

SP 3-07112/2 ✓

MONTHLY CATALOG

UNITED STATES
GOVERNMENT PUBLICATIONS

FEBRUARY 1975

Entries 00767-03340

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MONTHLY CATALOG

OF UNITED STATES
GOVERNMENT PUBLICATIONS



FEBRUARY 1975

Number 961

Entries 00767-03340 with APPENDIX

Directory of United States Government Periodicals and
Subscription Publications

Entries 01980-03340

Issued by the SUPERINTENDENT OF DOCUMENTS

U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 : 1975

L.C. Card 4-18088

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PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- American Indians, answers to 101 questions. June 1974.** (Bureau of Indian Affairs.) \$1.25 (S/N 2402-00040). ● I 20.2: In 2/31
- Area handbook for Australia; by Donald P. Whitaker and others. 1974.** (Army Department; DA pam. 550-169.) \$7.60. ● D 101.22: 550-169
- Armed Forces insignia (poster).** (DoD P-2C/DA poster 360-89/NAVETRA 46200A/AFVA 35-2/NAVMC 2508.0.) 55c. (S/N 0801-00097). ● D 2.9: 2C
- Barnett-Aden collection.** (Published for Anacostia Neighborhood Museum in cooperation with Barnett-Aden Gallery by Smithsonian Institution.) \$10.00 (S/N 4703-00028). ● SI 1.2: B 26
- Communicating in Polish; by Bernard Penny and Krystyna T. Malinowska.** (Department of State, Foreign Service Institute.) \$3.40 (S/N 4400-01539). ● S 1.114/2: P 75
- Electing union officers.** (Labor Management Services Administration; Technical assistance aid 5.) 85c. (S/N 2900-00212). ● L 1.48: 5/5
- Employee training in Federal Service, fiscal year 1973.** (Civil Service Commission, Bureau of Training; Pamphlet T-7.) \$1.40 (S/N 0600-0783). ● CS 1.48: T-7/6
- Energy handbook for small business, handling fuel and fuel problems.** (Federal Energy Administration; FEA-005-A.) 35c. (S/N 041-018-00052). ● FE 1.8: Sm 4
- Farm in colonial Virginia (poster); art by Alan E. Cober, text by Robert Grogg.** (National Park Service.) \$1.45 (S/N 2405-00550). ● I 29.20: V 81
- Job analysis for human resource management, review of selected research and development; prepared by Michael Wilson.** (Manpower Administration, Manpower research monograph 36.) \$1.50 (S/N 2900-00224). ● L 1.39/3: 36
- Manuscript sources in Library of Congress for research on American Revolution; compiled by John R. Sellers, Gerald W. Gawalt, Paul Molen Van Ee.** (Library of Congress.) \$8.70 (S/N 3003-0011). ● LC 1.2: M 31/3
- Mars as viewed by Mariner 9; pictorial presentation by Mariner 9 television team and planetology program principal investigators.** (Scientific and Technology Information Office; NASA-SP 329.) \$8.15 (S/N 3300-00522). ● NAS 1.21: 329
- Parents are people, too.** (National Institute of Mental Health; DHEW pub. (ADM) 74-48.) 55c. (S/N 1724-00382). ● HE 20.8102: P 21
- Senior opportunities and services (Directory of programs).** (Special Committee on Aging, Senate, committee print.) Feb. 1975. \$4.65 (S/N 052-070-02761). ● Y 4.Ag 4: Op 5
- Southeast Asia, building bases, history of construction in Southeast Asia; by Richard Tregaskis.** (Naval Facilities Engineering Command.) \$4.10 (S/N 0847-00172). ● D 209.2: As 4
- Summary of investigations of electric insect traps; by Truman E. Hienton.** (Agriculture Department, Agricultural Research Service; Technical bulletin 1498.) \$1.60. ● A 1.36: 1498

- Title 1 ESEA: How it works, guide for parents and parent advisory councils.**
(Office of Education; DHEW pub. (OE 73-07104.) \$1.15 (S/N 1780-01231). ●
HE 5.6/2; E1 2
- Touro Synagogue National Historic Site, Newport, R.I. Art by Ben Shahn.**
(Colonial America: Place of Worship. National Park Service.) \$1.45 (S/N
2405-00560). ● I 29.21:T 64/974
- Walnut Creek contraceptive drug study, prospective study of side effects of
oral contraceptive. v. 1; edited by Savitri Ramcharan.** (Center for Population
Research Monograph; National Institute of Child Health and Human Develop-
ment; DHEW pub. (NIH 74-562.) \$6.05 (S/N 1746-00021). ● HE 20.3362/6: C 76/v.1
- Workshop proceedings, solar cooling for buildings, Feb. 6-8, 1974, Los Angeles,
Calif.; proceedings editor Francis de Winter.** (National Science Foundation;
RANN Research that applies to national needs.) \$3.00 (S/N 3800-00189). ●
NS 1.2: So 4/10

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Abbreviations

add_____	addition, addendum, addenda.	n. d._____	no date.
Amdt., amdots_____	amendment, amendments.	n. p._____	no place.
app_____	appendix, appendixes,	no., nos._____	number, numbers.
bk., bks._____	book, books.	p._____	page, pages.
chap_____	chapter, chapters.	p. of pl._____	pages of plates.
Cong._____	Congress.	par., pars._____	paragraph, paragraphs.
Dept._____	Department.	pl._____	plate, plates.
doc._____	document.	por._____	portrait, portraits.
facsim._____	facsimile, facsimiles.	pt., pts._____	part, parts.
fy._____	fiscal year.	rp._____	report.
G.H.A._____	Greenwich hour angle.	S._____	Senate, Senate bill.
H._____	House.	S. Con. Res._____	Senate concurrent resolution.
H. Con. Res._____	House concurrent resolution.	S. doc._____	Senate document.
H. doc._____	House document.	S. ex. doc._____	Senate executive document.
H. ex. doc._____	House executive document.	S. ex. rp._____	Senate executive report.
H.J. Res._____	House joint resolution.	S.J. Res._____	Senate joint resolution.
H.R._____	House of Representatives, House bill.	S. Res._____	Senate resolution.
H. Res._____	House resolution.	S. rp._____	Senate report.
H. rp._____	House report.	sec._____	section, sections.
il._____	illustration, illustrations.	sess._____	session, sessions.
in._____	inch, inches.	Stat. L._____	Statutes at large.
lat._____	latitude.	supp._____	supplement.
long._____	longitude.	tab._____	tables, tables.
m._____	mile.	Treas._____	Treasury.
		v._____	volume, volumes.
		vs., v._____	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

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Publications cannot be supplied free nor forwarded in advance of payment.

PRICE LIST

There is no general price list of public documents, but numerous lists have been prepared on special subjects and these will be furnished, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

LIST OF SELECTED PUBLICATIONS

In addition to the subject bibliographies, the Office of the Superintendent of Documents issues a monthly list of Selected United States Government Publications for sale by the Superintendent of Documents. Each list contains annotations and prices, and may be obtained free upon application to the Superintendent of Documents.

CONGRESSIONAL PUBLICATIONS

Subscription service has been implemented for the following groups of Congressional publications: House and Senate Documents; House and Senate Hearings; House and Senate Reports on Public Bills; House and Senate Reports on Private Bills; Public Bills; Private Bills; Public Laws; and Private Laws. In most cases, single copies of publications in these groups of Congressional publications are not sold. Sales copies of a few of the more important one are printed, and you will find the sales prices listed in the individual entries. The current subscription prices may be obtained from the Superintendent of Documents.

HOW TO ORDER PUBLICATIONS

Publications entered in this catalog that are for sale by the Superintendent of Documents are indicated by an asterisk (*) preceding the price. Those for sale by the National Technical Information Service are indicated by an at sign (@) preceding the price. A black dot (●) indicates that the publication has been, or will be, sent to depository libraries. A plus sign (+) indicates that application should be made to the department, bureau, or agency issuing the document. A number sign (#) indicates that the document is printed for official use and is not obtainable. When additional information concerning the method of procuring a document seems necessary, it will be found under the name of the bureau by which it was published.

In ordering a publication from the Superintendent of Documents, give the name of the publishing department, bureau, or agency, the title, the classification number which is added to the entry at the extreme right, and the stock number (if given following the price). Order Congressional documents and reports by the title, together with the document or report number and the Congress, e.g., H. Doc. 1, 94th Congress.

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LIBRARY CLASSIFICATION OF GOVERNMENT DOCUMENTS

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New Classification Numbers

- A 17.23 : v.nos.& nos.----- National Agricultural Library.
Agricultural libraries information notes
(monthly).
- C 55.123 :----- National Weather Service.
Gulf stream (monthly).
NOTE.—Supersedes D 203.29 : (v.nos.& nos.)
- C 56.226/2 : nos.----- Census Bureau.
International research documents.
- C 56.242/4 : nos.----- Urban atlas, tract data for standard metro-
politan statistical areas, GES0 (series).
- C 57.508 : CT----- Domestic Commerce Bureau.
Handbooks, manuals, guides.
NOTE.—See, for earlier class, C 41.6/9 : (CT).
- D 101.77 : date----- Army Department.
Air defense trends.
- D 103.1/3 : date----- Engineer Corps (Army).
Great Lakes-St. Lawrence Seaway Winter Nav-
igation Board : Annual report.
- D 103.111/2 : nos.----- Correspondence course program, subcourses.
NOTE.—Issued by Army Engineer School.
- D 104.15/5 : v.& nos.----- Army Medical Department.
Walter Reed General Hospital : Progress notes,
Department of Medicine (monthly).
- D 114.16 : date & nos.----- Military History, Office of Chief of (Army).
Army museum newsletter (irregular).
- D 201.25 : date----- Navy Department.
Navy wifeline (quarterly).
- D 208.19 : date----- Naval Personnel Bureau.
Link, enlisted personnel distribution bulletin
(quarterly).
- D 210.14/5 : device nos.----- Naval Research Office.
Survival plant recognition cards.
NOTE.—Issued by Naval Training Device Center.
- D 214.22 : date----- Marine Corps (Navy).
Food service information bulletin, (irregular).
- EP 7.11 : nos.----- Technology Transfer.
EPA technology transfer capsule reports.
- ER 1.1 : date----- Energy Research and Development Administra-
tion.
Annual report.
- ER 1.2 : CT----- General publications.
- ER 1.9 : v.nos.& nos.----- Energy abstracts for policy analysis (monthly).
NOTE.—See, for earlier class, Y 3.At 7 : 59/ (nos.)
- ER 1.10 : v.& v.nos.----- Nuclear science abstracts (semimonthly).
NOTE.—See, for earlier class, Y 3.At 7 : 16/
(v.&v.nos.).
- ER 1.11 : letters & nos.----- Research and development reports.
NOTE.—See, for earlier class, Y 3.At 7 : 22/
(letters & nos.).
- FE 1.9/3 : date----- Federal Energy Administration.
Weekly petroleum statistics reports.
- FE 1.17 : date----- Monthly energy review.
- FE 1.18 : CT----- Project independence [publications].

- FE 1.19: date_____ Energy reporter, Federal Energy Administration citizen newsletter (monthly).
General Accounting Office.
- GA 1.5/10: v.nos.& nos_____ Quarterly digest of unpublished decisions of the Comptroller General of the United States
Procurement law.
General Services Administration.
- GS 1.20: date_____ GSA news (bimonthly).
NOTE.—Administrative. Not kept. Published for employees of GSA.
- HE 1.205: CT_____ Aging Administration.
Laws.
NOTE.—See, for earlier class, HE 17.305:(CT).
- HE 1.459: v.& v.nos_____ Children's Bureau.
Children today (bimonthly).
NOTE.—See, for earlier class, HE 21.9/2:(v.& v.nos.)
- HE 17.408/2: CT_____ Assistance Payments Administration.
How they do it, illustrations of practice in administration of AFDC (series).
NOTE.—See, for earlier class, FS 3.37:(CT).
- HE 17.613/3: date_____ National Center for Social Statistics.
Applications and case dispositions for public assistance, NCSS report A-12.
- HE 19.109: CT_____ Education Office.
Education around the world (series).
NOTE.—See, for earlier publications, HE 5.214:(nos.).
- HE 19.308/2: nos_____ National Center for Education Statistics.
State educational records and reports series, handbooks.
NOTE.—See, for earlier publications FS 5.223:(nos.).
- HE 19.311: CT_____ Sponsored reports series.
NOTE.—See, for earlier class, HE 5.290:(CT)
- HE 19.312: nos_____ National Assessment of Educational Progress, reports.
NOTE.—See, for earlier class, HE 5.2:As 7/rp (nos.).
- HE 20.3008/2: v.nos.& nos_____ National Institutes of Health.
NIH guide for grants and contracts (irregular).
- HE 20.3168/5: date_____ National Cancer Institute.
National cancer program: Report of the President's Cancer Panel (annual).
- HE 20.3169: CT_____ Progress against [various cancer diseases].
National Institute of Child Health and Human Development.
- HE 20.3362/6: CT_____ Center for Population Research monograph.
- HE 20.5108: CT_____ Community Health Services Bureau.
Handbooks, manuals, guides.
- HE 20.5409: date_____ Medical Services Bureau.
Annual statistical summary, fiscal year.
NOTE.—See, for earlier class, HE 20.2709:(date).
- HE 20.6011: v.nos.& nos_____ Health Resources Administration.
Public health reports (bimonthly).
NOTE.—See, for earlier class, HE 20.5009:(v.nos.& nos.).
- HE 20.6012: CT_____ Health resources studies.
- HE 20.6110: CT_____ Health Resources Development Bureau.
Monographs and data for health resources planning series.

- HE 20.6212: date----- National Center for Health Statistics.
Health resources statistics (annual).
NOTE.—See, for earlier class, HE 20.2215:(date).
- HE 20.7011/18: nos----- Center for Disease Control.
Shigella surveillance, reports.
NOTE.—See, for earlier class, HE 20.2309/3:
(nos.).
- HE 20.7016: date----- Health consequences of smoking (annual).
NOTE.—See, for earlier class, HE 20.2019:(date).
- HE 20.7112: date----- National Institute of Occupational Safety and
Health.
Toxic substances list (annual).
NOTE.—See, for earlier class, HE 20.2809:
(date).
- HE 20.8122: nos----- National Institute of Mental Health.
New dimensions in mental health (series).
- HE 20.8214: nos----- National Institute on Drug Abuse.
Research issues (series).
- HH 1.6/10: nos----- Housing and Urban Development Department.
Community planning and development, pro-
gram guides.
- HH 1.36/a: CT----- HUD challenge reprints.
- HH 1.53: CT----- Executive summary of HUD research project
report (series).
- J 1.1/3: date----- Justice Department.
Annual report of National Institute of Law
Enforcement and Criminal Justice.
- J 1.5/2: date----- Legal opinions of the Office of General Counsel
of the Law Enforcement Assistance Admin-
istration.
- J 1.14/7-4: CT----- Federal Bureau of Investigation.
FBI uniform crime reports [on various sub-
jects].
- J 1.33/5: letters.& nos----- National prisoner statistics bulletin, SD-NPS
(series).
NOTE.—See, for earlier class, J. 16.23:(nos.).
- J 1.41/3: nos----- NILECJ-guides.
- LC 30.17: nos----- Library of Congress.
Foreign acquisitions program newsletter
(monthly).
NOTE.—Supersedes Library of Congress PL-480
newsletter, LC 1.29:(nos.).
- NS 1.13/2: date----- National Science Foundation.
Exploratory research and problem assessment:
Abstracts of NSF research results.
- NS 1.13/3: v.nos.& nos----- Energy research and technology: Abstracts of
NSF research results.
- T 1.47: nos----- Treasury Department.
Discussion paper series.
- T 63.9: CT----- Fiscal Service.
Handbooks, manuals, guides.
- TD 4.32/10: nos----- Federal Aviation Administration.
Report FAA-QS-(series).
- Y 3.N 88: 1/date----- Nuclear Regulatory Commission.
Annual report.
- Y 3.N 88/2 CT----- General publications.
- Y 3.N 88: 3-6 Reserved
- Y 3.N 88: 6/date----- Rules and regulations, title 10, Code of Federal
regulations, chapter 1.
NOTE.—See, for earlier class, Y 3.At 7:6-2
(date).
- Y 3.N 88: 9/v.& v.nos----- Nuclear safety (bimonthly).
NOTE.—See, for earlier class, Y 3.At 7:45/
(v.& v.nos.).

- Y 3.R 13/4:2 CT----- United States Railway Association.
General publications.
- Y 4.B 85/2:CT----- Budget Committee, Senate.
Publications.
- Y 4.B 85/3:CT----- Budget Committee, House.
Publications.
- Discontinued Series**
- Information Office.
- A 21.31:nos----- Catalyst for rural development (irregular).
NOTE.—Discontinued with Jan. 1973 issue.
- A 85.11:nos----- Commodity Exchange Authority.
Futures trading and open contracts in potatoes,
imported frozen fresh boneless beef and but-
ter (daily, except Saturdays, Sundays, and
legal holidays).
NOTE.—Discontinued with issue dated Jan. 2,
1974.
- A 85.11/2:nos----- Futures trading and open contracts in cotton
and frozen concentrated orange juice (daily,
except Saturdays, Sundays, and legal holi-
days).
NOTE.—Discontinued with issue dated Jan. 3,
1974.
- A 85.11/7:nos----- Futures trading and open interest in regulated
commodities on Chicago Board of Trade
(daily, except Saturdays, Sundays, and legal
holidays).
NOTE.—Discontinued with issue dated Jan. 3,
1974.
- Agricultural Marketing Service.
- A 88.11/21:date----- Average premiums and discounts for CCC set-
tlement purposes for offers received (irregu-
lar).
NOTE.—Discontinued with issue dated March
1973.
- Commerce Department.
- C 1.57/5:date----- Marketing and procurement briefs; service
publication of National Minority Purchasing
Council and Department of Commerce Office
of Minority Business Enterprise (irregular).
NOTE.—Discontinued after first issue.
- Patent Office.
- C 21.14:CT----- Rules of practice in patent cases (irregular).
NOTE.—Discontinued with revision 3, dated July
1973.
- National Technical Information Service.
- C 51.9:v.nos. & nos.----- Government reports index (semimonthly).
NOTE.—Discontinued with no. 6, Mar. 21, 1975.
Government reports announcements & index issued
as a consolidated publication.
- Foreign Direct Investments Office.
- C 54.7;nos----- Press releases.
NOTE.—Discontinued with June 1974 issue.
- Environmental Data Service.
- C 55.218:nos----- Ionospheric data (monthly).
NOTE.—Discontinued with Sept. 1974 issue.
- National Marine Fisheries Service.
- C 55.309/2:nos----- California landings (monthly).
NOTE.—Discontinued with Dec. 1972 issue.
- National Ocean Survey.
- C 55.418/4:date----- Military fields United States, instrument ap-
proach procedure charts (quarterly).
NOTE.—Discontinued with Jan. 1973 issue.

- Census Bureau.
 C 56.216: letter-nos----- Current industrial reports; Shipments of thermoplastics pipe, tube, and fittings, Series M30F (monthly).
 NOTE.—Discontinued with summary for 1973.
- Defense Mapping Agency.
 D 5.316: date & nos----- Memorandum for aviators (irregular).
 NOTE.—Discontinued with June 1973 issue.
- Defense Civil Preparedness Agency.
 D 14.13: v.nos.& nos----- Survival (irregular).
 NOTE.—Discontinued as of Jan. 1974.
- Army Department.
 D 101.22/3: 385-nos----- Safety digest (bimonthly).
 NOTE.—Discontinued with issue dated Oct. 1973.
- Engineers Corps (Army).
 D 103.33/9: date----- Army Cold Regions Research and Engineering Laboratory: Research Division, quarterly progress report.
 NOTE.—Discontinued with Jan.—Mar. 1974 issue.
- Cold Regions Research and Engineering Laboratory: Experimental Engineering Division, quarterly progress report.
 D 103.33/10: date----- NOTE.—Discontinued with July—Sept. 1973 issue.
- Engineer (quarterly).
 D 103.115: nos.& nos----- NOTE.—Discontinued with vol. 3, no. 2, summer 1973.
- Army Medical Department.
 D 104.24: v.nos.& nos----- Newsletter of U.S. Army Medical Department (quarterly).
 NOTE.—Discontinued with vol. 4, no. 3, summer 1973. Starting with vol. 1, no. 1, 1974 title changed to AMEDD spectrum.
- AMEDD spectrum (quarterly).
 D 104.26: v.nos.& nos----- NOTE.—Discontinued with vol. 1, no. 3, 1974.
- Environmental Protection Agency.
 EP 1.7/3: date----- Safety management information (irregular).
 NOTE.—Discontinued with Jan. 1974 issue.
- Radiation Office.
 EP 6.9: v.nos.& nos----- Radiation data and reports (monthly).
 NOTE.—Discontinued with vol. 15, no. 12, Dec. 1974.
- Federal Reserve System Board of Governors.
 FR 1.19: date----- Business indexes (monthly).
 NOTE.—Discontinued with Aug. 1973 issue.
- Information in Industrial production.
 Federal Trade Commission.
 FT 1.24/2: v.nos.& nos----- Consumer alert (monthly).
 NOTE.—Discontinued with April 1974 issue.
- Federal Supply Service.
 GS 2.10/7: date----- GSA supply catalog, change bulletin (quarterly).
 NOTE.—Discontinued with July 1974 issue. Information currently contained in quarterly issues of vol. 2 of GSA supply catalog.
- Consumer Affairs Office.
 HE 1.510: date----- Consumer legislative monthly report (monthly when Congress is in session).
 NOTE.—Discontinued with vol. 12, no. 11, cumulative issue for 93d Congress dated Jan. 1973—Jan. 1975.

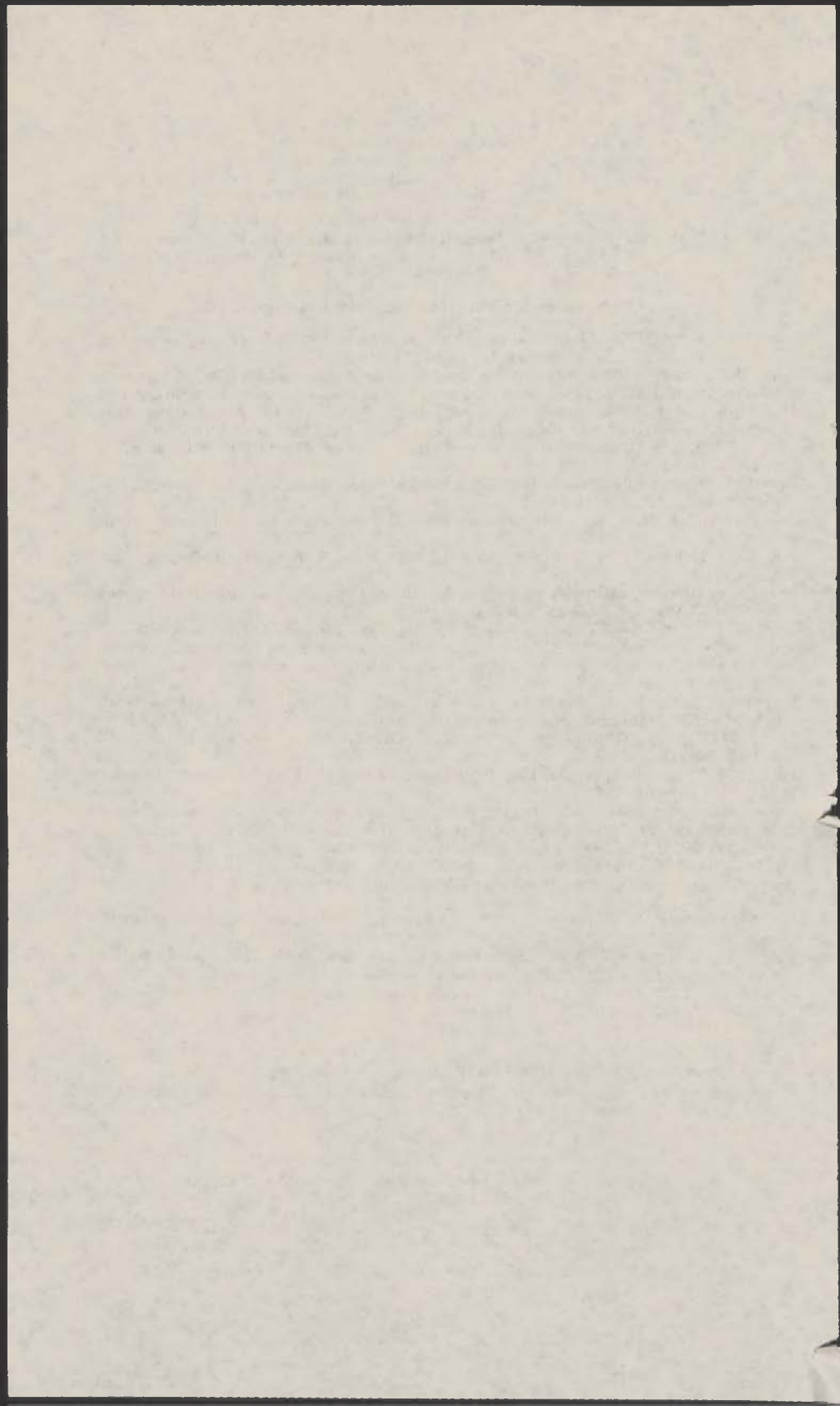
- HE 17.122: date----- Rehabilitation Services Administration.
State rehabilitation facilities specialist exchange (bimonthly).
NOTE.—Discontinued with Sept.—Oct. 1973 issue.
- HE 17.619: date----- National Center for Social Statistics.
Assessments completed and referrals to manpower agencies by welfare agencies under Work incentive program for AFDC recipients (quarterly).
NOTE.—Discontinued with Apr.—June 1972 issue.
- HE 17.643: date----- Reasons for disposition of applications other than by approval (quarterly).
NOTE.—Discontinued, beginning with Nov. 1972 information contained in Applications and case dispositions for public assistance, A-12.
- HE 17.643/2: date----- Reasons for discontinuing money payments to public assistance cases (quarterly).
NOTE.—Discontinued, beginning with Nov. 1972 information contained in Applications and case dispositions for public assistance, A-12.
- HE 20.2711: date----- Federal Health Programs Service.
Alcohol and you, HSMHA employee health programs on alcoholism (bimonthly).
NOTE.—Discontinued with July—Aug. 1973 issue.
- HE 20.8309/2: date----- National Institute on Alcohol Abuse and Alcoholism.
Alcohol & health notes (monthly).
NOTE.—Discontinued with April 1974 issue.
- I 19.14/5: date----- Geological Survey.
New reports by Geological Survey about water in Pacific Northwest (irregular).
NOTE.—Discontinued with issue dated Feb. 7, 1974.
- PrEx 4.7: nos.----- Emergency Preparedness Office.
Press releases.
NOTE.—Discontinued with abolishment of Emergency Preparedness Office on July 1, 1973.
- PrEx 13.9/2: v.nos.& nos.----- National Clearinghouse for Drug Abuse Information.
Drug abuse prevention report (monthly).
NOTE.—Discontinued with v. 2, no. 2, 1974.
- S 1.25/3: date----- State Department.
Foreign policy outlines (monthly).
NOTE.—Discontinued with Oct. 1974 issue. Similar information now available to public through Gist, S 1.128.
- SE 1.25/3: nos.----- Securities and Exchange Commission.
Investment company act releases (irregular).
NOTE.—Discontinued. Information presently contained in SEC docket.
- SE 1.25/4: nos.----- Securities act of 1933 releases (irregular).
NOTE.—Discontinued. Information presently contained in SEC docket.
- SE 1.25/5: nos.----- Securities exchange act of 1934 releases (irregular).
NOTE.—Discontinued. Information presently contained in SEC docket.
- SE 1.25/6: nos.----- Statistical series releases (irregular).
NOTE.—Discontinued with Feb. 1973 issue.
- SE 1.25/9: nos.----- Investment advisors act releases (irregular).
NOTE.—Discontinued. Information presently contained in SEC docket.

- Y 3.At 7: 33-2/v.nos.& nos.---- Atomic Energy Commission.
 AEC news releases (weekly).
 NOTE.—Discontinued as of Oct. 11, 1974 with
 abolishment of Atomic Energy Commission.

- Y 3.F 31/8: 18/date/supp.nos. Federal Deposit Insurance Corporation.
 Operating banking offices list, supplements.
 NOTE.—Discontinued with supplement 14 dated
 Feb. 1973.

Corrections for Previous Monthly Catalogs

- Nov. 1972. Entry 13785, Evaluation report, appraisal for hydroelectric licensing, Mitchell project 82. Change class to read FP 1.31: M 69.
- June 1973. Entry 25626, Ionospheric scintillation prediction for GOES [Geostationary Scintillation Environmental Satellite]. Remove second "scintillation."
- July 1973. Entry 26343, Statement of Secretary of Defense Elliott L. Richardson before House Armed Services Committee. Change Item number to read 306.
- Dec. 1973. Entry 22038, Bibliography of drug abuse information. Change class to read: HE 20.8211: D 84/972.
- Jan. 1974. Entry 703, Woven wool and polyester/wool worsted fabrics. Change class to read: TC 1.2: W 88/12.
- Entry 224, Russian grain transactions. Correct class to read Y 4.G 74/6: R 92/pt. 1.
- Feb. 1974. Entry 01718, Children today, Change class to read HE 1.459: (v. nos. & nos.).
- Entry 01083, Qualified areas under Public works and Economic development act of 1965. Change class to read C 46.25: 973.
- Mar. 1974. Entry 03554, Relative cost of shipbuilding. Delete ● Item 235.
- April 1974. Entry 04469, Hydrogeologic characteristics of valley-fill aquifer in Brighton reach of South Platte River Valley, Colo. Correct class to read I 19.2: B 76.
- May 1974. Entry 05441, Nurse supply and needs, current nursing statistics in brief. Correct Item number to read ● Item 509-A-1.
- June 1974. Entry 06710, How to pay for your health career education. Add ● Item 507-H-2.
- July 1974. Title index, p. 151, Constitution of United States of America. Change Entry no. to read 07371.
- Sept. 1974. Entry 08968, Maternal and child health services of States and local departments, fiscal year 1972. Correct item to read ● Item 483-V-4.
- Entry 09291, Collection and disposal of solid waste for Des Moines metropolitan area, planning phase. Add class EP 1.17: 14-d.
- Oct. 1974. Entry 09711, Social and health indicators system; pt. 1, Rural. Delete ● Item 131-D.
- Entry 10403, Traffic report of St. Lawrence Seaway, 1973. Correct class to read TD 6.9: 973.
- Nov. 1974. Entry 10957, Water resources data for New York, 1972: p. 2. Change class to read: I 19.53/2: N 42 y/972/pt. 2.
- Entry 11172, Highway safety program manual, emergency medical services. Correct class to read TD 8.8/3: 11.



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ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS, Washington, DC 20575

- 00767 Property tax in changing environment, selected state studies, information report. Mar. 1974. [2]+xi+332 p. il. 4° (M-83.) * Paper, \$3.40 (S/N 5204-00052). • Item 1049-D
L.C. card 74-601631 Y 3.Ad 9/8: 2 T 19/16

AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, DC 20201

- 00768 Home delivered meals, selected annotated bibliography; compiled by Margaret D. Simko and Kathleen S. Babich. [1974.] v+25 p. 4° (DHEW publication (OHD) 74-20195.) [Made possible, in part, by Demonstration grant 93-P-75012/2-04 from title 4 Research and Development Grants Program.] + • Item 447-A-6 HE 17.311: M 46
- 00769 Information and referral services: Information-giving and referral (working draft, 2nd revision); [by] Diane C. Tessari [and others]. Jan. 1974. [84] p. il. 4° (DHEW publication (OHD) 7520112.) [Prepared by InterStudy, Minneapolis, Minn. under Title IV grant.] + • Item 447-A-3 HE 1.208/2: In 3
- 00770 Information and referral services: Reaching out; by Martha Cushing and Nicholas Long. Apr. 1973. viii+51 p. il. 4° (DHEW publication (OHD) 75-20110, Revised Dec. 1974.) [Prepared by InterStudy, Minneapolis, Minn. under Title IV grant.] + • Item 447-A-3 HE 1.208/2: R 22

AGRICULTURAL MARKETING SERVICE, Agriculture Dept. Washington, DC 20250

AMS (series).

- 00771 542. Keys to quality, food buying guides from USDA. Slightly revised. June 1974. 8 p. il. [Includes list of USDA publications for more information.] +
A 88.40: 542/2
- 00772 563. Facts about: Federal marketing orders for fruits and vegetables, in brief. Dec. 1974. 3 p. 4° (Information Division.) + A 88.40: 563
- 00773 564. Facts about: Federal marketing orders for milk, in brief. Dec. 1974. 3 p. 4° (Information Division.) + A 88.40: 564
- 00774 Cotton varieties planted, 1970-74. Aug. 1974. cover title, 29 p. il. 4° [Table of contents on p. 2 of cover.] + Agricultural Marketing Service, Market News Section, Cotton Division, 4841 Summer Ave., Memphis, TN 38122 A 88.11/13: 970-74
- 00775 Egg marketing facts, second half 1975. [Jan. 1975.] 15 p. il. 4° + • Item 24-B A 88.2: Eg 3/5/975/2 d
- 00776 Light air-cured tobacco market review, [pt. 2], type 32, Maryland, 1973 crop (1974 season). Aug. 1974. 15 p. il. 4° (Tobacco Division; TOB-LA-19.) + • Item 24-D A 88.34/5: 973-74/pt.2
- 00777 United States standards for grades of processed fruits and vegetables and certain other products, [as of Nov. 1, 1974]. [1974.] [2]+5 p. 4° (Processed Products Standardization and Inspection Branch, Fruit and Vegetable Division.) + A 88.6/2: F 943/974

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Springfield, VA 22151

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AGRICULTURAL RESEARCH SERVICE, Agriculture Dept.
Washington, DC 20250

ARS--(series).

- 00778 S-9. HYMO, problem-oriented computer language for hydrologic modeling, users manual [with list of literature cited; by Jimmy R. Williams and Roy W. Hann, jr.]. May 1973. cover title, [3]+76 p. il. 4° (Southern Region.) + A 77.15: S-9
- 00779 S-26. Cooperative sweet sorghum variety tests for sugar during 1970 in 4 southern States; [by Kelly C. Freeman and others]. Sept. 1973. [2]+10 p. 4° (Southern Region.) + A 77.15: S-26
- 00780 Guide for typing ARS manuscripts to be printed in Department series. Revised Oct. 1974. [1974.] cover title, 32 p. 4° ([Publications Branch, Information Division.]) [Contents on p. 2 of cover.] + A 77.6/3: T 98
- 00781 Publications & patents, Jan.-June, 1974. [1974.] 12 p. 4° (Western Regional Research Center, list 38.) + Western Regional Research Center, Berkeley, CA 94710 A 77.17/2: 38

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE,
Agriculture Dept., Washington, DC 20250

ASCS background information BI (series).

- 00782 5. Production adjustment programs. Nov. 1974. 8 p. 4° + A 82.82: 5/4

AGRICULTURE DEPARTMENT
Washington, DC 20250

Note.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

Agricultural economic report.

- 00783 275. Packing California vine-ripe tomatoes, costs and efficiencies [with list of selected references; by Edward V. Jesse]. [Dec. 1974.] iv+39 p. il. 4° (Economic Research Service.) + ● Item 42-C A 1.107: 275

Agricultural handbook.

- 00784 137. Snow survey safety guide. [Revised May 1974.] [1974.] cover title, 60 p. il, narrow 8° [Text on p. 2 of cover.] * Paper, 85c. (S/N 0100-03182). ● Item 3 A 1.76: 137/974
- 00785 450. Seeds of woody plants in United States [with bibliographies]. 1974. viii+883 p. il. 16 p. of pl. 4° (Forest Service.) [Prepared by C. S. Schopmeyer, Technical Coordinator, Division of Timber Management Research, Super-sedes Woody plant seed manual. Miscellaneous publication 654, 1948. Plates are colored.] * Cloth, \$13.60 (S/N 0100-02902). ● Item 3 L.C. card 73-600133 A 1.76: 450

Agriculture information bulletin AIB (series).

- 00786 361. Fats in food and diet. [Revised Nov. 1974.] [1974.] [2]+10 p. ([Agricultural Research Service.]) [Prepared under direction of Ruth M. Lever-ton.] * Paper, 30c. (S/N 0100-03358). ● Item 4 A 1.75: 361/2
- 00787 367. Better foods, better packaging. [Aug. 1974.] [15] p. il. oblong 24° [Prepared by Agricultural Research Service.] * Paper, 30c. ● Item 4 A 1.75: 367
- 00788 Amenities of rural living, address by Secretary of Agriculture Earl L. Butz before U.S. Independent Telephone Association annual meeting, Convention Center, San Francisco, Calif., Oct. 7, 1974. [1974.] 6 p. 4° (4614, USDA 2821-74.) + A 1.40: B 98/88

- 00789 Annual report, location of new federal offices and other facilities, pursuant to title 9, sec. 901(b) of Agricultural act of 1970 as amended by sec. 601 of Rural development act of 1972. [1974.] cover title, [225] p. 4° [Report covers fiscal year 1974. Prepared within executive departments and agencies and compiled by Department of Agriculture for transmittal. Transmittal to Congress by the President.] + A 1.111: 974-2

- 00790 Challenge of 1975, speech by Assistant Secretary of Agriculture, Clayton K. Yeutter, before 41st Annual Crop Production Conference of Crop Quality Council, Minneapolis, Minn., Nov. 4, 1974. 1974. 9 p. 4° (USDA 3148-74.) + A 1.40: Y 4/8

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+Distribution Made by Issuing Office
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- 00791 Consumerism, what's happening at Department of Agriculture, keynote address by Special Asst. to Secretary of Agriculture for Consumer Affairs Nancy Harvey Steorts, at National Newspaper Food Editors Conference, Dallas, Tex., Oct. 13, 1974. [1974.] 29 p. 4° +
A 1.40: St 4/3
- 00792 Food and people, statement by Don Paarlberg, Director of Agricultural Economics, Dept. of Agriculture, at 43rd annual convention of North-eastern Poultry Producers Council, Philadelphia, Pa., Oct. 22, 1974. 1974. 10 p. 4° (4793, USDA 3028-74.) +
A 1.40: St. 4/33
- 00793 Food for anxious world, speech by Assistant Secretary of Agriculture, Clayton K. Yeutter, before World Food Conference Symposium with American University at Metro Church, Washington, D.C., Oct. 8, 1974. [1974.] 9 p. 4° (4678, USDA 2873-74.) +
A 1.40: Y 4/7
- 00794 Incentives, our real food reserve, address by Secretary of Agriculture, Earl L. Butz, at Expo '74 in Spokane, Wash., Oct. 5, 1974. [1974.] 12 p. 4° (4619, USDA 2827-74.) +
A 1.40: B 98/87
- Marketing bulletin.
- 00795 45. USDA yield grades for beef. [Revised May 1974.] [1974.] 19 p. il. oblong 24° (Agricultural Marketing Service.) * Paper, 15c. ● Item 13-G
A 1.95: 45/2
- 00796 Meat, industry caught in grinder, speech by Assistant Secretary Richard L. Feltner, before American Meat Institute, Chicago, Ill., Oct. 14, 1974. 1974. 9 p. 4° (4737, USDA 2951-74.) +
A 1.40: F 34/3
- 00797 Meeting demand for better beef, address by Secretary of Agriculture, Earl L. Butz, before American Royal Livestock and Horse Show, Kansas City, Mo., Oct. 18, 1974. [1974.] 6 p. 4° (4502, USDA 2984-74.) +
A 1.40: B 98/89
- PA [Program aid] (series).
- 00798 1043. Cooking for two. [Slightly revised Aug. 1974.] [1974.] cover title, ii+90 p. il. 4° (Food and Nutrition Service.) [Prepared by Nutrition and Technical Services Staff, Food and Nutrition Service and Consumer and Food Economics Institute, Agricultural Research Service. Page 90 and p. 3 of cover left blank for notes; text on p. 2 of cover.] * Paper, \$1.25 (S/N 0100-03327.) ● Item 14-A
A 1.68: 1043/2
- 00799 1091. Equipment guide for on-site school kitchens. [July 1974.] cover title. [159] p. il. 4° (Food and Nutrition Service, Child Nutrition Division.) [Super-sedes PA no. 292, "Guide for planning and equipping school lunch-rooms". Issued with perforations.] * Paper, \$1.95. ● Item 14-A
A 1.68: 1091
- 00800 Speech given by Nancy Harvey Steorts, Special Assistant to Secretary of Agriculture for Consumer Affairs, at 27th annual Meat Conference, Texas A&M University, June 18, 1974. [1974.] 11 p. 4° (USDA 1675-74.) +
A 1.40: St 4
- 00801 Speech given by Nancy Harvey Steorts, Special Assistant to Secretary of Agriculture for Consumer Affairs, at 20th annual conference of National Broiler Council, Atlanta, Ga., Oct. 3, 1974. [1974.] 13 p. 4° (4666, USDA 2854-74.) +
A 1.40: St 4/2
- 00802 Statement of J. Dawson Ahalt, Staff Economist, before Subcommittee on Dairy and Poultry, House Committee on Agriculture, Sept. 24, 1974. [1974.] 11 p. il. 4° +
A 1.40: Ah 1
- 00803 USDA Federal agencies and rural development in North Dakota, how USDA helps. [1974.] [8] p. il. narrow 8° #
A 1.2: R 88/3
- 00804 What's ahead for broiler industry, speech by Assistant Secretary Richard L. Feltner, at National Broiler Council 20th annual meeting, Atlanta, Ga., Oct. 3, 1974. 1974. 13 p. 4° (4613, USDA 2817-74.) +
A 1.40: F 34/2
- 00805 World trade and food prices, speech by Assistant Secretary of Agriculture, Clayton K. Yeutter, before North Carolina Extension Homemakers Association, Washington, D.C. Nov. 12, 1974. [1974.] 8 p. 4° (USDA 3244-74.) +
A 1.40: Y 4/9

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- 00806 Year of paradox, 1974, speech by Assistant Secretary of Agriculture, Clayton K. Yeutter, before 50th anniversary celebration of Greater North Dakota Association in Grand Forks, N.D., Oct. 25, 1974. [1974.] 9 p. 4° (4814, USDA 3058-74.) + A 1.40: Y 4/6

AIR FORCE ACADEMY, Defense Dept.
U.S. Air Force Academy, CO 80840

Harmon memorial lectures in military history.

- 00807 16. Enduring challenge, problem of Air Force doctrine; [by] # I. B./Holley@, Jr. 1974. [4]+18 p. ll. + L.C. card 75-601007 D 305.10: 16

Special bibliography series.

- 00808 49. Military history of American Revolution; [compiled by Betsy Coxie and Betty Fogler]. [Oct. 1974.] [3]+51 p. 12° (Library.) [Prepared in coordination with Dept. of History, Air Force Academy.] # L.C. card 74-603255 D 305.12: 49

AIR FORCE DEPARTMENT, Defense Dept.
Washington, DC 20330

Air Force Human Resources Laboratory: [Technical report AFHRL-TR (series). (Air Force Systems Command.)

- 00809 72-46 (2). Development of alternative continuing educational systems for preventing technological obsolescence of Air Force scientists and engineers, v. 2: Survey of continuing educational programs within selected industries and universities [with list of references]; by Louis Lisez, Edward B. Slednick. June 1972. cover title, vii+70 [2] p. ll. 4° (Brooks Air Force Base, Tex.) # D 301.45/27: 72-46(2)
- 00810 72-48. Instructional media and carrel systems [with list of references]; by Dennis J. Sullivan [and] Edgar A. Smith. Feb. 1974. cover title, [1]+210 p. ll. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex. appears on cover.] # D 301.45/27: 72-48
- 00811 73-30. Validation of cross-cultural aircrew aptitude battery on Vietnamese pilot trainee sample [with list of references]; by Paul R. Croll, Cecil J. Mullins, [and] Joseph L. Weeks. Nov. 1973. cover title, [2]+13 p. 4° (Lackland Air Force Base, Tex.) [Brooks Air Force Base, Tex. appears on cover.] # D 301.45/27: 73-30
- 00812 73-40. Feasibility of computer processing of technical information on design of instructional systems [with list of references]; by F. L. Schefler [and others]. Jan. 1974. cover title, [2]+106 p. 4° (Wright-Patterson Air Force Base, Ohio.) [Brooks Air Force Base, Tex. appears on cover.] # D 301.45/27: 73-40
- 00813 73-73. Conceptual view of officer procurement model (TOPOPS); by Allan Akman and Fred Nordhauser. July 1974. cover title, iv+44+[18] p. ll. 4° (Lackland Air Force Base, Texas.) [Brooks Air Force Base, Tex. appears on cover.] # D 301.45/27: 73-73
- 00814 74-8. Transfer from audiovisual pretraining to continuous perceptual motor task [with list of references]; by Milton E. Wood and Vernon S. Gerlach. Mar. 1974. cover title, [2]+ii+29 p. ll. 4° (Williams Air Force Base, Ariz.) [Brooks Air Force Base, Tex. appears on cover.] # D 301.45/27: 74-8
- 00815 74-10. Theoretical basis for individualized instruction, final report for Mar.-Nov. 1973 [with lists of references]; by Edward H. Kingsley, John Steizer. July 1974. cover title, [1]+120 p. ll. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-10
- 00816 74-28. Increasing and evaluating readability of Air Force written materials [with list of references]; by Arthur I. Siegel, Philip J. Federman, James R. Burkett. Aug. 1974. cover title, [2]+88 p. ll. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-28
- 00817 74-36. Auding and reading, developmental model, final report for Apr. 1973-Jan. 1974 [with list of references]; by Thomas G. Sticht [and others]. July 1974. cover title, [2]+113 p. ll. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-36
- 00818 74-41. Users of cannabis only [with list of references]; by Cecil J. Mullins, Bart M. Vitola, and James W. Abellera. April 1974. cover title, [2]+12 p. 4° (Personnel Research Division.) [Brooks Air Force Base, Tex. appears on cover.] # D 301.45/27: 74-41
- 00819 74-42. High-speed rotating mirror system for wide-angle image projection [with list of references]; by William L. Foley. June 1974. cover title, [1]+49 p. ll. 4° (Wright-Patterson Air Force Base, Ohio.) [Brooks Air Force Base, Tex. appears on cover.] # D 301.45/27: 74-42

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- 00820 74-47. Techniques for making written material more readable/comprehensible [with list of references]; by Arthur I. Siegel, Joseph V. Lambert, James R. Burkett. Aug. 1974. cover title, [1]+i+24 p. il. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-47
- 00821 74-49. Application of structure-of-intellect and psycholinguistic concepts to reading comprehensibility measurement [with list of references]; by Arthur I. Siegel and James R. Burkett. Sept. 1974. cover title, [1]+162 p. il. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-49
- 00822 74-52. Value of air combat maneuvering range to Tactical Air Command; by Joe A. Fitzgerald. June 1974. cover title, 8 p. il. 4° (Williams Air Force Base, Ariz.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-52
- 00823 74-59. Characteristics of women in the Air Force 1970 through 1973 [with list of references]; by Bart M. Vitola, Cecil J. Mullins, Joseph L. Weeks. July 1974. cover title, [1]+15 p. 4° (Lackland Air Force Base, Tex.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-59
- 00824 74-62. Computer-based enlistment quota reservation system using general data management system 2000 [with list of references]; by Joe H. Ward, jr. and Harry P. Haltman. Aug. 1974. cover title, [2]+25 p. 4° (Lackland Air Force Base, Tex.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-62
- 00825 74-65. Some considerations in design and utilization of simulators for technical training [with list of references]; by Gary G. Miller. Aug. 1974. cover title, 29 p. il. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-65
- 00826 74-67. Development and evaluation of video systems for performance testing and student monitoring; by John Hayes, Robert Pulliam. July 1974. cover title, [2]+210 p. il. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-67
- 00827 74-69. Demonstration of fully proceduralized job performance aids and matching training [with list of references]; by Pauline A. Mullen and Reld P. Joyce. Aug. 1974. cover title, [2]+53 p. il. 4° (Wright-Patterson Air Force Base, Ohio.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-69
- 00828 74-77. Sophisticated instructional environment for teaching electronic troubleshooting [with list of references]; by John Seely Brown, Alan G. Bell, and Richard R. Burton. Oct. 1974. cover title, [2]+142 p. il. 4° (Lowry Air Force Base, Colo.) [Brooks Air Force Base, Tex., appears on cover.] # D 301.45/27: 74-77
- 00829 74-81. Fiscal year 1975—Air Force technical objective document. Sept. 1974. cover title, [2]+18 p. il. 4° (Plans and Applications Office.) # D 301.45/27: 74-81

Air Force manual AFM (series).

- 00830 78-10. See, Defense Department, Defense Supply Agency handbook DSAH 4215.6
- 00831 Air staff, Department of the Air Force (organization chart). Jan. 1974. 1 p. oblong large 8° # D 301.2: Ai 7/4/974

AIR FORCE MEDICAL SERVICE, Defense Dept.
Washington, DC 20330

- 00832 USAF medical material consolidated maintenance briefs. Nov. 1974. [399] p. il. 4° (AFMMFO maintenance brief, Air Force Medical Material Field Office, Frederick, Md.) + ● Item 428-B D 304.2: M 28

AIR TRAFFIC SERVICE, Transportation Dept.
Washington, DC 20553

- 00833 Terminal air traffic control. Jan. 1, 1975. [312] p. il. 4° (7110.8D.) [Effective Jan. 1, 1975. Cancels 7110.8C and 7 changes, N7110.353 (GENOT 4/112, July 13, 1974, and N7110.354 (GENOT 4/113), July 17, 1974. Issued with perforations.] + (Information incorrect in publication as to sale by Superintendent of Documents.) ● Item 431-D-1 TD 4.308: T 27/975

ANIMAL AND PLANT HEALTH INSPECTION SERVICE,
Agriculture Dept., Washington, DC 20250

- 00834 Meat and poultry inspection manual, Change 6. April 27, 1974. [6] p. 4° (Meat and Poultry Inspection Program.) [Issued with perforations.] + ● Item 30-A-3 A 101.8: M 46/2/ch.6

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- 00835 Meat and poultry inspection manual, Change 10. [June 20, 1974.] [10] p. 4°
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+ ● Item 30-A-3 A 101.8 : M 46/2/ch.10

ARMY DEPARTMENT, Defense Dept.
Washington, DC 20310

Army Electronics Command, Fort Monmouth, N.J.: Research and development technical report ECOM (series). (Reports control symbol OSD-1366.)

- 00836 5521. Simple method for measuring absolute diffuse reflectance with laboratory spectrophotometer [with list of literature cited]; by James D. Lindberg. Nov. 1973. cover title, [2]+17+[10] p. il. 4° [DA task 1T061102B53A-19.] # D 111.9/4: 5521
- 00837 5522. Visible and near infrared absorption coefficients of kaolinite and related clays [with list of literature cited]; by James D. Lindberg and Michael S. Smith. Nov. 1973. cover title, [2]+14+[10] p. il. 4° [DA task 1T061102B53A-19.] # D 111.9/4: 5522
- 00838 5523. Magnetic field survey at White Sands Missile Range, N. Mex. [with list of literature cited]; by L. R. Weathers, jr. and R. B. Loveland. Nov. 1973. cover title, [2]+12+[10] p. il. 4° [DA task 1T061102B53A-20-09.] # D 111.9/4: 5523
- 00839 5525. Measurement of absorption coefficient of atmospheric dust [with list of literature cited]; by James D. Lindberg and Larry S. Laude. Dec. 1973. cover title, [2]+12+[10] p. 4° [DA task 1T061102B53A-19.] # D 111.9/4: 5525
- 00840 5526. Microphysical and meteorological measurements of fog supersaturation [with list of literature cited]; by Richard D. H. Low. Dec. 1973. cover title, [2]+17+[10] p. 4° [DA task 1T161102B53A-20.] # D 111.9/4: 5526
- 00841 5527. Fog clearing using helicopter downdrafts, numerical model [with list of literature cited]; by Walter S. Nordquist, jr. Dec. 1973. cover title, [2]+68+[10] p. il. 4° [DA task 1T061102B53A-17.] # D 111.9/4: 5527
- 00842 5528. Estimates of extinction of electromagnetic energy in 8 to 12 mu range by natural atmospheric particulate matter [with list of literature cited]; by W. J. Lentz and G. B. Holdale. Jan. 1974. cover title, [2]+27+[10] p. il. 4° [DA task 1T061102B53A-18.] # D 111.9/4: 5528
- 00843 5529. Determining nuclear fallout winds from satellite-observed spectral radiances [with list of literature cited]; by Louis D. Duncan, Marvin Kays. Jan. 1974. cover title, [2]+16+[10] p. il. 4° [DA task 1T162111A-126.] # D 111.9/4: 5529
- 00844 5531. Atmospheric effects for ground target signature modeling: v. 2, Discussion and application of generalized molecular absorption model [with list of literature cited]; by James B. Gillespie, Carmine Petracca. Jan. 1974. cover title, [2]+33+[10] p. il. 4° [DA task 1T061102B53A-19.] # D 111.9/4: 5531
- 00845 5538. Measurement of HO3+; YLF 2.06 mu laser spectral output variation and CO2 absorption coincidence [with list of literature cited]; by K. O. White, W. R. Watkins and S. A. Schleusener. Apr. 1974. cover title, [2]+23+[10] p. il. 4° [DA task 1T161102B53A-19.] # D 111.9/4: 5538
- 00846 5539. Visible and near-infrared absorption coefficients of montmorillonite and related clays; by James B. Gillespie, James D. Lindberg, Michael S. Smith. cover title, [2]+9+[10] p. il. 4° [DA task 1T061102B53A-19.] # D 111.9/4: 5539
- 00847 5540. Aerosol angular scattering functions for model atmospheres [with list of literature cited]; by Israel Cantor. May 1974. cover title, [2]+18+[10] p. il. 4° [DA task 1T162111-A126-05.] # D 111.9/4: 5540
- 00848 5542. Evaluation of several wire mesh screens for protection and ventilation of meteorological sensors; by Robert A. Dilderich, Kenneth M. Barnett, Ronald M. Coinco. May 1974. cover title, [2]+17+[10] p. il. 4° [DA task 1T061102B53A-17.] # D 111.9/4: 5542
- 00849 5544. Partial solar eclipse effects on temperature and wind in an equatorial atmosphere [with list of literature cited]; by J. S. Randhawa. June 1974. cover title, [2]+7+[10] p. il. 4° [DA task 1T061102B53A-18.] # D 111.9/4: 5544
- 00850 5546. Evaluation of laser crosswind system [with list of literature cited]; by Thomas H. Pries, Erick T. Young. July 1974. cover title, [2]+33+[10] p. il. 4° [DA task 1T161102-B53A-19.] + D 111.9/4: 5546

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- 00851 70-37. See Defense Department, Configuration management.

Army Research Institute for Behavioral and Social Sciences: Technical paper.

- 00852 249. Alpha-dot, new approach to direct computer entry of battlefield data [with bibliography]; by Raymond C. Sidersky. Jan. 1974. [7]+20 p. il. 4° # D 101.60 : 249

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- 00853 74-18-CE. Acrylic acid grafting on nylon and cotton fabrics by ionizing radiation [with list of literature cited]; by Elizabeth W. Snell and Richard N. Macnair. Oct. 1973. vi+29+[8] p. il. 4° (Clothing and Personal Life Support Equipment Laboratory series C&PSEL-117.) #
D 106.21: 74-18-CE
- 00854 74-22-FL. Effects of condensed phosphates on pH, water-holding capacity and meat swelling properties of pork muscle [with list of references]; by G. W. Shults and E. Wierbicki. Jan. 1974. [1]+iii+16+[10] p. il. 4° (Food Laboratory series FL-179.) [Project 1G762713A 033.] #
D 106.21: 74-22-FL
- 00855 74-33-FL. Substitution of domestic fat for coconut (lauric) fat in coating of military chocolate candies [with list of references]; by Norman E. Harris and Donald E. Westcott. Feb. 1974. iv+5+[8] p. 4° (Food Laboratory series FL-186.) #
D 106.21: 74-33-FL
- 00856 74-37-FL. Non-caking freeze dried applesauce [with list of literature cited]; by Abdul R. Rahman [and others]. Mar. 1974. vi+12+[8] p. il. 4° (Food Laboratory series FL-190.) #
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- 00857 74-39-FL. Effect of various sweetening agents on quality of canned jellied cranberry sauce [with list of literature cited]; by Abdul R. Rahman [and others]. Mar. 1974. v+15+[8] p. il. 4° (Food Laboratory series FL-188.) #
D 106.21: 74-39-FL
- 00858 74-43-FL. Effects of prolonged freezer storage on texture and other quality characteristics of turkey meat; by W. J. Stadelman, D. E. Pratt and E. D. Aberle. April 1974. vi+19+[8] p. 4° (Food Laboratory series FL-191.) #
D 106.21: 74-43-FL
- 00859 74-45-FL. Measurement of cohesiveness of fabricated, irradiated meat rolls [with bibliography]; by Joseph S. Cohen, Lucy J. Rice, Eugene Wierbicki. April 1974. [36] p. il. 4° (Food Laboratory series FL-193.) #
D 106.21: 74-45-FL
- 00860 74-49-FL. Dehydrated soups for USAF aircraft [with list of references]; by Harold Gorfin [and others]. Mar. 1974. vi+20+[8] p. il. 4° (Food Laboratory series FL-187.) #
D 106.21: 74-49-FL

Pamphlet.

- 00861 608-14. Assignment Hawaii, facts you need to know. [June 24, 1974.] cover title, [1]+25+[1] p. [Illustrations on p. 1 and 4 of cover. Supercedes edition of Oct. 10, 1969.] # ● Item 327 (Rev. 1969)
D 101.22: 608-14/4

Technical manual TM (series).

- 00862 5-210. Military floating bridge equipment [with list of references]. Aug. 1970. cover title, [269] p. il. 4° [Issued with perforations. Supersedes TM 5-210, Aug. 4, 1965.] # ● Item 329 D 101.11: 5-210/2
- 00863 5-805-14. Roofing design [with list of references]. Mar. 1966. cover title, 26 p. il. 4° (Air Force Dept., AFM 88-4, Chap. 6.) [Reprint including current pages from Change 1. Issued with perforations.] # ● Item 329 D 101.11: 5-805-14/rep.
- 00864 5-823-3. Army airfield and heliport rigid and overlay pavement design. [1974.] 33+I-3+[1] p. il. 4° [Reprint including current pages from Changes 1 and 2. Issued with perforations. Supersedes TM 5-823-3, April 15, 1959.] # ● Item 329 D 101.11: 5-823-3/rep.
- 00865 To catch a tank, "big game" hunting made easy. 1972. cover title, 36+[1] p. il. oblong 24° (U.S. Army Combat Arms Training Board, Fort Benning, Ga.) [Some illustrations are colored.] + D 101.2: T 15

USAAMRDL technical note. (Eustis Directorate, U.S. Army Air Mobility Research and Development Laboratory, Fort Eustis, Va.)

- 00866 16. Streamline calculations using XYZ potential flow program [with list of references]; by James Gillespie, jr. May 1974. cover title, [2]+21 p. il. 4° #
D 117.8/4: 16

USAAMRDL technical report. (Eustis Directorate, U.S. Army Air Mobility Research and Development Laboratory, Fort Eustis, Va.)

- 00867 73-102. Development program for field-repairable/expandable main rotor blades: Phase I—preliminary design, interim report [with list of literature cited]; by Michael C. Frengley. April 1974. cover title, xii+302 p. il. 4° [Project 1F163204D835; contract DAAJ02-73-C-0006; prepared by Kaman Aerospace Corp., Bloomfield, Conn.] #
D 117.8/2: 73-102
- 00868 73-103. Feasibility investigation of zero-torsional-stiffness couplings for suppression of resonance and instability in helicopter drive trains, final report [with list of literature cited]; by John M. Vance, Roger A. Brown, Mark S. Darlow. June 1974. cover title, xiii+287 p. il. 4° [Prepared by Department of Mechanical Engineering, University of Florida, Gainesville, Fla.] #
D 117.8/2: 73-103
- 00869 74-9. CH-47C/HLH R&M simulation analysis, final report; [by] J. J. Dougherty, III. July 1974. cover title, xi+240 p. il. 4° [Prepared by Boeing Vertol Co., Philadelphia, Pa.] #
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- 00870 74-12A. Development and experimental verification of procedures to determine nonlinear load-deflection characteristics of helicopter substructures subjected to crash forces: v. 1. Development of simplified analytical techniques to predict typical helicopter airframe crushing characteristics and formulation of design procedures; final report [with list of references; by] G. Wittlin [and] K. C. Park. May 1974. cover title, xvi+235 p. il. 4° [Prepared by Lockheed-California Co., Burbank, Calif.] # D 117.8/2: 74-12 A
- 00871 74-12B. Development and experimental verification of procedures to determine nonlinear load-deflection characteristics of helicopter substructures subjected to crash forces: v. 2. Test data and description of refined program Krash, including user's guide and sample case [with list of references; by] G. Wittlin, K. C. Park. May 1974. cover title, ix+233 p. il. 4° [Prepared by Lockheed-California Co., Burbank, Calif., under contract DAAJ02-73-C-0051, task 1F162205AH88.] # D 117.8/2: 74-12 B
- 00872 74-13. Evaluation of fuel fog inerting concepts, final report [with list of literature cited; by] Russell Laustsen, Robert Bristow. Apr. 1974. cover title, iv+42 p. il. 4° # [Distribution limited to U.S. Government agencies only.] D 117.8/2: 74-13
- 00873 74-16. HLH/ATC engine shaft support bearing development program; by Joseph W. Lenski, jr. May 1974. cover title, x+110 p. il. 4° [Prepared by Boeing Vertol Company, Philadelphia, Pa.] # D 117.8/2: 74-16
- 00874 74-25. Investigation of effects of blade structural design parameters on helicopter stall boundaries, final report [with list of references; by] R. H. Blackwell, G. L. Commerford. May 1974. cover title, xiii+143 p. il. 4° # D 117.8/2: 74-25
- 00875 74-27. Design and development testing of free planet transmission concept, final report June 26-Dec. 31, 1973 [with list of literature cited; by] Neil A. De Bruyne. Apr. 1974. cover title, viii+80 p. il. 4° # D 117.8/2: 74-27
- 00876 74-28. Nucleonic oil debris monitor for detecting metal in recirculating lubricating systems, final report [with list of references; by] Randall W. Harman. June 1974. cover title, viii+81 p. il. 4° [Prepared by Nucleonic Data Systems, Inc., Irvine, Calif.] # D 117.8/2: 74-28
- 00877 74-41. Structural evaluation of UH-1D tubular rotor blade, final report; [by] Don Cook. Aug. 1974. cover title, [2]+60 p. il. 4° # D 117.8/2: 74-41
- 00878 74-49. Advanced feasibility investigation for determining Army helicopter gas turbine engine maximum power available, final report; [by] Edward V. Fox [and others]. Aug. 1974. cover title, [2]+170 p. il. 4° [Prepared by Hamilton Standard Division of United Aircraft Corp., Windsor Locks, Conn.] # D 117.8/2: 74-49
- 00879 74-59. Manufacturing methods technology (MM&T) for ballistically tolerant replacement flight control components, final report May 1972-Feb. 1974; [by] Rane Anderson. July 1974. cover title, [2]+72 p. il. 4° [Prepared by Whittaker Corporation, Research and Development Division, San Diego, Calif.] # D 117.8/2: 74-59
- 00880 74-60. Elastic pitch beam tail rotor operational suitability investigation, final report [with list of references; by] Alfred S. Falcone, Frank Clark, Paul Maloney. July 1974. cover title, xii+115 p. il. 4° [Prepared by Kaman Aerospace Corporation, Bloomfield, Conn.] # D 117.8/2: 74-60
- 00881 74-65. Operational use of UH-1H helicopters in Arctic environment, final report Oct. 16, 1972-Feb. 15, 1974. [with list of literature cited; by] Raymond B. Johnson, jr. and Ruth E. Myers. Aug. 1974. cover title, xx+444 p. il. 4° [Prepared by Technology Incorporated, Dayton, Ohio, under contract DAAJOZ-73-C-0014; DA task 1F262208 AH9001.] # D 117.8/2: 74-65
- 00882 74-68. Visual augmentation system (VAS) laboratory demonstration and test results, technology development report; [by] L. F. Simpson. Oct. 1974. cover title, [2]+32 p. il. 4° [Prepared by Boeing Vertol Co., Division of Boeing Co., Philadelphia, Pa.] # D 117.8/2: 74-68
- 00883 74-71. Helicopter payload position sensor investigation, final report May 1, 1973-Apr. 1, 1974 [with bibliography; by] H. Knoer. Nov. 1974. cover title, [2]+111 p. il. 4° [Prepared by AResearch Manufacturing Company of California, Torrance, Calif.] # D 117.8/2: 74-71
- 00884 74-73. Investigation of aircraft combustor noise, final report [with bibliography; by] W. R. Semrau and D. E. Frye, jr.] Sept. 1974. cover title, [2]+409 p. il. 4° [Prepared by Detroit Diesel Allison, Division of General Motors Corp., Indianapolis, Ind.] # D 117.8/2: 74-73
- 00885 74-74. Dynamic loads and structural criteria study, final report [with list of references; by] K. R. Spreuer, S. J. Snackenburg, and G. D. Roeck. Sept. 1974. cover title, viii+121 p. il. 4° [Prepared by Hughes Helicopters Division of Summa Corp., Culver City, Calif.] # D 117.8/2: 74-74
- 00886 Vietnam studies: Tactical and materiel innovations; by John H. Hay, jr. 1974. ix+197 p. il. * Paper, \$2.20 (S/N 0820-00471). ● Item 322-F L.C. card 72-600390 D 101.74: T 11

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- 00887 Medical Department, Army : Neuropsychiatry in World War II : v. 2 ; Overseas theaters ; editor in chief William S. Mullins, editor of neuropsychiatry Albert J. Glass. 1973 [published 1974]. xxxvi + [1] + 1140 p. il. large 8^o (Office of Surgeon General.) [Prepared by History of Neuropsychiatry and Historical Unit, Army Medical Dept.] * Cloth, \$16.20 (S/N 0832-00047). ● Item 352-A
L.C. card 66-60000 D 104.11 : N 39/v.2

ATOMIC ENERGY COMMISSION
Washington, DC 20545

AEC research and development report.

- 00888 CONF-720823/v. 2. Proceedings of 12th AEC Air Cleaning Conference held in Oak Ridge, Tenn., Aug. 28-31, 1972, v. 2 [with list of references ; editor, Melvin W. First]. [Jan. 1973.] cover title, xi + 500-899 p. il. 4^o [Sponsored by Harvard Air Cleaning Laboratory, Harvard University, Division of Occupation Safety, Division of Waste Management and Transportation, Atomic Energy Commission, and Oak Ridge National Laboratory.] @ Paper, \$21.20 per set (2 vols.).
Y 3.At 7 : 22/CONF-720823/v.2
- 00889 CONF-730505. Thermal ecology [with lists of references ; edited by J. Whitfield Gibbons and Rebecca R. Sharitz]. [Aug. 1974.] cover title, xvi + 670 p. il. 4^o (AEC symposium series.) Proceedings of a symposium held at Augusta, Ga., May 3-5, 1973. ISBN O-87079-014-X.] @ Paper, \$13.60.
L.C. card 74-600136 Y 3.At 7 : 22/CONF-730505
- 00890 CONF-731141-(Absts.). Third conference on embryonic and fetal antigens in cancer, Hyatt Regency Hotel, Knoxville, Tenn., Nov. 4-7, 1973, abstracts ; [edited by N. G. Anderson, J. H. Coggin, jr., and Elaine B. Cole]. [1974.] cover title, vi + 43 p. 4^o [Conference supported by U.S. Atomic Energy Commission, Hoffman-La Roche, Eli Lilly, Litton Industries.] @ Paper, \$4.00.
Y 3.At 7 : 22/CONF-731141-(Absts.)
- 00891 CONF-740531. Proceedings of 4th symposium on sharing of computer programs and technology in nuclear medicine. Oak Ridge, Tenn., May 8-10, 1974 [with lists of references ; compiled by W. J. McClain and Betty F. Maskewitz]. 1974. cover title, vi + 201 p. il. 4^o (Oak Ridge National Laboratory, Oak Ridge, Tenn.) [Cosponsored by Oak Ridge Associated Universities, Oak Ridge National Laboratory, Society of Nuclear Medicine, and Vanderbilt University.] @ Paper, \$7.60.
Y 3.At 7 : 22/CONF-740531
- 00892 HASL-286. Health and Safety Laboratory, fallout program, quarterly summary report [June 1-Sept. 1, 1974, [with list of references ; prepared by Edward P. Hardy, jr.]. Oct. 1, 1974. cover title, [156] p. il. 4^o @ Paper, \$13.60.
Y 3.At 7 : 22/HASL-286
- 00893 TID-26286. Nuclear criticality safety [with list of references ; edited by R. Douglas O'Dell]. [Sept. 1974.] cover title, iii + [1] + 181 p. il. 4^o [ISBN O-87079-015-8.] @ Paper, \$7.60.
L.C. card 74-600168 Y 3.At 7 : 22/TID-26286
- 00894 TID-26614. CAMAC, modular instrumentation system for data handling, specification of amplitude analogue signals within a 50 omega system, adopted by U.S. NIM Committee. Oct. 1974. cover title, 13 p. 4^o * Paper, 65c.
● Item 1051-C Y 3.At 7 : 22/TID-26614
- 00895 USNDC-9. Reports to U.S. Nuclear Data Committee, meeting at Argonne National Laboratory, Nov. 28-29, 1973 ; [compiled by C. D. Bowman]. [1974.] cover title, xviii + 225 p. il. 4^o @ Paper, \$7.60.
Y 3.At 7 : 22/USNDC-9
- 00896 WASH-1234. Engineered safety features air cleaning systems for commercial light-water-cooled nuclear power plants [with bibliography ; by R. W. Zavadoski and others]. June 1974. cover title, [3] + 91 + [2] p. il. 4^o (Directorate of Licensing.) * Paper, \$1.40. ● Item 1051-C
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- 00897 WASH-1251. Applications of bioassay for uranium [with list of references; by] R. E. Alexander. June 1974. cover title, [218] p. il. 4° (Directorate of Regulatory Standards.) * Paper, \$2.35. ● Item 1051-C
Y 3.At 7: 22/WASH-1251
- 00898 WASH-1290. Fusion power by magnetic confinement. Feb. 1974. cover title, [104] p. il. oblong 8° [Prepared by Division of Controlled Thermonuclear Research. Includes list of selected Reference documents pertaining to fusion research program plan.] * Paper, \$1.50. ● Item 1051-C
Y 3.At 7: 22/WASH-1290
- 00899 WASH-1344. Recommended research program in geothermal chemistry. Oct. 1974. cover title, iii+48 p. 4° @ Paper, \$5.45. Y 3.At 7: 22/WASH-1344
- 00900 WASH-1358. Nuclear related technician survey, supply and demand for the region served by Southern Interstate Nuclear Board. Jan. 1975. cover title, [118] p. 4° (Division of Labor Relations.) Manpower Information Systems Branch.] @ Paper, \$5.45 Y 3.At 7: 22/WASH-1358
- 00901 Nuclear science abstracts, v. 29, Jan.-Dec. 1974, index: pt. 1, Corporates, personal authors, reports, pts. 2-3. Subjects. [1974.] 3 pts., [1959] p. 4° (Office of Information Services.) [Semiannual.] * Paper, \$20.10 per set (3 vols.). ● Item 1051-A
Y 3.At 7: 16-5/29/pt.1-3

BONNEVILLE POWER ADMINISTRATION, Interior Dept.
P.O. Box 3621, Portland, OR 97208

- 00902 Generation and sales statistics, fiscal year 1974. [Sept. 6, 1974.] 10 p. 4° ([Branch of Customer Service, Rates & Statistics.]) + I 44.8: 974

CENSUS BUREAU, Commerce Dept.
Suitland, MD 20233

- Census of manufactures, 1972: Industry series MC-(nos.). ([Industry Division.]
- 00903 22D. Floor covering mills, SIC industry group 227. Oct. 1974. vi+12+5 p. 4° * Paper, 85c. ● Item 136 C 56.244/6: 972/22 D
- 00904 24D. Wood buildings and mobile homes, SIC industry group 245. Dec. 1974. vi+14+5 p. 4° * Paper, 90c. ● Item 136 C 56.244/6: 972/24 D
- 00905 Census of population and housing; 1970: Procedural history, Advance issuance of chap. 9-10 [with bibliography]. March 1974. [5]+9-15+10-47 p. il. 4° (PHC(R)-1D; [Data User Services Office.]) * Paper, \$1.45. ● Item 154 C 3.223: P 94/2/970/chap.9,10
- Census of population, 1970: Supplementary report PC (S1)-(series).
- 00906 70. Low income neighborhoods in large cities, 1970, Chicago, Ill.; prepared by Donald G. Fowles. May 1974. cover title, xiv+102 p. il. 4° * Paper, \$1.50. ● Item 154 C 3.223/12: 970/70
- 00907 82. Low-income neighborhoods in large cities: 1970, Los Angeles and Long Beach, Calif.; prepared by Donald G. Fowles. May 1974. xvii+85 p. il. 4° * Paper, \$1.30. ● Item 154 C 3.223/12: 970/82
- Census of retail trade, 1972: Area statistics RC72-A (series). ([Business Division.]
- 00908 9. District of Columbia. Aug. 1974. [35] p. il. 4° * Paper, 95c. ● Item 132-A-10 C 56.251/2: 972/9
- Census of wholesale trade, 1972: Area statistics WC72-A (series). ([Business Division.]
- 00909 9. District of Columbia. Aug. 1974. [39] p. il. 4° * Paper, \$1.00. ● Item 132-A-10 C 56.252/3: 972/9
- Census use study.
- 00910 DIME comix & stories, using Census Bureau's GBF/DIME system; by Donald F. Cooke and CUS staff. [1974.] [2]+28 p. il. oblong 12° + C 56.220: D 85
- County business patterns, 1973, CBP (series). ([Economic Statistics and Surveys Division.]) [Prepared with assistance of Social Security Administration.]
- 00911 73-4. Arizona. [Aug. 1974.] cover title, [2]+46 p. il. 4° * Paper, \$1.10 ● Item 133-A L.C. card 49-45747 C 56.233: 73-4

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- 00912 [This entry number not used.]
- 00913 73-30. Nevada. [Aug. 1974.] cover title, ii+31 p. il. 4° * Paper, 95c. ● Item 133-A
L.C. card 49-45747 C 56.233 : 73-30
- 00914 73-50. West Virginia. [Sept. 1974.] cover title, [2]+72 p. il. 4° * Paper, \$1.80.
● Item 133-A
L.C. card 49-45747 C 56.233 : 73-50
- 00915 73-52. Wyoming. [Aug. 1974.] cover title, [2]+34 p. il. 4° * Paper, 95c.
● Item 133-A
L.C. card 49-45747 C 56.233 : 73-52
- Current industrial reports. (Industry Division.)
- 00916 MQ-32A (73)-5. Flat glass, summary for 1973. Nov. 1974. 3 p. 4° + Paper, 25c. ● Item 142-A C 56.216 : MQ-32A (73)-5
- 00917 M31A (73)-13. Shoes and slippers, summary for 1973. Nov. 1974. [2]+9 p. 4° + Paper, 15c. ● Item 142-A C 56.216 : M 31A (73)-13
- Current population reports: Series P-20, Population characteristics. * Paper, \$30.50 (Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for a year), add \$7.75 for foreign mailing; single copy prices vary.
- 00918 267. Persons of Spanish origin in United States, March 1974, advance report. July 1974. 7 p. 4° * Paper, 25c. ● Item 142-C C 56.218 : P-20/267
- 00919 269. Prospects for American fertility, June 1974 (advance data from June 1974 current population survey). Sept. 1974. ii+11 p. 4° ([Population Division].) [Issued with perforations.] * Paper, 40c. ● Item 142-C C 56.218 : P-20/269
- 00920 273. Mobility of population of United States, Mar. 1970-Mar. 1974; prepared by Kristin A. Hansen and Larry H. Long. Dec. 1974. ii+72 p. 4° ([Population Division].) [Issued with perforations.] * Paper, \$1.35. ● Item 142-C C 56.218 : P-20/273
- 00921 274. Educational attainment in United States, Mar. 1973 and 1974; [by Linda J. Waite]. Dec. 1974. cover title, ii+70 p. 4° ([Population Division].) * Paper, \$1.55. ● Item 142-C C 56.218 : P-20/274
- Current population reports: Series P-25, Population estimates and projections. * Paper, \$30.50 (Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for a year), add \$7.75 for foreign mailing; single copy prices vary.
- 00922 529. Estimates of population of United States, by age, sex, and race, July 1, 1974 and Apr. 1, 1970. Sept. 1974. ii+9 p. 4° * Paper, 30c. ● Item 142-C C 56.218 : P-25/529
- Current population reports: Series P-26, Federal-State cooperative program for population estimates. * Paper, \$30.50 (Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for a year), add \$7.75 for foreign mailing; single copy prices vary.
- 00923 71. Estimates of population of South Carolina counties and metropolitan areas, July 1, 1972 and 1973. June 1974. 5 p. il. 4° * Paper, 25c. ● Item 142-C C 56.218 : P-26/71
- 00924 75. Estimates of population of Indiana counties and metropolitan areas, July 1, 1972 and 1973. July 1974. 7 p. il. 4° * Paper, 25c. ● Item 142-C C 56.218 : P-26/75
- 00925 81. Estimates of population of Wisconsin counties and metropolitan areas, July 1, 1972 and 1973. Sept. 1974. 6 p., map 4° * Paper, 25c. ● Item 142-C C 56.218 : P-26/81
- State and local government special studies (series).
- 00926 68. Governing boards of county governments, 1973. Oct. 1974. [3]+46 p. il. 4° ([Governments Division].) * Paper, \$1.10. ● Item 148-A C 56.213 : 68
L.C. card 74-600162
- 00927 69. Property values subject to local general property taxation in United States, 1973. Dec. 1974. [3]+117 p. il. 4° ([Governments Division].) * Paper, \$1.90. ● Item 148-A C 56.231 : 69
L.C. card 34-28211
- 00928 World population, 1973, recent demographic estimates for countries and regions of world. [May 1974.] cover title, 11 p. oblong 8° (International Statistical Programs Center; [ISP-WP-73].) [Prepared in cooperation with Office of Population, Agency for International Development.] * Paper, 40c. ● Item 146 C 56.202 : P 81/2
L.C. card 74-600116

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GOVERNMENT PUBLICATIONS

CENTER FOR DISEASE CONTROL, Health, Education, and
Welfare Dept. Atlanta, GA 30333

- 00929 Surprising news about women and smoking. [1974.] 2 p. oblong 8° folded into narrow 8° size. ([DHEW publication (CDC) 74-8733.]) * Paper, 25c. ● Item 504 HE 20.7002: Sm 7/5

CIVIL AERONAUTICS BOARD

Washington, DC 20428

- 00930 Civil Aeronautics Board reports: v. 50, Economic cases of Civil Aeronautics Board, Jan.-May, 1969. [1974.] xiii+971 p. il. *Cloth, \$11.50 (S/N 0306-00056). ● Item 179 C 31.211: 50
- 00931 Legislative history of regulations. Aug. 1, 1974. [2026] p. 4° [Issued with perforations.] + ● Item 186 L.C. card 75-600611 C 31.206/2: L 52
- 00932 Remarks of Chairman Robert D. Timm, Boeing 747 cargo marketing meeting, Seattle, Wash., July 24, 1974. [1974.] 6 p. 4° + C 31.215: T 48/12
- 00933 Remarks of Chairman Robert D. Timm, International Community inaugural breakfast, Denver, Colo., July 23, 1974. [1974.] 4 p. 4° + C 31.215: T 48/13

CIVIL RIGHTS COMMISSION

Washington, DC 20425

- 00934 Adult corrections in Arizona. Dec. 1974. vii+189 p. [Prepared by Arizona Advisory Committee.] + L.C. card 75-601701 CR 1.2: C 81

CIVIL SERVICE COMMISSION

Washington, DC 20415

- 00935 Intergovernmental affairs fellowship program for 1974, report. [1974.] [1]+ii+42 p. 4° (Bureau of Training.) + ● Item 295 CS 1.2: In 8/9
- 00936 Management sciences training center, fiscal year 1975, schedule & course descriptions. [1974.] [6]+65 p. 4° (Bureau of Training.) + ● Item 295 CS 1.2: M 31/9/974-75
- Pamphlet.
- 00937 SM 72-100. Federal civilian personnel statistics: Federal civilian employment by minority group and sex. Nov. 30, 1972. cover title, iii+37 p. il. 4° [Prepared by Manpower Statistics Division, Bureau of Manpower Information Systems.] + ● Item 299 CS 1.48: SM 72-100

Personnel bibliography series.

