



## Zoning Board of Adjustment

Gary M. Daddario, Chairman

Marilyn E. McGrath, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

#### **MEETING AGENDA – February 25, 2021**

#### **COVID-19 Meeting Procedure**

In response to the NH State of Emergency Order #12 Pursuant to Executive Order 2020-04 regarding COVID-19, The Hudson Zoning Board of Adjustment will hold a public meeting & hearing electronically by remote video & conference call and physically at the **Hudson Community Center**, **12 Lions Ave**, **on Thursday**, **February 25**, **2021**, **at 7:00 PM**. Written comments can be sent in advance either by: 1) Email to bbuttrick@hudsonnh.gov prior to 4:30 pm, February 25, 2021; or 2) Mail by February 23, 2021 to ZBA, c/o Bruce Buttrick, Hudson Town Hall, 12 School St., Hudson, NH 03051. For the public to participate and comment, please follow the instructions on the town website: <a href="https://www.hudsonnh.gov/bc-zba/page/public-hearing-process">https://www.hudsonnh.gov/bc-zba/page/public-hearing-process</a> or call (603) 886-6008 prior to 4:00 PM of the meeting date. Applications on the agenda may be viewed online at: <a href="https://www.hudsonnh.gov/bc-zba">https://www.hudsonnh.gov/bc-zba</a> (click: View Agendas, Minutes, Packets & Videos). The meeting will be streamed live on Hudson Community Television, Cable Channel 22 or 20.

The following items before the Board will be considered:

#### I. CALL TO ORDER

#### II. OLD BUSINESS:

1. Case 157-001 (02-25-21) (continued from 01-28-21): Andrea Mastrangelo, 56A Ledge Rd., Hudson, NH requests a Home Occupation Special Exception to operate a home hair salon color studio business in the basement area of the primary residence. [Map 157, Lot 001-000; Zoned Residential-Two (R-2); HZO Article VI, Special Exceptions, §334-24, Home Occupations].

#### III. PUBLIC HEARING OF SCHEDULED APPLICATIONS BEFORE THE BOARD:

- 1. Case 259-011 (02-25-21): American Towers LLC and T-Mobile Northeast LLC represented by Daniel D. Klasnick, Esq. of Duval & Klasnick LLC, P.O. Box 254, Boxford, MA requests a Special Exception for 143 Dracut Rd., Hudson, NH to allow a proposed 155 ft. tall camouflaged wireless telecommunications tower and facility as a mixed use on a single lot that includes a residential use. This proposal is considered a Development of Regional Impact per RSA 36:57 IV, and RSA 12-K:7 Regional Notification. [Map 259, Lot 011-000; Split Zoned General-One (G-1) & Residential-Two (R-2); HZO Article III, General Regulations, §334-10.D, Mixed or dual use on a lot, and Article V, Permitted Uses, §334-21, Table of Permitted Principal Uses].
- 2. <u>Case 199-023 (02-25-21):</u> Marc & Gail Mousseau, **75 Pelham Rd**., **Hudson**, **NH** [Map 199, Lot 023-000; Zoned General (G)] requests the following:
  - a. An Equitable Waiver of Dimensional Requirement per RSA 674:33-a: due to the location of an existing garage, which encroaches eleven (11) feet into the front yard setback leaving 39 feet where 50 feet is required as shown on the Certified Plot Plan dated November 18, 2020. [HZO Article VII, Dimensional Requirements, §334-27, Table of Minimum Dimensional Requirements.]
  - b. A Variance to construct a 2 ft. x 12 ft. roof/garage door overhang which encroaches eight (8) feet into the front yard setback leaving 42 feet where 50 feet is required. [HZO Article VIII, Nonconforming Uses, Structures and Lots, §334-31, Alteration and expansion of nonconforming structures and HZO Article VII, Dimensional Requirements, §334-27, Table of Minimum Dimensional Requirements.]
- IV. REQUEST FOR REHEARING: None
- V. REVIEW OF MINUTES:

01/28/21 edited Minutes

### VI. OTHER:

- 1. Distribution of January 28, 2021 Amended ZBA Bylaws
- 2. Home Occupation Special Exception Application- Discussion for proposed draft amendment on retail sales.

Bruce Buttrick Zoning Administrator

Bruce Buttrick



## Land Use Division

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142

Zoning Administrator Staff Report Meeting Date: February 25, 2021

2-1121

Case 157-001 (02-25-21) (continued from 01-28-21): Andrea Mastrangelo, 56A Ledge Rd., Hudson, NH requests a Home Occupation Special Exception to operate a home hair salon color studio business in the basement area of the primary residence. [Map 157, Lot 001-000; Zoned Residential-Two (R-2); HZO Article VI, Special Exceptions, §334-24, Home Occupations].

#### **Property description:**

Our records show this is a developed lot of record, existing conforming in regards to: area 111,513 sq ft and frontage of 150 ft. where 60,000 sq ft and 120 ft are required. Conforming two family residential use.

#### History:

ZBA heard this case in Oct 2020, and allowed the case to be on this agenda, for the applicant to present further documentation about septic capacities (for Staff review/acceptance) for this Home Occupation.

#### **Zoning Administrator Summary:**

Applicant has not provided the requested payment for continued Hearing notices, and Staff has not received requested septic information to review/accept for a Home Occupation Special Exception for a home hair salon/studio business.

### I would recommend the Board withdraw this application per §143.10 of the Bylaws:

"In the event that a deferred applicant is not ready when the case comes back before the Board, the Board may initiate withdrawal of the application, with or without prejudice, where "with prejudice" means that any new application (unless substantially changed) cannot be filed for a period of one year. Filing fees shall not be returned for withdrawn cases that have been reviewed and processed by staff with public notice of a scheduled hearing having been posted."

#### Attachments:

- "A" Email requests from Zoning Administrator to Applicant (Feb 3, 2021).
- "B" Email to Applicant (Feb 12, 2021).

#### **Buttrick, Bruce**

From:

Buttrick, Bruce

Sent:

Wednesday, February 3, 2021 10:13 AM

To:

'Andrea M'

Cc:

Goodwyn, Tracy

Subject:

RE: 56 A Ledge Rd-

Importance:

High

Andrea,

I wanted to touch base with you on your ZBA application.

At the <u>January 28, 2021 ZBA mtg</u>, The Board voted to continue/hear your case to the February 25 ZBA mtg. Of course please complete the process by filing/submitting the required fees for notices. And the Board wanted the paperwork from the "professional individuals" about the Well and Septic.

Please submit all the requested fees/documentations prior to Feb 9<sup>th</sup> 12:00 noon (deadline for the Feb 25 mtg). Otherwise, my staff report will recommend the Board to withdraw this application.

Regards,

Bruce

Bruce Buttrick

Zoning and Code Enforcement



Land Use Division 12 School Street Hudson, NH 03051 Ph: (603) 886-6008 F: (603) 594-1142

From: Andrea M <ajmastrangelo13@gmail.com> Sent: Wednesday, January 20, 2021 7:22 PM To: Buttrick, Bruce <bbuttrick@hudsonnh.gov>

Subject: Re: 56 A Ledge Rd- Abutter Notice Fees not received

EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.

I understand thank you.



| On Wed, Jan 20, 2021, 4:45 PM Buttrick, Bruce < buttrick@hudsonnh.gov > wrote:  |
|---|
| Andrea,   |
| You will be put on the February agenda if receipt of fees, it's too late for January, the notices went out today.   |
|   |
| Bruce   |
|   |
| From: Andrea M <aimastrangelo13@gmail.com> Sent: Wednesday, January 20, 2021 4:40 PM</aimastrangelo13@gmail.com>  |
| To: Buttrick, Bruce < buttrick@hudsonnh.gov > Subject: Re: 56 A Ledge Rd- Abutter Notice Fees not received  |
|   |
|   |
| EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.   |
| Mike was to bring that payment. If it has not been sent i will ask him to go on Friday. I can wait for February if needed im not withdrawing my application.  |
| necoca in not withthawing my application.   |
| On Tue, Jan 19, 2021, 3:27 PM Buttrick, Bruce < bbuttrick@hudsonnh.gov > wrote:   |
| Tracy,  |
| The newspaper notice unfortunately will run.  |
|   |
| If she has missed the deadlines, too bad for her. Do not mail any abutter notices w/o funds from her. I'll  |
| recommend at the mtg, not to have Hearing, as we can't because the notices to abutters didn't get mailed due to lack of funds to do. And the Board can decide if they want to withdraw the case or any other action etc |
|   |
|   |
| Bruce   |
|   |
| Puna Ruttriak   |

"A"

#### **Buttrick**, Bruce

From:

Buttrick, Bruce

Sent:

Friday, February 12, 2021 3:57 PM

To: Cc: 'Andrea M' Goodwyn, Tracy

Subject:

Case 157-001 - 56A Ledge St - Special Exception Home Occupation application

Attachments:

zba-a022521 pdf signed.pdf; ZBA 2021 0128 draft BB edit 2-10-21.pdf

Importance:

High

Andrea,

Per the Board's directive of last meeting (Jan 28, 2021), I attach the Minutes:

#### I.PUBLIC HEARING OF SCHEDULED APPLICATION BEFORE THE BOARD:

1. Case 157-001 (01-28-21)(continued from 10-22-20): Andrea Mastrangelo, 56A Ledge Rd., Hudson, NH requests a Home Occupation Special Exception to operate a home hair salon color studio business in the basement area of the primary residence. [Map 157, Lot 001-000; Zoned Residential-Two (R-2); HZO Article VI, Special Exceptions, § 334-24, Home Occupations].

Mr. Buttrick read the Case into the record, noted that it was continued from October's meeting, with no meeting date specified, so that the Applicant could provide additional information regarding water and septic capacities, and stated that the Case could not have a public hearing at this meeting because the Case was not properly noticed to the public. It was noted that a continuation without a specified date requires re-notice to the public and abutter fees to be (re)paid.

Mr. Buttrick referenced the Town Engineer's 12/11/2020 email to the Applicant noting his acceptance of Northeast Water Well, Inc. assessment that the water usage for the proposed salon business should "not have a severe impact on the well or water table and should not be added strain to the current system at the volume of business estimated on a weekly basis currently." (calculation was estimated at eighty (80) gallons per week).

With regard to the septic system, Mr. Buttrick reported that the Town Engineer spoke with AB Septic after they advised the Applicant that a new septic design would be needed and as of 1/20/2021 the Town Engineer has not yet received a septic design plan. Mr. Buttrick stated that the Board has the option to approve the Home Office Special Exception with a condition that a septic design plan be submitted.

Mr. Daddario stated that the Board heard a lot of concerns from the abutters back in October and even though the option exists to approve with a condition, it would be his preference to have a septic plan design to review prior to approval. Mr. Fauvel concurred and stated that his concerns are not only with the height of the septic system with regard to sink but also with the well, whether the well is artesian or shallow because a shallow well could be compromised with any chemical discharge, and whether there is a plan for additional paved parking.

Mr. Etienne made the motion to defer hearing of this Case to the 2/25/2021 ZBA meeting. Mr. Pacocha seconded the motion. It was noted that the Applicant will need to pay Notification Fee to Abutters and submit a Septic Design Plan. Roll call vote was 5:0.



Your case was placed on the agenda as instructed by the Board as follows:

#### II. OLD BUSINESS:

1. Case 157-001 (02-25-21) (continued from 01-28-21): Andrea Mastrangelo, 56A Ledge Rd., Hudson, NH requests a Home Occupation Special Exception to operate a home hair salon color studio business in the basement area of the primary residence. [Map 157, Lot 001-000; Zoned Residential-Two (R-2); HZO Article VI, Special Exceptions, §334-24, Home Occupations].

Obviously the fees and requested documentation was not submitted, thus your case won't be heard as a Hearing, and the Board may choose to withdraw per the Bylaws:

**B.** In the event that a deferred applicant is not ready when the case comes back before the Board, the Board may initiate withdrawal of the application, with or without prejudice, where "with prejudice" means that any new application (unless substantially changed) cannot be filed for a period of one year. Filing fees shall not be returned for withdrawn cases that have been reviewed and processed by staff with public notice of a scheduled hearing having been posted.

Thought I'd give you a heads up. Bruce

**Bruce Buttrick**Zoning and Code Enforcement

Town of Hudson Land Use Division 12 School Street Hudson, NH 03051 Ph: (603) 886-6008

F: (603) 594-1142

#### **HUDSON ZONING BOARD OF ADJUSTMENT**

#### REQUEST FOR WITHDRAWAL WORKSHEET

On **02/25/21**, The Hudson Zoning Board of Adjustment took action on **Case 157-001**, being a request by **Andrea Mastrangelo**, **56A Ledge Rd.**, **Hudson**, **NH for a Home Occupation Special Exception to operate a home hair salon color studio business in the basement area of the primary residence. [Map 157, Lot 001-000; Zoned Residential-Two (R-2); HZO Article VI, Special Exceptions, §334-24, Home Occupations].** 

The Board recommends a withdrawal per Town Code §143-10, Deferment and Withdrawal.

| Y I          | Members sitting on the Zoning Board of Adjustment vote to accept this withdrawal request with or without prejudice. |
|--------------|---|
| Reason:<br>– |   |
| Signed:      | Date:   |
|              | Sitting Member of the Hudson ZBA  |

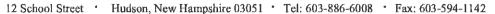
## **REMINDER:**

Please bring the following
deferred case application
REPRINTED and mailed in your
01/28/21 ZBA Meeting Packet:

Case 157-001 (deferred from 10-22-20): Andrea Mastrangelo, 56A Ledge Rd, Hudson, NH Home Occupation Special Exception Application



## Land Use Division





# Zoning Administrator Staff Report Meeting Date: February 25, 2021 るり いい

Case 259-011 (02-25-21): American Towers LLC and T-Mobile Northeast LLC represented by Daniel D. Klasnick, Esq. of Duval & Klasnick LLC, P.O. Box 254, Boxford, MA requests a Special Exception for 143 Dracut Rd., Hudson, NH to allow a proposed 155 ft. tall camouflaged wireless telecommunications tower and facility as a mixed use on a single lot that includes a residential use. This proposal is considered a Development of Regional Impact per RSA 36:57 IV, and RSA 12-K:7 Regional Notification. [Map 259, Lot 011-000; Split Zoned General-One (G-1) & Residential-Two (R-2); HZO Article III, General Regulations, §334-10.D, Mixed or dual use on a lot, and Article V, Permitted Uses, §334-21, Table of Permitted Principal Uses].

Address: 143 Dracut Rd

**Zoning district:** Residential Two (R-2) and General One (G-1)

#### Summary:

Applicant requests a Special Exception to construct a 155 ft tall wireless telecommunications tower, Table of Permitted Principal Uses §334-21.

→NOTE: § 334-95 Siting standards.

General provisions: The uses listed within this section are deemed to be permitted uses in the designated district in accordance with all other applicable ordinances and regulations of the Town, including site plan review and approval by the Hudson Planning Board.

A. Commercial wireless telecommunication facilities may be considered either principal or secondary uses. A different existing use or an existing structure on the same lot shall not preclude the installation of a commercial wireless telecommunication facility on such a lot.

Therefore, Article III General Regulations 334-10D, does not apply here.

#### **Property description:**

This is an 11.8 Acre parcel with a split zone encompassing an area in R-2 zone along Dracut Rd of approximately 49,000 sqft, which has a single family house, there are some outbuildings on the property that are in the G-1 zone, that are of commercial use (by Variance).

## In-House review/comments:

This project if granted a Special Exception, will have in-house review as it will need a Site Plan Review, and Conditional Use Permit by the Planning Board.

## **HISTORY:**

Dec 2017 Site Plan approval (similar proposal). ZBA Variance 4/08/2004 – mixed use.

#### Attachments:

- "A" Assessing record.
- "B" Dec 2017 Development Agreement (site plan).
- "C" 04/08/2004 ZBA Variance.
- "D" Numerous Zoning Determinations for this project.

#### **Previous Assessments**

| Previous Assessments |                   |          |         |        |       |              |         |  |
|----------------------|-------------------|----------|---------|--------|-------|--------------|---------|--|
| Year                 | Code              |          |         |        |       | Special Land | Total   |  |
| 2020                 | 101 - ONE FAMILY  | 392,400  | 20,500  | 57,200 | 11.32 | 0.00         | 470,100 |  |
| 2020                 | 101 - ONE FAMILY  | 392,400  | 20,500  | 57,200 | 11.32 | 0.00         | 470,100 |  |
| 2020                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2020                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2020                 | 340 - OFFICE      | 107,500  | 147,800 | 0      | 0.00  | 0.00         | 255,300 |  |
| 2020                 | 340 - OFFICE      | 107,500  | 147,800 | 0      | 0.00  | 0.00         | 255,300 |  |
| 2019                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2019                 | 340 - OFFICE      | 107,500  | 147,800 | 0      | 0.00  | 0.00         | 255,300 |  |
| 2019                 | 340 - OFFICE      | 107,500  | 147,800 | 0      | 0.00  | 0.00         | 255,300 |  |
| 2019                 | 101 - ONE FAMILY  | 392,400  | 20,500  | 57,200 | 11.32 | 0.00         | 470,100 |  |
| 2019                 | 101 - ONE FAMILY  | 392,400  | 20,500  | 57,200 | 11.32 | 0.00         | 470,100 |  |
| 2019                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2018                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2018                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2018                 | 101 - ONE FAMILY  | 392,400  | 14,900  | 57,200 | 11.32 | 0.00         | 464,500 |  |
| 2018                 | 101 - ONE FAMILY  | 392,400  | 14,900  | 57,200 | 11.32 | 0.00         | 464,500 |  |
| 2018                 | 340 - OFFICE      | 107,500  | 147,800 | 0      | 0.00  | 0.00         | 255,300 |  |
| 2018                 | 340 - OFFICE      | 107,500  | 147,800 | 0      | 0.00  | 0.00         | 255,300 |  |
| 2017                 | 340 - OFFICE      | 107,500  | 147,800 | 0      | 0.00  | 0.00         | 255,300 |  |
| 2017                 | 340 - OFFICE      | 100,900  | 146,300 | 0      | 0.00  | 0.00         | 247,200 |  |
| 2017                 | 340 - OFFICE      | 107,500  | 147,800 | 0      | 0.00  | 0.00         | 255,300 |  |
| 2017                 | 101 - ONE FAMILY  | 392,400  | 14,900  | 57,200 | 11.32 | 0.00         | 464,500 |  |
| 2017                 | 101 - ONE FAMILY  | 325,400  | 13,400  | 61,600 | 11.32 | 0.00         | 400,400 |  |
| 2017                 | 101 - ONE FAMILY  | 392,400  | 14,900  | 57,200 | 11.32 | 0.00         | 464,500 |  |
| 2017                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2017                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2017                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2016                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2016                 | 338 - OTH MOTOR V | 0        | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
| 2016                 | 101 - ONE FAMILY  | 325,400  | 13,400  | 61,600 | 11.32 | 0.00         | 400,400 |  |
| 2016                 | 101 - ONE FAMILY  | 325,400  | 13,400  | 61,600 | 11.32 | 0.00         | 400,400 |  |
| 2016                 | 340 - OFFICE      | 100,900  | 146,300 | 0      | 0.00  | 0.00         | 247,200 |  |
| 2016                 | 340 - OFFICE      | 100,900  | 146,300 | 0      | 0.00  | 0.00         | 247,200 |  |
| 2015                 | 340 - OFFICE      | 100,900  | 146,300 | 0      | 0.00  | 0.00         | 247,200 |  |
| 2015                 | 340 - OFFICE      | 100,900  | 146,300 | 0      | 0.00  | 0.00         | 247,200 |  |
| 2015                 | 101 - ONE FAMILY  |          | 13,400  | 61,600 | 11.32 | 0.00         | 400,400 |  |
| 2015                 | 101 - ONE FAMILY  | 325,400  | 13,400  | 61,600 | 11.32 | 0.00         | 400,400 |  |
|                      | 338 - OTH MOTOR V |          | 0       | 47,500 | 0.50  | 0.00         | 47,500  |  |
|                      | 338 - OTH MOTOR V |          | 0 ~ -   | 47,500 | 0.50  | 0.00         | 47,500  |  |
|                      | 338 - OTH MOTOR V | <u> </u> | 0       | 47,500 | 0.50  | 0.00         | 221,300 |  |

| Year | Code              | Building | Yard Items | Land Value | Acres | Special Land | Total   |
|------|-------------------|----------|------------|------------|-------|--------------|---------|
| 2014 | 338 - OTH MOTOR V | 0        | 0          | 47,500     | 0.50  | 0.00         | 47,500  |
| 2014 | 101 - ONE FAMILY  | 325,400  | 13,400     | 61,600     | 11.32 | 0.00         | 400,400 |
| 2014 | 101 - ONE FAMILY  | 173,800  | 18,000     | 61,600     | 11.32 | 0.00         | 253,400 |
| 2014 | 340 - OFFICE      | 100,900  | 146,300    | 0          | 0.00  | 0.00         | 247,200 |
| 2014 | 340 - OFFICE      | 99,800   | 94,100     | 0 -        | 0.00  | 0.00         | 193,900 |
| 2013 | 340 - OFFICE      | 99,800   | 94,100     | 0          | 0.00  | 0.00         | 193,900 |
| 2013 | 340 - OFFICE      | 99,800   | 94,100     | 0          | 0.00  | 0.00         | 193,900 |
| 2013 | 101 - ONE FAMILY  | 173,800  | 18,000     | 61,600     | 11.32 | 0.00         | 253,400 |
| 2013 | 101 - ONE FAMILY  | 173,800  | 18,000     | 61,600     | 11.32 | 0.00         | 253,400 |
| 2013 | 338 - OTH MOTOR V | 173,800  | 0          | 47,500     | 0.50  | 0.00         | 221,300 |
| 2013 | 338 - OTH MOTOR V | 173,800  | 0          | 47,500     | 0.50  | 0.00         | 221,300 |
| 2012 | 338 - OTH MOTOR V | 174,600  | 0          | 67,500     | 0.50  | 0.00         | 242,100 |
| 2012 | 338 - OTH MOTOR V | 173,800  | 0          | 47,500     | 0.50  | 0.00         | 221,300 |
| 2012 | 101 - ONE FAMILY  | 173,800  | 18,000     | 61,600     | 11.32 | 0.00         | 253,400 |
| 2012 | 101 - ONE FAMILY  | 174,600  | 16,100     | 81,600     | 11.32 | 0.00         | 272,300 |
| 2012 | 340 - OFFICE      | 99,800   | 94,100     | 0          | 0.00  | 0.00         | 193,900 |
| 2012 | 340 - OFFICE      | 114,500  | 73,100     | 0 ~        | 0.00  | 0.00         | 187,600 |
| 2011 | 340 - OFFICE      | 114,500  | 73,100     | 0          | 0.00  | 0.00         | 187,600 |
| 2011 | 340 - OFFICE      | 108,400  | 73,100     | 0          | 0.00  | 0.00         | 181,500 |
| 2011 | 101 - ONE FAMILY  | 174,600  | 16,100     | 81,600     | 11.32 | 0.00         | 272,300 |
| 2011 | 101 - ONE FAMILY  | 165,400  | 6,100      | 147,800    | 10.82 | 0.00         | 319,300 |
| 2011 | 338 - OTH MOTOR V | 165,400  | 0          | 135,000    | 1.00  | 0.00         | 300,400 |
| 2011 | 338 - OTH MOTOR V | 174,600  | 0          | 67,500     | 0.50  | 0.00         | 242,100 |
| 2010 | 338 - OTH MOTOR V | 165,400  | 0          | 135,000    | 1.00  | 0.00         | 300,400 |
| 2010 | 338 - OTH MOTOR V | 165,400  | 0          | 135,000    | 1.00  | 0.00         | 300,400 |
| 2010 | 101 - ONE FAMILY  | 165,400  | 6,100      | 147,800    | 10.82 | 0.00         | 319,300 |
| 2010 | 101 - ONE FAMILY  | 165,400  | 6,100      | 147,800    | 10.82 | 0.00         | 319,300 |
| 2010 | 340 - OFFICE      | 108,400  | 73,100     | 0          | 0.00  | 0.00         | 181,500 |
| 2010 | 340 - OFFICE      | 108,400  | 73,100     | 0          | 0.00  | 0.00         | 181,500 |
| 2009 | 101 - ONE FAMILY  | 164,350  | 6,100      | 147,800    | 10.82 | 0.00         | 318,250 |
| 2009 | 340 - OFFICE      | 108,400  | 73,100     | 0          | 0.00  | 0.00         | 181,500 |
| 2009 | 338 - OTH MOTOR V | 164,350  | 0          | 135,000    | 1.00  | 0.00         | 299,350 |
| 2008 | 338 - OTH MOTOR V | 164,350  | 0          | 135,000    | 1.00  | 0.00         | 299,350 |
| 2008 | 338 - OTH MOTOR V | 164,350  | 0          | 135,000    | 1.00  | 0.00         | 299,350 |
| 2008 | 101 - ONE FAMILY  | 164,350  | 6,100      | 147,800    | 10.82 | 0.00         | 318,250 |
| 2008 | 101 - ONE FAMILY  | 164,350  | 6,100      | 147,800    | 10.82 | 0.00         | 318,250 |
|      | 340 - OFFICE      | 108,400  | 73,100     | 0          | 0.00  | 0.00         | 181,500 |
| 2008 | 340 - OFFICE      | 108,400  | 73,100     | 0          | 0.00  | 0.00         | 181,500 |
| 2007 | 340 - OFFICE      | 91,600   | 11,200     | 0          | 0.00  | 0.00         | 102,800 |
| 2007 | 7340 - OFFICE     | 108,400  | 54,300     | . O        | 0.00  | 0.00         | 162,700 |
| 2007 | 101 - ONE FAMILY  | 164,350  | 0          | 147,800    | 10.82 | 0.00         | 312,150 |
|      |                   | 1        |            | 1.         | 1     |              |         |

| Year | · Code            | Building | Yard Items | Land Value | Acres | Special Land | Total   |
|------|-------------------|----------|------------|------------|-------|--------------|---------|
| 2007 | 101 - ONE FAMILY  | 174,250  | 0          | 132,600    | 10.82 | 0.00         | 306,850 |
| 2007 | 338 - OTH MOTOR V | 174,250  | 0          | 102,000    | 1.00  | 0.00         | 276,250 |
| 2007 | 338 - OTH MOTOR V | 164,350  | 0          | 135,000    | 1.00  | 0.00         | 299,350 |
| 2006 | 338 - OTH MOTOR V | 174,250  | 0          | 102,000    | 1.00  | 0.00         | 276,250 |
| 2006 | 338 - OTH MOTOR V | 174,250  | 0          | 102,000    | 1.00  | 0.00         | 276,250 |
| 2006 | 101 - ONE FAMILY  | 174,250  | 0          | 132,600    | 10.82 | 0.00         | 306,850 |
| 2006 | 101 - ONE FAMILY  | 174,250  | 0          | 132,400    | 10.73 | 0.00         | 306,650 |
| 2006 | 340 - OFFICE      | 91,600   | 11,200     | 0          | 0.00  | 0.00         | 102,800 |
| 2006 | 340 - OFFICE      | 91,600   | 11,200     | 0          | 0.00  | 0.00         | 102,800 |
| 2005 | 340 - OFFICE      | 91,600   | 11,200     | 0          | 0.00  | 0.00         | 102,800 |
| 2005 | 338 - OTH MOTOR V | 174,250  | 0          | 102,000    | 1.00  | 0.00         | 276,250 |
| 2005 | 340 - OFFICE      | 91,600   | 11,200     | 0          | 0.00  | 0.00         | 102,800 |
| 2005 | 101 - ONE FAMILY  | 174,250  | 0          | 132,400    | 10.73 | 0.00         | 306,650 |
| 2005 | 101 - ONE FAMILY  | 174,250  | 0          | 132,400    | 10.73 | 0.00         | 306,650 |
| 2005 | 338 - OTH MOTOR V | 174,250  | 0          | 102,000    | 1.00  | 0.00         | 276,250 |
| 2004 | 332 - AUTO REPAIR | 87,400   | 0          | 264,700    | 11.73 | 0.00         | 352,100 |
| 2004 | 332 - AUTO REPAIR | 83,300   | 0          | 208,900    | 11.73 | 0.00         | 292,200 |
| 2003 | 332 - AUTO REPAIR | 83,300   | 0          | 208,900    | 11.73 | 0.00         | 292,200 |
| 2003 | 332 - AUTO REPAIR | 83,300   | 0          | 208,900    | 11.73 | 0.00         | 292,200 |
| 2002 | 332 - AUTO REPAIR | 83,300   | 0          | 209,300    | 11.82 | 0.00         | 292,600 |
| 2002 | 332 - AUTO REPAIR | 83,300   | 0          | 209,300    | 11.82 | 0.00         | 292,600 |
| 2001 | 332 - AUTO REPAIR | 92,500   | 0          | 128,100    |       | 0.00         | 220,600 |
| 2000 | CI - N/A          | 49,000   | 11,100     | 128,100    | 11.82 | 0.00         | 188,200 |
| 1999 | CI - N/A          | 80,900   | 11,600     | 128,100    | 11.82 | 0.00         | 220,600 |

546 Hudson Planning Doc #8008119 Feb 28, 2018 3:16 PM Book 9053 Page 0781 Page 1 of 5 Register of Deeds, Hillsborough County Camela Coughtin

FEES: 26.68 SURCHARGE: 2 CASH:

#### SITE PLAN DEVELOPMENT AGREEMENT

This Agreement is entered into this 24<sup>th</sup> day of December 2017, between American Tower Corporation, 10 Presidential Way, Woburn MA, 01801 and the Town of Hudson, NH, 12 School Street, Hudson, NH, 03051. It represents the understanding of the parties regarding the granting by the Hudson Planning Board of site plan approval in accordance with the ordinances of the Town of Hudson, and to contain improvements pursuant to the plans and conditions referenced below.

WHEREAS, the Applicant (American Tower) is proposing: construct a 155 ft. monopoledesign communications tower with antennas, associated 100' x 100' fenced gravel compound with shelter, landscaping, driveway extension, and underground utilities., and

WHEREAS, the Hudson Planning Board has been duly authorized to regulate the subdivision of land and to approve and disapprove site plans for multifamily dwelling units and nonresidential developments pursuant to RSA 674 et seq.; and

WHEREAS, Applicant has applied for approval for the above described project in compliance with Town zoning ordinances and the rules and regulations of Hudson Planning Board.

WHEREAS, site plan approval is conditioned upon the execution of a Development Agreement.

In consideration for the Hudson Planning Board granting site plan approval, the parties hereby agree as follows:

Final site plan approval is granted for the Site Plan entitled: American Tower, Hudson, NH, Site #: 202096, 143 Dracut Rd., Hudson, NH, prepared by: Patrick P. Barry, NH LPE, dated: 11 JUL 2017, last revised 03 JAN 18, consisting of Sheets 1 – 19 (namely: G-001 - 002, V-101, V-102, C-101, C-401 – 405, C-501 – 505, E-401, E-501 – 502, R-601, and Project Notes 1 – 5, shown on Sheet G-001 in accordance with the following terms and conditions:

1. All stipulations of approval for this concurrent Site Plan and Conditional Use Permit shall be incorporated into the Development Agreement, which shall be recorded at the HCRD, together with the above-cited Plan-of-Record (hereinafter referred to as the Plan).



- 2. All improvements shown on the Plan, including Notes, 1-5 shown on Sheet G-001, shall be completed in their entirety and at the expense of the Applicant or his assigns.
- 3. Prior to the issuance of a final certificate of occupancy, a L.L.S. certified "As Built" site plan shall be provided to the Town of Hudson Community Development Department, confirming that the site conforms with the Plan.
- 4. Construction activities involving the subject lot shall be limited to the hours between 7:00 Λ.M. and 5:00 P.M., Monday through Saturday.
- 5. Prior to Planning Board endorsement of the plan, it shall be subject to final engineering review.
- 6. The applicant shall schedule a pre-construction meeting with the Town Engineer prior to applying for a building permit.
- 7. All terms and conditions of approval previously approved by the Planning Board for 143 Dracut Road, Map 259/Lot 011 shall remain in effect with the approval of this Plan.
- 8. The Applicant, as well as all future assigns to the subject wireless tower, shall provide access to the tower for Town emergency service communications needs.
- 9. The Applicant, as well as all future assigns to the subject wireless tower, shall provide access for co-location as availability provides.
- 10. If a back-up generator is installed, on site testing of same will only occur Monday through Friday only, and between the hrs. of 7:00 A.M. 5:00 P.M.

I

All conditions contained in the notes of the plan are incorporated herein by reference as approved by the Planning Board. Furthermore, all representations of fact or intention made by the applicant or any of applicant's representatives during testimony before the Planning Board relative to the obtaining of approval of this plan, shall be considered conditions of this approval regardless of the fact that such fact or intentions were not specifically stated as part of the motion to grant.

H

Applicant shall comply with all subdivision, site review and zoning regulations which have been promulgated by the Town and which are in effect as of the date of this Agreement. If this Agreement contains terms, including but not limited to variance and special exception stipulations granted by the Hudson Zoning Board of Adjustment, which are stricter or impose higher standards than the above-mentioned regulations, the stricter or higher standards shall control. All improvements shall meet the standards of workmanship as required by the Town, as required by the New Hampshire Department of Environmental Services, as required by the New Hampshire Wetlands Board.

Applicant shall obtain all necessary local, state and federal permits prior to commencing work and shall comply fully with their terms.

#### IV

Applicant shall comply with the plan as submitted to, reviewed by and approved by the Planning Board, including but not limited to, notations set forth on the plan. Deviation from or amendments to the plan may only be made with the written approval of the Planning Board, or the Town Engineer, as appropriate.

#### V

Applicant acknowledges that it will have sole responsibility for ensuring the quality of the construction and that Applicant will not hold the Town, building inspector or other officers, employees, agents or assigns of the Town responsible for any claims, damages, fees or costs alleged to be incurred on account of the Town's negligent inspection of the improvements to be constructed. Similarly, Applicant agrees to hold harmless and indemnify the Town for any claims, damages, fees or costs sought or asserted by third parties against the Town on the grounds of negligent or improper inspection of the construction of the improvements called for herein.

#### VI

Applicant shall provide and install erosion and sedimentation control measures as required by the plan, by RSA Chapter 485-A and as deemed necessary by the Town Engineer or his designated agent.

#### VII

The Applicant shall be responsible for any off-site problems, which arise from this construction. This includes, but is not limited to, erosion, runoff, sedimentation, drainage, and property damage by construction equipment, including damage to existing streets, sewers and drainage systems. Upon notification by the Town in writing, the developer must submit a plan within one week to remedy the problem. The Town Engineer division shall then set a construction schedule in consultation with the developer so that the problem can be corrected as soon as practical.

#### VIII

It is the intent of the signatories to the Agreement that only they can sue to enforce the Agreement's terms. The Agreement confers no rights on third parties.

"3"

The Applicant's promise to perform improvements incorporated herein is an obligation independent from any alleged breach by the Town, once the Planning Board has given the developer site plan/subdivision approval and work on the site has begun.

#### X

Applicant shall notify the Town Engineer at least sixty (60) days prior to anticipated construction. A pre-construction meeting shall be held at least thirty (30) days prior to commencement of construction. A three-party inspection agreement and any other pertinent documents shall be finalized prior to the pre-construction meeting.

#### XI

The Agreement to complete bonded or otherwise secured improvements is not contingent upon the commencement of work on the site or on the sale of any of the lots or property contained in the approved plan.

#### XII

The Applicant shall remove all waste from the particular site prior to the issuance of any Certificate of Completion or occupancy permit. All waste will be removed in compliance with applicable Town, State and Federal regulations.

#### XIIII

Prior to commencing construction, Applicant agrees to pay all fees as required by all ordinances and regulations of the Town in effect at the time of this Agreement, as well as any other fees imposed by the Hudson Planning Board, upon application for a building permit, unless phased payments are provided for.

#### XIV

Applicant agrees that if in the future the Town determines that Applicant has committed a material breach of this Agreement or has violated any Town zoning, subdivision, site plan or any State land use or environmental law or regulation or building code, and said material breach or violation is decided against Applicant by a court of competent jurisdiction in a legal action by the Town against Applicant, Applicant agrees to pay, on demand, all reasonable attorney fees, court costs, sheriff charges and related costs incurred by the Town in connection with the breach or violation to the extent that said fees, costs and charges would not have been incurred had the breach or violation not occurred.

A note shall be added to the recorded plan. This note shall state the existence of this Development Agreement, and that a copy of it is on file with the Planning Department or other designated Town department. This Agreement shall be recorded with the plan.

#### XVI

This agreement shall run with the land and shall be binding on any subsequent purchaser of the proposed development on applicant's heirs and assigns, and on any successor entity.

#### XVJI

Severability: If any section, clause, provision, article or portion of this contract shall be invalidated by any court of competent jurisdiction, such holding shall not invalidate any other section of this Agreement.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first written above.

American Tower Corporation

Em En

Witness

by: Mike Eacho

TOWN OF HUDSON, NH

Dwode Edubouil

by: Glenn Della-Monica, Chairman
Hudson Planning Board

A 43

Hudson Town Hall Community Development Department 12 School Street Hudson, NH 03051

14.37

#### Town of Hudson

## Zoning Board of Adjustment

## Decision to Grant an Area Variance

On 4/8/04, the members of the Hudson Zoning Board of Adjustment, as part of its regular public meeting for that date, heard Case 3-6, concerning a request by Michael Kazanjian, 20 Donahue Road, Dracut, Ma. for an Area Variance to allow multiple principal uses on a lot without the proper frontage. Proposed single family residence and a contractor's yard including accessory sales and repairs for construction equipment. 300 feet required, 200 feet proposed for property located at 143 Dracut Road. [Map 3, Lot 6, Zoned R-2 & G-1; HZO Article III, Section 334-10 (A) (1), Mixed or dual use on a lot.]

Following review of the testimony and deliberation, a majority of this Zoning Board determined that the variance should be granted with the following stipulations:

- 1. The hours of operation shall be from 7:00 AM 6:00 PM Monday Saturday
- 2. No parking of commercial vehicles or commercial signage shall be allowed in the Residential zoned portion of the lot.
- 3. No onsite fuel distribution is allowed.
- 4. The approved plan is dated January 20, 2004.

欧7231月61030

For details of specific discussion relative to this decision, please consult the public minutes recorded during this hearing.

All representations of fact or intention made by the applicant or any applicant's representative(s) during testimony before the Zoning Board of Adjustment relative to the obtaining of this Variance permit shall be considered conditions of the Variance, regardless of the fact that such facts or intentions may not have been specifically stated as stipulations of the motion to grant.

In the event that the requested use subsequently is found by the Hudson Community Development Director to demonstrate deliberate or preventable lack of compliance with any applicable stipulation or restriction, including the verbally specified restrictions described in the preceding paragraph, such use shall be held to be in violation of the covenant made with the Board, and the approval shall be null and void.

Signed:

Chairman, Hudson Zoning Board of Adjustment

Date: 4/16/21

Signed:

Community Development Director

" C



## Land Use Division





### Zoning Determination #20-011

February 12, 2020

Daniel D. Klasnick 210 Broadway Suite 204 Lynnfield, MA 01940



Re:

143 Dracut Road Map 259 Lot 011-000

District: Residential Two (R-2) and General One (G-1)

Dear Mr. Klasnick,

Your request: Permitting requirements for:

Installation of 155' multi-user monopole camouflage tower,

Setback requirements for monopole tower, T-Mobile ground equipment and fenced compound from side yard,

Article XVIII Commercial Wireless Telecommunications use in General One (G-1) zoning district.

Based on submitted plans, reference: Title Sheet - G-001 rev D.

#### Zoning Review / Determination:

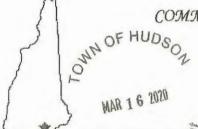
This lot is a legal non-conforming lot with regards to the area and frontage requirements per §334-32. This lot is bisected with 2 zoning districts: R-2 & G-1. The proposed siting of the tower etc. is in the G-1 district. The proposed use is allowed as secondary use per §334-95 A.

This development is subject to a conditional use permit and concurrent site plan approval by the Planning Board per §334-96.2 <u>Conditional use permit required</u>, and in accordance with §334-96.1 <u>Table of Conditionally Permitted Facilities</u>, which may require a submission of an RF Engineering/Facilities <u>Master Plan per §334-95 E</u>.

This proposal does not appear to satisfy the required fall zone calculations per §334-102, for the monopole tower, in regards to the (southerly) property line, as the proposed height is 155', thus the base must be at least 155' from the property line. Fences are regulated per §334-12 Fences and similar enclosures.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.





COMMUNITY DEVELOPMENT DEPARTMENT

12 School Street Hudson, NH 03051 (603)886-6005 www.hudsonnh.gov



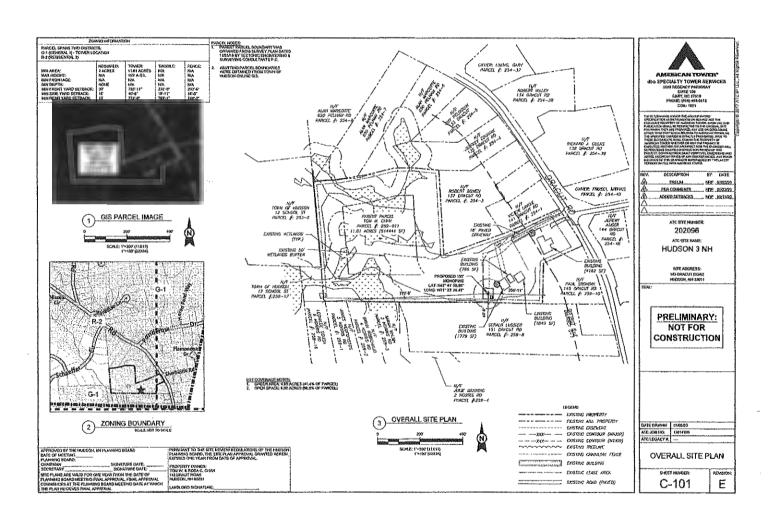
Toning Departme

## Town of Hudson

## REQUEST FOR ZONING and/or PLANNING INFORMATION / DETERMINATION

| Date of request                  | 03/16/2020   |
|----------------------------------|--|
| roperty Location                 | 143 Dracut Road  |
|                                  | Map 259 Lot 011 - 000  |
| oning District if known          | General 1 (G-1) / R-2  |
|                                  | Type of Request  |
|                                  | oning District Determination \( \subseteq \text{Use} \) Determination \( \subseteq \text{Set-Back Requirements} \) \[ \subseteq \text{Process for Subdivision/ Site Plan if required} \]                             |
|                                  | Other  |
| Description of re                |  |
|                                  | quest / determination: (Please attach all relevant documentation)  |
| Supplement                       | quest / determination: (Please attach all relevant documentation)  to Zoning Determination #20-011 to clarify permitting   |
| Supplement for fall z            | quest / determination: (Please attach all relevant documentation)  |
| Supplement for fall z            | quest/determination: (Please attach all relevant documentation)  to Zoning Determination #20-011 to clarify permitting one requirements per Section 334-102. Tower designed  |
| Supplement for fall z            | quest/determination: (Please attach all relevant documentation)  to Zoning Determination #20-011 to clarify permitting one requirements per Section 334-102. Tower designed  |
| Supplement<br>for fall z         | quest/determination: (Please attach all relevant documentation)  to Zoning Determination #20-011 to clarify permitting one requirements per Section 334-102. Tower designed  |
| Supplement for fall z            | quest/determination: (Please attach all relevant documentation)  to Zoning Determination #20-011 to clarify permitting one requirements per Section 334-102. Tower designed  |
| Supplement for fall z to collaps | quest/determination: (Please attach all relevant documentation)  to Zoning Determination #20-011 to clarify permitting one requirements per Section 334-102. Tower designed  |
| Supplement for fall z to collaps | quest/determination: (Please attach all relevant documentation)  to Zoning Determination #20-011 to clarify permitting one requirements per Section 334-102. Tower designed e to reduce maximum fall zone to 68'-0". |

|                           | For Office use    |     |
|---------------------------|-------------------|-----|
| ATTACHMENTS: TAX CARD     | GIS M             |     |
| NOTES:                    |                   |     |
| ZONING DETERMINATION LETT | TER SENT [] DATE: | 11  |
|                           |                   | . ( |
|                           | Rev12712          |     |







### Land Use Division

12 School Street . Hudson, New Hampshire 03051 . Tel: 603-886-6008 . Fax: 603-594-1142

### **Zoning Determination #20-025**

March 20, 2020

Daniel D. Klasnick 210 Broadway Street Suite 203 Lynnfield, MA 01940

Re:

143 Dracut Road Map 259 Lot 011-000

District: Residential Two (R-2) and General One (G-1)

Dear Mr. Klasnick,

Your request: Clarification of Fall Zone.

Based on submitted plan, reference: Overall Site Plan C-101 dated 01/02/20 rev E.

#### Zoning Review / Determination:

This proposal does not appear to satisfy the required fall zone per §334-102A: "No antenna and/or mast shall be capable of falling or collapsing beyond the bounds of the property on which it is situated.", for the monopole tower, in regards to the (southerly) property line, as the proposed fall zone is 68', resulting in an encroachment of 27'-6" onto the adjacent property.

A variance would be required from the Zoning Board of Adjustment, if you wish to proceed with this proposal as presented.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.



Sincerely,

Bruce Buttrick, MCP

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

encl: 20-011 Zoning Determination

cc:

Public File

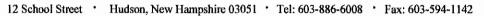
B. Groth, Town Planner

File

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.









### Zoning Determination #20-039

April 29, 2020

Daniel D. Klasnick 210 Broadway Street Suite 203 Lynnfield, MA 01940

Re:

143 Dracut Road Map 259 Lot 011-000

District: Residential Two (R-2) and General One (G-1)

Dear Mr. Klasnick,

**Your request:** Satisfaction of Fall Zone requirement. Based on submitted plan, reference: Grading Plan & Profile C-102 dated 01/02/20 rev F.

#### Zoning Review / Determination:

This proposal would appear to satisfy the required fall zone per §334-102A, based on engineering details (not submitted) of a collapsible tower framework, capable of satisfying §334-102A.

A variance would not be required from the Zoning Board of Adjustment, if you wish to proceed with this proposal as presented.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

Sincerely,

Bruce Buttrick

Bruce Buttrick, MCP Zoning Administrator/Code Enforcement Officer (603) 816-1275

bbuttrick@hudsonnh.gov

cc: Public File

B. Groth, Town Planner

File

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.





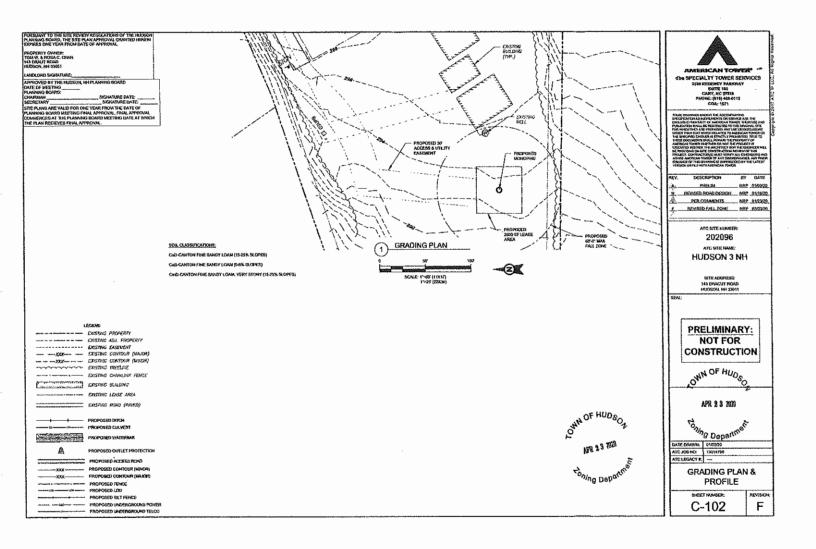
(603)886-6005 www.hudsonnh.gov



Town of Hudson

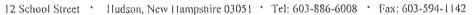
## REQUEST FOR ZONING and/or PLANNING INFORMATION / **DETERMINATION**

| ate of request  | 04/22/2020  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| operty Location   | erty Location 143 Dracut Road   |  |  |  |  |  |
|   | Map 259 Lot 11  |  |  |  |  |  |
| oning District if known   | General 1 (G-1)   |  |  |  |  |  |
| Type of Request  ☐ Zoning District Determination ☐ Use Determination ☐ Set-Back Requirements ☐ Process for Subdivision/ Site Plan if required ☐ Other |   |  |  |  |  |  |
| Description of reques   | st / determination: (Please attach all relevant documentation)  |  |  |  |  |  |
| further clari<br>Tower designe  | to Zoning Determination #20-011 and #20-025 to ify fall zone requirements per Section 334-102, ed to collapse to reduce maximum fall zone to 68'-0" rty on which its will be located. |  |  |  |  |  |
| Applicant Contact   | Information:  |  |  |  |  |  |
| Address: 21   | niel D. Klasnick<br>O Broadway, Suite 203, Lynnfield, MA 01940  |  |  |  |  |  |
| Phone Number: 781-873-0021; dklasnick@dkt-legal.com   |   |  |  |  |  |  |
|   | For Office use  |  |  |  |  |  |
| ATTACHMENTS NOTES:  | TAX CARD GIS IV   |  |  |  |  |  |
| NOTES:  |   |  |  |  |  |  |





## Land Use Division





#### **Zoning Determination #20-116**

October 28, 2020

Daniel D. Klasnick 210 Broadway Suite 204 Lynnfield, MA 01940

Re:

143 Dracut Road Map 259 Lot 011-000

District: Residential Two (R-2) and General One (G-1)

Dear Mr. Klasnick,

Based on our telephone/GOTO meeting of today, regarding the proposed uses on this parcel as mixed uses.

#### Zoning Review / Determination:

This lot is a legal non-conforming lot with regards to the area and frontage requirements per §334-32. This lot is bisected with 2 zoning districts: R-2 in front & G-1 in back. There is existing conforming residential use in the front portion within the R-2 district. The proposed siting of the cellular tower etc. is in the G-1 district, is a permitted use but would require a Special Exception as this is a mixed use per §334-10-D: "Multiple or mixed uses on a single lot, which includes a residential use, shall only be allowed by Special Exception in accordance with the general requirements listed in Article VI, § 334-23. In addition to the general requirements for special exception listed in Article VI, § 334-23, the mixed or dual uses shall be compatible."

Sincerely,

Bruce Buttrick, MCP

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

cc:

Public File

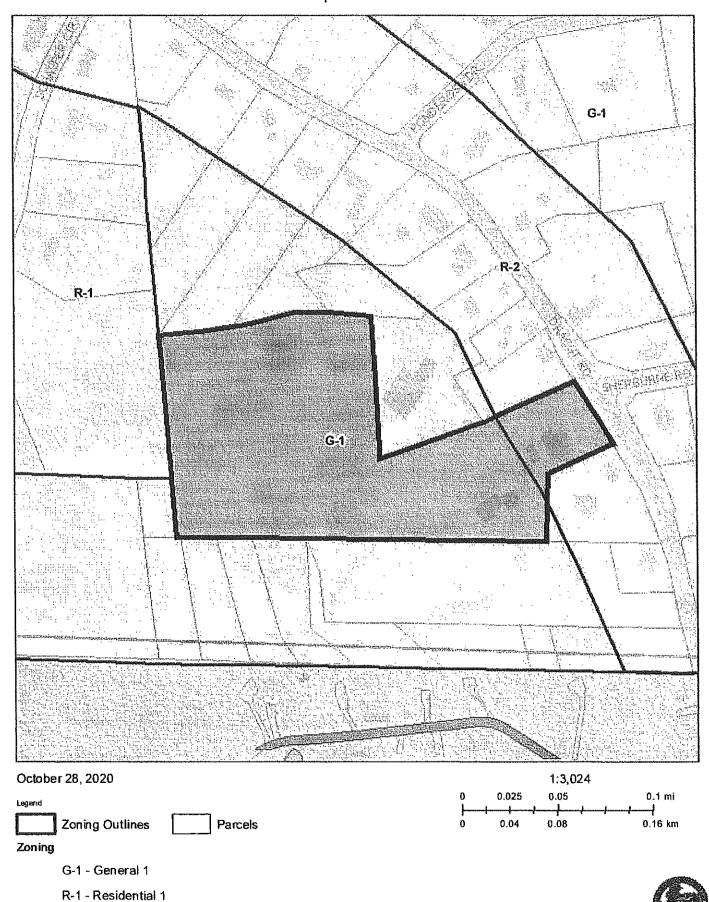
B. Groth, Town Planner

File

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.



## 143 Dracut Rd split zones R-2 and G-1



R-2 - Residential 2



## Land Use Division

12 School Street ' Hudson, New Hampshire 03051 ' Tel: 603-886-6008 ' Fax: 603-594-1142

#### Zoning Determination #20-139

December 23, 2020

Daniel D. Klasnick 210 Broadway Suite 204 Lynnfield, MA 01940

Re: 143 Dracut Road Map 259 Lot 011-000

District: Residential Two (R-2) and General One (G-1)

Dear Mr. Klasnick,

Based on our telephone conversation of today and an earlier email inquiry and review of this proposed project, if the siting and installation of a cellular tower at the above address should be classified as a Development of Regional Impact?

#### Zoning Review / Determination:

From RSA 36:57 IV: "Notwithstanding the foregoing, when the building inspector determines that a use or structure proposed in a building permit application will have the potential for regional impact and no such determination has previously been made by another local land use board, he or she shall notify the local governing body. The building inspector shall also notify by certified mail the regional planning commission and the affected municipalities, who shall be provided 30 days to submit comment to the local governing body and the building inspector prior to the issuance of the building permit."

The reason I am declaring this a "Development of Regional Impact" is per RSA 36:55 II. "Proximity to the borders of a neighboring community."

Sincerely,

Bruce Buttrick
Bruce Buttrick, MCP
Zoning Administrator/Code Enforcement Officer
(603) 816-1275
bbuttrick@hudsonnh.gov

cc: Public File

B. Groth, Town Planner

File

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.



#### **HUDSON ZONING BOARD OF ADJUSTMENT**

#### **Use Special Exception Decision Work Sheet**

On **02/25/21**, the Zoning Board of Adjustment heard Case# **259-011**, being a case brought by **American Towers LLC and T-Mobile Northeast LLC represented by Daniel D. Klasnick, Esq. of Duval & Klasnick LLC** for a Use Special Exception for **143 Dracut Rd.**, **Hudson, NH to allow a proposed 155 ft. tall camouflaged wireless telecommunications tower and facility as a mixed use on a single lot that includes a residential use. This proposal is considered a Development of Regional Impact per RSA 36:57 IV, and RSA 12-K:7 Regional Notification.** [Map 259, Lot 011-000; Split Zoned General-One (G-1) & Residential-Two (R-2); HZO Article III, General Regulations, §334-10.D, Mixed or dual use on a lot, and Article V, Permitted Uses, §334-21, Table of Permitted Principal Uses].

After reviewing the petition, hearing all of the evidence, and taking into consideration any personal knowledge of the property in question, the undersigned member of the Zoning Board of Adjustment sitting for this case made the following determination:

| Y               | N        | 1.      | The use requested is listed as permitted by Special Exception in the Table of Permitted Principal or Accessory Uses for the district in which the use is requested, or is so similar to other uses permitted by Special Exception in the relevant district that prohibition of the proposed use could not have been intended. |
|-----------------|----------|---------|---|
| Y               | N        | 2.      | The proposed use meets all the applicable requirements established in this Ordinance.   |
| Y               | N        | 3.      | The proposed use is consistent with the purpose and intent of the district in which it is proposed to be located.   |
| Y               | N        | 4.      | The proposed use is compatible with the character of the surrounding neighborhood.  |
| Y               | N        | 5.      | Nonresidential principal uses proposed to be located in residential districts must take primary access from arterial or collector roads.  |
| Signed: _<br>Si | tting me | ember o | f the Hudson ZBA Date   |

#### APPLICATION FOR SPECIAL EXCEPTION

American Towers LLC 10 Presidential Way Woburn, MA 01801

T-Mobile Northeast LLC 4 Sylvan Way Parsippany, NJ 07054

c/o Daniel D. Klasnick, Esquire Duval & Klasnick LLC P.O. Box 254 Boxford, MA 01921 JAN 04 2021

**Property Location:** 

143 Dracut Road Hudson, NH 03051

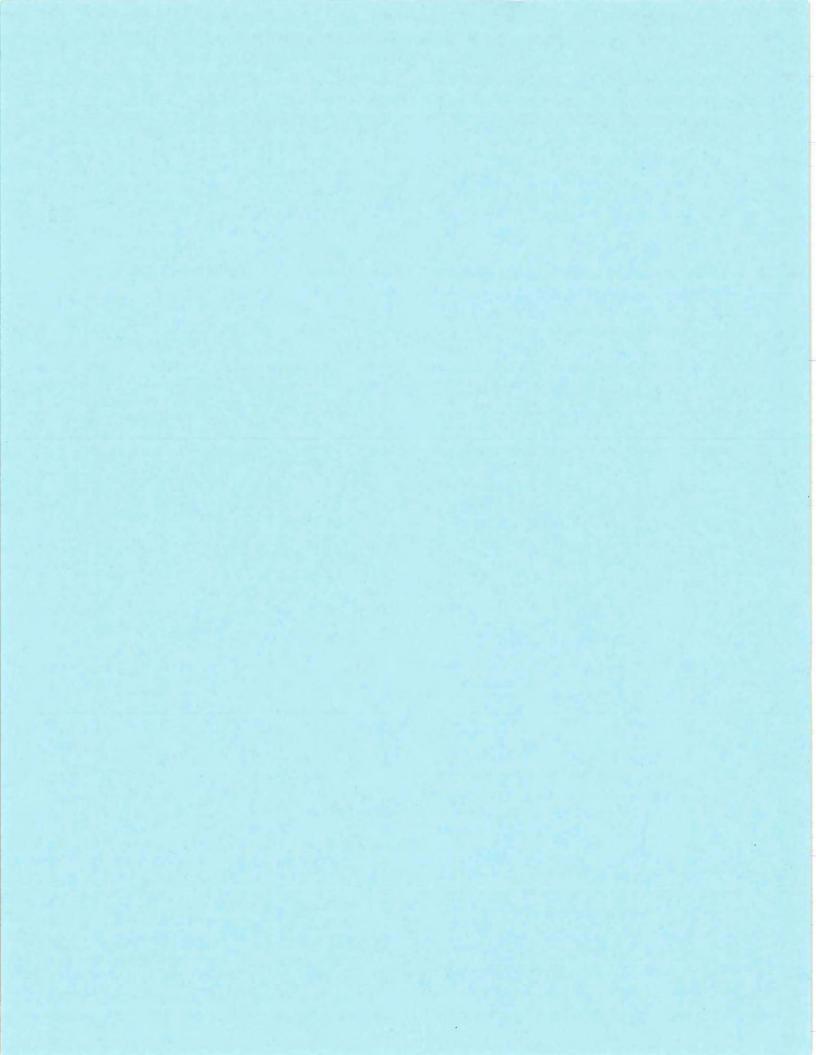
Map 259, Lot 011

## Prepared by:

Daniel D. Klasnick, Esquire Duval & Klasnick LLC

Telephone: 781-873-0021 Email: dklasnick@dkt-legal.com

Dated: January 4, 2021





Daniel D. Klasnick

Licensed in Massachusetts, New Hampshire and New York Desk: (781) 873-0021 - Mobile: (774) 249-2814 dklasnick@dkt legal.com

January 4, 2021

JAN 04 1077

Town of Hudson Zoning Board of Adjustment 12 School Street Hudson, New Hampshire 03051

Re: Application for Special Exception 143 Dracut Road, Hudson, NH

Dear Board Members:

Enclosed please the Application to the Zoning Board of Adjustment for a Special Exception for approval to allow a proposed wireless telecommunications facility as a mixed use on a single lot that that includes a residential use submitted on behalf of American Towers LLC and T-Mobile Northeast LLC.

In accordance with the Application requirements, please find enclosed the following:

- Application for Special Exception;
- Brief in Support of Application;
- Check for the application fee of \$130.00 plus the \$73.55 cost for abutter notification in the amount of \$203.55 payable to the Town of Hudson;
- Abutter Notification List and two (2) sets of mailing labels;
- A copy of the Assessors Card;
- Zoning Administrator's Determination;
- Property Owner authorizing letter for application submission;
- 11" x 17" Stamped Project Plans;
- Photo Simulations; and
- Supporting Documentation.

The Applicants would be happy to provide any additional information that you may require and would appreciate reasonable notice of any additional information you require in time to provide such information for the public hearing.

Should you require any additional information, please don't hesitate to contact me. Thank you very much for your cooperation.

Very truly yours,

DUVAL & KLASNICK LLC

By:

Daniel D. Klasnick Attorney at Law Printed 1/04/2021 11:08AM Created 1/04/2021 10:47 AM

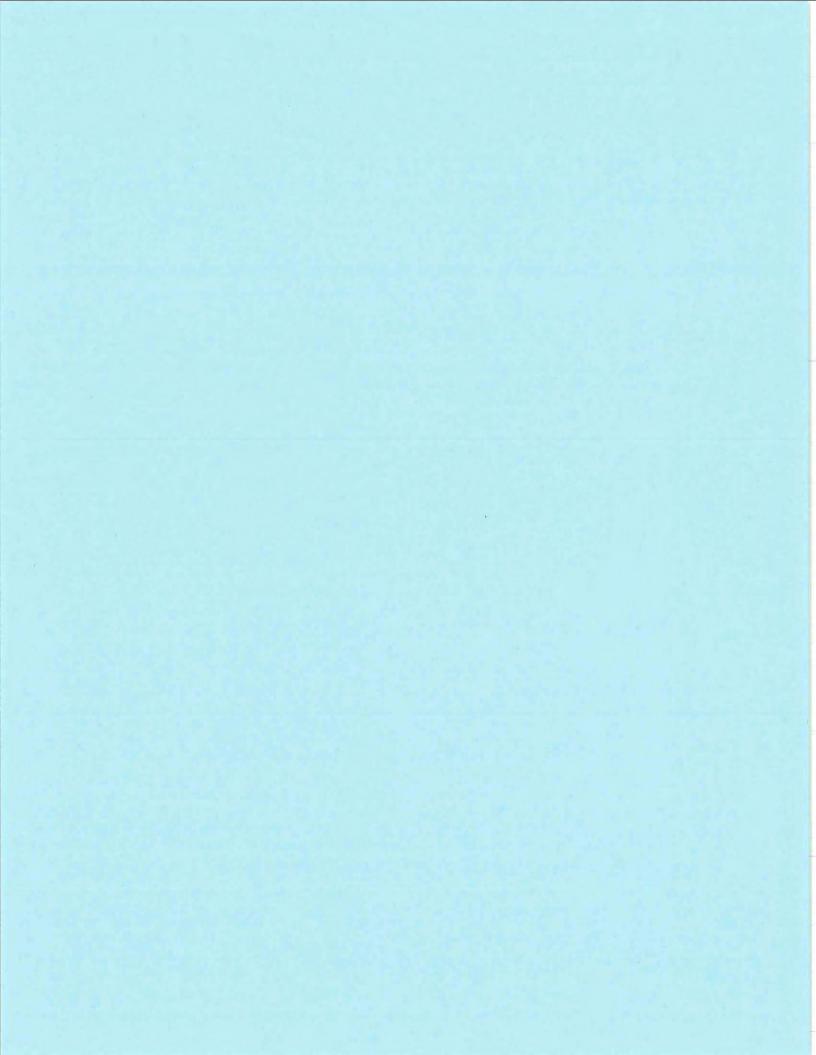
# Transaction Receipt

### Town of Hudson, NH

12 School Street Hudson, NH 03051-4249 Receipt# 625,235

625,235 tgoodwyn

|           | Description   |               | Current Invoice       | <u>Payment</u> | Balar  | ice Due  |
|-----------|---|---------------|-----------------------|----------------|--------|----------|
| 1.00      | Zoning Application-Wire<br>143 Dracut Road<br>Map/Lot 259-011-000 | eless Telecor | mmunications Facility |                |        |          |
|           | Special Exception   |               | 0.00                  | 203.5500       |        | 0.00     |
|           |   |               |                       | Total:         |        | 203.55   |
| Remitter  |   | Рау Туре      | Reference             | Tendered       | Change | Net Paid |
| Duval & K | lasnick LLC   | CHECK         | USPS MO #21890880764  | 203.55         | 0.00   | 203.55   |
|           |   |               | Total                 | Due:           |        | 203.55   |
|           |   |               | Total                 | Tendered:      |        | 203.55   |
|           |   |               | Total                 | Change:        |        | 0.00     |
|           |   |               |                       |                |        |          |



LOWN OF HUOSOZ

## APPLICATION FOR A SPECIAL EXCEPTION

| 7  |  |
|--|--|
| JAN 0 4 2021   |  |
| 7 7 <sup>3</sup> 7 1 641 4   | Entries in this box are to be filled out by Land Use Division personnel            |
| To: Zoning Board of Adjustment  O Depart  Town of Hudson                     | Case No. $259-011(02-25-21)$   |
|  | Date Filed 1 4 2021  |
| D1 9- 1/   | Klasnick, Esq. Map: 259 Lot: 11 Zoning District: G-1 & Klasnick LLC                |
| (Mobile) Dava & K<br>Telephone Number ( <del>Home) (774) 249-2814</del>      | (Work) (781) 781-0021  |
| Mailing Address c/o Duval & Klasnick LLC                                     | , P.O. Box 254, Boxford, MA 01921  |
| Owner Tom W. Chan and Rosa C. Chan /Joshu                                    | ua M. Willett and Kristine C. Willett  |
| Location of Property 143 Dracut Road   |  |
| (Street Adda   |  |
| Signature of Appligant   | Date   |
| Tunca in Capple  | Jan 4, 2021  Date 12/14/2020   |
| Signature of Property-Owner(s)   | Date   |
| inadequate. If you are not the proper documentation signed by the propert    | y owner(s) to confirm that the property<br>n his/her/their behalf or that you have |
| Items in this box are to be filled out by                                    | Land Use Division personnel  |
| COST:  | Date received: 1/4/2/  |
| Application fee:  Direct Abutters x \$4.05 =                                 | \$130.00<br>69.70  |
| Indirect Abutters x \$0.55 = Total amount due:                               | \$2.3.55 Amt. received:\$203.55  |
| Received by:   | Receipt No.: 625, 235  |
| By determination of the Zoning Administr<br>Departmental review is required: | rator or Building Inspector, the following   |
| Engineering Fire Depa  | urtment Health Officer Planner   |

# TOWN OF HUDSON, NH NOTICE TO APPLICANTS

The following **requirements/checklist** pertain to the Town of Hudson, NH, Zoning Board of Adjustment applications, as applicable:

| Applicant<br>Initials |  | Staff<br>Initials |
|-----------------------|--|-------------------|
| all C                 | The applicant must provide $\frac{11}{13}$ copies including the original of the filled-out application form, together with this checklist and any required attachments listed. (Paper clips, no staples)   | TG                |
| Alk M                 | Before making the 13 copies, please review the application with the Zoning Administrator or staff.   | TC                |
| WK.                   | A separate application shall be submitted for each request, with a separate application fee for each request i.e.: Variance, Special Exception, Home Occupation Special Exception, Wetland Special Exception, Appeal from an Administrative Decision, and Equitable Waiver but only one abutter notification fee will be charged for multiple requests. If paying by check, make the check payable to the Town of Hudson.  | 76                |
| CUK On a              | If the applicant is not the property owner(s), the applicant must provide to the Town written authorization, signed and dated by the property owner(s), to allow the applicant or any representative to apply on the behalf of the property owner(s). ( <b>NOTE</b> : if such an authorization is required, the Land Use Division will not process the application until this document has been supplied.)   | <u>Tb</u>         |
| all                   | Provide two (2) sets of mailing labels from the abutter notification lists (Pages 4 & 5) prepared by applicant, with the proper mailing addresses, must be dated within (30) thirty days of submittal of the application. The abutter lists can be obtained from the assessor's office. (NOTE: the Land Use Division cannot process your application without the abutter lists. It is the applicant's responsibility to ensure that the abutter lists are complete and correct. If at the time of the hearing any applicable property owner is found not to have been notified because the lists are incomplete or incorrect, the Zoning Board will defer the hearing to a later date, following notification of such abutters.) | TG                |
| WK ON B               | A copy of both sides of the assessor's card shall be provided. ( <b>NOTE</b> : these copies are available from the Assessor's Office)  | TG                |
| ANC                   | A copy of the Zoning Administrator's correspondence confirming either that the requested use is not permitted or that action by the Zoning Board of Adjustment is required must be attached to your application.   | 16                |
| NA                    | For a Wetland Special Exception, a letter or a copy of the relevant decision from the Hudson Conservation Commission shall be attached to the application for existing single-family and duplex residential uses. All other Wetland Special Exceptions (multifamily, commercial, or industrial uses) must have letters both from the Conservation Commission and from the Planning Board.  | <u> 4\4</u>       |

| MI              | PLOT PLAN-  | 4          |     |
|-----------------|---|------------|-----|
| (4)             | Except for requests pertaining to above-ground pools, sheds, decks and use variances,       | To         |     |
|                 | the application must include a copy of a certified plot plan from a licensed land           |            | _   |
|                 | surveyor. The required plot plan shall include all of the items listed below. Pictures and  | 1          |     |
|                 | construction plans will also be helpful. (NOTE: it is the responsibility of the applicant   | - 1        |     |
|                 | to make sure that all of the requirements are satisfied. The application may be deferred if | - 1        |     |
| M               | all items are not satisfactorily submitted):  | - 1        |     |
| a) All          | The plot plan shall be drawn to scale on an 8 ½" x 11" or 11" x 17" sheet with a North      | - [        |     |
| M               | pointing arrow shown on the plan.   | $\neg$     | _   |
| b) heh          | The plot plan shall be up-to date and dated, and shall be no more than three years old.     |            | _   |
| c) (1)(0)       | The plot plan shall have the signature and the name of the preparer, with his/her/their     | - 1        |     |
| M               | seal.   |            | _   |
| d) Well         | The plot plan shall include lot dimensions and bearings, with any bounding streets and      | l          |     |
|                 | with any rights-of-way and their widths as a minimum, and shall be accompanied by a         |            |     |
|                 | copy of the GIS map of the property. (NOTE: copies of the GIS map can be obtained at        | - 1        |     |
| 0011            | the Land Use Division.)   | }          |     |
| e) <b>MX</b> (( | The plot plan shall include the location and dimensions of existing or required services,   |            | _   |
|                 | the area (total square footage), all buffer zones, natural features, any landscaped areas,  |            | _   |
|                 | any recreation areas, any safety zones, all signs, streams or other wetland bodies, and     | Ì          |     |
| (N/V)           | any drainage easements.   |            |     |
| f) My           | The plot plan shall include all existing buildings or other structures, together with their |            | _   |
| MI              | dimensions and the distances from the lot lines, as well as any encroachments.              | - 1        |     |
| g) 1994         | The plot plan shall include all proposed buildings, structures, or additions, marked as     |            | _   |
| 1.11            | "PROPOSED," together with all applicable dimensions and encroachments.                      |            |     |
| h) 1000-        | The plot plan shall show the building envelope as defined from all the setbacks required    | $-\mu$     | _   |
| 111/            | by the zoning ordinance.  | 1/1        | 17_ |
| i) 1/4/         | The plot plan shall indicate all parking spaces and lanes, with dimensions.                 | <b>X</b> 1 | O.  |

The applicant has signed and dated this form to show his/her awareness of these requirements.

Signature of Applicant(s) Daniel D. Klasnick Esq.

January 4, 2021

The Land Use Division will schedule a public hearing at the next available meeting of the Hudson Zoning Board of Adjustment for your properly-completed application. Applications are scheduled on a first-come, first-served basis. Public notice of the hearing will be posted on public bulletin boards in the Town Hall, the Post Office, and the Rogers Library and also printed in a newspaper, and a notice will be mailed to the applicant, all abutters, and any other parties whom the Board may deem to have an interest.

After the public hearing, the Board will deliberate and then reach a decision either to grant the request (perhaps with stipulations to make it palatable) or to deny the request—or to defer final action to another meeting, or perhaps to accept a request for withdrawal. You will be sent a Notice of Decision during the following week.

If you believe that the Board's decision is wrong, you have the right to appeal. In addition, any third party/parties affected by the decision also has/have the right to appeal the decision of your case. To appeal, you must first ask the Board for a rehearing; this motion for rehearing may be in the form of a letter to the Board. The rehearing request must be made in writing within thirty (30) days following the Board's decision, and must set forth the grounds on which it is claimed the decision is unlawful or unreasonable.

The Board may grant such a rehearing if, in the Board's opinion, good reason is stated in the motion. In general, the Board will not allow a rehearing unless a majority of its sitting members conclude either that the protested decision was illegal or unreasonable or that the request for rehearing demonstrates the availability of new evidence that was not available at the original hearing. The Board will not reopen a case based on the same set of facts unless it is convinced that an injustice would be created by not doing so. Whether or not a rehearing is held, you must have requested one before you can appeal the decision to the Court(s). When a rehearing is held, the same procedure is followed as for the first hearing, including public notice and notice to abutters.

Please refer to NH RSA Chapter 677 for more detail on rehearing and appeal procedures.

#### APPLICATION FOR A SPECIAL EXCEPTION

Note: This form is not for filling of wetlands.

Description of proposed use showing justification for a Special Exception, as specified in the Zoning Ordinance.

334-10.D Mixed or dual use on a lot Article III General Regulations SECTION(S):334-21.D 24 Wireless Communication Facility ARTICLE: Article V Permitted Uses The proposed 155' camouflaged wireless communications facility will be located in the G-1 zoning district as an allowed use upon grant of a special exception in accordance with Article VI, §334-23 and Article XVIII, §§334-91 - 334-107. The facility will enclosed by a 48' x 48' fenced area with access from Dracut Road. The proposed camouflaged wireless communications facility is further an allowed use under §§ 334-96.1 and 334-96.2 upon grant of a conditional use permit by the Planning Board. The camouflaging minimizes the visual and environmental impact of the proposed wireless facility and there is access directly from Dracut Road using the existing driveway. The installation of the camouflaged wireless facility is compatible with the existing residential use as an allowed use upon grant of a special permit and conditional use permit in the G-1 zoning district. The installation further satisfies the the ordinance standards for a wireless communications facility in that it will be camouflaged at a height and at a location that is essential to address T-Mobile's network requirements to address a significant gap in wireless service in the area. (Please see attached project brief and exhibits for further project details)



December 16, 2020

Town of Hudson 12 School Street Hudson, NH 03051

American Tower Corporation: Wireless Communications Facility Project in Hudson, NH - **Statement of Authorization for Legal Representative to File Applications** 

To Whom It May Concern:

This letter is written in connection with a proposal by American Tower Corporation ("ATC") to install a new wireless telecommunications facility consisting of a 155' monopine tower and compound at 143 Dracut Road, Hudson, NH, 03051.

By this letter, and in accordance with the Town of Hudson Zoning Ordinance, you are hereby notified that ATC's duly authorized legal representative is Daniel D. Klasnick. ATC authorizes Daniel D. Klasnick to apply for any necessary zoning petitions, permits or any other approvals, including but not limited to the filing of a building permit application, which is necessary for the installation of the wireless telecommunications facility at the above referenced property.

Sincerely,

American Tower Corporation

Gregory Csapo

Project Manager, Site Development

American Tower Corporation 3500 Regency Parkway, Suite 100

Cary, NC 27518

919-749-6927 Cell

gregory.csapo@americantower.com

15 Commerce Way, Suite B Norton, MA 02766 Attn.: Pamela Palmer

December 16, 2020

Town of Hudson 12 School Street Hudson, NH 03051

Re: Wireless Communications Facility Project in Hudson, NH - 143 Dracut Road, Hudson, NH

Dear Sir or Madam:

This letter is submitted in support of the application for a new camouflaged ("monopine") personal wireless service facility ("Tower") at 143 Dracut Road, Hudson, NH, 03051.

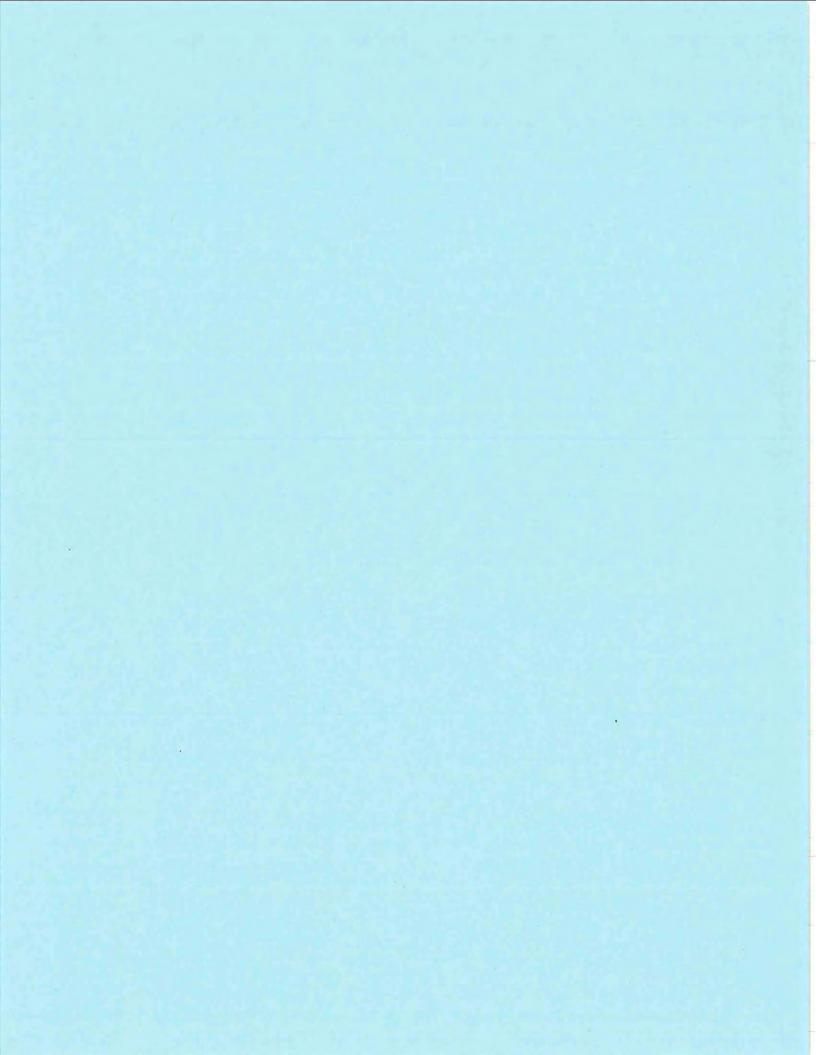
T-Mobile Northeast LLC ("T-Mobile") is under agreement with American Tower Corporation ("ATC"), to collocate on the proposed Tower upon approval. T-Mobile has signed a confidential Site Lease Agreement with ATC and joins in the permitting applications for the installation of the Tower. The preparation of the permitting applications and representation before the town boards, committees and commissions will be by Daniel D. Klasnick, Esq. of Duval & Klasnick LLC.

The proposed Tower will be a necessary part of T- Mobile's network. T-Mobile has provided ATC with its coverage plots in support of the proposed Tower.

