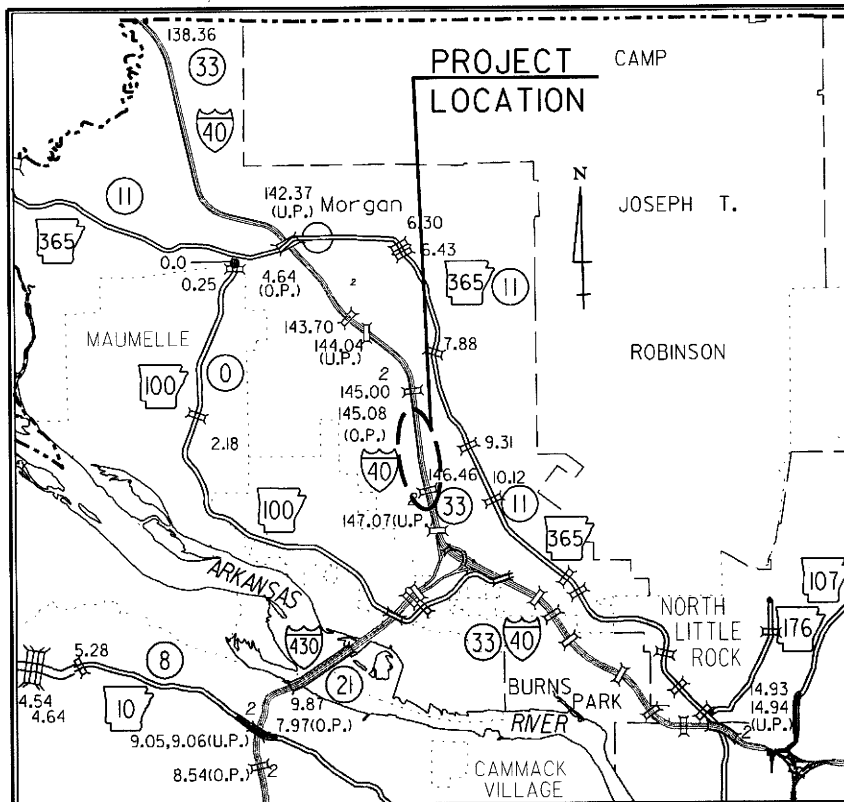


| DATE                              | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                   |             |              |             | 6                  | ARK.  |                    |           |              |
|                                   |             |              |             |                    |       | JOB NO. 061190     | 1         | 190          |
| ② I-40 INTERCHANGE (MAUMELLE) (S) |             |              |             |                    |       |                    |           |              |



**VICINITY MAP**

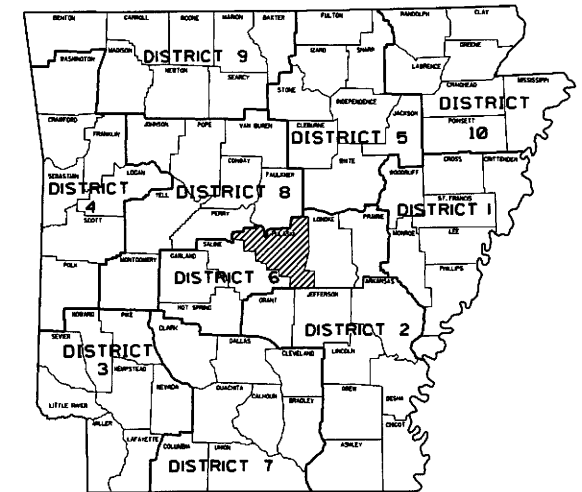
"THIS PROJECT IS A FULLY CONTROLLED ACCESS FACILITY"  
 ARKANSAS DEPARTMENT OF TRANSPORTATION  
 CONSTRUCTION PLANS FOR STATE HIGHWAY

# I-40 INTERCHANGE (MAUMELLE) (S)

PULASKI COUNTY  
 ROUTE 40 SECTION 33

## JOB 061190

FED. AID PROJ. HPP2-3745(I)



**ARK. HWY. DIST. NO. 6**

C.L. I-40  
 STA. 8135+74.75  
 BEGIN JOB 061190  
 L.M. 145.6

NOT TO SCALE

DESIGN TRAFFIC DATA · WHITE OAK I-40 CROSSING

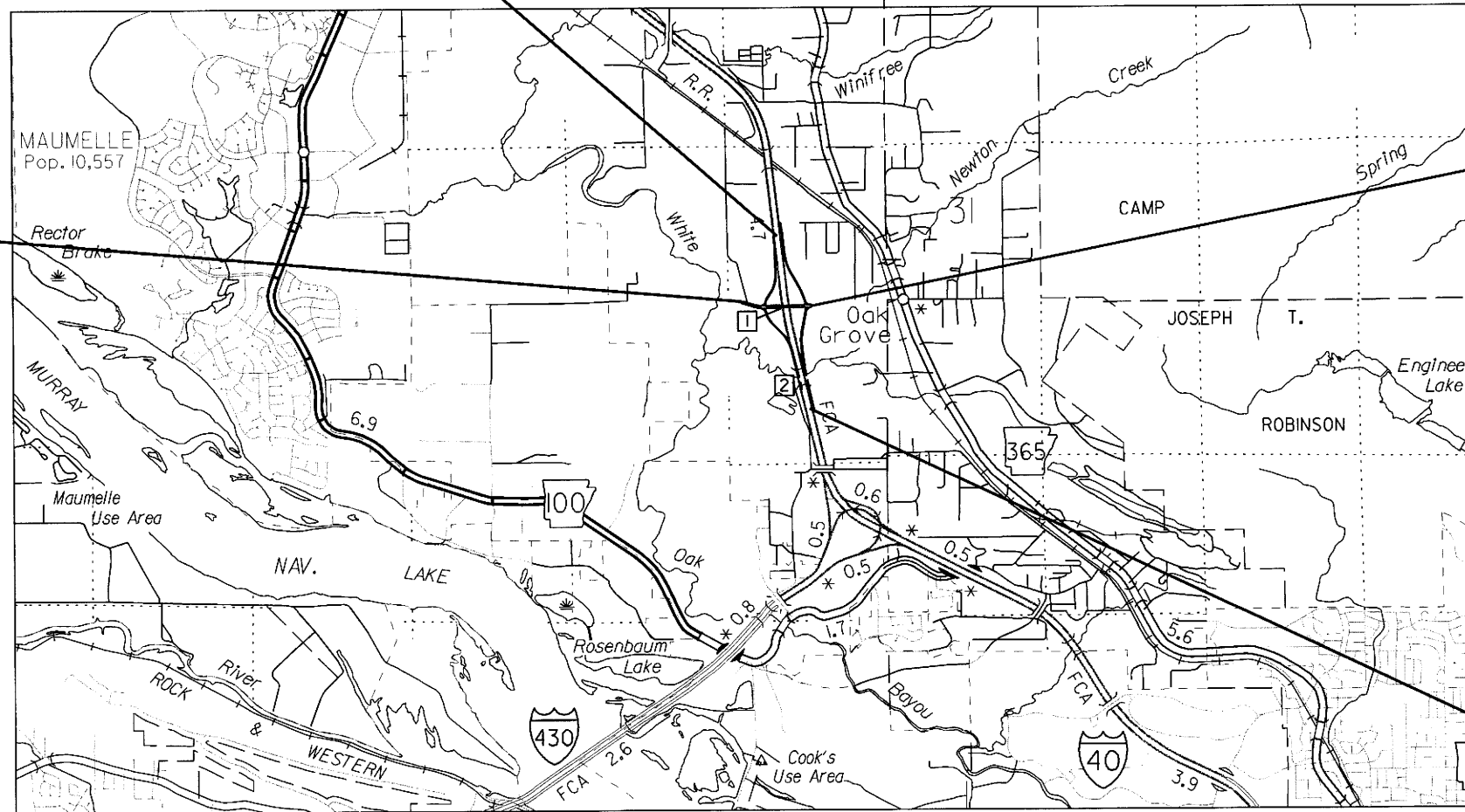
|                          |        |        |
|--------------------------|--------|--------|
| DESIGN YEAR              | 2039   | 2030   |
| 2019 ADT                 | 74,000 | N/A    |
| 2039 ADT                 | 89,000 | 11,500 |
| 2039 DHV                 | 9,790  | 1,265  |
| DIRECTIONAL DISTRIBUTION | 0.60   | 0.60   |
| TRUCKS                   | 14%    | 4%     |
| DESIGN SPEED             | 70 MPH | 50 MPH |



STA. 169+51.72  
 BEGIN WHITE  
 OAK CROSSING

**BRIDGE CONSTRUCTION DATA**

- STA. 181+28.89 BRIDGE END  
 BRIDGE NO. 07418 OVER I-40  
 324'-0" CONTINUOUS COMPOSITE PLATE GIRDER UNIT  
 (162' - 162')  
 75' CLEAR ROADWAY  
 326' - 2 3/4" BRIDGE LENGTH  
 STA. 184+55.11 BRIDGE END
- I-40 LT. LANES STA. 8181+04.33 BRIDGE END A  
 I-40 RT. LANES STA. 8179+71.70 BRIDGE END B  
 EXISTING BRIDGE NOS. A3233 AND B3233  
 90'-0" R.C. DECK GIRDER  
 (30' - 30' - 30')  
 68' CLEAR ROADWAY  
 I-40 LT. LANES STA. 8181+94.33 BRIDGE END A  
 I-40 RT. LANES STA. 8180+61.70 BRIDGE END B  
 RETAIN AND WIDEN 8'



STA. 190+00.00  
 END WHITE  
 OAK CROSSING

T. 3 N.  
 T. 2 N.



C.L. I-40  
 STA. 8189+99.33  
 END JOB 061190  
 L.M. 146.6



**NO LENGTH INVOLVED**

|           | BEGIN OF PROJECT | MID-POINT OF PROJECT | END PROJECT |
|-----------|------------------|----------------------|-------------|
| LATITUDE  | N 34°50'52"      | N 34°50'26"          | N 34°49'59" |
| LONGITUDE | W 92°20'58"      | W 92°20'56"          | W 92°20'49" |
| STATION   | 8135+74.75       | 8162+87.04           | 8189+99.33  |

|                         |                             |
|-------------------------|-----------------------------|
| GROSS LENGTH OF PROJECT | 0000.00 FEET OR 0.000 MILES |
| NET LENGTH OF ROADWAY   | 0000.00 FEET OR 0.000 MILES |
| NET LENGTH OF BRIDGES   | 0000.00 FEET OR 0.000 MILES |
| NET LENGTH OF PROJECT   | 0000.00 FEET OR 0.000 MILES |

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO.            | 06H90 | 2                  | 190       |              |

**INDEX OF SHEETS**

| SHEET NO. | TITLE  | BRIDGE NO.           | DRWG. NO. |
|-----------|--|----------------------|-----------|
| 1         | TITLE SHEET  |                      |           |
| 2         | INDEX OF SHEETS AND STANDARD DRAWINGS  |                      |           |
| 3         | GOVERNING SPECIFICATIONS AND GENERAL NOTES   |                      |           |
| 4 - 8     | TYPICAL SECTIONS OF IMPROVEMENT  |                      |           |
| 9 - 12    | SPECIAL DETAILS  |                      |           |
| 13 - 27   | TEMPORARY EROSION CONTROL DETAILS  |                      |           |
| 28 - 53   | MAINTENANCE OF TRAFFIC DETAILS   |                      |           |
| 54 - 59   | PERMANENT PAVEMENT MARKING DETAILS   |                      |           |
| 60        | SOIL BORING LOGS   |                      |           |
| 61 - 65   | QUANTITY SHEETS  |                      |           |
| 66        | SCHEDULE OF BRIDGE QUANTITIES  | 07418, A3233 & B3233 | 60015     |
| 67 - 68   | SUMMARY OF QUANTITIES AND REVISIONS  |                      |           |
| 69 - 76   | SURVEY CONTROL DETAILS   |                      |           |
| 77 - 86   | PLAN AND PROFILE SHEETS  |                      |           |
| 87        | INTERCHANGE LAYOUT   |                      |           |
| 88        | INTERCHANGE RIGHT OF WAY   |                      |           |
| 89        | PERMANENT SIGNING QUANTITIES   |                      |           |
| 90 - 96   | PERMANENT SIGNING PLANS  |                      |           |
| 97        | LIGHTING LAYOUT, SCHEDULE, & QUANTITIES  |                      |           |
| 98 - 100  | ELECTRICAL DETAILS & SCHEDULE  |                      |           |
| 101       | LAYOUT OF BRIDGE - WHITE OAK CROSSING OVER I-40 (SHEET 1 OF 5)                                   | 07418                | 60016     |
| 102       | LAYOUT OF BRIDGE - WHITE OAK CROSSING OVER I-40 (SHEET 2 OF 5)                                   | 07418                | 60017     |
| 103       | LAYOUT OF BRIDGE - WHITE OAK CROSSING OVER I-40 (SHEET 3 OF 5)                                   | 07418                | 60018     |
| 104       | LAYOUT OF BRIDGE - WHITE OAK CROSSING OVER I-40 (SHEET 4 OF 5)                                   | 07418                | 60019     |
| 105       | LAYOUT OF BRIDGE - WHITE OAK CROSSING OVER I-40 (SHEET 5 OF 5)                                   | 07418                | 60020     |
| 106       | END BENT DETAILS - WHITE OAK CROSSING OVER I-40 (SHEET 1 OF 4)                                   | 07418                | 60021     |
| 107       | END BENT DETAILS - WHITE OAK CROSSING OVER I-40 (SHEET 2 OF 4)                                   | 07418                | 60022     |
| 108       | END BENT DETAILS - WHITE OAK CROSSING OVER I-40 (SHEET 3 OF 4)                                   | 07418                | 60023     |
| 109       | END BENT DETAILS - WHITE OAK CROSSING OVER I-40 (SHEET 4 OF 4)                                   | 07418                | 60024     |
| 110       | DETAILS OF INTERMEDIATE BENT 2 - WHITE OAK CROSSING OVER I-40 (SHEET 1 OF 2)                     | 07418                | 60025     |
| 111       | DETAILS OF INTERMEDIATE BENT 2 - WHITE OAK CROSSING OVER I-40 (SHEET 2 OF 2)                     | 07418                | 60026     |
| 112       | DETAILS OF ELASTOMERIC BEARINGS - WHITE OAK CROSSING OVER I-40                                   | 07418                | 60027     |
| 113       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 1 OF 10)  | 07418                | 60028     |
| 114       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 2 OF 10)  | 07418                | 60029     |
| 115       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 3 OF 10)  | 07418                | 60030     |
| 116       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 4 OF 10)  | 07418                | 60031     |
| 117       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 5 OF 10)  | 07418                | 60032     |
| 118       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 6 OF 10)  | 07418                | 60033     |
| 119       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 7 OF 10)  | 07418                | 60034     |
| 120       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 8 OF 10)  | 07418                | 60035     |
| 121       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 9 OF 10)  | 07418                | 60036     |
| 122       | DETAILS OF 324'-0" CONT. COMP. PLATE GIRDER UNIT - WHITE OAK CROSSING OVER I-40 (SHEET 10 OF 10) | 07418                | 60037     |
| 123       | DETAILS OF TYPE SPECIAL 1 APPROACH SLAB - WHITE OAK CROSSING OVER I-40                           | 07418                | 60038     |
| 124       | LAYOUT OF BRIDGE OVER NEWTON CREEK (BR. A3233) (SHEET 1 OF 3)                                    | A3233                | 60039     |
| 125       | LAYOUT OF BRIDGE OVER NEWTON CREEK (BR. B3233) (SHEET 2 OF 3)                                    | B3233                | 60040     |
| 126       | LAYOUT OF BRIDGE OVER NEWTON CREEK (BR. A3233 & B3233) (SHEET 3 OF 3)                            | A3233 & B3233        | 60041     |
| 127       | TYPICAL SECTION - I-40 OVER NEWTON CREEK   | A3233 & B3233        | 60042     |
| 128       | DETAILS OF BENTS 1 & 4 - I-40 OVER NEWTON CREEK  | A3233 & B3233        | 60043     |
| 129       | DETAILS OF INTERMEDIATE BENTS 2 & 3 - I-40 OVER NEWTON CREEK (SHEET 1 OF 2)                      | A3233 & B3233        | 60044     |
| 130       | DETAILS OF INTERMEDIATE BENTS 2 & 3 - I-40 OVER NEWTON CREEK (SHEET 2 OF 2)                      | A3233 & B3233        | 60045     |
| 131       | DETAILS OF DECK GIRDER SPANS - I-40 OVER NEWTON CREEK (SHEET 1 OF 4)                             | A3233 & B3233        | 60046     |
| 132       | DETAILS OF DECK GIRDER SPANS - I-40 OVER NEWTON CREEK (SHEET 2 OF 4)                             | A3233 & B3233        | 60047     |
| 133       | DETAILS OF DECK GIRDER SPANS - I-40 OVER NEWTON CREEK (SHEET 3 OF 4)                             | A3233 & B3233        | 60048     |
| 134       | DETAILS OF DECK GIRDER SPANS - I-40 OVER NEWTON CREEK (SHEET 4 OF 4)                             | A3233 & B3233        | 60049     |
| 135       | DETAILS OF TYPE SPECIAL 2 APPROACH SLAB  | A3233 & B3233        | 60050     |
| 136       | DETAILS OF TYPE SPECIAL 1 & 2 APPROACH GUTTERS   | A3233 & B3233        | 60051     |
| 137       | DETAILS OF 35' STEEL CANTILEVER SIGN STRUCTURE (SHEET 1 OF 5)                                    |                      | 60052     |
| 138       | DETAILS OF 35' STEEL CANTILEVER SIGN STRUCTURE (SHEET 2 OF 5)                                    |                      | 60053     |
| 139       | DETAILS OF 35' STEEL CANTILEVER SIGN STRUCTURE (SHEET 3 OF 5)                                    |                      | 60054     |
| 140       | DETAILS OF 35' STEEL CANTILEVER SIGN STRUCTURE (SHEET 4 OF 5)                                    |                      | 60055     |
| 141       | DETAILS OF 35' STEEL CANTILEVER SIGN STRUCTURE (SHEET 5 OF 5)                                    |                      | 60056     |
| 142       | LAYOUT OF BRIDGE MOUNTED SIGN STRUCTURE A & B - NORMAN ROAD                                      |                      | 60057     |
| 143       | DETAILS OF BRIDGE MOUNTED SIGN STRUCTURE B (SHEET 1 OF 2) - NORMAN ROAD                          |                      | 60058     |
| 144       | DETAILS OF BRIDGE MOUNTED SIGN STRUCTURE B (SHEET 2 OF 2) - NORMAN ROAD                          |                      | 60059     |
| 145       | DETAILS OF BRIDGE MOUNTED SIGN STRUCTURE 3 (SHEET 1 OF 3) - E-S RAMP                             |                      | 60060     |
| 146       | DETAILS OF BRIDGE MOUNTED SIGN STRUCTURE 3 (SHEET 2 OF 3) - E-S RAMP                             |                      | 60061     |
| 147       | DETAILS OF BRIDGE MOUNTED SIGN STRUCTURE 3 (SHEET 3 OF 3) - E-S RAMP                             |                      | 60062     |
| 148 - 190 | CROSS SECTIONS   |                      |           |

NOTE: CROSS SECTIONS NOT NORMALLY INCLUDED IN PLANS SOLD TO PROSPECTIVE BIDDERS, BUT MAY BE HAD UPON REQUEST.

**BRIDGE STANDARD DRAWINGS**

| DRWG. NO. | TITLE   | DATE    |
|-----------|---|---------|
| 55000     | STANDARD DETAILS FOR EMBANKMENT CONSTRUCTION AND BACKFILL AT BRIDGE ENDS                      | 2-27-14 |
| 55001     | STANDARD DETAILS FOR DUMPED RIPRAP AND FILTER BLANKET AND COMPUTING EXCAVATION FOR STRUCTURES | 2-27-14 |
| 55002     | STANDARD DETAILS FOR CONCRETE RIPRAP  | 2-27-14 |
| 55005     | STANDARD DETAILS FOR PERMANENT STEEL BRIDGE DECK FORMS FOR STEEL & CONCRETE GIRDER SPANS      | 3-24-16 |
| 55006     | STANDARD GENERAL NOTES FOR STEEL BRIDGE STRUCTURES  | 9-02-15 |
| 55007     | STANDARD DETAILS FOR STEEL BRIDGE STRUCTURES  | 2-11-16 |
| 55010     | STANDARD DETAILS FOR TYPE D BRIDGE NAME PLATE   | 1-17-17 |
| 55020     | STANDARD DETAILS FOR STEEL H-PILES AND PILE ENCASEMENTS                                       | 3-24-16 |
| 55030C    | STANDARD DETAILS FOR TYPE C APPROACH GUTTERS  | 2-27-14 |

**ROADWAY STANDARD DRAWINGS**

| DRWG. NO. | TITLE  | DATE     |
|-----------|--|----------|
| CDP-1     | CONCRETE DITCH PAVING  | 12-08-16 |
| DR-1      | DETAILS OF DRIVEWAYS & ISLANDS   | 2-27-14  |
| FES-1     | FLARED END SECTION   | 10-18-96 |
| FES-2     | FLARED END SECTION   | 10-18-96 |
| FPC-9     | DETAILS OF DROP INLETS & JUNCTION BOXES                                      | 11-16-01 |
| FPC-9D    | DETAILS OF DROP INLETS   | 8-22-02  |
| FPC-9N    | DETAILS OF DROP INLETS AND SPILLWAY OUTLET                                   | 7-02-98  |
| FPC-9S    | DETAILS OF DROP INLET AND JUNCTION BOXE (TYPE ST)                            | 7-26-12  |
| GR-7      | GUARD RAIL DETAILS (TYPE C) STREET/ROAD BARRICADE OR TEMPORARY INSTALLATION  | 11-16-17 |
| GR-8      | GUARD RAIL DETAILS   | 11-16-17 |
| GR-8A     | GUARD RAIL DETAILS   | 11-16-17 |
| GR-9      | GUARD RAIL DETAILS   | 4-17-08  |
| GR-9A     | GUARD RAIL DETAILS   | 4-17-08  |
| GR-10     | GUARD RAIL DETAILS   | 11-16-17 |
| GR-11     | GUARD RAIL DETAILS   | 11-16-17 |
| GR-12     | GUARD RAIL DETAILS   | 11-16-17 |
| GRT-1     | GUARD RAIL DETAILS   | 11-16-17 |
| PCC-1     | CONCRETE PIPE CULVERT FILL HEIGHTS & BEDDING                                 | 2-27-14  |
| PM-1      | PAVEMENT MARKING DETAILS   | 6-01-17  |
| PM-2      | PERMANENT PAVEMENT MARKING ON ACCESS CONTROLLED ROADWAYS                     | 12-08-16 |
| PU-1      | DETAILS OF PIPE UNDERDRAIN   | 12-08-16 |
| RCB-1     | REINFORCED CONCRETE BOX CULVERT DETAILS                                      | 7-26-12  |
| RCB-2     | EXCAVATION PAY LIMITS, BACKFILL, & SOLID SODDING FOR BOX CULVERTS            | 11-20-03 |
| RCB-3     | METHOD OF EXTENDING EXISTING R.C. BOX CULVERTS                               | 10-12-95 |
| SD-6      | HEAVY DUTY PULL BOX  | 11-16-17 |
| SD-11     | STEEL POLE WITH MAST ARM   | 11-16-17 |
| SE-1      | TABLES AND METHOD OF SUPERELEVATION FOR ONE-WAY TRAFFIC                      | 1-09-87  |
| SE-2      | TABLES AND METHOD OF SUPERELEVATION FOR TWO-WAY TRAFFIC                      | 10-18-96 |
| SHS-1     | STANDARD HIGHWAY SIGNS AND SUPPORTS ASSEMBLIES                               | 9-12-13  |
| SHS-2     | U-CHANNEL POST ASSEMBLIES  | 2-27-14  |
| SHS-3     | DETAIL OF BREAKAWAY SIGN SUPPORTS FOR GUIDE SIGNS                            | 9-12-13  |
| SHS-4     | DETAIL OF BREAKAWAY SIGN SUPPORTS FOR STANDARD SIGNS                         | 9-12-13  |
| SHS-5     | DETAILS OF GUIDE SIGN PANELS   | 9-12-13  |
| SHS-7     | DETAIL OF OMNI-DIRECTIONAL BREAKWAY SIGN SUPPORTS                            | 9-12-13  |
| SHS-8     | TYPICAL DELINEATOR PLACEMENT ALONG THE INTERSTATE SYSTEM                     | 11-16-17 |
| TC-1      | STANDARD TRAFFIC CONTROLS FOR HIGHWAY CONSTRUCTION                           | 4-13-17  |
| TC-2      | STANDARD TRAFFIC CONTROLS FOR HIGHWAY CONSTRUCTION                           | 9-02-15  |
| TC-3      | STANDARD TRAFFIC CONTROLS FOR HIGHWAY CONSTRUCTION                           | 9-02-15  |
| TC-4      | STANDARD TRAFFIC CONTROLS FOR HIGHWAY CONSTRUCTION-TEMPORARY PRECAST BARRIER | 2-27-14  |
| TC-5      | STANDARD TRAFFIC CONTROLS FOR HIGHWAY CONSTRUCTION-TEMPORARY PRECAST BARRIER | 10-15-09 |
| TEC-1     | TEMPORARY EROSION CONTROL DEVICES  | 11-16-17 |
| TEC-2     | TEMPORARY EROSION CONTROL DEVICES  | 6-02-94  |
| TEC-3     | TEMPORARY EROSION CONTROL DEVICES  | 11-03-94 |
| TEC-4     | TEMPORARY EROSION CONTROL DEVICES  | 7-26-12  |
| TR-1A     | DETAILS OF STANDARD TURNOUT FOR ENTRANCE & EXIT RAMP (NON-REINFORCED)        | 08-22-02 |
| WF-1      | WIRE FENCE TYPE A AND B  | 08-22-02 |
| WF-2      | WIRE FENCE WATER GAPS  | 04-20-79 |
| WF-4      | WIRE FENCE TYPE C AND D  | 08-22-02 |
| R-130X-0  | DETAILS OF STANDARD BARREL SECTION FOR REINFORCED CONCRETE BOX CULVERTS      | 2-24-84  |
| W-X303-1  | DETAILS OF STANDARD WINGS FOR REINFORCED CONCRETE BOX CULVERTS               | 5-10-86  |



Leonard Speed 8/1/2018 5:53:24 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAIMELLE\_05459\_1-10\_interchange\06-Design\Drawings\06H90\_02\_IND\_00.dgn  
 REVISED DATE: #PREVIOUS#



**GOVERNING SPECIFICATIONS**

ARKANSAS STATE HIGHWAY COMMISSION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, EDITION OF 2014, AND THE FOLLOWING SPECIAL PROVISIONS AND SUPPLEMENTAL SPECIFICATIONS:

| DATE                                       | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
| 09-18-2018                                 |             |              |             | 6                  | ARK.  |                    |           |              |
|  |             |              |             |                    |       | 061190             | 3         | 190          |
| ② GOVERNING SPECIFICATIONS & GENERAL NOTES |             |              |             |                    |       |                    |           |              |