- 00938 58. Self-development aids for supervisors and middle managers. 1974. [2]+60 p. 4° (Library.) * Paper, \$1.20. (S/N 0600-00811). ● Item 300-A-1 L.C. card 74-603378 CS 1.61/3: 58
- 00939 59. Labor-management relations in public service. 1974. [3]+71 p. 4° (Library.) * Paper, \$1.25 (S/N 0600-00812). ● Item 300-A-1 L.C. card 75-600994 CS 1.61/3: 59
- 00940 State salary survey, Aug. 1, 1974. [1974.] viii+100 p. 4° [Prepared by Bureau of Intergovernmental Personnel Programs.] + CS 1.2: Sa 3/4
- 00941 Toward improvement of government; by Marvin E. Mundel. [1974.] [222] p. il. 4° ([Bureau of Training.]) [Copyright 1970 by Marvin E. Mundel.] * Paper, \$2.85. ● Item 295 CS 1.2: G 74/4
- 00942 Upward mobility for lower level employees, suggested goals and actions. [1973.] [16] p. 4° * Paper, 55c. CS 1.2: Em 7/16

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COAL RESEARCH OFFICE, Interior Dept.
Washington, DC 20240

Research and development report.

- 00943 73, interim report 2. Char oil energy development; by L. J. Scotti [and others]. [1974.] [3]+vii+220 p. il. 4° [Report prepared under contract 14-32-0001-1212, period of operation July 1972-June 1973, by FMC Corporation, Chemical Research and Development Center, Princeton, N.J.] * Paper, \$2.35. ● Item 606-C-2 I 63.10 : 73/int.2
- 00944 74, interim report 2. Evaluation of coal-gasification technology: pt. 2. Low- and intermediate-Btu fuel gases [with bibliography and references]. 1974. ix+91 p. [Prepared by Ad Hoc Panel on Evaluation of Coal-Gasification Technology, Committee on Air Quality Management, Committees on Pollution Abatement and Control, Division of Engineering, National Research Council, National Academy of Engineering, Contract 14-32-0001-1216.] * Paper, \$1.10. ● Item 606-C-2 I 63.10 : 74/int.2

COAST GUARD, Transportation Dept.
Washington, DC 20590

- 00945 Boating accident investigations 1973, fire and explosion, final report; [by Robert Loeser]. Mar. 1974. cover title, [183] p. il. 8 pl., 27 p. of pl., 4° (Report CG-D-17-75; Office of Research and Development, [Marine Safety Technology Division.]) [Prepared by Underwriters' Laboratories, Inc., Tampa, Fla., project CG-23, 200-A, work unit 745210.0.] @ (Price upon application). ● Item 934 TD 5.2 : Ac 2/973
- 00946 Boating safety training manual. July 1974. cover title, [383] p. il. 4° (CG-464.) + ● Item 934-A TD 5.8 : B 63
- 00947 Coast Guard register of officers and cadets, July 1, 1974. [1974.] [1]+xvi +330 p. 4° (CG-111.) # ● Item 942 TD 5.19 : 974
- 00948 Communications, auxiliary operational specialty course, student text. [1974.] cover title, [1]+iv+86 p. il. 4° (U.S. Coast Guard Auxiliary, CGAUX 493-1(74).) + ● Item 934-A TD 5.8 : C 73
- 00949 Hazardous polluting substances symposium, abstract of proceedings, Sept. 14-16, 1970, New Orleans, La. [1974.] cover title, [578] p. 4° [Annex 1 to Study on control of hazardous polluting substances.] + TD 5.2 : P 76/2/970

COMMERCE DEPARTMENT
Washington, DC 20230

NOTE.—Requests to the Commerce Department for publication should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers which should be used only when ordering from the Superintendent of Documents.

- 00950 Accounting system survey and audit guide, Office of Minority Business Enterprise contracts and grants. Feb. 1973. [79] p. 4° (Office of Minority Business Enterprise.) [Prepared by Office of Audits. Some pages printed as leaves.] + C 1.8/3 : Ac 2
- 00951 Business and Industry Conference on Inflation report, v. 1-2. [1974.] cover title, vii+[1]+1541 p. il. 4° [Held at Pittsburgh, Pa., Sept. 16, 1974 and Detroit, Mich., Sept. 19, 1974.] + ● Item 128 C 1.2 : B 96/5/v.1,2
- 00952 Handbook of publishing and printing. Aug. 1974. viii+34+[4] p. il. 4° (Office of Publications.) + ● Item 128-A C 1.8/3 : P 96
- 00953 Remarks by Under Secretary of Commerce John K. Tabor at U.S. Expo '74 pavilion, on occasion of U.S. National Day, Spokane, Wash., July 4, 1974. [1974.] 15 p. 4° + C 1.18 : T 11/21

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GOVERNMENT PUBLICATIONS

COMMUNICATION OFFICE, Agriculture Dept.
Washington, DC 20250

00954 Agriculture USA. [Apr. 1974.] [16] p. il. narrow 8° + A 21.2: Ag 8/15/974

CONGRESS

Congressional record, proceedings and debates of 92d Congress, 2d session, v. 118. [Permanent edition.]
L.C. card 12-36438

- NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break.
- 00955 pt. 18. June 27-30, 1972. 1972. [1]+22507-23914 p. 4° * Cloth, \$15.70.
● Item 993 X.92/2: 118/pt.18
- 00956 pt. 27. Oct. 12-14, 1972. 1972. [1]+35219-36624 p. 4° * Cloth, \$15.40. ● Item
993 X.92/2: 118/pt.27
- 00957 pt. 29. Index, Jan. 18-Oct. 18, 1972. 1972. 1378 p. 4° [Includes history of bills
and resolutions. Issued with printed marginal index tabs on blank card-
board.] * Cloth, \$17.75. ● Item 993 X.92/2: 118/pt.29

Congressional record, proceedings and debates of 93d Congress, 1st session, v. 119. [Permanent edition.]

- NOTE.—In the permanent bound edition, the paging differs from that of the daily numbers, the text being revised, rearranged, and printed without break.
- 00958 pt. 2. Jan. 18-30, 1973. 1973. [1]+1319-2610 p. 4° * Cloth, \$16.95. ● Item
993 X.93/1: 119/pt.2
- 00959 pt. 3. Jan. 31-Feb. 7, 1973. 1973. [1]+2611-3900 p. 4° * Cloth, \$16.95.
● Item 993 X.93/1: 119/pt.3
- 00960 pt. 4. Feb. 8-22, 1973. 1973. [1]+3901-5250 p. 4° * Cloth, \$17.50. ● Item
993 X.93/1: 119/pt.4
- 00961 pt. 5. Feb. 25-Mar. 6, 1973. 1973. [1]+5251-6698 p. 4° * Cloth, \$18.35.
● Item 993 X.93/1: 119/pt.5

Congressional serial set

NOTE.—During each session of Congress, the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly Catalog. The following bound volumes were sent to depository libraries during the period of this catalog:

House documents:

- 00962 no. 248, 92d Congress, 2d session, Additions to Wilderness Preservation System,
pts. 1-12 [Serial 12992-1]. ● Item 995-G
- 00963 no. 340, 93d Congress, 2d session, Report of Clerk of House, Jan. 1-June 30, 1974
[Serial 13075-2]. ● Item 995-G

House reports:

- 00964 nos. 11-748, with exceptions, 92d Congress, 1st session, House special reports
[Serial 12934-1]. ● Item 1007-A
- 00965 nos. 325-459, with exceptions, 92d Congress, 1st session, House miscellaneous
reports on public bills III [Serial 12932-3]. ● Item 1007-A
- 00966 nos. 460-558, with exceptions, 92d Congress, 1st session, House miscellaneous
reports on public bills IV [Serial 12932-4]. ● Item 1007-A
- 00967 no. 562-675, with exceptions, 92d Congress, 1st session, House miscellaneous
reports on public bills V [Serial 12932-5]. ● Item 1007-A

Senate documents:

- 69968 no. 104, 93d Congress, 2d session, Report of Secretary of Senate, Jan. 1-June 30,
1974 [Serial 13066-2]. ● Item 995-M
- 00969 no. 107, 93d Congress, 2d session, Memorial addresses on Wayne L. Morse [Serial
12067-6]. ● Item 995-G
- 00970 no. 109, 93d Congress, 2d session, Appropriations budget estimates, etc. [Serial
13069]. [93d Congress, 1st session appears in error on title page.] ● Item
995-E

Laws

NOTE.—The Federal laws are first published separately and in this form are known as "slip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, DC 20402, at a subscription price of \$90.00 per session, \$22.50 additional for foreign mailing; single copies vary in price.

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Public laws, 93d Congress.

- 00971 322. H.R. 14434, act making appropriations for energy research and development activities of certain departments, independent executive agencies, bureaus, offices, and commissions, fiscal year 1975, and for other purposes. [Approved June 30, 1974.] 5 p. * Paper, 25c. ● Item 575
- 00972 329. H.R. 14833, act to extend Renegotiation act of 1951 for 18 months. Approved June 30, 1974. 1 p. * Paper, 25c. ● Item 575
- 00973 333. H.R. 12412, act to amend Foreign assistance act of 1961 to authorize appropriations to provide disaster and other relief to Pakistan, Nicaragua, and drought-stricken nations of Africa, and for other purposes. Approved July 8, 1974. 1 p. * Paper, 25c. ● Item 575
- 00974 334. H.R. 8747, act to repeal sec. 274 of Revised Statutes of United States relating to District of Columbia, requiring compulsory vaccination against smallpox for public school students. Approved July 8, 1974. 1 p. * Paper, 25c. ● Item 575
- 00975 336. H.R. 9800, act to amend sec. 2733 and 2734 of title 10, United States Code, and sec. 715 of title 32, United States Code, to increase maximum amount of claim against United States that may be paid administratively under those sections and to allow increased delegation of authority to settle and pay certain of those claims. Approved July 8, 1974. 1 p. * Paper, 25c. ● Item 575
- 00976 337. S. 3705, act to amend title 38, United States Code, to provide 10-year delimiting period for pursuit of educational programs by veterans, wives, and widows. Approved July 10, 1974. 1 p. * Paper, 25c. ● Item 575
- 00977 338. S. 3490, act providing that funds apportioned for forest highways under sec. 202(a), title 23, United States Code, remain available until expended. Approved July 10, 1974. 1 p. * Paper, 25c. ● Item 575
- 00978 361. H.R. 15461, act to secure to Congress additional time in which to consider proposed amendments to Federal rules of criminal procedure which Chief Justice of Supreme Court transmitted to Congress on Apr. 22, 1974. Approved July 30, 1974. 1 p. * Paper, 25c. ● Item 575
- 00979 363. H.R. 9440, act to provide for access to all duly licensed clinical psychologists and optometrists without prior referral in Federal employee health benefits program. Approved July 30, 1974. 1 p. * Paper, 25c. ● Item 575
- 00980 369. H.R. 13264, act to amend provisions of Perishable agricultural commodities act, 1930, relating to practices in marketing of perishable agricultural commodities. Approved Aug. 10, 1974. 1 p. * Paper, 25c. ● Item 575
- 00981 370. H.R. 10309, act to amend act of June 13, 1933 (Public law 73-40), concerning safety standards for boilers and pressure vessels, and for other purposes. Approved Aug. 10, 1974. 1 p. * Paper, 25c. ● Item 575
- 00982 375. S. 3477, act to amend act of Aug. 9, 1955, relating to school fare subsidy for transportation of school children within District of Columbia. Approved Aug. 14, 1974. 1 p. * Paper, 25c. ● Item 575
- 00983 377. S. 3669, act to amend Atomic energy act of 1954 as amended, and Atomic weapons rewards act of 1955, and for other purposes. [Approved Aug. 17, 1974.] 4 p. * Paper, 25c. ● Item 575
- 00984 378. S. 2296, act to provide for Forest Service, Department of Agriculture to protect, develop, and enhance the productivity and other values of certain of Nation's lands and resources and for other purposes. [Approved Aug. 17, 1974.] 5 p. * Paper, 25c. ● Item 575
- 00985 379. H.R. 12832, act to create Law Revision Commission for District of Columbia and to establish municipal code for District of Columbia. [Approved Aug. 21, 1974.] 4 p. * Paper, 25c. ● Item 575
- 00986 380. Act to extend and amend Elementary and secondary education act of 1965, and for other purposes. [Approved Aug. 21, 1974.] 130 p. * Paper, \$1.20. ● Item 575
- 00987 381. H.R. 15544, act making appropriations for Treasury Department, United States Postal Service, Executive Office of the President and certain independent agencies, fiscal year 1975, and for other purposes. [Approved Aug. 21, 1974.] 19 p. * Paper, 30c. ● Item 575
- 00988 385. S. 3782, act to amend Public Health Service act to extend through fiscal year 1975 scholarship program for National Health Service Corps and loan program for health professions students. Approved Aug. 23, 1974. 1 p. * Paper, 25c. ● Item 575
- 00989 386. S. 3331, act to clarify authority of Small Business Administration to increase authority of Small Business Administration, and for other purposes. [Approved Aug. 23, 1974.] 9 p. * Paper, 25c. ● Item 575

ATOMIC ENERGY JOINT COMMITTEE Washington, DC 20515

- 00990 AEC omnibus legislation, 1974, hearings, 93d Congress, 2d session on amending Atomic energy act of 1954, as amended, and Atomic rewards act of 1955, Apr. 30 and June 18, 1974. 1974. iii+80 p. + ● Item 999
L.C. card 74-602899
Y 4.A7/2: At 7/18/974

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GOVERNMENT PUBLICATIONS

Possible modification or extension of Price-Anderson insurance and indemnity act, 93d Congress, 2d session, on possible modification or extension for proper planning of nuclear power-plants to continue without delay.

- 00991 phase 1. Review, Jan. 31-Mar. 28, 1974. 1974. iv+404 p. il. * Paper, \$3.55.
(S/N 5270-02626). ● Item 999 Y 4.At 7/2: P 93/2/phase 1
- 00992 Request for supplemental fiscal year 1975 funds for AEC nuclear weapons testing, hearing, 93d Congress, 2d session. Sept. 23, 1974. 1974. iii+32 p.
+ ● Item 999 Y 4.At 7/2: N 88/15

CONFERENCE COMMITTEE Washington, DC 20515

- 00993 H.R. 8217, summary of Senate amendments prepared for use of conferees, July 1974. 1974. [1]+4 p. (Conference committee print, 93d Congress, 2d session.) +
Y 4.C 76/1: T 17/2

CONGRESSIONAL OPERATIONS JOINT COMMITTEE Washington, DC 20515

- 00994 Congress and mass communications, appendix to hearings, 93d Congress, 2d session, Feb. 20-Apr. 10, 1974. 1974. ii+447-1001 p. il. + ● Item 1000-A
Y 4.C 76/7: C 73/3/app.

ECONOMIC JOINT COMMITTEE Washington, DC 20510

- 00995 Allocation of resources in Soviet Union and China, hearing before Subcommittee on Priorities and Economy in Government, 93d Congress, 2d session, Apr. 12, 1974. 1974. v+81 p. il. + ● Item 1000
L.C. card 74-602186 Y 4.Ec 7: So 8/12

HOUSE OF REPRESENTATIVES Washington, DC 20510

House documents

NOTE.—All House documents, entries for which are followed by a +, may be obtained from the House Documents Room or from the issuing office.

House documents, 93d Congress.

- 00996 362. Public law 480 [83d Congress, Food for peace]; 1973 annual report on [Agricultural trade development and assistance act of 1954, as amended]. [1973.] cover title, 110 p. il. 4° + ● Item 996

House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on public bills, 93d Congress. + House Document Room, Capitol. (No. 1634 is sold by the Superintendent of Documents.) ● Item 1008-A

- 00997 1046. Providing for consideration of H.R. 14592. Report from Committee on Rules to accompany H. Res. 1112. May 15, 1974. 1 p.
- 00998 1184. Federal policy, plans and organization for science and technology. Interim report of Committee on Science and Astronautics; July 10, 1974. 1974. ix+263 p. [Also issued as Committee publication serial p.]
- 00999 1298. Juvenile justice and delinquency prevention act of 1974. Conference report to accompany S. 821. Aug. 19, 1974. 46 p.
- 01000 1299. International nuclear agreement congressional review act. Conference report to accompany S. 3698. Aug. 19, 1974. 4 p.
- 01001 1306. Revising and amending Price-Anderson indemnity provisions of Atomic energy act of 1954. Conference report to accompany H.R. 15323. Aug. 20, 1974. 5 p.
- 01002 1309. Rice act of 1974. Report together with minority views from Committee on Agriculture to accompany H.R. 15263. Aug. 21, 1974. 32 p.

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- 01003 1312. Authorizing printing of additional copies of Senate committee print entitled Recreation Imperative. Report from Committee on House Administration to accompany S. Con. Res. 98. Aug. 22, 1974. 1 p.
- 01004 1376. Redesignating Alamogordo Dam and Reservoir, N. Mex., as Sumner Dam and Lake Sumner, respectively. Report from Committee on Interior and Insular Affairs to accompany S. 2001. Sept. 25, 1974. 3 p.
- 01005 1406. Extending until July 1, 1975, suspension of duties on certain forms of copper. Conference report to accompany H.R. 12281. Oct. 1, 1974. 3 p.
- 01006 1429. Depository institutions amendments of 1974. Conference report to accompany H.R. 11221. Oct. 4, 1974. 38 p.
- 01007 1430. Providing for plan of preservation, interpretation, development, and use of this historic, cultural, and architectural resources of Lowell Historic Canal district in Lowell, Mass., and for other purposes. Oct. 4, 1974. 5 p.
- 01008 1459. Relating to officers and members of United States Capitol Police under House of Representatives. Report from Committee on House Administration to accompany H. Res. 1309. Oct. 10, 1974. 6 p.
- 01009 1525. Travel expenses amendments act of 1974. Conference report to accompany S. 3341. Dec. 6, 1974. 10 p.
- 01010 1527. Providing for establishment of American Folklife Center in Library of Congress, and for other purposes. Report from Committee on House Administration to accompany H.R. 17382. Dec. 9, 1974. 4 p.
- 01011 1544. Amending Title 10, United States Code, to provide authority for Army for 3-year period to involuntarily discharge regular commissioned officers in grades below major whenever there is reduction in force. Report from Committee on Armed Services to accompany S. 3191. Dec. 10, 1974. 9 p.
- 01012 1546. Providing for national fuels and energy conservation policy establishing Office of Energy Conservation in Department of Interior, and for other purposes. Report from Committee on Interior and Insular Affairs to accompany H.R. 11343. Dec. 10, 1974. 12 p.
- 01013 1547. Making retroactive entitlements of Public law 92-477. Report from Committee on Armed Services to accompany H.R. 13482. Dec. 10, 1974. 8 p.
- 01014 1548. Equalizing certain entitlements for Coast Guard Reserve officers. Report from Committee on Armed services to accompany S. 2149. Dec. 10, 1974. 10 p.
- 01015 1550. Adjustment of price supports for milk. Report from Committee on Agriculture to accompany H. Res. 1414. Dec. 10, 1974. 4 p.
- 01016 1551. Sabine River Authority exemption. Report from Committee on Agriculture to accompany H.R. 15320. Dec. 10, 1974. 9 p.
- 01017 1552. American Film Institute act. Report from Committee on Education and Labor to accompany H.R. 17504. Dec. 10, 1974. 17 p.
- 01018 1558. Amending act incorporating American Legion so as to redefine eligibility for membership therein. Report from Committee on Judiciary to accompany S. 4013. Dec. 11, 1974. 2 p.
- 01019 1561. Appropriations for agriculture-environmental and consumer protection programs. Conference report to accompany H.R. 16901. Dec. 11, 1974. 6 p.
- 01020 1562. Establishing working capital fund in Department of Justice. Report from Committee on Judiciary to accompany H.R. 17010. Dec. 11, 1974. 7 p.
- 01021 1563. Federal nonnuclear energy research and development act of 1974. Conference report to accompany S. 1283. Dec. 11, 1974. 31 p.
- 01022 1565. Saint Lawrence Seaway Development Corporation. Report from Committee on Public Works to accompany H.R. 17558. Dec. 11, 1974. 4 p.
- 01023 1566. John A. Blatnik lock. Report from Committee on Public Works to accompany H.R. 17589. Dec. 1, 1974. 2 p.
- 01024 1567. Federal-aid highway amendment of 1974. Report from Committee on Public Works to accompany S. 3934. Dec. 11, 1974. 36 p.
- 01025 1572. Authorizing printing of additional copies of report issued by Committee on Foreign Affairs. Report from Committee on House Administration to accompany H. Res. 1465. Dec. 12, 1974. 1 p.
- 01026 1582. Export-Import Bank act amendments. Conference report to accompany H.R. 15977. Dec. 12, 1974. 12 p.
- 01027 1591. Authorizing Secretary of Interior to convey to city of Anchorage, Alaska interests of United States in certain lands. Report from Committee on Interior and Insular Affairs to accompany S. 194. Dec. 13, 1974. 5 p.
- 01028 1593. Authorizing exchange of lands adjacent to Teton National Forest in Wyoming and for other purposes. Report from Committee on Interior and Insular Affairs to accompany S. 3489. Dec. 13, 1974. 3 p.
- 01029 1594. Removing cloud on title with respect to certain lands in State of Nevada. Report from Committee on Interior and Insular Affairs to accompany S. 3518. Dec. 13, 1974. 3 p.
- 01030 1596. Authorizing Secretary of Interior to transfer certain lands in State of Colorado to Secretary of Agriculture for inclusion in boundaries of Arapaho National Forest, Colo. Report from Committee on Interior and Insular Affairs to accompany S. 3615. Dec. 13, 1974. 6 p.
- 01031 1598. Designating Weminuche Wilderness, Rio Grande and San Juan National Forests, in State of Colorado. Report from Committee on Interior and Insular Affairs to accompany H.R. 11269. Dec. 16, 1974. 3 p.
- 01032 1634. Conservation and efficient use of energy. Report of Committee on Science and Astronautics, House, 93d Congress, 2d session, Dec. 18, 1974. 1974. xii+272 p. il. (Serial AA.) * Paper, \$2.60.

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GOVERNMENT PUBLICATIONS

Agriculture Committee, House
Washington, DC 20515

[Committee publication] serial, 93d Congress.

- 01033 NNN. World population and food supply and demand situation, hearings before Subcommittee on Department Operations, 93d Congress, 2d session, July 23-25, 1974. 1974. iv+188 p. * Paper, \$1.90. ● Item 1010
L.C. card 74-602932 Y 4.Ag 8/1 : P 81
- 01034 ZZ. Proposed changes in peanut and rice program, hearings before full committee and Subcommittee on Oilseeds and Rice, 93d Congress, 2d session on H.R. 11259, H.R. 15263, H.R. 15755, and H.R. 15757, Mar. 19-Aug. 7, 1974. 1974. vii+402 p. + ● Item 1010
L.C. card 74-603173 Y 4.Ag 8/1 : P 31/16

Armed Services Committee, House
Washington, DC 20515

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

Paper, 93d Congress.

- 01035 42. Full Committee consideration of ad hoc subcommittee on U.S. military commitments to Europe. Mar. 28, 1974. 37 p. + ● Item 1012
Y 4.Ar 5/2 a : 973-74/43
- 01036 51. Subcommittee No. 2 hearing on H.R. 8591, to authorize President to appoint to active list of Navy and Marine Corps of certain Reserves and temporary officers, and H.R. 11144, to amend title 10, United States Code, to enable Naval Sea Cadet Corps to obtain, to same extent as Boy Scouts of America, obsolete and surplus naval material. June 11, 1974. 19 p. + ● Item 1012
L.C. card 74-602048 Y 4.Ar 5/2 a : 973-74-51

Banking and Currency Committee, House
Washington, DC 20515

- 01037 Federal Reserve policy and inflation and high interest rates, hearings, 93d Congress, 2d session, July 15-Aug. 8, 1974. 1974. vi+556 p. + ● Item 1013
L.C. card 74-603328 Y 4.B 22/1 : F 31/43

District of Columbia Committee, House
Washington, DC 20515

- [Committee publication] serial, 93d Congress.
- 01038 29. Urban homesteading, hearings before Subcommittee on Judiciary, 93d Congress, 2d session, on H.R. 12197, May 9 and 10, 1974. 1974. iv+106 p. + ● Item 1014
L.C. card 75-600559 Y 4.D 63/1 : 93-29
- 01039 Law Revision Commission for District of Columbia, hearing before Subcommittee on Judiciary, 93d Congress, 1st session on H.R. 7412 and H.R. 7658, July 11, 1973. 1974. iii+171 p. + ● Item 1014
Y 4.D 63/1 : L 41/2

Education and Labor Committee, House
Washington, DC 20515

- 01040 Bilingual education act, hearings before General Subcommittee on Education, 93d Congress, 2d session on H.R. 1085, H.R. 2490 and H.R. 11464, Mar. 12-May 10, 1974. 1974. vi+484 p. Hearings held in New York, N.Y., and Washington, D.C.] + ● Item 1015
Y 4.Ed 8/1 : B 49/2
- 01041 Equal opportunity and full employment act of 1976, hearing before Subcommittee on Equal Opportunities, 93d Congress, 2d session, on H.R. 15476, Oct. 8, 1974. 1974. iii+97 p. + ● Item 1015
L.C. card 74-603293 Y 4.Ed 8/1 : Em 7/13
- Student financial assistance, hearings before Special Subcommittee on Education, 93d Congress, 2d session.
- 01042 pt. 2. Work programs, college work-study and cooperative education, May 7-21, 1974. 1974. v+379 p. il. + ● Item 1015
L.C. card 74-601705 Y 4.Ed 8/1 : St 9/3/974/pt. 2

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Foreign Affairs Committee, House
Washington, DC 20515

- 01043 Fiscal year 1975 foreign assistance request, hearings, 93d Congress, 2d session on President's foreign assistance request (H. doc. 93-293). 1974. viii+955 p. + ● Item 1017 Y 4.F 76/1: F 76/53
- 01044 International terrorism, hearings before Subcommittee on Near East and South Asia, 93d Congress, 2d session, June 11-24, 1974. 1974. vii+219 p. + ● Item 1017
L.C. card 74-603160 Y 4.F 76/1: T 27
- 01045 U.S. foreign policy and export of nuclear technology to Middle East, hearings before Subcommittee on International Organizations and Movements and on Near East and South Asia, 93d Congress, 2d session, June 25-Sept. 16, 1974. 1974. ix+333 p. + ● Item 1017
Y 4.F 76/1: N 88

Government Operations Committee, House
Washington, DC 20515

Cost of Living Council, Federal Energy Office procedures concerning petroleum price increases, hearings before subcommittee 93d Congress, 2d session.

- 01046 pt. 2. Apr. 2-May 22, 1974. 1974. iv+293-555 p. + ● Item 1016
L.C. card 74-601612 Y 4.G 74/7: P 44/pt.2
- 01047 Power rate increases (Bureau of Reclamation, Central Valley project, Calif.) hearings before subcommittee, 93d Congress, 2d session, Jan. 22 and 23, 1974. 1974. iv+1029 p. + ● Item 1016 Y 4.G 74/7: P 87/3

Interior and Insular Affairs Committee, House
Washington, DC 20515

[Committee publication] serial, 93d Congress.

- 01048 22. Deepwater port facilities, hearings before Subcommittee on Environment, 93d Congress, 1st session, on H.R. 7501, June 6-Oct. 1, 1973. 1974. vii+249 p. + ● Item 1023
L.C. card 74-602191 Y 4.In 8/14: 93-22
- 01049 49. Current problems in American Samoa, hearing before Subcommittee on Territorial and Insular Affairs, 93d Congress, 2d session, Apr. 2, 1974. 1974. iv+112 p. + ● Item 1023
L.C. card 74-603143 Y 4.In 8/14: 93-49
- 01050 56. Amendments to land and water conservation fund act, hearings before Subcommittee on National Parks and Recreation, 93d Congress, 2d session, on S. 2844, H.R. 11921, and H.R. 13913, Apr. 8 and 9, 1974. 1974. iv+145 p. + ● Item 1023
Y 4.In 8/14: 93-56
- 01051 67. Circum-Pacific energy and mineral resources conference, hearings before Subcommittee on Mines and Mining, 93d Congress, 2d session, Aug. 27 and 29, 1974. 1974. iii+112 p. [Hearings held in Honolulu, Hawaii.] + ● Item 1023
L.C. card 74-603141 Y 4.In 8/14: 93-67

Interstate and Foreign Commerce Committee, House
Washington, DC 20515

[Committee publication] serial, 93d Congress.

- 01052 85. Surface transportation legislation, hearings before the Committee and Subcommittee on Transportation and Aeronautics, 93d Congress, 2d session, on H.R. 12891, H.R. 5385, H.R. 13487, H.R. 10694, and S. 1149, Mar. 26-July 3, 1974. 1974. viii+795 p. + ● Item 1019
L.C. card 74-602972 Y 4.In 8/4: 93-85
- 01053 102. Heroin trafficking and addiction, oversight, hearing before Subcommittee on Public Health and Environment, 93d Congress, 2d session, on heroin trafficking and addiction and related drug abuse problems. 1974. iv+249 p. ll. + ● Item 1019
Y 4.In 8/4: 93-102

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Judiciary Committee, House
Washington, DC 20515

[Committee publication] serial, 93d Congress.

- 01054 41. Wiretapping and electronic surveillance, hearings before Subcommittee on Courts, Civil Liberties, and Administration of Justice, 93d Congress, 2d session on H.R. 1597 [and other bills], Apr. 24-29, 1974. 1974. iv+275 p. + ● Item 1020
L.C. card 74-602766 Y 4.J 89/1 : 93-41
- 01055 45. Nomination of Nelson A. Rockefeller to be Vice President of United States, hearings 93d Congress, 2d session, Nov. 21-Dec. 5, 1974. 1974. v+1411 p. il. + ● Item 1020 Y 4.J 89/1 : 93-45

Statement of information hearings, 93d Congress, 2d session pursuant to H. Res. 803, resolution directing Committee on Judiciary to investigate whether sufficient grounds exist for House of Representatives to impeach Richard M. Nixon.
L.C. card 74-603032

- 01056 app. 2. Papers in criminal cases initiated by Watergate Special Prosecution Force, June 27, 1973-Aug. 2, 1974, May-June 1974. 1974. iv+381 p. 4° * Paper, \$3.70. ● Item 1020 Y 4.J 89/1 : In 3/app.2
- 01057 bk. 7. White House surveillance activities and campaign activities, May-June 1974. 1974. 4 pts., xxi+2090 p. 4° * Paper, \$19.15 per set (4 vols.) ● Item 1020 Y 4.J 89/1 : In 3/bk 7/pt.1-4

Merchant Marine and Fisheries Committee, House
Washington, DC 20515

[Committee publication] serial, 93d Congress.

- 01058 33. Coordination act amendments, hearings before Subcommittee on Fisheries and Wildlife Conservation and Environment, 93d Congress, 2d session, on GAO report B-118370 and H.R. 42 [and other bills], June 26-July 11, 1974. 1974. x+780 p. + ● Item 1021
L.C. card 74-602958 Y 4.M 53 : 93-33

Post Office and Civil Service Committee, House
Washington, DC 20515

[Committee publication] serial, 93d Congress.

- 01059 22. Right to privacy of Federal employees, hearings before Subcommittee on Retirement and Employee Benefits, 93d Congress, 1st and 2d sessions, on H.R. 1281 and related bills, May 15-Aug. 8, 1974. 1974. iv+378 p. + ● Item 1022
L.C. card 74-603164 Y 4.P 84/10 : 93-22

Documents relating to political influence in personnel actions at General Services Administration, Subcommittee on Manpower and Civil Service, 93d Congress, 2d session.

- 01060 v. 1. Oct. 7, 1974. 1974. iii+101 p. (Committee print, 22, 93d Congress, 2d session.) +
L.C. card 74-602827 Y 4.P 84/10 : P 43/6/v.1

Public Works Committee, House
Washington, DC 20515

[Committee publication] serial, 93d Congress.

- 01061 40. Economic adjustment act of 1974 and extending and amending Public works and economic development act of 1965, hearings before Subcommittee on Economic Development, 93d Congress, 2d session on H.R. 12942 and related bills, Mar. 28-Apr. 24, 1974. 1974. viii+329 p. + ● Item 1024
L.C. card 74-602904 Y 4.P 96/11 : 93-40

Science and Astronautics Committee, House
Washington, DC 20515

[Committee publication] serial, 93d Congress.

- 01062 J. Inventory of current energy research and development, prepared for Subcommittee on Energy, 93d Congress, 1st session, v. 2/pts. 3 and 4; Jan. 1974. 1974. [91+1397-1875 p. (Committee print.) * Paper, \$3.10. (S/N 5270-02173).
L.C. card 74-60093 Y 4.Sci.2 : 93-1/J/v.2 pts.3,4

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- 01063 44. Aircraft noise abatement, hearings before Subcommittee on Aeronautics and Space Technology, 93d Congress, 2d session, July 24 [and] 25, 1974. 1974. v+1038 p. il. 1 pl. [Hearings of Dec. 5, 6, 18, 1973 appear as appendix 13.] + ● Item 1025-A
L.C. card 75-600949 Y 4.Scl 2 : 93-2/44

Small Business, Permanent Select Committee on, House
Washington, DC 20515

- 01064 Effects of postal service's policies on small business, hearings before Subcommittee on Environmental Problems Affecting Small Business, 93d Congress, 2d session, Oct. 11, 1973 and May 3, 1974. 1974. iv+233 p. il. +
● Item 1031 Y 4.Sm 1 : P 84
- Energy data requirements of Federal Government, hearings before Subcommittee on Activities of Regulatory Agencies, 93d Congress, 2d session, Sept. 24-Oct. 3, 1974.
- 01065 pt. 4. Propane and crude oil, conflicts of interest, Sept. 24-Oct. 3, 1974. 1974. iv+503 p. il. + ● Item 1031
L.C. card 74-602433 Y 4.Sm 1 : En 8/2/pt.4
- Government minority enterprise programs, fiscal year 1974, hearings before Subcommittee on Minority Small Business Enterprise and Franchising, 93d Congress, 2d session.
- 01066 v. 2. Mar. 21, 1974. 1974. iii+69 p. il. + ● Item 1031
L.C. card 74-600517 Y 4.Sm 1 : M 66/2/v.2

Veterans' Affairs Committee, House
Washington, DC 20515

- 01067 Separate tuition payments for Vietnam era veterans, hearings before Subcommittee on Education and Training, 93d Congress, 2d session, on H.R. 11134 [and other bills], Mar. 28-May 8, 1974. 1974. iv+2325-2504 p. +
● Item 1027
L.C. card 74-602203 Y 4.V 64/3 : T 81
- 01068 Veterans' Administration annual report on exchange of medical information program, fiscal year 1974; Oct. 21, 1974. 1974. v+50 p. (House committee print 93-162, 93d Congress, 2d session.) #
Y 4.V 64/3 : M 46/26-974

Ways and Means Committee, House
Washington, DC 20515

- 01069 Material relating to proposed emergency windfall profits tax including press release announcing public hearings to be conducted beginning Feb. 4, 1974 draft bill, and prepared statement by George P. Shultz. 1974. iii+51 p. il. 4° (Committee print, 93d Congress, 2d session.) +
L.C. card 74-602585 Y 4.W 36 : W 72/7
- National health insurance, hearings 93d Congress, 2d session.
- 01070 v. 9. Material submitted for record, Apr. 24-July 9, 1974. 1974. xviii+3537-3935 p. * Paper, \$3.60. ● Item 1028
L.C. card 74-602570 Y 4.W 36 : H 34/8/v.9
- 01071 Prepared statements submitted by witnesses scheduled to appear before Committee on Ways and Means on proposals relating to windfall or excess profits, Feb. 5, 1974. 1974. [99] p. il. 4° (Committee print, 93d Congress, 2d session.) +
Y 4.W 36 : W 72/8/974
- 01072 Prepared statements submitted by witnesses scheduled to appear before Committee on Ways and Means on proposals relating to windfall or excess profits, Feb. 6, 1974. 1974. [241] p. il. 4° (Committee print, 93d Congress, 2d session.) +
Y 4.W 36 : W 72/8/974-2
- 01073 Prepared statements submitted by witnesses scheduled to appear before Committee on Ways and Means on proposals relating to windfall or excess profits, Feb. 7, 1974. 1974. [111] p. il. 4° (Committee print, 93d Congress, 2d session.) +
Y 4.W 36 : W 72/8/974-3

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- 01074 President's 5-percent surcharge tax proposal and other emergency tax proposals, hearings, 93d Congress, 2d session, Oct. 9 and 10, 1974. 1974. iii+140 p. + ● Item 1028
L.C. card 74-603151 Y 4.W 36: Su 7/3
- 01075 Social services and child support, summary of provisions of H.R. 17045, see Finance Committee, Senate.

PRINTING JOINT COMMITTEE
Washington, DC 20510

- 01076 Government printing & binding regulations, Oct. 1974. [1974.] vi+51 p. il.
(No. 23.) # Y 4.P 93/1: 6/23
SENATE
Washington, DC 20510

Senate executive documents

Senate executive documents, 93d Congress, 2d session.

- 01077 L. Convention on prevention and punishment of crimes against internationally protected persons, message from President; Nov. 18, 1974. 1974. vi+5 p. #
Y 1.93/2: L

Senate executive reports

Senate executive reports, 93d Congress, 2d session.

- 01078 34. Nomination of Nelson A. Rockefeller of New York to be Vice President of United States. Report together with additional approving views of Committee on Rules and Administration; Dec. 3, 1974. 1974. iv+200 p. #
Y 1.93/2: rp.34

Senate reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

Senate reports on public bills, 93d Congress. + Senate Documents Room, Capitol. ● Item 1008-A

- 01079 691. Fertilizer situation. Report from Committee on Agriculture and Forestry to accompany S. Res. 289. Feb. 25, 1974. 7 p.
- 01080 786. Duty exemptions for certain foreign repairs made to vessels owned by or operated for United States. Report from Committee on Finance to accompany H.R. 8217. Apr. 23, 1974. 13 p.
- 01081 794. Notification of Government officials of filing of certain common carrier applications with Federal Communications Commission. Report from Committee on Commerce to accompany S. 1479. Apr. 30, 1974. 5 p.
- 01082 796. Extension of period of limitations in proceedings by or against communications carriers for recovery of charges, overcharges or damages not based on overcharges. Report from Committee on Commerce to accompany S. 1227. Apr. 30, 1974. 5 p.
- 01083 860. Omnibus export expansion act of 1974. Report from Committee on Foreign Relations to accompany S. 1486. May 20, 1974. 6 p.
- 01084 1011. Juvenile justice and delinquency prevention act of 1974. Report together with additional views of Committee on Judiciary on S. 821; July 16, 1974. 1974. iii+111 p.
- 01085 1039. Great Dismal Swamp National Wildlife Refuge. Report from Committee on Commerce to accompany H.R. 3620. July 30, 1974. 9 p.
- 01086 1040. Increased U.S. participation in Asian Development Bank. Report from Committee on Foreign Relations to accompany S. 2193. July 30, 1974. 11 p.
- 01087 1041. Amending act of Oct. 4, 1961, providing for preservation and protection of certain lands known as Piscataway Park in Prince Georges and Charles Counties, Md. Report from Committee on Interior and Insular Affairs to accompany H.R. 4861. July 30, 1974. 7 p.
- 01088 1042. Rural development reporting requirement. Report from Committee on Agriculture and Forestry to accompany H.R. 14723. July 30, 1974. 3 p.
- 01089 1044. Willow Creek Dam, Ore. Report from Committee on Public Works to accompany S. 3537. July 31, 1974. 2 p.
- 01090 1051. Smithsonian Institution museum support facilities. Report from Committee on Rules and Administration to accompany S. 857. July 31, 1974. 4 p.
- 01091 1053. Authorizing printing of 76th annual report of National Society of Daughters of American Revolution as Senate document. Report from Committee on Rules and Administration to accompany S. Res. 377. July 31, 1974. 1 p.
- 01092 1063. Temporary suspension of duty on certain carboxymethyl cellulose salts. Report from Committee on Finance to accompany H.R. 12035. Aug. 1, 1974. 4 p.
- 01093 1065. Temporary suspension of duty on certain horses. Report from Committee on Finance to accompany H.R. 13631. Aug. 1, 1974. 4 p.

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- 01094 1285. National health planning and development and health facilities assistance act of 1974. Report together with additional views from Committee on Labor and Public Welfare to accompany S. 2994. Nov. 12, 1974. 215 p.

Aeronautical and Space Sciences Committee, Senate
Washington, DC 20510

- 01095 Technology resources survey and applications act, joint hearings before Committee on Aeronautical and Space Sciences and Committee on Commerce, 93d Congress, 2d session, on S. 2495, Mar. 11 and 21, 1974. 1974. iii+156 p. * Paper, \$1.40. ● Item 1032-A & 1041 Y 4.Ae 8: T 22

Agriculture and Forestry Committee, Senate
Washington, DC 20510

- 01096 Provision of housing for rural elderly under major Federal housing programs, analysis of geographic distribution of program benefits accruing to rural elderly persons under major subsidized housing programs, prepared for Subcommittee on Rural Development; Nov. 20, 1973. 1973. v+28 p. (Committee print, 93d Congress, 1st session.) + Y 4.Ag 8/2: E1 2/2

Appropriations Committee, Senate
Washington, DC 20510

- Department of Housing and Urban Development, space, science, veterans, and certain other independent agencies appropriations, fiscal year 1975, hearings before subcommittee, 93d Congress, 2d session, on H.R. 15572.
- 01097 pt. 2. Apr. 22-July 23, 1974. 1974. ii+823-1453+xxix p. il. + ● Item 1033 L.C. card 74-602462 Y 4.Ap 6/2: H 81/2/975/pt.2
- Departments of Labor, and Health, Education, and Welfare, and related agencies appropriations, fiscal year 1975, hearings before subcommittee, 93d Congress, 2d session, on H.R. 15580.
- 01098 pt. 6. Department of Health, Education, and Welfare, Office of Secretary, National Commission on Libraries and Information Science, Cabinet Committee on Opportunities for Spanish-Speaking People, Corporation for Public Broadcasting, National Labor Relations Board, Soldiers' and Airmen's Home, Railroad Retirement Board, Federal Mediation and Conciliation Service, Occupational Safety and Health Review Commission, Office of Economic Opportunity. 1974. ii+3927-4634+v p. il. + ● Item 1033 L.C. card 74-602735 Y 4.Ap 6/2: L 11/975/pt.6
- 01099 District of Columbia appropriations, fiscal year 1975, hearings before subcommittee 93d Congress, 2d session, on H.R. 15581. 1974. ii+1450+ix p. il. + ● Item 1033 Y 4.Ap 6/2: D 63/975
- 01100 Foreign assistance and related programs appropriations, fiscal year 1975, hearings before subcommittee, 93d Congress, 2d session. 1974. ii+1572 +xxiii p. il. + ● Item 1033 L.C. card 74-603175 Y 4.Ap 6/2: F 76/7/975
- 01101 Urgent supplemental appropriations for fiscal year 1974, hearing, 93d Congress, 2d session, on H.J. Res. 1061, Veterans Administration. 1974. ii+51 p. [1975 appears in error on title page.] + ● Item 1033 L.C. card 74-602977 Y 4.Ap 6/2: Ap 6/2/974-3

Armed Services Committee, Senate
Washington, DC 20510

- 01102 Extending jurisdiction of United States over certain ocean areas, hearings, 93d Congress, 2d session, on S. 1988, Oct. 8-11, 1974. 1974. iii+286 p. il. + ● Item 1034 L.C. card 74-603326 Y 4.Ar 5/3: Oc 2
- 01103 Unauthorized disclosures and transmittal of classified documents, report; Dec. 19, 1974. 1974. ii+11 p. (Committee print, 93d Congress, 2d session.) # Y 4.Ar 5/3: D 65/5

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Banking, Housing and Urban Affairs Committee, Senate
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- 01104 Exports of nuclear materials and technology, hearings before Subcommittee on International Finance, 93d Congress, 2d session, July 12 and 15, 1974. 1974. iii+120 p. + ● Item 1035
L.C. card 74-602946 Y 4.B 22/3 : N 88
- 01105 Reform of financial institutions, 1973, hearings before Subcommittee on Financial Institutions, 93d Congress, 2d session, on views of members of academic community and public interest groups on S. 2591, Financial institutions act of 1973, Sept. 11-25, 1974. 1974. vii+747 p. + ● Item 1035
L.C. card 74-600583 Y 4.B 22/3 : F 49/10/973

Commerce Committee, Senate
Washington, DC 20510

- [Committee publication] serial, 93d Congress.
- 01106 65. Emergency chlorine allocation act, hearings before Subcommittee on Environment, 93d Congress, 2d session, on S. 2846, Jan. 29 and 30, 1974. 1974. iv+118 p. + ● Item 1041 Y 4.C 73/2 : 93-65
- 01107 76. Violence on television, hearings before Subcommittee on Communications, 93d Congress, 2d session, on Department of Health, Education, and Welfare's progress in developing profile on violence on television, Apr. 3-5, 1974. 1974. iii+194 p. + ● Item 1041 Y 4.C 73/2 : 93-76
- 01108 93. Broadcast license renewal act, pt. 1, hearings before Subcommittee on Communications, 93d Congress, 2d session, on S. 16 [and other bills] June 18-27, 1974. 1974. v+449 p. + ● Item 1041 Y 4.C 73/2 : 93-93/pt.1
- 01109 99. Oil and gas development and coastal zone management, hearings before National Ocean Policy Study, 93d Congress, 2d session, on Outer Continental Shelf oil and gas extraction and environmental, economic, and social impact upon coastal zone, Apr. 23-May 2, 1974. 1974. v+450 p. ii. 4° + ● Item 1041
L.C. card 74-603172 Y 4.C 73/2 : 93-99
- 01110 Outer Continental Shelf oil and gas development and coastal zone, prepared pursuant to S. Res. 222 national ocean policy study; Nov. 1974. 1974. vii+206 p. ii. (Committee print, 93d Congress, 2d session.) * Paper, \$2.15.
L.C. card 74-603218 Y 4.C 73/2 : Oi 5/2
- 01111 Outer Continental Shelf oil and gas leasing off southern California, analysis of issues, prepared pursuant to S. Res. 222 national ocean policy study; Nov. 1974. 1974. viii+100 p. ii. (Committee print, 93d Congress, 2d session.) * Paper, \$1.35. Y 4.C 73/2 : Oi 5/3
- 01112 Technology resources survey and applications act, joint hearings, see Aeronautical and Space Science Committee, Senate. Y 4.C 73/2 :

District of Columbia Committee, Senate
Washington, DC 20510

- 01113 Legal fees for indigent defendants, increase unemployment compensation contributions for high turnover, remove race from marriage licenses, and school fare subsidy, hearing, 93d Congress, 2d session on S. 3475, S. 3478, S. 3474, S. 3476 [and] S. 3477. 1974. iv+105 p. + ● Item 1036
L.C. card 74-602217 Y 4.D 63/2 : F 32

Finance Committee, Senate
Washington, DC 20510

- 01114 Nominations of Helmut Sonnenfeldt, Donald C. Alexander, and Edward C. Schmults, hearings, 93d Congress, 1st session, on nominations of Helmut Sonnenfeldt to be Under Secretary of Treasury, Donald C. Alexander to be Commissioner of Internal Revenue, and Edward C. Schmults to be General Counsel for Department of Treasury, May 15-Oct. 2, 1973. 1973. [1]+156 p. * Paper, \$1.85. ● Item 1038
L.C. card 73-603234 Y 4.F 49 : N 72/3/973-2

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- 01115 Private foundations, hearings before Subcommittee on Foundations, 93d Congress, 2d session on role of private foundations in today's society and review of impact of charitable provisions of tax reform act of 1969 on support and operation of private foundations, May 13-June 3, 1974. 1974. vi+409 p. * Paper, \$3.60. ● Item 1038
L.C. card 74-602967 Y 4.F 49: F 82/4/974
- 01116 Proposals to increase income tax personal exemption, hearings, 93d Congress, 2d session. 1974. iii+202 p. * Paper, \$1.65. ● Item 1038
Y 4.F 49: In 2/10
- 01117 Role of private foundations in public broadcasting, hearings before Subcommittee on Foundations, 93d Congress, 2d session, Sept. 9 and 10, 1974. 1974. iv+153 p. * Paper, \$1.65. ● Item 1038
L.C. card 74-603315 Y 4.F 49: F 82/5
- 01118 Social services and child support, summary of provisions of H.R. 17045; Dec. 24, 1974. 1974. iii+8 p. (Committee print, 93d Congress, 2d session.) [Prepared by staffs of Committee on Finance, Senate and Committee on Ways and Means, House.] * Paper, 30c. Y 4.F 49: So 1/38
- 01119 Tables and statistical material on U.S. balance of trade and balance of payments; Dec. 1974. 1974. iii+38 p. (Committee print, 93d Congress, 2d session.) * Paper, 55c. Y 4.F 49: T 67/27

Foreign Relations Committee, Senate
Washington, DC 20510

- 01120 Mexico-United States Interparliamentary Group, report of Senate delegation on 14th meeting held, Washington, D.C., by Mike Mansfield; Oct. 18, 1974. 1974. viii+17 p. (Committee print, 93d Congress, 2d session.) +
L.C. card 74-603377 Y 4.F 76/2: M 57/8/974
- 01121 Report on inquiry concerning Dr. Kissinger's role in wiretapping, 1969-1971, review and findings, 93d Congress, 2d session, August 6, 1974. 1974. [2]+6 p. 4° (Committee print, 93d Congress, 2d session.) +
L.C. card 74-602584 Y 4.F 76/2: K 64/2

Government Operations Committee, Senate
Washington, DC 20510

- Defense Department's CHAMPUS program, hearings before Permanent Subcommittee on Investigations, 93d Congress, 2d session, pursuant to sec. 4, S. Res. 269, 93d Congress.
- 01122 pt. 1. July 23 and 24, 1974. 1974. iii+220 p. + ● Item 1037
L.C. card 74-603169 Y 4.G 74/6: C 35/pt.1
- 01123 Federal grant and cooperative agreement act of 1974, hearings before ad hoc Subcommittee on Federal Procurement and Subcommittee on Intergovernmental Relations, 93d Congress, 2d session on S. 3514, June 25-July 18, 1974. 1974. vi+265 p. + ● Item 1037 Y 4.G 74/6: G 76/7
- 01124 Government in the sunshine, hearings before Subcommittee on Reorganization, Research, and International Organizations, 93d Congress, 2d session on S. 260, May 21-Oct. 15, 1974. 1974. iv+397 p. + ● Item 1037
Y 4.G 74/6: G 74/4
- 01125 Materials shortages, aluminum, Permanent Subcommittee on Investigations; Sept. 1974. 1974. v+46 p. (Committee print, 93d Congress, 2d session.) * Paper, 70c.
L.C. card 75-601313 Y 4.G 74/6: M 41/6

GOVERNMENT PUBLICATIONS

Interior and Insular Affairs Committee, Senate
Washington, DC 20510

California Indian oversight hearings, hearings before Subcommittee on Indian Affairs, 93d Congress, 1st session, on issues and problems affecting reservations and rural Indians of California.

- 01126 pt. 1. Aug. 27 and Aug. 28, 1973. 1974. iv+507 p. il. [Hearings held in Sacramento and San Francisco, Calif.] + ● Item 1040
L.C. card 75-600579 Y 4.In 8/13 : In 2/31/pt.1
- 01127 To establish Nantucket Sound Islands Trust, hearing before Subcommittee on Parks and Recreation, 93d Congress, 2d session on S. 3536, pt. 2, Aug. 13, 1974. 1974. iii+495-700 p. + ● Item 1040
Y 4.In 8/13 : N 15/pt.2

Judiciary Committee, Senate
Washington, DC 20510

- 01128 Federal data banks and constitutional rights : v. 1, Study of Federal data systems on individuals maintained by agencies of United States Government, 93d Congress, 2d session. 1974. lix+[1]+260+[1] p. (Committee print.) [Prepared by Staff of Subcommittee on Constitutional Rights as pt. 3 of Subcommittee's study of Federal data banks, computers, and bill of rights.] * Paper, \$2.80.
L.C. card 74-602169 Y 4.J 89/2 : C 76/20/v.1

Industrial reorganization act, hearings before Subcommittee on Antitrust and Monopoly, 93d Congress, 2d session, on S. 1167.
L.C. card 74-601214

- 01129 pt. 5. Communications industry, June 20-27, 1974. 1974. x+2735-3836 p. il.
* Paper, \$9.80. ● Item 1042 Y 4.J 89/2 : In 2/15/pt.5
- 01130 pt. 6. Communications industry, July 9-31, 1974. 1974. x+3837-4832 p. il.
* Paper, \$9.00. ● Item 1042 Y 4.J 89/2 : In 2/15/pt.6
- 01131 Nomination of Thomas J. Meskill to be United States Circuit Judge, hearing, 93d Congress, 2d session on nomination of Thomas J. Meskill of Connecticut to be United States Circuit Judge, 2d circuit, Sept. 17, 1974. 1974. iv+101 p. + ● Item 1042
L.C. card 75-600514 Y 4.J 89/2 : M 56/3

- 01132 Paralegal assistants, hearing before Subcommittee on Citizen Interests, 93d Congress, 2d session, July 23, 1974. 1974. iv+258 p. il. + ● Item 1042
L.C. card 75-600727 Y 4.J 89/2 : P 21

World hunger, health, and refugee problems, hearing before Subcommittee to Investigate Problems Connected with Refugees and Escapees of Committee on Judiciary and Subcommittee on Health of Committee on Labor and Public Welfare.

- 01133 pt. 4. Famine in Africa, Mar. 21, 1974. 1974. iv+218 p. il. [93d Congress, 1st session.] + ● Item 1042 & 1043
L.C. card 73-603044 Y 4.J 89/2 : H 89/3/pt.4

Labor and Public Welfare Committee, Senate
Washington, DC 20510

- 01134 Food supplement legislation, 1974, hearings before Subcommittee on Health, 93d Congress, 2d session on S. 2801 [and] S. 3867. Aug. 14 and 22, 1974. 1974. vi+1188 p. il. + ● Item 1043
L.C. card 75-600692 Y 4.L 11/2 : F 73/3
- 01135 Nomination, hearing, 93d Congress, 2d session of Bert A. Gallegos of Colorado, to be director of Office of Economic Opportunity, Sept. 18, 1974. 1974. ii+202 p. il. + ● Item 1043 Y 4.L 11/2 : N 72/5/974-2
- 01136 Public safety officers memorial scholarship act, 1974, hearing before Subcommittee on Education, 93d Congress, 2d session on S. 2657, June 26, 1974. 1974. iv+85 p. + ● Item 1043
L.C. card 74-603136 Y 4.L 11/2 : Sa 1/8

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- 01137 Purchases and services from blind and other severely handicapped, 1974, hearing before Subcommittee on Handicapped, 93d Congress, 2d session on S. 2687 [and] H.R. 11143, Apr. 25, 1974. 1974. iv+110 p. + ● Item 1043
L.C. card 74-602915 Y 4.L 11/2: B 61/974
- 01138 World hunger, health, and refugee problems: pt. 4, Famine in Africa, see Judiciary Committee, Senate. Y 4.L 11/2:

Nutrition and Human Needs, Select Committee on, Senate
Washington, DC 20510

- National nutrition policy study, 1974, hearings, 93d Congress, 2d session.
- 01139 pt. 7, pt. 7A. Nutrition and Government, Appendix. 1974. vi+3199-3396 p. il. (Series 74/NNP-7.) * Paper, \$2.05. ● Item 1009
L.C. card 74-602053 Y 4.N 95: N 95/19/974/pt.7,7A

Presidential Campaign Activities, Select Committee on, Senate
Washington, DC 20510

- 01140 Guide to bound publications of Select Committee on Presidential Campaign Activities for 93d Congress. 1974. ii+5 p. (Committee print, 93d Congress, 2d session.) # Y 4.P 92/4: P 96
- Presidential campaign activities of 1972, S. Res. 60, appendix to hearings, 93d Congress, 1st and 2d session.
- 01141 pt. 2. Legal documents relating to select committee hearings, June 28, 1974. 1974. xv+1229-2157 p. * Paper, \$7.20. ● Item 1009-A
L.C. card 73-602551 Y 4.P 92/4: P 92/2/pt.2

Public Works Committee, Senate
Washington, DC 20510

- [Committee publication] serial, 93d Congress.
- 01142 H 47. Need for national materials policy, hearings before Panel on Materials Policy of Subcommittee on Environmental Pollution, 93d Congress, 2d session, on S. 3560, S. 3549, S. 1086, S. 3277 and S. 3954, pt. 3, July 17 and 18, 1974. 1974. v+783-1875 p. il. + ● Item 1045
Y 4.P 96/10: 93-H 47/pt.3
- 01143 H 51. Nominations of James L. Agee and William Roger Strelow, hearing, 93d Congress, 2d session on nominations of James L. Agee to be Assistant Administrator of Environmental Protection Agency for Water and Hazardous Materials and William Roger Strelow to be Assistant Administrator of Environmental Protection Agency for Air and Waste Management, Aug. 6, 1974. 1974. iii+78 p. + ● Item 1045
L.C. card 74-603134 Y 4.P 96/10: 93-H 51
- 01144 H 55. Construction delays and unemployment, hearings, 93d Congress, 2d session, Sept. 26 and Oct. 9, 1974. 1974. iii+173 p. + ● Item 1045
Y 4.P 96/10: 93-H 55

Veterans' Affairs Committee, Senate
Washington, DC 20510

- 01145 Summary of veterans legislation reported, 93d Congress, 1st session, (authorized by sec. 2 of H. Con. Res. 88, 93d Congress). Jan. 21, 1974. v+37 p. # Y 4.V 64/4: L 52/2

CONSUMER PRODUCT SAFETY COMMISSION
Washington, DC 20207

- 01146 For kids' sake [think toy safety by knowing 7 toy dangers]. [1974.] [8] p. il. narrow 8° + Y 3.C 76/3: 2 K 54

COOPERATIVE STATE RESEARCH SERVICE, Agriculture Dept.
Washington, DC 20250

- 01147 Cooperative State-Federal research in poultry. [July 1974.] [8] p. narrow 8° + A 94.2: P 86/974

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GOVERNMENT PUBLICATIONS

COST OF LIVING COUNCIL, Executive Office of the President
Washington, DC 20416

- 01148 Economic stabilization program, bi-weekly summary, no. 6, Mar. 12-23, 1973. [1973.] [1]+21 p. il. 4° + PrEx 17.9-2: 6
- 01149 Primer on inflation, how it starts, how it affects you, how we can overcome it [1974.] [1]+6 p. # PrEx 17.2: In 3/2

COUNCIL OF ECONOMIC ADVISERS, Executive Office
of the President, Washington, DC 20506

- 01150 Economics beyond election, remarks of Herbert Stein, Chairman, Council of Economic Advisers, before Los Angeles World Affairs Council, Los Angeles, Calif., Sept. 22, 1972. [1972.] 14 p. 4° # PrEx 6.9: St 3/7
- 01151 Economy, reality and issue, remarks by Herbert Stein, Chairman, Council of Economic Advisers, before National Press Club, Feb. 8, 1972. [1972.] 11 p. 4° # PrEx 6.9: St 3/2
- 01152 International outlook, remarks of Marina Whitman, Member, Council of Economic Advisers, before Conference Board's Business in 1973 Conference, New York, N.Y., Sept. 27, 1972. [1972.] 11 p. 4° # PrEx 6.9: W 59/2
- 01153 Remarks of Marina Whitman, Member, Council of Economic Advisers, before First Trust Management Conference, New York, N.Y., June 19, 1972. [1972.] 10 p. 4° # PrEx 6.9: W 59

COUNCIL ON ENVIRONMENTAL QUALITY, Executive Office of the
President, 722 Jackson Pl. NW., Washington, DC 20036

- 01154 Costs of sprawl, environmental and economic costs of alternative residential development patterns at urban fringe, literature review and bibliography. Apr. 1974. [331] p. 4° [Prepared by Real Estate Research Corporation.] * Paper, \$3.25. (S/N 4111-00022). ● Item 856-E PrEx 14.2: Sp 7
- 01155 Evaluation of municipal sewage treatment alternatives [with list of references]. Feb. 1974. [435] p. il. 4° [Prepared in association with Environmental Protection Agency, Office of Planning and Evaluation. Contract EQC 316; final report. Title on cover is: Municipal sewage treatment, comparison of alternatives.] * Paper, \$4.85. ● Item 856-E PrEx 14.2: Se 8
- 01156 Land use [with list of references]. Dec. 1974. [4]+92 p. il. [Reprinted from Environmental Quality, 1974 5th annual report of Council on Environmental Quality.] * Paper, \$1.20. (S/N 4111-00024). PrEx 14.1/a: L 22
- 01157 OCS [Outer Continental Shelf] oil and gas environmental assessment, report to President, v. 3 [with bibliography]. Apr. 1974. [203] p. il. 4° * Paper, \$2.65 (S/N 4000-00324). ● Item 856-E PrEx 14.2: Oi 5/2/v.3
L.C. card 75-600858
- 01158 OCS [Outer Continental Shelf] oil and gas environmental assessment, report to President, v. 5 [with lists of references]. Apr. 1974. [611] p. il. 4° * Paper, \$6.50 (S/N 4000-00326). ● Item 856-E PrEx 14.2: Oi 5/2/v.5
L.C. card 75-600858

DEFENSE DEPARTMENT
Washington, DC 20301

- 01159 Configuration management. July 1, 1974. cover title. [33] p. il. 4° [Department of Army, AR 70-37, and regulations and instructions of other defense agencies. Issued with perforations.] # ● Item 309 D 1.6: C 76

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Defense Supply Agency handbook DSAH (series).

01160 4215.6. Industrial plant equipment handbook: FSC 6635. Physical properties testing equipment. Apr. 1974. cover title, III+241 p. 4° (SB 708-6635-1; [Navy Dept.] NAVSUP Pub. 5504; [Air Force Dept.] AFM 78-10; [Marine Corps] MCO P4870.10C.) [Issued with perforations. Supersedes edition of Apr. 19, 1972 and Change 1.] * Paper, \$2.50.
 ● Item 314-A D 7.6/7: 4215.6/4

01161 Department of Defense provisioning and other preprocurement screening manual. April 1975. cover title, [226] p. il. 4° (DoD 4100.38-M; Office of Assistant Secretary of Defense (Installations and Logistics).) [Issued with perforations. Supersedes edition of July 30, 1973.] * Paper, \$2.55.
 ● Item 314-A D 7.6/4: P 94/5/975

Federal item identification guide FIIG (series). (Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.]

01162 A071. Special valves. July 5, 1974. cover title, [112] p. il. 4° [This reprint replaces edition of Sept. 19, 1969.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: V 24/4/rep.

01163 A093. Bearings, mounted. Aug. 30, 1974. cover title, [60] p. il. 4° [This reprint replaces edition of Nov. 6, 1970.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: B 38/3/rep.

01164 A109. Saturable reactors and magnetic amplifiers. Oct. 18, 1974. cover title, [56] p. il. 4° [This reprint replaces edition of June 4, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: Sa 8/rep.

01165 A120. Antenna parts. Oct. 4, 1974. cover title, [67] p. il. 4° [This reprint replaces edition of June 26, 1970.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: An 8/2/rep.

01166 A223. Attenuators, variable. Oct. 11, 1974. cover title, [69] p. il. 4° [This reprint replaces edition of Jan. 1, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: A 8/2/rep.

01167 A268. Gasket and packing materials. Oct. 25, 1974. cover title, [80] p. il. 4° [This reprint replaces edition of Mar. 1, 1968.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: G 21/2/rep.

01168 A321. Delay lines. Sept. 27, 1974. cover title, [79] p. il. 4° [This reprint replaces edition of May 21, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: D 37/rep.

01169 A343. Pharmaceuticals, powders/allied forms. Oct. 25, 1974. cover title, [373] p. il. 4° + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: P 49

01170 T001. Test strips and color charts, medical. Oct. 11, 1974. cover title, [25] p. il. 4° (INTERIM.) [This reprint replaces edition of Apr. 11, 1969.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: T 28/2/rep.

01171 T092. Dyes. Nov. 15, 1974. cover title, [31] p. 4° (INTERIM.) [This reprint replaces edition of Feb. 19, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: D 98/rep.

01172 T179. Pressure, temperature, humid measure-control instruments. Nov. 15, 1974. cover title, [193] p. il. 4° (INTERIM.) [This reprint replaces edition of Mar. 8, 1974.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: P 92/3/rep.2

01173 T184. Belts, straps, and related items. Nov. 1, 1974. cover title, [77] p. il. 4° (INTERIM.) [This reprint replaces edition of May 14, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: B 41/2/rep.

01174 T211. Conveyors and elevators. Nov. 8, 1974. [54] p. il. 4° (INTERIM.) [This reprint replaces edition of Apr. 2, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: C 76/9/rep.

01175 T284. Grinding, threading, honing, and buffing machines. Nov. 8, 1974. cover title, [124] p. 4° (INTERIM.) [This reprint replaces edition of May 7, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
 D 7.6/4: G 88/rep.

01176 T332. Headsets, microphones, and loudspeakers. Nov. 15, 1974. cover title, [74] p. 4° (INTERIM.) [This reprint replaces edition of Mar. 12, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A
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Federal item identification guide FILG—Continued

- 01177 T337. Bending, cutting, and forming machines and tools, for secondary metal working. Nov. 1, 1974. cover title, [85] p. il. 4° (INTERIM.) [This reprint replaces edition of June 4, 1971.] + (Price upon application). DLSC-AP SA 1631 Federal Center, Battle Creek, MI 49016 ● Item 314-A D 7.6/4 : B 43/rep.
- 01178 T346. Material handling equipment, self-propelled and non-self-propelled. Oct. 18, 1974. cover title. [93] p. il. 4° (INTERIM.) [This reprint replaces edition of Apr. 30, 1971.] + (Price upon application). DLSC-AP SA 1631, Federal Center, Battle Creek, MI 49016 ● Item 314-A D 7.6/4 : M 41/5/rep.
- 01179 [MILSTRIP], supp. 2, Military assistance program address directory, Sept. 1, 1973, Change 11. Aug. 1, 1974 [15] pl. 4° (DoD 4140.17-M; Defense Supply Agency.) [Issued with perforations.] * Paper, 55c. ● Item 314-A D 7.6/4 : M 59/supp.2/rev.7/ch.11
- 01180 Procurement from small and other business firms, July-Aug. 1974. [Oct. 15, 1974.] cover title, [3] leaves 4° (OASD (Comptroller), Directorate for Information Operations.) # D 1.48 : 974

DOMESTIC AND INTERNATIONAL BUSINESS ADMINISTRATION, Commerce Dept., Washington, DC 20230

- Overseas business reports OBR (series). [Issued irregularly.] * Paper, \$36.50 a yr., add \$9.15 for foreign mailing; single copy 50c.
- 01181 74-23. Marketing in Zaïre [with bibliography]; prepared by Frank A. Oewieja. June 1974. 29 p. 4° [Issued with perforations.] ● Item 231-B C 57.11 : 74-23
- 01182 Selected publications to aid domestic business and industry. June 1974. [1]+22 p. 4° (Office of Field Operations.) + ● Item 231-B-3 C 57.15 : D 71/2

ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

ERS-foreign (series).

- 01183 364. Changes in exchange rates, impact on U.S. grain and soybean exports to Japan [with list of references; by Bruce L. Greenshields]. [July 1974.] iv+17 p. il. + ● Item 76-G A 93.21/2 : 364

EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202

- 01184 Accountability begins at top; by Terrell H. Bell, U.S. Commissioner of Education, annual meeting of Education Commission of States, Miami, Fla., June 21, 1974. [1974.] 13 leaves, 4° + HE 5.8 : B 41/9
- 01185 Anchor test study, equivalence and norms tables for selected reading achievement test, grades 4, 5, 6; [by] Peter G. Loret [and others]. [1974.] ix+92 p. oblong large 8° (74-304.) [Contract no. OEC-0-71-4758(248).] * Paper, \$1.90 (S/N 1780-01312). ● Item 461 (Rev. 1965) HE 5.2 : R 22/9
- 01186 Basic grants handbook, spring 1974 [with bibliography]. [1974.] cover title, [194] p. il. 4° [Issued with perforations.] + ● Item 461-A (Rev. 1965) HE 5.6/2 : G 76/5/974
- 01187 Challenge of educational leadership. State boards and results oriented management; by Terrell H. Bell. [1974.] 8 leaves, 4° [Address prepared for annual convention of National Association of State Boards of Education, New York City, Oct. 7, 1974.] + HE 5.8 : B 41/8
- 01188 Characteristics of students and staff, 1972; by Nicholas A. Osso. [1974.] ix+226 p. il. 4° [At head of title on cover, Vocational education.] * Paper, \$2.50 (S/N 1780-01322). ● Item 461 (rev. 1965) HE 5.2 : V 85/21/972

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- 01189 Education directory, 1974, education associations; [prepared by Lois V. Lopez.] [1974.] iii+107 p. 4° (DHEW publication (OE) 74-01040; [Office of Public Affairs].) * Paper, \$1.50 (S/N 1780-01279). ● Item 460 HE 5.25: 974/assoc.
- 01190 Family, young child and school; by Terrell H. Bell before 10th annual conference of South Carolina school officials, Myrtle Beach, July 12, 1974. [1974.] 11 leaves, 4° + HE 5.8: B 41/10
- 01191 Management by objectives, planning where to go and how to get there, by Terrell H. Bell, U.S. Commissioner of Education, before West Virginia Association of School Administrators, Jackson's Mill, West Va., July 16, 1974. [1974.] 11 leaves, 4° + HE 5.8: B 41/11

ENGINEERS CORPS (Army), Defense Dept.

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Cold Regions Research and Engineering Laboratory, Hanover, N.H. : Research report.

- 01192 323. Analysis of freezeback of water in cylindrical borehole drilled in ice sheet: [by] Shunsuke Takagi. Sept. 1974. iii+13 p. il. 4° # D 103.33/3: 323
- 01193 324. Airborne resistivity mapping of permafrost near Fairbanks, Alaska [with list of literature cited; by] P. Hoekstra, P. V. Sellmann and A. J. Delaney. Sept. 1974. v+45 p. il. 4° [DA project 4A162121A894. Some illustrations are colored.] # D 103.33/3: 324
- 01194 325. Measurements of dielectric properties of wet snow using microwave technique [with bibliographies; by] Bruce D. Sweeny and Samuel C. Colbeck. Oct. 1974. vi+33 p. il. 4° [DA project 4A161102B52E.] # D 103.33/3: 325
- 01995 326. Detecting structural heat losses with mobile infrared thermography: pt. 1. Description of technique; by R. H. Munis [and others]. Oct. 1974. iii+13 p. il. 4° # D 103.33/3: 326

Cold Regions Research and Engineering Laboratory, Hanover, N.H. : Special report.

- 01196 210. Air bubbler systems to suppress ice [with list of literature cited; by] George D. Ashton. Sept. 1974. viii+37 p. il. 4° [NCE-1A-73-108.] # D 103.33/2: 210
- 01197 212. Soil organics: 1, Complexation of heavy metals, 2, Bound water [with list of literature cited; by] H. H. G. Jellinek. Sept. 1974. v+59 p. il. 4° [DA project 4A762720A896.] # D 103.33/2: 212
- 01198 213. Undermanning and architectural accessibility [with list of literature cited; by] C. Burgess Ledbetter. Oct. 1974. ii+9 p. il. 4° [DA project 4A162121A894.] # D 103.33/2: 213

Cold Regions Research and Engineering Laboratory, Hanover, N.H. : Technical report.

- 01199 219. Design of footing foundations on polar snow [with list of literature cited by] Sherwood C. Reed. Sept. 1974. iii+27+[1] p. il. 4° [DA task 1T062112A13001.] # D 103.33: 219
- 01200 254. Experimental protected military POL installation [with list of literature cited; by] George K. Swinow. Sept. 1974. iii+13 p. il. 4° [DA project 4A162121A894.] # D 103.33: 254
- 01201 255. Complex refractive index of ice fog at a radio wavelength of 3 MM [with list of literature cited; by] John W. Perry, Archie W. Straiton, and Bob M. Fannin. Oct. 1974. v+100 p. il. 4° [DA-ENG-27021-73-G39; ARPA order 1615.] # D 103.33: 255

Construction Engineering Research Laboratory, Champaign, Ill. : Technical report.

- 01202 D-28. Comparison of consumer satisfaction before and after dining facility renovations at Travis AFB, CA; by Wes Gibbs. July 1974. cover title, 50 p. il. 4° @ (Price upon application). D 103.53: D-28

Port series.

- 01203 45. Port of Detroit and ports of Saginaw River, Michigan, pt. 2. Revised 1972. 1973. iii+105 p. il. 4° [Pt. 1 of Port series is prepared by Office of Parts and Intermodal Systems, Maritime Administration, Commerce Dept. Pt. 2 by Port Facilities Division, Board of Engineers for Rivers and Harbors, Engineers Corps. Supersedes similar report revised in 1961.] * Paper, \$2.80 (S/N 0822-00076). ● Item 340 D 103.8: 45/2/pt.2

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Waterways Experiment Station.

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— Instruction report.

- 01204 S-74-3. Stabilization of soil and aggregate materials for forward area operations; [by] Robert W. Grau. Sept. 1974. cover title, [2]+48+[3] p. il. 4° [Prepared under Project 4A062103A859, task 08, work unit 010 Q6]. D 103.24/7: S-74-3

— Technical report.

- 01205 H-74-9. Practical guidance for design of lined channel expansions at culvert outlets, hydraulic model investigations [with list of references]; by Bobby P. Fletcher and John L. Grace, jr. Oct. 1974. [79] p. il. 16 p. of pl. 4° [Prepared for Louisiana Dept. of Highways and U.S. Dept. of Transportation, Federal Highway Administration under State project 736-01-54, FAP HPR-1 (70-IH).] D 103.24/2: H-74-9

ENVIRONMENTAL PROTECTION AGENCY
Washington, DC 20460

- 01206 Alternative waste management techniques for best practicable waste treatment [with bibliographies]. Mar. 1974. cover title, 139 p. (Water Programs Operations Office.) [Proposed for public comment.] + EP 2.2: W 28/8
- 01207 Annual report of Eastern Environmental Radiation Laboratory, 1971 Aug. 1972. x+74 p. il. 4° (Office of Research and Monitoring, Eastern Environmental Radiation Laboratory, Montgomery, Ala.) [with list of publications. Maps on p. 2-3 of cover.] + EP 1.2: Ea 7/3
- 01208 Audiovisual instruction units. [1971.] cover title, [3]+22+[7] p. (Office of Water Programs [Training Support].) + EP 2.2: In 7
- 01209 Background information for standards of performance: Coal preparation plants; v. 1, Proposed standards [with list of references]. Oct. 1974. xviii+40 p. il. 4° (EPA 450/2-74-021a; Emission Standards and Engineering Division; Office of Air and Waste Management, Office of Air Quality Planning and Standards.) @ (Price upon application). EP 1.2: C 63/2/v.1
- 01210 Background information for standards of performance: Coal preparation plants, v. 2, Test data summary [with list of references]. Oct. 1974. iii+35 p. il. 4° (EPA 450/2-74-021b; Emission Standards and Engineering Division; Office of Air and Waste Management, Office of Air Quality Planning and Standards.) @ (Price upon application). EP 1.2: C 63/2/v.2
- 01211 Background information for standards of performance: Phosphate fertilizer industry, v. 2, Test data summary [with list of references]. Oct. 1974. iii+59 p. il. 1 (EPA-450/2-74-019b; Emission Standards and Engineering Division; Office of Air and Waste Management, Office of Air Quality Planning and Standards.) @ (Price upon application). EP 1.2: P 56/4/v.2
- 01212 Background information for standards of performance: Primary aluminum industry, v. 2, Test data summary [with list of references]. Oct. 1974. iii+48 p. il. 4° (EPA 450/2-74-020b; Emission Standards and Engineering Division; Office of Air and Waste Management, Office of Air Quality Planning and Standards.) @ (Price upon application). EP 1.2: Al 8/v.2
- 01213 Draft guidelines for areawide waste treatment management [planning, sec. 208 Federal water pollution control act amendments of 1972, with bibliography]. May 1974. cover title, [136] p. il. 4° + EP 1.8: W 28/2
- Environmental health effects research series.
- 01214 650/1-73-001. Training manual for teratology; by K. D. Courtney and N. Chernoff. Sept. 1974. v+21 p. il. 4° (Office of Research and Development, National Environmental Research Center.) @ (Price upon application). EP 1.23/4: 650/1-73-001

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Environmental monitoring series.