Sincerely,

Pamela Palmer

Project Manager, T-Mobile Engineering Department



#### ALL DIRECT ABUTTERS

List name(s) and mailing addresses of the owner(s) of record of the property and all direct abutters as of the time of the last assessment of taxation made by the Town of Hudson, including persons whose property is either contiguous or separated from the subject tract of land by a street or stream. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)

|     |  | MAILING ADDRESS   |
|-----|--|---|
| 010 | Paul and Suzan Grodin  | 145 Dracut Road<br>Hudson, NH 03051   |
| 008 | Abreau Construction Corp. Tr. Abreau Construction Realty Tr. | 3 Demauro Dr.<br>Tyngsboro, MA 01879  |
| 004 | Nancy E. Hauman  | 130 Norris Road<br>Tyngsboro, MA 01879  |
| 003 | Sarah and Brian Walsh  | 128 Norris Road<br>Tyngsboro, MA 01879  |
| 002 | Brian and Danielle Robichaud                                 | 126 Norris Road<br>Tyngsboro, MA 01879  |
| 001 | James and Lorraine Neofotistos                               | 124 Norris Road<br>Tyngsboro, MA 01879  |
| 016 | Loenilde and Mario Jose Sousa                                | 122 Norris Road<br>Tyngsboro, MA 01879  |
| 017 | Town of Hudson   | 12 School Street<br>Hudson, NH 03051  |
| 006 | Town of Hudson   | 12 School Street<br>Hudson, NH 03051  |
| 800 | Alan and Tracey Marcotte, Trustees<br>Salt Trust             | 650 Pelham Road<br>Dracut, MA 01826   |
| 007 | Alan and Tracey Marcotte, Trustees Salt Trust                | 650 Pelham Road<br>Dracut, MA 01826   |
| 006 | Alan and Tracey Marcotte, Trustees Salt Trust                | 650 Pelham Road<br>Dracut, MA 01826   |
| 004 | Jeffrey and Cheryl Zduniak                                   | 135 Dracut Road<br>Hudson, NH 03051   |
| 003 | Robert F. Bowen III, Trustee<br>Bowen Revocable Trust        | 137 Dracut Road<br>Hudson, NH 03051   |
|     | 008  004  003  002  001  016  017  006  008  007  006  004   | Abreau Construction Corp. Tr. Abreau Construction Realty Tr.  Nancy E. Hauman  Sarah and Brian Walsh  Brian and Danielle Robichaud  James and Lorraine Neofotistos  Loenilde and Mario Jose Sousa  Town of Hudson  Town of Hudson  Alan and Tracey Marcotte, Trustees Salt Trust  Jeffrey and Cheryl Zduniak |

1

Postage Rev. 1/27/19

| MAP | LOT | NAME OF PROPERTY OWNER  | MAILING ADDRESS                      |
|-----|-----|---|--------------------------------------|
| 254 | 001 | Victor Lavoie   | 141 Dracut Road<br>Hudson, NH 03051  |
| 254 | 040 | John and Mary Grace Schofield   | 2 Sherburne Road<br>Hudson, NH 03051 |
| 254 | 048 | Jeremy Auger and Leann Hubert   | 144 Dracut Road<br>Hudson, NH 03051  |
| 259 | 011 | (Owner)<br>Tom and Rosa Chan<br>Joshua and Kristine Willett                   | 143 Dracut Road<br>Hudson, NH 03051  |
| 259 | 011 | (Applicant)<br>American Towers LLC<br>c/o Property Tax Dept.                  | PO Box 723597<br>Atlanta, GA 31139   |
| 259 | 011 | (Applicant)<br>T-Mobile Northeast LLC   | 4 Sylvan Way<br>Parsippany, NJ 07054 |
| 259 | 011 | (Applicant Representative)  Daniel D. Klasnick, Esquire  Duval & Klasnick LLC | P.O. Box 254<br>Boxford, MA 01921    |

#### ALL INDIRECT ABUTTERS WITHIN 200 FEET

List name(s) and mailing addresses of all indirect abutters (those whose property is not contiguous but is within 200 feet from the property in question) as of the time of the last assessment of taxation made by the Town of Hudson. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)

| MAP         | LOT | NAME OF PROPERTY OWNER               | MAILING ADDRESS                           |
|-------------|-----|--------------------------------------|---|
| <b>25</b> 9 | 009 | Orlando Vasquez                      | 149 Dracut Road<br>Hudson, NH 03051       |
| 259         | 012 | Janet Urban                          | 148 Dracut Road<br>Hudson, NH 03051       |
| 258         | 015 | Peter D. Marlowe                     | 440 Middlesex Road<br>Tyngsboro, MA 01879 |
| 253         | 005 | Benjamin and Elisangela Richards     | 8 Schaeffer Cir.<br>Hudson, NH 03051      |
| 254         | 005 | Guy and Ann Marie Peloquin, Trustees | 133 Dracut Road<br>Hudson, NH 03051       |
| 254         | 002 | Brian Wickens                        | 139 Dracut Road<br>Hudson, NH 03051       |
| 254         | 039 | Michael Abdinoor                     | 138 Dracut Road<br>Hudson, NH 03051       |
|             |     |                                      |   |
|             |     |                                      |   |
|             |     |                                      |   |
|             | 1   |                                      |   |
|             |     |                                      |   |
|             | 4   |                                      |   |

| SENDE | ER:    | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL   | Case# 259-011 SPECIAL EXCEPTION 143 Dracut Rd Map 259/Lot 011-000 1 of 2 |
|-------|--------|--|--|--|
|       |        | ARTICLE NUMBER                                   | Name of Addressee, Street, and post office address                               | 02/25/2021 ZBA Meeting   |
| 1     | 7019   | 0700 0000 2994 8468                              | GRONDIN, PAUL & SUZAN  | ABUTTER NOTICE MAILED  |
| _     |        |  | 145 DRACUT ROAD, HUDSON, NH 03051  |  |
| 2     | 7019   | 0700 0000 2994 8475                              | ABREU CONSTRUCTION CORP., TR.; ABREU CONSTRUCTION REALTY TR.                     | ABUTTER NOTICE MAILED  |
|       |        |  | 3 DEMAURO DR., TYNGSBORO, MA 01879   |  |
| 3     | 7019   | 0700 0000 2994 8482                              | HAUMAN, NANCY E.   | ABUTTER NOTICE MAILED  |
| _     |        |  | 130 NORRIS ROAD, TYNGSBORO, MA 01879   |  |
| 4     | 7019   | 0700 0000 2994 8499                              | WALSH, SARAH & BRIAN, JR.  | ABUTTER NOTICE MAILED  |
| -     |        |  | 128 NORRIS RD., TYNGSBORO, MA 01879  |  |
| 5     | 7019   | 0700 0000 2994 8505                              | ROBICHAUD, BRIAN & DANIELLE  | ABUTTER NOTICE MAILED  |
| _     |        |  | 126 NORRIS RD., TYNGSBORO, MA 01879  |  |
| 6     | 7019   | 0700 0000 2994 8512                              | NEOFOTISTOS, JAMES & LORRAINE  | ABUTTER NOTICE MAILED  |
| _     | 7 7    |  | 124 NORRIS RD., TYNGSBORO, MA 01879  |  |
| 7     | 701.9  | 0700 0000 2994 8529                              | SOUSA, LEONILDE & MARIO JOSE   | ABUTTER NOTICE MAILED  |
|       | ,,,,,  |  | 122 NORRIS ROAD, TYNGSBORO, MA 01879   |  |
| 8     | 701.9  | 0700 0000 2994 8536                              | MARCOTTE, ALAN & TRACEY, TR.; SALT TRUST   | ABUTTER NOTICE MAILED  |
|       |        |  | 650 PELHAM RD., DRACUT, MA 01826   |  |
| 9     | 7019   | 2700 0000 2994 8543                              | ZDUNIAK, JEFFREY & CHERYL  | ABUTTER NOTICE MAILED  |
|       |        |  | 135 DRACUT ROAD, HUDSON, NH 03051  |  |
| 10    | 7019   | 0700 0000 2994 8550                              | BOWEN, ROBERT F. III, TR.; BOWEN REVOCABLE TRUST                                 | ABUTTER NOTICE MAILED  |
| -     |        |  | 137 DRACUT ROAD, HUDSON, NH 03051  |  |
| 11    | 7019   | 0700 0000 2994 8567                              | LAVOIE, VICTOR   | ABUTTER NOTICE MAILED  |
| _     |        |  | 141 DRACUT RD, HUDSON, NH 03051  |  |
| 12    | 7038   | 1130 0001 8113 7606                              | SCHOFIELD, JOHN & MARY GRACE   | ABUTTER NOTICE MAILED  |
|       | , 1110 |  | 2 SHERBURNE ROAD, HUDSON, NH 03051   | ABUTTER NOTICE MAILED  |
|       |        |  | NH GO  | 990  |
|       |        | Total Number of pieces listed by sender 12       | 2 SHERBURNE ROAD, HUDSON, NH 03051  Total number of pieces rec'vd at Post parice | Postmaster (receiving Employee)  |
|       |        |  | Direct Certified   | USPS Page 1  |

| SENDER: |         | TOWN OF HUDSON<br>12 SCHOOL STREET<br>HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL   | Case# 259-011 SPECIAL EXCEPTION 143 Dracut Rd Map 259/Lot 011-000 2 of 2 |
|---------|---------|--|--|--|
|         |         |  |  |  |
|         |         | ARTICLE NUMBER   | Name of Addressee, Street, and post office address   | 02/25/2021 ZBA Meeting   |
| 1       | 7018    | 1130 0001 8113 7613                                    | AUGER, JEREMY; HUBERT, LEANN   | ABUTTER NOTICE MAILED  |
| -       |         |  | 144 DRACUT ROAD, HUDSON, NH 03051  |  |
| 2       | 7018    | 1130 0001 8113 7520                                    | CHAN, ROSA & TOM; WILLETT, JOSHUA & KRISTINE   | ABUTTER NOTICE MAILED  |
|         |         |  | 143 DRACUT RD, HUDSON, NH 03051  |  |
| 3       | 703.4   | 1130 0001 8113 7637                                    | AMERICAN TOWERS LLC; C/O PROPERTY TAX DEPT.  | APPLICANT NOTICE MAILED  |
|         |         | 1  | PO BOX 723597, ATLANTA, GA 31139   |  |
| 4       | 7018    | 1130 0001 8113 7644                                    | T-MOBILE NORTHEAST LLC   | APPLICANT NOTICE MAILED  |
|         |         |  | 4 SYLVAN WAY, PARSIPPANY, NJ 07054   |  |
| 5       | 7018    | 1130 0001 8113 7651                                    | DANIEL D. KLASNICK, ESQ.; DUVAL & KLASNICK LLC   | APPLICANT NOTICE MAILED  |
|         |         |  | P.O. BOX 254, BOXFORD MA 01921   |  |
| 6       |         |  |  |  |
| 7       | - A     |  |  |  |
| 8       | - 3)[[2 |  |  | 20054  |
| 9       |         |  |  | WH 03051-9999  |
| 10      |         |  |  | 五月江江   |
| 11      | S 3/4   |  |  | FEB 17 JUL   |
| 12      |         |  |  | uspa   |
|         |         |  | The black of the state of the s | Details Built  |
|         |         | Total Number of pieces listed by sender 5              | Total number of pieces rec'vd at Post Office   | Postmaster (receiving Employee)  |

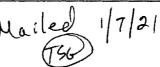
| SENDER: | TOWN OF HUDSON<br>12 SCHOOL STREET<br>HUDSON, NH 03051 | US POSTAL SERVICE - FIRST CLASS MAIL                | Case# 259-011 SPECIAL EXCEPTION 143 Dracut Rd Map 259/Lot 011-000 1 of 1 |
|---------|--|---|--|
|         | ARTICLE NUMBER   | Name of Addressee, Street, and post office address  | 02/25/2021 ZBA Meeting   |
| 1       | Mailed First Class                                     | VASQUEZ, ORLANDO                                    | ABUTTER NOTICE MAILED  |
|         |  | 149 DRACUT ROAD, HUDSON, NH 03051                   |  |
| 2       | Mailed First Class                                     | URBAN, JANET  | ABUTTER NOTICE MAILED  |
|         |  | 148 DRACUT ROAD, HUDSON, NH 03051                   |  |
| 3       | Mailed First Class                                     | MARLOWE, PETER D.                                   | ABUTTER NOTICE MAILED  |
|         |  | 440 MIDDLESEX RD. BOX 270, TYNGSBORO, MA 01879      |  |
| 4       | Mailed First Class                                     | RICHARDS, BENJAMIN & ELISANGELA                     | ABUTTER NOTICE MAILED  |
|         |  | 8 SCHAEFFER CIR., HUDSON, NH 03051                  |  |
|         |  | PELOQUIN, GUY & ANN MARIE, TR.; PELOQUIN FAMILY REV |  |
| 5       | Mailed First Class                                     | LIV TRUST   | ABUTTER NOTICE MAILED  |
|         |  | 133 DRACUT ROAD, HUDSON, NH 03051                   |  |
| 6       | Mailed First Class                                     | WICKENS, BRIAN                                      | ABUTTER NOTICE MAILED  |
|         |  | 139 DRACUT ROAD, HUDSON, NH 03051                   |  |
| 7       | Mailed First Class                                     | ABDINOOR, MICHAEL E., II                            | ABUTTER NOTICE MAILED  |
|         |  | 138 DRACUT ROAD, HUDSON, NH 03051                   |  |
| 8       |  |   |  |
| 9       |  |   |  |
| 9       |  |   |  |
| 10      |  |   |  |
| 11      |  |   |  |
| 12      |  |   |  |
|         |  |   |  |
| 13      |  |   |  |
| 14      |  |   |  |
| 15      |  |   |  |
|         | Total Number of pieces listed by sender 7              | Total number of pieces rec'vd at Post Office        | Postmaster (receiving Employee)  |

| SENDE | R:   | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL   | Case# 259-011 SPECIAL EXCEPTION 143 Dracut Rd Map 259/Lot 011-000 1 of 3 |
|-------|--|--|--|--|
|       | <u></u>  | ARTICLE NUMBER                                   | Name of Addressee, Street, and post office address   | 02/25/2021 ZBA Meeting   |
| 1     | 7019   | 0700 0000 2994 <b>81</b> 09                      | Board of Selectmen, Amherst Town Hall  | MUNICIPAL NOTICE MAILED  |
|       |  |  | 2 Main Street, Amherst, NH 03031   |  |
| 2     | 7019   | 0700 0000 2994 <b>811</b> 6                      | Board of Selectmen, Hampstead Town Hall  | MUNICIPAL NOTICE MAILED  |
|       | and the state of t |  | 11 Main Street, Hampstead, NH 03841  |  |
| 3     | 7019   | 0700 0000 2994 8123                              | Board of Aldermen, Manchester City Hall  | MUNICIPAL NOTICE MAILED  |
|       |  |  | 1 City Hall Plaza, Manchester, NH 03101  |  |
| 4     | 7019   | 0700 0000 2994 8130                              | Board of Selectmen, Windham Town Hall  | MUNICIPAL NOTICE MAILED  |
|       |  |  | 3 N. Lowell Road, Windham, NH 03087  |  |
| 5     | 7019   | 0700 0000 2994 <b>8</b> 147                      | Board of Selectmen, Pelham Town Hall   | MUNICIPAL NOTICE MAILED  |
|       |  |  | 6 Village Green, Pelham, NH 03076  |  |
| 6     | 7019   | 0700 0000 2994 <b>8</b> 154                      | Town Council, Londonderry Town Hall  | MUNICIPAL NOTICE MAILED  |
|       |  |  | 268B Mammoth Road, Londonderry, NH 03053   |  |
| 7     | 7019   | 0700 0000 2994 <b>8</b> 161                      | Board of Selectmen, Salem Town Hall  | MUNICIPAL NOTICE MAILED  |
|       |  |  | 33 Geremonty Drive, Salem, NH 03079  |  |
| 8     | 7019   | 0700 0000 2994 8178                              | Select Board, Wilton Town Hall   | MUNICIPAL NOTICE MAILED  |
|       |  |  | 42 Main Street, Wilton, NH 03086   |  |
| 9     | 7019   | 0700 0000 2994 8185                              | Board of Selectmen, Litchfield Town Hall   | MUNICIPAL NOTICE MAILED  |
|       | Marie Carlos de  |  | 2 Liberty Way, Litchfield, NH 03052  |  |
| 10    | 7019   | 0700 0000 2994 8192                              | 30ard of Selectmen, Danville Town Hall   | MUNICIPAL NOTICE MAILED  |
|       | anagari ana ing nga tingana na alipana mpaniningga na indiga d <mark>a lipana</mark> ma  |  | 210 Main Street, Danville, NH 03819  |  |
| 11    | 7.11.9   | 0700 0000 2994 8208                              | Board of Selectmen, Chester Town Hall  | MUNICIPAL NOTICE MAILED  |
|       |  |  | 84 Chester Street, Chester, NH 03036   |  |
| 12    | 701.9  | 0700 0000 2994 8215                              | Restauration   184 Chester Street, Chester, NH 03036   184 Chester Street, Chester, Chester, Chester, NH 03036   184 Chester Street, Chester, | MUNICIPAL NOTICE MAILED  |
|       |  |  | 47 Chester Road, Auburn, NH 03032  |  |
|       |  |  | Tr Sheetel Roud, Indon't, Itil 00002   |  |
|       |  | Total Number of pieces listed by sender 12       | Total number of pieces rec'vd at Post Office   | Postmaster (receiving Employee)  Mulu an gell                            |

| SENDER: |       | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL   | Case# 259-011 SPECIAL EXCEPTION 143 Dracut Rd Map 259/Lot 011-000 2 of 3 |
|---------|-------|--|--|--|
| 1       | 701.9 |  | Name of Addressee, Street, and post office address  Board of Selectmen, Newton Town Hall                       | 02/25/2021 ZBA Meeting MUNICIPAL NOTICE MAILED                           |
| 2       |       | <br>   | 2 Town Hall Road, Newton, NH 03858 Town Council, Bedford Town Hall   | MUNICIPAL NOTICE MAILED  |
| 3       | 7019  | <br>   | 24 North Amherst Road, Bedford, NH 03110<br>  Town Council, Merrimack Town Hall                                | MUNICIPAL NOTICE MAILED  |
| 4       | 7019  | 0700 0000 2994 8253                              | 6 Baboosic Lake Road, Merrimack, NH 03054<br>  Board of Selectmen, Plaistow Town Hall                          | MUNICIPAL NOTICE MAILED  |
| 5.      | 7019  | 1<br>0700 0000 2994 8260                         | 145 Main Street, Plaistow, NH 03865 Select Board, Hollis Town Hall   | MUNICIPAL NOTICE MAILED  |
| 6       | 7019  |  | 7 Monument Square, Hollis, NH 03049 Board of Selectmen, Mont Vernon Town Hall                                  | MUNICIPAL NOTICE MAILED  |
| 7       | 7019  |  | P.O. Box 444, Mont Vernon, NH 03057 Select Board, Brookline Town Hall  | MUNICIPAL NOTICE MAILED  |
| 8       | 7019  | 0700 0000 2994 8291                              | 1 Main Street, Brookline, NH 03033 Select Board, Goffstown Town Hall   | MUNICIPAL NOTICE MAILED  |
| 9       | 7019  | 0700 0000 2994 8307<br>T                         | Mayor's Office, Nashua City Hall  229 Main Street, Nashua, NH 03060  | MUNICIPAL NOTICE MAILED  |
| 10      | 7019  | 0700 0000 2994 8314                              | Board of Selectmen, Sandown Town Hall  P.O. Box 1756, Sandown, NH 03873  Board of Selectmen, Milford Town Hall | MUNICIPAL NOTICE MAILED  |
| 11      | 7019  | 0700 0000 2994 8321<br>T                         | Board of Selectmen, Milford Town Hall  Thurion Square, Milford, NH 03055                                       | MUNICIPAL NOTICE MAILED  |
| 12      | 7019  | 0700 0000 2994 8338                              | Fown Council, Derry Town Hall  14 Maiming Street, Derry, NH 03038  | MUNICIPAL NOTICE MAILED  |
|         |       | Total Number of pieces listed by sender 12       | Total number of pieces rec'vd at Post Office   | Postmaster (receiving Employee)  |

| SENDE | R:   | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051        | US POSTAL SERVICE - CERTIFIED MAIL  | Case# 259-011 SPECIAL EXCEPTION 143 Dracut Rd Map 259/Lot 011-000 3 of 3 |  |  |  |  |  |  |
|-------|--|---|---|--|--|--|--|--|--|--|
|       | <del>(1988)   1989  </del> | ARTICLE NUMBER  | Name of Addressee, Street, and post office address  | 02/25/2021 ZBA Meeting   |  |  |  |  |  |  |
| 1     | 7019   | 0700 0000 2994 8345                                     | Board of Selectmen, Greenville Town Hall  | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
|       |  |   | 46 Main Street, Greenville, NH 03048  |  |  |  |  |  |  |  |
| 2     | 7019 (   | 0000 2994 8352 0000 007C                                | Board of Selectmen, Atkinson Town Hall  | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 3     | 7019   |   | 19 Academy Avenue, Atkinson, NH 03811 Board of Selectmen, Town of Lyndeborough  | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 4     |  | <br>  | 9 Citizens' Hall Road, Lyndeborough, NH 03082<br>Board of Selectmen, Town of Brentwood, NH                                | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 5     | 217 4 1 M 2  | [<br>]700 0000 2994 8383                                | 1 Dalton Road, Brentwood, NH 03833  Board of Selectmen, Candia Town Hall  | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 6     |  | ]<br>]700 0000 2994 8390                                | 74 High Street, Candia NH 03034 Board of Selectmen, Epping Town Hall  | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 7     |  | <u> </u><br>  | 157 Main Street, Epping, NH 03042<br>Board of Selectmen, Town of Fremont, NH  | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 8     | 7019 [   | <u> </u><br>  2994 8413                                 | PO Box 120, 295 Main Street, Fremont, NH 03044 Town Council, Town of Hooksett   | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 9     |  |   | 35 Main Street, Hooksett, NH 03106  Board of Selectmen, Town of Hudson  | MUNICIPAL NOTICE MAILED Hand-  |  |  |  |  |  |  |
| 10    | 7019   | <br>  | 12 School Street, Hudson, NH 03051  30ard of Selectmen, Town of Kingston  163 Main Street, PO Box 716, Kingston, NH 03848 | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 11    | 7019   | 0700 0000 2994 8444<br>1                                | Board of Selectmen, Town of New Boston NH  7 Meetinghouse Hill Road, PO Box 250, New Boston, NH 03070                     | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
| 12    | 7019   | 0700 0000 2994 8451<br>                                 | 3oard of Selectmen, Raymond Town Offices 4 Epping Street, Raymond, NH 03077   | MUNICIPAL NOTICE MAILED  |  |  |  |  |  |  |
|       |  | Total Number of pieces listed by sender 12    Certified |   | Postmaster (receiving Employee)  PAULA ANGELL                            |  |  |  |  |  |  |

|   | TOWN OF HUDSON                            |  | Case# 259-011 SPECIAL EXCEPTION |
|---|---|--|---------------------------------|
| SENDER:                                 | 12 SCHOOL STREET<br>HUDSON, NH 03051      | US POSTAL SERVICE - FIRST CLASS MAIL               | 143 Dracut Rd                   |
| SENDER:                                 | HUDSON, NII 00031                         | US FOSTAL SERVICE - FIRST CLASS MALE               | Map 259/Lot 011-000 1 of 1      |
|   | ARTICLE NUMBER                            | Name of Addressee, Street, and post office address | 02/25/2021 ZBA Meeting          |
| 1                                       | Mailed First Class                        | Select Board, Town of Pepperell, Town Hall         | MUNICIPAL NOTICE MAILED         |
|   |   | One Main Street, Pepperell, MA 01463-1644          |                                 |
| 2                                       | Mailed First Class                        | Board of Selectmen, Tyngsborough Town Offices      | MUNICIPAL NOTICE MAILED         |
|   |   | 25 Bryants Lane, Tyngsborough, MA 01879            |                                 |
| 3                                       | Mailed First Class                        | Board of Selectmen, Dracut Town Hall               | MUNICIPAL NOTICE MAILED         |
|   |   | 62 Arlington St., Dracut, MA 01826                 |                                 |
| 4                                       |   |  |                                 |
|   |   |  |                                 |
| 5                                       |   |  |                                 |
|   |   |  |                                 |
| 6                                       |   |  |                                 |
|   |   |  |                                 |
| 7                                       |   |  |                                 |
|   |   |  |                                 |
| 8                                       |   |  |                                 |
|   |   |  |                                 |
| 9                                       |   |  |                                 |
|   |   |  |                                 |
| 10                                      |   |  |                                 |
|   |   |  |                                 |
| 11                                      |   |  |                                 |
| *************************************** |   |  |                                 |
| 12                                      |   |  |                                 |
| **************************************  |   |  |                                 |
|   | Total Number of pieces listed by sender 3 | Total number of pieces rec'vd at Post Office       | Postmaster (receiving Employee) |



# NRPC - Case Application Special exception mailed w/ notice



77 DERRY ST STE 13 HUDSON, NH 03051-3798 (300)275-8777

01/07/2021

Grand Total:

08:08 AM

\$0.00

Qty. Product Unit Price Price Priority Mail® 1-Day 1 \$7.75 Flat Rate Env Nashua, NH 03060 Flat Rate Expected Delivery Date Fri 01/08/2021 Tracking #: 9505 5160 0093 1007 4865 82 \$0.00 Insurance Up to \$50.00 included Affixed Postage \$7.75 Affixed Amount: \$7.75 Total \$0.00

USPS is experiencing unprecedented volume increases and limited employee availability due to the impacts of COVID-19. We appreciate your patience and remal committed to delivering the holidays to you.

\*\*\*\*\*\*\*\*\*\*\*

Text your tracking number to 28777 (20SPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

Save this receipt as evidence of insurance For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

> Preview your Mail Thack your Packages Sign up for FREE @ www.informeddelivery.com

All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business.

Tell us about your experience. Go to: https://postalexperience.com/Pos on scan this code with your mobile device,



on call 1-800-410-7420.

UFN: 324140-0051

Receipt #: 840-50300015-3-4049141-2 Clerk: 22



# TOWN OF HUDSON

ZONING BOARD OF ADJUSTMENT

#### MUNICIPAL NOTIFICATION

12 School Street

Hudson, New Hampshire 03051

603/886-6008



In accordance with RSA 36:57 IV and RSA 12-K:7, you are hereby notified that The Hudson Zoning Board of Adjustment will conduct a virtual and public meeting & hearing by remote video & conference call and physically at The Hudson Community Center, 12 Lions Ave, Hudson, NH on Thursday, February 25, 2021, at 7:00 PM.

Case 259-011 (02-25-21): American Towers LLC and T-Mobile Northeast LLC represented by Daniel D. Klasnick, Esq. of Duval & Klasnick LLC, P.O. Box 254, Boxford, MA requests a Special Exception for 143 Dracut Rd., Hudson, NH to allow a proposed 155 ft. tall camouflaged wireless telecommunications tower and facility as a mixed use on a single lot that includes a residential use. [Map 259, Lot 011-000; Split Zoned General-One (G-1) & Residential-Two (R-2); HZO Article III, General Regulations, §334-10.D, Mixed or dual use on a lot, and Article V, Permitted Uses, §334-21, Table of Permitted Principal Uses]. This proposal is considered a Development of Regional Impact per RSA 36:57 IV.

Please be advised, this notice is for your information only. Your attendance is not required; however, you may attend this meeting for the purpose of providing testimony or comments on the proposal. For the public to participate and comment, please follow the instructions on the town website: <a href="https://www.hudsonnh.gov/bc-zba/page/public-hearing-process">https://www.hudsonnh.gov/bc-zba/page/public-hearing-process</a>. Check the Town website for any updates.

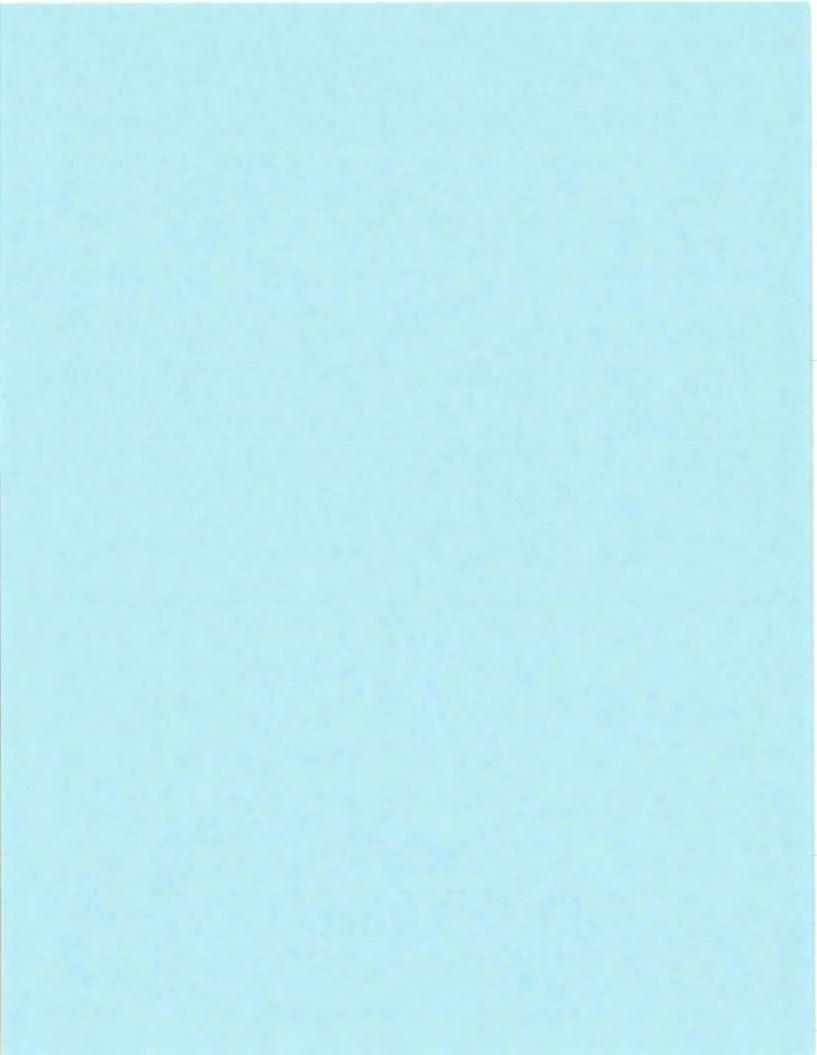
Written comments can be sent in advance by **February 11, 2021** either by: 1) Email to bbuttrick@hudsonnh.gov; or 2) Mail to ZBA, c/o Bruce Buttrick, Hudson Town Hall, 12 School St., Hudson, NH 03051.

Application plans are available at Town Hall and can be viewed online at <a href="https://www.hudsonnh.gov/bc-zba">https://www.hudsonnh.gov/bc-zba</a> (click View Agendas, Minutes, Packets & Videos). The meeting will be streamed live on Hudson Community Television, Cable Channel 22 or 20.

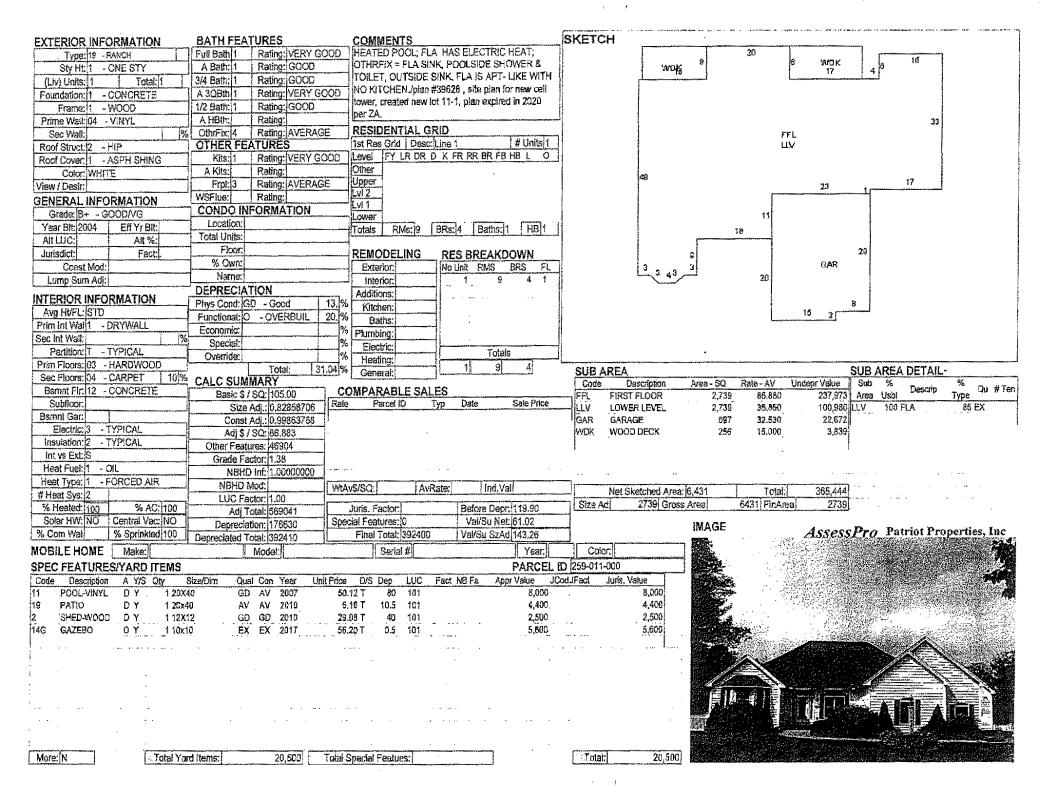
Respectfully,

Bruce Buttrick

Bruce Buttrick, Zoning Administrator

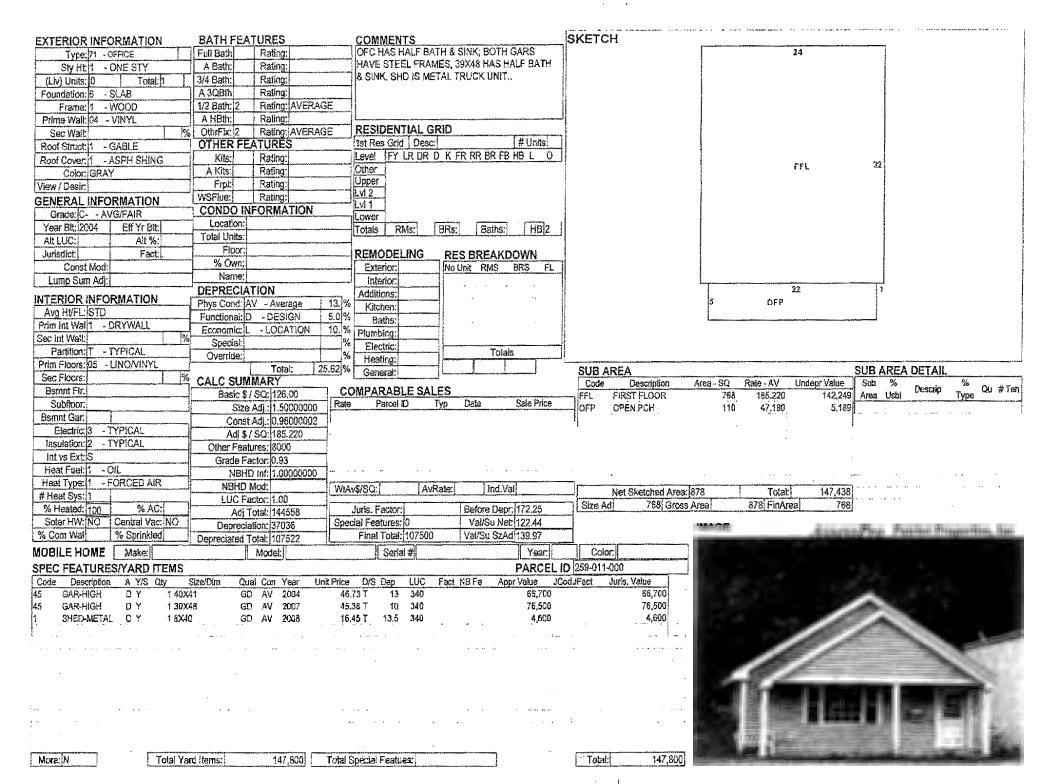


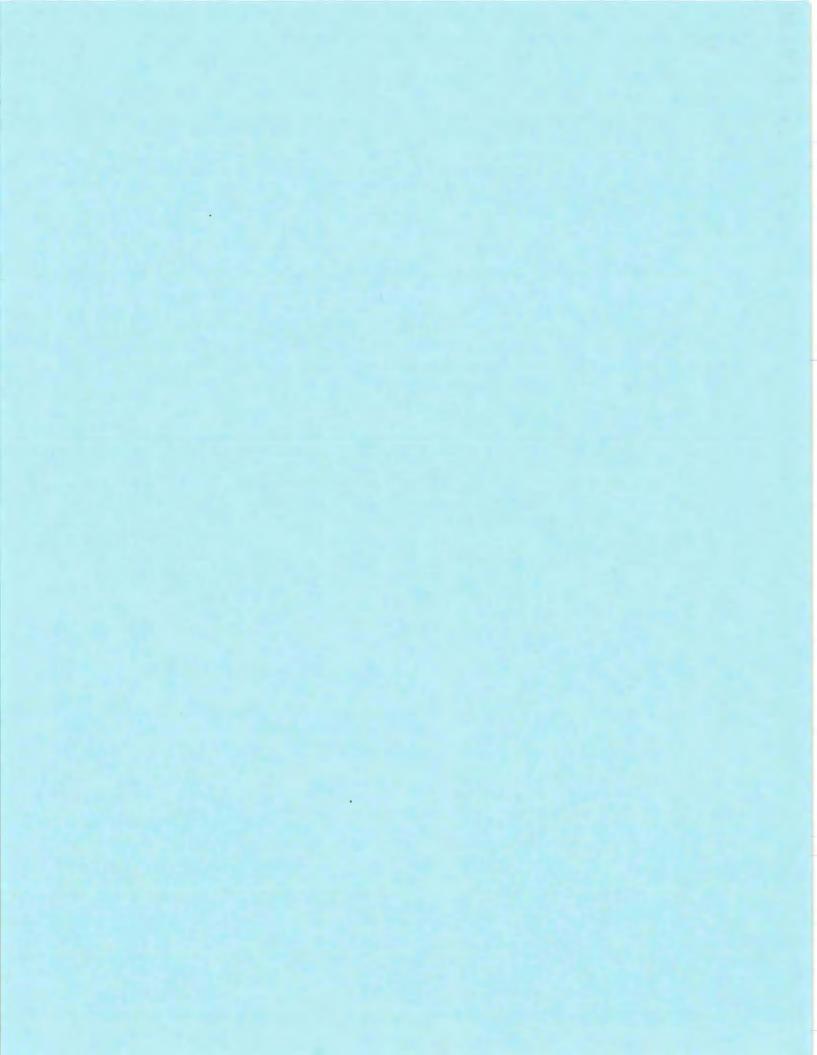
| 259   | 011  | 000  |  |  |                                     |  | Q, <u>L</u> | RESIDENTIAL           | ( <b>.</b>   | APPRA                                       |   | Card / Total Parcel<br>,600/ 772,900    |
|---|--|--|--|--|-------------------------------------|--|-------------|-----------------------|--|---|---|---|
| MAP   | LOT  | SUB  |  |  |                                     | C  | ARD         | П                     | ludson   | USEV  |   | ,600/ 772,900                           |
| PROPERTY LOCATION                               |  |  | IN PROCESS                                 | APPRAISAL SI                             | JMMARY                              |  |             |                       |  | ASSE  |   | ,600/ 772,900                           |
| No Alt No                                       | Direction/Street   | //City   | Use Code                                   |  | ding Value                          | Yard Nems Lar  | d Value     | Total Value           | Lea  | al Description                              | User Acct                               |   |
| 143 DRAC  | UT RD, HUDSON  |  | 101  | 11.316                                   | 392,400                             | 20,500   | 57,200      | 470,100               |  | ······································      | 2569                                    |   |
| OWNERSHIP                                       | Unit#:   |  | 338  | 0.500                                    | 4                                   |  | 47,500      | 47,500                |  |   | GIS Ref                                 |   |
| Owner 1: CHAN, ROSA C.                          |  |  |  |  |                                     |  |             | 1                     |  |   |   |   |
| Owner 2: CHAN, TOM W.                           |  |  | Tetal Card                                 | 11,816                                   | 392,400                             | 20,500   | 104,700     | 517,500               |  | ntered Lot Size                             | - GIS Ref                               |   |
| Owner 3:  | AND THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS N |  | Total Parcel                               | 11.816                                   | 499,900                             | 168,300  | 104,700     | 772,900               |  | al Land: 11.816                             | _                                       | Datriot                                 |
| Street 1: 143 DRACUT RD                         |  |  |  | arket Adi Cost                           |                                     | lue per SQ unit /Car   |             | /Parcel: 220.39       | THE RESERVE OF THE PERSON OF T | il Type: AC                                 | - Insp Date                             | Frozenties but.                         |
| Street 2:                                       | 4.00.000   |  | ·  |  | rica is immercialistica to the term |  |             |                       |  | iit type (150                               | 05/05/10                                | USER DEFINED                            |
| Twn/City: HUDSON                                |  | is one.  | PREVIOUS A                                 |  |                                     |  |             |                       | 59-011-000   |   | 1178!                                   | Prior ld # 1:0003                       |
|   | حنب و و برود کرد در در کند کرد در برود برود برود کرد در د   | rn Occ:  | Tax Yr Use C                               | **************************************   |                                     | nd Size Land Value   |             |                       | Notes  | Date  | 4                                       | Prior Id # 2,0006                       |
| Postal: 03051                                   |  | pe:  |  | FV 499,900<br>IB 499,900                 | 168300                              | 11.816 104,700   |             |                       |  | 8/27/2020<br>5/6/2020                       | PRINT                                   | Prior ld # 3: 0000                      |
| PREVIOUS OWNER                                  |  |  | 1  | IB 499,900<br>V 499,900                  | 168300<br>168300                    | 11.816 104,700<br>11.816 104,700   |             |                       |  | 9/16/2019                                   | Date Time                               | Prior Id # 1:                           |
| Owner 1: CHAN, ROSA C.                          | ·  |  |  | IB 499,900                               | 168300                              | 11.816 104,700   |             |                       |  | 5/8/2019                                    | 12/17/20 11:37:33                       | Prior Id # 2:                           |
| Owner 2: CHAN, TOM W<br>Street 1: 143 DRACUT RD |  |  |  | V 499,900                                | 162700                              | 11.816 104,700   |             |                       |  | 8/27/2018                                   | LAST REV                                | Prior Id #3:                            |
| Twn/City: HUDSON                                | · · · · · · · · · · · · · · · · · · ·  |  | 2018 013 .                                 | 15 499,900°                              | 102750                              | 11.816 104,700   |             |                       | er End Roi   | 5/9/2016                                    | Date Time                               | Prior Id # 1:                           |
|   | etry I   |  | - t- t                                     | V 499,900                                | 162700                              | 11.816 104,700   | 767,300     | -                     |  | 10/25/2017                                  | 08/19/20 12:59:09                       | Prior to # 2:                           |
| Postal: 03051                                   | THY L  |  | 2017 013 F                                 | V 499, <b>9</b> 00                       | 162700                              | 11.816 104,700   | 767,300     | 767,300 Yes           | ar End Roll  | 8/28/2017                                   | amym                                    | Prior Id # 3:                           |
| NARRATIVE DESCRIPT                              | ~  | :  | SALES INFOR                                | RMATION                                  |                                     | TAX DISTRICT   | -           |                       | 1  | PAT ACCT.                                   | 178                                     | ASR Map:                                |
| This parcel contains 11.816 A                   | CRES of land mains   |  | Grantor                                    | Legal Ref                                |                                     | ate Sale Code  | Sale Pr     | rice V Tst Ve         | rif  | Notes                                       |   | Fact Dist                               |
| RES-COMM with a RANCH B                         |  | 004 havizo   | CHAN, ROSA C.,                             |  | 6 4/6/20                            |  | ,           | No No                 | ,  |   |   | Reval Dist                              |
| primarily VINYL Exterior and 2                  |  | สักวิปกลิ2   | 143 DRACUT RO                              |  | 1 2/27/2                            |  |             | 75,000 Na Na          | ·×   |   |   | Year                                    |
| Baths, 23/4 Baths, 1 HalfBath                   |  | drms.  | MANIFEST CAPIT                             |  | 5 8/16/2                            |  | RE 40       | 10,000 No No          |  |   |   | LandReason:                             |
| L. C.       |  |  | KAZANJIAN, MIC<br>DUBE, RAYMONI            |  | 1 2/14/2<br>1 9/3/20                |  | AE.         | No No<br>10,000 No No |  |   | · · · · · · · · · · · · · · · · · · ·   | BldReason:                              |
| OTHER ASSESSMENTS Code DescriptNo               | Amount   | Com. Int   | EUBE, RAYMON                               |  | 5/22/2                              |  |             | No No                 |  |   |   | CivilDistrict:                          |
| AND MOSSIBLE                                    | 541 (C/3)1E  | Obite att  | DUBE, MICHAEL                              | 5770-0510                                |                                     | 11996 UNCLASSIFIE  |             | No No                 |  |   |   | Ratio:                                  |
| ,   | **   | , 1  | mp /                                       | 4244-0071                                | 8/24/1                              |  |             | No No                 |  |   | ,                                       | *************************************** |
|   |  |  | BUILDING PE                                | RMITS                                    |                                     |  |             |                       | ***************************************  | ACTIVITY INFORMA                            | STION                                   |   |
|   |  |  |  | nber Descrip                             | Amount C/0                          | D Last Visit Fed (   | ode F. Des  | cria Comm             |  |   | Result By                               | Name                                    |
| PROPERTY FACTORS                                |  |  |  | 00883-ELECTRIC                           | c                                   |  |             |                       | .,   | 1/4/2019 Permit Visit                       | 12                                      | TECH ASMNT                              |
| Item Code Description                           |  |  |  | ODS83 SOLAR                              | 99,000 0                            |  |             |                       | <b>{</b>   | 3/16/2015 Field Review                      | 12                                      | TECH ASMNT                              |
| <u> </u>  | 90 water 9   |  |  | 00218 ELECTRIC                           | 200 C                               |  |             | 2 METER SETS          | 3  | 6/21/2017 Field Review                      | ġ                                       | PVA                                     |
|   | 10 Sewer 0<br>Electri  | ***  | 5/11/2010 ZD06-                            |  | G                                   |  | •           | CO ISSUED             |  | 6/4/2014 Sale Data VI                       | 12                                      | TECH ASMNT                              |
| n Census:                                       | Exmpt Exmpt  | The state of the s | 8/24/2007 <b>200</b> 7-<br>8/21/2007 2007- |  | 7,500 C<br>5,000 C                  |  | •           | 20X40 POOL            |  | 5/22/2014 Sale Data V<br>6/27/2011 Measured | 12<br>14                                | TECH ASMNT<br>APPRITECH 4               |
| Flood Haz: C                                    |  | To the second se | piš tiknai Žanaiš                          | in buwari                                | 2,000                               |  | * >         | • • • • • • •         | w n  | 5/5/2010 Bldg Inacc                         | 12                                      | TECH ASMNT                              |
| D   | Topo 4   | ROLLING  | 4 · · · · · · · · · · · · · · · · · · ·    |  |                                     |  | **          |                       | . '  | 10/10/2008 Left Notice                      | В                                       | ASMNT TECH!                             |
| s   | Street   | T i  | ** **                                      | •  | • • • •                             | •  |             | ** :                  | '  | 2/15/2008 Permit Visit                      | 10                                      | APPRAISER II                            |
| t l   | Gas:   |  |  |  |                                     | ,  |             | -                     |  | Sign: SEEMEN ON                             | OF VISIT SITE ATTA                      | 1 1                                     |
| LAND SECTION (First 7                           |  |  | ***************************************    |  |                                     | - XII - Marris - Anna - An |             |                       |  |   | #CTQ################################### |   |
| Use Description LUC No o                        | (Units Depth /   | Jnit7ype Land  | Type LT E                                  | Base Unit                                | ω″i Neigh N                         | leigh Neigh Infli  | % hf 2      | % [nf]3 %             | Appraised  | Alt Spec . Class Land Co                    | Fact Use Value                          | Notes                                   |
| Code Fact Fact 101 ONE FAMILY                   |  | TE ACRE SITE   | racion v                                   | /alue Price /<br>0 95,000.               |                                     | influ Mod "RL!   |             |                       | Value<br>os no   | 0 338 50                                    | 95,000                                  |   |
|   |  | CRES EXCES   | s · · · ·                                  |  | 0.22 RD                             | WETSO  | -50 RËSTR   | iic ".50 "            | 9,73   |   |   | LOCISHAPE                               |
| 100   |  | 37.72.3  | -  |  |                                     |  | -           |                       |  |   | 1                                       |   |
| •   | ž  | ,  | <b>\$</b>                                  | •  | T.                                  | 3  |             |                       |  |   | ž                                       | *                                       |
| •   |  |  |  |  |                                     |  |             |                       |  |   |   |   |
| 0.00  | -  |  |  | ,  |                                     |  |             |                       |  |   |   |   |
| 9   |  |  | -  |  |                                     | н  |             | ••                    |  | •   |   | ημ. ,                                   |
| Table ACCIDATES DECOC                           | Tal-Coense   | E4470E   | Demot Line                                 | 12 12 12 12 12 12 12 12 12 12 12 12 12 1 | T 72-1                              | IR David Crisco  |             |                       | Fotols 40  | 724 (0-10-22)                               | Telel 23                                | 1700                                    |
| Total AC/HA: 11 81600                           | Total SF/SM:   | 10 14105   | Laucer FDC: 0.                             | 13 RES-COMM                              | Frome t                             | 18 Desc C-GENER  | ₹L          |                       | Total: 104   | ,734 Spi Credit                             | Total: 10-                              | 1,700                                   |



| 259                           |   | 011  |  | 000    |   |              |                    |              |           |                     | 2 of 2        | COMMERCIAL     | •                                       |                                 |                       |                 |               | Total C                                 |                | otal Parcel           |
|-------------------------------|---|--|--|--------|---|--------------|--------------------|--------------|-----------|---------------------|---------------|----------------|---|---------------------------------|-----------------------|-----------------|---------------|---|----------------|-----------------------|
| MAP                           |   | LOT  |  | SUB    |   |              |                    |              |           |                     | CARD          | •              | Hudson                                  |                                 |                       | PPRAIS          |               |   | 300/           | 772,90                |
|                               |   | LU 1   |  | JUD    |   |              |                    |              |           |                     | O'AL (D       |                |   |                                 |                       | SE VAI          |               |   | 300/           | 772,90                |
| PROPERTY LOG                  |   | Vicantia - 101   |  |        | IN PROCES                               |              |                    |              |           |                     | 4 1 t-li      | Total Value    |   |                                 |                       | <u> ISSES</u>   |               |   | 300/           | 772,90                |
| No Alt No<br>143              | DRACUT R                                | Direction/St   |  |        | Use Code<br>340 ·                       | Lang         | Size : 8u<br>0.000 | 107,50       | Yard I    | terrs Li<br>147,800 | and Value     | 255,300        | Leg                                     | gal Des                         | cription              |                 |               | Acct                                    |                |                       |
|                               | 10100011                                |  | ***************************************  |        |   |              | 0,000              | (71,50       |           | 141,000             |               | 200,000        |   |                                 |                       |                 |               | Ref                                     |                |                       |
| OWNERSHIP<br>Owner 1: CHAN, F | >^^ /*                                  | i,hit#:  |  |        | İ                                       |              |                    |              |           |                     |               |                |   |                                 |                       |                 |               | Kei                                     |                |                       |
| Owner 2: CHAN, T              |   |  |  |        |   |              |                    |              |           |                     |               |                |   | t decrease to act the other sec |                       |                 | CIS           | Ref                                     |                | ,                     |
| Owner 3:                      | ON VV.                                  |  |  |        | Total Card                              | 1            | 0.000              | 107,50       |           | 47.800              |               | 255,300        |   | Entered L                       | ot Size               |                 | 010           | 1761                                    | William .      | et facker jan teeds   |
| Street 1: 143 DRA             | OUT RO                                  |  |  |        | Total Parcel                            | ······       | 11.816             | 499,90       |           | 168,300             | 104,700       | 772,900        |   | tai Land:                       | 11.816                |                 | Inch          | Date                                    | T              | triot<br>perties lne. |
| Street 2:                     | QUI NO                                  |  | ······································   |        | Source:                                 | Market /     | Adj Cost           | Total        | Value per | SQ unit /Ca         | ard: 332.42   | /Parcel: 220.3 | Land U                                  | nit Type:                       | AC                    |                 | 06/27/11      |   | # Pro          | perties inc.          |
| Twm/City: HUDSON              | <u> </u>                                |  |  |        | BBENOLIO                                | **           | ጉሙ ፪ ፪ የግል የግ      |              |           |                     |               | Parcel ID      | 259-011-000                             |                                 |                       |                 |               |   | USER D         | EFINED                |
| St/Prov. NH                   | Cntry                                   |  | Own Occi   |        | PREVIOUS<br>Tax Yr Use                  |              | Bldg Value         | Ved Barre    | Land Cire | I and Valu          | o Total Value | Asses'd Value  | Notes                                   | at approximate the second       | Date                  |                 | [178]         |   | Prior Id f     |                       |
| Postal: 03051                 |   |  | Type:  |        | IGA II WAG                              | USI.         | DINE FRICE         | 117 153(10)  | LOIN DEC  | Lanu valu           | e indiadine   | PASES D YORIG  | 110/63                                  | ******                          | مسخبرتين جاوة سستمسور |                 | ****          |   | Prior Id #     |                       |
| PREVIOUS OWN                  | IED                                     | <del></del>  | J.P. L.  |        | ***                                     | *            | •                  |              |           | 1                   | + ×· +·       | •              |   |                                 |                       | P               | <u>rint</u>   | T                                       | Prior Id f     | 3:0000                |
| Owner 1:                      | IEU                                     |  |  |        | 4                                       |              |                    |              |           |                     |               | •              | 1                                       |                                 |                       | <u> </u>        | Date          | Time                                    | Prior ld #     | 1:                    |
| Owner 2:                      | **************************************  | NAME OF TAXABLE PARTY.   | THE PROPERTY OF THE PARTY OF TH |        |   |              |                    |              |           |                     |               |                |   |                                 |                       | 13              | 2/17/20       | 11:37:37                                | Prior ld #     | 2                     |
| Street 1:                     |   | · · · · · · · · · · · · · · · · · · ·  |  |        |   |              |                    |              |           |                     |               |                |   |                                 |                       | بيل             | <u>ast re</u> |   | Prior Id#      | 3:                    |
| Twn/City:                     | *************************************** |  |  |        |   |              |                    |              |           |                     |               |                |   |                                 |                       | <u></u>         | Date          | Time                                    | Prior ld #     | 1;                    |
| St/Prov:                      | Cntry                                   | 1  | \$1 <del></del>  |        |   |              |                    |              |           |                     |               |                |   |                                 |                       | [06             | 5/26/17       | 06:54:00                                | Prior ld #     | 2;                    |
| Postal:                       | - Con                                   | and the second second  |  | į.     |   |              |                    |              |           |                     |               |                |   |                                 |                       |                 | jmlcha        | and                                     | Prior id#      | 3:[                   |
| NARRATIVE DE                  | SCRIPTION                               |  |  |        | SALES INF                               | ORMA1        | TION               |              | TAX       | DISTRICT            |               |                |   | PA'                             | T ACCT.               |                 | 17            | 8                                       | ASR M          | p;Ì                   |
| This parcel contains          | 11.816 ACRES                            | of land ma   | ainly classified   | टङ     | Grant                                   | or           | Legal Re           | of Type      | Date      | Sale Cod            | e Sale P      | rice V Tst \   | /enif                                   |                                 | Not                   | es              |               |   | Fact D         | st                    |
| RES-COMM with a               | OFFICE Buildin                          | g built abox   | ut 2004, havin   | 9      |   |              |                    |              |           |                     |               |                |   |                                 |                       |                 |               |   | Reval D        | sti                   |
| primarily VINYL Exte          |   |  |  | ·      |   |              |                    |              |           |                     |               |                |   |                                 |                       |                 |               | İ                                       | Ÿ              | ear                   |
| Bath, 0 3/4 Bath, 2 h         | laifBaths, 0 Roc                        | oms, and D   | Barm.  | ı      |   |              |                    |              |           |                     |               |                |   |                                 |                       |                 |               |   | LandRea        | son:                  |
| OTHER ASSESS                  | MENTO                                   |  |  |        |   |              |                    |              |           |                     |               |                |   |                                 |                       |                 |               |   | BldRea         | son:                  |
| Oner Descripil                | TO RESERVE TO THE OWNER.                | oni<br>Sini  | Com. Int   |        |   |              |                    |              |           |                     |               |                |   |                                 |                       |                 |               |   | CiviDistri     | ctl                   |
|                               | 1 42.00                                 | , N. (1-4  | VO(11, 135   |        |   |              | •                  |              |           |                     |               |                |   |                                 |                       |                 |               |   | Raf            | ia                    |
| :==                           | • • •                                   | ıš.  | * * * * -  | . 1    | *                                       |              |                    | • •          |           |                     | •             |                |   |                                 |                       |                 |               |   |                |                       |
|                               |   | -  |  | . 1    | BUILDING F                              | DEDMIT       | .6                 |              |           |                     |               |                |   | ለሮፕክ/                           | ITY INFO              | CELAT           | ión!          |   |                |                       |
|                               |   |  |  |        |   | Vumber       | Descrip            | Amount       | C/O Las   | st Visit Fed        | Çode F. Des   | seño Con       | ment                                    | Date                            |                       | Re              |               | By                                      | f              | Name                  |
| PROPERTY FAC                  |   | American memorina de la constanta de la consta |  |        |   | //           |                    |              |           |                     | ·*·           | 7.             | 7.1.5.1                                 | 5                               | 017 Field R           |                 |               | 9                                       | PVA            |                       |
| Item Code Desc                |   |  | ode Descrip  | tion " | •                                       |              |                    | •            |           | ,                   |               |                | •                                       | 6/4/2                           | 014 Sale Da           | ata VI          | `             | 12                                      | TECH ASI       | ÄNT                   |
|                               | ERAL 90                                 | water  |  |        |   |              |                    |              |           |                     |               |                |   | 6/27/2                          | 011 Mees. (           | Denied          |               | 14                                      | APPRITEC       | H 4                   |
| c R2 RESD                     |   | Sewer  |  |        |   |              |                    |              |           |                     |               |                |   | 1                               | 008 Permit '          |                 |               | 10                                      | APPRAISE       | RII                   |
| n Common                      |   | Electri  |  |        |   |              |                    |              |           |                     |               |                |   | 1                               | 007 Measu             |                 |               | 5                                       | RE             |                       |
| Census:<br>Flood Haz:         |   | Exmpt  | 1  |        |   |              |                    |              |           | (                   |               |                |   | 9/20/1                          | 990 Inspect           | ed              |               | . 2                                     | AVITAR         |                       |
| D                             | ···                                     | Tono   |  |        |   |              | .,                 | ,            | 4         | s                   | - "           |                |   | <b>.</b> ,                      |                       |                 |               | P / 251 mm                              | 144.2. 4.6. Ki |                       |
| \$                            |   | Street   | <del></del>  |        |   | <b>4</b> : Y |                    |              |           |                     |               |                |   |                                 | -                     |                 | ** * * *      |   |                |                       |
| - t                           |   | Gas:   |  |        |   |              |                    |              |           |                     |               |                |   |                                 | -                     | *************   | •             |   |                | 1                     |
| LAND SECTION                  | (First 7 lines                          |  |  | لل     |   |              |                    |              |           |                     |               |                |   | Sìgn:                           | 103730                | क्षेत्र हैं हैं | PRACTICAL NO. | i Mil                                   |                |                       |
| 17                            | isc                                     | Dontis /   | ( i = 31 Th  | r r    | LT                                      | Base         | <u>Unit</u>        | A.E. 4)-(-)- | Neigh N   | Veigh               | TV 1-00       | N/ 1-07 /      | Appraised                               | Alt                             | % Spet                | . J             | [ - t         | 1 <b>1</b> 1                            | *              |                       |
| Code (                        | act No of Units                         | PriceUnite   | Lind Type  | Lænd   | Factor                                  | Value        | Price              | Adj Neigh    |           | Mod Infl 1          | % Infl 2      | % infl3 %      | % Value                                 | Class                           | % Land                | i Code          | ract t        | se Value                                | Note           | <u> </u>              |
| 340 OFFICE                    |   |  | SITE ACRE  | SITE   |   | t            | 0                  | 0.00 MG      |           |                     |               |                |   |                                 |                       |                 |               |   |                |                       |
| · ·                           | *************************************** |  | <u></u>  |        |   |              |                    |              |           |                     | ******        | ~              | *************************************** |                                 |                       |                 |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -              |                       |
|                               |   |  | •  |        |   | :            |                    |              |           |                     |               |                |   |                                 |                       |                 |               |   |                |                       |
|                               |   |  |  |        |   |              |                    |              |           |                     |               |                |   |                                 |                       |                 |               |   |                |                       |
|                               |   |  |  |        |   |              |                    |              |           |                     |               |                |   |                                 | ĺ                     |                 |               |   |                |                       |
|                               |   |  | 14.7   |        | · · · · ·                               |              |                    |              |           | 19 M                |               |                |   | • •                             | -                     | . , -           | •             |   | - 44 -         |                       |
|                               |   |  | ** ' '   |        |   | •            | *                  | , .          |           |                     |               |                |   | ,                               | · .                   |                 |               |   | → I            |                       |
| Total AC/HA; 0.0000           | DD                                      | Total SF/S   | 5M: 0  |        | Parcel LÚÇ:                             | 013 R        | ES-COMM            | Prim         | e NB Des  | c C-GENEF           | ₹ <b>A</b> Ł  |                | Total:                                  | 7                               | Spl Credit            |                 | Tol           | lal:                                    |                |                       |
| Disclaimer: This I            |   | believed   | i to be com  | act bu | *************************************** |              |                    |              |           |                     |               |                |   | amvm                            | <del></del>           |                 |               |   | )<br>201       | n                     |

Total Card / Total Parcel





## TOWN OF HUDSON

# BRIEF IN SUPPORT OF APPLICATION FOR SPECIAL EXCEPTION

APPLICANT:

American Towers LLC

**CO-APPLICANT:** 

T-Mobile Northeast LLC

SITE ADDRESS:

143 Dracut Road

PARCEL NO:

259-011

ZONING DISTRICT:

General 1 (G-1) and Residential 2 (R-2)

This brief in Support of the Application for Special Exception Approval with all right reserved and to the extent necessary all other required relief pursuant to the Town of Hudson Zoning Ordinance and the federal Telecommunications Act of 1996 for a Wireless Telecommunications Facility ("Facility") is respectfully submitted by American Towers LLC ("American Tower") and T-Mobile Northeast LLC ("T-Mobile")(collectively the "Applicants") to the Town of Hudson, Zoning Board of Adjustment (the "Board").

#### APPLICANT'S INTEREST IN THE PROPERTY

The property owners leased a portion of subject property located at 143 Dracut Road, being shown on the Tax Map of the Town of Hudson as Parcel 259-011 for the installation of the proposed telecommunications tower facility. The property owner has given the Applicants full authority to file all applications for the necessary approvals for the installation of a wireless communications facility at this site.

See Exhibit 1, Letter of Authorization.

#### PROJECT DESCRIPTION

American Tower and T-Mobile propose the following regarding the proposal to locate a camouflaged telecommunications tower with T-Mobile's tower equipment and ground equipment on the property containing at 143 Dracut Road, Hudson, New Hampshire.

See Exhibit 2, Stamped Plans. See Exhibit 3, Photo Simulations.

#### a. The Proposed Free Standing Lattice Tower

American Tower proposes to construct a self-supporting one hundred fifty five (155) foot camouflaged "monopine" tower ("Tower"). The Tower will be designed to meet the design standards consistent with ANSI/TIA-222-G code and the 2015 International Building Code. The Tower will be designed with a lower capacity section (aka breakpoint) to limit the fall radius to approximately 34-feet from the center point location of the Tower.

See Exhibit 4, Confirmation of Tower Structural Capacity Letter.

#### b. The Proposed Ground Space of the Facility

Within the 2,304 square foot (48' x 48') fenced area is the proposed ground space for the Facility that will be surrounded by a six (6) foot high chain link fence with barbed wire that will have a twelve (12) foot wide locked entrance gate.

The proposed ground space for the Facility will accommodate the area necessary to house the camouflaged telecommunications tower, equipment cabinets of T-Mobile and the equipment for three (3) future collocators at the property.

The fenced ground space will be screened by existing vegetation at the property line and from Dracut Road. This will provide an effective screen of the fenced ground space area.

#### c. The Proposed Access to the Facility

Over existing paved driveway from Dracut Road to a proposed crushed stone driveway to the locked swing gate measuring 12' wide, as shown and described in the Plans. There will be a 12' x 20' gravel turn-around parking area immediately adjacent to the fenced equipment space. There is proposed planting of 4 evergreen trees located at the beginning of the crushed stoned driveway to provide further screening.

After construction of the Facility is complete, the only traffic to the Facility will be for routine monthly service by T-Mobile and other carriers of the Facility to ensure that the telecommunications equipment remains in good working order.

T-Mobile and the future wireless service providers will not have any permanent employees or customers at the Facility.

#### d. The Proposed Electric and Telephone Utilities

Electric and telephone lines will run underground from the Facility and will be connected to existing electric and telephone service in accordance with utility guidelines.

#### e. The Proposed T-Mobile Panel Antennas and Remote Radio Heads

T-Mobile proposes to install nine (9) antennas at a centerline mount height of one hundred twenty (150) feet with one (1) 25.7" microwave dish. T-Mobile's panel antennas will be installed on the tower to provide 360° of coverage. The antennas will be mounted in three separate arrays of three antennas per array.

Coaxial cabling will connect the antennas located on the Tower to the switching and power equipment located inside the equipment cabinet located at the base of the proposed monopole.

#### f. T-Mobile Wireless Proposed Equipment Cabinet

T-Mobile will install equipment cabinets inside of the fenced area on a concrete pad.

#### g. Proposed Maintenance Schedule of the Facility

The site is unmanned and when operational, will not generate substantial amounts of traffic. Trips to and from the Facility will be limited to once or twice a month, on average, by maintenance personnel.

The Tower proposed for construction is a camouflaged "monopine" monopole.

The Equipment is maintenance free. However, in the event that maintenance of the Equipment becomes necessary, T-Mobile shall perform necessary maintenance to its Equipment.

American Tower agrees to maintain the ground space within the two thousand three hundred four (2,304) square foot area surrounded by a six (6) foot high chain link fence. American Tower agrees to maintain the chain link fence for the duration of the use of the Site for the Facility.

#### SATISFACTION OF SPECIAL EXCEPTION STANDARDS

The property is located in the Residential 2 (R-2) and General 1 (G-1) zoning district for the Town of Hudson. Under §334-10.D Mixed or dual use on a single lot, which includes a residential use, shall only be allowed by Special Exception in accordance with the general requirements for special exception in Article VI, §334-23, the mixed or dual uses shall be compatible. Pursuant to §334-31.D.24, a wireless communications facility is an allowed use by Special Exception, per Article XVIII, §334-91 through 334-107 Commercial Wireless Telecommunications, Radio Service and Receive-Only Facilities.

#### See Exhibit 5, Zoning Determination #20-116.

The installation of the camouflaged wireless telecommunications facility is compatible with the existing residential use on a Property that is over 11.81 acres and where the parcel is bisected by the R-2 and G-I zoning districts. American Tower is proposing to install a 3 | P a g e

camouflaged monopine style telecommunications tower on the G-1 zoned portion of the Property that will be designed with features to limit its visual impact to the maximum extent possible. The proposed Facility will not only provide a location at a sufficient height to allow the installation of T-Mobile's equipment to address a significant gap in its wireless coverage it will provide for a collocation opportunity for three addition wireless service providers reducing the need for further telecommunications towers in this area of the Town of Hudson.

§ 334-23. General requirements.

Unless otherwise specified, the Zoning Board of Adjustment shall permit a use by special exception, subject to the following conditions:

A. The use requested is listed as permitted by special exception in the Table of Permitted Principal or Accessory Uses for the district in which the use is requested or is so similar to other uses permitted by special exception in the relevant district that prohibition of the proposed use could not have been intended.

The proposed Facility will be located in the General 1 (G-1) zoning district for the Town of Hudson. Under the §334-31.D.24 Table of Permitted Principal Uses, Wireless communications facility, per Article XVIII, §334-91-334-107 is allowed upon grant of special exception in the G-1 zoning district.

Pursuant to §334-95.A Commercial wireless telecommunications facilities may be considered either principal or secondary uses. A different existing use or an existing structure on the same lot shall not preclude the installation of a commercial wireless telecommunications facility on such a lot.

Pursuant to §334-95.C A commercial wireless telecommunications facility which is constructed in accordance with the provisions of this article on a nonconforming lot, or in conjunction with a nonconforming use, shall not be deemed to constitute the expansion of a nonconforming use or structure.

B. The proposed use meets all the applicable requirements established in this chapter.

Under §334-96.1 <u>Table of Conditionally Permitting Facilities</u> and §334-96.2 <u>Conditional Use Permit Required</u>, the proposed Facility is allowed upon grant of a conditional use permit and upon site plan review by the Hudson Planning Board. American Tower will be undertaking a separate filing with the Planning Board for the Conditional Use Permit and Site Plan Review. Based on the description set forth herein, and as will be further demonstrated at the Public Hearing on this matter, the proposed Facility meets the location, height and site requirements set forth in of the Town of Hudson, Zoning Ordinance.

The proposed camouflaged monopine is further designed with a lower capacity section (aka breakpoint) to limit the fall radius to approximately 34-feet from the center point location of the tower. As such, the proposed monopine complies with the fall zone

requirements of this section. By Zoning Determination #20-039, it is confirmed that the camouflaged monopine satisfies the ordinance fall zone standards.

See Exhibit 6, Zoning Determination #20-11 and #20-39.

C. The proposed use is consistent with the purpose and intent of the district in which it is proposed to be located.

As confirmed by Bruce Buttrick, Zoning Administrator/Code Enforcement Officer, the subject lot is a legal non-conforming lot with regards to the area and frontage requirements and is bisected with two zoning districts: R-2 and G-1. The proposed camouflaged Facility is located on a portion of the Property located within the G-1 District. The proposed use is permitted subject to a special exception, conditional use permit and concurrent site plan approval.

D. The proposed use is compatible with the character of the surrounding neighborhood.

American Tower and T-Mobile are committed to working with local communities in siting and construction of its wireless communication facilities. Because of Applicants' desire to be a good neighbor and establish long-term relationships, they make every effort to identify potential community concerns and incorporate all appropriate mitigation measures in the site selection process. By focusing on the installation of a camouflaged wireless facility on a property that received prior approval by the Hudson Planning Board, the Applicants are minimizing the visual and environmental impacts of the Facility's presence, operation and maintenance. The proposed installation will be camouflaged, substantially screened from view and located in a manner to minimize the visual impact.

The proposed camouflaged Facility's installation will not impact the health and safety of adjoining properties, the general neighborhood or the surrounding neighborhoods. The 11.8 acre Property is suitable for the Facility because the natural growth and dense vegetation of the Property and adjoining properties will screen the Facility from nearby residential properties. The location of the Facility also satisfies the setback and fall zone requirements set forth in the Telecommunications Ordinance.

The Facility will have minimal effect on public facilities or infrastructure. The Facility will not result in any nuisance or hazard to pedestrian or vehicular traffic. Maintenance personnel are expected to visit the Facility no more than for one-or-two trips per month. The Facility also includes the installation of a parking and turnaround area on the Property for maintenance personnel. The Facility require no water or sewer service. All proposed electrical and cabling for the Facility will be run underground from existing service per local utility standards.

E. Nonresidential principal uses proposed to be located in residential districts must take primary access from arterial or collector roads.

Pursuant to §334-11, Dracut Road is listed as an arterial town road. Access will be over an existing paved driveway from Dracut Road to a proposed crushed stone driveway to the locked swing gate measuring 12' wide, as shown and described in the Plans.

§§334-91 – 334-107. Wireless Telecommunications Facilities.

The proposed camouflaged monopine style monopole tower will be only 150 feet in height with the highest appurtenance a camouflaged branch feature at a maximum height of 155 feet above ground level satisfying the maximum height standards of 180 feet. The proposed T-Mobile antennas will be mounted at a height of 150' as the necessary height to address the network requirements to address the service gaps in the Town of Hudson, New Hampshire.

There are no existing towers, buildings, and other support structures in the search area to accommodate the proposed T-Mobile equipment. The combination of distance from coverage objectives and topography prevent any existing towers from filling the significant coverage gap in T-Mobile's network in Hudson. The area searched for possible collocations is in and around Dracut Road, Pine Road, Sanders Road and the Tyngsboro/Pelham town boundaries. The search ring is characterized as suburban residential with medium size lots and considerable forested wetland and protected conservation lands.

The location of a Facility is an integral part of T-Mobile's network of telecommunications facilities necessary to provide adequate coverage to those persons living in the Town of Hudson, as well as those persons commuting through the Hudson area. Following a thorough analysis, T-Mobile submits that it can fulfill its significant wireless service gaps by locating its equipment on the proposed Tower. The proposed telecommunications tower is designed to accommodate the equipment of T-Mobile and multiple future wireless service providers. The proposed camouflaged telecommunications tower is designed to accommodate the equipment of T-Mobile and multiple future wireless service providers.

The Equipment is maintenance free. However, in the event that maintenance of the Equipment becomes necessary, T-Mobile shall perform necessary maintenance to its Equipment. American Towers agrees to maintain ground space within the two approximate thousand three hundred (2,300) square foot area surrounded by a six (6) foot high chain link fence. American Tower agrees to maintain the camouflaged tower, the chain link fence, landscaping and access driveway extension for the duration of the use of the Property for the Facility.

The proposed camouflaged monopine is further designed with a lower capacity section (aka breakpoint) to limit the fall radius to approximately 34-feet from the center point location of the tower. As such, the proposed monopine complies with the fall zone requirements of this section. By Zoning Determination #20-039, it is confirmed that the camouflaged monopine satisfies of the ordinance fall zone standards.

The Applicants agree to remove any abandoned facilities that are no longer inspected for safety concerns and Building Code compliance. The Applicants have provided an

estimate to certify the cost to remove the proposed monopine and improvements and agrees to provide the Town with a removal bond. A certificate of insurance is included with the application demonstrating that American Tower has a policy for general liabilities on the Facility and at the Property.

See Exhibit 7, T-Mobile RF Materials.

See Exhibit 8, Statement of Shared Use Evaluation and Tower Availability.

See Exhibit 9, Tower Facility Removal Estimate.

See Exhibit 10, Certificate of Insurance.

The proposed camouflaged Facility's installation will not impact the health and safety of adjoining properties, the general neighborhood or the surrounding neighborhoods. The 11.8 acre Property is suitable for the Facility because the natural growth and dense vegetation of the Property and adjoining properties will screen the Facility from nearby residential properties. The location of the Facility also satisfies the setback and fall zone requirements set forth in the Telecommunications Ordinance.

See Exhibit 11, Real Estate Market Study.

The proposed camouflaged Facility will be installed in compliance with all Federal and State rules and regulations. The proposed equipment meets the requirements of all applicable federal and state regulations regarding radio frequency emissions. As part of this application package, American Tower and T-Mobile have included herewith a RF compliance report prepared by Donald L. Haes, Jr., Ph.D., CHP.

See Exhibit 12, Radio Frequency Compliance Report.

By focusing on the installation of a camouflaged facility on a property that the Planning Board previously approved the installation of a telecommunications tower to accommodate network requirements to address coverage and capacity demands, the Applicants are minimizing the visual and environmental impacts of the Facility's presence, operation and maintenance. The proposed installation will be camouflaged, substantially screened from view and located in a manner to minimize the visual impact.

The Facility will utilize the existing access located off of Dracut Road. The proposed installation will be unmanned once operational. American Tower and T-Mobile will not have any permanent employees or customers at the personal wireless service facility. The site will be visited approximately once per month in a single service vehicle by technicians for routine maintenance purposes, which will not significantly affect traffic ou adjacent ways. The improved gravel access driveway with parking/turnaround area will be utilized by American Tower's, T-Mobile', any future wireless service providers service technicians and emergency responders.

American Tower proposes to preserve as much of the existing vegetation as possible

<sup>&</sup>lt;sup>1</sup> The Telecommunications Act prohibits local authorities from considering the effects of RF emissions for wireless facilities that comply with RF emission guidelines established by the FCC47 USC § 332(c)(7)(B)(iv).

<sup>7 |</sup> Page

during construction and installation of the Facility to maintain the natural screening of the camouflaged facility. With the use of a camouflaged design, the Facility will substantially blend with the existing vegetation. That fenced area will be substantially setback from Dracut Road, screened by existing vegetation and structures on the property. To provide further screening, American Tower is proposing to install four evergreen trees at the beginning of the proposed gravel driveway.

The FAA Report confirms that Notice of the proposed Facility is not necessary and consequently it not be necessary to install tower lighting. The only signage will be as necessary to provide safety information and site identification for service technicians. No signs will be visible from Dracut Road or other public rights of way.

#### See Exhibit 13, FAA/TOW AIR Report.

The direct and indirect benefits to the Town of Hudson of reliable wireless service are indicative of the very nature of the use by the public and private sector. A wireless communications facility will promote the general welfare and thereby provide a desirable and convenient service to the area. The Applicants' proposal will also further benefit the public interest because wireless communications capabilities remain highly attractive to prospective residents and businesses.

#### **COMPLIANCE WITH TELECOMMUNICATIONS ACT OF 1996**

Because American Tower and T-Mobile are applying for zoning approval for the installation of equipment that provides wireless services, the application is subject to §704 of the federal Telecommunications Act of 1996 ("TCA"), codified at 47 U.S.C. §332(c)(7)(B). By way of background, the TCA is a federal law enacted in 1996 whose purpose is "[t]o promote competition and reduce regulation in order to secure lower prices and higher quality services for American telecommunications consumers and encourage the rapid deployment of new telecommunications technologies." To further this purpose, the TCA established national standards that apply to zoning applications for wireless facilities. These standards preempt inconsistent state and local laws, so they must be considered by zoning boards in making decisions on applications for wireless facilities.

Without the relief requested, T-Mobile would be unable to provide adequate coverage by filling existing significant gap in coverage, thereby creating a hardship recognized by federal and state courts interpreting the TCA. The Site is located within the limited geographic area whereby T-Mobile's radio frequency engineers determined that a wireless facility is required. Federal courts interpreting the TCA have held that where an applicant for the installation of wireless communications facilities to provide communications services seeks zoning relief as required by the municipal zoning ordinance, federal law imposes substantial restrictions affecting the standard for granting the requested relief. The TCA provides that: no laws or actions by any local government or planning or zoning board may prohibit, or have the effect of prohibiting, the placement, construction, or modification of communications towers, antennas, or other wireless facilities in any particular geographic area, see 47 U.S.C. §332(c)(7)(B)(i); local government or

<sup>&</sup>lt;sup>2</sup> Telecommunications Act of 1996, Pub. L. No. 104-104, 110 Stat. 56 (1996).

planning or zoning boards may not unreasonably discriminate among providers of functionally equivalent services, see 47 U.S.C. §332(c)(7)(B)(i); health concerns may not be considered so long as the emissions comply with the applicable standards of the FCC, see 47 U.S.C. §332(c)(7)(B)(iv); and, decisions must be rendered within a reasonable period of time, see 47 U.S.C. §332(c)(7)(B)(ii) and the FCC's Declaratory Ruling commonly referred to as the "shot clock".

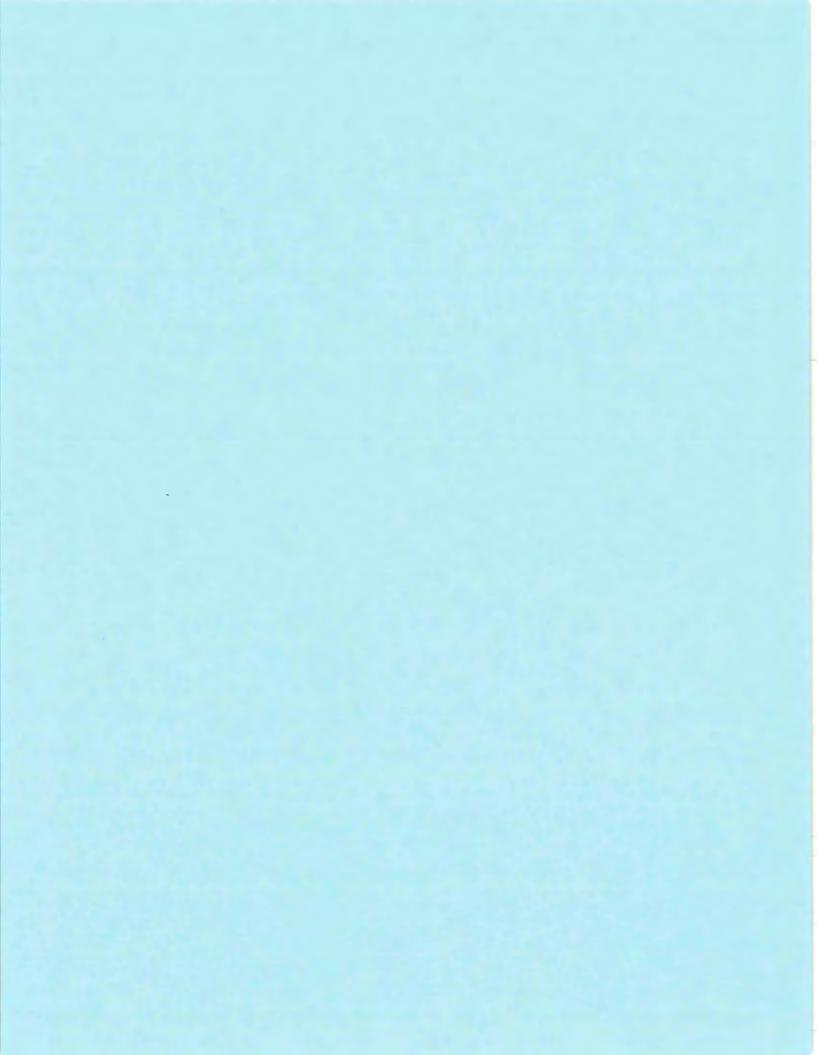
Through the evidence submitted, American Tower and T-Mobile have demonstrated that significant gaps exist in its network in this area of Hudson and the proposed tower is the only feasible means reasonably available to T-Mobile to fill their significant gaps in coverage.

### CONCLUSION

The availability of wireless communications service enhances community safety, and is increasingly relied upon by civil defense and other safety officers as well as the general public in times of crisis, natural disaster, bad storms or similar circumstances. Wireless communications service also provides a convenience to residents, and is an attractive feature and service to businesses. The proposed installation, by providing these services, will promote the health, safety, convenience and general welfare of the inhabitants of the Town of Hudson.

The proposed installation meets all of the standards for a special exception pursuant to the Town's Zoning Ordinance. The subject parcel is located within the General 1 (G-1) and Residential 2 (R-2) zoning districts and the installation is proposed on a camouflaged monopine structure that will be located entirely within the G-1 zoned portion of the property. The installation will have minimal impact on the community and will comply with all applicable laws and regulations.

The Applicant therefore respectfully requests that the Board grant its application for a special exception in compliance with the Town's Zoning Ordinance and the Telecommunications Act of 1996.



### TOWN OF HUDSON

### APPLICATION FOR SPECIAL EXCEPTION TABLE OF CONTENTS –EXHIBITS

| Description   | Exhibit Number |
|---|----------------|
| Authorization of Property Owner                           | 1              |
| Stamped Plans   | 2              |
| Photo Simulations   | 3              |
| Engineer Stamped Structural Letter                        | 4              |
| Zoning Determination Letter                               | 5              |
| Zoning Determination Letters                              | 6              |
| T-Mobile Radio Frequency Report                           | 7              |
| Statement of Shared Use Evaluation and Tower Availability | 8              |
| Tower Facility Removal Estimate                           | 9              |
| Certificate of Insurance                                  | 10             |
| Real Estate Market Study                                  | 11             |
| Radio Frequency Compliance Report                         | 12             |
| EAA/TOW AIR Report  | 13             |

# EXHIBIT 1 AUTHORIZATION OF PROPERTY OWNER

Town of Hudson Town Hall 12 School Street Hudson, New Hampshire 03051

Re: Letter of Authorization

Zoning, Conservation and/or Building Permit

Applicant: American Towers LLC and T-Mobile Northeast LLC

By Daniel D. Klasnick, Esquire

Site Address: 143 Dracut Road, Hudson, New Hampshire

(Assessors Parcel I.D.: 259-011-000)

### To Whom It May Concern:

We are the owners of the property at 143 Dracut Road, Hudson, New Hampshire. We hereby give full and complete authorization to American Tower LLC and T-Mobile Northeast LLC and their representatives and successors in interest to apply for any necessary zoning petitions, conservation permitting, permits or any other approvals, including but not limited to the filing of a building permit application, which is necessary for the installation of their wireless telecommunications facility at the above referenced property.

A copy of this letter shall be regarded as having the same effect as the original.

Thank you for your attention to this matter.

Sincerely,

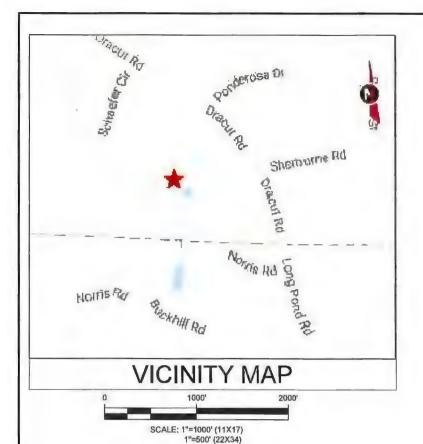
Tom W. Chan

Rosa C. Chan

Joshua M. Willett

Kristine C. Willett

## EXHIBIT 2 STAMPED PLANS



PLANNING BOARD MEETING FINAL APPROVAL FINAL APPROVAL

THE PLAN RECIEVES FINAL APPROVAL.

COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH

JUDSON NH 03051

LANDLORD SIGNATURE:



### **AMERICAN TOWER®**

SITE NAME: HUDSON 3 NH

SITE NUMBER: 202096

SITE ADDRESS: 143 DRACUT ROAD

HUDSON, NH 33011



**LOCATION MAP** 

## RAWLAND 707B V2 TOWER **CONSTRUCTION DRAWINGS**

### COMPLIANCE CODE PROJECT SUMMARY PROJECT DESCRIPTION SHEET INDEX SITE ADDRESS: SHEET ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED DESCRIPTION: REV: DATE: BY: THIS PROJECT INVOLVES ERECTING A NEW 155' MONOPINE WITH NO: IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE 143 DRACUT ROAD ASSOCIATIVE FACILITIES IN A 50' X 50' COMPOUND. FOLLOWING CODES AS ADOPTED BY THE LOCAL HUDSON, NH 33011 G-001 TITLE SHEET 2 11/17/20 NW GOVERNMENT AUTHORITIES. NOTHING IN THESE PLANS IS COUNTY: HILLSBOROUGH THIS PLAN WILL BE VALID FOR ONE YEAR AFTER APPROVAL. TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO GEOGRAPHIC COORDINATES: G-002 GENERAL NOTES 0 11/09/20 NW THESE CODES. LATITUDE: N42° 41' 59.86" V-201 COMPOUND DETAIL & DESCRIPTIONS PROJECT NOTES 1. INTERNATIONAL BUILDING CODE (IBC) LONGITUDE: W71° 23' 26,47" **EXISTING CONDITIONS** V-202 1. THE FACILITY WILL BE UNMANNED. **GROUND ELEVATION: 294.39' AMSL** 2. NATIONAL ELECTRIC CODE (NEC) C-101 OVERALL SITE PLAN 0 11/09/20 NW 2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A ZONING INFORMATION: 3. LOCAL BUILDING CODE MONTH FOR ROUTINE INSPECTION AND MAINTENANCE GRADING PLAN & PROFILE 0 11/09/20 NW C-102 JURISDICTION: TOWN OF HUDSON 4. CITY/COUNTY ORDINANCES PARCEL NUMBER: 259-011 3. PROPOSED FACILITY WILL MEET OR EXCEED ALL FAA AND C-103 **EROSION & SEDIMENT CONTROL PLAN** 11/09/20 NW 0 FCC REGULATORY REQUIREMENTS ZONING UTILITY COMPANIES PLANTING PLAN NW C-104 0 11/09/20 PARCEL SPANS TWO DISTRICTS: NO SANITARY SEWER, POTABLE WATER OR TRASH G-1 (GENERAL 1) - TOWER LOCATION DISPOSAL IS REQUIRED C-401 COMPOUND PLAN 0 11/09/20 NW POWER COMPANY: TBD R-2 (RESIDENTIAL 2) 5. HANDICAP ACCESS IS NOT REQUIRED. PROPERTY OWNER: C-402 TOWER ELEVATION 0 11/09/20 NW TELEPHONE COMPANY: TRD ROSA C. CHAN AND TOM W, CHAN AND PROJECT LOCATION DIRECTIONS C-501 CONSTRUCTION DETAILS 2 11/17/20 NW JOSHUA M, WILLET AND KRISTINE C, WILLET 143 DRACUT RD C-502 CONSTRUCTION DETAILS 0 11/09/20 NW HUDSON, NH 03051 TOWER OWNER: C-503 SIGNAGE 0 11/09/20 NW FROM BOSTON, MA: AMERICAN TOWERS LLC E-401 **GROUNDING LAYOUT** 0 11/09/20 NW TAKE I-93 N TO NH-3A S IN HUDSON, TAKE THE NH-3A S EXIT 10 PRESIDENTIAL WAY FROM CIRCUMFERENTIAL HWY. DRIVE TO DRACUT RD. WOBURN, MA 01801 E-501 ELECTRICAL DETAILS 0 11/09/20 NW ENGINEER: Call before you dig. E-601 ELECTRICAL ONE LINE DIAGRAM 0 11/09/20 NW ATC TOWER SERVICES 3500 REGENCY PARKWAY SUITE 100 R-601 SPECIAL INSPECTIONS WORKSHEET 2 11/17/20 NW CARY, NC 27518 APPROVED BY THE HUDSON, NH PLANNING BOARD PURSUANT TO THE SITE REVIEW REGULATIONS OF THE HUDSON PLANNING BOARD, THE SITE PLAN APPROVAL GRANTED HEREIN EXPIRES ONE YEAR FROM DATE OF APPROVAL. DATE OF MEETING PLANNING BOARD SIGNATURE DATE: CHAIRMAN SECRETARY SIGNATURE DATE TOM W. & ROSA C. CHAN 143 DRAUT ROAD SITE PLANS ARE VALID FOR ONE YEAR FROM THE DATE OF



dba SPECIALTY TOWER SERVICES 3500 REGENCY PARKWAY

SUITE 100 **CARY, NC 27518** PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE POBLICATION SHIPLEY ARE PREPARED, ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. THILL TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER OR THE SPECIFIED CARRIER HERE DRIVEN THE PROJECT IS EXECUTED, NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT, CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES, ANY PRIC ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

| DESCRIPTION             | BY                                | DATE                                    |
|-------------------------|-----------------------------------|---|
| FOR CONSTRUCTION        | NW                                | 11/09/20                                |
| UPDT SURVEY SEAL        | NW                                | 11/16/20                                |
| DDED SPECIAL INSPECTION | NW                                | 11/17/20                                |
|                         |                                   |   |
|                         |                                   |   |
|                         | FOR CONSTRUCTION UPDT SURVEY SEAL | FOR CONSTRUCTION NW UPDT SURVEY SEAL NW |

ATC SITE NUMBER:

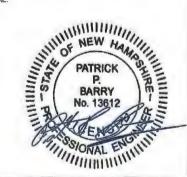
202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD **HUDSON, NH 33011** 

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:53



| DATE DRAWN:   | 11/09/20 |  |
|---------------|----------|--|
| ATC JOB NO:   | 13014796 |  |
| ATC LEGACY #: |          |  |

TITLE SHEET

SHEET NUMBER:

G-001

### GENERAL CONSTRUCTION NOTES:

- ALL WORK SHALL CONFORM TO ALL CURRENT APPLICABLE FEDERAL, STATE, AND LOCAL CODES. INCLUDING ANSI/EIA/TIA-222, AND COMPLY WITH ATC CONSTRUCTION SPECIFICATIONS FOR
- CONTRACTOR SHALL CONTACT LOCAL 811 FOR IDENTIFICATION OF UNDERGROUND UTILITIES PRIOR TO START OF CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR COORDINATING ALL REQUIRED INSPECTIONS.
- ALL DIMENSIONS TO, OF, AND ON EXISTING BUILDINGS, DRAINAGE STRUCTURES, AND SITE IMPROVEMENTS SHALL BE VERIFIED IN FIELD BY CONTRACTOR WITH ALL DISCREPANCIES REPORTED TO THE ENGINEER.
- DO NOT CHANGE SIZE OR SPACING OF STRUCTURAL ELEMENTS.
- DETAILS SHOWN ARE TYPICAL; SIMILAR DETAILS APPLY TO SIMILAR CONDITIONS UNLESS OTHERWISE NOTED.
- THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY WHICH IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR SHALL BRACE STRUCTURES UNTIL ALL STRUCTURAL ELEMENTS NEEDED FOR STABILITY ARE INSTALLED. THESE ELEMENTS ARE AS FOLLOWS: LATERAL BRACING, ANCHOR
- CONTRACTOR SHALL DETERMINE EXACT LOCATION OF EXISTING UTILITIES, GROUNDS DRAINS, DRAIN PIPES, VENTS, ETC. BEFORE COMMENCING WORK.
- 10. INCORRECTLY FABRICATED, DAMAGED, OR OTHERWISE MISFITTING OR NONCONFORMING MATERIALS OR CONDITIONS SHALL BE REPORTED TO THE ATC CM PRIOR TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH REMEDIAL ACTION SHALL REQUIRE WRITTEN APPROVAL BY THE ATC CMIRRIOR TO PROCEEDING.
- EACH CONTRACTOR SHALL COOPERATE WITH THE ATC CM, AND COORDINATE HIS WORK WITH THE WORK OF OTHERS.
- CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED BY CONSTRUCTION OF THIS PROJECT TO MATCH EXISTING PRE-CONSTRUCTION CONDITIONS TO THE SATISFACTION OF THE ATC CONSTRUCTION MANAGER.
- ALL CABLE/CONDUIT ENTRY/EXIT PORTS SHALL BE WEATHERPROOFED DURING INSTALLATION LISING A SUICONE SEALANT.
- WHERE EXISTING CONDITIONS DO NOT MATCH THOSE SHOWN IN THIS PLAN SET, CONTRACTOR WILL NOTIFY THE ATC CONSTRUCTION MANAGER IMMEDIATELY.
- CONTRACTOR SHALL ENSURE ALL SUBCONTRACTORS ARE PROVIDED WITH A COMPLETE AND CURRENT SET OF DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT.
- ALL ROOF WORK SHALL BE DONE BY A QUALIFIED AND EXPERIENCED ROOFING CONTRACTOR IN COORDINATION WITH ANY CONTRACTOR WARRANTING THE ROOF TO ENSURE THAT THE WARRANTY IS MAINTAINED.
- CONTRACTOR SHALL REMOVE ALL RUBBISH AND DEBRIS FROM THE SITE AT THE END OF EACH
- CONTRACTOR SHALL COORDINATE WORK SCHEDULE WITH LANDLORD AND TAKE PRECAUTIONS TO MINIMIZE IMPACT AND DISRUPTION OF OTHER OCCUPANTS OF THE FACILITY
- CONTRACTOR SHALL FURNISH ATC WITH THREE AS-BUILT SETS OF DRAWINGS UPON COMPLETION OF WORK.
- PRIOR TO SUBMISSION OF BID. CONTRACTOR SHALL COORDINATE WITH ATC CM TO DETERMINE WHAT, IF ANY, ITEMS WILL BE PROVIDED. ALL ITEMS NOT PROVIDED SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR. CONTRACTOR WILL INSTALL ALL ITEMS PROVIDED.
- PRIOR TO SUBMISSION OF BID, CONTRACTOR WILL COORDINATE WITH ATC CONSTRUCTION MANAGER TO DETERMINE IF ANY PERMITS WILL BE OBTAINED BY ATC. ALL REQUIRED PERMITS NOT OBTAINED BY ATC MUST BE OBTAINED, AND PAID FOR, BY THE CONTRACTOR.
- CONTRACTOR SHALL SUBMIT ALL SHOP DRAWINGS TO ATC FOR REVIEW AND APPROVAL PRIOR
- ALL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND LOCATED ACCORDING TO ATC SPECIFICATIONS, AND AS SHOWN IN THESE PLANS.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- CONTRACTOR SHALL NOTIFY ATC CM A MINIMUM OF 48 HOURS IN ADVANCE OF POURING CONCRETE OR BACKFILLING ANY UNDERGROUND UTILITIES, FOUNDATIONS OR SEALING ANY WALL, FLOOR OR ROOF PENETRATIONS FOR ENGINEERING REVIEW AND APPROVAL.

