TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY OFFICIAL MEETING AGENDA APRIL 10, 2018 7:30 PM

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT' AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION WILL BE TAKEN AT THIS MEETING.

ROLL CALL MAYOR THOMAS H. HANNEN, JR.

DEPUTY MAYOR ANN DOOLEY COMMISSIONER PATRICK F. GIBLIN

COMMISSIONER JEAN-ALBERT MAISONNEUVE

COMMISSIONER MARY O'CONNOR

INVOCATION

FLAG SALUTE

MINUTE APPROVAL Workshop Meeting of March 26, 2018

Conference Meeting of March 27, 2018

PAYMENT OF BILLS

MAYORAL Proclamations

ANNOUNCEMENTS Kurt Steiner – 106th Birthday

INFORMAL MEETING

(This portion of the meeting provides for public comment on any items on the agenda that do not have their own public hearing. This includes ordinances to be introduced and resolutions.)

ORDINANCES – Final Reading and Public Hearing

1. Ordinance No. 2018- 01: REFUNDING BOND ORDINANCE OF THE TOWNSHIP OF CRANFORD, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF THE TOWNSHIP'S GENERAL IMPROVEMENT BONDS, SERIES 2006A, APPROPRIATING \$5,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE BY THE TOWNSHIP OF GENERAL IMPROVEMENT REFUNDING BONDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT EXCEEDING \$5,200,000 FOR FINANCING THE COST THEREOF

- 2. Ordinance No. 2018-03: AN ORDINANCE TO AMEND CHAPTER 15 (CHECKS, RETURNED) OF THE CODE OF THE TOWNSHIP OF CRANFORD TO AMEND THE FEE FOR RETURNED CHECKS
- 3. Ordinance No. 2018-04: CALENDAR YEAR 2018 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

ORDINANCES – Introduction

- 4. Ordinance No. 2018-07 AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF CRANFORD, CHAPTER 255, LAND DEVELOPMENT, ARTICLE II-DEVELOPMENT ADMINISTRATION TO INCLUDE §255-8 PROFESSIONAL FEES FOR NEW CONSTRUCTION AND/OR RECONSTRUCTION OF PROPERTIES LOCATED IN THE TOWNSHIP OF CRANFORD
- 5. <u>Ordinance No. 2018-08:</u> AN ORDINANCE OF THE TOWNSHIP OF CRANFORD, COUNTY OF UNION, NEW JERSEY APPROVING APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH BIRCHWOOD DEVELOPERS ASSOCIATES, LLC

2018 MUNICIPAL BUDGET AND USER FRIENDLY BUDGET

- 6. Public Hearing on 2018 Municipal Budget and User Friendly Budget
- 7. Resolution No. 2018-173: Adoption of 2018 Municipal Budget and User Friendly Budget

2018 DMC BUDGET

- 8. Public Hearing on 2018 DMC Budget
- 9. Resolution No. 2018-174 Adoption of 2018 DMC Budget

RESOLUTIONS – By Consent Agenda (Items 10 through 14)

- 10. Resolution No. 2018-175: Authorizing the Township Clerk to advertise the sale of abandoned bicycles at public auction to be held May 12, 2018.
- 11. Resolution No. 2018-176: Authorizing the Chief Financial Officer to cancel receivables and appropriations associated with an expired USDA grant.
- 12. Resolution No. 2018-177: Authorizing the payment of Invoice 17343A to Excel Environmental Resources, Inc.

Revised 4/10/2018

- 13. Resolution No. 2018-178 Authorizing the Chief Financial Officer to assume the responsibility, normally granted to the Director of the Division of Local Government Services, to conduct the annual budget examination (as per NJSA 40A:4-78b, which authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume such responsibility.)
- 14. Resolution No. 2018-179 Authorizing the application to the County of Union in connection with the Union County Recycling Enhancement Grant Program.

RESOLUTIONS- By Roll Call Vote

- 15. Resolution No. 2018-180: Determining the form and other details of not to exceed \$5,200,000 General Improvement Refunding Bonds, Series 2018, of the Township of Cranford, in the County of Union, New Jersey, or such other amount as determined by the Chief Financial Officer to accomplish the refunding on the terms required by the Local Finance Board pursuant to N.J.A.C. 5:30-2.5 and consistent with the refunding provisions of the Internal Revenue Code of 1986 and providing for the sale and delivery of such bonds to RBC Capital Markets, LLC
- 16. Resolution No. 2018-181: Providing taxpayer relief through the Dedication of Tax Abatement Revenues to the Township of Cranford Public Schools

PUBLIC COMMENTS

Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

PROFESSIONAL COMMENTS

COMMISSIONER COMMENTS

ADJOURNMENT

TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

ORDINANCE NO. 2018-01

REFUNDING BOND ORDINANCE OF THE TOWNSHIP OF CRANFORD, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF THE TOWNSHIP'S GENERAL IMPROVEMENT BONDS, SERIES 2006A, APPROPRIATING \$5,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE BY THE TOWNSHIP OF GENERAL IMPROVEMENT REFUNDING BONDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT EXCEEDING \$5,200,000 FOR FINANCING THE COST THEREOF

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF CRANFORD, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

- Section 1. The Township of Cranford, in the County of Union, New Jersey (the "Township"), is hereby authorized to currently refund all or a portion of the \$5,012,000 outstanding principal amount of the Township's General Improvement Bonds, Series 2006A, originally issued in the aggregate principal amount of \$5,497,000, dated August 23, 2006, which amount matures on August 15 in each of the years 2018 through 2037, inclusive (the "Refunded Bonds"), and which are subject to redemption on any date on or after August 15, 2016 at the option of the Township at a redemption price of 100% of the principal amount of the Refunded Bonds to be redeemed, plus accrued interest thereon to the date fixed for redemption.
- Section 2. In order to finance the cost of the purpose described in Section 1 hereof and the costs of issuance associated therewith, negotiable general improvement refunding bonds are hereby authorized to be issued in one or more series in the aggregate principal amount not exceeding \$5,200,000 (the "Refunding Bonds") pursuant to the Local Bond Law of the State of New Jersey, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law").
- Section 3. An aggregate amount not exceeding \$100,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-51(b) has been included in the aggregate principal amount of Refunding Bonds authorized herein.
- Section 4. The Township desires to provide for all or a portion of the principal amount of the Refunded Bonds outstanding and the interest and redemption premium, if any, thereon in order to provide for savings in debt service as a result of lower interest rates in the bond markets.
- Section 5. The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township is increased by the authorization of the Refunding Bonds provided in this refunding bond ordinance by \$5,200,000, and that an amount equal to \$5,012,000, will be deductible from gross debt. The obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.
- Section 6. A certified copy of this refunding bond ordinance as adopted on first reading has been filed with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey prior to final adoption.

Section 7. This refunding bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law, provided that the consent of the Local Finance Board has been endorsed upon a certified copy of this refunding bond ordinance as finally adopted, which consent will be so endorsed in accordance with N.J.A.C. 5:30-2.5.

Introduced: Adopted:

APPROVED:

Thomas H. Hannen, Jr., Chairman Township Committee

Patricia Donahue, RMC

RECORDED VOTE

Thomas H. Hannen, Jr. Ann Dooley Patrick F. Giblin Jean-Albert Maisonneuve Mary O'Connor

INTRODUCED

ADOPTED

TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

ORDINANCE NO. 2018-03

AN ORDINANCE TO AMEND CHAPTER 15 (CHECKS, RETURNED) OF THE CODE OF THE TOWNSHIP OF CRANFORD TO AMEND THE FEE FOR RETURNED CHECKS

NOW THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Cranford, in the County of Union, State of New Jersey, as follows:

SECTION 1. §15-1 (Fee Established) in Chapter 15 (Checks, Returned) of the Code of the Township of Cranford is hereby amended to read as follows:

§15-1. Fee Established.

There is hereby created and established a fee for the return of checks issued to the Township of Cranford which are returned unpaid by banking institutions for any reason, including insufficient funds, there shall be an imposed fee of \$20.00 per returned item. All monies due on account of a returned check shall be paid by way of cash or certified check.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. This ordinance shall take effect upon final passage and publication in accordance with the law.

Introduced:

Adopted:

APPROVED:

Thomas H. Hannen, Jr., Chairman Township Committee

ATTEST:

Patricia Donahue, RMC
Township Clerk

RECORDED VOTE

INTRODUCED

ADOPTED

Thomas H. Hannen, Jr. Ann Dooley Patrick F. Giblin Jean-Albert Maisonneuve Mary O'Connor

TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

ORDINANCE NO. 2018-04

CALENDAR YEAR 2018 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et. seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 2.50% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations; and

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5% percentage rate as an exception to its final appropriations when said difference is not appropriated as part of the final budget; and

WHEREAS, the Township Committee of the Township of Cranford, County of Union, hereby determines that this difference in the amount of \$267,362.00 that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding

NOW, THEREFORE, BE IT ORDAINED that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within five (5) days of introduction; and

BE IT FURTHER ORDAINED that a certified copy of this ordinance, upon adoption, with the recorded vote included thereon, be filed with said Director within five (5) days after such adoption.

Introduced:

Adopted:

Approved VETARRA Chairman, Township Committee

Attest:

MOT VET APPROVED Patricia Donahue, RMC Municipal Clerk

Recorded Vote

Introduced

Adopted

Thomas H. Hannen, Jr. Ann Dooley Jean-Albert Maisonneuve Patrick F. Giblin Mary O'Connor

TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

ORDINANCE NO. 2018-07

AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF CRANFORD, CHAPTER 255, LAND DEVELOPMENT, ARTICLE II-DEVELOPMENT ADMINISTRATION TO INCLUDE §255-8 PROFESSIONAL FEES FOR NEW CONSTRUCTION AND/OR RECONSTRUCTION OF PROPERTIES LOCATED IN THE TOWNSHIP OF CRANFORD

WHEREAS, the Township Committee of the Township of Cranford has the power, pursuant to N.J.S.A. 40:55D, to impose professional fees incurred by the Township Engineering Department in its review and inspection of any new construction and/or reconstruction projects not required to appear before the Planning Board, the Zoning Board of Adjustment or the Township Committee; and

WHEREAS, the Township of Cranford Engineering Department spends considerable time, effort and resources reviewing plans and inspecting the construction of such projects; and

WHEREAS, the Township Committee strongly agrees that the taxpayers of the Township of Cranford should not be financially burdened with the costs of engineering professional fees associated with developments which are undertaken throughout the Township; and

WHEREAS, the Township Committee strongly agrees that the proposed Engineering Review Fees shall be imposed on any non-board related developments which are commenced throughout the Township; and

WHEREAS, the Township Committee strongly agrees that homeowners within the flood hazard area are encouraged to reconstruct their homes to comply with current flood hazard regulations and such projects shall be exempt from the engineering review and inspection fees imposed by this Ordinance;

NOW THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Cranford, in the County of Union, State of New Jersey, that:

CHAPTER 255. LAND DEVELOPMENT, ARTICLE II. DEVELOPMENT ADMINISTRATION is hereby amended to add Section 255-8 as follows:

§255-8. PROFESSIONAL FEES FOR NON-BOARD REVIEWED APPLICATIONS

A. As used in this section, the following definitions shall apply:

PROFESSIONAL SERVICES – Time expended by a professional engineer by the Township of Cranford Engineering Department in connection with the permit process for New Construction and/or Reconstruction projects not subject to consideration by the Planning Board, Zoning Board of Adjustment, or Township Committee. Services include the review of applications and inspection of ongoing construction projects on sites located in the Township of Cranford.

NEW CONSTRUCTION – Permit applications for the erection of a new structure with a footprint of 1,000 square feet or more.

RECONSTRUCTION – shall have the same meaning as set forth in N.J.A.C. 5:23-6.3, and shall include any project where the extent and nature of the work is such that the structure cannot be occupied while the work is in progress and where a new certificate of occupancy is required before the structure can be reoccupied. Reconstruction may include repair, renovation, alteration or any combination thereof. Reconstruction shall not include projects comprised only of floor finish replacement, painting or wallpapering, or the replacement of equipment or furnishings. Asbestos hazard abatement and lead hazard abatement projects shall not be classified as reconstruction solely because occupancy of the structure is not permitted.

B. Permit applications for New Construction and Reconstruction, shall be assessed a fee of Five-Hundred Dollars (\$500.00) for Professional Services. Fees must be paid at the time of application, and no action will be taken unless and until all fees have been paid.

| C. | Excepti fee: | ons. The following types of | of applications will be exemp | ot from the requirement to pay the |
|-------------------|--------------|------------------------------------|--------------------------------|-------------------------------------|
| | (1) | Applications which are loca 5. | ated within the Area of Specia | al Flood Hazard as defined in §225- |
| | (2) | Applications which are une §225-5. | dertaken as a direct result of | Substantial Damage as defined in |
| Introdu Adopte | | | APPROVED: | |
| | | | Thomas H. Ha Township Con | nnen, Jr., Chairman nmittee |
| Attest: | | | | |
| | Donahu | ne, RMC | | |
| RECO | RDED V | VOTE IN | TRODUCED | ADOPTED |

TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

ORDINANCE NO. 2018-08

AN ORDINANCE OF THE TOWNSHIP OF CRANFORD, COUNTY OF UNION, APPROVING THE APPLICATION AND FINANCIAL AGREEMENT FOR A TAX EXEMPTION PURSUANT TO THE LONG TERM TAX EXEMPTION LAW OF BIRCHWOOD DEVELOPERS URBAN RENEWAL ASSOCIATES, LLC FOR THE CONSTRUCTION OF A RESIDENTIAL PROJECT LOCATED AT 215 AND 235 BIRCHWOOD AVENUE

WHEREAS, pursuant to the provisions of the Long Term Tax Exemption Law of 1992, N.J.S.A. 40A:20-1 *et seq.*, as amended and supplemented, the Township of Cranford (the "**Township**") is permitted to enter into Long Term Tax Exemption Financial Agreements for qualified projects; and

WHEREAS, Birchwood Developers Urban Renewal Associates, LLC (the "Entity") is a duly formed urban renewal entity qualified to do business under the provisions of the Long Term Tax Exemption Law of 1992, N.J.S.A. 40A:20-1 *et seq.*, as amended and supplemented, and approved by the Department of Community Affairs; and

WHEREAS, the Entity will be the contract purchaser of the property from the Township identified on the Tax Maps of the Township as Block 291, Lot 15.01 and Block 292, Lot 2 (the "**Property**"), commonly known as 215 and 235 Birchwood Avenue; and

WHEREAS, on April 26, 2017, the Township Committee of the Township (the "**Township Committee**") adopted Resolution No. 2017-188A designating the Property as a noncondemnation area in need of redevelopment (the "**Redevelopment Area**") pursuant to the Local Redevelopment and Housing Law, <u>N.J.S.A.</u> 40A:12A-1 *et seq.*, as amended and supplemented (the "**Local Redevelopment and Housing Law**"); and

WHEREAS, on July 18, 2017, the Township Committee adopted Resolution No. 2017-285C resolution designating Birchwood Developers Associates, LLC as the redeveloper of the Property; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40A:12A-7, on November 28, 2017, the Township Committee duly adopted Ordinance No. 2017-14 approving a Redevelopment Plan (and as same may be further amended from time to time, the "**Redevelopment Plan**") for the Redevelopment Area; and

WHEREAS, on March 12, 2018, the Township and Birchwood Developers Associates, LLC, entered into a Redevelopment Agreement (the "**Redevelopment Agreement**") in order to implement the development, design, financing and construction of a project including 225 rental residential units, with 34 units affordable to very low, low and moderate income households, and as more fully described in the Redevelopment Agreement and Application (the "**Project**"); and

WHEREAS, Birchwood Developers Associates, LLC will transfer its interest as redeveloper in the Project to the Entity; and

WHEREAS, the Entity submitted an application to the Township for the approval of an exemption for the Project pursuant to the Long Term Tax Exemption Law (the "**Application**"), which Application is attached hereto; and

WHEREAS, the Application contains certified project costs and revenue projections for the Project, that set forth the total gross revenue to be received and costs to be expended by the Developer from the operation of the Project, as estimated by the Entity;

WHEREAS, the Township has made the following findings with respect to the Project:

- A. Relative Benefits of the Project: The Project will revitalize and effectuate the development of a deteriorated and unused, abandoned area while providing new residential housing units, including 34 new affordable housing units, within the Redevelopment Area. The Project site, currently owned by the Township, generates no revenue for the Township. As part of the Project, title to the Project site will be transferred to the Entity for development and will result in estimated anticipated revenue to the Township of approximately \$588,173 in the first year after substantial completion. The Project is consistent with the Redevelopment Plan and will contribute to the economic and smart growth of the Township. It is anticipated that the Project will create approximately two hundred forty-six (246) full-time equivalent construction jobs over the duration of the construction of the Project, as well as approximately twelve (12) full-time permanent jobs in connection with operation of the Project.
- B. Assessment of the Importance of the Tax Exemption: The Tax Exemption is important for development of the Project and influencing the locational decisions of probable occupants. Without the exemption, the Entity would not be able to finance and construct the Project in a manner that will allow it to establish rents that are consistent with the market for new multi-family rental units in the Township, and to provide affordable housing units. As a result, without the tax exemption probable occupants of the Project may not choose to reside in the Project. Finally, the relative stability and predictability of the Annual Service Charge payments under the Financial Agreement will assist in the long term success and viability of the Project.

WHEREAS, based on the relative benefits of the Project and the importance of the tax exemption, the Township Business Administrator and the Chief Financial Officer (the "Township Administration") have reviewed and submitted the Application and Financial Agreement to the Township Committee with a recommendation of approval (the "Township Administration's Recommendation"), which recommendation is attached hereto; and

WHEREAS, the Township Committee has reviewed the Application, Financial Agreement, and the Township Administration's Recommendation, and has determined that it is in the best interest of the Township to grant a tax abatement to the Entity pursuant to the terms set forth in the Financial Agreement attached hereto;

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Cranford:

- 1. An exemption from property taxation in accordance with the Long Term Tax Exemption Law of 1992, N.J.S.A. 40A:20-1 *et seq.*, as amended and supplemented, pursuant to the terms set forth in the Financial Agreement, attached hereto, is hereby granted to the Entity, with respect to the Project;
- 2. The term of the Financial Agreement is thirty (30) years from substantial completion of the Project, but no greater than thirty-five (35) years from execution of the Financial Agreement;
- 3. The Entity shall, from the time the Annual Service Charge becomes effective under the Financial Agreement, pay the Annual Service Charge based on eleven percent (11%) of annual gross revenue, under the terms and schedule set forth in the Financial Agreement, in lieu of property taxes;
- 4. The Entity shall pay an additional annual amount of 2% of the Annual Service Charge as an Administrative Fee to the Township;
- 5. The Township shall pay 5% of the Annual Service Charge to the County of Union pursuant to N.J.S.A. 40A:20-12;

- 6. The Mayor and/or Township Administrator, in consultation with the Township Attorney, are hereby authorized to execute the Financial Agreement in substantially the form attached hereto as Exhibit C and any other agreements or documents necessary to effectuate this ordinance;
- 7. The executed copy of the Financial Agreement and this ordinance shall be certified by the Township Clerk and filed with the Tax Assessor for the Township;
- 8. The Township Clerk shall forward a copy of the Financial Agreement, after execution by the Entity, to the Director of the Division of Local Government Services in the Department of Community Affairs;
- 9. Within ten (10) calendar days following the later of the effective date of the ordinance or the execution of the Financial Agreement by the Entity, the Township Clerk shall transmit a certified copy of the ordinance and financial agreement to the Chief Financial Officer of the County of Union and the County Counsel for informational purposes, pursuant to N.J.S.A. 40A:20-12;
- 10. The Project shall conform to all federal and state law and ordinances and regulations of the Township relating to its construction and use, including the Redevelopment Plan, and the Financial Agreement;
- 11. This ordinance shall take effect in accordance with all applicable laws.

EXHIBIT A

Township Administration's Recommendation

EXHIBIT B

Application for Long Term Tax Exemption by Birchwood Developers Urban Renewal Associates, LLC

EXHIBIT C

| Financial Agreement | |
|-----------------------|---|
| Introduced: | |
| Adopted: | APPROVED: |
| | |
| | |
| | Thomas H. Hannen, Jr., Chairman Township Committee |
| ATTEST: | Township Committee |
| | |
| Patricia Donahue, RMC | |
| Township Clerk | |

RECORDED VOTE

INTRODUCED ADOPTED

Thomas H. Hannen, Jr. Ann Dooley Patrick F. Giblin Jean-Albert Maisonneuve Mary O'Connor

0

USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2017 Calculate For Front | Calendar Year | entities levying propert Calendar Year | % of | Avg Residential | Current Year 2018 Budget Taxes Actual/E | Estimated Tax Levy |
|--|-----------------------------|---|-------------------------------|-------------------------------|---|--|
| | | | | 0 | Taxes Median D | Stillated Lawrence |
| See Fr. alle Comme | Tax Rate | Tax Levy | Total Levy 22.22% | Taxpayer Impact \$2,518.59 | Municipal Purpose Tax ACTUAL | \$23,044,163.8 |
| Municipal Purpose Tax | 1.374 | \$22,731,187.79 | 1.38% | \$155.81 | Municipal Library ACTUAL | \$1,514,107.0 |
| Municipal Library | 0.085 | \$1,411,371.47 | | | Municipal Open Space | \$1,214,107.6 |
| Municipal Open Space | 5,00 | | 0.00% | \$0.00 \$0.00 | Fire Districts (total levies) | |
| Fire Districts (avg. rate/total levies) | A 8 40/38 V | E 10 E 10 | 0.00% | | Other Special Districts (total levies) | |
| Other Special Districts (total levies) | M. wexe of a | 0.55 466 106 00 | | \$0.00 | Local School District ACTUAL | \$57,337,589. |
| Local School District | 3.352 | \$55,466,136.00 | 54.22% | \$6,144.32 | | \$31,331,367. |
| Regional School District | | *********** | 0.00% | \$0.00 | Regional School District County Purposes ESTIMATE | ED \$22,499,302. |
| County Purposes | 1.333 | \$22,058,140.18 | 21.56% | \$2,443.43 | | \$22,499,302. |
| County Library | | | 0.00% | \$0.00 | County Library | |
| County Board of Health | A STATE OF THE STATE OF | Terrenzer in 1924 | 0.00% | \$0.00 | County Board of Health | CD \$640.766 |
| County Open Space | 0.038 | \$636,045.44 | 0.62% | \$69.66 | County Open Space ESTIMATE | ED \$648,766. |
| Other County Levies (total) | n 3/1/00/200 | PERMIT | 0.00% | \$0.00 | Other County Levies (total) | |
| Total (Calendar Year 2017 Budget) | 6.182 | \$102,302,880.88 | 100.00% | \$11,331.80 | Total ESTIMATED amount to be raised by taxes | \$105,043,929.1 |
| Total Taxable Valuation as of (To be used to calculate the current year tax rate Current Year Average Residential Ass | | \$1,655,417,405.00 \$183,303.13 | | | Revenue Anticipated, Excluding Tax Levy Budget Appropriations, before Reserve for Uncollected Taxe Total Non-Municipal Tax Levy | 13,313,719.0 36,431,989.8 \$80,485,658.3 |
| <u> </u> | = | | | | Amount to be Raised by Taxes - Before RUT | \$103,603,929.1 |
| | Prior Y | ear to Current Year Co | omparison | | Reserve for Uncollected Taxes (RUT) | \$1,437,906.0 |
| | | | | 1 | Total Amount to be Raised by Taxes | \$105,041,835. |
| | Comparison Prior Year 1.374 | Current Year 1.392 | Tax Rate % Change (+/-) 1.31% | | % of Tax Collections used to Calculate RUT | 98.63 |
| | | | | | If % used exceeds the actual collection % then | |
| | Comparison | - Municipal Purposes | Tax Levy | | reference the statutory exception used | |
| | Prior Year C | Current Year % | 6 Change (+/-) | \$ Change (+/-) | | |
| | \$22,731,187.79 | \$23,044,163.82 | 1.38% | \$312,976.03 | Tax Collections - ACTUAL as of Prior Year | |
| | \$22,731,107.79 | \$23,044,103.02 | 1.5070 | 4512,770.05 | Total Tax Revenue, Collections CY 2017 | 101,676,287. |
| | Composison Impact | on Avg. Residential Ta | v Povment (Mun | icinal Purnoses Onl | Total Tax Levy, CY 2017 | 102,916,023. |
| The state of the s | | | 6 Change (+/-) | \$ Change (+/-) | % of Taxes Collected, CY 2017 | 98.80 |
| 9 | | AUTOU LESSE | o Change (T/-) | o Change (17-) | 70 01 14AC3 CONCEICU, C 1 2017 | 70.00 |
| 9 | ELECTRIC PLACE. | | VICESOVERM | TWO SERVED SERVED | | |
| Ĭ | \$2,518.59 | \$2,551.58 | 1.31% | \$32.99 | | A |
| ÿ | ELECTRIC PLACE. | | 1.31% | \$32.99 | Delinquent Taxes - December 31, 2017 | \$795,472. |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA | | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|-----------|--|---|--|---|--|-------------------|----------------------|-----------------------|-------------------|---------------------|----------------|--|--|
| 08 | Surplus | -3,37% | (\$102,173.95) | \$3,028,013.00 | \$2,925,839.05 | \$2,850,000.00 | 678516 | \$75,839.05 | | | | | |
| 08 | Local Revenue | -0.30% | (\$11,275,39) | \$3,770,229.39 | \$3,758,954.00 | \$2,117,160.00 | | \$1,641,794.00 | | | | In Eligation Control | 2.50.51, 14.5 |
| | State Aid (without offsetting appropriation) | 0.00% | \$0.00 | \$2,900,712.00 | \$2,900,712.00 | \$2,900,712.00 | | | | Carlo Listos | | | |
| 08 | Uniform Construction Code Fees | 0.00% | (\$13.00) | \$937,113.00 | \$937,100.00 | \$937,100.00 | | SECTION WITH S | | | | Control of the Contro | De Alexander |
| Maline S. | Special Revenue Items w/ Prior Written Consent | | CONCLINES OF THE | | | | | | | | | | |
| | Shared Services Agreements | -100.00% | (\$22,019.68) | \$22,019.68 | \$0.00 | \$0.00 | | | The state of the | | | R.S.EU. SHEWARD | |
| 08 | Additional Revenue Offset by Appropriations | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | WHILE NO END | | | | 医牙唇丛片 等整理 | SOCIETY. |
| 10 | Public and Private Revenue | -79.85% | (\$215,792.16) | \$270,256.22 | \$54,464.06 | \$54,464.06 | | | 20 16 17 1 | | | ELESSANT ALVES | SANCE IN THE |
| 08 | Other Special Items | -4.62% | (\$178,214.50) | \$3,857,497.50 | \$3,679,283.00 | \$3,679,283.00 | | DESCRIPTION OF STREET | | 7,000 | MANUAL DE LA | | 建筑是"社会就是去 |
| 15 | Receipts from Delinquent Taxes | -7.82% | (\$65,702.18) | \$840,702.18 | \$775,000.00 | \$775,000.00 | | | | N = 2 1 1 0 0 0 0 0 | | | (57.11) |
| S - 5 B | Amount to be raised by taxation | 三、三、田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田田 | | | | | Part Solling 201 | | | | forms algori | | A SECTION AND A SECTION AND ASSESSMENT OF THE PARTY OF TH |
| 07 | Local Tax for Municipal Purposes | 1.37% | \$311,376.56 | \$22,731,187.26 | \$23,042,563.82 | \$23,042,563.82 | | | SPST PARTY OF THE | | E PANASA SONOS | | GERGINESSE AND |
| 07 | Minimum Library Tax | 7.28% | \$102,735.00 | \$1,411,372.00 | \$1,514,107.00 | \$1,514,107.00 | | 3 M F V - 12 M W | | E TARREST | 31 - 1 - 34035 | Print Park Street | |
| 54 | Open Space Levy Tax | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00. | | | | | | C 551300 X1 10 | 200 |
| 07 | Addition to Local District School Tax | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | 5, | | | 2.22 | No. Markey San of Park | D1 G 12 - |
| 08 | Deficit General Budget | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | :\$0.00 | | X/4-1-10 X 33-17 | | 25 V 198 | 300 | | |
| | Total | -0.46% | (\$181,079.30) | \$39,769,102.23 | \$39,588,022,93 | \$37,870,389,88 | \$0.00 | \$1,717,633.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |

Sheet UFB-2

| FCOA | | Budgeted Full-Time | | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget | Public&Private Offsets | Open Space Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|---------------------------------|-----------------------|-----------|--|---|---|---|-------------------|---------------------------|--|--|---------------------|--|-------------|--------------------|--|
| 20 | General Government | 14.00 | 7.00 | -7.81% | (\$207,204,94) | \$2,651,698.10 | \$2,444,493.16 | \$2,421,226,16 | \$23,267.00 | | | | | | | |
| 21 | Land-Use Administration | 2.00 | 2.00 | -16.26% | (\$33,499.00) | \$206,064.00 | \$172,565.00 | \$172,565.00 | | | | | 747/5 | | | |
| 22 | Uniform Construction Code | 6.00 | 5.00 | 5,19% | \$32,522.00 | \$627,053.00 | \$659,575.00 | \$659,575.00 | | | | Section 18 | | | | |
| 23 | Insurance | | | 0.56% | \$29,332.91 | \$5,209,244.00 | \$5,238,576.91 | \$5,238,576.91 | | 191 | | | 75/1 (2 25/24 | | | 1.07 |
| 25 | Public Safety | 92.00 | 24.00 | 1.93% | \$203,881.63 | \$10,574,821.15 | \$10,778,702.78 | \$10,778,702.78 | | F 25 - 2 | | | CONTRACT OF THE STREET | | | M De U |
| 26 | Public Works | 23.00 | - 75-6 | -0.86% | (\$27,741.01) | \$3,217,982.78 | \$3,190,241.77 | \$3,154,391.71 | \$35,850.06 | 4 1 2 10 | CI WIND! I BY | | PALCE - ALL | | The State of Lines | |
| 27 | Health and Human Services | 1.00 | 2.00 | 539.86% | \$1,733,813.05 | \$321,160.00 | \$2,054,973.05 | \$337,340.00 | | 1 | \$1,717,633.05 | 402 (11) | NAME OF THE OWNER. | | 17 | |
| 28 | Parks and Recreation | 7.00 | 262.00 | -83.01% | (\$1,751,707.00) | \$2,110,187.00 | \$358,480,00 | \$358,480.00 | | | | KIND DELINED W | movie za es este | | | |
| 29 | Education (including Library) | 9,00 | 32.00 | 7.28% | \$102,735.00 | \$1,411,372.00 | \$1,514,107.00 | \$1,514,107.00 | | | AND COMPANY | | 0.85%, BE 15.76 | | 7 | |
| 30 | Unclassified | | 2.00 | 0.00% | \$0.00 | \$5,250.00 | \$5,250.00 | \$5,250.00 | CT CLA | 11 11 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1745-1185/ATM A020 | Y THE STATE OF THE | | E. E. 19 N. | 1 1 10 11 | |
| 31 | Utilities and Bulk Purchases | | "all Car | 3.41% | \$96,783.00 | \$2,839,719.00 | \$2,936,502.00 | \$2,936,502.00 | | SELECTIVE DO | Was States Take | | | | | 14 170 1 |
| 32 | Landfill / Solid Waste Disposal | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | TV9 1 82 N 73 | AND LEASEN THE WA | U.D. S. 100 | | | 2 1 9 9 9 9 | No. 1 |
| 35 | Contingency | | 7 32 | #D[V/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | 2000 A D C C C C C C C C C C C C C C C C C C | | | WARRING YOUR DESIGNATION OF THE PARTY OF THE | | | 2, 73 12 3 |
| 36 | Statutory Expenditures | | 12.4 | 16.28% | \$493,692.41 | \$3,033,349.00 | \$3,527,041.41 | \$3,527,041.41 | | 1 1 1 N | | Will 250 | | | | |
| 37 | Judgements | | - 27 | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | WILL SERVICE | GLESS HAS | | | | | |
| 42 | Shared Services | | 19 2 | -100.00% | (\$21,900.00) | \$21,900.00 | \$0,00 | \$0.00 | | V . C . C . L | The state of the s | ALC DEMONSTRA | MANAGE TO A TANK | | 100 114 | |
| 43 | Court and Public Defender | 4.00 | 2.00 | -0.75% | (\$1,946.95) | \$261,039.00 | \$259,092.05 | \$259,092,05 | The Name of Street | Y 12,31 24 | State of the same | | | | | |
| 44 | Capital | CON- | W 12/26 | 0.00% | \$0.00 | \$200,000.00 | \$200,000.00 | \$200,000.00 | | | 10 122 1 2 23 | | | | | |
| 45 | Debt | 4 7 3 | NE AVOST | -0.08% | (\$3,743.00) | \$4,813,759.39 | \$4,810,016.39 | \$4,810,016.39 | | | Variable Value of Con- | | OPTICAL NAME OF THE PARTY OF TH | | | |
| 46- | Deferred Charges | | 77.27.3 | -100.00% | (\$848,066.64) | \$848,073.00 | \$6.36 | \$6.36 | | | THE THE STATE OF | A STANS | | | | |
| 48 | Debt - Type 1 School District | | 4.7.5 | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | S. P. HARLICH | AUGUL CONTO | The Park of the Col | ETYENT THAT TO BE | | | |
| 50 | Reserve for Uncollected Taxes | | Contracti | 0.00% | \$0.00 | \$1,440,000.00 | \$1,440,000.00 | \$1,440,000.00 | | | | | Stellar de la Constitución | | | |
| 55 | Surplus General Budget | | 40 1 12 | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 374 | DATE TO THE OWN | ON THE PROPERTY OF THE PARTY OF | SUPERIOR OF VIEW | Electric Lytholy | | 10 | 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | Total | 158.00 | 338.00 | -0.51% | (\$203,048,54) | \$39,792,671.42 | \$39,589,622.88 | \$37,812,872.77 | \$59,117.06 | \$0.00 | \$1,717,633-05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. |

Sheet UFB-3

USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| | STRUCTURAL BUDGET INIDALANCES | | | | | | |
|--|-------------------------------|-----------|----------------|------------|--|--------------|--|
| Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | | | | | | Amount | Comment/Explanation |
| X | | 186.70 | Capital Fut | nd Balance | | \$136,000.00 | Possible One Time Revenue Depending on Available Balance |
| 100 | | | and the second | F 1 1 | | A.B | 18 - 1, 5 - 10 a - |
| | | | | | | | |
| | 7- (| - | | | | | |
| 73.3 | | | | 1984 | | | |
| | 0 E 16 | 21. | ET STATE OF | 1 | | | |
| | | 1386 | | | | | |
| | JOK A | | | | | | |
| 0211 | | | | | | | |
| 33.15 | | | | | | | |
| (E-1) 354 (E-1) 354 | | | | | | | |
| fiv.≥ g | | | | | | | |
| No. 5 | | 12 | | | | | |
| NIT A | | | | | | | 사용 그 그 마이트 그 그는 경찰으로 그리고 되고 있다고 있다면 하는 것을 하고 있었다. |
| | | | | | | | |
| 132 | 155714 | ila i | | V. | | 9 | |
| | | ħ. | - Catal | | | | |
| | | | | | | | |
| | 1 | | | | | | |
| | [] [] | | de Walan | | | | type years to the first to the first term of the state of |
| | | i i o i i | | | | | |
| Bran : | 1.00 | | | | | 是多一点。 | [4] 그 아마니 그 그 사람들이 그는 그리고 있으셨습니다. 아무리 아무리 아니다. |

ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| | Property Tax Ass | essments - Taxable Proper | rties (October 1, 2017 Value | |
|-------|----------------------------|---------------------------|------------------------------|------------|
| | | # of Parcels | Assessed Value | % of Total |
| 1 | Vacant Land | 71 | \$6,920,200.00 | 0.42% |
| 2 | Residential | 7,494 | \$1,373,673,600.00 | 82.98% |
| 3A/3B | Farm | 2 | \$207,100.00 | 0.01% |
| 4A | Commercial | 278 | \$205,640,500.00 | 12.42% |
| 4B | Industrial | 41 | \$44,224,400.00 | 2.67% |
| 4C | Apartments | 13 | \$22,383,700.00 | 1.35% |
| 5A/5B | Railroad | 0 | \$0.00 | 0.00% |
| | Business Personal Property | Estate I | \$2,367,905.00 | 0.14% |
| | Total | 7,900 | \$1,655,417,405.00 | 100.00% |

| Average Ratio (%), Assessed to True Value | 36.40% |
|---|--------------------|
| Equalized Valuation, Taxable Properties | \$4,547,850,013.74 |

| Total # of property tax appeals filed in 2017 | County Tax Board | 72.00 |
|---|------------------|-------|
| | State Tax Court | 16.00 |
| Number of 2017 County Tax Board decisions appealed to T | ax Court | 11.00 |
| Number of pending property tax appeals in State Tax Court | | 23.00 |

| Amount paid out by municipality for tax appeals in 2017 | \$520,832.43 |
|---|--------------|
| Trinibulit paid out by municipality for tax appears in 2017 | |

| Property Tax Assess | ments - Exempt Prop | erties (October 1, 2017 Va | |
|-----------------------------|---------------------|----------------------------|------------|
| | # of Parcels | Assessed Value | % of Total |
| 15A Public Schools | 14 | \$80,470,800.00 | 36.36% |
| 15B Other Schools | 1 | \$2,809,700.00 | 1.27% |
| 15C Public Property | 235 | \$100,143,600.00 | 45.25% |
| 15D Church and Charities | 47 | \$32,534,500.00 | 14.70% |
| 15E Cemeteries & Graveyards | 0 | \$0.00 | 0.00% |
| 15F Other Exempt | 26 | \$5,357,400.00 | 2.42% |

| Total | 323 | \$221,316,000.00 | 100.00% |
|-------|-----|------------------|---------|

Percentage of Exempt vs.

Non-Exempt Properties

13.37%

| | | # of Parcels | (PILOT) - 5 Year Exemption PILOT Billing/Revenue | Assessed Value | Taxes if Billed in Full 2017 Total Tax Rate |
|---|-----------------------------------|-----------------|--|----------------|--|
| G | Commercial/Industrial Exemption | | | | |
| I | Dwelling Exemption | | | 2 7 47 58 79 9 | A STATE OF THE STA |
| J | Dwelling Abatement | | 州 | | |
| K | New Dwelling/Conversion Exemption | X 2 B 97 | | | |
| L | New Dwelling/Conversion Abatement | | | | 50 V V V E 1 2 2 2 |
| N | Multiple Dwelling Exemption | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| О | Multiple Dwelling Abatement | | | | |
| | Total 5 Yr Exemptions/Abatements | 0 | 0.00 | 0.00 | 0.00 |

USER FRIENDLY BUDGET SECTION

| | | | | | | | | | Long Term T | ax Exemptions | | | | | | | | | |
|---|--|----------------|---------------------|---|--|--|-----------------|--------------------|--|---|--|---|--------------------|--|--|--|---------------------------------------|--|--|
| Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions Prior Budget Year's Payments in | | | r's Payments in Lie | u of Tax (PILO | ax (PILOT) - Long Term Tax Exemptions Prior Budget Year's Payments in Lieu o | | | u of Tax (PILO | of Tax (PILOT) - Long Term Tax Exemptions Prior Budge | | Prior Budget Y | get Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | | | | | | | |
| Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2017 Total Tax Rate | Project Name | Type of Project (use drop-dowr for data entry) | 1 | Assessed Value | Taxes if Billed In Full e, 2017 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2017 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2017 Total Tax Ra |
| Creatard Lincola Assoc | Other | \$49,104.00 | \$5,608,700.00 | \$346,730.00 | ALS INC | | | SALLICAY. | MINISTER AND ADDRESS OF THE PARTY OF THE PAR | | | | 10/13 | THE PARTY SEE | | | | | |
| | | | | | F 12 | 10.55 | STATE FOR | Tel. 2000 | | | | | | turni anicovoti | | -1/3d/92514.htm | Marie Control | | 7-5-1 |
| \$25.00 (V. 19.11) | | | 1/11/2 | | N | | | | | | | | 17.5 | | | | A13-71 | | 1000 |
| and all the | | | 199 | | | | | | | | | | | Fig. 10.45 | | PRINCE SHAPE | | | |
| | | | 100 | 1111 | | | | 1000 | | The esame | | | | 100 TO 100 TO | 11 100 | 100000000000000000000000000000000000000 | 347 1 | | |
| | | | | | | | | Carlotte Committee | | | | | | | The standard of | STREET WILLIAM | 200110 | Tel Till Tel Tel | |
| | | 7 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | No. of the last of | | | | | | | | F 12:54 11 (17:44) | Warren and | PARTIES 133 | PARTINED D | The T | | No. of the |
| | 5 2 5 5 5 | | | | Section 1 | 4 | DEFECTS: | 10 | | NO - SERVINGER | | | Towns of the | State of the second | | 三、小小小学 | | | |
| | | X | | 0 (1 48) | things because | THE SHAPE | VENEZA PRODU | Indiana in the | S P | st in the recording | | | | YE SHERVE! | SI - S S S S 1 3 | ment for the con- | at six six like | | |
| (64 DEC | ST BANKS BURNETS | ST TENSO | 100 | THEY DON'T | BOSNICATI DEVIS | No. 10 Per la page | Service SW/MI | | | | | | | ME CONTRACT | E | PLUDENCY. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10 10 10 | The state of the s |
| ASSESSMENT OF THE | THE STATE OF THE S | | 201 | C 15 - 7740 | Extraction Value | | | New York | 27 | | | | LESS ME | AND CONTRACTOR | 1223C | PART AND AN | 4878 - T | 0. 0. 0 | - 1-0- |
| fall the state of | The Total State of the | | Entry of the | | David Spinish 12 | | 10.11 N 10.5 | Charles Co. | 37 | E. JESUHOU | 100/20 | | 17 July 2010 191 | 1815-19 200 | 11 (4) 11 (1) (4) +4(A) | The second | | | |
| TO SEE MAN TO SEE | | S threat S | | | BEIDAN BOKE OF ST | A DECISION | and the mean of | 100 S. L. C. | Maria and Maria | DO THE RESERVE OF THE PARTY OF | A Jestin Charles | | | | | RESTREEN BUSINESS | DEC 200 1 1 1 1 1 1 | | |
| Market and the | - Responsibility | DECEMBER 1 | 2 Mar 13 | 10575 | EGENERAL POSTERIOR | - Vyaharan | TOWN TOWN | SESSIME A | 725 0 | | | | | | The same of the same of | Table States | EAST VALUE OF | | |
| BY CORDEN FAR | 会には必要が | 444 BUSSES | S. On I all | NOT 108 129 14 | Block to an artist to the | - The letter of | EVENT H. ST | P. Danne | | 2549X P-111 | Sept. Sept. Sept. | | | | A THE RESERVE OF THE PARTY OF T | W. C. 2012 4.5 | Service Service | | |
| SETTO IN THE VICE | | | | | | | 2000 | 100 | | | | | | The state of the s | | | | | J. 107 - 171 |
| | | | 22 | | Sec. 10 10 10 12 12 12 12 12 12 12 12 12 12 12 12 12 | | T. STEERSON | 200 | CASE AS | | | | D. C. Part | | FICE WEB LEGO | SSECTION AND SECTION AS | BWE DOLLAR | THE RESIDENCE | |
| NAME OF STREET | F12200000000 | | | [5] [5] [5] [4] [5] | | | 200 | TOC - III CO | | | | | V. DEARSH | CORO PERMITE DE | The Part of the Court | ALEXANDER ST. | Maying intent | VAVA EINTEN | KO ELWARE |
| ATOTAL CON | C 100 00 00 100 100 100 100 100 100 100 | No. 2012/01/20 | | | 9 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 7 7 7 7 7 | 1500 | 13-14-15 | 10.10 | CONTRACTOR AND AND | CO. 176-25 | | Commission of | DEVIDENCE: | 1.60 To 11.00 De x-15 | BOUNDAME. | SOME SECTION | | - Prince |
| a statute caro | | | | | | | CO SHISTING | Direct Control | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Charles and the | 1221 | | G DUTATION | most descen | | - 1 TO 1 TO 1 TO 1 | | | |
| | THE RESERVE OF THE PARTY OF THE | 1112 | 17 | | 0.00 | 100 200 200 | THE STATE OF | OF 17 77 27 5 | | THE RESERVE OF THE | V-14111 | | to the same lab | | | SAY ELECTRON | SWILL STORY | CALL POLICE | La February |
| | | 177 | 779 | - F 1 - 1 | Section 19 and 1 | | | Wey I Kelly | CATTER THE AFFAIR | salaton salat | | | DELLEY N | Text Marting La | 18 1 3 MU FAGA | 于2000年《加斯特之》 | 4575 HIS | Charles III II I | |
| ACCOUNTS OF THE | 9 (1981) | | | | art . 1. 37. 5 5 5 | 1 227 - 29 | - 32 SANS | | 45.00.00 | | 100 | | | MATERIAL TO | MATERIAL SECTION | ST02-75015-14-71 | 4211 U.L. | | 1000 |
| 100 100 | | 7 | | | Mar 1775 . 53 | | LU KARBAN | | 112 - 1 - 156 | | HANNE YOU | | SiVESTILLE | Company of American | E and the second | 155,0415/201 | \$15 E E | | 1500000 |
| Section 6 V | E PASSA | 0170 | | | 27 - Land 1000 | Li Kalifur Care | 二百百万年初 | A15-25, 25 | 12-7 No. 12 | T 72 23 5 | | | Partie Wheeler | | | Chi Lind Control | | | |
| TVIII TEN | a who were a | | | | | | \$0.00 | \$0.00 | CT 80705 | Total Long Term Exemption | one - Column Total | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exempti | ons - Column Total | \$0,00 | \$0.00 | \$0.0 |
| al Long Term Exemption | | 49,104.00 | 5,608,700.00 | 346,730,00 | Total Long Term Exemp | uons - Column Tota | \$0.00 | 30.00 | 30.00 | Total Long Term Exemplio | nis - Cotalilli 10tal | 30.00 | 30.00 | | Total Long Term Exemp | | | \$5,608,700.00 | |
| rk "X" if Grand Total | MOST VILLET IN | | | | | | | | | . Upp C | | | | | Total Long Term Exemp | HOIRS - GRANTO TOT | 347,104.00 | 37,000,100,00 | Sheet UFB-6C |

Sheet UFB-6

Sheet UFB-6C

USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|---|-------------------------------------|
| Governing Body | 0.00 | 5.00 | 14,044.02 | \$13,046.00 | \$0.00 | \$0.00 | \$0.00 | \$998.02 |
| Supervisory Staff (Department Heads & Managers) | 15.00 | 1.00 | 2,239,879.51 | \$1,680,336.52 | \$14,000.00 | \$216,931.44 | \$200,065.80 | \$128,545.74 |
| Police Officers (Including Superior Officers) | 48.00 | 0.00 | 7,933,429.51 | \$5,316,716.24 | \$163,442.00 | \$1,356,294.31 | \$690,248.16 | \$406,728.79 |
| Fire Fighters (Including Superior Officers) | 22.00 | 0.00 | 4,048,158.28 | \$2,656,432.74 | \$200,000.00 | \$677,655.99 | \$310,852.44 | \$203,217.10 |
| All Other Union Employees not listed above | 26.00 | 15.00 | 2,490,070.91 | \$1,676,940.92 | \$117,075.91 | \$195,070.18 | \$372,697.92 | \$128,285.98 |
| All Other Non-Union Employees not listed above | 35.00 | | 3,658,216.81 | \$2,607,616.02 | \$0.00 | \$274,388.92 | \$576,729.24 | \$199,482.63 |
| Totals | 146.00 | 299.00 | 20,383,799.03 | \$13,951,088.44 | \$494,517.91 | \$2,720,340.85 | \$2,150,593.56 | \$1,067,258.27 |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

no

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| | | Current Year | | D : V # - 6 | Prior Year Annual | |
|---|-------------------|--------------|----------------|-----------------|-------------------|---|
| | Current Year # of | Annual Cost | Total Current | Prior Year # of | Cost per Employee | Total Prior Year |
| | Covered Members | Estimate per | Year Cost | (Medical & Rx) | (Average) | Cost |
| | (Medical & Rx) | Employee | Teal Cost | (Medical & ICX) | (Average) | 2 (DA124) 2 (A) |
| Active Employees - Health Benefits - Annual Cost | 755.00 | 011 407 44 | ¢(27,400,20 | 52.00 | \$11,407.44 | \$604,594.32 |
| Single Coverage | 55.00 | \$11,407.44 | \$627,409.20 | 53.00 | | \$163,354.56 |
| Parent & Child | 7.00 | \$20,419.32 | \$142,935.24 | 8.00 | \$20,419.32 | |
| Employee & Spouse (or Partner) | 21.00 | \$22,814.88 | \$479,112.48 | 22.00 | \$22,814.88 | \$501,927.36 |
| Family | 54.00 | \$31,826.64 | \$1,718,638.56 | 55.00 | \$31,826.64 | \$1,750,465.20 |
| Employee Cost Sharing Contribution (enter as negative -) | | | (\$775,605.48) | All I | | (\$779,715.24) |
| Subtotal | 137.00 | | \$2,192,490.00 | 138.00 | | \$2,240,626.20 |
| Elected Officials - Health Benefits - Annual Cost | | | | Remark Park | | |
| Single Coverage | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Parent & Child | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Employee & Spouse (or Partner) | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Family | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | 00.00 |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| Retirees - Health Benefits - Annual Cost | | HELD VIEW | | | | |
| Single Coverage | 51 | \$8,408.42 | \$428,829.42 | 52 | \$8,610.65 | \$447,753.80 |
| Parent & Child | 5 | \$20,181.96 | \$100,909.80 | 5 | \$20,181.95 | \$100,909.75 |
| Employee & Spouse (or Partner) | 42 | \$17,744.25 | \$745,258.50 | 42 | \$17,245.59 | \$724,314.78 |
| Family | 18. | \$35,613.16 | \$641,036.88 | 16 | \$38,127.50 | \$610,040.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | 的學品的主義 |
| Subtotal | 116.00 | | \$1,916,034.60 | 115.00 | | \$1,883,018.33 |
| GRAND TOTAL | 253.00 | | \$4,108,524.60 | 253.00 | | \$4,123,644.53 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit

| | , | | ck applicable | items) | |
|--|---|---|--------------------------------|--------------------|--|
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
| | | 3.71.25 | | | - 732 |
| TERENCE WALL, BUSINESS ADMINISTRATOR | 2.25 | \$1,437.51 | | Х | |
| LAVONA PATTERSON, CHIEF FINANCIAL OFFICER | 48.75 | \$24,862.50 | | Х | |
| TARA ROWLEY, MUNICIPAL CLERK | 0.00 | \$0.00 | .1 | Х | |
| RYAN GRECO, POLICE CHIEF | 0.00 | \$0.00 | | Х | |
| DANIEL CZEH, FIRE CHIEF | 32.50 | \$18,500.30 | | Х | |
| STEVE WARDELL, DPW DEPT HEAD | 51.50 | \$23,896.00 | | X | |
| RICHARD BELLUSCIO, BLDG/CONSTRUCTION DEPT HEAD | 41.50 | \$20,027.07 | | X | |
| LORRAINE POWELL, COURT DEPT HEAD | 32.50 | \$8,664.48 | | X | |
| MONICA JENCIK, HEALTH DEPT HEAD | 55.00 | \$16,071.55 | | X | 15 P. 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| STEPHEN ROBERTAZZI, POOL/RECREATION DEPT HEAD | 35.50 | \$15,654.44 | Sety 11 | X | |
| PETER BARNETT, TAX ASSESSOR DEPT HEAD | 32.50 | \$13,020.15 | fire of the | X | |
| HAROLD DAVENPORT, TV35 DEPT HEAD | 0.00 | \$0.00 | 801 | X | |
| KATHLEEN PRUNTY, DOWNTOWN MGMT DEPT HEAD | 48.00 | \$16,911.10 | | X | |
| JOHN MALAR, LIBRARY DEPT HEAD | 0.00 | \$0.00 | 4W-7K | - 131 US (# | |
| RONALD JOHNSON, ZONING/PLANNING DEPT HEAD | 6.00 | \$1,443.60 | | X | |
| UNION EMPLOYEES: | | | | 1 - E 45.6 | |
| FIRE | 706.00 | \$312,207.60 | X | Set roll | |
| POLICE | 50.00 | \$35,925.49 | X | | |
| DPW | 428.00 | \$70,861.44 | X | | |
| OFFICE/OTHER/LIBRARY | 162.00 | \$39,180.00 | X | Х | |
| NON-UNION EMPLOYEES: | | | | | |
| FIRE | 28.00 | \$6,616.68 | | X | 16195 |
| POLICE | 5.00 | \$1;388.47 | | X | |
| DPW | 83.00 | \$19,878.00 | | X | |
| OFFICE/OTHER | 529.50 | \$114,240.98 | | Х | |
| | | | | | |
| | | | | -1981, V681 | |
| Totals | 2377.50 | \$760,787.36 | | | MA BEHT |

UFB-9 Accumulated Absence Liability

Total Funds Reserved as of end of 2017

Total Funds Appropriated in 2018

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

| | Gross | | Net | | Current Year | 2019 | 2020 | All Additional Future |
|--------------------------------------|-----------------|--------------------|-----------------|-------------------------------------|----------------|--|---------------|-----------------------|
| | Debt | Deductions | Debt | | Budget | Budget | Budget | Years' Budgets |
| Local School Debt | \$9,168,000.00 | \$9,168,000.00 | \$0.00 | Utility Fund - Principal | \$25,000.00 | \$25,000.00 | | |
| Regional School Debt | 92,100,000.00 | 3,100,000 | \$0.00 | 11 ' | \$14,949.00 | The state of the s | With the same | er entropy Start and |
| rogional sensor bost | LA | | | Bond Anticipation Notes - Principal | \$1,042,619.00 | | | |
| Utility Fund Debt | | | | Bond Anticipation Notes - Interest | \$649,371.54 | | | |
| 0 | \$1,359,000.00 | \$0.00 | \$1,359,000.00 | 11 | \$1,990,000.00 | \$1,660,000.00 | | |
| 0 | | | \$0.00 | 11 | \$559,773.50 | \$542,961.00 | 15 T- 2 | Carried and a |
| lo | | | \$0.00 | Loans & Other Debt - Principal | \$462,542.42 | \$465,041.35 | | |
| 0 | | | \$0.00 | Loans & Other Debt - Interest | \$90,760.98 | \$81,019.65 | | |
| 0 | | | \$0.00 | | | 101 | | |
| 0 | | | \$0.00 | Total | \$4,835,016.44 | \$2,789,022.00 | \$0.00 | \$0.00 |
| Municipal Purposes | | | | | 411 | | | |
| Debt Authorized | \$7,997,089.60 | | \$7,997,089.60 | Total Principal | \$3,520,161.42 | \$2,150,041.35 | \$0.00 | \$0.00 |
| Notes Outstanding | \$45,267,376.41 | | \$45,267,376.41 | Total Interest | \$1,314,855.02 | \$638,980.65 | \$0.00 | \$0.00 |
| Bonds Outstanding | \$9,380,000.00 | | \$9,380,000.00 | % of Total Current Year Budget | 12.21% | | | |
| Loans and Other Debt | \$4,208,553.36 | \$1,308,459.86 | \$2,900,093.50 | | | · | | |
| | | | | Description | | Debt Not List | ed Above | |
| Total (Current Year) | \$77,380,019.37 | \$10,476,459.86 | \$66,903,559.51 | Total Guarantees - Governmental | | | | |
| | <u> </u> | | | Total Guarantees - Other | | | | |
| | | | | Total Capital/Equipment Leases | | | | |
| Population (2010 census) | 22,625 | | | Total Other | | | £1505) | |
| _ | | | | | | | | |
| Per Capita Gross Debt | \$3,420.11 | | | Bond Rating | Moody's | Standard & Poors | <u>Fitch</u> | |
| Per Capita Net Debt | \$2,957.06 | | | Rating | Aa2 | | | |
| · - | | | | Year of Last Rating | 188 A.Q.S. 1 | | Su | |
| 3 Yr. Average Property Valuation | | \$4,257,020,137.33 | | | | | | |
| | | | | Mark "X" if Municipality has | no bond rating | | | |
| Net Debt as % of 3 Year Avg Property | Valuation | 1.57% | 2 | | <u> </u> | | | |
| | == | | Ų. | | | | | |

Sheet UFB-10

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
|--|--|--|--|---|-----------------------|-------------------------------|
| Receiving | Garwood Construction | Permits | | 1/1/2018 | 12/31/2018 | \$151,680.00 |
| Receiving | Boro of Madison Health Dept. | Health Services | The state of the s | 1/1/2018 | 12/31/2018 | \$104,000.00 |
| | | DEPTHENDING TO THE | | | 7-161004 | |
| | | | | | | Total Control |
| | | CARLEST CONTRACTOR | | | | |
| | | | | | | |
| | CTV 1 T | J. St. Shantario, Pr. Cit. 198 | THE REPORT OF THE PARTY OF THE | | | |
| | | Size Applied Section 37 US | Purkerson for the | | | |
| er e la m | | | | | | |
| | | | | | | |
| K 175,870 | 423 (67486) | SELIKE BELLEVISIONES | | | Water Early & | |
| | AMBA SELI | | | | Postellier date & | |
| Market We | | | | | | |
| | | | | 150 Jak 10 X | | |
| CONTRACTOR | | The street are strong to the street of the s | | 2 64 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PHILA IPE | | | | | S ARCHEUT N | |
| | | | [20] [10] [10] [10] [10] [10] [10] [10] [1 | | | and a second and a second |
| | | | | | | |
| | ELDIWITE AND | | | F -S FIRES | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 5. 有多种性医动物的形式 计自由 | | | | |
| 3 0 | | | | | 2 - 12 - 12 - 12 - 12 | |
| | M XV 3 | | | | | |
| 4 5 12 | | | | | | |
| Servetici | | Fally of Asia landswing the | | | | |
| 2,72,1 | turidas e e esta | PRESCRIPTION OF THE PROPERTY OF THE | | 1 | | |
| K = 1 K 1 | | | 5.연쇄, 사람이 나면 있을 때 그 ^ ^ - 1 | 5 = 1 8 | | |
| | | | | 1 1 1 3 | | |
| The and | | | | A | TYPES AND | |

USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

2018 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2018 BUDGET)

MUNICIPALITY: TOWNSHIP OF CRANFORD

COUNTY: UNION

| THOMAS HANNEN | 2018 | Governing Body Me | embers |
|---|---------------------|---|---------------------|
| Mayor's Name | Term Expires | Name | Term Expires |
| Municipal Officials | | ANN DOOLEY | 2019 |
| Municipal Officials | 1/2/2018 | PATRICK GIBLIN | 2020 |
| PATRICIA DONAHUE | Date of Orig. Appt. | MARY O'CONNOR | 2019 |
| Municipal Clerk | C-1875 | JEAN-ALBERT MAISONNEUVE | 2020 |
| individual control | Cert No. | | |
| MARY TESTORI | T-1208 | | |
| Tax Collector | Cert No. | | |
| LAVONA PATTERSON | N-0873 | | |
| Chief Financial Officer | Cert No. | | _ |
| WARREN M. KORECKY | 419 | | |
| Registered Municipal Accountant RYAN J. COOPER ESQ. | Lic No. | | |
| Municipal Attorney | | | |
| Official Malling Address of M | unicipality | Please attach this to your 2018 Budget and Mali | to: |
| TOWNSHIP OF CRANFO | ORD | Director | |
| 8 SPRINGFIELD AVEN | IUE | Division of Local Government Services | |
| CRANFORD NEW JERSEY | 7 07016 | Department of Community Affairs | Division Use Only |
| Fax #: 908-709-7330 | 0 | Post Office Box 803 | Municode |
| | | Trenton, New Jersey 08625 | Public Hearing Date |

2018

MUNICIPAL BUDGET

Municipal Budget of the Township of Cranford, County of Union, for the Fiscal Year 2018.