- 01215 650/4-74-013. Collaborative study of EPA methods 5, 6, and 7 in fossil fuel-fired steam generators, final report [with list of references]; by Henry F. Hamil, David E. Gamann and Richard E. Thomas. May 1974. vii+34 p. il. 4° (Office of Research and Development.) [Contract 68-02-0623, ROAP 26AAG, program element 1HA327.] @ (Price upon application). EP 1.23/5: 650/4-74-013
- 01216 650/4-74-018. Guidelines for determining performance characteristics of automated methods for measuring nitrogen dioxide and hydrocarbons corrected for methane in ambient air. Nov. 1974. v+41 p. il. 4° (National Environmental Research Center, Office of Research and Development.) [Prepared by Quality Assurance and Environmental Monitoring Laboratory, National Environmental Research Center, Program element 1HA327.] @ (Price upon application). EP 1.23/5: 650/4-74-018
- 01217 650/4-74-047. Evaluation of TGS-ANSA procedure for determination of nitrogen dioxide in ambient air [with list of references]; by Robert G. Fuerst and John H. Margeson. Nov. 1974. v+48 p. il. 4° (National Environmental Research Center, Office of Research and Development.) [Program element 1HA327.] @ (Price upon application). EP 1.23/5: 650/4-74-047

Environmental protection technology series.

- 01218 72-005b. Workbook of thermal plume prediction: v. 2, Surface discharge [with list of references]; by Mostafa A. Shirazi, Lorin R. Davis. May 1974. ix+430+[1] p. il. 4° (National Environmental Research Center, Office of Research and Development, Corvallis, Oreg.) [Project 16130 PPH, program element 1BA032.] * Paper, \$4.15. ● Item 431-I-12 EP 1.23/2: 72-005 b
- 01219 650/2-74-062. Coke oven charging emission control test program, v. 1 [with select project documentation list]; by R. W. Bee [and others]. July 1974. xviii+164+[1] p. il. 4° (Office of Research and Development.) @ (Price upon application). EP 1.23/2: 650/2-74-062
- 01220 650/2-74-116. Changes in global energy balance [with list of references]; by Alden McLellan. Oct. 1974. ii+25 p. il. 4° (Office of Research and Development.) [Contract no. 68-02-1308 (task 29), program element 1AB012.] + EP 1.23/2: 650/2-74-116
- 01221 660/2-74-006. Wastewater abatement in canning vegetables by IQB blanching [with bibliographies]; by Daryl B. Lund. Apr. 1974. vi+78+[1] p. il. 4° (Office of Research and Development.) [Grant S-801484, program element 1BB037.] * Paper, \$1.25. ● Item 431-I-12 EP 1.23/2: 660/2-74-006
- 01222 McLaren Mine tailings, mine drainage; [by] Robert D. Hill. Dec. 1, 1970. 11 leaves, il. 4° (Mine Drainage Pollution Control Activities, Robert A. Taft Water Research Center, Federal Water Quality Administration.) + I 67.2: L 22
- 01223 Missouri River basin's planning dossier; [by Paul Leach]. Oct. 1969. [120] leaves, il. 4° (Division of Planning and Interagency Programs, Federal Water Pollution Control Administration.) [Prepared in cooperation with Missouri Basin Region, FWPCA, Kansas City, Mo.] + I 67.2: M 69 o/5/969
- 01224 Necessary legislative considerations for coordinated local, State and Federal air pollution control programs. Mar. 1971. [1]+9 p. il. 4° (Air Pollution Control Office.) + EP 4.2: Ai 7/3
- 01225 1975 gas mileage guide for new car buyers, fuel economy test results for automobiles. Sept. 1974. [1]+3+[6] p. narrow 8° [Prepared in cooperation with Federal Energy Administration.] + EP 1.8: M 59/3/975
- 01226 Pesticide fire safety, slide set narrative. Oct. 1974. [2]+12 p. 4° (Pesticide Branch, Region 7, Kansas City, Mo.) + EP 1.2: P 43/3
- 01227 Public-private partnership in solid waste management; [by H. Lanier Hickman, jr.] [1970.] 16 p., narrow 8° (Solid Waste Management Bureau.) [Presented at Midwest Refuse Contractors Associations in Feb. 1970 at Cincinnati, Ohio.] + EP 3.2: P 25
- 01228 Solid waste management practices in plastics production plant; by William T. Dehn and Dennis E. Carruth. 1970. iii+35 p. il. 4° [Open-file report (TO 5.0/0).] (Solid Waste Management Bureau, Public Health Service, Health, Education, and Welfare Dept.) @ (Price upon application, PB 216 587). HE 20.1402: So 4/2

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[Solid waste management] SW (series).

- 01229 18c. Gaseous emissions from municipal incinerators [with list of references] : by Arrigio A. Carotti and Russel A. Smith. 1974. vii+61 p. il. [Written for Federal solid waste management programs under contracts PH-86-67-62 and PH-86-68-121 to New York University.] * Paper, 75c. ● Item 431-1-7
EP 1.17 : 18c
- 01230 Technical data in support of significant deterioration issue [with list of references]. [1973.] [1]+17 p. 4° (Office of Air and Water Programs, Office of Air Quality Planning and Standards.) [To accompany proposed rule making on prevention of significant air quality deterioration, Federal Register dated July 16, 1973, v. 38, no. 135, pt. IV, p. 18985.] +
EP 1.2 : D 48

EXTENSION SERVICE, Agriculture Dept. Washington, DC 20250

- 01231 Five years of progress through EFNEP. May 1974. 6 p. il. 4° + ● Item
61 A 43.2 : F 73/3
- 01232 Plan of work, Agriculture and Natural Resources staff, fiscal year 1975. [1974.] cover title, 19 p. 4° +
A 43.2 : W 89/2/975

FEDERAL AVIATION ADMINISTRATION, Transportation Dept. Washington, DC 20553

- 01233 Denver ARTC Center, annual report, July 1, 1972-June 30, 1973. [1973.] cover title, iii+29 leaves, il. 4° (Rocky Mountain Region.) +
TD 4.43 : 972-73
- 01234 FAA training programs, 3d annual report, fiscal year 1973. [1974.] [75] p. il. 4° (Office of Training.) [Issued with perforations.] +
TD 4.40 : 973
- Report FAA-EM (series). (Office of systems Engineering Management.)
- 01235 74-12. Advanced flight control and electronic display systems for all-weather flight operations, literature review and bibliography, final report [with list of references] ; by Jack J. Shrager. June 1974. cover title, iv+24+82+27 p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application).
TD 4.32/6 : 74-12
- 01236 United States civil aircraft register, July 1974. [1974.] cover title, 2 v., [2118] p. 4° (AC 20-6W; Aeronautical Center [Flight Standards Technical Division]). [Semiannual.] * Paper, \$16.60 per set (2 vols.) (S/N 5007-00243). ● Item 431-F-5
TD 4.18/2 : 974-2/v.1.2

FEDERAL ENERGY ADMINISTRATION Washington, DC 20461

- 01237 Project Independence, is it realistic, remarks by John C. Sawhill, Administrator, Federal Energy Administration, before American Mining Congress annual convention and exposition, Las Vegas Convention Center, Las Vegas, Nev., Oct. 8, 1974. 1974. 6 p. 4° (S-74-439.) +
FE 1.10 : Sa 9/25
- 01238 Remarks by Duke R. Ligon, Assistant Administrator, Energy Resource Development, Federal Energy Administrator, before Natural gas men of Oklahoma, Tulsa, Okla., Nov. 18, 1974. 1974. 6 p. 4° (S-74-485.) +
FE 1.10 : L 62/2
- 01239 Remarks by John C. Sawhill, Administrator, Federal Energy Administration, before Conference Board Meeting, New York, N.Y., Nov. 21, 1974. [1974.] 9 p. 4° +
FE 1.10 : Sa 9/22
- 01240 Remarks by John C. Sawhill, Administrator, Federal Energy Administration, before New York Society of Security Analysts, New York, N.Y., Oct. 2, 1974. [1974.] 6 p. 4° (S-74-432.) +
FE 1.10 : Sa 9/23

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FEBRUARY 1975

- 01241 Statement of John C. Sawhill, nominee to be Administrator, Federal Energy Administration, before Senate Committee on Interior and Insular Affairs, June 7, 1974. [1974.] 3 p. 4° (T-74-329.) +
FE 1.10: Sa 9/15
- 01242 Strategies for energy conservation, reducing U.S. demand for energy, remarks by John C. Sawhill, Administrator, Federal Energy Administration, before 10th Project Independence Blueprint public hearing, U.S. Courthouse, San Francisco, Calif., Oct. 7, 1974. [1974.] 6 p. 4° (S-74-440.) +
FE 1.10: Sa 9/24

FEDERAL HIGHWAY ADMINISTRATION, Transportation Dept.
Washington, DC 20591

- 01243 Effect of speed on truck fuel consumption rates; [by E. M. Cope]. Aug. 1974. 15 p. il. 4° (Office of Highway Planning, Highway Statistics Division.) + ● Item 982-G-5
L.C. card 74-602991 TD 2.2: Sp 3

FEDERAL HOUSING ADMINISTRATION, Housing and Urban
Development Dept. Washington, DC 20410

Current housing market situation (series).

- 01244 Richland-Kennewick-Pasco, Wash. housing market area, as of June 1, 1974. Oct. 1974. cover title, [1]+4+[6] p. 4° ([Economic and Market Analysis Division, Seattle Area Office.] +
HH 2.28/2: R 39
- 01245 Seattle-Everett, Wash., as of April 1, 1974. Oct. 1974. cover title, [1]+3+[8] p. 4° ([Economic and Market Analysis Division, Seattle Area Office.] +
HH 2.28/2: Se 1/974
- 01246 Monthly principal & interest payments and MIP accruals for home mortgages and loans insured under National housing act with interest rates of 8¼, 9, 9¼ and 9¾, supplement. July 1974. cover title, 51 p. 4° (FHA 2042 supplement.) [Supplements FIA 2042 Rev. 4/71. Issued with perforations.] +
HH 2.2: P 29/supp.

FEDERAL REGISTER OFFICE, General Services Administration
Washington, DC 20408

Code of Federal regulations. * Paper, \$350.00 a yr., add \$75.00 for foreign mailing; single copies vary in price.

- 01247 38. Pensions, bonuses, and veterans' relief, revised as of July 1, 1974. [1974.] vi+895 p. il. [Containing codification of documents of general applicability and future effect as of July 1, 1974, with ancillaries.] * Paper, \$5.90.
● Item 572 GS 4.108: 38/974
- 01248 40. Protection of environment, pt. 100-end, revised as of July 1, 1974. [1974.] vi+777 p. il. [Contains codification of documents of general applicability and future effect as of July 1, 1974, with ancillaries.] * Paper, \$5.25.
● Item 572 GS 4.108: 40/pt.100-end/974
- 01249 41. Public contracts and property management, chap. 3-5c, revised as of July 1, 1974. [1974.] vii+675 p. [Contains codification of documents of general applicability and future effect as of July 1, 1974, with ancillaries.] * Paper, \$5.50. ● Item 572 GS 4.108: 41/chap.3-5 c/974

FOREST SERVICE, Agriculture Dept.
Washington, DC 20250

General technical report NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.)

- 01250 NE-11. Annotated bibliography of camping market surveys; [by] Wilbur F. LaPage and Andrew C. Haaland. 1974. cover title, 39 p. 4° [Abstract cards inserted.] +
A 13.88: NE-11

General technical report PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Ore.)

- 01251 PNW-28. Forest ecosystem of southeast Alaska: S. Water [with list of literature cited; by] Donald C. Schmiede, Austin E. Helmers, and Daniel M. Bishop. 1974. cover title, [2]+26 p. il. 4° +
A 13.88: PNW-28

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- General technical report PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Cal.)
- 01252 PSW-9. Algorithm to help design fire simulation and other data base work [with list of literature cited; by] Romain Mees. 1974. 4 p. il. 4° +
A 13.88: PSW 9
- General technical report RM-(series). (Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo.)
- 01253 RM-6. Publications of Rocky Mountain Forest and Range Experiment Station, 1953-73; compiled by Mona F. Nickerson and Glen E. Brink. Sept. 1974. [2]+96 p. 4° +
A 13.88: RM-6
- 01254 RM-7. Mountain pine beetle in front range ponderosa pine: what its doing and how to control it; [by Robert E. Stevens and others]. Sept. 1974. cover title, 3 p. 4° +
A 13.88: RM-7
- 01255 Glossary of terms used in resource bulletins reporting Missouri's 1972 timber resource. [1974.] [1]+6 p. 4° (North Central Forest Experiment Station.) +
A 13.2: M 69/3
- 01256 Hells Canyon-Seven Devils scenic area. [1974.] [2] p. il. oblong f° folded into narrow 12° size. [Illustrations are colored.] + A 13.13: H 36/2
- Research note NC-(series). (North Central Forest Experiment Station, St. Paul, Minn.)
- 01257 NC-167. Black cherry volume tables for furniture-type, flat, 4/4-inch dimension for small low-quality trees; [by Eugene F. Landt]. [1974.] 2 p. 4° +
A 13.79: NC-167
- Research note NE-(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.)
- 01258 NE-193. Forecasting defoliation by gypsy moth in oak stands [with list of literature cited; by Robert W. Campbell and Joseph P. Standaert]. 1974. 7 p. il. 4° +
A 13.79: NE-193
- Research note PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Ore.)
- 01259 PNW-235. Log prices in western Washington and northwestern Oregon, 1963-73; by Thomas C. Adams. Aug. 1974. 12 p. il. 4° +
A 13.79: PNW-235
- Research note PSW-(series.) (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 01260 PSW-294. Sampling redwood seedling and sprout regeneration. Improved technique; [by] James L. Lindquist. 1974. 6 p. il. 4° +
A 13.79: PSW-294
- Research note RM-(series). (Rocky Mountain Forest and Range Experiment Station, Fort Collins, Colo.)
- 01261 RM-259. Roundheaded pine beetle outbreak in New Mexico, associated stand conditions and impact [with list of literature cited; by] Robert E. Stevens and Harold W. Flake, jr. April 1974. 4 p. il. 4° +
A 13.79: RM-259
- 01262 RM-263. Grafting ponderosa pine scions on parent root system [with list of literature cited; by] Richard W. Tinus. July 1974. 2 p. il. 4° +
A 13.79: RM-263
- 01263 RM-264. Aspen sucker growing from Engelmann spruce stump [with list of literature cited; by] John R. Jones. July 1974. 2 p. il. 4° +
A 13.79: RM-264
- 01264 RM-265. Spot speeding trial with Southwestern white pine and blue spruce [with list of literature cited; by] John R. Jones. July 1974. 7 p. il. 4° +
A 13.79: RM-265
- 01265 RM-266. Cubic-foot volume tables for white spruce in the Black Hills; [by] Lawrence D. Beagle. July 1974. 2 p. 4° +
A 13.79: RM-266
- 01266 RM-267. Using aerial measurements of forest overstory and topography to estimate peak snowpack [with list of literature cited; by] Frederick R. Larsen, Peter F. Ffolliott, and Karl E. Moessner. July 1974. 4 p. il. 4° +
A 13.79: RM-267
- 01267 RM-268. Effect of heat treatment on germination of alkali saccaton [with list of literature cited; by] O. D. Knipe. July 1974. 3 p. 4° +
A 13.79: RM-268
- 01268 RM-269. Inexpensive chest for conducting frost-heaving experiments [with list of literature cited; by] L. J. Heldmann. July 1974. 4 p. il. 4° +
A 13.79: RM-269
- 01269 RM-270. Cultural control method for piñon needle scale [with list of literature cited; by] Harold W. Flake, jr. and Daniel T. Jennings. July 1974. 4 p. il. 4° +
A 13.79: RM-270

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- 01270 RM-271. Velocity-head rod and current meter use in boulder-strewn mountain streams [with list of literature cited; by] Burchard H. Heede. Aug. 1974. 4 p. il. 4° + A 13.79: RM-271
- Research paper FPL--(series). (Forest Products Laboratory, Madison, Wis.)
- 01271 FPL-215. Increasing serviceability of wood pallets; [by R. K. Stern]. 1973. cover title, 12 p. il. 4° [Abstract cards inserted.] + A 13.78: FPL-215
- 01272 FPL-217. Apparatus developed to measure rate of heat release from building materials; [by John J. Brenden]. 1973. cover title, 15 p. il. 4° [Abstract cards inserted.] + A 13.78: FPL-217
- Research paper NE--(series). (Northeastern Forest Experiment Station, Upper Darby, Pa.)
- 01273 NE-298. Storage requirements for sugar maple seeds [with list of literature cited]; by Harry W. Yawney and Clayton M. Carl, Jr. 1974. cover title, 7 p. il. 4° [Text on p. 2 of cover. Abstract cards inserted.] + A 13.78: NE-298
- 01274 NE-299. Forest vegetation related to elevation in White Mountains of New Hampshire [with list of literature cited]; [by] William B. Leak and Raymon E. Graber. 1974. cover title, 7 p. il. 4° [Abstract cards inserted. Text on p. 2 of cover.] + A 13.78: NE-299
- Research paper PNW--(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.)
- 01275 PNW-181. Estimation of needle populations on young, open-grown Douglas fir by regression and life table analysis; [with list of literature cited; [by] R. G. Mitchell. 1974. cover title, [1]+14 p. 4° [Abstract cards inserted.] + A 13.78: PNW-181
- Resource bulletin PSW--(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.)
- 01276 PSW-13. Soil-vegetation maps of California [with list of references]; by Wilmer L. Colwell, jr. 1974. cover title, [ii]+6 p. il. 4° [Abstract cards attached.] + A 13.80: PSW-13

GENERAL ACCOUNTING OFFICE
Washington, DC 20548

Report to Congress; by Comptroller General of United States. †Paper, each. \$1.00 (write: GAO, Box 1020, DC 20013). Free to members of Congress, Congressional committee staff, government officials, college libraries, faculty and students, non-profit organizations (write: GAO, 441 G St. NW, DC 20548).

- 01277 Examination of financial statements of accountability of Treasurer of United States, fiscal years 1972-73, Department of Treasury. Nov. 29, 1974. cover title, [3]+ii+13 p. 4° (B-114802.) GA 1.13: T 71/972-73
- 01278 Grants to improve bus transit systems, progress and problems. Urban Mass Transportation Administration, Department of Transportation. Nov. 25, 1974. cover title, [4]+v+45 p. il. 4° (B-169491.) GA 1.13: B 96/9
- 01279 Greater benefits can be derived from improved HUD audits of program participants, Department of Housing and Urban Development. Nov. 25, 1974. cover title, [3]+iv+31 p. 4° (B-114860.) GA 1.13: H 81/60
- 01280 Low-income groups not helped by Agency for International Development's housing investment guaranty program. Nov. 25, 1974. cover title, [8]+-iv+72 p. 4° (B-171526.) GA 1.13: In 8/18
- 01281 Public involvement in planning public works projects should be increased. Corps of Engineers, Federal Aviation Administration, Federal Highway Administration. Dec. 6, 1974. cover title, [4]+iv+41 p. 4° (B-153449.) + GA 1.13: P 96/25

GEOLOGICAL SURVEY, Interior Dept., 12201 Sunrise Valley Drive
Reston, VA 22902

Bulletin.

- 01282 1308. Geology and placer-gold deposits of Hicarilla Mountains, Lincoln County, N. Mex. [with list of selected references]; by Kenneth Segerstrom and George E. Ryberg. 1974. iv+25 p. il. map in pocket. [Description of geologic framework, extent, and grade of placer deposits of area. Map in pocket is colored.] * Paper, 45c. (S/N 2401 02502). ● Item 620 I 19.3: 1308
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Bulletin—Continued

- 01283 1382-C. Argentinian cryptomelane and bromargyrite in volcanic rocks near Silver Cliff, Colorado [with list of references]; by Fred A. Hildebrand and Elwin L. Mosler. 1974. iii+23 p. il. [This report describes silver minerals, especially new variety of cryptomelane, and explains why unmined silver ores remain at surface in this old mining district. Contributions to economic geology.] * Paper, 40c. (S/N 2401-02509).
 ● Item 620
 L.C. card 74-600085 I 19.3: 1382-C

Circular.

- 01284 703. Water demands for expanding energy development [with list of references]; by George H. Davis and Leonard A. Wood. 1974. iv+14 p. il. 4° +
 ● Item 619-B
 L.C. card 74-601906 I 19.4/2: 703

Professional paper.

- 01285 686-B. Late-glacial-postglacial vegetational history of Pretty Lake region, north-eastern Indiana [with list of literature cited]; by Alice S. Williams. 1974. iii+22 p. il. 2 pl. in pocket, 4° [Hydrologic and biological studies of Pretty Lake, Indiana.] * Paper, \$2.00 (S/N 2401-02453).
 ● Item 624
 L.C. card 73-600294 I 19.16: 686-B
- 01286 828. Fuller's earth and other industrial mineral resources of Melgs-Attapulugus-Quincy district, Ga. and Fla. [with list of references cited]; by Sam H. Patterson. 1974. iii+45 p. il. 2 pl. in pocket, 4° [Summary of general and economic geology of major fuller's earth-producing district in United States.] * Paper, \$2.40 (S/N 2401-02503). ● Item 624
 L.C. card 74-600053 I 19.16: 828

- 01287 Water resources data for Hawaii and other Pacific areas, 1973: pt. 1, Surface water records, pt. 2, Water quality records [with list of selected references]. [1974.] xii+264 p. il. 4° [Prepared in cooperation with State of Hawaii, Trust territory of the Pacific Islands, Government of American Samoa, and with other State, county and Federal agencies.] + District Chief, Water Resources Division, Geological Survey, 1833 Kalakaua Ave., Honolulu, Hawaii 96815 I 19.53/2: H 31/973/pt.1.2

- 01288 Water resources data for Mississippi, 1973: pt. 1, Surface water records, pt. 2, Water quality records [with list of selected references]. [1974.] vii+184 p. il. 4° [Prepared in cooperation with Mississippi Board of Water Commissioners and with other State, county, municipal and Federal agencies.] + District Chief, Water Resources Division, Geological Survey, 430 Bounds Street, Jackson, MS 39206
I 19.53/2: M 69i/973/pt.1.2

- 01289 Water resources data for Ohio, 1973: pt. 1, Surface water records [with list of selected references]. [1974.] viii+231 p. il. map 4° [Prepared in cooperation with State of Ohio and with other agencies.] + District Chief, Water Resources Division, Geological Survey, 975 W. Third Avenue, Columbus, OH 43212 I 19.53/2: Oh 3/973/pt.1

- 01290 Water resources data for Utah, 1973: pt. 2, Water quality records [with list of selected references]. [1974.] viii+138 p. il. 4° [Prepared in cooperation with State of Utah and with other agencies.] + District Chief, Water Resources Division, 8002 Federal Building, 125 South State, Salt Lake City, UT 84111 I 19.53/2: Ut 1/973/pt.2

Water-supply paper.

- 01291 2001-D. Appraisal of operating efficiency of recharge basins on Long Island, N.Y., in 1969 [with list of references]; by D. A. Aronson and G. E. Seaburn. 1974. iv+22 p. il., map in pocket (Water in urban environment.) [Prepared in cooperation with Nassau County Dept. of Public Works, N.Y. State Dept. of Environmental Conservation, Suffolk County Dept. of Environmental Control, and Suffolk County Water Authority. Map in pocket is colored.] * Paper, \$1.45 (S/N 2401-02445). ● Item 625
 L.C. card 73-600271 I 19.13: 2001-D

- 01292 2141. Quality of surface waters of United States, 1969: pt. 1, North Atlantic slope basins; [with list of literature cited]. 1974. x+449 p. il. [Prepared in cooperation with States of Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, and West Virginia, and with District of Columbia, and other agencies.] * Paper, \$3.30 (S/N 2401-02511). ● Item 625
 L.C. card GS 43-68 I 19.13: 2141

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- 01293 2149. Quality of surface waters of United States, 1969: pt. 11, Pacific slope basins in California [with list of literature cited]. 1974. xi+349 p. il. [Prepared by personnel of Water Resources Division in cooperation with California and other agencies.] * Paper, \$2.70 (S/N 2401-02517). ● Item 625
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- 01406 X-3009. Wind-tunnel investigation of externally blown flap STOL transport model including investigation of wall effects [with list of references]; by Carl L. Gentry. Sept. 1974. cover title, [1]+172 p. il. 4° @ Paper, \$5.00. NAS 1.15: X-3009
- 01407 X-3019. Effects of Reynolds number and model support on supersonic aerodynamic characteristics of 140°-included-angle cone [with list of references]; by Charles D. Trescott, Clarence A. Brown, and Dorothy T. Howell. July 1974. cover title, [1]+72 p. il. 4° @ Paper, \$3.75. NAS 1.15: X-3019
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- 01409 X-3050. Data reduction technique and associated computer program for obtaining vehicle attitudes with single onboard camera [with list of references]; by Richard J. Bendura and Philip G. Renfro. Sept. 1974. cover title, [1]+63 p. il. 4° @ Paper, \$3.75. NAS 1.15: X-3050
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- 01412 X-3074. Flyover noise characteristics of tilt-wing V/STOL aircraft (XC-142A) [with list of references]; by Robert J. Pegg, Herbert R. Henderson, and David A. Hilton. Aug. 1974. cover title, [1]+24 p. il. 4° @ Paper, \$3.00. NAS 1.15: X-3074
- 01413 X-3075. Digital integrated control of Mach 2.5 mixed-compression supersonic inlet and augmented mixed-flow turbofan engine [with list of references]; by Peter G. Batterton, Dale J. Arpasl, and Robert J. Baum-blick. Oct. 1974. cover title, [1]+89 p. il. 4° @ Paper, \$4.00. NAS 1.15: X-3075
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- 01415 X-3078. Subsonic and supersonic longitudinal stability and control characteristics of aft tail fighter configuration with cambered and uncambered wings and uncambered fuselage [with list of references]; by Samuel M. Dolyngh. Aug. 1974. cover title, [1]+96 p. il. 4° @ Paper, \$4.00. NAS 1.15: X-3078
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- 01419 X-3087. Lateral-directional stability characteristics of wing-fuselage configura-tion at angles of attack up to 44 degrees [with list of references]; by William P. Henderson and Jarrett K. Huffman. Sept. 1974. cover title, [1]+34 p. il. 4° @ Paper, \$3.25. NAS 1.15: X-3087
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- 01422 X-3093. Performance of short annular dump diffuser using wall trailing-edge suction [with list of references]; by Albert J. Juhasz. Aug. 1974. cover title, [1]+20 p. il. 4° @ Paper, \$3.00. NAS 1.15: X-3093
- 01423 X-3097. On thermal stress failure of SNAP-19A RTG heat shield [with list of references]; by William C. Pitts and Lewis A. Anderson. July 1974. cover title, [1]+10 p. il. 4° @ Paper, \$3.00. NAS 1.15: X-3097
- 01424 X-3101. Overall and blade-element performance of 1.20-pressure-ratio fan stage at design blade setting angle [with list of references]; by George W. Lewis, jr. and Edward R. Tysl. Sept. 1974. cover title, [1]+94 p. il. 4° @ Paper, \$4.00. NAS 1.15: X-3101
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- 01433 X-3126. Measurements of sonic booms generated by airplane flying at mach 3.5 and 4.8 [with list of references]; by Karen S. Green and Terrill W. Putnam. Oct. 1974. cover title, [1]+22 p. il. 4° @ Paper, \$3.00. NAS 1.15: X-3126
- 01434 X-3146. Spontaneous-ignition temperature limits of jet A fuel in research-combustor segment [with list of references]; by Robert D. Ingebo and Carl T. Norgren. Nov. 1974. cover title, [1]+11 p. il. 4° @ Paper, \$3.00. NAS 1.15: X-3146
- 01435 X-3156. Performance and durability of improved air-atomizing splash-cone fuel nozzles [with list of references]; by Robert D. Ingebo and Carl T. Norgren. Dec. 1974. cover title, [1]+20 p. il. 4° @ Paper, \$3.25. NAS 1.15: X-3156
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- 01440 X-64862. GSE data management system programmers'/users' manual; by Ronald A. Schlagheck, Bert D. Dolerbie, jr., and Fred J. Gziglerl. June 1974. cover title, iv+104 p. il. 4° @ (Price upon application). NAS 1.15: X-64862
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- 01445 X-64876. Computer simulation of Skylab dynamics and attitude control for performance verification and operational support [with list of references]; by Harry Buchanan, Douglas Nixon, and Ron Joyce. Sept. 1974. cover title, iv+17 p. il. 4° (Marshall Space Flight Center, Ala.) @ (Price upon application). NAS 1.15: X-64876
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- 01453 D-7631. Aerodynamic characteristics of three slender sharp-edge 74 degree swept wings at subsonic, transonic, and supersonic Mach numbers [with list of references]; by Edwin E. Davenport. Aug. 1974. cover title, [1]+77 p. il. 4° @ Paper, \$4.00. NAS 1.14: D-7631

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- 01459 D-7682. Dynamic oxidation behavior at 1000° and 1100° C of 4 nickel-base cast alloys, NASA-TRW VIA, B-1909, 713C and 738X [with list of references]; by William A. Sanders. Aug. 1974. cover title, [1]+24 p. il. 4° @ Paper, \$3.00. NAS 1.14: D-7682
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- 01500 F-784. Interplanetary medium and physics of magnetosphere [with lists of references]; edited by G. A. Skuridin [and others]. Oct. 1974. cover title, ii+291 p. il. 4° [Publication of Nauka Press, Moscow, 1972.] @ Paper, \$6.75. NAS 1.13/2: F-784
- 01501 F-800. Earth, space, moon [with list of references]; by S. N. Minchin and A. T. Ulubekov. Sept. 1974. cover title, vi+298 p. il. 4° [Mashinostroeniye Press, Moscow, 1972.] @ Paper, \$7.25. NAS 1.13/2: F-800
- 01502 F-801. Automation of collection and analysis of scientific information in problem of interaction of atmosphere and ocean [with list of references]; edited by Ye. P. Borisenkov and I. A. Dyubkin. Nov. 1974. cover title, viii+185 p. il. 4° [Publication of "Hydrometeorological" Press, Leningrad, 1972.] @ Paper, \$5.50. NAS 1.13/2: F-801
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- 01504 F-814. Infrared filters [with lists of references]; by N. A. Borisevich, V. G. Vereshchagin, and M. A. Valldov. Aug. 1974. cover title, vi+220 p. il. 4° [Nauka i Tekhnika Press, Minsk, 1971-] @ Paper, \$5.75. NAS 1.13/2: F-814
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- 01506 Scientific and technical reports, articles, papers, and presentations, fiscal year 1974. [Rev. Oct. 1967.] [Oct. 1974.] [5]+88 p. 4° ([AS61-74-01]; Marshall Space Flight Center, Technical Publications Division, Management Services Office.) + NAS 1.9/2: Sci 2/2
- 01507 Second annual Research and Technology Review, abstracts, Oct. 8-9, 1974. [1974.] cover title, 46 p. 4° (Marshall Space Flight Center, Ala.) [Provided by Research and Technology Office, ER01, Science and Engineering Directorate.] # (Copies not available). NAS 1.2: R 31/7
- 01508 Second annual Research and Technology Review, agenda, Oct. 8-9, 1974. [1974.] cover title, [2]+9 p. il. 4° ([Marshall Space Flight Center, Ala.; 114 Region no. 4.]) [Presented by Research and Technology Office, Science and Engineering Directorate.] # (Copies not available). NAS 1.2: R 31/6
- 01509 Space benefits medicine. [1974.] 2 p. il. oblong 8° folded into narrow 8° size + NAS 1.2: Sp 1/33
- 01510 Space shuttle program fact book. July 1974. cover title, [55] p. il. 4° (Shuttle Projects Office, SA 11.) # NAS 1.2: Sh 9/3
- 01511 Spacelab, pallet only mission, high energy astrophysics experiments, deploy solar maximum satellite: v. 3, Integrated mission planning 1st 2 years of shuttle missions, book 16, mission 16 [with list of references]. Nov. 1974. cover title, ix+198 p. il. 4° # (Copies not available). NAS 1.2: Sp 1/39
- 01512 Spacelab programme requirements, level 1. Sept. 26, 1974. cover title, [1]+iii+22 p. 4° (ESRO-SI-74-1, NASA-MF-74-1, rev. 1.) # (Copies not available). NAS 1.2: Sp 1/32

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- 01513 Spacelab systems operations description [with bibliographies]. Oct. 1974. [342] p. il. 4° [Prepared by McDonnell Douglas Astronautics Co., under authority of NAS8-30743.] # (Copies not available). NAS 1.2: Sp 1/38

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- 01514 Abstracts of papers, 7th materials research symposium, accuracy in trace analysis, sampling, sample handling, and analysis, Oct. 7-11, 1974. [1974.] [1]+xii+54 p. 4° (Institute for Materials Research.) +
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- 01515 31. Guidelines for automatic data processing physical security and risk management: Category, ADP operations, Subcategory, computer security, June 1974. cover title, 92 p. il. 4° [Text on p. 2 of cover.] * Paper, \$1.35.
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Monograph.

- 01516 125. Thermocouple reference tables based on IPTS-68 [with list of references; by] Robert L. Powell [and others]. March 1974. viii+401+[1] p. il. 4° [Supersedes NBS Circular 561 issued April 27, 1955.] * Paper, \$4.55 (S/N 0303-01177). ● Item 247-A
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- 01517 400-6. Semiconductor measurement technology, microelectronic test patterns, overview [with list of references; by] Martin G. Buehler, Aug. 1974. iv+20 p. il. 4° (Electronic Technology Division, Institute for Applied Technology.) [Jointly sponsored in cooperation with Defense Advanced Research Project Agency and Defense Nuclear Agency.] * Paper, 60c.
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- 01518 361 (rev.). Liquid densities of oxygen, nitrogen, argon and parahydrogen [metric supplement] [with list of references; by] H. M. Roder, June 1974. iv+109 [1] p. il. 4° (Cryogenics Division, Institute for Basic Standards.) [Revision of edition of Jan. 31, 1968.] * Paper, \$1.25.
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- 01519 834. Information handling needs within Patent Office [with bibliography]; by Seymour Jeffery, June 1974. iii+12+[1] p. il. 4° (Systems and Software Division, Institute for Computer Sciences and Technology.) * Paper, 55c. ● Item 249-A
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- 01520 842. Concepts in quality software design [with list of references]; S. L. Stewart, editor, Aug. 1974. vi+82+[1] p. il. 4° [From seminar conducted at National Bureau of Standards, 1972, by S. Rao Kosaraju and Henry F. Ledgard.] * Paper, \$1.25. ● Item 249-A
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Voluntary product standard PS (series). ([Office of Engineering Standards Services.]

- 01521 58-73. Basic hardboard, June 1974. iii+4 p. il. 4° [Effective Oct. 23, 1973. Supersedes CS 251-63. Approved by American National Standards Institute on Dec. 18, 1973, as Standard A 135.4-1973.] * Paper, 40c.
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Vital and health statistics: Series 10, Data from National health survey.

- 01522 91. Personal out-of-pocket health expenses, United States, 1970; [by Charles S. Wilder]. June 1974. iv+60 p. il. 4° (DHEW publication (HRA) 74-1518; [Division of Health Interview Statistics].) [ISBN 0-8406-0010-0. Prepared in cooperation with Bureau of Census.] * Paper, \$1.00. ● Item 500-E
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- Vital statistics of United States, 1970. ([Division of Vital Statistics.])
- 01524 v. 2. Mortality, pt. B. 1974. [5]+693+20 p. 4° (HRA 74-1102.) * Cloth, \$14.15. ● Item 510 HE 20.6210: 970/v.2/pt.B

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- 01525 Board of directors manual for Federal credit unions. Aug. 1974. v+[6]+60 p. il. 4° [Issued with perforations.] * Paper, \$1.15 (S/N 5400-000-13).
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on the Arts and Humanities, Washington, DC 20506

- 01526 Expansion arts program, guidelines for funding assistance for community arts projects, fiscal years 1976-1977. [June 1974.] [3]+15 p. 4° +
● Item 831-B-2 NF 2.8: Ex 7/976-77
- 01527 Music program, jazz/folk/ethnic music guidelines, fiscal year 1975. [June 1974.] [3]+13 p. 4° + ● Item 831-B-2 NF 2.8: M 97/2/975

NATIONAL ENDOWMENT FOR THE HUMANITIES, National
Foundation on the Arts and Humanities, Washington, DC 20506

- 01528 Education programs 1975, [1974.] v+45 p. + ● Item 831-B-1B
NF 3.2: Ed 8/975

NATIONAL HEART AND LUNG INSTITUTE, Health, Education,
and Welfare Dept., Bethesda, MD 20014

- 01529 First National Symposium on Sickle Cell Disease, June 27-29, 1974, Washington, D.C. [with lists of references]. 1974. [195] p. 4° (Sickle Cell Disease Branch: DHEW publication [NIH] 74-704.) * Paper, \$2.15
● Item 507-E-1 HE 20.3202: Si 1/5

NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION,
Transportation Dept., Washington, DC 20590

- 01530 Audiovisual catalog of National Highway Traffic Safety Administration, Dec. 1970-Dec. 1973; [by Clara F. Hardee]. Sept. 1974. cover title, v+846 p. oblong 8° (DOT HS-801 212.) [Supersedes Audiovisual catalog of National Highway Traffic Safety Administration Dec. 1970-Dec. 1972.] @ (Price upon application). ● Item 982-D-1
TD 8.2: Au 2/970-73
- 01531 Basic course in highway traffic records, course guide [with list of publications]. [May 1974.] vii+36 p. il. 4° (DOT/HS-820 294.) * Paper, 85c. (S/N 5003-00167). ● Item 982-D-3 TD 8.8: H 53/3
- 01532 Drinking driver and traffic safety project: v. 1 [with bibliography; by Oksana R. Didenko]. May 1972. cover title, iv+91 p. il. 4° (DOT HS 600 699.) [Prepared by University of Southern California Public Systems Research Institute, Los Angeles, Calif., under contract FH-11-7099.] # TD 8.2: D 83/4/v.1
- 01533 Drinking driver and traffic safety project; v. 2. Probabilities for drinking drivers; [by A. W. McEachern.] May 1972. cover title, i+115 p. 4°

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(DOT HS 800 700.) [Prepared by University of Southern California Public Systems Research Institute, Los Angeles, Calif., under contract FH-11-7099.] # TD 8.2: D 83/4/v.2

- 01534 Emergency medical technician crash victim extrication training course, course coordinator's guide. x+38 p. il. 4° [Issued with perforations.] * Paper, 95c. (S/N 5003-00165). ● Item 982-D-3 TD 8.8: Em 3/7
- 01535 Fairchild ESV (experimental safety vehicle) family sedan, v. 3, May 1972. cover title, [99] p. il. 4° (DOT HS 800 695.) [Prepared by Fairchild Industries, Farmingdale, N.Y., under contract DOT-OS-00050.] # TD 8.2: F 16/v.3
- 01536 Limit handling performance as influenced by degradation of steering and suspension systems summary report [with list of references; by P. S. Fancher and others]. Nov. 1972. cover title, iii+19 p. il. 4° (DOT HS-800 763.) [Prepared by University of Michigan, Highway Safety Research Institute, Ann Arbor, Mich., under contract DOT-HS-031-1-126.] # TD 8.2: J 62
- 01537 Limit handling performance as influenced by degradation of steering and suspension systems, v. 2; [by P. S. Fancher and others]. Nov. 1972. cover title, iii+149 p. il. 4° (DOT HS-800 762.) [Prepared by University of Michigan, Highway Safety Research Institute, Ann Arbor, Mich., under contract DOT-IIS-031-1-126.] # TD 8.2: L 62/v.2
- 01538 Proceedings, National Safety Belt Usage Conference, Nov. 28-30, 1973, Washington, D.C. [1974.] xiii+114 p. il. 4° + ● Item 982-D-1 L.C. card 75-600662 TD 8.2: Sa 1/8
- 01539 School bus driver instructional program, instructor's guide [with list of references]. June 1974. [230] p. il. 4° (DOT HS 801 085.) [Issued with perforations.] * Paper, \$2.45. (S/N 5003-00160). ● Item 982-D-3 TD 8.8: B 96/2
- 01540 School bus driver instructional program, instructor's guide-advanced unit [with list of references]. June 1974. [317] p. il. 4° (DOT HS 801 086.) [Issued with perforations.] * Paper, \$4.45. (S/N 5003-00163). ● Item 982-D-3 TD 8.8: B 96/3
- 01541 School bus driver instructional program, trainee study guide [with list of references]. June 1974. [222] p. il. 4° [Issued with perforations.] * Paper, \$3.75 (S/N 5003-00162). ● Item 982-D-3 TD 8.8: B 96/4
- 01542 School bus driver instructional program, trainee study guide-advanced unit [with list of references]. June 1974. [315] p. il. 4° (DOT HS 801 088.) [Issued with perforations.] * Paper, \$4.45. (S/N 5003-00161). ● Item 982-D-3 TD 8.8: B 96/5

NATIONAL INSTITUTE FOR OCCUPATIONAL SAFETY AND HEALTH, Health, Education, and Welfare Dept.
Rockville, MD 20852

- 01543 Occupational safety and health research and demonstration grants, fiscal year 1974 [with bibliographies]. July 1974. ix+152 p. il. 4° (Office of Extramural Activities: [DHEW publication (NIOSH) 75-102].) + ● Item 499-F-2 HE 20.7102: G 76/974

NATIONAL INSTITUTE OF ARTHRITIS, METABOLISM AND DIGESTIVE DISEASES, Health, Education, and Welfare Dept.,
Bethesda, MD 20014

- 01544 Seventh annual contractors' conference of artificial kidney program of National Institute of Arthritis, Metabolism and Digestive Diseases, proceedings, Bethesda, Md., Jan. 28-30, 1974; edited by Keatha K. Krueger. [1974.] [6]+248 p. il. 4° (DHEW publication (NIH) 75-248.) + ● Item 506-A-6 HE 20.3314: 974-2

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GOVERNMENT PUBLICATIONS

NATIONAL INSTITUTE OF DENTAL RESEARCH, Health, Education,
and Welfare Dept., Bethesda, MD 20014

- 01545 Dental research in United States, Canada and Great Britain, fiscal year 1972, catalog of dental research projects sponsored during fy 1972 by Federal and non-Federal organizations. [1974.] [367] p. 4° (DHEW publication (NIH) 74-450.) [Prepared under direction of Dental Research Data Officer.] + ● Item 507-0-1 HE 20.3402 : D 43/972

NATIONAL INSTITUTE OF MENTAL HEALTH, Health, Education,
and Welfare Dept., Rockville, MD 20852

Statistical note. (Division of Biometry, Survey and Reports Branch.)

- 01546 109. Staffing of state and county mental hospitals, United States, 1973; [by Michael J. Witkin. Aug. 1974. 37 p. 4° (DHEW publication (ADM) 75-158.)] + ● Item 507-B-12 HE 20.8116 : 109

NATIONAL INSTITUTE ON ALCOHOL ABUSE AND ALCOHOLISM,
Health, Education, and Welfare Dept., Chevy Chase, MD 20015

- 01547 Occupational alcoholism, problems, programs, progress. [1974.] 19 p. il. 4° (DHEW publication (ADM) 75-178.) [Reprinted from alcohol health and research world, Fall 1973.] * Paper, 45c. (S/N 1724-00412). HE 20.8309/a : Oc 1

NATIONAL INSTITUTES OF HEALTH, Health, Education, and
Welfare Dept., Bethesda, MD 20014

- 01548 Analysis of Federal population research, fiscal year 1973, population sciences. [1974.] [2]+91 p. 4° [Prepared by Interagency Committee on Population Research.] + ● Item 507-A-28 HE 20.3025 : 973
- 01549 New dimension in care of hospital patients under stress, multidisciplinary patient care study [with list of references]. [1974.] vi+32 p. (DHEW publication (NIH) 74-621.) [Conducted by Nursing Department, Clinical Center.] + ● Item 507 HE 20.3002 : St 8
- 01550 Summary of NIH-related legislation in first session, 93rd Congress, May 1974, cover title, ii+95 p. 4° (Office of Legislative Analysis.) + ● Item 507 HE 20.3002 : L 52/2/974

NATIONAL LABOR RELATIONS BOARD
Washington, DC 20570

- 01551 Two thousand one or labor board revisited, remarks of Edward B. Miller, Chairman, National Labor Relations Board, American Bar Association, Labor Relations Law Section, Honolulu, Hawaii, Aug. 16, 1974. [1974.] 9 p. 4° + LR 1.7 : M 61/12

NATIONAL OCEAN SURVEY, Commerce Dept.
Washington, DC 20235

- 01552 Tide tables, high and low water predictions, 1975 : East coast of North and South America, including Greenland. 1974. vi+228 p. il. 4° [Index map of tide table coverage on p. 2 of cover. Astronomical data 1975 on p. 3 of cover. Includes list of publications relating to tides and tidal currents.] + Paper, \$2.00. ● Item 197 C 55.421/2 : 975
- 01553 U.S. Department of Commerce, Coast and Geodetic Survey : Special publication 235, State coordinate systems, manual for surveyors [with bibliographies]; by Hugh C. Mitchell and Lansing G. Simmons. 1945, rev. June 1974. [1974.] ix+62 p. il. 4° * Paper, \$1.10. Item 193 C 55.419 : 235

*For Sale by Superintendent of Documents
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- 01554 United States coast pilot 4, Atlantic Coast, Cape Henry to Key West, 12th edition, July 1974. 1974. [274] p. il. 4° [Corrected through Local notices to mariners, May 15, 1974; Weekly notice to mariners, June 1, 1974.] + Paper, \$2.50. ● Item 203 C 55.422:4/12

NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION,
Commerce Dept., Washington, DC 20235

- 01555 International Field Year for Great Lakes, IFYGL bulletin, no. 11. July 1974. ii+113 p. il. 4° [International Field Year for Great Lakes is joint Canadian-United States program and part of International Hydrological Decade, 1965-1974. Includes lists of Canadian and U.S. publications on IFYGL.] + ● Item 250-E-10 C 55.21:11
- 01556 Manned undersea science and technology, fiscal year 1973, report. May 1974. iii+60 p. il. 4° ([Manned Undersea Science and Technology Office.]) [Some pages printed as leaves.] * Paper, \$1.00. ● Item 250-E-12 C 55.29:973
- NOAA technical report. (National Environmental Satellite Service.)
- 01557 NESS 69. Evaluation of May 1971 satellite-derived sea surface temperatures for Southern Hemisphere [with list of references; by P. Krishna Rao. Apr. 1974. ii+13 p. il. 4° * Paper, 55c. ● Item 208-B-7 C 55.13:NESS 69

NATIONAL PARK SERVICE, Interior Dept.
Washington, DC 20242

- 01558 Beware. [1974.] [2] p. il. oblong 8° folded into oblong 32° size. + ● Item 648 I 29.2: B 46

NATIONAL SCIENCE FOUNDATION
Washington, DC 20550

- 01559 Application of science and technology in local governments in United States [with list of references; by] Robert Crawford. [1974.] 19 p. + NS 1.2: G 74/2
- 01560 Applications for grants, United States-Israel Binational Foundation. Apr. 1974. cover title, ii+17 p. ([Office of International Programs.]) + NS 1.2: G 76/4

Candidates and priorities for technology assessments.

- 01561 v. 2. Survey of Federal executive agency professionals; by Howard C. Reese [and others]. [1974.] vi+82 p. 4° (Office of Exploratory Research and Problem Assessment, Research Applications Directorate.) [Prepared by Program of Policy Studies in Science and Technology, George Washington University under contract NSF C-771.] * Paper, \$1.25 (S/N 3800-00173). ● Item 834-C L.C. card 74-600052 NS 1.2: T 22/6/v.2
- 01562 College science improvement programs, COSIP A&B report, index to undergraduate science; [edited by Ruth A. Verell and Robert F. Watson]. [Aug. 1974.] v+191 p. il. 4° ([E-75-41]; Office of Experimental Projects and Programs.) * Paper, \$2.00 (S/N 3800-00182). ● Item 834-C NS 1.2: C 68/4
- 01563 Comparative, state-of-art review of selected U.S. technology assessment studies; [by] Martin V. Jones. May 1973. vi+43 p. il. 4° (Report M73-62; Office of Exploratory Research and Problem Assessment.) [Prepared by Mitre Corporation, McLean, Va. under grant GI-37718.] @ Paper, \$3.75. NS 1.2: T 22/8
- 01564 Education programs in mathematics for elementary and secondary schools, general reports, curriculum projects, preparation of teachers. Apr. 1974. cover title, i+13 p. 4° (E-74-32.) + NS 1.2: M 42/3
- 01565 Energy-related general research, area definitions (preliminary). [May 1, 1974.] 10 p. 4° + NS 1.2: En 2/3

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GOVERNMENT PUBLICATIONS

- 01566 Federal funds for research, development, and other scientific activities, fiscal years 1973, 1974, and 1975: v. 23, Detailed statistical tables, appendices C and D. [Sept. 1974.] vi+161 p. oblong 8° (NSF 74-320-A.) + NS 1.18: 23/app.C-D
- 01567 Grants for improving doctoral dissertation research in social sciences. [1974.] [2] p. 4° (Division of Social Sciences; NSF 74-16.) + NS 1.2: So 1
- Guide for preparation of proposals.
- 01568 E-75-20. Division of Higher Education in Science, energy related graduate traineeship program for 1975-76. [Nov. 1974.] cover title, 4 p. 4° [Closing date Jan. 6, 1975.] + NS 1.20/2: E-75-20
- 01569 E-75-38. Senior foreign energy scholars program for 1975-1976. [Oct. 1974.] cover title, 8 p. 4° (Division of Higher Education in Science.) + NS 1.20/2: E-75-38
- 01570 E-75-15. Instructional scientific equipment, closing date Dec. 13, 1974. [1974.] cover title, 15 p. 4° (Division of Higher Education in Science.) [Replaces NSF E 74-15 and E 74-15A.] + NS 1.20/2: E 75-15
- 01571 Guidelines and proposal requirements, intergovernmental science programs. July 1974. cover title, [5] p. 4° (Office of Intergovernmental Science and Research Utilization, Research Applications Directorate.) + NS 1.20: P 94/2
- Initial reports of Deep Sea Drilling Project. [Project planned and carried out with advice of Joint Oceanographic Institutions for Deep Earth Sampling (JOIDES).]
- 01572 v. 26. Covering leg 26 of cruises of drilling vessel Glomar Challenger, Durban, South Africa to Fremantle, Australia, Sept.-Oct. 1972 [with lists of references; by] Thomas A. Davies [and others]. [Dec. 1974.] xx+1129 p. il. 2 pl. in pocket, 4° [Illustrated lining papers. Prepared for National Ocean Sediment Coring Program under contract C-482 by University of California, Scripps Institution of Oceanography. One plate is colored.] * Cloth, \$20.15. ● Item 834-C NS 1.2: D 36/2/v.26
- 01573 v. 27. Covering leg 27 of cruises of drilling vessel Glomar Challenger, Fremantle, Australia to Fremantle, Australia, Nov.-Dec., 1973 [with lists of references]; by John J. Vevers [and others]. [Sept. 1974.] xxi+1060 p. il. 4° (NSFSP-27.) [Illustrated lining papers. Prepared for National Ocean Sediment Coring Program under contract C-482 by University of California, Scripps Institution for Oceanography. One illustration is colored.] * Cloth, \$15.55. ● Item 834-C NS 1.2: D 36/2/v.27
- 01574 Materials research problems, needs and opportunities in biomaterials field, summary of workshop [Washington, D.C.], Jan. 31, 1974 [with list of references]. [1974.] [3]+45 p. 4° (Engineering Materials Program, Division of Materials Research.) + NS 1.2: B 52/2
- 01575 National Science Foundation Division of Social Sciences grant list, fiscal year 1974. [1974.] cover title, 26 p. 4° ([NSF 74-36.]) + NS 1.10/4: 974
- 01576 Office of National R&D Assessment, second annual report, fiscal year 1974. Sept. 1974. 34 p. il. 4° [Includes list of the Office publications.] + NS 1.1/4: 974
- 01577 Organizational directory of National Science Foundation. [June 1974.] [6]+23 p. + NS 1.2: Or 3
- 01578 Priority research needs on transnational and global technology-related policy problems, report on workshop, Mar. 7-8, 1973, Brookline, Mass. July 1973. [1]+i+106 p. 4° (Office of Exploratory Research and Problem Assessment.) [Sponsored in cooperation with Center for International Studies, Massachusetts Institute of Technology under grant GI 37754.] + NS 1.2: T 22/9
- 01579 Programs for improving elementary and secondary school education in social sciences. 1974. [2]+17 p. 4° (Division of Pre-College Education in Science. E-75-42.) + NS 1.2: Ed 8/9

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FEBRUARY 1975

- 01580 Project directors meeting, proceedings, Airlie House, Va., Feb. 10-12, 1974. [1974.] iii+167 p. (Materials and Instructional Development Section, Division of Higher Education; [E-75-39].) + NS 1.2: D 62
- 01581 Student originated studies projects, 1973, abstract reports, presented at Project Reporting Meeting, Dec. 26-29, 1973, Washington, D.C.; edited by Berton F. Hill. [1974.] viii+279 p. 4° ([NSF 74-33.]) + NS 1.2: St 9/973
- 01582 Summary of awards, fiscal year 1972. [May 1974.] cover title, i+41 p. 4° (Office of Exploratory Research and Problem Assessment; [NSF 74-18].) [Research applied to national needs.] + NS 1.2: Aw 1/3/972
- 01583 To improve access and use of scientific and technical information. [Oct. 1974.] cover title, 11 p. narrow 8° (NSF 74-39.) + NS 1.2: In 3

NATIONAL TECHNICAL INFORMATION SERVICE,
Commerce Dept., Springfield, VA 22161

- 01584 [City games] City 4, computer operator's manual, final report; by John E. Moriarty. Sept. 1973. iv+50 p. 4° [Price of City games computer files includes related materials.] @(Price upon application, COM-74-10702-3). ● Item 271 C 51.2: C 49/7

NATIONAL TRANSPORTATION SAFETY BOARD
Transportation Dept., Washington, DC 20590

Aircraft accident report NTSB-AAR (series).

- 01585 74-10. Trans World Airlines, Inc., Boeing 707-131B, N757FW, Los Angeles International Airport, Los Angeles, Calif., Jan. 16, 1974; adopted Aug. 14, 1974. [1974.] iii+28 p. il. 4° (File 1-0012.) @(Price upon application). TD 1.112: 74-10

Pipeline accident reports NTSB-PAR (series).

- 01586 72-3. Lone Star Gas Company, North Richland Hills, Tex., Oct. 4, 1971; adopted Nov. 8, 1972. [1972.] iv+19 p. il. 4° (SS-P-10.) @(Price upon application). TD 1.118: 72-3
- 01587 72-4. Washington Gas Light Company natural gas explosions at Annadale, Va., Mar. 24, 1972; adopted Nov. 22, 1972. [1972.] v+38 p. il. 4° @(Price upon application). TD 1.118: 72-4
- 01588 73-1. Northern States Power Company, Lake City, Minn., Oct. 30, 1972; adopted May 16, 1973. [1973.] iv+18 p. il. 4° (SS-P-14.) @(Price upon application). TD 1.118: 73-1
- 01589 73-2. Exxon Pipe Line Company crude oil explosion at Hearne, Tex., May 14, 1972; adopted Aug. 1, 1973. [1973.] iv+20 p. il. 4° (SS-P-12.) @(Price upon application). TD 1.118: 73-2
- 01590 73-3. Atlanta Gas Light Company, Atlanta, Ga., Aug. 31, 1972; adopted Aug. 16, 1973. [1973.] iv+26 p. il. 4° (SS-P-13.) @(Price upon application). TD 1.118: 73-3
- 01591 73-4. Phillips Pipe Line Company natural gas liquids fire, Austin, Tex., Feb. 22, 1973; adopted Nov. 7, 1973. [1973.] iv+24 p. il. 4° (SS-P-17.) [Errata, 1 p., also issued.] @(Price upon application). TD 1.118: 73-4
- 01592 74-1. UGI Corporation, Coopersburg, Pa., Feb. 21, 1973; adopted Feb. 7, 1974. [1974.] iv+24 p. il. 4° @(Price upon application). TD 1.118: 74-1
- 01593 74-2. Southern Union Gas Company, El Paso, Tex., Apr. 22, 1973; adopted Feb. 13, 1974. [1974.] iv+17 p. il. 4° (SS-P-18.) @(Price upon application). TD 1.118: 74-2
- 01594 74-3. Missouri Public Service Company, Clinton, Mo., Dec. 9, 1972; adopted Feb. 27, 1974. [1974.] iv+24 p. il. 4° (SS-P-15.) @(Price upon application). TD 1.118: 74-3

NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.
Washington, DC 20390

- 01595 Ocean frontiers, United States Navy and oceanography. [1974.] [15] p. il. 12° [Illustrations are colored.] + ● Item 377 D 203.2: Oc 2
- Special publication SP (series).
- 01596 133-18-1. Oceanographic survey report, Sea of Japan [with list of references]. May 1974. cover title, [182] p. il. 1 pl. in pocket, 4° [Abstract on p. 2 of cover.] + Paper, \$2.50. D 203.22/3: 133-18-1

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NAVAL PERSONNEL BUREAU, Defense Dept.
Washington, DC 20390

- 01597 Bureau of Naval Personnel manual, Change 10/74. July 30, 1974. [166] p. 4° (BUPERSMAN, NAVPERS 15791B.) [Issued with perforations.] * Paper, \$14.00 (basic and supplementary material for indefinite period); add \$3.50 for foreign mailing. ● Item 403-A D 208.6/2: 969/ch.10/74

NAVAL RESEARCH OFFICE, Defense Dept.
Arlington, VA 22217

NRL report. (Naval Research Laboratory.)

- 01598 7694. FORTRAN computer programs for calculating axisymmetric acoustic radiation from 2 coaxial spheroids [with list of references; by] B. J. King and A. L. Van Buren. July 16, 1974. cover title, iii+85 p. il. 4° [NRL problem S01-29; project RR 131-03-41-5226.] @ (Price upon application, AD 786352). D 210.8: 7694
- 01599 7736. Monte Carlo simulation of emission frequencies from partial frequency redistribution functions [with list of references; by] Jong-Sen Lee. June 12, 1974. cover title, iii+15 p. il. 4° [NRL problem B01-16; project RR033-02-01.] @ (Price upon application, AD 779260). D 210.8: 7736
- 01600 7754. Hydrogen as Navy fuel, study paper prepared by NRL Hydrogen Panel [with list of references; by] Homer W. Carhart [and others]. June 12, 1974. cover title, iv+34 p. il. 4° @ (Price upon application, AD 781262). D 210.8: 7754
- 01601 7776. J-code, minimum-peak distortion code; [by] W. M. Jewett. July 23, 1974. cover title, iii+16 p. il. 4° [NRL problem R01-62. NAVELCSYSCOM X3299X, task 100, 200, 300, 400.] @ (Price upon application, AD 783949). D 210.8: 7776
- 01602 7789. Observations on use of J integral to determine plane-strain fracture toughness from subsized specimens of titanium 6Al-4V alloy [with list of references]; by G. R. Yoder and C. A. Griffith. Sept. 3, 1974. cover title, iii+17 p. il. 4° [NRL problem M01-25; project RR 022-46-5432.] @ (Price upon application, AD 787634). D 210.8: 7789
- 01603 7805. Adaptive tracking algorithm for tracking air targets with search radars [with list of references]; by B. H. Cantrell. Sept. 1974. cover title, iii+11 p. il. 4° [Projects R02-97-101 and RR021-05-41.] @ (Price upon application, AD 787635). D 210.8: 7805

NAVAL TRAINING COMMAND, Defense Dept.
Pensacola, FL 32508

Rate training manual.

- 01604 Aviation maintenance administrationman 1 & C. [1973 edition.] [1974.] cover title, iii+187 p. il. 4° (NAVTRA 10392-B.) # ● Item 404 D 207.208/2: Av 5/10
L.C. card 74-602891
- 01605 Commissaryman 1 & C [with list of sources of information.] [Revised 1973.] [1973, published 1974.] cover title, iv+211 p. il. 4° (NAVTRA 10280-F.) [Prepared by Naval Training Publications Detachment.] # ● Item 404 D 207.208/2: C 73

NAVAL WEATHER SERVICE COMMAND, Defense Dept.
Washington, DC 20390

Summary of synoptic meteorological observations: East African and selected island coastal marine areas.
L.C. card 74-602136

- 01606 v. 1. Area 1, Kuria Muria Islands; area 2, West Arabian Sea; area 3, Qamr Bay; area 4, Socotra Island; area 5, Gulf of Aden NE; area 6, Gulf of Aden NW. June 1974. cover title, vii+474 p. il. oblong 8° [Prepared by National Climatic Center. Map on p. 2 of cover.] @ (Price upon application). D 220.10: Af 8/v.1
- 01607 v. 3. Area 13, Gulf of Aden SW; area 14, Gulf of Aden SE; area 15, Somali Coast NE; area 16, Somali Coast East; area 17, Somali Coast SE; area 18, Somali Coast South. June 1974. cover title, vii+474 p. il. oblong 8° [Prepared by National Climatic Center. Map on p. 2 of cover.] @ (Price upon application). D 220.10: Af 8/v.3
- 01608 v. 4. Area 19, Kenya Coast; area 20, Zanzibar; area 21, Tanzania Coast SE; area 22, Porto Amella; area 23, Lumbo; area 24, Mozambique Channel NW; area 25, Mozambique Channel SW. June 1974. cover title, vii+553 p. il. 4° [Prepared by National Climatic Center. Map on p. 2 of cover.] @ (Price upon application). D 220.10: Af 8/v.4

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- 01609 v. 5. Area 26, Lourenco Marques; area 27, Tulear; area 28, Mozambique Channel SE; area 29, Mozambique Channel NE; area 30, Diego Garcia; area 31, Gan; area 32, Minicoy Island, June 1974, cover title, vii+553 p. il. oblong 8° [Prepared by National Climatic Center. Map on p. 2 of cover.] @ (Price upon application). D 220.10: Af 8/v.5

Summary of synoptic meteorological observations: Western European coastal marine areas.
L.C. card 74-600860

- 01610 v. 4. Area 18, Shetland Is. NW; area 19, Orkney Islands; area 20, Edinburgh; area 21, Grimsby; area 22, Rhine Delta; area 23, Bremerhaven. [Jan. 1974.] cover title, vii+474 p. il. oblong 8° [Prepared by National Climatic Center. Map and text on p. 2 and 3 of cover.] @ (Price upon application). L.C. card 74-602136 D 220.10: Eu 7/v.4

01611 [This entry number not used.]

- 01612 v. 5. Area 24, Esbjerg; area 25, Dogger Banks; area 26, North Sea; area 27, Shetland Is. SE; area 28, Stavanger; area 29, Bergen; area 30, Alesund. [Jan. 1974.] cover title, vii+553 p. il. oblong 8° [Prepared by National Climatic Center. Map and text on p. 2 and 3 of cover.] @ (Price upon application). D 220.10: Eu 7/v.5

- 01613 v. 6. Area 31, Oslo; area 32, Copenhagen; area 33, Bornholm Is.; area 34, Gulf of Danzig; area 35, Stockholm; area 36, Gulf of Riga, Jan. 1974, cover title, vii+474 p. il. oblong 8° [Prepared by National Climatic Center. Map on p. 2 of cover.] @ (Price upon application). D 220.10: Eu 7/v.6

- 01614 v. 7. Area 37, Gulf of Finland; area 38, Gulf of Bothnia S; area 39, Gulf of Bothnia N; area 40, Murmansk; area 41, Andenes; area 42, Central Norwegian coast; area 43, OSV Mike, Jan. 1974, cover title, vii+499 p. il. oblong 8° [Prepared by National Climatic Center. Map on p. 2 of cover.] @ (Price upon application). D 220.10: Eu 7/v.7

- 01615 v. 8. Area 44, Iceland SE; area 45, Reykjavik; area 46, Iceland NW; area 47, Iceland N; area 48, Iceland NE; area 49, Angmagssalik; area 50, Cape Farewell SE, Jan. 1974, cover title, vii+553 p. il. oblong 8° [Prepared by National Climatic Center. Map on p. 2 of cover.] @ (Price upon application). D 220.10: Eu 7/v.8

NAVY DEPARTMENT, Defense Dept.
Washington, DC 20350

Naval Weapons Laboratory, Dahlgren, Va.: NWL technical report TR (series).

- 01616 2989. Analysis of linear pitching and yawing motion of curved-finned missiles [with list of references]; by Frank L. Stevens. Oct. 1973. [57] p. il. 4° # D 201.21: 2989
- 01617 3002. Numerical calculation of a 105mm gun blast with projectile [with list of references]; by F. H. Maillie. Aug. 1973. [45] p. il. 4° # D 201.21: 3002
- 01618 3008. Calculation of 5"/54 muzzle blast using multi-material hydrodynamic code [with list of references]; by G. R. Moore. Feb. 1974. [85] p. il. 4° # D 201.21: 3008
- 01619 3018. Aerodynamics of guided and unguided weapons: pt. 1, Theory and application [with list of references]; by Frank G. Moore. Dec. 1973. [125] p. il. 4° # D 201.21: 3018
- 01620 3024. NWL logic simulation program: tool for maintainable digital design [with list of references]; by William L. Keiner. Apr. 1974. [156] p. il. 4° # D 201.21: 3024
- 01621 3053. Flow visualization study of free rolling cruciform fins in cross flow [with list of references]; by P. Daniels. Nov. 1973. [16] leaves il. 4° # D 201.21: 3053
- 01622 3064. Interpolations of surface wave trains [with bibliography]; by A. V. Hershey. Nov. 1973. [29] leaves 4° # D 201.21: 3064
- 01623 3065. Effect of dimensions and dynamic imbalance of projectiles upon ballistic performance; by A. S. Jennings. Nov. 1973. [270] p. il. 4° # D 201.21: 3065
- 01624 3097. Estimate of effect of MER structural dynamics on store separation [with list of references]; by Leroy Devan. Feb. 1974. [56] p. il. 4° # D 201.21: 3097
- 01625 3098. Aircrew automated escape system simulation model [with list of references]; by Christopher Gracey. Feb. 1974. [107] p. il. 4° # D 201.21: 3098
- 01626 3105. Adequacy of standard weather in orbit determination [with list of references]; by Patrick James Fell. Apr. 1974. [32] p. il. 4° # D 201.21: 3105
- 01627 3108. Semiempirical model for analyzing the structural integrity of cartridge cases [with list of references]; by James M. Johnson. Apr. 1974. [79] p. il. 4° # D 201.21: 3108
- 01628 3117. Cross track vertical deflection accuracy of dual satellite altimetry system [with list of references]; by Cary Chen. Mar. 1974. [19] leaves+[2] p. il. 4° # D 201.21: 3117

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Naval Weapons Laboratory, Dahlgren, Va.: NWL technical report TR (series)—Continued

- 01629 3122. Finite difference calculations of free-air blast field for 8"/36 gun [with list of references; by] G. Soohoo. June 1974. [74] p. il. 4° #
D 201.21 : 3122
- 01630 3133. Comment on Lagally theorem [with bibliography]; by A. V. Hershey. May 1974. [15] leaves 4° #
D 201.21 : 3133
- 01631 3135. Mathematical formulation of variational equations for determination of Earth's gravity field [with list of references]; by James C. Perry. May 1974. [1]+iv+22 leaves 4° #
D 201.21 : 3135
- 01632 3145. Comment on Fourier theorem [with bibliography]; by A. V. Hershey. June 1974. [20] leaves 4° #
D 201.21 : 3145
- 01633 3147. Digital scene and image generation [with list of references]; by Marshall B. Faintich. July 1974. [141] p. il. 4° #
D 201.21 : 3147
- 01634 3155. Integration modifications to accommodate solar radiation discontinuities [with list of references]; by Larry K. Beuglass. June 1974. [1]+iii+17+[1] leaves il. 4° #
D 201.21 : 3155
- 01635 3161. Practical realization of reference system for Earth dynamics by satellite methods [with list of references]; by Richard J. Anderle [and] Mark G. Tannenbaum. Aug. 1974. [64] p. il. 4° #
D 201.21 : 3161

OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION,
Labor Dept., Washington, DC 20210

Occupational safety and health regulations, OSHA (series).

- 01636 2206. General industry, pt. 1910. June 1974. [1]+23502-23828 p. il. 4° [Excerpts from Federal Register, June 27, 1974.] + ● Item 766-D
L 35.6/2 : 2206

PACIFIC NORTHWEST RIVER BASINS COMMISSION
Vancouver, WA 98660

- 01637 Land & mineral resources, appendix 4, Columbia-North Pacific region comprehensive study of water and related lands, v. 2 [subregions 6-12 with bibliography]. June 1970. cover title, [4]+v+203-383 p. il. 28 pl. 36 tabs. 4° [Prepared by Land and Minerals Work Group. Some plates are colored.] +
Y 3.P 11/4 : 2 C 72/3/app.4
- 01638 Land measures and watershed protection, appendix 8, Columbia-North Pacific region comprehensive study of water and related lands, v. 1 [subregions 1-5 with bibliography]. May 1971. cover title, [4]+xxvi+365 p. il. 7 pl. 4° [Prepared by Columbia-North Pacific Technical Staff, Land Measures and Watershed Protection Studies Group. Some plates and illustrations are colored.] +
Y 3.P 11/4 : 2 C 72/3/app.8
- 01639 Minutes of 4th business meeting, Vancouver, Wash., Aug. 24, 1967. [1967.] cover title, [57] p. 4° [Some pages issued as leaves.] +
Y 3.P 11/4 : 2 M 66/967-2
- 01640 Minutes of 5th meeting, Boise, Idaho, Oct. 20, 1967. [1967.] cover title, [42] p. 4° +
Y 3.P 11/4 : 2 M 66/967-3
- 01641 Minutes of 6th meeting, Seattle, Wash., Feb. 13, 1968. [1968.] cover title, [55] p. 4° [Some pages issued as leaves.] +
Y 3.P 11/4 : 2 M 66/968
- 01642 Minutes of 7th meeting, Vancouver, Wash., Mar. 22, 1968. [1968.] cover title, [27] p. 4° +
Y 3.P 11/4 : 2 M 66/968-2
- 01643 Pacific Northwest River Basins Commission 2d organizational meeting, June 2, 1967, Vancouver, Wash., and 3d organizational meeting, June 9, 1967, Portland, Oreg., minutes of meetings. [1967.] [2]+17 leaves, 4° +
Y 3.P 11/4 : 2 M 66/967
- 01644 Water resources, appendix 5, Columbia-North Pacific region comprehensive study of water and related lands, v. 2 [subregions 7-12 with bibliography]. Apr. 1970. cover title, [4]+viii+545-1022 p. il. 9 pl. 4° [Prepared by Hydrology Work Group. Some plates and illustrations are colored.] +
Y 3.P 11/4 : 2 C 72/3/app.5

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**PATENT OFFICE, Commerce Dept.
Washington, DC 20331**

- 01645 Technology assessment and forecast, 3d report. June 1974. iv+180 p. il. 4°
(Office of Technology Assessment and Forecast.) + ● Item 254
L.C. card 75-601560 C 21.24: T 22

**PEACE CORPS, ACTION, 806 Connecticut Ave., N.W.
Washington, DC 20525**

- 01646 Peace Corps, annual operations report, fiscal year 1973. [1973.] [3]+113 p.
4° # AA 4.1: 973
- 01647 School partnership program. [1970.] 11 p. 4° ([PC-1392.]) [Some illustrations are colored.] # S 19.2: Sch 6/2
- 01648 Summary of recruitment study among teachers and skilled workers. June 1969. cover title, 3+2 leaves, 4° (Division of Research.) [Prepared under contract with Roper Research Associates, Inc.] + S 19.2: R 24

**PESTICIDE PROGRAMS OFFICE, Environmental Protection
Agency, Chamblee, GA 30341**

- 01649 Production, distribution, use and environmental impact potential of selected pesticides [with list of references]; by Rosmarie Von Rumker [and others]. [1974.] xiii+439 p. il. 4° (Council on Environmental Quality; [Office of Water and Hazardous Materials]; EPA 540/1-74-001.) [Contract EQC-311, project 3749-C.] + ● Item 473-B-1
L.C. card 75-600850 EP 5.2: P 94/974

**PRESIDENT OF UNITED STATES
Washington, DC 20500**

- 01650 America, be fit. [1974.] [16] p. il. narrow 8° (President's Council on Physical Fitness & Sports.) # Pr 37.8: P 56/2/F 55
- 01651 Critical imported materials, special report, Council on International Economic Policy. Dec. 1974. [11] p. il. 4° * Paper, \$1.90 (S/N 5203-0057).
● Item 851-J Pr 38.8: In 8/Im 7
L.C. card 75-600863
- 01652 Wagner-O'Day act program, how to join it. [1974.] [11] p. narrow 8° (President's Committee on Employment of Handicapped; Committee for Purchase of Products and Services of Blind and Other Severely Handicapped.) + President's Committee on Employment of Handicapped, Washington, DC 20210 PrEx 1.10: W 12
- 01653 What physicians say about physical education. [1973.] [8] p. narrow 8° (President's Council on Physical Fitness and Sports; [DHEW publication (OS) 73-51].) # Pr 37.8: P 56/2/P 56
- 01654 Yes, you can get a job. [1974.] [10] p. narrow 8° ([President's Committee on Employment of Handicapped.]) + PrEx 1.10: J 57

**PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.
Washington, DC 20201**

- 01655 Bio-assay investigations, Donner-Hanna Coke Corporation, Buffalo, N.Y.; prepared by Crowell Henderson and H. A. Anderson. [1956.] 40+A18 leaves il. 4° ([Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio.]) @(Price upon application, PB 214-933). FS 2.2: B 52/3
- 01656 Biological studies, supp. F to final report to Ohio River Committee, Ohio River pollution survey [with bibliographies]. 1942. [3]+[2]+127 p. il. 4° (Stream Pollution Investigations Station, Cincinnati, Ohio.) @(Price upon application, PB 214-893). FS 2.2: Oh 3/4/supp.F

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- 01657 Composting of organic wastes, annotated bibliography, supp. 1; John S. Wiley [editor]. June 1959. cover title, [1]+65 p. 4° (Communicable Disease Center, Technology Branch, Technical Development Laboratories, Savannah, Ga.) @ (Price upon application, PB 147 220).
FS 2.60/2: Or 3/supp.1
- 01658 Composting of organic wastes, annotated bibliography, supp. 2; [by] John S. Wiley. April 1960. cover title, [1]+64 p. 4° (Bureau of State Services, Communicable Disease Center, Technology Branch, Technical Development Laboratories, Savannah, Ga.) @ (Price upon application, PB 148 097).
FS 2.60/2: Or 3/supp.2
- 01659 Delaware estuary comprehensive study, Water Use Advisory Committee guide. [Dec. 1964.] [3]+52 p. il. 4° (Division of Water Supply and Pollution Control, Region 2, New York, N.Y.) @ (Price upon application, PB 217 148).
HE 20.8: D 37
- Delaware estuary comprehensive study [technical report].
- 01660 1. Report on analysis of dye diffusion data in Delaware River estuary, evaluation of diffusion coefficients; by Donald J. O'Connor. Aug. 1962. [3]+14 p. 9 pl. tab. 4° ([Division of Water Supply and Pollution Control Region 2, New York, N.Y.]) @ (Price upon application, PB 228 059/2SDS).
HE 20.2: D 37/3
- 01661 3. Minimizing costs of investments to improve water quality, illustrative problem. [1964.] [3]+16 leaves, il. 4° ([Division of Water Supply and Pollution Control, Region 2, New York, N.Y.]) @ (Price upon application, PB 228 056/8).
HE 20.2: D 37/2
- 01662 Environmental health in Public Health Service, 1963. [2]+149 leaves il. 4° + Environmental Protection Agency
FS 2.2: En 8/10
- Environmental health series: Water supply and pollution control. (Division of Water Supply and Pollution Control.)
- 01663 WP-8. Extended-aeration plants and intermittent watercourses [with list of references; by] Grover L. Morris [and others]. Cincinnati, Ohio, July 1963. v+51+[1] p. il. (Public Health Service publication 999-WP-8.) + Environmental Protection Agency
HE 20.1011: WP-8
- 01664 Getting your message across . . . [with bibliography]. by Maxwell J. Wilcomb. [1974.] cover title, 15 p. il. +
HE 20.2: M 56
- 01665 Industrial waste guide to beet sugar industry [with bibliography]: Dec. 1950. cover title, [4]+[1]+25 leaves il. 4° (Environmental Health Center, Cincinnati, Ohio.) @ (Price upon application, PB 215-464).
FS 2.2: B 39/4
- 01666 Interim report on Savannah River studies, July 1951-July 1952; by D. D. Gold [and others]. April 1954. [1]+a-j+iv+257 p. il. 4° (Bureau of State Services, Division of Sanitary Engineering Services, Robert A. Taft Sanitary Engineering Center, Cincinnati, Ohio.) @ (Price upon application, PB 229-203).
FS 2.2: Sa 9/3
- 01667 Issue study on air pollution [with bibliographies]. Aug. 1969. [202] leaves il. 4° (Consumer Protection and Environmental Health Service, Office of Program Development, Division of Program Evaluation and Analysis; CPEHS-OPD Program Analysis Series.) + Environmental Protection Agency
HE 20.2: Ai 7/4
- 01668 Municipal and industrial water supply storage requirements, Walter F. George Lock and Dam, and Columbia Lock and Dam, Lower Chattahoochee River, Ala.-Ga. [with bibliography]. June 1961. [2]+v+63 leaves, il. 4° (Region 4, Water Supply and Pollution Control Program, Atlanta, Ga.) [Prepared for U.S. Army, Corps of Engineers, Mobile District.] + Environmental Protection Agency
HE 20.2: W 17
- 01669 National Water Quality Network operating manual, guide for laboratories participating in sampling and analytical activities of National Water Quality Network. Rev. June 1963. [1963.] [5]+88 leaves il. 4° (Bureau

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- of State Services, Division of Water Supply and Pollution Control, Basic Data Branch, Water Quality Section.) + Environmental Protection Agency
FS 2.6/2 : N 21
- 01670 Procedures manual, field operations section, Detroit River-Lake Erie project [with list of references]. 1965. [5]+[32]+130+[1] leaves il. 4° @ (Price upon application, PB 217 760).
HE 20.8 : D 48
- 01671 Proceedings, first conference on recreation sanitation and safety, May 25, 26, 1965. [1965.] [9]+97 p. 4° ([Public Health Service publication 1428.]) [Sponsored by Arkansas State Department of Health in cooperation with Public Health Service's Division of Environmental Engineering and Food Protection, Division of Accident Prevention, and Robert A. Taft Sanitary Engineering Center, and Regional Office, Dallas, Tex.] + Environmental Protection Agency
HE 20.2 : R 24/4
- 01672 Progress report no. 1 of Technical Coordinating Committee considering pollution of waters of Puget Sound, Strait of Juan de Fuca, and their tributaries and estuaries. Mar. 5, 1962. [1]+13+[1] p. il. 4° (Region 9, Portland, Oreg.) [Co-sponsored by Washington State Pollution Control Commission.] @ (Price upon application, PB 216-372/1).
FS 2.2 : T 22/3
- 01673 Report on Illinois River system, effects on water quality of recommended improvement measures; [with list of references]. Jan. 1963. [32] leaves, 4° (Division of Water Supply and Pollution Control, Great Lakes-Illinois River Basins Project.) @ (Price upon application, P3217 975).
HE 20.2 : II 6/2
- Statement, water pollution control and quality management programs of Pacific Northwest.
- 01674 v. 2. Appendix data attachments. Nov. 1963. [229] leaves, il. 4° (Public Health Service, Pacific Northwest Region 9, Portland, Oreg., Health, Education, and Welfare Dept.) + Environmental Protection Agency
HE 20.2 : P 12/v.2
- 01675 Statistical summary of sewage works in United States [with list of references]; by Andrew C. Glass and Kenneth H. Jenkins. 1962. [1]+20+[1] leaves 4° (Bureau of State Services, Division of Water Supply and Pollution Control, Basic Data Branch.) + Environmental Protection Agency
FS 2.2 : Se 8/3/962
- 01676 Stream radioactivity surveys, biological aspects [with list of literature cited; by] Croswell Henderson. 1953. 19+[1] leaves il. 4° (Robert A. Taft Sanitary Engineering Center.) @ (Price upon application, PB 216-739).
FS 2.2 : R 11/26
- 01677 Summary report on quality of interstate waters Little Missouri River (including Beaver Creek and Little Beaver Creek), Wyo.-Mont.-S. Dak.-N. Dak. [with bibliography]. Jan. 1, 1962. [1]+4+[2] leaves, il. 4° + Environmental Protection Agency
HE 20.2 : L 72 m
- 01678 United States of America, plaintiff vs. City of St. Joseph, Mo., municipal corporation, defendant, no. 1077, transcript of conference, Fri., Nov. 18, 1960, in District Court for Western District of Missouri, St. Joseph Division. 1960. cover title, 30 leaves, 4° [Prepared by Miles & Behrens, Shorthand Reporters, Kansas City, Mo. Reprinted by Public Health Service.] + Environmental Protection Agency
HE 20.2 : Sa 2 j
- 01679 Use of economic reasoning in planning function of comprehensive water development and pollution control programs undertaken by Public Health Service; by Kenneth C. Nobe. [1962.] 22 leaves, 4° + Environmental Protection Agency
HE 20.2 : Ec 7
- 01680 Water quality criteria. May 1953. [173] leaves, f° (Division of Water Pollution Control.) + Environmental Protection Agency
HE 20.2 : W 29/22

GOVERNMENT PUBLICATIONS

RADIATION PROGRAMS OFFICE, Environmental Protection
Agency, Rockville, MD 20852

- 01681 Studies of ingestion dose pathways from nuclear fuel services fuel re-processing plant [with list of references; by Paul J. Mango [and others]. Dec. 1974. ix+[1]+40+[1] p. 4° + ● Item 431-I-8
EP 6.2: In 4

RADIOLOGICAL HEALTH BUREAU, Health, Education, and
Welfare Dept., Rockville, MD 20852

- 01682 Cancer of cervix, proceedings of conference of working party on radio-nuclides and afterloading techniques in treatment of cancer of uterus in developing areas, 2d meeting, Rio de Janeiro, Brazil, May 30-June 1, 1973, and 4th encontro of radiotherapists and physicists of Brazil, Rio de Janeiro, Brazil, June 4-6, 1973 [with lists of references]; Norman Simon, editor. Mar. 1974. xiv+428+[2] p. il. 4° (DHEW publication (FDA) 74-8021.) * Paper, \$4.15 (S/N 1715-00070). ● Item 498-B-2
L.C. card 74-601956 HE 20.4102: C 33

RECLAMATION BUREAU, Interior Dept.
Washington, DC 20240

- 01683 Design of small dams [with bibliographies]. 2d edition, 1973, rev. 1974 [1974.] xxxviii+816 p. il. 2 pl. 4° (Water resources technical publica-tion.) * Cloth, \$14.25 (S/N 2403-00089). ● Item 660-B
I 27.19/2: D 18/974
- 01684 Lower Teton Division, Idaho. [1974.] [2] p. oblong 8° folded into narrow 8° size. +
Power O. and M. bulletin. I 27.2: T 29
- 01685 26. Power system clearance procedure Revised July 1974. [1974.] [3]+22 p. il. 4° (Division of Power Engineering, Engineering and Research Center, Denver, Colo.) [Issued with perforations.] + I 27.45: 26
- 01686 Publications for distribution without charge. Oct. 1974. [6] p. narrow 8° (Engineering and Research Center, Denver, Colo.) +
I 27.10/3: P 96/974

REC-ERC [Reclamation Bureau, Engineering and Research Center]
(series).

