

Iowa's County Conservation System Guide to

OUTDOOR ADVENTURE

(515) 963-9582 - 1,832 areas - 193,624 acres - 10,500 campsites - 1,536 miles of trails



Q.R. code
ready for your
phone

mycountyparks
.com



The essential guidebook to Iowa's county park system

OUTDOOR EDUCATION



Wickiup Hill Center - Linn County



Hitchcock Center - Pottawattamie Co.

ENVIRONMENTAL LEARNING



Hurstville Center - Jackson County



Pecaut Center - Woodbury County

64 NATURE CENTERS

25,800 PROGRAMS ANNUALLY

HISTORICAL INTERPRETATION



Calkins Center - Hardin County



Iowa's
County Conservation
Board System

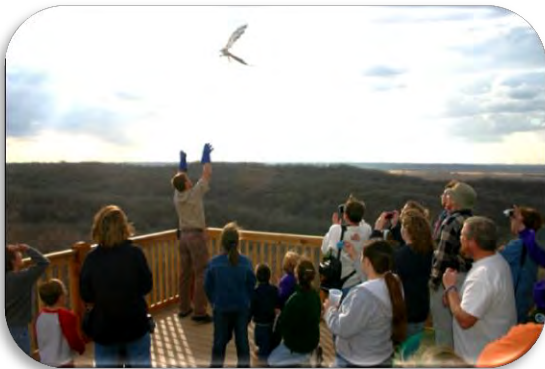
1775 Mackenzie Drive
Cedar Rapids, IA 52411
(515) 963-9582

WELCOME!

To Iowa's County Conservation System Guide to Outdoor Recreation

...Your essential guide to the more than 1,840 parks, natural areas, trails, preserves and historic sites in ALL of Iowa's 99 counties across the state. This newly updated version brings together accurate data and statistics collected from each county conservation board – unlike anything you will find from any other state in the country! It's the local support, control and management of each individual operation that has made this system so successful since originating in 1955.

This guide has been organized for your ease of use, as well as connecting you directly with our award-winning website at www.MyCountyParks.com. Each of the individual county grid pages contains a Q.R. code, which when scanned with your cell phone, will take you directly to that county's home page for additional information on areas, facilities, news and programs.



This edition also features two new sections – one for **overnight camping cabins**, and another dedicated to the 60+ **education centers** across the state. Iowa's county conservation system is the leader in outdoor recreation and conservation education programming – providing lifelong learning opportunities for visitors of all ages. Extend your stay in most counties with a choice from over 10,500 campsites, or in one of the hundreds of camping cabins – located in some of the most scenic spots in Iowa! These special sections will not only enable you to pinpoint these sought after facilities quicker, but with the special Q.R. codes on those pages – get you to our online locations for additional resources!

The statewide association of Iowa's county conservation boards provides a network of 99 unique programs with a dynamic diversity of facilities, services and events – locally managed, funded & supported by a great team effort of staff and volunteers. Financial support is generated by local property taxes, REAP (*Resource Enhancement And Protection*), additional grant dollars, and modest user fees. The existence of these local county conservation programs are integral to the quality of life, workforce enhancement, and economic development of their county and regions. Were it not for the visionary planning and dedication of many individuals to the preservation and enhancement to Iowa's natural resources – the tremendous opportunities that are available to each and every Iowan (*and visitors!* ☺) today would not have been possible. Our collective thanks to each of you for celebrating our great system with us!



Iowa's County Conservation System is a proud partner with the Iowa tourism industry, and pleased to provide the following connections to our tourism friends from across Iowa!



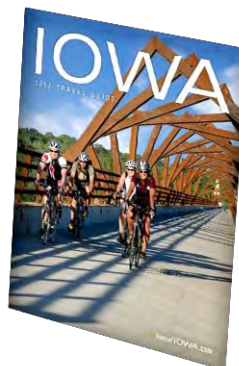
IOWA TOURISM OFFICE
(800) 345-4692
www.traveliowa.com
www.facebook.com/IowaTourism



EASTERN IOWA TOURISM
www.easterniowatourism.org
CENTRAL IOWA TOURISM
www.iowatourism.com



WESTERN IOWA TOURISM
www.visitwesterniowa.com



The **Iowa Travel Guide** is available from IOWA TOURISM OFFICE links

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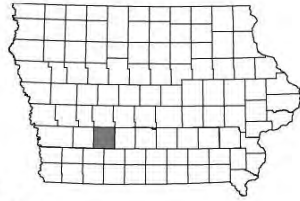
| INFORMATIONAL | Page # |
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| NATURE CENTERS | |
| By county location | 224 - 229 |
| CABINS (overnight) | |
| By county location | 229 - 234 |
| INDEX | |
| By area name (A-Z) | 234 - 240 |

Using your Outdoor Guide

ADAIR COUNTY

(SAMPLE)

705 NE 6th, Suite A
Greenfield, IA 50849-9501
641/743-6450
adairccb@iowatelecom.net



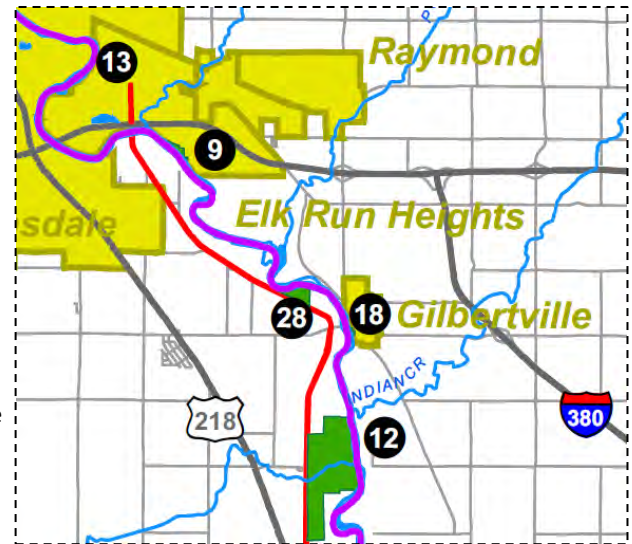
- Legend**
- County Facility
 - Trails
 - Highways
 - Roads
 - Water Trail
 - River/Lakes
 - City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
9:00am-4:30pm Monday-Friday
www.mycountyparks.com/County/Adair.aspx

- **COUNTY CONTACT INFO.** (Phone, email, mailing address, hours, etc.)
- **COUNTY LOCATION ON STATE MAP OF IOWA**
- **LEDGEND ITEMS ON MAPS**
 - **County Facility** – green areas with associated area number **8**
 - **Trails** – major “stand alone” trails, connecting areas, towns & counties
 - **Highways** – arterial main highways and interstates with numbers
 - **Roads** – generally local roadways – may be gravel or local highways
 - **Water Trail** – Area rivers, streams & lakes with developed water trails
 - **Rivers/Lakes** – creeks, streams, rivers and lakes within each county
 - **City/Town Limits** – designates approx. boundaries for towns & cities.
- **Q.R. CODES** – with a free downloaded app to your cell phone, scanning these Q.R. codes will take you to the individual home page for that county, located on our statewide website at: www.MyCountyParks.com



FACILITY & ACTIVITY GRIDS

3. Lake Icaria Recreation Area
5 mi. N of Corning on Hwy. 148
(SAMPLE)

| | ACREAGE | CAMPSITES: Electric/Full Hookup/Non-Electric Equestrian/Youth/Dump Station/Wifi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Free/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking/Snowmobile/XC/Ski/Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Forseshoe Ice Skating/P playground/Shooting Range/Sledding Tennis/Winter Sports | SITES: Amphitheater/Arboretum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|---|---|--------------------------------|
| 3. Lake Icaria Recreation Area 5 mi. N of Corning on Hwy. 148 (SAMPLE) | 1945 | E99, E2*, N45, F18 | D, S | F, V | S11, S5*, Y3, Y1* | OR, OF | P | H4 | B | P, J, L650 | M, C, BR, R | W, P, H | W50, P40, B, Wo, Ar | W, F, U |

- **AREA NUMBER** corresponds to matching number on adjacent map **3**
- **ACREAGE** refers to the total acres for that particular area
- **BOLDED LETTERS** on the front of certain significant words indicate the availability of that facility or activity in that particular area.
 - **CAMPSITES** – **E**lectric = # of electrical camping sites in this area; **E2*** = # of those electric sites which are handicapped accessible.
 - **CABIN RENTAL** – **S**easonal = # of seasonal cabins in this area; **S5*** = # of those seasonal cabins which are handicapped accessible.
 - **TRAILS** – **H**iking = hiking trails available in this area; **H4** = 4 miles of hiking trails available at this area.
 - **FISHING** – **L**ake = Lake fishing available; **L650** = 650 acres of lake fishing available at this area.
- **ASTERISK** – an Asterisk (*) following any symbol indicates handicapped accessibility for that type of facility in that area.

Please utilize our website at www.MyCountyParks.com for additional information about each county, or feel free to contact the individual county directly via the contact phone number, email or mailing address provided.

REAP stands for Resource Enhancement and Protection. It is a program in the State of Iowa that invests in, as its name implies, the enhancement and protection of the state's natural and cultural resources. Iowa is blessed with a diverse array of natural and cultural resources, and REAP is likewise diverse and far reaching. REAP is funded from the state's Environment First Fund (Iowa gaming receipts) and from the sale of the natural resource license plate. The program is authorized to receive \$20 million per year until 2021, but the state legislature sets the amount of REAP funding every year. 20% of the total REAP dollars each year are allocated to county conservation – since the program started, over \$50 million has been invested in Iowa's future through the county conservation system. Visit www.REAPalliance.org for more information.



Launched in 2009, **MyCountyParks.com** was an instant success – capturing the **Iowa Tourism Website of the Year** recognition in its very first year! ALL 99 county conservation boards have a presence on this website, with several allowing facility, campsite and event reservations to be made through their pages. This is a true collaboration of time & talents as each county manages their own section of the website – providing timely information, news and links about local programs and operations. In 2012, we created all the Q.R. Code links, found in this guidebook, to hook you up directly via your scanning cell phone to a specific county to further explore what they have to offer! The website is in a constant state of expansion with new areas, facilities and programs appearing on the scene on a weekly basis. Check us out online, or feel free to shoot us an email to: Info@MyCountyParks.com We can also be found on Facebook by searching for MyCountyParks.com.

The Iowa Department of Natural Resources (DNR) is a broad agency of state government in Iowa which encompasses many natural resource and conservation based divisions and operations. While similar in many ways to the county conservation system, there are many distinct differences – highlighted by the local control and support that generates the success of each of Iowa's 99 county conservation board programs. Additional information about HUNTING, FISHING, TRAPPING, and BOATING can be found on the Iowa DNR website at: www.idnr.gov, or by phone at: 515-281-5918



BY THE NUMBERS

With over 1,840 parks, natural areas, trails, preserves and historic sites encompassing nearly 193,000 acres – **Iowa's County Conservation System** plays a significant role in the state's economic landscape. The quality of life experiences and outdoor learning opportunities available throughout this system provide a positive impact on workforce development, promote healthier lifestyles and help make Iowa just a great place to live, work and play. Consider the following features: 10,500 campsites; 1,536 miles of trails; 145,932 acres of hunting lands; 172 cabins; 64 nature centers; 25,840 annual programs and events....*and many, many more!* Each year, Iowa's county park systems hosts 24 million visitors across the state – creating nearly a \$1 billion economic impact for local economies. Additionally, the existence of this system provides over 7,000 jobs and \$260 million of income supported by visitor spending.



County conservation is proud to be Iowa's leader in conservation education and lifelong outdoor learning experiences. 64 nature centers are located around the state – providing thousands of opportunities for people of all ages. To assist you in locating these great facilities easier, they have their own section on **Pages 224 - 229**.

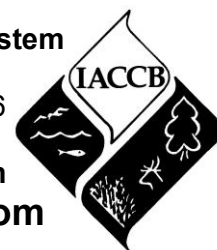
NATURE CENTERS



47 counties currently offer the camping cabin experience with amenities that range from primitive to modern deluxe. Please visit the special section of this guide for additional information on seasons, locations and reservation contact info. on **Pages 229 - 234**.

CABINS

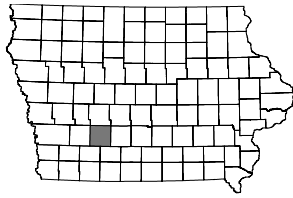
Iowa's County Conservation System
1775 Mackenzie Drive
Cedar Rapids, IA 52411-9596
(515) 963-9582
INFO@MyCountyParks.com
www.MyCountyParks.com



This directory of Iowa's county conservation areas was made possible by the unique collaboration from the conservation staff in all 99 counties, the Iowa County Conservation System office, and assistance from the ISU G.I.S. facility.

ADAIR COUNTY

705 NE 6th, Suite A
 Greenfield, IA 50849-9501
 641/743-6450
 adairccb@iowatelecom.net



Legend

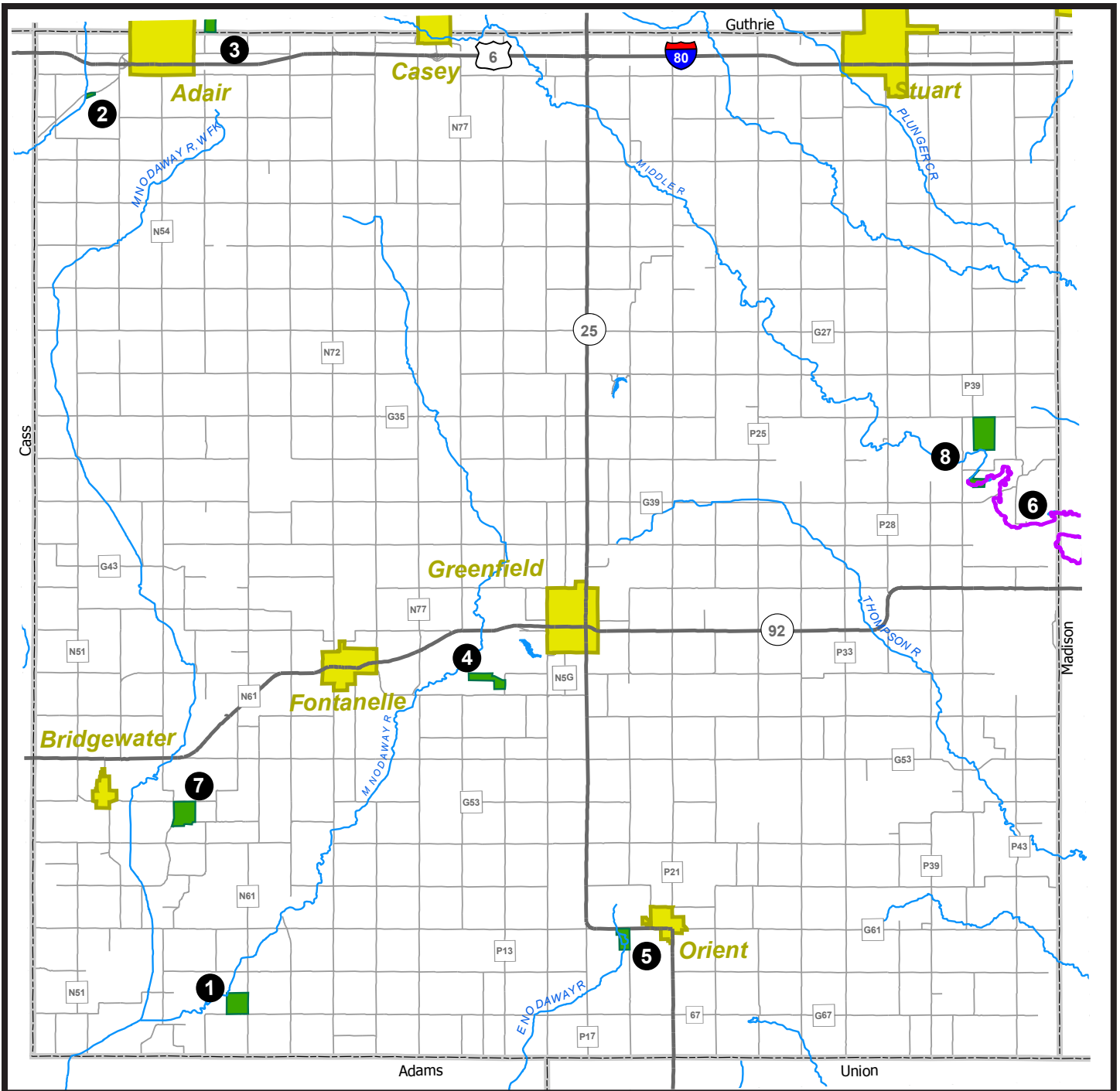
- County Facility
- Trails
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- River/Lakes
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Office Hours

9:00am-4:30pm Monday-Friday
www.mycountyparks.com/County/Adair.aspx



Adair County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. E. Rex Sullivan Wildlife Area 8 mi. SE of Bridgewater, 1453 330th St. | 160 | | | | | | | | | | | | P11, B, Wo | F, U |
| 2. Jesse James Historical Park 1.5 mi. W of Adair on Anita Adair Rd., 1156 Anita-Adair Rd. | 7 | | | | | | | | | | | | H, P7 | U |
| 3. Karl and Grace Correll Wildlife Area 1 mi. E of Adair | 45 | | | | | | | | | | | | P30 | |
| 4. Ken Sidey Nature Area 2.5 mi. SW of Greenfield, 2521 Lewis Ave. | 107 | | D | | | H3 | | | | | | | P7, B, Wo | |
| 5. Lake Orient 1 mi. W of Orient, 3103 Orange Ave. | 86 | E22 | D | V | OF2 | P | H1 | | L24 | C, E, R | | | H | U |
| 6. Middle River Forest Area 3 mi. NW of Stanzel, 3234 200th St. | 38 | | | | | | H0.4, W49 | | S | C, R | | | B, Wo | |
| 7. Mormon Trail Park 1.5 mi. SE of Bridgewater, 2828 Delta Ave. | 170 | E15, N5 | D | V | OF2 | P | | B | J, L35 | C, E, R | S | | H, P17, B, Wo | U |
| 8. Wright Timber Wildlife Area 9 mi. S, 2 mi. E of Stuart, 3203 190th St. | 240 | | | | | | | | | | | | P57, B, Wo | F, U |

* Handicap Accessible



Fishing at Lake Orient Recreation Area

Canoeing the Middle River Water Trail at Middle River Forest Area



Swimming beach at Mormon Trail Park



Camping at Lake Orient Recreation Area

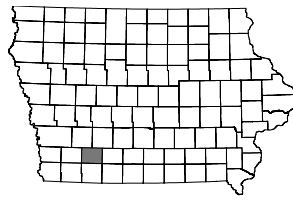


ADAMS COUNTY

1688 Lake Icaria Rd.
 Corning, IA 50841-8380
 641/322-4793
 adamsccb@dishmail.net

www.adamscountyiowa.com OR
 www.lakeicaria.com OR
 www.mycountyparks.com

Office Hours
 7:00am-3:30pm Monday-Friday

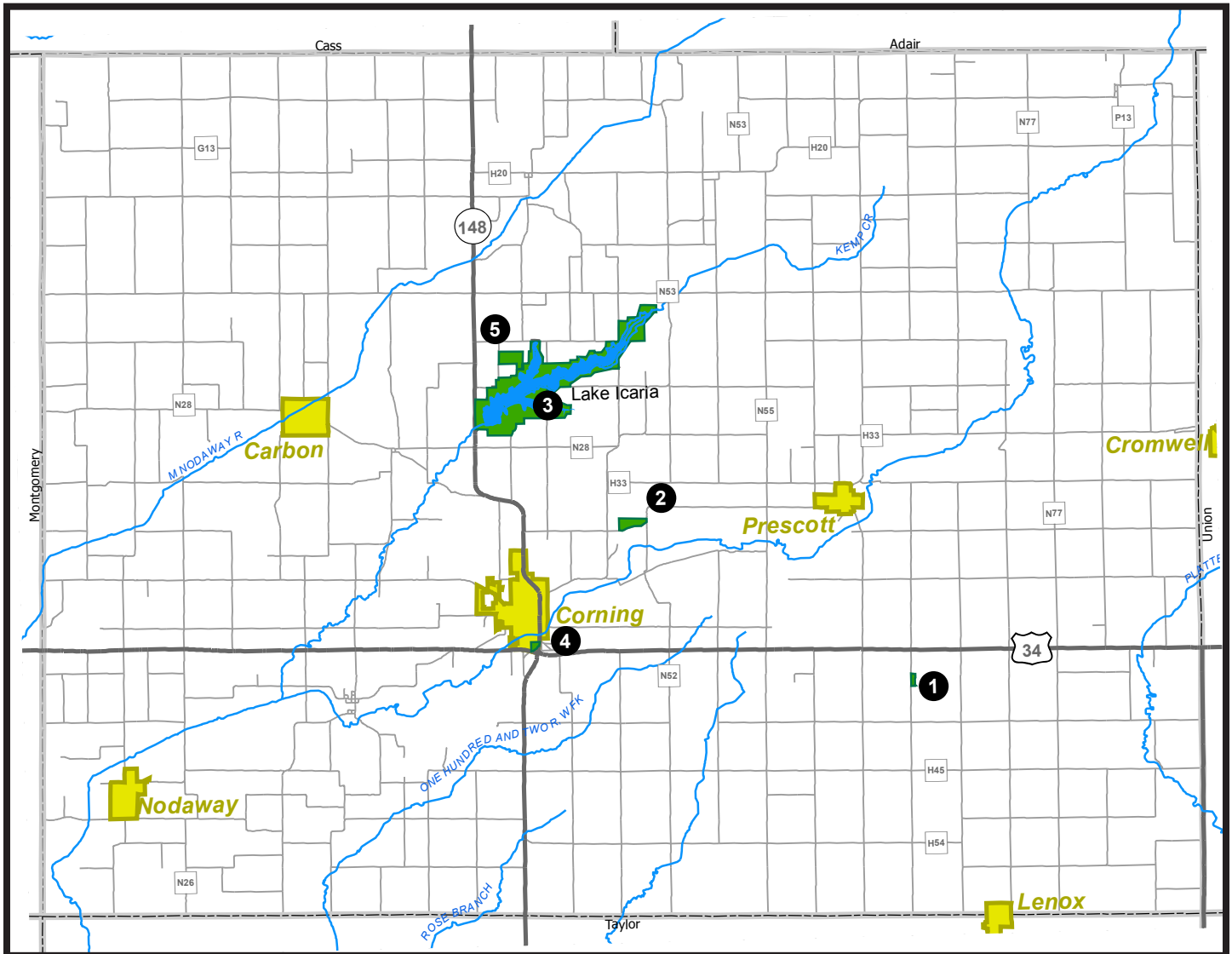


Legend

- County Facility
- Trails
- Highways
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- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.



Adams County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WiFi | WATER: Drinking | TOILETS: Showers | CABIN RENTAL: Flush/Vault | SHELTER: Seasonal/Year Round | PICNICKING: Enclosed/Open/Fraser/Rental | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-----------------|------------------|---------------------------|------------------------------|---|--|----------------------|---|---|---|--|--------------------------------|
| 1. Hamilton Prairie 9 mi. E of Corning on 34, .5 mi. S | 13 | | | | | | | | | | | | P, B | U |
| 2. Hoskinson Wildlife Area 3 mi. NE of Corning on Corning-Carl Rd. | 63 | | | | | | | | | | | | P8, B, Wo | F, U |
| 3. Lake Icaria Recreation Area 5 mi. N of Corning on Hwy. 148 | 1945 | E99, E2*, N45, F18 | D, S | F, V | S11, S5*, Y3, Y1* | OR, OF | P | H4 | B | P, J, L650 | M, C, BR, R | W, P, H | W50, P40, B, Wo, Ar | W, F, U |
| 4. Spring Lake Park S edge of Corning on Hwy. 148 | 27 | | D | F | | | | | | L2 | | B | P3, Ar | |
| 5. Talty Wildlife Area 5 mi. N of Corning on 148, 1 mi. E | 103 | | | | | | | H1 | | L11 | | | W11, P70, B | W, U |

* Handicap Accessible

FISHING

Lake Icaria has 650 acres of water. Large mouth bass (15" min. length), walleye, bluegill, crappie, channel catfish, and bullhead. No wake zones for fishing.

- * Fish cleaning station
- * Rock jetties
- * Over 100 fishing structures - bush piles, stake beds, etc.
- * Handicapped fishing pier

TRAIL

Newly renovated 3 miles of trail system. Over 6 miles total. Handicapped accessible section 2/10 mile.



CABINS

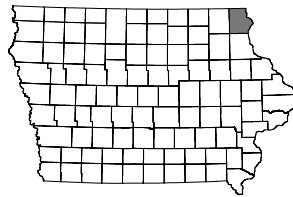
The Adams County Conservation Board has 14 log-style cabins. These rustic getaways were designed to provide a camping experience in which you do not need to pull a unit or pitch a tent. The cabins are one room with a deck facing the lake, and five of the 14 are handicap accessible. One has a restroom.

Three of the cabins will be open year round, and eight are located near the lake shore. Each cabin sleeps six and is equipped with two sets of bunk beds, a fold-out couch,

refrigerator, microwave, heater, A/C unit, and water hydrant right outside the door. Rest rooms are close by. For more information and reservations please call the park office at 641/322-4793.

ALLAMAKEE COUNTY

Box 278, 427 N 1st St.
 Harpers Ferry, IA 52146-0278
 563/586-2996
 accb@acegroup.cc



Legend

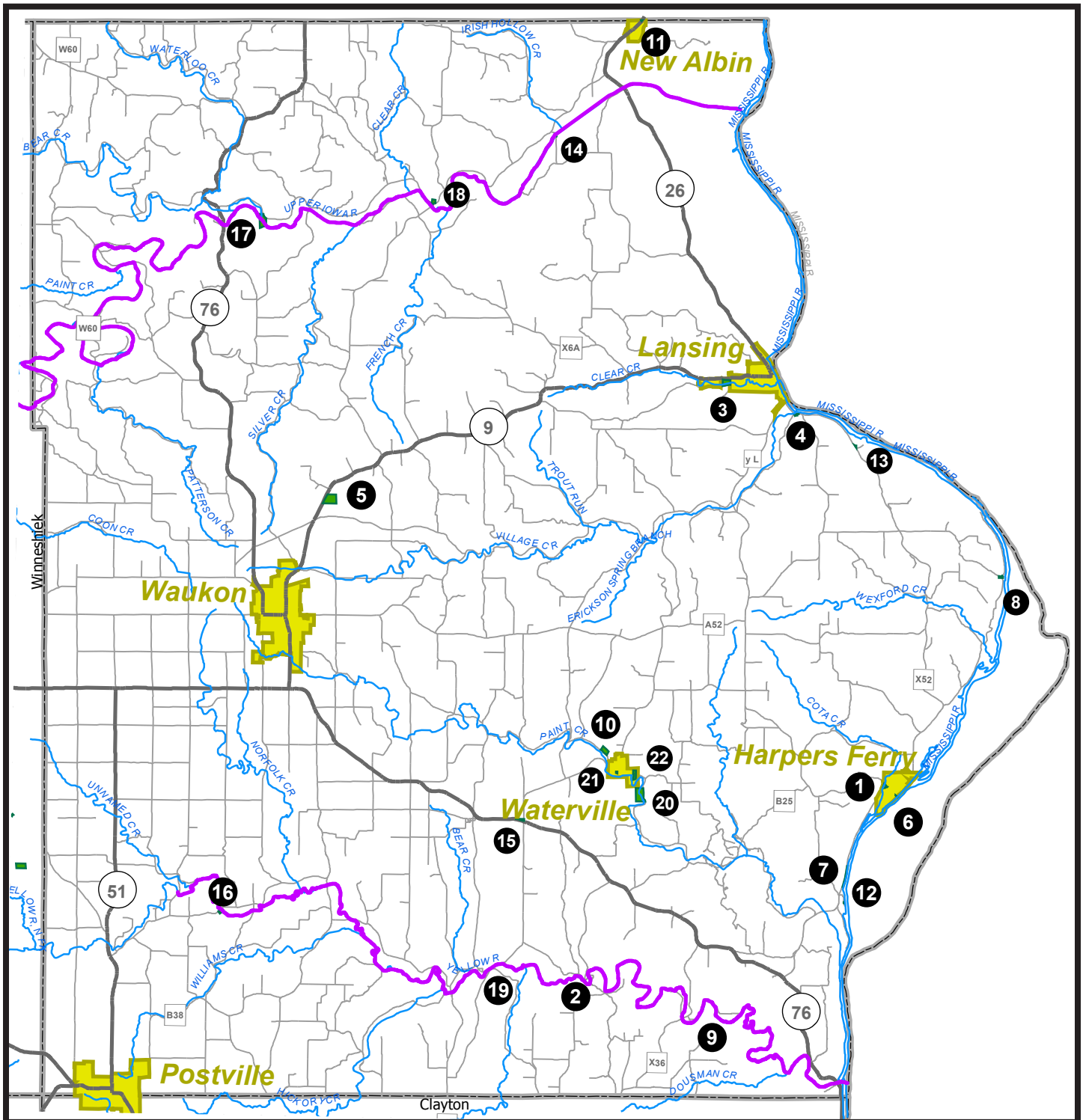
- County Facility
- Trails
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- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

7:30am-4:00pm Monday-Friday
www.mycountyparks.com/County/Allamakee.aspx



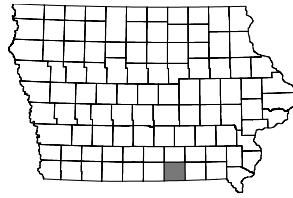
Allamakee County

| | ACREAGE | CAMPSITES: Electric/F uth Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking/Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jettty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|--|---|---|--|--------------------------------|
| 1. Bluffview Park Jct. 364, B25, X52, Harpers Ferry | 3 | | F | O | P | | | S | | | | | | |
| 2. Bridge 16 Canoe Access Sec. 16, Linton Township, S of Waterville | 1 | | | | | | W | S | C | | | | | |
| 3. Clear Creek Park W edge of Lansing off Hwy. 9 | 13 | | V | O | P | H | | S | | | | | | |
| 4. Columbus 1978 Great River Rd., Lansing | 3 | | V | | P | | | S | | | | | | |
| 5. County Home Park 2.5 mi. NE of Waukon on Hwy. 9 | 38 | | | | P | | | L1 | | | | | | |
| 6. Harpers Ferry Office, Boat Landing 427 N 1st., Harpers Ferry | 2 | | F | O | P | | | S | M | | | | | |
| 7. Harpers Slough Fishing Access 2 mi. S of Harpers Ferry, Hwy. 364 | 4 | | | | P | | | S | | | | | | |
| 8. Heytman's Boat Landing Heytman's Dr., 5 mi. NE of Harpers Ferry | 1 | | | | P | | | S | M | | | | | |
| 9. Ion Bridge Canoe Access Sec. 224, Fairview Twp., Harpers Ferry | 1 | | | | | W | | S | C | | | | | |
| 10. Kolsrud/Halverson Park W dge of Waterville on X32 | 9 | | | | P | | | S | | | | | | |
| 11. New Albin Roadside Hwy. 26, N edge of New Albin | 1 | | F | | P | | | | | | | | | |
| 12. Nobles Island Boat Landing 3.5 mi. S of Harpers Ferry, Hwy. 364 | 6 | | V | | P | | | S | M | | | | | |
| 13. Power Plant Fishing Access Hwy X52, 4 mi. S of Lansing | 2 | | | | P | | | S | | | | | | |
| 14. Rays Landing Sec. 29 Iowa Twn. Morgan Bridge | 1 | | V | | P | W | | S | C | | | | | |
| 15. Rossville Park Jct. Hwy. 76, X 32, Paint Creek Twn., 2.5 mi. SW of Waterville | 3 | | V | O | P | H | | | | | | | | |
| 16. Stonebrook 589 Yellow River Dr., Postville | 5 | | V | O | P | W | | S, Tr | C | | | | | |
| 17. Upper Iowa River Canoe Access 3.5 mi. E of Hwy. 76 on A26, 8 mi. N of Waukon | 1 | | | | P | W | | S | C | | | | | |
| 18. Upper Iowa River Wild Landing 1171 Iowa River Dr., 7 mi. W of Hwy. 76 on A26 | 3 | | V | O | P | W | | S | C | | | | | |
| 19. Volney Canoe Access James Rd., Volney | 1 | | | | P | W | | S | C | | | | | |
| 20. Waterville Farm 2.5 mi. SE of Waterville, White Pine Dr. | 55 | | V | O | P | | | S | | | | | | |
| 21. Waterville Park X32, at stop sign in Waterville | 1 | | | | P | M | | | | | | | | |
| 22. Waterville Pines SE edge of Waterville, Sec 22 | 13 | | | | P | | | | | | | | | |

* Handicap Accessible

APPANOOSE COUNTY

25100 520th St.
 Centerville, IA 52544-8810
 641/856-8528
 wmhoffman1984@yahoo.com
 www.appanooseconservation.org



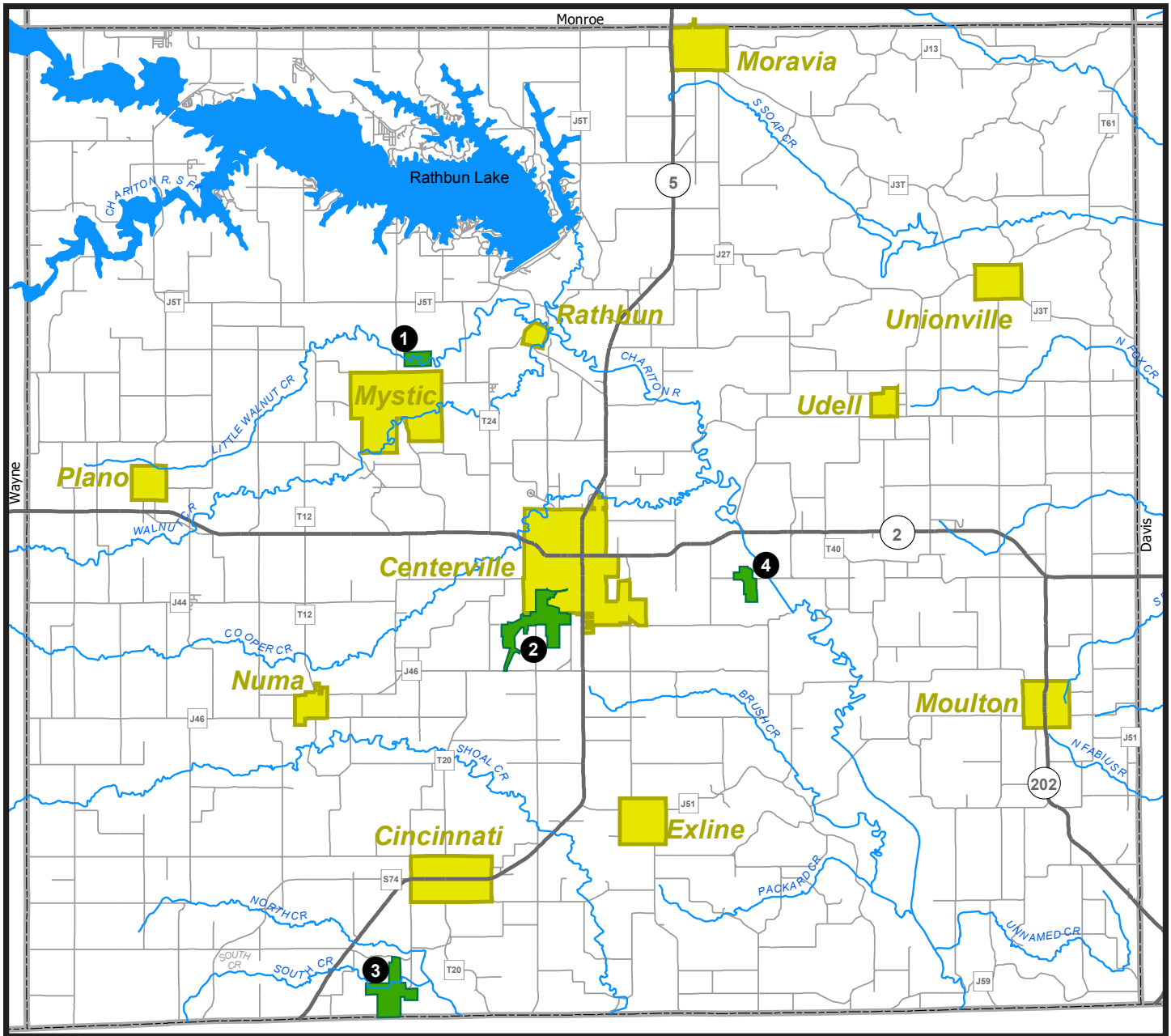
Legend

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Office Hours
 8:00am-Noon Monday-Friday



Appanoose County

| | ACREAGE | CAMPSITES: Electric/Non-Electric | Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water | Equestrian/Hiking | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe | Ice Skating/Playground/Shooting Range/Stepping | Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching | Wildlife Exhibit/Historic Site/Nature Center | Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|----------------------------------|------------------------------------|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|-------------------|----------------------|---|---|---|--|----------------------|--|--|--------------------------|--------------------------------|
| 1. Fuller Wildlife Area (land locked) 3 mi. N of Mystic | 100 | | | | | | | | | | | | | | | | | | | U |
| 2. Lelah Bradley Park and Reserve SW edge of Centerville | 410 | E15 | D | V | | OR2* | P | H, E, L* | L150, 30 | | M, C, R | A, P | | P40 | | | | | | U |
| 3. Ross Wildlife Area 2 mi. SW of Cincinnati | 434 | | | | | | | | L1.5 | | | | | | | | | | | F, U |
| 4. Sharon Bluffs State Park 3 mi. SE of Centerville | 144 | E6, N2 | D | V | | OR1* | P | H, M | S | | M, C | P, H | | N, E | | | | | | |

* Handicap Accessible

Butterfly Gardening Tips

There are some 775 species of butterflies and skippers in North America. Wouldn't it be great to attract some of these beautiful insects to your garden? These days, many people are planting special gardens with that one purpose in mind. Before you start digging or go to the garden center, there are a few things you should consider.

Butterflies require two types of food - larval and adult. Larval foods are those plants that are eaten by the caterpillar. When the caterpillar changes into an adult butterfly, it then requires nectar for food. Several generations may be produced during the warm months of the year, so it's important to have a variety of plants blooming throughout the season.

If you live in an exposed area, you should provide a windbreak for the butterflies to protect them from strong winds. Butterflies also like to be in direct sunlight. They not only use it to keep warm, but also to navigate! Therefore you should watch to see which part of your yard gets the most hours of sun and locate your garden there. You may want to put a few rocks and logs in your butterfly garden. They will store the sun's heat. Butterflies are quick to take advantage of this, especially on cool mornings.

If you have any muddy areas around your home, consider yourself fortunate! You may have noticed butterflies congregating around the edges of them. This is called "puddling." Butterflies get water, salts, and other trace nutrients from these puddles. If you don't have any of these natural depressions in your yard, even a sunken bucket of moist sand will attract butterflies, and provide them with water. Rotting stumps that hold water are also good for this purpose.

Here are some plants that are attractive to butterflies to get you started: (Note many butterfly caterpillars will also eat these plants)

Perennials: Butterfly milkweed, Purple coneflower, Shasta Daisy, Ironweed, Ox-eye Daisy, Goldenrod, Phlox, Day Lily, Violet, Black-eyed Susan, Gay feather, Yarrow, Bee balm, Joe-Pye weed.

Annuals: Cosmos, Nicotiana, Marigold, Alyssum, Lantana, Verbena, Zinnia, Clover, Nasturtium.

Trees: Hackberry, Hawthorn, Crabapple, Cherry, Buckeye, Willow.

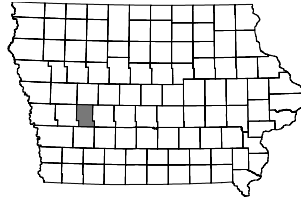
Shrubs: Lilac, Honeysuckle, Spicebush, Ninebark, Currant, Sumac.



Photo courtesy of Cedar County Conservation.

AUDUBON COUNTY

2672 Littlefield Dr.
Exira, IA 50076
712/268-2762



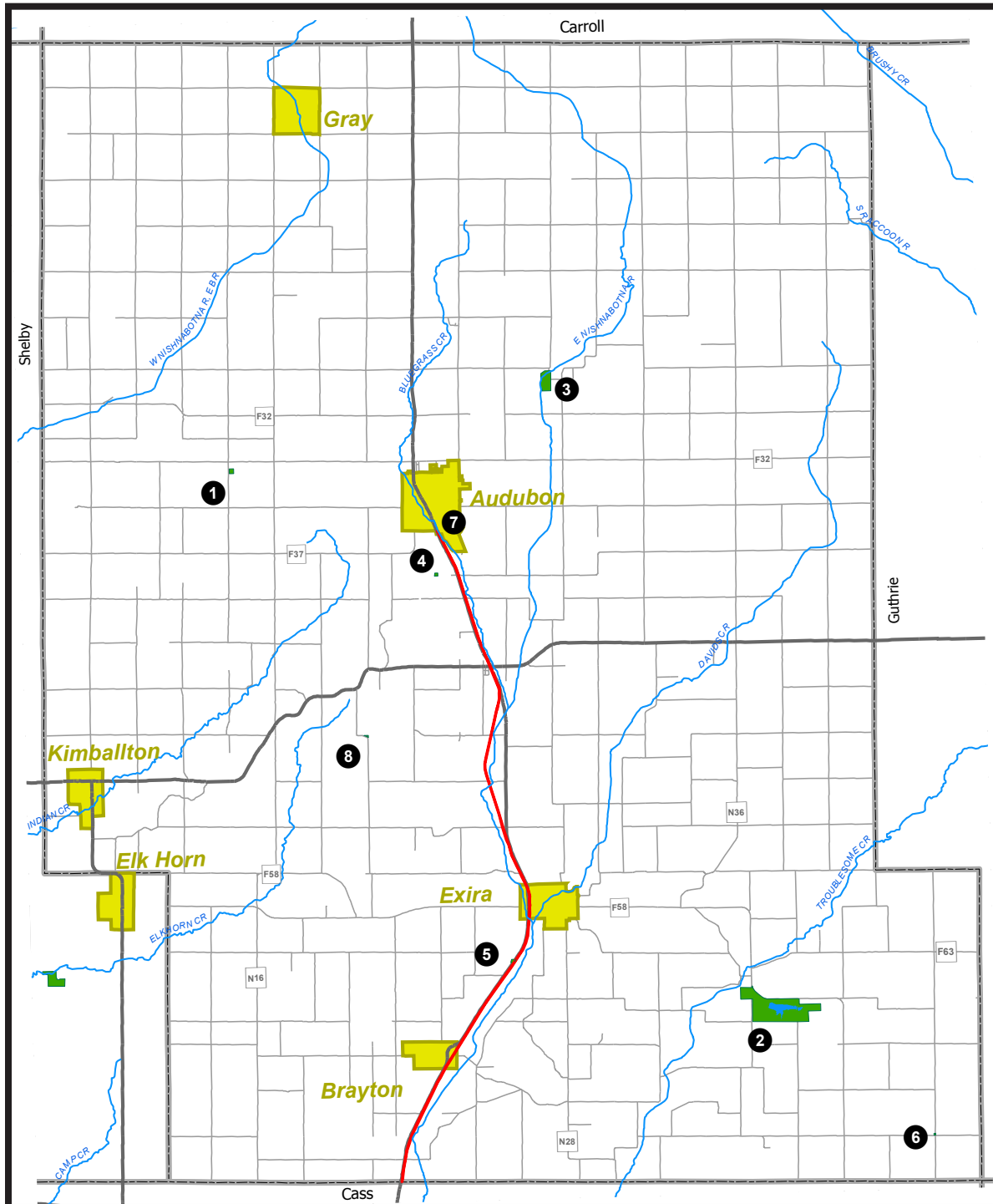
Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
- Highways
- Roads
- City/Town Limits



Office Hours
8:00am-4:30pm Monday-Friday
www.mycountyparks.com/County/Audubon.aspx

Scan this Q.R. Code with your phone for additional information on this county.



Audubon County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WiFi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|-------------|--|----------------------|---|---|---|--|
| 1. Edwards Park 4 mi W, .75mi. N of Audubon | 6 | | | | | | | | | | | | F |
| 2. Littlefield Recreation Area 6 mi. SE of Exira | 444 | E75, F13, D | D, S | F, V | OR, OF3 | P | H, X | B | J, L70 | C, E, R | W, P, I, SI, H | E, A, W40, P5, B, Wo | U |
| 3. Nabotna Pond Park 2 mi. N, 3 mi. E of Audubon | 11 | | | | | | | | | | | | U |
| 4. Nathaniel Hamlin Park 1 mi. S of Audubon on Hwy 71 | 10 | | | | | | | | | | | E | |
| 5. Plow-in-Oak-Park 1 mi. S of Exira | 2 | | | V | O | P | | | | | | H | |
| 6. School House Prairie 11 mi. SE of Exira | 1 | | | | | | | | | | | P | |
| 7. T-Bone Trail Runs along Hwy. 71 from Audubon | 176 | | | | | | H17, B17 | | | | | | |
| 8. Wildlife Area 1 mi. W, 5 mi. S of Audubon | 1 | | | | | | | | | | | | U |

* Handicap Accessible



Iowa Association of Naturalists

The Iowa Association of Naturalists (IAN) is a

professional organization that promotes the development of skills and education within the art of interpreting the natural and cultural environments. This non-profit group was founded in 1978 and now sustains nearly 150 members across the state.

Most IAN members are actively involved as professionals and volunteers in interpreting the natural and cultural resources of Iowa.

www.iowanaturalists.org/

IAN strives to:

Establish lines of communication among interpreters for the stimulation of thought, exchange of ideas, and mutual assistance;

Maintain communications with related organizations and the public to promote interest in and understanding of the objectives of interpretive programs; and

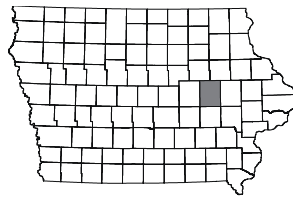
Support the preservation and interpretation of areas that have significant natural and cultural values.

IAN meets formally three times a year during training workshops (spring, summer, and fall) and supports non-formal regional meetings and other events throughout the year.

IAN is a supportive network of people who share their ideas, enthusiasm, and solutions to problems. Join us!

BENTON COUNTY

5718 20th Ave. Dr.
 Vinton, IA 52349
 319/472-3592
 mpurdy@bentoncountyparks.com



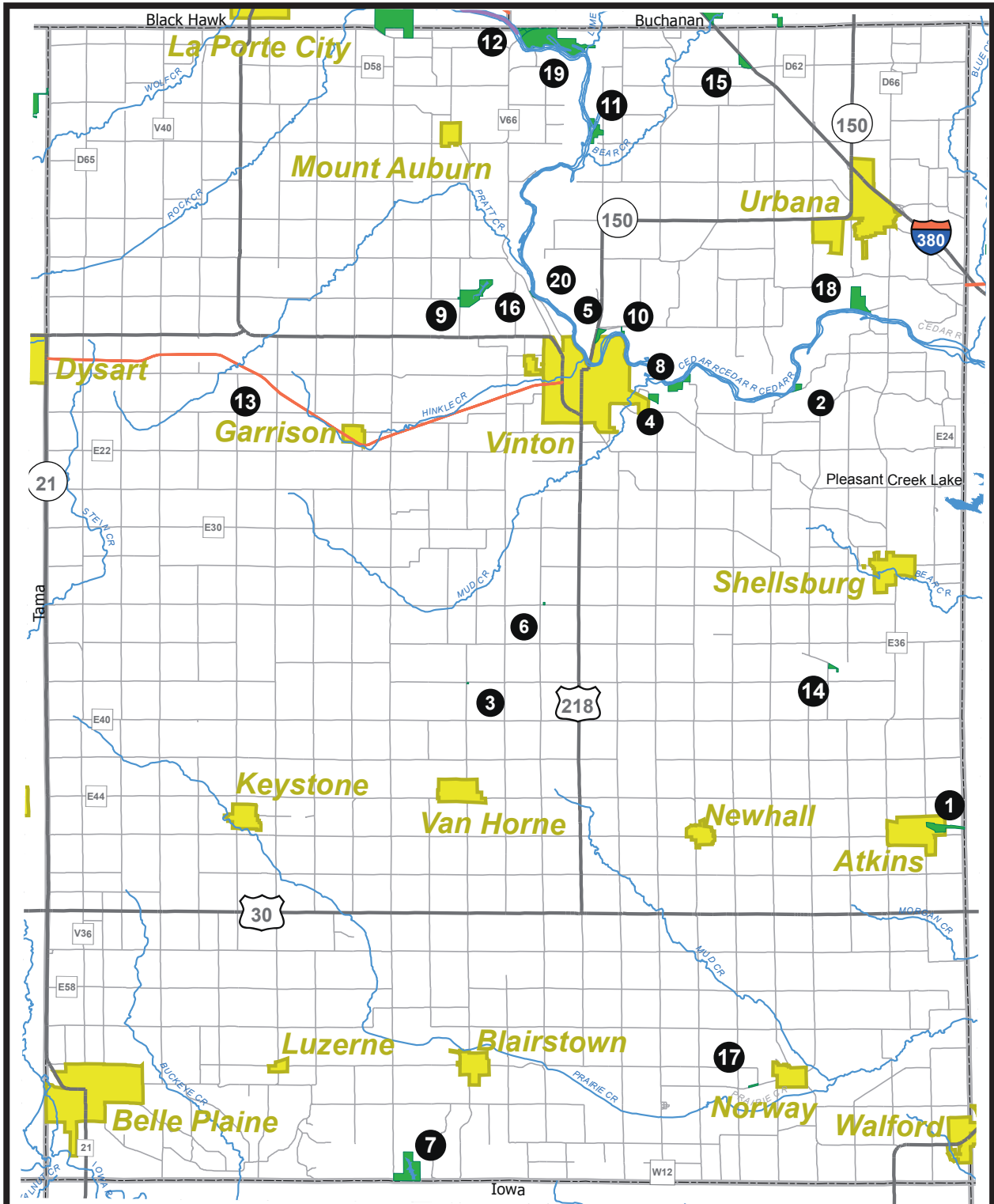
Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
- City/Town Limits
- Highways
- Roads



Office Hours
 8:00am-4:30pm Monday-Friday
www.mycountyparks.com/County/Benton.aspx

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Benton County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|--|--|--------------------------------|
| 1. Atkins Round House Area 7051 Ben/Ln Rd., Atkins | 85 | | | | | P | H | | | | | | H | U |
| 2. Benton City-Fry Access 5899 29th Ave, Vinton | 39 | E16, N5 | | V | OR1 | P | | | S | | M, C, R | | | F, U |
| 3. Big Grove Township Wildlife Area 4 mi. N of Van Horne | 1 | | | | | | | | | | | | | U |
| 4. County Care Facility Wildlife Area 2 mi. E of Vinton | 27 | | | | | | | | | | | | P10, Wo | F, U |
| 5. Cumberland's Recreation Area 1 mi. N of Vinton | 20 | | | | | | | | | | | | | |
| 6. Eden Township Wildlife Area 6 mi. SW of Vinton | 2 | | | | | | | | | | | | | U |
| 7. Hannen Lake 1949 Ben/la Rd., Blairstown | 217 | E80, N20, D | D, S | F, V | S1, S1* | ER1, OR3 | P | H4 | B | P, L50 | C, E, R | P, H | Wo | F |
| 8. Hoefle-Dulin Area Park 5901 27th Ave., Vinton | 62 | E13, N6 | | V | | | P | H | | S | M, C, R | | | F, U |
| 9. Jackson Township Wildlife Area 2mi. W, 1.5 N of Vinton | 1 | | | | | | | | | | | | | U |
| 10. Milroy Access 2510 58th St., Vinton | 6 | | | | | | P | | | S | M, C | | | F, U |
| 11. Minne Estema Park 5261 24th Ave., Vinton | 63 | E10, N1 | | V | OR1 | | P | H | | S | M, C, R | | H, Wo | W, F, U |
| 12. Mt. Auburn Boat Ramp 5033 22nd Ave., Mt Auburn | 5 | | | | | | | | | S | M, C, R | | | |
| 13. Old Creamery Nature Trail South K Ave., Vinton to Dysart | | | | | | | | H, L14 | | | | | | |
| 14. Pangborn Wildlife Preserve 5 mi. SW of Shellsburg | 30 | | | | | | | H | | | | | Wo | |
| 15. Polk Township Wildlife Area 2819 51st St., Urbana | 12 | | | | | | | | | L7 | C, E, R | | | |
| 16. Rodgers Park 2113 57th St., Vinton | 187 | E53, N5, D | D, S | F, V | | ER1, OR1 | P | H2 | B | P, L21 | C, E, R | P, H | N, Wo | |
| 17. Tuttle Wildlife Area 1 mi. S of Norway | 5 | | | | | | | | | | | | | |
| 18. Wild Cat Bluff Access 3150 57th St., Urbana | 131 | E23, N5 | | V | | | P | H | | S | M, C, R | D | Wo | F, U |
| 19. Winegar Lake-Tobin Park Access 2318 Ben/Buch Rd., Brandon | 467 | | | | S1 | | P | H, E | | L6, S | M, C | | P10, Wo | W, F, U |
| 20. Wyman Memorial Park 5702 22nd Ave., Mt.Auburn | 3 | | | | | | P | | | S | | | | |

* Handicap Accessible



Cabin at Hannen Lake

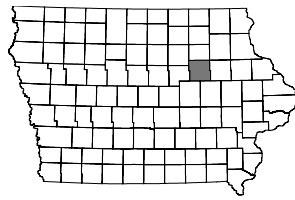


Rodgers Park Nature Center

BLACK HAWK COUNTY

1346 W Airline Hwy.
 Waterloo, IA 50703
 319/433-7275
 conservation@co.black-hawk-ia.us

Office Hours
 8:00am-4:30pm Monday-Friday
 www.blackhawkcountyparks.com

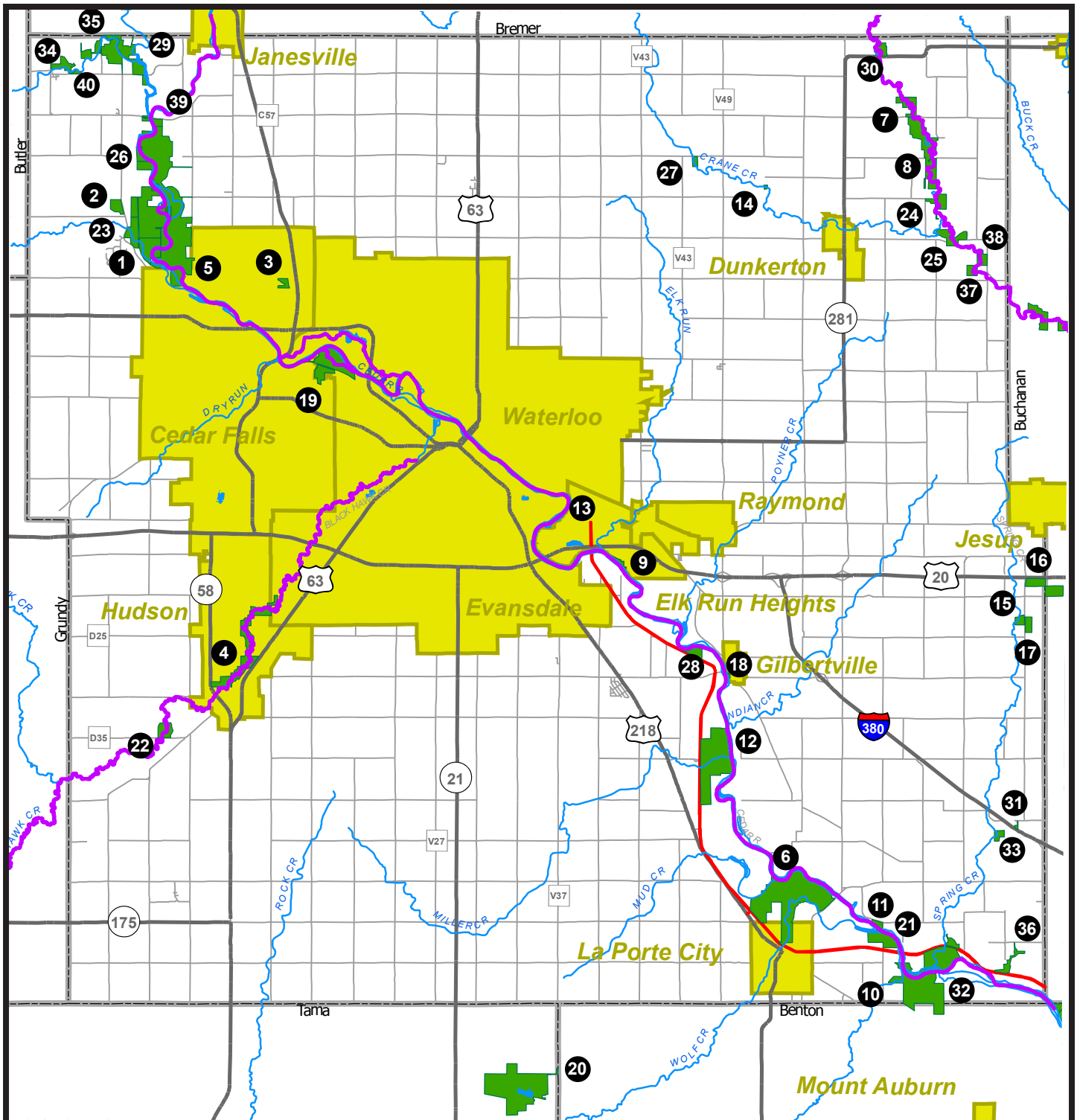


Legend

- County Facility
- Trails
- Highways
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Black Hawk County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|-----------------------|---|----------------------|---|---|--|--|--------------------------------|
| 1. Beaver Creek Access 1.5 mi. W, 1 mi. N Cedar Falls | 273 | | | | | | | S | | | | B, Wo | W, F | |
| 2. Beaver Valley Wetlands-Wildlife Refuge 1.5 mi. W, 2 mi. N Cedar Falls | 63 | | | | | | | | | | | W30, B | | |
| 3. Big Woods Lake Campground 1.5 mi. N, 1 mi. W of Cedar Falls | 12 | N20, F55* | | Y1* | | H, B | | L | C, E | | | | | |
| 4. Black Hawk Creek Greenbelt .5 mi. N Hudson, Hwy 58 | 370 | | | | | | | S | | | | | W, F | |
| 5. Black Hawk Park 1.5 mi. N, 1 mi. W Cedar Falls | 1490 | E155, E13*, N35, F21*, Y24, D | D*, S* | F*, V* | S2* | OR4* | P | H4, B1, X4, W | L4, S | M, C, R | A, W, P, H, S | P, B, Wo | W, F, U | |
| 6. Brett Klima Wildlife Area N of LaPorte City | 923 | | | | | H | | S | | | | P, B, Wo | W, F, U | |
| 7. Bruce Childs Access 2.5 mi. N, 2 mi. E Dunkerton | 95 | | | | | | | S | C | | | B, Wo | W, F | |
| 8. Bruggeman Wildlife Area 1.5 mi. N, 2 mi. E Dunkerton | 359 | | | | | H, W | | | C | | | P, B, Wo | W, F | |
| 9. Casebeer Heights Natural Area .5 mi. SE Evansdale | 22 | | | | | H | | S | | | | B, Wo | | |
| 10. Cedar Island Wildlife Area 2 mi. E of LaPorte City | 514 | | | | | | | S | | | | P, B, Wo | W, F, U | |
| 11. Cedar River Access 2 mi. E of LaPorte City | 26 | | | | | W | | S | M, C, R | | | B | | |
| 12. Cedar River Natural Resource Area 5 mi. NW La Porte City | 593 | | | | | W | | L10, S | M, C, R | S | | P, B, Wo | W, F, U | |
| 13. Cedar Valley Nature Trail 52 mi. trail Evansdale thru Buchanan and Benton Co to Hiawatha in | 343 | | | | | P | B8, X26, L10 | S | | | | H, B, Wo | | |
| 14. Crane Creek Access 2 mi W, 1.5 mi. N of Dunkerton | 5 | | | | | | | S | | | | B, Wo | W, F | |
| 15. Edgerton Reserve 2.5 Mi. S of Jesup | 32 | | | | | | | S | | | | Wo | F, U | |
| 16. Fox Township Wildlife Area 1 mi. S of Jesup | 58 | | | | | | | L15 | | | | P, B, Wo | W, F, U | |
| 17. Franta Wildlife Area 2.5 mi. S of Jesup | 40 | | | | | | | | | | | P, B, Wo | F, U | |
| 18. Gilbertville Park S edge of Gilbertville | 5 | | | | | P | W | S | M, C, R | | | B | | |
| 19. Hartman Reserve Nature Center 657 Reserve Drive, Cedar Falls | 301 | | D* | F* | | ER2*, OF4* | H6, B1.5, X6, W | L35, S | M, C, R | W | | N*, P, B*, Wo | | |
| 20. Hickory Hills Park 12 mi. S of Waterloo on Co. Rd. V-37 | 723 | E52, E2*, N20, F27*, Y20, D | D*, S* | F*, V* | S3*, Y4* | ER1*, OR3* | P* | H6, X6 | J, L35 | C, E, R | A, W, P, SI, D | H, E, P, B, Wo | W, F, U | |
| 21. McFarlane Park 2.5 mi. E of LaPorte City | 132 | E80, N46 | D, S* | F*, V* | S1* | OR1* | P | H2, B16, X2, W | S | M, C, R | P | B, Wo | W, F | |
| 22. Popp Access 1 mi. SW of Hudson | 76 | | | | | | | S | | | | B, Wo | W, F | |
| 23. Railroad Lake / Falls Access 1.5 mi. W, 2 mi. N of Cedar Falls | 489 | | | | | | | L20, S | C, R | | | P, B, Wo | W, F, U | |
| 24. Rigdon Access 2 mi. E, 1 mi. N of Dunkerton | 77 | | | | | | | S | | | | B, Wo | W, F | |
| 25. River Birch Bottoms 2 mi. E of Dunkerton | 120 | | | | | | | S | | | | B, Wo | W, F | |
| 26. Rotary Reserve 1.5 mi. W, 2.5 mi. N Cedar Falls | 30 | | D | F* | | ER1* | | | | | | B | | |
| 27. Sage Sanctuary 3 mi. W, 2 mi. N of Dunkerton | 20 | | | | | | | S | | | | B, Wo | W, F | |

Black Hawk County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|-------------|---|----------------------|---|---|--|--|--------------------------------|
| 28. Schaefer Natural Area 1 mi. N of Gilbertville | 40 | | | | | H | | S | | | | P, Wo | W, F, U | |
| 29. Shellrock Access 2 mi. W of Janesville | 1 | | | | | W | | S | M, C, R | | | B, Wo | | |
| 30. Siggelkov Park 4 mi. N, 1 mi. E of Dunkerton | 56 | E20, N30, D | D | V | OR1 | P | W | L2, S | C | | | B, Wo | | |
| 31. Spring Creek Cemetery Prairie 6 mi. S of Jesup | 5 | | | | | | | | | | | P, B, Wo | U | |
| 32. Spring Creek Flats 4 mi. E LaPorte City | 262 | | | | | H26, X26, L8 | | S | | | | P, B, Wo | W, F, U | |
| 33. Spring Creek Geological Study Area 6 mi. NE of LaPorte City | 32 | | | | | H.75 | | S | | | | B, Wo | F, U | |
| 34. Thunder Woman Wildlife Area 4 mi. W, 1 mi. S Janesville | 96 | | | | | P | H | L4, S | C | | | B, Wo | | |
| 35. Turkey Ridge Wildlife Area 3 mi. W of Janesville | 97 | | | | | | | L4, S | | | | P, B, Wo | W, F, U | |
| 36. Twin Springs Natural Area 7 mi. E of LaPorte City | 54 | | | | | H | | | | | | B, Wo | F, U | |
| 37. Wapsie Bend Access 3 mi. E, 1 mi. S of Dunkerton | 40 | | | | | | | S | | | | B, Wo | W, F | |
| 38. Wapsie Bluff Access 3 mi. E, .5 mi. S of Dunkerton | 54 | | | | | W | | S | C | | | B, Wo | W, F | |
| 39. Washington Union Access 4 mi. N, 2 mi. W of Cedar Falls | 48 | N20 | | | | E4, W | | S | M, C, R | | | B, Wo | W, F, U | |
| 40. West Fork Access 3 mi. W Janesville | 264 | | | | | | | S | C | | | B, Wo | W, F | |

* Handicap Accessible

NOTE: *Black Hawk Park has 2 cabins available for reservations.

*Hickory Hills Park has 7 cabins for rent and selected campsites are available for reservations.

*McFarlane Park has 1 cabin and selected campsites available for reservations.

*Big Woods Lake Campground has 1 cabin and selected campsites available for reservations.

*All open shelters may be reserved, but are free if not reserved.

Panic Park Haunted House

Panic Park will open and operate again this year at the Rotary Reserve. The dates of operation will be Friday & Saturday nights in October. Haunting hours, and we do mean haunting, are 7pm to 11pm. The charge to be startled out of your wits is \$10.00, not bad for sheer terror.

We have food for those of you wanting your last meal. Bathrooms are readily available, make sure to take advantage of them. Those of you who didn't take advantage of them last year now know why.....

There are plenty of changes this year, so come out and visit. You never know, you could become part of the all-night smorgasbord!!!!



We want to thank all of the creatures who got cranked up to scream, startle, heckle and scare, without you we couldn't pull this off or have set a new record. If you don't know what the record is, come and visit we'll show you.

Halloween in the Parks

The Black Hawk County Conservation Board provides Halloween Weekends in all of our major campgrounds, McFarlane Park, Hickory Hills Park and Black Hawk Park. McFarlane Park will have a potluck, a movie, a spook ride, trick or treating and a camper decorating contest. Hickory Hills will have a costume contest, parade, campsite decorating and pumpkin carving contest. Black Hawk Park will have trick or treating. Call 319/433-7275 for details.

Hartman Reserve

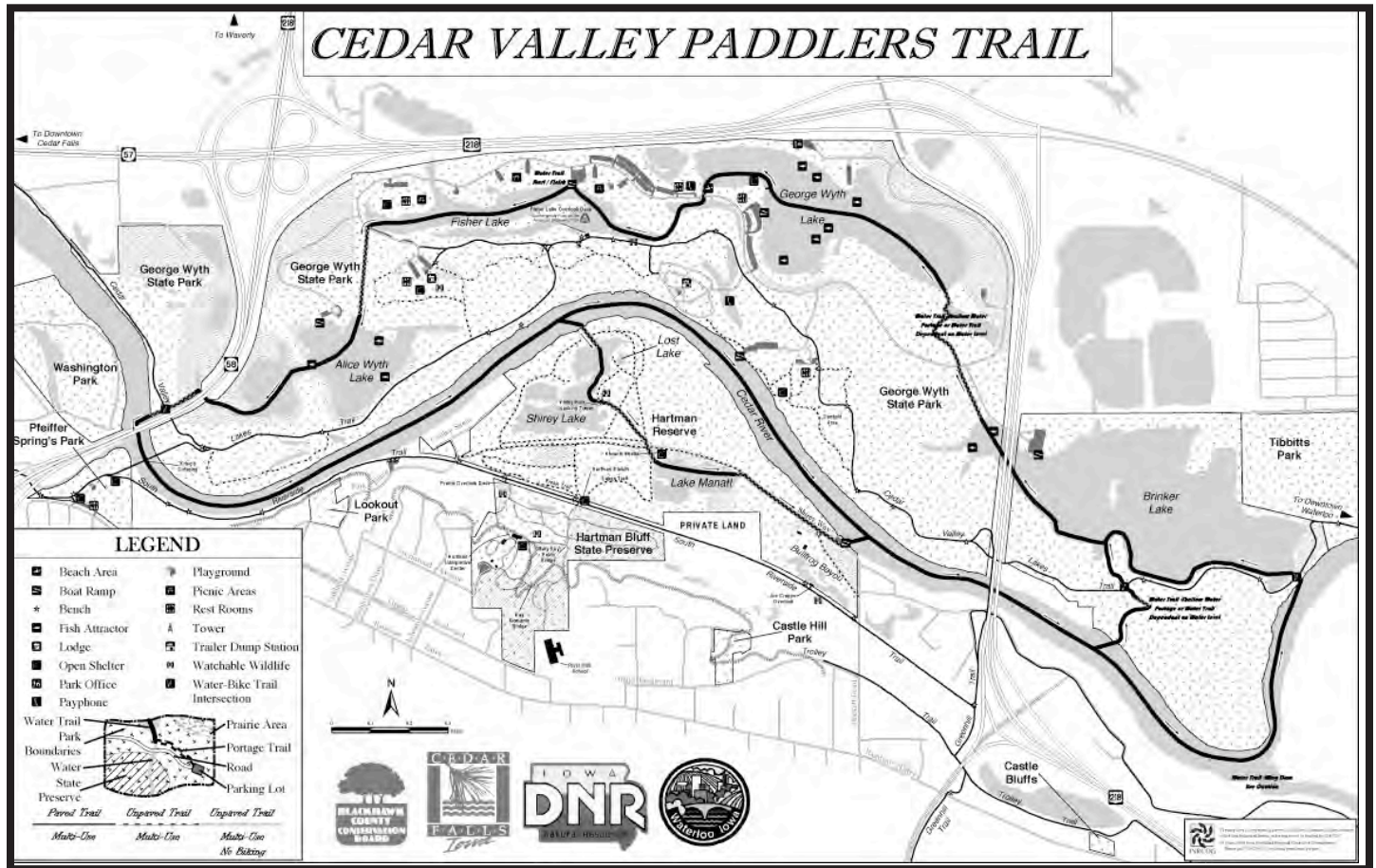
Annual events at Hartman Reserve Nature Center
We have many opportunities for scouting groups! Call for more information. 319-277-2187

Maple Syrup Festival-1st week in March-

Come on out to Hartman Reserve Nature Center's Annual Maple Syrup Festival, featuring all-you-can-eat pancakes, if you can catch them from the famous Chris Cakes spatula! Visitors can also visit the Hartman Reserve sugar shack and learn how we make real maple syrup; from collecting the sap to boiling it down into syrup.

Sweet Days-Mid to Late March-Learn to make real maple syrup and take a guided hike to look for signs of spring. Snack included.

Earth Fair- End of April- Fishing, canoeing, wild flower hikes, and lots more. Service projects may be available for scouts.



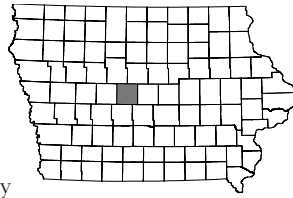
The Cedar Valley Paddlers Trail

Connects the Cedar River with the many lakes in the Cedar Falls and Waterloo area through a series of portage trails. This gives the beginner or expert paddler the feel of a Boundary Water Canoe Area experience. Signage would guide users throughout the length of the water trail, providing orientation and river access information. Portage trails allow users to bypass dam locations, and also offer individuals a chance to rest or access

local vendors. Within the main loop, paddlers will enjoy smaller secondary loops and will be able to start and finish at the same location without backtracking. Other features include outstanding camping facilities, connections to an 80-mile network of hard-surfaced trails, two state cultural districts, shopping, dining, award-winning events and attractions that create a total package that the outdoor recreationist will find hard to resist.

BOONE COUNTY

610 H Ave.
 Ogden, IA 50212
 515/353-4237
 andyh@boonecounty.iowa.gov



Legend

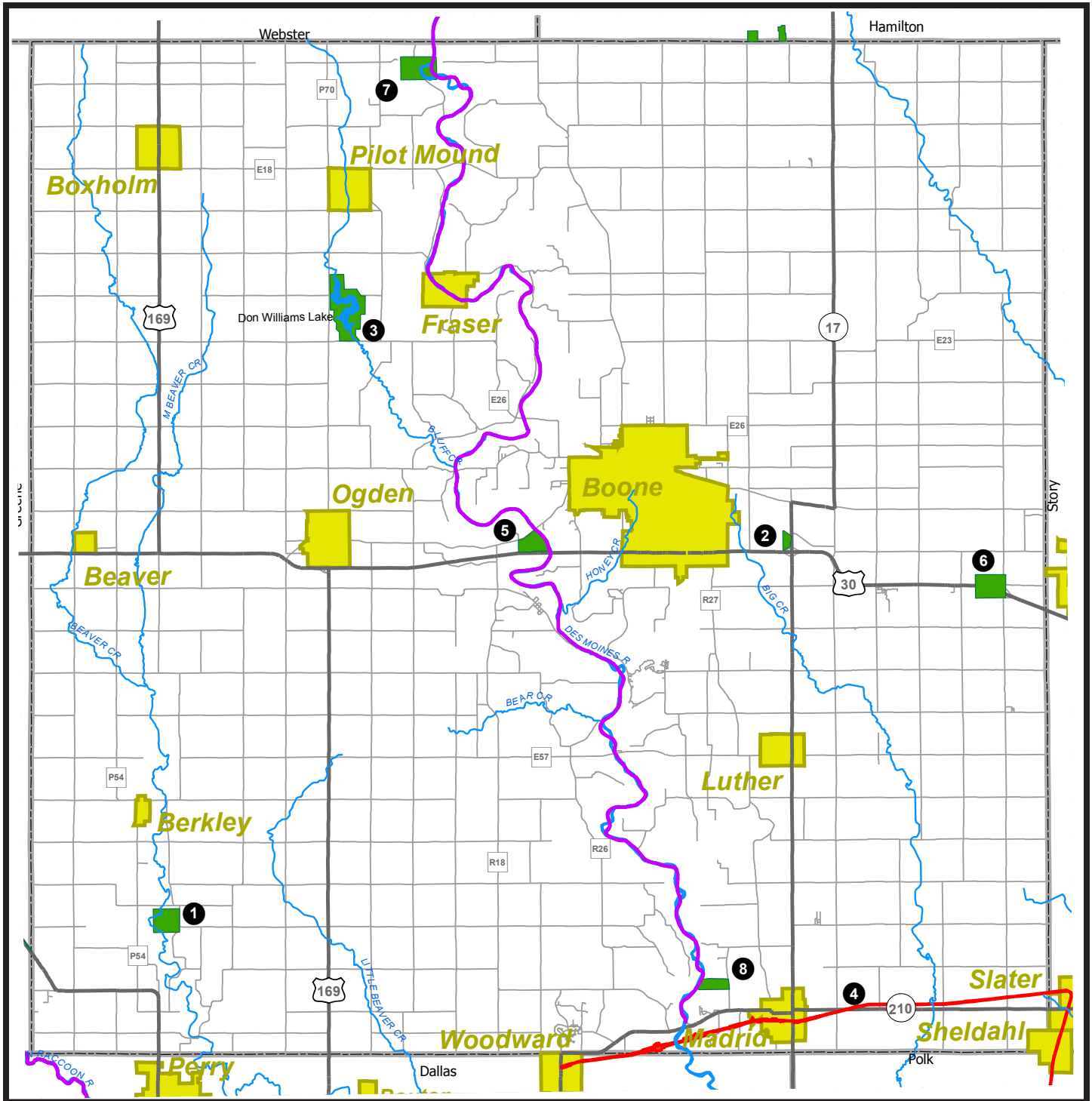
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Boone County

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|--|---------|--|-----------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Buffalo Grove 3.5 mi. SW of Hwy. 169 on 310th St. | 127 | | | | | | | S | | | | P, B, Wo | F, U | |
| 2. Dickcissel Recreation Area Intersection of Hwy. 17 and Hwy. 30 | 38 | | | | | P | | L15 | | | | P25 | | |
| 3. Don Williams Park 5 mi. N of Ogden on Co. P70 | 600 | E150, N30, D | D, S | F | Y3, Y* | ERY | P | H | B | L160 | M, C, R | G, P, H, T, S | P30, B, Wo | |
| 4. High Trestle Trail North of Hwy. 210 | | | | | | | | H, E, B | | | | | | |
| 5. Jay Carlson Wildlife Area Old Hwy. 30 between Boone and Ogden | 156 | | | | | | | | | L22 | | | P, B | W, U |
| 6. Mabaska West of Ames on Hwy. 30 | 17 | | | | | | | | | | | | B | |
| 7. Rhoades Acres N of Pilot Mound along Des Moines River | 160 | | | | | | | W | | S | | | P75 | W, F, U |
| 8. Swede Point Park 2 mi. W of Madrid off Hwy. 210 | 128 | E24, N2 | D, S | F | | ER | P | H, W | | S | | P | P10, B, Wo | |

* Handicap Accessible



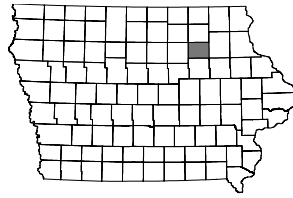
Don Williams Lake in Boone County.

The High Trestle Trail Bridge over the Des Moines River. This trail is one of the highest and longest recreational trails in the world.



BREMER COUNTY

PO Box 412, 1104 S. Main St.
 Tripoli, IA 50676
 319/882-4742
 conservation@butler-bremer.com



Legend

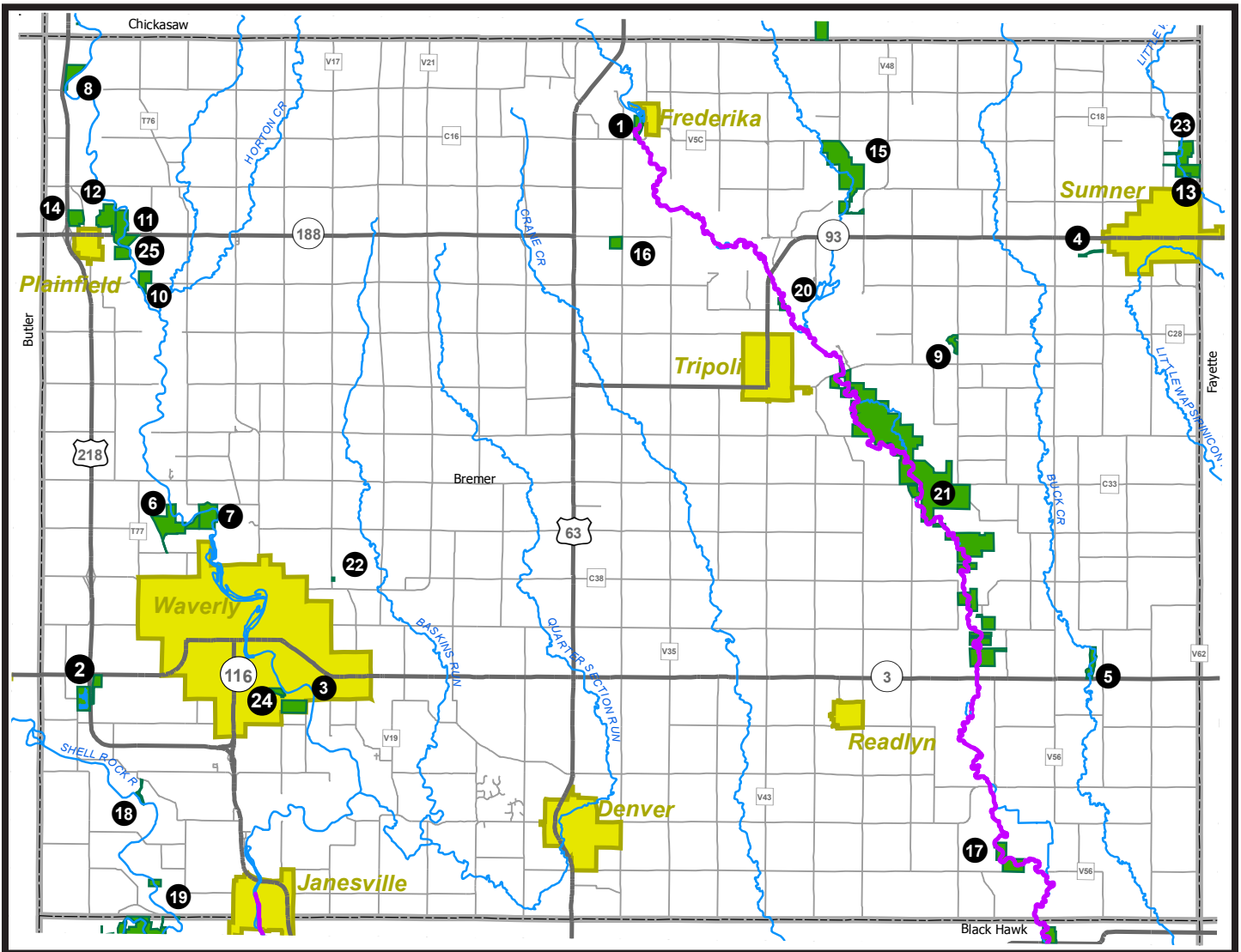
- County Facility
- Trails
- Water Trail
- River/Lakes
- City/Town Limits
- Highways
- Roads



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

7:00am-4:00pm Monday-Friday
www.mycountyparks.com/County/Bremer.aspx
www.co.bremer.ia.us/conservation-board/default.aspx



Bremer County

| | ACREAGE | CAMPSITES: Electric/F uth Hookup/Non-Electric | Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water | Equestrian/Hiking | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe | Ice Skating/Playground/Shooting Range/Steading | Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching | Wildlife Exhibit/Historic Site/Nature Center | Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|-------------------|----------------------|---|---|---|--|----------------------|--|--|--------------------------|--------------------------------|
| 1. Alcock Park West side of Frederika | 42 | E40, N20, D | | D, S | F, V | | OF2 | P | | | S | M, C, R | P, H | | | | | | | |
| 2. Avenue of the Saints Lake and Recreation Area 2 mi. SW of Waverly | 105 | | | | V | | | P | | | L40 | M, C, R | | | | | | | | U |
| 3. Babcock Woods 1 mi. SE of Waverly | 80 | | | | V | | | | H | | | | | | | | | | P20, Wo | |
| 4. Brooks/Lease Prairie 1 mi. W of Sumner | 8 | | | | | | | | | | | | | | | | | | P | U |
| 5. Buck Creek Wildlife Area 5 mi. E of Readlyn | 50 | | | | | | | | | | | | | | | | | | | W, F |
| 6. Cedar Bend Park 1.5 mi. NW of Waverly | 180 | E60, N20, D | | D, S | F, V | | OF2 | P | H | | S | C | P, H | | A, Wo | | | | | W, F |
| 7. Cedar Bend Wildlife Area 2 mi. NW of Waverly | 118 | | | | | | | | | | S | | | | | | | | | W, F |
| 8. Cedar River Wildlife Area 3 mi. N of Plainfield | 59 | | | | | | | | | | S | | | | | | | | | W, U |
| 9. Dillon Wildlife Area 3.5 mi E, 0.5 N of Tripoli | 16 | | | | | | | | | | | | | | | | | | | U |
| 10. J.J. Lynes and Sons Wildlife Area 1.5 mi. SE of Plainfield | 47 | | | | | | | | | | | | | | | | | | | W, F |
| 11. North Cedar Park 1 mi. E of Plainfield | 130 | E30, N10, D | | D, S | F | | OF1 | P | H | | S | M, C, R | P, H | | Wo | | | | | W, F |
| 12. North Cedar Wildlife Area 0.5 mi E of Plainfield | 98 | | | | | | | | | | | | | | | | | | | W, F, U |
| 13. North Woods Park 1 mi. N of Sumner | 82 | E30, N10 | | D, S | F, V | | OF2 | P | H | | | | P, H | | Wo | | | | | F |
| 14. Plainfield Lake 0.5 mi N or Plainfield | 35 | | | | V | | | | | | L25 | M, C, R | | | | | | | | |
| 15. Plum Creek Wildlife Area 4 mi. NE of Tripoli | 349 | | | | | | | | | | | | | | | | | | | W, F, U |
| 16. Ringneck Wildlife Area 3 mi. W, 3 mi. N of Tripoli | 40 | | | | | | | | | | | | | | | | | | | W, U |
| 17. Seven Bridges Wildlife Area 3 mi. S, 3 mi. E of Readlyn | 125 | | | | | | | | | | S | C | | | | | | | | W, F |
| 18. Shell Rock Access 1.5 mi. N, 2 mi. W of Janesville | 13 | | | | | | | | H | | S | | | | | | | | | |
| 19. Shell Rock Wildlife Area 1.5 mi. W of Janesville | 20 | | | | | | | | | | | | | | | | | | | F |
| 20. Snyder Access .5 mi. N, .5 mi. E of Tripoli | 15 | | | | | | | | | | S | C | | | | | | | | W, U |
| 21. Wapsie River Greenbelt 1.7 mi. SE of Tripoli | 2081 | | | | | | | | H | | S | C | | | Wo | | | | | W, F, U |
| 22. Warren Township Cemetery Prairie 1 mi. NE of Waverly | 2 | | | | | | | | | | | | | | P | | | | | U |
| 23. Wilson Grove Wildlife Area 1.5 mi. N of Sumner | 90 | | | | | | | | | | L1 | | | | | | | | | F, U |
| 24. Winzenburg Property Waverly | 21 | | | | | | | | | | S | | | | | | | | | |
| 25. Woods Pasture SE of Plainfield | 50 | | | | | | | | | | S | | | | | | | | | F, U |

* Handicap Accessible



Sixth grade students sample invertebrates in a local creek.



Cedar Bend sign



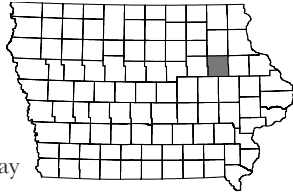
Prairie

BUCHANAN COUNTY

1883 125th St.
 Hazleton, IA 50641
 319/636-2617
 bccbndan@iowatelecom.net
 www.buchanancountyparks.com

Office Hours

8:00am-4:30pm Monday-Friday
 Nature Center Hours
 8:00am-12:00pm Monday-Tuesday
 8:00am-4:30pm Wednesday-Friday
 1:00pm-5:00pm Sat. & Sun. Summer
 1:00pm-4:00pm Sat. & Sun. Winter

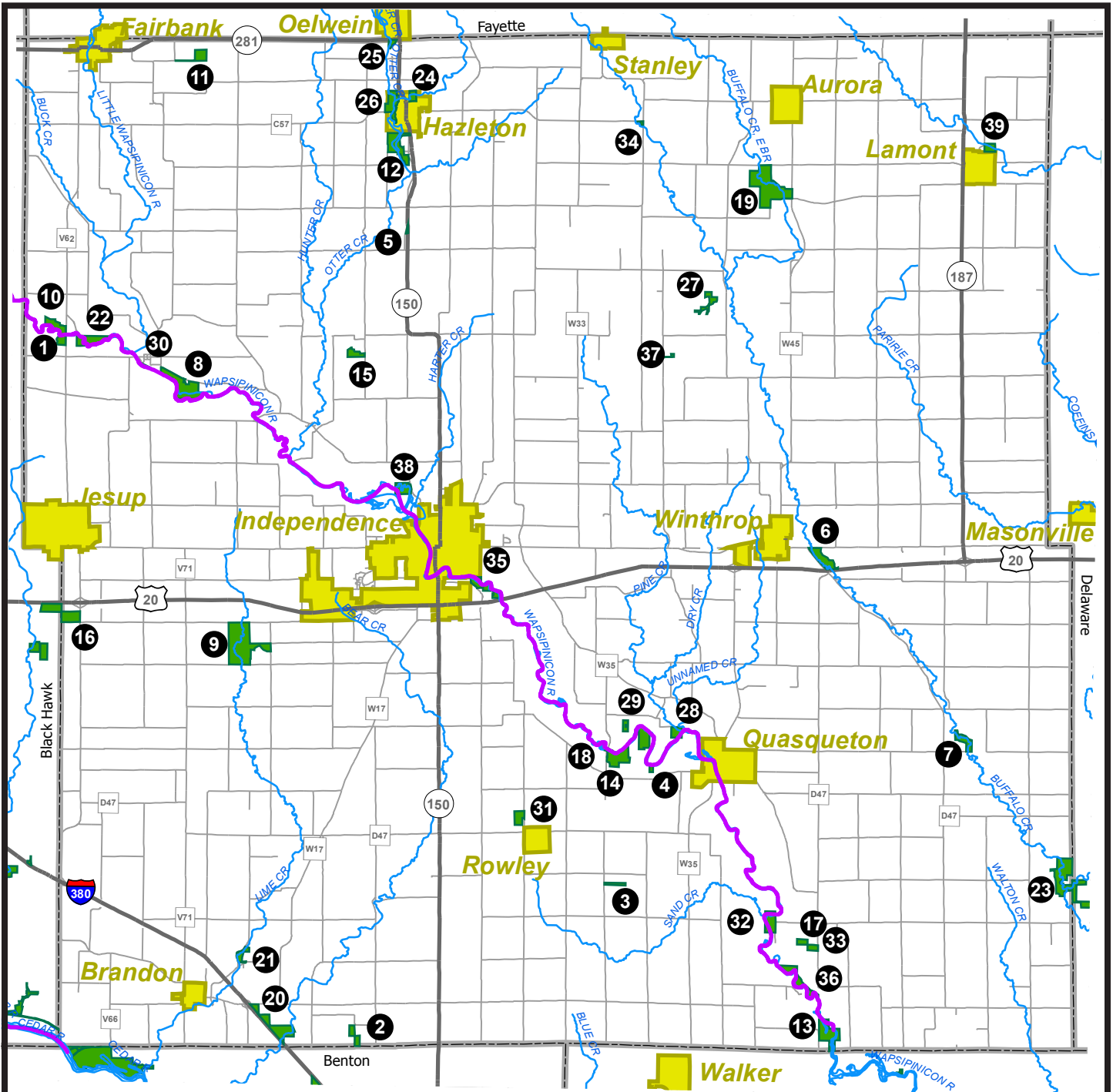


Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
- City/Town Limits
- Highways
- Roads



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Buchanan County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|--|--|
| 1. Anderson Addition to Cutshall Area 4 mi. N of Jesup | 24 | | | | | | | S | | | | | W8, P, B, Wo F, U |
| 2. Bearbower Sand Prairie 5 mi. SE of Brandon | 40 | | | | | | | | | | | | P20, B, Wo F, U |
| 3. Blazing Star Prairie 3 mi. SE of Rowley | 8 | | | | | | | | | | | | W2, P7.5, B U |
| 4. Boies Bend Access Area 1.5 mi. W of Quasqueton | 26 | N4 | | V | | P | W | S | | | | | P1.5, B, Wo F, U |
| 5. Bryantsburg Area 2.5 mi. S of Hazelton | 2 | | | | | | | | | | | | P1.5, B |
| 6. Buffalo Creek Area Hwy. 20, 1 mi. E of Winthrop | 78 | | | V | | O | P | H.5, X | S | C | D | | P1, B, Wo, Ar W, F |
| 7. Buffalo Creek Wildlife Area 6 mi. SW of Independence | 60 | | | | | | | | S | | | | W, F |
| 8. Cortright Wildlife Area 5 mi. NE of Jesup | 190 | | | | | | | H | L5-1, S | | | | W, P30, Wo W, F, U |
| 9. Crumbacher Wildlife Area 3 mi. SW of Independence | 368 | | | | | | | H, E | | | | | W15, P60, B, Wo W, F, U |
| 10. Cutshall Access Area 4 mi. N of Jesup | 85 | | | V | | O | P | H0.25, W | S | C | | | W40, B, Wo W, F |
| 11. Fairbank Fen 2 mi. SE of Fairbank | 40 | | | | | | P | | | | | | W15, P25, B U |
| 12. Fontana Park 1 mi. S of Hazelton | 134 | E54, N30, Y, D | D*, S* | F*, V* | Y2* | ER1*, EF1*, OR2, OF2 | P | H1, B1, XG1 | J, L63, S | C, E | W, P, I | | N*, H, E, W3, P, B, Wo |
| 13. Frogville Access 10 mi. SE Quasqueton | 135 | | | | | | | | S | | | | B, Wo W, F |
| 14. Guy Grover Timber and Tree Plantings 3 mi. W of Quasqueton | 178 | | | | | | | H | L1, S | C | | | P, B, Wo F |
| 15. Ham Marsh 6 mi. NE of Independence | 54 | | | | | | | | | | | | W24, P20, B U |
| 16. Hodges and North Wildlife Area 1 mi. S of Jesup | 66 | | | | | | P | H0.25 | | | | | P25, B W, U |
| 17. Hoover Wildlife Area 4.5 mi. SE of Quasqueton | 20 | | | | | | | | | | | | B, Wo F |
| 18. Iron Bridge Access 3 mi. W of Quasqueton | 1 | | | | | | | W | S | M, C, E, R | | | H, B |
| 19. Jakway Forest Area 1.5 mi. SW of Aurora | 315 | E35, N15, D | D*, S* | V* | | OF1 | P | H3, X2 | S | | P, H | | H, B, Wo F |
| 20. Koutny Pond/Hoffman Woods 2 mi. E of Brandon | 106 | | | | | | | H1 | L12, S | C, E, R | | | W10, P20, B, Wo W, F, U |
| 21. Lime Creek Area 1.5 mi. NE of Brandon | 45 | E20, N10 | | V | | OF2 | P | | S | | P | | B, Wo F |
| 22. Mickey Fox Wildlife Area 4.5 mi. N of Jesup | 97 | | | | | | | | S | | | | W20, B, Wo W, F |
| 23. Newton Township Natural Area 9 mi. SE of Quasqueton | 158 | | | | | | | | S | C | | | B, Wo F |
| 24. Nibeck Area N edge of Hazelton | 25 | | | | | | | H0.5 | | | | | W5, B, Wo |
| 25. Otter Creek Roadside Park 4 mi. N of Hazelton | 13 | | | | | | P | H.5, X.5 | L1, S | | W | | P, B, Wo |
| 26. Otter Creek Wildlife Area W edge of Hazelton | 100 | | | | | | | | S | | | | W50, B, Wo F, U |
| 27. Patton Prairie 5 mi. SW Aurora | 45 | | | | | | | | | | | | W15, P45, B F, U |
| 28. Pine Creek Wildlife Area 8 mi. SE of Independence | 40 | | | | | | | | S | | | | B, Wo W, F |
| 29. Puttyroot Preserve 3.5 mi. NW of Quasqueton | 17 | | | | | | | | | | | | B, Wo |

Buchanan County

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|--|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|--|---|--------------------------------|
| 30. Robert "Chic" McGlaughlin Easement 5.5 mi. NE of Independence | 5 | | | | | | W | | S | C | | | | |
| 31. Rowley Fen .5 mi. N of Rowley | 43 | | | | | | | | | | | | W15, P40, B | U |
| 32. Sand Creek Area 7 mi. S of Quasqueton | 80 | | | | | W | | L3, S | | | | | B, Wo | W, F |
| 33. Schneider-Heinich-Rowe WL Area 4.5 mi. SE of Quasqueton | 20 | | | | | | | | | | | | W5, B, Wo | |
| 34. Swartz Preserve 4 mi. W of Aurora | 4 | | | | | | | | | | | | W4, B | |
| 35. Three Elms Access Area 1 mi. SE of Independence | 75 | | V | | OF1 | P | H, W | P, S | | M, C, R | A | | W10, B, Wo | |
| 36. Troy Mills Wapsi Access 8 mi. SE of Quasqueton | 63 | N2 | | | | | W | S | | M, C, R | | | B, Wo | W, F |
| 37. Van Laningham Wildlife Area 7 mi. NW of Winthrop | 3 | | | | | | | | | | | | B, Wo | |
| 38. Wapsi River Access .5 mi. NW of Independence | 51 | | V | | OF1 | P | W | S | | M, C, R | | | W35, B, Wo | W, F |
| 39. Wehner Woods .5 mi. NE of Lamont | 30 | | | | | | H | | | | | | | U |

* Handicap Accessible

Buchanan County's parks, natural areas, and river accesses have a lot to offer!

Fontana Park, with its live animal display, nature center, woodland and multi-use trails, campgrounds, and cabins, is the most developed park in the county. "Sustainable Living Cabins" were constructed in 2011. The cabins provide a year-round opportunity for extended stays in the park, and offer modern conveniences with nature in mind. The cabins are off-grid, using solar panels to gather all electrical energy needs. While staying in the cabins, visitors view displays and meters that provide great messages about sustainable living techniques and materials. The cabins also provide modern comfort, with two separate bedrooms, a full bathroom with shower, and a kitchenette/dining area. Call 319-636-2617 for information about cabin reservations.

At the Buffalo Creek Area near Winthrop, a disc golf course has become very popular. The course is free to visitors – just bring a disc. Buchanan County's campgrounds are a key attraction. Fontana Park has a few sites that may be reserved in advance.. Both Jakway and Lime Creek provide camping on a first-come basis, but are less likely to fill up.

Natural areas in Buchanan County abound with wildlife and splendor. Be sure to check areas along the Wapsipinicon River – one of Iowa's few Protected Water Areas, designated for its intact natural features. The Wapsipinicon River Water Trail runs throughout Buchanan County. The Water Trail provides direction and interpretation to kayakers, canoeists and other river users.

Buchanan County's natural areas include many special places, such as the County's largest upland forest (Jakway Forest), and many native and reconstructed prairies and wetlands. The largest natural area is the Crumbacher Wildlife Area, which contains prairies, wetlands, and woodlands. Most natural areas are open to public hunting.

The 1851 Richardson-Jakway Historic Site (Jakway Forest Area), provides a glimpse into Iowa's past. It features a historic farmstead that was once the heart of the defunct town of Mudville. Interpretive signs tell the story. Interpretive programs are presented to groups upon request.

The Buchanan County Conservation Board is famous for quality environmental education programs. To learn more about nature center activities and naturalist programs, contact the nature center at 319-636-2617 and visit us at www.buchanancountyparks.com.



Above: Ice fishing at Fontana Park.



Above: Learning about nature in the Fontana Interpretive Nature Center.

Below: Sustainable cabin at Fontana Park.



Below: Camping at Fontana Park.



Buena Vista County

| | ACREAGE | CAMPSITES: Electric/F uth Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland HUNTING: Forest/Upland/Wetland | |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|------|
| 1. Brooke Wildlife Area 4 mi. W of Linn Grove | 60 | | | | | | | | | | | | P4, B, Wo | F, U |
| 2. Buena Vista County Conservation Park 4 mi. W of Linn Grove | 308 | E18, N9 | D, S | F, V | ER2, OF9 | P | H | | | | | W, P | P17, B, Wo, Ar | |
| 3. Buena Vista County Courthouse Lobby Wildlife Display Corner of E. 5th and Erie, Storm Lake | | | | | | | | | | | | | E | |
| 4. Buena Vista County Swan Restoration Refuge 10 mi. S of Sioux Rapids on Hwy. 71 | 10.88 | | | | | | | | | | | | E, P5, B | |
| 5. Elk Wildlife Area 7 mi. N of Alta | 65 | | | | | | | | | | | | P15 | U |
| 6. Gabrielson Park Sioux Rapids | 36 | | D | F, V | ER, OF | P | | B | L10 | C, E, R | | P, D | P7, B | |
| 7. Gaherty Wildlife Area 1 mi. N, 4 mi. E of Storm Lake | 30 | | | | | | | | | | | | W, P15 | W, U |
| 8. Gary Christiansen Wildlife Area 5 mi. W of Linn Grove | 40 | | | | | | | | | | | | P4, Wo | F, U |
| 9. Hankens Wildlife Area 4 mi. W and 4 mi. N of Alta | 25.88 | | | | | | | | L4 | | | | B, Wo | W, U |
| 10. Linn Grove Dam Area Linn Grove | 12 | N6 | D | V | OF | P | | | S | M, C, R | | P | B | |
| 11. Newell Catholic Prairie Cemetery 1 mi. W of Newell | 3 | | | | | | | | | | | | H, P2.5 | |
| 12. Pheasant Ridge Wildlife Area 2 mi. S of Newell | 6 | | | | | | | | | | | | P3, Wo | U |
| 13. Raccoon River Heritage Wildlife Corridor 2 mi. W of Newell | 330 | | | | | | | | S | M, C, E | | | W, P40, B | W, U |
| 14. South Cove Park S edge of Storm Lake | 3 | | | V | OF | P | | | L3,000 | | | P | B | |
| 15. Starr-Robbins Wildlife Refuge SE edge of Linn Grove | 9.5 | | | | | | | | | | | | B | |
| 16. Sturchler Pit Area 1 mi. NW of Newell | 120 | | | V | OF2 | P | | | L5, S | C, E, R | | P | P3, B, Wo | |
| 17. Three Waters Wildlife Area 4 mi. NW of Newell | 85 | | | | | | | | L3, S | C, E, R | | | P27, B | W, U |

* Handicap Accessible

Panoramic Display

Located in the lobby of the Buena Vista County Courthouse in Storm Lake, is a 40' panoramic display featuring wildlife native to Buena Vista County. The two 20' sections have a detailed hand-painted mural backing the display completed by artist Steve Brauhn of Sioux Rapids. The mural depicts the fall season of prairie, wetlands and forested upland.

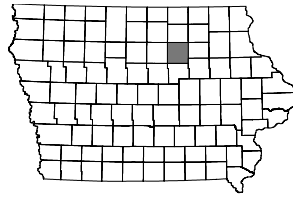
The taxidermy work was completed by Lance Christensen of Spencer and Todd Felton of Storm Lake. Wildlife featured in the display include badger, fox, pheasant, hawk, river otter, raccoon, waterfowl, song birds, mink, muskrat, bald eagle, deer, squirrel, chipmunk and wild turkey.

The Buena Vista County Conservation Board believes the display is a great asset for the courthouse, community, and county. It works as a superb teaching tool, showing numerous aspects of the outdoors and provides a close-up view of area wildlife.