| It is hereby certified that the Budget and Capital Budget annexed hereto a | nd hereby made a part | | | |
|---|--|-------------------------------------|--------------------------------|--|
| hereof is a true copy of the Budget and Capital Budget approved by resolution | on of the Governing Body | | | Clerk |
| on the 13th day of March, 2018 and that public advertisement will be made in | accordance with the | | | 8 SPRINGFIELD AVENUE |
| provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d). | | | | Address |
| | | | | CRANFORD, NEW JERSEY 07016 |
| Certified by me, this 13 | th day of March, 2018 | | | |
| | | | | |
| | | | | |
| It is hereby certified that the approved Budget annexed hereto and herel | oy made a part is | It is hereby certified that the | ne approved Budget annexed | hereto and hereby made a part is an |
| an exact copy the original on file with the Clerk of the Governing Body, the | at all additions are | exact copy the original on f | ile with the Clerk of the Gove | rning Body, that all additions are correct, |
| correct, all statements contained herein are in proof and the total of antici | pated revenues | all statements contained he | rein are in proof and the tota | of anticipated revenues equals the total |
| equals the total of the appropriations | | of the appropriations and the | ne budget is in full complianc | e with the Local Budget Law, N.J.S. 40:4-1 et seq. |
| | | | | |
| Certified by me, this 13th | day of March, 2018 | | | Certified by me, this 13th day of March, 2018 |
| | | | | |
| Registered Municipal Account int | | | | |
| SUPLEE, CLOONEY & COMPANY | | 1 | | X UVME J dll Chsc |
| 308 EAST BROAD STREET | | ll . | | |
| WESTFIELD, NEW JERSEY 07090 908-70 | 89-9300 | II. | | |
| Address Phone | Number | l | | |
| | DO NOT USE T | THESE SPACES | | |
| | | | | |
| | AND THE PROPERTY OF THE PARTY O | | | The state of the s |
| | | | | |
| CERTIFICATION OF ADOPTED BUDGET | (Do not advert | tise this certification form) | CERTIFICATI | ON OF APPROVED BUDGET |
| It is hereby certified that the amount to be raised by taxation for local purpose | s has been compared with | It is hereby certified that the Ap- | proved Budget made part her | eof compiles with the requirements |
| the approved Budget previously certified by me and any changes required as | | of law and approval is given pu | | |
| have been made. The adopted budget is certified with respect to the foregoin | | 3 | | |
| STATE OF NEW JERSEY | | | STATE OF NE | W JERSEY |
| Department of Community Af | fairs | | | Community Affairs |
| Director of the Division of Lo | | | | Division of Local Government Services |
| Dated: 2018 By: | | Dated: | 2018 By: | |
| 11 | Ty- | | | |

MUNICIPAL BUDGET NOTICE

| SEC | TIO | N 1 | |
|-----|-----|-----|--|
|-----|-----|-----|--|

| TION 1, | | | | | | | | |
|---|-----------------------------------|---|---------------------------------|--------------------|--------------------|--------------------|--|--|
| Municipal Budget of the TC | OWNSHIP OF CRANFORD, C | OUNTY OF UNION for the Fiscal Year 2 | 018 | | | | | |
| Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for year 2018; | | | | | | | | |
| Be it Further Resolved, that said Bo | udget be published in the | WESTFIELD LEADE | ER | in the issue of | March 22nd | —, ²⁰¹⁸ | | |
| The Governing Body of the TOWN | NSHIP OF CRANFORD does hereb | by approve the following as the Budget for the ye | ear 2018: | | | | | |
| | | | | | | | | |
| RECORDED VOTE | | | | | | | | |
| (Insert last name) | { | { | ABSTAIN | ED { | | | | |
| | { | { | | | | | | |
| | AYES { | NAYS { | | | | | | |
| | { | { | ABSENT | { | | | | |
| | { | { | | | | | | |
| Notic | e is hereby given that the Budget | and Tax Resolution was approved by the GOVI | ERNING BODY of the TOWNS | SHIP OF CRANFOR | D, COUNTY OF UN | ION, on | | |
| March 13th | , 2018 — | | | | | | | |
| A Hearing on the Budget and Tax | Resolution will be held at | the Cranford Municipal Bullding | , on April 10th, 2018 at 7:30 o | clock (p.m.) at wh | ich time and place | | | |
| objections to said Budget and Tax | Resolution for the year 2018 may | be presented by taxpayers or other interested p | persons. | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | YEAR 2018 |
|--|--|---------------|
| GENERAL APPROPRIATIONS FOR:(REFERENCE TO ITEM AND SHEET NUMBER SHOULD BE OMITTED IN A | ADVERTISED BUDGET) | xxxxxxxxxx |
| 1. APPROPRIATION WITHIN "CAPS"- | | |
| (A) MUNICIPAL PURPOSES ((ITEM H-1, SHEET 19) (N.J.S. 40A:4-45,2)) | | 27,361,374.02 |
| 2. APPROPRIATIONS EXCLUDED FROM "CAPS" | | xxxxxxxxxxxx |
| (A) MUNICIPAL PURPOSE ((ITEM H-2.SHEET 28) (N.J.S. 40A:4-45.3 AS AMENDED)) | | 9,070,615.81 |
| (B) LOCAL DISTRICT SCHOOL PURPOSES IN MUNICIPAL BUDGET (ITEM K,SHEET 29) | | 0.00 |
| TOTAL GENERAL APPROPRIATIONS EXCLUDED FROM "CAPS" (ITEM O, SHEET 29) | | |
| 3. RESERVE FOR UNCOLLECTED TAXES (ITEM M,SHEET 29) - BASED ON ESTIMATED 98.62% PERCEN | IT OF TAX COLLECTIONS | |
| 4. TOTAL GENERAL APPROPRIATIONS (ITEM9, SHEET 29) | BUILDING AID ALLOWANCE 2018 - \$ FOR SCHOOLS-STATE AID 2017 - \$ | 37,871,989.83 |
| 5. LESS: ANTICIPATED REVENUES OTHER THAN CURRENT PROPERTY TAX (ITEM 5,SHEET 11) (i.e. SURPLUS, MISCELLANEOUS REVENUES AND RECEIPTS FROM DELINQUENT TAXES) | | 13,313,719.06 |
| 6.DIFFERENCE: AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET (AS FOLLOWS) | | |
| (A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED | TAXES (ITEM 6(a), SHEET 11) | 23,044,163.77 |
| (C) MINIMUM LIBRARY TAX (ITEM 6(c), SHEET 11) | | 1,514,107.00 |
| | | |
| | | |
| | | |
| | | |
| | | |

EXPLANATORY STATEMENT - (CONTINUED)

| SUMMARY OF 201 | 7 APPROPRIATIONS EXPENDED AND | CANCELED | ., | | |
|---|-------------------------------|---------------|-----------------------|---------|--|
| | GENERAL BUDGET | WATER UTILITY | SWIMMING POOL UTILITY | UTILITY | EXPLANATIONS OF APPROPRIATIONS FOR |
| BUDGET APPROPRIATIONS - ADOPTED BUDGET | 37 871,017 72 | | 1,751,341 00 | | "OTHER EXPENSES" The amounts appropriated under the title of "Other |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87 | 170,312 70 | | ļ | | Expenses" are for operating costs other than "Salaries if Wages" |
| EMERGENCY APPROPRIATIONS | | <u> </u> | | | Some of the items included in "Other Expenses" are |
| TOTAL APPROPRIATIONS | 38,041,330 42 | | 1,751,341 00 | | Materials, supplies and non-bondable equipment; |
| EXPENDITURES: PAID OF CHARGED (INCLUDING RESERVE FOR UNCOLLECTED TAXES) | 36,174,615,45 | | 1,735,171.87 | | Repairs and maintenance of buildings, equipment. |
| RESERVED | 1.695,258.04 | | 14,980 13 | | roads, etc |
| UNEXPENDED BALANCES CANCELED | 171,456 93 | | 1 189 00 | | Contractual services for garbage and trash removal fire hydrent service, aid to volunteer fire companies, etc. |
| TOTAL EXPENDITURES AND UNEXPENDED BALANCES CANCELED | 38,041 330.42 | | 1,751,341 00 | | Printing and advertising, utility services, insurance |
| OVEREXPENDITURES* | | | | | by municipal government. |

* SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2017 RESERVED."

EXPLANATORY STATEMENT - (CONTINUED)

BUDGET MESSAGE

| | EMPLOYEE HEALTH | H BENEFIT CONTRIBUTIONS |
|---------|---|--|
| | Under the terms of the Township's various labor contracts employees are required to m | nake contributions towards their Health Benefits. The following schedule discloses |
| he impa | ct of these contributions on the 2018 Budget: | |
| | Projected Group Health Insurance Costs - 2018 | \$5,102,894.33 |
| | Projected Employee Contributions - 2018 | (736,482.84) |
| | Group Health insurance Budget Appropriation - 2018 | \$4,366,411.49 |
| | | |

1977 APPROPRIATION "CAPS" CALCULATIONS

N.J.S.40A:4 - 45.1 et. seq. "The Local Government Cap Law" places limits on municipal expenditures. Commonly referred to as the "CAPS", it is actually calculated by a method established by the law.

In general the actual calculation works as follows. Starting with the figure in the 2017 budget for Total General Appropriations certain 2017 budget figures are subtracted; including the reserve for uncollected taxes, debt service, State and Federal aid, etc. Take the resulting figure and multiply it by 2.50% and this gives you the basic "CAP" or the amount of appropriations increase allowed over the 2017 Total General Appropriations. The Total General Appropriations may also be increased by 3.5%, if prior, to the introduction of the 2018 budget an index rate ordinance is approved by the governing body.

In addition to the increase allowed above, any increase funded by increase valuations from new construction or improvements is also allowed.

Also, the "CAPS" may be exceeded if approved by referendum. The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculations upon which this budget was prepared are as follows:

SHEET 3B

EXPLANATORY STATEMENT - (CONTINUED)

TOWNSHIP OF CRANFORD

"CAPS" CALCULATIONS

| Total General Appropriations for 2017 | \$ | 37,871,018.00 |
|---|----------------|--------------------------------|
| Add: Cap Base Adjustment | | |
| Less: Cap Base Adjustment | 40000 | |
| Adjusted Total General Appropriations for 2017 | • | 37,871,018 00 |
| Less Exceptions: | | |
| Total Other Operations | \$3,742.340.00 | |
| Total Interlocal Service Agreement | | |
| Total Additional Appropriations | \$21,900.00 | |
| Total Public & Private Programs | 68,746.00 | |
| Total Capital Improvements | 200,000.00 | |
| Total Municipal Debt Service | 4,813,759.00 | |
| Deferred Charges | 848,073.00 | |
| Reserve for Uncollected Taxes | 1,440,000.00 | |
| Total Exceptions | | 11,134,818.00 26,736,200.00 |
| Amount on Which Percentage is Applied | • | 668,405.00 |
| 2.5% "CAP" Allowable Operating Appropriations before Additional Exceptions | | |
| per (N.J.S.A. 40a: 4 - 45.3) | 2 | 27,404,605.00 |
| Add: | | 00 240 70 |
| Increase in Ratables from New Construction & Improvements | | 96,340.76 |
| Cap Bank | | 1,993,382.40 |
| Maximum Allowable Appropriations After Modifications | \$2 | 29,494,328.16 |
| | | |

EXPLANATORY STATEMENT - (CONTINUED) TOWNSHIP OF CRANFORD SUMMARY FY 2018 TAX LEVY "CAPS" CALCULATION

| LEVY CAP CALCULATION PRIOR YEAR AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES LESS: PRIOR YEAR CAPITAL IMPROVEMENT FUND & DOWN PAYMENTS | | \$22,731,187.79 |
|--|--------------|--|
| LESS: PRIOR YEAR DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED LESS: PRIOR YEAR DEFERRED CHARGES: EMERGENCIES | | 848,073_00 |
| CHANGES IN SERVICE PROVIDER (+/-) - LIBRARY NET PRIOR YEAR TAX LEVY FOR MUNICIPAL PURPOSES FOR CAP CALCULATION PLUS 2% CAP INCREASE | a | 21,883,114.79 437,662,00 |
| | | 22,320,776 79 |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | | |
| EXCLUSIONS: | \$307,714.00 | |
| CHANGE IN DEBT SERVICE AND EXISTING COUNTY LEASES (+/-) | 214,825.00 | |
| ALLOWABLE PENSION INCREASES | 6.00 | |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED - Capital | | |
| ALLOWABLE LOSAP INCREASE ALLOWABLE INCREASE IN HEALTH CARE COSTS | | |
| CAPITAL IMPROVEMENT FUND AND/OR DOWN PAYMENT ON IMPROVEMENTS | | |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED - Emergencies | | |
| ADD TOTAL EXCLUSIONS | | 522,545.00 |
| LESS CANCELLED OR UNEXPENDED WAIVERS | | 474 467 00 |
| LESS CANCELLED OR UNEXPENDED EXCLUSIONS | | 171.457.00 |
| LESS PRIOR YEAR EXTRAORDINARY AID AWARD(complete after EA is awarded) | 2 | 22,671,864,79 |
| ADJUSTED TAX LEVY | = | 22,071,004,79 |
| ADDITIONS: | | |
| NEW RATABLES: | | 7,011.700.00 |
| INCREASE IN VALUATIONS (NEW CONSTRUCTION AND ADDITIONS) | a a | 1,011,700.00 |
| PRIOR YEAR'S LOCAL MUNICIPAL PURPOSE TAX RATE (PER \$100) | | 96.340.76 |
| NEW RATABLE ADJUSTMENT TO LEVY | | 275,958.00 |
| CY 2015 CAP BANK UTILIZED IN CY 2018 | | 0.00 |
| CY 2016 CAP BANK UTILIZED IN CY 2018 | | 0.00 |
| CY 2017 CAP BANK UTILIZED IN CY 2018 | | 0.00 |
| AMOUNTS APPROVED BY REFERENDUM | | |
| THE PARTY OF THE P | | \$23,044,164 |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION | | \$23,044,164 |
| AMOUNT to be RAISED by TAXATION for MUNICIPAL PURPOSES | - | The second section is a second section in the second section in the second section is a second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the second section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the secti |
| | | 0.00 |
| Under Tax Levy Cap | Ħ | 0.00 |
| | | |

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|---|-----------|--------------|--------------|--------------|
| | | 2018 | 2017 | CASH IN 2017 |
| BURPLUS ANTICIPATED | 08-101 | 2 850 000.00 | 3 000.000 00 | 3,000,000 00 |
| SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | 08-102 | | | |
| TOTAL SURPLUS ANTICIPATED | 08-100 | 2.850.000 00 | 3,000,000 00 | 3,000.000 0 |
| IISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES | xxxxxxxxx | xxxxxxxx | XXXXXXXX | XXXXXXX |
| LICENSES: | xxxxxxxxx | xxxxxxxx | XXXXXXXX | XXXXXXX |
| ALCOHOLIC BEVERAGES | 08-103 | 25,900,00 | 25,900.00 | 25 902 00 |
| OTHER | 08-104 | 19.000.00 | 20.850 00 | 19,184.0 |
| FEES AND PERMITS | 08-105 | 138,340.00 | 145,850.00 | 138,344.8 |
| FINES AND COSTS: | xxxxxxxx | xxxxxxxx | XXXXXXXX | XXXXXXXX |
| MUNICIPAL COURT | 08-110 | 442,900.00 | 497,000 00 | 442,962.9 |
| OTHER | 08-109 | | | |
| INTEREST AND COSTS ON TAXES | 08-112 | 214.700.00 | 240,000 00 | 214,777 9 |
| INTEREST AND COSTS ON ASSESSMENTS | 08-115 | | | |
| PARKING METERS AND PERMITS | 08-111 | 831.600.00 | 794,200 00 | 831,940.1 |
| INTEREST ON INVESTMENTS AND DEPOSITS | 08-113 | 59,600.00 | 33,800 00 | 59,680.0 |
| CABLE T.V FRANCHISE FEE | 08-118 | 376,100.00 | 369,000.00 | 376,150.2 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|--|--------|--|--------------|-------------|
| | | 2018 | 2017 | CASH IN 201 |
| CELLANEOUS REVENUES - SECTION A: LOCAL REVENUES (CONTINUED): | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | 7) | |
| | | | | |
| | | | | |
| the second secon | | | <u> </u> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | W 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | | | | |
| | | | | |
| | - | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL SECTION A: LOCAL REVENUES | 08-001 | 2,108,140.00 | 2,126,600.00 | 2,108.9 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|---|--------|--------------|--------------|--------------|
| | | 2018 | 2017 | CASH IN 2017 |
| ELLANEOUS REVENUES - SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | | | | |
| LEGISLATIVE INITIATIVE MUNICIPAL BLOCK GRANT | 09-201 | | | |
| EXTRAORDINARY MUNICIPAL AID (N.J S.A. 52:27D-118.35) | 09-204 | | | |
| CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF AID | 09-200 | | | |
| ENERGY RECEIPTS TAX (P.L. 1997, CHAPTER\$ 162 & 167) | 09-202 | 2,900,712 00 | 2,900,712 00 | 2,900,71 |
| SUPPLEMENTAL ENERGY RECEIPTS TAX | 09-203 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | -1 | |
| | | | | |
| | | | | |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09-001 | 2,900,712.00 | 2,900,712.00 | 2,900,71 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|--|-------------|--------------|--------------|--------------|
| | | 2018 | 2017 | CASH IN 2017 |
| CELLANEOUS REVENUES - SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-36 AND N.J.A.C 5:23-4.17) | XXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXXX |
| UNIFORM CONSTRUCTION CODE FEES | 08-160 | 937,100.00 | 940 000 00 | 937,11 |
| | | | | |
| | | | | |
| | | | | |
| | | | | IFE III |
| | | | | |
| SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES: | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXX |
| ADDITIONAL DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS (N J S 40a;4-45 3H AND N J a C 5 23-4 17) | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX |
| UNIFORM CONSTRUCTION CODE FEES | 08-160 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | 08-002 | 937,100.00 | 940,000.00 | 937.1 |

| GENERAL REVENUES | "FCOA" | ANTIC | IPATED | REALIZED IN |
|---|-----------|------------|------------|--------------|
| OLIVE IVE VEHICLO | | 2018 | 2017 | CASH IN 2017 |
| PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - INTERLOCAL MUNICIPAL SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | XXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | 08-170 | | | |
| BOROUGH OF ROSELLE PARK-CONSTRUCTION OFFICIAL | | | 24 000 00 | 22,019 |
| TOWNSHIP OF WINFIELD PARK-POLICE DISPATCHING | 08-171 | | 21,900.00 | 22,013 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 11-001 | | 21,900.00 | 22,01 |

| GENERAL REVENUES | "FCOA" | ANTIC | REALIZED IN | |
|--|----------------|--------------|----------------|--------------|
| OENEIVAL NEVEROLO | 201 | | | |
| CELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxxx |
| REVENUES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H): | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | XXXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES | 08-003 | | | |

| GENERAL REVENUES | "FCOA" | ANTICI | PATED | REALIZED IN |
|---|---|---|-------------|--------------|
| | | 2018 | 2017 | CASH IN 2017 |
| LIANEOUS REVENUES - SECTION F : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx |
| PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | *************************************** | 700000000000000000000000000000000000000 | 7. | |
| PUBLIC HEALTH PRIORITY FUNDING - 1977 | 10-785 | | | |
| N J TRANSPORTATION TRUST FUND AUTHORITY ACT | 10-865 | | | |
| RECYCLING TONNAGE GRANT | 10-701 | 35,850 06 | 39,559 26 | 39 659 |
| DRUNK DRIVING ENFORCEMENT FUND | 10-745 | | | |
| CLEAN COMMUNITIES PROGRAM | 10-770 | | 43,547,45 | 43,547. |
| ALCOHOL EDUCATION REHABILITATION FUND | 10-702 | | 1,930.20 | 1,930 |
| MUNICIPAL ALLIANCE ON ALCOHOLISM AND DRUG ABUSE | 10-703 | 18,614.00 | 18,614.00 | 18,614 |
| DRUNK DRIVING ENFORCEMENT FUND | 10-704 | | 7,980.89 | 7 980 |
| NEIGHBORHOOD PRESERVATION - BALANCED HOUSING | 10-705 | | | |
| HANDICAPPED RECREATION OPPORTUNITIES GRANT | 10-706 | | | |
| SMALL CITIES GRANT | 10-707 | | | ¥. |
| BODY ARMOR GRANT | 10-712 | | 5,158.06 | 5,158 |
| FITNESS EQUIPMENT GRANT-MIDDLESEX COUNTY | 10-713 | | | |
| UNION COUNTY MEMORIAL FIELD | 10-714 | | | |
| DRIVE SOBER OR GET PULLED OVER | 10-722 | | 11,000.00 | 11,000 |
| CLICK IT OR TICKET | 10-720 | 4/4577 WV02 | 5,500 00 | 5.500 |
| UNION COUNTY SENIOR FOCUS | 10-721 | | 18,462 00 | 18,462 |
| FEDERAL BULLET PROOF VEST PROGRAM | 10-723 | | 8,154.30 | 8,154 |

| | | | | DEAL (200 IN |
|---|-------------|---------------|---------------|-----------------------------|
| GENERAL REVENUES | "FCOA" | | PATED | REALIZED IN CASH IN 2017 |
| | | 2018 | 2017 | CASH IN 2017 |
| SCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | 1 | | | |
| PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND | xxxxxxxxxx | XXXXXXXXXXXXX | xxxxxxxxxxxxx | xxxxxxxxxx |
| PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED): | ********** | AAAAAAAAAA | 7000000 | |
| UNION COUNTY KIDS RECREATION | 10-724 | | 60,000,00 | 60,00 |
| U DRIVE U TEXT U LOSE | 10-725 | | 5,500 00 | 5,50 |
| COUNTY OF UNION - GREENING GRANT | 10-726 | | 9,000 00 | 9,00 |
| SAFETY GRANT | 10-727 | | | |
| MEMORIAL FIELD SOCCER CLUB | 10-728 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | KAN MILLAND CONTROL |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | ххххххххххх | XXXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxx |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES | 10-001 | 54,464.06 | 234,406.16 | 234,40 |

| GENERAL REVENUES | "FCOA" | ANTICI | PATED | REALIZED IN |
|--|------------|--------------|--------------|--------------|
| GENERAL KLATHOLO | 1004 | 2018 | 2017 | CASH IN 2017 |
| ELLANEOUS REVENUES - SECTION G : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| UTILITY OPERATING SURPLUS OF PRIOR YEAR | 08-116 | | 35.000 00 | 35,000 |
| UNIFORM FIRE SAFETY ACT | 08-106 | 82,000 00 | 76,700 00 | 82,06 |
| NJ HOUSING FINANCE AGENCY-IN LIEU OF TAX PAYMENTS | 08-120 | 143,279.00 | 140,268 00 | 143,27 |
| CRANFORD LINCOLN ASSOC PILOT | Q8-122 | 49,000.00 | 44.764 00 | 49,014 |
| HOTEL TAX | 08-123 | 139,300.00 | 139 975 00 | 139,33 |
| | 08-118 | | | · |
| | 08-119 | | | |
| | 08-121 | | | |
| SEWER FLOW USE CHARGES | 08-124 | 2,486,000.00 | 2,450,000.00 | 2,486,003 |
| GENERAL CAPITAL FUND BALANCE | 08-125 | 110,000.00 | 250,000 00 | 250,000 |
| CONSERVATION CENTER FEES | 08-126 | 145,900.00 | 146,890.00 | 145,91 |
| LIBRARY COST ALLOCATION | 08-127 | 30,000.00 | 30,000.00 | 30.000 |
| | 08-128 | | | |
| DEVELOPER DEBT CONTRIBUTION | 08-129 | 120,504 00 | 117,066 00 | 120,504 |
| CELL TOWER LEASE | 08-130 | 37.800.00 | 36,790.00 | 37,894 |
| OLLE TOWER LEAGE | 08-131 | | | |
| | 08-132 | | | |
| AMBULANCE SERVICE | 08-133 | 335,500.00 | 361,800.00 | 338,489 |
| AMBULANCE SERVICE | | , | | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|-------------|--------------|--------------|---------------|--|
| GLILLIAL ILLALIACE | | 2018 | 2017 | CASH IN 2017 | |
| LLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS (CONTINUED): | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX | |
| | | | | | |
| -v-th | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | XXXXXXXXXXXX | XXXXXXXXXXXXX | |
| TOTAL SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | XXXXXXXXXXX | XXXXXXXXXXXX | *********** | 3,857,49 | |

| GENERAL REVENUES | "FCOA" | ANTICI | PATED | REALIZED IN |
|---|------------|---------------|---------------|--------------|
| GENERAL REVENUES | | 2018 | 2017 | CASH IN 2017 |
| SUMMARY OF REVENUES | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. SURPLUS ANTICIPATED (SHEET 4, #1) | 08-101 | 2,850,000 00 | 3 000 000 00 | 3,000 000 0 |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,#2) | 08-102 | | | |
| 3. MISCELLANEOUS REVENUES: | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| TOTAL SECTION A: LOCAL REVENUES | 08-001 | 2.108,140.00 | 2,126,600 00 | 2,108 942 2 |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09-001 | 2.900,712.00 | 2,900,712.00 | 2,900 712 0 |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | 08-002 | 937.100.00 | 940,000.00 | 937 113 0 |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF TOTAL SECTION D: DIRECTOR OF LOCAL GOVERNMENT SERVICES - INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 11-001 | | 21.900.00 | 22,019,6 |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF TOTAL SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES | 08-003 | | | |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF TOTAL SECTION F: DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC & PRIVATE REVENUES | 10-001 | 54,464.06 | 234.406 16 | 234 406.1 |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF TOTAL SECTION G: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08-004 | 3,679,283.00 | 3,829,253 00 | 3,857 497 5 |
| TOTAL MISCELLANEOUS REVENUES | 13-099 | 9,679,699.06 | 10,052,871 16 | 10,060,690.5 |
| 4. RECEIPTS FROM DELINQUENT TAXES | 15-499 | 784,020 00 | 845,900.00 | 840,702 1 |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4) | 13-199 | 13,313.719 06 | 13,898,771.16 | 13,901,392.7 |
| S. AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET: | | | | |
| A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES | 07-190 | 23,044,163.77 | 22,731,187.79 | XXXXXXXXXX |
| C) MINIMUM LIBRARY TAX | 07-191 | 1,514,107.00 | 1,411,371.47 | XXXXXXXXXXX |
| TOTAL AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET | 97-199 | 24,558,270,77 | 24,142,559.26 | 24,689,099.8 |
| 7. TOTAL | 13-299 | 37.871 989.83 | 38,041,330.42 | 38,590,492 5 |

| | | | APPROPI | RIATED | | EXPENDED | 2017 |
|---|-----------|------------|------------|-------------------------------------|---|--------------------|----------|
| B. GENERAL APPROPRIATIONS (A) OPERATIONS-WITHIN "CAPS" | "FGOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| [A] or statute and | | | | | | | HC |
| GENERAL GOVERNMENT: | | 7 | | | | | |
| ADMINISTRATIVE & EXECUTIVE: | | | | | 274,800.24 | 267,873.55 | 6,926.6 |
| Salaries & Wages | 20,100- 1 | 272,249.00 | 268,800.24 | | 183,700.00 | 156,430.88 | 27,269.1 |
| Other Expenses | 20.100- 2 | 185,200.00 | 128,700.00 | | 183,700.00 | | |
| TV 35 | | | | | 77,000.00 | 72,415.22 | 4,584.7 |
| Salaries & Wages | 20.111- 1 | 74,000.00 | 74,000.00 | | 22,800.00 | 11,564.43 | 11,235.5 |
| Other Expenses | 20.111- 2 | 22,800.00 | 22,800.00 | | 21,000.00 | | |
| TOWNSHIP COMMITTEE | | | | | 26,000.00 | 13,046.00 | 12,954.0 |
| Salaries & Wages | 20.110- 1 | 15,000.00 | 26,000.00 | | 28,000.00 | 21,982.27 | 6,017.7 |
| Other Expenses | 20.110- 2 | 28,000.00 | 28,000.00 | | | | |
| | | | | | | | |
| TOWNSHIP CLERK | | | 000 472 00 | | 236,472.00 | 233,650.92 | 2,821.0 |
| Şalaries & Wages | 20.120- 1 | 223,000.00 | 232,472.00 | | 84,000.00 | 65,346.92 | 18,653.0 |
| Other Expenses | 20.120- 2 | 84,000.00 | 84,000.00 | | | | |
| ACMINISTRATION | | | | | | 921 15001 | 6,444.4 |
| FINANCIAL ADMINISTRATION | 20.130- 1 | 327,851.16 | 320,595.42 | | 330,595.42 | 324,150.94 | |
| Salaries & Wages | 20.130- 2 | 120,000.00 | 137,000.00 |) | 142,000.00 | 139,733.50 | 2,266. |
| . Other Expenses | 20.135- 2 | 39,200.00 | 41,350.00 | 0 | 41,350.00 | 41,350.00 | 20,000 |

| 8. GENERAL APPROPRIATIONS | | | APPROPRIATED EXPENDED | | | ED 2017 | |
|--|-----------|------------|-----------------------|---|---|--------------------|----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | | | | | | | |
| ELECTIONS: | | | | | | | |
| Other Expenses | 20.120- 2 | 20,000.00 | 20,000.00 | | 20,000.00 | 17,995.63 | 2,004.3 |
| COLLECTION OF TAXES | | | | | | | |
| Salaries & Wages | 20.145- 1 | 114,777.00 | 158,000.00 | 240-2440-11-17-11-11-1 | 165,000.00 | 158,242.94 | 6,757.0 |
| Other Expenses | 20.145- 2 | 38,999.00 | 39,100.54 | | 39,100.54 | 35,179.98 | 3,920.5 |
| ASSESSMENT OF TAXES | | | | | | | |
| Salaries & Wages | 20.150- 1 | 158,000.00 | 151,330.00 | | 157,330.00 | 154,327.53 | 3,002.4 |
| Other Expenses | 20.150- 2 | 31,050.00 | 29,050.00 | | 29,050.00 | 29,007.84 | 42.1 |
| | | | | | | | |
| LEGAL SERVICES AND COSTS | | | | ~~~~~~~~~ | | | |
| Other Expenses | 20.165- 2 | 475,000.00 | 475,000.00 | | 445,000.00 | 443,407.04 | 1,592.9 |
| | | | | | | | |
| | | | | | | | |

