

## BOARD OF TRUSTEES

July 17, 2023
5:30 P.M.
Room 104, Center for Innovation and Entrepreneurship

Independence Community College 1057 W. College Ave. Independence, KS 67301 www.indycc.edu

Office of the President

## Meeting Access

Notice is hereby given that Independence Community College's Board of Trustees will convene a meeting beginning at 5:30 p.m. on July 17,2023 . The meeting is open to the public and will originate in room 104 of the Center for Innovation and Entrepreneurship. The public may also access the meeting using the Zoom credentials below.

Topic: ICC Board of Trustees Meeting - July 17, 2023
Time: July 17, 2023 05:30 PM Central Time (US and Canada)

Join Zoom Meeting
https://us02web.zoom.us/i/85186410714?pwd=d2ZJR3Zja3doV2M5RHIqUIIRbnlqZz09

Meeting ID: 85186410714
Passcode: 574673

One tap mobile
+12532050468,,85186410714\#,,,,*574673\# US
+12532158782,,85186410714\#,,,,,*574673\# US (Tacoma)

Dial by your location

- +1 2532050468 US
- +1 2532158782 US (Tacoma)
- +1 3462487799 US (Houston)
- +1 6694449171 US
- +1 6699009128 US (San Jose)
- +1 3126266799 US (Chicago)
- +1 3602095623 US
- +1 5642172000 US
- +1 6465588656 US (New York)
- +1 6469313860 US
- +1 6892781000 US
-+1 3017158592 US (Washington DC)
Meeting ID: 85186410714
Passcode: 574673

Find your local number: https://us02web.zoom.us/u/krR4fMWd

# INDEPENDENCE COMMUNITY COLLEGE <br> BOARD OF TRUSTEES MEETING <br> July 17, 2023 <br> 5:30 p.m. | CIE 104 

I. ROUTINE
A. Call to Order
B. Approval of Agenda Action
C. Welcome Guests
D. Pledge of Allegiance
E. Mission Statement: Independence Community College serves the best interests of students and the community by providing academic excellence while promoting cultural enrichment and economic development
F. Vision Statement: To be a community college that provides an exceptional educational experience by cultivating intellect, encouraging creativity, and enhancing character in a student and community centered environment.
II. APPROVAL OF THE CONSENT AGENDA

Action
A. Minutes from June 19, 2023
B. Financial Report
C. Personnel Report (acknowledge receipt)
D. Grant Progress Report
E. KACC Dues
F. Student Health Center Annual Invoice
III. OLD BUSINESS
A.
IV. NEW BUSINESS
A. Annual Board Appointments Through June 30, 2024

Action
a. College President As Board Secretary
b. Vice President for Administration and Finance as College Treasurer
c. Executive Assistant to the President as Board Clerk
B. Designate Official Newspaper for 2023-2024 Action
C. Designate College Legal Counsel for 2023-2024 Action
D. Identify Date and Time for 2023-2024 Monthly Meetings Action
E. Allow Payables - Dr. Jonathan Sadhoo Action
F. Revenue Neutral Rate - Dr. Vincent Bowhay Action
G. Approve Publication of the 2023-2024 Budget - Dr. Vincent Bowhay Action
H. Campus Insurance - Dr. Jonathan Sadhoo Action
I. Athletic Insurance - Dr. Jonathan Sadhoo Action
J. zSpace Learning Station Inspires - Tamara Blaes Action
V. REPORTS
A. President's Report - Dr. Vincent Bowhay
a. Welding Lab Update
b. Save the date: BOT Meet and Greet with New Faculty and Staff - Aug. 95:30 PM Location TBD
B. Jolly Roger - Kris Ferguson
C. Industry \& Employer Engagement Update - Mathew Kittrell

## VI. ADJOURNMENT

# PUBLIC PARTICIPATION AT BOARD MEETING 

## Items on the Agenda

Members of the public attending the meeting virtually and wishing to address the Board concerning an item which is on the agenda must submit the items through the webinar link provided. Those attending the meeting in person must fill out one of the cards provided and present the card to the Board Clerk. There is only one opportunity for public comment during regular meetings.

First, the public may comment on any item on the agenda during a period at the beginning of the meeting, with a total comment period of ten minutes and individual comments limited to two minutes. The comment period may be extended by Board vote.

## Information to the Audience

The Board members receive the complete agenda along with background material that they study individually before action is taken at the meeting. Any member of the Board may remove items from the consent agenda at the time of the meeting.

## Examples of Motions for Executive Session

Remember that a motion to move into Executive Session needs to state the subject, provide justification, and state a time and place for return to Open Session.

## EXECUTIVE SESSION: Non-Elected Personnel

Sample Subject: Employee job performance; employee evaluations; or annual review of probationary employees. I move that we recess for an Executive Session for discussion of (insert subject to be discussed), pursuant to the non-elected personnel exception, K.S.A. 75-4319(b)(1). Open Session will resume at (insert time) in CIE 104 and through the Zoom link. Those invited to attend are: (List attendees).

## EXECUTIVE SESSION: Negotiations

## Sample Subject: Faculty and Board proposals

I move that we recess for an Executive Session for the purpose of discussing (insert subject to be discussed), pursuant to the employer-employee negotiation exception, K.S.A. 75-4319(b)(3). Open Session will resume at (insert time) in CIE 104 and through the Zoom link. Those invited to attend are: (list attendees).

EXECUTIVE SESSION: Possible Acquisition of Real Estate
Sample Subject: For future expansion.
I move that we recess for an Executive Session for discussion of (insert subject to be discussed), pursuant to the preliminary discussion on acquisition of real estate exception, K.S.A. 75-4319(b)(6). Open Session will resume at (insert time) in CIE 104 and through the Zoom link. Those invited to attend are: (list attendees).

EXECUTIVE SESSION: Attorney/Client Privilege
Sample Subject: Ongoing litigation; a settlement proposal, or a claim made against the College. I move that we recess for an Executive Session for consultation with the College attorney regarding (insert subject to be discussed), pursuant to the attorney/client privilege exception, K.S.A. 75-4319(b)(2). Open Session will resume at (insert time) in CIE 104 and through the Zoom link. Those invited to attend are: (list attendees).

## BOARD OF TRUSTEES MINUTES

June 19, 2023

Chairman Cynthia Sherwood called the meeting to order at 5:30 p.m.
Sherwood requested any questions or adjustments regarding the proposed agenda. Eubanks suggested the removal item " $F$ " on the consent agenda to be discussed following approval of the remaining consent agenda. Sherwood requested a motion to approve the agenda after making the change. John Eubanks motioned to approve; Val DeFever seconded. Motion carried 5-0.

Sherwood requested any further discussion regarding the consent agenda. With no discussion, John Eubanks motioned to approve; Spencer Weaver seconded. Motion carried 5-0.

Regarding the Athletic Travel memo, John Eubanks, Jeri Hammerschmidt and Spencer Weaver asked questions of Dr. Sadhoo regarding the bid process currently being followed on items over $\$ 10,000$. With no further questions or discussion, Sherwood requested a motion to approve athletic travel. John Eubanks motioned to approve; Val DeFever seconded. Motion carried 5-0.

Sherwood welcomed guests in person and via zoom. Spencer Weaver, Jeri Hammerschmidt, Val DeFever, Cynthia Sherwood, John Eubanks, Tim Maclaskey, Mallory Byrd, Jason Williams, Jennifer Williams, Kris Ferguson, Lori Boots, Angela Batista, Teresa Clounch, Taylor Crawshaw, Jonathan Sadhoo, David Adams, Kealan McCutcheon, Andy Taylor, Matt Kittrell. Present via zoom; April Parsons, Heather Mydosh, Melissa Ashford, Patricia Snyder, Paul Molnar, and Tamara Blaes.

John Eubanks led the pledge of allegiance.

In new business, with no questions regarding the payables, Sherwood requested a motion to approve payables. Val DeFever motioned to approve; John Eubanks seconded. Motion carried 5-0.

The Computer Equipment Lease Memo for eSports was explained by Dr. Jonathan Sadhoo. With no discussion, Val DeFever motioned to approve; Jeri Hammerschmidt seconded. Motion carried 5-0.

The Network Equipment/Cybersecurity Enhancements Memo was explained by Dr. Jonathan Sadhoo. With no discussion, John Eubanks motioned to approve; Val DeFever seconded. Motion carried 5-0.

Sherwood mentioned the 23-24 Staff Salary Schedule along with a 3\% raise for staff. John Eubanks asked if staff members receiving this raise had been classified according to the Salary Schedule; Dr. Vincent Bowhay responded that everyone had been classified per the process. Spencer Weaver motioned to approve; John Eubanks seconded. Motion carried 5-0.

Val DeFever updated the group on the KACCT Conference attended in Dodge City.
Dr. Vincent Bowhay updated the group on the Strategic Plan and provided a slide show for the trustees and attendees to view.

Dr. Vincent Bowhay welcomed Dr. Angela Batista and Dr. Teresa Clounch to the podium to provide a brief overview of the information provided in the outcome of the DEI process at ICC. All recommendations are meant to provide a starting point and serve as a guide for the Administration moving forward in developing a plan.

With no further questions, following the Batista Groups presentation, Jason and Jennifer Williams addressed the board regarding DEI for 2 minutes each.

At 7:02 p.m., Sherwood requested a motion to adjourn. John Eubanks motioned; Spencer Weaver seconded. Motion carried 5-0.

## Cherie Stockton

Board Clerk

2022-2023
Unaudited
BudgetSummary-Revenue
For The Month End: 6/30/2023

| 2022-23 | 2022-23 | 2022-23 | Estimated |
| :---: | :---: | :---: | :---: |
| Published | Operating | Current YTD | \% Budget |
| Budget | Budget | Revenue | Recorded |
|  |  |  |  |
| $(\$ 1,129,811.80)$ | $(\$ 1,129,811.80)$ | $(\$ 929,734.00)$ | $82.29 \%$ |
| $(1,572,494.90)$ | $(1,572,494.90)$ | $(1,231,565.00)$ | $78.32 \%$ |
| $(2,702,306.70)$ | $(2,702,306.70)$ | $(2,161,299.00)$ | $79.98 \%$ |

Local Income
Real Estate Distribution
Motor Vehicle
Rec Vehicle/Watercraft
Delinquent Taxes
Other

State of Kansas
State Operating Grant
State Grants and Contracts
Technology Grant - other
Maintenance of Effort Grant
Kansas Promise Act

| $(5,444,376.08)$ | $(5,444,376.08)$ | $(5,984,987.08)$ | $109.93 \%$ |
| ---: | ---: | ---: | ---: |
| $(645,120.00)$ | $(645,120.00)$ | $(649,436.71)$ | $100.67 \%$ |
| $(10,859.00)$ | $(10,859.00)$ | $(13,353.37)$ | $122.97 \%$ |
| $(103,452.14)$ | $(103,452.14)$ | $(246,876.03)$ | $238.64 \%$ |
| 0.00 | 0.00 | $(3,808.81)$ | $0.00 \%$ |
| $(6,203,807.22)$ | $(6,203,807.22)$ | $(6,898,462.00)$ | $111.20 \%$ |
|  |  |  |  |
| $(1,427,559.00)$ | $(1,427,559.00)$ | $(1,429,492.00)$ | $100.14 \%$ |
| 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| $(16,695.00)$ | $(16,695.00)$ | $(16,824.00)$ | $100.77 \%$ |
| 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| 0.00 | 0.00 | $(12,909.00)$ | $0.00 \%$ |
| $(1,444,254.00)$ | $(1,444,254.00)$ | $(1,459,225.00)$ | $101.04 \%$ |


| Federal Income |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $\quad$ Indirect Costs | $(44,690.00)$ | $(44,690.00)$ | 0.00 | $0.00 \%$ |
| Other | $(60,000.00)$ | $(60,000.00)$ | 0.00 | $0.00 \%$ |
| $\quad$ ICC Foundation | $(3,275.00)$ | $(3,275.00)$ | $(9,724.09)$ | $296.92 \%$ |
| Interest | $(530,000.00)$ | $(530,000.00)$ | $(842,983.66)$ | $159.05 \%$ |
| Misc. | $(250,000.00)$ | $(250,000.00)$ | 0.00 | $0.00 \%$ |
| Dorm Revenue Transfer | $(19,892.99)$ | $(19,892.99)$ | $(40,051.96)$ | $201.34 \%$ |
| Fees (non-course fees) | $(863,167.99)$ | $(863,167.99)$ | $(892,759.71)$ | $103.43 \%$ |


| Transfers, Allowances and Carry-overs | 0.00 | 0.00 | 0.00 | $0.00 \%$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total General Fund |  | $(11,258,225.91)$ | $(11,258,225.91)$ | $(11,411,745.71)$ | $101.36 \%$ |


| Postsecondary Technical Education (12) |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Student Revenue |  |  |  |  |  |
| $\quad$ Tuition | $(328,651.85)$ | $(328,651.85)$ | $(100,672.00)$ | $30.63 \%$ |  |
| Fees | $(210,072.04)$ | $(210,072.04)$ | $(113,296.00)$ | $53.93 \%$ |  |
|  | $(538,723.89)$ | $(538,723.89)$ | $(213,968.00)$ | $39.72 \%$ |  |
| Other |  |  |  |  |  |
| $\quad$ State of Kansas PTE | $(557,932.00)$ | $(557,932.00)$ | $(558,687.00)$ | $100.14 \%$ |  |
| State of Kansas SB155 | $(110,775.00)$ | $(110,775.00)$ | $(143,801.00)$ | $129.81 \%$ |  |
| Cosmetology | $(26,626.40)$ | $(26,626.40)$ | $(10,015.91)$ | $37.62 \%$ |  |
| Vet nursing | 0.00 | 0.00 | $(577.36)$ | $0.00 \%$ |  |
| Other | $(186,000.00)$ | $(186,000.00)$ | $(20.00)$ | $0.01 \%$ |  |
|  | $(881,333.40)$ | $(881,333.40)$ | $(713,101.27)$ | $80.91 \%$ |  |
| Transfers, Allowances and Carry-overs |  |  |  |  |  |
| Total Postsecondary Fund |  | $(1,420,057.29)$ | $(1,420,057.29)$ | $(927,069.27)$ | $65.28 \%$ |


| Adult Education/GED (13) |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Other Income | $(15,000.00)$ | $(15,000.00)$ | 0.00 | $0.00 \%$ |
| Non-mandatory Transfer | 0.00 | 0.00 | 0.00 | $0.00 \%$ |
|  | $(15,000.00)$ | $(15,000.00)$ | 0.00 | $0.00 \%$ |


|  | 2022-23 | 2022-23 | 2022-23 | Estimated |
| :---: | :---: | :---: | :---: | :---: |
|  | Published | Operating | Current YTD | \% Budget |
|  | Budget | Budget | Revenue | Recorded |
| Total Funds, 11, 12,13 | (12,693,283.20) | $(12,693,283.20)$ | $(12,338,814.98)$ | 97.21\% |
| Auxiliary |  |  |  |  |
| Bookstore |  |  |  |  |
| Sales | $(229,999.92)$ | $(229,999.92)$ | $(214,049.58)$ | 93.07\% |
| Non-mandatory Transfer | $(3,168.50)$ | $(3,168.50)$ | 0.00 | 0.00\% |
|  | $(233,168.42)$ | $(233,168.42)$ | (214,049.58) | 91.80\% |
| Meals |  |  |  |  |
| Student Sources | $(900,000.00)$ | (900,000.00) | $(910,910.00)$ | 101.21\% |
| Other Sources | $(4,892.00)$ | $(4,892.00)$ | $(16,639.02)$ | 340.13\% |
| Non-mandatory Transfer |  |  |  |  |
|  | (904,892.00) | (904,892.00) | (927,549.02) | 102.50\% |
| Dorms |  |  |  |  |
| Student Sources- Dorms/Bluffstone | (753,999.96) | (753,999.96) | $(513,390.17)$ | 68.09\% |
| Student Accident Insurance | 0.00 | 0.00 | $(31,450.00)$ | 0.00\% |
| Non-mandatory Transfer | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | (753,999.96) | (753,999.96) | (544,840.17) | 72.26\% |
| Inge Center/Festival |  |  |  |  |
| Inge Center | $(5,000.00)$ | (5,000.00) | $(15,000.00)$ | 300.00\% |
| Inge Festival | (110,900.00) | (110,900.00) | $(58,905.70)$ | 53.12\% |
| Non-Mandatory Transfer | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | $(115,900.00)$ | $(115,900.00)$ | $(73,905.70)$ | 63.77\% |
| Fab Lab |  |  |  |  |
| Sales/Memberships | (20,000.00) | $(20,000.00)$ | $(33,348.17)$ | 166.74\% |
| Donations | $(5,000.00)$ | (5,000.00) | 0.00 | 0.00\% |
| Grants | $(50,000.00)$ | $(50,000.00)$ | $(35,482.77)$ | 70.97\% |
| Misc Income | $(10,000.00)$ | $(10,000.00)$ | 0.00 | 0.00\% |
| Non-Mandatory Transfer | 0.00 | 0.00 | 0.00 | 0.00\% |
|  | (85,000.00) | (85,000.00) | $(68,830.94)$ | 80.98\% |
| Total Auxiliary | (2,092,960.38) | (2,092,960.38) | $(1,829,175.41)$ | 87.40\% |
| ICC Foundation |  |  |  |  |
| Scholarship Support | (150,000.00) | $(150,000.00)$ | $(56,725.00)$ | 37.82\% |
| Total ICCFoundation | $(150,000.00)$ | $(150,000.00)$ | $(56,725.00)$ | 37.82\% |
| Plant Funds |  |  |  |  |
| West Main |  |  |  |  |
| Capital Outlay | 0.00 | 0.00 | (147.80) | 0.00\% |
| Foundation Support | $(80,000.00)$ | $(80,000.00)$ | $(47,095.13)$ | 58.87\% |
| Student Athlete Fee | $(25,000.00)$ | $(25,000.00)$ | $(26,600.00)$ | 106.40\% |
| Student Health Fee | 0.00 | 0.00 | $(100,045.00)$ | 0.00\% |
| Total Plant Funds | $(105,000.00)$ | $(105,000.00)$ | $(173,887.93)$ | 165.61\% |
| Federally Funded Programs |  |  |  |  |
| Veterans Success Center | $(125,000.00)$ | $(125,000.00)$ | $(126,373.17)$ | 101.10\% |
| Rural Operating Grant | $(350,000.00)$ | (350,000.00) | (312,693.22) | 89.34\% |
| Title III Grant | $(365,900.00)$ | (365,900.00) | $(285,677.47)$ | 78.08\% |
| Student Support Services | (320,000.00) | $(320,000.00)$ | $(232,564.43)$ | 72.68\% |
| Upwards | $(260,000.00)$ | $(260,000.00)$ | $(256,351.24)$ | 98.60\% |
| Carl Perkins | (20,000.00) | $(20,000.00)$ | $(73,718.24)$ | 368.59\% |
| HEERF II \& III | $(350,000.00)$ | $(350,000.00)$ | $(300,204.52)$ | 85.77\% |
| Total Federally Funded Programs | (1,790,900.00) | (1,790,900.00) | (1,587,582.29) | 88.65\% |


|  | 2022-23 |  |  |  |  |  | 2022-23 | 2022-23 | Estimated |
| :--- | :---: | :---: | :---: | :---: | ---: | :---: | :---: | :---: | :---: |
|  | Published | Operating | Current YTD | \% Budget |  |  |  |  |  |
| Total College Operations | Budget | Budget | Revenue | Recorded |  |  |  |  |  |

## Revenue Overview

## $\sim_{3}^{\sim}$ Independence

Mission
Statement
Independence Community College serves the best interests of students and the community by providing academic excellence while promoting cultural enrichment and economic development.