### **EROSION AND SEDIMENTATION CONTROL PLAN NOTES:**

THIS PLAN HAS BEEN DEVELOPED TO PROVIDE A STRATEGY FOR CONTROLLING SOIL EROSION AND SEDIMENTATION DURING AND AFTER CONSTRUCTION OF THE PROPOSED FACILITY. THE EQUIPMENT ANTICIPATED TO BE USED FOR THE CONSTRUCTION INCLUDES THE FOLLOWING: BACKHOES, BULLDOZERS, LOADERS, TRUCKS, CRANES, COMPACTORS, AND GRADERS, THE FOLLOWING MEASURES WILL BE UNDERTAKEN TO PROVIDE MAXIMUM PROTECTION TO THE SOIL, WATER, AND ABUTTING LANDS:

- ALL EARTH DISTURBANCE ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE SEQUENCE PROVIDED ON THE PLAN DRAWINGS. DEVIATION FROM THAT SEQUENCE MUST BE APPROVED IN WRITING FROM AMERICAN TOWER PRIOR TO IMPLEMENTATION.
- THE LIMITS OF DISTURBANCE (LOD) SHOULD BE MARKED PRIOR TO DISTURBANCE ACTIVITIES (I.E. SURVEY STAKES, POSTS & ROPE, CONSTRUCTION FENCE, ETC.).
- A COPY OF THE SEDIMENT AND EROSION CONTROL PLAN MUST BE AVAILABLE AT THE PROJECT SITE DURING CONSTRUCTION UNTIL THE SITE IS STABILIZED. (AS APPLICABLE)
- PRIOR TO GRUBBING OR ANY EARTHMOVING OPERATION, SILTATION FENCE WILL BE INSTALLED ACROSS THE SLOPE ON THE CONTOUR AT THE DOWNHILL LIMIT OF THE WORK AS PROTECTION AGAINST CONSTRUCTION RELATED EROSION. (CONSULT ATC CM AS REQUIRED)
- STONE CHECK DAMS WILL BE INSTALLED IN THE DRAINAGE DITCHES TO PREVENT EROSION PRIOR TO THE STABILIZATION OF THE CHANNELS, EROSION CONTROL BLANKETS WILL ALSO BE INSTALLED IN ALL DITCHES TO BE REVEGETATED.
- PERMANENT SOIL EROSION CONTROL MEASURES FOR ALL SLOPES, CHANNELS, DITCHES, OR ANY UNDISTURBED LAND AREA WILL BE COMPLETED WITHIN FIFTEEN CALENDAR DAYS AFTER FINAL GRADING HAS BEEN COMPLETED, WHEN IT IS NOT POSSIBLE OR PRACTICAL TO PERMANENTLY STABILIZE DISTURBED LAND, TEMPORARY EROSION CONTROL MEASURES WILL BE IMPLEMENTED WITHIN THIRTY CALENDAR DAYS OF EXPOSURE OF SOIL, ALL DISTURBED AREAS WILL BE MULCHED FOR EROSION CONTROL UPON COMPLETION OF ROUGH GRADING. CUT SLOPES IN COMPETENT BEDROCK AND ROCK FILLS NEED NOT BE VEGETATED.
- ANY EXPOSED SLOPES GREATER THAN 2:1 AND NEWLY CONSTRUCTED DRAINAGE DITCHES WILL

- BE STABILIZED WITH EROSION CONTROL BLANKET TO PREVENT EROSION DURING CONSTRUCTION AND TO FACILITATE REVEGETATION AFTER LOAMING AND SEEDING
- TO PROVIDE PROTECTION AGAINST EROSION, RIPRAP WILL BE PLACED AT ALL CULVERT INLETS AND OUTLETS AS SHOWN ON THE ATTACHED DRAWINGS.
- IN AREAS OF CONSTRUCTION DEWATERING, ISOLATED SETTLEMENT TRAPS WILL BE CONSTRUCTED ADJACENT TO THE ACTIVITY, WATER WILL BE PUMPED FROM THE EXCAVATIONS TO THESE DEPRESSION AREAS FOR SEDIMENT REMOVAL. ADDITIONAL SEDIMENTATION PROTECTION WILL BE PROVIDED BY THE INSTALLATION OF HAYBALF BARRIERS BETWEEN THE BASINS AND THE RECEIVING DRAINAGE COARSE.
- NATIVE TOPSOIL SHALL BE SAVED. STOCKPILED, MULCHED, AND REUSED AS MUCH AS POSSIBLE ON THE SITE, SILTATION FENCE SHALL BE INSTALLED AT THE BASE OF STOCKPILES AT THE DOWNHILL LIMIT TO PROTECT AGAINST EROSION, STOCKPILES WILL BE STABILIZED BY SEEDING AND MULCHING UPON FORMATION OF THE PILES. UPHILL OF THE STOCKPILES, STABILIZED DITCHES AND/OR BERMS WILL BE CONSTRUCTED TO DIVERT STORMWATER RUNOFF AWAY FROM THE PILES.
- FINAL SEEDING WILL BE APPLIED IN ACCORDANCE WITH THE AMERICAN TOWER CORPORATION CONSTRUCTION SPECIFICATION.
- SHOULD CONSTRUCTION OCCUR AFTER NOVEMBER 15, ADDITIONAL EROSION CONTROL METHODS WILL BE IMPLEMENTED. ALL DISTURBED AREAS WILL BE MINIMIZED AS MUCH AS POSSIBLE. PRIOR TO FREEZING, ADDITIONAL EROSION CONTROL DEVICES WILL BE INSTALLED AS APPROPRIATE INSPECTION OF THESE EROSION CONTROL ITEMS WILL BE CONSTANT, WITH PARTICULAR ATTENTION PAID TO WEATHER PREDICTIONS TO ENSURE THAT THESE MEASURES ARE PROPERLY IN PLACE TO HANDLE LARGE AMOUNTS OF RUNOFF FROM HEAVY RAINS OR
- 13. FOR AN EARTH DISTURBANCE ACTIVITY OR ANY STAGE OR PHASE OF AN ACTIVITY TO BE CONSIDERED PERMANENTLY STABILIZED, THE DISTURBED AREAS SHALL BE COVERED BY A MINIMUM UNIFORM 70% PERENNIAL VEGETATIVE COVER OR OTHER PERMANENT NON-VEGETATIVE COVER WITH A DENSITY SUFFICIENT TO RESIST ACCELERATED EROSION AND SUBSURFACE CHARACTERISTICS SUFFICIENT TO RESIST SLIDING AND OTHER MOVEMENTS.
- THE CONTRACTOR WILL REGULARLY INSPECT THE PROJECT'S EROSION AND SEDIMENTATION CONTROLS OURING THE ENTIRE ACTIVE CONSTRUCTION STAGES. THE INSPECTIONS WILL BE PERFORMED WEEKLY AND AFTER ALL RUNOFF EVENTS. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE INSTALLATION. OPERATION. MAINTENANCE, AND REMOVAL OF ALL EROSION AND SEDIMENTATION CONTROLS. ALL PREVENTATIVE AND REMEDIAL MAINTENANCE WORK, INCLUDING CLEAN OUT REPAIR, REPLACEMENT, REGRADING, RESEEDING, REMULCHING, AND RENETTING MUST BE PERFORMED IMMEDIATELY. SEDIMENT THAT HAS BEEN TRAPPED BY THE SILT BARRIER WILL BE REMOVED AS REQUIRED, AND IN ALL CASES, BEFORE THE ACCUMULATION HAS REACHED HALF THE HEIGHT OF THE FENCE, THE SILT BARRIER WILL BE RE-ANCHORED, REPAIRED, OR REPLACED AS NECESSARY. ALL OTHER CONTROLS WILL BE INSPECTED ON THE SAME SCHEDULE. IF EROSION AND SEDIMENT CONTROL BMP'S FAIL TO PERFORM AS EXPECTED, REPLACEMENT BMP'S, OR MODIFICATION OF THOSE INSTALLED WILL BE REQUIRED.
- ALL FILLS SHALL BE COMPACTED AS REQUIRED TO REDUCE EROSION, SLIPPAGE, SETTLEMENT, SUBSIDENCE OR OTHER RELATED PROBLEMS. FILL INTENDED TO SUPPORT BUILDINGS. STRUCTURES AND CONDUITS, ETC. SHALL BE COMPACTED IN ACCORDANCE WITH LOCAL REQUIREMENTS OR CODES
- ALL EARTHEN FILLS SHALL BE PLACED IN COMPACTED LAYERS NOT TO EXCEED 9 INCHES IN THICKNESS
- FILL MATERIALS SHALL BE FREE OF FROZEN PARTICLES, BRUSH, ROOTS, SOD, OR OTHER FOREIGN OR OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS. FILL SHALL NOT BE PLACED ON SATURATED OR FROZEN SURFACES
- SEEPS OR SPRINGS ENCOUNTERED DURING CONSTRUCTION SHALL BE HANDLED IN ACCORDANCE WITH THE AMERICAN TOWER CORPORATION CONSTRUCTION SPECIFICATION AND/OR THE CONTRACTOR SHALL NOTIFY THE ATC CONSTRUCTION MANAGER.
- SEDIMENT TRACKED ONTO ANY PUBLIC ROADWAY OR SIDEWALK SHALL BE RETURNED TO THE CONSTRUCTION SITE BY THE END OF EACH WORK DAY AND DISPOSED IN THE MANNER. DESCRIBEO IN THIS PLAN. IN NO CASE SHALL THE SEQUENT BE WASHED, SHOVELED, OR SWEPT INTO ANY ROADSIDE DITCH, STORM SEWER, OR SURFACE WATER,

### CONSTRUCTION SEQUENCE:

- ALL EARTH DISTURBANCE ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE SEQUENCE PROVIDED ON THE PLAN DRAWINGS. DEVIATION FROM THAT SEQUENCE MUST BE APPROVED IN WRITING FROM AMERICAN TOWER PRIOR TO IMPLEMENTATION.
- BEGIN ROAD REPAIR AND BULK GRADING
- STRIP TOPSOIL AND STORE AT DESIGNATED LOCATIONS AS SHOWN ON THE PLANS OR LOCATION AS AGREED UPON WITH THE ATC CONSTRUCTION MANAGER.
- NATIVE TOPSOIL SHALL BE SAVED, STOCKPILED, MULCHED, AND REUSED AS MUCH AS POSSIBLE ON THE SITE, SILT FENCE SHALL BE INSTALLED AT THE BASE OF STOCKPILES AT THE DOWNHILL LIMIT TO PROTECT AGAINST EROSION.
- ROUGH GRADE WATERBAR LOCATIONS. OVER-EXCAVATE TO ALLOW FOR PROPER STONE DEPTHS. WATER BARS SHOULD NOT BE 'SPEED BUMPS' AND SHALL BE INSTALLED PER THE DIMENSIONS INDICATED ON PLANS AND DETAIL.
- CONSTRUCT DITCH WORKING DOWNSTREAM TO UPSTREAM.
- 3.1, IMMEDIATELY STABILIZE DITCH, FILL AND CUT SLOPES WITH EROSION CONTROL MATTING. SEE PLANS AND DETAILS FOR LOCATIONS.
- INSTALL CULVERT.
- 4.1. INSTALL RIP-RAP OUTLET PROTECTION.
- 5. CONSTRUCT ACCESS ROAD
- 5.1. INSTALL GEOTEXTILE ON BASE COURSE
- 5.2. INSTALL SURFACE COARSE TO MATCH DEPTH AND CROSS SLOPES AS INDICATED ON THE
- COMPACTION SHALL BE WITH SHEEPSFOOT ROLLER OR RUBBER TIRED ROLLERS WEIGHING AT LEAST EIGHT TONS FOR BASE COURSE AND SMOOTH DRUM VIBRATOR ROLLERS FOR SURFACE COURSE/FINISH GRADE PER ATC SPECIFICATIONS.
- INSTALL TOWER PER MANUFACTURERS SPECIFICATIONS.
- INSTALL COMPOUND SURFACE COURSE PER DETAIL
- INSTALL FENCE PER DETAIL.
  - INSTALL UTILITIES COORDINATING WITH LOCAL UTILITY COMPANY.
- PERMANENTLY SEED AND STABILIZE ALL DISTURBED AREAS.
- 10.1. FINAL SEEDING WILL BE APPLIED IN ACCORDANCE WITH THE AMERICAN TOWER CORPORATION CONSTRUCTION SPECIFICATION.

### CONCRETE AND REINFORCING STEEL NOTES:

- DESIGN AND CONSTRUCTION OF ALL CONCRETE ELEMENTS SHALL CONFORM TO THE LATESY EDITIONS OF ALL APPLICABLE CODES INCLUDING: ACL 304 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS", AND ACI 318 "BUILDING CODE REQUIREMENTS FOR REINFORCED
- MIX DESIGN SHALL BE APPROVED BY OWNER'S REPRESENTATIVE AND SUBMITTED TO ENGINEER PRIOR TO PLACING CONCRETE.
- CONCRETE SHALL BE NORMAL WEIGHT, 6 % AIR ENTRAINED (+/- 1,5%) WITH A MAXIMUM 4" SLUMP AND HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4000 PSI UNLESS OTHERWISE
- THE FOLLOWING MATERIALS SHALL BE USED:

PORTLAND CEMENT: ASTM C-150, TYPE 1 OR 2

ASTM A-185, PLAIN STEEL WELDED WIRE FARRIC REINFORCEMENT: REINFORCEMENT BARS ASTM A615, GRADE 60, DEFORMED

NORMAL WEIGHT AGGREGATE: ASTM C-33 WATER DRINKABLE

ADMIXTURES NON-CHI ORIDE CONTAINING

- 5. MINIMUM CONCRETE COVER FOR REINFORCING STEEL SHALL BE AS FOLLOWS (UNLESS OTHERWISE NOTED):
  - A. CONCRETE CAST AGAINST EARTH; 3'
  - B. ALL OTHER CONCRETE: 2"
- A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE IN ACCORDANCE WITH ACI 301 SECTION 4.2.4, UNLESS NOTED OTHERWISE.
- INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHOR SHALL BE PER MANUFACTURER'S WRITTEN RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOWEL, OR ROD SHALL CONFORM TO MANUFACTURER'S RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS, NO REBAR SHALL BE CUT WITHOUT PRIOR ATC CM APPROVAL WHEN DRILLING HOLES IN CONCRETE.
- ADMIXTURES SHALL CONFORM TO THE APPROPRIATE ASTMISTANDARD AS REFERENCED IN ACC
- DO NOT WELD OR TACK WELD REINFORCING STEE.
- ALL DOWELS, ANCHOR BOLTS, EMBEDDED STEEL ELECTRICAL CONDUITS, PIPE SLEEVES, GROUNDS AND ALL OTHER EMBEDDED ITEMS AND FORMED DETAILS SHALL BE IN PLACE BEFORE START OF CONCRETE PLACEMENT.
- 11. REINFORCEMENT SHALL BE COLD BENT WHENEVER BENDING IS REQUIRED.
- 12. DO NOT PLACE CONCRETE IN WATER, ICE, OR ON FROZEN GROUND.
- 13. DO NOT ALLOW REINFORCEMENT, CONCRETE OR SUBBASE TO FREEZE DURING CONCRETE CURING AND SETTING PERIOD, OR FOR A MINIMUM OF 3 DAYS AFTER PLACEMENT.
- 14. FOR COLD-WEATHER AND HOT-WEATHER CONCRETE PLACEMENT, CONFORM TO APPLICABLE ACI CODES AND RECOMMENDATIONS. IN EITHER CASE, MATERIALS CONTAINING CHLORIDE, CALCIUM, SALTS, ETC. SHALL NOT BE USED. PROTECT FRESH CONCRETE FROM WEATHER FOR 7 DAYS MINIMUM
- 15. CONCRETE SHALL BE RUBBED TO A ROUGH GROUT FINISH, PADS SHALL BE SEALED BY STEEL TROWEL
- 16. UNLESS OTHERWISE NOTED:
  - A. ALL REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM A615, GRADE 60.
  - B. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185,
- 17. SPLICING OF REINFORCEMENT IS PERMITTED ONLY AT LOCATIONS SHOWN IN THE CONTRACT DRAWINGS OR AS ACCEPTED BY THE ENGINEER. UNLESS OTHERWISE SHOWN OR NOTED REINFORCING STEEL SHALL BE SPLICED TO DEVELOP ITS FULL TENSIL F CAPACITY (CLASS A) IN ACCORDANCE WITH ACI 318.
- 18. REINFORCING BAR DEVELOPMENT LENGTHS, AS COMPUTED IN ACCORDANCE WITH ACI 318. FORM THE BASIS FOR BAR EMBEDMENT LENGTHS AND BAR SPLICED LENGTHS SHOWN IN THE DRAWINGS, APPLY APPROPRIATE MODIFICATION FACTORS FOR TOP STEEL, BAR SPACING, COVER AND THE LIKE.
- DETAILING OF REINFORCING STEEL SHALL CONFORM TO "ACLIMANUAL OF STANDARO PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES" (ACI 315).
- ALL SLAB CONSTRUCTION SHALL BE CAST MONOLITHICALLY WITHOUT HORIZONTAL CONSTRUCTION JOINTS, UNLESS SHOWN IN THE CONTRACT DRAWINGS.
- LOCATION OF ALL CONSTRUCTION JOINTS ARE SUBJECT TO THE REQUIREMENTS OF THE CONTRACT DOCUMENTS, CONFORMANCE WITH ACI 318, AND ACCEPTANCE OF THE ENGINEER. DRAWINGS SHOWING LOCATION OF DETAILS OF THE PROPOSED CONSTRUCTION JOINTS SHALL BE SUBMITTED WITH REINFORCING STEEL PLACEMENT DRAWINGS
- SPLICES OF WWF, AT ALL SPLICED EDGES, SHALL BE SUCH THAT THE OVERLAP MEASURED BETWEEN OUTERMOST CROSS WIRES OF EACH FABRIC SHEET IS NOT LESS THAN THE SPACING OF THE CROSS WIRE PLUS 2 INCHES, NOR LESS THAN 8".
- 23. BAR SUPPORTS SHALL BE ALL-GALVINIZED METAL WITH PLASTIC TIPS.
- ALL REINFORCEMENT SHALL BE SECURELY TIED IN PLACE TO PREVENT DISPLACEMENT BY CONSTRUCTION TRAFFIC OR CONCRETE. TIE WIRE SHALL BE 16 GAUGE CONFORMING TO ASTM
- 25. SLAB ON GROUND
  - A. COMPACT STRUCTURAL FILL TO 95% DENSITY AND THEN PLACE 6" GRAVEL BENEATH
  - B. PROVIDE VAPOR BARRIER BENEATH SLAB ON GROUND.

### GENERAL FOUNDATION NOTES:

### (APPLICABLE FOR EQUIPMENT SHELTER ONLY)

- THOROUGHLY COMPACT BOTTOM OF EXCAVATIONS PRIDR TO PLACING RIGID INSULATION BARRIER, BACKFILL AND COMPACTION PROCEDURES SHALL BE DONE PER INDUSTRY STANDARDS.
- ALL REINFORCING STEEL SHALL BE ASTM A615 GRADE 60, SECURE REINFORCING IN PLACE TO PREVENT MOVEMENT DURING CONCRETE PLACEMENT.
- VERIFY DETAILS AND DIMENSIONS WITH SHELTER DRAWINGS, NOTIFY ATC CM OF ANY DISCREPANCIES.
- INSULATION BARRIER PROVIDED IS FOR FROST PROTECTION IN LIEU OF STANDARD FOUNDATIONS WITH BEARING AT CODE REQUIRED FROST DEPTH.
- SHELTER MUST BE ANCHORED TO ITS FOUNDATION, ANCHOR IN ACCORDANCE WITH SHELTER MANUFACTURER SPECIFICATIONS.



AMERICAN TOWERS dba SPECIALTY TOWER SERVICES

> 3500 REGENCY PARKWAY SUITE 100 **CARY NC 27518** PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED, ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRUCTLY PROHIBITED. THE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR MOT THE PROJECT IS EXECUTED. NETTHER THE ARCHITECT FOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT CONTRACTORS) MUST VEHIEY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER. THESE DRAWINGS AND/OR THE ACCOMPANYING VERSION ON FILE WITH AMERICAN TOWER.

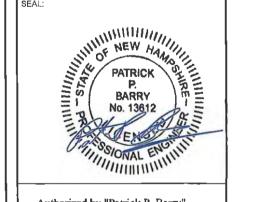
|   | ı.                  |                  |    |         |
|---|---------------------|------------------|----|---------|
|   | REV.                | DESCRIPTION      | BY | DATE    |
|   | $\triangle_{-}$     | FOR CONSTRUCTION | NW | 11/09/2 |
| l | $\triangle_{-}$     |                  |    |         |
|   | $\triangle$         |                  |    |         |
| ı | $\overline{\wedge}$ |                  |    |         |
| ı | $\overline{\wedge}$ |                  |    |         |
| ı | <u> </u>            |                  |    |         |
| ı | ı                   | ATC SITE NUMBER: |    |         |

202096

ATC SITE NAME: HUDSON 3 NH

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:54



DATE DRAWN: 11/09/20 ATC JOB NO: 13014796 ATC LEGACY #:

**GENERAL NOTES** 

SHEET NUMBER:

G-002

### PROJECT SUMMARY

FIELD SURVEY DATE: 08/03/2020 SITE ADDRESS: 149 DRACUT ROAD HUDSON, NEW HAMPSHIRE 0905

CAMPER ROSA C, CHAN AND TOM W. CHAN AND JOSH JA M. WILLETT AND KRISTINE C. WILLETT OWNER ADDRESS: 143 DRACUT ROAD, HIJDSOM, NH 03031 APR: 359-011-000

### TOTAL AREAS:

PARENT PARCEL: 11 816± ACRES

ATC : FASE AREA: 2 500 SCI FT. 0.06+ ACRES ATC ACCESS & UTILITY EASEMENT: 16,418 SQ. FT., 0.38± ACRES

### GEOGRAPHIC COORDINATES OF TOWER:

LATITUDE: 42°42'00,18° N VERTICAL DATUM: NAVD 1968 LONOTUDE: 71\*23:27.40; W

### GROUND ELEVATION: 289'

THIS IS TO CERTIFY THAT THE ABOVE INFORMATION IS PROVIDED TO THE FOLLOWING ACCURACY:

\* TWENTY (20) FEET IN THE HORIZONTAL

\* THREE (3) FEET IN THE VERTICAL

\*BEARINGS ARE THE NEW HAMPSHIRE STATE PLANE CODRDINATE SYSTEM AND ARE BASED ON GPS OBSERVATIONS.

FLOCOPLAIN:
PER THE FEMA FLOODPLAIN MAPS, THE SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X. COMMUNITY PANEL NO.: 330092 EFFECTIVE DATE: SEPTEMBER 25, 2009

BOUNDARY NOTE
THIS SURVEY IS THE RESULT OF AN ACTUAL FIELD SURVEY BASED UPON SUFFICIENT RESEARCH AND FIELD EVIDENCE TO VERIFY THE PARENT PARCEL OF THE SUBJECT PROPERTY HOWEVER, THIS SURVEYOR HAS RELIED UPON THE DEEDS OF RECORD, AS PROVICED. THIS SURVEYOR MAKES NO GUARANTEE, EITHER EXPRESSED OR IMPLIED AS TO THE GUALITY OF THE DEED REPORT AND REFERENCE DOCUMENTS PROVIDED AND THE DOCUMENTS PROVIDE AFFECTING THE LEASE AND IMMEDIATE AREA HAVE BEEN PLOTTED. THE BOUNDARY SHOWN HEREON IS PLOTTED FROM THE RECORD INFORMATION PROVIDED AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY

### ENCROACHMENT NOTE

STREAM/MATERIALE PROPOSED STEE AT THE TIME OF THE SURVEY, NO VISIBLE ENCROACHMENTS WERE EVIDENT ONTO OR BEYOND THE LEASE AREA, PARENT PARCEL, OR THE ACCESS AND UTILITY EASEMENTS.

### SURVEYOR'S NOTES

- THERE IS ACCESS TO THE SUBJECT PROPERTY VIA DRACUT
- THE LOCATIONS OF ALL UTILITIES SHOWN DN THE SURVEY ARE FROM VISIBLE SURFACE EVIDENCE ONLY.
- AT THE TIME OF THIS SURVEY THERE WAS NO OBSERVABLE SURFACE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT
- EVIDENCE OF THE SUBJECT PROPERTY BEING USED AS A SOLIC
- EVIDENCE OF ANY RECENT CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION.

  AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE
- EVIDENCE OF ANY RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
- ANGLES OR BEARINGS SHOWN HEREON ARE FORMATTED IN DECREES MINISTER AND SECONDS DISTANCES OF ELEVATIONS SHOWN HEREON ARE IN J.S. SURVEY FEET, UNLESS
- TIME OF THE SURVEY, HAVE NOT BEEN LOCATED IN THE FIELD OR SHOWN HEREON.
- CONSTITUTE ON OSCIOUS AND SIELD SUPPLEYED ON OSCIOUS

### REFERENCES

- DEED: BOOK 8643, PAGE 2424
- MAP ENTITLED: "SITE PLAN" PREPARED BY MAYNARD & PAQUETTO ENGINEERING ASSOCIATES, LLC ON 01/2074.
- TITLE COMMITMENT PREPARED BY FIRE ITY NATIONAL TITLE EFFECTIVE DATE 09/05/19

### LEGAL DESCRIPTION

PARENT PARCEL - AS PROVIDED:
AN INTEREST IN LAND, BAID INTEREST BEING OVER A PORTING OF THE FOLLOWING DESCRIBED PARENT PARCEL:

A CERTAIN TRACT OF LAND WITH THE BUILDINGS THEREON, ON THE WEST SIDE OF THE ROAD FROM NASHUA TO LOWELL WHICH IS PART OF THE FORD FARM SITUATED IN

RIGIDSON, RILLISBORDUDGH COUNTY, ARD STATE OF NEW PRAWESHINE, BUDGED AND DESCRIBED AS FULL UNSE.

REGINNING A POINT ON A STONE WALL AT THE SOUTHEASTERLY MOST CORNER OF THE PREMISES A DISTANCE OF \$27.74 FEET WEST OF THE WEST SIDE OF DRACUT ROAD; THENCE NORTH 76-17-38 WEST A DISTANCE OF \$25.32 FEET TO A POINT; THENCE NORTH 76-17-38 WEST A DISTANCE OF \$25.32 FEET TO A POINT; THENCE NORTH 76-17-38 WEST A DISTANCE OF \$25.32 FEET TO A POINT; THENCE NORTH 76-10-29 WEST A BISTANCE OF \$25.32 FEET TO A POINT; THENCE NORTH 76-10-29 WEST A BISTANCE OF \$25.32 FEET TO A POINT; THENCE NORTH 97-38 WEST A DISTANCE OF \$25.32 FEET TO A POINT; THENCE NORTH 97-38-35 EAST A DISTANCE OF \$60.93 FEET TO A POINT; THENCE THENCE NORTH 97-38-35 EAST A DISTANCE OF \$60.93 FEET TO A POINT; THENCE NORTH 97-38-35 EAST A DISTANCE OF \$60.93 FEET TO A POINT; THENCE SOUTH 76-30 DEST A DISTANCE OF \$60.93 FEET TO A POINT; THENCE SOUTH 76-30 DEST A DISTANCE OF \$60.93 FEET TO A POINT; THENCE SOUTH 76-30 DEST A DISTANCE OF \$60.93 FEET TO A SOUTH \$70.94 FEET TO ARIES ENCLOSE AN AREA OF 11.816 ACRES

LESS AND EXCEPT THAT PORTION OF PROPERTY CONVEYED TO THE STATE OF NEW HAMPSHIRE BY NOTICCE OF CONDEMNATION DATED APRIL 30, 1981 AND RECORDED MAY 4, 1981 IN DEED BOOK 2839, PAGE 607

AND BEING THE SAME PROPERTY CONVEYED TO ROSA C. CHAN AND TOW W. CHAN AND JOSHUA M. WILLET AND KRISTINE C. WILLET FROM 143 DRACUT ROAD, LLC., A NEW HAMPSHIRE LIMITED LIMILITY COMPANY BY WARRANTY DEED DATED FEBRUARY 27, 2014 AND RECORDED MARCH 3, 2014 IN QUED BOOK 66/3, PAGE 24/4.

TAX PARCEL NO. 259-011-000

ATC LEASE AREA - AS SURVEYED (PROPOSED);
ALL THAT CERTAIN PLOT, PIECE OF PARCEL OF LAND SITUATE, LYING AND BEING IN THE TOWN OF MUDSON, COUNTY OF HILLSBOROUGH, STATE OF NEW HAMPSHIRE, SAID SEING A PORTION OF PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBOROUGH COUNTY TAX HAPS, BEING MORE PARTICULARLY BOUNDED AND DESIGNATED ON THE HILLSBORD BOUNDED AND DESIGNATED ON THE HILLSBORD BOUNDED AND DESIGNATED ON THE HILLSBORD BOUNDED AND DESIGNATED ON THE HILLSBORD BOUNDED AND DESIGNATED ON THE HILLSBORD BOUNDED AND DESIGNATED ON THE HILLSBORD BOUNDED BOUNDED AND DESIGNATED ON THE HILLSBORD BOUNDED B

BEGINNING AT THE SOUTHWESTERLY CORNER OF THE HEREIN DESCRIBED ATCLEASE AREA SAID POINT BEING NORTH 73°20'S1" EAST FOR A DISTANCE OF 142.18 FEET TO A POINT WHÔSE STATE PLANE COORDINATE IS 7297.80 NORTH AND 1088/3/253 EAST; RUNNING THEMCE

NORTH 60'00'00" WEST FOR A DISTANCE OF 50.00 FEET TO A POINT: THENCE NORTH 60'00'00" EAST FOR A DISTANCE OF 50.00 FEET TO A POINT: THENCE SOUTH 60'0000" EAST FOR A DISTANCE OF 50.00 FEET TO A POINT; THENCE SOUTH 90'0000" WEST FOR A DISTANCE OF 50.00 FEET TO A POINT; THENCE SOUTH 90'0000" WEST FOR A DISTANCE OF 50.000 FEET TO THE POINT OF BEGINNING.

ATC ACCESS & UTKLTY EASEMENT - AS SURVEYED IPROPOSED:
ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE TOWN OF HUDSON, COLATY OF MILLSBOROUGH, STATE OF NEW HAMPSHIRE, SAID
BEAGG A PORTION OF PARCEL ID 255:011-00 AB DESIGNATED ON THE MILLSBOROUGH COUNTY TAX MAPS, BEING MORE PARTICULARLY SOUNDED AND DESCRIBED AS

BEGINNING AT A POINT WHORE STATE PLANE COORDINATE IS 73357.69 NORTH AND 1059781.50 EAST SAID POINT BEING ON THE WESTERLY SIDELINE OF DRACUT ROAD SAID POINT BEING NORTH 83\*16/47\* EAST FOR A DISTANCE OF 280.70 FEET FROM A STOME BOUND ALONG THE NORTHERN PROPERTY BOUNDARY HEREIN; RUNNING

ALONG THE SOUTHWESTERLY \$IDELINE OF DRACUT ROAD, SOUTH 33\*9606\*EAS I FOR A DISTANCE OF 30.73 FEET TO A POINT, THENCE
LEAVING SAID SIDELINE, SOUTH 645752PF WEST FOR A DISTANCE OF 91.68 FEET TO A POINT; THENCE
SOUTH 64740156\* WEST FOR A DISTANCE OF 85 09 FEET TO A POINT; THENCE
SOUTH 6472701\* WEST FOR A DISTANCE OF 85 09 FEET TO A POINT; THENCE
SOUTH 647569\* WEST FOR A DISTANCE OF 25 39 FEET TO A POINT; THENCE
ALONG A CURVET TO THE LEFT, NAVING A RADJUS OF 70.00 FEET WITH AN ARC LENGTH OF 19.51 FEET AND WHOSE LONG CHORD BEARS \$ 53\*16\*30\* WIFTIN A DISTANCE OF
19.45 FEET TO A POINT; THENCE
SOUTH 647\*722\* WEST FOR A DISTANCE OF 35.42 FEET TO A POINT; THENCE

ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 160.09 FEET WITH AN ARC LENGTH OF 82.19 FEET AND WHOSE LONG CHORD GEARS S 60'00' 15" W FOR A DISTANCE

ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 180,00 FEET WITH AN ARGUERO F. OF 0.2 IS FEET AND WHOSE LONG CHORD BEARS, IN EACH TO A POINT, THENCE
SOUTH 74/1915 WEST FOR A DISTANCE OF 113 35 FEET TO A POINT, THENCE
SOUTH 74/1915 WEST FOR A DISTANCE OF 113 35 FEET TO A POINT ALONG THE NORTHERLY SIDELINE OF THE ABOVE OESCRIBED LEASE AREA; THENCE
ALONG SAID SIDELINE, NORTH 90/00/00 WEST FOR A DISTANCE OF 32.95 FEET TO A POINT, THENCE
LEAVING SAID SIDELINE, NORTH 24/26 15 EAST FOR A DISTANCE OF 43.07 FEET TO A POINT, THENCE
NORTH 74/31/5\* EAST FOR A DISTANCE OF 31 82 FEET TO A POINT; THENCE
ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 130.00 FEET WITH AN ARC LENGTH OF 56,76 FEET AND WHOSE LONG CHORD BEARS IN 50/00/18" E FOR A DISTANCE OF

56.05 FEET TO A POINT: THENCE
MORTH 51/12/20 EAST FOR A DISTANCE OF 35.42 FEET TO A POINT; THENCE
ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET WITH AM ARC LENGTH OF 27.88 FEET AND WHOSE LONG CHORD BEARS IN 53°18'90" E FOR A DISTANCE OF
27.79 FEET TO A POINT; THENCE
NORTH 61/15/39" EAST FOR A DISTANCE OF 21.87 FEET TO A POINT; THENCE
NORTH 62/27/31" EAST FOR A DISTANCE OF 82.21 FEET TO A POINT; THENCE
NORTH 63/40/35" EAST FOR A DISTANCE OF 62.45 FEET TO A POINT; THENCE
NORTH 63/40/35" EAST FOR A DISTANCE OF 62.45 FEET TO A POINT; THENCE

NORTH 68'55'29" EAST FOR A DISTANCE OF 85 80 FEET TO THE POINT OF BEGINNING.

CONTAINING 16.418 SOUARE FEET

- AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE
- WASTE OUMP, SUMP OR SANITARY LANDFILL.

  AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE
- NOTED OTHERWISE.
- HINDERGRAHIND INDOOMEMENTS IS ANY AND NOT VISIR! F AT THE
- MOT MILITUPROVEMENTS ON THE PARENT PARCEL BEING
- SURVEYED ARE SHOWN HEREON.

  III. WETLAND FLAGS SHOWN AS DELINEATED BY ILEX WETLAND

### NOTES CORRESPONDING TO TITLE COMMITMENT

THE TITLE COMMITMENT PREPARED BY FIDELITY MATIONAL TITLE INSURANCE COMPANY AS COMMITMENT NUMBER 28833495, COMMITMENT DATE July 15, 2020 COMPANS THE FOLLOWING SURVEY RELATED ITEMS.

MATTERS AS SHOWN AND NOTED ON PLAN RECORDED IN INSTRUMENT NO. 10871, NO MATTERS SHOW

PARENT PARCE

PARENT PARCEL

1"=400' (22X34)

SCALE: 1"=800' (11X17)

- EASEMENT IN FAVOR OF NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY, A NEW YORK CORPORATION AND PUBLIC SERVICE COUPANY OF NEW HAMPSHIRE, A CORPORATION, THEIR SUCCESSORS AND ASSIGNS SET FORTH IN INSTRUMENT RECORDED ON MARCH 3, 1980 IN DEED BOOK 2754, PAGE 600 NOT SHOWN HEREON, NOT PLOTTABLE, NO METES AND DOWNLO SPROVIDED. CAN
- 10. NOTICE OF CONDEMNATION IN FAVOR OF THE STATE OF NEW HAMPSHIRE SET FORTH IN INSTRUMENT RECORDED ON MAY 4, 1981 IN DEED BOOK 2838, PAGE 507, NOT PLOTTABLE, PLAN REFERENCED MOY
- MATTERS AS SHOWN AND NOTEO ON PLAN RECORDED IN INSTRUMENT NO. 234147. NO MATTERS SHOWN OR NOTED ON PLAN.
- SITE PLAN DEVELOPMENT AGREEMENT DATED AUGUST 21 2004. RY AND RETWEEN MICHAEL KAZNJIA AND TOWN OF HUDSON RECORDED ON SEPTEMBER 2, 2004 IN DEED BOOK 7312, PAGE 253, NOT SHOW, HEREON, NO SURVEY MATTERS PLOTTABLE.
- A MATTERS AS SHOWN AND NÖTED ON PLAN RECORDED IN INSTRIMENT NO 33408 NO MATTERS SHOW
- . INTENTIONALLY REMOVED

9057, PAGE 0137, SHOWN HEREON.

- MORTGADE FROM TOM W. CHAM, ROSA C., CHAM AND JOHN M. WILLITT AND KRISTINE C. WILLETT, GRANTORIS], IN FAVOR OF MERRIMACK COUNTY SAVINGS BAND, OATEO FEBRUARY 27, 2014, AND RECORDED MARCH 3, 2014 IN DEED BOOK 8643, PAGE 2427, IN THE DRIGINAL AMOUNT OF \$480,000.00.
- TERNIS AND CONDITIONS OF MEMORANDUM OF LEASE AGREEMENT DATED MARCH 15, 2019, BY AND BETWEEN TON W. CHAN AND ROSA C, CHAN AND JOSHILA M. WILLETT AND KRISTINE C WELLETT AND AMERICAN TOWERS LLC, A DELAWARE LIMITEO LIABILITY COMPANY, DRYA AMERICAN NEW HAMPSHIRE TOWERS RECORDED ON MARCH 19, 2018 IN DEED BOOK 9956, PAGE 2930. SHOWN MERRON. AMENDMENT TO MEMORANDUM OF LEASE AGREEMENT RECORDED ON MARCH 22, 2019 IN DEED BOOK 9184, PAGE 1028, NOT PLOTTABLE.
- SUBORDINATION AND NOX-DISTURBANCE AGREEMENT DATED MARCH 1, 2018, BY AND SETWEEN MESSIMACK COUNTY SAVINGS BANK AND AMERICAN TOWERS LLC. A DELAWARE LIMITED LIABILITY COMPANY, D/B/A AMERICAN NEW HAMPSHIRE TOWERS RECORDED ON MARCH 19, 2018 IN DEED BOOK
- EARGHEAT DEED IN FAVOR OF PUBLIC SERVICE OF NEW HAMPSHIRE (PSNH), DISIA EVERSOURCE ENERGY. A CORPORATION AND ITS SUCCESSORS SET FORTH IN INSTRUMENT RECORDED ON APRIL 19 2018 IN DEED BODK 9085, PAGE 322. LOCATION OF UNDERGROUND LITILITIES PARTIAL MARKED OUT AT TIME OF SURVEY, SHOWN HEREON
- BITE PLAN AGREENENT, BOOK 9053, PAGE 781 (NOT REFERENCED IN TITLE). NOT SHOWN HEREON REFERENCES PROPOSED STRUCTURES.

### PLANNING BOARD

SURVEYLEGEND

220

277.400

ď.

TPR

SE**Z** 

(16)

EXISTING ROAD (PAVED)

EXISTING ROAD (DIRT)

CHISTING LITHLITY POLE

SURVEY BENCHWARK

PROPERTY CORNER

EXISTING STOKE BOWNS

EXISTING DRAL HOLE WETLAND FLAG

TITLE REFERENCE #

EXISTING TELEPHONE PULLBOX

EXISTING LITHTIY PULLBOX

EXISTING WETLAND

EXISTING WELL

FAISTING BUILDING

Σ εxisting concrete

APPROVED BY THE HUDSON PLANNING BOARD DATE OF MEETING: DEACH ONING IS

SIGNATURE DATE

## SIGNATURE DATE: SIGNATURE DATE: SIGNATURE DATE: SITE PLANS ARE WALLD FOR ONE YEAR FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL CHAMLENGE SAT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECEIVED FINAL APPROVAL

### LANDLORD APPROVAL

PUR SUANT TO THE SITE REVIEW REGULATIONS OF HUDSON PLANNING BOARD, THE SITE PLAN APPROVAL GRANTED HEREIN EXPIRES ONE YEAR FROM DATE OF APPROV

1600

TOM W & ROSA C, CHAN; JOSHUA M, & KRISTIME C. WILLETT

LANDLORO SIGNATURE

## M 90'00'00" - PROFOSED SO'XSO' ATC LEASE AREA N 90'00'00" I S 00'00'00" E 69453 N OSTOSTOS W LATITUDE: NO42' 42' 00.15" LONGITUDE: W071' 23' 27.40' 68° RADIUS FALL ZONE GRASS \$ 90'00'00" H

COMPOUND DETAIL SCALE: 1"=20' (11X17)

1"=10" (22X34)

## SITELOCATION BUCKHILEN FRANKLINDR

VICINITY MAP 4000

> SCALE: 1"=2000' (11X17) 1°=1000' (22X34)

### ZONING SETBACK REQUIREMENTS

43.550 60.000 67,120 87,120 ITHOUT TOWN WATER & SEWE MINIMUM LOT FRONTAGE (LINEAR FT.)
LOCAL ROADWAYS WITH TOWN WATER AND SEWER 200 200

BUILDING SETBACK REQUIREMENTS (FT. 50/15/15

POINT OF BEGINNING ATC LEASE AREA

N

50/15/15 30/15/15

NH

SITE ADDRESS: 143 DRACUT ROAD

HUDSON, NEW HAMPSHIRE 03051 SURVEY CERTIFICATE:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(B) (TO THE EXTENT, GRAPHICALLY DEPICT ON SURVEY DRAWING THE ZONING SETBACK LINES), 7(A), 7(B)(1), 7(C), 8, 9, 11, AND 13 TABLE A THEREOF, THE FIELD WORK WAS



## SURVEY LOGO:

Le, NY 10953 SA

DRAWN BY: APPROVED BY: FHW DATE DRAWN: 12/16/16 ATC JOB NO: 202096

## COMPOUND DETAIL

SHEET NUMBER

13

REVISION:

ATC TOWER SERVICES, INC.

THESE ORAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE. FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED, NEITHER THE ARCHITECT HOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT, CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES, ANY PRICE

**AMERICAN TOWER®** 

3533 REGENCY PARKWAY

SUITE 133

**CARY, NC 27551** 

PHONE: (919) 468-0145

COA: D-0204

ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER REV DESCRIPTION BY DATE PER COMMENTS SW 11/25/19 12 PER COMMENTS FW 02/11/20 13 PER COMMENTS SW 08/05/20

> ATC SITE NUMBER: 202096

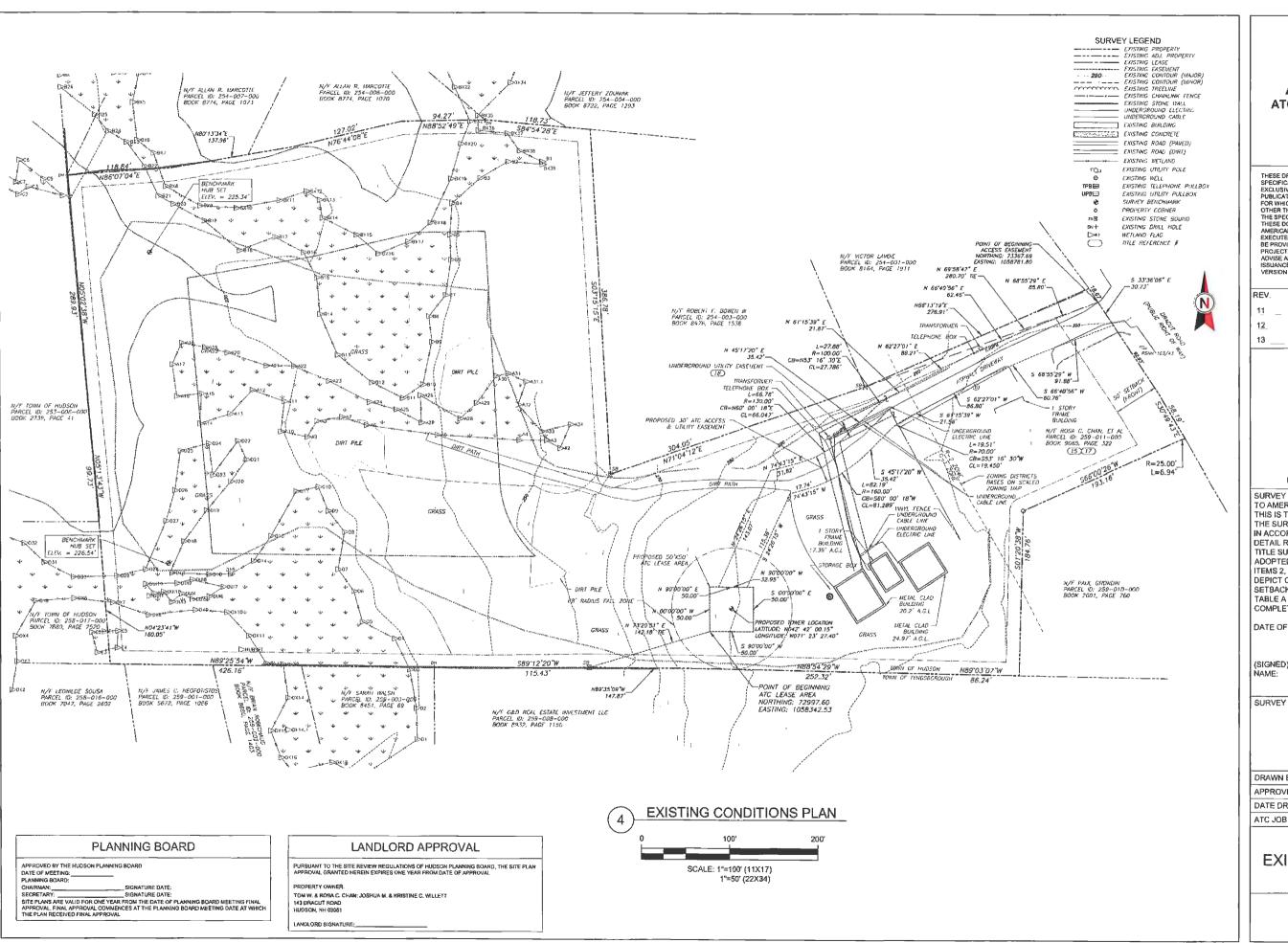
ATC SITE NAME:

HUDSON

TO AMERICAN TOWER CORPORATION:

& DESCRIPTIONS

V-201





PHONE: (919) 468-0145

COA: D-0204

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHISITED. THILE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NETHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPRESEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

| REV. | DESCRIPTION  | BY | DATE     |
|------|--------------|----|----------|
| 11   | PER COMMENTS | sw | 11/25/19 |
| 12   | PER COMMENTS | FW | 02/11/20 |
| 13   | PER COMMENTS | SW | 08/05/20 |

ATC SITE NUMBER: 202096

ATC SITE NAME:

HUDSON

NH

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NEW HAMPSHIRE 03051

SURVEY CERTIFICATE: TO AMERICAN TOWER CORPORATION: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(B) (TO THE EXTENT, GRAPHICALLY DEPICT ON SURVEY DRAWING THE ZONING SETBACK LINES), 7(A), 7(B)(1), 7(C), 8, 9, 11, AND 13 TABLE A THEREOF. THE FIELD WORK WAS



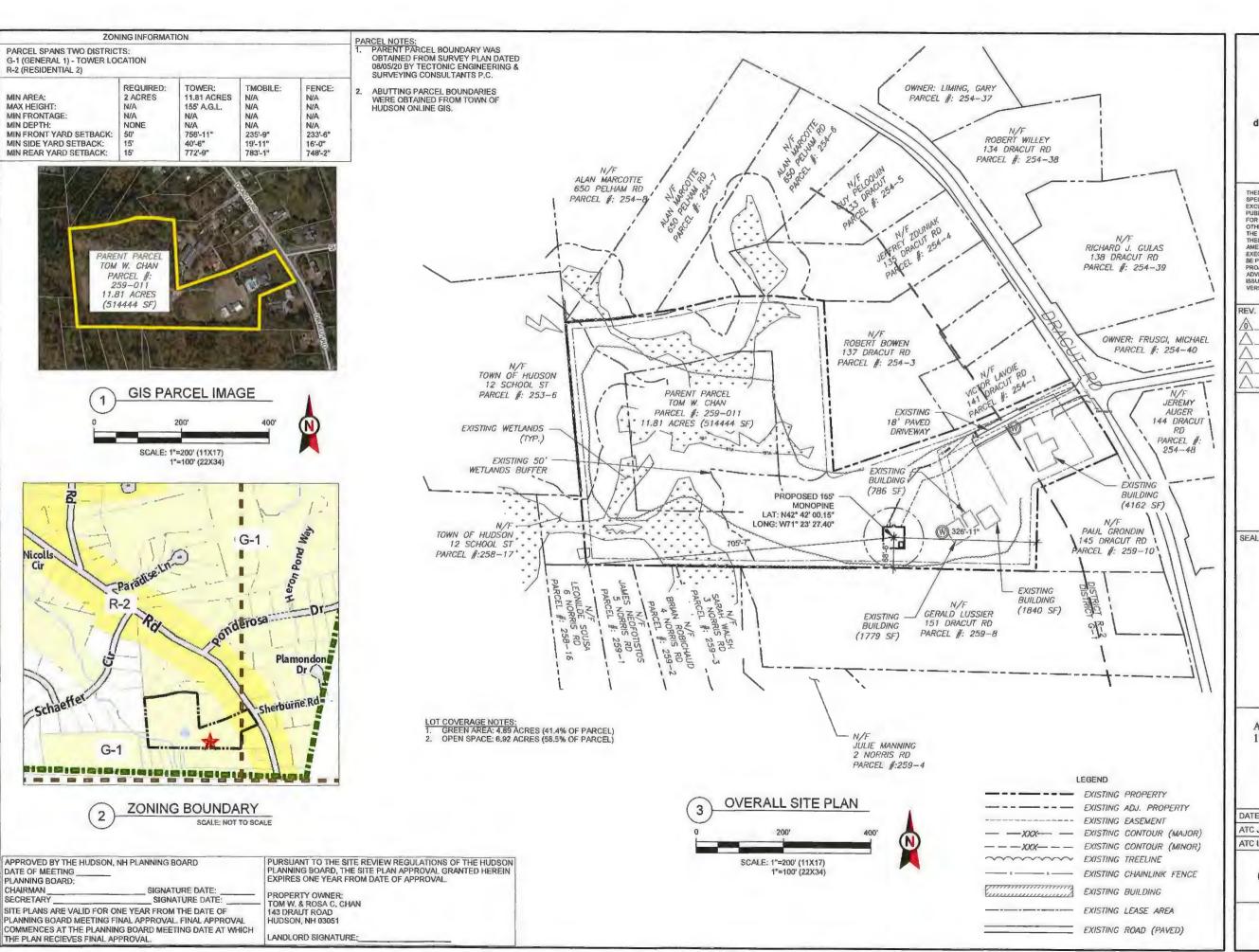
SURVEY LOGO:

| I | DRAWN BY:    | SA       |
|---|--------------|----------|
| ı | APPROVED BY: | FHW      |
| ı | DATE DRAWN:  | 12/16/16 |
| ١ | ATC JOB NO:  | 202096   |

### **EXISTING CONDITIONS**

V-202

13





**AMERICAN TOWER®** dba SPECIALTY TOWER SERVICES

3500 REGENCY PARKWAY

**CARY, NC 27518** PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. THE STED THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

| DEM.     | DECODIDATION     | ma | DATE     |
|----------|------------------|----|----------|
| REV.     | DESCRIPTION      | BY | DATE     |
| 0        | FOR CONSTRUCTION | NW | 11/09/20 |
| $\wedge$ |                  |    |          |
| 7        |                  |    |          |
| 4        |                  |    |          |
| $\wedge$ |                  |    |          |
| V -      |                  |    |          |

ATC SITE NUMBER:

202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:54

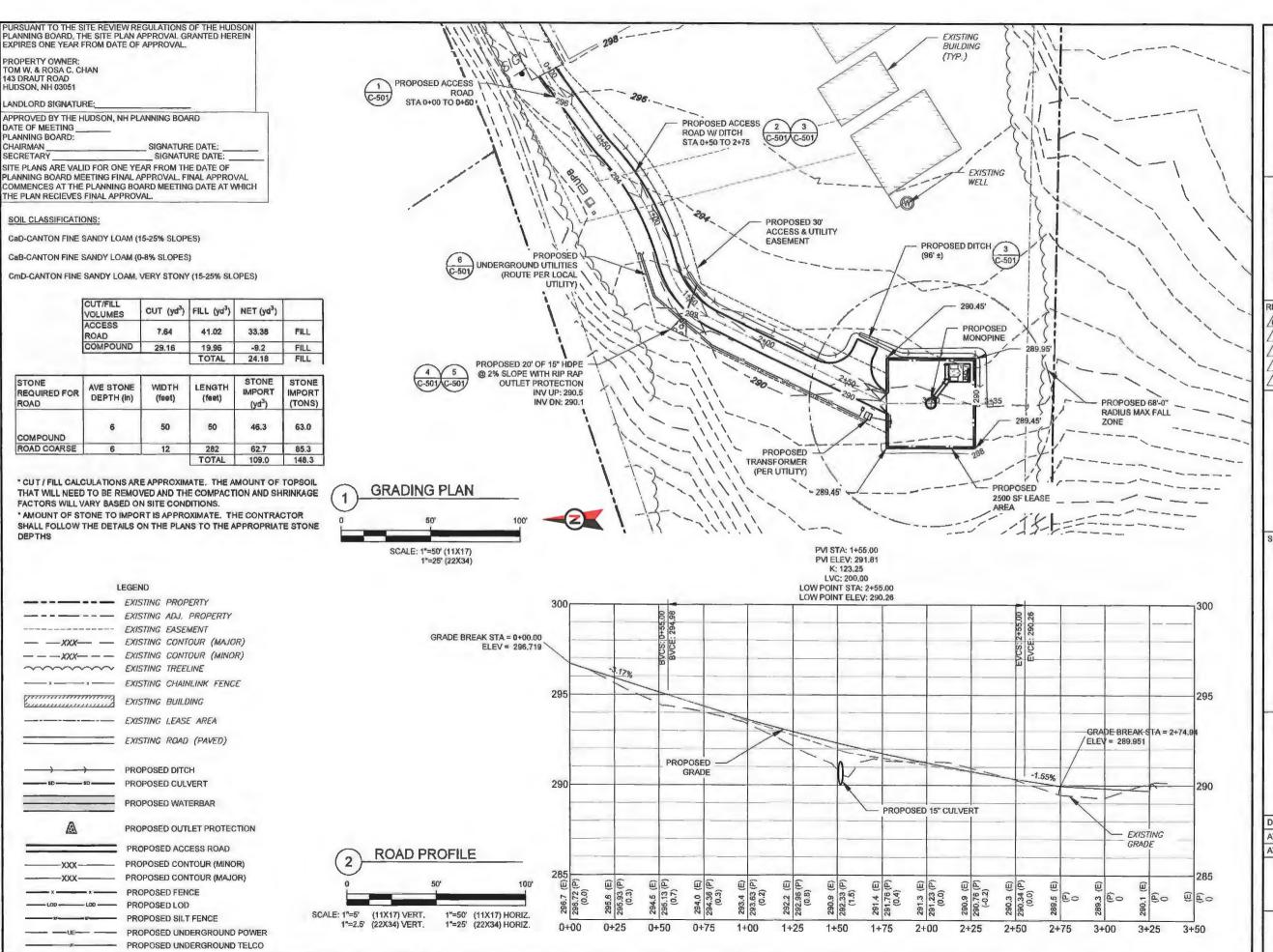


| DATE DRAWN:   | 11/09/20 |  |
|---------------|----------|--|
| ATC JOB NO:   | 13014796 |  |
| ATC LEGACY #: |          |  |

**OVERALL SITE PLAN** 

SHEET NUMBER:

REVISION C-101





### AMERICAN TOWER® dba SPECIALTY TOWER SERVICES

3500 REGENCY PARKWAY SUITE 100 CARY, NC 27518 PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT, CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION OR FILE WERSION OF THE WITH AMERICAN TOWER.

| REV.                | DESCRIPTION      | BY | DATE     |
|---------------------|------------------|----|----------|
| <u></u>             | FOR CONSTRUCTION | NW | 11/09/20 |
| $\triangle$         |                  |    |          |
| $\wedge$            |                  |    |          |
| $\overline{\wedge}$ |                  |    |          |
|                     |                  |    |          |

ATC SITE NUMBER:

202096

ATC SITE NAME;

### **HUDSON 3 NH**

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:54

cosign

| DATE DRAWN:   | 11/09/20 |
|---------------|----------|
| ATC JOB NO:   | 13014796 |
| ATC LEGACY #: |          |

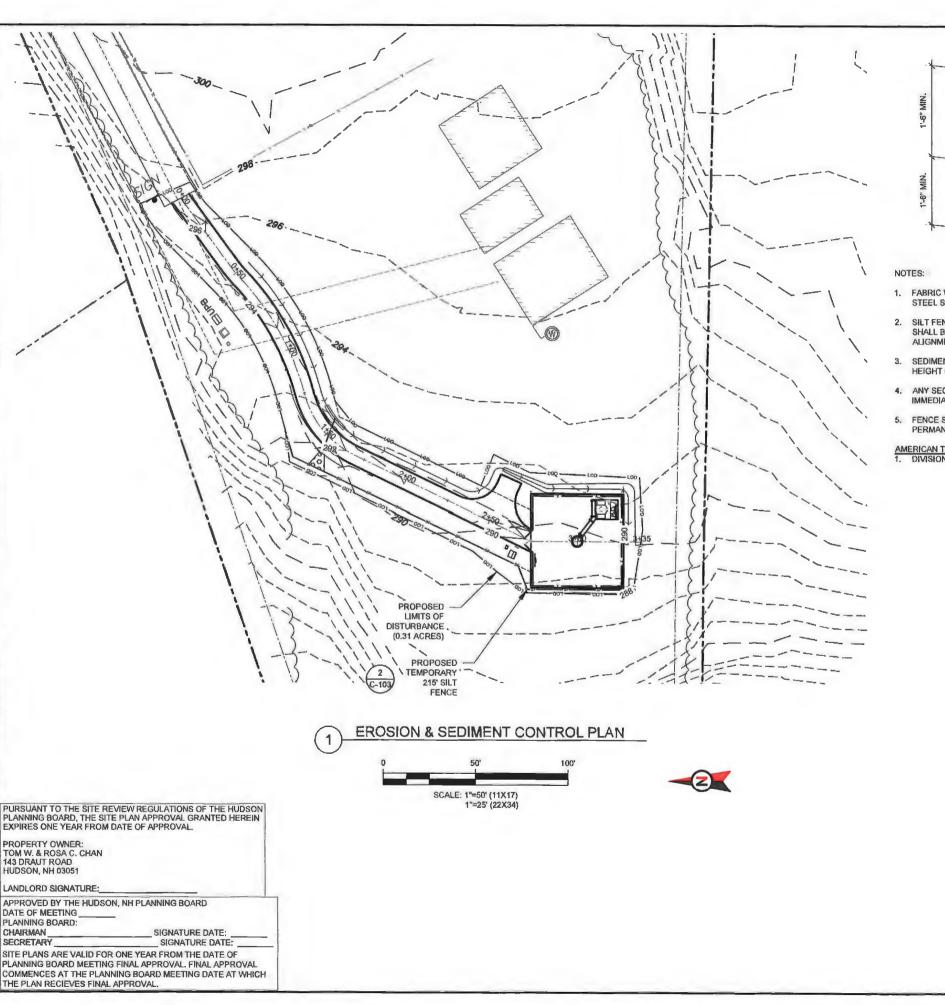
GRADING PLAN & PROFILE

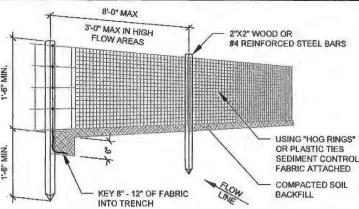
SHEET NUMBER:

C-102

REVISION:

0



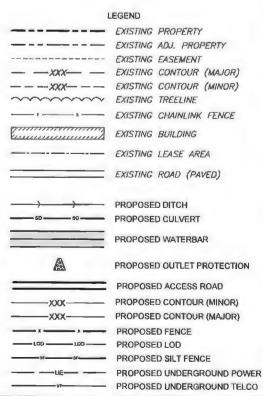


- 1. FABRIC WIDTH SHALL BE 30 IN, MINIMUM. STAKES SHALL BE HARDWOOD OR EQUIVALENT
- 2. SILT FENCE SHALL BE PLACED AT LEVEL EXISTING GRADE. BOTH ENDS OF THE FENCE SHALL BE EXTENDED AT LEAST 8 FEET UP SLOPE AT 45 DEGREES TO THE MAIN FENCE
- 3. SEDIMENT SHALL BE REMOVED WHEN ACCUMULATIONS REACH HALF THE ABOVE GROUND
- ANY SECTION OF SILT FENCE WHICH HAS BEEN UNDERMINED OR TOPPED SHALL BE
- FENCE SHALL BE REMOVED AND PROPERLY DISPOSED OF WHEN TRIBUTARY AREA IS PERMANENTLY STABILIZED.

AMERICAN TOWER MASTER SPECIFICATION:

1. DIVISION 31 EARTHWORK SECTION 0312500 FOR EROSION AND SEDIMENT CONTROLS







### **AMERICAN TOWER®** dba SPECIALTY TOWER SERVICES

3500 REGENCY PARKWAY SUITE 100 CARY, NC 27518 PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT, CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES, ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

DESCRIPTION BY DATE FOR CONSTRUCTION

ATC SITE NUMBER:

202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD **HUDSON, NH 33011** 

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:55

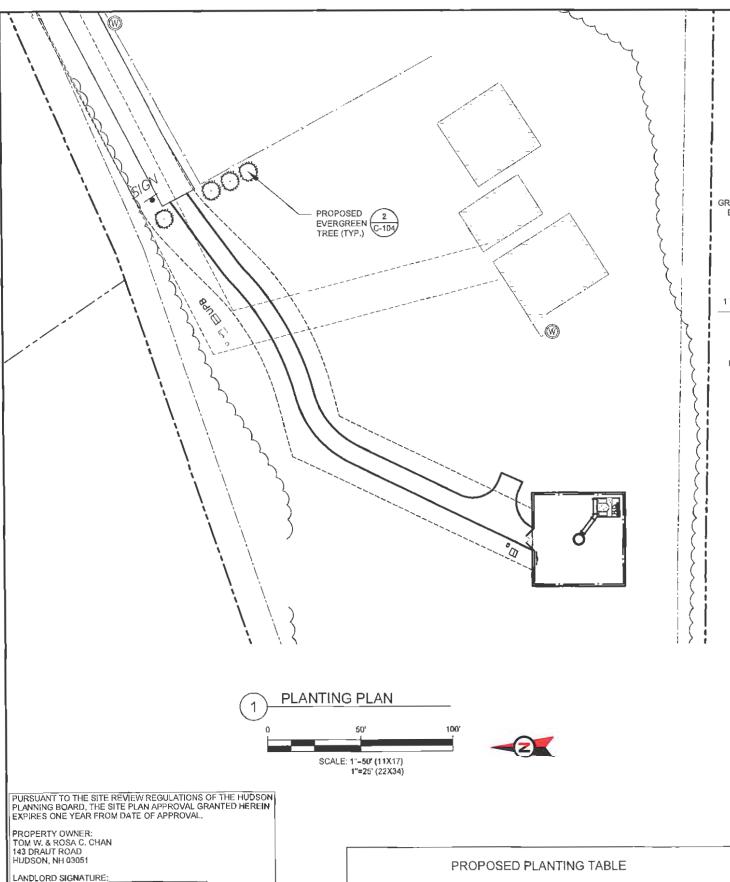
cosign

DATE DRAWN: 11/09/20 ATC JOB NO: 13014796 ATC LEGACY #: ---

**EROSION & SEDIMENT** CONTROL PLAN

SHEET NUMBER:

C-103



APPROVED BY THE HUDSON, NH PLANNING BOARD

THE PLAN RECIEVES FINAL APPROVAL

SITE PLANS ARE VALID FOR ONE YEAR FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL, FINAL APPROVAL

COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH

SIGNATURE DATE:

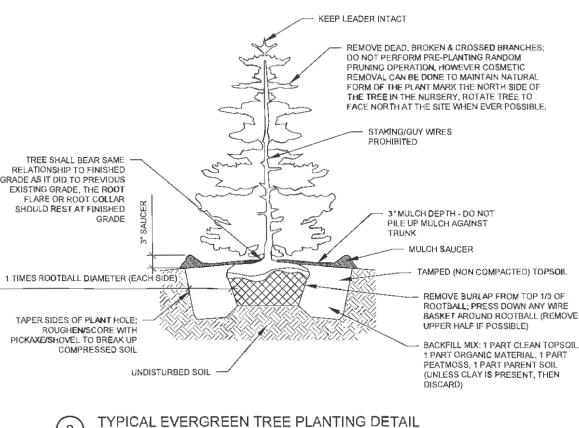
SIGNATURE DATE:

DATE OF MEETING PLANNING BOARD:

CHAIRMAN

SECRETARY

| PROPOSED PLANTING TABLE     |      |                      |               |         |              |
|-----------------------------|------|----------------------|---------------|---------|--------------|
| SPECIES:                    | QTY: | MIN. CALIPER<br>SIZE | MAX<br>HEIGHT | SPACING | MAX<br>WIDTH |
| ARBORVITAE<br>(GREEN G!ANT) | 4    | 3" CALIPER           | 50-60'        | 12' O/C | 10-12'       |



NOTES:

1. CONTRACTOR TO VERIFY THAT ADEQUATE

PRANTAGE EXISTS PRIOR TO PLANTAGE

DRAINAGE EXISTS PRIOR TO PLANTING.
2. DO NOT WRAP TRUNK OF TREE.

3. STAKING OF TREES IN NOT RECOMMENDED, EXCEPT ON WINDY SITE OR FOR LARGE EVERGREEN TREES. IF STAKING IS DONE, FLEXIBLE STRAPS - NOT HOSE AND WIRE - SHOULD BE USED AND MUST BE REMOVED AT APPROPRIATE TIME. ATC IS RESPONSIBLE FOR THE REPLACEMENT OF DESTROYED OR DAMAGED TREES.

ALL TREES SHALL CONFORM TO THE STANDARDS
 SET FORTH IN THE MOST RECENT AMERICAN
 STANDAROS FOR NURSERY STOCK PUBLISHED BY
 THE AMERICAN ASSOCIATION OF NURSERYMEN
 (A A M.)

 TREE WITH ROOT FLARE COVERED BY MORE THAT 1,5" OF SOIL WILL BE REJECTED PRIOR TO INSTALLATION.

EXISTING PROPERTY --- EXISTING ADJ. PROPERTY --- ---- EXISTING EASEMENT — — XXX— — EXISTING CONTOUR (MAJOR) — — XXX— — EXISTING CONTOUR (MINOR) \*\*\*\*\*\*\*\* EXISTING TREELINE ---- x ---- EXISTING CHAINLINK FENCE CALACTER MALEGALLE EXISTING BUILDING ---- EXISTING LEASE AREA EXISTING ROAD (PAVED) PROPOSED DITCH PROPOSED CULVERT PROPOSED WATERBAR A PROPOSED OUTLET PROTECTION PROPOSED ACCESS ROAD — PROPOSED CONTOUR (MINOR) -xxx--- PRÓPOSED CONTOUR (MAJOR) -XXX--x- PROPOSED FENCE PROPOSED LOD

PROPOSED SILT FENCE

PROPOSED UNDERGROUND TELCO

- - UE- PROPOSED UNDERGROUND POWER

LEGEND



dba SPECIALTY TOWER SERVICES 3500 REGENCY PARKWAY

SUITE 100 CARY, NC 27518 PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED, ANY USE OR DISCLOSURE OF THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NETHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT CONTRACTORS) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER WHETE OF ANY DISCREPANCES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

REV. DESCRIPTION BY DATE

O FOR CONSTRUCTION NW 11/09/20

ATC SITE NUMBER:

202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:56

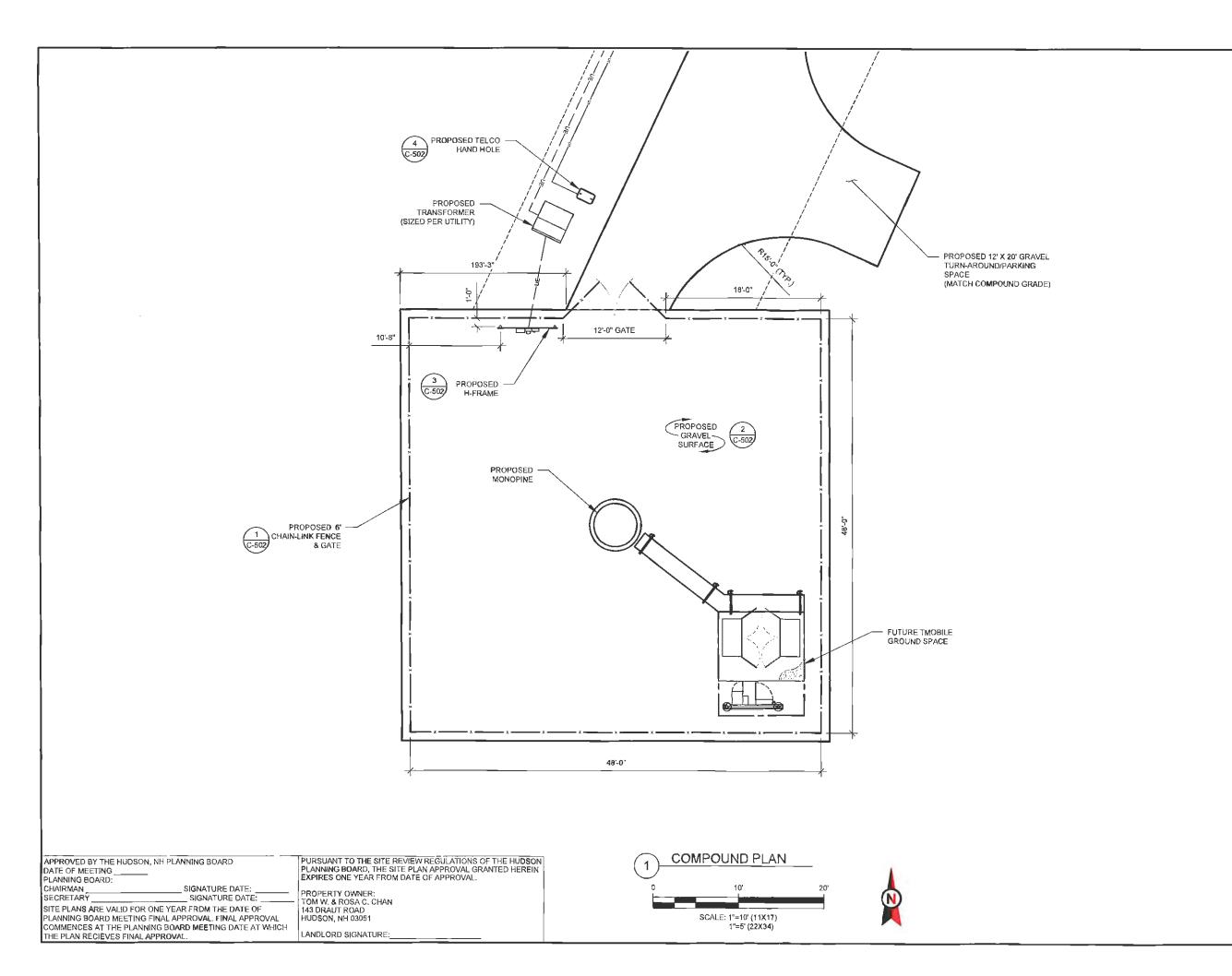


DATE DRAWN: 11/09/20
ATC JOB NO: 13014796
ATC LEGACY #: ---

PLANTING PLAN

SHEET NUMBER:

C-104





### AMERICAN TOWER®

dba SPECIALTY TOWER SERVICES
3500 REGENCY PARKWAY

SUITE 100 CARY, NC 27518 PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANY/ING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED, ANY USE OR DISCLOSUBE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. THILE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE EMGINEER MILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIEY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF A THE SIGNER PANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

| -1  | REV.                 | DESCRIPTION      | BY | DATE     |
|-----|----------------------|------------------|----|----------|
| - 1 | $\triangle$ _        | FOR CONSTRUCTION | NW | 11/09/20 |
| - 1 | $I \wedge$           |                  |    |          |
| - 1 | $1\overline{\wedge}$ |                  |    |          |
| - 1 |                      |                  |    |          |
| - 1 |                      |                  |    | _        |

ATC SITE NUMBER;

202096

ATC SITE NAME:

### HUDSON 3 NH

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:56



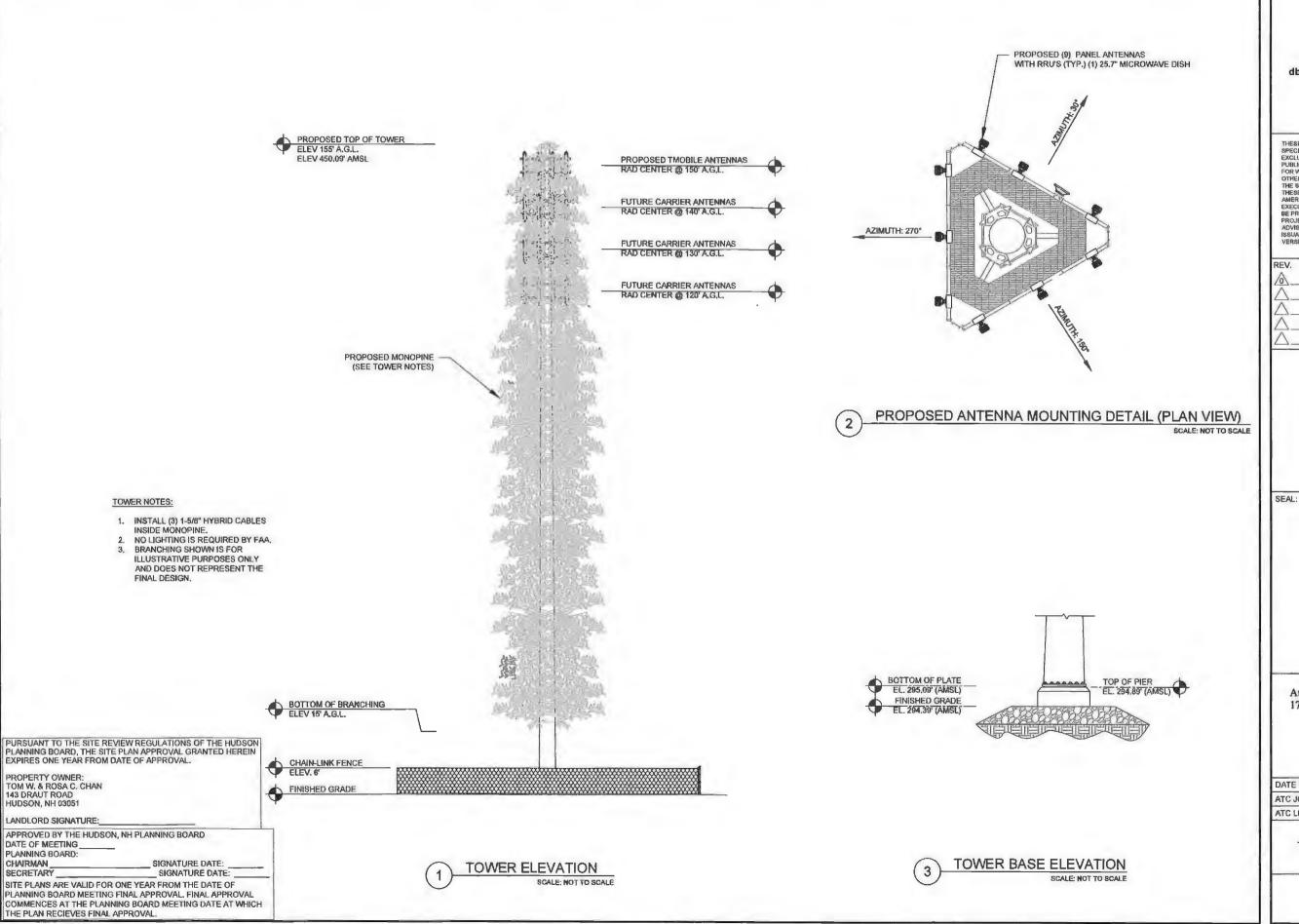
|  | DATE DRAWN:   | 11/09/20 |
|--|---------------|----------|
|  | ATC JOB NO:   | 13014796 |
|  | ATC LEGACY #: | -        |

COMPOUND PLAN

SHEET NUMBER:

C-401

| (





dba SPECIALTY TOWER SERVICES

3500 REGENCY PARKWAY SUITE 100 **CARY, NC 27518** PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRILER IS STRICTLY PROHIBITED. THLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXCELLIBED, NETTURE THE ACCHIFECT NOT THE ENGINEET IS EXECUTED, NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES, ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

DESCRIPTION BY DATE FOR CONSTRUCTION

ATC SITE NUMBER:

202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:57



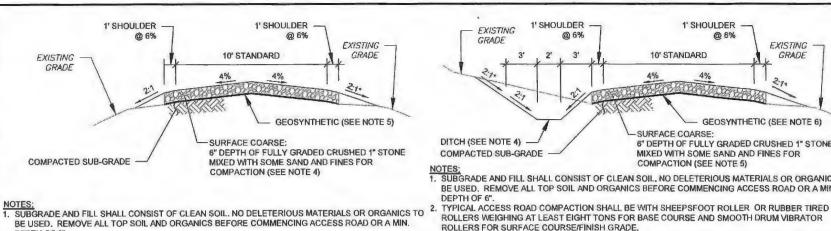
DATE DRAWN: 11/09/20 ATC JOB NO: 13014796 ATC LEGACY #: --

**TOWER ELEVATION** 

SHEET NUMBER:

REVISION:

C-402



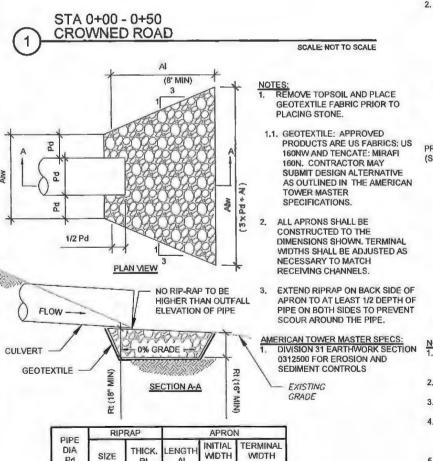
- DEPTH OF 6"
- 2. TYPICAL ACCESS ROAD COMPACTION SHALL BE WITH SHEEPSFOOT ROLLER OR RUBBER TIRED ROLLERS WEIGHING AT LEAST EIGHT TONS FOR BASE COURSE AND SMOOTH DRUM VIBRATOR ROLLERS FOR SURFACE COURSE/FINISH GRADE.
- 3. THE PREFERRED CUT AND FILL SLOPE IS 2:1, HOWEVER THE ENGINEER OF RECORD MAY REVISE THE CUT SLOPE TO 1:1 OR 1.5:1 IF CUT SLOPE IS ROCK OR WELL CEMENTED SOIL AND THE FILL SLOPE TO 3:1 OR GREATER IF THE FILL SLOPE IS POOR SOILS AND PRONE TO LANDSLIDES OR SEVERE EROSION
- 4. REFER TO SIEVE ANALYSIS IN ATC SPECIFICATIONS SECTION 312000 PART 2.1 SOIL MATERIALS FOR APPROVED GRADATION, COMMON REFERENCED NAMES ARE CRUSHER RUN, ABC, 2A, 2RC. 5. GEOSYNTHETIC: APPROVED PRODUCTS ARE US FABRICS: US 315 AND TENCATE: 160N. CONTRACTOR
- MAY SUBMIT DESIGN ALTERNATIVE AS OUTLINED IN THE AMERICAN TOWER MASTER SPECS. 5. GOOD SOIL CONDITIONS ARE FOR ROADS OVER SANDS, SILTY SANDS, GRAVEL, AND GLACIAL TILL OR DIRECTLY ON ROCK, VERY STIFF TO HARD SOIL FEEL CONDITIONS. CBR BETWEEN 4.0 TO 6.0.

(IN)

4

- AMERICAN TOWER MASTER SPECIFICATION:

  1. DIVISION 31 EARTHWORK SECTION 0312000 FOR ACCESS ROADS AND EARTH WORK
- 2. DIVISION 31 EARTHWORK SECTION 0312500 FOR EROSION AND SEDIMENT CONTROLS



(FT)

(FT)

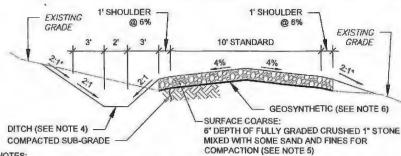
4.0

RIP RAP OUTLET PROTECTION

(FT)

12.0

SCALE: NOT TO SCALE



1. SUBGRADE AND FILL SHALL CONSIST OF CLEAN SOIL, NO DELETERIOUS MATERIALS OR ORGANICS TO BE USED, REMOVE ALL TOP SOIL AND ORGANICS BEFORE COMMENCING ACCESS ROAD OR A MIN. DEPTH OF 6"

- ROLLERS WEIGHING AT LEAST EIGHT TONS FOR BASE COURSE AND SMOOTH DRUM VIBRATOR ROLLERS FOR SURFACE COURSE/FINISH GRADE.
- 3. THE PREFERRED CUT AND FILL SLOPE IS 2:1, HOWEVER THE ENGINEER OF RECORD MAY REVISE THE CUT SLOPE TO 1:1 OR 1.5:1 JE CUT SLOPE IS ROCK OR WELL CEMENTED SOIL AND THE FILL SLOPE TO 3:1 OR GREATER IF THE FILL SLOPE IS POOR SOILS AND PRONE TO LANDSLIDES OR SEVERE EROSION
- 4.1. DITCHES LEADING TO CULVERTS SHALL BE LINED WITH EROSION CONTROL BLANKET. SEE DITCH
- DETAIL 4.2. THE DITCH SHALL BE INITIALLY OVER-EXCAVATED TO ALLOW FOR THE PLACEMENT OF TOPSOIL.
- 4.3. DITCH SHALL BE CONSTRUCTED FREE OF SEDIMENT, TREE ROOTS, STUMPS OR OTHER PROJECTIONS THAT WILL IMPEDE NORMAL CHANNEL FLOW AND/OR PREVENT GOOD LINING TO SOIL CONTACT
- 5. REFER TO SIEVE ANALYSIS IN ATC SPECIFICATIONS SECTION 312000 PART 2.1 SOIL MATERIALS FOR APPROVED GRADATION, COMMON REFERENCED NAMES ARE CRUSHER RUN, ABC, 2A, 2RC.
- GEOSYNTHETIC: APPROVED PRODUCTS ARE US FABRICS: US 2600 AND TENCATE: HP270. CONTRACTOR MAY SUBMIT DESIGN ALTERNATIVE AS OUTLINED IN THE AMERICAN TOWER MASTER
- 7. MARGINAL SOIL CONDITIONS ARE FOR ROADS OVER SANDS, SILTY SANDS, GRAVEL, AND GLACIAL TILL OR DIRECTLY ON ROCK, VERY STIFF TO HARD SOIL FEEL CONDITIONS. CBR BETWEEN 1.0 TO 4.0

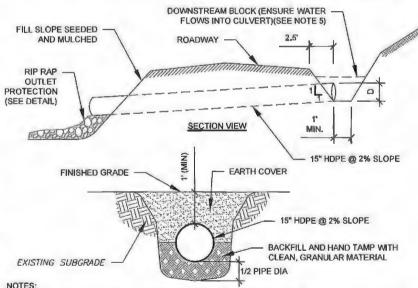
SCALE: NOT TO SCALE

AMERICAN TOWER MASTER SPECIFICATION:

1. DIVISION 31 FARTHWORK SECTION 0312000 FOR ACCESS ROADS AND EARTH WORK

2. DIVISION 31 EARTHWORK SECTION 0312500 FOR EROSION AND SEDIMENT CONTROLS





NOTES:

1. CUT AND FILL SLOPES SHALL BE STABILIZED IMMEDIATELY UPON COMPLETION OF ROADWAY GRADING, THESE AREAS SHALL BE BLANKETED WHEREVER THEY ARE LOCATED WITHIN 50 FEET OF A SURFACE WATER OR WHERE A SUITABLE VEGETATIVE AREA DOES NOT EXIST A TOP DRESSING COMPOSED OF HARD, DURABLE STONE SHALL BE PROVIDED FOR SOILS HAVING

LOW STRENGTH. ROADSIDE DITCHES SHALL BE PROVIDED WITH ADEQUATE PROTECTIVE LINING OR RIP-RAP

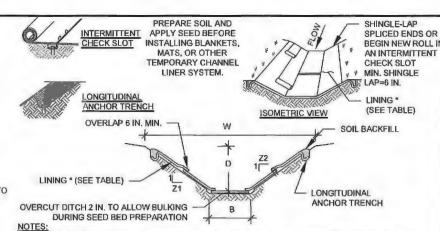
WHEREVER RUNOFF CANNOT SHEET FLOW AWAY FROM THE ROADWAY. ADEQUATELY SIZED CULVERTS OR OTHER SUITABLE CROSS DRAINS SHALL BE PROVIDED AT ALL SEEPS, SPRINGS, AND DRAINAGE COURSES. DITCH RELIEF CULVERTS OR TURNOUTS SHALL BE PROVIDED AT THE INTERVALS INDICATED ON PLANS BY ENGINEERS DESIGN, RIPRAP OUTLET. PROTECTION TO BE SIZED ACCORDINGLY BY THE ENGINEER OF RECORD.

