MARYSVILLE-OTISCO-NABB WATER CORPORATION

P.O. Box 86 Otisco, IN 47163 (812) 256-6378

Received: March 9, 2017 IURC 30-Day Filing No.: 50040 Indiana Utility Regulatory Commission

March 8, 2017

Secretary of the Commission Indiana Utility Regulatory Commission 101 West Washington Street, Suite 1500E Indianapolis, Indiana 46204

RE: Request for Supplier Cost Tracker

Marysville-Otisco-Nabb Water Corporation hereby requests a change in its tracking charge to be processed through the Commission's 30-day filing procedure in accordance with 170 IAC 1-6-3. Enclosed are the exhibits prescribed by the Commission in support of the requested change in the schedule of rates and charges and they are based solely upon the change in the cost of water purchased from Stucker Fork Conservancy District, as reflected in the Schedule of Rates and Charges, approved per Cause No. 44687. Supporting documents for Marysville-Otisco-Nabb Water Corporation include the Corporation's current rates, charges, and water tracking adjustments, proof of public notice on March 8, 2017, Stucker Fork Conservancy District's Schedule of Rates and Charges approved on December 14, 2016 in the IURC Order No. 44687, Stucker Fork Conservancy District's invoices, and Marysville-Otisco-Nabb Water Corporation's gallons sold to customers.

Please notify us or our rate consultant, Julia Barber of Sherman, Barber, & Mullikin, CPAs, at (812) 265-5312, if you have any questions or wish to discuss this filing. Thank you for your attention and assistance.

We have provided three copies of the schedules and supporting documents to the Office of the Utility Consumer Counsel.

Yours truly,

MARYSVILLE-OTISCO-NABB WATER CORPORATION

Enclosures



WATER TRACKER APPLICATION State Form 54669 (5-11) INDIANA UTILITY REGULATORY COMMISSION

VERIFIED STATEMENT IN SUPPORT OF TARIFF CHANGE

TO THE INDIANA UTILITY REGULATORY COMMISSION

1. <u>Marysville Otisco Nabb Water Corporation</u> under and pursuant to Indiana code chapter 8-1-2, as amended, hereby file with the Indiana Utility Regulatory Commission, an ☑ increase / □decrease (select one) in its schedule of rates for water sold in the amount of \$_.37_____

2. The accompanying tariff changes are based solely upon the changes in the cost of water purchased by this utility computed in accordance with 170 IAC 6-5.

3. All of the matters and facts stated herein and in the attached exhibits are true and correct. The rate changes shall take effect for the next practical consumption period following final approval by the Commission.

Name: Charle L. Lindenmayer

President Title:

STATE OF INDIANA) SS: COUNTY OF CLARK

<u>Charles Linden MAYE</u> personally appeared before me, a Notary Public in and for said County and State, this <u>Sth</u> day of <u>MArch</u>, 2017, who after having been duly sworn according to law, stated that he/she is an officer of <u>Maysville Ohsco Nubb Wate</u>; that he/she has read the matters and facts stated above and in all exhibits attached hereto and that the same are true; and that he/she is duly authorized to execute this instrument for and on behalf of Applicant herein.

Signature of Notary Public Printed name of Notary My Commission expires: February 8, 2024

Exhibit 1

| | EDULE OF WATER PURCHASES AND | |
|------------|---|----------------------------------|
| (1) | (2) | (3) |
| Month/Year | Gal./cu. Ft. Purchased from Supplier | Gal./cu. Ft. Sold to Customer |
| 2/2016 | 10,643,000 | 9,107,660 |
| 3/2016 | 10,101,400 | 7,687,770 |
| 4/2016 | 10,577,200 | 9,933,920 |
| 5/2016 | 9,923,800 | 8,828,100 |
| 6/2016 | 13,238,300 | 11,990,690 |
| 7/2016 | 13,563,300 | 11,334,380 |
| 8/2016 | 13,495,500 | 11,375,680 |
| 9/2016 | 12,583,000 | 11,039,440 |
| 10/2016 | 12,672,800 | 9,713,570 |
| 11/2016 | 11,433,600 | 12,052,150 |
| 12/2016 | 12,258,600 | 7,097,990 |
| 1/2017 | 13,452,300 | 10,763,260 |
| | , , , , , , , , , , , , , , , , , , , | |
| TOTALS | 143,942,800 | 120,924,610 |

COMPUTATION OF CHANGE IN COST OF WHOLESALE WATER PURCHASED

| Name of Company | Telephone Number |
|---|---|
| Marysville Otisco Nabb Water Corporation | (812) 256 - 6378 |
| Address (number and street, city, state, and ZIP code) | |
| 7703 Highway 3, Marysville, Indiana 47141 | |
| Name of Wholesale Water Supplier(s) | , |
| Stucker Fork Conservancy District | |
| Effective Date of Rate / Supplier Change (month, day, year) | Based Upon Water Purchased for Twelve Months Ended (month, day, year) |
| 3/1/2017 (approved 12/14/2016) | 1/31/2017 |

| RATES OF SUPPLIER | | | ANNUAL COST OF WHOLESALE WATER PURCHASED | | | |
|-------------------|---------------|--------------------------------|---|---|---|--------------------|
| (* | 1) | (2) | (3) | (4) (5) (6) | | (6) |
| | ate ponent | Immediately Prior to Change | Changed Rate | Purchased Water 1, 000 gals. or 100 cu. ft. | At Rates Effective Immediately Prior to Change | At Changed Rate |
| SERVIC | E CHAR | ĴĒ: | | | | |
| Meter Size: | | \$ | \$ | | \$ | \$ |
| Meter Size: | | \$ | \$ | | \$ | \$ |
| VOLUM | E CHARG | E. | Anna i se | | | |
| First | | \$ | \$ | | \$ | \$ |
| Next | | \$ | \$ | | \$ | \$ |
| Next | | \$ | \$ | | \$ | \$ |
| Next | | \$ | \$ | | \$ | \$ |
| Next | | \$ | \$ | | \$ | \$ |
| Next | | \$ | \$ | | \$ | \$ |
| All Over | | \$ 1.67/1,000 | \$1.98/1,000 | 143,942.8 | \$ 240,384.48 | \$ 285,006.75 |
| TOTALS | | | | 143,942.8 | \$ 240,384.48 | \$ 285,006.75 |

| [| COMPUTATION OF WATER | R TRACKING FACTO | R |
|--|--|------------------|--------------------|
| | | | |
| 1. | Cost of Purchases from Exhibit 3, Column 6 | New Costs | \$285,006.75 |
| 2. | Cost of Purchases from Exhibit 3, Column 5 | Prior Costs | \$240,384.48 |
| 3. | Increase Purchased Water Costs: (1) - (2) | \$ 44,622.27 | |
| 4. | Increase in Utility Receipts Tax and Other Similar Reve Charges @% (See footnote A) | nue Based Tax | |
| 5. Increased Revenue Requirements: (3) + (4) | | | \$ 44,622.27 |
| Total Metered Water Sold: (in 1,000 Gals. or cu. ft.) From Exhibit 2, Column (3) | | | \$ _ 120,924.61 |
| Tracking Factor: (5) ÷ (6) | | \$.37 | |

A - Utility Receipts Tax only applies to municipal and investor-owned water utilities.

.

LEGAL NOTICE OF FILING FOR A CHANGE IN WATER RATES BY

| Notice is hereby given that on <u>or about March 8, 2017</u> , | | | |
|--|--|--|--|
| Marysville Otisco Nabb Water Corporation | , under and pursuant to the Public Service | | |
| Commission Act, as amended, has filed with the Indiana Utility Regulatory Commission an 🗹 increase / | | | |
| decrease (select one) in the schedule of rates and charges for water sold by its water utility in the amount | | | |
| of a \$37 per 🗹 1,000 gals./ | 100 cu. ft. (select one) wholesale water cost tracker. | | |

The changes in the schedule of rates and charges submitted to the Commission are based solely upon the change in the cost of water purchased by this utility from <u>Stucker Fork Conservancy District</u>. The rate charges shall apply for the next practical consumption period following final approval by the Commission in accordance with IC § 8-1-2-42.

This is a wholesale water cost tracker that is applicable to all class of customers. Objections can be made to the Secretary of the Commission: IURC, 101 W. Washington St., Ste. 1500E, Indianapolis, IN 46204 and the Office of Utility Consumer Counselor (OUCC): OUCC, 115 W. Washington St., Ste. 1500S, Indianapolis, IN 46204 or at 1-888-441-2494.