BUTLER COUNTY

28727 Timber Rd.
 Clarksville, IA 50619
 319/278-4237
 butlerccb@butler-bremer.com
 www.butlercoiowa.org



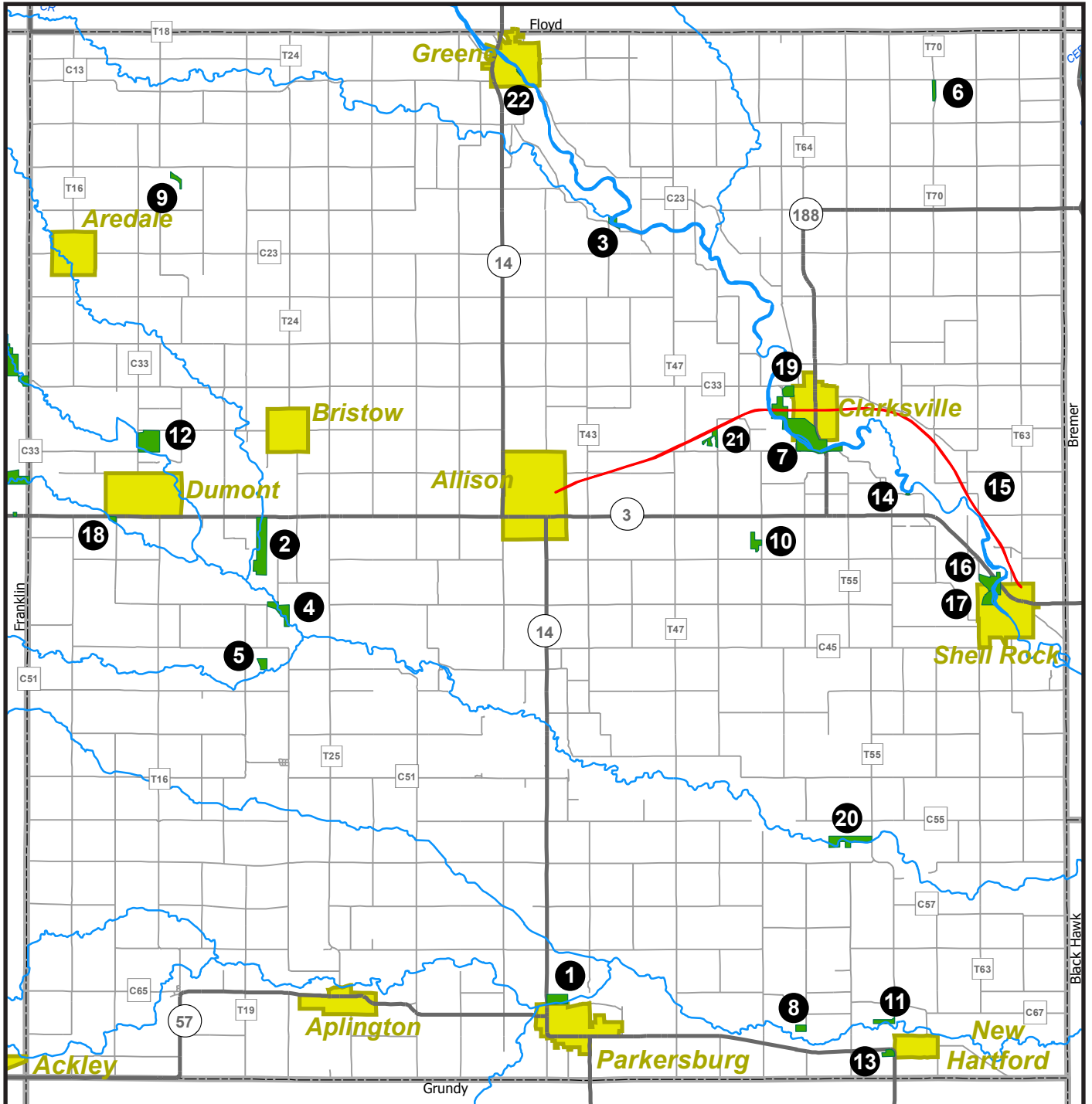
Legend

- County Facility
- Trails
- Water Trail
- Highways
- River/Lakes
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- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 8:00am-4:00pm Monday-Friday



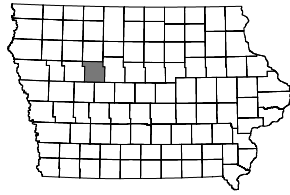
Butler County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|
| 1. Beaver Meadows Park 32078 Hwy. 14, N edge of Parkersburg | 32 | E22, N10 | D, S* | F* | | OF1 | P | | S | C | G, P | | B, Wo |
| 2. Boylan Creek Wildlife Area 1504 Hwy. 3, Bristow | 334 | | | | | | | H, E | | | | | P, B, Wo W, F, U |
| 3. Camp Comfort 23525 Camp Comfort Rd., 4 mi. SE Greene | 20 | E25, N15 | D | F | | OF1 | P | | S | M, C, R | P | | B, Wo |
| 4. Considine Lake 1550 230th St., Bristow | 90 | | | | | | P | | L20, S | C, E | | | B, Wo F |
| 5. Faber Memorial Preserve 24260 Forest Ave., 6 mi. S of Bristow | 28 | | | | | | | | | | | | W, P, B |
| 6. Hauser Wildlife Area 11611 Vail Ave., 8 mi. E of Greene | 25 | | | | | | | | | | | | P, B |
| 7. Heery Woods State Park 19195 Hwy. 188, Clarksville | 380 | E26, N15, Eq | D, S* | F* | | ER1*, OF2* | P | H3, E2, B1, X3, S | S | M, C, R | P | | N, E, P, B, Wo P, B U |
| 8. Helt Memorial Preserve 32817 Spring Ave., 3 mi. NW of New Hartford | 25 | | | | | | | | | | | | P, B U |
| 9. Kyle Wildlife Area 13286 130th St., Greene | 19 | | | | | | | | | | | | B |
| 10. Leeper Prairie Preserve 21657 Ridge Ave., Clarksville | 41 | | | | | | | | | | | | P, B |
| 11. Moore's Access 29988 Trapper Rd., 2 mi. NW of New Hartford | 35 | | | | | | | | S | | | | B, Wo F |
| 12. North Butler Wilderness Area. 1 mi. N of Dumont | 150 | | | | | | | | | | | | P, B F, U |
| 13. Paul Schoeman Nature Area 29752 Hwy. 57, New Hartford | 27 | | | | | | | | | | | | W, P, B |
| 14. Renning's Landing 30207 205th St., Shell Rock | 2 | | | | | | | | S | M, C, R | | | |
| 15. Rolling Prairie Trail 15 mi. trail N edge of Shell Rock to E edge of Allison | 70 | | | | | | P | H15, B15, X | | | | | P, B, Wo |
| 16. Shell Rock Park 22562 Willow Ave., Shell Rock | 67 | E30, N15 | D, S* | F*, V | | OF1 | P | | P*, L3, S | M, C, R | P, H | | B, Wo |
| 17. Shell Rock Wildlife Area NW edge of Shell Rock | 49 | | | | | | | | S | | | | W, B*, Wo |
| 18. South Fork Park 21045 Cedar Ave., 1 mi. W of Dumont | 10 | | | | | | | | J, L4, S | C, E | | | |
| 19. Sportsman's Park 27588 180th St., Clarksville | 36 | N5 | | V | | OF1 | P | | P*, L8 | C, E | | | |
| 20. West Fork Forest Access 28376 Temple Ave., New Hartford | 108 | | | | | | | | S | C | | | B, Wo W, F |
| 21. Wolters Prairie Preserve 19155 Quail Ave. 3 mi. SW of Clarksville | 44 | | | | | | | | | | | | P15 |
| 22. Wunsch Memorial Park 201 S. Water St., Greene | 4 | E15, N10 | D | F | | OF1 | P | | S | M, C, R | P | | |

* Handicap Accessible

CALHOUN COUNTY

1228 High St.
 Rockwell City, IA 50579
 712/297-7131
 cccb@iowatelecom.net



Legend

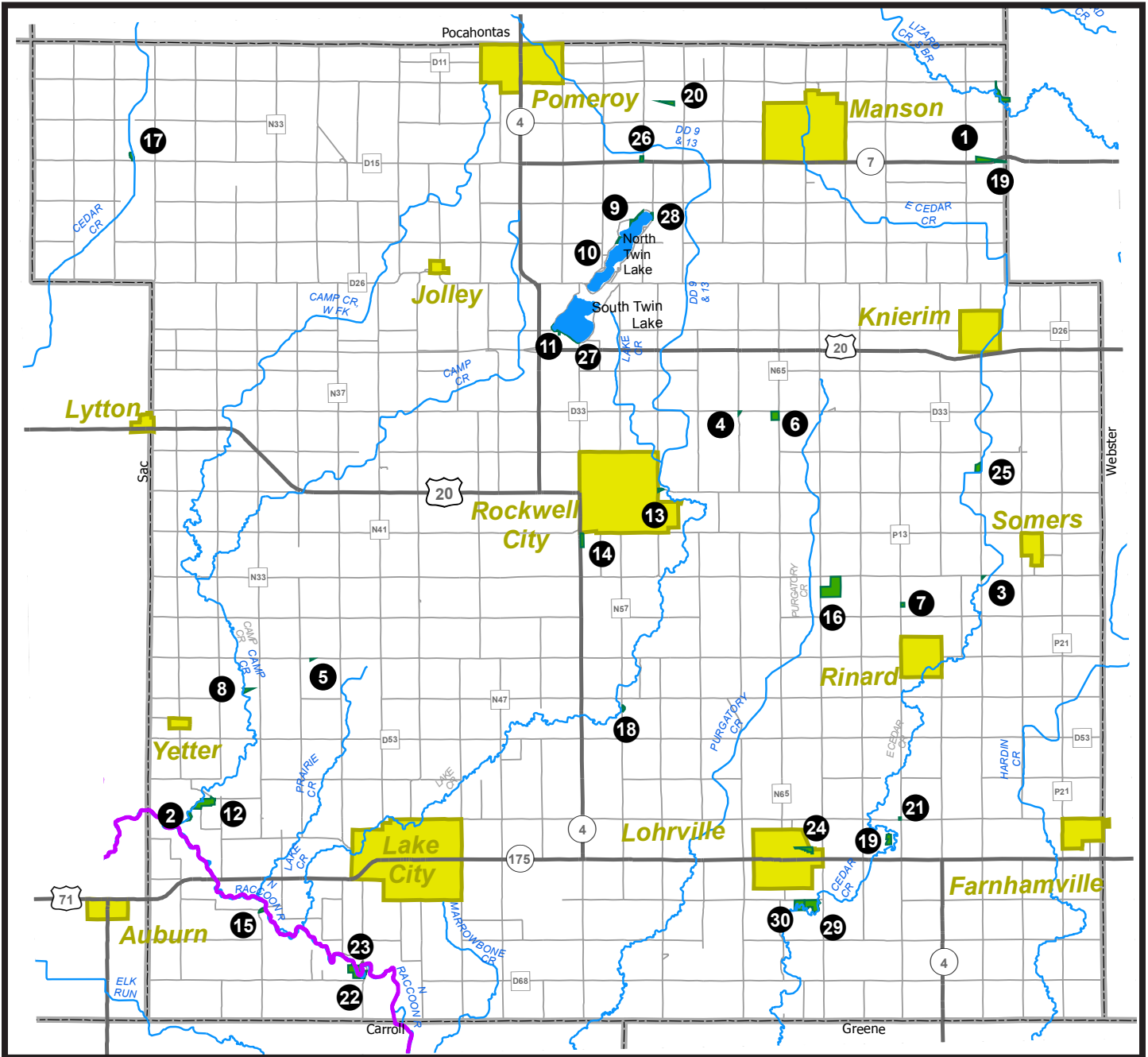
- County Facility
- Trails
- Water Trail
- Highways
- River/Lakes
- Roads
- City/Town Limits



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Office Hours

7:00am-3:30pm Monday-Friday
www.mycountyparks.com/County/Calhoun.aspx



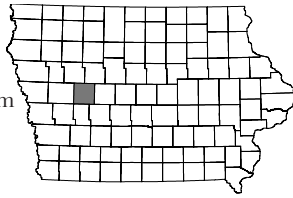
Calhoun County

| | ACREAGE | CAMPSITES: Electric/F uth Hookup/Non-Electric | Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Pike/Water | Equestrian/Hiking/Snowmobile/XC Ski/Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/acres) | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating | Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center | Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|---|----------------------|---------------------------------|---|---|----------------------|---|--------------------------|--------------------------------|
| 1. Calhoun Wildlife Area 4.5 mi. E of Manson | 24 | | | | | | P | | | | L10 | | | | | B, Wo | | W, U |
| 2. Camp Creek Wildlife Area 5.5 mi. W, 1.5 mi. N of Lake City | 8 | | | | | | | | | | S | | | | | B, Wo | | F |
| 3. Cedar Wildlife Area .5 mi. S, 1 mi. W of Somers | 1 | | | | | | | | | | | | | | | | | F |
| 4. Center Wildlife Area 3 mi. E, 2 mi. N of Rockwell City | 1 | | | | | | | | | | | | | | | | | U |
| 5. Corner Wildlife Area 4 mi. N, 2.5 mi. W of Lake City | 2 | | | | | | | | | | | | | | | | | F |
| 6. County Home Park 4 mi. E, 2 mi. N of Rockwell City | 23 | | | | | | P | | | | | | | | | | | |
| 7. Davis Preservation Area 1.25 mi. N of Rinard | 5 | | | | | | | | | | | | | | | | | |
| 8. Elm Grove Wildlife Area 1.5 mi. E, .5 mi. N of Yetter | 7 | | | | | | | | | | | | | | | | | F |
| 9. Featherstone Memorial Park N Shore of North Twin Lake | 57 | E69, N50, W | D, S | F | S7 | O | P | H7, B | | P, L650 | M, C, E, R | W, P, I | | | | B, Wo | | |
| 10. Gutz Prairie West side of North Twin Lake | 6 | | | | | | | H7, B | | L650 | | | | | | P, B | | |
| 11. Hendricks Sanctuary South Twin Lake | 1 | | | | | | | | | | | | | | | | | |
| 12. Hickory Grove Park 4.5 mi. W, 2 mi. N of Lake City | 54 | | | V | | | P | H | | S | | W | | | | | | F |
| 13. Highway 20 Rest Area E edge of Rockwell City | 2 | | D | V | | O | P | | | | | | | | | | | |
| 14. Highway 4 Rest Area 1 mi. S of Rockwell City | 16 | | | V | | O | P | H1 | | L8 | E, R | | | | | B, Wo | | |
| 15. Jackson Access 3 mi. W, 1 mi. S of Lake City | 1 | | | | | | | | | S | M, C, R | | | | | | | |
| 16. Johnson Prairie 1.5 mi. N, 1.5 W of Rinard | 120 | | | | | | | | | | | W | | | | P | | U |
| 17. Kelly Access 11 mi SW of Pomeroy | 7 | | | V | | O | P | | | S | | | | | | | | F |
| 18. Logan Wildlife Area 5.5 mi. S of Rockwell City | 4 | | | | | | | | | | | | | | | P | | F, U |
| 19. Lohr Wildlife Preserve 2 mi. E, .5 mi. N of Lohrville | 16 | | | | | | | | | | | | | | | | | |
| 20. Munson Prairie 3.5 mi. NW of Manson | 11 | | | | | | | | | | | | | | | P | | U |
| 21. Murray Wildlife Area 2 mi. E, 1 mi. N of Lohrville | 1.5 | | | | | | | | | | | | | | | B | | |
| 22. Raccoon River Wildlife Area .5 mi. W, 2.5 mi. S of Lake City | 46 | | | | | | | | | S | | | | | | B, Wo | | W, F, U |
| 23. Rainbow Bend Access .5 mi. W, 2.5 mi. S of Lake City | 13 | E2, N10 | | V | | O | P | | | S | M, C, R | W | | | | H, B, Wo | | W, F, U |
| 24. Ralph Earwood Memorial Trail Lohrville | 14 | | | | | | P | H, B, X | | | | W | | | | | | |
| 25. Schilling Sanctuary 3.5 mi. S of Knierim | 15 | | | | | | | | | | | | | | | | | |
| 26. Sherman School and Prairie 3 mi. W of Manson | 6 | | | V | | O | P | | | | | | | | | P3 | | |
| 27. South Lake Access S shore of South Twin Lake | 2.6 | | | | | | | | | L2.6 | M, C, E, R | | | | | | | W |
| 28. Treman Park NE Shore of North Twin Lake | 5 | | D | F | | O | P | H7, B | B | L650 | M, C, E | W, I | | | | B | | |
| 29. Union Wildlife Area 1 mi. S of Lohrville | 115 | | | | | | | | | L2.5, S | | | | | | | | W, U |
| 30. University Forty Park 1 mi. S of Lohrville | 40 | N5, Eq | D* | V | S1 | O | P | H1, X | | P, S | | W | | | | B, Wo | | |

* Handicap Accessible

CARROLL COUNTY

22676 Swan Lake Dr.
 Carroll, IA 51401
 712/792-4614
 mark@carrollcountyconservation.com
 www.carrollcountyconservation.com



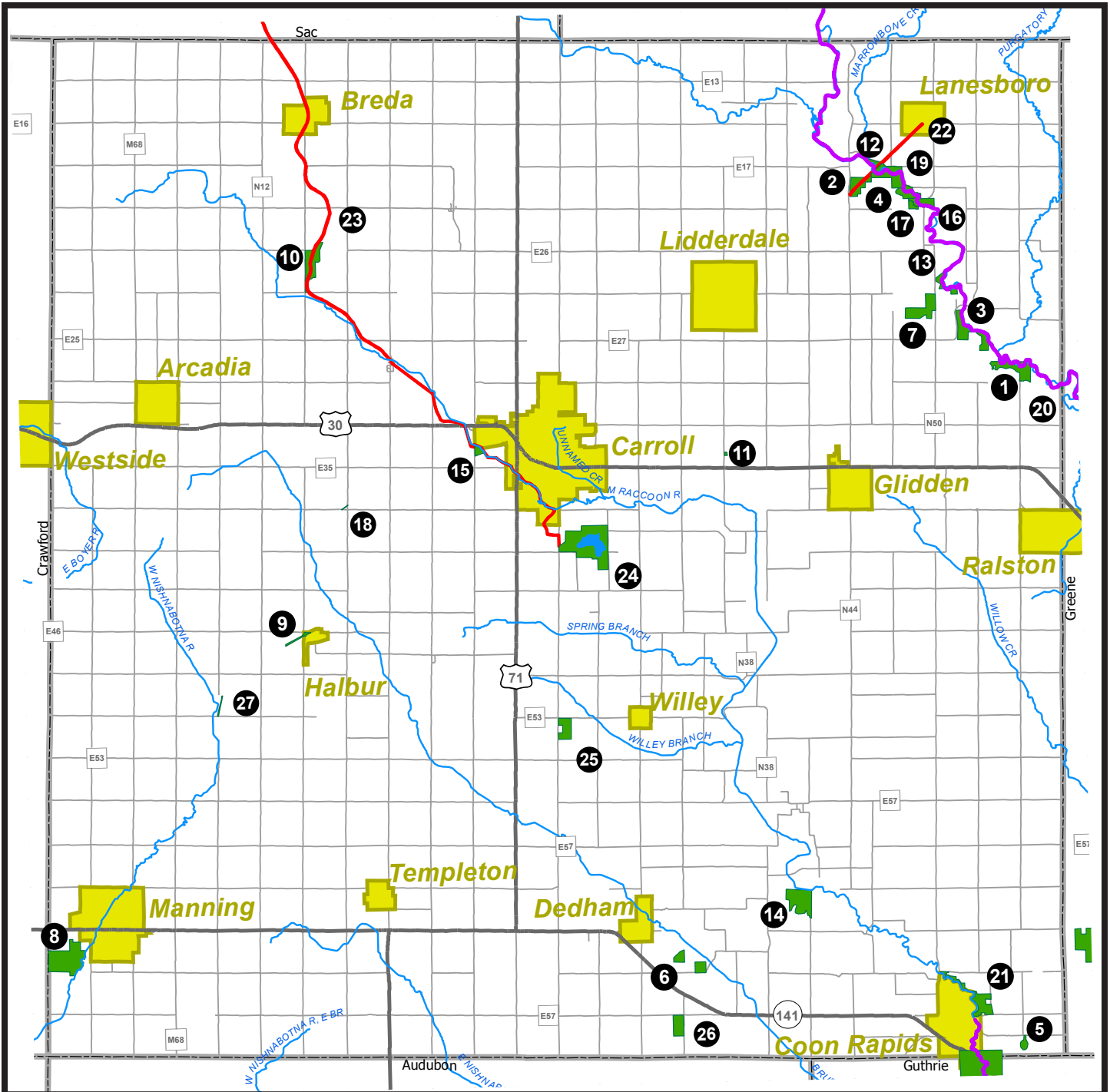
Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
- City/Town Limits
- Highways
- Roads



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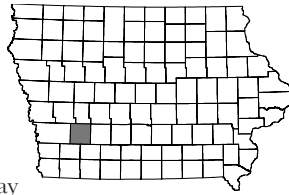
Carroll County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jettys/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|--|---|---|--|--------------------------------|
| 1. Bennett Access Area 4 mi. E, 2 mi. N of Glidden | 108 | N5 | | | | P | E, S | | S | M, C | W | | | F |
| 2. Buck Run Creek Area 6.5 mi. N of Glidden on Hwy. 286 | 85 | | | | | | | | | | | | | F, U |
| 3. Butrick Bluff Wildlife Area 2 mi. E, 3 mi. N, .5 mi. E of Glidden | 170 | | | | | | H, E | | S | C, BR | | P20 | | F, U |
| 4. Carroll County Access 2 mi. S, .5 mi. W of Lanesboro | 70 | N5 | | | | P | | | S | C | | | | F |
| 5. Christy Pond 1.5 mi. E of Coon Rapids | 30 | | | | | | | | | | | | | W, U |
| 6. Daniel Davis Timber 1 mi. S, 1 mi. E of Dedham | 72 | | | | | P | H, E | | L3 | | W | | | F |
| 7. Dickson Timber 2 mi. E, 3.5 mi. N of Glidden | 155 | E12, N5, Eq | | V | | ER1, EF1 | P | H, E, S | | | W | | | F |
| 8. Great Western Park .5 mi. S of Manning | 312 | E8, N8 | D | F | | ER1 | | H | L12, S | | S | | P272 | U |
| 9. Halbur Ridge Wildlife Area W edge of Halbur | 11 | | | | | | | H | | | | | | U |
| 10. Hazel Brush Wildlife Area 3 mi. S of Breda | 117 | | | | | | | H | | | | | | F, U |
| 11. Hazelton Wildlife Area 3 mi. E of Carroll | 2 | | | | | | | | | | | | | |
| 12. Hobbs Access 1 mi. S, 1 mi. W of Lanesboro | 11 | N5 | D | | | P | | | S | C | | | | |
| 13. Merritt Access 2 mi. E, 4 mi. N of Glidden | 68 | N5 | D | | | P | E, S | | S | M, C, R | W | | | F |
| 14. Middle Raccoon River Access 4 mi. E, 2 mi. N of Dedham | 174 | | | | | | | H, E | S | | W | | | F |
| 15. Mid-Prairie Park .5 mi. W of Carroll | 17 | | | | | | | H, X, S | S | | A, S | | | U |
| 16. North Raccoon Access 2 mi. S of Lanesboro | 45 | | | | | | | | S | C, R | | | | F |
| 17. North Raccoon-Andrews Access 2 mi. S of Lanesboro | 24 | | | | | | | | S | M, C | | | | F |
| 18. Rail Bend Wildlife Area 4 mi. W, 2 mi. S of Carroll | 2 | | | | | | | H | | | | | | U |
| 19. Reinart Bend along N Raccoon River between Hobbs and Carroll Co. Access | 154 | | | | | | | | | | | | | U |
| 20. Richey Access 3 mi. N of Ralston | 3 | E8, N5 | D | V | | P | | | S | C | | | | |
| 21. Riverside Park NE edge of Coon Rapids | 144 | E12, N4 | D | F, V | | OF1 | P | H, E, X, S | L1, S | | | | | |
| 22. Russell White Nature Trail Lanesboro to Hwy. 286 | 41 | | | | | | | H, S | S | | W | | | U |
| 23. Sauk Rail Trail Swan Lake to Lake View | 250 | | | | | | | H, B, X, L, S | | | W | | P6 | U |
| 24. Swan Lake State Park 2 mi. S, 1 mi. E of Carroll | 510 | E56, N50, F46, D | D, S | F, V | S1 | ER1, EF1, OR1, OF1 | P | H, E, B, X, S | B | P, J, L110 | M, C, BR, R | B, W, D | N, H, E, A, W, P, B | |
| 25. Tigges North Wildlife Area 2 mi. W of Willey | 80 | | | | | | | | | | | | | U |
| 26. Tigges South Wildlife Area 2 mi. SE of Dedham | 80 | | | | | | | | | | | | | U |
| 27. West Botna Wildlife Area 3 mi. S, 2 mi. W of Halbur | 6 | | | | | | | H | | | | | | U |

* Handicap Accessible

CASS COUNTY

57744 Lewis Rd.
 Lewis, IA 51544
 712/769-2372
 mlee@casscoia.us



Legend

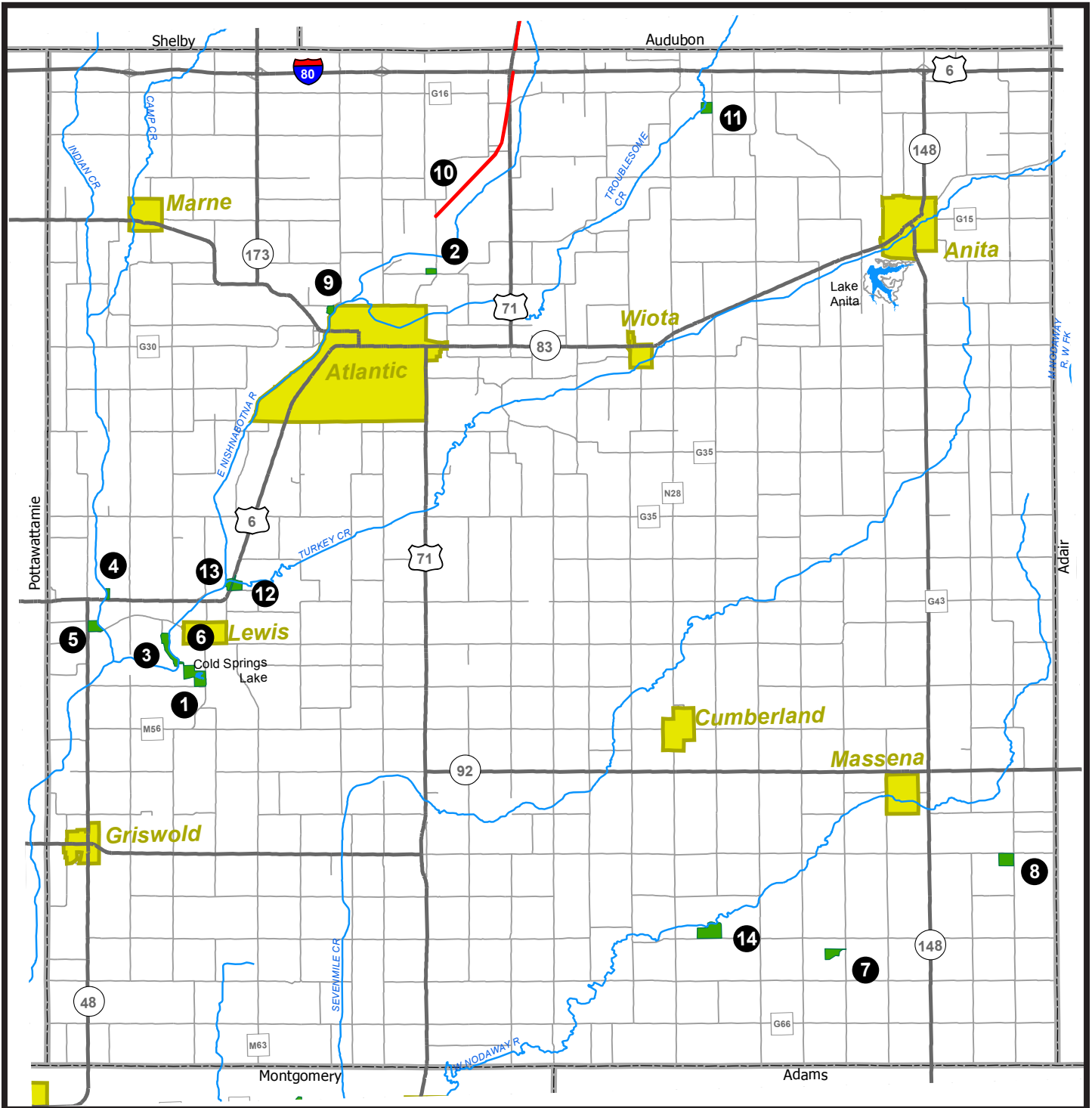
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Office Hours

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www.mycountyparks.com/county/cass.aspx



Cass County

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|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|----------------|--|----------------------|---|---|---|--|
| 1. Cold Springs Park 1 mi. S of Lewis | 104 | E26, N20, D | D, S | F, V | | EFY, P | H | B | L16 | C, E, R | P, H | B, Wo | |
| 2. Frank Chapman Pellett Memorial Woods 2 mi. N., .75 mi. E of Atlantic | 20 | | | | | | H1 | | | | | B, Wo, Ar | |
| 3. Hitchcock Recreation Area 1 mi. W of Lewis | 66 | | | F | | | H2 | | S | | | H, B, Wo, Ar | F, U |
| 4. Indian Creek Wildlife Area 9 mi. SW of Atlantic | 10 | | | | | | | | S | | | B, Wo, Ar | F, U |
| 5. Iranistan 2 mi. W of Lewis, 11 mi. SW of Atlantic | 34 | | | | | | | | L6 | | | B, Wo, Ar | F, U |
| 6. Nishnabotna Rock Cut 1 mi. S of Lewis | 3 | | | | | | H | | S | | | W, B, Wo, Ar | |
| 7. Nodaway Wildlife Area 4 mi. SW of Massena | 40 | | | | | P | | | L8 | | | B, Wo, Ar | F, U |
| 8. Outdoor Educational Area 2 mi. S of Massena on Hwy. 148, then 2 mi. E Tuscon Rd. | 75 | | | | | EF1, OF1, P | H | | L2 | | | W2, B | |
| 9. Pellett Wildlife Refuge 1 mi. NW of Atlantic | 19 | | | | | P | H1.5 | | S | C | | B, Wo, Ar | |
| 10. T-Bone Recreational Trail 6 mi. N of Atlantic - Junction of U.S. Hwy. 71 and I-80 | | | | | | OF1, P | H3, B.5, X3 | | | | | B | |
| 11. Troublesome Creek 8 mi. NE of Wiota | 40 | | | | | | | | S | | | B, Wo, Ar | F, U |
| 12. Turkey Creek Education Area 2 mi. NE of Lewis (E side Hwy.6) | 35 | | | | | P | H1 | | S | | | B, Wo, Ar | |
| 13. Turkey Creek Wildlife Area 2 mi. NE of Lewis (W side Hwy. 6) | 22 | | | | | | | | S | | | B, Wo, Ar | F, U |
| 14. West Nodaway Wildlife Area 5 mi. S of Cumberland | 120 | | | | | | | | S | | | P, B, Wo, Ar | F, U |

* Handicap Accessible

Hitchcock House

The Hitchcock House was built in 1856 by Rev. George B. Hitchcock. The Hitchcock House played a major role in moving freedom seekers to Canada prior to the Civil War. The house is listed in the National Historic Register, has been accepted as a site on the National Park Service Underground Railroad Network to Freedom, and is a National Historic Landmark. The Hitchcock House is located in the Hitchcock Recreation Area.

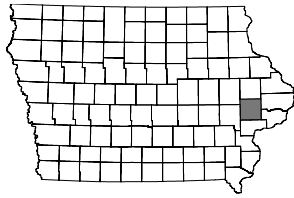


Frank C. Pellett Memorial Woods

In 1907 Frank collected native plants and planted them in his woodlands on an old hog lot across the road from his house. Frank set this land aside 100 years ago and today it is southwest Iowa's best location to observe woodland wildflowers, thanks to the foresight of Frank C. Pellett.

CEDAR COUNTY

713 E South St.
 Tipton, IA 52772
 563/886-6930
 cedarcCb@iowatelecom.net
 http://cedarcCb.org



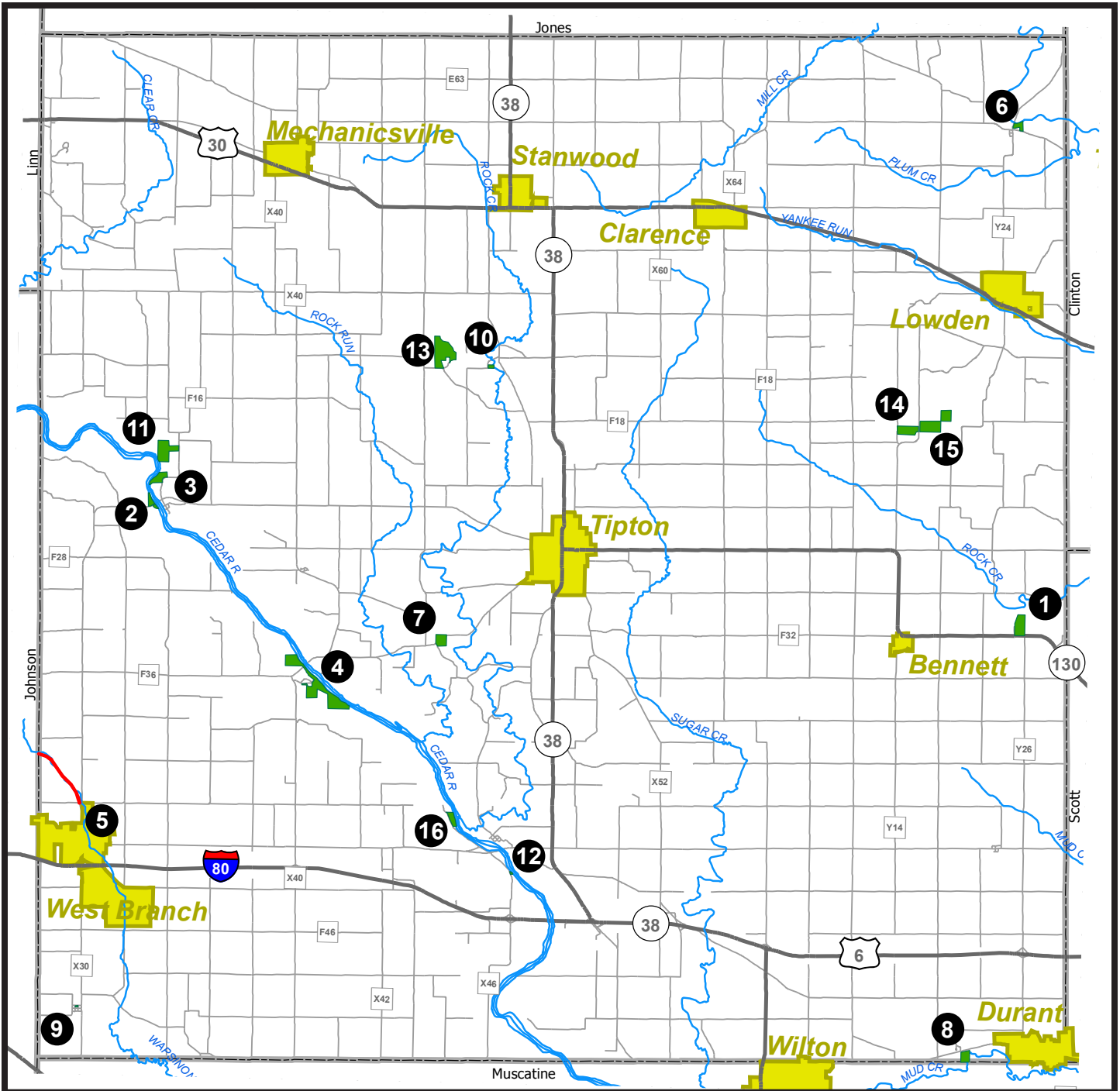
Legend

- County Facility
- Trails
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Office Hours
 8:00am-4:30pm Monday-Friday



Cedar County

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|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Bennett Park 2 mi. E of Bennett | 75 | E15, N10 | D | V | | EFY, OFY | P | H1-2 | | L3 | W, P | | P20, B, Wo, Ar | |
| 2. Cedar Bluff River Access 11 mi. W of Tipton | 17 | | | | | | P | | | S | M, C, R | | Wo | |
| 3. Cedar Bluff Wildlife Area 11 mi. W, 1 mi. N of Tipton | 43 | | | | | | | | | | | | B, Wo, Ar | F |
| 4. Cedar Valley Park 5 mi. N of Springdale | 228 | E20, N15 | D | V | | EFY, OFY | P | H2-3, X, S1 | | L6, S | M, C, R | W, P, H | A, B, Wo | F |
| 5. Hoover Nature Trail from West Branch City Limit to Johnson County Line | | | | | | | | H1, 1/2, L1, 1/2 | | | | | | |
| 6. Massillon Park N edge of Massillon | 20 | N15 | D | V | | EFY, OFY | P | H.5 | | S | M, C, R | W, P | B, Wo | |
| 7. Mitzner Property 3 mi. SW of Tipton on Cedar Valley Rd. | 40 | | | | | | | | | | | | Wo | |
| 8. Norton Nature Area 1 mi. W of Durant | 32 | | | | | | | | | | | | B, Wo, Ar | |
| 9. Pioneer Park 3 miles south of West Branch | 1 | | D | F | | EFY | P | | | | | | | |
| 10. Red Oak Park 4 mi. N, 1.5 mi. W of Tipton | 7 | | D | V | | EFY | P | | | | P, H | | B, Wo | |
| 11. River Valley Wetland 11 mi. W, 1 mi. N of Tipton | 100 | | | | | | | H1 | | S | | | W4, P15, B, Wo | W, F, U |
| 12. Rochester Park 7 mi. S, 1 mi. W of Tipton | 3 | | D | V | | EFY | P | | | S | M, C, R | P | | |
| 13. Rock Creek Timber 6 mi. NW of Tipton | 150 | | | | | | | H2 | | | | | W1, P, B, Wo | F, U |
| 14. Townsend Expansion 5 mi. SW of Lowden | 60 | | | | | | | | | | | | P, B, Wo | F, U |
| 15. Townsend Wildlife Area 5 mi. SW of Lowden | 118 | | | | | | | H2 | | | | | B, Wo | F |
| 16. West Rochester Sand Pit 9 mi. E of West Branch on 290th | 26 | | | | | | | | | L2, S | | | Wo | |

*Handicap Accessible

F* There is a 40 acre public hunting area upriver from Cedar Valley Park and reached by hiking the Anliker Trail that runs parallel to the river. The area is located to the north of the Cedar Valley Road Bridge. Hunting is NOT allowed in Cedar Valley Park.

Cedar Valley Park

One of our most popular campgrounds, Cedar Valley is located along the Cedar River and provides plenty of shaded spots.

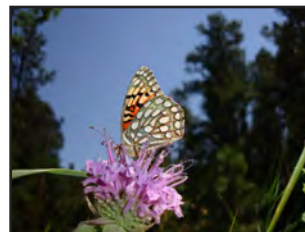


The Cedar County Conservation Department has a small but dedicated staff who work hard to offer the citizens of Cedar County beautiful natural areas to enjoy.

2011 Fishing Derby at Bennett Park



Front quarry at Cedar Valley Park



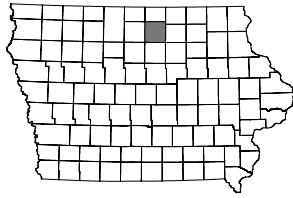
Butterfly on wild bergamot

Prairie at Rock Creek Timber



CERRO GORDO COUNTY

3501 Lime Creek Rd.
 Mason City, IA 50401
 641/423-5309
 fheinz@co.cerro-gordo.ia.us



Legend

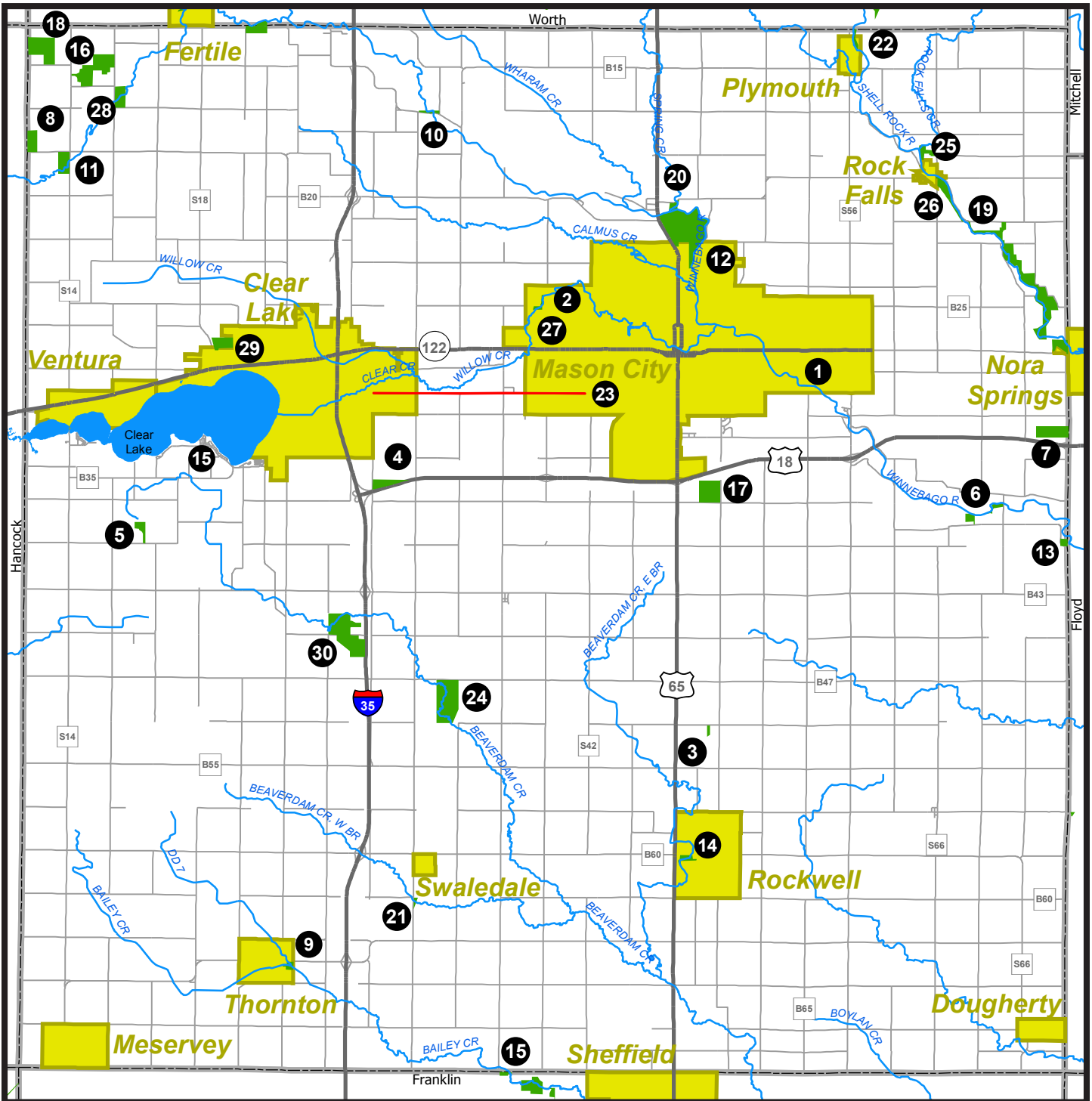
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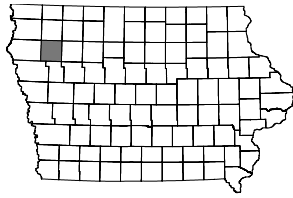


Cerro Gordo County

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|--|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|--|----------------------|--|--------------------------------|
| 1. Averydale Access .5 mi. SE of Mason City | 6 | | | | | | | S | C | | | | | B, Wo | |
| 2. Blair Meadows Preserve NW corner of Mason City | 11 | | | | | | H.25 | L.5, S | | | | | | P3, B, Wo | |
| 3. Blazing-star Prairie 16747 180th St., Rockwell | 10.5 | | | | | | | | | | | | | P10, B | U |
| 4. Blue-bill Wildlife Area 14369 Indigo Ave. Clear Lake | 62 | | | | | | | J, L40 | M, C, R | | | | | B | W, U |
| 5. Blue-wing Marsh 3748 220th St., Ventura | 34 | | | | | | | | | | | | | W11, P12, B | W, U |
| 6. Clay Banks Forest 2 mi. S, 6 mi. E of Mason City | 56 | | | | | | | S | C | | | | | H, P3, B, Wo | F, U |
| 7. Grover's Meadow 15580 Zinnic Ave., Nora Springs | 120 | | | | | | | | | | | | | W50, P24, B, Wo | U |
| 8. Haugen Wildlife Area 22151 Apple Ave., Ventura | 75 | | | | | | | | | | | | | W20, P27, B, Wo | W, F, U |
| 9. Ingebretson Park 203 Ash St. East, Thornton | 23 | E22, D | D, S | F | | OF2 | P | | S | | G, P, D | | | P2, B, Wo | |
| 10. Kingfisher Hollow Access 10250 Wheelerwood Dr., Mason City | 14 | | | | | | | S | C | | | | | P3, B, Wo | U |
| 11. Kuhn Wildlife Area 1873 310th St., Ventura | 80 | | | | | | | L4, S | C | | | | | P16, B, Wo | W, F, U |
| 12. Lime Creek Conservation Area 3501 Lime Creek Rd., Mason City | 440 | N2 | | F*, V | | OF1 | P* | H9, E8, XG9, M8 | L25, S | C | W | | | N*, H, E*, A*, W3, P30, B*, Wo | W, F |
| 13. Limestone Prairie Preserve 24928 225th St., Nora Springs | 10 | | | | | | | H.25 | L.5 | | | | | W1, P9, B, Wo | |
| 14. Linn Grove Park 518 Madison St. W, Rockwell | 38 | E66 | D, S | F*, V | | ER1, OF2 | P | B | S | C | B, G, P, SI, T | | | P, B | |
| 15. Lon Whitney Wildlife Sanctuary 1 mi. S, 2 mi. W of Clear Lake | 0.15 | | | | | | | | | | | | | B, Wo | |
| 16. Mallard Marsh 2500 325th St., Clear Lake | 227 | | | | | | | | | C, R | | | | W130, P20, B, Wo | W, F, U |
| 17. Mike Zack Wildlife Area 16638 230th St., Mason City | 153 | | | | | | | H2 | L18., 10 | C, R | | | | W2, P17, B, Wo | W, U |
| 18. Prairie Pothole Wildlife Area 24493 Apple Ave., Ventura | 70 | | | | | | | | | | | | | W14, P50, B, Wo | W, F, U |
| 19. Shell Rock River Greenbelt 2 mi. S, 1.5 mi. E Rock Falls | 590 | N4 | | V | | OF1 | P | H6, E6, X, M6, S6 | S | C | W | | | W5, P10, B, Wo | W, F, U |
| 20. Spring Creek Preserve 15829 300th St., Mason City | 34 | | | V | | OF1 | | H1 | S | | A | | | P.5, B, Wo | |
| 21. Stille Wildlife Area 4821 Jonquil Ave., Swaledale | 5 | | | | | | | | | | | | | P3, B | U |
| 22. Strand Park 20057 340th St., Plymouth | 33 | | | V | | ER1 | P | | S | C | P | | | B, Wo | |
| 23. Trolley Trail S side of B35 Mason City to Clear Lake | 10 | | | | | OF1 | | H5, B5 | | | | | | P10, B | |
| 24. Welch Wildlife Area 10811 190th St., Swaledale | 303 | | | | | | | | S | | | | | W25, P250, B | W, U |
| 25. White Wildlife Area 22038 Vine Ave., Rock Falls | 34 | | | | | | | H1.25 | S | | | | | W11, P3, B, Wo | W, F, U |
| 26. Wilkinson Pioneer Park 21425 Vine Ave., Rock Falls | 80 | E42 | D, S | F*, V | | ER1, OF2 | P | H, E, XG, M, S | L1.5, S | C | W, P | | | P, B, Wo | |
| 27. Willow Creek Preserve NW corner of Mason City | 25 | | | | | | | H.5 | S | | | | | B, Wo | |
| 28. Winnebago Oxbow 3100 320th St., Ventura | 80 | | | | | | | | S | C | | | | W3.5, P14, B, Wo | W, F, U |
| 29. Winter Garden 1220 N 16th St. W, Clear Lake | 70 | | | | | | | | | | | | | P3, B, Wo | U |
| 30. Zirbel Slough 8447 200th St., Clear Lake | 330 | | | | | | | H2 | | C, R | | | | W200, P20, B | W, U |

CHEROKEE COUNTY

629 River Rd.
 Cherokee, IA 51012
 712/225-6709
 cherokeecb@gmail.com
 www.cherokeecountyparks.com



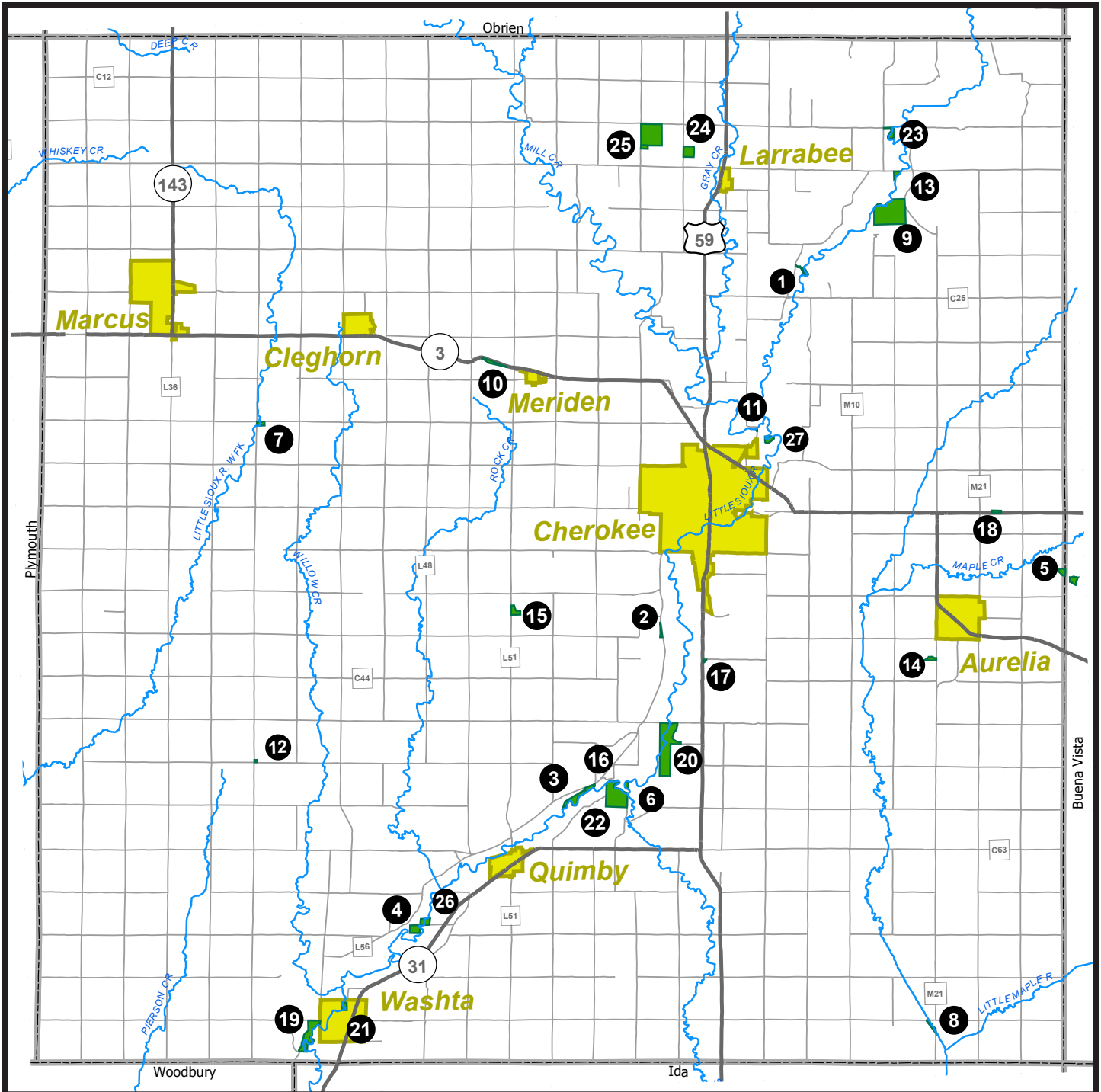
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



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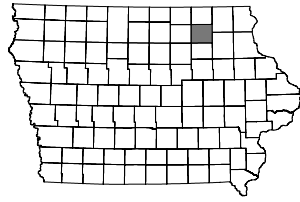
Cherokee County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT.Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Barnes Access 4733 Barnes Road, Cherokee | 9 | | | | | | | S | M, C | | | | | F |
| 2. Brewer Prairie 5598 River Rd., Cherokee | 9 | | | | | | | | | | | P9 | | |
| 3. Harold Clark Area (habitat area) 5922 River Rd., Quimby | 33 | | | | | | | S | | | | | | F, U |
| 4. Heini-Johnson Access Area 3 mi. NE of Washta, (River Access Only) | 30 | | | | | | | S | | | | | | W, F, U |
| 5. Larson Lake Park Area 5434 10th Ave., Aurelia | 12 | N6 | D | V | O | P | | L7 | | | | B | | |
| 6. Little Sioux Greenbelt 1416 600th St., Cherokee | 5 | | | | | | | S | C | | | | | F, U |
| 7. Mac's Preserve 600 510th St., Cherokee | 8 | | | | | | | | | | | | | |
| 8. Maple River Wildlife Area Intersection of C66 and V. Ave, Galva | 7.95 | | | | | | | S | | | | | | U |
| 9. Martin Park Area 4578 Martin Access Rd., Larrabee | 300 | N21, F11, D | D | V | Y3* | OR1, OF3 | P | H5.3, E, X5.3 | S | C | B, W | | P15, B, Wo | F, U |
| 10. Meriden Roadside Park 1144 Hwy. 3 West, Meriden | 3 | | | V | | OF1 | P | H.5 | | | | | P1, B, Wo | |
| 11. Mill Creek Bridge Access 5129 Old 21 Rd., Cherokee | 1 | | | | | | | | | C, R | | | H | |
| 12. Mount Pleasant Church Sanctuary 603 590th St., Quimby | 2 | | | | | | | | | | | | P2 | |
| 13. Nelson Access 2102 450th St., Larrabee | 8 | | | | | | | S | C | | | | P1 | F, U |
| 14. Nester Stiles Prairie State Preserve 5648 V. Ave., Aurelia | 9 | | | | | | | | | | | | P9 | |
| 15. Patterson Wildlife Sanctuary 5537 550th St., Cherokee | 28 | | | | | | | | | | | | W, P | |
| 16. Pearse Access 5918 River Rd., Quimby | 14 | | | | | | | S | M, C | | | | | W, F, U |
| 17. Pilot Rock Lookout 1650 Pilot Rock Rd., Cherokee | 2 | | | | | OF1 | P | | | | | | H, B | |
| 18. Prescott Prairie 2329 Hwy. 3 East, Aurelia | 7 | | | | | | | | | | | | P6 | U |
| 19. Ranney Knob Park Area 760 650th St., Washta | 86 | N3 | D | V | | OF1 | P | H1, X | S | C | | | B, Wo | F, U |
| 20. Redtail Ridge Habitat Area 1592 580th St., Cherokee | 215 | | | | | | | H1.85, XG1.3 | S | C | W | | W, P, B, Wo | W, F, U |
| 21. Ritts Access 6450 Ritts Rd., Washta | 9 | | | | | | | | S | C | | | | |
| 22. Silver Sioux Recreation Area 5964 Silver Sioux Rd., Cherokee | 160 | E40, N10, D | D, S | F | Y1* | OR1, OF5 | P | H2.5, X | S | M, C, R | W | | P7, B, Wo | F, U |
| 23. Soo Access 4401 440th St., Larrabee | 16 | | | | | | | | S | C | | | Wo | W, F |
| 24. Steele Prairie 4473 P Ave., Larrabee | 40 | | | | | | | | | | | | W, P40, B | U |
| 25. Steele Prairie 1520 440th St., Larrabee | 160 | | | | | | | | | | | | W, P160, B | U |
| 26. Stieneke Park Area 10110 628th St., Washta | 16 | N6 | D | V | | OF1 | P | | S | C | | | B, Wo | W, F, U |
| 27. Sue Jordahl Canoe Access 5141 Old-21 Rd., Cherokee (River Access Only) | 15 | N2 | | | | | P | | S | C | | | Wo | F |

* Handicap Accessible

CHICKASAW COUNTY

1811 240th St.
 Ionia, IA 50645-9404
 641/394-4714
 cccb_19@iowatelecom.net
 www.chickasawcoia.org



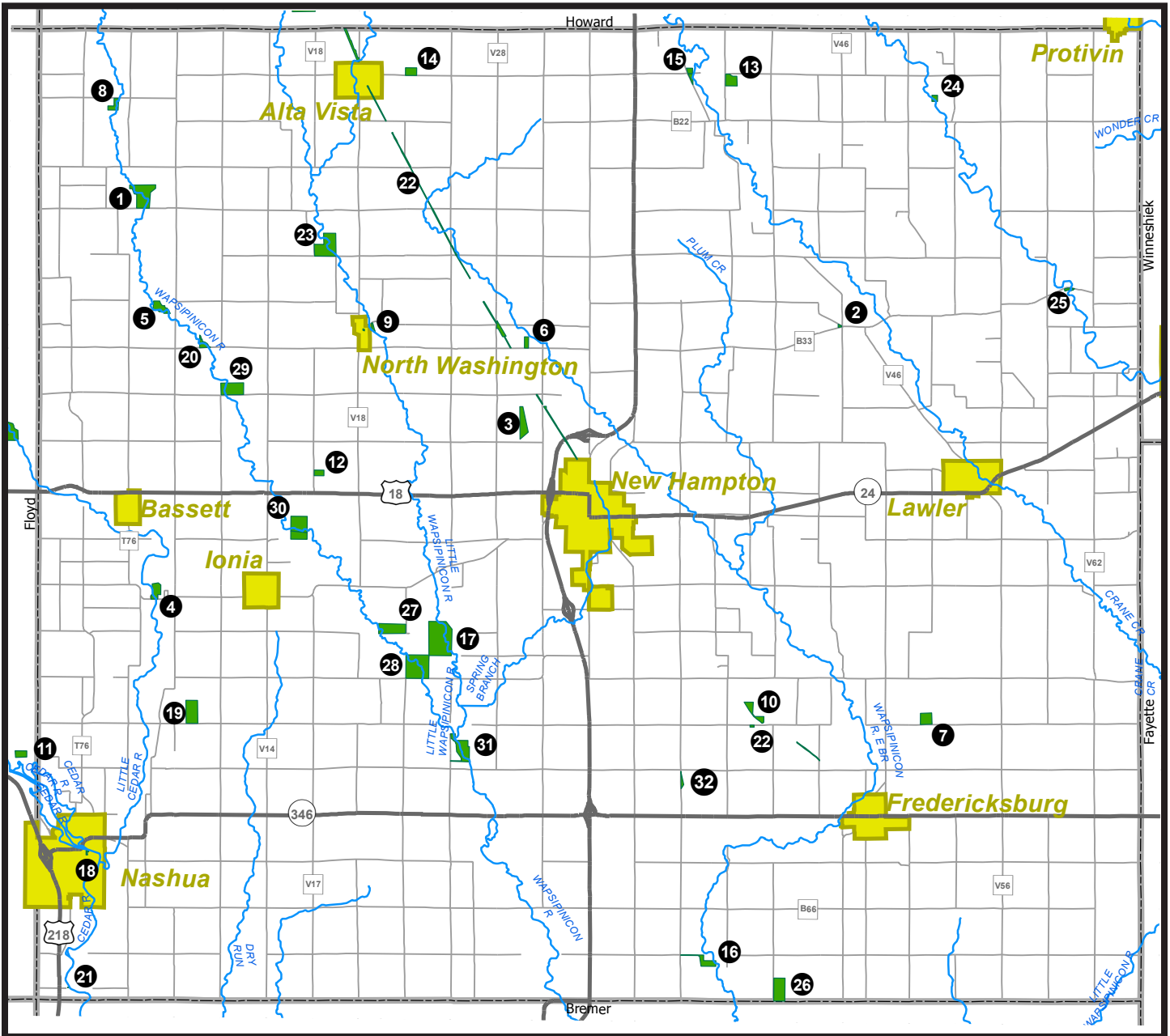
Legend

- County Facility
- Trails
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Office Hours
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Chickasaw County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|--|--|--------------------------------|
| 1. Ackerson-Easterly Wildlife Area 1279 140th St., North Washington | 116 | | | | | | | S | C | | | W5, P, B, Wo | W, F, U | |
| 2. Adolph Munson Park 2749 170th St., Lawler | 3 | | D | V | OF | P | | | | | | H | | |
| 3. Airport Lake 2047 190th St., New Hampton | 57 | E32, N10 | D | V | OF | P | H1 | B | J, L10 | C, E, R | W | W2, P, B | | |
| 4. Chickasaw Park 2228 Chickasaw Park Dr., Ionia | 33 | N20 | D | V | OF | P | | | L2, S | C, E | | B, Wo | | |
| 5. Deerfield Wildlife Area 1613 Cheyenne Ave., Washington | 37 | | | | | | | | S | C | | B, Wo | F | |
| 6. Devon Woods 2063 170th St., New Hampton | 12 | | | | | | | | | | | B, Wo | F | |
| 7. Fredericksburg Wildlife Area 2915 250th St., Fredericksburg | 40 | | | | | | | | | | | P, B | U | |
| 8. Goodale Conservation Area 1166 115th St., Alta Vista | 22 | | | | | | | | L1, S | C | | W3, B, Wo | W, F | |
| 9. Haus Park 1726 126th St., North Washington | 7 | | D | | | P | | | S | C | | B, Wo | | |
| 10. Herman and Hulda Schroeder Preserve 2591 250th St., Fredericksburg | 30 | | | | | | | | | | | P, B, Wo, Ar | U | |
| 11. Howard Woods 2555 Addison Ave., Nashua (in Floyd Co.) | 20 | N15, Eq | D | V | OF | P | | | S | M, C, R | | B, Wo | W, F | |
| 12. Jenn Timber 1964 Fayette Ave., Ionia | 16 | | | | | | H1 | | | | | B, Wo | F | |
| 13. Jerico Wildlife Area 2502 110th St., Provtin | 37 | | | | | | | | | | | P, B, Wo | U | |
| 14. Joachim Prairie 1801 110th St., Alta Vista | 26 | | | | | | | | | | | P, B | U | |
| 15. Johnny Walnut Seed Conservation Area 1110 Nolan Ave., Alta Vista | 20 | | | | | | | | S | | | W2, B, Wo | W, F | |
| 16. Justen Wildlife Area 3000 Newell Ave., Fredericksburg | 34 | | | | | | | | S | C | | W10, B, Wo | W, F | |
| 17. Little Wapsie Wildlife Area (LWWA) 2350 River Rd., Ionia | 231 | | | | | | H | | S | | | W, B, Wo | W, F | |
| 18. Nashua Cedar River Access 223 Jackman St., Nashua | 4 | | | | | | | | S | M, C, R | | | | |
| 19. Nelson Wildlife Area 1345 250th St., Ionia | 80 | | | | | | | | | | | P, B, Wo | W, F, U | |
| 20. North Wapsi Access 1361 170th St., Washington | 18 | | | | | | | | S | C | | B, Wo | F | |
| 21. Pearl Rock Canoe Launch Site 1072 305th St., Nashua | 1 | | | | | | | | S | C | | | | |
| 22. Price Wildlife Habitat 9.5mi. - former RR Right-of-way | 128 | | | | | | H9, E9 | | | | | P, B | U | |
| 23. Ringneck Haven 1605 150th St., North Washington | 112 | | | | | | | | L6, S | C, E | | P | W, U | |
| 24. Saude Recreation Area 1145 Stevens Ave., Provtin | 75 | N10 | D | V | OF | P | | | S | C | B, P | B, Wo | F, U | |
| 25. Sluggo's Pond 3242 160th St., Lawler | 6 | | | | | | | | L5, S | C | | B | | |
| 26. Split Rock Park 3090 Pembroke Ave., Fredricksburg | 80 | E40, N20 | D, S | F*, V* | ER, EF, OR, OF | P | H1 | B | J, L10 | C, E, R | W, P | P, B, Wo | | |
| 27. Stolz Addition 2281 Hickory Ave., Ionia | 80 | | | | | | | | S | C | | W20, P, B, Wo | W, F, U | |
| 28. Twin Ponds 1811 240th St., Ionia | 157 | N30 | D | F, V | OF | P | H2 | | L2, S | C | W, P | N*, W10, P, B, Wo | W, F, U | |
| 29. Wapsie Access Area 1425 180th St., North Washington | 80 | | | | | | | | S | C | | B, Wo | F | |

Chickasaw County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|--|---|--|---|--------------------------------|
| 30. Wapsie Fjord 1550 201th St., Ionia | 110 | | | | | | | S | | | | W30, P, B, Wo | W, F, U | |
| 31. Wapsie Junction 2596 Ivanhoe Ave., New Hampton | 80 | | | | | | | S | C | | | B, Wo | F | |
| 32. Wendt's Woods 2610 Newell Ave., Fredericksburg | 7.5 | | | | | | | | | | | Wo | F | |

* Handicap Accessible



View of falls on the Little Cedar River at Chickasaw Park. Old Dam site of a grain mill.



North side of campground, Airport Lake Park.



Lake view from north side - Split Rock Park.



Stone building housing well components at Split Rock Park.



North end of Twin Ponds Nature Center.



*Bank stabilization at Chickasaw Park on the Little Cedar River.
This was part of a fish habitat project.*



*New tree planting on left, restored prairie on the right. This area
was farm ground until 1994.*



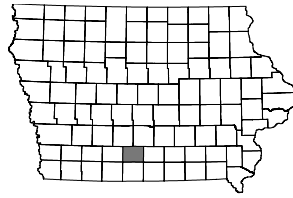
Winter survival program.



Wintery view of trail at Twin Ponds.

CLARKE COUNTY

100 S. Main, Courthouse
 Osceola, IA 50213
 641/342-3960
 clarkeccb@iowatelecom.net
 www.clarkecountyia.org



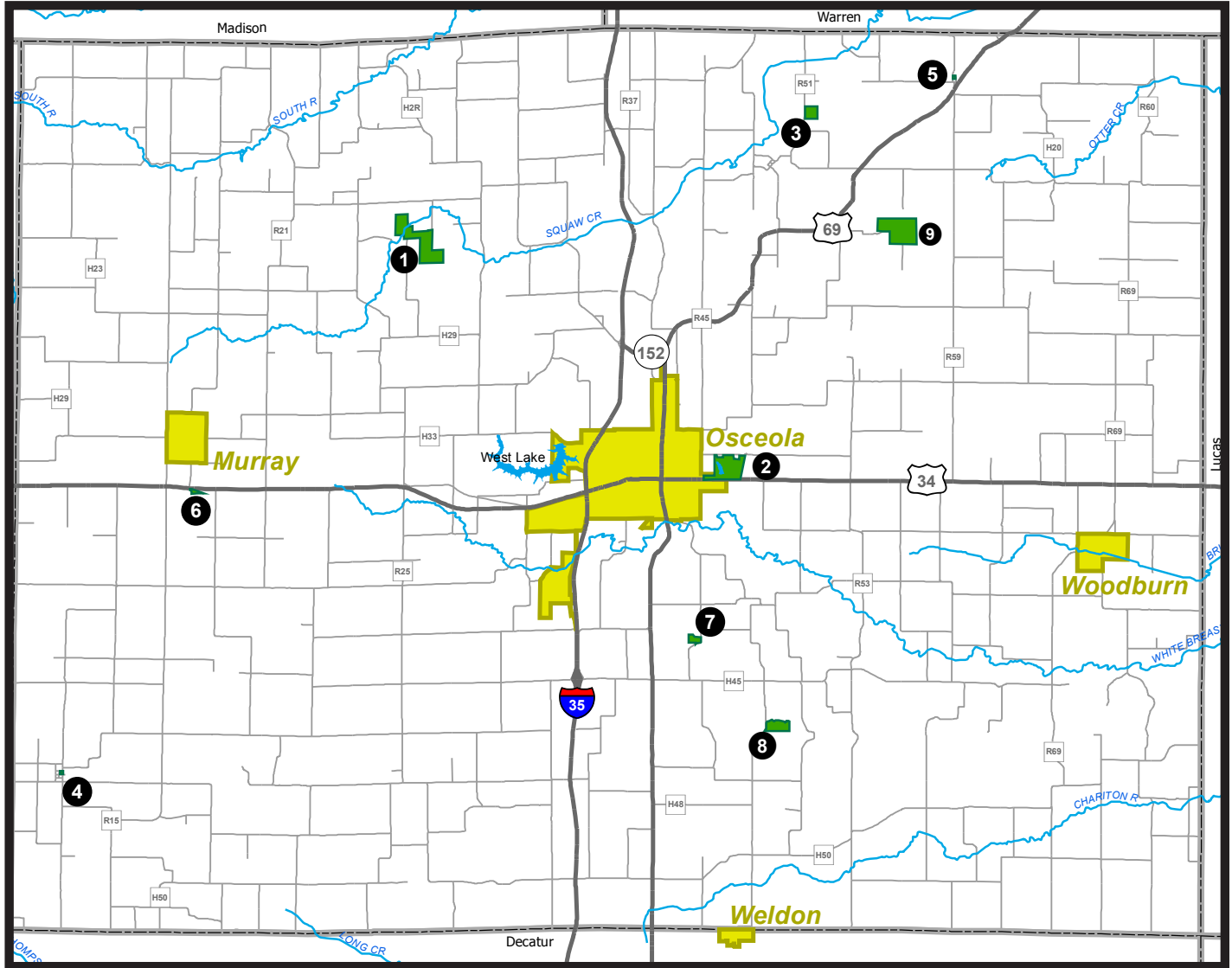
Legend

- County Facility
- Trails
- Highways
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- Water Trail
- River/Lakes
- City/Town Limits



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Office Hours
 8:00-4:30 Monday-Friday



East Lake County Park

Located just one mile east of the intersection of U.S. Highways 34 and 69, on the outskirts of the city of Osceola, is a 160 acre park with a 16 acre lake at its focal point. A pair of captive, breeding trumpeter swans reside on the lake as part of the statewide swan reintroduction program. First established as a park in the 1920's, East Lake Park has continued to grow and develop over the years. The park features six picnic shelters, a gazebo, rest rooms, playgrounds, a basketball court, two volleyball courts, a horse shoe court, an overlook tower, over one mile of hiking trails, fishing docks, a variety of flora and fauna, and is an ideal location for bird watching. A semi-modern group camping area is available by reservation.

Clarke County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt.Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Coyote Canyon Wildlife Area 9 mi. NW Osceola | 287 | | | | | | | | L.5 | | | P, B, Wo | F, U | |
| 2. East Lake County Park .25 mi. E Osceola on Hwy. 34 | 160 | E1 | D | V* | O | P | H2 | | L15 | C, E, R | W, P, H | B, Wo | | |
| 3. Green Pine Wildlife Area 8.5 mi. NE Osceola | 40 | | | | | P | H | | L3 | | W | B, Wo | F | |
| 4. Hopeville Square Park 7 mi. S Murray at Hopeville | 4 | E4 | D | V | | P | | | | | P | B, Wo | | |
| 5. Liberty Park 10 miles north of Osceola, off U.S. Hwy 69 | 2 | | D | F* | EF1*, O | P | H.25 | | | | P, H | | | |
| 6. Murray Roadside Rest Area .5 mi. S Murray on Hwy. 34 | 12 | | | V | O | P | | | | | P | B | | |
| 7. Redfern Timber Reserve 4 mi. SE Osceola | 24 | | | | | P | H | | L.5 | | | B, Wo | | |
| 8. Turkey Ridge Wildlife Area 7 mi. SE Osceola | 68 | | | | | | H | | | | | B, Wo | F | |
| 9. Vawn Wildlife Area 8.5 mi. NE of Osceola | 200 | | | | | | H | | | | | P90, B, Wo | F, U | |

* Handicap Accessible

~ **Liberty Park** also has volleyball and basketball available.~



Hopeville Square County Park

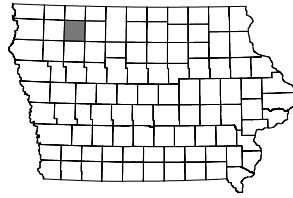
One of Clarke County's earliest settlements, Hopeville was once a bustling town and the hub of community activity. Today the town square is the site of a serene, 4 acre park, shaded by large old silver maple trees. The park offers picnic shelters, a playground, a sports court, rest rooms, and camping (by reservation). The park is also the site of the Hopeville Rural Music Reunion, an annual festival featuring some of the finest musicians in southern Iowa and northern Missouri playing old time country, blue grass, gospel, rock and roll, and contemporary country music. It is held each September on the Sunday following Labor Day.



Redfern Timber Reserve in the fall.

CLAY COUNTY

420 10th Ave. SE
 Spencer, IA 51301
 712/262-2187
 claycodir@smunet.net
 www.scharnbergpark.com



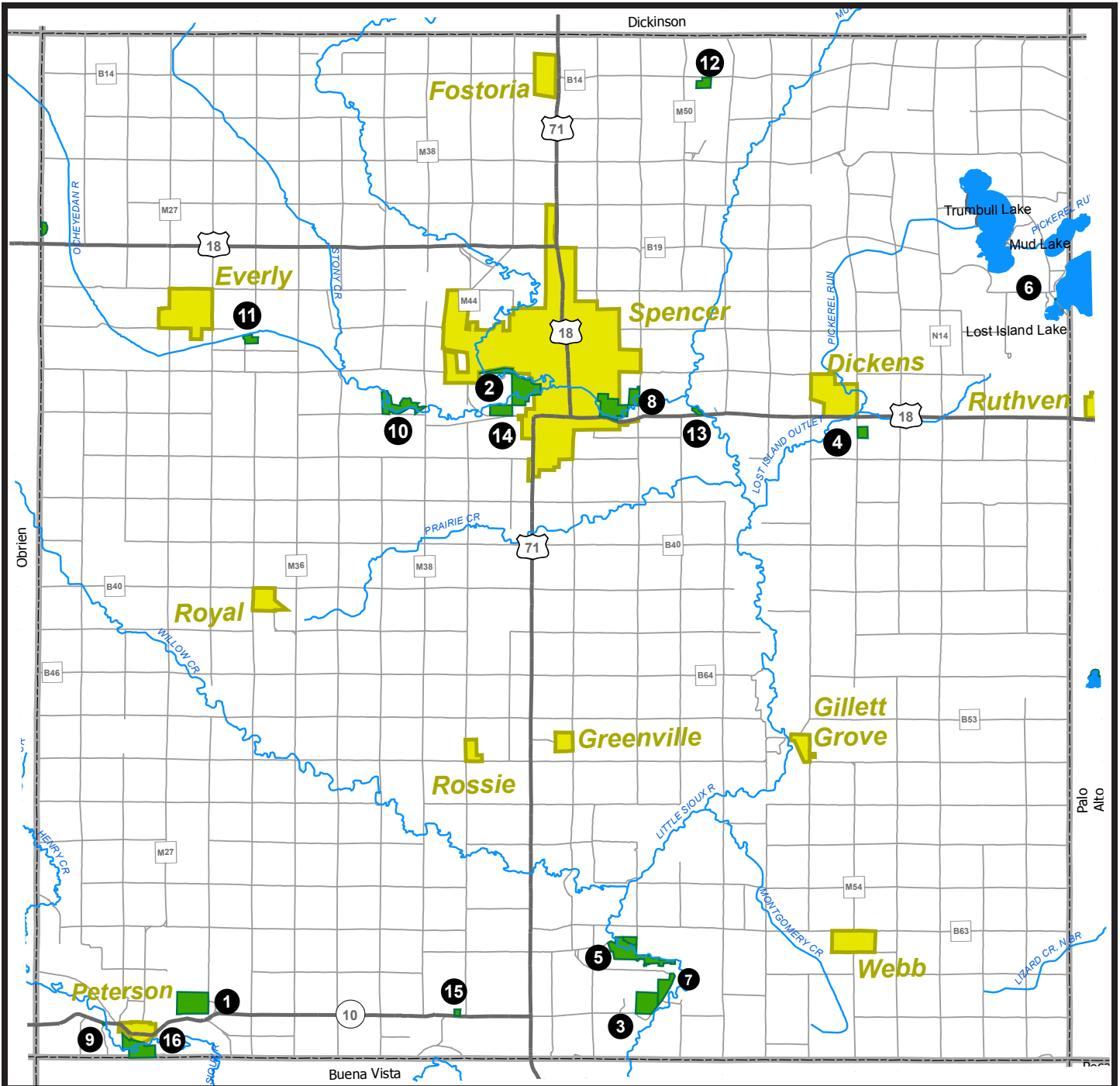
Legend

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Clay County

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|---|---------|----------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|-------------------|----------------------|--|---|---|----------------------|--|--------------------------------|
| 1. *** Bertram Reservation 2 mi. E of Peterson | 240 | N4 | | | | | H2, E2 | | | | W | | P20, Wo | | F, U | |
| 2. Bob Howe / Thunder Bridge W edge of Spencer | 34 | | | | | | | | S | M, C | | | | | | |
| 3. Burr Wildlife Area 6 mi. SW of Webb | 150 | | | | | | H, E | | | | | | P70, Wo | | F, U | |
| 4. Dickens Pit 1 mi. SE of Dickens | 40 | | | | | | | | L5 | | | | | | W | |
| 5. Kindlespire Little Sioux Access 5 mi. W of Webb | 252 | | V | | P | H2.5 | | S | M, C | W | | | | | F, U | |
| 6. Lost Island Park W side of Lost Island Lake | 1 | | D | F | | P | | L900 | M, C, R | | | | | | | |
| 7. Nelson / Reng Wildlife Area 5 mi. SW of Webb | 78 | | | | | | | | | | | | | | F, U | |
| 8. Oneota Little Sioux Access US Hwy. 18, .5 mi. E of Spencer | 211 | | D | F, V | ER1 | P | H2, E | S | M, C | W, P | | | P80, Wo | | | |
| 9. Riverside-Little Sioux Access 1 mi. W of Peterson | 3 | | | V | | P | | S | M, C, R | | | | | | | |
| 10. Riverton Wildlife Area 1 mi. W of Spencer | 153 | | | | | | | S | | | | | | | W, U | |
| 11. Scharnberg Park 3430 145th St., Everly | 46 | E63, E2*, N6, N1*, F12, Y1, D, W | D, S | F | Y2, Y1* | ER | P | H0.75 | B | P, J, L15 | C, E, R | P, H | | | | |
| 12. Schmerse Wildlife Area 3 mi. E of Fostoria | 46 | | | | | | | | L7 | C, E | | | | | U | |
| 13. Stouffer Memorial Wildlife Refuge 2 mi. E of Spencer | 21 | | | | | | | | S | M, C | | | | | | |
| 14. *** Stub Johnson Family Equestrian Area 1 mi. W of Spencer | 176 | | | | | | H1.5, E1.5 | S | | | | | W5, B | | U | |
| 15. Vera and Gilbert James Wildlife Area 8 mi. E of Peterson | 13 | | | | | | | L3 | C, E | | | | P4 | | U | |
| 16. Wanata Park S of Peterson | 160 | | | V | | O | P | H | S | R | | | B, Wo | | | |

* Handicap Accessible

*** Special Restrictions Posted On Site

Scharnberg Park
3430 145th Avenue • Everly, IA 51338

CABINS
Reserve your camping cabin with full amenities today! Call for details! Visa & Mastercard accepted.

CAMPING
62 Camp sites are first come first serve basis. Water, electricity, modern bathrooms & showers, cable TV with HBO and free wireless internet.

- Camping • Fishing
- Cabins • Picknicking
- Reunions • Bird watching
- Swimming • Hiking
- Kayaking

CLAY COUNTY CONSERVATION BOARD
(712) 262-2187 • 420 10th Avenue SE, Spencer, IA 51301 • scharnbergpark.com

Fishing pier at Scharnberg Park.

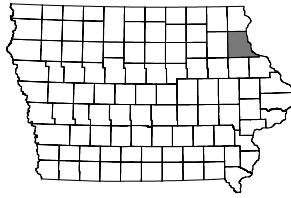


Enjoying the beach at Scharnberg.



CLAYTON COUNTY

29862 Osborne Rd.
 Elkader, IA 52043-8247
 563/245-1516
 cccb@claytoncountyia.gov
 www.claytoncountyconservation.org



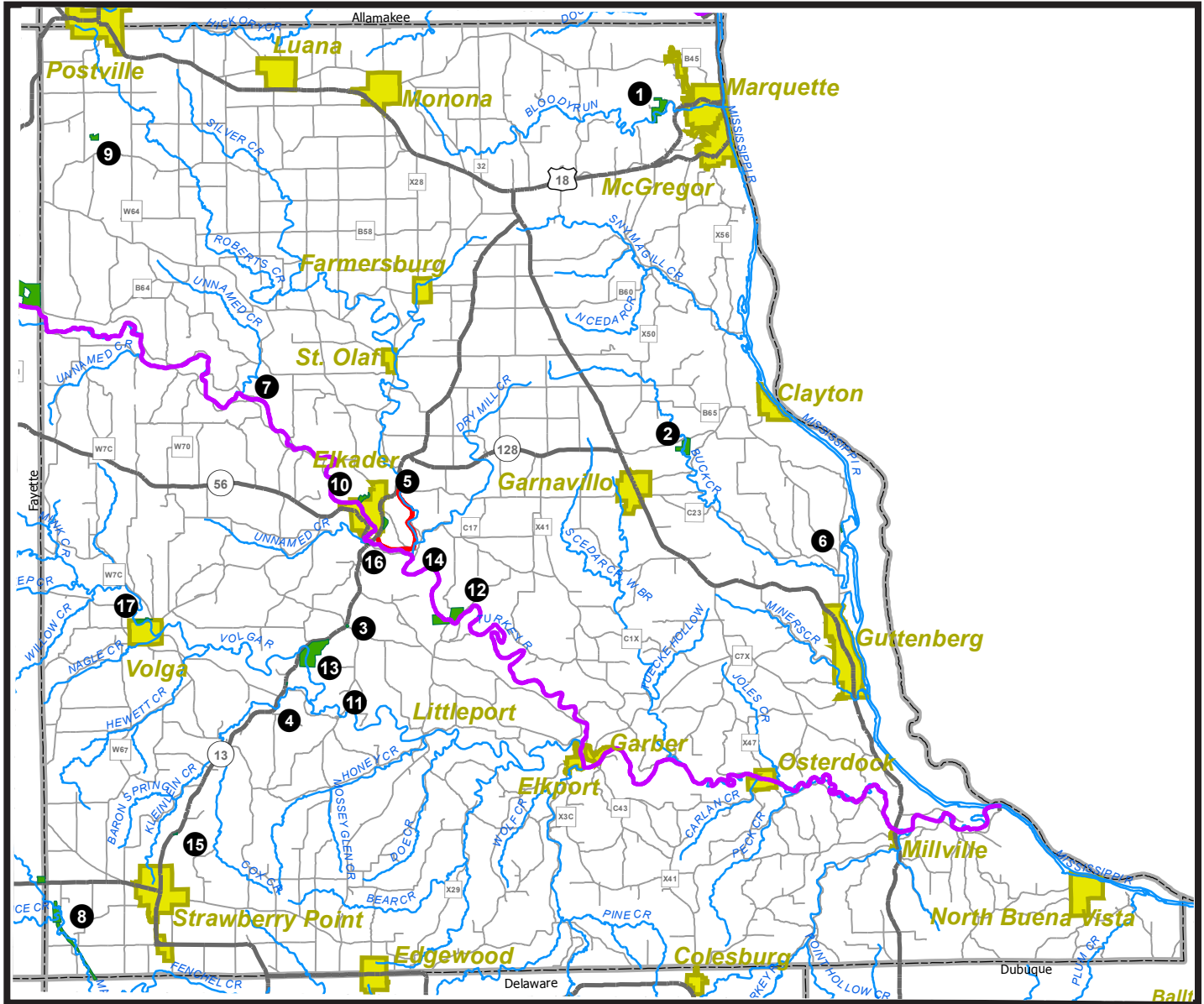
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



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Office Hours
 8:00am-4:30pm Monday-Friday



Clayton County

| | ACREAGE | CAMPSITES: Electrical/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Bloody Run Park 29857 128th St., Marquette | 135 | N19 | D | V | | OF1 | P | | S | | | | B, Wo | |
| 2. Buck Creek Area Park 30286 232 St., Garnavillo | 103 | N2 | | V | | | P | H1 | S | | | | B, Wo | F, U |
| 3. Chicken Ridge Scenic Overlook Park 19861 Chicken Ridge Rd., Elkader | 4 | | | | | | P | | | | | | B | |
| 4. Cox Creek Rest Area 7 mi. S Elkader on Hwy. 13 | 2 | | | V | | | P | | | | | | B, Wo | |
| 5. Elkader Wetland E edge Elkader | 20 | | | | | | | | | | | | W5 | |
| 6. French Town Lake Access 26254 Mississippi Rd., Guttenberg | 11 | | | V | | O | P | | S | C, E | | | W, B, Wo | |
| 7. Frieden Park 16723 Chariot Rd., Elkader | 1 | N3 | | V | | | P | W | S | C | | | B, Wo | |
| 8. Joy Springs Park 37771 Alpha Ave., Strawberry Pt. | 80 | N6 | D | V | | OF1 | P | | S | | | | B, Wo | |
| 9. Kleve Fen 3.5 mi. S. Postville, Aspen Ave. | 28 | | | | | | | | | | | | W10, Wo | |
| 10. Lovers Leap Park N edge Elkader | 10 | | | | | | | | | | | | Wo | |
| 11. Mederville Access 4 mi. E, 8 mi. N Strawberry Pt. | 3 | | | | | | | | S | C | | | | |
| 12. Motor Mill Access 28814 Galaxy Rd., Elkader | 155 | N8 | D | V | | | P | H2, W | S | C, R | | | H, P, B, Wo | F, U |
| 13. Osborne Outdoor Education Center Park 29862 Osborne Rd., Elkader | 300 | N10 | D | F, V | | OR5 | P | H5, X5G5 | L5, S | C | A, W, P, I, SI, H | | N, H, E, P, B, Wo, Ar | |
| 14. Pony Hollow Trail 26184 Hwy. 13, Elkader | 25 | | D, S | F | | | | H4, E4, X4, L4, S4 | | | W | | B, Wo, Ar | |
| 15. Stone's Plantation 4 mi. N Strawberry Point, Hwy. 13 | 2 | | | | | | | | | | | | Wo | |
| 16. Turkey River Park 20195 Strawberry Pt. Rd., Elkader | 4 | | | V | | OF1 | P | W | S | C | | | B | |
| 17. Volga White Pine Forest Preserve 28807 Buchanan St., Volga | 22 | | | | | | | | | | | | Wo | |

* Handicap Accessible



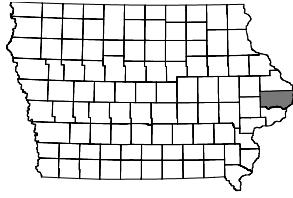
Motor Mill

The Historic Motor Mill is a striking structure at the end of a 1-1/2 hour canoe float down the Turkey River from Elkader.

Photo by Larry Stone, Clayton County Board Member.

CLINTON COUNTY

Box 68
 Grand Mound, IA 52751
 563/847-7202
 conservation@clintoncounty-ia.gov
 www.clintoncounty-ia.gov



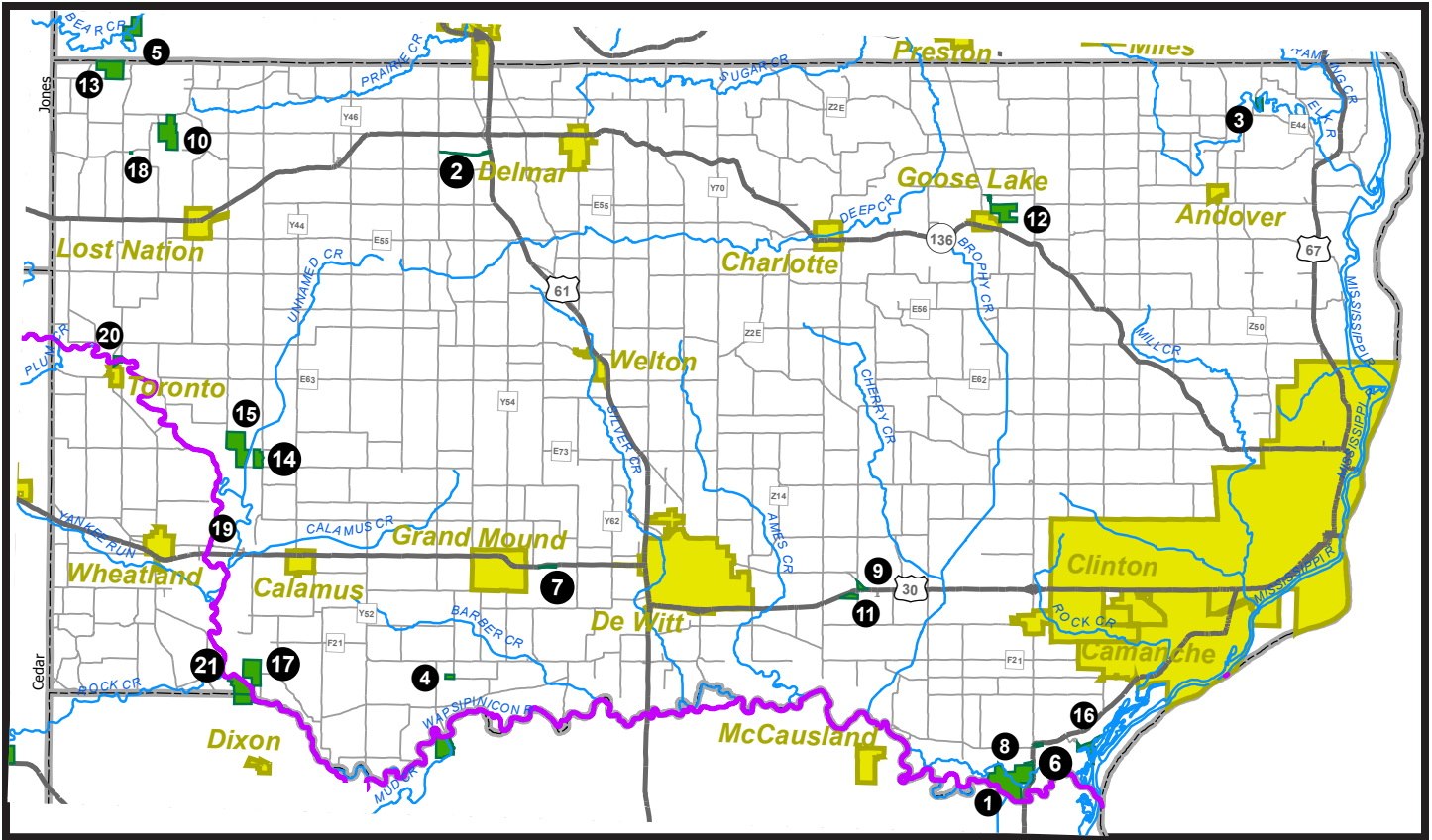
Legend

- County Facility
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- River/Lakes
- City/Town Limits
- Highways
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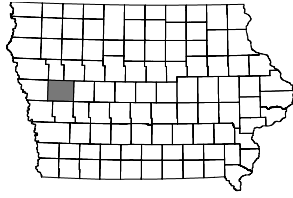
Clinton County

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|--|---------|---|-----------------|----------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Ben Martinson Wildlife Area 5.5 mi. SW Camanche | 260 | | | | | | | | S | | | | | W, F |
| 2. Brookfield Wildlife Refuge 4 mi. W of Delmar | 22 | | | | | | H | | | | | | | |
| 3. Camp Miss-Elk-Ton 1117 445th Ave., Clinton | 39 | | D | V | O | P | H2 | | S | | | | | |
| 4. Duke Prairie 4 mi. SW Grand Mound | 20 | | | | | | | | | | | | P | |
| 5. Eden Valley Refuge 1415 50th Ave., Baldwin | 200 | E28, N18, Y1, D | D, S | F, V | Y3 | O | P | H5, X5 | S | | W | | N* | |
| 6. Follett Park 3830 292nd St., Camanche | 7 | | D | V | | O | P | | | | D | | | |
| 7. Grand Mound Conservation Area .75 mi. E Grand Mound | 15 | | | | | | | | | | | | | |
| 8. Hagenson Pond 2975 Hwy. 67, Camanche | 13 | | | | | | | | L7 | C, E | | | | |
| 9. Killdeer Recreation Area 2471 330th Ave., DeWitt | 15 | | | V | | | P | | J, L9 | C, E, R | | | | |
| 10. Lost Nation Public Hunting Area 1 mi. W, 3 mi. N of Lost Nation | 260 | | | | | | | | | | | | | U |
| 11. Malone Park 2524 330th Ave., DeWitt | 30 | | | V | | O | P | | B | L9 | C, E | D | | |
| 12. Manikowski Prairie .5 mi. N Goose Lake | 179 | | | | | | | | | | | | P | |
| 13. McAndrews Wildlife Area NW of Lost Nation, N. on 120th Ave., west on 105th St. | 198 | | | | | | | | | | | | P, Wo | U |
| 14. Mockridge Wildlife Preserve 3 mi. N, 1 mi. W Calamus | 75 | | | | | | H2, X2 | | | | W | | | |
| 15. Ringneck Marsh 3.5 mi. N, 1.5 mi. W of Calamus | 260 | | | | | | | | | | | | W | W |
| 16. Rock Creek Marina/Campground 3942 291st St., Camanche 563-259-1876 | 100 | E75, N25, Y1, D | D, S | F, V | Y7, Y1* | ER1, OF1 | P | H, X, S | B | S | M, C, BR, R | W, P | | W, F |
| 17. Sherman Park 2776 160th Ave., Calamus | 207 | E10, N20 | D | V | | O | P | H3, X | | S | M, C, R | W | | F, U |
| 18. Smithtown Church 1223 125th St., Lost Nation | 1 | | | | | | | | | | | | H | |
| 19. Syracuse Boat Access 1.5 mi E Wheatland | 1 | | | | | | | | | S | M, C, R | | | |
| 20. Walnut Grove Park 1847 118th Ave., Wheatland | 24 | E24, N10 | D | V | | O | P | | | S | M, C, R | | | |
| 21. Wapsi River Environmental Education Center 31555 52nd Ave., Dixon | 225 | | D | F, V | Y | O | P | H5, X5 | | S | C | W | N | |

* Handicap Accessible

CRAWFORD COUNTY

1202 Broadway, Courthouse-1st Fl.
 Denison, IA 51442
 712/263-2748
 crawfco@frontiernet.net



Legend

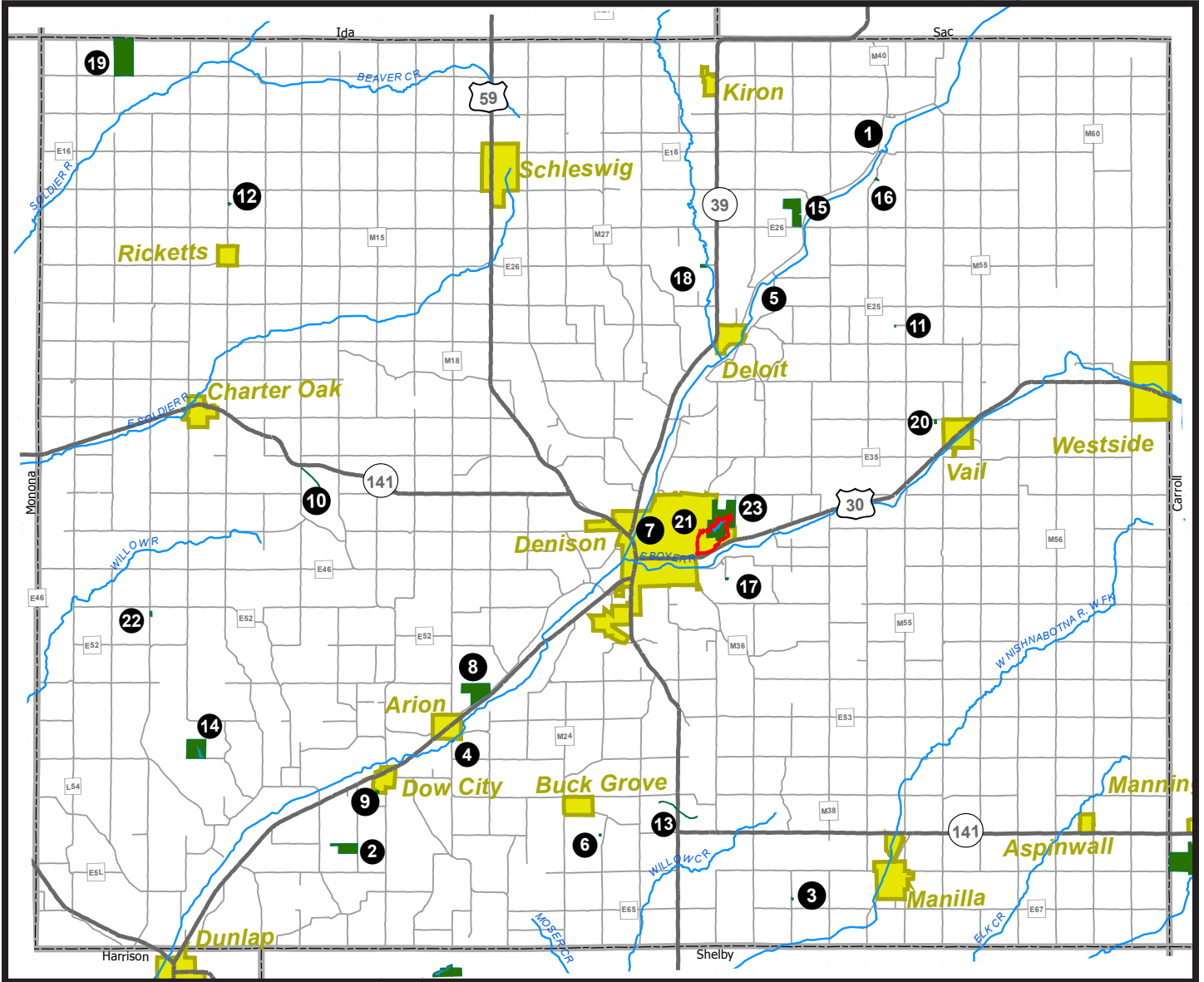
- County Facility
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 www.crawforcountyconservationboard.com



Crawford County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|--|--|--------------------------------|
| 1. Adams Landing 5 mi. E of Kiron | 1 | | | | | | | S | C | | | | | |
| 2. Ahart/Rudd Natural Resource Area 2 mi. SW Dow City | 92 | | | | | | | L7 | C, E, R | | | P, B, Wo | U | |
| 3. Anderson Prairie 2 mi. W of Manilla | 2.58 | | | | | | | | | | | P, B, Wo | | |
| 4. Arion Access S edge of Arion | 0.7 | | | | | | | S | C | | | | | |
| 5. Bliesman Landing 2 mi. NE of Deloit | 1 | | | | | | | S | C | | | | | |
| 6. Buck Grove Cemetery Prairie 1.5 mi. SE of Buck Grove | 2 | | | | | | | | | | | P2 | | |
| 7. Crawford County Fairgrounds Access Denison Fairgrounds | 1 | | | | | | | S | C | | | | | |
| 8. Crawford County Farm 2 mi. NE of Arion | 182 | | | | | | | | | | | | | U |
| 9. Dow House Historical Area SW edge Dow City | 4 | | D | F | | | | | | | | | H | |
| 10. Hanover Wildlife Area 4 mi. SE of Charter Oak | 13 | | | | | | | | | | | W, P | U | |
| 11. King Cemetery Prairie 5 mi. NW of Vail | 2 | | | | | | | | | | | P2 | | |
| 12. Meyer Prairie 1 mi. N of Ricketts | 2 | | | | | | | | | | | P | | |
| 13. Milwaukee Road Habitat Prairie 3 mi. E of Buck Grove | 16 | | | | | | | | | | | P | U | |
| 14. Nelson Park 5 mi. NW Dow City | 165 | E53, N37 | D*, S* | F*, V | | OR*, OF* | P* | H1.5, S1 | B* | L12 | C, E, R | W, P, H | P, Wo | |
| 15. Newcom Dale Riggleman Natural Resource Area 4 mi. NE of Deloit | 146 | | | | | | | E | | L6 | | | P90, Wo | F, U |
| 16. Newcom Prairie 6.5 mi. NE of Deloit | 3 | | | | | | | | | | | | P3 | |
| 17. Old Catholic Cemetery Prairie 1 mi. E of Denison | 2 | | | | | | | | | | | | P2 | |
| 18. Otter Creek Nature Area 2 mi. N Deloit | 5 | | | | | | | | | | | | Wo | |
| 19. Thul Woodland 6 mi. NW of Ricketts | 320 | | | | | | | | | | | | B, Wo | F |
| 20. Vail Cemetery Prairie .5 mi. W of Vail | 5 | | | | | | | | | | | | P5 | |
| 21. Wheels to Heels Trail near Tucker's Pond, around Yellow Smoke Park, then leads back to Denison | | | | | | | | H4, B | | | | | | |
| 22. Willow Cemetery Prairie 6 mi. SW Charter Oak | 3 | | | | | | | | | | | | P3 | |
| 23. Yellow Smoke Park 2237 Yellow Smoke Rd., Denison | 359 | E76 | D, S | F, V | Y2, Y* | ER, OR, OF | P | H, B4, M4, S2 | B | P, L40 | C, E, R | H | N, P, B, Wo | |

* Handicap Accessible

Looking for a great place to get away?

Visit Yellow Smoke Park, located 1 mile east of Denison on Hwy. 30, then 1 mile North on Yellow Smoke Road, 712/263-2748

Crawford County's Yellow Smoke Park Cabins and Campground

2 cabins available year round with own bathroom/shower

76 space campground, May 1 - October 15

357 acre park * 40 acre lake

Iowa's #1 lake for water quality

Nature Center * 4 mile hike/bike trail

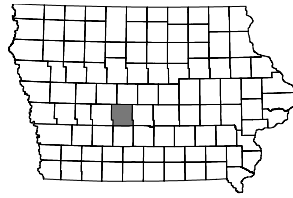
Fishing * Boating * Swimming



DALLAS COUNTY

14581 K. Ave
 Perry, IA 50220
 515/465-3577
 consevation@co.dallas.ia.us

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 www.consevation.co.dallas.ia.us

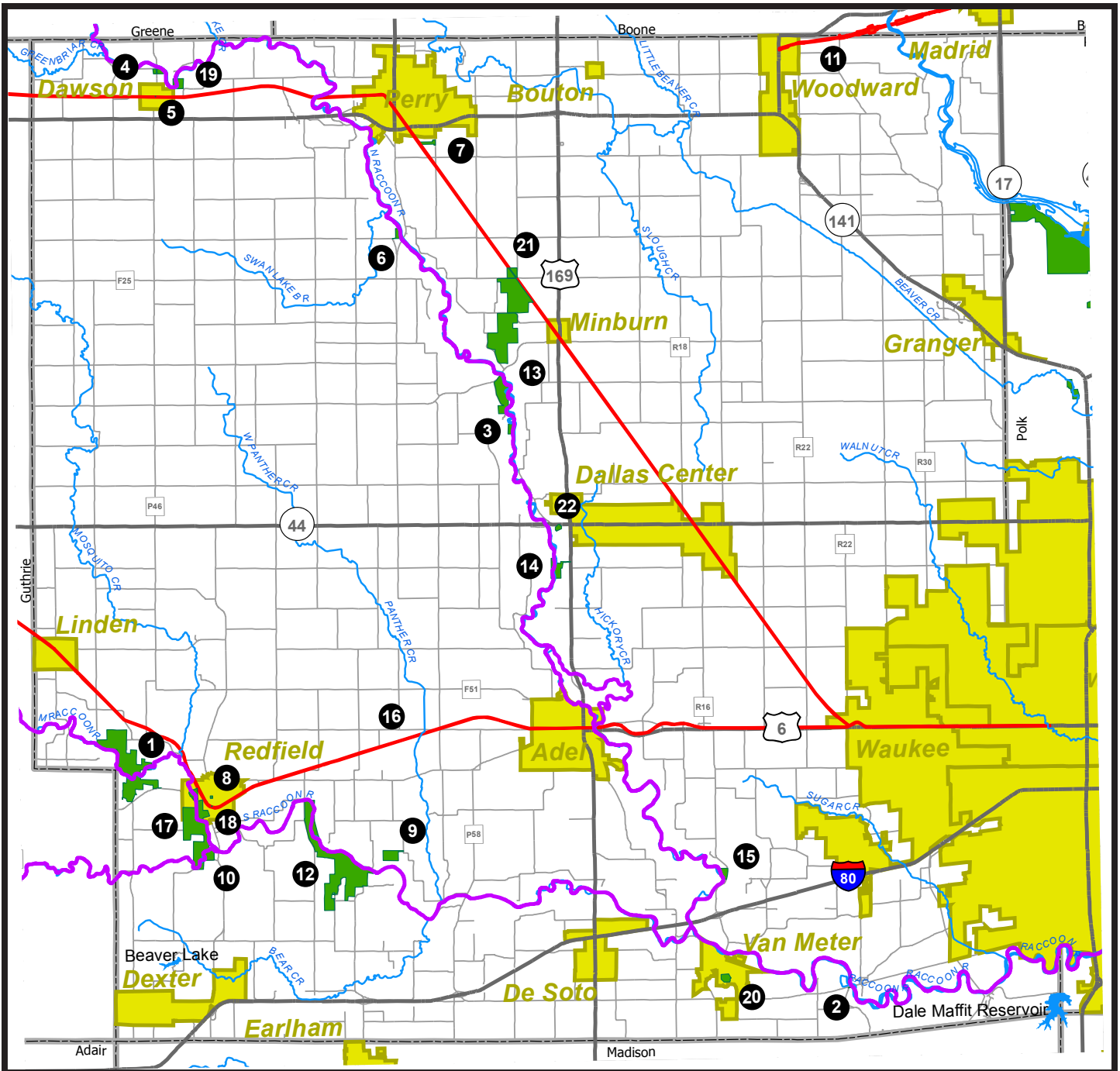


Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
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- Roads



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Dallas County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|--------------------|--|----------------------|---|---|--|--|--------------------------------|
| 1. Big Bend Wildlife Area 2 mi. W of Redfield | 640 | | | | | | W | S | C | | | H, P | W, F, U | |
| 2. Booneville Access .5 mi. W of Booneville | | | | | | | | S | C | | | | | |
| 3. Crellin Wildlife Refuge 3 mi. SW of Minburn | 16 | | | | | | | S | | | | B | | |
| 4. Dawson Access .5 mi. W of Dawson | 20 | | | | | | | S | M, C, R | | | | | |
| 5. Dawson Depot Dawson | | | D | F* | | P | | | | | | H | | |
| 6. Fazel Wildlife Area 3 mi. S of Perry | 13 | | | | | | | S | | | | B, Wo | | |
| 7. Forest Park Museum .25 mi. S of Perry | 17 | | D | F* | | P | H1 | | | | | N, H, P10, B, Wo, Ar | H | |
| 8. G.A.R. Post Historic Site Redfield | | | | | | | | | | | | H | | |
| 9. Glissman Conservation Area 4 mi. SW of Adel | 60 | | | | S1* | P | | L6 | | | | B, Wo | | |
| 10. Hanging Rock Park .5 mi. SW of Redfield | 440 | | D | F* | | OR1 | P | H, B, W | S | C | | H, P | W, U | |
| 11. High Trestle Trail Woodward to Ankeny | 300 | | D | F | | P | H, B, X | | | | | | | |
| 12. Kuehn Conservation Area 5 mi. N of Earham | 770 | N2 | D | F* | | P | H, W | S | C | W | | N, P, B, Wo | W, F, U | |
| 13. N. Raccoon Riv. WL Area "Snyder Tract" 2 mi. SW of Minburn | 145.5 | | | | | | | L10, S | | | | B, Wo | W, F | |
| 14. N. Raccoon Riv. WL Area "Wagner Tract" 3 mi. N of Adel | 76 | | | | | | | S | | | | | F | |
| 15. Puckerbrush Access 3 mi. N of Van Meter | 31 | | | | | | W | S | M, C, R | | | | | |
| 16. Raccoon River Valley Trail Clive to Jefferson, Waukee to Herndon (completion late 2012) | 1068 | | D | F, V | | P | H89, B89, X89, S56 | | | W | | H, P, B, Wo | | |
| 17. Redfield Dam W edge of Redfield | 25 | | | | | | W | S | C | P, H | | B, Wo | | |
| 18. Redfield Depot Redfield | | | D | F* | | P | | | | | | H | | |
| 19. Sportsman Park .5 mi. NE of Dawson | 40 | E10, N4 | D, S | F* | Y2* | ER2 | P | H | S | | P | B, Wo | | |
| 20. Trindle Park .5 mi. S of Van Meter | 22 | | D | F* | | OR2 | P | H | | | P | B, Wo | | |
| 21. Voas Nature Area 1.5 mi. W of Minburn | 705 | | D* | F* | | P | H4 | | | W | | N, A, W, P125, B, Wo | W, U | |
| 22. Wagner Prairie 5 mi. N of Adel | 10 | | | | | | H1 | | | | | P5, B, Wo | | |

* Handicap Accessible



Cabins at Sportsman Park

These cabins provide visitors who wish a "camping out" experience but may not have the necessary equipment for typical camping. These 18' X 14' cabins sleep 5 people: one set of bunk beds and a bunk bed with a

futon below. The cabins contain an ADA shower and restroom, microwave and refrigerator with heat and air conditioning for all season use. All you need to bring is your pillows, towels, linens, camping supplies and the spirit of adventure!