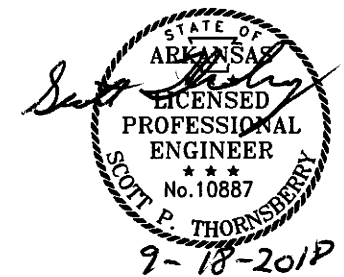
**NUMBER TITLE**

- ERRATA ERRATA FOR THE BOOK OF STANDARD SPECIFICATIONS
- FHWA-1273 REQUIRED CONTRACT PROVISIONS FEDERAL-AID CONSTRUCTION CONTRACTS
- FHWA-1273 SUPPLEMENT - EQUAL EMPLOYMENT OPPORTUNITY - NOTICE TO CONTRACTORS
- FHWA-1273 SUPPLEMENT - SPECIFIC EQUAL EMPLOYMENT OPPORTUNITY RESPONSIBILITIES (23 U.S.C. 140)
- FHWA-1273 SUPPLEMENT - EQUAL EMPLOYMENT OPPORTUNITY - GOALS AND TIMETABLES
- FHWA-1273 SUPPLEMENT - EQUAL EMPLOYMENT OPPORTUNITY - FEDERAL STANDARDS
- FHWA-1273 SUPPLEMENT - TRAINING PROGRAM - JOB 061190
- FHWA-1273 SUPPLEMENT - POSTERS AND NOTICES REQUIRED FOR FEDERAL-AID PROJECTS
- FHWA-1273 SUPPLEMENT - WAGE RATE DETERMINATION
- 100-3 CONTRACTOR'S LICENSE
- 100-4 DEPARTMENT NAME CHANGE
- 102-2 ISSUANCE OF PROPOSALS
- 108-1 LIQUIDATED DAMAGES
- 108-2 WORK ALLOWED PRIOR TO ISSUANCE OF WORK ORDER
- 110-1 PROTECTION OF WATER QUALITY AND WETLANDS
- 303-1 AGGREGATE BASE COURSE
- 400-1 TACK COATS
- 400-4 DESIGN AND QUALITY CONTROL OF ASPHALT MIXTURES
- 400-5 PERCENT AIR VOIDS FOR ACHM MIX DESIGNS
- 400-6 LIQUID ANTI-STRIP ADDITIVE
- 410-1 CONSTRUCTION REQUIREMENTS AND ACCEPTANCE OF ASPHALT CONCRETE PLANT MIX COURSES
- 604-1 RETROREFLECTIVE SHEETING FOR TRAFFIC CONTROL DEVICES IN CONSTRUCTION ZONES
- 605-1 CONCRETE DITCH PAVING
- 606-1 PIPE CULVERTS FOR SIDE DRAINS
- 617-1 GUARDRAIL TERMINAL (TYPE 2)
- 620-1 MULCH COVER
- 632-1 CONCRETE ISLAND
- 800-1 STRUCTURES
- JOB 061190 ARCHITECTURAL FINISH
- JOB 061190 ASSESSMENT OF WORKING DAYS-MAINTENANCE OF TRAFFIC
- JOB 061190 BIDDING REQUIREMENTS AND CONDITIONS
- JOB 061190 BRIDGE DECK REPAIR FOR POLYMER OVERLAYS
- JOB 061190 BROADBAND INTERNET SERVICE FOR ASPHALT CONCRETE PLANT
- JOB 061190 BROADBAND INTERNET SERVICE FOR FIELD OFFICE
- JOB 061190 CARGO PREFERENCE ACT REQUIREMENTS
- JOB 061190 CLASS C FLY ASH IN PORTLAND CEMENT CONCRETE PAVEMENT AND CLASS S(AE) CONCRETE
- JOB 061190 CONCRETE DITCH PAVING
- JOB 061190 CONSTRUCTION IN SPECIAL FLOOD HAZARD AREAS
- JOB 061190 CONSTRUCTION PROJECT INFORMATION SIGN
- JOB 061190 DELAY IN RIGHT OF WAY OCCUPANCY
- JOB 061190 DIRECT TENSION INDICATORS FOR HIGH STRENGTH BOLT ASSEMBLIES
- JOB 061190 DISADVANTAGED BUSINESS ENTERPRISE BIDDER'S RESPONSIBILITIES
- JOB 061190 DRILLED SHAFT FOUNDATIONS
- JOB 061190 ELECTRICAL CONDUCTORS-IN-CONDUIT
- JOB 061190 ENHANCED THERMOPLASTIC PAVEMENT MARKING
- JOB 061190 FLEXIBLE BEGINNING OF WORK - CALENDAR DAY CONTRACT
- JOB 061190 GOALS FOR DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION
- JOB 061190 LED ROADWAY ILLUMINATION POLE
- JOB 061190 LIGHT POLE FOUNDATION
- JOB 061190 MAINTENANCE OF TRAFFIC
- JOB 061190 MANDATORY ELECTRONIC CONTRACT
- JOB 061190 MANDATORY ELECTRONIC DOCUMENT SUBMITTAL
- JOB 061190 NONDESTRUCTIVE TESTING OF DRILLED SHAFTS
- JOB 061190 OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORT
- JOB 061190 PARTNERING REQUIREMENTS
- JOB 061190 PERCENT WITHIN LIMITS/PAVEMENT SMOOTHNESS
- JOB 061190 POLYMER OVERLAY
- JOB 061190 PORTABLE CONSTRUCTION LIGHTING
- JOB 061190 PRICE ADJUSTMENT FOR ASPHALT BINDER
- JOB 061190 PROSECUTION AND PROGRESS WITH BID SCHEDULE
- JOB 061190 RETAINING WALLS
- JOB 061190 SETTLEMENT AGREEMENT
- JOB 061190 SHORING FOR CULVERTS
- JOB 061190 SITE USE (A+C METHOD) - CALENDAR DAY CONTRACT
- JOB 061190 SOIL STABILIZATION
- JOB 061190 SPECIAL SAFETY REQUIREMENTS FOR BRIDGES
- JOB 061190 SPECIAL SAFETY REQUIREMENTS FOR OVERHEAD SIGNS
- JOB 061190 STEEL SIGN STRUCTURES
- JOB 061190 STORM WATER POLLUTION PREVENTION PLAN
- JOB 061190 SUBMISSION OF ASPHALT CONCRETE HOT MIX ACCEPTANCE TEST RESULTS
- JOB 061190 TEXTURED COATING FINISH
- JOB 061190 TRAFFIC CONTROL SUPERVISOR
- JOB 061190 TRAFFIC CONTROL DEVICES IN CONSTRUCTION ZONES
- JOB 061190 TRENCHING AND SHOULDER PREPARATION FOR TEMPORARY WIDENING
- JOB 061190 UTILITY ADJUSTMENTS
- JOB 061190 VALUE ENGINEERING
- JOB 061190 WARM MIX ASPHALT

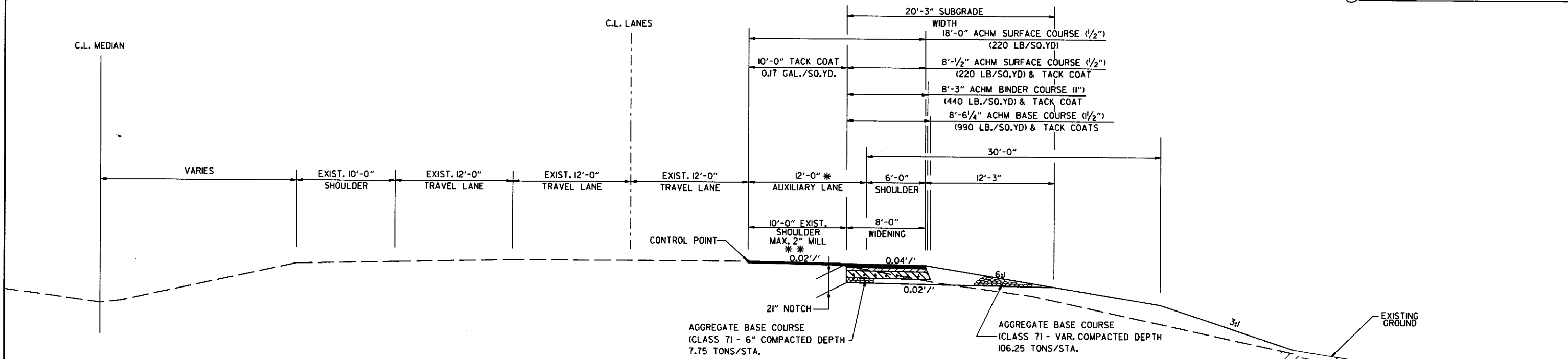
**GENERAL NOTES**

1. GRADE LINE DENOTES FINISHED GRADE WHERE SHOWN ON PLANS.
2. ALL PIPE LINES, POWER, TELEPHONE, AND TELEGRAPH LINES TO BE MOVED OR LOWERED BY THE RESPECTIVE OWNERS AS PER AGREEMENT WITH SUCH OWNERS.
3. ANY EQUIPMENT OR APPURTENANCE THAT INTERFERES WITH THE PROPOSED CONSTRUCTION AND WHICH MAY BE THE PROPERTY OF UTILITY SERVICE ORGANIZATIONS SHALL BE MOVED BY THE OWNERS UNLESS OTHERWISE PROVIDED.
4. ALL LAND MONUMENTS LOCATED WITHIN THE CONSTRUCTION AREA SHALL BE PROTECTED IN ACCORDANCE WITH SECTION 107.12 OF THE STANDARD SPECIFICATIONS.
5. ALL TREES THAT DO NOT DIRECTLY INTERFERE WITH THE PROPOSED CONSTRUCTION SHALL BE SPARED AS DIRECTED BY THE ENGINEER. CARE AND DISCRETION SHALL BE USED TO INSURE THAT ALL TREES NOT TO BE REMOVED SHALL BE HARMED AS LITTLE AS POSSIBLE DURING THE CONSTRUCTION OPERATIONS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A FENCE TO CONTROL LIVESTOCK IN AREAS WHERE PASTURES ARE SEVERED. WIRE FENCE MAY BE CONSTRUCTED INITIALLY, OR IN LIEU THEREOF, THE CONTRACTOR AT HIS OWN EXPENSE, MAY ELECT TO PROVIDE TEMPORARY FENCING SUITABLE TO CONTAIN LIVESTOCK.
7. THIS PROJECT IS COVERED UNDER A SECTION 404 NATIONWIDE 14 PERMIT. REFER TO SECTION 110 OF THE STANDARD SPECIFICATIONS, EDITION OF 2014, FOR PERMIT REQUIREMENTS.
8. ALL FLEXIBLE BASE AND ASPHALTIC PAVEMENTS REMOVED SHALL BE PAID FOR UNDER THE ITEM NO. 210 - UNCLASSIFIED EXCAVATION.
9. THE EXISTING ASPHALT PAVEMENT TO BE REMOVED FROM THE REMAINING PAVEMENT SHALL BE SEPARATED BY SAWING ALONG A NEAT LINE. AFTER SAWING, THE PAVEMENT TO BE REMOVED SHALL BE CAREFULLY REMOVED IN A MANNER THAT WILL NOT DAMAGE THE PAVEMENT THAT IS TO REMAIN. ANY DAMAGE OF THE ASPHALT PAVEMENT THAT IS TO REMAIN IN PLACE SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.

scott.thornsberry/18/2018 14:42:25 PM  
WORKSPACE: AH1D  
FILE: J:\4459-1-40-Interchange\06-Design\Drawings\061190\_03\_GN\_001.dgn  
REVISED DATE: \*\*REUPDATE\*\*



| DATE                              | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                   |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190                    |             |              |             |                    |       |                    | 4         | 190          |
| ② TYPICAL SECTIONS OF IMPROVEMENT |             |              |             |                    |       |                    |           |              |

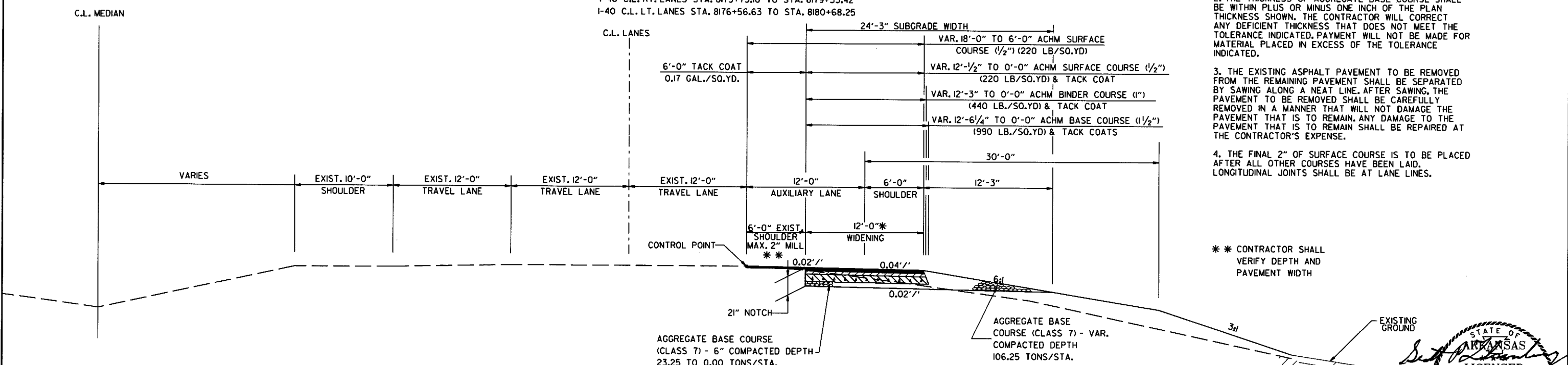


**I-40 NOTCH & WIDEN WITH AUXILIARY LANE  
TYPICAL SECTION (10' FULL DEPTH EXIST. SHLD.)**  
(SHOWN IN THE DIRECTION OF TRAFFIC)

I-40 C.L. RT. LANES STA. 8139+94.98 TO STA. 8146+60.83  
 I-40 C.L. LT. LANES STA. 8136+58.84 TO STA. 8146+58.84  
 I-40 C.L. RT. LANES STA. 8173+73.10 TO STA. 8179+35.42  
 I-40 C.L. LT. LANES STA. 8176+56.63 TO STA. 8180+68.25

\* VARIES FROM 0' AT STA. 8136+58.84 TO 12' AT STA. 8139+58.84  
 \*\* CONTRACTOR SHALL VERIFY DEPTH AND PAVEMENT WIDTH

- NOTES:
- REFER TO CROSS SECTIONS FOR DEVIATIONS FROM NORMAL SLOPES. NO CHANGES SHALL BE MADE FROM THE PLANNED SLOPES WITHOUT THE APPROVAL OF THE ENGINEER.
  - THE THICKNESS OF AGGREGATE BASE COURSE SHALL BE WITHIN PLUS OR MINUS ONE INCH OF THE PLAN THICKNESS SHOWN. THE CONTRACTOR WILL CORRECT ANY DEFICIENT THICKNESS THAT DOES NOT MEET THE TOLERANCE INDICATED. PAYMENT WILL NOT BE MADE FOR MATERIAL PLACED IN EXCESS OF THE TOLERANCE INDICATED.
  - THE EXISTING ASPHALT PAVEMENT TO BE REMOVED FROM THE REMAINING PAVEMENT SHALL BE SEPARATED BY SAWING ALONG A NEAT LINE. AFTER SAWING, THE PAVEMENT TO BE REMOVED SHALL BE CAREFULLY REMOVED IN A MANNER THAT WILL NOT DAMAGE THE PAVEMENT THAT IS TO REMAIN. ANY DAMAGE TO THE PAVEMENT THAT IS TO REMAIN SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
  - THE FINAL 2" OF SURFACE COURSE IS TO BE PLACED AFTER ALL OTHER COURSES HAVE BEEN LAID. LONGITUDINAL JOINTS SHALL BE AT LANE LINES.

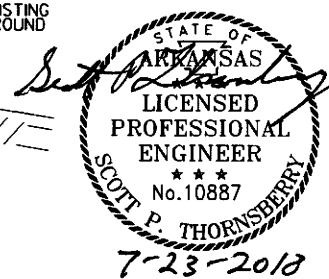


**I-40 NOTCH & WIDEN WITH AUXILIARY LANE  
TYPICAL SECTION (6' FULL DEPTH EXIST. SHLD.)**  
(SHOWN IN THE DIRECTION OF TRAFFIC)

I-40 C.L. LT. LANES STA. 8182+30.80 TO STA. 8190+79.21

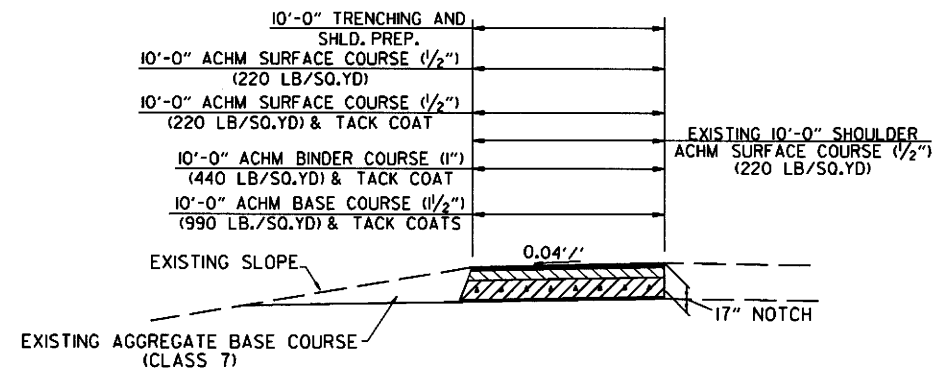
\* VARIES FROM 12' AT STA. 8182+30.80 TO 0' AT STA. 8190+79.21

\*\* CONTRACTOR SHALL VERIFY DEPTH AND PAVEMENT WIDTH



7/23/2018 12:46:26 PM  
 C:\Users\scott\Documents\Projects\06-Design\Drawings\061190\_04\_15-01.dgn  
 PROJECT: MAJIMELLE I-40 Interchange  
 REVISIONS: \*\*REVISIONS\*\*

| DATE                              | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                   |             |              |             | 6                  | ARK.  |                    |           |              |
|                                   |             |              |             | JOB NO.            | 06#90 |                    | 5         | 190          |
| ② TYPICAL SECTIONS OF IMPROVEMENT |             |              |             |                    |       |                    |           |              |



**I-40 RT. LANES TRENCH AND SHOULDER PREPARATION  
FOR MAINTENANCE OF TRAFFIC  
(INSIDE SHOULDER)**

I-40 C.L. RT. LANES STA. 8172+50.00 TO STA. 8176+00  
(L.T. OF C.L.)

▲ SLOPE = 0.04'/' OR S.E. SLOPE  
WHICHEVER IS GREATER

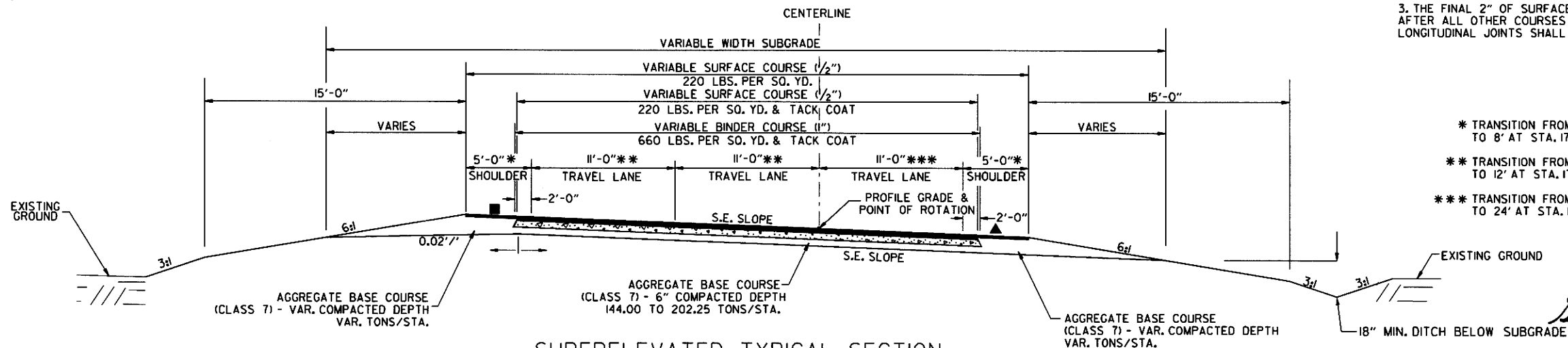
■ ON ALL SUPERELEVATED CURVES AND  
THROUGH SUPERELEVATION TRANSITIONS,  
THE ALGEBRAIC DIFFERENCE BETWEEN  
PAVEMENT SLOPE AND SHOULDER SLOPE  
SHALL NOT EXCEED 0.08'/'.

**NOTES:**

1. REFER TO CROSS SECTIONS FOR DEVIATIONS  
FROM NORMAL SLOPES. NO CHANGES SHALL BE  
MADE FROM THE PLANNED SLOPES WITHOUT THE  
APPROVAL OF THE ENGINEER.

2. THE THICKNESS OF AGGREGATE BASE COURSE SHALL  
BE WITHIN PLUS OR MINUS ONE INCH OF THE PLAN  
THICKNESS SHOWN. THE CONTRACTOR WILL CORRECT  
ANY DEFICIENT THICKNESS THAT DOES NOT MEET THE  
TOLERANCE INDICATED. PAYMENT WILL NOT BE MADE FOR  
MATERIAL PLACED IN EXCESS OF THE TOLERANCE  
INDICATED.

3. THE FINAL 2" OF SURFACE COURSE IS TO BE PLACED  
AFTER ALL OTHER COURSES HAVE BEEN LAID.  
LONGITUDINAL JOINTS SHALL BE AT LANE LINES.



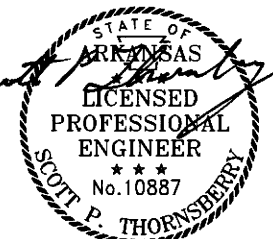
\* TRANSITION FROM 5' AT STA. 169+51.72  
TO 8' AT STA. 170+51.72

\*\* TRANSITION FROM 11' AT STA. 169+51.72  
TO 12' AT STA. 170+51.72

\*\*\* TRANSITION FROM 11' AT STA. 169+51.72  
TO 24' AT STA. 170+51.72

**SUPERELEVATED TYPICAL SECTION  
WHITE OAK CROSSING**

STA. 169+51.72 TO STA. 170+51.72



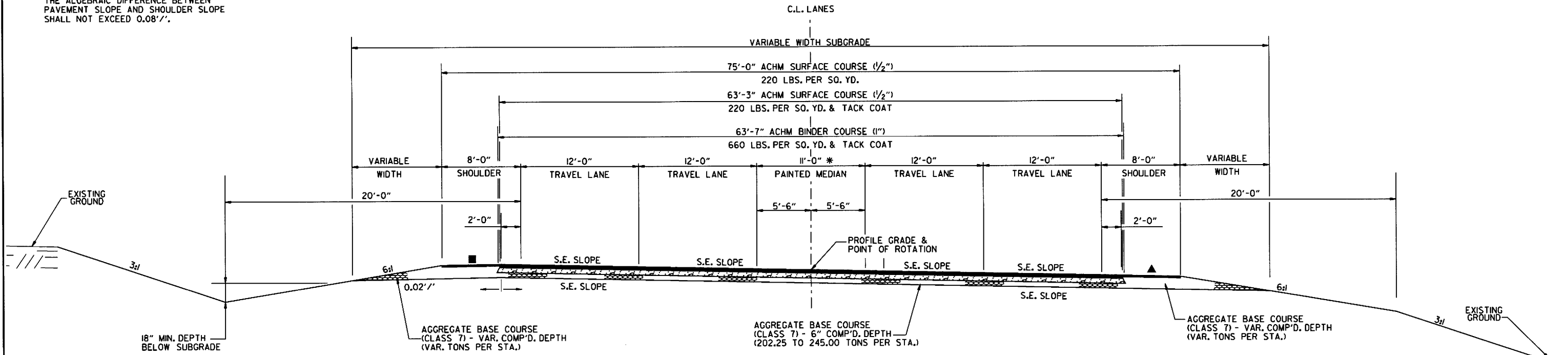
7-23-2018

TYPICAL SECTIONS OF IMPROVEMENT

| DATE                              | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------------------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|                                   |             |              |             | 6                  | ARK.   |                    |           |              |
|                                   |             |              |             | JOB NO.            | 061190 |                    | 6         | 190          |
| ② TYPICAL SECTIONS OF IMPROVEMENT |             |              |             |                    |        |                    |           |              |

▲ SLOPE = 0.04'/' OR S.E. SLOPE WHICHEVER IS GREATER

■ ON ALL SUPERELEVATED CURVES AND THROUGH SUPERELEVATION TRANSITIONS, THE ALGEBRAIC DIFFERENCE BETWEEN PAVEMENT SLOPE AND SHOULDER SLOPE SHALL NOT EXCEED 0.08'/'.

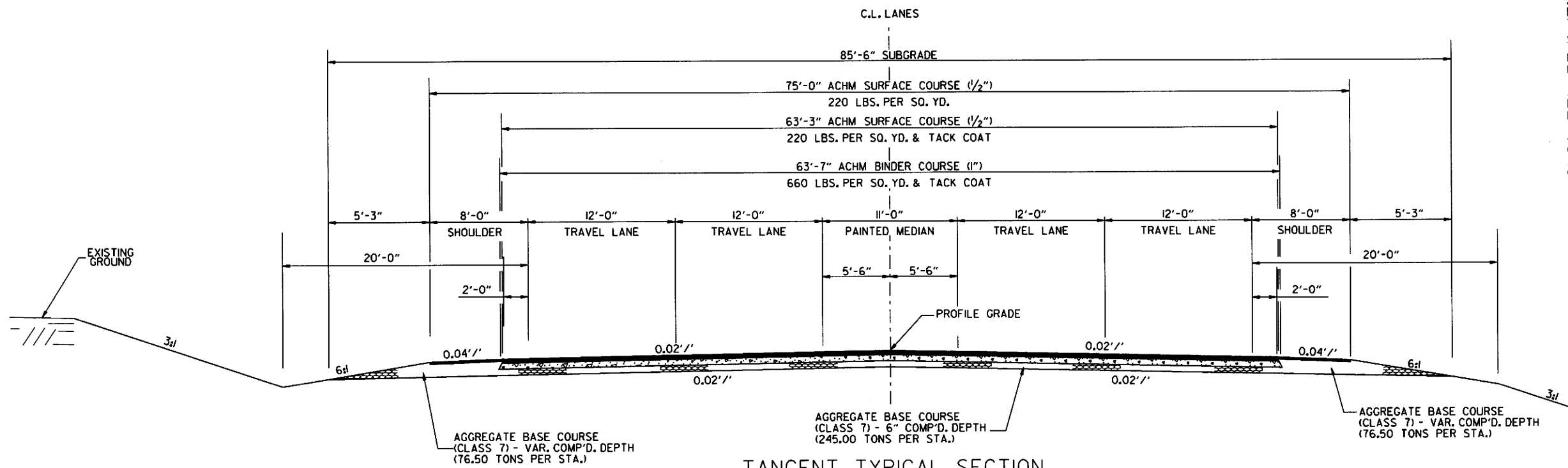


**SUPERELEVATED TYPICAL SECTION  
WHITE OAK CROSSING**

STA. 169+51.72 TO STA. 178+54.57

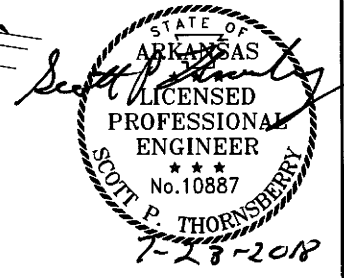
\* TRANSITION FROM 0' AT STA. 170+51.72 TO 11' AT STA. 173+51.72

- NOTES:
1. REFER TO CROSS SECTIONS FOR DEVIATIONS FROM NORMAL SLOPES. NO CHANGES SHALL BE MADE FROM THE PLANNED SLOPES WITHOUT THE APPROVAL OF THE ENGINEER.
  2. THE THICKNESS OF AGGREGATE BASE COURSE SHALL BE WITHIN PLUS OR MINUS ONE INCH OF THE PLAN THICKNESS SHOWN. THE CONTRACTOR WILL CORRECT ANY DEFICIENT THICKNESS THAT DOES NOT MEET THE TOLERANCE INDICATED. PAYMENT WILL NOT BE MADE FOR MATERIAL PLACED IN EXCESS OF THE TOLERANCE INDICATED.
  3. THE FINAL 2" OF SURFACE COURSE IS TO BE PLACED AFTER ALL OTHER COURSES HAVE BEEN LAID. LONGITUDINAL JOINTS SHALL BE AT LANE LINES.
  4. WITH THE APPROVAL OF THE ENGINEER, THE CONTRACTOR WILL BE ALLOWED TO SUBSTITUTE, AT NO ADDITIONAL COST TO THE DEPARTMENT, THE FIRST LIFT OF ACHM SURFACE COURSE (1/2") IN LIEU OF AGGREGATE BASE COURSE ON THE SHOULDERS.



**TANGENT TYPICAL SECTION  
WHITE OAK CROSSING**

STA. 178+54.57 TO STA. 180+87.78  
STA. 184+96.19 TO STA. 190+00.00

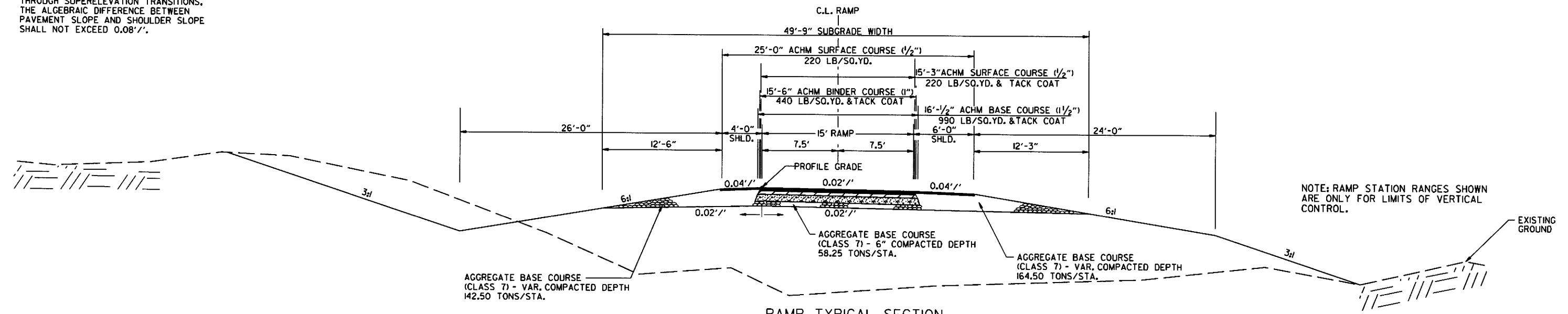


Leonard Speed 7/23/2018 12:16:28 PM  
WORKSPACE: AHTD  
Y:\Projects\WALMELLE\J54459-1-40-Interchange\06-Design\Drawings\061190-04-15-01.dgn  
REVISED DATE: ##REVIDATE##

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO. 061190     | 7         | 190          |

2 TYPICAL SECTIONS OF IMPROVEMENT

- ▲ SLOPE = 0.04'/' OR S.E. SLOPE WHICHEVER IS GREATER
- ON ALL SUPERELEVATED CURVES AND THROUGH SUPERELEVATION TRANSITIONS, THE ALGEBRAIC DIFFERENCE BETWEEN PAVEMENT SLOPE AND SHOULDER SLOPE SHALL NOT EXCEED 0.08'/'.