TO PREVENT BYPASS FLOW A DOWNSTREAM EARTHEN OR STONE BLOCK SHALL BE INSTALLED AT

AMERICAN TOWER MASTER SPECIFICATION:

1. DIVISION 31 EARTHWORK SECTION 0312500 FOR EROSION AND SEDIMENT CONTROLS

**CULVERT PLACEMENT PROFILE** 



\* SEE MANUFACTURER'S LINING INSTALLATION DETAIL FOR STAPLE PATTERNS, VEGETATIVE STABILIZATION FOR SOIL AMENDMENTS, SEED MIXTURES AND MULCHING INFORMATION

ANCHOR TRENCHES SHALL BE INSTALLED AT BEGINNING AND END OF CHANNEL IN THE SAME MANNER AS LONGITUDINAL ANCHOR TRENCHES

CHANNEL DIMENSIONS SHALL BE CONSTANTLY MAINTAINED. CHANNEL SHALL BE CLEANED WHENEVER TOTAL CHANNEL DEPTH IS REDUCED BY 25% AT ANY LOCATION.

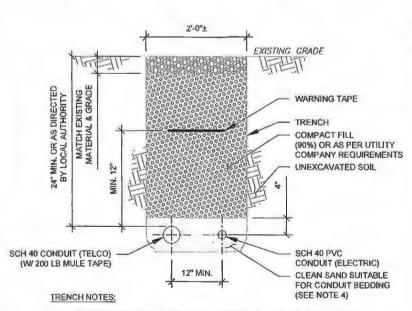
SEDIMENT DEPOSITS SHALL BE REMOVED WITHIN 48 HOURS OF DISCOVERY OR AS SOON AS SOIL CONDITIONS PERMIT ACCESS TO CHANNEL WITHOUT FURTHER DAMAGE, DAMAGED LINING SHALL BE REPAIRED OR REPLACED WITHIN 48 HOURS OF DISCOVERY.

NO MORE THAN ONE THIRD OF THE SHOOT (GRASS LEAF) SHALL BE REMOVED IN ANY MOWING GRASS HEIGHT SHALL BE MAINTAINED BETWEEN 2 AND 3 INCHES UNLESS OTHERWISE SPECIFIED EXCESS VEGETATION SHALL BE REMOVED FROM PERMANENT CHANNELS TO ENSURE SUFFICIENT CHANNEL CAPACITY

DIVISION 31 EARTHWORK SECTION 0312500 FOR EROSION AND SEDIMENT CONTROLS

| STATIONS                       | BOTTOM<br>WIDTH<br>B<br>(FT) | DEPTH<br>D<br>(FT) | TOP<br>WIDTH<br>W<br>(FT) | Z1<br>(FT) | Z2<br>(FT) | LINING *                  |
|--------------------------------|------------------------------|--------------------|---------------------------|------------|------------|---------------------------|
| 0+50 - 2+75<br>COMPOUND (96'±) | 2                            | 1.5                | 8                         | 2          | 2          | NORTH AMERICAN GREEN \$75 |





- IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL. IF NOT, PROVIDE CLEAN, COMPACTIBLE MATERIAL, COMPACT IN 8" LIFTS, REMOVE ANY LARGE ROCKS PRIOR TO BACKFILLING, CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES
- IF CURRENT AS-BUILT DRAWINGS ARE NOT AVAILABLE CONTRACTOR SHALL HAND DIG U/G TRENCHING.
- CONCRETÉ ENCASE CONDUIT IN MINIMUM 2" THICK ENVELOPE WHEN INSTALLING UNDER SITE ACCESS ROAD AND EXTEND 6" BEYOND ROAD.
- CONFIRM SPACING AND DEPTH WITH NEC OR LOCAL CODE REQUIREMENTS

TELCO AND POWER JOINT TRENCH CONDUIT



**AMERICAN TOWERS** dba SPECIALTY TOWER SERVICES

3500 REGENCY PARKWAY SUITE 100 **CARY, NC 27518** PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED, ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED, TITLE TO THESE DOCUMENTS SHALL BEMAIN THE ORDRIGHTY OF THE THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WIL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT, CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES, ANY PRICE ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

DESCRIPTION REV BY DATE FOR CONSTRUCTION 2 ADDED SPECIAL INSPECTION NW 11/17/20

ATC SITE NUMBER:

202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD **HUDSON, NH 33011** 

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:58

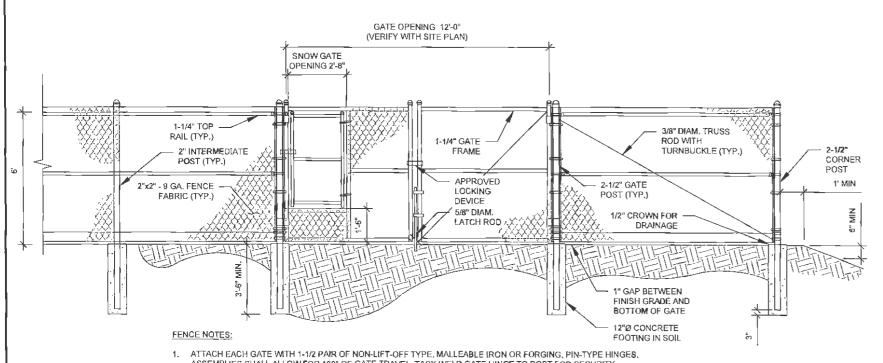
cosign

DATE DRAWN: 11/09/20 ATC JOB NO: 13014796 ATC LEGACY #:

> CONSTRUCTION **DETAILS**

SHEET NUMBER

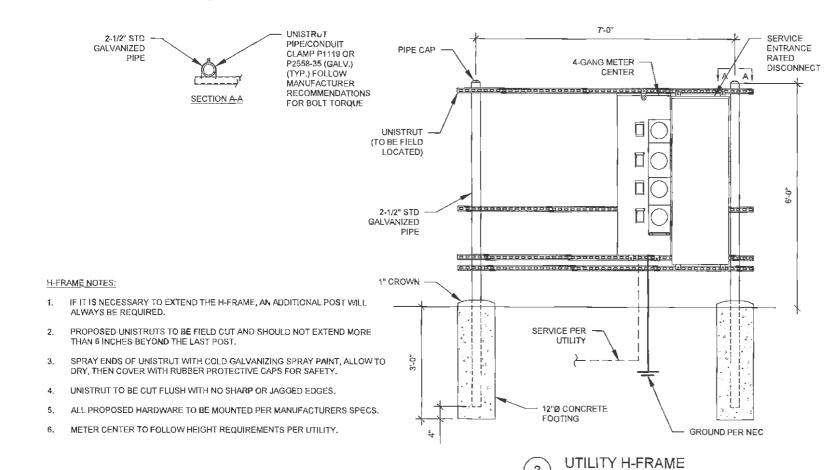
C-501

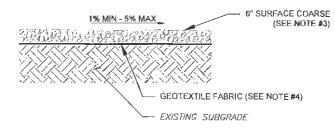


- ASSEMBLIES SHALL ALLOW FOR 180° OF GATE TRAVEL, TACK WELD GATE HINGE TO POST FOR SECURITY.
- 2. POSTS NOT TO EXCEED A MAXIMUM SEPARATION OF 10 FEET.

AMERICAN TOWER MASTER SPECIFICATION:
1. DIVISION 32 EXTERIOR IMPROVEMENTS SECTION 0323113 FOR CHAIN LINK FENCE AND GATES

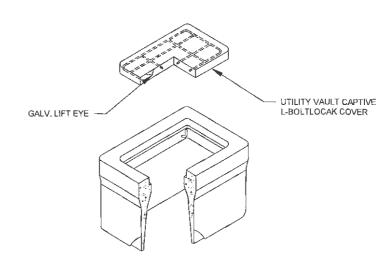
## GATE AND FENCE DETAIL (WITH SNOW GATE)





- 1. CONTRACTOR TO CONTACT ALL UTILITIES FOR LOCATION OF UNDERGROUND SERVICES. SERVICE LOCATIONS TO BE CONFIRMED PRIOR
- REMOVE ALL UNSUITABLE OR DELETERIOUS MATERIAL AS REQUIRED. COMPACT UNDERLYING SOIL TO 90% OF MAXIMUM DENSITY, REPLACE REMOVED SOIL WITH 8" LIFTS OF GRANULAR "B" MATERIAL TO A DEPTH OF 4" BELOW PROPOSED GRADE. COMPACT TO MINIMUM 95% OF MAXIMUM DRY DENSITY ALL COMPACTION SHALL BE IN ACCORDANCE WITH THE 2006 IBC. REVIEW WITH PROJECT MANAGER AND GEOTECT PRIOR TO
- SURFACE COARSE OF GRANULAR "A" MATERIAL SHALL CONSIST OF EVENLY GRADED MIXTURE OF CRUSHED STONE OR GRAVEL, WITH 100% PASSING THROUGH 3/4" SIEVE AND NOT MORE THAN 5% PASSING THROUGH #4 SIEVE.
- 4. PROVIDE GEOTEXTILE FABRIC UNDER WASHED CHIPPED STONE COMPOUND UNLESS NOTED OTHERWISE, WOVEN GEOTEXTILE: APPROVED PRODUCTS ARE US FABRICS: US 200 AND TENCATE: 160N. CONTRACTOR MAY SUBMIT DESIGN ALTERNATIVE AS OUTLINED IN THE AMERICAN TOWER





- 1. INSTALL ON 3/4" AGGREGATE WHICH SHALL EXTEND A MINIMUM OF 6" BEYOND ALL SIDES OF THE BOX AND BE A MINIMUM OF 4" DEEP, BELOW THE BOX.
- 2. SIZED APPROPRIATELY FOR THE APPLICATION PER NEC.
- 3. CAP TO HAVE POWER/ELEC OR TELCO SHOWN.





### dba SPECIALTY TOWER SERVICES

3500 REGENCY PARKWAY SUITE 100 **CARY, NC 27518** PHONE: (919) 468-0112

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED, ANY USE OR DISCLOSURE OTHER THAN THAY WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISBUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER. FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE

| REV.                | DESCRIPTION      | BY | DATE     |
|---------------------|------------------|----|----------|
| $\triangle_{-}$     | FOR CONSTRUCTION | NW | 11/09/20 |
| $\triangle$         |                  |    |          |
| $\triangle$         |                  |    |          |
| $\triangle$         |                  |    |          |
| $\overline{\wedge}$ |                  |    |          |

ATC SITE NUMBER:

202096

ATC SITE NAME:

### **HUDSON 3 NH**

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:58



DATE DRAWN: 11/09/20 13014796 ATC JOB NO: ATC LEGACY #:

> CONSTRUCTION **DETAILS**

SHEET NUMBER C-502





Beyond this point: Radio frequency fields at this site may exceed FCC rules for human exposure.

For your safety, obey all posted signs and site guidelines for working in radio frequency environments.

in autoriness with Federal Communications Description rates an order transactor enterting 47 CPR 1.2007h)

### NO TRESPASSING

ATC CAUTION AND NO TRESPASSING SIGN

A "NO TRESPASSING" SIGN MUST BE POSTED A MINIMUM OF EVERY 50'.





Beyond this point: Radio frequency fields at this site may exceed FCC rules for human exposure.

For your safety, obey all posted signs and site guidelines for working in radio frequency environments.

in autoridade with Pederal Communications

ATC RF WARNING AND FCC NUMBER SIGN

### FCC TOWER REGISTRATION #

Posting of sign required by law

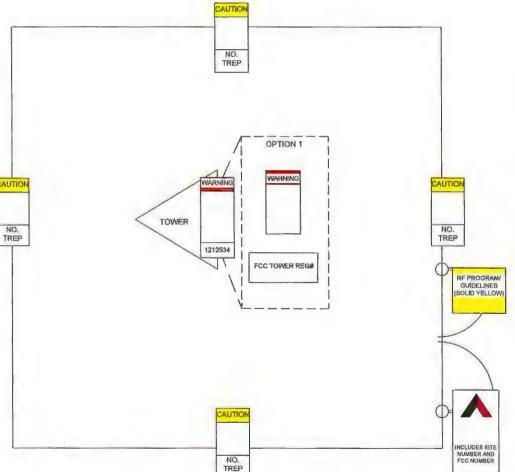
ATC STAND-ALONE FCC TOWER
REGISTRATION SIGN

### NOTICE A

### **GUIDELINES FOR WORKING IN** RADIOFREQUENCY ENVIRONMENTS

- All personnel should have electromagnetic energy (EME) awareness training.
- All personnel entering this site must be authorized.
- A Obey all posted signs.
- Assume all antennas are active.
- A Before working on antennas, notify owners and disable appropriate transmitters.
- A Maintain minimum 3 feet clearance from all antennas.
- A Do not stop in front of antennas.
- A Use personal RF monitors while working near antennas.
- A Never operate transmitters without shields during normal operation.
- A Do not operate base station antennas in equipment room.

ATC RF PROGRAM NOTICE SIGN



THERE MUST BE AN ATC SIGN WITH SITE INFORMATION AND FCC REGISTRATION NUMBER AT BOTH THE ACCESS ROAD GATE (GATE OFF OF MAIN ROAD, IF APPLICABLE) AND COMPOUND FENCE (IF NO COMPOUND FENCE, THEN IN A CONSPICUOUS PLACE UPON DRIVE UP). IN ADDITION, PLEASE LOOK AT DIAGRAM FOR ALL ADDITIONAL SIGNS

OPTION 1 MAY BE USED TO POST TOWER REGISTRATION NUMBERS AT THE BASE OF THE TOWER IF A WARNING SIGN DOES NOT HAVE SPACE FOR THE TOWER REGISTRATION N

IMPORTANT: FOR ANY ATC SIGN THAT DOES NOT MEET THE ATC SPECIFICATION FOR SIGNAGE (I.E., SHARPIE/PAINT PEN, WORN LABELS FTC.). BRING IT INTO COMPLIANCE (RE-WRITE IF WORN) AND FLAG FOR REPLACEMENT ASAP WITH THE APPROPRIATE PERMANENT SIGN (YOU CAN ORDER THESE THROUGH THE WAREHOUSE).

ONLY LABELS PRINTED BY A ZEBRA LABEL PRINTER WILL BE ACCEPTED.



SITE NAME:

**HUDSON 3 NH** 202096

SITE NUMBER: FCC REGISTRATION #:

NOT REQUIRED

FOR LEASING INFORMATION:

FOR EMERGENCIES CALL:

877-282-7483 877-ATC-SITE

877-518-6937 877-51-TOWER

### NO TRESPASSING

www.americantower.com

POSTING OF THIS SIGNAGE REQUIRED BY LAW

ATC SITE SIGN

### REPLACEMENT OF SIGNAGE:

AS SIGNAGE BECOMES STOLEN, DAMAGED, BRITTLE OR FADED, IT SHOULD BE REPLACED WITH SIGNAGE PER THIS SPECIFICATION. ANY ACQUIRED SITE SHOULD HAVE NEW SIGNS POSTED WITHIN 60 DAYS UNLESS OTHERWISE SPECIFIED. ANY SITE SOLD SHOULD HAVE THE ATC SIGNS REMOVED WITHIN 30 DAYS UNLESS OTHERWISE SPECIFIED, ALL FCC OR REGULATORY SIGNAGE MUST BE INSTALLED OR REPLACED AS REQUIRED TO MEET OUR STANDARD, SIGNS SHOULD BE REPLACED ON NORMAL QUARTERLY MAINTENANCE VISITS BY CONTRACTORS OR SITE MANAGERS, UNLESS OTHERWISE REQUIRED ON A CASE-BY-CASE BASIS.

EXTERIOR SIGNS ARE NOT PROPOSED EXCEPT AS REQUIRED BY THE FCC. ALL EXISTING SIGNAGE AND ANY FUTURE SIGNAGE WILL BE COMPLIANT WITH STATUTE 164-43.4 NO HIGH-VOLTAGE SIGNAGE IS NECESSARY, NO HIGH-VOLTAGE EQUIPMENT PRESENT.



**AMERICAN TOWER®** 

dba SPECIALTY TOWER SERVICES 3500 REGENCY PARKWAY SUITE 100 **CARY, NC 27518** PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER, THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED, ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOT THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTORIS, MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

DESCRIPTION BY DATE FOR CONSTRUCTION NW 11/09/20

ATC SITE NUMBER:

202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:15:59



DATE DRAWN: 11/09/20 ATC JOB NO: 13014796 ATC LEGACY#: ---

SIGNAGE

SHEET NUMBER:

C - 503

REVISION:



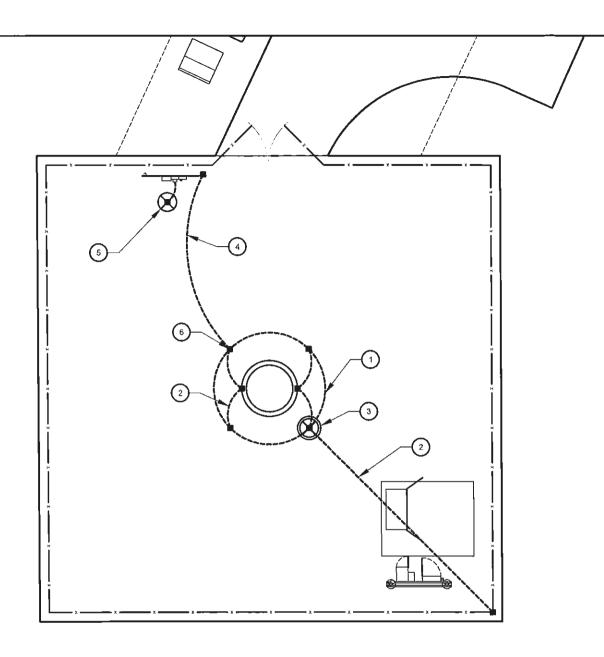
APPROVED BY THE HUDSON, NH PLANNING BOARD DATE OF MEETING PLANNING BOARD: CHAIRMAN SIGNATURE DATE:

SECRETARY SIGNATURE DATE: SITE PLANS ARE VALID FOR ONE YEAR FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL, FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH HE PLAN RECIEVES FINAL APPROVAL

PURSUANT TO THE SITE REVIEW REGULATIONS OF THE HUDSON PLANNING BOARD, THE SITE PLAN APPROVAL GRANTED HEREIN EXPIRES ONE YEAR FROM DATE OF APPROVAL

PROPERTY OWNER TOM W. & ROSA C. CHAN 143 DRAUT ROAD HUDSON, NH 03051

LANDLORD SIGNATURE:



# 1 GROUNDING PLAN 10' 20' SCALE: 1"=10' (11X17) 1"=5' (22X34)



APPROVED BY THE HUDSON, NH PLANNING BOARD DATE OF MEETING \_\_\_\_\_\_PLANNING BOARD:

CHAIRMAN SIGNATURE DATE: SECRETARY SIGNATURE DATE:

SITE PLANS ARE VALID FOR ONE YEAR FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH THE PLAN RECIEVES FINAL APPROVAL. PURSUANT TO THE SITE REVIEW REGULATIONS OF THE HUDSON PLANNING BOARD, THE SITE PLAN APPROVAL GRANTED HEREIN EXPIRES ONE YEAR FROM DATE OF APPROVAL.

PROPERTY OWNER: TOM W. & ROSA C. CHAN 143 DRAUT ROAD HUDSON, NH 03051

LANDLORD SIGNATURE:

### GROUNDING PLAN NOTES:

- ALL DETAILS ARE SHOWN IN GENERAL TERMS, ACTUAL INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS.
- ALL GROUND CONNECTIONS SHALL BE EXOTHERMIC WELDED, ALL WIRES SHALL BE COPPER.
- CONTRACTOR TO VERIFY AND TEST GROUND TO SOURCE. GROUNDING AND OTHER OPERATIONAL TESTING WILL BE WITNESSED BY OWNER REPRESENTATIVE.
- REFER TO ATC CONSTRUCTION SPEC AND COMPLY WITH ALL REQUIREMENTS OF GROUNDING STANDARDS.
- ELECTRICAL CONTRACTOR TO PROVIDE DETAILED DESIGN OF GROUNDING SYSTEM, AND RECEIVE APPROVAL OF DESIGN BY OWNER REPRESENTATIVE, PRIOR TO INSTALLATION OF GROUNDING SYSTEM. PHOTO DOCUMENT ALL CONNECTIONS AND GROUND RING
- NOTIFY CONSTRUCTION MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.
- TO AVOID TOWER FOUNDATION, GROUND RODS MAY BE INSTALLED AT AN ANGLE OR TOWER GROUND RING MAY BE EXTENDED AS NEEDED.

### KEYED NOTES:

#2 AWG SBTC TOWER GROUND RING.
(MIN 2 FT FROM FOUNDATION)

#2 AWG SBTC TOWER RING RADIALS. GROUNDING RADIAL
(TYP.) SEE TRENCH DETAIL 4 ON SHEET E-501. MAINTAIN DEPTH
AND MINIMUM 15 FT. SEPARATION FROM OTHER RADIALS AT
ENDS AND MINIMUM 5 FT. SEPARATION AT GROUNDING
SYSTEMS AND BUILDING FOUNDATIONS.

- 3 3/40" X 10 FT GROUND ROD WITH TEST WELL (MIN. ONE PER SITE ON TOWER GROUND RING), SEE DETAIL 5 ON SHEET E-501.
- BOND TO ELECTRICAL SERVICE AT MAIN BONDING JUMPER WITH #2 AWG SBTC. PARALLEL CONNECTION AWAY FROM TOWER. SEE DETAIL 1 ON SHEET E-501.
- 5 SERVICE GROUND ROD SIZE MINIMUM PER NEC OR AS DTHERWISE INDICATED. PLACE MINIMUM OF 10' FROM ALL OTHER GROUND RODS.
- TOWER TO GROUND RING BONDS. SEE DETAIL 3 ON SHEET E-501.
- ADDITIONAL RADIAL EXTENSION IN ROAD CENTER (80' MAX. OR TO RIGHT OF WAY, WHICHEVER IS SHORTER) SEE DETAIL 4 ON SHEET E-501.

### INSTALLATION NOTES:

- INSTALL STANDARD LEVEL I DESIGN (BASE BID) WHICH INCLUDES:
   TOWER RING, 1 GROUND ROD PER LEG, SERVICE GROUND ROD AT H-FRAME, 4 RADIALS TO CORNERS, ADDITIONAL WORK NECESSARY BELOW SHALL BE CONSIDERED AN ALLOWANCE.
- MEASURE GROUNDING SYSTEM RESISTANCE WITH A 3-PROBE TEST PRIOR TO BACKFILL/DEMOBILIZATION AND PRIOR TO CONNECTION OF UTILITY POWER NEUTRAL TO THE SYSTEM.
- . IF GROUNDING SYSTEM RESISTANCE (STEP 2) IS GREATER THAN 10 OHMS INSTALL LEVEL III ADDITIONAL RADIAL IN ROAD AND COORDINATE WITH ATC ENGINEER OF RECORD.

### GROUNDING PLAN LEGEND:

---- GROUND WIRE (LEVEL I)

· - - - GROUND WRE (LEVEL II)

EXOTHERMIC WELD

MECHANICAL WELD

TEST WELL

ROD

COPPER GROUND



### **AMERICAN TOWER®**

dba SPECIALTY TOWER SERVICES
3500 REGENCY PARKWAY

SUITE 100 CARY, NC 27518 PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE ON DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT IS PROJECT. CONTRACTORIS, BUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

| ı |  | REV.                | DESCRIPTION      | BY | DATE     |
|---|--|---------------------|------------------|----|----------|
| ı |  | ҈Ѧ.                 | FOR CONSTRUCTION | NW | 11/09/20 |
| ı |  | $\Delta$            |                  |    |          |
| ı |  | $\overline{\wedge}$ |                  |    |          |
| ı |  | $\overline{\wedge}$ |                  |    |          |
| ı |  | $\overline{\wedge}$ |                  |    |          |
| - |  |                     |                  |    |          |

ATC SITE NUMBER:

202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:16:00



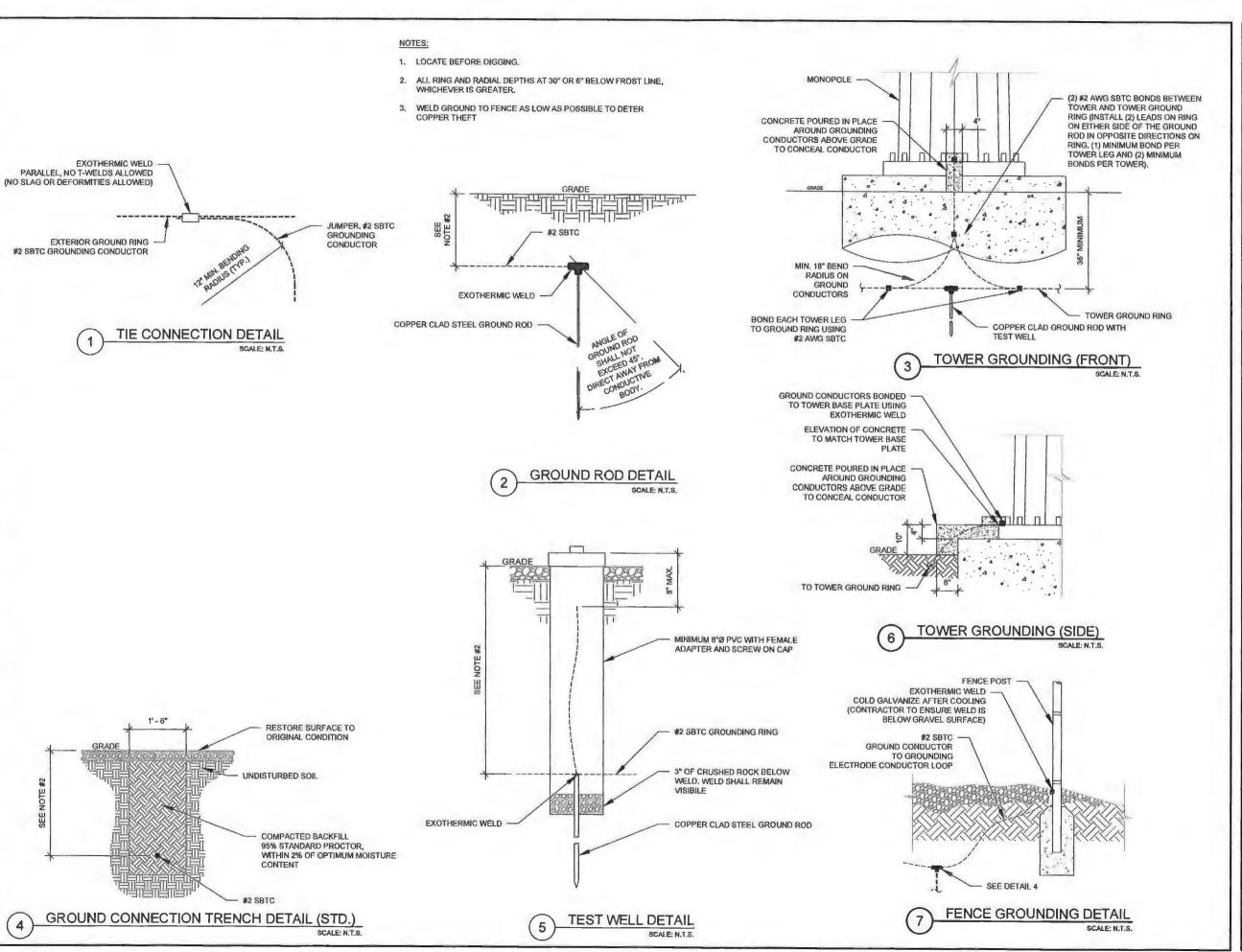
DATE DRAWN: 11/09/20
ATC JOB NO: 13014796
ATC LEGACY #: ---

GROUNDING LAYOUT

SHEET NUMBER;

E-401

U





**AMERICAN TOWER®** dba SPECIALTY TOWER SERVICES

> 3500 REGENCY PARKWAY SUITE 100 **CARY, NC 27518** PHONE: (919) 468-0112

COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSIVE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. TITLE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTORISY BUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER OF ANY DISCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS BUPERSEDED BY THE LATEST VERSION ON FILE WITH AMERICAN TOWER.

DESCRIPTION BY DATE FOR CONSTRUCTION NW 11/09/20

ATC SITE NUMBER:

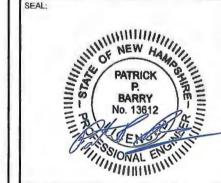
202096

ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:16:01

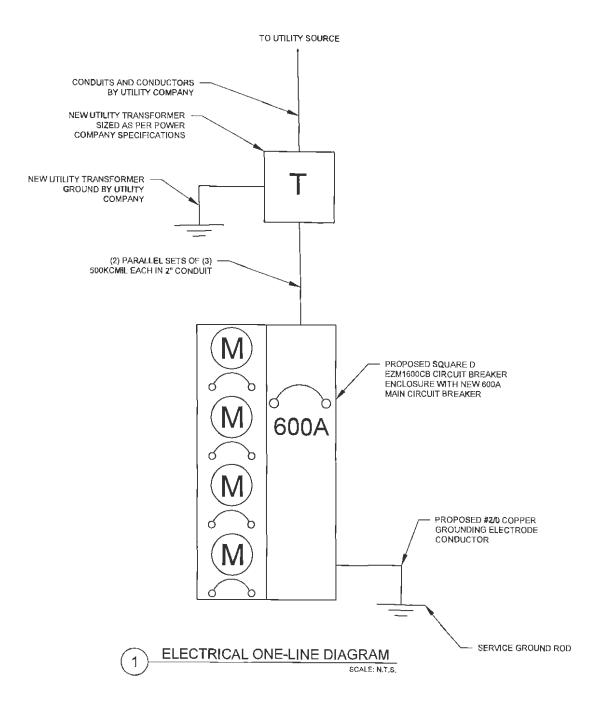


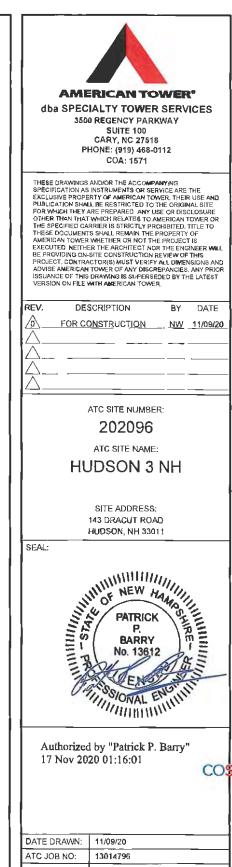
DATE DRAWN: 11/09/20 ATC JOB NO: 13014796 ATC LEGACY #: ---

**ELECTRICAL DETAILS** 

SHEET NUMBER:

E-501





| 1 | DATE DRAWN:  | 11/09/20 |
|---|--------------|----------|
|   | ATC JOB NO:  | 13014796 |
|   | ATC LEGACY#: | _        |
| ı |              |          |

**ELECTRICAL ONE LINE** DIAGRAM

SHEET NUMBER:

E-601

REVISION:

DATE OF MEETING PLANNING BOARD: CHAIRMAN SIGNATURE DATE: SECRETARY SIGNATURE DATE: SITE PLANS ARE VALID FOR ONE YEAR FROM THE DATE OF PLANNING BOARD MEETING FINAL APPROVAL. FINAL APPROVAL COMMENCES AT THE PLANNING BOARD MEETING DATE AT WHICH

APPROVED BY THE HUDSON, NH PLANNING BOARD

THE PLAN RECI**EVES FINAL APPROV**AL.

PURSUANT TO THE SITE REVIEW REGULATIONS OF THE HUDSON PLANNING BOARD, THE SITE PLAN APPROVAL GRANTED HEREIN EXPIRES ONE YEAR FROM DATE OF APPROVAL.

PROPERTY OWNER: TOM W. & ROSA C. CHAN 143 DRAUT ROAD HUDSON, NH 03051

LANDLORD SIGNATURE:

### CAP EX INSPECTION NOTES

THE SPECIAL INSPECTION (SI) PROCEDURE IS INTENDED TO CONFIRM THAT CONSTRUCTION AND INSTALLATION MEETS ENGINEERING DESIGN, ATC PROCEDURES AND ATC STANDARD SPECIFICATIONS FOR WIRELESS TOWER SITES.

TO ENSURE THAT THE REQUIREMENTS OF THE SI ARE MET, IT IS VITAL THAT THE GENERAL CONTRACTOR AND THE INSPECTOR BEGIN COMMUNICATING AND COORDINATING AS SOON AS A PO IS RECEIVED FROM AMERICAN TOWER CORPORATION (ATC). IT IS EXPECTED THAT EACH PARTY WILL PROACTIVELY REACH OUT TO THE OTHER PARTY. IF CONTACT INFORMATION IS NOT KNOWN, CONTACT YOUR AMERICAN TOWER POINT OF CONTACT.

### SPECIAL INSPECTOR

THE SPECIAL INSPECTOR IS REQUIRED TO CONTACT THE GENERAL CONTRACTOR AS SOON AS RECEIVING A PO FROM ATC. UPON RECEIVING A PO FROM ATC THE SPECIAL INSPECTOR AT A MINIMUM MUST:

- REVIEW THE REQUIREMENTS OF THE SI CHECKLIST.
- WORK WITH THE GENERAL CONTRACTOR TO DEVELOP A SCHEDULE TO CONDUCT ON-SITE INSPECTIONS, INCLUDING FOUNDATION INSPECTIONS.
- ANY CONCERNS WITH THE SCOPE OF WORK OR PROJECT COMMITMENT MUST BE RELAYED TO THE ATC POINT OF CONTACT IMMEDIATELY.

THE SPECIAL INSPECTOR IS RESPONSIBLE FOR COLLECTING ALL GENERAL CONTRACTOR INSPECTION AND TEST REPORTS, REVIEWING THESE DOCUMENTS FOR ADHERENCE TO CONTRACT DOCUMENTS, CONDUCTING THE INJEFT DINSPECTIONS AND SUBMITTING THE SUBFERIOR TO AMERICAN TOWER CORPORATION

### GENERAL CONTRACTOR

THE GENERAL CONTRACTOR IS REQUIRED TO CONTACT THE SI INSPECTOR AS SOON AS RECEIVING A PO FOR THE MODIFICATION INSTALLATION OR TURNKEY PROJECT TO, AT A MINIMUM:

- . REVIEW THE REQUIREMENTS OF THE SI CHECKLIST.
- WORK WITH THE SITO DEVELOP A SCHEDULE TO CONDUCT ON-SITE INSPECTIONS, INCLUDING FOUNDATION INSPECTIONS.
- BETTER UNDERSTAND ALL INSPECTION AND TESTING REQUIREMENTS

THE GENERAL CONTRACTOR SHALL PERFORM AND RECORD THE TEST AND INSPECTION RESULTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE SI CHECKLIST.

CAP EX SPECIAL INSPECTION CHECKLIST INSPECTION INSPECTION FREQUENCY SI REVIEW REQUIRED RESPONSIBILIT INSPECTION ITEM DESCRIPTION TESTING PRE CX DURING CX POST CX PERIODIC CONTINUOUS REQUIRED DOCUMENTATION AND SITE VISIT CONDUCTED BY AN ATC APPROVED SPECIAL INSPECTOR AS REQUIRED BY ATC AND OTHER SPECIAL INSPECTION FIELD WORK & REPORT AUTHORITIES HAVING JURISDICTION, INSPECTION PARAMETERS TO FOLLOW ATC'S CONSTRUCTION SPECIFICATIONS FOR SI GC SHALL SUBMIT DRAWINGS TO SLEOR INCLUSION IN SLREPORT ENGINEERING ASSEMBLY DRAWINGS GC MTR AND OR MILL CERTIFICATIONS FOR SUPPLIED MATERIALS GC SHALL SUPPLY SI WITH REPORTS TO BE INCLUDED IN SI SI FABRICATED MATERIAL VERIFICATION & INSPECTION STONE SHOULD HAVE A MINIMUM DEPTH OF 6", ENTRANCE SHALL HAVE A MINIMUM WIDTH OF 20' FOR A MINIMUM LENGTH OF 30' AND A 30' RADIUS, IF POSSIBLE. TRAVEL LANE SHALL HAVE A MIN. WIDTH OF 12' IN THE TANGENTS AND 15' AT THE CURVES GC / SI ROAD INSPECTION ROAD HAS NO SIGNS OF RILLS AND EROSION, ROAD IS PROPERLY CROWNED OR SUPER-ELEVATED, ALL DIMENSIONS AND DEPTHS SHALL BE PER THE PLANS OR ABOVE UNLESS UNLESS OTHERWISE SPECIFIED. A DITCH SHOULD BE INSTALLED PER THE APPROVED PLANS. INSPECT EROSION PROBLEMS, DAMAGE TO VEGETATION, SEDIMENT AND DEBRIS ACCUMULATION (ADDRESS WHEN >3 INCHES AT ANY SPOT OR COVERING VEGETATION), INSPECT FOR POOLS OF STANDING WATER, IF REQUIRED DEWATER AND DISCHARGE TO AN APPROVED LOCATION AND RESTORE GRADE TO PROVIDE POSITIVE DRAINAGE, VEGETATION ALONG THE SURFACE OF THE DITCH SHOULD BE KEPT IN GOOD CONDITION, DITCH INSPECTION AND ANY BARE SPOTS IMMEDIATELY RE-VEGETATED, IF THE DITCH IS RIP-RAP VERIFY IF ADDITIONAL RIP-RAP NEEDS TO BE INSTALLED. THE CHANNEL SHOULD BE CLEANED WHENEVER THE TOTAL DEPTH IS REDUCED BY 25% AT ANY LOCATION OR A MINIMUM 9" DEPTH IS NOT ACHIEVED. INSPECT AND CORRECT CHECK DAMS WHEN SIGNS OF ALTERED WATER FLOW (CHANNELIZATION, OBSTRUCTIONS, EROSION CHECK DAM INSPECTION ETC.) ARE IDENTIFIED CHECK DAMS SHOULD BE HALF OF THE DITCH HEIGHT. A CHECK DAM SHALL BE INSTALLED AT THE SI CUI VERT TO PREVENT BYPASS FLOW. IS THE WATER BAR FUNCTIONING PROPERLY AND PREVENT WATER FROM TRAVELING DOWN THE ROADWAY IN STEED SLOPES OR AT CURVES, SHOULD BE CONSTRUCTED AND MAINTAINED AT A CROSS SLOPE OF 2% AND DISCHARGE TO A DITCH OR WELL SI WATER BAR INSPECTION IS THE TURNOUT LOCATED TO TAKE ADVANTAGE OF NATURAL DRAINAGE COURSES OR BUFFER AREAS WHERE POSSIBLE? INSPECT AND VERIFY IF THE TURNOUTS ARE FUNCTIONING PROPERLY AND IF EARTHEN BERMS OR RIP-RAP IS NECESSARY TO SI TURN-OUT INSPECTION MAINTAIN THE DRAINAGE PATTERN. INSTALLED THE CORRECT SIZE AND MATERIAL TYPE AND AT THE PROPER LOCATIONS WITH A MINIMUM OF 1' COVER. CULVERTS SHOULD BE KEPT CLEAN AND ENSURE WATER FLOW, UNLESS AT A LOW POINT ALL A DOWNSTREAM EARTHEN OR CULVERT INSPECTION STONE BERM SHALL BE INSTALLED AT THE CULVERT TO PREVENT BYPASS FLOW. SHALL BE INSTALLED ON LEVEL GRADE TO PREVENT SCOUR AND EROSION AT PIPE OR CHANNEL OUTFALL.DISPLACED RIP-RAF SHALL BE REPLACED, DEPTH SHALL BE 1,5 TIMES THE STONE SIZE OR MIN OF 9", A MINIMUM LENGTH OF 8" IS REQUIRED, MIN OUTLET PROTECTION INSPECTION STONE SIZE: AASHTO R-3 RIP RAP (3"-6" CLEAN STONE). UP GRADIENT CULVERTS, CATCH BASINS AND INLETS OF BASIN SHOULD BE INSPECTED AND CLEANED. VEGETATION ALONG THE SURFACE OF THE BASIN SHOULD BE MAINTAINED IN GOOD CONDITION, AND ANY BARE SPOTS REVEGETATED AS SOON AS POSSIBLE, INSPECT FOR ACCUMULATION OF SEDIMENT, DAMAGE TO OUTLET CONTROL STRUCTURES, EROSION CONTROL BASIN INSPECTION SI MEASURES, SIGNS OF WATER CONTAMINATION/SPILLS, AND SLOPE STABILITY IN THE BERMS AND PONDING OF WATER GREATER THAN 72 HOURS SINCE THE LAST RUNOFF EVENT. ALL SILT FENCE AND STAKES SHOULD BE REMOVED BY THE CONTRACTOR AFTER THE SITES HAS ACHIEVED STABILIZATION. SILT FENCE INSPECTION NO LONG TERM MAINTENANCE IS REQUIRED SITES SHOULD OBTAIN AND MAINTAIN AT LEAST 70% STABILIZATION. STONE IS CONSIDERED STABILIZED. Υ SI V V SEEDING INSPECTION CONTRACTOR SHALL PROVIDE AN INDEPENDENT THIRD PARTY CERTIFIED INSPECTION WHICH PROVIDES TEST RESULTS FOR GC / TA V COMPACTION VERIFICATION COMPACTION TEST OF SOILS IN PLACE TO ASTM STANDARDS. THE COMPOUND SHALL HAVE A MAXIMUM GRADE OF 5% AND A MINIMUM OF 1% IN ANY DIRECTION. A 1' MINIMUM GRAVEL APRON AROUND THE COMPOUND WITH A DITCH INSTALLED PER THE PLANS SURROUNDING THE UP GRADIENT PERIMETER OF GC / TA COMPOUND INSPECTION THE COMPOUND. THE DITCH SHALL FREELY GRAVITY DRAIN TO AN APPROPRIATE LOCATION WITH NO IMPACT TO DOWN GRADIENT FEATURES SUCH AS THE ACCESS ROAD OR OTHER STRUCTURES. EROSION CONTROL BLANKETS SHALL BE USED ON ALL SLOPES GREATER THAN 2H:1V OR STEEPER OR AS DIRECTED BY LOCAL REGULATING AGENCIES, AND WHERE POTENTIAL EXISTS FOR SEDIMENT POLLUTION TO RECEIVING SURFACE WATERS, SINCE SI SLOPE STABILITY INSPECTION ROCK SLOPES POSE LITTLE, IF ANY, POTENTIAL FOR EROSION, CUT SLOPES IN COMPETENT BEDROCK AND ROCK FILL SLOPES POWER PANELS, DISCONNECTS, ATS, TROUGH, H-FRAME, CONDUIT AND GROUNDING SYSTEMS ARE IN CONFORMANCE WITH SI POWER AND GROUNDING THE DESIGN DRAWINGS GC SHALL SUBMIT "AS-BUILT" DRAWINGS INDICATING ANY APPROVED CHANGES TO ENGINEERED PLANS TO SI FOR GC AS-BUILT DRAWINGS WITH CONSTRUCTION RED-LINES GC V APPROVAL/REVIEW AND INCLUSION IN SI REPORT SLAS-BUILT DRAWINGS WITH INSPECTION RED-LINES (AS REQUIRED) SI SHALL SUBMIT "AS-BUILT" DRAWINGS INDICATING ANY APPROVED CHANGES TO ENGINEERED PLANS WITHIN SI REPORT SI V Y PHOTOGRAPHIC EVIDENCE OF SPECIAL INSPECTION, ON SITE REMEDIATION, AND ITEMS FAILING INSPECTION & REQUIRING GC / SI **PHOTOGRAPHS** FOLLOW UP TO BE INCLUDED WITHIN THE SI REPORT. COMPLETE PHOTO LOG IS TO BE SUBMITTED WITHIN SI REPORT.

1. SPECIAL INSPECTIONS ARE INTENDED TO BE A COLLABORATIVE EFFORT BETWEEN GC AND SI. WHENEVER POSSIBLE GC IS TO PROVIDE SI WITH PHOTOGRAPHIC OR OTHER ACCEPTABLE EVIDENCE OF PROPER INSTALLATION IF PERIODIC INSPECTION FREQUENCY IS ACCEPTABLE. THE GC AND SI SHALL WORK TO COMPILE EVIDENCE OF PROPER CONSTRUCTION AND LIMIT THE NUMBER OF SI SITE VISITS REQUIRED.

2. GC TO REFERENCE TOWER AND FOUNDATION DRAWINGS FOR SPECIAL INSPECTION REQUIREMENTS.

TABLE KEY:

SI - ATC APPROVED SPECIAL INSPECTOR GC - GENERAL CONTRACTOR

CX - CONSTRUCTION
CM - CONSTRUCTION MANAGER

TA - 3RD PARTY TESTING AGENCY ATC - AMERICAN TOWER CORPORATION COMMENTS:



dba SPECIALTY TOWER SERVICES 3500 REGENCY PARKWAY

SUITE 100 CARY, NC 27518 PHONE: (919) 468-0112 COA: 1571

THESE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATION AS INSTRUMENTS OR SERVICE ARE THE EXCLUSIVE PROPERTY OF AMERICAN TOWER. THEIR USE AND PUBLICATION SKALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY ARE PREPARED. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AMERICAN TOWER OR THE SPECIFIED CARRIER IS STRICTLY PROHIBITED. THILE TO THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF AMERICAN TOWER WHETHER OR NOT THE PROJECT IS EXECUTED. NEITHER THE ARCHITECT NOR THE ENGINEER WILL BE PROVIDING ON-SITE CONSTRUCTION REVIEW OF THIS PROJECT. CONTRACTOR(S) MUST VERIFY ALL DIMENSIONS AND ADVISE AMERICAN TOWER WHETHER OR NOT DESCREPANCIES. ANY PRIOR ISSUANCE OF THIS DRAWING IS SUPERSEDED BY THE LATEST VERSION OF FILE WITH AMERICAN TOWER.

REV. DESCRIPTION BY DATE

OF FOR CONSTRUCTION NW 11/09/20

ADDED SPECIAL INSPECTION NW 11/17/20

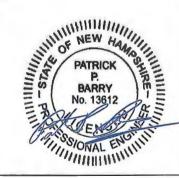
ATC SITE NUMBER

202096
ATC SITE NAME:

**HUDSON 3 NH** 

SITE ADDRESS: 143 DRACUT ROAD HUDSON, NH 33011

SEAL:



Authorized by "Patrick P. Barry" 17 Nov 2020 01:16:02



DATE DRAWN: 11/09/20
ATC JOB NO: 13014796
ATC LEGACY #: ---

SPECIAL INSPECTIONS
WORKSHEET

SHEET NUMBER

R-601

2

## EXHIBIT 3 PHOTO SIMULATIONS

## **Photographic Simulation Package**

## **Proposed Wireless Telecommunications Facility:**

202096 Hudson 3 NH 143 Dracut Road Hudson, NH 33011

- Balloon Test Conducted 11/6/2020



Virtual Site Simulations, LLC 24 Salt Pond Road Suite C3 South Kingstown, Rhode Island 02879

www.VirtualSiteSimulations.com www.ThinkVSSFirst.com









Wireless Telecommunications Facility:

202096 Hudson 3 NH 143 Dracut Road Hudson, NH 33011

Legend:

Facility Location 1 Mile Radius Reconnaissance Track Log

Photo location -Balloon visible
- Year Round Visibility
Photo location -Balloon visible
- Obscured Visibility
Photo location -Balloon NOT visible







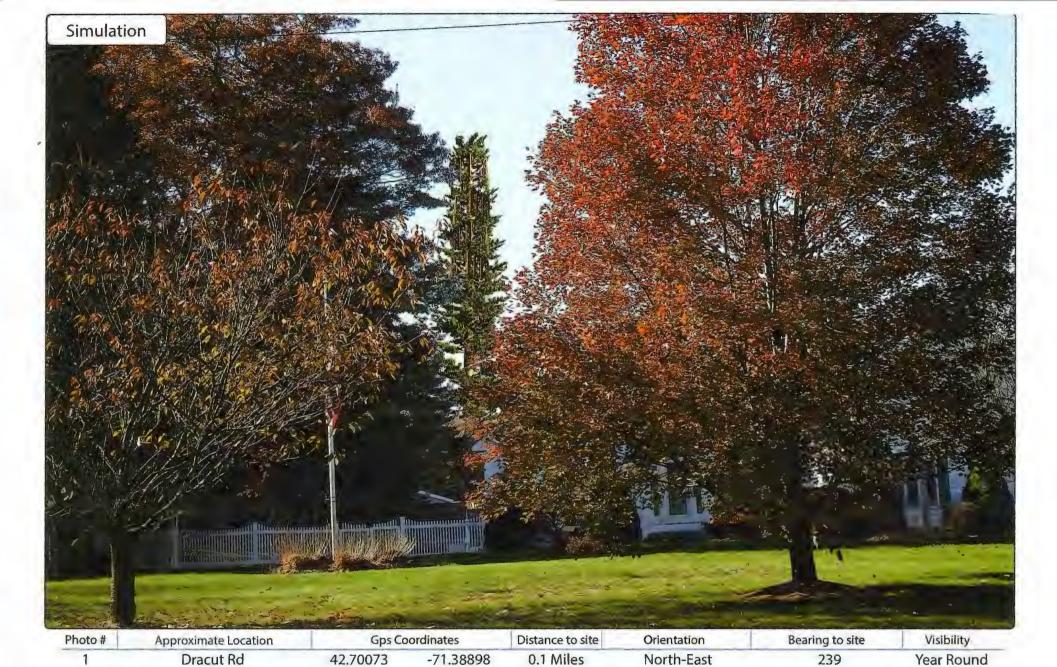
Photo # Approximate Location Gps Coordinates Distance to site Orientation Bearing to site Visibility

1 Dracut Rd 42.70073 -71.38898 0.1 Miles North-East 239 Year Round

Site: 202096 Hudson 3 NH







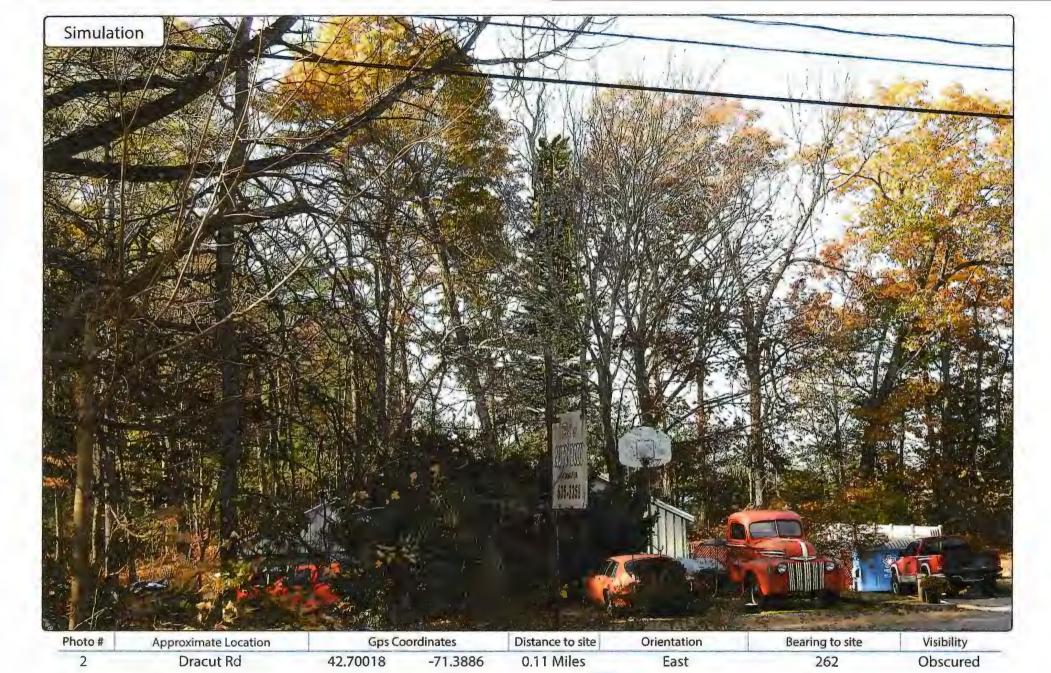






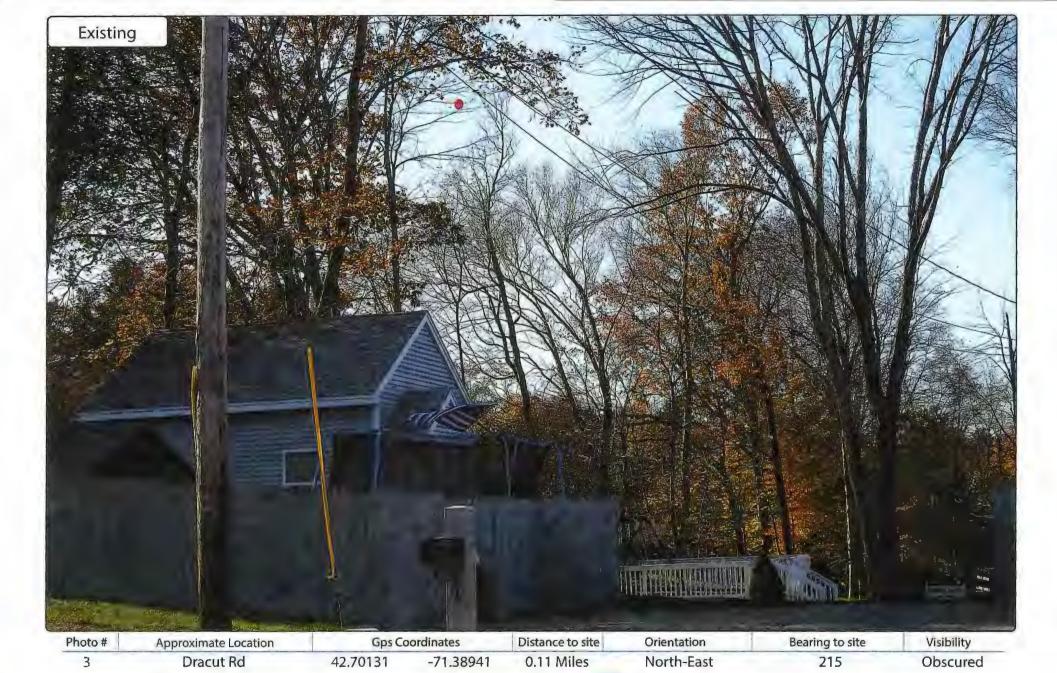
















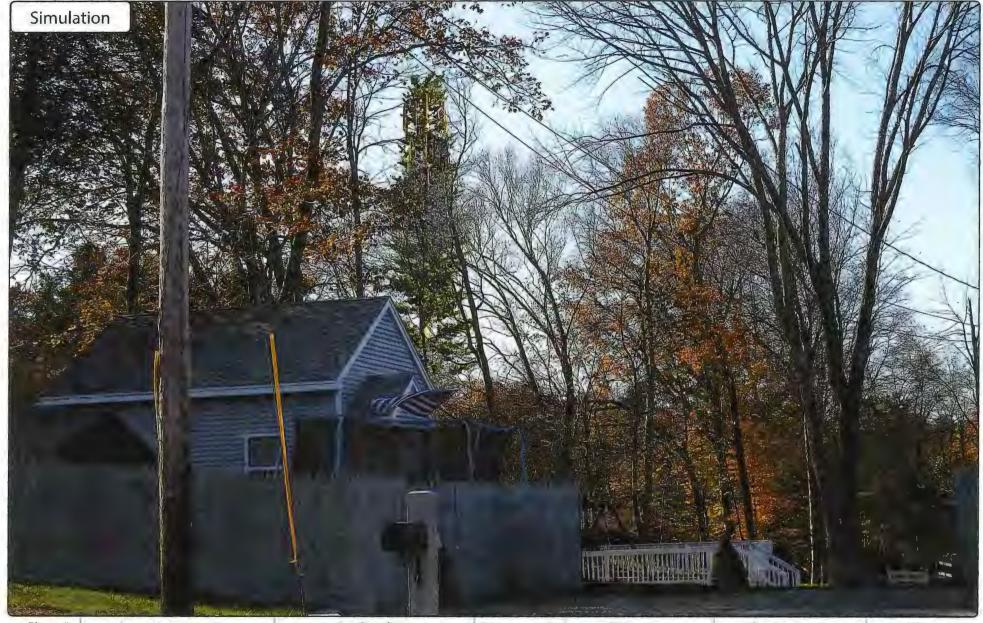
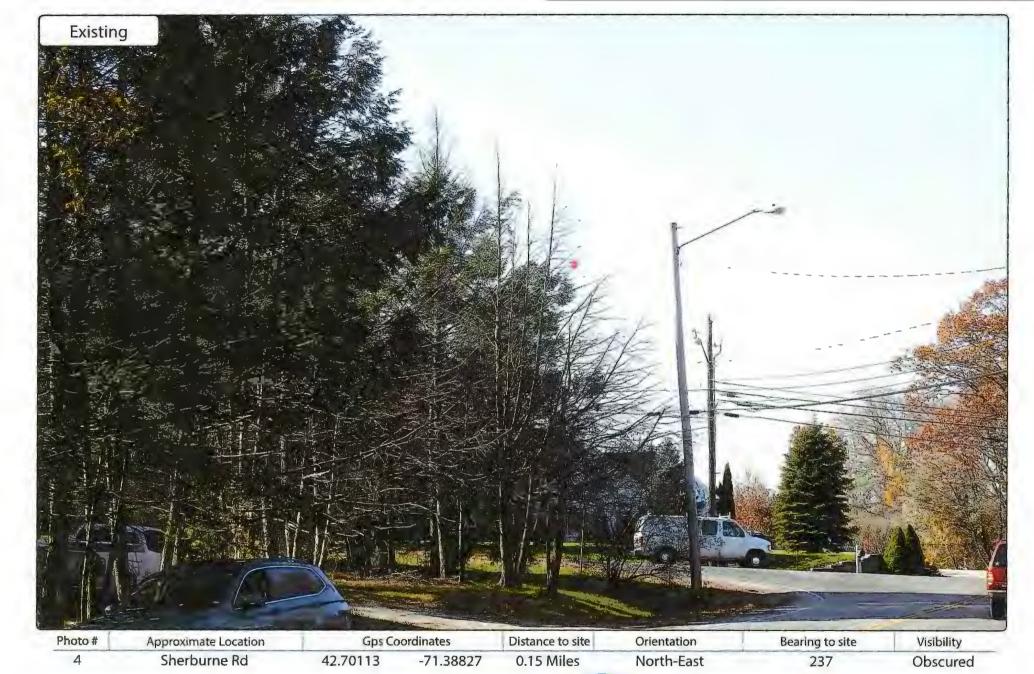


Photo #Approximate LocationGps CoordinatesDistance to siteOrientationBearing to siteVisibility3Dracut Rd42.70131-71.389410.11 MilesNorth-East215Obscured

Site: 202096 Hudson 3 NH







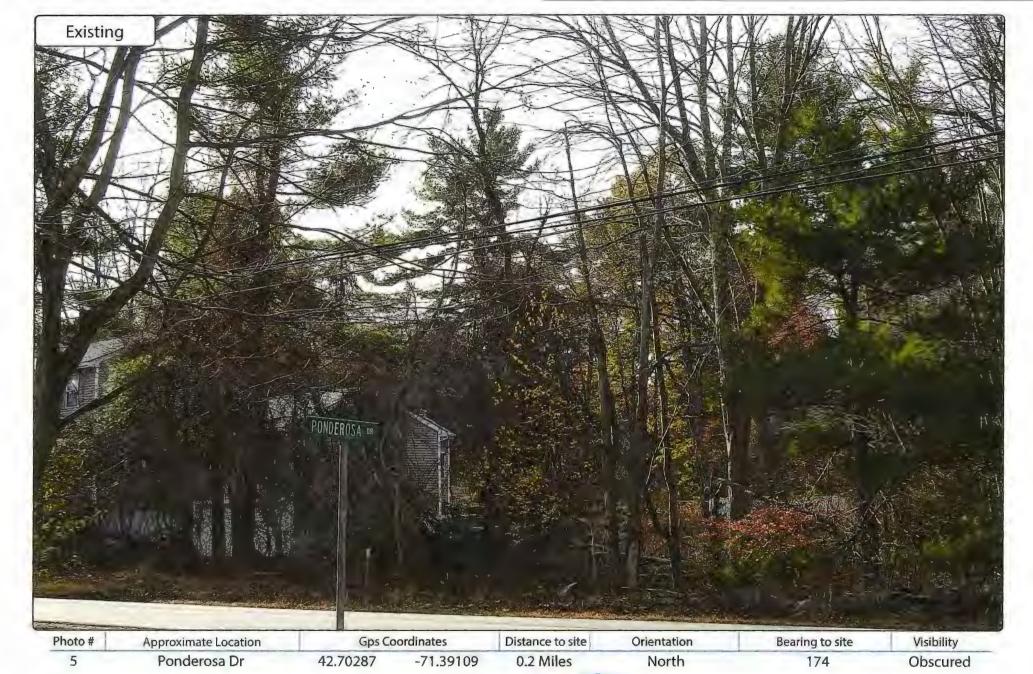






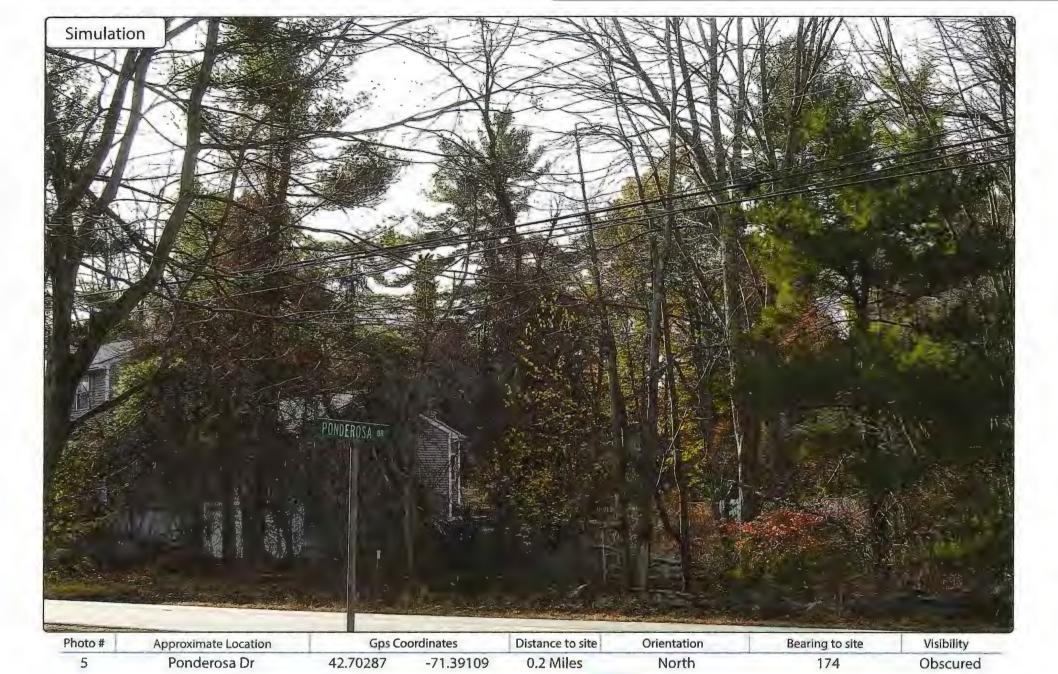






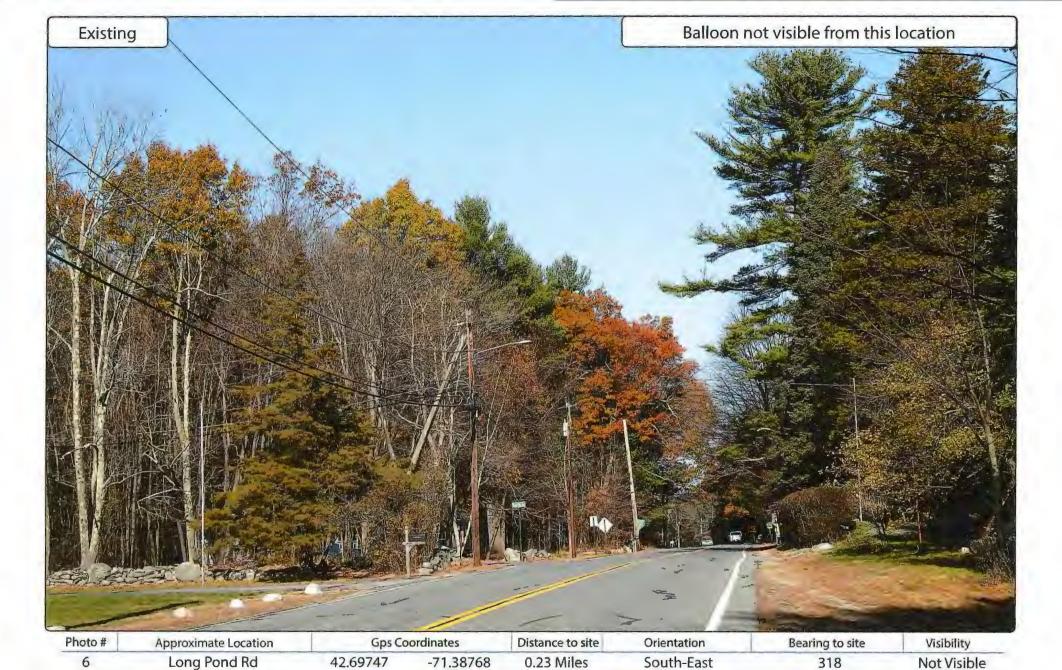






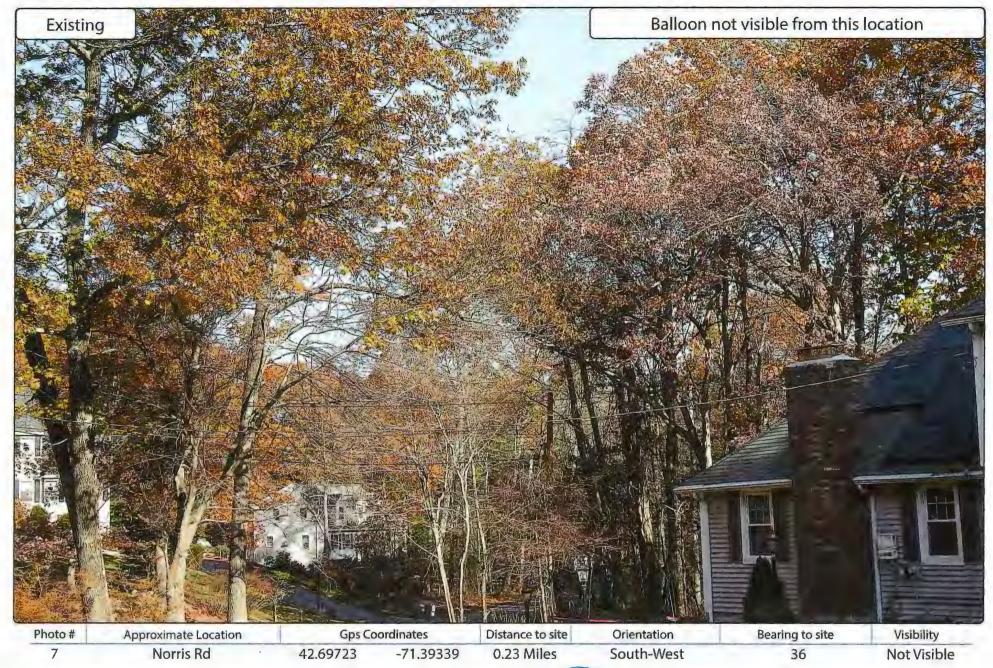






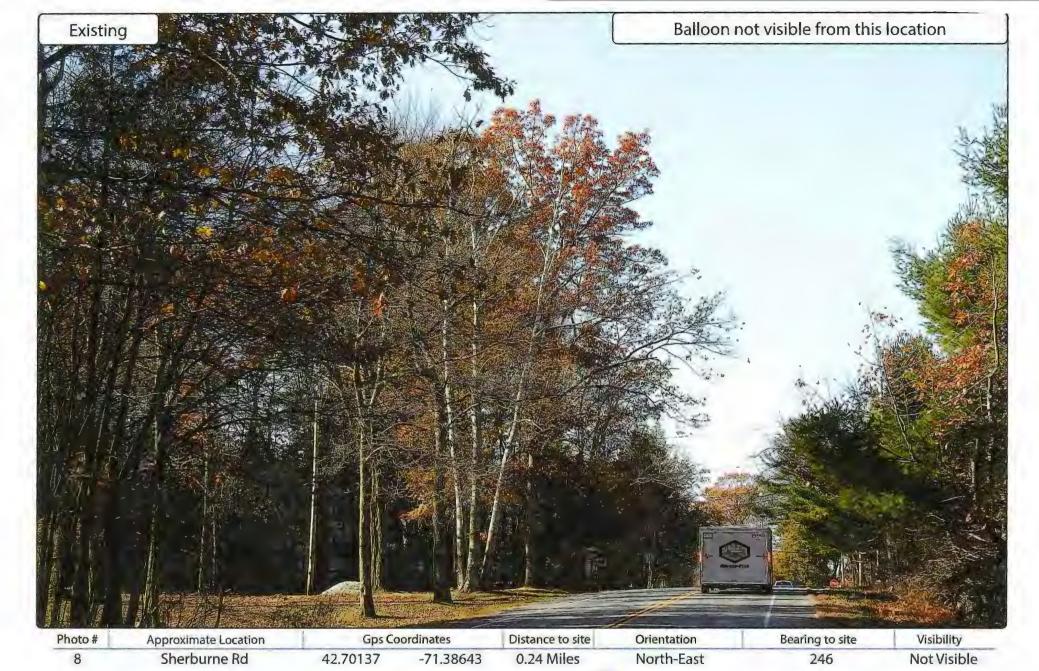




















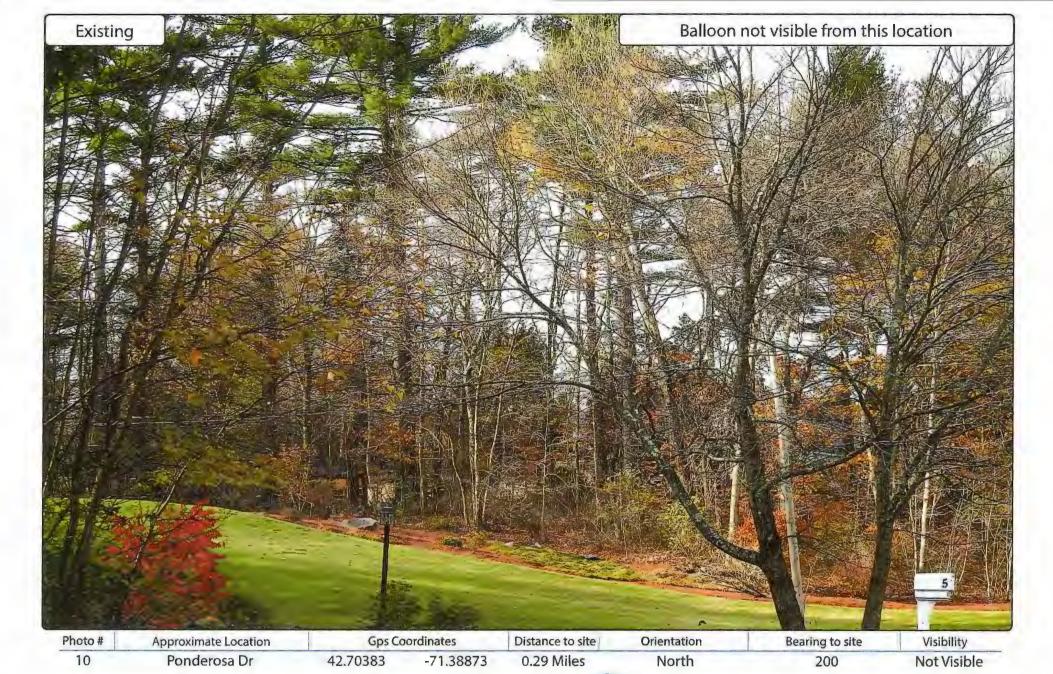












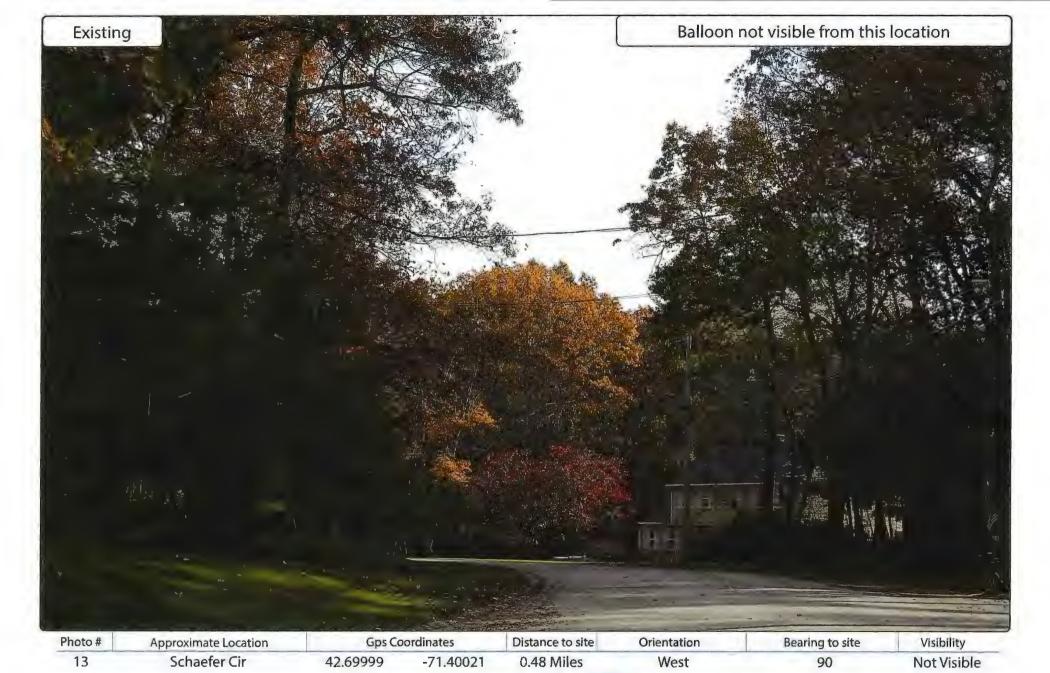


Photo #Approximate LocationGps CoordinatesDistance to siteOrientationBearing to siteVisibility12Sagewood Dr42.69927-71.383340.38 MilesEast277Not Visible

Site: 202096 Hudson 3 NH

























VSS Your Visual Dista Partee















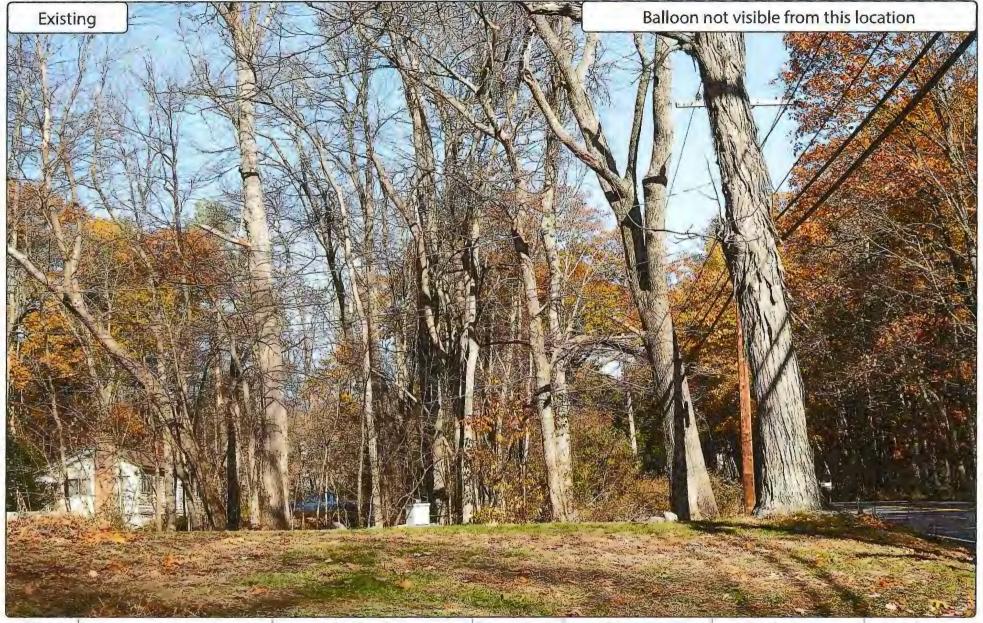


Photo #Approximate LocationGps CoordinatesDistance to siteOrientationBearing to siteVisibility19Parham Rd42.68917-71.385340.79 MilesSouth340Not Visible

Site: 202096 Hudson 3 NH







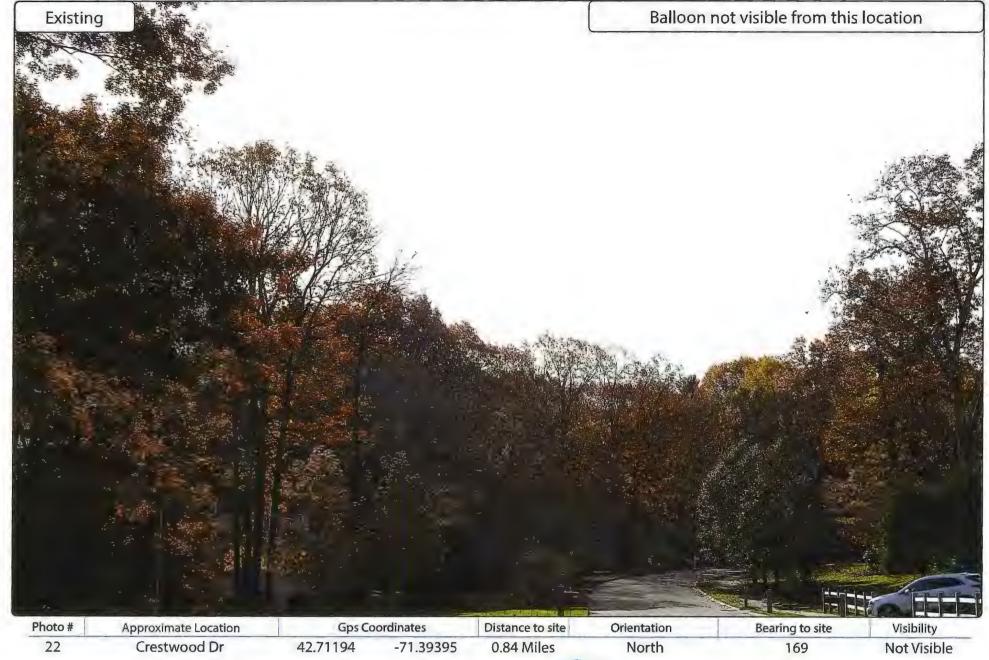






























Photo#Approximate LocationGps CoordinatesDistance to siteOrientationBearing to siteVisibility25Gowing Rd42.71497-71.394291.05 MilesNorth170Not Visible

Site: 202096 Hudson 3 NH





# EXHIBIT 4 ENGINEER STAMPED STRUCTURAL LETTER

#### Michael F. Plahovinsak, P.E.

18301 State Route 161, Plain City, Ohio 43064 (614) 398-6250 - mike@mfpeng.com

December 29, 2020

American Tower

Re: Proposed 155-ft Pine Tree Monopole

Located in Hillsborough Co., NH: 202096 Hudson 3 NH

MFP Project #: 23518-104 r2 / TAPP Project Number: TP-19494

I understand that there may be some concern on the part of local building officials regarding the potential for failure of the proposed communication monopole. Communication structures are designed in accordance with the Telecommunications Industry Association ANSI/TIA-222-G, "Structural Standards for Steel Antenna Towers and Antenna Supporting Structures". This Structure is to be fabricated by TransAmerican Power Products

I have designed this monopole to withstand a 3-sec. gusted wind speed of 97 mph as recommended by ANSI/TIA-222-G for Hillsborough Co., NH. The design also conforms to the requirements of the 2006-2015 International Building Code for an equivalent ultimate wind speed of 125 mph (Vult).

This monopole has been designed to accommodate a theoretical fall radius. The upper 81' of the pole has been designed to meet the wind loads of the design, however, the lower portion of the pole has been designed with a minimum 10% extra capacity. Assuming the pole has been designed according to my design, and well maintained, in the event of a failure due to extreme wind and comparable appurtenance antenna load (winds in excess of the design wind load), it would yield/buckle at the 74' elevation. The yielded section is designed to swing down and rest on the ground, resulting in an approximate 34-ft fall radius

The structure has been designed with all of the applicable factors as required by the code. A properly designed, constructed and maintained pole has never collapsed; monopoles are safe structures with a long history of reliable operation.

I hope this review of the monopole design has given you a greater degree of coinfort regarding the design capacity inherent in pole structures. If you have any additional questions please call me at 614-398-6250 or email mike@mfpeng.com.

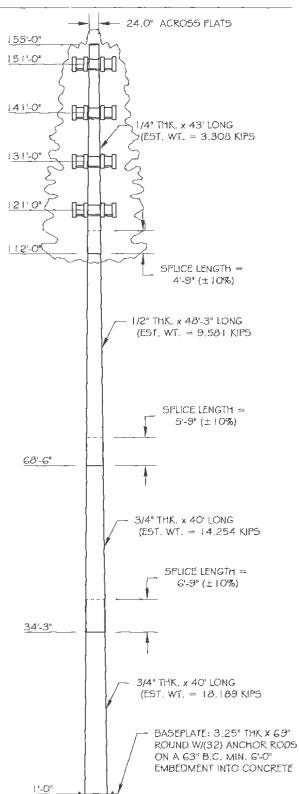
Sincerely,

Michael F. Plahovinsak, P.E.









