

# CITY OF CARLTON CITY COUNCIL WORK SESSION AGENDA TUESDAY, JULY 06, 2021, 6:00 p.m. CITY HALL, 191 EAST MAIN STREET, CARLTON

# The Mission of the City of Carlton is to safeguard and enhance the vitality and livability of the community by providing essential services with professionalism and integrity.

| 1. | Call To Order – Roll Call                              | <b>Pages</b> |
|----|--|--------------|
|    | 1) Changes to the Agenda                               |              |
| 2. | Work Session Agenda Items                              |              |
|    | 1) Carlton Public Safety                               | 6            |
|    | 2) Goal 2: Highway 47 Update                           | 7            |
|    | 3) Goal 2.1.1: Economic Development Advisory committee | 25           |
|    |  |              |

4) Goal 2.3.1: Sidewalk replacement/Expansion plan 65

### 3. FUTURE WORK SESSION AGENDA ITEMS

### 4. ADJOURNMENT

| Future Work Session Topics                                    |   |  |
|---|---|--|
| Accessory Dwelling Units Audit Presentation                   |   |  |
| Economic Committee creation                                   | Downtown parking (Biking issues)  |  |
| Police Department report Bee City Designation                 |   |  |
| Sister City Relationship/Organization                         | Goal 3 Community Engagement education & involvement strategies          |  |
| Goal 1.3 Carlton Civic Facility (City Hall/Police) next steps | Goal 1.4 Strategy to update the Comprehensive Plan and Development Code |  |

# **CARLTON CITY COUNCIL**

# 2021-22 GOALS

**Overview:** The Carlton City Council met on February 27, 2021 and identified three policy goals for FY 21-22. To provide clarity of intent and associated operational priorities, each goal is supported by policy strategies and selected specific projects/actions to help implement the goal.

The goals describe the Council's desired policy outcomes. Each strategy supports the associated goals by offering a more detailed focus to assist in policy decision-making. The projects/actions identify operational level activities that are seen as integral to moving the strategy, and hence goal, forward.

Some projects/actions were identified by the Council as a greater priority than others. Those projects/actions designated with "\*\*" are considered "high priority." Those with "\*" are considered priorities for implementation.

**Keeping Goals in Focus:** To ensure these goals remain on the radar for both them and staff during the year, Council identified the following measures:

- Quarterly updates from staff on the action/project items' progress.
- Council to have the goals, strategies, and projects/actions accessible to consult when needed during policy discussions.
- When relevant, identify associated goals with Council meeting agenda items.
- Staff to reference any relevant Council goals in presentations and reports.

<u>Goal 1</u>: Maintain and enhance effective, efficient, and fiscally prudent City services and infrastructure.

*Strategy 1.1: Support, enhance, and plan for infrastructure maintenance and improvements to meet current and future community needs.* 

| PROJECT/ACTION 1.1.1: | Continue to implement the five-year replacement plan and   |
|-----------------------|--|
|                       | funding strategy for streets, water, and sewer assets.*    |
| PROJECT/ACTION 1.1.2: | Continue to work with Yamhill Regional Water Authority for |
|                       | future water supply plan.                                  |
| PROJECT/ACTION 1.1.3: | Update City Transportation System Plan.                    |
| PROJECT/ACTION 1.1.4: | Continue to conduct a water rate study.*                   |

| Strategy 1.2: Maintain and enhance public safety and emergency services and plans that |   |  |
|--|---|--|
| consistently promote community well-being.   |   |  |
| PROJECT/ACTION 1.2.1: Update and maintain the City's emergency management              |   |  |
| PROJECT/ACTION 1.2.2: Develop and implement a plan to educate, train, and en           |   |  |
|  | community members in public safety activities and |  |
| emergency planning.*   |   |  |

| Strategy 1.3: Maintain professional, effective, and efficient City services through provision of |  |  |
|--|--|--|
| training, resources, and functional facilities.  |  |  |
| PROJECT/ACTION 1.3.1: Identify and provide education and training opportunities                  |  |  |
| City Council, advisory boards/commissions, and sta   |  |  |
| PROJECT/ACTION 1.3.2: Complete and begin implementing a plan, incorporati                        |  |  |
|  | information from previous efforts, to provide a functional |  |
| and safe City Hall and Police Precinct. **   |  |  |

*Strategy 1.4:* Update City plans, ordinances, and Charter to be consistent with current laws, community needs, and policy direction.

| PROJECT/ACTION 1.4.1: | Begin to update the City's Comprehensive Plan.** |  |
|-----------------------|--|--|
| PROJECT/ACTION 1.4.2: | Begin to update City development code.**         |  |

\*Identified as priority project

\*\*Identified as high priority project

<u>Goal 2</u>: Foster, implement, and maintain an attractive environment for residents, businesses, and organizations to thrive and embrace a sense of community.

| Strategy 2.1: Foster the development and sustainability of a physical and operational |                 |  |
|---|-----------------|--|
| environment that attracts, supports, and retains businesses.                          |                 |  |
| PROJECT/ACTION 2.1.1: Establish an economic development advisory committee.           |                 |  |
| PROJECT/ACTION 2.1.2: Implement a downtown parking strategy to address pa             |                 |  |
|   | for customers.* |  |
| PROJECT/ACTION 2.1.3: Develop a proactive strategy to support businesses and          |                 |  |
| residents during Highway 47 construction.   |                 |  |

**Strategy 2.2**: Continue to enhance the physical character of Carlton through policies and programs that foster an attractive environment for both businesses, organizations, and residents.

| PROJECT/ACTION 2.2.1: | .1: Continue participation and support for Highway 47   |  |
|-----------------------|---|--|
|                       | realignment to reduce truck traffic in downtown area.** |  |
| PROJECT/ACTION 2.2.2: | Investigate potential strategies and work with Carlton  |  |
|                       | Business Association to attract businesses to Carlton.  |  |

| Strategy 2.3: Maintain and expand Carlton's physical/digital connectivity and interactive |   |  |
|---|---|--|
| spaces to enhance access and build community.   |   |  |
| PROJECT/ACTION 2.3.1: Begin to develop a five-year replacement/expansion                  |   |  |
|   | with benchmarks for sidewalks and trailways to increase |  |
|   | accessibility for residents and businesses.*            |  |
| PROJECT/ACTION 2.3.2:   | Investigate opportunities to coordinate with regional   |  |
|   | partners to provide mutually beneficial community       |  |
| facilities.*  |   |  |

| <b>Strategy 2.4:</b> Create opportunities to increase the supply and diversity of housing, as well as |  |  |
|---|--|--|
| homeownership, in Carlton to promote financial accessibility and choice for all income levels.        |  |  |
| PROJECT/ACTION 2.4.1: Seek a common definition and understanding of                                   |  |  |
|   | affordable housing that can inform future policy decisions |  |
|   | regarding housing.   |  |
| PROJECT/ACTION 2.4.2:   | Incorporate housing policy approaches consistent with      |  |
|   | this strategy in any updates of the Comprehensive Plan     |  |
|   | and/or development code.*                                  |  |
| PROJECT/ACTION 2.4.3: Develop policies for managing vacation/rental prop                              |  |  |
| that are conducive to maintaining community livability.   |  |  |

\*Identified as priority project

\*\*Identified as high priority project

<u>Goal 3</u>: Continue to identify, implement, and promote strategies and tools that expand community education and involvement in City government activities and decision-making.

**Strategy 3.1**: Expand tools, strategies, and processes to increase transparency of City business and activities. PROJECT/ACTION 3.1.1: Establish a comprehensive system of public communication with routine updates and multiple distribution venues (e.g., website, newsletter, and social media platforms). PROJECT/ACTION 3.1.2: Explore options to display upcoming City events and other timely information on or in front of City Hall. PROJECT/ACTION 3.1.3: Develop approaches to promote community involvement in City decision-making. PROJECT/ACTION 3.1.4: Provide leadership development and other volunteer opportunities for community members.

\*Identified as priority project

\*\*Identified as high priority project



To:The Mayor and Members of the City CouncilFrom:Shannon Beaucaire, City ManagerSubject:Carlton Public SafetyDate:July 6, 2021

# Recommendation

None, informational only.

# Background

The Carlton Police Department has undergone significant changes since 2010. Highlights can be reviewed in the 2010-2020 Department Report

https://www.ci.carlton.or.us/sites/default/files/fileattachments/police/page/141/10 year dep artment report version 11.pdf

The Department will be present to share information with Council and answer any questions.



To:The Mayor and Members of the City CouncilFrom:Shannon Beaucaire, City ManagerSubject:Goal 2: Highway 47 UpdateDate:July 6, 2021

# Recommendation

Staff recommends that the City Council review the attached draft letter to the Oregon Transportation Commission (OTC). Following discussion, if there are no concerns with the letter, the Mayor will sign, and it will be forwarded to the OTC.

Staff will follow up with ODOT on any questions Council has following this discussion.

# Background

On April 7, 2021, Staff met via video conference with ODOT to discuss next steps to moving forward with the Highway 47 project. On April 23, 2021, an on-site meeting with ODOT, Staff, and local stakeholders met to discuss concerns and outline the process moving forward. Staff and ODOT have been in informal weekly communications about project next steps.

To further City Council's Project/Action 2.2.1, *Continue participation and support for Highway* 47 realignment to reduce truck traffic in the downtown area, the attached letter has been drafted to send to the Oregon Transportation Commission emphasizing the desire to work with ODOT to ensure the project is focused on community safety, investment in our businesses, and adheres and enhances the community's character.

The Oregon Transportation Commission is scheduled to meet July 15, 2021. Following approval from the Commission of the Highway 47's project scope, ODOT will then begin work on an Intergovernmental agreement (IGA) with the City of Carlton. The IGA will be presented and approved by the City Council.

Following City Council approval of the IGA, ODT, Staff, and the Community will restart conversations about the best design for the project to benefit the community in the present, as well as, its future.

# ADA Component Work

A related, but separate, component of the ODOT work is regarding ADA ramps and accessibility. Following is the proposed schedule that portion of the work. Staff has spoken to ODOT about delaying on 2-4 ramps that would be completed during the Main Street work in conjunction with the Highway 47 realignment construction.

# Estimated Schedule:

Design Acceptance plans review: 6/10/21 to 6/22/21 Advanced plans review: 9/1/21 to 9/8/21 Final plans review: 10/11/21 to 10/21/21 Plans specs and estimate due: 12/13/2021 Bid Open: 2/3/2022 Work to begin: 4/2022

Further, Staff has been working with ODOT on enhanced pedestrian safety at the intersections of E Polk/S Pine St. and W Grant St/S Pine St. As of June 21, 2021, ODOT provided an estimated cost to the City of Carlton of \$11,000 to provide enhanced crossing striping at both intersections and asked for a decision by July 1, 2021. To further City Council's Strategy 2.3 to improve Carlton's physical connectivity to enhance access, Staff authorized the enhanced crossing. This authorization is in alignment with Capital Improvement Fund: Transportation in the approved FY21/22 Carlton budget.

### **Relevance to Future Council Work**

The Highway 47 realignment project touches upon several of the strategies and projects/actions in City Council Goal 2, including:

- Project/Action 2.1.2: Implement a downtown parking strategy Through discussions with the community and ODOT, enhanced parking opportunities can be explored to support business and tourism parking in the downtown corridor.
- Project/Action 2.1.3: Develop a strategy to support the community during the project Through discussions with the community, businesses, CBA, and ODOT, a proactive strategy can be explored as we move through the design process and begin execution of the realignment.
- Project/Action 2.2.2: Work with CBA to attract businesses to Carlton In conjunction with another Council goal of economic development, discussions with the CBA about how the design of Highway 47 and other improvements associated with the project would assist in attracting businesses to Carlton.
- Project/Action 2.3.1: Increase accessibility for residents and businesses In conjunction with development of a 5-year replacement/expansion plan, discussions of improvements to sidewalks and intersections impacted by the Highway 47 project will assist in achieving this action.

# Alternatives

1. Do not send letter to OTC

# **Fiscal Impact**

An estimated \$11,000 for enhanced pedestrian crossings at the two intersections noted above.

As discussions develop with ODOT on community enhancements through the Highway 47 project, the Council and Staff will have opportunities throughout the project development to discuss acceptable costs to the City, and potential grant opportunities for community improvements.

# Exhibits

1. Example of an ODOT/City collaboration – Florence ReVision <u>https://www.ci.florence.or.us/urbanrenewal/revision-florence</u>

https://www.ci.florence.or.us/sites/default/files/fileattachments/urban\_renewal\_fu ra/project/316/10.26.18\_revision\_florence\_prebid\_meeting\_presentation.pdf



July 6, 2021

John W. Huestis, P.E. ODOT R2 – Area 3 Manager Oregon Dept. of Transportation 455 Airport Road SE Building B Salem, OR 97301-5395

# **RE: City of Carlton Highway 47 Realignment**

Mr. Huestis,

The City Council and I are writing in support of the Highway 47 realignment project. We wish to work with ODOT to make improvements to Highway 47 to emphasize community and safety improvements for our community. While we understand the desire to maintain truck passage, we are excited to collaborate with ODOT, our businesses, and community members to develop a project that supports the goals of:

- Pedestrian, bicyclist, and vehicular safety in the corridor,
- Realignment of the corridor with the community's character,
- Reinvestment and promotion of businesses, job growth and creation in the corridor, and
- Promotion of tourism and expansion of tourist areas.

We envision a collective effort to discuss inclusion of highway safety elements such as:

- Visual cues to slow down traffic,
- ADA improvements,
- Street and pedestrian lighting,
- Pedestrian safety elements such as:
  - Four-way stops with minimal curb radius,
  - Elevated pedestrian walkway, and
  - Sidewalks,
- Defined parking,
- Landscaping, undergrounding utilities, and bike lanes.

We recognize this is a partnership effort and we look forward to working with ODOT to create a project that not only benefits the highway corridor, but also aligns with the character of Carlton and enhances the safety and future of our community.

Sincerely,

Linda Watkins Mayor City of Carlton

Cc: Oregon Transportation Commission

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# **ReVision Florence** Pre-Bid Meeting

K21346 OR126/US101: Spruce St. – Siuslaw River Bridge Florence Urban Renewal Agency/City of Florence

October 26, 2018

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# City of Florence A City in Motion **FURA/City of Florence Contact:** Megan Messmer, City Project Manager megan.messmer@ci.florence.or.us | 541-902-2182

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City of Florence

A City in Motion

# **ReVision Florence Project Area**

Highway 101: Siuslaw River Bridge to Highway 126 Intersection Highway 126: Highway 101 Intersection to Spruce Street



*"ReVision Florence will revitalize our highway corridors and contribute greatly to the economic development efforts in Florence."* 

— Joe Henry, Florence Mayor

"ReVision Florence is a major step in transforming a multi-lane highway into an authentic and visually appealing first impression to local citizens and visitors alike. The wide sidewalks, open spaces, benches, trees, and public art will enhance Florence's gateway."

— Joshua Greene, FURA Chairperson

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# **Why ReVision Florence?**

Highway 101 is a federal highway, managed by the state, running through the heart of our community. There are many competing needs for this section of roadway. ReVision Florence aims to address those needs in an impactful way.

# **Project Objectives**

- Improve the aesthetics of the highway
- Improve pedestrian and bicycle safety
- Re-invest in the public highways infrastructure
- Promote private re-investment in the area
- Promote Job Growth and Job Creation
- Alignment with Community Character
- Promotion of Tourism
- Maintenance of Freight Mobility

# **Design Elements**

# **Included in Contract**

News Sidewalks & Bike Lanes ADA Improvements Landscaping & Irrigation Pedestrian Plazas Gateway Monument Foundations Lighting Upgrades Undergrounding Utilities

# **Outside of Contract**

Pedestrian Amenities

 Benches, Bike Racks, & Trash Receptacles

Old Town Gateway Monuments

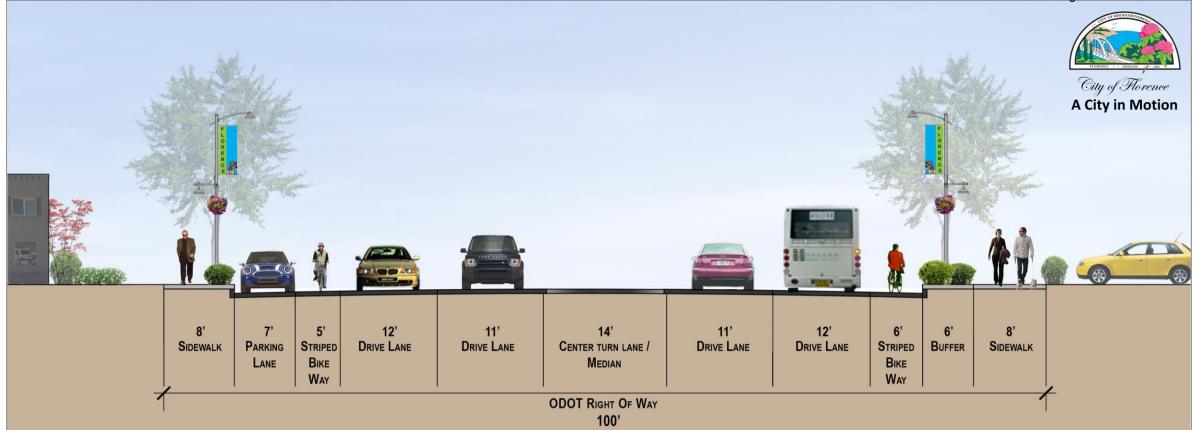
Maple Street & Quince Street

Beautification

- Flower Baskets & Banners
- Public Art Installation



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# **General Cross Section**

Demonstrates travel lane widths, bike lanes, parking, landscaping, and sidewalks.

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# **Current Condition**

Hwy 101 South View at Laurel Street



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# **Streetscape Rendering**

Hwy 101 South View at Laurel Street





# Hwy 101 & 126 Intersection

10/26/2018 K21346 OR126/US101: Spruce St. – Siuslaw River Bridge

# **Estimated Project Timeline**

In July 2018, the FURA Board provided direction to proceed with revisions to the project scope to include the ODOT paving and revise the streetscape scope of work.





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# **Logistic Changes for Rebidding**



The original bid package had some project management logistics that have been updated or changed. The updates as described below:



# **Lane Closure Restrictions**

- Winter Months
  - Daytime West & East Sides Allowed
- Summer Months
  - Daytime East Side
     Allowed

2

# **Material Sourcing**

- Fewer Single Source Items
- Noise Variance Forms are available from the City.
- Artistic Elements to be Completed after Streetscape

3

# **Project Scope & Timeline**

- One Combined Project
  - Completed Fall 2019
- Intermediate Completion Dates Removed

City of Florence A City in Motion

# **City Communications Plan**

The City's Communications Plan includes using:

- ReVision Florence Project Webpage www.ci.florence.or.us/urbanrenewal/revision-florence
- ReVision Florence Project Email Distribution List
   Sign up at www.ci.florence.or.us/newsletter/subscriptions
- **City of Florence Newsletter Focus on Florence** *www.ci.florence.or.us/community/city-florence-newsletter*
- City of Florence Social Media
- Newspaper Ads for General Updates The Siuslaw News
- Radio Spots for Traffic and General Updates
   Coast Radio KCST 106.7 & Florence Area Community Radio KXCR 90.7
- Public Meetings & Open Houses
- Direct Mailings for Important Updates



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# Business Coordination

The City desires to keep businesses informed throughout project construction.

- Maintain access to all businesses.
- Keep businesses informed on project schedule.
- Coordinate with businesses on work in the construction easements.
- Open for Business signage and temporary routing signage.

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# Questions?

# **Contact:**

Megan Messmer, City Project Manager megan.Messmer@ci.florence.or.us

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To:The Mayor and Members of the City CouncilFrom:Shannon Beaucaire, City ManagerSubject:Goal 2.1.1: Economic Development CommitteeDate:July 6, 2021

# Recommendation

Staff recommends that upon discussion of the following four options, that Council provide direction to Staff on which option(s) Council would like more information on or for Staff to pursue.

# Background

SEDCOR is an agency that offers multiple opportunities. SEDCOR works with local governments to attract businesses and keep them thereby providing jobs and revenue. They also connect partners to help with solutions for issues within the community.

In speaking with the Yamhill County Economic Development Manager, Abisha Stone, SEDCOR may be able to assist in achieving the Council goal of establishing an economic development advisory committee. Ms. Stone offered the following four options:

- <u>County-level Committee</u>: SEDCOR has an economic development advisory committee at the County level. The City of Carlton is a member of this committee. This committee is current and already operating. The committee is county-wide focused. If the Council wanted something more Carlton focused, then the Council would want to explore options 2-4 in addition to this option.
- <u>Utilization of Existing Organizations</u>: SEDCOR can work with the Carlton Business Association (CBA) and City Staff on a regular basis (quarterly or every other month) to enhance existing associations and economic development focus within the City of Carlton.

I have spoken with the CBA about their interest in pursuing this partnership with the City and SEDCOR. It was an initial conversation to gauge interest, and I emphasized that even if there were initial interest, if it didn't fit either organization's needs, then this option could be revisited at a later point.

- 3. <u>Develop a New Structure focused on Economic Development</u>: SEDCOR can work with City Staff to build a new structure/organization focused on Carlton's economic development.
- 4. <u>Community Visioning:</u> SECOR can work with the City of Carlton to assist with a

Community Visioning process of economic development in Carlton. An example of this work was completed with the City of Yamhill.

SEDCOR assisted in partnering Yamhill and Rural Development Initiatives (RDI), along with a Ford Family Foundation grant, to create a facilitated community visioning process that included community surveys and community listening sessions. From that process several overarching goals developed and sub-groups formed, including an advisory committee to implement the economic goals that came out of the community visioning process.

### **Relevance to Future Council Work**

Economic development can impact several areas Councilors have expressed interest in, such as:

- Code Enforcement through discussions of what is needed to attract and maintain businesses in Carlton, may impact refinement and further development of the City's municipal codes. Examples include, but are not limited to, façade improvements, zoning flexibility, housing and vacation rental policies (Council Project Actions 2.4.2 and 2.4.3)
- Community Engagement through the development of economic opportunities to support business diversity, businesses and citizens are engaged and Council goal 2 is advanced.

# <u>Council Goal 2</u>: Foster, implement, and maintain an attractive environment for residents, businesses, and organizations to thrive and embrace a sense of community.

### Alternatives

1. Do not move forward with any of the presented options and discuss alternatives to implementing project/action 2.1.1.

### **Fiscal Impact**

None at this time. Grants can be evaluated and pursued for any process that may involve costs.

### Exhibits

1. Example of Community Development developing a 5-year economic development strategy – City of Astoria <u>https://www.astoria.or.us/Economic\_Development.aspx</u>

https://www.astoria.or.us/Assets/dept\_3/pm/pdf/cai.astoria\_eds%202017.pdf



# advance astoria >>

**A Five-Year Economic Development Strategy** for the City of Astoria, Oregon





July 2017

# acknowledgements >>

Advance Astoria has been generously supported by financial assistance provided by the Coastal Zone Management Act of 1972, as amended, administered by the Office of Ocean and Coastal Resource Management, National Oceanic and Atmospheric Administration, and the Ocean and Coastal Management Program, Department of Land Conservation and Development. Thank you to the Oregon Department of Land Conservation & Development for their continued support of strategic land use planning in Astoria.

# Astoria City Council

Tom Brownson Bruce Jones Arline LaMear, Mayor Zetty Nemlowill Cindy Price

# **Astoria Planning Commission**

Jennifer Cameron-Lattek Kent Easom Sean Fitzpatrick Jan Mitchell Daryl Moore Dave Pearson, President Frank Spence

# City of Astoria Staff

Kevin A. Cronin, AICP, Community Development Director Brett Estes, City Manager Nancy Ferber, City Planner Anna Stamper, Administrative Assistant Sherri Williams, Administrative Assistant (Retired)

# **Project Consultants**

Spencer Cohen, Community Attributes, Inc. Kristina Gallant, AICP, Community Attributes, Inc. Mark Goodman, Community Attributes, Inc. Bryan Lobel, AICP, Community Attributes, Inc. Chris Mefford, AICP, Community Attributes, Inc. Elliot Weiss, AICP, Community Attributes, Inc.

# **Technical Advisory Committee**

Denise Löfman, Columbia River Estuary Study Task Force (CREST) Tom Hogue, Oregon Department of Land Conservation & Development (DLCD) Jeff Hazen, Sunset Empire Transportation District Shawna Sykes, Oregon Employment Department Camille Padilla, WorkSource Oregon Christina DeWitt, Oregon State University Seafood Lab Ken Shonkwiler, Oregon Department of Transportation (ODOT) Heather Hansen, Clatsop County Community Development Dept.

# **Advance Party**

Andrew Bornstein, Bornstein Seafoods Alisa Dunlap, Pacific Power Jorge Gutierrez, Lower Columbia Hispanic Council Jim Knight (Gary Kobes), Port of Astoria David Kroening / Josh Allison, Buoy Beer / Reach Break Brewing Kevin Leahy / David Reid, CEDR / SBDC Mary McArthur, Col Pac Leslie McCray - Owner, Sweaterheads Walt Postlewait / Scott Huddleston - CRAFT3 Jim Servino / Skip Hauke, Astoria Warrenton Chamber of Commerce Erik Thorsen, Columbia Memorial Hospital JoAnn Zahn, VP of Finance, Clatsop Community College



# OFFICE FOR COASTAL MANAGEMENT

NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

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# guided by a vision>>

At its heart, the Advance Astoria project refined and reinforced a community vision for what Astoria's economy can and should be. This vision has earned broad community support and represents a guiding principle for goal-setting and planning for the economic future of Astoria.

This five-year, action-oriented plan is designed to provide near-term guidance as City of Astoria staff and partners, as well as local institutions, businesses, entrepreneurs, non-profit organizations and others work to make this vision a reality.

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Astoria is the North Coast center for economic development and international commerce and seeks to be the sustainable leader to support family wage jobs, entrepreneurs, and private investment.

Astoria will work with its partners to grow 200 high wage jobs by 2021 and expand economic opportunities and prosperity for all Astorians.

,,

# background & purpose>>

# A Batch Strategy: Growing Our Economy Smarter

An industry-based approach to economic development is referred to as a "cluster strategy." However, here in Astoria we do things differently. Astoria makes things in **batches** — whether it's world class beer, warm and fuzzy hats to brave the weather, or fresh-caught seafood.

A "batch strategy" then is strategy rooted in the specific needs and attributes of a group of geographically concentrated, inter-related businesses. Companies, institutions, and entrepreneurs that locate in a batch benefit from a skilled labor force, increased innovation, coordinated advocacy efforts, synergistic supply chains, and a cross pollination of knowledge. A batch strategy can facilitate interaction in ways that establish competitive advantages through the creation and incorporation of new knowledge into products and services, and the processes that produce them.

The City of Astoria understands and embraces the importance of building strong connections among its industry batches, and that's why we support initiatives that strengthen cooperation and competitive advantages for Astoria-based companies.

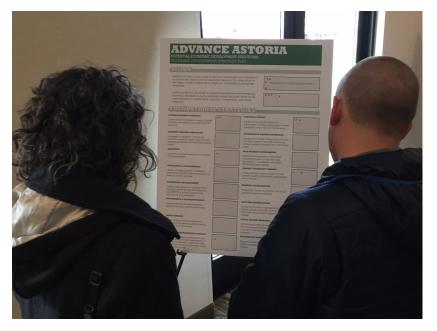
As a result, the City of Astoria has developed a batch strategy that targets **traded sectors** — sectors with markets outside the region, bringing new money into the community. The strategy also targets **knowledge-based sectors** that attract a highly skilled labor pool, growing research and development functions within local institutions. Lastly, Astoria supports home-grown industries that start in a garage, a backyard, or in a research lab. Astoria will continue to support home-based businesses and grow its local **entrepreneurial ecosystem** to support startups, spinoffs, and cultivate the next generation of businesses that are sustainable and competitive in a global marketplace.

# **Community Engagement**

This economic development strategy began with rigorous data analysis and the creation of an Economic Opportunities Analysis (EOA), including a detailed land capacity analysis that meets the requirements of the State of Oregon. The project also included robust community engagement, the results of which helped to direct the development of the strategies and actions contained in this document.

The City employed multiple engagement methods in order to capture a significant number and wide variety of respondents and to ensure that all perspectives were represented. These methods included the following:

- The creation of the **Advance Party**, a technical advisory panel that meets periodically, reviews and advises on work products, represents critical industries and works to engage the broader public.
  - The hosting of two **community forums** to disseminate project information and technical data to stakeholders and to obtain feedback from members of the community. Though the forums are primarily intended to convey information about the project to the community, comments have been encouraged and accepted and integrated into the data profile.
  - **Panel discussions** featuring a diverse array of business and industry leaders have been scheduled to follow select forums and Advance Party meetings. The public is invited to attend these discussions, which generate interest in the project and provide insight into economic development challenges, as well as innovative solutions to these challenges, from other locations in the region.



Participants at an Advance Astoria public forum cast their vote for economic development priorities.

7



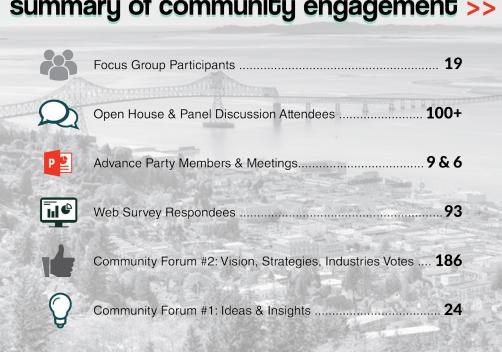
An online and print **survey** widely distributed and promoted at the community forums. The survey resulted in more than 90 individual responses to 13 unique questions about economic development challenges and opportunities in Astoria, and the results will be leveraged for the development of strategic priorities and tailored actions.

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A **pop-up display** was deployed at community events and meetings to engage people who were unable to attend the community forums and other activities. The three panel display was paired with a "postcard from the future". where participants could share their specific and general visions for Astoria's economic future.



A series of five **focus groups** were conducted with key representatives of local industries to understand the factors affecting known industry clusters in Astoria. These intensive focus groups included up to eight participants and focused on industry-specific challenges and opportunities directly relevant to an economic development strategy. Numerous follow-up interviews were conducted to supplement focus group participation.



summary of community engagement >>

From March through June of 2017, the Advance Astoria project engaged hundreds of Astoria residents, business owners, employees, entrepreneurs and other stakeholders to contribute insights and ideas for economic development.

# **Proceeding from the Data**

The aforementioned **Economic Opportunities Analysis (EOA)** evaluated socio-economic data, market data, and economic development trends at multiple scales and developed a forecast-based estimate of the demand for develop-able and redevelopable sites in Astoria. This estimate of demand was reconciled with an estimate of the supply of these sites based on the City of Astoria and Clatsop County's inventory of parcels and constraints to provide a quantitative, place-based understanding of local opportunities for growth. The data and analytics also highlighted a number of important strategic opportunities and challenges for economic growth, diversification, sustainability and equity in the City of Astoria and surrounding region.

The following excerpts summarize key findings from the analysis.

# **Global & National Trends**

After the recession in 2009, the world economy has rebounded unevenly, with robust centers of growth emerging in Asian markets. China's growth, which has paced the planet for the last several years, is slowing, and the potential for a new wave of protectionist policies adds to an uncertain future for trade, especially in domestic regional economies that trade extensively with China and other Asian countries. China accounts for the vast majority of Port of Astoria exports.

The U.S. economy has generally improved since the recession, with decreased unemployment and increased real GDP. However, wages have been stagnant.

# **Regional Trends**

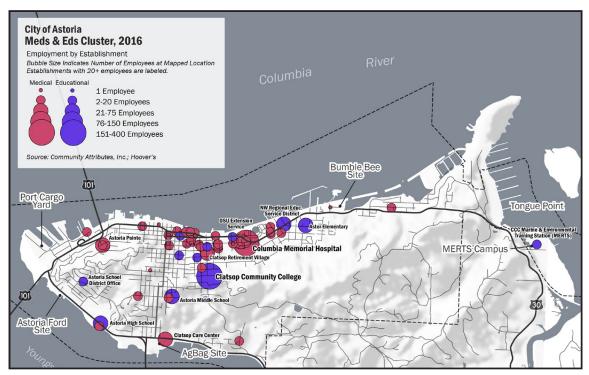
Northwest Oregon, like much of the Pacific Northwest, is experiencing a prolonged decline in resource-based employment. Some of these industries, such as seafood processing, are likely to maintain a strong presence in Astoria into the future, while others may subside. New economic drivers will emerge, especially as a result of cross-pollination from larger metros like Portland.

# **Local Trends**

The largest industry in Astoria, by far, is educational services, health care and social assistance. These jobs often pay good wages, and Astoria also benefits from relatively high levels of educational attainment. Nevertheless, anecdotal evidence suggests that housing affordability is a key issue.

# Land Supply & Demand

The forecast indicates that employment in Astoria will grow by about 1% annually, adding about 1,400 net new jobs by 2040. This could require about 125 acres of developable and redevelopable land in Astoria. This study suggests that Astoria currently has enough land to meet this need, though some rezoning and intensification may be required to accommodate all new growth.



Map of Astoria's "Meds & Eds" cluster of local medical and educational institutions and related organizations and businesses.



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## strategies & actions >>

## **Navigating This Document**

The following section presents **strategies**, **actions**, and supporting information aimed at diversifying, growing, and sustaining Astoria's economy for the next five years. These strategies and actions benefit Astoria's economic **foundations**, but also focus on specific, target industry "**batches**" that hold particular promise for Astoria. The section also presents supporting information to spur **implementation**, including "quick wins" — aimed at developing rapid momentum and excitement around individual strategies — lead and supporting actors, and instructive case studies.

The plan contains 12 **Focus Areas**, including 7 Foundational, and 5 Batch Focus Areas. Color-coded icon tabs and titles distinguish each.

One **Strategy** per Focus Area is listed at the beginning of each section. Strategies represent a cohesive approach to achieving a goal and consist of a number of specific, inter-related actions.

Actions are where the rubber hits the road in this plan. Specific, implementable, tactical measures are highlighted and organized numerically.

Actions denoted as "Quick Wins" are \_ marked by a stopwatch icon.

**Lead** actors and **Partners** suggest key organizations and partnerships for successful implementation.

On some pages, **Case Studies** are included to offer comparative examples from other locations.

## four >> Development & Permitting

Foundational >> Strategy 4 Ensure that adopted permitting & development regulations provide adequate flexibility, clarity and predictability to foster economic growth

### Action 4.1 Zoning Flexibility

Continue to provide flexibility in the interpretation and application of zoning requirements to encourage adaptive reuse and compatible commercial / industrial development

Lead: City of Astoria Community Development Dept. Partners: None

### Action 4.2 Online Permitting

Continue to expand City of Astoria's online permitting and development resources

Lead: City of Astoria Community Development Dept. Partners: City of Astoria Public Works, Finance Dept.

22 Five-Year Economic Strategy for the City of Astoria

#### CASE STUDY



#### Oregon Certified Shovel Ready Statewide, Oregon

Today's business environment demands that a supply of market-ready, employment-oriented sites specifically zoned for industrial or traded-sector uses are available for development within 180 days or less. Oregon's Certified Shovel Ready program meets this demand by verifying that a site is market-ready and developable. Certified sites are then advertised in the global real estate market to attract and grow traded-sector businesses in Oregon.



Foundational >> Strategy 1 Expand the supply of affordable and market rate housing in Astoria

### Action 1.1 Astoria Housing Strategy

Use the forthcoming Astoria Housing Strategy to expand housing options for all Astorians

Lead: City of Astoria Partners: Clatsop Economic Development Resources (CEDR); Craft3

### Action 1.2 Housing Typologies

Explore the viability of new housing types through workforce training partnerships that leverage construction trades

Lead: North Coast Building Industry Association Partners: Astoria Makers, Astoria High School; Clatsop Community College



### Action 1.3 Seasonal Co-Housing

Explore the feasibility of private sector co-housing programs and other extended stay lodging options for seasonal or specialty workers in resource and related industries

Lead: Batch Leads Partners: Port of Astoria



Demand for housing in Astoria far outstrips supply; the lack of available housing units to meet demand across a range of affordability levels constrains economic development by making it difficult for qualified workers to find places to live. Source: Community Attributes

## two >> Workforce Development

**Foundational >> Strategy 2** Leverage Astoria's significant educational resources to better meet the needs of local industries

### Action 2.1 Online Clearinghouse

Create an online clearinghouse to centralize resources and information related to workforce training and development programs through OSU Extension, Clatsop Community College's Marine & Environmental Research & Training Station (MERTS), local and regional public schools and other institutions

**Lead:** City of Astoria (to convene & facilitate) **Partners:** Astoria School District; Clatsop Economic Development Resources; Clatsop Community College; Oregon Employment Dept.; Workforce Development Board



Clatsop Community College in Astoria enjoys a close relationship with the community, adapting programs to needs, offering degrees & certificates in a variety of disciplines, and enriching the region's unique cultural offerings. Source: Clatsop County Community College



### Action 2.2 Internships & Apprenticeships

Partner with local industries and businesses to expand internship and apprenticeship programs to match local employer needs

**Lead:** TBD **Partners:** Astoria School District; CEDR; CCC; Oregon Employment Dept.; Workforce Development Board; Educational Service District

### Action 2.3 Scholarship Funding

Identify funding sources for scholarship programs targeting skilled workforce development related to Astoria's target batches

Lead: Clatsop Community College Partners: Scholarships Inc.



**Foundational >> Strategy 3** Develop & market an Astoria brand rooted in the City's unique history, character and identity



Facilitate conversations within industry batches and between key stakeholders to identify and develop clear branding initiatives

Lead: City of Astoria Partners: Astoria Warrenton Chamber of Commerce; Astoria Downtown Historic District Association (ADHDA); Travel Oregon; Batch Leaders

### Action 3.2 Marketing & Messaging

Apply Astoria's brand to communications, marketing, and other materials to align marketing efforts

Lead: City of Astoria Partners: Chamber of Commerce; ADHDA

## foundational



### Action 3.3 Communicating Successes



Communicate the City of Astoria's community and economic development successes via press releases, interviews, and social media

Lead: City of Astoria Partners: Chamber of Commerce; ADHDA

### Action 3.4 Social Media

Coordinate internally and externally to leverage social media channels for dissemination of information related to economic development assets, success stories, events, and networking and employment opportunities

Lead: Chamber of Commerce Partners: Batch Leaders

## **four** >> Development & Permitting

**Foundational >> Strategy 4** Ensure that adopted permitting & development regulations provide adequate flexibility, clarity and predictability to foster economic growth



Continue to provide flexibility in the interpretation and application of zoning requirements to encourage adaptive reuse and compatible commercial / industrial development

Lead: City of Astoria Partners: Oregon Department of Land Conservation & Development (DLCD)

### Action 4.2 Online Permitting

Expand the functionality and utility of Astoria's front-facing online permitting and permit tracking system, including reference information and other resources

Lead: City of Astoria Partners: Building Codes Division (BCD)



### **Oregon Certified Shovel Ready** *Statewide, Oregon*

Today's business environment demands that a supply of market-ready, employment-oriented sites specifically zoned for industrial or traded-sector uses are available for development within 180 days or less. Oregon's Certified Shovel Ready program meets this demand by verifying that a site is market-ready and developable. Certified sites are then advertised in the global real estate market to attract and grow traded-sector businesses in Oregon.

foundational 🏛

### Action 4.3 New Biz Onboarding

Develop and implement a coordinated onboarding system for new and small businesses, in coordination with Clatsop Economic Development Resources (CEDR), Astoria Downtown Historic District Association (ADHDA), and other partners

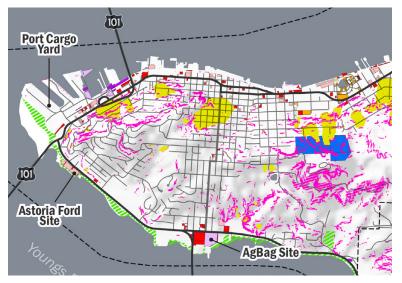
Lead: City of Astoria

**Partners:** Clatsop Economic Development Resources (CEDR); Astoria Downtown Historical Development Association (ADHDA); Astoria Warrenton Chamber of Commerce

### Action 4.4 Shovel-Ready Certification

Develop a "Shovel-Ready" certification to focus interest and resources on key industrial and commercial development sites in Astoria

**Lead:** City of Astoria **Partners:** Business Oregon; Department of Environmental Quality; Port of Astoria; Private Property Owners



Key industrial and commercial development sites in Astoria, including the Port Cargo Yard, the Astoria Ford site, and the "AgBag" site, could benefit from a "Shovel-Ready Certification" to signal readiness of the sites for redevelopment. Source: Community Attributes



**Foundational >> Strategy 5** Continue to build on Astoria's reputation and attraction as northwest Oregon's most authentic and livable city

### Action 5.1 Neighborhood Centers

Continue to build on retail and service provision in Astoria's Uniontown and South Slope neighborhoods

Lead: City of Astoria Partners: Transportation & Growth Management Program

### Action 5.2 Downtown Public Spaces

Consolidate, improve, and expand programming of public spaces in downtown Astoria; consider re-purposing underperforming spaces for commercial spec space

**Lead:** Astoria Downtown Historic District Association (ADHDA) **Partners:** City of Astoria



Astoria's unique character and sense of place is a powerful tool for economic development.



### Action 5.3 Facade Improvement

Expand Astoria's "extreme makeover" matching grant program for continued façade improvement in Astoria's commercial centers

Lead: City of Astoria Partners: Astoria Downtown Historic District Association (ADHDA)

### Action 5.4 Natural Assets

Promote Astoria's natural and recreational assets and enhance livability by expanding eco-tourism options available to Astoria visitors and residents

Lead: City of Astoria Partners: Parks & Recreation; Astoria Warrenton Chamber of Commerce

## Action 5.5 Arts, Culture & Heritage

Support Astoria's growing local arts, culture and heritage activities and offerings with marketing, space, and facilitation

Lead: City of Astoria Partners: Astoria Visual Arts; Astoria Warrenton Chamber of Commerce



**Foundational >> Strategy 6** Provide the infrastructure necessary to support business retention, recruitment, creation and expansion

### Action 6.1 Filtration Capacity

Ensure the long-term supply of high-quality water in Astoria by planning for adequate filtration capacity

**Lead:** City of Astoria **Partners:** Infrastructure Finance Authority (IFA)



### Figure 8: Funding Gap for Aspirational Projects

Exhibit from Astoria's 2013 Transportation System Plan illustrating the projected funding gap for aspirational projects outlined in the plan.

## foundational

### Action 6.2 Community Broadband

Explore community broadband best practices to grow reliable high-speed data provision to homes and businesses in Astoria

Lead: City of Astoria (to convene & facilitate) Partners: Craft3; Port of Astoria; IT Community

### Action 6.3 TSP Implementation

Identify and secure funding sources for implementation of the Transportation System Plan and to expand local and regional transit service capacity

Lead: City of Astoria

**Partners:** Sunset Empire Transit District; Tongue Point Job Corps; Seafood Processing Batch; Oregon Department of Transportation (ODOT)

### CASE STUDY



### **Universal 1GB Community Broadband** *Chattanooga, TN*

Job opportunities are drying up in towns without broadband. Chattanooga, TN, turned its fortunes around by becoming the first city in the Western Hemisphere to have gigabit per second fiber Internet accessible to the entire city grid. The city, one of 82 cities and towns nationally that have implemented public, community, or nonprofit broadband networks, created a high-capacity publicly-owned and operated fiber network in partnership with its local public utility.

## Seven >> Partnerships & Organizations

**Foundational >> Strategy 7** Leverage cooperative structures & financing tools to empower local businesses, foundations & not-for-profit organizations

### Action 7.2 Funders Network Roundtable

Create a "Funders Network Roundtable" aimed at convening funders from Astoria and throughout Oregon to empower local capacity building efforts by Astoria foundations & non-profits

Lead: City of Astoria Partners: Association of Oregon Non-Profits

### Action 7.3 Made in Astoria

Develop & solicit membership in a "Made in Astoria" (or similar) campaign for certification, marketing and resources to support local production & technology

**Lead:** Astoria Makers **Partners:** Astoria Downtown Historic District Association (ADHDA); Astoria Warrenton Chamber of Commerce

## foundational



### Action 7.4 Commercial Kitchen

Facilitate a partnership to assess the feasibility of finding or developing a shared commercial kitchen for local value-added producers

**Lead:** City of Astoria (to convene & facilitate) **Partners:** OSU Seafood Lab; Astoria Co-op; North Coast Food Web

### Action 7.5 Equity Fund

Investigate foundation grants to underwrite an "Equity Fund" for small loans or to capitalize existing Revolving Loan Fund

Lead: City of Astoria Partners: Craft3

### CASE STUDY



Made In Tacoma Tacoma, WA

Made in Tacoma is a nascent movement in support of local manufacturers and makers in the model of SF Made. The program, still under development, seeks to "strengthen and emplower the eco-system for artists, artisans, makers, and micro-manufacturers in our communities". SFMade engages directly with entrepreneurs and growing small companies to offer industry-specific education, networking opportunities, and connection with powerful local resources. It also engages with the larger community, offering educational workshops, factory tours, and other programs to heighten public awareness of manufacturing, the craftspeople they employ, and their collective role in the local economy.

## eight >> Craft Beverage & Fermentation

**Batch >> Strategy 8** Leverage existing anchors and other resources to support and grow new and existing craft beverage & fermentation sector activity

### Action 8.1 Fermentation Science Program

Support the creation and/or expansion of a fermentation science or similar program at Clatsop Community College with support from Oregon State University

Lead: Clatsop Community College Partners: Oregon State University

### Action 8.2 Lease This Brewery

Support a shared-equipment incubator concept or "lease this brewery" model to support the creation and growth of new craft beverage establishments

Lead: Batch Leaders Partners: City of Astoria

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## batch

### Action 8.3 Brewing Coalition

Create a "brewing coalition" to share knowledge and talent, and foster new initiatives to improve sustainability practices

Lead: Batch Leaders Partners: Astoria Warrenton Chamber of Commerce

### Action 8.4 Targeted Recruitment

Engage and recruit beverage-makers to complement and strengthen existing craft beverage and fermentation batch activities in Oregon

Lead: City of Astoria Partners: Astoria Warrenton Chamber of Commerce



Oregon State University's Fermentation Science Program. Source: Oregon State University

## **nine >> Education, Medicine and R&D**

**Batch >> Strategy 9** Strengthen local educational and medical institutions that serve Astoria residents, create economic value and contribute to local innovation

### Action 9.1 Value-Added Production

Recruit value-added products and services firms and research & development programs that leverage traditional North Coast natural resources

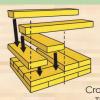
Lead: OSU Seafood Lab Partners: City of Astoria

### Action 9.2 Local Training

Expand local health care training & education programs

Lead: Columbia Memorial Hospital Partners: Clatsop Community College; Oregon State University Extension Office

### CASE STUDY







Cross Laminated Timber (CLT)

Timber (Glulam)

**Cross-Laminated Timber** Cross-laminated timber (CLT) is a large-scale, prefabricated, solid engineered wood panel.



### **Hydrokinetic Turbine Energy**

Rotating devices capture the kinetic energy of a ow of water, such as a tidal stream, ocean current or river, as it passes across a rotor. The rotor turns with the current, creating rotational energy that is converted into electricity by a generator.



### Action 9.3 Hospital Master Plan

Ensure that Columbia Memorial Hospital can accommodate future growth through a master plan; including supportive zoning, targeted capital improvements and other tools

Lead: Columbia Memorial Hospital Partners: City of Astoria

### Action 9.4 Skilled Workforce Recruitment

Connect employers in education and health care to national skilled workforce pools through branding, recruitment, relocation incentives and other tools

Lead: Columbia Memorial Hospital Partners: Clatsop Community College; Oregon State University Extension Office



**Batch >> Strategy 10** Expand maritime assets and infrastructure to become a national hub for maritime operations, training & related manufacturing

### Action 10.1 Maritime Expansion

Identify zoning and infrastructure-related challenges to the expansion of maritime and supporting uses on appropriate lands in Astoria

Lead: City of Astoria; Clatsop Community College Partners: Batch Leads; Port of Astoria

### Action 10.2 Maritime Center of Excellence

Pursue federal designation as a "Maritime Center of Excellence" for Clatsop Community College's Marine and Environmental Research and Training Station (MERTS) Campus

Lead: Clatsop Community College Partners: Federal Delegation

### Action 10.3 Support MERTS

Increase support for MERTS by securing additional land, equipment, faculty & other key resources to expand training of workers in the maritime industry cluster & grow program development to meet industry needs

Lead: Clatsop Community College Partners: Port of Astoria, Clatsop

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### Action 10.4 Synergistic Maritime

Profile up- and down-stream relationships and undertake targeted recruitment of synergistic maritime firms, including suppliers and distributors to the sector

Lead: Port of Astoria Partners: Astoria Warrenton Chamber of Commerce

### Action 10.5 U.S. Coast Guard

Partner with the locally-based U.S. Coast Guard Sector Columbia River to identify public sector needs & priorities related to local operations & employment

Lead: City of Astoria Partners: U.S. Coast Guard, Clatsop County, Port of Astoria



Kvichiak Marine's aluminum boat-building works near the small Pacific fishing fleet mooring at Fisherman's Terminal in Seattle, WA. Source: Community Attributes

## file eleven >> Microenterprise

**Batch >> Strategy 11** Nurture Astoria's burgeoning entrepreneurial ecosystem to expand and diversify local economic opportunities

## Action 11.1 Astoria Sunday Market 🧭

Partner with the Astoria Sunday Market to create a strategic plan for continued operations and future expansion

Lead: Astoria Sunday Market Partners: City of Astoria

### Action 11.2 Design & Prototyping Programs

Establish design & prototyping programs for local entrepreneurs in partnership with local maker space and industry educators

Lead: Astoria Makers Partners: Clatsop Community College, Astoria Warrenton Chamber of Commerce



Astoria Sunday Market was formed to revitalize historic downtown Astoria and to improve the economic viability and vitality of farmers, artists, artisans and other small business operators in the Pacific Northwest. Source: StreamingAround.com



### Action 11.3 Astoria Co-Working Space

Support the creation of a co-working space in Astoria that allows employees and entrepreneurs to grow and work untethered

Lead: Pier 12 Partners: City of Astoria

## Action 11.4 Rural Opportunities Initiative

Apply for Business Oregon's Rural Opportunities Initiative to bring more resources to entrepreneurs

Lead: City of Astoria Partners: Business Oregon

## twelve >> Seafood Processing

**Batch >> Strategy 12** Support strengthening & diversification of seafood processing as a lasting economic engine for Astoria and the region



Identify & expand local production of innovative value-added seafood products, including pre-packaged goods

Lead: Batch Leads Partners: OSU Seafood Lab

### Action 12.2 Supportive Activity

Target recruitment of supporting marine dependent businesses to waterfront, including boat-builders, net storage & repair, engine & hydraulic shops, and marine fabrication

Lead: Batch Leads Partners: Port of Astoria, City of Astoria

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### Action 12.3 Research & Development

Identify research practices that can advance the industry and encourage innovation in product development

Lead: Batch Leads Partners: OSU Extension Office

### Action 12.4 Workforce Recruitment

Aid local companies in recruiting workers for seasonal and permanent job openings

Lead: Batch Leads Partners: Clatsop Community College; MERTS



Oregon State University's Seafood Research & Education Center - the OSU Seafood Lab - conducts research focusing on production, quality and safety of seafood in Astoria, Oregon. Source: The Daily Astorian

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To:The Mayor and Members of the City CouncilFrom:Shannon Beaucaire, City ManagerSubject:Goal 2.3.1: Sidewalk Replacement/Expansion PlanDate:July 6, 2021

#### Recommendation

Staff recommends that upon discussion, that Council concur that Staff should continue pursuing a partnership with SEDCOR and Workforce Partnership to begin a replacement/expansion plan for sidewalks, focusing first on Main Street from 1<sup>st</sup> to 7<sup>th</sup> street.

#### Background

SEDCOR is an agency that offers multiple opportunities. SEDCOR works with local governments to attract businesses and keep them thereby providing jobs and revenue. They also connect partners to help with solutions for issues within the community.

In speaking with the Yamhill County Economic Development Manager, Abisha Stone, SEDCOR may be able to assist in achieving the Council goal of replacing and expanding sidewalks for increased physical connectivity and accessibility in Carlton.

SEDCOR has assisted other cities in partnering with the Willamette Workforce Partnership in replacing/expanding sidewalks in the community. The outline of the program is a partnership between homeowners, the City, and the program.

The program can be developed for the City's unique needs. Each partner in the program contributes to the project. Examples from other cities:

- City Responsibilities:
  - Pay for removal of sidewalk debris
  - Expedite permitting
  - Waiving permit fees
  - Identify project locations
  - Determine whether to offer a sidewalk grant and/or loan program for homeowner costs
- Property Owner Responsibilities
  - Pay for the cost of concrete (labor, etc. not charged to homeowner)

Chapter 12.04 of the municipal code requires property owners to repair and

install sidewalks that are in front of, adjacent to, or abutting the owners property.

- Workforce Partnership Responsibilities:
  - Provide stipend for youth and contractor
- Contractor responsibilities:
  - Provide skills to youth
  - Monitor and ensure sidewalks are correctly installed

The program would engage with a licensed and bonded contractor, who would be the contractor of record. The Workforce partnership would work to coordinate the City, the contractor, and a youth program. Through this partnership:

- Homeowners can get sidewalks replaced at a much-reduced cost,
- Sidewalk expansion and connectivity can be greatly improved,
- At-risk youth learn a valuable trade skill for their future through a licensed, bonded contractor of record,
- The City can begin work on replacing/expanding sidewalks on a regular schedule with demonstrated benchmarks

This program has successfully completed projects in the cities of Independence and Newburg.

#### A Replacement/Expansion Plan with Benchmarks

With the future work on Highway 47, downtown Main Street, and proposed work on Main Street from Pine to N 1<sup>st</sup> Street (paving and infrastructure improvements including sewer lines and sidewalks) the first proposed project would be to repair, replace, or add sidewalks on Main Street from 1<sup>st</sup> to 7<sup>th</sup> on both sides of the street.

If this project is larger than the youth can address, the City can contract directly with the contractor of record to complete the entire section.

The plan would be once Main Street is complete from 1<sup>st</sup> to 7<sup>th</sup>, that we would move out to the North and South of Main Street to address sections in a progressive sequence.

#### **Council Question**

Currently, Staff is asking Council if the proposed strategy and partnership is something Council wishes Staff to continue pursuing.

If yes, Staff will continue working with SEDCOR and Workforce Partnership to develop additional details and program specifics. This will take about a year to develop and implement. Therefore, sidewalk work would occur approximately in the Spring/Summer of 2022.

As details emerge, and questions arise, Staff would update and consult with Council throughout the program development. The program would include a community/neighbor opportunity notification.

Can Staff proceed working with SEDCOR and Workforce Partnership about developing a program to complete sidewalks on Main Street from 1<sup>st</sup> to 7<sup>th</sup>, on both sides of Main Street, and bring updates and questions to Council as meetings progress?

#### Alternatives

- 1. Identify a different area of focus (other than Main Street) for sidewalk enhancements in partnership with SEDCOR.
- 2. Do not move forward with sidewalk enhancements along Main Street with SEDCOR partnership.
- 3. Discuss alternatives replacement/expansion for sidewalks outside of partnership.

#### **Fiscal Impact**

None at this time. Grants can be evaluated and pursued.

#### Exhibits

None

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### CITY COUNCIL WORK AND REGULAR SESSION AGENDAS TUESDAY, JULY 06, 2021

### VIA ZOOM, 191 E. MAIN STREET, CARLTON

| <mark>c.</mark> (  | 00 DM WORK SESSION SEREMONY  | Dace  |
|--|--|---|
|  | 00 PM WORK SESSION CEREMONYCALL TO ORDER & ROLL CALL                 | PAGE  |
|  | ANNOUCEMENTS/REPORTS/PRESENTATIONS                                   | x   |
| ۷.   | A. CARLTON PUBLIC SAFETY   | Α   |
|  | B. GOAL 2: HIGHWAY 47 UPDATE   |   |
|  | C. GOAL 2.1.1: ECONOMIC DEVELOPMENT ADVISORY COMMITTEE               |   |
|  | D. GOAL 2.3.1: SIDEWALK REPLACEMENT/EXPANSION PLAN                   |   |
| 3.   | ADJOURNMENT  |   |
| <mark>7:(</mark>   | 00 PM CITY COUNCIL REGULAR MEETING                                   | Page  |
|  |  |   |
| 2.   | ROLL CALL  |   |
| 3.   | PLEDGE OF ALLEGIANCE   |   |
| 4.   | CHANGES OR ADDITIONS TO THE AGENDA                                   | х   |
| 5.   | CEREMONIES/APPOINTMENTS/ANNOUNCEMENTS                                |   |
| <ul> <li>6. CITIZEN COMMENTS This section of the agenda allows members of the public to address the City Council for items on and not on the agenda street address the correct time. When invited by the Mayor members of the public should come forw and state their name and street address. Comments are typically limited to three (3) minutes unless additional tim allowed by the Mayor. <ul> <li>A. Items NOT on Agenda</li> <li>B. Items on the Agenda</li> </ul> </li> <li>7. CONSENT AGENDA <ul> <li>A. Meeting Minutes – Approve</li> <li>1. City Council – June 6, 2021</li> <li>P. Accounts payable report</li> <li>C. Finance reports</li> </ul> </li> </ul> |  | t should come forward<br>aless additional time is<br>74<br>77 |
| 8.   | ORDINANCES/RESOLUTIONS/DISCUSSION/ACTION ITEMS                       |   |
|  | A. Ordinance No. 2021-731: Ziply Fiber Franchise agreement           | 96  |
|  | B. Recology services and rates                                       | 106   |
|  | C. League of Oregon Cities Line Program                              | 114   |
|  | D. Chalk Walk Special Event application                              | 126   |
|  | E. Carlton Crush Special Event application                           | 147   |
|  | F. Water Reservoir Dredging Project Recommendation of Award          |   |
|  | G. Goal 1.3.2: Municipal Building/Civic Center Discussion            | 173   |
|  | H. Goal 1.4: Comprehensive Plan & Development Code Update Discussion | 375   |
| -  | · · · ·  |   |

#### 9. ADJOURNMENT

### **CARLTON CITY COUNCIL**

### 2021-22 GOALS

**Overview:** The Carlton City Council met on February 27, 2021 and identified three policy goals for FY 21-22. To provide clarity of intent and associated operational priorities, each goal is supported by policy strategies and selected specific projects/actions to help implement the goal.

The goals describe the Council's desired policy outcomes. Each strategy supports the associated goals by offering a more detailed focus to assist in policy decision-making. The projects/actions identify operational level activities that are seen as integral to moving the strategy, and hence goal, forward.

Some projects/actions were identified by the Council as a greater priority than others. Those projects/actions designated with "\*\*" are considered "high priority." Those with "\*" are considered priorities for implementation.

**Keeping Goals in Focus:** To ensure these goals remain on the radar for both them and staff during the year, Council identified the following measures:

- Quarterly updates from staff on the action/project items' progress.
- Council to have the goals, strategies, and projects/actions accessible to consult when needed during policy discussions.
- When relevant, identify associated goals with Council meeting agenda items.
- Staff to reference any relevant Council goals in presentations and reports.

<u>Goal 1</u>: Maintain and enhance effective, efficient, and fiscally prudent City services and infrastructure.

**Strategy 1.1:** Support, enhance, and plan for infrastructure maintenance and improvements to meet current and future community needs.

| PROJECT/ACTION 1.1.1: | Continue to implement the five-year replacement plan and   |
|-----------------------|--|
|                       | funding strategy for streets, water, and sewer assets.*    |
| PROJECT/ACTION 1.1.2: | Continue to work with Yamhill Regional Water Authority for |
|                       | future water supply plan.                                  |
| PROJECT/ACTION 1.1.3: | Update City Transportation System Plan.                    |
| PROJECT/ACTION 1.1.4: | Continue to conduct a water rate study.*                   |

| <i>Strategy 1.2:</i> Maintain and enhance public safety and emergency services and plans that |  |
|---|--|
| consistently promote community well-being.  |  |
| PROJECT/ACTION 1.2.1:   | Update and maintain the City's emergency management plan.  |
| PROJECT/ACTION 1.2.2:   | Develop and implement a plan to educate, train, and engage |
|   | community members in public safety activities and          |
|   | emergency planning.*                                       |

| <b>Strategy 1.3:</b> Maintain professional, effective, and efficient City services through provision of |   |
|---|---|
| training, resources, and functional facilities.   |   |
| PROJECT/ACTION 1.3.1:   | Identify and provide education and training opportunities for |
|   | City Council, advisory boards/commissions, and staff.         |
| PROJECT/ACTION 1.3.2:   | Complete and begin implementing a plan, incorporating         |
|   | information from previous efforts, to provide a functional    |
|   | and safe City Hall and Police Precinct. **                    |

*Strategy 1.4:* Update City plans, ordinances, and Charter to be consistent with current laws, community needs, and policy direction.

| PROJECT/ACTION 1.4.1: | Begin to update the City's Comprehensive Plan.** |
|-----------------------|--|
| PROJECT/ACTION 1.4.2: | Begin to update City development code.**         |

\*Identified as priority project

\*\*Identified as high priority project

<u>Goal 2</u>: Foster, implement, and maintain an attractive environment for residents, businesses, and organizations to thrive and embrace a sense of community.

| Strategy 2.1: Foster the development and sustainability of a physical and operational |  |
|---|--|
| environment that attracts, supports, and retains businesses.                          |  |
| PROJECT/ACTION 2.1.1:   | Establish an economic development advisory committee.*   |
| PROJECT/ACTION 2.1.2:   | Implement a downtown parking strategy to address parking |
|   | for customers.*  |
| PROJECT/ACTION 2.1.3:   | Develop a proactive strategy to support businesses and   |
|   | residents during Highway 47 construction.                |

**Strategy 2.2**: Continue to enhance the physical character of Carlton through policies and programs that foster an attractive environment for both businesses, organizations, and residents.

| PROJECT/ACTION 2.2.1: | Continue participation and support for Highway 47       |
|-----------------------|---|
|                       | realignment to reduce truck traffic in downtown area.** |
| PROJECT/ACTION 2.2.2: | Investigate potential strategies and work with Carlton  |
|                       | Business Association to attract businesses to Carlton.  |

| Strategy 2.3: Maintain and expand Carlton's physical/digital connectivity and interactive |   |
|---|---|
| spaces to enhance access and build community.   |   |
| PROJECT/ACTION 2.3.1:   | Begin to develop a five-year replacement/expansion plan |
|   | with benchmarks for sidewalks and trailways to increase |
|   | accessibility for residents and businesses.*            |
| PROJECT/ACTION 2.3.2:   | Investigate opportunities to coordinate with regional   |
|   | partners to provide mutually beneficial community       |
|   | facilities.*  |

| <b>Strategy 2.4:</b> Create opportunities to increase the supply and diversity of housing, as well as |  |
|---|--|
| homeownership, in Carlton to promote financial accessibility and choice for all income levels.        |  |
| PROJECT/ACTION 2.4.1:   | Seek a common definition and understanding of              |
|   | affordable housing that can inform future policy decisions |
|   | regarding housing.   |
| PROJECT/ACTION 2.4.2:   | Incorporate housing policy approaches consistent with      |
|   | this strategy in any updates of the Comprehensive Plan     |
|   | and/or development code.*                                  |
| PROJECT/ACTION 2.4.3:   | Develop policies for managing vacation/rental properties   |
|   | that are conducive to maintaining community livability.*   |

*\*Identified as priority project* 

\*\*Identified as high priority project

<u>Goal 3</u>: Continue to identify, implement, and promote strategies and tools that expand community education and involvement in City government activities and decision-making.

**Strategy 3.1**: Expand tools, strategies, and processes to increase transparency of City business and activities. PROJECT/ACTION 3.1.1: Establish a comprehensive system of public communication with routine updates and multiple distribution venues (e.g., website, newsletter, and social media platforms). PROJECT/ACTION 3.1.2: Explore options to display upcoming City events and other timely information on or in front of City Hall. PROJECT/ACTION 3.1.3: Develop approaches to promote community involvement in City decision-making. PROJECT/ACTION 3.1.4: Provide leadership development and other volunteer opportunities for community members.

\*Identified as priority project

\*\*Identified as high priority project



# **REGULAR MEETING**

7:00 PM

# 1. CALL TO ORDER

Mayor Linda Watkins called the regular meeting to order at 7:00 PM.

# 2. ROLL CALL

**Members Present:** Mayor Linda Watkins, Councilors Grant Erickson, Kevin Skipper, Guilherme Brandao, Shirley Ward-Mullen, Jami Egland, and Kathy Maher.

# Members Absent: None.

**Staff Present:** City Manager Shannon Beaucaire, Assistant City Manager Christy Martinez, Police Chief Kevin Martinez, City Attorney Walt Gowell, Administrative Manager Aimee Amerson and City Attorney Representative Nicholas Peasley.

Others Present: Starla Pointer, Guy Frugia and Attorney Keenan Ordon-Bakalian

| <b>3. PLEDGE OF ALLEGIANCE</b><br>The Pledge of Allegiance was performed.   | 7:02 PM |
|---|---------|
| 4. CHANGES OR ADDITIONS TO THE AGENDA<br>No changes made.   | 7:03 PM |
| <ul> <li>5. PUBLIC HEARING</li> <li>A. Fiscal Year 2021/2022 State Revenue Sharing (SRS) Funds (Legislative Hearing)</li> <li>Resolution No. 2021-310: Declaring the City's Election to Receive State Revenues</li> </ul> | 7:04 PM |

Resolution No. 2021-311: Certifiying the City's Eligibility to Receive State Revenues

# B. Fiscal Year 2021/2022 City Budget (Legislative Hearing)

Resolution No. 2021-312: Adopting the Fiscal Year 2021-22 City Budget, Making appropriations, and Imposing and Categorizing the Tax

Mayor Watkins opened the Public Hearing at 7:04 PM and asked for any conflicts of interests or absetentions to declare from Councilors. None were given. Mayor Watkins asked Assistant City Manager Christy Martinez to give an overview of the Resolutions. Martinez explained there were no changes from the previous approval in May.

Mayor Watkins opened the Public Testimony portion of the hearing at 7:05 PM. None was given. Mayor Watkins closed the Public Testimony at 7:06 PM. Watkins asked for any delibriations or motions from Councilors.

**MOTION:** Brandao/Maher to approve and authorize the Mayor to sign Resolution No. 2021-310 declaring the City's election to receive State Revenues in the Fiscal Year 2022. Motion Carried (7 Yes/ 0 No / 0 Absent /0 Abstain).

**MOTION: Egland/Maher** to approve and authorize the Mayor to sign Resolution No. 2021-311 certifying the eligibility of the City of Carlton to receive state revenue funds. Motion Carried (7 Yes/ 0 No / 0 Absent /0 Abstain).

Councilor Maher asked to discuss Resolution No. 2021-312 before Council voted. Maher stated she wanted to remove any funding to City Hall or City Hall projects from the Budget being proposed. Councilors discussed this option. City Manager Beaucaire mentioned to Council that the Budget reflects the Council goals created in February. City Hall was a goal set at that meeting. Council decided to continue with the Resolution with the added caveat that no monies are spent on City Hall without Council approval.

**MOTION: Egland/Maher** to approve and authorize the Mayor to sign Resolution No. 2021-312 adopting the fiscal year 2021-2022 City budget, making appropriations, and imposing and categorizing the tax and with no further expenditures for city hall, new capitatl expenditures without further discussion and authorization of the city Council. Motion Carried (7 Yes/ 0 No / 0 Absent /0 Abstain).

# 6. CITIZEN COMMENTS

None given.

# 7. Annoucements/Reports/Presentations

None at this time.

# 8. CONSENT AGENDA

- A. Meeting Minutes Approve
  - 1. City Council- May 4, 2021
- B. Accounts Payable report
- C. Financial reports

**MOTION: Egland/Brandao** to approve the consent agenda including City Council meeting minutes from May 4, 2021, the accounts payable report, and the financial reports as submitted. Motion Carried (7 Yes/ 0 No / 0 Absent /0 Abstain).

# 9. ORDINANCES/RESOLUTIONS/DISCUSSION/ACTION ITEMS

# A. Resolution No. 2021-313: Updating the Master Fee Schedule

Assistant City Manager Martinez explained the changes from last years fees to the current schedule. She asked if Councilors had any questions or concerns regarding the fee updates and changes.

**MOTION: Skipper/Erickson** to approve and authorize the Mayor to sign Resoultion No. 2021-313, updating the Master Fee Schedule and charges for the City of Carlton with the rates included in the adoption of the FY 22 Budget. Motion carried. (7 Yes/ 0 No /0 Absent / 0 Abstain).

# B. Resolution No. 2021-314: FY 20/21 Budget Adjustments

Assistant City Manager Martinez explained the need for the adjustments. The ice storm damage and fees associated with that, as well as the cost and fees incurred for a new City Manager.

**MOTION: Skipper/Maher** to approve and authorize the Mayor to sign Resolution No. 2021-314, authorizing budget adjustments for Fiscal Year 20-21. Motion carried. (7 Yes/0 No /0 Absent /0 Abstain).

# C. McMinnville Water and Light Agreement

City Manager Beaucaire presented the draft agreement to the Council. She stated there may be minor changes to the copy in the packet, but they would be minor. She also introduced Attorney Keenan Ordon-Bakalian who worked on the agreement representing the City. Beaucaire advised Council to ask questions of him for clarification. Councilors asked questions about agreement verbiage, costs, and possible issues.

**MOTION: Ward-Mullen/Maher** to approve and authorize the Mayor to sign the finalized agreement to purchase water from MWL during planned repairs and improvements to Carlton's raw water supply reservoir and water treatment plant which will take Carlton's water supply off line for an estimated period of up to one year. Motion carried. (6 Yes/0 No /0 Absent /1 [Skipper] Abstain).

# D. COVID updates (Pool, Council Meetings)

City Manager Beaucaire asked Administrative Manager Aimee Amerson for an update on the pool. Amerson explained the proposed programming, fees and enhanced cleaning routine for the pool season. Councilors asked for clarification on capacity and method of keeping track of patrons. Council also inquired about the number of lifeguards and staff hired for the pool season and how that will affect the pool season.

# 7:34 PM

# 7:41 PM

7:38 PM

# 7:55 PM

# 7:32 PM

7:33 PM

Beaucaire asked Council how they would like to proceed with future Council meetings- Zoom or in person. Council stated they would like to meet in person at City Hall but also allow a Zoom option for those that are not comfortable meeting in person at this time.

# **10. ADJOURNMENT**

The Regular Session meeting adjourned at 8:15 PM.