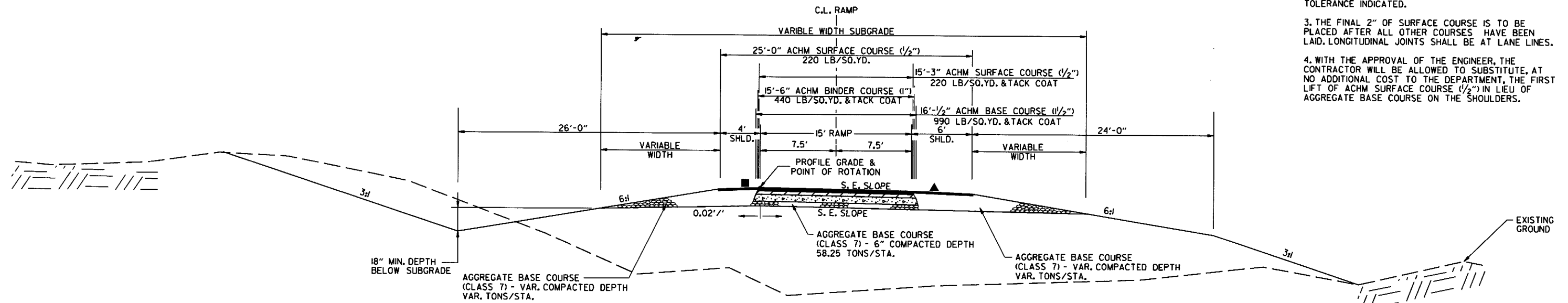


NOTE: RAMP STATION RANGES SHOWN ARE ONLY FOR LIMITS OF VERTICAL CONTROL.

RAMP TYPICAL SECTION (SHOWN IN THE DIRECTION OF TRAFFIC)

- RAMP 1 STA. 8144+49.85 TO STA. 8147+55.42
- RAMP 1 STA. 8156+37.60 TO STA. 8156+38.56
- RAMP 2 STA. 8163+49.05 TO STA. 8163+50.67
- RAMP 2 STA. 8173+50.52 TO STA. 8173+73.35
- RAMP 4 STA. 8153+73.30 TO STA. 8153+88.57

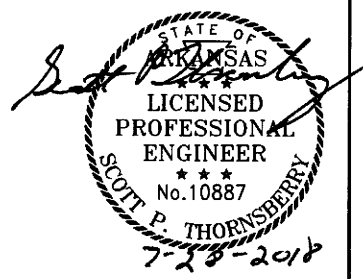
- NOTES:
- REFER TO CROSS SECTIONS FOR DEVIATIONS FROM NORMAL SLOPES. NO CHANGES SHALL BE MADE FROM THE PLANNED SLOPES WITHOUT THE APPROVAL OF THE ENGINEER.
  - THE THICKNESS OF AGGREGATE BASE COURSE SHALL BE WITHIN PLUS OR MINUS ONE INCH OF THE PLAN THICKNESS SHOWN. THE CONTRACTOR WILL CORRECT ANY DEFICIENT THICKNESS THAT DOES NOT MEET THE TOLERANCE INDICATED. PAYMENT WILL NOT BE MADE FOR MATERIAL PLACED IN EXCESS OF THE TOLERANCE INDICATED.
  - THE FINAL 2" OF SURFACE COURSE IS TO BE PLACED AFTER ALL OTHER COURSES HAVE BEEN LAID. LONGITUDINAL JOINTS SHALL BE AT LANE LINES.
  - WITH THE APPROVAL OF THE ENGINEER, THE CONTRACTOR WILL BE ALLOWED TO SUBSTITUTE, AT NO ADDITIONAL COST TO THE DEPARTMENT, THE FIRST LIFT OF ACHM SURFACE COURSE (1/2") IN LIEU OF AGGREGATE BASE COURSE ON THE SHOULDERS.



RAMP SUPERELEVATED TYPICAL SECTION (SHOWN IN THE DIRECTION OF TRAFFIC)

- RAMP 1 STA. 8147+55.42 TO STA. 8156+37.60
- RAMP 1 STA. 8156+38.56 TO STA. 8159+16.24
- RAMP 2 STA. 8157+03.57 TO STA. 8163+49.05
- RAMP 2 STA. 8163+50.67 TO STA. 8173+50.51
- RAMP 4 STA. 8146+56.36 TO STA. 8153+73.30
- RAMP 4 STA. 8153+88.57 TO STA. 8161+42.37

NOTE: RAMP STATION RANGES SHOWN ARE ONLY FOR LIMITS OF VERTICAL CONTROL.



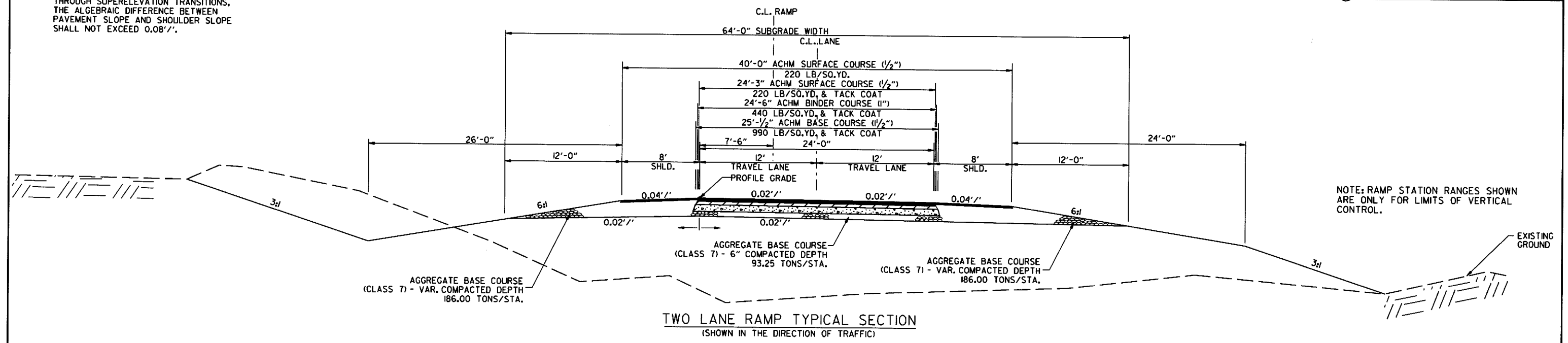
Leonard Speed 7/23/2018 12:46:29 PM WORKSPACE: AHTD \P\PROJECTS\MAJUMELLE\54469-1-40-Interchange\06-Design\Drawings\06190\_04\_15-old.dgn REVISED DATE: 06/19/2018



| DATE           | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|                |            |              |            | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |            |              |            |                    |       |                    | 8         | 190          |

2 TYPICAL SECTIONS OF IMPROVEMENT

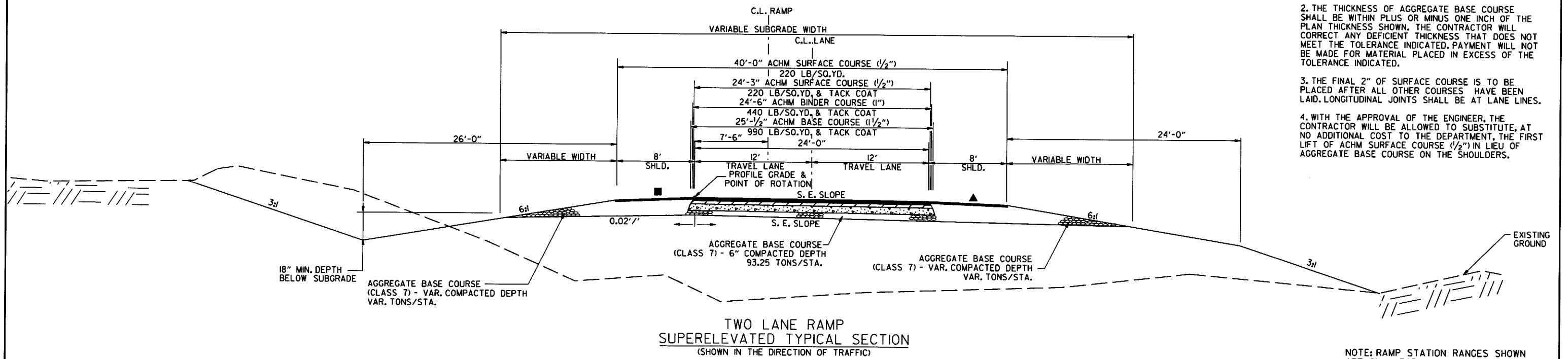
- ▲ SLOPE = 0.04'/' OR S.E. SLOPE WHICHEVER IS GREATER
- ON ALL SUPERELEVATED CURVES AND THROUGH SUPERELEVATION TRANSITIONS, THE ALGEBRAIC DIFFERENCE BETWEEN PAVEMENT SLOPE AND SHOULDER SLOPE SHALL NOT EXCEED 0.08'/'.



**TWO LANE RAMP TYPICAL SECTION**  
(SHOWN IN THE DIRECTION OF TRAFFIC)  
RAMP 3 STA. 8162+85.00 TO STA. 8165+40.57  
RAMP 3 STA. 8175+09.88 TO STA. 8176+57.90

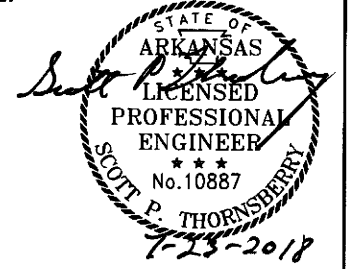
NOTE: RAMP STATION RANGES SHOWN ARE ONLY FOR LIMITS OF VERTICAL CONTROL.

- NOTES:
- REFER TO CROSS SECTIONS FOR DEVIATIONS FROM NORMAL SLOPES. NO CHANGES SHALL BE MADE FROM THE PLANNED SLOPES WITHOUT THE APPROVAL OF THE ENGINEER.
  - THE THICKNESS OF AGGREGATE BASE COURSE SHALL BE WITHIN PLUS OR MINUS ONE INCH OF THE PLAN THICKNESS SHOWN. THE CONTRACTOR WILL CORRECT ANY DEFICIENT THICKNESS THAT DOES NOT MEET THE TOLERANCE INDICATED. PAYMENT WILL NOT BE MADE FOR MATERIAL PLACED IN EXCESS OF THE TOLERANCE INDICATED.
  - THE FINAL 2" OF SURFACE COURSE IS TO BE PLACED AFTER ALL OTHER COURSES HAVE BEEN LAID. LONGITUDINAL JOINTS SHALL BE AT LANE LINES.
  - WITH THE APPROVAL OF THE ENGINEER, THE CONTRACTOR WILL BE ALLOWED TO SUBSTITUTE, AT NO ADDITIONAL COST TO THE DEPARTMENT, THE FIRST LIFT OF ACHM SURFACE COURSE (1/2") IN LIEU OF AGGREGATE BASE COURSE ON THE SHOULDERS.



**TWO LANE RAMP SUPERELEVATED TYPICAL SECTION**  
(SHOWN IN THE DIRECTION OF TRAFFIC)  
RAMP 3 STA. 8161+02.85 TO STA. 8162+85.00  
RAMP 3 STA. 8165+40.57 TO STA. 8175+09.88

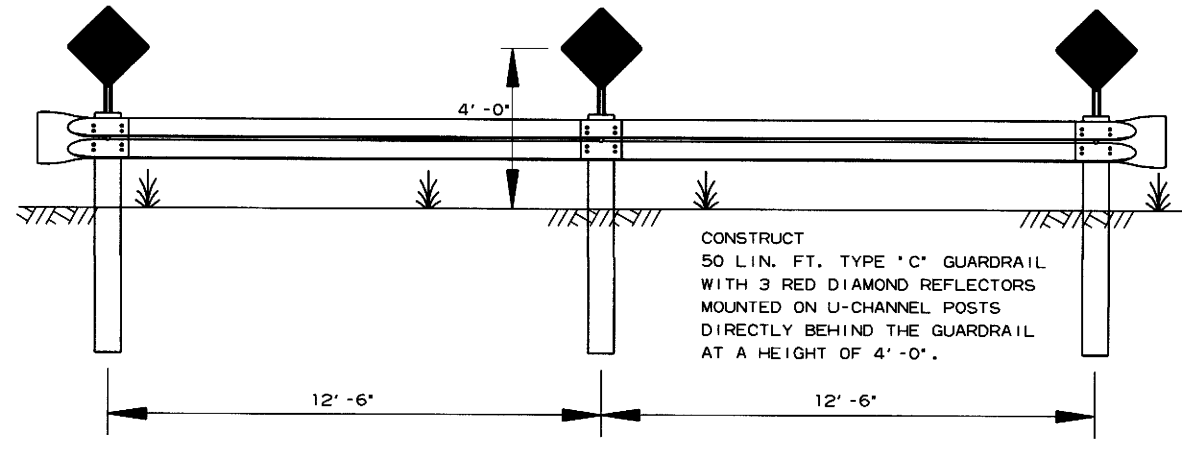
NOTE: RAMP STATION RANGES SHOWN ARE ONLY FOR LIMITS OF VERTICAL CONTROL.



LeonardSpeed 7/23/2018 12:46:30 PM  
WORKSPACE AHTD  
C:\WORKSPACE\AHTD\PROJECTS\14-00\interchange\06-Design\Drawings\061190\_04\_TS-01.dgn  
REVISED DATE: 06/10/18

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 9         | 190          |

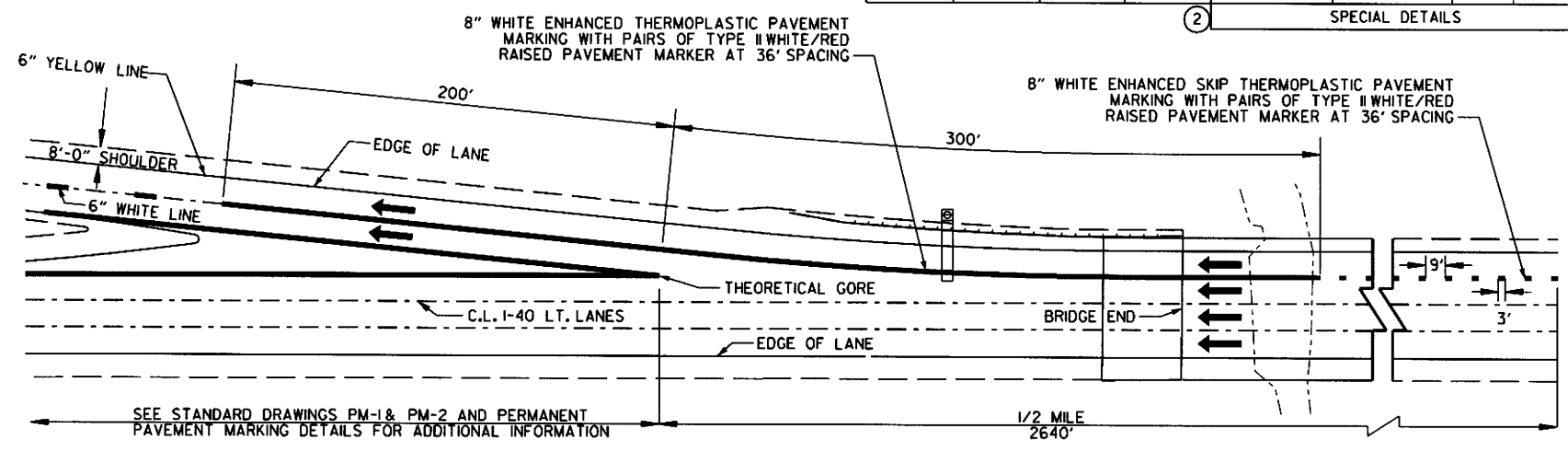
2 SPECIAL DETAILS



CONSTRUCT 50 LIN. FT. TYPE 'C' GUARDRAIL WITH 3 RED DIAMOND REFLECTORS MOUNTED ON U-CHANNEL POSTS DIRECTLY BEHIND THE GUARDRAIL AT A HEIGHT OF 4' -0".

**ROAD CLOSED DETAIL**

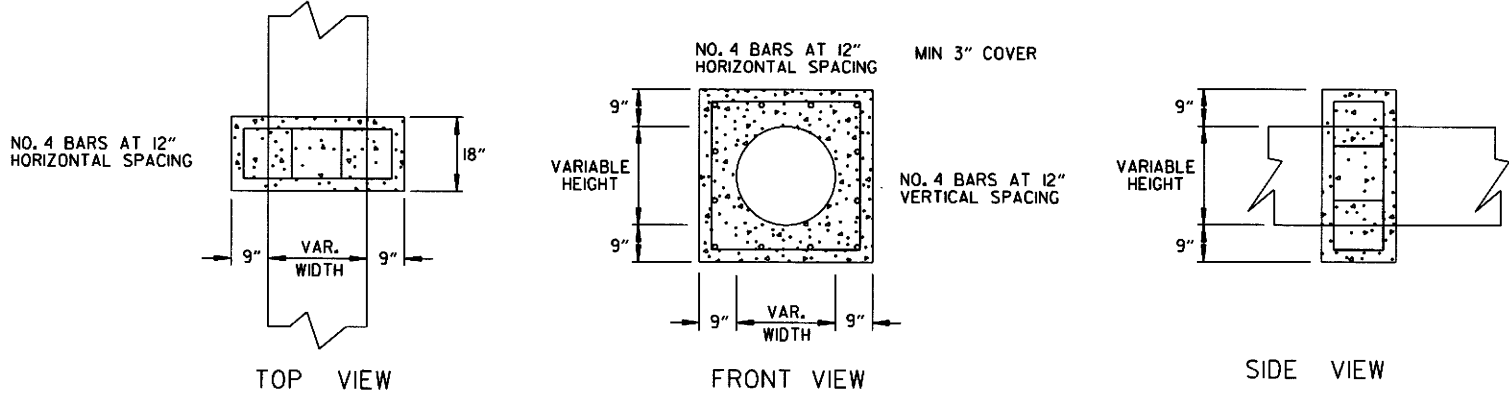
TO BE USED WHERE EXISTING ROADS WILL BE PERMANENTLY CLOSED. SEE PLAN SHEETS FOR LOCATIONS. SEE STD. DWG. GR-7 FOR MORE DETAILS.



**PERMANENT PAVEMENT MARKING DETAIL - RAMP 3 AUXILIARY LANE**

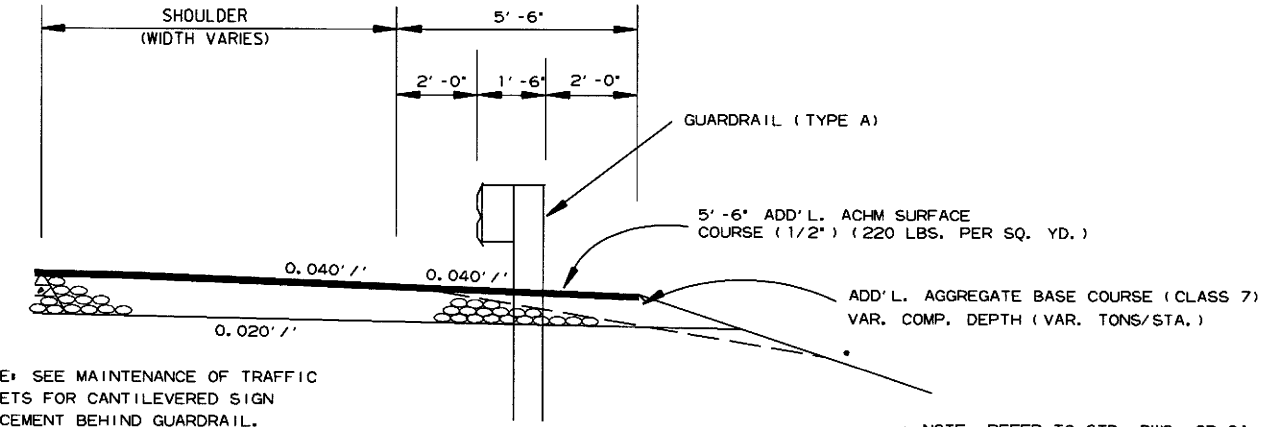
SEE STANDARD DRAWINGS PM-1 & PM-2 AND PERMANENT PAVEMENT MARKING DETAILS FOR ADDITIONAL INFORMATION

1/2 MILE 2640'



**PIPE EXTENSION REINFORCED CONCRETE COLLAR DETAIL**

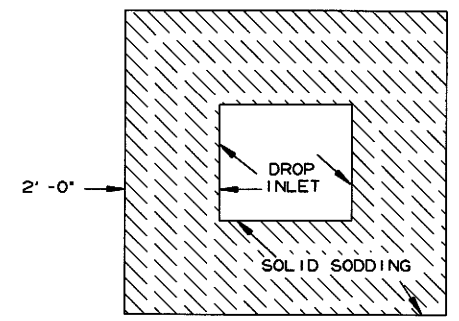
NOTE: PIPE COLLAR TO BE UTILIZED AS APPROVED BY THE ENGINEER.



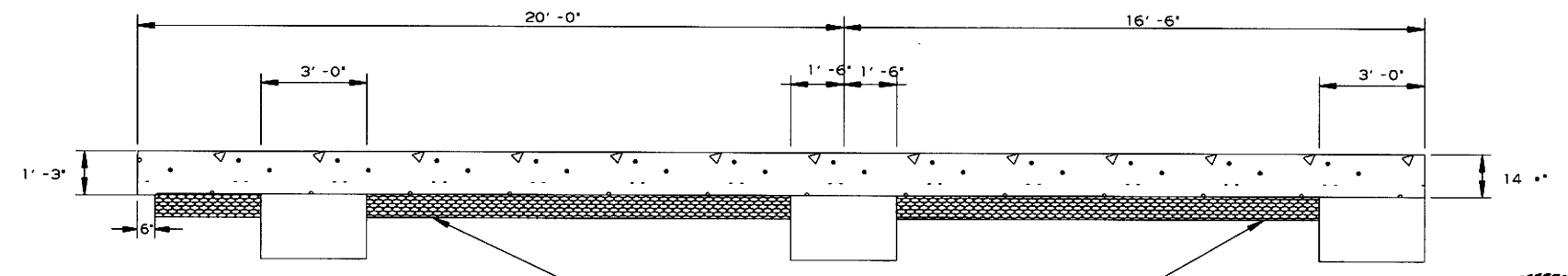
**WIDENING FOR GUARDRAIL**

NOTE: SEE MAINTENANCE OF TRAFFIC SHEETS FOR CANTILEVERED SIGN PLACEMENT BEHIND GUARDRAIL.

NOTE: REFER TO STD. DWG. GR-9A AND CROSS SECTIONS FOR SLOPE REQUIREMENTS BEHIND GUARDRAIL.



**DETAIL FOR SOLID SODDING AROUND DROP INLETS**

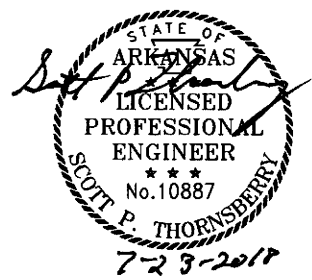


**SECTION OF APPROACH SLAB**

NOTE: DETAILS OF APPROACH SLABS MAY VARY. SEE BRIDGE PLANS.

AGGREGATE BASE COURSE (CLASS 7) VARIABLE - 8" MIN. COMPACTED DEPTH

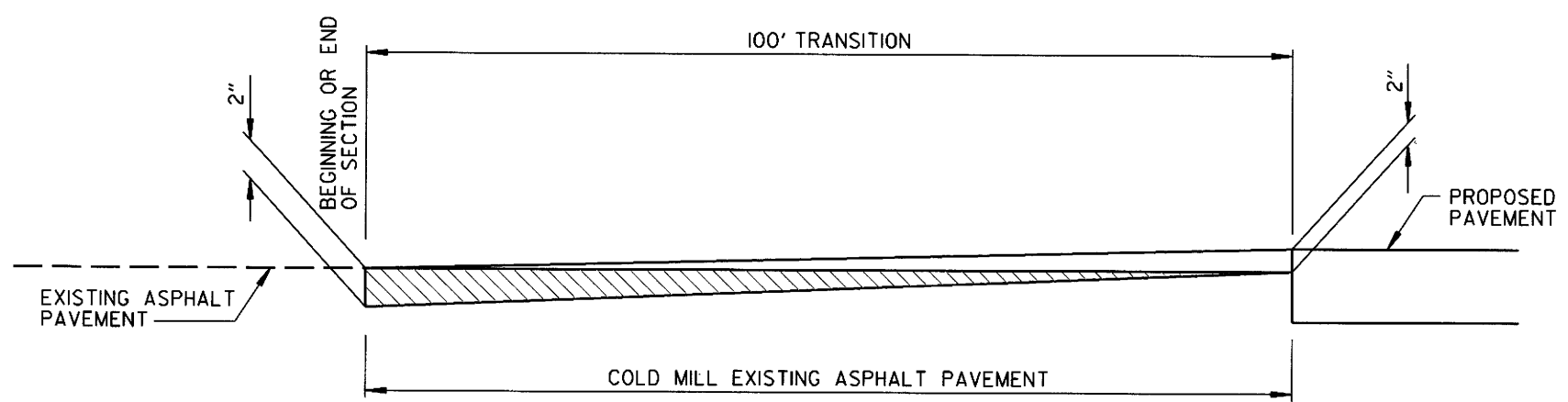
Leonard Speed 7/23/2018 12:46:33 PM WORKSPACE: AHTD PROJECTS: MAHLELE 154499 1-40 Interchange V06-Design\Drawings\061190\_05\_50\_01.dgn REVISED DATE: 08/01/18



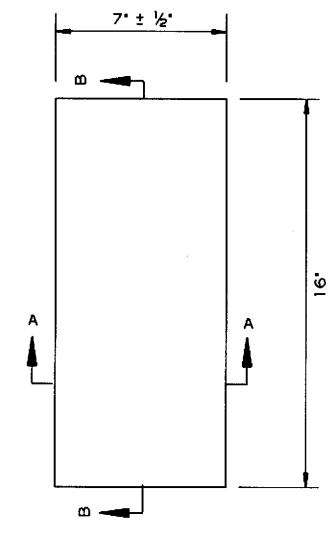
SPECIAL DETAILS

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 10                 | 190       |              |