## INDEPENDENCE COMMUNITY COLLEGE

2022-2023
Unaudited
Budget Summary-Expenditures
For Month End:6/30/2023

| 2022-23 | 2022-23 | 2022-23 | Estimated |
| :--- | :--- | :--- | :--- |
| Published | Operating | Current YTD | \% Budget |
| Budget | Budget | Expenses | Recorded |


| General Fund (11) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Academic Instruction |  |  |  |  |
| 11-1100 General Instruction | \$395,215.00 | \$395,215.00 | \$2.59 | 0.00\% |
| 11-1140 Online Instruction | 36,350.00 | 36,350.00 | 36,059.90 | 99.20\% |
| 11-1141 Health \& Wellness | 31,799.96 | 31,799.96 | 22,378.58 | 70.37\% |
| 11-1142 Practical Athletic Training | 0.00 | 0.00 | 3,309.89 | 0.00\% |
| 11-1150 Theatre | 191,046.68 | 191,046.68 | 217,401.97 | 113.80\% |
| 11-1151 Music | 127,830.52 | 127,830.52 | 181,048.92 | 141.63\% |
| 11-1152 Foreign Language | 0.00 | 0.00 | 0.00 | 0.00\% |
| 11-1154 English | 279,306.12 | 279,306.12 | 320,593.91 | 114.78\% |
| 11-1155 Art | 73,227.42 | 73,227.42 | 78,667.86 | 107.43\% |
| 11-1156 Communications/Journalism | 85,783.12 | 85,783.12 | 90,088.65 | 105.02\% |
| 11-1160 Workforce Development | 4,500.00 | 4,500.00 | 2,086.18 | 46.36\% |
| 11-1161 Community Education | 73,811.04 | 73,811.04 | 57,269.45 | 77.59\% |
| 11-1173 Social Sciences | 316,841.84 | 316,841.84 | 425,769.68 | 134.38\% |
| 11-1174 Physical Science | 76,191.32 | 76,191.32 | 83,661.33 | 109.80\% |
| 11-1175 Chemistry | 86,227.20 | 86,227.20 | 81,894.50 | 94.98\% |
| 11-1176 Biology | 172,725.16 | 172,725.16 | 180,039.28 | 104.23\% |
| 11-1177 Math | 164,774.60 | 164,774.60 | 201,353.15 | 122.20\% |
| 11-1187 Accounting | 73,392.08 | 73,392.08 | 84,802.14 | 115.55\% |
| 11-1188 Business | 4,300.04 | 4,300.04 | 29,740.08 | 691.62\% |
| 11-1223 Fab Lab/Entrepreneur | 161,990.81 | 161,990.81 | 216,438.90 | 133.61\% |
| Total Academic Instruction | 2,355,312.91 | 2,355,312.91 | 2,312,606.96 | 98.19\% |
| Academic Support |  |  |  |  |
| 11-4100 Library | 166,449.68 | 166,449.68 | 143,982.53 | 86.50\% |
| 11-4200 Academic Affairs | 269,758.09 | 269,758.09 | 278,484.64 | 103.23\% |
| 11-4210 Online Administration | 0.00 | 0.00 | 0.00 | 0.00\% |
| 11-4220 ICC West | 82,832.24 | 82,832.24 | 53,731.83 | 64.87\% |
| 11-4230 Academic Advising | 0.00 | 0.00 | 0.00 | 0.00\% |
| 11-4240 Online Administration | 18,649.96 | 18,649.96 | 69.00 | 0.37\% |
| 11-4250 Tutoring | 29,799.27 | 29,799.27 | 24,039.95 | 80.67\% |
| Total Academic Support | 567,489.24 | 567,489.24 | 500,307.95 | 88.16\% |
| Total Instruction | 2,922,802.15 | 2,922,802.15 | 2,812,914.91 | 96.24\% |

Postsecondary Technical Education (see detail below)

| Student Services |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 11-5200 Financial Aid | $257,590.62$ | $257,590.62$ | $217,486.99$ | $84.43 \%$ |
| 11-5300 Admissions | 0.00 | 0.00 | $7,877.84$ | $0.00 \%$ |
| 11-5310 Navigators | $65,337.96$ | $65,337.96$ | $59,129.40$ | $90.50 \%$ |
| 11-5400 Registrar | $134,692.96$ | $134,692.96$ | $119,009.94$ | $88.36 \%$ |
| 11-5500 Athletic Administration | $604,320.24$ | $604,320.24$ | $581,304.24$ | $96.19 \%$ |
| 11-5510 Football | $462,517.36$ | $462,517.36$ | $431,016.66$ | $93.19 \%$ |
| 11-5520 Men's Basketball | $137,303.95$ | $137,303.95$ | $133,802.53$ | $97.45 \%$ |
| 11-5530 Volleyball | $66,322.54$ | $66,322.54$ | $45,727.69$ | $68.95 \%$ |
| 11-5540 Women's Basketball | $159,910.60$ | $159,910.60$ | $150,946.51$ | $94.39 \%$ |
| 11-5560 Softball | $110,973.28$ | $110,973.28$ | $117,867.60$ | $106.21 \%$ |
| 11-5580 Powerlifting | $42,295.08$ | $42,295.08$ | $36,598.81$ | $86.53 \%$ |
| 11-5590 Cheer \& Dance | $103,426.51$ | $103,426.51$ | $94,828.25$ | $91.69 \%$ |
| 11-5595 Athletic Training | $158,599.20$ | $158,599.20$ | $145,960.19$ | $92.03 \%$ |
| 11-5600 ICC NOW | $15,905.00$ | $15,905.00$ | $10,187.21$ | $64.05 \%$ |



|  | 2022-23 | 2022-23 | 2022-23 | Estimated |
| :---: | :---: | :---: | :---: | :---: |
|  | Published | Operating | Current YTD | \% Budget |
|  | Budget | Budget | Expenses | Recorded |
| 17-9500 Dorms-Bluffstone | 506,599.92 | 506,599.92 | 395,175.17 | 78.01\% |
| 16-9600 Meals | 798,501.04 | 798,501.04 | 863,999.77 | 108.20\% |
| 34-1100 Inge Center | 11,000.00 | 11,000.00 | 7,706.40 | 70.06\% |
| 34-1200 Inge Festival | 102,966.56 | 102,966.56 | 98,918.03 | 96.07\% |
| 37-1223 Fab Lab | 0.00 | 0.00 | 110,146.79 | 0.00\% |
| 48-4800 Technology | 0.00 | 0.00 | 0.00 | 0.00\% |
| 48-4800 Student Athlete Fee | 0.00 | 0.00 | 0.00 | 0.00\% |
| Total Auxiliary | 2,504,696.96 | 2,504,696.96 | 2,374,666.91 | 94.81\% |
| Plant Funds |  |  |  |  |
| 61-1271 Capital Outlay, Culinary Program | 0.00 | 0.00 | 0.00 | 0.00\% |
| 61-9900 Capital Outlay, ICC West payment | 0.00 | 0.00 | 0.00 | 0.00\% |
| Total Plant Funds | 0.00 | 0.00 | 0.00 | 0.00\% |
| Foundation |  |  |  |  |
| 36-6120 Foundation Expenses | 0.00 | 0.00 | 91,374.94 | 0.00\% |
| 36-8100 Foundation Scholarships | 0.00 | 0.00 | 54,475.00 | 0.00\% |
| Total Foundation | 0.00 | 0.00 | 145,849.94 | 0.00\% |
| Federally Funded Programs |  |  |  |  |
| 25-8100 Veterans Success Center | 134,713.80 | 134,713.80 | 139,486.31 | 103.54\% |
| 28-0100 Rural Operating Grant | 350,040.28 | 350,040.28 | 308,329.65 | 88.08\% |
| 29-0100 Title III Grant | 383,700.00 | 383,700.00 | 291,544.57 | 75.98\% |
| 31-8500 Upward Bound | 336,147.09 | 336,147.09 | 295,886.20 | 88.02\% |
| 32-8300 Student Support Services | 291,935.88 | 291,935.88 | 253,547.73 | 86.85\% |
| 39-1269 Carl Perkins | 0.00 | 0.00 | 78,367.92 | 0.00\% |
| Total Federally Funded Programs | 1,496,537.05 | 1,496,537.05 | 1,367,162.38 | 91.36\% |
| $\underline{\text { Total College Operations }}$ | 16,672,418.04 | 16,672,418.04 | 16,377,109.03 | 98.23\% |

Fiscal Year Expenses
FY2023
16,377,109.03



Independence Community College Account Summary For Month End: June 30, 2023

| Account Number | Account Type | Beginning Balance (06/01/2023) |  | Ending Balance (06/30/2023) |  |  | Interest Rate | Monthly Int. Paid | Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| xxx213 | Checking | \$ | 1,001.00 | \$ | 1,001.00 |  | N/A | N/A | Open |
| xxx 387 | Checking | \$ | 540,667.56 | \$ | 1,477,998.08 |  | N/A | N/A | Open |
| xxx264 | Checking | \$ | 8,975.20 | \$ | 8,093.62 |  | N/A | N/A | Open |
| xxx620 | Checking | \$ | 1,000.00 | \$ | 1,000.00 |  | N/A | N/A | Open |
| xxx976 | Checking | \$ | 1.00 | \$ | 1.00 |  | N/A | N/A | Open |
| xxx 720 | Checking | \$ | 1.00 | \$ | 1.00 |  | N/A | N/A | Open |
| xxx826 | Money Market | \$ | 500,217.88 | \$ | 500,341.22 |  | 0.30\% | \$ 123.34 | Open |
| xxx396 | Board Reserve | \$ | 250,548.83 | \$ | 250,610.61 |  | 0.30\% | \$ 61.78 | Open |
| Total Balance |  | \$ | 1,302,412.47 | \$ | 2,239,046.53 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Variance |  |  |  |  |  | \$ | 936,634.06 |  |  |
| Securities Pledged | Amount |  | Market Value |  |  |  | Total Deposits | Total Withdrawals |  |
|  |  |  |  |  |  |  | \$2,724,590.00 | \$1,787,955.94 |  |

Letters of Credit FHLB \#81042
xpiration Dat
12/29/2023
\$

## Amount

2,100,000.00
$\mathbf{\$ 2 , 1 0 0 , 0 0 0 . 0 0}$

| Total Pledged | $\$ 2, \mathbf{1 0 0 , 0 0 0 . 0 0}$ |  |
| :---: | :--- | :---: |
| FDIC Insurance | $\$ \mathbf{2 5 0 , 0 0 0 . 0 0}$ |  |
| Total Coverage | $\$ \mathbf{2 , 3 5 0 , 0 0 0 . 0 0}$ |  |
| Overage/Shortage | $\$ \mathbf{1 1 0 , 9 5 3 . 4 7}$ |  |

## New Hires

| Effective Date | Name | Job Title | Schedule | Rate of Pay |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 26 / 2023$ | Brandon Green | Volunteer - Football | V-1 | R+M |
| $06 / 26 / 2023$ | Floyd Tarver | Volunteer - Football | V-1 | R+M |
| $07 / 03 / 2023$ | Daniela Pena Lucena | Assistant Coach - Women's Volleyball | A-3 | $\$ 25,000+R+M$ |
| $07 / 03 / 2023$ | Taylor Powell | Assistant Coach - Football (Linebackers) | A-3 | $\$ 23,000+R+M$ |

## Transfers

Effective Date Name $\quad$ Previous Job Title $\quad$ New Job Title $\quad$ Schedule New Rate of Pay

## Separations

| Effective Date | Name | Job Title | Schedule | Rate of Pay | Date of Hire |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $06 / 19 / 2023$ | Deanna Lister | Custodian | H-1 | $\$ 14.00$ | $02 / 18 / 2019$ |
| $07 / 13 / 2023$ | Allie Kashka | Director of Academic Outreach | S-3 | $\$ 50,000$ | $08 / 08 / 2022$ |

Current Staffing

|  | FULL-TIME <br> SALARY | FULL-TIME <br> HOURLY | PART-TIME | VOLUNTEERS | CONTRACT | OPEN <br> POSITIONS | TOTAL <br> EMPLOYEES |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRESIDENT'S OFFICE | 3 | 0 | 0 | 0 | 0 | 0 | $\mathbf{3}$ |
| FOUNDATION | 1 | 0 | 0 | 0 | 0 | 0 | $\mathbf{1}$ |
| MARKETING/RECRUITING | 4 | 0 | 0 | 0 | 0 | 0 | $\mathbf{4}$ |
| HUMAN RESOURCES | 2 | 0 | 0 | 0 | 0 | 0 | $\mathbf{2}$ |
| STUDENT AFFAIRS | 6 | 0 | 1 | 0 | 0 | 1 | $\mathbf{8}$ |
| FINANCE/ADMINISTRATION | 11 | 10 | 0 | 0 | 0 | 2 | $\mathbf{2 3}$ |
| ATHLETICS | 17 | 0 | 1 | 5 | 0 | 4 | $\mathbf{2 7}$ |
| ACADEMIC AFFAIRS | 20 | 3 | 2 | 0 | 2 | 3 | $\mathbf{3 0}$ |
| FACULTY | $\mathbf{2 7}$ | 0 | 0 | 0 | 0 | 2 | $\mathbf{2 9}$ |
|  | $\mathbf{9 1}$ | $\mathbf{1 3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{2}$ | $\mathbf{1 2}$ | $\mathbf{1 2 7}$ |
| TOTALS |  |  |  |  |  | 0 |  |

Grant-Funded Positions 17

## Open Positions

Volunteer Assistant Coach - Esports
Custodians - 1 full-time and 1 part-time
Assistant Coach - Football (Defensive Backs)
Assistant Coach - Football (Defensive Line)
Volunteer Football Coach
Assistant Coach - Women’s Basketball
Title III Coordinator
Director of Academic Outreach
Fab Lab Manager
Associate Professor of Physical Science
Associate Professor of Veterinary Nursing OR On-Ground Veterinary Nursing Adjunct ; On-Ground Veterinary Nursing Surgeon
Adjunct; and On-Line Veterinary Nursing Adjunct

Grants Summary July 1, 2023 and FY 22-23 Summary

| Ref. No. | Grant Name | Description | Potential Funding | Comments |
| :---: | :---: | :---: | :---: | :---: |
| Activity Since Last Report |  |  |  |  |
| 1 | Kansas Dept. of Commerce DRAW--Delivering Residents and Workforce | For building an on-campus welding training facility. | \$740,000.00 | Notified 6.21 .23 of acceptance. Submitted 4.28.23. Total grant: \$740,000 anticipated expenditure FY23-24. |
| 2 | U.S. Dept. of Education Rural Postsecondary \& Economic Development Program | Extension of current program to Improve student outcomes for students at rural serving colleges-four year grant | \$2,196,576.00 | Submitted 6.13.23. Anticipated November notification. |
| 3 | Kansas Creative Arts Industries Commission--Equipment grant | For updated Inge Theatre communications system. 1:1 match | \$6,103.00 | Notified 6.6.23 of acceptance. Submitted 3.10.23. For FY 23-24. |
| 4 | Kansas Creative Arts Industries Commission--Murals | For artist to paint mural on campus. 1:1 match | \$5,325.00 | Notified 6.6.23 that KCAIC is limiting awards to one per applicant--ICC turned this down, chose equipment grant. Submitted 3.12.23. |
| 5 | Kansas Creative Arts Industries Commission--Visiting Artists | For guest artists in music and theater AY 23-24 | \$3,320.00 | Notified 6.6.23 of decline. Submitted 3.12.23. |
| Submitted Grants Under Current Review |  |  |  |  |
| 1 | Kansas Dept. of Commerce Community Tax Credits | For Inge Theatre renovations. | \$200,000.00 | Submitted 4.27.23 under ICC Foundation. Anticipated June notification. |


| 2 | National Science Foundation-Enabling Partnerships to Increase Innovation (EPIIC) | Phase II grant to partner with industries and other colleges for student training opportunities | \$400,000.00 | Submitted Phase II 5.22.23. Notified 3.15.23 of acceptance of Phase I. Anticipated notification for Phase II in June. |
| :---: | :---: | :---: | :---: | :---: |
| 3 | National Science Foundation-Advanced Technical Education (ATE) | For mathematics department, local industry, and fab lab learning collaboration | \$258,088.00 | Submitted 10.5.22. Anticipated June 2023 notification. |
| 4 | "America's Treasures" Historic Preservation Fund Dept. of Interior | For Archivist rights clearance consultant and online portal dissemination for Inge Collection | \$49,785.00 | Submitted 12.14.22. Anticipated August notification. |
| 5 | National Endowment for the Humanities Initiatives at Community Colleges | For campus speakers and facilitators to address storytelling and humanities themes. No match. | \$150,000.00 | Submitted 5.9.23. Anticipated November notification. |
| 6 | U.S. Dept. of Education Rural Postsecondary \& Economic Development Program | Extension of current program to Improve student outcomes for students at rural serving colleges-four year grant | \$2,196,576.00 | Submitted 6.13.23. Anticipated Fall notification. |
| 7 | National Endowment for the Arts, Arts Projects | For playwright artist residencies 2024-25 | \$20,000.00 | Submitted 2.21.23. Anticipated November notification. |
| Total Submitted Now Under Review |  |  | \$3,274,449.00 |  |

Summary, Grants Awarded for Funding FY 2022-23

|  | Grant Name | Description | Funding for AY 2022- $23$ | Comments |
| :---: | :---: | :---: | :---: | :---: |
| 1 | U.S. Department of Education, Centers for Excellence for Veteran Student Success | Grant for three years to establish and run a Veterans Success Center starting AY 21-22. No match required. | \$163,260.00 | Acceptance 12.30.20. <br> Expenditure FY 21-22: \$109,460; 22-23: \$163,260; 23-24: <br> $\$ 164,852$. Total all 3 years: $\$ 437,852$. |
| 2 | U.S. Department of Education: Rural Postsecondary Education Program | Improve student outcomes for students at rural serving colleges-extensive outreach and academic and career counseling | \$344,281.00 | Notified 12.27.21 of acceptance. <br> Calendar year 2022: \$354,180; <br> 2023: \$334,381; 2024: \$343,547. <br> Total all 3 years: $\$ 1,032,565$. |
| 3 | Kansas Creative Arts Industries Commission Equipment Grant | For assistive listening system in Inge Theater; 1:1 match | \$2,605.00 | Notified 6.27.22 of approval. |
| 4 | Kansas Creative Arts Industries Commission Guest Artists | For a "Guest Artist Series" of six different guest artists in arts, music, and theater. Match from Fine Arts budget | \$7,500.00 | Notified 5.17.22 of acceptance. <br> Award of \$7,500 for AY 22-23. |
| 5 | Title III eligibility--2022-23 | Application to renew Title III status; provides waiver from having to match certain federal funding. For FY 22-23 | \$33,000.00 | Notified 4.6.22 of acceptance. Value is exactly $\$ 33,000$ for academic year 22-23. |
| 6 | U.S. Dept. of Education: HEERF III, Supplemental Grants | Additional COVID related impact relief | \$215,424.00 | Notified 7.18.22 of acceptance. |


| 7 | Wal Mart Community Grants | Support for Pirate Pantry | \$500.00 | Notified 5.27.22 of acceptance. <br> For AY 22-23 \$500.00. |
| :---: | :---: | :---: | :---: | :---: |
| 8 | U.S. Dept. of Education, Title III Strengthening Institutions grant | Supports for student success, technological platforms | \$424,325.00 | Notified 9.21 .22 of acceptance. AY22-23: \$424,325. AYs 23, 24, 25 and 26: \$425,000 each year. Total all 5 years: $\$ 2,124,325$ |
| 9 | FY23 Perkins Performance Incentive | For CTE programs | \$8,000.00 | Notified 11.30.22 of acceptance. |
| 10 | Kansas Dept. of Commerce DRAW--Delivering Residents and Workforce | For building an on-campus welding training facility. | \$0.00 | Notified 6.21 .23 of acceptance. Submitted 4.28.23. Total grant: \$740,000 anticipated expenditure FY23-24. |
| 11 | USDA Rural Health Care Recovery Grants Track One | For Health Center equipment and services | \$30,100.00 | Notified 1.16.23 of acceptance. Submitted 10.31.22. |
| 12 | Governor's Emergency Education Relief (via KBOR) | For student services through food pantry | \$20,000.00 | Submitted 11.13.22. Notified 11.28.22 of acceptance. |
| 13 | Title III eligibility--2023-24 | Renew status as Title III institution, which allows college exemption from having to match certain federal student aid | \$0.00 | Approved 3.7.23. Submitted 2.22.23. For AY 2023-24. Approx. $\$ 30,000$, precise figure pending financial aid to be distributed. |


| 14 | National Science Foundation-- <br> Enabling Partnerships to Increase Innovation (EPIIC) | Two-phase application. Phase I is services of a consultant. Second phase is to apply for a grant to partner with industries and other colleges for student training opportunities | \$10,000.00 | Notified 3.15.23 of acceptance of Phase I. Approx. value $\$ 10,000$. Submitted 2.15.23. <br> After Phase I, eligible to apply for approx. \$400,000 Phase II project. |
| :---: | :---: | :---: | :---: | :---: |
| 15 | Perkins Industry and Labor Force Expansion Grant | For Veterinarian Nursing equipment | \$53,890.00 | Notified 1.6.23 of acceptance. Submitted 12.13.22. |
| 16 | "America's Treasures" Historic Preservation Fund Dept. of Interior | For Archivist rights clearance consultant and online portal dissemination for Inge Collection | \$0.00 | Notified 6.12.23 of acceptance. Submitted 12.14.22. For 11.1.23 through Oct. 2024. \$32,661 FY 23-24; \$17,124 FY 24-25. Total grant: \$49,785. |
| 17 | Kansas Creative Arts Industries Commission--Equipment grant | For updated Inge Theatre communications system. 1:1 match | \$0.00 | Notified 6.6.23 of acceptance. <br> Submitted 3.10.23. FY 23-24. $\$ 6,103 .$ |
| 18 | Kansas Dept. of Commerce Jobs and Innovative Industry Skills Training (JIIST) | Welding program improvements | \$22,726.00 | Notified 3.23.23 of acceptance. Submitted 2.28.23. |
| 19 | National Endowment for the Arts, Arts Projects | For playwright artist residencies 2023-24 | \$0.00 | Notified 5.24.23 of acceptance. For AY 23-24: \$5,000. AY 202425: \$5,000. Total grant \$10,000. |
| Total Awarded for spending FY 22-23 |  |  | \$1,335,611.00 |  |

KANSAS ASSOCIATION OF
COMMUNITY COLLEGES

## KACCT Doing Business As KACC

Kansas Association of Community College Trustees Doing Business As the Kansas Association of Community Colleges

700 SW J ackson, Box 1000
Topeka KS 66603
Phone 785-221-2828

TO:
Independence CC

| DESCRI PTI ON |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | PTK | EMSI | Dues | TOTAL DUE <br> to KACCT <br> from <br> College |  |
| Independence CC | $\$ 251.34$ | $\$ 7,500.00$ | $\$ 6,481.50$ | $\$ 14,232.84$ |  |

Make all checks payable to: KACCT

If you have any questions concerning this invoice, contact Heather Morgan, hmorgan@kacct.org or 785-221-2828.