- 01687 73-16. Laboratory load tests on buried flexible pipe progress report no. 5 fiber-glass reinforced plastic (FRP), polyethylene (PE) and polyvinyl chloride (PVC) pipe [with list of references]; by Amster K. Howard. July 1973. [2]+iv+48+[4] p. il. 4° (Earth Sciences Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60: 73-16
- 01688 73-19. Hydraulic model studies for backfilling mine cavities [with list of references]; by E. J. Carlson. Oct. 1973. [3]+32+[14] p. il. 4° (Hy-draulics Branch, Division of General Research.) [Prepared for Bureau of Mines under agreement HD230011, Oct. 4, 1972. Data report page on p. 2 of cover.] @ (Price upon application). I 27.60: 73-19
- 01689 73-22. Hydraulic model studies of Crystal Dam spillway and outlet works Colo-rado River storage project; by P. H. Burgl [and] S. Fujimoto. Dec. 1973. [2]+ii+24+[4] p. il. 4° (Hydraulics Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60: 73-22
- 01690 73-23. Polymer-impregnated concrete tunnel support and lining [with bibliog-raphy]; by L. R. Carpenter, W. C. Cowan, [and] R. W. Spencer. Dec. 1973. [2]+iv+162+[4] p. il. 4° (Concrete and Structural Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60: 73-23
- 01691 74-1. Hydraulics of stratified flow final report selective withdrawal from reservoirs [with list of references]; by P. L. Johnson. Jan. 1974. [4]+41+[4] p. il. 4° (Hydraulics Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application).
I 27.60: 74-1

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- 01692 74-2. Synchronizing hydroelectric generators with minicomputers [with list of references]; by W. B. Gish, B. D. Hamann, [and] D. W. Chamot. Jan. 1974. [2]+ii+112+[4] p. il. 4° [Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-2
- 01693 74-8. Field evaluation of method to detect acrolein in irrigation canals [with list of references]; by D. M. Hopkins and A. R. Hatrup. June 1974. [3]+8+[4] p. il. 4° @ (Price upon application). I 27.60 : 74-8
- 01694 74-9. Hydraulic model studies of plunge basins for jet flow [with list of references]; by P. L. Johnson. June 1974. [3]+16+[4] p. il. 4° (Hydraulics Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-9
- 01695 74-11. Investigations of aquatic weed control methods and their environmental effects on nontarget aquatic species, progress report, 1972-73 [with list of references]; by N. E. Otto. Nov. 1974. [2]+ii+48+[4] p. il. 4° (Applied Sciences Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-11
- 01696 74-12. Hydraulic model studies for penstocks for Grand Coulee third powerplant; by T. J. Rhone. Aug. 1974. [52] p. il. 4° (Hydraulics Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-12
- 01697 74-13. Survey of field laboratories of Bureau of Reclamation, 1973 [with list of references]; by J. H. Aikele. Aug. 1974. [48] p. il. 4° (Earth Sciences Branch, Division of General Research.) + I 27.60 : 74-13
- 01698 74-14. Investigation of polymer-impregnated concrete pipe; by W. C. Cowan, H. C. Riffe. Sept. 1974. [2]+iii+46+[4] p. il. 4° (Concrete and Structural Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-14
- 01699 74-15. Prevention of frazil ice clogging of water intakes by application of heat [with bibliography]; by T. H. Logan. Sept. 1974. [3]+ii+20+[4] p. il. 4° (Division of Design.) [Prepared for Ice Research Management Committee. Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-15
- 01700 74-16. Hydraulic model studies of Teton Canal outlet works energy dissipator [with list of references]; by T. J. Isbester. Oct. 1974. [3]+23+[4] p. il. 4° (Hydraulics Branch, Division of General Research.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-16
- 01701 74-18. Combined loading tests of 24-in. diameter asbestos-cement pipe; by H. C. Riffe, J. L. Warden. Aug. 1974. [3]+11+[4] p. il. 4° (Division of General Research, Division of Design.) [Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-18
- 01702 74-19. Design and operation of shallow river diversions in cold regions [with bibliography]; by R. B. Hayes. Sept. 1974. [3]+iii+39+[4] p. il. 4° (Division of General Research.) [Prepared for Ice Research Management Committee. Text on p. 2 of cover.] @ (Price upon application). I 27.60 : 74-19

San Luis Unit, technical record of design and construction. ([Central Valley Project, West San Joaquin Division, San Luis Unit, Calif.]

- 01703 v. 2. Design, San Luis Dam and Pumping-Generating Plan, O'Neill Dam and Pumping Plant [with selected bibliography]. [Denver, Colo., Nov. 1974.] cover title, [11]+xix+375 p. il. 4° (Water resources technical publication.) + Paper, \$9.50. I 27.2 : Sa 51/5/v.2
- 01704 v. 5. Construction, Dos Amigos Pumping Plant, Pleasant Valley Pumping Plant [with selected bibliography]. [Denver, Colo., Sept. 1974.] cover title, [11]+xv+280 p. il. 4° (Water resources technical publication.) + Paper, \$14.00. I 27.2 : Sa 51/5/v.5
- 01705 v. 6. Design, waterways and detention dams [with bibliographies]. [Denver, Colo., Oct. 1974.] cover title, [9]+x+214 p. il. 4° (Water resources technical publication.) + Paper, \$7.50. I 27.2 : Sa 51/5/v.6
- 01706 v. 7. Construction, waterways and detention dams [with bibliographies]. [Denver, Colo., Nov. 1974.] cover title, [9]+xvii+301 p. il. 4° (Water resources technical publication.) + Paper, \$9.75. I 27.2 : Sa 51/5/v.7
- 01707 Third powerplant of Grand Coulee Dam. [1974.] [16] p. il. oblong 8° folded into narrow 8° size. + I 27.7 : G 76/G

REGIONAL MEDICAL PROGRAMS SERVICE, Health, Education, and Welfare Dept., Bethesda, MD 20014

- 01708 Monographs and annotated bibliography on continuing education and health manpower, 1974: pt. 1, Fostering growing need to learn, [designs for continuing education of health manpower]; pt. 2, Selective annotated bibliography for continuing educators of health manpower with lists of references]. [July 1973.] 2 pts., xix+[1]+446 p. and xi+160 p. ([DHEW publication (HRA) 74-3112.]) [Project Continuing Education for Health Manpower performed by Syracuse University, Syracuse, N.Y. under contract HSM 110-71-147.] + HE 20.6302 : L 47

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REHABILITATION SERVICES ADMINISTRATION, Health,
Education, and Welfare Dept., Washington, DC 20201

- 01709 Perspectives in education of deaf; [edited by] Larry G. Stewart. [1974.] x+79 p. ((SRS) 73-25069.) [Proceedings of National Forum V, Council of Organizations Serving the Deaf, Sponsored by Conference of Executives of American Schools for the Deaf, Convention of American Instructors of the Deaf, Gallaudet College, Model Secondary School for the Deaf, National Association of the Deaf, Feb. 29-Mar. 3, 1972, Memphis, Tenn.] * Paper, 95c. (S/N 1760-00118). ● Item 529-B
L.C. card 74-601755 HE 17.108: D 34
- 01710 State data book, Federal-State program of vocational rehabilitation, fiscal year 1972. [1974.] iv+35 p. oblong 12° ((SRS)-75-25403.) [Prepared by Division of Monitoring and Program Analysis, Statistical Analysis and Systems Branch.] + HE 17.102: St 2/3/972

RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept.
Washington, DC 20250

REA bulletin.

- 01711 161-4. Pole inspection and maintenance. Oct. 1974. cover title, [1]+50 p. il. 4° [Supersedes edition of July 1957. Text on p. 2 of cover. Issued with perforations.] + A 68.3: 161-4
- 01712 Semi-annual statistical summary, rural electrification program. [Aug. 21, 1974.] 4 p. 4° (Semi-annual statistical bulletin, electric program, 317; [Statistical Services Section, Statistics and Data Processing Branch, Management Services Division].) [Issued with perforations.] + A 68.13/2: 317
- 01713 Specifications and drawings for construction of pole lines, aerial cables and wires. [Oct. 1973.] cover title, 34 p. 63 p. of pl. 4° (REA form 511f.) [Some pages printed as leaves. Issued with perforations.] + A 68.2: P 75/973

SAFETY OFFICE, Transportation Dept.
Washington, DC 20590

Railroad accident investigation report.

- 01714 4188. Missouri Pacific Railroad Company, St. Louis-San Francisco Railway Co., Paola, Kans., May 20, 1972. [Nov. 22, 1974.] [1]+10 p. il. 4° (Prepared by Railroad Safety Board.) + TD 3.110: 4188

Railroad accident investigation: Summary report.

- 01715 35. Erie-Lackawanna Railway Company, Harrod, Ohio, Jan. 4, 1973. [Sept. 17, 1974.] 6 p. il. 4° [Prepared by Railroad Safety Board.] + TD 3.110/2: 35
- 01716 36. Burlington Northern, Inc., Stockholm, Wis., May 14, 1972. [Sept. 17, 1974.] 3 p. 4° [Prepared by Railroad Safety Board.] + TD 3.110/2: 36
- 01717 37. Penn Central Transportation Company, Ludlow, N.Y., Feb. 12, 1973 [Sept. 17, 1974.] 5 p. il. 4° [Prepared by Railroad Safety Board.] + TD 3.110/2: 37
- 01718 38. Penn Central Transportation Company, Bay View, N.Y., Mar. 23, 1972. [Sept. 17, 1974.] 7 p. il. 4° [Prepared by Railroad Safety Board.] + TD 3.110/2: 38
- 01719 39. Atchison, Topeka & Santa Fe Railway Company, Littlefield, Tex., Feb. 6, 1973. [Sept. 17, 1974.] 8 p. il. 4° [Prepared by Railroad Safety Board.] + TD 3.110/2: 39
- 01720 40. Southern Pacific Transportation Company, Rillito, Ariz., Jan. 5, 1973. [Sept. 17, 1974.] 7 p. il. 4° [Prepared by Railroad Safety Board.] + TD 3.110/2: 40
- 01721 41. Long Island Rail Road Company, Woodside, N.Y., May 21, 1973. [Sept. 17, 1974.] 6 p. il. 4° [Prepared by Railroad Safety Board.] + TD 3.110/2: 41
- 01722 42. Penn Central Transportation Company, East Palestine, Ohio, Mar. 18, 1973. [Sept. 17, 1974.] 6 p. il. 4° [Prepared by Railroad Safety Board.] + TD 3.110/2: 42

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Railroad employee accident investigation report.

- | | | |
|-------|--------|--|
| 01723 | 21. | Louisville and Nashville Railroad Co., Atlanta, Ga., Nov. 6, 1973.
[Aug. 7, 1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 21 |
| 01724 | 22. | Duluth, Missage and Iron Range Railway Co., Proctor, Minn., Feb. 6,
1973. [Aug. 7, 1974.] [2] p. 4° [Prepared by Railroad Safety
Board.] +
TD 3.110/3: 22/2 |
| 01725 | 27. | Chicago, Rock Island and Pacific Railroad Co., Oklahoma City, Okla.,
Jan. 30, 1973. [Sept. 24, 1974.] [2] p. 4° [Prepared by Railroad Safety
Board.] +
TD 3.110/3: 27 |
| 01726 | 28. | Southern Pacific Transportation Co., Ogden, Utah, Apr. 21, 1973. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 28 |
| 01727 | 29. | Penn Central Transportation Co., Rye, N.Y., May 24, 1973. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 29 |
| 01728 | 30. | River Terminal Railway Co., Cleveland, Ohio, May 28, 1973. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 30 |
| 01729 | 31. | Union Railroad Co., Duquesne, Pa., June 26, 1973. [Sept. 24, 1974.]
[2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 31 |
| 01730 | 32. | Norfolk and Western Railway Co., Rosemont, Ohio, June 9, 1973. [Sept.
24, 1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 32 |
| 01731 | 33. | Lehigh Valley Railroad Co., Allentown, Pa., July 1, 1973. [Sept. 24, 1974.]
[2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 33 |
| 01732 | 34. | Baltimore and Ohio Railroad Co., Dayton, Ohio, July 1, 1973. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 34 |
| 01733 | 43. | Southern Railway System, Mascot, Tenn., Nov. 27, 1973. [Sept. 24, 1974.]
[2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 43 |
| 01734 | 44. | Seaboard Coast Line Railroad, Catawba, S.C., Dec. 17, 1973. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 44 |
| 01735 | 45. | Baltimore and Ohio Railroad Co., Baltimore, Md., Dec. 23, 1973. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 45 |
| 01736 | 46. | Western Maryland Railway Co., Baltimore, Md., Jan. 8, 1974. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 46 |
| 01737 | 47. | Southern Pacific Transportation Co., Calexico, Calif., Jan. 14, 1974. [Sept.
24, 1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 47 |
| 01738 | 48. | Atchison, Topeka and Santa Fe Railway Co., Clovis, N. Mex., Feb. 8, 1974.
[Sept. 24, 1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 48 |
| 01739 | 49. | Chesapeake and Ohio Railway Co., Kenova, W. Va., Mar. 22, 1974. [Sept.
24, 1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 49 |
| 01740 | 50. | Illinois Central Gulf Railroad, Memphis, Tenn., Mar. 25, 1974. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 50 |
| 01741 | 51. | Southern Pacific Transportation Co., Houston, Tex., Mar. 28, 1974.
[Sept. 24, 1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 51 |
| 01742 | 52. | Alton & Southern Railway Co., East St. Louis, Ill., Apr. 3, 1974.
[Sept. 24, 1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 52 |
| 01743 | 53. | Burlington Northern, Inc., Castle Rock, Wash., June 6, 1974. [Sept. 24,
1974.] [2] p. 4° [Prepared by Railroad Safety Board.] +
TD 3.110/3: 53 |
| 01744 | 54-87. | [Reports of 34 separate accidents.] [Nov. 22, 1974.] each [2] p. 4° [Pre-
pared by Railroad Safety Board.] +
TD 3.110/3: 54-87 |

SELECTIVE SERVICE SYSTEM Washington, DC 20435

- 01745 Reconciliation service manual. [Nov. 1974.] [231] p. 4° [Issued with per-
forations. Some pages printed as leaves.] * Paper, \$18.85 a year (in-
cluding changes), add \$4.75 for foreign mailing. ● Item 1075
Y 3.Se 4: 10-2 R 24/974
- 01746 Semiannual report of Director of Selective Service, July 1-Dec. 31, 1973,
to Congress of United States, pursuant to Military selective service act.
[1974.] iii+34+[1] p. il. * Paper, 55c. ● Item 1076 Y 3.Se 4: 1/973-2
- 01747 Why selective service, instructional guide for high school use. Nov. 1974.
cover title, 16 p. 4° [Contents on p. 2 of cover.] + ● Item 1075
Y 3.Se 4: 10-2/W 62

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GOVERNMENT PUBLICATIONS

SHIP STRUCTURE COMMITTEE

Washington, DC 20226

SSC (series).

- 01748 243. Structural analysis of SL-7 containment under combined loading of vertical, lateral and torsional moments using finite element techniques [with list of references]; by A. M. Elbatouti, D. Liu, and H. Y. Jan. 1974. vi+48+2 p. il. 4° (SL-7-3.) @ (Price upon application). Y 3.Sh 6: SSC-243
- 01749 247. Flame straightening quenched-and-tempered steels in ship construction; by R. L. Rothman. 1973. v+13+[2] p. il. 4° [Prepared under Navy Dept., Naval Ship Engineering Center, contract N00024-73-C-5173.] @ (Price upon application). Y 3.Sh 6: SSC-247

SMALL BUSINESS ADMINISTRATION

Washington, DC 20416

- 01750 Vital majority, Small Business Administration, 1973 annual report, v. 2. [1974.] cover title, [1]+197 p. 4° * Paper, \$2.40. ● Item 901-A SBA 1.1: 973/v.2

SMITHSONIAN INSTITUTION

Washington, DC 20560

Contributions from National Herbarium.

- 01751 v. 38. Ferns and Gesneriads [title page, table of contents and biography; by] C. V. Morton. 1974. iii+4 p. por. [Includes memorial biography of C. V. Morton, 4 p., by David B. Lellinger.] + ● Item 920 SI 3.8: 38/t.p.& cont.

Smithsonian contributions to astrophysics. ([Astrophysical Observatory.])

- 01752 16. Distribution and ages of Magellanic Cepheids [with bibliography; by] Cecilia H. Payne-Gaposchkin. 1974. [2]+32 p. il. 4° * Paper, 85c. (S/N 4700-00300). ● Item 909-B SI 1.12/2: 16
- 01753 17. Period, color, and luminosity for Cepheid variables [with list of references; by] Cecilia H. Payne-Gaposchkin. 1974. [2]+10 p. 4° * Paper, 50c. (S/N 4700-00301). ● Item 909-B SI 1.12/2: 17

Smithsonian contributions to botany.

- 01754 15. Leaf anatomy and systematics of New World Velloziaceae [with list of literature cited; by] Edward S. Ayensu. 1974. vi+125 p. il. 4° * Paper, \$2.20. ● Item 910-E SI 1.29: 15
- 01755 16. Morden-Smithsonian expedition to Dominica: lichens (Thelotremataceae) [with list of literature cited; by] Mason E. Hale, Jr. 1974. iii+46 p. il. 4° * Paper, \$1.05. ● Item 910-E SI 1.29: 16

Smithsonian contributions to earth sciences.

- 01756 13. Distinctive properties of turbiditic and hemipelagic mud layers in Algero-Balearic Basin, western Mediterranean Sea [with list of literature cited; by] Nicolas A. Rupke and Daniel J. Stanley. 1974. iii+40 p. il. 4° * Paper, 95c. ● Item 910-B SI 1.26: 13

Smithsonian contributions to zoology.

- 01757 172. So-called chelodontin fishes of Central America with descriptions of 2 new species (Pisces: Characidae) [with list of literature cited; by] William L. Fink and Stanley H. Weitzman. 1974. iii+46 p. il. 4° * Paper, \$1.05. ● Item 910-D SI 1.27: 172
- 01758 173. Ostracoda (Myodocopina) of Cape Cod Bay, Mass. [with list of literature cited; by] Louis S. Kornicker. 1974. [2]+20 p. il. 4° * Paper, 65c. ● Item 910-D SI 1.27: 173

Smithsonian studies in history and technology.

- 01759 28. Water current meters in Smithsonian collections of National Museum of History and Technology [with list of literature cited; by] Arthur H. Frazier. 1974. v+95 p. il. 4° * Paper, \$2.05 (S/N 4701-00116). ● Item 910-F SI 1.28: 28
- 01760 29. Samuel Colt's submarine battery, secret and enigma [with list of notes to text; by] Philip K. Lundberg. 1974. v+90 p. il. 4° * Paper, \$1.95 (S/N 4700-00295). ● Item 910-F SI 1.28: 29

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- 01761 Wolffish (anarhichadidae) [with list of literature; by] V. V. Barsukov. 1972. [4]+iii+292 p. il. (TT 67-59074.) [Translated from Russian. Published for Smithsonian Institution and National Science Foundation, by Indian National Scientific Documentation Centre, New Delhi, India under contract NSF-C466. Copyright 1972, Indian National Scientific Documentation Centre, New Delhi.] @ (Price upon application).
SI 1.2: W 83

SOCIAL AND REHABILITATION SERVICE, Health, Education, and Welfare Dept., Washington, DC 20201

- 01762 International research and demonstration projects, annotated listing, research and demonstration projects approved under Agricultural trade, development and assistance act, as amended P.L. 480, 1961-74. [1974.] viii+64 p. 4° (Office of Research and Demonstrations; SRS 75-05701.) + ● Item 512-A-2
HE 17.15: 974

SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Baltimore, MD 21235

Health insurance statistics: HI (series). (Office of Research and Statistics.)

- 01763 62. Blood utilization by hospital inpatients under medicare, 1971 and 1972; by Harry L. Savitt. July 31, 1974. 7 p. 4° (DHEW publication (SSA) 75-11702.) +
HE 3.28/5: 62
- 01764 63. Assignment rates for supplementary medical insurance claims, calendar year 1973; by Charles B. Waldhauser. Dec. 5, 1974. 10 p. il. 4° (DHEW publication (SSA) 75-11702.) +
HE 3.28/5: 63
- 01765 64. Health insurance for aged, hospital and skilled nursing facility admissions, fiscal year 1973; by Charles R. Fisher. Dec. 23, 1974. 15 p. il. 4° (DHEW publication (SSA) 75-11702.) +
HE 3.28/5: 64
- 01766 65. Medicare, multiple short-stay hospitalizations, 1967; by Lillian Guralnick and Ann Resnic. Dec. 31, 1974. 17 p. il. 4° (DHEW publication (SSA) 75-00702.) +
HE 3.28/5: 65

Office of Research and Statistics: Staff paper.

- 01767 18. Comparison of cost and benefit incidence of government medical care programs, fiscal years 1966 and 1969 [with list of references]; by Barbara S. Cooper and Nancy L. Worthington. [Sept., 1974.] iv+91 p. 4° (DHEW publication (SSA) 75-11852.) * Paper, \$1.65 (S/N 1770-00252). ● Item 522-B
L.C. card 74-600172
HE 3.56: 18

Research and statistics note, 1974 (series). (Office of Research and Statistics.)

- 01768 21. Benefits and beneficiaries under public employee retirement systems, calendar year 1973; by Sophie R. Dales. July 23, 1974. 9 p. 4° (DHEW publication (SSA) 74-11701.) +
HE 3.28/2: 974/21
- 01769 26. Rehabilitated disability applicants, 1967; by Robert H. Cormier. Sept. 18, 1974. 39 p. 4° (DHEW publication (SSA) 75-11701.) +
HE 3.28/2: 974/26
- 01770 30. Changes in Federal employees' compensation program. Nov. 21, 1974. 3 p. 4° (DHEW publication (SSA) 75-11701.) +
HE 3.28/2: 974/30
- 01771 33. Rhode Island catastrophic health insurance plan; by Saul Waldman. Dec. 9, 1974. 6+[1] p. 4° (DHEW publication (SSA) 75-11701.) +
HE 3.28/2: 974/33
- 01772 34. Workmen's compensation payments and costs, 1973; by Daniel N. Price. Dec. 16, 1974. 3 p. 4° (DHEW publication (SSA) 75-11701.) +
HE 3.28/2: 974/34
- 01773 35. Social welfare expenditures in fiscal year 1974; by Alfred M. Skolnik and Sophie R. Dales. Dec. 17, 1974. 3 p. 4° (DHEW publication (SSA) 75-11701.) +
HE 3.28/2: 974/35
- 01774 36. Payments, social security benefits, and living arrangements under supplemental security income program, May 1974; by Richard Bell. Dec. 20, 1974. 7 p. 4° (DHEW publication (SSA) 75-11701.) +
HE 3.28/2: 974/36
- 01775 Social security rulings on Federal old-age, survivors, disability, health insurance, and minors benefit, cumulative bulletin 1973, SSR 73-1c to SSR 73-60c. [1974.] ix+188 p. * Paper, \$1.70 (S/N 1770-00243).
● Item 523-A
HE 3.44/2: 973

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GOVERNMENT PUBLICATIONS

SOIL CONSERVATION SERVICE, Agriculture Dept.
Washington, DC 20250

- 01776 Calendar of reports. June 1974. cover title, 19 p. 4° (Administrative Services Division, Records and Communications Management Branch.) #
A 57.2: C 12/9/974
- 01777 California soil handbook: Chap. 7, Soil survey manuscripts. [July 1973.] cover title, [101] p. il., map, 4° (Soil Conservation Service, Davis, Calif.) #
A 57.6/2: C 12/chap.7
- 01778 Columbia Blue Mountain Resource Conservation and Development Project, 1974 short term plan. 1973. cover title, [3]+54 p. il. 4° # A 57.2: C 72
- 01779 Erosion and sediment control handbook for urban areas. June 1972. cover title, iv+99 p. il. 4° [Text and other illustrations on pp. 1-4 of cover. Page 99, last page of text, is inside back cover.] # A 57.6/2: Er 6/2
- 01780 Federal-State-private cooperative snow surveys: Basic data summary of snow survey and soil moisture measurements for Western United States including Columbia River drainage in Canada [as of Oct. 1, 1974]. Oct. 1974. [8]+96 p. il. 4° ([Soil Conservation Service, Portland, Oreg.]) [Prepared by Water Supply Forecasting Branch, Engineering Division in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests and Water Resources.] #
A 57.2: Sn 6/12/974
- 01781 Flood hazard analysis, Lancaster, N.H. [with list of references]. Sept. 1973. [67] p. il. 4° [Prepared in cooperation with New Hampshire Office of Comprehensive Planning. Some illustrations are colored.] #
A 57.2: L 22
- 01782 General soil map with soil interpretations for land use planning, Josephine County, Oreg. Oct. 1972. cover title, [18] p., 5 maps in pocket, 4° [Prepared in cooperation with Oregon Agricultural Experiment Station. Printing of this publication was financed by Josephine County. Maps are colored.] #
A 57.7/2: J 77
- 01783 Idaho-Washington Resource Conservation and Development Project, project plan. May 1974. cover title, ii+[1]+104 p. il. 6 pl. 4 maps, 4° [Prepared under authority of Food and agriculture act of 1962 (P.L. 87-703); assisted by Department of Agriculture, other Federal, State and local agencies and organizations. Two maps are colored.] # A 57.2: Id 1/4
- 01784 Indiana watershed summary. June 30, 1974. cover title, [1]+ii+44 p. 2 pl. 4° (Soil Conservation Service, Indianapolis, Ind.) [Some pages are issued as leaves. Plates are colored.] # A 57.2: In 2/3
- 01785 Land use and treatment alternatives for Rolling Plains Land Resource area, Tex. (Central Rolling Red Plains, MLRA-78), June 1974. Revised Aug. 1974. [1974.] cover title, [4]+167 p. il. 4° (Soil Conservation Service, Temple, Tex.) #
A 57.2: R 65
- 01786 Little Black watersheds, Butler, Carter, and Ripley Counties, and Clay County, Ark. Aug. 1974. [2] p. il. oblong large 8° folded into narrow 8° size. (Soil Conservation Service, Columbia, Mo.) [Map is colored.] +
A 57.2: L 72
- 01787 Mendota-Gustine study, Fresno and Merced Counties, California [with list of references; by] Gylan L. Dickey and George H. Stone. Sept. 1972. [1]+[iv]+85+[2] p. il. 4° [Some illustrations are colored.] #
A 57.2: M 52
- 01788 Natural resource conservation in next decade, Chouteau County, long range program. 1974. cover title, 38 p. il. 6 p. of pl. 4° (M7-N-23278.) [Developed by Board of Supervisors, assisted by Soil Conservation Service, Montana. Contents on p. 2 of cover. Some plates are colored.] #
A 57.2: C 45

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- 01789 New Mexico agricultural pollution survey, Chaves County, N. Mex. Sec. I. Animal waste [with bibliography]. Apr. 1972. [5]+x+67 p.+A-1-A-6 leaves, il. 4° [Prepared in cooperation with New Mexico Dept. of Game and Fish, Chaves County Extension Service, and Southeastern New Mexico Resource Development District for Macho-Roswell, Hagerman-Dexter Soil and Water Conservation Districts. Some pages are printed as leaves. Some illustrations are colored.] #
A 57.2: C 39/sec.1
- 01790 1974 fall water supply summary [Western United States]. [1974.] [4] p. il. 4° (Soil Conservation Service, Portland, Oreg.) [Prepared by Water Supply Forecasting Unit, Engineering Division.] #
A 57.46/8: 974
- 01791 North Cal-Neva Resource Conservation and Development Project, 1974-75 fiscal year annual work plan, 3-year plan and program of action supplement. 1974. cover title, 39 p. il. 4° [Sponsored by Modoc, Lassen and Washoe Counties and cities of Alturas and Susanville, and conservation districts. Text on p. 2 of cover.] #
A 57.2: C 12/10
- 01792 Plant materials highlights, Lockeford Plant Materials Center, 1973, California and Nevada. [1974.] cover title, 26 p. il. 4° # A 57.54: L 79/973
- 01793 Program of action for Central Coast Resource Conservation and Development Project. 1974. xviii+113+[17] p. il., 11 maps, 4° (Soil Conservation Service, Davis, Calif.) [Some maps are colored.] A 57.62: C 33
- 01794 Put your soil survey to work. Nov. 1972. [6] p. il. narrow 8° (Soil Conservation Service, Columbia, S.C.) [Prepared in cooperation with South Carolina Agricultural Experiment Station.] # A 57.2: So 3/60/972
- 01795 Quality standard for determining potential and present quality levels of resource management systems. June 1, 1974. cover title, [4]+52 p. il. 4° #
A 57.6/2: M 31/2
- 01796 Questions and answers about Northeast Texas Resource Conservation & Development Project. [1974.] [6] p. il. narrow 8° (Soil Conservation Service, Paris, Tex.) +
A 57.2: T 31/3
- 01797 Report and general soil map, San Mateo County, Calif. [with list of references; by Wesley C. Lindsey]. [Revised Mar. 1970.] 1974. cover title, [4]+32+[10] p. map, 4° (Soil Conservation Service, Half Moon Bay, Calif.) [Prepared in cooperation with Soil Conservation Districts.] #
A 57.2: Sa 5 m
- 01798 Report and interpretations for general soil map of Gila County, Ariz. [with general bibliography; by K. D. Vogt and M. L. Richardson]. [Mar. 1974.] [3]+29+[1]+A1-A16 p. map in pocket, 4° (M7-N-23326-1.) [Prepared in cooperation with Natural Resource Conservation Districts in Gila County. Map in pocket is colored. Material suitable for general planning.] #
A 57.2: G 37
- 01799 Report of Stillwater River and Rosebud Creek flood hazard analyses, Stillwater County, Mont. May 1974. [4]+132 p. il. 4° (Soil Conservation Service, Bozeman, Mont.) [Prepared in cooperation with Montana Department of Natural Resources and Conservation, Beartooth Resource Conservation and Development Project, Stillwater County Conservation District. Some illustrations are colored. Some pages are issued as leaves.] #
A 57.2: St 5/2
- 01800 Resume of selected articles on nature, facets and basic process of communication [with list of references]; by Edward E. Thomas. Fort Worth, Tex. [1974.] [4]+37 p. 4° #
A 57.2: C 73

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GOVERNMENT PUBLICATIONS

- 01801 Saint Francis River basin report, Arkansas and Missouri: v. 1, main report. June 1974. [239] p. il. 13 pl. 4° (Soil Conservation Service, Little Rock, Ark.) [Prepared in cooperation with Economic Research Service, Forest Service, Arkansas Soil and Water Conservation Commission, Missouri Water Resources Board. Some plates are colored.] #
A 57.2: Sa 2 f/v.1
- 01802 Selected historical, social and demographic information by Texas counties and SCS administrative areas; [with list of references]. Apr. 1974. [4]+139+[4] p. il. 4° (Soil Conservation Service, Temple, Tex.) [One illustration is colored.] #
A 57.2: T 31/2
- 01803 Soil and water conservation for better America, framework plan. [Oct. 1971.] ix+79 p. il. 4° [Some pages issued as leaves.] # ● Item 120
A 57.2: So 3/61
- 01804 Soil survey, special advanced report, Jackson County, Fla., maps and interpretations. 1974. cover title, [1]+45 p. map, oblong large 8° (Soil Conservation Service, Gainesville, Fla.) #
A 57.2: J 13
- 01805 Soil survey and interpretations of soils in Fort Valley area, Coconino County, Ariz., special report, Mar. 1969, revised Mar. 1973. [1973.] [3]+18 p., 8 maps 4° [Prepared in cooperation with Coconino County Planning and Zoning Department and Coconino Natural Resource Conservation District.] #
A 57.38: F 77/2/973
- 01806 Soil survey: Burleigh County, N. Dak. [with list of literature cited; by Howard R. Stout and others]. Dec. 1974. cover title, [1]+112 p. il. 139 p. of pl. and maps, 4° [Prepared in cooperation with North Dakota Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
L.C. card 75-600792
A 57.38: B 92/2
- 01807 Soil survey: Clay County, Ala. [with list of literature cited; by Robert B. McNutt, Lawson D. Spivey, jr. and Jarrell F. Austin]. July 1974. cover title, [1]+46+[1] p. 54 p. of pl. and maps, 4° [Prepared in cooperation with Alabama Dept. of Agriculture and Industries, Alabama Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: C 57/2
- 01808 Soil survey: Cottle County, Tex. [with list of literature cited; by Wayne E. Richardson and others]. Nov. 1974. cover title, [1]+71 p. il. 73 p. of pl. and maps, 4° [Prepared in cooperation with Texas Experimental Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: C 82
- 01809 Soil survey: Davies Co., Ind. [with list of literature cited; by Leo A. Kelly]. Sept. 1974. cover title, [1]+85 p. il. 45 p. of pl. and maps, 4° [Prepared in cooperation with Purdue University Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: D 28
- 01810 Soil survey: Garfield County area, Wash. [with list of literature cited; by Miles L. Raver and Jack L. Wood]. Dec. 1974. cover title, [1]+71 p. il. 55 p. of pl. and maps, 4° [Prepared in cooperation with Washington Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: G 18/2
- 01811 Soil survey: Greene County, Ill. [with list of literature cited; by C. E. Downey and others]. Dec. 1974. cover title, [1]+85 p. il. 52 p. of pl. and maps, 4° [Prepared in cooperation with Illinois Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: G 83/3

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- 01812 Soil survey: Hale County, Tex. [with list of literature cited; by Earl R. Blakely and William M. Koos]. Aug. 1974. cover title, i+54 p. il. 85 p. of pl. and maps, 4° [Prepared in cooperation with Texas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
L.C. card 74-603265 A 57.38: H 13
- 01813 Soil survey: Harvey County, Kans. [with list of literature cited; by Bruce R. Hoffman and Louie W. Dowd]. Nov. 1974. cover title, [1]+55 p. il. 45 p. of pl. and maps, 4° [Prepared in cooperation with Kansas Agricultural Experiment Station. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
L.C. card 75-600790 A 57.38: H 26
- 01814 Soil survey: Jim Hogg County, Tex., by Russell R. Sanders [and others]. Nov. 1974. cover title, [1]+41 p. il. 43 p. of pl. and maps, 4° [Prepared in cooperation with Texas Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: J 56
- 01815 Soil survey: Navarro County, Tex. [with list of literature cited; by William D. Meade, W. Glen Chervenea and James M. Greenwade]. Dec. 1974. cover title [1]+69 p. il. 91 p. of pl. and maps, 4° +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: N 22
- 01816 Soil survey: Riverton Area, Wyo. (Fremont County) [with list of literature cited; by Jack F. Young and Clarence J. Fowkes]. Dec. 1974. cover title, [1]+87 p. il. 62 p. of pl. and maps, 4° [Prepared in cooperation with Wyoming Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: R 52
- 01817 Soil survey: Shiawassee County, Mich. [with list of literature cited; by George W. Threlkeld and others]. June 1974. [1]+113 p. il. 49 p. of pl. and maps, 4° [Prepared in cooperation with Michigan Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: Sh 6
- 01818 Soil survey: Summit County, Ohio [with list of literature cited; by A. Ritchie and J. R. Steiger]. Nov. 1974. cover title, [1]+117 p. il. 43 p. of pl. and maps, 4° [Prepared in cooperation with Ohio Department of Natural Resources, Division of Lands and Soil, and Ohio Agricultural Research and Development Center. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
A 57.38: Su 6
- 01819 Soil survey: Webster Co., Nebr., [with list of literature cited; by Harry E. Paden and Larry G. Racon]. May 1974. cover title, 1+72 p. il. 50 p. of pl. and maps, 4° [Prepared in cooperation with University of Nebraska Conservation and Survey Division. Text on p. 2 of cover. One map is colored.] +(Information incorrect in publication as to sale by Superintendent of Documents). ● Item 102 (Rev. 1957)
L.C. card 74-602350 A 57.38: W 39
- 01820 Soil surveys for resource planning. [1973.] [2] p. oblong 8° folded into narrow 8° size. (Soil Conservation Service, Indianapolis, Ind.) [In cooperation with Cooperative Extension Service, Purdue University.] #
A 57.2: R 31/5
- 01821 Soils of Lost River area, Alaska, 1972 [with list of literature cited; by Clarence E. Furbush]. 1973. cover title, [4]+19 p. 7 pl. 4° [Some plates are colored.] #
A 57.2: L 89

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- 01822 Supplement to soil survey of Fairbanks area, Alaska, Sept. 1963, containing soil interpretations for nonagricultural planning and development [with list of references cited]. Apr. 1974. [1]+18+[4] p. 4° #
A 57.2: F 15
- 01823 Three Rivers Resource Conservation & Development Project, dawn of something great. Aug. 1974. [8] p. il. narrow 8° (Soil Conservation Service, Gainesville, Fla.) +
A 57.2: T 41
- 018244 Wes-Mon-Ty Resource conservation and development project, Inc. Mar. 1973. 150 p. il. 4 maps 4° (Soil Conservation Service, Morgantown, W. Va.) [Prepared under authority of Food and agriculture act of 1962 (Public law 87-703)]. Some maps are colored.] #
A 57.62: W 51
- 01825 Working together, report on conservation activities in North Carolina. [1973.] [12] p. il. oblong 12° (Soil Conservation Service, Raleigh, N.C.) #
A 57.1/3: N 81c/972

SOLICITOR, OFFICE OF, Interior Dept., 4015 Wilson Blvd. Arlington, VA 22203

- 01826 Index-digest [published and unpublished decisions and opinions of Department of Interior, 1973; V. E. Burgin, editor]. [1974.] cover title lxxxix+133 p. 4° + ● Item 602
I 1.69/2: 973

SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS, OFFICE OF, Executive Office of the President Washington, DC 20506

- 01827 World Trade Week—1972, new dimensions in international economic policy, remarks by Ambassador William R. Pearce, Deputy Special Representative for Trade Negotiations before Foreign Trade Association of Southern California, World Trade Week, May 25, 1972, Los Angeles, Calif. 1972. [1]+16 p. 4° (Press release 162.) #
PrEx 9.9: P 31/3

SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

Resource publication.

- 01828 115. Population ecology of mallard: pt. 2, Breeding habitat conditions, size of breeding populations and production indices [with list of references; by Richard S. Pospahala, David R. Anderson and Charles J. Henny]. 1974. iv+73 p. il. 4° (Migratory Bird and Habitat Research Laboratory, Division of Wildlife Research.) * Paper, \$1.60 (S/N 2410-00387).
● Item 613-B
L.C. card 72-603502
I 49.66: 115/pt.2

STATE DEPARTMENT Washington, DC 20520

- 01829 Assignment worldwide, Foreign Service secretaries. [Aug. 1974.] cover title, 20 p. il. narrow 8° + ● Item 876
S 1.2: Se 2/2

Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] * Paper, \$23.10 a yr., add \$5.80 for foreign mailing; single copies, each 30c.

- 01830 Germany, Federal Republic of [with reading list]. [Revised Nov. 1974.] Nov. 1974. 8 p. il. 4° ([Publication 7834.]) ● Item 862-B
S 1.123: G 31/974
- 01831 Maldivé Islands [with reading list]. [Revised Nov. 1974.] Nov. 1974. 4 p. il. 4° ([Publication 8026.]) ● Item 862-B
S 1.123: M 29/4/974
- 01832 People's Democratic Republic of Yemen [with reading list]. [Revised Oct. 1974.] Oct. 1974. 5 p. il. 4° ([Publication 8368.]) ● Item 862-B
S 1.123: Y 3/2/974
- 01833 People's Republic of China [with reading list]. [Revised Oct. 1974.] Oct. 1974. 11 p. il. 4° ([Publication 7751.]) ● Item 862-B
S 1.123: C 44/974
- 01834 Republic of Bolivia [with reading list]. [Revised Oct. 1974.] Oct. 1974. 7 p. il. 4° ([Publication 8032.]) ● Item 862-B
S 1.123: B 63/974
- 01835 Senegal [with reading list]. [Revised Dec. 1974.] Dec. 1974. 4 p. il. 4° ([Publication 7820.]) ● Item 862-B
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FEBRUARY 1975

- 01836 Foreign relations of United States, 1948: v. 6, Far East and Australasia. 1974. x+1379 p. ([Publication 8681; Historical Office, Bureau of Public Affairs.]) * Cloth, \$14.40 (S/N 4400-01496). ● Item 872
S 1.1: 948/v.6

General foreign policy series.

- 01837 291. Department gives views on proposed amendments to Freedom of Information act. [statement by Carol C. Laise, Assistant Secretary for Public Affairs, made before Subcommittee on Foreign Operations and Government Information of House Committee on Government Operations, July 25, 1974]. [Nov. 1974.] [1]+8 p. 4° ([Office of Media Services, Bureau of Public Affairs; Publication 8795.]) [Reprinted from Department of State Bulletin, Aug. 26, 1974.] * Paper, 35c. ● Item 875
S 1.71: 291

Government-supported research on foreign affairs, inventory of research projects completed and in progress fy 1974.

- 01838 v. 1. American republics. Nov. 1974. vi+73 p. il. 4° (Office of External Research, Bureau of Intelligence and Research; [Publication 8784].) [Prepared for Subcommittee on Foreign Affairs Research of Under Secretaries Committee of National Security Council.] @ (Price upon application).
S 1.101/10: 974/v.1
- 01839 v. 2. East Asia. Nov. 1974. vi+107 p. il. 4° (Office of External Research, Bureau of Intelligence and Research; [Publication 8785].) [Prepared for Subcommittee on Foreign Affairs Research of Under Secretaries Committee of National Security Council.] @ (Price upon application).
S 1.101/10: 974/v.2
- 01840 v. 3. Europe. Nov. 1974. vi+124 p. il. 4° (Office of External Research, Bureau of Intelligence and Research; [Publication 8786].) [Prepared for Subcommittee on Foreign Affairs Research of Under Secretaries Committee of National Security Council.] @ (Price upon application).
S 1.101/10: 974/v.3
- 01841 v. 4. Near East, South Asia and Africa. Nov. 1974. vi+117 p. il. 4° (Office of External Research, Bureau of Intelligence and Research; [Publication 8787].) [Prepared for Subcommittee on Foreign Affairs Research of Under Secretaries Committee of National Security Council.] @ (Price upon application).
S 1.101/10: 974/v.4

- 01842 Portuguese, programmatic course, v. 1; by Jack L. Ullsh and associates. 1974. xvi+576 p. 4° (Foreign Service Institute; [Foreign Service Institute Basic course series].) * Paper, \$5.30 (S/N 4400-01547). ● Item 872-A
S 1.114/2: P 83/3/v.1

- 01843 Telephone directory, Department of State, Agency for International Development, Arms Control and Disarmament Agency, Overseas Private Investment Corporation. May 1974. cover title, [174] p. il. [Text on p. 2-4 of cover.] * Paper, \$1.50. ● Item 876-C
S 1.21: 974-2

- 01844 Telephone directory, Department of State, Agency for International Development, Arms Control and Disarmament Agency, Overseas Private Investment Corporation. Dec. 1974. cover title, xi+152+[12] p. il. 4° [Text on p. 2-4 of cover.] * Paper, \$1.50. ● Item 876-C
S 1.21: 974-4

- 01845 Treaties and other international acts series. * Paper, \$27.00 a yr. (approximately 150 issues), add \$6.75 for foreign mailing; single copies, vary in price. (Issues of \$1.00 or more are not furnished as part of the subscription).

7911. General agreement on tariffs and trade, second certification of changes to certain schedules, done at Geneva Jan. 9, 1974. [1974.] [2]+546 p. [French and English. Issued with errata sheet.] * Paper, \$5.40. ● Item 899
S 9.10: 7911

STATISTICAL REPORTING SERVICE, Agriculture Dept.
Washington, DC 20250

- 01846 Citrus fruits by States, 1971-72, 1972-73, and 1973-74, production, use, value. Oct. 1974. 9 p. 4° (FrNt 3-1(74); Crop Reporting Board.) +
A 92.11/8: 971-74

- 01847 Comparison of several regression models for forecasting pecan yields, research report [with list of references]; by Chapman P. Gleason. Nov. 1974. cover title, [5]+29 p. 4° (Research Division, Research and Development Branch.) +
A 92.2: P 33

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- 01848 Multiple frame hog & cattle surveys, interviewer's manual. Oct. 1974. cover title, 47 p. 4° [Table of contents on p. 2 of cover.] + A 92.8: H 67
- 01849 Quarterly agricultural labor survey, interviewer's manual. Sept. 1974. cover title, 53 p. il. 4° [Text on p. 2 and 4 of cover.] + A 92.8: Q 2
- 01850 South Carolina cash receipts from farm marketings, 1972 revised and 1973 preliminary; [by Melvin D. Rogers and S. Radley Edwards]. [Sept. 1974.] cover title, [2]+18 p. il. 4° [Prepared in cooperation with South Carolina Crop and Livestock Reporting Service, Department of Agricultural Economics, South Carolina Agricultural Experiment Station, Clemson University. Crop and Livestock series 82.] + A 92.36: So 8 c/M 34/972-73
- 01851 Vegetables, fresh market, 1974 annual summary, acreage, yield, production, value. Dec. 1974. 60 p. 4° (Vg 2-2(74); Crop Reporting Board.) + ● Item 24-E A 92.11/10-2: 974

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Washington, DC 20543

- 01852 United States reports; v. 411, Cases adjudged in Supreme Court at October term, 1972, Mar. 21 concluded through May 14, 1973. 1974. lxxvii+1255 p. [Henry Putzel, jr., reporter of decisions.] * Cloth, \$15.15 (S/N 2801-00380). ● Item 741 Ju 6.8: 411

SYSTEMS RESEARCH AND DEVELOPMENT SERVICE,
Transportation Dept., Washington, DC 20553

Report FAA-RD (series).

- 01853 72-51, 1. Evaluation of psychoacoustic procedures for determining human response to aircraft noise, final report: v. 1, Specifications for 4 experiments. Oct. 1973. cover title, xli+54 p. il. 4° [Prepared by Society of Automotive Engineers, New York, N.Y.] @ (Price upon application). TD 4.509: 72-51.1
- 01854 72-63, 2. Air traffic controller's contribution to ATC system capacity in manual and automated environments, second interview report: v. 2, Appendices [with lists of references: by] R. S. Ratner [and others]. June 1972. cover title, x+155 p. il. 4° [Prepared by Stanford Research Institute, Menlo Park, Cal.] @ (Price upon application). TD 4.509: 72-63.2
- 01855 72-106. Strengthening of keyed longitudinal construction joints in rigid pavements, final report [with list of references: by] R. W. Grau. Aug. 1972. cover title, xii+116 p. il. 4° [Prepared jointly for Air Weapons Laboratory and Federal Aviation Administration by Army Engineer Waterways Experiment Station, Vicksburg, Miss.] @ (Price upon application). TD 4.509: 72-106
- 01856 72-123. Cold fog dispersal operations at Orly Airport, Paris, France, winter 1970-71, final report. [by] R. Fabre; translation edited by Frank V. Melewicz. Nov. 1972. cover title, [1]+iii+35 p. il. 4° [Prepared by Paris Airport Authority, Orly Airport, Paris, France.] @ Paper, \$3.00. TD 4.509: 72-123
- 01857 72-126. Flight tests of pilotage error in area navigation with vertical guidance, final report, phase 2 [with list of references: by] Richard S. Jensen [and] Stanley N. Roscoe. Aug. 1973. cover title, [134] p. il. 4° [Prepared by Aviation Research Laboratory, University of Illinois-Willard Airport, Savoy, Ill.] @ (Price upon application). TD 4.509: 72-126
- 01858 72-140. Arresting-gear tests for elevated short take-off and landing ports, final report; [by] Anthony Zagarella [and] Daniel Spalluto. Nov. 1972. cover title, 15+[1] p. il. 4° [Prepared by Naval Air Test Facility, Lakehurst, N.J.] @ (Price upon application). TD 4.509: 72-140
- 01859 73-87, 1. Statistical summary of 1982 Los Angeles basin standard traffic model, final report, v. 1 [with list of references: by] Saul Cohen, Frank Maginnis. April 1973. cover title, v+63 p. il. 4° [Prepared by MITRE Corp., McLean, Va.] @ (Price upon application). TD 4.509: 73-87.1
- 01860 73-97. Analysis of dual land runways, final report: [by] Carl T. Ball. Mar. 1974. cover title, vii+46+4+4 p. il. 4° @ (Price upon application). TD 4.509: 73-97
- 01861 73-109. X-band terminal radar test and evaluation, final report; [by] Ronald S. Bassford. Jan. 1974. cover title, [80] p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-109

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- 01862 73-111. Failure modes, effects and criticality analysis (FMECA) of category 3 instrument landing system with traveling-wave localizer antenna [with list of references; by] Cliff White. Oct. 1973. cover title, p. ii. 4° [Prepared by Texas Instruments Inc., Austin, Tex.] @ (Price upon application). TD 24.509: 73-111
- 01863 73-116. Potential design window for supersonic overflight based on perceived level (PLdB) and glass damage probability of sonic booms, final report [with list of references; by] Thomas H. Higgins, Larry K. Carpenter. July 1973. cover title, iii+25 p. ii. 4° @ (Price upon application). TD 4.509: 73-116
- 01864 73-128. Some results from applying cost-effectiveness model for evaluating aviation weather dissemination techniques, final report [with bibliography; by] Henry Newhouse. Dec. 1973. cover title, [85] p. ii. 4° [Prepared by National Weather Service, Silver Spring, Md.] @ (Price upon application). TD 4.509: 73-128
- 01865 73-131, 1-1. FAA JT 3D quiet nacelle retrofit feasibility program, final report; v. 1-1. Lower goal design, fabrication and ground testing [with list of references; by] J. E. Mayer, et al. June 1973. cover title, xiii+143 p. ii. 4° [Prepared by Boeing Co., Wichita, Kans.] @ (Price upon application). TD 4.509: 73-131, 1-1
- 01866 73-140. Air traffic control/collision avoidance system interface simulation, phase 2, final report [with list of references; by] G. Jolitz. Nov. 1973. cover title, [104] p. ii. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-140
- 01867 73-141. Measurement of DC-7 trailing vortex system using tower fly-by technique, final report [with list of references; by] Leo J. Garodz, Nelson J. Miller, David Lawrence. Nov. 1973. cover title, [396] p. ii. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-141
- 01868 73-144. Evaluation of structural integrity of aircraft loading walkway under severe fuel-spill fire conditions, final report [with list of references; by] George B. Geyer, Lawrence M. Neri, Charles H. Urban. Oct. 1973. cover title, xii+57+[42] p. ii. 4° [Prepared as joint effort of Federal Aviation Administration and Air Transport Association of America by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-144
- 01869 73-148. Studies of effects of sonic boom on birds, final report [with list of literature cited; by] James G. Teer, Joe C. Truett. Sept. 1973. cover title, ix+81 p. ii. 4° [Prepared by James G. Teer and Co., College Station, Tex.] @ (Price upon application). TD 4.509: 73-148
- 01870 73-150-1. Microwave landing system (MLS) development plan as proposed by Raytheon during technique analysis and contract definition phase of national MLS development program, final report: v. 1, Executive summary. Sept. 1972. cover title, [37] p. ii. 4° [Prepared by Raytheon Co., Wayland, Mass.] @ (Price upon application). TD 4.509: 73-150-1
- 01871 73-155. Influence of engine-ducted by-pass air on burner-can burn-through flame, final report [with list of references; by] Richard Hill. Nov. 1973. cover title, iv+22 p. ii. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-155
- 01872 73-163. Investigation of radio-frequency interferences to backup emergency communication equipment, interim report; [by] George Apostolakis, John Riley, Arthur Moss. Dec. 1973. cover title, viii+40+34 p. ii. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-163
- 01873 73-171. Kirtland AFB tower-EMP simulator interaction study, final report; [by] David R. Wilkinson, Warren D. Peele. Oct. 1973. cover title, v+15 p. ii. 4° [Prepared by U.S. Air Force, Rome Air Development Center, Rome, N.Y.] @ (Price upon application). TD 4.509: 73-171
- 01874 73-173. Synchronization station location study calibration phase, phase 2, final report, May-Oct. 1973 [with list of references; by] J. M. Hoyt, F. D. Watson, C. J. Neumann. Oct. 1973. cover title, [151] p. ii. 4° [Prepared by McDonnell Douglas Electronics Co., St. Charles, Mo.] @ (Price upon application). TD 4.509: 73-173
- 01875 73-182. Automated ceiling and visibility forecasts, evaluation of operational test, final report phase 3 [with list of references; by] Richard L. Crisci. Sept. 1973. cover title, iv+15 p. 4° [Prepared by National Weather Service, Silver Spring, Md.] @ (Price upon application). TD 4.509: 73-182
- 01876 73-182. Test and evaluation of level 1 beacon automated radar terminal system (ARTS 3), interim report; [by] Martin Holtz. Jan. 1974. cover title, viii+90+1+27 p. ii. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price

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Report FAA-RD (series)—Continued

- 01877 73-183. upon application). TD 4.509: 73-182-2
 NAS enroute stage A system engineering and analysis investigation of system problems radar data loss, final report [with list of references; by] Harry T. Morgan, jr. Jan. 1974. cover title, iv+10 +[1]+7 p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-183
- 01878 73-184. Automated FAA frequency assignment system; by L. Beall [and others]. Dec. 1973. cover title, [99] p. il. 4° [Prepared by DoD Electromagnetic Compatibility Analysis Center, Annapolis, Md.] @ (Price upon application). TD 4.509: 73-184
- 01879 73-186. Analysis, modification and test of instrument landing system glide slope waveguide antenna, final report. [by] R. A. Moore [and others]. Jan. 1974. cover title, vi+76 p. il. 4° [Prepared by Westinghouse Defense and Electronics Systems Center, Baltimore, Md.] @ (Price upon application). TD 4.509: 73-186
- 01880 73-189. Analysis of aviation gas turbine fuels, final report [with list of references by] R. W. Hurn. Dec. 1973. cover title, [1]+11 p. 4° [Prepared by Bartlesville Energy Research Center, Bureau of Mines, Bartlesville, Okla.] @ (Price upon application). TD 4.509: 73-189
- 01881 73-196. Evaluation of identification beacons for airport emergency vehicles, final report; [by] Bret B. Castle. Jan. 1974. cover title, v+14 +[12] p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-196
- 01882 73-201. Evaluation of microwave runway perspective independent landing monitor system, final report [with list of references; by] Robert H. Pursel. Feb. 1974. cover title, vii+37 p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 73-201
- 01883 73-202. Simulator tests of pilotage error in area navigation with vertical guidance, effects of descent angle and display scale factor, final report, phase 3 [with list of references; by] Richard J. Vander Kolk [and] Stanley N. Roscoe. Oct. 1973. cover title, [5]+54 +[192] p. il. 4° [Prepared by Aviation Research Laboratory, Institute of Aviation, University of Illinois at Urbana-Champaign, University of Illinois-Willard Airport, Savoy, Ill.] @ (Price upon application). TD 4.509: 73-202
- 01884 73-204. Barometry and altimeter setting indication; [by] Wolcott M. Smith. Dec. 1973. cover title, 31 p. 4° @ (Price upon application). TD 4.509: 73-204
- 01885 74-1. Warm fog dispersal tests with glycerine at Greenbrier Valley Airport, Lewisburg, West Virginia, final report, phase 2 [with list of references; by] J. M. McDuff, Z. J. Moore, J. V. Goode. Dec. 1973. cover title, [63] p. il. 4° [Prepared by Dow Chemical U.S.A., Freeport, Tex.] @ (Price upon application). TD 4.509: 74-1
- 01886 74-3. Remote sensing wind and wind shear system [with lists of references; by] Donald W. Beran. Feb. 1974. cover title, [118] p. il. 4° [Prepared by NOAA/ERL Wave Propagation Laboratory, Boulder, Colo.] @ (Price upon application). TD 4.509: 74-3
- 01887 74-7. Slant visual range (SVR)/approach light contact height (ALCH) measurement system, evaluation in fog, final report, phase 2 [with list of references]. July 1974. cover title, [1]+x+123 p. il. 4° [Prepared by Naval Ammunition Depot, Crane, Ind.] @ (Price upon application). TD 4.509: 74-7
- 01888 74-18. Feasibility of detecting a burner-can burn-through by means of CO, CO₂ pressure and air temperature levels in a jet engine nacelle; final report [by] Richard Hill. March 1974. cover title, v+21 p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 74-18
- 01889 74-23. Evaluation of Sperry Ildar cellometer, final report [with list of references; by] David H. George. Feb. 1974. cover title, v+39 p. il. 4° [Prepared by National Weather Service, Test and Evaluation Laboratory, Sterling, Va.] @ (Price upon application). TD 4.509: 74-23
- 01890 74-51. National airspace system enroute stage A system engineering and analysis, investigation of system problems, capacity testing, final report [with list of references; by] Harry T. Morgan, jr. April 1974. cover title, iv+14+7 p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 74-51
- 01891 74-70. STOL noise prediction and attenuation models in support of regulatory effort, final report [with list of references; by] Joseph K. Power. April 1974. cover title, iii+82 p. il. 4° @ (Price upon application). TD 4.509: 74-70
- 01892 74-78. Response of songbirds to seismic compression waves preceding sonic booms, final report [with list of references; by] Thomas H. Higgins. May 1974. cover title, vi+22 p. il. 4° @ (Price upon application). TD 4.509: 74-78

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- 01893 74-90. Measurement of Boeing 727 trailing vortex system using tower fly-by technique, final report [with list of references; by] Leo J. Garodz, David Lawrence, [and] Nelson Miller, Aug. 1974. cover title, [240] p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J. Issued with perforations.] @ (Price upon application). TD 4.509: 74-90
- 01894 74-96. Simulated ground-level STOL runway/aircraft evaluation phase 3 tests, final report [with list of references; by] Roman M. Spangler, jr. Aug. 1974. cover title, [51] p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 74-96
- 01895 74-110. Test report, radiofrequency interference/electromagnetic interference measurements New York air route traffic control center, final report; [by] Margaretta V. Stone. Aug. 1974. cover title, [205] p. il. 4° [Prepared by AEL Service Corp., Farmingdale, N.J. Issued with perforations.] @ (Price upon application). TD 4.509: 74-110
- 01896 74-113. Test and evaluation of passive horn antenna for airport surveillance radar-5, final report; [by] Dominick L. Offi. July 1974. cover title, vii+41 p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 74-113
- 01897 74-128. Evaluation of experimental elevated high-intensity runway edge light, interim report; [by] E. Leon Reamer. Sept. 1974. cover title, [89] p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 74-128
- 01898 74-133. Graphic study of selected site for second major airport in Atlanta, Ga., terminal area, final report; [by] John Maurer, W. Robert McCosker, [and] Francis Willett. Aug. 1974. cover title, [35] p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 74-133
- 01899 74-140. Test and evaluation of remote control and radiofrequency repeater system for televised radar display applications, final report; [by] James G. Dong. Sept. 1974. cover title, vii+33 p. il. 4° [Prepared by National Aviation Facilities Experimental Center, Atlantic City, N.J.] @ (Price upon application). TD 4.509: 74-140

TARIFF COMMISSION

Washington, DC 20436

NOTE.—See also entries under United States International Trade Commission.

- 01900 Convertible game tables and components thereof, report on investigation 337-34 conducted under provisions of sec. 337 of title 3 of Tariff act of 1930, as amended. Dec. 1974. cover title, [246] p. il. 4° (TC publication 705.) + TC 1.2: T 11/3/974-2
- 01901 Electronic calculators, workers of Acton, Mass. plant of Bowmar/Ali, Inc. report to President on investigation TEA-W-250 under sec. 301(c) (2) of Trade expansion act of 1962. Dec. 1974. [32] p. 4° (TC publication 703.)+ TC 1.2: E1 2/3
- 01902 Electronic receiving tubes and mounts, workers of Harrison, N.J., plant of RCA Corp., report to President on investigation TEA-W-249 under sec. 301(c) (2) of Trade Expansion Act of 1962. Nov. 1974. [56] p. 4° (TC publication 700.) + TC 1.2: T 79/6
- 01903 Footwear for men, boys, misses, children and infants, former workers of Tifton, Ga. plant of Blue Ridge Shoe Co., wholly owned subsidiary of Melville Shoe Corp., report to President on worker investigation TEA-W-244 under sec. 301(c) (2) of Trade expansion act of 1962. Oct. 1974. [31] p. 4° (TC publication 697.) + TC 1.2: F 73/9
- 01904 Footwear for men, youths, boys, women, misses and children, Haddad Shoe Corp., Lancaster, Pa., report to President on firm investigation TEA-F-66 under sec. 301(c) (1) of Trade expansion act of 1962. Jan. 1974. [54] p. 4° (TC publication 709.) + TC 1.2: F 73/54
- 01905 Footwear for women and misses, former workers of Weiss-Lawrence, Inc., Dover, N.H., report to President on investigation TEA-W-246 under sec. 301(c) (2) of Trade Expansion Act of 1962. Nov. 1974. [42] p. 4° (TC publication 699.) + TC 1.2: F 73/51

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GOVERNMENT PUBLICATIONS

- 01906 Footwear for women, former workers of Lessing Footwear, Inc., Norwalk, Conn., report to President on investigation TEA-W-242 under sec. 301 (c) (2) of Trade Expansion Act of 1962. Oct. 1974. [39] p. 4° (TC publication 694.) + TC 1.2: F 73/50
- 01907 Footwear for women, former workers of Patio Shoes, Inc., South Norwalk, Conn., report to President on investigation TEA-W-251 under sec. 301 (c) (2) of Trade Expansion Act of 1962. Dec. 1974. [35] p. 4° (TC publication 704.) + TC 1.2: F 73/53
- 01908 Footwear for women, misses, and children, former workers of Cara Mia Shoe Corp. and Bobi Wood Heel Corp., Hialeah, Fla., report to President on investigation TEA-W-247 under sec. 301(c) (2) of Trade Expansion Act of 1962. Nov. 1974. cover title, [47] p. 4° (TC publication 701.) + TC 1.2: F 73/52
- 01909 Northern bleached hardwood kraft pulp from Canada, determination of no injury or likelihood thereof in investigation AA 1921-105A under Antidumping act, 1921, as amended. Sept. 1974. cover title, 15 p. 4° (TC publication 867.) + TC 1.31: P 96/2
- 01910 Operation of trade agreements program, 25th report, 1973, prepared in conformity with sec. 402(b) of Trade expansion act of 1962; [by Anton Malish and others]. 1974. vi+138 p. 4° (TC publication 708.) + TC 1.14/3: 973
- 01911 Paper machinery and parts, workers and former workers of Watertown, N.Y., plant of Black Clawson Co., report to President on investigation TEA-W-236 under sec. 301(c) (2) of Trade Expansion Act of 1962. Aug. 1974. [52] p. il. 4° (TC publication 683.) + TC 1.2: P 19/2
- Synthetic organic chemicals, United States production and sales (series).
- 01912 Crude products from petroleum and natural gas (for chemical conversion), 1973 preliminary. Nov. 1974. cover title, [1]+7 p. 4° + TC 1.33/2: C 88/973
- 01913 Dyes, 1973 preliminary. Dec. 1974. cover title, [1]+35 p. 4° + TC 1.33/2: D 98/973
- 01914 Medicinal chemicals, 1973 preliminary. Nov. 1974. cover title, [1]+19 p. 4° + TC 1.33/2: M 46/973
- 01915 Rubber-processing chemicals, 1973 preliminary. Aug. 1974. cover title, [1]+9 p. 4° + TC 1.33/2: R 82/973
- 01916 Tar and tar crudes, 1973 preliminary. Nov. 1974. cover title, [1]+6 p. il. 4° + TC 1.33/2: T 17/973

TECHNOLOGY ASSESSMENT OFFICE Washington, DC 20510

- 01917 Annual report to Congress. Mar. 15, 1974. vii+37 p. * Paper, 60c. (S/N 5270-02426). Y 3.T 22/2: 1/974
- 01918 Drug bioequivalence, report of Drug Bioequivalence Study Panel [with bibliography]. [1974.] vi+78 p. * Paper, 95c. L.C. card 74-602256 Y 3.T 22/2: 2 D 84

TECHNOLOGY TRANSFER, Environmental Protection Agency Washington, DC 20460

EPA Technology Transfer seminar publication.

- 01919 Oxygen activated sludge wastewater treatment systems, design criteria and operating experience [with list of references; prepared by E. A. Wilcox and Ariel Thomas], Aug. 1973 [Revised Jan. 1974]. [1974.] [1]+iii+46 p. il. 4° + ● Item 473-C-1 EP 7.10: Ox 9

TELECOMMUNICATIONS POLICY OFFICE, Executive Office of the President, Washington, DC 20504

- 01920 Annual report on activities and accomplishments under Communications satellite act of 1962, Jan. 1-Dec. 31, 1971. [1972.] cover title, [3]+16 +[1] p. 4° # PrEx 18.9: 971

*For Sale by Superintendent of Documents
+Distribution Made by Issuing Office
#Not Available for Sale or Distribution

FEBRUARY 1975

- 01921 Manual of regulations and procedures for radio frequency management [replacement pages]. Sept. 1, 1974. [285] p. il. 4° [Issued with perforations.] * Paper, \$23.65 (basic and supplementary material for indefinite period); add \$5.95 for foreign mailing. ● Item 857-M-1
PrEx 18.8: R 11rev.pages/974-3
- 01922 Report on Program for control of electromagnetic pollution of environment: Assessment of biological hazards of nonionizing electromagnetic radiation. Mar. 1973. cover title, [76]+ p. il. 4° #
PrEx 18.2: P 76/972

TENNESSEE VALLEY AUTHORITY
Washington, DC 20444

- 01923 Annual report, Division of Environmental Planning, fiscal year 1973, July 1, 1972-June 30, 1973. June 1974. [4]+45 p. il. 4° (E-EP-74-1.)
+ Y 3.T 25: 1-13/973
- 01924 Annual report, Division of Water Control Planning, fiscal year 1973. [1974.] 49 p. il. 4° ([F74WCP1.]) + Y 3.T 25: 1-12/973
- 01925 Chickamauga Dam. [1974.] [6] p. il. ([F74I26R.]) + Y 3.T 25: 2 D 18/3
- 01926 Cumberland Steam Plant. [1974.] [4] p. il. ([F74I28R.]) +
Y 3.T 25: 2 St 8/3
- 01927 Director of TVA environmental programs, 1974. Apr. 1974. cover title, iv+12+71 col. oblong 8° (F74I25.) + Y 3.T 25: D 63/974
- 01928 Douglas Reservoir, fish and fishing. [1974.] 10 p. il. narrow 8° ([F74F1R.])
+ Y 3.T 25: 2 D 74
Environmental radioactivity levels (series).
- 01929 RH-74-BF1. Browns Ferry Nuclear Plant, July-Dec. 1973. [1974.] [66] p. il. 4° ([Division of Environmental Planning.]) +
Y 3.T 25: 44/RH-74-BF 1
- 01930 RH-74-2-SQ1. Sequoyia Nuclear Plant, Aug. 1973-Jan. 1974. [1974.] [3]+39 p. il. 4° ([Division of Environmental Planning.]) +
Y 3.T 25: 44/RH-74-2-SQ 1
- 01931 Federal Women's Program Conference, Knoxville, Tenn., May 23, 1974. [1974.] cover title, 10+2+3 p. il. 4° [Conducted by Equal Employment Opportunity Staff, Office of General Manager.] # Y 3.T 25: 2 W 84
- 01932 Financial statements for fiscal year ended June 30, 1974. [Aug. 23, 1974.] [1]+45 p. 4° ([F75F1.]) + Y 3.T 25: 1-2/974
- 01933 First-aid instructions for TVA employees. 1974. cover title, [4]+20 p. il. (Division of Medical Services.) # Y 3.T 25: 2 F 51/4
- 01934 Fontana Dam. [1974.] [4] p. il. ([F74I30R.]) + Y 3.T 25: 2 D 18/5
Forestry bulletin (Division of Forestry, Fisheries, and Wildlife Development, Norris, Tenn.)
- 01935 167. Forest inventory statistics, Bledsoe-Sequatchie-Van Buren County unit, middle Tennessee. [Mar. 1974.] cover title, [3]+19 p. il. 4° [Map on p. 3 of cover.] + Y 3.T 25: 18/167
- 01936 Gallatin Steam Plant. [1974.] [4] p. il. ([F74I31R.]) +
Y 3.T 25: 2 St 8/5
Land between the Lakes [field guide].
- 01937 1. Spring wildflowers; by William H. Ellis and Edward W. Chester. 1971. iv+60+[14] p. il. [Illustrations are colored photographs. Text on p. 2-3 of cover.] + Paper, \$1.25. Y 3.T 25: 6-3/1
- 01938 2. Amphibians and reptiles; by David H. Snyder. 1972. [4]+90+[2] p. il. [One page at end left blank for notes. Illustrations are colored photographs. Text on p. 2-3 of cover.] + Paper, \$1.50. Y 3.T 25: 6-3/2
- 01939 4. Lichens and ferns; by Haskell C. Phillips. 1974. iv+60 p. il. [Illustrations are colored photographs.] + Paper, \$1.25. Y 3.T 25: 6-3/4
- National Fertilizer Development Center: Bulletin.
- 01940 Y-74. Fertilizer effects on forage crops on strip-mined land in northeast Alabama [with list of literature cited; prepared by D. A. Mays and G. W. Bengtson]. [May 1974.] 23 p. il. # Y 3.T 25: 3-2/Y-74

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- National Fertilizer Development Center : Circular.
- 01941 Z-47. Fertilizer science for nation. [Aug. 1974.] 16 p. il. oblong 24° +
Y 3.T 25: 4-2/Z-47
- 01942 Paradise Steam Plant. [1974.] [4] p. il. ([F7I29R.]) +
Y 3.T 25: 2 St 8/4
- 01943 Prevention of dermatitis from poison ivy, poison oak, and poison sumac.
[1974.] [3] p. ([DMSRP74.]) # Y 3.T 25: 2 D 44
- 01944 South Holston Dam and Lake. [1974.] [4] p. il. ([F74I27R.]) +
Y 3.T 25: 2 D 18/4
- 01945 Tennessee Valley Authority, environment for success. [1974.] cover title,
[16] p. il. oblong 8° ([F75PR1R.]) [Illustrations are colored photo-
graphs. Includes College Recruitment Employment Application form.
Text on p. 2-3 of cover.] + Y 3.T 25: 2 En 8/2
- 01946 What you should know about chiggers, fleas, ticks. [1973.] [6] p. il. ([Divi-
sion of Medical Services; DMSREV10-73.]) # Y 3.T 25: 2 C 43/2
- 01947 Widows Creek-West Jefferson 500-kV transmission line, final environ-
mental statement [with lists of references]. [1974.] cover title, [185]
p. il. 4° ([Division of Environmental Planning.]) + Y 3.T 25: 2 W 63
- 01948 Your TVA health service. [Rev. 1974.] [1974.] [8] p. il. ([Division of
Medical Services.]) # Y 3.T 25: 2 H 34/4

TRANSPORTATION DEPARTMENT Washington, DC 20590

- 01949 Bicycles USA, [conference proceedings], May 7-8, 1973, Transportation
Systems Center, Cambridge, Mass. [with lists of references]. [1974.]
vi+106 p. il. 4° [Co-sponsored by Interior Dept.] * Paper, \$1.50 (S/N
5000-00083). ● Item 982-C-1 TD 1.2: B 47/3
L.C. card 74-602856
- 01950 Capital stock measures for transportation [with lists of references; by
Jack G. Faucett and Raymond C. Sheppach]. Dec. 1974. [684] p. il. 4°
([Office of Transportation Planning Analysis.]) [Study in 5 volumes
bound as one. Prepared under contracts DOT-OS-10195 and DOT-OS-
20113 by Jack Faucett Associates, Inc.] + ● Item 982-C-1 TD 1.2: C 17
- 01951 Symbol signs, development of passenger/pedestrian oriented symbols for
use in transportation-related facilities [with bibliography]. Nov. 1974.
[230] p. il. 4° (Office of Facilitation, Assistant Secretary for Environ-
ment, Safety, and Consumer Affairs; DOT-OS-10192.) [Prepared by
American Institute of Graphic Arts, New York, N.Y.] @ (Price upon
application). ● Item 982-C-1 TD 1.2: Sy 6

TREASURY DEPARTMENT Washington, DC 20220

- 01952 Address of William E. Simon, Secretary of Treasury, before 1974 annual
meetings of Boards of Governors of International Monetary Fund, In-
ternational Bank for Reconstruction and Development, International
Finance Corporation, and International Development Association, Wash-
ington, D.C., Oct. 1, 1974. [1974.] 11 p. 4° + T 1.31: Si 5
- 01953 Customs bulletin, Treasury decisions under customs and other laws: v. 7,
Jan.-Dec. 1973. 1974. v+1053 p. il. [Includes T.D. nos. 73-1 thru 73-342.]
* Cloth, \$12.05 (S/N 4800-00239). ● Item 927 T 1.11/4: 7

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Department circular, public debt series.