Raccoon River Valley Trail

This 89 mile hard surfaced trail, which contains a 72 mile loop, winds through the Raccoon River Greenbelt Area following an old railroad line.

The prairie remnants and bottomland

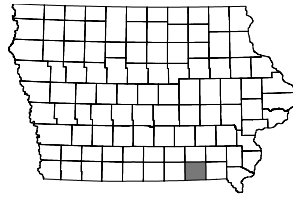
timber areas will remind you of what Iowa was like when the railroad was first constructed.

Photo by Dick Craven.



DAVIS COUNTY

22893 215th St.
 Bloomfield, IA 52537
 641/664-2572
 dccboard@netins.net
 www.daviscountyconservation.org



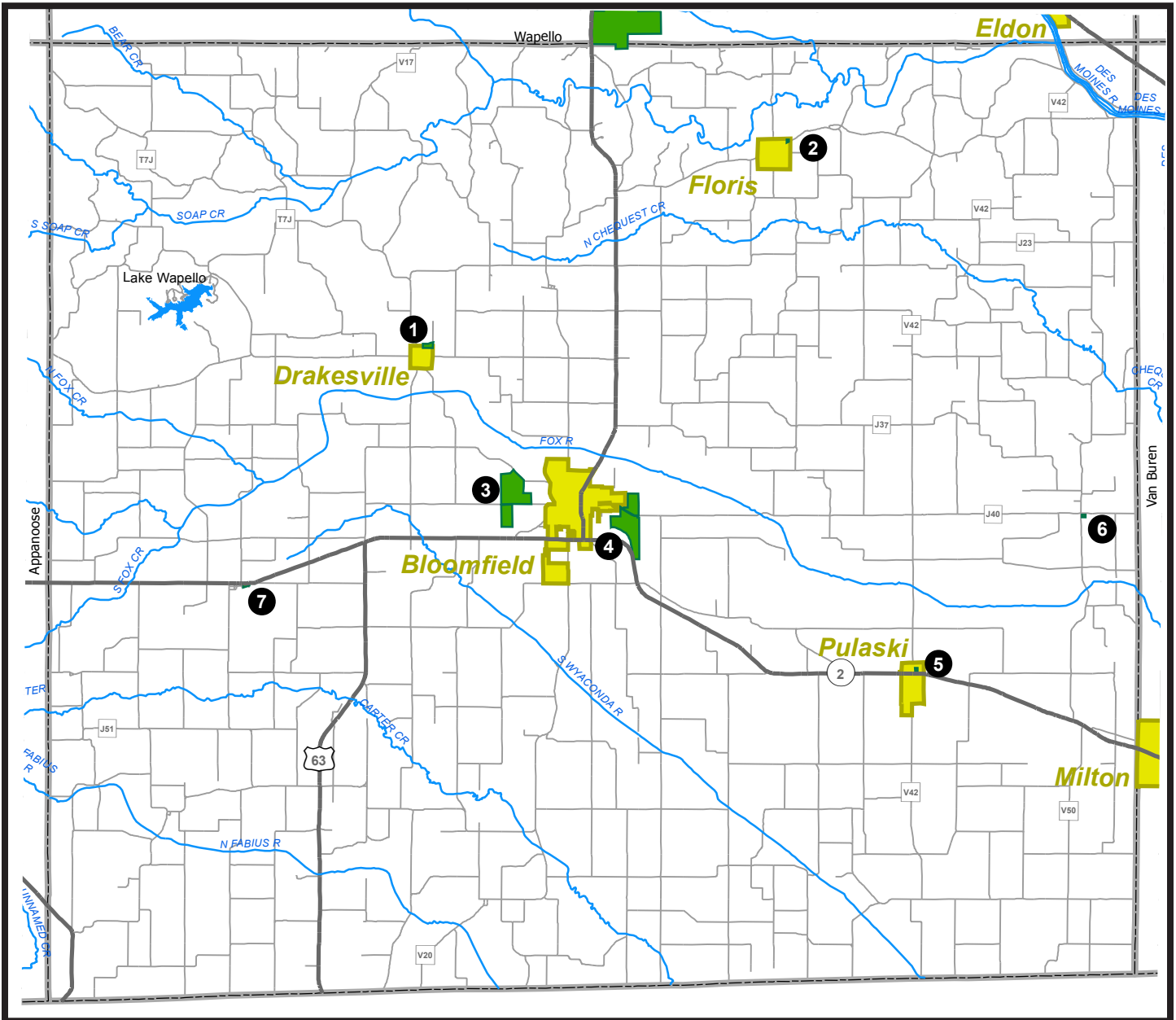
Legend

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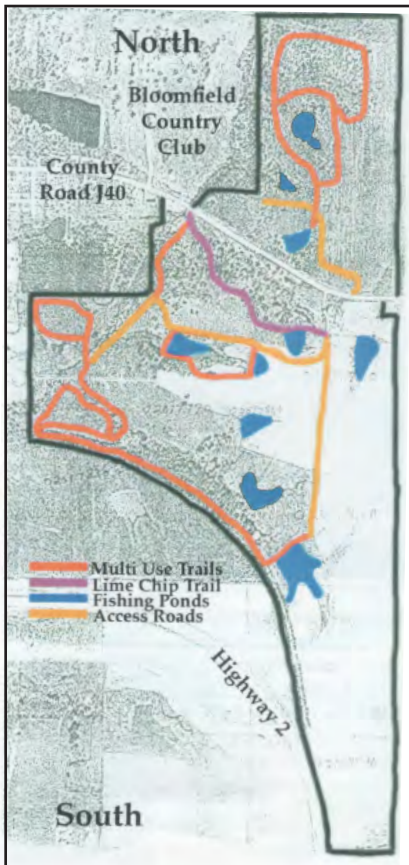
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Davis County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|
| 1. Drakesville Park Drakesville | 12 | | D | V | | E, O | P | | L1 | C | B, P | | |
| 2. Floris Park Floris | 1 | | D | | | O | P M | | | | P | | |
| 3. Lake Fisher Park 1 mi. W of Bloomfield | 85 | E5, N2 | D | F | | O | P | | P, J, L110 | C, E, R | B, P | | W, F, U |
| 4. McGowen Recreation and Wildlife Area 1.5 mi. E of Bloomfield Square | 290 | E12 | D | V | Y2 | OF2 | P | H2, E, B.5, X, M, S | L2,, 1,, 3 | C, E | P | N, E, W, P28, B | W, F, U |
| 5. Pulaski Park Pulaski | 2 | | D | V | | O | P | | | | B, P | | |
| 6. Troy Park 6 mi. NW of Milton | 3 | | D | F | | E | P | | | | B, P | | |
| 7. West Grove County Park 6.5 mi. W of Bloomfield | 3 | | D | V | | O | P | | | | B, P | | |

* Handicap Accessible



Map of McGowen Recreation and Wildlife Area.



Campground at McGowen Recreational and Wildlife Area



Shower house at McGowen



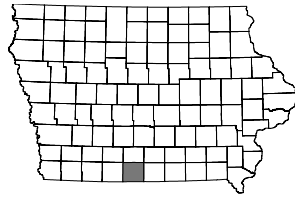
Fishing ponds stocked with bluegill, largemouth bass, catfish and red-ear sunfish.



Ice fishing

DECATUR COUNTY

20401 NW Little River Rd.
 Leon, IA 50144
 641/446-7307
 decccb@grm.net



Legend

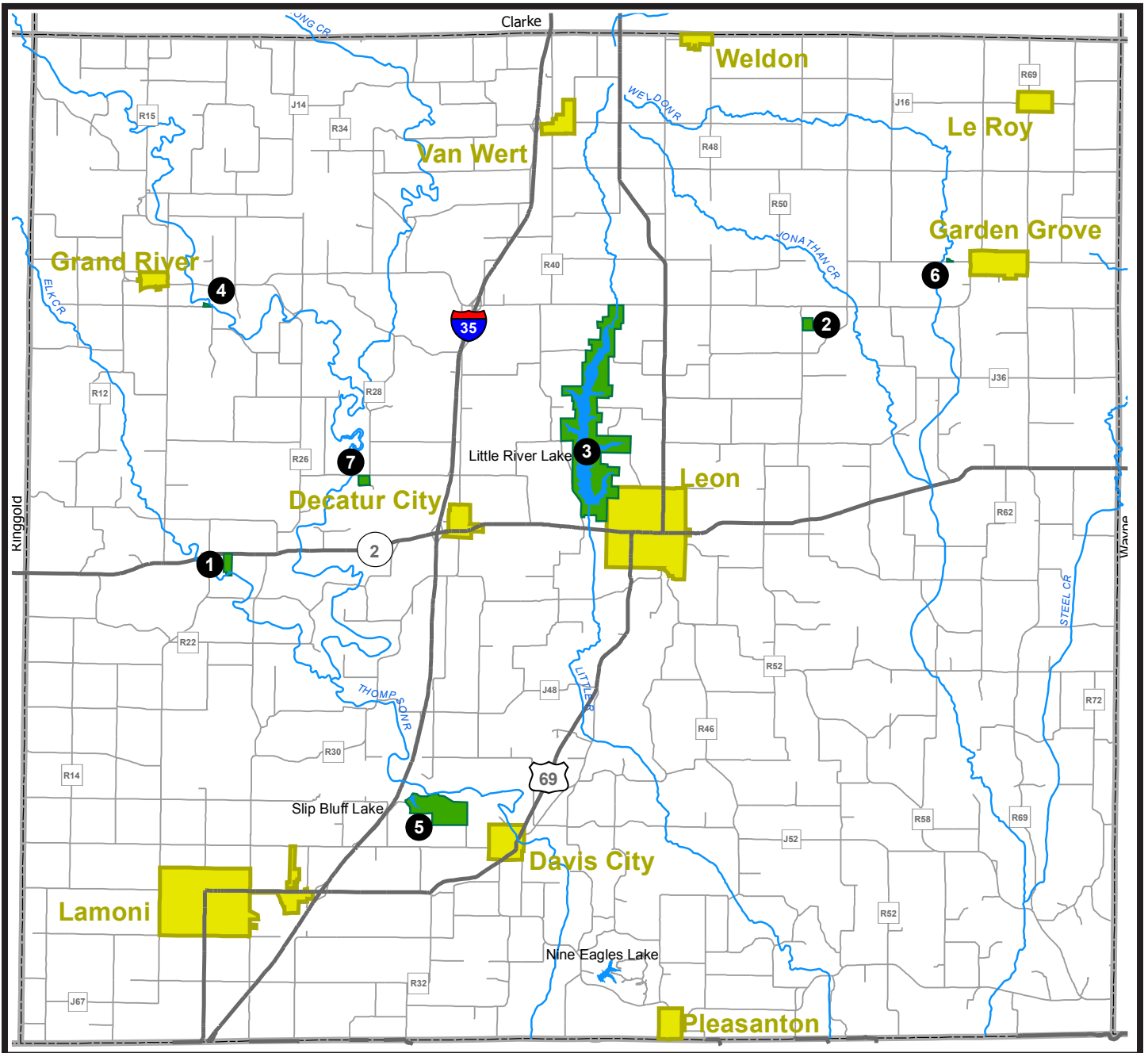
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-4:30pm Monday-Friday
www.mycountyparks.com/County/Decatur.aspx



Decatur County

| | ACREAGE | CAMPSITES: Electric/Full Hookup/Non-Electric Equestrian/Youth/Dump Station/WiFi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetties/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Elk Creek Wildlife Area 5 mi. W of Decatur City | 52 | | | | | | | | | | | | B, Wo | F, U |
| 2. Kobville Park 8 mi. NE of Leon | 40 | | | | O | P | | | | | | | B, Wo | F, U |
| 3. Little River Recreation Area .5 mi. W of Leon | 2200 | E15, N15 | D, S | F*, V | S, S* | ER1, OF2 | P | H3, B3, X3 | B | J, L787 | M, C, R | A, W, P, SI | P30, B, Wo | W, F, U |
| 4. Shewmaker Park 1 mi. E of Grand River | 8 | | | V | | O | P | | | S | C | | B, Wo | |
| 5. Slip Bluff Park 4 mi. W of Davis City | 450 | E12, N4 | D, S | F*, V | | OF2 | P | H5, X5 | | J, L16, S | C, E, R | W, P | P36, B, Wo | F, U |
| 6. Trailside Historical Park .5 mi. W of Garden Grove | 3 | | | | | OF1 | P | | | | | | H, B, Wo, Ar | |
| 7. Wirth Springer Woods 1.5 mi. NW of Decatur City | 40 | | | | | | | | | | | | B, Wo | F |

* Handicap Accessible

Little River Recreation Area



offers excellent upland game and waterfowl hunting in addition to cross country skiing and hiking. Other park activities include camping, picnicking, and swimming. A modern campground with rental cabins is located on the lake providing a picturesque view of the water. Conveniently located near the campground, the Little River Bait Shop stocks a wide assortment of bait, tackle, and boating supplies. The surrounding communities offer quality shopping, restaurants, and entertainment. Whatever you enjoy, the choice is yours at Little River Recreation Area. For more information, contact the Decatur County Conservation Board.

Little River Recreation Area

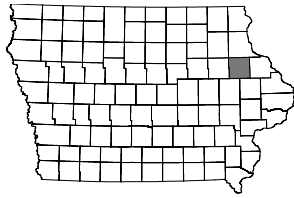
Jointly managed by the Decatur County Conservation Board and the Iowa Department of Natural Resources, the 2,200 acre Little River Recreation Area offers something for everyone. Little River Lake (787 acres) provides some of Iowa's best walleye, bass, crappie, catfish, and bluegill fishing. Waterskiing and pleasure boating are also allowed. Four boat ramps and six fishing jetties make access convenient and easy. The adjoining wildlife area



Overlook Shelter at Slip Bluff Park

DELAWARE COUNTY

2379 Jefferson Rd.
 Bailey's Ford Park
 Manchester, IA 52057
 563/927-3410
 delccb@iowatelecom.net
 www.mycountyparks.com



Legend

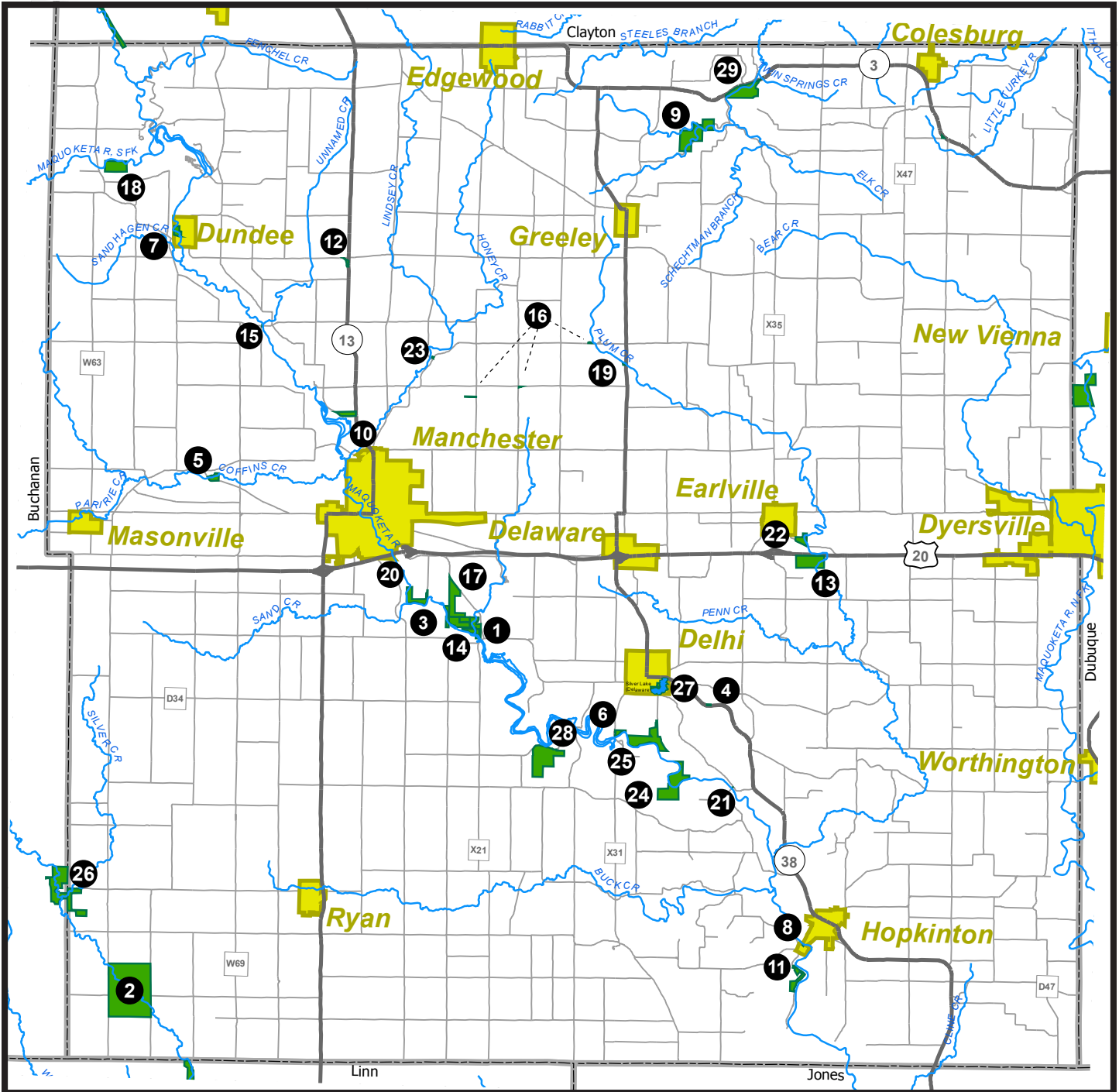
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

7:00am-3:30pm Monday-Friday
 1:00pm-3:30pm Saturdays from Memorial Day - Labor Day



Delaware County

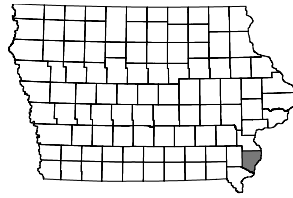
| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/acres)Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|--|---|---|--|--------------------------------|
| 1. Bailey's Ford Park 2379 Jefferson Rd., Manchester | 105 | E55, N17 | D, S* | F*, V | | OR3, OF3 | P | H4 | | S, T | M, C, R | B, P, H | N, E, B, Wo | F, U |
| 2. Buffalo Wildlife Area 5 mi W of Ryan on 300th Ave | 80 | | | | | | | | | S | | | P, B, Wo | F, U |
| 3. Bunting Wildlife Area at Baileys Ford Park | 10 | | | | | | | H | | S | | | B, Wo | F |
| 4. Burton Preserve Area Hwy. 38, 2 mi. SE of Delhi | 1 | | | | | | | | | | | | B, Wo | |
| 5. Coffins Grove Park 1387 Early Stagecoach Rd., Manchester | 22 | E25, N5 | D | V | | OR2, OF2 | P | | | S | | B, P, H | B, Wo | |
| 6. Delhi Dam-River Access 3 mi. S of Delhi on X31 | 10 | | | | | | | | | S | M, C, R | | B, Wo | |
| 7. Dundee Canoe Access W edge of Dundee | 20 | | | | | | | | | S | C | | B, Wo | |
| 8. Dunlap Park 311 Mill St., Hopkinton | 1 | | | V | | OR1, OF1 | P | | | S | C, R | | | |
| 9. Fountain Springs Park 2511 Oak Rd., Greeley | 236 | N25 | D | V | | | P | H | | S, T | | | P, B, Wo | F |
| 10. Gaffney Wildlife Area 2 mi. N of Manchester on Firefly Rd. | 22 | | | | | | | H | | | | | B, Wo | F |
| 11. Hardscrabble Wildlife Area 3165 275th Ave., Hopkinton | 42 | | | | | | | H | | | | | B, Wo | F, U |
| 12. Highway 13 Wildlife Area 5 mi. N of Manchester on Hwy. 13 | 2 | | | V | | OR1, OF1 | P | | | | | | B, Wo | |
| 13. Indian Hills Wildlife Area 2725 225th St., Earlville | 108 | | | | | | | H | | | | | B, Wo | F, U |
| 14. Kuhlman Wildlife Area at Baileys Ford Park | 60 | | | | | | | H | | S | | | B, Wo | F |
| 15. Lindsay Bridge River Access 165th St. 3 mi. SE of Dundee | 0.5 | | | | | | | | | S | C, R | | | |
| 16. M and O Wildlife Area NE of Manchester | 7 | | | | | | | | | | | | B, Wo | |
| 17. Milo Forest 2281 Jefferson Rd., Manchester | 100 | | | | | | | H4 | | | | | B, Wo | F |
| 18. Morris Wildlife Area 1149 132nd St., Dundee | 80 | | | | | | | H | | | | | B, Wo | F, U |
| 19. Oneida County Park 1746 Hwy. 38, Greeley | 2 | | | V | | OR1, OF1 | P | | | | | P | B, Wo | |
| 20. Pin Oak Wildlife Area 2241 185th Ave., Manchester | 103 | Yx | | | | | | H2 | | S | C, R | | B, Wo | F, U |
| 21. Pioneer Road River Access SE of Delhi on Pioneer Road | 0.5 | | | | | | | | | S | C | | | |
| 22. Plum Creek Park 2773 218th St., Earlville | 29 | | | V | | OF1 | P | H | | S | | P | B, Wo | |
| 23. Red Schoolhouse 1761 Honey Creek Rd., Manchester | 1 | | | V | | | P | | | | | P | H, B | |
| 24. Retz Wildlife Area 2631 Pioneer Rd., Delhi | 433 | | | | | | | H6 | | S | | | B, Wo | F, U |
| 25. Shearer Wildlife Area 2592 240th Ave., Delhi | 150 | | | | | | | H6 | | | | | B, Wo | F, U |
| 26. Silver Creek Wildlife Area 5 mi. W of Ryan on 300th St. | 75 | | | | | | | H4 | | | | | W3, B, Wo | W, F, U |
| 27. Silver Lake Park SE edge of Delhi | 10 | | D | V | | OR1, OF1 | P | | | L50 | M, C, R | P | B, Wo | |
| 28. Turtle Creek Park 2124 267th st., Delhi | 200 | E30, N10 | D | V | | OR1, OF1 | P | | | L450 | M, C, R | W, P | B, Wo | F |
| 29. Twin Bridges Park and Wildlife Area 2638 Hwy. 3, Colesburg | 144 | E25, N5 | D | V | | OR3, OF3 | P | H | | S, T | | P | B, Wo | F, U |

* Handicap Accessible

You can find some of Iowa's best trout fishing at Bailey's Ford Park, Fountain Springs Park and Twin Bridges Park right here in Delaware County!

DES MOINES COUNTY

13700 Washington Road
 West Burlington, IA 52655
 319/753-8260
 dmconbd@co.des-moines.ia.us
 www.dmconervation.com



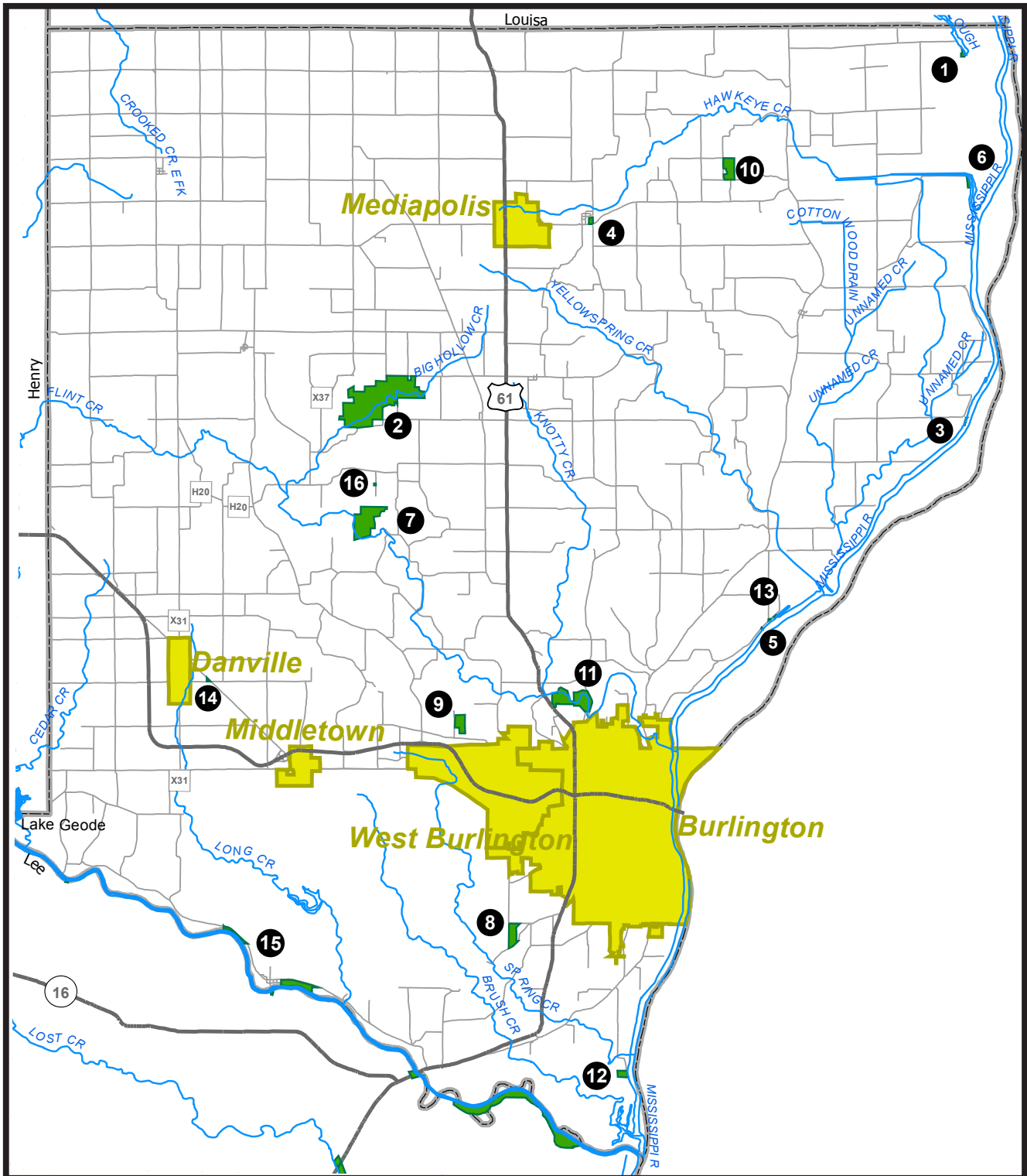
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 7:00am-3:30pm Monday-Friday



Des Moines County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Trail/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|---------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. 4th Pumping Plant Recreation Park 4 mi. N, 11 mi. E of Mediapolis | 17 | E24, N22, D | D | V | | O | P | | L | M, C, R | P | | B, Wo, Ar | |
| 2. Big Hollow Recreation Area 7 mi. SW of Mediapolis | 800 | N12, Eq | D | V | EF1, OF5 | P | H, E, X, M | B | J, L178 | M, C, R | A, S | | P, B, Wo | F, U |
| 3. Casey Barrow Landing Mississippi River 12 mi. NE of Burlington | 2 | | | | OF1 | P | | | S | M, C, R | | | B, Wo | W |
| 4. Chautauqua Park 1.5 mi. E of Mediapolis | 10 | | D | V | OF1 | P | | | | | | | H, B, Wo | |
| 5. Edgewater Beach Access 4.5 mi. NE of Burlington | 1 | | | | | P | | | S | C | | | B, Wo | |
| 6. Hawkeye Dolbee Access Mississippi River 11 mi. E of Mediapolis | 10 | | | | | P | | | S | M, C, R | | | | W |
| 7. Hickory Bend 8 mi. NW of Burlington | 180 | | | | | | | | | | | | | F, U |
| 8. Hunt Woods 3.5 mi. SW of Burlington | 58 | | | V | OF1 | P | H, X | | | | | | Wo | F |
| 9. Kevin J. Gahn Wildlife Refuge 3 mi. NW of Burlington | 56 | | | | OF1 | | | | L3 | | | | | |
| 10. Luckenbill Woods 1853 4.75 mi. NE of Mediapolis | 76 | | | | | P | H, X | | L3 | | | | B, Wo | |
| 11. Starr's Cave Park and Preserve .25 mi. N of Burlington | 184 | | D | F, V | OF1 | P | H, X | | | | W | | N, H, A, B, Wo | |
| 12. Sullivan Slough Mississippi River Access 4 mi. S of Burlington | 22 | | | | | P | | | S | M, C, R | | | B, Wo | W, F |
| 13. Tama Beach Access Mississippi River 4.75 mi. NE of Burlington | 3 | | | V | | P | | | S | M, C, R | | | B | W |
| 14. Water's Roadside Park .25 mi. E of Danville | 2 | | | V | | P | | | | | | | | |
| 15. Welter Recreation Area 9 mi. SW of Burlington | 79 | E12, N22, D | D | V | OF3 | P | H | | S | M, C, R | H | | Wo | W |
| 16. Zion School 10 mi. NW of Burlington | 1 | | | V | | P | | | | | | | H | |

* Handicap Accessible

*The John H. Witte Jr. Observatory at Big Hollow
Recreation Area has free public programs every first and
third Friday of the month.*

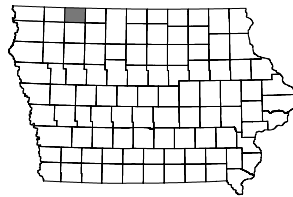
*Visit Starr's Cave Nature Center's interactive
environmental education displays.*



DICKINSON COUNTY

2279 170th St.
 Okoboji, IA 51355
 712/336-6352
 naturecenter@co.dickinson.ia.us

Office Hours
 8:00am-4:30pm Monday-Friday
 Nature Center Hours
 10:00am-4:00pm Tuesday-Saturday
www.co.dickinson.ia.us/departments/Conservation.asp

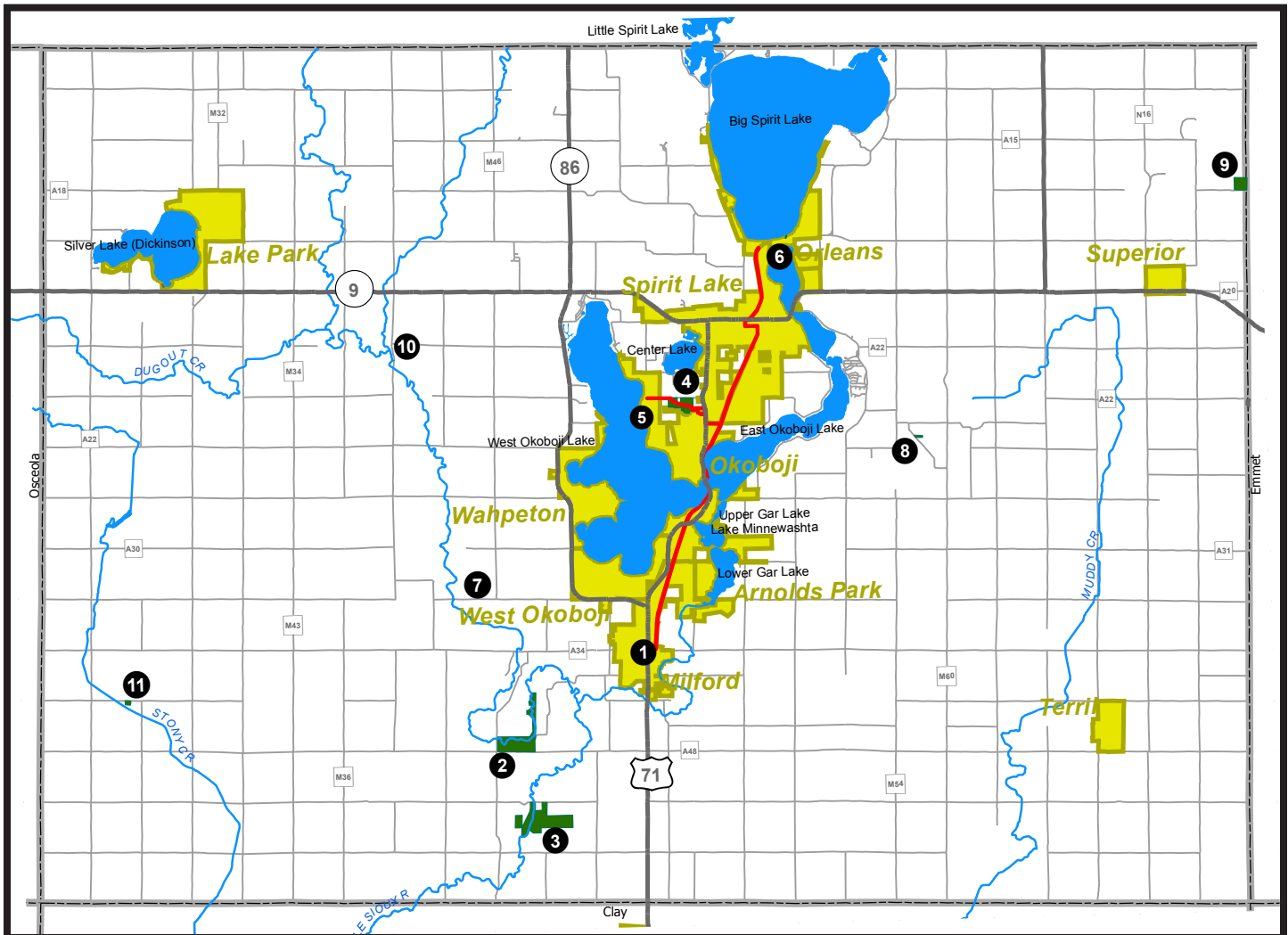


Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.



My County Parks- Dickinson County:
www.mycountyparks.com/County/Dickinson.aspx



Dickinson County Trails: Board, Photos, Calendar, Minutes, & Links:
www.co.dickinson.ia.us/departments/trailsboard.asp



Dickinson County Recreational Trails Map- Printable:
www.co.dickinson.ia.us/departments/Trails/2011%20map.pdf



Dickinson County Nature Center Information:
www.co.dickinson.ia.us/departments/naturecenter.asp



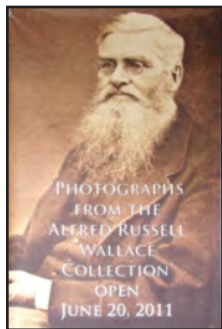
Conservation Foundation of Dickinson County:
www.cfofdc.com



Dickinson County

| | ACREAGE | CAMPSITES: Electric/Fire Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Sledging Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|-------------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Dickinson County Trail Milford to Spirit Lake - 14 miles | 30 | | D | F | | P | H, B14, S6 | | | W | | B, Wo, Ar | | |
| 2. Horseshoe Bend 3.5 mi. SW of Milford | 180 | N5, Eq | D | F | | ERY, ORY | H6, E5, X, M5, S6 | S | C | W, P, SI, H | | B, Wo, Ar | U | |
| 3. Judd Wildlife Area 4.5 mi. SW of Milford | 236 | | | | | | | S | C | | | P55, B, Wo | W, U | |
| 4. Kenue Park / Peterson Trail | | | D | | | P | B1.2 | | | | | N | | |
| 5. Kenue Park Nature Center 2 mi. N, 1 mi. W of Okoboji | 70 | | D | F | | P | H2, B.5 | | | | | N, H, W5, P20, B, Wo | | |
| 6. Orleans Beach Area S end of Spirit Lake | 2 | | D | F | | | | B | L, 5685 | M, C, E, R | P | B | | |
| 7. Spooky Hollow Canoe Access 1 mi. N, 3 mi. W of Milford on 210th St. | 1 | | | | | | | S | | C | | | | |
| 8. Spring Run Shooting Range 3 mi. SE of Spirit Lake | 1 | | | | | | | | | | S | | | |
| 9. Superior Marsh 1.5 mi. NE of Superior | 40 | | | | | | | | | | | W40, B | W, U | |
| 10. Twin Forks Canoe Access 6 mi. W, 2 mi. S of Spirit Lake on 170th Ave. | 0.25 | | | | | | | S | | C | | B | | |
| 11. Westport Park 9 mi. W, 2 mi. S of Milford | 6 | N2 | | | | P | | B | L2 | | | B, Wo | | |

* Handicap Accessible



The Dickinson County Nature Center is the only place in the world to see photographs from this unique collection.

(Picture from Collection)



“Photo courtesy of David Thoreson, Blue Water Studios, and Okoboji Tourism Committee”

“Photo courtesy of David Thoreson, Blue Water Studios, & Okoboji Tourism Committee”

Warm up with a bowl of soup while having the opportunity for family indoor and outdoor activities. The Nature Center puts on Soup Fest during Okoboji Winter Games at the end of January.



The Dickinson County Nature Center at Kenue Park opened its doors in the summer of 2010. This building is a beautiful example of a renovated recycled structure. The interior is spacious and a comfortable place to relax and learn about nature through changing displays and viewing the expansive wild spaces surrounding the building.



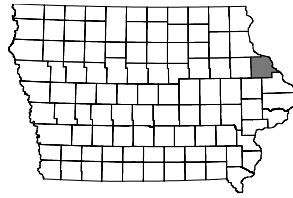
Photographed by: Paul Arnold

The Butterfly Festival is held by the Nature Center at the end of August. Enjoy our Butterfly House & Gardens while participating in activities and getting a bite to eat. Also, help us tag Monarchs as part of the University of Kansas Monarch Watch Program.

Some of the other Dickinson County outdoor attractions are: hiking trails, camping, public swimming, a beach area, fishing, kayaking, hunting, public programs, bird watching, geocaching, snow shoeing, sledding, & cross-country skiing.

DUBUQUE COUNTY

13606 Swiss Valley Rd.
 Peosta, IA 52068-9407
 563/556-6745
 dbqcoconsvbd@mwci.net
 www.dubuqucounty.org



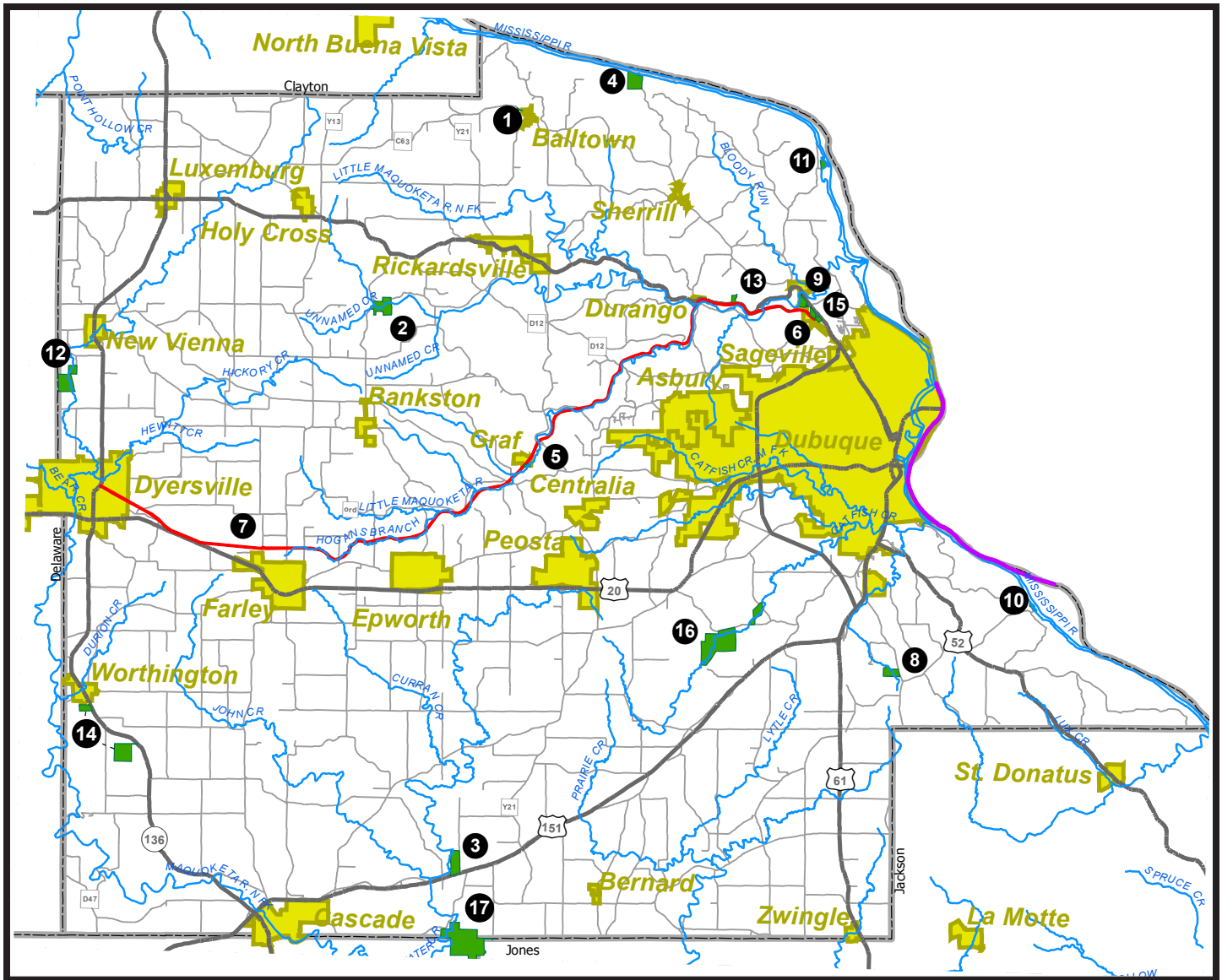
Legend

- County Facility
- Trails
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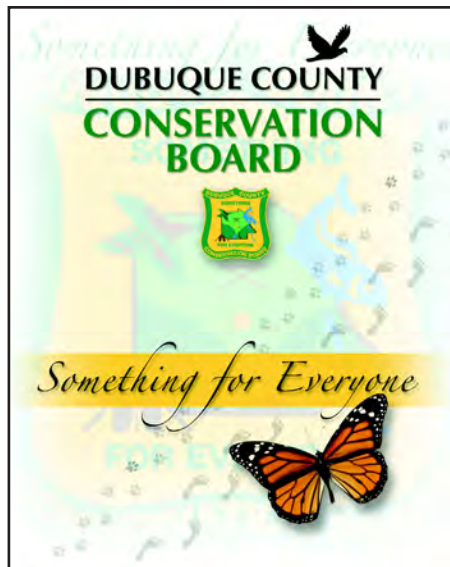
Office Hours
 7:00am-3:30pm Monday-Friday
 Nature Center Hours
 7:00am-3:30pm Monday-Friday
 9:00am-5:00pm Sat. & Sun.



Dubuque County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Balltown Overlook Balltown, IA on the Great River Road | 1 | | | | | | | | | | | | B | |
| 2. Bankston Park 6 mi. SE of Holy Cross - Hwy. 52 N | 135 | N12 | D | V | | P | | | S | | B | | | F |
| 3. Fillmore Recreation Area 6 mi. NE of Cascade on Hwy. 151 | 116 | E10, N8, D | D, S | F*, V | OR2 | P | H | | S | C | B, G, P, H | | | |
| 4. Finley's Landing 7.5 mi. NE of Sageville on Great River Rd. | 120 | E24, D | D, S | F*, V | OR1 | P | H2 | | S | M, C, R | W, P | W, B, Wo | | F, U |
| 5. Graf City Park City of Graf | 15 | | | V | OR1 | P | H, L | | S | | P | | | |
| 6. Heritage Pond 2 mi. N of Dubuque on Hwy. 52 | 14 | | | V* | OF2 | P | | | L10.5 | C, E | | | | |
| 7. Heritage Trail Dubuque to Dyersville | 388 | | | V | | P | H26, B5, X20, L26, S26 | | S | C | W | H, P, B, Wo | | |
| 8. IPC Forest Preserve 6 mi. SW Dubuque on Olde Davenport Rd. | 78 | | | | | | H3 | | | | | P6 | | |
| 9. Little Maquoketa Indian Mounds 2.5 mi. N of Dubuque on Hwy. 52 | 42 | | | | | | H1 | | | | | | H, Wo | |
| 10. Massey Marina Park 7 mi. S of Dubuque on Massey Station Road | 38 | E46, N9, D | D, S | F*, V | OR1 | P | | | S | M, C, R | P, H | B | | |
| 11. Mud Lake Park 6 mi. N of Dubuque on Golf Lake Rd. | 20 | E41, N6, D | D, S | F*, V | OR2 | P | | | S | M, C, R | W, P, H | W, B | | |
| 12. New Wine Park 4 mi. N of Dyersville on Hwy. 136 | 168 | E26, N6, D | D, S | F*, V | OR2 | P | H2 | | S | | P, H | Wo | | F |
| 13. Pohlman Prairie 3.5 mi. NW of Dubuque on Hwy. 52 | 18 | | | | | | H2 | | | | | P12 | | |
| 14. Ringneck Ridge Wildlife Area 1 mi. S of Worthington off Highway 136 | 160 | | | | | | H2, X | | | | | W, P, B | | W, U |
| 15. Sageville Marsh Rupp Hollow Rd and Highway 52N | 14 | | | | | | | | | | | W14, B | | |
| 16. Swiss Valley Park and Nature Preserve 4 mi. SW of Dubuque off Hwy. 20 | 502 | E58, N8, Y1, D | D, S | F*, V | OR3* | P | H10, G8 | | S | | B, W, P, H | N, H, W16, P10, B, Wo | | |
| 17. Whitewater Canyon 5 mi. NE of Cascade off Hwy 151 | 563 | | | | | | H | | S | C | | W, P, Wo | | F, U |

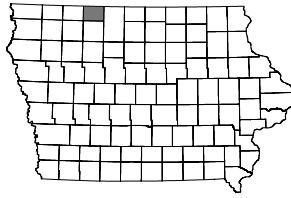
* Handicap Accessible



Scenic overlook at Whitewater Canyon Wildlife Area.

EMMET COUNTY

2303 450th Ave.
 Wallingford, IA 51365
 712/867-4422
 emmetccb@yourstarnet.net
 www.emmetcountyconservation.com



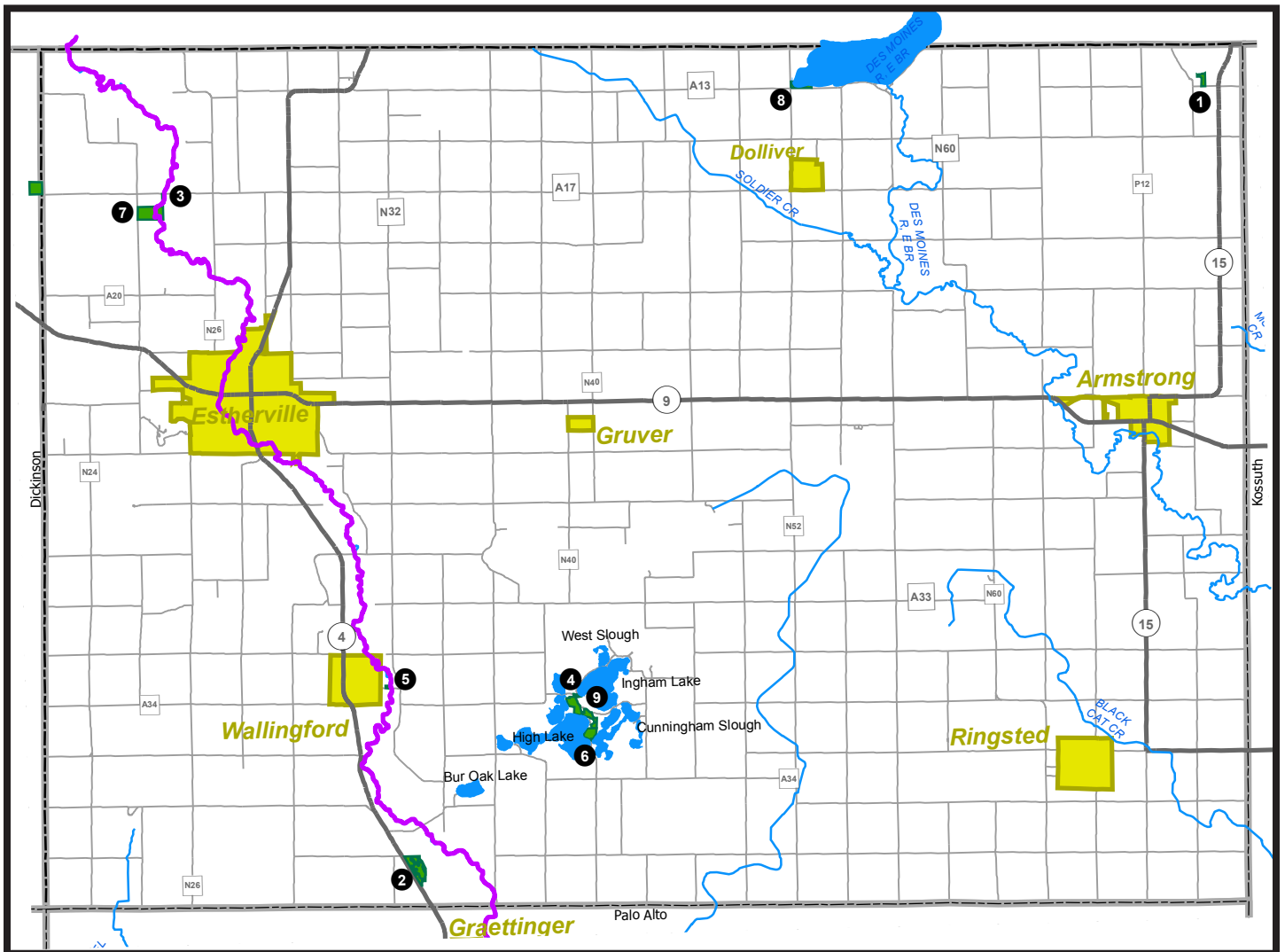
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 8:00am-4:00pm Monday-Friday
 Nature Center Public Hours
 9:00am-4:00pm Wednesday-Friday
 1:00pm-4:00pm Saturday-Sunday (Memorial Day-Labor Day)



Emmet County

| | ACREAGE | CAMPSITES: Electrical/Fill Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|---------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Iowa Lake 6 mi. N of Armstrong | 16 | N20 | D | V | | P | H | B | L494 | M, C, R | W, I | W, P16, B, Wo, Ar | W, F, U | |
| 2. Jim Hall Habitat Area 12 mi. S of Estherville | 82 | | | | | P | H3, X3, M3, W | | L37 | C, E | | P, B, Wo, Ar | | |
| 3. North Trailhead 3 mi. NE of Estherville | 4 | | | | | P | H, W | | S | BR | | N | W, F | |
| 4. Pappy's Lake Side 4.5 mi. E of Wallingford | 4 | | | | | P | | B | L375 | M, C, E | P, I | B, Wo, Ar | | |
| 5. Peterson Access .25 mi. E of Wallingford | 3 | | | | | P | S, W | | S | M, C, E, R | W, I | B, Ar | | |
| 6. Peterson Point Historic Farm 5 mi. E of Wallingford | 40 | | | | | P | H5 | | L683 | | W | H, W5, P25, B, Wo, Ar | | |
| 7. Ringham Habitat Area W of Esterville | 76 | | | | | | H | | | | | H, P76, B, Wo, Ar | F, U | |
| 8. Tuttle Lake County Park 2 mi. N of Dolliver - 712/865-2975 | 12 | E65 | D, S | F, V | OFy | P | | B | L2., 294 | M, C, E, R | B, W, P, I, H | B, Wo, Ar | W | |
| 9. Wolden Recreation Area 5 mi. E of Wallingford - 712/867-4168 | 65 | E120 | D, S | F, V | OFY | P | H5, X5, M5 | B | L683 | M, C, E, R | B, W, P, I, H | N, P14, B, Wo, Ar | W | |

* Handicap Accessible



Emmet County Conservation

Emmet County Conservation strives to promote its education, parks and recreation opportunities. Although Emmet is small, the conservation board and staff strive to have an excellent park system. The two main campgrounds along with the small primitive campground and county park areas are open the 2nd Monday in April through the 2nd Friday in October.

Another main emphasis of the Emmet County Conservation Board is the environmental education program. School programs and other youth group programs are vital to promoting the understanding of conservation and environmental issues. The county conservation board naturalist takes on the education program, as in many counties, but the director and other staff willingly help with presentations on various occasions to help promote understanding and knowledge obtained by students and adults.

Through classroom presentations, field trips to the county areas, public programs, special multi-agency programs, and various other means, Emmet County Conservation educates the public.



Above: Emmet County Youth Fishing Day, the 2nd Saturday in June.

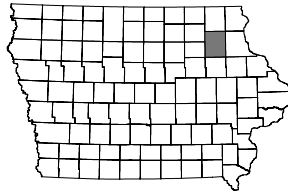
Below: Emmet County Youth Pheasant Hunt.



FAYETTE COUNTY

Wildwood Nature Center
 18673 Lane Rd., Fayette, IA 52142
 563/422-5146
 fayetteccb@hawkeyetel.com

Gilbertson Nature Center
 22580 A Ave., Elgin, IA 52141
 563/426-5740
 gnfcpcb@alpinecom.net



Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
- City/Town Limits
- Highways
- Roads

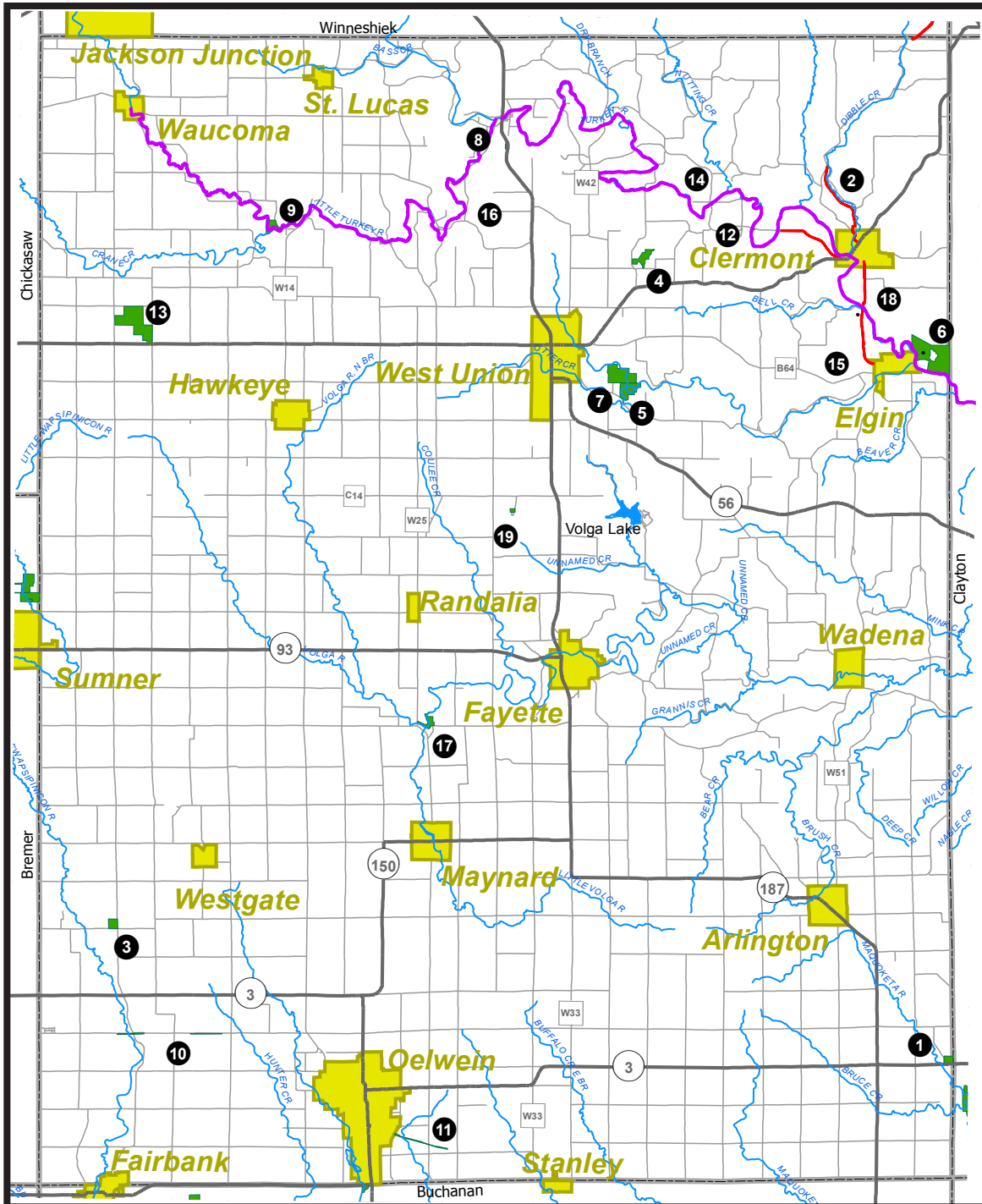


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<http://fayettecountyiowa.org/CONSERVATION.html>

Office Hours

8:00am-4:00pm Monday-Friday



Fayette County

| | ACREAGE | CAMPSITES: Electric/F uth/Non-Electric/Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water/Equestrian/Hiking/Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe/Ice Skating/Playground/Shooting Range/Stepping/Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching/Wildlife Exhibit/Historic Site/Nature Center/Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|-------------------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Bunting Rose Memorial Wildlife Area Intersection Hwy 3 and Alberta Rd. | 11.6 | | | | | | | | | | | | B | |
| 2. Clermont North Trail Clermont | | | | | | | H2.5, X2.5, L2.5 | | | W | | | B | |
| 3. Downing Park 23008 78th St., Fairbanks | 40 | | | V | OF1 | P | | | | | P | | B, Wo | |
| 4. Dutton's Cave Park 9082 35th St., West Union | 46 | E2, N6 | D | V | OF1 | P | H1/4 | | S, Tr | | P | | B, Wo | |
| 5. Echo Valley State Park 9672 and 9680 Echo Valley Rd. West Union | 100 | N8 | | V | OF2 | P | H, X, L | | S, Tr | | | | H, B, Wo | |
| 6. Gilbertson Conservation Education Area E edge of Elgin 563/426-5740 gncfccb@alpinecom.net | 345 | E28, N10, D, Eq | D, S* | F*, V* | OR, OF | P | H5, E5, XG, M5, W | | J, L5, S | C | W, P, H | | N*, H*, E, W, P, B, Wo | F, U |
| 7. Glovers Creek Fish and Wildlife Area 9680 Echo Valley Rd., West Union | 187 | | | | | | | | S, Tr | | | | B | U |
| 8. Goeken Park 28191 Lincoln Rd., West Union | 6 | E1, N4 | D | V | OF2 | P | | | | | P | | B | |
| 9. Gouldsburg Park 18649 Sunset Rd., Hawkeye | 64 | E26, N15, D | D, S* | F*, V | OR, OF | P | H, W | | S, Tr | C | P | | B, Wo | |
| 10. McClain Railroad Right-of-Way 3 miles NW of Oelwein | 12 | | | | | | H2 | | | | | | P | U |
| 11. Oelwein Railroad Right-of-Way 1.5 mi. SE of Oelwein | | | | | | | H1, 3/4 | | | | | | B | U |
| 12. Tessmer Canoe Access 3 mi. W of Clermont | | | | | | | W | | S | C | | | B | |
| 13. Thelman Wildlife Area 9 mi. W of West Union | 310 | | | | | | | | | | | | W, P, B | W, U |
| 14. Turkey River Canoe Access 4 mi. W of Clermont | | | | | | | W | | S | C | | | B | |
| 15. Turkey River Corridor Trail | | | | | | | H4.8, B4.8, X4.5 | | | | W | | | |
| 16. Turkey River Water Trail Gouldsburg Park to Gilbertson Conservation Ed. Area | | | | | | | W | | S | C | | | | |
| 17. Twin Bridge Park 13112 O Ave. and 14650 130 St., Maynard | 17.5 | N10 | | V | OF1 | P | | | S | C | P | | B | |
| 18. Valley Canoe Access 3306 Diamond Rd. Elgin | 3 | | | | | | W | | S | C | | | | |
| 19. Wildwood Nature Center 18673 Lane Rd., Fayette | 7 | | D* | F | | | | | | | | | N*, E*, B, Wo | |

* Handicap Accessible



Spiderwort



Dutchman's
breeches



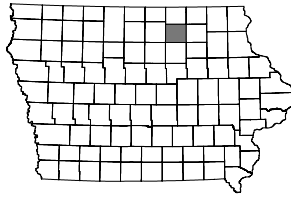
Columbine

Photo's taken at the Gilbertson
Conservation Education Area, Fayette
County, By Dawn L. Amundso,
Naturalist.

FLOYD COUNTY

1227 215th St., Box 495
 Rockford, IA 50468-0495
 641/756-3490

Fossil & Prairie Center
 fpcenter@myomnitel.com
 www.fossilcenter.com



Legend

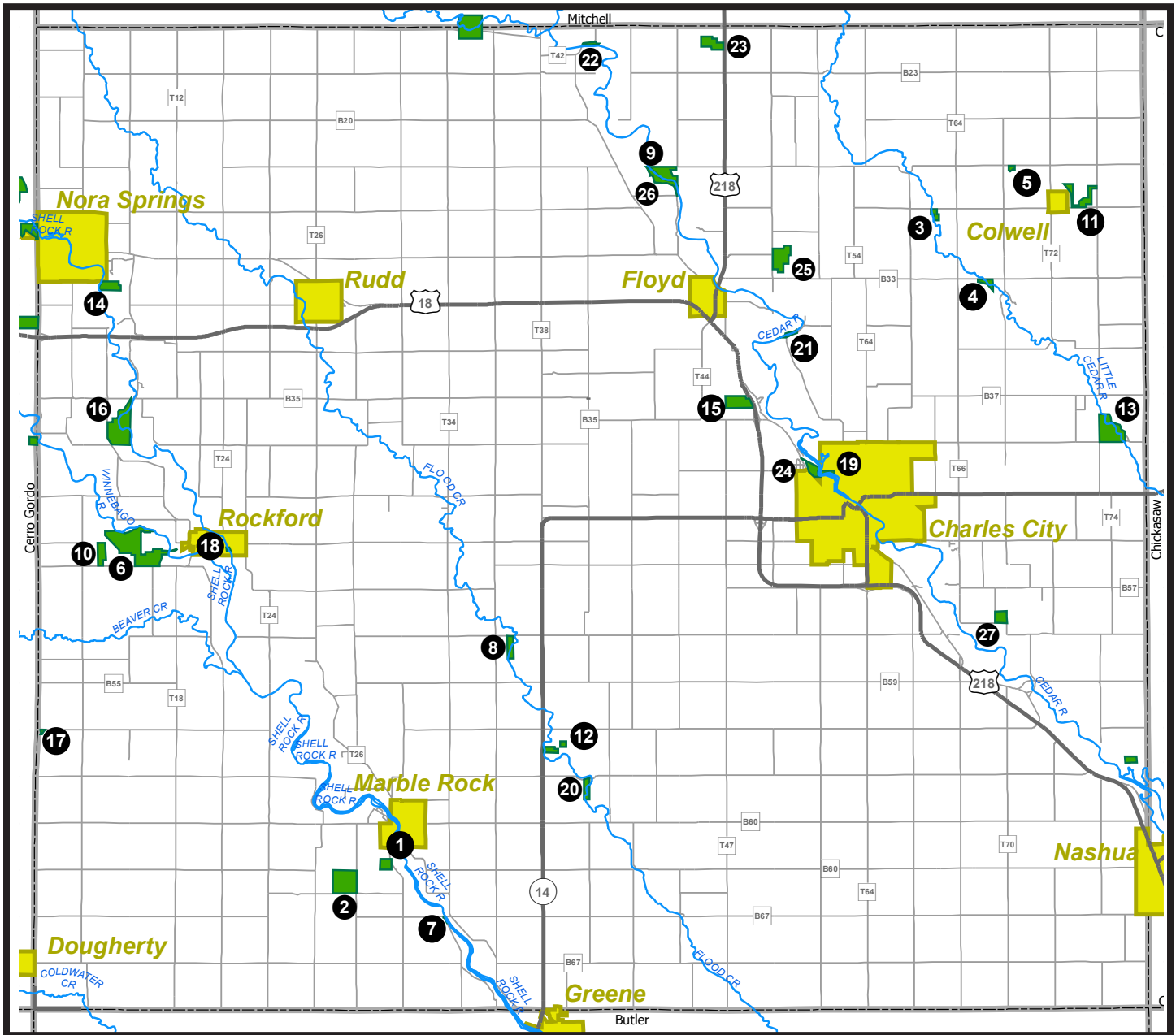
- County Facility
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Office Hours

7:00am-4:30pm Monday-Thursday
 7:00am-11:00am Friday



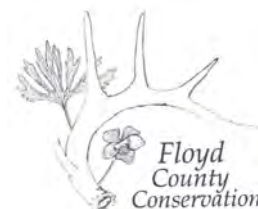
Floyd County

| | ACREAGE | CAMPSITES: Electric/F uth Hookup/Non-Electric | Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water | Equestrian/Hiking | SNOWMOBILE/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe | Ice Skating/Playground/Shooting Range/Steedding | Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching | Wildlife Exhibit/Historic Site/Nature Center | Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|-------------------|---------------------------|----------------------|---|---|---|---|----------------------|--|--|--------------------------|--------------------------------|
| 1. Ackley Creek Park 2 mi. SW of Marble Rock | 40 | E37, N10, D | | D, S | F | | OF2 | P | H | | | | | P | | | | | B, Wo | | |
| 2. Cedar Hills 2.5 mi. SW of Marble Rock | 160 | | | | | | | | | | | | | | | | | | | | U |
| 3. Colwell Park 2.5 mi. W of Colwell | 19 | N20 | | D | V | | OF1 | P | | | | | S | | | | | | | | |
| 4. Edna Peltz Wildlife 5 mi. N of Charles City | 24 | | | | | | | | | | | | | | | | | | | | |
| 5. Fix Wildlife Area 2 mi. NW of Colwell | 10 | | | | | | | | | | | | | | | | | | | Wo | |
| 6. Fossil and Prairie Park Preserve 1 mi. W of Rockford | 402 | | | D | V | | OF1 | P | H | | | | | | | | | | N*, H, P80, B | | |
| 7. Gates Bridge Access 2 mi. SE of Marble Rock | 4 | N6 | | | | | | P | | | | | S | M, C, R | | | | | | | |
| 8. Happy Acres 7 mi. SW of Charles City | 40 | | | | | | | | | | | | | | | | | | | | U |
| 9. Idlewild Access 3 mi. N of Floyd | 10 | | | | | | | | | | | | | | | | | | | | U |
| 10. Joney Laudner Family Nature Preserve 2 mi. W of Rockford | 71 | | | | | | | | | | | | | | | | | | | | |
| 11. Knapp Wildlife 3253 140th St., Charles City | 60 | | | | | | | | | | | | | | | | | | | | W, U |
| 12. Koebrick Wildlife 8 mi. SW of Charles City | 35 | | | | | | | | | | | | | | | | | | | | |
| 13. Little Cedar Wildlife Area 4 mi. E of Charles City | 160 | | | | | | | | | | | | S | | | | | | | | F, U |
| 14. Mathers Forest SE Corner of Nora Springs | 50 | | | | | | | | H | | | | S | | | | | | | | |
| 15. Mink Creek 1799 Hwy. 218/18, Charles City | 80 | | | | | | | | | | | | | | | | | | | | W, U |
| 16. Nagle Wildlife 4 mi. N of Rockford | 220 | | | | | | | | | | | | | | | | | | | | U |
| 17. Peterson Prairie 7 mi. SW of Rockford | 6 | | | | | | | | | | | | | | | | | | P | | |
| 18. Phul Wildlife 11 mi. SW of Charles City | 35 | | | | | | | | | | | | | | | | | | | | |
| 19. River Bend Wildlife W edge of Charles City | 10 | | | | | | | | | | | | S | | | | | | | | |
| 20. Rockford Park Rockford | 5 | | | | | | | | | | | | S | | | | | | | | |
| 21. Rotary Wildlife 2 mi. E, 1 mi. S, 1 mi. W of Floyd | 17 | | | | | | OF1 | P | H | | | | S | C, R | | | | | | | |
| 22. Seter's Landing 5 mi. NW of Floyd on River Rd. | 10.5 | | | | | | | | | | | | S | C | | | | | | | |
| 23. Slough Creek 5 mi. N of Floyd | 62 | | | | | | | | | | | | | | | | | | | | U |
| 24. Trowbridge Wildlife 1 mi. W of Charles City | 33 | | | | | | | | | | | | | | | | | | | | |
| 25. Wentlands Woods 3.5 mi. N, 2 mi. W of Charles City | 102 | | | | | | | | H | | | | | | | | | | | | F |
| 26. West Idlewild 2 mi. NW of Floyd | 50 | N15 | | D | V | | OF2 | P | H | | | | S | C, R | P | | | | | | F |
| 27. Winterink Woods 5 mi. SE of Charles City | 40 | | | | | | | | | | | | | | | | | | | | F |

* Handicap Accessible



Fossil & Prairie Center
 Open Memorial Day-Labor Day
 1-4 p.m. Daily
www.fossilcenter.com



Franklin County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WiFi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|-------------|--|----------------------|--|---|--|--|--------------------------------|
| 1. Burkley Park 934 Raven Ave., Geneva | 6 | | | | | | | | | | | | H | |
| 2. Creeden Prairie 2250 200th St., Aredale | 420 | | | | | | | S | C | | | | P240 | W, F, U |
| 3. Deer Meadow Wildlife Area 1494 Franklin Ave., Dumont | 84 | | | | | | | S | | | | | P10 | F, U |
| 4. Handorf Roadside Park 2470 US Hwy. 3, Dumont | 4 | | V* | | O | P | | | | | | | | |
| 5. Hawkins Game Management Area 610 190th St., Latimer | 1 | | | | | | | | | | | | | U |
| 6. Ingebretson Memorial Grove 2480 Mallard Ave., Sheffield | 113 | | | | | | H, XG1.5 | S | | | | | H, P10, Wo | |
| 7. Interstate Lake Park 1285 Eagle Ave., Latimer | 26 | | | | | P | | J, L20 | M, C, E, R | | | | | W, U |
| 8. Longspur Habitat Area-Luke's Wetland 1453 Lark Ave., Hampton | 102 | | | | | | | S | | | | | | W, U |
| 9. Mallory Memorial Park 1442 95th St., Hampton | 71 | E24, N4 | D | V | | O | P | H1 | S | C | P, H | | H, Wo | |
| 10. Maynes Grove 948 US Hwy. 65, Hampton | 280 | | | V | | ER1 | P | H, E, XG2 | P*, L11, S | M, C, E, R | H | | P60, B, Wo | F, U |
| 11. Oakland Iowa River Conservation Area 3 mi. SW of Popejoy | 281 | | | | | | | | S | C | | | | W, F |
| 12. Oakland Valley Game Management Area 252 Dogwood Ave., Alden | 2 | | | | | | | | | | | | H | F |
| 13. Popejoy Conservation Park 313 Dogwood Ave., Alden | 61 | N15 | D | V | | ERF | P | | S | C | W, SI | | H | |
| 14. Prairie Creek Wildlife Area 910 Jonquill Ave., Hampton | 42 | | | | | | | | | | | | | U |
| 15. Robinson Memorial Park 1632 Quail Ave., Hampton | 55 | E20, N5 | | V | | O | P | H | S | | | | | |
| 16. Rolling Prairie Trail Coulter to Hampton | 89 | | | | | | | H12, B5.4, X, L6/5, S | | | | | | |
| 17. Sheffield Game Management Area 1225 Cerrp Gordo St., Sheffield | 16 | | | | | | | | L5, S | | | | W | F |
| 18. Spainhower Timber 1.5 mi. W of Geneva | 7 | | | | | | | | | | | | Wo | |
| 19. Spring Creek Wildlife Area 1075 160th St., Hampton | 57 | | | | | | | | S | | | | P50 | W, U |
| 20. Thorn Apple Woods 2349 200th St., Aredale | 93 | | | | | | | | S | C | | | Wo | W, F |
| 21. Toft Wildlife Area .5 mi. NE of Dows | 14 | | | | | | | | L1, S | C | | | | W, F |
| 22. West Fork Wildlife Area 2461 190th St., Dumont | 301 | | | | | | | | S | C | | | W50, P100, Wo | W, F, U |
| 23. WKW Conservation Park 1597 Quail Ave., Hampton | 54 | E6, N2 | | V | | O | P | H, G1 | S | | W | | B, Wo | |

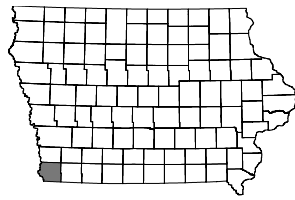
* Handicap Accessible



Prairie burn @ Maynes Grove

FREMONT COUNTY

P.O. Box 628
 Sidney, IA 51652
 712/374-2347



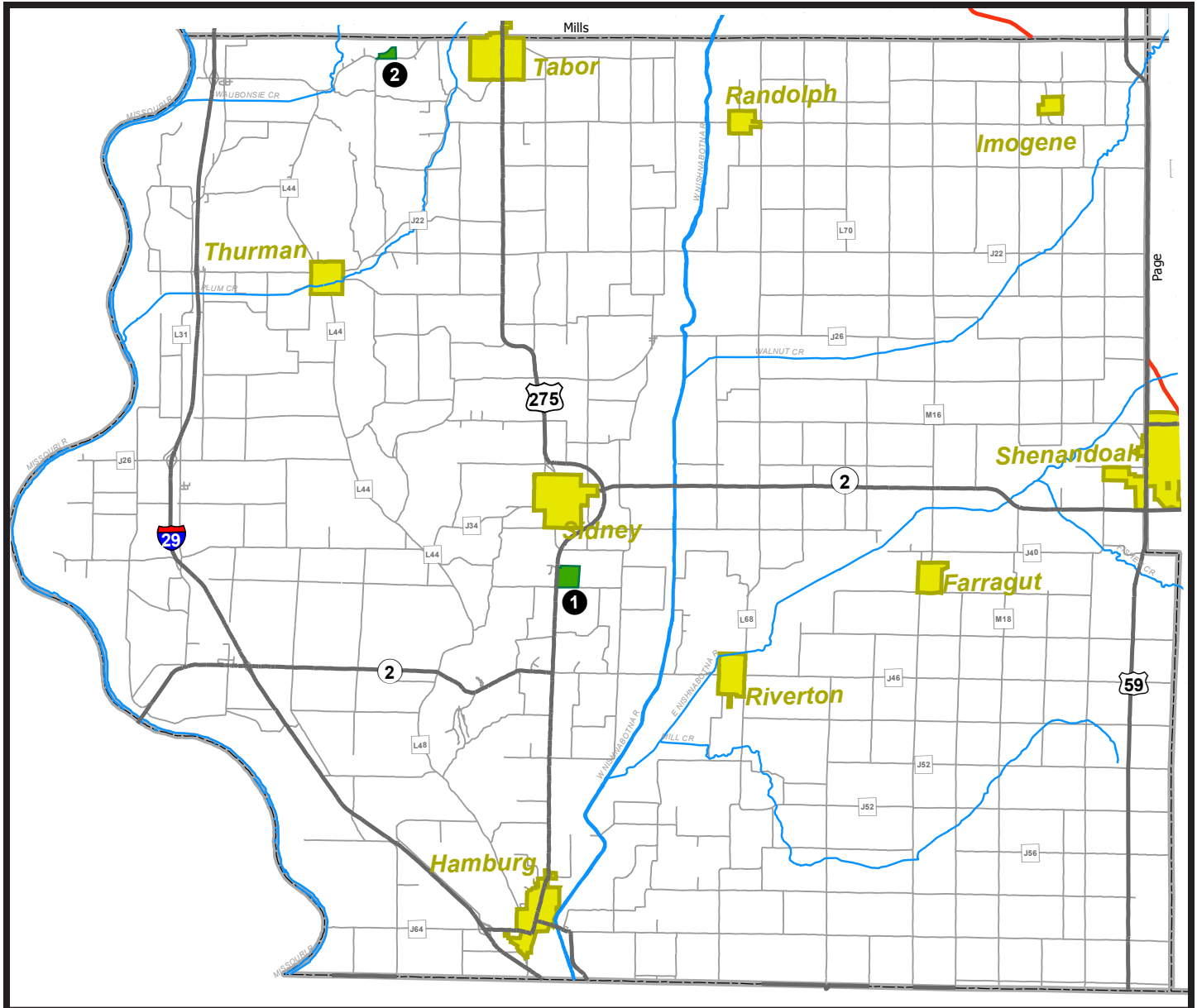
Legend

- County Facility
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www.mycountyparks.com/County/Fremont.aspx



Fremont County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Fremont County Recreation Area/Golf Course 1.5 mi. S of Sidney | 150 | D | V* | | | P* | X | | | | G, W | | | |
| 2. Pinky's Glen 2 mi. W of Tabor | 48 | | V* | | O | P* | | L15 | C | W | | | | |

* Handicap Accessible



Gray-headed Coneflower



Spiderwort



Spotted Bee Balm



White Wild Indigo



Culver's Root

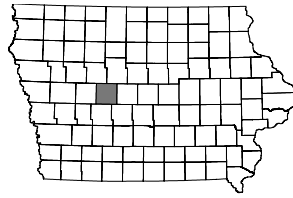


New England Aster

Photos compliments of Cedar County Conservation.

GREENE COUNTY

Courthouse, 114 N Chestnut
 Jefferson, IA 50129
 515/386-5674
 conservation@co.greene.ia.us



Legend

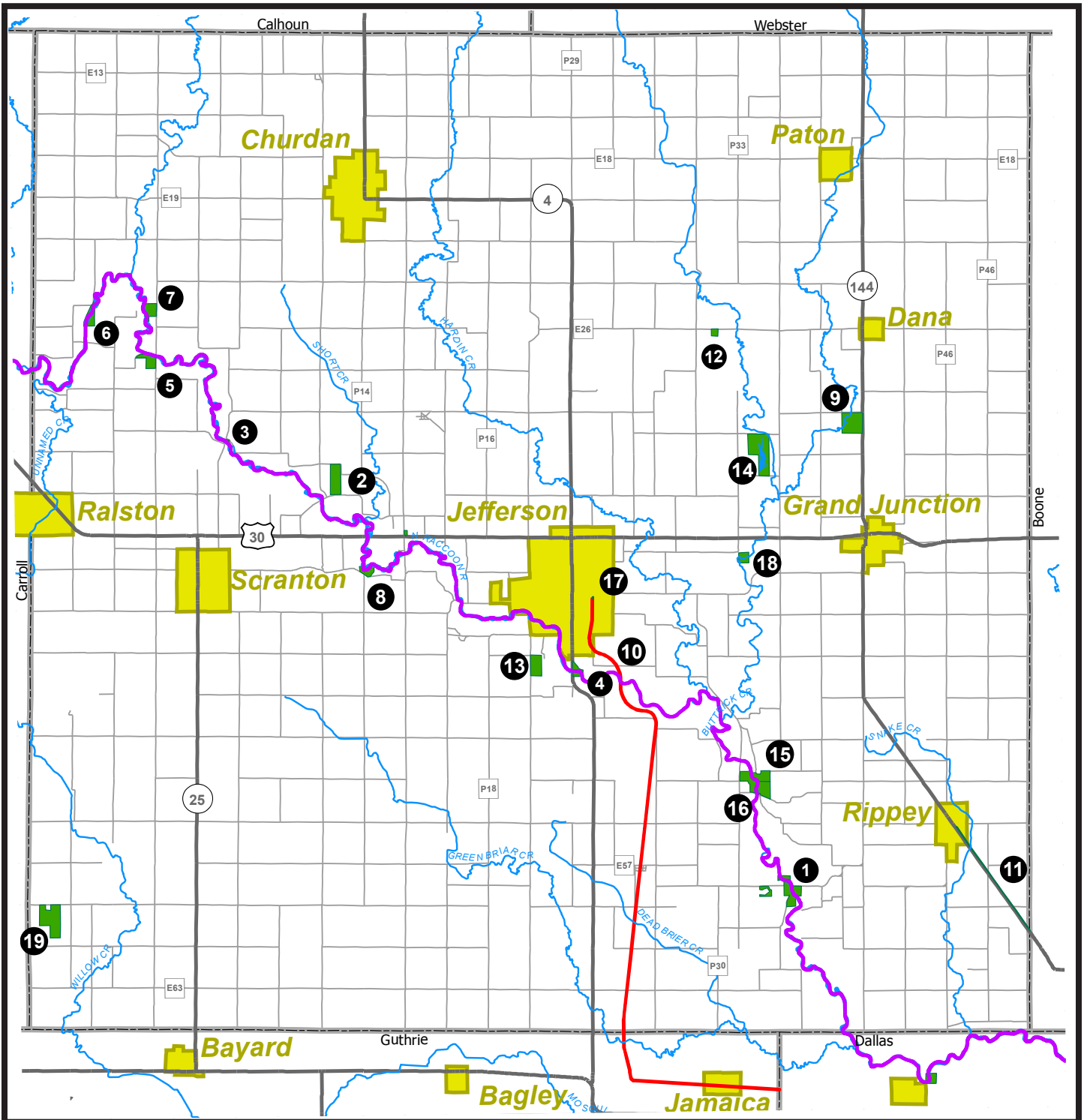
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www.mycountyparks.com/County/Greene.aspx



Greene County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|--|---|---|--|--------------------------------|
| 1. Adkins Bridge Access 5 mi. SW of Rippey | 167 | | | | | | H, W | S | M, C, R | | | | | F |
| 2. Bristol Wildlife Area 6 mi. NW of Jefferson | 120 | | | | | | | | | | W, P | | | W, F, U |
| 3. Brown Bridge Access 2 mi. N of Scranton on E33 | 2 | | | | | | W | S | M, C, R | | | | | |
| 4. Henderson Park 1 mi. S of Jefferson on Hwy. 4 | 39 | E4, N6 | D | V | | P | W | S | M, C, R | | | | | |
| 5. Hobart Wildlife Area 5 mi. N of Scranton on N65 | 66 | | | | | | | S | | | | | | F |
| 6. Horseshoe Bend Wildlife Area-West Unit 5.5 mi. N of Ralston | 62 | | | | | | W | S | C | | | | | F |
| 7. Hyde Park 5 mi. W, 2.5 mi. S of Churdan on N65 | 57 | E24, N20 | D | F | EF | P | W | S | M, C, R | | | | | |
| 8. McMahon Access 3 mi. E of Scranton | 35 | | | | | | W | S | M, C, R | | H | | | F |
| 9. Pound Pits 3 mi. N of Grand Junction on Hwy. 144 | 155 | | | | | | | L15 | C, E | | | | | W, U |
| 10. Raccoon River Valley Trail Jefferson to Herndon | 158 | | | | | | H, B, X, S | | | | | | | U |
| 11. Rippey Railroad Right-of-Way 3 mi. S of Rippey | 40 | | | | | | H | | | | | | | U |
| 12. Scheuerman Prairie 3.5 mi. W of Dana | 16 | | | | | | | | | | | P | | U |
| 13. Seven Hill Park 2 mi. SW of Jefferson | 80 | | D | V | EF | P | H | | | W, S | | H | | |
| 14. Spring Lake Park 5 mi. NW of Grand Junction | 240 | E124, N40 | D, S* | F | E, OF | P | H, B | B | L50 | C, E, BR, R | B, W, P | | | |
| 15. Squirrel Hollow Park 5 mi. NW of Rippey | 56 | E20, N20, Eq | D | V | OF | P | H, E, W | | S | M, C, R | B | | | |
| 16. Squirrel Hollow Wildlife Area 5 mi. NW of Rippey | 147 | | | | | | H, W | | J, S | | | H | | F |
| 17. Trailside Campground Jefferson, (tent camping only) | 1 | N25 | D, S* | F | | | B | | | | | | | |
| 18. Waters Wildlife Area 3 mi. E of Jefferson | 40 | | | | | | H | | S | | | | | |
| 19. Willow Wildlife Area 7 mi. S Ralston, .5 mi. E on Co. N | 204 | | | | | | | | | | | W, P | | W, U |

* Handicap Accessible



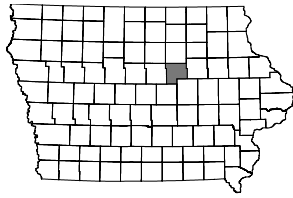
Top left and across: Raccoon River Valley Trail , Spring Lake camping scene, Canoeing the North Raccoon.

Bottom left and right: Tent camping at Squirrel Hollow, One of 7 boat ramps on North Raccoon.



GRUNDY COUNTY

204 4th St.
 Morrison, IA 50657
 319/345-2688
 gccb@gccourthouse.org
 www.grundycounty.org



Legend

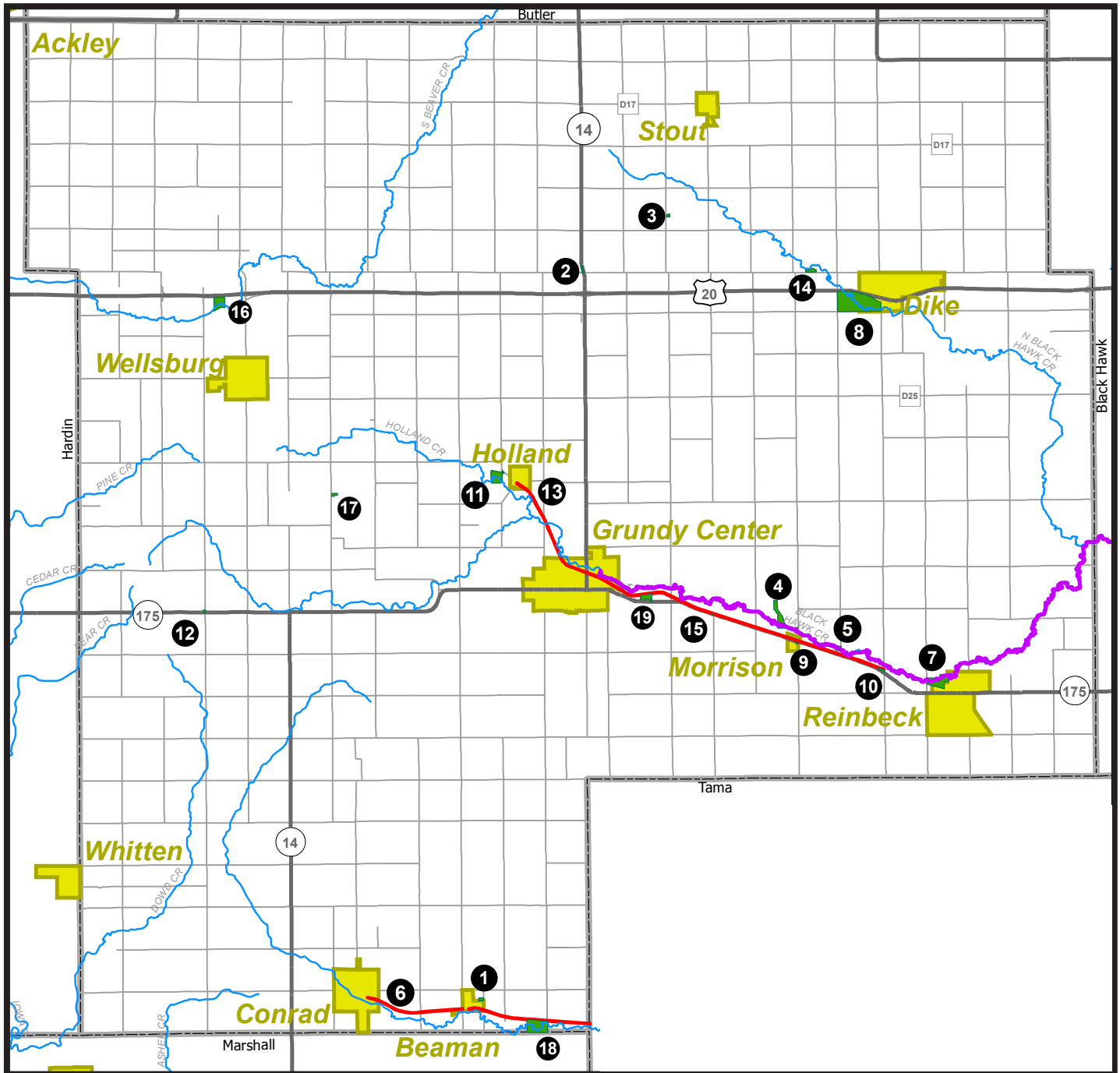
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-4:30pm Tues., Wed. & Thurs.



Grundy County

| | ACREAGE | CAMPSITES: Electric/F ulla Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arboretum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|---|--------------------------------|
| 1. Beaman Arboretum E edge of Beaman; 33235 King Ave | 5 | | | | | | H.5 | | | | | | B, Wo, Ar | |
| 2. Beaver Roadside Park Jct. of Hwy. 14 and Hwy. 20; 15825 N Ave | 1 | | D | V | | OF | P | | | | | | B, Wo, Ar | |
| 3. Beaver Township Cemetery Prairie 2 mi. E, 1.5 mi. N of Jct. Hwy. 14 and Hwy. 20 | 3 | | | | | | | | | | | | H, P3, B | |
| 4. Black Hawk Creek Wildlife Area .5 mi. N of Morrison; 24433 S Ave | 53 | | | V | | | P | H2, X | S | | | | A, W1, P4, B, Wo, Ar | U |
| 5. Buckles Wildlife Area 1 mi. E of Morrison | 27 | | | | | | | H | | | | | B, Wo | F, U |
| 6. Comet Trail Conrad to 6 mi. E | 66 | | | | | | P | H, X6, L6 | | | | | P, B, Wo | |
| 7. Grundy County Green Belt Reinbeck to 3 mi. W; 99 N Greenbelt Rd | 112 | | | V | | | P | H1, E1, X1, L.5, S1 | S | | A, S | | B, Wo | U |
| 8. Grundy County Lake South edge of Dike; 16855 U Ave | 255 | E64 | S | F*, V | | OR, OF | P | H1.5 | P, J, L40, S | C, E, R | | | W5, P41, B | W, U |
| 9. Grundy County Museum Morrison | 3 | | D* | F* | | | P | | | | | | N*, H, E | |
| 10. Gutknecht Roadside Park Hwy. 175, 1.5 mi. W of Reinbeck; 29851 Diagonal Rd | 1 | N4 | D* | V* | | E, OF1* | P* | | | | | | | |
| 11. Holland Marsh W edge of Holland; 20731 205th St | 49 | | | | | | | H1.5 | | | | | W10, P10, B | W, U |
| 12. Miller Memorial Park Hwy. 175, 8.5 mi. W of Grundy Cnt.; 13945 240th St | 2 | | | V* | | OF | P | | | | | | | |
| 13. Pioneer Trail Reinbeck to Holland | 96 | | D | V | | OF | P | H9, E9, X9, M, L9 | | | | | P | |
| 14. Roadman Memorial Park Hwy. 57, 1.5 mi. W of Dike; 28403 160th St | 10 | | D | V* | | OR, OF | P | H.5 | L2 | | P | | Ar | |
| 15. Shearn Memorial Park Hwy. 175, 3 mi. E of Grundy Center; 24125 Q Ave | 1 | | D | V* | | OF* | P* | | | | | | | |
| 16. South Fork Wildlife Area 2.5 mi. NW of Wellsburg, 16604 E Ave. | 43 | | | | | | | | | | | | | W, U |
| 17. Stoehr Fishing Area 5 mi. SE of Wellsburg; 21300 H Ave | 5 | | | V* | | OF | P | | P, L2 | | | | B | |
| 18. Wolf Creek Recreation Area 3 mi. SE of Beaman; 33999 M Ave | 93 | E14, E1*, N11, N1*, Y1 | D | V* | | OR, OF | P | H2, X2, L.5 | S | | P | | P5, B, Wo | F, U |
| 19. Wolfe Family Preserve 1 mi. E of Grundy Center; 24511 Diagonal Rd | 19 | | | | | | | H1, X1 | | | | | W1, B, Wo | |

Handicap Accessible



New Playground at Grundy County Lake.



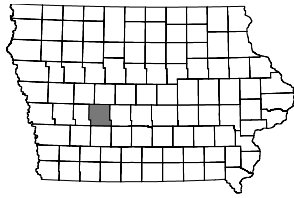
Fishing success at Grundy County Lake.



Red-tail Hawk on Wolf Creek Entrance Sign.

GUTHRIE COUNTY

206 West South St.
 Panora, IA 50216
 641/755-3061
 gccb@netins.net
 www.guthriecounty.org/gccb



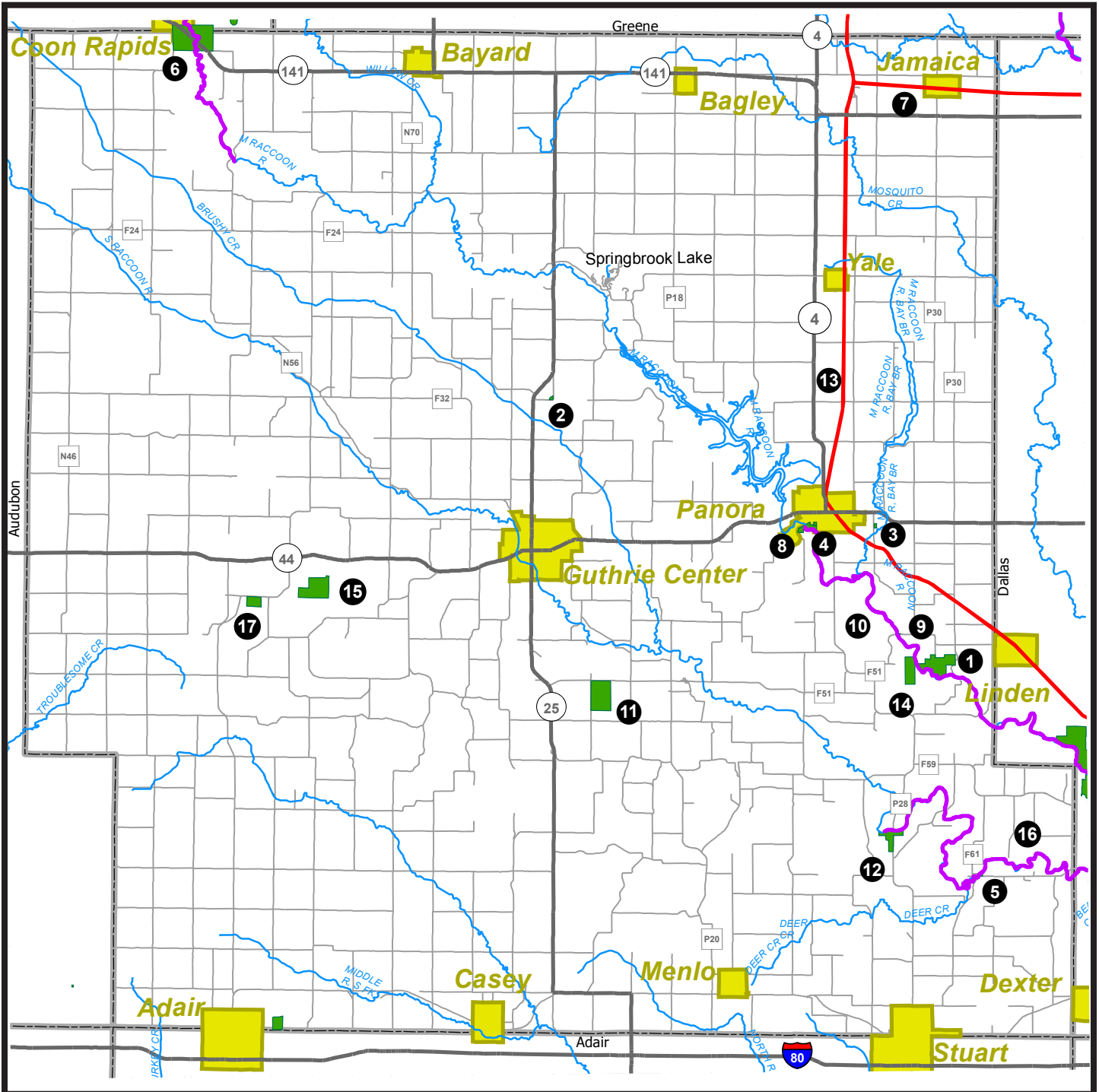
Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
- City/Town Limits
- Highways
- Roads



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Office Hours
 8:00am-4:30pm Monday-Friday



Guthrie County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Pike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/acres/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|--|---|--|--|--------------------------------|
| 1. Bennie Hall Wildlife Area 6 mi. SE of Panora | 220 | | | | | | | S | | | | | | F |
| 2. Bundt Prairie 3.5 mi. NW of Guthrie Center | 3 | | | | | | | | | | | P3, B | | |
| 3. Greenwood Cemetary Prairie 1.5 mi. E, 1.5 mi. S of Panora | 2 | | | | | | | | | | | P2, B, Wo, Ar | | |
| 4. Guthrie County Historical Village and Headquarters Panora, 641/755-2989 | 8 | | D | F | | P | | | | | H | H, E, B | | |
| 5. Harvey River Access 5 mi. NE of Stuart | 4 | | | | | W | | S | C | | | | | |
| 6. Highway 141 River Access .25 mi. E Coon Rapids on Hwy. 141 | 1 | | | | | | | S | C, R | | | | | |
| 7. Jamaica Trail Spurl Herndon E to Dallas Co. line, 3.5mi. | 43 | | | | | | H, X, M, S | | | | | B | | U |
| 8. Lenon Mill Park SW edge of Panora | 23 | E6, N10 | D | V | OR | P | W | S | C, R | W, H | | H, B, Wo | | |
| 9. Middle Raccoon River Access 6 mi. SE of Panora | 1 | | | | | P | W | S | C, R | | | B, Wo | | |
| 10. Middle Raccoon River Water Trail Starts at Lenon Mill Park | | | | | | | W | | | | | | | |
| 11. Montieth Wildlife Area 3.5 mi. SE of Guthrie Center | 240 | | | | | | | | | | | B, Wo | | F, U |
| 12. Nation's Bridge Park 5 mi. N of Stuart | 81 | E60, N10 | D, S | F, V | OR, OF | P | H1, W | S | C, R | W, P, H | | B, Wo, Ar | | |
| 13. Raccoon River Valley Trail Linden W to Greene Co., 18mi. | 214 | | D | V | | P | H, B, X, S | | | | | B, Wo | | |
| 14. SE Robinson Wildlife Area 6 mi. SE of Panora | 110 | | | | | | | S | | | | B, Wo, Ar | | F |
| 15. Seeley Creek Timber (No public access) 6 mi. SW of Guthrie Center | 187 | | | | | | | | | | | B, Wo, Ar | | F |
| 16. South Raccoon River Water Trail Starts at Nation's Bridge Park | | | | | | | W | | | | | | | |
| 17. Sutcliffe Woodland 6 mi. SW of Guthrie Center | 55 | | | V | | P | H.5 | L1 | | | | B, Wo | | |

* Handicap Accessible

The Guthrie County Historical Village

Located on a beautiful 4-acre complex near the Middle Raccoon River and old Lenon Mill Park on the southwest side of Panora, Iowa, features ten buildings and numerous exhibits that explore the history of Guthrie County from 1850 to the early-20th Century.



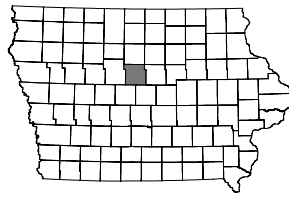
The Log Cabin

Built in 1851, the log house was the first building in the area that is now known as Panora. It was originally used as a residence and carried a supply of groceries. The house was later enclosed as a frame home and over the next 100 years had several additions. When the frame home was being torn down in the '70s, the log house was discovered and eventually moved to the Historical Village in 1978. The house is furnished with period pieces, such as handcrafted chairs, a spinning wheel, a rope bed, and a feather tic mattress.