**APPROVED** by the City of Carlton City Council on July 6, 2021.

ATTEST:

Aimee Amerson, Administrative Manager

Linda Watkins, Mayor

8:15 PM

# Accounts Payable

Checks by Date - Summary by Check Date

User: Printed: aamerson 6/29/2021 11:07 AM



| Aflac<br>9985<br>9981<br>OreRev<br>9100<br>10004<br>BotEqu<br>Comcas<br>DatPro<br>DavAut | AFLAC<br>CIS<br>EFTPS<br>Oregon Dept. of Revenue<br>PERS<br>VOYA- State of Oregon Plan<br>Botten's Equipment Rental | 05/05/2021<br>05/05/2021<br>05/05/2021<br>05/05/2021<br>05/05/2021<br>05/05/2021   | 37.00<br>25,750.04<br>9,333.05<br>2,478.94<br>6,832.30  |
|--|---|--|---|
| 9981<br>OreRev<br>9100<br>10004<br>BotEqu<br>Comcas<br>DatPro                            | EFTPS<br>Oregon Dept. of Revenue<br>PERS<br>VOYA- State of Oregon Plan<br>Botten's Equipment Rental                 | 05/05/2021<br>05/05/2021<br>05/05/2021<br>05/05/2021   | 9,333.05<br>2,478.94  |
| OreRev<br>9100<br>10004<br>BotEqu<br>Comcas<br>DatPro                                    | Oregon Dept. of Revenue<br>PERS<br>VOYA- State of Oregon Plan<br>Botten's Equipment Rental                          | 05/05/2021<br>05/05/2021<br>05/05/2021   | 2,478.94  |
| 9100<br>10004<br>BotEqu<br>Comcas<br>DatPro  | PERS<br>VOYA- State of Oregon Plan<br>Botten's Equipment Rental   | 05/05/2021<br>05/05/2021   | · · · · · · · · · · · · · · · · · · ·   |
| 10004<br>BotEqu<br>Comcas<br>DatPro  | VOYA- State of Oregon Plan<br>Botten's Equipment Rental   | 05/05/2021   | 6,832.30  |
| BotEqu<br>Comcas<br>DatPro   | Botten's Equipment Rental   |  |   |
| Comcas<br>DatPro   |   |  | 2,410.00  |
| DatPro   | Compost   | 05/05/2021   | 68.23   |
|  | Comcast   | 05/05/2021   | 251.70  |
| DavAut   | Dataprose   | 05/05/2021   | 605.17  |
|  | Davison Auto Parts  | 05/05/2021   | 46.66   |
| EdgAna   | Edge Analytical Inc   | 05/05/2021   | 377.30  |
| GenTec   | Genuine Technology Group, Inc.  | 05/05/2021   | 498.13  |
| Leaf   | Leaf  | 05/05/2021   | 188.00  |
| LowHom   | LOWE'S Home Improvement   | 05/05/2021   | 38.36   |
| OnliNW   | -   | 05/05/2021   | 476.00  |
| NewReg   | News-Register   | 05/05/2021   | 147.75  |
| OreRevCT   | -   | 05/05/2021   | 600.00  |
| PrinNW   | e 1   | 05/05/2021   | 54.00   |
| PV Sol   |   | 05/05/2021   | 298.50  |
| RecWes   |   | 05/05/2021   | 525.00  |
| SieSpr   |   | 05/05/2021   | 47.86   |
| USICLoc  |   | 05/05/2021   | 609.00  |
| Ward J   | Jill M Ward   | 05/05/2021   | 233.75  |
| YamShe   | Yamhill County Sheriff's Office   | 05/05/2021   | 145.00  |
|  |   | Total for 5/5/2021:  | 52,051.74   |
| AirNor   | Airgas USA, LLC   | 05/12/2021   | 237.72  |
|  | -   |  | 2,772.00  |
|  |   |  | 1,013.09  |
|  | -   |  | 161.90  |
|  | -   |  | 731.54  |
|  |   |  | 2,588.55  |
|  |   |  | 498.36  |
|  |   |  | 12,923.25   |
|  |   |  | 978.75  |
|  |   |  | 100.00  |
| -  |   |  | 415.00  |
|  | -   |  | 441.79  |
| -  | -   |  | 7,334.59  |
|  |   |  | 2,184.30  |
|  |   |  | 4,337.05  |
|  |   |  | 2,000.00  |
|  | -   |  | 25.20   |
|  | -   |  | 14.50   |
| -  | 5   |  | 1,070.75  |
|  |   |  | 200.80  |
|  | NewReg<br>DreRevCT<br>PrinNW<br>PV Sol<br>RecWes<br>SieSpr<br>JSICLoc<br>Vard J                                     | NewRegNews-RegisterDreRevCTOregon Department Of RevenueDrinNWPrint NWPV SolPV Business Solutions, Inc.RecWesRecology Western OregonSieSprSierra SpringsJSICLocUSIC Locating Services, LLCWard JJill M WardYamSheYamhill County Sheriff's OfficeAirNorAirgas USA, LLCAmeAimAimee AmersonFirNetAT&T MobilityWesFirAUCA Western First Aid and Safety, LLCCarCorCarlton Corner ServiceCltBanCitizens BankComcasComcastCorMaiCore & Main LPCouGovCouncil Of GovernmentsDepEnvDept of Environmental QualityDraAwaDrain Away RooterExpSerExpress ServicesFirFedCCFirst Federal Card ServicesWilfarWilco FarmersGenTecGenuine Technology Group, Inc.DreHeaOHA-Drinking Water ServicesDepEvehOregon DMV ServicesPorGenPortland General Electric | NewRegNews-Register05/05/2021OreRevCTOregon Department Of Revenue05/05/2021DrinNWPrint NW05/05/2021VY SolPV Business Solutions, Inc.05/05/2021RecWesRecology Western Oregon05/05/2021BieSprSierta Springs05/05/2021JSICLocUSIC Locating Services, LLC05/05/2021Vard JJill M Ward05/05/2021Yambill County Sheriff's Office05/05/2021AirNorAirgas USA, LLC05/12/2021AirNorAirgas USA, LLC05/12/2021Yambill County Sheriff's Office05/12/2021Yambill County Sheriff's Office05/12/2021Yambill County Sheriff's Office05/12/2021YameAimAimee Amerson05/12/2021YameAimAimee Amerson05/12/2021YameAimCarlon Corner Service05/12/2021CarCorCaltion Corner Service05/12/2021CarGorCarlon Corner Service05/12/2021CorneasCorneast05/12/2021CordaiCore & Main LP05/12/2021Coufol Of Governments05/12/2021OraAwaDrain Away Rooter05/12/2021OraAwaDrain Away Rooter05/12/2021YiFedCCFirst Federal Card Services05/12/2021YiFedCCFirst Federal Card Services05/12/2021YiFedCCFirst Federal Card Services05/12/2021YiFederalOrace Services05/12/2021YiFederalOrace Services05/12/2021 |

AP Checks by Date - Summary by Check Date (6/29/2021 11:07 AM)

| Check No       | Vendor No         | Vendor Name                               | Check Date               | Page 78 of 377<br>Check Amou |
|----------------|-------------------|---|--------------------------|------------------------------|
| 57674          | VinBou            | VinBound Marketing                        | 05/12/2021               | 700.0                        |
|                |                   |   | Total for 5/12/2021:     | 40,729.1                     |
| 57679          | AmeMai            | American Maid LLC                         | 05/19/2021               | 665.0                        |
| 57680          | BelLin            | Linda Bells                               | 05/19/2021               | 65.0                         |
| 57680          | CanSol            | Canon Financial Services, Inc.            | 05/19/2021               | 524.1                        |
| 57682          | CasCol            |   | 05/19/2021               | 1.633.9                      |
|                |                   | Cascade Columbia Dist. Co.                |                          | 1,055.5                      |
| 57683          | CasInc            | Caselle, Inc.                             | 05/19/2021               | 87.5                         |
| 57684<br>57685 | Comcas            | Concast                                   | 05/19/2021<br>05/19/2021 | 1,558.7                      |
| 57685          | ConSup<br>CooKim  | Consolidated Supply                       | 05/19/2021               | 25.0                         |
|                | CooKim            | Kim Cooper                                | 05/19/2021               | 49.7                         |
| 57687<br>57688 | EdgAna<br>EvenSon | Edge Analytical Inc<br>Express Services   | 05/19/2021               | 504.9                        |
| 57688<br>57680 | ExpSer            |   |                          | 9,690.0                      |
| 57689          | GalCon            | Galardi Consulting,LLC                    | 05/19/2021               | 23.0                         |
| 57690<br>57691 | JorTim<br>Leaf    | Timothy Jordan                            | 05/19/2021               | 54.0                         |
|                |                   | Leaf                                      | 05/19/2021               | 120.0                        |
| 57692          | McmPum            | McMinnville Pumping LLC                   | 05/19/2021               | 1,196.4                      |
| 57693          | NewReg            | News-Register                             | 05/19/2021               | 1,190.4                      |
| 57694          | OreChi            | Oregon Assoc. Chiefs of Police            | 05/19/2021               |                              |
| 57695          | PorGen            | Portland General Electric                 | 05/19/2021               | 5,218.9                      |
| 57696          | PrinNW            | Print NW                                  | 05/19/2021               | 110.7                        |
| 57697          | SieSpr            | Sierra Springs                            | 05/19/2021               | 29.9                         |
| 57698          | TranRis           | Data Solutions, Inc TransUnion Risk and A |                          | 75.0                         |
| 57699          | Univar            | Univar Solutions                          | 05/19/2021               | 2,237.0                      |
| 57700          | VerWir            | Verizon Wireless                          | 05/19/2021               | 80.0                         |
| 57701          | YamCom            | Yamhill Communications Agency             | 05/19/2021               | 2,798.7                      |
|                |                   |   | Total for 5/19/2021:     | 26,984.4                     |
| 57675          | 9981              | EFTPS                                     | 05/20/2021               | 9,553.5                      |
| 57676          | OreRev            | Oregon Dept. of Revenue                   | 05/20/2021               | 2,510.2                      |
| 57677          | 9100              | PERS                                      | 05/20/2021               | 7,029.                       |
| 57678          | 10004             | VOYA- State of Oregon Plan                | 05/20/2021               | 2,410.0                      |
|                |                   |   | Total for 5/20/2021:     | 21,503                       |
| 57702          | AirNor            | Airgas USA, LLC                           | 05/26/2021               | 3,865                        |
| 57703          | CasCol            | Cascade Columbia Dist. Co.                | 05/26/2021               | 230.                         |
| 57704          | Comcas            | Comcast                                   | 05/26/2021               | 71.2                         |
| 57705          | CraRoc            | Crabtree Rock Company, Inc.               | 05/26/2021               | 2,625.                       |
| 57706          | EdgAna            | Edge Analytical Inc                       | 05/26/2021               | 206.3                        |
| 57707          | ExpSer            | Express Services                          | 05/26/2021               | 929.4                        |
| 57708          | GorPlu            | Gormley Plumbing & Heating                | 05/26/2021               | 9.1                          |
| 57709          | UB*00498          | Shawn MacMaster                           | 05/26/2021               | 150.0                        |
| 57710          | UB*00497          | David Prehn                               | 05/26/2021               | 69.5                         |
| 57711          | TetTec            | Tetra Tech, Inc                           | 05/26/2021               | 101,288.                     |
|                |                   |   | Total for 5/26/2021:     | 109,445.0                    |
| 57718          | AmeLeg            | American Legion Post 173                  | 06/02/2021               | 400.                         |
| 57719          | ArmRan            | Randal Armstrong                          | 06/02/2021               | 100.0                        |
| 57720          | CenLin            | CenturyLink                               | 06/02/2021               | 552.8                        |
| 57721          | Colvin            | Chuck Colvin Ford Nissan                  | 06/02/2021               | 52.0                         |
| 57722          | CJHansen          | CJ Hansen Company, Inc.                   | 06/02/2021               | 972.0                        |
| 57723          | Comcas            | Comcast                                   | 06/02/2021               | 251.7                        |

|                |               |   |                          | Page 79 of 377     |
|----------------|---------------|---|--------------------------|--------------------|
| Check No       | Vendor No     | Vendor Name                               | Check Date               | Check Amount       |
| 57724          | ConSup        | Consolidated Supply                       | 06/02/2021               | 152.14             |
| 57725          | DatPro        | Dataprose                                 | 06/02/2021               | 168.66             |
| 57726          | DavAut        | Davison Auto Parts                        | 06/02/2021               | 49.77              |
| 57727          | EdgAna        | Edge Analytical Inc                       | 06/02/2021               | 405.90             |
| 57728          | InnTec        | Innova NW                                 | 06/02/2021               | 59.85              |
| 57729          | JorRam        | Jordan Ramis PC                           | 06/02/2021               | 4,405.00           |
| 57730          | Leaf          | Leaf                                      | 06/02/2021               | 242.00             |
| 57731          | LesSch        | Les Schwab Tire Center                    | 06/02/2021               | 44.20              |
| 57732          | LowHom        | LOWE'S Home Improvement                   | 06/02/2021               | 56.53              |
| 57733          | MahTer        | Terrence Mahr                             | 06/02/2021               | 200.00             |
| 57734          | OnliNW        | McMinnville Access Co. DBA Online North   | 06/02/2021               | 476.00             |
| 57735          | OreRevCT      | Oregon Department Of Revenue              | 06/02/2021               | 1,120.00           |
| 57736          | SieSpr        | Sierra Springs                            | 06/02/2021               | 41.86              |
| 57737          | TraSaf        | Traffic Safety Supply Co.                 | 06/02/2021               | 197.39             |
| 57738          | USICLoc       | USIC Locating Services, LLC               | 06/02/2021               | 1,226.00           |
| 57739          | ValCPR        | Valley CPR LLC                            | 06/02/2021               | 680.00             |
| 57740          | WesAll        | Western Alliance Bank                     | 06/02/2021               | 45,928.25          |
| 57741          | YamShe        | Yamhill County Sheriff's Office           | 06/02/2021               | 320.00             |
|                |               |   | Total for 6/2/2021:      | 58,102.77          |
| 57712          | Aflac         | AFLAC                                     | 06/05/2021               | 37.00              |
| 57713          | 9985          | CIS                                       | 06/05/2021               | 25,750.85          |
| 57714          | 9985<br>9981  | EFTPS                                     | 06/05/2021               | 9,804.65           |
| 57715          | OreRev        | Oregon Dept. of Revenue                   | 06/05/2021               | 2,602.49           |
|                | 9100          | PERS                                      | 06/05/2021               | 6,766.98           |
| 57716<br>57717 | 9100<br>10004 |   |                          | 2,410.00           |
| 57717          | 10004         | VOYA- State of Oregon Plan                | 06/05/2021               |                    |
|                |               |   | Total for 6/5/2021:      | 47,371.97          |
| 57742          | AirNor        | Airgas USA, LLC                           | 06/09/2021               | 244.86             |
| 57743          | BarBui        | Barker Buildings Inc.                     | 06/09/2021               | 17,100.00          |
| 57744          | BotEqu        | Botten's Equipment Rental                 | 06/09/2021               | 106.70             |
| 57745          | CarCor        | Carlton Corner Service                    | 06/09/2021               | 802.09             |
| 57746          | CasInc        | Caselle, Inc.                             | 06/09/2021               | 136.00             |
| 57747          | CItBan        | Citizens Bank                             | 06/09/2021               | 2,588.55           |
| 57748          | Comcas        | Comcast                                   | 06/09/2021               | 313.90             |
| 57749          | DatPro        | Dataprose                                 | 06/09/2021               | 946.06             |
| 57750          | EdgAna        | Edge Analytical Inc                       | 06/09/2021               | 49.70              |
| 57751          | ExpSer        | Express Services                          | 06/09/2021               | 527.85             |
| 57752          | MunCor        | Municipal Code Corporation                | 06/09/2021               | 225.00             |
| 57753          | NewReg        | News-Register                             | 06/09/2021               | 1,680.05           |
| 57754          | OneCal        | One Call Concepts, Inc.                   | 06/09/2021               | 50.40              |
| 57755          | DepVeh        | Oregon DMV Services                       | 06/09/2021               | 3.00               |
| 57756          | OreSta        | Oregon Stationers                         | 06/09/2021               | 380.00             |
| 57757          | PorGen        | Portland General Electric                 | 06/09/2021               | 1,292.24           |
| 57758          | PriUti        | Private Utility Locating, LLC.            | 06/09/2021               | 300.00             |
| 57759          | RecWes        | Recology Western Oregon                   | 06/09/2021               | 1,021.84           |
| 57760          | TranRis       | Data Solutions, Inc TransUnion Risk and A | 06/09/2021               | 75.00              |
| 57761          | UliShi        | Uline Shipping Supply Specialists         | 06/09/2021               | 784.81             |
| 57762          | UsaBlu        | USABlueBook                               | 06/09/2021               | 630.36             |
| 57763          | VerVSAT       | Verizon Wireless-VSAT                     | 06/09/2021               | 50.00              |
|                | VinBou        | VinBound Marketing                        | 06/09/2021               | 700.00             |
| 57764          | ( IIID04      |   |                          |                    |
| 57764<br>57765 | Ward J        | Jill M Ward                               | 06/09/2021               | 191.25             |
|                |               | Jill M Ward<br>Wilco Farmers              | 06/09/2021<br>06/09/2021 | 191.25<br>2,399.25 |

| Check No | Vendor No | Vendor Name                       | Check Date                 | Page 80 of 377<br>Check Amount |
|----------|-----------|-----------------------------------|----------------------------|--------------------------------|
|          |           |                                   | Total for 6/9/2021:        | 33,784.41                      |
| 57768    | AmeMai    | American Maid LLC                 | 06/16/2021                 | 1,010.00                       |
| 57769    | BarBui    | Barker Buildings Inc.             | 06/16/2021                 | 23,100.00                      |
| 57770    | DJCOre    | Bridge Tower OpCo, LLC            | 06/16/2021                 | 363.00                         |
| 57771    | ByeBev    | Beverlee Byers                    | 06/16/2021                 | 36.00                          |
| 57772    | Comcas    | Comcast                           | 06/16/2021                 | 272.04                         |
| 57773    | CouGov    | Council Of Governments            | 06/16/2021                 | 1,718.25                       |
| 57774    | DanLea    | Dan's Leak Detection LLC          | 06/16/2021                 | 500.00                         |
| 57775    | ExpSer    | Express Services                  | 06/16/2021                 | 550.80                         |
| 57776    | FarEle    | Farnham Electric Co.              | 06/16/2021                 | 991.22                         |
| 57777    | FirFedCC  | First Federal Card Services       | 06/16/2021                 | 4,871.34                       |
| 57778    | ZumInd    | ZUMAR Industries, Inc. (WA)       | 06/16/2021                 | 49.95                          |
| 57779    | GenTec    | Genuine Technology Group, Inc.    | 06/16/2021                 | 8,551.67                       |
| 57780    | HarJohn   | John Harris                       | 06/16/2021                 | 1,200.00                       |
| 57781    | HauRue    | Haugeberg, Rueter, Gowell         | 06/16/2021                 | 5,713.50                       |
| 57782    | IndBil    | Indoor Billboard                  | 06/16/2021                 | 253.35                         |
| 57783    | McmPum    | McMinnville Pumping LLC           | 06/16/2021                 | 120.00                         |
| 57784    | NewReg    | News-Register                     | 06/16/2021                 | 601.21                         |
| 57785    | PorGen    | Portland General Electric         | 06/16/2021                 | 5,233.81                       |
| 57786    | SieSpr    | Sierra Springs                    | 06/16/2021                 | 29.92                          |
| 57787    | TetTec    | Tetra Tech, Inc                   | 06/16/2021                 | 84,267.37                      |
| 57788    | WirWor    | Wire Works LLC                    | 06/16/2021                 | 2,928.74                       |
|          |           |                                   | Total for 6/16/2021:       | 142,362.17                     |
| 57789    | 9981      | EFTPS                             | 06/20/2021                 | 10,052.23                      |
| 57790    | OreRev    | Oregon Dept. of Revenue           | 06/20/2021                 | 2,677.81                       |
| 57791    | 9100      | PERS                              | 06/20/2021                 | 7,044.74                       |
| 57792    | 10004     | VOYA- State of Oregon Plan        | 06/20/2021                 | 2,410.00                       |
|          |           |                                   | Total for 6/20/2021:       | 22,184.78                      |
| 57793    | AssetP    | Asset Protection Partnership, LTD | 06/23/2021                 | 119.55                         |
| 57794    | FirNet    | AT&T Mobility                     | 06/23/2021                 | 773.24                         |
| 57795    | BeaSha    | Shannon Beaucaire                 | 06/23/2021                 | 3,607.99                       |
| 57796    | CanSol    | Canon Financial Services, Inc.    | 06/23/2021                 | 696.04                         |
| 57797    | UB*00500  | Tobin Capell                      | 06/23/2021                 | 69.96                          |
| 57798    | CasCol    | Cascade Columbia Dist. Co.        | 06/23/2021                 | 1,701.00                       |
| 57799    | Comcas    | Comcast                           | 06/23/2021                 | 71.21                          |
| 57800    | EdgAna    | Edge Analytical Inc               | 06/23/2021                 | 197.10                         |
| 57801    | GenTec    | Genuine Technology Group, Inc.    | 06/23/2021                 | 3,671.33                       |
| 57802    | UB*00499  | Vince Hoffarth                    | 06/23/2021                 | 17.42                          |
| 57803    | KenLea    | Ken Leahy Construction            | 06/23/2021                 | 340.00                         |
| 57804    | MCMWAT    | McMinnville Water and Light       | 06/23/2021                 | 213.37                         |
| 57805    | ValCPR    | Valley CPR LLC                    | 06/23/2021                 | 600.00                         |
| 57806    | VerWir    | Verizon Wireless                  | 06/23/2021                 | 80.02                          |
|          |           |                                   | Total for 6/23/2021:       | 12,158.23                      |
|          |           |                                   | Report Total (177 checks): | 566,678.20                     |
|          |           |                                   | Report Total (177 Checks): |                                |

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# General Ledger Revenue Analysis

User: cmartinez Printed: 6/29/2021 10:40:58 AM Period 12 - 12 Fiscal Year 2021



| Account Number                   | Description                                 | Budget            | Period Amt                                | End Bal           | Uncollected       | % Collected   |
|----------------------------------|---|-------------------|---|-------------------|-------------------|---------------|
| 001                              | General                                     |                   |   |                   |                   |               |
| 001-000-400100                   | Beginning Fund Balance                      | 409,109.00        | 0.00                                      | 0.00              | 409,109.00        | 0.00          |
| 001-000-400150                   | XFR STF Shared Expense                      | 3,515.00          | 0.00                                      | 3,515.00          | 0.00              | 100.00        |
| 001-000-400200                   | Current Taxes                               | 915,000.00        | 0.00                                      | 861,175.10        | 53,824.90         | 94.12         |
| 001-000-400300                   | Delinquent Taxes                            | 25,000.00         | 0.00                                      | 12,265.61         | 12,734.39         | 49.06         |
| 001-000-400400                   | Interest                                    | 13,000.00         | 0.00                                      | 6,806.69          | 6,193.31          | 52.36         |
| 001-000-400410                   | Tax Interest                                | 500.00            | 38.00                                     | 695.86            | -195.86           | 139.17        |
| 001-000-401300                   | PGE Light Franchise                         | 95,000.00         | 0.00                                      | 85,984.23         | 9,015.77          | 90.51         |
| 001-000-401350                   | Radiate Holdings Franchise                  | 2,000.00          | 0.00                                      | 2,000.00          | 0.00              | 100.00        |
| 001-000-401400                   | CenturyLink Franchise                       | 1,500.00          | 0.00                                      | 1,494.98          | 5.02              | 99.67         |
| 001-000-401500                   | Comcast Franchise                           | 32,000.00         | 0.00                                      | 18,973.77         | 13,026.23         | 59.29         |
| 001-000-401501                   | McMinnville Access-Online NW                | 0.00              | 0.00                                      | 2,291.66          | -2,291.66         | 0.00          |
| 001-000-401600                   | Recology Franchise                          | 9,000.00          | 1,331.68                                  | 8,171.28          | 828.72            | 90.79         |
| 001-000-402000                   | Business License                            | 6,000.00          | 0.00                                      | 7,250.00          | -1,250.00         | 120.83        |
| 001-000-402100                   | Building Permits                            | 15,000.00         | 698.62                                    | 19,571.80         | -4,571.80         | 130.48        |
| 001-000-402200                   | State Liquor Fees                           | 43,000.00         | 0.00                                      | 40,775.29         | 2,224.71          | 94.83         |
| 001-000-402300                   | Cigarette Tax                               | 2,300.00          | 0.00                                      | 2,003.79          | 296.21            | 87.12         |
| 001-000-402600                   | Swim Pool Receipts                          | 40,000.00         | 0.00                                      | -13.00            | 40,013.00         | -0.03         |
| 001-000-402650                   | Park Rentals                                | 1,400.00          | 825.00                                    | 2,900.00          | -1,500.00         | 207.14        |
| 001-000-402675                   | Dog Licensing                               | 2,500.00          | 0.00                                      | 2,301.76          | 198.24            | 92.07         |
| 001-000-402700                   | Miscellaneous Revenue                       | 5,000.00          | 402.40                                    | 15,191.15         | -10,191.15        | 303.82        |
| 001-000-402850                   | CopiesFaxesReports                          | 500.00            | 149.10                                    | 1,258.05          | -758.05           | 251.61        |
| 001-000-402900                   | Judge Fees                                  | 9,000.00          | 224.00                                    | 7,168.00          | 1,832.00          | 79.64         |
| 001-000-402950                   | City Liquor License Fees                    | 3,800.00          | 35.00                                     | 1,690.00          | 2,110.00          | 44.47         |
| 001-000-403000                   | Fines and Forfeitures                       | 25,000.00         | 2,610.50                                  | 25,967.98         | -967.98           | 103.87        |
| 001-000-404000                   | Planning Fees                               | 15,000.00         | 2,325.00                                  | 17,435.00         | -2,435.00         | 116.23        |
| 001-000-404600                   | National Night Out Donations                | 1,500.00          | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 0.00              | 1,500.00          | 0.00<br>80.01 |
| 001-000-405400<br>001-000-406000 | Grants<br>Sale of Assets                    | 52,000.00<br>0.00 | 0.00                                      | 41,607.00<br>0.00 | 10,393.00<br>0.00 | 0.00          |
| 001-000-406300                   | Transient Room Tax                          | 12,500.00         | 0.00                                      | 12,272.48         | 227.52            | 98.18         |
| 001-000-400500                   |   | 12,500.00         | 0.00                                      | 12,272.40         | 221.32            | 90.10         |
|                                  | Revenue                                     | 1,740,124.00      | 8,639.30                                  | 1,200,753.48      | 539,370.52        | 69.00         |
| 001                              | General                                     | 1,740,124.00      | 8,639.30                                  | 1,200,753.48      | 539,370.52        | 69.00         |
| 005                              | Tourism                                     |                   |   |                   |                   |               |
| 005-000-400100                   | Beginning Fund Balance                      | 10,311.00         | 0.00                                      | 0.00              | 10,311.00         | 0.00          |
| 005-000-400400                   | Interest                                    | 500.00            | 0.00                                      | 400.40            | 99.60             | 80.08         |
| 005-000-404550                   | Grants                                      | 2,000.00          | 0.00                                      | 0.00              | 2,000.00          | 0.00          |
| 005-000-406300                   | Transient Room Tax 70%                      | 30,084.00         | 0.00                                      | 22,297.09         | 7,786.91          | 74.12         |
| 005-000-406400                   | SponsorshipsAdvertising                     | 3,000.00          | 0.00                                      | 0.00              | 3,000.00          | 0.00          |
|                                  | Revenue                                     | 45,895.00         | 0.00                                      | 22,697.49         | 23,197.51         | 49.46         |
| 005                              | Tourism                                     | 45,895.00         | 0.00                                      | 22,697.49         | 23,197.51         | 49.46         |
| 011                              | Street                                      |                   |   |                   |                   |               |
| 011-000-400100                   | Beginning Fund Balance                      | 258,610.00        | 0.00                                      | 0.00              | 258,610.00        | 0.00          |
| 011-000-400400                   | Interest                                    | 15,000.00         | 0.00                                      | 6,406.31          | 8,593.69          | 42.71         |
| 011-000-402400                   | Gasoline Tax                                | 150,000.00        | 0.00                                      | 147,487.06        | 2,512.94          | 98.32         |
| 011-000-402500                   | State Revenue Sharing                       | 40,000.00         | 0.00                                      | 36,467.87         | 3,532.13          | 91.17         |
| 011-000-402700                   | Miscellaneous Revenue                       | 100.00            | 0.00                                      | 10.00             | 90.00             | 10.00         |
| 011-000-404050                   | Type A, B & ROW Permits                     | 4,000.00          | 525.00                                    | 121,789.89        | -117,789.89       | 3,044.75      |
| CI December Angles               | $i_{\rm S} (06/20/2021 - 10.40 \text{ AM})$ |                   |   |                   |                   | Daga 1        |

GL - Revenue Analysis (06/29/2021 - 10:40 AM)

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| Account Number                   | Description                            | Budget               | Period Amt                                | End Bal                | Uncollected             | % Collected                               |
|----------------------------------|--|----------------------|---|------------------------|-------------------------|---|
| 011-000-410300                   | Grants                                 | 0.00                 | 0.00                                      | 0.00                   | 0.00                    | 0.00                                      |
|                                  | Revenue                                | 467,710.00           | 525.00                                    | 312,161.13             | 155,548.87              | 66.74                                     |
| 011                              | Street                                 | 467,710.00           | 525.00                                    | 312,161.13             | 155,548.87              | 66.74                                     |
| 012                              | Water                                  |                      |   |                        |                         |   |
| 012-000-400100                   | Beginning Fund Balance                 | 309,251.00           | 0.00                                      | 0.00                   | 309,251.00              | 0.00                                      |
| 012-000-400400                   | Interest                               | 12,000.00            | 0.00                                      | 6,005.91               | 5,994.09                | 50.05                                     |
| 012-000-402700                   | Miscellaneous Revenue                  | 1,000.00             | 0.00                                      | 4,856.72               | -3,856.72               | 485.67                                    |
| 012-000-402706                   | XFR Water SDC Fund to Water            | 20,000.00            | 0.00                                      | 0.00                   | 20,000.00               | 0.00                                      |
| 012-000-403700                   | Water Receipts                         | 1,310,000.00         | 109,369.11                                | 1,306,276.70           | 3,723.30                | 99.72                                     |
| 012-000-403750                   | Backflow Device Inspection             | 3,000.00             | 0.00                                      | 3,625.00               | -625.00                 | 120.83                                    |
| 012-000-403800                   | Hook Up Fees                           | 13,000.00            | 0.00                                      | 26,000.00              | -13,000.00              | 200.00                                    |
|                                  | Revenue                                | 1,668,251.00         | 109,369.11                                | 1,346,764.33           | 321,486.67              | 80.73                                     |
| 012                              | Water                                  | 1,668,251.00         | 109,369.11                                | 1,346,764.33           | 321,486.67              | 80.73                                     |
| 013                              | Sewer                                  |                      |   |                        |                         |   |
| 013-000-400100                   | Beginning Fund Balance                 | 201,061.00           | 0.00                                      | 0.00                   | 201,061.00              | 0.00                                      |
| 013-000-400400                   | Interest                               | 14,000.00            | 0.00                                      | 6,005.91               | 7,994.09                | 42.90                                     |
| 013-000-402700                   | Miscellaneous Revenue                  | 100.00               | 0.00                                      | 0.00                   | 100.00                  | 0.00                                      |
| 013-000-404400                   | Sewer Receipts                         | 900,000.00           | 83,181.92                                 | 976,915.06             | -76,915.06              | 108.55                                    |
| 013-000-404500                   | Hook Up Fees                           | 3,000.00             | 0.00                                      | 7,800.00               | -4,800.00               | 260.00                                    |
| 013-000-404800                   | Land Lease for Ag Use                  | 3,000.00             | 0.00                                      | 3,000.00               | 0.00                    | 100.00                                    |
|                                  | Revenue                                | 1,121,161.00         | 83,181.92                                 | 993,720.97             | 127,440.03              | 88.63                                     |
| 013                              | Sewer                                  | 1,121,161.00         | 83,181.92                                 | 993,720.97             | 127,440.03              | 88.63                                     |
| 017                              | Capital Improvement                    |                      |   |                        |                         |   |
| 017-000-400001                   | XFR GF Cty Hall                        | 50,000.00            | 0.00                                      | 50,000.00              | 0.00                    | 100.00                                    |
| 017-000-400002                   | XFR ST to CIF Tran                     | 250,000.00           | 0.00                                      | 0.00                   | 250,000.00              | 0.00                                      |
| 017-000-400004                   | XFR SDC Parks CIF Parks                | 0.00                 | 0.00                                      | 0.00                   | 0.00                    | 0.00                                      |
| 017-000-400005                   | XFR GF CIF Parks                       | 45,000.00            | 0.00                                      | 45,000.00              | 0.00                    | 100.00                                    |
| 017-000-400010                   | XFR GF Transportation                  | 45,000.00            | 0.00                                      | 45,000.00              | 0.00                    | 100.00                                    |
| 017-000-400014                   | XFR SF Cty Hall                        | 100,000.00           | 0.00                                      | 100,000.00             | 0.00                    | 100.00                                    |
| 017-000-400015                   | XFR WF Cty Hall                        | 100,000.00           | 0.00                                      | 100,000.00             | 0.00                    | 100.00                                    |
| 017-000-400100<br>017-000-400200 | Beginning Fund Balance                 | 1,239,983.00<br>0.00 | 0.00                                      | 0.00                   | 1,239,983.00            | $\begin{array}{c} 0.00\\ 0.00\end{array}$ |
| 017-000-400200                   | XFR STF CIF Transportation<br>Interest | 10.000.00            | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 250,000.00<br>6,406.31 | -250,000.00<br>3,593.69 | 64.06                                     |
| 017-000-400400                   | XFR SWF to CIF SWR                     | 175,000.00           | 0.00                                      | 175,000.00             | 0.00                    | 100.00                                    |
| 017-000-400525                   | Loans                                  | 4,000,000.00         | 0.00                                      | 0.00                   | 4,000,000.00            | 0.00                                      |
| 017-000-402700                   | Miscellaneous Revenue                  | 500,000.00           | 0.00                                      | 0.00                   | 500,000.00              | 0.00                                      |
| 017-000-402705                   | XFR SDC Tran to CIF Tran               | 0.00                 | 0.00                                      | 0.00                   | 0.00                    | 0.00                                      |
| 017-000-406001                   | Intergovernmental                      | 100,000.00           | 73,731.00                                 | 73,731.00              | 26,269.00               | 73.73                                     |
| 017-000-407000                   | Grants - CIF                           | 4,665,000.00         | 0.00                                      | 303,226.57             | 4,361,773.43            | 6.50                                      |
| 017-000-407002                   | XFR WF CIF Water                       | 250,000.00           | 0.00                                      | 250,000.00             | 0.00                    | 100.00                                    |
|                                  | Revenue                                | 11,529,983.00        | 73,731.00                                 | 1,398,363.88           | 10,131,619.12           | 12.13                                     |
| 017                              | Capital Improvement                    | 11,529,983.00        | 73,731.00                                 | 1,398,363.88           | 10,131,619.12           | 12.13                                     |
| 020                              | SDC's                                  |                      |   |                        |                         |   |
| 020-000-400100                   | Beginning Fund Balance                 | 2,383,775.00         | 0.00                                      | 0.00                   | 2,383,775.00            | 0.00                                      |
| 020-000-400400                   | Interest-Water                         | 3,000.00             | 0.00                                      | 1,201.21               | 1,798.79                | 40.04                                     |
| 020-000-400405                   | Interest-Sewer                         | 3,000.00             | 0.00                                      | 1,201.17               | 1,798.83                | 40.04                                     |
| 020-000-400410                   | Reimbursement Water                    | 106,920.00           | 0.00                                      | 219,400.00             | -112,480.00             | 205.20                                    |
| 020-000-400411                   | Interest-Transportation                | 3,000.00             | 0.00                                      | 1,201.17               | 1,798.83                | 40.04                                     |
| 020-000-400412                   | Sewer Improvement                      | 23,380.00            | 0.00                                      | 51,822.00              | -28,442.00              | 221.65                                    |
| 020-000-400413                   | Sewer Compliance                       | 4,060.00             | 0.00                                      | 9,002.00               | -4,942.00               | 221.72                                    |
| 020-000-400420                   | Interest-Parks                         | 3,000.00             | 0.00                                      | 1,201.17               | 1,798.83                | 40.04                                     |

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| Account Number                   | Description                              | Budget        | Period Amt | End Bal      | Uncollected   | % Collected |
|----------------------------------|--|---------------|------------|--------------|---------------|-------------|
| 020-000-400425                   | Compliance Water                         | 3,120.00      | 0.00       | 6,400.00     | -3,280.00     | 205.13      |
| 020-000-400423                   | Interest Stormwater                      | 3,000.00      | 0.00       | 1,201.17     | 1,798.83      | 40.04       |
| 020-000-403775                   | XFR Wtr                                  | 0.00          | 0.00       | 0.00         | 0.00          | 0.00        |
| 020-000-403800                   | Water Improvements                       | 44,940.00     | 0.00       | 92,200.00    | -47,260.00    | 205.16      |
| 020-000-403801                   | Sewer Reimbursement                      | 133,220.00    | 0.00       | 295,305.00   | -162,085.00   | 221.67      |
| 020-000-403805                   | Transportation SDC's                     | 76,580.00     | 420.89     | 159,452.46   | -82,872.46    | 208.22      |
| 020-000-403810                   | Park SDC's                               | 38,960.00     | 0.00       | 77,920.00    | -38,960.00    | 200.00      |
| 020-000-403815                   | Stormwater SDC's                         | 40,680.00     | 0.00       | 83,480.00    | -42,800.00    | 205.21      |
|                                  | Revenue                                  | 2,870,635.00  | 420.89     | 1,000,987.35 | 1,869,647.65  | 34.87       |
| 020                              | SDC's                                    | 2,870,635.00  | 420.89     | 1,000,987.35 | 1,869,647.65  | 34.87       |
| 024                              | Debt Service Pool Project                |               |            |              |               |             |
| 024-000-400100                   | Beginning Fund Balance                   | 9,308.00      | 0.00       | 0.00         | 9,308.00      | 0.00        |
| 024-000-400200                   | Current Property Tax                     | 56,549.00     | 0.00       | 52,931.34    | 3,617.66      | 93.60       |
| 024-000-400300                   | Delinquent Property Tax                  | 1,000.00      | 0.00       | 1,976.19     | -976.19       | 197.62      |
| 024-000-400410                   | Interest on Delinquent Taxes             | 0.00          | 0.00       | 0.00         | 0.00          | 0.00        |
|                                  | Ĩ  |               |            |              |               |             |
|                                  | Revenue                                  | 66,857.00     | 0.00       | 54,907.53    | 11,949.47     | 82.13       |
| 024                              | Debt Service Pool Project                | 66,857.00     | 0.00       | 54,907.53    | 11,949.47     | 82.13       |
| 026                              | Debt Service                             |               |            |              |               |             |
| 026-000-400100                   | Beginning Fund Balance                   | 163,854.00    | 0.00       | 0.00         | 163,854.00    | 0.00        |
| 026-000-403700                   | XFR GF                                   | 0.00          | 0.00       | 0.00         | 0.00          | 0.00        |
| 026-000-403800                   | XFR Water Debt                           | 259,211.00    | 0.00       | 257,308.00   | 1,903.00      | 99.27       |
| 026-000-403900                   | XFR SF                                   | 129,513.00    | 0.00       | 129,513.00   | 0.00          | 100.00      |
|                                  | Revenue                                  | 552,578.00    | 0.00       | 386,821.00   | 165,757.00    | 70.00       |
| 026                              | Debt Service                             | 552,578.00    | 0.00       | 386,821.00   | 165,757.00    | 70.00       |
|                                  |  | 22,270100     | 0.00       | 000,02100    | 100,101100    | 70100       |
| 027                              | VERF                                     | 28 740 00     | 0.00       | 0.00         | 28 740 00     | 0.00        |
| 027-000-400100<br>027-000-401420 | Beginning Fund Balance<br>XFR GF to VERF | 28,749.00     | 0.00       | 0.00         | 28,749.00     | 0.00        |
| 027-000-401420                   | AFK OF 10 VEKF                           | 25,000.00     | 0.00       | 25,000.00    | 0.00          | 100.00      |
|                                  | Revenue                                  | 53,749.00     | 0.00       | 25,000.00    | 28,749.00     | 46.51       |
| 027                              | VERF                                     | 53,749.00     | 0.00       | 25,000.00    | 28,749.00     | 46.51       |
| 070                              | Urban Renewal                            |               |            |              |               |             |
| 070-000-400100                   | Beginning Fund Balance                   | 238,650.00    | 0.00       | 0.00         | 238,650.00    | 0.00        |
| 070-000-400400                   | Interest                                 | 4,500.00      | 0.00       | 2,001.98     | 2,498.02      | 44.49       |
| 070-000-999991                   | Prior Yrs tax                            | 2,600.00      | 0.00       | 2,141.83     | 458.17        | 82.38       |
| 070-000-999999                   | Current Taxes                            | 182,000.00    | 0.00       | 199,958.30   | -17,958.30    | 109.87      |
|                                  | Revenue                                  | 427,750.00    | 0.00       | 204,102.11   | 223,647.89    | 47.72       |
| 070                              | Urban Renewal                            | 427,750.00    | 0.00       | 204,102.11   | 223,647.89    | 47.72       |
| Revenue Total                    |  | 20,544,693.00 | 275,867.22 | 6,946,279.27 | 13,598,413.73 | 0.3381      |
|                                  |  |               | ,          |              | , , -         |             |

# General Ledger Expense vs Budget

User: cmartinez Printed: 6/29/2021 10:40:21 AM Period 12 - 12 Fiscal Year 2021



| Account Numbe  | er Description               | Budget     | Period Amt | End Bal    | Available | % Available |
|----------------|------------------------------|------------|------------|------------|-----------|-------------|
| 001            | General                      |            |            |            |           |             |
| 001            | Administrative               |            |            |            |           |             |
| 001-001-500000 | Salary                       | 43,000.00  | 3,088.02   | 38,952.40  | 4,047.60  | 9.41        |
| 001-001-504600 | Unemployment                 | 100.00     | 3.08       | 38.93      | 61.07     | 61.07       |
| 001-001-504700 | Social Security              | 4,300.00   | 236.25     | 2,979.88   | 1,320.12  | 30.70       |
| 001-001-504800 | Health Insurance             | 13,000.00  | 0.00       | 6,672.07   | 6,327.93  | 48.68       |
| 001-001-504900 | Workers Compensation         | 600.00     | 0.93       | 198.78     | 401.22    | 66.87       |
| 001-001-505000 | Retirement                   | 8,000.00   | 549.96     | 6,662.70   | 1,337.30  | 16.72       |
|                | Personal Services            | 69,000.00  | 3,878.24   | 55,504.76  | 13,495.24 | 19.56       |
| 001-001-600410 | Lighting                     | 25,000.00  | 0.00       | 29,933.12  | -4,933.12 | -19.73      |
| 001-001-600500 | IT Services                  | 1,000.00   | 3,607.99   | 3,607.99   | -2,607.99 | -260.80     |
| 001-001-600600 | Travel and Training          | 3,000.00   | 79.00      | 1,206.00   | 1,794.00  | 59.80       |
| 001-001-600650 | Committees                   | 15,000.00  | 211.32     | 5,899.48   | 9,100.52  | 60.67       |
| 001-001-600700 | Dues and Subscriptions       | 1,500.00   | 0.00       | 548.13     | 951.87    | 63.46       |
| 001-001-600800 | Attorney Fees                | 15,000.00  | 3,329.00   | 21,491.20  | -6,491.20 | -43.27      |
| 001-001-601100 | Advertising and Legal        | 500.00     | 0.00       | 0.00       | 500.00    | 100.00      |
| 001-001-601700 | Insurance                    | 200.00     | 0.00       | 0.00       | 200.00    | 100.00      |
| 001-001-608000 | Supplies and Maintenance     | 1,000.00   | 0.00       | 271.65     | 728.35    | 72.84       |
| 001-001-608050 | Vehicle Fuel and Maintenance | 0.00       | 0.00       | 855.35     | -855.35   | 0.00        |
| 001-001-608305 | Abatement                    | 2,000.00   | 0.00       | 725.00     | 1,275.00  | 63.75       |
| 001-001-608601 | Professional Services        | 2,000.00   | 0.00       | 0.00       | 2,000.00  | 100.00      |
| 001-001-608680 | Community Outreach           | 5,000.00   | 1,032.82   | 2,362.74   | 2,637.26  | 52.75       |
| 001-001-608801 | Community Grant Program      | 6,000.00   | 400.00     | 3,400.00   | 2,600.00  | 43.33       |
|                | Materials & Services         | 77,200.00  | 8,660.13   | 70,300.66  | 6,899.34  | 8.94        |
| 001-001-620100 | Equipment                    | 0.00       | 0.00       | 0.00       | 0.00      | 0.00        |
|                | Capital Outlay               | 0.00       | 0.00       | 0.00       | 0.00      | 0.00        |
| 001-001-630505 | XFR VERF                     | 25,000.00  | 0.00       | 25,000.00  | 0.00      | 0.00        |
| 001-001-630510 | XFR CIF Park                 | 45,000.00  | 0.00       | 45,000.00  | 0.00      | 0.00        |
| 001-001-630515 | XFR CIF Trans                | 45,000.00  | 0.00       | 45,000.00  | 0.00      | 0.00        |
| 001-001-630520 | XFR CIF City Hall            | 50,000.00  | 0.00       | 50,000.00  | 0.00      | 0.00        |
|                | Transfers                    | 165,000.00 | 0.00       | 165,000.00 | 0.00      | 0.00        |
|                |                              |            |            |            |           |             |
| 001            | Administrative               | 311,200.00 | 12,538.37  | 290,805.42 | 20,394.58 | 6.55        |
| 002            | Finance                      |            |            |            |           |             |
| 002            | Salary                       | 53,500.00  | 4,225.98   | 37,780.40  | 15,719.60 | 29.38       |
| 001-002-504600 | Unemployment                 | 200.00     | 4.23       | 48.44      | 151.56    | 75.78       |
| 001-002-504700 | Social Security              | 4,000.00   | 323.33     | 2,890.29   | 1,109.71  | 27.74       |
| 001-002-504800 | Health Insurance             | 15,000.00  | 950.47     | 7,922.28   | 7,077.72  | 47.18       |
| 001-002-504900 | Workers Compensation         | 800.00     | 1.79       | 56.18      | 743.82    | 92.98       |
| 001-002-505000 | Retirement                   | 8,000.00   | 605.15     | 5,737.33   | 2,262.67  | 28.28       |
|                |                              | ·          |            |            |           |             |

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| Account Numbe  | er Description               | Budget     | Period Amt | End Bal    | Available  | % Available |
|----------------|------------------------------|------------|------------|------------|------------|-------------|
|                |                              |            |            |            |            |             |
|                | Personal Services            | 81,500.00  | 6,110.95   | 54,434.92  | 27,065.08  | 33.21       |
| 001-002-600200 | Utilities                    | 5,800.00   | 309.52     | 5,555.37   | 244.63     | 4.22        |
| 001-002-600201 | Communications               | 4,500.00   | 176.53     | 3,729.42   | 770.58     | 17.12       |
| 001-002-600400 | Maintenance and Repair       | 2,000.00   | 0.00       | 1,268.98   | 731.02     | 36.55       |
| 001-002-600401 | Janitorial Services          | 4,000.00   | 333.30     | 3,214.23   | 785.77     | 19.64       |
| 001-002-600450 | Garbage Service              | 800.00     | 0.00       | 450.07     | 349.93     | 43.74       |
| 001-002-600500 | IT Services                  | 16,000.00  | 1,431.23   | 15,699.88  | 300.12     | 1.88        |
| 001-002-600560 | Codification of Ordinances   | 2,000.00   | 0.00       | 0.00       | 2,000.00   | 100.00      |
| 001-002-600600 | Travel and Training          | 6,000.00   | 620.00     | 1,915.25   | 4,084.75   | 68.08       |
| 001-002-600700 | Dues and Subscriptions       | 3,500.00   | 184.25     | 4,317.88   | -817.88    | -23.37      |
| 001-002-600800 | Attorney Fees                | 500.00     | 0.00       | 0.00       | 500.00     | 100.00      |
| 001-002-600850 | Audit                        | 12,000.00  | 0.00       | 7,738.50   | 4,261.50   | 35.51       |
| 001-002-601100 | Advertising and Legal        | 400.00     | 554.41     | 800.74     | -400.74    | -100.19     |
| 001-002-601700 | Insurance                    | 15,500.00  | 0.00       | 14,558.69  | 941.31     | 6.07        |
| 001-002-608000 | Supplies and Maintenance     | 9,000.00   | 737.11     | 4,513.16   | 4,486.84   | 49.85       |
| 001-002-608050 | Vehicle Fuel and Maintenance | 500.00     | 0.00       | 10.00      | 490.00     | 98.00       |
| 001-002-608150 | Merchant Bank Fees           | 10,000.00  | 0.00       | 8,825.25   | 1,174.75   | 11.75       |
| 001-002-608601 | Professional Services        | 3,500.00   | 419.07     | 18,918.17  | -15,418.17 | -440.52     |
| 001-002-608650 | Financial Software           | 10,000.00  | 0.00       | 11,002.45  | -1,002.45  | -10.02      |
| 001-002-608675 | Copier                       | 3,000.00   | 240.43     | 2,420.45   | 579.55     | 19.32       |
| 001-002-608800 | Taxes on Rental Property     | 5,200.00   | 0.00       | 5,093.65   | 106.35     | 2.05        |
|                | Materials & Services         | 114,200.00 | 5,005.85   | 110,032.14 | 4,167.86   | 3.65        |
| 001-002-620100 | Office Equipment             | 4,000.00   | 0.00       | 2,191.81   | 1,808.19   | 45.20       |
|                | Capital Outlay               | 4,000.00   | 0.00       | 2,191.81   | 1,808.19   | 45.20       |
| 001-002-640000 | Contingency                  | 177,374.00 | 0.00       | 0.00       | 177,374.00 | 100.00      |
|                | Contingencies                | 177,374.00 | 0.00       | 0.00       | 177,374.00 | 100.00      |
| 001-002-630560 | Debt Service Fund            | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |
|                | Transfers                    | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |
| 002            | Finance                      | 377,074.00 | 11,116.80  | 166,658.87 | 210,415.13 | 55.80       |
| 002            | LandUse and Planning         | 377,074.00 | 11,110.00  | 100,058.87 | 210,415.15 | 55.80       |
| 003            | Salary                       | 14,500.00  | 1,242.72   | 14,706.66  | -206.66    | -1.43       |
| 001-003-504600 | Unemployment                 | 50.00      | 1,242.72   | 14,700.00  | 35.31      | 70.62       |
| 001-003-504700 | Social Security              | 1,250.00   | 95.07      | 1,125.01   | 124.99     | 10.00       |
| 001-003-504800 | Health Insurance             | 8,500.00   | 663.72     | 7,826.67   | 673.33     | 7.92        |
| 001-003-504900 | Workers Compensation         | 300.00     | 0.64       | 195.67     | 104.33     | 34.78       |
| 001-003-505000 | Retirement                   | 2,800.00   | 221.35     | 2,619.39   | 180.61     | 6.45        |
|                |                              | 2,000.00   |            | 2,017.37   | 100.01     | 0.45        |
|                | Personal Services            | 27,400.00  | 2,224.75   | 26,488.09  | 911.91     | 3.33        |
| 001-003-600600 | Travel and Training          | 5,000.00   | 0.00       | 6,454.26   | -1,454.26  | -29.09      |
| 001-003-600700 | Dues and Subscriptions       | 500.00     | 0.00       | 336.00     | 164.00     | 32.80       |
| 001-003-600800 | Attorney Fees                | 4,000.00   | 275.50     | 7,483.50   | -3,483.50  | -87.09      |
| 001-003-600900 | Engineering Services         | 50,000.00  | 5,768.00   | 73,239.67  | -23,239.67 | -46.48      |
| 001-003-601100 | Advertising and Legal        | 1,500.00   | 0.00       | 902.44     | 597.56     | 39.84       |
| 001-003-608000 | Supplies and Maintenance     | 100.00     | 0.00       | 85.00      | 15.00      | 15.00       |
| 001-003-608601 | Professional Services        | 30,000.00  | 1,718.25   | 28,491.58  | 1,508.42   | 5.03        |
| 001-003-608701 | Special Land Use             | 4,000.00   | 0.00       | 0.00       | 4,000.00   | 100.00      |

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| Account Numbe                    | er Description                | Budget                  | Period Amt                                | End Bal                 | Available             | % Available    |
|----------------------------------|-------------------------------|-------------------------|---|-------------------------|-----------------------|----------------|
|                                  | Materials & Services          | 95,100.00               | 7,761.75                                  | 116,992.45              | -21,892.45            | -23.02         |
|                                  |                               |                         |   |                         |                       |                |
| 003                              | LandUse and Planning          | 122,500.00              | 9,986.50                                  | 143,480.54              | -20,980.54            | -17.13         |
| 004                              | Police                        |                         |   |                         |                       |                |
| 001-004-500000<br>001-004-500005 | Salary<br>Overtime            | 280,000.00<br>20,000.00 | 22,819.00<br>1,922.96                     | 243,432.98<br>10,554.97 | 36,567.02<br>9,445.03 | 13.06<br>47.23 |
| 001-004-504600                   | Unemployment                  | 500.00                  | 24.74                                     | 273.87                  | 226.13                | 45.23          |
| 001-004-504700                   | Social Security               | 24,000.00               | 1,892.77                                  | 20,959.99               | 3,040.01              | 12.67          |
| 001-004-504800                   | Health Insurance              | 110,000.00              | 7,313.88                                  | 80,547.92               | 29,452.08             | 26.77          |
| 001-004-504900                   | Workers Compensation          | 20,000.00               | 9.23                                      | 10,961.99               | 9,038.01              | 45.19          |
| 001-004-505000                   | Retirement                    | 50,000.00               | 5,159.37                                  | 55,716.88               | -5,716.88             | -11.43         |
|                                  | Personal Services             | 504,500.00              | 39,141.95                                 | 422,448.60              | 82,051.40             | 16.26          |
| 001-004-600200                   | Utilities                     | 4,500.00                | 321.41                                    | 3,838.56                | 661.44                | 14.70          |
| 001-004-600201                   | Communications                | 6,000.00                | 648.17                                    | 4,425.93                | 1,574.07              | 26.23          |
| 001-004-600350                   | Vehicle MaintenanceFuel       | 17,500.00               | 4,525.26                                  | 16,436.12               | 1,063.88              | 6.08           |
| 001-004-600500                   | IT Services                   | 4,000.00                | 3,671.33                                  | 3,671.33                | 328.67                | 8.22           |
| 001-004-600600                   | Travel and Training           | 10,000.00               | 240.00                                    | 1,775.90                | 8,224.10              | 82.24          |
| 001-004-600800                   | Attorney Fees                 | 2,000.00                | 0.00                                      | 900.00                  | 1,100.00              | 55.00          |
| 001-004-601000<br>001-004-601800 | Reserve Equipment<br>Dispatch | 2,000.00<br>33,000.00   | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 1,431.97<br>30,786.25   | 568.03<br>2,213.75    | 28.40<br>6.71  |
| 001-004-001800                   | Uniforms Allowance            | 6,500.00                | 0.00                                      | 3,830.91                | 2,213.73              | 41.06          |
| 001-004-602000                   | AmmunitionWeapon Repair       | 6,000.00                | 0.00                                      | 2,664.96                | 3,335.04              | 55.58          |
| 001-004-608000                   | Supplies and Maintenance      | 13,000.00               | 4,045.88                                  | 23,529.57               | -10,529.57            | -81.00         |
| 001-004-608250                   | Mobile Data Computers         | 4,000.00                | 0.00                                      | 490.03                  | 3,509.97              | 87.75          |
| 001-004-608600                   | Professional Services         | 4,500.00                | 125.00                                    | 4,067.54                | 432.46                | 9.61           |
| 001-004-608675                   | Copier                        | 3,000.00                | 209.46                                    | 2,464.78                | 535.22                | 17.84          |
| 001-004-608700                   | Dues and Subscriptions        | 10,000.00               | 372.55                                    | 22,339.83               | -12,339.83            | -123.40        |
| 001-004-608805                   | Prevention                    | 2,500.00                | 103.97                                    | 1,087.62                | 1,412.38              | 56.50          |
| 001-004-608925                   | National Night Out            | 6,000.00                | 0.00                                      | 800.00                  | 5,200.00              | 86.67          |
|                                  | Materials & Services          | 134,500.00              | 14,263.03                                 | 124,541.30              | 9,958.70              | 7.40           |
| 001-004-620500                   | Equipment                     | 0.00                    | 0.00                                      | 0.00                    | 0.00                  | 0.00           |
|                                  | Capital Outlay                | 0.00                    | 0.00                                      | 0.00                    | 0.00                  | 0.00           |
|                                  |                               |                         |   |                         |                       |                |
| 004                              | Police                        | 639,000.00              | 53,404.98                                 | 546,989.90              | 92,010.10             | 14.40          |
| 005                              | Municipal Court               |                         |   |                         |                       |                |
| 001-005-500000                   | Salary                        | 20,000.00               | 1,260.03                                  | 15,447.73               | 4,552.27              | 22.76          |
| 001-005-504600                   | Unemployment                  | 100.00                  | 1.25                                      | 15.42                   | 84.58                 | 84.58          |
| 001-005-504700                   | Social Security               | 1,600.00                | 96.39                                     | 1,181.77                | 418.23                | 26.14          |
| 001-005-504800                   | Health Insurance              | 6,400.00                | 473.56                                    | 5,549.75                | 850.25                | 13.29          |
| 001-005-504900                   | Workers Compensation          | 300.00                  | 0.88                                      | 198.70                  | 101.30                | 33.77          |
| 001-005-505000                   | Retirement                    | 1,800.00                | 117.55                                    | 1,433.33                | 366.67                | 20.37          |
|                                  | Personal Services             | 30,200.00               | 1,949.66                                  | 23,826.70               | 6,373.30              | 21.10          |
| 001-005-600600                   | Travel and Training           | 1,000.00                | 0.00                                      | 0.00                    | 1,000.00              | 100.00         |
| 001-005-600700                   | Dues and Subscriptions        | 100.00                  | 0.00                                      | 0.00                    | 100.00                | 100.00         |
| 001-005-608000                   | Supplies and Maintenance      | 300.00                  | 0.00                                      | 0.00                    | 300.00                | 100.00         |
| 001-005-608300                   | Court Costs                   | 8,700.00                | 1,440.00                                  | 7,351.50                | 1,348.50              | 15.50          |
| 001-005-608601                   | Professional Services         | 2,500.00                | 336.00                                    | 2,632.00                | -132.00               | -5.28          |
|                                  | Materials & Services          | 12,600.00               | 1,776.00                                  | 9,983.50                | 2,616.50              | 20.77          |

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| Account Numbe                    | er Description                       | Budget             | Period Amt                                | End Bal                                   | Available             | % Available         |
|----------------------------------|--------------------------------------|--------------------|---|---|-----------------------|---------------------|
| 001-005-620500                   | Equipment                            | 0.00               | 0.00                                      | 0.00                                      | 0.00                  | 0.00                |
|                                  | Capital Outlay                       | 0.00               | 0.00                                      | 0.00                                      | 0.00                  | 0.00                |
|                                  |                                      |                    |   |   |                       |                     |
| 005                              | Municipal Court                      | 42,800.00          | 3,725.66                                  | 33,810.20                                 | 8,989.80              | 21.00               |
| 006                              | Parks                                |                    |   |   |                       | <b>2</b> 0 <b>-</b> |
| 001-006-500000                   | Salary                               | 37,000.00          | 3,004.32                                  | 35,865.67                                 | 1,134.33              | 3.07                |
| 001-006-500002<br>001-006-504600 | Seasonal Worker<br>Unemployment      | 7,000.00<br>100.00 | 240.00<br>3.25                            | 6,736.00<br>42.76                         | 264.00<br>57.24       | 3.77<br>57.24       |
| 001-006-504700                   | Social Security                      | 3,500.00           | 248.19                                    | 3,259.32                                  | 240.68                | 6.88                |
| 001-006-504800                   | Health Insurance                     | 21,000.00          | 1,451.13                                  | 17,961.18                                 | 3,038.82              | 14.47               |
| 001-006-504900                   | Workers Compensation                 | 3,000.00           | 3.55                                      | 1,282.04                                  | 1,717.96              | 57.27               |
| 001-006-505000                   | Retirement                           | 7,500.00           | 581.50                                    | 6,933.13                                  | 566.87                | 7.56                |
|                                  | Personal Services                    | 79,100.00          | 5,531.94                                  | 72,080.10                                 | 7,019.90              | 8.87                |
| 001-006-600200                   | Utilities                            | 1,200.00           | 76.43                                     | 938.00                                    | 262.00                | 21.83               |
| 001-006-600201                   | Communications                       | 2,000.00           | 228.62                                    | 2,406.96                                  | -406.96               | -20.35              |
| 001-006-600450                   | Garbage Service                      | 1,000.00           | 40.01                                     | 367.85                                    | 632.15                | 63.22               |
| 001-006-600500                   | IT Services                          | 500.00             | 0.00                                      | 0.00                                      | 500.00                | 100.00              |
| 001-006-600600<br>001-006-600800 | Travel and Training<br>Attorney Fees | 300.00<br>100.00   | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 300.00<br>100.00      | 100.00<br>100.00    |
| 001-006-601100                   | Advertising and Legal                | 200.00             | 0.00                                      | 136.27                                    | 63.73                 | 31.87               |
| 001-006-608000                   | Supplies and Maintenance             | 15,000.00          | 3,245.75                                  | 22,759.50                                 | -7,759.50             | -51.73              |
| 001-006-608005                   | Small Tools                          | 500.00             | 0.00                                      | 27.80                                     | 472.20                | 94.44               |
| 001-006-608100                   | Fuel                                 | 4,500.00           | 161.25                                    | 2,551.26                                  | 1,948.74              | 43.31               |
| 001-006-608200                   | Equipment Maintenance                | 2,000.00           | 44.20                                     | 2,625.89                                  | -625.89               | -31.29              |
| 001-006-608500                   | Tree Service Arborist                | 8,000.00           | 0.00                                      | 1,260.00                                  | 6,740.00              | 84.25               |
| 001-006-608601                   | Professional Services                | 0.00               | 0.00                                      | 748.00                                    | -748.00               | 0.00                |
|                                  | Materials & Services                 | 35,300.00          | 3,796.26                                  | 33,821.53                                 | 1,478.47              | 4.19                |
| 001-006-620500                   | Park Equipment                       | 10,000.00          | 0.00                                      | 3,716.59                                  | 6,283.41              | 62.83               |
|                                  | Capital Outlay                       | 10,000.00          | 0.00                                      | 3,716.59                                  | 6,283.41              | 62.83               |
|                                  |                                      |                    |   |   |                       |                     |
| 006                              | Parks                                | 124,400.00         | 9,328.20                                  | 109,618.22                                | 14,781.78             | 11.88               |
| 007                              | Pool                                 |                    |   |   |                       |                     |
| 001-007-500000                   | Salary                               | 75,000.00          | 0.00                                      | 4,957.33                                  | 70,042.67             | 93.39               |
| 001-007-504600                   | Unemployment                         | 150.00             | 0.00                                      | 4.95                                      | 145.05                | 96.70               |
| 001-007-504700<br>001-007-504800 | Social Security<br>Health Insurance  | 6,200.00<br>0.00   | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 379.22<br>1,833.17                        | 5,820.78<br>-1,833.17 | 93.88<br>0.00       |
| 001-007-504800                   | Workers Compensation                 | 3,000.00           | 0.00                                      | 2,512.79                                  | 487.21                | 16.24               |
| 001-007-505000                   | Retirement                           | 0.00               | 0.00                                      | 487.99                                    | -487.99               | 0.00                |
|                                  | Personal Services                    | 84,350.00          | 0.00                                      | 10,175.45                                 | 74,174.55             | 87.94               |
| 001-007-600200                   | Utilities                            | 7,500.00           | 604.85                                    | 7,114.65                                  | 385.35                | 5.14                |
| 001-007-600200                   | Communications                       | 5,200.00           | 332.31                                    | 4,136.87                                  | 1,063.13              | 20.44               |
| 001-007-600400                   | Supplies                             | 3,500.00           | 110.64                                    | 145.14                                    | 3,354.86              | 95.85               |
| 001-007-600450                   | Garbage Service                      | 200.00             | 0.00                                      | 0.00                                      | 200.00                | 100.00              |
| 001-007-600500                   | IT Services                          | 200.00             | 0.00                                      | 0.00                                      | 200.00                | 100.00              |
| 001-007-600600                   | Travel and Training                  | 300.00<br>200.00   | 0.00                                      | 0.00                                      | 300.00<br>200.00      | 100.00              |
| 001-007-600800<br>001-007-600902 | Attorney Fees<br>Heating Fuel        | 3,000.00           | 0.00<br>328.00                            | 0.00<br>403.00                            | 2,597.00              | 100.00<br>86.57     |
| 001-000704                       | mouning i uoi                        | 5,000.00           | 520.00                                    | -03.00                                    | · ·                   |                     |
| 001-007-601100                   | Advertising and Legal                | 200.00             | 0.00                                      | 127.40                                    | 72.60                 | 36.30               |

GL - Expense vs Budget (06/29/2021 - 10:40 AM)

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| Account Numbe                    | r Description                               | Budget               | Period Amt                                | End Bal                                     | Available            | % Available      |
|----------------------------------|---|----------------------|---|---|----------------------|------------------|
| 001-007-608100<br>001-007-609000 | Chemicals<br>Professional Services          | 7,000.00<br>1,500.00 | 0.00<br>680.00                            | 927.12<br>680.00                            | 6,072.88<br>820.00   | 86.76<br>54.67   |
|                                  | Materials & Services                        | 33,800.00            | 2,077.57                                  | 14,448.48                                   | 19,351.52            | 57.25            |
| 001-007-620500                   | Equipment                                   | 5,000.00             | 365.94                                    | 365.94                                      | 4,634.06             | 92.68            |
|                                  | Capital Outlay                              | 5,000.00             | 365.94                                    | 365.94                                      | 4,634.06             | 92.68            |
| 007                              | Pool  | 123,150.00           | 2,443.51                                  | 24,989.87                                   | 98,160.13            | 79.71            |
| <b>00</b> 7<br><b>001</b>        | General                                     | 1,740,124.00         | 2,445.51<br><b>102,544.02</b>             | 1,316,353.02                                | <b>423,770.98</b>    | <b>24.35</b>     |
|                                  |   | 1,7 10,12 1100       | 102,011102                                | 1,010,000102                                | 120,770,70           | 2 1100           |
| <b>005</b><br>500                | <b>Tourism</b><br>Tourism                   |                      |   |   |                      |                  |
| 005-500-600100                   | Marketing Expense                           | 13,000.00            | 0.00                                      | 1,128.64                                    | 11,871.36            | 91.32            |
| 005-500-600250                   | Events                                      | 5,500.00             | 0.00                                      | 0.00  | 5,500.00             | 100.00           |
| 005-500-600300<br>005-500-600350 | Social Media Campaign                       | 9,800.00             | 700.00 $0.00$                             | 8,400.00<br>395.00                          | 1,400.00<br>1,600.00 | 14.29            |
| 005-500-600600                   | Memberships<br>Travel and Training          | 1,995.00<br>0.00     | 0.00                                      | 595.00                                      | -595.00              | 80.20<br>0.00    |
| 005-500-601050                   | Special Projects                            | 15,500.00            | 0.00                                      | 0.00  | 15,500.00            | 100.00           |
| 005-500-601100                   | Advertising and Legal                       | 100.00               | 66.50                                     | 1,189.50                                    | -1,089.50            | -1,089.50        |
|                                  | Materials & Services                        | 45,895.00            | 766.50                                    | 11,708.14                                   | 34,186.86            | 74.49            |
|                                  |   |                      |   |   |                      |                  |
| 500                              | Tourism                                     | 45,895.00            | 766.50                                    | 11,708.14                                   | 34,186.86            | 74.49            |
| 005                              | Tourism                                     | 45,895.00            | 766.50                                    | 11,708.14                                   | 34,186.86            | 74.49            |
| 011                              | Street                                      |                      |   |   |                      |                  |
| 110                              | Streets                                     | 15 000 00            | 0.12.05                                   | 11 174 05                                   | 2 925 75             | 25.51            |
| 011-110-500000<br>011-110-504600 | Salary<br>Unemployment                      | 15,000.00<br>20.00   | 942.06<br>0.91                            | 11,174.25<br>11.06                          | 3,825.75<br>8.94     | 25.51<br>44.70   |
| 011-110-504000                   | Social Security                             | 1,200.00             | 72.07                                     | 854.87                                      | 345.13               | 28.76            |
| 011-110-504800                   | Health Insurance                            | 8,000.00             | 417.40                                    | 5,058.93                                    | 2,941.07             | 36.76            |
| 011-110-504900                   | Workers Compensation                        | 1,500.00             | 0.43                                      | 1,259.85                                    | 240.15               | 16.01            |
| 011-110-505000                   | Retirement                                  | 4,500.00             | 190.99                                    | 2,262.90                                    | 2,237.10             | 49.71            |
|                                  | Personal Services                           | 30,220.00            | 1,623.86                                  | 20,621.86                                   | 9,598.14             | 31.76            |
| 011-110-600110                   | Advertising and Legal                       | 1,000.00             | 0.00                                      | 0.00  | 1,000.00             | 100.00           |
| 011-110-600200                   | Utlities                                    | 26,000.00            | 2,181.97                                  | 24,448.43                                   | 1,551.57             | 5.97             |
| 011-110-600201                   | Communications                              | 300.00               | 11.02                                     | 103.23                                      | 196.77               | 65.59            |
| 011-110-600450                   | Garbage Service                             | 250.00               | 13.34                                     | 122.69                                      | 127.31               | 50.92            |
| 011-110-600570<br>011-110-600600 | Uniform Allowance<br>Travel and Training    | 250.00<br>250.00     | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$   | 250.00<br>250.00     | 100.00<br>100.00 |
| 011-110-600750                   | Street Signs                                | 5,000.00             | 247.34                                    | 3,690.04                                    | 1,309.96             | 26.20            |
| 011-110-600800                   | Attorney Fees                               | 1,500.00             | 0.00                                      | 0.00  | 1,500.00             | 100.00           |
| 011-110-600900                   | Engineering Services                        | 10,000.00            | -256.00                                   | 412.00                                      | 9,588.00             | 95.88            |
| 011-110-601700                   | Insurance                                   | 1,200.00             | 0.00                                      | 936.86                                      | 263.14               | 21.93            |
| 011-110-607050                   | Street Sweeping                             | 15,000.00            | 0.00                                      | 15,220.00                                   | -220.00              | -1.47            |
| 011-110-608000                   | Supplies and Maintenance                    | 20,000.00            | 52.24                                     | 14,047.44                                   | 5,952.56             | 29.76            |
| 011-110-608005<br>011-110-608050 | Small Tools<br>Vehicle Fuel and Maintenance | 500.00<br>2,500.00   | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 270.00\end{array}$ | 500.00<br>2,230.00   | 100.00<br>89.20  |
| 011-110-608310                   | Street Striping                             | 18,000.00            | 0.00                                      | 17,729.00                                   | 2,230.00             | 1.51             |
| 011-110-608601                   | Professional Services                       | 500.00               | 0.00                                      | 0.00  | 500.00               | 100.00           |
|                                  | Materials & Services                        | 102,250.00           | 2,249.91                                  | 76,979.69                                   | 25,270.31            | 24.71            |

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|   | Account Numbe  | er Description       | Budget     | Period Amt | End Bal    | Available  | % Available |
|---|----------------|----------------------|------------|------------|------------|------------|-------------|
| 011-110-620505         Street         0.00         0.00         0.00         0.00         0.00           Capital Oulay         0.00         0.00         0.00         0.00         0.00         0.00           011-110-640000         Contingency         81,725.00         0.00         0.00         81,725.00         100.00           011-110-630570         XFR STF CIF Internal Service         3,515.00         0.00         3,515.00         0.00         0.00           011-110-630570         XFR STF CIF Transportation         253,515.00         0.00         250,000.00         0.00         0.00           010         Street         467,710.00         3,873,77         351,116.55         116,593,45         2493           011         Street         467,710.00         3,873,77         351,116.55         116,593,45         2493           012         Water         70,0000         720,99         8,996,71         1,553,53         1,832           012-105-500005         Overrime         70,0000         720,99         8,996,71         1,557         31,832           012-105-500006         Destrimence         12,005,600         8,516,10         96,833,49         2,21,35         31,832         31,98           012-120-500  | 011-110-620500 | Equipment            | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |
| 011-110-640000         Contingency         81.725.00         0.00         81.725.00         100.00           011-110-630570         XHR STF GF Intenal Service         3.515.00         0.00         230.000.00         0.00         200.000.00         0.00           011-110-630570         XHR STF GF Intenal Service         3.515.00         0.00         230.000.00           |                |                      |            |            |            |            |             |
| Contingencies         81,725.00         0.00         0.00         81,725.00         0.00           011-110-630670         XFR STF GF Internal Service         3,515.00         0.00         250,000.00         0.00         260,000.00         0.00         0.00           Transfers         253,515.00         0.00         253,515.00         0.00         0.00         0.00         0.00           Transfers         253,515.00         0.00         3,873.77         351,116.55         116,593.45         24.93           011         Street         467,710.00         3,873.77         351,116.55         116,593.45         24.93           012         Water                120         Water  |                | Capital Outlay       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |
| 011-110-630570         XFR STF GF Internal Service         3,515.00         0.00         250,000.00         0.00         250,000.00            | 011-110-640000 | Contingency          | 81,725.00  | 0.00       | 0.00       | 81,725.00  | 100.00      |
| 011-110-630600         XFR STF CIF Transportation         250,000.00         0.00         250,000.00         0.00         0.00         0.00           Transfers         253,515.00         0.00         253,515.00         0.00         253,515.00         0.00         0.00           110         Streets         467,710.00         3.873.77         351,116.55         116,593.45         24.93           011         Street         467,710.00         3.873.77         351,116.55         116,593.45         24.93           012         Water         012-102.50000         Salary         281,525.00         21,766.90         229,941.47         51,583.53         18.32           012-120.50000         Overtrime         7,000.00         72.09         8.996.51.13         51.853         11.82         11.995         3.988.05         17.83           012-120.50400         Unemployment         350.00         2.21.08         11.50.01         1.398         11.132.23         12.23         11.82         12.85         11.132.23         12.125         11.132.23         12.125         11.132.23         12.125         11.132.23         12.125         11.132.23         12.125         11.122.23         11.122.23         11.122.23         11.1122.23         12.125         11   |                | Contingencies        | 81,725.00  | 0.00       | 0.00       | 81,725.00  | 100.00      |
| Interview         Streets         467,710.00         3,873.77         351,116.55         116,593.45         24.93           011         Street         467,710.00         3,873.77         351,116.55         116,593.45         24.93           012         Water         Water         012-120-500005         Salary         229,941.47         51,583.53         18.32           012-120-500005         Social Security         221,126.400         User 1.1096.71         -1.567           012-120-50400         Userning         7.000.00         720.99         8,906.71         -1.096.71         -1.567           012-120-50400         Userningy         22,168.00         1.720.34         18,209.95         3.958.05         17.85           012-120-50400         Health Insurance         122,966.00         8.51.61.0         96.834.80         2.61.31.50         21.25           012-120-505000         Workers Compensation         13.636.00         3.717.03         41.867.07         11.132.93         2.101           Personal Services         500.645.00         36.474.27         401,821.46         98.823.54         19.74           012-120-600010         Junices         13.000.00         959.78         10.873.11         2.12.68.9         16.36 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                |                      |            |            |            |            |             |
| 011         Street         467,710.00         3,873,77         351,116.55         116,593,45         24.93           012         Water         120         Water         51,283,53         18.32           012-120-500005         Overtime         7,000,00         720.99         8,096,71         -1,096,71         -1,5,67           012-120-504000         Overtime         350,00         22,52         238,08         111,92         31,98           012-120-504000         Social Security         22,168,00         1,720,34         18,209,95         3,958,05         17,85           012-120-504000         Workers Compensation         13,636,00         0.139         6,633,68         7,002,32         21,35           012-120-50400         Workers Compensation         13,636,00         0.3717,03         41,867,07         11,132,93         21,01           Personal Services         500,645,00         36,474,27         401,821,46         98,823,54         19,74           012-120-60010         Advertising and Legal         1,000,00         571,23         738,66         261,34         26,13           012-120-60020         Unitities         13,500,00         98,74         11,943,11         2,126,89         16,63           012-120-600   |                | Transfers            | 253,515.00 | 0.00       | 253,515.00 | 0.00       | 0.00        |
| 011         Street         467,710.00         3,873,77         351,116.55         116,593,45         24.93           012         Water         120         Water         51,283,53         18.32           012-120-500005         Overtime         7,000,00         720.99         8,096,71         -1,096,71         -1,5,67           012-120-504000         Overtime         350,00         22,52         238,08         111,92         31,98           012-120-504000         Social Security         22,168,00         1,720,34         18,209,95         3,958,05         17,85           012-120-504000         Workers Compensation         13,636,00         0.139         6,633,68         7,002,32         21,35           012-120-50400         Workers Compensation         13,636,00         0.3717,03         41,867,07         11,132,93         21,01           Personal Services         500,645,00         36,474,27         401,821,46         98,823,54         19,74           012-120-60010         Advertising and Legal         1,000,00         571,23         738,66         261,34         26,13           012-120-60020         Unitities         13,500,00         98,74         11,943,11         2,126,89         16,63           012-120-600   |                |                      |            |            |            |            |             |
| 012         Water           120         Water           012-120-500005         Overtime         7,000.00         720.99         8,096.71         -1,096.71         -1,5.67           012-120-504600         Unemployment         350.00         22.52         238.08         111.92         31.98           012-120-504600         Unemployment         350.00         22.52         238.08         111.92         31.98           012-120-50400         Health Insurance         122.966.00         8,516.10         96,834.50         26,131.50         21.25           012-120-50400         Workers Compensation         13,636.00         10.39         66,638.68         7,002.32         51.35           012-120-600100         Unitities         13,000.00         571.23         738.66         26.134         26.13           012-120-600100         Unitities         13,000.00         590.78         10,877.31         2,126.89         16.36           012-120-600101         Gambage Service         2,000.00         440.41         1,515.69         11.38           012-120-600101         Unitimes         13,500.00         384.42         -754.42         47.15           012-120-600201         Uninorm allowance         1,600.00         0.00 <td>110</td> <td>Streets</td> <td>467,710.00</td> <td>3,873.77</td> <td>351,116.55</td> <td>116,593.45</td> <td>24.93</td>   | 110            | Streets              | 467,710.00 | 3,873.77   | 351,116.55 | 116,593.45 | 24.93       |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | 011            | Street               | 467,710.00 | 3,873.77   | 351,116.55 | 116,593.45 | 24.93       |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |                |                      |            |            |            |            |             |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  |                |                      | 281 525 00 | 21 766 90  | 229 941 47 | 51 583 53  | 18 32       |
| 012-120-504600         Unemployment         350.00         22.2         238.08         111.92         31.98           012-120-504800         Health Insurance         122.966.00         8,516.10         96.834.50         26,131.50         21.25           012-120-504800         Workers Compensation         13.636.00         10.39         6.633.68         7.002.32         51.35           012-120-50500         Retirement         53.000.00         3.717.03         41.867.07         11.132.93         21.01           Personal Services         500,645.00         36,474.27         401,821.46         98,823.54         19.74           012-120-600200         Utilities         13.000.00         950.78         10,873.11         2,126.89         16.36           012-120-600200         Utilities         13.000.00         989.46         1.964.31         1,535.56         11.38           012-120-600401         Janitorial Services         3.500.00         343.40         3.311.54         188.46         5.38           012-120-600500         IT Services         17,500.00         1,474.59         15.872.77         1.627.23         9.30           012-120-600500         Utilitor atlowance         1.600.00         0.00         2,354.42         -754.42   |                |                      |            |            |            |            |             |
| 012-120-504700         Social Security         22,168,00         1,72.0.34         18,209.95         3,958.05         17,85           012-120-504900         Workers Compensation         13,636.00         10.39         6,633.68         7,002.32         51.35           012-120-505000         Retirement         53,000.00         3,717.03         41,867.07         11,132.93         21.01           Personal Services         500,645.00         36,474.27         401,821.46         98,823.54         19.74           012-120-600200         Utilities         13,000.00         571.23         738.66         261.34         26.13           012-120-600201         Communications         13,500.00         989.46         11,964.31         1.535.69         11.38           012-120-600201         Communications         13,500.00         443.40         3.311.54         188.46         5.38           012-120-600401         Janitorial Services         3,500.00         343.40         3.311.54         188.46         5.38           012-120-60050         Grabage Service         2,000.00         40.01         1,329.18         670.82         33.54           012-120-60050         Ti Services         1,7500.00         34.43         5.58.76         1,410.24  |                |                      |            |            |            |            |             |
| 012-120-504800         Health Insurance         122,966,00         8,516,10         96,834,50         26,131,50         21.22           012-120-505000         Retirement         53,000,00         3,717,03         41,867,07         11,132,93         21.01           Personal Services         500,645,00         36,474,27         401,821,46         98,823,54         19,74           012-120-600200         Utilities         13,000,00         571,23         738,66         261,34         26,13           012-120-600200         Utilities         13,000,00         950,78         10,873,11         2,126,89         16,36           012-120-600201         Communications         13,500,00         989,46         11,964,31         1,535,69         11,38           012-120-600401         Janitorial Services         3,500,00         343,40         3,311,54         188,46         5.38           012-120-600500         TS revices         17,500,00         1,474,59         15,872,77         1,672,23         9,30           012-120-600500         Travel and Training         4,500,00         120,00         881,78         3,618,22         80,40           012-120-600500         Travel and Training         4,500,00         10,00         2,544,2         -754,42   |                |                      |            |            |            |            |             |
| 012-120-505000         Retirement         53,000.00         3,717.03         41,867.07         11,132.93         21.01           Personal Services         500,645.00         36,474.27         401,821.46         98,823.54         19,74           012-120-600210         Advertising and Legal         1,000.00         571.23         738.66         261.34         26.13           012-120-600201         Utilities         13,000.00         989.46         11,964.31         1,355.69         11.38           012-120-600450         Garbage Service         2,000.00         40.01         1,329.18         670.82         33.54           012-120-600500         IT Services         17,500.00         1,474.59         15,872.77         1,627.23         9.30           012-120-600570         Billing Company Costs         5,000.00         30.437         3,589.76         1,410.24         28.20           012-120-600570         Dirorm allowance         1,600.00         0.00         2,435.80         81.19           012-120-600800         Atomey Fees         3,000.00         0.00         542.0         2,435.80         81.19           012-120-600800         Atomey Fees         3,000.00         0.00         543.20         2,435.80         81.19   | 012-120-504800 | Health Insurance     | 122,966.00 | 8,516.10   | 96,834.50  | 26,131.50  | 21.25       |
| Personal Services         500,645.00         36,474.27         401,821.46         98,823.54         19.74           012-120-600200         Utilities         1,000.00         571.23         738.66         261.34         26.13           012-120-600200         Utilities         13,000.00         950.78         10,873.11         2,126.89         16.36           012-120-600201         Communications         13,500.00         989.46         11,964.31         1,535.69         11.38           012-120-600401         Garbage Service         2,000.00         40.01         1,329.18         670.82         33.54           012-120-600500         III gcompany Costs         5,000.00         304.37         3,589.76         1,410.24         28.20           012-120-600550         Uniform allowance         1,600.00         0.00         2,354.42         -754.42         -47.15           012-120-600700         Dues and Subscriptions         5,500.00         473.82         6,808.51         -1,308.51         -23.79           012-120-600800         Attorney Fees         3,000.00         0.00         7,973.00         4,027.00         33.56           012-120-600800         Attorney Fees         3,000.00         0.00         7,973.00         4,027.00         33.56 <td>012-120-504900</td> <td>Workers Compensation</td> <td>13,636.00</td> <td>10.39</td> <td>6,633.68</td> <td>7,002.32</td> <td>51.35</td> | 012-120-504900 | Workers Compensation | 13,636.00  | 10.39      | 6,633.68   | 7,002.32   | 51.35       |
| 012-120-600110         Advertising and Legal         1,000.00         571.23         738.66         261.34         26.13           012-120-600200         Utilities         13,000.00         950.78         10,873.11         2.126.89         16.36           012-120-600201         Communications         13,500.00         989.46         11,964.31         1,535.69         11.38           012-120-600450         Garbage Service         2,000.00         40.01         1.329.18         670.82         33.54           012-120-600500         IT Services         17,500.00         1,474.59         15,872.77         1,627.23         9.30           012-120-600570         Uniform allowance         1,600.00         0.00         2,354.42         -754.42         -47.15           012-120-600600         Travel and Training         4,500.00         120.00         881.78         3,618.22         80.40           012-120-600800         Attorney Fees         3,000.00         0.00         544.20         2,435.80         81.19           012-120-600800         Engineering Services         6,000.00         0.00         7,973.00         4,027.00         33.56           012-120-600800         Engineering Services         6,000.00         1,845.91         7,644.13   | 012-120-505000 | Retirement           | 53,000.00  | 3,717.03   | 41,867.07  | 11,132.93  | 21.01       |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  |                | Personal Services    | 500,645.00 | 36,474.27  | 401,821.46 | 98,823.54  | 19.74       |
| 012-120-600201Communications13,500.00989.4611,964.311,535.6911.38012-120-600450Garbage Service3,500.00343.403,311.54188.465.38012-120-600500IT Services2,000.0040.011,329.18670.8233.54012-120-600500IT Services17,500.001,474.5915,872.771,627.239.30012-120-600570Uniform allowance1,600.000.002,354.42-754.42-47.15012-120-600600Travel and Training4,500.00120.00881.783,618.2280.40012-120-600700Dues and Subscriptions5,500.00473.826,808.51-1,308.51-23.79012-120-600800Attorney Fees3,000.000.007,973.004,027.0033.56012-120-600800Engineering Services6,000.001,845.917,644.13-1,644.13-27.40012-120-600800Engineering Services16,000.000.007,973.004,027.0033.56012-120-600700Insurance16,000.001,945.8657,917.39-2,917.39-5.30012-120-604800Testing7,500.0049.763,729.503,770.5050.27012-120-604800Testing7,500.0049.763,729.503,770.5050.27012-120-604800Testing7,000.002,98.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.9301  |                |                      | ,          |            |            |            |             |
| 012-120-600401Janitorial Services3,500.00343.403,311.54188.465.38012-120-600450Garbage Service2,000.0040.011,329.18670.8233.54012-120-600500IT Services17,500.001,474.5915,872.771,627.239.30012-120-600570Uniform allowance1,600.000.002,354.42-754.42-47.15012-120-600570Uniform allowance1,600.000.002,354.42-754.42-47.15012-120-600800Travel and Training4,500.00120.00881.783,618.2280.40012-120-600800Attorney Fees3,000.000.00564.202,435.8081.19012-120-600800Attorney Fees3,000.000.007,973.004,027.0033.56012-120-600800Engineering Services6,000.000.001,458.13541.873.39012-120-600800Engineering Services6,000.000.001,5458.13541.873.39012-120-600300Chemicals55,000.001,945.8657,917.39-2,917.39-5.30012-120-603300Chemicals50,000.001,945.8657,917.39-2,917.39-5.30012-120-608000Small menance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608005Small Tools1,500.000.0033,12.47-13,122.47-65.61012-120-608005Small Tools1,500.000.0033,122.47-12,749.91-18.2101  |                |                      |            |            |            |            |             |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |                |                      | -          |            |            |            |             |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |                |                      | ,          |            |            |            |             |
| 012-120-600550Billing Company Costs5,000.00304.373,589.761,410.2428.20012-120-600570Uniform allowance1,600.000.002,354.42-754.42-47.15012-120-600600Travel and Training4,500.00120.00881.783,618.2280.40012-120-600700Dues and Subscriptions5,500.00473.826,808.51-1,308.51-23.79012-120-600800Attorney Fees3,000.000.00564.202,435.8081.19012-120-600800Attorney Fees6,000.000.007,973.004,027.0033.56012-120-600900Engineering Services6,000.000.0015,458.13541.873.39012-120-601700Insurance16,000.000.0015,458.13541.873.39012-120-603300Chemicals55,000.001,945.8657,917.39-2,917.39-5.30012-120-604800Testing7,500.0049.703,729.503,770.5050.27012-120-608000Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.002,88.05-7,224.35-240.81012-120-608005Small Tools1,500.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.000.008564.25435.754.84012-120-  |                |                      | ,          |            |            |            |             |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |                |                      |            |            |            |            |             |
| 012-120-600600Travel and Training4,500.00120.00881.783,618.2280.40012-120-600700Dues and Subscriptions5,500.00473.826,808.51-1,308.51-23.79012-120-600800Attorney Fees3,000.000.00564.202,435.8081.19012-120-600850Audit12,000.000.007,973.004,027.0033.56012-120-600900Engineering Services6,000.001,845.917,644.13-1,644.13-27.40012-120-601700Insurance16,000.000.0015,458.13541.873.39012-120-603300Chemicals55,000.001,945.8657,917.39-2,917.39-5.30012-120-604800Testing7,500.0049.703,729.503,770.5050.27012-120-608000Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608015Water Meters20,000.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608060Frees9,000.000.008,564.25435.754.84012-120-608050Fuel3,000.0052.65485.282,514.7283.82012-120-608060Froesiona   |                |                      |            |            |            |            |             |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |                |                      | -          |            |            |            |             |
| 012-120-600800Attorney Fees3,000.000.00564.202,435.8081.19012-120-600850Audit12,000.000.007,973.004,027.0033.56012-120-600900Engineering Services6,000.001,845.917,644.13-1,644.13-27.40012-120-601700Insurance16,000.000.0015,458.13541.873.39012-120-603300Chemicals55,000.001,945.8657,917.39-2,917.39-5.30012-120-604800Testing7,500.0049.703,729.503,770.5050.27012-120-607000Utility Locates6,000.00813.406,323.95-323.95-5.40012-120-608001Office Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608005Small Tools1,500.000.0033,122.47-13,122.47-65.61012-120-608005Fuel3,000.000.0033,122.47-13,122.47-65.61012-120-608005Fuel3,000.000.0033,122.47-13,122.47-65.61012-120-608005Fuel3,000.000.0033,66.9-17,24.35-240.81012-120-608005Fuel3,000.000.0033,66.9-17,0.41012-120-608005Fuel3,000.000.001,21.85-1,21.85-12.11012-120-608506Financial Software9,000.000.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |                |                      |            |            |            |            |             |
| 012-120-600900Engineering Services6,000.001,845.917,644.13-1,644.13-27.40012-120-601700Insurance16,000.000.0015,458.13541.873.39012-120-603300Chemicals55,000.001,945.8657,917.39-2,917.39-5.30012-120-604800Testing7,500.0049.703,729.503,770.5050.27012-120-607000Utility Locates6,000.00813.406,323.95-323.95-5.40012-120-608000Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608050Fuel3,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.000.0011,210.85-1,210.85-12.11012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87   | 012-120-600800 |                      |            |            | 564.20     |            |             |
| 012-120-601700Insurance16,000.000.0015,458.13541.873.39012-120-603300Chemicals55,000.001,945.8657,917.39-2,917.39-5.30012-120-604800Testing7,500.0049.703,729.503,770.5050.27012-120-607000Utility Locates6,000.00813.406,323.95-323.95-5.40012-120-608000Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608050Fuel3,000.0052.65485.282,514.7283.82012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.000.0011,210.85-1,210.85-12.11012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87   | 012-120-600850 |                      | 12,000.00  | 0.00       |            | 4,027.00   | 33.56       |
| 012-120-603300Chemicals55,000.001,945.8657,917.39-2,917.39-5.30012-120-604800Testing7,500.0049.703,729.503,770.5050.27012-120-607000Utility Locates6,000.00813.406,323.95-323.95-5.40012-120-608000Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608015Water Meters20,000.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      |            |            |            |            |             |
| 012-120-604800Testing7,500.0049.703,729.503,770.5050.27012-120-607000Utility Locates6,000.00813.406,323.95-323.95-5.40012-120-608000Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608015Water Meters20,000.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.000.0011,210.85-1,210.85-12.11012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      | -          |            |            |            |             |
| 012-120-607000Utility Locates6,000.00813.406,323.95-323.95-5.40012-120-608000Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608015Water Meters20,000.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87   |                |                      |            |            |            |            |             |
| 012-120-608000Supplies and Maintenance70,000.002,898.5582,749.91-12,749.91-18.21012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608015Water Meters20,000.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      |            |            |            |            |             |
| 012-120-608001Office Supplies8,000.00503.206,165.411,834.5922.93012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608015Water Meters20,000.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      | ,          |            |            |            |             |
| 012-120-608005Small Tools1,500.000.00298.001,202.0080.13012-120-608015Water Meters20,000.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      |            |            |            | ,          |             |
| 012-120-608015Water Meters20,000.000.0033,122.47-13,122.47-65.61012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      |            |            |            |            |             |
| 012-120-608050Fuel3,000.001,419.1110,224.35-7,224.35-240.81012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      | -          |            |            |            |             |
| 012-120-608160Merchant Fees9,000.000.008,564.25435.754.84012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87   |                |                      |            |            |            |            |             |
| 012-120-608200Equipment Maintenance3,000.0052.65485.282,514.7283.82012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      |            |            |            |            |             |
| 012-120-608600Professional Services9,000.00431.7624,336.69-15,336.69-170.41012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87   |                |                      |            |            |            |            |             |
| 012-120-608650Financial Software10,000.000.0011,210.85-1,210.85-12.11012-120-608675Copier3,000.00247.722,493.87506.1316.87  |                |                      |            |            |            |            |             |
| 012-120-608675 Copier 3,000.00 247.72 2,493.87 506.13 16.87   | 012-120-608650 | Financial Software   |            |            |            |            |             |
| 012-120-620505 Water Meters 0.00 0.00 0.00 0.00 0.00 0.00   |                |                      | 3,000.00   |            | 2,493.87   | 506.13     |             |
|   | 012-120-620505 | Water Meters         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |

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| Account Numbe                    | er Description                         | Budget                 | Period Amt                                | End Bal                | Available          | % Available     |
|----------------------------------|--|------------------------|---|------------------------|--------------------|-----------------|
|                                  | Materials & Services                   | 309,100.00             | 15,475.52                                 | 336,985.42             | -27,885.42         | -9.02           |
| 012-120-620300                   | City Hall Equipment                    | 4,000.00               | 0.00                                      | 3,001.80               | 998.20             | 24.96           |
| 012-120-620500                   | Equipment                              | 30,000.00              | 0.00                                      | 7,667.00               | 22,333.00          | 74.44           |
| 012-120-620510                   | Water Meter Lease                      | 25,806.00              | 0.00                                      | 25,806.46              | -0.46              | 0.00            |
|                                  |  | <b>5</b> 0,006,00      |   | 26.175.26              |                    |                 |
|                                  | Capital Outlay                         | 59,806.00              | 0.00                                      | 36,475.26              | 23,330.74          | 39.01           |
| 012-120-640000                   | Contingency                            | 189,489.00             | 0.00                                      | 0.00                   | 189,489.00         | 100.00          |
| 012-120-650000                   | Unappropriated Contingency             | 0.00                   | 0.00                                      | 0.00                   | 0.00               | 0.00            |
|                                  |  |                        |   |                        |                    |                 |
|                                  | Contingencies                          | 189,489.00             | 0.00                                      | 0.00                   | 189,489.00         | 100.00          |
| 012-120-630400                   | XFR WF CIF                             | 250,000.00             | 0.00                                      | 250,000.00             | 0.00               | 0.00            |
| 012-120-630425                   | XFR WF CIF Cty Hall                    | 100,000.00             | 0.00                                      | 100,000.00             | 0.00               | 0.00            |
| 012-120-630450                   | VERF-Equipment                         | 0.00                   | 0.00                                      | 0.00                   | 0.00               | 0.00            |
| 012-120-630525                   | XFR WF Debt Service                    | 259,211.00             | 0.00                                      | 257,308.00             | 1,903.00           | 0.73            |
|                                  | Transfers                              | 609,211.00             | 0.00                                      | 607,308.00             | 1,903.00           | 0.31            |
|                                  |  |                        |   |                        |                    |                 |
| 120                              | Water                                  | 1,668,251.00           | 51,949.79                                 | 1,382,590.14           | 285,660.86         | 17.12           |
| 012                              | Water                                  | , ,                    | ,   |                        |                    | 17.12           |
| 012                              | water                                  | 1,668,251.00           | 51,949.79                                 | 1,382,590.14           | 285,660.86         | 17.12           |
| 013                              | Sewer                                  |                        |   |                        |                    |                 |
| 130                              | Sever                                  | 175 000 00             | 16,342.01                                 | 164 656 70             | 10 242 21          | 5.91            |
| 013-130-500000<br>013-130-504600 | Salary<br>Unemployment                 | 175,000.00<br>200.00   | 16,342.01                                 | 164,656.79<br>164.61   | 10,343.21<br>35.39 | 17.70           |
| 013-130-504700                   | Social Security                        | 15,000.00              | 1,250.12                                  | 12,596.11              | 2,403.89           | 16.03           |
| 013-130-504800                   | Health Insurance                       | 64,000.00              | 5,271.58                                  | 60,072.61              | 3,927.39           | 6.14            |
| 013-130-504900                   | Workers Compensation                   | 6,000.00               | 7.13                                      | 2,580.57               | 3,419.43           | 56.99           |
| 013-130-505000                   | Retirement                             | 35,000.00              | 2,668.82                                  | 28,960.62              | 6,039.38           | 17.26           |
|                                  |  |                        |   |                        |                    |                 |
|                                  | Personal Services                      | 295,200.00             | 25,556.01                                 | 269,031.31             | 26,168.69          | 8.86            |
| 013-130-600110                   | Advertising and Legal                  | 500.00                 | 554.41                                    | 718.85                 | -218.85            | -43.77          |
| 013-130-600200                   | Utilties                               | 30,000.00              | 2,061.49                                  | 25,669.40              | 4,330.60           | 14.44           |
| 013-130-600201                   | Communications                         | 11,500.00              | 904.08                                    | 10,879.67              | 620.33             | 5.39            |
| 013-130-600401<br>013-130-600450 | Janitorial Services<br>Garbage Service | 3,000.00<br>1,900.00   | 333.30<br>40.01                           | 3,214.23<br>1,314.13   | -214.23<br>585.87  | -7.14<br>30.84  |
| 013-130-600430                   | IT Services                            | 16,000.00              | 1,431.23                                  | 15,487.05              | 512.95             | 3.21            |
| 013-130-600550                   | Billing Company Costs                  | 5,000.00               | 304.37                                    | 3,589.77               | 1,410.23           | 28.20           |
| 013-130-600570                   | Uniform Allowance                      | 500.00                 | 0.00                                      | 266.55                 | 233.45             | 46.69           |
| 013-130-600600                   | Travel and Training                    | 2,000.00               | 120.00                                    | 1,009.25               | 990.75             | 49.54           |
| 013-130-600700                   | Dues and Subscriptions                 | 4,000.00               | 74.25                                     | 4,338.61               | -338.61            | -8.47           |
| 013-130-600800                   | Attorney Fees                          | 1,500.00               | 47.50                                     | 503.50                 | 996.50             | 66.43           |
| 013-130-600850                   | Audit                                  | 12,500.00              | 0.00                                      | 7,738.50               | 4,761.50           | 38.09           |
| 013-130-600900                   | Engineering Services                   | 15,000.00<br>15,000.00 | 1,845.91                                  | 4,460.74               | 10,539.26<br>10.29 | 70.26<br>0.07   |
| 013-130-601700<br>013-130-603300 | Insurance<br>Chemicals                 | 38,000.00              | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 14,989.71<br>31,943.91 | 6,056.09           | 15.94           |
| 013-130-604800                   | Testing                                | 6,000.00               | 603.00                                    | 5,740.35               | 259.65             | 4.33            |
| 013-130-607000                   | Utility Locates                        | 2,500.00               | 763.00                                    | 4,558.25               | -2,058.25          | -82.33          |
| 013-130-608000                   | Supplies and Maintenance               | 70,000.00              | 1,534.58                                  | 82,043.46              | -12,043.46         | -17.20          |
| 013-130-608001                   | Office Supplies                        | 8,000.00               | 489.02                                    | 5,889.42               | 2,110.58           | 26.38           |
| 013-130-608005                   | Small Tools                            | 1,000.00               | 0.00                                      | 241.27                 | 758.73             | 75.87           |
| 013-130-608050                   | Vehicle Fuel and Maintenance           | 2,500.00               | 522.16                                    | 7,868.18               | -5,368.18          | -214.73         |
| 013-130-608160                   | Merchant Fees                          | 9,000.00               | 0.00                                      | 8,564.24               | 435.76             | 4.84            |
| 013-130-608200<br>013-130-608255 | Equipment Maintenance<br>Permits       | 3,000.00<br>500.00     | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 594.30<br>0.00         | 2,405.70<br>500.00 | 80.19<br>100.00 |
| 013-130-608600                   | Professional Services                  | 10,000.00              | 419.07                                    | 23,763.17              | -13,763.17         | -137.63         |
| 013-130-608650                   | Financial Software                     | 10,000.00              | 0.00                                      | 11,127.45              | -1,127.45          | -11.27          |
|                                  |  | - ,                    |   | ,                      | ,                  |                 |

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| Account Numbe                                      | er Description  | Budget                                 | Period Amt           | End Bal                                | Available                  | % Available          |
|--|---|--|----------------------|--|----------------------------|----------------------|
| 013-130-608675                                     | Copier  | 3,500.00                               | 240.43               | 2,420.45                               | 1,079.55                   | 30.84                |
|  | Materials & Services  | 282,400.00                             | 12,287.81            | 278,934.41                             | 3,465.59                   | 1.23                 |
| 013-130-620100<br>013-130-620500                   | City Hall Equipment<br>Equipment                              | 4,000.00<br><u>0.00</u>                | 0.00<br>0.00         | 3,041.06<br>0.00                       | 958.94<br><u>0.00</u>      | 23.97<br>0.00        |
|  | Capital Outlay  | 4,000.00                               | 0.00                 | 3,041.06                               | 958.94                     | 23.97                |
| 013-130-640000                                     | Contingency   | 135,048.00                             | 0.00                 | 0.00                                   | 135,048.00                 | 100.00               |
|  | Contingencies   | 135,048.00                             | 0.00                 | 0.00                                   | 135,048.00                 | 100.00               |
| 013-130-630400<br>013-130-630425<br>013-130-630600 | XFR SF CIFSewer<br>XFR SF CIF Cty Hall<br>XFR SF Debt Service | 175,000.00<br>100,000.00<br>129,513.00 | 0.00<br>0.00<br>0.00 | 175,000.00<br>100,000.00<br>129,513.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 |
|  | Transfers   | 404,513.00                             | 0.00                 | 404,513.00                             | 0.00                       | 0.00                 |
| 130  | Sewer   | 1,121,161.00                           | 37,843.82            | 955,519.78                             | 165,641.22                 | 14.77                |
| 013  | Sewer   | 1,121,161.00                           | 37,843.82            | 955,519.78                             | 165,641.22                 | 14.77                |
| <b>017</b><br>017-000-400335                       | <b>Capital Improvement</b><br>XRF UR CIF Storm                | 0.00                                   | 0.00                 | 0.00                                   | 0.00                       | 0.00                 |
|  | Transfers   | 0.00                                   | 0.00                 | 0.00                                   | 0.00                       | 0.00                 |
| 170<br>017-170-640000                              | Capital Improvements Expense<br>Contingency                   | 1,564,983.00                           | 0.00                 | 0.00                                   | 1,564,983.00               | 100.00               |
|  | Contingencies   | 1,564,983.00                           | 0.00                 | 0.00                                   | 1,564,983.00               | 100.00               |
| 170  | Capital Improvements Expense                                  | 1,564,983.00                           | 0.00                 | 0.00                                   | 1,564,983.00               | 100.00               |
| 171<br>017-171-630001<br>017-171-630500            | FacilitiesSpecial Projects<br>City Hall<br>Special Projects   | 4,000,000.00<br>500,000.00             | 48,122.73<br>0.00    | 141,867.13<br>0.00                     | 3,858,132.87<br>500,000.00 | 96.45<br>100.00      |
|  | Capital Outlay  | 4,500,000.00                           | 48,122.73            | 141,867.13                             | 4,358,132.87               | 96.85                |
| 171  | FacilitiesSpecial Projects                                    | 4,500,000.00                           | 48,122.73            | 141,867.13                             | 4,358,132.87               | 96.85                |
| 172<br>017-172-630500                              | Parks Projects<br>Parks Projects                              | 60,000.00                              | 8,674.18             | 58,419.18                              | 1,580.82                   | 2.63                 |
|  | Materials & Services  | 60,000.00                              | 8,674.18             | 58,419.18                              | 1,580.82                   | 2.63                 |
| 017-172-610000                                     | Ladd Park Pavillion   | 125,000.00                             | 0.00                 | 113,878.25                             | 11,121.75                  | 8.90                 |
|  | Capital Outlay  | 125,000.00                             | 0.00                 | 113,878.25                             | 11,121.75                  | 8.90                 |
|  |   |  |                      |  |                            |                      |

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| Account Numbe                    | er Description                                    | Budget                    | Period Amt                                | End Bal                                   | Available                 | % Available      |
|----------------------------------|---|---------------------------|---|---|---------------------------|------------------|
|                                  |   |                           |   |   |                           |                  |
| 172                              | Parks Projects                                    | 185,000.00                | 8,674.18                                  | 172,297.43                                | 12,702.57                 | 6.87             |
| 173                              | Transportation Projects                           |                           |   |   |                           |                  |
| 017-173-603705                   | StreetProjects                                    | 40,000.00                 | 0.00                                      | 33,473.96                                 | 6,526.04                  | 16.32            |
| 017-173-630701                   | Pedestrian and Paving                             | 300,000.00                | 0.00                                      | 264,214.38                                | 35,785.62                 | 11.93            |
|                                  | Capital Outlay                                    | 340,000.00                | 0.00                                      | 297,688.34                                | 42,311.66                 | 12.44            |
|                                  |   |                           |   |   |                           |                  |
| 173                              | Transportation Projects                           | 340,000.00                | 0.00                                      | 297,688.34                                | 42,311.66                 | 12.44            |
| 174                              | Water Projects                                    |                           |   |   |                           |                  |
| 017-174-630500                   | Water Projects                                    | 0.00                      | 0.00                                      | 965.11                                    | -965.11                   | 0.00             |
| 017-174-630750<br>017-174-630752 | YRWA - Mcminnville Agreement<br>7 Mile Waterline  | 50,000.00<br>3,300,000.00 | 4,618.37<br>17,412.04                     | 10,290.87<br>140,929.26                   | 39,709.13<br>3,159,070.74 | 79.42<br>95.73   |
| 017-174-630760                   | Reservoir Dredging                                | 1,290,000.00              | 5,692.46                                  | 108,563.24                                | 1,181,436.76              | 91.58            |
|                                  |   |                           |   |   |                           | <u></u>          |
|                                  | Capital Outlay                                    | 4,640,000.00              | 27,722.87                                 | 260,748.48                                | 4,379,251.52              | 94.38            |
|                                  |   |                           |   |   |                           |                  |
| 174                              | Water Projects                                    | 4,640,000.00              | 27,722.87                                 | 260,748.48                                | 4,379,251.52              | 94.38            |
| 175<br>017-175-630500            | Sewer Projects<br>Sewer Projects                  | 300,000.00                | 446.50                                    | 15,164.68                                 | 284,835.32                | 94.95            |
|                                  |   |                           |   |   |                           |                  |
|                                  | Capital Outlay                                    | 300,000.00                | 446.50                                    | 15,164.68                                 | 284,835.32                | 94.95            |
|                                  |   |                           |   |   |                           |                  |
| 175                              | Sewer Projects                                    | 300,000.00                | 446.50                                    | 15,164.68                                 | 284,835.32                | 94.95            |
| 017                              | Capital Improvement                               | 11,529,983.00             | 84,966.28                                 | 887,766.06                                | 10,642,216.94             | 92.30            |
| <b>020</b><br>200                | <b>SDC's</b><br>SDC Fund                          |                           |   |   |                           |                  |
| 200<br>020-200-600905            | Improvements Water                                | 10,000.00                 | 0.00                                      | 12,923.25                                 | -2,923.25                 | -29.23           |
| 020-200-600910                   | Reimbursement Water                               | 10,000.00                 | 0.00                                      | 0.00                                      | 10,000.00                 | 100.00           |
| 020-200-600925                   | Compliance Water                                  | 10,000.00                 | 0.00                                      | 0.00                                      | 10,000.00                 | 100.00           |
| 020-200-600930                   | Sewer Reimbursement                               | 10,000.00                 | 0.00                                      | 0.00                                      | 10,000.00                 | 100.00           |
| 020-200-600931<br>020-200-600932 | Sewer Improvement<br>Sewer Compliance             | 10,000.00<br>10,000.00    | 0.00<br>38.00                             | 0.00<br>2,684.00                          | 10,000.00<br>7,316.00     | 100.00<br>73.16  |
| 020-200-608000                   | Materials and Services Sewer                      | 0.00                      | 0.00                                      | 2,004.00                                  | 0.00                      | 0.00             |
| 020-200-608100                   | Material and Services Transpor                    | 50,000.00                 | 0.00                                      | 0.00                                      | 50,000.00                 | 100.00           |
| 020-200-608220                   | Professional Services                             | 0.00                      | 0.00                                      | 0.00                                      | 0.00                      | 0.00             |
| 020-200-608320                   | Stormwater Professional Serv                      | 0.00                      | 0.00                                      | 0.00                                      | 0.00                      | 0.00             |
|                                  | Materials & Services                              | 110,000.00                | 38.00                                     | 15,607.25                                 | 94,392.75                 | 85.81            |
| 020-200-630100                   | Capital Outlay Water                              | 756,599.00                | 0.00                                      | 0.00                                      | 756,599.00                | 100.00           |
| 020-200-630200                   | Capital Outlay Sewer                              | 978,442.00                | 20,969.88                                 | 223,672.12                                | 754,769.88                | 77.14            |
| 020-200-630300                   | Capital Outlay Transportation                     | 339,344.00                | 0.00                                      | 93.00                                     | 339,251.00                | 99.97<br>75 97   |
| 020-200-630400<br>020-200-630500 | Capital Outlay Parks<br>Capital Outlay Stormwater | 103,389.00                | 0.00                                      | 24,950.43                                 | 78,438.57                 | 75.87            |
| 020-200-030300                   | Capital Outlay Stoffilwater                       | 257,861.00                | 0.00                                      | 103.00                                    | 257,758.00                | 99.96            |
|                                  | Capital Outlay                                    | 2,435,635.00              | 20,969.88                                 | 248,818.55                                | 2,186,816.45              | 89.78            |
| 020-200-650000                   | Unappropriated Contingency                        | 90,000.00                 | 0.00                                      | 0.00                                      | 90,000.00                 | 100.00           |
| 020-200-650100                   | Contingency Sewer                                 | 110,000.00                | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 110,000.00<br>45,000.00   | 100.00<br>100.00 |
| 020-200-650200<br>020-200-650300 | Contingency Transportation<br>Contingency Parks   | 45,000.00<br>15,000.00    | 0.00                                      | 0.00                                      | 45,000.00<br>15,000.00    | 100.00           |
| 520 200-050500                   |   | 15,000.00                 | 0.00                                      | 0.00                                      | 15,000.00                 | 100.00           |

GL - Expense vs Budget (06/29/2021 - 10:40 AM)

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| Account Numbe  | er Description   | Budget   | Period Amt   | End Bal   | Available   | % Available  |
|--|--|--|--|---|---|--|
| 020-200-650400   | Contingency Stormwater   | 35,000.00  | 0.00   | 0.00  | 35,000.00   | 100.00   |
|  | Contingencies  | 295,000.00   | 0.00   | 0.00  | 295,000.00  | 100.00   |
| 020-200-620300<br>020-200-620400<br>020-200-620500<br>020-200-630000   | Transfers Water<br>XFR Water SDC to Water Fund<br>Transfers Transportation<br>TXR SDC Parks to CIF Parks   | 20,000.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00   | $\begin{array}{c} 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$   | 20,000.00<br>0.00<br>0.00<br>0.00   | $   \begin{array}{r}     100.00 \\     0.00 \\     0.00 \\     0.00   \end{array} $  |
|  | Transfers  | 20,000.00  | 0.00   | 0.00  | 20,000.00   | 100.00   |
| 200  | SDC Fund   | 2,860,635.00   | 21,007.88  | 264,425.80  | 2,596,209.20  | 90.76  |
| 020  | SDC's  | 2,860,635.00   | 21,007.88  | 264,425.80  | 2,596,209.20  | 90.76  |
| <b>024</b><br>240<br>024-240-640000<br>024-240-650000  | <b>Debt Service Pool Project</b><br>Capital Project Pool Bond<br>Contingency<br>Unappropriated Contingency   | 0.00<br>5,000.00   | 0.00<br>0.00   | 0.00<br>0.00  | 0.00<br>5,000.00  | 0.00<br>100.00   |
|  | Contingencies  | 5,000.00   | 0.00   | 0.00  | 5,000.00  | 100.00   |
| 024-240-620525<br>024-240-620550   | Western Alliance Principal<br>Western Alliance Interest  | 30,000.00<br>31,857.00   | 30,000.00<br>15,928.25   | 30,000.00<br>31,856.50  | 0.00<br>0.50  | 0.00<br>0.00   |
|  | Debt Service   | 61,857.00  | 45,928.25  | 61,856.50   | 0.50  | 0.00   |
| 240  | Capital Project Pool Bond  | 66,857.00  | 45,928.25  | 61,856.50   | 5,000.50  | 7.48   |
| 024  | Debt Service Pool Project  | 66,857.00  | 45,928.25  | 61,856.50   | 5,000.50  | 7.48   |
| <b>026</b><br>260<br>026-260-640000<br>026-260-650000  | <b>Debt Service</b><br>Dept<br>Contingency<br>Unappropriated Contingency   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00   |
| 020-200-050000   | Chappropriated Contingency   | 163,854.00   | 0.00   | 0.00  | 163,854.00  | 100.00   |
|  | Contingencies  | 163,854.00   | 0.00   | 0.00  | 163,854.00  | 100.00   |
| 026-260-620415<br>026-260-620418<br>026-260-620420<br>026-260-620425<br>026-260-620535<br>026-260-620540<br>026-260-620550<br>026-260-620550<br>026-260-620600 | IFA-S150008 Meadowlake Prin<br>IFA S15008 Meadowlake Interest<br>IFA-V17002 WW Study Prin<br>IFA V17002 WW Study Interest<br>Citizens Bank Principal Rental<br>Water Bond 2007 Prin<br>Citizens Bank Interest Rental<br>Water Bond 2007 - Interest<br>OBDD SWRL S99099 Princ | $\begin{array}{c} 30,929.00\\ 63,921.00\\ 5,556.00\\ 488.00\\ 0.00\\ 55,000.00\\ 0.00\\ 22,123.00\\ 76,980.00\\ 76,980.00\\ 76,980.00\\ \end{array}$ | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 2,002.64\\ 0.00\\ 585.91\\ 0.00\\ 0.00\\ 0.00\\ 0.00\end{array}$ | 39,028.87<br>53,921.05<br>5,555.68<br>487.75<br>20,883.72<br>55,000.00<br>10,178.88<br>22,122.50<br>76,979.56 | -8,099.87<br>9,999.95<br>0.32<br>0.25<br>-20,883.72<br>0.00<br>-10,178.88<br>0.50<br>0.44 | $\begin{array}{c} -26.19 \\ 15.64 \\ 0.01 \\ 0.05 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$ |
| 026-260-620610<br>026-260-620660<br>026-260-620700<br>026-260-620710   | OBDD SWRL S99099 Interest<br>Bond Fees Water 2007<br>OBDD Y09002 Swr Principal<br>OBDD Y09002 Swr Interest   | 9,763.00<br>495.00<br>62,507.00<br>60,962.00   | 0.00<br>0.00<br>0.00<br>0.00   | 9,762.93<br>495.00<br>62,507.08<br>60,961.75  | 0.07<br>0.00<br>-0.08<br>0.25   | $\begin{array}{c} 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$  |
|  | Debt Service   | 388,724.00   | 2,588.55   | 417,884.77  | -29,160.77  | -7.50  |
| 260  | Dept   | 552,578.00   | 2,588.55   | 417,884.77  | 134,693.23  | 24.38  |

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| Account Numbe                       | Account Number Description                                       |                | Period Amt   | End Bal      | Available      | % Available    |
|-------------------------------------|--|----------------|--------------|--------------|----------------|----------------|
| 026                                 | Debt Service   | 552,578.00     | 2,588.55     | 417,884.77   | 134,693.23     | 24.38          |
| 027                                 | VERF   |                |              |              |                |                |
| 127<br>027-127-620500               | Reserves<br>Vehicles and Equipment                               | 53,000.00      | 0.00         | 51,355.00    | 1,645.00       | 3.10           |
|                                     | Capital Outlay   | 53,000.00      | 0.00         | 51,355.00    | 1,645.00       | 3.10           |
| 027-127-640000<br>027-127-650000    | Contingency<br>Unappropriated Contingency                        | 0.00<br>749.00 | 0.00<br>0.00 | 0.00         | 0.00<br>749.00 | 0.00<br>100.00 |
|                                     | Contingencies  | 749.00         | 0.00         | 0.00         | 749.00         | 100.00         |
|                                     |  |                | —            |              |                |                |
| 127                                 | Reserves   | 53,749.00      | 0.00         | 51,355.00    | 2,394.00       | 4.45           |
| 027                                 | VERF   | 53,749.00      | 0.00         | 51,355.00    | 2,394.00       | 4.45           |
| <b>070</b><br>700<br>070-700-600801 | <b>Urban Renewal</b><br>Urban Renewal<br>UR Materials & Services | 1,500.00       | 0.00         | 644.38       | 855.62         | 57.04          |
| 070-700-608600                      | Professional Services  | 6,000.00       | 0.00         | 3,788.91     | 2,211.09       | 36.85          |
|                                     | Materials & Services   | 7,500.00       | 0.00         | 4,433.29     | 3,066.71       | 40.89          |
| 070-700-620705                      | Projects   | 310,250.00     | 16,404.97    | 44,210.71    | 266,039.29     | 85.75          |
|                                     | Capital Outlay   | 310,250.00     | 16,404.97    | 44,210.71    | 266,039.29     | 85.75          |
| 070-700-640000                      | Contingency  | 45,000.00      | 0.00         | 0.00         | 45,000.00      | 100.00         |
|                                     | Contingencies  | 45,000.00      | 0.00         | 0.00         | 45,000.00      | 100.00         |
| 070-700-620900                      | IFA S150008 Meadowlake   | 65,000.00      | 0.00         | 65,000.00    | 0.00           | 0.00           |
|                                     | Debt Service   | 65,000.00      | 0.00         | 65,000.00    | 0.00           | 0.00           |
|                                     |  |                |              |              |                |                |
| 700                                 | Urban Renewal  | 427,750.00     | 16,404.97    | 113,644.00   | 314,106.00     | 73.43          |
| 070                                 | Urban Renewal  | 427,750.00     | 16,404.97    | 113,644.00   | 314,106.00     | 73.43          |
| Expense Total                       |  | 20,534,693.00  | 367,873.83   | 5,814,219.76 | 14,720,473.24  | 0.7169         |

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# Memorandum

| То:      | The Mayor and Members of the City Council                                   |  |  |  |
|----------|---|--|--|--|
| From:    | Shannon Beaucaire, City Manager   |  |  |  |
| Subject: | Ordinance No. 2021-731: Frontier Communications (dba Ziply Fiber) Franchise |  |  |  |
|          | Agreement   |  |  |  |
| Date:    | July 6, 2021  |  |  |  |

# Recommendation

Staff recommends that at its July 6, 2021 regular meeting the City Council approve and authorize the Mayor to sign Ordinance No. 2021-731, granting a franchise to Frontier Communications (dba Ziply Fiber) to conduct general telecommunications business and a right to use Carlton public rights-of-way within the City limits.

# Background

Frontier Communications (dba Ziply Fiber) recently contacted the City to develop a franchise agreement for telecommunication services.

# Alternatives

1. Do not approve.

# **Fiscal Impact**

None

# Attachments

1. Ordinance No. 2021-731: Frontier Communications Franchise Agreement

# **CITY OF CARLTON**

ORDINANCE No. 2021-731

# AN ORDINANCE GRANTING FRONTIER COMMUNICATIONS NORTHWEST, LLC DBA ZIPLY FIBER, A FRANCHISE TO CONSTRUCT, OPERATE & MAINTAIN A TELECOMMUNICATIONS NETWORK WITHIN THE CITY OF CARLTON OREGON,

WHEREAS: Frontier Communications Northwest, LLC dba Ziply Fiber, ("Franchisee") desires to provide Title II, 47 U.S.C. Telecommunications services within the City of Carlton, Oregon; and

WHEREAS: Franchisee has applied for a Telecommunications Franchise pursuant to local ordinances relating to Telecommunications facilities located in the public Right-of-Way, and the City of Carlton "City" has reviewed said application and has determined that it meets the requirements of the City's Ordinance subject to the terms and conditions stated herein:

NOW THEREFORE, THE CITY OF CARLTON ORDAINS AS FOLLOWS:

## Section 1: Definitions.

**Gross Revenues:** "Gross Revenues" shall have the meaning set forth in ORS 221.515, provided however, that in the event internet services are provided by Franchisee to its customers, and in the further event that City shall be authorized by applicable state or federal law, or by final binding judicial order or decree to charge a franchise fee on Franchisee "Gross Revenues" shall include revenue derived from the sale of internet services delivered through the Telecommunications Network, such revenue shall, for the purposes of this ordinance and franchise be considered received from exchange access service and shall be included in Franchisee's Gross Revenues.

**Rights-of-Way:** the present and future streets, viaducts, elevated roadways, alleys, public highways and avenues in the City, including Rights-of-Way held in fee, or by virtue of an easement or dedication, including the surface of, and the space above and below, any public street, highway, freeway, bridge, land path, alley, court, boulevard, sidewalk, parkway, way lane, public way, drive circle, or other public right-of-way, including, but not limited to , public utility easements, dedicated utility strips, or rights-of-way dedicated for compatible uses now or hereafter held by the City in the service area which shall entitle the Franchisee to the use thereof for the purpose of installing, operating, repairing, and maintaining the Telecommunications Network.

**Telecommunications:** the transmission between and among points specified by the user, of information of the user's choosing, without change in the form or content of the information as sent and received.

**Telecommunications Network**: infrastructure owned by Franchisee utilizing one or more facilities located within the City's Rights-of-Way, including, but not limited to, lines, poles, anchors, wires, cables, conduit, laterals, and other appurtenances, necessary and convenient to the provision of access to the Internet and Telecommunications service.

Telecommunications Service: exchange access service as defined in ORS 403.105.

**Section 2: Grant of Franchise.** The City hereby grants to Franchisee, its successors and assigns as authorized herein, a nonexclusive right, privilege, authority and Franchise to erect, construct, operate, inspect, repair and maintain in, under, upon, along, across and over the City's Rights-of-Way, its lines, poles, anchors, wires, cables, conduits, laterals and other necessary and convenient fixtures and

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equipment, for the purposes of constructing, operating and maintaining a competitive Telecommunications network within the City.

**Section 3: Franchise Not Exclusive.** The Franchise granted herein (the "Franchise") is not exclusive, and shall not be construed as any limitation upon the right of the City to grant to other persons or corporations, including itself, rights, privileges or authority the same as, similar to or different from the rights, privileges or authority herein set forth, in the same or other Rights-of-Way, by Franchise, permit or otherwise; provided, however, that any such grant shall be done in a competitively neutral and non-discriminatory manner with respect to the rights, privileges and authorities afforded Franchisee.

**Section 4: Term.** The term of this Franchise shall be ten (10) years, commencing with the effective date of this Ordinance.

## Section 5: No Limitation of City Authority.

(a) Except as provided in Section 6 below, nothing in this Franchise shall in any way be construed or interpreted to prevent, or in any way limit, the City from modifying or performing any work in its Rights-of-Way, or granting other franchises for use of Rights-of-Way, or of adopting general ordinances regulating use of or activities in the Rights-of-Way, or of otherwise abrogating or limiting any rights, privileges or property interest the City now has in its Rights-of-Way, whether now owned or hereinafter acquired.

(b) In the event that any portion of the Franchisee's infrastructure interferes with any present or future use the City desires to make of its Rights-of-Way, Franchisee shall, upon request, and at its sole expense, but subject to any applicable mandatory requirements for reimbursement in accordance with the Oregon Public Utilities Commission, -, promptly relocate such infrastructure, and restore the area where such relocation occurs to as good a condition as existed before the work was undertaken, unless otherwise directed by the City.

(c) Where the Franchisee had paid for the relocation costs of the same facilities at the request of the City within the past five (5) years, the Franchisee's share of the cost of relocation will be paid by the City if it requested the subsequent relocation.

(d) Except as otherwise provided by law, and subject to Section 6 herein, nothing in this Franchise shall be construed to give the Franchisee any credit or exemption from any nondiscriminatory, generally applicable business tax, or other tax now or hereafter levied upon Franchisee's taxable real or personal property, or against any permit fees or inspection fees required as a condition of construction of any improvements upon Franchisee's real property and imposed under a generally applicable ordinance or resolution.

(e) Should it become a matter of public interest and convenience that a certain portion of the Franchisee's aerial facilities and aerial facilities of other users of the public Right-of-Way be placed underground, the City shall conduct a hearing to determine whether the underground placement of such facilities will serve said public interest and convenience. The City shall provide written notice of this hearing to Franchisee, who shall be afforded a meaningful opportunity to comment at the hearing. In no event, however, shall the Franchisee be required to place more than 800 feet of its facilities underground in any given year at its sole expense.

(f) If during the course of the Franchisee's construction, operation, or maintenance of the telecommunications services there occurs a disturbance of any Right-of-Way by the Franchisee, Franchisee shall replace and restore such Right-of-Way to a condition reasonably comparable to the condition of the Right-of-Way existing immediately prior to such disturbance. In the event Franchisee fails to restore the Right-of-Way to a condition reasonably comparable to the condition existing immediately prior to such disturbance, the City may restore or cause to restore such Right-of-Way at the expense of Franchisee; provided, that the City provides Franchisee with reasonable notice to restore and Franchisee fails to restore such Right-of-Way within the time period given by the City.

**Section 6: Competitively Neutral Application.** The City shall impose, on a competitively neutral and nondiscriminatory basis, similar terms, and conditions upon other similarly situated providers of telecommunications services operating within the City. Any requirement imposed on Franchisee that is determined not in compliance with this Section 6 shall be unenforceable against Franchisee.

# Section 7: Construction, Maintenance and Repair of Infrastructure.

(a) Franchisee may make all needful excavations in any Right-of-Way for the purpose of placing, erecting, laying, inspecting, maintaining or repairing Franchisee's infrastructure, and shall repair, renew and replace the same as reasonably possible to the condition that existed prior to such excavation. Franchisee shall obtain all necessary permits for such excavation and construction and pay all applicable fees. Such work shall be done only in accordance with plans or designs submitted to, and approved by, the City. Such work shall be performed in a good and workmanlike manner and in compliance with all rules, regulations, or ordinances which may, during the term of this Franchise, be adopted from time to time by the City, or any other authority having jurisdiction over Rights-of-Way. Prior to commencing excavation or construction, Franchisee shall give appropriate notice to other franchisees, licensees or permittees of the City owning or maintaining facilities which may be affected by the proposed excavation or construction.

(b) In the event emergency repairs are necessary for Franchisee's facilities, Franchisee may immediately initiate such emergency repairs. Franchisee shall give notice to the City's Department of Public Works by telephone, electronic data transmittal or other appropriate means as soon as is practicable after commencement of work performed under emergency conditions. Franchisee shall make such repairs in compliance with applicable laws, ordinances, and regulations, and shall apply for any necessary permits no later than the business day next following the discovery of the need for such repairs.

(c) Franchisee shall construct and maintain its Telecommunications system in such a manner so as to not interfere with City sewer or water systems, or other City facilities.

(d) General. At all times during the term of this Franchise, Franchisee, at its own cost and expense, shall provide the insurance specified in this section.

(1) Evidence Required. Within 30 days of the effective date of this Franchise, Franchisee shall provide the City with a certificate of insurance executed by an authorized representative of the insurer or insurers, evidencing that Franchisee's insurance complies with this section.

(2) Notice of Cancellation, Reduction, or Material Change in Coverage. Policies shall include a provision requiring written notice by the insurer or insurers to the City not less than 30 calendar days prior to cancellation, reduction, or material change in coverage. If insurance coverage is canceled, reduced, or materially changed, Franchisee shall, prior to the effective date of such cancellation, reduction, or material change required under this section, and provide the City with documentation of such coverage. Franchisee shall be responsible, to the extent not caused by the City's negligence or intentional misconduct, for the costs of any damage, liability, or injury, which are not otherwise covered by insurance or because of a failure to comply with this section.
(3) Insurance Required. The Franchisee shall maintain in full force and effect at its own cost, and

expense, during the term of the Franchise, the following liability policies that protect the Franchisee and the Grantor, as well as the Grantor's officers, agents, and employees:

A. Comprehensive general liability insurance with limits not less than:

A.1. Two million (\$2,000,000) dollars for bodily injury or death to each person

A.2. Two million (\$2,000,000) dollars for all other types of liability.

A.3. Two million (\$2,000,000) dollars for all other types of liability.

B. Motor vehicle liability insurance for owned, non-owned and hired vehicles with a limit of one million (\$1,000,000) dollars for each person and two million (2,000,000) dollars for each accident.

C. Workers' Compensation insurance within the statutory limits and employer's liability with limits of not less than \$1,000,000.

D. The limits of the general liability insurance set forth above shall be subject to statutory changes as to maximum limits of liability imposed on municipalities of the state of Oregon. The coverage

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must apply as to claims between insured on the policy. The City shall be designated as an additional insured. The certificate of insurance shall provide that the insurance shall not be cancelled or materially altered without 30 days prior written notice first being given to the Grantor. If the insurance is cancelled or materially altered, the Franchisee shall provide a replacement policy with the terms as outlined in this section. The Franchisee shall maintain continuous uninterrupted coverage, in the terms and amount required. The Franchisee may self-insure, or keep in force a self-insured retention plus insurance, for any or all of the above coverage.

(e) The Franchisee shall maintain on file with the grantor a certificate of insurance or proof of selfinsurance acceptable to the Grantor, certifying the coverage required above.

## Section 9: Transfers and Change in Control.

(a) Transfer. This Franchise shall not be sold, leased, assigned or otherwise transferred, nor shall any of the rights or privileges herein granted or authorized be leased, assigned, mortgaged, sold or transferred, either in whole or in part, nor shall title hereto, either legal or equitable, or any right, interest or property herein, pass to or vest in any person, except the Franchisee, either by act of the Franchisee or by operation of law, without the consent of the City, expressed in writing, such consent not to be unreasonably withheld. If the Franchisee wishes to transfer this Franchise, the Franchisee shall give City written notice of the proposed transfer and shall request consent of the transfer by the City. In the event such transfer is approved by the Oregon Public Utilities Commission, the City will automatically consent.

(b) Any transfer of ownership affected without the written consent of the City shall render this Franchise subject to revocation. The City shall have 60 days to act upon any request for approval of a transfer. If the City fails to render a final decision on the request within said 60 days, the request shall be deemed granted unless the Franchisee and the City agree to an extension of time.

(c) The Franchisee, upon any transfer, shall within 60 days thereafter file with the City a certified statement evidencing the transfer and an acknowledgment of the transferee that it agrees to be bound by the terms and conditions contained in this Franchise.

(d) The requirements of this section shall not be deemed to prohibit the use of the Franchisee's property as collateral for security in financing the construction or acquisition of all or part of a Telecommunications System of the Franchisee or any affiliate of the Franchisee. However, the Telecommunications System franchised hereunder, including portions thereof used as collateral, shall at all times continue to be subject to the provisions of this Franchise.

(e) The requirements of this section shall not be deemed to prohibit sale of tangible assets of the Franchisee in the ordinary conduct of the Franchisee's business without the consent of the City. The requirements of this section shall not be deemed to prohibit, without the consent of the City, a transfer to a transferee whose primary business is Telecommunications System operation and having a majority of its beneficial ownership held by the Franchisee, a parent of the Franchisee, or an affiliate, a majority of whose beneficial ownership is held by a parent of the Franchisee.

**Section 10: Indemnification.** The Franchisee agrees to indemnify, save and hold harmless, and defend, the City, its officers, City Council Members, agents, boards and employees, from and against any liability for damages and for any liability or claims resulting from property damage or bodily injury (including accidental death), which arise out of Franchisee's construction, operation, or maintenance of its Title II Telecommunications System, provided that the City shall give Franchisee written notice of its obligation to indemnify the City within 30 days of receipt of a claim or action pursuant to this Section 10 or such later time as shall be reasonable under the circumstances. Notwithstanding the forgoing, Franchisee shall not indemnify the City for any damages, liability, or claims resulting from the willful misconduct of, or to the extent of negligence of the City.

#### Section 11: Franchise Fees.

(a) Franchise Fee. In consideration of permission to use the streets and Rights-of-Way of the City for the construction, operation, and maintenance of a Telecommunications system within the Franchise area the Franchise shall pay to City during the term of this Franchise an amount equal to five percent (5%) of the Franchisee's Gross Revenues ("Franchise Fee"). Any net uncollectibles, bad debts or other accrued amounts deducted from Gross Revenues shall be included in Gross Receipts at such time as they are actually collected. Revenue from point to point or multi-point services is based on the pro-rata share of the revenue from those services.

(b) Late Fee. If Ziply Fiber fails to pay the Franchise Fee when due, Ziply Fiber shall be subject to interest on the unpaid balance at the legal rate of interest established by state statue. (b) Modification Resulting from Action by Law. Upon thirty days' notice from the City and in the event any law or valid rule or regulation applicable to this Franchise limits the Franchise Fee below the amount provided herein, or as subsequently modified, the Franchisee agrees to and shall pay the maximum permissible amount and, if such law or valid rule or regulation is later repealed or amended to allow a higher permissible amount, then Franchisee shall pay the higher amount commencing from the date of such repeal or amendment, up to the maximum allowable by law.

(c) Payment of Franchise Fees. Payments due under this provision shall be computed and paid quarterly for the preceding quarter, as of March 31, June 30, September 30, and December 31, each quarterly payment due and payable no later than 45 days after such dates. Not later than the date of each payment, the Franchisee shall file with the City a written statement, in a form satisfactory to the City and signed under penalty of perjury by an officer of the Franchisee, identifying in detail the amount of gross revenue received by the Franchisee, the computation basis and method, for the quarter for which payment is made. (d) The Franchise Fee includes all compensation for the use of the City's Rights-of-Way. Franchisee may offset against the Franchise Fee the amount of any fee or charge paid to the City in connection with the Franchisee's use of the Rights-of-Way when the fee or charge is not imposed under a generally applicable ordinance or resolution. The Franchise Fee shall not be deemed to be in lieu of or a waiver of any ad valorem property tax which the City may now or hereafter be entitled to, or to participate in, or to levy upon the property of Franchisee.

<u>Section 12: Extension of City Limits.</u> Upon the annexation of any territory to the City, the rights granted herein shall extend to the annexed territory to the extent the City has such authority. All Facilities owned, maintained, or operated by Franchisee located within any public Rights-of-Ways of the annexed territory shall be subject to all of the terms of this Ordinance.

**Section 13: Right to Inspect Records.** In order to manage the Franchisee's use of Rights-of-Way pursuant to this Franchise, and to determine and verify the amount of compensation due to the City under this Franchise, the Franchisee shall provide, upon request, the following information in such form as may be reasonably required by the City: maps of the Franchisee's Telecommunications System; the amount collected by the Franchisee from users of Telecommunications Service provided by Franchisee via its Telecommunications network; the character and extent of the Telecommunications Service rendered therefore to them; and any other relevant related financial information required for the exercise of any other lawful right of Franchisee under this Franchise. The City agrees that such information is confidential and that the City will use such information only for the purpose of managing its Rights-of-Way, determining compliance with the terms of this Franchise, and verifying the adequacy of Franchisee's Fee payments. The City further agrees to protect such information from disclosure to third parties to the maximum extent allowed by Oregon law.

**Section 14: Right to Perform Franchise Fee Audit or Review; Default.** In addition to all rights granted under Section 13, the City shall have the right to have performed, a formal audit or a professional review of the Franchisee's books and records by an independent private auditor, for the sole purpose of determining the Gross Receipts of the Franchisee generated through the provision of Telecommunications Services under this Franchise and the accuracy of amounts paid as Franchise Fees to the City by the Franchisee; provided, however, that any audit or review must be commenced not later than 3 years after the date on which Franchise Fees for any period being audited or reviewed were due.

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The cost of any such audit or review shall be borne by the City. The City agrees to protect from disclosure to third parties, to the maximum extent allowed by State law, any information obtained as a result of its rights pursuant to this Section, or any compilation or other derivative works created using information obtained pursuant to the exercise of its rights hereunder.

**Section 15: Right to Inspect Construction.** The City or its representatives shall have the right to inspect all construction or installation work performed pursuant to this Franchise and to make such tests as it shall find necessary to ensure compliance with the terms of this Franchise and other pertinent provisions of law relating to management of the City's Rights-of-Way.

Section 16. Enforcement and Termination of Franchise. (a) Revocation. Should the City seek to revoke the Franchise after following procedures set forth in Sections (a) through (d) above, the City shall give written notice to the Franchisee of its intent. The notice shall set forth the exact nature of noncompliance. The Franchisee shall have ninety (90) days from such notice to object in writing and to state its reasons for such objection. In the event the City has not received a satisfactory response from the Franchisee, it may then seek public testimony regarding termination of the Franchise at a public hearing. The City shall cause to be served upon the Franchisee, at least thirty (30) days prior to such public hearing, a written notice specifying the time and place of such hearing and stating its intent to revoke the Franchise. At the designated hearing, Franchisee shall be provided a fair opportunity for full participation, including the right to be represented by legal counsel, to introduce relevant evidence, to require the production of evidence, to call the relevant officials, agents, employees or consultants of the City as permitted by law, to compel the testimony of other persons as permitted by law. A complete record consisting of all written exhibits, minutes and an audio tape shall be made of the hearing by the City. Following the public hearing, the City shall determine whether the franchise shall be revoked. If the City determines that the franchise shall be revoked. Franchisee may appeal such determination to an appropriate court, which shall have the power to review the decision of the City de novo. Franchisee shall be entitled to such relief as the court finds appropriate. Such appeal to the appropriate court must be taken within sixty (60) days of the issuance of the determination of the City.

The City may, at its sole discretion, take any lawful action which it deems appropriate to enforce the City's rights under the Franchise in lieu of revocation of the Franchise.

(b) Force Majeure. The Franchisee shall not be held in default under, or in noncompliance with, the provisions of the Franchise, nor suffer any enforcement or penalty relating to noncompliance or default, where such noncompliance or alleged defaults occurred tor were caused by circumstances reasonable beyond the ability of the Franchisee to anticipate and control. This provision includes work delays caused by waiting for utility providers to service or monitor their utility poles to which the Franchisee's Telecommunications Network within the Service Area is attached, as well as unavailability to materials and/or qualified labor to perform the work necessary. Furthermore, the parties hereby agree that it is not the City's intention to subject the Franchisee to penalties, fines, forfeitures or revocation of the Franchise for violations of the Franchise where the violation was a good faith error that resulted in no or minimal negative impact on the customers within the Service Area, or where strict performance would result in practical difficulties and hardship to the Franchisee which outweigh the benefit to be derived by the City and/or customers.

## Section 17: Limited Waiver of Sovereign Immunity; Venue.

(a) The City may have sovereign or other immunities which might prevent or impair enforcement or enjoyment of the terms of this Franchise. Without making a general waiver, limitation or modification of such sovereign or other immunity, the City hereby expressly grants, in favor of Franchisee, a limited, non-assignable waiver of its immunities for claims arising under this Franchise, it being the intent of the parties that the waivers herein provided shall result in the terms and conditions of this franchise being enforced in a competitively neutral manner.

(b) Venue and Jurisdiction for any proceeding brought to enforce any term or condition of this Franchise shall be the local Circuit Court for Yamhill County and not in any other court or forum; provided, however, that for any proceeding that can only be brought in a federal forum, such proceeding shall be brought in

the U.S. District Court of Oregon in Portland, Oregon, with the parties stipulating to trial in Portland, Oregon.

(c) Notwithstanding any applicable statute of limitations or other law, these limited waivers of sovereign immunity shall expire when all obligations under this Franchise have been fully and completely performed, or the passage of twenty-four months from the termination of this Franchise, whichever is later.

**Section 18:** Limitation of Liability. The City and the Franchisee agree that neither shall be liable to the other for any indirect, special, or consequential damages, or any lost profits, arising out of any provision or requirement contained herein, or, in the event this Franchise, or any part hereof, is determined or declared to be invalid.

**Section 19: Compliance with Applicable Laws.** Franchisee shall comply with all applicable federal, state, and local laws, ordinances of the City, and regulations, whether now in existence or hereinafter enacted. Nothing contained in this Franchise shall be construed as authorizing the Franchisee, its officers, employees or agents, to violate any federal, state or local law, whether now in existence or hereinafter enacted, including, by way of illustration but not of limitation, any provision of Oregon anti-trust law, ORS 646.750-646.836, or the Oregon Unlawful Trade Practices Act, ORS 646.650-646.652. Nothing contained in this section shall be construed as requiring Franchisee to comply with any federal, state, or local law that is repealed or otherwise rendered unenforceable subsequent to the adoption of this Franchise.

**Section 20: Notice.** Any notice provided for under this Franchise shall be sufficient if in writing and (1) delivered personally to the other party or deposited in the U.S. Mail, postage prepaid, certified mail, return receipt requested; (2) sent overnight by commercial air courier; or (3) sent by electronic mail transmission, provided receipt of such facsimile is confirmed, in writing, on the first business day following the date of transmission. Notice shall be sent to the following address, or such other address as each party may specify in writing:

Name: Jessica Epley Title: Regulatory and External Affairs Director, Ziply Fiber Address: 135 Lake Street South, Suite 1000 Kirkland, WA 98033 Phone: (503) 431-0458 Email: legal@ziply.com

Notice shall be deemed effective upon the earliest date of actual delivery; three business days after deposit in the U.S. mail as provided herein; one business day after shipment by commercial air courier; or the same day as transmitted by facsimile, provided transmission of such facsimile is confirmed in writing as provided herein.

**Section 21: Captions.** The captions to sections of this Franchise are intended solely to facilitate reading and reference of the sections and provisions contained herein and shall not affect the meaning or interpretation of any section or provision of this Franchise.

**Section 22: Severability.** If any part of this Franchise becomes or is held to be invalid for any reason, the determination will affect only the invalid portion of this Franchise. In all other respects this Franchise will stand and remain in full force and effect as if the invalid provision had not been part of this Franchise.

## Section 23: Waiver.

(a) The City is vested with the power and authority to reasonably regulate, and manage, its Rights-of-Way in a competitively neutral and non-discriminatory manner, and in the public interest. Franchisee shall not be relieved of its obligations to comply with any provision of this Franchise by reason of the

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failure of the City to enforce prompt compliance, nor does the City waive or limit any of its rights under this Franchise by reason of such failure or neglect.

(b) No provision of this Franchise will be deemed waived unless such waiver is in writing and signed by the party waiving its rights. However, if Franchisee gives written notice of a failure or inability to cure or comply with a provision of this Franchise, and the City fails to object within a reasonable time after receipt of such notice, such provision shall be deemed waived.

PASSED by the City Council and approved by the Mayor \_\_\_\_\_, 2021.

Mayor

Attest: \_\_\_

City Recorder

Accepted

\_\_\_\_(date)

Frontier Communications Northwest, LLC dba Ziply Fiber

By

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To:The Mayor and Members of the City CouncilFrom:Shannon Beaucaire, City ManagerSubject:Recology Services & RatesDate:July 6, 2021

# Recommendation

Staff recommends that the City Council move to authorize Recology's Request for a Rate Adjustment, effective August 1, 2021.

Due to the closure of the Riverbend landfill, Recology is holding off on providing quotes on new services until the impact of the closure is more certain. Furthermore, Recology is asking that the Debris box rate remain unchanged at this time.

# Background

At the May meeting, Council discussed a citizen request for expansion of Recology services to include glass and yard debris collection services. The Council agreed to discuss this at its June work session and asked staff to obtain costs for the following scenarios for Yard Debris and Glass services to the City of Carlton:

Scenario 1: Curbside collection for all customers for glass and yard debrisScenario 2: Curbside collection by subscription for both glass and yard debrisScenario 3: Curbside collection by subscription for glass and for all customers for yard debris

Further, Recology is submitting a Rate Adjustment Request to be effective on August 1, 2021 to align with residential billing cycles. The details of this request are attached as exhibits.

Dave Larmouth will be available to answer Council questions.

# Alternatives

1. Further discussion on the rate adjustment request

# **Fiscal Impact**

A 2.91% rate adjustment to collection rates

# **Relevance to Future Council Work**

Discussions of additional days throughout the year for dump day should include note of the following items:

- The cost of one day per year is included in our franchise agreement
- Requests for additional days require recology to submit a donation request for the costs they incur for hauling, containers, etc.
- The City always (even for the 1 guaranteed day) receives a bill for anything not able to be recycled (any trash going to the landfill)

# Exhibits

- 1. Recology Rate Proposal
- 2. Revised Rates



Ms. Shannon Beaucaire City of Carlton 191 E. Main St. Carlton, OR 97111

June 8, 2021

# RE: Revised Rate Adjustment Request

Dear Shannon:

Based on our recent conversations, I have revised our Rate Adjustment Request to include the following:

- 1) We propose to change the debris box ton rate by 1.26% to \$47.41/ton effective August 1, 2021, to reflect the change in the rate charged to us by Riverbend Landfill. This applies only to the garbage ton rate for large commercial customers or construction jobs which require multiple boxes.
- 2) We propose a 2.91% rate adjustment to most collection rates to cover the City's requested increase in the Franchise Fee from 3% (with certain revenues excluded) to 5% of Revenue (with no exclusions). Recology pays this fee to the City on revenue we collect from residents and businesses located within the Carlton city limits.

We request that the new rates be approved with an effective date of August 1, 2021 to align with the residential billing cycles. I have attached new rate sheets that reflect these changes.

We are working on a proposal to add Yard Debris and Glass services that includes the options you indicated the Council had selected for further consideration.

I look forward to discussing the details of these requests at an upcoming Council meeting, either in person or via computer, whichever option is more convenient for you. Please let me know if you have any other questions or service issues you want addressed at that time.

While our office remains closed to the public, you can reach me by phone at 503-437-0103, or via email at <u>dlarmouth@recology.com</u>.

Respectfully,

Trimont

Dave Larmouth Rate Analyst

#### **RECOLOGY WESTERN OREGON**

Page 109 of 377 SUMMARY RATE SHEET

MONTHI V DATES

EFF. DATE: 8/1/2021

| CAR CIT | Y OF CARLTON | (INCREASE FRANCHISE FEE) |
|---------|--------------|--------------------------|
|---------|--------------|--------------------------|

|      |             | CURRENT |       |          | NEW  |
|------|-------------|---------|-------|----------|------|
| CODE | DESCRIPTION | RATE    | INC % | INC \$\$ | RATE |

#### **CART SERVICES - CURBSIDE**

CURBSIDE: WITHIN 4 FEET OF THE CURB OR ROAD, AND AWAY FROM ALL CARS, MAIL BOXES, OR OTHER ITEMS.

| 32 GALL | ON CART SERVICE          |             |          | MON  | ITHL | Y RATES |
|---------|--------------------------|-------------|----------|------|------|---------|
| 32GWC   | 32G CART-CURB            | \$<br>16.76 | 2.91% \$ | 0.49 | \$   | 17.25   |
| 32GEC   | 32G CART EOW-CURBSIDE    | \$<br>10.86 | 2.91% \$ | 0.32 | \$   | 11.18   |
| 32GMC   | 32G CART MONTHLY-CURB    | \$<br>5.86  | 2.91% \$ | 0.17 | \$   | 6.03    |
| OC3C    | 32 GAL CART ON CALL CURB | \$<br>5.86  | 2.91% \$ | 0.17 | \$   | 6.03    |

ADDITIONAL CART - SAME RATE

ON GALLON CAPT SERVICE

| JU GALL | UN CARI SERVICE             |             |       | PION       | 1111 | I KAIES |
|---------|-----------------------------|-------------|-------|------------|------|---------|
| 90GWC   | 90G CART-CURB               | \$<br>27.90 | 2.91% | \$<br>0.81 | \$   | 28.71   |
| 90GEC   | 90G CART EOW-CURB           | \$<br>18.12 | 2.91% | \$<br>0.53 | \$   | 18.65   |
| 90GMC   | 90G CART OAM-CURB           | \$<br>9.77  | 2.91% | \$<br>0.28 | \$   | 10.05   |
| OC9C    | 90 GAL CART ON CALL CURB    | \$<br>9.77  | 2.91% | \$<br>0.28 | \$   | 10.05   |
|         | ADDITIONAL CART - SAME RATE |             |       |            |      |         |

#### MONTHLY CART RENT (FOR ON-CALL SERVICE)

| 90GOC  | 90G CART WILL CALL-CURB        | \$         | 2.70 | 0.00% \$ | -    | \$   | 2.70    |
|--------|--------------------------------|------------|------|----------|------|------|---------|
| SPECIA | L PICK-UP (FOR OFF-SCHEDULE CO | OLLECTION) |      |          | RA   | TE P | ER EACH |
| SP32C  | SPEC P/U 32G CART C/S          | \$         | 5.86 | 2.91% \$ | 0.17 | \$   | 6.03    |
| SP90C  | SPEC P/U 90G CART C/S          | \$         | 9.77 | 2.91% \$ | 0.28 | \$   | 10.05   |

Note: Recycle carts dumped as trash due to contamination may be charged the special pick-up rate.

#### **CART SERVICES - NON-CURBSIDE (SIDEYARD)**

NON-CURBSIDE: VISIBLE FROM THE STREET, OUTSIDE OF GARAGES AND FENCED AREAS.

#### 32 GALLON CART SERVICE

| 32 GALL | ON CART SERVICE           |             |       | MON        | ITHL | Y RATES |
|---------|---------------------------|-------------|-------|------------|------|---------|
| 32GWS   | 32G CART-SIDE             | \$<br>26.02 | 2.91% | \$<br>0.76 | \$   | 26.78   |
| 32GES   | 32G CART EOW-SIDE         | \$<br>16.91 | 2.91% | \$<br>0.49 | \$   | 17.40   |
| 32GMS   | 32G CART MONTHLY-SIDE     | \$<br>9.12  | 2.91% | \$<br>0.27 | \$   | 9.39    |
| OC3S    | 32 GAL CART ON CALL SIDE  | \$<br>9.12  | 2.91% | \$<br>0.27 | \$   | 9.39    |
|         | ADDITIONAL CADE CAME DATE |             |       |            |      |         |

ADDITIONAL CART - SAME RATE

| 90 GALL | ON CART SERVICE             |             |       | MON        | ITHL | Y RATES |
|---------|-----------------------------|-------------|-------|------------|------|---------|
| 90GWS   | 90G CART-SIDE               | \$<br>42.75 | 2.91% | \$<br>1.24 | \$   | 43.99   |
| 90GES   | 90G CART EOW-SIDE           | \$<br>27.80 | 2.91% | \$<br>0.81 | \$   | 28.61   |
| 90GMS   | 90G CART OAM-SIDE           | \$<br>14.97 | 2.91% | \$<br>0.44 | \$   | 15.41   |
| OC9S    | 90 GAL CART ON CALL SIDE    | \$<br>14.97 | 2.91% | \$<br>0.44 | \$   | 15.41   |
|         | ADDITIONAL CART - SAME RATE |             |       |            |      |         |

#### MONTHLY CART RENT (FOR ON-CALL SERVICE)

|         | CARL REAL (I OR ON CALL SERVICE)  |      |       |       |            |      |         |
|---------|-----------------------------------|------|-------|-------|------------|------|---------|
| 90GOS   | 90G CART WILL CALL-SIDE           | \$   | 2.70  | 0.00% | \$<br>-    | \$   | 2.70    |
| SPECIAL | PICK-UP (FOR OFF-SCHEDULE COLLECT | ION) |       |       | RA         | TE P | ER EACH |
| SP32S   | SPEC P/U 32G CART SIDE            | \$   | 9.12  | 2.91% | \$<br>0.27 | \$   | 9.39    |
| SP90S   | SPEC P/U 90G CART SIDE            | \$   | 14.97 | 2.91% | \$<br>0.44 | \$   | 15.41   |

Note: Recycle carts dumped as trash due to contamination may be charged the special pick-up rate.

|            | GY WESTERN OREGON                                     |         |             |           |        |         |                   |          |
|------------|---|---------|-------------|-----------|--------|---------|-------------------|----------|
| CAR        | CITY OF CARLTON (INCREASE FRANCHISE FEE               | -       | DDENT       |           | EFF.   | DATE:   | 8                 | /1/2021  |
| CODE       | DECODIDITION  |         | RRENT       |           | т      |         |                   | NEW      |
| CODE       | DESCRIPTION   |         | RATE        | INC %     | TL     | NC \$\$ |                   | RATE     |
| OTHER      | SERVICES & FEES                                       |         |             |           |        |         |                   |          |
| EXTRAS     | - PER UNIT CHARGES (APPROX. 32 GALL                   | ONS     | PER UNI     | Г)        |        | RA      | TE P              | PER EACH |
| XBAG       | EXTRA BAG(S)  | \$      | 4.42        | 2.91%     | \$     | 0.13    | \$                | 4.5      |
| XBOX       | EXTRA BOX   | \$      | 4.42        | 2.91%     | \$     | 0.13    | \$                | 4.5      |
| XCAN       | EXTRA CAN(S)  | \$      | 4.42        | 2.91%     | \$     | 0.13    | \$                | 4.5      |
| XMISC      | EXTRA MISC  | \$      | 4.42        | 2.91%     | \$     | 0.13    | \$                | 4.55     |
| X32        | EXTRA 32G CART(S)                                     | \$      | 4.42        | 2.91%     | \$     | 0.13    | \$                | 4.5      |
| X90        | EXTRA 90G CART(S)                                     | \$      | 6.97        | 2.91%     | \$     | 0.20    | \$                | 7.1      |
|            | TEM COLLECTION (SVC CHARGE + CHAR                     |         | D ITEM)     |           |        |         |                   |          |
|            | TED ARE FOR COLLECTION AT CURB. ADDITIONAL CH         |         |             |           |        | DV.     | TF C              | PER EACH |
| APF        | REFRIGERATOR/FREEZER                                  | \$      | 29.29       | 0.00%     |        | -       | <u>יבר</u><br>\$  | 29.29    |
| APL        | APPLIANCE   | \$      | 11.72       | 0.00%     |        | _       | ₽<br>\$           | 11.72    |
| FURN       | FURNITURE CHARGE                                      | ₽<br>\$ | 17.57       | 0.00%     |        | -       | ₽<br>\$           | 17.57    |
| TREE       | EXTRA CHRISTMAS TREE                                  | ₽<br>\$ | 8.85        | 2.91%     |        | 0.26    | ₽<br>\$           | 9.1      |
| IRSC       | IN ROUTE SERVICE CHARGE                               | ,<br>\$ | 20.57       |           |        | 0.20    | ₽<br>\$           | 21.1     |
| SC         | SERVICE CHARGE (OUT-OF-ROUTE)                         | \$      | 61.53       | 2.91%     |        | 1.79    | \$                | 63.32    |
|            |   | Ψ       | 01.55       | 2.5170    | Ψ      |         |                   |          |
| RELATE     |   |         |             |           |        | 1       |                   | PER EACH |
| CRIR       | CART REDELIVERY IN ROUTE                              | \$      | 10.00       | 0.00%     |        | -       | \$                | 10.00    |
| CROR       | CART REDELIVER OUT OF ROUTE                           | \$      | 20.00       | 0.00%     |        | -       | \$                | 20.00    |
| CORDF      | CONTAINER RE-DELIVERY FEE                             | \$      | 61.53       | 2.91%     | \$     | 1.79    | \$                | 63.32    |
| Note: Re-D | elivery fees apply for resume service after suspend.  |         |             |           |        | D A.    | <b>T</b> E F      | PER EACH |
| CCF        | CART CLEANING FEE                                     | \$      | 10.00       | 0.00%     | ¢      | KA      | <u>וב ר</u><br>\$ | 10.00    |
| CRF        | CART REPLACEMENT FEE                                  | э<br>\$ | 65.00       | 0.00%     |        | -       | ⊅<br>\$           | 65.00    |
|            | acement fee is used for loss/damage beyond normal we  | Ŧ       |             | 0.00%     | Þ      | -       | Þ                 | 05.00    |
|            | icement ree is used for loss/duringe beyond normal we |         | ccui.       |           |        | RA.     | TF F              | PER EACH |
| WLI        | WIND LATCH INSTALLATION                               | \$      | 15.00       | 0.00%     | \$     | -       | \$                | 15.00    |
| RF         | REINSTATEMENT FEE                                     | \$      | 15.00       | 0.00%     |        | -       | \$                | 15.00    |
| NSFCF      | RETURNED CHECK FEE                                    | \$      | 25.00       | 0.00%     |        | -       | \$                | 25.00    |
|            |   |         |             |           | •      |         |                   |          |
|            | -LOAD CONTAINER SERVICE                               | (mu     | tiple stops | /week ava | ilable |         |                   |          |
|            | CONTAINERS  |         |             |           |        |         |                   | LY RATES |
| 1GW        | 1YD TRASH   | \$      | 124.05      | 2.91%     |        | 3.61    | \$                | 127.66   |
| 1GE        | 1YD TRASH EOW   | \$      | 74.97       | 2.91%     |        | 2.18    | \$                | 77.1     |
| 1GM        | 1YD TRASH MONTHLY                                     | \$      | 48.56       | 2.91%     |        | 1.41    | \$                | 49.97    |
| 10C        | ON CALL-1YD TRASH                                     | \$      | 24.91       | 2.91%     |        | 0.72    | \$                | 25.63    |
| 1XP        | EXTRA PICK UP-1YD TRASH                               | \$      | 24.91       | 2.91%     | \$     | 0.72    | \$                | 25.63    |
| 1.5 YARI   | D CONTAINERS  |         |             |           |        | MON     | ITH               | LY RATES |
| 1HGW       | 1.5YD TRASH   | \$      | 154.78      | 2.91%     | \$     | 4.50    | \$                | 159.28   |
| 1HGE       | 1.5YD TRASH EOW                                       | \$      | 90.33       | 2.91%     |        | 2.63    | \$                | 92.90    |
| 1HGM       | 1.5YD TRASH MONTHLY                                   | \$      | 55.67       | 2.91%     |        | 1.62    | \$                | 57.29    |
| 1HOC       | ON CALL-1.5YD TRASH                                   | \$      | 32.73       | 2.91%     |        | 0.95    | \$                | 33.68    |
| 1HXP       | EXTRA PICK UP-1.5YD TRASH                             | \$      | 32.73       | 2.91%     |        | 0.95    | \$                | 33.6     |

|               | GY WESTERN OREGON                                   |                |        |       | -   | -                   |          | ATE SHEET        |
|---------------|---|----------------|--------|-------|-----|---------------------|----------|------------------|
| CAR           | CITY OF CARLTON (INCREASE FRANCHISE FEE             | <i>′</i>       |        |       | EFF | . DATE:             | 8        | /1/2021          |
|               |   | C              | URRENT |       | _   |                     |          | NEW              |
| CODE          | DESCRIPTION   |                | RATE   | INC % | Ι   | NC \$\$             |          | RATE             |
| 2 YARD        | CONTAINERS  |                |        |       |     | MON                 | ITH      | LY RATES         |
| 2GW           | 2YD TRASH   | \$             | 185.47 | 2.91% | \$  | 5.40                | \$       | 190.87           |
| 2GE           | 2YD TRASH EOW                                       | \$             | 105.72 | 2.91% | \$  | 3.08                | \$       | 108.80           |
| 2GM           | 2YD TRASH MONTHLY                                   | \$             | 62.76  | 2.91% | \$  | 1.83                | \$       | 64.59            |
| 20C           | ON CALL-2YD TRASH                                   | \$             | 40.55  | 2.91% |     | 1.18                | \$       | 41.73            |
| 2XP           | EXTRA PICK UP-2YD TRASH                             | \$             | 40.55  | 2.91% | \$  | 1.18                | \$       | 41.73            |
| 3 YARD        | CONTAINERS  |                |        |       |     | мог                 | ITH      | LY RATES         |
| 3GW           | 3YD TRASH   | \$             | 246.92 | 2.91% | \$  | 7.19                | \$       | 254.11           |
| 3GE           | 3YD TRASH EOW                                       | \$             | 136.41 | 2.91% | \$  | 3.97                | \$       | 140.38           |
| 3GM           | 3YD TRASH MONTHLY                                   | \$             | 76.96  | 2.91% | \$  | 2.24                | \$       | 79.20            |
| 30C           | ON CALL-3YD TRASH                                   | \$             | 56.16  | 2.91% | \$  | 1.63                | \$       | 57.79            |
| 3XP           | EXTRA PICK UP-3YD TRASH                             | \$             | 56.16  | 2.91% | \$  | 1.63                | \$       | 57.79            |
| 4 YARD        | CONTAINERS  |                |        |       |     | мог                 | итн      | LY RATES         |
| 4GW           | 4YD TRASH   | \$             | 308.37 | 2.91% | \$  | 8.97                | \$       | 317.34           |
| 4GE           | 4YD TRASH EOW                                       | \$             | 167.14 | 2.91% |     | 4.86                | \$       | 172.00           |
| 4GM           | 4YD TRASH MONTHLY                                   | \$             | 91.14  | 2.91% |     | 2.65                | \$       | 93.79            |
| 40C           | ON CALL-4YD TRASH                                   | \$             | 71.75  | 2.91% |     | 2.09                | \$       | 73.84            |
| 4XP           | EXTRA PICK UP-4YD TRASH                             | \$             | 71.75  | 2.91% | \$  | 2.09                | \$       | 73.84            |
| 5 YARD        | CONTAINERS  |                |        |       |     | мог                 | лтн      | LY RATES         |
| 5GW           | 5YD TRASH   | \$             | 369.67 | 2.91% | \$  | 10.76               | \$       | 380.43           |
| 5GE           | 5YD TRASH EOW                                       | \$             | 197.85 | 2.91% |     | 5.76                | \$       | 203.61           |
| 5GM           | 5YD TRASH MONTHLY                                   | \$             | 105.34 | 2.91% |     | 3.07                | \$       | 108.41           |
| 50C           | ON CALL-5YD TRASH                                   | \$             | 87.35  | 2.91% |     | 2.54                | \$       | 89.89            |
| 5XP           | EXTRA PICK UP-5YD TRASH                             | \$             | 87.35  | 2.91% | _   | 2.54                | \$       | 89.89            |
|               | CONTAINERS  |                |        |       |     | мо                  |          | LY RATES         |
| 6GW           | 6YD TRASH   | \$             | 431.22 | 2.91% | ¢   | 12.55               | \$       | 443.77           |
| 6GE           | 6YD TRASH EOW                                       | \$             | 228.59 | 2.91% |     | 6.65                | \$       | 235.24           |
| 6GM           | 6YD TRASH MONTHLY                                   | \$             | 119.52 | 2.91% |     | 3.48                | \$       | 123.00           |
| 60C           | ON CALL-6YD TRASH                                   | \$             | 102.96 | 2.91% |     | 3.00                | \$       | 105.96           |
| 6XP           | EXTRA PICK UP-6YD TRASH                             | \$             | 102.96 | 2.91% |     | 3.00                |          | 105.96           |
|               |   |                |        |       |     |                     |          |                  |
| 8 TARD<br>8GW | CONTAINERS (NO NEW CUSTOMERS AT THIS :<br>8YD TRASH | \$1 <u>2</u> E | 508.42 |       |     |                     |          | LY RATES         |
| 8GW<br>8GE    | 8YD TRASH EOW                                       | ծ<br>\$        | 267.16 | 2.91% |     | 14.80               | \$<br>¢  | 523.22<br>274.93 |
| 8GM           | 8YD TRASH EOW<br>8YD TRASH MONTHLY                  | \$<br>\$       | 137.34 | 2.91% |     | <u>7.77</u><br>4.00 | \$<br>\$ | 141.34           |
| 80C           | ON CALL-8YD TRASH                                   | э<br>\$        | 122.58 | 2.91% |     | 3.57                | ን<br>\$  | 126.15           |
| 8XP           | EXTRA PICK UP-8YD TRASH                             | ₽<br>\$        | 122.58 | 2.91% |     | 3.57                | թ<br>\$  | 126.15           |
|               |   |                |        |       |     |                     |          |                  |
|               | NER MONTHLY RENT (CHARGED TO WILL                   |                |        |       |     | FOR ALL             |          | 1                |
| RNT1          | 1YD RENT - TRASH                                    | \$             | 20.00  | 0.00% | \$  | -                   | \$       | 20.00            |

FRONT-LOAD COMPACTORS - Additional charges apply for compacted waste.

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**RECOLOGY WESTERN OREGON** 

SUMMARY RATE SHEET

**RATE PER MONTH** 

DATE DED FACU

| CAR  | CITY OF CARLTON (INCREASE FRANCHISE FEE | )       |       | EFF. DATE: | 8/1/2021 |
|------|---|---------|-------|------------|----------|
|      |   | CURRENT |       |            | NEW      |
| CODE | DESCRIPTION                             | RATE    | INC % | INC \$\$   | RATE     |

#### **DEBRIS BOX SERVICES**

| SET HAU | L FEES (BASED ON AVERAGE TRUCK TIM | ES)      |                |                |    | RA   | TE P    | PER HAUL |
|---------|------------------------------------|----------|----------------|----------------|----|------|---------|----------|
| DEL     | DELIVERY CHARGE                    | \$       | 60.56          | 2.91%          | \$ | 1.76 | \$      | 62.32    |
| 10HG    | TRASH BOX HAUL FEE (ALL SIZES)     | \$       | 153.84         | 2.91%          | \$ | 4.48 | \$      | 158.32   |
| 40CG    | COMPACTOR HAUL FEE (ALL SIZES)     | \$       | 182.59         | 2.91%          | \$ | 5.31 | \$      | 187.90   |
| DEBRIS  | BOX DISPOSAL FEES (\$\$/TON)       |          |                |                | D  | ΛTE  | PER TON |          |
|         |                                    |          |                |                |    |      |         | PERION   |
| DFDM    | DISPOSAL FEE - DEMOLITION          | \$       | 46.82          | 1.26%          | \$ | 0.59 |         | 47.41    |
|         |                                    | \$<br>\$ | 46.82<br>46.82 | 1.26%<br>1.26% | т  |      | \$      |          |

Note: Recycling ton fees will be equal to or less than trash fees, based on current market pricing.

| TEMPO  | RARY DEBRIS BOXES - COD RATES (IN | ICLUDES | HAUL & A | VERAGE DIS | <b>SPOSAL FOR</b> | BOX SIZE) |
|--------|-----------------------------------|---------|----------|------------|-------------------|-----------|
| 10DG   | 10 YARD BOX W/DISPOSAL            | \$      | 274.42   | 2.91% \$   | 7.99 \$           | 282.41    |
| 20DG   | 20 YARD BOX W/DISPOSAL            | \$      | 385.20   | 2.91% \$   | 11.21 \$          | 396.41    |
| 30DG   | 30 YARD BOX W/DISPOSAL            | \$      | 495.98   | 2.91% \$   | 14.43 \$          | 510.41    |
| RELATE | D FEES                            |         |          |            | RATE              | PER DAY   |
| RENTD  | DAILY RENTAL FEE                  | \$      | 10.17    | 2.91% \$   | 0.30 \$           | 10.47     |
|        |                                   |         |          |            |                   |           |

Note: Daily Rent applies after 48 hours, excluding evenings and weekends.

| -  |                    |    |        |          |      |              |
|--|--------------------|----|--------|----------|------|--------------|
| RENTM  | MONTHLY RENTAL FEE | \$ | 143.79 | 2.91% \$ | 4.18 | \$<br>147.97 |
| Noto: Monthly ront applies for sustamers who keep a hey for a year or longer |                    |    |        |          |      |              |

Note: Monthly rent applies for customers who keep a box for a year or longer.

|      |                       |              |          | RA   | IE P | ER HOUR |
|------|-----------------------|--------------|----------|------|------|---------|
| TIME | TRUCK TIME FEE        | \$<br>123.09 | 2.91% \$ | 3.58 | \$   | 126.67  |
| 1T1E | 1 TRUCK - 1 EMPLOYEE  | \$<br>123.09 | 2.91% \$ | 3.58 | \$   | 126.67  |
| 1T2E | 1 TRUCK - 2 EMPLOYEES | \$<br>184.62 | 2.91% \$ | 5.37 | \$   | 189.99  |

Note: Hourly Truck Time is used for hauls to destinations outside our normal operating areas.

#### **TEMPORARY RENTAL CONTAINERS**

| TEMPORART RENTAL CONTAINERS RATE PER EA |                               |    |       |       |    |      | EK EAUN |       |
|---|-------------------------------|----|-------|-------|----|------|---------|-------|
| 3YRGD                                   | DELV 3 YD RENTAL FOR TRASH    | \$ | 88.73 | 2.91% | \$ | 2.58 | \$      | 91.31 |
| 3YRGP                                   | SERVICE 3 YD RENTAL FOR TRASH | \$ | 78.60 | 2.91% | \$ | 2.29 | \$      | 80.89 |
| 3YRXD                                   | ADDL DAY - 3YD RENT CONTAINER | \$ | 2.00  | 0.00% | \$ | -    | \$      | 2.00  |

Note: Temporary = not longer than 30 days, with 45 days between projects. Rent included for first 7 days.

#### **BULKY ITEMS - DEBRIS BOX**

STANDARD FEES APPLY FOR THESE ITEMS IF DECLARED & SEPARATED ACCORDING TO INSTRUCTIONS. ADDITIONAL FEES MAY APPLY FOR ITEMS FOUND IN LOADS.

|   |                      |    |       |       | 11/1 |        | IN EACH |       |
|---|----------------------|----|-------|-------|------|--------|---------|-------|
| TOFFR   | TIRE CHARGE NO RIM   | \$ | 4.69  | 0.00% | \$   | -      | \$      | 4.69  |
| TONR  | TIRE CHARGE ON RIM   | \$ | 9.37  | 0.00% | \$   | -      | \$      | 9.37  |
| APPL  | APPLIANCE            | \$ | 11.72 | 0.00% | \$   | -      | \$      | 11.72 |
| APF   | REFRIGERATOR/FREEZER | \$ | 29.29 | 0.00% | \$   | -      | \$      | 29.29 |
| MEDICAL WASTE COLLECTION SERVICES RATE PER EACH |                      |    |       |       |      | R EACH |         |       |

| 4.7 QT SHARPS CONTAINER        | \$  | 26.07   | 0.00%   | \$   | -  | \$   | 26.07  |
|--------------------------------|---|---|---|--|--|--|--|
| 10 QT SHARPS CONTAINER         | \$  | 29.33   | 0.00%   | \$   | -  | \$   | 29.33  |
| 23 QT SHARPS CONTAINER         | \$  | 51.55   | 0.00%   | \$   | -  | \$   | 51.55  |
| 9GAL CONFIDENTIAL DOCUMENT BOX | \$  | 50.47   | 0.00%   | \$   | -  | \$   | 50.47  |
| 21 GAL MEDICAL WASTE BOX       | \$  | 57.01   | 0.00%   | \$   | -  | \$   | 57.01  |
| 48 GAL MEDICAL WASTE BOX       | \$  | 63.97   | 0.00%   | \$   | -  | \$   | 63.97  |
| RX MED WASTE TUB               | \$  | 97.47   | 0.00%   | \$   | -  | \$   | 97.47  |
|                                | <ul> <li>4.7 QT SHARPS CONTAINER</li> <li>10 QT SHARPS CONTAINER</li> <li>23 QT SHARPS CONTAINER</li> <li>9GAL CONFIDENTIAL DOCUMENT BOX</li> <li>21 GAL MEDICAL WASTE BOX</li> </ul> | 4.7 QT SHARPS CONTAINER\$10 QT SHARPS CONTAINER\$23 QT SHARPS CONTAINER\$9GAL CONFIDENTIAL DOCUMENT BOX\$21 GAL MEDICAL WASTE BOX\$48 GAL MEDICAL WASTE BOX\$ | 4.7 QT SHARPS CONTAINER\$26.0710 QT SHARPS CONTAINER\$29.3323 QT SHARPS CONTAINER\$51.559GAL CONFIDENTIAL DOCUMENT BOX\$50.4721 GAL MEDICAL WASTE BOX\$57.0148 GAL MEDICAL WASTE BOX\$63.97 | 4.7 QT SHARPS CONTAINER       \$ 26.07       0.00%         10 QT SHARPS CONTAINER       \$ 29.33       0.00%         23 QT SHARPS CONTAINER       \$ 51.55       0.00%         9GAL CONFIDENTIAL DOCUMENT BOX       \$ 50.47       0.00%         21 GAL MEDICAL WASTE BOX       \$ 57.01       0.00%         48 GAL MEDICAL WASTE BOX       \$ 63.97       0.00% | 4.7 QT SHARPS CONTAINER       \$ 26.07       0.00%       \$         10 QT SHARPS CONTAINER       \$ 29.33       0.00%       \$         23 QT SHARPS CONTAINER       \$ 51.55       0.00%       \$         9GAL CONFIDENTIAL DOCUMENT BOX       \$ 50.47       0.00%       \$         21 GAL MEDICAL WASTE BOX       \$ 57.01       0.00%       \$         48 GAL MEDICAL WASTE BOX       \$ 63.97       0.00%       \$ | 4.7 QT SHARPS CONTAINER       \$ 26.07       0.00%       \$ -         10 QT SHARPS CONTAINER       \$ 29.33       0.00%       \$ -         23 QT SHARPS CONTAINER       \$ 51.55       0.00%       \$ -         9GAL CONFIDENTIAL DOCUMENT BOX       \$ 50.47       0.00%       \$ -         21 GAL MEDICAL WASTE BOX       \$ 57.01       0.00%       \$ -         48 GAL MEDICAL WASTE BOX       \$ 63.97       0.00%       \$ - | 4.7 QT SHARPS CONTAINER       \$ 26.07       0.00%       \$ -       \$         10 QT SHARPS CONTAINER       \$ 29.33       0.00%       \$ -       \$         23 QT SHARPS CONTAINER       \$ 51.55       0.00%       \$ -       \$         9GAL CONFIDENTIAL DOCUMENT BOX       \$ 50.47       0.00%       \$ -       \$         21 GAL MEDICAL WASTE BOX       \$ 57.01       0.00%       \$ -       \$         48 GAL MEDICAL WASTE BOX       \$ 63.97       0.00%       \$ -       \$ |

Note: Additional fees may apply for overweight tubs. Improperly prepared materials cannot be collected.