Marysville Otisco Nabb Water Corporation

FOR ITS WATER UTILITY BY: Charles L. Lendenmayer Executive Officer

Schedule of Rates and Charges

Page 1 of 5

Marysville Otisco Nabb Water Corporation P.O. Box 86, Otisco, IN 47163

ISSUED PURSUANT TO

SCHEDULE OF RATES AND CHARGES (Pursuant to IURC Order in Cause No.42476-U Approved January 14, 2004)

Date

Indiana Utility Reputatory Commission

A. General Service Metered Rate

For use of and service rendered by the waterworks system, based upon the use of water supplied by said waterworks system:

Monthly Water Usage

Rate Per 1,000 Gallons

First 2,500 gallons Next 3,500 gallons Next 4,000 gallons Next 10,000 gallons Next 20,000 gallons

\$ 3.97 \$ 3.49 \$ 2.54 \$ 2.19 \$ 1.83

Minimum Rate per Month

Each user shall pay a minimum rate in accordance with the following applicable size of meter installed.

| Size of Meter | Original Rate | New Rate |
|---------------|---------------|----------|
| 5/8" | \$ 6,94 | \$ 8.25 |
| 3/4" | \$ 9.44 | \$ 11.22 |
| 1" | \$ 14.24 | \$ 16.92 |
| 1 1/2" | \$ 20.99 | \$ 24.94 |
| 2" | \$ 27.74 | \$ 32.96 |
| 3" | \$ 38.24 | \$ 45.44 |
| 4** | \$ 53.24 | \$ 63.27 |
| 5" | \$ 90.74 | \$107.83 |
| | | |

Received On: March 7, 2014 IURC 30-DAY Filing No.: 3229 Indiana Utility Regulatory Commission

RECEIVED

FEB 5 2004

Page 2 of 5

INDIANA DILLEY REMULATORY COMMISSION GAS/WATER/SEWER DIVISION B. Connection Charge Standard Setting \$ 320.00

Each applicant shall pay a charge to cover the costs of: excavating and tapping the main, furnishing and installing service pipe from the main to the lot line; furnishing and installing corporation and stop cocks; furnishing and installing meter crock, yoke and setter. The charge for a standard $5/8" \times 5/4"$ meter setting will be Three Hundred Twenty Dollars (\$320.00), plus cost of any highway or county permits required. A standard meter setting will be determined when the location of the main is on the same side of the road as the location of the service meter requested. The charge for a larger than $5/8" \times 5/4"$ meter tap shall be the cost of labor, materials, power machinery, transportation, and overhead incurred for installing the tap, but in no case shall it be less than the amount for the standard meter setting of \$ 320.00.

Connection Charge Non-Standard Setting \$453.00

Each applicant shall pay a charge to cover the costs of: excavating and tapping the main; furnishing and installing service pipe from the main to the lot line; furnishing and installing corporation and stop cocks; furnishing and installing meter crock, yoke and meter. The charge for a meter setting $5/8" \times \frac{1}{2}"$ that is not a standard setting will be four hundred fifty three dollars (\$453.00) plus costs of any highway or county permits required. A meter setting that is not standard will be determined when the location of the main is on the opposite side of the road from the location of the service meter requested. The charge for a larger than $5/8" \times \frac{3}{4}"$ meter tap shall be cost of labor, materials, power machinery, transportation and overhead incurred from installing the tap, but in no case shall it be less than the charge for a meter service that is not standard, in this case not less than \$453.00.

C. Membership Fee \$100.00

A membership fee of One Hundred Dollars (\$100.00) shall be paid in addition to the above connection charges, upon application for membership in the Corporation.

D. Late Payment Charge

Utility service bills are mailed on the first of each month and are considered payable without a late payment charge if they are received in the utility office by the seventeenth (17^{th}) day of the month. If the net bill is not paid by the seventeenth (17^{th}) it shall become a delinquent bill and a late payment charge will be added in the amount of ten (10) percent of the first three (3) dollars and three (3) percent of the excess of three (3) dollars.

JSSUED FURSUANT TO

42.476 II JAN 1.4 2004

1

RECEIVED

FEB 5 2004

Page 3 of 5

E. Reconnection Charge Louis 12:00

OAS/WATER/SEWER DIVISION

Whenever, for any reason beyond the control of the utility a reestablishment of service is required by anyone customer, or whenever the service is turned off for non-payment of a bill or nonpayment of any other debt outstanding by the customer (except as prohibited by Indiana Utility Regulatory Commission Water Rules and Regulations) a reconnection fee of Twelve Dollars (\$12,00) will be made. This charge will cover the disconnection and reestablishment of service and will be made during the hours of 8:00 a.m., and 4:00 p.m. weekdays. The charge, together with any arrears due the utility, shall be paid by the customer before service will be reestablished.

F. Temporary Users

Water furnished to a temporary user such as a contractor will be charged on the basis of the metered gallons rate herein before set forth as estimated and established by the Waterworks Superintendent.

G. Fire Protection Service \$100.00

Public Hydrants per annum this charge will be made once each calendar year to the person responsible for said payment. The statement will be sent by the utility office and receipted accordingly.

H. Service Charge - Bad Check \$25.00

In the event a check, draft or other instrument tendered to the utility by a customer in payment of charges made by the utility for water service rendered to the customer, is dishonored by the bank or other institution upon which it is drawn, by reason of "insufficient funds", "account closed", or similar cause, a charge of Twenty Five Dollars

(\$25.00) per such dishonored check will be made by the utility against the customer involved; and such charge will be added to and will be due and payable on the terms and conditions of the utilities billing, in payment of which the dishonored instrument was so tendered.

ISSUED FURSUANT TO

42476 U JAN 142004 Indiana Utility Regulatory Construction

Received On: March 7, 2014 IURC 30-DAY Filing No.: 3229 Indiana Utility Regulatory Commission

5 2004 FEB

RECEIVED

Page 4 of 5

I. General Service Charge, \$7:00 Y

A General Service Charge will be established in the amount of Seven Dollars (\$7.00). The charge will be made in the following manner; at a predetermined date each month, when delinquent accounts are subject to disconnection, the utility will deliver to each delinquent customer a notice granting a days extension of time in which to pay their bill without an involuntary interruption of service. The charge for this service will be Seven Dollars (\$7.00), purpose; to avoid an interruption of service, eliminate wear on valves, promote better customer relations, enable the utility to contact all delinquent accounts within the period of time allotted.

J. Read Out Meters

The utility reserves the right to install a read-out meter and an appropriate reading device where it is needed. Said customer will provide a monthly reading to the utility upon payment of their bill. On the monthly statement mailed to each customer there will be a space provided for the meter reading. If a meter reading is not provided by the customer the utility will estimate that period of usage in accordance with his average.

ISSUED PURSUANT TO

42476

6 A 24

JAN 1 4 2004 Date Indiana Unitar Regulatory Completion

Marysulle-Otisco-Nabb Water Corporation Pag Page 5 of 5

Schedule of Rates and Charges Appendix A

Wholesale Water Cost Tracking Adjustment

Wholesale water cost tracking factor occasioned solely by changes in the cost of Purchased water, in accordance with 170 IAC 6-5-1 based upon the quantity of water consumed each month.

\$ 1.65 per 1,000 gallons

APPROVED PER CONFERENCE MINUTE

DEC 28 2006

Indiana Utility Regulatory Commission

RECEIVED

DEC 1 3 2006

INDIANA UTILITY REGULATORY COMMISSION GAS/WATER/SEWER DIVISION

MARYSVILLE-OTISCO-NABB WATER CORPORATION, INC.

SCHEDULE OF RATES AND CHARGES

APPENDIX A

APPROVED BY CONFERENCE MINUTES

AUG 1 1 2010

INDIANA UTILITY REGULATORY COMMISSION

<u>Water Tracking Adjustment</u> - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

Water Tracking Rate

\$1.94 per 1,000 Gallons

(1) Inclusive of the following tracking factor:

\$ 1.65 per 1,000 gallons approved December 28, 2006. \$ 0.29 per 1,000 gallons approved <u>August 11, 2010</u>.

APPROVED FOR USE ON AND AFTER _

Received On: March 7, 2014 IURC 30-DAY Filing No.: 3229 Indiana Utility Regulatory Commission

APPROVAL BY CONFERENCE MINUTES APRIL 9, 2014 INDIANA UTILITY REQUATORY COMMISSION

MARYSVILLE-OTISCO-NABB WATER CORPORATION, INC.

SCHEDULE OF RATES AND CHARGES

APPENDIX A

<u>Water Tracking Adjustment</u> - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

Water Tracking Rate

\$2.24 per 1,000 Gallons

(1) Inclusive of the following tracking factor:

APPROVED FOR USE ON AND AFTER

Approved Schedule of Rates and Charges- Appendix A

MARYSVILLE-OTISCO-NABB WATER CORPORATION, INC.

SCHEDULE OF RATES AND CHARGES

APPENDIX A

<u>Water Tracking Adjustment</u> - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

Water Tracking Rate

\$2.61 per 1,000 Gallons

(1) Inclusive of the following tracking factor:

\$ 1.65 per 1,000 gallons approved December 28, 2006.
\$ 0.29 per 1,000 gallons approved August 11, 2010.
\$ 0.30 per 1,000 gallons approved /April 9, 2014.
\$ 0.37 per 1,000 gallons approved ______.

APPROVED FOR USE ON AND AFTER _____

Water Tracking Adjustment

MARYSVILLE-OTISCO-NABB WATER CORPORATION, INC.

SCHEDULE OF RATES AND CHARGES

APPROVED_____, 2017, (Cause No.)