- 01954 10-74. 8½ percent Treasury bonds of 1994-99, dated May 15, 1974, with interest from Aug. 15, 1974, due May 15, 1999, redeemable at option of United States at par and accrued interest on and after May 15, 1994. Aug. 1, 1974. 3 p. 4° + ● Item 924 T 1.4/3: 10-74
- 01955 15-74. 8½ percent Treasury bonds of 1994-99, dated May 15, 1974, with interest from Nov. 15, 1974, due May 15, 1999. Oct. 31, 1974. 3 p. 4° + ● Item 924 T 1.4/3: 15-74
- 01956 Eighth payment, 4th quarter/entitlement period 4. [July 8, 1974.] cover title, [2]+223 p. 4° (Office of Revenue Sharing.) *Paper, \$2.40. ● Item 925 T 1.2: P 29/12
- 01957 Financial Conference on Inflation, William E. Simon, Secretary of Treasury, Chairman, Washington, D.C., Sept. 20, 1974, held at request of President Gerald R. Ford and Congress of United States. [1974.] ix+436 p. il. *Paper, \$3.80 (S/N 4800-00257). ● Item 925 L.C. card 74-602512 T 1.2: F 49/4
- 01958 General revenue sharing, 10th payment, 2nd quarter/entitlement period 5. Jan. 6, 1975. cover title, vii+268 p. 4° (Office of Revenue Sharing.) *Paper, \$3.40. ● Item 925 T 1.2: P 29/16
- Historical working papers on Economic Stabilization Program, Aug. 15, 1971-Apr. 30, 1974. (Office of Economic Stabilization.)
L.C. card 74-600193
- 01959 data appendix. [compiled and edited by Steven J. Falken]. [1974.] x+723 p. il. 4° *Paper, \$8.80. ● Item 925 T 1.2: Ec 7/971-74/app.
- 01960 pt. 1. [1974.] xiii+810 p. il. *Paper, \$7.55 (S/N 4800-00261). ● Item 925 T 1.2: Ec 7/971-74/pt.1
- 01961 pt. 2. [1974.] v+811-1538 p. il. *Paper, \$6.85 (S/N 4800-00262). ● Item 925 T 1.2: Ec 7/971-74/pt.2
- 01962 Indian tribes, Alaskan native villages, allocation listing by county, entitlement period 5. [July 8, 1974.] cover title, [2]+30 p. 4° (Office of Revenue Sharing.) *Paper, 65c. ● Item 925 T 1.2: En 8/2/ent.per.5

UNITED STATES INTERNATIONAL TRADE COMMISSION Washington, DC 20436

NOTE.—See also entries under Tariff Commission.

Synthetic organic chemicals, United States production and sales (series).

- 01963 Cyclic intermediates, 1973 preliminary. Jan. 1975. cover title, 10 p. 4° [Some pages printed as leaves.] + TC 1.33/2: C 99/973
- 01964 Miscellaneous chemicals, 1973 preliminary. Jan. 1975. cover title, [1]+9 p. 4° + TC 1.33/2: C 42/973
- 01965 Surface-active agents, 1973 preliminary. Jan. 1975. cover title, [1]+8 p. 4° + TC 1.33/2: Su 7/973

UNITED STATES POSTAL SERVICE Washington, DC 20260

- 01966 Agreement between U.S. Postal Service and American Postal Workers Union, National Association of Letter Carriers, National Post Office Mail Handlers, Watchmen, Messengers and Group Leaders Division of Laborers' International Union of North America, AFL-CIO, National Rural Letter Carriers Association, July 21, 1973-July 20, 1975. [1974.] v+154 p. (Publication 202.) [Pages 152-4 left blank for notes.] + ● Item 837 P 1.2: Un 3/2
- 01967 Directory of post offices, 1974 (with zip codes). [July 1974.] cover title, xxviii+277 p. il. 4° (Publication 26; Sales Support Division.) *Paper, \$3.90 (S/N 3900-00247). ● Item 839 P 1.10/4: 974
- 01968 Remarks of Postmaster General E. T. Klassen to National Postal Forum, Sept. 30, 1974, Washington, D.C. [1974.] [1]+13 p. 4° + P 1.27: K 66/5

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GOVERNMENT PUBLICATIONS

UNITED STATES TRAVEL SERVICE, Commerce Dept.
Washington, DC 20230

- 01969 Arrivals and departures by selected ports, 1972, statistics of foreign visitor arrivals and U.S. citizen departures analyzed by U.S. ports of entry and departure. [Sept. 1972.] vi+294 p. 4° (Office of Research and Analysis.) [Map on cover.] + ● Item 271-A-9 C 47.15/4: 972

VETERANS ADMINISTRATION
Washington, DC 20420

- 01970 Bulletin of prosthetics research, BPR 10-20, fall 1973 [with lists of references; Earl A. Lewis, editor]. [1974.] iv+390 p. il. (Research Center for Prosthetics, Department of Medicine and Surgery.) * Paper, \$3.15 (S/N 5100-00074). ● Item 983-B VA 1.23/3: 10-20
L.C. card 66-60273
- 01971 Index to Veterans Administration publications. Nov. 1, 1974. cover title, vi+213 p. 4° (VA index 1-03-1.) [Issued with perforations. Supersedes VA index 1-03-1, 11/1/73.] # ● Item 986 VA 1.20: 974
VA pamphlet.
- 01972 05-60. Common sense about supervising people, key points in personnel relations. Jan. 1975. 23 p. il. oblong 24° (Office of Assistant Administrator for Personnel.) [Supersedes pamphlet 5-33.] + ● Item 988 VA 1.19: 05-60
- 01973 Voluntary National Advisory Committee, report of annual meeting, heritage of active concern [Oct. 24-26, 1973]. Mar. 1974. cover title, iv+56 p. il. 4° ([Office of Chief Medical Director.]) # ● Item 985 VA 1.2: V 88/973

WAGE AND HOUR DIVISION, Labor Dept.
Washington, DC 20210

- 01974 Economic report on stone, clay, and glass products, and nonmetallic mining industry in Puerto Rico. Apr. 1974. cover title, [85] p. 4° (Employment Standards Administration.) # L 36.202: St 7

WATER RESOURCES COUNCIL
Washington, DC 20037

- 01975 OBERS projections economic activity in U.S. by economic area, water resources region and subarea, State, and SMSA and non-SMSA portions of areas, historical and projected, 1929-2020 [series E], 1972: v. 1, Concepts, methodology, and summary data [with bibliography data source]. Apr. 1974. [205] p. il. 2 maps 4° [Prepared by Commerce Dept., Social & Economic Statistics Administration, Economic Analysis Bureau, Regional Economics Analysis Division and Agriculture Dept., Economic Research Service, Natural Resources Economic Division. Based on series E, Projected national population, Bureau of Census, 1972.] * Paper, \$3.05 (S/N 5245-0013). ● Item 1090
Y 3.W 29: 2 Ob 2/972/ser.E/v.1
- 01976 OBERS projections economic activity in U.S. by economic area, water resources region and subarea, State, and SMSA and non-SMSA portions of areas, historical and projected, 1929-2020 [series E], 1972: v. 2, BEA economic areas. Apr. 1974. v-178 p. map, 4° [Prepared by Commerce Dept., Social and Economic Statistics Administration, Economic Analysis Bureau, Regional Economic Analysis Division and Agriculture Dept., Economic Research Service, Natural Resources Economics Division. Based on Series E, Projected national population, Bureau of Census, 1972.] * Paper, \$2.50 (S/N 5245-00014). ● Item 1090
Y 3.W 29: 2 Ob 2/972/ser.E/v.2

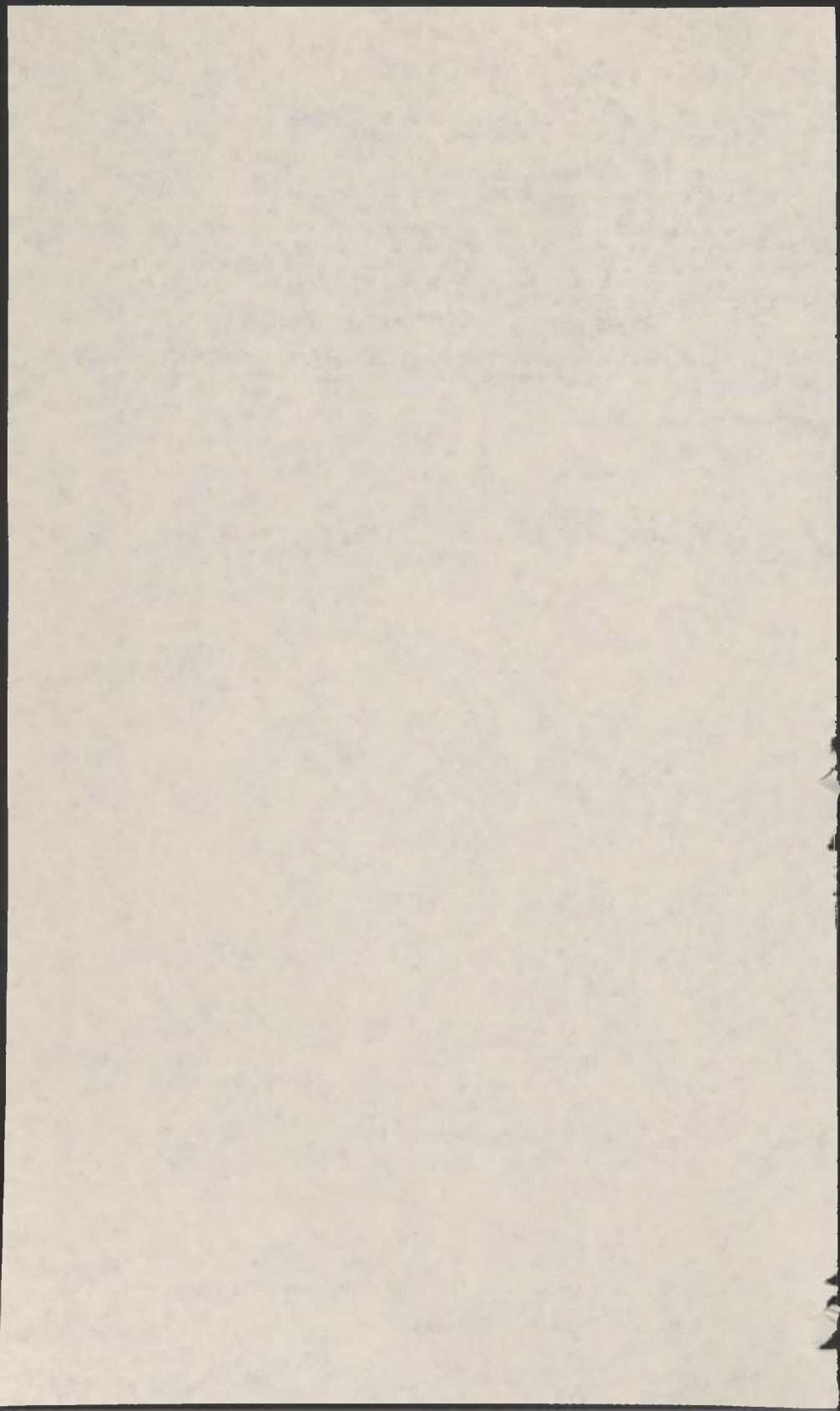
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- 01977 OBERS projections economic activity in U.S. by economic area, water resources region and subarea, State, and SMSA and non-SMSA portions of areas, historical and projected, 1929-2020 [series E], 1972: v. 6, Non-SMSA portions of BEA economic areas. Apr. 1974. v+177 p. maps, 4° [Prepared by Commerce Dept., Social and Economic Statistics Administration, Economic Analysis Bureau, Regional Economic Analysis Division and Agriculture Dept., Economic Research Service, Natural Resources Economic Division. Based on Series E, Projected national population, Bureau of Census, 1972.] * Paper, \$2.50 (S/N 5245-00018). ● Item 1090
Y 3.W 29: 2 Ob 2/972/ser.E/v.6

WHITE HOUSE CONFERENCE ON CHILDREN

- 01978 White House Conference on Children, Dec. 13-18, 1970 [program]. [1970.] 63 p. il. 4° [Some illustrations are colored. Designed by Angeline Culfogienis.] +
Y 3.W 58/3-2: 2W 58/2
- 01979 [This entry number not used.]



Appendix

MONTHLY CATALOG FEBRUARY 1975

Directory of United States Government Periodicals and Subscription Publications

NOTE.—The Superintendent of Documents subscription prices quoted in this Appendix are the prices which were in effect at the time the February Monthly Catalog went to press. However, other price changes are being made, and we suggest that you consult the latest editions of Price List 36, Government Periodicals and Subscription Services, issued by Superintendent of Documents, for current prices.

- 01980 **Abridged index medicus.** (DHEW pub. no. (NIH) (date)—251; [Health, Education, and Welfare Department, Public Health Service, National Institutes of Health], National Library of Medicine.) [ISSN 0001-3331. Monthly. Medical Library Association cosponsor.] * Paper, \$31.35 a yr., \$7.85 additional for foreign mailing; single copy, \$2.65. ● Item 508-E-1 HE 20.3612/2: (v.nos.& nos.)
- 01981 **Abstracts of earthquake reports for United States;** prepared jointly by Seismic Engineering Office of Earthquake Studies, San Francisco, Calif., and Environmental Data Service, National Geophysical and Solar-Terrestrial Data Center, National Oceanic and Atmospheric Administration, Boulder, Colo. (MSA-series; Interior Department, Geological Survey, National Center for Earthquake Research.) [Quarterly. Openfile report. Report is preliminary and has not been edited or reviewed for conformity with Geological Survey standards and nomenclature. Issued by Environmental Data Service and classified C 55.223: (nos.) prior to MSA-149.] #
L.C. card 72-617537 I 19.69: (nos.)
- 01982 **Acceptable methods, techniques, and practices: Aircraft alterations.** ([Advisory circular] AC 43.13-2; Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] * Paper, \$3.60 (including basic book and supplementary material for an indefinite period); 90c. additional for foreign mailing. ● Item 431-F-6
TD 4.28: (date)
- 01983 **Access, Department of Commerce publication from Office of Minority Business Enterprise, incorporating Outlook.** (Commerce Department, Office of Minority Business Enterprise.) [Bimonthly.] + ● Item 126-C
C 1.57/4: (date)
- 01984 **Accessions list: Eastern Africa.** (National Program for Acquisitions and Cataloging, Library of Congress, Nairobi, Kenya.) [ISSN 0090-371X. Bimonthly. Annual serial supplement issued as part of no. 4. Number 6 includes author/title index for volume.] + (Libraries only).
LC 1.30/8: (v.nos.& nos.)
- 01985 — **India.** (Library of Congress Office, New Delhi.) [ISSN 0041-7734. Monthly. Cumulative index issued annually in December.] + (Libraries only).
L.C. card 63-24164 LC 1.30: (v.nos.& nos.)
- 01986 — **Indonesia, Malaysia, Singapore and Brunei.** (National Program for Acquisitions and Cataloging, Library of Congress, Jakarta, Indonesia.) [ISSN 0041-7742. Monthly. Cumulative author index in final number of each volume.] + (Libraries only).
L.C. card SA 66-444 LC 1.30/5: (v.nos.& nos.)

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GOVERNMENT PUBLICATIONS

- 01987 **Accessions list: Middle East.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [ISSN 0041-7769 Monthly. Cumulative author index issued each year.] + (Libraries only).
L.C. card 63-24163 LC 1.30/3:(v.nos.& nos.)
- 01988 — **Pakistan.** (Public law 480 project, Library of Congress Office, Karachi.) [ISSN 0041-7777. Monthly. Annual index included in December issue.] + (Libraries only).
L.C. card 63-24162 LC 1.30/2:(v.nos.& nos.)
- 01989 **Accounting series releases.** (Securities and Exchange Commission.) [Irregular.] + SE 1.24:(nos.)
- 01990 **Advance BCD** [Business conditions digest]. (Commerce Department, Social and Economic Statistics Administration, Economic Analysis Bureau.) [Monthly.] *(Included in price of subscription to Business conditions digest.) C 56.11/2:(date)
- 01991 **Advance bulletin of Interstate commerce acts annotated** [2d series.] (Interstate Commerce Commission.) [Bimonthly.] +
IC 1 act.5/3/2:(v.nos.& nos.)
- 01992 **Aeronautical engineering**, special bibliography with indexes; [prepared by NASA Scientific and Technical Information Facility operated by Informatics Tisco, Inc.]. (NASA SP 7037; National Aeronautics and Space Administration, Scientific and Technical Information Office.) [Monthly supplements, including annual index.] @ Paper, single issues vary in price; cumulative index \$10.00. NAS 1.21:7037(nos.)
- 01993 **Aerospace medicine and biology**, continuing bibliography, with indexes; [prepared by NASA Scientific and Technical Information Facility operated by Informatics Tisco, Inc.]. (NASA SP 7011; National Aeronautics and Space Administration, Scientific and Technical Information Office.) [Monthly, including annual cumulative index.] @ Paper, single issues vary in price; cumulative index, \$7.00 NAS 1.21:7011(nos.)
- 01994 **Aerospace safety**; [John D. Mielke, editor]. ([AFRP 127-2]; Air Force Department.) [Monthly.] * Paper, \$10.35 a yr., \$2.60 additional for foreign mailing; single copy, 90c. ● Item 423-A D 301.44:(v.nos.& nos.)
- 01995 **Agency for International Development procurement regulations** (Office of Contract Management, International Development Agency, State Department.) [Issued in looseleaf form.] * Paper, \$15.10 (including basic regulations and supplementary material for an indefinite period); \$3.80 additional for foreign mailing. ● Item 900-C-5 S 18.6/2:(date)
- 01996 **Aging**; [James E. Warner, acting editor]. ([Health, Education, and Welfare Department, Office of Human Development, Aging Administration.]) [Published 10 times a yr.] * Paper, \$5.05 a yr., \$1.30 additional for foreign mailing; single copy, 70c. ● Item 444-A
L.C. card 67-115021 HE 1.210:(nos.)
- 01997 **Aggregate reserves and member bank deposits.** (Federal reserve statistical release H.3; Federal Reserve System Board of Governors.) [Weekly.] +
FR 1.15/3:(date)
- 01998 **Agricultural economics research**; [editors, Elizabeth Lane, Allen B. Paul]. (Economic Research Service, Agriculture Department.) [Quarterly.] \$3.85 a yr.; \$1.00 additional for foreign mailing; single copy, \$1.00
● Item 18
L.C. card Agr 49-523 A 93.26:(v.nos.& nos.)
- 01999 **Agricultural outlook digest.** (Economic Research Service, Agriculture Department.) [Monthly.] + ● Item 42-K A 93.10:(nos.)
- 02000 **Agricultural prices.** (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] + ● Item 18-C
L.C. card 46-43547 A 92.16:(date)

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- 02001 **Agricultural research**; [editor, R. P. Kaniuka]. (Agricultural Research Service, Agriculture Department.) [Monthly. Annual index included in December issue.] * Paper, \$5.05 a yr., \$1.30 additional for foreign mailing; single copy, 45c. ● Item 25-A
L.C. card Agr 53-137 A 77.12:(v.nos.& nos.)
- 02002 **Agricultural science review**. [editor, Joel W. Wheeler.] (Cooperative State Research Service, Agriculture Department.) [Quarterly. Discontinued with v. 11, no. 2, second quarter 1973.] ● Item 40-A-1
L.C. card Agr 64-51 A 94.11:(v.nos.& nos.)
- 02003 **Agricultural situation**, crop reporters magazine. (Agriculture Department, Statistical Reporting Service.) [Published 11 times a yr.] * Paper, \$3.30 a yr., 85c. additional for foreign mailing; single copy, 30c. ● Item 19
L.C. card 26-1797 A 92.23:(v.nos.& nos.)
- 02004 **Agricultural supply and demand estimates**. (Agriculture Department.) [Irregular. Approved by Outlook and Situation Board.] +
A 1.110:(nos.)
- 02005 **Agriculture decisions**, decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions). (Agriculture Department.) [Monthly.] * Paper, \$22.95 a yr., \$5.75 additional for foreign mailing; single copies vary in price. ● Item 2
L.C. card Agr 42-262 A 1.58/a:(v.nos.& nos.)
- 02006 **Air carrier financial statistics**. (Financial and Traffic Reports Section, Statistical Division, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data.] + Paper, \$8.00 a yr., Publications Services Section, B-22, Civil Aeronautics Board, Washington, DC 20428 C 31.240:(v.nos.& nos.)
- 02007 **Air carrier traffic statistics**. (Financial and Traffic Data Section, Statistical Data Division, Bureau of Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data.] + Paper, \$18.00 a yr., Publication Services Section, B-22, Civil Aeronautics Board, Washington, DC 20428. ● Item 177-A-2
L.C. card 61-21140 C 31.241:(v.nos.& nos.)
- 02008 **Air Force ASPR supplement**, Armed services procurement regulations, changes. (Air Force Department, Headquarters U.S. Air Force.) [Monthly. Issued with perforations.] * Paper, \$10.70 (including increments 1-5 and monthly changes for an indefinite period), \$2.70 additional for foreign mailing. ● Item 304 D 1.13/2-3:(date)/ch.(nos.)
- 02009 **Air Force civil engineer**; [edited and published by Civil Engineering School, Air Force Institute of Technology, George K. Dimitroff, editor]. (USAF recurring publication CE 85-1); Civil Engineering, Air Force Department.) [Quarterly.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 421-B
L.C. card 65-2601 D 301.65:(v.nos.& nos.)
- 02010 **Air Force comptroller**; [Steve Canton, editor]. (USAF recurring publication 170-2; Hq. USAF, Office of Comptroller, Air Force Department, Defense Department.) [Quarterly.] * Paper, \$3.90 a yr. \$1.00 additional for foreign mailing; single copy \$1.05. ● Item 421-C
D 301.73:(v.nos.& nos.)
- 02011 **Air Force law review**; [Richard Erickson, editor]. (AFRP 110-1; Judge Advocate General, Air Force Dept., Defense Dept.) [Quarterly. Prior to v. 16, no. 1 issued as JAG law review which closed with v. 15, no. 2.] * Paper, \$5.55 a yr., add \$1.40 for foreign mailing; single copy, \$1.45. ● Item 427-B
D 302.9:(v.nos.& nos.)

GOVERNMENT PUBLICATIONS

- 02012 **Air pollution abstracts**; [prepared by Air Pollution Technical Information Center (APTIC), Research Triangle Park, N.C.]. (Environmental Protection Agency, Office of Air Quality Planning and Standards.) [Monthly, with 2 indexes.] * Paper, \$29.90 a yr., \$7.50 additional for foreign mailing; single copy, \$2.35; index issue, \$1.25 ea. ● Item 483-E-3
L.C. card 72-626473 EP 4.11: (v.nos.& nos.)
- 02013 **Air quality data, statistics.** (EPA-450/2-(nos.); Environmental Protection Agency, Office of Air-Waste Management, Office of Air Quality Planning and Standards.) [Quarterly. Issued with perforations.] @ EP 1.53: (date)
- 02014 **Air reservist**, official magazine of Air National Guard and Air Force Reserve; [editor, Fred E. Giachino]. ([USAF recurring publication 30-1]; Air Force Department, Defense Department.) [Issued 10 times a yr.] * Paper, \$4.30 a yr., \$1.10 additional for foreign mailing; single copy, 50c. ● Item 422
L.C. card 53-33814 D 301.8: (v.nos.& nos.)
- 02015 **Air Staff**, Department of Air Force [organization chart]. (Air Force Department.) [Irregular.] + D 301.25: (date)
- 02016 **Air University Library index to military periodicals**; [Frances B. Rucks, editor.] (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual cumulative issues.] + (Libraries only, on exchange basis).
L.C. card 51-4277 D 301.26/2: (v.nos.& nos.)
- 02017 **Air University review** [professional journal of Air Force; Eldon W. Downs, editor]. (Air University, Air Force Department.) [Bimonthly.] * Paper, \$11.60 a yr., \$2.90 additional for foreign mailing; single copy, \$2.00 ● Item 422-A
L.C. card 49-22894 D 301.26: (v.nos.& nos.)
- 02018 **Aircraft accident reports**, brief format, U.S. civil aviation. (NTSB-BA-series); National Transportation Safety Board.) [Irregular.] @ Paper, (Price upon application).
L.C. card 72-624003 TD 1.109/13: (nos.)
- 02019 **Aircraft engine and propeller type certificate data sheets and specifications**, supplements. (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form.] * Paper, \$35.10 (including basic manual and supplementary material for an indefinite period); \$8.80 additional for foreign mailing. ● Item 431-C-2
TD 4.15/2: supp. (nos.)
- 02020 **Aircraft type certificate data sheets and specifications**, supplements. (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form.] * Paper, \$84.55 (including basic manual and supplementary service for an indefinite period; \$21.55 additional for foreign mailing. ● Item 431-C-2 TD 4.15 (date)
- 02021 **Airman**, [official magazine of Air Force; John J. Correll, editor]. ([USAF recurring publication 30-15; Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Air Force Department.]) [Monthly.] * Paper, \$18.20 a yr., \$4.55 additional for foreign mailing; single copy, \$1.55 ● Item 422-D
L.C. card 59-43590 D 301.60: (v.nos.& nos.)
- 02022 **Airman's information manual: pt. 1, Basic flight manual and ATC procedures.** (Transportation Department, Federal Aviation Administration.) [Quarterly. Issued with perforations.] * Paper, \$7.60 a yr., \$1.90 additional for foreign mailing. ● Item 431-C-5
L.C. card 65-60245 TD 4.12: pt.1/(date)

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- 02023 **Airman's information manual**: pt. 2, Airport directory. (AIP, AGA 3; Transportation Department, Federal Aviation Administration.) [Semi-annual. Issued with perforations.] * Paper, \$7.00 a yr., \$1.75 additional for foreign mailing. ● Item 431-C-5
L.C. card 65-60245 TD 4.12: pt.2/(date)
- 02024 — pts. 3 and 3A, Operational data and Notices to airmen. (Transportation Department, Federal Aviation Administration.) [Part 3 issued every 56 days; part 3A issued every 14 days between issue of pt. 3. Issued with perforations.] * Paper, \$22.00 a yr., \$5.50 additional for foreign mailing. ● Item 431-C-5
L.C. card 65-60245 TD 4.12: pt.3,3 A/(date)
- 02025 — pt. 4, Graphic notices and supplemental data. (Transportation Department, Federal Aviation Administration.) [Quarterly. Issued with perforations.] * Paper, \$14.40 a yr., \$3.60 additional for foreign mailing. ● Item 431-C-5
L.C. card 78-602583 TD 4.12: pt.4/(date)
- 02026 **Alabama landings**. (Current fisheries statistics, GC-2; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] + ● Item 610-A
C 55.309/2: (nos.)
- 02027 **Alcohol & health notes**; [Jerome K. Boin, editor]. ([Health, Education, and Welfare Department, National Institute on Alcohol Abuse and Alcoholism, National Clearinghouse for Alcohol Information.]) [Monthly. Formerly issued by National Institute of Mental Health and classified HE 20.3811: (date. Discontinued with Apr. 1974 issue.) + NCALI, P.O. Box 2345, Rockville, MD 20852. ● Item 507-B-17
HE 20.8309/2: (date)
- 02028 **Alcohol health and research world**; [Jerome K. Boin, editor]. ([DHEW publication (NIH) 74-652]; Health, Education, and Welfare Department, National Institute of Mental Health, National Institute on Alcohol Abuse and Alcoholism.) [Quarterly. Published through National Clearinghouse for Alcohol Information (NCALI). Intended for persons engaged in research, treatment, or prevention work in alcohol abuse and alcoholism, and for others involved in the field. Issued by National Institute of Mental Health and classified HE 20.3813: (date) prior to fall 1973 issue.] + (Limited distribution) NCALI, P.O. Box 2345, Rockville, MD 20852. ● Item 507-B-19
L.C. card 73-642496 HE 20.8309: (date)
- 02029 **All hands**, [Bureau of Naval Personnel career publication; John A. Oudine, editor]. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] * Paper, \$19.00 a yr., \$4.75 additional for foreign mailing; single copy \$1.65. ● Item 401
L.C. card 43-37008 D 208.3: (nos.)
- 02030 **All operating savings and loan associations**, selected balance sheet data [and Flow of savings & mortgage lending activity]. (Federal Home Loan Bank Board, Office of Economic Research.) [Monthly.] +
FHL 1.20: (date)
- 02031 **Aluminum** [industry]; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.85: (date)
- 02032 **Aluminum imports and exports**. (Commerce Department, Domestic and International Business Administration, Aluminum and Miscellaneous Metals and Minerals Program.) [Monthly.] C 57.14: (date)
- 02033 **AMEDD spectrum**; [Suzanne N. Ward, editor]. (Army Medical Department, Office of Surgeon, Defense Department.) [Quarterly. Formerly called Newsletter of US Army Medical Department. Discontinued with vol. 1, no. 3, 1974.]
D 104.26: (v.nos.& nos.)

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- 02034 **America education**; [Leroy V. Goodman, editor]. (Health, Education and Welfare Department, Education Office.) [Issued 10 times a year.] * Paper, \$13.50, a yr. \$3.40 additional for foreign mailing; single copy, \$1.40. ● Item 455-B
L.C. card 65-9862 HE 5.75 : (v.nos.& nos.)
- 02035 **Animal morbidity report**. (Agriculture Department, Animal and Plant Health Inspection Service, Veterinary Services Laboratory, Veterinary Services.) [Monthly, with calendar year issue.] + A 101.12 : (date)
- 02036 **Annotated manual of statutes and regulations, supplements**. (Federal Home Loan Bank Board.) [Monthly. Issued with perforations.] * Paper, \$64.25 (including basic manual and supplementary material for an indefinite period); \$16.10 additional for foreign mailing. ● Item 597
FHL 1.6/2 : St 2/supp. (nos.)
- 02037 **Announcement from Copyright Office**, Library of Congress. ([ML (series)] ; Library of Congress, Copyright Office.) [Irregular.] +
LC 3.12 : (nos.)
- 02038 **Antarctic journal of United States**; [Guy G. Guthridge, editor]. (National Science Foundation.) [Bimonthly. Published by Office of Polar Programs, National Science Foundation, with assistance of Department of Defense.] * Paper, \$8.60 a yr., \$2.15 additional for foreign mailing; single copies vary in price. ● Item 834-Y
L.C. card 66-9856 NS 1.26 : (v.nos.& nos.)
- 02039 **Antimony**; [prepared in Division of Nonferrous Metals]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213
I 28.95 : (date)
- 02040 **APHIS meat and poultry inspection program**, Program issuances for the period . . . (Animal and Plant Health Inspection Service, Department of Agriculture.) [Biweekly. Issued with perforations.] +
A 101.6/2-2 (nos.)
- 02041 **Appalachia**. (Appalachian Regional Commission.) [Bimonthly.] +
Y 3.Ap 4/2 : 9-2/(v.nos.& nos.)
- 02042 **Applications and case dispositions for public assistance**, NCSS report A-12; [prepared by Leon Meler]. [DHEW pub. no. (SRS) 75-03109; National Center for Social Statistics, Office of Information Sciences, Social and Rehabilitation Service, Health, Education, and Welfare Department.] [Quarterly.] +
HE 17.613/3 : (date)
- 02043 **Application of modern technologies to international development**. (AID-OST-(series) ; International Development Agency, Office of Science and Technology.) [Quarterly. Published by National Technical Information Service.] + ● Item 900-C-7
L.C. card 72-62346 S 18.42 : (nos.)
- 02044 **Applications and/or amendments thereto filed with the Civil Aeronautics Board**. (Civil Aeronautics Board.) [Weekly.] + Paper, \$49.00 a yr.
C 31.221 : (nos.)
- 02045 **Applications and reports received, or acted on**, announcement by Board of Governors of Federal Reserve System. (H. 2; Federal Reserve System Board of Governors.) [Weekly.] +
FR 1.48 : (nos.)
- 02046 **Approach, naval aviation safety review**; [Floyd E. Sykes, editor in chief]. (NAVAIR 00-75-510; Naval Safety Center, Navy Department.) [Monthly.] * Paper, \$11.70 a yr., \$2.95 additional for foreign mailing; single copy, \$1.05. ● Item 374-A
L.C. card 57-60020 D 202.13 : (v.nos.& nos.)
- 02047 **Arctic Bulletin**. (National Science Foundation, Interagency Arctic Research Coordinating Committee.) [Quarterly. One issue each year will be devoted to the annual report.] +
NS 1.3/3 : (v.nos.& nos.)

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- 02048 **Area trends in employment and unemployment.** (Labor Department, Manpower Administration, Office of Policy, Evaluation and Research.) [Monthly.] + ● Item 752-C L 34.9:(date)
- 02049 **Armed services procurement regulations.** (Defense Department.) [Issued in looseleaf form.] * Paper, \$39.30 (including basic manual and supplementary service for an indefinite period), \$9.85 additional for foreign mailing. ● Item 304 D 1.13:(date)
- NOTE.—Supplementary service includes revisions which are issued irregularly and classified D 1.13/2:(date/nos.), and Defense procurement circulars.
- 02050 **Army aviation digest,** *see* United States Army aviation digest.
- 02051 **Army Cold Regions Research and Engineering Laboratory:** Research Division, quarterly progress report. ([Engineers Corps (Army), Defense Dept.], Army Cold Regions Research and Engineering Laboratory, Hanover, N.H.) [Discontinued with Jan.-Mar. 1974 issue.] # D 103.33/9:(date)
- 02052 **Army lawyer;** [Paul F. Hill, editor]. (DA pamphlet 27-50-(nos.); Headquarters, Army Department, [Defense Department.]) [Monthly. Published by Judge Advocate General's School, Charlottesville, Va.] # ● Item 348-D-7 and 327 (Rev. 1969) D 101.22:27-50-(nos.)
- 02053 **Army logistician [official magazine of U.S. Army logistics;** Thomas A. Johnson, editor-in-chief]. (Army Department, Army Logistics Management Center, Fort Lee, Va.) [Bimonthly.] * Paper, \$7.65 a yr., \$1.95 additional for foreign mailing; single copy, \$1.35. ● Item 322-C D 101.69:(v.nos.& nos.)
- 02054 **Army museum newsletter;** [Joseph H. Ewing, editor]. (Army Center of Military History, Army Department.) [Irregular.] # D 114.16:(nos.)
- 02055 **Army research and development** [news magazine; Clarence T. Smith, editor. ([Plans and Programs Division, Research, Development and Engineering Directorate, HQ, U.S. Army Materiel Command, Army Department].) [Bimonthly. Published in coordination with Technical and Industrial Liaison Team, Office of Chief of Research and Development, HQ Department of the Army.] * Paper, \$5.25 a yr., \$1.35 additional for foreign mailing; single copy, 90c. ● Item 323-B L.C. card 65-3613 D 101.52/3:(v.nos.& nos.)
- 02056 **Army Reserve magazine;** [published by Chief, Army Reserve, Roy B. Root, editor-in-Chief]. (Army Department, Defense Department.) [Issued 10 times a year.] # ● Item 323-A L.C. card 68-5024 D 101.43:(v.nos.& nos.)
- 02057 **Artificial kidney bibliography.** (DHEW pub. no. (NIH) (date)-69; Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Arthritis, Metabolism, and Digestive Diseases.) [Quarterly.] * Paper, \$3.80 a yr., 95c additional for foreign mailing; single copy, \$1.00. ● Item 506-A-2 HE 20.3311:(v.nos.& nos.)
- 02058 **Assets and liabilities of all member banks by districts.** (Federal reserve statistical release G.7.1; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.28/3:(date)
- 02059 **Atomic Energy Commission rules and regulations.** (Atomic Energy Commission.) [Irregular. Issued in looseleaf form.] * Stiffboard, \$27.50 (including basic manual and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. ● Item 1052 Y 3.At 7:6-2/(date)
- 02060 **Automobile installment credit developments.** (Federal reserve statistical release G.26; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.34/4:(date)
- 02061 **Automobile loans by major finance companies.** (Federal reserve statistical release G.25; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.34/6:(date)

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- 02062 **Average monthly weather outlook.** (Commerce Department, National Oceanic and Atmospheric Administration, National Weather Service, Extended Forecast Division.) [Monthly.] * Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 35c. ● Item 275-F
C 55.109:(v.nos.& nos.)
- 02063 **Background notes.** ([Office of Media Services, Bureau of Public Affairs], State Department.) [Irregular. Issued with perforations.] * Paper, \$23.10 a yr. (approximately 75 issues), \$5.80 additional for foreign mailing; single copy, 30c. ● Item 862-B
S 1.123:(CT)
- 02064 **Bank debits, deposits, and deposit turnover.** (Federal reserve statistical release G.6; Federal Reserve System Board of Governors.) [Monthly.] +
FR 1.17:(date)
- 02065 **Bank rates on short-term business loans.** (Federal reserve statistical release E.2; Federal Reserve System Board of Governors.) [Quarterly.] +
FR 1.32/5:(date)
- 02066 **Bauxite;** prepared in Division of Nonferrous Metals. (Mineral industry surveys, Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.80:(date)
- 02067 **BDC [Bureau of Domestic Commerce] official texts.** (Commerce Department, Domestic Commerce Bureau.) [Irregular. Includes all BDC orders and regulations.] * Paper, \$3.00 a yr., no foreign distribution. single copies not sold.
C 41.BDCOT
- 02068 **Benefit series service, unemployment insurance report;** prepared by Office of Programs Policies and Legislation. (Labor Department, Manpower Administration, Unemployment Insurance.) [Monthly, issued in loose-leaf form.] * Paper, \$16.35 a yr., \$4.10 additional for foreign mailing.
● Item 752
L.C. card L 50-85
I 33.9:(nos.)
- 02069 **Best bets for returning veterans in Washington, D.C. area.** (WA 310; Civil Service Commission.) [Bimonthly.] +
CS 1.43/2:(date)
- 02070 **Best opportunities for Federal employment, AN 2280.** (Civil Service Commission.) [Bimonthly.] + ● Item 292
CS 1.28:2280/(issue nos.)
- 02071 **Bicentennial bulletin.** (American Revolution Bicentennial Commission.) [Irregular.] +
Y 3.Am 3/6:11/(date)
- 02072 **Bicentennial times.** (American Revolution Bicentennial Commission.) [Monthly, replaces Bicentennial newsletter.] +
Y 3.Am 3/6:10/(v.nos.& nos.)
- 02073 **Bimonthly list of publications and visuals.** (Agriculture Department, Office of Communication.) + ● Item 92
A 21.6/5:(date)
- 02074 **Bismuth [metal];** prepared in Division of Nonferrous metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213
I 28.103:(date)
- 02075 **Bituminous coal and lignite distribution;** prepared in Division of Fossil Fuels. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly, including calendar year issue.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.33/2:(date)
- 02076 **Biweekly cryogenics, Current awareness service.** (Commerce Department, National Bureau of Standards.) [Compiled by Cryogenic Data Center, Cryogenics Division, Institute for Basic Standards, Boulder, Colo. Prior to list no. 565 issued as Cryogenic data center, Current awareness service, publications and reports of interests in cryogenics noted, list.] @ Paper, \$20.00 a yr. (U.S. and Canada); \$5.00 additional for foreign mailing (includes air mail).
C 13.51:(nos.)

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- 02077 **Black news digest.** (Labor Department, Office of Information, Publications and Reports.) [Weekly.] + L.1.20/6:(date)
- 02078 **BRH bulletin.** (Department of Health, Education, and Welfare, Public Health Services, Food and Drug Administration, Bureau of Radiological Health.) [Irregular. Includes annual index.] + HE 20.4103:(v.nos.& nos.)
- 02079 **BRH technical information accession bulletin.** (Bureau of Radiological Health, Food and Drug Administration, Public Health Service, Health, Education, and Welfare Department.) [Quarterly.] + Director, Office of Information, Bureau of Radiological Health, 5600 Fishers Lane, Rockville, MD 20852 HE 20.4103/2:(date)
- 02080 **Budget scorekeeping report;** Showing the status of the (date) fiscal year budget. (Joint Committee print; Reduction of Federal Expenditures Joint Committee, Congress of the United States.) [Irregular.] # Y 4.R 24/4: B 85/2/(date & nos.)
- 02081 **Bulletin index-digest system:** Service 1, Income tax. (Publication 641; Treasury Department, Internal Revenue Service.) * Paper, \$26.00 (including basic volume and supplementary material for an indefinite period); \$6.50 additional for foreign mailing. ● Item 960 T 22.25/5:(date)
- 02082 — Service 2, Estate and gift tax. (Publication 642; Treasury Department, Internal Revenue Service.) * Paper, \$2.25 (including basic volume and supplementary material for an indefinite period); 55c. additional for foreign mailing. ● Item 960 T 22.25/6:(date)
- 02083 — Service 3, Employment tax. (Publication 643; Treasury Department, Internal Revenue Service.) * Paper, \$2.40 (including basic volume and supplementary material for an indefinite period); 60c. additional for foreign mailing. ● Item 960 T 22.25/7:(date)
- 02084 — Service 4, Excise tax. (Publication 644; Treasury Department, Internal Revenue Service.) * Paper, \$2.55 (including basic volume and supplementary material for an indefinite period); 65c. additional for foreign mailing. ● Item 960 T 22.25/8:(date)
- 02085 — Service 5, Alcohol, tobacco, firearms and explosives. (Publication 645; Treasury Department, Internal Revenue Service.) * Paper, \$3.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 960 T 22.25/9:(date)
- 02086 **Bunker fuels, oil and coal laden in United States on vessels engaged in foreign trade.** (FT 810; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly, with annual issue. Prior to Feb. 1974 issued as U.S. foreign trade [report]: 810, Bunker fuels, oil and coal laden in United States on vessels engaged in foreign trade.] + Paper, \$1.00 a yr. (including annual issue); single copy, 10c. ● Item 144 C 56.210: 810-(nos.)
- 02087 **Bureau of Census catalog;** [compiled in Data User Services Office, Laura Chin and Ann King, editors]. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Quarterly, cumulative to annual volume.] * Paper, \$14.40 for 4 consecutive issues and 12 monthly supplements, \$3.60 additional for foreign mailing; single copies vary in price. ● Item 138 L.C. card 47-46253 C 56.222:(date)
- 02088 **Bureau of Census catalog, monthly supplement.** (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Excludes regular monthly and quarterly reports.] *(Included in price of subscription to Bureau of Census catalog). ● Item 138 L.C. card 47-46253 C 56.222/2:(date)

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- 02089 **Bureau of Naval Personnel manual.** (NAVPERS 15791B; Naval Personnel Bureau, Defense Department.) [Issued in looseleaf form.] * Paper, \$41.35 (including basic manual and supplementary material for an indefinite period); \$10.35 additional for foreign mailing. ● Item 403-A
D 208.6/2: (date)
- 02090 **Business conditions digest;** [prepared in Statistical Indicators Division, Felix Tamm, editor]. (series ES1; Commerce Department, Social and Economic Statistics Administration, Economic Analysis Bureau.) [Monthly.] * Paper, \$55.25 a yr. (including Advance BCD); \$13.85 additional for foreign mailing; single copy, \$4.35. ● Item 131-A
L.C. card 72-621004 C 56.111: (date)
- 02091 **Business service checklist,** weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.) * Paper, \$9.70 a yr., \$2.45 additional for foreign mailing; single copy, 25c. ● Item 127
L.C. card 52-35963 C 1.24: (v.nos. & nos.)
- 02092 **Business statistics,** weekly supplement to Survey of current business. (Commerce Department, Economic Analysis Bureau.) *(Included in price of subscription to Survey of current business). ● Item 229
L.C. card 21-26819 C 56.109/2: (date)
- 02093 **Cadmium;** prepared in Division of Nonferrous Metals. (Mineral industry survey; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.102: (date)
- 02094 **Calendar.** (Federal Trade Commission, Office of Public Information.) [Weekly.] + FT 1.25: (date)
- 02095 **Calendar of Smithsonian Institution;** [Lilas Wiltshire, editor]. (Office of Public Affairs, Smithsonian Institution.) [Monthly.] + Central Information Desk, Great Hall, Smithsonian Institution Building, Washington, DC 20560. ● Item 910-I SI 1.35: (date)
- 02096 **Calendars (executive),** see Legislative Calendars, United States Congress.
- 02097 **Calendars (of business),** see Legislative Calendars, United States Congress.
- 02098 **Cancer chemotherapy reports, part 1;** [Pamela W. Hutchins managing editor]. (DHEW pub. no. (NIH) (date)-22; Health, Education, and Welfare Department, Public Health Service, [National Institutes of Health, National Cancer Institute].) [Bimonthly.] * Paper, \$38.35 a yr., \$9.60 additional for foreign mailing; single copies vary in price. ● Item 507-A-9
L.C. card 62-3873 HE 20.3160. (v.nos. & nos.)
- 02099 — pt. 2; [John M. Venditte, scientific editor]. (DHEW pub. no. (NIH) (date)-22; [Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Cancer Institute].) [Irregular.] *(Included in price of subscription to Cancer chemotherapy reports part 1). ● Item 507-A-9
HE 20.3160/2: (v.nos. & nos.)
- 02100 — part 3; [Pamela W. Hutchins, managing editor]. ([Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Cancer Institute].) [Irregular. Issued by Program Analysis Branch, Drug Research and Development, Division of Cancer Treatment.] *(Included in price of subscription to Cancer chemotherapy reports, part 1). ● Item 507-A-9
HE 20.3160/3: (v.nos. & nos.)
- 02101 **Capacity utilization in manufacturing,** quarterly averages, seasonally adjusted. (Federal reserve statistical release E. 5; Federal Reserve System Board of Governors.) + FR 1.55: (date)
- 02102 **Carbon black;** prepared in Division of Fossil Fuels. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.88: (date)

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- 02103 **Carcinogenesis abstracts**, monthly publication of National Cancer Institute; [Robert Love, editor]. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health.) [Annual index issued separately. Literature selected, abstracted, and indexed by Franklin Institute Research Laboratories, Science Information Services, Biomedical Section.] + (Limited distribution). ● Item 507-A-1
L.C. card 65-53489 HE 20.3159 : (v.nos.& nos.)
- 02104 **Catalog of Federal domestic assistance**. (Management and Budget Office, Executive Office of the President.) [Issued in looseleaf form.] * Plastic, \$14.50 (including basic catalog and supplementary material for an indefinite period); \$3.65 additional for foreign mailing. ● Item 853-A-1
L.C. card 74-600920 PrEx 2.20 : (date)
- 02105 **Cataloging handbooks**, H 4-3, H 4-2 and H 4-1, *see* below Federal supply code for manufacturers.
- 02106 **Cataloging service bulletin**. (Library of Congress, Processing Department.) [ISSN 0041-7890. Irregular. Issued with perforations.] + Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, D.C. 20541
L.C. card 49-238 LC 30.7 : (nos.)
- 02107 **Cattle on feed**, cattle sold for slaughter, selected markets. (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] + A 92.18/6 : (date)
- 02108 **CCC monthly sales list**. (Agriculture Department.) + A 1.101 : (date)
- 02109 **CDC veterinary public health notes**; prepared by Veterinary Public Health Services of Bureau of Epidemiology, CDC. (Health, Education, and Welfare Department, Public Health Service, Center for Disease Control, Atlanta, Ga.) [Monthly.] + HE 20.7010 : (date)
- 02110 **Cement**; prepared in Division of Nonmetallic Minerals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.29 : (date)
- 02111 **Census of construction industries, 1972**: Preliminary report. (Industry series, CC72(P)-(nos.); Department of Commerce, Social and Economic Statistics Administration, Bureau of Census.) [Monthly.] + C 56.254/2 : (date)
- 02112 **Census of manufactures, 1972**: Preliminary reports. (MC72(P) series; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular. Includes Industry series, and Area series.] + Prices vary. C 56.244/5 : (date & nos.)
- 02113 **Census of mineral industries, 1972**: Preliminary reports, industry series. (MIC72(P)-series; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] + Paper, 35c. each. C 56.236/2 : (letters-nos.)
- 02114 **Census users bulletin**. (Commerce Department, Social and Economic Statistics Administration, Census Bureau, Office of the Director.) [Irregular. Issued with perforations.] + C 56.212/2 : (nos.)
- 02115 **Cerebrovascular bibliography**, including neurological, vascular, hematological aspects. (DHEW publication (NIH) 74-560; Joint Council Subcommittee on Cerebrovascular Disease, National Institute of Neurological Diseases and Stroke, National Heart and Lung Institute, National Institutes of Health, Health, Education and Welfare Department.) [Quarterly.] * Paper, \$11.15 a yr., \$2.80 additional for foreign mailing; single copy, \$2.80 ● Item 507-I-4
HE 20.3513/4 : (v.nos.& nos.)
- 02116 **Challenge**, *see* HUD challenge.
- 02117 **Changes in State members banks**, announcement by Board of Governors of Federal Reserve System. (K.3; Federal Reserve System Board of Governors.) [Weekly.] + FR 1.33 : (date & nos.)

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GOVERNMENT PUBLICATIONS

- 02118 **Chartbook on prices, wages, and productivity.** (Labor Department, Labor Statistics Bureau.) [Monthly.] * Paper, \$14.40 a yr., \$3.60 additional for foreign mailing; single copy, \$1.20. ● Item 768-0
L 2.102/2: (v.nos.& nos.)
- 02119 **Checklist of new reports issued by Economic Research Service Rural Development Service, and Statistical Reporting Service.** (AE-CL series, Agricultural economics; [Management Services Office], Agriculture Department.) [Monthly.] + A 1.97: (nos.)
- 02120 **Child care arrangements of AFDC recipients under work incentive program.** (NCSS report E-4; Health, Education, and Welfare Department, Social and Rehabilitation Service, Program Statistics and Data Systems, National Center for Social Statistics.) [Quarterly.] + HE 17.609: (date)
- 02121 **Children today;** [Judith Reed, editor]. ([DHEW publication OCD (date)-14]; Health, Education and Welfare Department, Child Development Office, Child Development Office, Children's Bureau.) [Published 6 times a year.] * Paper, \$6.10 a yr., \$1.55 additional for foreign mailing; single copy, \$1.00; index varies in price. ● Item 449
L.C. card 72-620933 HE 1.459: (v.nos.& nos.)
- 02122 **Chromium;** prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.84: (date)
- 02123 **Chronologies of major developments in selected areas of international relations.** (Committee print; Foreign Affairs Committee, House of Representatives.) [Cumulates monthly within each year.] + Y 4.F 76/1: In 8/57/ (date)
- 02124 **Civil rights digest;** [Kay Kiplovitz, Suzanne Crowell, editors]. (Civil Rights Commission.) [Quarterly. Published as part of clearinghouse responsibilities of Civil Rights Commission.] * Paper, prices vary. ● Item 288-A CR 1.12: (v.nos.& nos.)
- 02125 **Civil service handbooks,** *see* Qualification standards.
- 02126 **Civil service journal.** [Sylvia J. Bayliss, editor.] (Civil Service Commission) [Quarterly.] * Paper, \$4.10 a yr., \$1.05 additional for foreign mailing; single copy, \$1.05. ● Item 290-C
L.C. card 64-55636 CS 1.66: (v.nos.& nos.)
- 02127 **Civilian manpower management,** *see* Journal of Navy civilian manpower management.
- 02128 **Climatological data;** [issued in sections, representing States, possessions, and groups of States.] (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Monthly, with annual summary.] + Paper, \$4.50 a yr. for each section including annual summary; \$4.70 additional for foreign mailing; single copy, 35c., annual summary, 30c. (Make checks payable to Department of Commerce, NOAA; send payments and orders to National Climatic Center, Asheville, NC 28801. Attn: Publications).
- 02129 Alabama. C 55.214/2: (v.nos.& nos.)
02130 Alaska. C 55.214/3: (v.nos.& nos.)
02131 Arizona. C 55.214/4: (v.nos.& nos.)
02132 Arkansas. C 55.214/5: (v.nos.& nos.)
02133 California. C 55.214/6: (v.nos.& nos.)
02134 Colorado. C 55.214/7: (v.nos.& nos.)
02135 Florida. C 55.214/8: (v.nos.& nos.)
02136 Georgia. C 55.214/9: (v.nos.& nos.)
02137 Hawaii and Pacific. C 55.214/10: (v.nos.& nos.)
02138 Idaho. C 55.214/11: (v.nos.& nos.)
02139 Illinois. C 55.214/12: (v.nos.& nos.)
02140 Indiana. C 55.214/13: (v.nos.& nos.)
02141 Iowa. C 55.214/14: (v.nos.& nos.)
02142 Kansas. C 55.214/15: (v.nos.& nos.)
02143 Kentucky. C 55.214/16: (v.nos.& nos.)
02144 Louisiana. C 55.214/17: (v.nos.& nos.)

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| 02145 | Maryland and Delaware. | C 55.214/18:(v.nos.& nos.) |
| 02146 | Michigan. | C 55.214/19:(v.nos.& nos.) |
| 02147 | Minnesota. | C 55.214/20:(v.nos.& nos.) |
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| 02157 | North Carolina. | C 55.214/30:(v.nos.& nos.) |
| 02158 | North Dakota. | C 55.214/31:(v.nos.& nos.) |
| 02159 | Ohio. | C 55.214/32:(v.nos.& nos.) |
| 02160 | Oklahoma. | C 55.214/33:(v.nos.& nos.) |
| 02161 | Oregon. | C 55.214/34:(v.nos.& nos.) |
| 02162 | Pennsylvania. | C 55.214/36:(v.nos.& nos.) |
| 02163 | Puerto Rico and Virgin Islands. | C 55.214/37:(v.nos.& nos.) |
| 02164 | South Carolina. | C 55.214/38:(v.nos.& nos.) |
| 02165 | South Dakota. | C 55.214/39:(v.nos.& nos.) |
| 02166 | Tennessee. | C 55.214/40:(v.nos.& nos.) |
| 02167 | Texas. | C 55.214/41:(v.nos.& nos.) |
| 02168 | Utah. | C 55.214/42:(v.nos.& nos.) |
| 02169 | Virginia. | C 55.214/43:(v.nos.& nos.) |
| 02170 | Washington State. | C 55.214/44:(v.nos.& nos.) |
| 02171 | [This entry number not used.] | |
| 02172 | West Virginia. | C 55.214/45:(v.nos.& nos.) |
| 02173 | Wisconsin. | C 55.214/46:(v.nos.& nos.) |
| 02174 | Wyoming. | C 55.214/47:(v.nos.& nos.) |
- 02175 **Climatological data**, national summary. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Monthly, with annual summary.] + Paper, \$8.85 a yr. including annual summary; \$7.75 additional for foreign mailing; single copy, 60c. (make checks payable to Department of Commerce, NOAA; send payments and orders to National Climatic Center, Federal Building, Asheville, NC 28801 Attn: Publications).
L.C. card 55-58495
C 55.214:(v.nos.& nos.)
- 02176 **Coast Guard engineer's digest**. (CG-133; Coast Guard, [Transportation Department.]) [Quarterly.] #
L.C. card 41-51259
TD 5.17:(nos.)
- 02177 **Coast Guard reservist**; [H. M. Kern, editor]. [CG 288; Coast Guard, Transportation Department.] [Monthly.] # TD 5.14:(v.nos.& nos.)
- 02178 **Coastal pollution research highlights**. (Environmental Protection Agency.) [Irregular. Issued by Pacific Northwest Environmental Research Laboratory, Corvallis, Oreg., associate laboratory of National Environmental Research Center.] +
EP 1.37:(date)
- 02179 **Cobalt [consumption]**; prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.76:(date)
- 02180 **Cobalt [refiners]**; prepared in Division of Ferrous Metals. (Minerals industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.76/2:(date)
- 02181 **Code of Federal regulations** (Federal Register Office, General Services Administration.) [Irregular.] * Fabrikoid and paper, \$350.00 a yr., \$75.00 additional for foreign mailing; single copies vary in price.
● Item 572
L.C. card 49-46198
GS 4.108:(nos.)/(date)
- 02182 **Code of Federal regulations**, List of CFR sections affected. ([Federal Register Office, National Archives and Records Service, General Services Administration.]) [Monthly. Includes U.S.C.-C.F.R. table of authorities.] * Paper, \$10.00 a yr., \$2.50 additional for foreign mailing.
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- 02183 **Coke and coal chemicals**; prepared in Division of Fossil Fuels. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213
I 28.30:(date)
- 02184 **Cold storage report.** (CoSt 1; Crop Reporting Board, Statistical reporting Service, Agriculture Department.) [Monthly.] + A 92.21:(date)
- 02185 **Commanders call.** (DA Pam 360-nos.; Command Information Program [Army Department, Defense Department].) [Quarterly.] # ● Item 327 (Rev. 1969)
D 101.22: 360-(nos.)
- 02186 **Commanders digest**; (American Forces Press Service, Office of Information for Armed Forces OASD (M&RA)); Defense Department). [Weekly.] * Paper, \$18.75 a yr., \$4.70 additional for foreign mailing; single copy, 40c. ● Item 312-B
L.C. card 74-644967 D 2.15/2:(v.nos.& nos.)
- 02187 **Commemorative stamp posters.** (United States Postal Service.) [Irregular.] * Paper, \$3.00 a yr.; 75c. additional for foreign mailing.
P 1.26/2:(CT)
- 02188 **Commerce business daily**, daily list of Government procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities. (Office of Field Operations, Commerce Department.) [Daily, Monday through Friday, except Federal legal holidays. Prior to Jan. 2, 1974 classified as C 41.9:(nos).] * Paper, \$75.00 a yr. via regular mail, \$66.90 additional for domestic airmail.
L.C. card 74-645213 C 57.20:(nos.)
- 02189 **Commerce today**; (Richard Balentine, editor). (Commerce Department.) [Biweekly.] * Paper, \$29.80 a yr., \$7.45 additional for foreign mailing; single copy, \$1.15; \$5.75 additional for airmail delivery within the United States. ● Item 127-A
L.C. card 73-20480 C 1.58:(v.nos.& nos.)
- 02190 **Commercial and industrial loans outstanding by industry.** (Federal reserve statistical release, H. 12; Federal Reserve System Board of Governors.) [Weekly.] +
FR 1.39:(date)
- 02191 **Commercial fertilizers.** (SpCr 7-1-1; Agriculture Department, Statistical Reporting Service, Crop Reporting Board.) [Monthly.] +
A 92.37/2:(date)
- 02192 **Commercial import detentions.** (Health, Education and Welfare Department, Food and Drug Administration.) [Monthly.] + (limited distribution to food, drug, and cosmetic trade only).
HE 20.4017:(nos.)
- 02193 **Commitments of traders in commodity futures**, with market concentration ratios. (Agriculture Department, Commodity Exchange Authority, New York, N.Y.) [Monthly. Title varies. Includes data for cotton, frozen concentrated orange juice, potatoes, wool, and imported frozen fresh boneless beef.] +
A 85.9:(nos.)
- 02194 **Commitments of traders in commodity futures**, with market concentration ratios. (Agriculture Department, Commodity Exchange Authority, Chicago, Ill. 60604.) [Monthly. Title varies. Includes data for wheat, corn, oats, grains, sorghums, soybeans, soybean oil, soybean meal, coconut oil, eggs, cattle, frozen pork bellies, and live hogs.] +
A 85.9/2:(nos.)
- 02195 **Compendium of Copyright Office practices.** (Copyright Office, Library of Congress.) [Issued with perforations.] * Paper, \$13.00 (including basic manual and supplementary service for an indefinite period); \$3.25 additional for foreign mailing. ● Item 803-B
LC 3.11:(date)

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- 02196 **Comptroller General of United States [decisions] B-(series).** (General Accounting Office.) [Irregular. Later, the more important decisions from standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 02341, as well as in annual volumes.] # GA 1.5/2:(date)
- 02197 **Computer program abstracts;** [prepared by Informatics Tisco Inc., NASA Scientific and Technical Information Facility]. (National Aeronautics and Space Administration, [Scientific and Technical Information Office].) [Quarterly.] * Paper, \$3.30 a yr., 85c. additional for foreign mailing; single copy, 85c. ● Item 830-X L.C. card 76-604507 NAS 1.44:(v.nos.& nos.)
- 02198 **Congenital malformations surveillance,** reports. ([DHEW publication (CDC) (date) -8262], Health, Education and Welfare Department, Public Health Service, Center for Disease Control, Atlanta, GA.) [Bi-monthly.] + HE 20.7011/2:(date)
- 02199 **Congressional record,** proceedings and debates. (Congress.) [Daily when Congress is in session.] * Paper, \$45.00 a yr., \$30.00 additional for foreign mailing; \$3.75 a month, \$2.50 additional for foreign mailing; single copy, 25c. X/a. (Cong./sess: nos.)
- 02200 **Congressional record,** proceedings and debates, Index. (Congress.) [Fortnightly. Includes History of bills and resolutions.] *(Included in price of subscription). ● Item 994 L.C. card 12-36438 X/a. (Cong./sess: nos.)/ind.
- 02201 **Congressional record review.** (Agency on International Development, Department of State.) [Daily when Congress is in session.] + S 18.46:(Cong.no./no.)
- 02202 **Consolidated list of persons or firms currently debarred for violations of various public contracts acts incorporating labor standards provisions.** (B-3368; General Accounting Office, Office of General Counsel.) [Quarterly. Interim lists are issued also.] + GA 1.17:(date)
- 02203 **Construction expenditure of State and local governments,** quarterly report. (GC series; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) + Paper, 25c. each. C 56.223:(nos.)
- 02204 **Construction reports:** Authorized construction, Washington, D.C. area, C 41-(series). (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Monthly.] + Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.) C 56.211/6:(nos.)
- 02205 — Housing authorized by building permits and public contracts, C 40-(series). (Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Construction Statistics Division].) [Monthly, with annual summary.] * Paper, \$31.05 a yr. (including annual issue), \$7.80 additional for foreign mailing; single copy, \$2.00, annual issue \$5.55 per copy. ● Item 140-A (Rev.) L.C. card A63-7410 C 56.211/4:(nos.)
- 02206 — Housing completions, C 22-(series). (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Monthly, Prepared in cooperation with Housing and Urban Development Department.] + Paper, \$1.00 a yr., single copy, 10c. ● Item 140-A (Rev.) C 56.211:(nos.)
- 02207 — Housing starts, C 20-(series). (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Monthly.] * Paper, \$6.50 a yr., \$1.65 additional for foreign mailing; single copy, 55c. ● Item 140-A (Rev.) C 56.211/3:(nos.)
- 02208 — New one-family homes sold and for sale, C 25-(series). (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Monthly, with annual edition. Prepared in cooperation with Housing and Urban Development Department.] + Paper, \$3.00 a yr. single copy, 10c., annual \$2.00 ● Item 140-A (Rev.) C 56.211/2:(nos.)

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- 02209 **Construction reports:** Price index of new one-family houses sold, C 27-
(series). (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Quarterly.] + Paper, \$2.50 a yr., single
copy, 50c. ● Item 140-A (Rev.) C 56.211/2-2:(nos.)
- 02210 — Residential alternations and repairs, expenditures on residential ad-
ditions, alternations, maintenance and repairs, and replacements, C
50-(series). (Commerce Department, Social and Economic Statistics
Administration, Census Bureau.) [Quarterly, with annual report.]
+ Paper, \$1.50 a yr. (including 2-part annual report); single copy, 25c.
● Item 140-A (Rev.) C 56.211/7:(nos.)
- 02211 — Value of new construction put in place, C 30-(series). (Commerce
Department, Social and Economic Statistics Administration, Census
Bureau.) [Monthly.] * Paper, \$9.40 a yr., \$2.35 additional for foreign
mailing; single copy, 80c. ● Item 140-A (Rev.) C 56.211/5:(nos.)
- 02212 **Construction review, monthly industry report;** [Aaron Sabghir, editor].
(Commerce Department, Domestic and International Business Admin-
istration, Domestic Commerce Bureau, [Office of Business Research and
Analysis, Construction and Forest Products Division].) [Formerly is-
sued by Competitive Assessment and Business Policy Bureau, and clas-
sified C 57.310: (v. no. & Nos.).] * Paper, \$14.50 a yr., 03.65 additional
for foreign mailing; single copy, \$1.25. ● Item 219
L.C. card 56-41035 C 57.509:(v.nos.& nos.)
- 02213 **Consumer alert.** (Federal Trade Commission) [Monthly. Discontinued
with April 1974 issue.] + FT 1.24/2:(v.nos.& nos.)
- 02214 **Consumer credit.** (Federal reserve statistical release G.19; Federal Re-
serve system Board of Governors.) [Monthly.] + FR 1.36:(date)
- 02215 **Consumer installment credit at commercial banks.** (Federal reserve sta-
tistical release G.18; Federal Reserve System Board of Governors.)
[Monthly.] + FR 1.36/2:(date)
- 02216 **Consumer legislative monthly report.** (Office of Consumer Affairs, De-
partment of Health, Education, and Welfare.) [Monthly when Congress
is in session. Discontinued with vol. 2, no. 11, cumulative issue for
93d Congress dated Jan. 1973-Jan. 1975.] * Paper, \$8.10 a yr., \$2.05
additional for foreign mailing. ● Item 857-I-4 HE 1.510:(date)
- 02217 **Consumer news.** (Consumer Affairs Office, Department of Health, Edu-
cation and Welfare.) [Semimonthly. Consumer register also included
with each issue as a supplement.] * Paper, \$4.00 a yr., \$1.00 additional
for foreign mailing. ● Item 857-I-1
L.C. card 77-612526 HE 1.509:(v.nos.& nos.)
- 02218 **Consumer register, see** Consumer news.
- 02219 **Containers, and packaging, quarterly industry report** [editor, John J.
Bartosiewicz.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing.
● Item 220
L.C. card 46-19264 C 57.314:(v.nos.& nos.)
- 02220 **Contractions** [handbook], 7430.1D. (Transportation Department, Air
Traffic Service.) [Issued in looseleaf form.] * Paper, \$8.40 (including
basic handbook and supplementary material for an indefinite period);
\$2.10 additional for foreign mailing. ● Item 431-D-1
L.C. card 63-61392 TD 4.308:(CT)
- 02221 **Cooperative economic insect report.** (Pest Survey and Technical Support
Staff, Plant Protection and Quarantine Programs, Animal and Plant
Health Inspection Service, Agriculture Department, Hyattsville, Md.)
[Weekly, with separate volume index.] + A 101.9:(v.nos.& nos.)
- 02222 **Cooperative observer, regional newsletter.** (Central region; Department
of Commerce, National Oceanic and Atmospheric Administration, Na-
tional Weather Service.) [Monthly.] + C 55.118/3:(v.nos.& nos.)

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- 02223 **Cooperative observer**, regional newsletter. (Southern region; Department of Commerce, National Oceanic and Atmospheric Administration, National Weather Service.) [Monthly.] + C 55.118/2: (v.nos.& nos.)
- 02224 — regional newsletter. (Western region; Department of Commerce, National Oceanic and Atmospheric Administration, National Weather Service.) [Monthly.] + C 55.118: (v.nos.& nos.)
- 02225 **Copper industry**; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.59/2: (date)
- 02226 **Copper production**; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.59/5: (date)
- 02227 **Copper sulfate**; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, Publications Distribution Branch, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.93: (date)
- 02228 **Copper**, quarterly [industry] report; [editor, Rodney A. Joseph.] (Commerce Department, Domestic and International Business Administration, Bureau of Domestic Commerce, [Materials Division].) * Paper, \$3.00 a yr. (including annual issue), 75c. additional for foreign mailing.
● Item 220-A
L.C. card 77-649145
C 57.312: (v.nos.& nos.)
- 02229 **Cotton fiber and processing test results**. (Agriculture Department, Agricultural Marketing Service.) [Biweekly, during harvesting season, with comprehensive report at end of season.] + Standardization Section, Cotton Division, Agricultural Marketing Service, Department of Agriculture, Memphis, TN 38122
A 88.11/17: (date & nos.)
- 02230 **Cotton ginnings**, report on cotton ginnings by counties, A20 (series). (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Issued 6 times a yr.] + Paper, each 10c.
● Item 141
C 56.239: (nos.)
- 02231 — report on cotton ginnings by states, A10 (series). (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] + Paper, each 10c. ● Item 141
C 56.239/3: (nos.)
- 02232 **Cotton price statistics**. (Agriculture Department, Agricultural Marketing Service, Cotton Division.) [Monthly, including annual issue for crop season.] + Agricultural Marketing Service, P.O. Box 17723, Memphis, TN 38117
A 88.11/9: (v.nos.& nos.)
- 02233 **Cotton situation**. (CS—(series); Agriculture Department, Economic Research Service.) [Published 5 times a year.] + ● Item 21-M
L.C. card 63-45282
A 93.24: (nos.)
- 02234 **Country market survey**, CMS (series). (Department of Commerce, Domestic and International Business Administration, Bureau of International Commerce.) [Irregular.] #
C 57.112: (nos.)
- 02235 **Court of Claims calendar**. (Court of Claims.) [Monthly, Oct.–June.] + L.C. card 29-16270
Ju 3.5: (date)
- 02236 **CPI detailed report**; consumer price index, U.S. city average and selected areas. (Labor Statistics Bureau, Labor Department.) [Monthly. Beginning with Aug. 1974 issue, available from Superintendent of Documents.] * Paper, \$11.55 a yr., \$2.90 additional for foreign mailing; single copy, \$1.00. ● Item 768-F
L.C. card 74-647019
I 2.38/3: (date)
- 02237 **Credit union statistics**, National Credit Union Administration. (NCUA: R-4 (5001); National Credit Union Administration.) [Monthly.] + NCU 1.9: (v.nos.& nos.)

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- 02238 **Crop production.** (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary. Crop production: Tobacco, formerly Tobacco crops estimates is a portion of this report which is issued separately, but not necessarily every month, and classified. A 92.24/2:] ● Item 20-B
L.C. card 46-43708 A 92.24:(date)
- 02239 **Cumulative list of organizations,** publication 78, supplements. (Internal Revenue Service, Treasury Department.) [Monthly.] * Paper, \$9.00 (including basic list and 3 cumulative quarterly supplements containing additions only); \$2.25 additional for foreign mailing. ● Item 956
T 22.2: Or 3/(date)
- 02240 **Current awareness of translations.** (Environmental Protection Agency, Office of Administration, Information Service Division, Translation Services Section.) [Monthly.] +
EP 1.21/3:(date)
- 02241 **Current bibliography of epidemiology,** guide to literature of epidemiology, preventive medicine and public health. (DHEW publication (NIH) (date)-300; Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) [ISSN 0011-3247. Monthly. Cosponsored by American Public Health Association.] * Paper, \$35.60 a yr., \$8.90 additional for foreign mailing; single copy, \$3.00. ● Item 508-II-3 HE 20.3617:(v.nos.& nos.)
- 02242 **Current business reports: Advance monthly retail sales.** (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) *(Included in price of subscription to Monthly retail trade. See Entry 02246.) C 56.219/6:(date)
- 02243 — Canned food, stocks, pack. shipments. (BI-series; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Issued 5 times a year.] + Paper, \$1.00 a yr., single copy, 25c. ea.
C 56.219/8:(nos.)
- 02244 — Green Coffee inventories, imports, roastings. (BG41-series; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Quarterly.] + Paper, \$1.00 a yr. ● Item 146-D
C 56.219/2:(nos.)
- 02245 — Monthly department store sales in selected areas. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) + Paper, \$1.00 a yr., single copy, 10c. ● Item 148-B C 56.219/3:(nos.)
- 02246 — Monthly retail trade, sales and accounts receivable. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) * Paper, \$26.70 a yr., \$6.70 additional for foreign mailing (including Advance monthly retail sales, Annual retail trade, and Weekly retail sales.) ● Item 147-B
L.C. card 68-62316 C 56.219/4:(nos.)
- 02247 — Monthly selected services receipts. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) + Paper, \$1.00 a yr., single copy, 10c. ● Item 141-C
C 56.219/5:(nos.)
- 02248 — Monthly wholesale trade, sales and inventories. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) * Paper, \$7.20 a yr., \$1.80 additional for foreign mailing; single copy, 60c. ● Item 147-C
L.C. card 53-27188 C 56.219:(nos.)
- 02249 — Weekly retail sales. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) *(Included in price of subscription to Monthly retail trade. See Entry 02246.) C 56.219/7:(date)
- 02250 **Current construction reports: Price index of new one-family houses sold.** C 27-(series). (Commerce Department, Social and Economic Statistics Administration, [Census Bureau].) [Quarterly.] + Paper, \$2.50 a yr.; single copy, 50c. ● Item 140-A
C 56.211/2:(letters-nos.)

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- 02251 **Current discharge at selected stations in Pacific Northwest:** Monthly discharged based on daily observed data reported by agencies participating in reporting network of Columbia River Water Management Group. (NW Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Provisional, subject to revision. Issued with perforations.] + NW Water Resources Data Center, Water Resources Division, U.S. Geological Survey, 830 N.E. Holladay St., Box 3202, Portland, OR 97208 I 19.47/2:(date)
- 02252 **Current Federal examination announcements, AN-2279.** (Civil Service Commission.) [Bimonthly.] + ● Item 292 CS 1.28: 2279/(nos.)
- 02253 **Current housing reports:** Housing characteristics. (Series H-121; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$3.60 a yr. (including Series H-111 and H-121); single copies vary in price. ● Item 141-A C 56.214: H-121/(nos.)
- 02254 — Housing vacancies. (Series H-111; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Quarterly.] * Paper, \$3.60 a yr. (including Series H-111 and H-121); single copies vary in price. ● Item 141-A C 56.214: H-111/(nos.)
- 02255 — Market absorption of apartments. (H-130-series; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Quarterly. Issued jointly with Housing and Urban Development Department.] + Paper, \$1.50 a yr., single copy, 25c. annual, 50c. ● Item 141-A C 56.230:(nos.)
- 02256 **Current industrial reports.** (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Monthly. Annual summaries are entered in Monthly catalog as received.] + Price upon application. ● Item 142-A C 56.216:(letter-nos.)
- 02257 Aluminum ingot and mill products, Series M 33-2
L.C. card 53-15670
- 02258 Clay construction products, Series M 32D
- 02259 Closures for containers, Series M 34II
- 02260 Complete aircraft and aircraft engines, Series M 37G
L.C. card 53-32905
- 02261 Electric lamps, Series M 36D
- 02262 Cotton, man-made fiber staple, and linters, consumption and stocks, and spindle activity, Series M 22P
- 02263 Consumption on woolen and worsted systems, Series M 22D
- 02264 Confectionery (including chocolate products), Series M 20C
L.C. card 53-32905
- 02265 Fats and Oils, oilseed crushings, Series M 20J
- 02266 Fats and Oils, production, consumption, and stocks, Series M 20K
- 02267 Flour milling products, Series 20A
L.C. card 47-19486
- 02268 Glass containers, Series M 32G
- 02269 Industrial gases, Series 28C
- 02270 Inorganic chemicals, Series M 28A
- 02271 Inorganic fertilizer materials and related acids, Series M 28B
- 02272 Inventories of brass and copper wire mill shapes, Series M 33K
- 02273 Inventories of steel mill shapes, Series M33-3
- 02274 Iron and steel castings, Series M 33A
- 02275 Manufacturers' export sales and orders of durable goods, Series M 4-A
- 02276 Manufacturers' shipments, inventories and orders, Series M 3-1
- 02277 Mattresses, bedsprings, and sleep furniture, Series M 25E
- 02278 Men's apparel, Series M 3232B
L.C. card 53-27191
- 02279 Metal cans, Series M 34D
- 02280 Nonferrous castings, Series M 33E
- 02281 Paint, varnish, and lacquer, Series M 28F
L.C. card 51-4453
- 02282 Plastics bottles, Series M 30E
- 02283 Pulp, paper, and board, Series M 26A
- 02284 Shipments of thermoplastics pipe, tube, and fittings, Series M 30F
- 02285 Shoes and slippers, Series M 31A
- 02286 Steel shipping barrels, drums, and pails, Series M 34K
L.C. card 47-33687
- 02287 Titanium ingot, mill products, and castings, Series BDCF-263
- 02288 Tractors (except garden tractors), Series M 35S
- 02289 Truck trailers, Series M 37L
L.C. card 55-36197
- 02290 Women's misses' and juniors' apparel, Series M23H
L.C. card 52-35737
- 02291 Woven fabrics, production, inventories, and unfilled orders, Series M22A

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- 02292 **Current industrial reports.** (Commerce Department, Social and Economic Administration, Census Bureau.) [Quarterly. Annual summaries are entered in Monthly catalog as received.] + Price upon application.
● Item 142-A C 56.216:(letter-nos.)
- 02293 Converted flexible packaging products, Series MQ-26F
02294 Backlog of orders for aerospace companies, Series MQ-37D
02295 Carpets and rugs, Series MQ-22Q
02296 Construction machinery, Series MQ-35D
02297 Copper base mill and foundry products, Series BDCF-84
02298 Cotton broadwoven gray goods, Series MQ-22T.1
02299 Electric lamps, Series MQ-36-B
02300 Flat Glass, Series MQ-32A
02301 Fluorescent lamp ballasts, Series MQ-36C
02302 Inventories of brass and copper wire mill shapes, Series MQ-33K
02303 Knit underwear and nightwear, Series MQ-23C
02304 Man-made fiber broadwoven gray goods, Series MQ-22T.2
02305 Metalworking machinery, Series MQ-35W
02306 Plumbing fixtures, Series MQ-34E
02307 Refractories, Series MQ-32C
02308 Shipments of knit cloth, including interplant transfers, Series MQ-22K
02309 Tire cord and tire cord fabrics, Series MQ-22T.4
02310 Wool broadwoven goods, Series MQ-22T.3
- 02311 **Current literature on venereal disease, abstracts and [annotated] bibliography;** (DHEW publication (CDC) (date)-8233; Health, Education, and Welfare Department, Public Health Service, [Center for Disease Control, Bureau of State Services, Venereal Disease Control Division, Atlanta, Ga.] [Triannual. Indexed annually.] +(Limited distribution).
L.C. card 53-61360 HE 20.2311:(date)
- 02312 **Current local announcements covering Washington, D.C., metropolitan area, AN 2602-WA.** (Civil Service Commission.) [Bimonthly.] +
CS 1.28: 2602-WA/(nos.)
- 02313 **Current population reports:** Series P-20, Population characteristics. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$30.50 a yr. (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60 and P-65); \$7.75 additional for foreign mailing; single copies vary in price. ● Item 142-C
L.C. card 52-2169 C 56.218: P-20/(nos.)
- 02314 — Series P-23, Special studies. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$30.50 a yr. (including Series copies vary in P-25, P-26, P-27, P-28 summaries, P-60, and P-65); \$7.75 additional for foreign mailing; single copies vary in price. ● Item 142-C C 56.218: P-23/(nos.)
- 02315 — Series P-25, Population estimates and projections. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$30.50 a yr. (including Series P-20, P-23, P-26, P-27, P-28 summaries, P-60 and P-65.); \$7.75 additional for foreign mailing; single copies vary in price. ● Item 142-C
L.C. card 52-2170 C 56.218: P-25/(nos.)
- 02316 — Series P-26, Federal-State cooperative program for population estimates. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$30.50 a yr. (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65.); \$7.75 additional for foreign mailing; single copies vary in price. ● Item 142-C
C 56.218: P-26/(nos.)
- 02317 — Series P-27, Farm production. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$30.50 a yr. (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65.); \$7.75 additional for foreign mailing; single copies vary in price. ● Item 142-C
C 56.218: P-27/(nos.)