Thank you for your support!

Bill to: | Independence Community College |
| :--- |
| 1057 W. College Ave. |
| Independence, KS 67301 |
| Vincent Bowhay |

Attn:

1902 S. US Hwy 59
Parsons, KS 67357
(620) 421-4881

Invoice \#
20230523
Date
6/29/2022

Onsite Medical Clinic
Staffed by LPN
10 Months


MEMO

To: Independence Community College
From: Dr. Vincent Bowhay, President
Date: July 17, 2023
Re: Appoint President as Board Secretary for 2023-2024

The Board of Trustees designate Dr. Vincent Bowhay as Board Secretary for 2023-2024.


MEMO

To: Independence Community College
From: Dr. Vincent Bowhay, President
Date: July 17, 2023
Re: $\quad$ Appoint Vice President for Administration and Finance as College Treasurer for 2023-2024
The Board of Trustees designate Dr. Jonathan Sadhoo as College Treasurer for 2023-2024.


MEMO

To: Independence Community College
From: Dr. Vincent Bowhay, President
Date: July 17, 2023
Re: Appoint Executive Assistant to the President as Board Clerk for 2023-2024
The Board of Trustees designate the Executive Assistant to the President as Board Clerk for 2023-2024.


## Memo

To: Independence Community College Board of Trustees
From: Dr. Vincent Bowhay, President
Date: July 17, 2023
Re: Designate Newspaper for 23-24 Fiscal Year

The Board of Trustees designates the Independence Daily Reporter Newspaper for the 23-24 Fiscal Year (July 2023 through June 2024).


MEMO

To: Independence Community College
From: Dr. Vincent Bowhay, President
Date: July 17, 2023

Re: Appoint Legal Counsel for 2023-2024
The Board of Trustees designates Jeff Chubb with Emert, Chubb and Reynolds as Legal Counsel for 20232024.

## Memo

To: Independence Community College Board of Trustees

From: Dr. Vincent Bowhay, President

Date: July 17, 2023

Re: Identify Date, Time, and Location for 2023-2024 Board of Trustees Meetings

During the regular Board of Trustees Meeting in July, meeting dates, locations and times are established (The Board must meet at least monthly - K.S.A. 72-8205).

The administration proposes the following dates for the Board of Trustees meetings. Please note each meeting will begin at 5:30pm, in CIE 104 unless otherwise indicated by the Board of Trustees.

Monday, July 17, 2023
Monday, August 21, 2023
Monday, September 18, 2023
Monday, October 16, 2023
Monday, November 13, 2023 * (date moved due to Thanksgiving Break)
Monday, December 18, 2023
Tuesday, January 16, 2024 * (date moved due to MLK Day)
Monday, February 19, 2024
Monday, March 18, 2024
Monday, April 15, 2024
Monday, May 20, 2024
Friday, May 24, 2024 * TBD - Board Retreat
Monday, June 17, 2024


| 0018728 | Defever, Val | KACCT - Mileage Reimbursement | 6/7/2023 | \$ | 348.46 | 11-6100-626-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0018729 | Emert Chub Reynolds, LLC | Legal Services | 6/7/2023 | \$ | 560.00 | 11-6000-662-000 |
| 0018730 | Republic Services \#376 | Admin \& Fuel Recovery Fees | 6/7/2023 | \$ | 1,819.02 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Disposal/Recycling | 6/7/2023 | \$ | 82.59 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Pickup Service 5/15/23 | 6/7/2023 | \$ | 270.00 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Sanitation Service-Cafeteria | 6/7/2023 | \$ | 806.50 | 16-9600-679-000 |
| 0018730 | Republic Services \#376 | Sanitation Service-Cessna Bldg | 6/7/2023 | \$ | 305.43 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Sanitation Service-Dorms | 6/7/2023 | \$ | 1,178.51 | 16-9500-679-000 |
| 0018730 | Republic Services \#376 | Sanitation Service-Fine Arts | 6/7/2023 | \$ | 124.28 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Sanitation Service-Maintenance | 6/7/2023 | \$ | 421.18 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Waste Container Delivery | 6/7/2023 | \$ | 250.00 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Waste Container Rental | 6/7/2023 | \$ | 55.46 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Waste Container Rental | 6/7/2023 | \$ | 54.87 | 11-6500-679-000 |
| 0018730 | Republic Services \#376 | Waste Container-Dorms | 6/7/2023 | \$ | 373.28 | 16-9500-679-000 |
| 0018730 | Republic Services \#376 | Waster Container Rental | 6/7/2023 | \$ | 373.28 | 11-6500-679-000 |
| 0018731 | Village Travel LLC | Softball travel to World Series | 6/7/2023 | \$ | 13,287.50 | 11-5500-723-000 |
| 0018732 | Hinkle Law Firm LLC | Legal Services | 6/7/2023 | \$ | 3,796.00 | 11-6000-662-000 |
| 0018733 | Cintas Corporation No. 2 | Custodial Uniforms | 6/7/2023 | \$ | 35.00 | 11-7100-708-000 |
| 0018733 | Cintas Corporation No. 2 | Custodial Uniforms | 6/7/2023 | \$ | 35.00 | 11-7100-708-000 |
| 0018754 | ICC FOUNDATION | Line of Credit Payment | 6/14/2023 | \$ | 403,507.11 | 11-9200-911-003 |
| 0018755 | Ward's Science | Instructional Supplies | 6/14/2023 | \$ | 153.43 | 11-1176-700-000 |
| 0018755 | Ward's Science | Instructional Supplies | 6/14/2023 | \$ | 405.49 | 11-1176-700-000 |
| 0018755 | Ward's Science | Instructional Supplies | 6/14/2023 | \$ | 950.40 | 11-1176-700-000 |
| 0018756 | BMI General Licensing | Music Licensing | 6/14/2023 | \$ | 322.41 | 11-6500-725-000 |
| 0018757 | Eytcheson, Jason | ICC Fieldhouse Paint | 6/14/2023 | \$ | 15,500.00 | 11-5500-649-000 |
| 0018758 | Toyota Financial Services | Fleet Vehicle Lease | 6/14/2023 | \$ | 545.24 | 11-7200-645-000 |
| 0018760 | O'Reilly Auto Parts | WIPER BLADE SFOR FAB LAB VAN | 6/14/2023 | \$ | 40.78 | 71-1223-285-000 |
| 0018761 | TestOut Corporation | Online Codes | 6/14/2023 | \$ | 4,428.00 | 16-9300-740-000 |
| 0018762 | KanAHEAD | KanAHEAD | 6/14/2023 | \$ | 20.00 | 11-4240-717-000 |
| 0018763 | Montgomery County Action Council | 2023 MCAC Annual Meeting | 6/14/2023 | \$ | 70.00 | 11-6100-693-000 |
| 0018764 | Hugo's Industrial Supply, Inc | Instructional Supplies | 6/14/2023 | \$ | 336.00 | 11-1176-700-000 |
| 0018765 | Independence Daily Reporter | Caney Graduation Page (Inv. 81336) | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |


| 0018765 | Independence Daily Reporter | Cherryvale Graduation Page (Inv. 80931) | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0018765 | Independence Daily Reporter | FKHS Graduation Page (Inv. 81205) | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |
| 0018765 | Independence Daily Reporter | Fredonia Graduation Page (Inv. 80972) | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |
| 0018765 | Independence Daily Reporter | IBS Graduation Page (Inv. 81092 | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |
| 0018765 | Independence Daily Reporter | ICC - Graduation Page (Inv. 80911) | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |
| 0018765 | Independence Daily Reporter | IHS Graduation Page (Inv. 81069) | 6/14/2023 | \$ | 799.00 | 11-6300-615-000 |
| 0018765 | Independence Daily Reporter | Neodesha Graduation Page (Inv. 81170) | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |
| 0018765 | Independence Daily Reporter | Sedan Graduation Page (Inv. 81001) | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |
| 0018765 | Independence Daily Reporter | Tyro Graduation Page (Inv. 80816) | 6/14/2023 | \$ | 19.44 | 11-6300-615-000 |
| 0018766 | Ane Maes Coffee And Sandwich Shop | Lunch Meeting w/ Controller | 6/14/2023 | \$ | 58.90 | 11-6200-602-000 |
| 0018767 | CENGAGE Learning | Cengage - Access Codes | 6/14/2023 | \$ | 459.33 | 16-9300-740-000 |
| 0018768 | Service Office | Service Office - Office supplies | 6/14/2023 | \$ | 32.34 | 16-9300-701-000 |
| 0018769 | Joe Smith Company | Shortage on Inv 312625 | 6/14/2023 | \$ | 36.57 | 16-9300-740-000 |
| 0018770 | Hawkes Learning Systems | Hawke's - Connect Codes | 6/14/2023 | \$ | 1,517.75 | 16-9300-740-000 |
| 0018773 | Shockley, Allen | Professional Development - Allen Shockley | 6/14/2023 | \$ | 600.00 | 11-4200-717-000 |
| 0018777 | Sparklight | Dorms Fiber | 6/26/2023 | \$ | 2,936.80 | 11-6500-636-000 |
| 0018777 | Sparklight | ICC West Cable Tv | 6/26/2023 | \$ | 342.81 | 11-6500-636-000 |
| 0018777 | Sparklight | ICC West Internet | 6/26/2023 | \$ | 2,219.97 | 11-6500-636-000 |
| 0018777 | Sparklight | Main Campus-Internet | 6/26/2023 | \$ | 2,847.43 | 11-6500-636-000 |
| 0018777 | Sparklight | SIP Fiber | 6/26/2023 | \$ | 1,500.00 | 11-6500-636-000 |
| 0018777 | Sparklight | Student Union Cable Tv | 6/26/2023 | \$ | 326.73 | 11-6500-636-000 |
| 0018778 | Carolina Biological Supply | Instructional Supplies | 6/26/2023 | \$ | 13.80 | 11-1176-700-000 |
| 0018779 | Sandbagger Golf Cars | Supplies for mower repair | 6/26/2023 | \$ | 55.50 | 11-7100-649-000 |
| 0018780 | Coffeyville Journal | S. Coffeyville Grad Page (Inv. 11104286) | 6/26/2023 | \$ | 25.00 | 11-6300-615-000 |
| 0018780 | Coffeyville Journal | Tyro Graduation (Inv. 11104324) | 6/26/2023 | \$ | 25.00 | 11-6300-615-000 |
| 0018781 | Demco | Demco - Office Supplies | 6/26/2023 | \$ | 156.43 | 16-9300-701-000 |
| 0018782 | TouchTone Communications | Long distance phone service | 6/26/2023 | \$ | 52.86 | 11-6500-631-000 |
| 0018783 | Fastenal | Caution Tape/Batteries | 6/26/2023 | \$ | 34.59 | 11-7100-701-000 |
| 0018783 | Fastenal | HVAC Filters | 6/26/2023 | \$ | 69.01 | 11-7100-824-000 |
| 0018783 | Fastenal | HVAC Filters | 6/26/2023 | \$ | 1,794.12 | 11-7100-824-000 |
| 0018783 | Fastenal | HVAC Filters/Drill Set/Batteries | 6/26/2023 | \$ | 251.24 | 11-7100-824-000 |
| 0018784 | Toyota Financial Services | Fleet Vehicle Lease | 6/26/2023 | \$ | 531.60 | 11-7200-645-000 |


| 0018784 | Toyota Financial Services | Fleet Vehicle Lease | 6/26/2023 | \$ | 499.00 | 11-7200-645-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0018784 | Toyota Financial Services | Fleet Vehicle Lease | 6/26/2023 | \$ | 489.00 | 11-7200-645-000 |
| 0018784 | Toyota Financial Services | Fleet Vehicle Lease | 6/26/2023 | \$ | 684.92 | 11-7200-645-000 |
| 0018784 | Toyota Financial Services | Fleet Vehicle Lease | 6/26/2023 | \$ | 712.00 | 11-7200-645-000 |
| 0018784 | Toyota Financial Services | Fleet Vehicle Lease | 6/26/2023 | \$ | 543.69 | 11-7200-645-000 |
| 0018785 | Galaxie Business Equipment | Galaxie Business Equip. - Chairs for IHS Room | 6/26/2023 | \$ | 2,442.00 | 11-6500-719-000 |
| 0018786 | Athco Acquisition Corp | Installation of Basketball goals | 6/26/2023 | \$ | 9,542.00 | 11-5500-649-000 |
| 0018787 | Waters Hardware | Bad Boy lawnmower parts | 6/26/2023 | \$ | 5.42 | 11-7100-649-000 |
| 0018787 | Waters Hardware | Lexel Sealer | 6/26/2023 | \$ | 15.98 | 11-7100-701-000 |
| 0018788 | Hugo's Industrial Supply, Inc | Supplies | 6/26/2023 | \$ | 4,897.84 | 11-7100-708-000 |
| 0018789 | Jocks Nitch | Adidas Navy Cheer Pants | 6/26/2023 | \$ | 986.00 | 11-5590-699-000 |
| 0018789 | Jocks Nitch | Low Profile Visor | 6/26/2023 | \$ | 365.50 | 11-5560-699-000 |
| 0018789 | Jocks Nitch | MBB Jerseys and shorts | 6/26/2023 | \$ | 2,000.00 | 11-5520-699-000 |
| 0018789 | Jocks Nitch | VB shoes | 6/26/2023 | \$ | 100.73 | 11-5530-699-000 |
| 0018789 | Jocks Nitch | Volleyball Apparel, shoes, bags | 6/26/2023 | \$ | 4,812.00 | 11-5530-699-000 |
| 0018789 | Jocks Nitch | Volleyball Gold and Navy Jersey | 6/26/2023 | \$ | 1,988.00 | 11-5530-699-000 |
| 0018790 | Evergy | ICC West Elect. 5/23-6/22/23 | 6/26/2023 | \$ | 2,512.40 | 11-6500-635-000 |
| 0018790 | Evergy | ICC West Sign 5/23-6/22/23 | 6/26/2023 | \$ | 24.65 | 11-6500-635-000 |
| 0018791 | Ane Maes Coffee And Sandwich Shop | First Gen Workshop Lunch | 6/26/2023 | \$ | 88.75 | 11-5700-693-000 |
| 0018792 | Link-Systems International, Inc. | Link-Systems International Inc. | 6/26/2023 | \$ | 36.74 | 11-4250-719-000 |
| 0018793 | Quality Automotive of Independence/Toyota | Fleet vehicle brake service | 6/26/2023 | \$ | 296.22 | 11-7200-647-000 |
| 0018793 | Quality Automotive of Independence/Toyota | Fleet vehicle service | 6/26/2023 | \$ | 76.88 | 11-7200-647-000 |
| 0018793 | Quality Automotive of Independence/Toyota | Fleet vehicle service | 6/26/2023 | \$ | 62.88 | 11-7200-647-000 |
| 0018793 | Quality Automotive of Independence/Toyota | New Tires for Fleet Vehicle | 6/26/2023 | \$ | 732.47 | 11-7200-647-000 |
| 0018793 | Quality Automotive of Independence/Toyota | Oil change \& tire rotation on fleet vehicle | 6/26/2023 | \$ | 91.73 | 11-7200-647-000 |
| 0018794 | Eric's Plumbing | Repair water leak by Admin. Bldg. | 6/26/2023 | \$ | 1,995.00 | 11-7300-649-000 |
| 0018795 | Service Office | Office Supplies-Service Office | 6/26/2023 | \$ | 8.50 | 16-9300-701-000 |
| 0018796 | Indoff, Incorporated | Printer Supplies | 6/26/2023 | \$ | 3,796.63 | 11-6500-646-000 |
| 0018797 | Joe Smith Company | Snacks for Resale-Joe Smith | 6/26/2023 | \$ | 261.78 | 16-9300-740-000 |
| 0018797 | Joe Smith Company | Snacks for Resale-Joe Smith | 6/26/2023 | \$ | 135.75 | 16-9300-740-000 |
| 0018797 | Joe Smith Company | Snacks for Resale-Joe Smith | 6/26/2023 | \$ | 180.21 | 16-9300-740-000 |
| 0018798 | Cintas Corporation No. 2 | Custodial Uniforms | 6/26/2023 | \$ | 35.00 | 11-7100-708-000 |