<u>Water Tracking Adjustment</u> - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

| Water Tracking Rate | \$0.37 per 1,000 Gallons |
|------------------------------|---------------------------------|
| Previous Water Tracking Rate | <u>2.24</u> per 1,000 Gallons |
| Total Water Tracking Rate | <u>\$2.61</u> per 1,000 Gallons |

Inclusive of the following tracking factor:

\$2.61 per 1,000 gallons approved ______.

Proof of Public Notice

GREEN BANNER PUBLICATIONS, INC. P. O. BOX 38 490 E. STATE ROAD 60 PEKIN, IN 47165 812-967-3176 1-800-264-7336 www.gbpnews.com

INVOICE

MARCH 8, 2017

| MARYSVIL ATTN: DAN P O BOX 86 OTISCO, IN | Α. | ABB WATER CORP | | | |
|---|------------|--|--------|-----------------------|------------------------|
| DATE | QUANTITY | DESCRIPTION | ZONES | AMOUNT | BALANCE |
| 03/08 03/08 | 3X6 3X6 | RATE INCREASE NOTICE L RATE INCREASE NOTICE G | C B | \$ 17280 \$ 185.40 | \$ 172.80 \$ 358.20 |
| | | BALANCE DUE | | | \$ 358.20 |

All bills are due on the 15^{th}

| CODES: | A - The Banner-Gazette | D -The Washington Co. Edition |
|--------|------------------------|------------------------------------|
| | B - The Giveaway | E -The Scott Co. Journal/Chronicle |
| | C - The Leader | I- Web/Internet Advertising |

Finance Charge of 1 1/2% per month which is an annual percentage rate of 18% charged on all past due amounts.

/hile the offer Tot m 10 to

library or online at www.clarkco. lib.in.us.

ht Vegetable eting to be held

t Area ing will arch 16, ouilding y Farm

Engle annual Il begin 5:30 to and the Purdue ind the ctension is for rest in bles. is event ise pre-

/ March egetable outhern entucky tarlight, out the ling the etables. home spend a out the field of ion are ere will icipants hibitors keep in control arieties, icts. vailable endance 'esticide Anyone P credit l should

Commercial Pesticide CCH's in category 1, 3a, and RT can also be earned by participants that attend this program.

Participants are asked to preregister by March 10 to help allow for adequate preparations.

Pre-registration may be completed by calling the Floyd County Purdue Extension Office at 812-948-5470 or by contacting Gina Anderson, ANR Extension Educator in Floyd County, by email at gmanders@purdue.edu.

If inclement weather prevents this event from happening on March 16, it will be rescheduled for March 23.

ANGIE WILSON

PROFESSIONAL

SERVICES

the

"QUEEN OF

TAXES"

107 S. MAIN ST.

SALEM, IN 47167

no1@yahoo.com

(812) 883-1266

Evening and Weekend

Appointments Available

IS - COY

URANCE

256-4233

Water Street

rlestown, IN

car show on Saturday, June 24 form 9 a.m. to 3 p.m. at the Clark County Fairgrounds on Highway 62 in Charlestown.

The open show will feature dash plaques, Top 50 awards, Best of Class, cash giveaways and two four foot Best of Show trophies.

Tractors are welcome. The event will also feature music, games, food and fun!

Pre-registration will be \$20 and include a free event t-shirt. Day of show registration is \$20. All vehicles must be driven in. Registration deadline is 1 p.m. on the day of the show, and judged by 1:30 p .m. No exceptions. No alcoholic beverages will be allowed. You must be present to win.

Proceeds will benefit the WHAS Crusade for Children and Charlestown VFW Post 1427.

For more information please contact Dewey at 812-293-3592 or Kevin at 812-246-5258 or 502-599-2672. graduate of Charlestown High School. Shelter Agent Colby Martin sponsors and partially funds this scholarship.

A committee of local high school officials and community leaders will select the local recipient. The committee will consider each applicant's scholastic achievements, educational goals, citizenship, moral character and participation and leadership in school and activities. community The scholarship is given without regard to race, disability, religion, national origin or gender of applicants. The name of the recipient will be announced at the close of the school year.

The student may apply the

Got News?

Send your press releases to

jross@gbpnews.com

fall after the recipient's hig school graduation and leadir to an academic degree at ar accredited college or universit The Foundation makes payme directly to the school the recipie selects.

Applications and addition information about the Shelt Foundation Scholarship will l available in February and shou be completed and returned to th school official serving on th selection committee by Marc 31.

For more informatio interested seniors should conta their high school counselor principal or Shelter Insurand Agent Colby Martin at 812-24 3001.

LEGAL NOTICE OF FILING FOR A CHANGE IN WATER RATES BY MARYSVILLE OTISCO NABB WATER CORPORATION

Notice is hereby given that on or about **March 8, 2017**, Marysville Otisco Nabb Water Corporation, under and pursuant to the Public Service Commission Act, as amended, has filed with the Indiana Utility Regulatory Commission an increase in the schedule of rates and charges of

water sold by its water utility in the amount of a **\$.37 per 1000 gallons** wholesale water cost tracker.

The changes in the schedule of rates and charges submitted to the Commission are based solely upon the change in the cost of water purchased by this utility from **Stucker Fork Conservancy District**.

The rate charges shall apply for the next practical consumption period following final approval by the Commission in accordance with IC 8-1-2-42.

This is a wholesale water cost tracker that is applicable to all class of customers. Objections can be made to the:

Secretary of Commissions,

IURC, 101 W. Washington Street, Suite 1500E, Indianapolis, IN. 46204

and the **Office of Utility Consumer Counselor (OUCC)**, 115 W. Washington St., Suite 1500S,

> Indianapolis, IN. 46204 or at 1-888-441-2494.

Marysville Otisco Nabb Water Corporation For its Water Utility by: Charles L. Lindenmayer Executive Officer

The Leader - Wednesday, March 8, 2017 page 7

HOME ABOUT PHOTOS EVENTS REVIEWS

Manysville Otisco Nabb Water Corp

CONCERNENT PANTA CHANGE IN WATER RATES BY

S MINS -

| Notice is hereby given that on <u>or about March 8, 2017</u> | | | |
|--|--|--|--|
| Marysville Otisco Nabb Water Corporation | under and pursuant to the Public Service | | |
| Commission Act, as amended, has filed with | h the Indiana Utility Regulatory Commission an 🗹 increase / | | |
| decrease (select one) in the schedule of | of rates and charges for water sold by its water utility in the amount | | |
| of a \$ <u>.37</u> per 🗹 1,000 |) gals./ 🔲 100 cu. ft. (select one) wholesale water cost tracker. | | |

The changes in the schedule of rates and charges submitted to the Commission are based solely upon the change in the cost of water purchased by this utility from <u>Stucker Fork Conservancy District</u>. The rate charges shall apply for the next practical consumption period following final approval by the Commission in accordance with IC § 8-1-2-42.

This is a wholesale water cost tracker that is applicable to all class of customers. Objections can be made to the Secretary of the Commission: IURC, 101 W. Washington St., Ste. 1500E, Indianapolis, IN 46204 and the Office of Utility Consumer Counselor (OUCC): OUCC, 115 W. Washington St., Ste. 1500S, Indianapolis, IN 46204 or at 1-888-441-2494.

Marysville Otisco Nabb Water Corporation

FOR ITS WATER UTILITY BY: Charles L. Lendenmayer

MON FACEbook DAGE

Stucker Fork Conservancy District

Summary of Water Rates and Charges

STUCKER FORK CONSERVANCY DISTRICT

. .

Office Address 2260 Highway 31 Austin, Indiana 47102

Mailing Address P.O. Box 274 Scottsburg, Indiana 47170

866 m.H.

SUMMARY OF WATER RATES AND CHARGES (Per Cause No. 44687, Approved December 14, 2016)

(A) Volometric Rates

For use of and service rendered by the waterworks system of the District based on the use of water supplied:

| Metered Usage Per Month | | Rate Per 1,000 Galloos | |
|-------------------------|-----------------|------------------------|--|
| First | 10,000 galions | \$3.46 | |
| Next | 240,000 galions | 2.77 | |
| Next | 250,000 galions | 2.59 | |
| Over | 500,000 galions | 1.98 | |

(B) Monthly Service Charge

Each user shall pay a monthly service charge in accordance with the following applicable size of moter installed:

| Service Cherne Per Month (In addition to volumetric usage) Meter Size | | Per Month |
|---|-------------|---------------|
| 5/8 | inch meter | \$6.10 |
| 3/4 | inch meter | 6.45 |
| д(т 1 | inch metzr | 7.35 |
| 1 | | 7.95 |
| 1 1/4 | inch meter | 8.55 |
| 11/2 | inch nieter | 11.95 |
| 2 | inch meter | 36.75 |
| 3 | inch mater | 45.90 |
| 4 | inch meter | |
| 6 | inch meter | 67. 30 |
| 8 | inch meter | 91.85 |
| 10 | inch meter | 119.40 |

Issued Fursuont to Cause NG, 44687 Becember 14, 2016 Indiana Utility Regulatory Commission Water/Wateswater Division

Page 1 of 4

EFFECTIVE Decentiber 22, 2016 Indiana Villay Regulatory Committated

| (C) | | uv Public Fire Protection Charge of Austin customers) | Per Month |
|-----|-------|--|----------------|
| | 5/8 | inch meter | \$6.81 |
| | 3/4 | inch meter | 10.23 17.04 |
| | 1 | inch meter | 27.25 |
| | 1 1/4 | inch meter | 34.07 |
| | 1 1/2 | inch meter | 54.51 |
| * | 2 | inch metor | 102.21 |
| , | 3 | inch meter | • |
| | 4 | inch meter | 170.34 |
| | 6 | inch meter | 340.68 |
| | 8 | inch meter | 545.10 |
| | ĩo | inch meter | 783.57 |

• •

.....

