nate of the area ( limate of the total	include units) c surface area d	of impervi Irained by	ous services (ir the outfall.	ncluding paved a	areas and building roc
Outfall Number		Total Area I (provide		Outfall Number	Area of Impe (provid	rvious Surface le units)	Total Area Drained (provide units)
N/A							•
						•	
	Provide a narrative description of in a manner to allow exposure to practices employed, in the last the areas; and the location, manner,	stormwater; met	hod of treatmer imize contact b	nt, storag	e, or disposal;   naterials with s	past and preser tormwater runof	t materials management f: materials loading and access
	N/A	ĩ		, ,	-		
	,						
		Ŧ	•				*
		A.				,	
						,	•
	For each outfall, provide the loss	Alan and a dessri-				•	1
	For each outfall, provide the loca stormwater runoff; and a descrip control and treatment measures	tion of the treatme	ent the stormwa	ater recei	ves. includina t	he schedule and	type of maintenance for
Outfall Number		Tre	atment				List Codes from
N/A	•	e					Table 1 (EPA Table No. 2 F1)
							<b>U</b> -
							•
V No	nstormwater Discharges						
A. 1	I certify under penalty of law that	the outfall(s) cove	red by this app	plication h	ave been teste	d or evaluated	for the presence of nonstorm-
	water discharges and that all non Name and Official title (type o	r print)	arges from the			d in Section C o	
					Signature		Date Signed
	N1/A				Signature		Date Signed
	N/A				Signature	,	Date Signed
B. 1	N/A Provide a description of the meth lest.		of any testing,		-	e points that we	
	Provide a description of the meth		of any testing,		-	Points that we	
	Provide a description of the meth		of any testing,		-	e points that we	
	Provide a description of the meth		of any testing,		-	e points that we	
	Provide a description of the meth		of any testing,		-	e points that we	
1	Provide a description of the meth test. N/A		of any testing,		-	e points that we	
VI. Sig	Provide a description of the meth test. N/A nificant Leaks or Spills	od used, the date		and the e	on-site drainag		re directly observed during a
VI. Sig	Provide a description of the meth test. N/A	od used, the date	nificant spills c	and the o	on-site drainag	Iutants at the fa	re directly observed during a
VI. Sig Prov inclu	Provide a description of the meth test. N/A nificant Leaks or Spills	od used, the date	nificant spills c	and the o	on-site drainag	Iutants at the fa	re directly observed during a
VI. Sig Prov inclu	Provide a description of the meth test. N/A nificant Leaks or Spills ride existing information regarding riding the approximate date and lo	od used, the date	nificant spills c	and the o	on-site drainag	Iutants at the fa	re directly observed during a
VI. Sig Prov inclu	Provide a description of the meth test. N/A nificant Leaks or Spills ride existing information regarding riding the approximate date and lo	od used, the date	nificant spills c	and the o	on-site drainag	Iutants at the fa	re directly observed during a
VI. Sig Prov inclu	Provide a description of the meth test. N/A nificant Leaks or Spills ride existing information regarding riding the approximate date and lo	od used, the date	nificant spills c	of toxic or	on-site drainag	Iutants at the fa	re directly observed during a

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## TON (Continued)

## PART VII-E - Additional Stormwater Information Submission

Use this page to list any toxic pollutants as required in Part VII-E of Section D, or to provide explanation of why sampling couldn't be performed.

N/A

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# SECTION D (Continued)

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<ul> <li>A, B, C, &amp; D: See Instructions before proceeding. Complete one set of tables for each outfall. Annotate the outfall number in the provided.</li> <li>E. List any substance(s) or a component of a substance(s) listed in Table 5 which you currently use or manufacture as an interm</li> </ul>	space
E. List any substance(s) or a component of a substance(s) listed in Table 5 which you currently use or manufacture as an interm	
product or byproduct. If none, indicate so.	ediate or final
N/A	
	×
VIII. Biological Toxicity Testing Data	fvour
Do you have any knowledge or reason to believe that any biological test for acute or chronic toxicity has been made on any or discharges or on a receiving water in relation to your discharge within the last 3 years?	i you
Yes (list all such pollutants below and explain the purpose and nature of such testing.) INo (go to Section IX)	
N/A .	
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NPDES Number PA