| 0018799 | Admiral Express, LLC | Office Furniture | 6/26/2023 | \$ | 268.84 | 11-5700-850-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0018800 | Labster | Labster - Access Codes | 6/26/2023 | \$ | 1,513.00 | 16-9300-740-000 |
| 0018801 | Crawshaw, Taylor | Meal Reimbursement - Taylor | 6/26/2023 | \$ | 32.00 | 11-4200-601-000 |
| 0018801 | Crawshaw, Taylor | Reimbursement for Hotel Stay - Taylor | 6/26/2023 | \$ | 161.59 | 11-4200-601-000 |
| 0018802 | Swanson House, Inc. | Campaign Counsel Fee (July Inv. 2947) | 6/28/2023 | \$ | 3,000.00 | 11-6500-663-000 |
| 0018803 | Bio Rad Laboratories, Inc. | Instructional Supplies | 6/28/2023 | \$ | 408.63 | 11-1176-700-000 |
| 0018804 | Scrip - Safe | Diploma Paper | 6/28/2023 | \$ | 259.28 | 11-4200-693-000 |
| 0018804 | Scrip - Safe | Diploma Paper | 6/28/2023 | \$ | 1,368.72 | 11-5400-708-000 |
| 0018805 | Blind Designs By Angie | Office blinds for D. Adams and Lower level of student union | 6/28/2023 | \$ | 610.00 | 11-7500-820-000 |
| 0018806 | Design Mechanical Inc. | HVAC \& Freezer Repair (Inv. 221198) | 6/28/2023 | \$ | 765.17 | 11-7100-824-000 |
| 0018807 | Digital Connections, Inc. | Lanier copies | 6/28/2023 | \$ | 128.45 | 71-1223-285-000 |
| 0018808 | D \& A Electrical Systems LLC | Chiller in captains quarters / for control company (Inv. 230520) | 6/28/2023 | \$ | 896.87 | 16-9500-649-000 |
| 0018808 | D \& A Electrical Systems LLC | Fab Lab - gas connections/Electrical supplies (Inv. 230519) | 6/28/2023 | \$ | 4,330.00 | 11-7100-824-000 |
| 0018808 | D \& A Electrical Systems LLC | Fab Lab Generator installation (Inv. 230126) | 6/28/2023 | \$ | 7,045.00 | 11-7500-820-000 |
| 0018808 | D \& A Electrical Systems LLC | Fab Lab installations (Inv. 598.00) | 6/28/2023 | \$ | 598.00 | 11-7100-824-000 |
| 0018808 | D \& A Electrical Systems LLC | Fab Lab-Lighting/Scissor Lift/Fire alarm/Welding outlets (Inv. 230128) | 6/28/2023 | \$ | 4,326.00 | 11-7100-824-000 |
| 0018808 | D \& A Electrical Systems LLC | Install GFI outside West side of student union (Inv. 230086) | 6/28/2023 | \$ | 113.75 | 11-7100-824-000 |
| 0018808 | D \& A Electrical Systems LLC | Outside Pole Lights (Inv. 230084) | 6/28/2023 | \$ | 350.00 | 11-7100-824-000 |
| 0018808 | D \& A Electrical Systems LLC | Outside Pole Lights (Inv. 230085) | 6/28/2023 | \$ | 4,196.15 | 11-7100-824-000 |
| 0018808 | D \& A Electrical Systems LLC | Academic Building (Inv. 220893) | 6/28/2023 | \$ | 2,308.96 | 11-7500-820-000 |
| 0018809 | O'Reilly Auto Parts | HVAC Belts | 6/28/2023 | \$ | 78.22 | 11-7100-824-000 |
| 0018810 | AmeriDyn | GP Consultant | 6/28/2023 | \$ | 45.00 | 11-6200-646-000 |
| 0018811 | Cintas Corporation No. 2 | Custodial Uniforms | 6/28/2023 | \$ | 35.00 | 11-7100-708-000 |
| 0018811 | Cintas Corporation No. 2 | Custodial Uniforms | 6/28/2023 | \$ | 35.00 | 11-7100-708-000 |
| 0018812 | CPR Pest Management, Inc | General Service (Spider) | 6/28/2023 | \$ | 125.00 | 11-7300-661-000 |
| 0018812 | CPR Pest Management, Inc | Pest Control | 6/28/2023 | \$ | 65.00 | 11-7300-661-000 |
| 0018812 | CPR Pest Management, Inc | Student Union Kitchen / Pest Control | 6/28/2023 | \$ | 65.00 | 16-9600-661-000 |
| 002573 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/7/2023 | \$ | 1,475.00 | 11-0000-203-000 |
| 002574 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 630.72 | 11-0000-203-000 |
| 002575 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 667.00 | 11-0000-203-000 |
| 002576 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 430.00 | 11-0000-203-000 |
| 002577 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 140.00 | 11-0000-203-000 |


| 002578 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 12.00 | 11-0000-203-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 002579 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 202.00 | 11-0000-203-000 |
| 002580 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 243.77 | 11-0000-203-000 |
| 002581 | ICC Student | ICC Student Previous Balance Refund | 6/26/2023 | \$ | 697.00 | 11-0000-203-000 |
| 002582 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 459.00 | 11-0000-203-000 |
| 002583 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 2,603.00 | 11-0000-203-000 |
| 002584 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 141.85 | 11-0000-203-000 |
| 002585 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,051.00 | 11-0000-203-000 |
| 002586 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 133.00 | 11-0000-203-000 |
| 002587 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 752.00 | 11-0000-203-000 |
| 002588 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,223.00 | 11-0000-203-000 |
| 002589 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,022.25 | 11-0000-203-000 |
| 002590 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 498.77 | 11-0000-203-000 |
| 002591 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 964.00 | 11-0000-203-000 |
| 002592 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,171.00 | 11-0000-203-000 |
| 002593 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,658.00 | 11-0000-203-000 |
| 002594 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,340.00 | 11-0000-203-000 |
| 002595 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 804.00 | 11-0000-203-000 |
| 002596 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 795.00 | 11-0000-203-000 |
| 002597 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 478.34 | 11-0000-203-000 |
| 002598 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,255.00 | 11-0000-203-000 |
| 002599 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 603.00 | 11-0000-203-000 |
| 002600 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 709.00 | 11-0000-203-000 |
| 002601 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 950.00 | 11-0000-203-000 |
| 002602 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 936.00 | 11-0000-203-000 |
| 002603 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,171.00 | 11-0000-203-000 |
| 002604 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 192.00 | 11-0000-203-000 |
| 002605 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 350.00 | 11-0000-203-000 |
| 002606 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 831.28 | 11-0000-203-000 |
| 002607 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 705.44 | 11-0000-203-000 |
| 002608 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 655.87 | 11-0000-203-000 |
| 002609 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,276.00 | 11-0000-203-000 |


| 002610 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 551.28 | 11-0000-203-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 002611 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,276.00 | 11-0000-203-000 |
| 002612 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 420.00 | 11-0000-203-000 |
| 002613 | ICC Student | ICC Student Previous Balance Refund | 6/26/2023 | \$ | 299.00 | 11-0000-203-000 |
| 002614 | ICC Student | ICC Student Previous Balance Refund | 6/26/2023 | \$ | 35.00 | 11-0000-203-000 |
| 002615 | ICC Student | ICC Student Previous Balance Refund | 6/26/2023 | \$ | 133.66 | 11-0000-203-000 |
| 002616 | ICC Student | ICC Student Previous Balance Refund | 6/26/2023 | \$ | 300.00 | 11-0000-203-000 |
| 002617 | ICC Student | ICC Student Previous Balance Refund | 6/26/2023 | \$ | 465.00 | 11-0000-203-000 |
| 002618 | ICC Student | Previous Balance Refund | 6/26/2023 | \$ | 35.13 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 421.00 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 121.00 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 520.00 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 2.28 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 467.22 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 451.00 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 520.00 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 140.00 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 121.00 | 11-0000-203-000 |
| 002619 | ICC Student Housing | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 421.00 | 11-0000-203-000 |
| 002620 | Bluffstone: The Villas at Independence LLC | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 577.22 | 11-0000-203-000 |
| 002620 | Bluffstone: The Villas at Independence LLC | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 540.00 | 11-0000-203-000 |
| 002620 | Bluffstone: The Villas at Independence LLC | ICC Student Financial Aid Housing Payment | 6/26/2023 | \$ | 431.00 | 11-0000-203-000 |
| EFT000000000069 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 3,218.00 | 11-0000-203-000 |
| EFT000000000070 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,169.00 | 11-0000-203-000 |
| EFT000000000071 | ICC Student | ICC Student Financial Aid Refund | 6/26/2023 | \$ | 1,304.00 | 11-0000-203-000 |
| EFT000000004654 | Atmos Energy | Gas Service-3890 CR3700 N | 6/1/2023 | \$ | 78.94 | 11-6500-633-000 |
| EFT000000004655 | Atmos Energy | Gas Service-Academic Bldg | 6/1/2023 | \$ | 505.89 | 11-6500-633-000 |
| EFT000000004656 | Atmos Energy | Gas Service-Student Union | 6/1/2023 | \$ | 927.42 | 11-6500-633-000 |
| EFT000000004657 | Atmos Energy | Gas Service-Field House | 6/1/2023 | \$ | 258.57 | 11-6500-633-000 |
| EFT000000004658 | Atmos Energy | Gas Service-Fine Arts | 6/1/2023 | \$ | 126.79 | 11-6500-633-000 |
| EFT000000004659 | Atmos Energy | Gas Service-Admissions Bldg | 6/1/2023 | \$ | 88.89 | 11-6500-633-000 |
| EFT000000004660 | Atmos Energy | Gas Service-3890 CR3700 S | 6/1/2023 | \$ | 64.50 | 11-6500-633-000 |


| EFT000000004662 | City Of Independence | Sanitation Service-ICC West | 6/7/2023 | \$ | 200.00 | 11-6500-679-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004662 | City Of Independence | Water/Sewer-Admn Bldg | 6/7/2023 | \$ | 362.66 | 11-6500-632-000 |
| EFT000000004662 | City Of Independence | Water/Sewer-Cessna Bldg | 6/7/2023 | \$ | 80.34 | 11-6500-632-000 |
| EFT000000004662 | City Of Independence | Water/Sewer-ICC West | 6/7/2023 | \$ | 140.82 | 11-6500-632-000 |
| EFT000000004662 | City Of Independence | Water/Sewer-Main Campus | 6/7/2023 | \$ | 1,757.69 | 11-6500-632-000 |
| EFT000000004662 | City Of Independence | Water-Practice Field | 6/7/2023 | \$ | 24.96 | 11-6500-632-000 |
| EFT000000004662 | City Of Independence | Water-Practice Field | 6/7/2023 | \$ | 24.95 | 11-6500-632-000 |
| EFT000000004663 | Hucke, Andrea | International Recruiting Consultant | 6/7/2023 | \$ | 1,100.00 | 11-5700-646-000 |
| EFT000000004663 | Hucke, Andrea | Intl. Recruiting Consultant | 6/7/2023 | \$ | 1,200.00 | 11-5700-646-000 |
| EFT000000004664 | Baker \& Taylor, LLC | Library Order | 6/7/2023 | \$ | 37.45 | 11-4100-703-000 |
| EFT000000004664 | Baker \& Taylor, LLC | Library Order | 6/7/2023 | \$ | 345.90 | 11-4100-703-000 |
| EFT000000004664 | Baker \& Taylor, LLC | Library Order | 6/7/2023 | \$ | 29.97 | 11-4100-703-000 |
| EFT000000004664 | Baker \& Taylor, LLC | Library Order | 6/7/2023 | \$ | 751.42 | 11-4100-703-000 |
| EFT000000004665 | CloudFirst | Cloudfirst: Cloud Hosting/ laaS, Storage Network Services | 6/7/2023 | \$ | 407.74 | 11-6600-646-000 |
| EFT000000004665 | CloudFirst | Cloudfirst: Cloud Hosting/ laaS, Storage Network Services | 6/7/2023 | \$ | 407.74 | 11-6600-646-000 |
| EFT000000004667 | Indy Print Services | Managed Print Services | 6/7/2023 | \$ | 2,400.00 | 11-6500-646-000 |
| EFT000000004667 | Indy Print Services | Xerox Pages;BIk \& Color Clicks | 6/7/2023 | \$ | 552.85 | 11-6500-646-000 |
| EFT000000004668 | Ellucian Company, L.P. | Consulting/Support 3/31-4/28 | 6/7/2023 | \$ | 26,258.25 | 11-6600-646-000 |
| EFT000000004669 | Fleetpool USA, LLC | Fleet Vehicle (Temp) | 6/7/2023 | \$ | 1,155.00 | 11-7200-645-000 |
| EFT000000004669 | Fleetpool USA, LLC | Fleet Vehicle | 6/7/2023 | \$ | 805.00 | 11-7200-645-000 |
| EFT000000004669 | Fleetpool USA, LLC | Fleet Vehicle | 6/7/2023 | \$ | 805.95 | 11-7200-645-000 |
| EFT000000004669 | Fleetpool USA, LLC | Fleet Vehicle | 6/7/2023 | \$ | 805.00 | 11-7200-645-000 |
| EFT000000004669 | Fleetpool USA, LLC | Fleet Vehicle | 6/7/2023 | \$ | 985.00 | 11-7200-645-000 |
| EFT000000004669 | Fleetpool USA, LLC | KTA Charges/Tolls | 6/7/2023 | \$ | 4.40 | 11-7200-645-000 |
| EFT000000004670 | ConvergeOne, Inc. | MS Defender for Endpoint P2 | 6/7/2023 | \$ | 610.50 | 11-6600-852-000 |
| EFT000000004671 | Bowhay, Vincent | KACCT Conference - Meal Reimbursement | 6/7/2023 | \$ | 34.91 | 11-6100-602-000 |
| EFT000000004672 | McCutcheon, Walter Kealan | Reimbursement tournament regis | 6/7/2023 | \$ | 94.73 | 11-6510-850-000 |
| EFT000000004673 | Baker \& Taylor, LLC | Library-final book order | 6/14/2023 | \$ | 558.80 | 11-4100-703-000 |
| EFT000000004674 | Instructure, Inc | CANVAS Renewal | 6/14/2023 | \$ | 34,059.90 | 11-1140-852-000 |
| EFT000000004675 | ConvergeOne, Inc. | MS Defender for Endpoint P2 4/23/23-5/22/23 | 6/14/2023 | \$ | 610.50 | 11-6600-852-000 |
| EFT000000004675 | ConvergeOne, Inc. | License renewal for student use computers | 6/14/2023 | \$ | 9,189.80 | 11-6600-852-000 |
| EFT000000004675 | ConvergeOne, Inc. | ConvergeOne IT Services | 6/14/2023 | \$ | 610.50 | 11-6600-852-000 |


| EFT000000004675 | ConvergeOne, Inc. | ConvergeOne: Remote service after hours | 6/14/2023 | \$ | 245.00 | 11-6600-852-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004676 | Consolidated Management LLC | Consolidated - In service Breakfast | 6/14/2023 | \$ | 244.00 | 11-4200-602-000 |
| EFT000000004676 | Consolidated Management LLC | Inventory Loss at Kitchen | 6/14/2023 | \$ | 1,883.70 | 16-9600-602-000 |
| EFT000000004676 | Consolidated Management LLC | Management Fee 6/07/23 | 6/14/2023 | \$ | 900.00 | 16-9600-602-000 |
| EFT000000004676 | Consolidated Management LLC | Management Fee 6/14/23 | 6/14/2023 | \$ | 900.00 | 16-9600-602-000 |
| EFT000000004676 | Consolidated Management LLC | Management Fee 6/21/23 | 6/14/2023 | \$ | 900.00 | 16-9600-602-000 |
| EFT000000004676 | Consolidated Management LLC | Management Fee 6/28/23 | 6/14/2023 | \$ | 900.00 | 16-9600-602-000 |
| EFT000000004676 | Consolidated Management LLC | Milk-Pantry | 6/14/2023 | \$ | 18.79 | 11-5700-631-000 |
| EFT000000004676 | Consolidated Management LLC | Pantry restock | 6/14/2023 | \$ | 244.39 | 11-5700-631-000 |
| EFT000000004676 | Consolidated Management LLC | Pantry Restock | 6/14/2023 | \$ | 210.71 | 11-5700-631-000 |
| EFT000000004676 | Consolidated Management LLC | Pirate Pantry Restock | 6/14/2023 | \$ | 2,292.61 | 11-5700-631-000 |
| EFT000000004676 | Consolidated Management LLC | Welcome Week OJ | 6/14/2023 | \$ | 49.08 | 11-5700-631-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | SSS Award Paper | 6/5/2023 | \$ | 42.72 | 32-8303-665-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | NSLDC Conference room charges | 6/5/2023 | \$ | 236.94 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | NSLDC Conference 2 days | 6/5/2023 | \$ | 383.20 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | 4/21 hotel to restaurant | 6/5/2023 | \$ | 36.09 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | 4/22 hotel to conservatory | 6/5/2023 | \$ | 25.72 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | 4/23 hotel to airport | 6/5/2023 | \$ | 51.40 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | airport to hotel | 6/5/2023 | \$ | 40.46 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Return trip to hotel | 6/5/2023 | \$ | 32.34 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Courtlynn Rose, MKN Conference 4/12-4/14 | 6/5/2023 | \$ | 405.30 | 32-8303-601-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Courtlynn Rose, MKN Conference 4/12-4/14 | 6/5/2023 | \$ | 405.30 | 32-8303-601-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Courtlynn Rose, MKN Conference 4/12-4/14 | 6/5/2023 | \$ | 405.30 | 32-8303-601-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | gratuity | 6/5/2023 | \$ | 6.06 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | hotel to restaurant | 6/5/2023 | \$ | 17.11 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Lunch not provided by the conference | 6/5/2023 | \$ | 58.22 | 32-8303-601-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Meal not provided by conference | 6/5/2023 | \$ | 90.55 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Meal not provided by conference | 6/5/2023 | \$ | 49.36 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | meal not provided by conference | 6/5/2023 | \$ | 71.13 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Meal not provided by conference; return trip, travel day | 6/5/2023 | \$ | 47.70 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | meal not provided by MKN conference | 6/5/2023 | \$ | 114.42 | 32-8303-601-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | meal on travel day | 6/5/2023 | \$ | 69.81 | 32-8303-606-000 |


| EFT000000004677 | Robinson, Elizabeth Purchase Card | Meal provided on travel home due to dining hall hours | 6/5/2023 | \$ | 37.26 | 32-8303-606-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | MKN conference | 6/5/2023 | \$ | 47.00 | 32-8303-601-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | NSLDC conference, BS | 6/5/2023 | \$ | 433.30 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | NSLDC Conference, Hotel room charge less deposit | 6/5/2023 | \$ | 45.34 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | NSLDC Conference, Hotel room charge less deposit | 6/5/2023 | \$ | 45.34 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | parking for NSLDC trip 4/21/23-4/23/23 | 6/5/2023 | \$ | 42.00 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | ride cancelled by driver due to pick up confustion | 6/5/2023 | \$ | 7.21 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | service gratuity | 6/5/2023 | \$ | 3.00 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | service gratuity | 6/5/2023 | \$ | 5.41 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | service gratuity | 6/5/2023 | \$ | 3.85 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | Service Gratuity | 6/5/2023 | \$ | 4.36 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | service gratuity | 6/5/2023 | \$ | 5.38 | 32-8303-606-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | SSS Academic Awards Night | 6/5/2023 | \$ | 19.50 | 32-8303-665-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | SSS instructional supplies | 6/5/2023 | \$ | 99.90 | 32-8303-700-000 |
| EFT000000004677 | Robinson, Elizabeth Purchase Card | WSU campus visit | 6/5/2023 | \$ | 79.24 | 32-8303-606-000 |
| EFT000000004678 | Academic Office Credit Card | ICC Now Honor Cords | 6/5/2023 | \$ | 250.00 | 11-5600-617-000 |
| EFT000000004678 | Academic Office Credit Card | Boars Head - Conference Meal Atlanta | 6/5/2023 | \$ | 17.36 | 11-1160-601-000 |
| EFT000000004678 | Academic Office Credit Card | Flight to Conference- Dailey | 6/5/2023 | \$ | 430.96 | 28-0100-601-000 |
| EFT000000004678 | Academic Office Credit Card | Graduation Flowers | 6/5/2023 | \$ | 385.00 | 11-5400-708-000 |
| EFT000000004678 | Academic Office Credit Card | Officesupply.com - Academic Affairs | 6/5/2023 | \$ | 86.21 | 11-4200-701-000 |
| EFT000000004678 | Academic Office Credit Card | President Luncheon Flowers | 6/5/2023 | \$ | 250.00 | 11-4200-693-000 |
| EFT000000004678 | Academic Office Credit Card | Registration - Zachary Washington Conference | 6/5/2023 | \$ | 520.24 | 11-1151-601-000 |
| EFT000000004678 | Academic Office Credit Card | Registration for Conference - Daley | 6/5/2023 | \$ | 1,775.00 | 28-0100-681-000 |
| EFT000000004678 | Academic Office Credit Card | Table Cloths for Woods Rooms | 6/5/2023 | \$ | 39.98 | 71-6500-285-000 |
| EFT000000004678 | Academic Office Credit Card | Twigs Floral - William Inge Grave Site | 6/5/2023 | \$ | 200.00 | 11-4200-693-000 |
| EFT000000004678 | Academic Office Credit Card | Twin Smokers BBQ - Conference Meal Atlanta | 6/5/2023 | \$ | 20.42 | 11-1160-601-000 |
| EFT000000004678 | Academic Office Credit Card | Uber - Conference Allie/Malinda | 6/5/2023 | \$ | 40.92 | 11-1160-601-000 |
| EFT000000004678 | Academic Office Credit Card | Uber - Conference Allie/Malinda | 6/5/2023 | \$ | 8.18 | 11-1160-601-000 |
| EFT000000004678 | Academic Office Credit Card | Uber - Conference Allie/Malinda | 6/5/2023 | \$ | 6.28 | 11-1160-601-000 |
| EFT000000004678 | Academic Office Credit Card | Uber - Conference Travel Allie/Malinda | 6/5/2023 | \$ | 41.93 | 11-1160-601-000 |
| EFT000000004678 | Academic Office Credit Card | Wal-Mart - Foster Family Night | 6/5/2023 | \$ | 28.13 | 11-4200-693-000 |
| EFT000000004678 | Academic Office Credit Card | Wal-Mart - SSS Student Awards | 6/5/2023 | \$ | 38.08 | 32-8303-665-000 |