HAMILTON COUNTY

2490 Briggs Woods Trail
 Webster City, IA 50595
 515/832-9570
 hccb@wmtel.net



Legend

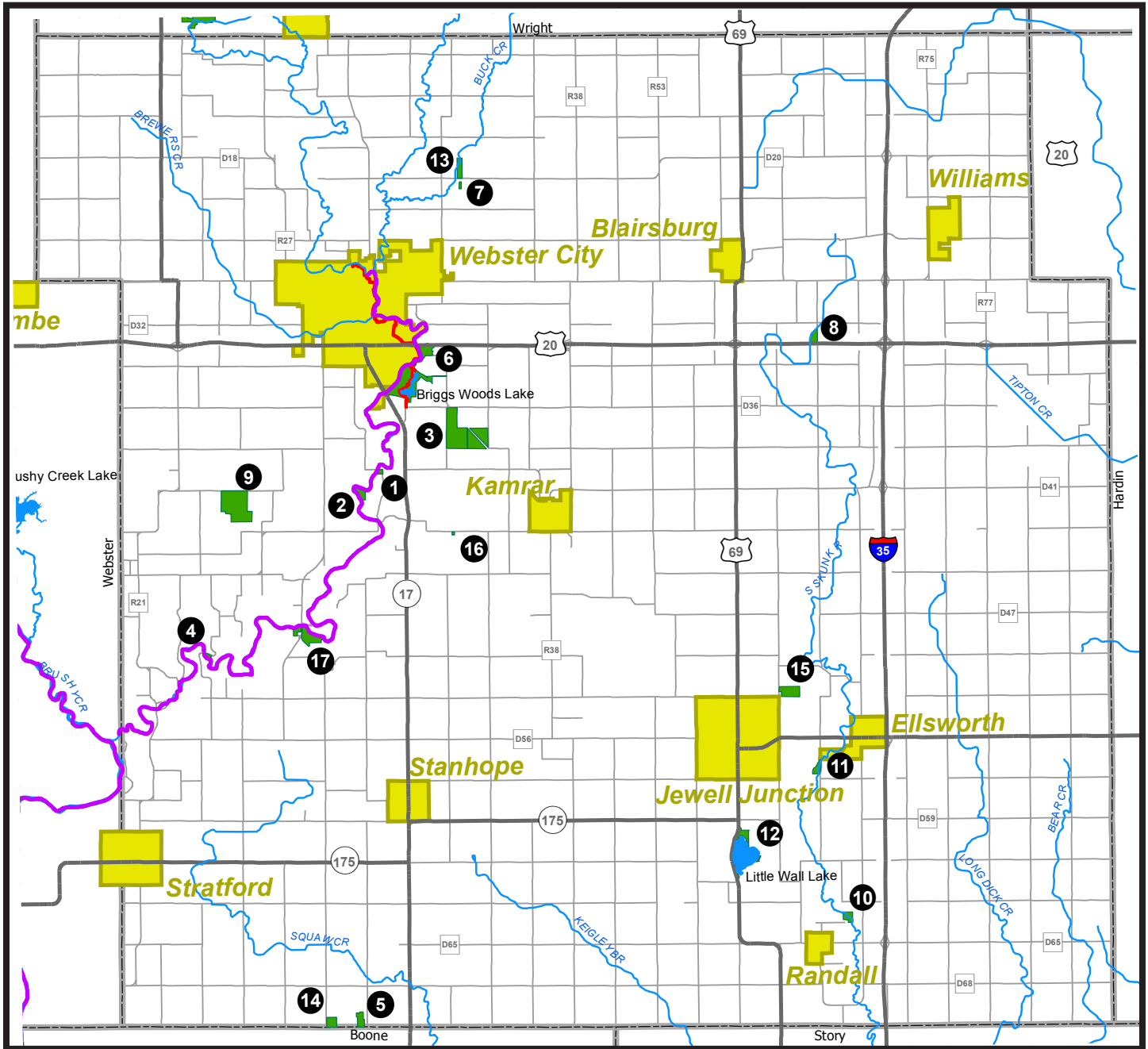
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-4:30pm Monday-Friday
www.mycountyparks.com/County/Hamilton.aspx



Hamilton County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt.Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|--|--|--------------------------------|
| 1. Albright's Canoe Access 2667 Inkpaduta Ave., Webster City | 11 | | | | | | W | | S | C, R | | P3 | F, U | |
| 2. Barner Wildlife Management Area 2729 Inkpaduta Ave., Webster City | 35.5 | | | | | | | | S | | | Wo | F | |
| 3. Bauer Slough 2574 Kantor Ave., Webster City | 417 | | | | | | | | | | | P200, B, Wo | W, U | |
| 4. Bell's Mill Park 3100 Bell's Mill Rd., Stratford | 10 | E70, D | D, S* | F*, V* | ER1, OR1* | P | W | | S | C, R | P, H | H | | |
| 5. Bjorkboda Marsh 1791 400th St., Boone | 36.5 | | | | | | | | | | | P12, B | | |
| 6. Briggs Woods Park and Golf Course 2490 Briggs Woods Trail, Webster City | 555 | E48, F30, F3*, Y1, D, W | D, S* | F*, V* | S3, S1*, Y1* | ER1*, OR1* | P | H, B, XG, S, W | B | P*, J, L59, S | C, E, R | B, G, W, P, H | H, A, P23, Wo | |
| 7. Butler Wildlife Conservation Area 2022 190th St., Webster City | 6 | | | | | | | | | | | P5, B | | |
| 8. Coyote Bend Wildlife Mgmt Area 2323 Tollman Ave., Blairsburg | 34.5 | | | | | | | | | | | Wo | U | |
| 9. Gordon's Marsh Young Hunter Education Area 1476 270th St., Webster City | 283.5 | | | | | | | | | | | P71, B | W, U | |
| 10. Heise Wildlife Management Area 2961 375th St., Story City | 21 | | | | | | | | S | | | | U | |
| 11. Johnson Wildlife Management Area 2 mi. E of Jewell, .5 mi. S of Hwy. 175 | 25 | | | | | | | | S | | | P, Wo | F, U | |
| 12. Little Wall Lake Park 3540 Little Wall Lake Rd., Jewell | 61 | E36, N9, F53, E/Wat 32, D, W | D, S* | F*, V* | ER1 | P | H | B | J, L275 | M, C, BR, R | B, W, P, H | P5 | W, U | |
| 13. Mark and Sadie Bishop Conservation Area 2019 190th St., Webster City | 40 | | | | | | | | | | | P5, B | U | |
| 14. Masterson Wildlife Mgmt. Area 1724 400th St., Boone | 40 | | | | | | | | | | | P40, B | | |
| 15. Richard's Marsh 3186 Saratoga Ave., Jewell | 75 | | | | | | | | | | | P59 | W, U | |
| 16. The Jeanette Groves Wildlife Refuge 2024 280th St., Webster City | 3 | | | | | | | | | | | B, Wo | | |
| 17. Tunnel Mill Park and Canoe Access WMA 3050 Tunnel Mill Rd., Webster City | 115 | | | | | | W | | S | C, R | | H, B, Wo | F | |

* Handicap Accessible

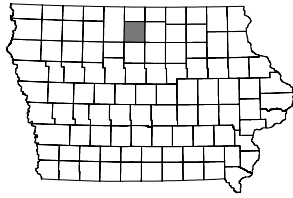
*Left to Right: Boone River Recreational Trail - 5.9 miles
Boating at Little Wall Lake
Four Camper Cabins overlooking the scenic Boone River
Winter Fun
Canoeing the Boone River*

Hamilton County Conservation.. is located in central Iowa and manages 17 areas consisting of parks, wildlife areas, and river accesses - collectively encompassing over 1,700 acres. In addition, several major creeks and the Boone River flow through the county providing numerous water recreation opportunities. An 18-hole golf course is located at Briggs Woods Park <http://www.briggswoods.com>



HANCOCK COUNTY

P.O. Box 70, 875 State St.
 Garner, IA 50438
 641/923-2720
 hancockccb@gmail.com
 www.hancockcountyia.org



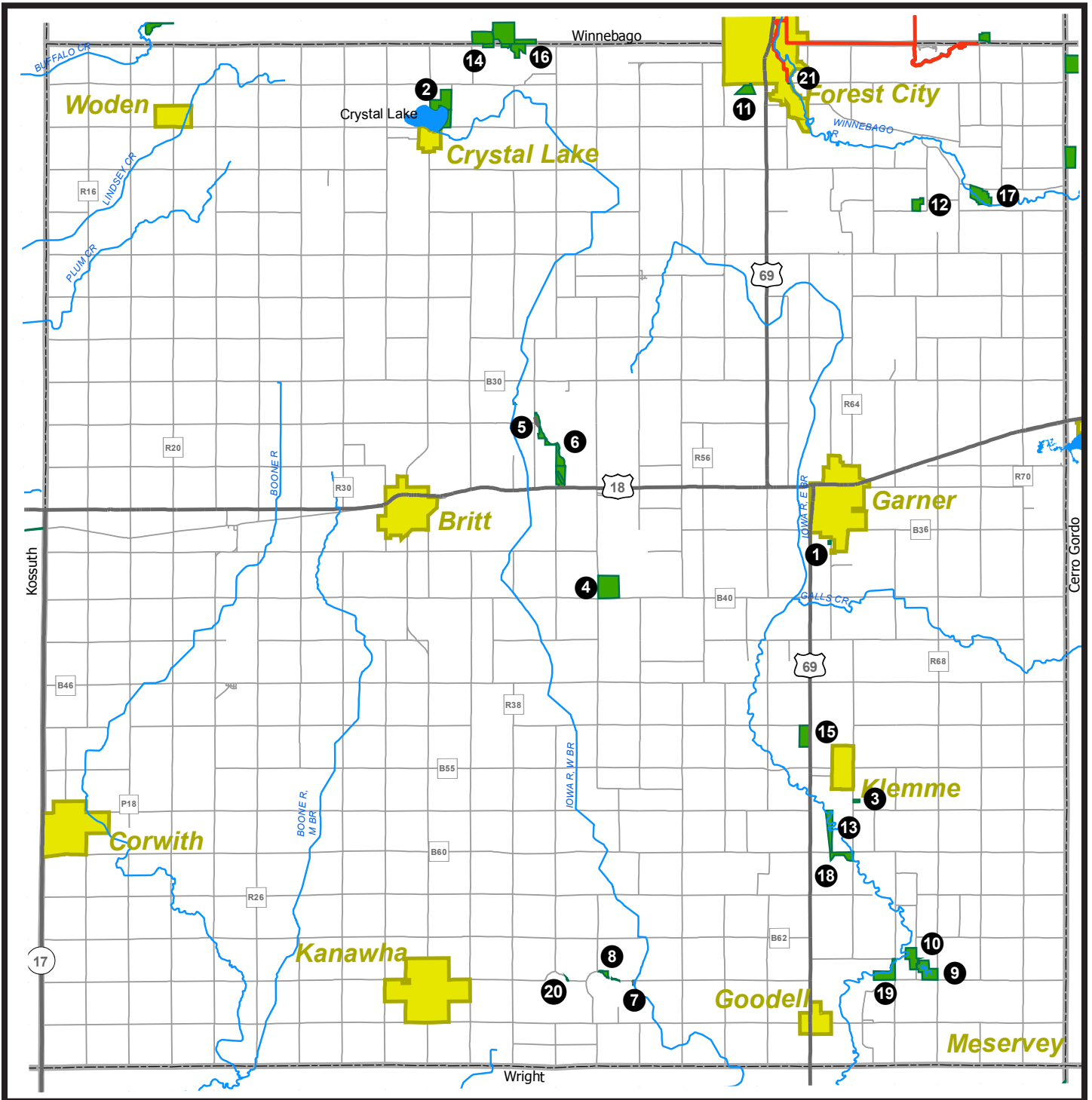
Legend

- County Facility
- Trails
- Water Trail
- Highways
- River/Lakes
- Roads
- City/Town Limits



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Office Hours
 7:30am-4:00pm Monday-Friday



Hancock County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WiFi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt.Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|--------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Concord Park .5 mi. S of Garner | 2 | | V | OR | P | | | | | H | | H | | |
| 2. Crystal Lake Park E side of Crystal Lake | 144 | E65, N30 | D, S | F, V | S3 | OR* | P* | B | L260 | M, C, R | P, SI, H, D | B, Wo | W, F, U | |
| 3. D.S. Day Wildlife Refuge .5 mi. S of Klemme | 4.82 | | | | | | | | | | | | | |
| 4. Eagle Lake Heritage Prairie 1 mi. S of Duncan | 162 | | | | | | H | | | | | W, B | W, U | |
| 5. Eagle Lake Nature Area 3 mi. E, 1 mi. N of Britt | 108 | | | | | | H | | | | | B, Wo | F, U | |
| 6. Eagle Lake State Park 3 mi. E, 1 mi. N of Britt | 21 | | V | | OR | P | H1 | | | P, SI | | W919, B, Wo | | |
| 7. East Twin Lake Access 3.5 mi. E of Kanawha | 1 | | | | | | | S | C | | | W, B, Wo | W | |
| 8. East Twin Lake Forest Area 3 mi. E of Kanawha | 9 | | | | | | | | | | | B, Wo | F | |
| 9. Eldred-Sherwood Park 3 mi. E, 1 mi. N of Goodell | 100 | E40, N5 | D, S | F | | ER | P | H2 | B | L25 | C, E, R | P, SI, H | P, B, Wo | |
| 10. Eldred-Sherwood Timber 3 mi. E, 1.5 mi. N of Goodell | 64 | | | | | | | H | | | | B, Wo | F, U | |
| 11. Hanson Wildlife Area .5 mi. S of Forest City | 48 | | | | | | | | | | | W | W, U | |
| 12. Kermit Hovey Wildlife Area 2.5 mi. NE of Miller | 40 | | | | | | | | | | | W | W, U | |
| 13. Lau Wildlife Area 1 mi. S, .5 mi. E of Klemme | 60 | | | | | | | | S | | | W, B | W, U | |
| 14. Russ Wildlife Area 6 mi. W of Forest City | 100 | | | | | | H2, E2, X | | | | | W40, P60, B, Wo | W, F, U | |
| 15. Schuldt Wildlife Preserve 1 mi. N of Klemme | 80 | | | | | | | | | | | | | |
| 16. Thorpe Recreation Area 5 mi. W of Forest City | 82 | | | | | | | | | | | W40, P20, B, Wo | W, F, U | |
| 17. Torkleson Pits 6 mi. SE of Forest City | 62 | | | | | | H | | L15, S | C | | W, B, Wo | W, F, U | |
| 18. Tusha Wildlife Area 1 mi. S, .5 mi. E of Klemme | 43 | | | | | | | | S | C | | W, B | W, U | |
| 19. Upper Grove Wildlife Area 2 mi E, 1 mi. N of Goodell | 78 | | | | | | | | S | | | W, B, Wo | W, F, U | |
| 20. West Twin Lake Picnic Area 2.5 mi. E of Kanawha | 1 | | | | | | P | | L40 | M, C | | B | | |
| 21. Winnebago Canoe Access .5 mi. E of Forest City on 330th St. | 2 | | | | | | | H, B | S | C | | | | |

* Handicap Accessible

Welcome To Hancock County



Crystal Lake Park
Rental Log Cabins



Sledding at
Crystal Lake Park



Sunset at
West Twin Lake



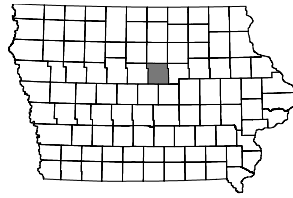
Ice Fishing
Eldred Sherwood Park

Experience North Central Iowa's Outdoor Recreational Opportunities!

HARDIN COUNTY

15537 "S" Ave.
 Ackley, IA 50601-7734
 641/648-4361
 hardincb@gmail.com
 www.hardincountyconservation.com

Office Hours
 7:00am-5:00pm Monday-Thursday

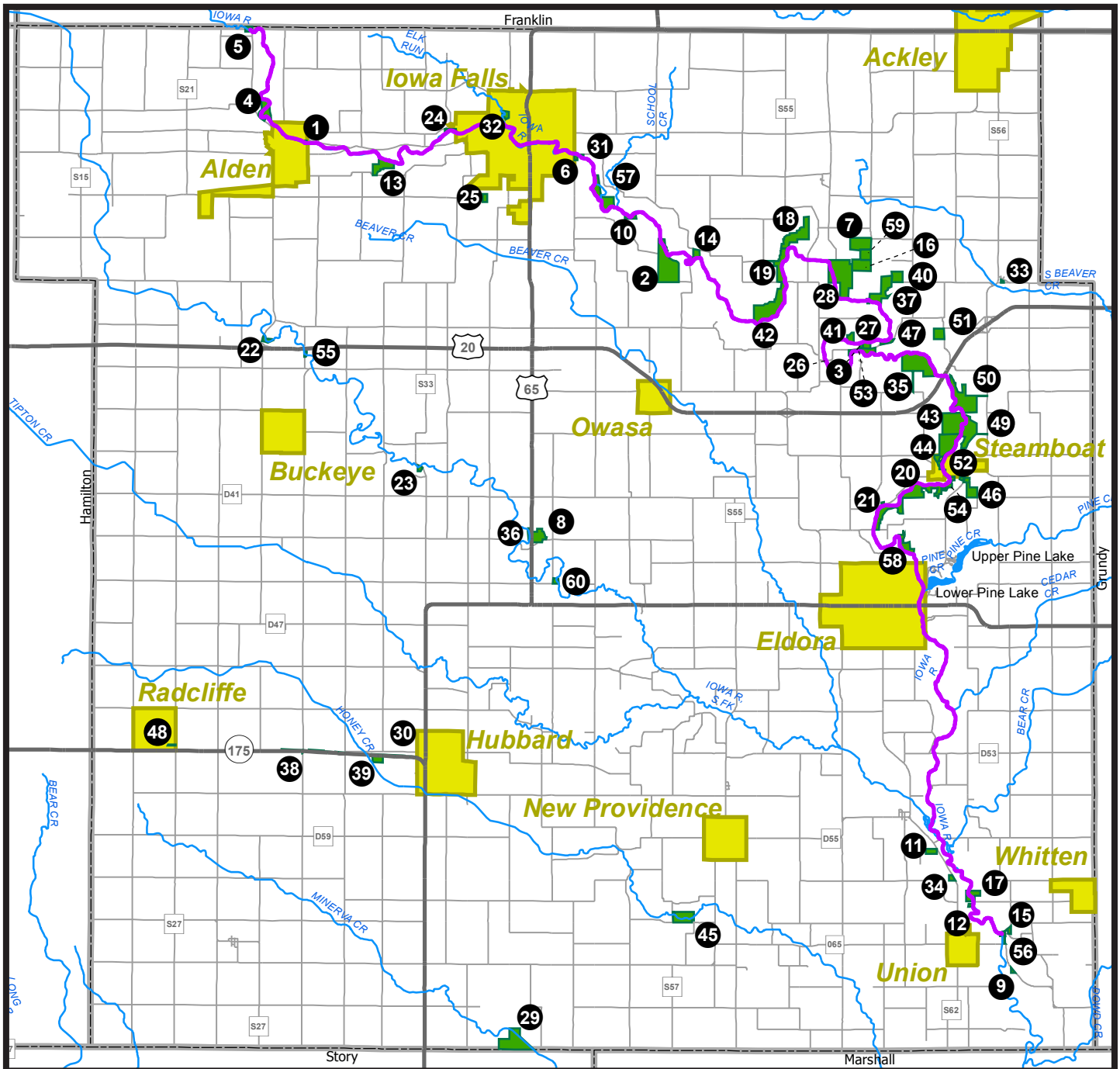


Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
- City/Town Limits
- Highways
- Roads



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Hardin County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|--|--|--------------------------------|
| 1. Alden River Access Alden | 1 | | | | | | W | S | C, R | | | | | |
| 2. Anders Wildlife Area 5 mi. SE of Iowa Falls | 229 | | | | | | | S | | | | P37 | F, U | |
| 3. Beau Addition to Hardin City Woodland 2.5 mi. NW of Steamboat | 3 | | | | | | H | | | | | H | F, U | |
| 4. Bessman-Kemp Wildlife Area .5 mi. W of Alden | 71 | | V | | | P | W | S | C, R | | | | F, U | |
| 5. Bigelow Park 3 mi. N of Alden | 12 | | | | | | W | S | C | | | | F | |
| 6. Bob and Eleanor Welden Wildlife Area SE Iowa Falls | 6 | | | | | | | S | | | | | F | |
| 7. Bob and Joell deNeui Wilderness 7 mi. E of Iowa Falls on Co. D15, 2.5 mi. S on T Ave. | 80 | | | | | | | | | | | P | F, U | |
| 8. Boddy-Hunt Wildlife Area 9.5 mi. S of Iowa Falls | 50 | | | | | | | | | | | W | W, F | |
| 9. Brekke Memorial Park 2 mi. SE of Union | 6 | | V | | EF | P | | | | | | | F | |
| 10. Brewster Area 2.5 mi. SE of Iowa Falls | 10 | | | | | | | S | | | | | F | |
| 11. C.F. Long Memorial Woods 4 mi. N of Union | 20 | | | | | | | | | | | | F, U | |
| 12. C.F. Long Wildlife Woods 2 mi. E of Union | 4 | | | | | | | S | | | | | F | |
| 13. Calkins Nature Center 3.5 mi. SW of Iowa Falls | 76 | | D | F | | P | H | S | | | | N, E, P10 | W, F | |
| 14. Cross Ford River Area 6 mi. SE of Iowa Falls | 29 | | | | | | W | S | C, R | | | | | |
| 15. Daisy Long Memorial Park/Bates Addition 1 mi. E, .8 mi. N of Union | 14 | E35, N20, D | D, S | F | | O | P | W | S | M, C, R | P | H | | |
| 16. Daryl deNeui Memorial Wilderness 10 mi. SE of Iowa Falls | 80 | | | | | | | | | | | Wo | F | |
| 17. David Bates Memorial Park 3 mi. NE of Union | 38 | N50 | | V | | P | W | S | C, R | | | | F | |
| 18. Eagle City Addition 8 mi. SE of Iowa Falls | 102 | | | | | | | | | | | | F, U | |
| 19. Eagle City Park 7 mi. SE of Iowa Falls | 172 | N50 | | V | EF | P | H, W | S | C, R | P | | H | F | |
| 20. Fallen Rock State Preserve 1.5 mi. SW of Steamboat Rock | 122 | | | | | | | S | | | | | F, U | |
| 21. Fallen Rock Wildlife Area 2.5 mi. NE of Eldora | 204 | | | | | | | S | | | | P15 | F, U | |
| 22. Flowing Well Park Hwy. 359, 4.5 mi. S of Alden | 13 | | | | | P | H | S | | | | | F | |
| 23. Gherke Wildlife Area 4 mi. SE of Buckeye | 6 | | | | | | | S | | | | | F | |
| 24. Girl Scout Area West edge of Iowa Falls | 9 | | | | | | H | | | | | | F | |
| 25. Hansen Wetland 1.5 mi. SW of Iowa Falls | 11 | | | | | | | | | | | | W | |
| 26. Hardin City River Access 5 mi. W of Steamboat Rock | 1 | | | | | | W | S | C, R | | | | | |
| 27. Hardin City Woodland 5 mi. NW of Steamboat Rock | 25 | | | | | | | S | | | | | F, U | |
| 28. Headquarters Segment 10 mi. SE of Iowa Falls | 245 | | | | | | H | S | | | | P | F, U | |
| 29. Hilker 6 mi. S of Hubbard, 2 mi. E on 340th St. | 125 | | | | | | H | | | | | | U | |

Hardin County

| | ACREAGE | CAMPSITES: Electric/Full Hookup/Non-Electric/Equestrian/Youth/Dump Station/WiFi | WATER: Drinking Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Free/Rental | PICNIC/CKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking/Snowmobile/KC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/IBR-Boat/Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe/Ice Skating/Playground/Shooting Range/Skiing/Tennis/Winter Sports | SITES: Amphitheater/Arboretum/Bird Watching/Wildlife Exhibit/Historic Site/Nature Center/Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|--------------|--|----------------------|---|--|---|---|--------------------------------|
| 30. Hubbard Prairie .5 mi. W of Hubbard | 48 | | | | | | H | | | | | P | U | |
| 31. Iowa Falls River Access Iowa Falls | 4 | | | | | | W | S | C, R | | | | | |
| 32. Ira Nichols Outdoor Classroom Iowa Falls | 16 | | | | | | | S | | | | | | |
| 33. John Gruis Park 4 mi. N of Steamboat Rock on S56 | 3 | | | | | P | | | | | | | | |
| 34. Lepley Park 1.5 mi. N of Union | 9 | | V | | | P | | | | | | | | |
| 35. Leverton Timber 3 mi. NW of Steamboat Rock | 205 | | | | | | | S | | | | P | F, U | |
| 36. Logsdon Park 9 mi. S of Iowa Falls | 14 | | V | O | P | | | S | | P | | H, P30 | | |
| 37. Mann Wilderness 6 mi. NW of Steamboat Rock | 107 | | | | | | | S | | | | | F, U | |
| 38. McCoy School House 3 mi. W of Hubbard | 1 | | | | | | | | | | | H | | |
| 39. Meier Wildlife Refuge 1 mi. W of Hubbard | 24 | | | | | | | L | | | | P20 | | |
| 40. Nichols Timber 7.5 mi. SW of Ackley | 35 | | | | | | | | | | | | F, U | |
| 41. Ox-bow Lake Area 5 mi. NW of Steamboat Rock | 20 | | | | | | | S | | | | | F | |
| 42. Parlina Pierce Wildlife Area 7 mi. SE of Iowa Falls | 131 | | | | | | | S | | | | P30 | F, U | |
| 43. Pine Ridge Addition W edge of Steamboat Rock | 152 | | | | | | | S | | | | | F, U | |
| 44. Pine Ridge Park .5 W of Steamboat Rock | 132 | E40, N40 | D, S | F | EF | P | H, W | L8, S | C, R | P, S | | P10 | F, U | |
| 45. Reece Memorial Park 2.75 SW of New Providence | 70 | | | V | EF | P | H | S | | P | | | F, U | |
| 46. Ruby S edge of Steamboat Rock | 60 | | | | | | H | | | A | | | F | |
| 47. Ruby Woods 3 mi. NW of Steamboat Rock | 22 | | | | | | | S | | | | Wo | F | |
| 48. Ruempers Trail Radcliffe | 2 | | | | | | H | | | | | | | |
| 49. Sac and Fox Overlook 1 mi. NE of Steamboat Rock | 132 | | | | | | H | S | | | | P30 | W, F, U | |
| 50. Sand Spring Wildlife Area 3 mi. N of Steamboat Rock | 131 | | | | | | | S | | | | | F, U | |
| 51. Setchell Area 4 mi. N of Steamboat Rock | 38 | | | | | | | | | | | | F, U | |
| 52. Steamboat Rock River Access S Steamboat Rock | 1 | | | | | | W | S | M, C, R | | | | | |
| 53. Sylvan Hill 5 mi. NW of Steamboat Rock | 34 | | | | | | | S | | | | | F, U | |
| 54. Tower Rock .5 mi. S of Steamboat Rock | 19 | | V | | | P | H | S | | | | | F, U | |
| 55. Twin Elms 2.25 mi. NE of Buckeye | 4 | | | | | | | S | | | | | F | |
| 56. Walter Max Long/Earlys Long Berry 1 mi. E, .8 mi. N of Union | 9.52 | | | | | | | S | | | | P | | |
| 57. Welden Wildlife Area 2 mi. E of Iowa Falls | 40 | | | | | | | S | | | | | F, U | |
| 58. Wildcat Trail .5 mi. N of Eldora | 46 | | | | | | H | S | | | | P16, Wo | F, U | |
| 59. Wilkinson Wildlife Area 8.5 mi. SW of Ackley | 40 | | | | | | | | | | | | F, U | |
| 60. Ziesman Wildlife Area 7 mi. W of Eldora | 10 | | | | | | | S | | | | | F | |

* Handicap Accessible



Natural History Museum

The natural history museum is displayed for the public in the Calkins Interpretive Center. The museum contains approximately 620 mounted specimens, and extensive egg collection, along with many Native American artifacts, and assorted rocks, minerals and fossils.



Pine Ridge Park

The Iowa Department of Natural Resources purchased this 131.9 acre area in 1977 from the Iowa River Conservation and Improvement Club. The area is managed by the Hardin County Conservation Board and is located on the west bank of the Iowa River across from Steamboat Rock. The park includes an 8-acre artificial lake, a rifle range with 24, 50, 100, and 200-yard distances. A large camping area provides electrical outlets to service over 40 campers. Primitive sites are also available. There are toilet and shower facilities, water, an enclosed shelter house, and boat ramp.

Calkins Interpretive Center

Dedicated to the citizens of Hardin County in 1996. It's purpose is to promote conservation education in Hardin County and north central Iowa. A unique design of the center is a geothermal temperature control. Underground pipelines use heat from the ground in the winter, and are cooled during the summer. The building consists of a multi-purpose room and kitchen that is available for rent, a laboratory/classroom facility, gift shop, library/conference room, and a natural history museum.



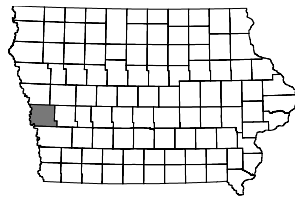
Wildcat Trail north of Eldora.

Daisy Long Memorial Park

East of Union this park was the original site of the first water powered gristmill built in 1856, with some of the old foundation still remaining. C.F. and Daisy V. Long donated the 7-acre park to the Hardin County Conservation Board in 1963. Dr. Lloyd Bates and his wife Rosa donated a 5-acre addition to the Hardin CCB in 1999. This historical yet unique area offers camping, fishing, and picnicking. The park consists of electrical outlets for 40 campsites, with primitive camping sites also available, a shelter house, modern rest room/shower facility, dump station and boat ramp.

HARRISON COUNTY

2725 Easton Trail
 Woodbine, IA 51579-4005
 712/647-2785
 hccb@HarrisonCountyParks.org
 www.HarrisonCountyParks.org



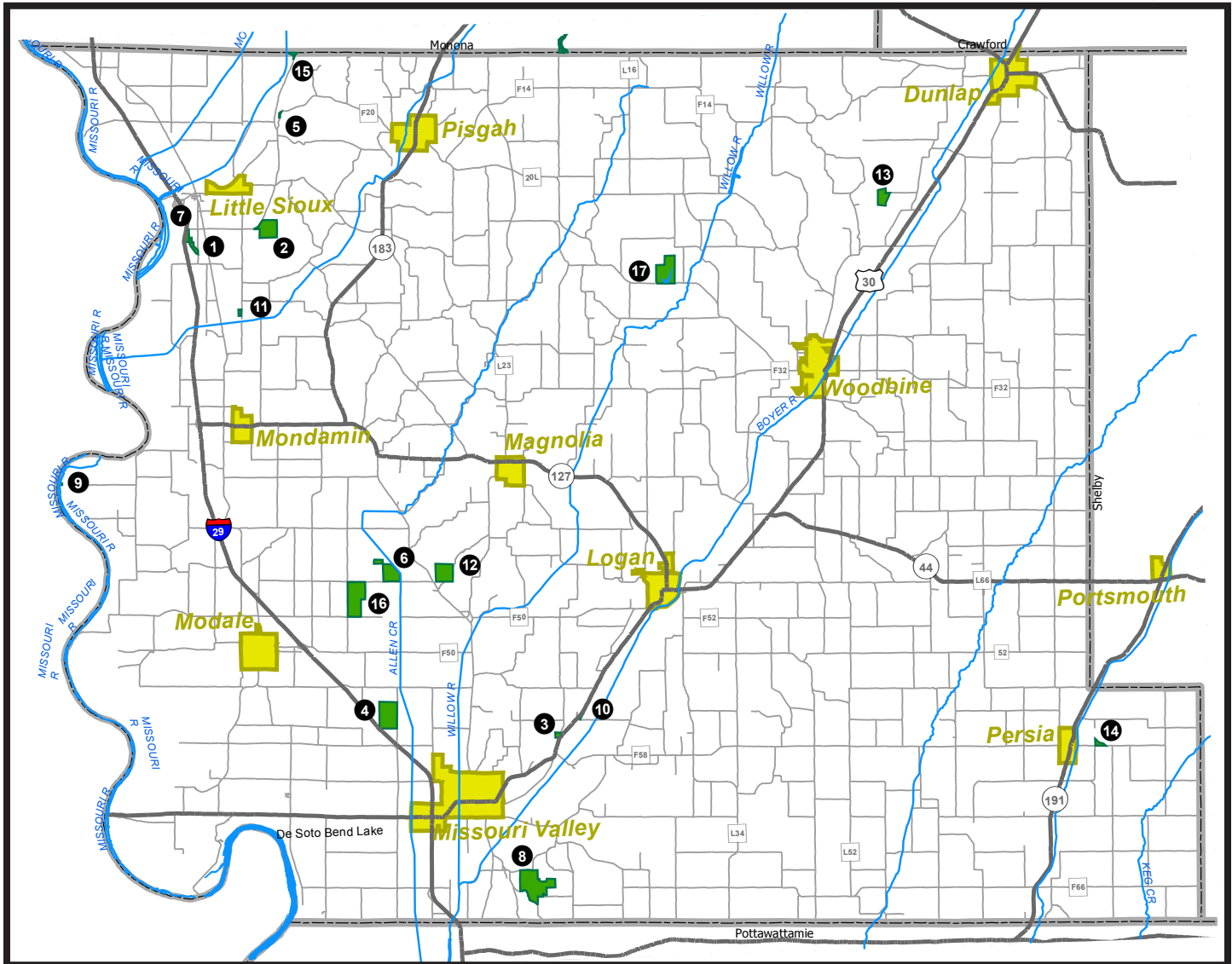
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 8:00am-4:30pm Monday-Friday



Harrison County

Enjoy the many recreational opportunities available to you in Harrison County and the Loess Hills of Western Iowa. Harrison County Conservation Board maintains many wildlife, wetland, and recreational areas sure to please any outdoor enthusiast. Fishing, hiking, hunting, picnicking, and swimming are among the numerous activities waiting for you.

Camping is available at Schaben Park with 15 campsites, modern shower house, playground, fishing pond, and hiking trails. Willow Lake Recreation Area offers 26 campsites, modern shower house, playground, fishing lake with swimming beach, hiking trails, and five rental cabins.

Staff at the Harrison County Historical Village and Iowa Welcome Center are happy to answer your travel and recreational questions and provide information concerning a Historical Museum tour, viewing videos in the auditorium, or enjoying the scenery from the Lincoln Highway overlook. Don't forget to ask for a map of the Loess Hills State Forest for even more Loess Hills adventures.

Harrison County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|
| 1. Gee-Hruska Wetland Area 2 mi. S of Little Sioux on Crete Ave | 30 | | | | | | | | | | | | W25, P5, B W, U |
| 2. Gleason-Hubel Wildlife Area 1 mi. SE of Little Sioux on Larpenteur Memorial Rd. | 165 | | | | | H2 | | | | | | | P10, B, Wo F, U |
| 3. Harrison County Historical Museum/Welcome Center Hwy. 30, 2.5 mi. NE of Missouri Valley | 18 | W | D | F* | OF* | P* | H1 | | | P | | | H, P, B |
| 4. Missouri Bottoms Wetland Area 5 mi. NW of Missouri Valley on Isles | 240 | | | | | | | | | | | | W70, P170, B W, U |
| 5. Murray Hill Scenic Overlook 2 mi. NW of Little Sioux on F20 | 3 | | | | | H | | | | | | | P2, B |
| 6. Nolan Wetland Area 7 mi. N of Missouri Valley | 155 | | | | | | | | | | | | W30, P125 W, U |
| 7. O'Day Wetland 1 mi. S, .5 mi. W of River Sioux on Larpenteur Mem. Rd. | 15 | | | | | | | | | | | | W9, P6, B W, F, U |
| 8. Old Town Conservation Area 3 mi. SE of Missouri Valley on Lime Trail | 341 | | | | | | H8, X8 | | L1 | | | | W141, P200 F, U |
| 9. Remington Boat Launch 5 mi. SW of Mondamin on 222nd St | 1 | | | | | | | | S | M, C, R | | | B W, F, U |
| 10. Roadside Rest Area Hwy. 30, 3 mi. NE of Missouri Valley | 3 | | | | | P | | | | | | | B |
| 11. Ruffcorn Wildlife Area 3 mi. S of Little Sioux on Eden Ave | 15 | | | | | | | | | | | | H, P14, B U |
| 12. Sawmill Hollow Wildlife Area 7 mi. N Missouri Valley on Hwy 183, .5 mi. E on Kennedy Ave | 155 | | | | | | | | L6 | C, E, R | | | P2, B, Wo F, U |
| 13. Schaben Park 4 mi. SW of Dunlap on Hwy 30, 2 mi. W on 141 LN | 77 | E12, E1*, N3 | D, S* | F* | OR*, OF* | P* | H3, X3 | | L6 | C, E, R | P | | P1, B, Wo W, F, U |
| 14. Schley Park .5 mi. E of Persia on Co. Rd. F58 | 16 | | D | V | OR*, OF* | P | | | L6 | C, E, R | | | W1, B, Wo W, F, U |
| 15. Sioux Dam Wildlife Area 4 mi. N of Little Sioux on Larpenteur Mem. Rd. | 10 | | | | | | | | S | | | | P4, B, Wo F, U |
| 16. Vaile Wetland Nature Area 3 mi E of Modale on Co. Rd. F50, 1 mi N on Hamlin Ave | 280 | | | | | | H | | | | | | W40, P240, B W, U |
| 17. Willow Lake Recreation Area 6 mi. NW of Woodbine on Easton Trail (F20L) | 222 | E25, E1* | D, S* | F*, V | S3*, Y2* | OR2*, OF2* | P* | H7, X7 | B | J*, L27 | C, E, R | P, H | N*, E, P104, B, Wo, Ar W, F, U |

* Handicap Accessible



Welcome to Harrison County!

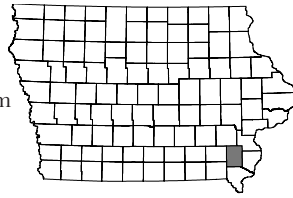
Looking for a weekend getaway?
Visit Harrison County in the heart of the
Loess Hills and relax in one of five cabins
overlooking Willow Lake.

We offer three one-room rustic cabins
and two larger cottages that contain full
kitchens and baths. All cabins have covered
porches, fire pits, heat, and air conditioning.



HENRY COUNTY

2593 Nature Center Dr.
 Mt. Pleasant, IA 52641
 319/986-5067
 office@henrycountyconservation.com
 www.henrycountyconservation.com



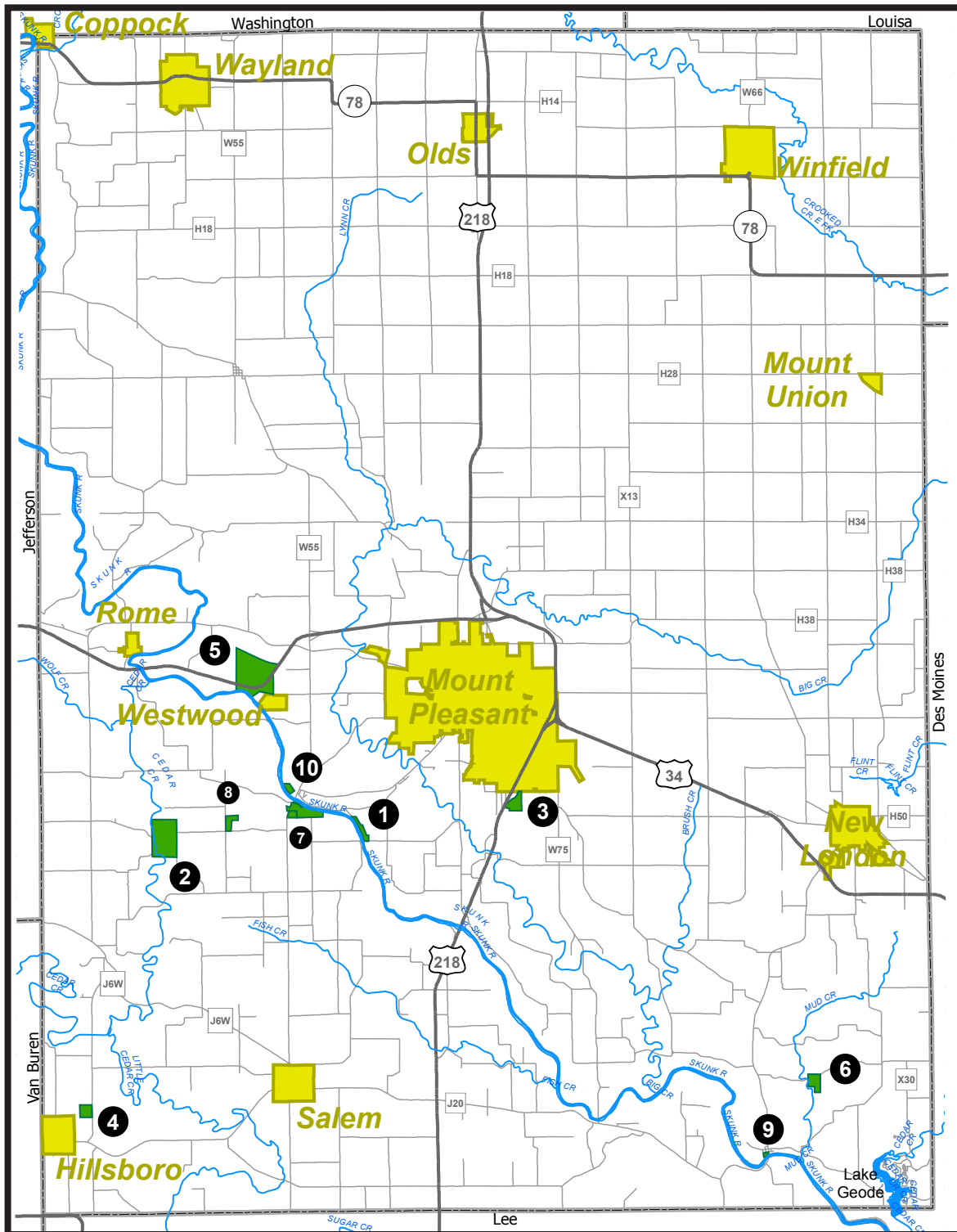
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 7:00am-3:30pm Monday-Friday



Henry County

| | ACREAGE | CAMP SITES: Electrical/Fire Hookup/Non-Electric Equestrian/Youth/Dump Station/Wifi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking/Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Disk Golf/Golf/Horseshoe Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|--|--|----------------------|---|---|---|---|--------------------------------|
| 1. Faulkner's Fishing Access 1672 265th St., Mt. Pleasant | 27 | | | | | P | | S | M, C, R | | B, Wo, Ar | F | | |
| 2. Gibson Recreation Area 1259 260th St., Mt. Pleasant | 240 | Y4, Eq | D | V | OR | P | H2.0, E3.0, M | P, L4, S | C, R | | W40.0, P, B, Wo, Ar | W, F, U | | |
| 3. Heron Marsh Youth Hunting Area 1 mi. S of Mt. Pleasant | 44 | | | | | | Permit Required for access to this area. | | | | W, Wo | W, U | | |
| 4. Hoaglin Woods 3189 Benton Ave., Hillsboro | 40 | | | | | P | H3.0 | | | | B, Wo, Ar | F | | |
| 5. Ketchum Switch Recreation Area 3 mi. W of Mt. Pleasant | 267 | | | | | | Permit Required for access to this area. | | | | P, Wo | F, U | | |
| 6. Mud Creek Park 2570 312th St., Danville | 52 | | | V | OF | P | H1.0 | | | | B, Wo | F, U | | |
| 7. Oakland Mills Park 255th and Franklin Ave., Mt. Pleasant | 104 | E24, N26 | D, S | F | Y2* | OR | P | H2.5, M2.5, W | J, S | M, C, E, R | P, H, D | N, B, Wo, Ar | | |
| 8. Prairie Ridge Recreation Area 3.5 mi. SW of Mt. Pleasant | 28 | | | | | | | | | | | P, B | | |
| 9. Stephenson Park 205 Main, Lowell | 4 | | | V | | P | | S | M, C, R | | | | | |
| 10. Water Works Park 2547 Franklin Ave., Mt. Pleasant | 16 | E25, N8 | D | V | OR | P | | S | M, C, R | | B, Wo, Ar | | | |

Handicap Accessible



North & South Shore Campgrounds



Oakland Mills Dam



Recreational Rental Cabins

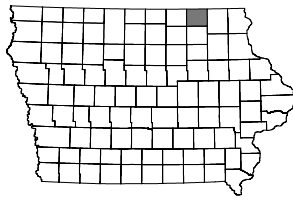


Disc golf course at Virden Recreation Area of Oakland Mills Park



HOWARD COUNTY

11562 Valley Ave., Box 157
 Cresco, IA 52136
 563/547-3634
 conservation@co.howard.ia.us



Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

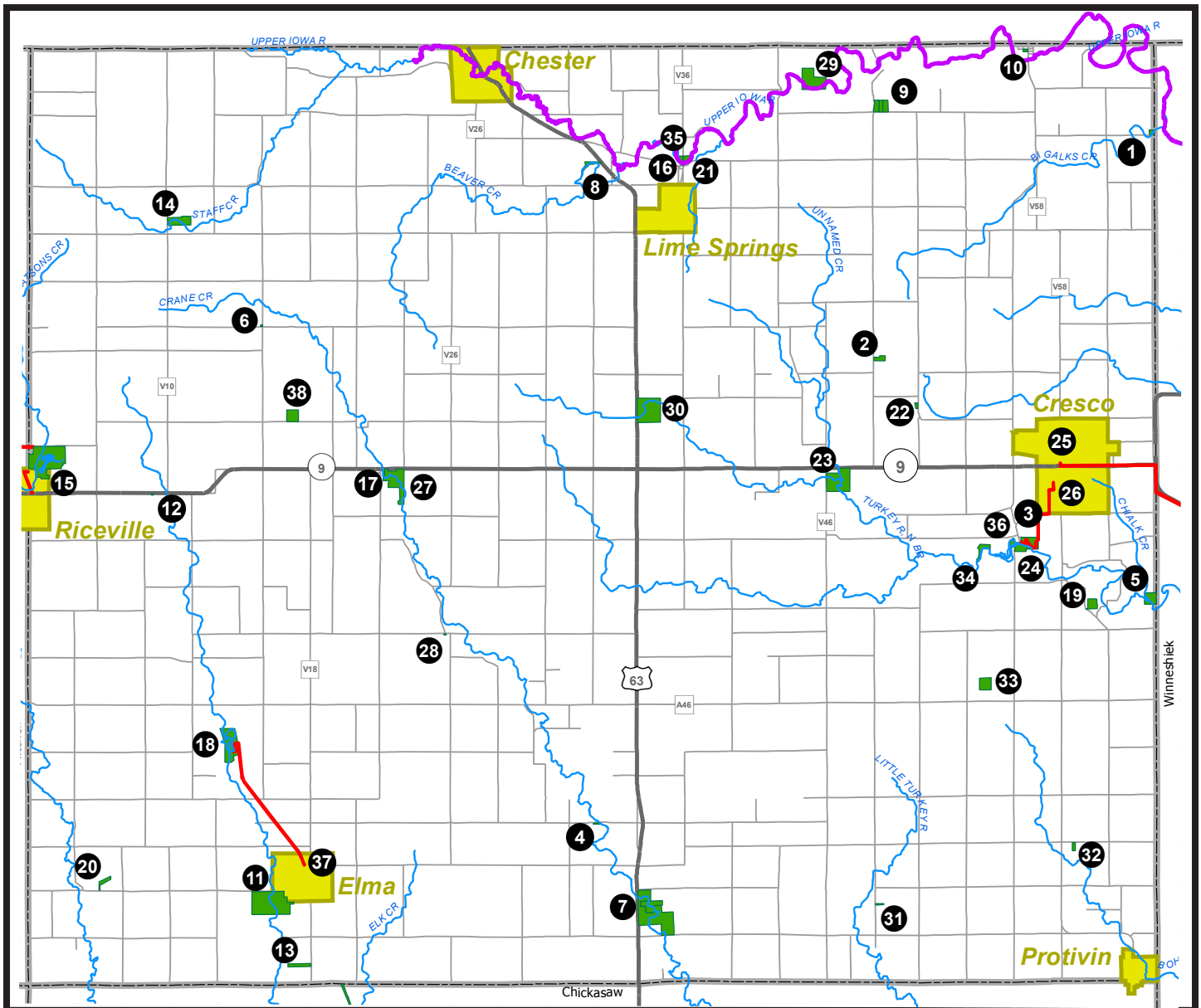
Office Hours

7:30am-4:30pm Monday-Friday

Nature Center Hours

1:00pm-4:00m Monday-Friday

<http://co.howard.ia.us/offices/conservation/index.htm>



Howard County

| | ACREAGE | CAMPSITES: Electric/F uth Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Pike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|-------------------|---|----------------------|---|---|--|--|
| 1. Bigalk Trout Stream Wildlife Area 7 mi. NE of Cresco | 3 | | | | | | | | S, T | | | | |
| 2. Bonair Shooting Range 4 mi. W, 1.5 mi. N of Cresco | 15 | | | | | | | | | | S | | U |
| 3. Bouska Area 2.5 mi. SW Cresco | 10 | | | | | | | | S | C | | | |
| 4. Carroll Access Area 1 mi. W of Lourdes | 2 | | | | | | | | S | | | | |
| 5. Cleghorn Wildlife Area 4 mi. SE of Cresco | 40 | | | | | | | | S | | | | F |
| 6. Cowan Wildlife Area 5 mi. E, 3 mi. N of Riceville | 1 | | | | | | | | | | | | |
| 7. Crane Creek Wildlife Area 6 mi. W of Elma, 1 mi. S on Hwy. 63 | 281 | | | | | | | | S | | | W, Wo | W, F, U |
| 8. Dieken Wildlife Area 3.5 mi. S of Chester | 14 | | | | | | | | S | | | Wo | F |
| 9. Evans-Hughes Forest 4 mi. E, 2 mi. N of Lime Springs | 36 | | | | | | | | | | | Wo | F |
| 10. Florenceville Park 9 mi. N of Cresco | 3 | | V | | OFY | P | | | | | B, P | | |
| 11. Hart Pond Wildlife Area .75 mi. W of Elma | 249 | | | | | | | | L8 | | | W | W, U |
| 12. Jamestown 1.5 mi. E of Riceville | 1 | | | | | | | | | | | | |
| 13. Joachim Woods Wildlife Area 1 mi. S of Elma | 20 | | | | | | | | | | | Wo | F |
| 14. Kleckner Wildlife Area 9 mi. SW of Chester | 53 | | | | | | | | | | | | U |
| 15. Lake Hendricks 1 mi. NE of Riceville | 234 | E80, N80 | D, S | F | OFY | P | H2.9, B10.5, X | B | P, J, L54 | C, E, R | A, B, W, P | P, B, Wo | |
| 16. Lidtke Park 1 mi. N of Lime Springs | 10 | E30, N30 | D, S | F | OFY | P | | | S | M, C, R | P | H | |
| 17. Lubbert Park Saratoga | 3 | | | V | OFY | P | | | S | | | | |
| 18. Lylah's Marsh 3.5 mi. NW of Elma | 155 | | | V | OFY | P | B4, S | | | M, C, R | P | W60, B | W, U |
| 19. Martinek Wildlife Area 3.5 mi. SE of Cresco | 27 | | | | | | | | | | | Wo | F |
| 20. Meiricks Pond Access 2.5 mi. W, .5 mi. N of Elma | 13 | | | | | | | | L3 | | | W | W, U |
| 21. Miller Access Area 1 mi. N of Lime Springs | 1 | | | | | | | | | | | | |
| 22. Mitz Pit Wildlife Area 3.5 mi. SW of Bonair | 4 | | | | | | | | | | | Wo | |
| 23. Mullen Wildlife Area 4 mi. W of Cresco | 141 | | | | | | H | | S | | | | W, U |
| 24. Murray Wildlife Area 2.5 mi. SW of Cresco | 40 | | | | | | | | S | | | Wo | |
| 25. Prairie Farmer Recreational Trail Between Cresco and Calmar | 210 | | | | | P | H, B20, X | | | | | P, Wo | |
| 26. Prairie Springs Recreational Trail Between Cresco and Nature Center | 3 | | | | | P | H, B2.5, X | | | | | P, B, Wo | |
| 27. Reis Wildlife Area 15 mi. W of Cresco | 120 | | | | | | | | S | | | Wo | W, F, U |
| 28. Roman Wildlife Area Maple 7.5 mi. NE of Elma | 1 | | | | | | | | | | | | |
| 29. Souhrada Forest 4 mi. NE of Lime Springs | 117 | | | | | | | | S | | | Wo | F, U |
| 30. Souhrada Wildlife Area 9 mi. W, 1 mi. N of Cresco | 155 | | | | | | | | | | | Wo | W, F, U |
| 31. Stepan Wildlife Area 4.5 mi. W, .5 mi. N of Protivin | 3 | | | | | | | | | | | | F |

Howard County

| | ACREAGE | CAMP SITES: Electric/Full Hookup/Non-Electric/Equestrian/Youth/Dump Station/WiFi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Equestrian/Hiking/Snowmobile/ATV/AC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR/Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe/Ice Skating/Playground/Shooting Range/Sledding/Tennis/Winter Sports | SITES: Amphitheater/Arboretum/Bird Watching/Wildlife Exhibit/Historic Site/Nature Center/Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|------------|---|----------------------|--|---|---|---|--------------------------------|
| 32. Taylor's Pond 3 mi. NW of Protivin | 7 | | | | | | | | | | | | |
| 33. Thomson Marsh 4 mi. SW of Cresco | 40 | | | | | | | | | | | | W, F |
| 34. Turkey Bend Wildlife Area 2 mi. SW of Cresco | 20 | | | | | H, X | | S | | | Wo | | F |
| 35. Upper Iowa River Access 1 mi. N of Lime Springs | 10 | | | | | | | S | C | | Wo | | F |
| 36. Vernon Springs Park/Turkey River Campground 2.5 mi. SW of Cresco | 64 | E46 | D, S | F | | OFY | P | H0.1, B2.5, X, S | L17, S | M, C, E, R | P | N, P, B, Wo | |
| 37. Wapsi Great Western Line Trail From Elma to Lylah's Marsh | 60 | | | | | | P | H, B6, X6, S6 | | | | P, B | |
| 38. Wittenbreer Marsh 4.5 mi. W, 1 mi. N of Riceville | 40 | | | | | | | | | | | W, Wo | W, U |

Handicap Accessible

Howard County Conservation Board

One of Iowa's first 16 conservation boards to be established, the goals of the Howard County Conservation Board (HCCB) are environmental education, protection of our natural resources and providing recreational opportunities for the residents and visitors of Howard County. Since its formation, the HCCB has added many conservation and recreation areas to the public realm, ranging in size from 1 acre to 281 acres for a total of approximately 2,000 acres in Howard County.

Prairie's Edge Nature Center

The Prairie's Edge Nature Center was opened in 2000 through the support of the community, donations from local citizens and businesses, and grants. The building functions as a learning center for area residents to become more familiar with their natural surroundings. The Prairie's Edge Nature Center gets its name from the native prairie planted next to the building. In addition to the educational aspects, the Nature Center also holds the Howard County Conservation Offices and Board Room.



Multiple displays fill the Nature Center. The most popular of these include the live animal displays. A visitor can see two tiger salamanders meandering through their aquarium, native fish swimming through a 180-gallon tank, and a live honeybee display.

Three main animal displays occupy the building. Each covers a separate wildlife habitat found in the county: woodlands, prairie, and wetlands. These exhibits allow visitors to see all the animals that reside in the area, many of which are rarely seen in their natural surroundings.

Prairie Farmer Recreational Trail

20-mile hard surfaced trail from Cresco to Calmar. A small taste of the beauty found in other parts of Northeast Iowa can be found along the Prairie Farmer Recreational Trail. On either side of the trail, native prairie areas can be enjoyed from early Spring with the emergence of Prairie Smoke, Puccoon, Alexander, and Phlox. Midsummer brings about occurrences of Rattlesnake Master, Yellow Coneflower, Wild Quinine, and Blazing Star. In the Fall sights of asters, goldenrod, and gentians abound. Please appreciate the plants in their natural habitat and do not disturb them so that the next person on the trail can enjoy them also.

Small patches of woodlands, made up of elm, sumac, box elder, and oak can also be found along the trail. These areas are homes to many types of birds and other wildlife. These shady patches are well liked by summer visitors seeking refuge from the summer sun.

Rest areas, shelters, and picnic tables are scattered along the trail for relaxing breaks from the trail exercise.

Trail Accesses

Cresco - Access to the Prairie Farmer Recreational trail is located in Cresco on the north side of State Highway 9.

County Line - A parking area and access is provided approximately two miles from the Cresco terminus on county road 345th Avenue.

Ridgeway (in Winneshiek Co.)- The trail is accessible anywhere within the city limits of Ridgeway. Access is available at Ridgeway Trailside Park on the east edge of town. The trail runs through the park, where conveniences of water, pit toilets, shelter, playground, picnicking, and parking are provided.

Calmar - The terminus is located at the newly renovated railroad depot at the intersection of U.S. Highway 52 and the old railroad crossing. Parking is available at the depot site.

Accesses are also available at any road crossing along the trail. Please do not block the trail crossings with your vehicles.



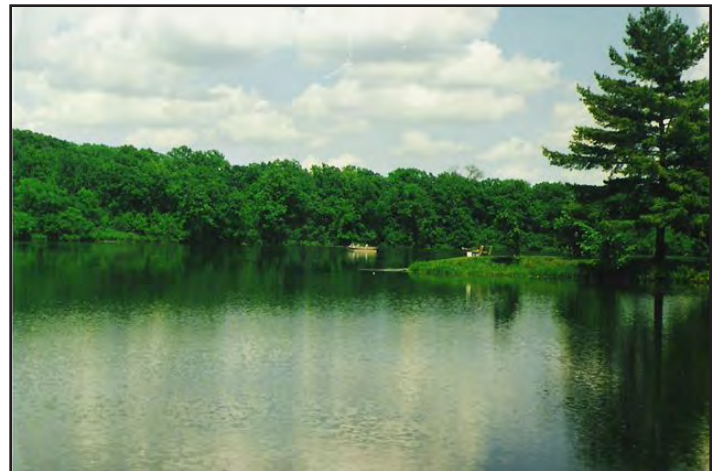
Bigalk's Trout Stream

A 3 acre tract located two miles east of County Road V-58 on 30th St. Trout fishing skills are put to the test on this special trout stream. The meandering cold water stream empties into the Upper Iowa River and is stocked weekly from early spring to late fall with rainbow and brown trout.



Turkey River Campground

A 6 acre campground located in Vernon Springs Park 2 miles south of Cresco on Valley Ave. The Howard County Conservation Board is excited to promote their newest campground area and facilities, the Turkey River Campground in Vernon Springs Park. Protected by woods and amid the scenic view of the Turkey River, the campground is located up a winding country road just beyond the Prairie's Edge Nature Center. The campground is open to the public for the camping season (May through October). The Turkey River Campground offers campers individual electrical and water hook-ups, camping pads, a bath/shower house, and playground equipment.

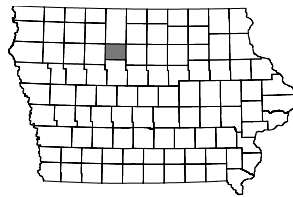


Lake Hendricks Park

A 234 acre park located one mile north of State Highway 9 on County Road T-68. One of the oldest parks in the county conservation board system, it is also the largest and most popular park belonging to the Howard County Conservation Board. This scenic park includes a 54-acre man-made lake and serves as a multiple use area offering a wide variety of outdoor opportunities. Activities include fishing, picnicking, biking, camping, canoeing and boating (electric engines only), a 150-foot beach for swimming (unsupervised), nature trails, and cross country skiing along with an archery range, softball diamond, and playground equipment. The park opens each day at 6:00 am and closes at 10:30 pm and is open to camping from May to October. A park ranger resides on the premises year-round and may be reached at 641-985-2127.

HUMBOLDT COUNTY

208 5th St. N
 Dakota City, IA 50529
 515/332-4087
 hccb@goldfieldaccess.net



Legend

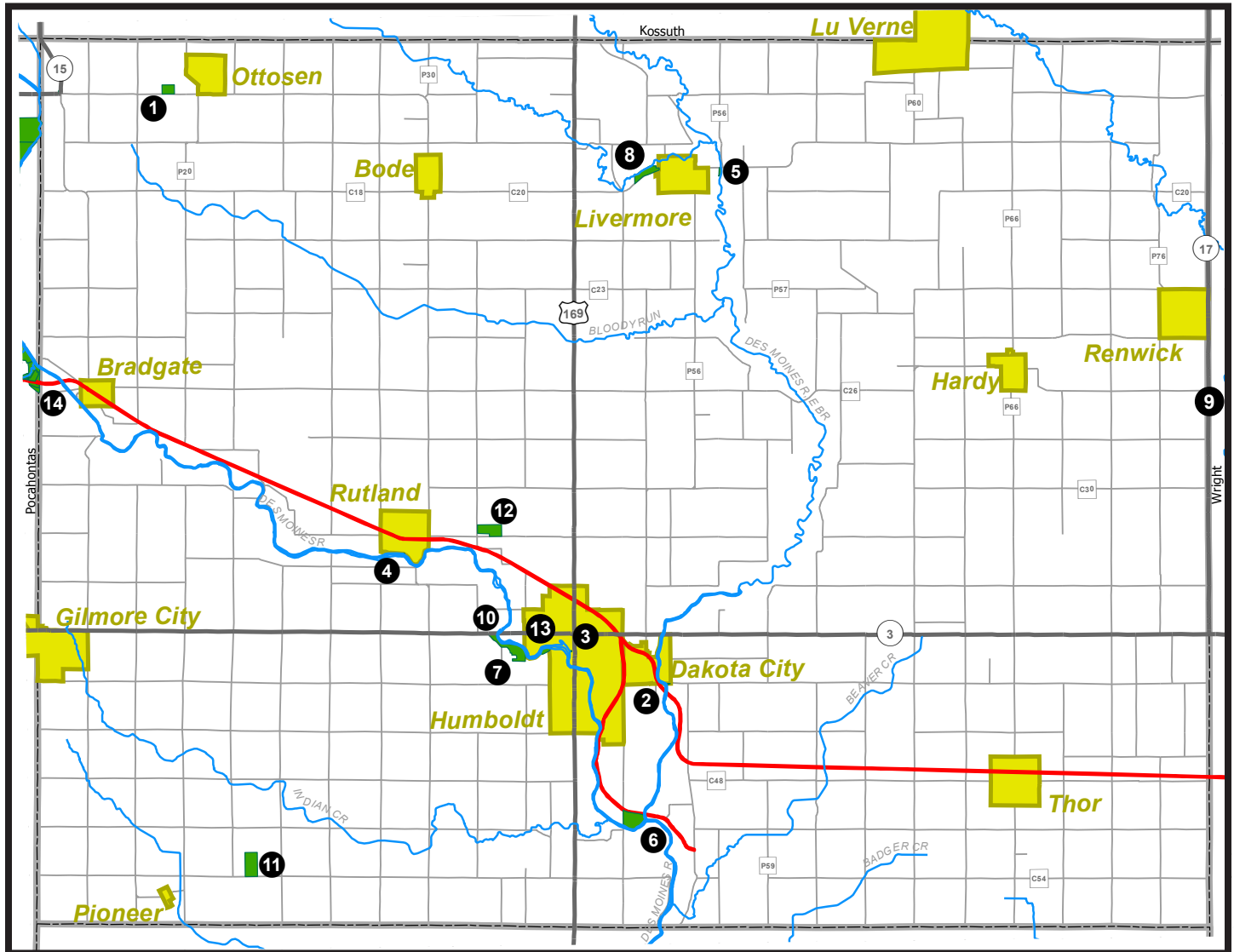
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

7:00am-3:30pm Monday-Friday
www.mycountyparks.com/County/Humboldt.aspx



Humboldt County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WiFi | WATER: Drinking | TOILETS: Showers | CABIN RENTAL: Flush/Vault | SHELTER: Seasonal/Year Round | PICNICKING: Enclosed/Open/Fraser/Rental | TRAILS: Bike-Hard Surface/Limestone/Mt. Pike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-----------------|------------------|---------------------------|------------------------------|---|---|----------------------|---|---|--|--|--------------------------------|
| 1. Banwart Prairie 1 mi. W of Ottosen on C20 | 30 | | | | | | | | | | | | P | W, U |
| 2. Dakota City Access 1 mi. E of Dakota City | 1 | | | | | | | S | C | | | | | |
| 3. Des Moines River Dam Humboldt | 1 | | | | | P | | S | M, C | | | | | |
| 4. Des Moines River Dam Rutland | 1 | | | | | P | | S | M, C, R | | | | | |
| 5. East Fork Access .5 mi. E of Livermore | 1 | | | | | | | S | M, C, R | | | | | |
| 6. Frank A. Gotch Park 2 mi. S of Humboldt | 67 | E25, N10 | D, S | F | S1 | E, O | P | H, X, L, S | S | M, C, R | P | | P | |
| 7. Joe Sheldon Park 1.5 mi. W of Humboldt | 81 | E35, N30 | D, S | F, V | | O | P | H | S | M, C, R | P, D | | P | |
| 8. Lotts Creek .5 mi. W of Livermore on C20 | 40 | E10, N5 | D | F, V | | O | P | | | | P | | | |
| 9. Oakdale Recreation Area 3 mi. S of Renwick, 2 mi. E | 20 | E3 | D | F | | O | P | | | | P | | P | |
| 10. Oxbow Park 1 mi. W of Humboldt | 1 | | D | F | | E | P | | S | M, C, R | | | | |
| 11. Pioneer Prairie Pothole 3 mi. S, 7 mi. W of Humboldt | 80 | | | | | | | | | | | | P | W, U |
| 12. Rutland Marsh 1.5 mi. N, 1.5mi. W of Humboldt | 67 | | | | | | | | | | | | P | W, U |
| 13. Scott Island (water access only) W Humboldt-W branch/DM River | 17 | | | | | O | P | | S | | | | | |
| 14. Three Rivers Trail Rofle to Eagle Grove (33 miles) | | | | F | | O | P | H, X, L, S | | | | | | |

* Handicap Accessible

Humboldt County

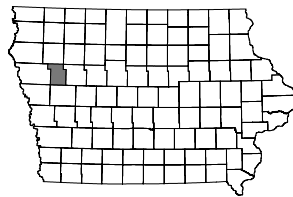
Left: Three Rivers Trail to parks and recreation.

Below: Fall colors along the East and West forks of the Des Moines River.



IDA COUNTY

202 Jasper Ave.
 Ida Grove, IA 51445-8020
 712/364-3300
 idaccb@frontiernet.net
 www.frontiernet.net/~idaccb



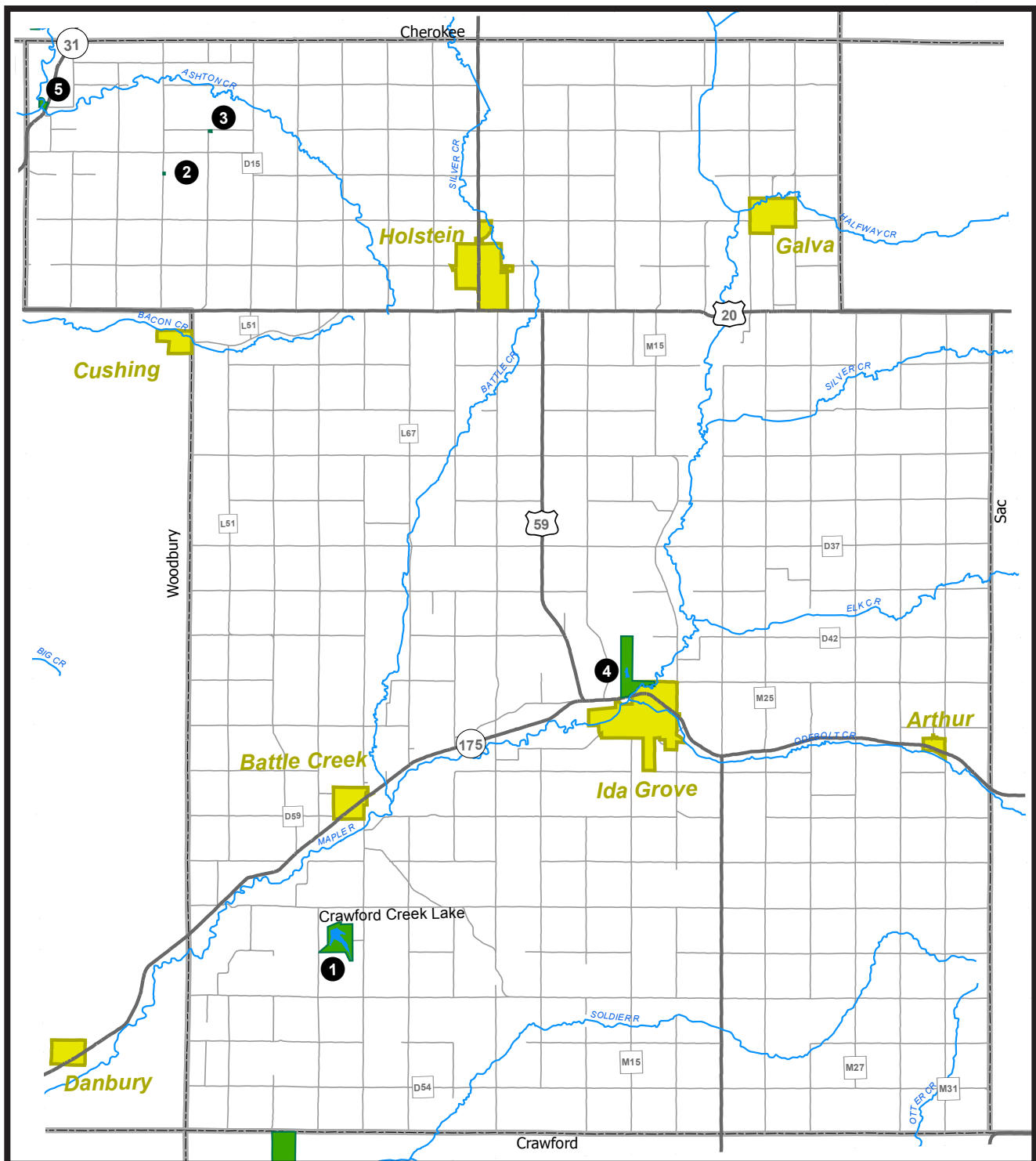
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 8:00am-5:00pm Monday-Sunday



Ida County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MTB/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Crawford Creek Recreation Area 2 mi. S of Battle Creek | 260 | EY, E37*, NY, N6*, FN, YN, D | D, S | F, V | Y3, Y1* | ER, OF | P | H3, X3, M3, S3 | B | P, J, L62 | M, C, E, BR, R | P | P6, B | W, U |
| 2. Douglas Schoolgrounds 2.5 mi. N of Cushing | 2 | | | | | | | | | | | | H, P, B | U |
| 3. Fairview Cemetery 3.5 mi. N of Cushing | 2 | | | | | | | | | | | | H, B, Wo | |
| 4. Moorehead Park .5 mi. W of Ida Grove | 258 | N6 | D | V | | ERY, OFY | P | H4, B1, X4, M4 | | P, L12, S | C, E, R | W, P, I, SI | H, B, Wo | F |
| 5. Washta Access 2 mi. S of Washta | 52 | | | | | | | | | S | M, C, E, R | | P, B, Wo | F, U |

* Handicap Accessible



Enjoy the serenity of Ida County

Nestled in the rolling hills of western Iowa, Ida County offers scenic views and a quiet atmosphere. Described by some as “one of Iowa’s best kept secrets”, Ida County offers just what you’re looking for...a well-deserved break from your hectic lifestyle.



Our camper cabins are located on the shoreline of Crawford Creek Lake. The 62 acre lake offers some of the finest fishing in this region, swimming, and no-wake boating. The park also has trails, picnicking, shelters and modern camping.



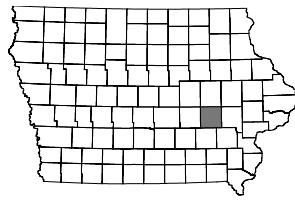
If you’re looking for something even more primitive and quiet, a trip to Moorehead Park is a must. Located on the west edge of Ida Grove, the park is a favorite for bird watchers, nature lovers and history buffs. Once the original settlement site of Ida County, the park still boasts of its rich heritage. A refurbished stagecoach inn and stable are managed by the local historical society.

For more information, feel free to call the Ida County Conservation Board at 712-364-3300 or email us at idadccb@frontiernet.net.



IOWA COUNTY

2550 G Ave.
Ladora, IA 52251
319/655-8465
lsorenson@co.iowa.ia.us



Legend

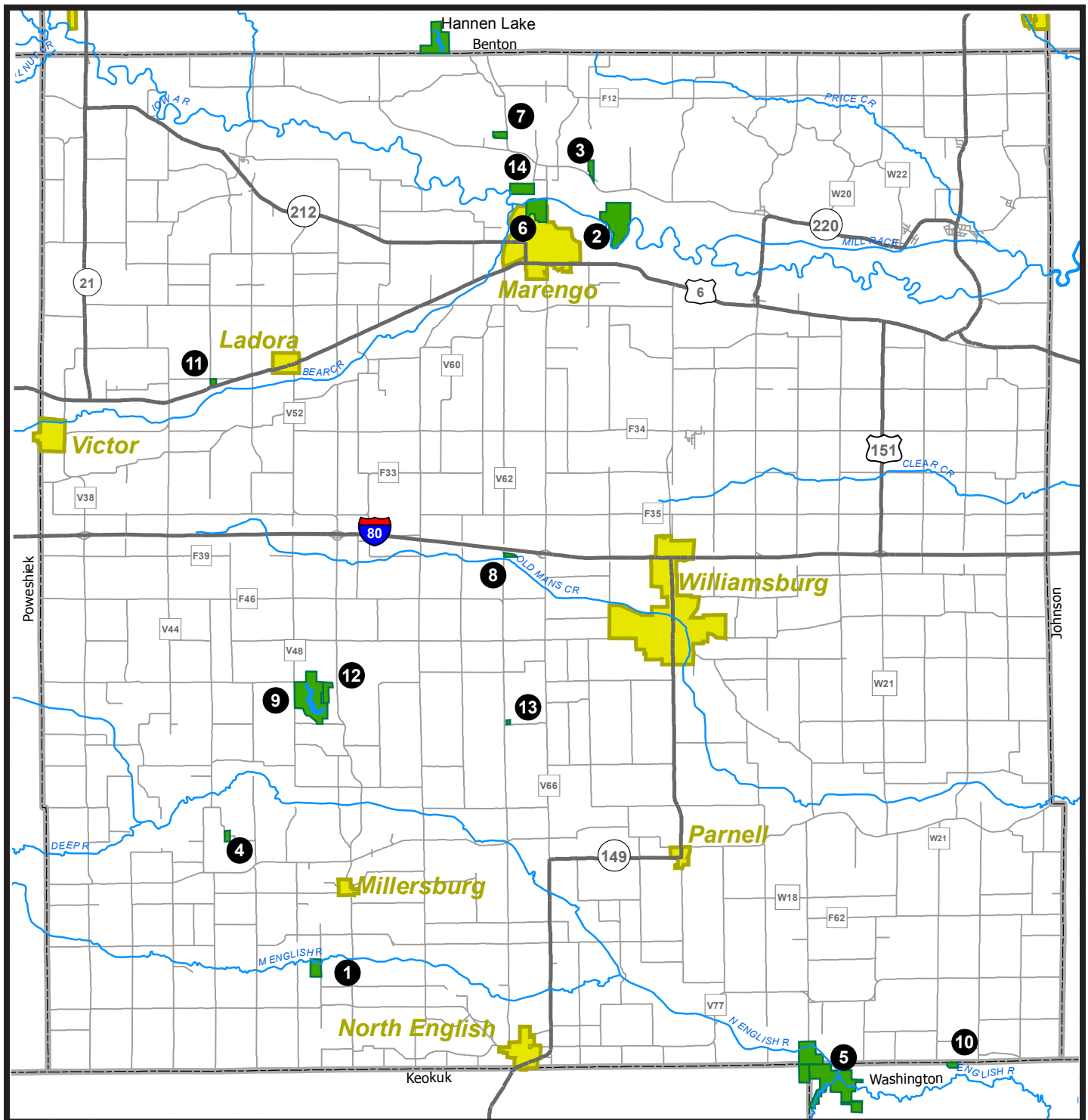
- County Facility
- Trails
- Water Trail
- Highways
- River/Lakes
- City/Town Limits
- Roads



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

7:00am-4:00pm Monday-Friday
www.mycountyparks.com/county/Iowa.aspx



Iowa County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arboretum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|--|---|--|---|--------------------------------|
| 1. Berstler Woods 2 mi. S of Millersburg | 69 | | | | | | | | | | | | | F, U |
| 2. Big Bend Conservation Area 2 mi. E of Marengo | 315 | | | | | | | S | M, C | | | | | W, F |
| 3. Burr Oak Wildlife Preserve 2 mi. NE of Marengo | 28 | | | | | | | | | | | Wo | | |
| 4. Butler Timber Reserve Wildlife Area 4 mi. NW of Millersburg | 20 | | | | | | | | | | | | | F, U |
| 5. English River Wildlife Area 5 mi. NW of Wellman | 160 | | | | | | | | | | | | | W, F |
| 6. Gateway Park and Preserve North edge city limits of Marengo | 131 | | | | OF2* | P | H, L | L40, L9, S | M, E, R | | | W, P, B, Wo, Ar | | |
| 7. Gunderson Wildlife Area 2 mi. NW of Marengo | 69 | | | | | P | H | Pond 2 | | | | | | F, U |
| 8. I-80 Wildlife Area 3 mi. NW of Williamsburg | 13 | | | | | | | | | | | | | U |
| 9. Lake Iowa Park 2550 G Ave., Ladora | 593 | E120, N10, D Scout camp | D, S | F, V | EF1, OF7 | P | H, L | B | J, L97 | M, C | A, W | N, W, P150, B, Wo | | |
| 10. Lantz Wildlife Preserve 10 mi. E of North English | 20 | | | | | | | | | | | | | |
| 11. Laura and Skinny Schlesselman Wildlife Area 1 mi. W of Ladora | 12 | | | | | | | | | | | | | W, U |
| 12. Pheasant Ridge 5 mi. N of Millersburg on V52 | 40 | | | | | | | | | | | P30 | | F, U |
| 13. Pilot Grove Historical Preserve 4 mi. SW of Williamsburg | 7 | | | | | | | | | | | H, Wo | | |
| 14. Simmons Timber Reserve 1 mi. NW of Marengo | 100 | | | | | | S | | | | | | | W, F |

* Handicap Accessible

Iowa County was a natural gateway to the west. Since the mid-1800's, early pioneers traveled through Iowa County and into the Iowa wilderness. Pioneers and military wagon trails wound their way through oak groves and expanses of tall-grass prairie along the Diamond Trail. Settlers followed the Iowa River and English River into the heart of the country, settling on farms and in small towns. Along the way, they encountered a great diversity of landscapes, from oak-hickory savannas to oxbow marshes.

Today, Interstate 80 is the main thoroughfare and Iowa County still boasts of beautiful forests and rolling prairies, riparian river corridors and diverse wildlife. The people of Iowa County still value the land and have set aside 14 natural areas with the help of the Iowa County Conservation Board.

Lake Iowa Park, just 5 miles from I-80, is our largest recreational area including a 97 acre lake, campgrounds and trails. Since 1962, visitors have enjoyed fishing, camping, picnicking, hiking, bird watching, the butterfly garden, nature explore playground, nature center and swimming beach. Winter sports such as cross-country skiing, ice fishing, and winter camping are also available.

Naturalist programs are offered throughout the year. Along the Iowa River Corridor, the Gateway Park and Preserve includes a new Iowa River boat access, pond fishing, hiking, bird watching opportunities, a new bike trail and arboretum.

Iowa County is home to many unique and natural areas located just off the "I-80 trail". If you would like to visit, feel free to contact us by phone, fax or e-mail or just stop by the Lake and visit with our staff. Our areas are family oriented for all species including this family of raccoons

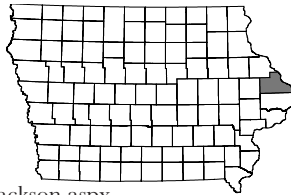


Photo by Iowa County Conservation

You can see he has plenty of "lodging" & "dining" opportunities in Iowa County. Join us for an eye-opening outdoor experience and great hospitality!

JACKSON COUNTY

18670 63rd St.
 Hurstville Interpretive Center
 Maquoketa, IA 52060
 563/652-3783
 jacksonccb@jacksonccb.com
 www.jacksonccb.com



Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

www.mycountyparks.com/County/Jackson.aspx

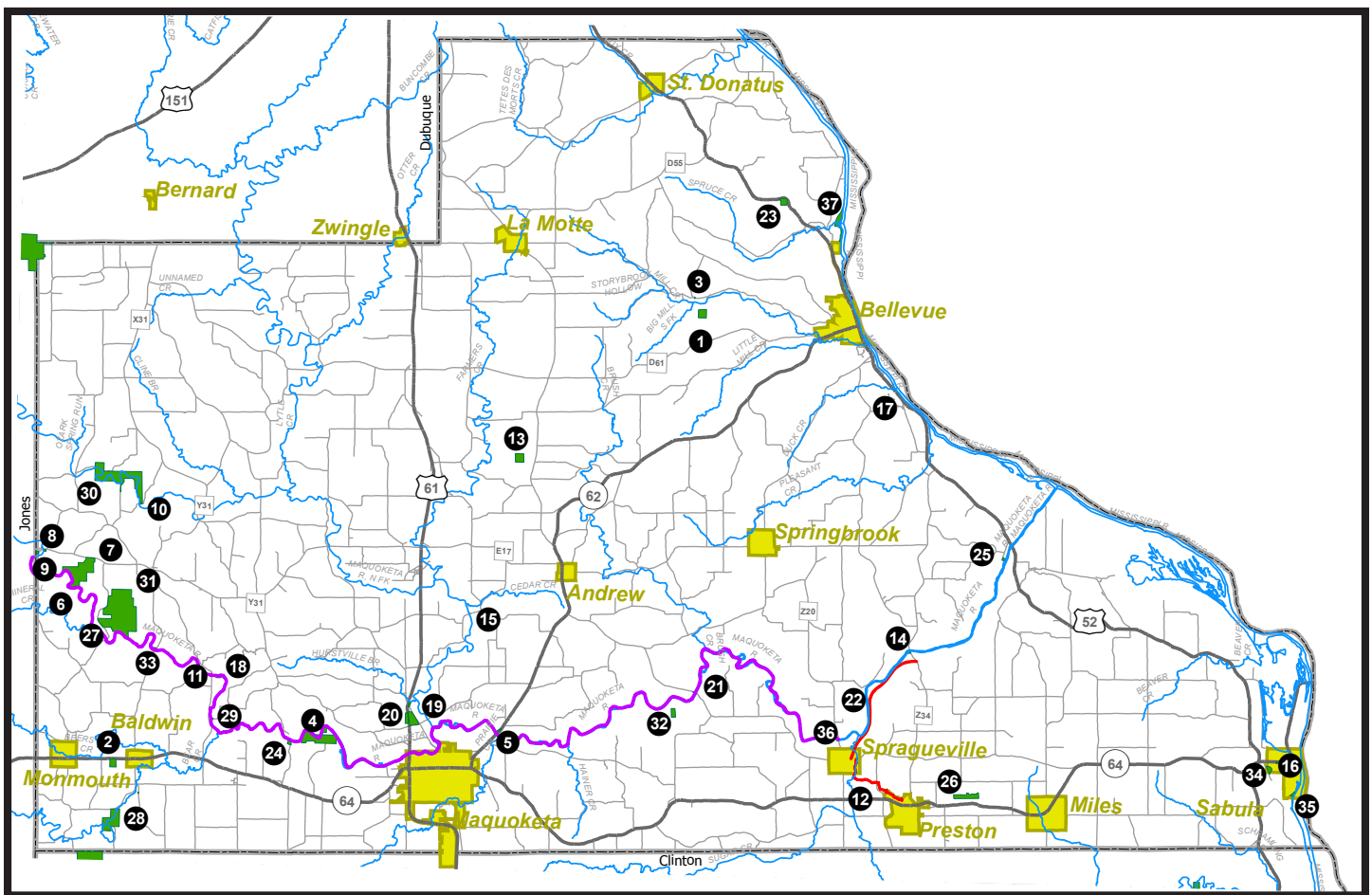
Office Hours

9:00am-4:00pm Monday-Friday

Hurstville Interpretive Center

Saturday-Sunday Hours

Closed January-March
 12:00pm-5:00pm April-October
 12:00pm-4:00pm Nov.-Dec.



Jackson County

| | ACREAGE | CAMPSITES: Electric/F ills/Hookup/Non-Electric/Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water/Equestrian/Hiking/Snowmobile/XC Ski/Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe/Ice Skating/Playground/Shooting Range/Skiing/Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching/Wildlife Exhibit/Historic Site/Nature Center/Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|----------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Bald Forty Preserve 4 mi. W of Bellevue on D57, only accessible by walking through Big Mill State Wildlife Area | 40 | | | | | | | | | | | | | F |
| 2. Baldwin Marsh (Youth Only Hunting) .5 mi. W of Baldwin on Hwy. 64 | 67 | | | | | H | | | | | | W15, P52 | | W, U Youth Only |
| 3. Big Mill Homestead 32575 Mill Creek Rd., Bellevue | 1 | | | | | | | | | | | H | | |
| 4. Black Hawk Wildlife Area 3 mi. W, 2 mi. N of Maquoketa on 138th Ave | 180 | | | | | H, E2, X2 | | S | C | | | B, Wo | | F |
| 5. Bridgeport Canoe Access 1 mi. NW of Maquoketa on Hwy. 62 | 3 | | | | | W | | S | C | | | | | |
| 6. Buzzard Ridge Canoe Stop 4.5 mi. N of Monmouth, accessible by hiking or paddling only | 4 | N | | V | | H, W | | S | C | | | Wo | | |
| 7. Buzzard Ridge Wildlife Area 2 mi. E of Canton off E17/150th St. | 274 | | | V | | P | H2 | S | | | | P5, B, Wo | | F |
| 8. Canton Bridge Access Intersection of E17 and 6th Ave. | 3 | | | | | W | | S | C | | | | | |
| 9. Canton Bridge Access Intersection of E17 and 6th Ave. | 3 | | | | | W | | S | C | | | | | |
| 10. Canton Church 14723 3rd Ace., Monmouth | 1 | | | | | P | | | | | | H | | |
| 11. Caven Bridge Canoe Access 3 mi. NE of Canton on 60th Ave. | 0.5 | | | | | | | S | C | | | | | |
| 12. Chenelworth Canoe Access 4 mi. NE of Baldwin on 82nd Ave. | 1 | | | | | W | | S | C | | | | | |
| 13. Copper Creek Trail Preston | 27 | | | | | H2.2, L2.2 | | | | | | | | |
| 14. Cottonville Conservation Area 3 mi. N of Andrew, Y61/250th Ave. | 40 | | | | | H1.5 | | | | | | P18 | | F, U |
| 15. Damon Canoe Access 4.5 mi. N of Preston, Z34/435th Ave. | 1 | | | | | | | S | C | | | | | |
| 16. Davison Bridge Access 4 mi. N of Maquoketa on 212th Ave. | 0.5 | | | | | | | S | C | | | | | |
| 17. Driscoll's Island .5 mi. W of Sabula on Hwy. 64 | 1 | | | | | P | | L200 | M, C | | | | | |
| 18. Duck Creek Park 2 mi. S of Bellevue on Hwy. 52 | 3 | N4 | | | | P | | S | | | | | | |
| 19. Hurstville Lime Kilns 7301 Hurstville Rd., Maquoketa | 4 | | | | OF1 | H | | | | | | H | | |
| 20. Hurstville Marsh, Interpretive Center and Pond 18670 63rd St., Maquoketa | 75 | | D* | F* | | P* | H.5 | L2 | | | | N*, W20, P22, B* | | |
| 21. Iron Bridge Canoe Access 5 mi. SE of Andrew, Iron Bridge Rd. | 1 | | | | | W | | S | C | | | | | |
| 22. Jackson County Recreation Trail Preston to .5 mi. E of Spragueville | 65 | | | | OF3 | P | H4, XG4, M, L4 | | | W | | B | | |
| 23. John Henry Weber Park 31890 Hwy. 52, Bellevue | 22 | | | V* | OF1 | P | H.5 | | | | | 7, B, Wo | | |
| 24. Joinerville Park 4 mi. W, 1.5 mi. N of Maquoketa, 123rd Ave. | 8 | N5 | | | | P | W | S | M, C, R | | | | | |
| 25. Maquoketa River Hwy 52 Access 1 mi. N, .5 mi. W of Green Island, 482nd Ave. | 2 | | | | | | | S | M, C, R | | | | | |
| 26. McNeil Nature Preserve 1 mi. NE of Preston, 33rd St. | 58 | | | | | | H, X | | | | | P5, B, Wo | | |
| 27. Millertown Canoe Access 3 mi. N of Monmouth, 30th Ave. | 1 | | | | | W | | S | C | | | | | |
| 28. Millrock Schoolhouse 2980 53rd Ave., Baldwin | 1 | | | V | | P | | | | | | H | | |

Jackson County

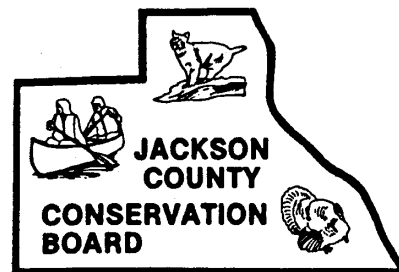
| | ACREAGE | CAMPSITES: Electric/Non-Electric/Full Hookup, Youth, Dump Station/WIFI/Equestrian | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Rental/Free | PICNICKING | TRAILS: Hiking/Equestrian/Bike-Hard Surface/Mt.Bike/Bike-Limestone/Snowmobile/KC Ski-Crossed/Water | SWIMMING: Beach/Pool | FISHING: Pier/Lethy/Lake(acres)/Stream or River | BOATING: Motor/Canoe/Boat Rental/Ramp | SPORTS: Archery/Baseball/Golf/Winter Sports/Playground/Shooting Range/Horseshoe/Fencing/Ice Skating/Bedding/Disc Golf | SITES: Nature Center/Historic Site/Prairie/Wildlife Exhibit/Wetland Area/Amphitheater/Bird Watching/Woodland/Arboretum | HUNTING: Wetland/Forest/Upland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---------------------------------------|---|--|--------------------------------|
| 29. Morehead Canoe Access 3 mi. NE of Baldwin, 74th St. | 1 | | | | | W | | S | C | | | | | |
| 30. Ozark Wildlife Area 2.5 Mi NE of Canton, 40th Ave. | 322 | Y1 | | | | H5 | | S | C | | | P22, B, Wo | F | |
| 31. Pine Valley Nature Area 3 mi. N of Monmouth, 30th Ave. | 676 | | | | | H8, X8 | | | | | | P45, B, Wo | F, U | |
| 32. Richardson Timber Preserve 7 mi. W of Preston, 317th Ave. | 27 | | | | | | | | | | | B, Wo | F | |
| 33. Royertown Canoe Access 3 mi. N of Baldwin, 50th Ave. | 3 | | | | | W | | S | C | | | | | |
| 34. Sabula Lake Park 1 mi. W, .5 mi. S of Sabula, Lake St. | 12 | | | | | | | L200 | | | | | | |
| 35. South Sabula Lake Park 1516 South Ave., Sabula | 14 | E40, E1*, D, W | D*, S* | F | OR1 | P* | | L128 | M, C, R | P | | | | |
| 36. Spragueville Access .5 mi. N of Spragueville, 387th Ave. | 2 | | | | | W | | S | M, C, R | | | | | |
| 37. Spruce Creek Park 30711 396th Ave., Bellevue | 43 | E85, E1*, D, W | D, S* | F, V | OR1 | P | | S | M, C, R | P | | | | |

* Handicap Accessible



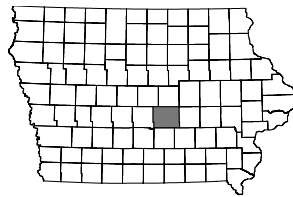


Come explore and enjoy Jackson County!



JASPER COUNTY

115 N 2nd Ave. E
 Newton, IA 50208
 641/792-9780
 conservation@co.jasper.ia.us
 www.jaspercountyconservation.com



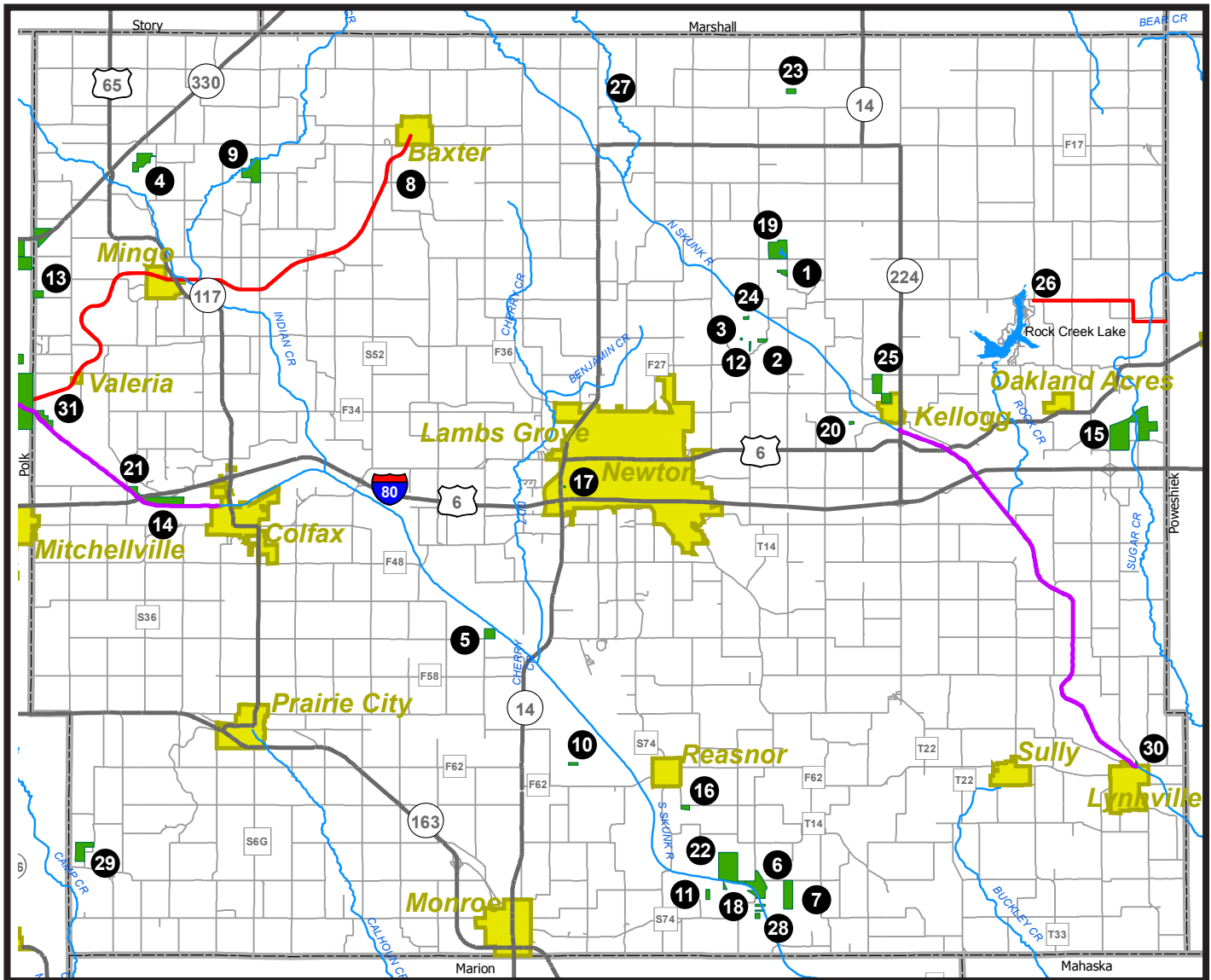
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 8:00am-4:30pm Monday-Friday



The Jasper County Conservation Board would like to welcome everyone to the parks, wildlife areas and historical sites of Jasper County. Much of our park system has been preserved in a natural state providing plenty of areas for camping, picnicking, hiking, fishing, hunting, biking, stargazing, or simply enjoying the marvelous wonder of the outdoors.



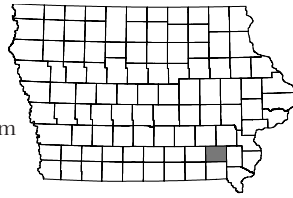
Chichaqua Valley Recreational Trail

Jasper County

| | ACREAGE | CAMPSITES: Electric/F uth/Hookup/Non-Electric | Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water | Equestrian/Hiking | SNOWMOBILE/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe | Ice Skating/Playground/Shooting Range/Steading | Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching | Wildlife Exhibit/Historic Site/Nature Center | Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|-------------------|---------------------------|----------------------|---|---|---|--|----------------------|--|--|--------------------------|--------------------------------|
| 1. A.C. and Lela Morris Prairie 2 mi. E, 4.5 mi. N of Newton | 20 | | | | | | | | | | | | | | | | | P20, B, Wo | | | |
| 2. Alderson Wildlife Area 2 mi. E, 4 mi. N of Newton | 11 | | | | | | | | | | | | | | | | | B, Wo | F | | |
| 3. Amboy Ridge Wildlife Area 2 mi. E, 4 mi. N of Newton | 3 | | | | | | | | | | | | | | | | | B, Wo | F | | |
| 4. Ashton Wildwood Park 7 mi. W of Baxter | 113 | N20 | D | V | | OFY | P | H | | | | | B | | | | | B, Wo | | | |
| 5. Bailey Wildlife Area 4 mi. S, 1 mi. W of Newton | 45 | | | | | | | | | | | | | | | | | B, Wo | F | | |
| 6. Beyer's Bridge Skunk River Access 5 mi. E, 1 mi. N of Monroe | 31 | | | | | | | | | | S | M, C, R | | | | | | B, Wo | F | | |
| 7. Carpenter Wildlife Area 4 mi. E, 3 mi. S of Reasoner | 120 | | | | | | | | | | | | | | | | | W, P120, B | W, U | | |
| 8. Chichaqua Valley Trail Baxter to Valeria | 201 | | D | V | | OFY | P | H20, B, X | | | S | | W | | | | | H, B, Wo | | | |
| 9. Clear Creek Wildlife Area 3 mi. W of Baxter | 140 | | | | | | | H | | | L2 | | | | | | | B, Wo | U | | |
| 10. Fairview Wildlife Area 4 mi. N, 1 mi. E of Monroe | 10 | | | | | | | | | | | | | | | | | B, Wo | U | | |
| 11. Foreman Wildlife Area 5 mi. E, .5 mi. N of Monroe | 15 | | | | | | | | | | | | | | | | | B, Wo | F | | |
| 12. Hamil Wildlife Area 2 mi. E, 4.5 mi. N of Newton | 3 | | | | | | | | | | | | | | | | | B, Wo | F | | |
| 13. Hartley Heritage Fen 2.5 mi. NW of Valeria | 38 | | | | | | | | | | | | | | | | | W, P, B | W, U | | |
| 14. Hoffman Wildlife Area 2 mi. W of Colfax | 144 | | | | | | | | | | S | | | | | | | B, Wo | W, F | | |
| 15. Jacob Krumm Nature Preserve .5 mi. E of Lynnville, I-80 Exit | 450 | | D | F, V | | EFY, OF2 | P | H4, X | | | P*, L40 | C, E, R | W | | | | | H, W2, P408, B, Wo | | | |
| 16. Kish-Ke-Kosh Prairie .5 mi. SE of Reasnor | 17 | | | | | | | | | | | | | | | | | P17, B, Wo | | | |
| 17. Landmark Exh.-Jasper Co. Museum 1700 S 15th Ave. W, Newton | 1 | | D | F | | | | | | | | | | | | | | H, B, Wo | | | |
| 18. Machin Nature Preserve 6 mi. E, .5 mi. N of Monroe | 5 | | | | | | | | | | | | | | | | | B, Wo | | | |
| 19. Mariposa Recreation Area 2 mi. E, 5 mi. N of Newton | 151 | N20 | D | V* | | OFY | P | H | | | L19 | | W, P | | | | | E, P20, B, Wo | | | |
| 20. North Skunk Wildlife Area .5 mi. W of Kellogg | 5 | | | | | | | | | | | | | | | | | B, Wo | F | | |
| 21. Oswalt Bridge, Skunk River Access 3 mi. W of Colfax | 45 | | | | | | | | | | S | C | | | | | | B, Wo | W, F | | |
| 22. Pheasants Forever Unit S. Skunk 6 miles E of Monroe | 253 | | | | | | | | | | | | | | | | | W80, P173, B, Wo | W, U | | |
| 23. Potato Creek Prairie Wildlife Area 13 mi. NE of Newton | 20 | | | | | | | | | | | | | | | | | P20, B, Wo | U | | |
| 24. Rader Wildlife Area 2 mi. E, 4.5 mi. N of Newton | 7 | | | | | | | | | | | | | | | | | B, Wo | F | | |
| 25. Reimer Refuge Adjacent to N edge of Kellogg | 120 | | | | | | P | H | | | | | | | | | | P100, B, Wo | | | |
| 26. Rock Creek Recreational Trail 6.5 mi. NE of Kellogg | 38 | | | | | | | H4, B4, X4 | | | | | | | | | | B | | | |
| 27. Snipe Creek Wildlife Area 8 mi. N, .5 mi. E of Newton | 4 | | | | | | | | | | | | | | | | | P4, B, Wo | U | | |
| 28. South Skunk River Wildlife Area 6 mi. E of Monroe | 200 | | | | | | | | | | S | | | | | | | B, Wo | W, F | | |
| 29. Vandalia Wildlife Area 1 mi. N of Vandalia | 93 | | | | | | | | | | | | | | | | | B, Wo | F | | |
| 30. Wagaman Mill, Skunk River Access N edge of Lynnville | 6 | | D | F | | OFY | P | W | | | S | C | | | | | | H, B, Wo | | | |
| 31. Woodcock Wildlife Area 1 mi. W, 1 mi. S of Valeria | 56 | | | | | | | | | | | | | | | | | B, Wo | W, F | | |

JEFFERSON COUNTY

2003 Libertyville Rd.
 Fairfield, IA 52556
 641/472-4421
 jeffersonccb@lisco.com
 www.jeffersoncountyconservation.com



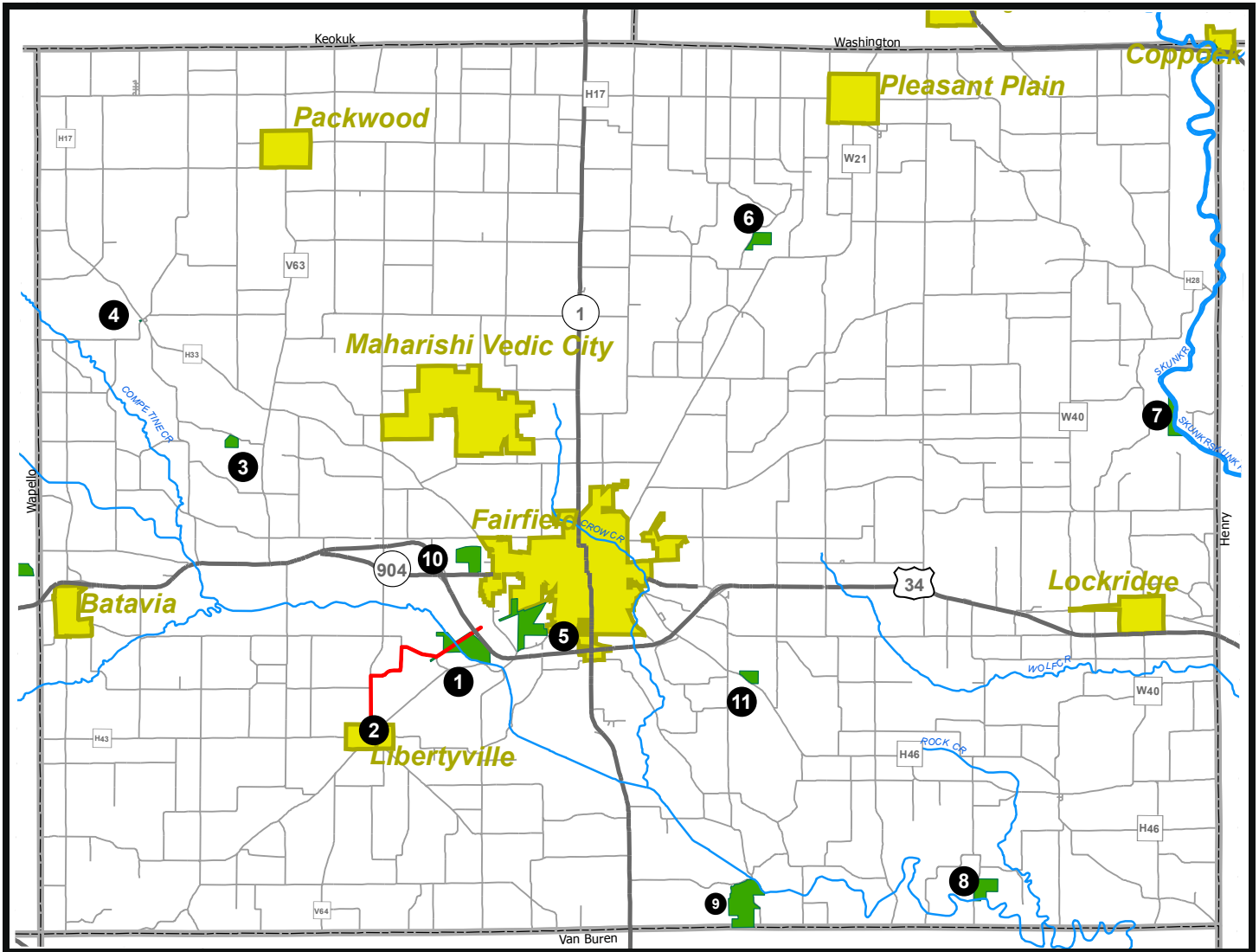
Legend

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Office Hours
 8:00am-4:30pm Monday-Friday



Jefferson County

| | ACREAGE | CAMPSITES: Electric/F ulla Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stevedding Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Cedar Creek Timber and Wetland 3 mi. SW of Fairfield | 300 | | | | | | H1.5, X1.5, L1.5 | | S | | | | W140, P30, B, Wo | W, F, U |
| 2. Cedar View Trail SW of Fairfield on 32nd St. | | | V | | | | H1.5, X1.5, L5.0 | | | | | | | |
| 3. Gantz-Hewett Timber 5 mi. S of Packwood | 30 | | | | | | | | | | | | P2, Wo | F, U |
| 4. Gobble Park Abingdon (12 mi. NW of Fairfield) | 1 | | | | O | P | | | | | | | | |
| 5. Jefferson County Park 1 mi. SW of Fairfield | 227 | E24, D | D, S | F, V | S2 | OR3 | P | H7, X7, L7 | | P, L3 | | B, P, H | N, W1, P5, B, Wo | |
| 6. Livingston Timber 6 mi. NE of Fairfield | 74 | | | | | | | | | | | | Wo | F |
| 7. MacCoon Access 4 mi. N of Lockridge | 71 | E25, D | D | V | | OF1 | P | H1 | | J, S | M, C, R | P | B, Wo | F |
| 8. Round Prairie Park 12 mi. SE of Fairfield | 101 | E12 | D | V | | OF1 | P | H1 | | L1, S | C | P | H, P5, B, Wo | |
| 9. Turkey-Run Wildlife Area 10 mi. SE of Fairfield | 415 | Eq | | | | | | E6, M6 | | S | C | S | P15, B, Wo | W, F, U |
| 10. Whitham Woods 1 mi. W of Fairfield | 133 | | | V | | | P | H2, X2 | | L1 | | | H, P1, B, Wo | |
| 11. Zillman's Hickory Hills 3.5 mi. SE of Fairfield | 46 | | | | | | P | H1, X1 | | L1 | | | Wo | |

* Handicap Accessible



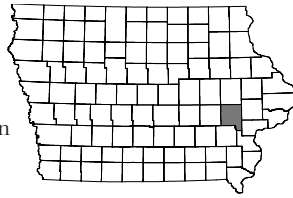
Mission Statement

Our mission is to enhance the quality of life in Jefferson County by acquiring, developing and managing public areas so that its citizens will have the opportunities for quality outdoor recreation experiences, and to cultivate good land stewardship through natural history and environmental education activities.