55,0" ACROSS FLATS

| Page   of 2   |                  | Job Number:         | 23518-104  |  |  |  |  |  |
|---------------|------------------|---------------------|------------|--|--|--|--|--|
| Eng: MEP      |                  | Customer Ref: T     |            |  |  |  |  |  |
|               |                  | Date:               | 12/29/2020 |  |  |  |  |  |
| Structure:    | 155-FT PINE TREE |                     |            |  |  |  |  |  |
| Site:         | 202              | 096 HUDSON 3 NH     |            |  |  |  |  |  |
| Location:     | HILLSBOROUGH     | CO., NH / 42°42'1", | -71°23'32" |  |  |  |  |  |
| Owner:        | AMERICAN TOWER   |                     |            |  |  |  |  |  |
| Revision No.: | Revision Date:   |                     |            |  |  |  |  |  |

| DESIGN                           |   |                   |              |  |  |  |  |  |  |  |
|----------------------------------|---|-------------------|--------------|--|--|--|--|--|--|--|
| Building Code: 20                | 006-2015 INTERNA  | TIONAL BUILDING C | ODE          |  |  |  |  |  |  |  |
| Design Standard:                 | ANSI/TIA-222-G  |                   |              |  |  |  |  |  |  |  |
| Wind Speed Load                  | Cases: ASCE-7-0   | 5 CONVERTED TO A  | ASCE-7-10    |  |  |  |  |  |  |  |
| Load Case #1: 97                 | Load Case #1: 97 MPH Design Wind Speed - VALD (VILLY = 125 MPH) |                   |              |  |  |  |  |  |  |  |
| Load Case #2: 40                 | MPH Wind with   | I" Ice Accumul    | ation        |  |  |  |  |  |  |  |
| Load Case #3 60                  | MPH Service Wir   | id Speed          |              |  |  |  |  |  |  |  |
| Structure Class<br>Risk Gategory | Exposure Cat.   | Topography Cat.   | Crest Height |  |  |  |  |  |  |  |
| 11                               | II C  |                   |              |  |  |  |  |  |  |  |
| STRUCTURE N                      | LEETS THE MINIMUN   | A REQUIREMENTS C  | F TIA-222-H  |  |  |  |  |  |  |  |

|       | EQUIPMENT LIST                                       |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
| Elev. | Description  |  |  |  |  |  |  |  |  |
| 151   | (12) PANEL ANTENNAS + MOUNTING (125 FT2 / 2,000 LBS) |  |  |  |  |  |  |  |  |
| 151   | GENERIC ANTENNA MOUNT                                |  |  |  |  |  |  |  |  |
| 141   | (12) PANEL ANTÉNNAS + MOUNTING (175 FT2 / 2,250 LBS) |  |  |  |  |  |  |  |  |
| 141   | GENERIC ANTENNA MOUNT                                |  |  |  |  |  |  |  |  |
| 131   | (12) PANEL ANTENNAS + MOUNTING (175 FT2 / 2,250 LBS) |  |  |  |  |  |  |  |  |
| 131   | GENERIC ANTENNA MOUNT                                |  |  |  |  |  |  |  |  |
| 121   | (12) PANEL ANTENNAS + MOUNTING (125 FT2 / 2,000 LBS) |  |  |  |  |  |  |  |  |
| 121   | GENERIC ANTENNA MOUNT                                |  |  |  |  |  |  |  |  |

ANTENNA FEED LINES ROUTED ON THE INSIDE OF THE POLE POLE DESIGNED FOR A MAX 34-FT FALL RADIUS PINE TREE BRANCHES SPACED EVENLY FROM 110-0"

| STRUCTURE PROPERTIES                        |                               |                |             |                                  |               |  |  |  |  |  |  |
|---|-------------------------------|----------------|-------------|----------------------------------|---------------|--|--|--|--|--|--|
| Cross-S                                     | ection: 18-5                  | ided           | Taper:      | Taper: 0.22078 in/ft             |               |  |  |  |  |  |  |
| Shaft St                                    | eel: ASTM AS                  | 72 GR 65       | Baseplate   | Baseplate Steel: ASTM A572 GR 50 |               |  |  |  |  |  |  |
| Anchor Rods: 2.25 in. AG   5 GR. 75 X 7'-0" |                               |                |             |                                  |               |  |  |  |  |  |  |
| Sect.                                       | Length (ft)                   | Thickness (in) | Splice (ft) | Top Dia. (in)                    | Bot Dia. (in) |  |  |  |  |  |  |
| 1   | 43.00                         | 0.2500         | 4.75        | 24.00                            | 33,49         |  |  |  |  |  |  |
| 2   | 48.25                         | 0.5000         | 5.75        | 31.94                            | 42.60         |  |  |  |  |  |  |
| 3   | 3 40,00 0,7500                |                | 6.75        | 40.33                            | 49.16         |  |  |  |  |  |  |
| 4   | 40,00 0.7500 0.00 46.17 55.00 |                |             |                                  |               |  |  |  |  |  |  |



MICHAEL F. PLAHOVINSAK, P.E. #12326 Sole Ft priesor - Independent Engineer 18301 S.R. 161, Plain City, OH 43064 614-398 6250 / mlke@mfpen.g.com

BASE REACTIONS FOR FOUNDATION DESIGN

Moment: 10300 ft-kip

Shear: 83 kip Axial: 73 kip



| Page 2 of 2   | •                | Job Number:        | 23518-104  |  |  |  |  |  |
|---------------|------------------|--------------------|------------|--|--|--|--|--|
| Eng: MEP      |                  | Customer Ref:      | TP-19494   |  |  |  |  |  |
| MIT           |                  | Date:              | 12/29/2020 |  |  |  |  |  |
| Structure:    | 155-PT PINE TREE |                    |            |  |  |  |  |  |
| Site:         | 20209            | 202096 HUDSON 3 NH |            |  |  |  |  |  |
| Location:     | HILLSBOROUGH CO  | D., NH / 42°42'1", | -71°23'32" |  |  |  |  |  |
| Owner:        | AMERICAN TOWER   |                    |            |  |  |  |  |  |
| Revision No.: | Revision Date:   |                    |            |  |  |  |  |  |

#### FOUNDATION NOTES:

- I. ALL FOUNDATION CONCRETE SHALL USE TYPE II CEMENT AND ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS. CONCRETE SHALL HAVE A MAXIMUM WATER/CEMENT RATIO OF 0.46 AND SHALL BE AIR ENTRAINED 6% (±1.5%). ALL CONCRETE CONSTRUCTION SHALL BE IN ACCORDANCE WITH ACI 318, "THE BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE", LATEST EDITION.
- 2. ALL REINFORCING STEEL SHALL CONFORM TO ASTM AG I 5 VERTICAL BARS SHALL BE GRADE GO, AND TIES OR STIRRUPS SHALL BE A MINIMUM OF GRADE 40. THE PLACEMENT OF ALL REINFORCEMENT SHALL CONFORM TO ACI 315. "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES", LATEST EDITION.
- 3. THE CONTRACTOR SHALL DETERMINE THE MEANS AND METHODS TO SUPPORT THE EXCAVATION DURING CONSTRUCTION. THE CONTRACTOR SHALL READ THE GEOTECHNICAL REPORT AND SHALL CONSULT THE GEOTECHNICAL ENGINEER AS NECESSARY PRIOR TO CONSTRUCTION

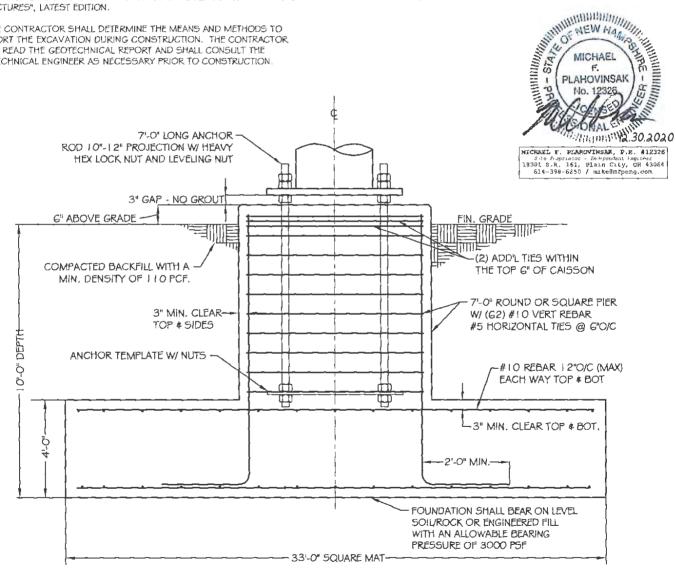
4. FOUNDATION DESIGN IS BASED ON GEOTECHNICAL REPORT BY:

ENGINEER: SGS, INC.

REPORT NO .: 2006026 (DATED 10/28/20)

- 5. ESTIMATED CONCRETE VOLUME = 173.1 CUBIC YARDS.
- 6. THE FOUNDATION HAS BEEN DESIGNED TO RESIST THE FOLLOWING FACTORED LOADS:

MOMENT: 10300 FT\*KIPS SHEAR: 83 KIPS AXIAL: 73 KIPS





### *tnxTower*

Michael Plahovinsak, P.E. 18301 State Route 161 Plain City, OH 43064

Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
|         | 155-ft Pine Tree - MFP #23518-104 r2 | 1 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 09:12:48 12/21/20 |
| Client  | TP-19494                             | Designed by<br>JC |

#### **Tower Input Data**

The tower is a monopole.

This tower is designed using the TIA-222-G standard.

The following design criteria apply:

Tower is located in Hillsborough County, New Hampshire.

Basic wind speed of 97 mph.

Structure Class II.

Exposure Category C.

Topographic Category 1.

Crest Height 0.00 ft.

Nominal ice thickness of 1.0000 in.

Ice thickness is considered to increase with height.

Ice density of 56 pcf.

A wind speed of 40 mph is used in combination with ice.

Temperature drop of 50 °F.

Deflections calculated using a wind speed of 60 mph.

A non-linear (P-delta) analysis was used.

Pressures are calculated at each section.

Stress ratio used in pole design is 1.

Local bending stresses due to climbing loads, feed line supports, and appurtenance mounts are not considered.

## **Tapered Pole Section Geometry**

| Section | Elevation<br>ft | Section<br>Length<br>ft | Splice<br>Length<br>ft | Number<br>of<br>Sides | Top<br>Diameter<br>in | Bottom<br>Diameter<br>in | Wall<br>Thickness<br>in | Bend<br>Radius<br>in | Pole Grade          |
|---------|-----------------|-------------------------|------------------------|-----------------------|-----------------------|--------------------------|-------------------------|----------------------|---------------------|
| L1      | 155.00-112.00   | 43.00                   | 4.75                   | 18                    | 24.0000               | 33.4935                  | 0.2500                  | 1.0000               | A572-65<br>(65 ksi) |
| L2      | 112.00-68.50    | 48.25                   | 5.75                   | 18                    | 31.9448               | 42.5974                  | 0.5000                  | 2.0000               | À572-65<br>(65 ksi) |
| L3      | 68.50-34.25     | 40.00                   | 6.75                   | 18                    | 40.3279               | 49.1591                  | 0.7500                  | 3.0000               | À572-65<br>(65 ksi) |
| 1.4     | 34.25-1.00      | 40.00                   |                        | 18                    | 46.1688               | 55.0000                  | 0.7500                  | 3.0000               | À572-65<br>(65 ksi) |

### **Tapered Pole Properties**

| Section | Tip Dia. | Area            | I               | r       | С       | I/C       | J          | It/Q            | 39     | w/t    |
|---------|----------|-----------------|-----------------|---------|---------|-----------|------------|-----------------|--------|--------|
|         | İn       | in <sup>2</sup> | in <sup>-</sup> | in      | in      | in³       | in         | in <sup>2</sup> | in     |        |
| Ll      | 24.3317  | 18.8456         | 1342.9976       | 8.4313  | 12.1920 | 110.1540  | 2687.7623  | 9.4246          | 3.7840 | 15.136 |
|         | 33.9716  | 26.3787         | 3683.0265       | 11.8014 | 17.0147 | 216.4614  | 7370.8992  | 13,1919         | 5.4549 | 21.819 |
| 1.2     | 33,4254  | 49.9029         | 6233.9181       | 11.1629 | 16.2280 | 384.1467  | 12476.0390 | 24 9562         | 4.7423 | 9.485  |
|         | 43.1774  | 66,8086         | 14958.2329      | 14.9446 | 21.6395 | 691.2473  | 29936,1483 | 33.4106         | 6.6171 | 13.234 |
| L3      | 42.1234  | 94.2152         | 18645.0950      | 14,0502 | 20.4866 | 910.1124  | 37314.7237 | 47.1166         | 5.7777 | 7.704  |
|         | 49.8017  | 115.2378        | 34118.2242      | 17.1852 | 24.9728 | 1366.2144 | 68281.3421 | 57.6299         | 7.3320 | 9.776  |
| L4      | 48.2786  | 108.1195        | 28178.2159      | 16.1237 | 23.4538 | 1201,4367 | 56393.5094 | 54,0700         | 6.8057 | 9.074  |
|         | 55.7328  | 129.1421        | 48018.0880      | 19.2587 | 27.9400 | 1718.6145 | 96099.3595 | 64.5833         | 8.3600 | 11.147 |

| Tower     | Gusset     | Gusset    | Gusset Grade | Adjust. Factor | Adjust. | Weight Mult. | Double Angle | Double Angle | Double Angle |
|-----------|------------|-----------|--------------|----------------|---------|--------------|--------------|--------------|--------------|
| Elevation | Area       | Thickness |              | $A_f$          | Factor  |              | Stitch Bolt  | Stitch Bolt  | Stitch Bolt  |
|           | (per face) |           |              |                | $A_r$   |              | Spacing      | Spacing      | Spacing      |
|           |            |           |              |                |         |              | Diagonals    | Horizontals  | Redundants   |
| ft        | ft²        | in        |              |                |         |              | in           | in           | in           |
| I.I       |            |           |              | !              | 1       | 1            |              |              |              |

#### Page *tnxTower* 2 of 6 155-ft Pine Tree - MFP #23518-104 r2 Project Date Michael Plahovinsak, P.E. 202096 Hudson 3 NH 09:12:48 12/21/20 18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 Client Designed by TP-19494

JC

| Tower<br>Elevation | Gusset<br>Area<br>(per face) | Gusset<br>Thickness | Gusset Grade | Adjust. Factor<br>A <sub>f</sub> | Adjust.<br>Factor<br>Ar | Weight Mult. | Double Angle<br>Stitch Bolt<br>Spacing<br>Diagonals | Double Angle<br>Stitch Bolt<br>Spacing<br>Harizontals | Double Angle<br>Stitch Bolt<br>Spacing<br>Redundants |
|--------------------|------------------------------|---------------------|--------------|----------------------------------|-------------------------|--------------|---|---|--|
| ft                 | ft²                          | in                  |              |                                  |                         |              | in  | _ in  | in   |
| 155.00-112.00      |                              |                     |              |                                  |                         |              |   |   |  |
| L2                 |                              |                     |              | 1                                | 1                       | 1            |   |   |  |
| 112.00-68.50       |                              |                     |              |                                  |                         |              |   |   |  |
| L3 68.50-34.25     |                              |                     |              | 1                                | 1                       | 1            |   |   |  |
| L4 34,25-1,00      |                              |                     |              | 1                                | 1                       | 1            |   |   |  |

FAX: mike@mfpeng.com

# Feed Line/Linear Appurtenances - Entered As Area

| Description | Face<br>or | Allow<br>Shield | Exclude<br>From       | Component<br>Type | Placement     | Total<br>Number | <u></u>  | $C_AA_A$ | Weight |
|-------------|------------|-----------------|-----------------------|-------------------|---------------|-----------------|----------|----------|--------|
|             | Leg        | 5,114111        | Torque<br>Calculation |                   | fi            | 1.4             |          | ft²/ft   | plf    |
| 1 5/8"      | С          | No              | Yes                   | Inside Pole       | 151.00 - 1.00 | 9               | No ice   | 0.00     | 0.92   |
|             |            |                 |                       |                   |               |                 | 1/2" Ice | 0.00     | 0.92   |
|             |            |                 |                       |                   |               |                 | t" Ice   | 0.00     | 0.92   |
| 1 5/8"      | C          | No              | Yes                   | Inside Pole       | 141.00 - 1.00 | 12              | No Ice   | 0.00     | 0.92   |
|             |            |                 |                       |                   |               |                 | 1/2" Ice | 0.00     | 0.92   |
|             |            |                 |                       |                   |               |                 | l" Ice   | 0.00     | 0.92   |
| L 5/8"      | C          | No              | Yes                   | Inside Pole       | 131.00 - 1.00 | 12              | No Ice   | 0.00     | 0.92   |
|             |            |                 |                       |                   |               |                 | 1/2" Ice | 0.00     | 0.92   |
|             |            |                 |                       |                   |               |                 | 1" Ice   | 0.00     | 0.92   |
| 1 5/8"      | C          | No              | Yes                   | Inside Pole       | 121.00 - 1.00 | 9               | No Ice   | 0.00     | 0.92   |
|             |            |                 |                       |                   |               |                 | 1/2" Ice | 0.00     | 0.92   |
|             |            |                 |                       |                   |               |                 | 1" Ice   | 0.00     | 0.92   |

# Feed Line/Linear Appurtenances Section Areas

| Tawer<br>Section | Tower<br>Elevation | Face | $A_R$ | $A_F$ | C <sub>A</sub> A. <sub>1</sub><br>In Face | C.A.<br>Out Face | Weight |
|------------------|--------------------|------|-------|-------|---|------------------|--------|
| Bronon           | ft                 |      | ſt²   | fi²   | fi²                                       | $fl^{z}$         | K      |
| Li               | 155.00-112.00      | A    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.00   |
|                  |                    | В    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.00   |
|                  |                    | C    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.92   |
| L2               | 112.00-68.50       | A    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.00   |
|                  |                    | В    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.00   |
|                  |                    | €    | 0.000 | 0.000 | 0.000                                     | 0.000            | 1.68   |
| L3               | 68.50-34.25        | Α    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.00   |
|                  |                    | В    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.00   |
|                  |                    | С    | 0.000 | 0.000 | 0.000                                     | 0.000            | 1.32   |
| L4               | 34.25-1.00         | Α    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.00   |
|                  |                    | В    | 0.000 | 0.000 | 0.000                                     | 0.000            | 0.00   |
|                  |                    | C    | 0.000 | 0.000 | 0.000                                     | 0.000            | 1.28   |

# Feed Line/Linear Appurtenances Section Areas - With Ice

| Torrer  | Tower         | Face | Ice       | $A_R$ | $A_F$ | $C_AA_A$        | $C_AA_A$        | Weight |
|---------|---------------|------|-----------|-------|-------|-----------------|-----------------|--------|
| Section | Elevation     | OP'  | Thickness |       |       | In Face         | Out Face        |        |
|         | ft            | Leg  | in        | ft²   | fΥ    | ft <sup>2</sup> | ft <sup>1</sup> | K      |
| Li      | 155.00-112.00 | Α    | 2.298     | 0.000 | 0.000 | 0.000           | 0.000           | 0.00   |
|         |               | В    |           | 0,000 | 0.000 | 0.000           | 0.000           | 0.00   |
|         |               | C    |           | 0.000 | 0.000 | 0.000           | 0.000           | 0.92   |
| L2      | 112.00-68.50  | A    | 2.210     | 0.000 | 0.000 | 0.000           | 0.000           | 0.00   |
|         |               | В    |           | 0.000 | 0.000 | 0.000           | 0.000           | 0.00   |
|         |               | C    |           | 0.000 | 0.000 | 0.000           | 0.000           | 1.68   |

# tnxTower

Michael Plahovinsak, P.E. 18301 State Route 161

Plain City, OH 43064 Phane: 614-398-6250 FAX: mtke@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
|         | 155-ft Pine Tree - MFP #23518-104 r2 | 3 of 6            |
| Project |                                      | Date              |
| 1       | 202096 Hudson 3 NH                   | 09:12:48 12/21/20 |
| Client  | TD 40404                             | Designed by       |
| ]       | TP-19494                             | JC                |

| Tower<br>Section | Tower<br>Elevation | Face<br>or | Ice<br>Thickness | $A_R$ | $A_F$  | C <sub>A</sub> A <sub>A</sub><br>In Face | C <sub>A</sub> A <sub>A</sub><br>Out Face | Weight |
|------------------|--------------------|------------|------------------|-------|--------|--|---|--------|
|                  | fi                 | Leg        | in               | ft²   | $fl^2$ | ft <sup>2</sup>                          | fl²                                       | K      |
| L3               | 68.50-34.25        | A          | 2.090            | 0.000 | 0.000  | 0.000                                    | 0.000                                     | 0.00   |
|                  |                    | В          |                  | 0.000 | 0.000  | 0.000                                    | 0.000                                     | 0.00   |
|                  |                    | C          |                  | 0.000 | 0.000  | 0.000                                    | 0.000                                     | 1.32   |
| L4               | 34.25-1.00         | Α          | 1.879            | 0.000 | 0.000  | 0.000                                    | 0.000                                     | 0.00   |
|                  |                    | В          |                  | 0.000 | 0.000  | 0.000                                    | 0.000                                     | 0.00   |
|                  |                    | C          |                  | 0.000 | 0.000  | 0.000                                    | 0.000                                     | 1.28   |

# **Discrete Tower Loads**

| Description                                   | Face<br>or<br>Leg | Offsel<br>Type | Offsets:<br>Horz<br>Lateral<br>Vert | Azimuth<br>Adjustment | Placement | · · · · · · · · · · · · · · · · · · ·  | C <sub>A</sub> A <sub>A</sub><br>Front | C <sub>A</sub> A <sub>A</sub><br>Side | Weight                       |
|---|-------------------|----------------|-------------------------------------|-----------------------|-----------|--|--|---------------------------------------|------------------------------|
|   |                   |                | ft<br>ft<br>ft                      | ¢                     | ft        |  | fì²                                    | fì²                                   | K                            |
| Pine Tree Branches                            | С                 | None           | <del></del>                         | 0.0000                | 155.00    | No Ice<br>1/2" Ice<br>1" Ice           | 55,00<br>63.00                         | 55.00<br>63.00                        | 0 45<br>0.53                 |
| Pine Tree Branches                            | С                 | None           |                                     | 0.0000                | 146 00    | No Ice<br>1/2" Icc                     | 71.00<br>84.00<br>97.00                | 71.00<br>84.00<br>97.00               | 16.0<br>96.0<br>18.0         |
| Pine Tree Branches                            | С                 | None           |                                     | 0.0000                | 136.00    | I" Ice<br>No Ice<br>I/2" Ice           | 110.00<br>101.00<br>116.00             | 110.00<br>101.00<br>116.00            | 0.93<br>0.83<br>0.97         |
| Pine Tree Branches                            | С                 | None           |                                     | 0.0000                | 126.00    | l" Ice<br>No Ice<br>1/2" Ice           | 131.00<br>118.00<br>136.00             | 131.00<br>118.00<br>136.00            | 1.11<br>0.96<br>1.13         |
| Pine Tree Branches                            | С                 | None           |                                     | 0.0000                | 116.00    | 1" Ice<br>No Ice<br>1/2" Ice           | 154.00<br>135.00<br>155.00             | 154.00<br>135.00<br>155.00            | 1.30<br>1.10<br>1.30         |
| **  |                   |                |                                     |                       |           | l" Icc                                 | 175.00                                 | 175.00                                | 1.49                         |
| Antennas + Mount (EPA 125 ft2 / 2,000 lbs)    | С                 | None           |                                     | 0.0000                | 151,00    | No Ice<br>1/2" Ice<br>1" Ice           | 125.00<br>175.00<br>225.00             | 125.00<br>175.00<br>225.00            | 2.00<br>2.50<br>3.00         |
| Antennas + Mount (EPA 175 ft2 / 2,250 lbs)    | С                 | None           |                                     | 0 0000                | 141.00    | No Ice<br>1/2" Ice<br>1" Ice           | 175.00<br>200.00<br>225.00             | 175.00<br>200.00<br>225.00            | 2.25<br>2.75<br>3.25         |
| Antennas + Mount (EPA 175 ft2 / 2,250 lbs)    | С                 | None           |                                     | 0.0000                | 131.00    | No Ice<br>1/2" Icc                     | 175.00<br>200.00                       | t 75.00<br>200.00                     | 2.25<br>2.75                 |
| Antennas + Mount (EPA 125<br>ft2 / 2,000 lbs) | С                 | None           |                                     | 0.0000                | 121.00    | l" Iee<br>No Ice<br>1/2" Ice<br>1" Ice | 225,00<br>125,00<br>175,00<br>225,00   | 225.00<br>125.00<br>175.00<br>225.00  | 3.25<br>2.00<br>2.50<br>3.00 |

# **Load Combinations**

| Comb.<br>No. |                                    | Description |
|--------------|------------------------------------|-------------|
| ł            | Dead Only                          |             |
| 2            | 1.2 Dead+1.6 Wind 0 deg - No Ice   |             |
| 3            | 0.9 Dead+1.6 Wind 0 deg - No Ice   |             |
| 4            | 1.2 Dead+1.6 Wind 90 deg - No Ice  |             |
| 5            | 0.9 Dead+1.6 Wind 90 deg - No Ice  |             |
| 6            | 1.2 Dead+1.6 Wind 180 deg - No Ice |             |
| 7            | 0.9 Dead+1.6 Wind 180 deg - No Ice |             |
| 8            | 1.2 Dead+1.0 Ice+1.0 Temp          |             |

# *tnxTower*

Michael Plahovinsak, P.E.

18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
| 1       | 155-ft Pine Tree - MFP #23518-104 r2 | 4 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 09:12:48 12/21/20 |
| Client  | TD 40404                             | Designed by       |
| 1       | TP-19494                             | JC                |

| Comb.      | Description                                |
|------------|--|
| <u>No.</u> |  |
| 9          | 1.2 Dead+1.0 Wind 0 deg+1.0 Ice+1.0 Temp   |
| 10         | 1.2 Dead+1.0 Wind 90 deg+1.0 Ice+1.0 Temp  |
| 11         | 1.2 Dead+1.0 Wind 180 deg+1.0 Ice+1.0 Temp |
| 12         | Dead+Wind 0 deg - Service                  |
| 13         | Dead+Wind 90 deg - Service                 |
| 14         | Dead+Wind 180 deg - Service                |

#### **Maximum Member Forces**

| Section<br>No. | Elevation<br>ft | Component<br>Type | Condition        | Gov.<br>Load | Axial   | Major Axis<br>Moment | Minor Axis<br>Moment |
|----------------|-----------------|-------------------|------------------|--------------|---------|----------------------|----------------------|
|                |                 |                   |                  | Comb.        | . K     | kip-ft               | kip-ft               |
| Ll             | 155 - 112       | Pole              | Max Tension      | 1            | 0.00    | 0.00                 | 0.00                 |
|                |                 |                   | Max. Compression | 8            | -33.11  | 0.00                 | 0.00                 |
|                |                 |                   | Max. Mx          | 4            | -11.17  | -1147.29             | 0.00                 |
|                |                 |                   | Max. My          | 2            | -11.17  | 0.00                 | 1147.29              |
|                |                 |                   | Max. Vy          | 4            | 57.17   | -1147.29             | 0.00                 |
|                |                 |                   | Max. Vx          | 2            | -57.17  | 0.00                 | 1147.29              |
| L2             | 112 - 68.5      | Pole              | Max Tension      | 1            | 0.00    | 0.00                 | 0.00                 |
|                |                 |                   | Max. Compression | 8            | -52.69  | 0.00                 | 0.00                 |
|                |                 |                   | Max. Mx          | 4            | -26.98  | -3975.85             | 0.00                 |
|                |                 |                   | Max. My          | 2            | -26.98  | 0.00                 | 3975.85              |
|                |                 |                   | Max. Vy          | 4            | 68.84   | -3975,85             | 0.00                 |
|                |                 |                   | Max. Vx          | 2            | -68.84  | 0.00                 | 3975.85              |
| L3             | 68.5 - 34.25    | Pole              | Max Tension      | 1            | 0.00    | 0.00                 | 0.00                 |
|                |                 |                   | Max. Compression | 8            | -74.45  | 0.00                 | 0.00                 |
|                |                 |                   | Max. Mx          | 4            | -46.13  | -6324.38             | 0.00                 |
|                |                 |                   | Max. My          | 2            | -46.13  | 0.00                 | 6324.38              |
|                |                 |                   | Max. Vy          | 4            | 72.21   | -6324.38             | 0.00                 |
|                |                 |                   | Max. Vx          | 2            | -72.21  | 0.00                 | 6324.38              |
| L4             | 34.25 - 1       | Pole              | Max Tension      | 1            | 0.00    | 0.00                 | 0.00                 |
|                |                 |                   | Max. Compression | 8            | -104.56 | 0.00                 | 0.00                 |
|                |                 |                   | Max. Mx          | 4            | -73.16  | -9269.82             | 0.00                 |
|                |                 |                   | Max. My          | 2            | -73.16  | 0.00                 | 9269.82              |
|                |                 |                   | Max. Vy          | 4            | 74.60   | -9269.82             | 0.00                 |
|                |                 |                   | Max. Vx          | 2            | -74.60  | 0.00                 | 9269.82              |

# **Maximum Tower Deflections - Service Wind**

| Section<br>No. | Elevotion     | Horz.<br>Deflection | Gov.<br>Load | Tilt   | Twist  |
|----------------|---------------|---------------------|--------------|--------|--------|
|                | ft            | in _                | _Comb        | o      |        |
| LI             | 155 - 112     | 31.388              | 12           | 1.8366 | 0.0000 |
| L2             | 116.75 - 68.5 | 17.449              | 12           | 1.5016 | 0.0000 |
| L3             | 74.25 - 34.25 | 6.695               | 12           | 0.8537 | 0.0000 |
| L4             | 41 - 1        | 2.041               | 12           | 0.4602 | 0.0000 |

#### Critical Deflections and Radius of Curvature - Service Wind

| Elevation | Арригіенапсе                    | Gov.  | Deflection | Tilı   | Twist  | Radius of |
|-----------|---------------------------------|-------|------------|--------|--------|-----------|
|           |                                 | Load  | •          |        |        | Currature |
| ſŧ        |                                 | _Comb | in         |        |        |           |
| 155.00    | Pine Tree Branches              | 12    | 31.388     | 1.8366 | 0.0000 | 27188     |
| 151.00    | Antennas + Mount (EPA 125 ft2 / | 12    | 29.845     | 1,8091 | 0.0000 | 27188     |
|           | 2.000 the)                      |       |            |        |        |           |

| tnxTower   | Job     | 155-ft Pine Tree - MFP #23518-104 r2 | Page<br>5 of 6            |
|--|---------|--------------------------------------|---------------------------|
| Michael Plahovinsak, P.E.<br>18301 State Route 161 | Project | 202096 Hudson 3 NH                   | Date<br>09:12:48 12/21/20 |
| Plain City, OH 43064<br>Phone: 614-398-6250        | Client  | TP-19494                             | Designed by               |

| Elevation | Appurtenance                               | Gov.<br>Load | Deflection | Tilt   | Twist  | Radius of<br>Curvature |
|-----------|--|--------------|------------|--------|--------|------------------------|
| ft        |  | Comb.        | in         | а      | 0      | ft                     |
| 146.00    | Pine Tree Branches                         | 12           | 27.925     | 1.7741 | 0.0000 | 15104                  |
| 141 00    | Antennas + Mount (EPA 175 ft2 / 2,250 lbs) | 12           | 26.025     | 1.7372 | 0.0000 | 9709                   |
| 136.00    | Pine Tree Branches                         | 12           | 24.156     | 1.6976 | 0.0000 | 7154                   |
| 131.00    | Antennas + Mount (EPA 175 ft2 / 2,250 lbs) | 12           | 22,328     | 1.6543 | 0.0000 | 5663                   |
| 126.00    | Pine Tree Branches                         | 12           | 20.554     | 1.6062 | 0.0000 | 4686                   |
| 121.00    | Antennas + Mount (EPA 125 ft2 / 2,000 lbs) | 12           | 18.844     | 1.5525 | 0.0000 | 3997                   |
| 116.00    | Pine Tree Branches                         | 12           | 17.209     | 1.4920 | 0.0000 | 3617                   |

# Maximum Tower Deflections - Design Wind

| Section<br>No. | Elevation     | Horz.<br>Deflection | Gov.<br>Load | Tilt   | Twist  |
|----------------|---------------|---------------------|--------------|--------|--------|
| 140.           | ft            | in                  | Çomb.        | o      | 0      |
| LI             | 155 - 112     | 146.540             | 2            | 8,5858 | 0.0000 |
| L2             | 116.75 - 68.5 | 81.579              | 2            | 7.0236 | 0.0000 |
| L3             | 74,25 - 34.25 | 31,341              | 2            | 3.9968 | 0.0000 |
| Ĺ4             | 41 - 1        | 9,559               | 2            | 2.1555 | 0.0000 |

FAX: mike@mfpeng.com

# Critical Deflections and Radius of Curvature - Design Wind

| Elevation | Appurtenance                    | Gov.  | Deflection | Tilt   | Twist  | Radius of |
|-----------|---------------------------------|-------|------------|--------|--------|-----------|
|           |                                 | Load  |            |        |        | Curvature |
| fl        |                                 | Comb. | in         | 0      |        | fi        |
| 155.00    | Pinc Tree Branches              | 2     | 146.540    | 8.5858 | 0.0000 | 6062      |
| 151.00    | Antennas + Mount (EPA 125 ft2 / | 2     | 139.352    | 8.4580 | 0.0000 | 6062      |
|           | 2,000 (bs)                      |       |            |        |        |           |
| 146.00    | Pine Tree Branches              | 2     | 130.407    | 8.2946 | 0.0000 | 3367      |
| 141.00    | Antennas + Mount (EPA 175 ft2 / | 2     | 121,554    | 8.1229 | 0.0000 | 2162      |
|           | 2,250 lbs)                      |       |            |        |        |           |
| 136.00    | Pine Tree Branches              | 2     | 112.844    | 7.9383 | 0.0000 | 1591      |
| 131.00    | Antennas + Mount (EPA 175 ft2 / | 2     | 104.328    | 7.7363 | 0.0000 | 1258      |
|           | 2,250 lbs)                      |       |            |        |        |           |
| 126.00    | Pine Tree Branches              | 2     | 96.058     | 7,5121 | 0.0000 | 1039      |
| 121.00    | Antennas + Mount (EPA 125 ft2 / | 2     | 88.085     | 7,2613 | 0.0000 | 885       |
|           | 2,000 lbs)                      |       |            |        |        |           |
| 116.00    | Pine Tree Branches              | 2     | 80,459     | 6.9792 | 0.0000 | 798       |

# Pole Design Data

| Section<br>No. | Elevation        | Si=e                   | L     | $L_u$ | Kl/r | Å            | $P_u$  | $\phi P_n$ | Ratio<br>P <sub>u</sub> |
|----------------|------------------|------------------------|-------|-------|------|--------------|--------|------------|-------------------------|
|                | fi               |                        | ft    | fi    |      | $in^2$       | K      | K          | $\phi P_n$              |
| LÎ             | 155 - [12 (1)    | TP33.4935x24x0.25      | 43.00 | 0.00  | 0.0  | 25,5466      | -11.17 | 1761.31    | 0.006                   |
| L2             | 112 - 68.5 (2)   | TP42.5974x31.9448x0.5  | 48.25 | 0.00  | 0.0  | 64.7939      | -26.98 | 4813.86    | 0.006                   |
| L3             | 68.5 - 34.25 (3) | TP49.1591x40.3279x0.75 | 40.00 | 0.00  | 0.0  | 111.690<br>0 | -46.13 | 8298.03    | 0.006                   |
| L4             | 34.25 - 1 (4)    | TP55x46.1688x0.75      | 40.00 | 0.00  | 0.0  | 127.303<br>0 | -71.54 | 9457.95    | 800.0                   |

# tnxTower

Michael Plahovinsak, P.E.

18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
| ł       | 155-ft Pine Tree - MFP #23518-104 r2 | 6 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 09:12:48 12/21/20 |
| Client  |                                      | Designed by       |
|         | TP-19494                             | ] JC              |

| Pole | Bending | Design | Data |
|------|---------|--------|------|
|      |         | POUNT  |      |

| Section<br>No. | Elevation        | Size                   | $M_{ex}$ | $\phi M_{ix}$ | Ratio<br>Mux       | $M_{uv}$ | $\phi M_{e \psi}$ | Ratio<br>M <sub>uy</sub> |
|----------------|------------------|------------------------|----------|---------------|--------------------|----------|-------------------|--------------------------|
|                | ft _             |                        | kip-ft   | kip-ft        | $\phi M_{\nu_{3}}$ | kip-ft   | kip-ft            | $\phi M_{m}$             |
| LI             | 155 - 112 (1)    | TP33.4935x24x0.25      | 1147.29  | 1166.15       | 0.984              | 0.00     | 1166.15           | 0.000                    |
| L2             | 112 - 68.5 (2)   | TP42.5974x31.9448x0.5  | 3975.84  | 4023.99       | 0.988              | 0.00     | 4023.99           | 0.000                    |
| L3             | 68.5 - 34.25 (3) | TP49.1591x40.3279x0.75 | 6324.38  | 7941.95       | 0.796              | 0.00     | 7941.95           | 0.000                    |
| L4             | 34.25 - 1 (4)    | TP55x46.1688x0.75      | 9009.17  | 10337.33      | 0.872              | 0.00     | 10337.33          | 0.000                    |

# Pole Shear Design Data

| Section | Elevation        | Size                   | Actual | $\phi V_n$ | Ratio      | Actual | $\phi T_n$ | Ratio      |
|---------|------------------|------------------------|--------|------------|------------|--------|------------|------------|
| No.     |                  |                        | $V_u$  |            | $V_{u}$    | $T_u$  |            | $T_n$      |
|         | ft               |                        | K      | K          | $\phi V_n$ | kip-ft | kip-ft     | $\phi T_n$ |
| LI      | 155 - 112 (1)    | TP33.4935x24x0.25      | 57.17  | 880,65     | 0.065      | 0.00   | 2337.88    | 0.000      |
| L2      | 112 - 68.5 (2)   | TP42,5974x31.9448x0.5  | 68.84  | 2406,93    | 0.029      | 0.00   | 8072.67    | 0.000      |
| L3      | 68.5 - 34.25 (3) | TP49.1591x40.3279x0.75 | 72.21  | 4149.01    | 0.017      | 0.00   | 15941.42   | 0.000      |
| L4      | 34.25 - 1 (4)    | TP55x46 1688x0.75      | 74.54  | 4763.14    | 0.016      | 0.00   | 20743.58   | 0.000      |

# Pole Interaction Design Data

| Sectian<br>No. | Elevation        | Ratio<br>P <sub>n</sub> | Ratio<br>M <sub>ux</sub> | Ratio<br>M <sub>re</sub> | Ratio<br>V <sub>u</sub> | Ratio<br>Tu             | Comb.<br>Stress<br>Ratia | Allow.<br>Stress<br>Ratio | Criteria |
|----------------|------------------|-------------------------|--------------------------|--------------------------|-------------------------|-------------------------|--------------------------|---------------------------|----------|
|                | ft               | $\phi P_n$              | $\phi M_{nx}$            | $\phi M_{nv}$            | φ <i>V</i> ′,,          | φ <i>T</i> <sub>n</sub> |                          |                           |          |
| Li             | 155 - 112 (1)    | 0.006                   | 0.984                    | 0.000                    | 0.065                   | 0.000                   | 0.994                    | 1.000                     | 4.8.2    |
| L2             | 112 - 68.5 (2)   | 0.006                   | 0.988                    | 0.000                    | 0.029                   | 0.000                   | 0.994                    | 1.000                     | 4.8.2    |
| L3             | 68.5 - 34.25 (3) | 0.006                   | 0.796                    | 0.000                    | 0.017                   | 0.000                   | 0.802                    | 000.1                     | 4.8.2    |
| L4             | 34.25 - 1 (4)    | 800.0                   | 0.872                    | 0.000                    | 0.016                   | 0.000                   | 0.879                    | 1.000                     | 4.8.2    |

# **Section Capacity Table**

| Section<br>No. | Elevation<br>fi | Component<br>Type | Size                   | Critical<br>Element | P<br>K | øP₀≀law<br>K | %<br>Capacity | Pass<br>Fail |
|----------------|-----------------|-------------------|------------------------|---------------------|--------|--------------|---------------|--------------|
| Ĺ1             | 155 - 112       | Pole              | TP33.4935x24x0.25      | 1                   | -11.17 | 1761.31      | 99,4          | Pass         |
| L2             | 112 - 68.5      | Pole              | TP42.5974x31.9448x0.5  | 2                   | -26.98 | 4813.86      | 99.4          | Pass         |
| L3             | 68.5 - 34.25    | Pole              | TP49.1591x40.3279x0,75 | 3                   | -46.13 | 8298.03      | 80.2          | Pass         |
| L4             | 34.25 - 1       | Pole              | TP55x46.1688x0.75      | 4                   | -71.54 | 9457.95      | 87.9          | Pass         |
|                |                 |                   |                        |                     |        |              | Summary       |              |
|                |                 |                   |                        |                     |        | Pole (L2)    | 99.4          | Pass         |
|                |                 |                   |                        |                     |        | RATING =     | 99.4          | Pass         |

#### Michael F. Plahovinsak, P.E.

18301 State Route 161 W Plain City, OH 43064 Phone: 614-398-6250 email: mike@mfpeng.com

| 155-ft pir | ne tree monopole - MFP #23518-104 r2 | Page    | BP & AB Calc |
|------------|--------------------------------------|---------|--------------|
| Project    | 202096 Hudson 3 NH                   | Date    | 12/29/2020   |
| Client     | TAPP TP-19494                        | Designe | d by<br>Mike |

#### **Anchor Rod and Base Plate Calculation**

#### ANSI/TIA-222-G

Factored Base Reactions:

Pole Shape;

Anchor Rods:

Base Plate:

Moment:

9270 ft-kips

18-Sided

(32) 2.25 in. A615 GR. 75

3.25 in. x 69 in. Round

Shear:

75 kips

Pole Dia.  $(D_f)$ :

Anchor Rods Evenly Spaced

fy = 50 ksi

Axial:

73 kips

55,00 in

On a 63 in Bolt Circle

Anchor Rod Calculation According to TIA-222-G section 4.9.9

 $\phi_t$ ,  $\phi_v =$ 

0.80 TIA 4.9.9

I<sub>boits</sub> =

15876,00 in Momet of Inertia

 $P_u =$ 

223 kips Compt Force

 $V_{\mathbf{n}} =$ 

2.3 kips Shear Force

Rnt ==

325,00 KiPS Nominal Tensile Strength

D

0.50 for detail type (d)

Stress Rating =

87.6% Suisfies TIA-G 4.9.9

#### Base Plate Calculation According to TIA-222-G

 $\phi =$ 

 $0.90\,_{TIA\,4.7}$ 

 $M_{\rm PL} =$ 

533.9 in-kip Plate Mounent

L ==

5.4 in Section Length

Calculated Monient vs Factored Resistance

 $\mathbf{Z} =$ 

14.3 Plastic Section Modulus

533.89 in-kip ≤

642 in-kip

 $M_p =$ 

712.9 in-kip Plastic Moment

 $\phi M_n =$ 

641.6 in-kip Factored Resistance

Stress Rating =

83.2%

Anchor Rods Are Adequate

87.6% 🗹

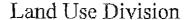
Base Plate is Adequate

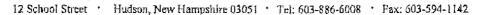
83.2% 🗹

# EXHIBIT 5 ZONING DETERMINATION #20-116



#### TOWN OF HUDSON





#### Zoning Determination #20-116

October 28, 2020

Daniel D. Klasnick 210 Broadway Suite 204 Lynnfield, MA 01940

Re:

143 Dracut Road Map 259 Lot 011-000 District: Residential Two (R-2) and General One (G-1)

Dear Mr. Klasnick,

Based on our telephone/GOTO meeting of today, regarding the proposed uses on this parcel as mixed uses.

#### Zoning Review / Determination:

This lot is a legal non-conforming lot with regards to the area and frontage requirements per §334-32. This lot is bisected with 2 zoning districts: R-2 in front & G-1 in back. There is existing conforming residential use in the front portion within the R-2 district. The proposed siting of the cellular tower etc. is in the G-1 district, is a permitted use but would require a Special Exception as this is a mixed use per §334-10-D: "Multiple or mixed uses on a single lot, which includes a residential use, shall only be allowed by Special Exception in accordance with the general requirements listed in Article VI, § 334-23. In addition to the general requirements for special exception listed in Article VI, § 334-29, the mixed or dual uses shall be compatible."

Sincerely,

Bruce Buttrick, MCP

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

ce;

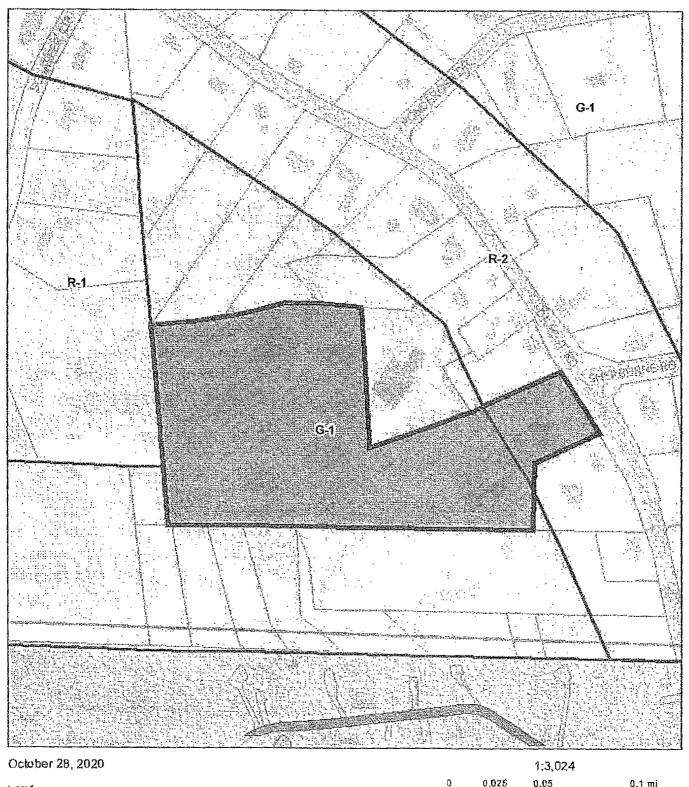
Public File

B. Groth, Town Planner

File

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

# 143 Dracut Rd split zones R-2 and G-1



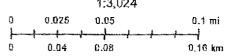
Zoning Outlines Parcels

Zoning

G-1 - General 1

R-1 - Residential 1

R-2 - Residential 2





# EXHIBIT 6 ZONING DETERMINATION #20-011 AND #20-039



#### TOWN OF HUDSON

#### Land Use Division

12 School Street 'Hudson, New Hampshire 03051 'Tel; 603-886-6008 'Fax: 603-594-1142



#### Zoning Determination #20-011

February 12, 2020

Daniel D. Klasnick 210 Broadway Suite 204 Lynnfield, MA 01940

Re:

143 Dracut Road Map 259 Lot 011-000

District: Residential Two (R-2) and General One (G-1)

Dear Mr. Klasnick,

Your request: Permitting requirements for:

Installation of 155' multi-user monopole camouflage tower,

Setback requirements for monopole tower, T-Mobile ground equipment and fenced compound from side yard,

Article XVIII Commercial Wireless Telecommunications use in General One (G-1) zoning district,

Based on submitted plans, reference: Title Sheet - G-001 rev D.

#### Zoning Review / Determination:

This lot is a legal non-conforming lot with regards to the area and frontage requirements per §334-32. This lot is bisected with 2 zoning districts: R-2 & G-1. The proposed siting of the tower etc. is in the G-1 district. The proposed use is allowed as secondary use per §334-95 A.

This development is subject to a conditional use permit and concurrent site plan approval by the Planning Board per §334-96.2 Conditional use permit required, and in accordance with §334-96.1 Table of Conditionally Permitted Facilities, which may require a submission of an RF Engineering/Facilities Master Plan per §334-95 E.

This proposal does not appear to satisfy the required fall zone calculations per §334-102, for the monopole tower, in regards to the (southerly) property line, as the proposed height is 155', thus the base must be at least 155' from the property line. Fences are regulated per §334-12 Fences and similar enclosures.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

Ground equipment setbacks are regulated in accordance with §334-27 <u>Table of Minimum Dimensional Requirements</u>, per §334-6 <u>Definitions</u> (Structure).

Please contact Brian Groth - Town Planner (603) 886-6008 for the Planning Board conditional use permit and site plan approval process/procedure.

Building permit process would apply if successful with the required approvals from the Planning Board.

Sincerely,

Bruce Buttrick, MCP

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

cc; Public File

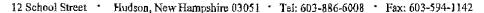
B. Groth, Town Planner

File



### TOWN OF HUDSON

# Land Use Division





#### **Zoning Determination #20-039**

April 29, 2020

Daniel D. Klasnick 210 Broadway Street Suite 203 Lynnfield, MA 01940

Re:

143 Dracut Road Map 259 Lot 011-000

District: Residential Two (R-2) and General One (G-1)

Dear Mr. Klasnick,

**Your request:** Satisfaction of Fall Zone requirement.
Based on submitted plan, reference: Grading Plan & Profile C-102 dated 01/02/20 rev F.

#### Zoning Review / Determination:

This proposal would appear to satisfy the required fall zone per §334-102A, based on engineering details (not submitted) of a collapsible tower framework, capable of satisfying §334-102A.

A variance would not be required from the Zoning Board of Adjustment, if you wish to proceed with this proposal as presented.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

# EXHIBIT 7 T-MOBILE RF REPORT

#### REPORT OF

#### **RADIO FREQUENCY ENGINEER**

The undersigned hereby states the following in support of the application by American Tower Corporation ("American Tower") and T-Mobile Northeast LLC ("T-Mobile") (together, the "Applicants") to construct a 155' above ground level (hereafter "AGL") monopole-style tower (the "Monopole"), install panel antennas at the 151' AGL antenna centerline mark on the Monopole, together with related amplifiers, cables, fiber and other associated antenna equipment, including remote radio heads, surge arrestors, and global positioning system antennas with associated electronic equipment, emergency backup power generator and other appurtenances located on the proposed concrete equipment pad located within a compound enclosed by a chain link fence (the "Facility") located at 143 Dracut Road, Hudson, New Hampshire (the "Site").

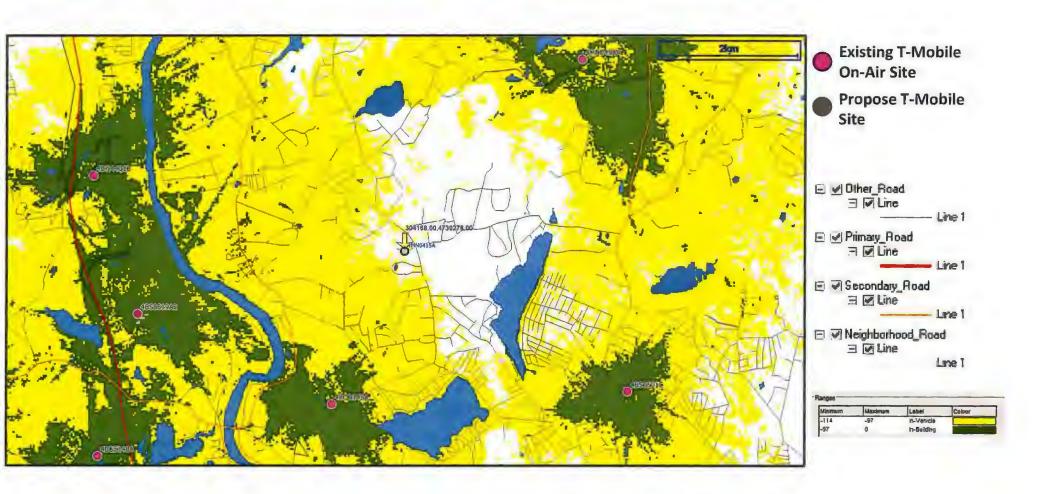
- 1. I am a Radio Frequency Engineer working on behalf of T-Mobile, with an office located at 15 Commerce Way, Suite B, Norton, Massachusetts. Attached is a copy of my qualifications.
- 2. My primary responsibilities include radio frequency design and planning in the State of New Hampshire, including the Town of Hudson and surrounding communities.
- 3. As enabled under its Federal Communications Commission ("FCC") License, T-Mobile seeks to design its wireless network to provide reliable and adequate wireless services to its customers, whether those customers are on the street, in a vehicle, or in a building. Providing reliable and adequate service to its customers in each context is critical for T-Mobile to provide the quality of wireless service that customers demand, and to meet the objectives of Congress that a robust, competitive and low cost wireless communications capacity be developed to serve the entire nation.
- 4. T-Mobile is also designing its network to provide enhanced high speed data services commonly referred to as LTE "long term evolution" service. LTE will be incorporated into this Facility.
- 5. T-Mobile is using its best efforts, to the maximum extent possible, to install its wireless communications services facilities network utilizing existing structures to avoid the need to construct new towers.
- 6. I have thoroughly reviewed the radio frequency engineering studies, reports and computer models prepared by T-Mobile with respect to the Facility.
- 7. In order to build out its network and meet customer demand for voice and data services, as well as enhance its network to improve high speed data services, T-Mobile must have in place a system of low power 'cell sites' to serve mobile devices. A typical cell site, such as the one proposed, consists of antennas mounted to a building, tower, church or other structure. The antennas are connected to radio operating equipment housed at or near the structure.
- 8. To maintain effective, reliable and uninterrupted service, there must be a continuous series of cell sites located within close proximity to each other so as to overlap in a system comparable to a honeycomb pattern. If there is no cell site available to accept/receive the signal, network service to the mobile device, will terminate involuntarily. Accordingly, the overlap of coverage is necessary for the signal to transfer from one cell site to another cell site seamlessly and without involuntary termination.

- 9. A number of factors determine the distance between cell sites, including, but not limited to, topography, physical obstructions, foliage, antenna height, operating frequency and line-of-sight.
- 10. Based on the radio frequency studies, reports and computer models prepared in connection with this project, it is my professional assertion that there is inadequate network service available to existing and potential T-Mobile customers within the Town of Hudson, especially along Dracut Road, Sanders Road, NH Route 3A/Frost Road, Norris Road including surrounding residential homes and commercial establishments
- 11. Based on the radio frequency studies, reports and computer models prepared in connection with this Facility, it is my further professional opinion that T-Mobile would be able to achieve the coverage objective by filling these significant gaps in coverage through the installation of the Facility at the Site.
- 12. Based on the above-mentioned studies, an installation located on the Site at the proposed height would provide adequate coverage for T-Mobile.
- 13. The Facility will enhance T-Mobile's ability to provide adequate coverage in the area and will increase its capacity to better serve the residents and businesses around these areas of Hudson and to individuals traveling through these areas.
- 14. The Facility will be in compliance with the FCC Guidelines for Evaluating the Environmental Effects of Radio Frequency Radiation.
- 15. The Facility will be installed, erected, maintained and used in compliance with all applicable Federal, State and local regulations, including, but not limited to applicable regulations administered by the Federal Aviation Administration, Massachusetts Aeronautics Commission and the FCC.
- 16. T-Mobile is assigned specific frequencies within which it must operate its facilities. The proposed Facility will not interfere with existing public safety communications systems, television or radio signals.
- 17. Based upon the best radio frequency technology available at this time, it is my professional opinion that the Facility is at the height necessary to ensure adequate service to area residents and businesses and those traveling within the geographic area described above.

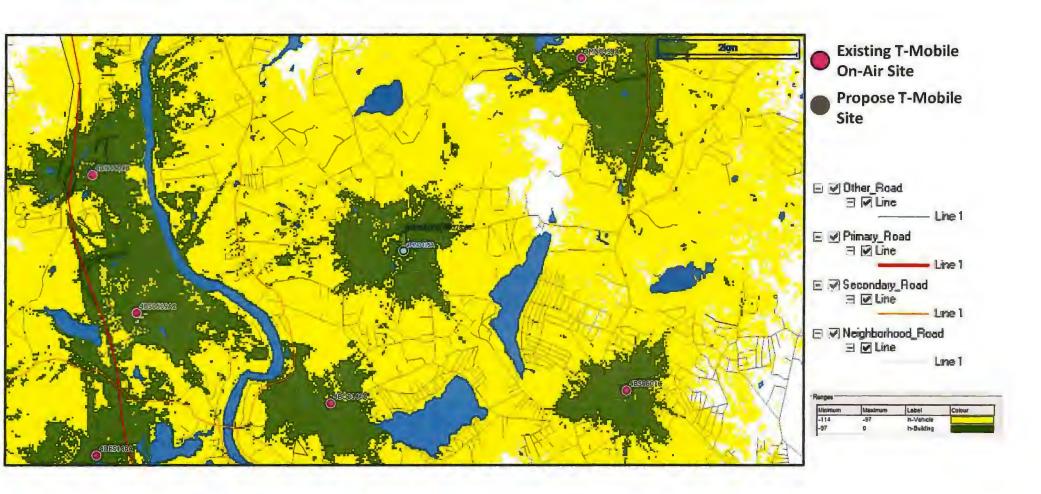
Executed this 12th day of October, 2020.

Ryan Monte de Ramos Ryan Monte de Ramos, Radio Frequency Engineer for T-Mobile

# **Existing LTE Midband Coverage in Hudson, NH**



# **Propose LTE Midband Coverage with Candidate 4MN0415A at 151 feet**





Propose New Location for 4MN0415A

Site Address: 143 Dracut Road, Hudson, NH 03051

Latitude: 42°42'00.15" N

Longitude: 71°23'27.40" W

Structure Height: 155 Ft. AGL

# EXHIBIT 8 STATEMENT OF SHARED USE EVALUATION AND TOWER AVAILABILITY



August 1, 2020

Town of Hudson, NH Zoning Board of Adjustment 12 School Street Hudson, NH 03051

American Tower Corporation: Wireless Communications Facility Project in Hudson, NH **Statement of Shared Use Evaluation and Tower Availability** 

To Whom It May Concern:

This letter is written in connection with a proposal by American Tower Corporation ("ATC") to install a new wireless telecommunications facility consisting of a 155' monopine tower and compound at 143 Dracut Road, Hudson, NH, 33011. The proposed coordinates for the Tower at the time of the municipal permit application submission are as follows:

Lat.: 42-42-00.15, Long.: 71-23-27.40

By this letter, and in accordance with the Town of Hudson Zoning Ordinance, you are hereby notified that the proposed Tower has been designed to be structurally capable of accommodating multiple communications providers, and that ATC will lease space on the Tower and within the compound at industry-standard, commercially-reasonable rates. Heights of up to 150' are available for commercial carrier equipment. For further information concerning the Tower in Hudson, please contact Justine Paul at 781-926-7191 or via email at Justine.Paul@AmericanTower.com.

Sincerely,

American Tower Corporation

By: Justine Paul

[ATC leasing contact]

cc: Regional Commercial Carriers, including:

New Cingular Wireless PCS, LLC d/b/a AT&T Mobility

Sprint U.S.A. U.S. Cellular

Verizon Wireless

# EXHIBIT 9 TOWER FACILITY REMOVAL ESTIMATE



Oct 5, 2020

Mr. Gregory Csapo Network Development Project Manager American Tower Corporation 10 Presidential Way Woburn, MA 01801

Re: Tower Facility Removal Estimate

ATC Site Name: Hudson NH

143 Dracut Road Hudson NH 33011

ATC Site Number: 202096

Mr. Csapo,

Removal estimate below for Hudson NH

155' Monopine removal and disposal – 11,000.00
Remove Foundation 1ft below grade - \$6,500.00
Meter Bank, Fence and Bollard removal - \$3,000.00
Restore compound area remove stone - \$3,500
Remove culvert and restore Ditch line – 1,500.00
Remove underground utilities 6" below grade - \$2,500.00

Total = \$28,000.00

Please let me know if you have any questions.

Thanks,

#### Jon Rodgers

Sr. Construction Manager

#### **American Tower Corporation**

10 Presidential Way Woburn, MA. 01801 (781)-926-7855 (Office) (617)-839-5143 (Mobile) jon.rodgers@americantower.com

# EXHIBIT 10 CERTIFICATE OF INSURANCE



### CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 12/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| certificate does not confer rights to the ce   |   |  | CONTACT<br>NAME:           |                      | ····                                     | <del></del>  | 1,000                                 |
|--|---|--|----------------------------|----------------------|--|--|---------------------------------------|
| on Risk Services Northeast, Inc.<br>Oston MA Office  |   |  | PHONE<br>{A/C. No. Ext}:   | (866) 3              | 83-7122                                  | FAX<br>(A/C. No.); (800) 363                             | 3-0105                                |
| 3 State Street<br>wite 2201  |   |  | E-MAN<br>ADDRESS:          |                      |  |  |                                       |
| oston MA 02109 USA   |   |  |                            | insi                 | JRER(S) AFFO                             | RDING COVERAGE   | MAIC#                                 |
| SURED  | ***********                             | ······································     | INISURER A:                | Greer                | wich Insur                               | ance Company   | 22322                                 |
| merican Tower Corporation<br>16 Huntington Avenue  |   |  | INSURER B:                 | XL S¢                | ecialty In                               | surance Co   | 37885                                 |
| 1th Figor  |   |  | NSURER C:                  | Great                | American                                 | Insurance Company of N                                   | y 22136                               |
| oston MA 02116-5786 USA  |   |  | INSURER D:                 |                      |  |  |                                       |
|  |   |  | INSUMER E:                 |                      |  | ***************************************                  |                                       |
| OVERAGES CERTIF  | CATE                                    | NUMBER: 570079511                          | INSURER F:                 |                      |  | VISION NUMBER:   | J.,,,,,,                              |
| THIS IS TO CERTIFY THAT THE POLICIES OF  |   |  |                            | SUED TO              |  |  | POLICY PERIOD                         |
| INDICATED, NOTWITHSTANDING ANY REQUI<br>CERTIFICATE MAY BE ISSUED OR MAY PER<br>EXCLUSIONS AND CONDITIONS OF SUCH PO | REMEN<br>TAIN, T                        | T, TERM OR CONDITION<br>HE INSURANCE AFFOR | N OF ANY CON<br>DED BY THE | NTRAGT<br>POLICIE:   | OR OTHER D<br>DESCRIBE                   | DOCUMENT WITH RESPECT<br>ON HEREIN IS SUBJECT TO A       | TO WHICH THIS                         |
| SR TYPE OF INSURANCE INS   | DU SUBR<br>SDI VVD                      | POLICY NUMBER                              | PO                         | LICY PEF<br>DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY)<br>12/01/2020 | LIMITS   |                                       |
| X COMMERCIAL GENERAL LIABILITY   |   | RGD943761407                               | 127                        | 01/2019              | 12/01/2020                               | EACH OCCURRENCE  | \$2,000,000                           |
| CLAMS-MADE X OCCUR   |   |  |                            |                      |  | DAMAGE TO RENTED PREMISES (Ea occurrence)                | \$1,000,000                           |
|  | Ì                                       |  | ļ                          |                      |  | MED EXP (Any one person)                                 | \$10,000                              |
|  |   |  | Ì                          |                      |  | PERSONAL & ADV INJURY                                    | \$1,000,000                           |
| GEN'LAGGREGATE LIMIT APPLIES PER:  |   |  | - Andrews                  |                      |  | GENERAL AGGREGATE  | \$5,000,000                           |
| X POLICY LECT LOC  |   |  |                            |                      |  | PRODUCTS - COMP/OP AGG                                   | \$2,000,000                           |
| AUTOMOBILE LIABILITY   |   | RAD943761507                               | 12/                        | 01/2019              | 12/01/2020                               | COMBINED SINGLE LIMIT (Ea accident)                      | \$2,000,000                           |
| X ANY AUTO   |   |  |                            |                      |  | BODILY INJURY (Perpenson)                                |                                       |
| CWAVEO [ SCHEDULED   |   |  |                            |                      |  | BODILY INJURY (Per accident)                             | ·                                     |
| AUTOS CNLY AUTOS NON-OWNED   |   |  |                            |                      |  | PROPERTY DAMAGE  |                                       |
| ONLY AUTOS ONLY  |   |  | 1                          |                      |  | (Per accident)   |                                       |
| X UMBRELLALIAS X OCCUR   |   | UMB2969758                                 | 12/                        | 01/2019              | 12/01/2020                               | EACH OCCURRENCE  | \$10,000,000                          |
| EXCESS LIAB CLAIMS-MADE  |   |  |                            |                      |  | AGGREGATE  | \$10,000,000                          |
| DED X RETENTION \$25,000   |   |  |                            |                      |  | AND R. C. C. C. C. C. C. C. C. C. C. C. C. C.            | · · · · · · · · · · · · · · · · · · · |
| WORKERS COMPENSATION AND   |   | RWD943538607                               | 12/                        | 01/2019              | 12/01/2020                               | X PER STATUTE OTH-                                       | <del></del>                           |
| EMPLOYERS' LIABILITY  ANY PROPRIETOR / PARTINER / EXECUTIVE  N N N N N N N N N N N N N N N N N N N                   |   | (AC5)<br>RWR943547007                      | 112/                       | <b>01/2019</b>       | 12/01/2020                               | E.L. EACH ACCIDENT                                       | \$1,000,000                           |
| (Mandatory in NH)  | ^                                       | (Retro Ded.)                               | 126/                       | O Ly LOLO            | 12/01/2020                               | E.L. DISEASE-EA EMPLOYEE                                 | \$1,000,000                           |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |   |  |                            |                      |  | E.L. DISEASE-POLICY LIMIT                                | \$1,000,000                           |
|  |   |  |                            |                      |  |  |                                       |
| ESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES  | (ACORD 1                                | 01, Additional Remarks Sched               | ule, may be attact         | ed if more           | spaco is require                         | l  |                                       |
| vidence of Coverage.   |   |  |                            |                      |  |  |                                       |
|  |   |  |                            |                      |  |  |                                       |
|  |   |  |                            |                      |  |  |                                       |
|  |   |  |                            |                      |  |  |                                       |
|  |   |  |                            |                      |  |  |                                       |
| ERTIFICATE HOLDER  | *************************************** | C/   | ANCELLATIC                 | )N                   | ······································   | y.A.M.A. a.       |                                       |
|  |   |  |                            | TE THERE             |  | MED POLICIES BE CANCELLED<br>ILL BE DELIVERED IN ACCORDA |                                       |
| American Tower Corporation   |   | Au   | THORIZED REPRE             | SENTATIV             | <u> </u>                                 |  | ····                                  |
| 116 Huntington Avenue, 11th Fl<br>Boston MA 07116-5786 USA   | our                                     |  |                            |                      | ــــــــــــــــــــــــــــــــــــــ   | . 🙃  |                                       |
|  |   | Ì  | _ Office                   | _ OP                 | PS.                                      | ices Northeast S   | P                                     |

| ACCHOV | CHES | CONTENTS. | E700000 | enżaa  |
|--------|------|-----------|---------|--------|
| AGENCY | LUS  | TOMER ID: | 5/00000 | 169199 |

LOC #;



#### ADDITIONAL REMARKS SCHEDULE

| AGENCY   |  | NAMED INSURED                       |
|--|--|-------------------------------------|
| Aon Risk Services Northeast, Inc.                                  |  | American Tower Corporation          |
| POLICY NUMBER  | ······································ | 116 Huntington Avenue               |
| RGD943761407, RAD943761507, UMB2969758, RWD943538607, RWR943547007 |  | Boston, Massachusetts 02116-5786    |
| CARRIER  | NAIC CODE                              | United States                       |
| Great American Assurance Company                                   | 22136                                  | EFFECTIVE DATE: 12/1/2019-12/1/2020 |
| Greenwich Insurance Company  | 22322                                  | EFFECTIVE DRIES SATISTICATION       |
| Xi. Specialty Insurance Co   | 37885                                  |                                     |

#### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

#### ADDITIONAL INFORMATION

Named Insureds:

American Tower Corporation, including all subsidiaries and affiliated entities.

American Tower Corporation has Additional Insured Endorsements that apply to the Commercial General Liability and Automobile Liability policies issued by Greenwich Insurance Company, Because of the nature of these endorsements, it is not necessary to specifically schedule parties with a contractual and insurable interest, as Additional Insured status is extended to those parties by the nature of the written business relationship as follows:

#### BLANKET ADDITIONAL INSURED INCLUDES:

Any person or organization with an insurable interest is additional insured, as required by written contract with the named insured, but only in accordance with the policy terms.

ADDITIONAL INSURED - Scheduled Designated Person or Organization Schedule: ALL PREMISES WHERE REQUIRED BY CONTRACT

The insurance provided will not exceed the lesser of:

- 1. The coverage and/or limits of this policy, or
- 2. The coverage and/or limits required by said contract or agreement.

The insurance provided does not apply to:

- 1. Any "occurrence" which takes place after you cease to be a tenant in that premises.
- 2. Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization shown in the schedule.
- 3. Professional Services.

CANCELLATION NOTIFICATION TO OTHERS ENDORSEMENT applies to GL, Auto, and WC Policies;

In the event coverage is cancelled for any statutorily permitted reason, other than nonpayment of premium, 30 days advanced written notice will be mailed or delivered to Certificate Holders by XL Specialty Insurance Co and Greenwich Insurance Company respectively.

ADDITIONAL INSURED LESSOR - Additional Insured and Loss payee - Automobile Liability Schedule; Where required by written contract.

ACORD 101 (2008/01)

© 2008 ACORD CORPORATION. All rights reserved.

| AGENCY CUS | TOMER (D: 5' | 70000069199 |
|------------|--------------|-------------|
|------------|--------------|-------------|

LOC #: \_\_\_



#### **ADDITIONAL REMARKS SCHEDULE**

Page 2of

| AGENCY  | 3000      | NAMEQINSURED                        |
|---|-----------|-------------------------------------|
| Aon Risk Services Northeast, Inc.                                 |           | American Tower Corporation          |
| POLICY NUMBER   |           | I 16 Huntington Avenue              |
| RGD943761407, RAD943761507, UM82969758, RWD943538607, RWR94354700 | 7         | Boston, Massachusetts 02116-5786    |
| CARRIER   | NAIC CODE | United States                       |
| Great American Assurance Company                                  | 22136     | EFFECTIVE DATE: 12/1/2019-12/1/2020 |
| Greenwich Insurance Company                                       | 22322     | TI FOURT DW F' 17 HER IN (F) NATIO  |
| XI. Specialty Insurance Co  | 37885     |                                     |
|   |           |                                     |

#### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

Description: Any auto leased or rented to you.

#### A. Coverage:

- 1. Any "leased auto" designated or described in the schedule will be considered a covered "auto" you own and not a covered "auto" you hire or borrow. For a covered "auto" that is a "leased auto," Who Is An Insured is changed to include as an "insured" the lessor named in the Schedule.
- 2. The coverages provided under this endorsement apply to any "leased auto" described in the Schedule until the expiration date shown in the Schedule, or when the lessor or his or her agent takes possession of the "leased auto," whichever occurs first.

#### B. Loss Payable Clause:

- 1. Greenwich Insurance Company will pay, as interest may appear, American Tower Corporation and the lessor named in this endorsement for "loss" to a "leased auto."
- 2. The insurance covers the interest of the lessor unless the "loss" results from fraudulent acts or omissions on your part.
- 3. If Greenwich Insurance Company makes any payment to the lessor, Greenwich Insurance Company will obtain his or her rights against any other party.

#### C. Cancellation:

- 1. If Greenwich Insurance Company cancels the policy, we will mail notice to the lessor in accordance with the cancellation Common Policy Condition
- 2. If American Tower Corporation cancels the policy, Greenwich Insurance Company will mail notice to the lessor.
- 3. Cancellation ends this agreement.
- D. The lessor is not liable for payment of your premium.

#### E. Additional Definition:

"Leased auto" means an "auto" leased or rented to you, including any substitute, replacement or extra "auto" needed to meet seasonal or other needs, under a leasing or rental agreement that requires you to provide direct primary insurance for the lessor.

ACORD 101 (2008/01)

© 2008 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD

# EXHIBIT 11 REAL ESTATE MARKET STUDY

Daniel D. Klasnick, Esq. Duval & Klasnick, LLC 210 Broadway #204 Lynnfield, MA 01940

RE: Proposed Wireless Communication Facility

December 1, 2020

Site: Hudson 3 NH 143 Dracut Rd Hudson, NH 03051

Atty. Klasnick,

I have completed a market study investigating the potential impact that cellular towers may have on adjacent residential property values.

The intended user of this report is the Hudson, NH Land Use Permitting Boards in their deliberations relative to the applications submitted for your client.

The purpose of this study is to provide substantive data to answer the following question: Will the granting of the application diminish the value of surrounding properties?

This letter contains a summary of my research into this guestion and the rationale used to arrive at my conclusions.

The work consists of a viewing of the area around the tower site, a review of the materials relating to the proposed tower and research into sales of properties throughout the region that are located in close proximity or have visual exposure to a cellular communication tower.

Also included in this report are the results of a national survey of appraisers regarding this question and information obtained from other appraisers known to have researched this same question.

It is my opinion that the proposed tower will have no measurable impact on surrounding property values due to proximity or visibility.

Sincerely,

Mark Correnti, SRA New Hampshire NHCR #460 Massachusetts # 103752

Moul Games

#### Copyright

This report is copyrighted. ALL RIGHTS RESERVED. It is only for the use of the Hudson, New Hampshire Land Use Permitting Boards. No part of this document may be reproduced, stored or transmitted in any form, for any reason or by any means, whether re-drawn, enlarged or otherwise altered including mechanical, photocopy, digital storage & retrieval or otherwise, without the prior written permission from Real Estate Consultants of New England, Inc., the copyright owner. The text, layout and designs presented in this document, as well as the document in its entirety, are protected by the copyright laws of the United States (17 U.S.C. 101 et seq.) and similar laws in other countries.

#### Assumptions and Limiting Conditions

This report is written subject to the following assumptions and limiting conditions. Because a proper understanding of the analysis and conclusions contained in this report requires an awareness of these assumptions and limiting conditions, parties using this report are asked to carefully review and consider them when reading the report.

This report is written with the understanding and intention that it is to be used *only* in conjunction with the request before the Hudson, New Hampshire Land Use Permitting Boards.

The information contained in this report is specific to the needs of the client and for the intended use stated in the report. Parties using this report for any purpose other than that stated herein must assume full responsibility and do so at their own risk. I cannot accept any responsibility for any damages suffered by third parties because of the unauthorized or inappropriate use of this report.

This report is prepared for the exclusive use of the client identified in this report. The report is based upon the data available to me at the time of preparation of this document.

Distances estimated from the sales to the towers are based upon GIS technology, not physical measurements by the author.

Because of this report, I am not required to give further consultation, testimony, depositions, or be in attendance for any legal proceeding regarding the subject property unless prior arrangements have been previously made.

Information contained herein that has been obtained from third parties is assumed to be correct and reliable.

#### General comment

A commonly held opinion is that the value of a home is negatively affected if it is close to a cell tower or a cell tower can be seen from the property.

Randall Bell, PhD. MAI has written extensively about property damages: in his work <u>Real Estate Damages: An Analysis of Detrimental Conditions<sup>1</sup></u>, makes the following statement:

"The most significant issue in assessing the consequences of a detrimental condition on residential property values is the general predisposition of people to believe that detrimental conditions affect residential property values... If market value is going to be affected, then this particular detrimental condition has to be given enough weight in the decision process of buyers and sellers to have a material effect on the price.

In other words, the detrimental condition issue has to be important relative to all the other variables that influence the home purchase decision, (public safety, quality of schools, access to employment ... special features of the home, affordability, etc.)"

Appraisers can examine data to determine if a detrimental condition affects value by application of sensitivity analysis which is a method used to isolate the effect of individual variables on value.

The two most common types of sensitivity analysis used in general real estate practice are:

- 1. Paired sales by which two properties One with cell tower influence is matched to a similar property without cell tower influence to see if there is a price difference that can be attributed to the cell tower.
- 2. Grouped data analysis which matches a property with cell tower influence to the median price paid for groups of sales of similar properties without the cell tower influence. Again, to see if there is a price difference attributable to the cell tower. Similar properties are properties a buyer would find to be acceptable alternatives to the property with the cell tower influence (similar style, size, etc.).

Due to the diversity of home styles in New England, most appraisers use grouped data analysis.

Buyers are the *market makers*; only through their buying decisions can it be determined if and to what extent the presence or absence of a neighborhood attribute has an effect on value.

<sup>&</sup>lt;sup>1</sup> Bell, Randall, Real Estate Damages: An Analysis if Detrimental Conditions, Chicago: Appraisal Institute 1999, page 38.

#### Data limitations - Scarcity

Whenever possible there is an attempt to obtain local data first, however sales with a view of a tower in Hudson are scarce. In considering properties for comparison in this assignment, they must have sold and have visibility of a tower. Although there are various cell towers in Hudson, not all had sales of single-family residences that included the tower in its view shed. This scarcity of sales is why local data is supplemented with sales from other communities.

This report contains information on seven single-family residences or developments that have sold. One in Hudson, two in Nashua, three in Pelham, and one in Windham, NH.

The view from each sale included in this report is different and depends on topography, distance, tree cover and home orientation to the tower.

#### **Certification**

The undersigned certifies that, to the best of my knowledge and belief:

The statements of fact contained in this report are true and correct.

The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, are my personal, impartial, and unbiased professional analyses, opinions, conclusions and recommendations.

I have provided the following valuation<sup>2</sup> services on the property within the preceding three years from the date of this letter: None.

I have no present or prospective interest in the subject property, I have no personal interest with respect to the parties and have no bias with respect to the subject property or to the parties involved with this assignment.

My engagement in this assignment was not contingent upon developing or reporting predetermined results.

My compensation for completing this assignment is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this information.

My analyses, opinions and conclusions were developed, and this letter has been prepared in conformity with the Uniform Standards of Professional Appraisal Practice.

I have inspected the subject property. I have studied the plans, reviewed the community GIS data and municipal records about the property. I have also discussed the property with the client and believe I have a sufficient understanding of the attributes unique to the property.

Mail fant

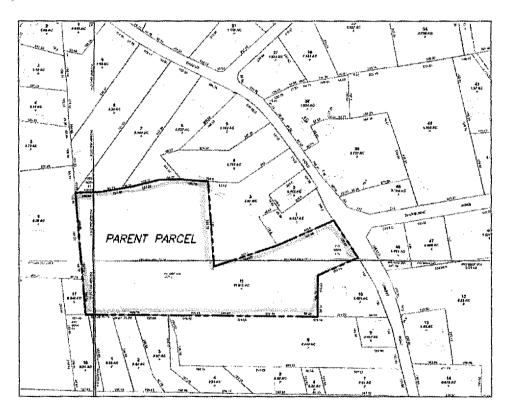
Mark Correnti, SRA New Hampshire NHCR #460 Massachusetts # 103752

<sup>&</sup>lt;sup>2</sup> Listing, selling, repairs, maintenance, appraisal, consulting, review, property inspections, tax abatements

Property Description: 143 Dracut Road, Hudson NH 03051

#### Proposed Site

The lot is identified as in the Hudson assessment records as lot 259-11 and is located in two residential zones. The frontage is located in the "R-2" (Residential-2) zone and the majority of the land is located in the "G-1" (General) zone. The 11.82-acre irregular shaped site is currently used as a 2,739 square foot, ranch-style, single-unit dwelling with an attached 697 square foot garage. According to town assessing records, the house was built in 2004



The site is situated on a well-travelled, yellow-line road that connects Hudson to Tyngsboro MA. Most of the properties in the immediate vicinity are single-family houses built in the mid-1900s. Adjacent to the site is a small auto-body shop.

# Subject neighborhood views



Front view

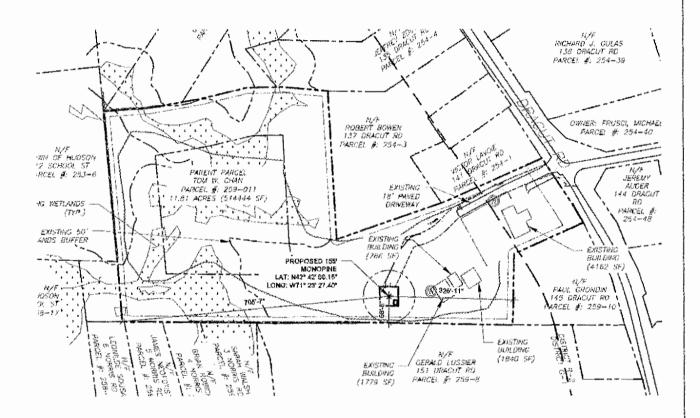


Street view

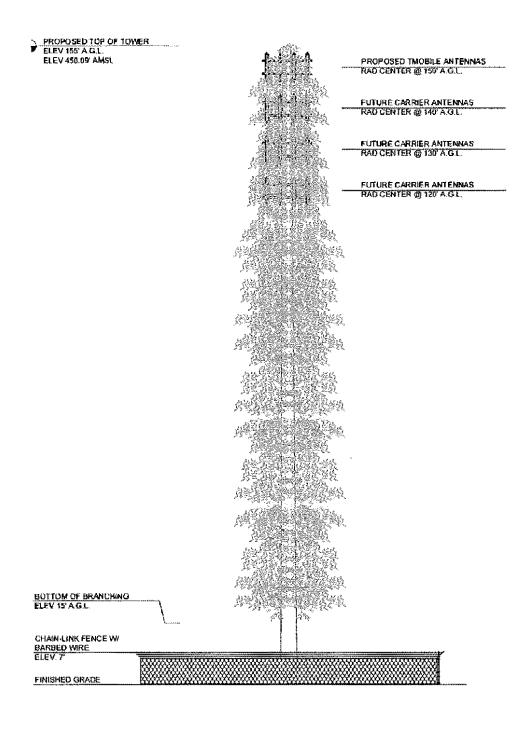




The tower compound will be 50' x 50' in size and will be accessed by a right of way that will extend off of the existing residential driveway.



The proposed 'mono-pine' tower will be 155' in height. The schematic below is representative of what will be placed on site.



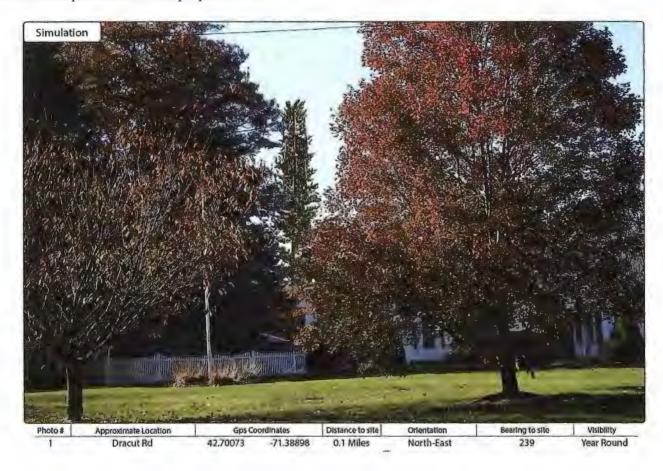
Simulated Proposed Tower Pictures

In this instance, the applicant has commissioned a "balloon simulation" to assist the Board in visualizing the proposed tower as it relates to surrounding properties.

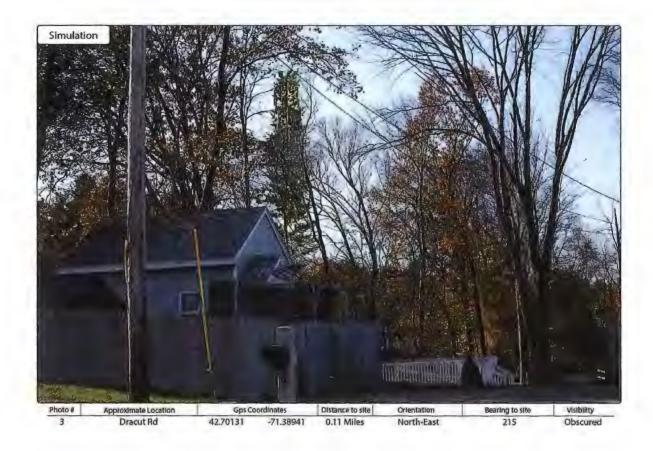
Below is a map showing the locations from where photos were taken. The yellow star shows the proposed tower location, a green dot a view of the tower, a yellow indicates an obstructed view, and a red dot with no view. Those photos showing no view of the proposed tower are not included in this report.

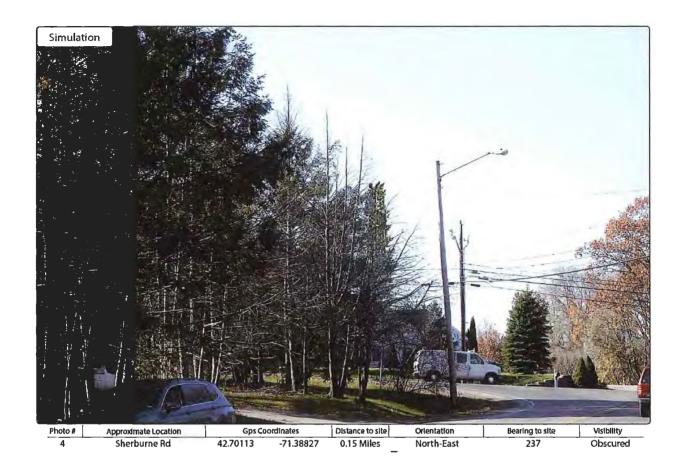


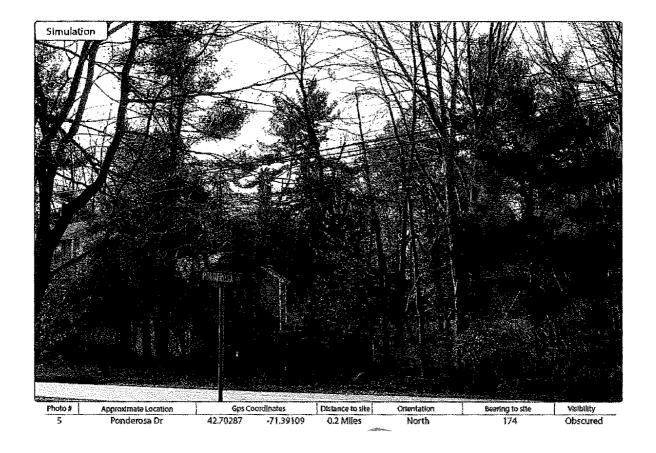
The reader must keep in mind that every property is unique just as every tower is unique; as a result, the visual impact of the proposed tower to surrounding properties will not be identical to the examples contained herein. However, the examples illustrate a wide range of visual exposure which can be related to the simulations presented for the proposed tower.











#### Community based research

Over the past several years FairMarket Advisors, LLC. has researched the issue of residential property values and cell towers throughout New England, the primary focus being in New Hampshire and Massachusetts.

The research consists of identifying recent sales of homes having either proximity to or a view of a communication tower with the community considering the development of a new tower. Often data from surrounding communities is researched and included to supplement local data.

Each identified sale is shown in **bold italics**; underneath it is the median calculated for the competitive sales examined. The data medians (from left to right) is: the number of competitive sales, the size range examined, lot size in acres, listing price, sale price, percent variance between the list and sale price, room, bedroom, bath count, garage size and days on market.

This type of comparison enables identification of sales with substantial deviation from the median. If a sale presents a substantial deviation from the median further review is done to determine the reason for the price deviation. An explanation for the deviation is provided, as necessary.

#### Hudson N.H. market research

A search was made for properties that have recently sold and are located within 1,000 feet of existing towers in Hudson. Most of the cell towers in Hudson are in commercial and/or industrial zones or otherwise located in rural areas with limited visibility to surrounding properties.

The property at 3 Sir Isaac Way Hudson NH sold\_August 19, 2013 for \$359,000. This 12-year -old 3,000 square foot Colonial has 8 rooms, 4 bedrooms and built in 2-car garage. According to the agent it was in pristine condition with many built-ins. The top of the tower located off 166 Bush Hill Rd can be seen from this home because of the home's elevation. The tower is located about 1,700 feet to the north west.



| count | Street          | Dist to Twr | Acres | Style    | Yr Built | Closed    | List                   | Sale      | Spread | Soft Fin | Rms | BR | Baths | Gar. | DOM |
|-------|-----------------|-------------|-------|----------|----------|-----------|------------------------|-----------|--------|----------|-----|----|-------|------|-----|
| 194   | median          |             | 0.805 | Ţ        | 1984     |           | \$269,900              | \$266,500 | 98%    | 2,128    | 7   | 3  | 3     | 2    | 58  |
|       |                 |             |       |          |          |           |                        |           |        |          |     |    |       |      |     |
|       |                 |             |       |          |          |           |                        |           |        |          |     |    |       |      |     |
|       | 3 Sir Isaac Way | 1,700       | 0,87  | Colonial | 2001     | 8/19/2013 | \$35 <del>9</del> ,000 | \$352,500 | 98%    | 3,059    | 8   | 4  | 3     | 2    | 30  |

Seventeen other colonial homes ranging in size from 2,700 to 3,400 square feet sold in Hudson in 2013. These homes are the most similar comparables to 3 Sir Isaac Way.

The median time on market for these comparables is 75 days; 3 Sir Isaac Way sold in 30 days. The median for all sales in Hudson in 2013 was 58.4 days.

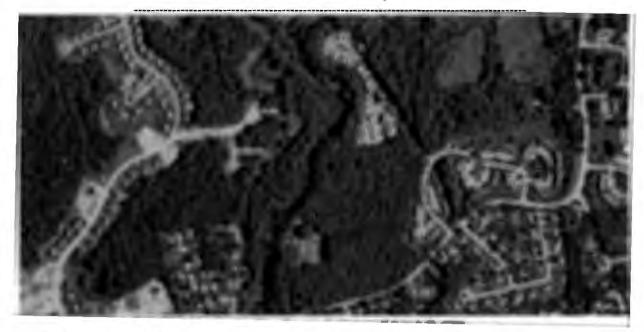
The price paid for 3 Sir Isaac Way was equal to the median price paid for the 17 comparable homes. The median home price in Hudson for 2013 was \$266,900.

Finally, the difference between listing and sale price (spread) 98% reported for all sales in Hudson in 2013 is the same for 3 Sir Isaac Way and its comparable data set.

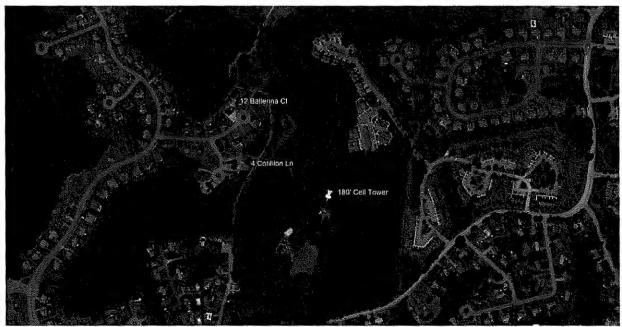
Based on this information, the sale was not impacted by the proximity of the tower.

#### Nashua, NH market research

In 2010 an application for a 180' cell tower to be located on 19-acres at 124 Ridge Rd, Nashua was presented to the Nashua Zoning Board of Adjustment. 124 Ridge Rd is also known as Camp Doucet which is an open woodland camp for the Boys and Girls Club of Greater Nashua. Although the application was granted, the Nashua ZBA heard concerns from surrounding property owners during the public comment period. The below before and after aerial photos and data are presented to show how the market performed in the decade since the granting of the application for the 180' cell tower at 124 Ridge Rd.