SECTION D (Continued)

Vischarge Information (Continued from previous page)         N/A					
Part A -	You must provide the result instructions for additional de	s of at least one analysis for etails.	r every po	ilutant in this table. Complete one table for each outfall. See	
Pollutant and CAS Number	Maximum Values (include units) Grab Sample Taken During	Average Values (include units) Grab Sample Taken During	Number of Storm Events Sampled	- Sources of Pollutants	
(if available) Oil and Grease	First 30 Minutes	First 30 Minutes	Sampled		
Biological Oxygen		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
Demand (BOD5) Chemical Oxygen	ар 1	·		· · · · · · · · · · · · · · · · · · ·	
Demand (COD) Total Suspended		-			
Solids (TSS)	·····	! 			
Total Kjeldahl Nitrogen		×		۰ ، 	
Nitrate Plus Nitrite Nitrogen					
Total Phosphorus					
pH (Min./Max.)				•	
	List each pollutant that is lin NPDES permit for its proces each outfall. See the instru	ss wastewater (if the facility	is operatir	e facility is subject to or any pollutant listed in the facility's ng under an existing NPDES permit). Complete one table for ements.	
Pollutant and	Maximum Values (include units)	Average Values (include units)	Number of Storm Events	Sources of Pollutants	
lumber vilable)	Grab Sample Taken During First 30 Minutes	Grab Sample Taken During First 30 Minutes	Sampled		
		v			
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SECTION	D (Co	ntinu	ed) N/A	<u> </u>					
Par	rtC-Li re	ist ea eason	ch pollutant shown in to believe is present	Tables 5, 6, and 7 (EPA Tables 5, 6, and 7 (EPA Tables 5, 6, and 7 (EPA Table 1, See the instructions for a	able Nos. : dditional d	2F-2, 2F-3, and etails and requ	2F-4 respectively) irements. Complete	that you know one table i	ow or have for each all.
Pollutan and CAS Numi <i>(if availabi</i>	ber (	( Grab S	aximum Values (include units) Sample Taken During First 30 Minutes	Average Values (include units) Grab Sample Taken During First 30 Minutes	Number of Storm Events Sampled	l de l	Sources of Pc	llutants	V
			•						
		-	`				1	•	
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				· · ·			· · ·		
				الريانية المراجعة (1997) - المراجعة (1997) - المراجعة (1997) - المراجعة (1997) - المراجعة (1997) - المراجعة (1					
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			•						· · · · · · · · · · · · · · · · · · ·
Part	D - Pr	ovide	data for the storm e	vent(s) which resulted in the	e maximur	n values for the	flow weighted com	posite sam	ple.
1. Date of Storm Event	2. Durati of Stor (in minu	rm	3. Total Rainfall During Storm Event <i>(in inches)</i>	4. Number of Hours Betwee Beginning of Storm Meas ured and End of Previous Measurable Rain Event	- During	5. um Flow Rate g Rain Event ns per minute pecify units)	6. Total Flow From Rain Event (gallons or specify units)	7. Season Sample was Taken	8. Form of Precipitation (rainfall, - snowmelt)
- 10/A									
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<del>.                                    </del>					·				•
					- <u> </u>				
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9. P	rovide a	a desc	cription of the method	d of flow measurement or e	stimate.	<b>h</b> .			L <u></u>
N/A								•	