JOHNSON COUNTY

2048 Hwy. 6 NW
 Oxford, IA 52322
 319/645-2315
 conservation@co.johnson.ia.us
 www.johnson-county.com/conservation



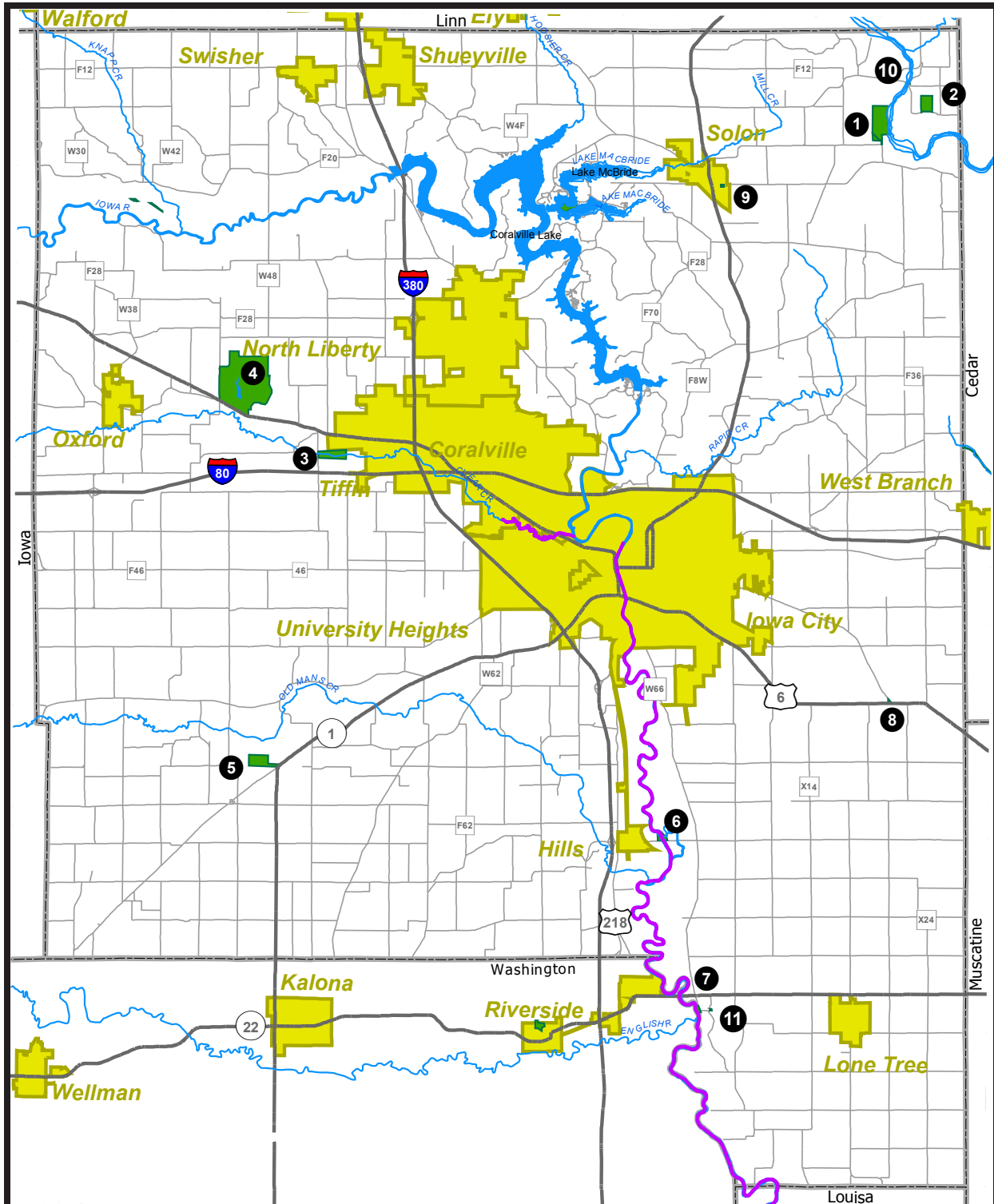
Legend

- County Facility
- Trails
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- Water Trail
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Office Hours
 8:00am-4:00pm Monday-Friday



Johnson County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking | TOILETS: Flush/Showers | CABIN RENTAL: Flush/Vault | SHELTER: Seasonal/Year Round | PICNICKING: Enclosed/Open/Fraser/Rental | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-----------------|------------------------|---------------------------|------------------------------|---|--|----------------------|---|---|---|--|--------------------------------|
| 1. Cedar River Crossing 5390 160th St. NW, Solon | 235 | | | | | | | | S | | | | W, P, Wo | W, F, U |
| 2. Chia Fen 5656 145th St. NE, Lisbon | 81 | | | | | | | | | | | | W | |
| 3. Clear Creek Area 3196 Half Moon Ave. NW, Tiffin | 89 | | | | | | | | | | | | B | |
| 4. F.W. Kent Park 2048 Hwy. 6 NW, Oxford | 1082 | E66, N20 | D, S | F, V | | ORY, OFY | P | H10, X4, L | B | L27 | C, E, R | W, P, Sl, H | N, W25, P200, B, Wo | |
| 5. Frytown Conservation Area 2198 Angle Rd. SW, Kalona | 94 | | | | | | | | | | | | B, Wo | F |
| 6. Hills Access 4210 520th St. SE, Hills | 40 | E13, N12 | D | V | | | | W | | S | M, C, R | | Wo | |
| 7. River Junction Access Area 6051 River Jct. Rd. SE, Lone Tree | 12 | N8 | D | V | | | | W | | S | M, C, R | | Wo | |
| 8. Scott Church Park 5409 American Legion Rd. SE, Iowa City | 5 | | D | V | | | | | | | | | P | |
| 9. Solon Prairie W edge of Solon | 3 | | | | | | | | | | | | P3 | |
| 10. Sutliff Access 6 mi. NE of Solon, 6 mi. S of Lisbon | 0.5 | | | | | | P | | | S | M, C, R | | | |
| 11. Walker Park 6078 Otter Creek Rd., Lone Tree | 3 | | | V | | OFY | P | | | | | | H, Wo | |

* Handicap Accessible



Dave Wehde Vegetation Specialist providing prairie hike.

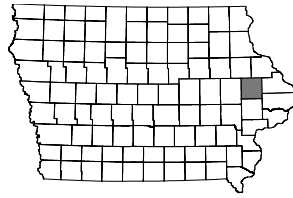
Lake fishing at F.W. Kent Park



Johnson County Conservation Education Center

JONES COUNTY

12515 Central Park Rd.
 Center Junction, IA 52212
 563/487-3541
 conservation@co.jones.ia.us



Legend

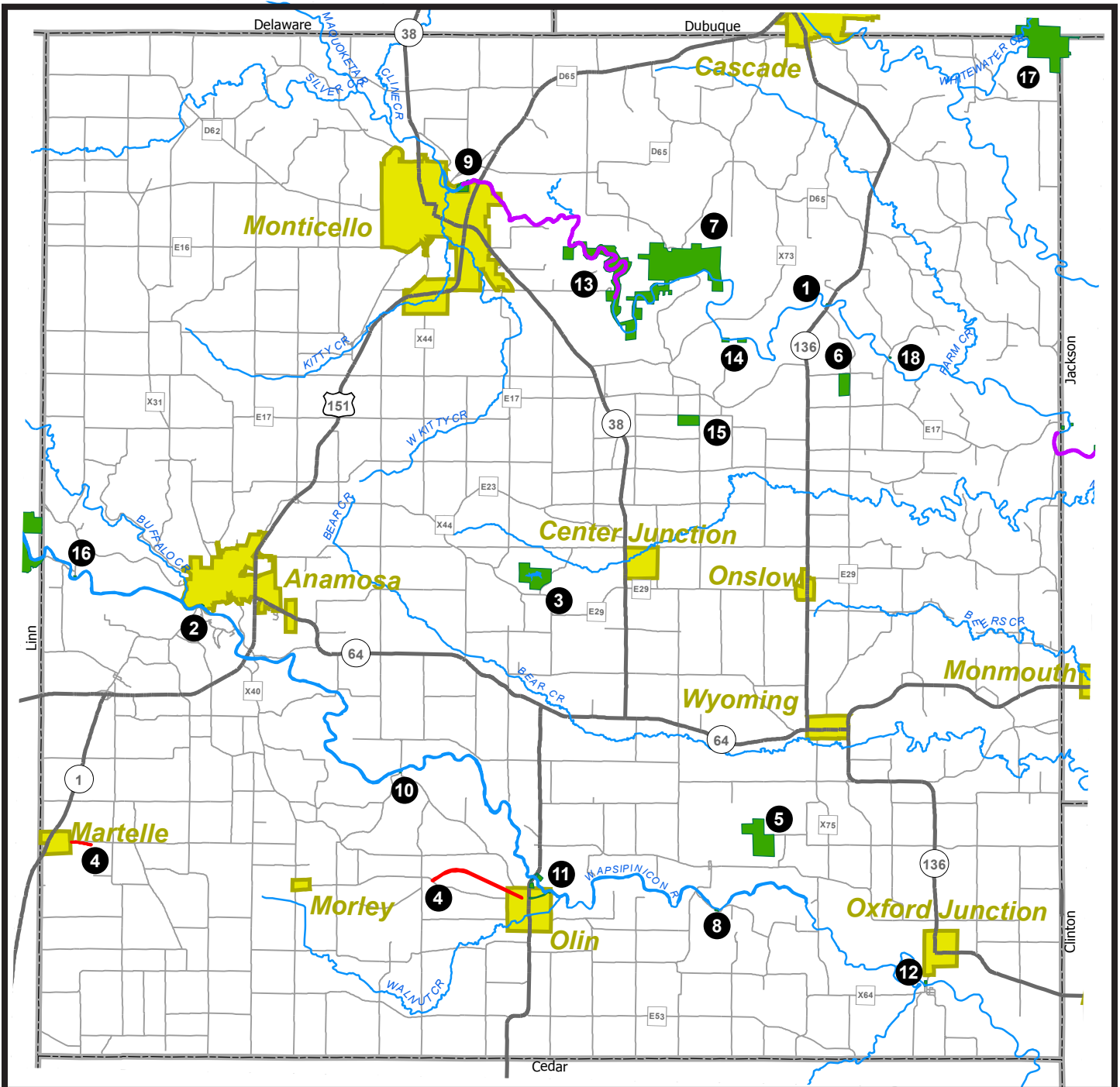
- County Facility
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- Roads
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Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am - 4:30pm Monday-Friday
<http://jonescountyiowa.org/conservation.aspx>



Jones County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. 136 Access 7 mi. S of Cascade | 2 | | | | | P | | | S | C | | | B, Wo | |
| 2. Anamosa Boat Ramp S edge of Anamosa | 3 | | | | | P | | | S | M, C, R | | | B | |
| 3. Central Park 2 mi. W of Center Junction | 217 | E22, N36, F18, Y1, D | D, S | F, V | S2 | ER1, OR1, OF1 | P | H3, X3 | B | P, J, L25 | C, E, BR, R | W, P, I, H | N, H, W2, P5, B, Wo | |
| 4. Grant Wood Trail On E45 W of Olin E to Olin and E side of Martelle | 35 | | | | | | | H3.5, X3.5, L3.5 | | | | | B | |
| 5. Hale Wildlife Area 5 mi. NW of Oxford Junction | 261 | | | | | | | | 6 Ponds | | | | W, P, B, Wo | W, F, U |
| 6. Hamilton and Tapken Prairie Preserve 16639 60th Ave. | 80 | | | | | | | | | | | | P | U |
| 7. Indian Bluffs (DNR) 6 mi. SE of Monticello | 845 | | | | | | | H, X | | S | C | | H, P, B, Wo | W, F, U |
| 8. Jungletown River Access 4.5 mi. E of Olin | 1 | | | | | P | | | | S | M, C, E, R | | B | |
| 9. Mon-Maq Access NE edge of Monticello | 63 | | | | | P | W | | | S | C | | H, B, Wo | |
| 10. Newport Mills Access 7 mi. NW of Olin | 8 | | | | | P | | | | S | M, C, E, R | | B | |
| 11. Olin Wildlife Area 1 mi. N of Olin | 19 | | | | | | | | | L19 | C, E | | B | |
| 12. Oxford Mills Access 1 mi. S of Oxford Junction | 16 | | | V | | P | | | | S | M, C, E, R | | B | |
| 13. Pictured Rocks 4 mi. SE of Monticello | 1138 | | | V | | OF1 | P | H, X, W | | S | M, C, E, R | W | B, Wo | F, U |
| 14. Rose Wildlife Area 8 mi. NE of Center Junction | 12 | | | | | | | | | S | | | B, Wo | F |
| 15. Scotch Grove Prairie 4 mi SE of Scotch Grove | 69 | | | | | | | | | | | | W, P69, B | W, U |
| 16. Stone City Boat Ramp Stone City | 1 | | | | | | P | | | S | M, C, E, R | | B | |
| 17. Supples Bridge Access 7 mi. N, 2 mi. E of Onslow | 1 | | | | | | P | | | S | C | | B | |
| 18. Whitewater Canyon 5 mi. NE of Cascade Hwy. 151, S on Curo Rd. | 563 | | | | | | | H, X | | S | | | H, P, B | F, U |

* Handicap Accessible

Rivers: If you take the time to travel off of the beaten path you will encounter amazingly beautiful natural opportunities throughout Jones County including canoeing on the Wapsipinicon and Maquoketa Rivers

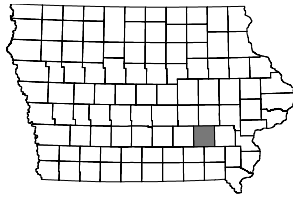


Cabins: If you like to camp, don't miss a stay at Central Park! Camping cabins are a popular recent addition and can be reserved by calling the Jones County Administrative Office at (563)487-3541. Central Park offers campers a relaxing get away. Park amenities include a modern shower house, primitive to fully modern camp sites, a rental pavilion, several open air shelters, sand volleyball area, horseshoe pits, swimming beach, hiking trails, 25 acre lake with boat ramp, and Nature Center.



KEOKUK COUNTY

P.O. Box 323
 Sigourney, IA 52591
 641/622-3757
 kccb@cloudburst9.net
 www.keokukcountyia.com



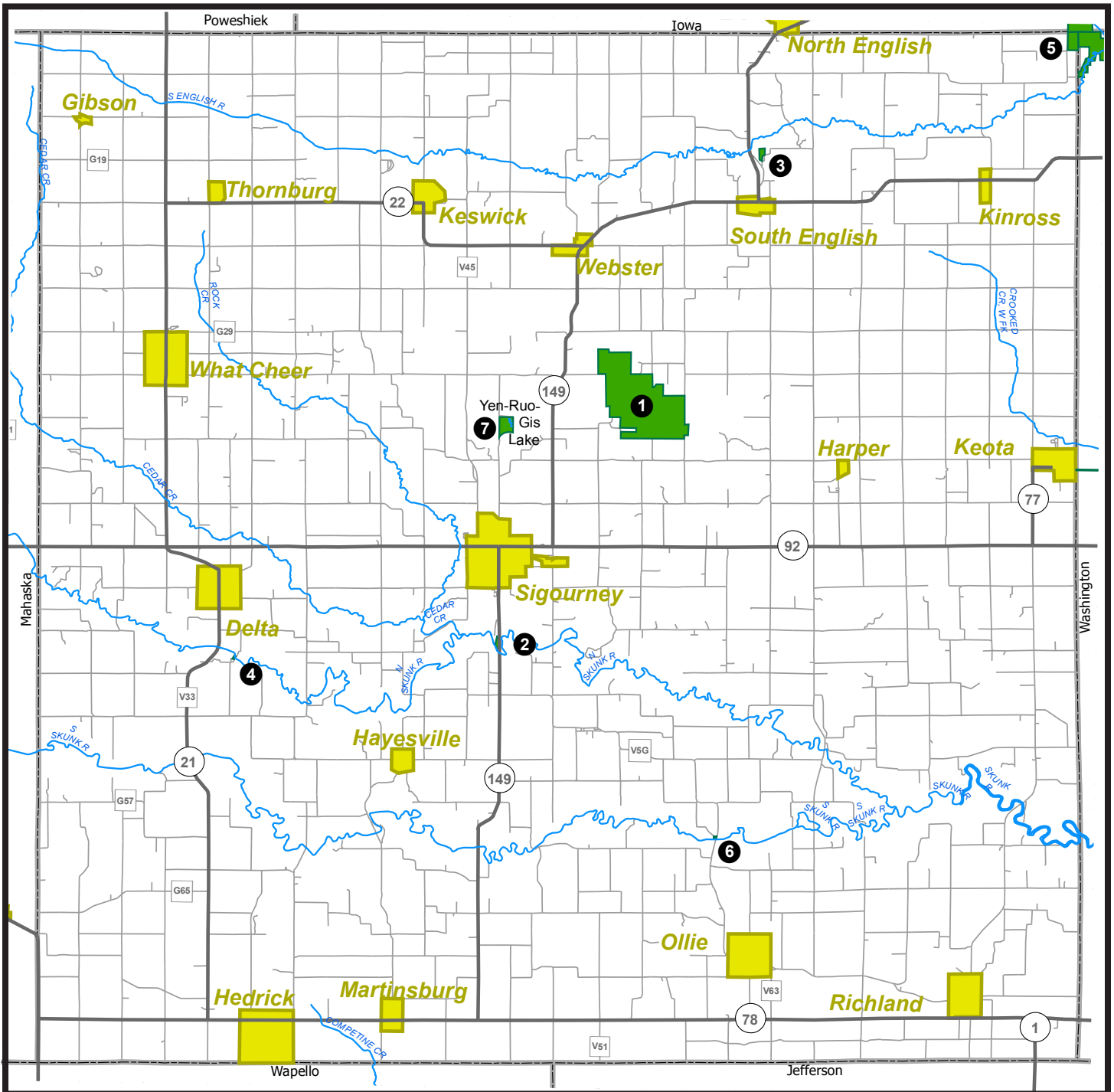
Legend

- County Facility
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Office Hours
 7:30am-3:30pm Monday-Friday



Keokuk County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Belva-Deer Recreation Area 5 mi. NE of Sigourney | 1669 | E56, N11, D, Eq | D, S* | F, V* | Y | OR, OF | P | H7.5, E8 | B | P*, J, L260 | M, C, E, R | P, H, D | W35, P350, B, Wo | W, F, U |
| 2. Checauqua River Access 2 mi. S of Sigourney | 3 | | | | | | P | | | S | M, C | | | W |
| 3. Coffman Woods Preserve 1 mi. N of South English | 15 | | | V | | OF | P | | | | | | | |
| 4. Delta Covered Bridge 1.5 mi. S of Delta | 1 | | | V | | | P | | | S | | | | |
| 5. Fuller-Greene Valley Addition to English River Wild 5 mi. E of North English | 493 | | | | | | | | | S | C | | | W, F, U |
| 6. Manhattan Bridge Access 4 mi. N of Ollie | 1 | | | V | | | P | | | S | M, C, R | | B, Wo | |
| 7. Yen-Ruo-Gis Park 2 mi. N of Sigourney | 76 | | | V | | OF | P | H | | L10 | M, C, C, E | | | |

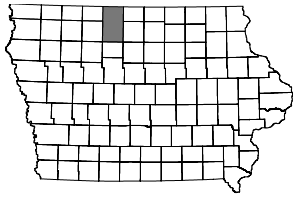
* Handicap Accessible



KOSSUTH COUNTY

1010 250th St.
 Algona, IA 50511
 515/295-2138
 kccb@awcmail.com
 www.mycountyparks.com/County/Kossuth.aspx

Office Hours
 8:00am-4:30pm Monday-Friday

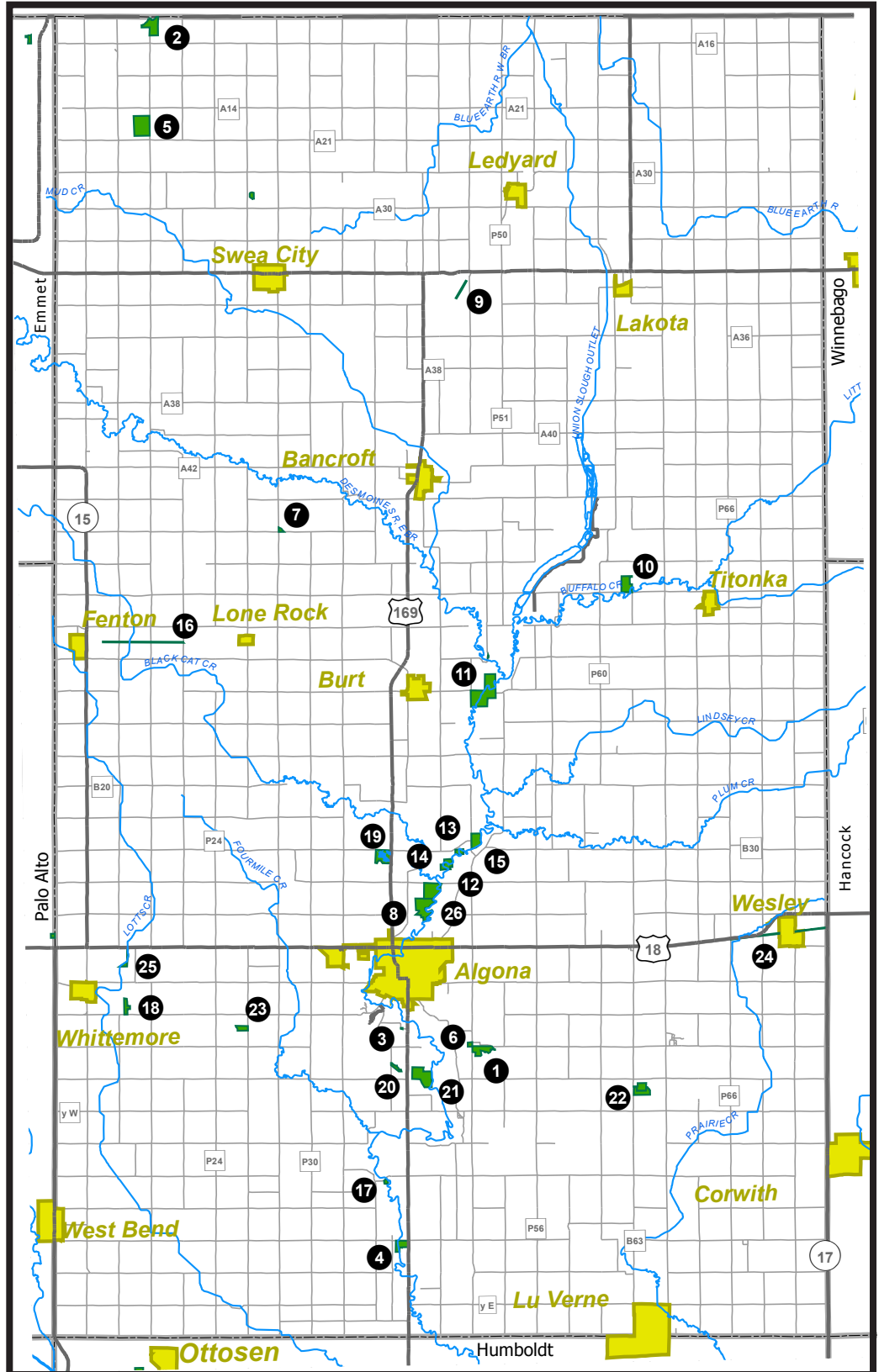


Legend

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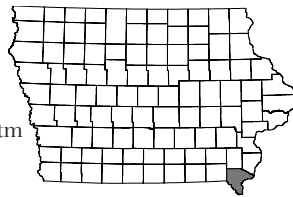
Kossuth County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|--------------|---|----------------------|---|--|---|---|--------------------------------|
| 1. Bur Oak Wildlife Area 2 mi. S, 1 mi. E of Algona | 80 | | | | | | | | | | | P, B, Wo | F, U | |
| 2. Burt Lake 4 mi. W, 8.5 mi. N of Swea City | 145 | E10, N3, Eq | D | V | | OR1 | P | H, E | | L200 | M, C, R | W | B, Wo | W, F, U |
| 3. Call Park Road Area 2 mi. S, 1 mi. W of Algona | 3 | | | | | | | | | | | | B | U |
| 4. Devine Wildlife Area 8 mi. S of Algona | 41 | | | | | O | P | | | S | M, C, R | | B, Wo | W, F |
| 5. Eagle Lake 4 mi. W, 4.5 mi. N of Swea City | 180 | | | | | | | H1.5 | | | | | W, P, B | W, U |
| 6. Geigel Woods 2 mi. S, 1 mi. E of Algona | 15 | | | | | | | | | | | | B, Wo | F |
| 7. Greenwood Marsh 1 mi. S, 4 mi. W of Bancroft | 7 | | | | | | | | | | | | W, B | |
| 8. Hurlburt Wildlife Area 1.5 mi. NE of Algona | 180 | | | | | | | H3.0 | | L3, S | C, E | | P, B, Wo | W, F, U |
| 9. Ledyard Right-of-Way 4.5 mi. W, .25 mi. S of Lakota | 16 | | | | | | | | | | | | P, B | U |
| 10. Michaelsen Marsh 2.5 mi. W of Titonka | 95 | | | V | | E | P | | | | | S | W, P, B | W, U |
| 11. Patterson Recreation and Wildlife Area 2 mi. E of Burt | 303 | | | | | | | H4.0 | | S | M, C, R | | W, P, B, Wo | W, F, U |
| 12. Plum Creek Dam 2.5 mi. NE of Algona | 7 | | | | | | | | | S | M, C, R | | B, Wo | W, F |
| 13. Plum Creek Timber 4.5 mi. NE of Algona | 23 | | | | | | | | | S | M, C | | B, Wo | W, F |
| 14. Plum Creek Timber Addition 3.5 mi. NE of Algona | 31 | | | | | | | | | S | M, C | | B, Wo | W, F |
| 15. Plum Creek Wildlife Area 3 mi. N, 1.5 mi. E of Algona | 70 | | | | | | | | | L15, S | M, C | | W, B, Wo | W, F, U |
| 16. Rath Right-of-Way 2 mi. E, .25 mi. N of Fenton | 24 | | | | | | | | | | | | P, B | U |
| 17. Riverdale Timber 6 mi. S, .5 mi. W of Algona | 16 | | | | | | | | | S | M, C | | B, Wo | W, F |
| 18. Siems Park 1.5 mi. SE of Whittemore | 41 | E12, N6 | D, S | F | | OR2 | P | | | L15 | C, E, R | P | W, P, B, Wo | |
| 19. Smith Lake Park 3 mi. N of Algona | 124 | E49, N10, D | D, S | F | | ER1, OR1 | P | H1.5 | B | L55 | C, E, R | W, P | N, E, W, P, B, Wo | |
| 20. Smith Prairie 3 mi. S, 1 mi. W of Algona | 9 | | | | | | | | | | | | P, B | |
| 21. Smith Wildlife Area 3 mi. S, .5 mi. E of Algona | 144 | | | | | | | H2.5 | | S | | W | B, Wo | W, F |
| 22. St. Benedict Wildlife Area 4.5 mi. S of Sexton | 33 | | | | | | | | | L10 | C, E, R | | W, B | W |
| 23. Stinson Prairie 4 mi. W, 1 mi. S of Algona | 32 | | | | | | | | | | | | P, B | U |
| 24. Wesley ROW 4 mi. W of Wesley | 48 | | | | | | | | | | | | P, B | U |
| 25. Whittemore Land 2 mi. N, 1.5 mi. E of Whittemore | 4 | | | | | | | | | | | | | U |
| 26. Wildwood Recreation Area 2 mi. N, 1 mi. E of Algona | 128 | | | | | | | | | | | | P, B, Wo | F, U |

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LEE COUNTY

P.O. Box 218, 2652 Hwy. 61
 Montrose, IA 52639
 319/463-7673
 conservation@leecounty.org
 leecounty.org/Services/homepage.htm



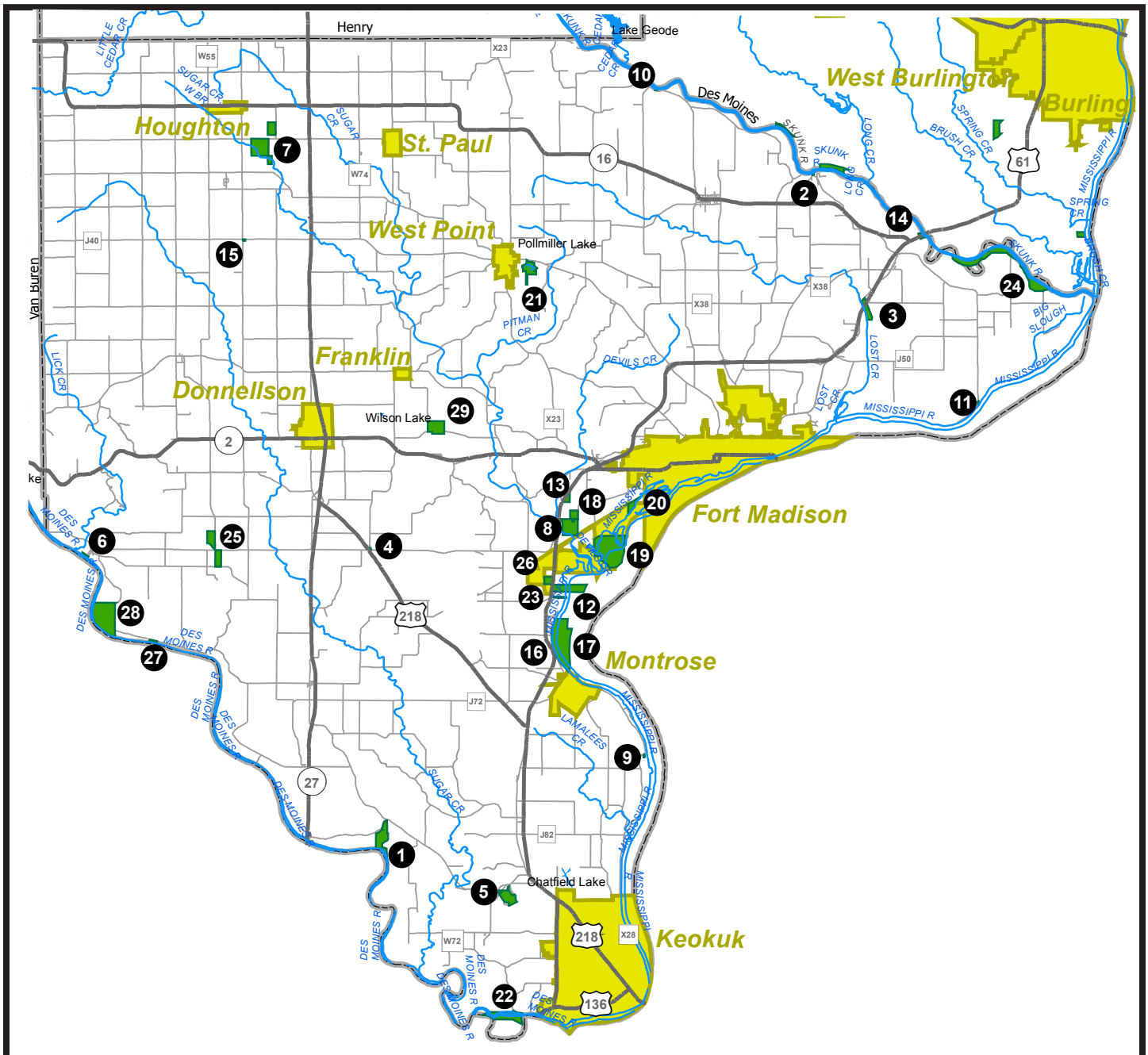
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- City/Town Limits



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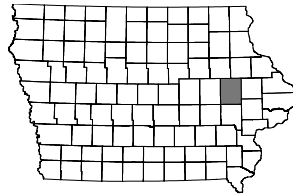


Lee County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating | Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|---------------|---|----------------------|---|---|--|----------------------|--|--------------------------------|
| 1. Amborn-Pagin Wildlife Area 2020 340th St. off Argyle Rd. | 144 | | | | | | H5, E, X | S | M, C, E | W | | | P, B, Wo | F, U | |
| 2. Augusta Access 1414 Perkins Rd. JCT. X 38 | 4 | | | | | P | | S | M, C, E | | | | B, Wo | | |
| 3. Burks Run 1798 Hwy. 61, NE of Ft. Madison | 56 | | | | | | H2 | | | W | | | B, Wo | F, U | |
| 4. Charleston Park 2546 198th Ave., S of Donnellson | 1 | | | | OF1 | P | | | | | | | B | | |
| 5. Chatfield Park 3593 Lake Rd., NW of Keokuk | 90 | E26, N6, D | D | V | OR, OF | P | H4-5, X | L10 | C, E, R | W, P, I | | | H, B, Wo | | |
| 6. Croton Civil War Park 1123 2554th St., Co. Rd. J62 | 6 | | D | V | ER | P | | | | P | | | H, B, Wo | | |
| 7. Denning Conservation Area 1640 130th St., S of Houghton | 260 | | D | V | OF | P | H3.0, X | | | G, P | | | P, B, Wo | | |
| 8. Devil's Creek Access 2496 263rd Ave., 2.5 mi. W of Ft. Madison, X23 | 4 | | | | | P | | S | M, C, E | | | | B, Wo | | |
| 9. Galland School 3160 Mississippi River Rd., S of Montrose | 3 | | | | OF | P | | | | | | | H, B, Wo | | |
| 10. Gray's Landing 2847 Old Quarry Rd., NW of Denmark | 1 | | D | V | Y1 | P | | S | M, C, E | | | | B, Wo | | |
| 11. Green Bay Access 2112 Green Bay Rd., E of Wever | 1 | | | | | P | | S | M, C, E, R | | | | B | | |
| 12. Heron Bend Conservation Area 2652 Hwy. 61, 3 mi. N of Montrose | 322 | | D | V | ER1 | P | H2.0, X | S | M, C, E, R | W | | | E, W, P, B | | |
| 13. Heron Bend Fishing Area Hwy 61, 5 w. of Ft. Madison | 21 | | | | | P | | L8 | C, E | W | | | B | | |
| 14. Indian Path Park 1599 Hwy. 61, NW of Wever, | 6 | E6, N6 | D | V | | P | | S | M, C, E, R | | | | B, Wo | | |
| 15. LaCrew Roadside Rest Area 1600 160th St. | 3 | | | | OF | P | | | | | | | H, B | | |
| 16. Linger Longer Rest Area 2866 Mississippi River Rd., N of Montrose, | 3 | | D | V | OF2 | P | | | | | | | H, B | | |
| 17. Lotus Flats Conservation Area 1 mi. N of Montrose in the Miss. Riv. | 464 | | | | | | | | | | | | | W | |
| 18. North Heron Bend 2478 263rd Ave., SW of Ft. Madison | 158 | | | | | | | S | C, E | | | | W, B, Wo | W, F, U | |
| 19. North Winds Conservation Area 2 mi. W of Ft. Madison in the Miss. Riv. | 449 | | | | | | | | | | | | | W | |
| 20. Ortho Access 2438 Ortho Rd., S of Ft. Madison | 85 | | | | | P | H2.0 | S | M, C, E | | | | W, B, Wo | | |
| 21. Pollmiller Park 2448 Co. Rd. 103, E of West Point | 86 | E20, N11, D | D, S | F, V | OR1 | P | H5.0, B, X, M | B | P, J, L16 | C, E, BR, R | W, P, I, H | | B, Wo | | |
| 22. Redwing Access Boat Ramp 3941 Valley Rd., W of Keokuk | 75 | | | | | P | | S | M, C, E, R | | | | B | | |
| 23. Reuther Refuge 2 mi. N of Montrose on Hwy. 61 | 18.5 | | | | | P | | | | | | | W, B | | |
| 24. Skunk River Access 1760 400th Ave., NE of Ft. Madison, | 2 | | | V | | P | | S | M, C, E, R | W | | | B, Wo | | |
| 25. Sugar Creek Bottoms 6 mi. E of Croton | 150 | | | | | P | H | | | | | | W | W, F | |
| 26. Trumpeter Marsh 2513 Henry Lady Dr., Montrose | | | | | OR | | | | | | | | B | | |
| 27. Turkey Run Access 2787 Belfast Rd., SW of Donnellson, 5 mi. W of Argyle Rd. | 10 | | D | | | P | | S | M, C, E, R | | | | B | | |
| 28. Turkey Run Wildlife Area 4 mi. S, 3 mi. W of Donnellson | 232 | | | | | | H | L, S | | W | | | W, P, B, Wo | W, F, U | |
| 29. Wilson Lake 2195 220th St., Between Donnellson and Ft. Madison | 116 | E15, N6, D | D | F, V* | Y2* | OR*, OF* | H4, X, M | L7 | C, E, R | W, P, I, H | | | A, P, B, Wo | | |

LINN COUNTY

1890 County Home Rd.
 Marion, IA 52302
 319/892-6450
 conservation@linncounty.org
 www.linncountyparks.com



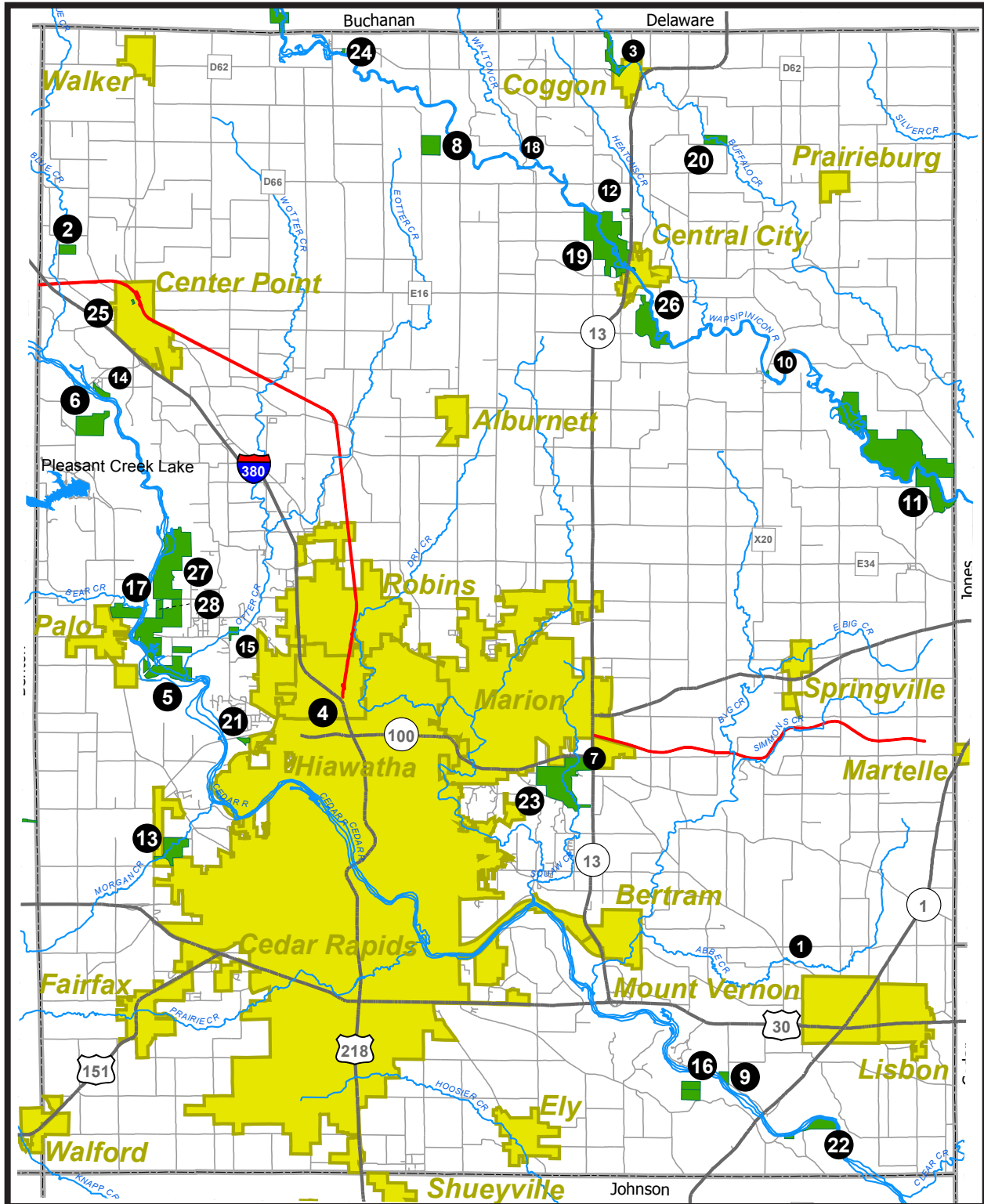
Legend

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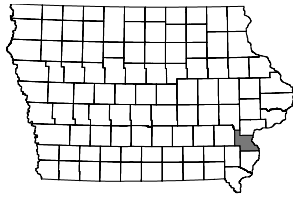
Linn County

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|--|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------------------|--------------------------|--|-------------------|----------------------|---|---|---|--|----------------------|--|--|--------------------------|--------------------------------|
| 1. Abbe Creek School Museum 2 mi. NW of Mt. Vernon | 2 | | | V | | | P | | | | | | | | | | H | | | |
| 2. Blue Creek Natural Area 2 mi. W, 1 mi. N of Center Point | 70 | | | | | | | H | | | | | | | | | P20 | U | | |
| 3. Buffalo Creek Park .5 miles W of Coggon | 128 | E19*, D | D | V | | OR1 | P* | H1 | | S | C | P, H | | | | | W50, P3, B, Wo | | | |
| 4. Cedar Valley Nature Trail Hiawatha to Evansdale | 315 | | D | F, V | | | | H52, B3.5, L48.5 | | | | | W | | | | H, P15, B, Wo | | | |
| 5. Chain Lakes Natural Area 1.5 mi. SE of Palo | 373 | | D | V | | | P | H3 | | S | M, C, R | | | | | | H, W20, 30, B, Wo | W, F | | |
| 6. Goose Pond Natural Area 3 mi. SW of Center Point | 269 | | | | | | | | | L4 | | | | | | | W25, P27, B, Wo | W, U | | |
| 7. Grant Wood Trail Marion (Partially developed) | 100 | | | | | | | H10, X8 | | | | | | | | | B | | | |
| 8. Hitaga Sand Ridge Preserve 4 mi. N, 5 mi. W of Central City | 156 | | | | | | | | | | | | | | | | W1, P55, B, Wo | | | |
| 9. J. Harold Ennis Preserve 3 mi. SW of Mt. Vernon | 33 | | | | | | | H1 | | S | | | | | | | P5, B, Wo | | | |
| 10. Jay G. Sigmund Memorial 6 mi. SE of Central City | 7 | | | V | | | P | | | S | | | | | | | H, B | | | |
| 11. Matsell Bridge Natural Area 5 mi. N, 3 mi. E of Springville | 1758 | N70, Eq | D | V | Y1 | | P | H12.5, E10, XG10 | | S | M, C, R | S | | | | | H, W40, P45, B, Wo | W, F, U | | |
| 12. Millard Preserve 1 mi. N of Central City | 10 | | | | | | | | | | | | | | | | W3, P7, B | | | |
| 13. Morgan Creek Park 2.5 mi. W of Cedar Rapids | 230 | E36*, Y15, D | D, S | F, V | | OR1 | P | H3, XG3 | | | | | B, P, H | | | | W5, P126, B, Wo, Ar | | | |
| 14. North Cedar Natural Area 2 mi. SW of Center Point | 56 | | | V | | | P | | | S | M, C, R | | | | | | P5, B | | | |
| 15. Otter Creek Natural Area 3.6 mi. E of Palo | 27 | | | | | | | H | | | | | | | | | | | F, U | |
| 16. Palisades-Dows Preserve 5 mi. E of Ely | 162 | | | V | | | | | | | | | | | | | B, Wo | | | |
| 17. Palo Marsh Natural Area .5 mi. N of Palo | 144 | | | V | | | | H1, X1 | | S | | | | | | | W60, B, Wo | W, F | | |
| 18. Paris Bridge Natural Area 5 mi. NW of Central City | 8 | | | | | | | | | S | C | | | | | | B, Wo | | | |
| 19. Pinicon Ridge Park 1 mi. NW of Central City | 927 | E127, E70*, N90 | D, S | F, V | S4, S4* | ER2, OR2 | P | H14, XG3, L1.5, S5 | | P, S | M, C, E, BR, R | W, P, Sl, H, D | | | | | E, W20, P50, B, Wo | F, U | | |
| 20. Rehrauer Natural Area 3 mi. N, 2 mi. E of Central City | 80 | | | | | | | H | | S | | | | | | | | | W, F, U | |
| 21. Rock Island Preserve 2 mi. NW of Cedar Rapids | 120 | | | | | | | H1, X1 | | | | | | | | | W3, P10, B, Wo | | | |
| 22. South Cedar Natural Area 3 mi. SW of Mt. Vernon | 162 | N20 | D | V | | | P | | | S | M, C, R | | | | | | B, Wo | W, F | | |
| 23. Squaw Creek Park 1 mi. S of Marion | 692 | E47*, N14*, D | D | F, V | | ER2, OR1 | P | H4, E4, XG3 | | | | W, P, H | | | | | W15, P15, B, Wo | | | |
| 24. Troy Mills Natural Area .25 mi. E of Troy Mills | 4 | | | | | | | | | S | M, C, E, R | | | | | | B, Wo | | | |
| 25. Wakema Park Center Point | 5 | | D | F | | ER1 | P | | | | | P | | | | | B | | | |
| 26. Wakpicada Natural Area 1 mi. S of Central City | 340 | N20, Eq | | V | | | P | H3, E3, X3 | | S | M, C, E, R | | | | | | W30, P20, B, Wo | W, F, U | | |
| 27. Wickiup Hill Natural Area 2 mi. W of Toddville | 470 | | | | | | | | | | | | | | | | W40, P25, B, Wo | W, F, U | | |
| 28. Wickiup Hill Outdoor Learning Area 5 mi. NW of Cedar Rapids | 260 | | D | F, V | | | P | H6, XG3 | | | | | | | | | N*, H, W40, P50, B*, Wo | | | |

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LOUISA COUNTY

12635 County Rd. G56
 Wapello, IA 52653
 319/523-8381
 lccb@lccb.org
 www.lccb.org



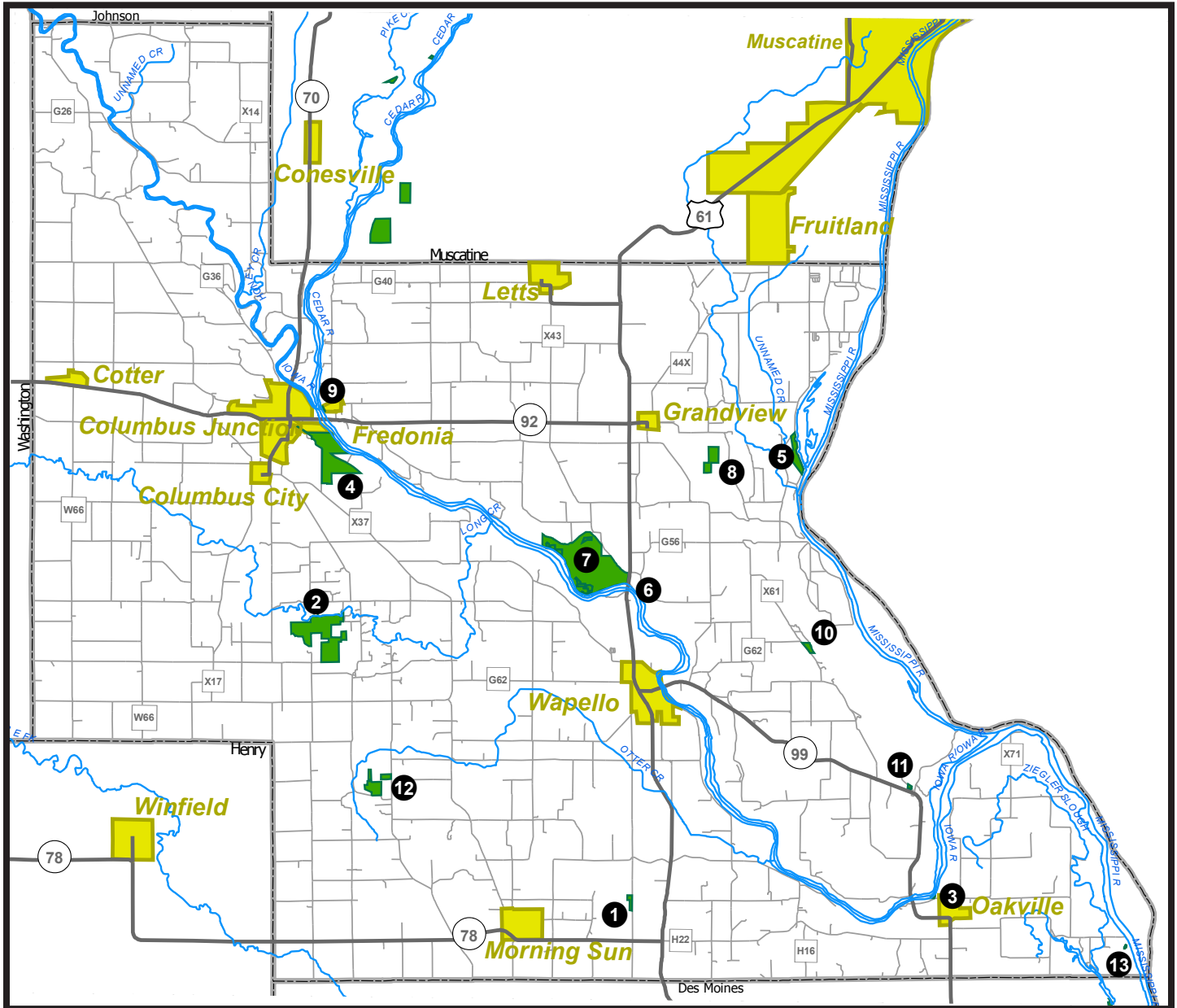
Legend

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Louisa County

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|--|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Baird Timber 3 mi. NE of Morning Sun | 18 | | | | | | | | | | | | B, Wo | F |
| 2. Cairo Woods Wildlife Area 6 mi. SE of Columbus Jct. | 525 | | | | | | H, E@ | L2 | | | | | P20, B, Wo | F, U |
| 3. Cappy Russell Access .5 mi. NW of Oakville | 1 | | | | | | | S | M, C, R | | | | | |
| 4. Chinkapin Bluff Recreation Area 1 mi. SE of Columbus Jct. | 400 | | D | V | OR, OF | P | H, M, L | | | P | | | W, P, B, Wo | W, F, U |
| 5. Flaming Prairie Park 5 mi. E of Grandview | 71 | E17, N5 | D | V | OR, OF | P | | S | M, C, R | P | | | W, P5, B, Wo | |
| 6. Highway 61 Access 2 mi. N of Wapello | 1 | | | | | | | S | C | | | | | |
| 7. Indian Slough Wildlife Area 3 mi. NW of Wapello | 1100 | | | | | | H, E@ | L, S | C, E | | | | W, P, B, Wo | W, F, U |
| 8. Langwood Education Center and Camp 3 mi. E of Grandview (Open by reservation only) | 90 | | D, S | F | Y1 | ER | H | L5 | C, E | | | | B, Wo | |
| 9. River Forks Access Fredonia | 5 | | | | | | | S | M, C, R | | | | | |
| 10. Snively Access 3 mi. E of Wapello | 6 | E31, N1 | D | V | | P | | L4000 | M, C | | | | | |
| 11. Toolesboro Indian Mounds 8 mi. SE of Wapello (State Preserve) | 5 | | D | F | | P | H | | | | | | H, P.5 | |
| 12. Virginia Grove Recreation Park 5 mi. NW of Morning Sun | 106 | E11, N6 | D | V | OR, OF | P | H | P, L5 | C, E | P | | | P10, B, Wo | F, U |
| 13. Wykerts Landing 5 mi E of Oakville | 1 | | | | | | | S | M, C, R | | | | | |

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- Retreats
- Company picnics



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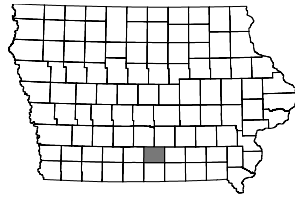
319-523-8381

lccb@lccb.org



LUCAS COUNTY

Pin Oak Lodge
 45996 Hwy. 14, Box 78
 Chariton, IA 50049
 641/774-2438
 lucascb@iowatelecom.net



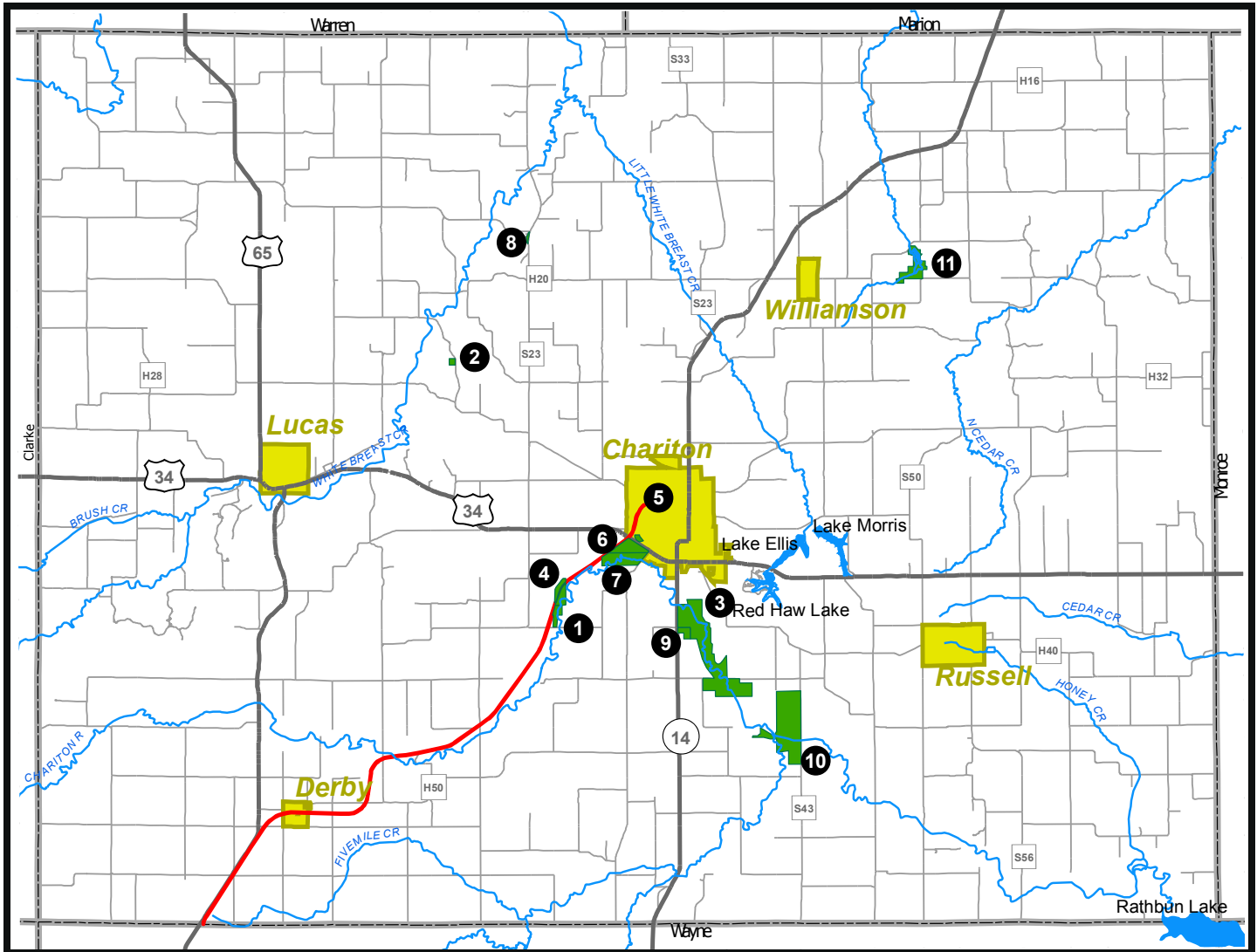
Legend

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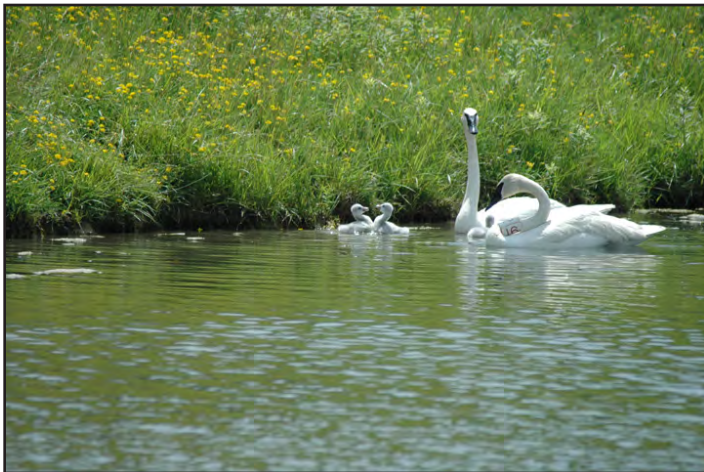
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Lucas County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|----------------------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Barber Woods 2.5 mi. SW Chariton access only by Cinder Path Bike Trail | 38 | | | | | | H | | | | | | B, Wo | F |
| 2. Broadhead Woods 5 mi. NW of Chariton | 40 | | | | | | | | | | | | | F |
| 3. Chariton River Green Belt S of Chariton on Hwy. 14 | 605 | | | | | | | S | | | | | | W, F, U |
| 4. Cinder Marsh 2 mi. SW of Chariton access only by Cinder Path Bike Trail | 59 | | | | | | H | | | | | | B | W |
| 5. Cinder Path Bike Trail Chariton to Humeston 13.5 mi. | 156 | | | | | | H13.5, X13.5, L13.5, S13.5 | | | | | | | |
| 6. Highway 34 Wetlands City limits of Chariton | 195 | | | | | | | | | | | | | W, B |
| 7. Kuiper Wetlands 2.5 mi. SW Chariton access only by Cinder Path Bike Trail | 120 | | | | | | | | | | | | | W, B |
| 8. Oakley Roadside Park 5 mi. N of Chariton in Oakley | 1 | | | | OF1 | P | | | | | | | | |
| 9. Pin Oak Marsh 1 mi. S of Chariton on Hwy. 14 | 90 | | | | | P | | S | C | | | | N, W90 | W, F |
| 10. Slab Castle Wildlife Area 5 mi. SE of Chariton | 515 | | | | | | H | S | | | | | P98 | W, F, U |
| 11. Williamson Pond 3 mi. E of Williamson | 126 | | | | | | | L25 | C, E | | | | | F |

* Handicap Accessible



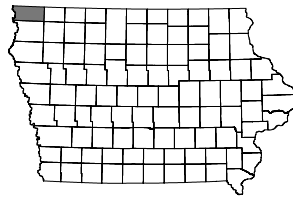
Trumpeter Swans with cygnets at Northwest Park.

Slab Castle Wildlife Area.



LYON COUNTY

311 1st Ave. E.
 Rock Rapids, IA 51246
 712/472-2217
 lyonccb@hickorytech.net



Legend

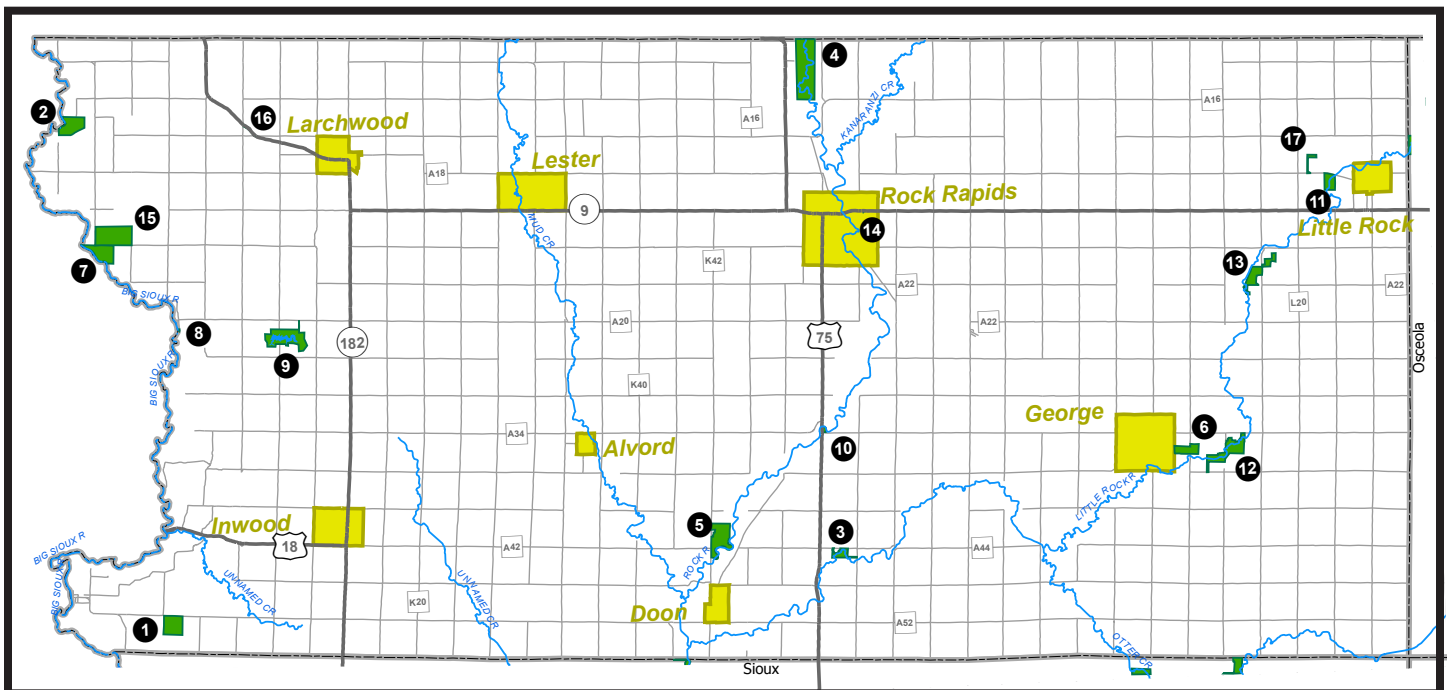
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-4:30pm Monday-Friday
www.lyoncountyiowa.com/conservation._department.asp



Lyon County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WiFi | WATER: Drinking | TOILETS: Flush | CABIN RENTAL | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/atum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-----------------|----------------|--------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Blankespoor Wildlife Area 2 mi. S, 5 mi. W of Inwood | 160 | | | | | | | L3 | | | | | P52, B, Wo | F, U |
| 2. Blood Run/Rock Island National Landmark 9 mi. NW Larchwood | 178 | | | | | H2 | | | | | | | H, P65, B | F, U |
| 3. Boersma Wildlife Area 1 mi. N, 3 mi. E of Doon | 62 | | | | | | | S | | | | | P, Wo | F, U |
| 4. Boon Ranch Wildlife Area 5 mi. N, 1 mi. E of Rock Rapids Hwy.75 | 215 | | | | P | H2 | | S | C | | | | W10, P52, B, Wo | W, F, U |
| 5. Doon Wildlife Area 2 mi. N of Doon on K42 | 197 | | | | | H2.5 | | S | | | | | P85, B, Wo | F, U |
| 6. George Rural Water Area E side of George | 72 | | | | | | | | | | | | | U |
| 7. Hidden Bridge Wildlife Area 7 mi. W, 2 mi. S of Larchwood-A18 | 155 | | | | | H3, E3 | | S | C | | | | P100, B | W, F, U |
| 8. Klondike River Access Area 4 mi. S, 5 mi. W of Larchwood | 1 | | | | P | | | S | M, C | | | | H | |
| 9. Lake Pahoja Recreation Area 4 mi. S, 2 mi. W of Larchwood | 282 | E71, E1*, Y1, D | D, S | F, V | Y | ER2, OF6 | P | H3.5, B3.5 | B | P, L70 | C, E, BR, R | W, P, I, H, D | H, W15, P45, B | W, U |
| 10. Lakewood Corners Wildlife Area 6 mi. S Rock Rapids on Hwy. 75 | 5 | | | | | | | S | C | | | | | U |
| 11. Little Rock River Wildlife Area - North Unit 1 Mile West of Little Rock | 72 | | | | | | | S | C | | | | W3, P28, B | W, U |
| 12. Little Rock River Wildlife Area-Central 2.5 mi. E of George | 232 | | | | | | | S | C | | | | W15, P120, B | W, U |
| 13. Little Rock River Wildlife Area-North Unit 2 mi. W, 2 mi. S of Little Rock | 155 | | | | | | | S | | | | | P135 | W, U |
| 14. Lyon County Conservation Board Administration Office 311 1st Ave. E, Rock Rapids | 1 | | | | | H.5 | | | | | | | N | |
| 15. Peterson Prairie Wildlife Area 7 mi. W, 2 mi. S of Larchwood-A18 | 315 | | | | | H2, E3 | | L5, S | | | | | P200, B, Wo | F, U |
| 16. Roeman-Stettrichs Wildlife Area 2 mi. W of Larchwood on Hwy. 9 | 5 | | | | | | | | | | | | P5, B | U |
| 17. Venenga Wildlife Area 2 mi. W of Little Rock | 18 | | | | | | | | | | | | | U |

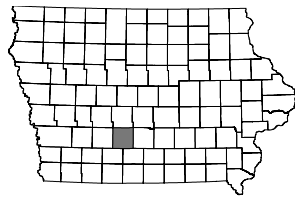
* Handicap Accessible

Visit Lake Pahoja Recreation Area in Lyon County!



MADISON COUNTY

PO Box 129
 Winterset, IA 50273
 515/462-3536
 madccb@madisoncountyparks.org
 www.madisoncountyparks.org



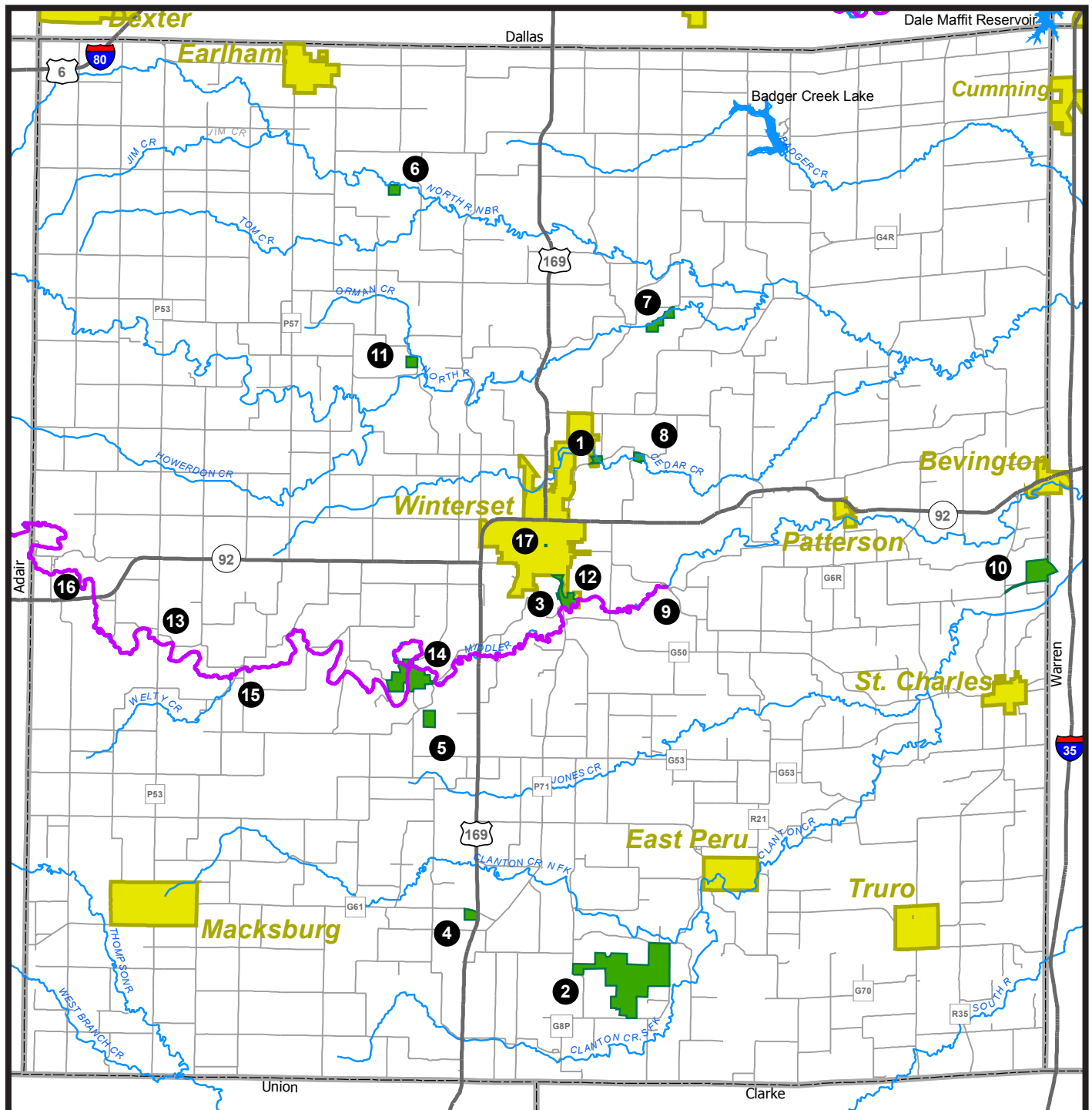
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 8:00am-4:30pm Monday-Friday



Madison County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking | TOILETS: Showers | CABIN RENTAL: Flush/Vault | SHELTER: Seasonal/Year Round | PICNICKING: Enclosed/Open/Frae/Rental | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-----------------|------------------|---------------------------|------------------------------|---------------------------------------|---|----------------------|---|---|---|--|-----------------------------------|
| 1. Cedar Bridge Park 2 mi. NE of Winterset | 27 | | | V* | | ER1*, OF1* | P | | S | | | | H | |
| 2. Clanton Creek Natural Resource Area 10 mi. SE of Winterset Clanton Unit 320 ac. (E. unit) Deer Creek Wildlife Unit 120 ac. (W. unit) Sawyer Unit 400 ac.(S. unit) Turkey Ridge Wildlife Unit 275 ac. (Middle unit) | 1115 | | | | | | | H5, X3 H2, X1 H2, X H1, X1 | L6, S L6 L2 | | | | P, Wo P, B, Wo Wo P, Wo B, Wo | F, U F, U F F, U F, U |
| 3. Conservation Board Headquarters 1 mi. S of Winterset | 3 | | D | F* | | | | | | | | | | |
| 4. Criss Cove County Park 8 mi. S of Winterset | 45 | E16, N4 | D | V* | | | P | H.5, X.5 | J, L9 | C, E, R | W | | P, B, Wo | |
| 5. Fellowship Forest 6 mi. SW of Winterset | 60 | | | V | | OF1 | P | H1, X1 | P, L.5 | C | W | | B, Wo | F |
| 6. Goeldner Woods 5 mi. SE of Earham | 40 | | | V | | | P | H2, X.5 | | | W | | B, Wo | F |
| 7. Guye Woods 5 mi. NE of Winterset | 93 | | | | | | | | S | | | | B, Wo | F |
| 8. Hanson Prairie 4 mi. NE of Winterset | 30 | | | | | | | H1 | | | | | P, B | |
| 9. Holliwel Covered Bridge Access #50 3 mi. SE of Winterset (Water Trail) | 0.5 | | | | | | | W | S | C | | | H, P | |
| 10. Jensen Marsh 2 mi. S of Bevington | 190 | | | | | | | H1, X1 | | | | | W80, P60, Wo | W, F, U |
| 11. McBride Timber Preserve 6 mi. NW of Winterset | 40 | | | | | | | | | | | | B, Wo | |
| 12. Middle River County Park 1 mi. S of Winterset | 87 | | D* | F* | | OR1, OF1 | P | H.5, W | S | C | W, P | | B, Wo | |
| 13. Middle River Water Trail Begins: Middle River Forest Park (Adair Co.) Ends: Holliwel Covered Bridge (Madison Co.) | | | | | | | | W39 | | | | | | |
| 14. Pammel Park 4 mi. SW of Winterset Ford Access #63 (Water Trail) Tunnel Access #62 (Water Trail) | 351 | E36, N5 | D*, S* | F* | S2 | ER1*, OF1 | P | H3, X2, W | S | C | W, P | | N, H, B, Wo | |
| 15. Roseman Covered Bridge Access #71 10 mi. SW of Winterset (Water Trail) | 0.5 | | | | | | | W | S | C | | | H | |
| 16. Schildberg Access 10 mi. W of Winterset | 3 | | | | | | | W | S | C | | | | |
| 17. Winterset School Outdoor Classroom In Winterset | 0.5 | | | | | | | | | | | | P.25 | |

Handicap Accessible



Madison County Parks

The Madison County Conservation Board welcomes you to the County of historic Covered Bridges, densely wooded river valleys, majestic limestone bluffs and rolling grasslands and prairies. Recreational opportunities abound throughout our diverse County Park system.

Individual park developments vary from fully modern services to vast primitive undeveloped natural resource areas. The Madison County Conservation Board

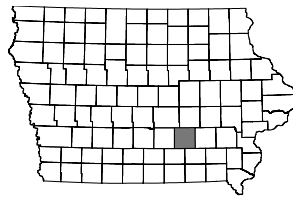
manages over 2000 acres of park land providing the user with year round outdoor adventures that include fishing, camping, hiking, picnicking, public hunting, environmental education programs and canoeing on the new Middle River Water Trail.

Modern camping facilities are provided at Pammel Park and Criss Cove. Enjoy the 2 yurt-cabins at Pammel Park available from April through October.



MAHASKA COUNTY

2254 200th St.
 New Sharon, IA 50207
 641/673-9327
 mccb@mahaskacounty.org
 www.mahaskaconservation.com



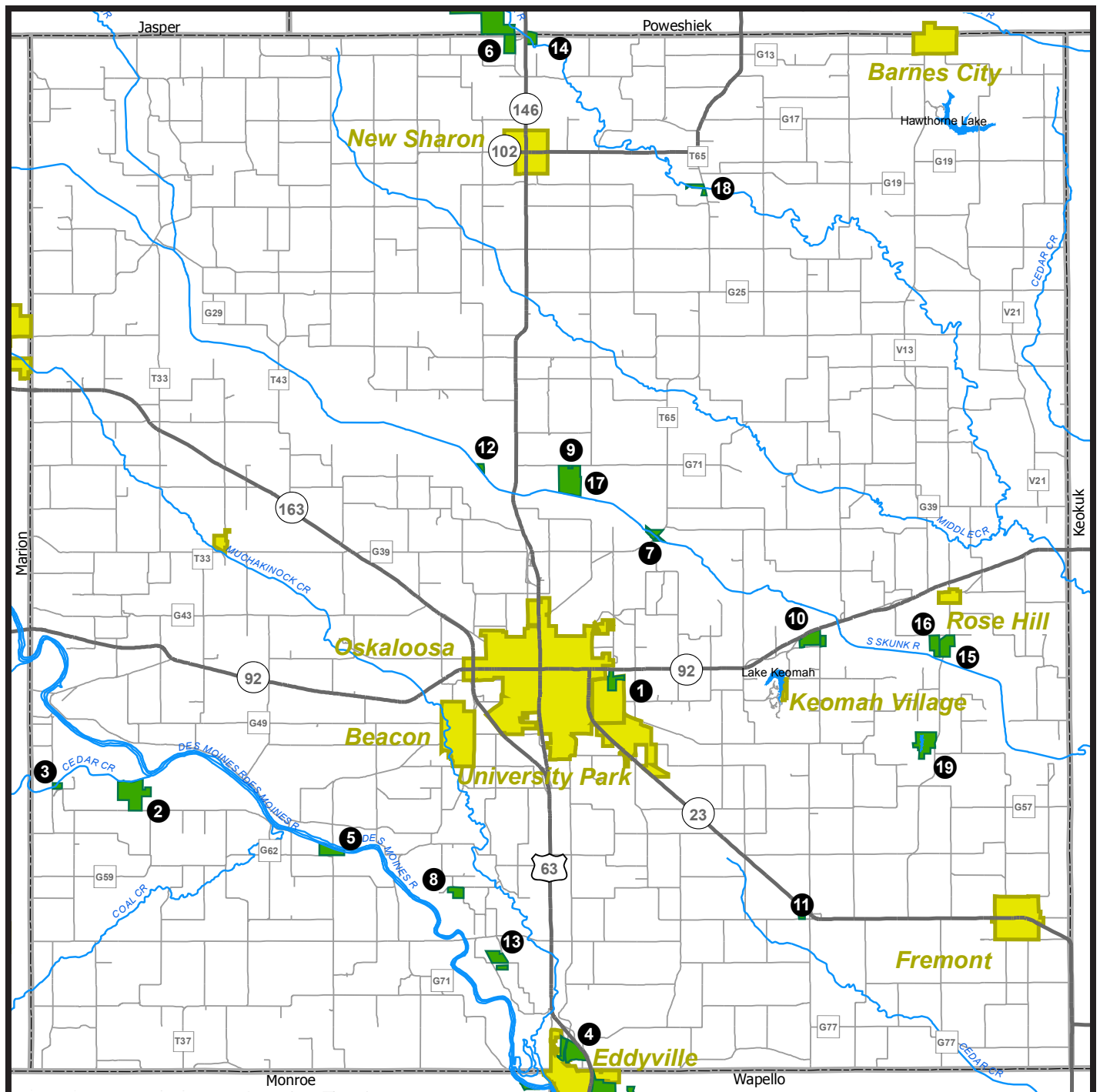
Legend

- County Facility
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- City/Town Limits



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Office Hours
 8:00am-4:30pm Monday-Friday



Mahaska County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Caldwell Park 2343 Hwy. 92, Oskaloosa | 60 | | | | | | | | | | | | | |
| 2. Cedar Bluffs Natural Area State Preserve 1235 280th, Oskaloosa | 225 | | | | | H3 | | L1, S | C | W, SI | | H, P, B, Wo | F, U | |
| 3. Cedar Creek Access 9 mi. SW of Oskaloosa | 14 | | | | | P | | S | M, C | | | W, B, Wo | | |
| 4. Eddyville Dunes Sand Prairie Eddyville | 55 | | | | OF1 | | | | | | | W1, P, B | | |
| 5. Eveland Access 2890 Galeston, Beacon | 55 | E43, D | D | V | Y2* | OF2 | P | S | M, C, R | P | | B, Wo | | |
| 6. Ever-Tru Natural Wilderness Area 2.5 mi. N of New Sharon | 74 | | | | | P | H1 | L1 | | W, SI | | W1, B, Wo | F, U | |
| 7. Glendale Access 4 mi. NE of Oskaloosa | 42 | | | | | P | | S | M, C, R | | | W, B, Wo | | |
| 8. Lomax-Swanson Wildlife Area 7 mi. SW of Oskaloosa | 49 | | | | | | | L1 | | | | Wo | | |
| 9. Mahaska County Conservation Center 4 mi. N of Oskaloosa | 2 | | D | F | | P | H3, X3 | L15, S | | W, I, S | | N, P, B, Wo, Ar | W, F, U | |
| 10. Maskunky Marsh 2395 Snyder Ave., Oskaloosa | 92 | | | | | | | L25 | | | | P, B, Wo, Ar | W, U | |
| 11. Nicholson Park 2791 305th St., Cedar | 2 | | | V | OF1 | P | | | | P | | B | | |
| 12. Peter's Wildlife Area 7 mi. NW of Oskaloosa | 10 | | | | | | | S | M, C | | | B, Wo | | |
| 13. Quercus Wilderness Area 3139 Kent Ave., Oskaloosa | 129 | N3 | | | | P | H0.6, X0.6 | | | W, SI | | B, Wo | F | |
| 14. Robertson's Access 1010 Hwy. 146, New Sharon | 35 | N3 | | V | | P | H0.5 | S | M, C | | | B, Wo | F | |
| 15. Rose Hill Access 2449 240th St., Rose Hill | 2 | | | | | | | S | M, C, R | | | P, B, Wo | W | |
| 16. Rose Hill Marsh 3108 Ventura Ave., Rose Hill | 140 | | | | | | | S | M, C | | | P, B, Wo | W, F, U | |
| 17. Russell Wildlife Area 2254 200th St, New Sharon | 220 | | | | | | H3, X3 | P*, L15, S | M, C | W | | P, B, Wo, Ar | W, F, U | |
| 18. Union Mills Access 4 mi. SE of New Sharon | 74 | | | | | P | | S | M, C | | | B, Wo | W, F | |
| 19. White Oak Conservation Area 2647 Ventura Ave., Rose Hill | 141 | | D | V | OF2 | P | H2.5, X2.5 | J, L20 | M, C, R | W, P, I | | P, B, Wo | | |

* Handicap Accessible

Spring flowers at Quercus Wilderness Area.

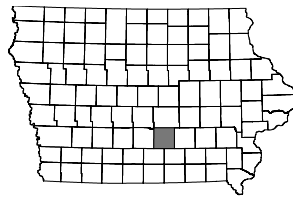


Observation deck at Cedar Bluffs State Preserve



MARION COUNTY

214 E. Main, 4th Fl., Courthouse
 Knoxville, IA 50138
 641/828-2213
 sedwards@co.marion.ia.us



Legend

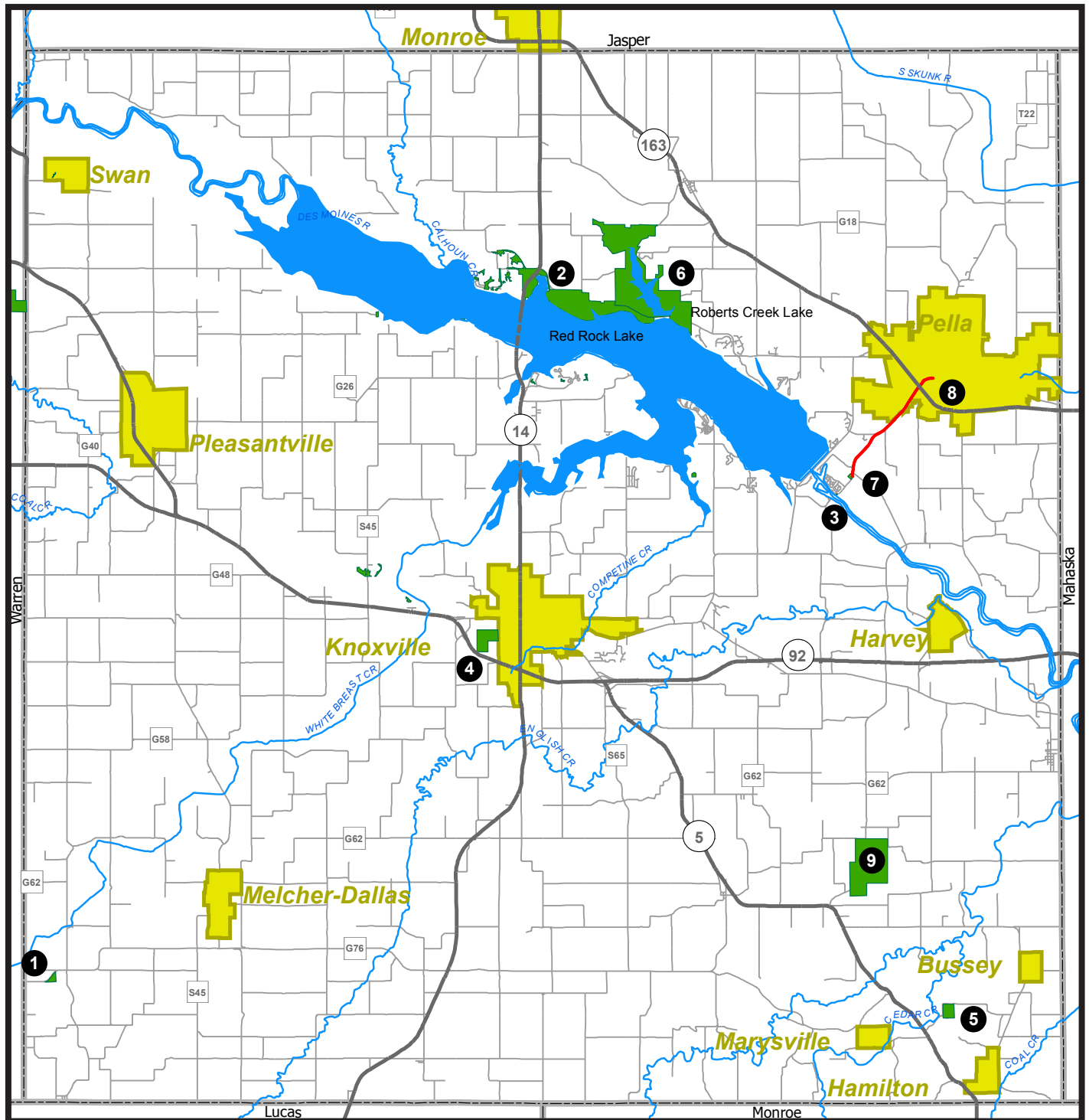
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-5:00pm Monday-Friday
<http://co.marion.ia.us/offices/conservation/index.htm>



Marion County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Pike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Bauer Park 5 mi. SW of Melcher-Dallas | 13 | | | | | P | | L1.5 | C, E | | | B, Wo | U | |
| 2. Cordova Park 9 mi. N, .5 mi. E of Knoxville | 1100 | | D | F | Y7 | ORY | P | H1.0 | | | | P, B, Wo | | |
| 3. Horns Ferry Bridge Area 3.5 mi. S of Pella | 1 | | | | | | | | | | | H, B | | |
| 4. Marion County Park .5 mi. W of Knoxville | 120 | E130, N10 | D, S | F | | E, ORY | P | | P, L7 | C, E, R | B, W, P, H | H, B, Wo | | |
| 5. Paul Todd Wildlife Area 2 mi. E of Marysville | 50 | | | | | | | | | | | B, Wo | U | |
| 6. Roberts Creek Park 9 mi. N, 1.5 mi. E of Knoxville | 1535 | E140, N3 | D, S | F | | ORY | P | L300 | M, C, E, R | A, W, P, D | | B, Wo | F, U | |
| 7. Sand Pit 3 mi. S of Pella | 3 | | | | | | P | L2.0 | | | | B, Wo | | |
| 8. Volksweg Trail Pella to Lake Red Rock, 3 miles | | | | | | | | H3.0, B, X, M | | | | B | | |
| 9. Wilcox Wildlife Area 9 mi. SE of Knoxville | 590 | | | | | | | L4 | C, E | | | | W, U | |

* Handicap Accessible



Cordova Park

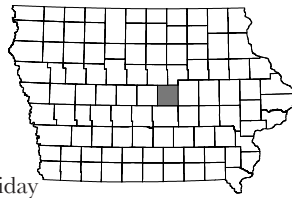
Above: The 106' Public Observation Tower at Cordova Park.

Right: Marion County has three, 3- three bedroom and 4- two bedroom year round cabins for rent.



MARSHALL COUNTY

2349 233rd St.
 Marshalltown, IA 50158
 641/752-5490
 mccb@co.marshall.ia.us



Legend

- County Facility
- Trails
- Water Trail
- Highways
- River/Lakes
- Roads
- City/Town Limits



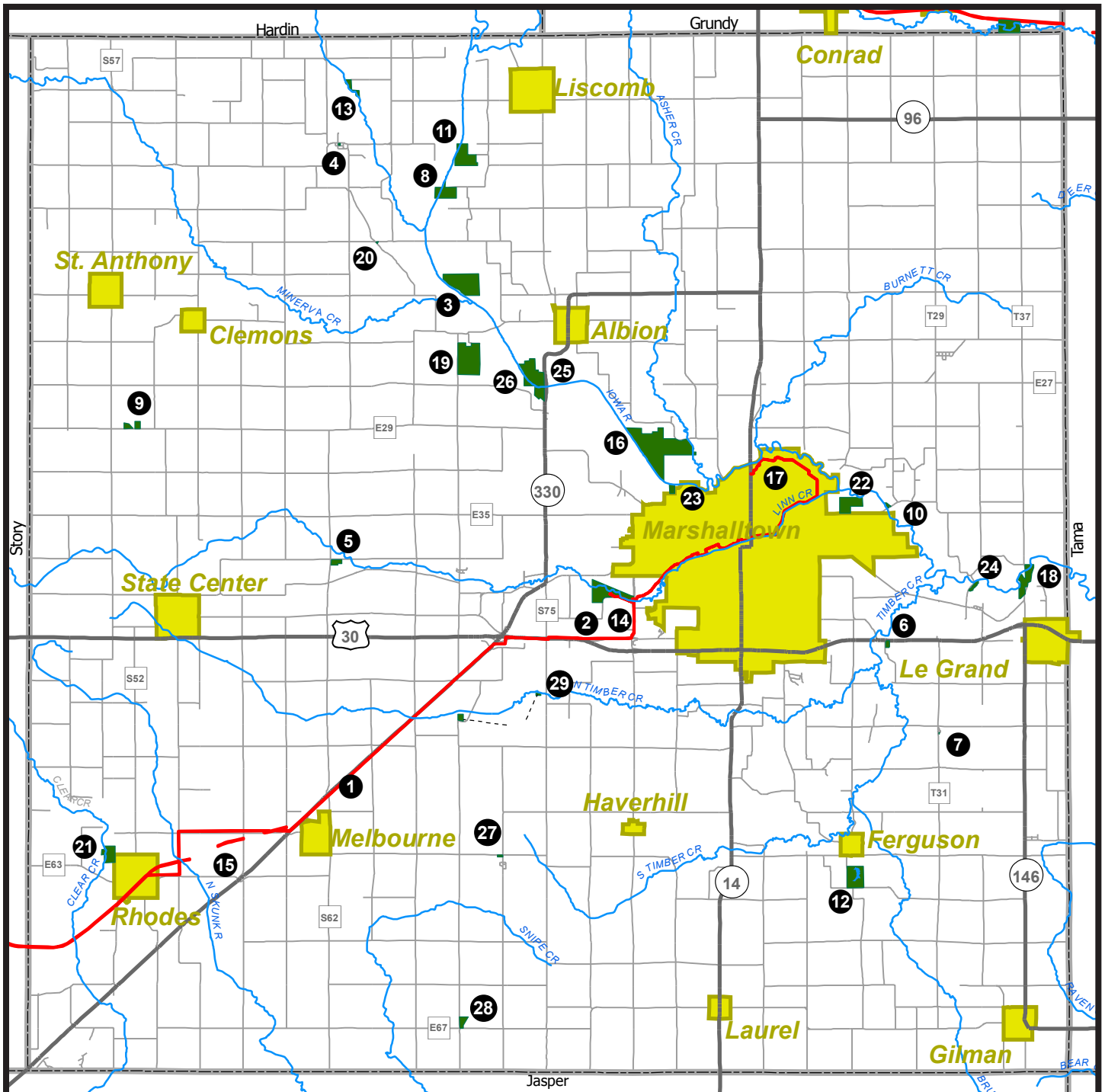
Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:30am-4:00pm Monday-Friday
www.co.marshall.ia.us/departments/conservation

Grimes Farm Conservation Center Hours

8:30 am-4:00pm Monday-Friday
 9:00am-12:00pm Saturday (March - Nov.)



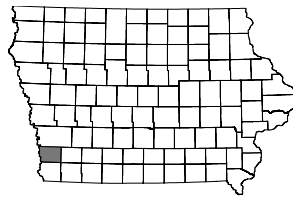
Marshall County

| | ACREAGE | CAMPSITES: Electric/F ullen Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|-------------------|---|----------------------|---|---|--|--|--------------------------------|
| 1. American Discoveries Trail | | | | | | | H7,93, B, X, S | | | | | | | |
| 2. American Discoveries Trail Extension Links to Linn Creek Trail | | | | | | | B2.9 | | | | | | | |
| 3. Arney Bend Wildlife Area 3 mi. NW of Albion | 203 | | | | | | | | S | | | W, B, Wo | W, F | |
| 4. Bangor Square County Park Bangor | 1 | | V | | O | P | | | | | | | | |
| 5. Bear Grove Forest Mgmt. Area 3 mi. E, 1.5 mi. N of State Center | 23 | | | | | | | | | | | B, Wo | F | |
| 6. C.D. Coppock County Park 3 mi. W of LeGrand | 10 | | | | | | | | | | | B, Wo | | |
| 7. Dillon Park 2 mi. W, 2 mi. S of LeGrand | 1 | | V | | O | P | | | | | | | | |
| 8. Forest Reserve and Access Area 4 mi. SW of Liscomb | 85 | | | | | | | | S | M, C, R | | B, Wo | F | |
| 9. French Grove Wildlife Area 4 mi. SW of Clemons | 28 | | V | | | P | H | | | | | B, Wo | | |
| 10. Furrow Access 2 mi. E of Marshalltown | 6 | | | | | | | | S | M, C, R | | B, Wo | | |
| 11. Grammer Grove Wildlife Area 3 mi. SW of Liscomb | 121 | N | D | V | O | P | H, E, X | | S | | | B, Wo | | |
| 12. Green Castle Recreation Area 1 mi. S of Ferguson | 116 | | D | V | OR | P | H, X | L16 | | W | | P35, B, Wo | | |
| 13. Green Century Farm Wildlife Area 3.5 mi. W of Liscomb | 35 | | | | | | | | | | | B, Wo | | |
| 14. Grimes Farm and Conserv. Center 2359 - 233rd Street, Marshalltown | 160 | | D | F | O | P | H, B, X | | | | | N, W, P, B, Wo | | |
| 15. Heart of Iowa Nature Trail Melbourne/Rhodes/Collins | 45 | | | | | | H, E, X, L | | | | | B, Wo | | |
| 16. Iowa River Wildlife Mgmt. Area 2516 Sand Rd., Marshalltown | 485 | | | | | | | | S | | | | W, F, U | |
| 17. Linn Creek Trail Marshalltown | | | | | | | B10 | | | | | | | |
| 18. Mag Holland Access 1 mi. N of LeGrand | 80 | | | | | | | | S | | | B, Wo | F | |
| 19. Marietta Sand Prairie Preserve 3 mi. SW of Albion | 229 | | | | | | | | | | | P, B, Wo | F, U | |
| 20. Mormon Ridge Historical Log Cabin 6 mi. NW of Albion | 0.5 | | | | | | | | | | | H, B, Wo | | |
| 21. Rhodes Timber Area 1 mi. NW of Rhodes | 60 | | | | | | | | | | | B, Wo | F | |
| 22. Sand Lake 1 mi. E of Marshalltown | 95 | | | | | | H | P, J, L44.7, S | | C, E, R | | B, Wo | | |
| 23. Stewart Bird Sanctuary NW Marshalltown on 16th St. | 22 | | | | | | | | S | | | B, Wo | | |
| 24. Three Bridges County Park 2 mi. NW of LeGrand | 13 | | | V | | P | H | | S | M, C, R | | H, B, Wo | | |
| 25. Timmons Grove North Wildlife Area Across river from Timmons South | | | | | | | | | S | | | B, Wo | W, F | |
| 26. Timmons Grove South County Park 1 mi. SW of Albion | 199 | E18 | | V | O | P | H, X, S | | S | M, C, R | W | H, W, B, Wo | | |
| 27. Van Cleve County Park 4 mi. E of Melbourne | 4 | | | V | O | P | | | | | | P, B, Wo | | |
| 28. Wehrmann Prairie Preserve 4 mi. W, .5 mi. S, 1 mi. W of Laurel | 8 | | | | | | | | | | | H, P8, B | U | |
| 29. Wickersham Forest Magement Area 7 mi. SW of Marshalltown | 17 | | | | | | | | | | | B, Wo | | |

* Handicap Accessible

MILLS COUNTY

56235 Deacon Rd.
 Pacific Junction, IA 51561
 712/527-9685
 millscb@hotmaill.com
 http://mccb.millscoia.us



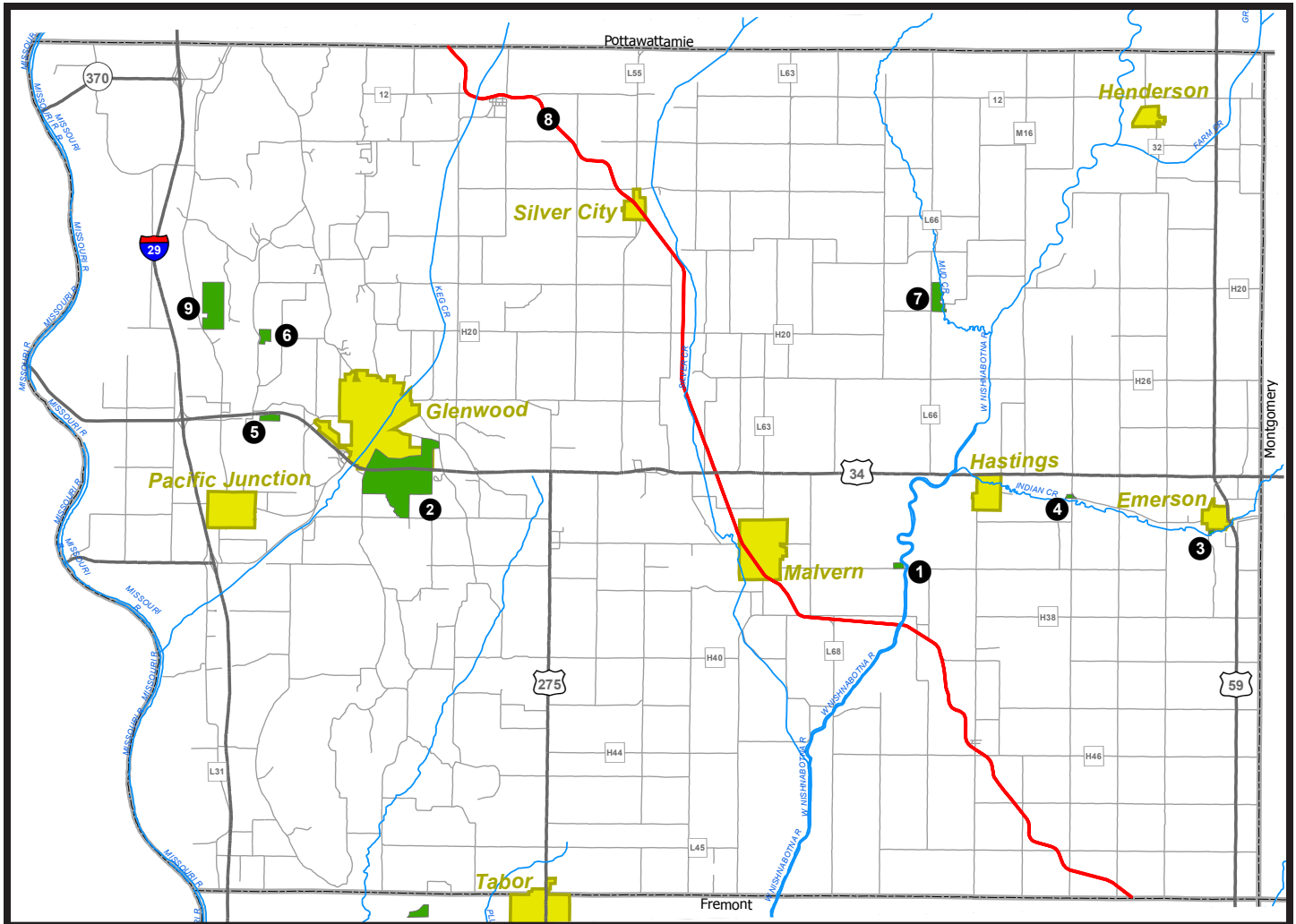
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Office Hours
 8:00am-4:30pm Monday-Friday



Mills County

| | ACREAGE | CAMPSITES: Electric/Fire Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Fisher Wildlife Area 2 mi. E of Malvern on H-38 | 20 | | | | | | | S | | | | | | W, F, U |
| 2. Glenwood Archeological State Preserve 59069 Levi Rd., Glenwood | 906 | | | | | | H | | | | | | | |
| 3. Indian Creek Greenbelt Area S edge of Emerson | 11 | | | | | | | S | | | P5 | | | |
| 4. Lake George 59490 380th St., Hastings | 11 | | | | OF2 | P | | L2 | | | | | | |
| 5. Mile Hill Lake/Scenic Overlook 21193 US Hwy. 34, Glenwood | 39 | | | | | | H | L10 | C, E | | P2, B, Wo | | W, F, U | |
| 6. Pony Creek Park 5235 Deacon Rd., Pacific Jct. | 53 | E6 | D | V | O | P | H | L82 | M, C | P | P2, B, Wo | | | |
| 7. Ray Thomas Wildlife Preserve 35040 Fry Ave., Hastings | 90 | | | | | | H | | | | P23 | | | |
| 8. Wabash Trace Nature Trail 25 miles through the County | 300 | | | | | | H, X, L25 | | | | | | | |
| 9. West Oak Forest 55877 195th St., Pacific Junction | 308 | | | | | | H, E | | | | P30, B, Wo | | | |

Handicap Accessible



Kayaking at Mills Hill Lake



Wabash Trace Bridge



Pony Creek Park Loess Hills



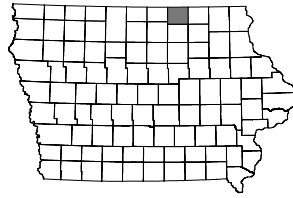
Bluebird house in white



Playground at Pony Creek Park

MITCHELL COUNTY

18793 Hwy. 9
 Osage, IA 50461-8152
 641/732-5204
 mccb@osage.net
 www.osage.net/~mccb



Legend

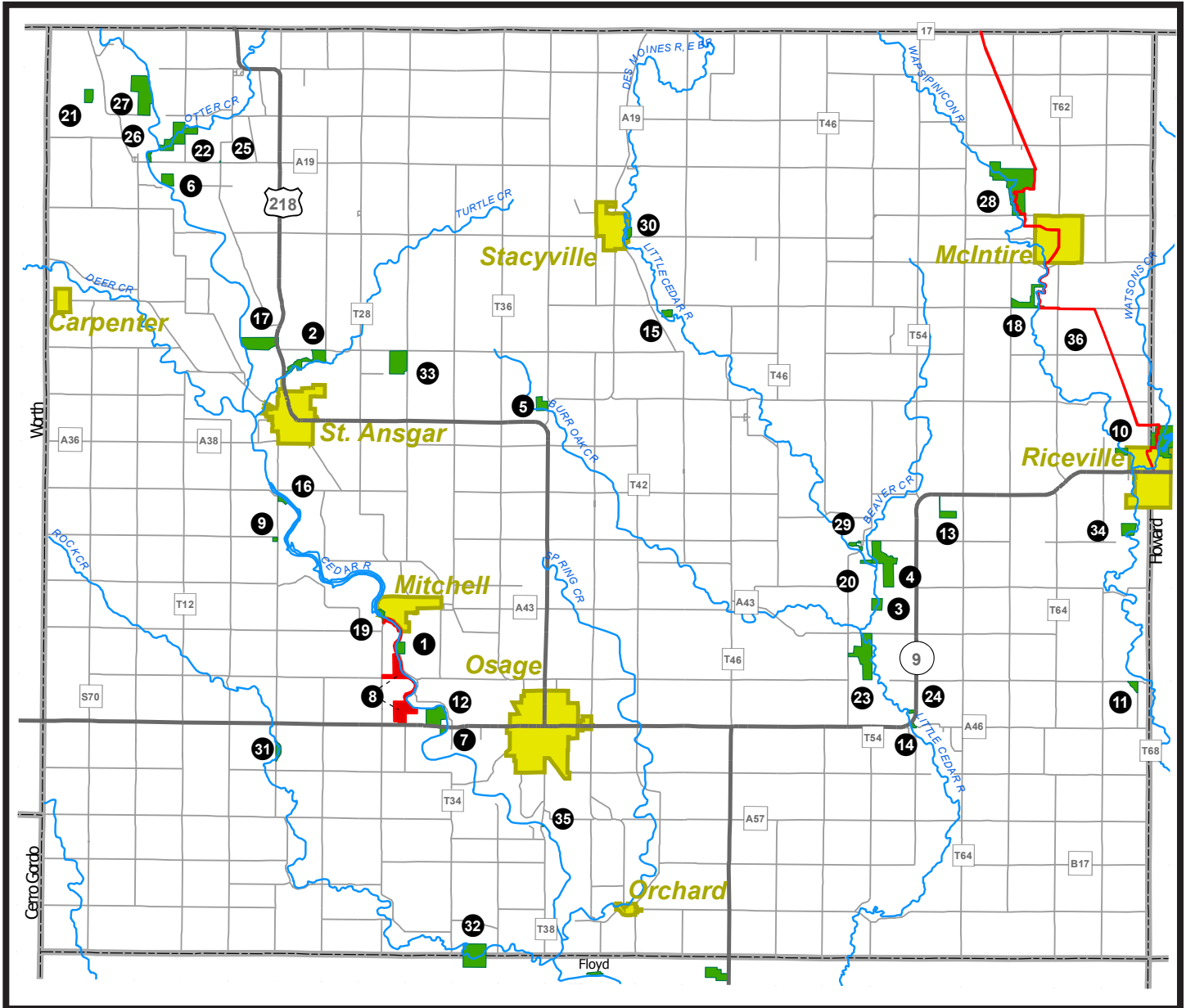
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-4:30pm Tuesday-Friday
 1:00pm-4:00pm Sunday



Mitchell County

| | ACREAGE | CAMPSITES: Electrical/F ullen Hookup/Non-Electrical | Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water | Equestrian/Hiking | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/acres/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------------|--|-------------------|----------------------|--|---|---|--|--------------------------------|
| 1. Bennett Access 3791 River Rd., Osage | 40 | | | | | | | | S | | C | | | | | F |
| 2. Boerjan Wildlife Area 4374 Hwy. 218, St. Ansgar | 73 | | | | | | | | S | | | | | | | W, F, U |
| 3. Brownville Bower Addition 3880 Shadow Ave., Riceville | 40 | | | | | | | | | | | | | | | W, F, U |
| 4. Brownville Wildlife Area 2844 400th St., Riceville | 190 | | | | | | | | | | | | | | | W, F, U |
| 5. Burr Oak Wetland 4301 Lancer Ave., Osage | 40 | | | | | | | | | | | | W15 | | | W |
| 6. Cedar Block Wildlife 1257 475th St., St. Ansgar | 40 | | | | | | | | | | | | | | | U |
| 7. Cedar Bridge Park 1876 Hwy. 9, Osage | 6 | E18 | D, S* | F | Y1* | | | | S | | C | | | | | |
| 8. Cedar River Greenbelt Trail 1879-2 Hwy.9, Osage | 200 | | | | | O | | H, E, X, L | S | | | | | | | F, U |
| 9. County "S" Wildlife 1498 400th St., St. Ansgar | 6 | | | | | | | | | | | | | | | U |
| 10. Crossman Wildlife Area 3343 Hwy. 9, Riceville | 17 | | | | | | | | | | | | | | | F, U |
| 11. Dale Wildlife Area 3699 Whisper Ave., Riceville | 17 | | | | | | | | | | | | | | | W, U |
| 12. Falk Wildlife Area and Headquarters 1879-3 Hwy. 9, Osage | 101 | | D* | F* | | | | H2.5, E, X, L | S | | | I, S | | N*, E, B | | W, F, U |
| 13. Feather Fen 2946 Hwy. 9, Riceville | 20 | | | | | | | | | | | | | W10, P | | W, U |
| 14. Francis Park 8 mi. E of Osage | 3 | E5 | | | | | | | S | | | | | | | |
| 15. Gerbig's Woods 2 mi. SE of Stacyville | 20 | | | | | | | | | | | | | | | F |
| 16. Halvorson Park 40801 Foothill Ave., St. Ansgar | 11 | E45, N10 | D, S* | F* | | OF | P | | B | J, S | M, C, R | P | | | | |
| 17. Hamlin Garland Wildlife Area 4417 Hwy 218, St. Ansgar | 112 | | | | | | | H1.0, X | | | | | | B | | W, F, U |
| 18. Huffman Wildlife Area 1 mi. SW of McIntire | 64 | | | | | | | H, B | | | | | | | | F, U |
| 19. Interstate Park 650 W Commercial St., Mitchell | 27 | E40, N15 | D, S* | F* | | OF | P* | | B | S | M, C, R | P | | H | | |
| 20. Koon's Woods 3988 Shadow Ave., Osage | 7 | | | | | | | | | | | | | | | F |
| 21. Markham's Pond 4917 Beach Ave., St. Ansgar | 33 | | | | | | | | | | | | | B | | W |
| 22. Nelson Paradise Wildlife Area 4845 Dancer Ave., St. Ansgar | 104 | | | | | | | | | | | | | | | W, F, U |
| 23. New Haven Potholes 3748 Shadow Ave. Riceville | 168 | | | V | | | | H, X | S | | | | | W, B | | |
| 24. North Haven Wildlife Area 3619 Hwy. 9, Riceville | 5 | | | | | | | | | | | | | | | W, F, U |
| 25. Oak Lane Cemetery 1431 480th St., St. Ansgar | 1 | | | | | | | | | | | | | H | | |
| 26. Otranto Park 1233 480th St., St. Ansgar | 5 | E15, N10 | D, S* | F* | | OF | P | | S | | C, R | P | | | | |
| 27. Otranto Wildlife Area 1193 490th St., St. Ansgar | 180 | | | | | | | | | | C | | | W25, P | | W, U |
| 28. Pinicon Alders Wildlife Area 3133 470th St., McIntire | 333 | | | V | Y | | | H, B, X, L | S | | | | | B | | W, F, U |
| 29. Pioneer Park 3987 Shadow Ave., Riceville | 20 | E7 | D, S | F | | EF1 | P | | | | | | | | | |
| 30. Riverside Park 2275 465th St, Stacyville | 12 | E25, N10 | D, S* | F* | | OF* | P* | | S | | C, R | B, P | | | | |
| 31. Rock Creek Access 3530 Foothill Ave., Osage | 7 | | | | | | | | | | | | | | | F, U |

Mitchell County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|--|---|---|--|--------------------------------|
| 32. Rock Creek Wildlife Area 1965 Mitchell Line St., Osage | 160 | | | | | | | S | C | | | | | W, F, U |
| 33. Schwab Wildlife Area 4381 Indigo Ave., St. Ansgar | 120 | | | | | | | | | | | | | F, U |
| 34. Sleeping Duck Marsh 4047 Addison Ave., Riceville | 49 | | | | | | | | | | | | | W |
| 35. T-38 Access 3358 Lancer Ave., Osage | 1 | | | | | | | S | C | | | | | |
| 36. Wapsi Great Western Line Trail 110 E Main, Riceville and extends North | 157 | D | F | | | H, B11, X | | | | | | H, B | | |

Handicap Accessible



All the things Mitchell County Conservation has to offer.