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- 02318 **Current population reports: Series P-28, Special census, summaries.** (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$30.50 a yr. (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60 and P-65.); \$7.75 additional for foreign mailing; single copies vary in price. ● Item 142-C
L.C. card 52-2169 C 56.218: P-28/(nos.)
- 02319 — Series P-60, Consumer income. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$30.50 a yr. (including Series P-20, P-23, P-26, P-27, P-28 summaries, P-60, and P-65.); \$7.75 additional for foreign mailing; single copies vary in price. ● Item 142-C
L.C. card 52-2108 C 56.218: P-60/(nos.)
- 02320 — Series P-65, Consumer buying intentions. (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Irregular.] * Paper, \$30.50 a yr. (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60 and P-65.); \$7.75 additional for foreign mailing; single copies vary in price. ● Item 142-C
L.C. card A63-7250 C 56.218: P-65/(nos.)
- 02321 **Current wage developments.** (Labor Department, Labor Statistics Bureau, [Office of Wages and Industrial Relations].) [Monthly.] * Paper, \$18.00 a yr., \$4.50 additional for foreign mailing; single copy, \$1.50. ● Item 768-D (Rev. 1971)
L.C. card L 48-43 L 2.44:(v.nos.& nos.)
- 02322 **Customs bulletin, regulations, rulings, decisions, and notices concerning customs and related matters and decisions of Court of Customs and Patent Appeals and Customs Court.** (Treasury Department, Customs Bureau.) [Weekly.] * Paper, \$43.70 a yr., \$10.95 additional for foreign mailing; single copy, 85c. T 1.11/3:(v.nos.& nos.)
- 02323 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in looseleaf form.] * Paper, \$28.50 (including basic book and revised pages for indefinite period); \$7.15 additional for foreign mailing. ● Item 948-A
L.C. card 43-50845 T 17.9:(date)
- 02324 **DACAS, drug abuse current awareness system** [comprehensive biweekly listing of citations of recent drug abuse literature]. ([Health, Education, and Welfare Department, Public Health Service, Alcohol, Drug Abuse, and Mental Health Administration], National Institute on Drug Abuse, National Clearinghouse for Drug Abuse Information.) [Prepared by Herner and Company under contract ADM-45-74-135.] +
HE 20.8209:(v.nos.& nos.)
- 02325 **Daily congressional notification of grants and contracts awarded.** (National Science Foundation) [Daily.] + NS 1.34:(date)
- 02326 **Daily depository shipping list.** (Government Printing Office, [Office of Assistant Public Printer, Superintendent of Documents] Library.) * Paper, \$141.60 a yr., \$35.40 additional for foreign mailing, single copies not sold. GP 3.16/3:(nos.)
- 02327 **Daily series, synoptic weather maps: pt. 1, Northern Hemisphere sea level and 500 millibar charts.** (NOAA SWMDA; Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Monthly.] + Paper, \$56.40 a yr., \$18.40 additional for foreign mailing; single copy, \$4.70. (Make checks payable to Department of Commerce, NOAA; send payments and orders to National Climatic Center, Federal Building, Asheville, NC 28801. Attn.: Publications.)
C 55.213/2:(date)/(pt.)
- 02328 **Daily spot cotton quotations, see Spot cotton quotations.**

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- 02329 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] * Paper, \$62.20 a yr. (including daily issues and Monthly and Final statements for fiscal year of receipts and expenditures of United States Government); \$15.55 additional for foreign mailing. ● Item 923-A-1
L.C. card 15-3303 T 1.5:(date)
- 02330 **Daily weather and river bulletin,** Albuquerque, N. Mex. (Commerce Department, NOAA, Weather Service.) [Daily Monday-Friday, Apr.-June.] + Paper, 90c. a yr., 30c. per month (Make checks payable to Department of Commerce, NOAA; send subscription orders and payments to National Weather Service Forecast Office, P.O. Box 9025, Municipal Airport, Albuquerque, NM 87119). C 55.110/4:(nos.)
- 02331 **Daily weather maps,** weekly series. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) * Paper, \$16.50 a yr., \$4.25 additional for foreign mailing; single copy, 35c. ● Item 273-D-4 C 55.213:(date)
- 02332 **Dairy herd improvement letter.** (Agriculture Department, Agricultural Research Service, National Cooperative Dairy Herd Improvement Program, Animal Physiology and Genetics Institute.) [Irregular.] +
L.C. card 57-30984 A 77.608:(v.nos.& nos.)
- 02333 **Dairy plants surveyed and approved for USDA grading service.** (Agriculture Department, Agricultural Marketing Service, Dairy Division.) [Quarterly.] + ● Item 21-Q
L.C. card 72-62719 A 88.14/12:(date)
- 02334 **Dairy products.** (Da 2-6; Agriculture Department, Statistical Reporting Service, Crop Reporting Board.) [Monthly.] + A 92.10/7:(date)
- 02335 **Dairy situation.** (DS-(series); Economic Research Service, Agriculture Department.) [Issued 5 times a year] + ● Item 21-B
L.C. card 59-31038 A 93.13:(nos.)
- 02336 **Data buoy technical bulletin.** (Department of Commerce, National Oceanic and Atmospheric Administration, NOAA Buoy Office) [Quarterly. Vol. 1, no. 1, titled Data Buoy Newsletter.] + NOAA Data Buoy Office, Bay St. Louis, Mississippi 39530 C 55.30:(v.nos.& nos.)
- 02337 **Data report, high altitude meteorological data.** (World Data Center A: Meteorology, National Climatic Center, National Oceanic and Atmospheric Administration, Commerce Department.) [Monthly.] + Paper, \$52.20 a yr., \$22.40 additional for foreign mailing; single copy, \$4.35. (Make checks payable to Department of Commerce, NOAA; send payments and orders to National Climatic Center, Federal Building, Asheville, NC 28801 Attn.: Publications.) C 55.280:(v.nos.& nos.)
- 02338 **Data user news.** (Commerce Department, Social and Economic Statistics Administration, Census Bureau.) [Monthly. Prior to vol. 10, no. 1 issued as Small-area data notes.] + Paper, \$4.00 a yr. (including 12 issues); single copies vary in price. Subscriber Service Section (Publications), Social and Economic Statistics Administration, Washington, DC 20233 ● Item 148-C C 56.217:(v.nos.& nos.)
- 02339 **Dates of latest editions, VFR aeronautical charts.** (Commerce Department, National Oceanic and Atmospheric Administration, National Ocean Survey.) [Issued every 4 weeks. Prior to Mar. 18, 1974 entitled Dates of latest editions, aeronautical charts.] + C 55.409:(date)
- 02340 **Decision list.** (Federal Energy Administration, Office of Exceptions and Appeals.) [Weekly.] + FE 1.11:(nos.)
- 02341 **Decisions of Comptroller General of United States.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] * Paper, \$17.75 a yr., \$4.50 additional for foreign mailing; single copy, \$1.40 except June issue which varies in price.
L.C. card 22-24145 GA 1.5/a:(v.nos.& nos.)

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- 02342 **Decisions on geographic names in United States**, decision list. (Geographic Names Board, Interior Department.) [Quarterly.] + I 33.5/2:(nos.)
- 02343 **Defense indicators**; [prepared in Statistical Indicators Division, Feliks Tamm, editor]. (Series ES4: Commerce Department, Social and Economic Statistics Administration, Economic Analysis Bureau.) [Monthly.] * Paper, \$17.90 a yr., \$4.50 additional for foreign mailing; single copy, \$1.50. ● Item 142-E C 56.110:(date)
- 02344 **Defense management journal**; [Robert F. Goerlich, editor]. (Office of Assistant Secretary of Defense (Installations and Logistics), Defense Department.) [Quarterly.] * Paper, \$4.85 a yr., \$1.25 additional for foreign mailing; single copy, \$1.25. ● Item 304-B
L.C. card 79-648817 D 1.38/2:(v.nos.& nos.)
- 02345 **Defense procurement circular**. (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] *(Included in price of subscription to Armed services procurement regulations). ● Item 304
D 1.13/3:(date)
- 02346 **Demand and price situation**. (DPS-(series); Economic Research Service, Agriculture Department.) [Quarterly.] + ● Item 21-A
L.C. card 63-24527 A 93.9/2:(nos.)
- 02347 **Department of Defense index of specifications and standards**, supplements. pt. 1. Alphabetical listing, pt. 2. Numerical listing. (Defense Department.) [Bimonthly.] * Paper, \$27.85 (Including basic pts. 1 and 2 and cumulative supplements to the particular edition); \$7.00 additional for foreign mailing. ● Item 314-G
D 7.14:(date/pt.(nos.)/supp.-(nos.))
- 02348 **Department of Defense telephone directory**. (Defense Department.) [Tri-annual. Prior to April 1974 issued quarterly.] * Paper, \$16.25 a yr., \$4.10 additional for foreign mailing; single copy, \$5.45. ● Item 304-H
L.C. card 61-31782 D 1.7:(date)
- 02349 **Department of State bulletin**, official weekly record of United States foreign policy. ([Office of Media Services, Bureau of Public Affairs], State Department.) [Index issued separately for each volume.] * Paper, \$42.50 a yr., \$10.65 additional for foreign mailing; single copy, 85c. ● Item 864
L.C. card 39-26945 S 1.3:(v.nos.& nos.)
- 02350 **Department of State newsletter**; [Gerson H. Lush, editor]. (State Department.) [Monthly.] * Paper, \$15.30 a yr., \$3.85 additional for foreign mailing; single copy, \$1.35 ● Item 864-B
L.C. card 63-5171 S 1.118:(nos.)
- 02351 **Department of Transportation telephone directory**. (Transportation Department.) [Quarterly.] * Paper, \$12.50 a yr., \$3.25 additional for foreign mailing; single copy, \$3.25. ● Item 982-C-7 TD 1.9:(date)
- 02352 **Deposits, reserves, and borrowings of member banks**. (Federal reserve statistical release II-7; Federal Reserve System Board of Governors.) [Weekly.] + FR 1.11/4:(date)
- 02353 **Development digest**, quarterly journal of excerpts, summaries, and reprints of current materials on economic and social development; prepared by National Planning Association [Gordon Donald, editor]. (International Development Agency, State Department.) * Paper, \$7.90 a yr., \$2.00 additional for foreign mailing; single copy, \$2.00 ● Item 900-C-6
L.C. card 66-8972 S 18.33:(v.nos.& nos.)
- 02354 **Dewey decimal classification**, additions, notes and decisions. (Library of Congress, Processing Department, Decimal Classification Division.) [Irregular.] + LC 37.8:(v.nos.& nos.)

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- 02355 **Diabetes literature index**; [editors, Arnold Lazarow and Joseph Izzo]. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Arthritis, Metabolism, and Digestive Diseases.) [Monthly. Issued in cooperation with American Diabetes Association Publications Committee. Prepared cooperatively by University of Minnesota and University of Rochester pursuant to contract with PHS, USDHEW, PH 43-67-663.] * Paper, \$26.50 a yr., \$6.65 additional for foreign mailing; single copy, \$2.25. ● Item 507-A-15 HE 20.3310:(v.nos.& nos.)
- 02356 **Digest for reporters.** (Agriculture Department, Statistical Reporting Service, Crop Reporting Board.) [Monthly.] + A 92.23/2:(date)
- 02357 **Digest of public general bills and resolutions.** (Library of Congress, Congressional Research Service, [Bill Digest unit American Law Division].) [ISSN 0012-2785. Five or more cumulative issues during each session, with biweekly supplementation as needed and final edition at conclusion of each session.] * Paper, \$90.00 per session of Congress, \$22.50 additional for foreign mailing; single copies vary in price. ● Item 807 L.C. card 36-26093 LC 14.6:(Cong.sess.& no.)
- 02358 **Digest of selected health and insurance plans**; [prepared by Dorothy R. Kittner, Kevin G. Wetmore, and Majella A. Leary]. (Labor Department, Labor Statistics Bureau.) [Issued in looseleaf form.] * Paper, \$14.00 including basic volumes and supplemental changes for an indefinite period; \$3.50 additional for foreign mailing. ● Item 768-K L.C. card 72-603195 L 2.99/2:(date)
- 02359 **Digest of selected pension plans, plans under collective bargaining, plans for salaried employees.** (Labor Department, Labor Statistics Bureau.) [Issued in looseleaf form.] * Paper, \$8.15 (including basic manual and supplemental changes for an indefinite period), \$2.05 additional for foreign mailing. ● Item 768-K L 2.99:(date)
- 02360 **Digests of published decisions of Comptroller General of United States.** (General Accounting Office.) [Irregular.] + GA 1.5/4:(nos.)
- 02361 **Dimensions, NBS, technical news bulletin of National Bureau of Standards.** [Prepared by Office of Information Activities]. (Commerce Bureau, National Bureau of Standards.) [Monthly, including annual index.] * Paper, \$9.45 a yr., \$2.40 additional for foreign mailing; single copy, 80c. ● Item 250 L.C. card 25-26527 C 13.13:(v.nos.& nos.)
- 02362 **Diplomatic list.** (Publication 7894; State Department.) [Quarterly.] * Paper, \$5.80 a yr., \$1.45 additional for foreign mailing; single copy, \$1.50. ● Item 865 L.C. card 10-16292 S 1.8:(date)
- 02363 **Direction, Navy Public Affairs monthly**; [Thomas S. Stuart, editor]. ([Navy Internal Relations Activity, Office of Chief of Information, Navy Department.]) # ● Item 369-B D 201.17:(date)
- 02364 **Directory of meat and poultry inspection program establishments, and officials.** (Agriculture Department, Animal and Plant Health Inspection Service.) [Bimonthly. Issued with perforations.] * Paper, \$35.10 a yr., \$8.80 additional for foreign mailing; single copy, \$5.90. ● Item 32-A A 101.15:(date)
- 02365 **District 5 petroleum statement** [crude petroleum, petroleum products, and natural gas liquids]; prepared in Division of Fossil Fuels. (Mineral industry surveys; Interior Department, Mines Bureau.) [Monthly, with separate annual issue.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.45/3:(date)
- 02366 **Division of Social Sciences quarterly grant list, fiscal year.** (National Science Foundation.) [Discontinued with Oct.-Dec. 1973 issue.] + NS 1.10/5:(date)
- 02367 **Domestic programs fact book. (ACTION.)** [Quarterly.] † ● Item 857-H-13 AA 1.9/2:(date)

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- 02368 **Driver**, traffic safety magazine for military driver; [Tobias Van Rossum Daum, editor]. (Air Force Department, Hq. Air Force Inspection and Safety Center, Norton Air Force Base, Calif.) [Monthly. Published in cooperation with Navy Department and Army Department.] * Paper, \$8.65 a yr., \$2.20 additional for foreign mailing; single copy, 75c.
● Item 423-B D 301.72:(v.nos.& nos.)
- 02369 **Drug abuse prevention report** [official newsletter of Special Action Office for Drug Abuse Prevention]. (National Clearinghouse for Drug Abuse Information, Special Action Office for Drug Abuse Prevention, Executive Office of the President.) [Monthly. * Discontinued with vol. 2, no. 2, 1974.] + ● Item 831-C-7 PrEx 13.9/2:(v.nos.& nos.)
- 02370 **Drug enforcement**; [Horton Heath, jr., editor]. (Drug Enforcement Administration, Department of Justice.) [Quarterly. + ● Item 968-B J 24.3/2:(v.nos.& nos.)
- 02371 **Earth Resources Technology Satellite: Non-U.S. standard catalog.** (National Aeronautics and Space Administration, Goddard Space Flight Center.) [Monthly.] * Paper, prices vary. NAS 1.48/2:(nos.)
- 02372 — U.S. standard catalog. (National Aeronautics and Space Administration, Goddard Space Flight Center.) [Monthly.] * Paper, price vary. NAS 1.48:(nos.)
- 02373 **Earthquake information bulletin** (Interior Department, Geological Survey.) [Bimonthly.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 55c. ● Item 191-A I 19.65:(v.nos.& nos.)
- 02374 **Economic briefs.** (Federal Home Loan Bank Board, Office of Economic Research.) [Monthly.] + FHL 1.28:(date)
- 02375 **Economic indicators**; prepared by Council of Economic Advisers. (Economic Joint Committee, Congress.) [Monthly.] * Paper, \$10.10 a yr., \$2.55 additional for foreign mailing; single copy, 85c. ● Item 997 L.C. card 48-46615 Y 4.Ec 7: Ec 7/(date)
- 02376 **Economic stabilization program quarterly report.** (Cost of Living Council, [Executive Office of the President].) [Discontinued with Jan. 1-May 1, 1974 issue.] ● Item 857-L-1 Pr Ex 17.9:(date)
- 02377 **EEO spotlight.** (Civil Service Commission, Office of Assistant Executive Director.) [Bimonthly. Prior to vol. 6, no. 3 entitled Equal opportunity in Federal employment, newsletter.] + (Distribution thru agency requisition to Federal government EEO officers and counsellors.) ● Item 291-C CS 1.76:(v.nos.& nos.)
- 02378 **Egg products**, liquid, frozen, dried production under Federal inspection. (Pou 2-5; Agriculture Department, Statistical Reporting Service, Crop Reporting Board.) [Monthly.] + A 92.9/4:(date)
- 02379 **Eggs, chickens and turkeys.** (Pou 1-1; Agriculture Department, Statistical Reporting Service, Crop Reporting Board.) [Monthly.] + A 92.9/16:(date)
- 02380 **Electric power statistics**, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities. (Federal Power Commission.) [Monthly.] * Paper, \$9.85 a yr. \$2.50 additional for foreign mailing; single copy, 85c. ● Item 435-E FP 1.27:(date)
- 02381 **Electricity sales statistics**, retail distribution of electricity at TVA resale rates, monthly report. (Division of Power Marketing, Tennessee Valley Authority.) [Calendar year summary issued separately. Issued with perforations.] + L.C. card 53-63673 Y 3.T 25: 13/(nos.)

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- 02382 **Electromagnetic metrology**, current awareness service, abstracts of selected articles on measurement techniques and standards of electromagnetic quantities from D-C to millimeter-wave frequencies; [prepared by Electromagnetics Division, NBS, Boulder, Colo.]. (Commerce Department, National Bureau of Standards.) [Monthly.] + Paper, \$100 a yr. (quantity subscription rates available), Chief, Electromagnetic Metrology Information Center, Electromagnetics Division, National Bureau of Standards, Boulder, CO 80302
L.C. card 73-646534 C 13.54:(date)
- 02383 **Employees of diplomatic missions.** ([Publication 8522; State Department.]) [Quarterly.] * Paper, \$3.80 a yr., 95c. additional for foreign mailing; single copy, \$1.00. ● Item 868-C S 1.8/2:(date)
- 02384 **Employment and earnings;** [Joseph M. Finerty, editor]. (Labor Statistical Bureau, Labor Department.) [Monthly. Prepared by Division of Industry Employment Statistics and Division of Employment and Unemployment Analysis in collaboration with Division of Special Publications.] * Paper, \$37.20 a yr., \$9.30 additional for foreign mailing; single copy, \$3.10 ● Item 768-B L.C. card 70-11379 L 2.41/2:(v.nos.& nos.)
- 02385 **Employment and wages**, quarterly summary of workers covered by State unemployment insurance laws and unemployment compensation for Federal employees; [prepared by Division of Industry Employment in collaboration with Division of Special Publications.] (Labor Department, Labor Statistics Bureau, Office of Manpower Structure and Trends.) + ● Item 754-B L.C. card 73-644993 L 2.104:(date)
- 02386 **Employment situation.** (Labor Statistics Bureau, Labor Department.) [Monthly.] + L 2.53/2:(date)
- 02387 **En route air traffic control.** (7110.9B; Transportation Department, Air Traffic Service.) [Issued in looseleaf form.] * Paper, \$11.75 (including basic handbook and supplementary material for an indefinite period); \$2.95 additional for foreign mailing. ● Item 431-D-1 TD 4.308: En 1/(date)
- 02388 **Endocrinology index;** [edited by Billy B. Mackey]. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Arthritis, Metabolism, and Digestive Diseases.) [Bimonthly. Developed with support of Contract PH 43-66-480 to Vanderbilt University. Compiled with cooperation and assistance of staff of National Library of Medicine. Produced from MEDLARS.] * Paper, \$45.60 a yr., \$11.40 additional for foreign mailing; single copy, \$7.60. ● Item 507-A-20 HE 20.3309:(v.nos.& nos.)
- 02389 **Energy**, continuing bibliography with indexes. (NASA SP-7043; National Aeronautics and Space Administration.) [Quarterly.] + Paper, \$15.00 a yr., \$10.00 additional for foreign handling. NASA 1.21: 7043(nos.)
- 02390 **Engineering and instrumentation,** *see* Journal of research of National Bureau of Standards: C.
- 02391 **Engineer's digest,** *see* Coast Guard engineer's digest.
- 02392 **Environment news.** (Environmental Protection Agency, New England Regional Office.) [Monthly.] + EPA 2203 John F. Kennedy Bld., Boston, Mass. 02203 EP 1.7/4:(nos.)
- 02393 **Environmental Data Service;** [Patrick Hughes, editor]. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Bimonthly.] + C 55.222:(date)
- 02394 **Environmental facts.** ([Office of Public Affairs], Environmental Protection Agency.) [Irregular.] + ● Item 431-I-26 EP 1.42:(date/nos.)

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- 02395 **Environmental news.** (Environmental Protection Agency, National Environmental Research Center, Corvallis, Or.) [Irregular.] +
EP 1.7/2:(date)
- 02396 **Environmental satellite imagery; Key to meteorological records documentation, no. 5.4;** [prepared by National Environmental Satellite Service]. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Monthly.] @ ● Item 275-C
C 55.219/4:(date)
- 02397 **EPA bulletin.** (Environmental Protection Agency.) [Monthly.] †
● Item 431-I-8
EP 1.3:(v.nos.& nos.)
- 02398 **EPA citizens' bulletin.** (Environmental Protection Agency.) [Irregular.] + ● Item 431-I-8
EP 1.3/2:(date)
- 02399 **EPA compendium of registered pesticides, v.2: Fungicides and nematocides;** [prepared by Edward P. Carter, Richard E. Michell, Eugene M. Wilson]. (Environmental Protection Agency, Pesticides Programs Office, Chamblee, Ga.) [Issued with perforations.] * Paper, \$57.00 (including basic manual and supplementary material for an indefinite period); \$14.25 additional for foreign mailing. ● Item 473-B-3
EP 5.11/2:(date)
- 02400 — v. 3: **Insecticides, acaricides, molluscicides and antifouling compounds** [prepared by Publications Branch, Pesticides Regulation Division]. (Environmental Protection Agency, Pesticides Programs Office, Chamblee, Ga.) [Issued in looseleaf form.] * Paper, \$37.50 (including basic manual and supplementary material for an indefinite period); \$18.40 additional for foreign mailing. ● Item 473-B-3
L.C. card 73-600835
EP 5.11/3:(date)
- 02401 — v. 4: **Rodenticides and mammal, bird and fish toxicants;** [prepared by Publications Branch, Pesticides Regulation Division]. (Environmental Protection Agency, Pesticides Programs Office, Chamblee, Ga.) [Issued with perforations.] * Paper, \$7.50 (including basic manual and supplementary material for an indefinite period); \$1.90 additional for foreign mailing. ● Item 473-B-3
L.C. card 73-600835
EP 5.11/4:(date)
- 02402 **EPA technical notes.** (Public Affairs Office, Environmental Protection Agency.) [Irregular.] +
EP 1.7/5:(date)
- 02403 **EPAlert,** to alert you to important events. (Region 3, Public Affairs Division, Environmental Protection Agency.) [Biweekly.] + Environmental Protection Agency, 6th & Walnut Streets, Philadelphia, Penn. 19106 +
EP 1.7/6:(date)
- 02404 **Estimated retail food prices by cities** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual average.] + ● Item 768-I
I.2.37:(date)
- 02405 **Export Administration,** report by Secretary of Commerce to the President, Senate, and House of Representatives. (Commerce Department, Domestic and International Business Administration, East-West Trade Bureau.) [Quarterly.] * Paper, prices vary. ● Item 130
C 57.411:(date)
- 02406 **Export Administration bulletin,** supplement to Export Administration regulations. (Commerce Department, Domestic and International Business Administration, Bureau of East-West Trade, Office of Export Administration.) [Irregular. Issued in looseleaf form.] *(Included in price of subscription to Export Administration regulations. See Entry no. 02407.) ● Item 212
C 57.409.2:(nos.)

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- 02407 **Export administration regulations.** (Commerce Department, Domestic and International Business Administration, Bureau of East-West Trade, Office of Export Administration.) [Based on official rules and regulations of Department of Commerce published in Federal Register according to law. Formerly titled Export control regulations.] * Paper, \$35.00 a yr. (including supplementary Export administration bulletin); \$8.75 additional for foreign mailing. ● Item 211 C 57.409:(date)
- 02408 **Export licenses approved and reexports authorized.** (Commerce Department, Domestic and International Business Administration, East-West Trade Bureau, Office of Export Administration.) [Daily Mon-Fri. except Federal legal holidays.] + Paper, \$37.50 a yr., Internal Distribution Branch, Commerce Department, Washington, DC 20230 C 57.410:(date)
- 02409 **Exports.** (Exp 1-1; Department of Agriculture, Statistical Reporting Service, Crop Reporting Board.) [Weekly.] + A 92.38:(date)
- 02410 **Extension Service review** [official monthly publication of Cooperative Extension Service, Department of Agriculture, and State land-grant colleges and universities cooperating; Jean Brand, editor]. (Information Services, Extension Service, Agriculture Department.) * Paper, \$3.60 a yr., 90c. additional for foreign mailing; single copy, 60c. ● Item 60 L.C. card 30-359 A 43.7:(v.nos.& nos.)
- 02411 **FAA aviation news;** [David Gelfan, editor]. ([Transportation Department, Federal Aviation Administration, Office of Flight Standards Service].) [Monthly.] * Paper, \$6.20 a yr., \$1.55 additional for foreign mailing; single copy, 55c. ● Item 431-A-11 L.C. card 67-3244 TD 4.9:(v.nos.& nos.)
- 02412 **Faceplate,** [official magazine for divers of United States Navy; J. J. Coleman, editor-in-chief]. ([Navy Department, Naval Sea Systems Command].) [Quarterly.] # ● Item 412-D L.C. card 72-621064 D 211.22:(v.nos.& nos.)
- 02413 **Factors affecting bank reserves and condition statement of F. R. Banks.** (Federal reserve H.4.1; Federal Reserve System Board of Governors.) [Weekly.] + FR 1.15:(date)
- 02414 **Family economics review;** [editor, Katherine S. Tippett.] (ARS 62-5; Consumer and Food Economics Institute, Agricultural Research Service, Agriculture Department.) [Quarterly.] + ● Item 88-B L.C. card 65-67252 A 77.708:(date)
- 02415 **Family planning digest;** [Lynn C. Landman, editor]. ([DHEW publication (HSA) series]; Bureau of Community Health Services, Health Services Administration, Health, Education and Welfare Department.) [Bimonthly. Prepared by Center for Family Planning Program Development, Technical Assistance Division of Planned Parenthood-World Population.] + ● Item 494-E-1 L.C. card 72-623499 HE 20.5111:(v.nos.& nos.)
- 02416 **FAR horizons;** [Madeline Naumann, editor]. ([State Department, Bureau of Intelligence and Research, Office of External Research].) [Quarterly. Published for interagency USC/FAR (Under Secretaries Committee/Subcommittee on Foreign Affairs Research).] * Paper, \$3.00 for 2 years, 75c. additional for foreign mailing; single copy, 75c. ● Item 869-A S 1.125:(v.nos.& nos.)
- 02417 **Farm index;** [editor, Martin Schubkegel]. (Economic Research Service, Agriculture Department.) [Monthly, including annual index.] * Paper, \$7.70 a yr., \$1.95 additional for foreign mailing; single copy, 70c. ● Item 42-F L.C. card Agr 62-486 A 93.33:(v.nos.& nos.)
- 02418 **Farm labor.** (La 1 (series); Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] + A 92.12:(date)

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- 02419 **Fathom**, surface ship & submarine safety review; [Floyd E. Sykes, chief editor]. ([Naval Safety Center, Navy Department].) [Quarterly.] * Paper, \$5.50 a yr., \$1.40 additional for foreign mailing; single copy, \$1.40. ● Item 374-A-1 D 202.20: (v.nos.& nos.)
- 02420 **Fats and oils situation**. (FOS (series); [Commodity Economics Division]. Economic Research Service, Agriculture Department.) [Issued 5 times a year.] + ● Item 21-D L.C. card 46-39840 A 93.23: (nos.)
- 02421 **FBI law enforcement bulletin**. (Federal Bureau of Investigation, Justice Department.) [Monthly.] + Director, Federal Bureau of Investigation, Washington, D.C. 20535 ● Item 717-C-5 J 1.14/8: (v.nos.& nos.)
- 02422 **FDA clinical experience abstracts**; [Elizabeth C. Kelly, editor]. (Health, Education, and Welfare Department, Food and Drug Administration, [Bureau of Drugs, Medical Library].) [Monthly, includes subject index to complete volumes.] + ● Item 475-L HE 20.4009: (v.nos.& nos.)
- 02423 **FDA consumer**; [Wayne L. Pines, editor]. (Health, Education, and Welfare Department, Food and Drug Administration.) [Monthly, except for combined July-Aug. and Dec.-Jan. issues.] * Paper, \$8.55 a yr., \$2.15 additional for foreign mailing; single copy, \$1.15. ● Item 475-H HE 20.4010: (v.nos.& nos.)
- 02424 **FDA drug bulletin**. (Health, Education, and Welfare Department, Public Health Service, Food and Drug Administration.) [Irregular.] + ● Item 475-Q HE 20.4003/3: (date)
- 02425 **Federal aviation regulations: Part 1**, Definitions and abbreviations. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 1.] * Paper, \$3.00 (including basic volume and supplementary materials for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 1
- 02426 — Part 21, Certification procedures for products and parts. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 2.] * Paper, \$3.75 (including basic volume and supplementary materials for an indefinite period); 95c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 21
- 02427 — Part 23, Airworthiness standards, normal, utility, and acrobatic category airplanes. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 3.] * Paper, \$3.55 (including basic volume and supplementary changes for an indefinite period); 90c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 23
- 02428 — Part 25, Airworthiness standards, transport category airplanes. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 3.] * Paper, \$6.60 (including basic volume and supplementary material for an indefinite period); \$1.65 additional for foreign mailing. ● Item 431-C-13 TD 4.6: 25
- 02429 — Part 33, Airworthiness standards, aircraft engines. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 4. Issued with perforations.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 33
- 02430 — Part 36, Noise standards, aircraft type certification. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 3. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. Item 431-C-13 TD 4.6: 36
- 02431 — Part 37, Technical standard order authorizations. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 2. Issued in looseleaf form.] * Paper, \$5.65 (Including basic volume and supplementary material for an indefinite period); \$1.45 additional for foreign mailing. ● Item 431-C-13 TD 4.6: 37

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- 02432 **Federal aviation regulations: Part 43. Maintenance, preventive maintenance, rebuilding, and alterations.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 5. Issued in looseleaf form.] * Paper, \$2.50 (includes basic volume and supplementary material for an indefinite period); 65c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 43
- 02433 — **Part 61, Certification, pilots and flight instructors.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 9. Issued in looseleaf form.] * Paper, \$5.05 (includes basic volume and supplementary material for an indefinite period); \$1.30 additional for foreign mailing. ● Item 431-C-13 TD 4.6: 61
- 02434 — **Part 63, Certification, flight crewmembers other than pilots.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 9. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 63
- 02435 — **Part 65, Certification, airmen other than flight crewmembers.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 9. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 65
- 02436 — **Part 91, General operating and flight rules.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 6. Issued in looseleaf form.] * Paper, \$11.30 (including basic volume and supplementary material for an indefinite period); \$2.85 additional for foreign mailing. ● Item 431-C-13 TD 4.6: 91
- 02437 — **Part 93, Special air traffic rules and airport traffic patterns.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 6. Issued in looseleaf form.] * Paper, \$2.45 (including basic volume and supplementary material for an indefinite period); 65c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 93
- 02438 — **Part 103, Transportation of dangerous articles and magnetized materials.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 6. Issued in looseleaf form.] * Paper, \$2.20 (including basic volume and supplementary material for an indefinite period); 55c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 103
- 02439 — **Part 105, Parachute jumping.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 6. Issued in looseleaf form.] * Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. Item 431-C-13 TD 4.6: 105
- 02440 — **Part 121, Certification and operations, domestic, flag, and supplemental air carriers and commercial operations of large aircraft.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 7. Issued in looseleaf form.] * Paper, \$9.20 (including basic volume and supplemental material for an indefinite period); \$2.30 additional for foreign mailing. ● Item 431-C-13 TD 4.6: 121
- 02441 — **Part 123, Certification and operations, air travel clubs using large airplanes.** (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 7. Issued in looseleaf form.] * Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 431-C-13 TD 4.6: 123

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- 02442 **Federal aviation regulations:** Part 127, Certification and operations of scheduled air carriers with helicopters. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 7. Issued in looseleaf form.] * Paper, \$4.25 (including basic volume and supplementary material for an indefinite period); \$1.10 additional for foreign mailing. ● Item 431-C-13 TD 4.6:127
- 02443 — Part 133, Rotorcraft external load operations. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 8. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6:133
- 02444 — Part 135, Air taxi operators and commercial operations of small aircraft. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 8. Issued in looseleaf form.] * Paper, \$6.20 (including basic volume and supplementary material for an indefinite period): \$1.55 additional for foreign mailing. ● Item 431-C-13 TD 4.6:135
- 02445 — Part 139, Certification and operations: Land airports serving CAB certificated air carriers. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 10. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6:139
- 02446 — Part 141, Pilot schools. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 9. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. Item 431-C-13 TD 4.6:141
- 02447 — Part 152, Airport aid program. (Federal Aviation Administration, Transportation Department.) [Formerly contained in vol. 10. Issued in looseleaf form.] * Paper, \$3.00 (including basic annual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6:152
- 02448 — v. 10. (Federal Aviation Administration, Transportation Department.) [Includes Part 139, Certification and operations: Land airports serving CAB certified carriers; Part 151, Federal aid to airports; Part 152, Airport aid program; Part 153, Acquisition of U.S. land for public airports; Part 155, Release of airport property from surplus property disposal restrictions. ● Item 431-C-13 TD 4.6/3: v. (nos.)
- 02449 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.] Includes reports entitled Actions in docket cases; Broadcast actions; Broadcast applications; Cable television certificate of compliance actions; Cable television relay service (CAR) applications; Cable television service applications; Cable TV actions; Common carrier actions; Common carrier services information; Equipment type acceptance actions; Experimental actions; General action; New or modified broadcast call signs; Petitions for rule making filed; Safety and special actions; Safety and special radio services; Type approval actions. These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.
- 02450 **Federal Communications Commission reports:** Decisions, reports, public notices and other documents of Federal Communications Commission. (2d series; Federal Communications Commission.) [Weekly.] * Paper, \$86.85 a yr., \$21.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). L.C. card 36-26605 CC 1.12/2a:(v.nos.& nos.)

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- 02451 **Federal Communications Commission rules and regulations, v. 1, Transmittal sheets.** (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization; pt. 1, Practice and procedure; pt. 13, Commercial radio operators; pt. 17, Construction, marking, and lighting of antenna structures, pt. 19, Employee responsibilities and conduct. Issued in looseleaf form.] * Paper, \$8.10 (including basic volume and supplementary material for an indefinite period); \$2.05 additional for foreign mailing. ● Item 287
CC 1.6/1:(date)/trans.(nos.)
- 02452 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters, pt. 5, Experimental radio services (other than broadcast), pt. 15, Radio frequency devices, pt. 18, Industrial, scientific, and medical equipment. Issued in looseleaf form.] * Paper, \$7.00 (including basic volume and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. ● Item 287
CC 1.6/2:(date)/trans.(nos.)
- 02453 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Include new and revised pages to pt. 73, Radio broadcast services; pt. 74, Experimental, auxiliary, and special broadcast services and other program distributional services. Issued with perforations.] * Paper, \$18.50 (including basic volume and supplementary material for an indefinite period); \$4.75 additional for foreign mailing. ● Item 287
CC 1.6/3:(date)/trans.(nos.)
- 02454 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services; Part 85, Public fixed stations and stations of maritime service in Alaska. Issued in looseleaf form.] * Paper, \$9.50 (including basic volume and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 287
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- 02455 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services; pt. 89, Public safety radio services; pt. 91, Industrial radio services; pt. 93, Land transportation radio services. Issued in looseleaf form.] * Paper, \$18.20 (including basic volume and supplementary material for an indefinite period); \$4.55 additional for foreign mailing. ● Item 287
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- 02456 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio services; pt. 97, Amateur radio service; and pt. 99, Disaster communications service. Issued in looseleaf form.] * Paper, \$3.50 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287
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- 02457 — v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services (other than maritime mobile); pt. 23, International fixed public radio communications services; and pt. 25, Satellite communications. Issued in looseleaf form.] * Paper, \$7.70 (including basic volume and supplementary material for an indefinite period); \$1.95 additional for foreign mailing. ● Item 287
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- 02458 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies; pt. 33, Uniform system of accounts for class C telephone companies. Issued in looseleaf form.] * Paper, \$5.10 (including basic volume and supplementary material for an indefinite period), \$1.30 additional for foreign mailing. ● Item 287
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- 02459 — v. 9, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 34, Uniform system of accounts for radiotelegraph carriers; pt. 35, Uniform system of accounts for wiretelegraph and ocean-cable carriers. Issued in looseleaf form.] * Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287
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- 02460 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks; pt. 42, Preservation of records of communications common carriers and certain affiliates; pt. 43, Reports of communications common carriers and certain affiliates; pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies; pt. 52, Classification of wire-telegraph employees; pt. 61, Tariffs; pt. 62, Applications to hold interlocking directorates; pt. 63, Extension of lines and discontinuance of service by carriers; pt. 64, Miscellaneous rules relating to common carriers; pt. 66, Applications relating to consolidation, acquisition, or control of telephone companies; pt. 67, Jurisdictional separations, [Issued in looseleaf form.] * Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287
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- 02461 Federal design matters, exchange of information & ideas related to Federal design. (National Endowment for the Arts, [National Foundation on the Arts and the Humanities].) [Irregular.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 831-B-2
NF 2.9:(nos.)
- 02462 Federal Home Loan Bank Board journal; [Watson Fenimore, editor]. (Federal Home Loan Bank Board, Office of Communications.) [Monthly.] * Paper, \$24.50 a yr., \$6.15 additional for foreign mailing; single copy, \$2.05 ● Item 597-A
FHL 1.27:(v.nos.& nos.)
- 02463 Federal information processing standards publication, FIPS pub. (National Bureau of Standards, Commerce Department.) [Issued with perforations.] * Paper, \$21.50 (including all new FIPS publications and supplements for an indefinite period), \$5.50 additional for foreign mailing; single copies vary in price.
L.C. card 70-601663
C 13.52:(nos.)
- 02464 Federal item name directory for supply cataloging: Section A, Alphabetic index of names; (Cataloging handbook H6; [Army Dept.] SB 708-6A; [General Services Administration] GSA-FSS H6, sec. A; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Quarterly. Formerly a basic book with monthly cumulative supplements.] * Microfiche, \$11.20 a yr., \$2.80 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6/sec.A
- 02465 — Section B, subsection 1, Numeric index of item name codes to Federal item identification names and Federal item identification guides; subsection 2, Alphanumeric index of Federal item identification guides to item name codes. (Cataloging handbook H6, ([Army Dept.] SB 708-6B; [General Services Administration] GSA-FSS H6, sec. B; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Quarterly. Formerly a basic book with monthly cumulative supplements.] * Microfiche, \$4.65 a yr., \$1.20 additional for foreign mailing. ● Item 314-A
D 7.6/2: 6/sec.B
- 02466 Federal labor laws, looseleaf system containing laws administered by Wage and Hour Division with regulations and interpretations. (Labor Department, Wage and Hour Division.) * Paper, \$21.45 (including basic book and supplementary material for an indefinite period); \$5.40 additional for foreign mailing. ● Item 778-B
L.C. card 73-154500
I. 36.205/2:(date)
- 02467 Federal labor-management consultant; [David S. Dickinson, editor]. (Civil Service Commission, Office of Labor-Management Relations.) [Biweekly.] + ● Item 293-D
CS 1.80:(nos.)

GOVERNMENT PUBLICATIONS

- 02468 **Federal milk order market statistics, summary.** (FMOS-(nos.); Agriculture Department, Agricultural Marketing Services, Dairy Division.) [Monthly.] + A 88.14/11:(nos.)
- 02469 **Federal motor vehicle safety standards and regulations, with amendments and interpretations.** (National Highway Traffic Safety Administration, Transportation Department.) [Supplements, classified TD 8.6/3: (nos.) are also issued.] * Paper, \$35.00 (including basic manual and supplementary material for an indefinite period); \$8.75 additional for foreign mailing. ● Item 982-D-3 L.C. card 75-605047 TD 8.6/2:(date)
- 02470 **Federal news clip sheet, published monthly for editors of employee publications;** [Johnnie A. Moore, editor]. (Office of Public Affairs, Civil Service Commission.) + ● Item 293-B CS 1.69:(nos.)
- 02471 **Federal personnel manual system [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$151.90 (including basic manual and supplementary material for an indefinite period); \$38.00 additional for foreign mailing. ● Item 294 CS 1.41/3:(nos.)
- 02472 **Federal personnel manual system FPM supplement: 271-1, Development of qualification standards [issuances].** (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$2.50 (includes basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 271-1/(nos.)
- 02473 — 271-2, Tests and other applicant appraisal procedures [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$2.50 (including basic manual and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 271-2/(nos.)
- 02474 — 293-31, Personnel records and files [issuances]. (Civil Service Commission.) [Irregular. Issued with perforations.] * Paper, \$9.15 (including basic volume and supplementary material for an indefinite period); \$2.30 additional for foreign mailing. ● Item 294 CS 1.41/4: 293-31/(nos.)
- 02475 — 296-31, Processing personnel actions [issuances]. (Civil Service Commission.) [Irregular. Issued with perforations.] * Paper, \$13.50 (including basic volume and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 296-31/(nos.)
- 02476 — 305-1, Employment under executive assignment system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$5.00 (including basic volume and supplementary material for an indefinite period), \$1.25 additional for foreign mailing. ● Item 294 CS 1.41/4: 305-1/(nos.)
- 02477 — 330-1, Examining practices [issuances]. (Civil Service Commission.) [Irregular in looseleaf form.] * Paper, \$3.50 (including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 330-1/(nos.)
- 02478 — 335-1, Evaluation of employees for promotion and internal placement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$11.50 (including basic manual and supplementary material for an indefinite period); \$3.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 335-1/(nos.)
- 02479 — 339-31, Reviewing and acting on medical certificates [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$11.45 (including basic volume and supplementary material for an indefinite period); \$2.90 additional for foreign mailing. ● Item 294 CS 1.41/4: 339-31/(nos.)

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- 02480 Federal personnel manual system FPM supplement: 512-1, Job grading system for trades and labor occupations, transmittals. (Civil Service Commission.) [Consists of individual job descriptions and related information.] * Paper, \$60.50 for an indefinite period, \$15.15 additional for foreign mailing. ● Item 294 CS 1.41/4: 512-1
- 02481 — 532-1, Coordinated Federal wage system [issuances] (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$37.65 (including basic volume and supplementary material for an indefinite period); \$9.45 additional for foreign mailing. ● Item 294 CS 1.41/4: 532-1/(nos.)
- 02482 — 532-2, Non-appropriated employees [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$37.65 (including basic volume and supplementary material for an indefinite period); \$9.45 additional for foreign mailing. ● Item 294 CS 1.41/4: 532-2/(nos.)
- 02483 — 711-1, Labor-management relations program provisions and technical guidance [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$18.00 (including basic manual and supplementary material for an indefinite period); \$4.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 711-1/(nos.)
- 02484 — 711-2, Labor management case finder [issuance]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$18.00 (including basic manual and supplementary material for an indefinite period); \$4.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 711-2/(nos.)
- 02485 — 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$5.00 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 294 CS 1.41/4: 752-1/(nos.)
- 02486 — 792-1, Occupational health services for civilian employees [issuances]. (Civil Service Commission.) [Irregular. Issued with perforations.] * Paper, \$5.85 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 792-1/(nos.)
- 02487 — 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$13.50 (including basic volume and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. ● Item 294 CS 1.41/4: 831-1/(nos.)
- 02488 — 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 294 CS 1.41/4: 870-1/(nos.)
- 02489 — 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$5.50 (including basic volume and supplementary material for an indefinite period); \$1.40 additional for foreign mailing. ● Item 294 CS 1.41/4: 890-1/(nos.)
- 02490 — 910-1, National emergency readiness of Federal personnel management [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$11.35 (including basic manual and supplementary material for an indefinite period); \$2.85 additional for foreign mailing. ● Item 294 CS 1.41/4: 910-1/(nos.)

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- 02491 **Federal personnel manual system FPM supplement: 990-1**, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$27.00 (including basic volume and supplementary material for an indefinite period); \$6.75 additional for foreign mailing. ● Item 294
CS 1.41/4: 990-1 (nos.)
- 02492 — 990-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$7.10 (including basic manual and supplementary material for an indefinite period); \$1.80 additional for foreign mailing. ● Item 294
CS 1.41/4: 990-2/ (nos.)
- 02493 — 990-3, National emergency standby regulations, personnel and manpower [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] * Paper, \$3.30 (including basic volume and supplementary material for an indefinite period); 85c. additional for foreign mailing. ● Item 294
CS 1.41/4: 990-3/ (nos.)
- 02494 **Federal probation** [journal of correctional philosophy and practice; Donald L. Chamlee, editor]. (Administrative Office of United States Courts.) [Quarterly. Published in cooperation with Bureau of Prisons, Department of Justice.] +
L.C. card 45-47691
Ju 10.8: (v.nos.& nos.)
- 02495 **Federal procurement regulations, amendments.** (General Services Administration.) [Irregular. Issued in looseleaf form.] * Paper, \$26.00 (including basic regulations and supplementary material for an indefinite period); \$6.50 additional for foreign mailing. ● Item 558-A
CS 1.6/5: (date)/amdt. (nos.)
- 02496 **Federal register.** (Federal Register Office, National Archives and Records Service, General Services Administration.) [Daily, Monday through Friday (no publication on Saturdays, Sundays, or official Federal holidays).] * Paper, \$50.00 a yr., \$45.00 additional for foreign mailing; single copy, 75c. ● Item 573
L.C. card 36-26246
GS 4.107: (v.nos.& nos.)
- 02497 **Federal register index.** (Federal Register Office, National Archives and Records Service, General Services Administration.) [Monthly, cumulative twice quarterly and annually.] * Paper, \$8.00 a yr. \$2.00, additional for foreign mailing. ● Item 573
GS 4.107: (v.nos.& nos.)/ind.
- 02498 **Federal reserve bulletin.** (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] + Paper, \$20.00 a yr., \$8.00 additional for foreign mailing; single copy, \$2.00, 20c. additional for single foreign mailing.
L.C. card 15-26318
FR 1.3: (v.nos.& nos.)
- 02499 **Federal reserve monthly chart book.** (Federal Reserve System Board of Governors.) + Paper, \$12.00 a yr., (including annual historical supplement): \$3.00 additional for foreign mailing; single copy, \$1.25
L.C. card 50-13379
FR 1.30: (date)
- 02500 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplements. (Federal Reserve System Board of Governors.) [Monthly.] +
FR 1.9: (date)/supp.-(nos.)
- 02501 **Federal supply classification: pt. 2**, Numeric index of classes, supplements. (Cataloging handbook H 2-2; Department of Army Supply bulletin SB 708-22; General Services Administration GSA-FSS H 2-2; Defense Department, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Quarterly. Formerly a basic manual with monthly cumulative supplements.] * Microfiche, \$4.65 a yr., \$1.20 additional for foreign mailing. ● Item 314-A
D 7.6/2: 2-2

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- 02502 **Federal supply classification:** pt. 3, Alphabetic index, supplements. (Cataloging handbook H 2-3; Department of Army Supply bulletin SB 708-23; General Services Administration GSA-FSS H 2-3; Defense Department, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Quarterly. Formerly a basic manual with monthly cumulative supplements.] * Microfiche, \$4.65 a yr., \$1.20 additional for foreign mailing. ● Item 314-A D 7.6/2: 2-3
- 02503 **Federal supply classification listing of DOD standardization documents,** supplements. (Defense Department.) [Bimonthly. Issued with perforations.] * Paper, \$16.20 a yr. (including basic book and cumulative supplements); \$4.05 additional for foreign mailing. ● Item 314-G L.C. card 67-1774 D 7.14/2: (date)/supp.-(nos.)
- 02504 **Federal supply code for manufacturers,** excluding United States and Canada. (Cataloging handbook H 4-3; [Department of Army Supply bulletin SB 708-43; General Services Administration GSA FSS H 4-3]; Defense Department, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Bimonthly. Formerly a basic manual with quarterly cumulative supplements.] * Microfiche, \$10.75 a yr., \$2.75 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-3
- 02505 — **United States and Canada: Code to name.** (Cataloging handbook H 4-2; Department of Army Supply bulletin SB 702-42; Defense Department, General Services Administration GSA-FSS H 4-2; Defense Department, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Bimonthly. Formerly a basic manual with monthly cumulative supplements.] * Microfiche, \$8.85 a yr., \$2.25 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-2
- 02506 — **United States and Canada: Name to code.** (Cataloging handbook H 4-1; Department of Army Supply bulletin SB 708-41; General Services Administration GSA-FSS H 4-1; Defense Department, Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Bimonthly. Formerly a basic manual with monthly cumulative supplements.] * Microfiche, \$12.60 a yr., \$3.15 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-1
- 02507 **Federal Trade Commission news summary.** (Federal Trade Commission.) [Weekly.] + FT 1.19/2: (nos.)
- 02508 **Federal trainer, information exchange for Federal training community.** (Civil Service Commission, Bureau of Training.) [Irregular.] + ● Item 290-G CS 1.84: (nos.)
- 02509 **Fee licenses issued for month.** (Department of Interior, Office of Oil and Gas.) [Monthly.] + I 64.12: (date)
- 02510 **Feed market news, weekly summary and statistics.** (Agriculture Department, Agricultural Marketing Service, Grain Division.) + A 88.18/4: (v.nos.& nos.)
- 02511 **Feed situation.** (FdS (series); Economic Research Service, Agriculture Department.) [Published 5 times a year.] + ● Item 21-E L.C. card 46-17523 A 93.11/2: (nos.)
- 02512 **Ferrosilicon;** prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.75: (date)
- 02513 **Fertilizer abstracts:** [James W. Aldridge, managing editor]. (National Fertilizer Development Center, Tennessee Valley Authority.) [Monthly. Annual index issued separately. Prepared from technical journals, patents, and miscellaneous scientific and technical reports. Abstracts from Chemical abstracts reproduced with permission of American Chemical Society.] + Paper, \$25.00 a yr., (including annual index), \$15.00 additional for foreign mailing: Fertilizer Abstracts Service, National Fertilizer Development Center, Tennessee Valley Authority, Muscle Shoals, AL 35600 L.C. card 71-11106 Y 3.T 25: 36/ (v.nos.& nos.)

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- 02514 **FHA low cost housing trends of 1-family homes insured by FHA under sec. 221(d)(2).** (RR :252; Housing and Urban Development Department, Housing Production and Mortgage Credit-FHA, Management Information Systems Division, Home Characteristics Branch.) [Quarterly. Issued with perforations.] HH 2.26:(date)
- 02515 **FHA monthly report of operations; pt. 1, Project mortgage insurance programs; pt. 2, Home mortgage programs.** (RR: 301; Housing and Urban Development Department, Housing Production and Mortgage Credit-Federal Housing Administration, Management Information Systems Division, Multifamily Activities Branch.) [Monthly. Issued with perforations. Part 3, Summary of activity under all programs, discontinued with June 1974 issue. Information incorporated in parts 1 and 2.] + HH 2.27:(date)/pt.(vos.)
- 02516 **FHA trends of home mortgage characteristics.** (RR 250; Housing and Urban Development Department, Housing Production and Mortgage Credit-FHA, Management Information Systems Division, Home Characteristics Branch.) [Quarterly. Issued with perforations.] + HH 2.24:(date)
- 02517 **Fibrinolysis, thrombolysis, and blood clotting, bibliography.** (Health, Education and Welfare Department, Public Health Service, National Institutes of Health, [National Heart and Lung Institute].) [Monthly. Prepared in cooperation with National Library of Medicine.] + ● Item 506-A-3 HE 20.3209/2:(v.nos.& nos.)
- 02518 **Finance companies.** (Federal reserve statistical release G.20; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.26:(date)
- 02519 **Finance rate and other terms on new and used car installment credit contracts purchased from dealers of major auto finance companies.** (Federal reserve statistical release G.11; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.34/5:(date)
- 02520 **Finance rate and other terms on selected categories of consumer installment credit extended by finance companies.** (Federal reserve statistical release J. 3; Federal Reserve System Board of Governors.) [Bimonthly.] + FR 1.34/7:(date)
- 02521 **Financial developments.** (Federal Reserve System Board of Governors.) [Quarterly. Reprinted from Federal Reserve Bulletins.] + FR 1.3/a: F 49/10:(date)
- 02522 **Fire management,** [international quarterly periodical devoted to forest fire management; Donald Childers, managing editor]. (Agriculture Department, Forest Service.) * Paper, \$3.00 a yr. 75c. additional for foreign mailing; single copy, 75c. ● Item 82 L.C. card Agr 37-16 A 13.32:(v.nos.& nos.)
- 02523 **Fish meal and oil.** (Current fisheries statistics, FM; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly.] + ● Item 610-A C 55.309/2:(nos.)
- 02524 **Fish sticks, fish portions, and breaded shrimp.** (Current fisheries statistics, MF-5; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Quarterly.] + ● Item 610-A C 55.309/2:(nos.)
- 02525 **Fishery bulletin;** [Reuben Lasker, scientific editor]. (Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Quarterly.] * Paper, \$11.80 a yr., \$2.95 additional for foreign mailing; single copy, \$2.95. ● Item 611 L.C. card 72-625459 C 55.313:(v.nos.& nos.)

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- 02526 **FLC newsletter**, Federal Library Committee. (Library of Congress.) [Irregular. Library vacancy roster, Roster of prospective Federal librarians, and Guidelines for library handbooks issued as appendices.] + LC 1.32:(nos.)
- 02527 **Flight services handbook**. (7110.10; Air Traffic Service, Transportation Department.) [Issued in looseleaf form.] *Paper, \$18.30 (including basic handbook and supplementary material for an indefinite period); \$4.60 additional for foreign mailing. ● Item 431-D-1
TD 4.308:F 64/(date)
- 02528 **Florida landings**. (Current fisheries statistics, GC-1; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Florida Department of Natural Resources, Tallahassee, Fla.] + ● Item 610-A
C 55.309/2:(nos.)
- 02529 **Flow of funds, seasonally adjusted**. (F/F Seas Adj; Division of Research and Statistics, Board of Governors of Federal Reserve System.) [Quarterly.] + Flow of Funds and Savings Section, Room 3222, Division of Research and Statistics, Board of Governors of Federal Reserve System, Washington, DC 20551
FR 1.56:(date)
- 02530 **Flow of funds, unadjusted**. (F/F Unadj; Division of Research and Statistics, Board of Governors of Federal Reserve System.) [Quarterly.] + Flow of Funds and Savings Section, Room 3222, Division of Research and Statistics, Board of Governors of Federal Reserve System, Washington, DC 20551
FR 1.56/2:(date)
- 02531 **Fluorspar**; prepared in Division of Nonmetallic Minerals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213
I 28.70:(date)
- 02532 **Food and nutrition**; [Janice W. Kern, editor]. (Agriculture Department, Food and Nutrition Service.) [Binonthly.] *Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 50c. ● Item 74-A-3
L.C. card 73-649337 A 98.11:(v.nos.& nos.)
- 02533 **Food fish, market review and outlook**. (NOAA FFSOA, Current economic analysis F-series; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service, Marketing Research Division.) [Issued 3 times a yr.] *Paper, \$3.25 a yr., 85c. additional for foreign mailing; single copy, \$1.10. ● Item 610-A
C 55.309/5:(nos.)
- 02534 **Foreign acquisitions program newsletter**. (Processing Department, Overseas Operations Division, Library of Congress.) [ISSN 0-8444-0139-0. Irregular. Prior to Aug. 1974 entitled Library of Congress PL-480 newsletter.] + LC 30.17:(nos.)
- 02535 **Foreign affairs research papers available**, monthly accessions list of Foreign Affairs Research Documentation Center. (State Department, Office of External Research.) *Paper, \$8.40 a yr., \$2.10 additional for foreign mailing; single copy, 75c. S 1.126:(date/nos.)
- 02536 **Foreign agricultural trade of United States**. (Agriculture Department, Economic Research Service, [Statistical Program Area, Foreign Demand and Competition Division].) [Monthly.] + ● Item 42-E
L.C. card 46-26632 A 93.17/7:(date)
- 02537 **Foreign agriculture**; [Kay Owsley Patterson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] *Paper, \$34.35 a yr., \$8.60 additional for foreign mailing; single copy, 70c. ● Item 76
L.C. card 66-6212 A 67.7/2:(v.nos.& nos.)

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- 02538 **Foreign agriculture circulars.** (Foreign Agricultural Service, Agriculture Department.) [Irregular.] + (Available to United States residents only.) A 67.18:(letters-nos.)
- 02539 Canned deciduous fruit FCAN-(nos.) (10009)
 02540 Citrus FCF-(nos.) (10010)
 02541 Cocoa FCB-(nos.) (10011)
 02542 Coffee FCOF-(nos.) (10007)
 02543 Cotton FC-(nos.) (10006)
 02544 Dairy FD-(nos.) (10012)
 02545 Deciduous fruit FDAP-(nos.) (10013)
 02546 Dried fruit FDF-(nos.) (10014)
 02547 Dried pulses FDP-(nos.) (10008)
 02548 Fats and oils FFP-(nos.) (10003) [Title changed after 7-74 to Oilseed and products.]
- 02549 Grain (other than rice) FG-(nos.) (10004)
 02550 Honey FHON-(nos.) (10025)
 02551 Hops FH-(nos.) (10015)
 02552 Livestock and meat FLM-(nos.) (10005)
 92553 Nuts FN-(nos.) (10016)
 02554 Poultry and eggs FPE-(nos.) (10017)
 02555 Rice FR-(nos.) (10018)
 02556 Seeds, field and vegetable FFVS-(nos.) (10019)
 02557 Sugar FS-(nos.) (10020)
 02558 Tea and spices FTEA-(nos.) (10021)
 02559 Tobacco FT-(nos.) (10022)
 02560 Vegetable fibers FVT-(nos.) (10023)
 02561 Wool FW-(nos.) (10024)
- 02562 **Foreign animal diseases report.** (Emergency Programs, Veterinary Services, Animal and Plant Health Inspection Service Agriculture Department.) [Monthly.] # A 101.17:(date)
- 02563 **Foreign economic trends and their implications for United States, ET** (series). (International Commerce Bureau, Commerce Department, Domestic and International Business Administration.) [Irregular. Prior to Apr. 19, 1974 classified as C 42.30.:] * Paper, \$27.00 a yr., \$9.40 additional for foreign mailing. ● Item 231-I C 57.111:(nos.)
 L.C. card 73-643049
- 02564 **Foreign exchange rates.** (Federal reserve statistical release, G.5; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.32/2:(date)
- 02565 **Foreign exchange rates for week.** (Federal reserve statistical release, H. 10; Federal Reserve System Board of Governors.) + FR 1.32:(date)
- 02566 **Foreign market reports,** *see* Index to foreign market reports.
- 02567 **Foreign newspaper report;** [edited by John Y. Cole]. (Library of Congress, Reference Department.) [Issued 3 times a yr.] + (Available to libraries and institutions free upon request.) LC 29.10:(v.nos.& nos.)
- 02568 **Foreign policy outlines.** (Bureau of Public Affairs, Department of State.) [Monthly. Discontinued with Oct. 1974 issue. Similar information now available to public through Gist, S 1.128.] + S 1.25/3:(date)
- 02569 **Foreign publications accessions list.** (Department of Housing and Urban Development, Office of International Affairs, Information Services Branch, Division of Technology and Documentation.) [Biweekly.] + HH 1.23/4:(nos.)
- 02570 **Foreign Service list.** ([Publication 7802]; State Department. [Office of Operations, Publishing and Reproduction Services Division].) [Issued 3 times a year. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, ACTION, U.S. Information Agency, Peace Corps, Foreign Agricultural Service, and Departments of Army, Navy and Air Force.] * Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, \$2.25. ● Item 873
 L.C. card 10-16369 S 1.7:(date)

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- 02571 **Foresight, civil preparedness today;** [Donald E. Thomas, editor]. ([Defense Department], Defense Civil Preparedness Agency.) [Bimonthly.]
+ ● Item 320-B-10 D 14.14:(v.nos.& nos.)
- 02572 **Forest research news for the South.** (Southern & Southeastern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular. Prior to Mar. 1974 issued as Forest research news for the Mid-south.] +
A 13.40/11:(date)
- 02573 **FPC news.** (Federal Power Commission, Office of Public Information.) [Weekly. Compilation of FPC press releases, rate changes proposed by independent gas producers and interstate pipeline companies, quality statements filed by independent producers, and listings of formal documents issued by FPC.] +
FP 1.25/3:(v.nos.& nos.)
- 02574 **FPL, farm paper letter.** (Communication Office, Agriculture Department.) [Weekly.] +
A 21.32:(nos.)
- 02575 **Fresh fruit and vegetable market news, weekly summary, shipments-unloads.** (WS series; Fruit and Vegetable Division, Agricultural Marketing Service, Agriculture Department.) +
A 88.12/22:(nos.)
- 02576 **Frozen fishery products.** (Current fisheries statistics, FF; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Discontinued with June 1974 issue. Final monthly figures published in annual summary.] + ● Item 610-A
C 55.309/2:(nos.)
- 02577 **Frozen fishery products, preliminary.** (Current fisheries statistics, FF; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly.] +
C 55.309/2:(nos.)
- 02578 **Fruit situation.** (TFS (series); Agriculture Department, Economic Research Service.) [Issued 4 times a year.] + ● Item 21-K
L.C. card 46-17526 A 93.12/3:(nos.)
- 02579 **Fuel oils by sulfur content;** prepared in Division of Fossil Fuels. (Mineral industry surveys; Interior Department, Mines Bureau.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.45/4:(date)
- 02580 **GAO review.** (General Accounting Office.) [Quarterly.] *Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, \$1.80. ● Item 544-A (Rev.)
GA 1.15:(date)
- 02581 **Gastroenterology abstracts and citations;** [O. Dhodanand Kowlessar, editor]. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, [National Institute of Arthritis, Metabolism, and Digestive Diseases.]) [Monthly, with cumulative annual index. Literature selected, abstracted, and indexed by Franklin Institute Research Laboratories, Science Information Services, Biomedical Section.] * Paper, \$35.35 a yr., \$8.85 additional for foreign mailing; single copy, \$2.25; index issue, \$4.75 ● Item 507-A-14
L.C. card 67-1468 HE 20.3313:(v.nos.& nos.)
- 02582 **General Accounting Office policy and procedures manual for guidance of Federal agencies** [titles 1-8]. (General Accounting Office.) [Issued in looseleaf form.] * Paper, \$36.00 (including basic manual and supplementary service for an indefinite period); \$9.00 additional for foreign mailing.
GA 1.6/10:(date)
- 02583 **General aviation inspection aids** [summary and supplements]. (Advisory circular AC 20-7; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued with perforations.] * Paper, \$9.90 a yr. (including basic manual and 11 supplements); \$2.45 additional for foreign mailing. ● Item 431-C-6 TD 4.409:(date)

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- 02584 **General imports of cotton manufactures**, country of origin and Geneva agreement category. (FT 130; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly, with annual issue. Prior to Feb. 1974 U.S. foreign trade, General imports, cotton manufactures, country of origin and Geneva agreement category.] + Paper, \$1.00 a yr., single copy, 10c.
● Item 144
C 56.210:130-(nos.)
- 02585 **Geographic note.** (GE series; Geography, Bureau of Intelligence and Research, State Department.) [Irregular.] + S 1.119/4:(nos.)
- 02586 **Geophysics and space data bulletin**; [Anne L. Carrigan, editor.] (AFCRI-TR (series); Special reports (series); Space Physics Laboratory, Air Force Cambridge Research Laboratories, Air Force Systems Command, L. G. Hanscom Field, Mass., Air Force Department.) [Quarterly.] @ (Price upon application). D 301.45/43:(v.nos.& nos.)
- 02587 **Georgia landings.** (Current fisheries statistics, SA-5; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] + ● Item 610-A
C 55.309/2:(nos.)
- 02588 **Gold and silver**; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.61/2:(date)
- 02589 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] * Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B
Y 4.P 93/1:7/(nos.)
- 02590 **Government reports announcements & index.** (Commerce Department, National Technical Information Service.) [Semimonthly. Prior to no. 7, Apr. 4, 1975, issued as Government reports announcements.] @ Paper, \$125.00 a yr. \$40.00 additional for foreign mailing. ● Item 270
C 51.9/3:(v.nos.& nos.)
- 02591 **Government reports index.** (Commerce Department, National Technical Information Service.) [Semimonthly. Discontinued with no. 6, Mar. 21, 1975. Government reports announcements & index issued as a consolidated publication.] @ Paper, \$125.00 a yr. (including Government reports announcements), \$40.00 additional for foreign mailing. ● Item 270
C 51.9:(v.nos.& nos.)
- 02592 **Grain market news**, weekly summary and statistics. (Grain Division, Agricultural Marketing Service, Agriculture Department, Independence, Mo.) + A 88.18:(v.nos.& nos.)
- 02593 **Grain stocks in all positions.** (GrLg 11-1; Agriculture Department, Statistical Reporting Service, Crop Reporting Board.) [Quarterly.] + ● Item 122-A-3
A 92.15:(date)
- 02594 **Grants administration**, Dept. staff manual. (Department Staff Manual System, Office of Secretary, Health, Education, and Welfare Department.) [Irregular. Issued in looseleaf form.] * Paper, \$15.70 (including basic manual and supplementary material for an indefinite period); \$3.95 additional for foreign mailing. ● Item 445-A
HE 1.6/7:trans.(nos.)
- 02595 **Grants administration manual.** (Environmental Protection Agency.) [Issued with perforations.] * Paper, \$18.00 a yr. (including basic book and changes for an indefinite period); \$4.50 additional for foreign mailing. ● Item 431-I-10
EP 1.8/2:(trans.nos.)
- 02596 **Grants administration manual circular.** ([Department Staff Manual System, Office of Secretary, Health, Education, and Welfare Department.] [Irregular. Issued with perforations.] * (Included in price of subscription to Grants administration, Dept. staff manual).
HE 1.6/7-2:(nos.)

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- 02597 **Green coffee inventories, imports, and roasting**, see Current business reports: Green coffee inventories, imports, roastings.
- 02598 **Grosse Ile Laboratory**, quarterly report. (National Environmental Research Center, Office of Research and Development, Environmental Protection Agency.) + EP 1.46/4:(date)
- 02599 **GSA supply catalog**. (OSSC-0001; General Services Administration, Federal Supply Service.) [Consolidation of GSA stock catalog and Guide to sources of supply and service.] *Paper, \$13.85 (including basic manual and quarterly supplements); \$3.50 additional for foreign mailing. ● Item 565-B GS 2.10/6:(vol.no.)/(date)
- 02600 **GSA supply catalog**: Change bulletin. (General Services Administration, Federal Supply Service.) [Quarterly. Discontinued with July 1974 issue. Information currently contained in quarterly issues of vol. 2 of GSA supply catalog.] *(Included in price of subscription to GSA supply catalog). ● Item 565-B GS 2.10/7:(date)
- 02601 **Gulf coast shrimp data**, reported by depth and area of capture, species, size, number of trips, and days fished. (Current fisheries statistics, GCS; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Fishery agencies of Alabama, Florida, Mississippi, Louisiana, and Texas.] + ● Item 610-A C 55.309/2:(nos.)
- 02602 **Gypsum**; prepared in Division of Nonmetallic Minerals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.32:(date)
- 02603 **Hallmark**; [Lawrence E. Wheeler, editor]. (Army Security Agency, Army Department, Defense Department.) [Monthly.] # ● Item 329-C D 101.68:(v.nos.& nos.)
- 02604 **Handbook of occupational groups and series of classes established under Federal position classification plan**, transmittal sheets. (Civil Service Commission.) [Irregular. Issued with perforations.] *Paper, \$8.90 (including basic handbook and supplementary service for an indefinite period) \$2.25 additional for foreign mailing. ● Item 296 CS 1.44:(date/trans.sh.nos.)
- 02605 [This entry number not used.]
- 02606 **Head Start newsletter**. (Health, Education, and Welfare Department, Office of Child Development, Project Head Start.) [Bimonthly.] + HE 21.209:(v.nos.& nos.)
- 02607 [This entry number not used.]
- 02608 **Herald of communications**. (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/(nos.)
- 02609 **High School News Service report**. (Defense Department, High School News Service, Great Lakes, Ill.) [Monthly during school year.] + ● Item 304-G D 1.41:(v.nos.& nos.)
- 02610 **Highlights of MarAd port activities**. (Commerce Department, Maritime Administration, Office of Ports and Intermodal Systems.) [Irregular.] + C 39.223/2:(nos.)
- 02611 **Highlights of U.S. export and import trade**. (FT 990; Commerce Department, Social and Economic Statistics Administration, Bureau of Census, [Foreign Trade Division].) [Monthly. Compiled from information verified by customs import specialists on import entries filed with Customs by importers. Prior to Feb. 1974 issued as U.S. foreign trade [Customs]: FT 990, Highlights of exports and imports.] *Paper, \$37.75 a yr., \$9.45 additional for foreign mailing; single copy, \$3.15. ● Item 144 C 56.210: 990/(date)

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- 02612 Highway and urban mass transportation; [Elizabeth Samson, managing editor]. (Transportation Department, Federal Highway Administration, Urban Mass Transportation Administration.) [Irregular.] * Paper, single copies vary in price. ● Item 982-G-7
L.C. card 72-626540 TD 2.18: (date)
- 02613 Highway safety literature, monthly abstract journal. (Transportation Department, National Highway Traffic Safety Administration.) [Prior to June 27, 1974 issued semi-monthly.] + ● Item 982-D-4
TD 8.10: (nos.)
- 02614 Hogs and pigs. (MtAn 4; Agriculture Department, Statistical Reporting Service, Crop Rotating Board.) [Quarterly.] + ● Item 24-H
A 92.18/7: (date)
- 02615 Holdings of selected public employee retirement systems, Governments quarterly report. (GR series; Commerce Department, Social and Economic Statistics Administration, Census Bureau.) + Paper, each 25c.
● Item 148-A C 56.224: (nos.)
- 02616 Honey market news, monthly report. (Agriculture Department, Agricultural Marketing Service, Fruit and Vegetable Division.) +
A 88.19: (v.nos.& nos.)
- 02617 Hourly precipitation data. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Monthly, with annual summaries. Issued in sections representing States or groups of States.] + Paper, \$5.00 a yr. for each section including annual summary; \$1.70 additional for foreign mailing; single copy, 40c. annual summary, 40c., National Climatic Center, Federal Building, Asheville, N.C. 28801. Attn.: Publications. (Make checks payable to Department of Commerce, NOAA.)
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| 02618 | Alabama. | C 5.216: (v.nos.& nos.) |
| 02619 | Arizona. | C 55.216/2: (v.nos.& nos.) |
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| 02661 | Wyoming. | C 55.216/43: (v.nos.& nos.) |

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- 02662 **Housing and planning references**, new series. (Housing and Urban Development Department.) [Bimonthly.] * Paper, \$18.90 a yr., \$4.75 additional for foreign mailing; single copy, \$3.15. ● Item 582-D
HH 1.23/3: (nos.)
- 02663 **Housing and urban development trends**. ([HUD-316-(nos.)-UD]; Housing and Urban Development Department.) [Quarterly. Annual data issued separately.] +
HH 1.14: (v.nos.& nos.)
- 02664 **Housing starts**, see Construction reports, Housing starts.
- 02665 **Hoy**, newsletter from Cabinet Committee on Opportunities for Spanish Speaking People; [Colleen Henrichsen, editor]. (Cabinet Committee on Opportunities for Spanish Speaking People.) [Monthly.] +
Y 3.Sp 2/7: 9/ (v.nos.& nos.)
- 02666 **HUD challenge**; [Evon Ervin, editor]. (Housing and Urban Development Department, Office of Public Affairs.) [Monthly.] * Paper, \$15.90 a yr., \$4.00 additional for foreign mailing; single copy, \$1.40. ● Item 582-K
HH 1.36: (v.nos.& nos.)
- 02667 **HUD newsletter**; [James C. Biller, editor]. (Housing and Urban Development Department, Publications and Information Division, Office of Assistant Secretary for Administration.) [Weekly.] * Paper, \$12.50 a yr., \$3.15 additional for foreign mailing. ● Item 582-L
L.C. card 74-645737
HH 1.15/4: (v.nos.& nos.)
- 02668 **I & N reporter**; [Janet R. Graham, editor]. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] + Paper, \$1.00 a yr., single copy 25c., Federal Prison Industries, Inc., Federal Correctional Institution, Sandstone, MN 55072
J 21.10/2: (v.nos.& nos.)
- 02669 **Immigration and Naturalization Service reports of passenger travel between United States and foreign countries**. (Justice Department, Immigration and Naturalization Service.) [Monthly, with separate annual summaries for calendar and fiscal years.] + Paper, \$75.00 a yr. (including monthly, semiannual, and annual reports for fiscal and calendar years); single copy, \$5.00.
J 21.13/2: (date)
- 02670 **Index medicus**, including bibliography of medical reviews. (DHEW pub. no. (NIH) (date)-252; Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) [ISSN 0019-3879, Monthly. January issue includes pt. 2, Medical subject headings.] * Paper, \$173.05 a yr., \$43.30 additional for foreign mailing; single copy, (regular issues) \$13.75, (January issue, pt. 2) \$8.20. ● Item 508-E
L.C. card 61-60337
HE 20.3612: (v.nos.& nos.)
- 02671 **Index numbers of wholesale prices**. (Federal reserve statistical release, G.8; Federal Reserve System Board of Governors.) [Irregular.] +
FR 1.38: (date)
- 02672 **Index of dermatology**, [monthly guide to literature in clinical dermatology, investigative dermatology and dermatopathology]. ([DHEW publication (NIH) (date)-304]; Health, Education, and Welfare Department, Public Health Service, National Institute of Arthritis, Metabolism, and Digestive Diseases, [Scientific Communications Office].) [Compiled with cooperation and assistance of staff of National Library of Medicine.] * Paper, \$21.50 a yr., \$5.40 additional for foreign mailing; single copy, \$1.80. ● Item 506-A-7
L.C. card 73-645422
HE 20.3315: (v.nos.& nos.)
- 02673 **Index of Federal specifications and standards cumulative supplements**. (FPMR 101-29.1; Federal Supply Service, General Services Administration.) [Irregular. Issued with perforations.] * Paper, \$10.75 a yr. (including basic index), \$2.70 additional for foreign mailing. ● Item 565
L.C. card 52-61969
GS 2.8/2: (date)/supp.-(nos.)