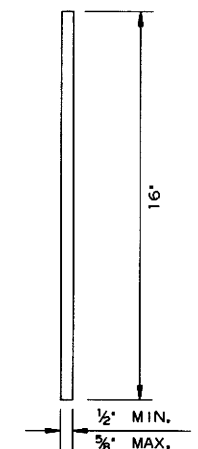
2 SPECIAL DETAILS



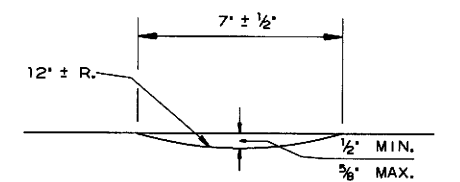
DETAIL FOR TRANSITIONS



PLAN



SECTION B-B

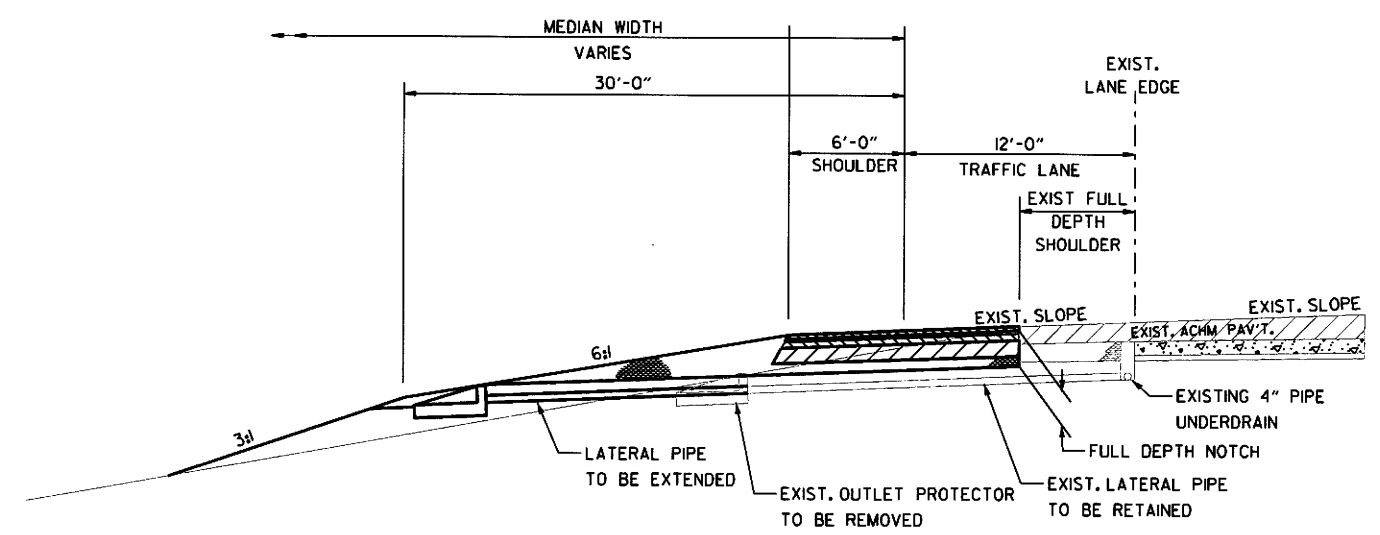


SECTION A-A

DETAILS OF RUMBLE STRIPS

NOTES:

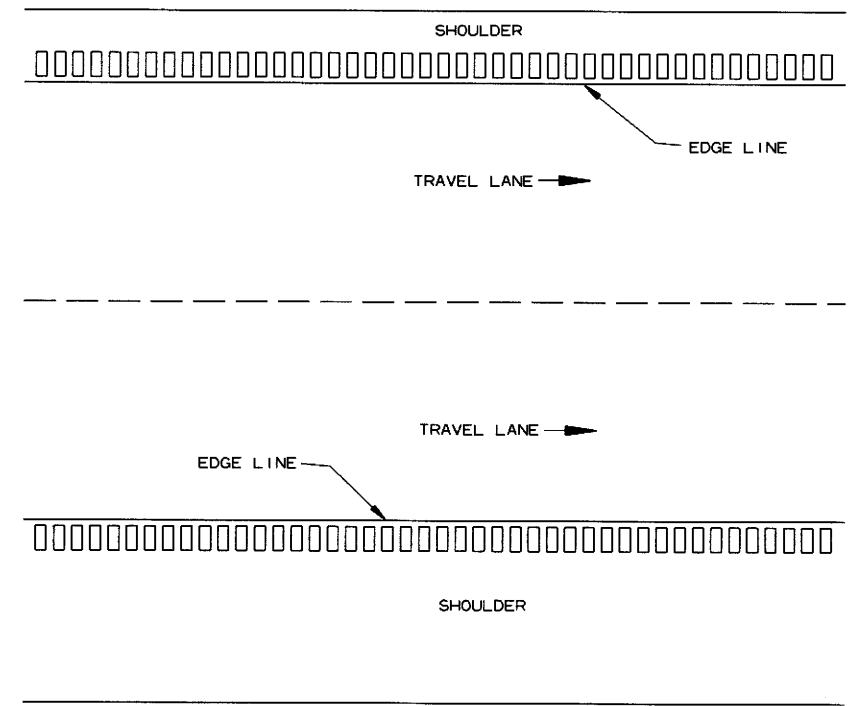
- ALIGNMENT OF RUMBLE STRIPS SHALL GENERALLY BE STRAIGHT AND OFFSET APPROXIMATELY 4' FROM THE OUTER EDGE OF THE EDGE LINE. THIS OFFSET MAY BE ADJUSTED TO ACCOMMODATE VARIATIONS IN THE EDGE LINE.
- THE 1/2" DEPTH SHALL GENERALLY APPLY FOR THE ENTIRE 16" LENGTH. SOME VARIATION TO SUIT SHOULDER SLOPE BREAKS MAY BE NECESSARY.
- RUMBLE STRIPS SHALL NOT BE INSTALLED ON BRIDGE DECKS, APPROACH SLABS, OR ACROSS TRANSVERSE JOINTS OF CONCRETE SHOULDERS.



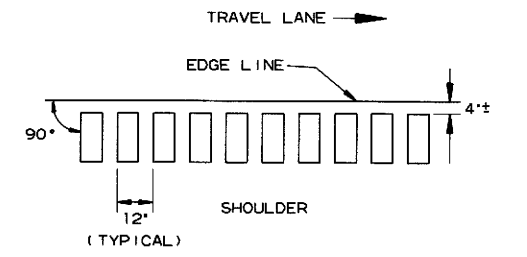
TYPICAL SECTION OF EXISTING PIPE UNDERDRAINS TO BE RETAINED AND EXTENDED

NOTES:

- EXISTING 4" PIPE UNDERDRAIN LATERALS SHALL BE EXTENDED WHERE SHOWN ON PLANS OR WHERE DIRECTED BY THE ENGINEER. EXISTING OUTLET PROTECTORS SHOULD BE REMOVED AND RECONSTRUCTED. PAYMENT SHALL BE CONSIDERED INCLUDED IN THE PRICE BID FOR 4" PIPE UNDERDRAINS.
- ANY PIPE UNDERDRAIN OR LATERAL TO REMAIN IN PLACE THAT IS DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED AS DIRECTED BY THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- THE LOCATION OF ALL LATERALS SHALL BE MARKED WITH 4" X 12" THERMOPLASTIC PAVEMENT MARKING AT THE OUTSIDE EDGE OF THE SHOULDER, PLACED TRANSVERSE TO TRAFFIC. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN THE PRICE BID FOR THE VARIOUS CONTRACT ITEMS.



PLAN VIEW



LOCATION PLAN OF RUMBLE STRIPS LEFT OR RIGHT SHOULDER

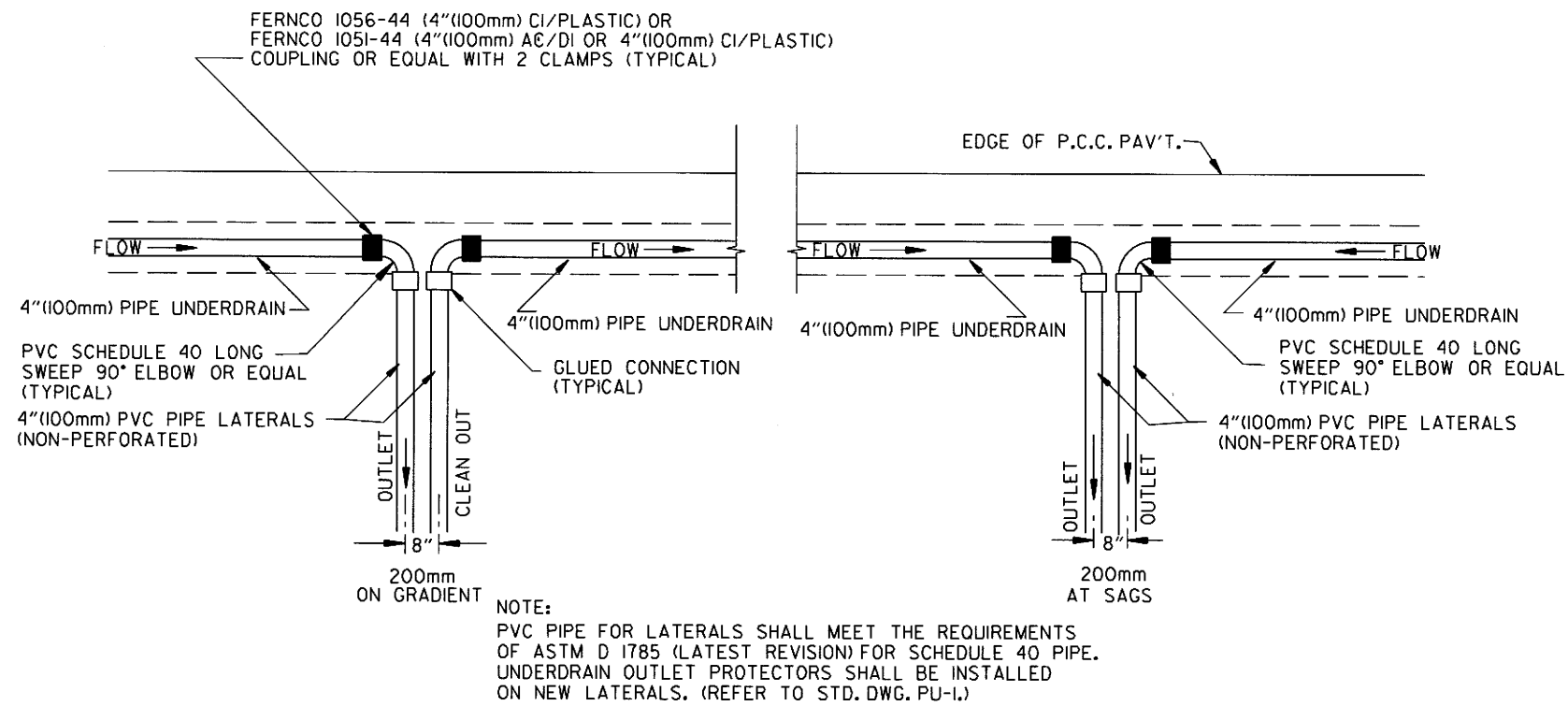


SPECIAL DETAILS

Leonard Speed 7/23/2011 12:46:34 PM W:\SPACER\AHD\WHEELER\US4459-1-40-Interchange\06-Design\Drawings\061190\_05\_50-01.dgn REVISED DATE: 08/04/11

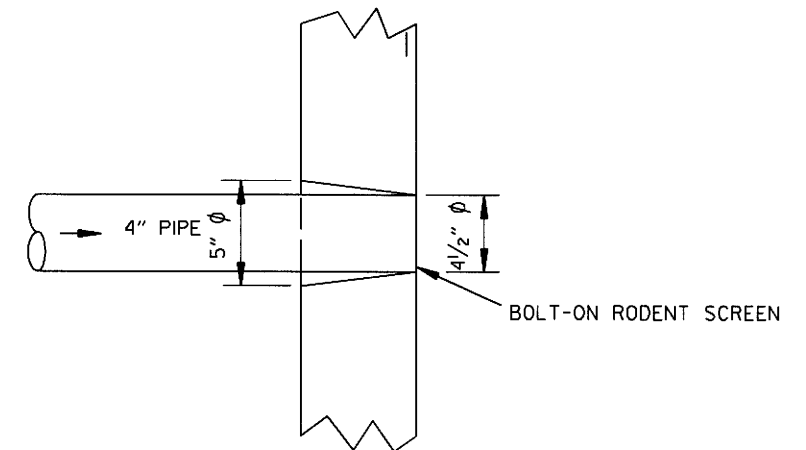
| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | II        | 190          |

② SPECIAL DETAILS

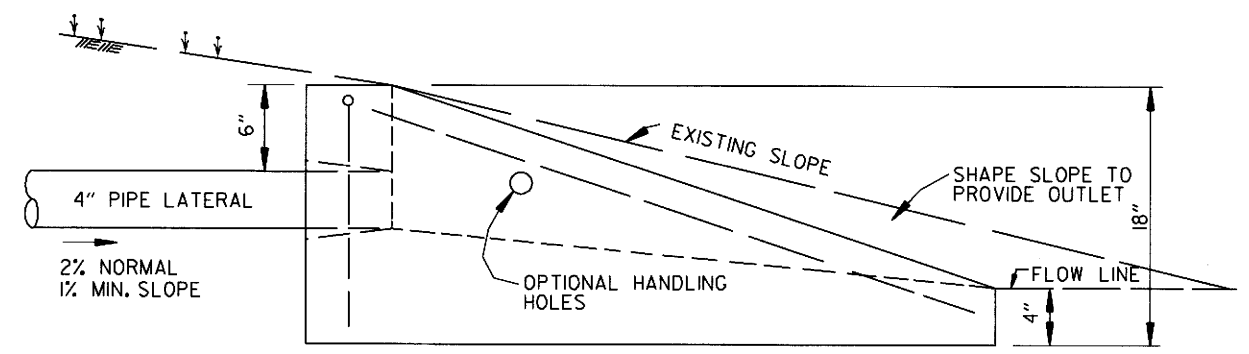


PLAN DETAIL OF PIPE UNDERDRAIN LATERALS

NOTE:  
PVC PIPE FOR LATERALS SHALL MEET THE REQUIREMENTS OF ASTM D 1785 (LATEST REVISION) FOR SCHEDULE 40 PIPE. UNDERDRAIN OUTLET PROTECTORS SHALL BE INSTALLED ON NEW LATERALS. (REFER TO STD. DWG. PU-1.)

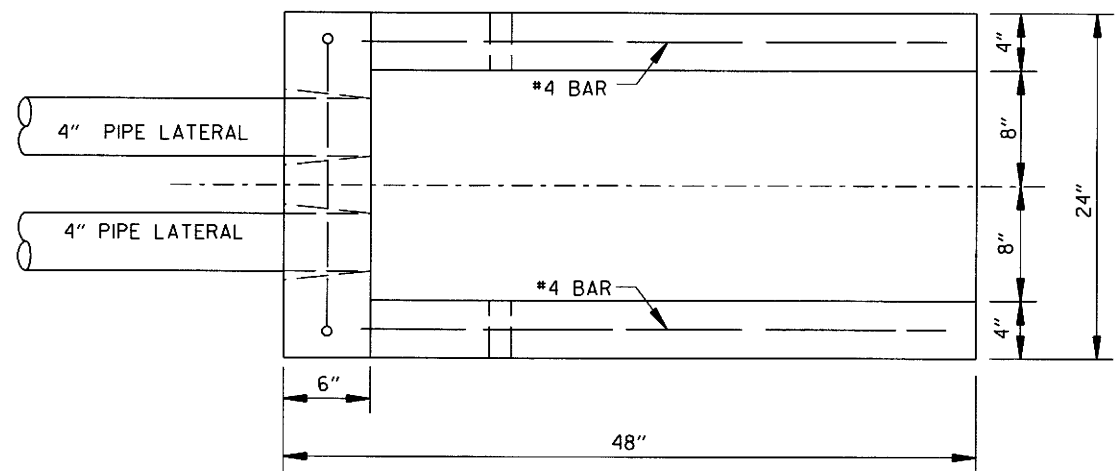


DETAIL OF HOLE FOR 4" PIPE

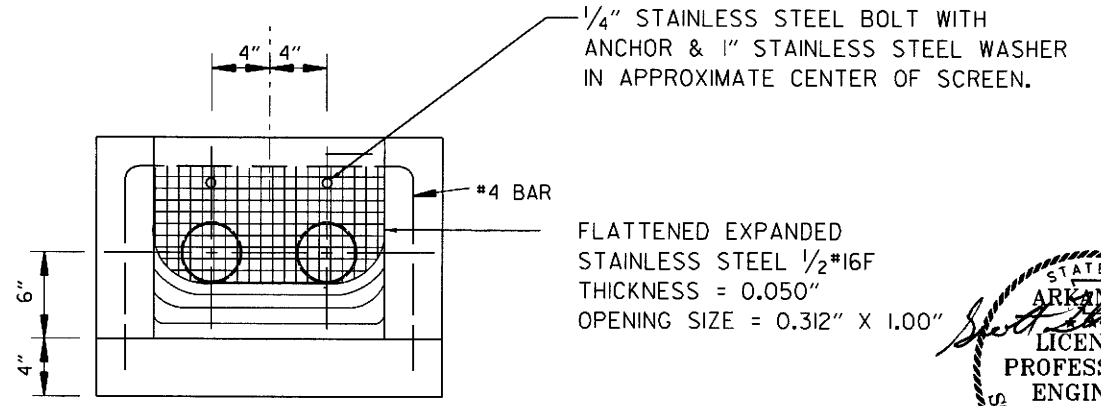


UNDERDRAIN OUTLET PROTECTORS

SIDE VIEW



PLAN VIEW



FRONT VIEW

1/4" STAINLESS STEEL BOLT WITH ANCHOR & 1" STAINLESS STEEL WASHER IN APPROXIMATE CENTER OF SCREEN.  
#4 BAR  
FLATTENED EXPANDED STAINLESS STEEL 1/2" #16F THICKNESS = 0.050" OPENING SIZE = 0.312" X 1.00"

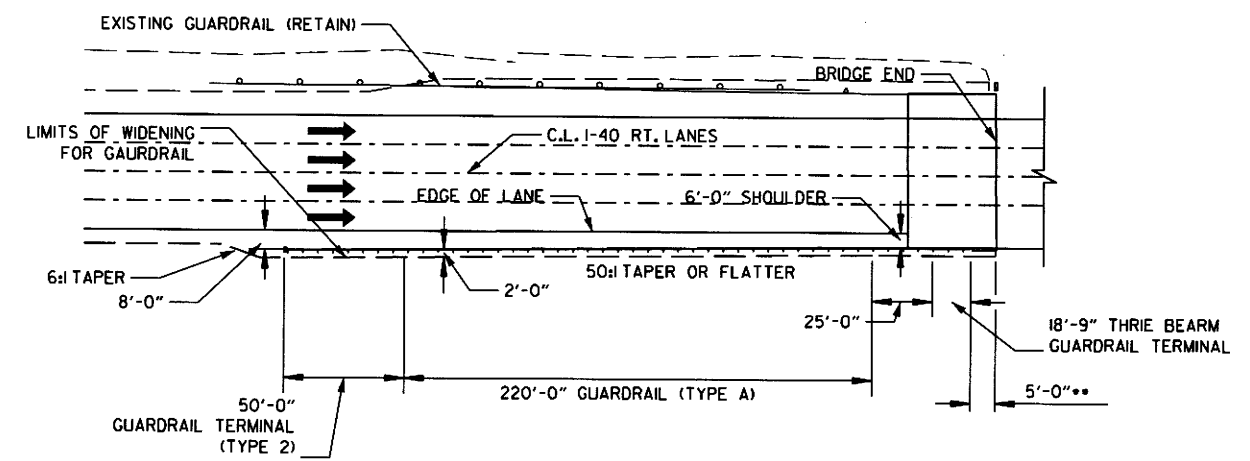


SPECIAL DETAILS

Leonard Speed 8/29/2018 10:38:37 AM WORKSPACE: AHTD Y:\PROJECTS\MAUMELLE\54459-1-40-Interchange\06-Design\Drawings\061190\_05\_50-02.dgn REVISED DATE: 8/29/2018

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO. 061190     | 12        | 190          |

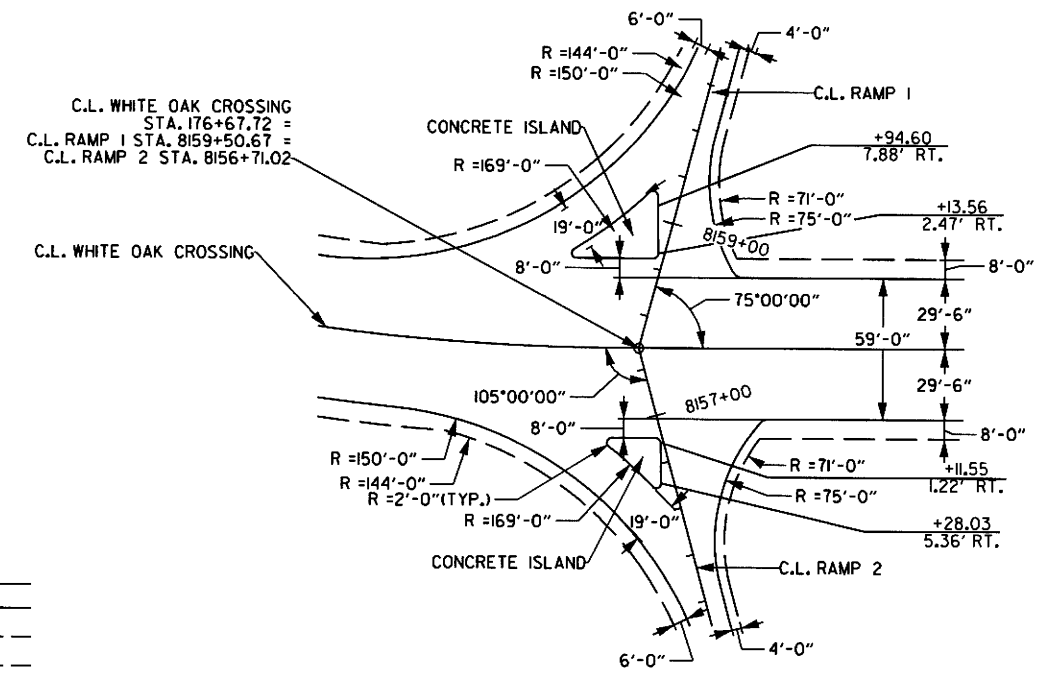
2 SPECIAL DETAILS



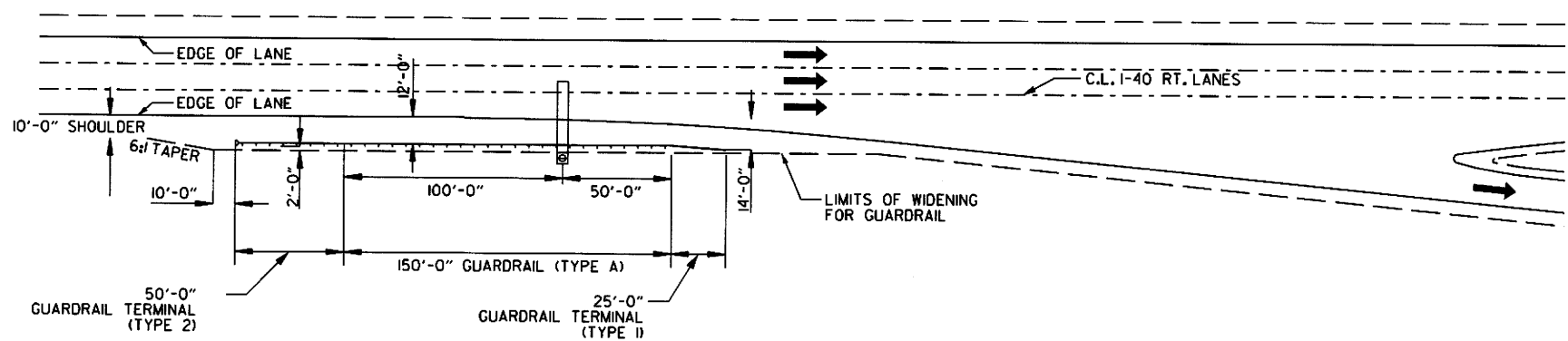
\*\* PARAPET WALL WITH THRIE BEAM GUARDRAIL CONNECTION AT BRIDGE. SEE STD. DWG. GR-10.

GUARDRAIL DETAIL FOR I-40 RT. LANES AT NEWTON CREEK

NOTE: REFER TO STD. DWG. GR-8, GR-9, GR-10, GR-11 & GR-12 FOR ADDITIONAL INFORMATION.

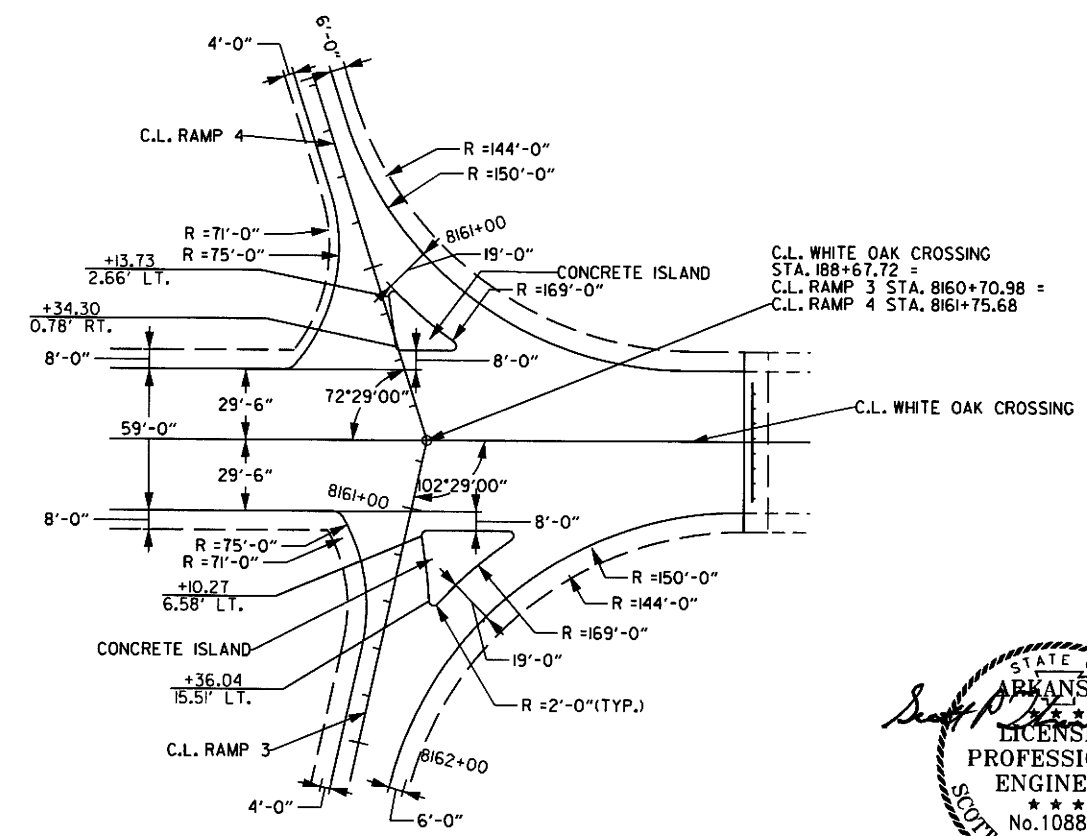


INTERSECTION DETAIL WHITE OAK CROSSING, RAMP 1 & RAMP 2

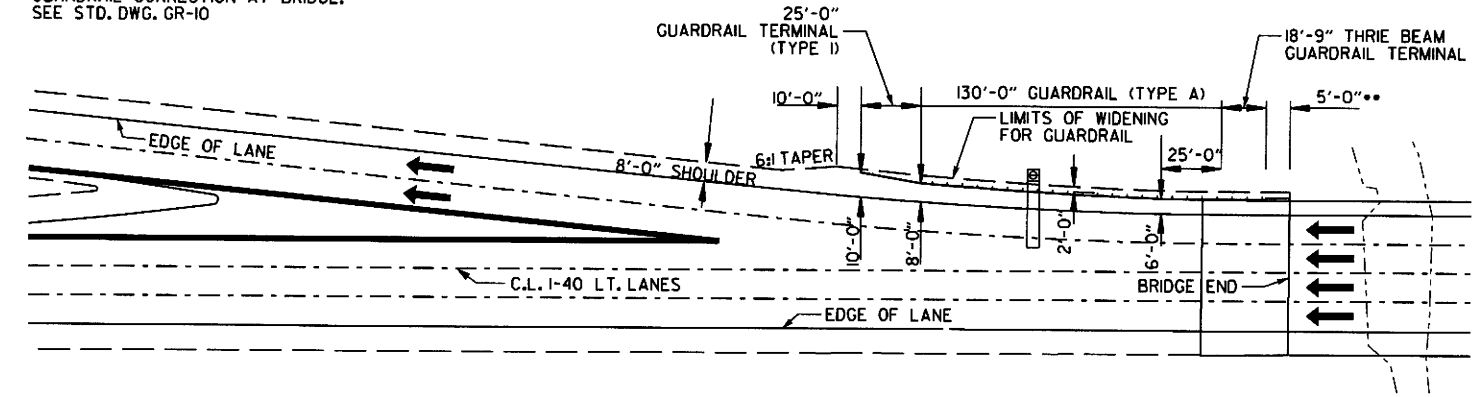


GUARDRAIL DETAIL FOR CANTILEVER SIGN STRUCTURE - RAMP 1

\*\* PARAPET WALL WITH THRIE BEAM GUARDRAIL CONNECTION AT BRIDGE. SEE STD. DWG. GR-10



INTERSECTION DETAIL WHITE OAK CROSSING, RAMP 3 & RAMP 4



GUARDRAIL DETAIL FOR CANTILEVER SIGN STRUCTURE - RAMP 3

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNBERY  
 7-23-2018

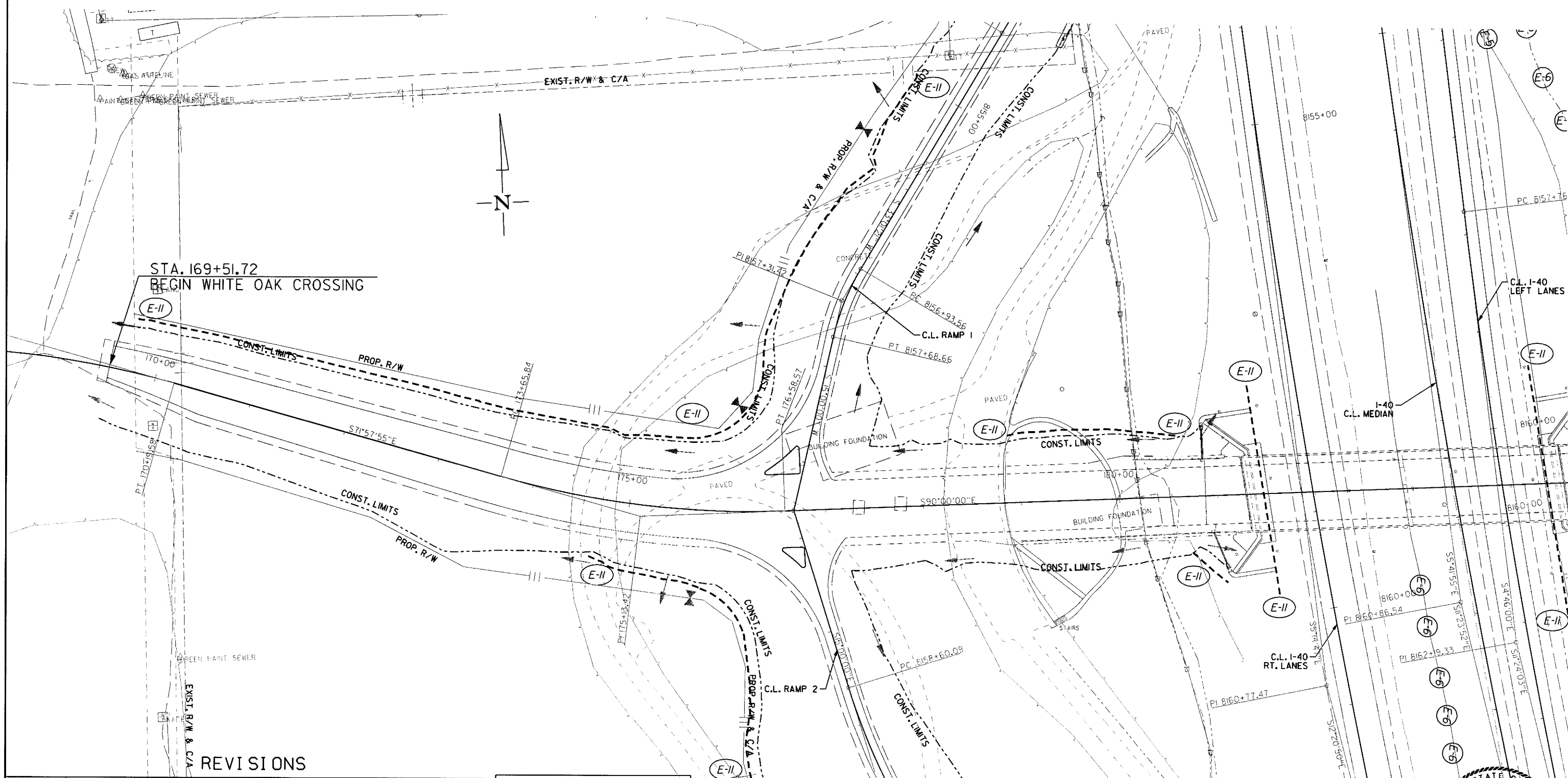
SPECIAL DETAILS

Leonor d'Speed 7/23/2018 12:46:37 PM  
 WORKSPACE: AHTD  
 T:\PROJECTS\MAUMELLE\_54459\_1-40\_interchange\06-Design\Drawings\061190\_05\_50-02.dgn  
 REVISED DATE: \*\*RENDER DATE\*\*



| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 13        | 190          |