Two young gals enjoying our resident snake at the Mitchell County Fair.



Our pair of Trumpeter Swans with their newborn that reside behind our nature center.



New Haven Potholes observation deck.



Just one of the beautiful wildflowers found in Mitchell County.



Youth trapshooting at the Mitchell County Trap Range.



Scouts at nature center.



Wapsi Great Western Trail.



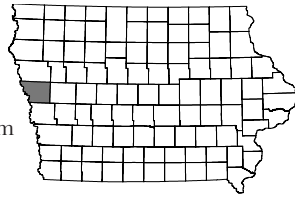
Entrance to our Brownville Wildlife Area- All types of habitat are found here.



Old time plowing at the Cedar Valley Steam Power Show held at the Mitchell County Conservation Area.

MONONA COUNTY

318 E. Iowa Ave.
 Onawa, IA 51040-9802
 712/433-2400
 mccb@longlines.com
 www.mononacountyconservation.com



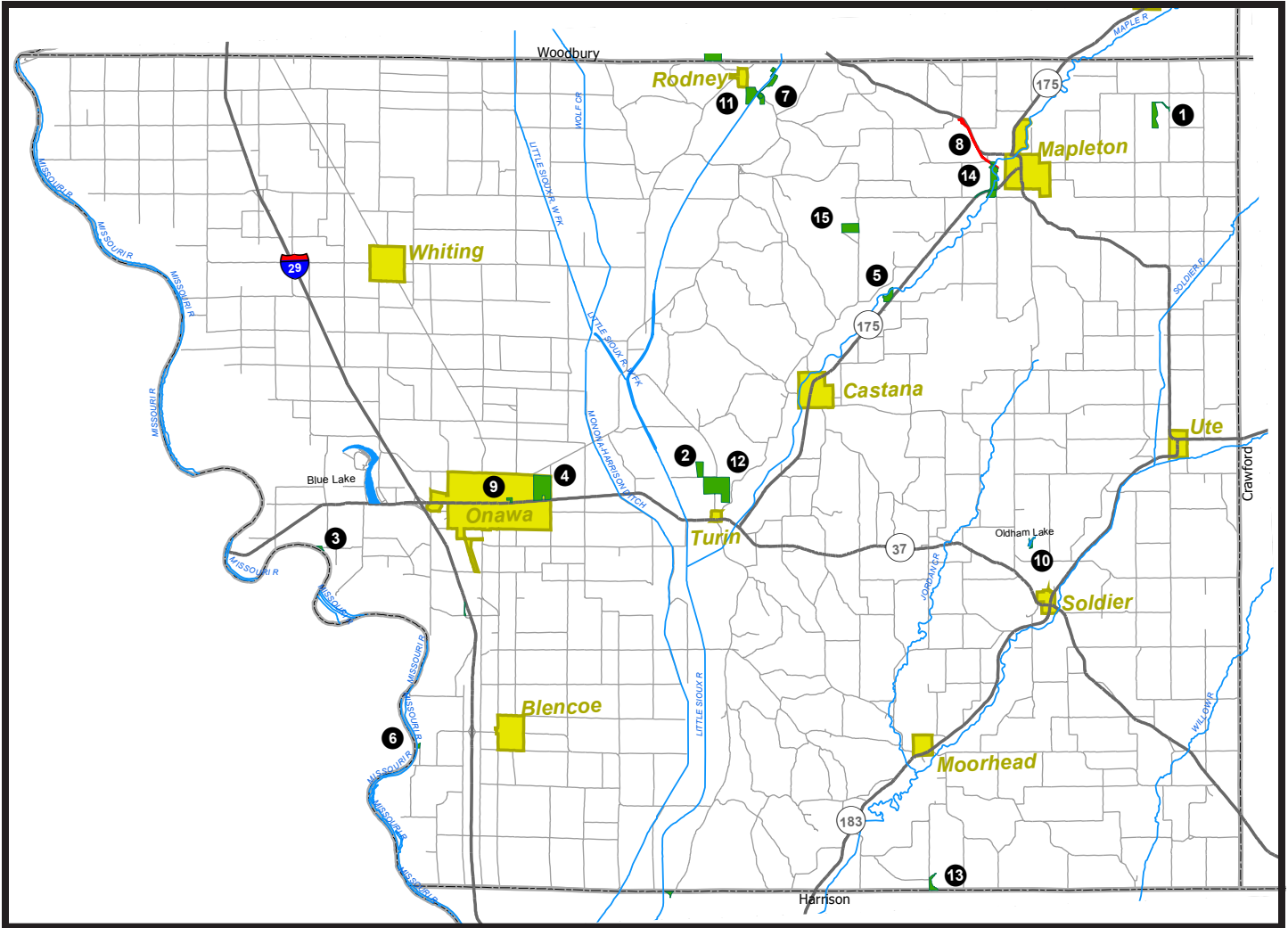
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



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Office Hours
 7:30am-4:00pm Monday-Friday



Monona County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arboretum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland HUNTING: Forest/Upland/Wetland | |
|---|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|--|---|---|---|------------|
| 1. Beaver Run 4 mi. E, 1 mi. N of Mapleton | 68.8 | | | | | | | | | | | | W5, P22, B, Wo | W, F, U |
| 2. Davis Wetland 2 mi. N of Turin | 54 | | | | | | | | | | | | W25.7, P33, B | W, U |
| 3. Decatur Bend Access 4 mi. W, 1 mi. S of Onawa | 6 | E6, N4 | | V | | P | | | L30 | M, C, E, R | | | B, Wo | W |
| 4. Gramm Wetland Onawa | 211 | | | | | | | | | | | | | W, U |
| 5. Gray's Landing 2 mi. NE of Castana | 43 | | | | OFX | P | | | L6, S | C | | | P15, B, Wo | |
| 6. Huff-Warner Access 2.5 mi. SW of Blencoe | 6 | E25 | D | V* | OFX | P | | | S | M, C, R | | | B, Wo | |
| 7. Johnston Recreation Area 1 mi. E. Rodney | 26 | | | | | | | | L12 | M, C, R | | | | |
| 8. Master's Prairie Trail 1 mi. NW of Mapleton | 24 | | | | | | H1 | | | | | | P5, B, Wo | |
| 9. Monona Arboretum E edge of Onawa on Hwy. 175 | 11 | | D | F | | P | | | | | | | N*, P4, B, Wo, Ar | |
| 10. Oldham Recreation Area 1.5 mi. NW of Soldier | 13 | E10 | D | V | OFX | P | | B | L12 | M, C, R | | | B, Wo | |
| 11. Peters Park 1 mi. E of Rodney | 73.3 | E24, E1* | D | V* | OFX | P | | | L21 | M, C, R | | | B | |
| 12. RT Reese Homestead 2 mi. N of Turin | 110 | | | | | | Y1 | | | | | | | W, F, U |
| 13. Savery Pond 6 mi. S of Moorhead | 25 | | | | | P | | | L15 | M, C, R | | | B, Wo | W, U |
| 14. Schoenjahn Wildlife Preserve 1 mi. S of Mapleton | 115 | | | | | | | | | | | | Wo | |
| 15. Whiting Woods 4 mi. SW Mapleton | 80 | | D | V | OFX | | H2 | | L3 | | | | W5, B, Wo | |

Handicap Accessible



The Monona County Conservation Board patch is worn on the uniforms of the staff and is displayed on directional signs and at areas managed and maintained by the Conservation Board.

Monona County Conservation Board Mission Statement

It is the mission of the Monona County Conservation Board to provide the users of our park system with a positive and diverse outdoor experience, utilizing our current resources, to pursue other ways and means for the betterment of our system, and educate the citizens to be wise caretakers of our natural environment.



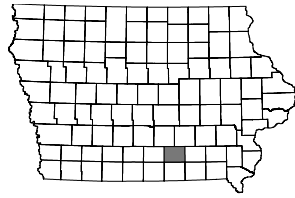
Oldham's Recreation Area swim beach



Peter's Park campground located on a 21 acre reclaimed gravel pit adjacent to the Little Sioux River.

MONROE COUNTY

Lake Miami, 1270 635th Ave.
 Lovillia, IA 50150
 641/946-8112
 monroe.conservation@hotmail.com



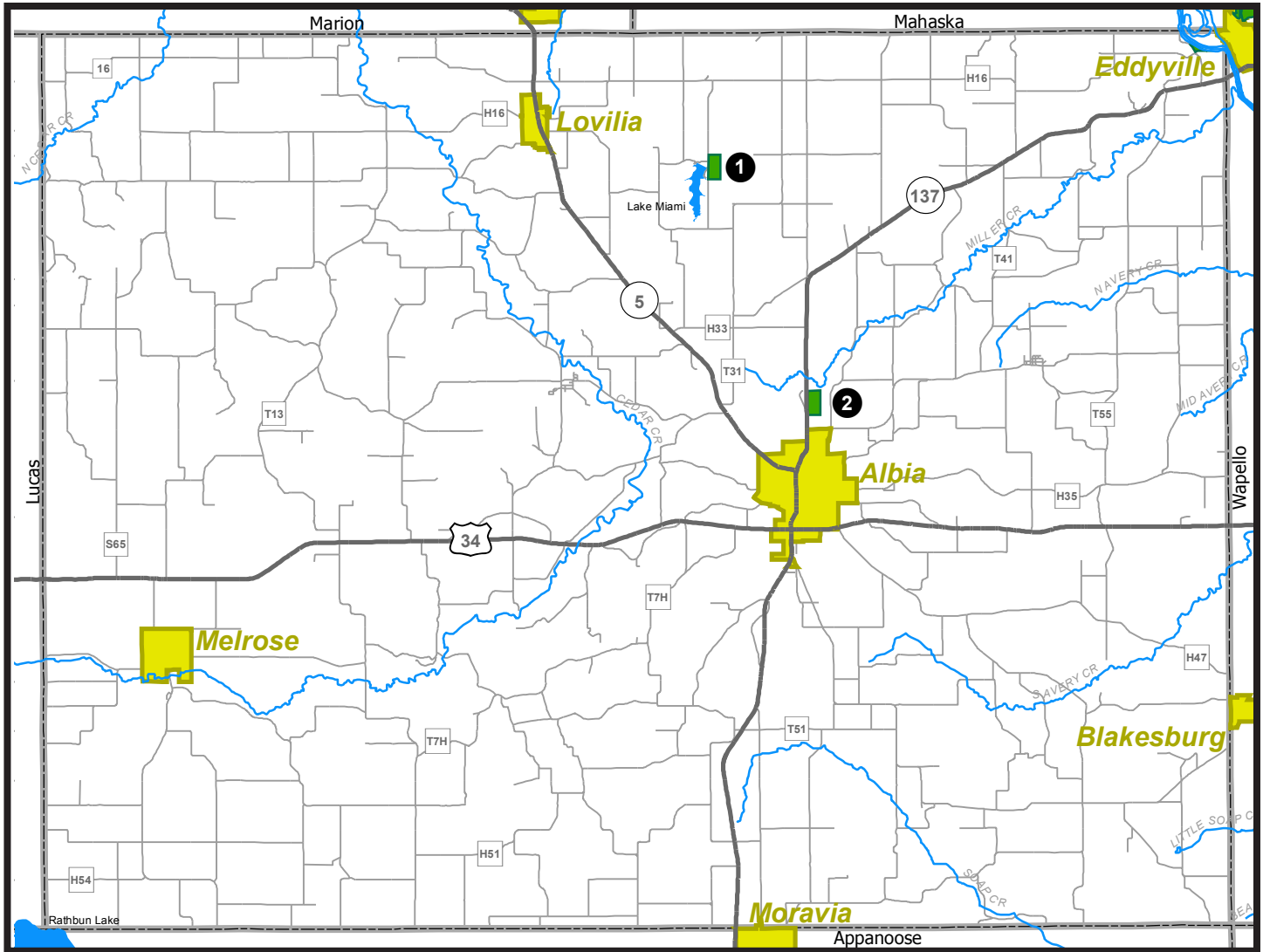
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



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www.mycountyparks.com/County/Monroe.aspx



Monroe County

| | ACREAGE | CAMPSITES: Electric/Fill Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking/Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Miami Lake Area 9 mi. N Albia | 80 | E27, E27*, N30, F16, F16*, D | D, S | F, V | Y, Y3* | ER1, OR2 | P | H | P, L140 | M, C, R | W, P, H | E, P10 | W, F, U | |
| 2. Monroe County Sports Complex 1 mi. N of Albia on Hwy. 137 N | 14 | | D | F | | O | P | | | | B, P, T | | | |

* Handicap Accessible



View from the east shelter house and rental cabins on Lake Miami.



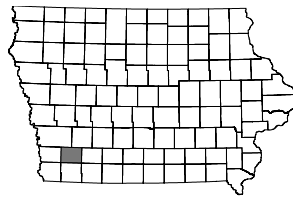
The cabins are located on the east section of the camp grounds and overlook Lake Miami with the playground close by.



The elk/deer pen is located on the west side of the campground where anyone who wants can drive up/park and get out and enjoy watching them.

MONTGOMERY COUNTY

2059 190th St.
 Red Oak, IA 51566
 712/623-4753
 mccb@heartland.net



Legend

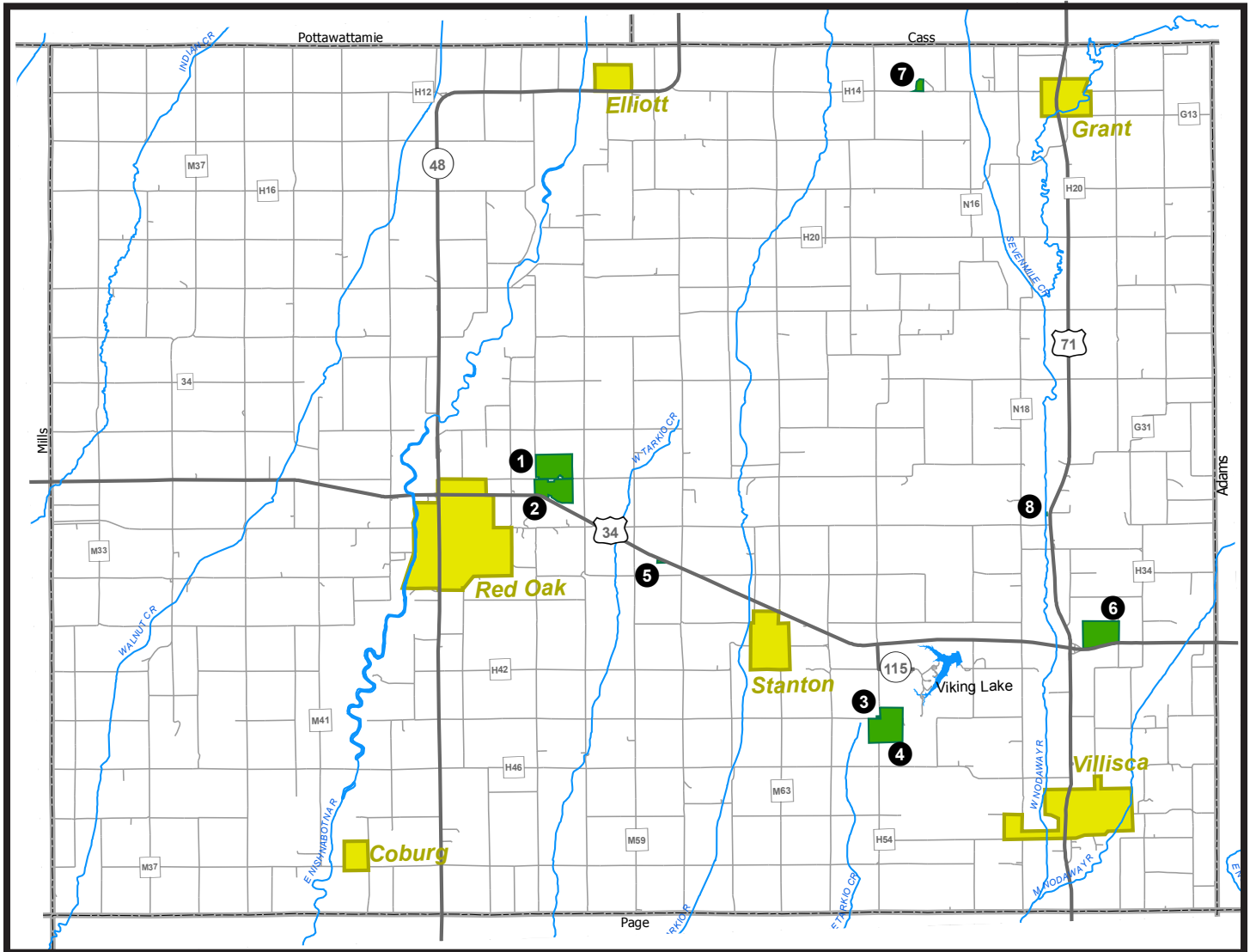
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Office Hours

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www.mycountyparks.com/County/Montgomery.aspx



Montgomery County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Anderson Conservation Area 2.5 mi. NE of Red Oak | 244 | | D | | | | H | L10 | | | | | N, P200 | |
| 2. Anderson Wildlife Area 2.5 mi. NE of Red Oak | 196 | | | | | | | | | | | | | F, U |
| 3. Erickson Prairie 4 mi. SE Stanton | 3 | | | | | | | | | | | | P3 | |
| 4. Erickson Wildlife Area 4 mi. SE Stanton | 127 | | | | | | | | | | | | | F, U |
| 5. Franek Prairie 3 mi. E of Red Oak on Hwy. 34 | 3 | | | | | | | | | | | | P3 | |
| 6. Hacklebarney Woods 4 mi. NE of Villisca, on Hwy. 34 | 230 | E14, N1, D, Eq | D, S | V | OF2 | P | H, E | P, L15 | C, E | P | | B | | W, F, U |
| 7. Pilot Grove Park 3 mi. W of Grant | 40 | E15, N1 | D | V | OF3 | P | H, B | P, L15 | C, E | P | | B | | |
| 8. Tenville Canoe Access 6 mi. N Villisca, Hwy. 71 | 1 | | | | | | | S | C | | | | | |

* Handicap Accessible



Historic Bridge at Pilot Grove Park



Camping at Pilot Grove



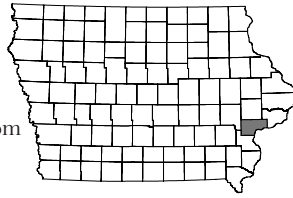
Hacklebarney Woods



Nature Center at Anderson Conservation Area

MUSCATINE COUNTY

3300 Cedar St., PO Box 109
 Muscatine, IA 52761
 563/264-5922
 conservation@co.muscatine.ia.us
 www.muscatinecountyconservation.com



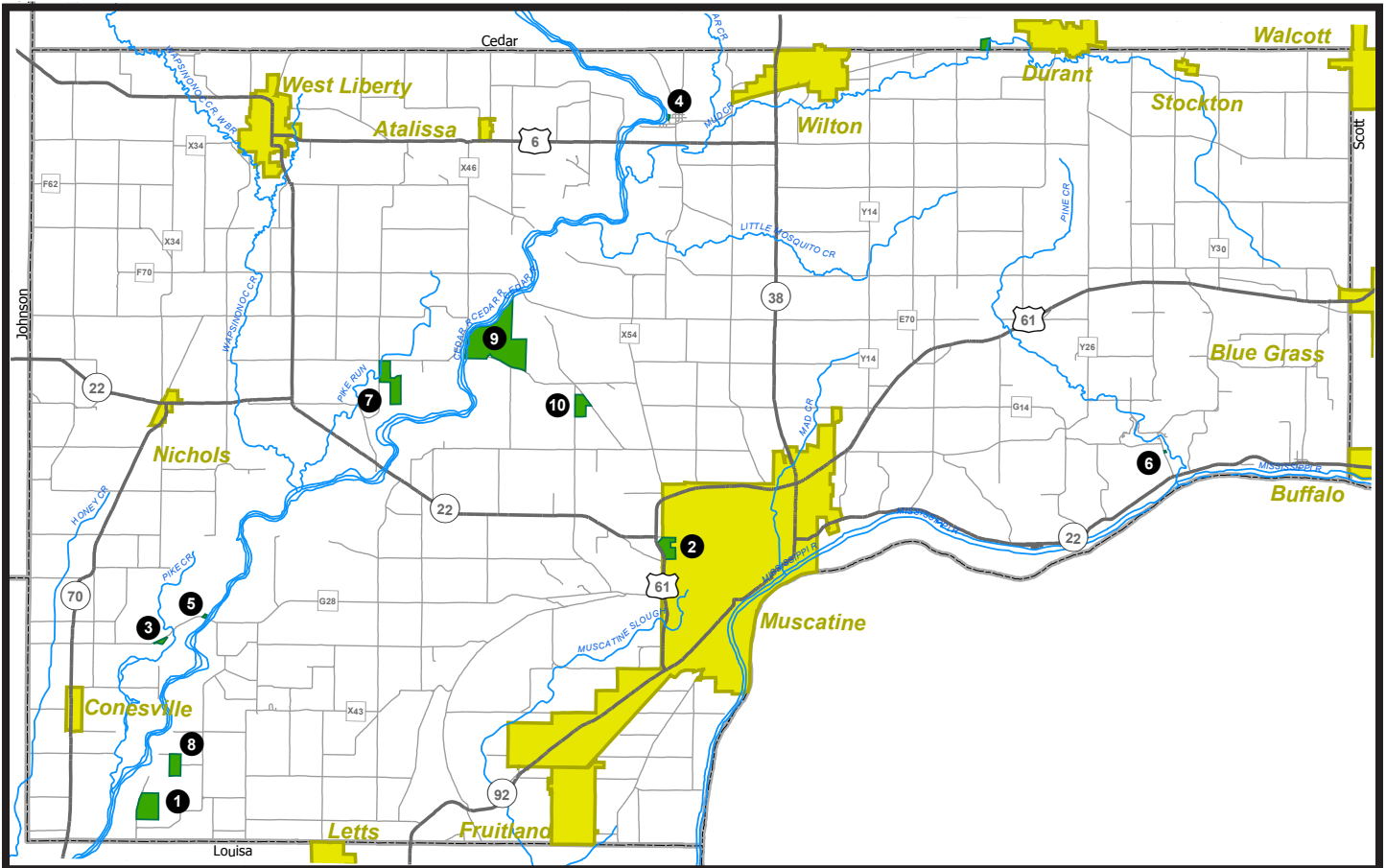
Legend

- County Facility
- Trails
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- Roads
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- City/Town Limits



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Office/Environmental Learning
 Center Hours
 8:00am-4:30pm Monday-Friday
 12:00pm-4:00pm Saturday & Sunday
 Holiday hours subject to change.



Muscatine County

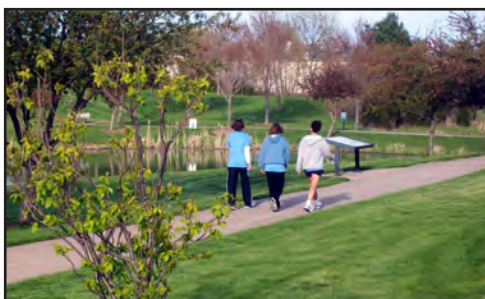
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|---|---------|--|------------------------------------|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|-------------------|----------------------|--|---|---|---|----------------------|---|--|--------------------------|--------------------------------|
| 1. Cedar Bluffs Recreation Area 2727 Casey Ave., Letts | 176 | | | | | | | H | | | | | | | | | P, B | | F, U | |
| 2. Discovery Park 3300 Cedar St., Muscatine | 85 | | D* | F*, V | | OR | P* | H2.5, B | | | P*, L2.2 | | | | | | N, H, E, P, B, Wo, Ar | | | |
| 3. Gedney Lake 3 mi. NE of Conesville on 231st St. | 18 | | | | | | | | | | L5 | C | | | | | W | | | |
| 4. Jack Shuger Memorial Park Cedar St., Moscow | 4 | | D | V | | OR | P | | | | S | M, C, R | P | | | | | | | |
| 5. McKeown Bridge River Access 4 mi. NE of Conesville on 231st St. | 7 | | | | | | | | | | S | M, C, R | | | | | W | | F | |
| 6. Nye Historical Cemetery 1915 Wildcat Den Rd., Muscatine | 1 | | | | | | | | | | | | | | | | H | | | |
| 7. Pike Run Wildlife Area 1729 Iron City Ave., Nichols | 182 | | | | | | | | | | S | | | | | | W, P, B, Wo | | W, F, U | |
| 8. Richardson Wildlife Area 1344 260th St., Letts | 78 | | | | | | | | | | | | | | | | B, Wo | | F, U | |
| 9. Saulsbury Bridge Recreation Area 2007 Saulsbury Rd., Muscatine | 675 | E24, N9 | D*, S* | F*, V | | ER*, OR* | P | H6, E | | | P*, S | M, C, E, R | P, H | | | | W, P, B, Wo | | W, F, U | |
| 10. Shield Prairie 1825 Seven Springs Rd., Muscatine | 80 | | | | | | | | | | | | | | | | W, P75, B | | W, U | |

*Handicap Accessible



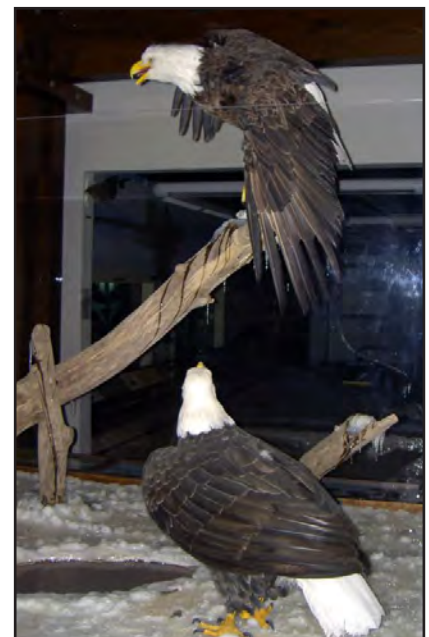
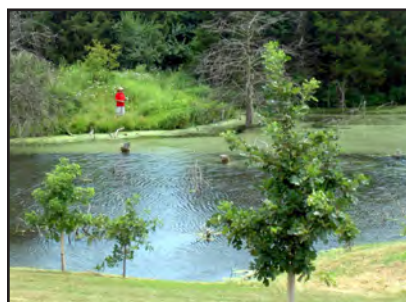
Discovery Park

- Environmental Learning Center
- 1.5 miles hard-surfaced hiking/biking trails
- 2 miles primitive trails
- Arboretum
- Two stocked ponds
- Two fishing docks, one handicapped accessible
- Two picnic shelters, one small, one large-seats up to 100.



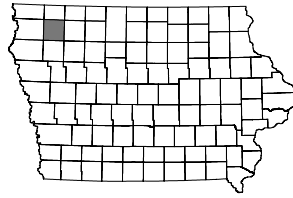
Environmental Learning Center

- Permanent exhibit "Iowa's Changing Landscape"
- Two 1200 gallon aquariums featuring pond fish and river fish
- Live animal exhibits including snakes, turtles, amphibians, & raptors.
- Classrooms



O'BRIEN COUNTY

4931 Yellow Ave.
 Peterson, IA 51047
 712/295-7200
 occb@iowatelecom.net
 www.prairierheritagecenter.org



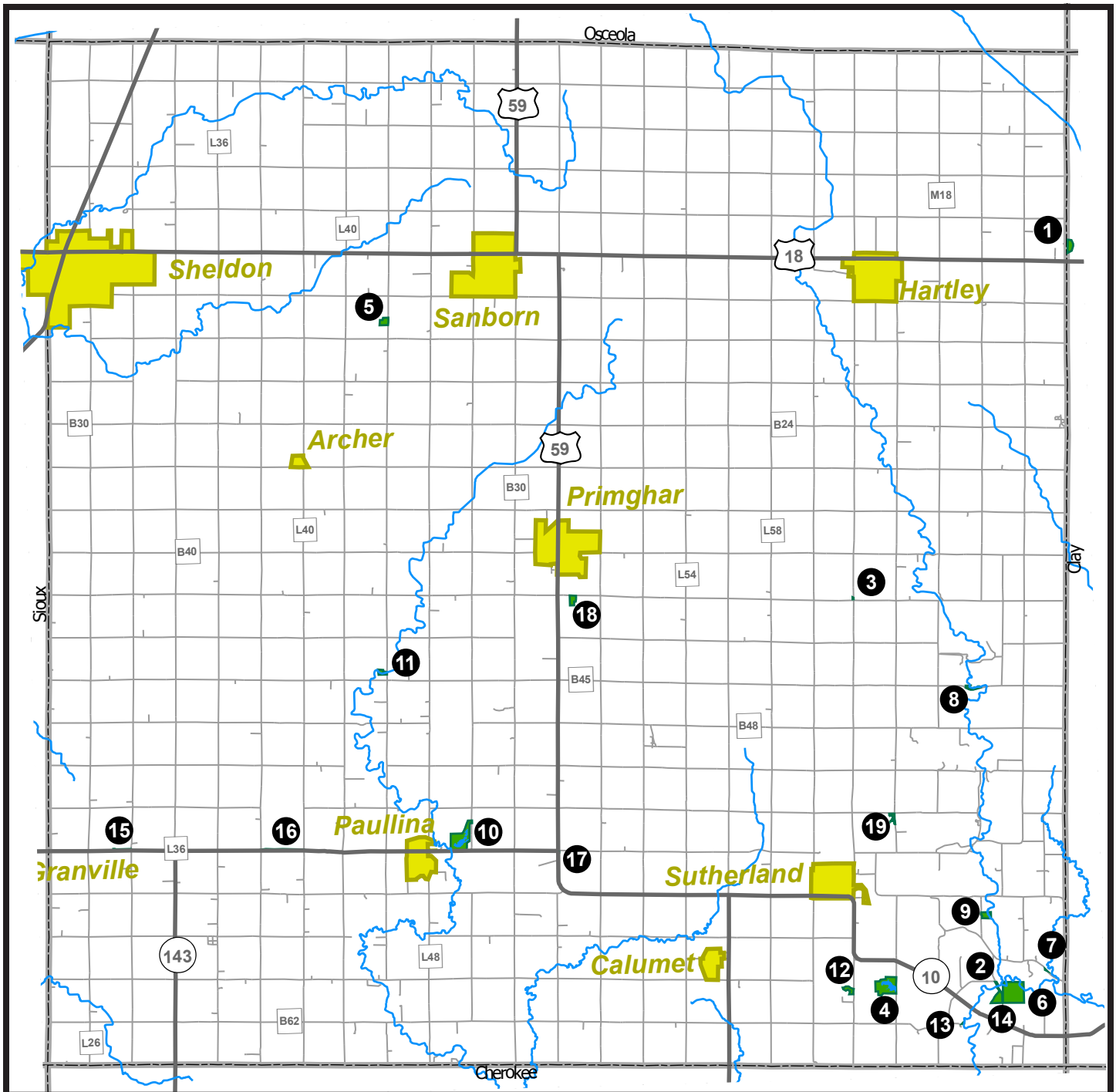
Legend

- County Facility
- Trails
- Water Trail
- Highways
- River/Lakes
- Roads
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 8:00am-4:30pm Monday-Friday



O'Brien County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/acres/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland HUNTING: Forest/Upland/Wetland | |
|--|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|--|---|---|--|------------|
| 1. Bruegmann Wildlife Area 4.5 mi. NE Hartley | 39 | | | | | P | | | L25 | | | | W25, B | W |
| 2. Burned Bridge Access 4 mi. E, 2 mi. S of Sutherland | 1 | | | | | | | | S | C | | | W2, P, B | |
| 3. Covey Church Park 6598 Vine Ave., Hartley | 1 | | | V | | P | | | | | | | H* | |
| 4. Dog Creek Park 4901 Warbler Ave., Sutherland | 110 | E29, D | D, S | F, V | S2 | OF1 | P | H | B | L28 | C, E, R | | W28, P30, B | |
| 5. Douma Park 3351 Polk Ave., Sanborn | 21 | E12 | D | V* | | OFY* | P* | | B* | L10 | C | | W10, B* | |
| 6. Hannibal Waterman Wildlife Area 4930 Yellow Ave., Sutherland | 160 | | | | SN | | | H | | L3, S | C | | H, W1, P110, B | W, F, U |
| 7. Hills Overlook 4 mi. E of Sutherland, 1 mi. S | 3 | | | | | | | | | | | | | |
| 8. Litka Park 6.5 mi. NE Sutherland | 4 | | | | | | | | | S | | | | F |
| 9. McCormack Prairie 3 mi. E, .5 mi. S Sutherland | 21 | | | | | | | | | | | | P15 | |
| 10. Mill Creek Park 6635 460th St., Paulina | 139 | E48, D, W | D, S* | F*, V | S4, S*, Y1, Y* | ERY* OFY* | P* | H2,2, B | B* | L30 | C, E, R | P | W23, P, B*, Wo | |
| 11. Mill Creek Wildlife Area 1 mi. W, 4.5 Mi. N of Paullina | 13 | | | | | | | | | | | | P13 | U |
| 12. Negus Wildlife Area 2 mi. S Sutherland | 17 | | | | | | | | | L11 | | | W11, B | W |
| 13. Old Dutch Fred Access 4.5 mi SE Sutherland | 1 | | | | | | | | | S | | | B* | |
| 14. Prairie Heritage Center 4931 Yellow Ave., Sutherland | 39 | | D* | F*, V* | | | P* | H | | S | C | A | N, H, E, P30, B | |
| 15. Railroad Area 1 8 mi. W of Paullina on Hwy. 10 | 6 | | | | | | | | | | | | P6. | |
| 16. Railroad Area 2 4 mi. W of Paullina on Hwy. 10 | 9 | | | | | | | | | | | | P9 | |
| 17. Railroad Area 3 2 mi. E of Paullina on Silver Ave. | 9 | | | | | | | | | | | | P9 | |
| 18. Tjossem Park 5949 400th St., Primghar | 19 | E6 | D | V* | | OFy* | P* | H | | L5 | | | W5, B* | |
| 19. Weale Wildlife Area 1 mi. N, 1 mi. E of Sutherland | 9 | | | | | | | | | | | | P9 | U |

* Handicap Accessible



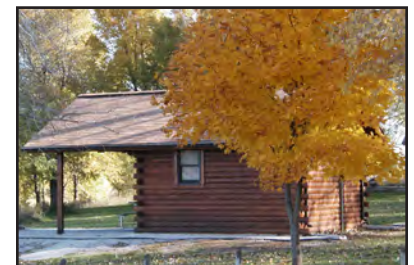
Prairie Heritage Center

Step into the Tallgrass Prairie! * Tallgrass Prairie Diorama * Mill Creek Native Culture * Early White Settlement History

Site is situated within 2,100 acres of the Waterman Wildlife Prairie Complex – a State Watchable Wildlife Area
Center is also located along the Glacial Trail Scenic Byway
Hours – Sat & Sun 1:00 – 4:00; Wednesday – Friday 9:00 – 4:00
Annual Events include an Eagle Watch in March, Wings and Wetlands in May, and a Historical Fall Festival in September
Contact the Conservation Board or check the website for other events throughout the year.

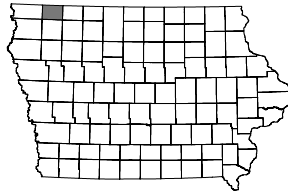
Cabins

Plan to stay in one of the comfortable camping cabins. Four smaller six person cabins with limited amenities and two 12-person cabins with full kitchens and bathrooms are available for rent. Contact the Conservation Board.



OSCEOLA COUNTY

5945 Hwy. 9
 Ocheyedan, IA 51354-0118
 712/758-3709
 osceolaccb@iowatelecom.net



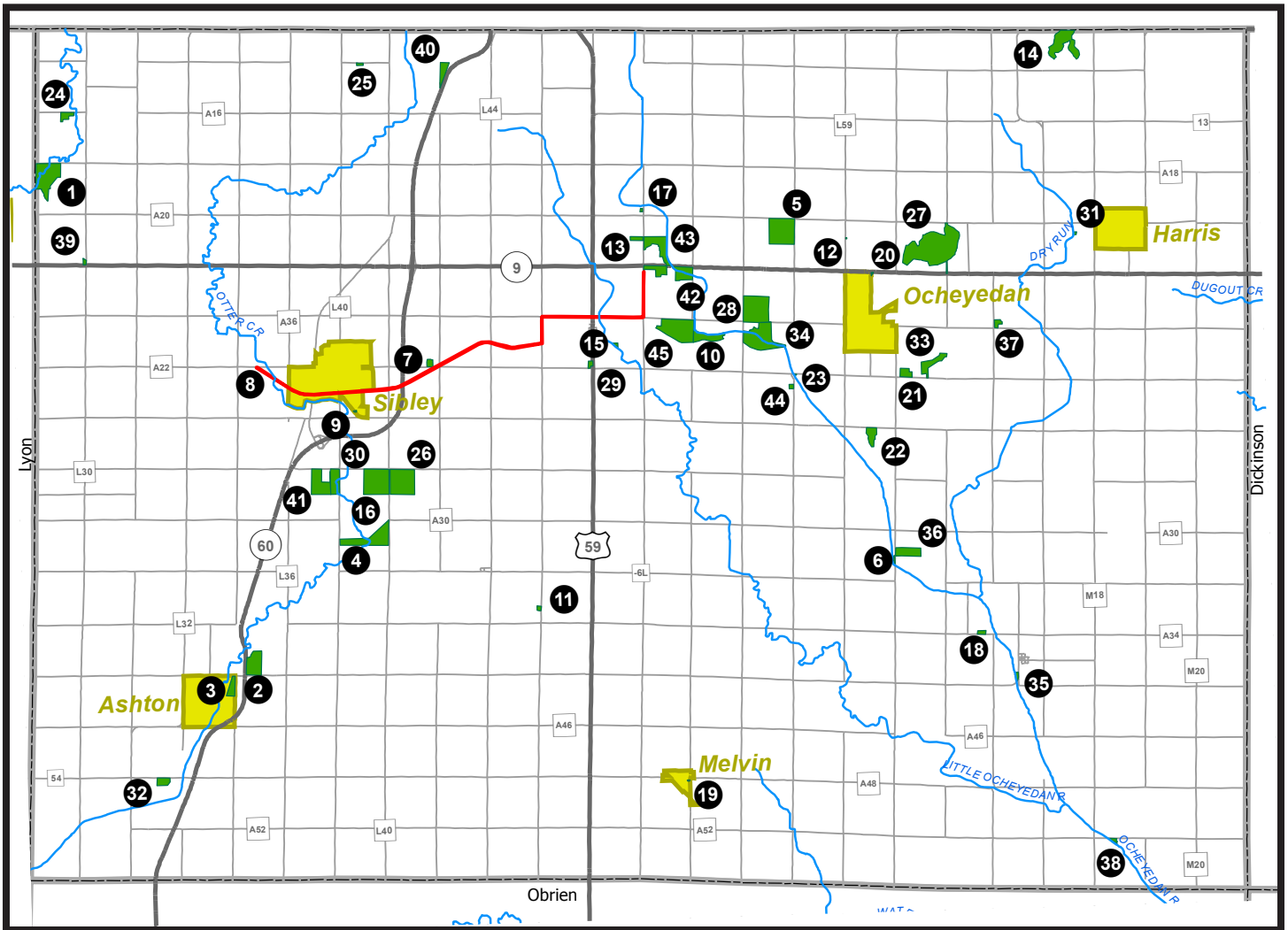
Legend

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- Trails
- Water Trail
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Office Hours
 8:00am-4:30pm Monday-Friday
 1:00pm-5:00pm Saturday-Sunday
 Closed Holidays
www.osceolacountyconservationboard.org



Osceola County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking | TOILETS: Flush | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arboretum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-----------------|----------------|-----------------------------------|--------------------------------------|------------------|--|----------------------|---|---|---|---|--------------------------------|
| 1. Ackermen's River Woods 3 mi. N, 6.5 mi. W of Sibley | 77 | | | | | | | | | | | | W | W, U |
| 2. Ashton Pitts Wildlife Management Area .5 mi. NE of Ashton | 93 | | | | | | H | | L28 | | | | | W, U |
| 3. Ashton Wayside Park SE corner of Ashton | 8 | | D | F | O | P | H | B | P, L2, | C, E | W, P, T | | | |
| 4. Dage Unit-Otter Creek Wildlife Management Area 3 mi. S of Sibley | 22.87 | | | | | | H | | | | | | | W, U |
| 5. Devil's Ridge Wildlife Management Area 1.5 mi. W, 1.5 mi. N of Ocheyedan | 160 | | | | | | H | | | | | | H, W, P | W, U |
| 6. Dirk's Wildlife Management Area 4 mi. S of Ocheyedan | 3 | | | | | | | | | | | | | W, U |
| 7. East Holman Wildlife Management Area 1.5 mi. E of Sibley | | | | | | | H | | | | | | | U |
| 8. Ed Winkel Memorial Trail 1 mi. W of Sibley (10 mi. long) | 6.5 | | | | | | H, E, X, M, S | | | | | | | |
| 9. Egret Marsh S edge of Sibley | 2 | | | | | | | | | | | | W | |
| 10. Ely Bauermeister Wildlife Management Area 4 mi. W of Ocheyedan | 63 | | | | | | H, X | | | | | | P60 | U |
| 11. Goewey Prairie Preserve 1 mi. W, .5 mi. N Harding Corner-Hwy 59 | 3.8 | | | | | | | | | | | | H, P3.8 | |
| 12. Horton Township Cemetery Prairie Preserve .5 mi. W, 1 mi. N of Ocheyedan | 2 | | | | | | | | | | | | H, P2 | |
| 13. Houwen's Habitat 4 mi. W, 1 mi. N of Ocheyedan | 13 | | | | | | | | | | | | | W, U |
| 14. Iowa Lake Park 4 mi. N, .5 mi. W of Harris | 3 | | D | V | O | P | | | L114 | M, C, R | | | | W |
| 15. Johnson Wilderness Area 4 mi. W, .5 mi. S of Ocheyedan | 12 | | | | | | | | | | | | H | W, F, U |
| 16. Leinen Pits 1.5 mi. S of Sibley | 100 | | | | | | | | | | | | | W, U |
| 17. Loof Wildlife Management Area 4.5 mi. W, 2 mi. N of Ocheyedan | 2 | | | | | | | | | | | | | |
| 18. May City Wildlife Area 6 mi. E, 3 mi. N of Melvin | 7 | | | | | | | B | L.5 | | | | | W, F |
| 19. Melvin Arboretum Park East side of Melvin | 10 | | D | F | O | P | | | | | B, P, T | | Ar | |
| 20. Ocheyedan "Y" Rest Area 1 mi. N of Ocheyedan | 1.5 | | | V | | P | | | | | | | | |
| 21. Ocheyedan Mound Wildlife Area 1 mi. S, 1 mi. E of Ocheyedan | 28.83 | | | | | | H, X | | | | | | H | U |
| 22. Ocheyedan Pits County Recreation Area 2 mi. S of Ocheyedan | 32.5 | | | V | O | P | H | B | P, L25 | | | | | W, U |
| 23. Ocheyedan Well Wildlife Area .5 mi. S, 2 mi. W of Ocheyedan | 2 | | | | | | | | | | | | | |
| 24. Peter's Pit 4 mi. W, 5 mi. N of Sibley | 19 | | | | | | | | L15 | | | | | W, U |
| 25. Ransom Wildlife Management Area 6 mi. N, 1.5 mi. W of Sibley | 4.08 | | | | | | E | | | | | | | F |
| 26. Roelf-Johnson Wildlife Management Area 1.5 mi. S of Sibley | 2.6 | | | | | | | | | | S | | | W, U |
| 27. Rush Lake State Management Area .5 mi. N, 1.5 mi. E of Ocheyedan | 336 | | | | | | | | | | | | | W, U |

Osceola County

| | ACREAGE | CAMP/SITES: Electric/Non-Electric/Fill Hookup, Youth, Dump Station, WiFi, Equestrian | WATER: Drinking Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Rental/Free | PICNICKING | TRAILS: Hiking/Equestrian/Bike-Hard Surface/Mt Bike/Bike-Limestone/Showmobile/XC Ski-Crooked Water | SWIMMING: Beach/Pool | FISHING: Pier/Jetty/Lake/Stream or River | BOATING: Motor/Canoe/Electric/BB/Boat Rental/Ramp | SPORTS: Archery/Baseball/Golf/Winter Sports/Playground/Shooting Range/Horseshoe/Tennis/Ice Skating/Speeding Disc Golf | SITES: Mature Center/Historic Site/Rail/Wildlife Exhibit/Wetland Area/Amphitheater/Bird Watching/Woodland/Arboretum | HUNTING: Wetland/Forest/Upland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|--|---|---|---|--------------------------------|
| 28. Schnepf Wildlife Area 1.5 mi. W of Ocheyedan | 163 | | | | | | | | | | | W, P88, B, Wo | W, F, U | |
| 29. Sharbondy Park 5 mi. E of Sibley on A22 | 1 | D | V | | O | P | | | | | | | | |
| 30. Sibley Unit-Otter Creek Wildlife Management Area 1.5 mi. S of Sibley | 25 | | | | | | | | | | | W | W, U | |
| 31. Snyder Wildlife Management Area 1.5 mi. W of Harris | 3.9 | | | | | | | | | | | | U | |
| 32. Strouth Wildlife Management Area 1 mi. S, 1 mi. W of Ashton | 15.5 | | | | | | | | | | | | W, U | |
| 33. Sutton Lake Marsh .5 mi. S, 1 mi. E of Ocheyedan | 51.88 | | | | | | | | | | | W | W, U | |
| 34. Swalve Wildlife Management Area 1.5 mi. W of Ocheyedan | 104 | | | | | | | | | | | W | W, F, U | |
| 35. Swanson Wildlife Management Area .6 mi. E, 2 mi. N of Melvin | 3.25 | | | | | | | | | | | | W, U | |
| 36. Thomas Pit Shooting Range 4 mi. S of Ocheyedan | 58 | | | | | | | L15 | | S | | | W, U | |
| 37. Timmons Wildlife Refuge 2.5 mi. E of Ocheyedan | 9.5 | | | | | | | | | | | | | |
| 38. Veldboom Wildlife Management Area 8 mi. E, 1 mi. S of Melvin | 13.5 | | | | | | | | | | | | W, U | |
| 39. Viola Wildlife Management Area 2 mi. N, 5 mi. W of Sibley | 3.8 | | | | | | | | | | | | U | |
| 40. Wasmund Slough 5 mi. N of Sibley | 10 | | | | | | | | | | | W | W, U | |
| 41. Wheeler Wildlife Refuge 1.5 mi. S of Sibley | 150 | | | | | | | | | | | | | |
| 42. Willow Creek County Recreation Area 5 mi. W, .5 mi. N of Ocheyedan | 95 | E5 | D | F, V | | ER, OF | P | H, X, S | P, L5 | C, E | | N | W, U | |
| 43. Willow Creek Fen Wetland Area 5 mi. W, 5 mi. N of Ocheyedan | 35 | | | | | | | H | | | | W | W, U | |
| 44. Wilson Pit 1.5 mi. W of Ocheyedan | 5 | | | | | | | | | | | | F | |
| 45. Wolter's Prairie 3 mi. W of Ocheyedan | 40 | | | | | | | H, X | | | | H, P40 | W, U | |

* Handicap Accessible



Two hunters after a successful day in the field.

The Osceola County Conservation Board strives to provide high quality recreation experiences to anyone who visits our parks, preserves, and wildlife areas. Located in the upper reaches of Northwest Iowa, Osceola County boasts 1600 acres of some of the finest pheasant hunting land in Iowa.

While you are here, stop in to the Willow Creek Nature Center, located at Willow Creek County Park. Here you will find a wide variety of animals and plants native to the area and throughout Iowa. You might even want to wander across the road and observe the Willow Creek Fen, one of the rarest and most fragile ecosystems that can be found in Iowa.



Come see the Bison on display!

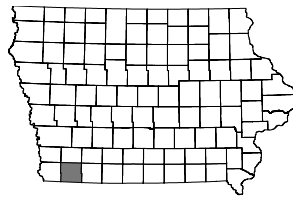


Devils Ridge Wildlife Management Area

Located in north central Osceola County, Devil's Ridge Wildlife Management Area is a great location to pursue wildlife. It is also a prime location to stop and observe some of the geological features left behind by the Wisconsin Glacier. A lateral moraine, a kame, and a kettle hole are all present on this 160 acre piece of natural and restored prairie.

PAGE COUNTY

2039 Hwy. 71
 Clarinda, IA 51632
 712/542-3864
 pagecocons@windstream.net
 http://co.page.ia.us



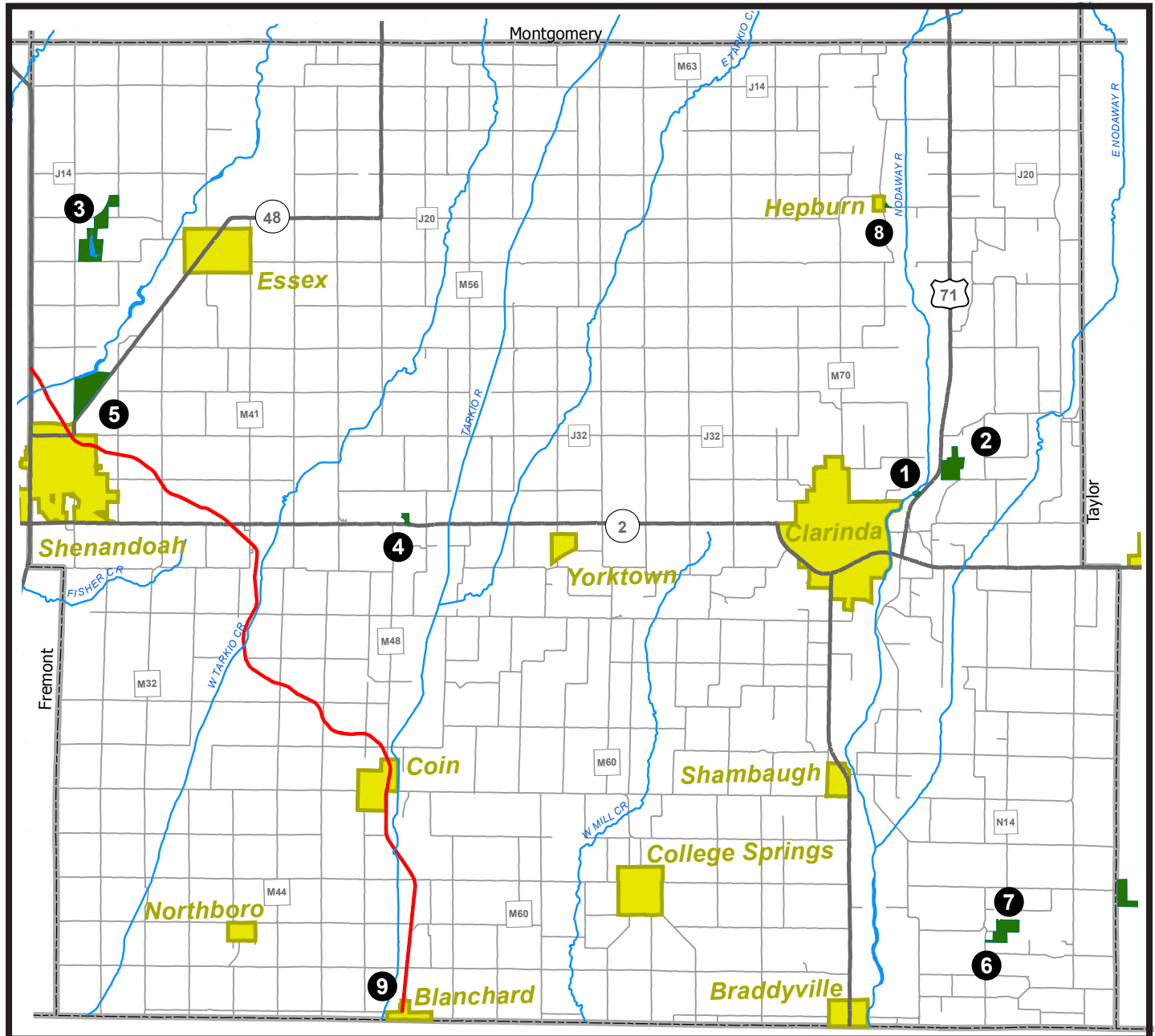
Legend

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Page County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|-------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Conservation Center/River Access 2039 Hwy. 71, Clarinda | 8 | | | | | P | | | S | | | | N, B | |
| 2. Nodaway Valley Park 1954 Hwy. 71, Clarinda | 165 | E12, N2, D | D, S | F, V | OF2 | P | H3, E3, X3 | | | W, P | | | B, Wo | |
| 3. Pierce Creek Recreation Area 1148 140th, Essex | 361 | E12, N10 | D, S | F, V | OF1 | P | H4, E4, X3 | | P, L38 | C, E | W, P, SI | | P25, B, Wo | F, U |
| 4. Pioneer Park 1849 Hwy. 2, Shenandoah | 22 | E10, N3 | D, S | F | OF2 | P | X | | L2 | C, E | B, P | | | |
| 5. Rapp Park 1732 Ave. A, Shenandoah | 207 | N12 | | | | P | H1 | | L90 | C, E | | | B | |
| 6. Ross Bros/PF Wildlife Area 3 mi. E of Braddyville or 300th St. and V Ave. | 55 | | | | | P | | | L7 | C, E | | | B, Wo | F, U |
| 7. Ross Park and Recreation Area 3 mi. E of Bradyville or 300th St. and V Ave. | 76 | | | | | P | H, X | | L12 | C, E | SI | | B, Wo | F, U |
| 8. Stephens Tract Wildlife Area 1/8 mi. E of Hepburn or J20 and 2nd St. | 4 | | | | | | | | | | | | W4 | |
| 9. Wabash Trace Rosehill Cemetery, Shenandoah | | | | V | | | H27, X, L27 | | | | | | B | |

* Handicap Accessible

Come explore and enjoy Page County



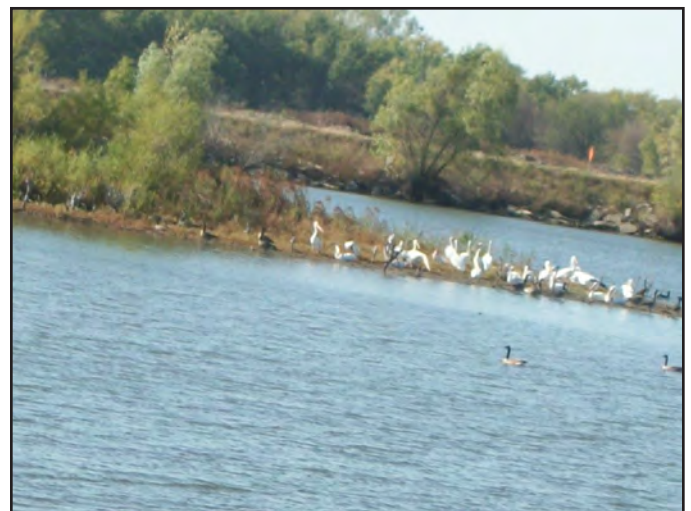
Page County Conservation Board invites you to explore and enjoy the diverse areas we manage. The staff takes care of 898 acres which have been purchased or donated for public use and wildlife habitat. If you're into hiking and biking be sure to save some time and transverse the 27 miles of the Wabash Trace right here in Page County. Visitors will find Page County Conservation has three public hunting areas, four campgrounds, four areas for hiking trails, six areas for fishing, seven picnic areas, limited equestrian trails, one river access, wetland area and 25 acres of reconstructed prairie. To answer a campers question, we can accommodate slide outs and we have 30 amp breakers for electrical use.

Conservation education programs are presented on a variety of topics to area groups and schools. The Board also maintains a newsletter, "Conservation Connection", published quarterly and free of charge by contacting the office at 2039 Hwy. 71, Clarinda, IA 51632 or by emailing staff at pagecocons@iowatelecom.net

Come visit us soon...



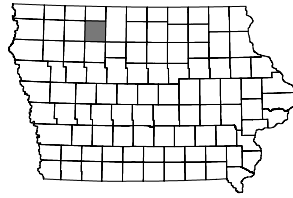
Canoeing the large pond at Rapp Park.



Pelicans resting on island at Rapp Park.

PALO ALTO COUNTY

3259 355th Ave., PO Box 417
 Ruthven, IA 51358
 712/837-4866
 paccb@ruthventel.com
 www.paccb.org



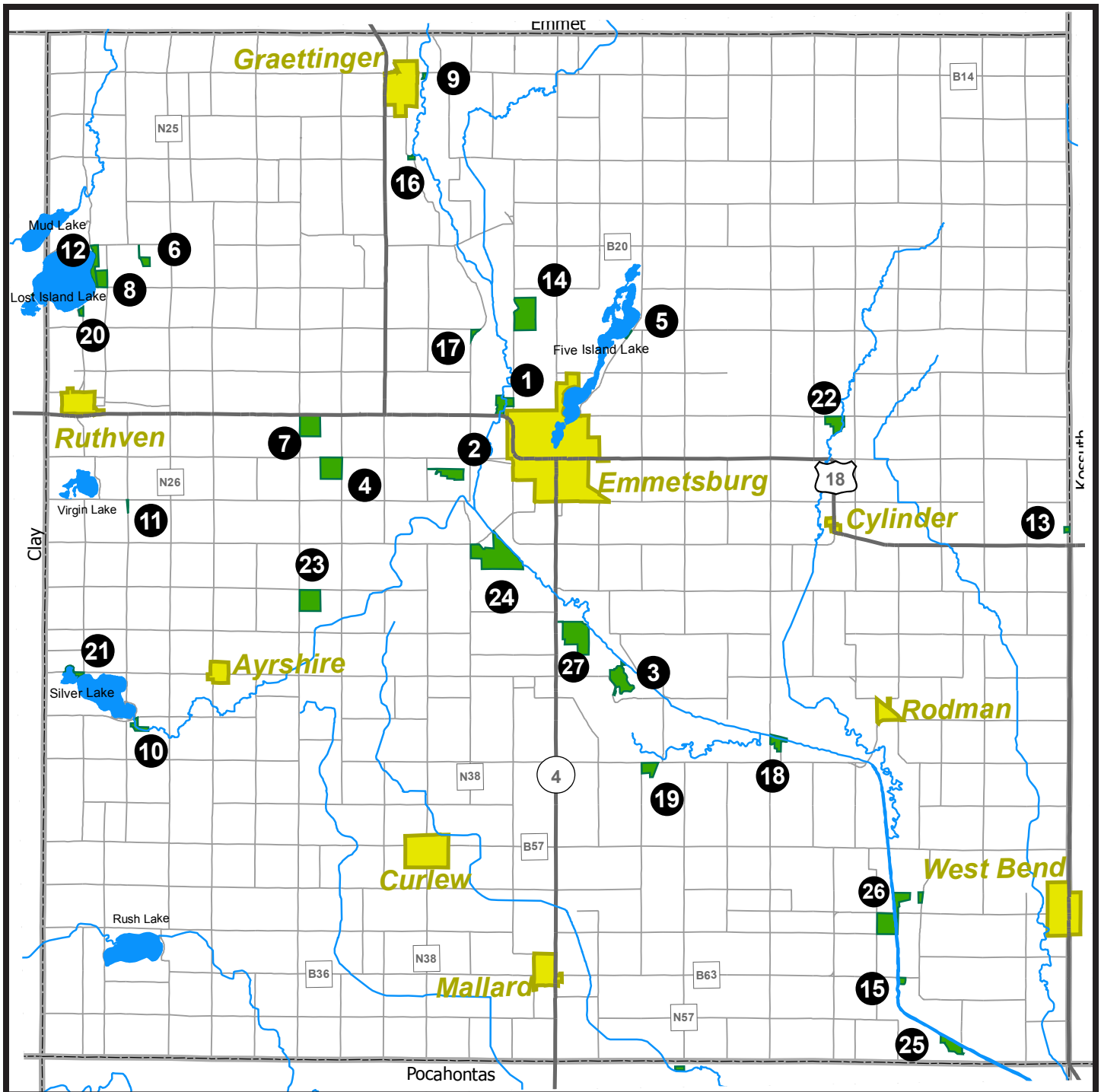
Legend

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Palo Alto County

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|--|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|---|----------------------|--|---|---|---|----------------------|--|--|--------------------------|--------------------------------|
| 1. Basswood Recreation Area 1 mi. NW of Emmetsburg | 69 | | | V | | O | P | H, X | | S | | M, C, R | | | | | P5, Wo | | W, F, U | |
| 2. Bluestem Meadow Wildlife Area 2 mi. W of Emmetsburg | 80 | | | | | | | | | | | | | | | | | P80 | W, U | |
| 3. Brushy Bayou Wildlife Area 5 mi. SE of Emmetsburg | 114 | | | | | | | H, X | | | | | | | | | | W10, P10, Wo | W, F, U | |
| 4. Burns Prairie 5 mi. W of Emmetsburg | 160 | | | | | | | | | | | | | | | | | W30, P130 | W, U | |
| 5. Duhigg Park 2 mi. N of Emmetsburg | 3 | | | V | | O | P | | | L973 | | M, C | | | | | | | | |
| 6. H.O. Helgen Slough 5 mi. NE of Ruthven | 25 | | | | | | | | | | | | | | | | | | W18, P7 | |
| 7. Hauschen Wildlife Area 4.5 mi. W of Emmetsburg | 160 | | | | | | | | | | | | | | | | | | W20, P1400 | W, U |
| 8. Huston Prairie 3 mi. N of Ruthven | 55 | | | | | | | | | | | | | | | | | | W5, P45, Wo | W, U |
| 9. Lammers Landing 1 mi. E of Graettinger | 8 | | | | | | | | | S | | M, C, R | | | | | | | Wo | |
| 10. Larson Prairie 3 mi. SW of Ayrshire | 34 | | | | | | | | | | | | | | | | | | P34 | W, U |
| 11. Little-Bit-of-Prairie Wildlife Area 2.5 mi. SE of Ruthven | 3 | | | | | | | | | | | | | | | | | | P3 | U |
| 12. Lost Island - Huston Park 3 mi. N of Ruthven | 74 | E35, N5 | D, S | F, V | | O | P | H, B, X | B | L1200 | | M, C, R | | | | | | | N*, 2, P5, B, Wo | |
| 13. Plantation Wildlife Area 8.25 mi. N of West Bend | 10 | | | | | | | | | | | | | | | | | | Wo | F, U |
| 14. Prairie Gold Wildlife Area 2.5 mi. NW of Emmetsburg | 231 | | | | | | | | | | | | | | | | | | W40, P191 | W, U |
| 15. River Runner Access 4 mi. SW of West Bend | 13 | | | | | | | | | S | | M, C, R | | | | | | | Wo | W, F |
| 16. Riverview Wildlife Area 4 mi. S of Graettinger | 17 | | | | | | | | | S | | M, C | | | | | | | W13, P4 | F, U |
| 17. Roads End Prairie Wildlife Area 3 mi. NW of Emmetsburg | 8 | | | | | | | | | | | | | | | | | | P8 | U |
| 18. Robert Mulroney Recreation Wildlife Area 2.5 mi. SW of Rodman | 32 | | | | | | P | | | L6 | | M, C, R | | | | | | | W7, P5, Wo | W, F, U |
| 19. Rogers Wildlife Area 5 mi. SW of Rodman | 56 | | | | | | | | | | | | | | | | | | | W, U |
| 20. Rossiter Wildlife Area 2.5 mi. N of Ruthven | 13 | | | | | | | | | | | | | | | | | | W7, P6 | U |
| 21. Salton Park 3.5 mi. W of Ayrshire | 15 | | | V | | O | P | | | L684 | | M, C, R | | | | | | | Wo | |
| 22. Sportsman Recreation Area 2.25 mi. N of Cylinder | 80 | | | V | | E, O | P | | | L27 | | M, C | S | | | | | | P5, Wo | W, F, U |
| 23. Telford Prairie 2 mi. NE of Ayrshire | 160 | | | | | | | | | | | | | | | | | | W20, P140 | |
| 24. Watson Heritage Area 1 mi. SW of Emmetsburg | 355 | | | | | | | H, X | | S | | M, C | | | | | | | P255, Wo | W, F, U |
| 25. West Bend Wildlife Area 5 mi. SW of West Bend | 66 | | | | | | | | | | | | | | | | | | Wo | |
| 26. West Fork Wetlands 3 mi. W of West Bend | 260 | | | | | | | H, X | | S | | M, C | | | | | | | W10, P150, Wo | W, F, U |
| 27. Whitetail Flats Wildlife Area 3 mi. S of Emmetsburg | 233 | | | | | | | | | | | | | | | | | | W6, P227 | W, F, U |

* Handicap Accessible

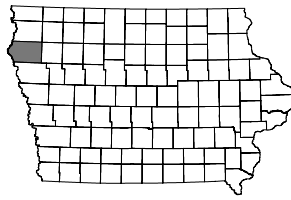


LOST ISLAND PRAIRIE WETLAND NATURE CENTER:

Visit the Lost Island Nature Center located north of Ruthven, IA. Found in the middle of Iowa's natural lakes region, the center is located in Lost Island-Huston County Park. The regional facility serves as a site for public information, educational programs and interpretive displays. We believe that the conservation of our natural resources tomorrow depends upon the education of our citizens today.

PLYMOUTH COUNTY

25601 C60, P.O. Box 1033
 Hinton, IA 51024
 712/947-4270
 conservation@co.plymouth.ia.us
 www.plymouthcountyparks.com

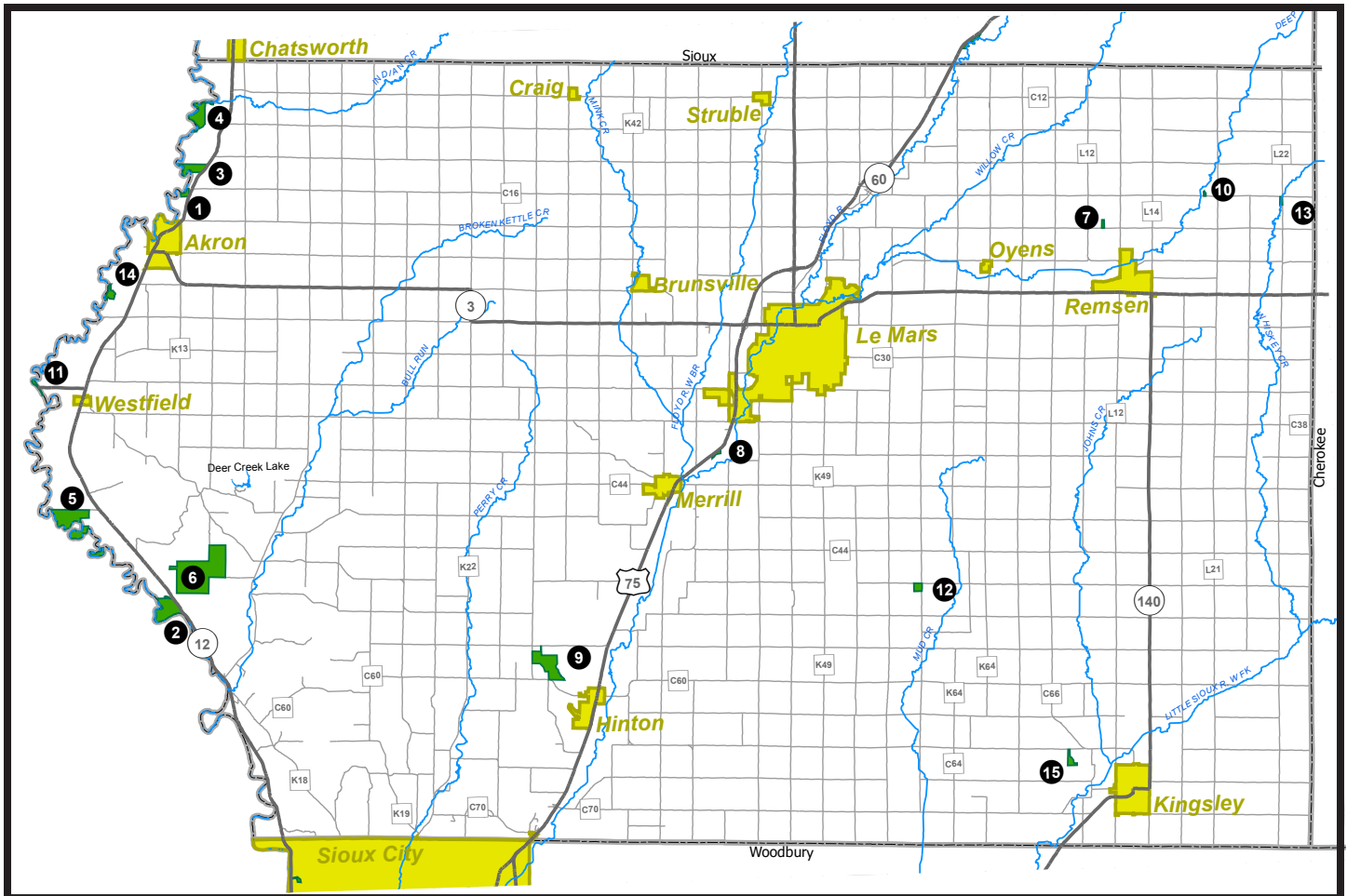


Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.



Plymouth County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking | TOILETS: Flush/Showers | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Sheedding Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-----------------|------------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|--|--|--------------------------------|
| 1. Big Sioux Park 1 mi. N of Akron, 14241 Hwy. 12 | 33 | N2 | | | | | | S | M, C, E, R | | | B, Wo, Ar | F, U | |
| 2. Birkley's Bend 6 mi. S of Westfield, 26779 Hwy. 12 | 230 | | | | | | | S | | | | P, B, Wo | W, F, U | |
| 3. Boyd's Bend 1.5 mi. N of Akron, 13469 Hwy. 12 | 150 | | | | | | | S | | | | P, B, Wo | W, F, U | |
| 4. Doorenbos-Ford Tract 4 mi. N of Akron on Hwy. 12 | 128 | | | | | | | | | | | | W, U | |
| 5. E. C. Lippke Wetland 11132 - 240th St., 4 mi. SW of Westfield | 400 | | | | | | | | | | | P, B, Wo | W, F, U | |
| 6. Five Ridge Prairie 11 mi. SE of Westfield, K18 and 260th St. | 946 | | | | | H, X | | | | | | P, B, Wo | F, U | |
| 7. Herb and Eileen Kohler Family Wildlife Area 1 mi. N of Remsen | 11 | | | | | | | | | | | | | |
| 8. Highway 75 Wetland 2 mi. N of Merrill | 11 | | | | | | | | | | | W4, B | | |
| 9. Hillview Recreation Area 1 mi. W of Hinton, 25601 C60 | 275 | E46, Y10 | D, S | F, V | S2* | ER1, OR1, OF1 | P | H5, E5, X5, M5 | B | L5 | C, E | W, P, SI | E, P, B, Wo | F, U |
| 10. Meadow Wildlife Area 4.5 mi. NE of Remsen, 45597 140th St. | 5 | | | | | | | | | L1 | | | B, Wo | U |
| 11. Millsite Access 1 mi. W of Westfield, 10001 Hwy. 3 | 16 | | | | | | | | | S | M, C, E, R | | B, Wo | F, U |
| 12. O'Brien Prairie 10 mi. SE of LeMars, Nobel and 260th St. | 40 | | | | | | | | | | | | P, B | U |
| 13. Rufus B. Hatch Memorial Grassland 4 mi. NE of Remsen, corner of 140th St. and L22 | 12 | | | | | | | | | | | | | |
| 14. Silver Maple Primitive Area 2 mi. SW of Akron, being relocated to a new site | 60 | | | | | | P | | | L25, S | C, E, R | | B, Wo, Ar | U |
| 15. Southeast Wildwood Park 2 mi. W of Kingsley, 41564 310th St. | 36 | | | V | | | P | | | L1 | C, E | | B | U |

* Handicap Accessible



Plymouth County has variety to offer...

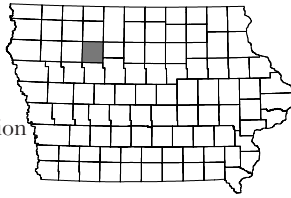
While visiting the Northern Loess Hills you may see an elk shedding his velvet.

Hillview Recreation Area has cabins available in the summer and sledding in the winter.



POCAHONTAS COUNTY

702 NW 7th
 Pocahontas, IA 50574-2206
 712/335-4395
 conservation@pocahontas-county.com
 www.pocahontas-county.com/conservation



Legend

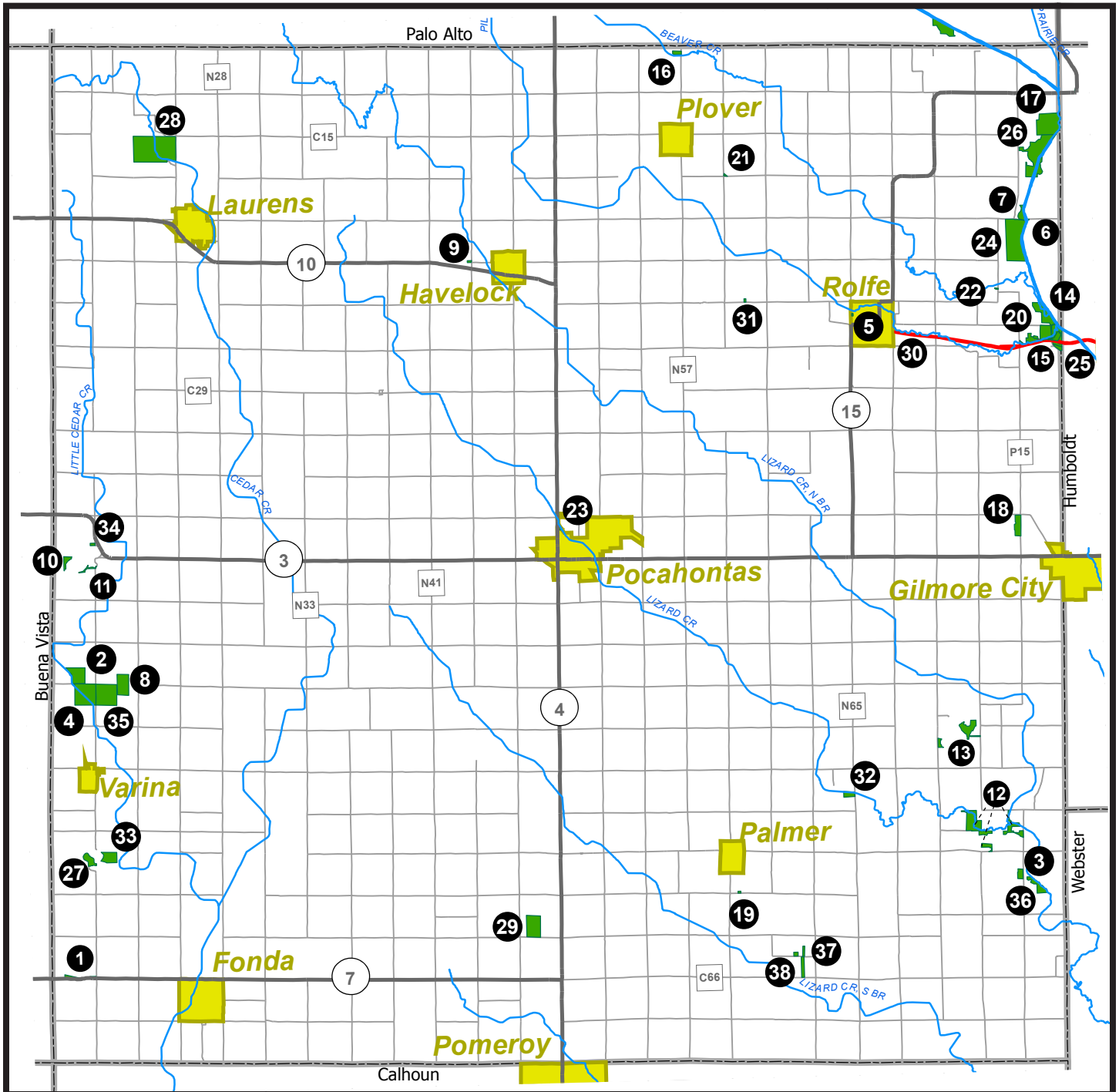
- County Facility
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- Water Trail
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- City/Town Limits
- Roads



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-3:30pm Mon., Wed. & Fri.
 8:00am-12:00pm Tues. & Thurs.



Pocahontas County

| | ACREAGE | CAMP SITES: Electric/F uth Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/acres/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Skating Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|---------------|--|----------------------|--|---|--|--|--------------------------------|
| 1. Blazing Star Wildlife Area 2 mi. W Fonda on Hwy. 7 | 8 | | | | | | | | | | | | P, B | |
| 2. Brabec Farms Wetland Area 2 mi N of Varina | 119 | | | | | | | | | | | | W, P, B | W, U |
| 3. Cooper's Cove 7 mi. E, .5 mi. S Palmer | 19 | E16, E1*, Y1 | D, S | F | OR2* | P | H1 | | L1.5 | | P | | H, E, B, Wo | |
| 4. Crotty Wetland Area 1.5 mi. N of Varina | 160 | | | | | | | | | | | | W60, P, B | W, U |
| 5. Feldman Park W edge Rolfe | 2 | | | | | P | | | | | | | B, Wo | |
| 6. Hams Access 2 mi. N of Rolfe on Hwy 15, 3 mi. E | 1 | | | | | | | | S | R | | | B | |
| 7. Hams Wildlife Area 2 mi. N of Rolfe on Hwy 15, 3 mi. E | 13 | | | | | | | | | | | | B, Wo | W, F, U |
| 8. Hansen Breon Wetland Site 2 mi N of Varina | 80 | | | | | | | | | | | | W, P, B | W, U |
| 9. Havelock Wildlife Area .25 mi. W Havelock on Hwy. 10 | 3 | | | | | | | | | | | | B | |
| 10. Little Clear Lake Park 12 mi. W, 1.5 mi. S of Pocahontas | 16 | Y1 | | V | OR2 | P | | | L187 | C, E, R | P | | B, Wo | W, F, U |
| 11. Little Clear Lake Wildlife Area 11 mi. W, 1.5 mi. S Pocahontas | 8 | | | | | | | | L187 | M, C, R | | | B, Wo | W, F, U |
| 12. Lizard Creek/Birke Wildlife Area 7 mi. E, .5 mi. N of Palmer | 85 | | | | | | | | S | | | | B, Wo | W, F, U |
| 13. Lizard Lake Access 6 mi. SW of Gilmore City | 67 | E6, E1* | D, S | F | OR | P | | | L281 | M, C, R | P | | H, W10, B, Wo | W, F, U |
| 14. Martin Wildlife Area 4 mi. E of Rolfe | 75 | | | | | | | | S | | | | B, Wo | W, F |
| 15. Melson Park 4 mi. E, .5 mi. S of Rolfe | 10 | | | V | OR1 | P | H, X, L, S | | | | | | H, E, P | |
| 16. Meredith Park 1.5 mi. N of Plover | 10 | N2, F16, F1* | D, S | F | S1 | OR | P | B | L4 | C | P, H | | B, Wo | |
| 17. Millers Wildlife Area 5 mi. N of Rolfe on Hwy 15, 2 mi. E | 178 | | | | | | | | | | | | W, P, B, Wo | W, F, U |
| 18. Moore Recreation Area 1 mi. W, 1 mi. N of Gilmore City | 48 | | | | | | | | L30 | C, E | | | B | W, U |
| 19. Palmer Wildlife Refuge 1.5 mi. S of Palmer | 1 | | | | | | | | | | | | P, B | |
| 20. Pilot Creek Wildlife Area 3 mi. E, 1 mi. S of Rolfe | 85 | | | | | | H, X, L, S | | | | | | B, Wo | W, F, U |
| 21. Plover Wildlife Area 1 mi. S, 1 mi. E of Plover | 3 | | | | | | | | | | | | B, Wo | U |
| 22. Ripperger Woods 2.5 mi. E, .5 mi. N of Rolfe | 12 | | | | | | | | | | | | P, B, Wo | |
| 23. Rosenberger Park N edge Pocahontas | 6 | | D | F | OR | P | | | | | P | | N, B | |
| 24. Schlensig Wildlife Area 2 mi. N on Hwy 15, 2.5 mi. E of Rolfe | 256 | | | | | | | | S | M, C, E | | | W10, P, B, Wo | W, F, U |
| 25. Steam's Woods 4 mi. E of Rolfe | 51 | | | | | | | | S | C | | | B, Wo | W, F, U |
| 26. Struthers Wildlife Area 3 mi. N of Rolfe on Hwy 15, 2.5 mi. E | 178 | | | | OF | P | | | S | | | | B, Wo | W, F, U |
| 27. Sunken Grove Island 2.5 mi. S of Varina | 35 | | | | | P | H | | L185 | M, C, E, R | | | E, B, Wo | W, F, U |
| 28. Swan Lake 2 mi. N of Laurens | 391 | | | | | | | | | | | | H, E, W100, P, B, Wo | W, F, U |

Pocahontas County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|---------------------------------------|--|----------------------|--|---|---|--|--------------------------------|
| 29. Ted Fariss Wildlife Area "Lundberg Slough" 3 mi. N., .5 mi. W of Pomeroy | 110 | | | | | | | | | | W, P, B | W, U | |
| 30. Three Rivers Trail E edge of Rolfe to Bradgate | 68 | | | | | H, X42, L42, S | S | | | | H, E, B, Wo | W, F, U | |
| 31. Tiernan Homestead Natural Area 2.5 mi. W of Rolfe | 2 | | | | | | | | | | B, Wo | | |
| 32. Toben Wildlife Preserve 6 mi. E, 5.5 mi. S of Pocahontas | 22 | | | | | | S | | | | B, Wo | W, F, U | |
| 33. Voss Prairie Wetland 1.5 mi. S of Varina | 55 | | | | | | | | | | W, P, B, Wo | W, F, U | |
| 34. West Roadside Park 11 mi. W of Pocahontas | 5 | | | | OF | P | L187 | M, C | | | E, B, Wo | | |
| 35. Westmoreland Wetland Area 1.5 mi. N of Varina | 160 | | | | | | | | | | W, P, B | W, U | |
| 36. Whitetail Ridge 7 mi. E, .5 mi. S of Palmer | 61 | | | | | H1.5 | S | | | | P, B, Wo | W, F, U | |
| 37. Wiegert Prairie 2 mi. S, 1 mi. E of Palmer | 30 | | | | | | | | | | H, P, B, Wo | U | |
| 38. Wiegert Prairie Farmstead 2 mi. S, 1 mi. E of Palmer | 7 | | V | | | P | | | | | H, E, B, Wo | | |

Handicap Accessible

"Pine Tree" Quilt at Rosenberger Park

Winter solitude at Cooper's Cove.



Shelter Quilts Many of our park shelter houses wear a quilt year round. We hope you enjoy this colorful piece of our heritage at Little Clear, Meredith Park, Lizard Lake, Cooper's Cove, and Rosenberger Park.

Cooper's Cove/Whitetail Ridge Cooper's Cove is home to many recent projects – upgraded campsites, new shower house, and new pond overview. The oak savanna, keystone bridge, pond, and woodland trails along Lizard Creek remain the same.

New overview & sign tell the story of Sunken Grove.

Interpretive Signs Be sure to check out PCCB's new interpretive signs at Melson Park, Sunken Grove, Swan Lake, Wiegert Farmstead, Cooper's Cove, and Three Rivers Trail. We hope you enjoy their stories and photos while learning a little more of Pocahontas County's natural and cultural heritage.



Sunken Grove Island PCCB manages this 35-acre island located along the shores of Sunken Island Lake and surrounded by over a thousand acres of state and federal restored prairie and wetlands. The new observation deck across from the picnic grounds is a great place to observe thousands of migrating and nesting waterfowl, muskrat huts, and a bald eagle nest.



Percherons plowing the potato patch at Wiegert Prairie Fall Fest.

Wiegert Prairie Farmstead Home to the Wiegert family for over a century, the farmstead stands today as a living museum and classroom. Adjoining the farmstead is Wiegert Prairie. Along with nearby Kalsow Prairie, they hold two of the largest tracts of virgin black soil prairie in Iowa. Annual School Days and Fall Fests celebrate our family and farming heritage.



Meredith Park sleeping cabin.

Meredith Park Meredith Park, a/k/a Plover Pit, is a popular place for fishing, swimming, picnicking, and camping. Special features include an excellent 5 1/2 acre natural lake with modern shower house, modern playground, and sleeping cabin added in 2007.

Rosenberger Park Whether you live in the area or are passing through, this park is a quiet place to rest and picnic and features an open shelter, restrooms, playground, and butterfly garden. Come visit the Nature Center at PCCB's office next door.

West Fork of the Des Moines River Cutting through the NE corner of the county, this river is ideal for canoeing and fishing. Access is available at Hams Bridge.

Little Clear Lake This natural glacial lake features a quiet park on its west side with two picnic shelters and a playground. Little Clear is also home to West Roadside Park, a small picnic area with an open shelter and wildlife posters directly off Hwy. 3.

Three Rivers Trail This Corridor through Space and Time follows the old CNW railroad line from Rolfe to Eagle Grove. No space ship is required – all you need is a good pair of walking shoes, a sturdy bike, snowshoes, skis, or snowmobile to travel this corridor rich in American Indian and pioneer history. Named for the three rivers it crosses, the trail also provides a home and corridor for wildlife. The westernmost trailhead located on the SE edge of Rolfe features a new city park & an interpretive sign.



Friends hiking along Three Rivers Trail.

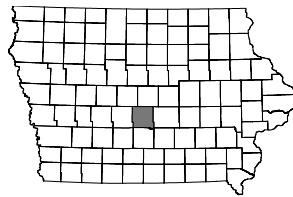
Melson Park Complete with open picnic shelter, bathroom, and prairie restoration, Melson Park is located along Three Rivers Trail. Pilot Rock stands at the park's entrance, marking the site of the last Indian-on-Indian battle in Iowa between the Winnebago and Dakota-Santee Sioux. It is the perfect place to begin a short walk or ride east to the trail bridge over the west fork of the Des Moines River.

Lizard Lake This beautiful lake is presently being restored as a DNR shallow lake restoration project. Drained in June of 2011, the lake bed is currently covered with vegetation. Plans call for the lake to begin refilling in the fall of 2012. From brown to black to green to blue – Lizard Lake remains a special place with its old Indian Mounds and new shower house and fishing opportunities.

Swan Lake Once the county's largest and most popular lake, in 1913 Swan Lake was drained and farmed. Nearly one hundred years later, migrating and resident wildlife once again thrive on the restored wetlands, native prairie, and oak savanna. A new overlook and handicapped accessible hunting shack may be reached by a short walk off Potato Farm Road.

POLK COUNTY

11407 NW Jester Park Dr.
 Granger, IA 50109
 515/323-5300
 pccb_info@polkcountyiowa.gov
 www.leadingyououtdoors.org



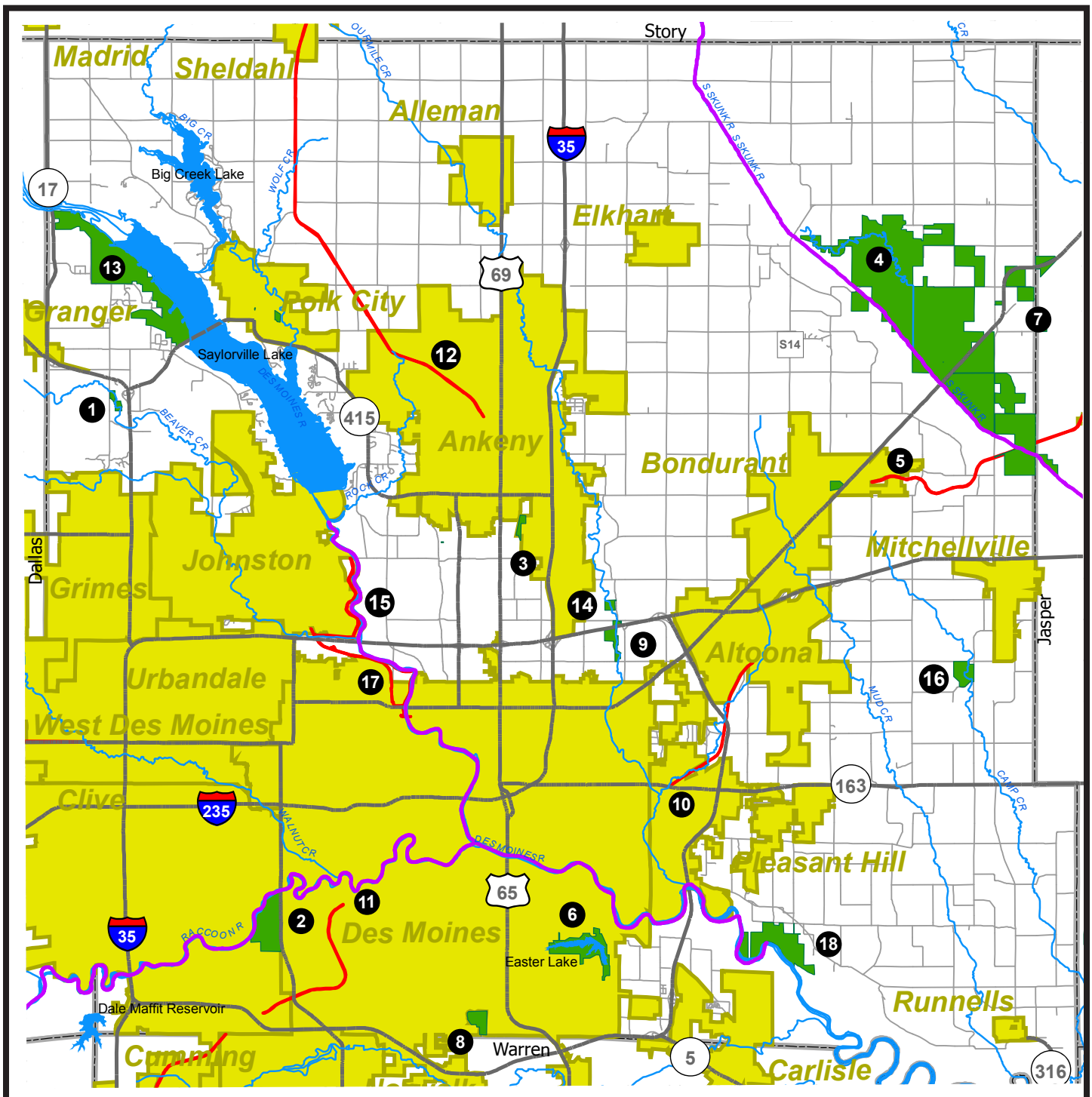
Legend

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Polk County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------------------|--|----------------------|---|---|--|--|--------------------------------|
| 1. Beaver Creek Greenbelt NW 121st St. South of HWY 141, Granger | 71 | | | | | | | S | | | | B, Wo | F | |
| 2. Brown's Woods 465 Brown's Woods Dr., WDM | 484 | | V | | | H1.9, X | | | | | | B, Wo, Ar | F | |
| 3. Carney Marsh 580 SE 54th St., Ankeny | 40 | | | | | B | | | | | | W, P, B | | |
| 4. Chichaqua Bottoms Greenbelt 8700 NE 126th Ave., Maxwell | 7300 | E12, N13, Y1, D | D, S | F, V | ER1* | P | H, XG, W | S | C, BR | W, H, S | | H, E, W, P, B, Wo | W, F, U | |
| 5. Chichaqua Valley Trail Bondurant to Baxter (20 mi.) | | | | V | | | H, B, X | | | | | H, B | | |
| 6. Easter Lake Park 2830 Easter Lake Dr., Des Moines | 464 | | D | V | OF5* | P | H6 | B | P*, J, L179 | M, C, R | B, W, P, H | H, B | | |
| 7. Engeldinger Marsh 11961 NE 118th Ave., Maxwell | 214 | | | | | | | | | | | W, P, B | W, U | |
| 8. Fort Des Moines Park 7200 SE Fifth St, Des Moines | 116 | | D | F | OR2* | P | H2 | | L14 | C, E, R | B, W, P, H | H, Wo | | |
| 9. Four Mile Creek Greenbelt .5 mi. S of Berwick | 102 | | | | | | H | | S | | | B, Wo | | |
| 10. Gay Lea Wilson Trail Pleasant Hill to Altoona (4 mi.) | | | | | | | H, B | | | | | B, Wo | | |
| 11. Great Western Trail Des Moines to Martensdale (17 mi.) | | | | V | | | H, B, X | | | | | | | |
| 12. High Trestle Trail Ankeny to Woodward (25 mi.) | | | D | V | | | E, B, X | | | | | | | |
| 13. Lewis A. Jester Park 11407 NW Jester Park Dr., Granger | 1834 | E52, N151, Y1, D, W, Eq | D, S | F, V | ER1*, OR5*, OF1* | P | H8, E5.4, XG3, S | | L13 | M, C, R | G, W, P, H | E, W, P, B, Wo | F, U | |
| 14. Mally's Weh-Weh-Neh-Kee Park 5792 NE Berwick Dr., Berwick | 37 | | D | V | OR* | P | | | S | | | Wo | | |
| 15. Sycamore Trail Des Moines to Johnston (6.5 mi.) | | | | | | | H6.5, X, M6.5 | | | | | Wo | F | |
| 16. Thomas Mitchell Park 10509 NE 46th Ave., Mitchellville | 175 | E24, N20, Y1 | D, S | F | OR2* | P | H1, S | | L6 | C | B, W, P, H | H, P, B, Wo | F, U | |
| 17. Trestle to Trestle Trail Des Moines to Johnston (3.75 mi.) | | | | | | | B | | | | | | | |
| 18. Yellow Banks Park 6801 SE 32nd Ave., SE Des Moines | 517 | E48, N13, Y1 | D, S | F, V | OR3* | P | H2, W | | L5 | C, E, R | B, W, P, H | H, B, Wo | F, U | |

* Handicap Accessible

Leading You Outdoors

Explore more than 12,000 acres of prairies, wetlands, woodlands, trails, and parks. Located in the state's most populated county, Polk County Conservation manages 18 parks, wildlife areas, and recreational trails. Our mission is to provide citizens of Polk County with quality outdoor recreation, conservation education, and the long-term protection of Polk County's natural heritage.

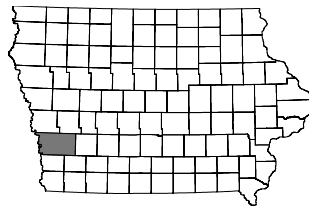
Polk county Conservation offers the public year-round education and recreation programs, volunteer opportunities, and trips. We have something for everyone... Plan a family picnic, golf 18 holes on a championship course, canoe down the river, reel in a trophy fish, ride horseback along Saylorville Lake, use public hunting areas, or get some exercise biking on a multi-use trail.

It's time for your family to meet Polk County Conservation's Family of Parks!