Finance Charges (0.75% monthly, 9% annually) will be assessed on any past due amount (excluding amounts in dispute over billing or service issues).

Billing Terms: Commercial Accounts are billed on a monthly basis.

Residential accounts are billed once every three months, in advance.

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To:The Mayor and Members of the City CouncilFrom:Shannon Beaucaire, City ManagerSubject:League of Oregon Cities – NLC Service Line Warranty ProgramDate:July 6, 2021

#### Recommendation

Staff recommends, after Council review and discussion, that Council consider adopting the NLC service line warranty program for the citizens of Carlton.

#### Background

The National League of Cities (NLC) offers a service line warranty program to homeowners. The NLC service line warranty program educates homeowners about their service line responsibilities and provides, optional, affordable protection from unanticipated service line repair costs. Additional information about the program can be found in the attached letter from the League of Oregon Cities. This program is provided at no cost to the City of Carlton.

Homeowner responsibility:

Within the City Limits of Carlton:

- The City owns for the Water Main to the Water Meter and all apparatus.
- Homeowner owns from the meter to the tap.

Outside the City limits of Carlton:

• Homeowner owns for the Water Main to the tap meaning they are responsible for the service line. The City owns and maintains the water meter all apparatus within.

Natalie Westphal, from HomeServe, will be present via Zoom to answer Council questions about the program.

#### Alternatives

- 1. Do not approve moving forward with the program
- 2. Do not approve and direct staff to provide specific further information on the program for Council's future consideration.

#### **Fiscal Impact**

None

#### Exhibits

- 1. League of Oregon Cities Letter on NLC Service Line Warranty Program
- 2. PowerPoint Presentation

5



May 25, 2021

Dear Shirley:

With the current challenges we are facing, it is more important than ever that we have solutions to ensure the safety and livability of our citizens' homes, as well as helping residents avoid unexpected household repair expenses. The National League of Cities (NLC) Service Line Warranty Program, recommended by the League of Oregon Cities (LOC), provides this protection to homeowners.

Offered at no cost to League members, the NLC Service Line Warranty Program educates homeowners about their service line responsibilities and provides optional, affordable protection from unanticipated service line repair costs. Homeowners in participating municipalities are eligible to purchase low-cost repair service plans for broken or leaking outside water and sewer lines, covering up to \$8,500 per occurrence.

Benefits to residents and municipalities include:

- · Educates homeowners and reduces local officials' frustration
- No cost for Oregon cities to participate
- Revenue share component to help drive dollars back to the city
- · Affordable rates for residents
- Increases citizen satisfaction

Important features of the program:

- 1. Program pays for the repairs, not your residents
- 2. Customers are provided with a 24/7/365 repair hotline staffed with live agents
- 3. All repairs performed to local code by rigorously vetted, licensed and insured local-area contractors
- 4. Encompasses all aspects of administration educational outreach, billing, customer service, repairs, customer satisfaction measurement and partner reporting

The cities of Reedsport, Winston, Umatilla, Hines, Bandon, Coos Bay, Newberg, Glendale, Aurora, Estacada, Hermiston and Cottage Grove currently offer the program, which has saved Oregon homeowners over \$500,000 in repair costs over the past three years. This is the only program of its kind endorsed by the National League of Cities and multiple state leagues.

The program is offered by HomeServe, a leading provider of home repair solutions in North America, with an outstanding national reputation. We encourage you to consider joining over 850 U.S. municipalities in adopting the NLC Service Line Warranty Program for your citizens.

For more information, please contact Natalie Westphal of HomeServe. Natalie Westphal can be reached at 412-216-4362 or Natalie.Westphal@homeserveusa.com. Their website is www.servicelinepartner.com. Sincerely,

M\_\_\_\_\_

Mike Cully Executive Director League of Oregon Cities

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### City of Carlton, OR



Natalie Westphal 412-216-4362 Natalie.Westphal@homeserveusa.com NLC Service Line Warranty Program



Service Line Warranty Program



### WHY CHOOSE UTILITY SERVICE PARTNERS?



**EXPERIENCE** 



REPUTATION



PARTNERSHIP



BBB

BBB Torch Award for Marketplace Ethics Trust • Performance • Integrity

2013 Winner Western Pennsylvania Better Business Bureau®



This award underscores one of the primary reasons the National League of Cities selected USP as a partner and extended our agreement for another five years. The organization's exemplary record of customer service and transparency is what has driven the success of this partnership over the years.

> — Clarence Anthony, Executive Director National League of Cities







PAGE 2

#### Dear Member,

With the current challenges we are facing, it is more important than ever that we have solutions to ensure the safety and livability of our citizens' homes and help residents avoid unexpected household repair expenses. The National League of Cities (NLC) Service Line Warranty Program, recommended by the League of Oregon Cities (LOC), provides this protection to homeowners. Offered at no cost to League members, the NLC Service Line Warranty Program educates homeowners about their service line responsibilities and provides optional, affordable protection from unanticipated service line repair costs. Homeowners in participating municipalities are eligible to purchase low-cost repair service plans for broken or leaking outside water and sewer lines, covering up to \$8,500 per occurrence. Benefits to residents and municipalities include:

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For more information please visit their website https://servicelinepartner.com/oregon-partnerships/.

Sincerely,

M\_\_\_\_\_

Mike Cully

**Executive Director** 

League of Oregon Cities





### PROGRAM BENEFITS

- Only Service Line Program Partnered with the National League of Cities and the League of Oregon Cities.
- Helps address the public policy issue of aging infrastructure
- No cost for the Municipality to participate
- **Ongoing Revenue Stream for the Municipality**
- Educates homeowners about their lateral line responsibilities
- Free Public Awareness Campaign
- Peace of Mind with one toll-free call a reputable plumber is dispatched
- All repairs performed to code by local licensed contractors
- Contractors undergo rigorous vetting process to ensure quality service



Service Line Warranty Program



### OUR SERVICE AND WHAT IT COVERS



EXTERNAL SEWER/SEPTIC LATERAL COVERAGE



EXTERNAL WATER/WELL LINE COVERAGE

Homeowner repair protection for leaking, clogged or broken water and sewer lines from the point of utility connection to the home exterior

#### **Coverage includes:**

- Educating homeowners about their service line responsibilities
- Up to \$8,500 coverage per repair incident
- No annual or lifetime limits, deductibles, service fees, forms, or paperwork
- 24/7/365 availability
- Repairs made only by licensed, local contractors
- Affordable rates and multiple payment methods



Service Line Warranty Program



### OUR SERVICE AND WHAT IT COVERS

INTERIOR PLUMBING AND DRAINAGE Homeowner repair protection for inhome water supply lines and in-home sewer lines and all drain lines connected to the main sewer stack that are broken or leaking inside the home after the point of entry

### **Coverage includes:**

- Up to \$3,000 coverage per repair incident.
- Repair of clogged toilets
- Includes coverage for broken or leaking water supply, sewer, or drain lines under the slab or basement floor
- No annual or lifetime limits, deductibles, service fees, forms, or paperwork
- 24/7/365 availability
- Repairs made only by licensed, local contractors
- Affordable rates and multiple payment methods





### MARKETING APPROACH

N

- No Public Funds are used in marketing, distribution, or administration of the program.
- Only market by direct mail, no telemarketing
- Would never mail without your review and approval of marketing material before each and every campaign
- Limited mailing campaigns per year
- Consumer friendly marketing
- Always voluntary for the homeowner
- Consumers can enroll one of three ways:
  - Calling into our toll free number that is provided on the mailing;
  - Returning the bottom of the letter to us in the self addressed stamped envelope provided
  - Visiting our consumer website www.slwofa.com at any time



Service Line Warranty Program



### OVER 900 UTILITY & MUNICIPAL PARTNERS IN 39 STATES

### Including 22 in the state of Oregon

Alabama Arkansas Arizona California Colorado Connecticut Florida Georgia Idaho Iowa Illinois Indiana Kansas Kentucky

Louisiana Maryland **Massachusetts** Michigan Minnesota Missouri Montana North Carolina Nebraska New Jersey **New Mexico** Nevada Ohio

Oklahoma Oregon Pennsylvania South Carolina South Dakota Texas Utah Virginia Washington West Virginia Wisconsin Wyoming

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## NLC NATIONAL LEAGUE OF CITIES Service Line Warranty Program





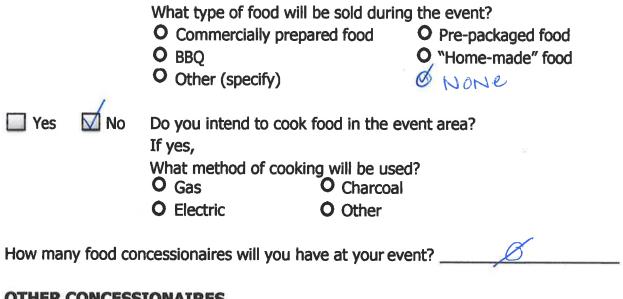
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#### **EVENT APPLICATION**

| GENERAL INFORMATION   |
|---|
| Applicant Name: Laune Busse   |
| Event Title: Carlton Chalkwalk  |
| Main Contact Name: <u>Laune Busse</u> Phone Number <u>911-832</u> -9062<br>Description: <u>YCCDC</u> Director   |
| Terry McIntyre 971-237-1045   |
| Event       Athletic/Recreation       Dance       Bike Race         Category:       Exhibits/Misc.       Carnival       Run/Walk         Festival/Celebration       Circus         Parade/Procession/March       Wedding         Concert/Performance       Protest         Farmer/Outdoor Market       Informational "Rally"         Special Attraction       Church Activity |
| Anticipated Attendance: Total 25 Per Day  |
| Anticipated Participants: Total 25 Per Day  |
| DATE/TIMESet upDateEvent StartEvent EndDateDateDateDateOIDateOIDateOIDateOIDismantle StartDateDateOIDateDateDate                                      |
| Address Main Street between Yamhill St and Ane Street   |
| to sidewalks.   |
| to stated the   |



#### **OTHER CONCESSIONAIRES**

No No

Yes

Will merchandise or services be sold at your event? If yes, please attach a complete list of vendors

How many other concessionaires do you expect to have at your event?

#### City of Carlton – Event Application and Planning Guide28 of 377

| BACKGR  | ROUND |  |
|---------|-------|--|
| Yes     | 🔲 No  | Have you held this event before? 2016, 2017, 2018, 2019  |
| Yes     | No No | Is your event part of a larger marketing campaign?   |
| Yes     | No No | Is the Host Organization a commercial entity?  |
| Ves Yes | No    | Is the Host Organization a bona fide tax exempt, non-profit entity?<br>If yes, you need to attach to this application a copy of your IRS<br>501(3)C tax letter providing proof and certifying your current tax<br>Exempt, non-profit status. |
| Yes Yes | No No | Is there a fee for people attending, or people working the event?<br>If yes,<br>Entry Fee \$   |
|         | 1     | Other Fee(s) \$ Describe:  |
| Yes     | No No | Are vendors or other fees required?<br>If yes,<br>Amount(s) \$   |

#### PLANNING INFORMATION

#### SITE PLAN/ROUTE MAP

<u>A site plan/route map **MUST** be submitted with your permit request.</u> The site plan/route map must include, but is not limited to:

- An outline of the entire event venue, including the names of all streets or areas that are part of the venue and the surrounding area. If the event involves a moving route of any kind, indicate the direction of travel, and all requested street or lane closures.
- The location of fencing, barriers and/or barricades, indicate any removable fencing for emergency access.
- The provision of minimum twenty-foot (20') emergency access lanes throughout the event venue.
- Location of first aid facilities, amplification equipment, generators, stages, platforms, scaffolding, bleachers, canopies, tents, portable toilets, booths, beer gardens, cooking areas, trash containers and dumpsters, and other temporary structures.
- Other event related components not listed above:\_

Please list all entertainment and activities that will occur along with items you are bringing into the park: Not usuing the City Park.

Do you need any street closures: Yes Yo

If yes, please complete and submit a "Street Closure Permit Application". This request MUST be submitted thirty (30) days prior to the event.

Use the space below or attach a piece of paper with a drawing of your site plan.

| See atlach                           | red.   |  |
|--------------------------------------|--|--|
|                                      |  |  |
|                                      |  |  |
|                                      |  |  |
|                                      |  |  |
| SECURITY <i>(Require</i><br>Yes I No | d if you have more than 50 people attending the event)<br>Have you hired a security company to<br>develop and manage your event's security plan or are<br>volunteers being used? |  |
| Security Organization                | on   |  |
| Address                              |  |  |
| Contact Name                         | Telephone  |  |
| What days/hours w                    | ill you have security?   |  |
|                                      | r security plan including crowd control, internal security, venue copy of the plan to this application.  |  |
|                                      |  |  |
|                                      |  |  |
|                                      |  |  |
|                                      |  |  |
|                                      |  |  |

|               | ALCOH           |                  |   |
|---------------|-----------------|------------------|---|
|               | Yes             | V No             | Will your event involve alcohol?  |
|               |                 |                  | If yes, you must fill out the "Alcohol Permit Application" and submit   |
|               |                 |                  | it in addition to all other applications.   |
|               | MEDIC           | AL (Required     | d if you have more than 50 people attending the event)  |
|               | 🔽 Yes           | 🔲 No             |   |
|               |                 |                  | Hand Washing Station Tou.   |
|               | 🔲 Yes           | 🗹 No             | win there be a harse of an EPT of site:   |
|               |                 |                  | If yes:   |
|               |                 | 1                | NameTelephone Number  |
|               | Service Yes     | No No            | Have you hired a licensed professional emergency medical  |
|               |                 |                  | services provider?  |
|               |                 |                  | If yes:   |
|               |                 |                  | NameTelephone Number  |
|               | DADIZTI         | NG AND S         |   |
|               | Yes             | No No            |   |
|               |                 |                  | If yes, please describe or provide an attachment of your plan.  |
|               |                 |                  |   |
|               |                 |                  |   |
|               |                 | 14               |   |
|               | Vac             |                  | Will see and see a destand the termination of the   |
|               | Tes lines       |                  | Will you need areas designated as no parking areas?   |
| /             |                 |                  | Please explain  |
| DNA           | 🛄 Yes           | No No            | Will there be designated spots for handicap parking?  |
|               |                 |                  |   |
| All city      | parks have l    | ules and Regu    | d for recreational use consistent with ORS 105 682. For the conduct of persons using on   |
| nequen        | ting the publ   | ic parks of Car  | Iton, Oregon the following rules and regulations to be observed and enforced within said public   |
| parks a       | C CSIAUIISIICU  | L                | t during special occasions as authorized by order of the city council.  |
| B. Ope        | n mres are no   | ot permitted. Ba | arbeque use is permitted in picnic areas only   |
| person        | ianing to cic   | an up anter mei  | and play structure areas in Wennerberg Park. In the Upper Park dogs must be on a leash. Any ir dog is subject to a five hundred dollar (\$500.00) fine. |
| <b>D.</b> Mot | or vehicles, i  | notorcycles an   | d trailers shall be operated on roadways at the posted speed and park in designated areas   |
| protance      | tanguage m      | ay be experied   | b treat others in a polite and respectful manner at all times. Any park visitor using abusive or<br>from the Carlton park system.                       |
| De subj       |                 |                  | v act of vandalism to any city park plants, trees, rocks, soil or structures or other city property will ve hundred dollars (\$500.00).                 |
| G. All y      | vaste materia   | l shall be prop  | erly disposed of in the provided recentracles or hauled away by the park user   |
| I. Pern       | nits will be re | equired for the  | lg. Restrooms are provided for your convenience.<br>placement of signs or assembly of persons in the city park to which the general public is invited   |
| when it       | is reasonably   | v expected that  | such assembly will be attended by ten (10) or more persons.   |

J. Any form of recreation that is determined by city staff to have the potential to harm another park user is prohibited.

(Ord. 675 & 1. 2008: Ord. 668 & 1. 2007: Ord. 482 & 2. 1080)

#### City of Carlton – Event Application and Planning Guide31 of 377

| والتحيية فأنفأن ويهوا فالرجاد فتنهيه والتلاحض والمحافة فالعفاق والمراجع | A             |                           |
|---|---------------|---------------------------|
| GARBAGE AND RECYCLING   |               |                           |
|   | Equipment     | setup                     |
| Number of trash cans  | Date          | Time                      |
| Number of dumpsters with lids   | Equipment     | pickup                    |
| (One for every 400 persons or increments thereof)                       | Date          | Time                      |
| Number of recycling containers  |               |                           |
| Cupplicy of carbons (requiling on view out                              |               |                           |
| Supplier of garbage/recycling equipment                                 |               |                           |
| Telephone   |               |                           |
|   |               |                           |
| Please describe your plan for removal of garbage a                      | -             | le goods during and after |
| your event  |               |                           |
|   |               |                           |
|   |               |                           |
| SANITATION  |               | Fauinment setur           |
| 8 Number er sertskle teilete  |               | Equipment setup           |
| Number or portable toilets  Number of ADA approved portable toilets     | -             | Date Time                 |
| 3 Number of wash stations (@ farmers ma                                 | rket)         | Equipment pickup          |
|   |               | Date Time                 |
| Yes No Is there access to permanent re                                  |               |                           |
| Yes No Will your toilets and wash static                                | ons be servi  | ced during the event?     |
| Supplier of sanitation equipment  |               |                           |
| Telephone   |               |                           |
|   |               |                           |
| AMPLIFIED EQUIPMENT   |               |                           |
| Yes IN Will amplified equipment be use                                  |               |                           |
| "Amplified Equipment Permit Ap<br>all other applications.               | oplication: a | ind submit in addition to |
| EOOD CONCESSION OR PREPARATION  |               |                           |
| Yes 🗹 No Does your event include food co                                | oncession a   | nd/or preparation area?   |
| If yes,   | _             |                           |
| Please describe how food will b   | e served an   | d/or prepared             |
|   |               |                           |
|   |               |                           |
|   |               |                           |

NA

#### **OTHER CONCESSIONS**

## This section is designated to let the City know if any merchandise vendors will be set up at your event. Please list or describe concessionaires if applicable.

| No vendors              |
|-------------------------|
| Vendor Name:            |
| Merchandise being sold: |
|                         |
| Vendor Name:            |
| Merchandise being sold: |
|                         |
| Vendor Name:            |
| Merchandise being sold: |
|                         |
| Vendor Name:            |
| Merchandise being sold: |
|                         |
| Vendor Name:            |
| Merchandise being sold: |
|                         |
| Vendor Name:            |
| Merchandise being sold: |

#### **ALCOHOL PERMIT APPLICATION**

N/A

#### To apply for alcohol, you must meet 1 of 2 requirements

- 1. OLCC Temporary Sales License (TSL) when alcohol will be sold, or;
- 2. A person with an OLCC Servers Permit in charge of distributing alcohol when alcohol will be hosted by the event (provided, but not for sale)

If you have questions, please contact the City of Carlton at 503-852-7575.

#### **APPLICANT INFORMATION**

| Applicant Name   |   |  |  |  |
|--|---|--|--|--|
| Address  |   |  |  |  |
| Telephone  |   |  |  |  |
| Please list the da   | ates and times that alcohol will be served  |  |  |  |
| Date   | Start TimeEnd Time  |  |  |  |
| Date   | Start TimeEnd Time  |  |  |  |
| Date   | Start TimeEnd Time  |  |  |  |
| Date   | Start TimeEnd Time  |  |  |  |
| Yes No   | Will you have a closed beer garden?<br>Will you be using armbands to identify those ages 21 and over? |  |  |  |
|  | ol OAlcohol Sales OBeer OWine ODistilled Spirits  |  |  |  |
| OLCC Server Permit No. and Name  |   |  |  |  |
| Please describe your security plan to ensure the safe sale/distribution of alcohol at your event |   |  |  |  |
| Print Name Event Title   |   |  |  |  |
| Signature Date   |   |  |  |  |
| Alcohol Permit: For C  | Office Use Only   |  |  |  |
|  | DepartmentDate  |  |  |  |
|  |   |  |  |  |

#### **AMPLIFIED EQUIPMENT PERMIT APPLICATION**

| AMPLIFIED   | EOUIPMENT PERMI   | <u>T APPLICATIO</u> | N N/A |
|---|---|---------------------|-------|
| APPLICANT INFORMATION   |   |                     |       |
| Applicant Name  |   |                     |       |
| Address   |   |                     |       |
| Telephone   |   |                     |       |
| EVENT INFORMATION<br>Please list the dates and times that<br>Date<br>Date<br>Date<br>Date<br>Date | amplified equipment will be<br>Start Time<br>Start Time<br>Start Time<br>Start Time |                     |       |
|   |   |                     |       |

| Yes   |       | Will there be a patron dance?        |
|-------|-------|--------------------------------------|
| 🔲 Yes | 🔲 No  | Will there be live music?            |
| Yes   | No No | Will there be any live performances? |

What type of amplification equipment will be used?

Where will the amplification equipment be set up?

#### Performance Schedule

| Name of Band/Performer | Contact Name | Phone Number | Start<br>Date | <u>Start</u><br>Time | End<br>Time |
|------------------------|--------------|--------------|---------------|----------------------|-------------|
|                        |              |              |               |                      |             |
|                        |              |              |               |                      |             |

\*ALL AMPLIFIED EQUIPMENT LEVELS MUST NOT EXCEED 80 DECIBELS DURING THE ENTIRE EVENT.

| Prir      | t Name         |                                  | Event Title |   |
|-----------|----------------|----------------------------------|-------------|---|
| Signature |                |                                  | Date        |   |
| A         | nplified Equip | oment Permit: For Office Use Onl | ,           |   |
| 0         | Approved       | By Department                    | Date        |   |
| 0         | Denied         | Ву                               | Time        | 1 |

#### AFFIDAVIT OF APPLICATION

#### **INSURANCE REQUIREMENTS**

Commercial General Liability Insurance including Bodily Injury and Property Damage on an "occurrence" form. This coverage shall include contractual liability for the indemnity provided in this application, and shall include products and completed operations. Such insurance shall be primary. Coverage shall be a minimum of two million dollars (\$2,000,000.00) per occurrence. The applicant will name the City of Carlton, its elected and appointed officials, its officers, agents and employees and volunteers as additional insureds for use of City facilities. Coverage for participant accident is provided.

### UNIFORM STATEMENT OF RESPONSIBILITY, RELEASE, AND AUTHORIZATION FOR USE OF FACILITIES - NOT requesting use of facilities Whereas, YCCDC (name of organization) desires to

use City owned facilities at the City of Carlton, and the City has approved the use of these facilities, the undersigned agrees as follows:

- To assume full legal and financial responsibility for any and all damages to City owned buildings, parks, facilities, and/or equipment used while conducting this program, and to be responsible for removal of all personal materials prior to leaving the building, park or facility at the completion of each program/event. Charges will be assessed to the undersigned for restoration and property removal if applicable. The use of confetti and/or affixing tape to any painted surface is prohibited.;
- To grant the City, its employees, agents and representatives the authority to act in any attempt to safeguard and preserve the health and safety of participants during the use of these facilities including authorizing medical treatment on behalf of participants at the participants expense and of returning the participant to their home;
- 3. To conform to all applicable policies, rules, regulations and standards of conduct as established by the City;
- 4. To waive any claim for damages or compensation resulting from fire, casualty or other circumstances rendering the fulfillment of this agreement impractical or impossible, and understands that the City shall not be liable for any loss whatsoever as a result of such changes, with or without notice;
- 5. To voluntarily indemnify and to hold harmless the City of Carlton, the Mayor, the City Council, their respective officers, employees, and agents from any and all liability, loss, damages, costs, or expenses (including attorney fees) arising

from the use of City owned buildings/parks/facilities, which do not arise out of the negligent acts or omissions of any officer, employee, or agend of the City and/or City council.

6. This agreement is valid for City building/park/facility use on N/A (date) in the

\_\_\_\_\_(date) in the \_\_\_\_\_(location);
 7. Acknowledges reading this document and understands and accepts the terms as stated:

thorized Signature

Date

Co-Signature

Date

Name of Organization

Signature for the City of Carlton

Signature

Title

Date

Upon payment of deposit (if required) and return of this signed form, and all required application forms, this building/park/facility is permanently reserved for the date(s) requested by the above party. Copies of facility reservations will be sent to the above party after receipt of all required forms and documentation, and will identify any applicable charges that will be billed after the event.

Cancellation of the event and use of the facilities must be made no later than 48 hours in advance, and the party will pay charges incurred up to that point.



### PETITION FOR TEMPORARY CLOSURE OF CITY STREET(S)

You must attach a map of street area to be closed.

I/we, the undersigned, request that the Carlton City Council allow temporary closure of the following streets.

| Street Closure #1      |             |                |         |
|------------------------|-------------|----------------|---------|
| Street Name            | Main street |                |         |
| Beginning Point        | Yamhill     | Ending Point   | Pine    |
| Start Date             | 8 1 2021    | End Date       | 8/7/202 |
| Time to Begin Closure  | Bam         | Time to Reopen | IOPM    |
| Purpose of Closure     | Canton Ch   | alkinalk       |         |
| Street Closure #2      |             |                |         |
| Street Name            |             |                |         |
| <b>Beginning Point</b> |             | Ending Point   |         |
| Start Date             |             | End Date       |         |
| Time to Begin Closure  |             | Time to Reopen |         |
| Purpose of Closure     |             |                |         |
| Street Closure #3      |             |                |         |
| Street Name            |             |                |         |
| Beginning Point        |             | Ending Point   |         |
| Start Date             |             | End Date       |         |
| Time to Begin Closure  |             | Time to Reopen |         |
| Purpose of Closure     |             |                |         |

Approval of emergency responders: (required)

|   |                      |   |                      | V                               |                   |
|---|----------------------|---|----------------------|---------------------------------|-------------------|
| Carlton Fire District<br>343 W. Roosevelt St.   | Date<br>503.852.6233 | <b>Police Department</b><br>191 E. Main St. | Date<br>503.852.7575 | Public Works<br>191 E. Main St. | Date 503.852.7575 |
| DECLARATION<br>I/we understand that any barricades or other devices to close off the street must be provided at my (our) expense or may be provided by<br>the City at my/our expense for specific times and dates. I/we also understand that arrangements for placement of barricades/devices<br>must be made with the Public Works Department (503.852.7575). I/we certify that I/we have notified all affected property owners,<br>business owners and/or tenants in person or in writing of my/our intent to close the street/s listed above and that written consents of<br>each are attached. It is my/our belief that there are no major conflicts with this closure. |                      |   |                      |                                 |                   |
| Petitioner SignatureDate Signed692021Print NameAumeBussePhone91183290.002Mailing AddressP0B0X381City, State, Zip Canton, OR 97111   |                      |   |                      | 97111                           |                   |
| Petitioner Signature Date Signed  |                      |   |                      |                                 |                   |
| Print Name  |                      |   |                      |                                 |                   |
| Mailing Address   |                      |   |                      |                                 |                   |
| FOR OTHERALESE ONLY   |                      |   |                      |                                 |                   |
| Date Rec'd Rec'd by Date sent to CC City Council 🗌 Approved 🔲 Denied Meeting date   |                      |   |                      |                                 |                   |
| Attested  |                      | , City Manager                              | Date                 |                                 |                   |



#### Temp. use which strip CITY STREET CLOSURE NOTIFICATION FORM

BLOCK# 3 cont. BLOCK# 4

Applicant must take this form to each affected business and residence and obtain notification signatures. If an affected location is not occupied or contact with the responsible party is unsuccessful, a notification document will be left advising of the events date and times. Documentation of this can be made in the below listed box.

| Applicant LAUVIE BUSSE                | YCCDC Phone               | e 971 832 9062       |
|---------------------------------------|---------------------------|----------------------|
| Name of Eventain Chalk                | Nalle Date(s) of Event AL | 167 Time(s) Bam-10pm |
| Street(s) to be closed for event Mair | 1 Street from             | Pine to Yamhill      |
| sidewalk Ulility st                   | no use only.              | PEANVIIII, L         |

The following affected businesses/individuals have been contacted and informed of the event listed above. Residents are encouraged to contact Chad Olsen, City Manager at 503-852-7575 if they have concerns about the event which they desire the City Council to consider, prior to issuing the permit.

| Location Park & Main         |
|------------------------------|
| Name DHSTAWARE               |
| Signature                    |
| Printed name Dustin Wyant    |
| Date signed                  |
| Location Rough Cut SURPS     |
| Name Darry Renningrass       |
| Signature                    |
| Printed name                 |
| Date signed lo[11]21         |
| Location Carlton Baken       |
| Name JOSIE Sibert,           |
| Signature (                  |
| Printed name Josle Sibert    |
| Date signed 6/0/21           |
| Location Stone Griffen Winen |
| Name                         |
| Signature for Mille          |
| Printed name                 |
| Date signed                  |

| Location Common Grands                  |
|---|
| Name Duenda tess                        |
| Signature Bundle                        |
| Printed name                            |
| Date signed 6-9-2                       |
| Location Carlton Coast                  |
| Name Ju Al                              |
| Signature                               |
| Printed name                            |
| Date signed                             |
| Location Corners<br>Name 20000 Obtemper |
| Signature 1 Sannalleener                |
| Printed name                            |
| Date signed                             |
| Location Elements Hair Design           |
| Name                                    |
| Signature flatter Mag                   |
| Printed name Hearly MWPST               |
|   |

Return this to City Hall with your Petition for Temporary Closure of City Street(s)

BLOCK # 2 BLOCK # 3 pental



#### **City of Carlton** 191 East Main Street + Carlton, Oregon 97111 + (503) 852-7575

Jempary use of whity strip CITY STREET CLOSURE NOTIFICATION FORM

Applicant must take this form to each affected business and residence and obtain notification signatures. If an affected location is not occupied or contact with the responsible party is unsuccessful, a notification document will be left advising of the events date and times. Documentation of this can be made in the below listed box.

| Applicant Laurie Busse, YCCDC Phone 971 832 9062                         |   |
|--|---|
| Name of Event Carlton ChalkWalk Date(s) of Event AU67 Time(s) 8am - 10pm |   |
| Street(s) to be closed for event Main Street from Diag to Variabili      | 1 |
| sidewalk Ullity styp use only.   | 2 |

The following affected businesses/individuals have been contacted and informed of the event listed above. Residents are encouraged to contact Chad Olsen, City Manager at 503-852-7575 if they have concerns about the event which they desire the City Council to consider, prior to issuing the permit.

| L Vena                     | 1                            |
|----------------------------|------------------------------|
| Location K&M               | Location Herse Radish        |
| Name                       | Name                         |
| Signature Clice Theis Beam | Name                         |
| Printed name               |                              |
| Date signed                | Printed name                 |
| 1                          | Date signed                  |
| Location Barking Frog      | Location Marshall Davis      |
| Name                       |                              |
| Signature                  | Name                         |
| Printed name               | Printed name                 |
| Date signed                | Date signed                  |
| Location Barrell 47        |                              |
| Name                       | Location Cathedral Ridge Wil |
| Signature Copy Hick        | Name                         |
| Printed name               | Signature                    |
|                            | Printed name                 |
| Date signed                | Date signed                  |
| Location Pike Rd.          | Location Carlton Coffee Co.  |
| Name Vale Chulbell         |                              |
| Signature                  | Name GUNY RAKE               |
| Printed name               | Signature Jurny Take         |
|                            | Printed name ( river Ralle   |
| Date signed                | Date signed 6-9-21           |
|                            |                              |

Return this to City Hall with your Petition for Temporary Closure of City Street(s)



Temp. use Uwity Strip CITY STREET CLOSURE NOTIFICATION FORM

BLOCK#1

Applicant must take this form to each affected business and residence and obtain notification signatures. If an affected location is not occupied or contact with the responsible party is unsuccessful, a notification document will be left advising of the events date and times. Documentation of this can be made in the below listed box.

| Applicant Laure Busse YCCDC Phone                   | 971 832 9062          |
|---|-----------------------|
| Name of Event Carton ChalkWalk Date(s) of Event AUG | 1 Time(s) Barn - 10pm |
| Street(s) to be closed for event Main Street from   | Pine to Yamhill       |
| sidewark/ ulity ship use only.                      |                       |

The following affected businesses/individuals have been contacted and informed of the event listed above. Residents are encouraged to contact Chad Olsen, City Manager at 503-852-7575 if they have concerns about the event which they desire the City Council to consider, prior to issuing the permit.

| Location Cuvee              |
|-----------------------------|
| Name GILBERT HENRY          |
| Signature                   |
| Printed name                |
| Date signed                 |
| Location Main Street market |
|                             |
| Signature Juna M Bischal    |
| Printed name                |
| Date signed                 |
| Location Bull Run           |
| Name                        |
| Signature Jan R             |
| Printed name                |
| Printed name<br>Date signed |
| Location                    |
| Name                        |
| Signature                   |
| Printed name                |
| Date signed                 |

| Location     |    |
|--------------|----|
| Name         |    |
| Signature    |    |
| Printed name |    |
|              |    |
| Date signed  |    |
| Location     |    |
| Name         |    |
| Signature    |    |
| Printed name |    |
| Date signed  |    |
|              |    |
| Location     |    |
| Name         |    |
| Signature    |    |
| Printed name |    |
| Date signed  |    |
|              |    |
| Location     |    |
| Name         |    |
| Signature    |    |
| Printed name | 2  |
| Date signed  |    |
|              | Б. |

#### Carlton Chalk Walk 2021 COVID-19 Plan

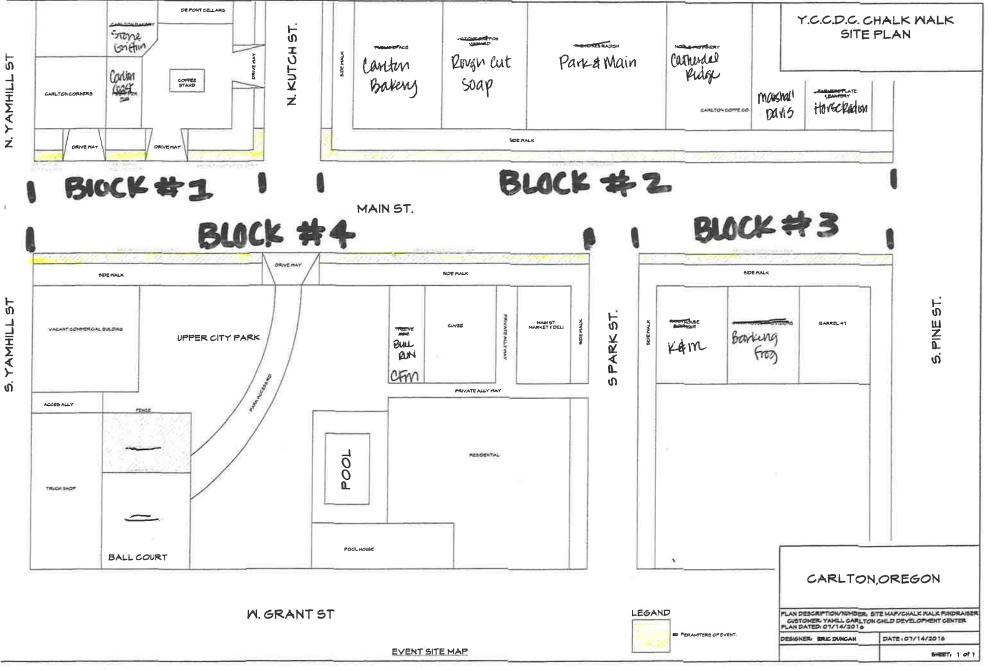
Artists' squares will be 6 feet apart, and alternating every other square. Giving space in between squares. Participants and attendees will also be advised to wear masks and stay 6 feet apart in order to maintain public safety at all times.

Public safety is a priority and volunteers will strictly adhere to appropriate safety precautions. Social distancing, masks, and regularly sanitizing any shared tool or space after single use. Participants and attendees will be advised if experiencing any COVID-19 symptoms to stay home or retreat from the event immediately.

Outdoor hand washing station will be available at the Carlton Farmers Market, and cuvée will be open for indoor plumbing options. Hand sanitizer to be included in the artist packet this year to ensure all participants have access.

Carlton Chalk Walk Parking Plan 2021

Attendees and participants are encouraged to walk or bike if local and staggered time. Parking for this event has not been an issue in prior years due to local participation from both artists and volunteers. This will reduce the amount of traffic at one time and the city's parking lot is adequate to accommodate anticipated attendees.



NO USE OF PARK.

|    |       | 1.0 | -  | -    |    |
|----|-------|-----|----|------|----|
| 90 | and a | /   |    |      | 60 |
| A  | C     | C   | DK | 2 IL |    |
| 1  | -     |     | /  |      |    |

#### **CERTIFICATE OF LIABILITY INSURANCE**

Page 143 of 03/757(MM/0D/YYYY) 06/09/2021

I

| THIS CERTIFICATE IS ISSUED AS A<br>CERTIFICATE DOES NOT AFFIRMAT<br>BELOW. THIS CERTIFICATE OF INS<br>REPRESENTATIVE OR PRODUCER, A                | IVEL'<br>URA  | y or<br>Nce   | NEGATIVELY AMEND,<br>DOES NOT CONSTITUT       | EXTER                      | ND OR ALTE                 | ER THE CO   | VERAGE AFFORDED BY TH  | e policies     |
|--|---------------|---------------|---|----------------------------|----------------------------|---|--|----------------|
| IMPORTANT: If the certificate holder<br>If SUBROGATION IS WAIVED, subject  | to th         | ie ter        | rms and conditions of th                      | e polic                    | y, certain po              | olicies may i   |  |                |
| this certificate does not confer rights to<br>PRODUCER   | o the         | cent          | incate noider in neu of st                    | CONTAC<br>NAME:            |                            | o Korlou  |  |                |
| CoverWallet, Inc.  |               |               |   | NAME:<br>PHONE<br>(A/C. No | (646)                      | 844-9933  | FAX<br>(A/C, No):  |                |
| 25 W 45th Street,  |               |               |   | ADDRE                      | <u>, Ext): (040)</u>       |   | @coverwallet.com   |                |
| Floor 15   |               |               |   | ADDRE                      |                            |   |  |                |
| New York NY 10036  |               |               |   |                            | RA: Markel Ir              | and the second se | IDING COVERAGE   | NAIC#<br>38970 |
| INSURED  |               |               |   |                            |                            | ISUIAIICE COI   | npany  | 30970          |
| Yamhill-Carlton Child Development Ce   | nter          |               |   | INSURE                     |                            |   |  |                |
| 230 South Park Street  |               |               |   | INSURE                     |                            |   |  |                |
| Carlton, OR, 97111   |               |               |   | INSURE                     |                            |   |  |                |
|  |               |               |   | INSURE                     | RE:                        |   |  |                |
|  |               |               |   | INSURE                     | RF:                        |   |  |                |
|  |               |               |   |                            |                            |   | REVISION NUMBER:   |                |
| THIS IS TO CERTIFY THAT THE POLICIES<br>INDICATED. NOTWITHSTANDING ANY RI<br>CERTIFICATE MAY BE ISSUED OR MAY<br>EXCLUSIONS AND CONDITIONS OF SUCH | Equif<br>Pert | Remei<br>Ain, | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD | of an'<br>Ed by            | Y CONTRACT                 | OR OTHER I<br>S DESCRIBED<br>PAID CLAIMS.   | DOCUMENT WITH RESPECT TO<br>D HEREIN IS SUBJECT TO ALL                   | WHICH THIS     |
| INSR TYPE OF INSURANCE   | ADDL          | SUBR          | POLICY NUMBER                                 |                            | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP  | LIMITS   |                |
| X COMMERCIAL GENERAL LIABILITY   | X             | - HERE        | CCG20038973-03                                |                            | 11/16/2020                 | 11/16/2021  | EACH OCCURRENCE \$ 1,0   | 000,000        |
| CLAIMS-MADE X OCCUR  |               |               |   |                            |                            |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) \$ 10                       | 0,000          |
|  |               |               |   |                            |                            |   | MED EXP (Any one person) \$ 10   | ,000           |
| A  | 1             |               |   |                            |                            |   |  | 000,000        |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |               |               |   |                            |                            |   |  | 000,000        |
| X POLICY PRO-<br>JECT LOC  |               |               |   |                            |                            |   |  | 000,000        |
|  |               |               |   |                            |                            |   | s  |                |
|  | -             |               |   |                            |                            |   | COMBINED SINGLE LIMIT \$   |                |
|  | 6 1           |               |   |                            |                            |   | (Ea accident)<br>BODILY INJURY (Per person) \$                           |                |
| OWNED SCHEDULED  |               |               |   |                            |                            |   | BODILY INJURY (Per accident) \$  |                |
| AUTOS ONLY AUTOS<br>HIRED NON-OWNED  |               |               |   |                            |                            |   | PROPERTY DAMAGE  |                |
| AUTOS ONLY AUTOS ONLY  |               |               |   |                            |                            | 1   | (Per accident) \$  |                |
|  | -             | -             |   | -                          |                            |   |  |                |
|  |               |               |   |                            |                            |   | EACH OCCURRENCE \$   |                |
|  |               |               |   |                            |                            | 1   | AGGREGATE \$   |                |
| WORKERS COMPENSATION   |               |               |   |                            |                            |   | PER OTH-<br>STATUTE ER   |                |
| AND EMPLOYERS' LIABILITY Y / N   |               |               |   |                            |                            |   |  |                |
| ANYPROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBEREXCLUDED?   | N/A           |               |   |                            |                            |   | E.L. EACH ACCIDENT \$  |                |
| (Mandatory in NH)  |               |               |   |                            |                            |   | E.L. DISEASE - EA EMPLOYEE \$  |                |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |               | -             |   |                            |                            |   | E.L. DISEASE - POLICY LIMIT \$   |                |
|  |               |               |   |                            |                            |   |  |                |
|  |               |               |   |                            |                            |   |  |                |
|  |               |               |   |                            |                            |   |  |                |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (/        | CORD          | ) 101, Additional Remarks Schedu              | le, may b                  | e attached if mor          | e space is requir   | ed)  |                |
| Certificate holder is included as additional in  | sure          | d with        | respect to the General Lia                    | ability p                  | er the policies            | s terms and c   | onditions.   |                |
|  |               |               |   |                            |                            |   |  |                |
|  |               |               |   |                            |                            |   |  |                |
|  |               |               |   |                            |                            |   |  |                |
|  |               |               |   |                            |                            |   |  |                |
|  |               |               |   | _                          |                            |   |  |                |
| CERTIFICATE HOLDER   |               |               |   | CAN                        | CELLATION                  |   |  |                |
| City of Carlton<br>191 E Main Street<br>Carlton, OR, 97111   |               |               |   | THE                        | EXPIRATIO                  | N DATE TH   | DESCRIBED POLICIES BE CANCE<br>EREOF, NOTICE WILL BE D<br>CY PROVISIONS. |                |
|  |               |               |   | AUTHO                      | RIZED REPRESE              |   | largaret M. R  | ff             |
|  | _             |               |   |                            | @ 19                       |   | ORD CORPORATION. All r   |                |

The ACORD name and logo are registered marks of ACORD

#### YAMHILL-CARLTON CHILD DEVELOPMENT CENTER PRESENTS: "CARLTON CHALK WALK" 2021 SATURDAY AUG 7TH MAIN STREET, CARLTON OREGON

#### Artist Registration \$5 (Artist provide chalk)

| Name    |  |
|---------|--|
| Address |  |
| Phone   |  |
| Email   |  |

| office use: 🗅 paid 🖵 square # |
|-------------------------------|
|-------------------------------|

#### Applicants are required to follow the rules and regulations as listed below:

- I understand that only chalk will be used and that the surface is cement. I will use NO fixatives, No oil pastels, NO Chalk Paint, NO Spray Paints and NO large areas of "black." I also understand I may be responsible for cleanup and costs incurred if these rules are not followed.
- I understand only artists ages 13 to adult may register and will create art in their assigned space. All others must use the public area.
- I understand that I am to keep my art family-friendly, non-political, non-violent and advertisement-free. I understand that YCCDC has the right to remove any art that does not comply with these guidelines.
- I understand that I can start anytime after 2pm on Friday Aug 2nd, and art is to be complete and ready for judging by 2pm on Saturday Aug. 3rd.
- I acknowledge that the YCCDC may use photos or reproductions of my artwork and that I have no Ownership to the photos or reproductions of completed images.
- Adhere to all current COVID policies and procedures

I have read the above rules and regulations and agree to these terms.

Signature:

\_\_\_\_\_Date:

\*Signature of Parent/ Guardian (for ages 13-17)\_\_\_\_

Please send/email your registration to: Yamhill-Carlton Child Development Center, PO Box 381, Carlton, OR 97111. lauriebusse6@gmail.com

# YAMHILL-CARLTON CHILD DEVELOPMENT CENTER PRESENTS: "CARLTON CHALK WALK" 2021 SATURDAY AUG 7TH MAIN STREET, CARLTON OREGON

# **Business Sponsorship Registration**

Businesses can sponsor the square in front of their business, and will be provided a Guest Artist to use this space. \$50 suggested donation per square, \$100 for custom advertisement by Featured Artist.

| Business Name:                                       |  |
|--|--|
| Contact Person:                                      |  |
| Email:   |  |
| Guest Artist<br>(Suggested Donation \$50 per square) | Custom advertisement<br>(Suggested Donation \$100) |

## Make checks payable to: Yamhill-Carlton Child Development Center (YCCDC)

# Thank you for your interest in supporting our communities earliest learners.

Your Friends at the Yamhill-Carlton Child Development Center and Carlton Farmers Market.

## Please send/email your registration to:

Yamhill-Carlton Child Development Center PO Box 381 Carlton, OR 97111 or lauriebusse6@gmail.com

Thank you again for this opportunity to collaborate with the local businesses of Carlton.

Page 146 of 377



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Dear City of Carlton,

The Carlton Business Association is hoping to host Carlton Crush on Saturday, September 11<sup>th</sup>, 2021. This popular harvest event has been a long running community fundraiser for local charities, local sports teams, and the CBA itself. Forty percent of monies raised will be shared with several local groups that need this help. Due to uncertainty of hosting events, we are a little behind our normal planning timeframe. In early-June we formed a committee to help bring success to this event and to the business community in Carlton.

Due to constant evolution of state and county regulations for events, we are going to make an effort to follow the regulations of whichever risk level Yamhill County is in during the event date. We will have fewer vendors this year and spread them out over a larger area. The time frame has been shortened to 11 am to 5 pm versus 11 am to 6 pm. The check-in team will maintain the number of people attending the event and or limiting how many people attend.

The CBA is excited to host this event and wish to make this very successful for the entire community. This will also be our only fundraising event for 2021 and believe that we can make it both safe and fun for everyone involved.

Thank you for your consideration,

**CBA Board** 

# **OTHER CONCESSIONS**

This section is designated to let the City know if any merchandise vendors will be set up at your event. Please list or describe concessionaires if applicable.

|         | Vendor Name: So Cheesy Food Cart   |
|---------|--|
|         | Merchandise being sold:  |
| 0       | Vendor Name: <u>Elephant Ears</u><br>Merchandise being sold: <u>Pastries</u> (Elephant Ears) |
| and and | Vendor Name:   |
| land    | Merchandise being sold:  |
| No No   | Vendor Name:   |
| 3       | Merchandise being sold:  |
|         | Vendor Name:   |
|         | Merchandise being sold:  |
| N       | Vendor Name:   |
| (AA     | Merchandise being sold:  |

City of Carlton – Event Application and Planning Guide

# **EVENT APPLICATION**

| GENERAL INFORMATION   |
|---|
| Applicant Name: Carlton Business Association  |
| Event Title: Carlfon Crush  |
| Main Contact Name: Joy Min Kent Phone Number 503-757-1577<br>Description: A fun grape stomp with food and<br>Whe Vendors. There will be INE music and fun<br>Kids games.  |
| Event<br>Category:       Athletic/Recreation       Dance       Bike Race         Exhibits/Misc.       Carnival       Run/Walk         Festival/Celebration       Circus         Parade/Procession/March       Wedding         Concert/Performance       Protest         Farmer/Outdoor Market       Informational "Rally"         Special Attraction       Church Activity  |
| Anticipated Attendance: Total 200 Per Day<br>Anticipated Participants: Total Per Day  |
| DATE/TIME         Set up       Date 9/11/21         Event Start       Date 9/11/21         Event Start       Date 9/11/21         Dismantle Start       Date 9/11/21         Dismantle End       Date 9/11/21             Time       9 mm         Dismantle End       Date 9/11/21             Time       9 mm         Dismantle End       Date 9/11/21             Time       1 An         Date       9/11/21         Time       1 An         Date       9/11/21         Time       1 An         Date       9/11/21             Time       1 An         Day of Week       54/11/24         Date       Time         Time       Day of Week         Day of Week       0 ay of Week |
| LOCATION<br>Address Pine Street Parking Lot, Car Han, OR 97111<br>Description A grape Stamping festival   |
|   |

| BACKGR       | BACKGROUND  |  |  |
|--------------|-------------|--|--|
| Yes          | 🗌 No        | Have you held this event before?   |  |
| 🗌 Yes        | No          | Is your event part of a larger marketing campaign?   |  |
| 🗌 Yes        | <b>M</b> No | Is the Host Organization a commercial entity?  |  |
| <b>V</b> Yes | No          | Is the Host Organization a bona fide tax exempt, non-profit entity?<br>If yes, you need to attach to this application a copy of your IRS<br>501(3)C tax letter providing proof and certifying your current tax<br>Exempt, non-profit status. |  |
| Yes          | No No       | Is there a fee for people attending, or people working the event?<br>If yes,<br>Entry Fee \$   |  |
| Yes          | □ No        | Other Fee(s) \$ Describe:<br>Are vendors or other fees required?<br>If yes,<br>Amount(s) \$ $50 - 100$   |  |

# PLANNING INFORMATION

# SITE PLAN/ROUTE MAP

<u>A site plan/route map **MUST** be submitted with your permit request.</u> The site plan/route map must include, but is not limited to:

- An outline of the entire event venue, including the names of all streets or areas that are part of the venue and the surrounding area. If the event involves a moving route of any kind, indicate the direction of travel, and all requested street or lane closures.
- The location of fencing, barriers and/or barricades, indicate any removable fencing for emergency access.
- The provision of minimum twenty-foot (20') emergency access lanes throughout the event venue.
- Location of first aid facilities, amplification equipment, generators, stages, platforms, scaffolding, bleachers, canopies, tents, portable toilets, booths, beer gardens, cooking areas, trash containers and dumpsters, and other temporary structures.
- Other event related components not listed above:\_\_\_\_\_

| Please list all entertainr | nent and activities | s that will d | occur along with items you a | are ///     |
|----------------------------|---------------------|---------------|------------------------------|-------------|
| bringing into the park:    | Astomaha            | Stack,        | occur along with items you a | ints tables |
| ,                          |                     | <i>p</i> .,   |                              | ,           |

Page 10

Do you need any street closures: Ves 🗌 No

If yes, please complete and submit a "Street Closure Permit Application".

This request MUST be submitted thirty (30) days prior to the event.

Use the space below or attach a piece of paper with a drawing of your site plan.

| Hached  |    |
|---|----|
| ECURITY (Required if you have more than 50 people attending the event)  |    |
| Yes No Have you hired a security company to   |    |
| develop and manage your event's security plan or are  |    |
| volunteers being used?  |    |
| ecurity Organization  |    |
| ddress  |    |
| ontact NameTelephone  |    |
| /hat days/hours will you have security?   |    |
|   |    |
| ease describe your security plan including crowd control, internal security, ven afety, or attach a copy of the plan to this application. | ue |
|   |    |
|   |    |
|   |    |
|   |    |
|   |    |
|   |    |
|   |    |
|   |    |
|   |    |



# City of Carlton – Event Application and Planning Guide

| ALCOHO<br>Yes |              | Will your event involve alcohol?<br>If yes, you must fill out the "Alcohol Permit Application" and submit<br>it in addition to all other applications.                          |
|---------------|--------------|---|
| MEDICA        | (Required    | l if you have more than 50 people attending the event)  |
| □ Yes         | I No         | Will there be a first aid station on site?  |
| 🗌 Yes         | No           | Will there be a Nurse or an EMT on site?<br>If yes:   |
|               |              | NameTelephone Number  |
| Tes Yes       | ⊠ No         | Have you hired a licensed professional emergency medical<br>services provider?<br>If yes:<br>NameTelephone Number   |
| PARKIN        | G AND S      | HUTTLE  |
| Yes           | No           | Will your event involve the use of parking and/or shuttle service?<br>If yes, please describe or provide an attachment of your plan.<br><u>A HOLLY WILLE WEE FOR THIS EVENT</u> |
| 🗆 Yes         | No           | Will you need areas designated as no parking areas?<br>Please explain   |
| Ves Yes       | 🗌 No         | Will there be designated spots for handicap parking?  |
| 2.020 Park R  | ules and Reg | ulations  |

#### § 12.1

All city parks have been designated for recreational use consistent with ORS 105.682. For the conduct of persons using or frequenting the public parks of Carlton, Oregon the following rules and regulations to be observed and enforced within said public parks are established:

A. Parks open dawn to dusk except during special occasions as authorized by order of the city council.

B. Open fires are not permitted. Barbeque use is permitted in picnic areas only.

C. No dogs allowed on sports field and play structure areas in Wennerberg Park. In the Upper Park dogs must be on a leash. Any person failing to clean up after their dog is subject to a five hundred dollar (\$500.00) fine.

**D.** Motor vehicles, motorcycles and trailers shall be operated on roadways at the posted speed and park in designated areas.

E. All park visitors are expected to treat others in a polite and respectful manner at all times. Any park visitor using abusive or profane language may be expelled from the Carlton park system.

F. Any person participating in any act of vandalism to any city park plants, trees, rocks, soil or structures or other city property will be subject to a minimum fine of five hundred dollars (\$500.00).

G. All waste material shall be properly disposed of in the provided receptacles or hauled away by the park user.

H. No public defecating or urinating. Restrooms are provided for your convenience.

I. Permits will be required for the placement of signs or assembly of persons in the city park to which the general public is invited when it is reasonably expected that such assembly will be attended by ten (10) or more persons.

J. Any form of recreation that is determined by city staff to have the potential to harm another park user is prohibited. (Ord. 675 \$ 1, 2008; Ord. 668 8 1, 2007; Ord. 482 8 1

# City of Carlton – Event Application and Planning Guide

# GARBAGE AND RECYCLING

| Image: Supplier of garbage/recycling equipment         Telephone   | Equipment setup DateTime Equipment pickup DateTime Ogy  |
|--|---|
| Please describe your plan for removal of garbage a<br>your event <u>WO WILL (MANANAN PARKA</u><br><u>Can from the lot. The ParKa</u> | emore even garbage  |
| 1  | Equipment setup<br>Date $\frac{9/11}{1}$ Time $\frac{9 \text{ MM}}{1}$<br>Equipment pickup<br>Date $\frac{9/12}{1}$ Time $\frac{9 \text{ MM}}{1}$<br>estrooms?<br>ons be serviced during the event? |
| "Amplified Equipment Permit A<br>all other applications.<br>FOOD CONCESSION OR PREPARATION   | ed? If yes, you must fill out the pplication: and submit in addition to concession and/or preparation area?   |

If yes,

Please describe how food will be served and/or prepared \_\_\_\_\_

|  |         | <ul> <li>What type of food will be sold dur</li> <li>O Commercially prepared food</li> <li>O BBQ</li> <li>O Other (specify)</li> </ul> | ing the event?<br>O Pre-packaged food<br>O "Home-made" food |
|--|---------|--|---|
| V Yes  | 🔲 No    | Do you intend to cook food in the  | event area?   |
|  |         | If yes,  |   |
|  |         | What method of cooking will be us  | sed?  |
|  |         | O Gas O Charco   |   |
|  |         | <b>O</b> Electric <b>O</b> Other   |   |
| How many food concessionaires will you have at your event? $2-3$ |         |  |   |
|  |         |  |   |
| OTHER (  | CONCESS | IONAIRES   |   |

No Will merchandise or services be sold at your event? If yes, please attach a complete list of vendors

How many other concessionaires do you expect to have at your event?



Yes

# ABOUT ALCOHOL PERMITS

If alcoholic beverages will be available at your event, you are required to obtain the necessary licenses and permits. See below for more information.

If alcoholic beverages will be available for purchase at your event, you are required to obtain the necessary licenses and permits. The City may require you to obtain additional insurance for alcohol. A license must be obtained from the Liquor Control Commission. For special events you will most likely be required to obtain a Temporary Sales License (TSL). For more information regarding the proper licenses and permits, please contact:

## Oregon Liquor Control Commission (OLCC)

The City requires that you have alcohol liability insurance if you are approved for alcohol in the park. The coverage amount will be determined by the City during the review of your application and is dependent on your event.

To use alcohol in public parks, you must also obtain special approval from the City of Carlton and pay a \$35.00 additional fee. If alcohol will be provided, but not be sold (in cases where alcohol being provided by the event at no charge to consumers), the City will require that one person with an OLCC Servers Permit will be in charge of distributing the alcohol.

## § 9.02.009 DRINKING IN PUBLIC PLACES.

It shall be unlawful for any person to drink any intoxicating liquor upon any street or in any public place; provided, however, that nothing in this section contained shall be deemed to apply to the drinking of any intoxicating liquor in any establishment wherein the same may be sold for premise consumption under the laws of the State of Oregon.

(Ord. 234 § 9, 1940)

# **APPLICATION INFORMATION**

- Applicant information (name, address, phone number)
- Event information (name or description of event, location, date(s), start time and other details.
- Provide your security plan to ensure safe sales/distribution
- Proof of OLCC license(s)
- Proof of Liquor Liability insurance in the form of a Certificate of Insurance, and a Liquor Liability Additional Insured Endorsement naming the City of Banks, it's elected officials and officers as additional insured with appropriate limits of insurance as determined by the City.

# ALCOHOL PERMIT APPLICATION

# To apply for alcohol, you must meet 1 of 2 requirements

- 1. OLCC Temporary Sales License (TSL) when alcohol will be sold, or;
- 2. A person with an OLCC Servers Permit in charge of distributing alcohol when alcohol will be hosted by the event (provided, but not for sale)

If you have questions, please contact the City of Carlton at 503-852-7575.

| APPLICANT I                                       | VFORMATION We will have the wineries  |
|---|---|
| Applicant Name                                    |   |
| Address PO  | Box 294, Carlton, CR 9711   |
| Telephone 5                                       | 8-757-1517  |
| Please list the d<br>Date<br>Date<br>Date<br>Date | ates and times that alcohol will be served          1/11/21       Start Time       End Time       Start         Start Time       End Time       Start |
| Yes IN  | , 5   |
| Please check all<br><b>O</b> Free/Host Alco       | that apply:<br>hol OAlcohol Sales OBeer OWine ODistilled Spirits  |
| OLCC Server Pe                                    | rmit No. and Name # Sle 4 860 B. South Kent   |
| Please describe<br>event                          | your security plan to ensure the safe sale/distribution of alcohol at your<br>parking lot will be enclosed by fencing.  |
| Any me<br>Print Name<br>WS1 barro                 | ver 21 and has their ID checked will receive a<br>Event Title   |
| Signature   | Date  |
| Alcohol Permit: Fo                                | r Office Use Only   |
| O Approved  | By DepartmentDate   |
| O Denied  | 3yTime  |

# ABOUT AMPLIFIED EQUIPMENT PERMITS

Per the City of Carlton Code of Ordinances:

#### § 8.16.090 UNNECESSARY NOISE.

A. Notwithstanding any other provision of this chapter, and in addition thereto, it is unlawful for any person without justification to make or continue, or cause or permit to be made or continued, any unnecessary, excessive or offensive noise which disturbs the peace or quiet of any neighborhood or which causes discomfort or annoyance to any reasonable person of normal sensitiveness residing in the area.

B. The factors which will be considered in determining whether a violation of the provisions of this section exists will include, but not be limited to, the following:

1.The volume of noise;

2. The intensity of the noise;

3.Whether the nature of the noise is usual or unusual;

4.Whether the origin of the noise is natural or unnatural;

5. The volume and intensity of the background noise, if any;

6. The proximity of the noise to residential sleeping facilities;

7. The nature and zoning of the area within which the noise emanates;

8. The density of the inhabitation of the area within which the noise emanates;

9. The time of the day or night the noise occurs;

10.The duration of the noise;

11.Whether the noise is recurrent, intermittent or constant;

12. Whether the noise is produced by a commercial or noncommercial activity;

13.Whether it is pure tone noise; or whether it is an impulse noise.

(Ord. 614 § 9, 2001)

# PERMIT INFORMATION

To obtain a permit, you must fill out the "Amplified Equipment Permit Application", and submit it in addition to all other applications. It is very important that your start and end times are listed accurately, as all amplified equipment can only be used during this time. All amplified sound must be turned off by 10:00pm. All amplified equipment levels must not exceed 80 decibels during the entire event.

# **APPLICATION INFORMATION**

- Applicant information (name, address, phone number)
- Event information (name or description of event, location, date(s), start time and other details.
- Performance schedule (if there will be any performances that will be using the amplified equipment, you must provide the performer's name, contact person's name, phone number, and the start and end time of their set).
- It is important that amplified levels do not exceed 80 decibels during the entire event.

# **AMPLIFIED EQUIPMENT PERMIT APPLICATION**

| APPLICANT INFORMATION   |
|---|
| Applicant Name Jay M Kent   |
| Address PD BOX 0294, Carlton, UR 97111  |
| Telephone_ <u>\$03-757-1577</u>   |
| EVENT INFORMATION         Please list the dates and times that amplified equipment will be used         Date        |
| Where will the amplification equipment be set up?   |
| Performance Schedule  |
| Name of Band/Performer, Contact Name<br>Maley Gard Band Trally Graham Bob-789-7112 Start Date Time<br>G/11 1530 3pm |
| Manny Humlic (9/11 1530 3pm   |
| *ALL AMPLIFIED EQUIPMENT LEVELS MUST NOT EXCEED 80 DECIBELS DURING THE ENTIRE EVENT.                                |
| Print Name Event Title  |
| Signature Date  |
| Amplified Equipment Permit: For Office Use Only   |
| O Approved By Department Date   |
| O Denied By Time  |

# ABOUT STREET CLOSURE PERMITS

This permit is required in any case where the streets or public right of ways will be closed to through traffic. All street closures require review and approval from the City of Carlton, Carlton Police Department and Carlton Fire District. It is important that you allow adequate time for the approval process.

Parades: Contact City Hall.

Block Parties: The City will deliver and pick up barricades at the requested street. It will be your responsibility to ensure that the barricades are moved into place and that detours are set up to properly redirect traffic. Remember that you must keep a twenty (20) foot fire lane clear for emergency access.

Block parties are only permitted between the hours of 10:00am and 10:00pm. You must provide written consent to the party from at least 75 percent of all residents living along the portion of street to be closed. If your block party is within 500 feet of any school, church, hospital, nursing home, or similar operation, you must also obtain written approval by the management of the institution.

## PERMIT INFORMATION

To obtain a permit, you must fill out the "Street Closure Permit Application," and submit it in addition to all other applications. You must submit your request for a street closure thirty (30) days prior to your event.

## APPLICATION INFORMATION

- Applicant information (name, address, phone number)
- Event information (name or description of event, location, date(s), start time and other pertinent details.
- List the streets that need to be closed.
- Provide a map or drawing of the streets that will be closed. If you are responsible for closing the streets, please indicate where detour signs will be used.

Parade Permit Specifics

- Contact ODOT and fill out an Application and Permit to Occupy or Perform Operations on a State Highway if the route requires.
- Submit a copy of the parade route with your application.
- Submit a copy of the Liability Release for Community Services Activities
- Submit a copy of the General Liability and Auto Liability Summary Certificate (See "Insurance Requirements section")

**Block Party Specifics** 

- Attach the written consent of at least 75 percent of residents affected.
- Provide written approval from institutions within 500 feet of event, as listed above.

# STREET CLOSURE PERMIT APPLICATION

| APPLICANT INFORMATION  |
|--|
| Applicant Name Joy M Kent, Carlton Business Association<br>Address PO BOX 294, Carlton, OR 97111<br>Telephone SD3-757-1577   |
| EVENT INFORMATION         Please list the dates and times that you are requesting to close the street(s)         Date       YII / 2021         Start Time       End Time         Date       Start Time         End Time       End Time         Date       Start Time         Date       Start Time         Date       Start Time         End Time       End Time         Date       Start Time         End Time       End Time         Date       Start Time         Date       Start Time         Date       Start Time         End Time       End Time         Types       No         Will you be alerting the local neighborhood of street closures prior to the event?         If yes, please describe plan: |
| <ul> <li>IMPORTANT INFORMATION</li> <li>For block parties, the applicant is responsible for installing and removing barricades and detour signs.</li> <li>Please makes sure that you have attached a drawing or map of the streets to be closed and the position of any detour signs if applicable.</li> <li>For block parties, please attach the written consents of at least 75% of residents who live along the portion of street to be closed.</li> <li>For block parties, if held within 500 feet of any school, church, hospital, nursing home, or similar operation,</li> </ul>   |

- please submit approval from the management of the institution.
- Street closures are NOT guaranteed, and must be approved by the City of Carlton, Carlton Police
   Department, and the Carlton Fire District.

Print Name
Event Title

Signature
Date

Street Closure Permit: For Office Use Only

O Approved
By Department

Date

Date

Date

Time

# AFFIDAVIT OF APPLICATION

# **INSURANCE REQUIREMENTS**

Commercial General Liability Insurance including Bodily Injury and Property Damage on an "occurrence" form. This coverage shall include contractual liability for the indemnity provided in this application, and shall include products and completed operations. Such insurance shall be primary. Coverage shall be a minimum of two million dollars (\$2,000,000.00) per occurrence. The applicant will name the City of Carlton, its elected and appointed officials, its officers, agents and employees and volunteers as additional insureds for use of City facilities. Coverage for participant accident is provided.

# UNIFORM STATEMENT OF RESPONSIBILITY, RELEASE, AND AUTHORIZATION FOR USE OF FACILITIES

Whereas, <u>Cur Hon Buinas</u> <u>Association</u> (name of organization) desires to use City owned facilities at the City of Carlton, and the City has approved the use of these facilities, the undersigned agrees as follows:

- To assume full legal and financial responsibility for any and all damages to City owned buildings, parks, facilities, and/or equipment used while conducting this program, and to be responsible for removal of all personal materials prior to leaving the building, park or facility at the completion of each program/event. Charges will be assessed to the undersigned for restoration and property removal if applicable. The use of confetti and/or affixing tape to any painted surface is prohibited.;
- To grant the City, its employees, agents and representatives the authority to act in any attempt to safeguard and preserve the health and safety of participants during the use of these facilities including authorizing medical treatment on behalf of participants at the participants expense and of returning the participant to their home;
- 3. To conform to all applicable policies, rules, regulations and standards of conduct as established by the City;
- 4. To waive any claim for damages or compensation resulting from fire, casualty or other circumstances rendering the fulfillment of this agreement impractical or impossible, and understands that the City shall not be liable for any loss whatsoever as a result of such changes, with or without notice;
- 5. To voluntarily indemnify and to hold harmless the City of Carlton, the Mayor, the City Council, their respective officers, employees, and agents from any and all liability, loss, damages, costs, or expenses (including attorney fees) arising

# City of Carlton – Event Application and Planning Guide

from the use of City owned buildings/parks/facilities, which do not arise out of the negligent acts or omissions of any officer, employee, or agend of the City and/or City council.

6. This agreement is valid for City building/park/facility use on

7191 (date) in the ATU MUKINA ne (location); 7. Acknowledges reading this document and understands and accepts the terms as stated:

uthorized Signature Date **Co-Signature** Date SUSIDAR

Name of Organization

Signature for the City of Carlton

Signature

Title

Date

Upon payment of deposit (if required) and return of this signed form, and all required application forms, this building/park/facility is permanently reserved for the date(s) requested by the above party. Copies of facility reservations will be sent to the above party after receipt of all required forms and documentation, and will identify any applicable charges that will be billed after the event.

Cancellation of the event and use of the facilities must be made no later than 48 hours in advance, and the party will pay charges incurred up to that point.

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CARLBUS-01

MCOOPER

| DATE (MM/DD/YYYY) |  |
|-------------------|--|
| 6/23/2021         |  |

# **CERTIFICATE OF LIABILITY INSURANCE**

| E<br>F<br>II   | ERTIFICATE DOES NOT AFFIRMAT<br>ELOW. THIS CERTIFICATE OF IN<br>EPRESENTATIVE OR PRODUCER, A<br>MPORTANT: If the certificate holde<br>SUBROGATION IS WAIVED, subje                                 | SUR/<br>ND T<br>risa | HE C          | E DOES NOT CONSTITU<br>ERTIFICATE HOLDER.<br>DITIONAL INSURED, the<br>terms and conditions of | TE A<br>policy<br>the po  | CONTRACT<br>(ies) must ha  | BETWEEN     | THE ISSUING IN  | SURER                                      | (S), AL                                      | JTHORIZED   |
|--|--|----------------------|---------------|---|---|----------------------------|-------------|---|--|--|---|
| this certificate does not confer rights to the certificate holder in lieu of su<br>PRODUCER<br>McMinnville Office<br>PayneWest Insurance, Inc.<br>1411 NW Adams<br>McMinnville, OR 97128 |  |                      |               |   | f such endorsement(s).<br>CONTACT<br>NAME:<br>PHONE<br>(A/C, No, Ext): (503) 472-2121<br>E-MAIL<br>ADDRESS:<br>CONTACT<br>PHONE<br>(A/C, No): (503) 434-5872<br>(A/C, No): (503) 434-5872 |                            |             |   |  |  |   |
|  |  |                      |               |   |   | RA: Philade                |             | RDING COVERAGE<br>nnity Insurance   | e Comp                                     | bany   | NAIC #<br>18058   |
| INSURED<br>Carlton Business Association<br>PO Box 224<br>Carlton, OR 97111   |  |                      |               |   | INSURER B :<br>INSURER C :<br>INSURER D :   |                            |             |   |  |  |   |
| CO   |  | TIFI                 | CATE          | ENUMBER:  | INSURE  |                            |             | REVISION NUM  | DED.                                       |  |   |
| T<br>Iľ<br>C   | HIS IS TO CERTIFY THAT THE POLICI<br>DICATED. NOTWITHSTANDING ANY F<br>ERTIFICATE MAY BE ISSUED OR MAY<br>XCLUSIONS AND CONDITIONS OF SUCH   | ES O<br>EQUI<br>PER  | F INS<br>REMI | SURANCE LISTED BELOW H<br>ENT, TERM OR CONDITION<br>THE INSURANCE AFFORD                      | N OF A  | NY CONTRAC                 | TO THE INSU |   | E FOR T                                    | CT TO  | WHICH THIS  |
| INSR   | TYPE OF INSURANCE  | ADDL                 | SUBR          | POLICY NUMBER   |   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP  |   | LIMIT                                      | s  |   |
| A  | COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE X OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>X POLICY PRO-<br>JECT LOC   | x                    |               | PHPK2149659   |   | 8/24/2021                  | 8/24/2022   | EACH OCCURRENC<br>DAMAGE TO RENTE<br>PREMISES (Ea occur<br>MED EXP (Any one p<br>PERSONAL & ADV IN<br>GENERAL AGGREG,<br>PRODUCTS - COMP, | E<br>D<br>Tence)<br>erson)<br>NJURY<br>ATE | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,000,000<br>1,000,000<br>20,000<br>1,000,000<br>2,000,000<br>2,000,000 |
|  | AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY NON-OWNED AUTOS ONLY   |                      |               |   |   |                            |             | COMBINED SINGLE<br>(Ea accident)<br>BODILY INJURY (Per<br>BODILY INJURY (Per<br>PROPERTY DAMAGE<br>(Per accident)                         | person)                                    | \$<br>\$<br>\$<br>\$<br>\$                   |   |
|  | UMBRELLA LIAB OCCUR<br>EXCESS LIAB CLAIMS-MADE<br>DED RETENTION \$   |                      |               |   |   |                            |             | EACH OCCURRENC  |  | s<br>s<br>s                                  |   |
|  | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)<br>If yes, describe under<br>DESCRIPTION OF OPERATIONS below | N/A                  |               |   |   |                            |             | E.L. EACH ACCIDEN<br>E.L. DISEASE - EA E<br>E.L. DISEASE - POLI   | MPLOYEE                                    |  |   |
| Cert   | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC<br>in Harvest Festival 2021<br>ificate holder is additional insured as re<br>RTIFICATE HOLDER   |                      |               |   | ivities I   |                            |             |   |  |  |   |
| nu d   | City of Carlton  |                      |               |   | THE   | EXPIRATION                 | DATE TH     | ESCRIBED POLICI<br>EREOF, NOTICE<br>Y PROVISIONS.   |  |  |   |

191 E Main St CARLTON, OR 97111

AUTHORIZED REPRESENTATIVE Melody Cooper Obgard

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## THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# GENERAL LIABILITY DELUXE ENDORSEMENT: HUMAN SERVICES

This endorsement modifies insurance provided under the following:

#### **COMMERCIAL GENERAL LIABILITY COVERAGE**

It is understood and agreed that the following extensions only apply in the event that no other specific coverage for the indicated loss exposure is provided under this policy. If such specific coverage applies, the terms, conditions and limits of that coverage are the sole and exclusive coverage applicable under this policy, unless otherwise noted on this endorsement. The following is a summary of the Limits of Insurance and additional coverages provided by this endorsement. For complete details on specific coverages, consult the policy contract wording.

| Coverage Applicable  | Limit of Insurance | Page # |
|--|--------------------|--------|
| Extended Property Damage   | Included           | 2      |
| Limited Rental Lease Agreement Contractual Liability                             | \$50,000 limit     | 2      |
| Non-Owned Watercraft   | Less than 58 feet  | 2      |
| Damage to Property You Own, Rent, or Occupy                                      | \$30,000 limit     | 2      |
| Damage to Premises Rented to You   | \$1,000,000        | 3      |
| HIPAA  | Clarification      | 4      |
| Medical Payments   | \$20,000           | 5      |
| Medical Payments – Extended Reporting Period                                     | 3 years            | 5      |
| Athletic Activities  | Amended            | 5      |
| Supplementary Payments – Bail Bonds  | \$5,000            | 5      |
| Supplementary Payment - Loss of Earnings   | \$1,000 per day    | 5      |
| Employee Indemnification Defense Coverage  | \$25,000           | 5      |
| Key and Lock Replacement – Janitorial Services Client Coverage                   | \$10,000 limit     | 6      |
| Additional Insured – Newly Acquired Time Period                                  | Amended            | 6      |
| Additional Insured – Medical Directors and Administrators                        | Included           | 7      |
| Additional Insured – Managers and Supervisors (with Fellow<br>Employee Coverage) | Included           | 7      |
| Additional Insured – Broadened Named Insured                                     | Included           | 7      |
| Additional Insured – Funding Source  | Included           | 7      |
| Additional Insured – Home Care Providers   | Included           | 7      |
| Additional Insured – Managers, Landlords, or Lessors of Premises                 | Included           | 7      |
| Additional Insured – Lessor of Leased Equipment                                  | Included           | 7      |
| Additional Insured – Grantor of Permits  | Included           | 8      |
| Additional Insured – Vendor  | Included           | 8      |
| Additional Insured – Franchisor  | Included           | 9      |
| Additional Insured – When Required by Contract                                   | Included           | 9      |
| Additional Insured – Owners, Lessees, or Contractors                             | Included           | 9      |
| Additional Insured – State or Political Subdivisions                             | Included           | 10     |

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PI-GLD-HS (10/11)

| Duties in the Event of Occurrence, Claim or Suit                               | Included      | 10 |
|--|---------------|----|
| Unintentional Failure to Disclose Hazards                                      | Included      | 10 |
| Transfer of Rights of Recovery Against Others To Us                            | Clarification | 10 |
| Liberalization   | Included      | 11 |
| Bodily Injury – includes Mental Anguish  | Included      | 11 |
| Personal and Advertising Injury – includes Abuse of Process,<br>Discrimination | Included      | 11 |

#### A. Extended Property Damage

SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph a. is deleted in its entirety and replaced by the following:

#### a. Expected or Intended Injury

"Bodily injury" or property damage" expected or intended from the standpoint of the insured. This exclusion does not apply to "bodily injury" or "property damage" resulting from the use of reasonable force to protect persons or property.

#### B. Limited Rental Lease Agreement Contractual Liability

SECTION I – COVERAGES, COVERAGE A. BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph b. Contractual Liability is amended to include the following:

(3) Based on the named insured's request at the time of claim, we agree to indemnify the named insured for their liability assumed in a contract or agreement regarding the rental or lease of a premises on behalf of their client, up to \$50,000. This coverage extension only applies to rental lease agreements. This coverage is excess over any renter's liability insurance of the client.

#### C. Non-Owned Watercraft

#### SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph g. (2) is deleted in its entirety and replaced by the following:

- (2) A watercraft you do not own that is:
  - (a) Less than 58 feet long; and
  - (b) Not being used to carry persons or property for a charge;

This provision applies to any person, who with your consent, either uses or is responsible for the use of a watercraft. This insurance is excess over any other valid and collectible insurance available to the insured whether primary, excess or contingent.

#### D. Damage to Property You Own, Rent or Occupy

#### SECTION I - COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE

Page 2 of 12 Includes copyrighted material of Insurance Services Office, Inc., with its permission. © 2011 Philadelphia Indemnity Insurance Company LIABILITY, Subsection 2. Exclusions, Paragraph j. Damage to Property, Item (1) is deleted in its entirety and replaced with the following:

(1) Property you own, rent, or occupy, including any costs or expenses incurred by you, or any other person, organization or entity, for repair, replacement, enhancement, restoration or maintenance of such property for any reason, including prevention of injury to a person or damage to another's property, unless the damage to property is caused by your client, up to a \$30,000 limit. A client is defined as a person under your direct care and supervision.

#### E. Damage to Premises Rented to You

- 1. If damage by fire to premises rented to you is not otherwise excluded from this Coverage Part, the word "fire" is changed to "fire, lightning, explosion, smoke, or leakage from automatic fire protective systems" where it appears in:
  - a. The last paragraph of SECTION I COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions; is deleted in its entirety and replaced by the following:

Exclusions c. through n. do not apply to damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems to premises while rented to you or temporarily occupied by you with permission of the owner. A separate limit of insurance applies to this coverage as described in **SECTION III – LIMITS OF INSURANCE**.

**b. SECTION III – LIMITS OF INSURANCE**, Paragraph 6. is deleted in its entirety and replaced by the following:

Subject to Paragraph 5. above, the Damage To Premises Rented To You Limit is the most we will pay under Coverage A for damages because of "property damage" to any one premises, while rented to you, or in the case of damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems while rented to you or temporarily occupied by you with permission of the owner.

c. SECTION V – DEFINITIONS, Paragraph 9.a., is deleted in its entirety and replaced by the following:

A contract for a lease of premises. However, that portion of the contract for a lease of premises that indemnifies any person or organization for damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems to premises while rented to you or temporarily occupied by you with permission of the owner is not an "insured contract";

 SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, Subsection 4. Other Insurance, Paragraph b. Excess Insurance, (1) (a) (ii) is deleted in its entirety and replaced by the following:

That is insurance for fire, lightning, explosion, smoke, or leakage from automatic fire protective systems for premises rented to you or temporarily occupied by you with permission of the owner;

**3.** The Damage To Premises Rented To You Limit section of the Declarations is amended to the greater of:

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- a. \$1,000,000; or
- b. The amount shown in the Declarations as the Damage to Premises Rented to You Limit.

This is the most we will pay for all damage proximately caused by the same event, whether such damage results from fire, lightning, explosion, smoke, or leaks from automatic fire protective systems or any combination thereof.

#### F. HIPAA

SECTION I – COVERAGES, COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY, is amended as follows:

1. Paragraph 1. Insuring Agreement is amended to include the following:

We will pay those sums that the insured becomes legally obligated to pay as damages because of a "violation(s)" of the Health Insurance Portability and Accountability Act (HIPAA). We have the right and the duty to defend the insured against any "suit," "investigation," or "civil proceeding" seeking these damages. However, we will have no duty to defend the insured against any "suit" seeking damages, "investigation," or "civil proceeding" to which this insurance does not apply.