② TEMPORARY EROSION CONTROL DETAILS



STA. 169+51.72  
BEGIN WHITE OAK CROSSING

REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

**LEGEND**

= SILT FENCE

= ROCK DITCH CHECKS

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

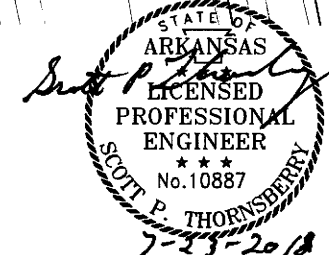
EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

WHITE OAK CROSSING SILT FENCE

| STA.   | RT.    | LT.    | LIN FT. |
|--------|--------|--------|---------|
| 169+75 |        | 176+00 | 625     |
| 174+50 | 176+00 | RT.    | 125     |
| 179+00 | 180+75 | LT.    | 175     |
| 180+75 | 181+15 | RT.    | 40      |

C.L. I-40 RT. LANES SILT FENCE

| STA.   | RT.     | LIN FT. |
|--------|---------|---------|
| 815+50 | 8159+75 | 225     |

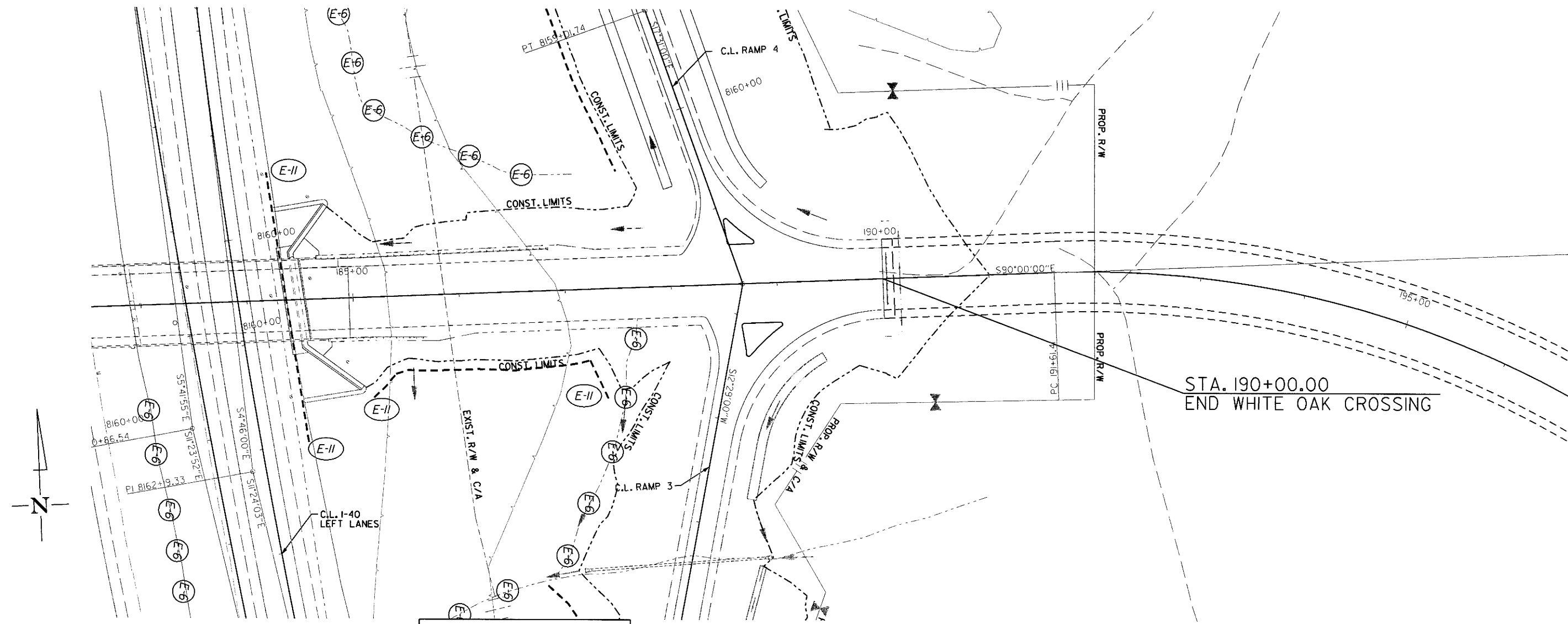


TEMPORARY EROSION CONTROL DETAILS  
CLEARING AND GRUBBING

Leonard Speed 7/23/2018 12:46:33 PM  
 WORKSPACE: AHTD  
 Y:\projects\1061190\1061190\_1-40\_interchange\06-Design\Drawings\061190\_05E\_EC\_001.dgn  
 REVISION DATE: 7/23/2018

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 14                 | 190       |              |

2 TEMPORARY EROSION CONTROL DETAILS



STA. 190+00.00  
END WHITE OAK CROSSING

REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |

**LEGEND**

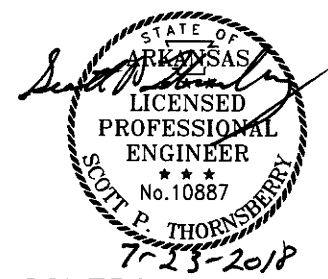
- = SAND BAG DITCH CHECKS
- = ROCK DITCH CHECKS
- = SILT FENCE

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

|                             |             |
|-----------------------------|-------------|
| WHITE OAK CROSSING          |             |
| SILT FENCE                  | LIN FT. 250 |
| STA. 185+00 TO 187+50 RT.   |             |
| C.L. I-40 LT. LANES         |             |
| SILT FENCE                  | LIN FT. 250 |
| STA. 8159+50 TO 8162+00 LT. |             |

|                         |                      |
|-------------------------|----------------------|
| I-40 C.L. MEDIAN        |                      |
| SAND BAG DITCH CHECKS   | INSTALLATION RT. = 3 |
| STA. 8160+50 TO 8162+50 |                      |
| ROCK DITCH CHECKS       | INSTALLATION RT. = 2 |
| STA. 8161+00 TO 8162+00 |                      |

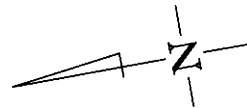
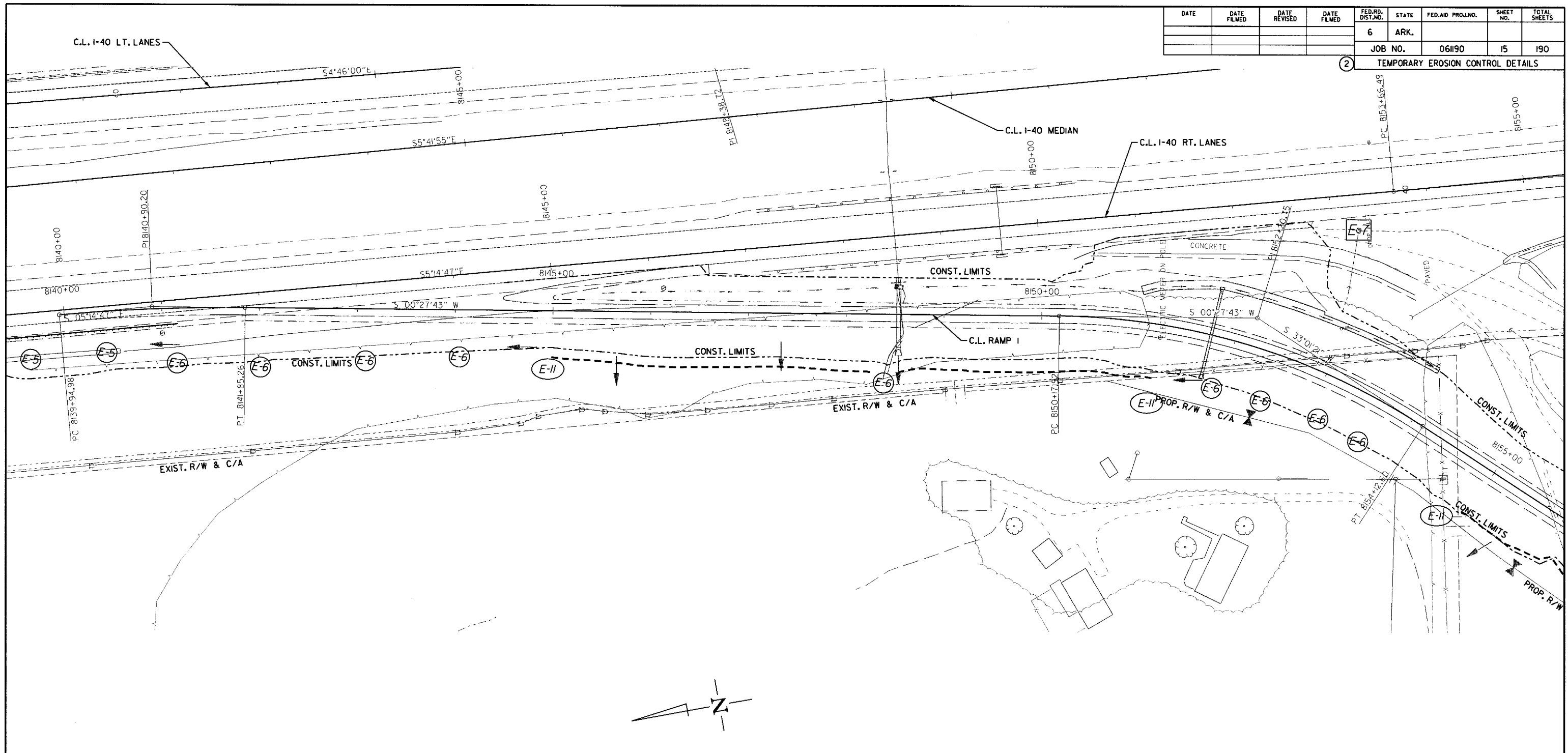


TEMPORARY EROSION CONTROL DETAILS  
CLEARING AND GRUBBING

Leonard Speed 7/23/2018 12:46:41PM  
WORKSPACE: AHTD  
REVISIONS: MAURELLE.US4499.1-40. Interchange V06-Design\Drawings\061190\_05E\_EC\_002.dgn  
REVISED DATE: 08/01/18

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO.            | 061190    | 15           |
|      |             |              |             |                    |       | TOTAL SHEETS       |           |              |

② TEMPORARY EROSION CONTROL DETAILS



| LEGEND |                         |
|--------|-------------------------|
| (E-5)  | = SAND BAG DITCH CHECKS |
| (E-6)  | = ROCK DITCH CHECKS     |
| (E-7)  | = DROP INLET SILT FENCE |
| (E-11) | = SILT FENCE            |

RAMP I  
SILT FENCE (E-11) LIN FT.  
STA. 8145+00 TO 8151+20 RT. 620

DROP INLET SILT FENCE (E-7) LIN FT.  
STA. 8153+00 LT. 20

SAND BAG DITCH CHECKS (E-5) INSTALLATION  
STA. 8139+50 TO 8140+50 RT. = 2

ROCK DITCH CHECKS (E-6) INSTALLATION  
STA. 8141+00 TO 8144+00 RT. = 4  
STA. 8148+50 RT. = 1  
STA. 8152+00 TO 8154+00 RT. = 4

REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

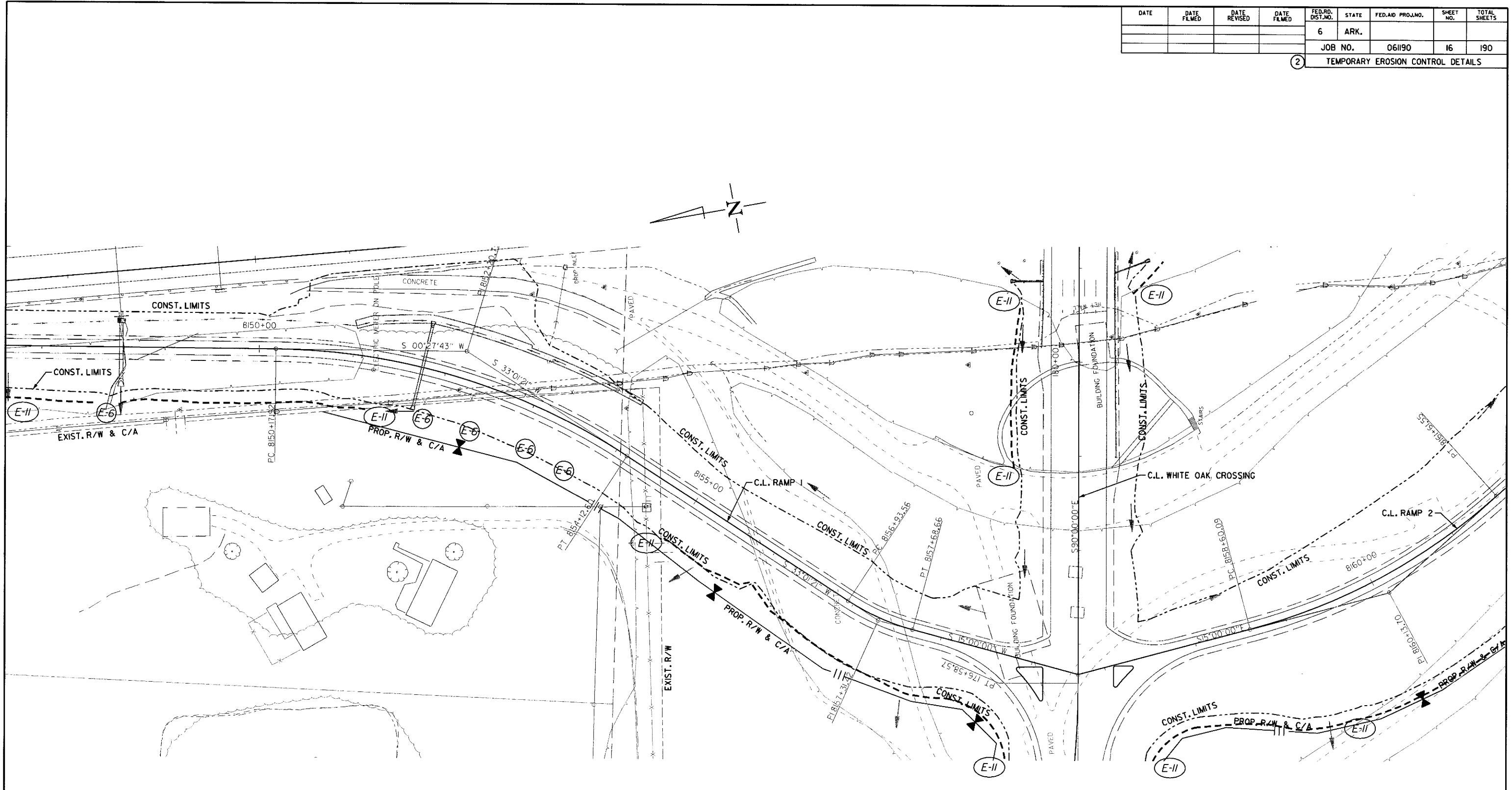
EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.



TEMPORARY EROSION CONTROL DETAILS  
CLEARING AND GRUBBING

Leonard Speed 7/23/2018 12:46:42 PM  
 WORKSPACE: AHTD  
 I:\Projects\MAUMELLE\_054459\_1-40\_interchange\06-Design\Drawings\061190\_05E\_EC\_003.dgn  
 REVISION DATE: PREVIOUS

| DATE                                | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                     |             |              |             | 6                  | ARK.  |                    |           |              |
|                                     |             |              |             |                    |       |                    | JOB NO.   | 061190       |
|                                     |             |              |             |                    |       |                    | 16        | 190          |
| ② TEMPORARY EROSION CONTROL DETAILS |             |              |             |                    |       |                    |           |              |



REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |

**LEGEND**

E-II = SILT FENCE

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

RAMP 1  
SILT FENCE E-II LIN FT.  
STA. 8155+00 TO 8159+00 RT. 400

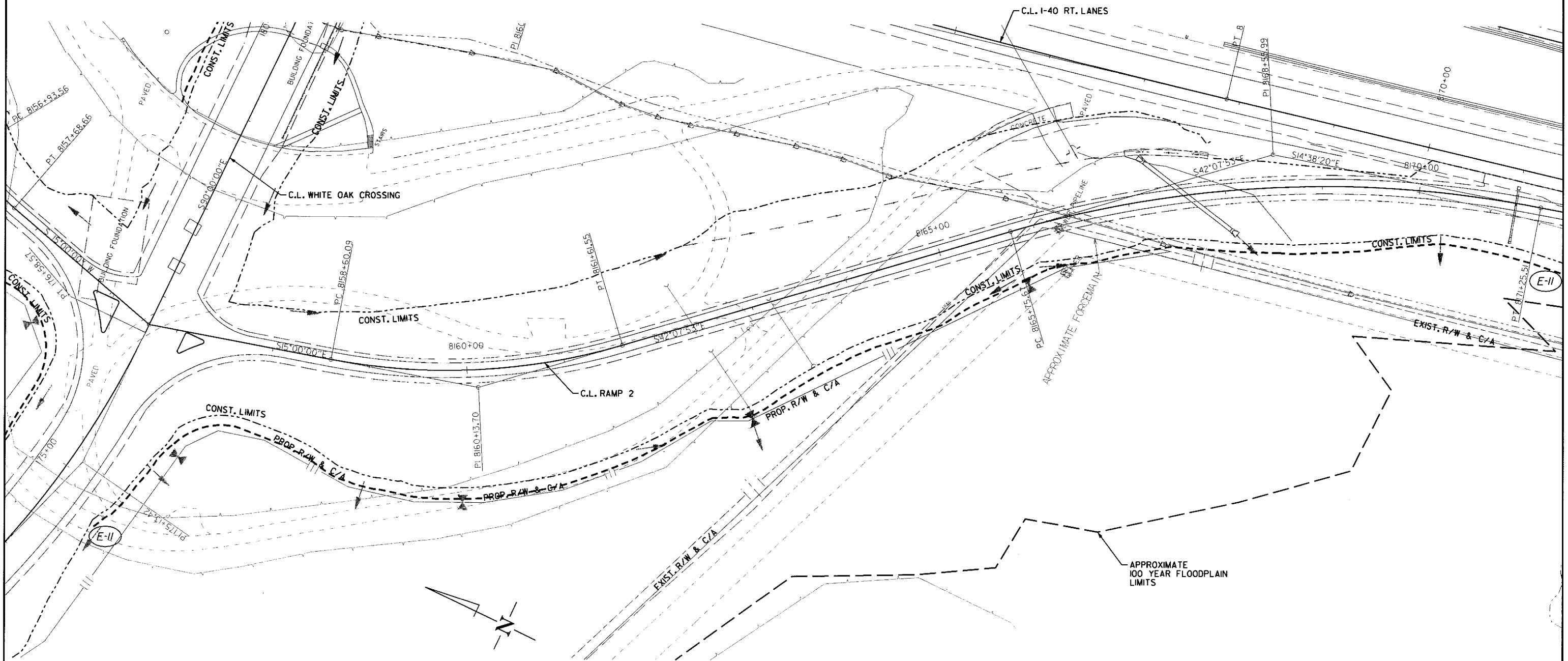


TEMPORARY EROSION CONTROL DETAILS  
CLEARING AND GRUBBING

Legend: Speed 7/23/2018 12:46:44 PM  
 X:\PROJECTS\MAJELLE\_154459\_1-40\_1\interchange\06-Design\Drawings\061190\_08E\_EC\_004.dgn  
 REVISION DATE: \*\*REVIDATE\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO.            | 061190    | 17           |

② TEMPORARY EROSION CONTROL DETAILS



REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

**LEGEND**

(E-II) = SILT FENCE

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

RAMP 2  
SILT FENCE (E-II) LIN FT. 1300  
STA. 8157+00 TO 8170+00 RT.



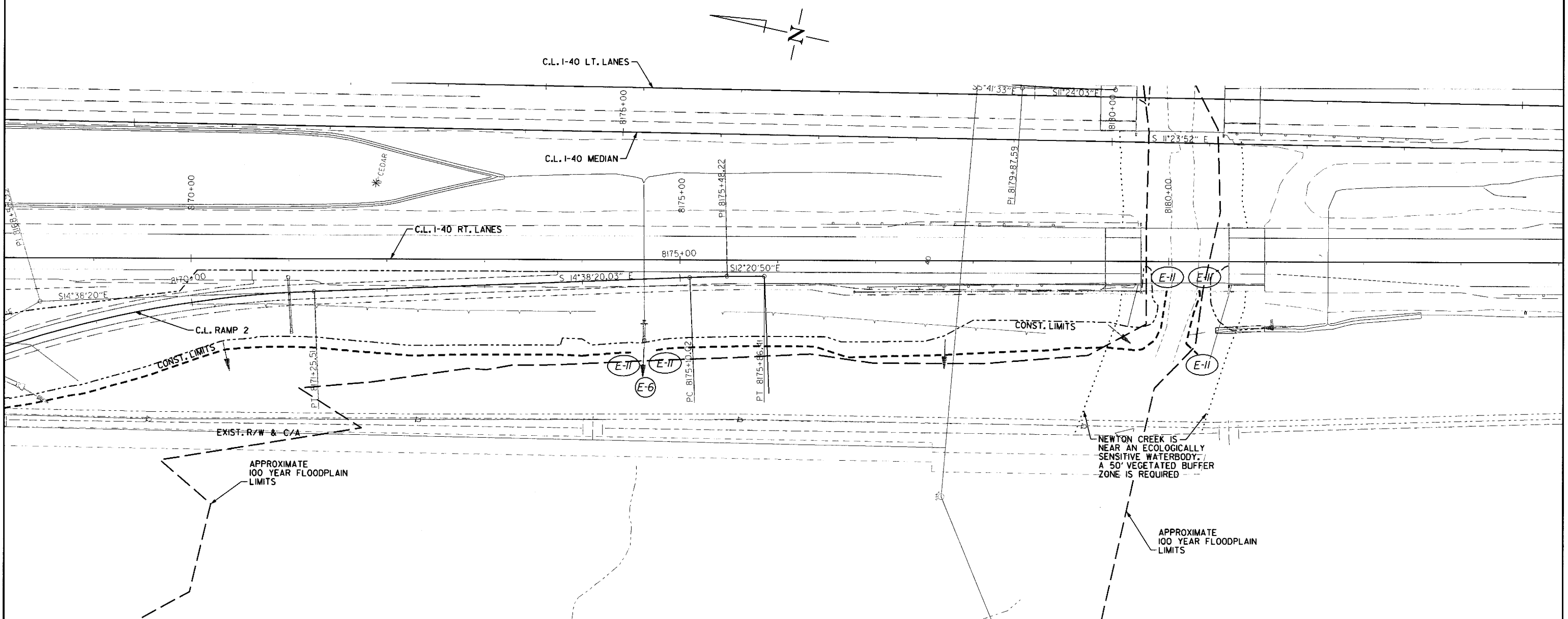
TEMPORARY EROSION CONTROL DETAILS  
CLEARING AND GRUBBING

Leonard Speed 7/23/2018 12:46:46 PM  
 WORKSPACE: AH10\BELLE.US\4459.1-40.interchange\06-Design\Drawings\061890\_05E\_EC\_005.dgn  
 REVISION DATE: 7/23/2018



| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|--------|--------------------|-----------|--------------|
|      |            |              |            | 6                  | ARK.   |                    |           |              |
|      |            |              |            | JOB NO.            | 061190 | 18                 | 190       |              |

② TEMPORARY EROSION CONTROL DETAILS



REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

**LEGEND**

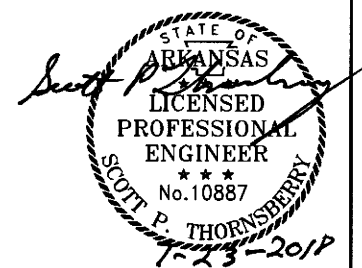
(E-II) = SILT FENCE

(E-6) = ROCK DITCH CHECKS

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

|                         |        |              |
|-------------------------|--------|--------------|
| RAMP 2                  |        |              |
| SILT FENCE              | (E-II) | LIN FT.      |
| STA. 8170+00 TO 8175+86 | RT.    | 586          |
| ROCK DITCH CHECKS       | (E-6)  | INSTALLATION |
| STA. 8174+50            | RT.    | 1            |
| I-40 RT. LANES          |        |              |
| SILT FENCE              | (E-II) | LIN FT.      |
| STA. 8175+86 TO 8180+00 | RT.    | 414          |
| STA. 8180+25 TO 8180+50 | RT.    | 75           |

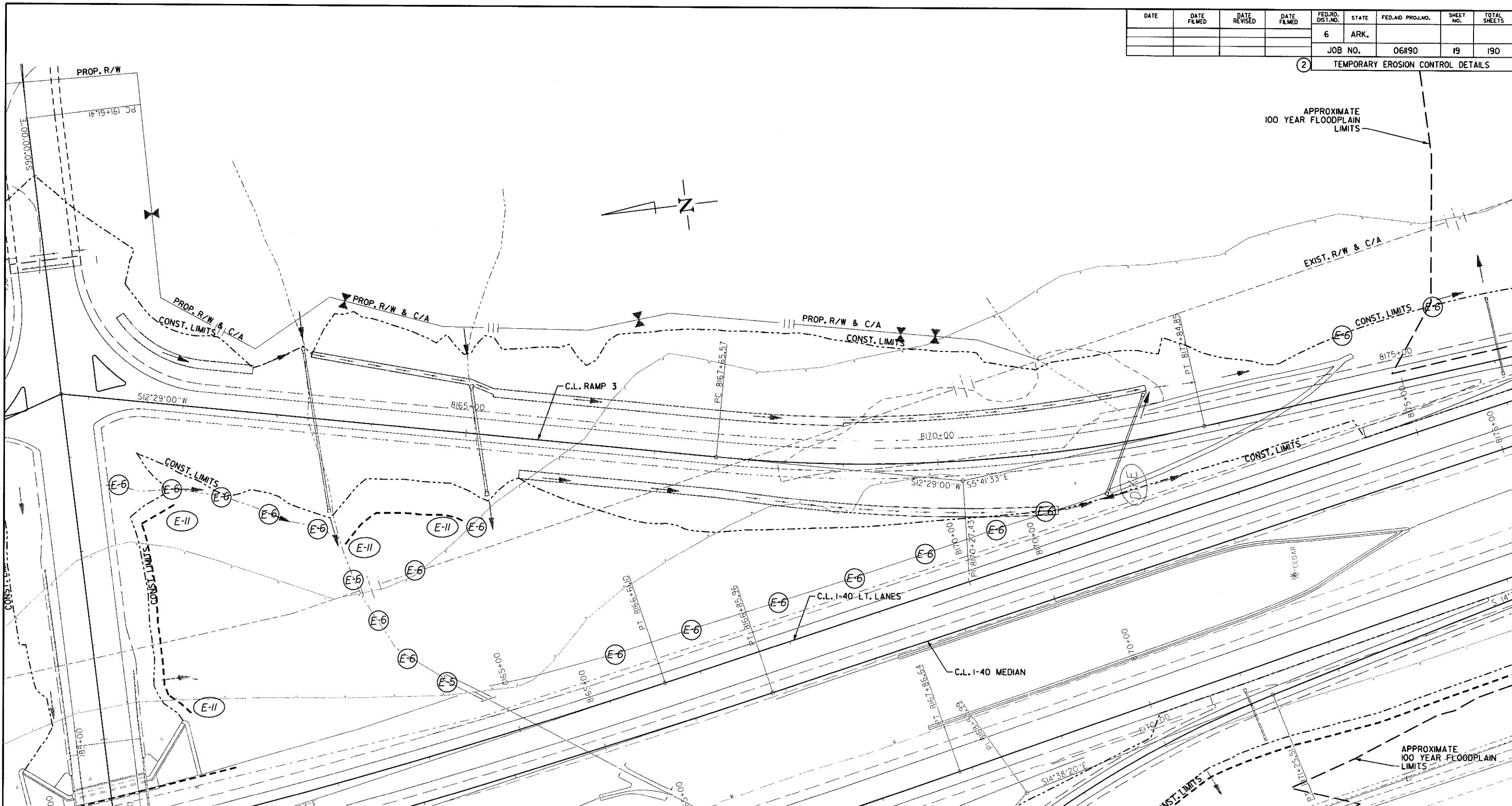


TEMPORARY EROSION CONTROL DETAILS  
 CLEARING AND GRUBBING

Leonard Speed 7/23/2018 12:46:47 PM  
 WORKSPACE: AH10...  
 REVISION DATE: \*\*REVISION\*\*

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 06190              | 19        | 190          |

② TEMPORARY EROSION CONTROL DETAILS



REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

LEGEND

- ⊖-5 = SAND BAG DITCH CHECKS
- ⊖-6 = ROCK DITCH CHECKS
- ⊖-11 = SILT FENCE

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

RAMP 3  
SILT FENCE ⊖-11 LIN FT. 150  
STA. 8163+75 TO 8165+25 RT.