POTTAWATTAMIE COUNTY

223 S 6th, Courthouse
 Council Bluffs, IA 51501
 712/328-5638
 conservation@pottcounty.com
 www.pottcoconservation.com

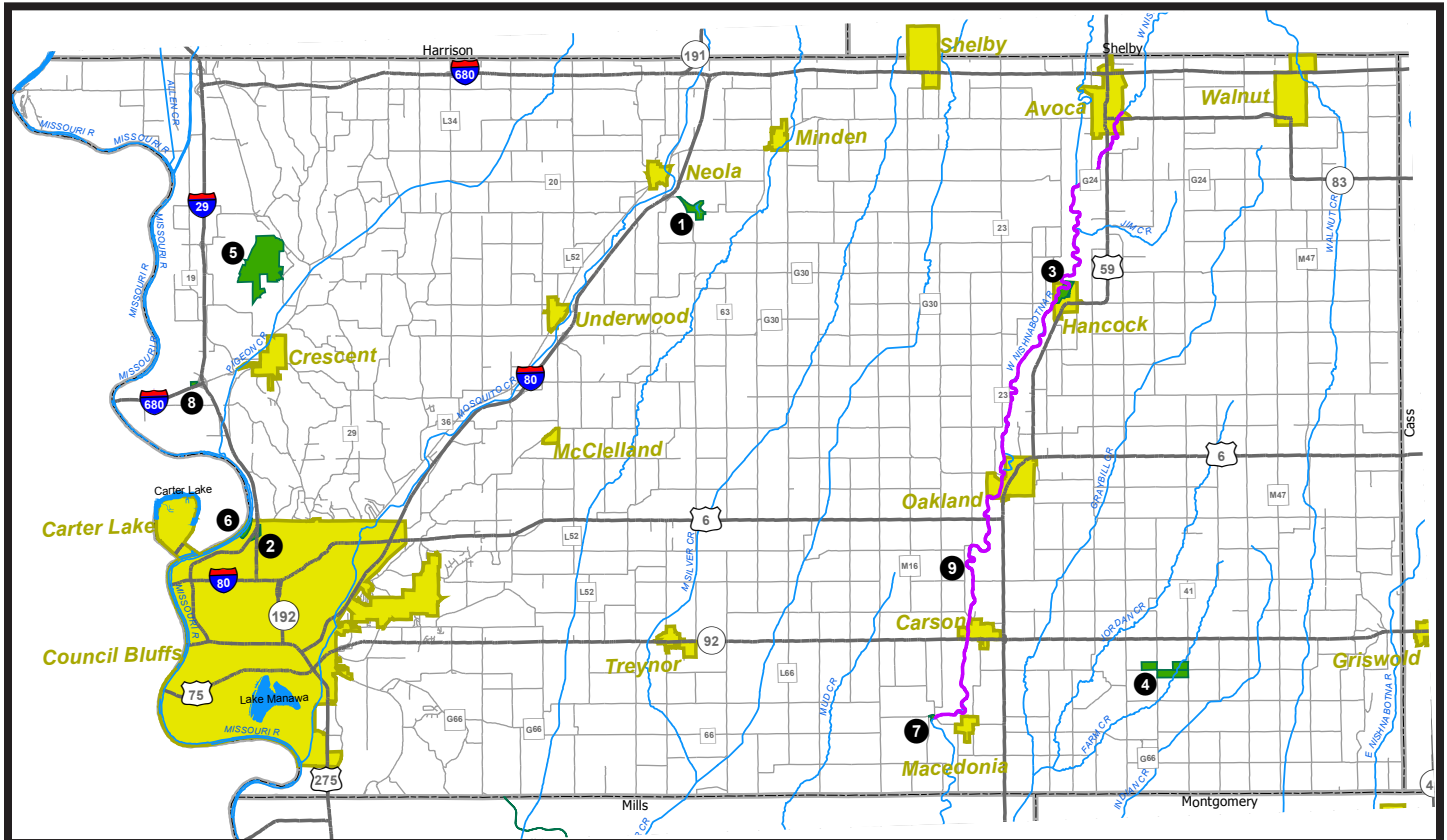


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Office Hours
 8:00am-4:30pm Monday-Friday



**Below: Loess Hills Lodge at Hitchcock Nature Center.
 Visit the Loess Hills Exhibit Gallery and 45 foot Observation Tower.**



Photo by Heartland Photos & Design



Pottawattamie County

| | ACREAGE | CAMPSITES: Electrical/F-ull Hookup/Non-Electrical/Equestrian/Youth/Dump Station/WiFi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Sledging Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Arrowhead Park 29357 310th St., Neola, 712/485-2295 | 147 | E65*, N, Y, D, Eq | D, S | F, V | Y3* | ER*, OR*, OF* | P | H, E, B, X, S | P, J, L17 | C, E, BR, R | W, P, I, SI | W, B, Wo | | |
| 2. Blackbird Marsh N edge of Council Bluffs | 14 | | | | | | | | | | | | | |
| 3. Botna Bend Park 42926 Mahogany Rd., Hancock, 712/741-5465 | 119 | E57*, N, Y, D | D, S | F, V | | ER*, OR, OF | P | H2, W | S | C, BR | A, W, P, H | E, W, P, B, Wo | | |
| 4. Farm Creek Public Wildlife Area (FCPWA) 1 mi. S of Hwy. 192 on 460th St. | 320 | | | | | | | | L10 | E, R | | W, P, B, Wo | W, U | |
| 5. Hitchcock Nature Center 27792 Ski Hill Loop, Honey Creek, 712/545-3283 | 1274 | E18*, N15, Y, D | D, S | F, V | Y3* | ER*, OR*, OF* | P | H13, X13 | | | A, W, P, SI | N, P, B, Wo | | |
| 6. Narrows River Park 1699 N 25th St., Council Bluffs, 712/323-1342 | 36 | | D | V | | OR*, OF* | P | H | S | M, R | A, P, H | B, Wo | | |
| 7. Old Town Park 12515 385th St., Macedonia, 712/741-5465 | 8 | N | | | | | P | W | S | C, R | | W, B, Wo | | |
| 8. Pheasants Forever Food Plot 2 mi. E of Crescent | 14 | | | | | | | | | | | P | U | |
| 9. West Nishnabotna Water Trail | | | | | | | | W | | | | | | |

* Handicap Accessible

Arrowhead Park, Neola

Arrowhead Park has a 17-acre fishing lake filled with Bluegill, Bass, Catfish and Crappie. Visitors are invited to fish from shore, off the equal access fishing dock, or from their own boat. Extend your visit to Arrowhead and stay in one of the four modern camping areas or camping cabins.

Botna Bend Park, Hancock

Botna Bend Park is a favorite for campers who enjoy a small town atmosphere. Bison and elk herds reside in the park's pasture areas and give visitors the opportunity to observe these magnificent animals up close and personal. The park is located on the West Nishnabotna River Water Trail.



Hitchcock Nature Center, Honey Creek

This 1,274 acre preserve is located in the heart of the Loess Hills and harbors some of the largest remaining prairie remnants in the state. At Hitchcock, visitors can enjoy many unique low-impact recreation opportunities such as hiking, camping, picnicking, bird watching, sledding, star gazing or simply enjoying nature. Come see the view from our new 45' observation tower and visit the Loess Hills Exhibit Gallery!



Narrows River Park, Council Bluffs

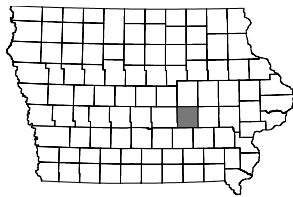
Narrows provides boat access to the mighty Missouri River. A covered shelter overlooking the river invites visitors to stay and enjoy the beauty of the river and Omaha skyline downstream.



Loess Hills photo by Brian Petersen.

POWESHIEK COUNTY

Box 666, 4896 Stagecoach Rd.
 Montezuma, IA 50171
 641/623-3191
 mvavroch@poweshiecounty.org
 www.poweshiecountyparks.org



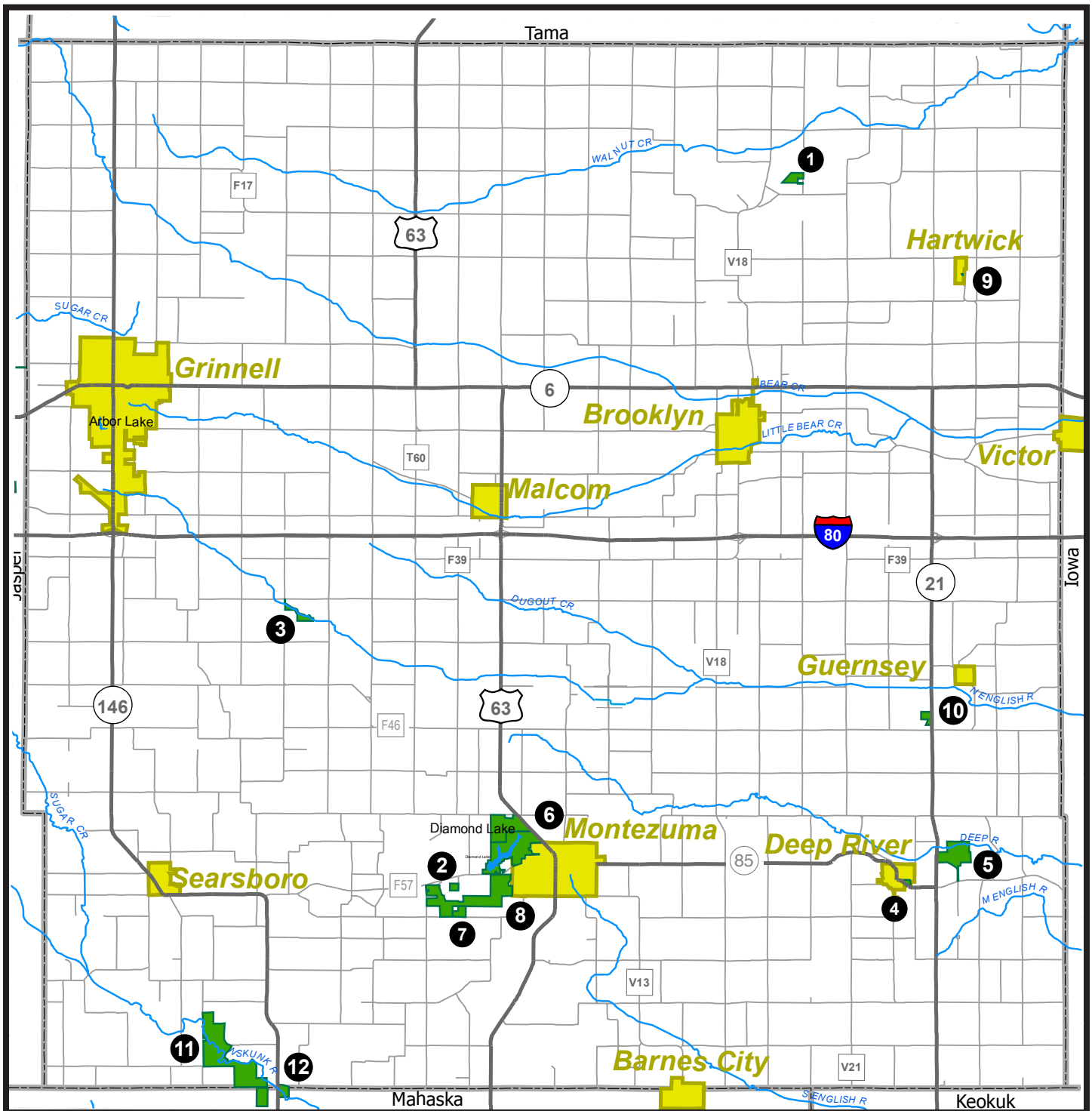
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 8:00am-3:00pm Monday-Friday



Poweshiek County

| | ACREAGE | CAMPSITES: Electrical/F-ull Hookup/Non-Electrical/Equestrian/Youth/Dump Station/WIFI | WATER: Drinking | TOILETS: Flush/Showers | CABIN RENTAL: Flush/Vault | SHELTER: Seasonal/Year Round | PICNICKING: Enclosed/Open/Fire/Rental | TRAILS: Bike-Hard Surface/Limestone/Mt.Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jettys/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-----------------|------------------------|---------------------------|------------------------------|---------------------------------------|---|----------------------|--|---|---|--|--------------------------------|
| 1. Barclay Timber 5 mi. N, 1 mi. E of Brooklyn, 3450 190th St. | 45 | | | | | | | | | | | | Wo | F |
| 2. Bryan Woods 1.5 mi. W of Montezuma, 4896 110th St. | 20 | | | | | | | | | | | | B, Wo | F |
| 3. Cecil Rivers Timber 4 mi. S, 4 mi. E of Grinnell, 730 430th Ave. | 44 | | | | | | | S | | | | | B, Wo | F |
| 4. Deep River Recreation Area E edge of Deep River | 9 | | D | V | OFX | P | | | | B, P | | | | |
| 5. Deep River Timber Wildlife Area 2 mi. E, 1 mi. N of Deep River, 4850 Hwy. 21 | 210 | | | | | | H1 | | | | | | 5, B, Wo | F, U |
| 6. Diamond Lake .5 mi. W of Montezuma, 4896 Stagecoach Rd. | 656 | E80, N50, D | D, S | F, V | ORX, OF20 | P* | H2, B2 | J, L98 | C, E, R | P | | | W25, P78, B*, Wo | |
| 7. Fleming Woods State Preserve 1 mi. SW of Montezuma, 1091 500th Ave. | 38 | | | | | | | | | | | | B, Wo | |
| 8. Fox Forest Wildlife Area .5 mi. W of Montezuma, 1144 Diamond Trail | 510 | | | | | | H3 | | | A, S | | | W30, P50, B, Wo | W, F, U |
| 9. Hartwick Recreation Area Hartwick | 0.1 | | | | | | | | | T | | | | |
| 10. Lincoln Wildlife Area 2 mi. S of Guernsey, 4540 Hwy. 21 | 36 | | | | | | | | | | | | B, Wo | F, U |
| 11. Millgrove Wildlife Area 7 mi. NW of New Sharon, 560 River Road | 620 | | | | | | H1 | S | | | | | W20, P50, B, Wo | W, F, U |
| 12. Robertson's Access 2 mi. N of New Sharon, 5353 Highway 146 | 43 | N3 | | V | | P | | S | C | | | | B, Wo | F |

* Handicap Accessible

Early morning sunrise on Diamond Lake

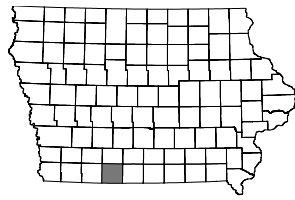
One of the big attractions for campers and fishermen at Diamond Lake is the picturesque lake front camping sites. There are several electrical and primitive camping sites located along the shoreline which provide excellent fishing opportunities for the camping angler!



Fishing on Diamond Lake

RINGGOLD COUNTY

2205 210th St.
 Mount Ayr, IA 50854
 641/464-2787
 rangerkate@iowatelecom.net



Legend

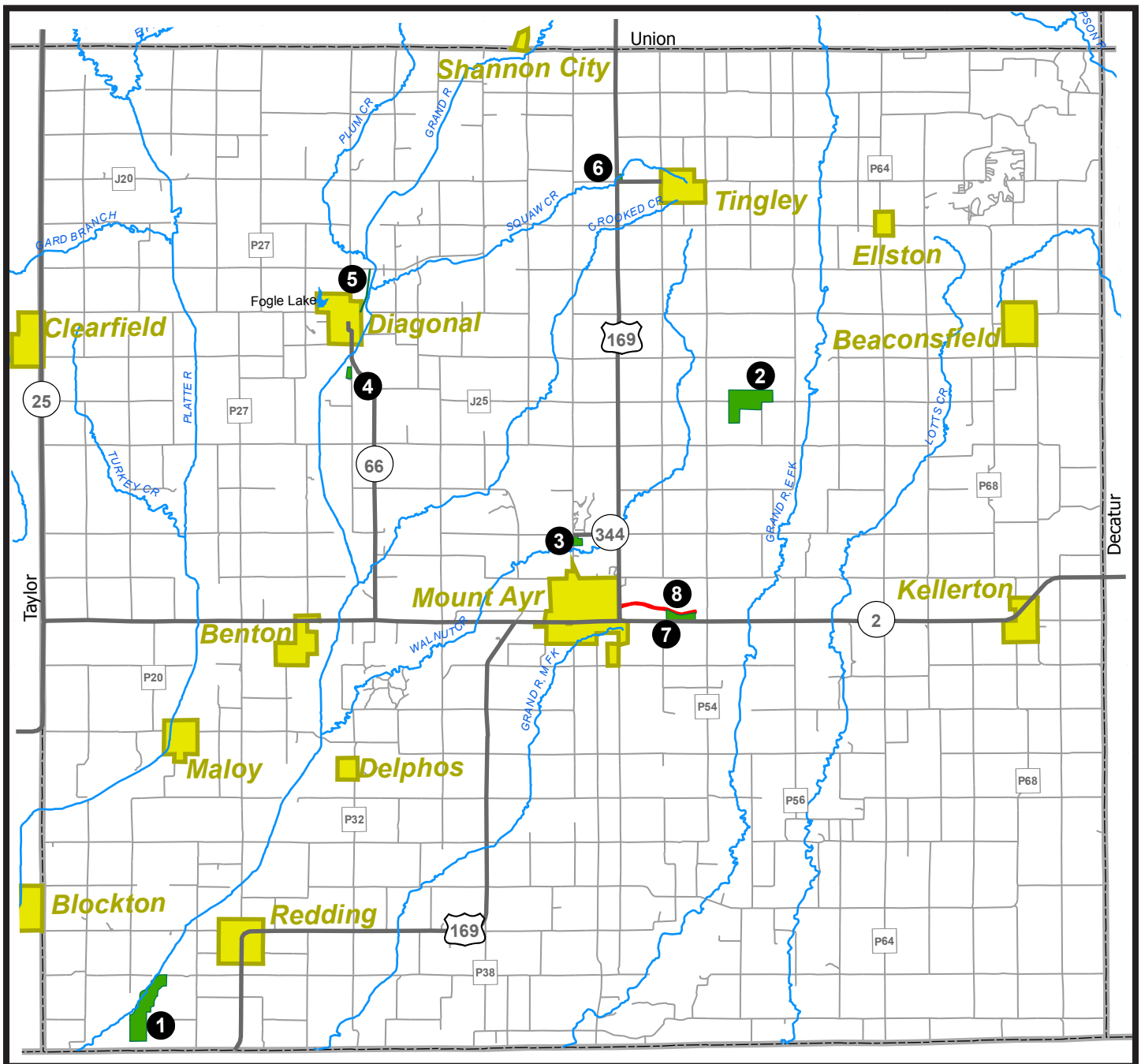
- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-4:30pm Monday-Friday
www.mycountyparks.com/County/Ringgold.aspx



Ringgold County

| | ACREAGE | CAMPSITES: Electric/F ulla Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking | TOILETS: Showers | CABIN RENTAL: Flush/Vault | SHELTER: Seasonal/Year Round | PICNICKING: Enclosed/Open/Frazer/Rental | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|--|-----------------|------------------|---------------------------|------------------------------|---|---|----------------------|---|---|---|--|--------------------------------|
| 1. Boone Woods 2 mi. SW of Redding | 311 | N10, Eq | | | | P | H, E | | L1 | | | B, Wo | F | |
| 2. Don and Connie Huff Wildlife Area 3 mi. E of Wishard Chapel, Hwy. 169 | 298 | | | | | | H | | L1 | | | P, B | U | |
| 3. Fife's Grove Park 1 mi. N of Mt. Ayr | 45 | E8, N5 | D | V | ER1, EF, OR2, OF | P | H | | L1 | P | | W, P, B, Wo | | |
| 4. Kokesh Recreation Area .5 mi. S of Diagonal | 15 | E6, N6 | D | V | OR1 | P | H | | J, L1 | B, P | | B | | |
| 5. Mapleleaf Pathway Diagonal | 24 | | | | | | H, X, M | | | W | | | | |
| 6. O'Neil Park 2 mi. W of Tingley | 6 | | | | | P | | | | | | | | |
| 7. Poe Hollow Park 1.5 mi. E of Mt. Ayr | 72 | E10, N10 | D | V | ER1, EF, OR2, OF | P | H | | L1 | P | | B, Wo | | |
| 8. The Ringgold Trailway E of Mt. Ayr | 25 | | | V | | | H, X, L | | | W | | | | |

* Handicap Accessible



A caboose sits at the west end of the Ringgold Trailway which is built on an old railroad bed.



A Pond Gazebo at Poe Hollow Park.



Enclosed shelter at Fife's Grove Park.



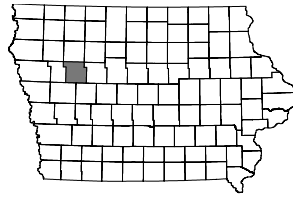
The Pond Deck and Gazebo at Fife's Grove Park.



Part of the Oak Savanna Restoration at Fife's Grove Park.

SAC COUNTY

2970 280th St.
 Sac City, IA 50583
 712/662-4530
 saccocon@frontiernet.net
 www.saccounty.org



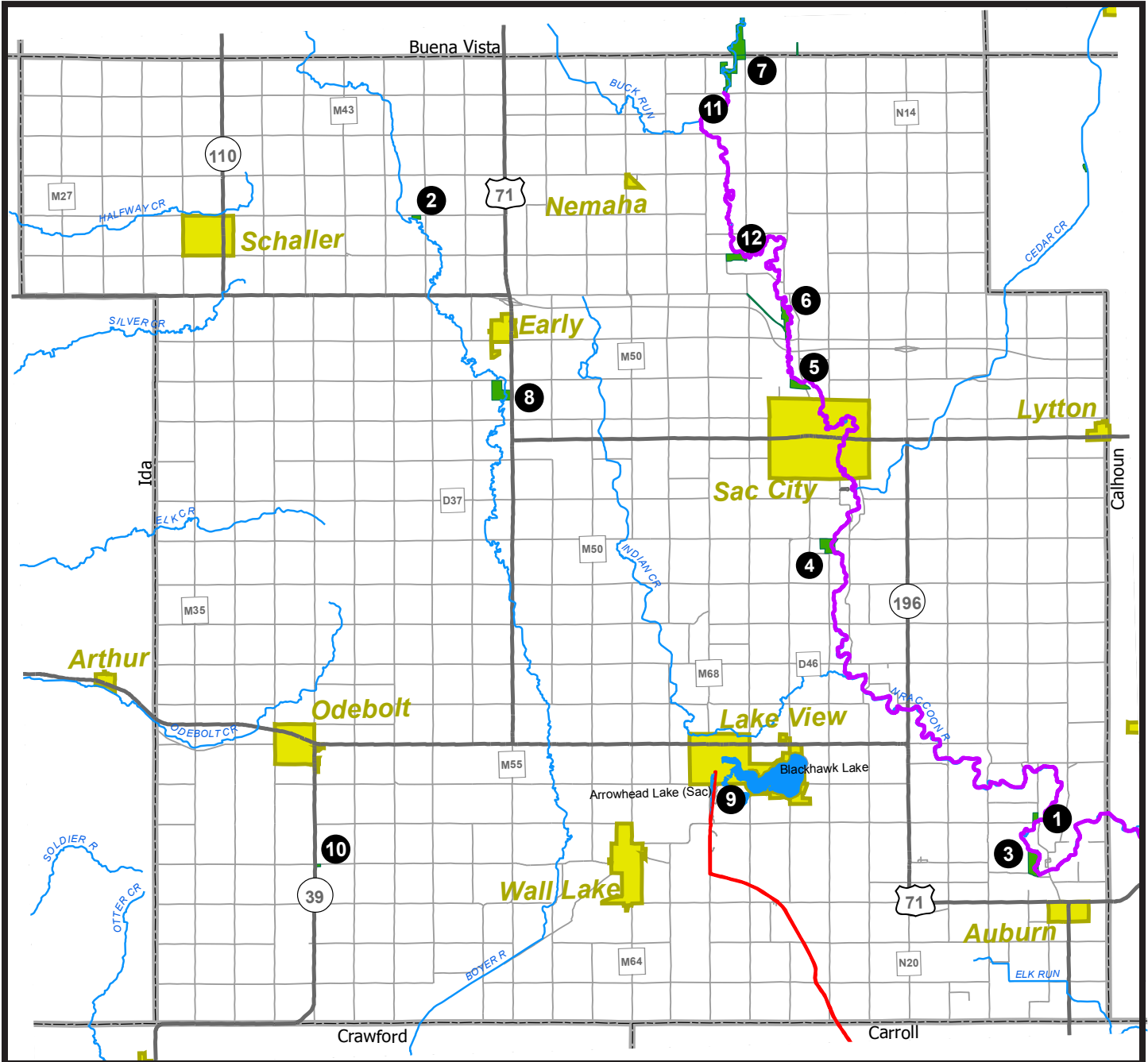
Legend

- County Facility
- Trails
- Highways
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- River/Lakes
- City/Town Limits



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Office Hours
 8:00am-4:30pm Monday-Friday



Sac County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Almer Noyd Wildlife Area 2 mi. N of Auburn | 23 | | | | | | W | | L3, S | C | | B, Wo | W, F | |
| 2. Eden Prairie Recreation Area 5 mi. E of Schaller | 17 | | | | | | | | L5 | C | | | U | |
| 3. Grant Park 1 mi. N of Auburn | 98 | E25, N10 | D, S | F | | ER1 | P | H1, W | S | C | P, H | B, Wo | F | |
| 4. Hagge Park 2.5 mi. S of Sac City | 85 | N15, F15 | D, S | F | S1 | ER1 | P | H2, X, W | S | C, BR | A, P | N, B, Wo | | |
| 5. Lubbeck Woods .5 mi. N of Sac City | 45 | | | | | | | | | | | B, Wo | W, F | |
| 6. McDonald Greenbelt 1.5 mi. N, .5 mi. W of Sac City | 123 | | | | | | | W | S | C | | B, Wo | F, U | |
| 7. Raccoon River Heritage Wildlife Corridor 8 mi. N, 2.5 mi. W of Sac City | 80 | | | | | | | | S | C | | B, Wo | F, U | |
| 8. Reiff Park and Wildlife Area 1.5 mi. S of Early | 120 | E7 | D | F | | ER1, O | P | H2 | L1, S | C | P | P20, B, Wo | F, U | |
| 9. Sauk Rail Trail Black Hawk Lake to Swan lake in Carroll Co. | 216 | | | | | | | H33, B33, X33Gy, S33 | | | | B, Wo | U | |
| 10. The Maples 2.5 mi. S Odebolt on U.S. 39 | 5 | | | | | EF | P | | | | | B, Wo | F | |
| 11. Vogel Access 7.5 mi. N, 2.5 mi. W of Sac City | 40 | | | | | | | W | S | C | | B, Wo | F, U | |
| 12. Whitetail Woods Wildlife Area 1.5 mi. S, 2.5 mi. E of Nemaha | 55 | | | | | | | | S | | | B, Wo | F, U | |

* Handicap Accessible

Pumpkin Carving Contest and Halloween Night Hike...

The third weekend in October is a hoot-hollerin' good time, we kick off the weekend with a Pumpkin Carving Contest and wrap it up with two full nights of environmentally themed skits during our Halloween Night Hike



In August...

Hunter Education classes are held at Hagge during the first week in August.



Our moonlit bike rides are a must do for anyone who loves to ride! Under a full moon participants bike from Lake View to Breda and back.

Summer in Sac County...

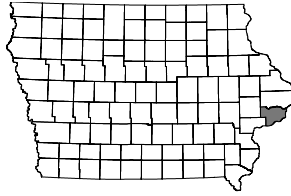
During the summer the Sac County Conservation Board holds summer camps for children ages 5-13. Children learn about and experience the outdoors through nature walks, games, crafts and close up encounters with wildlife!



SCOTT COUNTY

14910 110th Ave.
 Davenport, IA 52804
 563/328-3280
 conservation@scottcountyia.com

Office Hours
 8:00am-4:30pm Monday-Friday
 www.scottcountyia.com/conservation



Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits

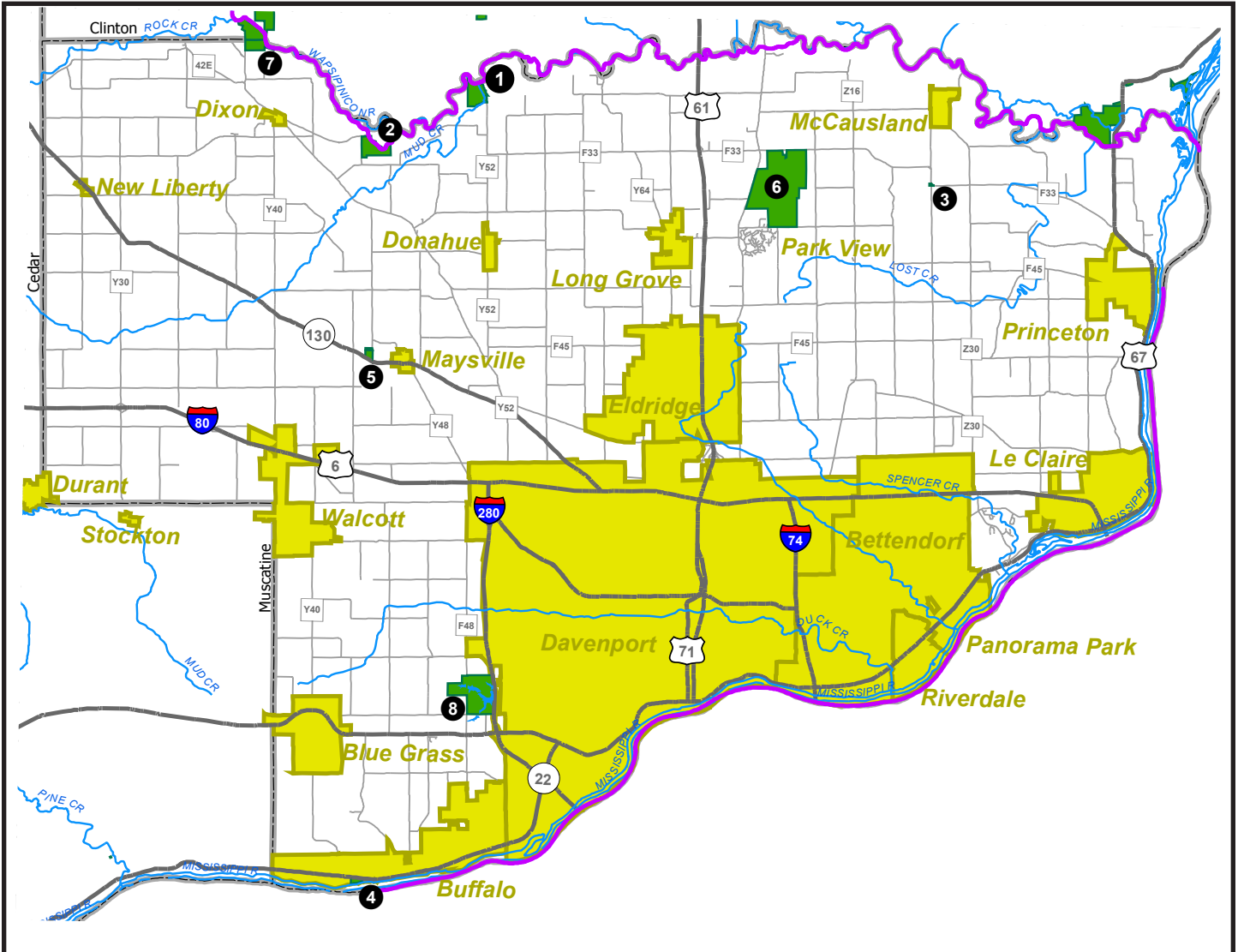


Scan this Q.R. Code with your phone for additional information on this county.

Like us on Facebook at <http://www.facebook.com/scottcountyconservation>



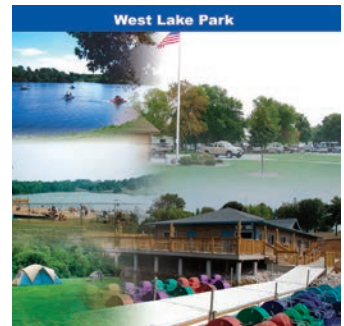
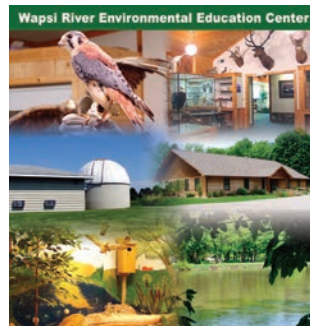
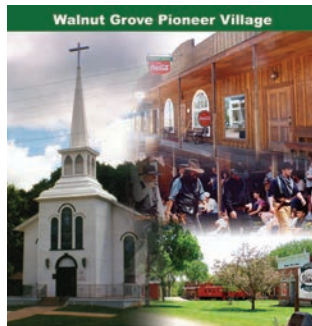
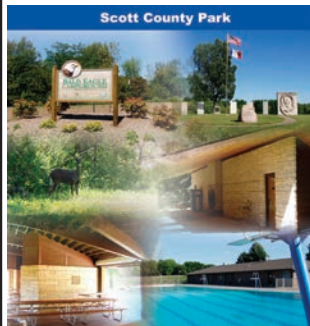
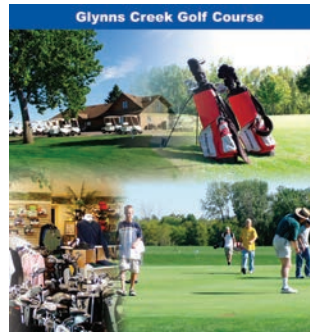
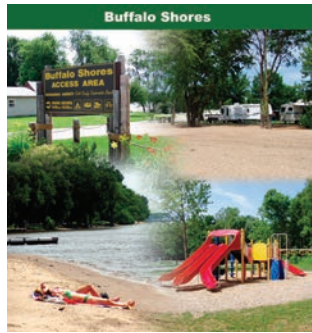
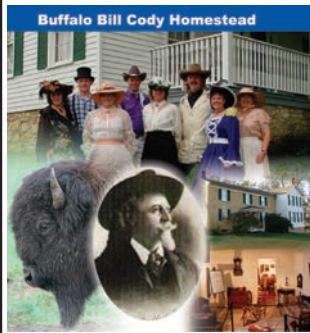
Sign up to receive periodic newsletters about Conservation activities on our webpage



Scott County

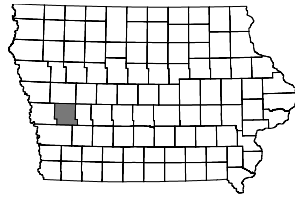
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|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Allens Grove Park 4 mi. N of Donahue on Y-52 | 157 | | | | | P | W | | S | M, C, R | | | P, B, Wo | F |
| 2. Buena Vista Public Use Area 2 mi. SE of Dixon | 165 | | | | | | W | | S | M, C | | | P, B, Wo | F |
| 3. Buffalo Bill Cody Homestead 2 mi. SW of McCausland on F-33 | 4 | | D | V | | P | | | | | | | H | |
| 4. Buffalo Shores Buffalo, S on Iowa No. 22 | 25 | E65 | D, S | F | | P | W | | S | M, C, R | P | | B, Wo | |
| 5. Cameron Timber 1 mi. W of Maysville on Route 130 | 33 | | | | | | | | | | | | B, Wo | |
| 6. Scott County Park 3 mi. E of Long Grove / 9 mi. N of Davenport on US Hwy. 61 | 1280 | E85, N400, F54, D, W, Eq | D, S | F, V | Y2 | ER1, OR4 | P | H, E, X, M | P | L10 | C, E | B, G, W, P, SI, H | H, W28, P, B, Wo | |
| 7. Wapsi Environmental Education Center 1 mi. N. of Dixon off County Road Y-42E (563) 328-3286 | 225 | | D | F, V | Y1 | | P | H, X, W | | S | | | N, E, P, B, Wo | |
| 8. West Lake .25 mi. W of Davenport | 620 | E48, N13, F78 | D, S | F, V | | OR5 | P | H, X, M | B | P, J, L100 | C, E, BR, R | W, P, D | W5, P, B, Wo | |

* Handicap Accessible



SHELBY COUNTY

516 Maple Rd., Nishna Bend
 Harlan, IA 51537
 712/744-4203
 sccb@fmctc.com
<http://conservation.shco.org>

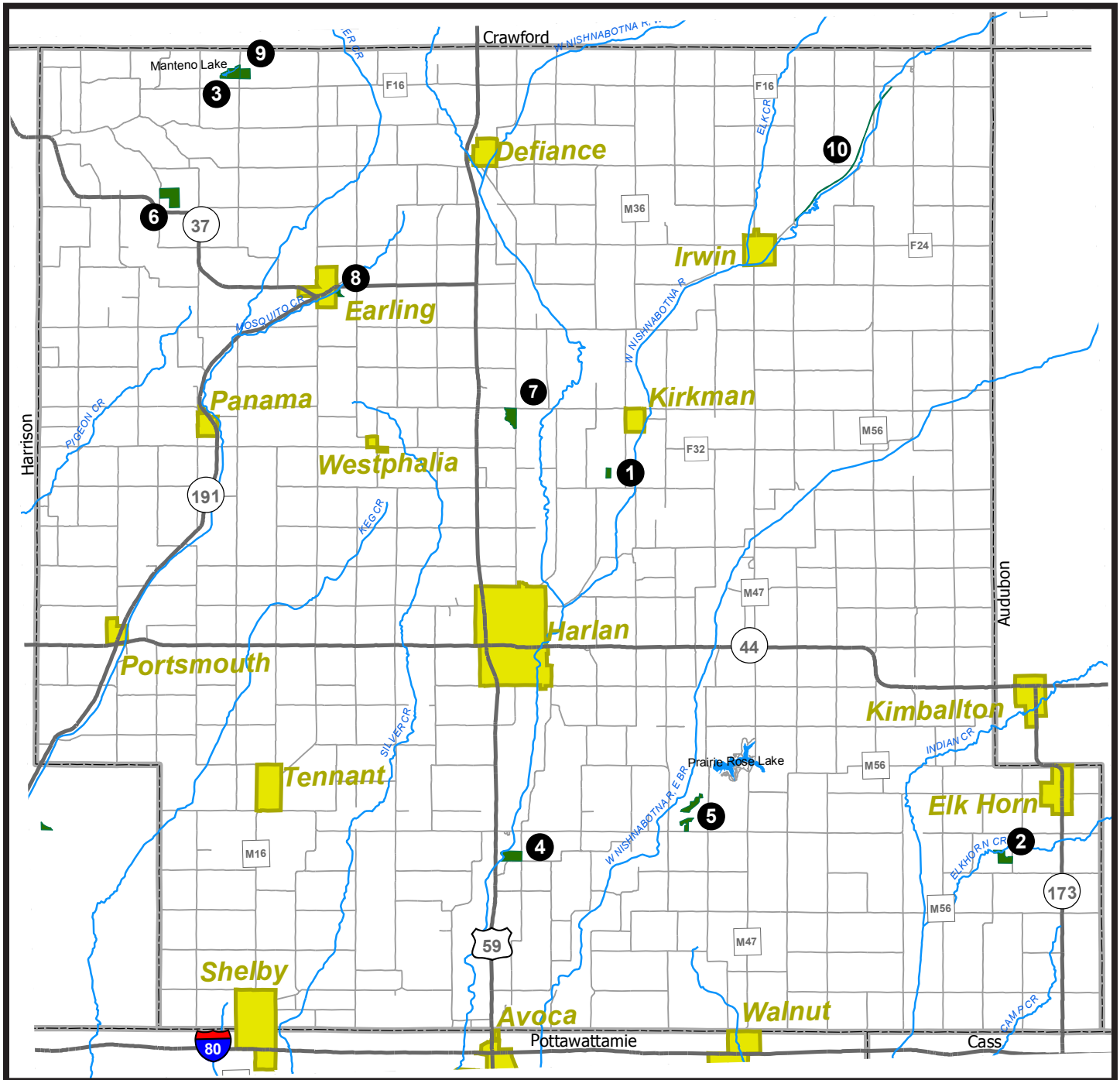


Legend

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Shelby County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Dinesen Prairie Wildlife Area 3 mi. NE of Harlan | 20 | | | | | | | | | | | | P | |
| 2. Elk Horn Creek Recreation Area 2.5 mi. SW of Elkhorn | 100 | E11, N6 | D | F, V | O | P | H3 | S | | W, P | | P, B, Wo | F | |
| 3. Manteno Park 8 mi. NW of Defiance | 115 | E14, N12 | D, S | F | S1 | O | P | H2, X | P, J, L14 | M, C, E, R | P | P, B, Wo | | |
| 4. Nishna Bend Recreation Area 5 mi. S of Harlan | 76 | E17 | D, S | F | S1 | O | P | H2 | P, J, L15, S | C, E, R | W | N, E, W, P, B, Wo | W, F, U | |
| 5. Oak Ridge Wildlife Area 4 mi. E, 3 mi. S of Harlan | 94 | | | | | | | H3 | | | | P, B, Wo | F, U | |
| 6. Rosenow Timber 5 mi. NW of Earling | 120 | | | V | | | | H2 | | | W | B, Wo | F | |
| 7. Rosman Glendale Farms Recreation Area 6 mi. N of Harlan | 75 | | | | | | | | | | G | | | |
| 8. Schimerowski Recreation Area .25 mi. E of Earling | 12 | | D | V | | O | P | H2 | L1 | | | | | |
| 9. Six Bee Tree Nature Area 8 mi. NW of Defiance | 40 | | | | | | P | H1, X | | | | P, B, Wo | F | |
| 10. Upper'nish' Habitat Area 1 mi. NE of Irwin | 60 | | | | | | | H3 | | | | B, Wo | U | |

* Handicap Accessible



Cabin at Nishna Bend.



Environmental Education Programs



Dinesen Prairie



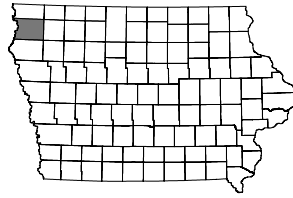
I have a question over here!



Summer camp fun.

SIoux COUNTY

4051 Cherry Ave.
 Hawarden, IA 51023
 712/552-1047
 soococon@siouxcounty.org
 www.siouxcountyparks.com



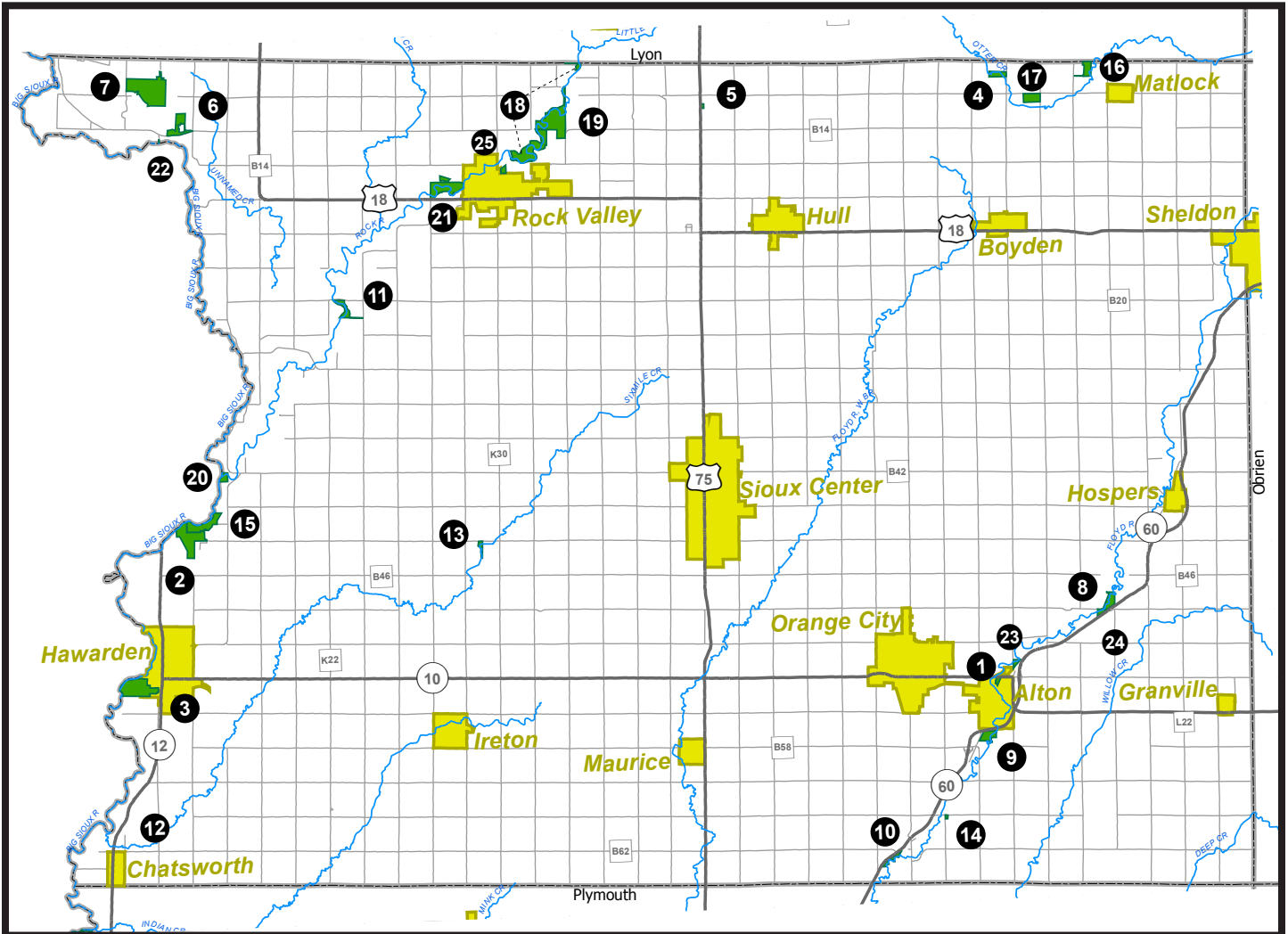
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Left: Two of the four cabins at Oak Grove/Big Sioux Park.



Right: Camping at Oak Grove/Big Sioux Park.

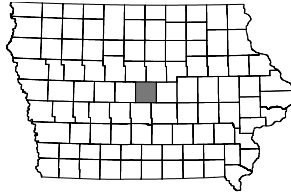
Sioux County

| | ACREAGE | CAMPSITES: Electric/F uth/Hookup/Non-Electric | Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water | Equestrian/Hiking/Snowmobile/XC Ski/Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe | Ice Skating/Playground/Shooting Range/Steeding | Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching | Wildlife Exhibit/Historic Site/Nature Center | Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|---|----------------------|---|---|---|--|----------------------|--|--|--------------------------|--------------------------------|
| 1. Alton Roadside Park Junction of Hwy. 60 and Hwy. 10 | 9 | E4, D | D, S | F | | ER | P | | | | L5 | C | B, P, H, D | | | | | | | |
| 2. Big Sioux Park 7 mi. NE of Hawarden on Co. K-18 | 311 | E40, N9, D | D, S | F | S2 | | P | H | | | L2, S | C | W, P, H | P200 | | | | | | |
| 3. Big Sioux Recreation Area S edge of Hawarden | 270 | | | | | O | P | | B | | P, J, L90 | M, C, E, R | | | | | | | F | |
| 4. Bruce Schomaker Recreational Area 4.5 mi. N of Boyden on Co. L-14 | 56 | E10 | | F | | OFY | P | H1, G | | | L8, S | C, E, R | | P4 | | | | | W, F, U | |
| 5. DeKoster Refuge 1.5 mi. N of Hwy. 18E | 9 | | | | | | | | | | | | | P, B | | | | | | |
| 6. Fairview Area 8 mi. W, 2 mi. N of Rock Valley | 95 | | | | | | | | | | L10 | C, E, R | | | | | | | F, U | |
| 7. Fairview Wildlife Complex .5 mi. off 270th and Beach Ave. | 430 | | | | | | | | | | | | | | | | | | F, U | |
| 8. Floyd River Wildlife Complex A 3 mi. S of Hosper on Hwy. 60 | 71 | | | | | | | | | | | | | | | | | | W, F, U | |
| 9. Floyd River Wildlife Complex B .5 mi. S of Alton | 70 | | | | | | | | | | L10 | | | | | | | | W, F, U | |
| 10. Floyd River Wildlife Complex C 5 mi. S of Alton on Hwy 60 | 36 | | | | | | | | | | S | | | | | | | | U | |
| 11. Garfield Wildlife Area From the corner of Dipper Ave. and 340th St. then .5 mi. W | 56.5 | | | | | | | | | | | | | | | | | | W, F, U | |
| 12. Highway 12 Rest Area 2.5 mi. S of Hawarden | 1 | | | | | | | | | | | | | H | | | | | | |
| 13. Moller Wildlife Area K30 E on 410th St. (level B road) | 18 | | | | | | | | | | L | | | | | | | | W, U | |
| 14. Nassau Wildlife Area 3 mi. SW of Alton | 4 | | | | | | | | | | L1.5 | | | | | | | | W, U | |
| 15. Oak Grove Park 7 mi. NE of Hawarden on Co. K-18 | 101 | E18, D | D, S | F | S2, S* | ER2, OF2 | P* | H, G1 | | | L2, S | M, C, R | W, P, H | H, P, B | | | | | | |
| 16. Otter Creek Public Hunting Area 1 mi. W of Matlock and .5 mi. N on Kiwi Ave. | 65 | | | | | | | | | | | | | | | | | | W, U | |
| 17. Otter Creek-Vreeman Tract 4 mi. N of Boyden, .5mi. E on B14 | 80 | | | | | | | | | | | | | P10 | | | | | F, U | |
| 18. Rock River Access 1 mi. NE of Rock Valley | 400 | | | | | | | | | | S | M, C | | P | | | | | W, F, U | |
| 19. Rock River Access-Abma Tract 5 mi. NE of Rock Valley | 240 | | | | | | | | | | S | M, C | | | | | | | W, F, U | |
| 20. Rock Sioux Access 8 mi. NE of Hawarden on Co. K-18 | 30 | | | | | | | | | | S | M, C | | | | | | | F, U | |
| 21. Rock Wildlife Area 2 mi. W of Rock Valley | 187 | | | | | | | | | | S | M, C | | P | | | | | W, U | |
| 22. Settlers Canoe Access .25 mi. N of Fairview, South Dakota | 1 | | | | | | | | | | S | M, C | | | | | | | W, U | |
| 23. Stoll Wildlife Area .5 mi. N of Alton on Kennedy Ave. | 18 | | | | | | | | | | S | | | | | | | | U | |
| 24. Vande Weerd Public Hunting and Fishing Area 3 mi. S of Hospers | 18 | | | | | OF | P | | | | S | M, C, R | | | | | | | W, U | |
| 25. Winterfeld Boat and Fish N edge of Rock Valley | 22 | | | | | OF1 | P | | | | L18 | C, E, R | | P | | | | | | |

* Handicap Accessible

STORY COUNTY

56461 180th St.
 Ames, IA 50010-9451
 515/232-2516
 conservation@storycounty.com
 www.storycountyconservation.org



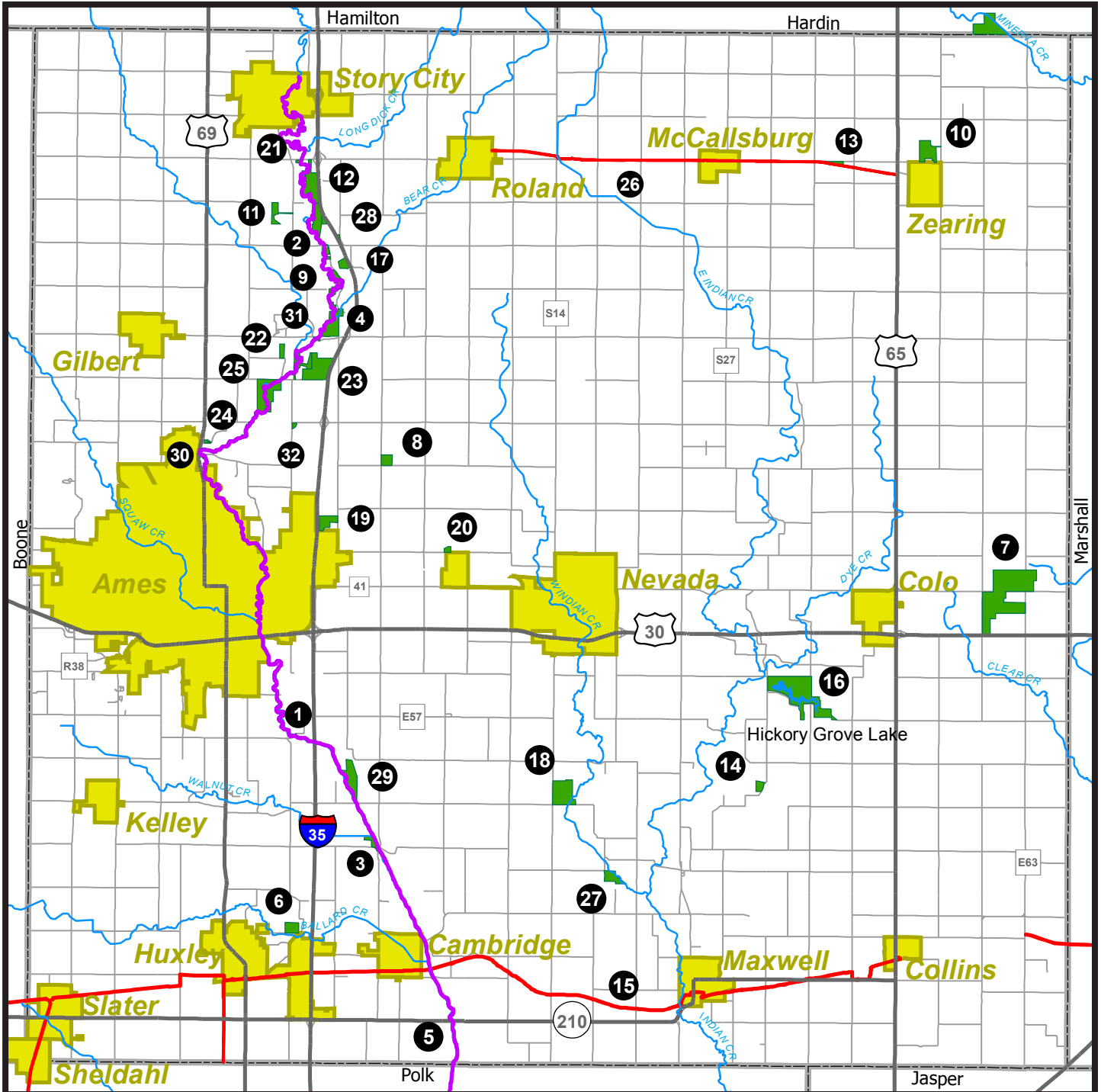
Legend

- County Facility
- Trails
- Water Trail
- River/Lakes
- Highways
- City/Town Limits
- Roads



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Office Hours
 8:00am-4:30pm Monday-Friday



Story County

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|--|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|---|---|----------------------|---|---|---|--|
| 1. 265th Street Bridge Canoe Access 56091 265th Street, Ames | 1 | | | | | | W | | S | C | | | |
| 2. Anderson Canoe Access-Skunk River Greenbelt 56743 150th Street, Story City | 2 | | | | | | W | | S | C | | Wo2 | |
| 3. Askew Bridge/Cambridge Pond 57887 290th Street, Cambridge | 26.5 | | | | | | H.5, X.5, W | | L4, S | C | | W4, P14 | W, U |
| 4. Bear Creek Access-Skunk River Greenbelt 16415 Pleasant Valley Road, Story City | 93 | | | | | | H1.87, X1.87, M1.87 | | S | | | Wo | F |
| 5. C.J. Shreck Access 59627 Highway 210, Cambridge | 3 | | | | | | W | | S | C | | | |
| 6. Christiansen Forest Preserve 55973 310th Street, Huxley | 49 | Y1 | | | | | H1.5, X1.5, M1.5 | | | | | P18, Wo29 | |
| 7. Colo Bog Wildlife Management Area 22687 730th Avenue, Colo | 168 | | | | | | | | | | | W, P25, B | W, U |
| 8. Cooper's Prairie Marsh 58249 200th Street, Nevada | 40 | | | | | | | | | | | W2, P38 | W, U |
| 9. Crooked Bend-Skunk River Greenbelt 15997 Pleasant Valley Road, Story City | 66 | | | | | | | | S | | | Wo66 | F |
| 10. Dakins Lake Park 12635 710th Avenue, Zearing | 101 | E10, Y1 | D | V | | P | H1.5, X1.5, M1.5 | | L5 | C, E, R | P | P13 | W, U |
| 11. Doolittle Prairie 14249 560th Avenue, Story City | 43 | | | | | | | | | | | W12, P31, B | U |
| 12. E-18 Greenbelt Access-Skunk River Greenbelt 56342 130th St., Story City | 210 | | | | | | H2.5, E2.5, X2.5, M2.5 | | | | | W7, P29 | F, U |
| 13. Ed Powell Wildlife Area 68328 130th Street, Zearing | 17 | | | | | | | | | | | P17 | U |
| 14. Gladys Leui Preserve 27371 670th Avenue, Maxwell | 25 | | | | | | | | | | | P6, B, Wo | |
| 15. Heart of Iowa Nature Trail Runs parallel to Hwy 210 from Slater to Melbourne | 394 | | | | | P | H21.5, E21.5, X21.5, L21.5, S26.5 | | | | | W, P, Wo | U |
| 16. Hickory Grove Park 67382 250th Street, Colo | 445 | E43, N11, Y1, D | D, S | F, V* | | ER2*, OF5* | H4, X1 | B | P*, J, L98 | C, E, BR, R | A, P | P47, B, Wo | W, F, U |
| 17. I-35 Prairie View Area 15233 Interstate Highway 35, Story City | 23.47 | | | | | | H.25 | | | | | P9, Wo | |
| 18. Jennett Heritage Area 62321 280th Street, Nevada | 171 | | | | | | H.5, M.5 | | L2.5, S | | | W3, P55, B, Wo14 | W, F, U |
| 19. Jim Ketelsen Greenwing Marsh 21163 570th Avenue, Ames | 68 | | | | | | H1.72, X1.72, M1.72 | | | | | W4, P56 | W, U |
| 20. Larson Marsh 59537 220th Street, Nevada | 12 | | | | | | | | S | C | | W2.5, P9.5 | W, U |
| 21. Lekwa Access 56156 130th Street, Story City | 10 | | | | | | W | | S | C | | W.24, Wo9 | |
| 22. Leopold Woods 55821 175th Street, Ames | 22 | | | | | | | | | | | Wo20 | |
| 23. McFarland Park-Skunk River Greenbelt 56461 180th Street, Ames | 240 | Y1 | D | F, V* | | OF1 | H7, X6, M6 | | P, L6 | C, E | W | N, P78, B, Wo | F |
| 24. O'Neil Prairie .1 mi. E of Hwy. 69 on Arrasmith Trail | 5 | | | | | | | | | | | W.3, P4.7 | |

Story County

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|--|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|-------------------------------------|--|----------------------|--|---|---|---|--------------------------------|
| 25. Peterson Park-Skunk River Greenbelt East: 55756 180th Street, Ames, West: 55310 180th Street, Ames | 203 | | V | | | P | H5, E5, X5, M5, W | B | L35, S | C, E, R | | P40, B, Wo | W, F, U | |
| 26. Praeri Rail Trail Runs parallel to E-18 from Roland to Zearing | 135 | | | | | | H10, E10, X10, M10, S10 | | | | | P135 | U | |
| 27. Robison Wildlife Acres 29490 632nd Avenue, Nevada | 78 | Y1 | V | | | P | H1.57, X1.57 | | L1 | C | | P9, B, Wo | | |
| 28. Sheffield Wildlife Area .25 mi. N of 150th St. on 570th Ave. | 3 | | | | | | | | | | | | U | |
| 29. Skunk River Flats 26995 Sand Hill Trail, Ames | 123 | | | | | | H2.3, X2.3, M2.3 | | S | | | W1, P110 | W, U | |
| 30. Sleepy Hollow Canoe Access-Skunk River Greenbelt 646 W Riverside Road, Ames | 13 | | | | | | W | | S | C | | P2.5, Wo | | |
| 31. Soper's Mill Canoe Access-Skunk River Greenbelt 56364 170th Street, Ames | 16 | | | | | | W | | S | C | | H | F, U | |
| 32. Wakefield Woods 2480 E 190th Street, Ames | 10 | | | | | P | | | | | | P2, Wo | | |

* Handicap Accessible



Story County Conservation has more than 3,000 acres of parks and natural areas for you to explore!



Discover Story County Conservation:

515.232.2516 | conservation@storycounty.com | www.storycountyconservation.org

The mission of Story County Conservation is to enhance the quality of life for all citizens of Story County by wisely managing our natural resources, by providing recreational opportunities, and by educating citizens to be wise caretakers of our natural environment.



Find us on Facebook



Discover SCC Programs & Events...

Our **environmental education program** works with school districts to provide classroom programs and outdoor field trips that promote environmental awareness and enjoyment of our natural resources. Our **public programming** includes a variety of activities for nature enthusiasts of all ages. Our annual programs include youth nature camps, prairie walks and wildflower hikes, fall and spring *Partners* Festivals, fishing tournaments at Hickory Grove Park and the Halloween Hike at McFarland Park. Need a **rental space**? We have several options; contact us at conservation@storycounty.com.

Discover Hickory Grove Park...



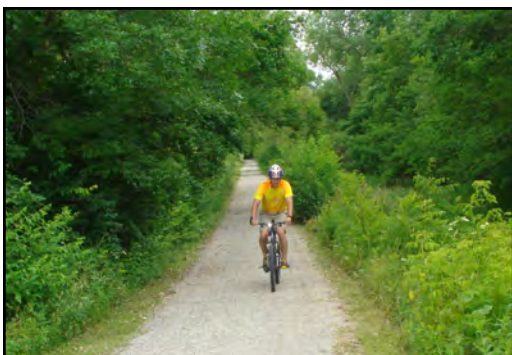
Hickory Grove Park is SCC's largest park. This 445-acre recreational area southwest of Colo contains a 98-acre lake stocked with largemouth bass, bluegill, crappie, channel catfish, and grass carp. On-site facilities include 43 modern camping sites with electrical hookups, 11 primitive camping sites, shower house, concession stand, sand beach, two enclosed lodges, and five open picnic shelters. The public can enjoy our hiking trails and canoe or boat (electric motors only). Winter activities include ice fishing, cross-country skiing, and snowmobiling.

Discover the Skunk River Greenbelt...

Skunk River Water Trail is a 33-mile trail for canoeing and kayaking with 11 access points. The best floating conditions occur in the spring (April - July) and fall (September - October) or when the river is high. **Skunk River Greenbelt Trail** consists of 13 miles of hiking and off-road biking trails and 8 miles of equestrian trails. All trails in McFarland Park are open to pedestrians and most are open to off-road bicyclists. Trails in Peterson Park are open to pedestrians, off-road bicyclists, and equestrians. Watch for posted signs. Find trail maps, park rules, and trail etiquette on our website at www.storycountyconservation.com.



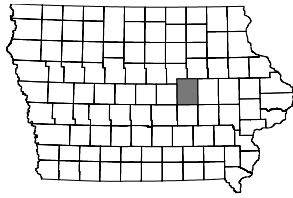
Discover the Heart of Iowa Nature Trail...



The **Heart of Iowa Nature Trail** is a cooperative effort of the Story and Marshall County Conservation Boards. A 32-mile segment of the former Milwaukee Railroad from Slater to Melbourne forms this recreational trail corridor. The majority of the 10-foot wide bicycle and pedestrian trail is surfaced with limestone. A 10-foot wide grassed path lies adjacent to most of the trail for equestrian use. Snowmobiles are permitted on the trail when conditions allow. The Heart of Iowa Nature Trail is part of the American Hiking Society's American Discovery Trail and is connected to the High Trestle Trail in Slater.

TAMA COUNTY

2283 Park Rd.
 Toledo, IA 52342
 641/484-2231
 tccb@tamacounty.org
 www.tamacounty.org



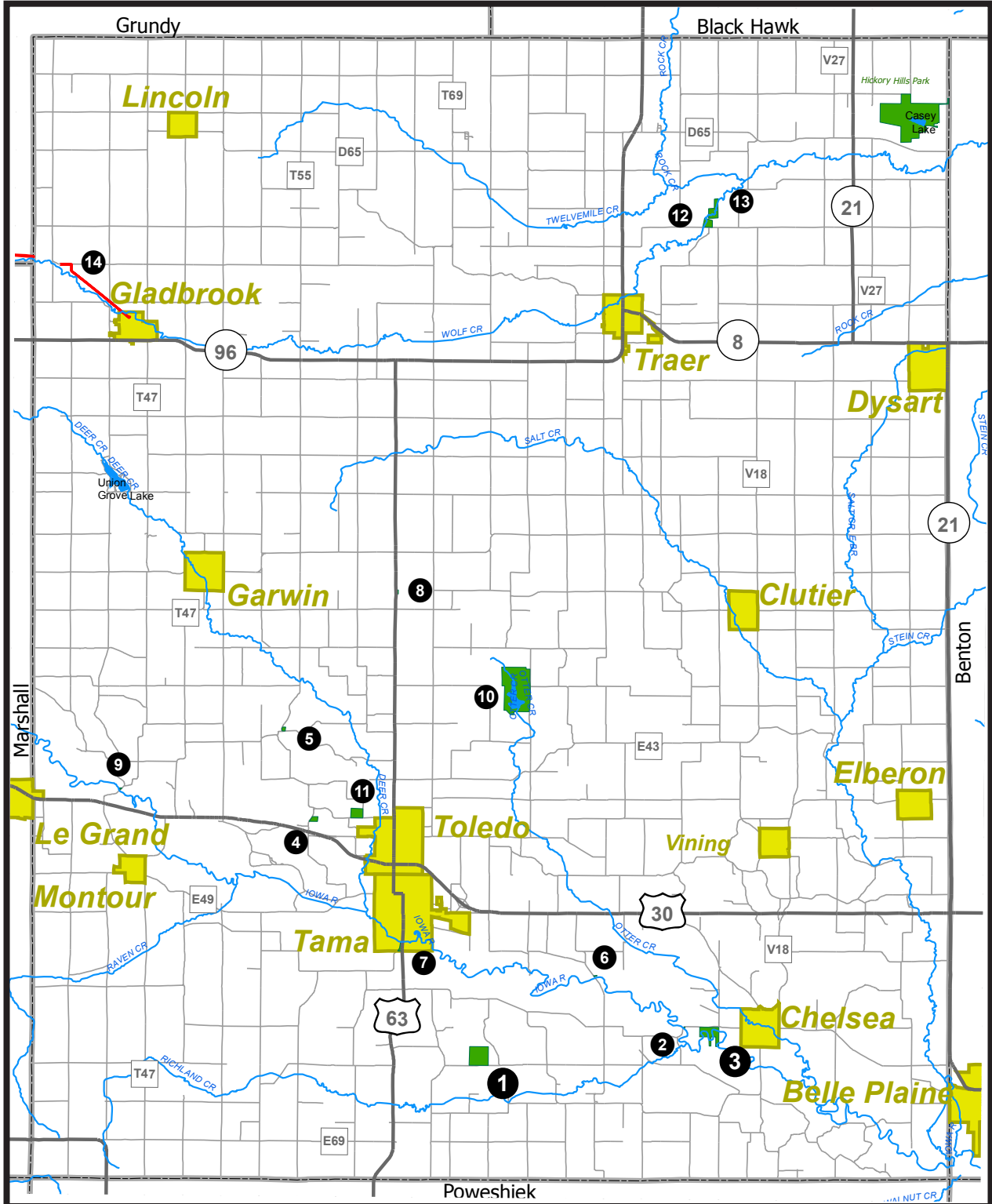
Legend

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Office Hours
 8:00am-4:30pm Monday-Friday

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Tama County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Columbia Wildlife Area 3.5 mi. SE of Tama | 160 | | | | | | H2.5 | | L1 | | | | B, Wo | F, U |
| 2. Duffus Landing 2 mi. W of Chelsea | 1 | | | | | | | | S | M, C, R | | | | |
| 3. Iowa River Natural Area 1.5 mi. W of Chelsea | 100 | | | | | | | | S | | | | | F |
| 4. Izaak Walton Tract 1.5 mi. W of Toledo | 17 | | | | | | | | | | S | | | |
| 5. Lohberger Memorial Park 5 mi. NW of Toledo | 5 | | | | | | | | | | | | B, Wo | |
| 6. Longpoint Landing 4.5 mi. NW of Chelsea | 3 | | | | | | | | S | M, C, R | | | | |
| 7. Manatt's Landing S edge of Tama on Hwy. 63 | 5.3 | | | | | | | | S | M, C, R | | | | |
| 8. Maria Hladik Roadside Park Hwy. 63, 5.5 mi. N of Toledo | 3 | | | V | | P | | | | | | | | |
| 9. McCoy Landing 2 mi. N of Montour | 3 | | | | | | | | S | M, C, R | | | | |
| 10. Otter Creek Lake and Park 2283 Park Rd., Toledo | 522 | E65, N18, D | D, S* | V | EF1, OF1* | P | H3.0 | B | P, J, L70 | M, C, R | W, P | | N*, P2, B, Wo | |
| 11. Reinig Wildlife Refuge and Nature Study Area 0.5 mi. W of Toledo | 46 | | | | | | | | | | | | B, Wo | |
| 12. T.F. Clark Park 1.5 mi. N, 2.5 mi. E of Traer | 24 | E5, N2 | D | V | OF | P | | | S | | P | | B, Wo | |
| 13. T.F. Clark Park Addition 1.5 mi. N, 2.5 mi. E of Traer | 55 | | | | | | | | | | | | B, Wo | |
| 14. Wolf Creek Trail From Gladbrook 2.5 mi. to Comet Trail | 12 | | | | | | H, L2.5 | | | | | | | |

* Handicap Accessible

Outdoor Tama County..... Central Iowa's best kept secret!

- **Otter Creek Lake and Park...** popular for camping, fishing, boating & hiking since 1970.
- **Camping...** 65 electric and 18 tent sites
- **Hiking**
- **Bird watching**
- **Swimming**
- **Boating**
- **Picnicking**



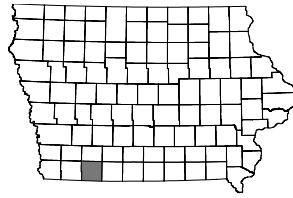
www.tamacounty.org

2283 Park Road
Toledo, IA 52342
(641) 484-2231
e-mail: tccb@tamacounty.org



TAYLOR COUNTY

2118 Post Ave.
 Bedford, IA 50833
 712/523-2852
 taylorccb@frontiernet.net



Legend

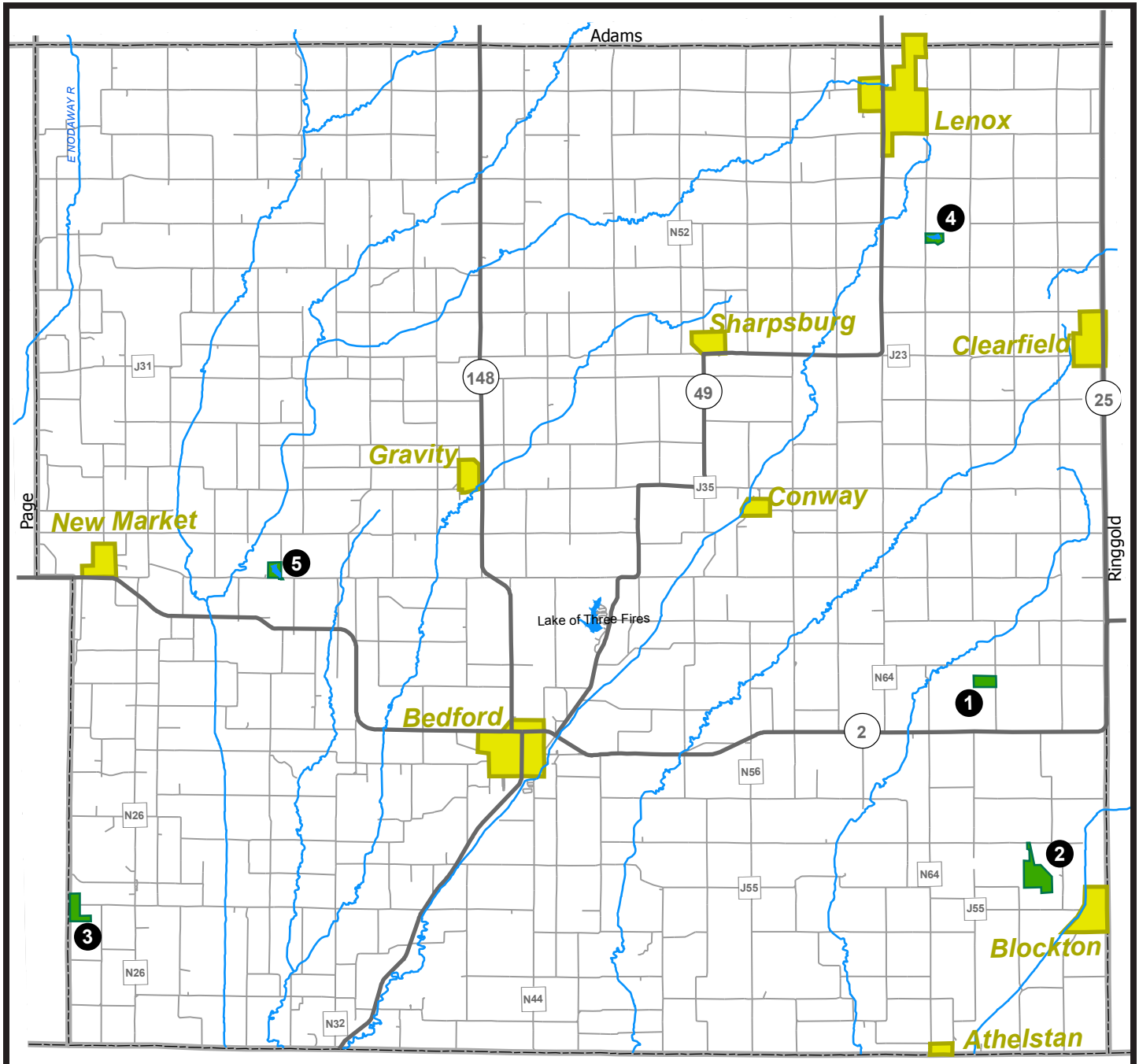
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www.mycountyparks.com/County/Taylor.aspx



Taylor County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|--|--|--------------------------------|
| 1. French Nature Preserve Wildlife Refuge 10.5 mi. E of Bedford on Hwy. 2, 1.5 mi. N | 80 | | | | | | H, E | | | | | | B, Wo | |
| 2. Sands Timber 2881 Yellowstone Ave., Blockton | 234 | E7 | D | V | OF1 | P | H3 | | L60 | C, E, R | | | B, Wo | F, U |
| 3. Siam Tract 10 mi. S of New Market | 110 | | | | | | | | | | | | B*, Wo | U |
| 4. Wilson Park 1432 Utah Ave., Lenox | 54 | E10 | D | F, V | OF1 | P | | | L24 | C, E, R | | | B, Wo | |
| 5. Windmill Lake 1533 220th St., New Market | 61 | E14 | D | V | OF1 | P | | | L17 | C, E, R | | | B, Wo | |

* Handicap Accessible

What is Geocaching?

Geocaching is an entertaining adventure game for gps users. Participating in a cache hunt is a good way to take advantage of the wonderful features and capability of a gps unit. The basic idea is to have individuals and organizations set up caches all over the world and share the locations of these caches on the internet. GPS users can then use the location coordinates to find the caches. Once found, a cache may provide the visitor with a wide variety of rewards. All the visitor is asked to do is if they get something they should try to leave something for the cache.

What are the rules in Geocaching?

Geocaching is a relatively new phenomenon. Therefore, the rules are very simple:

1. Take something from the cache
2. Leave something in the cache
3. Write about it in the logbook

Where you place a cache is up to you.

Getting Started

Log on to GEOCACHING.COM and enter the zip/postal code of the location where you would like to go geocaching.

What is usually in a cache?

A cache can come in many forms but the first item should always be the logbook. In its simplest form a cache can be just a logbook and nothing else. The logbook contains information from the founder of the cache and notes from the cache's visitors. The logbook can contain much valuable, rewarding, and entertaining information. A logbook might contain information about nearby attractions, coordinates to other unpublished caches, and even jokes written by visitors. If you get some information from a logbook you should give some back. At the very least you can leave the date and time you visited the cache.

Food items are ALWAYS a BAD IDEA. Animals have better noses than humans, and in some cases caches have been chewed through and destroyed because of food items in a cache. Please do not put food in a cache.

Where are caches found?

The location of a cache can be very entertaining indeed. As many say, location, location, location! The location of a cache demonstrates the founder's skill and possibly even daring. A cache located on the side of a rocky cliff accessible only by rock climbing equipment may be hard to find. An underwater cache may only be accessed by scuba. Other caches may require long difficult hiking, orienteering, and special equipment to get to. Caches may be located in cities both above and below ground, inside and outside buildings. The skillful placement of a small logbook in an urban environment may be quite challenging to find even with the accuracy of a gps. That little logbook may have a hundred dollar bill in it or a map to greater treasure. It could even contain clues or riddles to solve that may lead to other caches. Rich people could have fun with their money by making lucrative caches that could be better than winning the lottery when you find it. Just hope that the person that found the cache just before you left a real big prize!

Can I move a cache once I find it?

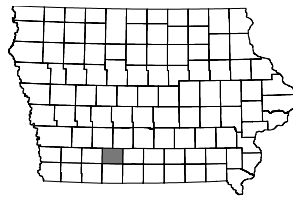
Unless there's a note in the cache containing instructions on moving it to a new location, don't move the cache! Responsible cache owners check on their caches occasionally and would be alarmed to find theirs missing.

An alternative would be to have a hitchhiker, which is an item that you can move from cache to cache. An example of this is a candle that has travelled from Australia to Arizona, and a Mr. Potato head that leaps from cache to cache. All you need to do to create a hitchhiker is to attach a note to it for folks to move it to a new place.

UNION COUNTY

1577 Creamery Rd.
 Afton, IA 50830
 641/347-5100
 unioncountycon@windstream.net

Office Hours
 8:00am-4:30pm Monday-Friday
www.mycountyparks.com/County/Union.aspx

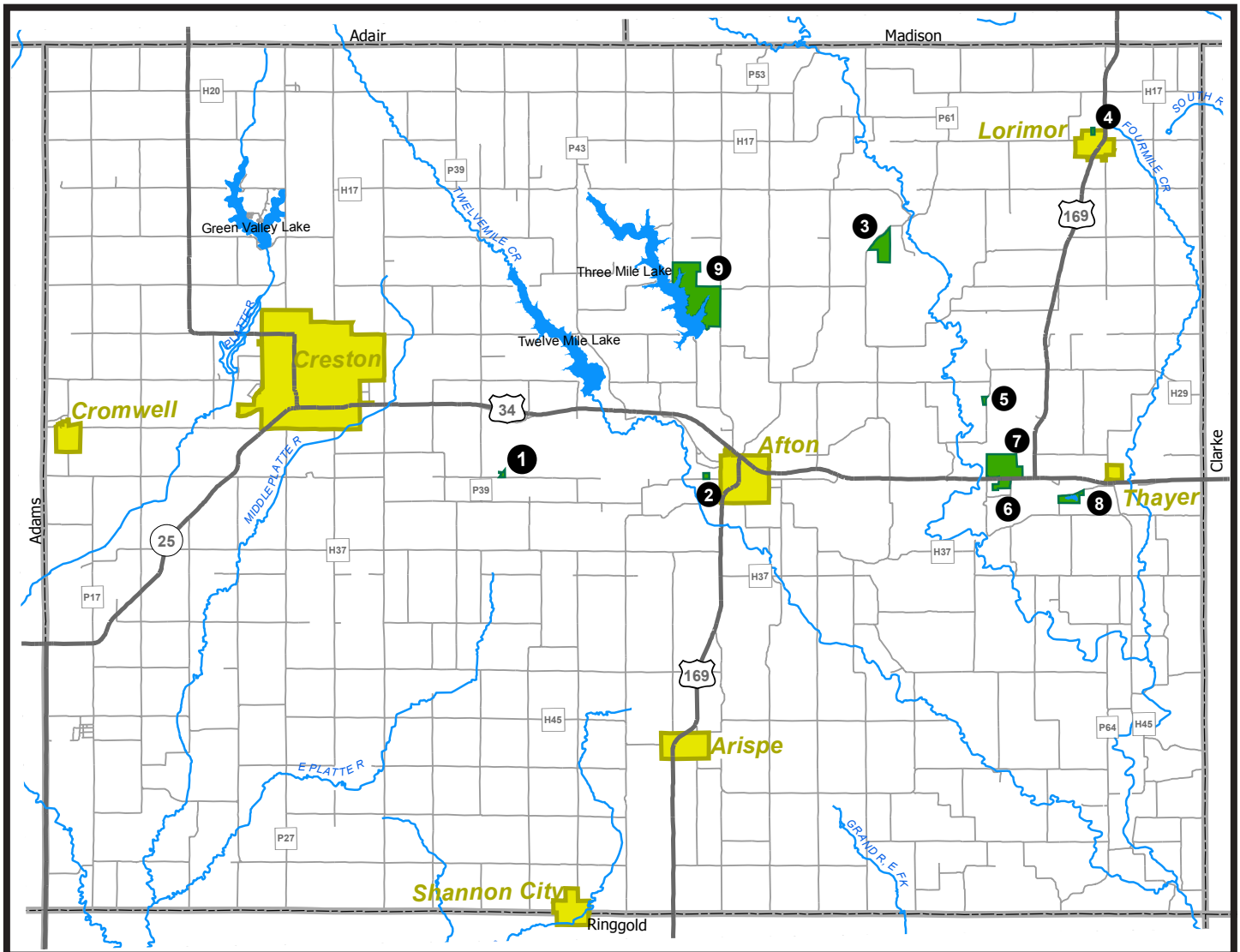


Legend

- County Facility
- Trails
- Water Trail
- Highways
- River/Lakes
- Roads
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.



Union County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fire/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Pike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Steading Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Cedar Park 4 mi. SE of Creston | 12 | | D V | | ERF P H | | | L1 | | | | | P2, B, Wo | |
| 2. Garfield Park 1 mi. W of Afton | 10 | | D V | | ERF P H | | | | | | | | B, Wo | |
| 3. Groesbeck Wildlife Area 6 mi. NE of Afton | 112 | | | | | | | L4 | | | | | P, B, Wo | F, U |
| 4. Lorimor Wildlife Area City of Lorimor | 3 | | | | | P H | | | | | | | B, Wo | |
| 5. Mt. Pisgah Park 5 mi. SW of Lorimor | 8 | | D V | | O P | | | | | | | | H, P2, B, Wo | |
| 6. Talmage Hill Park 2 mi. W of Thayer | 38 | | V | | O P H | | | | | | | | B, Wo | |
| 7. Talmage Hill Wildlife Area 2.5 mi. W of Thayer | 210 | | | | | | | L7.5 | | | | | P2, B, Wo | W, F, U |
| 8. Thayer Lake 1 mi. SW of Thayer | 47 | E8 | V | | O P | | | L11 | C, E | | | | B, Wo | |
| 9. Three Mile Lake Recreation Area 3 mi. NW of Afton | 3350 | E82, N10, W | D, S F, V | Y9 | E, O P H | | B | P, J, L880 | M, C, R | P2, H2 | | | P10, B, Wo | W, F, U |

Handicap Accessible



Dragonfly

Photos courtesy of Cedar County Conservation.



Red Milkweed Beetle



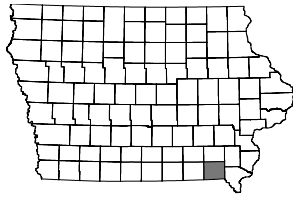
Stinkbug



Garden Spider

VAN BUREN COUNTY

816 Franklin St.
 Keosauqua, IA 52565
 319/293-3589
 vbccb@netins.net



Legend

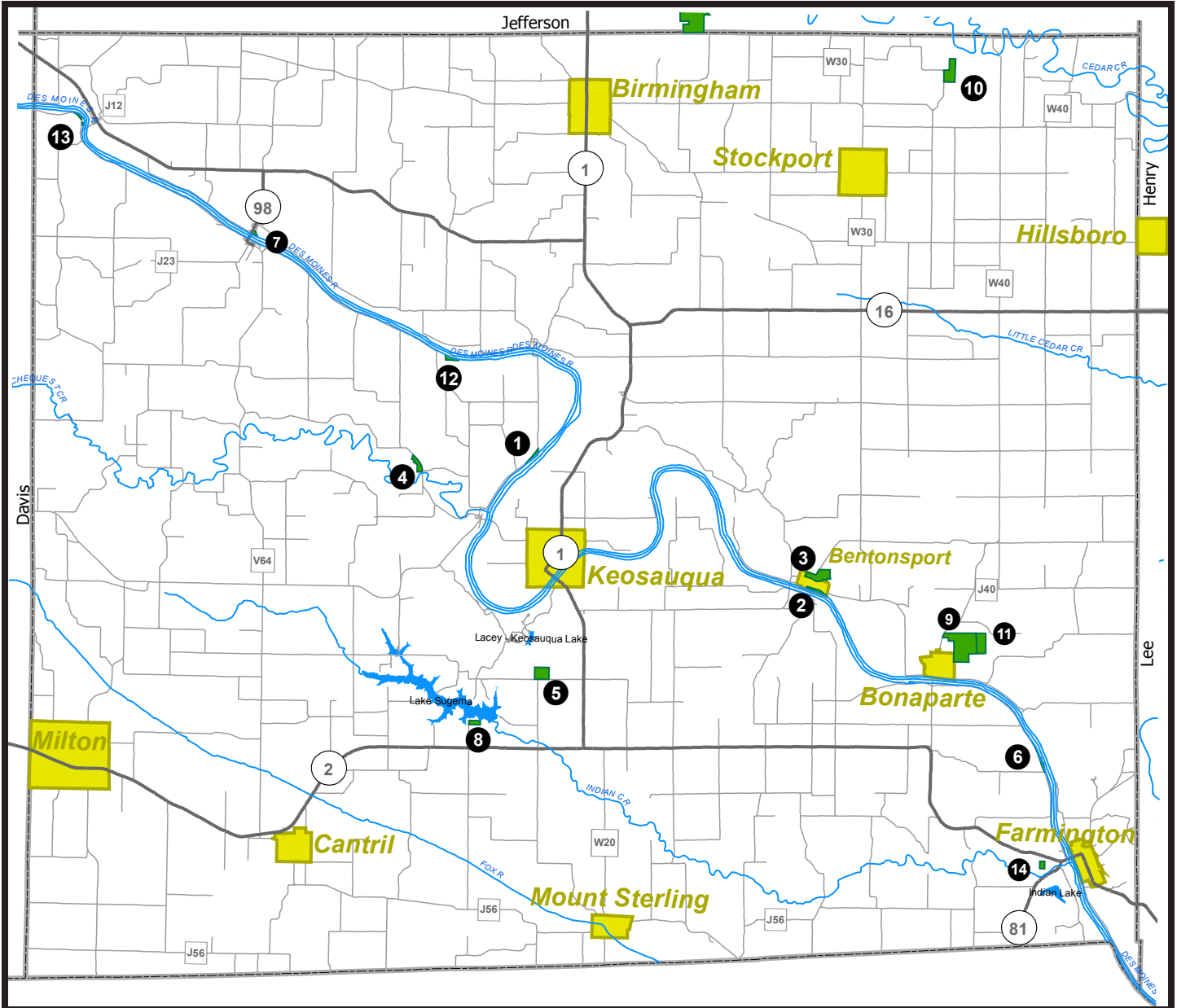
- County Facility
- Trails
- Highways
- Roads
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- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-4:30pm Monday-Friday
www.vbcountyconservation.com
www.mycountyparks.com/County/Van-Buren.aspx
www.greefstore.com - Greef General Store



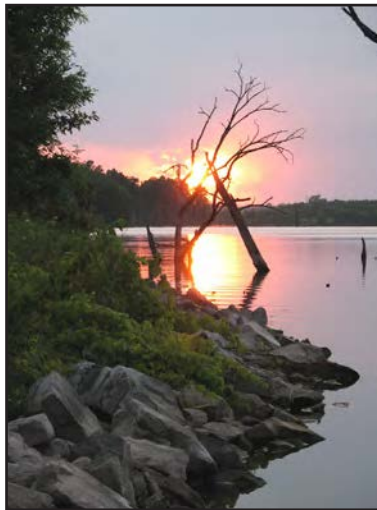
Van Buren County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Pike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Austin Park 2 mi. NE of Keosauqua | 6 | E14, N5 | D | V | | O | P | | S | M, C, R | | | | |
| 2. Bentonsport River Side Park Bentonsport | 10 | E23 | D | V | | | P | | S | M, C | | | | |
| 3. Bentonsport Timber N side of Bentonsport | 60 | | | | | | P | H | | | | P | | F, U |
| 4. Chequest Wildlife Area 3 mi. W of Keosauqua | 32 | | | | | | | | | | | P | | F, U |
| 5. Daugherty Timber 4 mi. S of Keosauqua | 83 | | | | | | | | | | | | | F |
| 6. Des Moines River Access 3 mi. SE of Bonaparte | 8 | | | | | | P | | S | M, C | | | | U |
| 7. Douds Boat Ramp Douds | 0.5 | | | | | | P | | S | M, C | | | | |
| 8. Lake Sugema Recreation Area 3 mi. SW of Keosauqua | 20 | E22 | D, S | F | Y7 | | P | H | J, L574 | M, C | | | | |
| 9. Lindsay Wilderness Area 1 mi. N of Bonaparte | 200 | | | | | | | H, L | | | | B | | F |
| 10. Morris Memorial Park 4 mi. NE of Stockport, 10938 Timber Rd. | 60 | E15, N3 | D | F | | E, O | P | H | L1 | | | | | |
| 11. Reno Timber 0.5 mi. NE of Bonaparte | 60 | | | | | | | | | | | | | F |
| 12. Schulz Conservation Area 7 mi. NW of Keosauqua | 2 | | | | | | P | | | | | | | F |
| 13. Shidepoke Access S of Selma | 5 | | | | | | P | | S | M, C | | | | |
| 14. White Timber W of Farmington | 10 | | | | | | | | | | | | | F |

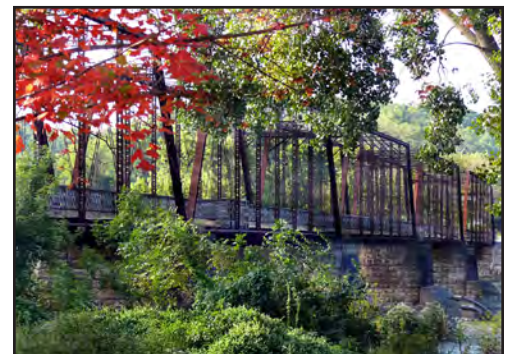
* Handicap Accessible



Bentonsport Rose Garden



Sunset on Lake Sugema



Bentonsport historic iron truss pedestrian bridge over the Des Moines River



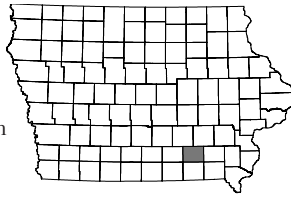
Morris Park historic log cabin



Lindsay Wilderness hiking/bicycling trail

WAPELLO COUNTY

1339 U.S. Hwy. 63
 Bloomfield, IA 52537-8017
 641/682-3091
 wapellocb@netins.net
 www.wapellocounty.org/conservation

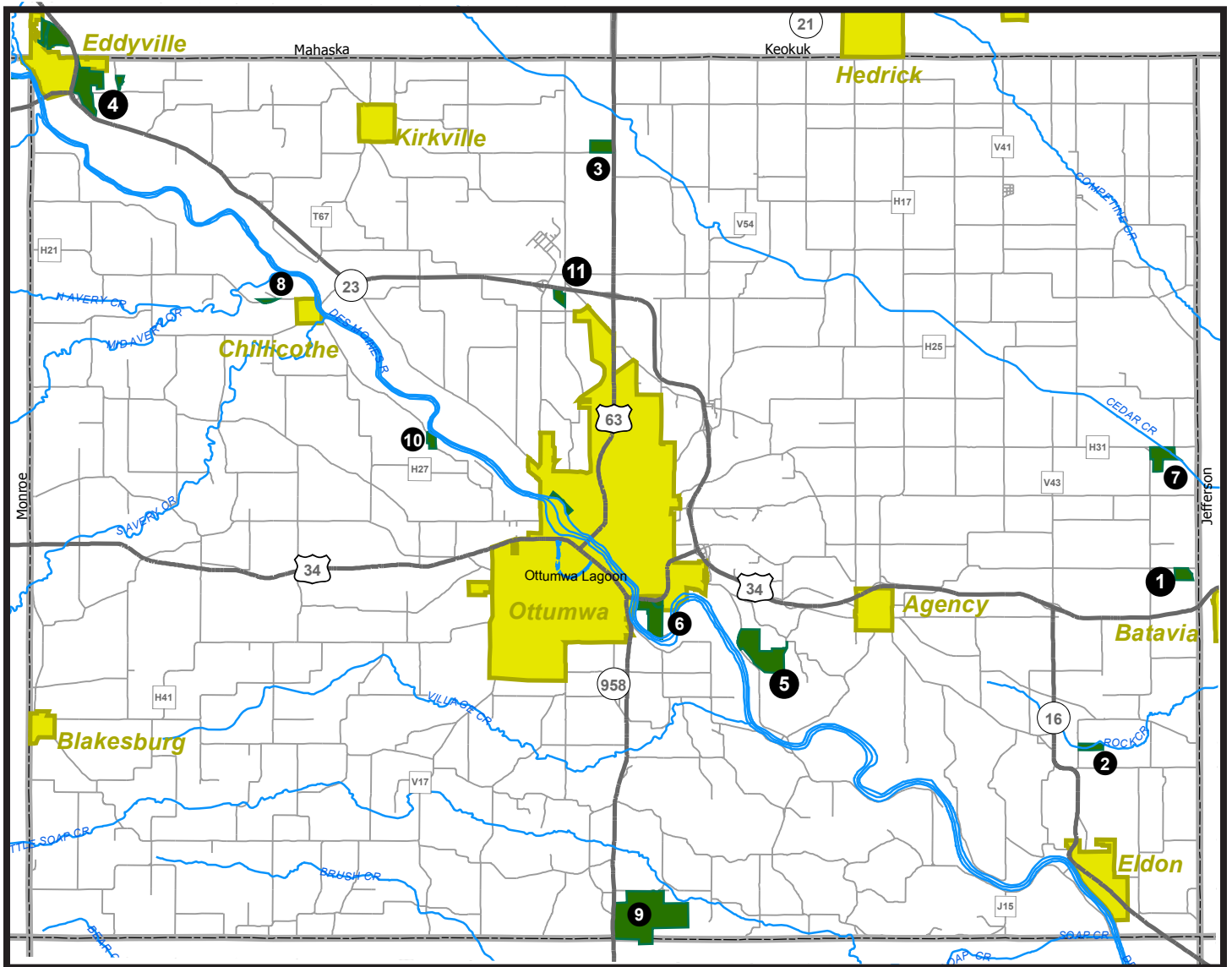


Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



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Wapello County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Bluewing Marsh 1 mi NW of Batavia | 55 | | | | | | | | | | | | W6, P, B | W, U |
| 2. Cardinal Wildlife Area 3 mi. N of Eldon | 40 | | | | | | | | | | | | P, B | U |
| 3. DeVol Area 6 mi. N of Ottumwa | 80 | | | | | | | | | | | | P, B | U |
| 4. Eddyville Sand Prairie 1 mi SE of Eddyville | 225 | | | | OF | P | H, L | | | | | | P, B | |
| 5. Garrison Rock Resource Mgmt Unit 3 mi SE of Ottumwa | 302 | | | | | P | H | | | | | | P, B, Wo | F, U |
| 6. Gray Eagle Wildlife Reserve Ottumwa | 142 | | | | | P | H, B | | | | | | W15, B | |
| 7. Johnson/Noel Buckeye Wildlife Area 9 mi. E of Ottumwa | 114 | | | | | | | | | | | | | W, F, U |
| 8. McNeese Wildlife Area 2 mi. NW of Chillcothe | 14 | | | | | | | | | | | | | U |
| 9. Pioneer Ridge Nature Area 6 mi. S of Ottumwa | 737 | N3 | D, S* | F*, V | Y, Y2* | OR, OF | P | H, E, M | L4 | | D | | N, P, B, Ar | F |
| 10. Rock Bluff Park 4 mi. W of Ottumwa | 32 | | | | | | P | | S | C | | | | F |
| 11. Sycamore Natural Area 1 mi NW of Ottumwa | 40 | | | | | | | | L5, S | | | | P, B | U |

* Handicap Accessible

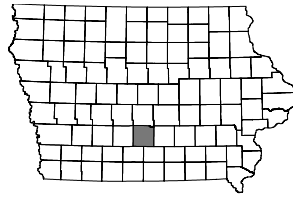


Reconnect to what's important in life by staying in one of Wapello County Conservation Board's fully modern secluded log cabins located at Pioneer Ridge Nature Area. Once here, explore Wapello County's unique natural areas such as the Eddyville Dunes, home of the threatened ornate box turtle.

Outdoor opportunities abound in Wapello County!

WARREN COUNTY

15565 118th Ave.,
Annett Nature Center
Indianola, IA 50125
515/961-6169 ext.202
wccb@warrencb.org
www.warrencb.org



Legend

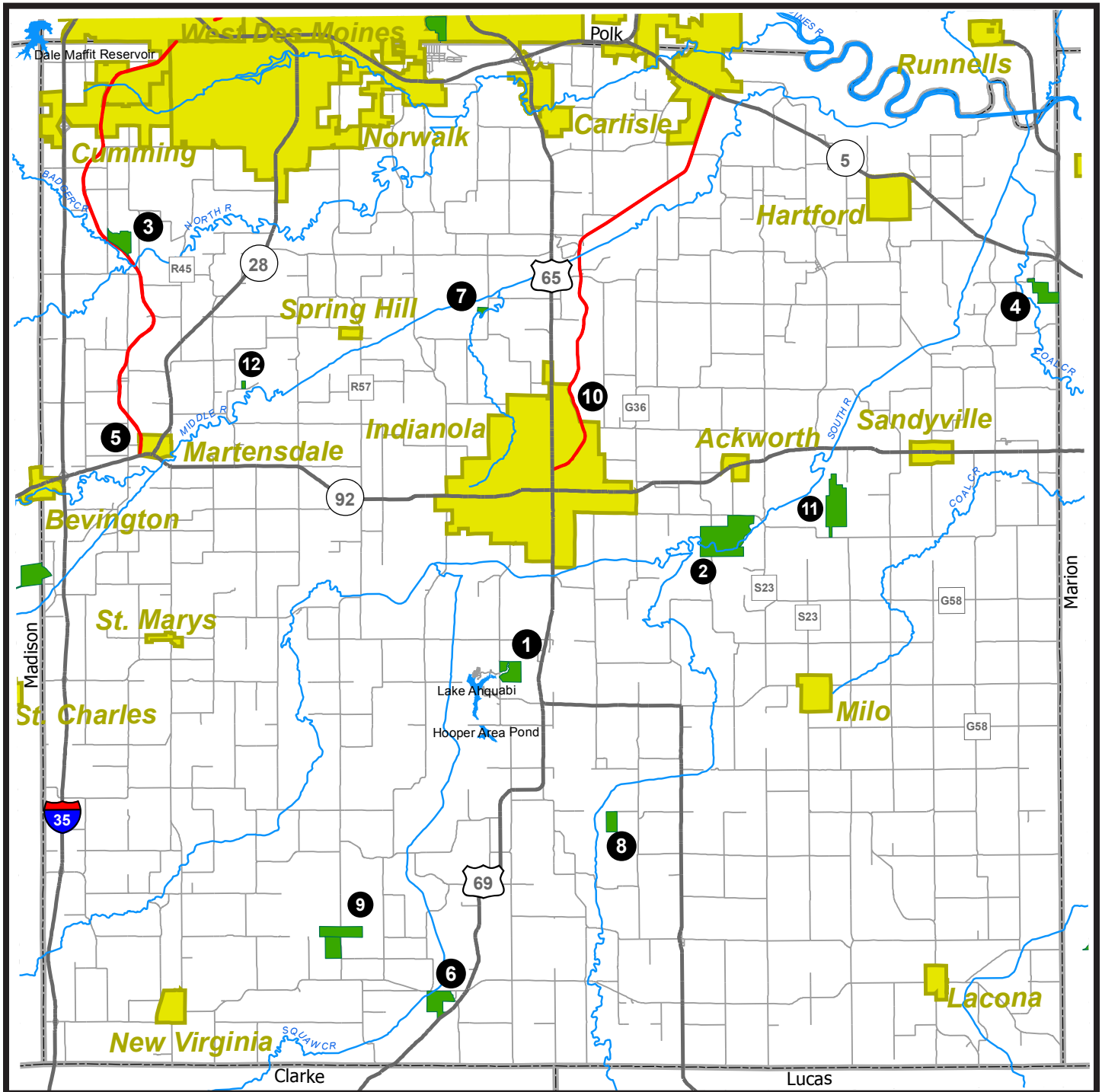
- County Facility
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Office Hours

8:00am-4:30pm Monday-Friday



Warren County

| | ACREAGE | CAMPSITES: Electric/F ulti Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/acres) Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Annett Nature Center 15565 118th Ave., Indianola | 160 | | D | F, V | | P | H, X | | L6 | C | W | | N*, E, W, P, B | |
| 2. Bank Swallow Bend 12565 168th Ave., Ackworth | 542 | | | | | | | | L20 | C | | | W, B | W, U |
| 3. Blue Flag Marsh 5455 25th Ave., Cumming | 138 | | | | | | | | | | | | W, P, B | W, U |
| 4. Grant Nature Land 24398 Fenton St., Carlisle | 150 | | | V | OF | P | H, X | | L1 | | | | P, Wo | |
| 5. Great Western Trail Martinsdale to Des Moines | 200 | | D | F | OF2 | P | H, B | | | | W, P | | P | |
| 6. Hickory Hills Park 23752 Hwy. 69, New Virginia | 160 | N8 | D | F*, V | EF, OF | P | H | | L1 | | | | H, P | |
| 7. Lundy Acres 7226 115th Ave., Indianola | 15 | | | | | P | H, X | | | | | | Wo | |
| 8. Otter Creek Park 14400 Quebec St., Indianola | 80 | N6 | | V | OF | P | H, X | | L2 | | | | P, Wo | |
| 9. Rolling Thunder Wildlife Prairie 22392 80th Ave., New Virginia | 282 | | | | | | | | L3 | | | | H, P | U |
| 10. Summerset Trail Indianola to Carlisle | 212 | | D | F*, V | OF | P | H, B | | | | W | | W, B | |
| 11. Woodland Mounds Preserve 19587 Kirkwood St., Ackworth | 325 | | | V | | P | H, X | | | | | | H, Wo | F |
| 12. Zo-EI Annett Woods 5689 Hempstead St., Prole | 10 | | | | | P | H | | | | | | Wo | |

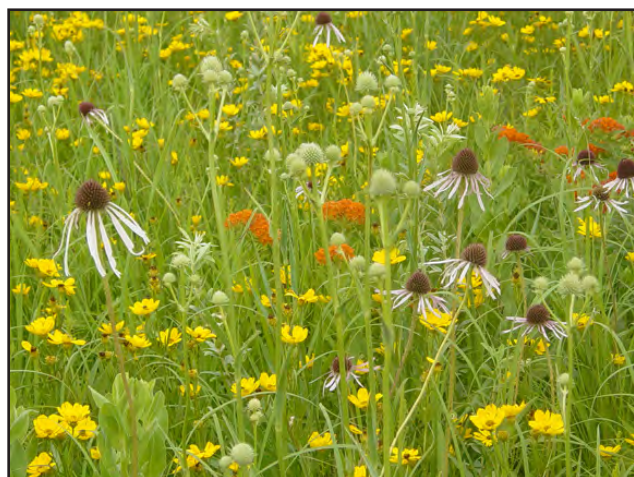
* Handicap Accessible



Visit the Warren County Conservation areas...

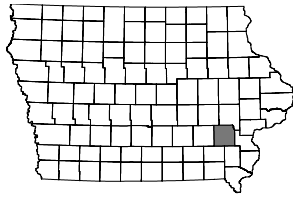
The Warren County Conservation Board offers a variety of facilities and areas for the enjoyment and education of visitors and the conservation of our natural resources. Among them are the Annett Nature Center (above) with exhibits, trails, meeting facilities and sculptures such as *Stands in the Wind* (above right), a barb wire bison containing more than a mile and one-half of wire.

Rolling Thunder Prairie, listed among Iowa's state preserves, is a 282 acre native prairie with some timbered area.