.

۰.

(D) Wholesale Customers Not withstanding (A) and (B) above, Wholesale Customers shall pay the following rate. Data Der 1 MA Gallone

| | | Kare per 1.010 Unions |
|-------------|---|---|
| | All usage (subject to contract minimums) | \$1.98 |
| (5) | Fire Protection Charges | Per Annun |
| | Private fire hydraut rental | \$826.69 |
| | Automatic Sprinkler1inch connection2inch connection3inch connection4inch connection6inch connection8inch connection10inch connection12inch connection | 22.96 91.86 206.68 367.42 \$26.69 1,469.68 2,296.38 3,306.78 |

(F) Customer Deposit

Each customer will be required to have a deposit with the waterworks system, in the amount of \$70.00, which will be refunded if and when they leave our system and all of their bills are paid in full. Deposits can be applied to final bills and balance remaining refunded,

Issued Pursuant to Cause No. 44687 December 14, 2016 indiane Utility Regulatory Commission . White Wastewater Division

Page 2 of 4

EFFECTIVE December 22, 2016 Indiana Utary Separatory Completion

FILED December 22. 2016 INDIANA UTILITY REGULATORY COMMISSION

STATE OF INDIANA

INDIANA UTILITY REGULATORY COMMISSION

IN THE MATTER OF THE PETITION OF STUCKER FORK CONSERVANCY DISTRICT FOR APPROVAL OF A NEW SCHEDULE OF RATES AND CHARGES

CAUSE NO. 44687

NOTICE OF SUBMISSION OF TARIFF AND REVISED ACCOUNTING REPORT

Petitioner, Stucker Fork Conservancy District ("Stucker Fork"), by counsel, hereby files its Notice of Submission of Tariff and Revised Accounting Report (collectively, the "Tariff"). For case of reference, a copy of the Tariff is attached hereto. Stucker Fork respectfully requests that the Commission accept this Notice, approve the Tariff, and for all other relief proper in the premises.

Respectfully Submitted

}

)

)

)

NMO

J Christopher Janak, Atty. No. 18499-49 Jonathan W. Haghes, Atty. No. 28610-29 BOSE McKINNEY & EVANS LLP 111 Monument Circle, Suite 2700 Indianapolis, IN 46204 (317) 684-5000 (317) 684-5173 Fax

Spencer J. Schnaitter, Atty. No. 10689-39 SCHNAITTER LAW OFFICE 310 Jefferson Street Madison, IN 47250 (812) 265-3628 (812) 265-6112 Fax

Counsel for Petitioner, Stucker Fork Conservancy District CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing has been served upon the following counsel

of record via electronic mail this 22nd day of December, 2016:

!

Office of Utility Consumer Counselor Lorraine Hitz-Bradley, Deputy Consumer Counselor INDIANA OFFICE OF UTILITY CONSUMER COUNSELOR PNC Center, Suite 1500 South 115 W. Washington Street Indianapolis, IN 46204 <u>Ihitzbradley@oucc.in.gov</u> infomgt@oucc.in.gov

Morgan Foods, Inc. Michael B. Cracraft Philip B. McKiernan ICE MILLER LLP One American Square, Suite 2900 Indianapolis, IN 46282-0200 Michael Cracraft@icemiller.com Philip.McKiernan@icemiller.com

BOSE MCKINNEY & EVANS LLP 111 Monument Circle, Suite 2700 Indianapolis, IN 46204 (317) 684-5000 Telephone (317) 684-5173 Facsimile

3122826_1

ć

Stucker Fork Water Utility Invoices for Water Sold to Marysville-Otisco-Nabb Water Corporation 2/29/16 Through 1/31/17

STUCKER FORK WATER UTILITY

P.O. BOX 274 SCOTTSBURG, IN 47170

NAME MON WATER CORP.

| YEAR | METER | DAYS | READ DATE | READIN | G | | GALLO |)NS | | TOTAL |
|--------------------------------|----------------------|-----------------|---|---|--|-------------|----------|-------------|---------|-------------|
| 2016 | SIZE & LOCATION | | NOTES | CURRENT | PREVIOUS | METER USAGE | PER DAY | TOTAL GALS. | PER DAY | |
| dissistant and a second second | | | | | | | | | | |
| 1178-34-55 | &" METER BY MON TANK | 2745-8451/-25-6 | or a stand of the second se | n na hadaan ah yekay seriye a kuyaya kuya | , dha ba'r a san a' bab a dheor fa far ar 2019 bir a | 12,981,000 | 432,700 | 13,031,800 | 434,393 | \$21,761.11 |
| | * METER CONCORD | | | | | 50,800 | 1 693 | | | |
| | | | | | | | <u> </u> | - | | |
| | | . | | | 下 经总计理会运输 | | | | | |
| Public management | | 2.3.7.9 | | | | | | | | |
| | 6" METER BY MON TANK | | | | 367059000 | 10,802,000 | 353,400 | 10,643,000 | 354,767 | \$17,773.81 |
| | L'ABRE PONSOND | | | | S* 7710400 | 41.000 | 1.767 | | | |
| | | | | *** | | | | 1 | · ` | |
| | | ir. V | | | | | | | | |
| The second | | Star 1 | | | | | | | | CHARLE B |

.

| | ÷ | | Billing Date | 91/62/20 | Consumption | | 10602000 | 41000 | Charge | 17773.81 | AA88 | ð | | | 1 | L'ISEC | The Bar of the Bar on | 12.77.718 | 1. aff 1. 22 - 49 - 4 | |
|------------|------------------|---|-------------------|----------|------------------|------------|----------|-------|--------|----------|----------------------|-----------|---------|--------|------|--------|-----------------------|-------------|-----------------------|--|
| BOX 274 | | 4 | | | Current Hendrig | 10 02/04 | 3776610 | 13579 | 120. | | ANNOUND IN THE OWNER | NOIVACAS: | | MAR 07 | | | And the second second | \$18,307.23 | | |
| SCOTTSBURG | Survice Location | | Clistering Nation | E | Previous Preving | From 01/04 | 3670590 | 75169 | STRS. | WATER | ٠ | | ĉ. | A | in m | ۵ | Due Date control # | 03/17/16 | | |

STUCKER FURN WATER UTILITY

P.O. BOX 274 SCOTTSBURG, IN 47170

NAME MON WATER CORP.

| YEAR | METER | DAYS | READ DATE | READIN | G | | GALLO | DNS | | TOTAL |
|-----------|----------------------------|--------------|---|---------------------------------------|----------------------|-------------|---|----------------|---------|--------------|
| 2016 | SIZE & LOCATION | | NOTES | CURRENT | PREVIOUS | METER USAGE | PER DAY | TOTAL GALS. | PER DAY | |
| | | 2 | | | | | | | | |
| NUE OF | F METER BY MON TANK | | and and a state free and an and a state of a A state of a | | | 12,981,000 | 432,700 | 12,031,800 | 434,353 | \$21,783.11 |
| | REMETER CONTOUR STAR | | | 1 | | | | e state | | ASSEMPTED NO |
| | | | | | | | | | - | |
| The state | | | | | | | | | | |
| | | | 그 경험에서 11월 중 11일 | | | | | | | 一世纪的新闻 |
| | 5" METER BY MON TANK | | 10000000000000000000000000000000000000 | | 367059000 | 10,602,000 | 353,400 | 10,843,000 | 354,767 | \$17,773.81 |
| | P. Martin Manager D. C. Hu | | | | | | | | | |
| | | | | | | | | | | • • • • |
| | | | | 5 - 1 - 1 - X - 2 | 0.4 | | 1425 - 1425 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - 1475 - | | | |
| | | | | | | | | STRUBBLE FOR | | 目的最大的世 |
| - | WETER BY MON TANK | | | | 177661000 | 10,058,000 | \$35,287 | 10,101,400 | 336,713 | \$16,889.34 |
| | | | 2016 1. 7 Bit 23 | | 民國活动的臺 | | 国王 和 2012年 | | | |
| | | 1 | | i i i i i i i i i i i i i i i i i i i | | | | | | |
| | | 2 457 | | | 医原 计传统符 | | 1992 (m. 19 | 1990 (d. 1973) | | |
| | | | | | Leader States Leader | | | | | |

| 0.0274 Briting Date 0.3/3 1/16 Consumption 10.0-58.000 4.3.4.00 | 16869.34 | \$16,369.34 | |
|--|----------|-------------|----------|
| SCOTTSBURG, INDANA 47170-0274 ScottSBURG, INDANA 47170-0274 1111 12 1111 12 Reading Current Reading 02/01 102/01 75579 78013 | AN AN | \$17,375.63 | |
| SCOTTSBU Service Location Dustomer Number 1 11111 12 Previous Pasaing From 02/01 3776610 75679 Service | WATER | Due Date | 4; 4; |

STUGREN FURN MALLIN UTLET

P.O. BOX 274 SCOTTSBURG, IN 47170

NAME MON WATER CORP.