| 110 - 1 | | | APPROP | RIATEO | | EXPENDE | D 2017 |
|---|-----------|------------|------------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS (A) OPERATIONS WITHIN "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| ENGINEERING SERVICES AND COSTS | | | | | | | 0.072.20 |
| | 20.165- 1 | 175,000.00 | 20,000.00 | | 50,000.00 | 47,626.75 | 2,373.25 |
| Salaries & Wages Other Expenses | 20.165- 2 | 17,100.00 | 100,000.00 | | 100,000.00 | 93,120.88 | 6,879.17 |
| | | | | | | | |
| PUBLIC BUILDINGS AND GROUNDS | | | 472,514.38 | | 472,514.38 | 417,240.92 | 55,273.46 |
| Other Expenses | 26.310- 2 | 470,800,00 | 472,514.50 | | | | - |
| | | | | | | | |
| MUNICIPAL LAND USE LAW - PLANNING BOARD (NJSA40:55D-1) | | | | | | | |
| Salaries & Wages | 21,180- 1 | | | | 44 500 00 | 14,374.04 | 125.9 |
| Other Expenses | 21.180- 2 | 15,950.00 | 14,500.00 | 100 | 14,500.00 | 14,074,04 | |
| ZONING BOARD OF ADJUSTMENT | | | | | | | |
| | 21.185- 1 | | | | | | |
| Salaries & Wages | 21.185- 2 | 25,100.00 | 15,000.00 | | 25,000.00 | 22,792.65 | 2,207.3 |
| Other Expenses | | | | | | | |
| ZONING/PLANNING BOARD OF ADJUSTMENT | | | | | 149,464.00 | 98,367.71 | 51,096.2 |
| Salaries & Wages | 21.185- 1 | 115,615.00 | 149,464.00 | | 17,100.00 | 6,552.68 | 10,547.3 |
| Other Expenses | 21.185- 2 | 15,900.00 | 17,100.00 | | 17,100.00 | 0,002,00 | |

| 8. GENERAL APPROPRIATIONS | | | APPROF | RIATED | | EXPENDE | ED 2017 |
|--|-----------|--------------|--------------|--|---|--------------------|---|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC SAFETY: | Α) | | | | | 10 | |
| POLICE | | | | | | | |
| Salaries and Wages | 25.240- 1 | 5,927,045.00 | 5,885,286.00 | | 5,885,286.00 | 5,783,157.85 | 102,128.1 |
| Other Expenses | 25.240- 2 | 255,612.00 | 251,612.00 | | 251,612.00 | 199,207.21 | 52,404.7 |
| FIRE | | | | | | | |
| Salaries and Wages | 25.265- 1 | 3,174,469.91 | 3,082,582.68 | | 3,082,582.68 | 2,874,166.33 | 208,416.3 |
| Other Expenses | 25.265- 2 | 527,123.00 | 527,123.00 | | 527,123.00 | 525,939.41 | 1,183.5 |
| COMMUNICATIONS | | | | | | | n de la composição de la c |
| Salaries and Wages | 25.250- 1 | | | Annual Property of the Control of th | | | |
| Other Expenses | 25.250- 2 | 115,250.00 | 93,350.00 | | 93,350.00 | 91,624.36 | 1,725.6 |
| UNIFORM FIRE SAFETY ACT (PL1983 C383) | | | | > ->>// | | | |
| Other Expenses | 25.266- 2 | 92,335.87 | 92,530.47 | | 92,530.47 | 92,092.25 | 438.22 |
| EMERGENCY MANAGEMENT SERVICES | | | | | | | |
| Salaries and Wages | 25.252- 1 | 215,000.00 | 192,000.00 | | 192,000.00 | 188,688.31 | 3,311.69 |
| Other Expenses | 25.252- 2 | 46,000.00 | 46,000.00 | | 46,000.00 | 41,480.18 | 4,519.82 |

| | | | APPROP | RIATED | | EXPENDE | 2017 |
|---|-----------|--------------|--------------|---|---|--------------------|------------|
| B. GENERAL APPROPRIATIONS (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| EMERGENCY MANAGEMENT | | | | | | | 606.75 |
| Other Expenses | 25.253- 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 9,393.25 | 800.73 |
| | | | | • | | | |
| STREETS AND ROADS: | | | | | | | |
| ROAD REPAIR AND MAINTENANCE | | . 740,004,67 | 1,737,352.85 | | 1,737,352.85 | 1,577,904.40 | 159,448.45 |
| Salaries & Wages | 26.290- 1 | 1,719,301 67 | 396,800.00 | | 396,800.00 | 364,802.18 | 31,997.82 |
| Other Expenses: | 26.290- 2 | 393,300.00 | 330,000,00 | | | | |
| CONSERVATION CENTER | | | | | 43,156.25 | 38,931.35 | 4,224.90 |
| Salaries and Wages | 26.295- 1 | 42,890.00 | 43,156.25 | | | 123,832.54 | 42,667.46 |
| Other Expenses | 26.295- 2 | 166,000.00 | 166,500.00 | | 166,500.00 | 123,832.34 | 42,001.10 |
| RECYCLING | | | | | | 155,600.04 | |
| Other Expenses | 26.305- 2 | 155,600.04 | 155,600.04 | | 155,600.04 | 155,800.04 | |
| | | | | | | | |
| | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPENDE | D 2017 |
|--|-----------|------------|------------|---|---|--------------------|----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| HEALTH AND WELFARE: | | | | | | | |
| BOARD OF HEALTH | | | | | | | |
| Salaries and Wages | 27.330- 1 | 154,000.00 | 146,960.00 | 11-00 | 146,960.00 | 118,796.98 | 28,163.0 |
| Other Expenses | 27.330- 2 | 131,600.00 | 127,700.00 | | 127,700,00 | 114,117.64 | 13,582.3 |
| ENVIRONMENTAL COMMISSION | | | | | | | |
| Other Expenses | 27.365- 2 | 3,500.00 | 3,500.00 | | 3,500.00 | 2,264.68 | 1,235.3 |
| DOG REGULATION | | | | | | | 5 |
| Other Expenses | 27,340- 2 | 48,240.00 | 43,000.00 | | 43,000.00 | 00.000,86 | 5,000,0 |
| RECREATION | | | | | | | |
| Salaries and Wages | 28.370- 1 | 248,080.00 | 248,949.00 | | 248,949.00 | 230,563.34 | 18,385.6 |
| Salaries and Wages-Youth Services | 28,370- 1 | 27,000.00 | 30,997.00 | | 30,997.00 | 23,311.38 | 7,685.6 |
| Other Expenses | 28.370- 2 | 58,000.00 | 55,500,00 | | 55,500.00 | 53,840.96 | 1,659.0 |
| | | | | | | | |
| | | | * | | | | |

| 2 OF MED AL ADDOODDIATIONS | | | APPROP | RIATED | | EXPENDE | D 2017 |
|---|-----------|------------|------------|---|---|--------------------|----------|
| 8. GENERAL APPROPRIATIONS (A) OPERATIONS WITHIN "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| CELEBRATION OF PUBLIC EVENTS | | | | | | | |
| Other Expenses | 30.420- 2 | 5,250.00 | 5,250.00 | | 5,250.00 | 4,431.06 | 818.94 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| SENIOR CITIZENS BUS TRANSPORTATION PROGRAM | | | | | 1,000 | 45.054.04 | 8,335.0 |
| Salaries and Wages | 28.371- 1 | 23,400.00 | 23,400.00 | | 23,400.00 | 15,064.91 | 0,000.0 |
| Other Expenses | 28.371- 2 | 2,000.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| MUNICIPAL COURT | | | | | | | |
| Salaries and Wages | 43.490- 1 | 239,347.05 | 235,244.00 | | 238,244.00 | 232,361.34 | 5,882.6 |
| Other Expenses | 43.490- 2 | 19,745.00 | 18,795.00 | | 18,795.00 | 15,282.30 | 3,512.7 |
| | | | | | | | |
| PUBLIC DEFENDER | | | | | | | |
| Sataries and Wages | 43,495- 1 | | 4,000.00 | | 4,000.00 | 4,000.00 | |

| CONTRAL ADDRODULATIONS | | | APPROP | PRIATED | | EXPENDE | D 2017 |
|---|-----------|--------------|--------------|-------------------------------------|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| GENERAL LIABILITY | 23.210- 2 | 434,982.00 | 434,982.00 | | 434,982.00 | 433,156.00 | 1,826.0 |
| WORKERS COMPENSATION | 23.215- 2 | 348,498.00 | 348,498.00 | | 348,498.00 | 348,498.00 | |
| EMPLOYEE GROUP HEALTH | 23.220- 2 | 4,366,411.49 | 4,339,885.74 | | 4,339,885.74 | 4,134,869.81 | 205,015.9 |
| GROUP INSURANCE - HEALTH BENEFIT WAIVER | 23.221- 2 | 88,685.42 | 85,878.26 | | 85,878.26 | 78,451.11 | 7,427.1 |
| SALARY ADJUSTMENT | 24.200- 1 | 250,000.00 | 149,588.00 | | 40,588.00 | | 40,588.0 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 7 | | | | |
| | | | | | | | |
| | | | | | | | |

| The state of the s | | | APPROP | | EXPEND | ED 2017 | |
|--|-----------|--------------|--------------|---|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | | | | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXX |
| UNIFORM CONSTRUCTION CODE- | XXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| APPROPRIATIONS OFFSET BY DEDICATED | XXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | AAAAAAAAA | | | |
| REVENUES (N.J.A.C. 5:23-4.17) | | | | | | | |
| STATE UNIFORM CONSTRUCTION CODE: | | | | | | | |
| CONSTRUCTION OFFICIAL | 22.195 | | | -A12-11-1 | | 5 44 20 4 DO | 21,121.7 |
| CONSTRUCTION OF HOME | | 591,375.00 | 565,853.00 | | 565,853.00 | 544,731.30 | 21,121,4 |
| Salaries and Wages | 22.195- 1 | | 61,200.00 | | 61,200.00 | 42,193.56 | 19,006.4 |
| Other Expenses | 22.195- 2 | 68,200.00 | 61,200.00 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | <u> </u> | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | 1 |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPEN | DED 2017 |
|---|----------------------|-------------------------------|---------------|-------------------------------------|---|--------------------|--------------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| UNCLASSIFIED: | xxxxx | xxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| MOTOR OILS AND FUELS | | | | | 700 500 00 | 107 761 20 | 18,738.6 |
| Other Expenses | 26.315- 2 | 206,500.00 | 206,500.00 | | 206,500.00 | 187,761.38 | 10,730.0. |
| STREET LIGHTING | | | | | | | 1 |
| Other Expenses | 31.435- 2 | 290,000.00 | 290,000.00 | | 290,000.00 | 230,173.29 | 59,826.7 |
| UTILITIES - ALL | 31.430- 2 | 575,000.00 | 572,500.00 | | 572,500.00 | 391,830.68 | 180,669.32 |
| | | | | | | | |
| | 34-199 | 24,084,332.61 | 23,702,849.87 | | 23,702,849.87 | 22,196,300.60 | 1,506,549.27 |
| TOTAL OPERATIONS (ITEMS 8(A)) WITHIN"CAPS" B, CONTINGENT | 35-470- 2 | | | XXXXXXXXXXX | | | |
| TOTAL OPERATIONS INCLUDING CONTINGENT- WITHIN "CAPS" | 34-201 | 24,084,332.61 | 23,702,849.87 | | 23,702,849.87 | 22,196,300.60 | 1,506,549.27 |
| DETAIL: | | 44.007.400.70 | 13,746,030.44 | | 13,706,030.44 | 13,001,379.05 | 704,651.39 |
| SALARIES & WAGES OTHER EXPENSES (INCLUDING CONTINGENT) | 34-201-1 34-201-2 | 14,087,400.79 9,996,931.82 | 9,956,819.43 | | 9,996,819.43 | 9,194,921.55 | 801,897.88 |

| | | | APPROP | PRIATED | | EXPENDI | ED 2017 |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|--------------|
| B. GENERAL APPROPRIATIONS | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES- | | xxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXXXX |
| MUNICIPAL WITHIN "CAPS" | XXXXXX | | XXXXXXXXXXXX | xxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXX |
| (1) DEFERRED CHARGES | XXXXXX | XXXXXXXXXXXX | ANNOUSER | xxxxxxxx | | | XXXXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS | 46.870- 2 | - | | xxxxxxxx | | | XXXXXXXXXXXX |
| OVER EXPENDITURE OF APPROPRIATION RESERVES | 46.871- 2 | | | XXXXXXXXX | | | XXXXXXXXXXX |
| OVER EXPENDITURE OF APPROPRIATIONS | 46.872- 2 | | | The Section of the Section | | | XXXXXXXXXXXX |
| EXPENDITURE WITHOUT AN APPROPRIATION | 46.873- 2 | | | XXXXXXXXX | | | xxxxxxxxxx |
| DEFICIT IN ANIMAL CONTROL | 46.874- 2 | | | XXXXXXXXX | | | XXXXXXXXXXX |
| | | | | XXXXXXXXX | | | XXXXXXXXXXX |
| | | | | XXXXXXXXX | | | xxxxxxxxxxx |
| | | | | XXXXXXXXX | | | xxxxxxxxxx |
| | | | | XXXXXXXX | | | xxxxxxxxxxx |
| | | | | XXXXXXXXX | | | xxxxxxxxxxx |
| | | 1 | | XXXXXXXXX | | | xxxxxxxxxx |
| | | | | XXXXXXXX | | | XXXXXXXXXXX |
| | | | 1 | XXXXXXXXX | | | XXXXXXXXXXX |
| | | | | XXXXXXXXX | | | XXXXXXXXXXXX |
| | | | | XXXXXXXX | | | |
| | | | 1 | XXXXXXXX | - | | XXXXXXXXXXX |
| | | | | xxxxxxxx | | | XXXXXXXXXXX |

| OCULEDAL ADDROPDIATIONS | | | APPROP | PRIATED | | EXPEND | ED 2017 |
|---|-----------|---------------|---------------|-------------------------------------|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (E) DEFERRED CHARGES AND OTHER STATUTORY EXPENDITURES. | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX |
| MUNICIPAL WITHIN "CAPS" (CONTINUED) | xxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXX |
| (2) STATUTORY EXPENDITURES: CONTRIBUTION TO: | 36.471- 2 | 680,487.41 | 646,810.00 | | 646,810.00 | 577,375.57 | 69,434.43 |
| PUBLIC EMPLOYEES' RETIREMENT SYSTEM SOCIAL SECURITY SYSTEM (O.A.S.L.) | 36.472- 2 | 570,000.00 | 590,000.00 | | 590,000.00 | 515,838.62 | 74,161.38 |
| CONSOLIDATED POLICE AND FIREMEN'S PENSION FUND | 36.474- 2 | | | | | | |
| POLICE & FIREMEN'S RETIRE SYSTEM OF N.J. | 36.475- 2 | 2,026,564.00 | 1,796,539.00 | | 1,796,539.00 | 1,796,539.00 | |
| UNEMPLOYMENT INSURANCE | 36.476- 2 | | | | | | |
| DEFINED CONTRIBUTION RETIREMENT PROGRAM | 36.477- 2 | | | | | | |
| | | | | | | | |
| x | 1 | | | 1 | | | |
| | | | | | | | |
| TOTAL DEFERRED CHARGED & STATUTORY | | | | | | | |
| EXPENDITURES-MUNICIPAL WITHIN "CAPS" | 34-209 | 3,277,041.41 | 3,033,349.00 | | 3,033,349.00 | 2,889,753.19 | 143,595.8 |
| | | | | | | | |
| (G) CASH DEFICIT OF PRECEDING YEAR | 46-855- 2 | | | | | | |
| (H-1) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES WITHIN "CAPS" | 34-299 | 27,361,374.02 | 26,736,198.87 | | 26,736,198.87 | 25,086,053.79 | 1,650,145.0 |

| | | | APPROP | RIATED | | EXPEND | ED 2017 |
|---|-----------|--------------|--------------|-------------------------------------|---|--------------------|-------------|
| 8. GENERAL APPROPRIATIONS (A) OPERATIONS ** EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | | xxxxxxxxxxx | XXXXXXXXXXXX | xxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx |
| RAHWAY VALLEY SEWERAGE AUTHORITY | | | | | | | |
| Operating Expenses | 31.455- 2 | 1,571 502 00 | 1 626,631.00 | | 1,626,631,00 | 1.626.631,00 | |
| MAINTENANCE OF FREE PUBLIC LIBRARY | 29.390- 2 | 1,514,107 00 | 1.411.372.00 | | 1,411,372.00 | 1 370 338 57 | 41.033 4 |
| COMMUNICATIONS - 911 | | | | | | | |
| Salaries and Wages | 25,260- 1 | 415,867.00 | 384,337 00 | | 384 337.00 | 380,257.47 | 4,079.5 |
| | | | | | | | |
| TAX APPEALS | 22.221- 2 | 400.000.00 | 310 000 00 | | 310,000.00 | 310,000.00 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | APPROP | RIATED | | EXPENDE | O 2017 |
|---|-----------|--------------|--------------|---|---|--------------------|----------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | | | | | | | |
| OOAD. | 36.477- 2 | | 10,000.00 | | 10,000.00 | 10,000 00 | |
| DSAP | | | | | | | |
| | | | | - | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | | 5202 | |
| OTAL OTHER OPERATIONS - EXCLUDED FROM "CAPS" | 34-300 | 4,001,476.00 | 3,742,340.00 | | 3,742,340.00 | 3,697,227.04 | 45,1 |

| | | | APPROF | EXPEND | ED 2017 | | |
|--|--------|-------------|-------------|--|---|--------------------|--------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| INIFORM CONSTRUCTION CODE | | | | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX |
| APPROPRIATIONS OFFSET BY INCREASED | XXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX |
| EE REVENUES (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | ************************************** | 7,40,000,000 | | |
| CE REVEROCO (N. s. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 22-999 | | | | | | |

| | | | APPROP | PRIATED | | EXPEND | ED 2017 |
|---|-----------|-------------|-------------|-------------------------------------|---|--------------------|---------------|
| . GENERAL APPROPRIATIONS (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| HAREO SERVICE AGREEMENTS | xxxxxx | xxxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXXX |
| | | | N. | - | | | |
| | | | | | | | |
| OWNSHIP OF WINFIELD-POLICE DISPATCHING | | | | | | | |
| Salaries and Wages | 37.478- 1 | | 21,900.00 | | 21,900.00 | 21,900.00 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 7. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 42-999 | | 21,900.00 | | 21,900.00 | 21,900.00 | |

| | | | APPROP | PRIATED | | EXPEND | ED 2017 |
|--|--------|--------------|-------------|-------------------------------------|---|--------------------|----------------|
| 8. GENERAL APPROPRIATIONS (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| ADDITIONAL APPROPRIATIONS OFFSET BY | | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXXX |
| REVENUES (N.J.S. 40A:4-43.3H) | | | | | | | |
| | | | | | | | |
| - Example | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| and the second s | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-45.3H | 34-303 | | | | | | |

| OCUEDAL ADDROUBLATIONS | | | APPROP | RIATED | | EXPEND | ED 2017 |
|---|-----------|------------|------------|-------------------------------------|---|--------------------|--------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx |
| COUNTY of UNION - Greening Union County | | | 9,000.00 | 9,000.00 | 9,000.00 | 9,000.00 | |
| Other Expenses | 41-726- 2 | | 3,000.00 | | | | |
| CLEAN COMMUNITIES PROGRAM | 41.704- 2 | | 43,547.45 | 43,547,45 | 43,547.45 | 43,547.45 | |
| ALCOHOL EDUCATION, REHAB & ENFORCEMENT FUND | 41-702- 2 | | 1,930.20 | 1,930.20 | 1,930.20 | 1,930.20 | |
| | 41-723- 2 | | 8,154.30 | 2,234.10 | 8,154.30 | 8,154.30 | |
| EDERAL BULLETPROOF PARTNERSHIP | 41-123-2 | | | | 5 500 60 | 5,500.00 | ··· |
| U TEXT U DRIVE U PAY | 41-725- 2 | | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | |
| DRIVE SOBER OR GET PULLED OVER | 41-722- 2 | | 11,000.00 | 11,000.00 | 11,000.00 | 11,000.00 | |
| CLICK IT OR TICKET | 41-713- 2 | | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | |
| STATE BODY ARMOR REPLACEMENT PROGRAM | 41-721- 2 | | 5,158.06 | 5,158.06 | 5,158.06 | 5,158.06 | |
| RECYCLING TONNAGE GRANT | 41-701- 2 | 35,850.06 | 39,559.26 | | 39,559.26 | 39,559.26 | |

SHEET 24

| OCNEDAL ADDRODDIATIONS | | | APPROF | PRIATED | | EXPEND | ED 2017 |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | xxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX |
| BY REVENUES (CONTINUED) UNION COUNTY MEMORIAL FIELD | 41-714- 2 | | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | |
| UNION COUNTY MEMORIAL FIELD | | | | | | | |
| DRUNK DRIVING ENFORCEMENT FUND | 41-745- 2 | | 7,980.89 | 7,980.89 | 7,980.89 | 7,980.89 | 2/12/2004 |
| UNION COUNTY SENIOR FOCUS GRANT | 41-721- 2 | | 18,462.00 | 18,462.00 | 18,462.00 | 18,462.00 | |
| MUNICIPAL ALLIANCE | 41-703- 2 | 18,614.00 | 18,614.00 | | 18,614.00 | 18,614.00 | |
| MUNICIPAL ALLIANCE-MATCH | 41-703- 2 | 4,653.00 | 4,653.00 | | 4,653.00 | 4,653.00 | |
| | | | | | | | - |
| | | | | | | | |
| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | 40-999 | 59,117.06 | 239,059.16 | 170,312.70 | 239,059.16 | 239,059.16 | |
| TOTAL OPERATIONS-EXCLUDED FROM "CAPS" | 34-305 | 4,060,593.06 | 4,003,299.16 | 170,312.70 | 4,003,299.16 | 3,958,186.20 | 45,112.9 |
| DETAIL: | | | | | 400 207 00 | 402,157.47 | 4,079.5 |
| SALARIES & WAGES | 34-305-1 | 415,867.00 | 406,237.00 | | 406,237.00 | | 41,033.4 |
| OTHER EXPENSES | 34-305-2 | 3,644,726,06 | 3,597,062.16 | 170,312.70 | 3,597,062.16 | 3,556,028.73 | 41,055.4 |

| A CONTRACTOR OF THE CONTRACTOR | | | APPROPI | RIATED | | EXPENDE | 2017 |
|--|-----------|------------|------------|---|---|--------------------|----------------|
| 3. GENERAL APPROPRIATIONS (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DOWN PAYMENTS ON IMPROVEMENTS | 44-902 | | | | 200,000.00 | 200,000.00 | |
| CAPITAL IMPROVEMENT FUND | 44-900- 2 | 200,000.00 | 200,000.00 | XXXXXXXXXXXXX | 200,000. | | |
| DOWNPAYMENT ON IMPROVEMENTS | 44-900- 2 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| The state of the s | | | | | | | a state of the |

| | | | | | | EXPEN | ED 2017 |
|---|--------|------------|--------------|--|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS | 1 | | APPROF | | T | EXPEND | |
| (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | | | | 70 700 700 700 700 700 700 700 700 700 | | | |
| | | | | | | | |
| | | | | | | | |
| <u> </u> | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| UBLIC AND PRIVATE PROGRAMS OFFSET BY | | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxx |
| | | | | | | 200404 | |
| EW JERSEY DOT TRUST FUND AUTHORITY ACT | 41-865 | | 10.5 10.5 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | tel | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| OTAL CAPITAL IMPROVEMENTS EXCLUDED FROM "CAPS" | 44-999 | 200,000.00 | 200,000.00 | | 200,000.00 | 200,000.00 | |

| | | | APPROP | RIATED | | EXPENDE | D 2017 |
|---|-----------|--------------|--------------|-------------------------------------|---|--------------------|-------------|
| GENERAL APPROPRIATIONS (D) MUNICIPAL DEBT SERVICE - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| | 45-920- 2 | 1,990,000.00 | 1,970,000.00 | | 1,970,000.00 | 1,970,000.00 | XXXXXXXXXXX |
| PAYMENT OF BOND PRINCIPAL | 45-925- 2 | 1,042,619.00 | 1,319,172,33 | | 1,319,172.33 | 1,202,603.00 | XXXXXXXXXX |
| PAYMENT OF BOND ANTICIPATION NOTES AND CAPITAL NOTES | 45-930- 2 | 559,773,50 | 502,879.00 | | 502,879.00 | 502,879.00 | XXXXXXXXXX |
| INTEREST ON BONDS | 45-935- 2 | 664,320.54 | 470.814.24 | | 470,814.24 | 451,029.58 | XXXXXXXXXX |
| INTEREST ON NOTES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | XXXXXXXXX |
| GREEN TRUST LOAN PROGRAM: | 46-940- 2 | 13,991.22 | 13,991 22 | | 13,991.22 | 13,991.22 | XXXXXXXXX |
| LOAN REPAYMENTS FOR PRINCIPAL & INTEREST | 40-940- 2 | 10,001.0 | | | | | xxxxxxxxx |
| | | | | | | | XXXXXXXXX |
| NJ INFRASTRUCTURE LOAN PROGRAM | | 539,312.13 | 536,902.60 | | 536,902.60 | 501,799.66 | XXXXXXXX |
| LOAN REPAYMENTS FOR PRINCIPAL AND INTEREST | 45.950- 2 | 5,59,512.15 | 000,002.00 | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | XXXXXXXXX |
| | | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxx |
| | _ | | | | | | xxxxxxxxx |
| | 45-999 | 4,810,016.39 | 4,813,759.39 | | 4,813,759.39 | 4,642,302.46 | xxxxxxxxx |