WASHINGTON COUNTY

2943 Hwy. 92
 Ainsworth, IA 52201
 319/657-2400
 wccb@iowatelecom.net



Legend

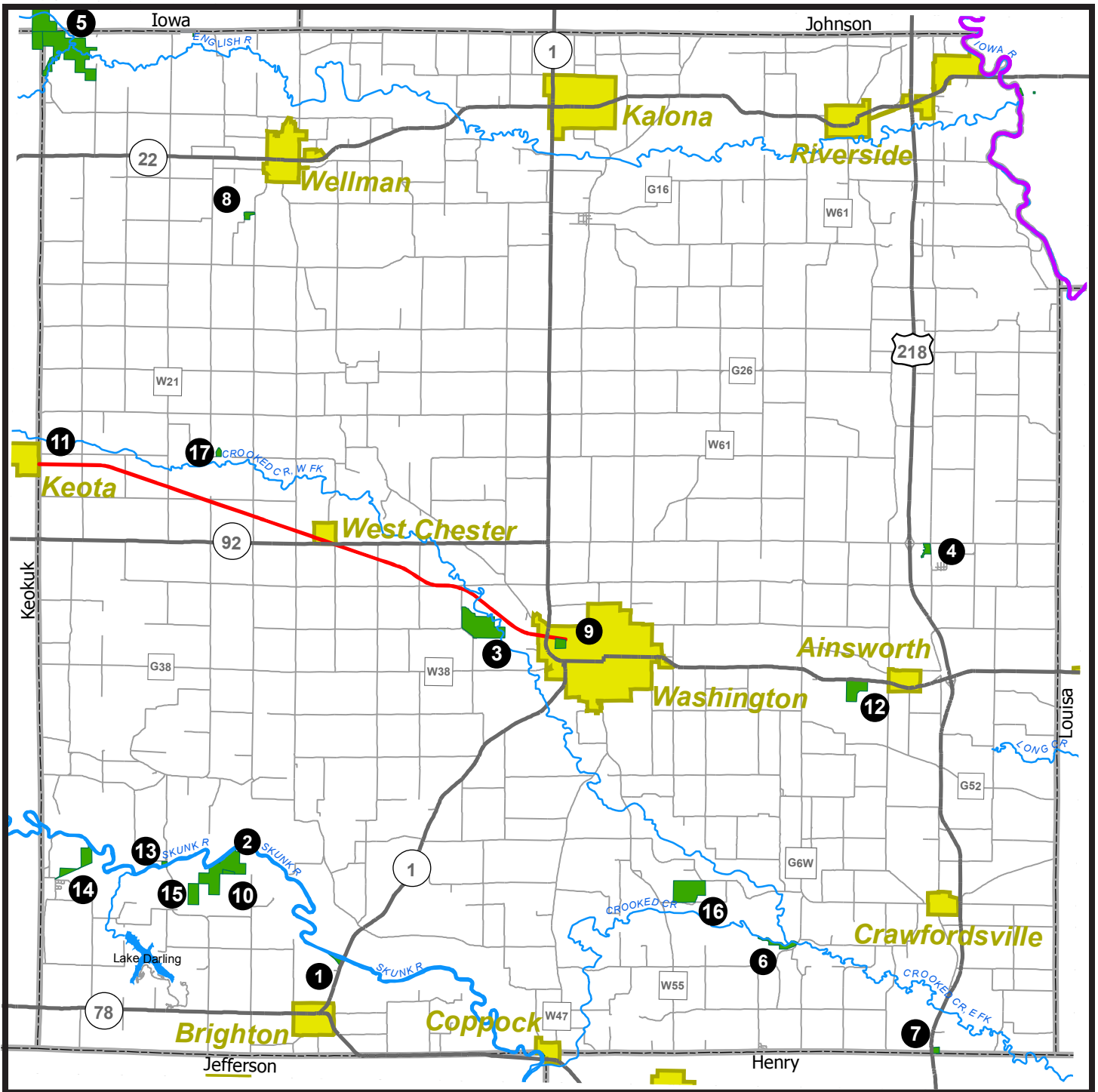
- County Facility
- Trails
- Water Trail
- River/Lakes
- City/Town Limits
- Highways
- Roads



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours

8:00am-4:00pm Monday-Friday
<http://co.washington.ia.us/departments/conservation>



Washington County

| | ACREAGE | CAMPSITES: Electric/F uth Hookup/Non-Electric | Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/MT/Bike/Water | Equestrian/Hiking | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake/acres) | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe | Ice Skating/Playground/Shooting Range/Steading | Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching | Wildlife Exhibit/Historic Site/Nature Center | Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|------------------------------------|-------------------------|----------------------|-----------------------------------|--------------------------------------|----------------|---|-------------------|----------------------|---------------------------------|---|---|--|----------------------|--|--|--------------------------|--------------------------------|
| 1. Brighton River Access 1 mi. N of Brighton | 23 | N6 | | V | | | P | | | | S | M, C, R | | | | | B, Wo | | W, F | |
| 2. Brinton Timber 5 mi. NW of Brighton | 332 | N6, Eq | | V | | | P | H6, E6, M6 | | | | | | | | | W, B, Wo | | | |
| 3. Clemons Creek Wildlife and Recreation Area 2 mi. W of Washington | 290 | | | | | | | H2, E2 | | | L2 | | S | | | | W20, B, Wo | | W, F, U | |
| 4. Crawford Pond 3 mi. N of Ainsworth | 16 | | | | | | P | | | | L15 | C, E | | | | | B | | | |
| 5. English River Wildlife Area 5 mi. NW of Wellman | 782 | | | | | | | H, E | | | S | | | | | | W35, P, B, Wo | | W, F | |
| 6. Fern Cliff 12 mi. SE of Washington | 40 | | | V | | O | P | H | | | S | | | | | | B, Wo | | F | |
| 7. Foster Pond | 12 | | | | | | P | H | | | L4 | C, E | | | | | | | | |
| 8. Foster Woods 1.5 mi. SW of Wellman | 18.7 | N2 | | V | | O | P | H.5 | | | L1 | C, E | | | | | B, Wo | | | |
| 9. Hayes Timber .5 mi. W of Washington | 33 | | | | | | | H.5 | | | | | | | | | B, Wo | | | |
| 10. Horton Timber 5 mi. NW of Brighton | 12 | | | | | | | | | | | | | | | | B, Wo | | | |
| 11. Kewash Nature Trail Keota to of Washington | 143 | | | | | | | H14, X14, L14 | | | L1 | | | | | | P, B, Wo | | | |
| 12. Marr Park 5 mi. E of Washington | 125 | F42, W | D, S | F* | | ER2*, OF4* | P* | H2, X | | | J, L7 | C, E, R | B, W, P | | | | N*, P, B, Wo | | | |
| 13. McKain River Access 6 mi. NW of Brighton | 10 | N6 | | V | | | P | | | | S | M, C, R | | | | | B | | W | |
| 14. Rubio Wildlife Area .5 mi. N of Rubio | 100 | | | | | | | | | | | | | | | | W, P, Wo | | W, F, U | |
| 15. Schmitter Heritage Area 5 mi. NW of Brighton | 80 | | | | | | | H | | | 2-L2 | | | | | | P | | W, F, U | |
| 16. Sockum Ridge Park 5 mi. SE of Washington | 213 | | | V | | | P | H6, E6, X6, M6 | | | L1 | | | | | | B, Wo | | F | |
| 17. Statler Woods 5 mi. NW of Westchester | 14 | | | | | | | | | | | | | | | | Wo | | | |

* Handicap Accessible

Now I see the secret of the making of the best persons. It is to grow in the open air, and to eat and sleep with the Earth. - Walt Whitman

In the spirit of Whitman, the Washington County Conservation Board is dedicated to providing quality parks and programs for the public to have this opportunity to “grow in the open air.” We have been maintaining parks and recreational areas since 1962.

Educational programming Our award-winning educational program, guided by our naturalist, is here to help you better experience the outdoors. Programs include the annual Halloween Hike, the Youth Fishing Derby, other public programs, toddler and preschool programs to enjoy with your child, summer day camps, and programs geared for your group or organization.

Recreational Opportunities Opportunities to enjoy nature abound in county parks, from hunting and fishing to bird watching and hiking. A wide variety of habitats – including prairie, woodlands, and waters – with their assorted wildlife are found among the different parks.

Washington County Conservation Education Center

Located at Marr Park, outside of Ainsworth
Features: Interactive Exhibit Hall, Resource Library, Conference Hall, Laboratory, Outdoor Classroom

Rentals: many useful features for your organizational or individual needs

April 1 – September 30 Monday & Thursday: 10:00 – 6:30

Friday & Saturday: 12:30 – 8:30

Sunday: 1:00 – 5:00

October 1 – March 31 Monday, Thurs., & Fri.: 8:00 – 4:30

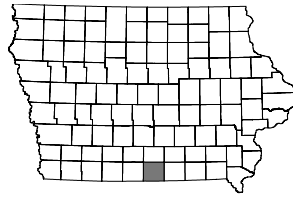
Saturday: 8:00 – 4:00

Sunday: 1:00 – 5:00

Donations and Volunteers Looking at the future of conservation within the county, the WCCB realizes it will take more and more support from private citizens for their conservation initiatives. Through our non-profit foundation, individuals or organizations may donate, tax-free, cash, life insurance, retirement accounts, memorials, in-kind contributions, and much more. Time is also a premium, and volunteers are always welcome.

WAYNE COUNTY

Box 171
 Corydon, IA 50060
 641/873-4670
 wccb@grm.net



Legend

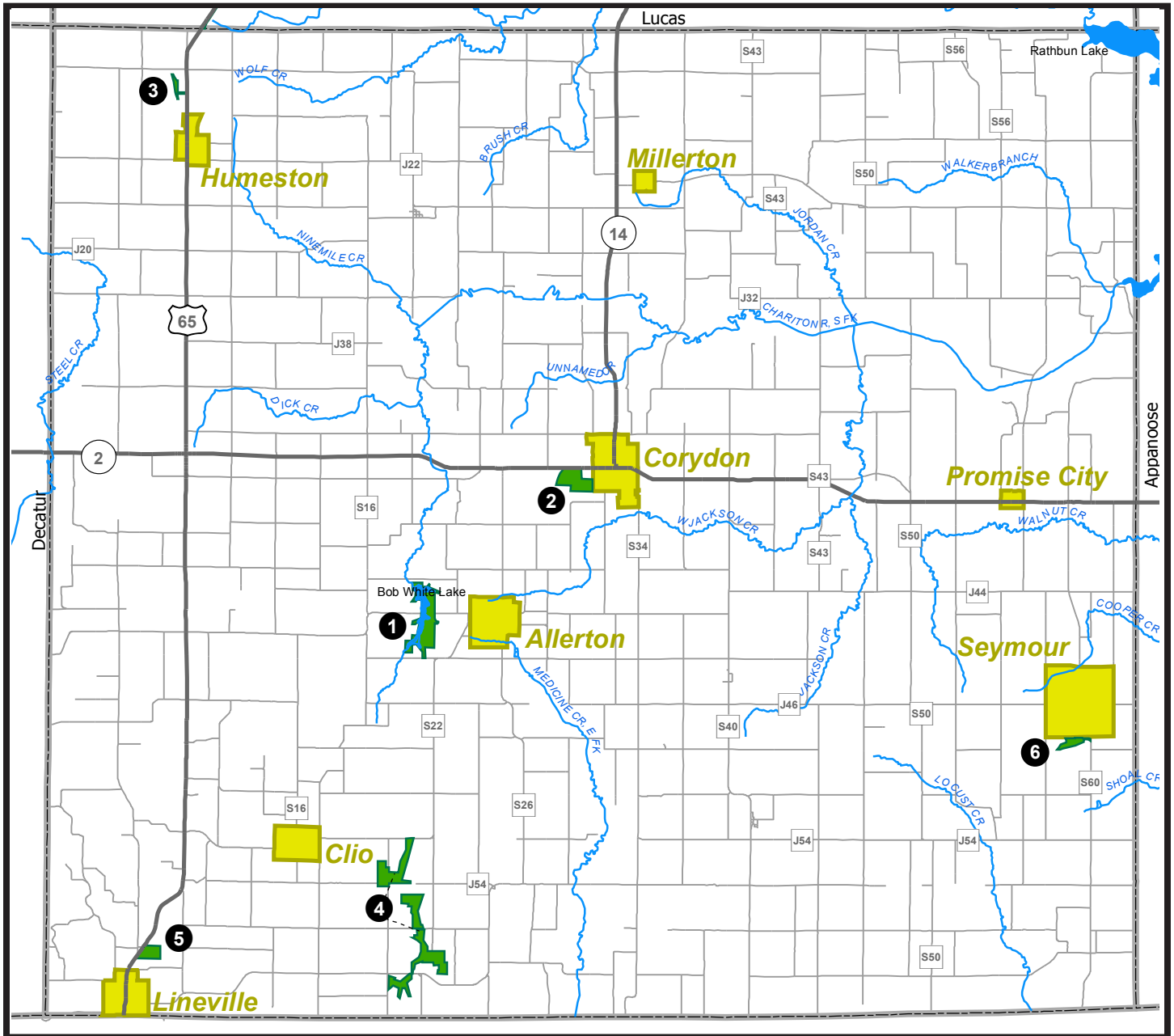
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Office Hours
 8:00am-4:00pm Monday-Friday

www.mycountyparks.com/County/Wayne.aspx



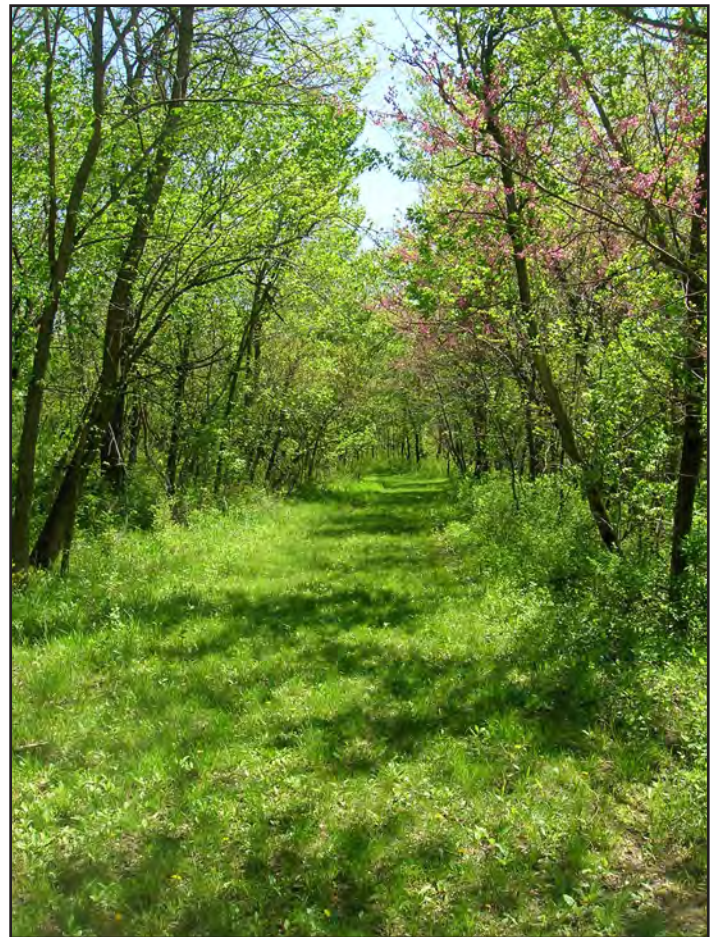
Wayne County

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|---|---------|---|-------------------------|----------------------|-----------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Bobwhite State Park 2303 Bobwhie Rd., Allerton | 300 | F30 | | | OR1 | H5 | | L90 | C, E, R | | P15, B | | |
| 2. Corydon Lake Park 1 mi. W of Corydon on Hwy. 2 | 165 | E20, N2 | D, S | F, V | O | P | H | L55 | C, E, R | P | E, P | | |
| 3. Lake Side Park 1 mi. N of Humeston on Hwy. 65 | 70 | E29 | D, S | F, V | O | P | | L36 | C, E, R | G, P | | | |
| 4. Medicine Creek Wildlife Area 5 mi. E of Lineville | 1029 | | | | | | | | | | B | W, F, U | |
| 5. Moore-Gosch Memorial Park 1 mi. N of Lineville on Hwy. 65 | 46 | E22 | D | V | O | P | H | L12 | C, E, R | P | | | |
| 6. Seymour Lake Park .25 mi. S of Seymour on S60 | 44 | N20 | | V | O | P | | L24 | C, E, R | | | | |

* Handicap Accessible



“Bobwhite Bobcat”



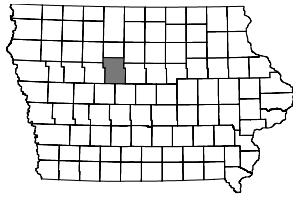
Trail entrance at Bobwhite



Bottle Gentians

WEBSTER COUNTY

1415 Nelson Ave.
 Fort Dodge, IA 50501-8525
 515/576-4258
 conservation@webstercountyia.org
 www.webstercountyia.org



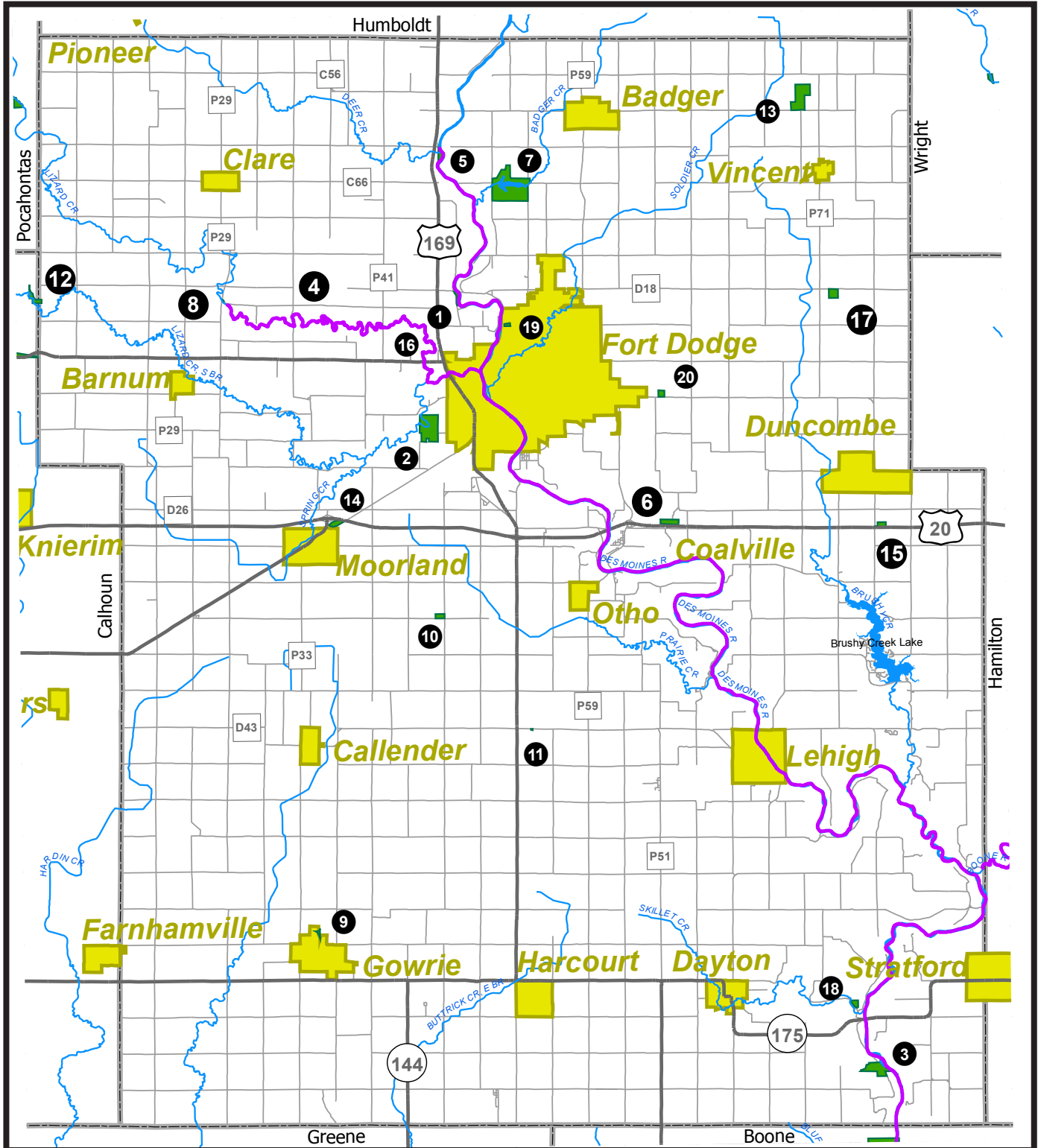
Legend

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Office Hours
 8:00am-4:30pm Monday-Friday



Webster County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Becker Wildlife Area 1 mi. N of Ft. Dodge | 8 | | | | | | | S | C | | | P4, B, Wo | | |
| 2. Bob Hay Memorial Conservation Area 1 mi. W of Hwy 169 on Rich Mill Road | 225 | | | | | | | L1, S | | | | P20, B, Wo | W, F, U | |
| 3. Carlson Recreation Area 6 mi. SE of Dayton/ 2 mi. S of Hwy. 175 on River Rd | 120 | | | | | | | S | C | | | W1, P12, B, Wo | F | |
| 4. Cunningham Access 5 mi. NW of Ft. Dodge on Hayes Ave. | 0.5 | | | | | | | S | C | | | | | |
| 5. Deer Creek Area 8 mi. N of Ft. Dodge, E of Hwy 169 on 130th St | 17 | | | | | | | S | M, C | | | B, Wo | F, U | |
| 6. Holiday Creek Area 3 mi. SE of Ft. Dodge on Hwy. 20 | 38 | | | | | | | S | | | | B, Wo | F | |
| 7. Kennedy Memorial Park 4.5 mi. N of Ft. Dodge on Hwy. 413 | 400 | E41, N10, F29, Y1, D, W | D, S | F*, V | S1 | ER1, OF6* | P | H4, X4 | B | J, L45 | C, E, R | B, G, W, P, I, SI, H | N, E, A, P15, B, Wo, Ar | |
| 8. Lentsch Access 7 mi. NW of Ft. Dodge on P29 | 0.5 | | | | | | | | | S | C | | | |
| 9. Lindquist Wildlife Sanctuary Gowrie | 6 | | | | | | | H.5 | | | | | W1, B, Wo | |
| 10. Liska-Stanek Prairie 6 mi. SW of Ft. Dodge | 20 | | | | | | | | | | | | H, W1, P19, B | U |
| 11. Lundgren Church Nature Park 8 mi. S of Ft. Dodge | 1 | | | | | | P | | | | | | B, Wo | |
| 12. Meier Memorial Marsh 6 mi. NW of Barnum | 35 | | | | | | | | S | | | | W2, P30, B | W, U |
| 13. Miller Marsh 1 mi. N of Vincent | 185 | | | | | | | | | | | | W60, P125, B | W, U |
| 14. Moorland Pond 1 mi. E of Moorland | 23 | | | | | | | | L15 | C, E | | | P7, B | |
| 15. Prairie Pond Wildlife Area 2 mi. S of Duncombe | 17 | | | | | | | | L12 | C, E | | | P, B | |
| 16. Rasch Access 3 mi. NW of Ft. Dodge on Hayes Ave. | 0.5 | | | | | | | | S | C | | | | |
| 17. Rossow Prairie 5 mi. N of Duncombe | 40 | | | | | | | | | | | | W12, P28, B | W, U |
| 18. Skillet Creek Indian Mounds 3 mi. E of Dayton on Skillet Creek Ave. | 18.5 | | | | | | | H1.0 | | | | | H, B, Wo | |
| 19. The Diggings NW Fort Dodge | 7 | | | | | | | H.5 | | | | | H, W, B | |
| 20. Whispering Wings 2 mi. E of Fort Dodge | 20 | | | | | | | | | | | | W2, P18, B | W, U |

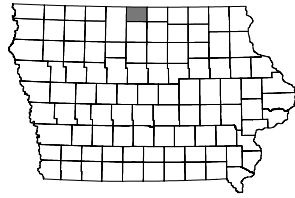
* Handicap Accessible

Veteran's Memorial Park at Kennedy Park overlooking Badger Lake.



WINNEBAGO COUNTY

34496 110th Ave.
 Forest City, IA 50436
 641/565-3390
 rschwartz@winnebagoccb.com
 www.winnebagoccb.com



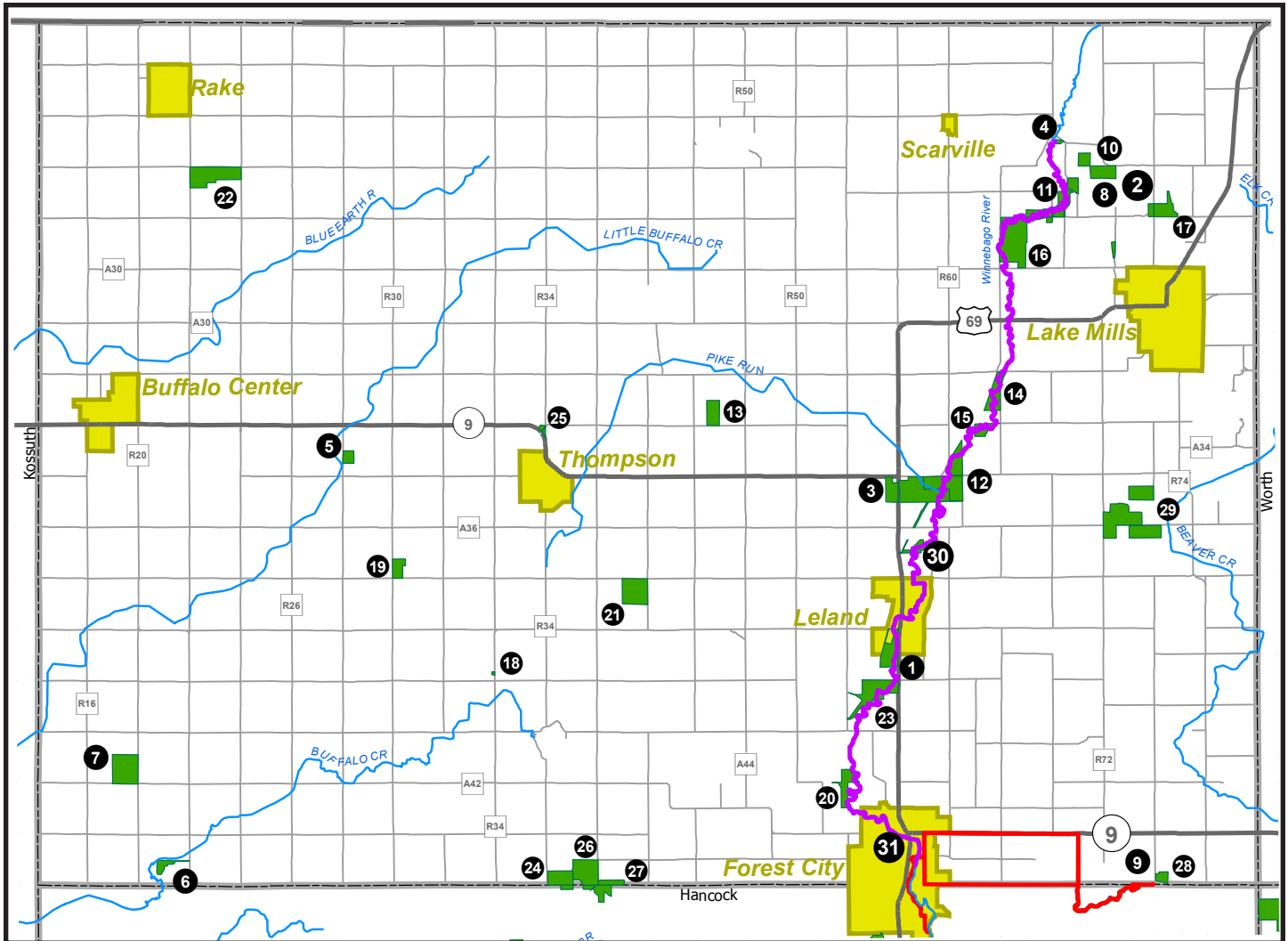
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 7:30am-4:00pm Monday-Friday



Winnebago County

| | ACREAGE | CAMPSITES: Electric/Fill Hookup/Non-Electric Equestrian/Youth/Dump Station/Wifi | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAIL S: Bike-Hard Surface/Limestone/MT/Bike/Water Equestrian/Hiking Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/Etulum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|--|----------------------|---|---|---|--|--------------------------------|
| 1. Ambrosion Recreation Area 3035 hwy 9, Leland | 118 | | D | V | | O | P | W | | L40, S | C, E, R | P | W5, P, B, Wo | W, F, U |
| 2. Bolstad Wildlife 22920 470th St., Lake Mills | 20 | | | | | | | | | | | | P, B, Wo, Ar | F |
| 3. C.A. Block Wildlife Area 18405 420th St., Leland | 321 | | | | | | | | | S | | | W25, P200, B, Wo | W, F, U |
| 4. Dahle Park 21179 485th St., Lake Mills | 7 | E8 | D | V | | E, OF | P | W | | S | M, C | P | B, Wo | F |
| 5. Florence Recreation Area and Trap Range 42435 60th Ave., Thompson | 35 | | | | | OF | P | | | L2 | C, E | S | P33, B, Wo | U |
| 6. Grant Township Wildlife Area 34500 30th Ave., Woden | 33 | | | | | | | | | | | | W3, P3, B, Wo | W, F, U |
| 7. Gruis Recreation Area 2724 360th St., Buffalo Center | 180 | | D | F | | | P | | | L1 | | G, P | W5, P, B | W, U |
| 8. Hagen Praire 46380 212th Ave., Lake Mills | 7 | | | | | | | | | | | | P, B | |
| 9. Hanson Trail Hwy. 9 E of Forest City (9 mi.) | | | | | | | | H4, B4, X4 | | | | | P, B | |
| 10. Hogsback Wildlife Area and Target Range 48050 210th Ave., Lake Mills | 120 | | | | | OF2 | | | | | | S | W, P, B, Wo | W, F, U |
| 11. Hogsback Wildlife Area Annex 47501 205th Ave., Lake Mills | 55 | | | | | | | | | S | M, C | | W15, P, B, Wo | W, F, U |
| 12. Holland Prairie Conservation and Youth Hunting Area 19260 420th St., Leland | 225 | | | | | | | | | S | | | | W, F, U |
| 13. Jack Rabbit Slough 14400 330th St., Thompson | 80 | | | | | | | | | | | | | W, U |
| 14. Jensen Tract 19947 440th St., Lake Mills | 97 | | | | | | | | | S | C | | W3, P18, B, Wo | W, F, U |
| 15. Kvale Tract 43000 190th Ave., Lake Mills | 45 | | | | | | | | | S | | | W, P22, B | W, U |
| 16. Lande River Conservation Wildlife Area 20145 470th St., Lake Mills | 421 | | | | | | | W | | S | C | | W30, P20, B, Wo | W, F, U |
| 17. Larson/Tweed Wildlife Area 47119 220th Ave., Lake Mills | 74 | | | | | | | | | | | | W10, P44, B, Wo | W, F, U |
| 18. Linden Township Cemetery Prairie 38128 90th Ave., Thompson | 2 | | | | | | | | | | | | H, P2, B | |
| 19. Luke Rossiter Wildlife Area 49265 70th Ave., Thompson | 51 | | | | | | | | | | | | W10, P39, B | W, U |
| 20. Nieman Wildlife Area 35999 155th Ave., Forest City | 80 | | | | | | | | | S | | | W7, P10, B, Wo | W, F, U |
| 21. Osmundson Slough 12759 390th St., Thompson | 160 | | | | | | | | | | | | | W, F, U |
| 22. Quam Wildlife Area 47811 30th Ave., Rake | 200 | | | | | | | | | | | | W45, P50, B, Wo | W, U |
| 23. Rauk-Rasmussen Tract 37780 Hwy 69, Forest City | 188 | | | | | | | | | S | | | W20, P105, B, Wo | W, U |
| 24. Russ Wildlife Area 34225 100th Ave., Forest City | 100 | | | | | | | H2, E2, X | | | | | W40, P60, B, Wo | W, F, U |
| 25. Thompson Roadside Prairie 10809 Hwy 9, Thompson | 8 | | | | | | | | | | | | P8, B | |
| 26. Thorpe Park 34496 110th Ave., Forest City | 160 | E13, N2 | D | V | Y1 | OR1, OF | P | H2, E2, X2 | J, L15 | C, E, R | | P, SI | W40, P20, B, Wo | W, F, U |
| 27. Thorpe Recreation Area 12380 340th St., Forest City | 82 | | | | | | | | | | | | W40, P20, B, Wo | W, F, U |
| 28. Walker Prairie 34135 340th, Forest City Hunting: Archery ONLY | 29 | | | | | | | | | | | | W, P, Wo | U |
| 29. Winnebago County Home Farm 22230 410th St., Lake Mills | 368 | | | | | | | | | | | | W30, P148, B, Wo | W, U |

Winnebago County

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|---|---------|--|-------------------------|----------------------|-----------------------------------|------------|---|----------------------|---|---|--|--|--------------------------------|
| 30. Winnebago River Recreation Area 40500 175th Ave., Leland | 47 | | | | | | | S | C | | W5, P10, B, Wo | W, F, U | |
| 31. Winnebago River Water Trail Starts at Dahle Park | | | | | | W27 | | | | | | | |

Handicap Accessible



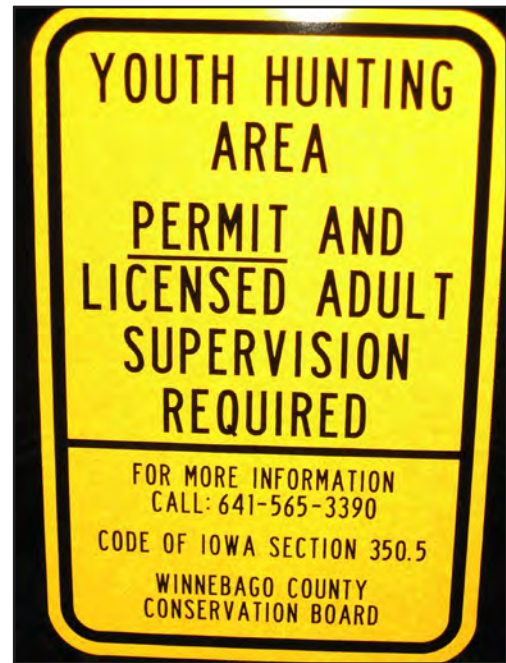
Whooping Cranes taking flight near Hogsback Wildlife Area in Winnebago County



Rental Cabin at Lake Catherine



Whitetail Deer taken in county





Restored Prairie – Lande River Conservation Area



Trumpeter Swans on Thorpe Complex



Winebago River Water Trail access



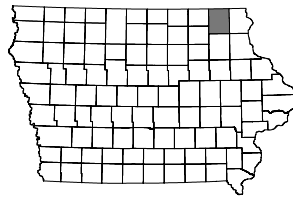
Successful fisherman at Lake Catherine



Florence Recreation Trap Range.

WINNESHIEK COUNTY

2546 Lake Meyer Rd.
 Fort Atkinson, IA 52144
 563/334-7145
 conservation@ncitel.net
 www.winneshiekwild.com



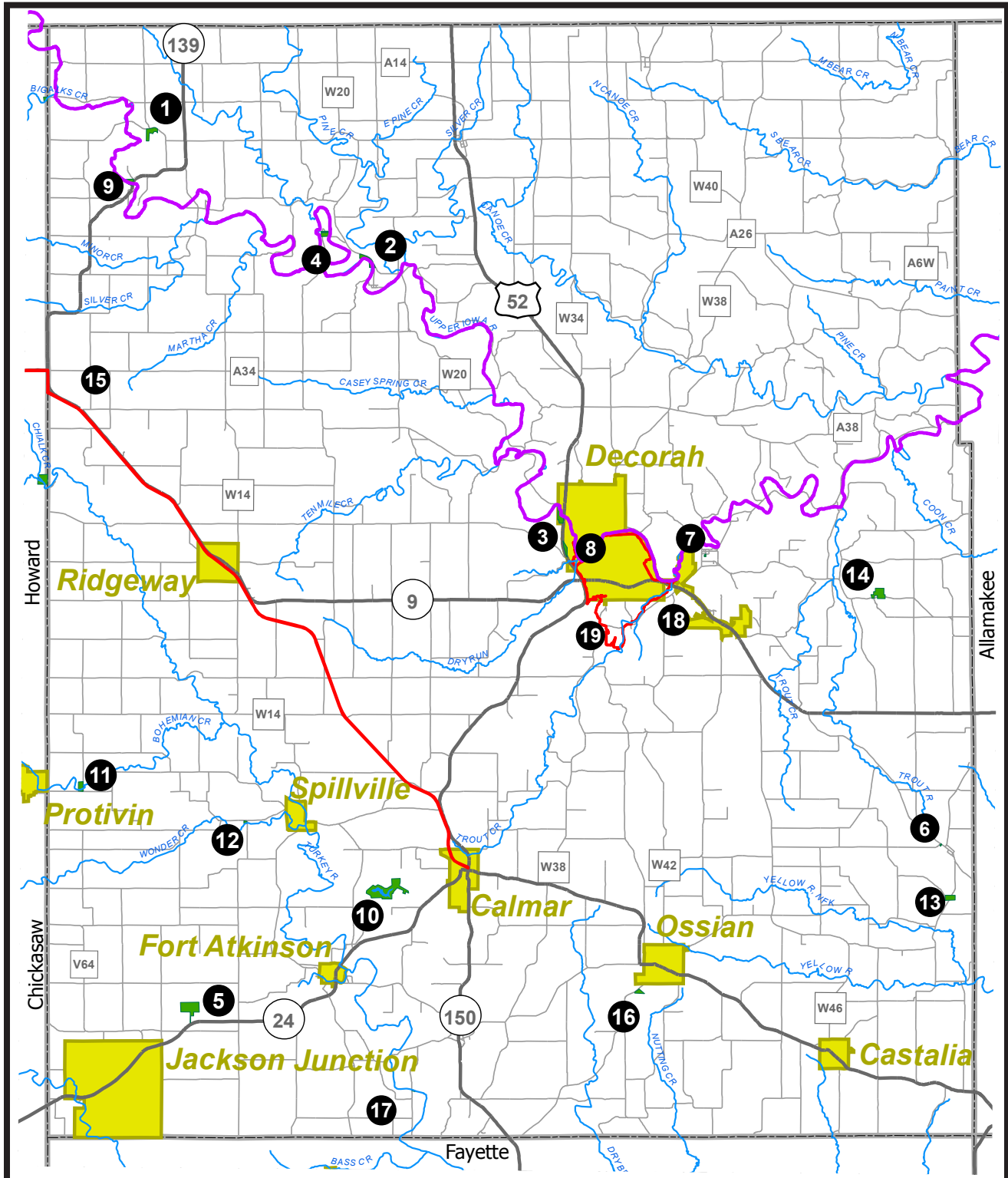
Legend

- County Facility
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Winneshiek County

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|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|---------------------|---|----------------------|---|---|--|--|--------------------------------|
| 1. Black Oak Hollow 2 mi. N of Kendallville | 33 | | | | | | | | | | | | B, Wo | F |
| 2. Bluffton Bluffs 9 mi. NW of Decorah | 20 | | | | | | | | | | | | P5, B, Wo | F, U |
| 3. Chattahoochie Access W edge of Decorah | 27 | | | | OF | P | W | | S | C | | | B, Wo | |
| 4. Chimney Rock Park 2.5 mi. N of Bluffton | 17 | N2 | | V | | P | W | | S | C, R | | | B, Wo | F, U |
| 5. Chipera Prairie 3.5 mi. SW of Ft. Atkinson | 90 | | | | | | H1 | | | | | | P90, B | U |
| 6. Frankville Park Frankville, 2 mi. N, 6 mi. E of Ossian | 1 | | | V | OF | P | | | | | B, P | | H | |
| 7. Freeport Park Freeport, 2 mi. E of Decorah | 4 | | | | OF | P | | | | | B, P, H | | | |
| 8. Highway 52 Surplus Decorah | 10 | | | | | | | | | | | | B, Wo | |
| 9. Kendallville Park and Campground 11 mi. N, 2 mi. W of Ridgeway, 563/534-7145 | 15 | E28, N15 | D, S | F, V | OF | P | W | | S | C, R | B, P, H | | B, Wo | |
| 10. Lake Meyer Park and Campground 2.5 mi. SW of Calmar 563/534-7145 | 162 | E28, N4 | D, S | F, V | OF | P | H5, X5 | | P, J, L38 | C, E, R | B, W, P, H | | N, W2, P, B, Wo, Ar | |
| 11. Ludwig Park 5 mi. W of Spillville | 20 | | | | OF | P | | | S | | | | B, Wo | |
| 12. Ludwig Preserve 1.5 mi. W of Spillville | 3 | | | | | | | | | | | | P2.5, B | |
| 13. Marilie Educational Forest Reserve Wildlife Area 1 mile south of Frankville | 20 | | | V | OF | P | H1 | | | | | | B, Wo | F |
| 14. Moe Park 8 mi. SE of Decorah | 40 | | | V | | P | | | | | B, P | | B, Wo | |
| 15. Prairie Farmer Recreational Trail Between Cresco and Calmar | 210 | | D | V | | | H20, B20, X20 | | | | W | | W2, P, B, Wo | F, U |
| 16. Silver Springs Park S edge of Ossian | 12 | | D | V | | P | | | L2 | C | B | | P, B, Wo | |
| 17. Smallest Church Park 2 mi. W of Festina | 5 | N | | | | P | | | S | C | | | H, B, Wo | |
| 18. Trout Run Park 1 mi. E of Decorah | 5 | | | | OF | P | H1, B1, W | | S | C, R | | | H, B | |
| 19. Trout Run Trail Decorah | 26 | | | | OF | P | H, B, X | | | | | | P, B | |

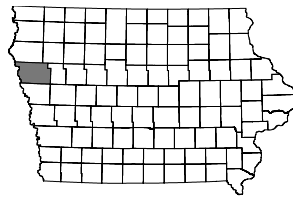
* Handicap Accessible



Bluffton Bluffs along the Upper Iowa River.

WOODBURY COUNTY

4500 Sioux River Rd.
 Sioux City, IA 51109
 712/258-0838
 rschneider@sioux-city.org
 www.woodburyparks.com



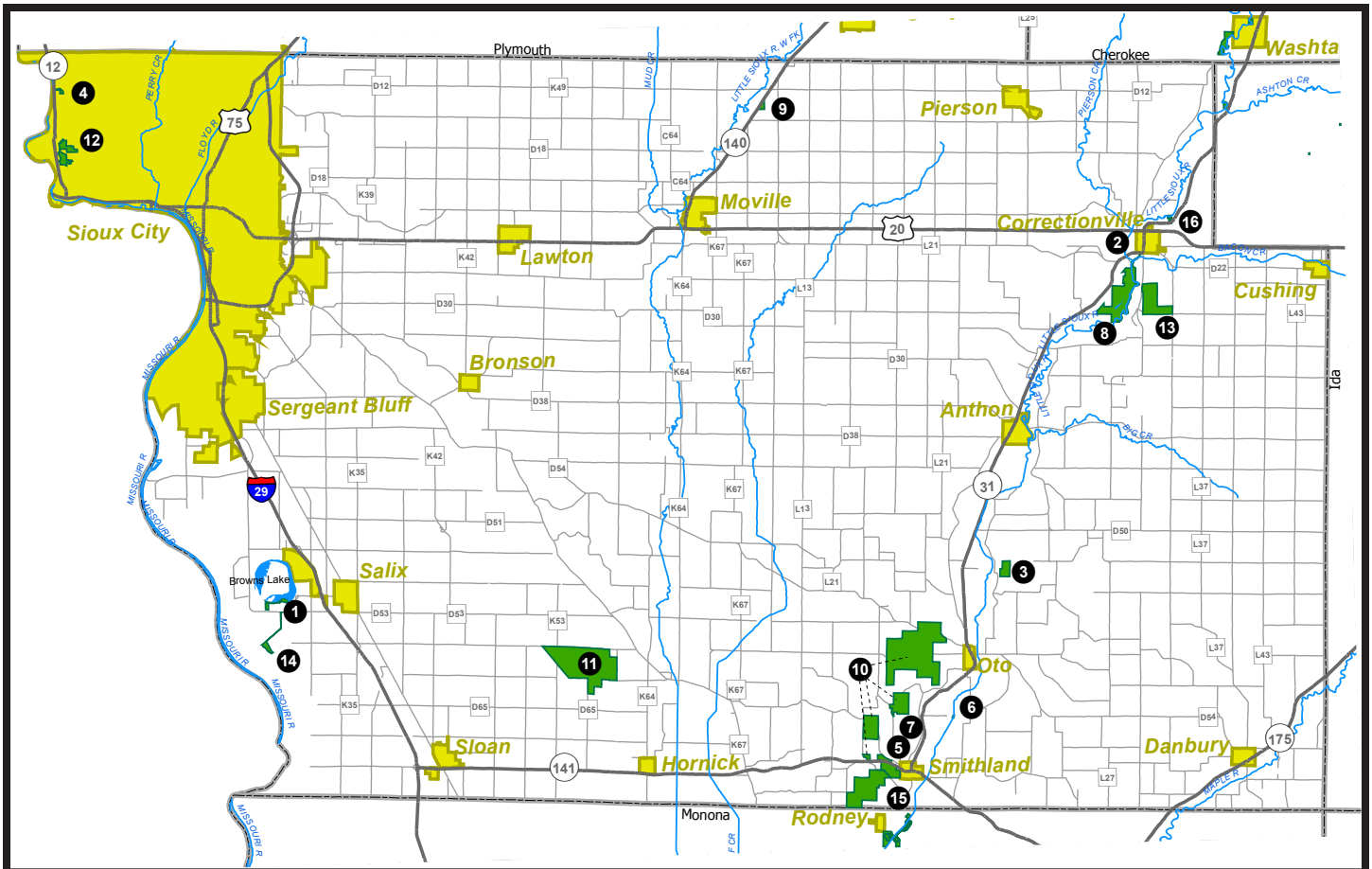
Legend

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Welcome

The Woodbury County Conservation Board invites you to explore over 5,500 acres of unique conservation lands. You will find a tremendous variety of outdoor recreational opportunities ranging from lake fishing to river canoeing, from swimming to picnicking, and from hiking to hunting. The numerous resources make outdoor enjoyment possible for people of all ages and interests.

Camping

Camping is available at four county park areas: Brown's Lake-Bigelow Park, Snyder Bend Park, Little Sioux Park, and Southwood Conservation Area. Each park includes both electric and tent camping sites, depending on user preference. Picnic tables, a fire ring, and modern shower buildings with flush toilets are available to campers. Campgrounds are open May 1 through October 31. Campsites are available on a first-come, first-served basis and feature self-registration. Firewood is available from the park officer for a nominal fee.

Cabins

Woodbury County has two types of cabin experiences. You can find a rustic one-room cabin experience at Little Sioux Park which sleeps up to six people or stay at the family cabins at Snyder Bend Park which sleep up to eight with nearly any amenity you could imagine!

Cabins are available for rent from May 1 through October 21. For information or to reserve a cabin call 712/258-0838 or www.woodburyparks.com.



Woodbury County

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|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|---|--|
| 1. Brown's Lake-Bigelow Park 722 Begelow Park Rd., Salix, 712/941-7114 | 36 | E42, N10 | D, S | F*, V* | | ER*, OF | P | | B | L475 | M, C, R | B, P, H | B, Wo |
| 2. Copeland Park Access .5 mi. W of Correctionville | 0.36 | | | | | | | | | S | C | | |
| 3. Curtin Timber 4 mi. SE of Anthon | 90 | | | | | | | | | | | | B, Wo F |
| 4. Dorothy Pecaut Nature Center 4500 Sioux River Rd., Sioux City, 712/258-0838 | 10 | | D | F* | | | H2.0 | | | | | | N, H*, E, A, P2, B, Wo |
| 5. Fowler Forest Preserve .5 mi. W of Smithland | 160 | | D | F* | | OF | P | H1.0 | | | P | | H, B, Wo |
| 6. Inkpaduta Access 3 mi. NE of Smithland | 2 | | | | | | | | | S | C | | |
| 7. Inkpaduta Historical Marker 2 mi. N of Smithland | 0.1 | | | | | | | | | | | | H |
| 8. Little Sioux Park 1746 O'Brien Ave., Correctionville, 712/372-4984 | 609 | E95, N40 | D, S | F* | S4* | ER*, OF | P | H1.75, B | B | L10, S | C, E | B, P, H, S | P, B, Wo F, U |
| 9. Midway Park 3.5 mi. N of Moville | 20 | | | V* | | | P | | | L10 | C, E | | |
| 10. Oak Ridge Conservation Area 1 mi. SW of Oto | 2084 | | | | | | | | | | | | B, Wo F, U |
| 11. Owego Wetland 6 mi. NW of Hornick | 1330 | | | | | | | | | | | | W, B W, U |
| 12. Riverside Bluffs Prairie Sioux City | 135 | | | | | | | | | | | | P, Wo |
| 13. Shagbark Hills Area 1.25 mi. S of Correctionville | 379 | | | | | | | | | | | | B, Wo F, U |
| 14. Snyder Bend Park 2924 Snyder Bend Rd., Salix, 712/941-5622 | 35 | E28, N12 | D, S | F* | S4* | OF* | P | H.75, B | | L480 | M, C, R | B, P, H | B |
| 15. Southwood Conservation Area 3399 330th St., Smithland, 712/889-2215 | 623 | E18, E1*, N15, Eq | D, S | F* | | | P | H3.1, E3.0, X3.0 | | L15 | C, E, R | | P, B, Wo F, U |
| 16. Walling River Access 1 mi. NE of Correctionville | 13 | | | | | | | | | S | C, R | | P, B, Wo F, U |

* Handicap Accessible

Dorothy Pecaut Nature Center

The Woodbury County Conservation Board's education program offers year round family programs, special events, adult education, and summer youth camps. Visitors can tour the Dorothy Pecaut Nature Center for a self-guided look at the Loess Hills landform and interpretive exhibits, or they can call to schedule a naturalist-guided program. Located in Stone Park, the nature center provides unique learning opportunities within a few minutes of downtown Sioux City. The nature center is open Tuesday through Saturday from 9:00 a.m. to 5:00 p.m. and Sunday from 1:00 to 5:00 p.m. It is closed on Mondays and major holidays. Visit www.woodburyparks.com for a calendar of program events.

Natural Resource Management

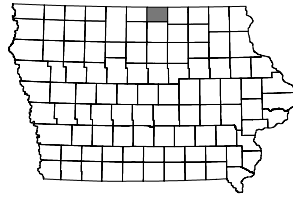
Nearly 5,000 acres are managed for public hunting and recreation. These wildlife areas are generally undeveloped, natural areas that are fenced, signed, and include a parking lot access. Wild turkey, white-tailed deer, ring-necked pheasant, fox squirrel, and bobwhite quail are popularly sought-after game species.



Main bridge on Union Bridge Trail.

WORTH COUNTY

503 1st Ave. N
 Northwood, IA 50459
 641/324-1524
 wcb@worthcounty.org
 www.worthcounty.org



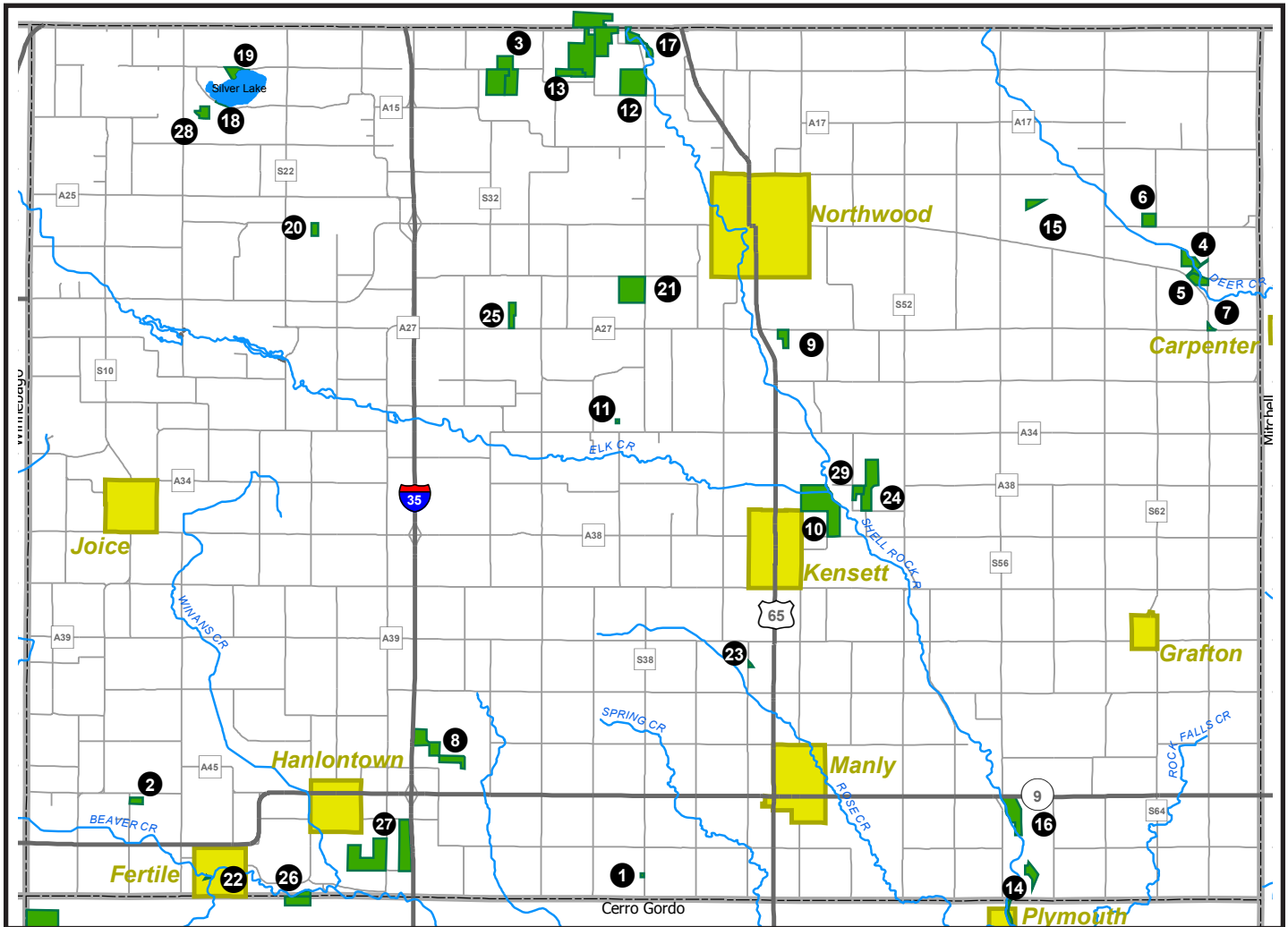
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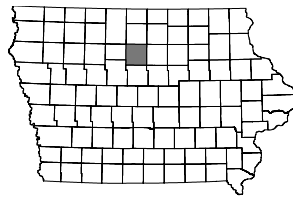
Worth County

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|---|---------|---|-----------------|------------------------|-----------------------------------|------------------------------------|------------|--|----------------------|--|---|---|--|--------------------------------|
| 1. Blair Creek Area 3 mi. SW of Manly | 3 | | | | | | | | | | | | B | U |
| 2. Brunsvold-Haugen Timber 3 mi. NW of Fertile | 19 | | | | | | | | | | | | B, Wo | F |
| 3. Christianson-Taylor Wildlife Area 7 mi. NW of Northwood | 340 | | | | | | | | | | | | P120, B | W, U |
| 4. Deer Creek Forest 8 mi. E of Northwood | 60 | | | | | | | | | | | | B, Wo | F |
| 5. Deer Creek Rest Area 8.5 mi. E of Northwood | 32 | | | | | P | | | | | | | B, Wo | |
| 6. Deer Creek Wildlife Area 7.5 mi. E of Northwood | 40 | | | | | | | | | | | | B, Wo | F |
| 7. Hanson Area 6 mi. NW of Northwood | 4 | | | | | | | | | | | | P | |
| 8. Harrier Wetland 2 mi. E, 0.5 mi. N of Hanlontown | 130 | | | | | | | | | | | | P5, B | W, U |
| 9. Kuennen Quarry 1555 450th St., Northwood | 55 | | V | | ER* | P | | B | L8 | C, E | | | | |
| 10. Land of Two Waters 1 mi. E of Kensett | 213 | | | | | | | | | | | | P10, B | W, U |
| 11. Myre Timber 6 mi. SW of Northwood | 3 | | | | | | | | | | | | | |
| 12. Ochee Yahola Park 1284 495th St., Northwood | 160 | E4 | V | | | P | H2, E, X | | | | | | H, P18, B, Wo | F, U |
| 13. Panicum Prairie 6 mi. NW of Northwood, part of the property is in Minnesota | 439 | | | | | | | | | | | | P80, B | U |
| 14. Plymouth Pits Wildlife Area 2 mi. S, 5 mi. E of Manly | 33 | | | | | | | | | | | | B | U |
| 15. Sawin Wildlife Area 4.5 mi. NE of Northwood | 23 | | | | | | | | | | | | | U |
| 16. Shellrock Wildlife Management Area 4 mi. E of Manly | 106 | | | | | | | | | | | | P30, B | W, U |
| 17. Sidney Swensrud Memorial Wildlife Area 5064 Mallard Ave., Northwood | 69 | | | | | | | | S | | | | P25 | U |
| 18. Silver Lake Access 482 Silver Lake Rd., Silver Lake | 4 | | V | | | | | J, L330 | M, C, R | | | | | |
| 19. Silver Lake Park 497 500th St., Silver Lake | 28 | E8 | V | | OR | P | | L330 | M, C | | | | H, B, Wo | |
| 20. Silver Lake Wildlife Area 10mi. W of Northwood | 20 | | | | | | | | | | | | | W, F |
| 21. Stimes Woods 4 mi. SW of Northwood | 165 | | | | | | H | | | | | | B, Wo | F, U |
| 22. Storre Wildlife Area 1 mi. S of Fertile | 2 | | | | | | | | | | | | | F |
| 23. Tostenson Wildlife Refuge Area 3 mi. NW of Manly | 3 | | | | | | | | | | | | | |
| 24. Turkeyfoot Prairie 1717 420th St., Kensett | 140 | | | | | | | | | | | | W, P14 | W, U |
| 25. Tuvold Woods 6 mi. SW of Northwood | 32 | | | | | | | | | | | | B, Wo | F |
| 26. Wally's Woods 1.5 mi. E of Fertile | 73 | | | | | | | | | | | | 5 | F, U |
| 27. Willow Creek 1 mi. E of Hanlontown | 355 | | | | | | | | | | | | P68, B | W, U |
| 28. Wood Duck Hollow 4900 Dogwood Ave., Northwood | 30 | | | | | | | | | | | | W | W, U |
| 29. Worth County Lake 1717 420th St., Kensett | 28 | | V | | OR | P | | L3 | C | P, H | | | | |

* Handicap Accessible

WRIGHT COUNTY

1768 O'Brien Ave.
 Clarion, IA 50525
 515/332-3185
 wccb@co.wright.ia.us
 www.wrightcounty.org



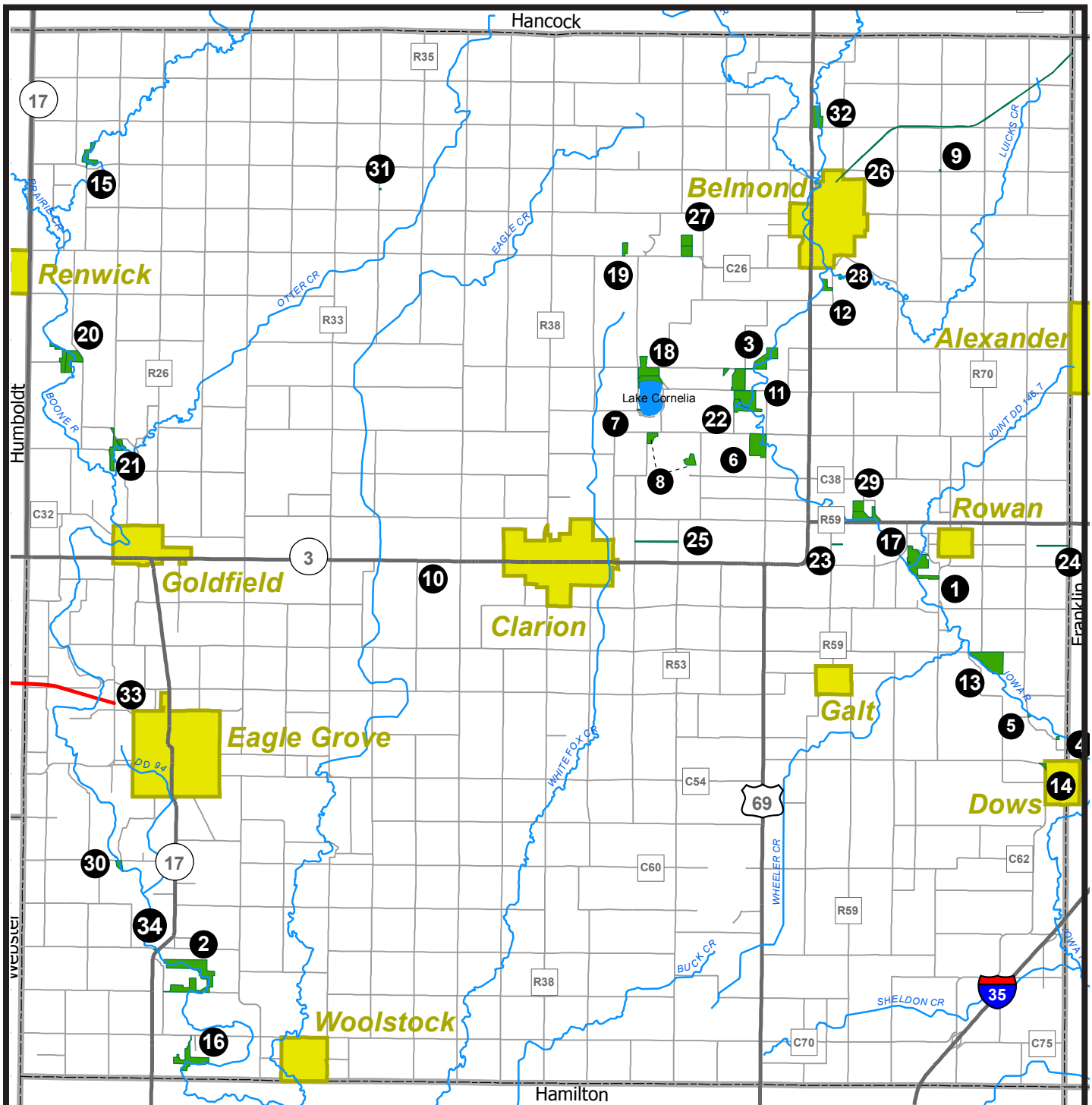
Legend

- County Facility
- Trails
- Highways
- Roads
- Water Trail
- River/Lakes
- City/Town Limits



Scan this Q.R. Code with your phone for additional information on this county.

Office Hours
 7:30am-4:00pm Monday-Friday



Wright County

| | ACREAGE | CAMPSITES: Electric/F-ull Hookup/Non-Electric Equestrian/Youth/Dump Station/WIFI | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Fraser/Rental | PICNICKING | TRAILS: Bike-Hard Surface/Limestone/Mt. Bike/Water Equestrian/Hiking/Snowmobile/XC Ski-Groomed | SWIMMING: Beach/Pool | FISHING: Jetty/Pier/Lake(acres)/Stream or River/Trout | BOATING: Canoe/Electric/Motor/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Disk Golf/Golf/Horseshoe Ice Skating/Playground/Shooting Range/Stepping Tennis/Winter Sports | SITES: Amphitheater/Arbor/etum/Bird Watching Wildlife Exhibit/Historic Site/Nature Center Prairie/Wetland/Woodland | HUNTING: Forest/Upland/Wetland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|--------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| 1. Bingham Park 2 mi. SW of Rowan | 18 | | D | V | | OF | P | H | | S | | B | B, Wo, Ar | |
| 2. Boone River Greenbelt Middleton Access 3.5 mi. S, .25 mi. E of Eagle Grove | 278 | | | | | | | | | S | | | P44, B, Wo | F, U |
| 3. Cambier River Bend 2 mi. E of Lake Cornelia | 92 | | | | | | | | | S | C | | P5, B, Wo, Ar | W, F, U |
| 4. Dows Park 1.5 mi. N of Dows | 3 | | D | V | | | P | | | S | | | B, Wo, Ar | |
| 5. Dows River Access 2 mi. N of Dows | 1 | | | | | | | | | S | C | | B, Wo, Ar | |
| 6. Edwin McClenahan Wildlife Area 5 mi. S, 1 mi. W of Belmont | 124 | | | | | | | | | S | C | | P, Wo | F, U |
| 7. Eldridge Park W shore of Lake Cornelia | 1 | | | | | | P | | | L243 | | | B, Wo, Ar | |
| 8. Elm Lake Access 4 mi. NE of Clarion | 58 | | | | | | | | | L466 | M, C | | P26, B, Wo | W, U |
| 9. Finn Prairie Wildlife Area 1 mi. N, 3 mi. E of Belmont | 1 | | | | | | | | | | | | P1, B | U |
| 10. Flowing Well Safety Rest Area 1.5 mi. W of Clarion | 1 | | D | | | | P | | | | | | | |
| 11. Four Seasons Wildlife Area 2 mi. E of Lake Cornelia | 218 | | | | | | | | | S | | | P13, B, Wo | W, F, U |
| 12. George Elder Woods 1 mi. S of Belmont | 21 | | | | | | | | | S | | | B, Wo | F |
| 13. Groom Wildlife Area 3 mi. S, 2 mi. E of Rowan | 158 | | | | | | | | | S | | | P70, B, Wo | W, F, U |
| 14. Gun Club Corner .5 mi. N of Dows | 3 | | | | | | | | | | | | B | U |
| 15. Helmke Wildlife Area 12 mi. N of Goldfield | 52 | | | | | | | | | S | C | | 2, B, Wo | F |
| 16. Homestead Ridge Area 1 mi. SW of Rowan | 108 | | | | | | | | | S | | | 5, B, Wo | F |
| 17. Horse Grove-Reitz Forest Area 1 mi. SW of Rowan | 135 | | | | | | | | | S | | | P20, B, Wo | F, U |
| 18. Lake Cornelia Park NW shore of Lake Cornelia | 122 | E56, F14 | D, S | F, V | | ER, OR, OF | P | H.5 | B | J, L243 | M, C, E, R | B, W, P, H | B, Wo, Ar | W, U |
| 19. Morse Lake Wildlife Management Area .5 mi. W of Morse Lake | 19 | | | | | | | | | | | | P15 | W, U |
| 20. Oakdale Recreation Area 2.5 mi. SE of Renwick | 127 | E6, N10 | D | F | | | P | | | S | | | B, Wo, Ar | W, F, U |
| 21. Otter Creek Wildlife Area .5 mi. N of Goldfield | 77 | | | | | | | | | | | | P20, B, Wo, Ar | F, U |
| 22. Pikes Timber 2 mi. E of Lake Cornelia | 46 | E8, N30 | D | V | | OF | P | | | S | C | | B, Wo | |
| 23. Prairie Smoke Wildlife Area, Central Unit 3 mi. W of Rowan | 4 | | | | | | | | | | | | B | U |
| 24. Prairie Smoke Wildlife Area, East Unit 3 mi. E of Rowan | 11 | | | | | | | | | | | | P11, B | U |
| 25. Prairie Smoke Wildlife Area, West Unit 1 mi. E of Clarion | 15 | | | | | | | | | | | | B | U |
| 26. Railroad ROW Belmond to Franklin Co. Line | 80 | | | | | | | | | | | | | |
| 27. Rolling Acres Potholes 2 mi. W of Belmont | 80 | | | | | | | | | | | | W10, P50, B | W, U |
| 28. Saylor Timber Area 1 mi. S of Belmont | 5 | | | | | | | | | | | | Wo | F |

Wright County

| | ACREAGE | CAMP SITES: Youth, Dump Station | WATER: Drinking | TOILETS: Flush/Vault | CABIN RENTAL | SHELTER: Enclosed/Open | PICNICKING | TRAILS: Hiking/Bike | SWIMMING | FISHING: Pier/Jetty | BOATING: Motor/Cannon | SPORTS: Archery/Bowling | SITES: Nature Center/Wildlife Exhibit | HUNTING: Wetland/Forest |
|--|---------|---------------------------------|-----------------|----------------------|--------------|------------------------|------------|---------------------|----------|---------------------|-----------------------|-------------------------|---------------------------------------|-------------------------|
| 29. Snarl Street Wetlands 2 mi. W of Rowan | 116 | | | | | | | | S | C | | 4, P18, B, Wo | W, F, U | |
| 30. Sportsman Wildlife Area 2.5 mi. SW of Eagle Grove | 17 | | | | | | | | S | C | | Wo | F | |
| 31. St. Johns Church Wildlife Management Area 10 mi. W of Belmond | 1 | | | | | | | | | | | | U | |
| 32. Sullivan Wildlife Area 2 mi. N of Belmond | 65 | | | | | | | | S | C | | W5, P10, B, Wo | W, F, U | |
| 33. Three Rivers Trail 1.5 mi. W of Eagle Grove | 25 | | | | | H33, X33, M33, S33 | | | | | | 10, B, Wo | | |
| 34. Troy Rest Area 3mi. S of Eagle Grove | 1 | | | | | | | | | C | | | | |

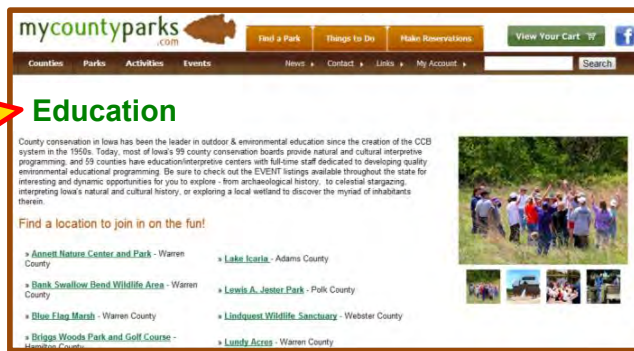
* Handicap Accessible



NATURE CENTERS



The following 5 pages contain an alphabetical listing (by county) of the 64 interpretive nature centers located in 60 counties across the state. Most counties have naturalists on staff and specific hours of operations for their centers. We encourage you to contact the county in advance of your visit to check on the availability of the facilities. Many counties provide a list of their scheduled programs either on MyCountyParks.com, or via links to other locations.



There are over 25,800 programs & events that are scheduled each year – attended by some 750,000+ people annually. In addition to the regular scheduled programs, requests are accepted by most counties for special presentations, school programs and field trips. Interpretive centers generally feature: exhibits about native Iowa species of flora & fauna; local geographical & Native American history; and function as a local information resource. *We look forward to your visits!*

The grid column for Nature Centers & other special features is highlighted in blue on these pages.

| | ACREAGE | CAMP SITES: Youth, Dump Station | WATER: Drinking | TOILETS: Flush/Vault | CABIN RENTAL | SHELTER: Enclosed/Open | PICNICKING | TRAILS: Hiking/Bike | SWIMMING | FISHING: Pier/Jetty | BOATING: Motor/Cannon | SPORTS: Archery/Bowling | SITES: Nature Center/Wildlife Exhibit | HUNTING: Wetland/Forest |
|---|---------|---------------------------------|-----------------|----------------------|--------------|------------------------|------------|---------------------|----------|---------------------|-----------------------|-------------------------|---------------------------------------|-------------------------|
| APPANOOSE 841/896-8528 Shannon Bluffs State Park 3 mi SE of Centerville | 144 | E6, N2 | D | V | | OR1 | P | H, M | | S | M, C | P, H | N, E | |

NATURE CENTERS

| | ACREAGE | CAMP SITES: Electric/Non-Electric/Full Hookup, Youth, Dump Station, WiFi, Equestrian | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Rental/Free | PICNICKING | TRAILS: Hiking/Equestrian/Bike-Hard Surface/Mt. Bike/Bike-Limestone/Snowmobile/KC-Ski-Groomed/Water | SWIMMING: Beach/Pool | FISHING: Pier/Jetty/Lake/Stream of River | BOATING: Motor/Cannon/Boat Rental/Ramp | SPORTS: Archery/Baseball/Golf/Winter Sports/Playground/Shooting Range/Horseshoe/Tennis/Ice Skating/Sledging/Disc Golf | SITES: Nature Center/Historic Site/Prairie/Wildlife Exhibit/Wetland Area/Archaeology/Bird Watching/Woodland/Arboretum | HUNTING: Wetland/Forest/Upland |
|---|---------|--|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|--|--|---|---|--------------------------------|
| DAVIS 641/664-2572 dcboard@netins.net | | | | | | | | | | | | | | |
| McGowen Recreation and Wildlife Area 1.5 mi. E of Bloomfield Square | 290 | E12 | D | V | Y2 | OF2 | P | H2, E, B.5, X, M, S | | L2,, 1,, 3 | C, E | P | N, E, W, P28, B | W, F, U |
| DELAWARE 563/927-3410 delccb@iowatelecom.net | | | | | | | | | | | | | | |
| Bailey's Ford Park 2379 Jefferson Rd., Manchester | 105 | E55, N17 | D, S* | F*, V | | OR3, OF3 | P | H4 | | S | M, C, R | B, P, H | N, E, B, Wo | F, U |
| DES MOINES 319/753-8260 dmconbd@co.des-moines.ia.us | | | | | | | | | | | | | | |
| Starr's Cave Park and Preserve .25 mi. N of Burlington | 184 | | D | F, V | | OF1 | P | H, X | | | | W | N, H, A, B, Wo | |
| DICKINSON 712/336-6352 jwalters@co.dickinson.ia.us | | | | | | | | | | | | | | |
| Kenue Park / Peterson Trail | | | D | | | | P | B1.2 | | | | | N | |
| Kenue Park Nature Center 2 mi. N, 1 mi. W of Okoboji | 70 | | D | F | | | P | H2, B.5 | | | | | N, H, W5, P20, B, Wo | |
| DUBUQUE 563/556-6745 dbqcoconsbvd@mwci.net | | | | | | | | | | | | | | |
| Swiss Valley Park and Nature Preserve 4 mi. SW of Dubuque off Hwy. 20 | 502 | E58, N8, Y1, D | D, S | F*, V | | OR3* | P | H10, G8 | | S | | B, W, P, H | N, H, W16, P10, B, Wo | |
| EMMET 712/867-4422 emmetccb@yourstarnet.net | | | | | | | | | | | | | | |
| North Trailhead 3 mi. NE of Estherville | 4 | | | | | | P | H, W | | S | BR | | N | W, F |
| Wolden Recreation Area 5 mi. E of Wallingford - 712/867-4168 | 65 | E120 | D, S | F, V | | OFY | P | H5, X5, M5 | B | L683 | M, C, E, R | B, W, P, I, H | N, P14, B, Wo, Ar | W |
| FAYETTE 563/422-5146, 563/422-3613 fayetteccb@hawkeyetel.com | | | | | | | | | | | | | | |
| Gilbertson Conservation Education Area E edge of Elgin 563/426-5740 gncfccb@alpinecom.net | 345 | E28, N10, D, Eq | D, S* | F*, V* | | OR, OF | P | H5, E5, XG, M5, W | | J, L5, S | C | W, P, H | N*, H*, E, W, P, B, Wo | F, U |
| Wildwood Nature Center 18673 Lane Rd., Fayette | 7 | | D* | F | | | | | | | | | N*, E*, B, Wo | |
| FLOYD 641/756-3490 fpcenter@myomnitel.com | | | | | | | | | | | | | | |
| Fossil and Prairie Park Preserve 1 mi. W of Rockford | 402 | | D | V | | OF1 | P | H | | | | | N*, H, P80, B | |
| GRUNDY 319/345-2688 gccb@gccourthouse.org | | | | | | | | | | | | | | |
| Grundy County Museum Morrison | 3 | | D* | F* | | | P | | | | | | N*, H, E | |
| HARDIN 641/648-4361 hardinccb@gmail.com | | | | | | | | | | | | | | |
| Calkins Nature Center 3.5 mi. SW of Iowa Falls | 76 | | D | F | | | P | H | | S | | | N, E, P10 | W, F |
| HARRISON 712/647-2785 hccb@HarrisonCountyParks.org | | | | | | | | | | | | | | |
| Willow Lake Recreation Area 6 mi. NW of Woodbine on Easton Trail (F20L) | 222 | E25, E1* | D, S* | F*, V | S3*, Y2* | OR2*, OF2* | P* | H7, X7 | B | J, L27 | C, E, R | P, H | N*, E, P104, B, Wo, Ar | W, F, U |
| HENRY 319/986-5067 office@henrycountyconservation.com | | | | | | | | | | | | | | |
| Oakland Mills Park 255th and Franklin Ave., Mt. Pleasant | 104 | E24, N26 | D, S | F | Y2* | OR | P | H2.5, M2.5, W | | J, S | M, C, E, R | P, H, D | N, B, Wo, Ar | |

NATURE CENTERS

| | ACREAGE | CAMP SITES: Electric/Non-Electric/Full Hookup/Youth, Dump Station/WIFI/Equestrian | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Rental/Free | PICNIC/SHAWING | TRAIL S: Hiking/Equestrian/Bike-Hard Surface/M. Bike/Bike-Limestone/Snowmobile/KC Skat/Groomed/Water | SWIMMING: Beach/Pool | FISHING: Pier/Jetty/Lake/Stream or River | BOATING: Motor/Canoes/Boat Rental/Ramp | SPORTS: Archery/Bowball/Golf/Winter/Sports/Playground/Shooting/Ranger/Horsehoe/Tennis/Ice Skating/Bleeding/Disc Golf | SITES: Nature Center/Historic Site/Prairie/Wildlife Exhibit/Wetland Area/Amphitheater/Bird Watching/Woodland/Arboretum | HUNTING: Wetland/Forest/Upland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|----------------|--|----------------------|--|--|--|--|--------------------------------|
| MITCHELL 641/732-5204 mccb@osage.net | | | | | | | | | | | | | | |
| Falk Wildlife Area and Headquarters 1879-3 Hwy. 9, Osage | 101 | | D* | F* | | | H2.5, E, X, L | S | | I, S | | | N*, E, B | W, F, U |
| MONONA 712/433-2400 mccb@longlines.com | | | | | | | | | | | | | | |
| Monona Arboretum E edge of Onawa on Hwy. 175 | 11 | | D | F | | P | | | | | | | N*, P4, B, Wo, Ar | |
| MONTGOMERY 712/623-4753 mccb@heartland.net | | | | | | | | | | | | | | |
| Anderson Conservation Area 2.5 mi. NE of Red Oak | 244 | | D | | | | H | L10 | | | | | N, P200 | |
| MUSCATINE 563/264-5922 conservation@co.muscatine.ia.us | | | | | | | | | | | | | | |
| Discovery Park 3300 Cedar St., Muscatine | 85 | | D* | F*, V | | OR P* | H2.5, B | P*, L2.2 | | | | | N, H, E, P, B, Wo, Ar | |
| OBRIEN 712/295-7200 occb@iowatelecom.net | | | | | | | | | | | | | | |
| Prairie Heritage Center 4931 Yellow Ave., Sutherland | 39 | | D* | F*, V* | | P* | H | S | C | A | | | N, H, E, P30., B | |
| OSCEOLA 712/758-3709 osceolaccb@iowatelecom.net | | | | | | | | | | | | | | |
| Willow Creek County Recreation Area 5 mi. W, .5 mi. N of Ocheyedan | 95 | E5 | D | F, V | | ER, OF | P | H, X, S | P, L5 | C, E | | | N | W, U |
| PAGE 712/542-3864 pagecocons@windstream.net | | | | | | | | | | | | | | |
| Conservation Center/River Access 2039 Hwy. 71, Clarinda | 8 | | | | | P | | S | | | | | N, B | |
| PALO ALTO 712/837-4866 pacb@ruthventel.com | | | | | | | | | | | | | | |
| Lost Island - Huston Park 3 mi. N of Ruthven | 74 | E35, N5 | D, S | F, V | | O P | H, B, X | B | L1200 | M, C, R | | | N*, 2, P5, B, Wo | |
| POCAHONTAS 712/335-4395 conservation@pocahontas-county.com | | | | | | | | | | | | | | |
| Rosenberger Park N edge Pocahontas | 6 | | D | F | | OR P | | | | P | | | N, B | |
| POTTAWATTAMIE 712/328-5638 conservation@pottcounty.com | | | | | | | | | | | | | | |
| Hitchcock Nature Center 27792 Ski Hill Loop, Honey Creek, 712/545-3283 | 1274 | E18*, N15, Y, D | D, S | F, V | Y3* | ER*, OR*, OF* | P | H13, X13 | | | A, W, P, SI | | N, P, B, Wo | |
| SAC 712/662-4530 saccocon@frontiernet.net | | | | | | | | | | | | | | |
| Hagge Park 2.5 mi. S of Sac City | 85 | N15, F15 | D, S | F | S1 | ER1 P | H2, X, W | S | | C, BR | A, P | | N, B, Wo | |
| SCOTT 563/328-3280 conservation@scottcountyowa.com | | | | | | | | | | | | | | |
| Wapsi Environmental Education Center 1 mi. N. of Dixon off County Road Y-42E (563) 328-3286 | 225 | | D | F, V | Y1 | P | H, X, W | S | | | | | N, E, P, B, Wo | |
| SHELBY 712/744-4203 scb@fmctc.com | | | | | | | | | | | | | | |
| Nishna Bend Recreation Area 5 mi. S of Harlan | 76 | E17 | D, S | F | | O P | H2 | | P, J, L15, S | C, E, R | W | | N, E, W, P, B, Wo | W, F, U |
| STORY 515/232-2516 conservation@storycounty.com | | | | | | | | | | | | | | |
| McFarland Park-Skunk River Greenbelt 56461 180th Street, Ames | 240 | Y1 | D | F, V* | | OF1 P* | H7, X6, M6 | | P, L6 | C, E | W | | N, P78, B, Wo | F |
| TAMA 641/484-2231 tccb@tamacounty.org | | | | | | | | | | | | | | |
| Otter Creek Lake and Park 2283 Park Rd., Toledo | 522 | E65, N18, D | D, S* | V | | EF1, OF1* | P | H3.0 | B | P, J, L70 | M, C, R | W, P | N*, P2, B, Wo | |

NATURE CENTERS

| | ACREAGE | CAMPSITES: Electric/Non-Electric/Full Hookup, Youth, Dump Station/Wifi/Equitation | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Rental/Free | PICNICKING | TRAILS: Hiking/Equestrian/Bike-Hard Surface/Mt. Bike/Bike-Limestone/Snowmobile/KC Ski-Crossed/Water | SWIMMING: Beach/Pool | FISHING: Pier/Jetty/Lake(Lakes)/Stream or River | BOATING: Motor/Canoe/Electric/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Golf/Winter Sports/Playground/Shooting/Ranged/Horse/Softball/Ice Skating/Sliding/Disc Golf | SITES: Nature Center/Historic Site/Prairie/Wildlife Exhibit/Wetland Area/Amphitheater/Bird Watching/Woodland/Arboretum | HUNTING: Wetland/Forest/Upland |
|--|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|---|--|--------------------------------|
| WAPELLO 641/682-3091 wapellocb@netins.net | | | | | | | | | | | | | | |
| Pioneer Ridge Nature Area 6 mi. S of Ottumwa | 737 | N3 | D, S* | F*, V | Y, Y2* | OR, OF | P | H, E, M | L4 | | D | | N, P, B, Ar | F |
| WARREN 515/961-6169 wccb@warrencb.org | | | | | | | | | | | | | | |
| Annett Nature Center 15565 118th Ave., Indianola | 160 | | D | F, V | | | P | H, X | L6 | C | W | | N*, E, W, P, B | |
| WASHINGTON 319/657-2400 wccb@iowatelecom.net | | | | | | | | | | | | | | |
| Marr Park 5 mi. E of Washington | 125 | F42, W | D, S | F* | | ER2*, OF4* | P* | H2, X | J, L7 | C, E, R | B, W, P | | N*, P, B, Wo | |
| WEBSTER 515/576-4258 conservation@webstercountyia.org | | | | | | | | | | | | | | |
| Kennedy Memorial Park 4.5 mi. N of Ft. Dodge on Hwy. 413 | 400 | E41, N10, F29, Y1, D, W | D, S | F*, V | S1 | ER1, OF6* | P | H4, X4 | B | J, L45 | C, E, R | B, G, W, P, I, St, H | N, E, A, P15, B, Wo, Ar | |
| WINNESHIEK 563/534-7145 conservation@neitel.net | | | | | | | | | | | | | | |
| Lake Meyer Park and Campground 2.5 mi. SW of Calmar 563/534-7145 | 162 | E28, N4 | D, S | F, V | | OF | P | H5, X5 | P, J, L38 | C, E, R | B, W, P, H | | N, W2, P, B, Wo, Ar | |
| WOODBURY 712/258-0838 rschneider@sioux-city.org | | | | | | | | | | | | | | |
| Dorothy Pecaut Nature Center 4500 Sioux River Rd., Sioux City, 712/258-0838 | 10 | | D | F* | | | | H2.0 | | | | | N, H*, E, A, P2, B, Wo | |

* Handicap Accessible



CABINS

mycountyparks.com

The following 5 pages contain an alphabetical listing (by county) of the 47 counties that provide over 174 cabin camping opportunities across the state. The first cabin page includes a Q.R. code which, when scanned with your cell phone will take you to a section of **MyCountyParks.com** for additional cabin information. A few notes on the codes you will find listed for cabins:

The grid column for Cabins is highlighted in yellow on these pages.

Y5 = # of Year round cabins available

Y3* = 3 of the above year round cabins are handicapped accessible

S2 = # of Seasonal cabins available

S2* = All (both) of the above seasonal cabins are handicapped accessible

(*) = Asterisk means facility is handicapped accessible

Most cabins are viewable online at the specific county presence on **MyCountyParks.com**. Counties that currently have cabins available for online reservations include: Black Hawk, Clay, Clinton, Hamilton, Linn & Pottawattamie. Other counties take their reservations via telephone or email....please call ahead for additional information.

CABINS

| | ACREAGE | CAMP SITES Youth, Dump Station | Electric/Non-Electric/Full Hookup, WiFi/Equestrian | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round Open/Rental/Free | SHELTER: Enclosed | PICNICKING | TRAILS: Hiking/Equestrian/Bike-Hard Surface/Mt Bike /Bike-Limestone/Snowmobile/KC-Ski-Groomed/Water | SWIMMING: Beach/Pool | FISHING: Pier/Lethy/Lake(acres)/Stream or River | BOATING: Motor/Canoe/Electric/BR-Boat Rental/Ramp | SPORTS: Archery/Baseball/Golf/Winter Sports/ Playground/Shooting Range/Horsehoe/Tennis/ Ice Skating/Sledding/Disc Golf | SITES: Nature Center/Historic Sites/Prairie/ Wildlife Exhibit/Wetland Area/Amphitheater/ Bird Watching/Woodland/Arboretum | HUNTING: Wetland/Forest/Upland | |
|---|---------|-------------------------------------|---|-------------------------|----------------------|---|-------------------|---------------------------|--|----------------------|---|---|--|---|--------------------------------|--|
| CLINTON 563/847-7202 conservation@clintoncounty-ia.gov | | | | | | | | | | | | | | | | |
| Eden Valley Refuge 1415 50th Ave., Baldwin | 200 | E28, N18, Y1, D | D, S | F, V | Y3 | O | P | H5, X5 | | S | | W | | N* | | |
| Rock Creek Marina/Campground 3942 291st St., Camanche 563-259-1876 | 100 | E75, N25, Y1, D | D, S | F, V | Y7, Y1* | ER1, OF1 | P | H, X, S | B | S | M, C, BR, R | W, P | | | W, F | |
| Wapsi River Environmental Education Center 31555 52nd Ave., Dixon | 225 | | D | F, V | Y1 | O | P | H5, X5 | | S | C | W | | N | | |
| CRAWFORD 712/263-2748 crawfco@frontiernet.net | | | | | | | | | | | | | | | | |
| Yellow Smoke Park 2237 Yellow Smoke Rd., Denison | 359 | E76 | D, S | F, V | Y2, Y* | ER, OR, OF | P | H, B4, M4, S2 | B | P, L40 | C, E, R | H | | N, P, B, Wo | | |
| DALLAS 515/465-3577 conservation@co.dallas.ia.us | | | | | | | | | | | | | | | | |
| Glissman Conservation Area 4 mi. SW of Adel | 60 | | | | S1* | | P | | | L6 | | | | B, Wo | | |
| Sportsman Park .5 mi. NE of Dawson | 40 | E10, N4 | D, S | F* | Y2* | ER2 | P | H | | S | | P | | B, Wo | | |
| DAVIS 641/664-2572 dccboard@netins.net | | | | | | | | | | | | | | | | |
| McGowen Recreation and Wildlife Area 1.5 mi. E of Bloomfield Square | 290 | E12 | D | V | Y2 | OF2 | P | H2, E, B.5, X, M, S | | L2,, 1, 3 | C, E | P | | N, E, W, P28, B | W, F, U | |
| DECATUR 641/446-7307 decccb@grm.net | | | | | | | | | | | | | | | | |
| Little River Recreation Area .5 mi. W of Leon | 2200 | E15, N15 | D, S | F*, V | S, S* | ER1, OF2 | P | H3, B3, X3 | B | J, L787 | M, C, R | A, W, P, SI | | P30, B, Wo | W, F, U | |
| HAMILTON 515-832-9570 hccb@wmtel.net | | | | | | | | | | | | | | | | |
| Briggs Woods Park and Golf Course 2490 Briggs Woods Trail, Webster City | 555 | E48, F30, F3*, Y1, D, W | D, S* | F*, V* | S3, S1*, Y1* | ER1*, OR1* | P | H, B, XG, S, W | B | P*, J, L59, S | C, E, R | B, G, W, P, H | | H, A, P23, Wo | | |
| HANCOCK 641/923-2720 hancockccb@gmail.com | | | | | | | | | | | | | | | | |
| Crystal Lake Park E side of Crystal Lake | 144 | E65, N30 | D, S | F, V | S3 | OR* | P* | | B | L260 | M, C, R | P, SI, H, D | | B, Wo | W, F, U | |
| HARRISON 712/647-2785 hccb@HarrisonCountyParks.org | | | | | | | | | | | | | | | | |
| Willow Lake Recreation Area 6 mi. NW of Woodbine on Easton Trail (F20L) | 222 | E25, E1* | D, S* | F*, V | S3*, Y2* | OR2*, OF2* | P* | H7, X7 | B | J, L27 | C, E, R | P, H | | N*, E, P104, B, Wo, Ar | W, F, U | |
| HENRY 319/986-5067 office@henrycountyconservation.com | | | | | | | | | | | | | | | | |
| Oakland Mills Park 255th and Franklin Ave., Mt. Pleasant | 104 | E24, N26 | D, S | F | Y2* | OR | P | H2.5, M2.5, W | | J, S | M, C, E, R | P, H, D | | N, B, Wo, Ar | | |
| HUMBOLDT 515/332-4087 hccb@goldfieldaccess.net | | | | | | | | | | | | | | | | |
| Frank A. Gotch Park 2 mi. S of Humboldt | 67 | E25, N10 | D, S | F | S1 | E, O | P | H, X, L, S | | S | M, C, R | P | | P | | |

CABINS

| | ACREAGE | CAMPSITES: Electric/Non-Electric/Full Hookup, Youth, Dump Station/WIFI/Equestrian | WATER: Drinking/Showers | TOILETS: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Rental/Free | PICNICKING | TRAIL S: Hiking/Equestrian/Bike-Hard Surface/Mt Bike/Bike-Limestone/Snowmobile/KC Ski-Groomed/Water | SWIMMING: Beach/Pool | FISHING: Pier/Lethy/Lake(acres)/Stream or River | BOATING: Motor/Canoe/Electric/BR-Boat/Rental/Ramp | SPORTS: Archery/Baseball/Golf/Winter Sports/Playground/Shooting Range/Horseshoe/Fennel/Ice Skating/Bleeding/Disc Golf | SITES: Nature Center/Historic Sites/Prairie/Wildlife Exhibit/Wetland Area/Amphitheater/Bird Watching/Woodland/Arboretum | HUNTING: Wetland/Forest/Upland |
|---|---------|---|-------------------------|----------------------|-----------------------------------|------------------------------------|------------|---|----------------------|---|---|---|---|--------------------------------|
| IDA 712/364-3300 idaccb@frontiernet.net | | | | | | | | | | | | | | |
| Crawford Creek Recreation Area 2 mi. S of Battle Creek | 260 | EY, E37*, NY, N6*, FN, YN, D | D, S | F, V | Y3, Y1* | ER, OF | P | H3, X3, M3, S3 | B | P, J, L62 | M, C, E, BR, R | P | P6, B | W, U |
| JEFFERSON 641/472-4421 jeffersonccb@lisco.com | | | | | | | | | | | | | | |
| Jefferson County Park 1 mi. SW of Fairfield | 227 | E24, D | D, S | F, V | S2 | OR3 | P | H7, X7, L7 | | P, L3 | | B, P, H | N, W1, P5, B, Wo | |
| JONES 563/487-3541 conservation@co.jones.ia.us | | | | | | | | | | | | | | |
| Central Park 2 mi. W of Center Junction | 217 | E22, N36, F18, Y1, D | D, S | F, V | S2 | ER1, OR1, OF1 | P | H3, X3 | B | P, J, L25 | C, E, BR, R | W, P, I, H | N, H, W2, P5, B, Wo | |
| KEOKUK 641/622-3757 kccb@cloudburst9.net | | | | | | | | | | | | | | |
| Belva-Deer Recreation Area 5 mi. NE of Sigourney | 1669 | E56, N11, D, Eq | D, S* | F, V* | Y5* | OR, OF | P | H7.5, E8 | B | P*, J, L260 | M, C, E, R | P, H, D | W35, P350, B, Wo | W, F, U |
| LEE 319/463-7673 conservation@leecounty.org | | | | | | | | | | | | | | |
| Gray's Landing 2847 Old Quarry Rd., NW of Denmark | 1 | | D | V | Y1 | | P | | | S | M, C, E | | B, Wo | |
| Wilson Lake 2195 220th St., Between Donnellson and Ft. Madison | 116 | E15, N6, D | D | F, V* | Y2* | OR*, OF* | P | H4, X, M | | L7 | C, E, R | W, P, I, H | A, P, B, Wo | |
| LINN 319/892-6450 conservation@linncounty.org | | | | | | | | | | | | | | |
| Matsell Bridge Natural Area 5 mi. N, 3 mi. E of Springville | 1758 | N70, Eq | D | V | Y1 | | P | H12.5, E10, XG10 | | S | M, C, R | S | H, W40, P45, B, Wo | W, F, U |
| Pinicon Ridge Park 1 mi. NW of Central City | 927 | E127, E70*, N90 | D, S | F, V | S4, S4* | ER2, OR2 | P | H14, XG3, L1.5, S5 | | P, S | M, C, E, BR, R | W, P, SI, H, D | E, W20, P50, B, Wo | F, U |
| LOUISA 319/523-8381 lccb@lccb.org | | | | | | | | | | | | | | |
| Langwood Education Center and Camp 3 mi. E of Grandview (Open by reservation only) | 90 | | D, S | F | Y1 | ER | | H | | L5 | C, E | | B, Wo | |
| LYON 712/472-2217 lyonccb@hickorytech.net | | | | | | | | | | | | | | |
| Lake Pahoja Recreation Area 4 mi. S, 2 mi. W of Larchwood | 282 | E71, E1*, Y1, D | D, S | F, V | Y6, Y2* | ER2, OF6 | P | H3.5, B3.5 | B | P, L70 | C, E, BR, R | W, P, I, H, D | H, W15, P45, B | W, U |
| MADISON 515/462-3536 madccb@madisoncountyparks.org | | | | | | | | | | | | | | |
| Pammel Park 4 mi. SW of Winterset; Ford Access #63 (Water Trail) Tunnel Access #62 (Water Trail) | 351 | E36, N5 | D*, S* | F* | S2 | ER1*, OF1 | P | H3, X2, W | | S | C | W, P | N, H, B, Wo | |
| MAHASKA 641/673-9327 mccb@mahaskacounty.org | | | | | | | | | | | | | | |
| Eveland Access 2890 Galeston, Beacon | 55 | E43, D | D | V | Y2* | OF2 | P | | | S | M, C, R | P | B, Wo | |
| MARION 641/828-2213 sedwards@co.marion.ia.us | | | | | | | | | | | | | | |
| Cordova Park 9 mi. N, .5 mi. E of Knoxville | 1100 | | D | F | Y7 | ORY | P | H1.0 | | L15,700 | M, C, E, BR, R | P | P, B, Wo | |

CABINS

| | ACREAGE | CAMP SITES Youth, Dump Station, WiFi, Electric, Non-Electric, Full Hookup, Equestrian | WATER: Drinking, Showers | TOILETS: Flush, Vault | CABIN RENTAL: Seasonal, Year Round, Open, Rental, Free | SHELTER: Enclosed | PICNIC/KING | TRAILS: Hiking, Equestrian, Bike, Hard Surface, Mt. Bike, Limestone, Snowmobile, Ski, Groomed, Water | SWIMMING: Beach, Pool | FISHING: Pier, Jetty, Lake, Acres, Stream or River | BOATING: Motor, Canoe, Electric, BR, Boat Rental, Ramp | SPORTS: Archery, Baseball, Golf, Winter Sports, Ice Skating, Shooting Range, Horse Show, Tennis | SITES: Nature Center, Historic Site, Prairie, Wildlife Exhibit, Wetland Area, Amphitheater | BIRD WATCHING: Wetland, Forest, Upland |
|--|---------|--|--------------------------|-----------------------|--|-------------------|-------------------|--|-----------------------|--|--|---|--|--|
| MITCHELL 641/732-5204 mccb@osage.net | | | | | | | | | | | | | | |
| Cedar Bridge Park 1876 Hwy. 9, Osage | 6 | E18 | D, S* | F | Y1* | | | | S | C | | | | |
| Pinicon Alders Wildlife Area 3133 470th St., McIntire | 333 | | | V | Y1 | | H, B, X, L | | S | | | B | | W, F, U |
| MONONA 712/433-2400 mccb@longlines.com | | | | | | | | | | | | | | |
| RT Reese Homestead 2 mi. N of Turin | 110 | | | | Y1 | | | | | | | | | W, F, U |
| MONROE 641/946-8112 monroe.conservation@hotmail.com | | | | | | | | | | | | | | |
| Miami Lake Area 9 mi. N Albia | 80 | E27, E27*, N30, F16, F16*, D | D, S | F, V | Y3* | ER1, OR2 | P, H | | P, L140 | M, C, R | W, P, H | E, P10 | | W, F, U |
| OBRIEN 712/295-7200 occb@iowatelecom.net | | | | | | | | | | | | | | |
| Dog Creek Park 4901 Warbler Ave., Sutherland | 110 | E29, D | D, S | F, V | S2 | OF1 | P, H | B | L28 | C, E, R | | W28, P30, B | | |
| Hannibal Waterman Wildlife Area 4930 Yellow Ave., Sutherland | 160 | | | | SN | | H | | L3, S | C | | H, W1, P110, B | | W, F, U |
| Mill Creek Park 6635 460th St., Paulina | 139 | E48, D, W | D, S* | F*, V | S4, S*, Y1, Y* | ERY*, OFY* | P*, H2.2, B | B* | L30 | C, E, R | P | W23, P, B*, Wo | | |
| PLYMOUTH 712/947-4270 conservation@co.plymouth.ia.us | | | | | | | | | | | | | | |
| Hillview Recreation Area 1 mi. W of Hinton, 25601 C60 | 275 | E46, Y10 | D, S | F, V | S2* | ER1, OF1 | P, H5, E5, X5, M5 | B | L5 | C, E | W, P, SI | E, P, B, Wo | | F, U |
| POCAHONTAS 712/335-4395 conservation@pocahontas-county.com | | | | | | | | | | | | | | |
| Meredith Park 1.5 mi. N of Plover | 10 | N2, F16, F1* | D, S | F | S1 | OR | P | B | L4 | C | P, H | B, Wo | | |
| POTTAWATTAMIE 712/328-5638 conservation@pottcounty.com | | | | | | | | | | | | | | |
| Arrowhead Park 29357 310th St., Neola, 712/485-2295 | 147 | E65*, N, Y, D, Eq | D, S | F, V | Y3* | ER*, OR*, OF* | P, H, E, B, X, S | | P, J, L17 | C, E, BR, R | W, P, I, SI | W, B, Wo | | |
| Hitchcock Nature Center 27792 Ski Hill Loop, Honey Creek, 712/545-3283 | 1274 | E18*, N15, Y, D | D, S | F, V | Y3* | ER*, OR*, OF* | P, H13, X13 | | | | A, W, P, SI | N, P, B, Wo | | |
| SAC 712/662-4530 saccocon@frontier.net | | | | | | | | | | | | | | |
| Hagge Park 2.5 mi. S of Sac City | 85 | N15, F15 | D, S | F | S1 | ER1 | P, H2, X, W | | S | C, BR | A, P | N, B, Wo | | |
| SCOTT 563/328-3280 conservation@scottcountyia.com | | | | | | | | | | | | | | |
| Scott County Park 3 mi. E of Long Grove / 9 mi. N of Davenport on US Hwy. 61 | 1280 | E85, N400, F54, D, W, Eq | D, S | F, V | Y2 | ER1, OR4 | P, H, E, X, M | P | L10 | C, E | B, G, W, P, SI, H | H, W28, P, B, Wo | | |
| Wapsi Environmental Education Center 1 mi. N. of Dixon off County Road Y-42E (563) 328-3286 | 225 | | D | F, V | Y1 | | P, H, X, W | | S | | | N, E, P, B, Wo | | |

CABINS

| | ACREAGE | CAMP/SITES: Electric/Non-Electric/Full Hookup, Youth, Dump Station/WIFI, Equestrian | WATER: Drinking/Showers | TOILET/S: Flush/Vault | CABIN RENTAL: Seasonal/Year Round | SHELTER: Enclosed/Open/Rental/Free | PICNICKING | TRAIL/S: Hiking/Equestrian/Bike-Hard Surface/M. Bike/Bike/Limestone/Snowmobile/KC Skis/Groomed/Water | SWIMMING: Beach/Pool | FISHING: Pier/Jetty/Lake(acres)/Stream or River | BOATING: Motor/Canoe/Electric/BB-Boat/Rental/Ramp | SPORTS: Archery/Baseball/Golf/Winter Sports/Playground/Shooting Range/Horseback Tennis/Ice Skating/Sledding/Disc Golf | SITES: Nature Center/Historic Site/Prairie/Wildlife Exhibit/Meadow Area/Amphitheater/Bird Watching/Woodland/Arboretum | HUNTING: Wetland/Forest/Upland |
|--|---------|---|-------------------------|-----------------------|-----------------------------------|------------------------------------|------------|--|----------------------|---|---|---|---|--------------------------------|
| SHELBY 712/744-4203 sccb@fnctc.com | | | | | | | | | | | | | | |
| Manteno Park 8 mi. NW of Defiance | 115 | E14, N12 | D, S | F | S1 | O | P | H2, X | | P, J, L14 | M, C, E, R | P | P, B, Wo | |
| Nishna Bend Recreation Area 5 mi. S of Harlan | 76 | E17 | D, S | F | S1 | O | P | H2 | | P, J, L15, S | C, E, R | W | N, E, W, P, B, Wo | W, F, U |
| SIoux 712/552-1047 soococon@siouxcounty.org | | | | | | | | | | | | | | |
| Big Sioux Park 7 mi. NE of Hawarden on Co. K-18 | 311 | E40, N9, D | D, S | F | S2 | | P | H | | L2, S | C | W, P, H | P200 | |
| Oak Grove Park 7 mi. NE of Hawarden on Co. K-18 | 101 | E18, D | D, S | F | S2, S* | ER2, OF2 | P* | H, G1 | | L2, S | M, C, R | W, P, H | H, P, B | |
| UNION 641/347-5100 unioncountycon@windstream.net | | | | | | | | | | | | | | |
| Three Mile Lake Recreation Area 3 mi. NW of Afton | 3350 | E82, N10, W | D, S | F, V | Y9 | E, O | P | H | B | P, J, L880 | M, C, R | P, H | P10, B, Wo | W, F, U |
| VAN BUREN 319/293-3589 vbccb@netins.net | | | | | | | | | | | | | | |
| Lake Sugema Recreation Area 3 mi. SW of Keosauqua | 20 | E22 | D, S | F | Y7 | | P | H | | J, L574 | M, C | | | |
| WAPELLO 641/682-3091 wapelloccb@netins.net | | | | | | | | | | | | | | |
| Pioneer Ridge Nature Area 6 mi. S of Ottumwa | 737 | N3 | D, S* | F*, V | Y2 | OR, OF | P | H, E, M | | L4 | | D | N, P, B, Ar | F |
| WEBSTER 515/576-4258 conservation@webstercountyia.org | | | | | | | | | | | | | | |
| Kennedy Memorial Park 4.5 mi. N of Ft. Dodge on Hwy. 413 | 400 | E41, N10, F29, Y1, D, W | D, S | F*, V | S1 | ER1, OF6* | P | H4, X4 | B | J, L45 | C, E, R | B, G, W, P, I, SI, H | N, E, A, P15, B, Wo, Ar | |
| WINNEBAGO 641/565-3390 rschwartz@winnebagoccb.com | | | | | | | | | | | | | | |
| Thorpe Park 34496 110th Ave., Forest City | 160 | E13, N2 | D | V | Y1 | OR1, OF | P | H2, E2, X2 | | J, L15 | C, E, R | P, SI | W40, P20, B, Wo | W, F, U |
| WOODBURY 712/258-0838 rschneider@sioux-city.org | | | | | | | | | | | | | | |
| Little Sioux Park 1746 O'Brien Ave., Correctionville, 712/372-4984 | 609 | E95, N40 | D, S | F* | S4* | ER*, OF | P | H1.75, B | B | L10, S | C, E | B, P, H, S | P, B, Wo | F, U |
| Snyder Bend Park 2924 Snyder Bend Rd., Salix, 712/941-5622 | 35 | E28, N12 | D, S | F* | S4* | OF* | P | H.75, B | | L480 | M, C, R | B, P, H | B | |

* Handicap Accessible

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