į

| YEAR | METER | DAYS | READ DATE | READI | VG | | GALLO | DNS | | TOTAL |
|------------------------------------|---|---|--------------------------|----------------|-------------------|-------------------|---------|------------------|----------------------------|--|
| 2016 | SIZE & LOCATION | | NOTES | CURRENT | PREVIOUS | METER USAGE | PER DAY | TOTAL GALS. | PERDAY | Sec. All and the second |
| Ì | | | | | | | | | | |
| | METER BY MON TANK | • 5553 25555939999999 | | Y. | | 12,981,000 | 432,700 | 15,031,800 | 434,393 | \$21,763. |
| | est en en en en en est | 开始学 新生 | | | | | | | | |
| alis sel 12 21 alis etalista | NEW YORK AND | N 374548 | | AND ALLERSON | | | | No. Sec. 12 | | A Alan Alay alay a saint an Andre Alay a saint a saint |
| | | | | | | | | | | THE CARE OF STREET |
| | METER BY MON TANK | | | | 357659000 | 10,802,000 | 383,400 | 10,843,000 | 354,787 | \$17,773 |
| | ETHER COMPLETE | | | | | | | | na starte | |
| | | | | 1 | | | | 1 - 1 | | |
| | | | | | | | | | | |
| | | n në u ti <u>e</u> të të të | | | | | | | | Real CEL |
| | 6" METER BY MON TANK | Alexandra da la companya da la comp Alexandra da la companya da la compa | | * | 377861000 | 10,058,000 | 335,247 | 10,101,400 | 336,713 | \$16,889 |
| | | | | | | | | | | 2 Weight |
| · | THE REPORT OF THE PARTY OF THE | 2010012000 | | N CHARLES HERE | | GARGE CANANTAL TO | | | Same and the second second | TOWN THE PARTY |
| in and the second second second | | | | | | | | | | |
| | | 1993) 1993 | | | | | | | | |
| | | 11 1971年年初日(1 | | | - 307719000 | 10,529,000 | 350.067 | 10,577,200 | 302,673 | - \$17,86 |
| | | | | | aren 2 a le antra | | | | | <u></u> |
| | | | | | | | | 20.574 St. Cont. | | 784 S. A. |
| | | | | | | | | | | |
| TIT | | | | | | | | | | |
| | Consumption 105529000 48200 48200 17663.92 | | | 3 | | | | | | |
| a f | | | | 68 | | | | | | |
| | 3 5 5 | | | *** | n'r | | | | | |
| | | | | Z | | | | | | |
| | | | X IO | 0 * | <i>4</i> 3 | | | | | |
| | | | 20.494.05 \$18,194.05 | <u></u> | | | | | | |
| | | • | | 0 | | | | | | |
| | | 4 | 14 1 5 | <u>S</u> I | | | | | | |
| | | | * | | | | | | | |
| | | | | 2 000 × | | | | | | |
| | 10001 2002 2002 2002 2002 | | <u>e</u> | <. | | | | | | |
| | | | | , | | • | | | | |
| Custom Party | Prove Percenter From 0001 3877190 780013 780013 780013 WATER | | 000 D310 05/17/16 | | | | | | | |
| IN IS | | • | , | | | | | | | |
| 11 1.4 | | | | | | | | | | |

| Cleaning Manuper | BO Willig | Gilling Date | | | | |
|--------------------|---------------------|--------------|-----------|--|---|-------------------|
| Previous Reading C | Current Reading (| _[] | READ DATE | READING | gallows | TOTAL |
| 3982480 76495 | 4081280 76933 | 43800 N | NOTES | CURRENT PREVIOUS | METER USAGE PER DAY TOTAL GALS. PER DAY | |
| 1 | | Charge | | | | |
| WATER | | 16572.75 | | | 1月53年時期前的1月1日1月1日日期間1月1日日日 | TRUCK IN THE REAL |
| | * : : | | | | | |
| , M | NUMBER NO. | | | | | 200 T256 |
| >* | JUN 6 | | | | | |
| Due Date | COI | いたっ | | | | |
| 06/17/18 | \$17,070,14 | evizion | | | | |
| | ж | | | | | |
| 121[37] | REAL TRUCTOR FOR | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

ł

:

OTOMISMUST MISTS CONSISTENCE

P.O. BOX 274 SCOTTSBURG, IN 47170

~

NAME MON WATER CORP.

| YEAR | METER | DAYS | READ DATE | READI | NG | | GALLO | DNS | | TOTAL |
|--------------------|--|--|--------------------------------|--|-----------|-------------------------|------------------|-------------------|---------------------------------------|-------------|
| 2016 | SIZE & LOCATION | | NOTES | CURRENT | PREVIOUS | METER USAGE | PER DAY | TOTAL GALS. | PER DAY | |
| _ | | | | | | | | | ta filter a com | |
| ha an an Lag ha | 6" METER BY MON TANK | | | | | 12,981,000 | 432,700 | 13,031,800 | 434,393 | \$21,763.11 |
| | r Meter Concord | | | | | 50,800 | 1,693 | | | |
| | and the second | | | | | AND ALL AND CHAIN STORE | | | · · · · · · · · · · · · · · · · · · · | |
| | | 100000000000000 | | | | | STREET S | AMGUAT | | |
| A. F. | S" METER BY NON TANK | | | alegene (19-10) al el componiente de la componiente de la componiente de la componiente de la componiente de la La componiente de la co | 367059000 | 10,602,000 | 353,400 | 10,643,000 | 354,767 | \$17,773.81 |
| | P NETER CONCORD | | | | 7816900 | #1700g | 1.507 | | | |
| | | | | · | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 和 出来的问题 | | |
| 10000 | 6" METER BY MON TANK | | | | 377667000 | 10,088,000 | 335,267 | 10,101,400 | 336,713 | \$16,869.3 |
| | PARETER CONCORD | | | | 7687900 | 13,400 | 1447 | - first total | | |
| | | | | | | | | | ۰ | |
| | | | | | | | | | | 1 n 6 K 3 7 |
| | | n an | | | | | | | | |
| | METER BY NON TANK | | - 60.028645-197702771-1 | - | 387719000 | 10,629,000 | 350,967 | 10,577,200 | 352,573 | \$17,663.9 |
| | | e sex | | | | | | | | |
| | | | | | | SET MERINA MULT | | | | |
| | | an na shafa | | r ferificitist fotostatistic en | | | | | | |
| | na Se inte po inclusione di ancietta internation | | | · · · · · | | 000,008.8 | | 9,923,800 | 330,783 | \$18,672.7 |
| | 8 88 18 | - | | 5 | | | | | | |
| | R Parting Date R Parting Date 05/30/16 05/30/16 05/30/16 05/30/16 05/30/16 05/30/16 05/30/16 13/19/1000 7/416 48/300 2 19/1000 7/416 23/109.63 2 27/109.63 2 27/109.63 | .4 | | | | | | | | |
| | 1319400 06/2016 131940 131940 4433 24483 24483 27090 | | | | | | | | | |
| 2 | 88 - | | | | | | 415 1655 | | | 國和自己 |
| | ₩ ž ó | | | | 40412000 | 13,191,000 | 459,700 | 13,239,300 | 441,510 | \$22,109.8 |
| 47170-027 | | | | | | | MARS / A.L. SARK | ALCONTRACTOR OF A | | C REPORTS |
| § | Commit Teacher Tis could Traine Traine Traine | ġ- | 22773.13 | | | | | SHOP STATES | | |
| ê | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ·. | | | | | | | | |
| đ | | - | | | | | | | | |
| | | 2 | 31 | | | | | | | |
| ĔS | 11111111111111111111111111111111111111 | | A constrat # | | | | | | | |
| 2012 | | <- 0 | Account ue Date 07/17/16 | | | | | | | |
| ž | Prover N 1111 Proven 0 1000 1000 1000 1000 1000 11111 11111 11111 11111 111111 | | Acc Due Date 07/17/1 | | | | | | | |
| Serves Locales | Control Harden 1111111 11111111 11111111 11111111 | | 3 | | | | | | | |
| | | | | | | | | | | |

| Billing Date 07/29/16 Copsume 14/19456000 Charg 22550.71 | \$22,650,71 | P.O. BOX 274 SCO | BOX 274 SCOTTSBURG, IN 47170 | |
|--|---|------------------|-----------------------------------|-------|
| CO- | | READING | GALLONS | TOTAL |
| Current Rear To 07/01 745/11750 75/11750 745/1100000000000000000000000000000000000 | Arhount Due A Dure Data \$23,330.44 | CURRENT PREVIOUS | METER USAGE PER DAY TOTAL GALS. F | |
| Service | Due Cate 05/17/16 | | | 1002 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

STUCKER FORK WATER UTILITY

P.O. BOX 274 SCOTTSBURG, IN 47170

NAME MON WATER CORP.