2. Paragraph 2. Exclusions is amended to include the following additional exclusions:

This insurance does not apply to:

#### a. Intentional, Willful, or Deliberate Violations

Any willful, intentional, or deliberate "violation(s)" by any insured.

#### b. Criminal Acts

Any "violation" which results in any criminal penalties under the HIPAA.

#### c. Other Remedies

Any remedy other than monetary damages for penalties assessed.

#### d. Compliance Reviews or Audits

Any compliance reviews by the Department of Health and Human Services.

- 3. SECTION V DEFINITIONS is amended to include the following additional definitions:
  - **a.** "Civil proceeding" means an action by the Department of Health and Human Services (HHS) arising out of "violations."
  - **b.** "Investigation" means an examination of an actual or alleged "violation(s)" by HHS. However, "investigation" does not include a Compliance Review.
  - **c.** "Violation" means the actual or alleged failure to comply with the regulations included in the HIPAA.

#### G. Medical Payments – Limit Increased to \$20,000, Extended Reporting Period

If COVERAGE C MEDICAL PAYMENTS is not otherwise excluded from this Coverage Part:

- 1. The Medical Expense Limit is changed subject to all of the terms of SECTION III LIMITS OF INSURANCE to the greater of:
  - **a.** \$20,000; or
  - b. The Medical Expense Limit shown in the Declarations of this Coverage Part.
- 2. SECTION I COVERAGE, COVERAGE C MEDICAL PAYMENTS, Subsection 1. Insuring Agreement, a. (3) (b) is deleted in its entirety and replaced by the following:
  - (b) The expenses are incurred and reported to us within three years of the date of the accident.

#### H. Athletic Activities

**SECTION I – COVERAGES, COVERAGE C MEDICAL PAYMENTS,** Subsection **2. Exclusions**, Paragraph **e. Athletic Activities** is deleted in its entirety and replaced with the following:

e. Athletic Activities

To a person injured while taking part in athletics.

#### I. Supplementary Payments

# SECTION I – COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGE A AND B are amended as follows:

- 1. b. is deleted in its entirety and replaced by the following:
- 1. b. Up to \$5000 for cost of bail bonds required because of accidents or traffic law violations arising out of the use of any vehicle to which the Bodily Injury Liability Coverage applies. We do not have to furnish these.
- 1.d. is deleted in its entirety and replaced by the following:
- 1. d. All reasonable expenses incurred by the insured at our request to assist us in the investigation or defense of the claim or "suit", including actual loss of earnings up to \$1,000 a day because of time off from work.

#### J. Employee Indemnification Defense Coverage

**SECTION I – COVERAGES, SUPPLEMENTARY PAYMENTS – COVERAGES A AND B** the following is added:

We will pay, on your behalf, defense costs incurred by an "employee" in a criminal proceeding occurring in the course of employment.

The most we will pay for any "employee" who is alleged to be directly involved in a criminal proceeding is \$25,000 regardless of the numbers of "employees," claims or "suits" brought or persons or organizations making claims or bringing "suits.

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#### K. Key and Lock Replacement – Janitorial Services Client Coverage

# SECTION I – COVERAGES, SUPPLEMENTARY PAYMENTS – COVERAGES A AND B is amended to include the following:

We will pay for the cost to replace keys and locks at the "clients" premises due to theft or other loss to keys entrusted to you by your "client," up to a \$10,000 limit per occurrence and \$10,000 policy aggregate.

We will not pay for loss or damage resulting from theft or any other dishonest or criminal act that you or any of your partners, members, officers, "employees", "managers", directors, trustees, authorized representatives or any one to whom you entrust the keys of a "client" for any purpose commit, whether acting alone or in collusion with other persons.

The following, when used on this coverage, are defined as follows:

- a. "Client" means an individual, company or organization with whom you have a written contract or work order for your services for a described premises and have billed for your services.
- b. "Employee" means:
  - (1) Any natural person:
    - (a) While in your service or for 30 days after termination of service;
    - (b) Who you compensate directly by salary, wages or commissions; and
    - (c) Who you have the right to direct and control while performing services for you; or
  - (2) Any natural person who is furnished temporarily to you:
    - (a) To substitute for a permanent "employee" as defined in Paragraph (1) above, who is on leave; or
    - (b) To meet seasonal or short-term workload conditions;

while that person is subject to your direction and control and performing services for you.

- (3) "Employee" does not mean:
  - (a) Any agent, broker, person leased to you by a labor leasing firm, factor, commission merchant, consignee, independent contractor or representative of the same general character; or
  - (b) Any "manager," director or trustee except while performing acts coming within the scope of the usual duties of an "employee."
- c. "Manager" means a person serving in a directorial capacity for a limited liability company.

#### L. Additional Insureds

SECTION II - WHO IS AN INSURED is amended as follows:

1. If coverage for newly acquired or formed organizations is not otherwise excluded from this

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To:The Mayor and Members of the City CouncilFrom:Shannon Beaucaire, City ManagerSubject:Bid Award – Reservoir Dredging ProjectDate:July 6, 2021

# Recommendation

Staff recommends that the City Council approve a bid award to Bioterra Inc. to complete the raw water reservoir dredging project for \$743,000.00.

# Background

The bid opening was held virtually on June 29, 2021 at 2PM. The City received one bid. The scope of work consists of the following: dredging 13,000 cubic yards of material from the raw water reservoir, dewatering the material and spreading on Weyerhaeuser property. This also includes improvements to the access road from the water treatment plant to the raw water reservoir.

The bids were as follows:

ContractorAmountBioterra Inc.\$743,000.00

The contractor was checked on the States list and are in good standing. It is recommended that the award be made to Bioterra Inc. in the amount of \$743,000.00.

The City has negotiated with McMinnville Water and Light to obtain water while the water plant is offline, beginning August 4, 2021. This agreement was approved by the City Council at its May 2021 meeting. The City has executed an agreement with Weyerhaeuser to deposit the reservoir dredged sediments onto their lands. The City has obtained the required state and federal permits associated with completing this project.

## Alternatives

- 1. Do not approve, delay work, and rebid
- 2. Cancel project and not accept funds from the State of Oregon

## **Fiscal Impact**

The project was budgeted in the Capital Improvement Fund (CIF) and will be paid for by grant funds.

## Exhibits

1. Recommendation to award



June 29, 2021

Shannon Beaucaire City of Carlton 191 East Main Street Carlton, OR 97111

### Subject: Raw Water Reservoir Dredging Project Recommendation of Contract Award

Dear Shannon:

Attached is the bid tabulation for the Raw Water Reservoir Dredging Project which was opened using a virtual platform at 2:00 PM on June 29, 2021. The project is dredging material from the raw water reservoir and disposing of it on Weyerhaeuser land near the reservoir. This project includes the base bid for the dredging and one additive alternative to improve the access road.

One bid was received. The math was checked, and no errors were found.

The low bidder was Bioterra Inc. at \$743,000.00 This includes: Base Bid and the additive alternative. Bioterra Inc. appears to have sufficient experience and expertise to successfully complete the project. We have checked the Oregon Construction Contractors Board website for debarment and have checked references. The Contractor is in good standing and the references check out. The engineers estimate was \$2,200,000.

The City received a grant for \$2,400,000 for this project which was to cover all aspects of the work including engineering, permitting, construction and change orders. The City will be able to cover all the costs for the projects with the grant, and have more than sufficient funds for potential change orders.

Based on the above, Tetra Tech recommends the City award the Raw Water Reservoir Dredging project to Bioterra Inc. for the bid amount of \$743,000.00.

Please call if you have any questions about this material.

Sincerely, Tetra Tech, Inc.

Gordon Munro, P.E. Project Manager

Attachment c: Central Files

# CITY OF CARLTON - Raw Water Lagoon Dredging Project BID OPENING - June 29th 2021 Tetra Tech Office via Teams at 2:00 p.m. BID TAB

| CONTRACTOR    | DATE      | TIME  | ADD. #1 Acknowledged | ADD #2 Acknowledged | Bid Bond | Bidder's Qualifications | Non-Collusion Certificate | First Tier Form | Base Bid     | Additive Alternative |
|---------------|-----------|-------|----------------------|---------------------|----------|-------------------------|---------------------------|-----------------|--------------|----------------------|
| BioTerra Inc. | 6/28/2021 | 14:35 | х                    | x                   | x        | x                       | x                         | x               | \$678,000.00 | \$65,000.00          |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |
|               |           |       |                      |                     |          |                         |                           |                 |              |                      |



To: The Mayor and Members of the City Council
 From: Shannon Beaucaire, City Manager
 Subject: City Council Goal 1.3.2: Complete & implement a plan, incorporating information from previous efforts to provide a functional and safe municipal building to provide civic services
 Date: July 6, 2021

# Recommendation

It is recommended that Council review and discuss the 3 options related to Council project/action 1.3.2, as well as provided materials, and provide direction for completing and implementing a plan to provide a functional and safe municipal building.

Following a decision on which option to pursue, the Council can have discussions at future meetings about specifics related to the chosen option.

# Background

The current City Hall was built in 1974 and has had little renovating over the last 47 years and requires significant maintenance updates. The City Council and community have been discussing the needs of a municipal building to provide civic services since 2003.

In February 2021 the City Council established 3 overarching goals with strategies to achieve those goals. Within each strategy, projects, or actions, were identified to achieve the strategies. Council goal 1.3.2 recognizes the discussion the City Council and community have been having since 2003 and strives to implement a path forward.

## City Council Goal 1:

Maintain and enhance effective, efficient, and fiscally prudent City services and infrastructure.

## Strategy 1.3:

Maintain professional, effective, and efficient City services through provision of training, resources, and functional facilities.

## Project/Action 1.3.2:

Complete and begin implementing a plan, incorporating information from previous efforts to provide a functional and safe municipal building to provide civic services.

\*\*Original wording adjusted to reflect additional feedback from Council that this is not just about 1 or 2 sets of city services (e.g. administration or police) but about the entire

suite of services provided by the city to serve its citizens.

As the Council discusses pivotal decision points to provide direction to staff on implementation of City Council Goal 1.3.2, information from previous efforts will be utilized, as well as information from another municipality that recently went through a very similar process – Florence, Oregon.

# **Summary of Previous Efforts**

## Expenditures to Date:

- \$395,060.16 Inclusive of surveys, architects, engineers, planning fees, seismic, RFP and community meeting. This does not include staff time or the purchase of two buildings Council intended to be used for municipal expansion "around the block."
- 2. *\$320,611.52* In addition to costs above, purchase of two buildings Council intended to be used for municipal expansion "around the block."
  - a. 1<sup>st</sup> & Monroe Property: Purchased for \$145,000
    - i. Property sold and will close by June 30, 2021. After repayment of debt, net proceeds of approximately \$196,000 will go towards the municipal building project as decided by City Council.
  - b. Building next to existing City Hall (police location): Purchased for \$175,611.52

Municipal Building Work to Date - (for more details, please see City Hall timeline):

- 1912 1942: (30 years) Municipal building serves as city hall until the building burns.
- 1942 1974: (32 years) Municipal building services delivered out of Kutch St. building.
- 1974 2003: (29 years) In 2003, Citizen group request drafting of new city hall. Cost \$10,000.

Action: Only roof replacement completed.

- 2008: <u>Council decision</u>: Extend life of current building due to loan
- 2010: <u>Council decision</u>: City hall has safety & security vulnerabilities
- 2011: <u>Council decision</u>: City hall has "no more room".
- 2012: Council & Community produce a Needs Assessment Report.
   Action 1: Report conclusion expansion needed.
   Action 2: Funding Plan created for expansion.
- 2016: <u>Council decision</u>: Architect hired (Marsia Mikesh Architecture). *Action*: Proceed with construction because remodel costs too high (remodel costs estimated at \$1 million)
- 2017: <u>Council decision</u>: Architect Hired (FFA)

**Action 1:** Accept citizen advisory group recommendation to go to out for bond for part of the cost due to rising cost of construction (estimated costs from FFA).

Action 2: May 15, 2018 Election Bond question: Shall the city issue a bond not exceeding \$2.3 million for construction of the public safety part of the city hall and finance the remainder.
 Result: 745 total votes. 450 voted No.

- 2018: <u>Council decision</u>: Collaboration with George Fox & Community. FFA advises that project cost has increased from 6 million to over 7 million.
- 2019: <u>Council decision</u>: Architect Hired (Holst Architecture) Public presentations to Council and community.
- 2020: Geotech Reports: Building does not meet current seismic code for safety.

# City Council Options to Accomplish Project/Action 1.3.2

Discussion points for each option are considered in further detail below.

Option 1: Do Nothing or Postpone a Decision

**Option 2:** Remodel and proceed with repairs

Option 3: New Construction

# Option 1: Do Nothing or Postpone a Decision

The first decision point is whether to defer the project in its entirety. If the project is deferred, there will be cost and service implications to the City.

Over \$800,000 in maintenance items has been deferred in anticipation of the Council making a decision on the current buildings. If the decision is to do nothing, or to postpone a decision, the existing buildings will continue to deteriorate. Buildings are capital assets. The City's Fiscal Policies state that capital assets are property owned in-common by the community and that these assets will not be "degraded, given away, or allowed to deteriorate except by action of the City Council."

Furthermore, there are service implications to the City. While the existing building is sufficient to meet present operating requirements, it is at maximum capacity for workspace. The current configuration is not conducive for an efficient and productive environment. Use of offices/meeting space to access the front door, as well as, conversations with colleagues, citizens, webinars, and zoom calls often bleed between workspaces create considerable interruptions. Modifications would need to be made to existing workspaces and/or we would have to utilize space located in another building which would result in additional service inefficiencies.

While no monies would be spent on municipal facilities, several systems in the current buildings are failing, therefore, the decision would be in contradiction of Council goal 1 and strategy 1.3 to maintain effective and efficient City services and infrastructure.

**Council Question:** Is doing nothing or postponing a decision on the current buildings a viable option given the needed repairs to the current buildings?

If YES, action 1.3.2 will be removed from the Council 2021 goal list and no further staff time will be spent on this item.

If NO, review and discuss option 2.

## **Option 2:** Remodel and proceed with repairs

Should Council decide that Option 1 is not viable, the second decision point is whether it is more "effective, efficient, and fiscally prudent" to remodel and proceed with repairs or to rebuild. This section will focus solely on the cost and service impacts of remodeling and repairing existing buildings. The following section will discuss the cost and service impacts of Option 3 – Rebuild.

<u>Repairs:</u> As noted above, the current municipal buildings are almost 50 years old and requires several maintenance updates. Prior to investing significant fiscal and time resources in procurement requirements and maintenance related items, staff obtained rough, educated estimates of the costs associated with the necessary updates. *Note: These estimates are high-level, obtained over the last 12-18 months, and have not updated. Therefore, there may be adjustments depending on cost of materials.* 

| Repair Description   | Estimated Cost | Reason  |
|--|----------------|---|
| Generator  | \$200,000      | Ability to function and serve<br>citizens in the event of a power<br>outage (e.g. ice storm)  |
| Parking lot  | \$200,000      | Repair failing pavement and<br>meet Planning Commission<br>requirements of meeting<br>downtown building standards   |
| Improve accessibility for all citizens and remove trip hazards | \$175,000      | Citizens have tripped and<br>injured themselves with the<br>uneven grades around the<br>buildings. The ADA requires<br>local governments to make<br>their programs and services<br>accessible to all persons,<br>including those with disabilities. |

| HVAC System  | \$150,000 | System is failing  |
|--|-----------|--|
| Roofing  | \$50,000  | Roof is leaking/failing  |
| Misc. Small Items<br>Inside wiring, AV equipment,<br>water line repair, and exterior<br>painting | \$64,000  | Wiring to support current<br>systems and audio-visual<br>equipment to support access<br>and participation in public<br>meetings. Repair failed water<br>line to provide water to outside<br>of building and paint to<br>maintain exterior. |
| Estimated Total  | \$839,000 |  |

<u>Seismic Sustainability and Other Unknown Costs</u>: As noted in the above timeline, in 2016 the costs to remodel were \$1 million dollars. Without consideration of the seismic and other unknown costs outlined below, the estimated costs for necessary repairs are within 16% of the one (1) million dollars.

## Unknown Costs:

- <u>Refining estimate numbers</u>: To further refine the estimates above, staff would be required to follow procurement requirements. In some cases that would be 3 bids, in other cases that would require an RFP process. We do know that the numbers listed above do not include any permit fees, contingency, or increased costs due to future increases. Council should add to the estimated costs a 20% contingency, 10% future start cost, and 20% for soft costs (e.g. permits, engineering, etc.).
  - a. The benefit to this approach is that it would define the numbers. The disadvantage to this approach is that it would take staff time away from other projects if Council was leaning in another direction.
- 2. <u>Project scope unknowns:</u> In every project there are unknowns that occur. There may be dry rot beneath the surface in the roofing structure in which structural treatment or replacement may be required to ensure the roofs stability. The ducts may need replacement along with the HVAC system. Hazardous materials may be encountered and may need to be removed according to health guidelines. Base for paving and accessibility projects may be more extensive than considered prior to digging up the pavement. Water lines might require additional repair and AV (audio-visual) equipment may require additional items because of the limitations of working with CMU (concrete masonry units) block walls\*.

\* The CMU building structure limits the effectiveness of AV equipment. Acoustic panels are required, wiring can not be done in the ceiling due to minimal space between ceiling panels, hard-wiring access points (versus wireless) is required due to the CMU's

impact on signals (the thickness of the stone impacts wireless effectiveness significantly). Additionally, any metal such as plumbing or mesh in the walls also interferes with wireless signals. These factors add to the cost of any AV improvements for remote participation in Council and other Commission/Committee meetings.

#### 3. Seismic Sustainability:

Three (3) seismic reports completed during this project's consideration. The scope of the first, completed in March 2017 by Aspect Consulting, included site reconnaissance, subsurface explorations, and geotechnical engineering evaluations. The report gave a number of construction considerations based upon the understanding that the proposed city hall and police station will replace existing structures.

The second report, completed October 2018 by Tetra Tech, was a high-level assessment of existing structures to determine if the structures were suitable to reuse or remodeling. The report concluded: 1) that interior reconfiguration of the existing city hall is feasible, and 2) a police station is considered a Risk Category IV and it was unlikely the structure will meet those requirements without significant modifications and overhaul of structural systems. Alternatives to upgrading the existing structural systems are included on page 4 of the report.

The third report, completed February 2020 by Froelich Engineers, is a review of the existing city hall structure to determine feasibility of reusing the structure as a police station when administrative offices move into an adjacent new building. Ground penetrating radar (GPR) scanned the concrete and CMU. The report concluded that 1) the foundation stem walls do not have any rebar, and 2) the CMU has reinforcement present but it does not extend into the building footings, and there does not appear to be enough reinforcement to meet code and therefore would be considered unreinforced per code. Seismic retrofit triggers and items are included in the report.

**Emergency Preparedness:** We are aware of the challenges the City faced during the most recent ice storm. Water and Sewer were able to remain operational due to a large generator; however, with no generator to power the buildings, phone lines and computers did not work and staff was unable to serve the community's needs at city hall. Police were unable to charge radios and flashlights and had to operate out of their police cars. Due to the lack of power and heat, the buildings also did not provide for a location for staff to safely manage the event or address the needs of citizens in unheated homes, who also did not have the ability to charge phones, medical equipment, etc.

I've included a handout from citizens regarding expectations for government.

<u>City of Carlton Future Needs</u>: As noted in Option 1 above, the existing building is at maximum capacity for workspace and would benefit from modification to improve the efficiency and productiveness of the environment. When the City of Florence was faced with a similar decision, it conducted a needs assessment that evaluated current operational space and needs, and future space needs for a population increase. The analysis evaluated the population increase.

I have included the City of Florence's needs assessment for the Council's review and consideration during its discussions.

#### **Council Questions:**

- In 2016, the Council decided that the \$1 million remodel estimate was too high. With estimated repair costs within 16% of that figure, with the project scope unknowns, is \$1 million still the benchmark as the trigger to proceed to a rebuild?
  - a. If not, what is the new benchmark amount?
- 2. Are the existing buildings viable to:
  - a. Serve citizens in the event of an emergency?
  - b. Sustain an earthquake event and serve citizens in the aftermath of the quake?
  - c. Serve the City of Carlton's growing population with current operational space?

**If YES**, determine the monetary benchmark amount that is acceptable to repairs. If estimated and unknown costs approach the new benchmark, staff will come back to Council for further discussion, otherwise work will be implemented on repairs and remodel.

If NO, review and discuss option 3.

#### Option 3: Rebuild

Should Council decide that Options 1 and 2 are not viable, the third decision point is whether it is more "effective, efficient, and fiscally prudent" to rebuild.

Just like option 2, there are a number of factors to take into account when determining to pursue a rebuild, such as, cost of construction, interest rates, and the future needs of the City of Carlton to serve its community.

<u>Cost of Construction and Financing Rates</u>: The costs of construction have risen significantly. While it is predicted that prices may lower in the future, it has been stated that they will not return to pre-pandemic levels.

Conversely, interest rates have lowered significantly. As presented to Council earlier this year commercial building loan rates have gone from:

- 2016 4.25%
- 2019 3.51%
- 2021 2.24% (Note: rates are from an earlier presentation)

While construction costs may lower, interest rates may raise, negating construction cost savings.

#### **Opportunities:**

There are opportunities to:

- Set an example for the vision of what future development 'should look like'
- Incorporate Council/Community ideas of uses that are beneficial for the entire Carlton Community. Ideas I have heard thus far:
  - Retail space especially if the building was multi-story, including a portion of the area that fronts the sidewalk for retail/insurance/small businesses.
  - Community space opportunities for classes, community meetings, internal and external meeting spaces, etc.
  - Improve building accessibility for all individuals, including ADA requirements
  - o Improve customer service with better interaction locations
  - Improve emergency preparedness to keep essential services functioning and aid and assist in emergency situations
  - Consider green building techniques, such as, solar panels, etc.
- Pursue grants for specific areas. Examples include, but are not limited to: Federal and state grants for public safety facilities, seismic, green building, etc.
- Address key issues, such as:
  - Improved safety and security for staff and visitors, through building access

points for administration and public safety

- o Improved workflow for staff with better connectivity
- Centralized records retention system
- Provide a public restroom
- Coordination in updates and replacements of items that are currently on the list of maintenance items, i.e. generator, HVAC, roofing, infrastructure, etc.
  - Building maintenance costs typically go down for the first several years. The first year is usually covered under a builder's warranty and you can expect lower costs thereafter for the first 10 years. Around year 8, the City will want to budget for projected increase in maintenance costs as systems age.
- Updated City Council Chambers with modern technologies to improve both inperson and remote meeting participation for Council and Committees

While some of these opportunities can also be explored with a remodel, due to the structural limitations of the existing structures, opportunities are also limited with a remodel.

#### **Council Question:**

1. With the above factors, is this the right time to pursue a new building?

**If YES**, please discuss with staff specific next steps you wish to see at upcoming meetings (e.g. redesign incorporating green building materials, retail, community room, etc.

**If NO**, please discuss next steps, removal from goal list, or specific information Council requires to make a decision on this goal.

#### **Future Work**

If option 2 or 3 is chosen, future Council discussions can focus on the costs associated with desired uses or opportunities (for example cost of incorporating green building, community space, or retail), construction, and façade.

#### **Fiscal Impact**

In accordance with the City's fiscal policies, in 2012, the Council authorized a funding plan for a future municipal building. It was determined that in conformance with Policy V.b. (attached), this long-term capital asset would be funded through proportionate equity asset share. As a result, each year through the budgetary process, the general, water, and sewer funds have contributed to the Special Project budget line.

This plan fulfills Policy VI.e. (attached) specifying that no debt will be incurred if the City is not confident that a sufficient, specifically-identified revenue source is available for repayment.

This budgetary line has paid for Council approved projects such as the vehicle building and future required replacement to the parking lot. Should debt be incurred for Option 2 or 3, this budgetary line would change from a Capital Improvement line to a Debt Services line to pay the incurred debt.

#### Exhibits

- 1. City of Carlton Fiscal Policy
  - a. Capital Improvement and Asset Management Plan Policies
  - b. Debt Policy
- 2. Geotech reports (3)
- 3. City of Carlton Emergency Preparedness handout from citizens
- 4. Florence City Hall Needs Assessment
- 5. City Hall Timeline
- 6. Holst Presentation City Hall Designs

#### City Council Goal 1.3.2

Complete & Implement a plan, incorporating information from previous efforts to provide a functional and safe municipal building to provide civic services

Option 1:

Do Nothing or Postpone a Decision Option 2: Proceeding with

Remodel

Option 3:

**New Construction** 

#### Discussion Points:

• Do Nothing or Postpone a Decision

Factors in decision tree

- 1. Interest rates
- 2. Viability of existing buildings
- 3. Cost of repair
- 4. Emergency readiness



To: The Mayor and Members of the City Council From: Shannon Beaucaire, City Manager City Council Goal 1.3.2: Complete & implement a plan, incorporating information Subject: from previous efforts to provide a functional and safe municipal building to Date: July 6, 2021

#### Recommendation

It is recommended that Council review and discuss the 3 options related to Council project/action 1.3.2, as well as provided materials, and provide direction for completing and implementing a plan to provide a functional and safe municipal building.

Following a decision on which option to pursue, the Council can have discussions at future meetings about specifics related to the chosen option.

#### Background

The current City Hall was built in 1974 and has had little renovating over the last 47 years and requires significant maintenance updates. The City Council and community have been discussing the needs of a municipal building to provide civic services since 2003.

In February 2021 the City Council established 3 overarching goals with strategies to achieve those goals. Within each strategy, projects, or actions, were identified to achieve the strategies. Council goal 1.3.2 recognizes the discussion the City Council and community have been having since 2003 and strives to implement a path forward.

#### **City Council Goal 1:**

Maintain and enhance effective, efficient, and fiscally prudent City services and infrastructure.

#### Strategy 1.3:

Maintain professional, effective, and efficient City services through provision of training, resources, and functional facilities.

#### Project/Action 1.3.2:

Complete and begin implementing a plan, incorporating information from previous efforts to provide a functional and safe municipal building to provide civic services.

\*\*Original wording adjusted to reflect additional feedback from Council that this is not just about 1 or 2 sets of city services (e.g. administration or police) but about the entire

This facility is ADA accessible. If you need special accommodation please contact the City Recorder at 503.852.7575 at least 24 hours prior to this meeting. suite of services provided by the city to serve its cltizens.

As the Council discusses pivotal decision points to provide direction to staff on implementation of City Council Goal 1.3.2, information from previous efforts will be utilized, as well as information from another municipality that recently went through a very similar process – Florence, Oregon.

## Summary of Previous Efforts

#### Expenditures to Date:

2012:

0

- 1. \$395,060.16 Inclusive of surveys, architects, engineers, planning fees, seismic, RFP and community meeting. This does not include staff time or the purchase of two buildings Council intended to be used for municipal expansion "around the block."
- 2. *\$320,611.52* In addition to costs above, purchase of two buildings Council intended to be used for municipal expansion "around the block."
  - Purchased for \$145,000 a. 1<sup>st</sup> & Monroe Property:
    - i. Property sold and will close by June 30, 2021. After repayment of debt, net proceeds of approximately \$196,000 will go towards the municipal building project as decided by City Council.
  - b. Building next to existing City Hall (police location): Purchased for \$175,611.52

Municipal Building Work to Date - (for more details, please see City Hall timeline):

1912 – 1942: (30 years) Municipal building serves as city hall until the building burns.

- 1942 1974: (32 years) Municipal building services delivered out of Kutch St. building. .
- 1974 2003: (29 years) In 2003, Citizen group request drafting of new city hall. Cost 0
- . \$10,000.

Action: Only roof replacement completed.

- Council decision: Extend life of current building due to loan
- 2008: 0 Council decision: City hall has safety & security vulnerabilities
- 2010: 0 Council decision: City hall has "no more room".
- 2011: . Council & Community produce a Needs Assessment Report.
  - Action 1: Report conclusion expansion needed. Action 2: Funding Plan created for expansion.
- Council decision: Architect hired (Marsia Mikesh Architecture). Action: Proceed with construction because remodel costs too high 2016: (remodel costs estimated at \$1 million)
- Council decision: Architect Hired (FFA) 2017: Action 1: Accept citizen advisory group recommendation to go to out for bond for part of the cost due to rising cost of construction (estimated costs from FFA).

Action 2: May 15, 2018 Election Bond question: Shall the city issue a bond not exceeding \$2.3 million for construction of the public safety part of the city hall and finance the remainder. Result: 745 total votes. 450 voted No.

- 2018: <u>Council decision</u>: Collaboration with George Fox & Community.
   FFA advises that project cost has increased from 6 million to over 7 million.
- 2019: <u>Council decision</u>: Architect Hired (Holst Architecture) Public presentations to Council and community.

11/2

2020: Geotech Reports: Building does not meet current seismic code for safety.

## City Council Options to Accomplish Project/Action 1.3.2

Discussion points for each option are considered in further detail below.

Option 1: Do Nothing or Postpone a Decision

Option 2: Remodel and proceed with repairs

Option 3: New Construction

## Option 1: Do Nothing or Postpone a Decision

The first decision point is whether to defer the project in its entirety. If the project is deferred, there will be cost and service implications to the City.

Over \$800,000 in maintenance items has been deferred in anticipation of the Council making a decision on the current buildings. If the decision is to do nothing, or to postpone a decision, the existing buildings will continue to deteriorate. Buildings are capital assets. The City's Fiscal Policies state that capital assets are property owned in-common by the community and that these assets will not be "degraded, given away, or allowed to deteriorate except by action of the City Council."

Furthermore, there are service implications to the City. While the existing building is sufficient to meet present operating requirements, it is at maximum capacity for workspace. The current configuration is not conducive for an efficient and productive environment. Use of offices/meeting space to access the front door, as well as, conversations with colleagues, citizens, webinars, and zoom calls often bleed between workspaces create considerable interruptions. Modifications would need to be made to existing workspaces and/or we would have to utilize space located in another building which would result in additional service interficiencies.

While no monies would be spent on municipal facilities, several systems in the current buildings are failing, therefore, the decision would be in contradiction of Council goal 1 and strategy 1.3 to maintain effective and efficient City services and infrastructure.

**Council Question:** Is doing nothing or postponing a decision on the current buildings a viable option given the needed repairs to the current buildings?

If YES, action 1.3.2 will be removed from the Council 2021 goal list and no further staff time will be spent on this item.

If NO, review and discuss option 2.

## Option 2: Remodel and proceed with repairs

Should Council decide that Option 1 is not viable, the second decision point is whether it is more "effective, efficient, and fiscally prudent" to remodel and proceed with repairs or to rebuild. This section will focus solely on the cost and service impacts of remodeling and repairing existing buildings. The following section will discuss the cost and service impacts of Option 3 – Rebuild,

**Repairs:** As noted above, the current municipal buildings are almost 50 years old and requires several maintenance updates. Prior to investing significant fiscal and time resources in procurement requirements and maintenance related items, staff obtained rough, educated estimates of the costs associated with the necessary updates. Note: These estimates are highlevel, obtained over the last 12-18 months, and have not updated. Therefore, there may be adjustments depending on cost of materials.

|   | Estimated Cost | Reason  |  |
|---|----------------|---|--|
| Repair Description<br>Generator                                   | \$200,000      | Ability to function and serve<br>citizens in the event of a power<br>outage (e.g. ice storm)  |  |
| Parking lot   | \$200,000      | Repair failing pavement and<br>meet Planning Commission<br>requirements of meeting<br>downtown building standards   |  |
| Improve accessibility for all<br>citizens and remove trip hazards | \$175,000      | Citizens have tripped and<br>injured themselves with the<br>uneven grades around the<br>buildings. The ADA requires<br>local governments to make<br>their programs and services<br>accessible to all persons,<br>including those with disabilitie |  |

| HVAC System   | \$150,000 | 640  |  |
|---|-----------|--|--|
| Roofing   | \$50,000  | System is failing<br>Roof is leaking/failing   |  |
| Misc. Small Items   | \$64,000  |  |  |
| Inside wiring, AV equipment,<br>water line repair, and exterior<br>painting |           | Wiring to support current<br>systems and audio-visual<br>equipment to support access<br>and participation in public<br>meetings. Repair failed water<br>line to provide water to outside<br>of building and paint to |  |
| Estimated Total   | \$839,000 | maintain exterior.   |  |

Seismic Sustainability and Other Unknown Costs: As noted in the above timeline, in 2016 the costs to remodel were \$1 million dollars. Without consideration of the seismic and other unknown costs outlined below, the estimated costs for necessary repairs are within 16% of the one (1) million dollars.

#### Unknown Costs:

- 1. <u>Refining estimate numbers</u>: To further refine the estimates above, staff would be required to follow procurement requirements. In some cases that would be 3 bids, in other cases that would require an RFP process. We do know that the numbers listed above do not include any permit fees, contingency, or increased costs due to future increases. Council should add to the estimated costs a 20% contingency, 10% future start cost, and 20% for soft costs (e.g. permits, engineering, etc.).
  - a. The benefit to this approach is that it would define the numbers. The disadvantage to this approach is that it would take staff time away from other projects if Council was leaning in another direction.
- 2. Project scope unknowns: In every project there are unknowns that occur. There may be

dry rot beneath the surface in the roofing structure in which structural treatment or replacement may be required to ensure the roofs stability. The ducts may need replacement along with the HVAC system. Hazardous materials may be encountered and may need to be removed according to health guidelines. Base for paving and accessibility projects may be more extensive than considered prior to digging up the pavement. Water lines might require additional repair and AV (audio-visual) equipment may require additional items because of the limitations of working with CMU (concrete masonry units) block walls\*.

\* The CMU building structure limits the effectiveness of AV equipment. Acoustic panels are required, wiring can not be done in the ceiling due to minimal space between ceiling panels, hard-wiring access points (versus wireless) is required due to the CMU's

impact on signals (the thickness of the stone impacts wireless effectiveness significantly). Additionally, any metal such as plumbing or mesh in the walls also interferes with wireless signals. These factors add to the cost of any AV improvements for remote participation in Council and other Commission/Committee meetings.

Seismic Sustainability:

Three (3) seismic reports completed during this project's consideration. The scope of the first, completed in March 2017 by Aspect Consulting, included site reconnaissance, subsurface explorations, and geotechnical engineering evaluations. The report gave a number of construction considerations based upon the understanding that the proposed city hall and police station will replace existing structures.

The second report, completed October 2018 by Tetra Tech, was a high-level assessment of existing structures to determine if the structures were suitable to reuse or remodeling. The report concluded: 1) that interior reconfiguration of the existing city hall is feasible, and 2) a police station is considered a Risk Category IV and it was unlikely the structure will meet those requirements without significant modifications and overhaul of structural systems. Alternatives to upgrading the existing structural systems are included on page 4 of the report.

The third report, completed February 2020 by Froelich Engineers, is a review of the existing city hall structure to determine feasibility of reusing the structure as a police station when administrative offices move into an adjacent new building. Ground penetrating radar (GPR) scanned the concrete and CMU. The report concluded that 1) the foundation stem walls do not have any rebar, and 2) the CMU has reinforcement present but it does not extend into the building footings, and there does not appear to be enough reinforcement to meet code and therefore would be considered unreinforced per code. Seismic retrofit triggers and items are included in the report.

**Emergency Preparedness:** We are aware of the challenges the City faced during the most recent ice storm. Water and Sewer were able to remain operational due to a large generator; however, with no generator to power the buildings, phone lines and computers did not work and staff was unable to serve the community's needs at city hall. Police were unable to charge radios and flashlights and had to operate out of their police cars. Due to the lack of power and heat, the buildings also did not provide for a location for staff to safely manage the event or address the needs of citizens in unheated homes, who also did not have the ability to charge phones, medical equipment, etc.

I've included a handout from citizens regarding expectations for government.

City of Carlton Future Needs: As noted in Option 1 above, the existing building is at maximum capacity for workspace and would benefit from modification to improve the efficiency and productiveness of the environment. When the City of Florence was faced with a similar decision, it conducted a needs assessment that evaluated current operational space and needs, and future space needs for a population increase. The analysis evaluated the population increase over a 20-year period and the staffing needs to serve that population increase.

I have included the City of Florence's needs assessment for the Council's review and consideration during its discussions.

#### **Council Questions:**

- 1. In 2016, the Council decided that the \$1 million remodel estimate was too high. With estimated repair costs within 16% of that figure, with the project scope unknowns, is \$1 million still the benchmark as the trigger to proceed to a rebuild?
  - a. If not, what is the new benchmark amount?
- 2. Are the existing buildings viable to:
  - a. Serve citizens in the event of an emergency?
  - b. Sustain an earthquake event and serve citizens in the aftermath of the
  - c. Serve the City of Carlton's growing population with current operational

If YES, determine the monetary benchmark amount that is acceptable to repairs. If estimated and unknown costs approach the new benchmark, staff will come back to Council for further discussion, otherwise work will be implemented on repairs and remodel.

If NO, review and discuss option 3.

#### Option 3: Rebuild

Should Council decide that Options 1 and 2 are not viable, the third decision point is whether it is more "effective, efficient, and fiscally prudent" to rebuild.

Just like option 2, there are a number of factors to take into account when determining to pursue a rebuild, such as, cost of construction, interest rates, and the future needs of the City of Carlton to serve its community.

Cost of Construction and Financing Rates: The costs of construction have risen significantly. While it is predicted that prices may lower in the future, it has been stated that they will not

return to pre-pandemic levels. Conversely, interest rates have lowered significantly. As presented to Council earlier this year commercial building loan rates have gone from:

- 2016 4.25%
- 2019 3.51%
- 2021 2.24% (Note: rates are from an earlier presentation)

While construction costs may lower, interest rates may raise, negating construction cost savings.

#### **Opportunities:**

There are opportunities to:

- Set an example for the vision of what future development 'should look like'
- Incorporate Council/Community ideas of uses that are beneficial for the entire Carlton Community. Ideas I have heard thus far: Retail space – especially if the building was multi-story, including a portion of
  - the area that fronts the sidewalk for retail/insurance/small businesses.
  - Community space opportunities for classes, community meetings, internal and external meeting spaces, etc. Improve building accessibility for all individuals, including ADA requirements

  - Improve customer service with better interaction locations
  - Improve emergency preparedness to keep essential services functioning and
  - 0 aid and assist in emergency situations
    - Consider green building techniques, such as, solar panels, etc.
  - Pursue grants for specific areas. Examples include, but are not limited to: Federal and
  - state grants for public safety facilities, seismic, green building, etc.
  - Address key issues, such as: 0

- Improved safety and security for staff and visitors, through building access points for administration and public safety
- Improved workflow for staff with better connectivity
- Centralized records retention system
- Provide a public restroom
- Coordination in updates and replacements of items that are currently on the list of maintenance items, i.e. generator, HVAC, roofing, infrastructure, etc.
  - Building maintenance costs typically go down for the first several years. The first year is usually covered under a builder's warranty and you can expect lower costs thereafter for the first 10 years. Around year 8, the City will want to budget for projected increase in maintenance costs as systems age.
- Updated City Council Chambers with modern technologies to improve both inperson and remote meeting participation for Council and Committees

While some of these opportunities can also be explored with a remodel, due to the structural limitations of the existing structures, opportunities are also limited with a remodel.

#### **Council Question:**

1. With the above factors, is this the right time to pursue a new building?

If YES, please discuss with staff specific next steps you wish to see at upcoming meetings (e.g. redesign incorporating green building materials, retail, community room, etc.

**If NO**, please discuss next steps, removal from goal list, or specific information Council requires to make a decision on this goal.

#### **Future Work**

If option 2 or 3 is chosen, future Council discussions can focus on the costs associated with desired uses or opportunities (for example cost of incorporating green building, community space, or retail), construction, and façade.

#### **Fiscal Impact**

In accordance with the City's fiscal policies, in 2012, the Council authorized a funding plan for a future municipal building. It was determined that in conformance with Policy V.b. (attached), this long-term capital asset would be funded through proportionate equity asset share. As a result, each year through the budgetary process, the general, water, and sewer funds have contributed to the Special Project budget line.

This plan fulfills Policy VI.e. (attached) specifying that no debt will be incurred if the City is not confident that a sufficient, specifically-identified revenue source is available for repayment.

This budgetary line has paid for Council approved projects such as the vehicle building and future required replacement to the parking lot. Should debt be incurred for Option 2 or 3, this budgetary line would change from a Capital Improvement line to a Debt Services line to pay the incurred debt.

#### Exhibits

- 1. City of Carlton Fiscal Policy
  - a. Capital Improvement and Asset Management Plan Policies
    - b. Debt Policy
- 2. Geotech reports (3)
- 3. City of Carlton Emergency Preparedness handout from citizens
- 4. Florence City Hall Needs Assessment
- 5. City Hall Timeline
- 6. Holst Presentation City Hall Designs

# EXHIBIT 1

### **City of Carlton - Fiscal Policies**

#### IV.

Capital Improvement Plan Policies - Annually review and monitor the state of the City's capital equipment and infrastructure, setting priorities for its replacement and renovation based on needs, funding alternatives, and availability of resources.

- a. The City will develop a multi-year plan for capital improvements, update it annually and make all capital improvements in accordance with the plan.
- b. The City will maintain its physical assets at a level adequate to protect the City's capital investment and to minimize future maintenance and replacement costs. The budget will provide for adequate maintenance and orderly replacement of capital assets from current revenues where possible.
- Capital projects will conform to the following criteria: C.
  - Will be part of an approved City plan; .
  - .
  - Will be part of an adopted maintenance or replacement schedule; .
  - Will minimize operating costs; and .
  - Will be selected according to the established Capital Improvement Plan.
- d. The capital budget process works in conjunction with the regular operating budget process. CIP projects are flagged as funded or unfunded depending on whether or not the forecasted operating budget can support or fund the project. All funded CIP projects are included in the operating budget for the current budget year.

#### V.

Capital Asset Management Policies - The capital assets of the City of Carlton are property owned in-

- a. These community assets will not be degraded, given away or allowed to deteriorate except by
- b. Funding new, long-term capital assets will be the responsibility of the community as a whole and should be funded through general obligation bonds, System Development Charges (SDC), proportionate equity asset share, grants and gifts or volunteer contributions when appropriate.
- c. The Capitalization threshold used to determine if a given asset qualifies for capitalization, are nonconsumable assets with a purchase price of \$5,000 or greater and a useful life of more than one
- d. The Finance Department will oversee a physical count/inspection of all capital assets at least on a biennial basis. All additions, deletions and depreciations of infrastructure will be reported consistent with the requirements of the Government Accounting Standards Board (GASB)
- e. Adequate insurance will be maintained on all capital assets.

- Debt Policy Establish guidelines for debt financing that will provide needed capital equipment and infrastructure improvements while minimizing the impact of debt payments on current revenues. VI.
  - a. The City will confine long-term borrowing to capital improvements too large to be financed from current revenues and to avoid depleting the capital reserve funds.
  - b. The City will follow a policy of full disclosure on every financial report and bond prospectus.
  - c. The City shall maintain its bond rating at the highest level fiscally prudent, so that future borrowing cost are minimized and access to the credit market is preserved.
  - d. The City shall ensure its debt margins are within the 3% true cash value limitation as set forth in
  - e. No debt shall be issued for which the City is not confident a sufficient, specifically-identified,
  - revenue source is available for repayment. The Finance Director shall prepare an analysis of the source of repayment prior to issuance of any debt.

# EXHIBIT 2

## GEOTECHNICAL REPORT Carlton City Hall & Police Station 191 E Main Street Carlton, Oregon

Prepared for: City of Carlton

Project No. 160463 • March 27, 2017





## GEOTECHNICAL REPORT Carlton City Hall & Police Station 191 E Main Street Carlton, Oregon

Prepared for: City of Carlton

Project No. 160463 • March 27, 2017

Aspect Consulting, LLC



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-



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## ASPECT CONSULTING

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#### Introduction 1

#### 1.1 General

This report summarizes Aspect Consulting, LLC's (Aspect) observations, conclusions, and recommendations made during a geotechnical evaluation for the proposed City Hall and Police Station (Project) at 191 E Main Street in Carlton, Oregon (Site). We performed our geotechnical engineering evaluation in accordance with our agreed upon scope of work and signed contract dated January 20, 2017. The Site location is shown on Figure 1, Site Location Map.

## 1.2 Scope of Services

Our scope of services included a literature review, Site reconnaissance, subsurface explorations, and geotechnical engineering evaluations. This report includes:

- Distribution and characteristics of subsurface soils and groundwater based on four drilled soil borings;
- Laboratory test results;
- Groundwater elevation and considerations;
- Geologic and seismic setting and related hazards;
- Shallow foundation design recommendations and allowable bearing pressure(s);
- Site preparation recommendations and general construction recommendations;
- Seismic design criteria in accordance with the 2014 Oregon Structural Specialty Code (OSSC) for an essential structure per Oregon Revised Statutes (ORS) 0 455.447;
- Lateral earth pressures for embedded wall design; and
- Parking area pavement section recommendations

## 1.3 Project Understanding

The proposed Carlton City Hall and Police Station will be located at 191 E Main Street and will replace the existing structures. We understand the Project plans are in the preliminary development phase, and that current options include a multistory structure that may include a basement, paved parking lot(s) and drive ways, and landscaped areas. FFA Architecture provided three conceptual plans (dated February 10, 2017) showing potential building types, approximate footprints, and layouts. From these plans, we understand the proposed building will be approximately 14,000 square feet (sq ft) and constructed in the front of Tax Lots 02800 and 03100 along E Main Street. Parking will be constructed behind the new building.

The building is designated an essential structure per ORS 455.447, and this report includes specific information and designs associated with these requirements that are described in the 2014 OSSC.

## 2 Site Conditions

## 2.1 Site Description

The Site includes adjacent Tax Lots 02800 and 03100 with addresses of 191 E Main Street and 128 W Main Street, respectively. The Site is generally flat and is a combined approximately 0.5 acres in size. The existing City Hall and Police Station building is near the front of Tax Lot 02800 along E Main Street, with storage sheds, steel pre-fab buildings, and paved and gravel lots behind it. The approximately 2,400 sq ft existing City Hall and Police Station building is cinder block construction on shallow foundations. Wine tasting rooms and storage businesses occupy the 3,000 sq ft building within the adjacent Tax Lot 03100.

According to the 2014 US Geologic Survey (USGS) topographic map of the Carlton Quadrangle, the Site is at about elevation 199 feet (above mean sea level, North American Vertical Datum 1988 [NAVD88]). The existing Site layout, and the locations of our subsurface explorations are shown on Figure 2, *Site Plan*.

## 2.2 Geologic Setting

## 2.2.1 Regional Geology

The Site lies in the northern part of the central Willamette Valley portion of the Willamette Lowland physiographic province, on the eastern flank of the Coast Range and south of the Chehalem Mountains. Four separate basins are generally recognized in the Willamette Lowland: 1) the southern Willamette Valley; 2) the northern Willamette Valley; 3) the Tualatin Basin; and 4) the Portland Basin (Gannett and Caldwell, 1998). Narrow ridges underlain by the Columbia River Basalt Group separate the basins. Basins and tributary valleys, such as those in the Carlton area created by the North Yamhill River, are generally filled with unconsolidated alluvial deposits derived from surrounding highland areas and the Columbia River Basin (Gannett and Caldwell, 1998; O'Connor et al., 2001). The Missoula Floods (approximately 12,000 to 15,000 years ago) caused widespread inundation of the valley, with up to 250 feet of silt, sand, and gravel being deposited in the eastern Portland Basin, and up to 130 feet of silt, known as the Willamette Silt, were deposited elsewhere in the valley (Woodward et al., 1998).

### 2.2.2 Local Geology

Locally, the Site geology is mapped as upper Pleistocene Missoula Flood deposits (Qff) consisting of unconsolidated clay, silt, and fine sand deposited by glacial outburst floods that flowed down the Columbia River from glacial Lake Missoula (Wheeler et al., 2009). These floods filled the Willamette Valley to a depth of about 400 feet and back-flooded up the Yamhill River, depositing 6 to 15 feet of clay, silt, and sand in upland areas, thickening to 100 feet elsewhere in the Willamette Valley.

Upper middle Eocene Yamhill Formation (Ty) siltstone and mudstone bedrock underlies the Qff deposits. The bedrock is typically dark gray and thin to massively bedded with thin sandstone beds in the upper part of the unit. It typically forms the lowland and low hills in the area, which are thinly mantled by the Missoula flood deposits below about 400 feet elevation.

## 2.2.3 Faults and Seismicity

The Site is located within an area of active seismicity that is subject to carthquakes on shallow crustal faults and deeper subduction zone earthquakes. Though no fault traces are mapped as underlying the Site, several fault zones are located within 25 miles, and the Cascadia Subduction Zone (CSZ) is located approximately 70 miles west, off the Oregon Coast. The following subsections describe the seismic sources and nearby faults that are pertinent to the Site and Project.

## 2.2.3.1 Shallow Crustal Faults

The northwest-striking Gales Creek fault zone is mapped approximately 6miles north of the Site. The fault zone has no unequivocal evidence of deformation of Quaternary deposits, but a thick sequence of silty sediment deposited by the Missoula Floods covers much of the southern part of the fault trace. The fault zone is considered capable of generating a Mw 6.8 (moment magnitude) earthquake (Personius, 2017).

The northwest-striking Newberg fault is part of the Gales Creek-Mount Angel structural zone and mapped approximately 8 miles east of the Site. The fault zone has no unequivocal evidence of deformation of Quaternary deposits, but a thick sequence of silty sediment deposited by the Missoula Floods covers much of the southern part of the fault trace. The fault zone is considered capable of generating a Mw 6.8 (moment magnitude) earthquake (Personius, 2002a).

The northwest-striking Mount Angel fault offsets Miocene rocks of the Columbia River Basalt Group in the subsurface of the central Willamette Valley and is mapped approximately 17 miles southeast of the Site. The fault appears to have controlled emplacement of the Frenchman Spring Member of the Wanapum Basalt and thus must have a history that predates the Miocene age of these rocks. The Mount Angel fault is near where earthquake swarms in 1990 occurred near Woodburn and the ML 5.6-5.7 1993 Scotts Mills earthquake. The Mount Angel fault has only been identified in the subsurface, but historic seismicity and possible deformation of late Pleistocene fluvial surfaces and changes in stream patterns across the concealed trace of the fault near Mount Angel suggests latest Quaternary displacement (less than 15,000 years ago) (Personius,

The Tillamook Bay fault zone is a major northwest-striking fault that offsets the Eocene Tillamook Volcanics on the west flank of the Coast Range and is mapped approximately 23 miles northwest of the Site. No displacements in Quaternary deposits have been documented, but the fault zone parallels the mountain front that controls the northeastern margin of Tillamook Bay, and thus has geomorphic expression consistent with Quaternary displacement. As with other folds and faults located in the Cascadia forearc, it is unknown if coseismic displacements on this fault are always related to great megathrust earthquakes on the subduction zone, or whether some displacements are related to smaller earthquakes in the North American Plate (Personius, 2002b).

The northwest-striking Salem-Eola Hills homocline is mapped about 20 miles south of the Site. Older undated gravels of probable Quaternary age that occupy a bedrock channel in the Salem water gap slope northward are about 25 times steeper than the present channel of the Willamette River; this increase in slope probably reflects uplift or faulting

in the Salem Hills and Eola Hills. The fault zone has no unequivocal evidence of more recent Quaternary deformation, but a broad convexity in the modern channel profile of the Willamette River that is roughly coincident with the locations of the Salem Hills and Eola Hills may also be caused by deformation on the homocline (Personius, 2002c)

## 2.2.3.2 Cascadia Subduction Zone

The CSZ megathrust represents the boundary between the subducting Juan de Fuca tectonic plate and the overriding North American tectonic plate. Based on studies of the geologic record, recurrence interval estimates have been generated ranging from about 300 to 600 years. Geologic evidence suggests the most recent earthquake occurred in January 1700 and probably ruptured much of the approximate 620 miles (1,000 km) length of the CSZ with estimated moment magnitudes Mw 9.0. The horizontal distance from the edge of the CSZ megathrust, located offshore from Carlton, is approximately 70 miles with an uncertainty of  $\pm 30$  miles (50 km). Two types of subduction zone earthquakes are possible in the region: intraplate and interplate.

A deep intraplate earthquake on the seismogenic part of the subducting Juan de Fuca Plate typically occurs at depths of between 30 and 60 km and is capable of generating an event with a Mw of up to 7.5.

CSZ interplate earthquakes occur on the boundary between the subducting Juan de Fuca and the overriding North American tectonic plates. The magnitudes for such earthquakes are estimated to range from approximately  $M_W = 7.0$  to 9.0 with the current US Geological Survey (USGS, 2008) risk-based maximum credible earthquake for CSZ megathrust of Mw 9.2.

## 2.3 Subsurface Conditions

## 2.3.1 Subsurface Explorations

Our subsurface explorations generally correlate well with the geologic map of the area (Wheeler et al., 2009). We inferred subsurface conditions at the Site using our completed field explorations, readily available geologic data, and our experience with the local geology. On February 22, 2017, borings B-1 through B-4 were advanced to between 6.5 feet and 31.5 feet below the ground surface (bgs). The locations of the borings are shown on Figure 2.

Detailed descriptions of the subsurface conditions encountered in our explorations, as well as the depths where characteristics of the soils changed, are on the soil boring logs presented in Appendix A. Soils were classified per the Unified Soil Classification System (USCS) in general accordance with the American Society for Testing and Materials (ASTM) D2488, Standard Practice for Description and Identification of Soils (Visual and Manual Procedure). A key to the symbols and terms used on the logs is provided in Figure A-1. The depths on the logs where conditions changed may represent gradational variations between soil types; actual transitions may be more gradual.

## 2.3.2 Soil and Bedrock

The soil conditions observed during the subsurface exploration are summarized below.

| Ground Surface                   | Borings B-1, B-2, and B-3 were drilled through the asphalt concrete (AC) pavement. The pavement section hud between 2 and 4 inches of AC with 2 to 6 inches of aggregate base. Boring B-4 was drilled in the gravel lot and encountered approximately 1 foot of silty GRAVEL (GM).   |
|----------------------------------|--|
| Fill                             | Borings B-1 and B-2 encountered 1 to 2 feet of fill beneath the AC pavement. The fill was gray brown SILT (ML) that contained gravel, glass, and nails. The soil was medium stiff to stiff with N-values between 5 and 9 blows per foot (bpf).   |
| Missoula Flood<br>Deposits (Qff) | Fine-grained flood deposits were encountered underlying the fill in all<br>four borings. The deposits were drilled through in borings B-1 and B-<br>2 and were approximately 15 to 20 feet thick. Borings B-3 and B-4<br>terminated in these deposits to the total depth explored of 6.5 feet  |
|                                  | bgs.<br>The deposits consisted of light brown or gray CLAY (CL). The<br>consistency of the soil was medium stiff to very stiff with N-values<br>between 5 and 16 bpf. The fine-grained constituents were moist and<br>had medium to high plasticity.   |
| Yamhill<br>Formation (Ty,        | At 20 feet bgs, approximately 10 feet of decomposed sandstone was<br>encountered in borings B-1 and B-2 underlying the flood deposits.<br>The decomposed sandstone consisted of light brown clayey SAND<br>(SC) with fines that had low to medium plasticity. The decomposed<br>sandstone was medium dense to very dense with N-values between<br>22 and greater than 100 bpf. |
|                                  | Borings B-1 and B-2 were terminated in the weathered siltstone,<br>which was encountered at 30 feet bgs. The siltstone was hard with N-<br>values between 36 and greater than 100 bpf.   |

## 2.3.3 Groundwater

Groundwater was measured in borings B-1 and B-2 at approximately 7 feet and 9 bgs, respectively, shortly after drilling. No groundwater was encountered in borings B-3 and B-4. The groundwater levels at the Site will fluctuate seasonally with changes in precipitation as well as with changes in Site and near-Site usage.

## 3 Conclusions and Recommendations

#### 3.1 General

Based on our geotechnical evaluation of the Site that included data review, Site reconnaissance, and subsurface explorations, the proposed Project can be constructed provided the recommendations contained in this report are incorporated.

The key findings and conclusions include:

- The subsurface conditions at the Site consist of fine-grained silt and clay deposits underlain by decomposed and weathered bedrock.
- Groundwater at the Site is shallow and would be above the excavation depths of a basement.
- The shrink / swell potential of the clay soil is anticipated to be low since the moisture content is unlikely to change significantly seasonally.
- Shallow foundations are appropriate for the proposed structure, which is assumed to be steel-framed construction with no more than 2-stories.
- Strong ground shaking is anticipated during shallow and CSZ earthquakes.
- Excavation with conventional equipment is feasible for construction over the majority of the Site.

The grading and final development plans for the Project had not been completed at the time this report was prepared. Thus, we have not evaluated the impacts of Site grading on settlement of the underlying soils. Once completed, Aspect should be engaged to review the Project plans and update our recommendations, as necessary.

## 3.2 Seismic Considerations

The OSSC requires a seismic site hazard investigation for an *essential structure*. A summary of our characterization of the seismic hazards at the Site and seismic design recommendations is provided below.

### 3.2.1 Seismic Design Criteria

Inertial seismic forces are expected to affect the Site and structure. Appropriate design of the structure in accordance with the current version of the 2014 OSSC will mitigate seismic hazards. The OSSC requires structure design for a "Maximum Considered Earthquake (MCE)" with a 2 percent probability of exceedance (PE) in 50 years (2,475-year return period).

The 2014 OSSC design methodologies express the effects of site-specific subsurface conditions on the ground motion response in terms of the "site class." The site class can be correlated to the average standard penetration resistance (SPT) in the upper 100 feet of the soil profile. Based on the results of our subsurface exploration program, the anticipated near-surface bedrock, and using the 2014 OSSC criteria, we recommend the Site be characterized by a Seismic Site Class D.

Based on the Site's latitude and longitude (45.29422°N, -123.17588°W), the code-based seismic design criteria (in accordance with the 2014 OSSC) are summarized in Table 1.

| Table 1 - 2014 OSSC Seismic Des                   | Short Period             | 1 Second                 |
|---|--------------------------|--------------------------|
| Parameter   | S <sub>s</sub> = 1.00 g  | S <sub>1</sub> = 0.47 g  |
| Maximum Credible Earthquake Spectral Acceleration | t                        | 5                        |
| Site Class  | Fa= 1.1                  | F <sub>v</sub> = 1.53    |
| Site Coefficient                                  | S <sub>Ms</sub> = 1.10 g | S <sub>M1</sub> = 0.72 g |
| Adjusted Spectral Acceleration                    | S <sub>DS</sub> = 0.73 g | $S_{D1} = 0.48 g$        |
| Design Spectral Response Acceleration Parameters  | 0.48 g                   |                          |
| Design Spectral Peak Ground Acceleration          |                          | 8                        |

#### oo Calamia Dosign Parameters

Notes: g - acceleration due to gravity

#### 3.2.2 Seismic Hazards

### 3.2.2.1 Liquefaction and Lateral Spread

Liquefaction is defined as a decrease of the shear resistance of loose, saturated, cohesionless soil (i.e., sand) or low plasticity silt soils due to the buildup of excess porewater pressures generated during an earthquake. This results in a temporary transformation of a susceptible soil deposit into a viscous fluid. Liquefaction can result in ground settlement, foundation bearing capacity failure, and lateral spreading of ground.

Based on a review of the Liquefaction Hazard through the Oregon Department of Geology and Mineral Industries (DOGAMI) Statewide Geohazards Viewer program (http://www.oregongcology.org/hazvu/), the Site is in an area of "high" potential for relative liquefaction hazard. However, based on the plasticity and consistency / relative densities of the subsurface soils encountered in the borings, we do not anticipate liquefaction to be a significant hazard at the Site.

In addition, we do not anticipate significant lateral spread at the Site due to a lack of sloping topography, nearby free face geometry, and liquefaction potential.

#### 3.2.2.2 Surface Fault Rupture

As no fault traces are mapped within 6 miles of the Site, we do not anticipate surface fault rupture during an earthquake to be a significant hazard.

#### 3.2.2.3 Other Selsmic Hazards

Additional potential seismic hazards that could occur during an earthquake include tsunamis, seiches, earthquake-induced landslides, and dam inundation. Due to the Site's distance from water bodies and the flat topography, none of these hazards are anticipated to impact the Site. No information was readily available describing dam inundation.

## 3.3 Foundation Considerations

## 3.3.1 Shallow Foundation Design

Based on our observations of the subsurface conditions at the Site, shallow foundations on spread footings may be used for building supports. With or without a basement, the bearing strata of the structure will consist of medium stiff to very stiff CLAY (CL). We recommend an allowable foundation bearing pressure of 1,500 pounds per square foot (psf) for design, including both dead and live loads for the proposed structure. Recommendations within Section 4.1 Site Preparation and Section 4.4 Structural Fill of

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this report must be followed in order for this allowable bearing pressure to be used. An increase in the above-mentioned bearing pressure of one-third may be used for short-term wind or seismic loading.

Spread footings should be buried at least 24 inches into the surrounding soil and be a minimum of 24 inches wide. No footing should be founded in or above yielding/loose or organic soils and should be below an imaginary line projecting at a 1H:1V (horizontal to vertical) slope from the base of any adjacent, parallel utility trenches.

We estimate the total settlement of the foundation designed in accordance with our recommendations will be less than 1 inch. Our experience indicates the majority of these settlements will occur during construction. Differential settlements can be expected to be less than half of the total settlement.

Wind, earthquakes, and unbalanced earth loads will subject the proposed structure to lateral forces. Lateral forces on a structure will be resisted by a combination of sliding resistance of its base or footing on the underlying soil and passive earth pressure against the buried portions of the structure.

For use in design, an ultimate coefficient of friction of 0.35 may be assumed along the interface between the base of the footing and subgrade soils. An ultimate passive earth pressure of 300 pounds per cubic foot (pcf) may be assumed for native soils adjacent to below-grade elements. The upper 1 foot of passive resistance should be neglected in design. The recommended coefficient of friction and passive pressure values are ultimate values that do <u>not</u> include a safety factor. We recommend applying a factor of safety of at least 1.5 in design for determining allowable values for coefficient of friction and passive pressure.

## 3.3.2 Floor Slabs and Modulus of Subgrade Reaction

Concrete slabs-on-grade should be designed in accordance with the American Concrete Institute (ACI) Committee 360 Guide to Design of Slabs-on-Ground (ACI, 2010). We recommend overexcavating any loose soil or deleterious matter and replacing it with structural fill beneath all structural slabs. To provide uniform support for the floor slab and to provide a capillary break, we recommend the floor slab be underlain by a capillary break section. The capillary break section should be a minimum of 8 inches thick. A suitable vapor barrier should be placed directly over the capillary break.

Slab-on-grade floors prepared as described above can be designed assuming a modulus of subgrade reaction of 100 pounds per cubic inch (pci).

## 3.3.3 Embedded Basement Walls

Nonyielding walls, such as basement walls, should be designed using a lateral earth pressure based on an equivalent fluid having a unit weight of 55 pcf. This earth pressure assumes drained conditions and that the final elevation of the basement will not extend below the groundwater level at the Site. Drained conditions above the groundwater level should be achieved by a minimum 2-foot-wide zone of free draining rock installed immediately behind the wall. A 6-inch-diameter perforated drain pipe should be installed at the base of the drain rock and routed to a suitable discharge point approved by the civil engineer.

Depending on the final elevation of the basement, drained conditions may not be possible, and the basement may need to be designed as water-tight to resist hydrostatic pressure and uplift associated with elevated groundwater. For portions of the basement wall below the groundwater level, the lateral earth pressure should be increased to an equivalent fluid having a unit weight of 90 pcf.

The lateral seismic soil pressure for design of the retaining walls was derived using the Mononobe Okabe method. Taking into account the possible backfill soil properties, ground shaking representing the calculated peak ground acceleration, and assuming a relatively flat backslope behind the retaining wall, the average lateral seismic soil pressure is equivalent to 10H (where H is the height of the wall). The seismic increment is represented by a uniform rectangular pressure along the height of the wall.

Lateral forces that may be induced on the wall due to other surcharge loads should be considered by the structural engineer.

#### 3.3.4 Buoyancy

If the final elevation of the basement extends below the groundwater level, the structure will be subjected to upward buoyancy forces. The groundwater at the Site should be assumed at 7 feet bgs for the calculation of uplift pressures. The structure should be designed to resist this upward force and to prevent possible heave and cracking of the structure base. The weight of the structure will resist the uplift forces, and the uplift resistance of a structure can be increased by placing backfill over an extended base of the structure. We recommend assuming a backfill unit weight of 120 pcf for buoyancy calculations. We recommend a minimum factor of safety against buoyancy of 1.30.

## 3.4 Pavement Design

At the time of this report, estimates of traffic volume and loading patterns were not yet determined. The following general pavement design recommendations are provided for planning purposed.

In non-roadway and non heavy traffic parking areas, a pavement section consisting of 3 inches of AC over 8 inches of crushed rock basc (CRB) is recommended. However, along access drives or in areas of heavy traffic, we recommend a minimum section of 4 inches of AC over 10 inches of CRB.

We are available to provide detailed pavement design as the Project plans evolve.

## 4 Construction Considerations

## 4.1 Site Preparation

Construction of the new structure will involve demolition of the existing structures along with limited clearing and grubbing of existing vegetation. Demolition debris should be removed completely. Materials generated during earthwork should be transported off site or stockpiled in areas designated by the owner's representative.

## 4.1.1 Proofrolling/Subgrade Verification

Following Site preparation and prior to placing aggregate base for the pavement sections or installing forms for footings, the exposed subgrade should be evaluated either by proofrolling or another method of subgrade verification. The subgrade should be proofrolled with a fully loaded dump truck or similar heavy, rubber-tire construction equipment to identify unsuitable areas. If evaluation of the subgrades occurs during wet conditions, or if proofrolling the subgrades will result in disturbance, they should be evaluated by Aspect using a steel foundation probe. We recommend that Aspect be retained to observe the proofrolling and perform the subgrade verifications. Unsuitable areas identified during the field evaluation should be compacted to a firm condition or be excavated and replaced with structural fill.

## 4.1.2 Haul Roads/Construction Access

The stabilization material described in Section 4.4.8 should be used to construct haul roads. The thickness of the haul roads to access the Site and staging areas will depend on the amount and type of construction traffic. A 12- to 18-inch-thick mat of stabilization material should be sufficient for light staging areas. The stabilization material for haul roads and areas with repeated heavy construction traffic typically needs to be increased to between 18 to 24 inches. The actual thickness of haul roads and staging areas should be traffic, and is the contractor's responsibility. Protection of the subgrade is the responsibility of the contractor.

The stabilization material should be placed in one lift over the prepared, undisturbed subgrade and compacted using a smooth-drum, non-vibratory roller. Additionally, a geotextile fabric should be placed as a barrier between the subgrade and stabilization material. The geotextile should meet Oregon Department of Transportation (ODOT) specifications SS Section 02320.10 and SS 02320.20, Table 02320-4 for soil separation. The geotextile should be installed in conformance with ODOT SS 00350.00 –

## 4.1.3 Wet-Weather/Wet-Soil Conditions

If earthwork is to be performed or fill is to be placed in wet weather or under wet conditions when soil moisture content is difficult to control, the following recommendations apply:

- Track-mounted excavating equipment may be required during wet weather.
- Earthwork should be performed in small areas to minimize exposure to wet weather. Excavation or the removal of unsuitable soils should be followed

promptly by the placement and compaction of select granular fill. The size and type of construction equipment used may have to be limited to prevent soil disturbance.

- The ground surface within the construction area should be graded to promote runoff of surface water and to prevent the ponding of water.
- The ground surface within the construction area should be covered or sealed, and under no circumstances should be left uncompacted and exposed to moisture. Soils that becomes too wet for compaction should be removed and replaced with clean granular materials.
- Excavation and placement of fill should be observed by Aspect to verify that all unsuitable materials are removed and suitable compaction and site drainage is achieved.
- Appropriate erosion and sedimentation best management practices (BMPs) should be strategically implemented in accordance with Yamhill County BMPs.

## 4.1.4 Dry Weather Conditions

Medium to high plasticity subgrade soils under pavements and foundations should not be allowed to dry significantly. These soils should be covered within 4 hours of exposure by 4 inches of crushed rock or plastic sheeting during the dry season, and exposure should be coordinated with the gcotechnical engineer so that the subgrade suitability can be evaluated prior to being covered.

#### 4.1.5 Subgrade Repair

Repair of soil subgrades is typically accomplished in one of three ways: scarification (i.e., drying) and recompaction, overexcavation and replacement with structural fill, or stabilization by amending the soils with cement.

Drying fine-grained soils to within a few percentages of optimum moisture will require warm, dry weather and frequent aeration by tilling or discing. This may involve ripping with a dozer, or acration using a farm disc. Once the soils are near optimum moisture, they can be compacted using conventional carthwork equipment.

Overexcavation and replacement with structural fill involves removing soft and/or disturbed soil to expose firm subgrade conditions, placing a stabilization geotextile fabric on the exposed subgrade, and backfilling with structural fill. Structural fill should consist of select granular fill and may be imported crushed rock, recycled concrete, or a mixture of sand and gravel. If overexcavating below a footing, the excavation should extend beyond the edges of the footing for a distance equal to the depth of overexcavation.

Subgrade stabilization of fine-grained soils with cement amendment generally requires a minimum of 5 to 7 percent cement (by dry weight of soil) tilled to a minimum depth of 12 inches bgs. Higher plasticity soils will require several passes with the tiller to achieve adequate mixing. Following tilling, the soils are graded flat with a dozer or grader, then compacted using a segmented pad roller. The final passes at subgrade elevation are typically completed using a smooth-drum roller. Following tilling, the final passes with

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the compactor should be completed within approximately 4 hours. The subgrade should be allowed to cure for a minimum of 72 hours prior to being trafficked.

#### 4.2 Excavation

The near-surface soils at the Site can be excavated with conventional earthwork equipment. Sloughing and caving should be anticipated in loose, non-cohesive materials. Aspect should be retained to review the grading and utility plans when they become available for comparison with encountered field conditions; additional work may be required to better define the impact on the Project.

All excavations should be made in accordance with applicable Occupational Safety and Health Administration (OSHA) and State regulations. The contractor is solely responsible for adherence to the OSHA requirements. Trench cuts should stand relatively vertical to a depth of approximately 4 feet bgs, provided no groundwater seepage is present in the trench walls. Open excavation techniques may be used in the clay, silt, silty sand, and sandy silt, provided the excavation is configured in accordance with the OSHA requirements, groundwater seepage is not present, and with the understanding that some sloughing may occur. The trenches should be flattened if sloughing occurs or seepage is present. If shallow groundwater is observed during construction, use of a trench shield or other approved temporary shoring is recommended for cuts that extend below groundwater seepage, or if vertical walls are desired for cuts deeper than 4 feet bgs. If dewatering is used, we recommend that the type and design of the dewatering system be the responsibility of the contractor, who is in the best position to choose systems that fit the overall plan of operation.

#### 4.3 Slopes

If the Project will include slopes or open excavation, temporary cut slopes up to 10 feet high may be inclined at 1.5H:1V and temporary fill and all permanent slopes at 2H:1V, respectively. Access roads and pavements should be located at least 5 feet from the top of slopes. Surface water runoff should be collected and directed away from slopes to prevent water from running down the face of a slope.

#### 4.4 Structural Fill

Structural fill, including base rock, should be placed over subgrades that have been prepared in conformance with the *Site Preparation* and *Wet-Weather/Wet-Soil Conditions* sections (Sections 4.1. and 4.1.2) of this report. Structural fill material should consist of relatively well-graded soil, or an approved rock product that is free of organic material and debris, and contains particles not greater than 4 inches nominal dimension.

#### 4.4.1 On-Site Soil

On-Site soils encountered in our explorations are generally suitable for placement as structural fill during moderate, dry weather when moisture content can be maintained by air drying and/or adding water. The fine-grained fraction of the Site soils is moisture sensitive, and during wet weather, may become unworkable because of excess moisture content. In order to reduce moisture content, some aerating and drying of fine-grained soils may be required. The material should be placed in lifts with a maximum uncompacted thickness of approximately 8 inches and compacted to at least 92 percent of the maximum dry density, as determined by ASTM D 1557 (unless otherwise noted).

## 4.4.2 Borrow Material

Borrow material for general structural fill construction should meet the requirements set forth in ODOT SS 00330.12 - Borrow Material. When used as structural fill, borrow material should be placed in lifts with a maximum uncompacted thickness of approximately 8 inches and compacted to not less than 92 percent of the maximum dry density, as determined by ASTM D 1557(unless otherwise noted).

# 4.4.3 Select Granular Fill

Selected granular backfill used during periods of wet weather for structural fill construction should meet the specifications provided in ODOT SS 00330.14 - Selected Granular Backfill. The imported granular material should be uniformly moisture conditioned to within about 2 percent of the optimum moisture content and compacted in relatively thin lifts using suitable mechanical compaction equipment. Selected granular backfill should be placed in lifts with a maximum uncompacted thickness of 8 to 12 inches and be compacted to not less than 95 percent of the maximum dry density, as determined by ASTM D 1557 (unless otherwise noted).

# 4.4.4 Crushed Aggregate Base

Crushed aggregate base course below AC pavements should be clean, crushed rock or crushed gravel that contains no deleterious materials. It should meet the specifications provided in ODOT SS 02630.10 - Dense-Graded Aggregate, and have less than 5 percent by weight passing the US Standard No. 200 Sieve. The crushed aggregate base course should be compacted to at least 95 percent of the maximum dry density, as determined by ASTM D 1557(unless otherwise noted).

# 4.4.5 Capillary Break

Capillary break material for beneath concrete slabs should consist of a minimum of freedraining, crushed rock or well-graded sand and gravel compacted to at least 95 percent of the maximum dry density, as determined by ASTM D 1557(unless otherwise noted). The capillary break material should meet the specifications provided in ODOT SS 02610.10 Special Filter Material.

# 4.4.6 Granular Drain and Wall Backfill

Drain backfill placed in the 2-foot zone against the back of retaining walls and used for subsurface trench drains should consist of granular drain rock meeting the specifications provided in ODOT SS 02610.10 - Special Filter Material. The granular drain rock should be wrapped in a geotextile fabric that meets the specifications provided in ODOT SS Section 02320.10 and SS 02320.20, Table 02320-4 for separation geotextile. The geotextile should be installed in conformance with ODOT SS 00350.00 - Geosynthetic Installation.

Backfill material placed behind retaining walls and extending a horizontal distance of 0.5H (where H is the height of the retaining wall) should consist of select granular fill as defined above. We recommend the select granular fill be separated from general fill,

native soil, and/or topsoil using a geotextile fabric that meets the specifications provided in ODOT SS Section 02320.10 and SS 02320.20, Table 02320-4 for separation geotextile. The geotextile should be installed in conformance with ODOT SS 00350.00 – Geosynthetic Installation.

The wall backfill should be compacted to a minimum of 92 percent of the maximum dry density, as determined by ASTM D 1557 (unless otherwise noted). However, backfill located within a horizontal distance of 3 feet from the retaining walls should only be compacted to approximately 90 percent of the maximum dry density, as determined by ASTM D 1557. Backfill placed within 3 feet of the wall should be compacted in lifts less than 6 inches thick using hand-operated tamping equipment (such as a jumping jack or vibratory plate compactor).

# 4.4.7 Utility Trench Backfill

Bedding placed to uniformly support pipe barrels should meet specifications provided in ODOT SS 00405.12 – Pipe Zone Bedding. The pipe zone that extends from the top of the bedding to at least 8 inches above utility lines should consist of material prescribed by ODOT SS 00405.13 – Pipe Zone Material. The pipe zone material should be compacted to at least 90 percent of the maximum dry density, as determined by ASTM D 1557, or as required by the pipe manufacturer.

Under pavements or paths, the remainder of the trench backfill should consist of wellgraded granular material, with less than 10 percent by weight passing the US Standard No. 200 Sieve, and should meet standards prescribed by ODOT SS 00405.14 – Trench Backfill, Class B or D. This material should be compacted to at least 92 percent of the maximum dry density, as determined by ASTM D 1557 or as required by the pipe manufacturer. The upper 2 feet of the trench backfill should be compacted to at least 95 percent of the maximum dry density, as determined by ASTM D 1557. Controlled low-strength material (CLSM), ODOT SS 00405.14 – Trench Backfill, Class E, can be used as an alternative.

Outside of new pavement areas, trench material placed above the pipe zone may consist of general structural fill materials that are free of organics and meet ODOT SS 00405.14 – Trench Backfill, Class A. This general trench backfill should be compacted to at least 90 percent of the maximum dry density, as determined by ASTM D 1557, or as required by the pipe manufacturer or local jurisdictions.

# 4.4.8 Stabilization Material

Stabilization rock should consist of pit or quarry run rock that is well-graded, angular, crushed rock consisting of 4- or 6-inch-minus material with less than 5 percent passing the US Standard No. 4 Sieve. The material should be free of organic matter and other deleterious material. ODOT SS 00330.16 – Stone Embankment Material can be used as a general specification for this material with the stipulation of limiting the maximum particle size to 6 inches.

# 4.5 Drainage and Moisture

#### 4.5.1 General

The perimeter ground surface and hard-scaping should be sloped to drain away from all structures and adjacent slopes. Gutters should be tight-lined to a suitable discharge and maintained as free-flowing. All crawl spaces should be adequately ventilated and sloped to drain to a suitable, exterior discharge. Slabs should be underlain by a capillary break and vapor barrier.

If a basement is planned, the basement should be designed as water-tight due to the relatively shallow groundwater levels and incorporate the appropriate design considerations, as described in Section 3.3.3.

# 4.5.2 Perimeter Footing Drains

Due to the relatively low permeability of Site soils and shallow groundwater, we recommend perimeter foundation drains be installed around the proposed structure. The foundation subdrainage system should include a minimum 4-inch-diameter perforated pipe in a drain rock envelope. A nonwoven geotextile filter fabric should be used to completely wrap the drain rock envelope, separating it from the native soil and footing backfill materials. The geotextile should meet the specifications provided in ODOT SS Section 02320.10 and SS 02320.20, Table 02320-4 for separation geotextile. The geotextile should be installed in conformance with ODOT SS 00350.00 - Geosynthetic Installation. The invert of the perimeter drain lines should be placed approximately at the bottom of footing elevation.

The subdrainage system should be sealed at the ground surface. The perforated subdrainage pipe should be laid to drain by gravity into a nonperforated, solid pipe and finally connected to the Site drainage stem at a suitable location. Water from downspouts and surface water should be independently collected and routed to a storm sewer or other outlet. This water must not be allowed to enter the bearing soils.

# 4.5.3 Vapor Flow Retarder

A continuous, impervious barrier must be installed over the ground surface in the crawl spaces and beneath concrete slabs. The type of vapor barrier used should be approved by the structural engineer of record or based on Yamhill County Code and be installed per the manufacturer's recommendations.

# 5 Additional Services

At the time of this report, Site plans, Site grading, structural plans, and construction methods have not been finalized, and the recommendations presented herein are based on preliminary Project information. If Project developments result in changes to the assumptions, we should be contacted to determine if our recommendations should be revised. We recommend that, once Project design plans are fully developed, Aspect is consulted in order to verify that our recommendations were properly interpreted and applied.

We are available to provide geotechnical engineering and monitoring services during construction. The integrity of the foundation depends on proper Site preparation and construction procedures. In addition, engineering decisions may have to be made in the field if variations in subsurface conditions become apparent.

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# 7 Limitations

Work for this project was performed for the City of Carlton (Client) for specific application to the proposed Project as described herein, and this report was prepared in accordance with generally accepted professional practices for the nature and conditions of work completed in the same or similar localities, at the time the work was performed. This report may be used only by the Client and for the purposes stated, within a reasonable time from its issuance. This report does not represent a legal opinion. No other warranty, expressed or implied, is made.

All reports prepared by Aspect Consulting for the Client apply only to the services described in the Agreement(s) with the Client. Any use or reuse by any party other than the Client is at the sole risk of that party, and without liability to Aspect Consulting. Aspect Consulting's original files/reports shall govern in the event of any dispute regarding the content of electronic documents furnished to others.

Recommendations presented herein are based on data that we acquired, our geotechnical engineering calculations, and judgment in accordance with our mutually agreed-upon scope of work. Variations may exist between soil and groundwater conditions reported, and those actually underlying the Site. The nature and extent of such soil variations may change over time and will not be evident before construction begins. If any soil conditions are encountered at the Site that are different from those described in this report, we should be notified immediately to review the applicability of our recommendations.