SHEET 27

| TO THE TAX A SECOND PORT TO A SECOND POR | | | APPROP | RIATED | | EXPENDE | D 2017 |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|-------------|
| 3. GENERAL APPROPRIATIONS (E) DEFERRED CHARGES MUNICIPAL | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| EXCLUDED FROM "CAPS" | | | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX |
| (1) DEFERRED CHARGES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | AAAAAAAAA | | 848 073.00 | xxxxxxxxx |
| EMERGENCY AUTHORIZATIONS | 46-870- 2 | | 848 073 00 | XXXXXXXXXX | 848 073 00 | 846 073.00 | AAAAAAAAA |
| SPECIAL EMERGENCY AUTHORIZATIONS 5 YEARS (N.J.S. A. 40A:4-55) | 46-875- 2 | | | XXXXXXXXXX | | | XXXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS 3 YEARS (N.J S.A. 40A:4-55.1 840A:4-55.13) | 46-871 2 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| | | | | xxxxxxxxxx | | | XXXXXXXXXX |
| DEFICIT IN DEDICATED ASSESSMENT TRUST FUND | 48-876 2 | | | xxxxxxxxx | | | XXXXXXXXXX |
| DEFICIT IN DEDICATED ASSESSMENT (ACS) (SHE | | | 1 | xxxxxxxxxx | | | XXXXXXXXXX |
| A THE TOTAL TOTAL THE TAXATION LINE INDED. | 48-877 2 | | | | | | XXXXXXXXXX |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED | 48-877 2 | 0.62 | | xxxxxxxxxx | | | XXXXXXXXXXX |
| Ordinance 91-26 Ordinance 05-01 | 48-877 2 | 0.31 | | XXXXXXXXXX | | | XXXXXXXXXX |
| Ordinance 06-10 | 48-877 2 | 0,90 | | XXXXXXXXXX | | | XXXXXXXXXX |
| Ordinance 12-15 | 48-877 2 | 4,53 | | XXXXXXXXXX | | | XXXXXXXXXX |
| TOTAL DEFERRED CHARGES - MUNICIPAL - EXCLUDED FROM "CAPS" | 46-999 | 6,36 | 848,073.00 | XXXXXXXXXX | 848.073 00 | 848,073.00 | XXXXXXXXXX |
| Jan | 37-480 | | | | | | |
| F) JUDGMENTS (N.J.S.A. 40A.4-45.3CC) N) TRANSFERRED TO BOARD OF EDUCATION FOR USE | 29-405 | | | XXXXXXXXXX | | | XXXXXXXXXXX |
| OF LOCAL SCHOOLS (N.J.S.A. 40:48-17.1 & 17.3) | | | | xxxxxxxxx | | | XXXXXXXXXX |
| G) WITH PRIOR CONSENT OF LOCAL FINANCE BOARD: | 46-885 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| CASH DEFICIT OF PRECEDING YEAR | | | | XXXXXXXXXX | | | XXXXXXXXXX |
| (H-2) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES EXCLUDED FROM "CAPS" | 34-309 | 9,070,615,81 | 9,865,131 55 | | 9 865,131 55 | 9,648.561.66 | 45,112 |

| | | | APPROPI | RIATED | | EXPENDE | D 2017 |
|---|-----------|---------------|---------------|-------------------------------------|---|--------------------|-------------|
| 8. GENERAL APPROPRIATIONS | "FCOA" | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| FOR LOCAL DISTRICT SCHOOL PURPOSES. | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| EXCLUDED FROM "CAPS" | XXXXXX | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| (1) TYPE 1 DISTRICT SCHOOL DEBT SERVICE | 48-920 | | | | | | XXXXXXXXXX |
| PAYMENT OF BOND PRINCIPAL | | | | | | | XXXXXXXXXX |
| PAYMENT OF BOND ANTICIPATION NOTES | 48-925 | | | | | | XXXXXXXXX |
| INTEREST ON BONDS | 48-930 | | | | | | XXXXXXXXX |
| INTEREST ON NOTES | 48-935 | | | | | | xxxxxxxxx |
| | | | | | | | XXXXXXXXXX |
| TOTAL OF TYPE 1 DISTRICT SCHOOL DEBT SERVICE | _ | | | | | | XXXXXXXXXX |
| EXCLUDED FROM "CAPS" | 48-999 | | | | | xxxxxxxxx | XXXXXXXXXX |
| (J) DEFERRED CHARGES AND STAT EXPENDITURES LOCAL SCHOOL-EXCLUDED FROM "CAPS" | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | AAAAAAAA | xxxxxxxxx |
| EMERGENCY AUTHORIZATION:SCHOOLS | 29-406 | | | xxxxxxxxxx | | | xxxxxxxxxx |
| CAPITAL PROJECT FOR LAND, BUILD, OR EQUIP. N.J. S.A. 18A:22-20 | 29-407 | | | | | | |
| TOTAL OF DEFER. CHARGES & STATUTORY, EXPEND- DITURES-LOCAL SCHOOL-EXCLUDED FROM "CAPS" | 29-409 | | | | | | XXXXXXXXXX |
| (K) TOTAL MUNICIPAL. APPROP. FOR LOCAL DISTRICT SCHOOL PURPOSES (ITEMS (1) AND (J))-EXCLUDED FROM "CAPS" | 29-410 | | | | | 1 | XXXXXXXXXX |
| (O) TOTAL GENERAL APPROPRIATIONS - EXCLUDED FROM "CAPS" | 34-399 | 9,070,615.81 | 9,865,131.55 | | 9,865,131.55 | 9,648,561.66 | 45,112.9 |
| Uni U | | | | | | | |
| (L) SUBTOTAL GENERAL APPROPRIATIONS | 34-400 | 36,431,989.83 | 36,601,330.42 | | 36,601,330.42 | 34,734,615.45 | 1,695,258.0 |
| (ITEMS (H-1) AND (O)) | 50-899- 2 | 1,440,000.00 | 1,440,000.00 | XXXXXXXXXX | 1,440,000.00 | 1,440,000.00 | XXXXXXXXXX |
| (M) RESERVE FOR UNCOLLECTED TAXES 9. YOTAL GENERAL APPROPRIATIONS | 34-499 | 37,871,989.83 | 38,041,330.42 | | 38,041,330.42 | 36,174,615.45 | 1,695,258.0 |

| | | | APPROP | RIATED | | EXPENDE | D 2017 |
|---|--------|---------------|---------------|-------------------------------------|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS SUMMARY OF APPROPRIATIONS | | FOR 2018 | FOR 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (A) OPERATIONS: (a+b) WITHIN "CAPS" - INCLUDING CONTINGENT | 34-299 | 24 084,332.61 | 23,702,849 87 | | 23,702,849.87 | 22,196,300.60 | 1,506,549.2 |
| STATUTORY EXPENDITURES | xxxxxx | 3,277,041.41 | 3,033.349.00 | | 3,033,349.00 | 2,889,753.19 | 143,595 8 |
| (a) OPERATIONS - EXCLUDED FROM "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX |
| OTHER OPERATIONS | 34-300 | 4.001,476.00 | 3.742.340.00 | | 3,742,340.00 | 3,697,227.04 | 45.1129 |
| UNIFORM CONSTRUCTION CODE | 22-999 | | | | | | |
| INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 42-999 | | 21,900.00 | | 21,900.00 | 21,900,00 | |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVs. | 34-303 | | | | | | |
| PUBLIC & PRIVATE PROGS. OFFSET BY REVs. | 40-999 | 59,117.06 | 239,059.16 | | 239,059 16 | 239,059,16 | |
| TOTAL OPERATIONS - EXCLUDED FROM "CAPS" | 34-305 | 4,060,593.06 | 4,003,299.16 | | 4,003,299.16 | 3,958,186,20 | 45,112.9 |
| (C) CAPITAL IMPROVEMENTS | 44-999 | 200,000.00 | 200,000.00 | | 200,000.00 | 200,000.00 | |
| (D) MUNICIPAL DEBT SERVICE | 46-999 | 4,810,016 39 | 4,813,759.39 | | 4,813,759,39 | 4,642,302.46 | XXXXXXXXXXX |
| (E) TOTAL DEFERRED CHARGES (SHEET 18+28) | 46-999 | 6.36 | 848,073.00 | | 848,073 00 | 848,073,00 | XXXXXXXXXXX |
| (F) JUDGMENTS | 37-480 | | | | | | |
| (G) CASH DEFICIT - WITH PRIOR CONSENT OF LFB | 46-885 | | | | | | XXXXXXXXXXXX |
| (K) LOCAL DISTRICT SCHOOL PURPOSES | 29-410 | | | 2 | | *) | XXXXXXXXXX |
| (N) TRANSFERRED TO BOARD OF EDUCATION | 29-405 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| (M) RESERVE FOR UNCOLLECTED TAXES | 50-899 | 1,440,000.00 | 1,440,000.00 | xxxxxxxxxx | 1,440,000.00 | 1,440,000.00 | XXXXXXXXXX |
| TOTAL GENERAL APPROPRIATION | 34-499 | 37,871,989.83 | 38,041,330.42 | | 38,041,330.42 | 36,174,615.45 | 1,695,258.0 |

DEDICATED SWIMMING POOL UTILITY BUDGET

| | | 9-1- | ac variable and the same | |
|--|----------|---|--------------------------|---------------|
| | "FCOA" | ANTICII | PATED | REALIZED IN |
| 10. DEDICATED REVENUES FROM SWIMMING POOL UTILITY | POOA | 2018 | 2017 | CASH IN 2017 |
| SWIMMING POOL UTILITY | | | 24.0.00 | 28,013.00 |
| OPERATING SURPLUS ANTICIPATED | 08-501 | 75,839.05 | 28,013.00 | 20,015.00 |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | 75,839.05 | 28,013.00 | 28,013.00 |
| | | | | |
| MEMBERSHIP FEES | 08-603 | 1.209,200.00 | 1,271,588.00 | 1,212,745.00 |
| MISCELLANEOUS | 08-505 | 432,594.00 | 451,740.00 | 432,618.25 |
| MISCELLANEOUS | | | | |
| MEMBERSHIP FEES INCREASE | | | | |
| | | | | 100 |
| | | | | |
| Special Items of Revenue Anticipated with Prior Written | XXXXXX | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXXX |
| Consent of Director of Government Services | ****** | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
| the property of the second sec | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| DEFICIT (GENERAL BUDGET) | Q8-549 | | | |
| TOTAL SWIMMING POOL UTILITY REVENUES | 91 07-00 | 1,717,633.05 | 1,751,341.00 EET 31 | 1,673,376.25 |

*NOTE: Use a separate set of sheets for each separate Utility.

All other utilities use sheets 33, 34 and 35

DEDICATED SWIMMING POOL UTILITY BUDGET- CONTINUED

| Commence Clarific and Commence of the Commence | | 1 | APPROP | RIATED | 25.00 | EXPENDED 2017 | | |
|--|-----------|--------------|--------------|---|---|--------------------|----------------|--|
| 11. APPROPRIATIONS FOR SWIMMING POOL UTILITY | "FCOA" | 2018 | 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOTAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGEO | RESERVED | |
| | XXXXXX | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | |
| OPERATING. | 55-501- 1 | 930,845 00 | 959,801 00 | | 967.801.00 | 967,568 00 | 233.0 | |
| Salaries & Wages | 55-502- 2 | 606.500 00 | 621,000.00 | | 613,000 00 | 601,558.87 | 11.441 1 | |
| Other Expenses | 55-503- 2 | | | | | | | |
| | | | | | | | | |
| CAPITAL IMPROVEMENTS: | xxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | |
| Down Payments on Improvements | 55-510- 2 | | | | | | | |
| Capital Improvement Fund | 55-511- 2 | | | | | | | |
| Capital Outlay | 55-512- 2 | | | | | | | |
| | | | | | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXXXX | |
| DEBT SERVICE | xxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | AAAAAAAAAAAA | 15757744744 | XXXXXXXXXXXX | |
| Payment of Bond Principal | 55-520- 2 | | | | | | | |
| Payment of Bond Anticipation & Capital Notes | 55-521- 2 | 25,000.00 | 76,651.00 | | 76,651 00 | 76,651.00 | XXXXXXXXXXXXX | |
| Interest on Bonds | 55-522- 2 | | | · · · · · · · · · · · · · · · · · · · | | | XXXXXXXXXXXXX | |
| Interest on Notes | 55-523- 2 | 14,949.00 | 17,389 00 | | 17,389.00 | 16,200 00 | XXXXXXXXXXXXX | |
| | | | | | | | | |
| | | | | | | | | |

DEDICATED SWIMMING POOL UTILITY BUDGET- CONTINUED

| THE PARTY OF THE P | | | APPROF | PRIATED | | EXPEND | ED 2017 |
|--|-----------|--------------|------------------------|---|---|--------------------|-------------------|
| 11. APPROPRIATIONS FOR SWIMMING POOL UTILITY | "FCOA" | 2018 | 2017 | FOR 2017 BY EMERGENCY APPROPRIATION | TOYAL FOR 2017 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES: | XXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXX |
| DEFERRED CHARGES | xxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXXX |
| Emergency Authorizations | 55-530 2 | | | XXXXXXXXXXXX | | | |
| Emergency Authorizations(n.j.s. 40a 4-55) Damage by flood or Hurricane | 55-633 2 | | | XXXXXXXXXXXX | | | |
| COST OF IMPROVEMENTS - Ordinance # 1097-05 | 55-534 2 | | | XXXXXXXXXXXX | | | |
| | | | | XXXXXXXXXXXXX | | | |
| | | | | XXXXXXXXXXXX | | | |
| | | | | XXXXXXXXXXXXX | | | |
| STATUTORY EXPENDITURES | xxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXXX |
| Contribution To. | | | | | | | |
| Public Employees' Retirement System | 55-540- 2 | | ļ | | | 73,194,00 | 3.306,0 |
| Social Security System (O.A.S.I.) | 55-541- 2 | 76,500 00 | 76,500.00 | | 76 500.00 | 73,194,00 | 3,300,0 |
| Unemployment Compensation Insurance (N J S A 43 21-3 et seq.) | 55-542- 2 | | | | | | |
| | | | | | | | |
| | | | V | | | | |
| | | | | | | | |
| JUDGMENTS | 55-531- 2 | | | | | | VVVVVVVVVVVVVVV |
| DEFICIT IN OPERATIONS IN PRIOR YEARS | 55-532- 2 | 63,839.05 | | 101 | | | XXXXXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET) | 55-545- 2 | | | | | | |
| TOTAL SWIMMING POOL UTILITY APPROPRIATIONS | 92109-00 | 1,717,633 05 | 1,751,341.00 EET 33 | | 1.751 341 00 | 1,735,171 87 | 14,980 1 |

DEDICATED ASSESSMENT BUDGET

| | DEDICATED ASS | | | |
|--|---------------|---------------|-----------------|--|
| | ANTICI | PATED | Realized in | |
| 14. DEDICATED REVENUES FROM | 2018 | 2017 | Cash in 2017 | |
| ASSESSMENT CASH | | | | |
| DEFICIT (GENERAL BUDGET) | | | | |
| TOTAL ASSESSMENT REVENUES | | | 1 1 0047 | |
| + | APPROF | Expended 2017 | | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | 2018 | 2017 | Paid or Charged | |
| PAYMENT OF BOND PRINCIPAL | | | | |
| PAYMENT OF BOND ANTICIPATION NOTES | | | | |
| TOTAL ASSESSMENT APPROPRIATIONS | | | | |

Dedication by Rider - (N.J.S.40:-39) " The dedicated revenues anticipated during the year 2018 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheats; Federal Grant;

Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement

of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse
Program Income, Welcome to Cranford Signs, Cranford Family Care Association-Public Assistance Program; Housing & Community Development Act of 1974, Snow Removal, Developers Escrow,

Recreation Trust, Public Defender, Developers Fess Housing Trust, Cable TV Donations, Disposal of Forfeited Property, Recycling and Uniform Fire Safety Act, Aesthetic Improvements to

Downtown District Donations, P.O.A.A., Body Armor Donations

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | 2017 | 2016 |
|--|---------|----------------|---------------|
| Surplus Balance, January 1st | 2310100 | 6,675,945.33 | 6,370,739.4 |
| Current Revenue on a Cash Basis: Current Taxes *(Percentage collected: 2017 98.69% 2016 98.95%) | 2310200 | 101,676,287.79 | 98,158,698.9 |
| Delinquent Taxes | 2310300 | 840,702.18 | 856,566.8 |
| Other Revenues and Additions to Income | 2310400 | 11,860,514.79 | 12,907,954.7 |
| TOTAL FUNDS | 2310500 | 121,053,450.09 | 118,293,959.8 |
| EXPENDITURES AND TAX REQUIREMENTS: Municipal Appropriations | 2310600 | 36,429,873.49 | 36,857,616.6 |
| School Taxes (Including Local and Regional) | 2310700 | 55,466,136.00 | 53,099,942.0 |
| County Taxes (including Added Tax Amounts) | 2310800 | 22,783,759.97 | 22,005,781.8 |
| Special District Taxes | 2310900 | 177,292.00 | 189,828.0 |
| Other Expenditures and Deductions from Income | 2311000 | 235,050,95 | 312,919.0 |
| Total Expenditures and Tax Requirements | 2311100 | 115,092,112.41 | 112,466,087.5 |
| LESS: Expenditures to be Raised by Future Taxes | 2311200 | | 848,073.0 |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 115,092,112.41 | 111,618,014.5 |
| Surplus Balance - December 31st | 2311400 | 5,961,337.68 | 6,875,945.3 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus In 2017 Budget

| Surplus Balance December 31,2017 | 2311500 | 5,961,337.68 |
|--|---------|--------------|
| Current Surplus Anticipated In - 2018 Budget | 2311600 | 2,850,000.00 |
| Surplus Balance Remaining | 2311700 | 3,111,337.68 |

CURRENT FUND BALANCE SHEET - DECEMBER 31,2017

| ASSETS | | | | | |
|--|---------|---------------|--|--|--|
| Cash and Investments | 1110100 | 16,284,859.16 | | | |
| Due From State of New Jersey (c. 20, P.L. 1971) | 1111000 | 9,072,61 | | | |
| Federal and State Grants Receivable | 1110200 | 240,892.14 | | | |
| Receivables with Offsetting Reserves: | xxxxxxx | XXXXXXXXXX | | | |
| Taxes Receivables | 1110300 | 795,472.09 | | | |
| Tax Title Liens Receivable | 1110400 | 40,176.43 | | | |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 3,765,400.00 | | | |
| Other Receivables | 1110600 | 129,714.24 | | | |
| Deferred Charges Required to be in 2018 Budget | 1110700 | | | | |
| Deferred Charges Required to be in Budgets Subsequent to 2018 | 1110800 | | | | |
| TOTAL ASSETS | 1110900 | 21,265,586.67 | | | |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilitles | 2110100 | 10,573,486.23 |
|---------------------------------------|---------|---------------|
| Reserves for Receivables | 2110200 | 4,730,762.76 |
| Surplus | 2110300 | 5,961,337.68 |
| TOTAL LIABILITIES, RESERVES and SURPL | us | 21,265,586.67 |

| School Tax Levy Unpaid | 2220140 | |
|---|---------|--|
| Less: School Tax Deferred | 2110200 | |
| 'Balance Included in Above "Cash Liabilities" | 2220300 | |

SHEET 35

2018 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 6:30-4 it does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital improvement Section of this budget, by an ordinance taking the money from the Capital improvement Fund, or other lawful means.

| CAPITAL BUDGET | A plan for all capital expenditures for the current fiscal year. if no Capital Budget is included, check the reason why: |
|-----------------------------|--|
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
| | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | A multi - year list of planned capital projects, including the current year. Check appropriate box for numbers of years covered, including current year: |
| | 3 years. (Population under 10,000) |
| | X 6 years. (Over 10,000 and all county governments.) |
| | years. (Exceeding minimum time period) |
| | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting a capital improvement program. |

| | NARRATIVE FOR CAPITAL IMPRO | VEMENT PROGRAM | |
|----|---|--|-------------------|
| *> | nt that a projected capital improv Re estimated and may be adjusted. | EMENT PROGRAM BE MADE PART OF THE 2017 | MUNICIPAL BUDGET. |
| | | | |
| | | | |
| | | | |

CAPITAL BUDGET (CURRENT YEAR ACTION) 2018

| 4 | 2 | 3 | 4 AMOUNTS | | PLANNED FUNDING S | ERVICES FOR C | URRENT YEAR - 2017 | | 6 To Be |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|--------------------------------------|--------------------------|--|--------------------------|------------------------------|
| 1 PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2017 Budget Appropriations | 5b Capital Improve - ment Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | бе Debt Authorized | Funded In Future Years |
| improvements to Streets & Roads | | 2,000,000 | | | 100,000 | | | 000,000,1 | |
| Purchase of Vehicles and Equipment | | 1,400,000 | | | 70,000 | | | 1,330,000 | |
| mprovements to Municipal Property | | 150,000 | | | 7,500 | | <u> </u> | 142,500 | |
| Various Sewer Improvements | | 300,000 | | | 15,000 | | | 285,000 | |
| Improvements to Pool | | 150,000 | | | 7,500 | | | 142,500 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | - | | |
| an John John John John John John John Joh | | | | | | | | | |
| | | | | | | | - | | u |
| | | | | | | | | | |
| | | | | | | 41.72 | | | |
| | | | | | | | | | |
| - 17 (18) | | | | | | | | | |
| | | | | | | | | | |
| 100000000000000000000000000000000000000 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTALS - ALL PROJECTS | | 4,000,000 | | | 200,000 | | | 3,800,000 | |

TOWNSHIP OF CRANFORD

LOCAL UNIT

6 YEAR CAPITAL PROGRAM - 2018 - 2023 Anticipated Project Schedule and Funding Requirements

LOCAL UNIT

TOWNSHIP OF CRANFORD

| 1 | 2 | 3 | 4 | | FUNDING AM | IOUNTS PER BUDGET | YEAR | | |
|------------------------------------|-------------------|----------------------------|---------------------------------|------------|------------|-------------------|------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 5a 2018 | 5b 2019 | 5c 2020 | 5d 2021 | 5e 2022 | 5f 2023 |
| Improvements to Streets & Roads | | 7,020,000 | | 2,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,020,00 |
| Purchase of Vehicles and Equipment | | 2,352,000 | | 1,400,000 | 200,000 | 200,000 | 200,000 | 202,000 | 150,00 |
| Improvements to Municipal Property | | 1,102,000 | | 150,000 | 200,000 | 200,000 | 200,000 | 202,000 | 150,000 |
| Various Sewer Improvements | | 2,277,200 | | 300,000 | 400,000 | 500,000 | 1,050,000 | 12,200 | 15,000 |
| Improvements to Pool | | 1,152,000 | | 150,000 | 200,000 | 200,000 | 200,000 | 202,000 | 200.000 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | - | | | | |
| | | | | | | | | | |
| | | | | | | 9 | | | |
| | | | | | | | | | |
| TOTALS - ALL PROJECTS | | 13,803,200 | | 4,000,000 | 2,000,000 | 2,100,000 | 2,650,000 | 1,618,200 | 1,535,000 |

6 YEAR CAPITAL PROGRAM - 2018 - 2023 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT

TOWNSHIP OF CRANFORD

| 1 | 2 | BUDGET APPRO | PRIATIONS | 4 | | 6 | RO | NDS AND NOTE | s |
|------------------------------------|----------------------------|----------------------------|-----------------------|--------------------------------|--|---|---------------|---------------------------|--|
| PROJECT TITLE | ESTIMATED TOTAL COST | 3a CURRENT YEAR 2018 | 3b FUTURE YEARS | CAPITAL IMPROVEMENT FUND | 5 CAPITAL SURPLUS | GRANTS - IN - AID AND OTHER FUNDS | 7a GENERAL | 76 SELF LIQUIDATING | 7c ASSESSMENT |
| Improvements to Streets & Roads | 7,020,000 | | ******* | 351,000 | | | 6,669,000 | | |
| Purchase of Equipment | 2,352,000 | | | 117.600 | | | 2,234,400 | | |
| Improvements to Municipal Property | 1,102,000 | | | 55,100 | | | 1,046,900 | | |
| Várious Sewer Improvements | 2.277,200 | | | 113,860 | | | 2,163,340 | | ***** |
| Improvements to Pool | 1,152,000 | | | 57,600 | | | 1,094,400 | | - |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | The state of the s |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | - AND STATE OF THE | | | | |
| ~ | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTALS - ALL PROJECTS | 13,903,200 | | | 695.160 | (| | 13,208,040 | | |

APPENDIX TO BUDGET STATEMENT

Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: Township of Cranford | Year Ending: December 31, 2017 |
|---|--|
| The following is a complete list of all change orders which caused the originally awarded contract please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of project. | price to be exceeded by more than 20 percent. For regulatory details |
| 1., | |
| 2 | |
| 3. | |
| 4. | |
| For each change order listed above, submit with introduced budget a copy of governing body resthe newspaper notice required by N.J.A.C., 5:30-11.9(d). (Affidavit must include a copy of the newspaper) | spaper notice.) |
| If you have not had a change order exceeding 20 percent threshold for the year indicated above plants. | sase uncontrols |
| 3/13/18 Date | Clerk of Governing Body |

RESOLUTION NO. 2018-173

WHEREAS, it is necessary for the Township of Cranford to prepare an annual budget identifying all of the anticipated appropriations and revenues to support governmental operations for 2018; and

WHEREAS, N.J.S.A, 40A:4-5 provides for the adoption of the annual Municipal Budget and the annual User Friendly Budget; and

WHEREAS, a public hearing was held on April 10, 2018; and

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Cranford that in accordance with the aforementioned statute;

1. The Township Committee approves the adoption of the 2018 Municipal Budget and the 2018 User Friendly Budget.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held April 10, 2018.

Patricia Donahue, RMC

Patricia Donahue, RMC Township Clerk

RESOLUTION NO. 2018-174

BE IT RESOLVED, by the Township Committee of the Township of Cranford, in the County of Union that the Special Improvement District Budget herein before set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of

\$175,798.14 FOR SPECIAL IMPROVEMENT PURPOSES

Summary of Revenues

Miscellaneous Revenue Amount to be raised by Special Improvement District tax Total Revenue

\$175,798.14

Summary of Appropriations

Operating
Total Appropriations

\$<u>175.798.14</u> \$175,798.14

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the governing body on the 10th day of April 2018.

Patricia Donahue, RMC Municipal Clerk

RESOLUTION NO. 2018-175

BE IT RESOLVED, by the Township Committee of the Township of Cranford at a meeting held April 10, 2018 that the Township Clerk be, and hereby is, authorized to advertise for sale at public auction certain unclaimed bicycles which have come into the possession of the Cranford Police Department through abandonment or failure of owner to claim same.

BE IT FURTHER RESOLVED, that the Public Auction will be held on May 12, 2018 at 8:30 a.m.

| Make | Model | Serial # |
|-------------|------------------|-------------------------|
| Trek | 820 | C9061765 |
| Giant | Cypress DX | GT300612 |
| Giant | ATX | K46018940 |
| Phat | Cycles | PH11CH0777 |
| Mongoose | 100 Fling | SNFSD13MH4977 |
| Magna | Precious Pearls | 54550480 |
| Next | XElite | LWCMM14324 |
| M-Cro | Scooter | N/A |
| M-Cro | Scooter | N/A |
| Roadmaster | Granite Peak | SNFSD16HD8718 |
| Trek | Cruiser Classic | BI-1310CB4EL707 |
| Kent | Rockvale Cruiser | G1703092475 |
| Dyno | Belle | SNF9D98FD8037 |
| Next | Power Climber | SL06026301 |
| Specialized | Tarmac | WUD80100598B/STR47L0216 |
| Avego | Freestyle | 3051227071N |
| Huffy | Rock Trail | 26603-9146422H9374 |

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held April 10, 2018.

Patricia Donahue, RMC Township Clerk

RESOLUTION NO. 2018- 176

WHEREAS, prior years Grant Receivable balance exists in the records of the Township of Cranford; and

WHEREAS, the balance is as follows:

USDA River Debris

\$108,418.81

TOTAL GRANT RECEIVABLES TO CANCEL

\$108,418.81

WHEREAS, Grant Appropriation Reserve balance exists in the records of the Township of Cranford; and

WHEREAS, the balance is as follows:

USDA River Debris

\$108,418.81

TOTAL GRANT APPROPRIATIONS TO CANCEL

\$108,418.81

WHEREAS, it is necessary to formally cancel said unfunded balances:

USDA River Debris

\$108,418.81

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Cranford, in the County of Union and State of New Jersey, that the Chief Financial Officer be and the same is hereby authorized to cancel the balances from the records of the Township.

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a NOT YET APPROVED meeting held on April 10, 2018

Township Clerk

| T 1 | | |
|---------|--|--|
| Lighted | | |
| Dated: | | |

RESOLUTION NO. 2018-177

SUPPLEMENTAL SOIL REMEDIATION FOR THE PROPERTY LOCATED AT 215-235 BIRCHWOOD AVENUE, BLOCK 291, LOT 15.01 AND BLOCK 292, LOT 2, CRANFORD, UNION COUNTY, NEW JERSEY

WHEREAS, on February 7, 2017, the Township of Cranford acquired property located at 215-235 Birchwood Avenue, Block 291, Lot 15.01 and Block 292, Lot 2, in Cranford, Union County, New Jersey (hereinafter the "Property"); and

WHEREAS, by Resolution dated April 26, 2017 (Resolution No. 2017-188A), the Township Committee of the Township of Cranford designated the Property a Non-Condemnation Area in Need of Redevelopment; and

WHEREAS, as part of evaluation of the Property for sale and redevelopment, the Township's environmental expert, Excel Environmental Resources, Inc. ("Excel") has identified soil contamination at concentrations exceeding the applicable standards of the New Jersey Department of Environmental Protection (NJDEP) at the Property; and

WHEREAS, Excel has been authorized to perform the necessary work to redress the soil contamination issue through a combination of engineering and institutional controls on the Property and along the existing perimeter fence, including a Site Investigation, Remedial Action Plan and Remedial Action Reporting, and Supplemental Remedial Investigation; and

WHEREAS, the Supplemental Remedial Investigation is now complete; and

WHEREAS, the Chief Financial Officer and Finance Director have certified as to the availability of funds which is on file in the office of the Township Clerk; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Cranford, Union County, New Jersey, as follows:

- 1. The Township of Cranford is committed to the sale and redevelopment of the Property; and
- 2. The Township of Cranford adopts Excel's recommendations for (1) Supplemental Historic Fill Investigation, (2) Data Tabulation and Evaluation and (3) Evaluation of Soil Attainment and other RA Alternatives, (4) Remedial Investigation Report, (5) Technical Consulting and Project Management, as set forth in Excel's invoice No. 17343A, attached hereto as Exhibit "A"; and

3. The Township Committee of the Township of Cranford accepts the completion of the work as identified in Exhibit A, and authorizes payment of Invoice 17343A.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held April 10, 2018.

| MOTYET | |
|-----------------------|--|
| Patricia Donahue, RMC | |
| Township Clerk | |

| Dated: | | | | |
|--------|--|--|--|--|
| | | | | |



Exhibit A

Invoice #: 17343A

Excel Project #: 17533

Solving Environmental Problems & Creating Redevelopment Opportunities

Date:

December 31, 2017

Date Due: February 23, 2018

Sold To:

Terrence Hall, MPA, RMC, QPA

Township Administrator Township of Cranford 8 Springfield Avenue Cranford, NJ 07016

Remit To: Excel Environmental Resources, Inc.

111 North Center Drive North Brunswick, NJ 08902

Total Amount of This Invoice (See detail below)

\$39,072.80

For Professional Environmental Consulting and Engineering Services performed through December 31, 2017 for the property located at 215-235 Birchwood Avenue, Cranford, New Jersey.