RAMP 3  
ROCK DITCH CHECKS ⊖-6 INSTALLATION  
STA. 8162+00 TO 8164+50 RT. = 8

I-40 LT. LANES  
SAND BAG DITCH CHECKS ⊖-5 INSTALLATION  
STA. 8164+50 LT. = 1

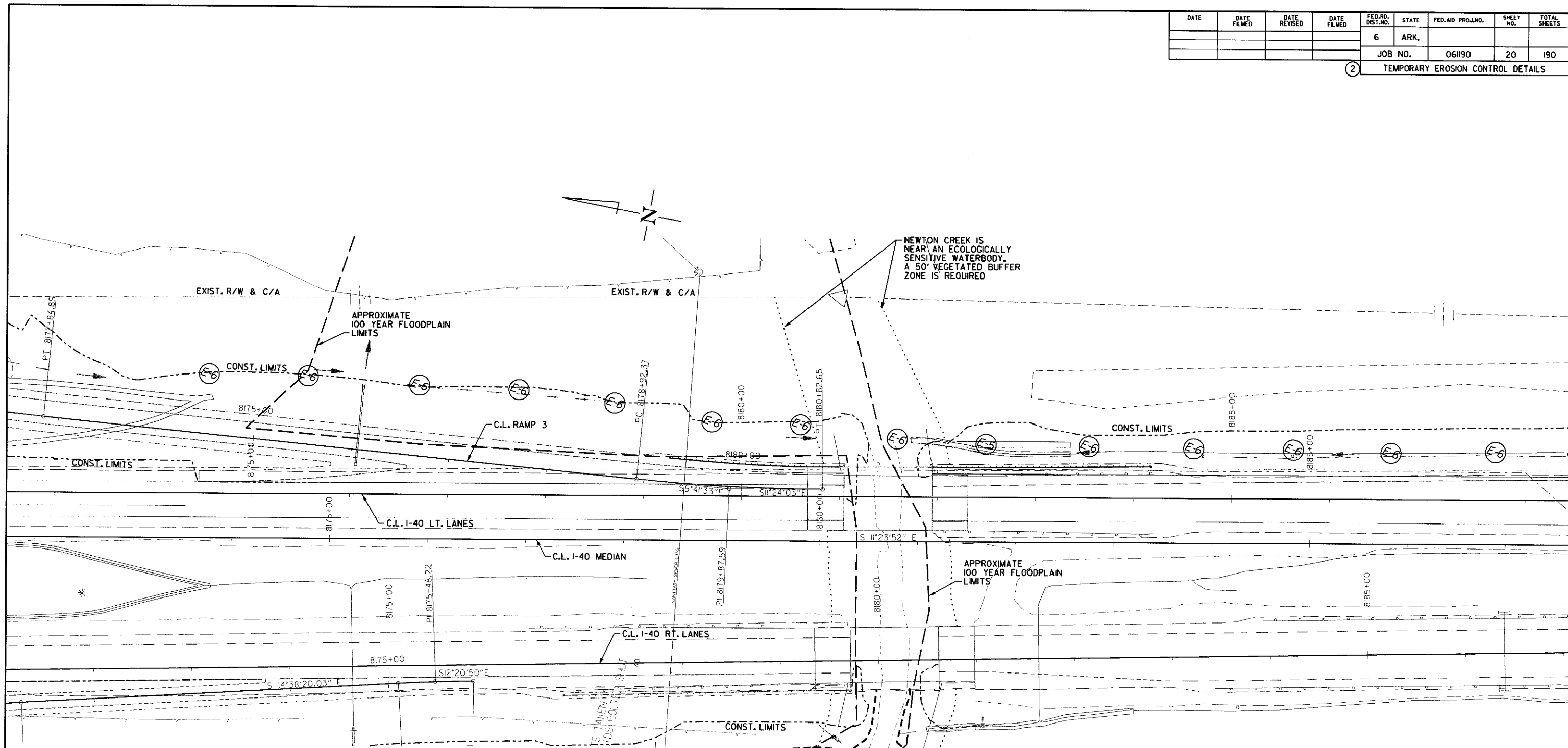
ROCK DITCH CHECKS ⊖-6 INSTALLATION  
STA. 8164+00 TO 8171+00 LT. = 9



TEMPORARY EROSION CONTROL DETAILS  
CLEARING AND GRUBBING

Leonard Speed 7/23/2018 12:46:49 PM  
V:\PROJECTS\140\140-Interchange\06-Design\Drawings\06190\_09E\_EC\_007.dgn  
REVISION DATE: \*\*REVISION\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                  | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|-------------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                   | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                             | 061190 |                    | 20        | 190          |
|      |             |              |             | ② TEMPORARY EROSION CONTROL DETAILS |        |                    |           |              |



REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |

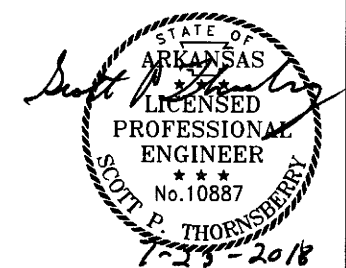
**LEGEND**

⊙-5 = SAND BAG DITCH CHECKS

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

- RAMP 3  
SAND BAG DITCH CHECKS ⊙-5 INSTALLATION  
STA. 8182+50 LT. = 1
- I-40 LT. LANES  
ROCK DITCH CHECKS ⊙-6 INSTALLATION  
STA. 8174+50 TO 8187+50 LT. = 13

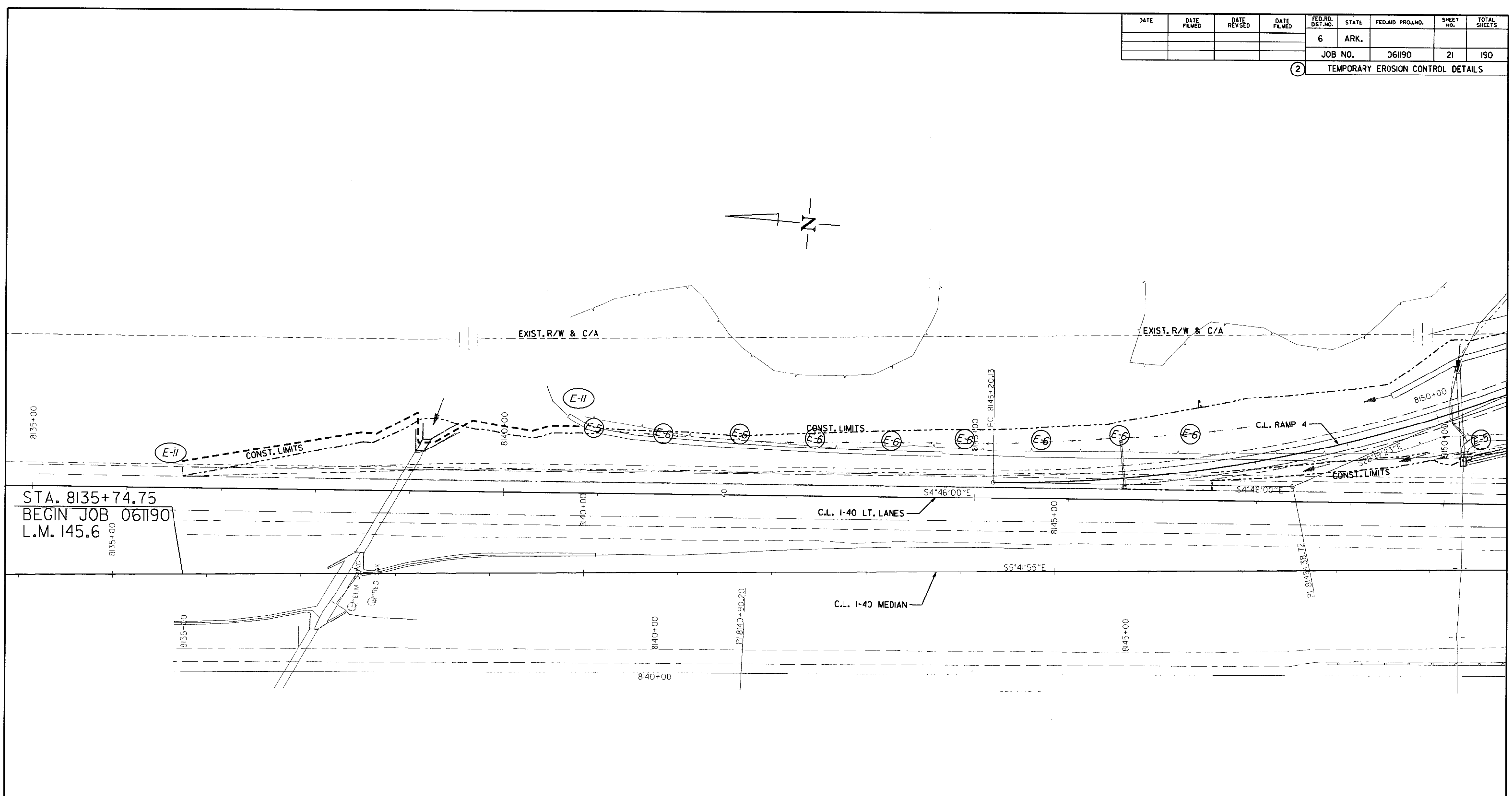


TEMPORARY EROSION CONTROL DETAILS  
CLEARING AND GRUBBING

Leonard Speed 7/23/2018 12:46:50 PM WORKSPACE: AHTD PROJECT: I-40 Interchange 06-Design\Drawings\061190\_09E\_EC\_008.dgn REVISION DATE REVISION

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 21        | 190          |

② TEMPORARY EROSION CONTROL DETAILS



STA. 8135+74.75  
 BEGIN JOB 061190  
 L.M. 145.6

REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

**LEGEND**

- ⊖ E-5 = SAND BAG DITCH CHECKS
- ⊖ E-6 = ROCK DITCH CHECKS
- ⊖ E-II = SILT FENCE

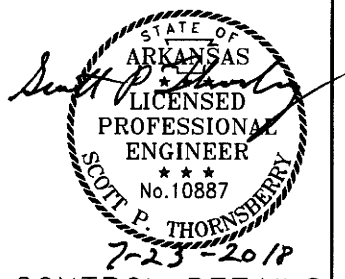
EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

C.L. I-40 LT. LANE  
 SILT FENCE ⊖ E-II LIN FT.  
 STA. 8136+50 TO 8141+00 RT. 450

C.L. I-40 LT. LANES  
 SAND BAG DITCH CHECKS ⊖ E-5 INSTALLATION  
 STA. 8141+00 LT. = 1

C.L. I-40 LT. LANES  
 ROCK DITCH CHECKS ⊖ E-6 INSTALLATION  
 STA. 8141+50 TO 8147+50 LT. = 8



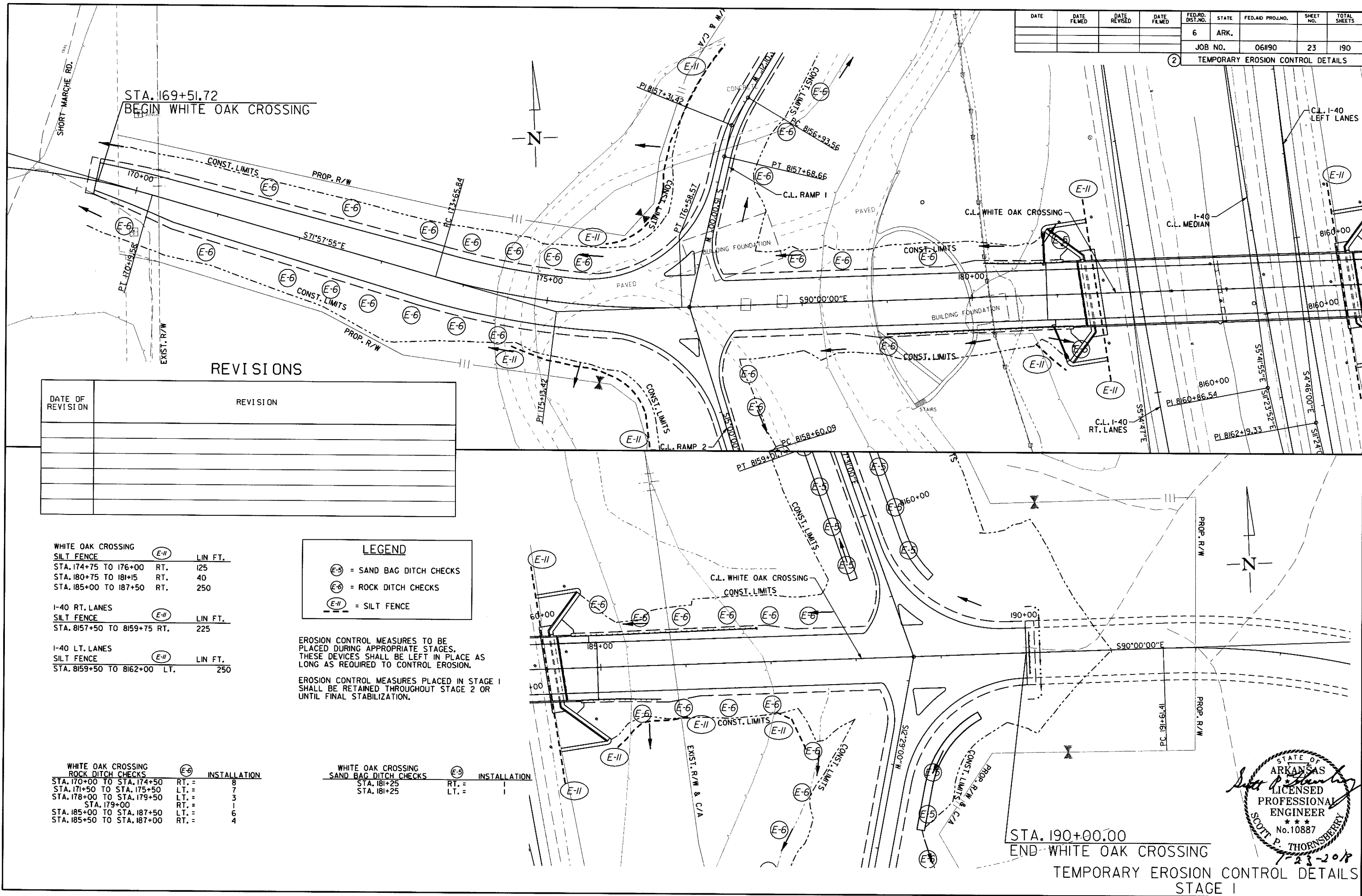
TEMPORARY EROSION CONTROL DETAILS  
 CLEARING AND GRUBBING

Leonard Speed 7/23/2018 12:46:51 PM  
 WORKSPACE: AHTD  
 PROJECT: I-40 INTERCHANGE  
 REVISED DATE: 06/11/18





| DATE                                  | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                       |             |              |             | 6                  | ARK.  |                    | 23        | 190          |
|                                       |             |              |             | JOB NO. 06190      |       | 23                 |           | 190          |
| (2) TEMPORARY EROSION CONTROL DETAILS |             |              |             |                    |       |                    |           |              |



**REVISIONS**

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |

| WHITE OAK CROSSING | LINE | INSTALLATION |
|--------------------|------|--------------|
| SILT FENCE (E-II)  | RT.  | 125          |
|                    | RT.  | 40           |
|                    | RT.  | 250          |
|                    |      |              |
| I-40 RT. LANES     | LINE | INSTALLATION |
| SILT FENCE (E-II)  | RT.  | 225          |
|                    |      |              |
| I-40 LT. LANES     | LINE | INSTALLATION |
| SILT FENCE (E-II)  | LT.  | 250          |

**LEGEND**

- (E-S) = SAND BAG DITCH CHECKS
- (E-R) = ROCK DITCH CHECKS
- (E-II) = SILT FENCE

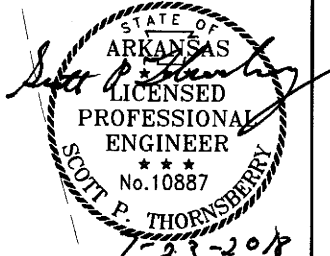
EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

| WHITE OAK CROSSING      | LINE | INSTALLATION |
|-------------------------|------|--------------|
| ROCK DITCH CHECKS (E-R) | RT.  | 8            |
|                         | LT.  | 7            |
|                         | LT.  | 3            |
|                         | RT.  | 1            |
|                         | LT.  | 6            |
|                         | RT.  | 4            |

| WHITE OAK CROSSING          | LINE | INSTALLATION |
|-----------------------------|------|--------------|
| SAND BAG DITCH CHECKS (E-S) | RT.  | 1            |
|                             | LT.  | 1            |

Leonard Speed 7/23/2018 12:46:55 PM  
 WORKSPACE: AHID  
 FILE: BELLE ISLE I-40 Interchange V06-Design\Drawings\06190\_09E\_EC\_01.dgn  
 REVISION DATE: 08/01/2018

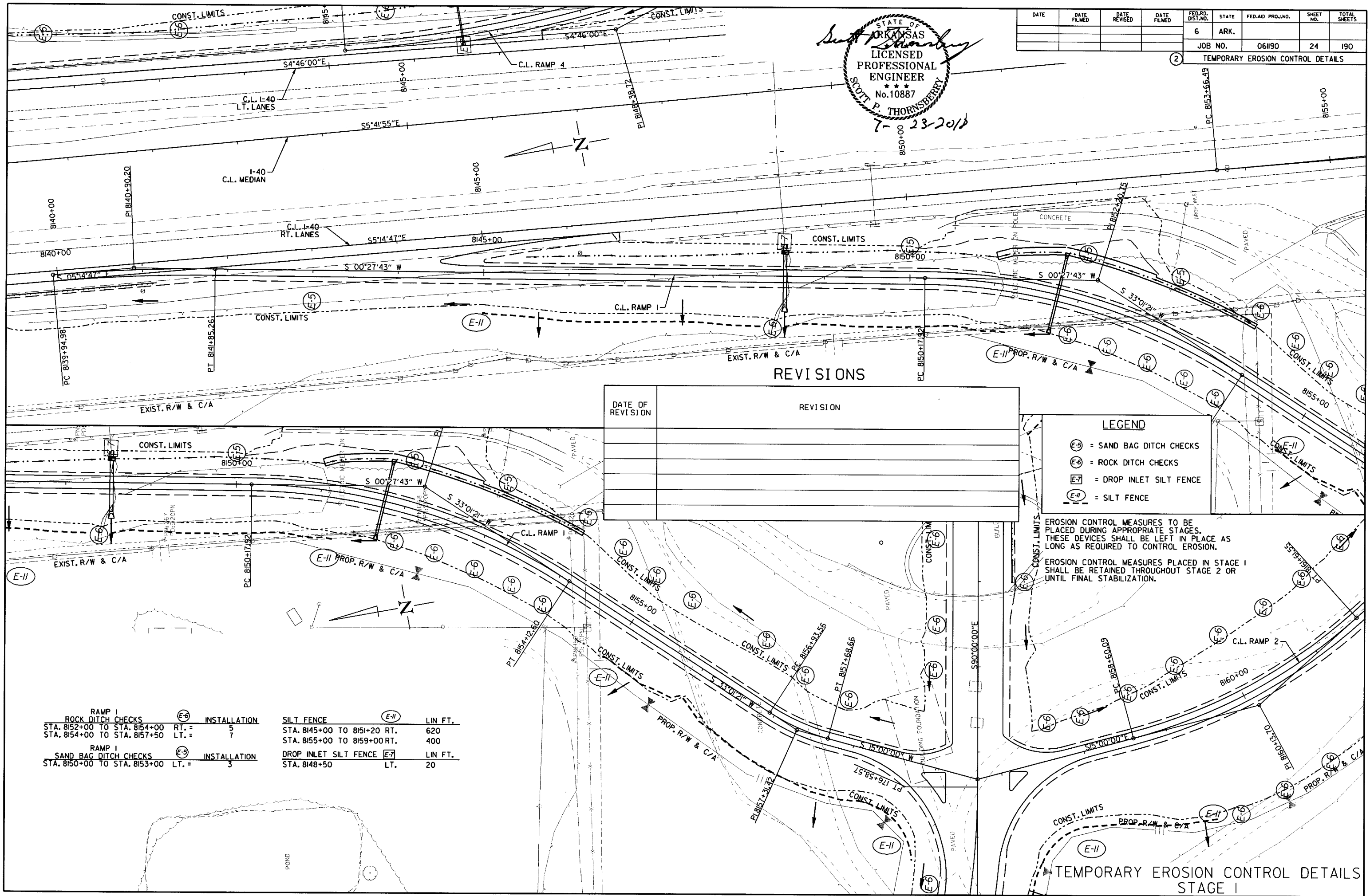


STA. 190+00.00  
 END WHITE OAK CROSSING  
 TEMPORARY EROSION CONTROL DETAILS  
 STAGE 1

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    | 24        | 190          |

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNSBERRY  
 7-23-2018

2 TEMPORARY EROSION CONTROL DETAILS



| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

| LEGEND |                         |
|--------|-------------------------|
| (E-5)  | = SAND BAG DITCH CHECKS |
| (E-6)  | = ROCK DITCH CHECKS     |
| (E-7)  | = DROP INLET SILT FENCE |
| (E-11) | = SILT FENCE            |

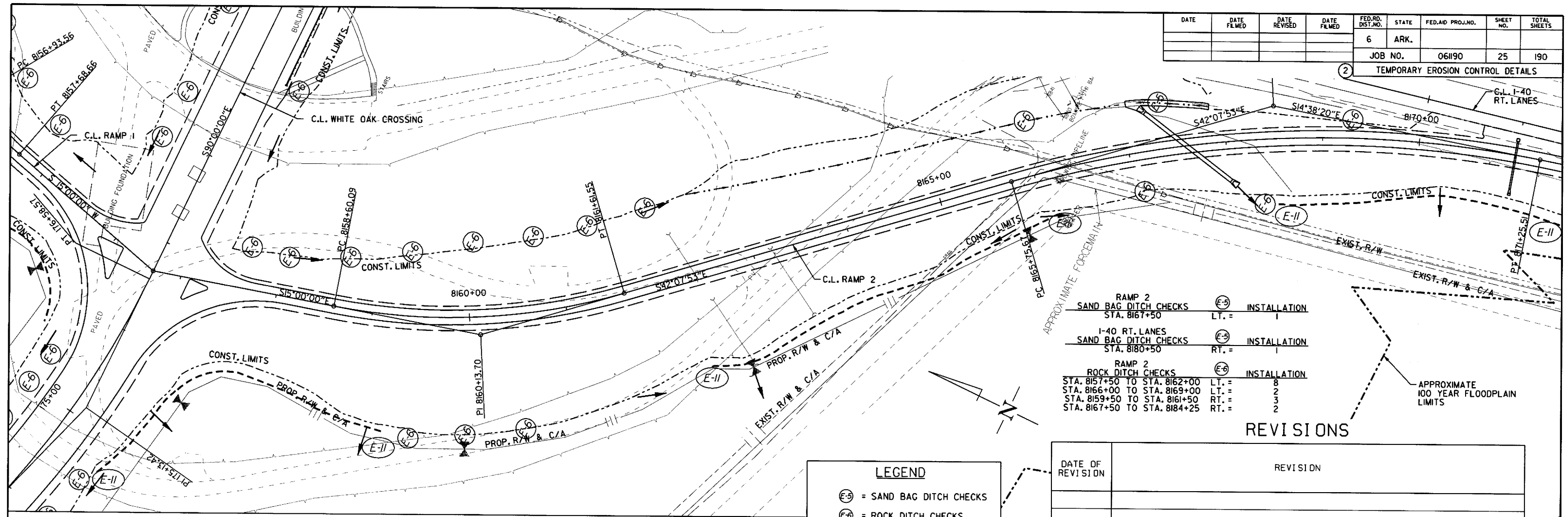
EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE I SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

|  |                                     |
|--|-------------------------------------|
| RAMP I<br>ROCK DITCH CHECKS (E-6) INSTALLATION     | SILT FENCE (E-11) LIN FT.           |
| STA. 8152+00 TO STA. 8154+00 RT. = 5               | STA. 8145+00 TO 8151+20 RT. = 620   |
| STA. 8154+00 TO STA. 8157+50 LT. = 7               | STA. 8155+00 TO 8159+00 RT. = 400   |
| RAMP I<br>SAND BAG DITCH CHECKS (E-5) INSTALLATION | DROP INLET SILT FENCE (E-7) LIN FT. |
| STA. 8150+00 TO STA. 8153+00 LT. = 3               | STA. 8148+50 LT. = 20               |