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- 02674 **Index to foreign market reports.** (Commerce Department, Domestic and International Business Administration, International Commerce Bureau.) [Monthly.]* + Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy, \$1.00. ● Item 231-G C 57.110:(date/nos.)
- 02675 **Indian leader;** [Fain Haumpo, jr., managing editor]. ([Interior Department, Indian Affairs Bureau, Haskell Indian Junior College].) [Bimonthly during school year.] + Paper, \$1.00 a yr., Haskell Indian Junior College, Lawrence, KS 66044
L.C. card Ca 6-1655 I 20.39:(v.nos.& nos.)
- 02676 **Indian school journal** ([Interior Department, Indian Affairs Bureau, Chilocco Indian School].) [Bimonthly, Oct.-May.] + Paper, 50c. per volume, Chilocco Indian School, Chilocco, OK
L.C. card Ca 6-1219 I 20.41:(v.nos.& nos.)
- 02677 **Industrial fishery products, market review and outlook.** (Current economic analysis, NOAA IFPOA-(nos.); Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service, Market Research and Services Division.) [Published 3 times a yr.] + ● Item 610-A C 55.309/3:(nos.)
- 02678 **Industrial production.** (G.12.3; Federal Reserve System Board of Governors.) [Monthly. Replaces Business indexes with Aug. 1973 issue.] + FR 1.19/3:(date)
- 02679 **Industry report, see** Construction review—Containers and packaging—Copper—Printing and publishing—Pulp, paper, and board.
- 02680 **Information bulletin.** (Defense Civil Preparedness Agency, Defense Department.) [Irregular. Prior to Dec. 17, 1973 classed D 119.3/2:(nos.).] + D 14.13/2:(nos.)
- 02681 **Information from ERDA, weekly announcements.** (Energy Research and Development Administration.) [Prior to v. 6, no. 8, entitled Information from ERDA, weekly summary. Contains research related information formerly covered by AEC news releases.] + ER 1.12:(v.nos.& nos.)
- 02682 **Information guidance series.** (Office of Information for Armed Forces, Department of Defense.) [Irregular. Issued with perforations. See, for earlier similar publications D 2.10:(nos.) & D 2.14:(nos.).] + D 2.17:(nos.)
- 02683 **Information, quarterly newsletter of National Institute of Education;** [Deborah L. Eaton, editor]. (National Institute of Education, Health, Education, and Welfare Department.) + HE 19.209:(v.nos.& nos.)
- 02684 **Instructions for mailers, [excerpts from chap. 1, Postal service manual, transmittals].** (Publication 8; United States Postal Service.) [Issued in looseleaf form.] * Paper, \$7.70 (including basic manual and changes issued as transmittal letters for an indefinite period); \$1.95 additional for foreign mailing. ● Item 838-A P 1.12/5a:trans.(nos.)
- 02685 **Instrument approach procedure charts [Alaska, Hawaii, U.S. Pacific Islands].** (National Ocean Survey, [Commerce Department].) [Quarterly. Issued with perforations.] + C 55.411/2:(date)
- 02686 — (National Ocean Survey. [Commerce Department].) [Issued with perforations.] + C 55.411:(date)
- 02687 **InterACTION;** [Anne Ilka Webb, editor]. (ACTION.) [Monthly.] + ● Item 74-C-2 AA 1.13:(v.nos.& nos.)
- 02688 **Interdistrict settlement fund [and Federal reserve agents' fund], summary of transactions.** (Federal reserve statistical release G.15; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.43:(date)
- 02689 **Interest rates charged on selected types of bank loans.** (Federal reserve statistical release G.10; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.32/4:(date)

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- 02690 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in looseleaf form.] * Paper, \$11.50 a yr. \$3.00 additional for foreign mailing; single copies vary in price.
J 21.11/2: (nos.)
- 02691 **Interior Department decisions.** (Interior Department.) [Irregular.] * Paper, \$10.60 a yr., \$2.60 additional for foreign mailing.
L.C. card 7-23651 I 1.69/a: (v.nos.& nos.)
- 02692 — [Solicitor's opinions.] ([Office of Solicitor, Interior Department.]) [Irregular.] + ● Item 665-E I 1.69/4: M- (nos.)
- 02693 **Internal revenue bulletin.** (Internal Revenue Service, Treasury Department.) [Weekly, contents are consolidated at least semiannually into permanent, indexed, Cumulative bulletin.] * Paper, \$40.60 a yr., \$10.15 additional for foreign mailing; single copy, 80c. ● Item 957
L.C. card 22-26051 T 22.23: (date & nos.)
- 02694 **Internal revenue looseleaf regulations system,** see Looseleaf regulations system.
- 02695 **International coal trade,** [monthly inventory of information from United States Government Foreign Service and other sources that may not otherwise be made available promptly; [prepared by Division of Fossil Fuels (Coal Exports)]. (Interior Department, Mines Bureau.) [Separate volume index issued also.] + Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213. ● Item 637-C
L.C. card 51-31356 I 28.42: (v.nos.& nos.)
- 02696 **International economic indicators and competitive trends.** (Domestic and International Business Administration, Commerce Department.) [Quarterly. Prepared by International Trade Analysis Staff in cooperation with Office of Competitive Assessment.] ● Item 231-B-6
C 57.19/2: (v.nos. & nos.)
- 02697 **International economic indicators, quarterly report.** (Commerce Department, Domestic and International Business Administration.) [Prepared by the International Trade Analysis Staff. Prior to June 1974 issued by International Commerce Bureau and classified C 42.34: (date).] +
C 57.19: (date)
- 02698 **International educational and cultural exchange;** [Nancy Fritz, editor]. (Advisory Commission on International Educational and Cultural Affairs.) [Quarterly.] * Paper, \$5.75 a yr., \$1.45 additional for foreign mailing; single copies vary in price. ● Item 1049-F
L.C. card 67-46031 Y 3.Ad 9/9: 9/ (v.nos.& nos.)
- 02699 **International flight information manual, amendments.** (Transportation Department, Federal Aviation Administration, Air Traffic Service, Flight Service Division, National Flight Data Center (AT-430).) * Paper, \$6.00 (including basic manual and supplementary service); \$1.50 additional for foreign mailing. ● Item 431-C-18
TD 4.309: (v.nos.)/amdt. (nos.)
- 02700 **International labor.** (Bureau of International Labor Affairs, Labor Department.) [Issued 3 or 4 times a yr.] # L 29.12: (v.nos.& nos)
- 02701 **International mail.** (Publication 42; United States Postal Service.) [Issued in looseleaf form.] * Paper, \$4.25 (including basic book and changes for an indefinite period); \$1.10 additional for foreign mailing.
● Item 839 P 1.10/5: (date)
- 02702 **International notams.** (Federal Aviation Administration, Transportation Department.) [Weekly.] * Paper, \$28.10 a yr., \$7.05 additional for foreign mailing. ● Item 431-A-9
L.C. card 68-43584 TD 4.11: (date)

GOVERNMENT PUBLICATIONS

- 02703 **Interstate certified shellfish shippers list** [fresh and frozen oysters, clams, and mussels]. (Health, Education, and Welfare Department, Public Health Service, Food and Drug Administration.) [Biweekly.] + Chief, Shellfish Sanitation Branch (HFF-417), Food and Drug Administration, 200 C St., S.W., Washington, DC 20204 HE 20.4014:(date)
- 02704 **Interstate Commerce Commission reports, motor carrier decisions.** (M-(nos.); Interstate Commerce Commission.) [Irregular.] * Paper, \$23.30 a vol., \$5.85 additional for foreign mailing; single copies vary in price. L.C. card 38-6083 IC 1 mot.8/a : M-(nos.)
- 02705 — **motor carrier, finance decisions.** (MF-(nos.); Interstate Commerce Commission.) [Irregular.] * Paper, \$15.00 a vol., \$3.75 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a 2 : MF-(nos.)
- 02706 — **finance decisions.** (F-(nos.); Interstate Commerce Commission.) [Irregular.] * Paper, \$13.80 a vol., \$3.45 additional for foreign mailing; single copies vary in price. L.C. card 8-30656 IC 1.6/a : F-(nos.)
- 02707 — **traffic decisions.** (Interstate Commerce Commission.) [Irregular.] * Paper, \$21.00 a vol., \$5.25 additional for foreign mailing; single copies vary in price. IC 1.6/a :(nos.)
- 02708 **Investment advisers act releases.** (Securities and Exchange Commission.) [Irregular. Discontinued. Information presently contained in SEC docket.] + SE 1.25/9 :(nos.)
- 02709 **Investment company act releases.** (Securities and Exchange Commission.) [Irregular. Discontinued. Information presently contained in SEC docket.] + SE 1.25/3 :(nos.)
- 02710 **Ionospheric data;** [compiled by National Geophysical and Solar-Terrestrial Data Center, Boulder, Colo.]. (NOAA ISPDA; Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Monthly. Cumulative index included in December issue. Published by National Climatic Center, Asheville, N.C. Discontinued with Sept. 1974 issue.] L.C. card 78-816607 C 55.218 :(nos.)
- 02711 **Iron and steel scrap, monthly;** prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) + Mines Bureau, 4800 Forbes Ave., Pittsburgh, Pa. 15213 I 28.53 :(date)
- 02712 **Iron ore;** prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.66 :(date)
- 02713 **Island lantern;** [Chuck McCellan, editor]. ([Prisons Bureau, Justice Department].) [Published bimonthly by and for men of U.S. Penitentiary, McNeil Island, Wash. with permission of Warden and Bureau of Prisons.] + Editor, Box 500, Steilacoom, WA 98388. L.C. card 46-38149 J 16.20 :(v.nos.& nos.)
- 02714 **JAG journal;** [G. L. Michael III, editor]. (Judge Advocate General, Navy Department.) [Quarterly. Discontinued as subscription effective with vol. 27, no. 4, Spring 1974.] * Paper, single copy, price upon application. ● Item 381 D 205.7 :(v.nos.& nos.)
- 02715 **Job safety & health;** [Marcia J. Hovey, editor]. (Labor Department, Occupational Safety and Health Administration.) [Monthly.] * Paper, \$13.60 a yr., \$3.40 additional for foreign mailing; single copy, \$1.15. ● Item 766-A L.C. card 73-640597 L 35.9/2 :(v.nos.& nos.)

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- 02716 **Joint travel regulations: v. 1**, Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, National Oceanic and Atmospheric Administration Corps, Public Health Service. (Defense Department.) [Issued with perforations.] * Paper, \$27.05 (including basic publication and supplementary material for an indefinite period); \$6.75 additional for foreign mailing. ● Item 306-B-1
D 1.6/4: (date/ch.nos.)
- 02717 — v. 2, Department of Defense civilian personnel. (Defense Department.) [Issued with perforations.] * Paper, \$18.80 (including basic regulations and 11 monthly supplements); \$4.70 additional for foreign mailing. ● Item 306-C
D 1.6/5: (date)
- 02718 **Journal of Federal Home Loan Bank Board**, see Federal Home Loan Bank Board journal.
- 02719 **Journal of National Cancer Institute** [John C. Bailar III, editor in chief]. ([DHEW pub. no. NIH (date)-13; Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Cancer Institute].) [Monthly, including annual index.] * Paper, \$58.45 a yr., \$14.65 additional for foreign mailing; single copy, \$4.90. ● Item 488
L.C. card 40-29172 HE 20.3161: (v.nos.& nos.)
- 02720 **Journal of Navy civilian manpower management**; [Geneva D. Curry, editor]. ([NAVSOP P-3016; Office of Civilian Manpower Management, Navy Department.]) [Quarterly.] # ● Item 369-C D 204.9: (v.nos.& nos.)
- 02721 **Journal of research of National Bureau of Standards: A**, Physics and chemistry; [editor, C. W. Beckett]. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$17.00 a yr., \$4.25 additional for foreign mailing; single copies vary in price. ● Item 246-A
L.C. card 62-37059 C 13.22/sec.A: (v.nos.& nos.)
- 02722 **Journal of research of National Bureau of Standards: B**, Mathematical sciences; [Morris Newman, editor]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] * Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, \$2.25. ● Item 246-B
L.C. card 62-4414 C 13.22/sec.B: (v.nos.& nos.)
- 02723 **Journal of research of U.S. Geological Survey**. (Interior Department, [Geological Survey].) [Published 6 times a yr. Scientific notes and summaries of investigations in geology, hydrology, and related fields.] * Paper, \$18.90 a yr., \$4.75 additional for foreign mailing; single copy, \$3.15. ● Item 619-D
L.C. card 72-60024 I 19.61: (v.nos.& nos.)
- 02724 **Judge Advocate legal service**. (DA pam 27-(date)-nos.; Headquarters, Army Department.) [Irregular, with semiannual index. Issued with perforations.] # ● Item 327 (Rev. 1969)
D 101.22: 27-(date)-(nos.)
- 02725 **Key officers of Foreign Service posts**, guide for businessmen. ([Publication 7877; Office of Operations, Publishing and Reproduction Services Division], State Department.) [Triannual. Prior to 1973 issued quarterly.] * Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy, \$1.00. ● Item 876-B
L.C. card 64-61222 S 1.40/2: Of 2/(date)
- 02726 **Key to meteorological records documentation**, no. 5.4: Environmental satellite imagery, see Environmental Satellite imagery.
- 02727 **L.C. classification, additions and changes**. (Subject Cataloging Division, Processing Department, Library of Congress.) [ISSN 004-7912 Quarterly.] + (Price upon application), Card Division, Library of Congress Building 159, Navy Yard Annex, Washington, DC 20541. ● Item 821
L.C. card 40-31400 LC 26.9/2: (nos.)

GOVERNMENT PUBLICATIONS

- 02728 **Lake Erie water quality newsletter.** (Department of Army, Buffalo District Corps of Engineers.) [Quarterly.] + Army Engineer District, Buffalo, 1776 Niagara Street, Buffalo, New York 14207
D 103.63 : (date/no.)
- 02729 **Latest editions of U.S. Air Force aeronautical charts.** (Commerce Department, National Oceanic and Atmospheric Administration, National Ocean Survey.) [Monthly.] + C 55.418/3 : (date)
- 02730 **Law enforcement report,** Postal Inspection Service. (United States Postal Service, Office of Public & Media Relations.) [Monthly. Issued in cooperation with Postal Inspection Service. Prior to Dec.-Jan. 1974 issued as Enforcement report, Inspection Service.] + P 1.29/2 : (date)
- 02731 **LEAA news release.** (Public Information Office, Law Enforcement Assistance Administration, Justice Department.) [Irregular.] + J 1.33/4 : (date)
- 02732 **LEAA newsletter;** [Laurie Maxwell, editor]. (Law Enforcement Assistance Administration, Justice Department.) [Published 10 times a yr.] + ● Item 717-B-1 J 1.33/3 : (v.nos.& nos.)
- 02733 **Lead industry;** prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, Pa 15213 I 28.87 : (date)

Legislative calendars, United States Congress

—House of Representatives—

- 02734 Agricultural Committee. [Irregular. Cumulative.] #
L.C. card 52-60382 Y 4.Ag 8/1 : (Cong./cal.nos.)
- 02735 Armed Services Committee. [Irregular. Cumulative.] #
L.C. card 50-5578 Y 4.Ar 5/2 : (Cong./cal.nos.)
- 02736 Banking and Currency Committee. [Irregular. Cumulative.] #
L.C. card 52-60148 Y 4.B 22/1 : (Cong./cal.nos.)
- 02737 Calendars of United States House of Representatives and history of legislation. [Daily when House of Representatives is in session. Cumulative.] # ● Item 998-A Y 1.2/2 : (date)
- 02738 District of Columbia Committee. [Irregular. Cumulative.] #
L.C. card 58-37142 Y 4.D 63/1 : (Cong./cal.nos.)
- 02739 Education and Labor Committee. [Irregular. Cumulative.] #
L.C. card 51-62926 Y 4.Ed 8/1 : (Cong./cal.nos.)
- 02740 Foreign Affairs Committee. [Irregular. Cumulative.] #
L.C. card 51-33957 Y 4.F 76/1 : (Cong./cal.nos.)
- 02741 Government Operations Committee. [Irregular. Cumulative.] #
L.C. card 51-62927 Y 4.G 74/7 : (Cong./cal.nos.)
- 02742 House Administration Committee, calendar of business. [Irregular. Cumulative.] #
L.C. card 50-55577 Y 4.H 81/3 : (Cong./cal.nos.)
- 02743 Interior and Insular Affairs Committee. [Irregular. Cumulative.] #
L.C. card 50-55575 Y 4.In 8/14 : (Cong./cal.nos.)
- 02744 Interstate and Foreign Commerce Committee. [Irregular. Cumulative.] #
L.C. card 51-62940 Y 4.In 8/4 : (Cong./cal.nos.)
- 02745 Judiciary Committee. [Irregular. Cumulative.] #
L.C. card 46-44494 Y 4.J 89/1 : (Cong./cal.nos.)
- 02746 Merchant Marine and Fisheries Committee. [Irregular. Cumulative.] #
L.C. card 50-39958 Y 4.M 53 : (Cong./cal.nos.)
- 02747 Post Office and Civil Service Committee. [Irregular. Cumulative.] #
L.C. card 51-62925 Y 4.P 84/10 : (Cong./cal.nos.)
- 02748 Public Works Committee. [Irregular. Cumulative.] #
L.C. card 50-55574 Y 4.P 96/11 : (Cong./cal.nos.)
- 02749 Science and Astronautics Committee. [Irregular. Cumulative.] #
L.C. card 50-603 Y 4.Sci 2 : (Cong./cal.nos.)
- 02750 Veterans' Affairs Committee. [Irregular. Cumulative.] #
L.C. card 50-55573 Y 4.V 64/3 : (Cong./cal.nos.)
- 02751 Ways and Means Committee. [Irregular. Cumulative.] #
L.C. card 50-55563 Y 4.W 36 : (Cong./cal.nos.)

—Senate of United States—

- 02752 Aeronautical and Space Sciences Committee. [Annual. Cumulative.] #
L.C. card 60-60495 Y 4.Ae 8 : (Cong./cal.nos.)
- 02753 Agriculture and Forestry Committee. [Irregular. Cumulative.] #
L.C. card 51-6291 Y 4.Ag 8/2 : (Cong./cal.nos.)
- 02754 Armed Services Committee. [Irregular. Cumulative.] #
L.C. card 60-60495 Y 4.Ar 5/3 : (Cong./cal.nos.)
- 02755 Banking, Housing and Urban Affairs Committee. [Irregular. Cumulative.] #
L.C. card 50-55565 Y 4.B 22/3 : (Cong./cal.nos.)

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- 02756 Calendar of Business. [Daily when Senate is in session.] # ● Item 998-B
L.C. card 50-603 Y 1.3/3:(Cong./nos.)
- 02757 Commerce Committee. [Irregular. Cumulative.] #
L.C. card 50-55567 Y 4.C 73/2:(Cong./cal.nos.)
- 02758 District of Columbia Committee. [Irregular. Cumulative.] #
L.C. card 51-62920 Y 4.D 63/2:(Cong./cal.nos.)
- 02759 Executive calendar; prepared by Gerald A. Hackett. [Daily when Senate is in session.] #
L.C. card 50-1652 Y 1.3/2:(date/nos.)
- 02760 Finance Committee. [Irregular. Cumulative.] #
L.C. card 50-55566 Y 4.F 49:(Cong./cal.nos.)
- 02761 Foreign Relations Committee (cumulative record). [Irregular. Cumulative.] #
L.C. card 51-62919 Y 4.F 76/2:(Cong./cal.nos.)
- 02762 Government Operations Committee. [Irregular. Cumulative.] #
L.C. card 51-62919 Y 4.G 74/6:(Cong./cal.nos.)
- 02763 Interior and Insular Affairs Committee. [Irregular. Cumulative.] #
L.C. card 50-55568 Y 4.In 8/13:(Cong./cal.nos.)
- 02764 Judiciary Committee, legislative and executive calendar. [Irregular. Cumulative.] #
L.C. card 50-55569 Y 4.J 89/2:(Cong./cal.nos.)
- 02765 Labor and Public Welfare Committee. [Irregular. Cumulative.] #
L.C. card 50-53570 Y 4.L 11/2:(Cong./cal.nos.)
- 02766 Post Office and Civil Service Committee. [Irregular. Cumulative.] #
L.C. card 51-62924 Y 4.P 84/11:(Cong./cal.nos.)
- 02767 Public Works Committee. [Irregular. Cumulative.] #
L.C. card 51-62922 Y 4.P 96/10:(Cong./cal.nos.)
- 02768 Rules and Administration Committee. [Irregular. Cumulative.] #
L.C. card 51-62923 Y 4.R 86/2:(Cong./cal.nos.)
- 02769 Veterans' Affairs Committee. [Irregular. Cumulative.] #
Y 4.V 64/4:(Cong./cal.nos.)
- 02770 **Library of Congress catalog**, cumulative list of works represented by Library of Congress printed cards: Books, subjects. (Library of Congress.) [ISSN 0041-7785. Quarterly, cumulative annually and quinquennially.] + Paper, \$630.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541.
L.C. card 50-60682 LC 30.8/3:(date)
- 02771 — Films and other materials for projection; [compiled and edited by Catalog Publication Division]. (Library of Congress.) [ISSN 0091-3294. Monthly. Three quarterly cumulations and annual quinquennial cumulations. Prior to Oct. 1972-June 1973 issued as Motion picture filmstrips.] + Paper, \$40.00 a yr. (also included in price of subscription to National Union Catalog); Card Division, Library of Congress, Bld. 159, Navy Yard Annex, Washington, DC 20541.
L.C. card 73-64550 LC 30.8/4:(date)
- 02772 — National Union catalog; [compiled and edited by Catalog Publication Division]. (Library of Congress.) [ISSN 0028-0348. Monthly. Three quarterly cumulations and annual and quinquennial cumulations. Prior to April 1974 issued as National Union Catalog, a cumulative author list. Price includes Music catalog, Films catalog, and Register of Additional Locations.] + Paper, \$89.00 a yr., Card Division, Library of Congress, Bld. 159, Navy Yard Annex, Washington, DC 20541.
L.C. card 50-60682 LC 30.8:(date)
- 02773 **Library of Congress information bulletin**. (Library of Congress.) [ISSN 0041-7904 Weekly.] + Paper, Card Division; free to educational or publicly supported libraries and research institutions.
L.C. card 51-3324 LC 1.18:(v.nos.& nos.)
- 02774 **Library of Congress PL 480 newsletter**. (Library of Congress.) [ISSN 0041-7920. Irregular. Discontinued with no. 26, Feb. 1974. Superseded by Foreign acquisitions program newsletter.] +(Available to libraries only).
LC 1.29:(nos.)
- 02775 **Lifeline**, *see* Navy lifeline.
- 02776 **Lime**; prepared in Division of Nonmetallic Minerals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.28/2:(date)

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- 02777 Liquefied natural gas, literature survey issued quarterly; compiled by Cryogenic Data Center, Cryogenics Division. (COM-(series); Commerce Department, National Bureau of Standards, Institute for Basic Standards, Boulder, Colo.) [Prepared as part of American Gas Association Project BR 50-8.] + Paper, \$20.00 a yr.; Cryogenic Data Center, National Bureau of Standards, Boulder, CO 80302 C 13.37/6:(nos.)
- 02778 List of available publications. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Irregular.] + Pacific Northwest Forest and Range Experiment Station, P.O. Box 3141, Portland, OR 97208 A 13.66/14:(date)
- 02779 List of materials acceptable for use on systems of REA electrification borrowers. (REA bulletin 43-5; Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] * Paper, \$7.20 (including basic manual and one semiannual supplement; \$1.80 additional for foreign mailing. ● Item 116-A A 68.6/2:(date)
- 02780 List of materials acceptable for use on telephone systems of REA borrowers. (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] * Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. ● Item 116-A A 68.6/5:(date)
- 02781 List of publications. (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] + Rocky Mountain Forest and Range Experiment Station, 240 West Prospect Street, Fort Collins, CO 80521 A 13.69/10:(date)
- 02782 LITE newsletter: A computerized information retrieval system for legal research. (AFRP 110-3; Department of Air Force, Special Activities Group, Office of Judge Advocate General.) [Quarterly.] + D 302.10:(v.nos.& nos.)
- 02783 Livestock and meat situation. (LMS-(nos.); Agriculture Department, Economic Research Service, [Commodity Economics Division].) [Published 6 times a year.] + L.C. card 59-30695 A 93.15:(nos.)
- 02784 Livestock, meat, wool, market news, weekly summary and statistics. (Livestock Division, Agricultural Marketing Service, Agricultural Department.) + A 88.16/4:(v.nos.& nos.)
- 02785 Livestock slaughter. (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] + A 92.18/3:(date)
- 02786 Local climatological data. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Monthly, with annual summaries.] C 55.217:(date)
- NOTE.—Local climatological data is issued for approximately 292 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.
- This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C. National Airport (C 55.217:(date), and Washington, D.C. Dulles International Airport (C 55.217.2:(date), are not individually classified and cataloged by the Public Documents Library.
- The data for each city is available on a subscription basis from the National Climatic Center in the following combinations:
- LCD Monthly (including the annual) \$2.55 per year for each city, \$2.10 additional for foreign mailing; single copies 20c. for monthly, 15c. for annual.
- LCD Annual, complete set (approximately 288 stations), \$15.00 per set (Make checks payable to Department of Commerce, NOAA; send payments and orders to National Climatic Center, Federal Building, Asheville, N.C. 28801, Attn: Publications).
- 02787 Location identifiers. (Order 7350; Air Traffic service, Federal Aviation Administration, Transportation Department.) [Issued 3 times a year. Issued with perforations.] * Paper, \$11.70 a yr., \$2.95 additional for foreign mailing. ● Item 431-D-3 TD 4.310:(date)

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- 02788 **Long staple cotton review.** (Agriculture Department, Agricultural Marketing Service, Market News Section, Cotton Division.) [Monthly.] + Agricultural Marketing Service, Cotton Division, 4841 Summer Ave., Memphis, Tenn. 38122. A 88.11/20 : (v.nos.& nos.)
- 02789 **Looseleaf regulations system:** Service 1, Income tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 13, 15 and 16 of title 26 of Code of Federal regulations.] * Paper, \$68.95 (including basic material and supplements for an indefinite period); \$17.25 additional for foreign mailing. ● Item 961 L.C. card 61-60298 T 22.19/3 : 1/trans. (nos.)
- 02790 — Service 2, Estate and gift tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] * Paper, \$4.40 (including basic material and supplements for approximately 3 years); \$1.10 additional for foreign mailing. ● Item 961 L.C. card 61-60298 T 22.19/3 : 2/trans. (nos.)
- 02791 — Service 3, Employment tax, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] * Paper, \$5.70 (including basic material and supplements for approximately 3 years); \$1.45 additional for foreign mailing. ● Item 961 L.C. card 61-60298 T 22.19/3 : 3/trans. (nos.)
- 02792 — Service 4, Excise taxes, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 143-152 of title 26 of Code of Federal regulations.] * Paper, \$14.00 (including basic material and supplements for approximately 3 years); \$3.50 additional for foreign mailing. ● Item 961 L.C. card 61-60298 T 22.19/3 : 4/trans. (nos.)
- 02793 — Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303, 400, and 601 of title 26 of Code of Federal regulations.] * Paper, \$17.45 (including basic material and supplements for approximately 3 years); \$4.40 additional for foreign mailing. ● Item 961 T 22.19/3 : 5/trans. (nos.)
- 02794 **Louisiana landings.** (Current fisheries statistics, GC-4; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood, New Orleans, La.] + C 55.309/2 : (nos.)
- 02795 **MAC flyer;** [John W. Ray, editor]. ([MAC recurring publication 127-5]; Directorate of safety, HQ, Military Airlift Command, Air Force Department.) [Monthly.] * Paper, \$7.90 a yr., \$2.00 additional for foreign mailing; single copy, 70c. ● Item 424-B L.C. card 59-33478 D 301.56 : (v.nos.& nos.)
- 02796 **Magazine reprint MR (series).** (IPS; U.S. Information Service, [United States Information Agency].) [Irregular. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] # (Distribution overseas). IA 1.10 : (nos.)
- 02797 **Maine landings.** (Current fisheries statistics, NA-1; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Maine Department of Sea and Shore Fisheries, Augusta, Maine.] + ● Item 610-A C 55.309/2 : (nos.)
- 02798 **Manganese;** prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.54 : (date)

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- 02799 **Manpower**; [Ellis Rottman, editor]. ([Manpower Administration, Labor Department.]) [Monthly.] * Paper, \$15.30 a yr., \$3.85 additional for foreign mailing; single copy \$1.30. ● Item 746-N
L 1.39/9: (v.nos.& nos.)
- 02800 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] * Paper, \$44.00 (including basic manual, index, and revised pages for an indefinite period); \$11.00 additional for foreign mailing. ● Item 258
L.C. card 41-1243 C 21.12: (date)
- 02801 **Manual of patent examining procedure.** (Patent Office, Commerce Department.) [Issued in looseleaf form.] * Paper, \$19.65 (including basic manual and supplementary material for an indefinite period), \$4.95 additional for foreign mailing. ● Item 259
L.C. card 54-61458 C 21.15: (date)
- 02802 **Manual of regulations and procedures for radio frequency management.** (Telecommunications Policy Office, Executive Office of the President.) * Paper, \$23.65 (including basic manual and supplementary material for an indefinite period.); \$5.95 additional for foreign mailing. ● Item 857-M-1
PrEx 18.8: R 11
- 02803 **Marad safety review.** (Commerce Department, Maritime Administration.) [Monthly. Prior to Aug. 1970 issued as Reserve fleet safety review.] +
C 39.219: (nos.)
- 02804 **Marine fisheries abstracts**; [Frank T. Piskur, editor]. (NOAA CFABA; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries.) [Monthly. Discontinued with vol. 27, no. 12 on Dec. 14, 1974.] ● Item 609-B
L.C. card 52-40434 C 55.310/2: (v.nos.& nos.)
- 02805 **Marine fisheries review**; [Thomas A. Manor, editor]. (Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Volume index issued separately.] * Paper, \$12.75 a yr. \$3.20 additional for foreign mailing; single copy \$1.10. ● Item 609-A
L.C. card F39-3 C 55.310: (v.nos.& nos.)
- 02806 **Mariners weather log**; [Elwyn E. Wilson, editor]. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) [Bimonthly. November issue includes abridged index to yearly volume.] + ● Item 275-D
L.C. card 59-30769 C 55.210: (v.nos.& nos.)
- 02807 **Maritime manpower report: Seafaring, longshore, and shipyard employment.** ([MAR 4055]; Commerce Department, Maritime Administration, [Office of Maritime Manpower.]) [Monthly.] + C 39.325: (date)
- 02808 **Marketing and transportation situation.** (MTS--(series); Agriculture Department, Economic Research Service, National Economic Analysis Division.) [Quarterly.] + ● Item 21-G
L.C. card 46-34602 A 93.14: (nos.)
- 02809 **Maryland landings.** (Current fisheries statistics, SA-1; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Maryland Department of Natural Resources, Annapolis, Md., Potomac River Fisheries Commission, Colonial Beach, Va.] + ● Item 610-A
C 55.309/2: (nos.)
- 02810 **Massachusetts landings.** (Current fisheries statistics, NA-2; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Massachusetts Department of Natural Resources, Division of Marine Fisheries, Boston, Mass.] + ● Item 610-A C 55.309/2: (nos.)

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- 02811 **Maternal and child health information.** ([HSM 73-5050]; Maternal and Child Health Service, Health Services and Mental Health Administration, Health, Education, and Welfare Department.) [Monthly. Discontinued with v. 33, June 1973.] + HE 20.2761:(nos.)
- 02812 **Mathematical sciences, see** Journal of research of National Bureau of Standards: B.
- 02813 **Maturity distribution of outstanding negotiable time certificates of deposit.** (Federal reserve statistical release G.9; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.54/2:(date)
- 02814 **Measurement users bulletin, supplement to NBS Special publication 250.** (Commerce Department, National Bureau of Standards.) [Irregular. Issued with perforations.] + ● Item 247 C 13.10/2:(date/nos.)
- 02815 **Meat and poultry inspection manual.** (Animal and Plant Health Inspection Service, Meat and Poultry Inspection Program, Agriculture Department.) [Issued with perforations.] * Paper, \$16.50 a yr. (includes basic manual and monthly changes for an indefinite period); \$4.25 additional for foreign mailing. ● Item 30-A-3 A 101.8: M 46/2
- 02816 **Meat and poultry inspection regulations, meat inspection, poultry inspection, rabbit inspection, voluntary inspection and certification service of meat and poultry, humane slaughter of livestock.** (Animal and Plant Health Inspection Service, Agriculture Department.) [Irregular. Issued with perforations.] * Paper, \$22.00 (includes basic manual and supplementary material for an indefinite period.); \$5.50 additional for foreign mailing. ● Item 30-A-4 A 101.6/2: 973
- 02817 **Mech, naval aviation maintenance safety review; [Floyd E. Sykes, editor].** ([Navy Safety Center, Navy Department, Defense Department.]) [Quarterly.] # ● Item 374-D D 202.19:(date)
- 02818 **Medical assistance (medicaid) financed under title XIX of Social security act.** (DHEW pub. no. (SRS) (date)-03150; NCSS report B-1; Health, Education, and Welfare Department, Social and Rehabilitation Service, Office of Information Sciences, National Center for Social Statistics.) [Monthly, with both quarterly and annual summary data.] + ● Item 512-D-4 HE 17.616:(date)
- 02819 **Memorandum for aviators.** (Defense Mapping Agency Hydrographic Center, Defense Department.) [Irregular. Discontinued with Jun. 1973 issue.] + L.C. card 51-27317 D 5.316:(date & nos.)
- 02820 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] + CC 1.12/a8:(date)
- 02821 **Merchant vessels of United States, see** Monthly supplement to Merchant vessels of United States.
- 02822 **Mercury; prepared in Division of Nonferrous Metals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.55:(date)
- 02823 **MESA safety reviews: Coal-mine fatalities.** (Mining Enforcement and Safety Administration, Interior Department.) [Monthly. Prior to April 1974 published in Bureau of Mines Mineral Industry Surveys series as Coal-mine fatalities and classed I 28.10/2:(date).] + Technical Support, Mining Enforcement and Safety Administration, Ballston Towers no. 3, 4015 Wilson Blvd., Arlington, Va. 22203 I 69.10:(date)
- 02824 — **Coal-mine injuries and worktime.** (Mining Enforcement and Safety Administration, Interior Department.) [Monthly. Prior to Feb. 1974 published in Bureau of Mines Mineral Industry Surveys Series as Coal-mine injuries and worktime and classed I 28.89:(date).] + Health Safety Analysis Center, Mining Enforcement and Safety Administration, P.O. Box 25367, Denver Federal Center, Denver, CO 80225 I 69.10:(date)

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- 02825 **Meteorology and hydrology, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application.)
Y 3J 66: 13/(nos.)
- 02826 **Military chaplains' review.** (DA pam. 165-nos.; [Headquarters, Army Department, Defense Department].) [Quarterly. Prior to no. 165-100, classified D 101.73: (v. nos. & nos.) # ● Item 327 (Rev. 1969) and 322E
L.C. card 72-621407 D 101.22: 165-(nos.)
- 02827 **Military fields United States, instrument approach procedure charts.** (Commerce Department, National Ocean Survey.) [Quarterly. Issued with perforations. Discontinued with Jan. 1973 issue.] +
C 55.418/4: (date)
- 02828 **Military law review.** (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] * Paper, \$7.65 a yr., \$1.95 additional for foreign mailing; single copy, \$1.95. ● Item 327 (Rev. 1969)
L.C. card 58-62115 D 101.22: 27-100-(nos.)
- 02829 **Military review;** [editor in chief, John Chitty, jr.] (Army Command and General Staff College, Army Department.) [US ISSN 0026-4148. Monthly, with separate volume index. Available in English, Spanish and Portuguese.] + Paper, \$6.00 a yr. US and APO/FPO; \$7.50 foreign; single copy, 75c. in U.S., and \$1.00 in all foreign countries, Military Review, USACGSC, Ft. Leavenworth, KS 66027.
L.C. card 34-33769 D 110.7: (v.nos.& nos.)
- 02830 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] + A 92.10: (date)
- 02831 **Mineral industry of [various States].** (Mineral industry surveys; Interior Department, Mines Bureau.) [Annual, preliminary.] +
I 28.94: CT/(date)
- 02832 **Mineral trade notes, monthly inventory of information from U.S. Government Foreign Service offices and other sources that may not otherwise be made available promptly;** [compiled in Office of Technical Data Services]. (Mines Bureau, Interior Department.) [December issue includes annual index.] + Mines Bureau, Pittsburgh, PA 15213. ● Item 638-B
L.C. card 36-22755 I 28.39: (v.nos.& nos.)
- 02833 **Mississippi landings.** (Current fisheries statistics, GC-3; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission, Biloxi, Miss.] + ● Item 610-A
C 55.309/2: (nos.)
- 02834 **Missouri-Mississippi River summary & forecasts.** (Commerce Department, National Oceanic and Atmospheric Administration, National Weather Service Center Region, River Forecast Center, Kansas City, Mo.) [Daily, except Saturday and Sundays.] + Paper, \$3.60 a yr., 30c. per month (Make checks payable to Department of Commerce, NOAA; send orders and payments to National Weather Service River Forecast Center, Room 1715A, 601 East 12th Street, Kansas City, MO 64106).
C 55.110/3: (date)
- 02835 **Molasses market news.** (Agriculture Department, Agricultural Marketing Service, Grain Division.) [Weekly.] + A 88.23: (v.nos.& nos.)
- 02836 **Molybdenum;** prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.58/2: (date)
- 02837 **Money stock measures, in billions of dollars, [and Components of money stock measures and related items].** (Federal reserve statistical release H.6; Federal Reserve System Board of Governors.) [Weekly.] +
FR 1.47: (date)

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- 02838 **Monthly benefit statistics:** Old-age survivors, disability, and health insurance, and supplemental security income. (Office of Research and Statistics, Social Security Administration, Health, Education, and Welfare Department.) [Calendar year benefit data issued separately. Prior to April 17, 1974 issued as monthly benefit statistics: Old-age, survivors, disability, and health insurance, summary benefit data.]
HE 3.28/6:(date)
- 02839 ——— Railroad retirement and unemployment insurance programs. (Office of Director of Research, Railroad Retirement Board.) +
RR 1.13:(date/nos.)
- 02840 **Monthly bibliography of medical reviews.** (DHEW pub. no. (NIH) (date)-253; Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) * Paper, \$12.75 a yr., \$3.20 additional for foreign mailing; single copy, \$1.10.
● Item 508-F
HE 20.3610:(v.nos.& nos.)
- 02841 **Monthly catalog of United States Government publications.** (Public Documents Department, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; December issue includes an annual index.] * Paper, \$27.00 a yr., including annual index, \$6.75 additional for foreign mailing; single copy, \$1.85 (except the December issue, which varies in price). ● Item 557
L.C. card 4-18088
GP 3.8:(date)
- 02842 **Monthly checklist of State publications;** compiled by Exchange and Gift Division, Processing Department. (Library of Congress.) [ISSN 0027-0288. Indexes issued separately for each volume.] * Paper, \$21.90 a yr., \$5.50 additional for foreign mailing; single copies, \$1.50 (except the June and Dec. issues which will be \$2.45 each). ● Item 816
L.C. card 10-8924
LC 30.9:(v.nos.& nos.)
- 02843 **Monthly climatic data for world,** sponsored by World Meteorological Organization [in cooperation with National Oceanic and Atmospheric Administration]. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service.) + Paper, \$7.20 a yr., \$8.50 additional for foreign mailing; single copy, 60c. (Make checks payable to Department of Commerce, NOAA; send payments and orders to National Climatic Center, Federal Building, Asheville, NC 28801).
L.C. card 56-46734
C 55.211:(v.nos.& nos.)
- 02844 **Monthly cotton linters review.** (Agriculture Department, Agricultural marketing Service, Market News Section, Cotton Division.) + Agricultural Marketing Service, Market News Section, Cotton Division, P.O. Box 17723, Memphis, TN 38117
L.C. card 72-624719
A 88.11/3:(v.nos.& nos.)
- 02845 **Monthly department store sales in selected areas,** *see* Current business reports: Monthly department store sales in selected areas.
- 02846 **Monthly labor review;** [Herbert C. Morton, editor-in-chief]. (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] * Paper, \$22.35 a yr., \$5.60 additional for foreign mailing; single copy, \$1.90. ● Item 770
L.C. card 15-26485
L 2.6:(v.nos.& nos.)
- 02847 **Monthly release [of] Federal civilian manpower statistics.** (SM 13 (nos.); Manpower Statistics Division, Bureau of Manpower Information Systems, Civil Service Commission.) + ● Item 293-E
CS 1.55/2:(date)
- 02848 **Monthly report on Federal personnel and pay.** (Joint committee print; Reduction of Federal Expenditures Joint Committee, Congress.) #
L.C. card 73-602930
Y 4.R 24/4:(nos.)

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- 02849 **Monthly retail trade**, *see* Current business reports: Monthly retail trade.
- 02850 **Monthly selected services receipts**, *see* Current business reports: Monthly selected services receipts.
- 02851 **Monthly statement of public debt of United States.** (Bureau of Public Debt, Department of Treasury.) [Prior to July 1974 included in month end Daily statement of Treasury.] * Paper, \$62.00 a yr. (including all issues of Daily statement of Treasury, and Monthly statement of receipts and outlays of U.S. Government). \$15.55 addition for foreign mailing; single copies not sold. ● Item 923-A-2 T 1.5/3:(date)
- 02852 **Monthly statement of receipts and outlays of United States Government.** (Treasury Department.) [Preliminary and final statements issued also.] *(Included in subscription price of Daily statement of Treasury). ● Item 932-A-2 T 1.5/2:(date)
- 02853 **Monthly summary, the Gulf Stream.** (116782-GS; Naval Oceanographic Office, Navy Department.) [Presents position of northern edge of Gulf Stream, associated temperatures, and temperature anomalies for western North Atlantic.] + Paper, \$1.20 a yr., Defense Mapping Agency, Hydrographic Center, Washington, DC 20390 D 203.29:(v.nos.& nos.)
- 02854 **Monthly supplement to Merchant vessels of United States**, additions and changes in merchant marine, *see* Supplement to Merchant vessels of United States.
- 02855 **Monthly translations list and current contents.** (Environmental Protection Agency, Information Services Division, Translation Services Division.) + EP 1.21/2:(date)
- 02856 **Monthly vital statistics report**, provisional statistics from National Center for Health Statistics. (HRA) (date)-1120; Health, Education, and Welfare Department, Public Health Service, Health Resources Administration.) [Supplements with varying titles issued irregularly.] ● Item 508-B L.C. card 66-51898 HE 20.6009:(v.nos.& nos.)
- 02857 **Monthly wholesale trade, sales and inventories**, *see* Current business reports, Monthly wholesale trade, sales and inventories.
- 02858 **Morbidity and mortality weekly report**; [Michael B. Gregg, editor]. (DHEW pub. no. (CDC) (date)-8017; Health, Education, and Welfare Department, Public Health Service, Center for Disease Control, Atlanta, Ga.) [Annual supplement also issued.] + ● Item 508-A L.C. card 60-37246 HE 20.7009:(v.nos.& nos.)
- 02859 **Mosaic**; [Bruce Abell, editor]. (National Science Foundation.) [Quarterly.] * Paper, \$5.95 a yr., \$1.50 additional for foreign mailing; single copy, \$1.50 ● Item 834-F-1 NS 1.29:(v.nos.& nos.)
- 02860 **Motor vehicle safety defect recall campaigns reported to National Highway Traffic Safety Administration by domestic and foreign vehicle manufacturers.** (Transportation Department, National Highway Traffic Safety Administration.) [Quarterly.] * Paper, prices vary. ● Item 982-D-2 TD 8.9:(date)
- 02861 **N.L.R.B. election report ER-(series)**; compiled by Division of Administration. (National Labor Relations Board.) [Monthly.] + LR 1.16:(nos.)
- 02862 **NASA activities.** (National Aeronautics and Space Administration.) [Monthly.] * Paper, \$11.55 a yr., \$2.90 additional for foreign mailing; single copy, \$1.00 ● Item 830-H-1 NAS 1.46:(v.nos.& nos.)
- 02863 **NASA grant handbook instruction.** (National Aeronautics and Space Administration.) [Irregular. Issued with perforations.] * Paper, \$14.75 (including basic manual and supplementary material for an indefinite period; \$3.70 additional for foreign mailing.) ● Item 830-F NAS 1.18: G 76/2/inst.(nos.)

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- 02864 **NASA headquarters telephone directory.** (National Aeronautics and Space Administration.) [Quarterly.] *Paper, \$6.45 a yr., \$1.65 additional for foreign mailing; single copy, \$1.65 ● Item 830-L-1
NAS 1.24:(date)
- 02865 **NASA procurement regulation directive.** (National Aeronautics and Space Administration.) [Irregular. Issued with perforations.] *(Included in price of subscription to National Aeronautics and Space Administration procurement regulation). ● Item 830-N
NAS 1.6/3:(nos.)
- 02866 **NASA report to educators, discovery, knowledge, benefits.** (National Aeronautics and Space Administration.) [Published 4 times a yr. for community educators, especially at elementary and secondary school levels.] + ● Item 830-H-4
NAS 1.49:(v.nos.& nos.)
- 02867 **NASA tech briefs.** (National Aeronautics and Space Administration.) [Irregular. Individual briefs are indexed in NASA SP-5021.] @ Price upon application.
NAS 1.29:(nos.)
- 02868 **National Aeronautics and Space Administration procurement regulation, revisions.** (NHB 5100.2; National Aeronautics and Space Administration.) [Irregular. Issued in looseleaf form.] *Paper, \$59.00 (including basic book and supplementary material for an indefinite period); \$14.75 additional for foreign mailing. ● Item 830-N
NAS 1.6/2:(date)/(nos.)
- 02869 **National Clearinghouse for Poison Control Centers, bulletin.** (Health, Education, and Welfare Department, Public Health Service, Food and Drug Administration, Bureau of Drugs.) [Bimonthly.] + Bureau of Drugs, 5401 Westbard Ave., Bethesda, Md. 20016. HE 20.4003/2:(date)
- 02870 **National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services.** (Federal Power Commission.) [Issued with perforations. Consists of separate sections each representing a State.] *Paper, \$22.50 a yr., \$5.75 additional for foreign mailing; single copy, 45c. ● Item 437-A-1 to 437-A-50
L.C. card 73-603343
FP 1.18:(CT)/(date)
- 02871 **National Environmental Research Center, Las Vegas, [quarterly activities report].** (Environmental Protection Agency, National Environmental Research Center, Office of Research and Development.) +
EP 1.46/3:(date)
- 02872 **National food situation.** (NFS-(series); Agriculture Department, Economic Research Service.) [Quarterly.] + ● Item 21-H
A 93.16:(nos.)
- 02873 **National Labor Relations Board field manual.** (National Labor Relations Board.) [Issued in looseleaf form.] *Paper, \$6.00 (Including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 827-A
LR 1.6/3:(date)
- 02874 **National Library of Medicine current catalog: Cumulative listing.** (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) [ISSN 0090-3132. Quarterly. Prior to vol. 8, no. 12, Dec. 1973 issued monthly.] *Paper, \$23.50 a yr., \$6.00 additional for foreign mailing; single copy, \$6.00. ● Item 508-J
HE 20.3609/2:(date)
- 02875 **National Library of Medicine index medicus, see Index medicus.**
- 02876 **National nosocomial infections study, reports.** ([DHEW publication (CDC) (date)-8257]; Health, Education and Welfare Department, Public Health Service, Center for Disease Control.) [Quarterly.] +
HE 20.7011/10:(date)

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- 02877 **National Oceanographic Instrumentation Center; Tests in progress sheet.** (TIPS-(nos.); Commerce Department, National Oceanic and Atmospheric Administration, National Ocean Survey, National Oceanographic Instrumentation Center.) [Semiannual. Each issue supersedes previous issues. Issued with perforations. Prior to Mar. 31, 1973 issued quarterly as C 55.70: (date).] + (limited distribution). C 55.70:(nos.)
- 02878 **National status on control of garbage-feeding.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] + A 77.227:(date)
- 02879 **Natural gas, monthly; prepared in Division of Fossil Fuels.** (Mineral industry surveys, Mines Bureau, Interior Department.) [Prior to Jan. 1973 issued as quarterly, and classified I 28.98: (nos).] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, Pa. 15213 I 28.98/4:(date)
- 02880 **Natural gas liquids; prepared in Division of Fossil Fuels.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.47:(date)
- 02881 **Naval aviation news; [Rosario Rausa, editor].** (Chief of Naval Operations and Naval Air Systems Command, Navy Department.) [Monthly, with annual cumulative index in Dec. issue.] * Paper, \$12.85 a yr., \$3.25 additional for foreign mailing; single copy, \$1.10. ● Item 375 L.C. card 33-29553 D 202.9:(date)
- 02882 **Naval research logistics quarterly; [S. M. Selig, managing editor].** (NAVSO P-1278; Naval Research Office, Navy Department.) * Paper, \$11.15 a yr., \$2.80 additional for foreign mailing; single copies vary in price. ● Item 407-B L.C. card 58-913 D 210.12:(v.nos.& nos.)
- 02883 **Naval research reviews; [William J. Lescure, editor].** (NAVSO P-510; Naval Research Office, Navy Department.) [Monthly, including annual index.] * Paper, \$6.50 a yr., \$1.65 additional for foreign mailing; single copy, 55c. ● Item 407-C L.C. card 56-38307 D 210.11:(v.nos.& nos.)
- 02884 **Naval reservist.** [Gerald S. Wolff, editor]. (NavPers 15653; Naval Personnel Bureau, Navy Department.) [Quarterly.] + ● Item 405-A L.C. card 56-38307 D 208.10:(date)
- 02885 **Naval stores.** (SpCr 3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] + A 92.25:(date)
- 02886 **Navigator.** ([USAF recurring publication 50-3, Air Training Command; Air Force Department.]) [Triannual.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00. ● Item 424-C L.C. card 68-7053 D 301.38/4:(v.nos.& nos.)
- 02887 **NavNews, a Navy news service; [Kenneth H. Testorff, editor].** ([Navy Department], Naval Internal Relations Activity, Office of Chief of Information.) [Irregular.] + D 201.24:(date)
- 02888 **Navy Civil engineer.** (NAVFAC P-330; Civil Engineer Corps and Facilities Engineering Command, Navy Department.) [Quarterly.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 419-B L.C. card 64-35719 D 209.13:(v.nos.& nos.)
- 02889 **Navy lifeline, naval safety journal; [J. O. Yanaros, editor].** (Naval Safety Center, Navy Department.) [Bimonthly.] * Paper, \$5.25 a yr., \$1.35 additional for foreign mailing; single copy, 90c. ● Item 400-C D 207.15:(v.nos.& nos.)
- 02890 **Navy procurement directives; [compiled by Chief of Naval Material].** ([NAVMAT P-4202; Chief of Naval Material], Navy Department.) [Issued in looseleaf form.] * Paper, \$14.90 (including basic publication and revised pages, issued irregularly, for an indefinite period); \$3.75 additional for foreign mailing. ● Item 373 L.C. card 58-61483 D 201.6/10:(date)

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- 02891 Navy Supply Corps newsletter; [editor, Nancy Dimond]. ([Naval Supply Systems Command, Navy Department.]) [Monthly.] #
D 212.14:(v.nos.& nos.)
- 02892 NBS publication announcements. (TRA series; Commerce Department, National Bureau of Standards.) [Irregular.] + C 13.36/2:(nos.)
- 02893 NBS publications newsletter; [John Rochford, editor]. (National Bureau of Standards, Commerce Department.) [Bimonthly.] +
C 13.36/5:(nos.)
- 02894 NCUA quarterly; [Jack Jillson, editor]. (National Credit Union Administration.) * Paper, \$5.05 a yr., \$1.30 additional for foreign mailing; single copy \$1.30. ● Item 525-A
NCU 1.3:(v.nos.& nos.)
- 02895 NEISS news [National Electronic Injury Surveillance System]. (Consumer Product Safety Commission.) [Monthly.] + ● Item 475-T
Y 3.C 76/3:7-2/(v.nos.& nos.)
- 02896 New for consumers, highlights of new federal consumer publications. (Consumer Product Information Center, General Services Administration.) [Irregular.] +
GS 11.9/2:(nos.)
- 02897 New Jersey landings. (Current fisheries statistics, NA-5; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with New Jersey Department of Environmental Protection, Division of Fish, Game and Shellfisheries, Trenton, N.J.] + ● Item 610-A
C 55.309/2:(nos.)
- 02898 New publications, Bureau of Mines, monthly list. (Mines Bureau, Interior Department.) + Mines Bureau, Publications Distribution Branch, 4800 Forbes Avenue, Pittsburgh, PA 15213 ● Item 642 I 28.5/2:(nos.)
- 02899 New publications [list]. (Office of Information, Publications and Reports, Labor Department.) [Monthly.] +
L 1.34/3:(date)
- 02900 New publications of Geological Survey, list. (Geological Survey, Interior Department.) [Monthly.] + ● Item 622
L.C. card GS 11-221 I 19.14/4:(nos.)
- 02901 New serial titles, classed subject arrangement; [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [ISSN 0028-6690. Monthly.] + Paper, \$25.00 a yr., Cataloging Distribution Service Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541
L.C. card 55-60037 LC 1.23/5:(date & nos.)
- 02902 — union list of serials commencing publication after Dec. 31, 1949, prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [ISSN 0028-6680. Eight monthly and quarterly issues and cumulative annual volume. Supplement to Union list of serials, 3d edition.] + Paper, \$170.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541
L.C. card 53-60021 LC 1.23/3:(date)
- 02903 New York landings. (Current fisheries statistics, NA-4; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with New York Department of Environmental Conservation, Division of Marine and Coastal Resources, Stony Brook, N.Y.] + ● Item 610-A
C 55.309/2:(nos.)
- 02904 News for farmer cooperatives; [editor, Gene Ingalsbe.] (Farmer Cooperative Service, Agriculture Department.) [Monthly.] * Paper, \$10.10 a yr., \$2.55 additional for foreign mailing; single copy, 85c. ● Item 66
L.C. card 36-20027 A 89.8:(v.nos.& nos.)

GOVERNMENT PUBLICATIONS

- 02905 News release; [W. H. Usery, jr., Director]. (Federal Mediation and Conciliation Service.) [Irregular.] + FM 1.7:(date)
- 02906 Newsletter. (President's Council on Physical Fitness and Sports.) [Irregular.] + Pr 37.8: P 56/2/N 47/(date)
- 02907 Newsletter for research in mental health and behavioral sciences; [N. W. Coppinger, editor]. (IB 15-5; Department of Medicine & Surgery, Veterans Administration.) [Quarterly. Published in Research Unit on Aging, Veterans Administration Center, Bay Pines, Fla. Issued with perforations.] + ● Item 986-A VA 1.22: 15-5/(v.nos.& nos.)
- 02908 NFS (National Science Foundation.) [Monthly.] + NS 1.3:(nos.)
- 02909 NIAA information & feature service; [Jerome K. Boin, editor]. (IFS-(nos.); National Institute on Alcohol and Alcoholism, National Clearinghouse for Alcohol Information, Health, Education, and Welfare Department.) [Irregular.] + ● Item 498-C-5 HE 20.8312:(nos.)
- 02910 Nickel; prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.92:(date)
- 02911 NLRB statistical summary covering three-month period, S-(series). (National Labor Relations Board.) [Quarterly.] + LR 1.15/3:(nos.)
- 02912 NOAA; [Roland D. Paine, associate editor]. (Commerce Department, National Oceanic and Atmospheric Administration, Office of Public Affairs.) [Quarterly.] * Paper, \$7.90 a yr., \$2.00 additional for foreign mailing; single copy, \$2.00 ● Item 250-E-1 C 55.14:(v.nos.& nos.)
- 02913 Nongovernment organization codes for military standard contract administration procedures (MILSCAP): Code to name. (Handbook H 8-2; [Army Department supply bulletin SB 708-82; General Services Administration GSA-FSS 8-2]; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Irregular. Issued with perforations.] + Defense Logistics Service Center, Battle Creek, MI 49016 ● Item 314-A D 7.6/2: 8-2/2
- 02914 — Name to code. (Handbook H 8-1, [Army Department Supply bulletin SB 708-81, General Services Administration GSA-FSS H 8-1]; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Irregular. Issued with perforations.] + Defense Logistics Services Center, ATTN: DLSC-CGC, Federal Center, Battle Creek, MI 49016 ● Item 314-A D 7.6/2: 8-1/2
- 02915 North Carolina landings. (Current fisheries statistics, SA-3; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with North Carolina Department of Natural and Economic Resources, Division of Commercial and Sports Fisheries, Morehead City, N.C.] + ● Item 610-A C 55.309/2:(nos.)
- 02916 Notice to mariners. (Defense Mapping Agency Hydrographic Center, Defense Department.) [Weekly, Prepared jointly with National Ocean Survey and U.S. Coast Guard. Issued with perforations.] + L.C. card 56-33063 D 5.315:(date/nos.)
- 02917 Notice to mariners relating to Great Lakes and tributary waters west of Montreal. (Coast Guard, Transportation Department.) [Weekly, during Lakes navigation season. Issued for correction of charts, Great Lakes pilot, Light list, and other publications.] + L.C. card 50-49220 TD 5.10:(date/nos.)
- 02918 Notices to airman, *see* Airman's information manual.
- 02919 Noticias de la semana, a news summary for Hispanos. (Labor Department, Office of Information, Publications and Reports.) [Weekly. Provides news about people, programs and economic matters of interest to Hispanos.] + L 1.20/7:(date)

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- 02920 NTIS monthly marketing. (Commerce Department, National Technical Information Service.) [Monthly.] @ C 51.7/6:(date)
- 02921 Nuclear safety, bimonthly technical progress review; [Wm. B. Cottrel, editor]. (Atomic Energy Commission, Office of Information Services.) [Prepared by Nuclear Safety Information Center, Oak Ridge National Laboratory.] * Paper, \$16.70 a yr., \$4.20 additional for foreign mailing; single copy, \$2.80. ● Item 1051-H
L.C. card 65-47962 Y 3.At 7: 45/(v.nos.& nos.)
- 02922 Nuclear science abstracts. (Technical Information Center, Energy Research and Development Administration.) [Semimonthly. Prior to vol. 31, no. 3, Feb. 15, 1975 issued by Atomic Energy Commission and classified Y 3.At: 16/(v.nos.& nos.)] * Paper, \$121.05 a yr., \$30.30 additional for foreign mailing; single copy, \$5.05 ● Item 1051-A
L.C. card 50-4390 ER 1.10:(v.nos.& nos.)
- 02923 — Indexes; [John W. Norris, managing editor]. (Atomic Energy Commission, Office of Information Services.) [Semiannual.] * Paper, \$44.40 (including 2 sets per year and 2 books per set); \$11.10 additional for foreign mailing; individual sets vary in price. ● Item 1051-A
L.C. card 50-4390 Y 3.AT 7: 16-5/(v.nos.& nos.)
- 02924 Nutrition program news, for exchange of information on nutrition programs and activities. (Consumer and Food Economics Institute, Agricultural Research Service, Agriculture Department.) [Bimonthly.] + ● Item 88-C
A 77.710:(date)
- 02925 Occupational outlook quarterly; [editor, Melvin C. Fountain]. (Labor Department, Labor Statistics Bureau.) * Paper, \$5.40 a yr., \$1.35 additional for foreign mailing; single copy, \$1.35 ● Item 770-A
L.C. card 67-5477 L 2.70/4:(v.nos.& nos.)
- 02926 Occupational safety and health: volume 4, Other regulations and procedures. (OSHA 2080; Occupational Safety and Health Administration, Subscription Service, Labor Department.) [Irregular. Issued with perforations.] * Paper, \$5.50 additional for foreign mailing.
L 35.6/3-4:(date)
- 02927 Official gazette of U.S. Patent Office: Patents. (Commerce Department, Patent Office.) [Weekly.] * Paper, \$342.00 a yr., \$85.55 additional for foreign mailing; single copy, \$6.60. ● Item 260
L.C. card 4-18256 C 21.5:(v.nos.& nos.)
- 02928 — Trademarks. (Commerce Department, Patent Office.) [Weekly.] * Paper, \$88.40 a yr., \$22.10 additional for foreign mailing; single copy, \$1.70 ● Item 260
C 21.5/4:(v.nos.& nos.)
- 02929 Official journal of the Plant Variety Protection Office. (Department of Agriculture, Agricultural Marketing Service, Grain Division, [Plant Variety Protection Office].) [Quarterly.] + A 88.52:(v.nos.& nos.)
- 02930 Official opening and closing hours of Board of Governors and Federal reserve banks and branches, also holidays. (K.8; Federal Reserve System Board of Governors, Division of Federal Reserve Bank Operations.) [Supplemental statements, K.8.A, issued also throughout the year.] +
FR 1.50:(date)
- 02931 Official reports of Supreme Court, United States, preliminary print; Henry Putzel, jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] * Paper, \$54.20 per term of court, \$13.55 additional for foreign mailing; single copies vary in price.
Ju 6.8/a:(v.nos.& pt.nos.)
- NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, DC 20402. Subscription price \$75.50 per term of court, \$18.90 additional for foreign mailing; single copies vary in price. These individual opinions are sent to depository libraries under Item 740-A and classified Ju 6.8/b:(date & nos.).

GOVERNMENT PUBLICATIONS

- 02932 **Official summary of security transactions and holdings.** (Securities and Exchange Commission.) [Monthly.] * Paper, \$61.05 a yr., \$15.30 additional for foreign mailing; single copies, \$5.10 ● Item 906-A
L.C. card 35-26732 SE 1.9:(v.nos.& nos.)
- 02933 **Ohio River Forecast Center: Ohio River summary and forecasts.** (Commerce Department, National Oceanic & Atmospheric Administration, National Weather Service.) [Daily, except Saturdays, Sundays, and holidays.] + Paper, \$3.60 a yr., 30c. per month (Make checks payable to Department of Commerce, NOAA; send orders and payments National Weather Service Forecast Center, 905 Post Office and Courthouse, Cincinnati, OH 45202.) C 55.110:(date)
- 02934 **Oil pollution research newsletter.** (Office of Research and Monitoring, National Environmental Research Center Cincinnati, Edison Water Quality Research Laboratory, Environmental Protection Agency.) [Irregular.] + EP 1.25:(date)
- 02935 **On guard, Bureau of Motor Carrier Safety bulletin.** (Motor Carrier Safety Bureau, Federal Highway Administration, Transportation Department.) [Irregular.] + TD 2.303:(v.nos.& nos.)
- 02936 **On scene, National Maritime SAR review; [A. J. McCullough, editor].** (Transportation Department, Coast Guard.) [Irregular.] + ● Item 931-C TD 5.24:(date)
- 02937 **One hundred two monitor, environmental impact statements.** (Council on Environmental Quality, [Executive Office of the President].) [Monthly.] * Paper, \$21.50 a yr., \$5.40 additional for foreign mailing; single copy, \$1.80 ● Item 856-E-2 PrEx 14.10:(v.nos.& nos.)
- 02938 **Open market money rates and bond prices.** (Federal reserve statistical release G.-13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] + FR 1.44:(date)
- 02939 **Orders.** (Civil Aeronautics Board.) [Irregular.] + C 31.207:(nos.)
- 02940 **[Orders, notices, rulings and decisions (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission].** (Federal Maritime Commission.) [Irregular.] + Paper, \$30.00 a year. FMC 1.10/a2:(date)
- 02941 **OSAHRC reports: Decisions of the Occupational Safety and Health Review Commission.** (Occupational Safety and Health Review Commission.) [Irregular. Issued with perforations.] + Y 3.Oc 1: 10/(v.nos.& nos.)
- 02942 **Our public lands; [Jim Robinson, editor].** (Land Management Bureau, Interior Department.) [Quarterly.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 633-A
L.C. card 60-63360 I 53.12:(v.nos.& nos.)
- 02943 **Outdoor recreation action; [George M. Kyle, editor].** (Outdoor Recreation Bureau, Interior Department.) [Quarterly.] * Paper, \$4.15 a yr., \$1.05 additional for foreign mailing; single copy, \$1.10 ● Item 657-B-5
L.C. card 67-60945 I 66.17:(nos.)
- 02944 **Outdoor recreation grants-in-aid manual.** (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] * Paper, \$9.75 (including basic manual and supplementary material for an indefinite period); \$2.45 additional for foreign mailing. ● Item 657-B-3 I 66.8/2:(date)
- 02945 **Overseas business reports.** (Domestic and International Business Administration, Commerce Department.) [Irregular. Prior to Jul. 1973 issued by Commerce Department and classified C 1.50:(nos.).] * Paper, \$28.50 a yr., \$7.25 additional for foreign mailing; single copy, 30c. ● Item 231-B
L.C. card 66-97329 C 57.11:(nos.)

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- 02946 Overseas trade promotions calendar. (Commerce Department, Domestic and International Business Administration.) [Quarterly.] + ● Item 231-B72 C 57.12:(date)
- 02947 Pacific chart supplement, *see* United States Government flight information publication: Pacific chart supplement.
- 02948 Pacific Northwest Environmental Research Laboratory: Quarterly progress report. (Environmental Protection Agency, Pacific Northwest Environmental Research Laboratory, [National Environmental Research Center, Office of Research and Monitoring, Corvallis, Ore.]) # EP 1.19:(date)
- 02949 Pacific Northwest monthly precipitation and temperature. (Commerce Department, National Oceanic and Atmospheric Administration, National Weather Service.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] + C 55.114:(date)
- 02950 Pacific Northwest water resources, summary. (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Water Survey of Canada. Issued with perforations.] + I 19.46:(date)
- 02951 Pacific Northwest water resources, weekly runoff report. (Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Group. Issued with perforations.] + I 19.46/2:(date)
- 02952 Packers and stockyards resume. (Packers and Stockyards Administration, Agriculture Department.) [Irregular. Issued with perforations.] + A 96.9:(v.nos.& nos.)
- 02953 Panama Canal spillway. (Official publication of Panama Canal, Balboa Heights, C.Z.) [Weekly.] + Paper, \$2.60 a yr., \$10.00 a yr. airmail (make checks payable to Panama Canal Company and address to Spillway Subscriptions, Box M, Balboa Heights, C.Z.). CZ 1.11:(v.nos.& nos.)
- 02954 Parkinson's disease & related disorders, citations from the literature. (DHEW pub. no. (NIH) (date)-148; Department of Health, Education, and Welfare, Public Health Service, National Institutes of Health.) [Monthly. Sponsored by National Institute of Neurological Diseases and Stroke.] @ Paper, \$20.00 a yr., \$5.00 additional for foreign mailing. ● Item 507-L-3 HE 20.3511:(v.nos.& nos.)
- 02955 Patents, *see* Official gazette.
- 02956 PCMR message. (President's Committee on Mental Retardation.) [Irregular.] + Pr 36.8: M 52/M 56/(nos.)
- 02957 Peanut market news, weekly report. (Fruit and Vegetable Division, Agricultural Marketing Service, Agriculture Department.) + A 88.10:(v.nos.& nos.)
- 02958 Peanut stocks and processing. (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] + A 92.14:(date)
- 02959 Pennsylvania anthracite; prepared in Division of Fossil Fuels. (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.49/2:(date)
- 02960 People's Republic of China scientific abstracts. (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/(nos.)
- 02961 Performance; [Susan Bliss, editor] (President's Committee on Employment of the Handicapped.) [Monthly.] + ● Item 766 L.C. card 59-30059 PrEx 1.10/3:(v.nos.& nos.)

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- 02962 **Personnel literature.** (Civil Service Commission, Library.) [Monthly, with separate volume index.] * Paper, \$12.25 a yr., \$3.10 additional for foreign mailing; single copy, 85c., index issue, \$2.40. ● Item 300-D
L.C. card 63-62255 CS 1.62:(v.nos.& nos.)
- 02963 **Perspectives in defense management.** (Industrial College of Armed Forces, [Defense Department].) [Irregular.] + (Limited distribution). ● Item 315-E D 5.16:(date)
- 02964 **Pesticides abstracts.** (Environmental Protection Agency, Office of Pesticides Programs, Technical Services Division.) [Monthly. Annual issued separately. Prior to Feb. 1974 Health aspects of pesticides abstracts bulletin.] * Paper, \$18.25 a yr., \$4.60 additional for foreign mailing, single copy, \$1.40, index issue \$2.35. ● Item 475-M EP 5.9:(v.nos.& nos.)
- 02965 **Pesticides monitoring journal.** (Federal Working Group on Pest Management, responsible to Council on Environmental Quality.) [Quarterly. Publication carried out by Technical Services Division of Environmental Protection Agency.] * Paper, \$7.90 a yr., \$2.00 additional for foreign mailing; single copy, \$2.00. ● 1061-C PrEx 14.9:(v.nos.& nos.)
- 02966 **Petroleum imports reporting system,** weekly situation report. (National Energy Information Center, Federal Energy Administration.) [Weekly.] + FE 1.9/2:(date)
- 02967 **Petroleum situation report.** (National Energy Information Center, Federal Energy Administration.) [Weekly.] + FE 1.9:(date)
- 02968 **Petroleum statement** [crude petroleum, petroleum products, and natural-gas-liquids]; prepared in Division of Fossil Fuels. (Minerals industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.18/2:(date)
- 02969 **Plant disease reporter.** (Agricultural Research Center, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] * Paper, \$22.40 a yr., \$5.60 additional for foreign mailing; single copies vary in price. ● Item 100-B A 77.511:(v.nos.& nos.)
L.C. card 47-36524
- 02970 **Platinum** [platinum-group metals]; prepared by Division of Nonferrous Metals. (Mineral industry surveys; Interior Department, Mines Bureau.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.77:(date)
- 02971 **Pollutant identification research highlights.** ([SERL]; Southeast Environmental Research Laboratory, Environmental Protection Agency.) [Irregular.] + EP 1.37/3:(date)
- 02972 **Population sciences,** index of biomedical research; [compiled with cooperation and assistance of staff of National Library of Medicine]. (DHEW pub. no. (NIH) 74-288; Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Child Health and Human Development Center for Population Research.) [Monthly. Beginning with vol. 2, no. 9 available through Superintendent of Documents.] * Paper, \$21.80 a yr., \$5.45 additional for foreign mailing; single copy, \$1.85. ● Item 506-D-5 HE 20.3362/5:(v.nos.& nos.)
- 02973 **Position-classification standards for general schedule (GS) positions,** transmittal sheets. (Civil Service Commission, Bureau of Policies and Standards.) [Bimonthly Issued with perforations.] * Paper, \$54.00 (including basic manual and supplementary material for an indefinite period); \$13.50 additional for foreign mailing. ● Item 291 CS 1.39:(date)/trans.(nos.)
- 02974 **Postal bulletin** (United States Postal Service.) [Weekly, with special issues.] * Paper, \$25.75 a yr., \$6.45 additional for foreign mailing; single copies vary in price. ● Item 837-C P 1.3:(v.nos.& nos.)
L.C. card 6-5810

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- 02975 **Postal contracting manual.** (Publication 41; United States Postal Service.) [Issued in looseleaf form.] * Paper, \$21.90 (including basic manual and changes for 1 year), \$5.50 additional for foreign mailing. ● Item 838-E P 1.12/6:(date)
- 02976 **Postal life, magazine for postal employees;** [Edward R. Caplan, editor]. (United States Postal Service, Department of Public and Employee Communications.) [Bimonthly.] * Paper, \$6.40 a yr., \$1.60 additional for foreign mailing; single copy, \$1.10 ● Item 838-D P 1.43:(v.nos.& nos.)
- 02977 **Postal service manual, chap. 1-6.** (United States Postal Service.) [Issued in looseleaf form.] * Paper, \$33.00 (including supplementary material for and indefinite period, set of 7 dividers and index); \$8.25 additional for foreign mailing. P 1.12/5:(issue nos.)
NOTE.—Chap. 5, Transportation (P 1.12/5b:), also sold separately. * Paper, \$1.50 a yr., 50c. additional for foreign mailing.
- 02978 **Potato stocks.** (Pot. 1-2; Department of Agriculture, Statistical Reporting Service, Crop Rotating Board.) [Issued Jan., Feb., Mar., and Dec. Prior to Mar. 1974 entitled Total potato stocks.] + A 92.11/11:(date)
- 02979 **Poultry and egg situation.** (PEC-(series); Agriculture Department, Economic Research Service, [Commodity Economics Division].) [Quarterly. Prior to Mar. 1975 issued 5 times a year.] + ● Item 21-F L.C. card 46-29023 A 93.20:(nos.)
- 02980 **Poultry slaughter, slaughtered under Federal inspection and poultry used in further processing.** (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly. Prior to Oct. 1973 Poultry slaughtered under Federal inspection and poultry used in further processing.] + A 92.9/5:(date)
- 02981 **Precipitation in Tennessee River basin.** (Report 0-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] + L.C. card 38-32755 Y 3.T 25:14/(date)
- 02982 **Preliminary determination of epicenters, monthly listing.** (Interior Department, Geological Survey, National Earthquake Information Service.) [* Paper, \$4.35 a yr., \$1.10 additional for foreign mailing; single copy, 40c. ● Item 192-C I 19.66:(date)
- 02983 **Preliminary report on U.S. production of selected synthetic organic chemicals, S.O.C. series C/P.** (Tariff Commission.) [Monthly.] + TC 1.25/3:(nos.)
- 02984 **Press releases.** [Irregular.] (Distribution usually limited to information media). Press releases were received from the following agencies during 1974:
- 02985 Agricultural Stabilization and Conservation Service. A 82.57:(date)
02986 Agriculture Department. A 1.80:(date)
02987 Cabinet Committee on Opportunities for Spanish Speaking People news releases. Y 3.Sp 2/7:7/(CT)
[Irregular.] # I 63.7:(date)
02988 Coal Research Office. Y 3.C 63/2:7/(nos.)
02989 Coastal Plains Regional Commission. Y 3.C 63/2:7/(nos.)
02990 Commerce Department, United States Department of Commerce news. . . . C 1.32:(nos.)
- NOTE.—Issued also by the following subordinate offices: Census Bureau. C 56.207:(date-nos.); Civil Aeronautics Board. C 31.226:(date & nos.); Domestic and International Business Administration. C 57.7:(nos.); Economic Analysis Bureau. C 56.107:(nos.); Economic Development Administration. C 46.7:(nos.); Maritime Administration. C 39.207:(date & nos.); Minority Business Enterprise Office. C 1.57:(nos.); National Bureau of Standards. C 13.36:(nos.); National Oceanic and Atmospheric Administration. C 55.7:(nos.); Patent Office. C 21.16:(date-nos.); Telecommunications Office. C 1.32/7:(nos.); United States Travel Service. C 47.7:(nos.)
- 02991 Consumer Product Safety Commission. [Irregular.] Y 3.C 76/3:7:(date)
02992 Construction Industry Stabilization Committee. PrEx 17.7/2:(date)
02993 Environmental Protection Agency [includes various titles issued by Environmental Protection Agency laboratories]. EP 1.7:(date)
02994 Federal Communications Commission (public notices). CC 1.37:(date)
02995 Federal Energy Administration. FE 1.7:(date)
02996 Federal Energy Office. [Irregular.] PrEx 21.7:(date)

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- 02997 Federal Highway Administration, Transportation Department. TD 2.7:(nos.)
 02998 Federal Home Loan Bank Board. FHL 1.7:(date)
 02999 Federal Housing Administration. HH 2.18:(nos.)
 03000 Federal Maritime Commission [new release NR (series)]. FMC 1.7:(nos.)
 03001 Federal Reserve System Board of Governors. FR 1.31:(date)
 03002 Federal Trade Commission. FT 1.19:(CT)
 03003 Four Corners Regional Commission. Y 3.F 82:7/(nos.)
 03004 General Services Administration [news release]. GS 1.12:(nos.)
 03005 Geological Survey. I 19.44:(date)
 03006 Health, Education, and Welfare Department [HEW news]. HE 1.15:(letters-nos.)
- 03007 Housing and Urban Development Department [HUD news]. HUD weekly news summary. HH 1.15:(nos.), and HH 1.15/2:(nos.)
 03008 Indian Affairs Bureau. I 20.45:(nos.)
 03009 Information Office, U.S. Army, Mobility Equipment Research & Development Center, Fort Belvoir, Va. [MERDC news, immediate release]. D 103.30:(date)
 03010 Interior Department. I 1.82:(nos.)
 03011 Internal Revenue Service news release, IR (series); Technical information release TIR (series).] T 22.46:(nos.)
 03012 International Development Agency. S 18.7:(date)
 03013 Labor Department [Business press service, Labor press service, Metro area labor summary, News from U.S. Department of Labor, and Weekly newspaper service]. L 1.20:(date)
 03014 Land Management Bureau. I 53.14:(nos.)
 03015 Library of Congress. LC 1.24:(nos.)
 03016 Mines Bureau. I 28.100:(date)
 03017 National Agricultural Library. A 17.21:(CT)
 03018 National Labor Relations Board. LR 1.15:(nos.)
 03019 National Science Foundation. NS 1.7:(nos.)
 03020 National Transportation Safety Board. TD 1.107:(date-nos.)
 03021 Oil and Gas Office. I 64.7:(date)
 03022 Outdoor Recreation Bureau. I 66.7:(date)
 03023 Ozarks Regional Commission. Y 3.Oz 1:7/(date)
 03024 President's Committee on Employment of the Handicapped. PrEx 1.10/4:(date)
 03025 Saline Water Office. I 1.82/3:(date)
 03026 Special Representative for Trade Negotiations, Office of. PrEx 9.7:(date)
 03027 State Department [news release]. S 1.25/2:(date & nos.)
 03028 Tariff Commission. TC 1.29:(date)
 03029 Transportation Department. TD 1.7:(nos.)
 03030 Treasury Department. T 1.39:(nos.)
 03031 United States Postal Service. [Includes Construction release, Feature release, General release, Philatelic release, and PFR series.] P 1.29:CT/(nos.)
 03032 Upper Great Lakes Regional Commission. Y 3.Up 6:7/(nos.)
- 03033 **Primary magnesium**; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
 I 28.101:(date)
- 03034 **Printing and publishing**, quarterly industry report; [Charles R. Cook, editor]. (Commerce Department, Domestic and International Business Administration, Domestic Commerce Bureau, [Office of Business Research and Analysis, Construction and Forests Products Division].) * Paper, \$3.00 a yr., 75c. additional for foreign mailing. ● Item 215-H
 C 57.510:(v.nos.& nos.)
- 03035 **Problems of communism**; [editor, Paul A. Smith, jr.] (United States Information Agency.) [Bimonthly including annual index.] * Paper, \$9.35 a yr., \$2.35 additional for foreign mailing; single copy, \$1.00.
 ● Item 672-C
 L.C. card 54-61675
 IA 1.8:(v.nos.& nos.)
- 03036 **Problems of Far East.** (JPRS series; Joint Publications Research Service.) [Quarterly.] @(Price upon application). Y 3.J 66:13/(nos.)
- 03037 **Proceedings of Marine Safety Council**; [G. D. Szcurek, editor]. (CG-129; Coast Guard, Transportation Department.) [Monthly, including annual index.] # ● Item 941
 L.C. card 50-56520
 TD 5.13:(v.nos.& nos.)
- 03038 **Procurement from small and other business firms.** (Department of Defence, [Office of Assistant Secretary of Defence (Comptroller), Directorate for Information Operations].) [Issued 11 times during fiscal year.] +
 D 1.48:(date)

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- 03039 **Production, prices, employment, and trade in Northwest forest industries** [by] Ed Holt. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department; Portland, Oreg. [Quarterly.] + A 13.66/13: (date)
- 03040 **Programs for the handicapped.** ([DHEW publication (OHD) (date)-22000]; Health Education, and Welfare Department, Office of Assistant Secretary for Human Development, Office for the Handicapped.) [Irregular.] + HE 1.23/4: (nos.)
- 03041 **Progressive fish-culturist** [quarterly for fishery biologists and fish-culturists; [Barbara A. Alexander, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [October issue includes annual index.] * Paper, \$4.60 a yr., \$1.15 additional for foreign mailing; single copy, \$1.15. ● Item 612-B L.C. card 46-28962 I 49.35: (v.nos.& nos.)
- 03042 **Project register, wastewater treatment construction grants.** (Environmental Protection Agency.) [Discontinued as monthly with June 1973 issue. Prior to Feb. 1972 issued as Project register.] EP 1.56/2: (date)
- 03043 **Prologue, journal of National Archives;** [John J. Rumbarger, editor]. (National Archives and Records Service, General Services Administration.) [Quarterly.] + Paper, \$5.00 for 1 yr.; \$9.00 for 2 yrs.; \$12.00 for 3 yrs.; single copy, \$2.00 GS 4.23: (v.nos.& nos.)
- 03044 **Psychopharmacology abstracts;** [Carrie Lee Rothgeb, editor]. (DHEW pub. no. (ADM) (date)-150); (Health, Education, and Welfare Department, Alcohol, Drug Abuse and Mental Health Administration, [National Institute of Mental Health] National Clearinghouse for Mental Health Information.) [Quarterly. Annual index issued separately.] * Paper, \$16.90 a yr., \$4.25 additional for foreign mailing; single copy, \$3.70; index issue, \$2.25. ● Item 507-Z L.C. card 63-1143 HE 20.8109/2: (v.nos.& nos.)
- 03045 **Psychopharmacology bulletin;** [Alice A. Leeds, editor]. (DHEW Publication no. (ADM) (date)-13; Health, Education, and Welfare Department, Alcohol, Drug Abuse, and Mental Health Administration, National Institute of Mental Health.) [Quarterly Prepared by Psychopharmacology Research Branch of Division of Extramural Research Programs. Prior to vol. 10, no. 1, Jan. 1974 classified HE 20.2409: (v.nos. & nos.).] * Paper, \$5.75 a yr., \$1.45 additional for foreign mailing; single copy, \$1.45 ● Item 507-Z-1 HE 20.8109: (v.nos.& nos.)
- 03046 **Public assistance statistics.** (NCSS report A-2; Health, Education, and Welfare Department, Social and Rehabilitation Service, Program Statistics and Data Systems, National Center for Social Statistics.) [Monthly.] + HE 17.610: (date)
- 03047 **Public documents highlights.** (Government Printing Office, Public Documents Department.) [Bimonthly.] ● Sent to all depositories GP 3.27: (nos.)
- 03048 **Public health reports;** [Marian Priest Tebben, editor]. (Health, Education, and Welfare Department, Public Health Service, Health Resources Administration.) [Bimonthly. Annual index in Dec. issue. Prior to vol. 89, no. 4 Jul.-Aug. 1974 issued as Health services reports and classified HE 20.5009: (v.nos.& nos.).] * Paper, \$12.20 a yr., \$3.05 additional for foreign mailing; single copy, \$2.05. ● Item 497 L.C. card 74-644337 HE 20.6011: (v.nos.& nos.)
- 03049 **Public laws, Congress.** ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history references.] * Paper, \$90.00 per session, \$22.50 additional for foreign mailing; single copies vary in price. ● Item 575 GS 4.110: (Cong.nos.)/(nos.)