REMEDIAL INVESTIGATION

TASK 1.0: Supplemental Historic Fill Investigation

| _ | | _ | | |
|----|-----|-----|----|------|
| т. | -0 | h | ^ | 200 |
| | 124 | H 3 | 48 | 11.5 |

| Sr. Project Manager | 2.0 | hours @ | \$175 | /hr | \$350.00 |
|--------------------------|------|---------|-------|-----|------------|
| Sr. Remediation Site Mgr | 35.0 | hours @ | \$150 | /hr | \$5,250.00 |
| AutoCAD Drafter | | hours @ | \$75 | /hr | \$2,437.50 |
| | | _ | | | |

Total Labor \$8,037.50

Travel:

| | 46 | miles @ | \$0.535 /mi. | \$24.61 |
|-------|----|---------|--------------|---------|
| Tolls | | 0 | | \$6.00 |

Total Travel \$30.61

Materials & Equipment:

| Field Vehicle, 1 days @ \$100/day | \$100.00 |
|-----------------------------------|----------|
| PID, 1 day @ \$85/day | \$85.00 |
| PPE | \$17.50 |
| Misc. Field Supplies | \$14.47 |

\$216.97 Total Materials & Equipment

| Outside | Services: | | | | | |
|-----------|--|------------|-------------|-----------|---------------|-------------|
| | Analytical Services (TestAmerica Inv. #46274863) \$2,917 | | | | | \$2,917.50 |
| | MW Installation (SET Inv. #G3699) | | | | | \$2,175.00 |
| | Excavation Services (EISCO I | nv. #N-15 | 120) | | | \$1,643.20 |
| | 18% Service Fee | | | | | \$1,212,43 |
| | | | | Total Out | side Services | \$7,948.13 |
| | | | | RI TASK | 1.0 TOTAL | \$16,233.21 |
| TASK 2.0: | Data Tabulation and Evalua | tion | | | | |
| | | | | | | |
| Labor: | Sr. Project Manager | 21.5 | hours @ | \$175 | /hr | \$3,762.50 |
| | Sr. Project Manager | 21.3 | hours @ | \$175 | /111 | \$3,702.30 |
| .9 | | | | | Total Labor | \$3,762.50 |
| | | | | RI TASK | 2.0 TOTAL | \$3,762.50 |
| TASK 3.0: | Evaluation of Soil Attainmen | nt and oth | er RA Altei | rnatives | | |
| Labor: | | | | | | |
| | Sr. Project Manager | 34.5 | hours @ | \$175 | /h r | \$6,037.50 |
| | Project Manager II | 7.0 | hours @ | \$125 | /hr | \$875.00 |
| | Staff Geol/Scientist II | 28.0 | hours @ | \$85 | /hr | \$2,380.00 |
| | Administrative Assistant | 3.0 | hours @ | \$75 | /hr | \$225.00 |
| | | | | | Total Labor | \$9,517.50 |
| | | G | | RI TASK | 3.0 TOTAL | \$9,517.50 |
| TASK 4.0: | Remedial Investigation Repo | rt | | | | |
| Labor: | | | | | | |
| | Sr. Project Manager | 27.5 | hours @ | \$175 | /hr | \$4,812.50 |
| | Sr. Remediation Site Mgr | 3.0 | hours @ | \$150 | /hr | \$450.00 |
| | Staff Geol/Scientist II | 5.0 | hours @ | \$85 | /hr | \$425.00 |
| | Staff Geol/Scientist I | 0.75 | hours @ | \$75 | /hr | \$56.25 |
| | | | | | Total Labor | \$5,743.75 |
| | | | | RI TASK | 4.0 TOTAL | \$5,743.75 |
| TASK 5.0: | Technical Consulting and Pr | oject Mar | nagement | | | |
| Labor: | | | | | | |
| AMUUI. | Sr. Project Manager | 18.0 | hours @ | \$175 | /hr | \$3,150.00 |
| | Administrative Assistant | 7.5 | hours @ | \$75 | | \$562.50 |
| | | | | 4.4 | | |
| | | | | | Total Labor | \$3,712.50 |

Outside Services:

Federal Express

\$103.34

Total Outside Services

\$103.34

RI TASK 5.0 TOTAL \$3,815.84

TOTAL INVOICE

\$39,072.80

RESOLUTION NO. 2018-178

WHEREAS, N.J.SA 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination, and

WHEREAS, N.J.A:C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997, and

WHEREAS, pursuant to N.J.A:C. 5:30-7.2 thru 7.5 the Township of Cranford has been declared eligible to participate in the program by the Division of Local Government Services, and the Chief Financial Officer has determined that the Township meets the necessary conditions to participate in the program for the 2016 budget year, so now therefore

BE IT RESOLVED, by the Mayor and Council of the Township of Cranford that in accordance with N.J.A:C. 5:30-7.6a & band based upon the Chief Financial Officers certification. The governing body has found the budget has met the following requirements

- 1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
 - a. Payment of interest and debt redemption charges
 - b. Deferred charges and statutory expenditures
 - c. Cash deficit of preceding year
 - d. Reserve for uncollected taxes
 - e. Other reserves and non-disbursement items
 - f. Any inclusions of amounts required for school purposes
- 2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A: 40A4-45.2 and appropriations for exceptions to limits on appropriations found at 40A:4-45.3 et seq. are fully met (Complies with the "CAP" law.)
- 3. That the budget is in such form arrangement, and content as required by the Local Budget Law and N.J.A:C. 5 30-4 and 5 30-5.
- 4 That pursuant to the Local Budget Law
 - a All estimates of revenue are reasonable, accurate, and correctly stated
 - b. Items of appropriation are properly set forth
 - c. In itemization, form, arrangement, and content the budget will permit the exercise of the comptroller function within the municipality.
- 5. The budget and associated amendments have been introduced, publicly advertised, and adopted in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A: 40A:4-5 shall not prevent such certification
- 6. That all other applicable statutory requirements have been fulfilled.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Director of the Division of Local Government Services.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held April 10, 2018.

| | MOTIO |
|--------|---|
| | Patricic Donahue, RMC Township Clerk |
| Dated: | MOVED |

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the Approved Budget complies with the requirements of law and approval is given pursuant to NJ S.A 40A4-78(b) and NJAC 5 30-7.

It is further certified that the municipality has met the eligibility requirements of NJAC 5:30-7.4 and 7.5, and that I, as Chief Financial Officer, have completed the local examination in compliance with NJAC 5:30-7.6.

Date April, 10th, 2018

BY-,---C::--C::-----Chief Financial Officer

RESOLUTION NO. 2018-179

BE IT RESOLVED that the Township Committee of the Township of Cranford hereby authorizes the application to the County of Union in connection with the Union County Recycling Enhancement Grant Program; and

BE IT FURTHER RESOLVED that the Mayor and Township Clerk are hereby authorized to sign any and all documents necessary in connection with said applications.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held April 10, 2018.

Patricia Donahue, RMCOVEO

RESOLUTION 2018-180

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF NOT TO EXCEED \$5,200,000 GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2018, OF THE TOWNSHIP OF CRANFORD, IN THE COUNTY OF UNION, NEW JERSEY, OR SUCH OTHER AMOUNT AS DETERMINED BY THE CHIEF FINANCIAL OFFICER TO ACCOMPLISH THE REFUNDING ON THE TERMS REQUIRED BY THE LOCAL FINANCE BOARD PURSUANT TO N.J.A.C. 5:30-2.5 AND CONSISTENT WITH THE REFUNDING PROVISIONS OF THE INTERNAL REVENUE CODE OF 1986 AND PROVIDING FOR THE SALE AND DELIVERY OF SUCH BONDS TO RBC CAPITAL MARKETS, LLC.

BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF CRANFORD, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. An amount not to exceed \$5,200,000 of General Improvement Refunding Bonds of the Township of Cranford, in the County of Union, New Jersey (the "*Township*"), in specific amounts to be determined as provided herein and as more fully described in a refunding bond ordinance finally adopted by the Township pursuant to the Local Bond Law, N.J.S.A. 40A:2-1 *et seq.* on March 27, 2018, and entitled, "Refunding Bond Ordinance of the Township of Cranford, in the County of Union, New Jersey, Providing for the Refunding of All or a Portion of the Township's General Improvement Bonds, Series 2006A, Appropriating \$5,200,000 Therefor and Authorizing the Issuance by the Township of General Improvement Refunding Bonds in the Aggregate Principal Amount of Not Exceeding \$5,200,000 for Financing the Cost Thereof", shall be issued as "General Improvement Refunding Bonds, Series 2018" (the "*Bonds*").

Section 2. The Bonds are hereby authorized to be sold to RBC Capital Markets, LLC (the "*Underwriter*") at a purchase price determined by the parameters set forth below and otherwise consistent with the parameters set by the Local Finance Board in the Division of Local Government Services, Department of Community Affairs, pursuant to N.J.A.C. 5:30-2.5 (the "*LFB Refunding Parameters*"):

(a) the principal amount of the Bonds does not exceed \$5,200,000;

- (b) the net present value savings is at least three percent of the par amount of the Refunded Bonds (as defined herein);
- (c) the debt service on the Bonds shall be structured such that no annual debt service payment is more than the annual debt service payment on the Refunded Bonds in the same year;
- (d) the final year of maturity of the Bonds does not exceed the final year of maturity of the Refunded Bonds;
- (e) the debt service savings are substantially level in each year across the life of the refunding;
- (f) the true interest cost of the Bonds does not exceed an interest rate that would enable the Township to complete the refunding within the LFB Refunding Parameters; and
- (g) the Underwriter's discount does not exceed \$5.00 per \$1,000 of Bonds issued.

Section 3. The Mayor and/or the Chief Financial Officer (each, an "Authorized Officer") are each hereby authorized and directed, without further authorization, to enter into and execute a bond purchase contract (the "Purchase Contract") on behalf of the Township with the Underwriter in the form satisfactory to Bond Counsel (as defined herein) and upon terms consistent with the LFB Refunding Parameters. Upon execution of the Purchase Contract, the signature of such Authorized Officer shall be conclusively presumed to evidence any necessary approvals for the sale of the Bonds. If the Chief Financial Officer, after consultation with the Underwriter, determines that the LFB Refunding Parameters cannot be satisfied in the present market, the Bonds shall not be sold until such time as said parameters may be amended, in whole or in part, or a sale on different terms is otherwise approved by resolution of this Township Council.

Section 4. (a) The Bonds shall be issued in the par amounts consistent with the LFB Refunding Parameters and determined by the Chief Financial Officer to be necessary to pay the costs of issuance of the Bonds and to provide an escrow fund that, when invested, will be sufficient to provide for the timely payment of the redemption price of and interest on the \$5,012,000 outstanding principal amount of the Township's General Improvement Bonds, Series 2006A, originally issued in the aggregate principal

amount of \$5,497,000, dated August 23, 2006, which amount matures on August 15 in each of the years 2018 to 2037, inclusive (the "*Refunded Bonds*").

- (b) The Bonds shall be dated and shall bear interest at the interest rates per annum as the Chief Financial Officer shall determine.
- (c) The Bonds shall be numbered and have such prefix or prefixes as determined necessary by the Chief Financial Officer and be sold and issued with such serial maturities or with such term bond maturities payable from mandatory sinking fund payments made by the Township as determined in the Purchase Contract.
- (d) The Bonds shall mature in each of the years 2018 to 2037, inclusive, or in such other years and in the principal amounts as may be determined by the Chief Financial Officer and shall bear interest on the dates as may be determined by the Chief Financial Officer.
- (e) The Bonds may be subject to optional redemption prior to their stated maturities as determined by the Chief Financial Officer and set forth in the Purchase Contract.
- (f) The Bonds will be issued in fully registered form. One certificate shall be issued for the aggregate principal amount of the Bonds maturing in each year. Both principal of and interest on the Bonds will be payable in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee for The Depository Trust Company, New York, New York, which will act as securities depository (the "Securities Depository"). The certificates will be on deposit with the Securities Depository. The Securities Depository will be responsible for maintaining a book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants will be responsible for maintaining records recording the beneficial ownership interests in the Bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of \$5,000 through book-entries made on the books and records of the Securities Depository and its participants.
- (g) The principal of and interest due on the Bonds will be paid to the Securities Depository by the Township on the respective principal and interest payment dates and will be credited on the respective

principal and interest payment dates to the participants of the Securities Depository as listed on the records of the Securities Depository 15 days prior to such principal and interest payment dates (the "Record Dates" for the Bonds). The Bonds shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under the official seal of the Township (or facsimile thereof) affixed, printed, engraved or reproduced thereon and attested by the manual signature of the Township Clerk.

Section 5. The Mayor and/or the Chief Financial Officer are each hereby authorized and directed to pay all costs of issuance in connection with the sale of the Bonds pursuant to a certificate of the Mayor and/or the Chief Financial Officer to be executed upon delivery of the Bonds, each such cost in an amount not to exceed the amount set forth in Exhibit A attached hereto or, if in any greater amount, only upon the prior approval of the Township in accordance with the customary procedure for approval and payment of bills.

Section 6. The Bonds shall be substantially in the following form with such additions, deletions and omissions as may be necessary for the Township to market the Bonds:

[FORM OF BOND]

| REGISTERED | REGISTERED |
|------------|------------|
| NUMBER R | \$ |

UNITED STATES OF AMERICA STATE OF NEW JERSEY COUNTY OF UNION

TOWNSHIP OF CRANFORD

GENERAL IMPROVEMENT REFUNDING BOND, SERIES 2018

| PRINCIPAL AMOUNT: |
|--------------------------------|
| DATED DATE: |
| MATURITY DATE: |
| INTEREST PAYMENT DATES: |
| INITIAL INTEREST PAYMENT DATE: |
| RATE OF INTEREST PER ANNUM: |
| CUSIP NUMBER: |

TOWNSHIP OF CRANFORD, in the County of Union, New Jersey (the "Township"), hereby acknowledges itself indebted and for value received promises to pay to Cede & Co., as nominee for The Depository Trust Company, which will act as Securities Depository, on the MATURITY DATE, the PRINCIPAL AMOUNT and to pay interest on such sum from the DATED DATE of this bond until the MATURITY DATE at the RATE OF INTEREST PER ANNUM semiannually on the INTEREST PAYMENT DATES in each year until maturity, commencing on the INITIAL INTEREST PAYMENT DATE. Interest on this bond will be paid to the Securities Depository by the Township and will be credited to the participants of The Depository Trust Company as listed on the records of The Depository Trust Company as of the 15th day of the month immediately preceding each INTEREST PAYMENT DATE (the "Record Dates" for such payments). Principal of this bond, upon presentation and surrender to the Township, will be paid to the Securities Depository by the Township and will be credited to the participants of The Depository Trust Company.

This bond is not transferable as to principal or interest. The participants are responsible for maintaining the records regarding the beneficial ownership interest in the bonds on behalf of the individual purchasers except to an authorized nominee of The Depository Trust Company. The Depository Trust Company shall be responsible for maintaining the book-entry system for recording the interests of its participants or the transfers of the interests among its participants.

[Insert redemption provisions of Bonds].

This bond is one of an authorized issue of bonds and is issued pursuant to the Local Bond Law of the State of New Jersey, a refunding bond ordinance of the Township finally adopted on March 27, 2018,

and entitled, "Refunding Bond Ordinance of the Township of Cranford, in the County of Union, New Jersey, Providing for the Refunding of All or a Portion of the Township's General Improvement Bonds, Series 2006A, Appropriating \$5,200,000 Therefor and Authorizing the Issuance by the Township of General Improvement Refunding Bonds in the Aggregate Principal Amount of Not Exceeding \$5,200,000 for Financing the Cost Thereof", and a resolution of the Township duly adopted on March 27, 2018.

The full faith and credit of the Township are hereby irrevocably pledged for the punctual payment of the principal of and the interest on this bond according to its terms.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or the statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond exist, have happened and have been performed, and that the issue of bonds of which this is one, together with all other indebtedness of the Township, is within every debt and other limit prescribed by such Constitution or statutes.

IN WITNESS WHEREOF, the Township of Cranford has caused this bond to be executed in its name by the manual or facsimile signatures of its Mayor and its Chief Financial Officer, its corporate seal to be hereunto imprinted or affixed, this bond and the seal to be attested by the manual signature of its Township Clerk and this bond to be dated the Dated Date specified above.

ATTEST:

By: [executed at delivery of bonds]

Township Clerk

By: [executed at delivery of bonds]

Mayor

By: [executed at delivery of bonds]

Chief Financial Officer

[END OF FORM OF BOND]

Section 7. The law firm of McManimon, Scotland & Baumann, LLC ("Bond Counsel") is hereby authorized to arrange for the printing of the Bonds. The proper officials of the Township are hereby authorized and directed to execute the Bonds and to deliver them to the Underwriter upon receipt of payment therefor.

Section 8. The Bonds shall have printed thereon a copy of the written opinion with respect to the Bonds that is to be rendered by Bond Counsel, complete except for omission of its date. The Township Clerk is hereby authorized and directed to certify the truth and correctness of the copy of such opinion by executing on each of the Bonds by facsimile signature a certificate in form satisfactory to that law firm and

to file a signed duplicate of such written opinion in the Township Clerk's office. Alternatively, each Bond may be accompanied by the signed legal opinion or copy thereof.

Section 9. The Bonds are being issued to refund the Refunded Bonds. The Chief Financial Officer shall take all steps necessary to redeem the Refunded Bonds on the first available redemption date at the applicable redemption price, deposit the proceeds of the Bonds with a bank for the purpose of defeasing the Refunded Bonds, invest the proceeds of the Bonds for this purpose and assist with the redemption of the Refunded Bonds. The Chief Financial Officer is hereby authorized to enter into an escrow deposit agreement with a bank to effectuate the purpose of this Section 9.

Section 10. The Township hereby covenants that it will comply with any conditions subsequent imposed by the Internal Revenue Code of 1986, as amended (the "Code"), in order to preserve the exemption from taxation of interest on the Bonds, including the requirement to rebate all net investment earnings on the gross proceeds above the yield on the Bonds, and that it will refrain from taking any action that would adversely affect the tax exemption of the Bonds under the Code.

Section 11. The Township hereby approves the preparation and distribution of the Official Statement on behalf of the Township in the form approved or to be approved by the Chief Financial Officer. Such Official Statement may be distributed in preliminary form and deemed final for purposes of Rule 15c2-12 of the Securities and Exchange Commission on behalf of the Township by the Mayor or the Chief Financial Officer. The Official Statement shall be prepared in final form in connection with the issuance of the Bonds and the Authorized Officers are authorized to execute any certificates necessary in connection with the distribution of the Official Statement. Final Official Statements shall be delivered to the Underwriter of the Bonds within the earlier of seven business days following the sale of the Bonds or to accompany the Underwriter's confirmations that request payment for the Bonds.

Section 12. The Chief Financial Officer is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with the Securities Depository, as may be necessary in order to provide that the Bonds will be eligible for deposit with the Securities Depository and to satisfy any obligation undertaken in connection therewith.

Section 13. In the event that the Securities Depository may determine to discontinue providing its service with respect to the Bonds or is removed by the Township and if no successor securities depository is appointed, the Bonds that were previously issued in book-entry form shall be converted to registered bonds (the "Registered Bonds") in denominations of \$5,000. The beneficial owner under the book-entry system, upon registration of the Bonds held in such beneficial owner's name, will become the registered owner of such Registered Bonds. The Township shall be obligated to provide for the execution and delivery of the Registered Bonds in certificate form.

Section 14. (a) Solely for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission, as amended and interpreted from time to time (the "*Rule*"), and provided that the Bonds are not exempt from the Rule and provided that the Bonds are not exempt from the following requirements in accordance with paragraph (d) of the Rule, for so long as the Bonds remain outstanding (unless the Bonds have been wholly defeased), the Township shall provide for the benefit of the holders of the Bonds and the beneficial owners thereof:

(i) on or prior to 270 days from the end of each fiscal year, beginning with the fiscal year ending December 31 of the year in which the Bonds are issued, to the Municipal Securities Rulemaking Board through the Electronic Municipal Market Access Dataport (the "MSRB"), annual financial information with respect to the Township consisting of the audited financial statements (or unaudited financial statements if audited financial statements are not then available, which audited financial statements will be delivered when and if available) of the Township and certain financial information and operating data consisting of (i) Township and overlapping indebtedness, including a schedule of outstanding debt issued by the Township, (ii) property valuation information and (iii) tax rate, levy and collection data. The audited financial information will be prepared in accordance with modified cash accounting practices as mandated by State of New Jersey statutory principles in effect from time to time or with generally accepted accounting principles as modified by governmental accounting standards as may be required by New Jersey law and shall be filed electronically and accompanied by identifying information with the MSRB:

- (ii) in a timely manner not in excess of ten business days after the occurrence of the event, to the MSRB notice of any of the following events with respect to the Bonds:
 - (1) Principal and interest payment delinquencies;
 - (2) Non-payment related defaults, if material;
 - (3) Unscheduled draws on debt service reserves reflecting financial difficulties:
 - (4) Unscheduled draws on credit enhancements reflecting financial difficulties;
 - (5) Substitution of credit or liquidity providers or their failure to perform;
 - (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds;
 - (7) Modifications to the rights of holders of the Bonds, if material;
 - (8) Bond calls, if material, and tender offers:
 - (9) Defeasances;
 - (10) Release, substitution or sale of property securing repayment of the Bonds, if material;
 - (11) Rating changes;
 - (12) Bankruptcy, insolvency, receivership or similar event of the Township;
 - (13) The consummation of a merger, consolidation or acquisition involving the Township or the sale of all or substantially all of the assets of the Township, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material; and
 - (14) Appointment of a successor or additional trustee or the change of name of a trustee, if material.
- (iii) in a timely manner, to the MSRB, notice of failure of the Township to provide required annual financial information on or before the date specified in this resolution.
- (b) If all or any part of the Rule ceases to be in effect for any reason, then the information required to be provided under this resolution, insofar as the provisions of the Rule no longer in effect required the provision of such information, shall no longer be required to be provided.
- (c) The Chief Financial Officer shall determine, in consultation with Bond Counsel, the application of the Rule or the exemption from the Rule for each issue of obligations of the Township prior to their offering. The Chief Financial Officer is hereby authorized to enter into additional written contracts or undertakings to implement the Rule and is further authorized to amend such contracts or undertakings

or the undertakings set forth in this resolution; *provided*, such amendment is, in the opinion of nationally recognized bond counsel, in compliance with the Rule.

- (d) In the event that the Township fails to comply with the Rule requirements or the written contracts or undertakings specified in this resolution, the Township shall not be liable for monetary damages. The sole remedy is hereby specifically limited to specific performance of the Rule requirements or the written contracts or undertakings therefor.
- (e) The undertaking may be amended by the Township from time to time, without the consent of the holders or beneficial owners of the Bonds, in order to make modifications required in connection with a change in legal requirements or a change in law, which in the opinion of nationally recognized bond counsel complies with the Rule.
- (f) There can be no assurance that there will be a secondary market for the sale or purchase of the Bonds. Such factors as prevailing market conditions, financial condition or market position of firms who may make the secondary market and the financial condition of the Township may affect the future liquidity of the Bonds.

Section 15. The Mayor, the Township Administrator, the Chief Financial Officer, the Township Clerk and other appropriate representatives of the Township are hereby authorized to take all steps necessary to provide for the issuance of the Bonds and the refunding of the Refunded Bonds, including preparing and executing such agreements and documents on behalf of the Township, satisfying in full the requirements of notice of redemption of the Refunded Bonds and taking all steps necessary or desirable to implement this resolution and such agreements and documents as may be necessary and appropriate for the transactions contemplated hereby and thereby.

Section 16. This resolution shall take effect immediately.

EXHIBIT A

FEES IN CONNECTION WITH THE ISSUANCE OF THE BONDS

| McManimon, Scotland & Baumann, LLC, as Bond Counsel | \$17,500 |
|---|----------|
| Suplee, Clooney & Company, as Auditor | \$8,500 |
| Phoenix Advisors, as Municipal Advisor | \$12,500 |
| Printer (To Be Determined) | \$2,000 |
| Moody's Rating Agency | \$10,800 |
| Miscellaneous | \$5,000 |

To the extent that there are other fees or fees in excess of the amounts referenced above, they shall be approved by separate action of the Township Council before such payment is made.

| The foregoing resoluti | on was adopted by the following vote: |
|------------------------|--|
| AYES: | |
| NAYS: | |
| | [Remainder of page intentionally left blank] |
| | [remained of page intentionally fert office] |

CERTIFICATE

I, Patty Donahue, Township Clerk of the Township of Cranford, in the County of Union, State of

New Jersey, **HEREBY CERTIFY** that the foregoing annexed extract from the minutes of a meeting of the

governing body of the Township duly called and held on March 27, 2018 has been compared by me with

the original minutes as officially recorded in my office in the Minute Book of the governing body and is a

true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the

subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the

Township this 27th day of March, 2018.

[SEAL]

Patricia Donahue, RMC Township Clerk

RESOLUTION NO. 2018 - 181

EXPRESSING THE TOWNSHIP COMMITTEE'S COMMITMENT TO PROVIDING TAXPAYER RELIEF THROUGH THE DEDICATION OF TAX ABATEMENT REVENUES TO THE TOWNSHIP OF CRANFORD PUBLIC SCHOOLS

- **WHEREAS,** on December 9, 2011, the New Jersey Superior Court, Union County, ordered the Township of Cranford to permit an inclusionary 360-unit development at 215-235 Birchwood Avenue (the Property); and
- **WHEREAS,** the Township Committee of the Township of Cranford committed to reducing the impact that the 360-unit development of the Property would have had on Cranford's taxpayers through the large increase of population consuming municipal services and public school district resources; and
- **WHEREAS**, February 7, 2017, the Township of Cranford acquired Property and, on April 26, 2017, designated the Property as a Non-Condemnation Area in Need of Redevelopment, for the purpose of developing a 225-unit inclusionary development on the Property; and
- **WHEREAS**, Birchwood Developers Urban Renewal Associates, LLC ("BDURA"), will be the contract purchaser of the Property for purposes of redeveloping the Property pursuant to the approved Redevelopment Plan (the "Project"); and
- **WHEREAS,** BDURA has submitted an application for the approval of a property tax exemption for the Project, whereby BDURA will make Payments-In-Lieu-Of-Taxes (PILOT) pursuant to the Long Term Tax Exemption Law (the "Application");
- **WHEREAS,** the Application has been assessed for its relative benefits and recommended for approval by the Township Administration; and
- **WHEREAS,** the Township Committee commits to further reducing the impact that the Project may have on the taxpayers by distributing to the Cranford Public Schools a portion of the PILOT the Township shall receive pursuant to the proposed tax exemption under the Long Term Tax Exemption Law for the Project;
- **NOW, THEREFORE, BE IT RESOLVED**, on this 10th day of April 2018 by the Township Committee of the Township of Cranford, New Jersey:
 - 1. The Township of Cranford is committed to the redevelopment of the Property for the long-term benefit of the Township and its residents; and

| 2. | In the event the Application is approved, the Township Committee of the Township or |
|----|---|
| | Cranford commits to working collaboratively with the Cranford Public Schools to |
| | develop a fair and equitable formula to allocate to the Cranford Public Schools a |
| | portion of the PILOT funds the Township shall receive pursuant to the proposed |
| | property tax exemption for the Project. |

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on April 10, 2018.

| Patricia Donohue, RMC | |
|-----------------------|--|
| Township Clerk | |



Grand Total

Township of Cranford

8 Springfield Avenue • Cranford, New Jersey 07016-2199

(908) 709-7200 • Fax (908) 276-7664

www.cranford.com/township

Bill List for April 10, 2018

| Analysis of Funds Bill List #1 Manual Checks | |
|--|--------------|
| Current Fund | 661.76 |
| Trust Fund | 1,000.00 |
| | 1,661.76 |
| Analysis of Funds Bill List #2 | |
| Current Fund | 4,854,864.89 |
| Special Improvement | 1,286.09 |
| Swimming Pool Operating | 37,853.17 |
| Swimming Pool Capital | 3,450.00 |
| Capital Fund | 259,267.03 |
| Trust Fund | 4,059.30 |
| COAH | 1,769.50 |
| Forfeiture | 0.00 |
| CDBG Program | 0.00 |
| Animal Control Fund | 0.00 |
| Sub Total | 5,162,549.98 |
| | |

\$5,164,211.74

Open: N Void: N Paid: N Print Alpha, Revenue, & G/L Accounts: Υ P.O. Type: All Held: Y Aprv: N Rcvd: Y Bid: Y State: Y Other: Y Exempt: Y Format: Detail without Line Item Notes

Range: 7-First Rcvd Batch Id Range: First to Last Dept Page Break: No to 8-Last Include Non-Budgeted: Y