Leonard Speed 7/23/2018 12:46:57 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE J54489 J-40 Interchange V06-Design\Drawings\06190\_05E\_EC\_012.dgn  
 REVISED DATE: #REVISION#

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|-----------------------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                                 | ARK.  |                    | 25        | 190          |
|      |             |              |             | JOB NO. 061190                    |       |                    |           |              |
|      |             |              |             | TEMPORARY EROSION CONTROL DETAILS |       |                    |           |              |



|                                      |       |       |              |
|--------------------------------------|-------|-------|--------------|
| RAMP 2 SAND BAG DITCH CHECKS         |       | ⓔ-5   | INSTALLATION |
| STA. 8167+50                         |       | LT. = | 1            |
| I-40 RT. LANES SAND BAG DITCH CHECKS |       | ⓔ-5   | INSTALLATION |
| STA. 8180+50                         |       | RT. = | 1            |
| RAMP 2 ROCK DITCH CHECKS             |       | ⓔ-6   | INSTALLATION |
| STA. 8157+50 TO STA. 8162+00         | LT. = | 8     |              |
| STA. 8166+00 TO STA. 8169+00         | LT. = | 2     |              |
| STA. 8159+50 TO STA. 8161+50         | RT. = | 3     |              |
| STA. 8167+50 TO STA. 8184+25         | RT. = | 2     |              |

**REVISIONS**

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

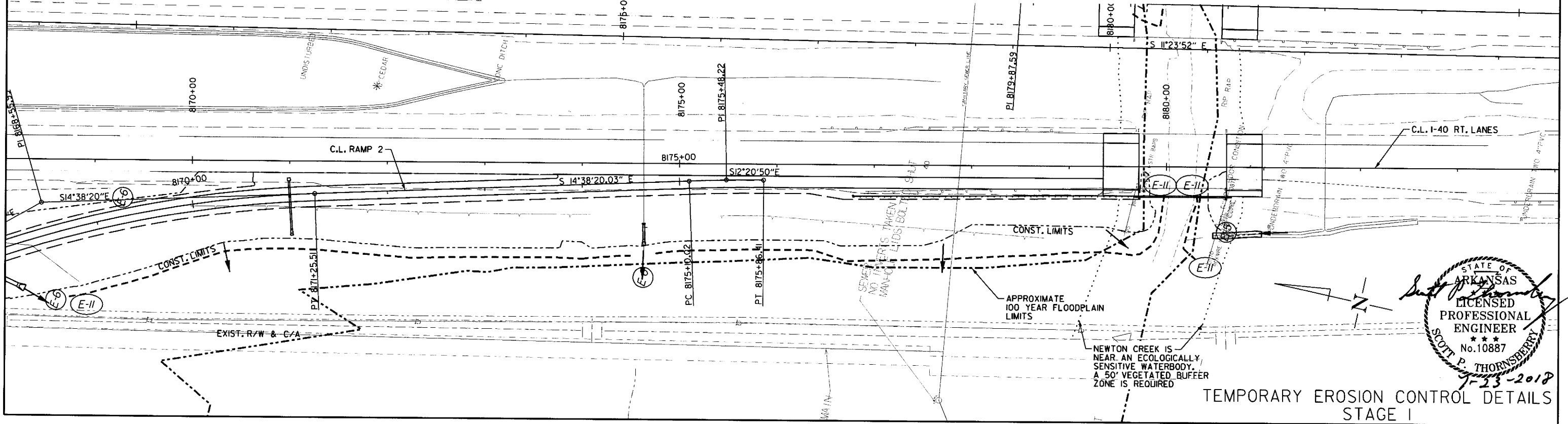
**LEGEND**

- ⓔ-5 = SAND BAG DITCH CHECKS
- ⓔ-6 = ROCK DITCH CHECKS
- ⓔ-7 = DROP INLET SILT FENCE
- ⓔ-11 = SILT FENCE

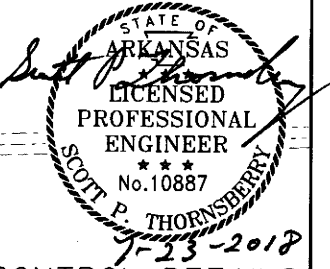
| RAMP 2 SILT FENCE           | ⓔ-11 | LIN FT. | I-40 RT SILT FENCE          | ⓔ-11 | LIN FT. |
|-----------------------------|------|---------|-----------------------------|------|---------|
| STA. 8157+00 TO 8159+50 RT. |      | 250     | STA. 8175+86 TO 8180+00 RT. |      | 414     |
| STA. 8162+50 TO 8166+00 RT. |      | 350     | STA. 8180+25 TO 8180+50 RT. |      | 75      |
| STA. 8168+50 TO 8175+86 RT. |      | 736     |                             |      |         |

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.



NEWTON CREEK IS NEAR AN ECOLOGICALLY SENSITIVE WATERBODY. A 50' VEGETATED BUFFER ZONE IS REQUIRED

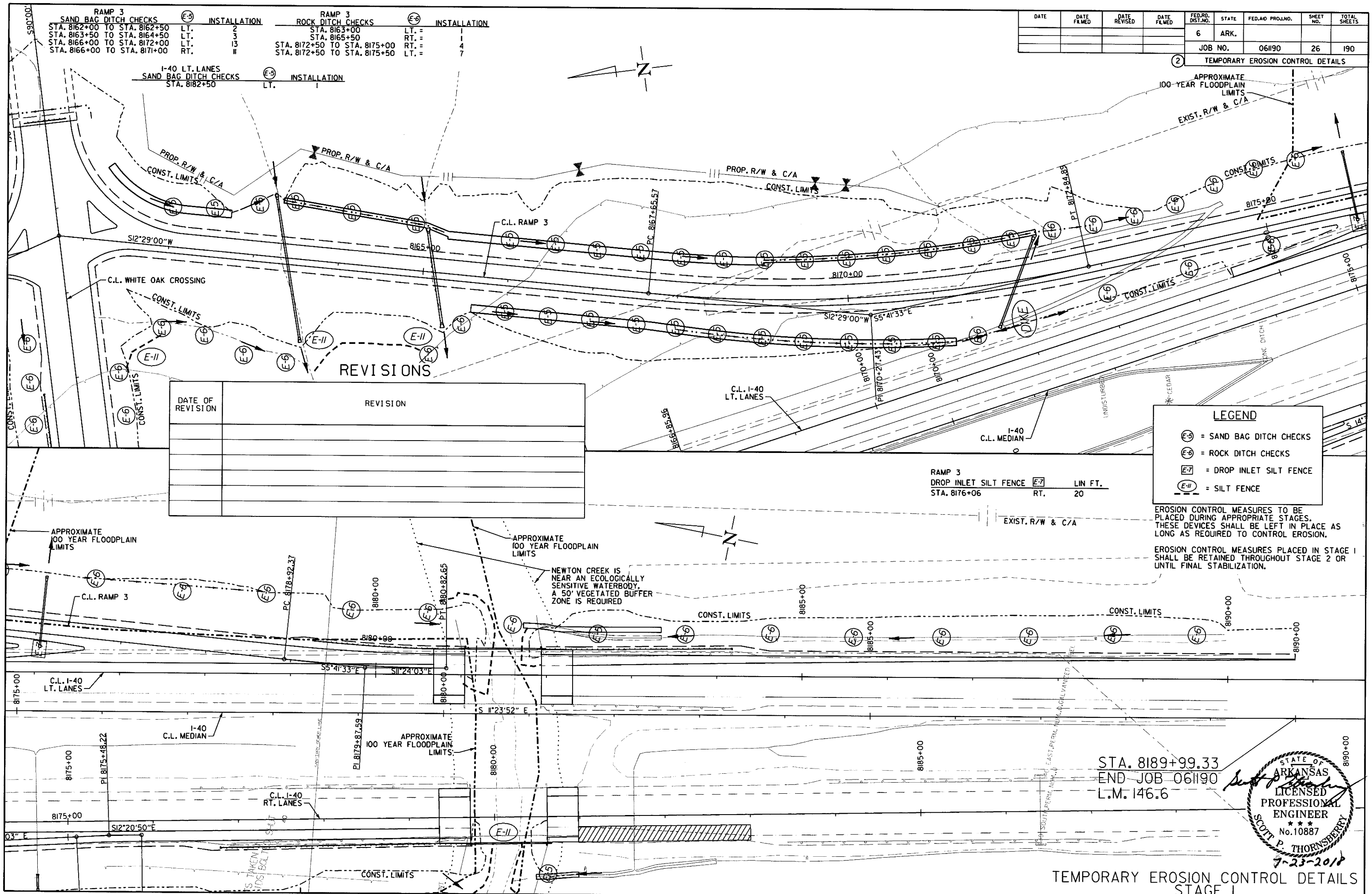


**TEMPORARY EROSION CONTROL DETAILS STAGE I**

LeonardSpeed 7/23/2018 12:46:59 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE\_54459\_I-40\_interchange\_06-Design\_Drawings\060890\_05E\_EC\_03.dgn  
 REVISION DATE: \*\*REVISION DATE\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    | 26        | 190          |
|      |             |              |             | JOB NO.            |       | 061190             | 26        | 190          |

TEMPORARY EROSION CONTROL DETAILS



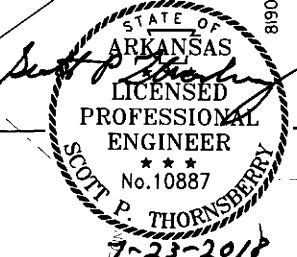
| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |

**LEGEND**

- (E-5) = SAND BAG DITCH CHECKS
- (E-6) = ROCK DITCH CHECKS
- (E-7) = DROP INLET SILT FENCE
- (E-11) = SILT FENCE

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE 1 SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.



STA. 8189+99.33  
END JOB 061190  
L.M. 146.6

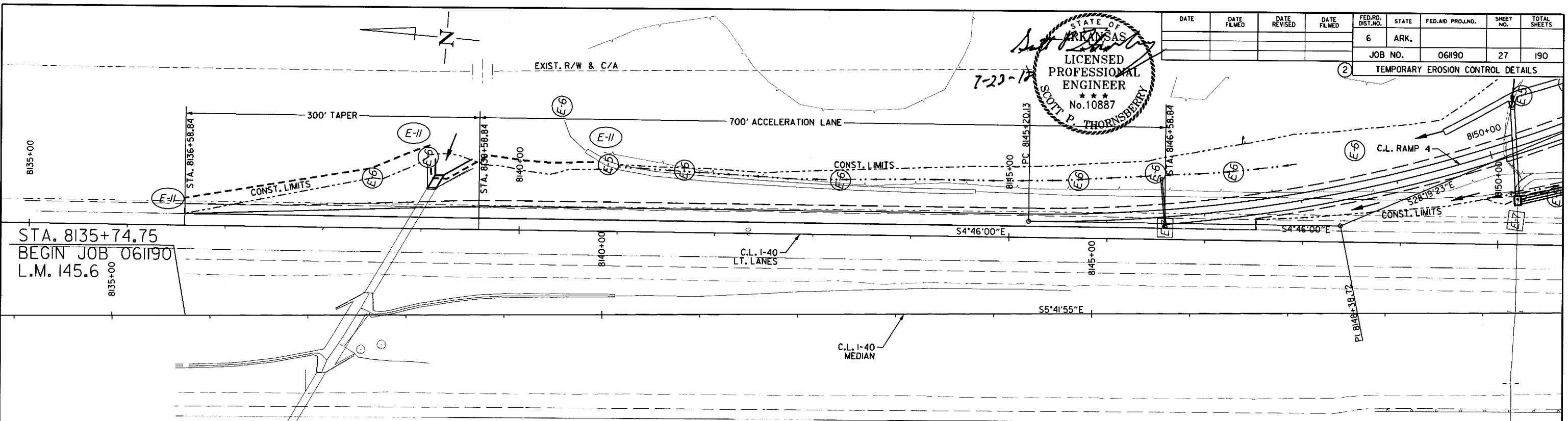
TEMPORARY EROSION CONTROL DETAILS  
STAGE I

Leonor d. Speed 7/23/2018 12:47:00 PM  
 WORKSPACE: AHTD  
 I:\PROJECTS\MAUMELLE\_54465\1-40\_Interchange\06-Design\Drawings\061190\_05E\_EC\_04.dgn  
 REVISION DATE: \*\*REVISIONS\*\*

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNSBERRY

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    | 27        | 190          |

TEMPORARY EROSION CONTROL DETAILS



STA. 8135+74.75  
 BEGIN JOB 061190  
 L.M. 145.6

EROSION CONTROL MEASURES TO BE PLACED DURING APPROPRIATE STAGES. THESE DEVICES SHALL BE LEFT IN PLACE AS LONG AS REQUIRED TO CONTROL EROSION.

EROSION CONTROL MEASURES PLACED IN STAGE I SHALL BE RETAINED THROUGHOUT STAGE 2 OR UNTIL FINAL STABILIZATION.

**LEGEND**

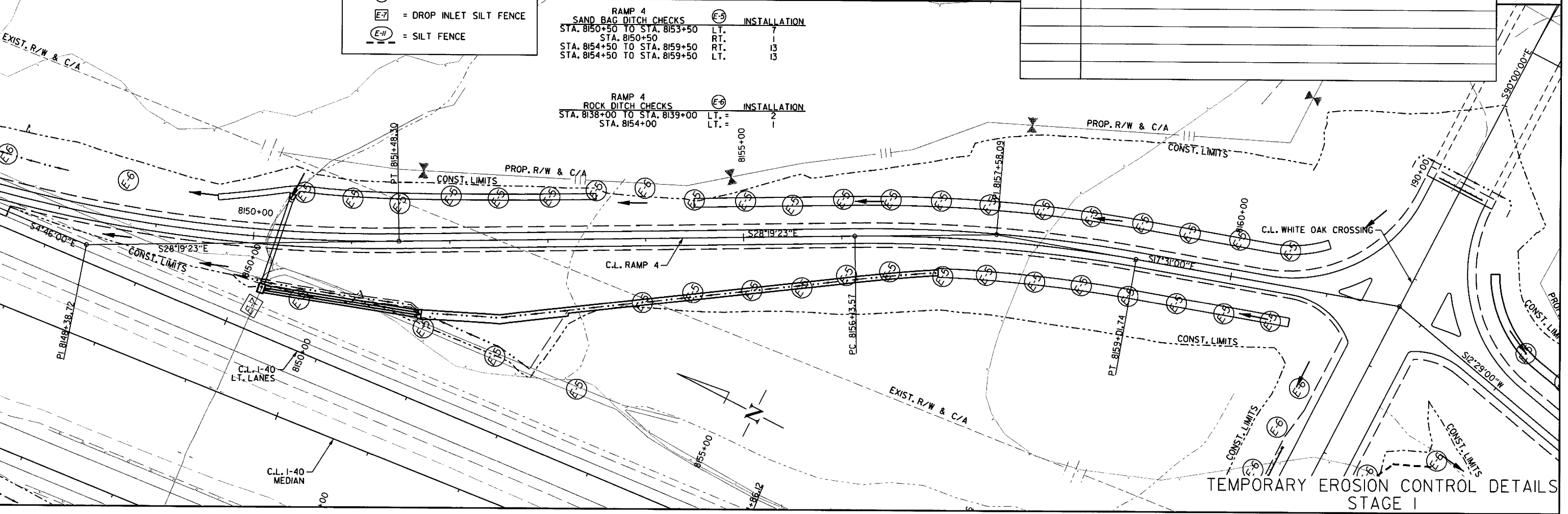
- (E-5) = SAND BAG DITCH CHECKS
- (E-6) = ROCK DITCH CHECKS
- (E-7) = DROP INLET SILT FENCE
- (E-11) = SILT FENCE

**RAMP 4**

| MEASURE  | STATION                      | RT. | LT. | LIN. FT. |
|--|------------------------------|-----|-----|----------|
| DROP INLET SILT FENCE (E-7)                            | STA. 8146+59                 | RT. |     | 20       |
|  | STA. 8150+01                 | RT. |     | 20       |
| <b>RAMP 4 SAND BAG DITCH CHECKS (E-5) INSTALLATION</b> |                              |     |     |          |
|  | STA. 8150+50 TO STA. 8153+50 | LT. |     | 7        |
|  | STA. 8150+50                 | RT. |     | 1        |
|  | STA. 8154+50 TO STA. 8159+50 | RT. |     | 13       |
|  | STA. 8154+50 TO STA. 8159+50 | LT. |     | 13       |
| <b>RAMP 4 ROCK DITCH CHECKS (E-6) INSTALLATION</b>     |                              |     |     |          |
|  | STA. 8138+00 TO STA. 8139+00 | LT. |     | 2        |
|  | STA. 8154+00                 | LT. |     | 1        |

REVISIONS

| DATE OF REVISION | REVISION |
|------------------|----------|
|                  |          |
|                  |          |
|                  |          |
|                  |          |
|                  |          |



TEMPORARY EROSION CONTROL DETAILS  
 STAGE I

LeonardSpeed 7/23/2018 12:47:02 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE\_14459\_1-40\_interchange\_06-Design\_Drawings\061190\_05E\_EC\_015.dgn  
 REVISION DATE: 06/11/18



| DATE REVISED | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS                   |  |
|--------------|------------|--------------|------------|--------------------|--------|--------------------|-----------|--------------------------------|--|
| 10-18-18     |            |              |            | 6                  | ARK.   |                    |           |                                |  |
|              |            |              |            | JOB NO.            | 061190 | 28                 | 190       |                                |  |
| ②            |            |              |            |                    |        |                    |           | MAINTENANCE OF TRAFFIC DETAILS |  |

CONSTRUCTION SEQUENCE

STAGE 1:

INSTALL ADVANCE WARNING SIGNS AND END ROAD WORK SIGNS AT THE LOCATIONS LISTED ON THE ADVANCE WARNING DETAILS. CONSTRUCT TRENCH AND SHOULDER PREP OF RT. INSIDE LANES.

INSTALL PRECAST CONCRETE BARRIERS AS SHOWN IN THE STAGE 1 MAINTENANCE OF TRAFFIC DETAILS.

CONSTRUCT DRAINAGE, RAMPS, WHITE OAK CROSSING, AND I-40 NOTCH & WIDENING AS SHOWN IN THE STAGE 1 MAINTENANCE OF TRAFFIC DETAILS.

CONSTRUCT NEWTON CREEK BRIDGES WIDENING ON OUTSIDE LANES.

STAGE 2:

INSTALL ADVANCE WARNING SIGNS AND END ROAD WORK SIGNS AT THE LOCATIONS LISTED ON THE ADVANCE WARNING DETAILS.

INSTALL PRECAST CONCRETE BARRIERS AS SHOWN IN THE STAGE 2 MAINTENANCE OF TRAFFIC DETAILS. PLACE TRAFFIC DRUMS AT LOCATIONS SHOWN IN THE STAGE 2 MAINTENANCE OF TRAFFIC DETAILS.

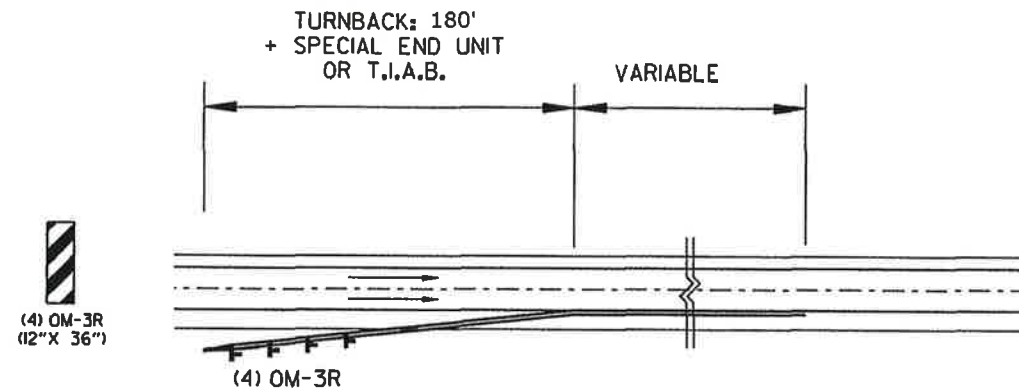
RECONSTRUCT OUTSIDE LANES APPROACH SLABS AND GUTTERS, BRIDGE DECK REPAIR, AND POLYMER OVERLAY ON NEWTON CREEK BRIDGES. CONSTRUCT MILL AND INLAY ON I-40 AUXILIARY LANES.

STAGE 3:

INSTALL ADVANCE WARNING SIGNS AND END ROAD WORK SIGNS AT THE LOCATIONS LISTED ON THE ADVANCE WARNING DETAILS.

INSTALL PRECAST CONCRETE BARRIERS AS SHOWN IN THE STAGE 3 MAINTENANCE OF TRAFFIC DETAILS. PLACE TRAFFIC DRUMS AT LOCATIONS SHOWN IN THE STAGE 3 MAINTENANCE OF TRAFFIC DETAILS.

RECONSTRUCT INSIDE LANES APPROACH SLABS AND GUTTERS, BRIDGE DECK REPAIR, AND POLYMER OVERLAY ON NEWTON CREEK BRIDGES.



REFER ALSO TO STANDARD DRAWING TC-5 FOR DETAILS OF PLACEMENT OF PCCB TURNBACKS.

NOTE: OM-3R SIGNS SHALL BE EQUALLY SPACED ALONG P.C.C.B. TURNBACK.

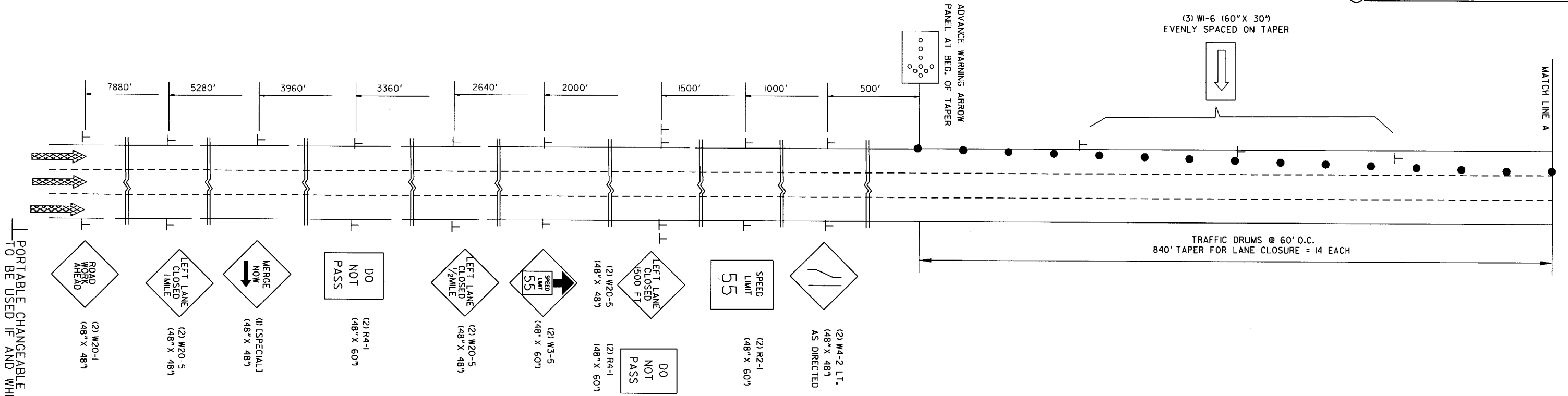
DETAIL OF OBJECT MARKERS AT PRECAST CONCRETE BARRIER TURNBACKS

10/18/2018 4:39:22 PM  
 I:\SPACES\WAL\4459-1-40-Interchange\06-Design\Drawings\061190\_06\_MOT\_00.dgn  
 REVISION DATE: \$PREVIOUS\$

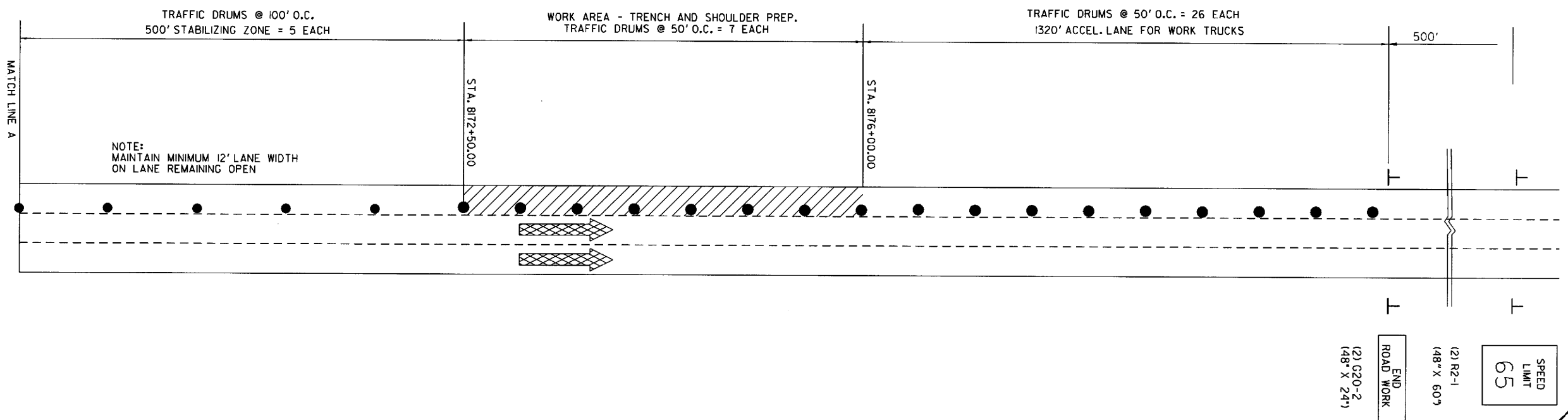


| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 |                    | 29        | 190          |

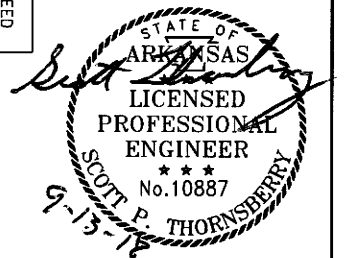
② MAINTENANCE OF TRAFFIC DETAILS



PORTABLE CHANGEABLE MESSAGE SIGN TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER



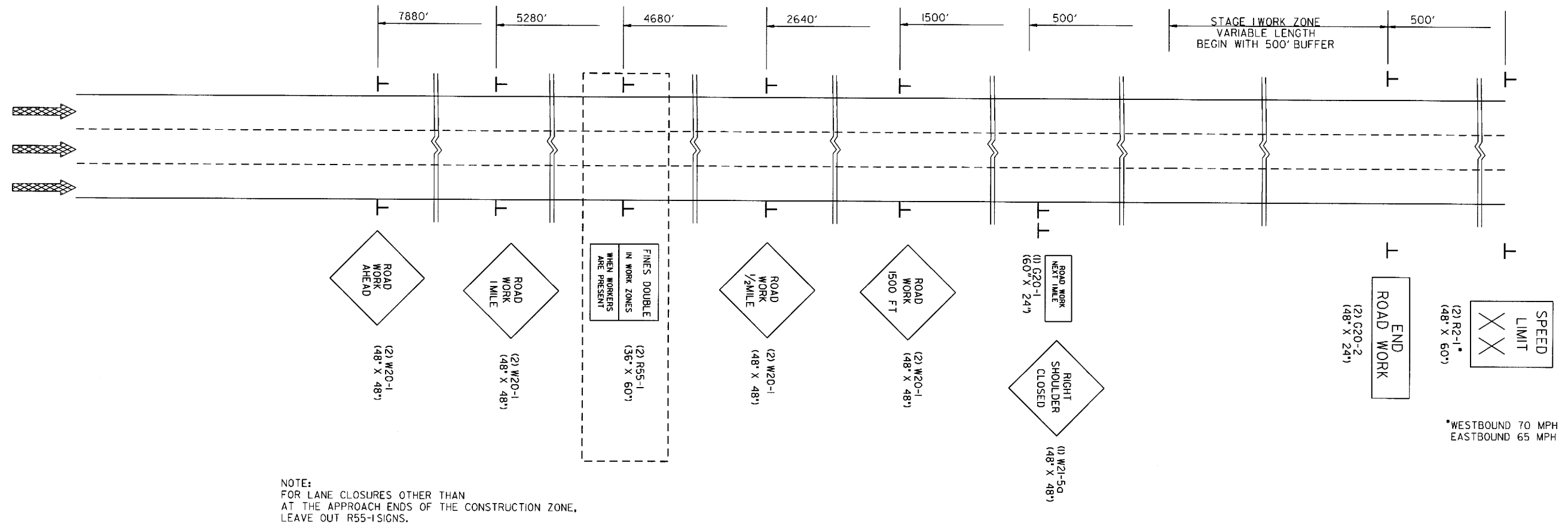
ADVANCE WARNING SIGNS  
I-40 RT. LANES - INSIDE LANE CLOSURE  
STAGE IA