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ON E - MISCELLANEOUS INFORMATION SUBMISSION	······		
CONTRACTED ANALYTICAL ASSISTANCE			
Did a contract laboratory or consulting firm perform any of the	analyses required by this a	oplication?	
Yes, their name(s), address(es) and list(s) of the analyses performed are given below:	No No		
Name Analytical Laboratory Services, Inc.	Types of Analyses Perform	ned:_Group	
Address 34 Dogwood Lane	1, 2, 3, 4, 5, 7		
Middletown, PA 17057	·		
Phone (717) 944 - 5541	Attn: Sue Baer		
Name <u>Teledyne Brown Eng (Isotopes)</u>	Types of Analyses Perform	ned:Group	
Address 50 Van Buren Avenue	8		
P.O. Box 1235			
Westwood, NJ 07675-1235			
Phone (201) 664 - 7070	_Attn: Al Hogan		
Name <u>PPL, Inc.</u>	Types of Analyses Perform	nea: <u>90, 100, 110, 120</u>	
Address <u>Susquehanna Steam Electric Station</u>	<b></b>	•	
P.O. Box 467			
Berwick, PA 18603	·		
Phone (570) 542 - 3995	Attn: Sandra Lewis		
		(cont.)	

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SECTION E - MISCELLANEOUS INFORMATION SUBMISSION	
I. CONTRACTED ANALYTICAL ASSISTANCE	
Did a contract laboratory or consulting firm perform any of th	e analyses required by this application?
Yes, their name(s), address(es) and list(s) of the analyses performed are given below:	No
Name Benchmark Analytics	Types of Analyses Performed: 8C; 15C
Address 4777 Saucon Creek Road	(on some of the samples)
Center Valley, PA 18034-9004	, 
د 	•
Phone (610) 974 - 8100	``````````````````````````````````````
Name Ecology III	Types of Analyses Performed: <u>9C, 10C, 11C.</u>
Address RR 1, Box 1795	
Berwick, PA 18603	·
Phone (570) 542 - 2191	Attn: Terry Soya
• •	
Name Kirby Memorial Health Center	. Types of Analyses Performed: <u>14C (all)</u>
Address 71 N. Franklin Street	
Wilkes-Barre, PA 18701-1391	۰
	-
Phone (570) 823 - 5450	Attn: Danielle Cappellini
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360	0-PM	-WQ00	08 Rev 7/97	•	NPDE	S Number PA	0047	325
ŚĖ		ONE-	MISCELLANEOUS INFO	RMATION SUBMIS	SION (continue	d) I	N/A	
п.	от	HER	INFORMATION	· .				
	1.	For	New Dischargers Only:			Check if Not	Applicable	
		а.	Have there been any treatment or control fa appropriate box below.					wastewater Check the
				/es		No	•	
		b.	If yes, briefly describe su	ich evaluations and t	he resulting repo	orts which have	e been prepared	
		•		•				
	ŧ		•					
	•							
		C.	Provide the name and lo your planned operation v or wastewater treatment.	with respect to items				
			Name			Location		
						*		
				•				
								ı .
	2.	For	All Dischargers: (Optional	)		•		
		atter	cessary, use <u>attached sho</u> ntion to <u>any other informat</u> sosed or existing facility.					
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3600-PM-WQ0008 Rev 7/97	NF	DES Number PA	0047325	
SECTION F - CERTIFICATION AND SIGNATURE OF	APPLICANT		<i>.</i>	
· · · · · · · · · · · · · · · · · · ·		-	- .*	
I certify under penalty of law that this document and al accordance with a system designed to assure that qua submitted. Based on my inquiry of the person or responsible for gathering the information, the information accurate, and complete. I am aware that there are s possibility of fine and imprisonment for knowing violation	alified personnel pr persons who ma ation submitted is, ignificant penalties	operly gathered an nage the system, to the best of my	d evaluated the informat or those persons direc knowledge and belief, th	tion ctly ue,
		•		
		'n		
	i			
Robert F. Saunders		Swom and subscr	ibed to before me this	
VP-Nuclear Site Operations		A day of DLL		
Print Name and Title of Person Signing			<u>, 19 11</u>	
	,	0	۰. ۱ <b>۵</b> ۰	
( 570 ) 542-3256	S	Sandra K	JUNED	
Telephone Number of Person Signing		Nota	ry Public '	-
Robert J. Saunde Signature of Applicant.	My Co Member	Notarial Seal andra K. Lines, Notary F alem Twp., Luzerne Co mmission,Expires Sept Pennsylvania Association	Public bunty 24, 2001	
<u>12 - 2 - 99</u> Date Application Signed		Nota	ny Seal	Sec. Instant
Please note below the name, address and te in the event additional information is required				
· ·	•		¥	
·	•		1	
Name Jerome S. Fields	-			
Address: PPL, Inc. (GENA93)		•	,	
	· · · · ·			
2 N. 9 <sup>th</sup> Street, Allentown PA 18101	-1179	, ,		
Telephone: (610) 774-7889				
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3600-PM-WQ0008 Rev 7/97 Checklist