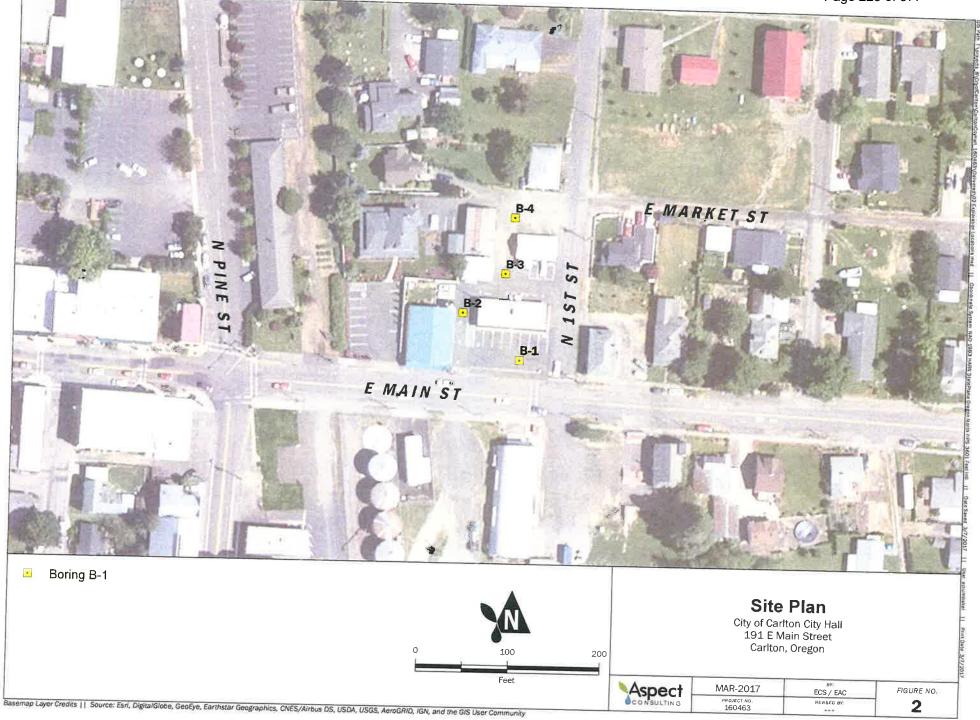
It is the Client's responsibility to see that all parties to this project, including the designer, contractor, subcontractors, etc., are made aware of this report in its entirety. The use of information contained in this report for bidding purposes should be done at the contractor's option and risk.

Our scope of our work does not include services related to construction safety precautions. Our recommendations are not intended to direct the contractors' methods, techniques, sequences or procedures. Our scope of our work also excludes the assessment of environmental characteristics, particularly those involving potentially hazardous substances in soil or groundwater.

# **FIGURES**



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# APPENDIX A

# Soil Boring Logs

# A. Field Exploration Program

# A.1. Soil Borings

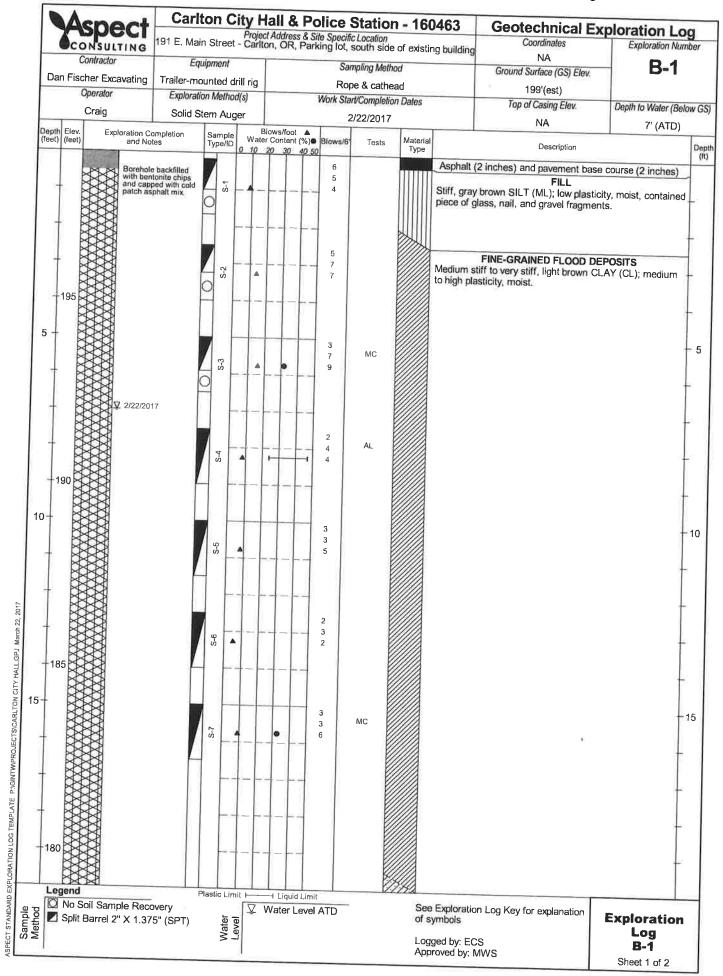
Four machine drilled borings, B-1 through B-4, were advanced on the Site on February 22, 2017. The machine-drilled borings were advanced using solid-stem auger methods by Dan J Fischer Excavating, Inc. (under subcontract to Aspect), using a trailer-mounted drill rig equipped with a 140-pound cathead-safety hammer. Samples were obtained every 2.5 feet to 15 feet below ground surface (bgs) and then every 5 feet to the depths explored using the Standard Penetration Test (SPT) in general accordance with American Society for Testing and Materials (ASTM) Method D1586.

The SPT method involves driving a 2-inch-outside-diameter split-barrel sampler with a 140-pound hammer free-falling from a distance of 30 inches. The number of blows for each 6-inch interval is recorded, and the number of blows required to drive the sampler the final 12 inches is known as the Standard Penetration Resistance ("N") or blow count. The resistance, or N-value, provides a measure of the relative density of granular soils or the relative consistency of cohesive soils. If a total of 50 blows are recorded for a single 6-inch interval, the test is terminated and the blow count is recorded as 50 blows for the total inches of penetration. Samples were placed in labeled plastic jars and taken to a laboratory for further classification.

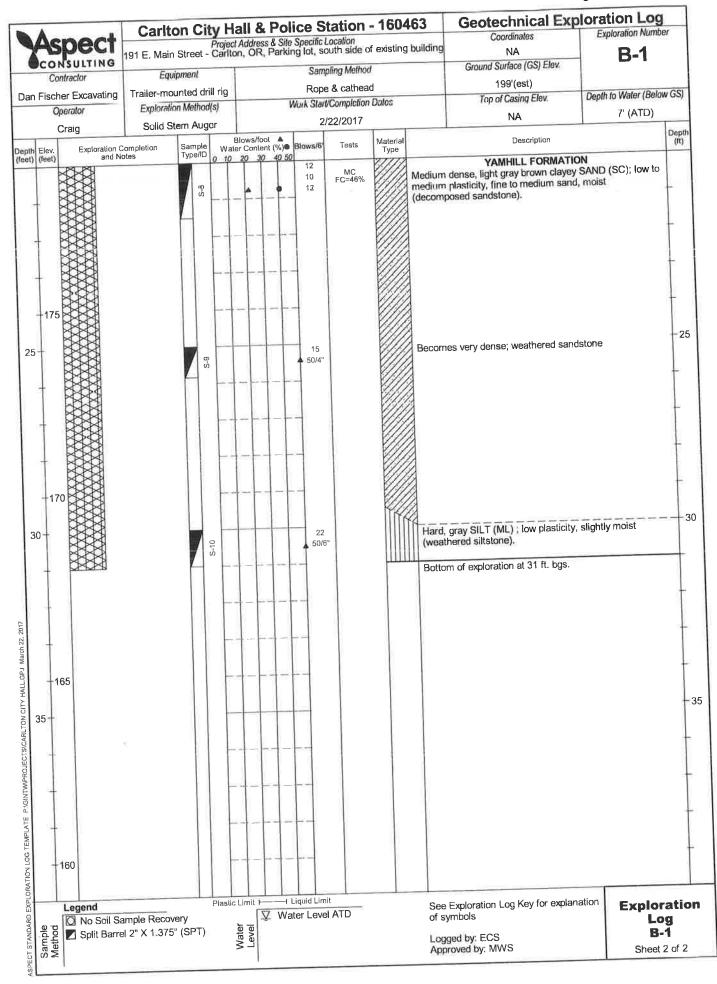
The locations of explorations are shown on Figure 2 and were collected in the field using a global positioning system (GPS). The borings were backfilled with bentonite chips and capped with cold-patch AC, in accordance with Oregon State Water Resources Department regulations.

|                                  |   | 107                             | J.V                      |                          | 1           | Il suched around and  | Terms   | )escrib  | ing Re                                 | lative Density  | and C                   | onsistenc  | y  |
|----------------------------------|---|---------------------------------|--------------------------|--------------------------|-------------|---|---|--|--|---|-------------------------|--|--|
| raction                          | (2)   | 00000                           |                          | G₩                       | gra         | ell-graded gravel and<br>avel with sand, little to<br>fines   | Coarse-                                       | Dens<br>Very L<br>Loose                                | ty                                     | SPT <sup>(2)</sup> blows/foot<br>0 to 4<br>4 to 10                      | Ţ                       | C = Fines Con  | 5  |
| (1) PE                           | o. 4 Sieve  | 100000000                       | 000000000                | GP                       | ar          | oorly-graded gravel<br>Id gravel with sand,<br>le to no fines   | Grained Soils                                 |  | )ense                                  | 10 to 30<br>30 to 50<br>> 50<br>SPT <sup>(2)</sup> blows/foot           |                         | 5 = Grain Size<br>M = Moisture Co<br>A = Atterberg Li<br>C = Consolidati<br>DD = Dry Densi | mits<br>on<br>ty   |
| More than 50%                    | Retained on No.   | 6 Fines 7                       | 00.00000                 | GN                       | g           | Ity gravel and silty<br>avel with sand<br>layey gravel and  | Fine-<br>Grained Soils                        | Very Soft  | Soft<br>um Stiff                       | 0 to 2<br>2 to 4<br>4 to 8<br>8 to 15<br>15 to 30                       |                         | K = Permeabilit<br>Str = Shear Stre<br>Env = Environm<br>PiD - Photoion<br>Detector        | ength<br>iental  |
| Gravels -                        | - 1   | 215%                            |                          | GC                       |             | layey gravel with sand  |   | Hard   |  | > 30<br>ponent Definit  | tions                   |  |  |
| Ű                                | 5   | 1                               | 42                       |                          |             |   | Descriptiv                                    | Term   | Size R                                 | ange and Sieve Nu   | mber                    |  |  |
| Fraction                         |   | Fines <sup>(5)</sup>            |                          | SV                       | v s         | Vell-graded sand and<br>and with gravel, little<br>o no fines   | Boulders<br>Cobbles<br>Gravel                 |  | Larger<br>3" to 1                      | r than 12"  |                         |  |  |
| of the More of Coarse Fraction G | - 50% "Or More of Coarse Fite<br>Passes No. 4 Sieve<br>5% Fines (5) \$55% Fin | ≤5% Fa                          |                          | s                        | P           | Poorly-graded sand<br>and sand with gravel,   | Coarse (<br>Fine Gra                          |  | 3" to 3<br>3/4" to                     |   | ı (0.075 mi             | m)   |  |
| - Mora of (                      |   | (c)                             | (†                       |                          | +           | ittle to no fines<br>Silty sand and<br>silty sand with  | Sand<br>Coarse<br>Medium<br>Fine Sau          | Sand   | No. 4<br>No. 1                         | 0 (2.00 mm) to No. 10<br>0 (2.00 mm) to No. 40<br>0 (0.425 mm) to No. 2 | (2.00 mm)<br>) (0.425 m | m)   |  |
| 111                              | Pass  | Fines                           |                          | 5                        | aav l       | gravel  | Silt and C                                    |  | Smal                                   | ller than No. 200 (0.07   |                         |  | _  |
| 1                                | Sands - 50%   | ≥15% Fir                        |                          |                          | SC          | Clayey sand and<br>clayey sand with gravel  | (3) Estim<br>Percen                           | tage   |  | age   | <b>N</b><br>(           | Dry - Absence of<br>dusty, dry t   | ' moisture,<br>o the touch                                 |
|                                  | ŭ   |                                 |                          |                          | -           | Silt, sandy silt, gravelly silt   | by We   | ight   | Tra                                    |   |                         | Slightly Moist -<br>Moist - Damp bi  | moisture   |
|                                  | Silts and Clays<br>Liquid Limit Less than 50                                  | an 50                           |                          | ľ                        | VIL         | silt with sand or gravel  | 5 to 1  |  | cla                                    | ightly (sandy, silty,<br>ayey, gravelly)<br>andy, silty, clayey,        |                         | water<br>erv Moist - Wate  |  |
|                                  |   | nit Less th                     |                          |                          | CL          | Clay of low to medium<br>plasticity; silty, sandy, or<br>gravelly clay, lean clay                             | 30 to   |  | Ve                                     | avelly)<br>ery (sandy, silty,<br>ayey, gravelly)                        | We                      | et - Visible free w<br>from below  | ater, usual  |
|                                  |   | Liquid Lir                      |                          |                          | OL          | Organic clay or silt of low<br>plasticity   | Sampler<br>Typo 丶                             |  | ws/6" or<br>rtion of 6"<br>/           | Symbols   |                         | 6  | tonite   |
|                                  | Silts and Clays   | e                               |                          |                          | мн          | Elastic silt, clayey silt, silt<br>with micaceous or diato-<br>maceous fine sand or sil                       | 2.0" OD<br>Split-Spoor                        |  | Continuou                              |   |                         | (4)<br>Gro<br>Sea  | er pack with   |
| Fine-Grained Soils - 50%         |   | ts and Clays<br>Limit 50 or Mor |                          |                          | СН          | Clay of high plasticity,<br>sandy or gravelly clay, fa<br>clay with sand or gravel                            | Bulk same                                     | ile  | 3.0" OD Th<br>including                | lard Sampler<br>in-Wall Tube Sampler<br>Shelby tube)                    | Grouted<br>Transdu      | (4)<br>Sci<br>or<br>filtr  | nk casing<br>eened casin<br>Hydrotip with<br>Pack<br>d cap |
|                                  | 8   | Liquid                          | Liquid                   | ridnia                   | 01          | Organic clay or silt of<br>medium to high<br>plasticity   | (2) (SPT)                                     | tage by dry<br>Standard Pe                             | weight                                 | t recovered   | finos                   | bined USCS syn<br>between 5% an<br>nated in General  | nbols used<br>d 15% as                                     |
| Hindly                           |   | Soils                           | N SARAHARA               |                          | P           | Peat, muck and other highly organic soils   | (ASTM)<br>(3) In Ger<br>Stand<br>and Ic       | D-1586)<br>eral Accord<br>ard Practice<br>entification | lance with<br>for Descr<br>of Soils (A | iption<br>ASTM D-2488)  | with S<br>Desc<br>Soils | Standard Practic<br>ription and Iden<br>(ASTM D-2488)<br>BGS = below                       | e for<br>tification of<br>ground                           |
|                                  |   |                                 | _12                      |                          |             | port are based on visual field and  |   | of groundw   |  | Static water level  | (date)                  | surfaction, grain size, an   |  |
| assi<br>astic<br>etho            | ificati<br>city e<br>ods o  | ons o<br>stimal<br>f AST        | f soil:<br>es ai<br>M D- | s in th<br>nd sh<br>2487 | ould<br>and | port are based on visual field and<br>not be construed to imply tield or<br>D-2488 were used as an identific: | laboratory testing u<br>ation guide for the U | nless presen<br>nified Soil Cl                         | ed herein.<br>assification             | Visual-manual and/or la<br>System                                       | ooratory da             | DATE   | PROJEC   |
|                                  |   |                                 | D                        |                          |             |   | Explora                                       | tion l   | og M                                   | (ev   |                         | DEBICHERAN   | FIGUR  |

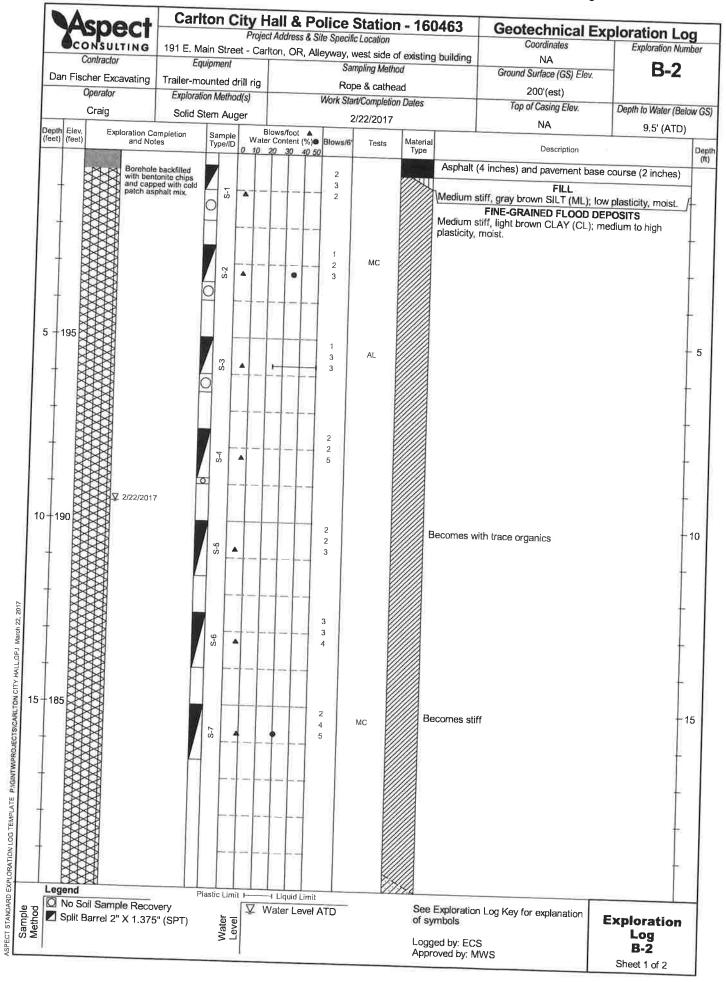
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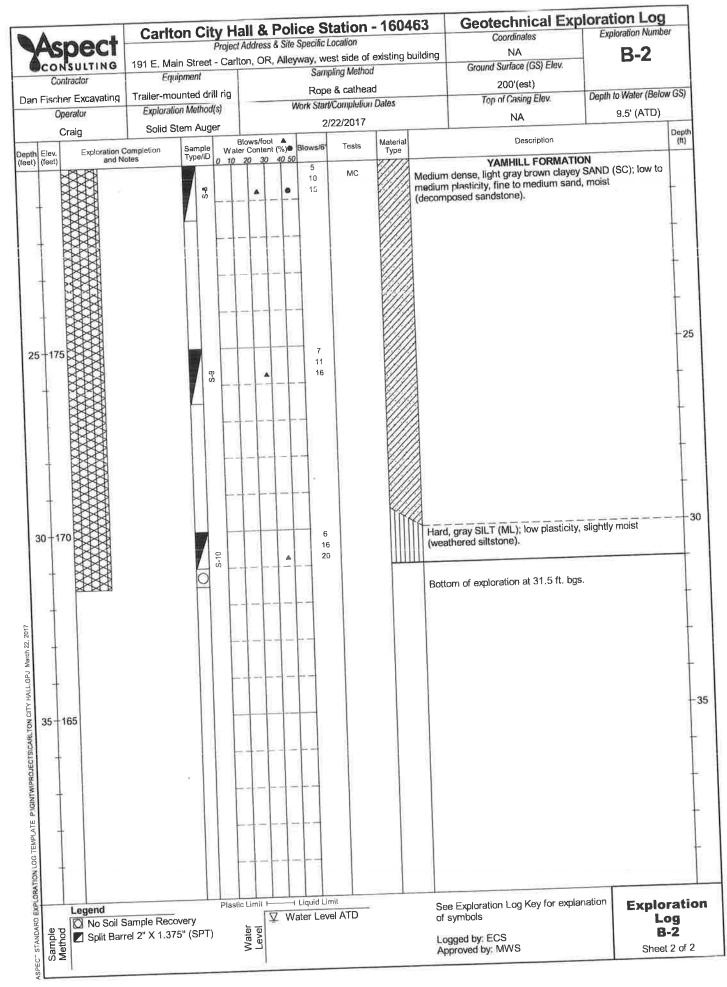
#### Page 228 of 377



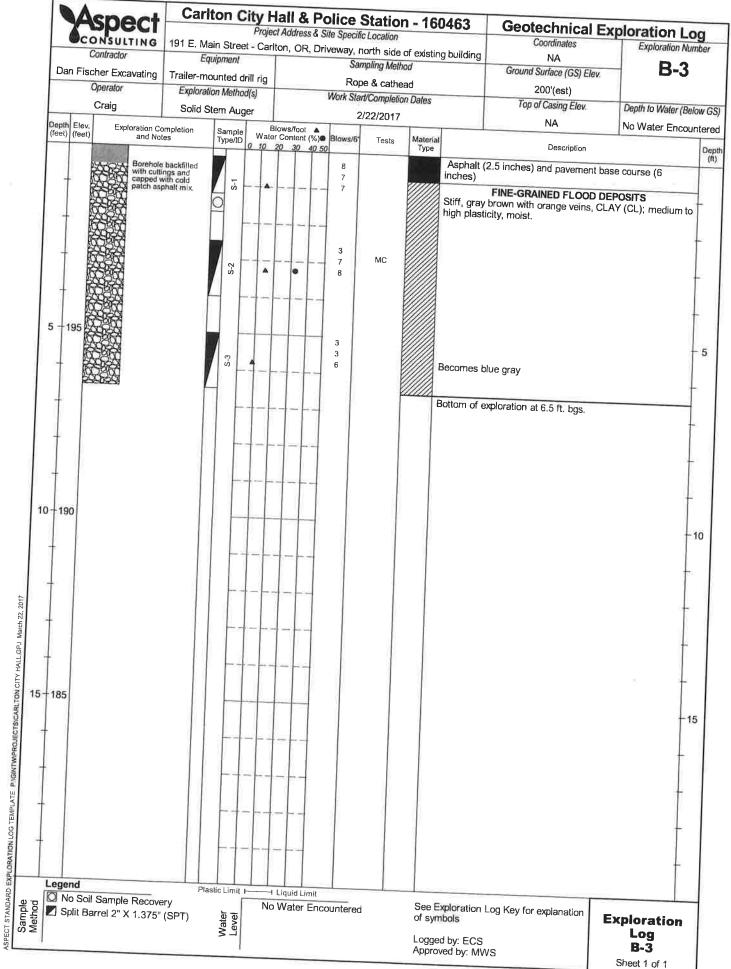
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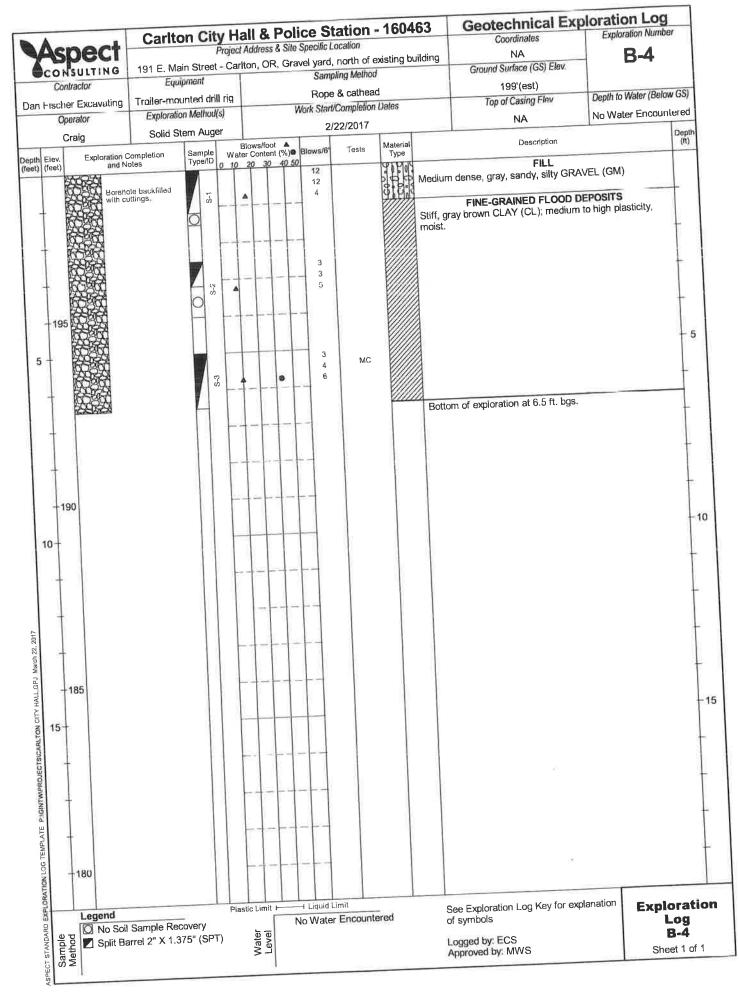
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# APPENDIX B

# Soil Laboratory Tests

# Northwest Testing, Inc.

A Division of Northwest Geotech, Inc.

9120 SW Pioneer Court, Suite B, Wilsonville, Oregon 97070 | ph: 503.682 1880 fax: 503.682.2753 | www.nwgeotech.com

| Report of: | Moisture content, Atterberg Limits and amou                              | int of material passing the numb | er 200 sieve |
|------------|--|----------------------------------|--------------|
| Project:   | Laboratory Testing – 160463  |                                  |              |
|            |  | Project No.:                     | 3106.1.1     |
|            | Aspect Consulting<br>522 SW Avenue, Suite 1300<br>Portland, Oregon 97204 | Lab No.:                         | (1-004       |
| Report To: | Mr. Mark Swank, CEG, LEG   | 17-1 17-1                        |              |
|            |  | Date:                            | 3/8/17       |
|            |  | TECHNICAL RE                     | PORI         |

NTI completed moisture content, Atterberg Limits and amount of material passing the number 200 sieve testing on samples delivered to our laboratory on March 3, 2017. Testing was performed in accordance with the standards indicated. Our laboratory test results are summarized on the following tables.

#### Laboratory Testing

|                   | Moisture Cont<br>(ASTM D   | tent of Soil<br>2216) | Moisture Conten |
|-------------------|--|-----------------------|-----------------|
| Sample ID         | Moisture Content<br>(Percent)  | Sample ID             | (Percent)       |
| Sample in         | and a second access and a second and and an and a second a second access and acc | B-2 S-8 @ 20 ft.      | 43.7            |
| B-1 S-3 @ 5 ft.   | 31.6   | B-3 S-2 @ 2.5 ft.     | 32.5            |
| B-1 S-7 @ 15 ft.  | 32.5   | B-3 5-2 @ 2.5 ft.     | 33.2            |
| B-1 5-7 @ 15 ft   | 35.3   | B-4 S-3 @ 5 ft.       |                 |
| B-2 S-2 @ 2.5 ft. | 30.3   |                       |                 |
| B-2 S-7 @ 15 ft.  |  |                       |                 |

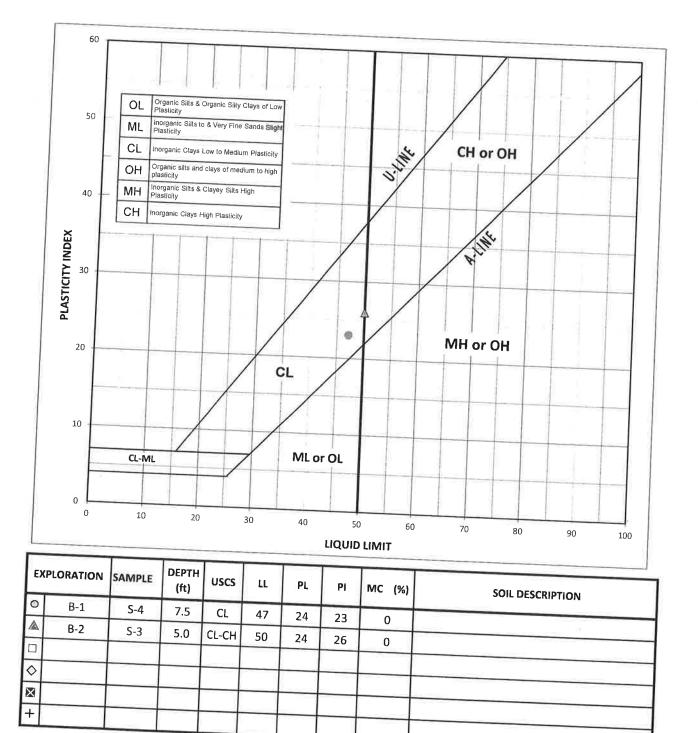
|  | Atterberg<br>(ASTM D | Limits<br>4318) | La des           |
|--|----------------------|-----------------|------------------|
| No. of Concession, Name of Con | Liquid Limit         | Plastic Limit   | Plasticity Index |
| Sample ID  |                      | 24              | 23               |
| B-1 S-4 @ 7.5 ft.  | 47                   | 24              | 26               |
| B-2 S-3 @ 5 ft.  | 50                   | 24              |                  |

| Amou             | nt of Material Finer than the No. 2<br>(ASTM D1140) | 200 Sieve                            |
|------------------|---|--------------------------------------|
|                  | Moisture Content (%)                                | Percent Passing the No. 200<br>Sieve |
| Sample ID        | 40.5  | 45.8                                 |
| B-1 S-8 @ 20 ft. | 40.5  |                                      |

Addressee Copies:

This report shall not be reproduced except in full, without written approval of Northwest Testing, Inc. SHEET 1 of 1 Bridgett Adame SHEET 1 of 1





Atterberg Limits Method ASTM D4318



# Site Visit Report

| Site Visit Date: | October 10, 2018                                     | and the second |                    |  |
|------------------|--|--|--------------------|--|
| ente mont pare,  | October 10, 2018                                     | Time:  | 10:00am            |  |
| Location:        | City Hall / Carlton, OR                              |  |                    |  |
| Project:         | City Buildings Condition Assessment                  | Project Number   | 135-13914-16001-02 |  |
|                  | Assess feasibility of remodeling two existing struct | tures  | 135-13914-16001-02 |  |
|                  |  |  |                    |  |

## Conditions at time of visit (weather, activity, etc.)

60F, sunny, facility under typical operation

# Participants Name: Affiliation/Role: Ryan Maas Tetra Tech / Structural Engineer Tom Roth Tetra Tech / Architect Gordon Munro Tetra Tech / Project Manager Dennis Durham City of Carlton / City Manager

Tetra Tech was asked to perform a high-level assessment of two structures and determine if the structures are suitable for reuse or remodeling. The two structures are City Hall and an adjacent commercial use structure. The location of the structures is shown in Figure 1.



Figure 1. Site Layout

C:\Users\ShannonBeaucaire\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\Q399KU5X\Site Visit Report 10.31.18 vs 2.docx

# **CITY HALL**

## Background

Currently, City Hall is occupied by both City staff and the police department. It is our understanding that the City desires to relocate the police department to the adjacent commercial building and reconfigure the existing space. This would not result in a change of occupancy or change of use. In the future, the City would also like to make an addition to this building to provide a larger City Council Chamber.

# **Existing Conditions**

In general, the City Hall structure appeared to be in good shape and well maintained. In our opinion, the building is suitable to be reconfigured without structural modifications.

City Hall is a single-story structure, approximately 28 feet by 72 feet in plan. Based on conversations with City staff, it is estimated that the structure was built in the 1970's. The roof consists of a flat built-up roof supported by wood trusses. It appeared that the trusses span the entire 28-foot width of the building. Exterior walls are of concrete masonry unit (CMU) construction. It is unknown if they are reinforced, but based on the date of construction, they likely are. No record drawings were available at the time of the site visit.



Figure 2. City Hall

# Alterations and Required Structural Upgrades

The 2014 Oregon Structural Specialty Code contains the requirements for modifications to existing buildings. If the reconfiguration does not increase the load on any structural elements or reduce or alter the load-carrying capacity of any structural elements, then the existing structural systems do not need to be brought up to current code and may be left as is. Based on our observations, it appeared that the roof is supported only by the exterior walls, so the interior walls may be reconfigured without affecting the structural systems and no modifications would be required.

## Conclusion

Based on our observations of the construction, reconfiguration of the space is feasible without modification to the structural systems. The building is suitable for interior reconfiguration.

# **COMMERCIAL BUILDING**

### Background

Currently, the commercial building is occupied by two commercial tenants. It is our understanding that the City desires to relocate the police department from City Hall to this building and reconfigure the existing space. As described to us, the street front elevation would be closed off and the entrance moved to face City Hall. A draft layout of the proposed reconfiguration was shared with Tetra Tech.

# **Existing Conditions**

The commercial building is a single-story structure, approximately 51 feet by 60 feet in plan. According to City staff, it is estimated the structure was built in the 1940s or the 1950s, however this was unable to be confirmed. In general, the building structure appeared to be in decent shape, but is showing its age. At some point during the buildings life, a metal roof was added on top of the original double gable roof. The single gable metal roof consists of metal rooff and on top of the old roof near the edges, see Figure 3. In addition, several modifications to openings at the rear of the building have been made that utilize timber headers in ad-hoc



Figure 3. Commercial Building

Site Visit Report

# Alterations and Required Structural Upgrades

According to the Oregon Structural Specialty Code, moving the police into the commercial building would not result in a change in occupancy (B-Occupancy), other than for the accessory (I-Institutional) occupancy for a holding cell. That said, the move would be considered a change of use (from retail business to police station) resulting in a change in risk category classification. This is the case whether the structure is reconfigured or not. The risk category for the commercial tenants is Risk Category II. A police station would be considered Risk Category IV. This increase in risk category would require the structure to conform to the seismic requirements for a new structure of the higher risk category resulting in the need for extensive structural upgrades.

The change in risk category results in an increase in snow, wind, and seismic loads. According to the Oregon Structural Specialty Code, the structure must be analyzed and must comply with the applicable provisions of the current International Building Code. The only exceptions would be specific detailing provisions that may be waived by the building official if it can be shown that an equivalent level of performance and seismic safety is obtained by an alternate method.

# **Conclusions, Alternatives, and Recommendations**

Based on our observations of the construction, it is unlikely the structure will meet the code requirements without significant modifications and a complete overhaul of the structural systems. The building appeared to lack structural capacity, detailing, and the components required to meet current code requirements. Based on visual observations of the construction, the building had inadequate roof diaphragm connections, inadequate shear wall detailing, lacked a properly detailed roof diaphragm, and likely had unreinforced or under-reinforced masonry walls. We do not believe it is practical to modify the existing structural systems to be in compliance with the current code. Alternatives to upgrading the existing structural systems include:

- 1. Complete demolition of the existing building and the construction of a new facility.
- 2. Demolition and removal of the existing roof(s) and roof structure. Construct a new structure within the existing building's CMU shell. This new structure would have to meet current code requirements. The existing CMU walls would become a façade for the new internal structure and would no longer be load bearing elements. For example, the hybrid structure may consist of the existing CMU as a façade with structural wood framed walls on the inside of the CMU. The new wood walls then become the gravity load carrying system and the lateral force resisting system. A new foundation for the wood walls would need to be constructed adjacent to the existing walls and a new roof and roof structure would be added.

A cost analysis of the above two alternatives is advised. We strongly recommend reviewing the above conclusions and recommendations with the building official of the authority having jurisdiction. The building official may have different interpretations of the code requirements or be willing to allow exceptions to the code for this specific use. The conclusions presented in this report reflect our code interpretations only.



ENGINEERS

Date: February 11, 2020

To: Mark Schmidt

From: Seth Davis, PE

Re: Existing Carlton City Hall Building





#### Purpose:

Froelich Engineers has been commissioned to review the construction of the existing structure the Carlton city hall is located at 191 E Main St in Carlton, Oregon in to determine the feasibility of reusing the structure as the police station when the city offices move into the adjacent new building to be constructed. Drawings of the existing structure were not available at the Carlton or Yamhill county offices. The building was visually observed, and the concrete and CMU was scanned using ground penetrating radar (GPR) with no selective demo taking place.

#### **Existing Structure:**

-Foundation: Concrete slab on grade with concrete stem walls. The stem wall on the east side of building was exposed and able to be scanned with GPR and appears to not have any rebar. We assume this is the case throughout.

-Walls: The exterior walls consist of partially grouted CMU blocks with vertical reinforcement located approximated 4'-0" oc (#4 bars assumed) and horizontal reinforcement at 2'-0" oc (k-web assumed). The vertical bars do not appear to extend into footing. Although there is reinforcement present, there does not appear to be enough to meet code minimums and so the walls are to be considered unreinforced per code.

-Roof framing: The roof consists of plywood over gang-nailed wood trusses spanning north-sound with a cantilever on the south end of the building.

### Seismic Retrofit Triggers:

Per the 2019 Oregon Structural Specialty Code (OSSC) the following changes to the building are potential triggers that would require a full seismic retrofit:

-Change of occupancy that results in the seismic importance factor of the building to increase from II to an importance factor IV. Assuming the existing occupancy of the city hall structure has a seismic importance factor of II, moving the police into the building would require the seismic importance factor to be IV as required per the code classification of police departments being essential facilities.

-Any modification to the structure that add more than 10% to the demand capacity ratio of any lateral resisting element will require that element to be brought up to current code. This could happen by the addition of new openings or enlarging existing openings in the exterior walls, additional weight added to due to more interior walls braced to roof, or a new attached addition.

| Ø | MAIN OFFICE | 17700 SW Upper Boones Form Rd 20th 4455  |  |
|---|-------------|--|--|
|   |             | 17700 SW Upper Boones Ferry Rd. Suite 115 Portland, Oregon 97224<br>745 NW Mt. Washington Dr., Suite #204 Bend, Oregon 97703<br>940 Kimbark St., Suite #3 Longmont, Colorado 80501 | 503-624-7005<br>541-383-1828<br>720-799-1001 |

#### Page 2 of 2

If the existing structure is considered to have an importance factor of IV and if no modifications take place that increase the demand capacity ratio of any lateral element in the building, then a seismic upgrade may not be required per code.

## Seismic Retrofit Items:

Below is a list of likely upgrades that would need to take place to fully upgrade this building to an immediate occupancy structure:

-Provide 2x4 structural furring walls along the inside of all of the CMU exterior walls and attach CMU to wood studs effectively making the CMU a veneer. The wood walls would become the bearing walls with new beams over openings

-Add new footing under exterior wood stud walls around entire building

-New wood shear wall(s) running north-south in center portion of building

-Build pony walls on top of new exterior wood walls to underside of roof sheathing and detach CMU walls from roof trusses so they can act independently in a seismic event.

-Verify sheathing of existing roof and increase diaphragm nailing

Please call our office directly if you have any questions or comments. (503) 624-7005.

Structural Observation by:

Seth Davis, PE Froelich Engineers

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# EXHIBIT 3

City of Carlton Emergency Preparedness (Fires, Floods, Major Storms, Major Earthquake) Handout for June 3, 2021 Meeting with city officials

Thoughts & Questions from concerned citizens: Marilyn Shultz (26 year resident), William Rizer, Carolyn Thompson-Rizer (14 year residents), Kurt Roth, Lisa Roth (4 year residents).

Each citizen must prepare for disasters. City Government should be prepared to help citizens during emergencies by providing Communications about Safety, & Health. According to ICMA.org (International City Managers Assoc. 2021) "Regardless of community size or the nature of the disaster, local government leaders are responsible for overseeing all four phases of emergency management-preparedness, response, recovery, and mitigation. Federal and state governments play a supporting role in the immediate aftermath and in providing funding and guidance for long-term recovery and mitigation. [This article examines how local leaders can best prepare their communities in the area of first response.]"

During the prolonged Feb. 14, 2021 ice storm, the city did a good job of keeping on the water.

If the emergency is large scale (big earthquake) the priorities of State and Federal Government will be getting the major population areas up and running and it could be months before our rural roads and bridges would be repaired. This would cause a major interruption in our ability to get basic supplies (food, water, gas etc.) and services (water, electric etc.). We would need to be self-reliant for weeks or months. In the event of a fire or flood emergency we would need a plan to evacuate people to a safe place. The key is for our local emergency responders (police and fire) as well as our individual citizens to be prepared to decrease the impact of the

We expect that our city officials are in contact with Emergency Response planners in Yamhill County (Brian Young), nearby towns, and the Oregon Office of Emergency Management.

We expect that Carlton has safe building(s) for daily city work, and a dedicated space for our

Emergency Operations Center (with back-up power, tested during monthly drills).

We expect Police, Fire, School Board (shelters), and city government to work together, as our local emergency response team, during a disaster. Communication and annual drills are vital.

We expect our city to have planned evacuation routes (wild fire, flood) and to have planned ways to communicate with all citizens (reverse 911) especially if cell towers and Internet/ Comcast are compromised (door to door? siren? Carlton amateur radio operators?). Plan for bridges failing or route blocked by fire, flood, or down trees for emergency vehicles.

We suggest using our city website and city events to continuously educate citizens to prepare for disasters. For example information on making Emergency Kits (food/water/meds) & back-up power options. Getting the whole community involved and educated about emergency preparedness is a major part of preparing Carlton for any disaster. Emergency preparedness education could also help to raise public awareness of our need for a safe, up-to-date building for our Emergency Operations Center and for the daily business of our city leaders and

~~ over for our questions ~~

Our questions:

1. How did the Feb. 14, 2021 ice storm/power disruption emergency go for the city? Police? Fire? Any communication problems?

2. What is the plan if our city building(s) become damaged in an emergency ... where do you plan to move your center of operations? Also during any major retrolitting or robuilding of buildings where will you relocate?

3. Has the city applied for grants to upgrade existing buildings or construct new building?

4. Can Carlton host events that include or focus on Emergency Preparedness information?

\*McMinnville has done this in the past few years with vendors, Yamhill County Community Emergency Response Team (CERT) info about free training classes; Yarnhill County Emergency Management handouts on disaster preparedness, etc.

\*Newberg, George Fox Univ. hosted a speaker on "The Big One" open to the community.

\*Amity hosted public CERT training in firehouse training room.

# EXHIBIT 4



# **City of Florence, Oregon**

City Hall Space Needs Report May 11, 2016



Presented by

hsr | waterleaf



# **City of Florence, Oregon**

City Hall Space Needs Report May 11, 2016

# **Table of Contents**

Executive Summary Drawings Narrative Estimate Development Cost Worksheet Hazmat Report Space Requirements

hsrlwaterleaf



# **City of Florence, Oregon**

City Hall Space Needs Report May 11, 2016

Executive Summary

# hsr waterleaf

## City of Florence, Oregon City Hall Preliminary Floor Plans and Project Cost Estimate May 11, 2016

In December of 2015 hsr / Waterleat presented the findings of a space needs programming effort requested by the City of Florence for its City Hall based on current and future growth.

That Study was not intended to make recommendations on whether to stay in the existing facility either as is or renovated, or to relocate to another existing building or to a new location/building. The Programming was intended to provide information to City Leaders to help them make decisions on how to move forward.

The Study's conclusion stated:

With respect to the current City Hall site, we believe the site is likely of sufficient size for a facility that can meet the estimated staffing and space requirements of an enlarged City Hall to meet Florence's growth of approximately twice or more of its present population.

In February of this year **hsr** / Waterleaf was asked by City Staff to determine what modifications could be made to the floor plans of the existing city hall to meet the intent of the programming requirements (with the exception of some non-essential support areas, such as long term storage, omitted to fit into the existing building) to serve the City of Florence for 100% population growth, to present a dignified face of the City, to attract and retain quality staff members and to provide a satisfying experience for the public when conducting City Hall business.

The preliminary estimated costs of an on-site expansion/remodel are as follows:

| Total Cost   |                                    | \$1,955,000       |
|--|------------------------------------|-------------------|
| Total Soft Costs   |                                    | ψ +10,000         |
| Other Soft Costs per Worksheet<br>Attached:  | \$260,000                          | \$ <u>410,000</u> |
| Soft Costs (by City Staff)<br>Architectural and Engineering:   | \$150,000                          |                   |
| Construction (By Architectural Cost Cor<br>Includes a 20% contingency and 6% fur<br>escalation factor) | nsultants LLC).<br>ture start cost | \$1,545,000.      |

## **Total Preliminary Project Cost**

Note: Soft Costs = 25.5% of construction cost.



hsr master planning & architecture IIc

838 nw bond st. suite #2 bend, or 97701 p: 541,389,3904 harashick.com

waterleaf architecture, interiors & planning

419 sw 11th ave. suite #200 portland. or 97205 p: 503.228.7571 waterleaf.com City of Florence, Oregon – City Hall May 11, 2016 Page 2

The City also commissioned a review of Hazardous material (asbestos) present in the building by Koos Environmental. It is located in some floor tile and glue, paneling glue and some drywall. Actual cost of remediation cannot be determined at this time. The Contractors means and methods of construction will determine what material will need to be removed. It should be covered by a portion of the 20% contingency currently in the budget.

## Process

To achieve our task we first held a "design blitz" in Florence to jump start the process. We met with the City Manager and the Assistant to the City Manager, the Interim Finance Director and Assistant Finance Director, the City Recorder / Economic Development Coordinator, the Community Development Director and the Public Works Director. Together we reviewed the programming and existing floor plans to determine what modifications would be required to meet the future needs.

We spent the next day drawing preliminary modification plans based on the previous days input.

The following day we met with the staff members above as a whole to review the plans and seek approval.

Over the next week we had several phone conferences with the Interim Finance Director and the Assistant to the City Manager to further refine the plans.

The final results are attached.

A Structural Engineer provided a preliminary review of the load capacity of the attic storage area. It is found to be able to withstand a load of 50 psf (pounds per square foot) at the north and south areas and 75 psf in the middle portion. This equates to about 2 rows of banker boxes stacked 3 high on the floor with a 4' access aisle between.

Architectural Cost Consultants LLC (ACC) then provided a preliminary construction cost estimate based on the plans and a descriptive narrative (also attached). The estimate was reviewed and vetted by hsr / Waterleaf, then with City Staff. The attached estimate is the third revision.

We provided City Staff with our Overall Project Cost Worksheet to determine the soft costs (relocation, permit, SDC's, Architectural / Engineering and furniture, Fixtures and Equipment etc). It is CRITICAL that soft costs be included in addition to construction cost for any similar project so that the true project cost is considered. City of Florence, Oregon - City Hall May 11, 2016 Page 3

## MODIFICATIONS TO PLANS

The Community Development director who has responsibility for the Building Department was present at our meetings. Overall accessibility was discussed, and will need to be verified with the Building Official as the project moves forward to Schematic Design. Items to note are:

In addition to code required quantity of exits, one accessible entry /

- egress (one required for remodel per building code) must be provided at the lower and main level.
- An elevator will not be required to be added because both the lower and main level have direct access at grade to the exterior, and the attic 0 is used for storage only and has no public uses.
- Toilet rooms for both public and staff will need to be modified to meet current accessibility standards.
- Accessible route from upper and lower level accessible parking stalls to the entries must be provided / maintained.

## Attic

- The existing north stair does not meet building code requirements. If a new stair is added as shown (priced as an alternate) the attic can . continue to be used as storage providing the load does not exceed the engineers recommended maximum.
- If the new north stair is not built the minimum travel distance to the building exterior required by code from the attic cannot be met. The attic should not be used unless arrangements are agreed to by the Building Official defining its use.
- Because the attic is only to be used for storage and there is no need 0 for public access

## Lower Level

- In addition to a stair to the main level, this area has direct access to the parking area outside to the east of the building. Therefore, staff . requiring access to loading and city vehicles would occupy this level including Information Technology (I.T.), Inspectors and Code Enforcement.
- An accessible restroom and shower are provided.
- The rest of the Community Development Department is located directly
- up the stairs to the mail level.

## Main Level

- A 812 (+/-) square foot addition is added to the west side of the
- building to accommodate a relocated Council Chambers. This will . allow the two sides of the building currently separated by the existing Chambers to be united allowing:
  - Direct staff collaboration.
  - Secure nonpublic circulation between departments,
  - Shared staff facilities behind secure perimeter. 0

City of Florence, Oregon - City Hall May 11, 2016 Page 4

- The Chambers Addition will support the City's efforts to rejuvenate the appearance of the City Hall and address City efforts to rejuvenate development fronting 101.
- The Chambers would accommodate about the same number of . spectators as the existing, but can accommodate additional folks in a large conference room adjacent to the north with a movable wall into the chambers. Video and other technologies would be updated to current standards. The conference room mentioned above off the lobby will provide additional public meeting space as well as a work .
- The Public Lobby is secured from the staff areas.
- The main public entry is modified to present a clear identifiable point of
- A plaza would be created outside the main entry, with access off the Council Chambers if desired.
- Public restrooms are modified to meet current accessibility standards. A Permit Center "One Stop Shop" is located off the lobby to the south. . A roll down screen will secure it during off hours when the rest of the lobby is in public use for Council or Public Meetings.
- The Community Development Department is adjacent to the Permit . Center to the south of the building.
- The City Management offices are located on the north side of the .
- A conference room is located in the City Management area that connects to the large conference room adjacent to the Council Chambers that can serve staff as well as City Council.
- Shared staff facilities are located between the two main staff office areas providing accessible restrooms with showers (4 unisex rooms), conference, printing and work areas, file storage, break area and reception.
- East side of building entrances, stair and walkways to remain and be .

## Conclusion

With the modifications shown on the Preliminary Plans, the existing City Hall Building should accommodate the City's needs as the community's size population size doubles. Some sharing of support staff office space may be

The appearance and functionality of the City Hall will be updated as well, providing an attractive facility that will enhance public interaction with the City of which the citizens of Florence can be proud.

## Next Steps

Should the City decide to move forward, the next step is to start the final design process to take the project to the next level of detailed information including analysis and further design of site requirements, building code, mechanical, structural and electrical systems.

City of Florence, Oregon – City Hall May 11, 2016 Page 5

Community participation should be included to determine stakeholder reaction, comments and vision for the renovated City Hall and the image it projects to the public.

hsr / Waterleaf wishes to thank the City of Florence for the opportunity to assist with the compilation of this preliminary design information. Please do not hesitate to contact us should you have questions or require clarifications, or wish any further assistance. We will be happy to help!

Respectfully,

The Patrice John Ralston

Spinthado

Leslie Hare Shick

Tom Whittaker

**Bill Bailey** 

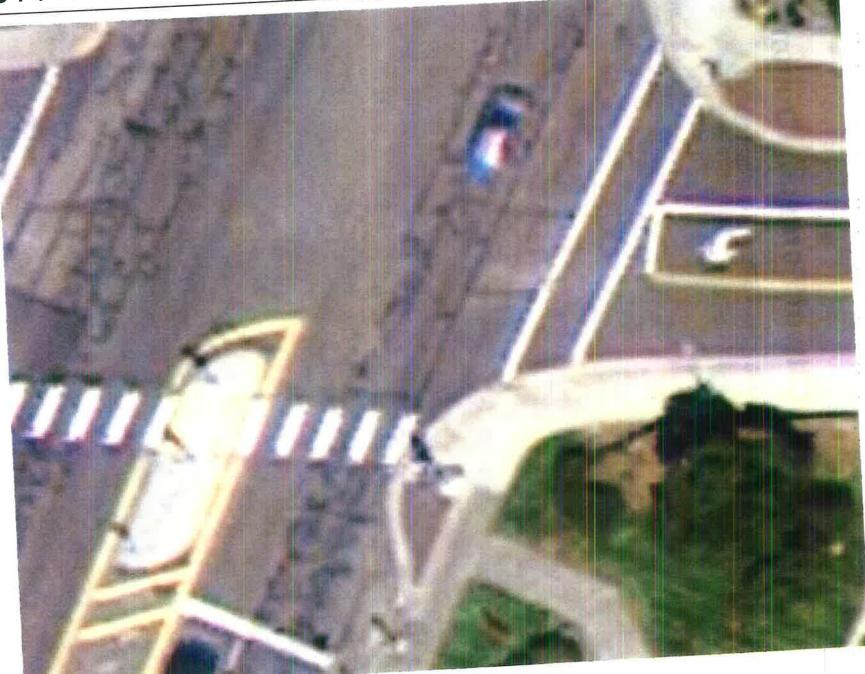


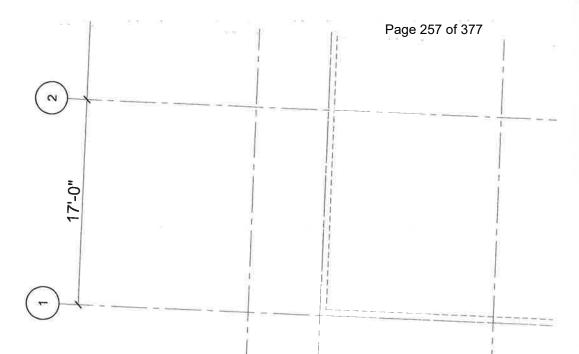
## **City of Florence, Oregon**

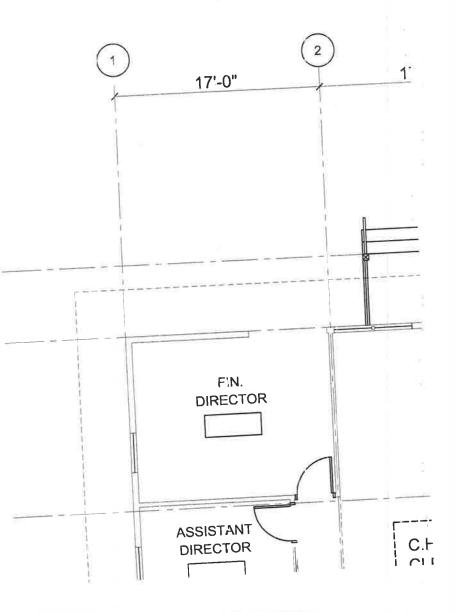
City Hall Space Needs Report May 11, 2016

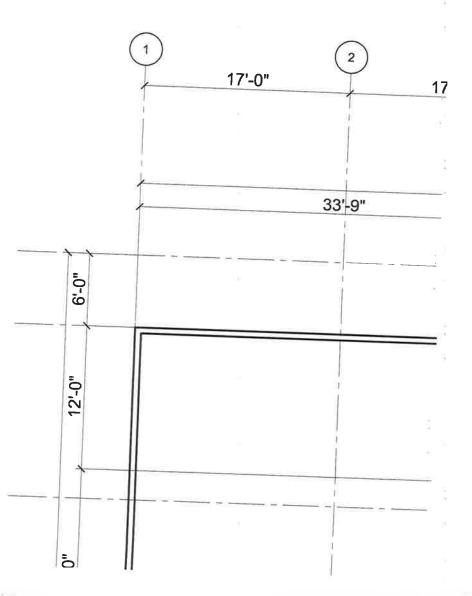
# hsr waterleaf

## SITE PLAN











## **City of Florence, Oregon**

City Hall Space Needs Report May 11, 2016

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## **City of Florence**

## **City Hall Renovation and Expansion**

March 31, 2016

**Project Summary** 

**Project Scope**: The work includes the renovation and expansion of the current City Hall. The building was designed and constructed in 1966 and 1967, and portions have been modified including changes designed in 1991. In December of 2015, the team of HSR and Waterleaf Architects, working with City staff, developed a Space Needs Analysis to forecast space needs over several time projection.

In March, the HSR/Waterleaf team worked with City staff to develop the current schematic design for the next renovations to the City Hall Building. The following elements are planned in the proposed work:

The City will perform an analysis to determine if there are environmental and health risks with materials in the current construction. Mitigation of hazardous materials will be contracted to a licensed contractor trained in the specific mitigations.

It is expected that the City will relocate staff and functions to other facilities and vacate the current premises during the work of this project.

The site is east of Highway 101, and south of 2<sup>nd</sup> Street. The site slopes from the Highway, down to the east.

## **Existing Building**

The existing building is a wood framed structure, with a partial daylight basement level (approximately 1,588 square feet), main floor (7,812 square feet), and an attic area (1,622 square feet). The building does not have an automatic fire suppression system. Current construction that will not be incorporated into the new renovations will be demolished and removed from the premises, and disposed of in concert with current environmental methods.

The existing roof appears to be in good condition, and, except as required for the expansion, will not be impacted or modified for the new expansion. Existing exterior walls are in generally sound condition with some repair for dry rot required. The exterior wood siding and trim will be cleaned and repainted as part of this work. Most of the existing exterior door and window systems will be retained.

Utilities serving the building include water, sewer, electrical and communications system. Natural gas is not available in Florence.

Existing HVAC units are relatively new, approximately 3 years old. There is not water heater, and electric instant on demand units provide hot water, although we understand that this is not adequate for the use required.

## **Renovations and Expansion**

## **Building Expansion Spaces:**

Proposed building expansion is to accommodate new Council Chambers as well as a new Large Conference space. A perimeter foundation using standard poured-in-place concrete footings and stem walls will be utilized. Framed floor, wall and roof framing will be wood construction. New exterior walls will be designed to meet current energy code requirements, be framed using 2 x 6 studs and R-19 batt insulation. Roof insulation will achieve an R-30 insulation value.

The new Council Chambers will have a 6 inch high raised platform and casework for Council Seating, as well as staff seating and casework, will have interior carpet and wall finishes appropriate for a Council chamber, high vaulted ceiling with upper level clerestory window on the north wall and storefront on the south wall, and will incorporate current A/V technologies including built-in projection and display systems. A ramp on one side and a step on the opposite side will be required for access from the main floor up to the raised platform. The south wall of the Council Chambers will have a portion that is a wood storefront system with a pair of glazed doors to the exterior. The ceiling will be raised to allow perimeter clerestory glazing.

An acoustical operable wall will separate the New Large Conference from the new Council Chambers.

Casework with a sink unit will be provided in both the Large Conference space as well as the Council Chambers.

<u>Renovated Spaces</u> will generally continue with the current types of interior finishes, i.e., carpet and tile flooring in wet areas, rubber base, painted gypsumboard walls on wood framing, and either painted gypsumboard or acoustical tile adhered to backer board or gypsum board substrates. Vaulted

<u>Public Areas</u> will be finished to a higher level than staff spaces, and reflect more of a municipal feeling. Glass display cases will be in the main lobby, along with casework to house recycle bins and information flyers. Wall paneling on perhaps some walls. Flooring will be non-skid tile, and wood base. Walls will be painted with at least one wall with an accent color. Ceiling will be acoustical tile similar to existing, which is adhered to a backer board and the ceiling joists.

<u>Staff spaces</u> will be much like an office interiors with painted gypsumboard walls, carpet and rubber base, sheet flooring in work areas and wet areas, and acoustical tile ceilings over a backerboard, referred to in the original drawings as "baxboard."

## **Building Mechanical**

We understand the current HVAC equipment is about 3 years old, and is to be retained. We also understand that the system needs to be balanced to eliminate hot and cold spaces. Building Expansion Spaces will require a new, independent system for HVAC.

The building does not have an automatic fire suppression system, and none is anticipated in this project.

Although this needs to be confirmed, the electrical service for the building is expected to have enough added capacity to be retained. New lighting is to be placed throughout to achieve appropriate lighting levels and quality, as well as to realize energy savings.



## **City of Florence, Oregon**

City Hall Space Needs Report May 11, 2016

## Estimate

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## Florence City Hall Remodel

Florence, Oregon Waterleaf Architects Portland, Oregon SD Estimate 1.4

## ACC Cost Consultants, LLC Stanley J. Pszczolkowski 8060 SW Pfaffle Street, Suite 110 Tigard, Oregon 97223-8489 Phone: (503) 718-0075 Fax: (503) 718-0077 www.ArchCost.com

Estimate Date: Document Date: Print Date: Print Time: Constr. Start:

20-Apr-16 31-Mar-16 20-Apr-16 11:04 AM April' 17

## DIRECT CONSTRUCTION COST SUMMARY

| component  | Area   |    | \$ / SF        | Total                    |
|--|--------|----|----------------|--------------------------|
| Building Estimate  | 10,895 | sf | \$132.09 /sf   | \$1,439,167<br>\$105,032 |
| Site Work Estimate   | 10,895 | sf | \$141.73 /sf   | <b>\$1,544,199</b><br>0  |
| Budget<br>Indicated Surplus / (Deficit)                                |        |    |                | (1,544,199)              |
| <u>ALTERNATES</u><br>01   New North Stair<br>02   High Density Storage |        |    | Add ±<br>Add ± | 14,661<br>1,876          |

The above estimates are for direct construction cost only. They do not include furnishings & equipment, architect and engineer design fees, consultant fees, inspection and testing fees, plan check fees, state sales tax, hazardous material testing and removal, financing costs, owners contingency, nor any other normally associated development costs.

The above estimates assume a competitively bid project, with at least three qualified bidders in each of the major sub-trades as well as the general contractors.

The above estimates assume a construction start date of: April' 17. If the start of construction is delayed beyond the date above, the estimates must be indexed at a rate of 5% to 7% per year compounded.

This is a probable cost estimate based on in-progress documentation provided by the architect. The actual bid documents will vary from this estimate due to document completion, detailing, specification, addendum, etc. The estimator has no control over the cost or availability of labor, equipment, materials, over market conditions or contractor's method of pricing, contractor's construction logistics and scheduling. This estimate is formulated on the estimator's professional judgment and experience. The estimate makes no warranty, expressed or implied, that the quantities, bids or the negotiated cost of the work will not vary from the estimator's opinion of probable construction cost.

| 1  |                           |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|
|  | ACC Cost                  | Consultants  | 110  | <b>F</b> ." ( <b>F</b>   |  |  |  |
|  | Stanley                   |  | 20-Ap  |  |  |  |  |
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|  | Tigard, C                 |  | 20-Ap<br>11:04   |  |  |  |  |
| D Estimate 1.4 Tigard, Oregon 97223-8489<br>Phone: (503) 718-0075 Fax: (503) 718-0077 www.ArchCost.com |                           |  |  |  |  |  |  |
|  |                           |  |  |  | Apri   |  |  |
|  |                           | -9 -otimate  | Sile Work  | Total  |  |  |  |
|  | \$/sf                     | Cost   | Cost   |  |  |  |  |
|  |                           |  |  |  |  |  |  |
|  | 10,89                     | 5 sf   |  |  |  |  |  |
|  | <b>*•</b> • • •           | _  |  |  |  |  |  |
|  |                           |  | \$4,434  | \$73,613   |  |  |  |
|  |                           | 20,040   |  | 40   |  |  |  |
|  |                           |  |  |  |  |  |  |
| ·  | 0.77                      | 8,363  |  | 8 363  |  |  |  |
| J  | 20.91                     | 227,847  | ]  |  |  |  |  |
| N<br>Ŋ   | 7.18                      | 78,255   |  |  |  |  |  |
|  | 9.03                      |  |  |  |  |  |  |
|  | 16.10                     |  |  |  |  |  |  |
|  | 4.24                      |  |  |  |  |  |  |
|  |                           |  |  | the second second second second  |  |  |  |
|  |                           |  |  | 5,000  |  |  |  |
|  |                           |  |  | 8,432  |  |  |  |
|  |                           |  |  |  |  |  |  |
|  |                           |  |  |  |  |  |  |
|  |                           |  |  |  |  |  |  |
|  |                           |  |  | 47,206   |  |  |  |
|  |                           | 71,204   |  |  |  |  |  |
|  |                           | 117,929  |  |  |  |  |  |
|  | 0.73                      | 7,990  | 8,750  |  |  |  |  |
|  |                           |  | 58,478   | the second second second second second   |  |  |  |
|  |                           |  | 0  |  |  |  |  |
|  |                           | \$981,923  | \$71,662   | \$1,053,585  | _  |  |  |
|  |                           | 196,385  | 14.332   |  |  |  |  |
|  | 6.49                      | 70,698   |  | the second second second second second   |  |  |  |
|  | 11.46                     |  |  |  |  |  |  |
| 4.75%  | 5.99                      | 65,261   |  |  |  |  |  |
|  | \$132.09                  |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 10,023   |  |  |  |
|  | 20.00%<br>6.00%<br>10.00% | Stanley<br>8060 SW P<br>Tigard, C           Phone: (503) 718-0075 Fa.           Buildin           \$ / sf           10,899           \$ 6.38           0.000           0.001           0.002           0.003           16.10           4.24           0.46           0.77           0.001           4.33           6.54           10.82           0.002           0.003           16.10           4.33           6.54           10.82           0.73           \$90.13           20.00%         18.03           6.00%         6.49           10.00%         11.46           4.75%         5.99 | Stanley J. Pszczolkowsk           8060 SW Pfaffle Street, Suite<br>Tigard, Oregon 97223-841           Phone: (503) 718-0075 Fax: (503) 718-0077           Building Estimate           \$/sf         Cost           10,895 sf           \$6.35         \$69,179           1.89         20,540           0.000         0           0.77         8,363           20.91         227,847           N         7.18           7.18         78,255           9.03         98,369           16.10         175,364           4.24         46,245           0.000         0           0.077         8,432           0.000         0           0.000         0           0.000         0           0.000         0           0.000         0           0.000         0           0.000         0           0.000         0           0.73         7,990           0.73         7,990           0.73         7,990           0.73         7,990           0.73         7,990           0.73 | Building Estimate         Site Work           \$ / sf         Cost         Cost           10,895 sf         \$6.35         \$69,179         \$4,434           1.89         20,540         \$6.35         \$69,179         \$4,434           1.89         20,540         \$6.35         \$69,179         \$4,434           1.89         20,540         \$6.35         \$69,179         \$4,434           1.89         20,540         \$6.35         \$69,179         \$4,434           1.89         20,540         \$6.35         \$69,179         \$4,434           1.89         20,540         \$6.35         \$69,179         \$4,434           1.89         20,540         \$6.363         \$69,179         \$4,434           1.89         20,540         \$6.35         \$69,179         \$4,434           1.01         77,8,463         \$6,245         \$6,000         \$6,000         \$6,000         \$6,000         \$6,000         \$6,54         \$6,000         \$6,54         \$6,000         \$6,54         \$7,204         \$6,54         \$7,204         \$6,54         \$7,204         \$6,54         \$7,204         \$6,54         \$7,204         \$6,54         \$7,204         \$6,54,750         \$6,385         \$14,332 | Stanley J. Pszczołkowski         Document Date:           8060 SW Pfaffle Street, Suite 110         Print Date:           Tigard, Oregon 97223-8489         Print Date:           Phone: (503) 718-0075 Fax: (503) 718-0077 www.ArchCost.com         Print Date:           Building Estimate         Site Work         Total           Staley J. Pszczołkowski         Site Work         Total           Staney J. Pszczołkowski         Site Work         Site Work           Staney J. Pszezzołkow         Site Work         Site Work |  |  |

**Building Estimate** 

| Florence City Hall Remodel                |        |                 |                    |            |              |                        | 77    |
|---|--------|-----------------|--------------------|------------|--------------|------------------------|-------|
| Florence, Oregon                          |        | ACC             | Cost Consu         | Itants 110 |              |                        |       |
| Waterleaf Architects                      |        |                 | Stanley J. Pszcz   | zolkowski  | •            | Estimate Date:         | 20-Ap |
| Portland, Oregon                          |        | 806             | Document Date: 31- |            |              |                        |       |
| SD Estimate 1.4                           |        |                 | Print Date:        | 20-Ap      |              |                        |       |
|   | Pho    | ne: (503) 718-0 | Print Time:        | 11.04      |              |                        |       |
| Building Estimate                         | Quanti | by Data         |                    | WWW.       | ArchCost.con | n Constr. Start:       | April |
| 02   EXISTING CONDITIONS                  | lauanu | ty Unit         | Cost / Unit        | Cost       | Sub-tota     | Is Comment             | s     |
|   |        |                 |                    |            |              |                        |       |
| Structure Demolition                      |        |                 |                    |            |              |                        |       |
| remove shingle roofing @ raised roof only | 1 4 70 |                 |                    |            |              |                        |       |
| Part of exist foot shto                   | / 1,70 | •.              | 1.25               | \$2,125    |              |                        |       |
| remove existing roof structure            |        | 0 sf            | 0.00               | 0          |              | reduced per review     |       |
| cut access for roof supt @ raised roof    |        | 0 sf            | 0.00               | Ő          |              | delete per review      |       |
| romove storeiront (d) entries             | 13     |                 | 20.00              | 2,600      |              | delete per review      |       |
| remove exterior wall                      |        | 4 lf            | 35.00              | 1,890      |              | add after review       |       |
| remove ramp & platform                    |        | 7 If            | 35.00              | 3,045      |              |                        |       |
| remove casework                           | 29     | ÷.              | 3.50               | 1,013      |              |                        |       |
| remove interior partitions, basement      | 2      |                 | 15.00              | 360        |              |                        |       |
| Territove Interior partitions main lawst  | 6      |                 | 20.00              | 1,240      |              |                        |       |
| remove doors and frames, basement         | 39     | 5 lf            | 20.00              | 7,900      |              |                        |       |
| remove doors and frames, main level       |        | 5 ea            | 75.00              | 375        |              |                        |       |
| remove ceilings, basement                 | 39     | ea              | 75.00              | -          |              |                        |       |
| remove ceilings, main level               | 0      | ) sf            | 0.00               | 2,925      |              |                        |       |
| remove flooring, basement                 | 7,812  | sf 2            | 0.75               | 0          |              | delete per review      |       |
| remove flooring, main level               | 1,588  | sf sf           | 0.75               | 5,859      |              | some exist will remain |       |
| dust protect/ cleanup                     | 7,812  | sf              | 0.75               | 1,191      |              |                        |       |
| temporary weather protection              | 10,895 | sf              | 0.25               | 5,859      |              |                        |       |
| misc. mep demolition / removals           | 9,300  | sf              | 0.45               | 2,724      |              |                        |       |
| misc, demolition / cut / patch            | 9,300  | sf              | 0.35               | 4,185      |              |                        |       |
| haul & disposal                           | 10,895 |                 | 1.50               | 3,255      |              | allowance              |       |
| Sub-total                                 | 1      | sum             | 6,290.00           | 16,343     |              |                        |       |
|   | 10,895 |                 | 6,35 /sf           | 6,290      |              |                        |       |
| SUB-TOTAL 02   EXISTING CONDITIONS        |        |                 | 0,35 /sr           |            | 69,179       |                        |       |
|   |        |                 | 6.35 /sf           |            | \$69,179     |                        |       |
| 03   CONCRETE                             |        |                 |                    |            |              |                        |       |
| Poured-In-Place Concrete                  |        |                 |                    | _          |              |                        |       |
| footing                                   |        |                 |                    |            |              |                        | _     |
| foundation wall                           | 31.2   | су              | 375.00             | 11 700     |              |                        |       |
| Sub-total                                 | 260    |                 | 34.00              | 11,700     |              |                        |       |
|   | 10,895 | sf              | 1.89 /sf           | 8,840      |              |                        |       |
| SUB-TOTAL 03   CONCRETE                   |        |                 | 1.03 /51           |            | 20,540       |                        |       |
|   |        |                 | 1.89 /sf           |            | \$20,540     |                        |       |
| 04   MASONRY                              |        |                 |                    |            |              |                        | _     |
| Concrete Masonry Units (CMU)              |        |                 |                    |            |              |                        |       |
| no work required                          |        |                 |                    |            | 1            |                        |       |
| Sub-total                                 |        | sf              | 0.00               | 0          |              |                        | 1     |
|   | 10,895 | sf              | 0.00 /sf           | 0          |              |                        |       |
| SUB-TOTAL 04   MASONRY                    |        |                 |                    |            | 0            |                        | 1     |
|   |        |                 | 0.00 /sf           |            | \$0          |                        |       |
| 5   METALS                                |        |                 |                    |            |              |                        |       |
| tructural Steel - Beams, Columns, Etc.    |        |                 |                    |            |              |                        |       |
| canopy over entry walkway                 |        |                 |                    |            |              |                        |       |
| Sub-total                                 |        | sf              | 0.00               | 0          |              |                        |       |
| 920030000777777777                        | 10,895 | sf              | 0.00 /sf           | 0          | Se           | e sitework             |       |
| scellaneous Metals                        |        |                 | 0,00 /51           |            | 0            |                        |       |
| railings                                  |        |                 |                    |            |              |                        |       |
| stair handrail, wall mounted              |        |                 |                    |            |              |                        |       |
| niscellaneous                             |        | lf              | 35.00              | 1 550      | 11           |                        |       |
| Sub-total                                 |        | sf              | 0.35               | 4,550      | alle         | owance                 |       |
|   |        | sf              | 0.77 /sf           | 3,813      | 0.000        |                        |       |
| B-TOTAL 05   METALS                       |        |                 | V.777 /SI          |            | 8,363        |                        |       |
|   |        |                 |                    |            |              |                        | 1     |