| EFT000000004678 | Academic Office Credit Card | Workforce Conference - Atlanta | 6/5/2023 | \$ | 41.24 | 11-1160-601-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004679 | Vidali, Anthony Credit Card | Tylenol | 6/5/2023 | \$ | 32.84 | 11-5595-698-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Cafeteria Office Flooring | 6/5/2023 | \$ | 266.18 | 11-7500-820-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Cove base adhesive | 6/5/2023 | \$ | 36.00 | 11-7500-820-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Distilled water for bug sprayer | 6/5/2023 | \$ | 18.30 | 11-7100-701-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | HVAC Parts | 6/5/2023 | \$ | 53.18 | 11-7100-824-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | LED Bulbs for Conversion | 6/5/2023 | \$ | 1,643.24 | 11-7500-820-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Maintenance Tire Repair | 6/5/2023 | \$ | 18.00 | 11-7200-647-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Mulch for grounds keeping | 6/5/2023 | \$ | 370.50 | 11-7300-719-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Sprayer dye \& coloring for fountain | 6/5/2023 | \$ | 153.95 | 11-7300-719-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Temperature Sensor | 6/5/2023 | \$ | 43.93 | 11-7100-824-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Warmers for cafeteria service line | 6/5/2023 | \$ | 653.91 | 16-9600-850-000 |
| EFT000000004680 | Beurskens, Benny Purchase Card 4.20.2022 | Water \& Powerade for mowing employees | 6/5/2023 | \$ | 50.96 | 11-7100-701-000 |
| EFT000000004681 | Peterson, Bruce Purchase Card 7/2021 | Peterson, Byrd Molnar meet with NEA grant officer J. Williams | 6/5/2023 | \$ | 27.89 | 11-8900-602-000 |
| EFT000000004681 | Peterson, Bruce Purchase Card 7/2021 | Register for KS Dept. of Commerce Tax Credit Program | 6/5/2023 | \$ | 256.25 | 11-8900-682-000 |
| EFT000000004682 | Bailey, Chelsea Purchase Card | Envision - Cosmetology | 6/5/2023 | \$ | 165.00 | 12-1273-682-000 |
| EFT000000004682 | Bailey, Chelsea Purchase Card | Maria - Student Meal Cosmetology | 6/5/2023 | \$ | 168.82 | 12-1273-602-000 |
| EFT000000004682 | Bailey, Chelsea Purchase Card | Marianna Industries - Cosmetology | 6/5/2023 | \$ | 1,598.40 | 12-1273-700-000 |
| EFT000000004682 | Bailey, Chelsea Purchase Card | State Beauty Supply - Cosmetology | 6/5/2023 | \$ | 20.40 | 12-1273-700-000 |
| EFT000000004682 | Bailey, Chelsea Purchase Card | State Beauty Supply - Cosmetology | 6/5/2023 | \$ | 27.20 | 12-1273-700-000 |
| EFT000000004682 | Bailey, Chelsea Purchase Card | State Beauty Supply - Cosmetology | 6/5/2023 | \$ | 33.18 | 12-1273-700-000 |
| EFT000000004682 | Bailey, Chelsea Purchase Card | Wild Iris Medical Education - Angela Cosmetology | 6/5/2023 | \$ | 18.00 | 12-1273-717-000 |
| EFT000000004682 | Bailey, Chelsea Purchase Card | Wild Iris Medical Education - Angela Cosmetology | 6/5/2023 | \$ | 31.00 | 12-1273-717-000 |
| EFT000000004683 | Stockton, Cherie Purchase Card | Administrative Assistant Day Flowers | 6/5/2023 | \$ | 252.00 | 11-6100-693-000 |
| EFT000000004683 | Stockton, Cherie Purchase Card | Annual end of year celebration gear | 6/5/2023 | \$ | 1,506.94 | 11-6100-693-000 |
| EFT000000004683 | Stockton, Cherie Purchase Card | Community Lunch | 6/5/2023 | \$ | 17.90 | 11-6100-602-000 |
| EFT000000004683 | Stockton, Cherie Purchase Card | Faculty/Staff Sympathy Flowers | 6/5/2023 | \$ | 48.00 | 11-6100-693-000 |
| EFT000000004683 | Stockton, Cherie Purchase Card | Faculty/Staff Sympathy Flowers | 6/5/2023 | \$ | 48.00 | 11-6100-693-000 |
| EFT000000004683 | Stockton, Cherie Purchase Card | Office supplies | 6/5/2023 | \$ | 15.95 | 11-6100-701-000 |
| EFT000000004683 | Stockton, Cherie Purchase Card | Office supplies | 6/5/2023 | \$ | 18.08 | 11-6100-701-000 |
| EFT000000004684 | Cameron, Chris Purchase Card | Career Fair Registration Fee | 6/5/2023 | \$ | 125.00 | 11-6310-626-000 |
| EFT000000004684 | Cameron, Chris Purchase Card | Office and Recruiting supplies | 6/5/2023 | \$ | 138.90 | 11-6310-701-000 |


| EFT000000004684 | Cameron, Chris Purchase Card | Office and Recruiting Supplies | 6/5/2023 | \$ | 24.77 | 11-6310-701-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004684 | Cameron, Chris Purchase Card | Recruiting Activity | 6/5/2023 | \$ | 233.82 | 11-6310-660-000 |
| EFT000000004684 | Cameron, Chris Purchase Card | Recruiting Meal | 6/5/2023 | \$ | 50.14 | 11-6310-602-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Generator Gas | 6/5/2023 | \$ | 3.52 | 11-5700-660-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Meal for Performer | 6/5/2023 | \$ | 25.15 | 11-5700-602-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Meal for Performer | 6/5/2023 | \$ | 25.15 | 11-5700-602-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Pirate Pantry Supplies | 6/5/2023 | \$ | 176.94 | 11-5700-631-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Pirate Pantry Supplies | 6/5/2023 | \$ | 180.94 | 11-5700-631-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Room for Performer Layfette Wright | 6/5/2023 | \$ | 137.06 | 11-5700-601-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Student Activity Supplies | 6/5/2023 | \$ | 164.25 | 11-5700-660-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Student Activity Supplies | 6/5/2023 | \$ | 66.36 | 11-5700-660-000 |
| EFT000000004685 | Westerhold, Cody Credit Card | Student Union Movie | 6/5/2023 | \$ | 700.00 | 11-5700-646-000 |
| EFT000000004686 | Adams, David Purchase Card | Consultant Visitor Meal | 6/5/2023 | \$ | 30.06 | 11-5700-693-000 |
| EFT000000004686 | Adams, David Purchase Card | Love Indy Supplies | 6/5/2023 | \$ | 384.49 | 11-5700-660-000 |
| EFT000000004686 | Adams, David Purchase Card | Love Indy Supplies | 6/5/2023 | \$ | 35.84 | 11-5700-660-000 |
| EFT000000004686 | Adams, David Purchase Card | Multicultural Grad Supplies | 6/5/2023 | \$ | 18.08 | 11-5700-693-000 |
| EFT000000004686 | Adams, David Purchase Card | Post Bowling Ice Cream | 6/5/2023 | \$ | 36.99 | 11-5700-660-000 |
| EFT000000004686 | Adams, David Purchase Card | Security Calling Service | 6/5/2023 | \$ | 335.88 | 11-6500-724-000 |
| EFT000000004686 | Adams, David Purchase Card | Security Phone Calling Service | 6/5/2023 | \$ | 186.66 | 11-6500-724-000 |
| EFT000000004686 | Adams, David Purchase Card | Student Activity | 6/5/2023 | \$ | 250.16 | 11-5700-617-000 |
| EFT000000004686 | Adams, David Purchase Card | Student Bowling Activity | 6/5/2023 | \$ | 110.00 | 11-5700-660-000 |
| EFT000000004686 | Adams, David Purchase Card | Student Meal at Bowling | 6/5/2023 | \$ | 9.75 | 11-5700-660-000 |
| EFT000000004686 | Adams, David Purchase Card | Student Meals at Bowling | 6/5/2023 | \$ | 84.94 | 11-5700-660-000 |
| EFT000000004687 | Molnar-Byrd, Dee | Batteries for clip lights for Judges New Play Lab during Inge Festival | 6/5/2023 | \$ | 20.78 | 34-1200-701-000 |
| EFT000000004687 | Molnar-Byrd, Dee | Meals for High School students after matinee during Inge Festival | 6/5/2023 | \$ | 578.97 | 34-1200-602-000 |
| EFT000000004687 | Molnar-Byrd, Dee | Non Alcoholic Beverages for guests of Inge Festival Moonglow | 6/5/2023 | \$ | 42.79 | 34-1200-602-000 |
| EFT000000004687 | Molnar-Byrd, Dee | Paper plates for HS meal after matinee during Inge Festival | 6/5/2023 | \$ | 11.80 | 34-1200-701-000 |
| EFT000000004687 | Molnar-Byrd, Dee | Photo of 2022 Honoree for framing in FA hallway | 6/5/2023 | \$ | 60.13 | 34-1200-701-000 |
| EFT000000004687 | Molnar-Byrd, Dee | Picture frame for 2022 Festival poster in FA hallway | 6/5/2023 | \$ | 26.86 | 34-1200-701-000 |
| EFT000000004687 | Molnar-Byrd, Dee | Rental of park rides as promotion for Inge Festival | 6/5/2023 | \$ | 58.00 | 34-1200-643-000 |
| EFT000000004688 | Packard, Dillon Credit Card | Constant Contact Monthly Membership | 6/5/2023 | \$ | 125.00 | 11-5300-682-000 |
| EFT000000004688 | Packard, Dillon Credit Card | Supplies for recruiting event | 6/5/2023 | \$ | 32.78 | 11-5300-604-000 |


| EFT000000004689 | Cope, Erica Purchase Card | Athlete dinner at Nationals | 6/5/2023 | \$ | 259.80 | 11-5500-723-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004689 | Cope, Erica Purchase Card | Athlete dinner at Nationals | 6/5/2023 | \$ | 184.85 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Athlete lunch at Nationals | 6/5/2023 | \$ | 188.33 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hole punch | 6/5/2023 | \$ | 6.56 | 11-5590-698-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 133.66 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 133.66 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 267.32 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 267.32 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 290.67 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 290.67 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 290.67 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 133.66 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Hotel at Nationals | 6/5/2023 | \$ | 133.66 | 11-5500-723-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Renewing USA Cheer Coach Membership | 6/5/2023 | \$ | 33.00 | 11-5590-698-000 |
| EFT000000004689 | Cope, Erica Purchase Card | Shadow boxes for Sophomore gifts | 6/5/2023 | \$ | 50.36 | 11-5590-698-000 |
| EFT000000004690 | Bennett, India Purchase Card | Accidental Charge (reimbursed) | 6/5/2023 | \$ | 77.59 | 25-8100-701-000 |
| EFT000000004690 | Bennett, India Purchase Card | Adobe Subscription | 6/5/2023 | \$ | 21.89 | 25-8100-681-000 |
| EFT000000004690 | Bennett, India Purchase Card | Docusign | 6/5/2023 | \$ | 300.00 | 25-8100-681-000 |
| EFT000000004690 | Bennett, India Purchase Card | Pizza for SVA | 6/5/2023 | \$ | 20.00 | 25-8100-710-000 |
| EFT000000004691 | IT Department Purchase Card | GoDaddy.com | 6/5/2023 | \$ | 69.51 | 11-6600-646-000 |
| EFT000000004691 | IT Department Purchase Card | GoDaddy.com | 6/5/2023 | \$ | 449.99 | 11-6600-646-000 |
| EFT000000004692 | Williams, Joel Purchase Card | SCENIC MATERIAL | 6/5/2023 | \$ | 26.70 | 11-1150-692-000 |
| EFT000000004692 | Williams, Joel Purchase Card | SCENIC MATERIALS | 6/5/2023 | \$ | 135.96 | 11-1150-692-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Hotel recruiting | 6/5/2023 | \$ | 109.33 | 11-5540-617-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Hotel recruiting | 6/5/2023 | \$ | 109.33 | 11-5520-617-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Recruiting meal | 6/5/2023 | \$ | 18.30 | 11-5520-617-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Recruiting meal | 6/5/2023 | \$ | 17.32 | 11-5520-617-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Recruiting meal | 6/5/2023 | \$ | 15.34 | 11-5520-617-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Recruiting meal | 6/5/2023 | \$ | 10.18 | 11-5540-617-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Recruiting meal | 6/5/2023 | \$ | 29.81 | 11-5520-617-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Recruiting meal | 6/5/2023 | \$ | 12.18 | 11-5520-617-000 |
| EFT000000004693 | Livengood, Jonathan Purchase Card 2.23 | Recruiting meal | 6/5/2023 | \$ | 13.02 | 11-5520-617-000 |


| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | IRS Form 1095C Filings | 6/5/2023 | \$ | 1,450.00 | 11-6500-719-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Starlink Subscription | 6/5/2023 | \$ | 150.00 | 11-6600-850-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | IT Equipment Storage Drives | 6/5/2023 | \$ | 881.82 | 11-6600-850-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | IT Equipment Laptops | 6/5/2023 | \$ | 1,051.16 | 11-6600-850-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | IT Furniture - CTO Office | 6/5/2023 | \$ | 800.83 | 11-7500-820-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Food Service Supplies | 6/5/2023 | \$ | 787.08 | 16-9600-875-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Lunch Meeting - Ellucian Training | 6/5/2023 | \$ | 124.23 | 11-6200-602-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Marketing IT Equipment | 6/5/2023 | \$ | 2,341.94 | 11-6600-850-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Monitoring Service | 6/5/2023 | \$ | 25.00 | 11-7200-681-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Monthly Adobe Service | 6/5/2023 | \$ | 32.84 | 11-6200-681-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Monthly Zoom Service | 6/5/2023 | \$ | 15.99 | 11-6200-681-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Classroom equipment | 6/5/2023 | \$ | 3,300.42 | 11-6600-850-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Classroom equipment | 6/5/2023 | \$ | 1,357.89 | 11-6600-850-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | Business Office Supplies (Toner, Pens, etc.) | 6/5/2023 | \$ | 449.89 | 11-6500-702-000 |
| EFT000000004694 | Sadhoo, Jonathan Purchase Card New | IT Accessories/Supplies Order | 6/5/2023 | \$ | 1,071.27 | 16-9600-875-000 |
| EFT000000004695 | Carlson, Jordan Purchase Card | Gas for the Gator | 6/5/2023 | \$ | 7.02 | 11-5560-698-000 |
| EFT000000004696 | Mann, Justin Purchase Card New | Meal while picking up bats for SB | 6/5/2023 | \$ | 11.38 | 11-5520-617-000 |
| EFT000000004696 | Mann, Justin Purchase Card New | On campus recruiting meal | 6/5/2023 | \$ | 30.18 | 11-5520-617-000 |
| EFT000000004696 | Mann, Justin Purchase Card New | Recruiting meal | 6/5/2023 | \$ | 52.37 | 11-5520-617-000 |
| EFT000000004696 | Mann, Justin Purchase Card New | Recruiting meal | 6/5/2023 | \$ | 16.63 | 11-5520-617-000 |
| EFT000000004696 | Mann, Justin Purchase Card New | Recruiting Trip | 6/5/2023 | \$ | 51.04 | 11-5520-617-000 |
| EFT000000004696 | Mann, Justin Purchase Card New | Recruiting trip meal | 6/5/2023 | \$ | 16.89 | 11-5520-617-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Controllers, Cables, and replacements for Esports | 6/5/2023 | \$ | 170.47 | 11-6510-850-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Emergency purchase at event | 6/5/2023 | \$ | 16.31 | 11-6510-646-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Event food at travel event | 6/5/2023 | \$ | 88.36 | 11-6510-646-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Food for Students at Competition | 6/5/2023 | \$ | 27.69 | 11-6510-602-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Food while at competition | 6/5/2023 | \$ | 22.83 | 11-6510-602-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Food while travelling | 6/5/2023 | \$ | 12.04 | 11-6510-646-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Hotel at competition event | 6/5/2023 | \$ | 97.48 | 11-6510-719-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Hotel part 2 for event | 6/5/2023 | \$ | 117.88 | 11-6510-646-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Professional Development Convention Fee | 6/5/2023 | \$ | 250.00 | 11-6510-717-000 |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Team Dinner after competition | 6/5/2023 | \$ | 66.04 | 11-6510-602-000 |


| EFT000000004697 | McCutcheon, Kealan Purchase Card | Travel Food at Competition | 6/5/2023 | \$ | 16.71 | 11-6510-646-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004697 | McCutcheon, Kealan Purchase Card | Travel Snacks for students | 6/5/2023 | \$ | 10.98 | 11-6510-602-000 |
| EFT000000004698 | Donerson, Keith New Purchase Card | Gas when card would not work | 6/5/2023 | \$ | 73.98 | 11-5510-601-000 |
| EFT000000004698 | Donerson, Keith New Purchase Card | Meal for team after scrimmage | 6/5/2023 | \$ | 306.16 | 11-5510-601-000 |
| EFT000000004699 | Vasiknanon, Kettida Purchase Card | USPS Shipping AS400/Sys36 tapes to Cloudfirst | 6/5/2023 | \$ | 17.20 | 11-6600-611-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Social Media Posting ICC Alumni Event | 6/5/2023 | \$ | 16.93 | 11-6300-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Social Media Posting Inge Festival | 6/5/2023 | \$ | 233.07 | 34-1200-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Annual Subscription Fee | 6/5/2023 | \$ | 147.00 | 11-6300-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Athletic Training parking sign (M. Anderson) | 6/5/2023 | \$ | 73.34 | 11-6300-613-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Basket for St. Andrews Gala | 6/5/2023 | \$ | 14.94 | 11-6300-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Bathroom Signs for Student Union (D. Adams) | 6/5/2023 | \$ | 71.42 | 11-6300-613-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Cyber Cafe' Wall Decal / INA Alert Signage | 6/5/2023 | \$ | 2,529.19 | 11-6300-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Digital Ads for Inge Festival | 6/5/2023 | \$ | 400.00 | 34-1200-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Email signatures | 6/5/2023 | \$ | 325.00 | 11-6300-646-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Football posters/Season posters | 6/5/2023 | \$ | 78.51 | 11-6300-613-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | International Service Fee | 6/5/2023 | \$ | 3.25 | 11-6300-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Laptop protective case for K. Williams | 6/5/2023 | \$ | 22.89 | 11-6300-701-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Monthly Subscription - Canva pro account | 6/5/2023 | \$ | 22.53 | 11-6300-646-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Newspaper subscription for Inge Tribute Video | 6/5/2023 | \$ | 74.90 | 34-1200-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Recruiting supplies - Pens for ICC West / M. Byrd | 6/5/2023 | \$ | 406.73 | 11-6300-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | SD Cards for Graduation | 6/5/2023 | \$ | 36.07 | 11-6300-615-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | Social Media Inge Digital Ads | 6/5/2023 | \$ | 14.33 | 34-1200-615-000 |
| EFT0000000004700 | Ferguson, Kristie Purchase Card | The Price is Right Event - Recruiting Giveaways | 6/5/2023 | \$ | 131.45 | 11-6310-617-000 |
| EFT000000004700 | Ferguson, Kristie Purchase Card | wall graphics | 6/5/2023 | \$ | 108.00 | 11-6300-615-000 |
| EFT000000004701 | Allison, Laura Purchase Card | KASFAA LODGING | 6/5/2023 | \$ | 268.04 | 11-5200-601-000 |
| EFT000000004701 | Allison, Laura Purchase Card | KASFAA LODGING | 6/5/2023 | \$ | 290.80 | 11-5200-601-000 |
| EFT000000004701 | Allison, Laura Purchase Card | KASFAA MEAL | 6/5/2023 | \$ | 27.74 | 11-5200-602-000 |
| EFT000000004701 | Allison, Laura Purchase Card | KASFAA MEAL | 6/5/2023 | \$ | 56.30 | 11-5200-602-000 |
| EFT000000004701 | Allison, Laura Purchase Card | KASFAA MEALS | 6/5/2023 | \$ | 29.90 | 11-5200-602-000 |
| EFT000000004701 | Allison, Laura Purchase Card | KASFAA MEALS | 6/5/2023 | \$ | 22.07 | 11-5200-602-000 |
| EFT000000004701 | Allison, Laura Purchase Card | KCCLI LODGING | 6/5/2023 | \$ | 93.45 | 11-6110-717-000 |
| EFT000000004701 | Allison, Laura Purchase Card | KCCLI MEAL | 6/5/2023 | \$ | 15.24 | 11-6110-717-000 |