.. ·

| YEAR | | ME | ER | DAYS | READ DAT | 2 | READIN | G | | GALL | | | TOTAL |
|--|-----------------|---|--------------------|--|--|--|--|--|---------------------------------------|-----------------------|---|---------------------------------------|-------------|
| 2016 | | SIZE & L | DCATION | | NOTES | | CURRENT | PREVIOUS | METER USAGE | PERDAY | TOTAL GALS. | PEROAY | |
| | | | | | | | | | | | | | |
| | 6" M | ETER BY | NON TANK | PERSONAL AND | 11.4 | | an ng mananan yang mini mini mini mini kanang kana | | 12,981,000 | 432,700 | 13,031,800 | 434,393 | \$21,763.11 |
| | 2" M | ETER CO | ICORD | | 2. F | | | | 50,800 | 1,600 | | | |
| | | | | | | | | | | S. 17. 97 | | · · · · · · · · · · · · · · · · · · · | |
| TI THE | | | | | | | | | | | | | |
| | | 1955 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - 1916 - | 5 | A MARK | | | | | | | AMOUNT | | 1235713117 |
| | 5 | | MON TANK | | | | | 367059000 | 10,602,000 | 353,400 | 10,643,000 | 354,767 | \$17,773.81 |
| Nev. | 2 . | eter co | VCORD | | | | | 7516900 | 11,000 | 1,847 | | | |
| | | | | | | darwe a | |] | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | | | | | 1 | |
| | | | <u></u> | | | | | | | | | | |
| | | | MON TANK | × • • • • • • • • • • • • • • • • • • • | | 370E-4 | | 377661000+ | 10,008,000 | 336,287 | 10,101,400 | 336,713 | \$16,869.34 |
| | 2° A | ETER CO | NCORD . | | | | | 7557900 | 43,800 | 1,407 | | | |
| | | | * | | | W | TER CORPORATIO | <u> </u> | | | 2 * | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | MON TANK | | | ······································ | | 387719000] | 10,629,000 | 350,967 | 10,577,200 | 362,573 | \$17,663.92 |
| and a second | | ETER CO | NCORD | | | | . | 7601300 | 47,200 | 1.897 | | | |
| i. | | | | | | | [a[] | 27848 | a National and a straight of the | | | | |
| <u></u> | 1.0 | | | CAPACITY | | an a | | | | | ANOLAT | | \$17,083.92 |
| | Self. | (jane) | | | 1.1 | | | 398248000 | 9,880,000 | 329,333 | 9,923,800 | | |
| | | 5 9 9 | 0 | | 6 | | | 7649300 | 49,900 | 1,40 | 3,323,0VU | 330,797 | \$16,572.75 |
| | b | | | | | | | | | and the second second | 1 | | |
| | Ball Ball Inc | Consumption 13448000 47500 | Charge 22537.49 | | | | 16. Sa | | 1 | | a said | | |
| * | | 비우 | N | | | | | | | | | | \$18,672,75 |
| 17170-027 | 図 | | | | | | | 408128000 | 13,191,000 | 439,700 | 13,239,300 | 441,310 | \$22,109.63 |
| 8 | | | | | ¥ 12 | | | 7492300 | 48,200 | 1.61 | | | |
| | | Current Reading 4462230 78964 | | | Nount Due After Die Die After 523,213.82 | | | | | | | | |
| N I | | | | | 22 2 | | | A STATE OF THE | | | | | 61 |
| NVICINI | | | | | 50 22 | | | | | | | | |
| 28 | 1 12 1 | 8 | | | į. | | | 421319000 | 13,456,090 | 448,533 | 13,563,300 | 452,110 | \$22,650.71 |
| BHBB | 1 | - 82 | 1 | | | | | 7741500 | 107,300 | 3,677 | | | |
| | 衢 | Previous Reading From 07/01 4347750 78489 | | | G | | | | | او ډ د | | | |
| <u>્</u> ર 8 | Customer, Purpo | ₩E \$ | Service WATER | | ae Date 03/17/16 | | | and the second sec | | | ANOLINT | | \$22,650.71 |
| 5 | | 許 | S S | | 09/17 | | | 10 10 10 10 V | | 1000 | | | TER DOUT I |

STUCKER FORK WATER UTILITY

P.O. BOX 274 SCOTTSBURG, IN 47170

NAME MON WATER CORP.

-

.

| SCOTTSBURG, INDIANA | 47170-0274 | | | | | | | | | 2500 at 1.000 at 1.00 | 2016 | YEAR |
|--------------------------------------|---|---------------------|-------------|--|---------------------|---------------|---|-------------|------------------|--|-----------------|-----------|
| stomer, Number | Billing Date | | | | | | | | | | | × 20 |
| evious Readings. Gurrent Ada | | | | E. | | | | | | | | |
| From 08/01 16 09/0 4482230 46075 | 20 125 | 29000 | | | | | | | | ST METER BY MON TANK | | í |
| 78964 79 | | 54000 | | | | | | ЭX ХС | | NO3 | 6 L(| METER |
| Service Tax WATER APIN CONTRACTOR | C:> 210 | hange: 13.61 | | | | MONECING | | NON | | (CD) | SIZE & LOCATION | R |
| AND FOR | 8.18.764 | | | | | | | San Ang | | NAN | | |
| A OCTIO | -06 | 7 | 「数日 | | | | | | | | | |
| 601 | PST. | | | | | | | | | | | DAYS |
| towner and the ca | all | | | | | | | | | | | 3 |
| re Date Amount Due | After - | ste Besote ⊈∕Me∕ | | | | | | | | | | |
| 10/17/16 \$21,644 | | | ید. 1914 | | | S.M. | | | | | | READ DATE |
| | ķ. " | | | | | | | | | 橋 | WUTES |)À |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | _ |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | READING |
| | | | | | | | 7 | | 部 | · | | |
| | | 200 | | | | 317681000 | | 3070 | | | | |
| 111000 111000 | | | | | | 317681000 | | | | | | ŝ |
| | | A A | | 0 | | 0 | | 6 | | 1X ., | | |
| | | | | | | | | | 行时。 - 123 | - 10 C | | 5 |
| | -0,107.000 -1,107.000 -1,107.000 | 9,500,000 | | 10, 529,000 | | 10,044,000 | | 10,502,000 | | 12.981,000 | | |
| | 1000 | 000 | | 200 | | 000 | | a so | | 000 | | ŝ |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | 358.400 | | | | GALLONS |
| | | A. 374-1 | | | | | | 22 | | | | |
| | 11,21 | 1 | | 10.67 | | 161 | | 10.6 | | 0.01 | | í ľ |
| | -1612), 200 | 008 X20 T | | $\mathcal{M}_{\mathcal{M}}$ | | -10;101,400 | | tojeccijon | | 11. 10 00'11 | | |
| | | | 100 BUNP | 2.30 8 | 1000 1000 1000 1000 | | | | <u>े इन्ह</u> ें | | | 2 |
| | | | | | 、 明治法 | | | | | | | |
| 4521 | 41,310 | 310,743 | | 302.1 | | | | 364,787 | | | | 2 |
| 472.110 | | 193 | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | 3 | | 4,787 | e Mili | 434,393 | | |
| | | | | | | | | | | | | _ |
| | | | | | | | | | | | | |
| | 6 | \$16,072.75 | | \$17,863.02 | | +6668°848 514 | | \$17,773,8H | | \$21,763.11 | | TOTAL |
| | | | | 92 | | 19.34 1 | | | | | | 1ª |