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- 03050 **Public management sources.** (Office of Management and Budget Library, Executive Office of the President.) [Monthly.] + (Available on exchange basis.) PrEx 2.9: (v.nos.& nos.)
- 03051 **Public notices,** *see* Press releases also individual titles. For list, *see* Federal Communications Commission public notices.
- 03052 **Public roads,** journal of highway research and development; [Fran Faulkner, editor]. (Transportation Department, Federal Highway Administration, Offices of Research and Development.) [Quarterly.] * Paper, \$6.10 a yr., \$1.55 a yr., additional for foreign mailing; single copy, \$1.55
● Item 268
L.C. card Agr 18-322 TD 2.19: (v.nos.& nos.)
- 03053 **Publications newly available.** (Pacific Southwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly. Prior to Jan. 1974 issued as List of available publications.] + Pacific Southwest Forest Experiment Station, P.O. Box 245, Berkeley, CA 94701 A 13.62/11-3: (date)
- 03054 **Pulp, paper, and board,** quarterly industry report; [Leonard S. Smith, editor]. (Commerce Department, Domestic and International Business Administration, Domestic Commerce Bureau, [Office of Business Research and Analysis, Construction and Forest Products Division].) [Prior to v. 29, no. 3 issued by Business Policy Bureau and classified C 57.313: (v. nos. & nos.)] * Paper, \$3.00 a yr. (including annual review); 75c. additional for foreign mailing. ● Item 223
L.C. card 48-25917 C 57.511: (v.nos.& nos.)
- 03055 **Qualification standards for white collar positions under general schedule,** Civil Service handbook X-118 [reprinted Mar. 1970], transmittal sheets. (Civil Service Commission.) [Irregular. Issued with perforations.] * Paper, \$21.00 (including basic handbook and transmittal sheets for an indefinite period), \$5.25 additional for foreign mailing. ● Item 290-A
CS 1.45: X-118/trans.sh. (nos.)
- 03056 **Quarterly awards listing grants assistance programs.** (EPA-GAD/1-(nos.); Environmental Protection Agency, Office of Administration, Grants Administration Division.) [Prior to 4th quarter of FY 1974 series number carried EPA-220/1-(nos.). Includes annual cumulation entitled Awards register.] + EP 1.35: (date)
- 03057 **Quarterly calendar of environmental meetings.** (Environmental Protection Agency.) + EP 1.39: (date)
- 03058 **Quarterly financial report for manufacturing corporations.** (Federal Trade Commission. [Division of Financial Statistics].) * Paper, \$5.25 a yr. \$1.35 additional for foreign mailing. ● Item 536-A
L.C. card 49-45545 FT 1.18: (date)
- 03059 **Quarterly freight loss and damage claims reported by common and contract motor carriers of property.** (Interstate Commerce Commission, Bureau of Accounts.) [Semiannual.] + ● Item 682-E
IC 1 acco.11: (date)
- 03060 **Quarterly journal of Library of Congress;** [Sarah L. Wallace, editor]. (Library of Congress.) [ISSN 0041-7939. Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] * Paper, \$6.45 a yr., \$1.65 additional for foreign mailing; single copy, \$1.65. ● Item 788
L.C. card 44-40782 LC 1.17: (v.nos.& nos.)
- 03061 **Quarterly operating data of 66 telephone carriers.** (FCC forms 81-1 and 81-2 Federal Communications Commission.) + CC 1.14: (date)
- 03062 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) + CC 1.13: (date)
- 03063 **Quarterly progress report,** Pacific Northwest Environmental Research Laboratory, *see* Pacific Northwest Environmental Research Laboratory: Quarterly progress report.

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- 03064 **Quarterly summary of future construction abroad.** (Commerce Department, Domestic and International Business Administration. International Commerce Bureau. Office of Export Development, Trade Opportunities Program.) + C 57.113:(date)
- 03065 **Quarterly summary of State and local tax revenue.** (GT series; Commerce Department, Social and Economic Statistics, Administration, Census Bureau.) + Paper, prices vary. C 56.231/2:(date)
- 03066 **Rabies, zoonosis surveillance, summary.** (Health, Education, and Welfare Department, Public Health Service, Center for Disease Control.) [Bimonthly.] + HE 20.7011/11:(date)
- 03067 **Radiation data and reports;** [Samuel Wieder, editor]. (Environmental Protection Agency, Office of Radiation Programs.) [Monthly, including annual index. Discontinued with vol. 15, no. 12, Dec. 1974.] * Paper, \$17.40 a yr., \$4.35 additional for foreign mailing; single copy, \$1.50
● Item 498-B
L.C. card 63-1122 EP 6.9:(v.nos.& nos.)
- 03068 **Reaching people,** review of field activities by Food Stamp Division; [Bill Tlucek, editor.] (Food and Nutrition Service, Department of Agriculture.) [Monthly.] + A 98.12:(date)
- 03069 **Recent publications of Southern Forest Experiment Station.** (Forest Service, Agriculture Department.) [Irregular.] + Southern Forest Experiment Station, T-10210 Federal Bldg., 701 Loyola Avenue, New Orleans, LA 70113 A 13.40/8-2:(date)
- 03070 **Recent releases,** selected information materials. (Office of Media Service, Bureau of Public Affairs, State Department.) [Quarterly. Prior to Oct.-Dec. 1972 issued as Selected publications and audio-visual materials [list].] + S 1.30/2:(date)
- 03071 **Recent reports.** (Intermountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Irregular.] + A 13.65/14-3:(nos.)
- 03072 **Reclamation era, water review quarterly;** [Kathyleen Wood Loveless, editor]. (Reclamation Bureau, Interior Department.) * Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, \$1.05. ● Item 663
L.C. card 9-35252 I 27.5:(v.nos.& nos.)
- 03073 **Reclamation safety news.** (Engineering and Research Center, Division of Safety, Reclamation Bureau, Interior Department, Denver, Colo.) [Quarterly, cumulative annually.] + I 27.18:(date)
- 03074 **Recruiting & career counseling journal;** [Richard E. Christianson, editor]. (Army Recruiting Command, Army Department, Defense Dept.) [Monthly.] # D 118.9:(v.nos.& nos.)
- 03075 **Register of Department of Justice and Courts of United States.** (Justice Department.) [Issued in looseleaf form.] * Paper, \$8.30 (including basic manual and 3 changes per yr.); \$2.10 additional for foreign mailing. ● Item 719 J 1.7:(date)
- 03076 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in looseleaf form.] * Paper, \$23.00 (including basic book and supplementary service for an indefinite period); \$5.90 additional for foreign mailing. ● Item 186 C 31.206/7:(date)
- 03077 **Rehabilitation Services Administration,** quarterly indices. (Health, Education, and Welfare Department, Social and Rehabilitation Services Rehabilitation Services Administration.) + HE 17.120:(date)
- 03078 **Renegotiation Board regulations under Renegotiation Act of 1951.** (Renegotiation Board.) [Issued in looseleaf form.] * Paper, \$11.40 (including basic book and supplementary material for an indefinite period); \$2.85 additional for foreign mailing. ● Item 308 RnB 1.6/2:(date)

GOVERNMENT PUBLICATIONS

- 03079 **Report of NRL progress**; [editor, William M. Leak]. (NAVSOP-3012; Naval Research Laboratory, Navy Department.) [Monthly.] @ Paper, \$40.00 a yr., \$10.00 additional for foreign mailing; single copies vary in price.
L.C. card 62-1887 D 210.17:(date)
- 03080 **Report of passenger travel between United States and foreign countries**, *see* Immigration and Naturalization Service reports of passenger travel between United States and foreign countries.
- 03081 **Report of urban renewal operations**, title 1, Housing act of 1949 as amended. (Housing and Urban Development Department, Community Planning and Development, Office of Management.) [Monthly.] +
HH 9.9:(date)
- 03082 **Report series**. (National Clearinghouse for Drug Abuse Information, [National Institute on Drug Abuse, Alcohol, Drug Abuse, and Mental Health Administration, Public Health Service, Department of Health, Education and Welfare].) [Irregular. Includes a variety of series, each concentrating on a special topic. Prior to Jul. 1974 classified as PrEx 13.9: (series nos. & nos.)] + Alcohol, Drug Abuse, and Mental Health Administration, 5600 Fishers Lane, Rockville, Md. 20852. ● Item 831-C-1
HE 20.8215:(series nos.& nos.)
- 03083 **Report to Congress: Audit of payments from special bank account to Lockheed Aircraft Corporation for C-5A aircraft program**, Defense Dept.; by Comptroller General of United States. (B-162578; General Accounting Office.) [Quarterly.] + Paper, each \$1.00 (free to members of Congress, Congressional committee members, staff members, Government officials, the press, college libraries, faculty and students).
GA 1.13: L 81/2/(date)
- 03084 **Research library, recent acquisitions**. (J.2: Federal Reserve System Board of Governors.) [Semimonthly.] +
FR 1.29:(date/nos.)
- 03085 **Research reports**: [William O. Craig, editor]. (Office of Public Affairs, Smithsonian Institution.) [Quarterly.] +
SI 1.37:(nos.)
- 03086 **Reserve marine** [J. D. Scoggins, editor]. (Marine Corps, Navy Department.) [Monthly.] # ● Item 384-A D 214.10:(v.nos.& nos.)
- 03087 **Resources in education**; [prepared by Education Resources Information Center (ERIC).] ([National Institute of Education, Health, Education, and Welfare Department].) [Monthly. Prior to Jan. 1975 issued as Research in education. Cumulative indexes published semiannually and sold separately.] * Paper, \$42.70 a yr., \$10.70 additional for foreign mailing; single copy, \$3.60. ● Item 466-A
L.C. card 72-216727 HE 18.10:(v.nos.& nos.)
- 03088 **Retail food prices by cities**, *see* Estimated retail food prices by cities.
- 03089 **Retail prices and indexes of fuels and utilities**. (Labor Department, Labor Statistics Bureau.) [Monthly.] +
L 2.40:(date)
- 03090 **Rhode Island landings**. (Current fisheries statistics, NA-3; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Rhode Island Department of Natural Resources, Division of Conservation, Providence, R.I.] + ● Item 610-A C 55.309/2:(nos.)
- 03091 **Rice market news**. (Federal-State Market News Service, Agriculture Department, Agricultural Marketing Service, Grain Division.) [Weekly. Prepared in cooperation with California Dept. of Food & Agriculture, Bureau of Market News.] +
A 88.18/9:(v.nos.& nos.)
- 03092 **Rice stocks, rough and milled**. (GrLg 11-3; Agriculture Department, Statistical Reporting Service, Crop Reporting Board.) +
A 92.15/2:(date)

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- 03093 RIF newsletter. (Reading is Fundamental, Smithsonian Institution.) [Irregular.] + Reading is Fundamental, Smithsonian Institution, Arts and Industries Building, Washington, DC 20560
SI 1.36: (v.nos.& issue nos.)
- 03094 River currents; [Reggie Reese, editor]. (Transportation Department, U.S. Coast Guard, Public Information Office, St. Louis, Mo.) [Monthly.] + ● Item 931-D
TD 5.27: (date)
- 03095 River summary and forecast. (Commerce Department, National Oceanic and Atmospheric Administration, National Weather Service Lower Mississippi RFC, Slidell, La.) [Daily, except Sundays and holidays. Combines river data formerly prepared at National Weather Service Office at Memphis, Tenn., and New Orleans, La.] + (Price upon application) Lower Mississippi RFC, 1010 Gause Blvd., Slidell, LA 70458
C 55.110/7: (date)
- 03096 River temperatures (°C.) at selected stations in Pacific Northwest, provisional values by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Geological Survey, W.R.D. Interior Department.) [Monthly. Issued with perforations.] + Geological Survey, P.O. Box 3202, Portland, OR 97208
I 19.46/2-3: (date)
- 03097 River temperatures at selected stations in Pacific Northwest, provisional figures by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Geological Survey, W.R.D., Interior Department.) [Weekly. Issued with perforations.] + Geological Survey, P.O. Box 3202, Portland, OR 97208
I 19.46/2-2: (date)
- 03098 RRB quarterly review. ([Information Service, Office of Director of Research], Railroad Retirement Board.) [Annual index issued separately.] + Information Service, U.S. Railroad Retirement Board, 844 Rush St., Chicago, IL 60611
RR 1.7/3: (date)
- 03099 Rules and regulations and statements of procedures [series 8, as amended, Labor management relations act, 1947, as amended Sept. 14, 1959.] (National Labor Relations Board.) [Issued in looseleaf form.] * Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. ● Item 829
LR 1.6: R 86/ser.8/ (date)
- 03100 Rules of practice in patent cases. (Commerce Department, Patent Office.) [Issued with perforations. Discontinued with revision 3, July 1973.] + ● Item 262
L.C. card 11-35789
C 21.14: (CT)
- 03101 Safety, occupational health and fire protection bulletin. (IB 13-1 series; [Veterans Administration, Safety, Occupational Health and Fire Protection Division, Dept. of Medicine and Surgery].) [Irregular.] + ● Item 986-A
VA 1.22: 13-1/v. (nos.) & (nos.)
- 03102 Safety recommendations. (National Transportation Safety Board, Transportation Department.) [Irregular.] +
TD 1.106/3: (nos.)
- 03103 Satellite situation report; [compiled by GSFC Operations Center Branch.] (Office of Public Affairs, Goddard Space Flight Center, National Aeronautics and Space Administration.) [Irregular.] +
NAS 1.40: (v.nos.& nos.)
- 03104 Schedule B, Statistical classification of domestic and foreign commodities exported from United States, including code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] * Paper, \$23.00 (including basic volume and supplementary material for an indefinite period); \$5.75 additional for foreign mailing. ● Item 148
L.C. card 24-27406
C 3.150: B/ (date)

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GOVERNMENT PUBLICATIONS

- 03105 **Schizophrenia bulletin**; [Loren R. Mosher, editor-in-chief]. (DHEW pub. no. (ADM) (date)-145; National Institute of Mental Health, [Alcohol, Drug Abuse, and Mental Health Administration, Public Health Service, Health, Education, and Welfare Department.]) [Quarterly. Prior to no. 12, spring 1975, issued irregularly on an experimental basis and cataloged individually.] * Paper, \$12.00 a yr., \$3.00 additional for foreign mailing; single copy, \$3.00. ● Item 507-B-7 HE 20.8115:(nos.)
- 03106 **Scientific and technical aerospace reports, semiannual indexes**; [prepared by Scientific and Technical Information Facility]. (National Aeronautics and Space Administration, Scientific and Technical Information Office.) * Paper, \$28.10 a yr., \$7.05 additional for foreign mailing; single copies vary in price. ● Item 830-K L.C. card 64-39060 NAS 1.9/5:(v.nos.& nos.)
- 03107 — **STAR, an abstract journal**; [produced by Scientific and Technical Information Facility]. (National Aeronautics and Space Administration Office, Scientific and Technical Information Office.) [Semimonthly.] * Paper, \$76.50 a yr., \$19.15 additional for foreign mailing; single copy, \$3.25. ● Item 830-K L.C. card 64-39060 NAS 1.9/4:(v.nos.& nos.)
- 03109 **Sealift**; [Howard L. Rosenberg, editor]. (Legislative and Public Affairs Office, Military Sealift Command, Navy Department.) [Monthly.] * Paper, \$8.20 a yr., \$2.05 additional for foreign mailing; single copy, 75c. ● Item 388-B-1 L.C. card 67-6717 D 216.8:(nos.)
- 03109 **Seaward, developments in American flag shipping**. (Commerce Department, Maritime Administration, [Office of Market Development].) [Quarterly.] + C 39.236:(date)
- 03110 **SEC docket, weekly compilation of releases from Securities and Exchange Commission**. (Securities and Exchange Commission.) * Paper, \$43.70 a yr. \$10.95 additional for foreign mailing. ● Item 908-C SE 1.29:(v.nos.& nos.)
- 03111 **SEC news digest**. (Securities and Exchange Commission.) [Daily, except Saturdays, Sundays, and holidays. Lists documents available from Public Reference Section, Securities and Exchange Commission, Washington, D.C. 20549.] * Paper, \$64.45 a yr., \$16.15 additional for foreign mailing; domestic airmail delivery, \$32.65 additional. ● Item 908-B SE 1.25/12:(nos.)
- 03112 **Seed crops [field seed stocks report]**. (SeHy 1-4; Crop Reporting Service, Agriculture Department.) [Irregular.] + A 92.19/3:(CT)
- 03113 — [forecast]. (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] + A 92.19/2:(CT)
- 03114 — [prices]. (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agricultural prices.] + A 92.16/a:(CT)
- 03115 **Selected current acquisitions, list**. (Army Library, U.S. Army Service for the Armed Forces, Pentagon, Army Department, [Defense Department.]) [Monthly.] +(Available to U.S. Government Libraries). D 102.28/3:(nos.)
- 03116 **Selected interest & exchange rates, weekly series of charts**. (H.-13; Board of Governors of Federal Reserve System, Division of International Finance, Financial Markets Section.) [Prior to 9/30/74 issued as Selected interest & exchange rates, for major countries & U.S., weekly series of charts.] + FR 1.32/3:(nos.)
- 03117 **Selected list of recent additions to library**. (3d series; Labor Department.) [Weekly.] + L 1.19:(series/nos.)

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- 03118 **Selected multifamily status reports**, mortgage insurance programs by name and location of each project. (RR: 02 series; Housing and Urban Development Department, Housing Production and Mortgage Credit, Division of Research Statistical Operations Branch.) [Cumulative quarterly.] + ● Item 581-E-6 HH 1.50:(date)
- 03119 **Selected publications and audio-visual materials** [list], see Recent releases selected information materials.
- 03120 [This entry number not used.]
- 03121 **Selected references on environmental quality as it relates to health.** (DHEW pub. no. (NIH) (date)-264; Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) [ISSN 0049-0105. Monthly, cumulated annually.] * Paper, \$13.45 a yr., \$3.40 additional for foreign mailing; single copy, \$1.15. ● Item 508-H-2 HE 20.3616:(v.nos.& nos.)
- 03122 **Selected United States Government publications** [list]. (Government Printing Office, Public Documents Department.) [Monthly, with supplements issued irregularly. Unnumbered supplements are classified FP 3.17/4:(date).] + ● Item 556 L.C. card 28-26554 GP 3.17:(v.nos.& nos.)
- 03123 **Selected water resources abstracts.** (Interior Department, Office of Water Research and Technology, Water Resources Scientific Information Center.) [Semimonthly. Annual index issued separately.] @ Paper, \$75.00 a yr., \$20.00 additional for foreign mailing. I 1.94/2:(v.nos.& nos.)
- 03124 **Selective service news.** (Selective Service System.) [Monthly.] * Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 25c. ● Item 1077-A L.C. card 41-50044 Y 3.Se 4: 20/(date)
- 03125 **Selenium**; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 I 28.104:(date)
- 03126 **Service, USDA's report to consumers**; [Lillie Vincent, editor]. (Agriculture Department, Communication Office.) [Monthly.] + A 21.29:(nos.)
- 03127 **Shellfish, market review and outlook**; [prepared by Market Research and Services Division]. (NOAA SSOLB, Current economic analysis S series; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service) [Triannual. Prior to S-27, Oct. 1973 issued as Shellfish, situation and outlook.] * Paper, \$3.25 a yr., 85c. additional for foreign mailing; single copy, \$1.10. ● Item 610-A C 55.309/4:(nos.)
- 03128 **Shigella surveillance reports.** (Center for Disease Control, Public Health Service, Health, Education and Welfare Department.) [Quarterly. Prior to Jun. 24, 1970 issued as National Communicable Disease Center shigella surveillance, reports, and classified HE 20.2309/3:(nos).] + Center for Disease Control, Bureau of Epidemiology, Atlanta, Ga 30333, Attn: Shigella Surveillance Activity. HE 20.7011/18:(nos.)
- 03129 **Shock and vibration digest**, publication of Shock and Vibration Information Center, Naval Research Laboratory, Washington, D.C. (Office of Director of Defense Research and Engineering, Defense Department.) [Monthly.] + Paper, \$40.00 a yr., 25 percent additional charge for foreign subscribers SVIC, Code 8404, Naval Research Laboratory, Washington, DC 20375 D 4.12/2:(v.nos.& nos.)
- 03130 **Shrimp landings.** (Current fisheries statistics, GC-6; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with fishery agencies of various States.] + ● Item 610-A C 55.309/2:(nos.)

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- 03131 **Small-area data notes**; *see* Data user news.
- 03132 **Smithsonian torch**; [William O. Craig, editor]. [Smithsonian Institution, Office of Public Affairs.] [Irregular.] # ● Item 910-A
SI 1.24: (date & nos.)
- 03133 **Smoking and health bulletin.** ([DHEW publication (CDC) (date)-8702]; Health, Education, and Welfare Department, Public Health Services, Center for Disease Control, National Clearinghouse for Smoking and Health, Bethesda, Md.) [Irregular.] + ● Item 504-A
HE 20.7012: (date)
- 03134 **Snow surveys and water supply outlook for Alaska**; [prepared by Arthur G. Crook]. (Soil Conservation Service, Agriculture Department.) [Monthly Jan. 1-Jun. 1. Prepared with collaboration with Alaska Soil Conservation District. Formerly entitled Federal-State-private cooperative snow surveys for Alaska.] + Soil Conservation Service, 204 E. Fifth Ave., Room 217, Anchorage, Alaska 99501 A 57.46/13: (date)
- 03135 **Social and rehabilitation record**; [Ron Bourgeau, editor]. (Health, Education and Welfare Department, Social and Rehabilitation Service.) [Monthly, except Dec.-Jan. and July-Aug. which are combined issues.] * Paper, \$6.40 a yr., \$1.60 additional for foreign mailing; single copy, 85c. ● Item 532-A-13
HE 17.27: (v.nos.& nos.)
- 03136 **Social security bulletin.** (Health, Education, and Welfare Department, Social Security Administration, [Office of Research and Statistics].) [Monthly.] * Paper, \$18.55 a yr., \$4.65 additional for foreign mailing; single copy, \$1.40 ● Item 523
L.C. card 40-29327 HE 3.3: (v.nos.& nos.)
- 03137 **Social security rulings on Federal old-age, survivors, disability, and health insurance, and miners benefits.** (Social Security Administration, Health, Education, and Welfare Department.) [Quarterly.] * Paper, \$11.45 a yr., \$2.90 additional for foreign mailing; single copy, \$2.90. ● Item 523-A
HE 3.44: (date/nos.)
- 03138 [This entry number not used.]
- 03139 **Soil conservation** [official magazine of Soil Conservation Service; prepared in Division of Information, Diana Morse, editor]. (Agriculture Department, Soil Conservation Service.) [Monthly.] * Paper, \$6.85 a yr., \$1.75 additional for foreign mailing; single copy, 55c. ● Item 122
L.C. card 35-403 A 57.9: (v.nos.& nos.)
- 03140 **Solar-geophysical data**: pt.1, Prompt reports; pt.2, Comprehensive reports; [Hope I. Leighton, editor]. (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service, [National Geophysical and Solar-Terrestrial Data Center, Boulder, Colo.]) [Monthly, with separate annual Descriptive text issue.] + Paper, \$34.50 a yr. for parts 1 and 2, \$23.00 additional for foreign mailing, or descriptive text issue. (Make checks and money orders payable to Department of Commerce, NOAA; send payments and orders to National Climatic Center, Federal Building, Asheville, NC 28801. Attn.: Publication.)
C 55.215: (nos.)/pt.
- 03141 **Soldiers** [official Army magazine; Edward M. Bradford, editor]. (Army Department, Defense Department.) [Monthly.] * Paper, \$18.80 a yr., \$4.70 additional for foreign mailing; single copy, \$1.65. ● Item 322
D 101.12: (v.nos.& nos.)
- 03142 **South Carolina landings.** (Current fisheries statistics, SA-4; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Marine Resources, Charleston, S.C.] + ● Item 610-A C 55.309/2: (nos.)

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- 03143 **Soviet-bloc research in geophysics, astronomy, and space.** (JPRS series; Joint Publications Research Service.) [Biweekly.] @ Paper, \$30.00 a yr., \$7.00 additional for foreign mailing. Y 3.J 66: 14/(nos.)
- 03144 **Soviet public health, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/(nos.)
- 03145 **Space biology and aerospace medicine, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular. Entitled Space biology and medicine prior to v. 8, no. 1, 1974.] @ (Price upon application). Y 3.J 66: 13/(nos.)
- 03146 **Special report, fresh views on employment of mentally handicapped people.** (President's Committee on Employment of the Handicapped.) [Irregular.] + PrEx 1.10/4-2: (date)
- 03147 **Sport fishery abstracts** [abstracting service for fishery research and management; prepared in Division of Fishery Research, Robert M. Howland, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [US ISSN 0038-786X. Quarterly, including annual cumulative index.] + ● Item 614-A
L.C. card 59-38041 I 49.40/2: (v.nos.& nos.)
- 03148 **Spot cotton quotations.** (Agriculture Department, Agricultural Marketing Service, Quotations Section, Cotton Division.) [Daily, except Saturdays, Sundays, and holidays.] + Agricultural Marketing Service, 4841 Summer Ave., Memphis, TN 38122 A 88.11/4 (v.nos.& nos.)
- 03149 **Staff report on monthly report of cost and quality of fuels for steam-electric plant;** prepared by Bureau of Power, Federal Power Commission. (FPC form 423.) [Prior to July 1973 issued quarterly.] + FP 1.32: (date)
- 03150 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Dept.) [Monthly.] + L 2.41/4: (date)
- 03151 **State member banks of Federal reserve system and nonmember banks that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks, supplement.** (Federal Reserve System Board of Governors.) [Monthly.] + FR 1.11/5: (date)/supp. (nos.)
L.C. card 54-34253
- 03152 **State rehabilitation facilities specialist exchange;** [Sylvia Littman, editor]. ([SRS] 74-25049; Division of Service Systems, Office of Program Development), Rehabilitation Services Administration, Social and Rehabilitation Service, Department of Health, Education, and Welfare.) [Bimonthly.] + HE 17.122: (date)
- 03153 **Statement of United States currency and coin.** (Form 1028, revised July 31, 1971; Treasury Department, Fiscal Service, Bureau of Government Financial Operations.) [Monthly.] + ● Item 970
L.C. card 10-21267 T 63.308: (date)
- 03154 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly, beginning June 1974.] * Paper, \$28.40 a yr., \$7.10 additional for foreign mailing; single copy, \$2.40. ● Item 908-A
L.C. card 43-51997 SE 1.20: (v.nos.& nos.)
- 03155 **Statistical reporter,** current developments in Federal statistics; [Emily T. White, editor]. (Executive Office of the President, Office of Management and Budget, Statistical Policy Division.) [Monthly, including semiannual index.] * Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 855-C
L.C. card 46-28183 PrEx 2.11: (nos.)
- 03156 **Statistical series releases.** (Securities and Exchange Commission.) [Irregular. Discontinued with Feb. 1973 issue. Information now contained in Statistical bulletin.] # ● Item 388-A SE 1.25/*: (nos.)

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- 03157 **Statistics of Navy medicine.** (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] # ● Item 388-A D 206.15:(v.nos.& nos.)
- 03158 **Steel import data, shipments from exporting countries in calendar year:** pt. 1, Country by category of TSUSA number; pt. 2: Country by type of steel. (Office of Import Programs, Bureau of Resources and Trade Assistance, Domestic and International Business Administration, Commerce Department.) [Quarterly, includes Analysis of steel mill product imports. To be discontinued with May 1975 issue.] C 57.209:(date)
- 03159 **Stockpile information.** (General Services Administration, Office of Stockpile Disposal.) [Irregular.] + GS 10.7/2:(nos.)
- 03160 **Stocks of grain in deliverable positions for Chicago Board of Trade, futures contracts in exchange-approved and federally licensed warehouses, as reported by those warehouses.** (Commodity Exchange Authority, Agriculture Department.) [Weekly.] + Commodity Exchange Authority, 141 West Jackson Blvd., Room A-1, Chicago, IL 60604 A 85.14:(date)
- 03161 **Storm data.** (Commerce Department, National Oceanic and Atmospheric Administration, Environmental Data Service. [Monthly.] + Paper, \$3.60 a yr., \$4.00 additional for foreign mailing; single copy 30c. (Make checks payable to Department of Commerce, NOAA; send payments and orders to National Climatic Center, Federal Building, Asheville, NC 28801 Attn: Publications.) C 55.212:(v.nos.& nos.)
- 03162 **Sugar [determination, wage rates, prices, etc.].** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] + A 82.19:(nos.)
- 03163 **Sugar reports.** (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly.] + L.C. card 58-22422 A 82.47:(nos.)
- 03164 **Sugar [requirements and area quotas].** (Agriculture Department, Agricultural Stabilization and Conservation Service.) [Irregular. Also published in Federal register. Issued with perforations.] + A 82.6/2:(nos.)
- 03165 **Sulfur [frash and recovered]; prepared in Division of Nonmetallic Minerals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Prior to Jan. 1974 issued as Sulfur [native and recovery].] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.63:(date)
- 03166 **Summaries of foreign government environmental reports.** (Environmental Protection Agency, Library Systems Branch, Office of Planning and Management and Office of International Activities.) [Monthly. Prior to no. 9, at head of title: Foreign Documents Announcements.] + EP 1.21/4:(v.nos.& nos.)
- 03167 **Summary and analysis of international travel to U.S., statistics on visitor arrivals to U.S. and market analysis of international travel by residents of foreign countries.** (Commerce Department, United States Travel Service, Office of Research and Analysis.) [Monthly.] + C 47.15:(date)
- 03168 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Form FRA F 6180-2; Transportation Department, Federal Railroad Administration.) [Monthly.] + L.C. card A 27-80 TD 3.9:(date)
- 03169 **Summary of equity security transactions and ownership of directors, officers, and principal stockholders of member State banks, as reported pursuant to sec. 16(a) of Securities exchange act of 1934.** (G.16; Federal Reserve System Board of Governors.) [Monthly.] + FR 1.31/2:(date)

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- 03170 Summary of mortgage insurance operations and contract authority; [prepared by Financial Analysis and Investment Division, Office of Finance and Accounting]. (Housing and Urban Development Department.) [Monthly.] + HH 2.24/5:(date)
- 03171 Summary of passport statistics. (Passport Office, State Department.) [Quarterly.] + S 1.27/2:(date)
- 03172 Summary of supplemental type certificates. (Transportation Department, Federal Aviation Administration.) [Issued with perforations.] * Paper, \$41.75 (including basic manual and supplements for an indefinite period); \$10.45 additional for foreign mailing. ● Item 431-A-5 TD 4.36:(date)
- 03173 Summary of U.S. export and import merchandise trade. (FT 900; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly. Prior to Jan. 1974 U.S. foreign trade: Export and import merchandise.] + Paper, \$3.00 a yr. (including FT 975, 985, and 986 combined); single copy, 10c. ● Item 144 C 56.210: 900-(nos.)
- 03174 Summary of watershed conditions affecting water supply of lower Colorado River. (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] # I 27.43:(date)
- 03175 Superconducting devices and materials, literature survey issued quarterly; compiled by Cryogenics Division, Institute for Basic Standards]. (Commerce Department, National Bureau of Standards) [Publications and reports pertaining to superconducting devices and to theory and experiment related to superconducting devices. Prepared in cooperation with Office of Naval Research.] @ Paper, \$20.00 a yr. C 13.37/5:(nos.)
- 03176 Supplement to LC subject headings, quarterly cumulative supplement. (Subject Cataloging Division, Processing Department, Library of Congress.) [ISBN 0-8444-0100-5 (suppl.).] Prior to Jan.-Mar. 1973 issued as Subject headings used in dictionary catalogs of Library of Congress, Navy Yard Annex, Building 159, Washington, DC 20541 ● Item 823 L.C. card 65-60043 LC 26.7: ed.no./supp.-(nos.)
- 03177 Supplement to Merchant vessels of United States. (Transportation Department, Coast Guard.) [Bimonthly. Prior to Jul. 1973 entitled as Monthly supplement to Merchant vessels of United States, additions and changes in merchant marine. Beginning with Jan. 1969 issued on a bimonthly basis.] + Paper, \$5.00 a yr. ● Item 950-B TD 5.12:(date)
L.C. card 6-35358
- 03178 Supreme Court of United States, decisions, *see* Official reports of Supreme Court.
- 03179 Supreme Court of United States [journal]. (Supreme Court.) [Daily when court is in session.] * Paper, \$25.20 per term of court, \$6.30 additional for foreign mailing. L.C. card 46-34564 Ju 6.5:(date)
- 03180 Survey of current business; [Dannelet A. Grosvenor, editor]. (Commerce Department, Social and Economic Statistics Administration, Bureau of Economic Analysis.) [Monthly.] * Paper, \$48.30 a yr. (including weekly supplement), \$12.10 additional for foreign mailing; single copy, \$3.00. ● Item 228 L.C. card 21-26819 C 56.109:(v.nos.& nos.)
- 03181 Survey of procurement statistics. (NAVMAT P-4200; Naval Material Command, Navy Department.) [Quarterly.] + D 201.6/14:(date)
- 03182 Synergist. (National Student Volunteer Program, ACTION.) [Published 3 times a year.] + ● Item 74-D-1 AA 3.9:(v.nos.& nos.)

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- 03183 Tables of redemption values for U.S. savings bonds, series A-E. (Public Debt Bureau, Treasury Department.) [Semiannual. Tables are issued as perforated detachable sheets.] * Paper, \$3.00 for 2 years; 75c. additional for foreign mailing; single copy, 75c. ● Item 970-A (Rev.)
T 63.209:(date)
- 03184 Tariff Commission [notices of hearings, investigations, etc.]. (Tariff Commission.) [Irregular.] +
TC 1.28:(date)
- 03185 Tariff schedules of United States, annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in looseleaf form.] * Paper, \$19.50 (including basic volume and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. ● Item 982-B
L.C. card 76-605090
TC 1.35/2:(date)
- 03186 Tax Court of United States reports (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] * Paper, \$25.05 per volume (6 issues), \$6.30 additional for foreign mailing; single copies vary in price.
L.C. card 36-26250
Ju 11.7/a2:(v.nos.& nos.)
- 03187 Technical notes. (Occupational Safety and Health Administration, Labor Department.) [Irregular.] +
L 35.14:(date)
- 03188 Technology transfer, bridge between research and use. (Environmental Protection Agency, Technology Transfer.) [Irregular.] + ● Item 473-C-2
EP 7.9:(date)
- 03189 Tennessee Valley perspective; [J. Worth Wilkerson, editor]. (Tennessee Valley Authority, Knoxville, Tenn.) [Quarterly.] +
Y 3.T 25: 39/(v.nos.& nos.)
- 03190 Texas landings. (Current fisheries statistics, GC-5; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department, Austin, Texas.] + ● Item 610-A
C 55.309/2:(nos.)
- 03191 Third branch, bulletin of the Federal courts. (Administrative Office of United States Courts and Federal Judicial Center.) [Monthly.] + Federal Judicial Center, Dolley Madison House, 1520 H St., N.W. Washington, DC 20005. ● Item 728-B
Ju 10.3/2:(v.nos.& nos.)
- 03192 Tin; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.96:(date)
- 03193 Tips, Army personnel magazine; [William C. Pulver, Jr., editor.] ([Army Department, U.S. Army Personnel Information Activity, Defense Dept.]) [Quarterly.] + Tips, Fort Benjamin Harrison, IN 46249. ● Item 332-D
D 102.80:(date)
- 03194 Titanium; prepared in Division of Nonferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213
I 28.82/2:(date)
- 03195 Tobacco situation. (TS-(series); Agriculture Department, Economic Research Service, Commodity Economics Division.) [Quarterly.] + ● Item 24-D
L.C. card 46-34601
A 93.25:(nos.)
- 03196 Tobacco stocks report. (TOB-(series); Agriculture Department, Agricultural Marketing Service, Tobacco Division.) [Quarterly.] + ● Item 24-D
L.C. card 59-29952
A 88.34:(date)

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- 03197 **Tobacco tax guide.** (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] * Paper, \$6.30 (including basic guide and supplementary material for an indefinite period); \$1.60 additional for foreign mailing. ● Item 956-A
L.C. card 64-61263 T 22.19/5: (date)
- 03198 **Toxicity bibliography.** ([DHEW pub. no. (NIH) (date)-270; Health, Education, and Welfare Department, Public Health Service, National Institutes of Health], National Library of Medicine.) [ISSN 0041-0071. Quarterly. Covers reports on toxicity studies, adverse drug reactions, and poisons in man and animals.] * Paper, \$32.50 a yr., \$8.15 additional for foreign mailing; single copy, \$8.15. ● Item 508-M
HE 20.3613: (v.nos.& nos.)
- 03199 **Trademark examining procedure directive.** (Series 1, pre-manual; Commerce Department, Patent Office.) [Irregular. Issued in looseleaf form.] * Paper, \$8.10 a yr., \$2.05 additional for foreign mailing. ● Item 256-A
C 21.15/2: (nos.)
- 03200 **Trademarks,** *see* Official gazette.
- 03201 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03202 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03203 **Translations on cybernetics, USSR and Eastern Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03204 **Translations on Eastern Europe: Economic and industrial affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03205 — **Political, sociological, and military affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03206 — **Scientific affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03207 **Translations on environmental quality.** (JPRS series, World Wide; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03208 **Translations on Latin America.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03209 **Translations on Mongolia.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03210 **Translations on narcotics and dangerous drugs.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03211 **Translations on Near East and North Africa.** (JPRS series; Joint Publications Research Service.) [Irregular. Prior to no. 1289 Jan. 14, 1975 issued as Translations on Near East.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03212 **Translations on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03213 **Translations on North Vietnam.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)
- 03214 **Translations on People's Republic of China.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application). Y 3.J 66: 13/ (nos.)

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- 03215 **Translations on South and East Asia.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
Y 3.J 66: 13/(nos.)
- 03216 **Translations on USSR agriculture.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
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- 03217 **Translations on USSR economic affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
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- 03218 **Translations on USSR industrial affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
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- 03219 **Translations on USSR military affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
Y 3.J 66: 13/(nos.)
- 03220 **Translations on USSR political and sociological affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
Y 3.J 66: 13/(nos.)
- 03221 **Translations on USSR resources.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
Y 3.J 66: 13/(nos.)
- 03222 **Translations on USSR trade and services.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
Y 3.J 66: 13/(nos.)
- 03223 **Translations on Western Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
Y 3.J 66: 13/(nos.)
- 03224 **Translog, journal of military transportation management;** [Patricia A. Thomasson, editor]. ([Military Traffic Management and Terminal Service, Army Department, Defense Department].) [Monthly.] * Paper, \$9.85 a yr., \$2.50 additional for foreign mailing; single copy, 85c.
● Item 329-B
L.C. card 73-239049
D 101.66/2: (v.nos.& nos.)
- 03225 **Transport economics.** (Bureau of Economics, Interstate Commerce Commission.) [Monthly. Prior to v. 1, no. 3 issued as Transport economics, monthly comment by Bureau of Economics.] +
L.C. card A 42-3365
IC 1.17: (v.nos.& nos.)
- 03226 **Transportation topics for consumers, from Office of Consumer Affairs.** (Transportation Department.) [Quarterly.] +
TD 1.25: (v.nos.& nos.)
- 03227 **Transportation USA.** (Office of Public Affairs, Transportation Department.) [Quarterly.] * Paper, \$3.10 a yr. 80c additional for foreign mailing; single copy, 80c. ● Item 982-C-8
TD 1.27: (v.nos.& nos.)
- 03228 **Treasury bulletin.** (Treasury Department, Office of Secretary.) [Monthly.] * Paper, \$55.15 a yr., \$13.80 additional for foreign mailing; single copies vary in price. ● Item 926-A
L.C. card 39-26387
T 1.3: (date)
- 03229 **Treasury telephone directory.** (Treasury Department.) [Issued 3 times a year.] * Paper, \$6.10 a yr., \$1.55 additional for foreign mailing; single copy, \$2.05. ● Item 924-A
T 1.28: (date)
- 03230 **Treaties and other international acts series.** (State Department.) [Irregular.] * Paper, \$27.00 a yr. (approximately 150 issues.), \$6.75 additional for foreign mailing; single copies vary in price. ● Item 899
L.C. card 46-6169
S 9.10: (nos.)

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- 03231 **Tree planters' notes**; [editors, LeRoy Jones and Susan J. Branham]. (Agriculture Department, Forest Service.) [Quarterly.] + ● Item 86-D A 13.51:(v.nos.& nos.)
- 03232 **Tuesday spot market price indexes and prices.** (Labor Statistics Bureau, Labor Department.) [Weekly.] + L 2.60:(date)
- 03233 **Tungsten**; prepared in Division of Ferrous Metals. (Mineral industry surveys: Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.73:(date)
- 03234 **Type A topics.** (Child Nutrition Programs, Food and Nutrition Service, Agriculture Department.) [Monthly, Sept.-May.] + A 98.10:(date)
- 03235 **U.S. airborne exports and general imports, shipping weight and value; customs district and continent.** (FT 986 Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly, with annual issue.] + Paper, \$3.00 a yr. (including FT 900, 975, and 985 combined); single copy, 10c. ● Item 144
L.C. card A63-7373 C 56.210: 986-(nos.)
- 03236 **U.S. Department of State indexes of living costs abroad and living quarters allowances.** (Labor Department, Labor Statistics Bureau. [Quarterly.] + ● Item 768-M L 2.101:(date)
- 03237 **U.S. exports and imports of gold.** (FT 2402; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly.] + Paper, \$1.00 a yr., single copy, 10c. ● Item 144
L.C. card 53-60811 C 56.210: 2402-(nos.)
- 03238 **U.S. exports, schedule B, commodity by country.** (FT 410; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly. Prior to Jan. 1974 issued as U.S. foreign trade [report]: FT 410, Exports, commodity by country, schedule B commodity, quantity and value, current and cumulative.] * Paper, \$122.20 a yr., \$30.35 additional for foreign mailing; single copy \$10.20. ● Item 144
L.C. card 47-18655 C 56.210: 410/(date)
- 03239 **U.S. foreign trade statistics, classifications and cross-classifications.** (Commerce Department, Census Bureau, [Industry and Commodity Classification Staff].) [Issued in looseleaf form.] * Paper, \$17.00 (including basic manual and revisions issued annually); \$4.25 additional for foreign mailing. ● Item 146 C 3.2: F 76/2/(date)
- 03240 **U.S. general imports.** (FT 135; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly. Compiled from information verified by customs import specialists on import entries filed with Customs by importers. Prior to Feb. 1974 issued as U.S. foreign trade [report]: FT 135, Imports, commodity by country, general imports, imports for consumption, schedule A commodity, quantity and value, current and cumulative.] * Paper, \$71.85 a yr., \$18.00 additional for foreign mailing; single copy \$6.00. ● Item 144 C 56.210: 135/(date)
- 03241 **U. S. Government security yields and prices.** (Federal reserve statistical release H. 15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.] + FR 1.46/2:(date)
- 03242 **U.S. imports for consumption, TSUSA commodity by country of origin.** (FT 146; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly. Discontinued with May 1974 issue.] ● Item 144 C 56.210: 146/(date)
- 03243 **U.S. Navy medicine**; [M. T. Lynch, editor]. ([NAVMED P-5088]; Navy Department Bureau of Medicine and Surgery.) [Monthly.] # U.S. Naval Publications and Forms Center, Philadelphia, Pa. 19120.
D 206.7:(v.nos.& nos.)

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- 03244 U.S. trade with Puerto Rico and U.S. possessions. (FT 800; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly, with annual issue. Prior to 1973 annual issue entitled U.S. foreign trade [report]: FT 800, U.S. trade, Puerto Rico and U.S. possessions, commodity, outlying area, method of transportation.] * Paper, \$16.30 a yr. (including annual issue); \$4.10 additional for foreign mailing; single copy, \$1.35, annual issue, \$1.35. ● Item 144
L.C. card 48-45955 C 56.210: 800/(date)
- 03245 U.S. waterborne exports and general imports. (FT 985; Commerce Department, Social and Economic Statistics Administration, Census Bureau, [Foreign Trade Division].) [Monthly, with annual issue. Prior to Feb. 1974, U.S. foreign trade, Waterborne exports and general imports.] + Paper, \$3.00 a yr. (including FT 900, 975, and 986 combined); single copy, 10c. ● Item 144
C 56.210: 985-(nos.)
- 03246 Unemployment insurance claims. (Labor Department, Manpower Administration, Office of Administration and Management.) [Weekly.] + ● Item 761-B
L 1.62: (v.nos.& nos.)
- 03247 Unemployment insurance statistics. (Labor Department, Manpower Administration.) [Monthly.] + ● Item 758
L.C. card L 66-259 L 1.62/2: (date)
- 03248 Uniform crime reporting. (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.] +
J 1.14/7-2: (date)
- 03249 Uniform system of accounts and reports for certificated air carriers in accordance with sec. 407 of Federal aviation act. (Civil Aeronautics Board.) [Issued in looseleaf form.] * Paper, \$10.50 (including basic manual and supplementary material for an indefinite period; \$2.75 additional for foreign mailing.) ● Item 186
C 31.206/5: (date)
- 03250 Uniform system of accounts prescribed for natural gas companies (class A and B, C, and D) subject to provisions of Natural gas act, in effect on Sept. 1, 1968. (FPC A-102; Federal Power Commission.) [Issued in looseleaf form.] * Paper, \$4.75 (including basic manual and supplementary material for an indefinite period); \$1.20 additional for foreign mailing. ● Item 439
L.C. card 40-26189 FP 1.7/2: (date)
- 03251 Uniform system of accounts prescribed for public utilities and licenses (class A and B, C, and D) subject to provisions of Federal power act in effect on Jan. 1, 1970. (FPC A-106; Federal Power Commission.) [Issued in looseleaf form.] * Paper, \$6.05 (including basic volume and supplementary material for an indefinite period); \$1.55 additional for foreign mailing. ● Item 439
L.C. card 36-26808 FP 1.7/3: (date)
- 03253 United States Army aviation digest: [Richard K. Tierney, editor.] (Office of Surgeon General, Air Force Medical Service, Defense Department.) [Monthly.] +
D 304.8: (v.nos.& nos.)
- 03253 United States Army aviation digest; [Richard K. Tierney, editor.] ([Army Aviation Center, Fort Rucker, Ala.]; Army Department.) [Monthly.] * Paper, \$15.70 a yr., \$3.95 additional for foreign mailing; single copy, \$1.35. (1-3 yr. subs.). ● Item 321-A
L.C. card 65-47970 D 101.47: (v.nos.& nos.)
- 03254 United States cotton quality report for ginnings. (Market News Section Service, Cotton Division, Agricultural Marketing Service, Agriculture Department.) [Irregular. Title varies.] + Agricultural Marketing Service, 4841 Summer Ave., Memphis, TN 38117. A 88.11: (v.nos.& nos.)

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- 03255 **United States Government flight information publication:** Alaska supplement. (Commerce Department, National Oceanic and Atmospheric Administration, National Ocean Survey.) [Issued every 4 weeks.] + Paper, \$19.00 a yr. air mail, \$15.50 a yr. first class mail; single copy, \$1.50. National Ocean Survey, U.S. Department of Commerce, Distribution Division, Route C-44, Riverdale, MD 20840. C 55.416:(date)
- 03256 — Pacific chart supplement. (Commerce Department, National Oceanic and Atmospheric Administration, National Ocean Survey.) [Issued every 8 weeks, with amendment notices issued every 28 days between publication dates of supplement.] + Paper, \$8.00 a yr. air mail, \$7.00 a yr. first class mail; single copy, \$1.25. National Ocean Survey, Distribution Division (C-44), Riverdale, MD 20840 C 55.427:(date)
- 03257 **United States savings bonds issued and redeemed.** (Public Debt Bureau, Treasury Department.) [Monthly.] + T 63.7:(date)
- 03258 **Urban renewal handbook.** (HUD handbook RHA 7200.0-RHA 7228.1; Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] * Paper, \$27.00 (including basic manual and supplementary material for an indefinite period); \$6.75 additional for foreign mailing. ● Item 582-E HH 1.6/6:(nos.)
- 03259 **USA: Economics, politics, ideology.** (JPRS series; Joint Publications Research Service.) [Irregular.] @(Price upon application). Y 3.J 66: 13/(nos.)
- 03260 **USDA;** [Bonnie Kreitler, editor]. ([Agriculture Department, Office of Communication.]) [Biweekly.] # L.C. card Agr. 42-258 A 1.57:(v.nos.& nos.)
- 03261 **USSR and East Europe scientific abstracts:** Biomedical sciences. (JPRS series; Joint Publications Research Service.) [Irregular.] @(Price upon application). Y 3.J 66: 13/(nos.)
- 03262 — Chemistry. (JPRS series; Joint Publications Research Service.) [Irregular.] @(Price upon application). Y 3.J 66: 13/(nos.)
- 03263 — Cybernetics, computers, and automation technology. (JPRS series; Joint Publications Research Service.) [Irregular.] @(Price upon application). Y 3.J 66: 13/(nos.)
- 03264 — Electronics and electrical engineering. (JPRS series; Joint Publications Research Service.) [Irregular.] @(Price upon application). Y 3.J 66: 13/(nos.)
- 03265 — Engineering and equipment. (JPRS series; Joint Publications Research Service.) [Irregular.] @(Price upon application). Y 3.J 66: 13/(nos.)
- 03266 — Materials science and metallurgy. (JPRS series; Joint Publications Research Service.) [Irregular.] @(Price upon application). Y 3.J 66: 13/(nos.)
- 03267 — Physics and mathematics. (JPRS series; Joint Publications Research Service.) [Irregular.] @(Price upon application). Y 3.J 66: 13/(nos.)
- 03268 **Vanadium;** prepared in Division of Ferrous Metals. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA. 15213 I 28.78:(date)
- 03269 **Vegetable situation.** (TVS-(series); Agriculture Department, Economic Research Service, Commodity Economics Division.) [Quarterly.] + ● Item 21-L L.C. card 46-34603 A 93.12/2:(nos.)
- 03270 **Vegetables, fresh market, acreage and estimated production of principal commercial crops.** (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] + A 92.11:(date)

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- 03271 **Vegetables, processing.** (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] +
A 92.11:(date)
- 03272 **Vestnik of USSR Academy of Medical Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
Y 3.J 66: 13/(nos.)
- 03273 **Vestnik of USSR Academy of Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] @ (Price upon application).
Y 3.J 66: 13/(nos.)
- 03274 **Veterans' Administration activities,** submitted by Veterans' Administration. (Committee print; Veterans' Affairs Committee, Senate.) [Monthly.] +
Y 4.V 64/4: V 64/(date)
- 03275 **Veterans education newsletter.** (Dept. of Veterans Benefits, Veterans Administration.) [Irregular.] + ● Item 989-G VA 1.49:(nos.)
- 03276 **Virginia landings.** (Current fisheries statistics, SA-2; Commerce Department, National Oceanic and Atmospheric Administration, National Marine Fisheries Service.) [Monthly. Prepared in cooperation with Virginia Marine Resources Commission, Newport News; and Potomac River Fisheries Commission, Colonial Beach, Va.] + ● Item 610-A
C 55.309/2:(nos.)
- 03277 **Volume and composition of individuals saving.** (Federal reserve statistical release E. 8; Federal Reserve System Board of Governors.) [Quarterly.] +
FR 1.53:(date)
- 03278 **Walter Reed Army Medical Center progress notes;** [Robert P. Brouillard, editor]. (Walter Reed Army Medical Center, Department of Medicine, [Defense Department].) [Monthly.] + D 104.15/5:(v.nos.& nos.)
- 03279 **War on hunger,** report from Agency for International Development; [David L. Rhoad, editor]. ([State Department, Agency for International Development, Office of Public Affairs].) [Monthly.] +
S 18.34:(v.nos.& nos.)
- 03280 **Wastewater treatment construction grants date base,** Public law 92-500 project records, grants assistance programs. (EPA GAS/2-(nos.); Environmental Protection Agency, Office of Administration, Grants Administration Division.) [Monthly. Prior to Aug. 1974 series number carried EPA-GAS-220-2-(nos.).] @ Paper, (price upon application).
EP 1.56:(nos.)
- 03281 **Water operation and maintenance bulletin.** (Interior Department, Reclamation Bureau, Division of Water Operation and Maintenance, Engineering and Research Center, Denver, Colo.) [Quarterly. Issued with perforations. Cumulative indexes issued separately.] # I 27.41:(nos.)
- 03282 **Water resources review.** (Geological Survey, Interior Department.) [Monthly. Issued jointly by Canada Department of Environment, Water Resources Branch.] +
L.C. card 56-63872 I 19.42:(date)
- 03283 **Water spectrum, issues, choices, actions;** [Edwin E. Chandler, editor]. (Engineers Corps, Army Department, Defense Department.) [Quarterly.] * Paper, \$6.20 a yr., \$1.55 additional for foreign mailing, single copy, \$1.55. ● Item 342-B D 103.48:(v.nos.& nos.)
- 03284 **Water supply outlook and Federal-State-private cooperative snow surveys.**
NOTE.—Publications may be requested from Soil Conservation Service, Western Technical Service Center, Room 111, 511 N.W. Broadway, Portland, OR 97209.
- 03285 **Water supply outlook and Federal-State-private cooperative snow surveys for Arizona;** prepared by Richard W. Enz. (Soil Conservation Service, Agriculture Department.) [Semimonthly, Jan. 15-May 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Water Commission.] A 57.46:(date)

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- 03286 **Water supply outlook and Federal-State-private cooperative snow surveys for Colorado and New Mexico**; prepared by Jack N. Washbichok and Donald E. Moreland. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual issue of special measurements. Prepared in cooperation with Colorado State University Experiment Station, State Engineer of Colorado, and State Engineer of New Mexico.] A 57.46/9:(date)
- 03287 **Water supply outlook and Federal-State-private cooperative snow surveys for Idaho**; [prepared by Jack A. Wilson]. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Department of Water Administration.] L.C. card 68-60883 A 57.46/11:(date)
- 03288 **Water supply outlook and Federal-State-private cooperative snow surveys for Montana**; prepared by Phillip E. Farnes and Bernard A. Shafer. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Montana Agricultural Experiment Station.] L.C. card 68-61825 A 57.46/3:(date)
- 03289 **Water supply outlook and Federal-State-private cooperative snow surveys for Nevada**; prepared by Donald W. McAndrew and John D. Roda. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Department of Conservation and Natural Resources, Carson City, Nev.] A 57.46/4:(date)
- 03290 **Water supply outlook and Federal-State-private cooperative snow surveys for Oregon**; prepared by Tommy A. George and James Haglund. (Soil Conservation Service, Agriculture Department.) [Monthly Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.] L.C. card 68-60499 A 57.46/5:(date)
- 03291 **Water supply outlook and Federal-State-private cooperative snow surveys for Utah**; prepared by Bob L. Whaley. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Utah State Department of Natural Resources, Division of Water Rights.] A 57.46/6:(date)
- 03292 **Water supply outlook and Federal-State-private cooperative snow surveys for Washington**; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Department of Ecology, State of Washington.] A 57.46/7:(date)
- 03293 **Water supply outlook and Federal-State-private cooperative snow surveys for Wyoming**; prepared by George W. Peak and George P. Claggett. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with State Engineer of Wyoming and University of Wyoming.] A 57.46/10:(date)
- 03294 **Water supply outlook for Western United States.**(Commerce Department National Oceanic and Atmospheric Administration, National Weather Service.) [Monthly, Jan.-May. Prior to v. 27, no. 1 Jan. 1975 issued as Water supply outlook for western United States, water year.] + C 55.113:(v.nos.& nos.)
- 03295 **Weekly coal report**; prepared in Division of Fossil Fuels-Mineral Supply. (Mineral industry surveys; Mines Bureau, Interior Department.) + Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213 L.C. card CA 29-803 I 28.33:(nos.)
- 03296 **Weekly compilation of Presidential documents.** (Federal Register Office, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials.] * Paper, \$15.00 a yr., \$8.50 additional for foreign mailing; single copy, 50c. ● Item 577-A L.C. card 65-9929 GS 4.114:(v.nos.& nos.)

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- 03297 **Weekly condition report of large commercial banks and domestic subsidiaries** [and Weekly condition report of large commercial banks in New York and Chicago]. (Federal reserve statistical release H.4.2 [and H.4.3]; Federal Reserve System Board of Governors.) +
FR 1.16: (date)
- 03298 **Weekly cotton market review.** (Agriculture Department, Agricultural Marketing Service, Market News Section, Cotton Division.) + Agricultural Marketing Service, Market News Section, Cotton Division, 4841 Summer Ave., Memphis, TN 38122
A 88.11/2: (v.nos.& nos.)
- 03299 **Weekly Government abstracts.** (WGA-series; Commerce Department, National Technical Information Service.) If you order more than 1 WGA category, a special discount of \$5.00 is given for each additional category ordered on each form.]
- 03300 Administration. @ Paper, \$30.00 a yr., \$8.50 additional for foreign mailing.
C 51.9/66: (nos.)
- 03301 Agriculture & food. @ Paper, \$35.00 a yr., \$9.00 additional for foreign mailing.
C 51.9/19: (nos.)
- 03302 Behavior & society. @ Paper, \$40.00 a yr., \$10.00 additional for foreign mailing.
C 51.9/12: (nos.)
- 03303 Biomedical technology & engineering. @ Paper, \$35.00 a yr., \$9.00 additional for foreign mailing.
C 51.9/13: (nos.)
- 03304 Building technology. @ Paper, \$30.00 a yr., \$8.00 additional for foreign mailing.
C 51.9/10: (nos.)
- 03305 Business & economics. @ Paper, \$35.00 a yr., \$9.50 additional for foreign mailing.
C 51.9/17: (nos.)
- 03306 Chemistry. @ Paper, \$40.00 a yr., \$10.00 additional for foreign mailing.
C 51.9/20: (nos.)
- 03307 Civil & structural engineering. @ Paper, \$35.00 a yr., \$9.00 additional for foreign mailing.
C 51.9/21: (nos.)
- 03308 Communication. @ Paper, \$45.00 a yr., \$12.00 additional for foreign mailing.
C 51.9/28: (nos.)
- 03309 Computers, control & information theory. @ Paper, \$30.00 a yr., \$8.00 additional for foreign mailing.
C 51.9/8: (nos.)
- 03310 Electrotechnology. @ Paper, \$35.00 a yr., \$9.00 additional for foreign mailing.
C 51.9/22: (nos.)
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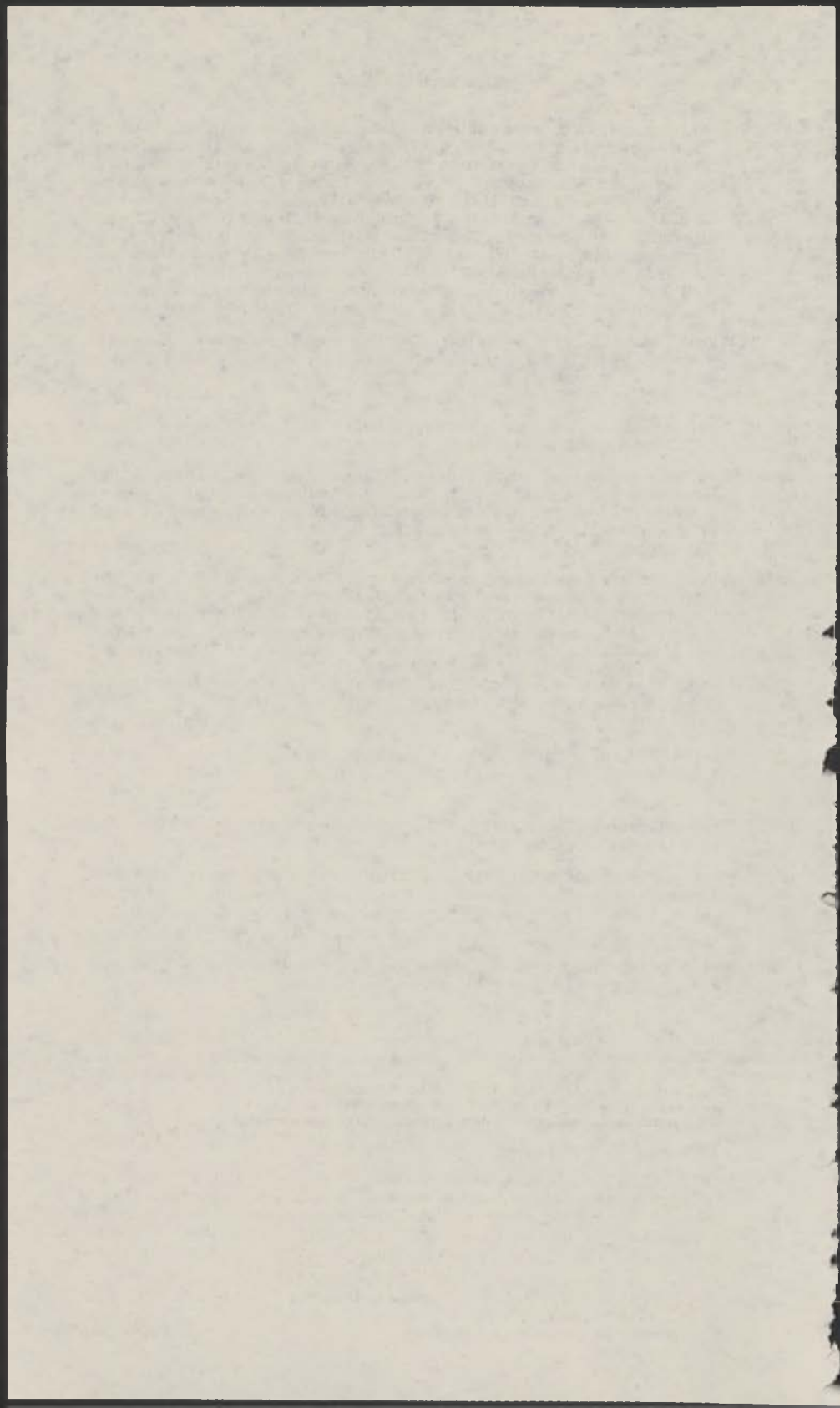
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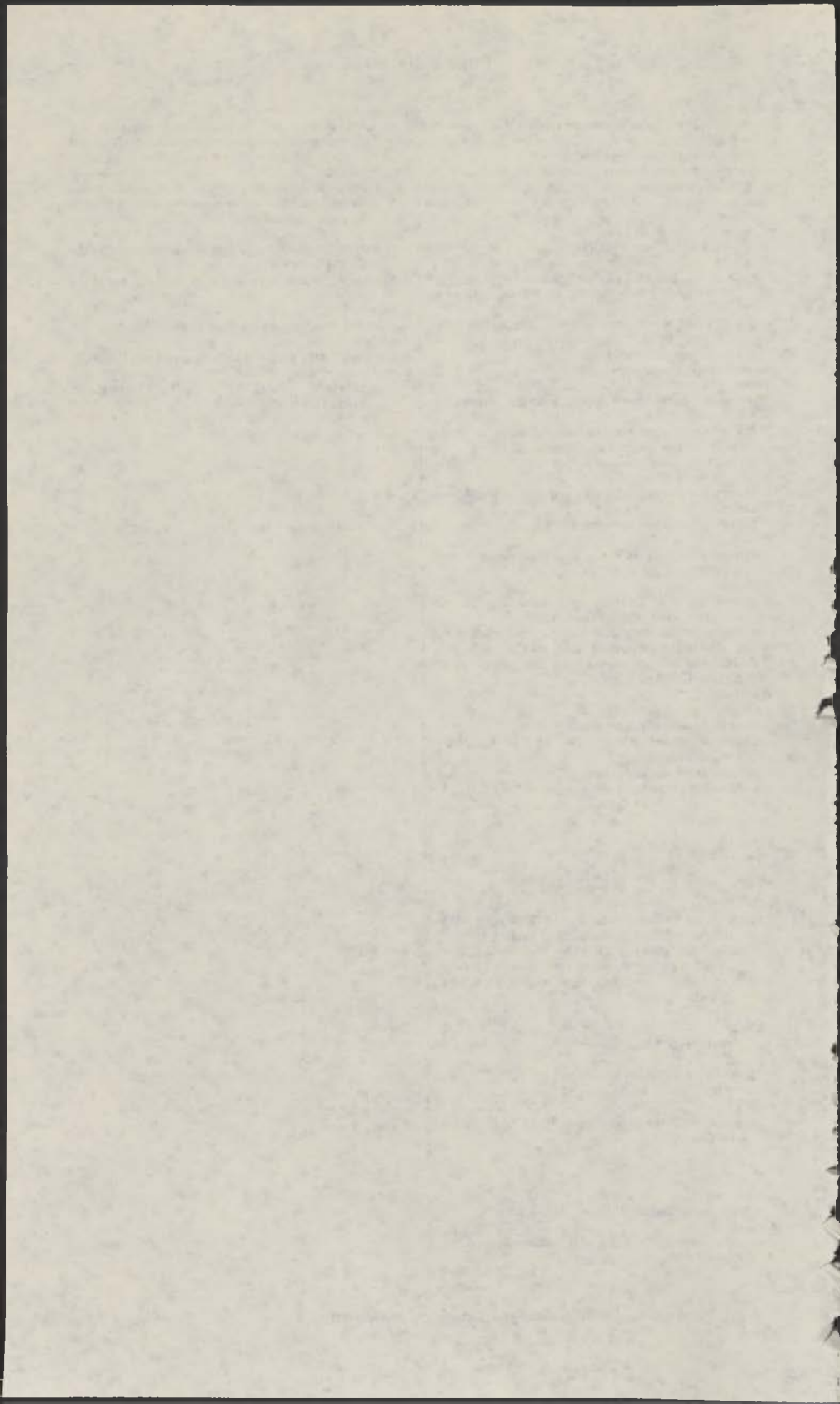
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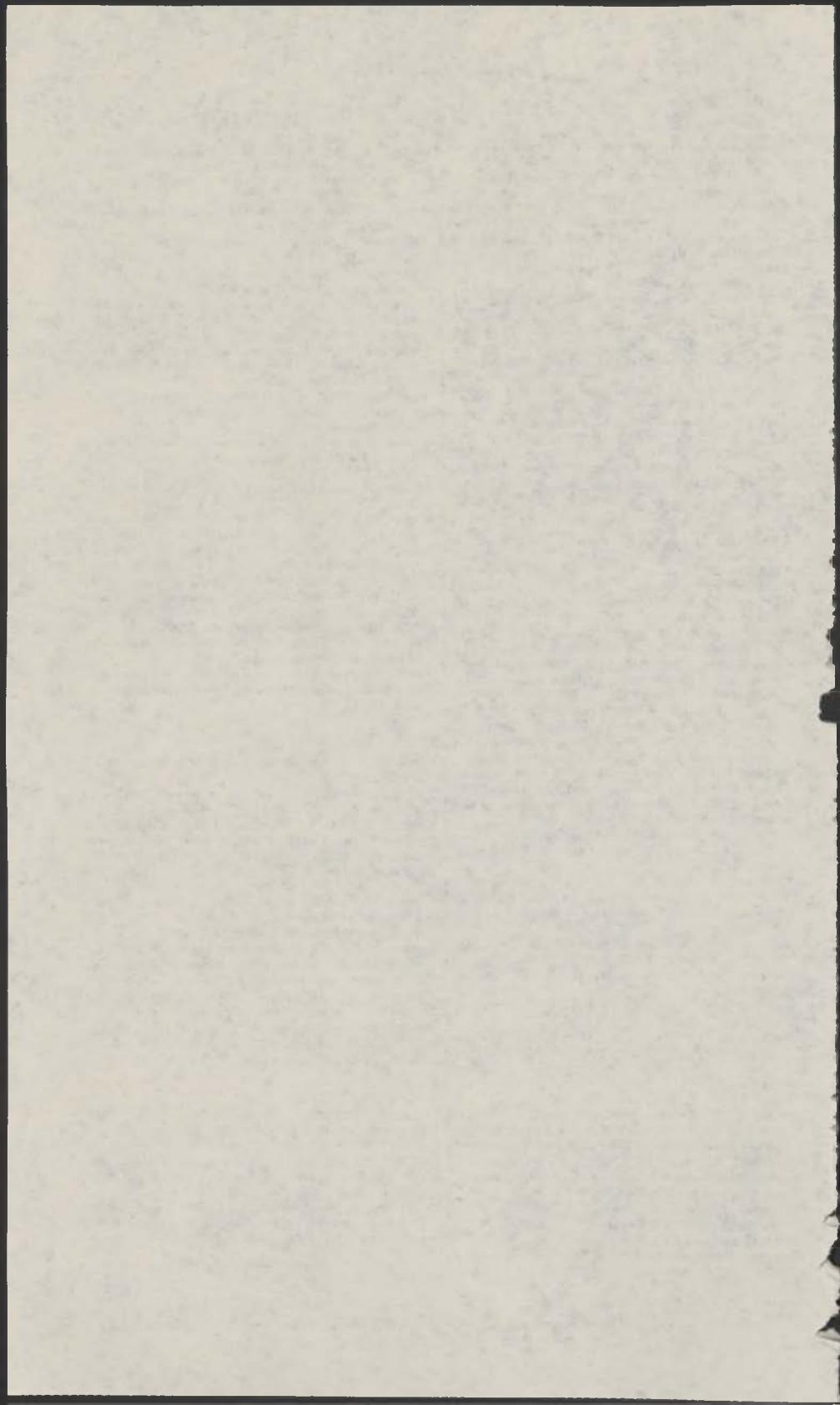
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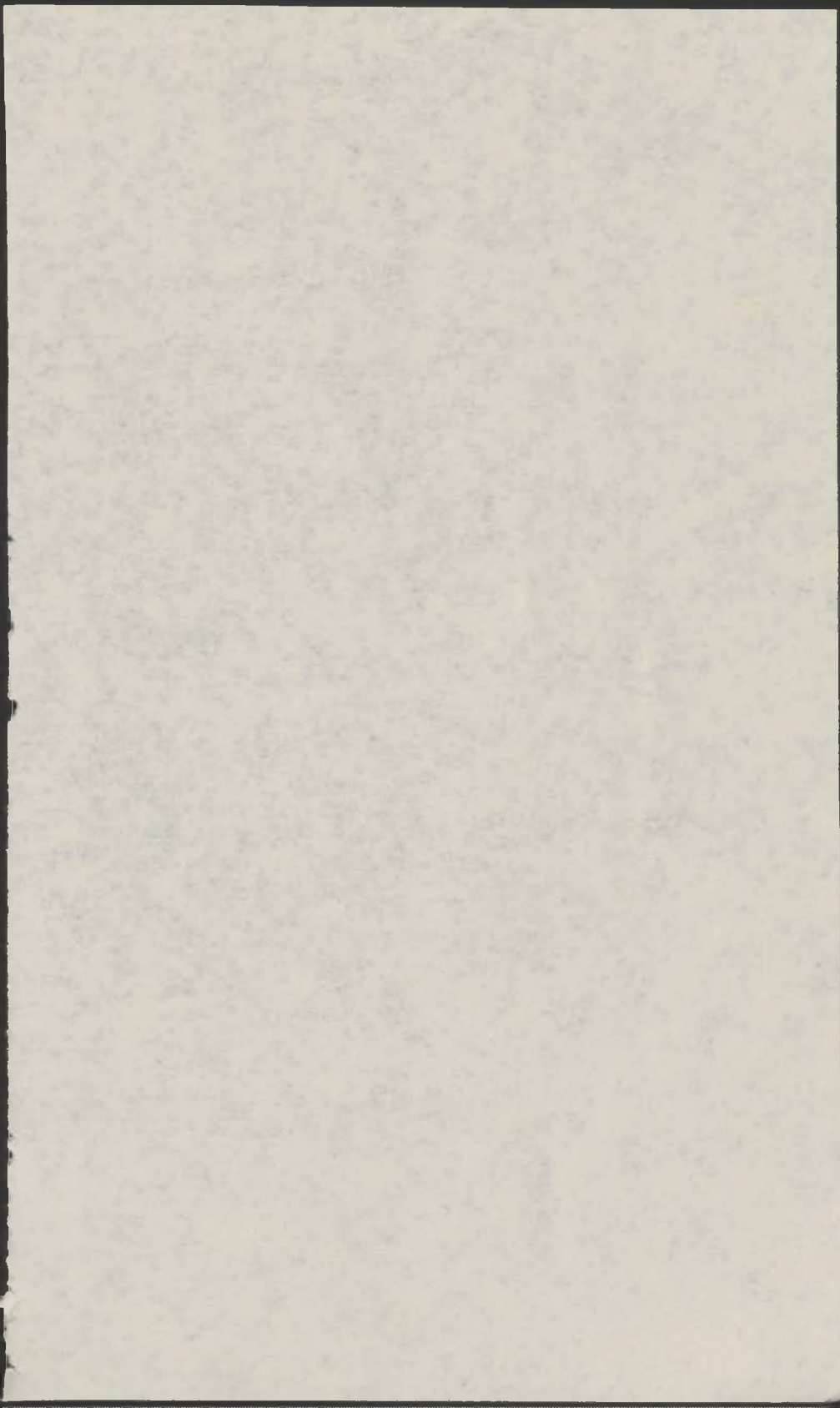
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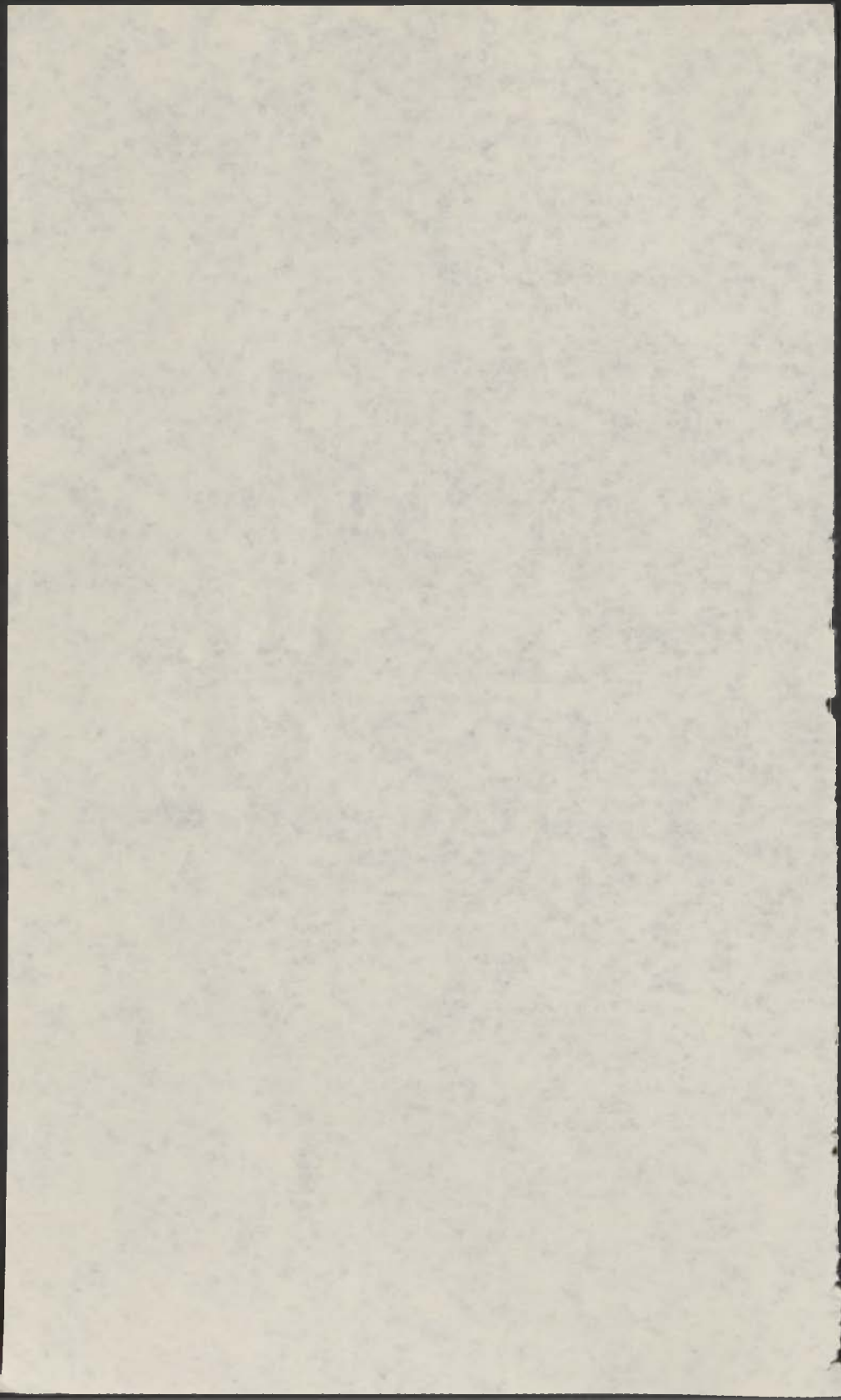
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