| EFT000000004701 | Allison, Laura Purchase Card | KCCLI MEAL | 6/5/2023 | \$ | 12.58 | 11-6110-717-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004702 | Jamison, Laura Purchase Card | Eyeglasses for student-reimbursed by ICC Foundation | 6/5/2023 | \$ | 3.00 | 11-5700-693-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Monthly Membership | 6/5/2023 | \$ | 21.89 | 11-6110-681-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Office supplies | 6/5/2023 | \$ | 36.14 | 11-6110-701-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Office supplies | 6/5/2023 | \$ | 6.50 | 11-6110-701-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Office supplies | 6/5/2023 | \$ | 28.26 | 11-6110-701-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Office supplies | 6/5/2023 | \$ | 34.58 | 11-6110-701-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Office supplies | 6/5/2023 | \$ | 123.60 | 11-6110-701-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Office supplies | 6/5/2023 | \$ | 18.69 | 11-6110-701-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Office supplies | 6/5/2023 | \$ | 43.33 | 11-6110-701-000 |
| EFT000000004703 | Boots, Lori Purchase Card | Risk Management | 6/5/2023 | \$ | 75.00 | 11-6110-681-000 |
| EFT000000004704 | Maintenance Toll Credit Card | Toll Charges | 6/5/2023 | \$ | 31.20 | 11-7200-719-000 |
| EFT000000004705 | Byrd, Mallory Credit Card | advisory meeting snack | 6/5/2023 | \$ | 60.20 | 12-1288-602-000 |
| EFT000000004705 | Byrd, Mallory Credit Card | CNA AND CMA TESTING SECOND SESSION | 6/5/2023 | \$ | 205.00 | 71-1288-285-001 |
| EFT000000004705 | Byrd, Mallory Credit Card | CNA/Nurse's Week | 6/5/2023 | \$ | 128.35 | 12-1288-701-000 |
| EFT000000004705 | Byrd, Mallory Credit Card | CPR cards | 6/5/2023 | \$ | 295.00 | 71-1288-285-001 |
| EFT000000004705 | Byrd, Mallory Credit Card | Nurses/CNA Weeks | 6/5/2023 | \$ | 157.65 | 12-1288-701-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | Booth Hotel - Vet Nursing Graduation | 6/5/2023 | \$ | 200.00 | 12-1220-641-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | IDEXX - Vet Nursing | 6/5/2023 | \$ | 363.86 | 12-1220-700-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | Independence Animal Hospital - Vet Nursing | 6/5/2023 | \$ | 8.05 | 12-1220-700-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | Vet Nursing - Graduation Party | 6/5/2023 | \$ | 23.70 | 12-1220-602-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | Vet Nursing Graduation Party | 6/5/2023 | \$ | 174.44 | 12-1220-602-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | Wal-Mart - Vet Nursing | 6/5/2023 | \$ | 66.42 | 12-1220-619-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | Wal-Mart - Vet Nursing | 6/5/2023 | \$ | 53.40 | 12-1220-602-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | Wal-Mart - Vet Nursing | 6/5/2023 | \$ | 44.76 | 12-1220-602-000 |
| EFT000000004706 | Perez, Maria Purchase Card 01.23.23 | Wal-Mart - Vet Nursing Graduation Party | 6/5/2023 | \$ | 11.34 | 12-1220-602-000 |
| EFT000000004707 | Allen, Mark Purchase Card | Powerlifting Meals on the road | 6/5/2023 | \$ | 74.69 | 11-5560-602-000 |
| EFT000000004707 | Allen, Mark Purchase Card | Powerlifting Meals on the road | 6/5/2023 | \$ | 11.31 | - - - |
| EFT000000004707 | Allen, Mark Purchase Card | Powerlifting Meals on the road | 6/5/2023 | \$ | 74.14 | 11-5580-602-000 |
| EFT000000004707 | Allen, Mark Purchase Card | Membership fee | 6/5/2023 | \$ | 150.04 | 11-5580-698-000 |
| EFT000000004708 | Kittrell, Matthew Purchase Card | ATTEND KCWE EVENT WICHITA | 6/5/2023 | \$ | 100.00 | 11-1223-719-000 |
| EFT000000004708 | Kittrell, Matthew Purchase Card | FABLABSUPPLIES | 6/5/2023 | \$ | 14.45 | 71-1223-285-000 |


| EFT000000004709 | Anderson, Melissa Purchase Card | Assistant volleyball coach job posting | 6/5/2023 | \$ | 275.00 | 11-5530-698-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004709 | Anderson, Melissa Purchase Card | Assistant volleyball coach job posting | 6/5/2023 | \$ | 275.00 | 11-5530-698-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Camera bag for livestream equipment | 6/5/2023 | \$ | 53.62 | 11-5500-701-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Dinner after the softball games at CCC | 6/5/2023 | \$ | 9.84 | 11-5500-602-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | dinner while at the conference meetings | 6/5/2023 | \$ | 58.86 | 11-5500-602-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | File folders | 6/5/2023 | \$ | 31.56 | 11-5500-701-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | lodging at the conference meetings | 6/5/2023 | \$ | 77.76 | 11-5500-602-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Lunch after the conference meetings | 6/5/2023 | \$ | 18.66 | 11-5500-602-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Lunch for student worker | 6/5/2023 | \$ | 10.60 | 11-5500-602-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Monthly athletics game day music subscription | 6/5/2023 | \$ | 9.99 | 11-5500-719-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Recruiting dinner with potential recruit | 6/5/2023 | \$ | 55.29 | 11-5530-617-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Softball livestream | 6/5/2023 | \$ | 8.54 | 11-5500-719-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Softball walkout songs | 6/5/2023 | \$ | 5.99 | 11-5500-719-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Staff lunch | 6/5/2023 | \$ | 65.02 | 11-5500-602-000 |
| EFT000000004709 | Anderson, Melissa Purchase Card | Wasp spray for softball field | 6/5/2023 | \$ | 18.61 | 11-5500-701-000 |
| EFT000000004710 | Chaplin, Nathan Purchase Card | Teaching Supplies | 6/5/2023 | \$ | 7.62 | 11-1176-700-000 |
| EFT000000004711 | McIntosh, Nicole Purchase Card | Adobe Subscription | 6/5/2023 | \$ | 21.89 | 11-6200-681-000 |
| EFT000000004712 | Molnar, Paul Purchase Card New | Breakfast TECH DAY for Theatre Production of DARK | 6/5/2023 | \$ | 26.81 | 11-1150-602-000 |
| EFT000000004712 | Molnar, Paul Purchase Card New | Costumes Theatre Dept. Prod. DARK | 6/5/2023 | \$ | 13.13 | 11-1150-696-000 |
| EFT000000004712 | Molnar, Paul Purchase Card New | Costumes Theatre Dept. Prod. DARK | 6/5/2023 | \$ | 9.80 | 11-1150-696-000 |
| EFT000000004712 | Molnar, Paul Purchase Card New | Costumes Theatre Dept. Prod. DARK | 6/5/2023 | \$ | 7.65 | 11-1150-696-000 |
| EFT000000004712 | Molnar, Paul Purchase Card New | Costumes Theatre Dept. Prod. DARK | 6/5/2023 | \$ | 24.02 | 11-1150-696-000 |
| EFT000000004712 | Molnar, Paul Purchase Card New | Dinner TECH DAY for theatre production DARK | 6/5/2023 | \$ | 112.79 | 11-1150-602-000 |
| EFT000000004712 | Molnar, Paul Purchase Card New | Props for Theatre Dept. Prod. DARK | 6/5/2023 | \$ | 33.18 | 11-1150-695-000 |
| EFT0000000004712 | Molnar, Paul Purchase Card New | Scripts for Fall Theatre Play COMPLETE WORKS | 6/5/2023 | \$ | 183.40 | 11-1150-690-000 |
| EFT000000004712 | Molnar, Paul Purchase Card New | Zoom Membership Theatre Fine Arts | 6/5/2023 | \$ | 17.03 | 11-1150-700-000 |
| EFT000000004713 | Beckman, Robert Purchase Card | Hotel for recruiting | 6/5/2023 | \$ | 97.34 | 11-5540-617-000 |
| EFT000000004713 | Beckman, Robert Purchase Card | Meal recruiting | 6/5/2023 | \$ | 26.82 | 11-5540-617-000 |
| EFT000000004713 | Beckman, Robert Purchase Card | Meal recruiting | 6/5/2023 | \$ | 13.34 | 11-5540-617-000 |
| EFT000000004713 | Beckman, Robert Purchase Card | Recruiting meal | 6/5/2023 | \$ | 14.40 | 11-5540-617-000 |
| EFT000000004713 | Beckman, Robert Purchase Card | Recruiting meal | 6/5/2023 | \$ | 16.24 | 11-5540-617-000 |
| EFT000000004713 | Beckman, Robert Purchase Card | Team meal | 6/5/2023 | \$ | 174.13 | 11-5540-602-000 |


| EFT000000004713 | Beckman, Robert Purchase Card | Team water | 6/5/2023 | \$ | 5.74 | 11-5540-602-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004714 | Allen, Samantha Credit Card | SB-Team Meal Fort Scott | 6/5/2023 | \$ | 201.08 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Bat protects | 6/5/2023 | \$ | 119.98 | 11-5560-698-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Softball Bats | 6/5/2023 | \$ | 749.98 | 11-5560-698-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Softball Bats | 6/5/2023 | \$ | 813.86 | 11-5560-698-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Candy Sophomore gifts | 6/5/2023 | \$ | 26.07 | 11-5560-698-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Hotel at Highland | 6/5/2023 | \$ | 136.34 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Hotel at Highland | 6/5/2023 | \$ | 136.34 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Hotel at Highland | 6/5/2023 | \$ | 136.34 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Hotel at Highland | 6/5/2023 | \$ | 136.34 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Hotel at Highland | 6/5/2023 | \$ | 136.34 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Hotel at Highland | 6/5/2023 | \$ | 136.34 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Hotel at Highland | 6/5/2023 | \$ | 142.64 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Hotel Highland | 6/5/2023 | \$ | 136.34 | 11-5560-602-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Jars for Sophomore gifts | 6/5/2023 | \$ | 12.56 | 11-5560-698-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Sophomore gifts | 6/5/2023 | \$ | 107.55 | 11-5560-698-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Team meal | 6/5/2023 | \$ | 169.59 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Team meal at Highland | 6/5/2023 | \$ | 91.91 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Team meal Coffeyville | 6/5/2023 | \$ | 165.08 | 11-5560-606-000 |
| EFT000000004714 | Allen, Samantha Credit Card | Team meal Highland | 6/5/2023 | \$ | 191.19 | 11-5560-606-000 |
| EFT000000004715 | Graves, Samatha Purchase Card | Lunch for 13 Students on MSSU Campus Visit | 6/5/2023 | \$ | 113.07 | 31-8501-606-000 |
| EFT000000004715 | Graves, Samatha Purchase Card | May Monthly Meet/Workshop Student Snacks | 6/5/2023 | \$ | 73.36 | 31-8501-719-000 |
| EFT000000004715 | Graves, Samatha Purchase Card | Meals for 2 Chaperones on MSSU Campus Visit | 6/5/2023 | \$ | 17.40 | 31-8501-601-000 |
| EFT000000004716 | Blaes, Tamara Purchase Card | 4 Imprint - mugs, gifts - develop relationships | 6/5/2023 | \$ | 349.54 | 28-0100-700-000 |
| EFT000000004716 | Blaes, Tamara Purchase Card | Backpack to carry two laptops out to schools | 6/5/2023 | \$ | 71.96 | 28-0100-701-000 |
| EFT000000004716 | Blaes, Tamara Purchase Card | Big Cheese Pizza for Vet Nursing Day | 6/5/2023 | \$ | 252.82 | 28-0100-601-000 |
| EFT000000004716 | Blaes, Tamara Purchase Card | Lunch with Susan Weeks - External Evaluator | 6/5/2023 | \$ | 16.01 | 28-0100-601-000 |
| EFT000000004716 | Blaes, Tamara Purchase Card | Recruiting incentives | 6/5/2023 | \$ | 14.99 | 28-0100-700-000 |
| EFT000000004716 | Blaes, Tamara Purchase Card | Supplies at Walmart for Vet Nursing Day | 6/5/2023 | \$ | 17.74 | 28-0100-700-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | ACRYLICEMPLOYEEAWARDS | 6/5/2023 | \$ | 93.00 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | CAN UPCYCLING TOOL | 6/5/2023 | \$ | 39.98 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | CLAX MOVING CART | 6/5/2023 | \$ | 267.00 | 11-1223-701-000 |


| EFT000000004717 | Haynes, Timothy Credit Card | EXTRAEMPLOYEEAWARD | 6/5/2023 | \$ | 53.45 | 71-1223-285-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004717 | Haynes, Timothy Credit Card | GARDENINGSUPPLIES | 6/5/2023 | \$ | 33.88 | 11-1223-719-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | GARDENINGSUPPLIESANDPAINT | 6/5/2023 | \$ | 194.90 | 11-1223-719-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | HEAVYDUTYPANELCART | 6/5/2023 | \$ | 512.59 | 11-1223-701-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | MITER TABLE MATERIALS | 6/5/2023 | \$ | 406.73 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | NACCEPLAQUESSHIPPING | 6/5/2023 | \$ | 23.15 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | PROFESSIONALDEVELOPMENTBOOK | 6/5/2023 | \$ | 16.80 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | PROFESSIONALDEVELOPMENTBOOK | 6/5/2023 | \$ | 16.80 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | REFUELFABLABVAN | 6/5/2023 | \$ | 30.14 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | REFUELFABLABVAN | 6/5/2023 | \$ | 50.30 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | RESTOCKLASERPLYWOOD | 6/5/2023 | \$ | 50.97 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | RESTOCKPRINTERINK | 6/5/2023 | \$ | 189.95 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | RESTOCKVENDINGDRINKS | 6/5/2023 | \$ | 91.84 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | RESTOCKYARDSIGNBLANKS | 6/5/2023 | \$ | 64.50 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | SUBLIMATIONPRINTERANDSUPPLIES | 6/5/2023 | \$ | 2,757.63 | 11-1223-850-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | SUBLIMATIONPRINTINGSUPPLIES | 6/5/2023 | \$ | 141.73 | 71-1223-285-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | TEACHERAPPRECIATIONGIFTS | 6/5/2023 | \$ | 350.00 | 11-1223-719-000 |
| EFT000000004717 | Haynes, Timothy Credit Card | VILSTEMCAMPSUPPLIES | 6/5/2023 | \$ | 598.00 | 37-1223-700-002 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | Core Commerce - Website Fees | 6/5/2023 | \$ | 46.35 | 16-9300-646-000 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | Downstream-Lodging | 6/5/2023 | \$ | 47.90 | 16-9300-601-000 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | Downstream-Lodging | 6/5/2023 | \$ | 47.90 | 16-9300-601-000 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | ECWID - Website Fees | 6/5/2023 | \$ | 39.00 | 16-9300-646-000 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | Legends-Lunch@Tradeshow | 6/5/2023 | \$ | 36.97 | 16-9300-601-000 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | Ma-Ka-Sha - Breakfast@Tradeshow | 6/5/2023 | \$ | 6.78 | 16-9300-601-000 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | WalMart-Batteries for Resale | 6/5/2023 | \$ | 9.94 | 16-9300-740-000 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | WalMart-Drinks \& Snacks for Resale | 6/5/2023 | \$ | 98.44 | 16-9300-740-000 |
| EFT000000004718 | Bruington, Toni Purchase Card 4.24.23 | WalMart-Drinks\&Snacks for Resale | 6/5/2023 | \$ | 152.72 | 16-9300-740-000 |
| EFT000000004719 | Bowhay, Vincent Purchase Card | Annual Membership Renewal for ACCT | 6/5/2023 | \$ | 2,431.00 | 11-6100-682-000 |
| EFT000000004719 | Bowhay, Vincent Purchase Card | Annual Subscription for Chronicle Paper | 6/5/2023 | \$ | 179.00 | 11-6100-682-000 |
| EFT000000004719 | Bowhay, Vincent Purchase Card | Community Luncheon | 6/5/2023 | \$ | 41.86 | 11-6100-602-000 |
| EFT000000004719 | Bowhay, Vincent Purchase Card | DEI Consultant Lunch | 6/5/2023 | \$ | 60.91 | 11-6100-602-000 |
| EFT000000004719 | Bowhay, Vincent Purchase Card | KACCT Conference Lodging | 6/5/2023 | \$ | 217.38 | 11-6100-601-000 |


| EFT000000004719 | Bowhay, Vincent Purchase Card | Leadership Assessment Codes | 6/5/2023 | \$ | 1,399.00 | 11-6100-693-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004719 | Bowhay, Vincent Purchase Card | Leadership Independence Banquet ticket | 6/5/2023 | \$ | 15.00 | 11-6100-693-000 |
| EFT000000004719 | Bowhay, Vincent Purchase Card | Monthly Zoom Membership | 6/5/2023 | \$ | 120.00 | 11-6100-682-000 |
| EFT000000004719 | Bowhay, Vincent Purchase Card | Vehicle Service Fee | 6/5/2023 | \$ | 25.00 | 11-7200-681-000 |
| EFT000000004720 | Crawshaw, Taylor Purchase Card | Booking.com - Student Trip KC | 6/5/2023 | \$ | 1,692.70 | 11-1151-606-000 |
| EFT000000004720 | Crawshaw, Taylor Purchase Card | Delta - Zachary Washington Conference | 6/5/2023 | \$ | 677.80 | 11-1151-601-000 |
| EFT000000004720 | Crawshaw, Taylor Purchase Card | Flight Insurance - Zachary Washington Conference | 6/5/2023 | \$ | 36.26 | 11-1151-601-000 |
| EFT000000004720 | Crawshaw, Taylor Purchase Card | JohnsonPlastices - Graduation Plaques | 6/5/2023 | \$ | 105.63 | 11-5400-708-000 |
| EFT000000004720 | Crawshaw, Taylor Purchase Card | NCSARA Participation Fee | 6/5/2023 | \$ | 2,000.00 | 11-1140-646-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon - Arduino Kit | 6/20/2023 | \$ | 548.16 | 12-1277-700-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon - Drinks for Resale | 6/20/2023 | \$ | 114.45 | 16-9300-740-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon - Drinks for Resale | 6/20/2023 | \$ | 51.92 | 16-9300-740-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon - Office Supplies | 6/20/2023 | \$ | 98.02 | 16-9300-701-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon - Office Supplies | 6/20/2023 | \$ | 69.99 | 16-9300-701-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon - Office Supplies | 6/20/2023 | \$ | 22.90 | 16-9300-701-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon - Office Supplies | 6/20/2023 | \$ | 167.15 | 16-9300-701-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon-Office Supplies | 6/20/2023 | \$ | 77.95 | 16-9300-701-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon-Office Supplies | 6/20/2023 | \$ | 162.93 | 16-9300-701-000 |
| EFT000000004721 | Amazon Capitol Services | Amazon-Office Supplies | 6/20/2023 | \$ | 115.09 | 16-9300-701-000 |
| EFT000000004721 | Amazon Capitol Services | Maintenance Supplies Fleet | 6/20/2023 | \$ | 86.17 | 11-7500-719-000 |
| EFT000000004721 | Amazon Capitol Services | Business Office supplies | 6/20/2023 | \$ | 151.32 | 11-6200-701-000 |
| EFT000000004721 | Amazon Capitol Services | Business office supplies | 6/20/2023 | \$ | 195.07 | 11-6200-701-000 |
| EFT000000004721 | Amazon Capitol Services | Maintenance Supplies | 6/20/2023 | \$ | 152.38 | 11-6500-719-000 |
| EFT000000004721 | Amazon Capitol Services | Housing Supplies/Equipment | 6/20/2023 | \$ | 78.36 | 17-9500-719-000 |
| EFT000000004721 | Amazon Capitol Services | Housing Supplies/Equipment | 6/20/2023 | \$ | 39.18 | 17-9500-719-000 |
| EFT000000004721 | Amazon Capitol Services | IT Equipment (Monitors) | 6/20/2023 | \$ | 422.59 | 11-6600-850-000 |
| EFT000000004721 | Amazon Capitol Services | IT Equipment (E-Sports) | 6/20/2023 | \$ | 27.68 | 11-6600-850-000 |
| EFT000000004721 | Amazon Capitol Services | Office Supplies | 6/20/2023 | \$ | 84.94 | 11-6600-850-000 |
| EFT000000004721 | Amazon Capitol Services | IT Equipment | 6/20/2023 | \$ | 600.01 | 11-6600-850-000 |
| EFT000000004721 | Amazon Capitol Services | IT Equipment (E-Sports) | 6/20/2023 | \$ | 589.87 | 11-6600-850-000 |
| EFT000000004721 | Amazon Capitol Services | IT Equipment | 6/20/2023 | \$ | 407.11 | 11-6600-646-000 |
| EFT000000004721 | Amazon Capitol Services | IT Equipment/Supplies (Returned - Wrong Parts) | 6/20/2023 | \$ | 1,596.44 | 11-6600-850-000 |