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| orence City Hall Remodel<br>orence, Oregon<br>aterleaf Architects |             | 8060     | Cost Consultan<br>Stanley J. Pszczolkov<br>SW Pfaffle Street, S<br>igard, Oregon 97223<br>175 Fax: (503) 718-0 | wski<br>Suite 110<br>8489   | chCost.com | Estimate Date: 20-Apr-16<br>Document Date: 31-Mar-16<br>Print Date: 20-Apr-16<br>Print Time: 11:04 AM<br>Constr. Start: April 17 |
|---|-------------|----------|--|---|------------|--|
| ortland, Oregon<br>D Estimate 1.4                                 | Phone: (503 | ) 718-00 |  |   | Sub-totals | Comments   |
|   | Quantily    | Unit     | Cost / Unit  | Cost  | Sub-totals |  |
| uilding Estimate  |             |          |  |   |            |  |
| 06   WOOD, PLASTICS & COMPOSITES                                  |             |          |  |   |            | S  |
| Rough Carpentry   | 1,993       | sf       | 7 25   | 14,449  |            | incl's wall shtg on ext.<br>reduce to 2x4 per review   |
| ext_wall framing = 2x6  | 5,700       | sf       | 4.50   | 25,650  |            | changed after review   |
| int wall framing - 2x4  | 1,700       | sf       | 10.00  | 17,000  |            | included above   |
| support for raised root   | 0           | lf       | 0.00   | 0   |            | assume 16" oc  |
| beams to support raised root                                      | 1,040       | lf       | 7.50   | 7,800   |            | assume to be   |
| floor joists @ lg conf/council ch                                 | 292         | lf       | 8.75   | 2,555   |            | 2014 B   |
| and initia @ la conf/entry  | 292         | sf       | 15.00  | 3,360   |            | ind's ramp   |
| roised platform @ council champers                                |             |          | 350.00   | 5,600   |            | only @ new extension   |
| roof trusses @high roof extension                                 | 16          | ea<br>sf | 5.00   | 1,500   | 1          |  |
| roof framing @ Ig conf/ entry                                     | 300         |          | 10.00  | 1,340   | )          |  |
| fascia bda  | 134         | lf       | 2.50   | 3,213   | 3          |  |
| floor sheathing   | 1,285       | รโ       | 1.00   | 10,89   |            |  |
| floor prep/repair exist   | 10,895      | sf       | 2.00   | 5,91  |            | @ raised roof & extension areas  |
| roof sheathing  | 2,957       | sf       | 1.00   | 2,00  |            | changed per review   |
| root sheating   | 2,000       | sf       | 0.75   | 8,17  |            | reduced per review   |
| tie in to existing  | 10,895      | sf       | 0.70   | 5,44  |            | reduced per review   |
| repair exist dry rol  | 10,895      | sſ       | 0.30   | 4,90  |            |  |
| temporary supports<br>miscellaneous blocking & framing            | 10,895      | sf       |  | 5,99  |            |  |
| miscellaneous blocking & training                                 | 1           | sun      | 5,990.00   | and the second se | 125,78     | 88   |
| fasteners & hardware  | 10,895      | sf       | 11,55  | /SI   | 1000000    |  |
| Sub-total   |             |          |  |   |            |  |
| Millwork  |             |          | 14.00  | 5,18  | 30         | @coun ch/public hall/lg conf   |
| Interior Finish Carpentry / Millwork                              | 370         |          |  | 15,3  |            | allowance  |
| wood base<br>wainscot @ public hall/council chamb                 | 480         |          | 32.00<br>1.89  | 11.1  | 20,5       | 40   |
| Sub-total   | 10,89       | 5 sf     | 1.89   | /51   |            | N2 551   |
| Architectural Wood Casework                                       |             |          |  | 12,6  | 00         | plam   |
| permit center   | 4:          | 2 lf     | 300.00   | 12,0  |            |  |
| counters  |             |          |  |   | 600        | plam   |
| reception   | 1           | 2 If     | 300.00   | 5,0   |            |  |
| counter   |             |          |  |   | 500        |  |
| council chambers  |             | 0 lf     | 350.00   | ·   | 500        |  |
| base cabinet, coffee  | 1           | 0 lf     | 150.00   |   |            | roduce per review  |
| wall cabinet, coffee  |             |          | um 35,000.00   | J 35,   | 000        |  |
| council casework  |             |          | _  | ~ ~ ~   | 050        |  |
| large conference  |             | 17 lf    | 350.0  |   | 950<br>550 |  |
| base cabinet  |             | 17 lf    | 450.0  | 0 2   | 550        |  |
| wall cabinet  |             |          |  | -   | 000        |  |
| restroom  |             | 20 11    | 160.0  | -   | ,200       | allowance  |
| lav counter   | 10,8        |          | 4 0  | 513   | ,619       | 1 (AD4 0 5 10 00 - 5 10 1 5 -  |
| misc. casework  | 10,0        |          | 7  | 48 /sf  | 8          | 1,519  |
| Sub-total   | 10,0        |          |  |   | 400        | 7.947  |
| SUB-TOTAL 06   WOOD, PLASTICS 8                                   | COMPOSITI   | 22       | 20   | .91 /sf   | \$22       | 7,847  |

| 7   THERMAL & MOISTURE PROTEC  | HON           |          |                  |                |     |                            |
|--|---------------|----------|------------------|----------------|-----|----------------------------|
| Naterproofing & Damproofing<br>damproof foundation wall<br>Sub-total | 260<br>10,895 | sf<br>sf | 1.00<br>0.02 /sf | 260            | 260 |                            |
| Insulation<br>rigid insulation                                       | 0             | sf       | 0.00             | 0              |     | deleted per review         |
| roof, r-30<br>batt insulation<br>roof, r-30<br>under floor           | 1,757         | sf<br>sf | 2.00<br>2.25     | 3,514<br>2,891 |     | @ extensions & attic areas |

| Florence City Hall Remodel<br>Florence, Oregon<br>Waterleaf Architects<br>Portland, Oregon<br>SD Estimate 1.4 | Phor          | 8         | C Cost Const<br>Stanley J. Pszc<br>060 SW Pfaffle Str<br>Tigard, Oregon 9<br>-0075 Fax: (503) 7 | zolkowski<br>eet, Suite 110 |           | Estimate Date: 20-Ap<br>Document Date: 31-Ma<br>Print Date: 20-Ap<br>Print Time: 11:04 |
|---|---------------|-----------|---|-----------------------------|-----------|--|
| Building Estimate   | Quantit       |           | m Constr. Start: April  |                             |           |  |
| 07   THERMAL & MOISTURE PROTEC  |               |           | t Cost / Unit   | Cost                        | Sub-tota  | ls Comments  |
|   | 110N - Contir | lued      |   |                             |           |  |
| Insulation - continued  |               |           |   |                             |           |  |
| ext. walls, r-19  | 3,69          | 3 sf      | 1.00  |                             |           |  |
| vapor & weather barriers<br>Sub-total   | 4,06          |           | 0.60  | 3,693                       |           |  |
| Cab total   | 10,89         |           | 1.15  | 2,437                       | 10.00     | -  |
| Wood Siding Systems   |               |           |   | 131                         | 12,53     | 35   |
| new ext. wood siding  | 0.00          |           |   |                             |           |  |
| clean exist wood siding   | 3,69          |           | 10.00   | 36,930                      |           |  |
| Sub-total   | 3,60          |           | 1.00  | 3,600                       |           | prop for an a line   |
|   | 10,89         | 5 sf      | 3.72 /  | sf                          | 40,53     | prep for re painting   |
| Membrane Roofing  |               |           |   |                             | 100       |  |
| TPO   | 784           | l sf      | 10.00   |                             |           |  |
| Sub-total   | 10,89         | 0.        | 10.00   | 7,840                       |           |  |
| Metal Roofing   |               | 5 3/      | 0.72 /s   | sf                          | 7,840     | 0  |
| prefinished metal roofing   |               |           |   |                             |           |  |
| slip sheet / ice & water shield   | 0             | sf        | 0.00  | 0                           |           |  |
| Sub-total   | 0             |           | 1.00  | 0                           |           | deleted per review   |
|   | 10,895        | sf        | 0.00 /s   | 0<br>F                      | -         |  |
| Shingle Roofing   |               |           | 0.00 /5   | I                           | 0         |  |
| composite asphalt shingle, 40 year  |               |           |   |                             |           |  |
| sub sueet   | 2,657         | sf        | 4.00  | 10,628                      |           |  |
| Sub-total   | 2,923         | sf        | 0.20  | 585                         |           | added per review   |
|   | 10,895        | sf        | 1.03 /sf  |                             | 11,213    | -  |
| Flashing & Sheet Metal  |               |           |   |                             | 0000-10   | -  |
| gutters   | 160           | lf        | 10.00   |                             |           |  |
| downspouts<br>flashing  | 75            | lf        | 10.00   | 1,600                       |           | verify   |
| miscellaneous   |               | 11        | 10.00   | 750                         |           | verify   |
| Sub-total   | 3,441         | sf        | 0.55  |                             |           |  |
| Cub-(O(d)   | 10,895        | sf        | 0.39 /sf  | 1,893                       |           | only @ new roofing   |
| Caulking & Sealants   | 1             |           | 0.39 /st  |                             | 4,243     | 5  |
| caulking / firestopping   | 1             |           |   |                             |           |  |
| Sub-total   | 10,895        | sf        | 0.15  | 1,634                       |           |  |
|   | 10,895        | sf        | 0.15 /sf  | 11034                       | 1 004     | reduced per review   |
| SUB-TOTAL 07   THERMAL & MOISTURE   | DOTFOTIO      |           |   |                             | 1,634     |  |
|   | PROTECTIO     | N         | 7.18 /sf  |                             | \$78,255  |  |
| 08   OPENINGS   |               |           |   |                             |           | 8  |
| Doors Frames & Hardware (   |               |           |   |                             |           |  |
| Doors, Frames & Hardware (includes installa<br>exterior   | tion)         |           |   |                             |           |  |
| entry doors   | 1             |           |   |                             |           | 1  |
| egress doors  | 1             | pair      | 3,000.00  | 3,000                       |           |  |
| interior doors  | 3             | ea        | 1,600.00  | 4,800                       |           |  |
| single passage  | 10            |           |   | ,                           |           |  |
| rehang exist drs on new frames  | 13            |           | 1,250.00  | 16,250                      | r.        | educed per review  |
| DI-TOID DOORS   |               | ea        | 500.00  | 5,500                       | re        | euced per review<br>euse 11 exist doors & hdwr   |
| access panels / doors   |               | pair      | 850.00  | 1,700                       |           | doorn exist doors & hdwr   |
| Sub-total   | 10            | sum<br>sf | 1,250.00  | 1,250                       |           | 1  |
| lites & Sidelites   | .0,000        | 31        | 2.98 /sf  |                             | 32,500    |  |
| arious locations  |               |           |   |                             |           |  |
| Sub-total   |               | sf        | 0.30  | 3,269                       |           |  |
|   | 10,895        | sf        | 0.30 /sf  | 01200                       | 3,269 all | lowance  |
|   |               |           |   |                             | 5,209     |  |
|   |               |           |   |                             |           | 1  |

| ence, Oregon<br>Heaf Architects<br>and, Oregon   | Stan<br>8060 SW   | <b>t Consultants, LLC</b><br>ley J. Pszczolkowski<br>Pfaffle Street, Suite 110<br>J. Oregon 97223-8489<br>Fax: (503) 718-0077 www.ArchCost.com | - Estimate-Date: 20-Apr-18<br>Document Date: 31-Mar-16<br>Print Date: 20-Apr-16<br>Print Time: 11:04 AM<br>Constr. Start: April' 17                     |
|--|---|--|---|
| stimate 1.4  |   | ost / Unit Cost Sub-tota   |   |
| Iding Estimate   |   |  |   |
| 08   OPENINGS - Continued  |   |  |   |
| Windows<br>storefront<br>windows   | 536 sf<br>456 sf  | 70.00 37,520<br>55.00 25,080   | @ entry/council chamb - verify<br>clerestory @ coun ch/lg conf  |
| aluminum frame - @council ch/lg conf   | 10,895 sf   | 5.75 /sf 62,   |   |
| Sub-total  |   | 9.03 /sf \$98,   | 369   |
| SUB-TOTAL 08   OPENINGS  |   |  |   |
| 09   FINISHES  |   |  |   |
| Gypsumboard Systems<br>gypbd Interior<br>acoustic at int. walls, ceiling<br>suspended gypsum bd ceilings<br>coffered ceilings - new<br>patch existing coffered ceiling<br>accessories, miscellaneous, bracing, etc.<br>Sub-total | 13,393 sf<br>1,870 sf<br>1,520 sf<br>1,495 sf<br>7,812 sf<br>1 sum<br>10,895 sf | 2.50 33,483<br>1.00 1,870<br>7.50 11,400<br>7.00 10,465<br>0.75 5,859<br>4,415.39 4,415<br>6.19 /sf 67   | int. walls, i/s ext. walls<br>@ public hall/rr's per review<br>rr's, rnisc allowanoo<br>allowance<br>allowance<br>1000000000000000000000000000000000000 |
| Ceilings<br>acoustical tile<br>patch existing<br>Sub-total   | 1,643 sf<br>7,812 sf<br>10,895 sf   | 4.00 6,574<br>0.50 3,906<br>0.96 /sf 1   | new extensions  |
| Ceramic Tile<br>floor tile<br>base<br>wall tile  | 1,160 sf<br>100 lf<br>0 sf<br>10,895 sf   | 15.00 17,400<br>13.00 1,300<br>12.00 0<br>1.72 /sf   | public hall & rr's<br>rr's only<br>verify<br>18,700   |
| Sub-total  |   |  | @ rr's/records/permit ctr   |
| Resilient<br>sheet vinyl   | 1,300 sf  | 6.00 7,800   | @ If shecolds/perfile of  |
| base<br>rubber<br>Sub-total  | 2,045 If<br>10,895 st   | 2.50 5,113<br>1.19 /sf   | 12,913  |
| Carpet<br>carpet<br>Sub-total  | 941 sy<br>10,895 sf   | 35.00 32,935<br>3.02 /sf   | 32,935  |
| Wall Coverings<br>no work required<br>Sub-total  | sf<br>10,895 sf   | 0.00 0<br>0.00 /sf   | 0 verify  |
| Paint & Wallcoverings<br>exterior painting<br>paint / finish door & frame<br>paint gypboard ceilings / fascias<br>paint new interior walls<br>paint exist interior walls   | 3,693 sf<br>16 lvs<br>1,894 sf<br>13,393 sf<br>8,600 sf<br>1,819 sf             | $\begin{array}{cccc} 1.00 & 3,693 \\ 95.00 & 1,520 \\ 1.00 & 1,894 \\ 0.80 & 10,714 \\ 0.80 & 6,880 \\ 1.00 & 1,819 \end{array}$               | ext. siding   |
| paint gypbd ceilings<br>paint exist exterior siding<br>miscellaneous specialty painting, touch<br>Sub-total  | 3,600 sf  | 1.00 3,600<br>0.25 2,724<br>3.01 /sf   | 32,844<br>\$175,364   |

| Florence City Hall Remodel<br>Florence, Oregon   |   | ACC                              | Cost Consult   | tants, LLC |  |                                       |  |  |
|--|---|----------------------------------|--|------------|--|---------------------------------------|--|--|
| Waterleaf Architects   |   |                                  | Stanley J. Pszczo  | lkowski    |  | Estimate Date: 20-Ap                  |  |  |
| Portland, Oregon   | 1   | 80                               | Document Date: 31-Mai  |            |  |                                       |  |  |
| SD Estimate 1.4  |   |                                  | 60 SW Pfaffle Stree<br>Tigard, Oregon 972  | 22 0400    |  | Print Date: 20-Apr-                   |  |  |
|  | Phone                                       | e: (503) 718-0                   | Print Time: 11:04  |            |  |                                       |  |  |
| Building Estimate  | Quantity                                    | / Unit                           |  |            |  | April April                           |  |  |
| 10   SPECIALTIES   |   | Onit                             | Cost / Unit  | Cost       | Sub-tota   | s Comments                            |  |  |
| Visual Diaptan Cont  |   |                                  |  |            |  |                                       |  |  |
| Visual Display Systems   |   |                                  |  |            |  |                                       |  |  |
| glass display cases in public hall<br>Sub-total  | 4:  | 2 If                             | 500.00   | 24.000     |  |                                       |  |  |
| Castola  | 10,89                                       |                                  | 1.93 /sf   | 21,000     |  | allowance - verify                    |  |  |
| Signage Systems  |   |                                  | 1.55 /8  |            | 21,00  | 0                                     |  |  |
| no work required   | 1   |                                  |  |            |  |                                       |  |  |
| Sub-total  | 1   | 1 sum                            | 0.00   |            |  |                                       |  |  |
| Sub-Iolai  | 10,89                                       |                                  |  | 0          |  | verify                                |  |  |
| Folding Board D  |   | - 01                             | 0.00 /sf   |            |  | 2                                     |  |  |
| Folding Panel Partition  | - 10  |                                  |  |            |  |                                       |  |  |
| operable partition @ council chb   | 250   | sf                               | 70.00  |            |  |                                       |  |  |
| Sub-total  | 10,895                                      | 01                               | 70.00  | 17,500     |  | btwn council chambers/lg conf         |  |  |
|  | 10,000                                      | SI                               | 1.61 /sf   |            | 17,500   | i i i i i i i i i i i i i i i i i i i |  |  |
| Toilet Accessories (includes installation)   | 1   |                                  |  |            |  |                                       |  |  |
| minors   | 9   |                                  | 177  |            |  |                                       |  |  |
| paper towel dispenser / receptacle   | 7   | ea                               | 175.00   | 1,575      |  | @ sinks                               |  |  |
| janitor tool holder  | 1   | ea                               | 425.00   | 2,975      |  | iles sinks                            |  |  |
| hooks  |   | ea                               | 80.00  | 80         |  |                                       |  |  |
| toilet paper dispenser   | 7   | ea                               | 15.00  | 105        |  |                                       |  |  |
| seat cover dispenser   | 8   | ea                               | 45.00  | 360        |  |                                       |  |  |
| soap dispenser   | 8   | ea                               | 65.00  | 520        |  | 1                                     |  |  |
| paper towel dispenser  | 7   | ea                               | 115.00   | 805        |  |                                       |  |  |
| Sub-total  | 7   | ea                               | 55.00  | 385        |  |                                       |  |  |
|  | 10,895                                      | sf                               | 0.62 /sf   |            | 6,805  | 1                                     |  |  |
| Fire Extinguisher & Cabinets   |   |                                  |  |            | 0,005  |                                       |  |  |
| fec  |   |                                  |  |            |  |                                       |  |  |
| Sub-total  | 4   | ea                               | 235.00   | 940        |  |                                       |  |  |
|  | 10,895                                      | sf                               | 0.09 /sf   | 040        | 940  | allowance                             |  |  |
| SUB-TOTAL 10   SPECIALTIES   |   |                                  |  |            | 940  |                                       |  |  |
| 11   EQUIPMENT   |   |                                  | 4.24 /sf   |            | \$46,245   |                                       |  |  |
|  |   |                                  |  |            |  |                                       |  |  |
| Fourier  |   |                                  |  |            |  |                                       |  |  |
| Equipment  |   |                                  |  |            |  |                                       |  |  |
| Clock @ west face council chambers   | 1   | sum                              | 5,000,00   |            |  |                                       |  |  |
| Equipment<br>Clock @ west face council chambers<br>Sub-total   | 1<br>10,895                                 | sum                              | 5,000.00   | 5,000      |  | allowance - verify                    |  |  |
| Clock @ west face council chambers<br>Sub-total  | 1<br>10,895                                 | sum<br>sf                        | 5,000.00<br>0.46 /sf   | 5,000      | 5,000  | allowance - verify                    |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances  |   |                                  |  | 5,000      | 5,000  | allowance - verify                    |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required  |   | sf                               | 0.46 /sf   |            | 5,000  | allowance - verify                    |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances  | 10,89 <del>5</del>                          | sf<br>ea                         | 0.46 /sf   | 5,000      | 5,000  | allowance - verify<br>rerify          |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total   |   | sf                               | 0.46 /sf   |            | 5,000  |                                       |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required  | 10,89 <del>5</del>                          | sf<br>ea                         | 0.46 /sf<br>0.00<br>0.00 /sf   |            | 5,000  |                                       |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total   | 10,89 <del>5</del>                          | sf<br>ea                         | 0.46 /sf   |            | 5,000  |                                       |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT   | 10,89 <del>5</del>                          | sf<br>ea                         | 0.46 /sf<br>0.00<br>0.00 /sf   |            | 5,000  |                                       |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS   | 10,89 <del>5</del>                          | sf<br>ea                         | 0.46 /sf<br>0.00<br>0.00 /sf   |            | 5,000  |                                       |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual  | 10,895                                      | sf<br>ea                         | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf   | 0          | 5,000  |                                       |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS   | 10,895<br>10,895<br>992                     | sf<br>ea<br>sf                   | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf<br>8.50                                 |            | 5,000<br>0<br><b>\$5,000</b>                           |                                       |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual<br>Sub-total   | 10,895<br>10,895<br>992                     | sf<br>ea<br>sf<br>sf             | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf   | 0          | 5,000<br>0<br><b>\$5,000</b>                           | rerify                                |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual<br>Sub-total<br>UB-TOTAL 12   FURNISHINGS  | 10,895<br>10,895<br>992                     | sf<br>ea<br>sf<br>sf             | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf<br>8.50                                 | 0          | 5,000<br>0<br><b>\$5,000</b>                           | rerify                                |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual  | 10,895<br>10,895<br>992                     | sf<br>ea<br>sf<br>sf             | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf<br>8.50<br>0.77 /sf                     | 0          | 5,000<br>0<br><b>\$5,000</b><br>8,432                  | rerify                                |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual<br>Sub-total<br>UB-TOTAL 12   FURNISHINGS<br>3   SPECIAL CONSTRUCTION  | 10,895<br>10,895<br>992                     | sf<br>ea<br>sf<br>sf             | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf<br>8.50<br>0.77 /sf                     | 0          | 5,000<br>0<br><b>\$5,000</b><br>8,432                  | rerify                                |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual<br>Sub-total<br>UB-TOTAL 12   FURNISHINGS<br>3   SPECIAL CONSTRUCTION<br>Decial Construction                     | 10,895<br>10,895<br>992<br>10,895           | sf<br>ea<br>sf<br>sf             | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf<br>8.50<br>0.77 /sf                     | 0          | 5,000<br>0<br><b>\$5,000</b><br>8,432                  | rerify                                |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual<br>Sub-total<br>UB-TOTAL 12   FURNISHINGS<br>3   SPECIAL CONSTRUCTION<br>Decial Construction<br>no work required | 10,895<br>10,895<br>992<br>10,895           | sf<br>ea<br>sf<br>sf             | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf<br>8.50<br>0.77 /sf<br>0.77 /sf         | 0<br>8,432 | 5,000<br>0<br><b>\$5,000</b><br>8,432                  | rerify                                |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual<br>Sub-total<br>UB-TOTAL 12   FURNISHINGS<br>3   SPECIAL CONSTRUCTION<br>Decial Construction                     | 10,895<br>10,895<br>992<br>10,895           | sf<br>ea<br>sf<br>sf<br>sf<br>sf | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf<br>8.50<br>0.77 /sf<br>0.77 /sf<br>0.00 | 0          | 5,000<br>0<br>\$5,000<br>\$5,000<br>\$8,432<br>\$8,432 | rerify                                |  |  |
| Clock @ west face council chambers<br>Sub-total<br>Residential Appliances<br>no work required<br>Sub-total<br>SUB-TOTAL 11   EQUIPMENT<br>I2   FURNISHINGS<br>Vindow Treatment<br>shades, mecho, manual<br>Sub-total<br>UB-TOTAL 12   FURNISHINGS<br>3   SPECIAL CONSTRUCTION<br>Decial Construction<br>no work required | 10,895<br>10,895<br>992<br>10,895<br>10,895 | sf<br>ea<br>sf<br>sf<br>sf<br>sf | 0.46 /sf<br>0.00<br>0.00 /sf<br>0.46 /sf<br>8.50<br>0.77 /sf<br>0.77 /sf         | 0<br>8,432 | 5,000<br>0<br><b>\$5,000</b><br>8,432                  | rerify                                |  |  |

|  |          |          |                          | nationa<br>Di x   |           |        | Page 272   | 2 of 377   |
|--|----------|----------|--------------------------|---|-----------|--------|--|--|
| rence City Hall Remodel<br>ence, Oregon<br>rleaf Architects<br>and, Oregon   |          | 806      | Stanley J.<br>0 SW Pfaff | Pszczolkowski<br>fle Street, Suite 1<br>agon 97223-8489<br>(503) 718-0077 v | 10        | om     | Estimate Date:<br>Document Date:<br>Print Date:<br>Print Time:<br>Constr. Start: | 20-Apr-16<br>31-Mar-16<br>20-Apr-16<br>11:04 AM<br>April' 17 |
| stimate 1.4  |          | Unit     |                          |   |           |        | Commer   | nts  |
| Iding Estimate   | Quantity | Unit     | C/GAR /                  | UTIN .  |           |        |  |  |
| 14   CONVEYING EQUIPMENT   |          |          |                          |   |           |        |  |  |
| 14 000000  |          |          |                          |   |           |        |  |  |
| Elevators  |          | stop     |                          | 0.00<br>0.00 /sf  | 0         | 0      |  |  |
| no work required<br>Sub-total  | 10,895   | sf       |                          | 0.00 /51  |           |        |  |  |
|  | T        |          |                          | 0.00 /sf  |           | \$0    |  |  |
| SUB-TOTAL 14   CONVEYING EQUIPMEN  |          |          |                          |   |           |        |  |  |
| 21   FIRE SUPPRESSION  |          |          |                          |   |           |        |  |  |
|  |          |          |                          | 0.00  | 0         |        | verify   |  |
| Fire Sprinklers<br>no work required  | 10,895   | sf<br>sf |                          | 0.00 /sf  |           | 0      |  |  |
| Sub-total  | 10,095   | 31       |                          |   |           | \$0    |  |  |
| SUB-TOTAL 21   FIRE SUPPRESSION  |          | _        |                          | 0.00 /of  |           | 201810 | 1  |  |
|  | 1        |          |                          |   |           |        |  |  |
| 22   PLUMBING  |          |          |                          |   |           |        |  |  |
| Waste Drainage Systems   | 35       | ; lf     |                          | 12.16   | 426       |        |  |  |
| abs_waste & vent ug 2"   | 15       |          |                          | 18.22   | 273       |        |  |  |
| abs waste & vent ug 3"   | 40       |          |                          | 24.69   | 988       |        |  |  |
| abs waste & vent ug 4"   | 110      |          |                          | 10.38   | 1,142     |        |  |  |
| abs waste & vent ag 2"   | 4        |          |                          | 15.57   | 623       |        |  |  |
| abs waste & vent ag 3"   | 3        | •        |                          | 21.10   | 739       |        |  |  |
| abs waste & vent ag 4"   |          | 1 ea     |                          | 500.00  | 500       |        |  |  |
| 4" backwater valve   |          | 4 ea     |                          | 263.00  | 1,052     |        |  |  |
| fd-1) floor drain  |          | 2 ea     |                          | 310.00  | 620       |        |  |  |
| 2"-3" vtr flashing   |          | 1 ea     |                          | 221.00  | 221       |        |  |  |
| floor cleanout 3" - 4"   |          | 2 ea     |                          | 145.00  | 290       |        |  |  |
| wall cleanout 2"   |          | 2 ea     |                          | 762.00  | 1,524     |        |  |  |
| to-1 thru 5) trap primers  |          | 90 lf    | ~                        | 56.00   | 5,040     |        | -  |  |
| saw cut / excavate / backfill  | 10,8     |          |                          | 1.23 /sf  |           | 13,43  | 38   |  |
| Sub-total  | 10,8     | 90 51    |                          |   |           |        |  |  |
| Domestic Hot & Cold Water  |          |          |                          | 14.00   | 560       |        |  |  |
| I-cu dist. piping 1/2"   |          | 40 lf    |                          | 16.33   | 425       |        |  |  |
| I-cu dist. piping 7/4"   |          | 26 II    |                          | 19.63   | 471       |        |  |  |
| I-cu dist. piping 1"   |          | 24 H     |                          | 23.00   | 690       |        |  |  |
| I-cu dist. piping 1-1/4"-1-1/2"  |          | 30 l     |                          | 120.00  | 240       |        |  |  |
| access panels  |          | -        | ea                       | 55.00   | 110       |        |  |  |
| fire caulk piping penetrations   |          |          | ea                       | 0.23 /sf  |           | 2,4    | 196  |  |
| Sub-total  | 10       | 895 \$   | sf                       | 3124  |           |        |  |  |
|  |          |          |                          | 12.00   | 1,440     |        |  |  |
| Piping Insulation  |          |          | lf                       | 12.00<br>0.13 /sf   |           | 1.4    | 440  |  |
| piping insulation  | 10       | ,895     | sf                       | 0.13 /SI  |           |        |  |  |
| Sub-total  |          |          |                          |   |           |        |  |  |
| Condensate Piping  |          | 30       | lf                       | 14.00   | 420       |        |  |  |
| I-cu piping 1"   |          | 1        | ea                       | 103.78  | 104       |        | 524  |  |
| p-trap assembly  | 10       | ),895    | sf                       | 0.05 /st  | f         |        | 024  |  |
| Sub-total  |          | 1000     |                          |   |           |        |  |  |
| PImbg Fixtures/Commercial  |          | C.       | 03                       | 240.00  | 2,160     |        |  |  |
| Lating olymping fixing S/Ugp   | piping   | 9        | ea                       | 1,136.00  | 2,272     |        |  |  |
|  |          | 2        | ea                       | 1,136.00  | 4,544     |        |  |  |
| wc-1) wall hung with flush valve and<br>wc-2) wall hung with flush valve and | carriers | 4        | ea                       | 925.00  | 5,550     |        |  |  |
| lv-1) lavatory - c/top   |          | 6        | ea<br>83                 | 2,126.00  | 2,126     |        |  | hadroom  |
| df-1) drinking fountain  |          | 1        | ea                       | 1,020.00  | 2,040     |        | add sink @   | Dreakroom  |
| df-1) drinking journain  |          | 2        | ea                       | 1.020.00  | £,0 · · · |        |  |  |

| Florence City Hall Remodel                                |              | 100          | 20-110                                    |                       |            |                |           |
|---|--------------|--------------|---|-----------------------|------------|----------------|-----------|
| Florence, Oregon  |              | ACC          | C Cost Consult                            | ants, LLC             |            | Estimate Date: | 20-Apr-16 |
| Waterleaf Architects                                      |              |              | Stanley J. Pszczol<br>60 SW Pfaffle Stree | kowski                |            | Document Date: | 31-Mar-16 |
| Portland, Oregon  |              | 80           | Print Date:                               | 20-Apr-16<br>11:04 AM |            |                |           |
| SD Estimate 1.4   | Phone        | (503) 718-   | Print Time:                               |                       |            |                |           |
| Building Estimate   |              | : (503) 718- | Constr. Start:                            | April' 17             |            |                |           |
|   | Quantity     | Unit         | Cost / Unit                               | Cost                  | Sub-totals | Comment        | S         |
| 22   PLUMBING - Continued                                 |              |              |   |                       |            |                |           |
| PImbg Fixtures/Commercial - continued                     |              |              |   |                       |            |                |           |
| S-2) large conference room sink                           | (i)          | 4            |   |                       |            |                |           |
| sh-1) shower complete                                     |              | 1 ea<br>2 ea | 1,150.00                                  | 1,150                 |            |                |           |
| Sub-total   | 10,89        |              | 3,250.00                                  | 6,500                 |            |                |           |
| Dlumbing  | 1            | 5 51         | 2.42 /sf                                  |                       | 26,342     |                |           |
| Plumbing equipment  |              |              |   |                       | -          |                |           |
| ewh-1) electric water heater - 52 gallon hi-e             | 1            | 1 ea         | 1,052.00                                  | 1,052                 |            |                |           |
| circ. pump & interconnect piping<br>det-1) expansion tank | 1            | 1 sum        | 940.00                                    | 940                   |            |                |           |
| Sub-total   | 1            | 1 ea         | 974.00                                    | 974                   |            |                |           |
|   | 10,895       | 5 sf         | 0.27 /sf                                  |                       | 2,966      |                |           |
| SUB-TOTAL 22   PLUMBING                                   |              |              |   |                       |            |                | 1         |
| 23   HVAC   |              |              | 4.33 /sf                                  |                       | \$47,206   |                |           |
|   |              |              |   |                       |            |                | 1         |
| Insulation<br>liner                                       |              |              |   |                       |            |                |           |
| ductwork fg ash 1-1/2" thick                              | 885          | sf           | 1.96                                      | 1,735                 | 1          |                |           |
| Sub-total   | 1,547        | sf           | 2.68                                      | 4,146                 |            |                |           |
| Cubitotal   | 10,895       | sf           | 0.54 /sf                                  | .,                    | 5,881      |                |           |
| HVAC equipment  |              |              |   |                       | -1001      |                |           |
| 2.5 -ton split systems w/hp condensers                    | 2            |              |   |                       |            |                |           |
| refrigeration piping                                      | 2<br>80      |              | 6,250.00                                  | 12,500                |            |                |           |
| disconnect and fire-safing                                | 1            | sum          | 62.00                                     | 4,960                 |            |                |           |
| Sub-total   | 10,895       | sf           | 450.00<br>1.64 /sf                        | 450                   | 17.010     |                |           |
| Exhaust/Return Fans                                       |              |              | 1.04 /SI                                  |                       | 17,910     |                |           |
| ef-1 thru 3) exhaust fans                                 |              |              |   |                       |            |                |           |
| rigging   | 1            | sum          | 2,550.00                                  | 2,550                 |            |                |           |
| Sub-total   | 1            | sum          | 525.00                                    | 525                   | 08         |                |           |
|   | 10,895       | sf           | 0.28 /sf                                  |                       | 3,075      |                |           |
| Sup/Ret/Gen. Exh. Duct                                    |              |              |   |                       |            |                |           |
| galvanized duct s/a [60% re-use / 40% now]                | 2,856        | 16           |   |                       |            |                |           |
| gaivanized duct r/a (60% re-use / 40% new)                | 2,030<br>924 | lb<br>Ib     | 7.00                                      | 19,992                |            |                |           |
| gaivanized duct exhaust & osa                             | 430          | lb           | 7.00<br>7.00                              | 6,468                 |            |                |           |
| Sub-total   | 10,895       | sf           | 2.70 /sf                                  | 3,010                 | 00.170     |                |           |
| Flexible Duct   |              |              | 2.70731                                   |                       | 29,470     |                |           |
| insulated flex duct to diffusers                          |              |              |   |                       |            |                |           |
| Sub-total   | 170          | lf           | 9.39                                      | 1,596                 |            |                |           |
|   | 10,895       | sf           | 0.15 /sf                                  |                       | 1,596      |                |           |
| Air Distribution Devices                                  |              |              |   |                       |            |                |           |
| supply air diffusers                                      | 20           | ea           | 67.00                                     |                       |            |                | 10        |
| return air grills w/filters                               | 11           | ea           | 67.00<br>196.00                           | 1,340                 |            |                |           |
| exhaust grills  | 3            | ea           | 112.00                                    | 2,156                 |            |                |           |
| volume dampers  | 29           | ea           | 60.00                                     | 336<br>1,740          |            |                |           |
| fsd's with access panels<br>firecaulking                  | 2            | ea           | 750.00                                    | 1,500                 |            |                |           |
| Sub-total   | 1            | sum          | 1,500.00                                  | 1,500                 |            |                |           |
|   | 10,895       | sf           | 0.79 /sf                                  |                       | 8,572      |                |           |
| ATC Controls  |              |              |   |                       |            |                |           |
| programmable thermostats                                  | 2            | ea           | 1,120.00                                  | 2.240                 |            |                |           |
| Sub-total   |              | sf           | 0.21 /sf                                  | 2,240                 | 2.240      |                |           |
|   |              |              | 0.21/01                                   |                       | 2,240      |                |           |
|   |              |              |   |                       |            |                |           |
|   |              |              |   |                       |            |                |           |
|   |              |              |   |                       |            |                |           |

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| orence City Hall Remodel<br>orence, Oregon<br>aterleaf Architects<br>ortland, Oregon<br>D Estimate 1.4  |                                 | פ<br>8060<br>גדו     | Cost Consultant<br>Stanley J. Pszczolkow<br>SW Pfaffle Street, St<br>gard, Oregon 97223-<br>75 Fax: (503) 718-00 | vski<br>uite 110<br>8489       |                            | Estimate Date: 20-Apr-16<br>Document Date: 31-Mar-16<br>Print Date: 20-Apr-16<br>Print Time: 11:04 AM<br>Constr. Start: April 17 |
|---|---------------------------------|----------------------|--|--------------------------------|----------------------------|--|
| uilding Estimate  | Quantity                        | Unit                 | Cost / Unit  | Cosl S                         | Sub-totals                 | Comments   |
| 23   HVAC - Continued   |                                 |                      |  |                                |                            |  |
| Air & Water Balancing<br>air balancing<br>Sub-total   | 1<br>10,895                     | sum<br>sf            | 2,460.00<br>0.23 /sf   | 2,460                          | 2,460<br>\$71, <b>20</b> 4 |  |
| SUB-TOTAL 23   HVAC   |                                 |                      | 6.54 /sf   |                                | \$11,204                   |  |
| 26   ELECTRICAL   |                                 |                      |  |                                |                            |  |
| Remodel<br>Electrical<br>Sub-total  | 9,400<br>9,400                  | sf<br>sf             | 8.50<br>8.50 /sf   | 79,900                         | 79,900 a                   | llowance   |
| <u>New</u><br>power<br>Sub-total  | 1,495<br>1,495                  | sf<br>sf             | 3.25<br>3.25 /sf<br>10.00  | 4,859                          | 4,859                      |  |
| Lighting<br>Sub-total   | 1,495<br>1,495                  | sf<br>sf             | 10.00 /sf  |                                | 14,950                     |  |
| Low Voltage<br>av equipment/installation allowance<br>Sub-total   | 1,495<br>1<br>1,495             | sf<br>sum<br>sf      | 3.25<br>7,500<br>8.27 /s   | 4,859<br>7,500                 | 12,359                     | equipment is FF &E   |
| Fire Alarm/Security<br>install smoke detectors<br>install notifications devices<br>card access locations<br>Sub-total   | 9<br>5<br>1<br>1,495            | ea<br>ea             | 181<br>194<br>3,262<br>3,92  | 1,629<br>970<br>3,262          | 5,861                      |  |
| SUB-TOTAL 26   ELECTRICAL   |                                 |                      | 10.82 /  | sf                             | \$117,929                  |  |
|   |                                 |                      |  |                                |                            |  |
| 31 EARTHWORK<br>Excavation & Fill Building Related<br>excavate for addition, haul off<br>footing excavation<br>footing backfill<br>vapor barrier<br>Sub-total   | 14:<br>7:<br>4<br>1,41<br>10,85 | 8 cy<br>7 cy<br>4 sf | 30.00<br>25.00<br>30.00<br>0.25<br>0.73  | 4,283<br>1,950<br>1,404<br>353 | 7,990                      | allowance  |
|   |                                 |                      | 0.73   | /sf                            | \$7,990                    | )  |
| SUB-TOTAL 31   EARTHWORK  |                                 |                      | 90.13  | 981,923                        | \$981,923                  | 3  |
| SUB-TOTAL<br>Estimating Contingency / Location Factor<br>Index To Construction Start<br>General Conditions / Insurance / Bond<br>General Contractor OH & Profit | April' 1                        | 17                   | 20.00%<br>6.00%<br>10.00%<br>4.75%   | 196,385<br>70,698<br>124,901   | 5                          | change per review<br>@ ± 6% per year   |
| TOTAL DIRECT CONSTRUCTION COS<br>Building Estimate  | 5T<br>10,89                     | 95 sf                |  | /sf                            | \$1,439,16                 | 57   |
| Basement<br>Main Leve   |                                 | 38 sf<br>12 sf       | 1,495  |                                |                            |  |

Site Work Estimate

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|  |             | ACC C   | Cost Consultan  | ts, LLC   |  | 1         | imate Date: 20-Apr-16<br>ument Date: 31-Mar-16 |
|--|-------------|---|---|-----------|--|-----------|--|
| ence City Hall Remodel                                   | -           | Stanley J. Pszczolkowski<br>8060 SW Pfaffle Street, Suite 110 |   |           |  |           | Print Date: 20-Apr-16                          |
| ence, Oregon   |             |   |   |           |  |           | Print Time: 11:04 AN                           |
| rieaf Architects   |             |   | und Orogon 97223  | -8489     |  |           | Constr. Start: April' 17                       |
| and, Oregon  | Dhone: (503 | 718-00  | gard, Olegon 07220<br>75 Fax: (503) 718-0   | 077 www./ | ArchCosl.com                           |           | Johnsti , Otarti                               |
| Estimato 1.4   | Phone. (505 | 1110 00   | and the second se |           | Sub-tota                               | Is        | Comments                                       |
|  | Quantity    | Unit  | Cost / Unit   | Cost      | 500-101a                               | <u>13</u> |  |
| e Work Estimate  |             |   |   |           |  |           |  |
| 02   EXISTING CONDITIONS                                 |             |   |   |           |  |           |  |
| Sile Demolition  | 40.004      | sf  | \$0.25  | \$2,724   | ļ                                      |           |  |
| site demolition  | 10,896      | lf  | 10.00   | 100       |  |           |  |
| sawcut concrete  | 10<br>300   | sf  | 4.00  | 1,200     | C                                      |           |  |
| remove exist walkway                                     | 300         | sum   | 410.00  | 410       | 0                                      |           |  |
| haul & disposal  |             | sf  | 0.41 /st  |           | \$4,4                                  | 134       |  |
| Sub-total  | 10,896      | 51  |   |           |  |           |  |
|  |             |   | 0.41 /s   |           | \$4,                                   | 434       |  |
| SUB-TOTAL 02   EXISTING CONDITIONS                       |             |   |   |           |  |           |  |
| 31   EARTHWORK   |             |   |   |           |  |           |  |
| Clearing & Grubbing                                      | 10.000      | ~f  | 0.10  | 1,09      | 90                                     |           |  |
| clear & grub   | 10,896      | sf  | 160.00  |           | 60                                     |           |  |
| haul & disposal  | 1           | sum   | 0.11 /  | sf        | 1                                      | ,250      |  |
| Sub-total  | 10,896      | sf  | 0.11  |           |  |           |  |
|  |             |   | E 000 00  | 5,0       | 00                                     | . 4       |  |
| Site Excavation & Fill<br>mobilization / misc. site work | 1           | sum   | 5,000.00  |           | 50                                     | 5,000     |  |
|  | 10,896      | sf  | 0.46  | ST        |  |           |  |
| Sub-total  | i           |   |   |           |  |           |  |
| Erosion & Sedimentation Controls                         |             |   | 2,500.00  | 2,5       | 500                                    |           |  |
| erosion control  | 1           |   | 0.23  |           |  | 2,500     |  |
| Sub-total  | 10,896      | 6 sí  | 0.20  |           |  |           |  |
|  | 1           |   | 0.80  | /sf       | \$                                     | 8,750     |  |
| SUB-TOTAL 31   EARTHWORK                                 |             |   |   |           |  |           |  |
| 32   EXTERIOR IMPROVEMENTS                               |             |   |   |           |  |           |  |
| Canopy @ entry walkway                                   | -           | 4 of  | 55.00   | 29        | 920                                    |           |  |
| Canopy   | 54          |   | 2.75  | /sf       | 1                                      | 29,920    |  |
| Sub-total  | 10,89       | 96 sf   | 201   |           |  |           |  |
|  |             |   |   |           | 100                                    |           |  |
| Site Walls   | 4           | 40 lf   | 35.00   |           | ,400                                   |           |  |
| earthwork  |             | 40 lf   | 8.00  |           | 320                                    |           |  |
| footing drain  |             | 9 cy  | 375.00  |           | 3,500                                  |           |  |
| footings   | 2           | 00 sf   | 34.00   | -         | 6,800                                  | c         | ielete after review                            |
| walls, retaining   |             | 0 sf  | 0.00  |           | 0                                      | 0         | lelete after review                            |
| brick veneer   | 1           | 0 lf  | 0.0   |           | 11 I I I I I I I I I I I I I I I I I I |           | educe after review                             |
| cap  | 1           | 00 lf   | 100.0   |           | 0,000                                  | 22,020    |  |
| trellis / decorative structure                           |             | 896 sf  | 2.0   | 2 /sf     |  | 22,020    |  |
| Sub-total  |             |   |   |           |  |           |  |
| Landscape / Irrigation Repair / Improven                 | nents       | 396 s   | f 0.5   | 0         | 5,448                                  | 1         | allowance                                      |
| landscape  | 10,8        |   |   |           | 1,090                                  |           | allowance                                      |
| irrigation   |             | ,896 s  |   | 60 /sf    |  | 6,538     |  |
| Sub-total  | 10          | ,690 5  |   |           |  | CC0 478   |  |
| SUB-TOTAL 32   EXTERIOR IMPROVE                          | MENTS       |   | 5   | .37 /sf   |  | \$58,478  | L  |
|  |             |   |   |           |  |           |  |
| 33   UTILITIES   |             |   |   |           |  |           |  |
| Utilities  |             |   | sf 0.   | 00        | 0                                      |           | verify   |
| no work required   |             |   |   | .00 /sf   |  | 0         |  |
| Sub-total  | 1           | 0,896   | 51  |           |  | \$0       |  |
| 500-000  |             |   |   |           |  | C 0       |  |

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| Florence City Hall Remodel<br>Florence, Oregon<br>Waterleaf Architects<br>Portland, Oregon<br>SD Estimate 1.4                                      | ACC Cost Consultants, LLC<br>Stanley J. Pszczolkowski<br>8060 SW Pfaffle Street, Suite 110<br>Tigard, Oregon 97223-8489<br>Phone: (503) 718-0075 Fax: (503) 718-0077 www.ArchCost.com |      |                                    |                                   |            | Estimate Date:<br>Document Date:<br>Print Date:<br>Print Time:<br>Constr. Start: | 20-Apr-16<br>31-Mar-16<br>20-Apr-16<br>11:04 AM<br>April' 17 |
|--|---|------|------------------------------------|-----------------------------------|------------|--|--|
| Site Work Estimate   | Quantity  | Unit | Cost / Unit                        | Cost                              | Sub-totals | Commen   |  |
| SUB-TOTAL  |   |      | 6.58                               | 71,662                            | \$71,662   |  |  |
| Estimating Contingency / Location Factor<br>Index To Construction Starl<br>General Conditions / Insurance / Bond<br>General Contractor OH & Profit | April' 17   |      | 20.00%<br>6.00%<br>10.00%<br>4.75% | 14,332<br>5,160<br>9,115<br>4,763 | 33,370     | change per review<br>@ ± 6% per year<br>4  | 6.57%  |
| TOTAL DIRECT CONSTRUCTION COST<br>Site Work Estimate   | 10,896  | sf   | \$9.64 /sf                         |                                   | \$105,032  |  |  |

Alternates

| Florence City Hall Remodel                             |            | ACC         | Cost Consulta          | ante II.o   |              |                        |
|--|------------|-------------|------------------------|-------------|--------------|------------------------|
| Florence, Oregon                                       |            |             | Stanley J. Pszczoli    | ans, LLC    |              | Estimate Date: 20-Apr- |
| Waterleaf Architects                                   |            | 000         | Document Date: 31-Mar- |             |              |                        |
| Portland, Oregon                                       |            | 806         | Print Date: 20-Apr-    |             |              |                        |
| SD Estimate 1.4  | Dhone      | 1           |                        |             |              |                        |
|  | Filone     | (503) 718-0 | 075 Fax: (503) 718     | -0077 www.A | ArchCost.com | Constr. Start: April   |
| ALTERNATES   | Quantity   | Unit        | Cost / Unit            | Cost        | Sub-totals   |                        |
| 01   New North Stair                                   | 1          |             |                        |             | Cub-totak    | s Comments             |
| Alternate One  |            |             |                        |             |              |                        |
| interior partitions                                    |            |             |                        |             |              |                        |
| frame ceiling  | 336        | sf          | \$4.50                 | \$1,512     |              | t.                     |
| stair framing  | 80         | sf          | 7.50                   | 600         |              |                        |
| infill @ exist opening                                 | 18         | risers      | 98.00                  | 1,764       |              |                        |
| miss blocking  | 40         | sf          | 6.00                   | 240         |              |                        |
| misc blocking & framing                                | 456        | sf          | 0.50                   |             |              |                        |
| fasteners & hardware                                   | 456        | sf          | 0.50                   | 228         |              |                        |
| insulation   | 336        |             | 1.00                   | 228         |              |                        |
| gypboard @ walls                                       | 672        |             |                        | 336         |              |                        |
| gypboard @ ceilings                                    | 80         | sf          | 2.50                   | 1,680       |              |                        |
| accessories, misc , bracing                            | 1          |             | 7.50                   | 600         |              |                        |
| stair treads finish, carpet                            | 72         | sum<br>If   | 503.16                 | 503         |              | 1                      |
| paint walls, ceilings                                  | 752        |             | 10.00                  | 720         |              |                        |
| handrail, wall mounted                                 |            | sf          | 1.00                   | 752         |              |                        |
| Sub-total  | 24         | lf          | 35.00                  | 840         |              |                        |
|  | 10,895     | sf          | 0.92 /sf               |             | \$10,003     | -                      |
| SUB-TOTAL 01   New North Stair                         |            |             |                        | 40.000      | \$10.000     |                        |
| Estimating Contingency                                 |            |             |                        | 10,003      | \$10,003     |                        |
| Index To Construction Start                            |            |             | 20.00%                 | 2,001       |              |                        |
| General Conditions                                     | April' 17  |             | 6.00%                  | 720         |              |                        |
| General Contractor OH & Profit                         |            |             | 10.00%                 | 1,272       |              | @ ± 6% per year        |
| Contractor OF & Profit                                 |            |             | 4.75%                  | 665         | 4,658        | 46.57%                 |
| TOTAL DIRECT CONSTRUCTION COST<br>01   New North Stair |            |             |                        |             |              | 40.37%                 |
| of New North Stair                                     | 10,895     | sf          | \$1.35 /sf             |             | \$14,661     |                        |
| 02   High Density Storage                              |            |             |                        |             | \$14,001     |                        |
| Alternate Two  |            |             |                        |             |              |                        |
| remove floor sheathing                                 | 1          |             |                        |             |              |                        |
| add floor jpoists                                      | 80         | sf          | 1.50                   | \$120       |              |                        |
| misc blocking & frant                                  | 80         | sf          | 10.00                  | 800         |              |                        |
| misc blocking & framing                                | 80         | sf          | 1.00                   | -           |              |                        |
| fasteners & hardware                                   | 80         | sf          | 1.00                   | 80          |              |                        |
| new floor sheathing                                    | 80         | sf          | 2.50                   | 80          | 1            |                        |
| Sub-total  | 80         | sf          | 16.00 /sf              | 200         | \$1,280      |                        |
| SUB-TOTAL 02   High Density Storage                    |            |             |                        |             |              |                        |
|  |            |             |                        | 1,280       | \$1,280      |                        |
| Estimating Contingency                                 |            |             | 20.00%                 | 050         |              |                        |
| Index To Construction Start                            | April' 17  |             |                        | 256         | 1            |                        |
| General Conditions                                     |            |             | 6.00%                  | 92          |              | @ ± 6% per year        |
| General Contractor OH & Profit                         |            |             | 10.00%                 | 163         |              |                        |
|  |            |             | 4.75%                  | 85          | 596          | 46.57%                 |
| TOTAL DIRECT CONSTRUCTION COST                         |            |             |                        |             |              |                        |
| 02   High Density Storage                              | 10,895     | - 6         |                        |             |              |                        |
|  | 111 / 49/5 | sf          | \$0.17 /sf             |             | \$1,876      |                        |

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## **City of Florence, Oregon**

City Hall Space Needs Report May 11, 2016

## evelopment Cos Orksn hsrwaterleaf

## HSR PROJECT DEVELOPMENT COST WORKSHEET

| ITEM | DESCRIPTION                            | Responsible | Notes                       | Costs   |
|------|--|-------------|-----------------------------|---------|
| 1    | STUDIES                                |             |                             |         |
| 1.1  | Feasibility Studies                    |             |                             |         |
|      | a. Phase I Feasibility                 |             |                             |         |
|      | b. Phase II Feasibility                |             |                             |         |
|      | c. Bond Prep                           |             |                             |         |
| 1.2  | Environmental Assessment               |             |                             |         |
| 1.3  | Geotechnical Survey Basic              |             |                             |         |
| 1.4  | Geotechnical Survey Essential Facility |             |                             |         |
| 1.5  | Hazmat Abatement Study                 |             |                             |         |
| 1.6  | ALTA Survey                            |             |                             |         |
| 1.7  | Traffic Study                          |             |                             |         |
| 1.8  | Storm Water System                     |             |                             |         |
| 1.9  | DEQ                                    |             |                             |         |
| 1.10 | Land Survey                            |             |                             | \$2,00  |
| 1.11 | Title Report                           |             |                             | \$2,00  |
|      | Sub Total                              |             |                             | \$2,00  |
| 2    | DEVELOPMENT COSTS                      |             |                             |         |
| 2.1  | Land and Rights                        |             |                             |         |
| 2.1  | a. Land Acquisition                    |             |                             |         |
|      | b. Appraisal                           |             |                             |         |
|      | c. Right-of-way                        |             |                             |         |
|      | d. Partitions                          |             |                             |         |
|      | e. Lot line adjustment                 |             |                             |         |
|      | f. Consolidation                       |             |                             |         |
|      | g. Design Review / Conditional Use     |             |                             |         |
| 2.2  | Hazmat Abatement/Brownfield issues     |             |                             |         |
| 2.3  | Demolition                             |             |                             |         |
| 2.4  | Site Work                              |             |                             |         |
| 2.5  | Off Site Improvements                  |             |                             |         |
|      | a. Streets                             |             |                             |         |
|      | b. Sewer                               |             |                             |         |
|      | c. Water                               |             |                             |         |
|      | d. Power                               |             |                             |         |
|      | e. Gas                                 |             |                             |         |
|      | d. Data/Communications                 |             |                             |         |
| 2.6  | Construction                           |             |                             |         |
| 2.7  | Structural Construction Testing        |             |                             |         |
| 2.8  | Project Construction Insurance         |             |                             |         |
| 2.9  | Temporary Utilities                    |             |                             |         |
| .10  | 1.5% Construction Cost for Solar       |             |                             |         |
|      | Art                                    |             | Calculated at 6 5% - 51-1   |         |
| .12  | LEED                                   |             | Calculated at 1.5% of total | \$25,00 |
|      | Sub Total                              |             |                             | \$25,00 |

## HSR PROJECT DEVELOPMENT COST WORKSHEET

|      | Last Revised March 23, 2016     |             |                        |          |
|------|---------------------------------|-------------|------------------------|----------|
|      | DESCRIPTION                     | Responsible | Notes                  | Costs    |
| ГЕМ  | DESCRIPTION                     | Responsible |                        |          |
| }    | PRECONSTRUCTION COSTS           |             |                        |          |
| 3.1  | Arch/Eng Fees                   |             |                        |          |
| 0.1  | a. Architectural                | ·           |                        |          |
|      | b. Interiors                    |             |                        |          |
|      | c. Civil / Structural           |             |                        |          |
|      | d. Structural                   |             |                        |          |
| _    | e. Mechanical                   |             |                        |          |
|      | f. Elect / Plumb                |             |                        |          |
|      |                                 |             |                        |          |
|      | g. Data/Communication           |             |                        |          |
| _    | h. Security                     |             |                        |          |
|      | i. Kitchen Consultant           |             |                        |          |
|      | j. Building Envelope Consultant |             |                        |          |
|      | k. Acoustic Consultant          |             |                        |          |
|      | I. LEED Consultant              |             |                        |          |
|      | m. Landscape                    |             |                        |          |
|      | n. Specifications               |             |                        |          |
|      | o. Cost Estimate                |             |                        |          |
|      | p. Planning and Zoning Coord.   |             |                        |          |
| 3.2  | 10% Consultant Coordination     |             |                        |          |
| 3.3  | Reimbursable Expenses           |             |                        | S        |
|      | Sub Total                       |             |                        |          |
|      | CITY/COUNTY/STATE FEES/PERMITS  |             |                        |          |
| 4.00 |                                 |             |                        |          |
| 4.1  | System Development Changes      |             |                        | \$600    |
|      | a. Transportation               |             |                        | \$1,500  |
|      | b. Sewer                        |             |                        | \$50     |
|      | c. Stormwater                   |             |                        | +00      |
|      | d. Stormwater Permit            |             |                        | \$1,20   |
|      | e. Water                        |             |                        | φ1,20    |
| 4.2  | Site & Design Review Type III   |             |                        |          |
|      | a. Conditional Use Type III     |             |                        | \$1,50   |
|      | b. Pre app fee                  |             |                        | \$15,00  |
| 4.3  | Building Permit Fees            |             |                        |          |
|      | a. Building Permit              |             |                        |          |
| í    | b. Bldg. Plan Review            |             |                        |          |
|      | c. Fire/Life and Safety Review  |             |                        |          |
|      | d. Bldg Permit State Surcharge  |             |                        |          |
|      | e. School Tax                   |             |                        | i        |
|      | f. Metro Tax                    |             |                        |          |
|      | g. Electrical                   |             |                        |          |
|      | h. Plumbing                     |             |                        |          |
|      | I. Mechanical                   |             |                        |          |
|      | j. Deferred Submittal Fee       |             |                        |          |
| 4.4  | DEQ Fees                        |             |                        |          |
| 4.5  | EPA Fees Sub Tota               |             |                        | \$20,30  |
|      |                                 |             |                        |          |
| 5    | ADMINISTRATION COSTS            |             |                        |          |
| 5.1  | Administration                  |             |                        | \$400.00 |
| 5.2  | Furnishings                     |             |                        | \$100,00 |
| 5.3  | Equipment                       |             |                        |          |
|      | a. Phone/Data                   |             | AV in Council Chambers | \$30,    |

## HSR PROJECT DEVELOPMENT COST WORKSHEET

|      | Last Revised March 23, 2016          |             |                |           |
|------|--------------------------------------|-------------|----------------|-----------|
| ITEM | DESCRIPTION                          | Responsible | Notes          | Costs     |
|      | b. Security                          |             |                |           |
|      | c. Generator                         |             |                |           |
|      | d. UPS                               |             |                |           |
|      | e. Communication between buildings   |             |                |           |
|      | f. Assisted Listening                |             |                |           |
|      | g. Media in Comm/EOC Confs & brief   |             |                |           |
| 5.4  | Bond measure expenses                |             | Debt Insurance | \$25,000  |
| 5.5  | Funding/Grant/Admin Consultatnt      |             |                |           |
| 5.6  | Legal Expenses                       |             |                |           |
| 5.7  | Owner's Project Manager              |             |                |           |
| 5.8  | Relocation During Construction Costs |             |                | \$35,000  |
| 5.9  | POD/Storage Unit for Records         |             |                | \$2,000   |
| 5.10 | FEC Charges for Meetings             |             |                | \$5,000   |
| 5.11 | Updates to JC Round Room             |             |                | \$15,000  |
|      | Sub Total                            |             |                | \$212,000 |
| 6    | MISCELLANEOUS                        |             |                |           |
| 6.1  | Relocation Expenses                  |             |                |           |
|      | a. Office Stationary                 |             |                |           |
|      | b. Moving                            |             |                |           |
|      | Sub Total                            |             |                | \$0       |
|      | SUB TOTAL ABOVE                      |             |                | \$259,300 |
| 7    | CONTINGENCY                          |             |                |           |
| 7.1  | Project                              |             |                |           |
| 7.2  | Inflation                            |             |                |           |
|      | Sub Total                            |             |                | \$0       |
|      | SUB TOTAL ABOVE                      |             |                | \$0       |
|      | GRAND TOTAL                          |             |                | \$259,300 |

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## **City of Florence, Oregon**

City Hall Space Needs Report May 11, 2016

hsr waterleaf



Mike Miller Public Works Director City of Florence Florence OR 97439

2 May 2016 K-4242

Re: Asbestos Survey at the Florence City Hall, 250 Highway 101, Florence OR.

You requested KOOS Environmental Services, Inc. conduct an asbestos survey at Florence City Hall, 250 Highway 101, Florence Oregon.

## Background information

The building is a level public building used as the Florence Oregon City Hall, the inspection only deals with areas that are expected to be disturbed during the remodel, if there are materials that are found during the remodel care must be taken to not disturb the materials until a certified asbestos inspector is consulted.

## Building description

The structure was built in the 1970's and is predominantly a cement building. The interior has an upper main floor where the majority of business is conducted and a small amount of offices in the basement. The floors have a mix of sheet vinyl, tile and carpeting and the walls are wood with sheet rock & texture and a small amount of paneling.

## Survey methodology

The survey was conducted in accordance with the sampling protocol in 40 CFR 763.86. There was no attempt to breach any covered or inaccessible areas. The classification of asbestos are as used in the AHERA standards, either SM (Surfacing Material), TSI (Thermal System Insulation), or MBM (Miscellaneous Building Material). Each is further characterized as either friable or non-friable. The condition of the ACM (Asbestos Containing Material) is further indicated, as is the potential for future disturbance. Each assessment is divided into the respective functional space they are found. The analysis of the suspect material has been done in a laboratory accredited by NIST (National Institute of Standards and Technology) under NVLAP (National Voluntary Laboratory Accreditation Program). The primary identification will be PLM (Polarized Light Microscopy) using EPA 600/R-93/116 method, the current accepted standard for bulk analysis of asbestos containing material.

Twelve samples were taken for testing during the inspection from inside of the building as directed for the future remodel project. See Lab results for samples taken.

Ashestic Survey Elocence City Hull, 250 Highwas 101, Fuscance OR, -

## Asbestos identification

| MBM 4242 BBFSV 1<br>basement bathroom flooring<br>Description:<br>Condition:<br>Potential for Disturbance:        | 25% Chrysotile<br>friable<br>good<br>high |
|---|---|
| MBM 4242 BBSR & JC 3<br>sheet rock joint compound<br>Description:<br>Condition:<br>Potential for Disturbance:     | 2% Chrysotile<br>friable<br>poor<br>high  |
| MBM 4242 MRRFT 4<br>Staff, Men's Rest room floor tile<br>Description:<br>Condition:<br>Potential for Disturbance: | 5% Chrysotile<br>friable<br>good<br>high  |
| MBM 4242 CRPG 7<br>Conference room paneling glue<br>Description:<br>Condition:<br>Potential for Disturbance:      | 5% Chrysotile<br>friable<br>good<br>high  |
| MBM 4242 CRFT & M 8<br>Conference room floor tile<br>Description:<br>Condition:<br>Potential for Disturbance:     | 5% Chrysotile<br>friable<br>good<br>high  |

## Recommendations

All asbestos containing materials must be abated by a licensed asbestos contractor prior to damaging the materials. If there are any suspect materials found during the demolition all work must stop and a licensed asbestos building Inspector contacted for identification and disposition. The floor tile and sheet rock joint compound are considered homogeneous throughout the building. Materials with the same appearance and qualities MUST be treated the same as those tested positive or negative for asbestos. Once the work is ready to begin it may be beneficial for the city to have the inspector walk through the building with the general contractor in charge of the project to clarify any concerns. Asbestos Survey Florence ( in Hall, 250 Highwas 101, Florence OR,

| • | Supporting | information |
|---|------------|-------------|
|---|------------|-------------|

| Inspection Firm:     | KOOS Environmental Services, Inc.<br>P.O. Box 4068<br>Coos Bay, OR 97420 Phone 541 266-0511<br>OR CCB #: 135210/LBP OR DEQ #: FSC665 ORHD# 1153 |
|----------------------|---|
| Inspector:           | Ken Newman, KOOS Environmental Service, Inc.<br>EPA/AHERA Building Inspector ID# 1003-16  |
| Laboratory:          | SanAir Technologies, Inc.<br>1551 Oakbridge Drive Suite B<br>Powhatan, VA 23139<br>Phone 888-895-0070<br>NVLAP #: 200870-0                      |
| Owner/Customer       | Mike Miller<br>Public Works Director<br>City of Florence<br>Florence, OR 97439  |
| Structure Inspected: | Florence City Hall<br>250 Highway 101<br>Florence OR 97439  |
| Inspection Purpose:  | For identification of hazardous materials prior to remodeling.  |
| Inspection Dates:    | Physical survey done 18 April 2016<br>Report completed 2 May 2016   |
| Attached:            | Analysis by SanAir Technologies report<br>Chain of custody for samples  |

Ken Newman

EPA/AHERA Building Inspector

## SanAir Technologies Laboratory

## **Analysis Report**

## prepared for

## **KOOS Environmental Services**, Inc.

Report Date: 4/21/2016 Project Name: Florence City Hall Project #: K-4242 SanAir ID#: 16013179







804.897.1177

www.sanair.com

## SanAir Technologies Laboratory, Inc.

1551 Oakbridge Drive, Suite B, Powhatan, VA 23139 804.897.1177 Toll Free: 888.895.1177 Fax: 804.897.0070 Web: http://www.sanair.com E-mail: iaq@sanair.com

KOOS Environmental Services, Inc. PO Box 4068 Coos Bay, OR 97420

April 21, 2016

SanAir

SanAir ID #16013179Project Name:Florence City HallProject Number:K-4242

Dear Ken Newman,

We at SanAir would like to thank you for the work you recently submitted. The 12 sample(s) were received on Wednesday, April 20, 2016 via FedEx. The final report(s) is enclosed for the following sample(s): 4242 BBFSV 1, 4242 BBCB 2, 4242 BBSR & JC 3, 4242 MRRFT 4, 4242 HCBM 5, 4242 HSRJC 6, 4242 CRPG 7, 4242 CRFT & M 8, 4242 CR SR & JC 9, 4242 MMR SR & JC 10, 4242 PO CBM 11, 4242 PO SR & JC 12.

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

andra Asbrint

Sandra Sobrino Asbestos & Materials Laboratory Manager SanAir Technologies Laboratory

Final Report Includes:

- Cover Letter
- Analysis Pages
- Disclaimers and Additional Information

sample conditions: 10 sample(s) in Good condition 2 sample(s) in Layer Missing condition

## SanAir SanAir Technologies Laboratory, Inc.

1551 Oakbridge Drive, Suite B, Powhatan, VA 23139 804.897.1177 Toll Free: 888.895.1177 Fax: 804.897.0070 Web: http://www.sanair.com E-mail: iaq@sanair.com

Name: KOOS Environmental Services, Inc. Address: PO Box 4068 Coos Bay, OR 97420

## Page 290 of 377

## 16013179

FINAL REPORT

| Project Number:<br>P.O. Number:                               | K-4242   |
|---|--|
| Project Name:   | Florence City Hali   |
| Collected Date:<br>Received Date:<br>Report Date:<br>Analyst: | 4/18/2016<br>4/20/2016 10:35:00 AM<br>4/21/2016 9:38:07 AM<br>Vaughan, Nathaniel |

## Asbestos Bulk PLM EPA 600/R-93/116

|   | Stereoscopic Components               |           |               | Asbestos       |
|---|---------------------------------------|-----------|---------------|----------------|
| SanAir ID / Description   | Appearance                            | % Fibrous | % Non-Fibrous | Fibers         |
| 4242 BBFSV 1 / 16013179-001<br>Basement Bathroom Floor Sheet<br>Vinyl | Beige<br>Non-Fibrous<br>Heterogeneous |           | 75% Other     | 25% Chrysotile |

| the second s | Stereoscopic                           | Com       | ponents       | Asbestos      |
|--|--|-----------|---------------|---------------|
| SanAir ID / Description  | Appearance                             | % Fibrous | % Non-Fibrous | Fibers        |
| 4242 BBCB 2 / 16013179-002<br>Basement Bathroom Cove Base<br>Mastic, Cove Base                                 | Black<br>Non-Fibrous<br>Heterogeneous  |           | 100% Other    | None Detected |
| 4242 BBCB 2 / 16013179-002<br>Basement Bathroom Cove Base<br>Mastic, Mastic                                    | Yellow<br>Non-Fibrous<br>Heterogeneous |           | 100% Other    | None Detected |

| a line of a state of the state | Stereoscopic Components               |               |               | Asbestos      |
|---|---------------------------------------|---------------|---------------|---------------|
| SanAir ID / Description   | Appearance                            | % Fibrous     | % Non-Fibrous | Fibers        |
| 4242 BBSR & JC 3 / 16013179-003<br>Basement Sheet Rock And Joint<br>Compound, Sheetrock   | White<br>Non-Fibrous<br>Heterogeneous | 10% Cellulose | 90% Other     | None Detected |
| 4242 BBSR & JC 3 / 16013179-003<br>Basement Sheet Rock And Joint<br>Compound, Joint Compound  | White<br>Non-Fibrous<br>Heterogeneous |               | 98% Other     | 2% Chrysotile |

|  | Stereoscopic                          | Com       | ponents       | Asbestos      |
|--|---------------------------------------|-----------|---------------|---------------|
| SanAir ID / Description  | Appearance                            | % Fibrous | % Non-Fibrous | Fibers        |
| 4242 MRRFT 4 / 16013179-004<br>Mens Rest Room Floor Tile And<br>Mastic, Floor Tile | Grey<br>Non-Fibrous<br>Heterogeneous  |           | 95% Other     | 5% Chrysotile |
| 4242 MRRFT 4 / 16013179-004<br>Mens Rest Room Floor Tile And<br>Mastic, Mastic     | Black<br>Non-Fibrous<br>Heterogeneous |           | 100% Other    | None Detected |

|   | Stereoscopic Components               |           |               | Asbestos      |
|---|---------------------------------------|-----------|---------------|---------------|
| SanAir ID / Description                             | Appearance                            | % Fibrous | % Non-Fibrous | Fibers        |
| 4242 HCBM 5 / 16013179-005<br>Hall Cove Base Mastic | Brown<br>Non-Fibrous<br>Heterogeneous |           | 100% Other    | None Detected |

Certification

Analyst: Northon Dury Analysis Date: 4/20/2016

Approved Signatory:

J-Stattet

Date: 4/21/2016

## SanAir SanAir Technologies Laboratory, Inc.

1551 Oakbridge Drive, Suite B, Powhatan, VA 23139 804.897.1177 Toll Free: 888.895.1177 Fax: 804.897.0070 Web: http://www.sanair.com E-mail: iag@sanair.com

Name: KOOS Environmental Services, Inc. Address: PO Box 4068 Coos Bay, OR 97420

## 16013179

FINAL REPORT

| Project Number:<br>P.O. Number:                               | K-4242   |
|---|--|
| Project Name:   | Florence City Hall   |
| Collected Date:<br>Received Date:<br>Report Date:<br>Analyst: | 4/18/2016<br>4/20/2016 10:35:00 AM<br>4/21/2016 9:38:07 AM<br>Vaughan, Nathaniel |

## Asbestos Bulk PLM EPA 600/R-93/116

|  | Stereoscopic                          | Compo         | nents         | Asbestos<br>Fibers |
|--|---------------------------------------|---------------|---------------|--------------------|
| SanAir ID / Description  | Appearance                            | % Fibrous     | % Non-Fibrous |                    |
| 4242 HSRJC 6 / 16013179-006<br>Hall Sheet Rock And Joint<br>Compound, Sheetrock      | White<br>Non-Fibrous<br>Heterogeneous | 10% Cellulose | 90% Other     | None Detected      |
| 4242 HSRJC 6 / 16013179-006<br>Hall Sheet Rock And Joint<br>Compound, Joint Compound | White<br>Non-Fibrous<br>Heterogeneous |               | 100% Other    | None Detected      |

|   | Stereoscopic                          | Com       | ponents       | Asbestos      |
|---|---------------------------------------|-----------|---------------|---------------|
| SanAir ID / Description                                     | Appearance                            | % Fibrous | % Non-Fibrous | Fibers        |
| 4242 CRPG 7 / 16013179-007<br>Conference Room Paneling Glue | Olive<br>Non-Fibrous<br>Heterogeneous |           | 95% Other     | 5% Chrysotile |

|   | Stereoscopic                           | Comp      | ponents       | Asbestos      |
|---|--|-----------|---------------|---------------|
| SanAir ID / Description   | Appearance                             | % Fibrous | % Non-Fibrous | Fibers        |
| 4242 CRFT & M 8 / 16013179-008<br>Floor Tile And Mastic Under<br>Carpet (Conference Room), Mastic     | Yellow<br>Non-Fibrous<br>Heterogeneous |           | 100% Other    | None Detected |
| 4242 CRFT & M 8 / 16013179-008<br>Floor Tile And Mastic Under<br>Carpet (Conference Room), Floor Tile | Brown<br>Non-Fibrous<br>Heterogeneous  |           | 95% Other     | 5% Chrysotile |
| 4242 CRFT & M 8 / 16013179-008<br>Floor Tile And Mastic Under<br>Carpet (Conference Room), Mastic     | Black<br>Non-Fibrous<br>Heterogeneous  |           | 100% Other    | None Detected |

|  | Stereoscopic                          | Compo         | Asbestos      |               |
|--|---------------------------------------|---------------|---------------|---------------|
| SanAir ID / Description  | Appearance                            | % Fibrous     | % Non-Fibrous | Fibers        |
| 4242 CR SR & JC 9 / 16013179-009<br>Conference Room Sheet Rock &<br>Joint Compound, Sheetrock      | White<br>Non-Fibrous<br>Heterogeneous | 10% Cellulose | 90% Other     | None Detected |
| 4242 CR SR & JC 9 / 16013179-009<br>Conference Room Sheet Rock &<br>Joint Compound, Joint Compound |                                       |               |               | Not Submitted |

| AND REAL PROPERTY AND ADDRESS OF ADDRES | Stereoscopic                          | Compo         | nents         | Asbestos      |
|--|---------------------------------------|---------------|---------------|---------------|
| SanAir ID / Description  | Appearance                            | % Fibrous     | % Non-Fibrous | Fibers        |
| 4242 MMR SR & JC 10 / 16013179-010<br>Mens Rest Room Sheet Rock And<br>Joint Compound, Sheetrock   | White<br>Non-Fibrous<br>Heterogeneous | 10% Cellulose | 90% Other     | None Detected |
| 4242 MMR SR & JC 10 / 16013179-010<br>Mens Rest Room Sheet Rock And<br>Joint Compound, Joint Compound  |                                       |               |               | Not Submitted |

Certification

Nathan Dough Analyst: Analysis Date: 4/20/2016

Approved Signatory:

J3 Tallis

Date: 4/21/2016

#### Technologies Laboratory, Inc. SanAir SanAir

1551 Oakbridge Drive, Suite B, Powhatan, VA 23139 804.897.1177 Toll Free: 888.895.1177 Fax: 804.897.0070 Web: http://www.sanair.com E-mail: iaq@sanair.com

Page 292 of 377 SanAir ID Number

## 16013179

FINAL REPORT

| <br>KOOS Environmental Services, Inc.<br>PO Box 4068 | Project Number:<br>P.O. Number: | K-4242                |
|--|---------------------------------|-----------------------|
| <br>Coos Bay, OR 97420                               |                                 | Florence City Hall    |
|  | Collected Date:                 | 4/18/2016             |
|  | Received Date:                  | 4/20/2016 10:35:00 AM |
|  | Report Date:                    | 4/21/2016 9:38:07 AM  |
|  | Analyst:                        | Vaughan, Nathaniel    |

## Asbestos Bulk PLM EPA 600/R-93/116

Address: PO Box 4068

|   | Stereoscopic                           | Com       | Asbestos      |               |  |  |
|---|--|-----------|---------------|---------------|--|--|
| SanAir ID / Description   | Appearance                             | % Fibrous | % Non-Fibrous | Fibers        |  |  |
| 242 PO CBM 11 / 16013179-011<br>lanning Office Break Room Cove<br>ase Mastic, Cove Base | Grey<br>Non-Fibrous<br>Heterogeneous   |           | 100% Other    | None Detected |  |  |
| 222 PO CBM 11 / 16013179-011<br>Planning Office Break Room Cove<br>Base Mastic, Mastic  | Yellow<br>Non-Fibrous<br>Heterogeneous |           | 100% Other    | None Detected |  |  |

| A DESCRIPTION OF A DESC | Stereoscopic                          | Compo         | nents         | Asbestos      |
|--|---------------------------------------|---------------|---------------|---------------|
| SanAir ID / Description  | Appearance                            | % Fibrous     | % Non-Fibrous | Fibers        |
| 4242 PO SR & JC 12 / 16013179-012<br>Planning Office Break Room<br>Sheet Rook, Sheetrook   | White<br>Non-Fibrous<br>Heterogeneous | 10% Cellulose | 90% Other     | None Detected |
| 4242 PO SR & JC 12 / 16013179-012<br>Planning Office Break Room<br>Sheet Rock, Joint Compound  | White<br>Non-Fibrous<br>Heterogeneous |               | 100% Other    | None Detected |

Certification

Nathan Dougl Analyst: Analysis Date: 4/20/2016

Approved Signatory: Date: 4/21/2016

J-STallit

Page 3 of 3

## **Disclaimer**

The final report cannot be reproduced, except in full, without written authorization from SanAir. Fibers smaller than 5 microns cannot be seen with this method due to scope limitations. The accuracy of the results is dependent upon the client's sampling procedure and information provided to the laboratory by the client. SanAir assumes no responsibility for the sampling procedure and will provide evaluation reports based solely on the sample and information provided by the client. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. government.

For NY state samples, method EPA 600/M4-82-020 is performed.

Polarized- light microscopy is not consistently reliable in detecting asbestos in floor covering and similar non-friable organically bound materials. Quantitative transmission electron microscopy is currently the only method that can be used to determine if this material can be considered or treated as non-asbestos containing.

NY ELAP lab ID 11983

Page 294 of 377

| 1551 Oakb          | oridge Drive, Sui<br>177 / 888-895-1 | <b>gies Laboral</b><br>iite B - Powhatan, V<br>1177 / Fax 804-897<br>sanair.com | VA 23 | 3139         | t<br>fa                              | Asb<br>Chain o                       |      |                   | 160            | SanAir 1D Number<br>16013179 |  |   |  |  |
|--------------------|--------------------------------------|---|-------|--------------|--------------------------------------|--------------------------------------|------|-------------------|----------------|------------------------------|--|---|--|--|
| Company: KC        | OOS Environment                      | tal Services Inc.   |       |              |                                      | Project #: K-42                      |      | Phone #:          | 541-266-0      | 511                          | _  |   |  |  |
| Address: PO        | Box 4068                             |   |       | Pro          | oject Name                           | Elorence City                        | Hall | 1                 | Phone #:       | 541-404-80                   | 642  |   |  |  |
| City, St., Zip:    | Coos Bay OR 97                       | 1420  | _     | Dat          | te Collecte                          | ed 4-18-16                           |      |                   |                | 1-266-8721                   | 1  |   |  |  |
|                    | lected By: Ken Ne                    |   | P.C   | O. Number.   |                                      | -                                    |      | Email:<br>knewman | Wkoosen V      | vironmental.c                |  |   |  |  |
| A88                | Buik<br>PLM EPA 600                  | VR-93/116   | X     | Asbes<br>ABA | Air<br>PCM                           | n <b>alysis Type</b><br>I NIOSH 7400 | es   | ABSE              | Soil/Vermin    | 00/R-93/11                   |  |   |  |  |
|                    | Positive St                          | top 🗆   | h     | ABA-2        | OSH                                  | IA w/ TWA*                           |      | ABSP              | PLM CARB 4     |                              |  |   |  |  |
| ABEPA              | PLM EPA 400                          | D Point Count   |       | ABTEN        |                                      | AHERA                                |      |                   | PLM CARB       |                              | and the second |   |  |  |
| ABB1K              | PLM EPA 100                          | 00 Point Count  |       | ABAIN        |                                      | NIOSH 7402                           | D    | ABSP2             | PLM CARD       | 435 (LOD                     | 0.1%)  | Ц |  |  |
|                    | PLM EPA NO                           | )B  |       | ABT2         | TEM                                  | Level II                             |      | ]                 |                |                              |  |   |  |  |
| ABBCH              | TEM Chatfield                        |   |       |              |                                      |                                      |      | -                 |                |                              |  |   |  |  |
| ABBTM              | TEM EPA NO                           |   |       |              | Wat                                  |                                      |      |                   | Dust           | 07110                        | 490  |   |  |  |
| ABBNY              | TEM NY ELA                           | \P 198.4  |       | ABHE         | EPA                                  | 100.2                                | 0    |                   | TEM Wipe A     |                              |  |   |  |  |
| OTHER/<br>Matrix : |                                      |   |       |              |                                      |                                      |      | ABDMV             | TEM Microv     | VAC ASTM                     | 0-0100   |   |  |  |
| Turr               | n Around                             | 3 HR (4 HR T  | EW    |              | 6 HI                                 | R (8HR TEM)                          | T    | 12                | HR 🖸           |                              | 24 HR XX   |   |  |  |
|                    | Times                                | 2 Days  |       |              | ;                                    | 3 Days 🗆                             | -    | 4 Da              | ays 🗆          |                              | 5 Days 🗆   |   |  |  |
| San                | nple #                               |   |       | entifica     | ation/Loo                            |                                      |      | Volume<br>or Area | Sample<br>Type | Flow<br>Rate*                | Time<br>Start –  | - |  |  |
|                    | BBFSV 1                              | basemen   | t ba  | throom       | 1 floor si                           | heet vinyl                           |      |                   |                |                              |  |   |  |  |
|                    | BBCB 2                               | Basement  | t bat | hroom        | cove ba                              | ase mastic                           | 1    |                   |                |                              |  |   |  |  |
|                    | BSR & JC 3                           |   | _     |              |                                      | t compound                           |      |                   |                |                              |  |   |  |  |
| 4242               | MRRFT 4                              | Mens res  | st ro | om flo       | or tile an                           | nd mastic                            |      |                   |                |                              |  |   |  |  |
|                    | HCBM 5                               |   |       |              | ase mast                             |                                      |      |                   |                |                              |  |   |  |  |
|                    | HSRJC 6                              | Hall she  | et ro | ock and      | 1 joint co                           | ompound                              |      |                   |                |                              |  |   |  |  |
|                    | CRPG 7                               | Confe   | renc  |              | n panelin                            | ng glue                              |      |                   |                |                              |  |   |  |  |
|                    | RFT & M 8                            |   |       |              | der carp                             | et (conference                       | 6    |                   |                |                              |  |   |  |  |
| 4242 0             | R SR&JC 9                            | Conference ro   | om    |              |                                      | oint compoun                         | d    |                   |                |                              |  |   |  |  |
|                    | R SR&JC10                            | Mens rest root  | -     |              |                                      |                                      |      |                   |                |                              |  |   |  |  |
|                    | PO CBM 11                            |   |       |              |                                      | ve base mastic                       | _    |                   |                |                              |  |   |  |  |
|                    | O SR&JC 12                           |   |       | break ro     | eak room sheet rock & joint compound |                                      |      |                   |                |                              |  |   |  |  |

Special Instructions

| Relinguished by | Date    | Time | Received by | Date         | Time   |
|-----------------|---------|------|-------------|--------------|--------|
| AL              | 4-18-16 | 1500 | OP          | ADD D A 2015 | 0:35AM |
|                 |         |      |             | WIN AV LUIU  |        |

Unless scheduled, the turn around time for all samples received after 5 pm Friday will begin at 8 am Monday morning. Weekend or Holiday work must be scheduled ahead of time and is charged for rush turn around time. Work with standard turn around time sent Priority Overnight and Billed To Recipient will be charged a \$10 shipping fee.



## **City of Florence, Oregon**

City Hall Space Needs Report May 11, 2016

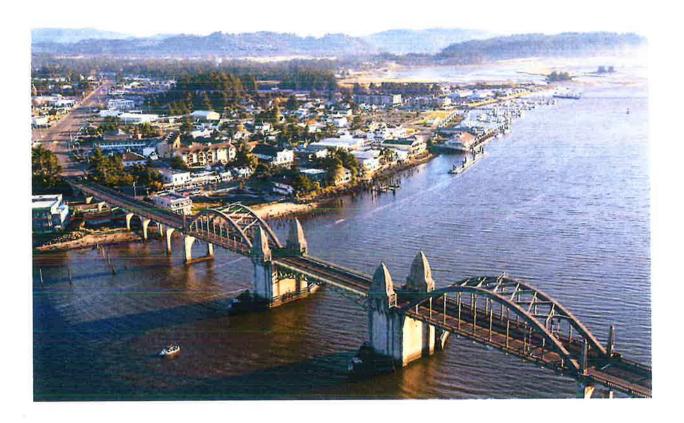
Space Requirements

hsr waterleaf



## **City of Florence, Oregon**

Space Requirements for City Hall Facility



Presented by:

hsr waterleaf

## City of Florence, Oregon Space Requirements for City Hall Facility December 8, 2015

hsr / Waterleaf was asked to determine square foot space needs for the City of Florence City Hall Facility based on: current need (beyond existing), 10% population increase (range of 0 - 10 years), 25% population increase (range of 5 - 20 years), 50% population increase (range of 10 - 25 years and 100% population increase (range of 15 - 30+ years).

This Study is not intended to make recommendations on whether to stay in the existing facility either as is or renovated, to relocate to another existing building or to a new location/building. The Programming is intended to provide an initial estimate of area requirements based on present and forecasted staffing requirements to serve the community of Florence now and into the future and to provide information to City Leaders to help them make decisions on how to move forward.

#### Process

We sent a questionnaire to, and then met with: the City Manager and the assistant to the City Manager, the Interim Finance Director and Assistant Finance Director, the City Recorder / Economic Development Coordinator, the Community Development Director and the Public Works Director. We used the information from the questionnaire and interviews to compile a Programming Spreadsheet with square foot space needs for incremental population growth.

We also met with the department representatives as a group to hear about current issues regarding the existing City Hall and future goals and ideas for improving the delivery of city services with an improved facility floor plan.

## **Staff Input**

Staff members' comments were very informative and similar in terms of how to best foster a cooperative work environment and how to provide the best services to the public visiting the City Hall. The comments could be incorporated in a remodel at the existing site (a possible expansion/addition may be required) or at a new location. They include:

- It must be a priority to make it easy, convenient, and efficient for the public to do business at City Hall.
- A Central Lobby / Reception Area for all departments with centralized reception to direct visitors.
- Convenient access to utilities, permits and business licenses would be located in the Central Lobby.
- Open areas for waiting, children and customer service stations.



## hsr master planning & architecture IIc

62930 deschutes road bend, or 97701 p: 541.389.3904 www.hsrarch.com

#### waterleaf architecture, interiors & planning

419 sw 11th ave. suite #200 portland, or 97205 p: 503.228.7571 www.waterleaf.com

## Page 298 of 377

- Meeting rooms off the lobby would provide an area for private meetings, pre-application reviews and other city business without visitors going beyond the public areas.
- Also off the Public Lobby would be restrooms and the City Council Chambers (similar in size to the existing).
- A Council meeting room located off the Chambers and adjacent to city offices could be a Council Conference / Work Room shared by the rest of city staff when not used by the Council.
  - These rooms could also be designed to be stand alone for use after business hours.
- Provide City Services in a safe and secure environment for City Staff.
  - Maintain separation of staff work areas from the public egress and ingress circulation.
  - Locate non-public staff areas and offices in a secure area that is easily accessible to Public Lobby areas.
- Locate the City Departments/staff work areas adjacent to each other and not separated by public areas.
- Provide shared and conveniently accessible facilities such as break, copy/collating/mail, restrooms and recycling.
  - Building design and layout should provide for "coincidental staff interactions".
- Provide shared meeting rooms so that individual departments do not need their own designated conference rooms and offices do not need to be oversized to allow conference tables.
  - o Insulate walls for sound isolation of confidential conversations.

## **Programming Summary**

Spread Sheets compiling the results of the staff interviews are contained in this report. A 25% "circulation factor" (hallways, areas around work spaces and stations etc.) was used for most areas. These reflect remodel / renovation conditions. 5% area savings may result with a new building design. There is also a "gross-up factor "which accounts for actual wall thicknesses, shafts etc. A synopsis of those findings is:



#### hsr master planning & architecture llc

62930 deschutes road bend, or 97701 p: 541.389.3904 www.hsrarch.com

#### waterleaf architecture, interiors & planning

419 sw 11th ave, suite #200 portland, or 97205 p: 503,228,7571 www.waterleaf.com

|                 |           | Estimated | Estimated    |
|-----------------|-----------|-----------|--------------|
|                 | Estimated | Staffing  | Total Square |
| City Population | Years     | (FTE's)   | feet         |
| 8,565           | Current   | 18.65     | 11,237       |
| 9,420 (+10%)    | 0-10      | 19.75     | 11,378       |
| 10,700 (+25%)   |           | 22.00     | 12,076       |
| 12,850 (+50%)   |           | 27.50     | 13,536       |
| 17,130 (+100%)  |           | 33.50     | 15,002       |

Space for long term file archive in high-density storage systems is not included. Space for archival storage may not be suitable in the ground floor of the existing facility due to tsunami/flood concerns, and because of limited access requirements and value of City Hall space. An archival storage space could be programmed off site.

The existing City Hall building has approximately 1,665 SF on the lower level, 8,025 SF on the main level and 1,725 SF of storage space in the attic. Total area is 11,415 SF +/-, and 9,690 SF +/- without the attic storage. The building foundations and attic floor structure will require an engineer's examination to determine suitability to carry substantial paper storage or to accommodate an additional floor and what if any upgrades would be required.

## Conclusion

Although the existing City Hall facility appears sufficient to meet present operating requirements, the programming analysis indicates its square footage falls short of current needs. In its current configuration the layout is poorly designed (due to many alterations over the years) resulting in inefficiencies and duplication, negatively. Additionally, City Hall is not of sufficient size to meet the City's future space needs even if remodeled. The current floor plan is not easily expanded to meet space and staffing needs as the community grows. Prior to investing in improvements to the current facility we encourage the City to complete its due diligence on facility alternatives noted below.

With respect to the current City Hall site, we believe the site is likely of sufficient size for a facility that can meet the estimated staffing and space requirements of an enlarged City Hall to meet Florence's growth of approximately twice or more of its present population.

## **Next Steps**

Should the City wish to move forward, we suggest the following next steps:

Determine the preferred location

- Remain at the existing site as is or with a remodel with or without additional space. Provide archive storage elsewhere
- Relocate to another site with an existing building
- Relocate to another site and build a new facility



## hsr master planning & architecture llc

62930 deschutes road bend, or 97701 p: 541,389,3904 www.hsrarch.com

#### waterleaf architecture, interiors & planning

419 sw 11th ave. suite #200 portland, or 97205 p: 503,228.7571 www.waterleaf.com Investigation of the existing facility or consideration of another site or building would include:

- At the existing facility perform structural, mechanical and electrical analysis and parking and zoning requirements/limitations. Determine scope of upgrades / remodel / addition desired. Verify that the existing site is of adequate size to accommodate to meet future space staff and parking requirements.
- To assist with the evaluation of potential sites for a new facility determine site area requirements for a 1, 2 or 3 story building including building footprint, landscape, site circulation and parking.
- Sites for possible relocation would be evaluated based on the programming requirements and extent of renovation required.
- Prepare preliminary cost estimates for improvements required for selected options based on industry square foot costs.
- A matrix would be created to evaluate possible sites and options including location and proximity to downtown, flood hazard, construction and property costs. Ability to expand in the future without disruption of services should also be considered. As it becomes obvious that sites will not be suitable further investigation (and related expense) of that site would cease.
- A timeline schedule for options would be created based on the specific requirements of each: existing facility, new or other existing building.