Google Maps - Prior to the placement of the cell tower - Camp Doucet is the large wooden are in the cells.



Google Maps - 10 years after the placement of the cell tower

What has occurred in the last ten years around the cell tower that was built in 2011 is that a significant amount of single-family residences were developed. The top aerial photo from 2009 show the neighborhood prior to the approval and placement of the 180' cell tower. The next aerial photo shows residential development in the top left- and right-hand corners.

Two residential sale that are the most recent and proximate to the cell tower are reviewed. Both 12 Ballerina Ct and 4 Cotillion Ln are sales of new construction that occurred in the last year. Both sales are within 1,000' and both have views of the cell tower.



View from the corner of Ballerina and Cherrywood Ln



4 Cotillion is the blue house on the right

Both 12 Ballerina Ct and 4 Cotillion Ln were marketed as new construction in 2019 and both closed in early 2020. Both have been marketed, and are in, a neighborhood of predominantly high values.

| count | Street          | Acres | Style    | Yr Built | Closed       | List      | Sale      | Spread | SqFt Fin | Rms | BR | Baths | Gar. | DOM |
|-------|-----------------|-------|----------|----------|--------------|-----------|-----------|--------|----------|-----|----|-------|------|-----|
| 690   | Median          | 0.30  |          | 1978     | ≥ 6 months ≤ | \$399,250 | \$399,200 | 100%   | 1,924    | 8   | 4  | 2.5   | 2    | 7   |
| Viz   | 12 Ballerina Ct | 0.3   | Colonial | 2020     | 3/12/2020    | \$619,900 | \$600,000 | 97%    | 3,054    | 9   | 4  | 3.5   | 2    | 106 |
| 12    |                 | 0.24  |          | 2019     | ≥ 6 months ≤ | \$429,450 | \$421,877 | 98%    | 2,115    | 7   | 3  | 2.5   | 2    | 46  |

| count | Street         | Acres | Style    | Yr Built | Closed       | List      | Sale      | Spread | SqFt Fin | Rms | BR | Baths | Gar. | DOM |
|-------|----------------|-------|----------|----------|--------------|-----------|-----------|--------|----------|-----|----|-------|------|-----|
| 693   | Median         | 0.30  |          | 1978     | ≥ 6 months ≤ | \$399,450 | \$399,200 | 100%   | 1,947    | 8   | 4  | 2.5   | 2    | 7   |
| Viz   | 4 Cotillion Ln | 0.3   | Colonial | 2020     | 3/4/2020     | \$559,900 | \$550,000 | 98%    | 2,464    | 9   | 4  | 2.5   | 2    | 172 |
| 13    |                | 0.24  |          | 2019     | ≥ 6 months ≤ | \$429,900 | \$425,000 | 99%    | 2,157    | 7   | 3  | 2.5   | 2    | 51  |

In both cases 12 Ballerina and 4 Cotillion sold considerably above the median price point in Nashua (top line), as well as those homes with which they directly compete (bottom line). Days on market for new construction can be significant due to the construction process. What can be derived from the data is that buyers are placing a locational premium on the neighborhood where these residences are located.

Both 12 Ballerina and 4 Cotillion have a 180' cell tower in their view shed, yet both sold significantly above what competing properties have sold for. Based on the above data, there does not appear to be any adverse market reaction associated with a cell tower location or view in the neighborhood.

#### Windham N.H. market research

In Windham NH, there is a 140-foot-high tower at 14 Haverhill Rd (Rte111). A property located at 4 Yorkshire Rd Windham sold for \$825,000 April 29, 2016. This property is located at the end of a cul-de-sac. The top of the 140 Ft tower and several arrays can be seen from in front of this home.



| count | Street                       | Dist to Twr | Acres | Style    | Yr Built | Closed    | List      | Sale      | Spread | SqFt Fin | Rms | BR | Baths | Gar. | DOM |
|-------|------------------------------|-------------|-------|----------|----------|-----------|-----------|-----------|--------|----------|-----|----|-------|------|-----|
| 206   | Averages                     |             | 1.8   |          | 1989     |           | \$504,473 | \$497,444 | 99%    | 3,094    | 9   | 4  | 3     | 2    | 95  |
|       |                              |             |       |          |          |           |           |           |        |          |     |    |       |      |     |
| count | Street                       | Dist to Twr | Acres | Style    | Yr Built | Closed    | List      | Sale      | Spread | SqFt Fin | Rms | BR | Baths | Gar. | DOM |
|       | 4 Yorkshire Road             | 990         | 4.28  | Colonial | 2002     | 4/29/2016 | \$825,000 | \$825,000 | 100%   | 5,074    | 11  | 4  | 5     | 3    | 2   |
| 8     | average ≥4,900sf - 5,900sf ≤ | 0           | 2     | 7        | 2,001    |           | \$700,950 | \$688,488 | 99%    | 5,342    | 11  | 4  | 4     | 3    | 121 |

This home sold for more than the average for 8 similarly sized homes in the community in a shorter period. This sale indicates that a view of the tower had no effect on the price or marketing time.

#### Pelham NH research

The property located at 10 Pondview Drive sold on June 22, 2016 for \$318,000. This is a 6 room 3-bedroom colonial is facing Gumpas Hill with a view of the tower on Gumpas Hill from the front doorstep.





Acres Style Yr Built Closed Spread SqFt Fin Rms BR Baths Gar. DOM List Sale count Street 194 Median 2.00 \$399,900 \$389,500 2.255 Viz 10 Pondview Dr 1.92 Colonial 1996 6/26/2016 \$329,000 \$318,000 97% 1,666 3 2.0 2 70 ≥ 1.500 sf - 1.900 sf≤ 1.03 1980 \$319,900 \$320,000 1,728 3 19

The listing agent for 10 Pondview reported that 10 Pondview Dr. was under contract within 8 days of its initial listing. However, due to buyer's financing falling through the property was re-listed on 04/28/2016 and under contract the second time 9 days later.

The listing agent for 10 Pondview reported that there were multiple showings on the property. There was no feedback from any buyer agent that the cell tower on Gumpas Hill was a concern.

A review of assessment records show that 10 Pondview Dr. is not discounted for a negative external influence, nor is there a history of a request for a tax abatement regarding a view of a tower.

The above data shows that 10 Pondview Dr. is 96.4% of the size of the residence that it directly competes against and sold at 99% of the median sales price, or expressed in terms of price per square foot, 10 Pondview sold at \$191 per sf and the residence that it competes against sold at \$185 per sf.

This sale indicates that a view of the tower had no effect on the price or marketing time.

The property located at 438 Mammoth Rd, Pelham sold October 14, 2016 for \$378,642. This is a 6 room 1-bedroom ranch with an inground pool and in-law suite. It is located on Mammoth Road and directly faces the cell tower on Gumpas Hill directly across the street.



| count | Street                | Acres | Style     | Yr Built | Closed     | List      | Sale      | Spread | SqFt Fin | Rms | BR | Baths | Gar. | DOM |
|-------|-----------------------|-------|-----------|----------|------------|-----------|-----------|--------|----------|-----|----|-------|------|-----|
| 194   | Median                | 2.00  |           | 1999     |            | \$399,900 | \$389,500 | 99%    | 2,255    | 8   | 3  | 2.5   | 2    | 31  |
| Viz   | 438 Mammoth Rd        | 1     | Rsd Ranch | 1968     | 10/14/2016 | \$374,900 | \$378,642 | 101%   | 1,417    | 6   | 1  | 2.0   | 1    | 25  |
| 7     | SFR with In law suite | 1.06  |           | 1987     |            | \$355,000 | \$350,000 | 99%    | 2,298    | 6   | 3  | 2.0   | 2    | 91  |

Both the listing agent and the buyer's agent were interviewed regarding buyer feedback and motivations for the sale. The listing agent reported that the cell tower was a "non-event" for the listing. She reported that there were "countless" showings on the property. The listing agent believed that the buyers were motivated by the floor plan and in-law accessory unit.

The buyer's agent confirmed that the primary motivating factor for the buyers was in fact the in-law accessory unit. In addition to the dwelling meeting the buyer's lifestyle needs, the buyers found the grounds to be well kept and landscaped which contributed to the property's overall good curb appeal. The buyer's agent reported that the cell tower was not a factor in the buyer's purchase decision.

The above data compares 438 Mammoth Rd with the seven other sales in Pelham that have closed in the last year. It shows that 438 Mammoth Rd sold above the median sales price in Pelham for a residence with an in-law apartment as well as on a square foot basis.

A review of assessment records show that 438 Mammoth Rd is not discounted for a negative external influence, nor is there a history of a request for a tax abatement regarding a view of a tower.

This sale indicates that a view of the tower had no effect on the price or marketing time.



The prior examples provide a quantitative approach, whereas the new construction at Rolling Ridge (as well as the new homes at 12 Ballerina and 4 Cotillion previously analyzed) provides a qualitative approach to this assignment.

New construction answers a fundamental principle in real estate valuation: What is the highest and best use of land? Land, if left idle and vacant, is not productive and based on market forces (supply and demand) can transform to its highest and best use. In the case of Rolling Ridge 19.31 acres was purchased by a developer in 2015 and transformed into 17 house lots with new construction commencing in 2016. As of the date of this report all residential lots have sold.

The residential developments at Rolling Ridge and at Camp Doucet in Nashua are unique in this assignment as it represents a tower that predates the construction of nearby residential houses. Considering the economic risks, a developer would not subject investment to a negative external influence that would put capital at risk.

The listing agent for Rolling Ridge commented that the cell tower at the top of the hill had not been an issue for any prospective buyer. Motivating factors for most buyers are material and upgrade options to the houses.

In the case of the 17 houses built at Rolling Ridge, the proximity and view to a cell tower had not hindered or impacted the build out of the sub-division.

#### Summary and Conclusion

Based upon the national e-mail survey of appraisers and assessors, research into properties located close to or having visual exposure to communication towers that have sold in New Hampshire, data obtained from other appraisers researching this same issue and a review of numerous reports prepared by other qualified appraisers; I was unable to find any data or proof to support the contention that there is a measurable impact on home values due to the proximity of a communication tower, or that property values are diminished due to the ability to see a tower from a property.

Objection to site development for cell towers usually comes from a change in the view from an abutting property. This change causes surrounding landowners to assume that their property will lose value because the of a view of a tower reduces value. This report contains sale data of homes with a view of a cell tower that have sold; these sales do not support the value loss assumption

Therefore, it is my opinion that the construction of the tower at the proposed location identified in this report will have no measurable impact on surrounding property values.

| $\sim$ | 7 |
|--------|---|
| L      | 1 |

## ADDENDUM

#### General market research

A national e-mail survey of appraisers and assessors was initiated. The purpose of this survey is to obtain input from appraisal and assessment professionals from a broader perspective to see what other professionals have observed. On the following pages is an explanation of how the survey was conducted, quotations received from some of the respondents and a tabular summary of the communities covered by the responses.

The survey information is followed by statements and conclusions from reports prepared by other appraisers who have completed site-specific analysis or general market research in order to determine if verifiable market data exists supporting the opinion that the presence of a cell tower has a deleterious impact on surrounding property values.

#### National Survey of Appraisers & Assessors

A national e-mail survey of appraisers and assessors was initiated in 2009. The purpose of this survey is to obtain input from appraisal and assessment professionals from a broader perspective to see what other professionals have observed.

A total of 172 replies were received from 146 communities in 15 states with a total population more than 13,500,000 people. The communities range in size from Waterville Valley NH population 257 to Seattle WA population 3,554,760. This is a very diverse mix of communities with differences in socio-economic and geographic influences.

The survey solicited responses to the follow three questions:

- 1. Have you observed or are you aware of any loss in residential property value due to the presence of a cell tower? YES / NO
- 2. Have you observed or are you aware of any appeals filed in the last two years claiming property value loss due to the presence of a cell tower? YES/NO
- 3. Have you observed or are you aware of any property value loss due to the ABILITY to see ANY part of a cell tower from a residential property, regardless of distance? YES/NO.

#### All the respondents answered "NO" to each of the above three questions.

Some of the respondents simply replied "no" without additional comment while others expanded their answers to include local information and experience. The expanded comments start on the following page. The survey data tabulated by State, Community and Population follow the comments.

Jason R. Streebel, MAA
Director of Assessing
Mashpee, MA
October 3, 2018 in a public letter to Mashpee town manager

"...in sixteen years, not one homeowner, property appraiser, or resident has suggested to this office that the nearby cell towers were a detriment to their property value or purchase price."

Dick Harriman, CEO/Assessor Town of Orrington

"I have one tower and no problems or complaints"

Michelle Boisjoly, Assessor Dayton, Ohio

"No to all three questions; we have 2 towers in town with several sales near 1 of them. Dayton is rural with 1.5-3 acre minimum house lots."

Marlene Tepper Certified Residential Appraiser Westchester, NY

"My experience results in a "no" on all three questions"

Leland T Bookhout MAI, SRA Rhinebeck, NY

"New buyers tell me in interviews that I have conducted that they did not pay less because of cell towers. I recognize that existing property owners feel they have been invaded thus scream and vell that the world has come to an end.

The bigger issue is that the potential pool of buyers for any home today is so sophisticated that they will use the issue of a nearby cell tower to get the purchase price down but when they resell in a few years - no reduction in asking price to list their property! Those who really do not want to live near a cell tower, or any other conceivable excuse, will go elsewhere, they have choices. We lose sight of the fact that any pool of potential buyers has choices. Ask any developer the question and they will almost always say that a particular buyer backed away from the purchase but someone came along to buy at the full price.

Part of the reaction by buyers is different in a sellers market vs. a buyers market. In the latter the alternatives are greater and the buyers can be picky."

Duane P. Willenbring CGB :GMB: CGP Willenbring Const. Inc St. Cloud, MN

"I am a Builder, Developer and Realtor and I serve on the Rockville, Mn. City Council. The answer to all three questions is No. I have not heard of any adverse opinions regarding cell towers"

Melinda Fonda Assessor Stratford, CT

- 1. Have you observed or are you aware of any loss in residential property value due to the presence of a cell tower? "NO"
- 2. Have you observed or are you aware of any appeals filed in the last two years claiming property value loss due to the presence of a cell tower? "NO we have not had any appeals regarding loss in value due to cell towers"
- **3.** Have you observed or are you aware of any property value loss due to the ABILITY to see ANY part of a cell tower from a residential property, regardless of distance? "I have had people claim their value is affected because they have an obstructed view. I have not seen this affect value."

From: Orban Winton Sacorro, NM

"I have not had the opportunity to appraise or be associated with questions 1 and 2. The majority of our small town can see a part of a cell tower and have not noted any reduction in sale prices".

Carl Brinegar, SRA, SRPA San Angelo, TX

"Sorry I can't help much. Answer is no. For all of the properties that can see cell towers in this area, I have never noted any reduction in price, nor had a seller or Realtor tell me that there was a reduction in price due to that situation & some towers are quite visible from new moderate priced residential property subdivisions & builders are continuing to build closer & closer to the towers, apparently without any ill pricing effects yet at least."

Linda Truitt, MAI Springfield, MO

"Hi - I am not aware of any reduction in value to properties near a cell tower.

I know a local appraiser that an assignment to appraise a rural property with a small house before and after a cell tower was installed on their 10 acres. It was his opinion that the property was actually worth more with the tower because of the land lease income.

Not much help I'm afraid."

Ned Farrone, MAI Larchmont, NY

"The answer is "NO" to all three questions. We have been doing ongoing studies of neighborhoods with cell towers for more than 10 years. Never once have we found that there was a diminution in value due to being able to see a cell tower."

#### Survey of New Hampshire, Massachusetts and Vermont Assessors

All assessors were asked the follow three questions:

- 1. Have you observed or are you aware of any loss in residential property value due to the presence of a cell tower?
- 2. Have you observed or are you aware of any appeals filed in the last two years claiming property value loss due to the presence of a cell tower?
- 3. Have you observed or are you aware of any property value loss due to the ABILITY to see ANY part of a cell tower from a residential property, regardless of distance?

In New Hampshire twenty-six communities with populations from 2,000 to 110,000 responded. All twenty-six communities answered "NO" to each of the above three questions.

| Population | Town       | Population | Town      | Population | Town        | Population | Town                    |
|------------|------------|------------|-----------|------------|-------------|------------|-------------------------|
| 2,042      | Newbury    | 5,620      | Hopkinton | 13,040     | Durham      | 28,486     | Dover                   |
| 2,215      | Andover    | 6,561      | Newport   | 13,388     | Claremont   | 29,558     | Salem                   |
| 2,460      | Plainfield | 7,098      | Stratham  | 15,450     | Hampton     | 42,336     | Concord                 |
| 3,537      | Gilmanton  | 7,322      | Belmont   | 17,060     | Laconia     | 87,321     | Nashua                  |
| 4,463      | New London | 8,020      | Bow       | 22,778     | Keene       | 109,691    | Manch <del>e</del> ster |
| 4,867      | Henniker   | 8,434      | Seabrook  | 24,568     | Hudson      |            |                         |
| 4,880      | New Boston | 11,156     | Hanover   | 24,837     | Londonderry |            |                         |

#### Massachusetts assessor results

| Andover   | Never seen an abatement for that | Chelmsford | Nothing              |
|-----------|----------------------------------|------------|----------------------|
| Bedford   | No                               | Lexington  | None to my knowledge |
| Belmont   | Haven't seen any                 | Lowell     | There were none      |
| Billerica | No haven't seen anything yet     | Reading    | No                   |
| Carlis le | Not in this town                 | Waltham    | Have not had any     |
|           |                                  | Wobum      | No                   |

#### Vermont assessors / lister results

| No; Our tower is 2 yrs old, no immediate:  | neighbors; cai   | n be seen form Rte 107 & 12.  |
|--|--|---|
| No; We have 2 towers                       | Poultney   | No  |
| No; not aware of any grievances re cell to | wers   |   |
| No; never had anyone broach the subject    | Dover  | No  |
| d <i>No to all 3 questions</i>             | Mount Tabor  | $N_D$   |
| No; We have 2 towers in remote locations   |  |   |
|  | No; We have 2 towers  No; not aware of any grievances re cell to  No; never had anyone broach the subject  No to all 3 questions | No; not aware of any grievances re cell towers  No; never had anyone broach the subject Dover |

The following statements and the conclusions are from reports by other appraisers who have completed site-specific analysis or general market research in order to determine if verifiable market data exists supporting the opinion that the presence of a cell tower has a deleterious impact on surrounding property values.

#### Edward J. Ferrarone, MAI - September 2008 - Danbury, CT

As you see from the data, the sales prices and price per square foot (a recognized unit of comparison) for those residences situated near a communication facility site are consistent with, and in some cases higher than, the prices achieved in the neighborhood further away from the communication facility site.

I have been conducting surveys of sales prices such as these for the last decade. The areas covered include Westchester, Rockland, Putnam, Dutchess, Orange, and Ulster Counties. In no instance have I ever found that values have been reduced by the presence of communications facilities such as those which are proposed for this site.

As a result of the foregoing analysis, it is our conclusion the installation, presence and/or operation of the proposed Facility on the subject Property, will not result in the diminution of real estate values of nearby properties or reduce the marketability of properties in the immediate area.

U.S. District Court Judge Charles L. Brieant, in a decision dated January 25, 2001, agreed with the conclusion that the actual experience with similar wireless facilities within ... other communities has not supported a conclusion that these antennae have reduced the value of nearby property." Judge Brieant further states that "generalized concerns about a potential decrease in property values stemming from the construction of the proposed communications antenna, especially in light of the expert reports contained in this record before the Court, are not adequate to support the conclusion that a special use permit should be denied."

See U.S. District Court Southern District of New York (White Plains)
Civil Docket for case #: 7:00-CV-04828-CLB Sprint Spectrum, LP v Cestone et al.

#### Bill Pastuszek, Jr. SRA, MAI, MRA – December 2007 – Pepperell, Massachusetts

Summary. The preceding analysis demonstrates that cellular telecommunications facilities in competitive residential locations do not affect real estate prices adversely. Research and analysis in other areas supports this conclusion: there is no measurable impact on residential sales prices due to the presence of such facilities. Conclusion. Based upon my inspection of the subject site and neighborhood, of comparable sites, my detailed review of the proposed project, and my review of pertinent empirical studies, it is my professional opinion that the construction and operation of the project will not have any adverse effect upon the property values of any real estate located near the site.

#### Vern J. Gardner Jr., SRA, MAI – February 2007 – Londonderry, New Hampshire

Based upon the material presented herein it is this appraiser's opinion that the Market Value of the Fee Simple Title to any of the properties in the vicinity of the proposed cell tower will experience <u>no</u> diminution in value resulting from its construction as of February 05, 2007.

#### Patricia Amadon, MAI - October 2006 - Falmouth ME

In terms of marketing time, I researched sales in the general area to investigate the number of days on the market for residential properties. The marketing time ranged from 0 days to 371 days. When the maximum and minimum values were eliminated, this range narrowed from 11 days to 134 days. The sales of the two properties in proximity to towers took 66 and 72 days to sell, selling times well within the range of residential properties within the area. Therefore, marketing time does not appear to be affected.

Based on my investigation summarized above, I have concluded the following:

The nearest property has sufficient natural coverage and distance from the proposed tower to significantly diminish visibility.

The addition of the proposed tower and associated equipment will have no measurable adverse impact on the value of surrounding property.

From a valuation perspective, the proposed tower is the most appropriate location for a telecommunications facility in the area.

#### Robert G. Bramley, MAI - May 2006 - Cornish NH

In summary, while the existing tower, if constructed, may be visible at a distance, I know of no instance where local property values in rural locations such as the subject will diminish with the construction of said facilities nor will the region be impacted, except in a positive way, from said facilities because of improved communication facilities.

#### J. Nathan Godfrey Appraiser October 2002 - West Tisbury, Ma

"The surrounding neighborhood area will be unchanged by the introduction if the proposed wireless communications facility. The equipment shelter and base of the pole will not be visible from Old Courthouse Road and there will be no change to the overall character of the site. My research and investigations have concluded that there would be no diminution of value or difficulty in marketing a residence in the immediate area around the proposed installation."

#### Donald E. Watson, Certified General Appraiser - June 1998 - 5 communities in Southern NH

The study of sales in Bedford, Nashua, Merrimack, Candia, and Manchester did not indicate any discernible trends or variations in the sale prices of properties in the vicinity of telecommunications towers or similar structures in relation to the overall sales ratios found in each community. The lack of any trend would indicate that in fact there is no diminution of value of properties near these structures. Given federally mandated guidelines, I am of the opinion that as more telecommunications tower are constructed, their presence will become more common, similar to the existing telephone poles. If any diminution of value were to occur, it would be evident during the early stages of placement of telecommunications towers.

#### <u> Michael P. Wicker, MAI – April 1994 – Sullivan, New York</u>

At your request, we have performed a detailed analysis of the effects of radio communication towers on surrounding property values. It is the conclusion of this analysis that the subject's proposed cell site to contain a 180-foot guyed tower and a 293 square foot prefabricated concrete shelter will have no effect upon surrounding property values. The location, nature, and height of buildings, walls, and fences will not discourage the appropriate development and use of adjacent land and buildings or impair their value.

Enclosed please find the results of this analysis which support the above conclusion.

#### Robert G. Bramley, MAI - August 1990 - Candia NH

demand. In short, diminution in value of surrounding property was not found in nearby areas of Chester or Candia and, as a matter of fact, in areas surrounding tower sites in more densely populated areas of Hudson and Merrimack, New Hampshire. Conversation with residents in periphery areas suggests that the sites are not objectionable from an aesthetic viewpoint and may in fact contribute somewhat to retaining the undeveloped or sparsely developed character of the area, unless of course development pressures are greater, in which case housing development appears to take place without any real measurable detriment to price or value. Safety is also not a detriment since towers are constructed to withstand hurricane force winds.

#### Robert H. McKennon, CRE, MAI - Wilmington, Delaware

Robert has researched the impact of telecommunications towers on residential property values in his area. The following summarizes the results of his research.

To all who took the time to respond to my AI forum request for info on the impact of telecommunications towers on residential property values: -Thanks very much for your input.

I looked this time at a potential tower site in a heavily developed and desirable residential area that was slated for a monopole installation behind a supermarket at a major commercial intersection.

After reviewing 8 tower sites in residential locations with varying price ranges, I was unable to find any evidence that there is a measurable impact on value due to the proximity of a tower.

For example: A Toll Brothers development currently underway has three contiguous towers that loom over the residential lots currently being sold. These are being developed with \$700,000 homes that are selling at a similar absorption pace to other similar Toll communities in the area. The site manager indicated that the towers were not a factor in pricing or marketing. The developer did not provide extra buffers, larger lots, or open space nearby to alleviate any potential impact the towers might have.

Another area development has an unsightly latticework tower nearby that can be seen from various points in the development. There is absolutely no difference in pricing of similar model homes that can see the tower as opposed to those that cannot. The sales agent who sold the project noted that the tower had no impact on sales. Another agent who has sold several homes in the neighborhood indicated that her daughter lives in the neighborhood, that she has been in the neighborhood many times over the years and had never noticed it during her walks with her granddaughter, and that it was not a factor with buyers.

# EXHIBIT 12 RADIO FREQUENCY COMPLIANCE REPORT

## DONALD L. HAES, JR., CHP, CLSO

Radiation Safety Specialist 617-680-6262

PO Box 198, Hampstead, NH 03841

Email: donald haes chp@comcast.net

#### October 2, 2020

RE: Installation of radio base station antennas and associated equipment for the proposed American Tower "Monopine" at 143 Dracut Road Hudson, NH.

#### PURPOSE

I have reviewed the information pertinent to the proposed installation at the above location. To determine regulatory compliance, theoretical calculations of maximal radio-frequency (RF) fields have been prepared. The physical conditions are that T-Mobile proposes to install personal wireless services (PWS) directional panel antennas (three antennas each in "arrays" aimed along the 30°, 150°, and 270° azimuths) on a proposed 155' American Tower "monopine" (monopole designed to look like a pine tree). For proposed location, see Figure 2. The mounting centerline of the antennas is proposed to be 150 feet above ground level (AGL). The proposed installation will allow T-Mobile to continue deployment of their long-term evolution ("LTE" a.k.a. "4G") and Advanced Wireless Services (AWS) systems. The monopine is designed to host up to three (3) additional PWS provider's antennas (See Figure 3). This report includes not only the T-Mobile, but the hypothetical condition of being "fully loaded" to capacity.

This report considers the contributions of all the proposed and hypothetical PWS transmitters operating at their typical FCC licensed capacities. The calculated values of RF fields are presented as a percent of current Maximum Permissible Exposures (%MPE) as adopted by the Federal Communications Commission (FCC). i,ii

#### SUMMARY

Theoretical RF field calculations data indicate the summation of the proposed T-Mobile maximum PWS RF contributions would be within the established RF exposure guidelines; see Figure 4. The additional calculations also suggest that even if the monopine had up to three (3) additional PWS provider's antennas attached, the site would comply with all established RF exposure guidelines; see Figure 5.

This includes all publicly accessible areas, and the surrounding neighborhood in general. The results support compliance with the pertinent sections of the FCC's guidelines for RF exposure.

Based on the results of the additional theoretical RF fields I have calculated, it is my expert opinion that this facility would comply with all regulatory guidelines for RF exposure.

#### **EXPOSURE LIMITS AND GUIDELINES**

RF exposure guidelines enforced by the FCC were established by the Institute of Electrical and Electronics Engineers (IEEE)<sup>iii</sup> and the National Council on Radiation Protection and Measurement (NCRP).<sup>iv</sup> The RF exposure guidelines are listed for RF workers and members of the public. The applicable FCC RF exposure guidelines for the public are listed in Table 1 and depicted in Figure 1. All listed values are intended to be averaged over any contiguous 30-minute period.

| Table 1: Maxii  | num Permissible | Exposure (MPE)  | Values in Public Areas    |
|-----------------|-----------------|-----------------|---------------------------|
| Frequency Bands | Electric Fields | Magnetic Fields | Equivalent Power Density  |
| 0.3 – 1.34 MHz  | 614 (V/m)       | 1.63 (A/m)      | (100) mW/cm <sup>2</sup>  |
| 1.34 - 30 MHz   | 824/f (V/m)     | 2.19/f (A/m)    | (100) mW/cm <sup>2</sup>  |
| 30 - 300 MHz    | 27.5 (V/m)      | 0.073 (A/m)     | 0.2 mW/cm <sup>2</sup>    |
| 300 - 1500 MHz  |                 | u.e.            | f/1500 mW/cm <sup>2</sup> |
| 1500 - 100,000  |                 |                 | 1.0 mW/cm <sup>2</sup>    |

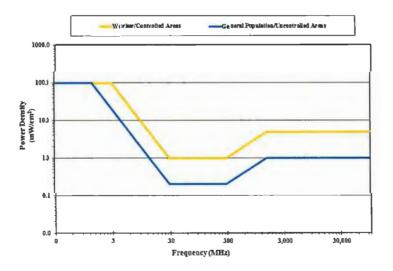


Figure 1: FCC Limits for Maximum Permissible Exposure (MPE)

**NOTE:** FCC "5% Rule" – When the exposure limits are exceeded in an accessible area due to the emissions from multiple fixed RF sources, actions necessary to bring the area into compliance are the shared responsibility of all licensees whose RF sources produce, at the area in question, levels that exceed 5% of the applicable exposure limit proportional to power. \*

#### FACILITY LOCATION AND BUILD-OUT



Figure 2: Proposed Monopine Location
143 Dracut Road Hudson, NH
(Picture courtesy Google Earth Pro® and may not represent current conditions.)

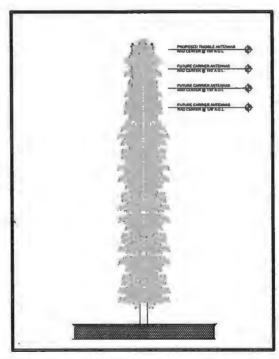


Figure 3: Hypothetical Loading of Monopine (T-Mobile Antennas at the Top)
143 Dracut Road Hudson, NH

(Picture courtesy American Tower.)

#### INTRODUCTORY INFORMATION: MAKING SENSE OF THE "G"S

There are many references to the so-called "generation" of wireless technologies in use. Each new "generation" of wireless technologies has colloquially been designated a numbered "G". The latest "G" to come out, the fifth generation of wireless technologies or so called "5G", has attracted extensive research interest, both inside and outside the scientific community. According to the 3<sup>rd</sup> generation partnership project, 5G networks should support three major families of applications: (1) Enhanced mobile broadband; (2) Machine type communications, and (3) Ultra-reliable and low-latency communications. There are also enhanced "vehicle-to-everything" communications which are expected to be supported by 5G networks. These situations require much more "connectivity" than the latest fourth generation (aka "4G" or "Long Term Evolution (LTE)") networks can handle.

Thus, new networks must be able to handle this high system throughput, in addition to supporting existing older technologies still in use. This is being accomplished through additional spectrum assignments both higher and lower than currently assigned frequencies used by PWS facilities. In fact, currently deployed 5G networks are operating at frequencies once used by television stations.

Nonetheless, frequencies assigned by the FCC for 5G use are all within the bands currently under regulatory oversight, including setting safe limits of exposure to RF energy for both workers, and members of the public. Just recently (4/2020) the FCC has reaffirmed the efficacy of their regulatory exposure limits to RF energy, including those for 5G. From an RF safety standpoint, there is nothing peculiar about the fifth generation of wireless technologies that would set it apart from any of the other advancements of technologies; including the first two generations (first analog then digital communications), the third generation (the first to be referred to a numbered-series as "3G"), and the currently deployed fourth generations (LTE). Recently published studies in peer-reviewed journals in have shown typical exposures to RF energy from operating 5G systems to be well-within the exposure limits.

The FCC currently has categories for Citizens Broadband Radio Service (CBRS): Category "A" refers to a lower power base station, Category "B" must be deployed outdoors and has higher maximum power limits compared with Category "A" devices, and Category "C". The maximum allowable Equivalent Isotropically Radiated Power (EIRP; the total RF power radiated by the antenna.) is 30 dBm (1 watt), 47 dBm (50 watts), and 62 dBm (1585 watts) for the listed categories "A", "B", and "C", per 10 MHz of bandwidth, respectively.

<sup>&</sup>lt;sup>1</sup> PWS "Generations": 1G: Analog voice; 2G: Digital voice; 3G: Mobile data; 4G: LTE and mobile Internet; 5G: Mobile networks interconnect people, control machines, objects, and devices with multi-Gbps peak rates and ultra-low latency.

<sup>&</sup>lt;sup>2</sup> SOURCE: (https://www.3gpp.org/about-3gpp) The 3<sup>rd</sup> Generation Partnership Project (3GPP) unites [Seven] telecommunications standard development organizations (ARIB, ATIS, CCSA, ETSI, TSDSI, TTA, TTC), known as "Organizational Partners" and provides their members with a stable environment to produce the Reports and Specifications that define 3GPP technologies.

#### THEORETICAL RF FIELD CALCULATIONS - GROUND LEVELS

#### **METHODOLOGY**

These calculations are based on what are called "worst-case" estimates. That is, the estimates assume 100% use of all transmitters simultaneously. Additionally, the calculations make the assumption that the surrounding area is a flat plane, and there is no degradation of signal strength due to the presence of foliage, building materials, atmospheric conditions, etc. The resultant values are thus conservative in that they over predict actual resultant power densities.

The calculations are based on the following information (See Table 2 data for T-Mobile calculations, and Table 3 for hypothetical data representing a "fully loaded" monopine):

- 1. Effective Radiated Power (ERP).
- 2. Antenna height (centerline, above ground level (AGL)).
- 3. Antenna vertical energy patterns (See Appendix A); the source of the negative gain (G) values. "Directional" antennas are designed to focus the RF signal, resulting in "patterns" of signal loss and gain. Antenna energy patterns display the loss of signal strength relative to the direction of propagation due to elevation angle changes. The gain is expressed as "GE".

Note: "G" is a unitless factor usually expressed in decibels (dB); where  $G = 10^{(dB/10)}$  For example: for an antenna *gain* of 3 dB, the net factor (G) =  $10^{(3/10)} = 2$  For an antenna *loss* of -3 dB, the net factor (G) =  $10^{(-3/10)} = 0.5$ 

To determine the magnitude of the RF field, the power density (S) from an isotropic RF source is calculated, making use of the power density formula as outlined in FCC's OET Bulletin 65, Edition 97-01:<sup>vii</sup>

$$S = P \cdot G$$
Where:  $P \rightarrow Power to antenna (watts)$ 
 $G \rightarrow Gain of antenna$ 
 $R \rightarrow Distance (range) from antenna source to point of intersection with the ground (feet)$ 

 $R^2 = (Height)^2 + (Horizontal distance)^2$ 

Since:  $P \cdot G = EIRP$  (Effective Isotropic Radiated Power) for broadcast antennas, the equation can be presented in the following form:

$$S = \underbrace{EIRP}_{\mathbf{4} \cdot \boldsymbol{\pi} \cdot \mathbf{R}^2}$$

In the situation of off-axis power density calculations, apply the negative elevation gain (G <sup>E</sup>) value from the vertical energy patterns with the following formula:

$$S = \underbrace{EIRP \cdot G^{E}}_{4 \cdot \pi \cdot R^{2}}$$

Ground reflections may add in-phase with the direct wave, and essentially double the electric field intensity. Because power density is proportional to the *square* of the electric field, the power density may quadruple, that is, increase by a factor of four (4). Since ERP is routinely used, it is necessary to convert ERP into EIRP by multiplying by the factor of 1.64 (the gain of a half-wave dipole relative to an isotropic radiator). Therefore, downrange power density estimates can be calculated by using the formula:

$$S = \underbrace{4 \cdot (ERP \cdot 1.64) \cdot G^{E}}_{4 \cdot \pi \cdot R^{2}} = \underbrace{ERP \cdot 1.64 \cdot G^{E}}_{\pi \cdot R^{2}} = \underbrace{0.522 \cdot ERP \cdot G^{E}}_{R^{2}}$$

To calculate the % MPE, use the formula:

$$\% \text{ MPE} = \underline{S} \cdot 100$$

The results of the calculations for the potential maximum RF emissions resulting from the summation of the *proposed* T-Mobile PWS system (See Table 2 inventory) are depicted in Figure 4 as plotted against linear distance from the base of the monopine <u>in any direction</u>. The results of the calculations for the potential maximum RF emissions resulting from the summation of the *proposed* T-Mobile PWS plus *future hypothetical additional PWS carrier's* transmitter and antenna installation (See Table 3 inventory) are similarly depicted in Figure 5. Note that the values have been calculated for a height of 6' AGL in accordance with regulatory rationale, and assumes all antennas are directed along the same azimuths.

Also depicted on the graphs are values for a height of 16' AGL (height of a typical 2<sup>nd</sup> story). A logarithmic scale was used to plot the calculated theoretical %MPE values in order to compare with the MPE limit values of 100% (Public) and 500% (note that 100% Worker limit = 500% Public limit), which are so much larger that they would be off the page in a linear plot. The curves are variable due to the application of the vertical energy patterns (See Appendix A).

## OBSERVATIONS IN CONSIDERATION WITH FCC RULES §1.1307(B) & §1.1310

Will it be physically possible to stand next to or touch any omnidirectional antenna and/or stand in front of a directional antenna?

**NO**; access to the monopine will be restricted, and the site will adhere to RF safety guidelines regarding the transmitting antennas, including appropriate signage.

## ANTENNA INVENTORY

|                                | Table 2: Proposed Antenna & Transmitter Inventory 155' Monopine at 143 Dracut Road Hudson, NH |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|---|--|--|--|--|--|--|--|--|--|--|
| Antenna<br>Centerline<br>(AGL) | Typical Antenna<br>Configuration  | Typical Parameters:<br>ERP & Transmit Frequencies                        | Typical Use                            |  |  |  |  |  |  |  |  |
|                                | Proposed by T-Mobile  |  |  |  |  |  |  |  |  |  |  |
| 150'                           | APXVAARR24  | 5014 watts ERP; ≈ 750 MHz  | "700" (LTE)                            |  |  |  |  |  |  |  |  |
| 150'                           | APXVAARR24  | 6313 watts ERP; ≈ 1900 MHz   | PCS-LTE                                |  |  |  |  |  |  |  |  |
| 150'                           | APXVAARR24  | 8714 watts ERP; $\approx$ 1700 MHz<br>7417 watts ERP; $\approx$ 2100 MHz | AWS-1700<br>AWS-2100                   |  |  |  |  |  |  |  |  |
| 150'                           | 25.7" "Microwave<br>Dish" (30° azimuth<br>only)   | 5660 watts ERP; ≈ 5-10 GHz   | Back Haul<br>(Point-to-Point<br>Radio) |  |  |  |  |  |  |  |  |

## Table Notes:

AWS: Advanced Wireless Services LTE: Long Term Evolution ("4G") PCS: Personal Communication System

|   |                                  | tical Antenna & Transmitter Invento<br>ne at 143 Dracut Road Hudson, NH  | ory   |  |  |  |  |  |  |  |
|---|----------------------------------|--|---|--|--|--|--|--|--|--|
| Antenna<br>Centerline<br>(AGL)  | Typical Antenna<br>Configuration | Typical Parameters:<br>ERP & Transmit Frequencies  | Typical Use                                     |  |  |  |  |  |  |  |
|   | Нур                              | oothetical PWS Carrier #1  |   |  |  |  |  |  |  |  |
| 140' $ \begin{array}{c} \text{CCI/} \\ \text{HPA-65R-BUU-H6} \end{array} \begin{array}{c} 5677 \text{ watts ERP; } \approx 777 \text{ MHz} \\ 8516 \text{ watts ERP; } \approx 777 \text{ MHz} \\ 9777 \text{ watts ERP; } \approx 850 \text{ MHz} \\ 15,496 \text{ watts ERP; } \approx 2170 \text{ MHz} \\ 1930 \text{ watts ERP; } \approx 1950 \text{ MHz} \end{array} \begin{array}{c} \text{LTE-700} \\ \text{LTE-700} \\ \text{UMTS-850} \\ \text{AWS-2100} \\ \text{PCS/LTE-1900} \end{array} $ |                                  |  |   |  |  |  |  |  |  |  |
|   | Hypothetical PWS Carrier #2      |  |   |  |  |  |  |  |  |  |
| 130'  | SBNHH-1D45                       | 8322 watts ERP; ≈ 750 MHz<br>2807 watts ERP; ≈ 850 MHz<br>10,452 watts ERP; ≈ 2170 MHz<br>9083 watts ERP; ≈ 1950 MHz | LTE-700<br>CDMA-850<br>AWS-2100<br>PCS/LTE-1900 |  |  |  |  |  |  |  |
|   | Hypor                            | thetical PWS Carrier #3  |   |  |  |  |  |  |  |  |
| 120'  | KMW EPBQ-<br>654L8H8-L2          | 8322 watts ERP; ≈ 750 MHz<br>10,452 watts ERP; ≈ 2150 MHz  | LTE-700<br>AWS-2100                             |  |  |  |  |  |  |  |
|   |                                  |  |   |  |  |  |  |  |  |  |

### **Table Notes:**

AWS: Advanced Wireless Services

CDMA: Code Division Multiple Access ("cellular"

LTE: Long Term Evolution (a.k.a. "4G") PCS: Personal Communication System

UMTS: Universal Mobile Telecommunications Services

#### RESULTS OF THEORETICAL RF FIELD CALCULATIONS

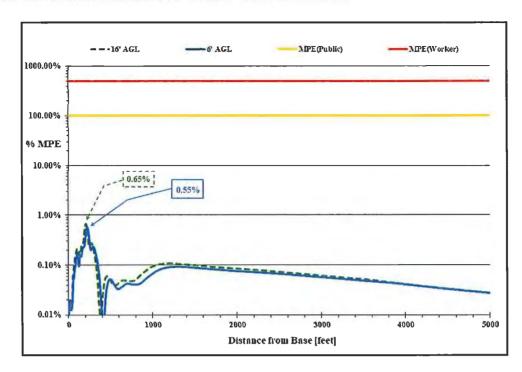


Figure 4: Theoretical Cumulative Maximum Percent MPE - vs. – Distance (Combined T-Mobile RF Contributious)

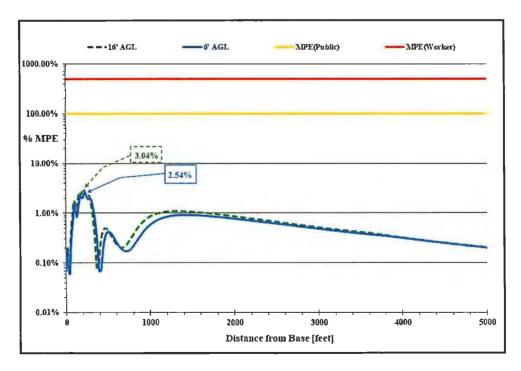


Figure 5: Theoretical Cumulative Maximum Percent MPE - vs. - Distance (Combined RF Contributions Representing a "Fully Loaded" Monopole)

#### CONCLUSION

Theoretical RF field calculations data indicate the summation of the proposed T-Mobile maximum PWS RF contributions would be within the established RF exposure guidelines; see Figure 4. The additional calculations also suggest that even if the monopine had up to three (3) additional PWS provider's antennas attached, the site would comply with all established RF exposure guidelines; see Figure 5.

This includes all publicly accessible areas, and the surrounding neighborhood in general. The results support compliance with the pertinent sections of the FCC's guidelines for RF exposure.

Thus, in order to estimate the highest RF fields possible from operation of these installations, the maximal amount of usage was considered. Even in this so-called "worst-case", the resultant increase in RF field levels are far below established levels considered safe.

Based on the results of the additional theoretical RF fields I have calculated, it is my expert opinion that this facility would comply with all regulatory guidelines for RF exposure.

Feel free to contact me if you have any questions.

Sincerely,

Donald L. Haes, Jr.

Certified Health Physicist

## DONALD L. HAES, JR., CHP, CLSO

Radiation Safety Specialist

PO Box 198, Hampstead, NH 03841

617-680-6262

Email: donald\_haes\_chp@comcast.net

#### STATEMENT OF CERTIFICATION

- 1. I certify to the best of my knowledge and belief, the statements of fact contained in this report are true and correct.
- 2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are personal, unbiased professional analyses, opinions and conclusions.
- 3. I have no present or prospective interest in the property that is the subject of this report and I have no personal interest or bias with respect to the parties involved.
- 4. My compensation is not contingent upon the reporting of a predetermined energy level or direction in energy level that favors the cause of the client, the amount of energy level estimate, the attainment of a stipulated result, or the occurrence of a subsequent event.
- 5. This assignment was not based on a requested minimum environmental energy level or specific power density.
- 6. My compensation is not contingent on an action or event resulting from the analyses, opinions, or conclusions in, or the use of, this report.
- 7. The consultant has accepted this assessment assignment having the knowledge and experience necessary to complete the assignment competently.
- 8. My analyses, opinions, and conclusions were developed and this report has been prepared, in conformity with the *American Board of Health Physics* (ABHP) statements of standards of professional responsibility for Certified Health Physicists.

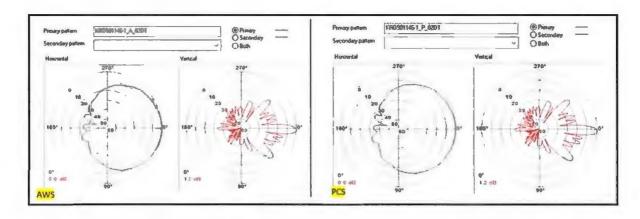
Date: October 2, 2020

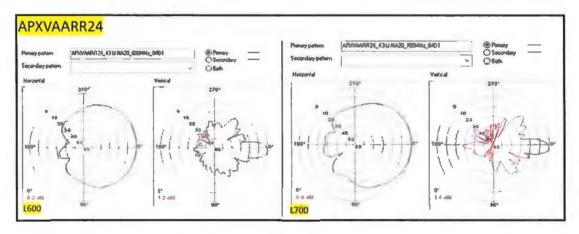
Donald L. Haes, Jr.

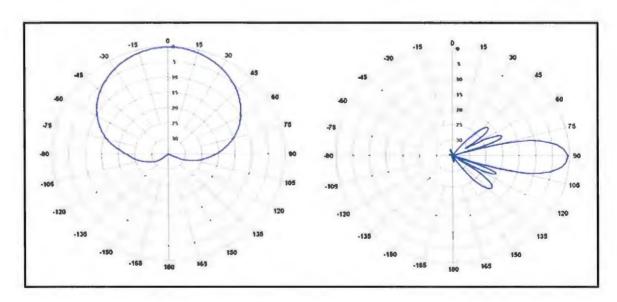
Certified Health Physicist

## APPENDIX A

## **Vertical & Horizontal Energy Patterns**







## DONALD L. HAES, JR., CHP, CLSO

Radiation Safety Specialist

PO Box 198, Hampstead, NH 03841

617-680-6262

Email: donald haes chp@comcast.net

#### SUMMARY OF QUALIFICATIONS

#### Academic Training -

- o Graduated from Chelmsford High School, Chelmsford, MA; June 1973.
- o Completed Naval Nuclear Naval Nuclear Power School, 6-12/1976.
- o Completed Naval Nuclear Reactor Plant Mechanical Operator and Engineering Laboratory Technician (ELT) schools and qualifications, Prototype Training Unit, Knolls Atomic Power Laboratory, Windsor, Connecticut, 1-9/1977.
- o Graduated Magna Cum Laude from University of Lowell with a Bachelor of Science Degree in Radiological Health Physics; 5/1987.
- Graduated from University of Lowell with a Master of Science Degree in Radiological Sciences and Protection; 5/1988.

#### Certification -

- o Board Certified by the American Board of Health Physics 1994; renewed 1998, 2002, 2006, 2010, 2014, and 2018. Expiration 12/31/2022.
- o Board Certified by the Board of Laser Safety 2008; renewed 2011, 2014, 2017. Expiration 12/31/2020.

#### • Employment History -

- o Consulting Health Physicist; Ionizing/Nonionizing Radiation, 1988 present.
- o Radiation, RF and Laser Safety Officer; BAE Systems, 2005–2018 (retired).
- o Assistant Radiation Safety Officer; MIT, 1988 2005 (retired).
- o Radiopharmaceutical Production Supervisor DuPont/NEN, 1981 1988 (retired).
- o United States Navy; Nuclear Power Qualifications, 1975 1981 (Honorably Discharged).

#### Professional Societies -

- o Health Physics Society [HPS].
- o American Academy of Health Physics [AAHP]
- o Institute of Electrical and Electronics Engineers [IEEE];
- o International Committee on Electromagnetic Safety [ICES] (ANSI C95 series).
- o Laser Institute of America [LIA].
- o Board of Laser Safety [BLS].
- American National Standards Institute Accredited Standards Committee [ASC Z136].
- o Committee on Man and Radiation [COMAR].

#### ENDNOTES

- iii. IEEE C95.1-1999: American National Standard, Safety levels with respect to human exposure to radio frequency electromagnetic fields, from 3 kHz to 300 GHz (Updated in 2019).
- iv. National Council on Radiation Protection and Measurements (NCRP); *Biological Effects and Exposure Criteria for Radiofrequency Electromagnetic Fields*, NCRP Report 86, 1986.
- <sup>v</sup>. Federal Register, Federal Communications Commission Rules; Vol. 85, No. 63 / Wednesday, April 1, 2020 / Rules and Regulations 18145.
- vi. Jamshed, Muhammad Ali (Institute of Communication Systems (ICS), Home of 5G Innovation entre (5GIC), University of Surrey, Guildford GU2 7XH, U.K). *Electro-magnetic field exposure reduction/avoidance for the next generations of wireless communication systems.* IEEE Journal of Electromagnetics, RF, And Microwaves in Medicine and Biology, Vol. 4, No. 1, March 2020.
- vii. OET Bulletin 65: Federal Communications Commission Office of Engineering and Technology, Evaluating Compliance with FCC Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields; Edition 97-01, August 1999.

<sup>&</sup>lt;sup>1</sup>. Federal Register, Federal Communications Commission Rules; *Radiofrequency radiation; environmental effects evaluation guidelines* Volume 1, No. 153, 41006-41199, August 7, 1996. (47 CFR Part 1; Federal Communications Commission).

ii. Telecommunications Act of 1996, 47 USC; Second Session of the 104th Congress of the United States of America, January 3, 1996.

## EXHIBIT 13 FAA/TOW AIR REPORT

```
***********
                              Federal Airways & Airspace
                 Airspace User:
                 File: 202096
                 Location: Nashua, NH
                 Latitude: 42°-42'-0.15"
                                                     Longitude: 71°-23'-27.4"
                 SITE ELEVATION AMSL.....282 ft.
                STRUCTURE HEIGHT.....160 ft.
OVERALL HEIGHT AMSL.....442 ft.
NOTICE CRITERIA
  FAR 77.9(a): NNR (DNE 200 ft AGL)
  FAR 77.9(b): NNR (DNE Notice Slope)
  FAR 77.9(c): NNR (Not a Traverse Way)
FAR 77.9: NNR FAR 77.9 IFR Straight-In Notice Criteria for ASH
FAR 77.9: NNR FAR 77.9 IFR Straight-In Notice Criteria for LWM
  FAR 77.9(d): NNR (Off Airport Construction)
  NR = Notice Required
  NNR = Notice Not Required
  PNR = Possible Notice Required (depends upon actual IFR procedure)
         For new construction review Air Navigation Facilities at bottom
         of this report.
  Notice to the FAA is not required at the analyzed location and height for slope, height or Straight-In procedures. Please review the 'Air Navigation'
  section for notice requirements for offset IFR procedures and EMI.
OBSTRUCTION STANDARDS
  FAR 77.17(a)(1): DNE 499 ft AGL
  FAR 77.17(a)(2): DNE - Airport Surface
FAR 77.19(a): DNE - Horizontal Surface
                    DNE - Conical Surface
DNE - Primary Surface
  FAR 77.19(b):
  FAR 77.19(c):
                  DNE - Approach Surface
DNE - Approach Transitional Surface
DNE - Abeam Transitional Surface
  FAR 77.19(d):
  FAR 77.19(e):
  FAR 77.19(e):
VFR TRAFFIC PATTERN AIRSPACE FOR: ASH: BOIRE FIELD
Type: A RD: 41718.53 RE: 192
FAR 77.17(a)(1): DNE
  FAR 77.17(a)(2):
                                DNE - Greater Than 5.99 NM.
  VFR Horizontal Surface:
                                DNE
  VFR Conical Surface:
                               DNE
  VFR Primary Surface:
VFR Approach Surface:
                                DNE
                               DNE
  VFR Transitional Surface: DNE
VFR TRAFFIC PATTERN AIRSPACE FOR: LWM: LAWRENCE MUNI
Type: A RD: 70552.14 RE: 133.8 FAR 77.17(a)(1): DNE
  FAR 77.17(a)(2):
                                DNE - Greater Than 5.99 NM.
  VFR Horizontal Surface:
                                DNE
  VFR Conical Surface:
VFR Primary Surface:
                               DNE
                                DNE
  VFR Approach Surface:
                                DNE
  VFR Transitional Surface: DNE
TERPS DEPARTURE PROCEDURE (FAA Order 8260.3, Volume 4)
  FAR 77.17(a)(3) Departure Surface Criteria (40:1)
  DNE Departure Surface
MINIMUM OBSTACLE CLEARANCE ALTITUDE (MOCA)
  FAR 77.17(a)(4) MOCA Altitude Enroute Criteria
  The Maximum Height Permitted is 1920 ft AMSL
PRIVATE LANDING FACILITIES
  FACIL
                                                BEARING
                                                            RANGE DELTA ARP FAA
  THENT TYP NAME
                                                TO FACIL.
                                                            IN NM
                                                                    ELEVATION IFR
  36NH HEL LONG POND LANDING
                                                              .88
  No Impact to Private Landing Facility
  Structure is beyond notice limit by 347 feet.
  MA74 SEA LARSON'S
                                                  246.59
                                                            1.31
                                                                        +352
  Possible Impact to Private Landing Facility
  Possible Exceeds Horizontal Surface (N/A Private Airport).
  Possible Impact to Private Landing Facility.
Possible Exceeds VFR Transitional Surface (N/A Private Airport).
  NH78 AIR STECK FARM
                                                    18.79
                                                              2.99
  No Impact to Private Landing Facility.
```

DNE 200 ft AGL within 3 NM of Airport.

| No Impact | NASHUA TECHNOLOGY PARK<br>to Private Landing Facility<br>is beyond notice limit by 13     | 279.49<br>350 feet. | 3.02 | +207     |
|-----------|---|---------------------|------|----------|
|           | C S S<br>to Private Landing Facility<br>is beyond notice limit by 22                      |                     | 4.56 | +230     |
| No Impact | SOUTHERN NH MEDICAL CENTER<br>to Private Landing Facility<br>is beyond notice limit by 22 |                     | 4.57 | +250 IFR |
|           | SEAN<br>to Private Landing Facility<br>is beyond notice limit by 250                      |                     | 5.04 | +292     |
|           | GRANITE<br>to Private Landing Facility<br>is beyond notice limit by 298                   |                     | 5.74 | +225     |

AIR NAVIGATION ELECTRONIC FACILITIES

| FAC<br>IDNT | TYPE        | 81<br>at     | FRED    | VECTOR   | DIST<br>(ft) | delta<br>Eleva | ST   | LOCATION                                     | grnd<br>Angle | APCH<br>BEAR |
|-------------|-------------|--------------|---------|----------|--------------|----------------|------|--|---------------|--------------|
| ΓM          | NDB         | D            | 40      | 111.4    | 55949        | +317           | MA   | HAGET<br>MANCHESTER                          | . 32          |              |
| MHT         | VOR/DME     | R            | 114.4   | 5.34     | 61674        | -28            | NH   | MANCHESTER                                   | -,03          |              |
| Does        | Not Exceed  | FAA:         | s adver | rse obst | acle he      | eight a        | 988i | umption rule.                                |               |              |
| Pred        | ict not wit | hin F        | AR 77.9 | Final    | IFR Are      | ≘a for         | 6B)  | 6: VOR/DME RWY 21                            |               |              |
| MJ          | NDB         | 1            | 20      | 328,29   | 70345        | +208           | NH   | FITZY RWY DE MANCHESTER CHERN BEDDS LAWRENCE | .17           |              |
| MJE         | LOM         | 1            |         | 328.31   | 70346        | +208           | NH   | RWY 06 MANCHESTER                            | .17           |              |
| AS          | NDB         | $\mathbb{D}$ | 35      | 300.46   | 72378        | +225           | NH   | CHERN  | .18           |              |
| BE          | ИDВ         | D            | 33      | 179.6    | 80296        | +242           | I.A. | BEDDS  | .17           |              |
| LWM         | VOR/DHE     | op<br>L      | 112.5   | 79,42    | 80925        | +136           | MA   | LAWRENCE                                     | .10           |              |
| MHT         | RADAR       | <u>1</u>     | 2805,   | 15.09    | 94367        | ~275           | ИH   | MANCHESTER                                   | 17            |              |
|             |             |              |         |          |              |                |      | based upon EMI.                              |               |              |
| The         | studied loc | ation        | is wit  | hin 20   | MM of        | a Radai        | r fi | acilíty.                                     |               |              |
| The         | calculated  | Radar        | Line-0  | DE-Sight | (LOS)        | dista:         | soc  | is: 59 NM.                                   |               |              |
| This        | location a  | nd he        | ight is | e within | the R        | adar L         | ìne: | -Of-Sight.                                   |               |              |
| 508         | RADAR       | I            | 2820.   | 141.12   | 164942       | +392           | ιA   | GENERAL EDWARD LA<br>BOSTON<br>GARDNER       | .14           |              |
| 508         | VOR/DME     | R            | 112.7   | 139,22   | 165221       | +424           | MA   | BOSTON                                       | .15           |              |
| GDM         | VOR/DME     | I            | 110.6   | 252.41   | 188167       | ~636           | ΜÄ   | GARDNER                                      | ~.26          |              |
| CON         | VOR / DME   | R            | 112.9   | 345.45   | 195761       | 273            | M    | CONCORD                                      | ~ 08          |              |
| ORH         | RADAR WXL   | I            |         | 219.53   | 202809       | -561           | MĀ   | WORCESTER<br>PEASE<br>BOSTON TOWR            | 15            |              |
| PSM         | VOR/DME     | P.           | 116.5   | 46.73    | 205107       | +334           | NH   | PEASE  | .09           |              |
| KBOS        | าก          | Υ            | รสาก    | 149 12   | 232905       | +177           | MZ.  | BOSTON TOWN                                  | na            |              |

CFR Title 47, \$1.30000-\$1.30004

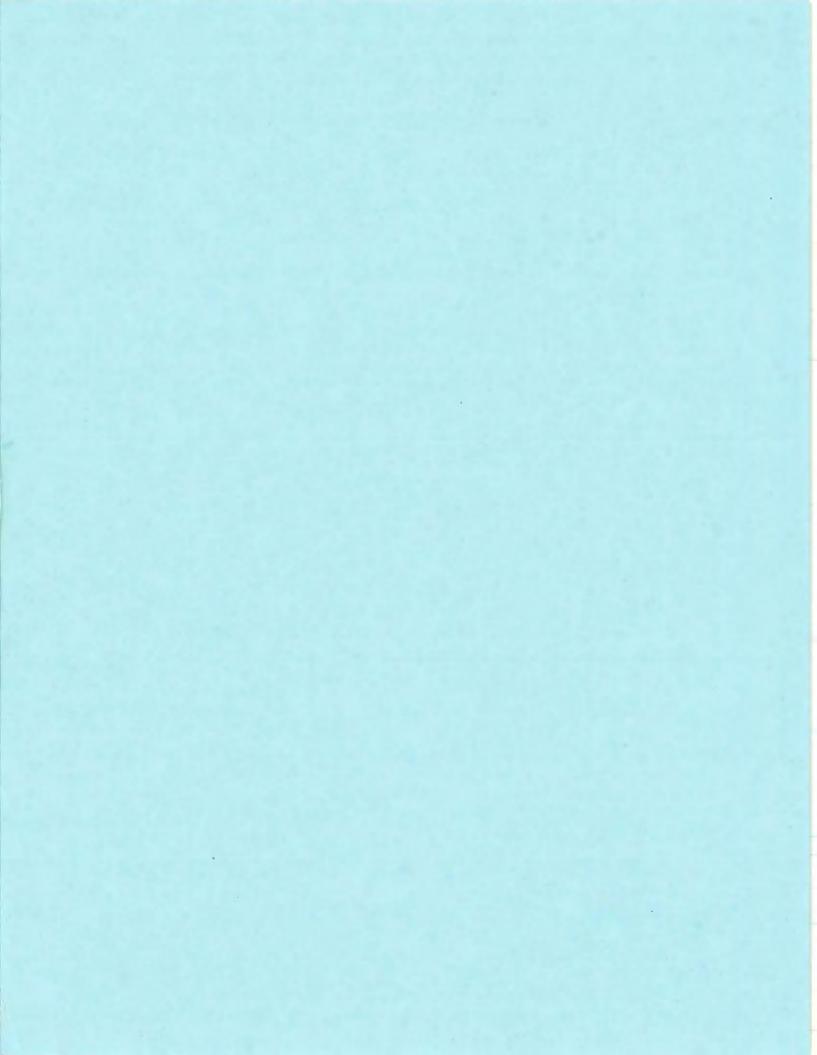
AM STUDY NOT REQUIRED: Structure is not near a FCC licensed AM station, Movement Method Proof as specified in \$73.151(c) is not required. Please review 'AM Station Report' for details.

Nearest AM Station: WCAP @ 5615 meters.

Airspace® Summary Version 20.7.580

AIRSPACES and TERPSS are registered 8 trademarks of Federal Airways 4 Airspaces Copyright 8 1989 - 2020

09-04-2020 06:49:49



#### Goodwyn, Tracy

From:

Dan Klasnick <dklasnick@dkt-legal.com>

Sent:

Tuesday, January 26, 2021 7:55 AM

To:

Buttrick, Bruce; Goodwyn, Tracy

Subject:

RE: 143 Dracut Rd- Special Exception Application

EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.

Hi Bruce,

Good morning. No change in the 155' AGL height. It was just updated to reflect the details in the plans that include the bottom branch height at 15-feet.

Please let me know if you have any other questions.

Enjoy your day, Dan

Daniel D. Klasnick, Esq. Duval & Klasnick LLC

Counselors at Law dklasnick@dkt-legal.com

Direct Dial: (781) 873-0021 Mobile: (774) 249-2814

A Please consider the environment before printing this e-mail.

This transmittal may be a confidential attorney-client communication or may otherwise be privileged or confidential. If it is not clear that you are the intended recipient, any review, dissemination, distribution, or copying of this transmittal is strictly prohibited. If you suspect you have received this communication in error, please notify us immediately and immediately delete this message and all attachments.

IRS CIRCULAR 230 DISCLOSURE: To ensure compliance with requirements imposed by the IRS, we inform you that any U.S. tax advice contained in this document is not intended or written to be used, and cannot be used, for the purpose of (i) avoiding penalties under the Internal Revenue Code or (ii) promoting, marketing or recommending to another party any transaction or matter that contained herein.

#### Our Expertise. Your Future. Succeeding Together.®

From: Buttrick, Bruce <bbuttrick@hudsonnh.gov>

Sent: Tuesday, January 26, 2021 7:10 AM

To: Dan Klasnick <dklasnick@dkt-legal.com>; Goodwyn, Tracy <tgoodwyn@hudsonnh.gov>

Subject: RE: 143 Dracut Rd- Special Exception Application

Dan,

Does this affect the total height (of tower) above finished grade?

From: Dan Klasnick < <a href="mailto:dklasnick@dkt-legal.com">dklasnick@dkt-legal.com</a> Sent: Monday, January 25, 2021 7:02 PM

To: Buttrick, Bruce < buttrick@hudsonnh.gov>; Goodwyn, Tracy < tgoodwyn@hudsonnh.gov>

Subject: 143 Dracut Rd-Special Exception Application

EXTERNAL: Do not open attachments or click links unless you recognize and trust the sender.

Hi Bruce and Tracy,

I hope you are both doing well. To reflect the design detail that includes a stealth tower with branches at the bottom height of 15-feet above ground level, I am providing a revised structural letter and tower design drawing. As noted in my correspondence, the attached replaces the Exhibit 4 to the Special Exception Application. I will be sending by FedEx 11-sets of the attachment.

My apologies for any inconvenience. Please let me know if you have any questions.

Thanks, Dan

Daniel D. Klasnick, Esq. Duval & Klasnick LLC Counselors at Law dklasnick@dkt-legal.com Direct Dial: (781) 873-0021 Mobile: (774) 249-2814

A Please consider the environment before printing this e-mail.

This transmittal may be a confidential attorney-client communication or may otherwise be privileged or confidential. If it is not clear that you are the intended recipient, any review, dissemination, distribution, or copying of this transmittal is strictly prohibited. If you suspect you have received this communication in error, please notify us immediately and immediately delete this message and all attachments.

IRS CIRCULAR 230 DISCLOSURE: To ensure compliance with requirements imposed by the IRS, we inform you that any U.S. tax advice contained in this document is not intended or written to be used, and cannot be used, for the purpose of (i) avoiding penalties under the Internal Revenue Code or (ii) promoting, marketing or recommending to another party any transaction or matter that contained herein.

Our Expertise. Your Future. Succeeding Together.®

# DUVAL & KLASNICK LLC

COUNSELORS AT LAW

LOWN OF HUC JAN 27 2021

January 25, 2021

Daniel D. Klasnick

dklasnick@dkt-legal.com

Licensed in Massachusetts, New Hampshire and New York Desk: (781) 873-0021 - Mobile: (774) 249-2814

Town of Hudson Zoning Board of Adjustment 12 School Street Hudson, New Hampshire 03051

**Application for Special Exception** Re:

143 Dracut Road, Hudson, NH

Dear Board Members:

On January 4, 2021, American Towers LLC and T-Mobile Northeast LLC submitted an application for a Special Exception for approval to allow a proposed wireless telecommunications facility at 143 Dracut Road.

To reflect that the stealth tower design includes bottom branch height at 15-feet above ground level, I am providing a revised stamped Engineer Structural Letter dated January 21, 2021 and Tower Design Drawing dated January 22, 2021. The update results in some minor changes to the previously provided documents. The enclosure should be considered as a replacement to the documents tabbed as Exhibit 4 as submitted with the Application for Special Exception.

In accordance with the filing requirements, I am enclosing eleven (11) copies of the supplementary Application materials.

If you have any questions, please don't hesitate to contact me. Thank you.

Very truly yours,

DUVAL & KLASNICK LLC

By: Daniel D. Klasnick

Attorney at Law

### Michael F. Plahovinsak, P.E.

18301 State Route 161, Plain City, Ohio 43064
(614) 398-6250 - mike@mfpeng.com

January 21, 2021

#### American Tower

Re: Proposed 155-ft Pine Tree Monopole

Located in Hillsborough Co., NH: 202096 Hudson 3 NH

MFP Project #: 23518-104 r3 / TAPP Project Number: TP-19494

I understand that there may be some concern on the part of local building officials regarding the potential for failure of the proposed communication monopole. Communication structures are designed in accordance with the Telecommunications Industry Association ANSI/TIA-222-G , "Structural Standards for Steel Antenna Towers and Antenna Supporting Structures". This Structure is to be fabricated by TransAmerican Power Products

I have designed this monopole to withstand a 3-sec. gusted wind speed of 97 mph as recommended by ANSI/TIA-222-G for Hillsborough Co., NH. The design also conforms to the requirements of the 2006-2015 International Building Code for an equivalent ultimate wind speed of 125 mph (Vult).

This monopole has been designed to accommodate a theoretical fall radius. The upper 81' of the pole has been designed to meet the wind loads of the design, however, the lower portion of the pole has been designed with a minimum 5% extra capacity. Assuming the pole has been designed according to my design, and well maintained, in the event of a failure due to extreme wind and comparable appurtenance antenna load (winds in excess of the design wind load), it would yield/buckle at the 74' elevation. The yielded section is designed to swing down and rest on the ground, resulting in an approximate 36-ft fall radius

The structure has been designed with all of the applicable factors as required by the code. A properly designed, constructed and maintained pole has never collapsed; monopoles are safe structures with a long history of reliable operation.

I hope this review of the monopole design has given you a greater degree of comfort regarding the design capacity inherent in pole structures. If you have any additional questions please call me at 614-398-6250 or email mike@mfpeng.com.

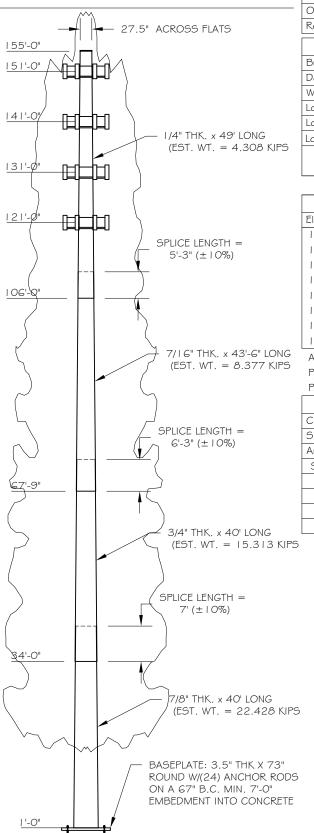
Sincerely,

Michael F. Plahovinsak, P.E.









58.0" ACROSS FLATS

| Page   of 2   |                            | Job Number:         | 23518-104 r3 |  |
|---------------|----------------------------|---------------------|--------------|--|
| Eng: MFP      |                            | Customer Ref:       | TP-19494     |  |
| IVII F        |                            | Date:               | 1 2/29/2020  |  |
| Structure:    | I 55-FT PINE TREE MONOPOLE |                     |              |  |
| Site:         | 202096 HUDSON 3 NH         |                     |              |  |
| Location:     | HILLSBOROUGH CC            | )., NH / 42°42' I " | , -71°23'32" |  |
| Owner:        | Owner: AMERICAN TOWER      |                     |              |  |
| Revision No.: | Revision Date:             |                     |              |  |

| DESIGN   |                               |              |  |  |  |  |
|--|-------------------------------|--------------|--|--|--|--|
| Building Code: 2006-2015 INTERNA                   | TIONAL BUILDING C             | ODE          |  |  |  |  |
| Design Standard: ANSI/TIA-222-G                    |                               |              |  |  |  |  |
| Wind Speed Load Cases: ASCE-7-0                    | 5 CONVERTED TO A              | ASCE-7-10    |  |  |  |  |
| Load Case #1: 97 MPH Design Wind                   | d Speed - $V_{ASD}(V_{ULT} =$ | = 125 MPH)   |  |  |  |  |
| Load Case #2: 40 MPH Wind with I" Ice Accumulation |                               |              |  |  |  |  |
| Load Case #3 60 MPH Service Wind Speed             |                               |              |  |  |  |  |
| Structure Class Risk Category  Exposure Cat.       | Topography Cat.               | Crest Height |  |  |  |  |
| II C   | 1                             |              |  |  |  |  |

STRUCTURE MEETS THE MINIMUM REQUIREMENTS OF TIA-222-H

| EQUIPMENT LIST |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
| Elev.          | Description  |  |  |  |  |  |
| 151            | (12) PANEL ANTENNAS + MOUNTING (125 FT2 / 2,000 LBS) |  |  |  |  |  |
| 151            | GENERIC ANTENNA MOUNT                                |  |  |  |  |  |
| 141            | (12) PANEL ANTENNAS + MOUNTING (175 FT2 / 2,250 LBS) |  |  |  |  |  |
| 141            | GENERIC ANTENNA MOUNT                                |  |  |  |  |  |
| 131            | (12) PANEL ANTENNAS + MOUNTING (175 FT2 / 2,250 LBS) |  |  |  |  |  |
| 131            | GENERIC ANTENNA MOUNT                                |  |  |  |  |  |
| 121            | (12) PANEL ANTENNAS + MOUNTING (125 FT2 / 2,000 LBS) |  |  |  |  |  |
| 121            | GENERIC ANTENNA MOUNT                                |  |  |  |  |  |

ANTENNA FEED LINES ROUTED ON THE INSIDE OF THE POLE POLE DESIGNED FOR A MAX 3G-FT FALL RADIUS PINE TREE BRANCHES SPACED EVENLY FROM 15'-O"

|          | STRUCTURE PROPERTIES |                |             |                                  |               |  |  |  |
|----------|----------------------|----------------|-------------|----------------------------------|---------------|--|--|--|
| Cross-S  | ection: 18-5         | nded           | Taper:      | 0.2167                           | 2 ın/ft       |  |  |  |
| Shaft St | eel: ASTM A5         | 72 GR 65       | Baseplate   | Baseplate Steel: ASTM A572 GR 50 |               |  |  |  |
| Anchor F | Rods: 2.5 m.         | F1554 GR. 10   | 05 X 8'-0"  |                                  |               |  |  |  |
| Sect.    | Length (ft)          | Thickness (in) | Splice (ft) | Top Dia. (in)                    | Bot Dia. (in) |  |  |  |
| 1        | 49.00                | 0.2500         | 5.25        | 27.50                            | 38.12         |  |  |  |
| 2        | 43.50                | 0.4375         | 6.25        | 36.48                            | 45.91         |  |  |  |
| 3        | 40.00                | 0.7500         | 7.00        | 43.68                            | 52.35         |  |  |  |
| 4        | 40.00                | 0.8750         | 0.00        | 49.33                            | 58.00         |  |  |  |



MICHAEL F. PLAHOVINSAK, P.E. #12326 Sole Proprietor - Independent Engineer 18301 S.R. 161, Plain City, OH 43064 614-398-6250 / mike@mfpeng.com

BASE REACTIONS FOR FOUNDATION DESIGN

Moment: 13468 ft-kip

Shear: 141 kip Axial: 90 kip



| Page 2 of 2   |   | Job Number:   | 23518-104 r3 |  |  |
|---------------|---|---------------|--------------|--|--|
| Eng: MFP      |   | Customer Ref: | TP-19494     |  |  |
| MPP           |   | Date:         | 1 2/29/2020  |  |  |
| Structure:    | I 55-FT PINE TREE MONOPOLE                  |               |              |  |  |
| Site:         | 202096 HUDSON 3 NH                          |               |              |  |  |
| Location:     | HILLSBOROUGH CO., NH / 42°42′1″, -71°23′32″ |               |              |  |  |
| Owner:        | AMERICAN TOWER                              |               |              |  |  |
| Revision No.: | Revision Date:                              |               |              |  |  |

#### FOUNDATION NOTES:

- I. ALL FOUNDATION CONCRETE SHALL USE TYPE II CEMENT AND ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF 4500 PSI AT 28 DAYS. CONCRETE SHALL HAVE A MAXIMUM WATER/CEMENT RATIO OF 0.45 AND SHALL BE AIR ENTRAINED 6% (± 1.5%). ALL CONCRETE CONSTRUCTION SHALL BE IN ACCORDANCE WITH ACI 3 | 8, "THE BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE", LATEST EDITION.
- 2. ALL REINFORCING STEEL SHALL CONFORM TO ASTM AG I 5 VERTICAL BARS SHALL BE GRADE 60, AND TIES OR STIRRUPS SHALL BE A MINIMUM OF GRADE 40. THE PLACEMENT OF ALL REINFORCEMENT SHALL CONFORM TO ACI 315, "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES", LATEST EDITION.
- 3. THE CONTRACTOR SHALL DETERMINE THE MEANS AND METHODS TO SUPPORT THE EXCAVATION DURING CONSTRUCTION. THE CONTRACTOR SHALL READ THE GEOTECHNICAL REPORT AND SHALL CONSULT THE GEOTECHNICAL ENGINEER AS NECESSARY PRIOR TO CONSTRUCTION.

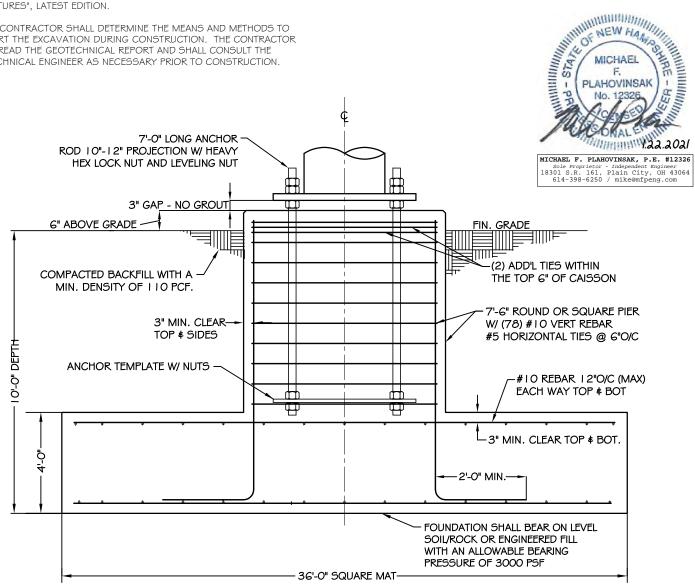
4. FOUNDATION DESIGN IS BASED ON GEOTECHNICAL REPORT BY:

**FNGINFFR:** SGS. INC

REPORT NO .: 2006026 (DATED 10/28/20)

- 5. ESTIMATED CONCRETE VOLUME = 205 CUBIC YARDS.
- 6. THE FOUNDATION HAS BEEN DESIGNED TO RESIST THE FOLLOWING FACTORED LOADS:

MOMENT: 13468 FT\*KIPS SHEAR: 141 KIPS AXIAL: 90 KIPS





| 4   |              |
|-----|--------------|
| Thy | <i>Sower</i> |
|     |              |

### Michael Plahovinsak, P.E.

18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
|         | 155-ft Pine Tree - MFP #23518-104 r3 | 1 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 16:17:52 01/21/21 |
| Client  | TP-19494                             | Designed by<br>JC |

## Tower Input Data

The tower is a monopole.

This tower is designed using the TIA-222-G standard.

The following design criteria apply:

Tower is located in Hillsborough County, New Hampshire.

Basic wind speed of 97 mph.

Structure Class II.

Exposure Category C.

Topographic Category 1.

Crest Height 0.00 ft.

Nominal ice thickness of 1.0000 in.

Ice thickness is considered to increase with height.

Ice density of 56 pcf.

A wind speed of 40 mph is used in combination with ice.

Temperature drop of 50 °F.

Deflections calculated using a wind speed of 60 mph.

A non-linear (P-delta) analysis was used.

Pressures are calculated at each section.

Stress ratio used in pole design is 1.

Local bending stresses due to climbing loads, feed line supports, and appurtenance mounts are not considered.