Subtotal Dept: No Subtotal Sub-Dept: No Subtotal CAFR: No

| | Dept Page Bro | eak: NO Si | ublocal CAFK. NO | Subtotal Dept. No | Jubec | real Jub D | cpci no | | | |
|--|---|--|--|--|-------------|----------------------------------|--|------------------|--------------|------------|
| Account P.O. Id | Item Vendor | Description | Item Description | Amount | Stat/Chl | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | P0 Type |
| 7-01-20- 17-0269 17-0269 17-0269 17-0269 | 7 2 WBMAS 7 3 WBMAS 7 4 WBMAS | Finance: Office Su W.B. MASON CO., INC. W.B. MASON CO., INC. W.B. MASON CO., INC. W.B. MASON CO., INC. W.B. MASON CO., INC. | oplies 3X3 NOTES TONER STAPLE REMOVER QUIK FILES SIT TO STAND DESKTOP | 59.98 183.99 0.96 95.98 224.00 564.91 | R R R | 03/15/18 03/15/18 03/15/18 | 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 | | | |
| | 240-100-280 4 1 LJBODY | Pol:Ins Claims/Tra L&J BODY AND FENDER | ff Lights-Vehicles-Etc RC 44 REPAIR | 10,276.28 | R | 03/15/18 | 04/02/18 | | | |
| | 310-130-271 8 1 DREYRS | B&G Misc. Mat'l & : DREYERS | Supplies #18614:KALE PLANTS/GA | AZEBO 160.00 | R | 03/01/18 | 3 04/02/18 | | 18614 | |
| 17-0346 | 310-145-221 0 1 MACKAUTO 0 2 MACKAUTO | B&G Parking Garage MACKENZIE AUTOMATIC DO MACKENZIE AUTOMATIC DO | : Maint. & Repair ORS, INC EXIT DOOR/FURNISH & I ORS, INC ENTRANCE DOOR/FURN & | INSTALL 2,366.00 INSTALL 682.00 3,048.00 | | , , | 7 04/02/18 7 04/02/18 | | NOV3 NOV3 | |
| 7-01-29- 18-0068 18-0071 | | Library: Misc Mat' CRANFORD PUBLIC LIBRAR CRANFORD PUBLIC LIBRAR | Y Revolving Fund Reimbu | | | | 3 04/02/18 3 04/02/18 | | | |
| 7-01-31- 18-0093 18-0093 | | | cty TY 1,LLC COMMUNITY CTR SOLAR: TY 1,LLC COMMUNITY CTR SOLAR: | | | | 8 04/02/18 8 04/02/18 | | | |
| | | Fund Total; | | 35,636.75 | | | | | | |

| Account P.O. Id I | tem Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | РО Туре |
|----------------------|----------------------|------------------------|--|--------------------|----------|-------------------|--------------|------------------|----------------|------------|
| Fund: | SPECIAL IM | PROVEMENT DISTRCIT | | | | | | | | |
| 7-21-00-20 | 0-100-205 | SID: Administrative | | | | 02 (42 (40 | 04/02/40 | | | |
| 18-00798 | 1 HOMEDEP | HOME DEPOT | MG SNF all purpose 4.5lb | 19.96 | | | 04/02/18 | | | |
| 18-00798 | 2 HOMEDEP | HOME DEPOT | 4' step ladder | 44.94 | | | 04/02/18 | | | |
| 18-00798 | 3 HOMEDEP | HOME DEPOT | BIP prem cut resistant gloves | 9.98 | | | 04/02/18 | | | |
| 18-00798 | 4 HOMEDEP | HOME DEPOT | dewalt tape measure | 14.97 | | | 04/02/18 | | | |
| 18-00798 | 5 HOMEDEP | HOME DEPOT | RVB 18V lithium battery | 79.00 | | | 04/02/18 | | | |
| 18-00798 | 6 HOMEDEP | HOME DEPOT | inzkall markers 4pk | 4.97 | | | 04/02/18 | | | |
| 18-00798 | 7 HOMEDEP | HOME DEPOT | WD40 | 7.94 | | | 04/02/18 | | | |
| 18-00798 | <pre>8 HOMEDEP</pre> | HOME DEPOT | LG key identifiers | 1.37 | | | 04/02/18 | | | |
| 18-00798 | 9 HOMEDEP | HOME DEPOT | small key identifiers | 1.47 | | | 04/02/18 | | | |
| 18-00798 | 10 HOMEDEP | HOME DEPOT | gorilla super glue | 5.97 | | | 04/02/18 | | | |
| 18-00798 | 11 HOMEDEP | HOME DEPOT | BTP FG Trade master gloves | 8.98 | | | 04/02/18 | | | |
| 18-00798 | 12 HOMEDEP | HOME DEPOT | 3m polarized safety glasses | 59.94 | | | 3 04/02/18 | | | |
| 18-00798 | 13 HOMEDEP | HOME DEPOT | firm grip trade master gloves | 14.99 | | | 04/02/18 | | | |
| 18-00798 | 14 HOMEDEP | HOME DEPOT | dewalt 10" cross cut pliers | 14.97 | | | 3 04/02/18 | | | |
| 18-00798 | 15 HOMEDEP | HOME DEPOT | 5/16" hex nut driver | 8.71 | | | 3 04/02/18 | | | |
| 18-00798 | 16 HOMEDEP | HOME DEPOT | Demodriver 1/4" keystone | 14.98 | | | 3 04/02/18 | | | |
| 18-00798 | 17 HOMEDEP | HOME DEPOT | phillips screwdriver | 9.95 | | | 3 04/02/18 | | W 010/CC1D7710 | |
| 18-00879 | 1 CONSTOOS | CONSTANT CONTACT | Email Plus/12 mos. | 798.00 | | | 3 04/02/18 | | NLQMYSCAB7318 | |
| 18-00918 | 1 GABEB005 | GABE BAILER | Conference Reimbursement _ | 165.00 1,286.09 | R | 03/20/18 | 3 04/02/18 | 3 | 030918 | |
| | | Fund Total: SI | PECIAL IMPROVEMENT DISTRCIT | 1,286.09 | | | | | | |
| | | Year Total: | ECANG AND NOVELLEND DECEMBER OF THE PROPERTY O | 36,922.84 | | | | | | |
| 8-01-20-10 | 0-100-214 | Admin: Outside Pro | fessional Expenses | | | | | _ | | |
| 18-00597 | 1 HYDRO005 | | CH, INC. Elazar v. Macrietta | 304.53 | | | 8 04/02/18 | | 48772 | _ |
| 18-00907 | | HARBOR CONSULTANTS | PLANNING SERVICES-COAH | 1,072.50 | | | 8 04/03/18 | | 26235 | В |
| 18-00907 | 3 HARBCONS | HARBOR CONSULTANTS | PLANNING SERVICES-COAH | 1,347.50 | | | 8 04/03/18 | | 26385 | В |
| 18-01019 | 1 MCKENZ | ELIZABETH C. MC KENZIE | , P.P., Third Round Housing Element | 187.50 | | | 8 04/03/18 | | 8662 | |
| 18-01022 | 1 HYDRO005 | HYDRO ENVIRONMENTAL TE | CH, INC. Elazar v. Macrietta 🔠 | 472.83 | R | 03/29/1 | 8 04/03/18 | 8 | 48911 | |
| | | | | 3,384.86 | | | | | | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | P T |
|---|--|---|---|-------------|----------------------------------|--|------------------|---|--------|
| 8-01-20-100-130-221 18-00859 1 JOHNST 18-00859 2 JOHNST | Channel 35: Maintenance & JOHNSTON COMMUNICATIONS JOHNSTON COMMUNICATIONS | Repair Nu. 35779 Nu. 35779 | 18.00 270.00 288.00 | | 03/15/18 03/15/18 | 04/02/18 04/02/18 | | | |
| 8-01-20-120-100-221 18-00684 1 MUNIDX | Clerk: Maintenance & Repai | r Software | 306.00 | R | 03/01/18 | 04/02/18 | | | |
| 8-01-20-150-100-221 18-00912 1 DOCSOL | Assessor: Maintenance & Re | epairs Monthly maintenance fee for | 40.00 | R | 03/20/18 | 04/02/18 | | | |
| 18-00364 3 PALREN 18-00474 1 ROBBIO05 | JEFFREY R. SURENIAN, ESQ. PALUMBO & RENAUD Robbins & Robbins | TOWNHSIP ATTORNEY - March 2018 AFFORD HOUSING LEGAL-Feb. 2018 TAX APPEAL LEGAL SVCS-Feb 2018 Jan. 2018 Alt.Prosecutor LITIGATION SERVICES-Jan. 2018 | 5,250.00 1,977.27 1,647.25 650.00 8,162.75 17,687.27 | R R R | 01/30/18 01/30/18 02/07/18 | 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 | | 278 FEB. 2018 6627 JAN. 22 2018 1015227 | 6 6 |
| 8-01-21-180-000-211 18-00910 1 WESTF005 | Planning Board: Advertisi WESTFIELD LEADER SCOTCH PLAIN: | ng Legal S PB LEGAL AD - FEB 2018 | 25.28 | R | 03/20/18 | 04/02/18 | ; | 12091 | |
| 8-01-21-185-000-211 18-00911 1 WESTF005 | Zoning Board: Advertising WESTFIELD LEADER SCOTCH PLAIN | Legal S ZB LEGAL AD - FEB 2018 | 50.27 | R | 03/20/18 | 04/02/18 | } | 12208 | |
| 8-01-23-210-000-220 18-01020 1 SELINS | Other Insurance: Miscella SELECTIVE INSURANCE COMPANY | neous Flood Ins. Renewal | 1,536.00 | R | 03/29/18 | 3 04/03/18 | } | FLD1015172 | |
| 8-01-23-220-000-216 18-01021 1 PATRIO35 | INSURANCE: MISCELLANEOUS 5 PATRICIA DONAHUE | Cobra Reimbursement-Mar. 2018 | 2,042.21 | R | 03/29/18 | 3 04/03/18 | 3 | MARCH 2018 | |
| 8-01-25-240-100-213 18-00347 1 NJACOP 18-00395 1 NJAAR 18-00978 1 NJACOP | Police: Professional Deve NJ STATE ASSOC OF CHIEF OF PO NJ ASSOCIATION OF NJ STATE ASSOC OF CHIEF OF PO | L TRAINING - STIANSEN ANNUAL MEMBERSHIP | 500.00 90.00 299.00 889.00 | R | 02/01/18 | 3 04/02/18 3 04/02/18 3 04/03/18 | 3 | | |
| 8-01-25-240-100-214 18-00761 1 AXONEO0 | Police: Outside Professio 5 AXON ENTERPRISE, INC. | nal Expen TARGET | 134.85 | R | 03/09/1 | 8 04/02/1 | 8 | | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Voi | d Invoice | PO Type |
|--|--|---|---|-------------|----------------------|--|---------|--------------|------------|
| 8-01-25-240-100-214 18-00869 1 ARTIST 18-00973 1 LOPEZ | Police: Outside Profession ARTIST FRAMER BRIAN LOPEZ | al Expen Continued Death Certificate for Invest | 35.00 40.30 210.15 | | 03/15/18 03/23/18 | | | | |
| 8-01-25-240-100-221 18-00843 | Police: Maintenance and Re BUY-WISE BUY-WISE BUY-WISE BUY-WISE BUY-WISE BUY-WISE GARWOOD AUTO PARTS | pair vehicle tools vehicle tools case of Mercon LV Trans FLUID CASE OF BRAKE CLEAN 10 BULBS PHILLIPS BULBS 9005 A-FRAME JACK LIFT | 75.10 617.60 54.12 29.88 39.60 49.99 866.29 | R R R | 03/15/18 03/15/18 | 04/03/18 04/03/18 04/03/18 | | | |
| 18-00900 2 ROCKW005 | Police: Misc Mat'l & Suppl ROCKWOOD CORPORATION ROCKWOOD CORPORATION HOME DEPOT | ies CARDBOARD F.B.I. Q TARGETS 10 B22 TARGETS (BULLSEYE) BLANKET PO: SUPPLIES | 65.00 8.00 236.17 309.17 | R | 03/19/18 | 04/02/18 04/02/18 04/03/18 | | | В |
| 8-01-25-240-100-280 18-00231 1 JENELE 18-00231 2 JENELE 18-00231 3 JENELE 18-00621 1 TRAFF | Pol:Ins Claims/Traff Light JEN ELECTRIC, INC JEN ELECTRIC, INC JEN ELECTRIC, INC TRAFFIC SAFETY SERVICES | s-vehicles-Etc SOLAR FLASHER SOLAR FLASHER SOLAR FLASHER PED BARRICADE | 8,370.00 2,960.00 640.00 349.00 12,319.00 | R R | 01/24/18 01/24/18 | 04/04/18 04/04/18 04/04/18 04/02/18 | } | | |
| 8-01-25-240-200-221 18-00582 16 WESTLUME 18-00868 1 JOHNST 18-00868 2 JOHNST | Comm: Maint & Repair B WESTFIELD LUMBER & HOME CENTER JOHNSTON COMMUNICATIONS JOHNSTON COMMUNICATIONS | MATERIALS & SUPPLIES ELECTRONIC DOOR LOCK INSTALLATION & CONFIGURATION | 9.74 103.15 405.00 517.89 | R | 03/15/18 | 04/02/18 04/02/18 04/02/18 | } | | В |
| 8-01-25-240-200-237 18-01035 8 COMC | Comm: Utilities COMCAST | 8499-05-342-0107039 | 0.00 | R | 03/16/18 | 04/03/18 | 3 | | |
| 8-01-25-240-200-258 18-00865 1 WBMAS 18-00865 2 WBMAS | Comm: Office Supplies W.B. MASON CO., INC. W.B. MASON CO., INC. | OFFICE SUPPLIES OFFICE SUPPLIES | 119.90 33.58 | | | 04/02/18 04/02/18 | | | |

| Account P.O. Id Item Vend | Description dor | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | РО Тур |
|---|---|--|---|---|--|--|------------------|---------|-----------|
| 8-01-25-240-200-25 18-00903 1 WBMA 18-00903 2 WBMA 18-00903 3 WBMA | AS W.B. MASON CO., INC. AS W.B. MASON CO., INC. | Continued MAGENTA TONER XER106R01595 YELLOW TONER XER106R01596 BLACK TONER XER106R01597 | 184.14 92.07 89.10 518.79 | R | 03/19/18 | 04/02/18 04/02/18 04/02/18 | | | |
| 8-01-25-240-200-27 18-00717 1 TAPE 18-00717 2 TAPE 18-00717 3 TAPE | E POLYLINE E POLYLINE | Supplies shipping | 110.40 44.80 30.43 185.63 | R | 03/01/18 | 04/02/18 04/02/18 04/02/18 | | | |
| 18-00442 1 MORF 18-00791 1 JOSE 18-00791 2 JOSE 18-00791 3 JOSE 18-00791 4 JOSE 18-00791 5 JOSE 18-00791 6 JOSE 18-00890 1 JOHN 18-00890 6 JOHN 18-00898 1 MIDE 18-00916 1 COUN | RISCT MORRIS COUNTY PUBLIC SAFET' RISCT MORRIS COUNTY PUBLIC SAFET' EP005 JOSEPH KOPF ND005 JOHN DILLON | Fire Instructor Level I Fire Instructor Level I Hands-on Training Reimb. for F/F Kopf Arson Conf. Expenses 3/6-9/18 2018 AGM Memb Fee: Arson Assoc | 300.00 300.00 700.00 165.00 165.00 165.00 125.00- 350.46 495.00 184.00 40.00 22.00 | R R R R R R R R R | 02/07/18 03/09/18 03/09/18 03/09/18 03/09/18 03/09/18 03/19/18 03/19/18 03/19/18 03/20/18 | 04/03/18 04/03/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 | | | |
| 8-01-25-265-100-27 18-00844 1 FIRE 18-00844 2 FIRE 18-00844 3 FIRE 18-00844 4 FIRE 18-00844 5 FIRE | FIRE & SAFETY SERVICES FIRE & SAFETY SERVICES FIRE & SAFETY SERVICES FIRE & SAFETY SERVICES | Repairs to Engine-2 | 513.00 352.50 223.17 12.06 1.02 | R R R | 03/14/1 03/14/1 03/14/1 | 3 04/02/18 3 04/02/18 3 04/02/18 3 04/02/18 8 04/02/18 | 3 3 3 | | 327 |
| 8-01-25-265-100-20 18-00414 4 GARI 18-00414 5 GARI | WAU GARWOOD AUTO PARTS CO | Vehicle supplies Vehicle supplies | 39.63 46.07 | | | 8 04/02/1 8 04/02/1 | | | B B |

| Account P.O. Id Ite | em Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void | i Invoice | | -0 Гуре |
|------------------------|-----------|--|-------------------------------------|------------------|----------|-------------------|----------------------|----------|--------------|--------|------------|
| 8-01-25-265 | -100-264 | Fire: Vehicle Supplies | Continued | | | | | | | | |
| | 6 GARWAU | GARWOOD AUTO PARTS CO | Vehicle supplies | 53.70 | | | 04/02/18 | | | В | |
| 18-00414 | 7 GARWAU | GARWOOD AUTO PARTS CO | Vehicle supplies | 70.70 | R | | 04/02/18 | | | B B | |
| | 8 GARWAU | GARWOOD AUTO PARTS CO | Vehicle supplies | 6.55 | | | 04/02/18 | | | В | |
| | 9 GARWAU | GARWOOD AUTO PARTS CO | Vehicle supplies | 13.99 | | | 04/02/18 | | | D | , |
| | 1 EASTEM | EAST COAST EMERGENCY LIGHTING, | Light replacement - Rescue-1 | 114.48 | | | 04/02/18 04/02/18 | | | | |
| | 2 EASTEM | EAST COAST EMERGENCY LIGHTING, | | 205.20 159.95 | | | 04/02/18 | | | | |
| 18-00889 | 1 GARWAU | GARWOOD AUTO PARTS CO | Vehicle Supplies | 710.27 | К | 03/13/10 | 04/02/10 | | | | |
| 8-01-25-265 | -100-269 | Fire: Clothing Allowance | | | | | | | | | |
| | | MARK BAGNIEWSKI | Bates 942 Class A Shoes | 99.99 | R | 03/14/18 | 04/02/18 | | | | |
| 8-01-25-265 | | Fire: Miscellaneous | a laterana panal | 226 00 | D | 02/22/10 | 04/03/18 | ı | | | |
| 18-00974 | 1 EMERGE | ENFORSYS, INC. | Annual Maintenance Renewal | 336.00 | К | 03/23/10 | 04/03/10 | • | | | |
| 8-01-25-265 | | EMS: Maintenance & Repair | | 00.00 | | 02 /00 /10 | 04/02/10 |) | | В | R |
| | | BAYHEAD INVESTMENTS, INC | Ambulance Repairs | 96.98 | | | 04/02/18 | | | В | |
| | | BAYHEAD INVESTMENTS, INC | Ambulance Repairs | 235.20 22.07 | | | 04/02/18 04/02/18 | | | В | |
| | | BAYHEAD INVESTMENTS, INC | Ambulance Repairs | 37.50 | | | 04/02/18 | | | В | |
| | | BAYHEAD INVESTMENTS, INC | Ambulance Repairs Ambulance Repairs | 85.00 | | | 04/02/18 | | | В | |
| | | BAYHEAD INVESTMENTS, INC BAYHEAD INVESTMENTS, INC | Ambulance Repairs | 112.00 | | | 04/02/18 | | | В | В |
| | | BAYHEAD INVESTMENTS, INC | Ambulance Repairs | 224.00 | | | 04/02/18 | | | В | В |
| | | BAYHEAD INVESTMENTS, INC | Ambulance Repairs | 84.00 | | | 04/02/18 | | | В | В |
| | | BAYHEAD INVESTMENTS, INC | Ambulance Repairs | 504.00 | | | 04/02/18 | | | В | В |
| | | BAYHEAD INVESTMENTS, INC | Ambulance Repairs | 140.00 | | 03/09/18 | 04/02/18 | 3 | | В | В |
| 20 001 00 | | | | 1,540.75 | | | | | | | |
| 8-01-25-265 | -140-258 | EMS: Oxygen Delivery/Refil | 1 | | | 04 100 111 | | | | _ | n |
| 18-00340 | | I.D.M. MEDICAL SUPPLY COMPANY | Oxygen delivery/refill | 126.45 | | | 3 04/02/18 | | | | В |
| 18-00340 | | I.D.M. MEDICAL SUPPLY COMPANY | Oxygen delivery/refill | 14.84 | | | 04/02/18 | | | | B B |
| 18-00340 | 12 IDMMED | I.D.M. MEDICAL SUPPLY COMPANY | Oxygen delivery/refill | 65.19 | | | 3 04/02/18 | | | | В |
| 18-00340 | 13 IDMMED | I.D.M. MEDICAL SUPPLY COMPANY | Oxygen delivery/refill | 76.00 282.48 | К | 01/30/10 | 3 04/02/18 | 0 | | L. | ь |
| 8-01-25-266 | -145-280 | Uniform Fire Code | | | | | | | | | |
| | | Vinny's Pizza | Food for staff during storm | 195.00 | R | 03/14/18 | 3 04/02/18 | 8 | | | |
| | | Vinny's Pizza | Food for staff during storm | 235.00 | | | 3 04/02/1 | | | | |
| _0 000.0 | | , | • | | | | | | | | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chl | First K Enc Date | Rcvd Date | Chk/Void Date | Invoice | PO Type |
|--|---|--|--|----------------------------|--|--|------------------|--|------------|
| 8-01-25-266-145-280 18-00975 1 VINNYSPI | Uniform Fire Code Vinny's Pizza | Continued Food for staff - snow storm | 55.00 485.00 | R | 03/23/18 | 04/03/18 | | | |
| 8-01-26-290-100-221 18-00805 | DPW: Maintenance & Repair OUTSTANDING SERVICE CO ON SITE FLEET SERVICE INC ON SITE FLEET SERVICE INC GARWOOD AUTO PARTS CO WIRELESS CE - METUCHEN | #5541:BACTERIA TEST/FUEL #550032639:DIAGNOSTIC #550032638:DIAGNOSTIC #524470:AIR FILTER/TRUCK #16 #524499:12P SKT #524653:FITTINGS 562 #524653:FITTINGS 572 #524690:FITTINGS 562 #524690:FITTINGS 572 #M58277:RADIO CONTRACT/MARCH | 134.00 249.91 249.91 34.01 43.10 4.19 4.19 12.57 4.19- 215.00 942.69 | R R R R R R | 03/14/18 03/14/18 03/14/18 03/14/18 03/14/18 03/14/18 03/14/18 03/14/18 | 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 | | 5541 550032639 550032638 524470 524499 524653 524653 524690 524690 M58277 | |
| 8-01-26-290-100-250 18-00810 1 FANWDC | DPW: Building & Grounds St FANWOOD CRUSHED STONE | upplies #6046720:H.P.M. GREEN | 1,841.40 | R | 03/14/18 | 04/02/1 | 8 | 6046720 | |
| 8-01-26-290-100-272 18-00838 1 INDWLD | DPW: Welding Supplies INDUSTRIAL WELDING | #304:WELDING SUPPLIES | 191.50 | R | 03/14/18 | 3 04/02/1 | 8 | R21800304 | 24 |
| 8-01-26-290-100-280 18-00811 1 POSCOM | DPW: Miscellaneous POSTER COMPLIANCE CENTER | #4095:ANNUAL RENEWAL | 69.95 | R | 03/14/18 | 3 04/02/1 | 8 | 2984095-RN | |
| 8-01-26-310-110-221 18-00809 1 ARROW | B&G Municipal Building: M ARROW ELEVATOR INC. | aint. & Repair #82431:MAINT FEE/MARCH 2018 | 162.00 | R | 03/14/18 | 3 04/02/1 | 8 | 82431 | |
| 8-01-26-310-110-237 18-01035 1 COMC 18-01035 2 COMC 18-01035 3 COMC 18-01035 4 COMC 18-01035 7 COMC | B&G Municipal Building: U COMCAST COMCAST COMCAST COMCAST COMCAST | tilities 8499-05-342-0137945 8499-05-342-0123986 8499-05-342-0137192 8499-05-342-0134371 8499-05-342-0135386 | 0.00 0.00 1,492.30 0.00 102.89 | R R R | 03/16/1 03/16/1 03/16/1 | 8 04/03/1 8 04/03/1 8 04/03/1 8 04/03/1 8 04/03/1 | .8 .8 .8 | | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | РО Туре |
|---|---|---|--|----------|-------------------|----------------------------------|------------------|----------|------------|
| 8-01-26-310-115-221 18-00841 1 MEYERD 18-00841 2 MEYERD 18-00841 3 MEYERD | B&G Firehouse: Maintenance MEYER & DEPEW COMPANY MEYER & DEPEW COMPANY MEYER & DEPEW COMPANY | & Repairs Repl humidifier solenoid valve Repl humidifier solenoid valve Repl humidifier solenoid valve Repl humidifier solenoid valve | 263.37 545.00 571.34- 237.03 | R | 03/14/18 | 04/02/18 04/02/18 04/02/18 | | | |
| 8-01-26-310-135-221 18-00607 1 AUTOSP | B&G Community Center: Mair AUTO SPA OF CRANFORD, LLC | tenance & Repa bus wash | 12.95 | R | 02/23/18 | 04/02/18 | | | |
| 8-01-26-310-145-214 18-00832 1 INTEGRA | B&G Parking System: Outsic T INTEGRATED TECHNICAL SYSTEMS | e Prof. Exp. MONTHLY FEE | 2,695.00 | R | 03/14/18 | 04/02/18 | | | |
| 8-01-26-310-145-221 18-00813 1 JERSYE | B&G Parking System: Maint. JERSEY ELEVATOR | & Repair #197633:ELEVATOR MAINT/MARCH | 225.11 | R | 03/14/18 | 04/02/18 | | 197633 | |
| 8-01-26-310-160-237 18-00070 1 SIGNAL | B&G Traffic Signals: SIGNAL CONTROL PRODUCTS | PART | 690.00 | R | 01/17/18 | 04/02/18 | | | |
| 8-01-26-315-000-264 18-00981 2 NATOIL | Gasoline: Gasoline/Diesel NATIONAL FUEL OIL, INC. | Fuel Gasoline/diesel fuel | 2,283.27 | R | 03/23/18 | 04/02/18 | | | В |
| 8-01-27-330-100-221 18-00802 1 COLLI1 18-00802 2 COLLI1 | Health: Maintenance & Repart Colline BR LCK & SAFE CO., LLCCCOLLINE BR LCK & SAFE CO., LLCC | LOCKSMITH SERVICE CALL | 85.00 85.00 170.00 | | | 04/02/18 04/02/18 | | | |
| 8-01-28-370-100-229 18-00894 1 SHARIM | Rec.: Postage & Printing SHARPER IMPRINTS, INC. | brochure | 5,942.92 | R | 03/19/18 | 04/02/18 | } | | |
| 8-01-29-390-100-214 18-00567 1 PERRENN 18-00740 1 AIRGRP 18-00959 1 SUPLEE | Library: Outside Profession I PERENNIAL SERVICES LLC AIR GROUP, LLC SUPLEE, CLOONEY & COMPANY | onal Expense Customer # 30577 Account 3 44418-001 Audit-Library | 287.96 4,032.42 1,700.00 6,020.38 | R | 03/05/18 | 04/03/18 04/02/18 04/02/18 | } | 10705025 | |
| 8-01-29-390-100-237 18-01028 3 PSEG 18-01037 1 NJAW | Library: Utilities P.S.E.&G. NEW JERSEY AMERICAN WATER | 1ST QTR ENERGY - LIBRARY 520124981-9 8 SPRINGFIELD | 4,355.76 0.00 | | | 3 04/03/18 3 04/03/18 | | | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | P0 Type |
|---|---|---|---|---------------------------------|--|--|------------------|--|------------|
| 8-01-29-390-100-237 18-01037 19 NJAW | Library: Utilities NEW JERSEY AMERICAN WATER | Continued 1018-210022000043 | 412.78 4,768.54 | R | 03/01/18 | 04/03/18 | | | |
| 8-01-29-390-100-258 18-00913 1 BRODAR 18-00964 1 WBMAS 18-00964 2 WBMAS | Library: Office Supplies BRODART CO. W.B. MASON CO., INC. W.B. MASON CO., INC. | Account # 290523 Customer # C1298222 Customer # C1298222 | 1,900.00 175.01 43.66 2,118.67 | R | 03/23/18 | 04/02/18 04/02/18 04/02/18 | | 494227 152858945 152907251 | |
| 8-01-29-390-100-271 18-00576 1 JUNLIB 18-00914 1 BAKER1 18-00914 2 BAKER1 18-00914 3 BAKER1 18-00914 4 BAKER1 18-00914 5 BAKER1 18-00914 6 BAKER1 18-00914 7 BAKER1 18-00914 8 BAKER1 18-00914 9 BAKER1 18-00914 10 BAKER1 18-00999 1 CAPSTOO | Library: Misc Mat'l & Sup JUNIOR LIBRARY GUILD BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | Customer # J003983 Account # 303004 Customer # 000014341 | 403.20 42.03 23.87 23.05 38.70 14.13 17.66 16.40 327.25 128.69 431.97 1,786.44 3,253.39 | R R R R R R R | 03/20/18 03/20/18 03/20/18 03/20/18 03/20/18 03/20/18 03/20/18 03/20/18 03/20/18 | 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 | | 393779 3022065421 3021994811 3022038644 3021975726 3022065406 3022055334 3022058351 3022058413 3022058811 3022042270 104241 | |
| 8-01-31-430-100-280 18-01028 1 PSEG | Utilities: Electricty P.S.E.&G. | 1ST QTR ENERGY - UTILITIES | 70,310.34 | R | 04/03/18 | 04/03/18 | , | | |
| 8-01-31-430-101-280 18-00337 4 COMC 18-01038 1 VERIZON | Utility: Telephone COMCAST 2 VERIZON | Phone/internet bill - JAN-MAR ACCT 853-870-038-0001-74 | 251.39 79.99 331.38 | | | 3 04/02/18 3 04/03/18 | | | В |
| 8-01-31-430-102-280 18-01037 2 NJAW 18-01037 3 NJAW 18-01037 4 NJAW 18-01037 7 NJAW 18-01037 9 NJAW | Utility: Water NEW JERSEY AMERICAN WATER | 1018-210019600157 520113773-3 RIVERSIDE DRIVE 1018-210019728017 1018-210021741020 1018-210019728789 | 0.00 0.00 0.00 0.00 0.00 | R R R | 03/01/18 03/01/18 03/01/18 | 3 04/03/18 3 04/03/18 3 04/03/18 3 04/03/18 | } } | | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | PO Type |
|--|---|---|---|---|--|--|--------------------------------------|---------|------------|
| 8-01-31-430-102-280 18-01037 10 NJAW 18-01037 11 NJAW 18-01037 12 NJAW 18-01037 13 NJAW 18-01037 14 NJAW 18-01037 15 NJAW 18-01037 16 NJAW 18-01037 17 NJAW 18-01037 18 NJAW 18-01037 20 NJAW 18-01037 21 NJAW 18-01037 21 NJAW 18-01037 22 NJAW 18-01037 23 NJAW 18-01037 24 NJAW | Utility: Water NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER NEW JERSEY AMERICAN WATER | Continued 1018-210021745367 5201071171 38 springfield Ave. 1018-210022366200 2 MILN ST 1018-210019739543 1018-210021620628 1018-210021620529 520113814-5 FOUNTAIN 1018-210021297073 1018-210021620420 1018-210019739635 1018-210019600225 1018-210021617547 1018-210021644952 1018-210022366200 | 345.92 0.00 0.00 33.70 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | R R R R R R R R R | 03/01/18 03/01/18 03/01/18 03/01/18 03/01/18 03/01/18 03/01/18 03/01/18 03/01/18 03/01/18 03/01/18 | 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 04/03/18 | 3 3 3 3 3 3 3 3 | | |
| 8-01-31-430-103-280 18-01036 1 ELIZTW | Utility: Gas - Natural ELIZABETHTOWN GAS | GAS BILL 8741412731 | 979.65 | R | 04/03/18 | 3 04/03/1 | 8 | | |
| 8-01-31-435-000-237 18-01028 4 PSEG | Street Lighting: Utilities P.S.E.&G. | 1ST QTR ENERGY: STREET/TRAF LT | 55,487.25 | R | 04/03/18 | 3 04/03/1 | 8 | | |
| 8-01-43-490-000-213 18-00823 1 UCMCAA 18-00824 1 BCMCAA | Court: Professional Develor PAT NASTA, TREAS. U.C.M.C.A.A BCMCAA TRASURER: P MELLOR CMCA | DUES 2018 | 150.00 250.00 400.00 | R | | 8 04/03/1 8 04/02/1 | | | |
| 8-01-43-490-000-214 18-00755 1 MMARINO | Court: Outside Professiona MARTHA MARINO | al Expense Court coverage 3/28/18 | 80.00 | R | 03/06/1 | 8 04/03/1 | 8 | | |
| 8-01-43-490-000-221 18-00897 1 GRAMCO | Court: Maintenance & Repai GRAMCO | ir MAINTENANCE CONTRACT RECORDER | 975.00 | R | 03/19/1 | 8 04/03/1 | .8 | | |
| 8-01-55-000-010-005 18-01026 1 BOARDE | School Tax Payable BOARD OF EDUCATION | APR 2018 TAXES | 4,606,609.00 | | 04/02/1 | 8 04/02/1 | .8 | | |
| | Fund Total: | | 4,817,430.74 | | | | | | |