STUCKER FORK WATER UTILITY P.O. BOX 274 SCOTTSBURG, IN 47170

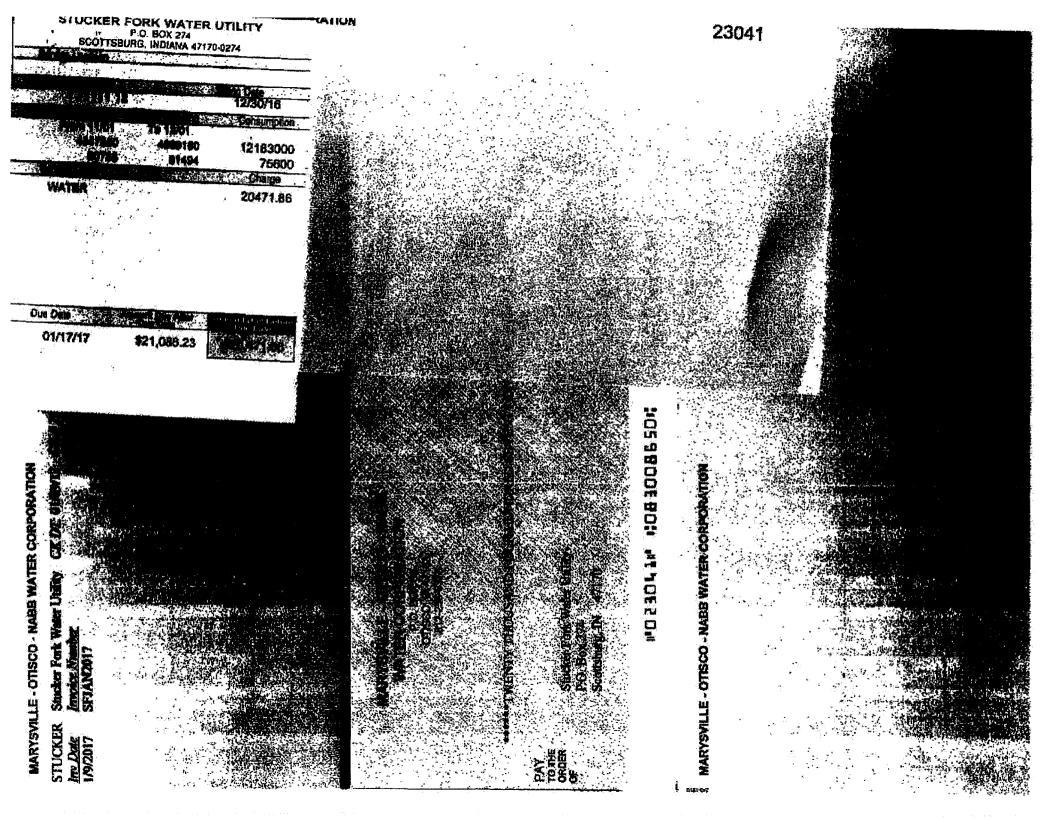
| | NAME MON WATER COR | Ρ. | | | | * | • | | | | |
|----------------|---|-----------------------------|-------------------------|-------------|--|----------------------------|-------------|---|------------------------|-------------------|-------------|
| YEAR | METER | DAYS | READ DA | | READIN | 9 | | | LOWS | | TOTAL |
| 2016 | SIZE & LOCATION | | NOTE | | CURRENT | PREVIOUS | METER USAGE | PER DA | TOTAL GALS. | PERDAY | |
| | | | | | | | | | | | |
| i | C METER BY MON TANK | T BELLEVIT & CARP P. | ENTRO DE CONTRA DOMENTA | | | | 12,981,000 | | - TRAFLADD - | 434,393 | \$21,763.11 |
| | | 1632.5 | | | | | 30 800 | | | | |
| | | 1.17.91 | | -71096 } | | | | | | | |
| 21 N. | | 1222 | | | and the second second | | 1.5.DY | | | | St. 86. 54. |
| | S" METER BY MON TANK | | | | | 367059000 | 10,802,000 | and the second se | | 354,767 | \$17,773.81 |
| | A MOTOR BONCORD | | | 22.9 | | 7510900 | 41,000 | 1,307 | | | |
| | | 1 | | Aperica | | Viter Parts and the second | | | | | |
| | | | | | | | | | | | |
| | O" METER BY MON TANK | | | | | 377681000 | 10,058,000 | 335,267 | 10,101,400 | 336,713 | 316,869.34 |
| | E WEREN GONCORD | | | | | 7657900 | 43 400 | 1,447 | | | |
| | **** | 1 | 1.2 | | | | l | • | | 122 | |
| | | | | | | | | | | | |
| | | CTAL APPER | | | | | | | | | |
| | 8" METER BY MON TANK | | | | | 387719000 | 10,529,000 | 350,867 | 10,577,200 | 352,573 | \$17,663,92 |
| | | | | 1000 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | | | |
| | 5-95-1-25-C-57-15-6-15-6-15-6-17- | | | 2.2.2.8 | | MERMEN | | 903.2 TO | | | |
| | | | | | | | | | A LA FARE TELE LA FARE | | |
| | | ing de fait et doube pai | | 1 | | 398248000 | 9,880,000 | 329,333 | 9,923,800 | 330,793 | \$16,572.75 |
| | 5 88 58 | | | | an land a sur an | | | | | <u>karatan ka</u> | |
| | 10/31116 Consumption 12811000 61800 61800 28321163.58 | marks. | | | | | | 2.1. EL1 (| | | |
| | | a c | | | | Distant And And | | | | | |
| Editor | | ¢ | 8 | | | 408121000 | 13,101,000 | 439,700 | 13,239,300 | 441,310 | \$72,109,63 |
| | 10/311/16 10/311/16 20 12/81/10/00 22 6/18/10 22 Charge CCO-MAR221/163.58 4.270/M | | 4 | | | | | | | | |
| | 00000 N | 1 | | | | | | | | • | |
| | | | | - | and the second second | CARACTER STREET | | | | | |
| | | | | | | 421319080 | 13,458,000 | | | | \$72,650.71 |
| | | | 9 4 | - | | SEAL SE | | 448,533 | | 452,110 | JIZ,00U/T |
| e 1 2 | | . ! | | - | | | | | | | |
| | | - 0 | 11/16 | | | | | | | | |
| | | | ACCO. | 1 | | | | | | | |
| SCOTTSBURG INI | PITTITI Previous Hacedon From David Association Sames Martin Martin A | | Auc Dule Date | | | | | | | | |
| | | | | | | | | | | | |
| II E. | | | 1.1 | | | | | | | | |

STUCKER FORK WATER UTILITY

P.O. BOX 274 SCOTTSBURG, IN 47170

NAME MON WATER CORP.

| YEAR | METER | DAYS | READ DATE | READI | VG | | GALL | ons | | TOTAL |
|------------------|---|---|--|---|--|----------------|----------------|-----------------------|---|-------------|
| 2016 | SIZE & LOCATION | | NOTES | CURRENT | PREVIOUS | METER USAGE | PERDAY | TOTAL GALS. | PER DAY | |
| | | دور این | | | | | | | | |
| | 8" METER BY MON TANK | | and the states | | | 12,481,000 | 432,700 | 13,031,800 | 437,393 | \$21,763.11 |
| | | | | | | 副他们的 是是 | 學習行力是 | | | |
| | | | | | | | 2 | | | |
| | | | | : Martin South | | | | | | |
| | | | | | | 10.802.000 | | 10,641,000 | 384,767 | 2012年6月第 |
| | 6 WETER BY MON TANK | | | | | | 263,400 | | | \$17,773.8 |
| | | | | | | | | THE REAL PROPERTY AND | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | METER EXMONTAUK | | | nikupel se utera 1 | 377661000 | 110.058.000 | | 10.101.400 | 336,713 | 5/6,000.5 |
| | | 11 21日2日(今日 | | ng Mananananan Mananananan | 美大学委 访法 | | | | | |
| | | | | | | | | | NAME OF A DESCRIPTION OF A | |
| | | | | | | | | | | |
| | | | | | e e e e e e e e e e e e e e e e e e e | | | | | |
| | | 글 만큼 만 | | 관광 공연의 가지 소리하네. | | | | | State of Marco | |
| | METER BY MON TANK | er Sterner in der | | n an | 387719000 | 10,029,000 | 350,967 | 10,877,200 | 352,673 | |
| | Protest construction | | | | ie: | | | | | |
| | | 一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一 | | | | | 7000000000000 | | | |
| | | | | | en fan de fa Na fan de fan Na fan de fan | | | 11.)21117 | | |
| | | R. | and an | andar da anti-anti-anti-anti- anti-anti-anti-anti-anti-anti-anti-anti- | 398248000 | 1.00000 | Second second | | 330.791 | |
| | 5 00 - | | | | 2019.00 × | | 語言的違言 | | | |
| | 1/30/18 61600 61600 11372000 61600 11372000 | - | 519,034,011 | | 2 | | | | tynte sint en en | |
| | 11/30/16 11/3720 816 11/3720 | the sec | 8 | H-15. (1-1451) | | | | | | |
| la F | | Š. | 19,C | | | | | | | |
| | | • • | | | 40812000 | 13,101,000 | 438,700 | 15,239,300 | 441,310 | \$22,100,0 |
| | | 5 Star (1) | | | | | | | | |
| | 80736 80756 | ST . | S19,567.14 | | | | | | Second Company of the | |
| | 1011/01 4947355 80734 80735 8075 8075 8075 8075 8075 8075 8075 807 | 5. | S19,00 | | | | | | | |
| | | | | | | | 120633 | | | |
| | | log C | | | 421319000 | 13,458,000 | FROM DON LODGE | 13,569,300 | 452,110 | \$22,050,7 |
| | | | | | | | | | | TRACE SLEEP |
| | | | | | | | | | | |
| Service Location | MATER WATER | time and p | 12/17/16 | | | | | | | |
| 剧 | WAT REVOU | ~ `` | Due Date 12/17/1 | | | | | | | |
| 8 2 | | | 8 | | | | | | | |
| | | | 11 | : | | | | | | |



| NAME MON WATER CORP. | |
|----------------------|-----------------------------------|
| | P.O. BOX 274 SCOTTSBURG, IN 47170 |

| | 2017 | YEAR | |
|---|-----------------|-----------|--|
| | SIZE & LOCATION | METER | |
| | | DAYS | |
| | NOTES | READ DATE | |
| | CURRENT | READING | |
| | BBEINONS | * | |
| METER USAGE PER DAY TOTAL GALS. PER DAY | BALLUNS | | |
| | TOTAL | | |

| Service Location | ~ · · · | |
|------------------|--|--------------|
| Customer Alember | ······································ | Billing Cate |
| 1 11111 12 | | 01/31/17 |
| Previous Reading | Current Reading | Consumptio |
| From 12/01 | To 01/01 | |
| 4969180 | 5102880 | 1337000 |
| 81494 | 82317 | 8230 |
| Service | ·. Tax :: | Charge |
| WATER | | 22465.3 |

| Due Date | Amounit Due After Due Date | Amount Due Bofort Due Date |
|----------|-------------------------------|-------------------------------|
| 02/17/17 | \$23,139.51 | \$22,465,34 |

* • • ۰, . · · . •

.