### **Tapered Pole Section Geometry**

| Section | Elevation     | Section<br>Length | Splice<br>Length | Number<br>of | Top<br>Diameter | Bottom<br>Diameter | Wall<br>Thickness | Bend<br>Radius | Pole Grade          |
|---------|---------------|-------------------|------------------|--------------|-----------------|--------------------|-------------------|----------------|---------------------|
|         | ft            | ft                | ft               | Sides        | in              | in                 | in                | in             |                     |
| L1      | 155.00-106.00 | 49.00             | 5.25             | 18           | 27.5000         | 38.1193            | 0.2500            | 1.0000         | A572-65<br>(65 ksi) |
| L2      | 106.00-67.75  | 43.50             | 6.25             | 18           | 36.4815         | 45.9089            | 0.4375            | 1.7500         | A572-65<br>(65 ksi) |
| L3      | 67.75-34.00   | 40.00             | 7.00             | 18           | 43.6794         | 52.3482            | 0.7500            | 3.0000         | A572-65<br>(65 ksi) |
| L4      | 34.00-1.00    | 40.00             |                  | 18           | 49.3312         | 58.0000            | 0.8750            | 3.5000         | A572-65<br>(65 ksi) |

# **Tapered Pole Properties**

| Section | Tip Dia. | Area     | I          | r       | С       | I/C       | J          | It/Q    | w      | w/t    |
|---------|----------|----------|------------|---------|---------|-----------|------------|---------|--------|--------|
|         | in       | $in^2$   | $in^4$     | in      | in      | $in^3$    | $in^4$     | $in^2$  | in     |        |
| L1      | 27.8857  | 21.6229  | 2028.5415  | 9.6738  | 13.9700 | 145.2070  | 4059.7522  | 10.8135 | 4.4000 | 17.6   |
|         | 38.6688  | 30.0493  | 5444.3600  | 13.4436 | 19.3646 | 281.1499  | 10895.8838 | 15.0275 | 6.2690 | 25.076 |
| L2      | 38.1322  | 50.0516  | 8215.2844  | 12.7956 | 18.5326 | 443.2878  | 16441.3787 | 25.0306 | 5.6507 | 12.916 |
|         | 46.5496  | 63.1427  | 16494.4205 | 16.1423 | 23.3217 | 707.2559  | 33010.5449 | 31.5774 | 7.3100 | 16.708 |
| L3      | 45.6129  | 102.1934 | 23794.1161 | 15.2399 | 22.1891 | 1072.3323 | 47619.5411 | 51.1064 | 6.3676 | 8.49   |
|         | 53.0401  | 122.8295 | 41315.1795 | 18.3174 | 26.5929 | 1553.6174 | 82684.7226 | 61.4264 | 7.8933 | 10.524 |
| L4      | 51.4976  | 134.5749 | 39920.8382 | 17.2019 | 25.0602 | 1592.9954 | 79894.2053 | 67.3002 | 7.1423 | 8.163  |
|         | 58.7598  | 158.6504 | 65408.0294 | 20.2794 | 29.4640 | 2219.9304 | 130902.124 | 79.3403 | 8.6680 | 9.906  |
|         |          |          |            |         |         |           | 3          |         |        |        |

Michael Plahovinsak, P.E. 18301 State Route 161

Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
|         | 155-ft Pine Tree - MFP #23518-104 r3 | 2 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 16:17:52 01/21/21 |
| Client  | TP-19494                             | Designed by<br>JC |

| Tower<br>Elevation | Gusset<br>Area<br>(per face) | Gusset<br>Thickness | Gusset Grade | Adjust. Factor $A_f$ | $Adjust. \ Factor \ A_r$ | Weight Mult. | Double Angle<br>Stitch Bolt<br>Spacing<br>Diagonals | Double Angle<br>Stitch Bolt<br>Spacing<br>Horizontals | Double Angle<br>Stitch Bolt<br>Spacing<br>Redundants |
|--------------------|------------------------------|---------------------|--------------|----------------------|--------------------------|--------------|---|---|--|
| ft                 | $ft^2$                       | in                  |              |                      |                          |              | in  | in  | in   |
| L1                 |                              |                     |              | 1                    | 1                        | 1            |   |   |  |
| 155.00-106.00      |                              |                     |              |                      |                          |              |   |   |  |
| L2                 |                              |                     |              | 1                    | 1                        | 1            |   |   |  |
| 106.00-67.75       |                              |                     |              |                      |                          |              |   |   |  |
| L3 67.75-34.00     |                              |                     |              | 1                    | 1                        | 1            |   |   |  |
| L4 34.00-1.00      |                              |                     |              | 1                    | 1                        | 1            |   |   |  |

# Feed Line/Linear Appurtenances - Entered As Area

| Description | Face | Allow  | Exclude     | Component   | Placement     | Total  |          | $C_A A_A$ | Weigh |
|-------------|------|--------|-------------|-------------|---------------|--------|----------|-----------|-------|
|             | or   | Shield | From        | Type        |               | Number |          | 0.2.0     |       |
|             | Leg  |        | Torque      |             | ft            |        |          | ft²/ft    | plf   |
|             |      |        | Calculation |             |               |        |          |           |       |
| 1 5/8"      | C    | No     | Yes         | Inside Pole | 151.00 - 1.00 | 9      | No Ice   | 0.00      | 0.92  |
|             |      |        |             |             |               |        | 1/2" Ice | 0.00      | 0.92  |
|             |      |        |             |             |               |        | 1" Ice   | 0.00      | 0.92  |
| 1 5/8"      | C    | No     | Yes         | Inside Pole | 141.00 - 1.00 | 12     | No Ice   | 0.00      | 0.92  |
|             |      |        |             |             |               |        | 1/2" Ice | 0.00      | 0.92  |
|             |      |        |             |             |               |        | 1" Ice   | 0.00      | 0.92  |
| 1 5/8"      | C    | No     | Yes         | Inside Pole | 131.00 - 1.00 | 12     | No Ice   | 0.00      | 0.92  |
|             |      |        |             |             |               |        | 1/2" Ice | 0.00      | 0.92  |
|             |      |        |             |             |               |        | 1" Ice   | 0.00      | 0.92  |
| 1 5/8"      | C    | No     | Yes         | Inside Pole | 121.00 - 1.00 | 9      | No Ice   | 0.00      | 0.92  |
|             |      |        |             |             |               |        | 1/2" Ice | 0.00      | 0.92  |
|             |      |        |             |             |               |        | 1" Ice   | 0.00      | 0.92  |

# Feed Line/Linear Appurtenances Section Areas

| Tower   | Tower         | Face | $A_R$  | $A_F$  | $C_A A_A$       | $C_A A_A$ | Weight |
|---------|---------------|------|--------|--------|-----------------|-----------|--------|
| Section | Elevation     |      |        |        | In Face         | Out Face  |        |
|         | ft            |      | $ft^2$ | $ft^2$ | ft <sup>2</sup> | $ft^2$    | K      |
| L1      | 155.00-106.00 | A    | 0.000  | 0.000  | 0.000           | 0.000     | 0.00   |
|         |               | В    | 0.000  | 0.000  | 0.000           | 0.000     | 0.00   |
|         |               | C    | 0.000  | 0.000  | 0.000           | 0.000     | 1.16   |
| L2      | 106.00-67.75  | A    | 0.000  | 0.000  | 0.000           | 0.000     | 0.00   |
|         |               | В    | 0.000  | 0.000  | 0.000           | 0.000     | 0.00   |
|         |               | C    | 0.000  | 0.000  | 0.000           | 0.000     | 1.47   |
| L3      | 67.75-34.00   | A    | 0.000  | 0.000  | 0.000           | 0.000     | 0.00   |
|         |               | В    | 0.000  | 0.000  | 0.000           | 0.000     | 0.00   |
|         |               | C    | 0.000  | 0.000  | 0.000           | 0.000     | 1.30   |
| L4      | 34.00-1.00    | A    | 0.000  | 0.000  | 0.000           | 0.000     | 0.00   |
|         |               | В    | 0.000  | 0.000  | 0.000           | 0.000     | 0.00   |
|         |               | C    | 0.000  | 0.000  | 0.000           | 0.000     | 1.27   |

# Feed Line/Linear Appurtenances Section Areas - With Ice

| Tower   | Tower         | Face | Ice       | $A_R$  | $A_F$           | $C_A A_A$       | $C_A A_A$ | Weight |
|---------|---------------|------|-----------|--------|-----------------|-----------------|-----------|--------|
| Section | Elevation     | or   | Thickness |        |                 | In Face         | Out Face  |        |
|         | ft            | Leg  | in        | $ft^2$ | ft <sup>2</sup> | ft <sup>2</sup> | $ft^2$    | K      |
| L1      | 155.00-106.00 | A    | 2.293     | 0.000  | 0.000           | 0.000           | 0.000     | 0.00   |
|         |               | В    |           | 0.000  | 0.000           | 0.000           | 0.000     | 0.00   |
|         |               | C    |           | 0.000  | 0.000           | 0.000           | 0.000     | 1.16   |
| L2      | 106.00-67.75  | A    | 2.202     | 0.000  | 0.000           | 0.000           | 0.000     | 0.00   |
|         |               | В    |           | 0.000  | 0.000           | 0.000           | 0.000     | 0.00   |

### Michael Plahovinsak, P.E.

18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
|         | 155-ft Pine Tree - MFP #23518-104 r3 | 3 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 16:17:52 01/21/21 |
| Client  | TP-19494                             | Designed by<br>JC |

| Tower<br>Section | Tower<br>Elevation | Face<br>or | Ice<br>Thickness | $A_R$  | $A_F$  | C <sub>A</sub> A <sub>A</sub><br>In Face | C <sub>A</sub> A <sub>A</sub><br>Out Face | Weight |
|------------------|--------------------|------------|------------------|--------|--------|--|---|--------|
|                  | ft                 | Leg        | in               | $ft^2$ | $ft^2$ | ft <sup>2</sup>                          | $ft^2$                                    | K      |
|                  |                    | С          |                  | 0.000  | 0.000  | 0.000                                    | 0.000                                     | 1.47   |
| L3               | 67.75-34.00        | A          | 2.088            | 0.000  | 0.000  | 0.000                                    | 0.000                                     | 0.00   |
|                  |                    | В          |                  | 0.000  | 0.000  | 0.000                                    | 0.000                                     | 0.00   |
|                  |                    | C          |                  | 0.000  | 0.000  | 0.000                                    | 0.000                                     | 1.30   |
| L4               | 34.00-1.00         | A          | 1.878            | 0.000  | 0.000  | 0.000                                    | 0.000                                     | 0.00   |
|                  |                    | В          |                  | 0.000  | 0.000  | 0.000                                    | 0.000                                     | 0.00   |
|                  |                    | C          |                  | 0.000  | 0.000  | 0.000                                    | 0.000                                     | 1.27   |

# **Discrete Tower Loads**

| Description               | Face | Offset | Offsets:        | Azimuth    | Placement |          | $C_A A_A$ | $C_A A_A$ | Weight |
|---------------------------|------|--------|-----------------|------------|-----------|----------|-----------|-----------|--------|
|                           | or   | Type   | Horz            | Adjustment |           |          | Front     | Side      |        |
|                           | Leg  |        | Lateral<br>Vert |            |           |          |           |           |        |
|                           |      |        |                 | 0          | C         |          | c.2       | c.2       | K      |
|                           |      |        | ft              |            | ft        |          | $ft^2$    | $ft^2$    | Λ      |
|                           |      |        | ft<br>ft        |            |           |          |           |           |        |
| Pine Tree Branches        | С    | None   |                 | 0.0000     | 149.70    | No Ice   | 127.00    | 124.00    | 1.04   |
|                           |      |        |                 |            |           | 1/2" Ice | 147.00    | 143.00    | 1.23   |
|                           |      |        |                 |            |           | 1" Ice   | 162.00    | 71.00     | 0.61   |
| Pine Tree Branches        | C    | None   |                 | 0.0000     | 124.90    | No Ice   | 272.00    | 252.00    | 2.23   |
|                           |      |        |                 |            |           | 1/2" Ice | 314.00    | 291.00    | 2.62   |
|                           |      |        |                 |            |           | 1" Ice   | 330.00    | 110.00    | 0.93   |
| Pine Tree Branches        | C    | None   |                 | 0.0000     | 93.80     | No Ice   | 344.00    | 307.00    | 2.82   |
|                           |      |        |                 |            |           | 1/2" Ice | 397.00    | 355.00    | 3.32   |
|                           |      |        |                 |            |           | 1" Ice   | 403.00    | 131.00    | 1.11   |
| Pine Tree Branches        | C    | None   |                 | 0.0000     | 62.70     | No Ice   | 417.00    | 362.00    | 3.42   |
|                           |      |        |                 |            |           | 1/2" Ice | 481.00    | 418.00    | 4.02   |
|                           |      |        |                 |            |           | 1" Ice   | 474.00    | 154.00    | 1.30   |
| Pine Tree Branches        | C    | None   |                 | 0.0000     | 31.60     | No Ice   | 489.00    | 417.00    | 4.01   |
|                           |      |        |                 |            |           | 1/2" Ice | 565.00    | 482.00    | 4.72   |
|                           |      |        |                 |            |           | 1" Ice   | 547.00    | 175.00    | 1.49   |
| **                        |      |        |                 |            |           |          |           |           |        |
| Antennas + Mount (EPA 125 | C    | None   |                 | 0.0000     | 151.00    | No Ice   | 125.00    | 125.00    | 2.00   |
| ft2 / 2,000 lbs)          |      |        |                 |            |           | 1/2" Ice | 175.00    | 175.00    | 2.50   |
|                           |      |        |                 |            |           | 1" Ice   | 225.00    | 225.00    | 3.00   |
| Antennas + Mount (EPA 175 | C    | None   |                 | 0.0000     | 141.00    | No Ice   | 175.00    | 175.00    | 2.25   |
| ft2 / 2,250 lbs)          |      |        |                 |            |           | 1/2" Ice | 200.00    | 200.00    | 2.75   |
|                           |      |        |                 |            |           | 1" Ice   | 225.00    | 225.00    | 3.25   |
| Antennas + Mount (EPA 175 | C    | None   |                 | 0.0000     | 131.00    | No Ice   | 175.00    | 175.00    | 2.25   |
| ft2 / 2,250 lbs)          |      |        |                 |            |           | 1/2" Ice | 200.00    | 200.00    | 2.75   |
|                           |      |        |                 |            |           | 1" Ice   | 225.00    | 225.00    | 3.25   |
| Antennas + Mount (EPA 125 | C    | None   |                 | 0.0000     | 121.00    | No Ice   | 125.00    | 125.00    | 2.00   |
| ft2 / 2,000 lbs)          |      |        |                 |            |           | 1/2" Ice | 175.00    | 175.00    | 2.50   |
| ,                         |      |        |                 |            |           | 1" Ice   | 225.00    | 225.00    | 3.00   |

## **Load Combinations**

| Comb. | Description                        |
|-------|------------------------------------|
| No.   |                                    |
| 1     | Dead Only                          |
| 2     | 1.2 Dead+1.6 Wind 0 deg - No Ice   |
| 3     | 0.9 Dead+1.6 Wind 0 deg - No Ice   |
| 4     | 1.2 Dead+1.6 Wind 90 deg - No Ice  |
| 5     | 0.9 Dead+1.6 Wind 90 deg - No Ice  |
| 6     | 1.2 Dead+1.6 Wind 180 deg - No Ice |
| 7     | 0.9 Dead+1.6 Wind 180 deg - No Ice |
|       |                                    |

### Michael Plahovinsak, P.E.

18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
|         | 155-ft Pine Tree - MFP #23518-104 r3 | 4 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 16:17:52 01/21/21 |
| Client  | TP-19494                             | Designed by<br>JC |

| Comb. | Description                                |
|-------|--|
| No.   |  |
| 8     | 1.2 Dead+1.0 Ice+1.0 Temp                  |
| 9     | 1.2 Dead+1.0 Wind 0 deg+1.0 Ice+1.0 Temp   |
| 10    | 1.2 Dead+1.0 Wind 90 deg+1.0 Ice+1.0 Temp  |
| 11    | 1.2 Dead+1.0 Wind 180 deg+1.0 Ice+1.0 Temp |
| 12    | Dead+Wind 0 deg - Service                  |
| 13    | Dead+Wind 90 deg - Service                 |
| 14    | Dead+Wind 180 deg - Service                |

### **Maximum Member Forces**

| Section | Elevation   | Component | Condition        | Gov.  | Axial   | Major Axis | Minor Axis |
|---------|-------------|-----------|------------------|-------|---------|------------|------------|
| No.     | ft          | Type      |                  | Load  |         | Moment     | Moment     |
|         |             |           |                  | Comb. | K       | kip-ft     | kip-ft     |
| L1      | 155 - 106   | Pole      | Max Tension      | 4     | 0.00    | 0.00       | 0.00       |
|         |             |           | Max. Compression | 8     | -32.24  | 0.00       | 0.00       |
|         |             |           | Max. Mx          | 4     | -13.77  | -1413.36   | 0.00       |
|         |             |           | Max. My          | 2     | -13.77  | 0.00       | 1413.36    |
|         |             |           | Max. Vy          | 4     | 60.11   | -1413.36   | 0.00       |
|         |             |           | Max. Vx          | 2     | -60.11  | 0.00       | 1413.36    |
| L2      | 106 - 67.75 | Pole      | Max Tension      | 1     | 0.00    | 0.00       | 0.00       |
|         |             |           | Max. Compression | 8     | -49.97  | 0.00       | 0.00       |
|         |             |           | Max. Mx          | 4     | -28.95  | -4079.74   | 0.00       |
|         |             |           | Max. My          | 2     | -28.95  | 0.00       | 4079.74    |
|         |             |           | Max. Vy          | 4     | 81.79   | -4079.74   | 0.00       |
|         |             |           | Max. Vx          | 2     | -81.79  | 0.00       | 4079.74    |
| L3      | 67.75 - 34  | Pole      | Max Tension      | 1     | 0.00    | 0.00       | 0.00       |
|         |             |           | Max. Compression | 8     | -75.44  | 0.00       | 0.00       |
|         |             |           | Max. Mx          | 4     | -52.58  | -7264.32   | 0.00       |
|         |             |           | Max. My          | 2     | -52.58  | 0.00       | 7264.32    |
|         |             |           | Max. Vy          | 4     | 104.83  | -7264.32   | 0.00       |
|         |             |           | Max. Vx          | 2     | -104.83 | 0.00       | 7264.32    |
| L4      | 34 - 1      | Pole      | Max Tension      | 1     | 0.00    | 0.00       | 0.00       |
|         |             |           | Max. Compression | 8     | -113.50 | 0.00       | 0.00       |
|         |             |           | Max. Mx          | 4     | -90.12  | -12120.98  | 0.00       |
|         |             |           | Max. My          | 2     | -90.12  | 0.00       | 12120.98   |
|         |             |           | Max. Vy          | 4     | 126.99  | -12120.98  | 0.00       |
|         |             |           | Max. Vx          | 2     | -126.99 | 0.00       | 12120.98   |
|         |             |           |                  |       |         |            |            |

### **Maximum Tower Deflections - Service Wind**

| Section | Elevation      | Horz.      | Gov.  | Tilt   | Twist  |
|---------|----------------|------------|-------|--------|--------|
| No.     |                | Deflection | Load  |        |        |
|         | ft             | in         | Comb. | 0      | ٥      |
| L1      | 155 - 106      | 27.454     | 12    | 1.5567 | 0.0000 |
| L2      | 111.25 - 67.75 | 13.997     | 12    | 1.2463 | 0.0000 |
| L3      | 74 - 34        | 5.982      | 12    | 0.7526 | 0.0000 |
| L4      | 41 - 1         | 1.862      | 12    | 0.4114 | 0.0000 |

### Critical Deflections and Radius of Curvature - Service Wind

| Elevation | Appurtenance                               | Gov.  | Deflection | Tilt   | Twist  | Radius of |
|-----------|--|-------|------------|--------|--------|-----------|
|           |  | Load  |            |        |        | Curvature |
| ft        |  | Comb. | in         | ٥      | 0      | ft        |
| 151.00    | Antennas + Mount (EPA 125 ft2 / 2,000 lbs) | 12    | 26.141     | 1.5363 | 0.0000 | 36842     |

Michael Plahovinsak, P.E. 18301 State Route 161

Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
|         | 155-ft Pine Tree - MFP #23518-104 r3 | 5 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 16:17:52 01/21/21 |
| Client  | TP-19494                             | Designed by<br>JC |

| Elevation | Appurtenance                    | Gov.  | Deflection | Tilt   | Twist  | Radius of |
|-----------|---------------------------------|-------|------------|--------|--------|-----------|
|           |                                 | Load  |            |        |        | Curvature |
| ft        |                                 | Comb. | in         | 0      | 0      | ft        |
| 149.70    | Pine Tree Branches              | 12    | 25.715     | 1.5296 | 0.0000 | 34756     |
| 141.00    | Antennas + Mount (EPA 175 ft2 / | 12    | 22.887     | 1.4827 | 0.0000 | 13157     |
|           | 2,250 lbs)                      |       |            |        |        |           |
| 131.00    | Antennas + Mount (EPA 175 ft2 / | 12    | 19.723     | 1.4202 | 0.0000 | 7674      |
|           | 2,250 lbs)                      |       |            |        |        |           |
| 124.90    | Pine Tree Branches              | 12    | 17.866     | 1.3750 | 0.0000 | 6119      |
| 121.00    | Antennas + Mount (EPA 125 ft2 / | 12    | 16.716     | 1.3425 | 0.0000 | 5417      |
|           | 2,000 lbs)                      |       |            |        |        |           |
| 93.80     | Pine Tree Branches              | 12    | 9.782      | 1.0217 | 0.0000 | 4485      |
| 62.70     | Pine Tree Branches              | 12    | 4.258      | 0.6241 | 0.0000 | 4728      |
| 31.60     | Pine Tree Branches              | 12    | 1.200      | 0.3185 | 0.0000 | 5902      |

# **Maximum Tower Deflections - Design Wind**

| Section | Elevation      | Horz.      | Gov.  | Tilt   | Twist  |
|---------|----------------|------------|-------|--------|--------|
| No.     |                | Deflection | Load  |        |        |
|         | ft             | in         | Comb. | 0      | ٥      |
| L1      | 155 - 106      | 128.305    | 2     | 7.2838 | 0.0000 |
| L2      | 111.25 - 67.75 | 65.482     | 2     | 5.8331 | 0.0000 |
| L3      | 74 - 34        | 28.005     | 2     | 3.5239 | 0.0000 |
| L4      | 41 - 1         | 8.720      | 2     | 1.9267 | 0.0000 |

# Critical Deflections and Radius of Curvature - Design Wind

| Elevation | Appurtenance                    | Gov.<br>Load | Deflection | Tilt   | Twist  | Radius of<br>Curvature |
|-----------|---------------------------------|--------------|------------|--------|--------|------------------------|
| ft        |                                 | Comb.        | in         | 0      | 0      | ft                     |
| 151.00    | Antennas + Mount (EPA 125 ft2 / | 2            | 122.178    | 7.1886 | 0.0000 | 8112                   |
|           | 2,000 lbs)                      |              |            |        |        |                        |
| 149.70    | Pine Tree Branches              | 2            | 120.190    | 7.1573 | 0.0000 | 7652                   |
| 141.00    | Antennas + Mount (EPA 175 ft2 / | 2            | 106.987    | 6.9379 | 0.0000 | 2895                   |
|           | 2,250 lbs)                      |              |            |        |        |                        |
| 131.00    | Antennas + Mount (EPA 175 ft2 / | 2            | 92.220     | 6.6460 | 0.0000 | 1686                   |
|           | 2,250 lbs)                      |              |            |        |        |                        |
| 124.90    | Pine Tree Branches              | 2            | 83.550     | 6.4350 | 0.0000 | 1342                   |
| 121.00    | Antennas + Mount (EPA 125 ft2 / | 2            | 78.181     | 6.2832 | 0.0000 | 1187                   |
|           | 2,000 lbs)                      |              |            |        |        |                        |
| 93.80     | Pine Tree Branches              | 2            | 45.778     | 4.7830 | 0.0000 | 973                    |
| 62.70     | Pine Tree Branches              | 2            | 19.935     | 2.9226 | 0.0000 | 1015                   |
| 31.60     | Pine Tree Branches              | 2            | 5.618      | 1.4917 | 0.0000 | 1262                   |

### **Pole Design Data**

| Section<br>No. | Elevation       | Size                     | L     | $L_u$ | Kl/r | A            | $P_u$  | $\phi P_n$ | $Ratio$ $P_u$ |
|----------------|-----------------|--------------------------|-------|-------|------|--------------|--------|------------|---------------|
|                | ft              |                          | ft    | ft    |      | $in^2$       | K      | K          | $\phi P_n$    |
| L1             | 155 - 106 (1)   | TP38.1193x27.5x0.25      | 49.00 | 0.00  | 0.0  | 29.1465      | -13.77 | 1910.96    | 0.007         |
| L2             | 106 - 67.75 (2) | TP45.9089x36.4815x0.4375 | 43.50 | 0.00  | 0.0  | 61.2618      | -28.95 | 4542.58    | 0.006         |
| L3             | 67.75 - 34 (3)  | TP52.3482x43.6794x0.75   | 40.00 | 0.00  | 0.0  | 119.218<br>0 | -52.58 | 8857.32    | 0.006         |
| L4             | 34 - 1 (4)      | TP58x49.3312x0.875       | 40.00 | 0.00  | 0.0  | 158.650<br>0 | -90.12 | 11786.90   | 0.008         |

Michael Plahovinsak, P.E.

18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

| Job     |                                      | Page              |
|---------|--------------------------------------|-------------------|
|         | 155-ft Pine Tree - MFP #23518-104 r3 | 6 of 6            |
| Project |                                      | Date              |
|         | 202096 Hudson 3 NH                   | 16:17:52 01/21/21 |
| Client  | TP-19494                             | Designed by<br>JC |

# Pole Bending Design Data

| Section | Elevation       | Size                     | $M_{ux}$ | $\phi M_{nx}$ | Ratio         | $M_{uy}$ | $\phi M_{ny}$ | Ratio         |
|---------|-----------------|--------------------------|----------|---------------|---------------|----------|---------------|---------------|
| No.     |                 |                          |          |               | $M_{ux}$      |          |               | $M_{uy}$      |
|         | ft              |                          | kip-ft   | kip-ft        | $\phi M_{nx}$ | kip-ft   | kip-ft        | $\phi M_{ny}$ |
| L1      | 155 - 106 (1)   | TP38.1193x27.5x0.25      | 1413.36  | 1444.90       | 0.978         | 0.00     | 1444.90       | 0.000         |
| L2      | 106 - 67.75 (2) | TP45.9089x36.4815x0.4375 | 4079.74  | 4112.58       | 0.992         | 0.00     | 4112.58       | 0.000         |
| L3      | 67.75 - 34 (3)  | TP52.3482x43.6794x0.75   | 7264.32  | 9057.58       | 0.802         | 0.00     | 9057.58       | 0.000         |
| L4      | 34 - 1 (4)      | TP58x49.3312x0.875       | 12121.00 | 13744.17      | 0.882         | 0.00     | 13744.17      | 0.000         |

# Pole Shear Design Data

| Section | Elevation       | Size                     | Actual | $\phi V_n$ | Ratio      | Actual | $\phi T_n$ | Ratio      |
|---------|-----------------|--------------------------|--------|------------|------------|--------|------------|------------|
| No.     |                 |                          | $V_u$  |            | $V_u$      | $T_u$  |            | $T_u$      |
|         | ft              |                          | K      | K          | $\phi V_n$ | kip-ft | kip-ft     | $\phi T_n$ |
| L1      | 155 - 106 (1)   | TP38.1193x27.5x0.25      | 60.11  | 955.48     | 0.063      | 0.00   | 2896.31    | 0.000      |
| L2      | 106 - 67.75 (2) | TP45.9089x36.4815x0.4375 | 81.79  | 2271.29    | 0.036      | 0.00   | 8247.52    | 0.000      |
| L3      | 67.75 - 34 (3)  | TP52.3482x43.6794x0.75   | 104.83 | 4428.66    | 0.024      | 0.00   | 18178.08   | 0.000      |
| L4      | 34 - 1 (4)      | TP58x49.3312x0.875       | 126.99 | 5893.47    | 0.022      | 0.00   | 27585.17   | 0.000      |

# **Pole Interaction Design Data**

| Section<br>No. | Elevation       | $Ratio$ $P_u$ | Ratio $M_{ux}$ | Ratio $M_{uy}$ | $Ratio$ $V_u$ | Ratio $T_u$ | Comb.<br>Stress | Allow.<br>Stress | Criteria |
|----------------|-----------------|---------------|----------------|----------------|---------------|-------------|-----------------|------------------|----------|
|                | ft              | $\phi P_n$    | $\phi M_{nx}$  | $\phi M_{ny}$  | $\phi V_n$    | $\phi T_n$  | Ratio           | Ratio            |          |
| L1             | 155 - 106 (1)   | 0.007         | 0.978          | 0.000          | 0.063         | 0.000       | 0.989           | 1.000            | 4.8.2    |
| L2             | 106 - 67.75 (2) | 0.006         | 0.992          | 0.000          | 0.036         | 0.000       | 1.000           | 1.000            | 4.8.2    |
| L3             | 67.75 - 34 (3)  | 0.006         | 0.802          | 0.000          | 0.024         | 0.000       | 0.809           | 1.000            | 4.8.2    |
| L4             | 34 - 1 (4)      | 0.008         | 0.882          | 0.000          | 0.022         | 0.000       | 0.890           | 1.000            | 4.8.2    |

# **Section Capacity Table**

| Section<br>No. | Elevation<br>ft | Component<br>Type | Size                     | Critical<br>Element | P<br>K | $\phi P_{allow} \ K$ | %<br>Capacity | Pass<br>Fail |
|----------------|-----------------|-------------------|--------------------------|---------------------|--------|----------------------|---------------|--------------|
| L1             | 155 - 106       | Pole              | TP38.1193x27.5x0.25      | 1                   | -13.77 | 1910.96              | 98.9          | Pass         |
| L2             | 106 - 67.75     | Pole              | TP45.9089x36.4815x0.4375 | 2                   | -28.95 | 4542.58              | 100.0         | Pass         |
| L3             | 67.75 - 34      | Pole              | TP52.3482x43.6794x0.75   | 3                   | -52.58 | 8857.32              | 80.9          | Pass         |
| L4             | 34 - 1          | Pole              | TP58x49.3312x0.875       | 4                   | -90.12 | 11786.90             | 89.0          | Pass         |
|                |                 |                   |                          |                     |        |                      | Summary       |              |
|                |                 |                   |                          |                     |        | Pole (L2)            | 100.0         | Pass         |
|                |                 |                   |                          |                     |        | RATING =             | 100.0         | Pass         |

#### Michael F. Plahovinsak, P.E.

18301 State Route 161 W Plain City, OH 43064 Phone: 614-398-6250 email: mike@mfpeng.com

On a 67 in Bolt Circle

### **Anchor Rod and Base Plate Calculation**

#### ANSI/TIA-222-G

Axial:

Factored Base Reactions: Pole Shape: Anchor Rods: Base Plate:

58.00 in

Moment: 12121 ft-kips 18-Sided (24) 2.5 in. F1554 GR. 105 3.5 in. x 73 in. Round Shear: 127 kips  $Pole\ Dia.\ (D_f)$ : Anchor Rods Evenly Spaced fy = 50 ksi

Anchor Rod Calculation According to TIA-222-G section 4.9.9

90 kips

 $\phi_{\rm t}$ ,  $\phi_{\rm v} = 0.80$  TIA 4.9.9

 $I_{bolts} = 13467.00 \text{ in}^2 \text{ Momet of Inertia}$ 

 $P_{u} = 366 \text{ kips Compr Force}$ 

 $V_u = 5.3 \text{ kips Shear Force}$ 

Rnt = 500.00 kips Nominal Tensile Strength

 ${f n}$  0.50 for detail type (d)

Stress Rating = 94.0% Satisfies TIA-G 4.9.9

#### Base Plate Calculation According to TIA-222-G

 $\phi = 0.90 \text{ TIA } 4.7$ 

 $M_{PL} = 989.8 \text{ in-kip Plate Moment}$ 

L = 7.6 in Section Length Calculated Moment vs Factored Resistance

Z = 23.3 Plastic Section Modulus 989.80 in-kip ≤ 1046 in-kip

 $\mathbf{M_P} = 1162.6 \text{ in-kip Plastic Moment}$   $\phi \mathbf{M_n} = 1046.3 \text{ in-kip Factored Resistance}$ 

Stress Rating = 94.6%

Anchor Rods Are Adequate94.0%✓Base Plate is Adequate94.6%✓



### TOWN OF HUDSON

# Land Use Division





Zoning Administrator Staff Report
Meeting Date: February 25, 2021 76 2-17-2

Case 199-023 (02-25-21): Marc & Gail Mousseau, 75 Pelham Rd., Hudson, NH [Map 199, Lot 023-000; Zoned General (G)] requests the following:

a. An Equitable Waiver of Dimensional Requirement per RSA 674:33-a: due to the location of an existing garage, which encroaches eleven (11) feet into the front yard setback leaving 39 feet where 50 feet is required as shown on the Certified Plot Plan dated November 18, 2020. [HZO Article VII, Dimensional Requirements, §334-27, Table of Minimum Dimensional Requirements.]

Address: 75 Pelham Rd Zoning district: General (G)

#### Summary:

Applicant requests an Equitable Waiver of Dimensional Requirement per RSA 674:33-a: due to the location of an existing garage within the front setback.

#### Property description:

Developed conforming lot of record.

#### **HISTORY:**

- 1) Special Exception for Accessory Living Unit granted 11/13/1997.
- 2) April 30, 2001 B.P. # 2001-527 issued for 36x30 garage w/game room. With accompanying proposed plot plan dated April 17, 2001 indicating 50 ft front setback.
- 3) B.P. application #2020-00775 denial.

#### Attachments:

- "A" Assessing record.
- "B" B.P. #2001-527 issued April 30, 2001.
- "C" Accompanying plot plan for B.P. #2001-527 dated April 17, 2001.
- "D" B.P. 2020-00775 denial / Zoning Determination #20-089
- "E" Certified plot plan dated Nov 18, 2020
- "F" Copy of Code Enforcement (MuniSmart) no code enforcement.

Previous Assessments Page 1 of 2

### **Previous Assessments**

| Vee  | Cada  |  | Previous As  | y,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | A                                       | Casaiollard   | Talal l |
|--|---|--|--|--|---|---------------|---------|
| Year   | Code  | Building   | Contraction of the Contraction o |  | evidendivivoro-commonoro-com            | ,             | Total   |
|  | 107 - ALU   |  | 103,800  | 106,900                                | 1.83                                    | 0.00          | 488,800 |
|  | 107 - ALU   | 261,700  | 103,400  | 106,900                                | 1.83                                    | 0.00          | 472,000 |
| ***************************************  | 107 - ALU   | 261,700  | 103,400  | 106,900                                | 1.83                                    | 0.00          | 472,000 |
| понисковников в пониско  | 107 - ALU   | 261,700  | 103,400  | 106,900                                | 1.83                                    | 0.00          | 472,000 |
| ***************************************  | 107 - ALU   | 261,700  | 103,400  | 106,900                                | 1.83                                    | 0.00          | 472,000 |
| -  | 107 - ALU   | 261,700  | 103,400  | 106,900                                | 1.83                                    | 0.00          | 472,000 |
| newmonwealmen.   | 107 - ALU   | 261,700  | 103,400  | 106,900                                | 1.83                                    | 0.00          | 472,000 |
| - CALIFORNIA CONTRACTOR CONTRACTO | 107 - ALU   | 234,100  | 95,200   | 102,900                                | 1.83                                    | 0.00          | 432,200 |
|  | 107 - ALU   | 261,700  | 103,400  | 106,900                                | 1.83                                    | 0.00          | 472,000 |
|  | 107 - ALU   | 234,100  | 97,200   | 102,900                                | 1.83                                    | 0.00          | 434,200 |
| 2016   | 107 - ALU   | 234,100  | 72,500   | 102,900                                | 1.83                                    | 0.00          | 409,500 |
| 2015   | 107 - ALU   | 234,100  | 72,500   | 102,900                                | 1.83                                    | 0.00          | 409,500 |
| 2015   | 107 - ALU   | 234,100  | 72,500   | 102,900                                | 1.83                                    | 0.00          | 409,500 |
| 2014   | 107 - ALU   | 234,100  | 70,000   | 102,900                                | 1.83                                    | 0.00          | 407,000 |
| 2014   | 107 - ALU   | 234,100  | 70,000   | 102,900                                | 1.83                                    | 0.00          | 407,000 |
| 2013   | 107 - ALU   | 234,100  | 70,000   | 102,900                                | 1.83                                    | 0.00          | 407,000 |
| 2013   | 107 - ALU   | 234,100  | 70,000   | 102,900                                | 1.83                                    | 0.00          | 407,000 |
| 2012   | 107 - ALU   | 234,100  | 70,000   | 102,900                                | 1.83                                    | 0.00          | 407,000 |
| 2012   | 107 - ALU   | 251,200  | 52,200   | 136,100                                | 1.83                                    | 0.00          | 439,500 |
| 2011   | 107 - ALU   | 244,000  | 50,700   | 136,100                                | 1.83                                    | 0.00          | 430,800 |
| 2011   | 107 - ALU   | 244,000  | 50,700   | 136,100                                | 1.83                                    | 0.00          | 430,800 |
| 2010   | 107 - ALU   | 244,000  | 50,700   | 136,100                                | 1.83                                    | 0.00          | 430,800 |
| 2010   | 107 - ALU   | 244,000  | 50,700   | 136,100                                | 1.83                                    | 0.00          | 430,800 |
| 2009   | 107 - ALU   | 244,000  | 50,700   | 136,100                                | 1.83                                    | 0.00          | 430,800 |
| 2008   | 107 - ALU   | 244,000  | 50,700   | 136,100                                | 1.83                                    | 0.00          | 430,800 |
| 2008   | 107 - ALU   | 244,000  | 50,700   | 136,100                                | 1.83                                    | 0.00          | 430,800 |
| 2007   | 107 - ALU   | 244,000  | 50,700   | 136,100                                | 1.83                                    | 0.00          | 430,800 |
| 2007   | 107 - ALU   | 217,700  | 44,300   | 107,400                                | 1.83                                    | 0.00          | 369,400 |
| 2006   | 107 - ALU   | 217,700  | 44,300   | 107,400                                | 1.83                                    | 0.00          | 369,400 |
| 2006   | 107 - ALU   | 217,700  | 44,300   | 107,400                                | 1.83                                    | 0.00          | 369,400 |
| 2005   | 107 - ALU   | 217,700  | 44,300   | 107,400                                | 1.83                                    | 0.00          | 369,400 |
| 2005   | 107 - ALU   | 217,700  | 44,300   | 107,400                                | 1.83                                    | 0.00          | 369,400 |
| 2004   | 107 - ALU   | 217,700  | 44,300   | 107,400                                | 1.83                                    | 0.00          | 369,400 |
| 2004   | 107 - ALU   | 171,000  | 28,000   | 82,200                                 | 1.83                                    | 0.00          | 281,200 |
| THE REAL PROPERTY.   | 104 - TWO FAM   | 171,000  | 28,000   | 82,200                                 | 1.83                                    | 0.00          | 281,200 |
| COLUMN CO | 104 - TWO FAM   | A THE RESERVE OF THE PARTY OF T | 28,000   | 82,200                                 | 1.83                                    | 0.00          | 274,900 |
| 200000000000000000000000000000000000000  | 104 - TWO FAM   | 164,700  | 28,000   | 82,200                                 | 1.83                                    | 0.00          | 274,900 |
|  | 104 - TWO FAM   | 164,700  | 28,000   | 82,200                                 | 1.83                                    | 0.00          | 274,900 |
|  | 104 - TWO FAM   | 133,100  | 0  | 62,900                                 | *************************************** | 0.00          | 196,000 |
| 2002-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-  | 104 - TWO FAM   | 132,300  | 800  | 62,900                                 | 1.83                                    | 0.00          | 196,000 |
|  | Commission of the state of the |  |  |  |   | 10.00<br>8 ks | 1,      |

Previous Assessments Page 2 of 2

| Year | Code          | Building | Yard Items | Land Value | Acres | Special Land | Total |
|------|---------------|----------|------------|------------|-------|--------------|-------|
| 1999 | 104 - TWO FAM | 0        | 0          | 0          | 1.83  | 0.00         | 0     |



# BUILDING PERMIT

Amount Paid

Date 30-Apr-2001 Permit 2001-527

Applicant

Marc Mousseau

75 Pelham Road

Contractor's License

Permit To Addition

0 Story Garage # of Dwelling Units 0

At (Location) 75 Pelham Road

Zoning District

Between Lowell Road

And Bush Hill Road

Subdivision

Remarks

Map 17

Sublet 1

Lot Size 0

Building is to be

0 ft. Wide by

0 ft. Long by

Lot 19

to Type Wood Frame

Use Group

0 ft. in Height and Shall Con form in Construction Foundation Type

All construction must conform to Hudson Town Codes.

Construct a 36 x 30 garage with a game room.

Area or Volume

6 Estimated Cost \$

\$24,000.00 Pennit Fee S

\$86.00

Owner

Marc & Gall Mousseau

75 Pelham Road, Hudson, NH 03051

Approved Millen VCCOM

Address



# TOWN OF HUDSON — Building/Zoning

APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT 886-6005

TOWN OF HUDSON

|                | IMPORTANT -  | - Applicant to co           | omplete all items i                                 | n sections I, II,                         | III, IV, and IX.   |                    |
|----------------|--|-----------------------------|---|---|--|--------------------|
| I.<br>LOCATION | AT (LOCATION) 75 Pelhan  |                             | (STAKET)  |   |  | ZONING<br>DISTRICT |
| OF .           | BETWEEN LOWell RD  | (RT 3A)                     | AN  | o Bush Hi                                 | 11   |                    |
| BUILDING       |  |                             | 17  |   |  |                    |
|                | SUBDIVISIÓN  |                             | MAPLO   | 1 19 TL LOT SIZE                          | - 80000 sq ft  | +                  |
| I. TYPE AN     | D COST OF BUILDING -   | All applicants comp         | olete Parts A-D                                     |   |  |                    |
|                | MPROVEMENT   | D. PROPOS                   | SED USE - (For "Wrecking                            | ng" most recent use)                      |  |                    |
|                | v Building<br>fition ( <i>If residential, enter numbe</i>  | Resider                     | ntial   |   | Non-Residential  |                    |
|                | drm/Baths added, if any,   |                             | One family  |   | 18 D Amusement, reci   | reational          |
|                | ec. III, Part L.)  | 13 🗆 7                      | Two family  |   | 19 Church, other rel   | igious             |
| 3 🖸 Alte       | ration (See 2 above)   |                             |   |   | 20 🗆 Industrial  | **                 |
|                | air, replacement   |                             | fransient hotel, motel,<br>or dormitory - Enter nui | mba:                                      | 21 Parking garage  |                    |
|                | ecking (If multi-lamily residential,<br>er number of units in building in  |                             | of units  |   | 22 D Service station, r  |                    |
|                | D. 13)   | 15 🖄 (                      |   |   | 23  Hospital, institution  |                    |
|                | ving (relocation)  | 16 🗆 0                      |   |   | 24 Office, bank, pro   | lessional          |
|                | ndation only   | 17 🗆 1                      | Multi-Family - Townhou                              | se. Apartment, etc.                       | 25 Public utility  | the second second  |
| DIVINED C.     | 11%  |                             | enter number of reside                              | ntial units)                              | 26 School, library, o<br>27 Stores, merchant   |                    |
| . OWNERSH      |  | 18 💢 (                      | Other - Specify (shed. p                            | pool, fireplace)                          | 23 ☐ Tanks, towers 29 ☐ Other - Specify  |                    |
|                | ate (individual, corporation, profit institution, etc.)  |                             | Rec Room  |   |  |                    |
|                | lic (Federal, State, or  | -                           | Nee Noom  |   | Es El diner option)  |                    |
|                | I government)  |                             |   |   |  | -                  |
| To be          | of improvement   | \$21000<br>1500             | processing, machine<br>rental office building.      | shop, laundry buildi<br>industrial plant. | sed use of buildings. e.g.,<br>ng, schools, college, park<br>d, enter proposed use.  |                    |
|                | umbing   | 1300                        |   |   |  |                    |
|                | eating, air conditioning   | 1500                        |   |   | ***  |                    |
| d. Oi          | ther (elevator, etc.)  |                             |   |   |  |                    |
| II. TOTA       | AL COST OF IMPROVEMENT   | \$24000                     |   |   |  |                    |
| I. SELECT      | ED CHARACTERISTICS OF  | BUILDING - For              | new buildings and ac<br>crecking, complete o        | dditions, complete                        | Parts E-L;<br>others skip to IV.   |                    |
| PRINCIPAL      | TYPE OF FRAME  | G. TYPE OF SEW              | VAGE DISPOSAL                                       | J. DIMENSIONS                             |  |                    |
|                | sonry (wall bearing)   |                             | or private company                                  | 48. Number                                | of stories   | 1                  |
|                | The state of the s |                             | e (seplic lank, etc.)                               |   | uare feet of floor area  |                    |
|                | od Frame<br>uctural steel  |                             | equires town permit)                                |   | s, based on exterior   | 1080               |
|                | inforced concrete  | H. TYPE OF WAT              | TER SUPPLY  |   |  |                    |
|                | ner - Specify  |                             | or private company                                  | ou. Iotal lan                             | d area, sq. ft   | 1080               |
|                |  |                             | e (well, cistern)                                   | K. NUMBER OF                              | OFF-STREET   |                    |
| -              |  | 43 C Private                | e tribin state ory                                  | PARKING SP                                | Control of the Contro | 2                  |
| PRINCIPAL      | TYPE OF HEATING FUEL   | I. TYPE OF MEC              | HANICAL   | 51. Enclose                               | d  |                    |
|                |  |                             |   | 52. Outdoor                               | S  | 0                  |
| 35 💢 Ga        |  | Will there be conditioning? |   | L. RESIDENTIAL                            | BUILDINGS ONLY   |                    |
| 35 T Oil       | 3.6  | 44 🗆 Yes                    | 45 X No   | 53. Total Be                              | droom ( Finished   | 0                  |
| 48 Co          |  |                             |   | Capacity                                  | Unterspect   | 0                  |
|                | ner - Specify  | Will there be               |   |   |  | 0                  |
|                |  | 46 🗆 Yes                    | 47 × No   | 54 Number<br>bathroom                     | ,  | 0                  |

Cell 490-7699

|  | N                         | AME                  |  | MAILING ADDR                            | ESS - NUMBER,                     | STREET, CITY, A        | ND STATE     | ZIP CODE        | TEL. NO.             |
|--|---------------------------|----------------------|--|---|-----------------------------------|------------------------|--------------|-----------------|----------------------|
| 1.<br>Owner or   | Marc &                    | Gail M               | Ousseau                                  | 75 Pelham                               | RD. Hud                           | son,NH                 |              | 03051           | 603-598-496          |
| Lessee   |                           |                      |  |   |                                   |                        |              |                 |                      |
| 2  |                           | 1/2                  |  |   |                                   |                        |              |                 |                      |
| Elec., Plumb.,<br>Masony, Heating,                         |                           |                      |  |   |                                   |                        |              |                 |                      |
| Gen. Contractor  |                           |                      |  |   |                                   |                        |              |                 | -                    |
| L<br>Urchitect or<br>Engineer                              |                           |                      |  |   |                                   |                        |              |                 |                      |
| hereby certi<br>authorized ac                              | fy that the<br>gent and w | proposed ve agree to | work is authorized<br>conform to all app | by the owner of replicable laws of this | ecord and that I<br>Jurisdiction. | have been authorize    | ed by the ow | ner to make thi | s application as his |
| SIGNATURE  | OF APPL                   | ICANT                |  | ADDRES                                  | S                                 |                        |              | APPLICAT        | ION DATE             |
| Mar  | 2001                      |                      |  | 75                                      | 0.11                              | RD HUDSON              | .1           | 4-2             | 3-01                 |
| jace   | KNOfen                    | me                   |  |   |                                   |                        |              |                 | > 0.1                |
|  |                           |                      | D  | O NOT WRIT                              | E BELOW                           | THIS LINE-             |              |                 |                      |
| V. PLAN R  | EVIEW R                   | ECORD -              | For office use                           |   |                                   |                        |              |                 |                      |
| Review Re  | s<br>quired               | Date<br>Rec'd.       | Date Plans<br>Check                      | Started                                 | Date Plans<br>By                  | Approved               | Ву           | Notes           |                      |
| UILDING  |                           |                      |  |   |                                   |                        |              |                 |                      |
| LUMBING  |                           |                      |  |   |                                   |                        |              |                 |                      |
| MECHANIC/  | AL.                       |                      |  |   |                                   |                        |              |                 |                      |
| LECTRICAL  | L                         |                      |  |   |                                   |                        |              |                 |                      |
| SITE   |                           |                      |  |   |                                   |                        |              |                 |                      |
| OTHER  |                           |                      |  |   |                                   |                        |              |                 |                      |
| /I ZONIN/  | DIANE                     | EV A BAINE           | RS NOTES .                               |   |                                   | VII. REQUIRED          | PERMIT A     | PPROVAL N       | 08                   |
| DISTRIC  |                           | AAIIIIIIE            | no HOTES.                                |   |                                   | SEPTIC PER             |              | THO THE I       | 00.                  |
|  | 21:                       |                      |  |   |                                   | SEWER PER              |              |                 |                      |
| USE:   | V4.55                     |                      |  |   |                                   | SUBDIVISION APPROVAL:  |              |                 |                      |
| FRONT  |                           |                      | 0155 1/155                               |   |                                   |                        |              |                 |                      |
| SIDE YA  |                           |                      | SIDE YARD:                               |   |                                   | CONSTRUCTION APPROVAL: |              |                 |                      |
| REAR Y   |                           |                      | LIVING ARE                               |   |                                   | EXCAVATION PERMIT:     |              |                 |                      |
| LOT AR   |                           |                      | ZBA APPRO                                |   |                                   | DRIVEWAY PERMIT:       |              |                 |                      |
| FRONTA   | 7 7 7 7                   |                      | SPEC. EXCE                               | PTION:                                  |                                   | SITE PLAN APPROVAL:    |              |                 |                      |
| NOTES:   |                           |                      |  |   |                                   | H.C.R.D. PL/           | AN NO.;      |                 |                      |
| /III. VALID  | ATION                     |                      | ,  |   |                                   |                        |              |                 |                      |
| BLDG. PER  | MIT NO.                   |                      |  |   |                                   | IMPACT FEES            | s            |                 |                      |
| BLDG. PERMIT ISSUED 19 19 19 19 19 19 19 19 19 19 19 19 19 |                           |                      |  | 19                                      | REVIEW FEES                       |                        |              |                 |                      |
| BLDG. PER  | MIT FEE                   | \$                   | 10                                       | 1) 1/2                                  |                                   | INSPECTION F           | EES \$       |                 |                      |
| APPROVED BY USULISM 4 27.01 BUILDING INSPECTOR             |                           |                      |  | .0/                                     | SEWER FEES \$                     |                        |              |                 |                      |
| BLDG. PER<br>FEE COLLE                                     |                           |                      | LUING INSPECT                            | 1                                       |                                   | OTHER FEES \$          |              |                 |                      |
|  |                           |                      |  |   |                                   |                        |              |                 |                      |
| BY FINANCETITLE  |                           |                      |  |   | \$                                |                        |              |                 |                      |

I CENTIFY WHAT THE LOCATION OF THE FOUNDATION AND ENGINEER AND CONFORMS FOR THE LOWING SETAKOK MEGULATIONS OF THE TOWN OF MINISTERNAL MEGULATIONS OF PROPERTY REPRESENTATION OF STREET, STR OF THE STREET CERTIFIED PLOT PLAN Dec 1 2 Total Section 1000 TO 5000 14 75 75 75 3.73.98 g 1. 克克克素量 12 J 100 M W 6 100 A 100 A und. 43 . --! a a ari ari Subs



### TOWN OF HUDSON

### Land Use Division

12 School Street . Hudson, New Hampshire 03051 . Tel: 603-886-6008 . Fax: 603-594-1142



# Building Permit application 2020-00775 denial Zoning Determination #20-089

Marc Mousseau 75 Pelham Rd Hudson, NH 03051

Re:

75 Pelham Rd Map 199 Lot 023-000

District: General (G)

Dear Marc,

Your building permit application: to construct a "roof over existing deck 5' x 15' and 2' x 12' over garage door" has been denied.

#### **Zoning Review / Determination:**

The submitted old (2002) certified plot plan titled "75 Pelham Rd Plot Plan" (attached) is not accurate as to the location of the existing garage.

According to our GIS titled "setback requirement note", 1/3 of that structure is in the front setback of 50ft. Our Town Engr. has overlaid the actual building location over the (old) certified plot plan titled "75 Pelham – actual plot plan layout 2020".

Therefore, due to this dimensional setback requirement for front yard, I have to deny the permit with the portion of: "the 2 x 12 new overhang of the existing garage door opening".

To continue with this proposal you would need to do the following:

- 1) Obtain an Equitable Waiver of Dimension from the ZBA (should be easy as this is clearly a mistake by the original surveyor).
- 2) Obtain a variance from the ZBA to expand an existing non-conforming structure (the 2x12 overhang) §334-31 Alteration and expansion of nonconforming structures & §334-27 Table of Minimum Dimensional Requirements.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

I enclose both applications for your use.

Sincerely,

Bruce Buttrick, MCP

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

encl: Equitable Waiver of Dimensional Requirement and Variance applications

cc: Public Folder

D. Hebert, Building Official

File

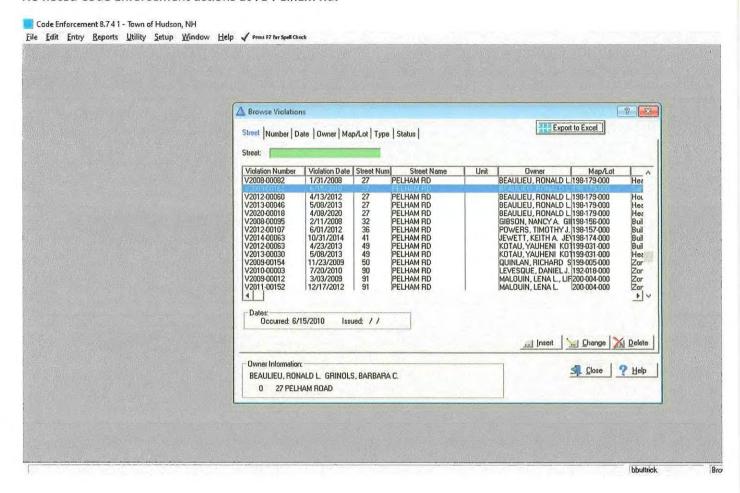
NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

5



LOT 19-

#### No noted Code Enforcement actions at 75 Pelham Rd:





#### HUDSON ZONING BOARD OF ADJUSTMENT

#### EQUITABLE WAIVER DECISION WORKSHEET

Equitable Waivers are granted, pursuant to RSA 674:33-a, for area violations of the Ordinance, which exist without negatively impacting the community. All four of the following criteria must meet the satisfaction of the Zoning Board of Adjustment for an Equitable Waiver to be granted.

On 02/25/21, the Hudson Zoning Board of Adjustment heard Case 199-023, being a request by Marc & Gail Mousseau, 75 Pelham Rd., Hudson, NH to allow a Waiver from the provisions of HZO Article VII, Section 334-27. Applicant(s) request to allow the location of an existing garage, which encroaches eleven (11) feet into the front yard setback leaving 39 feet where 50 feet is required as shown on the Certified Plot Plan dated November 18, 2020. [Map 199, Lot 023-000; Zoned General (G), HZO Article VII, Dimensional Requirements, §334-27, Table of Minimum Dimensional Requirements.]

| Y    | N   | structure was built in violation of the setback(s) because knowledge of the setback encroachment occurred after the structure was substantially completed; and   |
|------|-----|--|
| Y    | N   | <b>DISCOVERED TOO LATE.</b> The applicant has successfully demonstrated that the encroachment is not "an outcome of ignorance of the law, or ordinance, or bad faith on any part of the owner, but was caused by good faith error in measurement or calculation made by the owner or by an error in ordinance interpretation or applicability made by an official in the process of issuing a permit", and |
| Y    | N   | <b>NO NUISANCE.</b> The applicant has successfully demonstrated that the encroachment does not constitute a public or private nuisance, or adversely affect any present or permissible future uses of the property; and  |
| Y    | N   | <b>HIGH CORRECTION COST.</b> The applicant has successfully demonstrated that the costs for remedy far outweigh the public benefit and it would be inequitable to require the encroachment to be corrected.  |
| - OF | ₹ - |  |
| Y    | N   | The applicant has demonstrated that the structure has existed for ten years or more, and there has been no enforcement action commenced by the municipality or any person directly affected; and   |

| Y    | N                                     | encroachment does not constitute a p adversely affect any present or permi and | ublic or private nuisance, or   |
|------|---------------------------------------|--|---|
| Y    | N                                     | demonstrated that the cost for rem   | The applicant has successfully nedy would far outweigh the public to require the encroachment to be |
| Sign | · · · · · · · · · · · · · · · · · · · | Marshar of the Hudour ZDA  | Dete  |
|      | Sitting                               | Member of the Hudson ZBA   | Date  |

LOWN OF HUDSCZ

### APPLICATION FOR AN EQUITABLE WAIVER

JAN 2 7 2021

To: Zorking Board of Adjustment Town of Hudson

Entries in this box are to be filled out by Land Use Division personnel

Case No. 199-023 (02-25-21)

Date Filed \_\_ 1/27/21

NOTE: Fill in all portions of the Application Form(s) as appropriate. This application is not acceptable unless all required statements have been made. Additional information may be supplied on a separate sheet if space provided is inadequate. If you are not the property owner, you must provide written documentation signed by the property owner(s) to confirm that the property owner(s) are allowing you to speak on his/her/their behalf or that you have permission to seek the described equitable waiver.

| Items in this box are to be filled out by Land U   | se Division pe                |   |  |
|--|-------------------------------|---|--|
| Application fee:  Direct Abutters x \$4.05 =  MA Indirect Abutters x \$0.55 =  Total amount due: | \$130.00<br>16.40<br>\$146.40 | Date received: 1/27/2/  Amt. received: \$146.40  Receipt No.: 627,430 |  |
| Received by:   |                               | Receipt No.: 617,430  |  |
| By determination of the Zoning Administrator or I<br>Departmental review is required:            | Building Inspec               | ctor, the following   |  |
| EngineeringFire Department   | Heal                          | th Officer Planner  |  |

# TOWN OF HUDSON, NH NOTICE TO APPLICANTS

The following **requirements/checklist** pertain to the Town of Hudson, NH, Zoning Board of Adjustment applications, as applicable:

| Applicant  | 12   | Staff<br>Initials |
|------------|--|-------------------|
| Initials   | The applicant must provide opies including the original of the filled-out application form, together with this checklist and any required attachments listed.  | and the second    |
| Wer        | (Paper clips, no staples)  Before making the Scopies, please review the application with the Zoning Administrator or staff.  | 1/25/21           |
| Who        | A separate application shall be submitted for each request, with a separate application fee for each request i.e.: Variance, Special Exception, Home Occupation Special Exception, Wetland Special Exception, Appeal from an Administrative Decision, and Equitable Waiver but only one abutter notification fee will be charged for multiple requests. If paying by check, make the check payable to the Town of Hudson.  | TC.               |
| <u>N/A</u> | If the applicant is not the property owner(s), the applicant must provide to the Town written authorization, signed and dated by the property owner(s), to allow the applicant or any representative to apply on the behalf of the property owner(s). (NOTE: if such an authorization is required, the Land Use Division will not process the application until this document has been supplied.)  | <u>N/A</u>        |
| Mein       | Provide two (2) sets of mailing labels from the abutter notification lists (Pages 4 & 5) prepared by applicant, with the proper mailing addresses, must be dated within (30) thirty days of submittal of the application. The abutter lists can be obtained from the assessor's office. (NOTE: the Land Use Division cannot process your application without the abutter lists. It is the applicant's responsibility to ensure that the abutter lists are complete and correct. If at the time of the hearing any applicable property owner is found not to have been notified because the lists are incomplete or incorrect, the Zoning Board will defer the hearing to a later date, following notification of such abutters.) |                   |
| Men        | A copy of both sides of the assessor's card shall be provided. (NOTE: these copies are available from the Assessor's Office)   | TC.               |
| MEM        | A copy of the Zoning Administrator's correspondence confirming either that the requested use is not permitted or that action by the Zoning Board of Adjustment is required must be attached to your application.   | _7G_<br>N/A.      |
| N/A        | For a Wetland Special Exception, a letter or a copy of the relevant decision from the Hudson Conservation Commission shall be attached to the application for existing single-family and duplex residential uses. All other Wetland Special Exceptions (multifamily, commercial, or industrial uses) must have letters both from the Conservation Commission and from the Planning Board.  | ₽/A.              |

|                      | PLOT PLAN-   | _           |
|----------------------|--|-------------|
| MIM                  | Except for requests pertaining to above-ground pools, sheds, decks and use variances,  | TG          |
|                      | the application must include a copy of a certified plot plan from a licensed land  |             |
|                      | surveyor. The required plot plan shall include all of the items listed below. Pictures and   |             |
|                      | construction plans will also be helpful. (NOTE: it is the responsibility of the applicant  |             |
|                      | to make sure that all of the requirements are satisfied. The application may be deferred if  |             |
|                      | all items are not satisfactorily submitted):   | -           |
| a) <u>Wh</u>         | The plot plan shall be drawn to scale on an 8 ½" x 11" or 11" x 17" sheet with a North pointing arrow shown on the plan.   | 76          |
| b) Mfm               | The plot plan shall be up-to date and dated, and shall be no more than three years old.  | TG.         |
| · —                  |  |             |
| c) wife              |  | TG.         |
| 45. 4 <i>0</i> 0. c. | seal.  | 72.         |
| d)While              | Part Part  | 10.         |
|                      | with any rights-of-way and their widths as a minimum, and shall be accompanied by a  |             |
|                      | copy of the GIS map of the property. (NOTE: copies of the GIS map can be obtained at the Land Use Division.)   |             |
| 0) 410.              |  | TG          |
| e) Milm              | The plot plan shall include the location and dimensions of existing or required services, the area (total square footage), all buffer zones, natural features, any landscaped areas, |             |
|                      | any recreation areas, any safety zones, all signs, streams or other wetland bodies, and  |             |
|                      | any drainage easements.  |             |
| f) b                 | The plot plan shall include all existing buildings or other structures, together with their  | 76          |
| Dinm                 | dimensions and the distances from the lot lines, as well as any encroachments.   | <del></del> |
| o) 11111//           | The plot plan shall include all proposed buildings, structures, or additions, marked as  | TO.         |
| g) WW                | "PROPOSED," together with all applicable dimensions and encroachments.   |             |
| h) Man               | The plot plan shall show the building envelope as defined from all the setbacks required   | TG          |
| •                    | by the zoning ordinance  |             |
| i) NNKW              | The plot plan shall indicate all parking spaces and lanes, with dimensions.  | T6          |

The applicant has signed and dated this form to show his/her awareness of these requirements.

Signature of Applicant(s)

1/25/2021

Date

The Land Use Division will schedule a public hearing at the next available meeting of the Hudson Zoning Board of Adjustment for your properly-completed application. Applications are scheduled on a first-come, first-served basis. Public notice of the hearing will be posted on public bulletin boards in the Town Hall, the Post Office, and the Rogers Library and also printed in a newspaper, and a notice will be mailed to the applicant, all abutters, and any other parties whom the Board may deem to have an interest.

After the public hearing, the Board will deliberate and then reach a decision either to grant the request (perhaps with stipulations to make it palatable) or to deny the request—or to defer final action to another meeting, or perhaps to accept a request for withdrawal. You will be sent a Notice of Decision during the following week.

If you believe that the Board's decision is wrong, you have the right to appeal. In addition, any third party/parties affected by the decision also has/have the right to appeal the decision of your case. To appeal, you must first ask the Board for a rehearing; this motion for rehearing may be in the form of a letter to the Board. The rehearing request must be made in writing within thirty (30) days following the Board's decision, and must set forth the grounds on which it is claimed the decision is unlawful or unreasonable.

The Board may grant such a rehearing if, in the Board's opinion, good reason is stated in the motion. In general, the Board will not allow a rehearing unless a majority of its sitting members conclude either that the protested decision was illegal or unreasonable or that the request for rehearing demonstrates the availability of new evidence that was not available at the original hearing. The Board will not reopen a case based on the same set of facts unless it is convinced that an injustice would be created by not doing so. Whether or not a rehearing is held, you must have requested one before you can appeal the decision to the Court(s). When a rehearing is held, the same procedure is followed as for the first hearing, including public notice and notice to abutters.

Please refer to NH RSA Chapter 677 for more detail on rehearing and appeal procedures.

#### ALL DIRECT ABUTTERS

List name(s) and mailing addresses of the owner(s) of record of the property and all direct abutters as of the time of the last assessment of taxation made by the Town of Hudson, including persons whose property is either contiguous or separated from the subject tract of land by a street or stream. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)

| MAP | LOT | NAME OF PROPERTY OWNER         | MAILING ADDRESS                    |
|-----|-----|--------------------------------|------------------------------------|
| 199 | 015 | Maurice Leaor                  | 72 Pelham Rd.<br>Hudson, NH 03051  |
| 199 | 023 | Richard Phillips               | 77 Peham Rd<br>Hudson, NH 03051    |
| 199 | 024 | Eric Chafe<br>Jennifer Chafe   | 73 Pelham Rd.<br>Hudson, NH 03051  |
| 205 | 102 | Town of Hudson                 | 65 R Pelham Rd<br>Hudson, NH 03051 |
| 192 | ОП  | Town of Hudson                 | 68 Pelnam Rd<br>Hudson, NH 03051   |
| 199 | 093 | Marc Mousseau<br>Gail Mousseau | 75 Pelhan Rd<br>Hudson NH 03051    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |

#### ALL INDIRECT ABUTTERS WITHIN 200 FEET

List name(s) and mailing addresses of all indirect abutters (those whose property is not contiguous but is within 200 feet from the property in question) as of the time of the last assessment of taxation made by the Town of Hudson. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)

| MAP  | LOT | NAME OF PROPERTY OWNER                  | MAILING ADDRESS |
|--|-----|---|-----------------|
|  |     | N/A.                                    |                 |
|  |     | •                                       | ·               |
|  |     |   |                 |
|  |     |   |                 |
| A-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0  |     |   |                 |
|  |     | *************************************** |                 |
|  |     |   |                 |
|  |     |   |                 |
|  |     |   |                 |
| the state of the s |     |   |                 |
| And the state of t |     |   |                 |
|  |     | 1                                       |                 |
|  |     |   |                 |

| SENDER | :    | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL                 | Case# 199-023 EQUITABLE WAIVER & VARIANCE 75 Pelham Rd Map 199/Lot 023-000 1 of 1 |
|--------|------|--|--|---|
|        |      |  |  |   |
|        |      | ARTICLE NUMBER                                   | Name of Addressee, Street, and post office address | 02/25/2021 ZBA Meeting  |
| 1      | 7018 | 1130 0001 8113 7842                              | MOUSSEAU, MARC R. & GAIL M.                        | APPLICANT/OWNER NOTICE MAILED   |
| -      |      |  | 75 PELHAM ROAD, HUDSON, NH 03051                   |   |
| 2      | 7018 | 1130 0001 8113 7835                              | LEAOR, MAURICE R.                                  | ABUTTER NOTICE MAILED   |
| -      |      |  | 72 PELHAM RD., HUDSON, NH 03051                    |   |
| 3      | 7018 | 1130 0001 8113 7859                              | PHILLIPS, RICHARD A.                               | ABUTTER NOTICE MAILED   |
|        |      |  | 77 PELHAM ROAD, HUDSON, NH 03051                   |   |
| 4      | 7018 | 1130 0001 8113 7866                              | CHAFE, ERIC J. & JENNIFER                          | ABUTTER NOTICE MAILED   |
| -      |      | T  | 73 PELHAM ROAD, HUDSON, NH 03051                   |   |
| 5      |      | DO NOT MAIL                                      | HUDSON, TOWN OF                                    | Equitable Waiver & Variance Applications R'cvd- Notice in file                    |
|        |      |  | 12 SCHOOL STREET, HUDSON, NH 03051                 |   |
| 6      |      |  |  |   |
| 7      | -11  | 3111   |  |   |
| 8      |      |  |  | WH 03051-90   |
| 9      |      | 1000   | (SGO) I  | H. Co.  |
|        |      |  | (5)  | 15000   |
| 10     |      | ARCHITECTURE.                                    | T.   | FEB 17 2021   |
| 11     |      |  |  |   |
|        |      |  |  | USPS  |
| 12     |      |  |  |   |
|        |      | Total Number of pieces listed by sender 4        | Total number of pieces rec'vd at Post Office       | Postmaster (receiving Employee)   |

Direct Certified Page 1

For any appeal, the application form must be properly filled out. The application form is intended to be self- explanatory, but be sure that you show:

- 1. Who owns the property? If the applicant is not the owner, please include a statement from the owner that you have permission to speak on his/her behalf.
- 2. Where the property is located.
- 3. What you propose to do. Supply twelve copies of an 8.5" x 11" or 11" x 17" scale plan which gives lot area, frontage, side and rear lot lines, natural features, existing and proposed structures, alteration to the lot, and distance to lot lines or wetlands. Pictures and construction plans are helpful.
- 4. Why your proposed use requires an appeal. Please fill out the attached appeal forms completely. Include why the appeal should be granted.
- 5. List of abutters, per NH RSA 672:3. This includes property and the name(s) of the owner(s) of properties which physically touch the subject property, across the street and kitty-corner to the subject property.
  - Prepare a list of all abutting property owners using the Assessing Office records, and attach it to your application. The accuracy of the list is your responsibility. If the list is found to be incorrect, you may be required to appear before the ZBA a second time, at your expense.
- 6. Deliver the completed application, with all attachments, to the office of the Zoning Administrator. A fee is charged sufficient to cover the cost of preparing and mailing the legally required notices. If paying by check, make the check payable to the Town of Hudson and submit with your application.

The Zoning Office will schedule a public hearing within thirty (30) days of receipt of your properly-completed application. Applications are scheduled on a first come, first serve basis. Only completed applications will be scheduled for a hearing. Public notice of the hearing will be posted and printed in a newspaper, and a notice will be mailed to you, all abutters and other parties whom the Board may deem to have an interest.

After the public hearing, the Board will reach a decision. You will be sent a Notice of Decision.

If you believe that the Board's decision is wrong, you have the right to appeal. Any party affected has the right to appeal the decision of your case. To appeal, you just first ask the Board for a rehearing; this motion for rehearing may be in the form of a letter to the Board. The motion must be made within thirty (30) days of the Board's decision, and must set forth the grounds on which it is claimed the decision is unlawful or unreasonable.

The Board may grant such a rehearing if, in its' opinion, good reason is stated in the motion. The Board will not reopen a case based on the same set of facts unless it is convinced that an injustice would be created by not doing so. Whether or not a rehearing is held, you must have requested one before you can appeal the decision to the Court(s). When a rehearing is held, the same procedure is followed as for the first hearing, including public notice and notice to abutters.

See NH RSA: Chapter 677 for more detail on rehearing and appeal procedures.

Requests before the Board may require connection to the municipal sewer system. Please contact the Town Engineer prior to submittal of this application to determine if connection is required, and the procedures for such application.

### APPLICATION FOR AN EQUITABLE WAIVER

Equitable Waivers are granted for area violations of the ordinance and which have existed for a long period of time without negatively impacting the community. The following criteria must meet the satisfaction of the Zoning Board of Adjustment:

| 1. | INNOCENT MISTAKE. Please explain how long the structure has been built, and under what circumstances was it permitted to be built in violation of the dimensional requirements of the ordinance: |
|----|--|
|    | A certified plot plan, dated April 17, 2001, was   |
|    | submitted with the permit application.   |
|    | Permit # 2001-527 was issued April 30, 2001.   |
|    |  |
|    |  |
|    |  |
| 2. | DISCOVERED TOO LATE. Please explain when it was discovered that the structure  |
|    | was built in violation.  |
|    | on August 25, 2020 by the building inspector   |
|    | on August 25, 2020 by the building inspector   |
|    | after a building permit was applied for a  |
|    | garage door overhang.  |
|    | $\mathcal{J}$  |



## TOWN OF HUDSON

## Land Use Division

12 School Street ' Hudson, New Hampshire 03051 ' Tel: 603-886-6008 ' Fax: 603-594-1142



# Building Permit application 2020-00775 denial Zoning Determination #20-089

Marc Mousseau 75 Pelham Rd Hudson, NH 03051

Re:

75 Pelham Rd Map 199 Lot 023-000

District: General (G)

Dear Marc,

Your building permit application: to construct a "roof over existing deck 5' x 15' and 2' x 12' over garage door" has been denied.

#### Zoning Review / Determination:

The submitted old (2002) certified plot plan titled "75 Pelham Rd Plot Plan" (attached) is not accurate as to the location of the existing garage.

According to our GIS titled "setback requirement note", 1/3 of that structure is in the front setback of 50ft. Our Town Engr. has overlaid the actual building location over the (old) certified plot plan titled "75 Pelham – actual plot plan layout 2020".

Therefore, due to this dimensional setback requirement for front yard, I have to deny the permit with the portion of: "the 2 x 12 new overhang of the existing garage door opening".

To continue with this proposal you would need to do the following:

- 1) Obtain an Equitable Waiver of Dimension from the ZBA (should be easy as this is clearly a mistake by the original surveyor).
- 2) Obtain a variance from the ZBA to expand an existing non-conforming structure (the 2x12 overhang) §334-31 <u>Alteration and expansion of nonconforming structures</u> & §334-27 <u>Table of Minimum Dimensional Requirements</u>.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

I enclose both applications for your use.

Sincerely,

Bruce Buttrick, MCP

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

encl: Equitable Waiver of Dimensional Requirement and Variance applications

cc:

Public Folder

D. Hebert, Building Official

File

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

| 199 023 00   |  |                                    | 1011                                  | RESIDENTIAL<br><i>Hudson</i>           | APPRAI  | ISED: 488         | Card / Total Parcel<br>,800/ 488,800 |
|--|--|------------------------------------|---------------------------------------|--|---|-------------------|--------------------------------------|
| MAP LOT SU   | 3  |                                    | CARD                                  | nuuson                                 | USE VA  | LUE: 488          | ,800/ 488,800                        |
| PROPERTY LOCATION  | IN PROCESS APPRAISA  | SUMMARY                            |                                       |  | ASSES   | SED: 488          | ,800/ 488,800                        |
| No Alt No Direction/Street/City  | Use Code Land Size   | Building Value Yard I              | · · · · · · · · · · · · · · · · · · · | Total Value Leg                        | al Description  | User Acct         | STATE STATE OF                       |
| 75 PELHAM RD, HUDSON   | 1.825  | 278,100 1                          | 103,800 106,900                       | 488,800                                |   | 9279              | 31                                   |
| OWNERSHIP Unit #:  |  |                                    |                                       | IJ                                     |   | GIS Ref           | E9 _ 107.0                           |
| Owner 1: MOUSSEAU, MARC R.   |  |                                    |                                       |  |   |                   | 100000                               |
| Owner 2: MOUSSEAU, GAIL M.   | Total Card 1.825   | 278,100 1                          | 103,800 106,900                       | 488,800 E                              | ntered Lot Size   | GIS Ref           | - 191 - L                            |
| Owner 3:   | Total Parcel 1.825   |                                    | 103,800 106,900                       |  | al Land: 1.825  | <u> </u>          | Datriot                              |
| Street 1: 75 PELHAM ROAD   | Source: Market Adj Cost  | _ <del>_</del>                     | SQ unit /Card: 199.59                 |  | nit Type: AC  | Insp Date         | Properties Inc.                      |
| Street 2:  |  |                                    |                                       |  | nt Typo.po  | - 04/10/97        | USER DEFINED                         |
| Twn/City: HUDSON   | PREVIOUS ASSESSMEN   |                                    |                                       | Parcel ID 199-023-000                  |   | !2163!            | Prior Id # 1: 0017                   |
| St/Prov: NH         Cntry         Own Occ:           Postal: 03051         Type:   | Tax Yr Use Cat Bidg Val  |                                    | Land Value Total Value                |  | Date  |                   | Prior Id # 2: 0019                   |
| The state of the s |  | 700 103400 1.82<br>700 103400 1.82 |                                       |  | 5/6/2020<br>9/16/2019   | PRINT ,           | Prior Id # 3: 0001                   |
| PREVIOUS OWNER   | _ [  | 700 103400 1.82<br>700 103400 1.82 |                                       |  | 5/8/2019  | Date Time         | Prior ld # 1:                        |
| Owner 1: -<br>Owner 2: -   | 1 1  | 700 103400 1.82                    |                                       | •                                      | 8/27/2018   | 08/26/20 11:23:34 | Prior Id # 2:                        |
| Street 1:  |  | 700: 103400: 1.82                  |                                       | -                                      | 5/9/2018  | LAST REV          | Prior Id # 3:                        |
| Twn/City:  | 2017 107 FV 261  | 700 103400 1.82                    | 5 106,900 472,000                     | 472,000 Year End Roll                  | 10/26/2017  | Date Time         | Prior ld # 1:                        |
| St/Prov: Cntry   |  | ,700 103400 1.82                   |                                       |  |   | 08/21/20 08:23:34 | Prior Id # 2:                        |
| Postal:  | 2017 107 JB 234  | 100 95200 1.82                     | 5 102,900 432,200                     | 432,200 Year End Roll                  | 5/10/2017   | mrotast           | Prior Id # 3:                        |
| VARRATIVE DESCRIPTION  | SALES INFORMATION  | TAX                                | ( DISTRICT                            |  | PAT ACCT.   | 2163              | ASR Map:                             |
| This parcel contains 1.825 ACRES of land mainly classified as  | Company of the compan | al Ref Type Date                   | Sale Code Sale P                      |  | · Notes   |                   | Fact Dist:                           |
| ALU with a COLONIAL Building built about 1997, having  | PETERSEN BUILT 5786-0  |                                    |                                       | 51,000 No No                           |   |                   | Reval Dist:                          |
| orimarily VINYL Exterior and 2449 Square Feet, with 2 Units, 2   | ETCHSTONE PROPE 5729-1   | 131 6/26/1996                      | FAMILY TRANS                          | Yes No                                 |   |                   | Year:                                |
| 3aths, 0 3/4 Bath, 0 HalfBath, 12 Rooms, and 8 Bdrms.  |  |                                    |                                       |  |   |                   | LandReason:                          |
| STUPP ACCECULATION :   | <u> </u>   |                                    |                                       |  |   |                   | BldReason:                           |
| OTHER ASSESSMENTS Code Descrip/No Amount Com. Int  | ٠ .  |                                    |                                       |  |   | •                 | CivilDistrict:                       |
| Code Description Amount Cont. III  | 1  |                                    | •                                     |  |   |                   | Ratio:                               |
|  | !  |                                    |                                       |  |   |                   |                                      |
|  | BUILDING PERMITS   |                                    |                                       |  | ACTIVITY INFORMA  | TION              |                                      |
|  | Date Number Desc   | rip Amount C/O La                  | st Visit Fed Code F. De               | scrip Comment                          |   | Result By         | Name                                 |
| PROPERTY FACTORS   | 11/5/2019 2019-00884-ELECT   |                                    |                                       |  | 5/20/2020 Permit Visit  | 21                | DEP ASR                              |
| Item Code Description % Item Code Description  | - 101012013 2010-0000-10110C   | TUR 15,000 C                       |                                       |  | 3/27/2017 Measured  | 16                | CCAG-R                               |
| Z GD GENERAL water 9 PRIV WATER  | 110/0/2010 2010-9/3 [FORCE   |                                    |                                       |  | 5/25/2016 Permit Visit  | 12                | TECH ASMNT                           |
| o Sewer 0 SEPTIC   | 1/21/2015 2015-00059 STRUC   |                                    |                                       | 20X30STRUCTURE 10X                     | 4/8/2015 Permit Visit   | 15                | APPR TECH 5                          |
| n Electri  | 1/21/2015 2015-00059 STRUC   |                                    |                                       | 20X30' STEEL BLDG                      | 11/16/2012 Permit Visit   | 12                | TECH ASMNT                           |
| Census: Exmpt Flood Haz: C   | 7/25/2012 29012-0045/ELECT   |                                    |                                       | INSTALL 15KW GEN                       | 11/15/2011 Measured   | 14                | APPR TECH 4                          |
| D Topo 3 BELST   | 7/19/2012 2012-00442 MECH/<br>6/22/2011 2011-084-1EELECT   |                                    |                                       | INSTALL 15KW GEN<br>ELECTRICAL 8x36 OP | 7/21/2007 Measured<br>9/3/2003 Permit Visit   | 3                 | RB<br>ASMNT TECH                     |
| s Street   | 3/21/2011 2011-00084 PORCH   |                                    |                                       | Constr 8x36 Farmer                     | 4/12/2002 Permit Visit  | 0                 | PATRIOT                              |
| t Gas:   | 3/12/2002 2002-369 ADDITI  |                                    | 2/2002                                | OOMSII DADO I CIMO                     | 797Ministration (no William Control of the Contr |                   | 1 1                                  |
| LAND SECTION (First 7 lines only)  | OTTO COL COO PRODUCT   | 0,000 0 1/12                       | JEOUZ                                 |  | Sign:   | (1.5 m) (1.5 m)   |                                      |
| tica LUC Donth /   | LT Base Unit   | Neigh                              | Neigh                                 | Appraise                               | Alt of Spec J   | Fact Use Value    | Notes                                |
|  | racioi value race  | Adj Neigh Influ                    | DOM                                   | Value                                  | Class " Land Co   | de!               |                                      |
| 107 ALU 1 SITE ACRE SIT  |  |                                    | LOCATIC -5                            | 104,5                                  |   | 104,500           |                                      |
| 107 ALU 0.825 ACRES EXI  | DESS 0 4,75  | 0. 0.62 RE                         | WET/LO\ -50                           | 2,4                                    | 49  | 2,400             | WET                                  |
| 1  |  | l                                  |                                       |  |   | 1                 | ı                                    |
|  |  |                                    |                                       |  |   |                   |                                      |
| •  |  |                                    |                                       |  |   |                   |                                      |
|  |  |                                    |                                       | •                                      |   |                   |                                      |

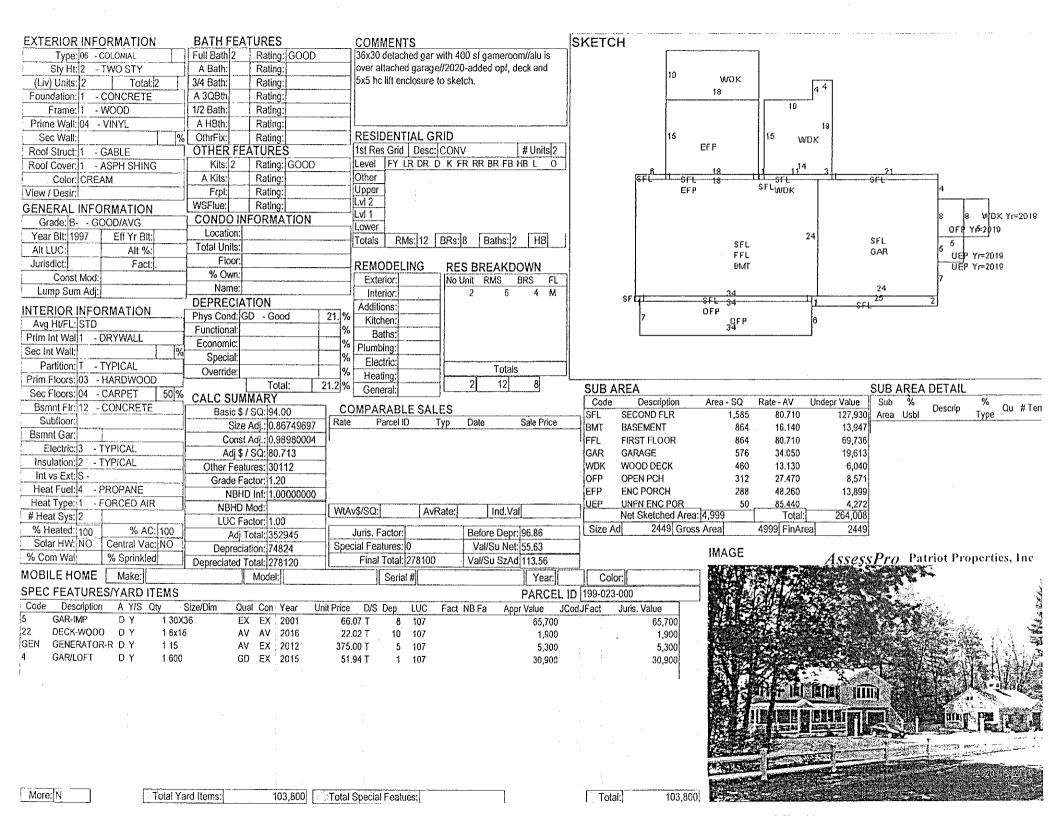
106,949

amvm

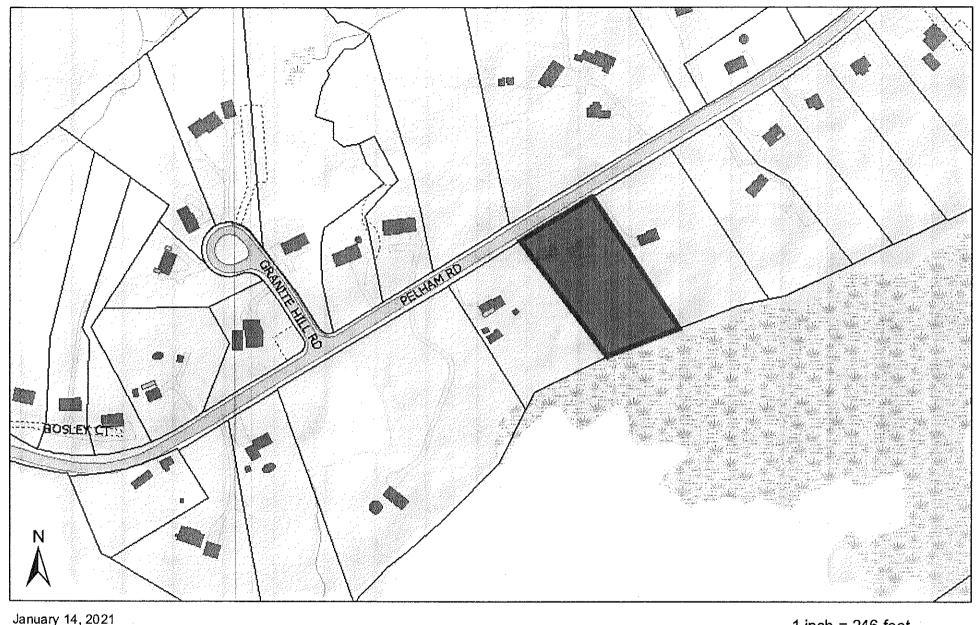
Spl Credit

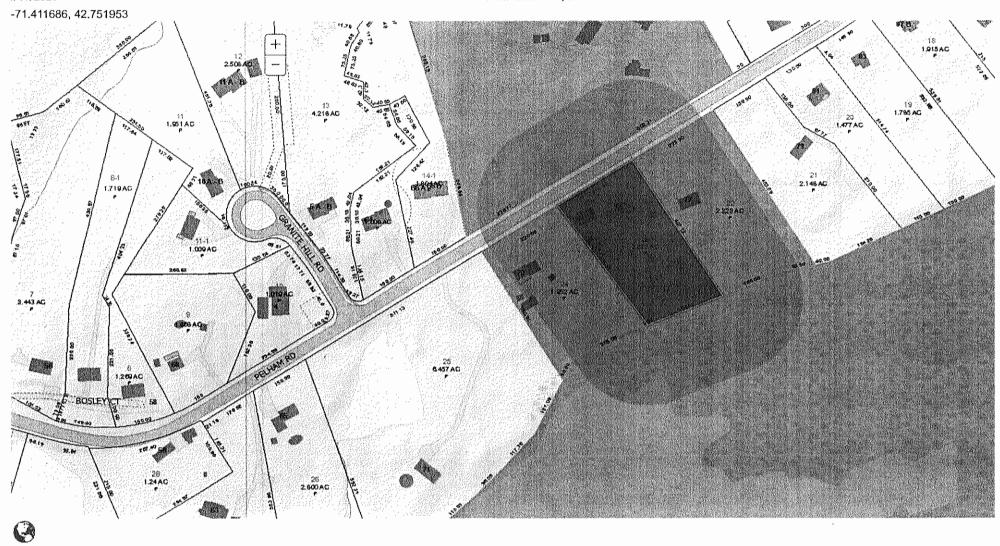
106,900

Total:



## Mousseau GIS

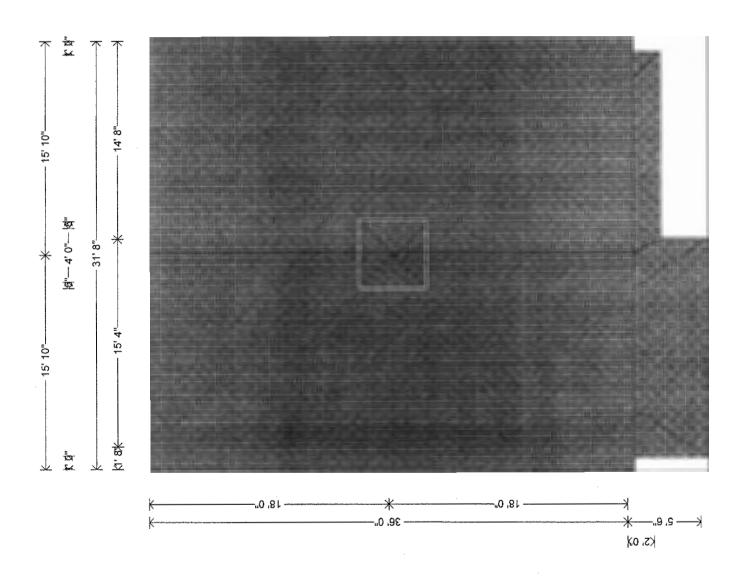


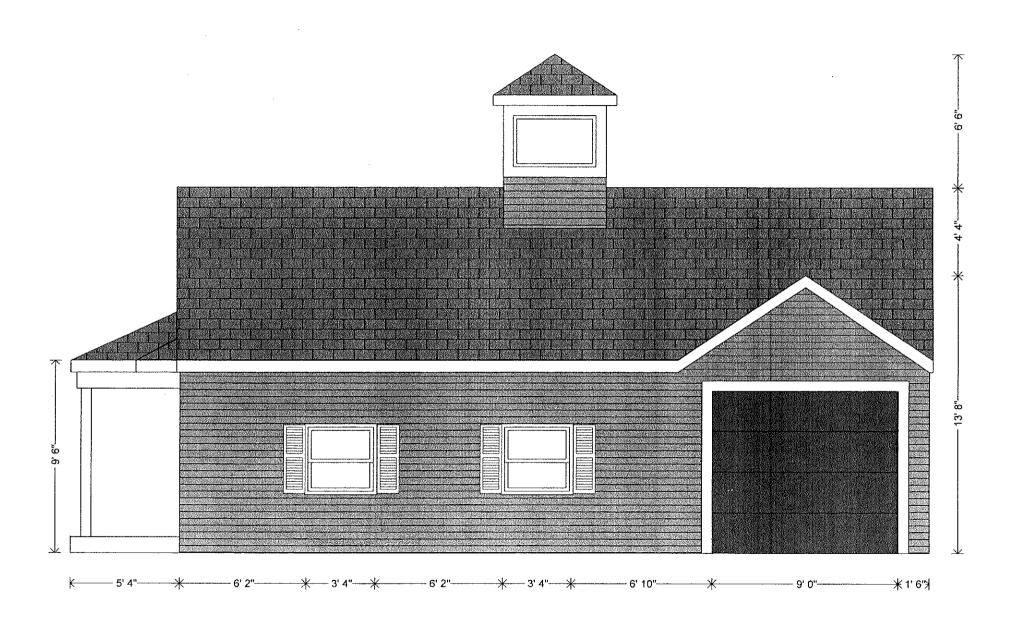


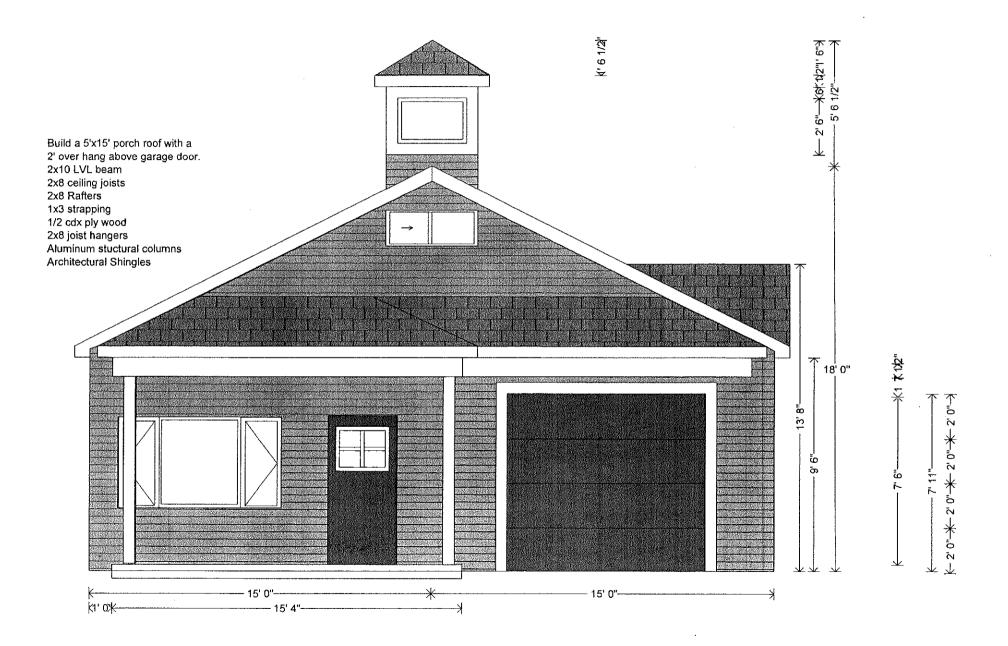


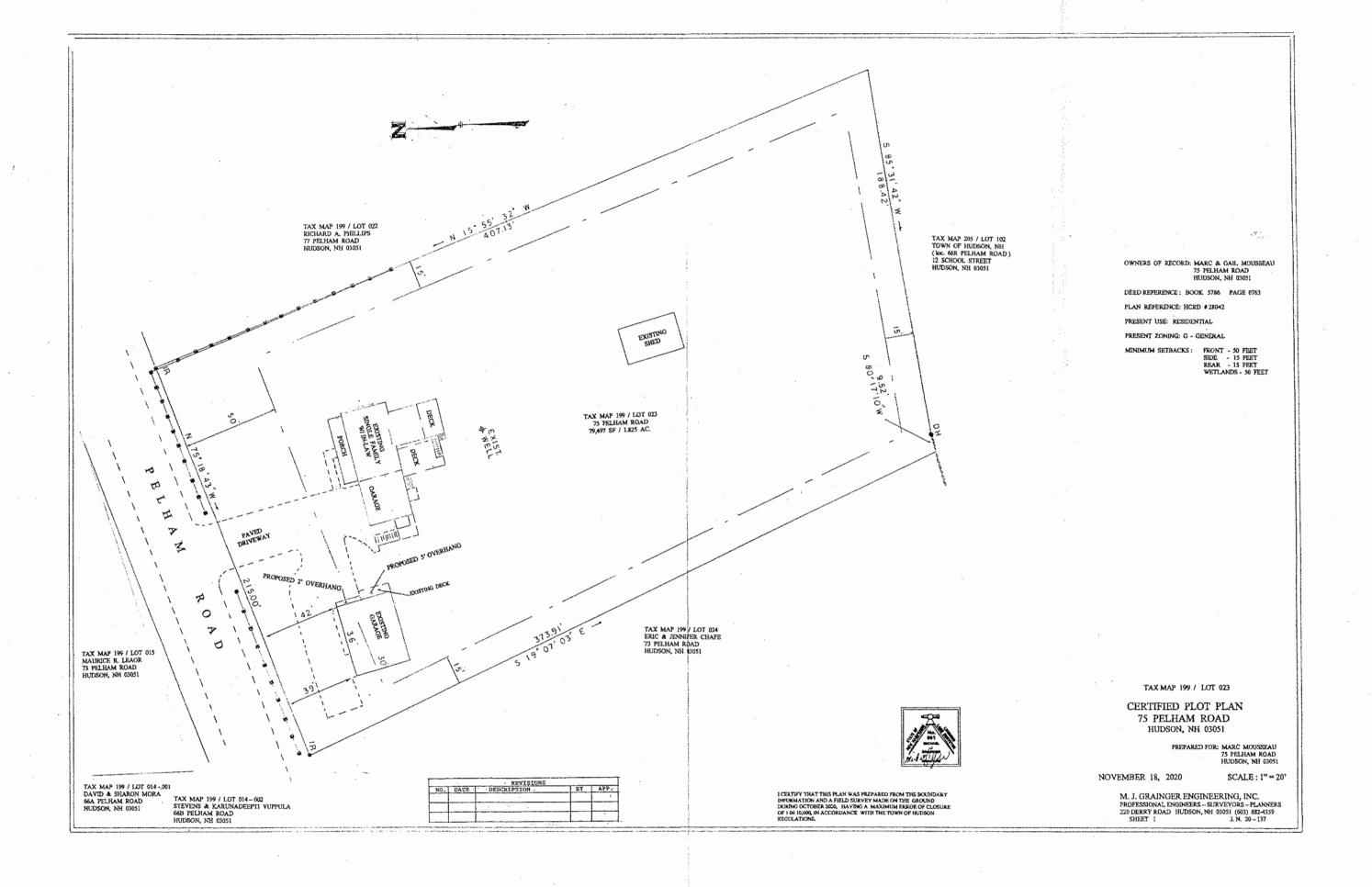


6 100 200h









18842 992 MAP 17/LOT 19-1 1LOT 19 407 LOT 19-2 HOUSE 58 ± PROP 15 30 GAR -0 IRON FIPE 215.00

PRESENTING, BUDSON, RH., PREPARED FOR STCHEFORS PROPERTIES, INC., 167 WEST HOLLIS STREET, MASHUA, MI, BCALE; 1"-100', DATED; JOHE 15, 1995 BY MAYMARD & PAQUETTE, INC., HASHUA, HK AND RECORDED AT THE HIGHD AS PLAN NO. 28042

I CERTIFY THAT THE LOCATION OF THE FOUNDATION AS SHOWN ON THIS PLAN WAS DETERMINED BY A FIELD SURVEY AND CONFORMS TO THE ZONING SETBACK REGULATIONS OF THE TOWN OF HUDSON.