| Account P.O. Id I | tem Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | I Invoice | P0 Type |
|------------------------|----------------------|---|---|-------------------|----------|-------------------|----------------------|------------------|------------------|------------|
| Fund: | SWIM POOL | OPERATING | | | | | | | | |
| 8-26-00-20 18-00690 | | Pool: Outside Professional FREEDOM FEST STATE FAIR | Expense kidz club 7/12/18 trip deposit | 250.00 | R | 03/01/18 | 04/02/18 | | | |
| 8-26-00-20 | 0-105-221 | Pool: Maintenance and Repa | ir | | | | | | | |
| 18-00189 | 1 PERRENNI | PERENNIAL SERVICES LLC | 2018 oas grass maintenance | 1,389.20 | R | | 04/02/18 | | | |
| 18-00189 | | PERENNIAL SERVICES LLC | 2018 centennial ave pool grass | 874.00 | | | 04/02/18 | | 122020 | |
| 18-00783 | 1 TODDHA | TODD HARRIS CO. | light wedge | 76.80 | | | 04/02/18 | | 123038 123038 | |
| 18-00783 | 2 TODDHA | TODD HARRIS CO. | white cycolac escutcheon plate | 9.80 | | | 04/02/18 | | 123038 | |
| 18-00783 | 3 TODDHA | TODD HARRIS CO. | abs thermometer | 12.28 310.00 | | | 04/02/18 04/02/18 | | 123517 | |
| 18-00784 | 1 TODDHA | TODD HARRIS CO. | hydrochloric acid solution | 10.00 | | | 04/02/18 | | 123517 | |
| 18-00784 | 2 TODDHA | TODD HARRIS CO. MCINTYRE'S LOCKSMITH & LAWN MO | hazmat | 11.20 | | | 04/02/18 | | 97385 | |
| 18-00872 18-00876 | 1 MCINTY 1 AIRCRE | AIR CREATIONS, INC. | pool heater maintenance | 205.02 | | | 04/02/18 | | 3.305 | |
| 18-00958 | 1 AIRCRE | AIR CREATIONS, INC. | comfort plus 5/15/18-5/15/19 | 3,856.14 | | | 04/02/18 | | | |
| 18-00960 | 1 GOODJW | TECH AIR | cylinder rental | 69.74 | | | 04/02/18 | | 03981423 | |
| 18-00961 | 1 CANON | CANON BUSINESS SOLUTIONS, INC | | 24.37 6,848.55 | | 03/23/18 | 04/02/18 | } | 4025211360 | |
| 8-26-00-20 | N 10E 220 | Pool: Postage & Printing | | | | | | | | |
| 18-00893 | 1 SHARIM | SHARPER IMPRINTS, INC. | brochure | 3,632.72 | R | 03/19/18 | 04/02/18 | } | | |
| 18-00895 | 1 SHARIM | SHARPER IMPRINTS, INC. | brochure mailing | 2,757.84 | | | 04/02/18 | | | |
| 10 00033 | 2 31111(21) | Similar En Transfer Inc. | | 6,390.56 | | | | | | |
| 8-26-00-20 | 0-105-237 | Pool: Utilities | | | | | | | | |
| 18-01028 | 2 PSEG | P.S.E.&G. | 1ST QTR ENERGY - POOL | 18,218.58 | | | 04/03/18 | | | |
| 18-01035 | 5 COMC | COMCAST | 8499-05-342-0132656 | 0.00 | | | 04/03/18 | | | |
| 18-01035 | 6 COMC | COMCAST | 8499-05-342-0132359 | 0.00 | | | 04/03/18 | | | |
| 18-01035 | 9 COMC | COMCAST | 8499-05-342-0150351 | 0.00 | | | 04/03/18 | | | |
| 18-01037 | 5 NJAW | NEW JERSEY AMERICAN WATER | 1018-210021998741 | 0.00 0.00 | | | 04/03/18 04/03/18 | | | |
| 18-01037 | 6 NJAW | NEW JERSEY AMERICAN WATER | 1018-210021677921 | 0.00 | | | 04/03/18 | | | |
| 18-01037 | WACN 8 | NEW JERSEY AMERICAN WATER | 1018-210021297073 | 18,218.58 | N. | 03/01/10 | 1 07/03/10 | , | | |
| 8-26-00-20 | 0_105_250 | Pool: Building & Grounds | | | | | | | | |
| 18-00860 | 1 GRAIN3 | GRAINGER | gloves | 59.90 | R | 03/15/18 | 04/02/1 | 8 | | |
| 18-00860 | 2 GRAIN3 | GRAINGER | gloves | 712.80 | | 03/15/18 | 04/02/1 | 8 | | |
| 18-00860 | 3 GRAIN3 | GRAINGER | hydrogen peroxide | 32.88 | R | 03/15/18 | 3 04/02/1 | 8 | | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | d Invoice | PO Type |
|--|--|---------------------------|-------------------|----------|-------------------|--------------|------------------|--------------|------------|
| 8-26-00-200-105-250 | Pool: Building & Grounds | Continued | | | | | | | |
| 18-00860 4 GRAIN3 | GRAINGER | relief wipes | 188.30 | | | 04/02/18 | | | |
| 18-00860 5 GRAIN3 | GRAINGER | band aids | 298.40 | | | 04/02/18 | | | |
| 18-00860 6 GRAIN3 | GRAINGER | gauze | 43.80 | | | 04/02/18 | | | |
| 18-00860 8 GRAIN3 | GRAINGER | sunglasses | 636.80 | | | 04/02/18 | | | |
| 18-00861 1 GRAIN3 | GRAINGER | pvc | 6.00 | | | 04/02/18 | | | |
| 18-00861 2 GRAIN3 | GRAINGER | pvc | 68.96 | R | | 04/02/18 | | | |
| 18-00861 3 GRAIN3 | GRAINGER | square d | 32.72 | | | 04/02/18 | | | |
| 18-00861 4 GRAIN3 | GRAINGER | welding wire | 23.58 | | | 04/02/18 | | | |
| 18-00861 5 GRAIN3 | GRAINGER | welding wire | 28.86 | | | 04/02/18 | | | |
| 18-00861 6 GRAIN3 | GRAINGER | vacuum gauge | 63.21 | | | 04/02/18 | | | |
| 18-00861 7 GRAIN3 | GRAINGER | pressure gauge | 40.52 | | | 04/02/18 | | | |
| 18-00861 8 GRAIN3 | GRAINGER | ball valve | 49.70 | | | 04/02/18 | | | |
| 18-00861 9 GRAIN3 | GRAINGER | fitting | 6.68 | | | 04/02/18 | | | |
| 18-00861 10 GRAIN3 | GRAINGER | fitting | 12.20 | | | 04/02/18 | | | |
| 18-00861 11 GRAIN3 | GRAINGER | fitting | 10.96 | K | | 04/02/18 | | | |
| 18-00861 12 GRAIN3 | GRAINGER | fitting | 8.84 | | | 04/02/18 | | | |
| 18-00861 13 GRAIN3 | GRAINGER | tubing | 9.95 | | | 04/02/18 | | | |
| 18-00861 14 GRAIN3 | GRAINGER | fitting | 31.51 | К | 04/02/10 | 04/02/18 |) | | |
| | | | 2,366.57 | | | | | | |
| 8-26-00-200-105-260 18-00693 1 STARFISH | Pool: Safety Supplies H STARFISH AQUATICS | basic water safety course | 100.00 | R | 03/01/18 | 3 04/02/18 | 3 | | |
| 8-26-00-200-105-271 | Pool: Misc Matl & Supplie | S | | | 00 (45 (4) | 0.04/03/11 | , | | |
| 18-00874 1 AMERISAN | N AMERISAN, LLC | toilet paper | 915.20 | | | 04/02/18 | | | |
| 18-00874 2 AMERISAI | N AMERISAN, LLC | paper towels | 1,077.80 | | , , | 3 04/02/18 | | | |
| 18-00963 1 DOLANA | ANNE DOLAN | Coat Hangers | 59.68 2,052.68 | R | 03/23/10 | 3 04/02/1 | 5 | | |
| 8-26-00-200-105-280 | Pool: Miscellaneous | | | | | | | | |
| 18-00873 1 SSART1 | S & S WORLDWIDE, INC. | back ordered item | 24.95 | R | | 3 04/02/1 | | 9670828 | |
| 18-00875 1 GRAIN3 | GRAINGER | bodywash | 462.00 | | | 8 04/02/1 | | | |
| 18-00875 2 GRAIN3 | GRAINGER | soap | 77.36 | | | 8 04/02/1 | | | |
| 18-00875 3 GRAIN3 | GRAINGER | garbage bags | 159.60 | | | 8 04/02/1 | | | |
| 18-00875 4 GRAIN3 | GRAINGER | garbage bags | 775.20 | | , , | 8 04/02/1 | | | |
| 18-00875 5 GRAIN3 | GRAINGER | screens | 48.16 | R | 03/15/1 | 8 04/02/1 | 8 | | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | PO Type |
|---|---|---|--------------------------------------|----------|-------------------|----------------------|------------------|----------------|------------|
| 8-26-00-200-105-280 18-00875 6 GRAIN | Pool: Miscellaneous GRAINGER | Continued biodeodorizer | 78.96 1,626.23 | R | 03/15/18 | 04/02/18 | | | |
| | Fund Total: SWIM P Year Total: | OOL OPERATING | 37,853.17 4,855,283.91 | | | | | | |
| C-04-02-004-100-280 16-00740 9 KILLMA | Storm Drainage and Floo A MOTT MAC DONALD | d Mgt. Imp CERT OF FUNDS: STORM WATER 2B | 944.94 | R | 10/16/17 | 04/02/18 | 2 | IV00264060 | В |
| C-04-08-018-100-280 18-00651 1 MOODYS | Various Public Improvem MOODY'S INVESTORS SERVICE | ents PROF SERV BOND 9.7 MIL | 12,000.00 | R | 02/23/18 | 04/02/18 | | | |
| C-04-16-012-000-214 17-03551 1 CDWGOV 17-03551 2 CDWGOV | · | paint/acq Mun Bld added processor added processor | 905.24 319.35 1,224.59 | | | 04/02/18 04/02/18 | | | |
| · · · | ORD#16-28 ACQ 215&235 B DNS HARBOR CONSULTANTS DNS HARBOR CONSULTANTS | irchwood Softcost Birchwood Redevelopment Plan Birchwood Redevelopment Plan | 605.00 1,372.50 1,977.50 | | | 04/03/18 04/03/18 | | 26267 26386 | |
| | Ord#17-05Ambulance,Appa OOS HALCORE GROUP, INC OOS HALCORE GROUP, INC | rtus,Turnout Gear Purchase of new ambulance Purchase of new ambulance | 241,000.00 1,000.00 242,000.00 | | | 04/04/18 04/04/18 | | | |
| C-04-17-005-000-S20 17-02225 8 MASER | Ord # 17-05 Softcost MASER CONSULTING, P.A. | COF: 2017 MUN PAVING PROGRAM | 1,120.00 | R | 07/19/17 | 04/02/18 | 3 | 449405 | В |
| | Fund Total: | | 259,267.03 | | | | | | |
| C-27-15-026-100-280 17-01515 6 HARBCO | ORD. 2015-26 VAR POOL I | MP ORANGE/CENTEN oap filter project | 1,110.00 | R | 05/16/17 | 04/03/18 | 3 | | В |

| April | 4, | 21 |
|-------|----|----|
| 12:57 | PM | |

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | РО Тур |
|--|--|---|---|--------------------------------------|--|--|------------------|--------------|-----------|
| C-27-15-026-100-280 17-01515 7 HARBCOM | ORD. 2015-26 VAR POOL IMP NS HARBOR CONSULTANTS | ORANGE/CENTEN Continued oap filter project | 2,340.00 3,450.00 | R | 05/16/17 | 04/03/18 | | | В |
| | Fund Total: Year Total: | | 3,450.00 262,717.03 | | | | | | |
| G-01-41-700-103-280 18-00807 1 SHARIM 18-00807 2 SHARIM | Clean Community Grant 20 SHARPER IMPRINTS, INC. SHARPER IMPRINTS, INC. | #1729:RECYCLING PAGES #1728:YARD-WASTE PAGES | 1,078.44 718.96 1,797.40 | | | 04/02/18 04/02/18 | | 1729 1728 | |
| | Fund Total: Year Total: | | 1,797.40 1,797.40 | | | | | | |
| T-15-00-000-103-000 18-00268 1 MGINTEF 18-00557 3 DEMASS | Public Defender R MG INTERPRETING SVC., LLC JOHN DE MASSI, ESQUIRE | CREOLE INTERPRET DWI PLEA PUBLIC DEFENDER - Mar. 2018 | 180.00 333.33 513.33 | | | 04/04/18 04/03/18 | | MARCH 2018 | В |
| 18-00787 | | rec basektball refund winter session Senior/Elem cooking winter session pre school arts&crafts golf | 85.00 1,500.00 16.94 29.34 49.94 76.53 42.84 32.57 32.57 55.77 600.00 99.47 800.00 3,420.97 | R R R R R R R R | 03/09/18 03/09/18 03/09/18 03/09/18 03/09/18 03/09/18 03/09/18 03/09/18 03/09/18 03/15/18 | 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 04/02/18 | | | |

April 4, 2018 12:57 PM

| Account P.O. Id Item Vendor | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | РО Туре |
|--|---------------------------------|--|---|----------|-------------------|----------------------------------|------------------|-------------------------|-------------|
| T-15-00-000-127-000 18-00965 1 MRJS | Snow Removal Reserve MR. J'S | MARCH 21/SOE/SANDWICHES | 125.00 | R | 03/23/18 | 04/02/18 | 3 | MARCH21 | |
| | Fund Total: | | 4,059.30 | | | | | | |
| T-23-00-000-101-000 18-00909 2 CGPH0005 18-00909 3 CGPH0005 18-00909 4 CGPH0005 | 5 CGP&H | AFFORDABLE HOUSING AFFORDABLE HOUSING AFFORDABLE HOUSING | 1,598.50 125.00 46.00 1,769.50 | R | 03/20/18 | 04/02/18 04/02/18 04/02/18 | } | 33661 33766 33767 | B B B |
| | Fund Total: Year Total: | | 1,769.50 5,828.80 | | | | | | |
| Total Charged Lines: | 293 Total List Amount: | 5,162,549.98 Total Void Amount | : 0.00 | | | | | | |

April 4, 2018 12:57 PM

| Totals by Year-Fund Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total | |
|---|--------------------|---------------------------|-------------|---------------------------|---------------|-----------|---------------------------|--|
| | 7-01 | 35,636.75 | 0.00 | 35,636.75 | 0.00 | 0.00 | 35,636.75 | |
| SPECIAL IMPROVEMENT DISTRCIT | 7-21 ear Total: | <u>1,286.09</u> | 0.00 | 1,286.09 36,922.84 | 0.00 | 0.00 | 1,286.09 36,922.84 | |
| | 8-01 | 4,817,430.74 | 0.00 | 4,817,430.74 | 0.00 | 0.00 | 4,817,430.74 | |
| SWIM POOL OPERATING | 8-26 ear Total: | 37,853.17 4,855,283.91 | 0.00 | 37,853.17 4,855,283.91 | 0.00 | 0.00 | 37,853.17 4,855,283.91 | |
| | C-04 | 259,267.03 | 0.00 | 259,267.03 | 0.00 | 0.00 | 259,267.03 | |
| Υ | C-27 ear Total: | 3,450.00 262,717.03 | 0.00 | 3,450.00 262,717.03 | 0.00 | 0.00 | 3,450.00 262,717.03 | |
| | G-01 | 1,797.40 | 0.00 | 1,797.40 | 0.00 | 0.00 | 1,797.40 | |
| | T-15 | 4,059.30 | 0.00 | 4,059.30 | 0.00 | 0.00 | 4,059.30 | |
| Y | T-23 ear Total: | 1,769.50 5,828.80 | 0.00 | 1,769.50 5,828.80 | 0.00 | 0.00 | 1,769.50 5,828.80 | |
| Total Of | All Funds: | 5,162,549.98 | 0.00 | 5,162,549.98 | 0.00 | 0.00 | 5,162,549.98 | |

TOWNSHIP OF CRANFORD

www.cranfordnj.org 8 springfield ave cranford, nj 07016

| S H I P T O | FINANCE DEPARTMENT 8 SPRINGFIELD AVE. CRANFORD, NJ 07016 T:908-709-7226 F:908-709-7330 |
|----------------------------|--|
| > E N D O R | VENDOR #: FEDRL1 FEDEX SERVICES - R. FRYE 1000 OMEGA DRIVE SUITE 1470 4TH FLOOR PITTSBURGH, PA 15250 |

Manual

PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.

NO.

18-01003

ORDER DATE:

03/29/18

REQUISITION NO:

DELIVERY DATE: 03/29/18

STATE CONTRACT: F.O.B. TERMS:

| | PAYMENT | RECORD | |
|-----------|---------|--------|--|
| CHECK NO. | | | |
| | | | |
| DATE PAID | | | |

NOTICE: TAX ID #22-6001739 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION | ACCOUNT NO. | UNIT | PRICE | TOTAL COST |
|--------------|-----------------------------|-----------------------------|---------|----------|----------------|
| 1.00 | FED EX OVERNIGHT | 8-01-20-145-100-229 | | 79.5800 | 79.58 |
| 1.00 | EX GVERNIZON | Tax Collector: Postage & Pr | rinting | | |
| 1.00 | FED EX OVERNIGHT | 7-01-29-390-100-229 | | 38.3700 | 38.37 |
| | | Library: Postage & Printing | 9 | | |
| | | | | TOTAL | 117.95 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 1 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| CLATMANTIS | CERTIFICATION & DECLARATION | OFFICER'S CERTIFICATION | | APPROVAL | TO PURCHASE |
| CEVTINIA 1 2 | CERTIFICATION & DECLARATION | OTTICEN 5 CENTIFICATION | | | ODDER IN SEC T |

| CLAIMANT'S CERTIFICATION & DECLARATION | OFFICER'S CERTIFICATION | APPROVAL TO PURCHASE |
|---|--|---|
| I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. | I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures. | DO NOT ACCEPT THIS ORDER UNLESS IT IS SIG |
| Y | DEPT. HEAD DATE | |
| VENDOR SIGN HERE | VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO: | |
| OFFICIAL POSITION DATE | TOWNSHIP OF CRANFORD WWW.CRANFORDNJ.ORG 8 SPRINGFIELD AVE CRANFORD. NJ 07016 | |
| TAX ID NO. OR SOCIAL SECURITY NO. | CKANFORD, NJ 0/018 | |



Invoice Number

Invoice Date

Account Number

Page

6-070-67144

Jan 29, 2018

1084-9590-1

1 of 4

Billing Address:

CRANFORD TOWNSHIP FINANCE DEPT 8 SPRINGFIELD AVE CRANFORD NJ 07016-2181 **Shipping Address:**

CRANFORD TOWNSHIP 8 SPRINGFIELD AVE CRANFORD NJ 07016-2181 Invoice Questions?

Contact FedEx Revenue Services

Phone:

(800) 622-1147

M-F 7 AM to 8 PM CST Sa 7 AM to 6 PM CST

Fax:

Internet:

(800) 548-3020 www.fedex.com

Invoice Summary Jan 29, 2018

FedEx Express Services

Transportation Charges Special Handling Charges

TOTAL THIS INVOICE

Total Charges

USD

71.08

8.50 \$79.58

USD

\$79.58

Other discounts may apply.

Detailed descriptions of surcharges can be located at fedex.com

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.

 $\ \square$ For change of address, check here and complete form on reverse side.

| | Annal Created Section (See Free Section Co. | HEORES GITTE CONTRACTOR STATE CONTRACTOR |
|----------------|---|--|
| Invoice Number | Account Number | Amount Due |
| 6-070-67144 | 1084-9590-1 | USD \$79 58 |

Remittance Advice

Your payment is due by Feb 13, 2018

108495906070671448900000795821

CRANFORD TOWNSHIP FINANCE DEPT 8 SPRINGFIELD AVE CRANFORD NJ 07016-2181 հույլՈւյլ[ըՈրժվով]][[BB]ը[ըԱլ[[ըևկո]][ենըԱլկիը

FedEx P.O. Box 371461 Pittsburgh PA 15250-7461



Invoice Number 6-035-98692 Dec 25, 2017

Account Number 1084-9590-1

Page 1 of 4

Billing Address: CRANFORD TOWNSHIP

FINANCE DEPT 8 SPRINGFIELD AVE CRANFORD NJ 07016-2181 Shipping Address: CRANFORD TOWNSHIP

8 SPRINGFIELD AVE CRANFORD NJ 07016-2181 Invoice Questions?

Contact FedEx Revenue Services

Phone:

(800) 622-1147

M-F7 AM to 8 PM CST Sa7 AM to 6 PM CST

.

(800) 548-3020

Fax: Internet:

www.fedex.com

Invoice Summary Dec 25, 2017

FedEx Express Services

Transportation Charges Special Handling Charges

Total Charges

USD

USD

\$38.37 **\$38.37**

32.54

5.83

Other discounts may apply.

TOTAL THIS INVOICE

Detailed descriptions of surcharges can be located at fedex.com

To ensure proper credit, please return this portion with your payment to FedEx Please do not staple or fold. Please make check payable to FedEx.

☐ For change of address, check here and complete form on reverse side

| or dat dirat goo dat. Do t. | and the state of t | 111 - William 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | *** |
|-----------------------------|--|---|-----|
| Invoice Number | Account Number | Amount Due |) |
| 6-035-98692 | 1084-9590-1 | USD \$38.37 | |

Remittance Advice

Your payment is due by Jan 09, 2018

108495906035986923300000383722

CRANFORD TOWNSHIP FINANCE DEPT 8 SPRINGFIELD AVE CRANFORD NJ 07016-2181 ով[[[[իսոլիս]]մոիդիդիդիայիկոկիկոկ

FedEx P.O. Box 371461 Pittsburgh PA 15250-7461 March 29, 2018 11:22 AM

TOWNSHIP OF CRANFORD Check Register By Check Id

Page No: 1

Range of Checking Accts: 01CURRENT

Report Type: All Checks

to 01CURRENT

Range of Check Ids: 51027 to 51027

Report Format: Condensed

Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check # Check Date Vendor

Amount Paid

Reconciled/Void Ref Num

PO # Description

Contract

51027 03/29/18 FEDRL1 FEDEX SERVICES - R. FRYE

18-01003 FED EX OVERNIGHT

117.95

919

Report Totals

Paid Checks: Direct Deposit: Total:

<u>Void</u> 0

Amount Paid 117.95 0.00 117.95

0.00 0.00 0.00

Amount Void

TOWNSHIP OF CRANFORD Check Register By Check Id

| | | _ |
|------|-----|-----|
| Page | No: | - 7 |
| raye | NO. | - 4 |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|------------|--------------|---------------|-----------|--------|
| | 7-01 | 38.37 | 0.00 | 0.00 | 38.37 |
| | 8-01 | 79.58 | 0.00 | 0.00 | 79.58 |
| Total Of | All Funds: | 117.95 | 0.00 | 0.00 | 117.95 |

TOWNSHIP OF CRANFORD

WWW.CRANFORDNJ.ORG 8 SPRINGFIELD AVE CRANFORD, NJ 07016

| SHHP FO | TAX COLLECTOR 8 SPRINGFIELD AVENUE CRANFORD, NJ 07016 T:908-709-7229 F:908-709-7330 |
|---------|---|
| VENDOR | VENDOR #: TRYSO005 TRYSTONE CAPITAL ASSETS, LLC BLOCK 597/LOT 8 PO BOX 1030 BRICK, NJ 08723 |

Manual

PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.

NO.

18-01007

ORDER DATE: 03/29/18 REQUISITION NO: R0800713

DELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:

PAYMENT RECORD

CHECK NO. 7-3/4/5/630

DATE PAID

NOTICE: TAX ID #22-6001739 - TAX EXEMPT

QTY/UNIT ACCOUNT NO. UNIT PRICE TOTAL COST DESCRIPTION 1.00 LIEN REDEMPTION CERT#17-00040 8-01-55-000-010-029 543.8100 543.81 BLOCK 597 LOT 8 Return TTL Redemptions 42 CRANFORD TERRACE LIEN REDEMPTION REFUND 1,000.00 1.00 T-15-00-000-106-000 1,000.0000 CERT #17-00040 PREMIUM RETURN BLOCK 597 LOT 8 Tax Sale Premiums 42 CRANFORD TERRACE PREMIUM REFUND 1,543.81 TOTAL

| CLAIMANT'S CERTIFICATION & DECLARATION | OFFICER'S CERTIFICATION | APPROVAL TO PURCHASE |
|--|--|--|
| do solemnly declare and certify under penalties of the law that the within bill is correct in all ts particulars; that the articles have been vurnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. | I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures. | DO NOT ACCEPT THIS ORDER UNLESS IT IS SIG Chief Financial Officer |
| X | DEPT. HEAD DATE | |
| VENDOR SIGN HERE | VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO: | |
| OFFICIAL POSITION DATE | TOWNSHIP OF CRANFORD WWW.CRANFORDNJ.ORG 8 SPRINGFIELD AVE | |
| TAX ID NO. OR SOCIAL SECURITY NO. | CRANFORD, NJ 07016 | |

Page No: 1

Certificate: 17-00040

Prop Loc: 42 CRANFORD TERR

Owner: CUEVAS-VASQUEZ, ORANDY

Address: 42 CRANFORD TERR

CRANFORD, NJ 07016

248.26

Type of Lien: Outside Interest Rate: 0.00

Apr 2: N Premium:

1,000.00

Block/Lot/Qual: 597.

Sale Date: 09/19/17

7

Holder Name: TRYSTONE CAPITAL ASSETS, LLC

Holder Id: TRYSTONE

Redemption Calculation Date: 03/29/18

Include Current Charges: N

Address: PO BOX 1030

BRICK, NJ 08723

TAX SALE CERTIFICATE:

| Balance Type | Principal | Interest | Total | | |
|-------------------------|-----------------|----------------|--------|--------|--|
| Sewer | 207.50 | 20.89 | 228.39 | | |
| | | Cost: | 15.00 | | |
| <i>y</i> - 100 - | | l Certificate: | | 243,39 | |
| #Days: 190 Pe | | Int on Cert: | | 0.00 | |
| | Redemption Pena | Ity (2.00 %): | | 4.87 | |

SUBSEQUENT CHARGES:

| Balance Type | Year | Prd | Date | Prin/Penalty | Interest Rate | Per Diem | #Days | Interest | Total |
|--------------|------|-----|--------------------|-------------------------|---------------|----------|-------|----------|------------------|
| Sewer | 2017 | 1 | 12/04/17 | 113.49 | 8.00 | 0.025220 | 115 | 2,90 | 116.39 |
| Sewer | 2017 | 2 | 12/04/17 Total: | <u>111.32</u> 224.81 | 8.00 | 0.024738 | 115 | 2.84 | 114.16 230.55 |

BALANCE TYPE SUMMARY:

| | Certificate Total & Subseq. Prin/Penalty | Interest | Total |
|-------------------|--|----------|--------|
| Certificate Sewer | 228.39 | 0.00 | 228.39 |
| Subseq Sewer | 224.81 | 5.74 | 230.55 |
| Total Sewer | 453.20 | 5.74 | 458.94 |
| Certificate Cost | 15,00 | 0.00 | 15.00 |

Total:

LIEN REDEMPTION

Principal: 468.20
Redemption Penalty (2.00 %): 4.87
Interest: 5.74

Recording Fees: 53.00 Other Fees: 12.00

TOTAL REDEMPTION: 543.81

Total Per Diem: 0.049958

TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY RESOLUTION NO. 2018-172

BE IT RESOLVED by the Township Committee of the Township of Cranford on the 27th day of March 2018 that the following checks will be refunded by the Tax Collector to the lien holder according to statutory requirements:

Redemption of Certificate# 17-00040

Block 597 Lot 8 – 42 Cranford Terrace Trystone Capital Assets, LLC. P.O. Box 1030 Brick, NJ 08723 **Refund:** \$543.81 (8-01-55-000-010-029) **Premium:** \$1,000.00 (T-15-00-000-106-000)

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held March 27, 2018.

Dated: 3/28/2018

Patricia Donahue, RMC Township Clerk

TOWNSHIP OF CRANFORD Check Register By Check Id Page No: 1

Range of Checking Accts: 01CURRENT

Report Type: All Checks

to 01CURRENT

Range of Check Ids: 51030 to 51030

Report Format: Condensed

Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check # Check Date Vendor PO # Description

Amount Paid

Reconciled/Void Ref Num

Contract

51030 04/04/18 TRYSO005 TRYSTONE CAPITAL ASSETS, LLC

Total:

18-01007 LIEN REDEMPTION CERT#17-00040

543.81

920

Report Totals

Paid Checks: 1 Direct Deposit:

<u>Void</u>

Amount Paid 543.81 0.00 543.81

0,00 0.00 0.00

Amount Void

| Totals by Year-Fund Fund Description | d Fund | Budget Total | Revenue Total | G/L Total | Total | 77,412 |
|---|---------------------|--------------|---------------|-----------|--------|--------|
| | 8-01 | 543.81 | 0.00 | 0.00 | 543.81 | |
| | Total Of All Funds: | 543.81 | 0.00 | 0.00 | 543.81 | |

TOWNSHIP OF CRANFORD Check Register By Check Id

Page No: 1

| Range of Checking Accts: 15TRUST to Report Type: All Checks | 15TRUST Range of Report Format: Conden | Check Ids: 3140 to 314 sed Check Type: Comp | 40 puter: Y Manual: Y Dir Deposit: Y |
|--|---|--|---|
| Check # Check Date Vendor PO # Description | Recon Amount Paid | ciled/Void Ref Num Contract | |
| 3140 04/04/18 TRYSO005 TRYSTONE CAPITAL 18-01007 LIEN REDEMPTION CERT#17-00040 | ASSETS, LLC 1,000.00 | 921 | |
| Report Totals Checks: 1 Direct Deposit: 0 Total: 1 | Void Amount Paid 0 1,000.00 0 0.00 0 1,000.00 | Amount Void 0.00 0.00 0.00 | |

TOWNSHIP OF CRANFORD Check Register By Check Id

Page No: 2

| Totals by Year-Fun Fund Description | d Fund | Budget Total | Revenue Total | G/L Total | Total |
|--|---------------------|--------------|---------------|-----------|----------|
| | T-15 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| | Total Of All Funds: | 1,000.00 | 0.00 | 0.00 | 1,000.00 |