| EFT000000004721 | Amazon Capitol Services | Maintenance Equipment/Supplies | 6/20/2023 | \$ | 397.96 | 11-7200-850-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004721 | Amazon Capitol Services | Maintenance Supplies | 6/20/2023 | \$ | 27.15 | 11-7300-719-000 |
| EFT000000004721 | Amazon Capitol Services | Maintenance Supplies | 6/20/2023 | \$ | 25.54 | 11-7200-647-000 |
| EFT0000000004721 | Amazon Capitol Services | Medical supplies | 6/20/2023 | \$ | 121.50 | 11-6200-719-000 |
| EFT000000004721 | Amazon Capitol Services | New Equipment for Esports | 6/20/2023 | \$ | 2,108.29 | 11-6510-850-000 |
| EFT000000004721 | Amazon Capitol Services | New Esports Equipment/Replacing Equipment | 6/20/2023 | \$ | 1,227.83 | 11-6510-850-000 |
| EFT0000000004721 | Amazon Capitol Services | Office Furniture | 6/20/2023 | \$ | 501.69 | 11-7500-820-000 |
| EFT0000000004721 | Amazon Capitol Services | Office supplies | 6/20/2023 | \$ | 362.09 | 11-6200-701-000 |
| EFT000000004721 | Amazon Capitol Services | Power Washer / Transportation Equipment | 6/20/2023 | \$ | 455.82 | 11-7200-850-000 |
| EFT000000004721 | Amazon Capitol Services | Facilities Parts/Equipment | 6/20/2023 | \$ | 309.94 | 11-6500-719-000 |
| EFT000000004722 | Evergy | Electricity-Cessna Bldg | 6/20/2023 | \$ | 1,029.88 | 11-6500-635-000 |
| EFT000000004723 | Evergy | Electricity-Pond Fountain 4000 | 6/20/2023 | \$ | 78.56 | 11-6500-635-000 |
| EFT000000004724 | Atmos Energy | Gas Service ICC West | 6/7/2023 | \$ | 186.24 | 11-6500-633-000 |
| EFT000000004725 | Pitney Bowes | Postage for Meter | 6/4/2023 | \$ | 600.00 | 11-6500-646-000 |
| EFT000000004726 | Atmos Energy | Gas Service 715 College Ave. | 6/1/2023 | \$ | 97.01 | 11-6500-633-000 |
| EFT000000004727 | Purchase Power | Postage Machine Lease | 6/29/2023 | \$ | 1,056.84 | 11-6500-611-000 |
| EFT000000004728 | Evergy | Sign at ICC West | 6/8/2023 | \$ | 24.70 | 11-6500-635-000 |
| EFT000000004729 | Evergy | Electricity-ICC West | 6/8/2023 | \$ | 2,075.60 | 11-6500-635-000 |
| EFT000000004730 | Philadelphia Insurance Companies | Specialty \& Training Ins. | 6/22/2023 | \$ | 672.00 | 11-6500-622-000 |
| EFT000000004731 | WEX BANK | Fleet Fuel Card Payment | 6/6/2023 | \$ | 3,836.38 | 11-7200-721-000 |
| EFT000000004732 | Huber \& Associates, Inc. | Huber: Data discovery for AS400/Sys 36 | 6/26/2023 | \$ | 1,800.00 | 11-6600-646-000 |
| EFT000000004733 | Ellucian Company, L.P. | CC Transition Off-Site Consult | 6/26/2023 | \$ | 39,359.50 | 11-6600-646-000 |
| EFT000000004733 | Ellucian Company, L.P. | CC Transition Services | 6/26/2023 | \$ | 8,333.00 | 11-6600-646-000 |
| EFT000000004734 | Nelnet | Hosting \& Maintenance Fees | 6/26/2023 | \$ | 781.65 | 11-6500-695-000 |
| EFT000000004735 | ConvergeOne, Inc. | ConvergeOne: Data Center Installation | 6/26/2023 | \$ | 245.00 | 11-6600-852-000 |
| EFT000000004736 | Virtual Care Group, LLC | Behavioral Health / on demand crisis counseling (July 2023) | 6/26/2023 | \$ | 954.84 | 11-6500-719-000 |
| EFT000000004737 | Consolidated Management LLC | Consolidated-Sandwiches for event | 6/26/2023 | \$ | 112.00 | 16-9300-740-000 |
| EFT000000004738 | Woods Lumber of Independence, Ks. INC | Scissor lift for gym | 6/26/2023 | \$ | 242.00 | 11-7100-825-000 |
| EFT000000004739 | Bowhay, Vincent | Reimbursement of car wash | 6/26/2023 | \$ | 18.00 | 11-7200-719-000 |
| EFT000000004740 | FirstOak Bank | IT Printer Lease Payoff | 6/8/2023 | \$ | 50,238.71 | 11-6600-850-000 |
| EFT000000004741 | United Parcel Service | Monthly Shipping Charges | 6/20/2023 | \$ | 64.00 | 11-6500-611-000 |
| EFT000000004742 | Evergy | Electricity Brick C | 6/21/2023 | \$ | 79.83 | 16-9500-635-000 |


| EFT000000004742 | Evergy | Electricity Brick D | 6/21/2023 | \$ | 97.32 | 16-9500-635-000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT000000004742 | Evergy | Electricity Main Campus | 6/21/2023 | \$ | 12,079.03 | 11-6500-635-000 |
| EFT000000004742 | Evergy | Electricity-Brick A | 6/21/2023 | \$ | 53.41 | 16-9500-635-000 |
| EFT000000004742 | Evergy | Electricity-Brick B | 6/21/2023 | \$ | 258.02 | 16-9500-635-000 |
| EFT000000004742 | Evergy | Electricity-Captain Quarters | 6/21/2023 | \$ | 4,107.86 | 16-9500-635-000 |
| EFT000000004743 | Kansas Department of Revenue-Sales Tax | Food Sales Tax Payment 4\% | 6/26/2023 | \$ | 64.12 | 11-0100-216-000 |
| EFT000000004743 | Kansas Department of Revenue-Sales Tax | Normal Sales Tax Payment 6.5\% | 6/26/2023 | \$ | 1,250.53 | 11-0100-216-000 |
| Total Accounts Payables: |  |  |  |  | 926,729.66 |  |


| Payroll Expenses |  |  |
| :--- | :--- | :--- |
|  |  |  |
| Payroll |  | $\$$ |
| Employee Benefits (Medical/Dental/Vision) |  | $\$ 51,898.67$ |
| Payroll Taxes - Federal |  | $121,398.14$ |
| Payroll Taxes - State |  | $110,469.59$ |
| KPERS |  | $\$$ |
|  |  | $20,440.86$ |
| Total Payroll |  | $27,363.89$ |
|  | $\$$ | $\mathbf{6 3 1 , 5 7 1 . 1 5}$ |
| Total Payables |  | $\$ 1,558,300.81$ |

## Notice of Revenue Neutral Rate Intent

THE GOVERNING BODY OF


Yes, we intend to exceed the Revenue Neutral Rate of
35.504

Our proposed mill levy rate is 37.232
$\frac{\text { Avg 21, } 2023}{1057 \text { W College Ave (CLC Building) }}$ at $5: 30$ . The date of our hearing is
$\qquad$ AM/ SM and will be held at address in Indepenclana , Kansas.

No, we do not plan to exceed the Revenue Neutral Rate and will submit our budget to the County Clerk on or before August 25, 2023.

WITNESS my hand and official seal on
 , 2023.
(Seal)
Clerk or Officer of Governing Body

# A RESOLUTION OF THE INDEPENDENCE COMMUNITY COLLEGE BOARD OF TRUSTEES, MONTGOMERY COUNTY, KANSAS, TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE; 

WHEREAS, the Revenue Neutral Rate for Independence Community College was calculated as 35.504 mills by the Montgomery County Clerk; and

WHEREAS, the budget proposed by the Governing Body of Independence Community College will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

WHEREAS, the Governing Body held a hearing on August 21, 2023 allowing all interested taxpayers desiring to be heard an opportunity to give oral testimony; and

WHEREAS, the Governing Body of Independence Community College, having heard testimony, still finds it necessary to exceed the Revenue Neutral Rate.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF INDEPENDENCE COMMUNITY COLLEGE:

The Montgomery County Clerk shall levy a property tax rate of 37.232 exceeding the Revenue Neutral Rate of 35.504 mills.

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing Body.

ADOPTED this 21st day of August 2023 and SIGNED by the Governing Body.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Attested:

## Memo

To: Independence Community College Board of Trustees
From: Dr. Vincent Bowhay, President
Date: July 17, 2023
Re: Approve Publication of 2023-2024 Budget

The budget worksheet documents and related details we have been discussing are pieces of the operational budget; specific expenditures that must remain within the parameters set by the published budget.

The major expenditures in the 2023-2024 College budget and how much the public will be taxed have been established and the budget is subsequently ready for publication. It is recommended the Board approve the 2023-2024 budget notifications for publication in our local newspapers ahead of our combined Revenue Neutral Rate hearing and budget hearing on August 21, 2023.

NOTICE OF HEARING TO EXCEED THE REVENUE NEUTRAL RATE AND BUDGET HEARING 2023-2024 BUDGET

The governing body of Independence Community College in Montgomery will meet on
August 21, 2023 at 5:30 P.M. at 1057 W. College Ave. (CLC Building)
for the purpose of answering objections of taxpayers relating to the proposed use of all funds, and the amount of tax to be levied, the revenue neutral rate, and to consider amendments. Detailed budget information is available at the Business Office and will be available at this hearing.

## BUDGET SUMMARY

The Expenditures and the Amount of 2023 Tax to be Levied (as shown below) establish the maximum limits of the 2023-2024 budget. The "Est. Tax Rate" in the far right column, shown for comparative purposes, is subject to change depending on final assessed valuation.

|  | 2021-2022 |  | 2022-2023 |  | Proposed Budget 2023-2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual Expend. \& Transfers | Actual Tax <br> Rate* | Actual Expend. \& Transfers | $\begin{aligned} & \text { Actual } \\ & \text { Tax } \\ & \text { Rate* } \end{aligned}$ | Budgeted <br>  <br> Transfers | Amount of 2021 Tax to be Levied | Est. <br> Tax <br> Rate* |
| Current Funds Unrestricted General Fund | 13,356,625 | 42.775 | 12,339,939 | 39.780 | 16,440,000 | 6,497,180 | 37.232 |
| Postsecondary Tech Ed | 2,004,762 |  | 1,871,626 |  | 1,912,000 | xxxxxxxxx | xxx |
| Adult Education | 52,288 |  | 52,288 |  | 52,288 | 0 | 0.000 |
| Adult Supp Education | 0 | xxx | 0 | xxx | 0 | xxxxxxxxx | xxx |
| Motorcycle Driver | 0 | xxx | 0 | xxx | 0 | xxxxxxxxx | xxx |
| Truck Driver Training | 0 | xxx | 0 | xxx | 0 | xxxxxxxxx | xxx |
| Auxiliary Enterprise | 2,012,993 | xxx | 2,158,049 | xxx | 1,839,000 | xxxxxxxyx | xxx |
| Plant Funds |  | xxx |  | xxx |  | xxxxxxxxx | xxx |
| Capital Outlay | 0 |  | 0 |  | 108,827 | 0 | 0.000 |
| Bond and Interest | 0 |  | 0 |  | 0 | 0 | 0.000 |
| Special Assessment | 0 |  | 0 |  | 0 | 0 | 0.000 |
| No Fund Warrants | 0 |  | 0 |  | 0 | 0 | 0.000 |
| Revenue Bonds | 0 | xxx | 0 | xxx | 0 | xxxxxxxxx | xxx |
| Total All Funds | 17,426,669 | 42.775 | 16,421,903 | 39.780 | 20,352,115 | xxxxxxxxx | 37.232 |
| Revenue Neutral Rate** |  |  |  |  |  |  | 35.504 |
| Total Tax Levied | 5,970,644 |  | 6,195,631 |  | xxxxxxxxx | 6,497,180 |  |
| Assessed Valuation | 139,582,562 |  | 155,747,395 |  | 174,504,307 |  |  |
| Outstanding Indebtedness, July 1 |  |  |  |  |  |  |  |
| G.O. Bonds Capital Outlay Bonds Revenue Bonds No-Fund Warrants Temporary Notes Lease Purchase Principal Total | 2021 |  | 2022 |  | 2023 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | 1,300,000 |  | 570,000 |  |  |  |  |
|  | 1,300,000 |  | 570,000 |  | 0 |  |  |
|  |  |  |  |  | * Tax Rates are expressed in mills. |  |  |
|  |  |  |  |  | **Revenue Neutral Rate as defined by KSA 79-2988 |  |  |

Jonathan Sadhoo, Vice President \& CFO
Page No.

|  |  | 2023-24 Budget |  |  |  | \% Budget change | Difference from 2022-23\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022-23 <br> Budget | 2022-23 <br> Unaudited YTD | 2023-24 <br> Budget |  |  |  |
| Revenue Estimate |  | -12,422,588 | -11,475,760 | -12,621,505 |  | 1.60\% | 198,917 |
|  |  |  |  |  |  |  |  |
| Total Revenue |  |  |  | -12,621,505 |  |  |  |
|  |  |  |  |  |  |  |  |
| Proposed Mil Increase |  |  |  | -300,000 |  |  |  |
| Estimated Unencumbered Cash 22-23 |  |  |  |  | 250,000 |  |  |
| 2023-24 Unallocated Expense |  |  |  | 110,000 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | 0 | 0 | -190,000 | Indirect Costs |  | 0 |
|  |  |  |  |  |  |  |  |
| General Instruction | 11-1100 | 395,215 | 3 | 410,215 |  | 3.80\% | 15,000 |
| Online Instruction | 11-1140 | 34,350 | 34,060 | 36,350 |  | 5.82\% | 2,000 |
| Health, Wellness, PE | 11-1141 | 30,000 | 20,986 | 31,800 |  | 6.00\% | 1,800 |
| Athletic Training | 11-1142 | 0 | 2,925 | 0 |  | 0.00\% | 0 |
| Theater | 11-1150 | 191,047 | 195,520 | 198,814 |  | 4.07\% | 7,768 |
| Fine Arts | 11-1151 | 127,831 | 166,127 | 178,201 |  | 39.40\% | 50,370 |
| Foreign Language | 11-1152 | 0 | 0 | 0 |  | 0.00\% | 0 |
| English | 11-1154 | 279,306 | 280,732 | 286,842 |  | 2.70\% | 7,535 |
| Art | 11-1155 | 71,177 | 74,163 | 75,111 |  | 5.53\% | 3,934 |
| Communication | 11-1156 | 85,433 | 75,083 | 62,531 |  | -26.81\% | -22,902 |
| Workforce Development | 11-1160 | 3,000 | 749 | 4,500 |  | 50.00\% | 1,500 |
| Community Education | 11-1161 | 500 | 9,064 | 72,985 |  | \#\#\#\#\#\#\#\#\# | 72,485 |
| Social Sciences | 11-1173 | 316,842 | 391,316 | 328,253 |  | 3.60\% | 11,411 |
| Physical Science | 11-1174 | 75,691 | 75,449 | 76,460 |  | 1.02\% | 769 |
| Chemistry | 11-1175 | 86,227 | 81,395 | 88,111 |  | 2.18\% | 1,884 |
| Biology | 11-1176 | 170,725 | 162,210 | 169,065 |  | -0.97\% | -1,660 |
| Math | 11-1177 | 164,475 | 174,720 | 169,350 |  | 2.96\% | 4,875 |
| Accounting | 11-1187 | 73,392 | 83,465 | 75,276 |  | 2.57\% | 1,884 |
| Business | 11-1188 | 0 | 19,413 | 4,300 |  | 0.00\% | 4,300 |
| FabLab Entrepreneur | 11-1223 | 161,991 | 167,779 | 224,902 |  | 38.84\% | 62,911 |
| Library | 11-4100 | 166,450 | 127,539 | 196,450 | -39,290 | 18.02\% | 30,000 |
| Academic Affairs | 11-4200 | 269,758 | 249,748 | 278,758 | -55,752 | 3.34\% | 9,000 |
| Online Administration | 11-4210 | 0 | 0 | 0 | 0 | 0.00\% | 0 |
| ICC West | 11-4220 | 82,832 | 49,193 | 82,832 | -2,485 | 0.00\% | 0 |
| Academic Advising | 11-4230 | 0 | 0 | 0 | 0 | 0.00\% | 0 |
| Accessibility Services | 11-4240 | 18,650 | 0 | 18,650 | -560 | 0.00\% | 0 |
| Tutoring | 11-4250 | 25,179 | 962 | 28,300 | -849 | 12.39\% | 3,120 |
| Financial Aid | 11-5200 | 257,591 | 177,406 | 239,731 | -7,192 | -6.93\% | -17,860 |
| Admissions | 11-5300 | 0 | 7,723 | 0 | 0 | 0.00\% | 0 |
| Navigators | 11-5310 | 65,338 | 54,082 | 65,338 | -13,068 | 0.00\% | 0 |


| Registrar | 11-5400 | 134,693 | 106,561 | 135,693 | -27,139 |  | 0.74\% | 1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Athletic Administration | 11-5500 | 604,320 | 535,395 | 616,808 |  |  | 2.07\% | 12,487 |
| Football | 11-5510 | 462,517 | 394,646 | 460,311 |  |  | -0.48\% | -2,207 |
| Men's Basketball | 11-5520 | 137,304 | 124,438 | 149,684 |  |  | 9.02\% | 12,380 |
| Volleyball | 11-5530 | 66,323 | 45,650 | 66,323 |  |  | 0.00\% | 0 |
| Women's Basketball | 11-5540 | 159,911 | 139,500 | 159,911 |  |  | 0.00\% | 0 |
| Softball | 11-5560 | 107,973 | 105,511 | 110,973 |  |  | 2.78\% | 3,000 |
| Powerlifting | 11-5580 | 42,295 | 33,901 | 42,295 |  |  | 0.00\% | 0 |
| Stunt Team | 11-5590 | 104,827 | 87,541 | 103,427 |  |  | -1.34\% | -1,400 |
| Athletic Training | 11-5595 | 157,749 | 115,912 | 168,665 |  |  | 6.92\% | 10,915 |
| ICC Now | 11-5600 | 87,716 | 2,965 | 15,905 |  |  | -81.87\% | -71,811 |
| Student Affairs | 11-5700 | 267,639 | 303,328 | 273,009 | -54,602 |  | 2.01\% | 5,370 |
| Board of Trustees | 11-6000 | 34,025 | 80,840 | 34,025 | -6,805 |  | 0.00\% | 0 |
| President's Office | 11-6100 | 360,510 | 308,670 | 353,640 | -70,728 |  | -1.91\% | -6,870 |
| Human Resources | 11-6110 | 283,380 | 219,363 | 285,880 | -57,176 |  | 0.88\% | 2,500 |
| Financial Services | 11-6200 | 502,611 | 436,883 | 471,223 | -94,245 |  | -6.24\% | -31,387 |
| Marketing | 11-6300 | 247,712 | 232,723 | 302,549 | -60,510 |  | 22.14\% | 54,837 |
| Recruiting | 11-6310 | 157,822 | 141,236 | 160,222 | -32,044 |  | 1.52\% | 2,400 |
| Institutional Research | 11-6420 | 79,685 | 80,558 | 81,838 | -16,368 |  | 2.70\% | 2,153 |
| Institutional Support | 11-6500 | 1,445,000 | 1,001,407 | 1,709,000 | -341,800 |  | 18.27\% | 264,000 |
| E-Sports | 11-6510 | 81,790 | 15,735 | 94,796 | -18,959 |  | 15.90\% | 13,006 |
| Information Services | 11-6600 | 488,740 | 526,921 | 510,270 | -102,054 |  | 4.41\% | 21,530 |
| Repairs \& Maintenance | 11-7100 | 611,415 | 512,247 | 584,158 | -116,832 |  | -4.46\% | -27,257 |
| Transportation | 11-7200 | 225,496 | 224,691 | 225,500 | -45,100 |  | 0.00\% | 4 |
| Grounds-Security | 11-7300 | 68,087 | 76,198 | 99,409 | -19,882 |  | 46.00\% | 31,322 |
| Campus Improvements | 11-7500 | 332,723 | 270,137 | 240,000 |  |  | -27.87\% | -92,723 |
| Scholarships | 11-8100 | 880,500 | 1,006,069 | 880,500 |  |  | 0.00\% | 0 |
| Advancement | 11-8900 | 84,868 | 68,833 | 89,174 | -17,835 |  | 5.07\% | 4,306 |
| Non-Mandatory Transfer | 11-9200 | 505,000 | 0 | 225,000 |  |  | -55.45\% | -280,000 |
| Total Before Indirect Costs |  | 11,423,088 |  | 12,053,306 |  |  |  | 177,679 |
| Total Fund 11 |  | 11,875,627 | 9,879,669 | 10,852,035 | -1,201,271 |  |  | 177,679 |
| Fund 12 |  |  |  |  |  |  |  |  |
| Indirect Costs | Various | 0 | 0 | 0 | 1,201,271 |  | 0.00\% | 0 |
| General Instruction | 12-1200 | 0 | 0 | 0 |  | \#\#\# | 0.00\% | 0 |
| Veterinary Nursing | 12-1220 | 196,984 | 182,364 | 177,133 |  |  | -10\% | -19,851 |
| Culinary Arts | 12-1221 | 0 | 0 | 0 |  |  | 0.00\% | 0 |
| Automotive Technology | 12-1222 | 0 | 0 | 0 |  |  | 0.00\% | 0 |
| Welding | 12-1268 | 100 | 16,105 | 103,750 |  |  | 103650\% | 103,650 |
| Administrative Office Management | 12-1272 | 0 | 0 | 0 |  |  | 0.00\% | 0 |
| Cosmetology | 12-1273 | 167,779 | 173,160 | 171,547 |  |  | 2\% | 3,768 |
| Early Childhood Development | 12-1274 | 0 | 19,568 | 0 |  |  | -100\% | 0 |
| Mid-Management/Economics | 12-1276 | 0 | 0 | 0 |  |  | 0.00\% | 0 |
| Computer Technology | 12-1277 | 86,818 | 102,469 | 84,988 |  |  | -2\% | -1,830 |
| EMT | 12-1287 | 83,526 | 69,828 | 80,405 |  |  | -4\% | -3,121 |
| Allied Health | 12-1288 | 85,544 | 83,671 | 84,403 |  |  | -1\% | -1,141 |