•

•.

•

Gallons Billed February 2016 Through January 2017 .

MARYSVILLE OTISCO NABB CUSTOMER BILLING REGISTER FOR CYCLE 1 ACCOUNT STATUS-ACTIVE + FINAL + INACTIVE > 0 * INDICATES UNPOSTED TRANSACTION

.

٠

.

| SOMMARY OF CORRENT TYP RTR DESC WAT WO1 RESIDENTIA: WAT WO2 COMMERCIAL TOTALS | NBR L 2301 | G CHARGES CUR USE 9036560 51100 9,107,660 | AMOUNT 55509.50 524.95 56034.45 | UTILTX 0.00 0.00 0.00 | SALESTX 3873.62 14.13 3887.75 | TOTAL 59326.13 365.81 59691.94 | |
|---|---------------|---|--|--------------------------------|--|---|--|
| | | 1,101,660 | | | | | |

< < < END OF CUSTOMER BILLING REGISTER > > >

.

,

MARYSVILLE OTISCO NABB CUSTOMER BILLING REGISTER FOR CYCLE 1 ACCOUNT STATUS-ACTIVE + FINAL + INACTIVE > 0 + INDICATES UNPOSTED TRANSACTION

| SUMMARY OF CURRENT | BILLING | s charges | BΥ | RATE CODE | | | | |
|---------------------|---------|-----------|----|-----------|--------|---------|---------|----------|
| typ rte desc | NBR | CUR USE | | AMOUNT | otiltx | SALESTX | rebates | TOTAL |
| WAT NO1 RESIDENTIAL | 2322 | 7617290 | | 48B25.45 | 0.00 | 3382.00 | -389.34 | 51818.11 |
| WAT NO2 COMMERCIAL | 8 | 70460 | | 427.93 | 0.00 | 19,92 | 0.00 | 447.75 |
| TOTALS | | 7.687.71 | | 49253.28 | 0.00 | 3401.92 | -389.34 | 52265.86 |
| | | 1,681,71 | 0 | | | | | |

< < < END OF CUSTOMER BILLING REGISTER > > >

3/31/16 10:18:14 AM

.

< < < END OF CUSTOMER BILLING REGISTER > > >

.

| SUMMARY OF CURRENT | BILLING CHAF | GES BY RATE CODE | | | | |
|---------------------|--------------|------------------|--------|---------|---------|----------|
| TYP RTE DESC | NBR CUR C | SE AMOUNT | utiltx | SALESTX | REBATES | TOTAL |
| WAT WO1 RESIDENTIAL | 3 2312 8729 | 420 53892.48 | 0.00 | 3763.09 | -16.53 | 57639.04 |
| WAT WO2 COMMERCIAL | 8 98 | 680 539.47 | 0,00 | 28.09 | 0.00 | 567.56 |
| TOTALS | 8,82 | F/100 54431.95 | 0.00 | 3791.18 | -16.53 | 58206.60 |

< < < END OF CUSTOMER BILLING REGISTER > > >

.

.

< < < END OF CUSTOMER BILLING REGISTER > > >

| SUMMARY OF CURRENT | BILLING CHARGES | BY RATE CODE | | | | |
|------------------------------------|------------------------------|--------------------|----------------|--------------------|------------------|-------------------|
| TYP RIE DESC WAT WO1 5/8" METER | NBA CUR USE 2320 11334380 | Amoont 69090.74 | UTILTX 0.00 | SALESTX 4817.02 | REBATES -3.43 | TOTAL 73904.33 |
| TOTALS | | 69090.74 | 0.00 | 4817.02 | -3.43 | 73904.33 |

< < < END OF COSTOMER BILLING REGISTER > > >

,

MARYSVILLE OTISCO NABE CUSTOMER BILLING REGISTER FOR CYCLE 1 ACCOUNT STATUS-ACTIVE + FINAL + INACTIVE > 0 * INDICATES UNPOSTED TRANSACTION

| SUMMARY OF CURRENT BILLING CHARGES BY RATE CODE TYP RTE DESC NER CUR USE AMOUNT WAT WOI 5/8" METER 2322 11375680 70197.98 TOTALS 70197.98 | UTILTX 0.00 0.00 | SALESTX 4893,61 4893.61 | REBATES -0.05 -0.05 | TOTAL 75091.54 75091.54 | |
|--|------------------------|-------------------------------|---------------------------|-------------------------------|--|
|--|------------------------|-------------------------------|---------------------------|-------------------------------|--|

< < < END OF CUSTOMER BILLING REGISTER > > >

•

| SUMMARY OF CURRENT TYP RTE DESC WAT WO1 5/8" HETER WAT WO2 1" METER TOTALS | BILLING CHARGES BY NBR COR USE 2314 11039020 1 420 1 420 | RATE CODE AMOUNT 67834.07 36.79 67870.86 | UTILTX 0.00 0.00 0.00 | SALESTX 4714.83 2.58 4717.41 | REBATES -65-57 0.00 -65.57 | TOTAL 72403.33 39.37 72522.70 | • |
|--|--|--|--------------------------------|---------------------------------------|-------------------------------------|--|---|
|--|--|--|--------------------------------|---------------------------------------|-------------------------------------|--|---|

< < < END OF CUSTOMER BILLING REGISTER > > >

.

.

MARYSVILLE OTISCO NABE CUSTOMER BILLING REGISTER FOR CYCLE 1 ACCOUNT STATUS-ACTIVE + FINAL + INACTIVE > 0 * INDICATES UNPOSTED TRANSACTION

| SUMARY OF OPPOS | | | Lo UNPOSTED | TRANSACTI | ION | |
|--|----------------------|---|--------------------------------|---------------------------------------|--|--|
| SUMMARY OF CURRENT TYP RTE DESC WAT WO1 5/8" METER WAT WO2 1" METER TOTALS < < < END OF CUS20 | 2331 9713490 1 80 | Amount 61955.41 36.79 61992.20 | UTILTX 0.00 0.00 0.00 | Salesix 4314.65 2.58 4317.23 | REBATES -30.42 0.00 -30.42 | TOTAL 66239.64 39.37 66279.01 |

•

PAGE 175

| SIMMARY OF CURRENT | BILLING CHARGES | BY RATE CODE | | | | |
|--------------------|-----------------|--------------|--------|---------|---------|----------|
| TYP RTE DESC | NBR CUR USE | AMOUNT | UTILTX | SALESTX | REBATES | TOTAL |
| WAT WO1 5/8" METER | 2326 12048130 | 72623.33 | D.00 | 5064.00 | 0.00 | 77689.33 |
| Wat WO2 1" Meter | 2 4020 | 73.58 | 0.00 | 5.16 | 0.00 | 78,74 |
| TOTALS | 12,052,150 | 72698.91 | 0.00 | 5069.16 | 0.00 | 77768.07 |

•

< < < END OF CUSTOMER BILLING REGISTER > > >

,

| SUMMARY OF CURRENT BILLING CHARGES BY RATE CODETYP RIE DESCNBRCUR USEAMOUNTUIWAT W01 5/8" METER 2330709498050524.42WAT W02 1" METER1301036.79TOTALS 7091990 50561.21 | 0.00 3510.96 0.00 2.58 | BATES 1 TOTAL 132,48 53902.90 0.00 39.37 132,48 53942.27 |
|--|---------------------------|---|
|--|---------------------------|---|

< < < END OF CUSTOMER BILLING REGISTER > > >

12/29/16 9:07:45 AM

| SUMMARY OF CURRENT | BILLING CHARGES | BY RATE CODE | | | | |
|--------------------|-----------------|--------------|--------|---------|---------|----------|
| TYP RTE DESC | NBR CUR USE | AMOUNT | UTILTX | Salestx | rebates | TOTAL |
| WAT WO1 5/8" METER | 2321 10754060 | 66412,51 | 0.00 | 4627.23 | -29.18 | 71010.56 |
| WAT WO2 1" METER | 1 9200 | 50.89 | 0.00 | 3.56 | Q.00 | 54.45 |
| TOTALS | 10,763,260 | 66463.40 | Q.00 | 4630.79 | -29.18 | 71065.01 |

< < < END OF COSTOMER BILLING REGISTER > > >

.