STATE STATE OF THE

(TAX MAP 17 / LOT 19 - 1) CERTIFIED PLOT PLAN 75 PELHAM ROAD HUDSON, N.H.

PREPARED FOR: MARC MOUSSEAU 75 PELHAM ROAD HUDSON, N.H

APRIL 17, 2001

SCALE: 1" = 40'

M. J. GRAINGER ENGINEERING, INC. FROFESSIONAL ENGINEERS BURNEYORS PLANNESS

Printed 1/27/2021 2:40PM Created 1/27/2021 2:18 PM

## Transaction Receipt

## Town of Hudson, NH

12 School Street Hudson, NH 03051-4249 Receipt#

627,430 tgoodwyn

|          | Description  |              | Current Invoice | <u>Payment</u>  | Balar  | nce Due  |
|----------|--|--------------|-----------------|-----------------|--------|----------|
| 1.00     | Zoning Application- 02/<br>75 Pelham Rd<br>Map/Lot 199-023-000 | 25/21 ZBA Mt | g.              |                 |        |          |
|          | Equitable Waiver   |              | 0.00            | 146.4000        |        | 0.00     |
|          | Variance   |              | 0.00            | 130.0000        |        | 0.00     |
|          |  |              |                 | Total:          |        | 276.40   |
| Remitter |  | Pay Type     | Reference       | Tendered        | Change | Net Paid |
| Paul Roy | <u> </u>   | CHECK        | CHECK # 357     | 146.40          | 0.00   | 146.40   |
| Paul Roy |  | CHECK        | CHECK # 358     | 130.00          | 0.00   | 130.00   |
|          |  |              | _               | Total Due:      |        | 276.40   |
|          |  |              |                 | Total Tendered: |        | 276.40   |
|          |  |              |                 | Total Change:   |        | 0.00     |
|          |  |              |                 | Net Paid:       |        | 276.40   |



## TOWN OF HUDSON



## Land Use Division

12 School Street · Hudson, New Hampshire 03051 · Tel: 603-886-6008 · Fax: 603-594-1142

Zoning Administrator Staff Report
Meeting Date: February 25, 2021

Case 199-023 (02-25-21): Marc & Gail Mousseau, 75 Pelham Rd., Hudson, NH [Map 199, Lot 023-000; Zoned General (G)] requests the following:

b. A Variance to construct a 2 ft. x 12 ft. roof/garage door overhang which encroaches eight (8) feet into the front yard setback leaving 42 feet where 50 feet is required. [HZO Article VIII, Nonconforming Uses, Structures and Lots, §334-31, Alteration and expansion of nonconforming structures and HZO Article VII, Dimensional Requirements, §334-27, Table of Minimum Dimensional Requirements.]

Address: 75 Pelham Rd Zoning district: General (G)

#### **Summary:**

Applicant requests a Variance to construct a 2 ft. x 12 ft. roof/garage door overhang which encroaches eight (8) feet into the front yard setback leaving 42 feet where 50 feet is required.

#### Property description:

Developed conforming lot of record, this structure was permitted (BP #2001-527), approved and inspected. It got oriented wrongly thereby putting it in violation today as it sits.

#### **HISTORY:**

- 1) Special Exception for Accessory Living Unit granted 11/13/1997.
- 2) April 30, 2001 B.P. # 2001-527 issued for 36x30 garage w/game room. With accompanying proposed plot plan dated April 17, 2001 indicating 50 ft front setback.
- 3) B.P. application #2020-00775 denial.

#### Attachments:

- "A" Assessing record.
- "B" B.P. #2001-527 issued April 30, 2001.
- "C" Accompanying plot plan for B.P. #2001-527 dated April 17, 2001.
- "D" B.P. 2020-00775 denial / Zoning Determination #20-089
- "E" Certified plot plan dated Nov 18, 2020

Previous Assessments Page 1 of 2

### **Previous Assessments**

| <u> </u>  | tananan mannan arangka mannan minanan manan manan mataka kalenda da kanan minaki kalenda man kanan kanan kalend |          | Previous As: | ALGUNUN AND THE PROPERTY OF TH | anne consessant de la c | phonon in the second second second second second second second second second second second second second second | concentration and the second |
|---|---|----------|--------------|--|--|---|------------------------------|
| Year  | Code  | Building |              | Land Value   |  | Special Land  | Total                        |
|   | 107 - ALU   | 278,100  | 103,800      | 106,900  | 1.83   | 0.00  | 488,800                      |
| CHARLES CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF THE CONTRACTOR OF T | 107 - ALU   | 261,700  | 103,400      | 106,900  | 1.83   | 0.00  | 472,000                      |
|   | 107 - ALU   | 261,700  | 103,400      | 106,900  | 1.83   | 0.00  | 472,000                      |
| 2019  | 107 - ALU   | 261,700  | 103,400      | 106,900  | 1.83   | 0.00  | 472,000                      |
| 2018  | 107 - ALU   | 261,700  | 103,400      | 106,900  | 1.83   | 0.00  | 472,000                      |
| 2018  | 107 - ALU   | 261,700  | 103,400      | 106,900  | 1.83   | 0.00  | 472,000                      |
| 2017  | 107 - ALU   | 261,700  | 103,400      | 106,900  | 1.83   | 0.00  | 472,000                      |
| 2017  | 107 - ALU   | 234,100  | 95,200       | 102,900  | 1.83   | 0.00  | 432,200                      |
| 2017  | 107 - ALU   | 261,700  | 103,400      | 106,900  | 1.83   | 0.00  | 472,000                      |
| 2016  | 107 - ALU   | 234,100  | 97,200       | 102,900  | 1.83   | 0.00  | 434,200                      |
| 2016  | 107 - ALU   | 234,100  | 72,500       | 102,900  | 1.83   | 0.00  | 409,500                      |
| 2015  | 107 - ALU   | 234,100  | 72,500       | 102,900  | 1.83   | 0.00  | 409,500                      |
| 2015  | 107 - ALU   | 234,100  | 72,500       | 102,900  | 1.83   | 0.00  | 409,500                      |
| 2014  | 107 - ALU   | 234,100  | 70,000       | 102,900  | 1.83   | 0.00  | 407,000                      |
| 2014  | 107 - ALU   | 234,100  | 70,000       | 102,900  | 1.83   | 0.00  | 407,000                      |
| 2013  | 107 - ALU   | 234,100  | 70,000       | 102,900  | 1.83   | 0.00  | 407,000                      |
| 2013  | 107 - ALU   | 234,100  | 70,000       | 102,900  | 1.83   | 0.00  | 407,000                      |
| 2012  | 107 - ALU   | 234,100  | 70,000       | 102,900  | 1.83   | 0.00  | 407,000                      |
| 2012  | 107 - ALU   | 251,200  | 52,200       | 136,100  | 1.83   | 0.00  | 439,500                      |
| 2011  | 107 - ALU   | 244,000  | 50,700       | 136,100  | 1.83   | 0.00  | 430,800                      |
| 2011  | 107 - ALU   | 244,000  | 50,700       | 136,100  | 1.83   | 0.00  | 430,800                      |
| 2010  | 107 - ALU   | 244,000  | 50,700       | 136,100  | 1.83   | 0.00  | 430,800                      |
| 2010  | 107 - ALU   | 244,000  | 50,700       | 136,100  | 1.83   | 0.00  | 430,800                      |
| 2009  | 107 - ALU   | 244,000  | 50,700       | 136,100  | 1.83   | 0.00  | 430,800                      |
| 2008  | 107 - ALU   | 244,000  | 50,700       | 136,100  | 1.83   | 0.00  | 430,800                      |
| 2008  | 107 - ALU   | 244,000  | 50,700       | 136,100  | 1.83   | 0.00  | 430,800                      |
| 2007  | 107 - ALU   | 244,000  | 50,700       | 136,100  | 1.83   | 0.00  | 430,800                      |
| 2007  | 107 - ALU   | 217,700  | 44,300       | 107,400  | 1.83   | 0.00  | 369,400                      |
| 2006  | 107 - ALU   | 217,700  | 44,300       | 107,400  | 1.83   | 0.00  | 369,400                      |
| 2006  | 107 - ALU   | 217,700  | 44,300       | 107,400  | 1.83   | 0.00  | 369,400                      |
| 2005  | 107 - ALU   | 217,700  | 44,300       | 107,400  | 1.83   | 0.00  | 369,400                      |
| 2005  | 107 - ALU   | 217,700  | 44,300       | 107,400  | 1.83   | 0.00  | 369,400                      |
| 2004  | 107 - ALU   | 217,700  | 44,300       | 107,400  | 1.83   | 0.00  | 369,400                      |
| 2004  | 107 - ALU   | 171,000  | 28,000       | 82,200   | 1.83   | 0.00  | 281,200                      |
| 2003  | 104 - TWO FAM   | 171,000  | 28,000       | 82,200   | 1.83   | 0.00  | 281,200                      |
| 2003  | 104 - TWO FAM   | 164,700  | 28,000       | 82,200   | 1.83   | 0.00  | 274,900                      |
| 2002  | 104 - TWO FAM   | 164,700  | 28,000       | 82,200   | 1.83   | 0.00  | 274,900                      |
| 2002  | 104 - TWO FAM   | 164,700  | 28,000       | 82,200   | 1.83   | 0.00  | 274,900                      |
| ***************************************   | 104 - TWO FAM   | 133,100  | 0            | 62,900   |  | 0.00  | 196,000                      |
| 2000  | 104 - TWO FAM   | 132,300  | 800          | 62,900   | 1.83   | 0.00  | 196,000                      |

Previous Assessments Page 2 of 2

| Year | Code          | Building | Yard Items | Land Value | Acres | Special Land | Total |
|------|---------------|----------|------------|------------|-------|--------------|-------|
| 1999 | 104 - TWO FAM | 0        | 0          | 0          | 1.83  | 0.00         | 0     |



## BUILDING PERMIT

Amount Paid

Date 30-Apr-2001 Permitt 2001-527

Applicant

Marc Mousseau

75 Pelham Road

Contractor's License

Permit To Addition

0 Story Garage

# of Liwelling Units 0

At (Location) 75 Pelham Road

Zoning District

Between Lowell Road

And Bush Hill Road

Subdivision

Map 17

Lot 19 Sublot i Lot Size 0

Building is to be

0 ft. Wide by

0 ft. Long by

0 ft. in Height and Shall Conform in Construction

to Type Wood Frame

Use Group

Foundation Type

Remarks

All construction must conform to Hudson Town Codes.

Construct a 36 x 30 garage with a game room.

Area or Volume

0 Estimated Cost \$

\$24,000.00 Permit Fee S

\$86.00 /

Owner Address Marc & Gail Mousseau

75 Pelham Road, Hudson, NH 03051

Approved Mala

## TOWN OF HUDSON — Building/Zoning

# APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT

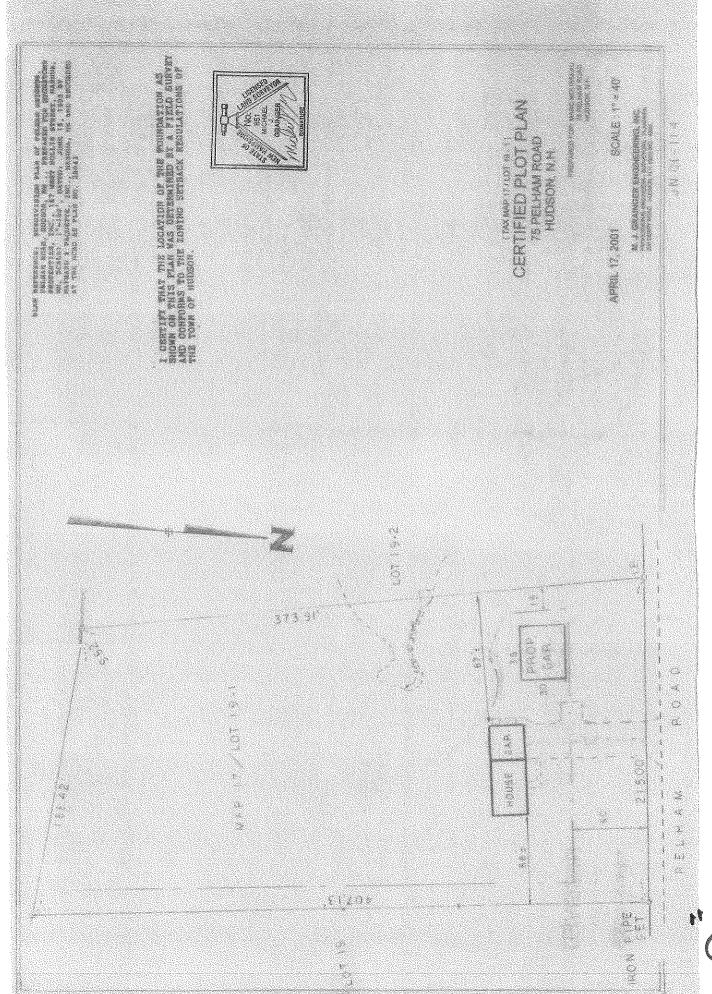
APR 25 2001

TOWN OF HUDSON

| OF COR              | UT TO   |  | 886-6005                                     |  |   |                    |  |  |
|---------------------|---|--|--|--|---|--------------------|--|--|
|                     | IMPORTANT -   | - Applicant to c   | complete all items                           | in sections I, II, I   | II, IV, and IX.                                       |                    |  |  |
|                     | AT (LOCATION) 75 Pelham   | RD.  |  |  |   | ZONING<br>DISTRICT |  |  |
| LOCATION            | Lorroll PD  | BETWEEN LOWELL RD. (RT 3A) AND Bush Hill ICROSS STREET, ICROSS STREET, |  |  |   |                    |  |  |
| OF<br>BUILDING      | BETWEEN LOWETT KD.  | (KI JA)  | Ah   | Bush H1  | 1 1<br>578EET)  |                    |  |  |
| BUILDING            | SUBDIVISION   |  |  |  |   |                    |  |  |
|                     |   |  |  | 1 321 001 3121   | - 90000 54 15   |                    |  |  |
| II. TYPE AN         | ID COST OF BUILDING — A   | ll applicants com  | plete Parts A-D                              |  |   |                    |  |  |
| A. TYPE OF I        | MPROVEMENT  | D. PROPO   | SED USE - (For *Wreckin                      | ng" most recent use)   |   |                    |  |  |
|                     | w Building  | Reside   | notial                                       |  | Non-Residential                                       |                    |  |  |
|                     | dition (If residential, enter number<br>Bdrm/Baths added, if any, |  | One family                                   |  | 18 Amusement, reci                                    | reational          |  |  |
|                     | Sec. III, Part L.)  |  | Two family                                   |  | 19 Church, other rel                                  |                    |  |  |
|                     | eration (See 2 above)   | 13 0   | TWO IZITILY                                  |  | 20 D Industrial                                       | igious             |  |  |
|                     | pair, replacement   | 14 🗆   | Transient hotel, motel,                      |  | 21 D Parking garage                                   | -                  |  |  |
|                     | ecking (If multi-family residential.                              |  | or dormitory - Enter nu                      | mber   | 22 D Service station, re                              | onair assass       |  |  |
|                     | er number of units in building in                                 |  | of units                                     |  | 23 Hospital, institution                              |                    |  |  |
| Part                | ( D. 13)  | 15 🖄   | Garage                                       |  | 24 Office, bank, prof                                 |                    |  |  |
| 6 I Mov             | ving (relocation)   | 16 🗆   | Carport                                      |  |   | essional           |  |  |
| 7 🗆 Fou             | ndation only  |  | Multi-Family - Townhou                       |  | 25 ☐ Public utility<br>26 ☐ School, library, of       | ther educations    |  |  |
| n numbers           | III .   |  | tenter number of reside                      | ential units)  | 27 Stores, merchant                                   |                    |  |  |
| B. OWNERSH          |   | 18 🗶   | Other - Specify (shed. p                     | pool, fireplace)   | 23 🗆 Tanks, towers                                    | ne                 |  |  |
|                     | ate (individual, corporation, profit institution, etc.)           |  | Pag Page                                     |  | 29 Other - Specify _                                  |                    |  |  |
|                     | lic (Federal, State, or   |  |  |  | Za D Other - Specify _                                |                    |  |  |
|                     | of government)  |  |  |  |   |                    |  |  |
|                     |   |  |  |  |   |                    |  |  |
| C. COST             |   | (Omit cents)   |  |  | ed use of buildings, e.g., ig. schools, college, park |                    |  |  |
|                     |   | 01000  | rental office building.                      |  | g. schools, college, park                             | ing garage.        |  |  |
|                     | of improvement  | \$21000  |  |  | i, enter proposed use.                                |                    |  |  |
|                     | nstalled but not included in the above cost                       | 1500   |  |  |   |                    |  |  |
| a En                | ectrical  | 1500   |  |  |   |                    |  |  |
| b Pl                | umbing  |  |  |  |   |                    |  |  |
| c He                | eating, air conditioning  | 1500   |  |  |   |                    |  |  |
| d. O                | ther (elevator, etc.)   |  |  |  |   | p-                 |  |  |
|                     | AL COST OF IMPROVEMENT  | \$24000  |  |  |   |                    |  |  |
| III. SELECT         | ED CHARACTERISTICS OF   | BUILDING - For   | new buildings and ac<br>wrecking, complete o | dditions, complete<br>nly Part J, for all o  | Parts E-L;<br>thers skip to IV.                       |                    |  |  |
|                     |   |  | WAGE DISPOSAL                                |  |   |                    |  |  |
| 30 - Ma             | isonry (wall bearing)   |  | or private company                           | 48. Number   | of stories  | 1                  |  |  |
|                     |   |  | e (septic tank, etc.)                        |  | are feet of floor area                                |                    |  |  |
| 44                  | ood Frame<br>uctural steel  |  | requires town permit)                        | 1  | based on exterior                                     | 1080               |  |  |
|                     | inforced concrete   | H. TYPE OF WA  |  |  | ns  |                    |  |  |
|                     | ner - Specify   |  |  | 50. Total land   | d area. sq. ft  | 1080               |  |  |
| 9- 1 Off            | ic. Opecial   |  | or private company                           | K. NUMBER OF   | DEF-STREET  |                    |  |  |
| _                   |   | 43 🗆 Privat  | e (well, cistern)                            | PARKING SPA  |   | 2                  |  |  |
|                     |   |  |  | The state of the s |   | 2                  |  |  |
| F. PRINCIPAL        | TYPE OF HEATING FUEL  | I. TYPE OF MEC   | HANICAL                                      |  |   |                    |  |  |
| 35 💢 Ga:            | s 35a 💢 Undergnd  | Will there be  | central air                                  |  |   | 0                  |  |  |
| 36 T Oil 36b G Tank |   | conditioning   | ?  |  | BUILDINGS ONLY  | 0                  |  |  |
| 37 □ Ele            | **  | 44 🗆 Yes   | 45 X No                                      | 53. Total Bed  |   |                    |  |  |
| 48 T. Co.           |   | 100  | and the star ?                               | Capacity   | Untersper   | 0                  |  |  |
|                     | ner - Specify   |  | an elevator?                                 |  |   | 0                  |  |  |
|                     |   | 46 ☐ Yes   | 47 ₹ No                                      | 54 Number bathroom   | ,   |                    |  |  |

Cell 490-7699

|  | N                             | AME                  |  | MAILING ADDR                               | ESS - NUMBER,                       | STREET, CITY, A        | ND STATE     | ZIP CODE       | TEL. NO.              |
|--|-------------------------------|----------------------|--|--|-------------------------------------|------------------------|--------------|----------------|-----------------------|
| 1.<br>Owner or                                       | Marc &                        | Gail M               | Ousseau                                  | 75 Pelhar                                  | n RD. Hud                           | son,NH                 |              | 03051          | 603-598-496           |
| essee  |                               |                      |  |  |                                     |                        |              |                |                       |
| Clas Disant  |                               | - 10,                |  |  |                                     |                        |              |                |                       |
| Dec., Plumb.,<br>Lesony, Hesting,<br>Gen. Contractor | -                             |                      |  |  |                                     |                        |              |                |                       |
| SAL CONTACION  |                               |                      |  |  |                                     |                        |              |                |                       |
| rchitect or<br>ngineer                               |                               |                      |  |  |                                     |                        |              |                |                       |
| hereby ce<br>authorized                              | rtify that the<br>agent and w | proposed ve agree to | work is authorized<br>conform to all app | by the owner of r<br>blicable laws of this | ecord and that I<br>s Jurisdiction. | have been authorize    | ed by the ow | ner to make th | is application as his |
| SIGNATUR   | E OF APPL                     | ICANT                |  | ADDRES                                     | S                                   |                        |              | APPLICAT       | ION DATE              |
| Allare   | ent                           | wan                  |  | 75   | Pelham                              | RD HUDSON              | N/           | 4-2            | 3-01                  |
| 10000  | NI Jan                        | Man                  |  |  |                                     |                        |              |                |                       |
|  |                               |                      | D  | NOT WRIT                                   | re below                            | THIS LINE-             |              |                |                       |
| . PLAN   | REVIEW F                      | RECORD -             | For office use                           |  |                                     |                        |              |                | •                     |
| Pla<br>Review F                                      | ns<br>lequired                | Date<br>Rec'd.       | Date Plans<br>Check                      | Started                                    | Date Plans<br>By                    | Approved               | Ву           | Notes          |                       |
| UILDING  |                               |                      |  |  |                                     |                        |              |                |                       |
| LUMBING  | 3                             |                      |  |  |                                     |                        |              |                |                       |
| MECHANIC   | CAL                           |                      |  |  |                                     |                        |              |                |                       |
| LECTRIC  | AL                            |                      |  |  |                                     |                        |              |                |                       |
| SITE   |                               |                      |  |  |                                     |                        |              |                |                       |
| OTHER  |                               |                      |  |  |                                     |                        |              |                | <del></del>           |
| /I. ZONIN  | NG PLAN                       | EXAMINE              | RS NOTES.                                |  |                                     | VII. REQUIRED          | PERMIT       | APPROVAL N     | OS.                   |
| DISTA  | IICT:                         |                      |  |  |                                     | SEPTIC PERMIT:         |              |                |                       |
| USE:   |                               |                      |  |  |                                     | SEWER PERMIT:          |              |                |                       |
| FRON   | T YARD:                       |                      |  |  |                                     | SUBDIVISION APPROVAL:  |              |                |                       |
| SIDE   | YARD:                         |                      | SIDE YARD:                               |  |                                     | CONSTRUCTION APPROVAL: |              |                |                       |
| REAR   | YARD:                         |                      | LIVING ARE                               | A:   |                                     | EXCAVATION PERMIT:     |              |                |                       |
| LOTA   | REA:                          |                      | ZBA APPRO                                | VAL:                                       |                                     | DRIVEWAY PERMIT:       |              |                |                       |
| FRON   | TAGE:                         |                      | SPEC. EXCE                               | PTION:                                     |                                     | SITE PLAN APPROVAL:    |              |                |                       |
| NOTES:   |                               |                      |  |  |                                     | H.C.R.D. PL/           | N NO.:       |                |                       |
| /III. VALI   | DATION                        |                      |  |  |                                     |                        |              |                |                       |
| BLDG. PE   | RMIT NO.                      |                      |  |  |                                     | IMPACT FEES            | \$           |                |                       |
| BLDG. PERMIT ISSUED                                  |                               |                      |  |  | REVIEW FEES                         |                        |              |                |                       |
| BLOG. PERMIT FEE \$                                  |                               |                      |  |  |                                     | INSPECTION FE          |              |                |                       |
| APPROVED BY USULISM & 427.01 BUILDING INSPECTOR      |                               |                      |  |  |                                     | SEWER FEES \$          |              |                | 11                    |
| BLDG. PE<br>FEE COLI                                 |                               |                      |  |  |                                     | OTHER FEES \$          |              |                | <u>"</u> 6            |
| BY FINAN   | ICE                           |                      |  |  |                                     | _                      |              |                | ***                   |
|  |                               |                      | TITLE                                    |  |                                     | •                      |              |                |                       |





## TOWN OF HUDSON

## Land Use Division

12 School Street ' Hudson, New Hampshire 03051 ' Tel: 603-886-6008 ' Fax: 603-594-1142



## Building Permit application 2020-00775 denial Zoning Determination #20-089

Marc Mousseau 75 Pelham Rd Hudson, NH 03051

Re:

75 Pelham Rd Map 199 Lot 023-000

District: General (G)

Dear Marc,

Your building permit application: to construct a "roof over existing deck 5' x 15' and 2' x 12' over garage door" has been denied.

#### **Zoning Review / Determination:**

The submitted old (2002) certified plot plan titled "75 Pelham Rd Plot Plan" (attached) is not accurate as to the location of the existing garage.

According to our GIS titled "setback requirement note", 1/3 of that structure is in the front setback of 50ft. Our Town Engr. has overlaid the actual building location over the (old) certified plot plan titled "75 Pelham – actual plot plan layout 2020".

Therefore, due to this dimensional setback requirement for front yard, I have to deny the permit with the portion of: "the 2 x 12 new overhang of the existing garage door opening".

To continue with this proposal you would need to do the following:

- 1) Obtain an Equitable Waiver of Dimension from the ZBA (should be easy as this is clearly a mistake by the original surveyor).
- 2) Obtain a variance from the ZBA to expand an existing non-conforming structure (the 2x12 overhang) §334-31 Alteration and expansion of nonconforming structures & §334-27 Table of Minimum Dimensional Requirements.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

I enclose both applications for your use.

Sincerely,

Bruce Buttrick, MCP

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

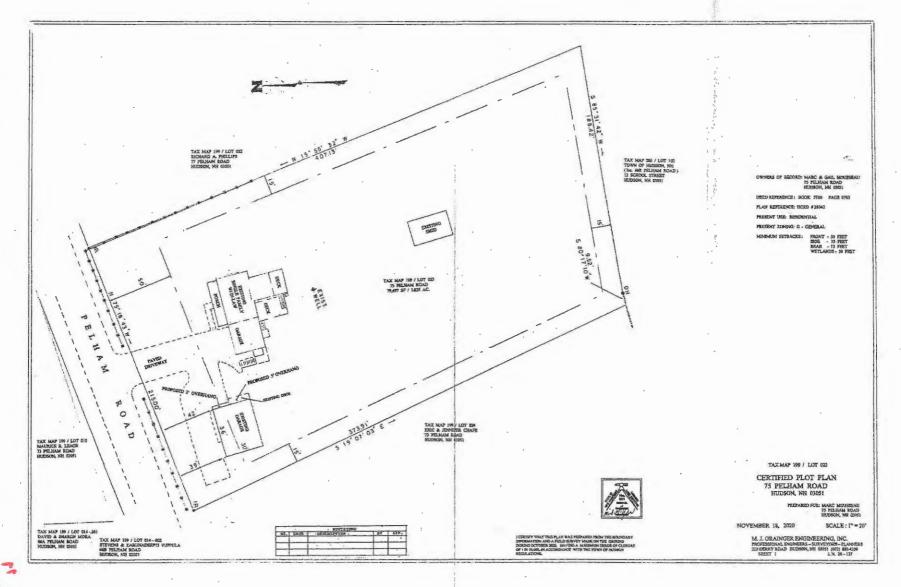
bbuttrick@hudsonnh.gov

Equitable Waiver of Dimensional Requirement and Variance applications Public Folder

cc:

D. Hebert, Building Official

File



M



# **HUDSON ZONING BOARD OF ADJUSTMENT Variance Decision Work Sheet (Rev 11-06-18)**

On 02/25/21, the Zoning Board of Adjustment heard Case 199-023, being a case brought by Marc & Gail Mousseau, 75 Pelham Rd., Hudson, NH for a Variance to construct a 2 ft. x 12 ft. roof/garage door overhang, which encroaches eight (8) feet into the front yard setback leaving 42 feet where 50 feet is required. [Map 199, Lot 023-000; Zoned General (G), HZO Article VIII, Nonconforming Uses, Structures and Lots, §334-31, Alteration and expansion of nonconforming structures and HZO Article VII, Dimensional Requirements, §334-27, Table of Minimum Dimensional Requirements.]

After reviewing the petition, hearing all of the evidence, and taking into consideration any personal knowledge of the property in question, the undersigned member of the Zoning Board of Adjustment sitting for this case made the following determination:

| Y             | N          | <b>I.</b> Granting of the requested variance will not be contrary to the public interest, since the proposed use does not conflict with the explicit or implicit purpose of the ordinance and does not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights."  |
|---------------|------------|---|
| Y             | N          | 2. The proposed use will observe the spirit of the ordinance, since the proposed use does not conflict with the explicit or implicit purpose of the ordinance and does not alter the  |
|               |            | essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights."   |
| Y             | N          | 3. Substantial justice would be done to the property-owner by granting the variance, and the benefits to the property owner are not outweighed by harm to the general public or to other individuals.   |
| Y             | N          | 4. The proposed use will not diminish the values of surrounding properties.   |
| Y             | N          | <b>5.</b> Special conditions exist such that literal enforcement of the ordinance would result in <b>unnecessary hardship</b> , either because the restriction applied to the property by the ordinance does not serve the purpose of the restriction in a "fair and reasonable" way <u>and also</u> because the special conditions of the property cause the proposed use to be reasonable, or, alternatively, there is no reasonable use that can be made of the property that would be permitted under the ordinance, because of the special conditions of the property. |
| Meml<br>Signe | ber Decisi | ion:  |
|               | Sitt       | ing member of the Hudson ZBA  Date  |

| Stipulations: |  |  |  |
|---------------|--|--|--|
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |
|               |  |  |  |

20MM OF HUDSOZ

### APPLICATION FOR A VARIANCE

JAN 2 7 2021

| ž 4            |
|----------------|
| 00 = 5         |
| Town of Hudson |
| Town of Hudson |

Entries in this box are to be filled out by Land Use Division personnel

Case No. 199-023 (02-25-21)

Date Filed 1/27/21

| Name of Applicant Marc + Gail Moussea   | xwMap: 199 Lot: 023Zoning District: 6 |
|---|---------------------------------------|
| Telephone Number (Home) 603 - 598 - 496 | ol (Work) 603-765-5327                |
| Mailing Address 75 Pelham Rd            | Hudson, NH 03051                      |
| Owner Marc + Gail Moisse                | eau                                   |
| Location of Property 75 Pelmam Rd       | Hudson, NH 03051                      |
| (Street Address)                        | 1/25-1201                             |
| Mare Manue Stgnature of Applicant       | //25/2021<br>Date                     |
| Gail M. Mousseau                        | 1/05/2021                             |
| Signature of Property-Owner(s)          | Date                                  |

NOTE: Fill in all portions of the Application Form(s) as appropriate. This application is not acceptable unless all required statements have been made. Additional information may be supplied on a separate sheet if space provided is inadequate. If you are not the property owner, you must provide written documentation signed by the property owner(s) to confirm that the property owner(s) are allowing you to speak on his/her/their behalf or that you have permission to seek the described variance.

| Items in this box are to be filled out by Land Use Division personnel   |  |  |  |  |  |
|---|--|--|--|--|--|
| Application fee:  Application fee:  Direct Abutters x \$4.05 =  N/F Indirect Abutters x \$0.55 =  Total amount due: | Date received: 1/27/21<br>\$130.00 no charge<br>\$ 130.00 Amt. received: \$ 130.00 Charles 358 |  |  |  |  |
| Received by:  | Receipt No.: 627,430   |  |  |  |  |
| By determination of the Zoning Administrator or Bu<br>Departmental review is required:                              | uilding Inspector, the following   |  |  |  |  |
| Engineering Fire Department _   | Health Officer Planner   |  |  |  |  |

## TOWN OF HUDSON, NH NOTICE TO APPLICANTS

The following requirements/checklist pertain to the Town of Hudson, NH, Zoning Board of Adjustment applications, as applicable:

| Applicant |  | Staff        |
|-----------|--|--------------|
| Initials  | The applicant must provide 13 copies including the original of the filled-out application form, together with this checklist and any required attachments listed. (Paper clips, no staples)  | Initials  TC |
| NIM       | Before making the 13 copies, please review the application with the Zoning Administrator or staff.   | TC-25-21     |
| Mhn       | A separate application shall be submitted for each request, with a separate application fee for each request i.e.: Variance, Special Exception, Home Occupation Special Exception, Wetland Special Exception, Appeal from an Administrative Decision, and Equitable Waiver but only one abutter notification fee will be charged for multiple requests. If paying by check, make the check payable to the Town of Hudson.  | T            |
| N/A       | If the applicant is not the property owner(s), the applicant must provide to the Town written authorization, signed and dated by the property owner(s), to allow the applicant or any representative to apply on the behalf of the property owner(s). (NOTE: if such an authorization is required, the Land Use Division will not process the application until this document has been supplied.)  | NA           |
| Mhm       | Provide two (2) sets of mailing labels from the abutter notification lists (Pages 4 & 5) prepared by applicant, with the proper mailing addresses, must be dated within (30) thirty days of submittal of the application. The abutter lists can be obtained from the assessor's office. (NOTE: the Land Use Division cannot process your application without the abutter lists. It is the applicant's responsibility to ensure that the abutter lists are complete and correct. If at the time of the hearing any applicable property owner is found not to have been notified because the lists are incomplete or incorrect, the Zoning Board will defer the hearing to a later date, following notification of such abutters.) | TG           |
| Mhm       | A copy of both sides of the assessor's card shall be provided. ( <b>NOTE</b> : these copies are available from the Assessor's Office)  | 76 ,         |
| MRM       | A copy of the Zoning Administrator's correspondence confirming either that the requested use is not permitted or that action by the Zoning Board of Adjustment is required must be attached to your application.   | TG           |
| NA        | For a Wetland Special Exception, a letter or a copy of the relevant decision from the Hudson Conservation Commission shall be attached to the application for existing single-family and duplex residential uses. All other Wetland Special Exceptions (multifamily, commercial, or industrial uses) must have letters both from the Conservation Commission and from the Planning Board.  | N/A.         |

### PLOT PLAN-Except for requests pertaining to above-ground pools, sheds, decks and use variances, the application must include a copy of a certified plot plan from a licensed land surveyor. The required plot plan shall include all of the items listed below. Pictures and construction plans will also be helpful. (NOTE: it is the responsibility of the applicant to make sure that all of the requirements are satisfied. The application may be deferred if all items are not satisfactorily submitted): The plot plan shall be drawn to scale on an 8 ½" x 11" or 11" x 17" sheet with a North pointing arrow shown on the plan. The plot plan shall be up-to date and dated, and shall be no more than three years old. The plot plan shall have the signature and the name of the preparer, with his/her/their seal. The plot plan shall include lot dimensions and bearings, with any bounding streets and with any rights-of-way and their widths as a minimum, and shall be accompanied by a copy of the GIS map of the property. (NOTE: copies of the GIS map can be obtained at the Land Use Division.) e) **\|\|\|\** The plot plan shall include the location and dimensions of existing or required services, the area (total square footage), all buffer zones, natural features, any landscaped areas. any recreation areas, any safety zones, all signs, streams or other wetland bodies, and any drainage easements. D 1/1/14 The plot plan shall include all existing buildings or other structures, together with their dimensions and the distances from the lot lines, as well as any encroachments.

The applicant has signed and dated this form to show his/her awareness of these requirements.

The plot plan shall include all proposed buildings, structures, or additions, marked as

The plot plan shall show the building envelope as defined from all the setbacks required

"PROPOSED," together with all applicable dimensions and encroachments.

The plot plan shall indicate all parking spaces and lanes, with dimensions.

Signature of Applicant(s)

1/25/2021

Date

by the zoning ordmance.

The Land Use Division will schedule a public hearing at the next available meeting of the Hudson Zoning Board of Adjustment for your properly-completed application. Applications are scheduled on a first-come, first-served basis. Public notice of the hearing will be posted on public bulletin boards in the Town Hall, the Post Office, and the Rogers Library and also printed in a newspaper, and a notice will be mailed to the applicant, all abutters, and any other parties whom the Board may deem to have an interest.

After the public hearing, the Board will deliberate and then reach a decision either to grant the request (perhaps with stipulations to make it palatable) or to deny the request—or to defer final action to another meeting, or perhaps to accept a request for withdrawal. You will be sent a Notice of Decision during the following week.

If you believe that the Board's decision is wrong, you have the right to appeal. In addition, any third party/parties affected by the decision also has/have the right to appeal the decision of your case. To appeal, you must first ask the Board for a rehearing; this motion for rehearing may be in the form of a letter to the Board. The rehearing request must be made in writing within thirty (30) days following the Board's decision, and must set forth the grounds on which it is claimed the decision is unlawful or unreasonable.

The Board may grant such a rehearing if, in the Board's opinion, good reason is stated in the motion. In general, the Board will not allow a rehearing unless a majority of its sitting members conclude either that the protested decision was illegal or unreasonable or that the request for rehearing demonstrates the availability of new evidence that was not available at the original hearing. The Board will not reopen a case based on the same set of facts unless it is convinced that an injustice would be created by not doing so. Whether or not a rehearing is held, you must have requested one before you can appeal the decision to the Court(s). When a rehearing is held, the same procedure is followed as for the first hearing, including public notice and notice to abutters.

Please refer to NH RSA Chapter 677 for more detail on rehearing and appeal procedures.

#### ALL DIRECT ABUTTERS

List name(s) and mailing addresses of the owner(s) of record of the property and all direct abutters as of the time of the last assessment of taxation made by the Town of Hudson, including persons whose property is either contiguous or separated from the subject tract of land by a street or stream. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)

| MAP | LOT | NAME OF PROPERTY OWNER         | MAILING ADDRESS                    |
|-----|-----|--------------------------------|------------------------------------|
| 199 | 015 | Maurice Leaor                  | 72 Pelham Rd.<br>Hudson NH 03051   |
| 199 | 099 | Richard Phillips               | 77 Pelham Rd.<br>Hudson, NH 03051  |
| 199 | 024 | Eric Chafe<br>Jennifer Chafe   | 73 Pelnam Rd.<br>Hudson, NH 03051  |
| 205 | 109 | Town of Hudson                 | 65 R Pelnam Rd<br>Hudson, NH 03051 |
| 192 | 017 | Town of Hudson                 | 68 Pelham Rd<br>Hudson, NH 03051   |
| 199 | 023 | Marc Mousseau<br>Gail Mousseau | 75 Pelnam Rd<br>Hudson, NH 03051   |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |
|     |     |                                |                                    |

#### ALL INDIRECT ABUTTERS WITHIN 200 FEET

List name(s) and mailing addresses of all indirect abutters (those whose property is not contiguous but is within 200 feet from the property in question) as of the time of the last assessment of taxation made by the Town of Hudson. If at the time of your hearing any applicable property owner is found not to have been notified because your lists are incorrect or incomplete, the Zoning Board will defer your hearing to a later date, following notification of such abutters. (Use additional copies of this page if necessary)

| MAP | LOT | NAME OF PROPERTY OWNER   | MAILING ADDRESS |
|-----|-----|--|-----------------|
|     |     | N/A  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     | ,  |                 |
|     |     | · · · · · · · · · · · · · · · · · · ·  |                 |
|     |     |  |                 |
| •   |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     | and the second of the second o |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |
|     |     |  |                 |

| SENDER |      | TOWN OF HUDSON 12 SCHOOL STREET HUDSON, NH 03051 | US POSTAL SERVICE - CERTIFIED MAIL   | Case# 199-023 EQUITABLE WAIVER & VARIANCE 75 Pelham Rd Map 199/Lot 023-000 1 of 1 |
|--------|------|--|--|---|
|        |      |  |  |   |
|        |      | ARTICLE NUMBER                                   | Name of Addressee, Street, and post office address   | 02/25/2021 ZBA Meeting  |
| 1      | 7018 | 1130 0001 8113 7842                              | MOUSSEAU, MARC R. & GAIL M.  | APPLICANT/OWNER NOTICE MAILED   |
| -      |      |  | 75 PELHAM ROAD, HUDSON, NH 03051   |   |
| 2      | 7018 | 1130 0001 8113 7835                              | LEAOR, MAURICE R.  | ABUTTER NOTICE MAILED   |
| -      |      |  | 72 PELHAM RD., HUDSON, NH 03051  |   |
| 3      | 7018 | 1130 0001 8113 7859                              | PHILLIPS, RICHARD A.   | ABUTTER NOTICE MAILED   |
|        |      |  | 77 PELHAM ROAD, HUDSON, NH 03051   |   |
| 4      | 7018 | 1130 0001 8113 7866                              | CHAFE, ERIC J. & JENNIFER  | ABUTTER NOTICE MAILED   |
| -      |      | T  | 73 PELHAM ROAD, HUDSON, NH 03051   |   |
| 5      |      | DO NOT MAIL                                      | HUDSON, TOWN OF  | Equitable Waiver & Variance Applications R'cvd- Notice in file                    |
|        |      |  | 12 SCHOOL STREET, HUDSON, NH 03051   |   |
| 6      |      |  |  |   |
| 7      | -17  | J*10   |  |   |
| 8      |      |  |  | WH 03051-90   |
| 9      |      | 000  | (SGO) I  | H. Co.  |
|        |      |  | (5)  | 1500  |
| 10     |      | na care  | To the second se | FEB 17 2021   |
| 11     |      |  |  |   |
|        |      |  |  | USPS  |
| 12     |      |  |  |   |
|        |      | Total Number of pieces listed by sender 4        | Total number of pieces rec'vd at Post Office   | Postmaster (receiving Employee)   |

Direct Certified Page 1

#### APPLICATION FOR A VARIANCE

| This form constitutes a request for a variance from the literal provisions of the Hudson Zonin Ordinance Article |
|--|
| To encroach 8' from front setback to add 2'x12' garage door overhang.  |
|  |

You must attach to this application a copy of some form of determination that the proposed change or use is not permitted without a variance, consisting of a denial in writing of a building permit or use authorization by the Zoning Administrator, with the reasons for the denial being cited thereon.

### **FACTS SUPPORTING THIS REQUEST:**

The power to grant variances from the local zoning ordinances is established in NH RSA 674:33 I (b), as follows:

- I. "The Zoning Board of Adjustment shall have the power to: ....
  - (b) Authorize upon appeal in specific cases a variance from the terms of the zoning ordinance if:
    - (1) The variance will not be contrary to the public interest;
    - (2) The spirit of the ordinance is observed;
    - (3) Substantial justice is done;
    - (4) The values of surrounding properties are not diminished; and
    - (5) Literal enforcement of the provisions of the ordinance would result in an unnecessary hardship.
      - (A) For purposes of this subparagraph, "unnecessary hardship" means that, owing to special conditions of the property that distinguish it from other properties in the area:
        - (i) No fair and substantial relationship exists between the general public purposes of the ordinance provision and the specific application of that provision to the property; and
        - (ii) The proposed use is a reasonable one.
      - (B) If the criteria in subparagraph (A) are not established, an unnecessary hardship will be deemed to exist if, and only if, owing to special conditions of the property that distinguish it from other properties in the area, the property cannot be reasonably used in strict conformance with the ordinance, and a variance is therefore necessary to enable a reasonable use of it.

The definition of "unnecessary hardship" set forth in subparagraph (5) shall apply whether the provision of the ordinance from which a variance is sought is a restriction of use, a dimensional or other limitation on a permitted use, or any other requirement of the ordinance.

New Hampshire case law has established, on the basis of the preceding statute and/or its precedent versions, that all of the following requirements must be satisfied in order for a Zoning Board of Adjustment to grant a variance. You must demonstrate by your answers in the following blanks that you do or will meet each and every requirement; do not presume or say that a requirement does not apply, or your request will be disqualified. Note that your answers here can be summary in nature, and you can provide additional testimony at the time of your hearing.

| 1. | Granting of the requested variance will not be contrary to the public interest, because:  (Explain why you feel this to be true—keeping in mind that the proposed use must not conflict with the explicit or implicit purpose of the ordinance and that it must not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights.")  The granting of this variance will have no neighborhood's present uses, atmosphere or values as the addition of the overlang would increase aesthetics and value to the property. |
|----|---|
| 2. | The proposed use will observe the spirit of the ordinance, because:  (Explain why you feel this to be true—keeping in mind that, as detailed above, the proposed use must not conflict with the explicit or implicit purpose of the ordinance and must not alter the essential character of the neighborhood, threaten public health, safety, or welfare, or otherwise injure "public rights.")  The slight intrusion into the set back will not affect safety; or the character of the neighborhood.   |
| 3. | Substantial justice would be done to the property-owner by granting the variance, because:  (Explain why you believe this to be true—keeping in mind that the benefits to the applicant must not be outweighed by harm to the general public or to other individuals.)  The property owner is investing and improving the architecture of the neighborhood.   |
| 4. | The proposed use will not diminish the values of surrounding properties, because:  (Explain why you believe this to be true—keeping in mind that the Board will consider expert testimony but also may consider other evidence of the effect on property values, including personal knowledge of the members themselves.)  It will not result in a change of use or any visible change in appearance of the properties or an increase in density  |

| 5. | Special conditions exist such that literal enforcement of the ordinance results in unnecessary  |
|----|---|
|    | hardship, because:  |
|    | (Explain why you believe this to be true—keeping in mind that you must establish that,          |
|    | because of the special conditions of the property in question, the restriction applied to the   |
|    | property by the ordinance does not serve the purpose of the restriction in a "fair and          |
|    | reasonable" way and also that you must establish that the special conditions of the property    |
|    | cause the proposed use to be reasonable. Alternatively, you can establish that, because of the  |
|    | special conditions of the property, there is no reasonable use that can be made of the property |
|    | that would be permitted under the ordinance.)   |
|    | Granting of this variance to the setback  |
|    | requirement will result in no change  |
|    | to the current density of development   |
|    | and no destrimental effect on the   |
|    | ordinance's purpose of limiting donsity.  |
|    | No fair and substantial relationship  |
|    | exists between the general public purposes  |
|    | of the ordinance provision and the  |
|    | specific application of that provision  |
|    | to the property. It would result in   |
|    | unnecessary nardship by preventing  |
|    | the owner from improving the  |
|    | proporty.   |
|    |   |
|    |   |
|    |   |

Requests before the Zoning Board of Adjustment may require connection to the municipal sewer system. Please contact the Town Engineer's Office prior to submittal of this application to determine if connection is required or will be allowed, together with the procedure for such application.



## TOWN OF HUDSON

## Land Use Division

12 School Street . Hudson, New Hampshire 03051 . Tel: 603-886-6008 . Fax: 603-594-1142



# Building Permit application 2020-00775 denial Zoning Determination #20-089

Marc Mousseau 75 Pelham Rd Hudson, NH 03051

Re:

75 Pelham Rd Map 199 Lot 023-000

District: General (G)

Dear Marc,

Your building permit application: to construct a "roof over existing deck 5' x 15' and 2' x 12' over garage door" has been denied.

### Zoning Review / Determination:

The submitted old (2002) certified plot plan titled "75 Pelham Rd Plot Plan" (attached) is not accurate as to the location of the existing garage.

According to our GIS titled "setback requirement note", 1/3 of that structure is in the front setback of 50ft. Our Town Engr. has overlaid the actual building location over the (old) certified plot plan titled "75 Pelham – actual plot plan layout 2020".

Therefore, due to this dimensional setback requirement for front yard, I have to deny the permit with the portion of: "the 2 x 12 new overhang of the existing garage door opening".

To continue with this proposal you would need to do the following:

- 1) Obtain an Equitable Waiver of Dimension from the ZBA (should be easy as this is clearly a mistake by the original surveyor).
- 2) Obtain a variance from the ZBA to expand an existing non-conforming structure (the 2x12 overhang) §334-31 <u>Alteration and expansion of nonconforming structures</u> & §334-27 <u>Table of Minimum Dimensional Requirements</u>.

NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

I enclose both applications for your use.

Sincerely,

Bruce Buttrick, MCP

Zoning Administrator/Code Enforcement Officer

(603) 816-1275

bbuttrick@hudsonnh.gov

encl: Equitable Waiver of Dimensional Requirement and Variance applications

cc: Public Folder

D. Hebert, Building Official

File

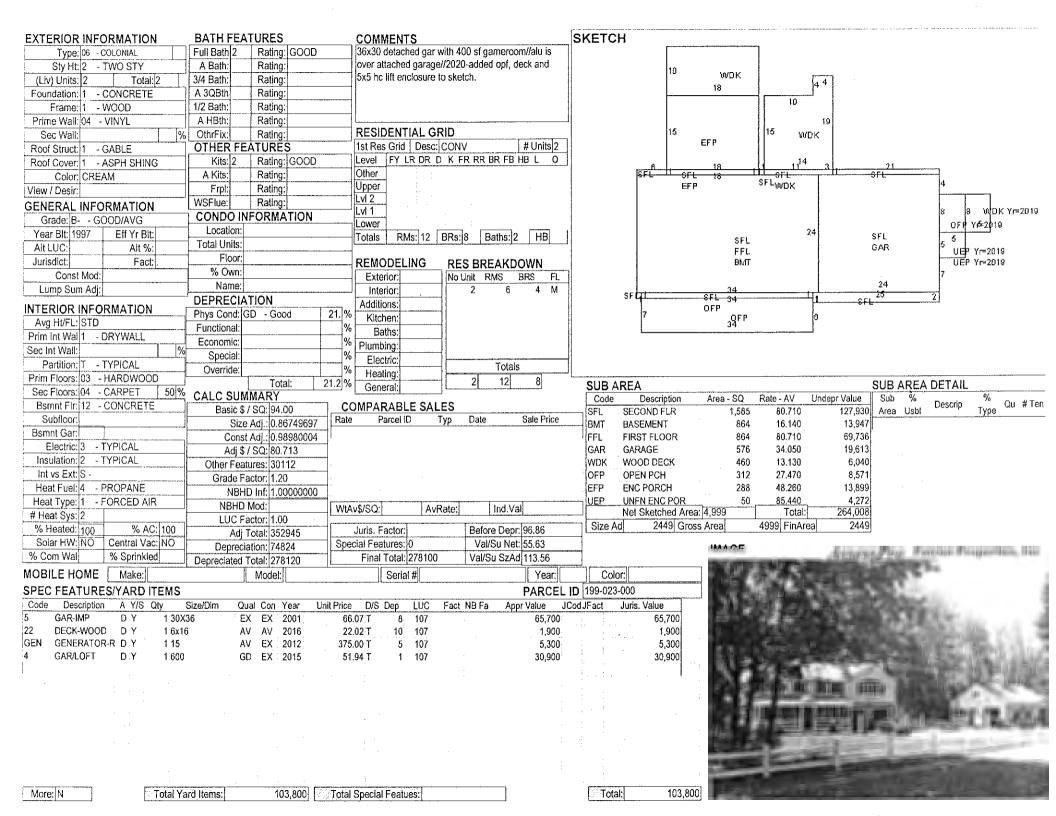
NOTE: this determination may be appealed to the Hudson Zoning Board of Adjustment within 30 days of the receipt of this letter.

RESIDENTIAL 199 023 000 1 of 1 APPRAISED: 488,800/ 488,800 Hudson CARD MAP LOT SUB 488,800/ 488,800 **USE VALUE:** 488,800/ 488.800 ASSESSED: PROPERTY LOCATION IN PROCESS APPRAISAL SUMMARY Total Value Direction/Street/City Land Value No Alt No Use Code Land Size Building Value Yard Items Legal Description User Acct 106,900 488.800 75 PELHAM RD. HUDSON 107 1.825 278.100 103.800 9279 **GIS Ref** Unit #: OWNERSHIP Owner 1: MOUSSEAU, MARC R GIS Ref Owner 2: MOUSSEAU, GAIL M. 488.800 1.825 278,100 103,800 106.900 Entered Lot Size Total Card Owner 3 488.800 1.825 278,100 103,800 106,900 Total Parcel Total Land: 1.825 Insp Date Street 1: 75 PELHAM ROAD /Parcel: 199.59 Source: Market Adi Cost Total Value per SQ unit /Card: 199.59 Land Unit Type: AC Street 2 04/10/97 USER DEFINED Parcel ID 199-023-000 Twn/City: HUDSON PREVIOUS ASSESSMENT 121631 Prior Id # 1: 0017 St/Prov: NH Cntry Own Occ: Total Value Asses'd Value Date Yrd Items Land Size Land Value Notes Tax Yr Use Cat Blda Value Prior Id # 2: 0019 Postal: 03051 Type: 5/6/2020 2020 107 JB 261,700 103400 1.825 106,900 472,000 472,000 Year End Roll PRINT Prior 1d # 3: 0001 472,000 Year End Roll 9/16/2019 2019 107 F۷ 261,700 103400 1.825 106.900 472.000 PREVIOUS OWNER Date Time Prior Id # 1: 5/8/2019 2019 107 JB 261.700 103400 1.825 106.900 472,000 472,000 Year End Roll Owner 1: -08/26/20 11:23:34 Prior Id # 2: 472,000 Year End Roll 8/27/2018 2018 107 F۷ 261,700 103400 1.825 106.900 472,000 Owner 2: LAST REV 2018 107 JB 261,700 103400 1.825 106,900 472,000 472,000 Year End Roll 5/9/2018 Prior Id #3: Street 1 Date Time 2017 F۷ 1.825 106.900 472,000 472,000 Year End Roll ·10/26/2017 Prior Id #1 107 261,700 103400 Twn/City 8/28/2017 2017 107 PV 1.825 106,900 472,000 472,000 Year End Roll 08/21/20 08:23:34 261.700 103400 Prior Id # 2: St/Prov Cntrv 5/10/2017 2017 .107 JB 234,100 95200 1.825 102,900 432,200 432,200 Year End Roll Prior Id #3 mrotast Postal 2163 ASR Map: SALES INFORMATION TAX DISTRICT PAT ACCT. VARRATIVE DESCRIPTION Sale Code Sale Price V Tst Verif Notes Fact Dist: Legal Ref Date Grantor Type This parcel contains 1.825 ACRES of land mainly classified as PETERSEN BUILT 5786-0763 1/30/1997 151,000 No No Reval Dist: ALU with a COLONIAL Building built about 1997, having 6/26/1996 FAMILY TRANS Yes No ETCHSTONE PROPE 5729-1431 primarily VINYL Exterior and 2449 Square Feet, with 2 Units, 2 Year 3aths, 0 3/4 Bath, 0 HalfBath, 12 Rooms, and 8 Bdrms. LandReason BldReason OTHER ASSESSMENTS CivilDistrict: Amount Com. Int Code Descrip/No Ratio ACTIVITY INFORMATION BUILDING PERMITS Βv Name Amount C/O Last Visit Fed Code F. Descrip Comment Date Date Number Descrip PROPERTY FACTORS 5/20/2020 Permit Visit 21 DEP ASR 11/5/2019 2019-00884-ELECTRIC % Code Description Code Description Item CCAG-R 15,000 C 3/27/2017 Measured 16 9/9/2019 2019-00884 STRUCTUR Z GD **GENERAL** water PRIV WATER TECH ASMNT 10/6/2016 2016-975 PORCH 2,000 C 5/25/2016 Permit Visit 12 SEPTIC APPR TECH 5 0 Sewer 8,000 C 20X30STRUCTURE 10X 4/8/2015 Permit Visit 15 1/21/2015 2015-00059 STRUCTUR n Electr 1/21/2015 2015-00059 STRUCTUR 8,000 C 20X30' STEEL BLDG 11/16/2012 Permit Visit 12 TECH ASMNT APPR TECH 4 Census: Exmpt 7/25/2012 29012-0045/ELECTRIC 3,000 C INSTALL 15KW GEN 11/15/2011 Measured 14 Flood Haz: C RB 7/19/2012 2012-00442 MECHANIC 1.000 C INSTALL 15KW GEN 7/21/2007 Measured D Τορο BEL ST 2011-084-1EELECTRIC 100 C ELECTRICAL 8x36 OP 9/3/2003 Permit Visit 3 ASMNT TECH 6/22/2011 3/21/2011 2011-00084 PORCH 5,000 C Constr 8x36 Farmer 4/12/2002 Permit Visit 0 PATRIOT Street S Gas: 3/12/2002 2002-369 ADDITION 8,000 C 4/12/2002 Sign: 3017 630 1400 LAND SECTION (First 7 lines only) Appraised Alt Spec J Depth / LT Base Unit Neigh Neigh No of Units Unit Type Description Adi : Neigh Infl 3 Fact Use Value Notes Land Type Value Class Land Code Code PriceUnits Factor Value Price Influ Mod 104.500 104,500 ALU 107 ALU SITE ACRE SITE 0 110,000. 0.95 RE LOCATIC -5 2.449 2,400 WET 107 ALU 0.825 ACRES **EXCESS** 0 4,750. 0.62 RE WET/LO\ -50

| Total AC/HA: | 1.82500 | Total SF/SM: | 79497 | Parcel LUC: | 107 | ALU | Prime N8 Des | c RES AVG |      | Total: | 106,949 | Spl Credit | Total: | 106,900 |
|--------------|---------|--------------|-------|-------------|-----|-----|--------------|-----------|------|--------|---------|------------|--------|---------|
|              |         |              |       |             |     |     | ·            |           |      | •      |         |            | ,      |         |
|              |         |              |       |             |     |     |              |           | <br> |        |         |            |        |         |

Total Card 1

Total Parcel



# Mousseau GIS



January 14, 2021

------ Easement\_Lines

------ Parcels

1 inch = 246 feet

0 270 540 Feet

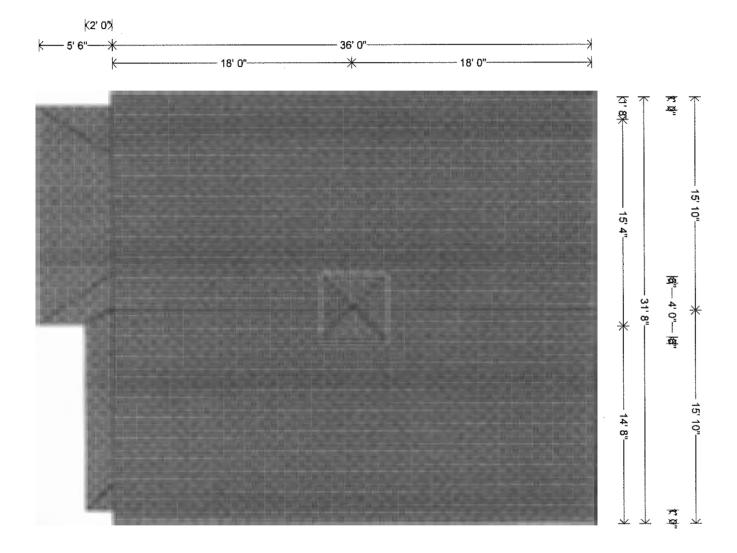


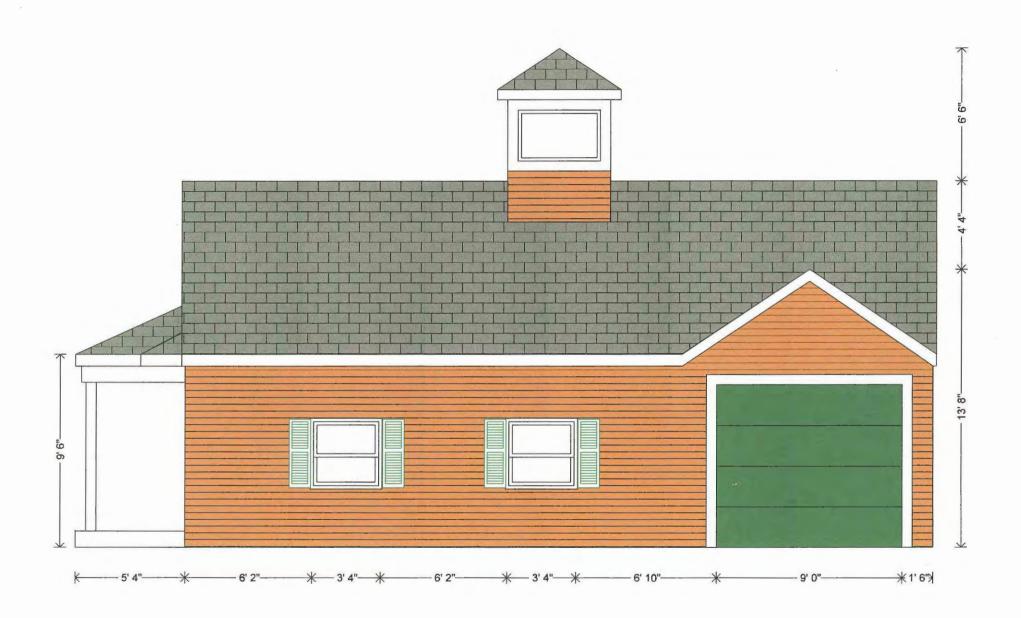




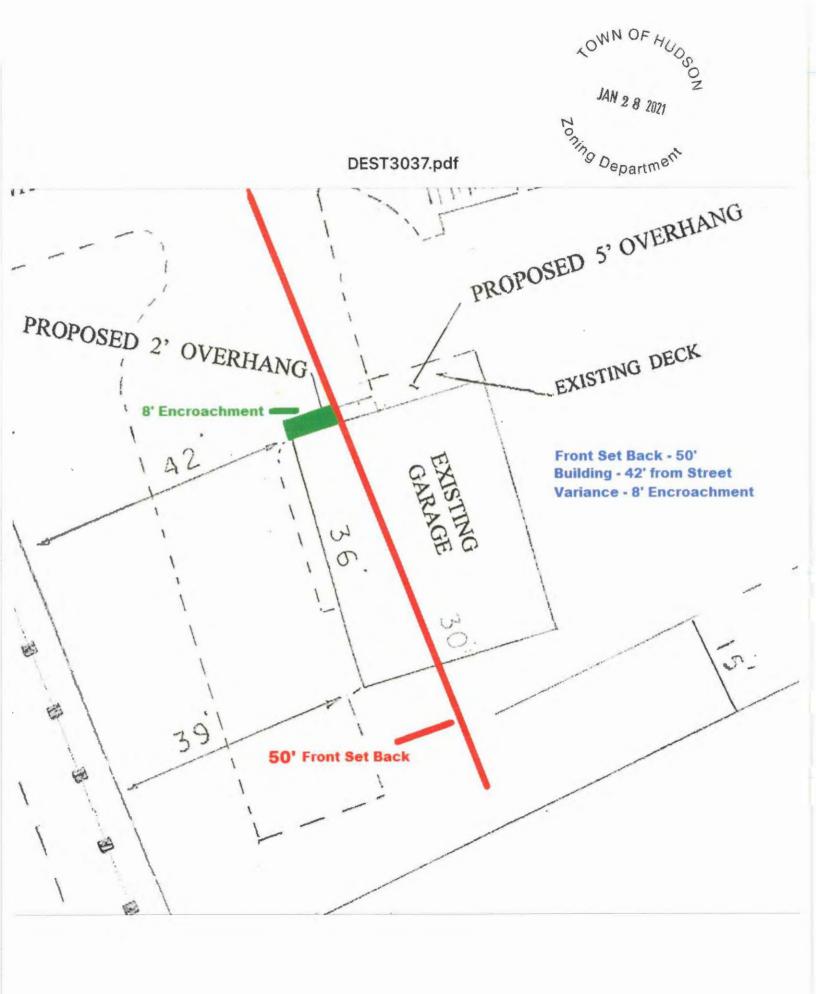
Town of Hudson, NH - GIS

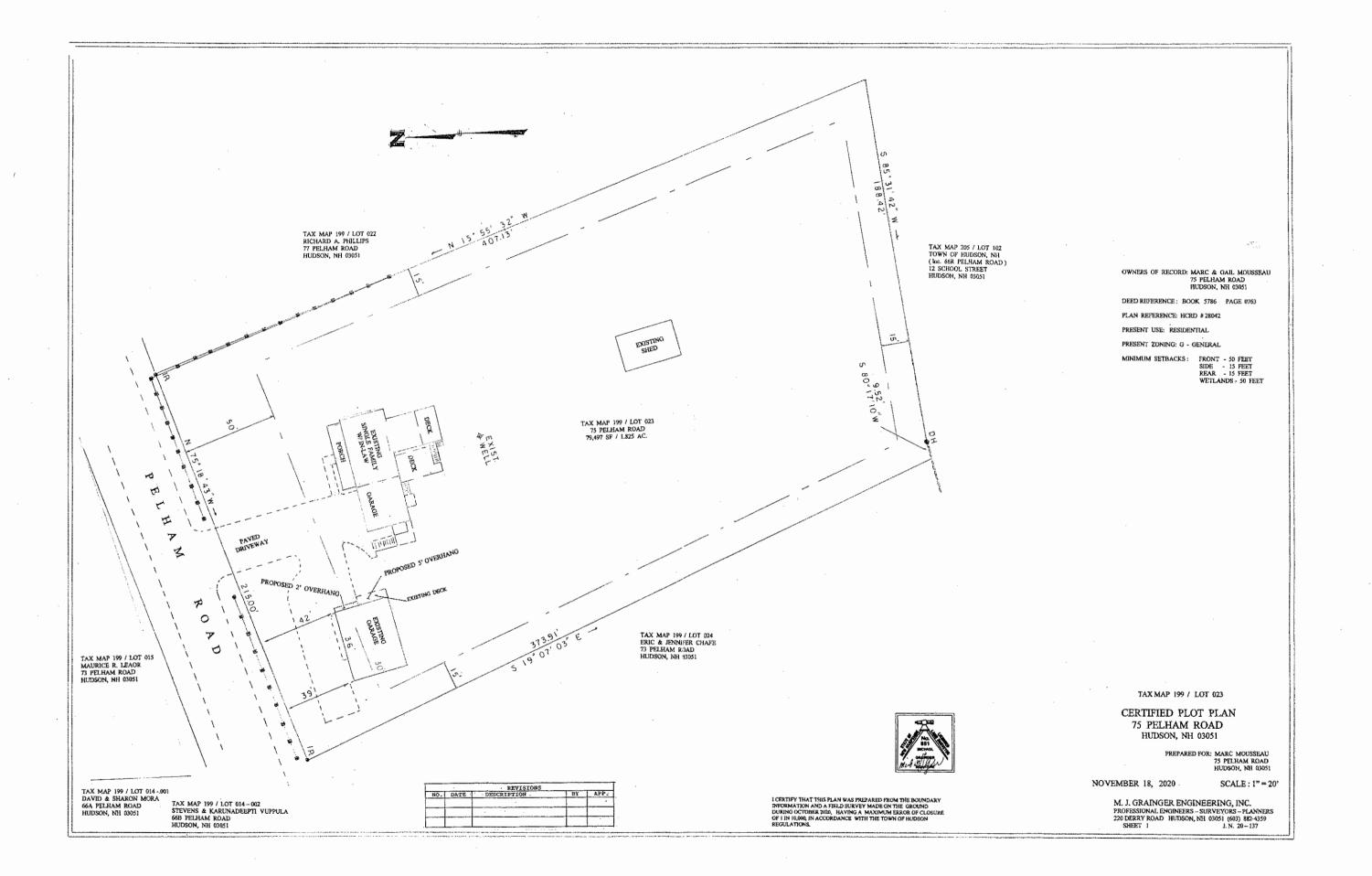












MAP 17/LOT 19-1 10T 19 407.1 LOT 19-2 87 ± HOUSE GAR. 58 ± PROP 15 30 50 IRON PIPE 215.00 - Α Ο Δ Ο

PELMAN ROAD, BUDGOR, BU . PREPARED FOR ETCHSTONS
PROPERTIES, INC., ) & HEST HULLIG STREET, MADHUA,
MN, SCALE: ) -100', DATED: JUNE 13, 1983 BY
MAYBARD & PAQUETTE, INC., HASHUA, HU AND RECORDED
AT THE HORD AS PEAN HO. 28042

I CERTIFY THAT THE LOCATION OF THE POUNDATION AS SHOWN ON THIS PLAN WAS DETERMINED BY A FIELD SURVEY AND COMPORMS TO THE ZONING SETBACK REGULATIONS OF THE TOWN OF HUDSON,



(TAX MAP 17 / LOT 19-1)
CERTIFIED PLOT PLAN
75 PELHAM ROAD
HUDSON, N.H.

PREPARED FOR MARC MOUSSEAU 75 PELHAM ROAD HUDSON, N.H.

**APRIL 17, 2001** 

SCALE: 1" = 40'

M. J. GRAINGER ENGINEERING, INC. PROFESSIONAL ENGINEERS SUPPLETORS - PLANNERS 220 DERRY ROAD HUDSON, N.H. (BUS) 882 - 4059

JNOI-II4

Printed 1/27/2021 2:28PM Created 1/27/2021 2:18 PM

# Transaction Receipt

## Town of Hudson, NH

12 School Street Hudson, NH 03051-4249 Receipt# 627,430

tgoodwyn

276.40

|          | Description  |                               | Current Invoice | Payment         | Balance Due |          |  |
|----------|--|-------------------------------|-----------------|-----------------|-------------|----------|--|
| 1.00     | Zoning Applicati<br>75 Pelham Rd<br>Map/Lot 199-02 | on- 02/25/21 ZBA Mtg<br>3-000 | -               |                 |             |          |  |
|          | Equitable Waive                                    | r                             | 0.00            | 146.4000        |             | 0.00     |  |
|          | Variance   |                               | 0.00            | 130.0000        | 0.00        |          |  |
|          |  |                               |                 | Total:          |             | 276.40   |  |
| Remitter |  | Pay Type                      | Reference       | Tendered        | Change      | Net Paid |  |
| Paul Roy |  | CHECK                         | CHECK # 357     | 146.40          | 0.00        | 146.40   |  |
| Paul Roy |  | CHECK                         | CHECK # 358     | 130.00          | 0.00        | 130.00   |  |
|          |  |                               | _               | Total Due:      |             | 276.40   |  |
|          |  |                               |                 | Total Tendered: |             | 276.40   |  |
|          |  |                               |                 | Total Change:   |             | 0.00     |  |

Net Paid:



# **TOWN OF HUDSON**



# Zoning Board of Adjustment

Gary M. Daddario, Chairman Marilyn E. McGrath, Selectmen Liaison

12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6008 • Fax: 603-594-1142

5

MEETING MINUTES - January 28, 2021 - as edited

**I.CALL TO ORDER** 

9 II.PLEDGE OF ALLEGIANCE

**III.REMINDER:** COVID-19 State of Emergency Contact Tracing Attendance Form: 11 Meeting Sign-In Sheet

Gary Daddario called the meeting to order at 7:03 \*\*\* PM, welcomed everyone and read the COVID-19 meeting procedure that in conformance with the NH State of Emergency Order #12 confirmed the following: (a) providing public access to meeting by telephone and video access; (b) provided public notice on how to access the meeting; (c) mechanism to advise if there is a problem with accessing meeting and (d) should there be an issue with accessibility, the meeting will need to be adjourned and rescheduled; and (e) that voting would be by roll call vote. Mr. Daddario stated that the Board would go into recess so that the public could call in their questions or concerns during public testimony and added that if anyone cannot gain access, that the meeting would need to be adjourned. Mr. Daddario noted that specific instructions for meeting access was included in both the Applicant Notification and the Abutter Notification and were posted on the website.

Mr. Buttrick read the Preamble into the record, identified as Attachment A of the Board's Bylaws, which included the procedure and process for the meeting, and the importance of the 30-day time period for appeal.

Mr. Daddario invited everyone to stand for the Pledge of Allegiance and asked everyone to sign the contact meeting form for Covid tracking purposes.

Clerk Etienne took attendance. Members present were Gary Daddario (Regular/Vice Chair/Acting Chair), Brian Etienne (Regular/Clerk), Leo Fauvel (Regular), Ethan Severance (Alternate and remote), and Jim Pacocha (Regular). Also present were Bruce Buttrick, Zoning Administrator, Louise Knee, Recorder (via remote access) and Kara Roy, Interim Selectman Liaison. Excused was Marilyn McGrath, Selectman Liaison. For the record, Alternate Severance was seated as a Voting Member.

#### 40 IV.PUBLIC HEARING OF SCHEDULED APPLICATION BEFORE THE BOARD:

42 1. Case 157-001 (01-28-21)(continued from 10-22-20): Andrea Mastrangelo, 56A
43 Ledge Rd., Hudson, NH requests a Home Occupation Special Exception to operate a
44 home hair salon color studio business in the basement area of the primary residence.
45 [Map 157, Lot 001-000; Zoned Residential-Two (R-2); HZO Article VI, Special
46 Exceptions, §334-24, Home Occupations].

Mr. Buttrick read the Case into the record, noted that it was continued from October's meeting, with no meeting date specified, so that the Applicant could provide additional information regarding water and septic capacities, and stated that the Case could not have a public hearing at this meeting because the Case was not properly noticed to the public. It was noted that a continuation without a specified date requires re-notice to the public and abutter fees to be (re)paid.

53 54 55

56 57

58

59

48

49

50

51 52

> Mr. Buttrick referenced the Town Engineer's 12/11/2020 email to the Applicant noting his acceptance of Northeast Water Well, Inc. assessment that the water usage for the proposed salon business should "not have a severe impact on the well or water table and should not be added strain to the current system at the volume of business estimated on a weekly basis currently." (calculation was estimated at eighty (80) gallons per week).

60 61 62

63

64

65

With regard to the septic system, Mr. Buttrick reported that the Town Engineer spoke with AB Septic after they advised the Applicant that a new septic design would be needed and as of 1/20/2021 the Town Engineer has not yet received a septic design plan. Mr. Buttrick stated that the Board has the option to approve the Home Office Special Exception with a condition that a septic design plan be submitted.

66 67 68

69 70

71

72

73

Mr. Daddario stated that the Board heard a lot of concerns from the abutters back in October and even though the option exists to approve with a condition, it would be his preference to have a septic plan design to review prior to approval. Mr. Fauvel concurred and stated that his concerns are not only with the height of the septic system with regard to sink but also with the well, whether the well is artesian or shallow because a shallow well could be compromised with any chemical discharge, and whether there is a plan for additional paved parking.

74 75 76

77

78

Mr. Etienne made the motion to defer hearing of this Case to the 2/25/2021 ZBA meeting. Mr. Pacocha seconded the motion. It was noted that the Applicant will need to pay Notification Fee to Abutters and submit a Septic Design Plan. Roll call vote was 5:0.

79 80 81

82

Board took a five-minute recess at 7:24 PM

83 **V.PUBLIC HEARING:** Proposed Bylaw amendments– 2<sup>nd</sup> reading.

84 85 86

87

88

89

90

At 7:30 PM Public Hearing opened. Mr. Buttrick reviewed the amendment and sections for the insertion of the succession of Officers. Mr. Etienne noted that the change basically crosses the T's and dots the I's and made the motion to accept the revision as edited. Mr. Pacocha seconded the motion. Recess called at 7:32 PM for any call-ins. At 7:38 PM Mr. Daddario called the meeting back to order and Mr. Buttrick reported that no phone calls were received. Roll call vote to adopt the amendment to the Bylaws was 5:0.

91 92

## 93 VI.REQUEST FOR REHEARING:

94 95

No requests were received for Board consideration

96 97

### 98VII.REVIEW OF MINUTES:

99

- 100 <u>12/17/20 edited Minutes</u>: Motion made by Mr. Etienne and seconded by Mr.
- Pacocha to approve the 12/17/2020 Minutes as edited. Roll call vote was 5:0.

102

### 10VIII.OTHER:

104

- 105 1. Election of New ZBA Officers for 2021
- 106 Chairman: Motion made by Mr. Pacocha and seconded by Mr. Etienne to appoint Mr.
- 107 Daddario as Chairman. Roll Call vote was 5:0.
- 108 <u>Vice Chair</u>: Motion made by Mr. Daddario and seconded by Mr. Etienne to appoint
- 109 Mr. Pacocha as Vice Chair. Roll call vote was 5:0.
- 110 <u>Clerk</u>: Motion made by Mr. Daddario and seconded by Mr. Pacocha to appoint Mr.
- 111 Etienne as Clerk. Roll call vote was 5:0.
- 112 The 2021 ZBA OFFICERS: Chairman Gary Daddario, Vice Chair Jim Pacocha and
- 113 Clerk Brian Etienne.

114

- 115 2. 143 Dracut Rd Determination as a Development of Regional Impact
- 116 (see Z.D. #20-139)
- Mr. Buttrick stated that a one hundred fifty five foot (1550) tall monopole cell tower
- has been proposed for the location and because of the Zone District will require a
- 119 Special Exception from the ZBA and Site Plan approval from the Planning Board. Cell
- 120 towers require notices to be sent to everyone within a twenty-mile radius. As Zoning
- 121 Administrator, he has made the determination that this project is one of Regional
- 122 Impact and would appreciate Board confirmation.
- 123 Mr. Etienne made the motion to affirm the Zoning Administrator's determination to
- designate this project a development of Regional Impact. Mr. Pacocha seconded the
- motion. Roll call vote was 5:0.
- 126 Mr. Etienne stated that based on his employment, he would be recusing himself when
- the Case comes before the Board.

128

- 129 3. <u>Discussion on Notice of Decision omitted in error</u>: Request for Rehearing Case 130 173-012 & 014 (4 &14 Tolles St)
- 131 Mr. Buttrick stated that the Case requesting extension of same Uses from 15 & 17
- Tolles Street for 4 & 14 Tolles Street was denied on 7/23/2020 and the Request for
- Rehearing was denied on 9/24/2020 and that the next step in the process is to
- appeal to Superior Court. In preparation for Court, it was discovered that a Notice of
- Decision (NOD) for denying the Rehearing was not issued.
- 136 Mr. Buttrick stated that Town Counsel was consulted and advised that the Board
- should motion to issue a NOD and preserve the paper trail. Mr. Buttrick referenced

- the excerpt from the approved 9/24/2020 Minutes in the Meeting Packet and the
- draft NOD prepared from the Minutes.
- 140 Mr. Daddario stated that such a motion would ratify the Board's decision and noted
- that the draft confirmed what transpired in the 9/24/2020 meeting.
- Mr. Daddario made the motion to issue the Notice of Decision denying the Rehearing
- Request as drafted. Mr. Etienne seconded the motion. Roll call vote was 4:0:1. Mr.
- 144 Fauvel abstained
- 145 4. <u>Discussion on Home Occupation Special Exception Application</u>
- Mr. Buttrick stated that the Home Occupation Special Exception (HO/SE) application
- does not have Criteria F in it "On-site retail sales are an expressly prohibited home
- occupation special exception use." yet has the words "sales or service" at the head
- of the application form and noted that the Zoning Ordinance does not have a
- definition for Sales or Retail Sales and an amendment to the Zoning Ordinance can
- only occur with a Town Vote. Discussion ensued and general consensus was that
- 152 Criteria F should be added to the application form and that sales either for services
- provided on site or items created/made on site are permitted whereas items made
- offsite by someone else for someone else constitutes "retail sale" and is prohibited.
- 155 Mr. Buttrick was asked to draft a revision to the HO/SE Application Form to include
- 156 Criteria F and clarification of sales.
- 157 5. Proposed Zoning Ordinance amendments
- Mr. Buttrick referenced the excerpt from the Planning Board's 1/6/2021 meeting
- regarding proposed revisions to Section 334-6, Definitions, pertaining toregarding
- buildings and setback, and noted that the change is now in de facto effect. Mr.
- 161 Fauvel stated that steps going into a building usually have a platform and asked of
- the platform is considered part of the building or part of the steps. Mr. Buttrick
- stated that would depend on whether the platform has a roof. If no roof, then the
- platform is part of the steps; if there is a roof, then the platform is considered part of
- the building. It was noted that the ZORC (Zoning Ordinance Review Committee) has
- not met in the past couple of years but will hopefully be engaged later this year.
- 167 6. Alternates function & participation
- Mr. Buttrick referenced the material in the Meeting Packet containing excerpt from
- the State of NH OSI and if a change is desired, the Bylaws would need to be modified.
- 170 Discussion ensued. General consensus was to leave as is, that Alternates get to
- participate up to deliberation. No further action required.
- 173 Motion made by Mr. Pacocha, seconded by Mr. Etienne and unanimously voted to
- adjourn the meeting. The 1/28/2021 ZBA meeting adjourned at 8:26 PM. 175
- 176 Respectfully submitted,

172

177 Louise Knee, Recorder

whether or not they should step down (recuse themselves) Board members should review the questions which are asked of potential jurors to determine qualification (RSA 500-A: 12). A potential juror may be asked whether he or she:

- a. Expects to gain or lose upon the disposition of the case;
- b. Is related to either party;
- c. Has advised or assisted either party;
- d. Has directly or indirectly given an opinion or formed an opinion;
- e. Is employed by or employs any party in the case;
- f. Is prejudiced to any degree regarding the case; or
- g. Employs any of the counsel appearing in the case in any action then pending in the court.

Either the Chairman or the Member disqualifying himself/herself before the beginning of the public hearing on the case shall announce the disqualification. The disqualified shall step away from the table during the public hearing and during all deliberation on the case as they so choose.

### 4. Order of Business

The order of business for regular meetings shall be as follows:

- a. Call to order by the Chairman
- b. Pledge of allegiance [9-26-19]
- c. Introduction/order of business. Attachment "A". [9-26-19]
- d. Roll call by the clerk
- e. Unfinished Business (Continued or Deferred Hearings)
- f. New Hearing(s) Board will not hear new cases after 11:00pm [9-26-19]
- g. Requests for Rehearing
- h. Approval of Minutes from Previous Meeting (s)
- g. New Business
- h. Communications and items of interest to the Board, Other Business
- i. Adjournment

(Note: Although this is the usual order of business, the Board may wish to hold the hearings immediately after the roll call in order to accommodate the public, based on a positive vote of the Board.)

### 143.8 Application Process

### 1. Applications

a. Each application for a hearing before the Board shall be made on forms provided by the Board and shall be presented to the Zoning Administrator (or designee) who shall record the date and time of receipt.

Application deadline for meeting is 12:00 noon, 12 business days (Monday-Friday including Holidays) prior the scheduled meeting date.

Only complete and accurate applications will be submitted for agenda action, incomplete or inaccurate applications will not be submitted for agenda action.

b. Appeals from an administrative decision taken under RSA 676:5 shall be filed within 30 days of the decision or when such decision becomes known or reasonably could have been known by the petitioner as determined by the Board.

- c. The provisions covering the conduct of public hearings, set forth in these rules, together with such additional provisions as may be required by the other Board, shall be followed; and
- d. The other Board shall concur with the above.

# Attachment "A" [9-26-19]

# Chairman's introduction/order of business

Good evening ladies and gentlemen. Welcome to the **(Date)** Hudson Zoning Board of Adjustment. I call this meeting to order (**state the time**).

If you could please stand and join me in the Pledge of Allegiance......

We will proceed with cases in the order they appear on tonight's agenda unless the Board deems it appropriate to take a case out of order. No new case will be heard after 11:00pm. Any carryover cases will be heard at the next carryover meeting usually the 2<sup>nd</sup> Thursday. State law and local ordinances set out the criteria that must be met in order for this Board to grant a request before the Board. These minimum requirements are outlined on application forms in the Town's Land Use Office. Applicants should proceed with this format to provide adequate justification for the Board to grant their request.

The Chairman will open the Hearing to hear testimony either for or against the request. The order of testimony will first be the applicant presenting their case as why it should be approved; next testimony from those supporting the applicant will be heard; and last will be testimony from those either neutral to or against the proposed case. If necessary a second round of testimony will be heard to respond to those in opposition and subsequent rebuttal.

All discussions will be between the applicant and the Board. Please be respectful of all and in interest of time refrain from repeating previous testimony. New documentation will be accepted by the Board for consideration this evening,

but may cause the case to be continued or deferred. The Board reserves the right to ask for additional testimony at anytime.

After hearing the facts from all parties the Chairman will close the public hearing and the Board will deliberate and vote either to approve, deny or defer the request before moving on to the next case.

Handouts are at the back of the room: consisting of the agenda for tonight, and re-hearing request for those that feel aggrieved and wish to appeal any decision the Board may have made. Please be aware of the 30 day time period.

All those that wish to speak are asked to come either to the lectern or the adjacent table, speak clearly, state your name and address. Please spell your last name for the recorder.

Before we begin a few housekeeping items:

- Turn off your cell phones
- There is no smoking in the building
- Please refrain from talking amongst yourselves as it distracts from hearing the testimony of the case

Will the Clerk please call for attendance.....