The City may want to draft a preliminary overall timeline schedule (based on length of time, not dates) to include all the steps above. This will provide an idea of how long the process could take. This schedule would require periodic refinement as the process is implemented and decisions made that affect it.

The process above will help the City to make an informed decision on how to move forward.

hsr / Waterleaf wishes to thank the City of Florence for the opportunity to assist with the compilation of this information. We believe the City is well positioned to perform an evaluation of its options and determine a direction. Please do not hesitate to contact us should you have questions or require clarifications, or wish any further assistance.

Respectfully,

John Ralston

Leslie Hare Shick

**Bill Bailey** 



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## Building Area Summmary

|      |   | P            | opulation gro | wth:   |        |        |   |
|------|---|--------------|---------------|--------|--------|--------|---|
| ltem | Department                                | Current Need | 10%           | 25%    | 50%    | 100%   |   |
| 1.0  | Executive, Recorder, Economic Development | 1,238        | 1,239         | 1,330  | 1,443  | 1,602  |   |
|      |   | 11.0%        | 10.9%         | 11.0%  | 10.7%  | 10.7%  |   |
| 2.0  | Finance and IT                            | 1,018        | 1,042         | 1,302  | 1,734  | 1,860  |   |
|      |   | 9.1%         | 9.2%          | 10.8%  | 12.8%  | 12.4%  |   |
| 3.0  | Community Development                     | 1,676        | 1,791         | 1,950  | 2,360  | 2,741  |   |
|      |   | 14.9%        | 15.7%         | 16.1%  | 17.4%  | 18.3%  | 2 |
| 4.0  | Public Areas                              | 3,159        | 3,159         | 3,159  | 3,159  | 3,535  |   |
|      |   | 28.1%        | 27.8%         | 26.2%  | 23.3%  | 23.6%  |   |
| 5.0  | Staff and Building Support                | 4,147        | 4,147         | 4,335  | 4,840  | 5,264  |   |
|      |   | 36.9%        | 36.4%         | 35.9%  | 35.8%  | 35.1%  |   |
|      | TOTAL SQUARE FEET                         | 11,237       | 11,378        | 12,076 | 13,536 | 15,002 |   |

|       | Staffing   | P  | opulation Grow | vth  |      |      |    |
|-------|--|--|----------------|------|------|------|----|
| ltem  | Department   | Current Need   | 10%            | 25%  | 50%  | 100% |    |
| 1.0   | Executive, Recorder, Economic I                                  |  |                |      |      |      |    |
| 1.1   | Executive Department   | and the second s |                |      |      |      |    |
| 1.1-1 | City Manager   | 1.00   | 1.00           | 1.00 | 1.00 | 1.00 |    |
| 1.1-2 | Assistant to City Manager/Public<br>Information                  | 1.00   | 1.00           | 1.00 | 1.00 | 1.00 |    |
| 1.2   | Recorder/Economic<br>Development                                 |  |                |      |      |      |    |
| 1.2-1 | City Recorder/<br>Economic Development<br>Coordinator            | 1.00   | 1.00           | 1.00 | 1 00 | 1.00 |    |
| 1.2-2 | Economic Development Director                                    | -  | -              | -    |      | -    |    |
| 1.2-3 | Economic Development Assistant/<br>Business Licensing Specialist | -  |                | -    | -    | -    |    |
| 1.2-4 | City Hall Clerk/Deputy City<br>Recorder                          |  | -              |      | -    |      |    |
| 1.2-5 | Intern/Flex  | 0.25   | 0.25           | 0.50 | 0.50 | 1.00 |    |
| 1.3   | Human Resources  |  |                |      | 1    |      |    |
| 1.3-1 | Human Resources  | 1.00   | 1.00           | 1.00 | 1.00 | 1.00 |    |
|       | Office Assistant   | -  | -              | -    | 0.50 | 1.00 | 1  |
| 2.0   | Finance and IT   |  |                |      |      |      |    |
| 2.1-1 | Finance Director   | 1.00   | 1.00           | 1.00 | 1.00 | 1.00 |    |
| 2.1-2 | Assistant Finance Director/Accoun                                | 1.00   | 1.00           | 1.00 | 1.00 | 1.00 | Į. |
| 2.1-3 | Budget Manager/Financial/<br>Management Analyst                  | •  | -              | -    |      | (#)  |    |
| 2.1-4 | Accountant/Accounts<br>Payable/Payroll                           | 1.00   | 1.00           | 1.00 | 1.50 | 1.00 |    |
| 2.1-5 |  | 1.00   | 1.00           | 1.00 | 1.50 | 1.00 | 1  |
| 2.1-6 | Reception/Exec Assistant   | 1.00   | 1.00           | 1.00 | 1.50 | 2.00 |    |
| 2.1-7 | Finance/Management Analyst                                       | -  | -              | 0.50 | 1.00 | 1.00 |    |
| 2.1-8 | Purchasing Agent   | •  | -              |      |      | 1.00 |    |
| 2.2   | IT   | - 184  |                | 1.05 | 0.00 | 0.50 |    |
| 2.2-1 | Information Technologists  | 0.40   | 1.00           | 1.25 | 2.00 | 2.50 |    |
| 3.0   | Community Development  |  |                |      |      |      |    |
| 3.1   | Permit Center  |  |                |      |      |      |    |

## 1.0 Executive, Recorder, Economic Development

| ltem  | Position/description   | Sp | bace S | Size | Room | Currer | nt Need  | 1     | 0%       | 2            | 5%       | 5     | 0%       | 10            | )0%      | Note | 1                       |
|-------|--|----|--------|------|------|--------|----------|-------|----------|--------------|----------|-------|----------|---------------|----------|------|-------------------------|
|       |  | W  | L      | Area | Туре | Units  | NSF      | Units | NSF      | Units        | NSF      | Units | NSF      | Units         | NSF      | #    |                         |
| 1.1   | Executive Department   |    |        |      |      |        |          |       |          |              |          |       |          |               |          |      |                         |
| 1.1-1 | City Manager   | 14 | 16     | 224  | PO   | 1.00   | 224      | 1.00  | 224      | 1.00         | 224      | 1.00  | 224      | 1.00          | 224      | 2    | Locate c                |
| 1.1-2 | Assistant to City Manager/Public<br>Information                  | 10 | 12     | 120  | PO   | 1.00   | -<br>120 | 1.00  | -<br>120 | 1.00         | -<br>120 | 1.00  | -<br>120 | 1.00          | -<br>120 |      | Locate n                |
| 1.2   | Recorder/Economic Development                                    |    |        |      |      |        |          |       |          |              |          |       |          |               |          |      |                         |
| 1.2-1 | City Recorder/<br>Economic Development Coordinator               | 10 | 14     | 140  | PO   | 1.00   | 140      | 1.00  | 140      | 1.00         | 140      | 1.00  | 140      | 1.00          | 140      | 3    | Locad ac                |
| 1.2-2 |  | 10 | 14     | 140  | PO   | -      |          | 3.6   | 2        | -            |          |       |          |               | •        |      | City not li<br>Developr |
| 1.2-3 | Economic Development Assistant/<br>Business Licensing Specialist | 10 | 12     | 120  | WS   | -      | -        | ×     | •        | -            | -        | *     |          | 0 <b>94</b> 2 | 300      |      | City not li<br>Developr |
| 1.2-4 | City Hall Clerk/Deputy City Recorder                             | 8  | 10     | 80   | WS   | -      |          |       | æ        | <b>.</b>     |          |       | 2.5      | 875           |          | 4    | Position i              |
| 1.2-5 | Intern/Flex  | 8  | 8      | 64   | WS   | 0.25   | 64       | 0.25  | 16       | 0.50         | 32       | 0.50  | -        | 1.00          | 64       | 5    |                         |
| 1.3   | Human Resources  | -  |        |      |      |        |          |       |          |              |          |       |          |               |          |      |                         |
| 1.3-1 | Human Resources  | 10 | 14     | 140  | PO   | 1.00   | 140      | 1.00  | 140      | 1.00         | 140      | 1.00  | 140      | 1.00          | 140      |      |                         |
|       | Office Assistant   | 8  | 8      | 64   | WS   | 1      | (A)      | N#    | -        | 3 <b>2</b> 7 | -        | 0.50  | 64       | 1.00          | 64       |      |                         |
| 1.4   | Storage  |    |        | 1.01 |      |        |          |       |          |              |          |       |          |               |          | -    |                         |
| 1.4-1 | Active File Storage<br>-Includes Finance                         | 14 | 14     | 196  | ER   | 1.00   | 196      | 1.25  | 245      | 1.50         | 294      | 1.75  | 343      | 2.00          | 392      |      |                         |
|       |  |    |        |      |      |        |          |       |          |              |          |       |          |               |          |      |                         |
|       | SUBTOTAL   |    |        |      |      |        | 884      |       | 885      |              | 950      |       | 1,031    |               | 1,144    |      |                         |
|       | CIRCULATION  |    |        |      | 0.25 |        | 221      |       | 221      |              | 238      |       | 258      |               | 286      |      |                         |
|       | GROSS UP   |    |        |      | 0.12 |        | 133      |       | 133      |              | 143      |       | 155      |               | 172      |      |                         |
|       | TOTAL SQUARE FOOTAGE   |    |        |      |      |        | 1,238    |       | 1,239    |              | 1,330    |       | 1,443    |               | 1,602    |      |                         |

2 N 12

- 1 General
- 1.a Business license customers pay via the Finance Dept. -locate close to Fianance and Planning/Building.

## 2 Records

- 2.a Record storage-original and hard copy- should be limited with digital copies made, originals filed in separate facility- can be outside of City Hall.
- 2.b City Recorder's Office is involved with records management including confidential records. Provide a locking file cabinet in a selected office.
- 2.c Currently need a considerable amount of document storage.
- 3 Economic Development
- 3.a Economic Development and business license program to be close to Planning

## Florence City Hall Programming

 $(\mathbf{z})$ 

## 2.0 Finance and IT

| ltem   | Position/description   | Sp | ace S | Size | Room   |       | nt Need | 1     | 0%  | 2     | 5%          | 5         | 0%    | 10    | )0%   | Lo  |
|--------|--|----|-------|------|--------|-------|---------|-------|-----|-------|-------------|-----------|-------|-------|-------|---|
|        |  | W  | L     | Area | Туре   | Units | NSF     | Units | NSF | Units | NSF         | Units     | NSF   | Units | NSF   |   |
| 2.1    | Finance  |    |       |      |        |       |         |       |     |       |             |           |       |       |       | Adjacent to<br>and Financ                 |
| 0.1.4  |  | 10 |       | 400  |        | 1.00  | 400     | 1.00  | 100 | 1.00  | 100         | 1.00      | 100   |       | 100   | 1   |
| 2.1-1  | Finance Director   | 12 | 14    | 168  | PO     | 1.00  | 168     | 1.00  | 168 | 1.00  | 168         | 1.00      | 168   | 1.00  | 168   |   |
| 2.1-2  | Assistant Finance Director/<br>Accounting Manager  | 10 | 12    | 120  | PO     | 1.00  | 120     | 1.00  | 120 | 1.00  | 120         | 1.00      | 120   | 1.00  | 120   | •>  |
| 2.1-3  | Budget Manager/Financial/<br>Management Analyst  | 10 | 12    | 120  | SPO    | -     | -       | -     | -   | -     | 1205        | -         | ~     | -     | -     |   |
| 2.1-4  | Accountant/Accounts Payable/Payroll  | 8  | 8     | 64   | SPO    | 1.00  | 64      | 1.00  | 64  | 1.00  | 64          | 1.50      | 96    | 1.00  | 64    | Access to p                               |
| 2.1-5  | Utility Billing Clerk  | 8  | 8     | 64   | WS     | 1.00  | 64      | 1.00  | 64  | 1.00  | 64          | 1.50      | 96    | 1.00  | 64    | May be loca<br>reception a<br>Finance for |
| 2.1-6  | Reception/Exec Assistant   | 8  | 8     | 64   | WS     | 1.00  | 64      | 1.00  | 64  | 1.00  | 64          | 1.50      | 96    | 2.00  | 128   | -   |
| 2.1-7  | Finance/Management Analyst   | 10 | 12    | 120  | SPO    | i i i |         | -     | -   | 0.50  | 60          | 1.00      | 120   | 1.00  | 120   |   |
| 2.1-8  | Purchasing Agent   |    |       | 0    | PO     | -     | =       | ά     | 2.# |       | -           | · · · · · | -     | 1.00  |       | Not located                               |
| 2.1-9  | Finance Counter  |    |       |      |        |       |         |       |     |       |             |           |       |       |       | See central                               |
|        | -Assist public and accept payments, need a<br>cash drawer.   |    |       |      |        |       |         |       |     |       |             |           |       |       |       |   |
| 2.1-10 |  | 0  | 0     | 0    | ER     | -     | -       |       |     | -     |             | -         | -     | -     | -     | Records co                                |
| 2.1-11 | Miscellaneous-floor copier, book<br>cases, storage cabinets, reports, files,<br>supplies<br>-Shared office/space for Accounting Clerk, | 3  | 20    | 60   | OA     | 1.00  | 60      | 1.00  | 60  | 1.20  | 72          | 1.40      | 84    | 1.60  | 96    | 2   |
|        | Utility Billing Clerk and City Hall Clerk.   |    |       |      |        |       |         |       |     |       |             |           |       |       |       | 1<br>X-                                   |
| 2.1-12 | Active File Storage  |    |       |      |        |       |         |       |     |       |             |           |       |       |       | See 1.4-1 E                               |
|        |  |    |       |      |        |       |         |       |     |       |             |           |       |       |       |   |
| 2.2    | IT   |    |       |      |        |       |         |       |     |       |             |           |       |       |       |   |
| 2.2-1  | Information Technologists  | 10 | 12    | 120  | SPO/ER | 0.40  | 120     | 1.00  | 120 | 1.25  | 150         | 2.00      | 240   | 2.50  | 300   |   |
|        | Information Technology Equipment   | 12 | 14    | 168  | ER     | 0.40  | 67      | 0.50  | 84  | 1.00  | 168         | 1.30      | 218   | 1.60  | 269   |   |
|        | Server Room  | 10 | 10    | 100  | ER     | i.    | 8       | -     | *   |       | <b>1</b> 40 | -         | -     | -     |       | Located at I                              |
|        |  |    |       |      |        |       |         |       |     |       |             |           |       |       |       | 1   |
|        | SUBTOTAL   |    |       |      |        |       | 727     |       | 744 |       | 930         |           | 1,238 |       | 1,329 |   |
|        |  |    |       |      | 0.25   |       | 182     |       | 186 |       | 222         |           | 310   |       | 222   | _   |

#### 1 Finance Department

- 1.a Currently the Finance Dept is the primary public contact at City Hall to accept payments, greet visitors, dispense information and answer incoming phone calls.
- 1.b Majority of work is performed at back office desks which can be performed almost anywhere with computers and considerable paper.
- 1.c In the future it is anticipated that the amount of paper will be reduced significantly as processes are automated.
- 1.d The current Finance Department proximity is convenient, but not required.
- 1.e Excluding meeting with City Staff it is also anticipated that foot traffic and the need for physical location proximity will be reduced in the future as customers/citize
- 1.f Utility Billing and Miscellaneous Billing-likely outsourced within next six months
- 1.g Accounts Payabe and Payroll-automate-paperless
- 1.h Cash Receipting-automated-less foot traffic
- 1.i Inter-departmental interactions are generally at City Hall.We can meet with other departments at their offices, which may open up some additional lines of communication awareness amongst the finance staff of issues incurred by the other departments.
- 1.j Employee-desk/work area with sufficient work surface area: computer, phone and calculator.
- 1.j.1 Partial walls or dividers to provide better acoustics, create privacy and define work space.
- 1.j.2 Phone, electrical and internet connections to allow reconfiguration of desks.
- 1.j.3 Temperature regulation of work area
- 1.j.4 Where needed provide sound proof offices
- 1.k Finance counter- one or two computers, cash drawers and printers.
- 1.I Vault-fireproof, secure

## 2 Information Technology

- 2.a IT support services provided by contract services. No assigned location in City Hall.
- 2.b City's servers are at the Justice and Events Centers.
- 2.c Ideally, City servers would be located outside the flood/tsunami zone, are secure, temperature and climate controlled with fire suppression and room to service/re

## 3.0 Community Development

| ltem           | Position/description           | Sp  | ace S | Size | Room | Current Need |               | 10%   |       | 2     | 5%       | 5           | 0%    | 100%  |       | Loca                        |
|----------------|--------------------------------|-----|-------|------|------|--------------|---------------|-------|-------|-------|----------|-------------|-------|-------|-------|-----------------------------|
|                |                                | W   | L     | Area | Туре | Units        | NSF           | Units | NSF   | Units | NSF      | Units       | NSF   | Units |       | 1                           |
| 3.1            | Permit Center                  | 1.1 |       |      |      |              |               |       |       |       |          |             |       |       |       |                             |
| 3.1-1          | Receptionist                   | 8   | 8     | 64   | WS   |              | ( <b>-</b> )  | 244   |       | 221   | <u>_</u> | -           | -     | -     | -     | Open to Lobb                |
| 3.1 <b>-</b> 2 | Child Waiting Area             | 8   | 10    | 80   | OA   | 1.00         | 80            | 1.00  | 80    | 1.00  | 80       | 1.50        | 120   | 1.00  | 80    |                             |
| 3.1-3          | Self Help Kiosks               | 5   | 5     | 25   | WS   | 1.00         | 25            | 1.00  | 25    | 1.00  | 25       | 2.00        | 50    | 2.00  | 50    |                             |
| 3.1-4          | Help Desks                     | 8   | 8     | 64   | OA   | -            | ( <b>•</b> .) | -     |       | -     |          | -           | -     | -     | -     | small offices v             |
| 3.1-5          | General Space                  | 15  | 20    | 300  | OA   | -            |               | 8     |       |       | -        | <b>1</b> 20 | •     | ÷.,   | Ĩ     | space provide<br>sufficient |
| 3.2            | Community Development          |     | 1     |      |      |              |               |       |       |       |          |             |       |       |       |                             |
| 3.2-1          | Department Bull Pen            | 14  | 16    | 224  | OA   | 1.00         | 224           | 1.10  | 246   | 1.25  | 280      | 1.50        | 336   | 1.50  | 336   | Lay out files, s            |
|                | -Includes active file storage  |     |       |      |      |              |               |       |       |       |          |             |       |       |       |                             |
|                | -Behind secure perimeter       |     |       |      |      |              |               |       |       |       |          |             |       |       |       |                             |
| 3.2-2          | Planning Director              | 12  | 14    | 168  | PO   | 1.00         | 168           | 1.00  | 168   | 1.00  | 168      | 1.00        | 168   | 1.00  | 168   |                             |
| 3.2-3          | Assistant Planner              | 10  | 12    | 120  | PO   | 1.00         | 120           | 1.50  | 180   | 1.50  | 180      | 2.00        | 240   | 3.00  | 360   |                             |
| 3.2-4          | Planning Admin Assistant       | 8   | 8     | 64   | WS   | 1.00         | 64            | 1.00  | 64    | 1.00  | 64       | 1.50        | 96    | 2.00  | 128   |                             |
| 3.2-5          | Building Official              | 10  | 14    | 140  | PO   | 1.00         | 140           | 1.00  | 140   | 1.00  | 140      | 1.00        | 140   | 1.00  |       | Contract Posit              |
| 3.2-6          | Inspectors-Bldg, Mech., Elect. | 6   | 6     | 36   | OA   | 2.00         | 72            | 2.00  | 72    | 2.50  | 90       | 3.00        | 108   | 4.00  | 144   | Carols                      |
| 3.2-7          | Code Enforcement               | 10  | 12    | 120  | PO   | 1.00         | 120           | 1.00  | 120   | 1.25  | 150      | 1.50        | 180   | 2.00  |       |                             |
| 3.2-8          | Public Works                   | 10  | 12    | 120  | PO   | 1.00         | 120           | 1.00  | 120   | 1.00  | 120      | 1.00        | 120   | 1.00  | 120   |                             |
| 3.2-9          | Technician                     | 8   | 8     | 64   | WS   | 1.00         | 64            | 1.00  | 64    | 1.50  | 96       | 2.00        | 128   | 3.00  | 192   |                             |
|                | SUBTOTAL                       | _   |       |      |      |              | 1,197         |       | 1,279 |       | 1,393    | []          | 1,686 |       | 1 059 |                             |
|                | SUBTUTAL                       |     |       |      |      |              | 1,197         | 1     | 1,279 |       | 1,393    |             | 1,000 |       | 1,900 |                             |
|                | CIRCULATION                    |     |       |      | 0.25 |              | 299           |       | 320   |       | 348      |             | 422   |       | 490   |                             |
|                | GROSS UP                       |     |       |      | 0.12 |              | 180           |       | 192   |       | 209      |             | 253   |       | 294   |                             |
|                |                                |     |       |      |      |              |               |       |       |       |          |             |       |       |       |                             |
|                | TOTAL SQUARE FOOTAGE           |     |       |      |      |              | 1,676         |       | 1,791 |       | 1,950    |             | 2,360 |       | 2,741 |                             |

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#### 1 General

- 1.a Planning/building Dept provides a significant amount of customer service assistance for business licenses.
- 1.b Currently 700 customer visits per month
- 1.c Would like to have payments close by-one stop shopping for customers/public

## 2 Planning

- 2.a -Administers all current and long range land -use
- 2.b -Processes land use development and change of use applications at staff, Planning Commission and City Council levels
- 2.c -Long range planning, land use, policy implementation, city development
- 2.d -Administration for park volunteers and parks, transit and solit waste management programs.

#### 3 Building Department

- 3.a -Administers all functions related to execution of State Building code Regulations.
- 4 Code Enforcement
- 4.a -Handles implementation and enforcement of building and planning codes and nuisance code issues.

÷.

## 4.0 Public Areas

| Item   | Description                                 | S    | Space Size |      | Room  | Currei | nt Need | 1     | 0%    | 2     | 5%         | 5     | 0%    | 10    | 0%    | Loca                   |
|--------|---|------|------------|------|-------|--------|---------|-------|-------|-------|------------|-------|-------|-------|-------|------------------------|
|        |   | W    | L          | Area | Туре  | Units  | NSF     | Units | NSF   | Units | NSF        | Units | NSF   | Units | NSF   |                        |
| 4.1    | Public Areas                                |      |            |      |       |        |         |       |       |       |            |       |       |       |       |                        |
| 4.1-1  | Vestibule                                   | 8    | 9.5        | 76   | ER    | 2      | 152     | 2     | 152   | 2     | 152        | 2     | 152   | 2     | 152   |                        |
|        | -2 Entries                                  |      |            |      |       |        |         |       |       |       |            |       |       |       |       |                        |
| 4.1-2  | Main Lobby<br>-Recycling, displays, waiting | 15   | 18         | 270  | OA    | 1      | 270     | 1     | 270   | 1     | 270        | 1     | 270   | 1.5   | 405   | Open to Perm           |
| 4.1-3  | Child Waiting                               |      |            |      |       |        |         |       |       |       |            |       |       |       |       | 3.1-2 in Permi         |
| 4.1-4  | Public Counter                              | 4    | 24         | 96   | WS    | 1      | 96      | 1     | 96    | 1     | 96         | 1     | 96    | 1     | 96    |                        |
| 4.1-5  | Self Help Kiosks                            | 5    | 5          | 25   | WS    | 0      | -       | 0     | -     | 0     | 14         | 0     | -     | 0     | -     | Included in Co         |
| 4.1-6  | Small Conference Rooms                      | 12   | 14         | 168  | CR    | 1      | 168     | 1     | 168   | 1     | 168        | 1     | 168   | 2     | 336   | Used by Comr<br>others |
| 4.1-9  | Women's Restroom                            | 10   | 25         | 250  | RR180 | 1      | 250     | 1     | 250   | 1     | 250        | 1     | 250   | 1     | 250   |                        |
|        | -4 WC, 3 Lavs                               |      |            |      |       |        |         |       |       |       |            |       |       |       |       |                        |
| 4.1-10 | Men's Restroom                              | 10   | 25         | 250  | RR180 | 1      | 250     | 1     | 250   | 1     | 250        | 1     | 250   | 1     | 250   |                        |
|        | -2 Urinals, 2 WC, 3 Lavs                    |      |            |      |       |        |         |       |       |       |            |       |       |       |       |                        |
| 4.1-11 | Drive through payment drop box              | 0    | 0          | 0    |       | 1      |         | 1     |       | 1     | ) <b>=</b> | 1     |       | 1     | -     | Located outsic         |
| 4.2    | City Council                                |      | 1.11       |      |       |        |         | -     |       |       |            |       |       |       |       |                        |
| 4.2-1  | Council Chambers                            | 27.5 | 45         | 1238 | ER    | 1      | 1,238   | 1     | 1,238 | 1     | 1,238      | 1     | 1,238 | 1     | 1,238 |                        |
| 4.2-2  | Council Work Room                           |      |            |      | ×     |        |         |       |       |       |            |       |       |       |       | See 5.1-3 Med          |
|        | This is in a secure location                |      |            |      |       |        |         |       |       |       |            |       |       |       |       |                        |
| 4.2-3  | City Council storage                        | 10   | 12         | 120  | ER    | 1      | 120     | 1     | 120   | 1     | 120        | 1     | 120   | 1     | 120   |                        |
|        | -Table and chair storage                    |      |            |      |       |        |         |       |       |       |            |       |       |       | _     |                        |
|        | SUBTOTAL                                    | -    |            |      |       |        | 2,544   |       | 2,544 | -     | 2,544      |       | 2,544 |       | 2,847 |                        |
|        | OOD TO THE                                  | _    |            |      |       | -      |         |       |       |       |            |       |       |       |       | 2                      |
|        | CIRCULATION                                 |      |            |      | 0.15  |        | 382     |       | 382   |       | 382        |       | 382   |       | 427   |                        |
|        | GROSS UP                                    |      |            |      | 0.08  |        | 234     |       | 234   |       | 234        |       | 234   |       | 262   |                        |
|        | TOTAL SQUARE FOOTAGE                        | _    |            |      |       |        | 3,159   |       | 3,159 |       | 3,159      |       | 3,159 |       | 3,535 |                        |

## Florence City Hall Programming

| 1     | General   |
|-------|---|
| 1.a   | Provide an attractive entry to City Hall  |
| 1.a.1 | Weather/wind protected entrances  |
| 1.a.2 | Secure entries-not used as shelter for transients   |
| 1.b   | Quality space versus quantity   |
| 2     | Customer Service  |
| 2.a   | Utilities-most private utilities do not have local offices. Business is conducted over the phone, via mail and internet.                              |
| 2.b   | Cities have been the outlier in this area, although a majority of customers transact their business over the phone, via mail and internet             |
| 2.b.1 | The City has not experienced any real push back to exclude lunch availability.  |
| 3     | Small meeting room(s) off of public reception to meet with customrs/citizens/visitors for short meetings  |
| 4     | Public access to records should be done via internet or public kiosk if necessary. Access to hard copy/original records should continue to be reduced |
| 5     | Centralized Reception   |
| 5.a   | Phone and in-person   |
| 5.a.1 | Currently provided for Finance and City Admin Staff   |
| 5.a.2 | May be opportunites to centralize Reception for other City Hall functions   |
| 5.a.3 | Community Development-Building and Planning   |
| 5.a.4 | Explore hours   |
|       | -City Hall could be 9-5 or 10-5   |
|       | -Community Development Customers often desire earlier hours, with technology this should be less of an issue.   |
| 5.a.5 | Include (3) areas   |
|       | 1. City Hall Clerk/Reception  |
|       | a. Business, Special Events, Liquor Licenses  |
|       | b. City council Meeting Assistance  |
|       | c. City Manager Reception and meeting arrangement   |
|       | 2. Planning/Building Department   |
|       | a. Planning and Building Permits  |
|       | b. Business, Special Events, Liquor License backup  |
|       | 3. Finance Department   |
|       | a.Utility Billing   |
|       | b. Dog Licenses   |
|       | c. Etc.   |
| 5.a.6 | Space for customers/citizens/visitors should be constrained as the number at any given time is very limited.  |
| 6     | Earthquake retrofitting   |
| 7     | City Council Chambers   |
| 7.a   | -Can this be located outside of City Hall?  |
| 7.b   | -There are more work session than City Council meeting, consider flexibility for use of the space, i.e. no raised dais, chair/table storage           |
| 8     | City Council Work Room  |
| 8.a   | -Provide a dishwasher   |
| 9     | Consider keeping the presence of City Hall as an important civic building in downtown.  |
| 9.a   | Bring people downtown   |
| 10    | Lobby   |

## 5.0 Staff and Building Support

| ltem            | Description   | Space Size |     |      | Room  | Currer | nt Need | 10%   |     | 2     | 5%        | 5     | 0%  | 100%  |     |      |
|-----------------|---|------------|-----|------|-------|--------|---------|-------|-----|-------|-----------|-------|-----|-------|-----|------|
|                 |   | W          | L   | Area | Туре  | Units  | NSF     | Units | NSF | Units | NSF       | Units | NSF | Units | NSF | 1    |
|                 |   |            |     |      |       |        |         |       |     |       |           |       |     |       |     | _    |
| 5.1             | Staff and Building Support  |            |     |      |       |        |         |       |     |       | No. THE   |       |     |       |     |      |
| 5.1-1           | Vestibule   | 8          | 10  | 80   | ER    | 1      | 80      | 1     | 80  | 1     | 80        | 1     | 80  | 1     | 80  | -    |
| 5.1-2           | Small Conference Rooms  | 10         | 12  | 120  | CR    | 1      | 120     | 1     | 120 | 2     | 240       | 2     | 240 | 3     | 360 |      |
| 5.1-3           | Med Conference/ Room  | 16         | 24  | 384  | CR    | 1      | 384     | 1     | 384 | 1     | 384       | 1     | 384 | 1     | 384 | Als  |
| 5.1-4           | Large Conference Room/ combine to n   | 16         | 12  | 192  | CR    | 0      |         | 0     |     | 0     | 5 <b></b> | 1     | 192 | 1     | 192 | use  |
| 5.1 <b>-</b> 5  | Women's Restroom  | 10         | 24  | 240  | RR180 | 1      | 240     | 1     | 240 | 1     | 240       | 1     | 240 | 1     | 240 |      |
|                 | -2 WC, 1 Shower, 2 lavs   |            |     |      |       |        |         |       |     |       |           |       |     |       |     |      |
| 5.1-6           | Men's Restroom<br>-1 Urinals, 2 WC,1 shower, 2 Lavs   | 10         | 24  | 240  | RR180 | 1      | 240     | 1     | 240 | 1     | 240       | 1     | 240 | 1     | 240 |      |
| 5.1-7           | Archival Storage  | 24         | 28  | 672  | ER    | 0      | -       | 0     | *   | 0     |           | 0     | ÷   | 0     | -   | Off  |
|                 | -High Density   |            |     |      |       |        |         |       |     |       |           |       |     |       | -   | Sto  |
| 5.1-8           | Shipping and Receiving - include with   | 3          | 20  | 60   | ER    | 1      | 60      | 1     | 60  | 1     | 60        | 1.25  | 75  | 1.5   | 90  | Ce   |
| 5.1-9           | Main Copy Supply Room   | 12         | 20  | 240  | ER    | 1      | 240     | 1     | 240 | 1     | 240       | 1.25  | 300 | 1.5   | 360 | Ce   |
|                 | -Includes mail, large copy, printing, collating,<br>binding, folding, stuffing, postage machine,<br>office supplies |            |     |      |       |        |         |       |     |       |           |       |     |       |     |      |
| 5 1-10          | Break Room  | 14         | 20  | 280  | ER    | 1      | 280     | 1     | 280 | 1     | 280       | 1.3   | 364 | 1.6   | 448 | Ce   |
|                 | Quiet/Lactation   | 8          | 10  | 80   | ER    | 1      | 80      | 1     | 80  | 1     | 80        | 1     | 80  | 1.0   | 80  | Ce   |
|                 | Building Maintenance Equip  | 8          | 10  | 80   | ER    | 1      | 80      | 1     | 80  | 1     | 80        | . 1   | 80  | 1     | 80  | F    |
|                 | Janitor Clos/Supplies/Work Station  | 8          | 10  | 80   | ER    | 1      | 80      | 1     | 80  | 1     | 80        | 1     | 80  | 1     | 80  | ma   |
|                 | Janitor Closet  | 6          | 6   | 36   | ER    | 2      | 72      | 2     | 72  | 2     | 72        | 2     | 72  | 2     | 72  | If 2 |
| 5.1-15          | Stairs  | 10         | 18  | 180  |       | 2      | 360     | 2     | 360 | 2     | 360       | 2     | 360 | 2     | 360 | If 2 |
| 5.1-16          | Elevator  | 8          | 9.5 | 76   |       | 1      | 76      | 1     | 76  | 1     | 76        | 1     | 76  | 1     | 76  | If 2 |
| 5.1 <b>-1</b> 7 | Elevator Machine Room   | 6          | 7   | 42   | ER    | 1      | 42      | 1     | 42  | 1     | 42        | 1     | 42  | 1     | 42  | If 2 |
| 5.1-18          | Electrical  | 10         | 12  | 120  | ER    | 1      | 120     | 1     | 120 | 1     | 120       | 1     | 120 | 1     | 120 |      |
| 5.1-19          | Mechanical  | 12         | 16  | 192  | ER    | 1      | 192     | 1     | 192 | 1     | 192       | 1     | 192 | 1     | 192 |      |
| 5.1-20          | Fire Riser Room   | 10         | 12  | 120  | ER    | 1      | 120     | 1     | 120 | 1     | 120       | 1     | 120 | 1     | 120 |      |
| 5.1-21          | Miscellaneous Controls  | 6          | 8   | 48   | WS    | 1      | 48      | 1     | 48  | 1     | 48        | 1     | 48  | 1     | 48  |      |
| 5.1-22          | Recycling   | 6          | 8   | 48   |       | 1      | 48      | 1     | 48  | 1.3   | 62        | 1.5   | 72  | 2     | 96  |      |
|                 |   |            |     |      |       |        |         |       |     |       |           |       |     |       |     |      |

## Florence City Hall Programming

#### 1 General

1.a Currently the departments are separated by the City Council Chambers-eliminate the separation between staff/departments

- 1.b Reduce hard copy storage via automation
- 1.b.1 -Records-scanned and filed digitally
- 1.b.2 -Evaluate Could storage to reduce requirements for technology equipment
- 1.c Security for staff is a significant consideration. Must retain openess to public. Striking an appropriate balance is needed.
- 1.c.1 -A physical barrier between the public and staff that can be closed and locked.
- 1.d Provide appropriate acoustic qualities between working staff space and customer service areas
- 1.e Good lighting and ventilation
- 1.f Permanent Records storage for payroll and HR Records
- 1.g Locate all three administrative departments in the same general vicinity-City Manager, Planning and Finance

# EXHIBIT 5

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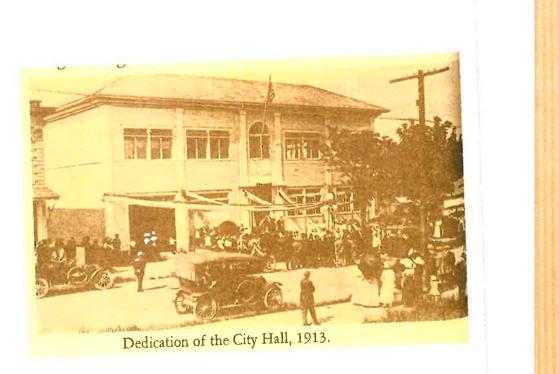
# City of Carlton City Hall

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City Hall and Fire Department Share a building.

1913 Pop.386

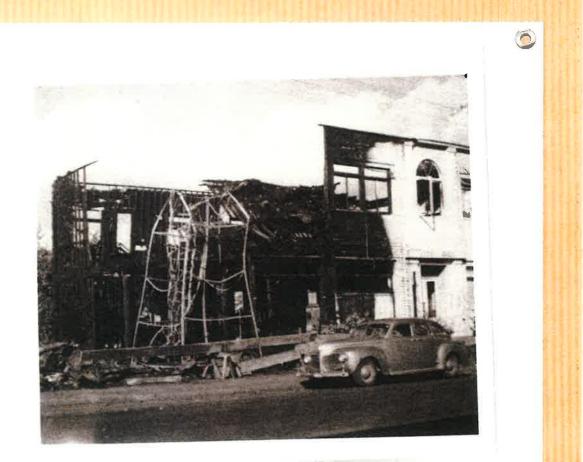


# City of Carlton City Hall

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- 1943-Share Building with Fire Department at the Old Fire Hall on Kutch Street.
- 1970-Move to the building on Pine and Main next to the theater-waiting for the new City Hall to be built in 1974.

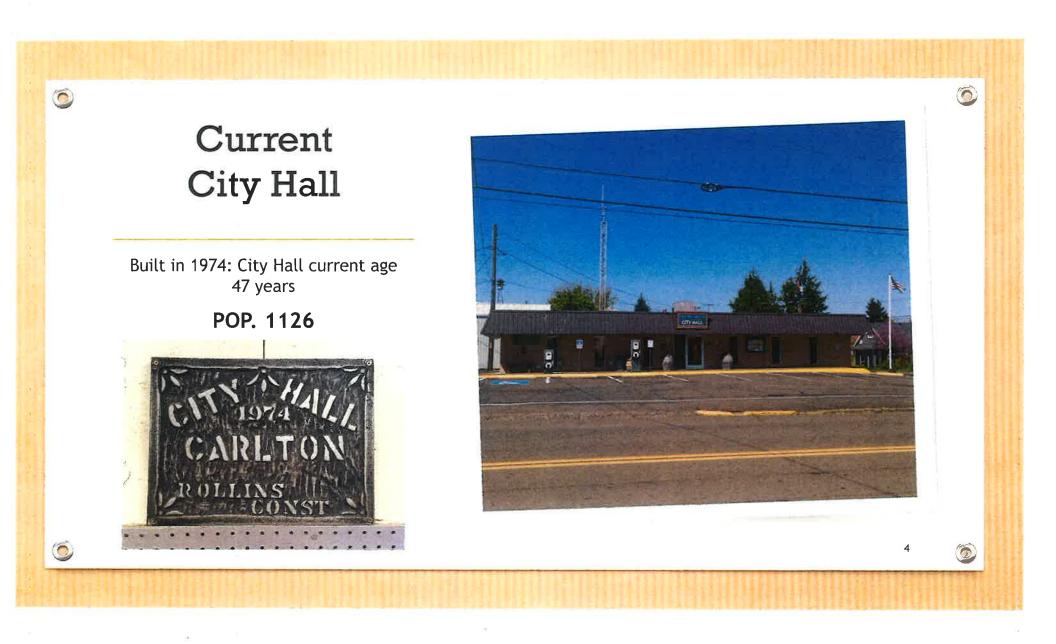




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0 0 1913 1960 **City Hall Buildings** 5.77 Adam A 100 0 1 1 Mar Carlton Voluntee Fire Dent 0 3 -

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# City of Carlton City Hall

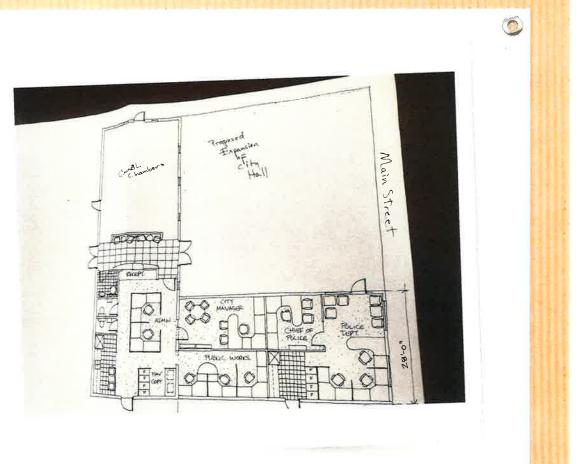
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Preliminary Drawing of an addition to City Hall drafted in 2003 at the direction of the Citizen groups request for a new City Hall.

Pop. 1514

- Drawing went to LDC Engineers.
- \$10,000 Engineering costs incurred.





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# City Hall Citizen Engagement

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- FFA Architecture & Interiors hosted two town hall meetings for specific design feedback.
- Citizen Ad-Hoc Committee was formed.
- Tours provided for Community of City Hall.
- George Fox-Enters the community, talking to community members, design takes shape.
- George Fox, has citizens meeting in person to create community impressions on how the building should feel.



## Carlton City Hall Citizen Participation

Pictured: City Hall Advisory Committee George Fox Students Holst Architecture

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# Community Benefits Proposed City Hall



- Operational command center for major incidents and/or extreme weather storms that will allow City staff to respond to the citizens
  emergency needs efficiently and effectively with up-to-date equipment and facilities.
  - Emergency area for citizens to retreat to safety.
  - Has separate areas for victims and suspects minimize safety concerns for administrative staff and citizens.
- Encourages citizen participation in Council meeting by having more room for our citizens.
- Citizens can use the community room for meetings.
- From floor to floor there are no barriers, the public will have access to everything except the offices and council chamber.
- Council chambers will be available for public presentations and events.
- City Hall is the first place citizens and visitors go to be directed to local activities and services
- Is a catalyst for future economic development that potentially brings jobs and increased tax revenue to the City.
- Mitigates City liability by allowing effective and timely response to citizens during emergency events.
- Common sitting area for staff and citizens to meet and discuss city and community matters in a relaxed environment.





- Provides a public workstation area and charging station that a citizen can utilize if they need to fill out a form and/or use a computer to fill out forms, etc.
- Restroom facilities for citizens.
- Meets ADA compliance and other regulatory requirements that the City requires of other developments.
- Mitigates City liability by optimizing employee safety in the workplace.
- Operational efficiency gained from enhanced workspace.
- Low interest rates now, deferral will drive up future interest rates and building costs.
- Economy of scale related to City Hall and PD facilities addressed at the same time.
- Energy efficiency and reduced costs.
- Provides parking for public use and an alcove garden art area during and after business hours.

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# City Hall Timeline

• 1912-New City Hall built.

- 1942-City Hall burns down.
- 1942-City Hall moves in with Fire Dept on Kutch Street.
- 1974-Construction of new City Hall
- 2003-LDC Design Group engineers plans for expansion of City Hall. City completes only a roof replacement.
- 2008-Council decides to try and extend life of the current temporary Police building due to collateral on the loan

- 2010-Council determines City Hall has security & safety issues from active bomb threat by individual entering city hall.
- 2011-Council determines "We have no more room" in City Hall.
- 2012 Community Members and Council "Sight Seers" produce a community needs report calling for expansion of City Hall.
- 2012-City Manager and Council create funding plan for future City Hall.
- 2016-Council approved Marsia Mikesh Architecture to develop remodel/addition options-Remodel costs were too highproceed with New City Hall possibility due to cost estimate of 1million for remodel.
- 2017-Council determines to go ahead with RFP and Citizens Advisory Committee-FFA Hired after RFP.

# City Hall Timeline

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- 2017-Citizens Advisory recommends bond for Public Safety side due to rising cost of construction. The City Hall portion has funds already dedicated for financing 3.5 mil. The bond recommendation came from the Citizen Ad-Hoc Committee after receiving the costs from FFA.
- 2018-The Bond for the Public Safety side of the building fails.
- 2018-FFA advises project cost increased from 6 mil to over 7 mil.

- 2018-Staff begins working with the George Fox students and community at-large on design for City Hall.
- 2019-Council determines to do RFP for an architect.
- 2019-Holst Architecture is hired.
- 2019 Several public presentations to council and community.
- 2020-Geotchincal found that current building does not meet seismic code and will need a full rebuild.

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#### Commercial Building Loan Rates: 2016 4.25% 2019 3.51% 2021 2.24%

## **City Hall Financing**

#### Expenditures to-date

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Total= \$388,892.28 Planning Fees, Architect, Engineer, Survey, Attorney, And Staff time. May 2018 Election Results (Bond failed)

Citizens desired City Hall, but not extra taxes.

Measure 36-192 - City of Carlton (Public Safety Bond) 764 ballots (0 over voted ballots, 0 overvotes, 19 blank voted), 1505 registered voters, turnout 50.76%

(Total population approximately 2183)

Yes - 295 - 39.60%

No - 450 - 60.40%

745 total votes—Difference of 155 between Yes and No votes

760 registered voters that did not vote

Approx. 1,438 of Carlton's citizens did not vote

#### City Hall Funding Plan

Cash (1.3m) currently in the Capital Improvement Fund in combination with a Direct Obligation Loan for remaining costs.

### No tax increase

Annual Debt Payment programmed in budget since 2012 (\$150k - \$200k per year) Lowest interest in 25 years

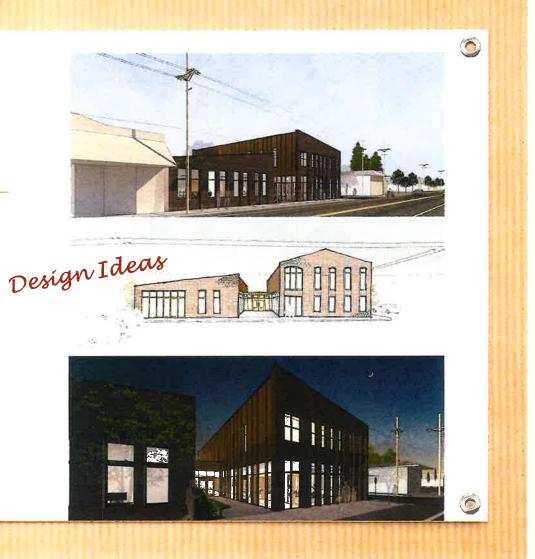
After Design is complete Grants are available for seismic and Command Center.

# City Hall Build Comparators

- City of Carlton Pool Building-\$2m-3,500sq.
- Hubbard-Pop.3475-\$6m-14,890sq.

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- Florence-Pop.9329-\$3m-11,500sq.
- Monmouth-Pop.10282-\$7m-15,000sq.
- Silverton-Pop.10242-\$18m-27,000sq.
- Cannon Beach-Pop.1491-\$22m-10,636sq.
- Lowell-Pop.1196-\$1.7m-5,005sq.



# Current City Hall Repair Needs

- Inside wiring \$32,000.
- Generator for building \$200,000.
- HVAC system \$150,000. /
- Roofing \$50,000.

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- Remove trip and fall hazards for citizens.
   \$175,000.
- Painting exterior \$8,000.
- Parking Lot \$200,000.7
- Buildings will not be able to sustain an earthquake.
- \*\*Figures base on rough estimates



All Yellow is trip hazard

# EXHIBIT 6

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HOLST

05 May 2020

## CITY OF CARLTON CITY HALL

CARLTON, OR

City Council Presentation

m...... GEORGE FOX UNIVERSITY HOLST A GREAT LITTLE TOWN

Page 330 of 377

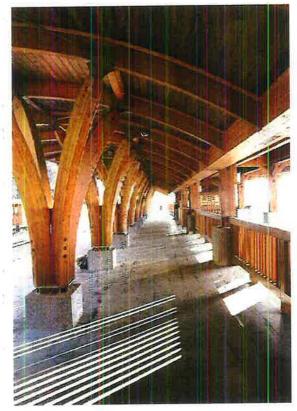
#### COMMUNITY OUTREACH AND ENGAGEMENT

LAST YEAR, STUDENTS FROM GEORGE FOX UNIVERSITY ENGAGED WITH THE COMMUNITY TO DEVELOP AN UNDERSTANDING OF PROGRAM NEEDS AND DESIRES FOR THE NEW CARLTON CITY HALL, VISION BOARDS WERE CREATED TO GATHER EXTERIOR AESTHETIC GOALS, AND A COMPREHENSIVE PROGRAM DOCUMENT OUTLINED BUILDING ADJACENCIES AND REQUIREMENTS. THIS RESULTED IN A BASIS OF DESIGN DOCUMENT THAT WAS INCLUDED IN THE PROJECT REP.



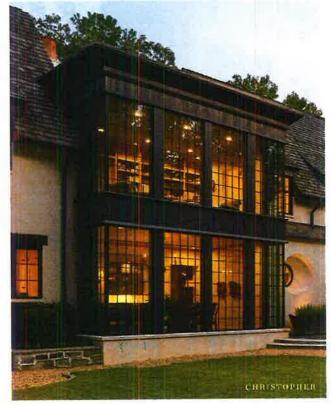
#### PRECEDENTS - STUDENT WORK

THREE PRIMARY AESTHETIC GOALS CAME OUT OF STUDENT AND COMMUNITY COLLABORATION. THE EVOCATIVE IMAGERY BELOW DESCRIBES THE INTENT FOR PRIMARY STRUCTURE, EXTERIOR FINISH TEXTURES, AND INDOOR/OUTDOOR TRANSPARENCY, HEAVY TIMBER STRUCTURE CONNECTS WITH THE HISTORIC, LOCAL TIMBER INDUSTRY, WHILE THE BRICK RELATES DIFECTLY TO CARLTON S DOWNTOWN. TRANSPARENCY COMMUNICATES THE WARMTH AND ACTIVITY OF THE INTERIOR OUT TO THE STREET WHILE BPINGING IN DAYLIGHT TO THE INTERIOR.



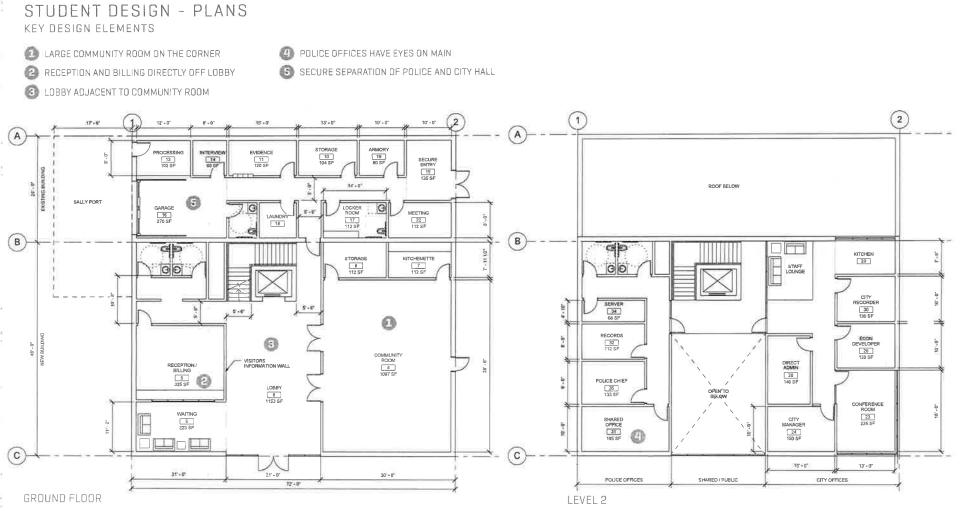






TEXTURE

TRANSPARENCY



## STUDENT DES GN - MAIN STREET VIEW

KEY DESIGN ELEMENTS

INVITING CENTRAL ENTRY

- MATERIALS COMPLEMENT LOCAL ARCHITECTURE
- VISUAL EXPRESSION OF WOOD STRUCTURE

RHYTHM OF PUNCHED OPENINGS

- HORIZO NTAL BANDING AT FLOOR LINE
- TRANSFARENCY TO PUBLIC AREAS



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#### HOLST DESIGN PROCESS ANALYSIS AND TEST FIT OF STUDENT DESIGN

#### DISCOVERIES

- > GPR REVEALS EXISTING BUILDING DOES NOT MEET RISK CATEGORY IV STRUCTURAL CODE
- POLICE BUILDINGS ARE AN ESSENTIAL FACILITY BY CODE AND MUST MEET HIGHER STRUCTURAL RESILIENCE STANDARDS, MAKING THE EXISTING BUILDING NOT VIABLE FOR THIS PROGRAM
- NEED FOR MORE EFFICIENT POLICE ADMIN AND BACK OF HOUSE CONNECTIONS
- NEED FOR A LARGER EMERGENCY OPERATIONS CENTER 16 THAN EXISTING BUILDING CAN HOUSE
- DESIRE FOR MORE DIRECT PUBLIC BUILDING ENTRY ÷ FROM PARKING
- WEST DRIVE AISLE AND INTEGRAL GARAGE NOT REQUIRED ×. FOR THE POLICE PROGRAM
- 7.5' DEDICATION REQUIRED FOR NORTH FIRST STREET а. RIGHT OF WAY, SHIFTING THE NEW BUILDING WEST TO ACCOMMODATE

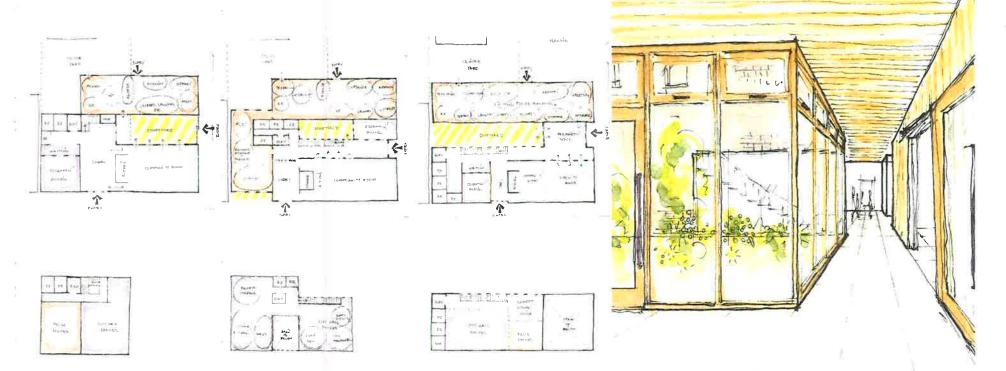
. Immunun EXISTING BUILDING FUTURE PARKING LOT **EXISTING CITY HALL/** FUTURE POLICE BUILDING \*\*\*\*\*\* FIRST STREET CURRENT POLICE DRIVE AISLE BUILDING **NEW ADDITION** E MAIN STREET

SITE PLAN - STUDENT DESIGN

CARLTON CITY HALL | HOLST

#### TEST FIT STUDIES

HOLST WENT THFOUGH A SERIES OF IN-DEPTH DESIGN STUDIES TO BALANCE THE NEEDS OF THE PROJECT WITH THE NEW SITE CONSTRAINTS. EVERY EFFORT WAS MADE TO MAINTAIN KEY DESIGN ELEMENTS DEVELOPED BY STUDENT WORK, WHILE RESOLVING SOME THE PLAN ISSUES D SCOVERED.

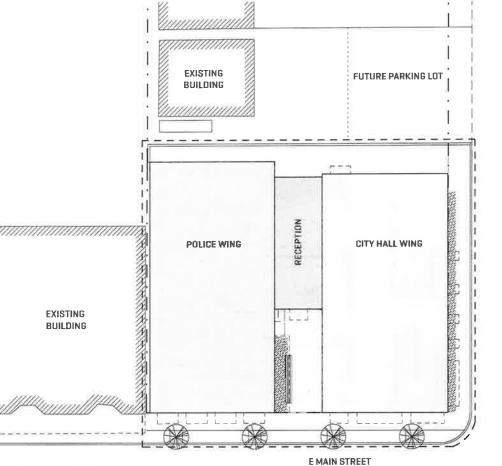


#### SITE PLAN

#### REVISED LAYOUT

#### SOLUTIONS

- DEMO EXISTING CITY HALL STRUCTURE TO PROVIDE A MORE ADEQUATE STRUCTURE FOR POLICE AND SAVE ON OVERALL PROJECT COSTS ASSOCIATED WITH RETROFIT
- EXPAND NEW BUILDING TO BETTER UTILIZE SITE AND ACCESS TO DAYLIGHT
- CONDENSE POLICE ADMIN AND BACK OF HOUSE PROGRAM TO ONE WING OF THE NEW BUILDING
- NORTH SOUTH CITY HALL WING ALLOWS FOR DIRECT ACCESS AND CLEAR CIRCULATION FROM PARKING AND MAIN STREET
- CATEGORY IV SEISMIC DESIGN OF ENTIRE BUILDING ALLOWS FOR COMMUNITY ROOM AS EMERGENCY OPERATIONS CENTER
- PROVIDE DEDICATION TO IMPROVE FIRST STREET WIDTH



SITE PLAN - REVISED LAYOUT

CARLTON CITY HALL | HOLST

9

NORTH

N FIRST STREET

NORTH

#### GROUND FLOOR PLAN KEY DESIGN ELEMENTS

WHILE THE SITE AND BUILDING LAYOUT WERE REORGANIZED OVERALL, THE FIVE KEY RELATIONSHIPS FROM THE STUDENT WORK ARE STILL PRESENT AND IMPROVED JPON.

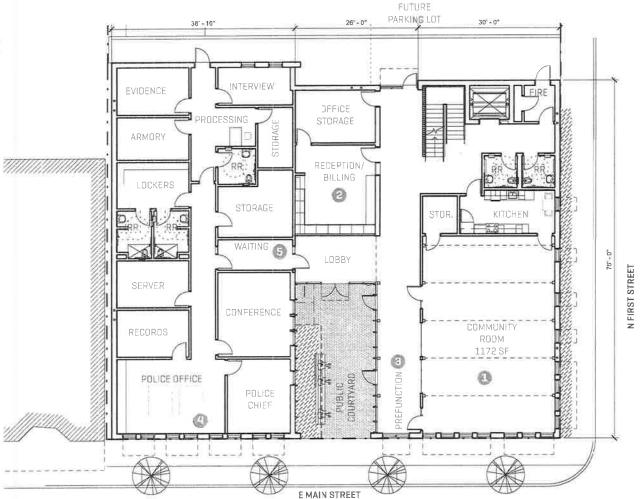
LARGE COMMUNITY ROOM ON THE CORNER, EOC

RECEPTION AND B LLING DIRECTLY OFF LOBBY

PRE-FUNCTION SFACE EXTENDS TO COURTYARD

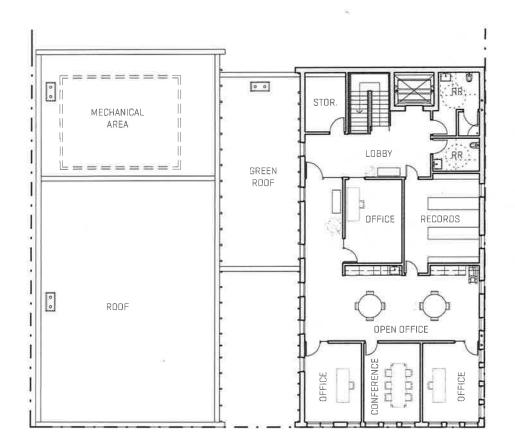
POLICE OFFICES HAVE EYES ON MAIN STREET

SECURE SEPARATION OF POLICE AND CITY HALL.



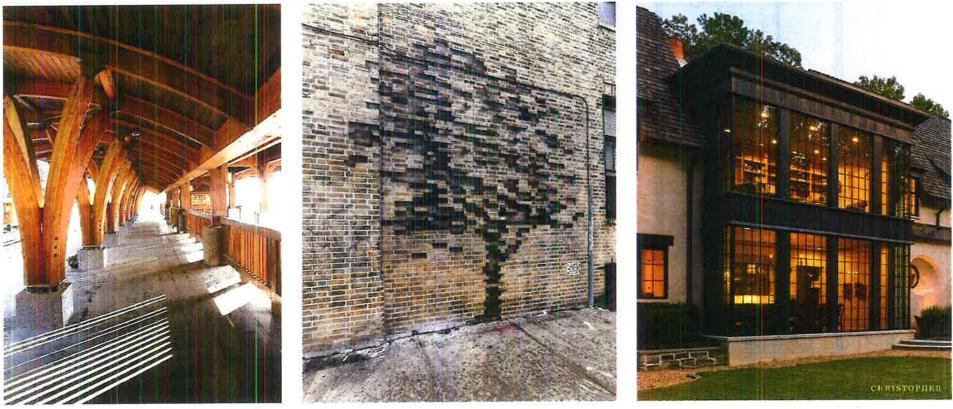
#### SECOND FLOOR PLAN CITY HALL OFFICES

THE SECOND FLOOR IS COMPRISED OF THE CITY HALL ADMINISTRATIVE FUNCTIONS, ACCESS TO THE OFFICE IS SECURED AT THE LOBBY, AND THE ADDITION OF AN OPEN OFFICE AREA ALLOWS FOR EASY EXPANSION.



#### PRECEDENTS - STUDENT WORK

BASED DN THE NEW SITE AND BUILDING PLAN, AND WITH THE THREE MAIN AESTHETIC GOALS DISCOVERED BY THE STUDENT TEAM, HOLST PUT TOGETHER A SERIES OF PRECEDENT IMAGES THAT BUILD ON THEMES OF EXPOSED TIMBER STRUCTURE, CLASSIC BRICK TEXTURE AND WARMTH AND TRANSPARENCY.



STRJCTURE

TEXTURE

TRANSPARENCY

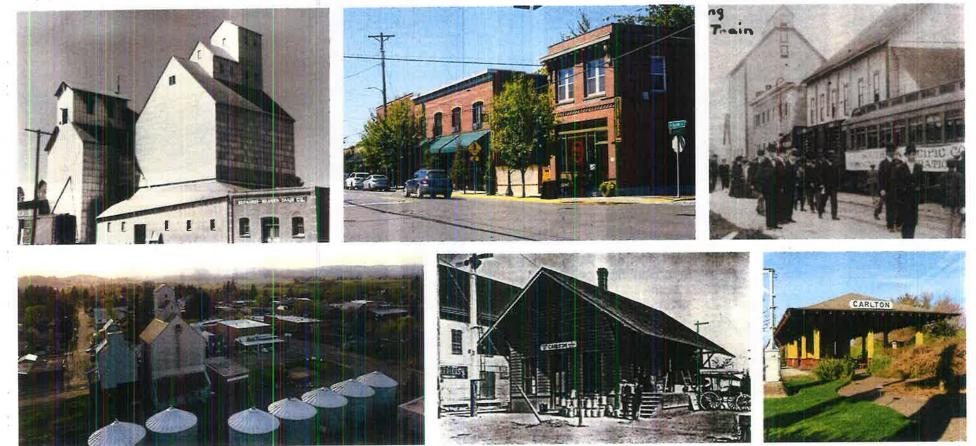
#### BARREL STRUCTURE PRECEDENTS

INVESTIGATION INTO THE BARREL STRUCTURE PRESENT IN THE STUDENT DESIGN LED TO THE DISCOVERY THAT MOST CURVING TIMBER ROOFS ARE PRESENT IN LARGE OPEN SPACES, SUCH AS GYMS, AIRPORTS AND LARGE ARENAS, SCALING THIS FORM DOWN TO FIT A MODESTLY SIZED CITY HALL MAKES THE BARREL LESS FUNCTIONAL AND MORE ORNAMENTAL, WHILE ALSO FEELING UNRELATED TO LOCAL ARCHITECTURE.



## HISTORIC AND LOCAL PRECEDENTS

LOCAL ARCHITECTURE PROVIDES A FRAMEWORK TO WHICH THE NEW CITY HALL CAN RESPOND, GABLED ROOFS OF THE GRANARY AND TRAIN STATION ARE VISUAL NEIGHBORS WITHIN THE RAILROAD DISTRICT, WHILE CLASS C BRICK FACADES LINE OTHER AREAS OF MAIN STREET.



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#### STRUCTURE PRECEDENTS

THE TEAM WAS INSPIRED BY THE SIMPLE EXPRESSION OF STRUCTURE, UTILIZING POST AND BEAM GLULAM CONSTRUCTION. A SLOPING ROOF FORM ENGAGES THE HISTORIC AGRICULTURAL CONTEXT, AND EXPOSURE OF STRUCTURAL ELEMENTS PROVIDES A WARM, NATURAL INTERIOR.



#### TEXTURE PRECEDENTS

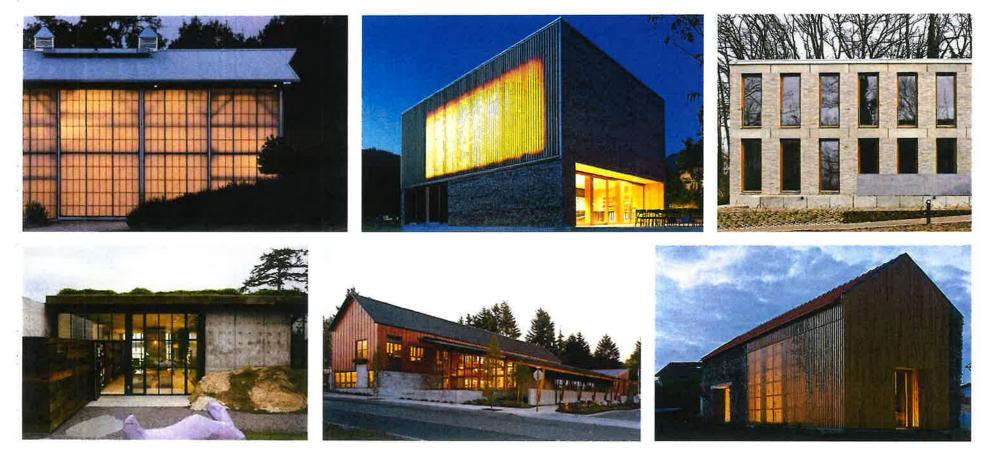
JSING BRICK AS THE PRIMARY FACADE MATERIAL OF THE NEW CITY HALL RESPECTS THE CHARACTER AND TEXTURE OF THE SURROUNDING HISTORIC DOWNTOWN, THE ADDITION OF WOOD ADDS VARIATION WHILE DRAWING INSPIRATION FROM LOCAL TIMBER AND WINE INDUSTRIES.



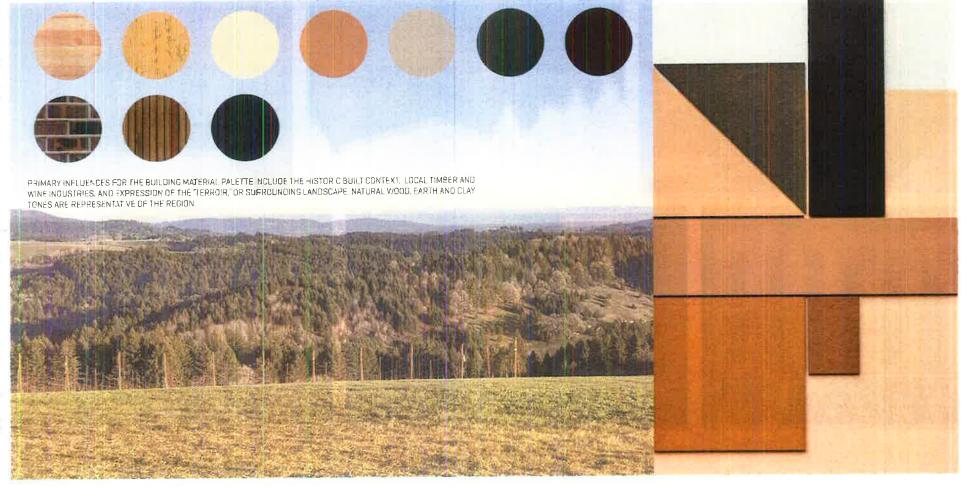
#### TRANSPARENCY PRECEDENTS

- 6

THE EXPRESSION OF WARMTH AND LIGHT CAN BE ACHIEVED BY A VARIETY OF METHODS, LAYERING AND SCREENING ELEMENTS PROVIDE A SUBTLE GLOW, WHILE EXPANSES OF GLASS ALLOW SPACES TO FLOW DIRECTLY BETWEEN INDOOR AND OUTDOOR ENVIRONMENTS.



#### MATERIAL BOARD



#### MAIN STREET

POLICE AND CITY HALL BUILDING WINGS FLANK AN INVITING PUBLIC ENTRY COURTYARD THAT FLOWS DIRECTLY INTO THE LOBBY AND COMMUNITY ROOM, THE CLASSIC BRICK FACADE IS CARVED OUT TO REVEAL WOOD IN A SPECIAL MOMENT OF ARRIVAL, THE OPEN COURTYARD BRINGS DAYLIGHT TO THE INTERIOR SPACES, WHILE THE SLOPING ROOF FORMS ADDRESS EACH OTHER IN A RELATIONSHIP THAT IS REPRESENTATIVE OF LOCAL AGRICULTURAL STRUCTURES.



#### MAIN STREET - FLAT ROOF

THE FLAT ROOF ALTERNATIVE TO THE PRIMARY DESIGN QUIETS LIOWN THE OVERALL FEEL OF THE MAIN ELEVATION. WHILE RELATING MORE DIRECTLY TO HISTORIC DOWNTOWN. THIS VERSION OF THE DESIGN FEELS MORE ORDINARY, WITH LESS OF A FOCUS ON THE ICONIC ROOF FORMS OF THE RAILROAD DISTRICT. REMAINING IMAGERY WILL FOCUS ON THE SLOPED ROOF DESIGN.



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#### SOUTHWEST CORNER



#### SOUTHEAST CORNER

WINDOW PATTERNING PLACES THE DENSITY OF OPENINGS TOWARDS THE SOUTH, MAIN STREET ELEVATION OF THE BUILDING WHERE THE PAJORITY OF THE PUBLIC PROGRAMMING EXISTS. WINDOWS DECREASE IN FREQUENCY AS THE FACADE FURNS ONTO FIRST STREET AND MOJES NORTH.



#### FIRST STREET

BRICK TEXTURE AT THE NORTHEAST CORNER OF THE BUILDING CREATES A PLAYFUL PATTERNING THAT IS AN ABSTRACTION OF DOUG FIR FOREST STANDS, WOOD MATERIAL, INSET ON THE NORTH ELEVATION DIRECTS VISITORS ARRIVING FROM THE PARKING LOT INTO THE MAIN PUBLIC CORRIDOR.



#### AERIAL

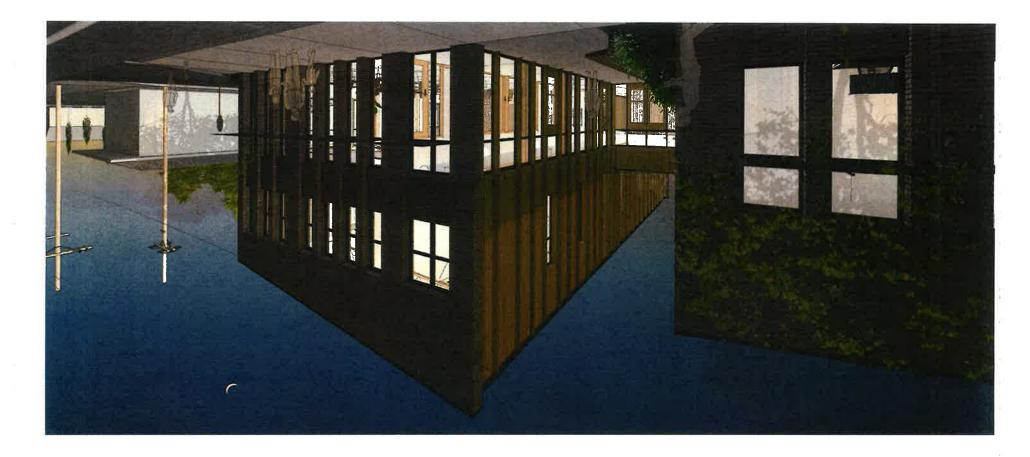
THIS BIRDS EYE VIEW SHOWS THE OVERALL ORIENTATION OF THE BUILDING ON THE SITE, AND A SPECIAL MOMENT FOR A GREEN ROOF OVER THE BILLING AND RECEPT ON ENTRY.



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САВЕТОМ СЛТУ НАЦЕ | НОСЗТ

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СООЯТҮАР АРРАОАСН

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## MAIN STREET ENTRY



26 EARLION CHTY HALL HOLST

#### RECEPTION AND BILLING COUNTER

VISITORS ARE GREETED UPON ENTRY BY THE CUSTOMER SERVICE DESK, WHICH IS THE PRIMARY CHECKPOINT FOR ALL BUILDING ACTIVITIES.



#### PREFUNCTION LOBBY

THE LOBBY OUTSIDE THE COMMUNITY ROOM PROVIDES A GENEROUS PREFUNCTION SPACE FOR EVENTS AND FLOWS TO THE EXTERIOR COURTYARD.



#### COMMUNITY ROOM ENTRY

LARGE DOORS INTO THE COMMUNITY ROOM CAN OPEN UP THE SPACE AS NEEDED FOR EVENTS, OR REMAIN CLOSED FOR MORE SEPARATION.



## COMMUNITY ROOM - NORTH

EXPRESSION OF THE WOOD STRUCTURE PROVIDES A WARM AND INVITING SPACE FOR PUBLIC MEETINGS AND EVENTS. WOOD SLATS ALONG THE NORTH WALL PROVIDE A BACKDROP FOR THE ROOM AND FURTHER THE NATURAL FEELING OF THE SPACE.



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### COUNCIL DAIS

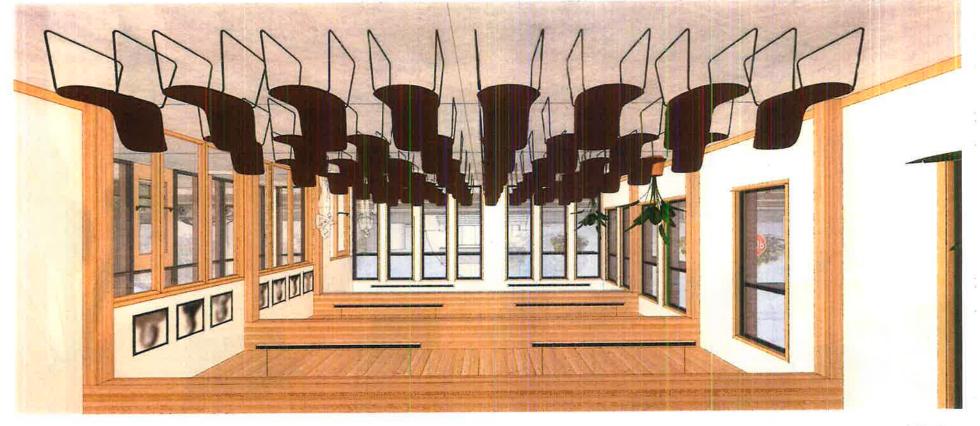
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THE BACKDROP OF THE NORTH WALL ALSO INCORPORATES DOORS TO CHAIR STORAGE AND KITCHEN.



# HTUOS - MOOR YTINUMMOO

DEVLICE AND A COMMUNITY ROOM SHOWS A DIRECT CONVECTION TO MAIN STREET AND AN EXPANSE OF DEVLICED



TSJOH | JIAF YTO NOTIRAG SS

### POLICE ENTRY AND RECEPTION

THE WELCOMING RECEPTION DESK CAN CLOSE DOWN AFTER HOURS, PROVIDING A WOOD BACKDROP TO THE ENTRY FOR EVENING EVENTS.



# POLICE ENTRY AND RECEPTION



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### POLICE ENTRY AND RECEPTION



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### NORTH ENTRY

WOOD FINS RELATING TO THE ENTRY COURTYARD LINE THE CORRIDOR SIDE OF THE STAIR AND DEFINE THE CIRCULATION TO THE CITY HALL OFFICES ABOVE.



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### STAIR AND ELEVATOR LOBBY

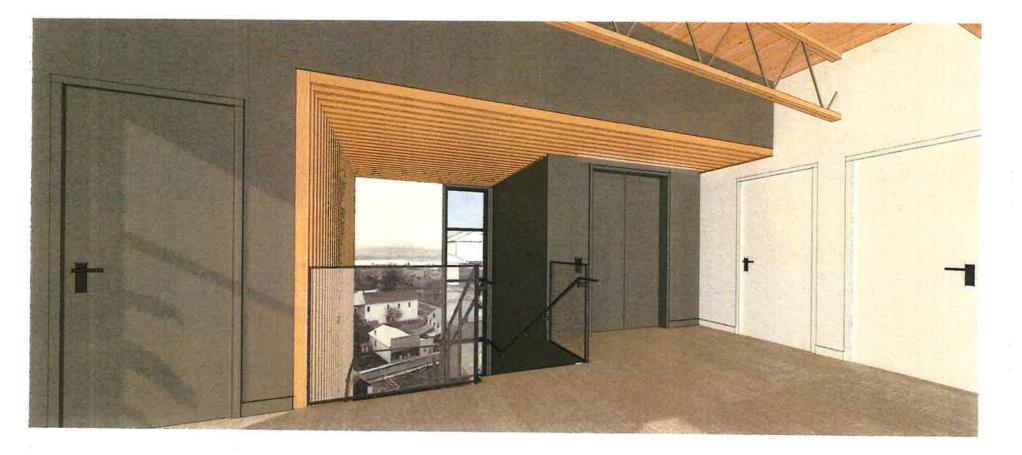


## STAIR AND ELEVATOR LOBBY

WOOD SLATS CONTINUE UP THE STAIR TO WRAP THE CEILING AT THE LOBBY. THE LARGE GRAPHIC ALONG THE STAIR LANDING PROVIDES A GLIMPSE AT HISTORY, WHILE THE VIEW OUT THE WINDOW SHOWS THE PRESENT. OPEN WEB TRUSSES SUPPORT THE SLOPING ROJE ABOVE.



STAIR AND ELEVATOR LOBBY



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# CITY HALL OFFICE ENTRY

A SHORT TERM WAITING AREA OUTSIDE THE CITY HALL OFFICES ENTRY PROVIDES A SPACE FOR VISITORS TO MEET CITY HALL STAFF.



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### CITY HALL OFFICES

JORY SOIL EARTH TONES OF THE MAIN OFFICE ARE VISUALLY CONNECTED TO THE FOREST TONES OF THE ADJACENT STAIR AND ELEVATOR LOBBY. THE RHYTHM OF EXPOSED ROOF TRUSSES AND EXPOSED DECKING CONTINUES,



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# CITY HALL OFFICES



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# CONFERENCE ROOM



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AN CARITON UTTA HALL | HOLSE



MAIN STREET

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# HOLST THANK YOU.

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To: The Mayor and Members of the City Council
 From: Shannon Beaucaire, City Manager
 Subject: City Council Goal 1.4: Begin to update the City's Comprehensive Plan and development code.
 Date: July 6, 2021

### Recommendation

Staff recommends that the City Council authorize the development of a Request for Proposal (RFP) to seek a professional land use planning firm to lead an update of the City's Comprehensive Plan and development code with a focus on public involvement and participation. The goal of the update process is to be open and inclusive to seek input from the community, staff, and officials.

### Background

During the February 2021 Council goal setting session, the City Council identified the project/actions under strategy 1.4 as a high priority project.

### City Council Goal 1:

Maintain and enhance effective, efficient, and fiscally prudent City services and infrastructure.

### Strategy 1.4:

Update City plans, ordinances, and Charter to be consistent with current laws, community needs, and policy direction.

### Project/Action 1.4.1:

Begin to update the City's Comprehensive Plan.

### Project/Action 1.4.2:

Begin to update the City's development code.

Oregon has maintained a strong statewide program for land use planning since 1973. The focus of this program is a set of 19 planning goals. Adopted as administrative rules (Chapter 660, Division 015), the goals provide a statewide policy for land use and related topics such as citizen involvement, housing, and natural resource issues. The implementation of these statewide goals is achieved through local comprehensive planning.

The City of Carlton's Comprehensive Plan was last updated in June 2009 <u>https://www.ci.carlton.or.us/sites/default/files/fileattachments/planning/page/671/carlton\_co</u> mprehensive plan - june 2009 - reduced.pdf.

The goals contained within the Comprehensive Plan provide direction for the future of the City of Carlton. The polices are supported and enacted by the provisions of the City of Carlton Development code (Title 17 of the Carlton Municipal Code) https://library.municode.com/or/carlton/codes/code\_of\_ordinances?nodeId=TIT17DECO.

Comprehensive plans include community engagement on its vision for the future. That vision than needs to be turned into goals and policies that guide future growth and development and actions needed to implement the vision (Development code). This process can include multiple public hearings, as well as, include feedback from Staff on items identified as requiring updates, and councilors such as incorporating Great Neighborhood Principles

https://www.mcminnvilleoregon.gov/planning/page/great-neighborhood-principles.

### **Relevance to Future Council Work**

Based upon meetings with individual councilors, once the Comprehensive Plan is updated, and the development code can build upon the Comprehensive Plan and be updated to implement the vision of the comprehensive plan. Development code updates can include concerns I have heard, such as, private streets, street trees, etc.

Upon the completion of those two items, other city plans can continued to be built upon those updates. Plans such as sections of the municipal code can be reviewed and updated to be consistent with the Comprehensive Plan and development code, as well as, address interest I have heard in the areas of:

- Dog etiquette in parks including off-leash dogs,
- Code timelines,
- Parking in the right of ways (ROW),
- Storage of items on properties, etc.

Other future work of interest I have heard that can build upon these updates are:

- Park enhancements (public bathrooms and other infrastructure),
- Vacation of small City rights of way or use for corridor access etc.
- City-wide broadband access and wi-fi
- Working on improving walkability throughout town

#### Alternatives

- 1. Do not approve and postpone action on this goal
- 2. Do not approve and discuss capacity to conduct updates in-house or with the assistance of the Council of Governments

### **Fiscal Impact**

The FY21/22 budget included \$20,000 to implement Council strategy 1.4. Upon Council approval to move forward, Staff can investigate potential grant opportunities to assist with costs associated with completing this strategy.

### Exhibits

1. None