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES PERMIT APPLICATION - GENERAL INFORMATION

APPLICANT'S ✓ CHECKLIST

Please check the following list to make sure that you have included all the required information. Place a checkmark in the column provided for all items completed and/or provided.

Failure to provide all of the requested information will delay the processing of the application and may result in the application being placed <u>on hold</u> with <u>no action</u>, or will be considered withdrawn and the application file closed.

Item	Check (X) if Included
General Information form attached (4000-PM-DFO0001) (0130-PM-DPC0001)	X.
Three (3) copies of application package submitted	×
Original copy of application notarized	×
Additional copy for ECHD, ACHD, and DRBC	e
Application Fee \$500.00	X
Proper evidence of Act 14 municipality, county notification	×
Proof of local newspaper public notice (for new and substantially changed discharges only)	
CTION A - APPLICANT IDENTIFIER	•
Requirement SECTION B - GENERAL INFORMATION	Check (X) if Included
1. SIC Codes	. X
2. General Description and Nature of Business	. <b>X</b>
3. Past and Current NPDES and WQM Part II Permits	
4. Topographic Map	· X
5. Outfall Location (submit copy of Topo Map with discharge location)	x
6. Preparedness, Prevention, and Contingency (PPC) Plans See note page 2	·
7. Line Drawing	x
8. Site Plan and Stormwater Runoff for outfalls discharging BOTH stormwater and process wastewater	× ·
9. New Source Determination	



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	Requirement	Check (X) if Included
1.	OUTFALLS AND ASSOCIATED WASTEWATER TREATMENT TECHNOLOGIES	×
11.	SOURCES OF WASTEWATER CONTRIBUTING TO OUTFALLS	
1	1. Process Wastewater	×
	2. Other Wastewater	×
	3. Total Process, Miscellaneous, NCCW and Sanitary Wastewater	
	4. Process Wastewater Combined with Stormwater	
Ш.	REQUIRED AND OPTIONAL ANALYSES	
	1. Optional Site-Specific Toxics Data	
	2. Summary of Required Analyses Worksheet	
	3. Analyses Results	×
IV.	INFORMATION ON OTHER POTENTIALLY TOXIC POLLUTANTS KNOWN OR EXPECTED TO BE PRESENT IN THE DISCHARGE	
	1. Chemical Additives	×
	2,3 Other Potentially Toxic Pollutants	
	4a. GC/MS Five Peaks Pollutants	
	4b. Other Chemicals	
ν.	HAZARDOUS SUBSTANCE SPILL REPORTING REQUIREMENT EXEMPTION	
VI.	ANTICIPATED ENVIRONMENTAL PROTECTION IMPROVEMENTS	
VII.	BIOLOGICAL TOXICITY TEST DATA	
ECTIO	DN D - "STORMWATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITY"	
•	Requirement	Check (X) if Included
1.	IF REQUIRED TO COMPLETE THIS SECTION, ALL PARTS ARE COMPLETE	
ECTIC	ON E - MISC. INFORMATION SUBMISSION (To be Completed by All Applicants)	
	Requirement	Check (X) if Included
1.	CONTRACTED ANALYTICAL ASSISTANCE	×
11.	OTHER INFORMATION	
ECTIC	ON F - CERTIFICATION AND SIGNATURES OF APPLICATION (To Be Completed by All Ap	plicants)
	Requirement	Check (X) if Incl
•	Robert F. Saunders, VP-Nuclear Site Operations -	X

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