## Memo

To: Independence Community College Board of Trustees
From: Jonathan Sadhoo, Ed.D.
Vice President for Administration \& Finance

Date: July 17, 2023

Re: $\quad$ Recommendation for the Approval of College Insurance Premiums for FY 23-24

## 1. Purchase Item Agreements (>\$10K)

### 1.1. Purchase of Services

Recommendation to approve the premiums obtained from IMA Inc. for property, general liability, crime, educators legal, automobile, excess liability, workers' compensation, cyber liability, and AD\&D insurance in the amount of $\$ 182,971$ for FY 23-24.

The renewal is with the following insurance carriers: Philadelphia Insurance Company, Kansas Municipal Insurance Trust/Safety National, and CFC Underwriting.

Based on the bids received from Independence Community College's insurance broker, IMA Inc., Philadelphia Insurance Company, Kansas Municipal Insurance Trust/Safety National, and CFC Underwriting have submitted the most competitive annual renewal premiums, with a total annual increase of $\$ \mathbf{1 6 , 6 1 5}$ compared to the premiums for FY 2223.

## Memo

To: Independence Community College Board of Trustees

From: Jonathan Sadhoo, Ed.D.
Vice President for Administration \& Finance

Date: July 17, 2023

Re: Recommendation for the Approval of Student Athletic \& Catastrophic Insurance

## 1. Purchase Item Agreements (>\$10K)

### 1.1. Purchase of Services

Recommendation to approve the premiums obtained from Dissinger Reed Insurance Services, LLC. for student athletic and catastrophic insurance in the amounts of \$254,231 and \$16,763, for a total cost of \$270,994 for FY 23-24.

The renewal is with Independence Community College's previous insurance carriers, QBE Specialty Insurance Company and Zurich Insurance Company.

Based on the bids received from Independence Community College's insurance broker, Dissinger Reed Services, LLC., QBE Specialty Insurance Company and Zurich Insurance Company have submitted the most competitive annual renewal premiums, with no increase in cost compared to the premiums for FY 22-23, while adding E-Sports and Powerlifting within the coverage umbrella.

# Memo 

To: Independence Community College Board of Trustees<br>From: Tamara Blaes<br>Rural Postsecondary \& Economic Development Grant Director

Date: July 6, 2023
Re: Lease of 10 zSpace Learning Station Inspires

Program Manager Department of Education, Kurrinn Abrams, has approved our budget justification request and the acquisition to lease zSpace Learning Station Inspires for our Rural program. We would not be purchasing the devices, only paying to use them and the software for as long as we pay the license fees for the software and apps. If we stop using the devices/software/apps, we must return the devices to the company. If a device needs service or replacement, the company provides the care, attention, or replacement.

What is zSpace? zSpace utilizes three sensory characteristics to create a natural and intuitive product. Perception of depth that improves achievement in science, math and CTE, with the ability to look around, as well as inspire curiosity about learning. We would like to use these devices along with YouScience, which is an Aptitude-Based Career Guidance software, with our rural students and their career exploration. We are also looking at several apps to use with our rural ICC students like Canine Anatomy Training and BlocksCAD.

The quote, sole source letter, and vendor information is attached.
zSpace
2050 Gateway Place, Suite 100-302
San Jose, CA 95110-1036
Phone: (408) 498-4050
Email: orders@zspace.com

## Quote \#:

Created On:
Quote Expires On: 6/30/2023
Expected Start Date: 8/1/2023
Prepared By:

## Bill To:

Independence CC
1057 W. College Ave
Independence,
KS
67301
USA

## Ship To:

Independence CC
1057 W. College Ave
Independence,
KS
67301
USA

| Group1 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Product <br> Code | Product Description | QTY | List <br> Price | Term | Net <br> Price | Total Price |
| HW- <br> ZLS-02- <br> 01 | zSpace Learning Station Inspire (includes Stylus, Stylus <br> Sensor Module, and zSpace StudioA3) w/ 1 yr warranty <br> and configuration | 10 | USD <br> $3,899.00$ | USD <br> $3,899.00$ | USD <br> $38,990.00$ |  |
| EDU- <br> SW- <br> CSA-LT- <br> 02-12 | *SW License: VIVED Science | 10 | USD <br> USD | 12.00 | USD <br> 250.00 | USD <br> $2,500.00$ |
| EDU- <br> SVC- <br> ONB-00- <br> 03 | zSpace hosts and facilitates a Remote Onboarding Call, a <br> Remote Tech Check, and a 1-hour of zSpace Orientation. <br> Does not include support for Windows Updates or other <br> software not sold and fulfilled by zSpace. Includes <br> enhanced technical support for 30 days after hardware <br> delivery. Required when hardware is purchased. | 1 | USD <br> 900.00 |  | USD <br> 900.00 | USD 900.00 |
| EDU- <br> SVC- <br> RPD-00- <br> 02 | Designed to train end users on the technology, hardware, <br> software, and instructional application of zSpace. Includes <br> one session (1 hour) of PD for a small group (1 - 6 <br> participants with 1 participant/zSpace device). | 3 | USD <br> 360.00 |  | USD <br> 360.00 | USD <br> $1,080.00$ |

zSpace
2050 Gateway Place, Suite 100-302
San Jose, CA 95110-1036
Phone: (408) 498-4050
Email: orders@zspace.com

## Quote \#:

Created On:
Quote Expires On: 6/30/2023
Expected Start Date: 8/1/2023
Prepared By:

| Product Code | Product Description | QTY | List Price | Term | Net Price | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SVC-EWS-INS-36 | This service contract adds 2 years to the Base and Pro Laptop Limited Warranty, providing Mail-In/Carry-In service for a total of 3 years as administered by Acer. Includes 3 years of Accidental Damage Protection that starts with the date of the Manufacturer's Warranty. Repairs allowed are due to accidental damage up to the value of the unit OR one (1) replacement unit (if needed) over the lifetime of the Extended Warranty Period. Shipping is paid both ways during all 3 years. Support is provided during Extended Warranty Period. Damage is excluded from coverage if it is result of misuse or abuse. Premium Battery Support includes one (1) replacement of a defective battery for each year of warranty. Available for purchase up to 365 days after the initial purchase of the equipment to be covered by the service contract. | 10 | $\begin{aligned} & \text { USD } \\ & 229.00 \end{aligned}$ |  | $\begin{aligned} & \text { USD } \\ & 229.00 \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { USD } \\ 2,290.00 \end{array}$ |
| HW-BAG-LT03 | zSpace-Branded Backpack | 10 | $\begin{array}{\|l\|} \hline \text { USD } \\ 105.00 \end{array}$ |  | $\begin{array}{\|l\|} \hline \text { USD } \\ 105.00 \end{array}$ | $\begin{array}{\|l\|} \hline \text { USD } \\ 1,050.00 \end{array}$ |
| SW- <br> PRM- <br> ZVU-01- <br> 00 | Perpetual SW License: zView Software | 1 | $\begin{array}{\|l\|} \hline \text { USD } \\ 150.00 \end{array}$ |  | $\begin{array}{\|l\|} \hline \text { USD } \\ 150.00 \end{array}$ | USD 150.00 |
| HW-ZVU-0301 | zView Camera and Tripod for zSpace AIO, AIO Pro, or Inspire) | 1 | $\begin{array}{l\|} \hline \text { USD } \\ 199.00 \end{array}$ |  | $\begin{array}{\|l\|} \hline \text { USD } \\ 199.00 \end{array}$ | USD 199.00 |
| Group1 TOTAL: |  |  |  |  |  | $\begin{array}{r} \text { USD } \\ 47,159.00 \end{array}$ |


| Group2 |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Product <br> Code Product Description QTY List <br> Price Term Net <br> Price Total Price <br> CGU- <br> USC-HS Unlimited student licenses for YouScience Aptitude-Based <br> Career Guidance per site (high school) 2 USD <br> $3,000.00$  USD <br> $3,000.00$ USD <br> $6,000.00$ |  |  |  |  |  |  |  |
| Group2 TOTAL: |  |  |  |  |  |  | USD <br> $6,000.00$ |


| Quote \#: | Q-26050 |
| :--- | :--- |
| Created On: | 6/14/2023 |
| Quote Expires On: | 6/30/2023 |
| Expected Start Date: | $8 / 1 / 2023$ |
| Prepared By: | Brooke Cashion |

Quote TOTAL:

## Memo to Customer:

*Device-Specific Software: All device-specific licenses will expire on 7/31/2024
**User-Specific Software: All user-specific licenses will expire 365 days from the date of activation. All activations must occur by 7/31/2024

Tax is not included in this quote and are the responsibility of the customer.
Quotation is valid for 30 days. This quote, along with the terms and conditions of purchase and the software license(s) which may be viewed here http://zspace.com/legal , and on the attached documentation constitute the entire agreement between zSpace and the customer. If VIVED-Anatomy products are purchased, those specific products shall be fulfilled and services shall be provided directly by VIVEDAnatomy, Inc. zSpace provides no warranty with respect to the VIVED-Anatomy, Inc. products and services.
To place an offer to purchase based upon this quotation, please sign and return this form and your purchase order (if not using this form as purchase order) to:
zSpace, Inc.
2050 Gateway Place, Suite 100-302
San Jose, Ca 95110-1036

Email: orders@zspace.com
Phone: (408) 498-4050
DUNS: 799203257 CAGE: 5K3H4

Customer initial if using this form as a purchase order: $\qquad$ Sales Tax Resale Certificate \#:

VIVED and VIVED-Anatomy, Inc. and combinations thereof are trademarks of VIVED-Anatomy, Inc., in the U.S. and/or other countries. zSpace ®, the zSpace logo and combinations thereof are registered trademarks of ZSpace , Inc. in the U.S. and/or other countries. All rights reserved.

## zSpace

2050 Gateway Place, Suite 100-302
San Jose, CA 95110-1036
Phone: (408) 498-4050
Email: orders@zspace.com

## Quote \#: Q-26050

Created On: 6/14/2023
Quote Expires On: 6/30/2023
Expected Start Date: 8/1/2023
Prepared By: Brooke Cashion

## zSpace

Signature:
Printed Name:
Title:
Dated:
$\qquad$
$\qquad$

Signature:
Printed Name:
Title:
Dated:

New Customer Account Form

| Name |  |  |  |
| :--- | :--- | :--- | :--- |
| Buyer Name | Fed Tax ID \# | Bill To Information |  |

## PLEASE ATTACH RESALE / SALES TAX EXEMPTION CERTIFICATE



College Continues Efforts to Boost Rural Postsecondary Education


ICC received a grant of \$1,032,565 from the Department of Education Rural Postsecondary and Economic Development (RPED) in January 2022. The grant aims to enhance postsecondary enrollment, persistence, and completion rates among rural students by establishing high-quality career pathways aligned with high-skill, high-wage, and in-demand industries within the region.

Over the past year, ICC's Rural Outreach Education (ROE) department has undertaken various initiatives to benefit the area schools. Efforts include hosting the LCHS Career Fair, and the Damon Parker Mental Health Awareness Event, as well as conducting resume writing workshops, mock interviews, and presentations at all 11 rural schools. Additionally, the department engaged in high school lunch visits and organized workshops, bringing awareness to ICC services, mental health support, and workforce opportunities.
"The impact of the department's activities has been significant, as it has increased awareness among rural students about the diverse programs offered at ICC," explains Tamara Blaes, ROE Program Director. "Programs such as Vet Nursing, EMT, Cosmetology, Allied Health, and Computer Science, among others, have gained prominence through outreach efforts. Furthermore, the Senior Survey conducted by ICC has helped raise awareness within each of the 11 schools about the available opportunities."

Looking ahead, the department aims to expand its services in the upcoming year. With the addition of Northeast Arma Schools, the number of rural schools has increased to 12 . As part of its expansion plans, ICC intends to organize at least two career fairs and host two guest speakers throughout the year. To ensure accessibility for rural students, the department will bring guest speakers directly to the schools, minimizing the need for students to travel.
"It's rewarding to know we are making connections with students who thought these options were not possibilities in their rural communities," explained ROE Team Members. "There are a lot of resources and great people in our area that rural students can take advantage of for a successful and bright future."

The RPED grant has proven instrumental in empowering ICC to bridge the gap between rural students and postsecondary education, providing them with essential career and academic guidance while forging connections with the local workforce. With continued dedication and expansion of its services, ICC is poised to make a lasting impact on the educational landscape of rural Kansas.
"I hope we are inspiring the future lives of our rural students," concludes Blaes. "While also assisting the faculty, staff, and administration at our rural schools with the success of their students."


## College Welcomes Halberg as New Associate Professor of Instrumental Music

ICC is pleased to announce Brandon Halberg as the new Associate Professor of Instrumental Music. With a wealth of experience and a deep commitment to music education, Halberg's arrival promises to bring a new era of excellence to the Instrumental Music Department at ICC.
"I am a natural collaborator at heart," explained Halberg. "So when researching and talking with faculty about the Director of Instrumental Music position at ICC, I was excited to see how much collaboration goes on in the Fine Arts department. Between the choral, theatre, and visual arts program, I believe I have found a position that would allow me to work alongside talented faculty members and join a very active arts program."

His excitement about working in Independence, Kansas, is fueled by the city's rich band culture and storied musical history.
"I spoke with so many members who have played in our area for $40+$ years," Halberg said. "That history and culture excites me: and shows me the passion for music education runs strong in our community. It's a fantastic place to be a musician!"

Above all, he is most excited about connecting with students and shaping their musical journeys in the contemporary world. His ultimate aim is to cultivate lifelong musicianship among ICC students, irrespective of their professional aspirations in music. By introducing them to diverse musical genres, expanding performance opportunities, and instilling a fresh perspective on music as an art form, Halberg seeks to broaden their horizons and inspire a transformative approach to music.
"Brandon is an exceptional addition to our esteemed Instrumental Music Department, bringing a strong emphasis on teaching and empowering students of all levels to achieve their musical goals," said Heather Mydosh, the Arts and Humanities Division Head at ICC. "His unwavering dedication to fostering lifelong musicianship aligns seamlessly with the transformative power of music in our lives. We eagerly anticipate witnessing his profound impact on our Concert Band, Jazz Band, and Athletic Bands."

Halberg has his Master of Music in Instrumental Conducting from Binghamton University, a Bachelor of Science in Music Education, and a Bachelor of Arts in Music from the University of Connecticut. His previous professional engagements encompass serving as a Guest Conductor for the Manchester Symphony Orchestra and Chorale's Fall Performance of Dvorak Symphony No. 7, fulfilling the role of Graduate Teaching Assistant at Binghamton University, acting as Assistant Conductor for the Connecticut Valley Symphony Orchestra, and assuming leadership as Director of Percussion for Wethersfield High School Marching Band.

Halberg intends to enhance the visibility of the instrumental music program and raise its profile within the Fine Arts department.
"My biggest hope is to try and get more visibility for our instrumental music program. More performances, more ways to view our concerts, and more ways to connect across the state to other music programs," concludes Halberg. "I'm also a big supporter of living composers and hope to highlight as many "new" pieces of music as we can. Composers like Katahj Copley will be featured in our first concert on October 8th. Come check us out!"


College Secures \$740,000 Grant from Kansas Department of Commerce's DRAW Program

ICC is pleased to announce that it has been awarded a generous grant of $\$ 740,000$ as part of the Kansas Department of Commerce's Delivering Residents and Workforce (DRAW) program. The grant is a significant contribution towards the nearly $\$ 10$ million distributed among 26 deserving recipients for training and workforce development initiatives in highdemand and high-wage industries.

The DRAW program, launched earlier this year by the Commerce Department, aims to bolster the talent pipeline in Kansas by providing essential resources and funding for skill development in targeted sectors. This strategic investment will empower communities to meet the demands of transformative economic development projects and ensure their workforce is equipped with the necessary training to thrive in the ever-evolving job market.

These funds are intended to facilitate impactful capital projects that stimulate regional economic development in industries characterized by high-demand and high wages. Sectors such as healthcare, education, and technology-based businesses are among the primary beneficiaries of this program.

ICC, intends to utilize the allocated funds to enhance on-campus training resources that will provide students with a high-quality education, positioning them for lucrative careers within the local region. By investing in infrastructure and training programs, ICC is reinforcing its dedication to fostering a skilled workforce that meets the demands of high-wage industries.

Lieutenant Governor and Secretary of Commerce David Toland expressed the program's significance, stating, "As Kansas continues to attract transformative economic development projects, it is vital our state's talent pipeline receives the right training to build out the skillsets needed to enjoy successful careers in these targeted sectors. The DRAW program is laser-focused on the state's most critical positions."

Dr. Vincent Bowhay, President of ICC, expressed his gratitude for the investment made by the Kansas Department of Commerce, stating, "ICC is committed to training Kansans for high-demand, high-wage jobs. This generous investment from the Kansas Department of Commerce will help us as we work towards enhancing training facilities that provide a high-quality education right here in Independence."

Recipients of the DRAW program grants have been given a two-year timeline to complete their projects and effectively utilize the awarded funds. The grant funds will be allocated towards various crucial areas, including the construction of on-site training facilities, third-party and vendor training costs for machinery and equipment, salaries directly related to training, machinery and equipment used for training purposes, course development costs, in-house training development services, marketing and communication efforts to attract talent from out-of-state.

With the support of the DRAW program, ICC is eager to strengthen its position as an institution for workforce development in Kansas. The college's commitment to excellence and dedication to training individuals for successful careers aligns perfectly with the program's objective of fostering economic growth through skill enhancement.

## UPCOMING EVENTS

July 20
Kids College - Esports
1:00 pm - 3:00 pm
July 27
Kids College - Kids Cafe 9:00 am - 11:00 am

Kids College - Kids Cafe
1:00 pm - 3:00 pm

August 10-11<br>All Campus Inservice<br>Multi Day Event

## August 14

First Day of Fall Classes

## August 16

Theatre Auditions
4:00 pm -6:00 pm

August 18
The 24 Hour Plays
Multi Day Event