MAINTENANCE OF TRAFFIC DETAILS  
ADVANCE SIGNS AT JOB ENDS

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.               | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|----------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                          | 061190 |                    | 30        | 190          |
|      |             |              |             | ② MAINTENANCE OF TRAFFIC DETAILS |        |                    |           |              |

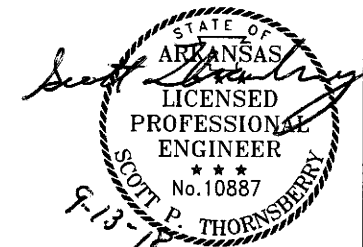
PORTABLE CHANGEABLE MESSAGE SIGN TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER



ADVANCE WARNING SIGNS FOR SHOULDER CLOSURE STAGE IB

\*WESTBOUND 70 MPH EASTBOUND 65 MPH

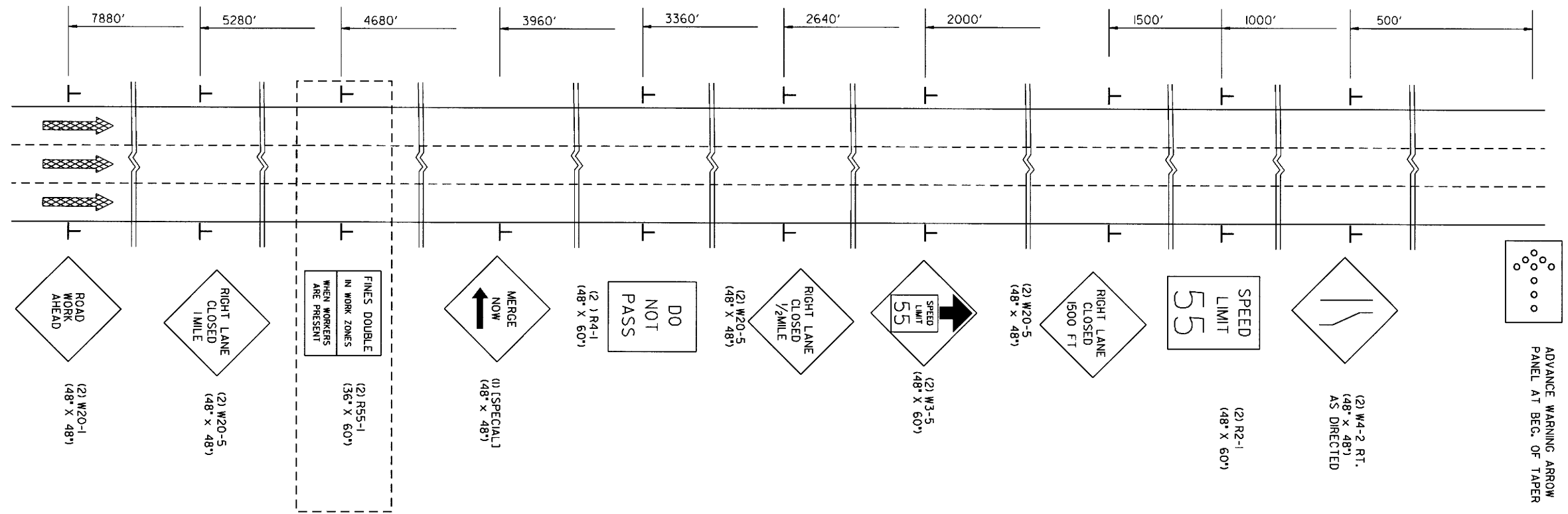
London, Miller 9/13/2016 10:24:32 AM WORKSPACE: AHTD \\EN\Projects\MAUMELLE\_54495\_1-40\_Interchange\06-Design\Drawings\061190\_06\_MOT\_002.dgn REVISED DATE: \*\*REVDATE\*\*



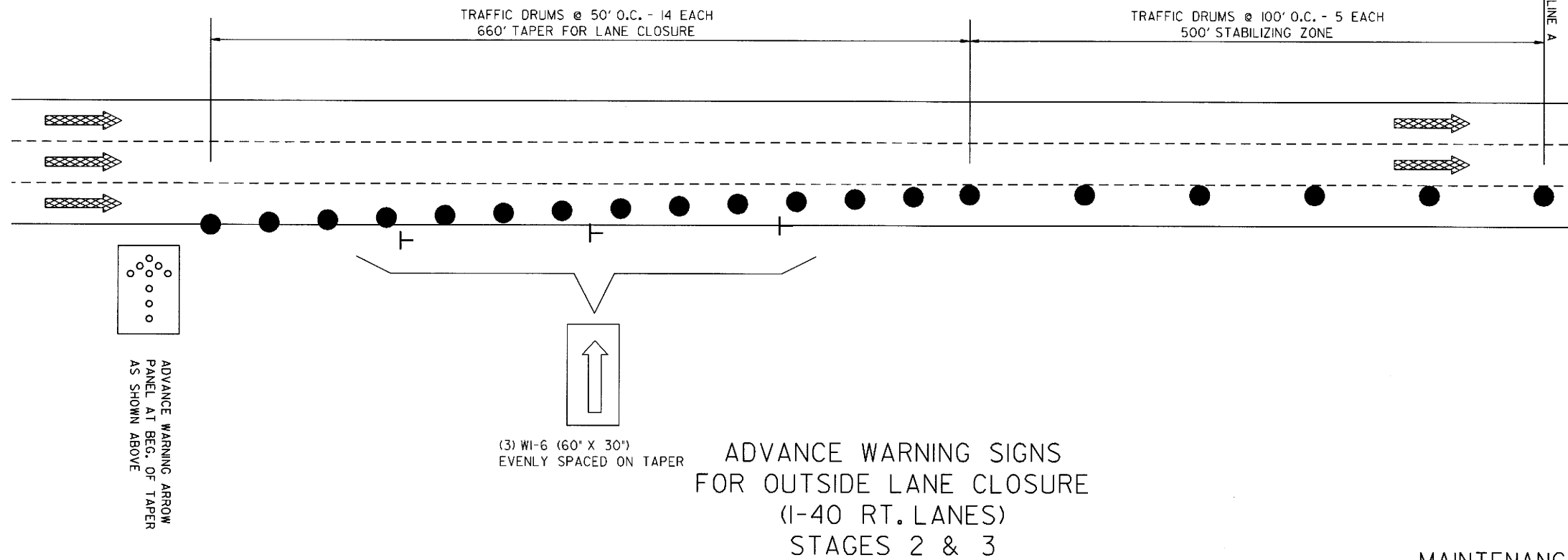


| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO.               | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|----------------------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                                  |           |              |
|      |             |              |             |                    |       | JOB NO.                          | 061190    | 31           |
|      |             |              |             |                    |       | ② MAINTENANCE OF TRAFFIC DETAILS |           |              |

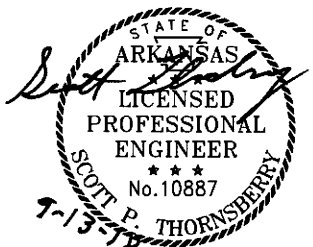
PORTABLE CHANGEABLE MESSAGE SIGN TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER



NOTE:  
FOR LANE CLOSURES OTHER THAN AT THE APPROACH ENDS OF THE CONSTRUCTION ZONE, LEAVE OUT R55-1 SIGNS.



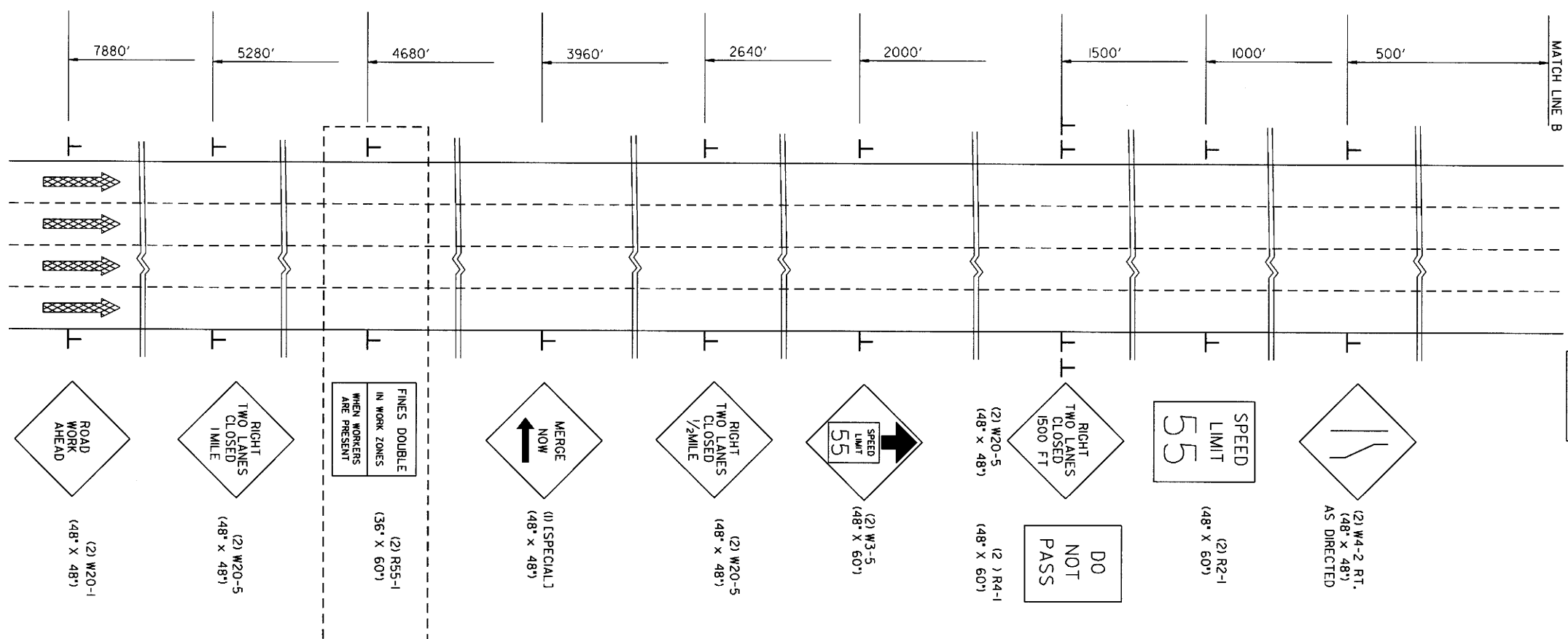
London, Miller 9/13/2018 10:03:32 AM  
 WORKSPACE: AHTD  
 Y:\Projects\WALMELLE\_154459\_1-10\_Interchange\06-Design\Drawings\061190\_06\_MOT\_002.dgn  
 REVISED DATE: \*\*REVIDATE\*\*



MAINTENANCE OF TRAFFIC DETAILS  
ADVANCE SIGNS AT JOB ENDS

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO.             | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                                |           |              |
|      |             |              |             |                    |       | JOB NO.                        | 061190    | 32           |
|      |             |              |             |                    |       | MAINTENANCE OF TRAFFIC DETAILS |           |              |

## ADVANCE WARNING SIGNS FOR RIGHT TWO LANES LANE CLOSURES (I-40 LT. LANES) STAGE 2

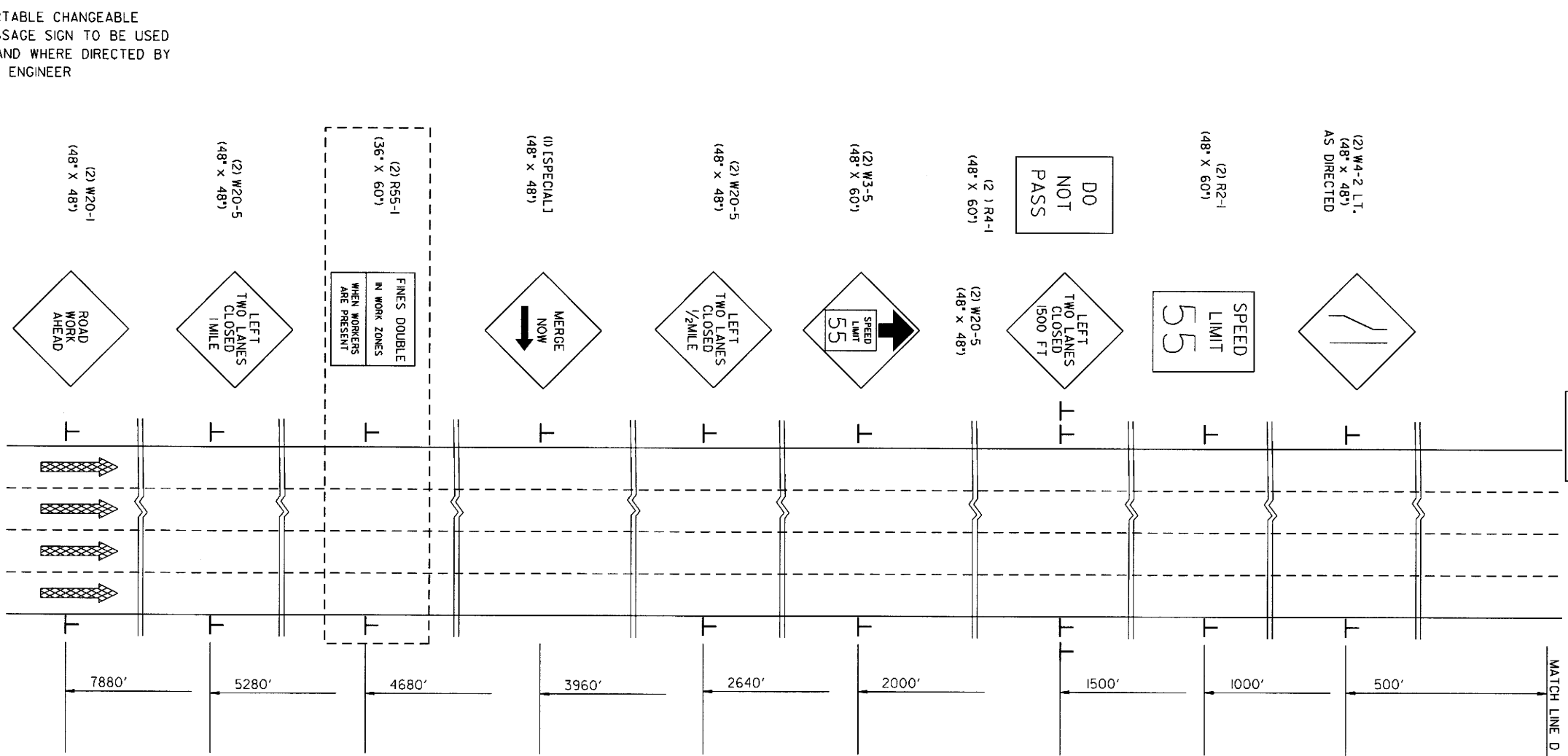


ADVANCE WARNING ARROW  
PANEL AT BEG. OF TAPER

ADVANCE WARNING ARROW  
PANEL AT BEG. OF TAPER

NOTE:  
FOR LANE CLOSURES OTHER THAN  
AT THE APPROACH ENDS OF THE CONSTRUCTION ZONE,  
LEAVE OUT R55-1 SIGNS.

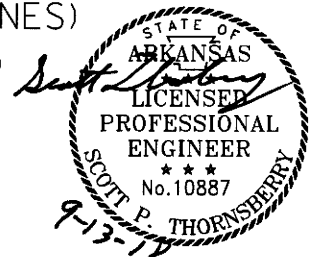
## ADVANCE WARNING SIGNS FOR INSIDE & MIDDLE LANE CLOSURES (I-40 LT. LANES) STAGE 3



ADVANCE WARNING ARROW  
PANEL AT BEG. OF TAPER

ADVANCE WARNING ARROW  
PANEL AT BEG. OF TAPER

MAINTENANCE OF TRAFFIC DETAILS  
ADVANCE SIGNS AT JOB ENDS

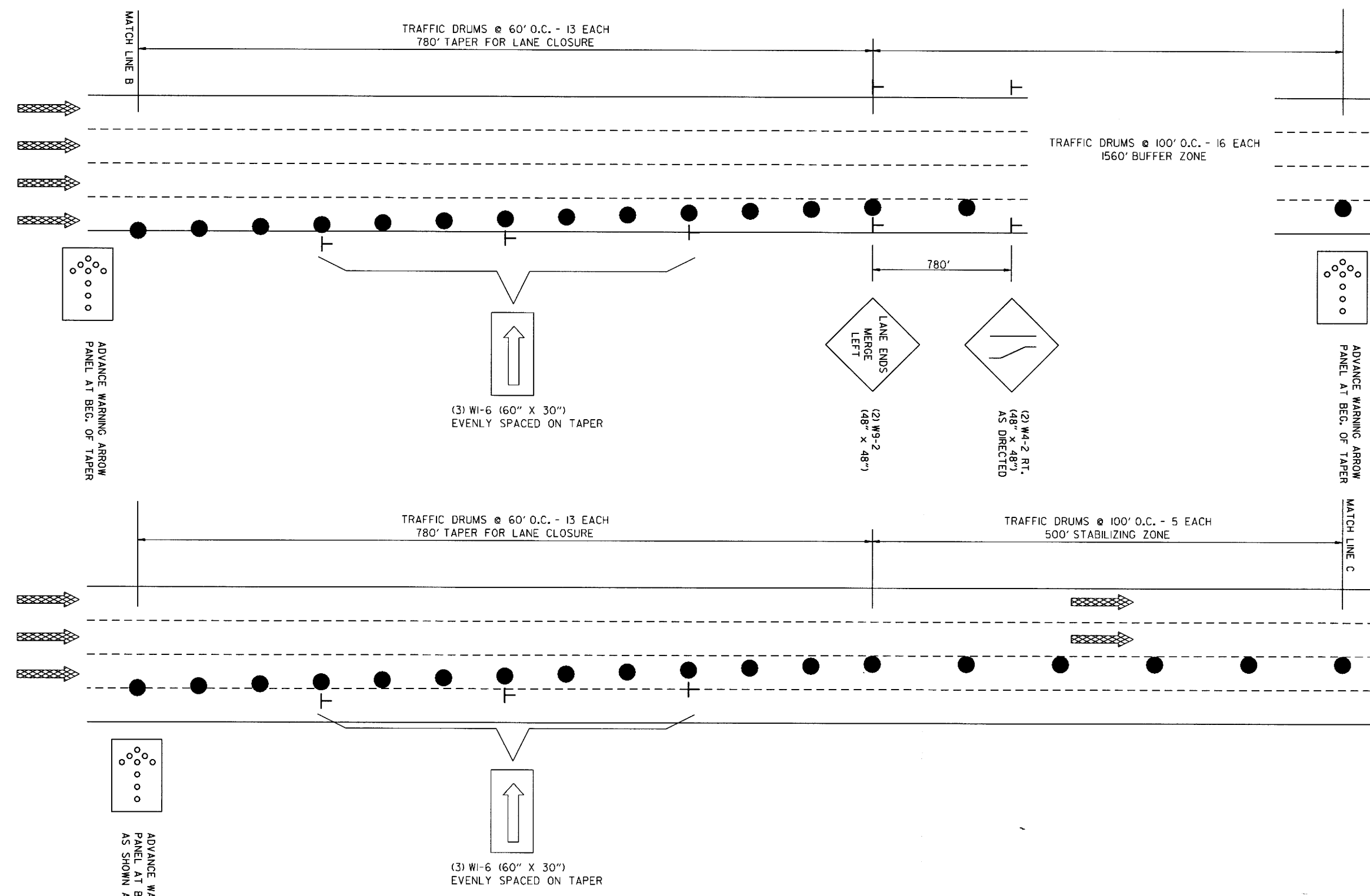


PORTABLE CHANGEABLE  
MESSAGE SIGN TO BE USED  
IF AND WHERE DIRECTED BY  
THE ENGINEER

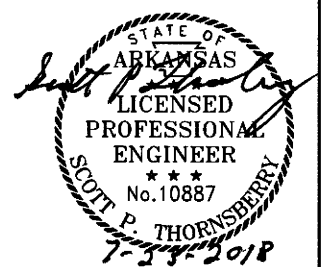
London, Miller  
 WORKSPACE: AHTD  
 Y:\Projects\WADUMELLE\54459-1-40-Interchange\06-Design\Drawings\061190-32.dwg  
 9/13/2018 11:03:33 AM  
 REVISION DATE: 8/16/2018

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 33                 | 190       |              |

② MAINTENANCE OF TRAFFIC DETAILS



ADVANCE WARNING SIGNS AND TYPICAL DRUM LAYOUT  
FOR OUTSIDE AND MIDDLE LANE CLOSURE  
(I-40 LT. LANES)  
STAGE 2

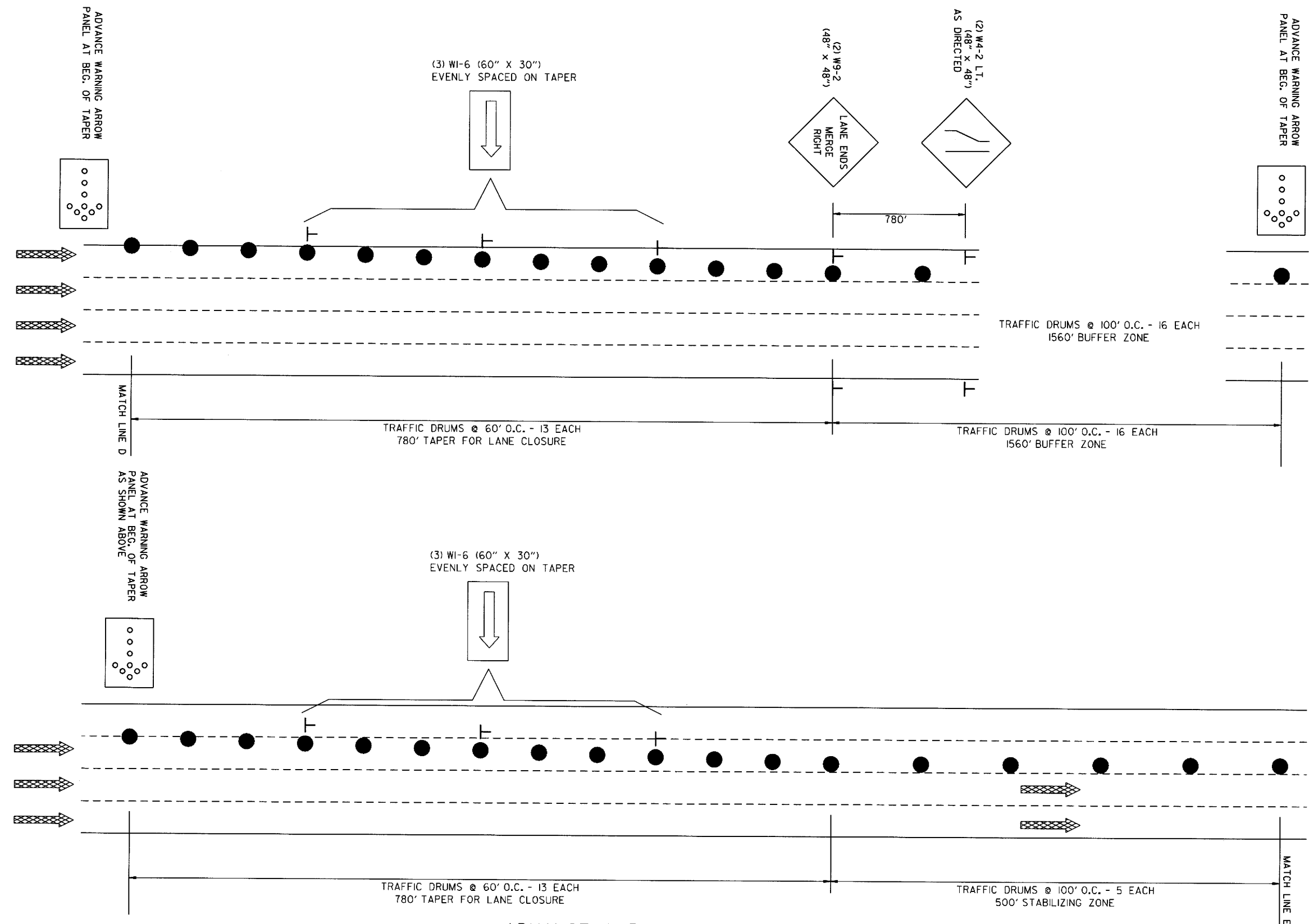


MAINTENANCE OF TRAFFIC DETAILS  
ADVANCE SIGNS AT JOB ENDS

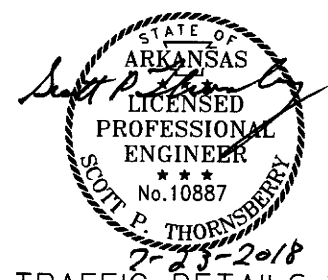
Leonard Speed 7/23/2018 12:47:08 PM  
 WORKSPACE: AHTD  
 I:\Projects\MAUMELLE\_154459\_1-40\_InitialChange\06-Design\Drawings\061190\_06\_MOT\_002.dgn  
 REVISED DATE: #REVNO#TE#

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 34                 | 190       |              |

② MAINTENANCE OF TRAFFIC DETAILS



ADVANCE WARNING SIGNS AND TYPICAL DRUM LAYOUT  
FOR INSIDE AND MIDDLE LANE CLOSURE  
(1-40 LT. LANES)  
STAGE 3

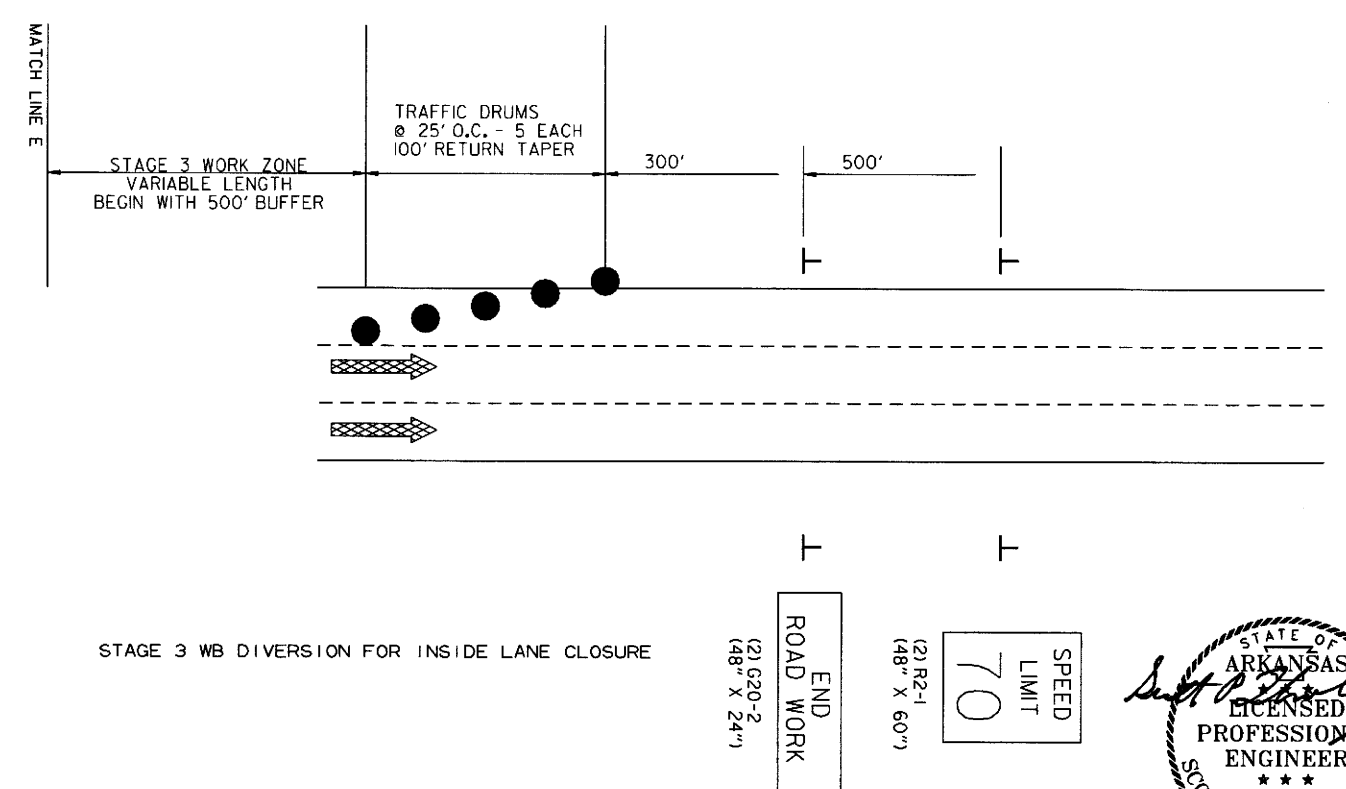
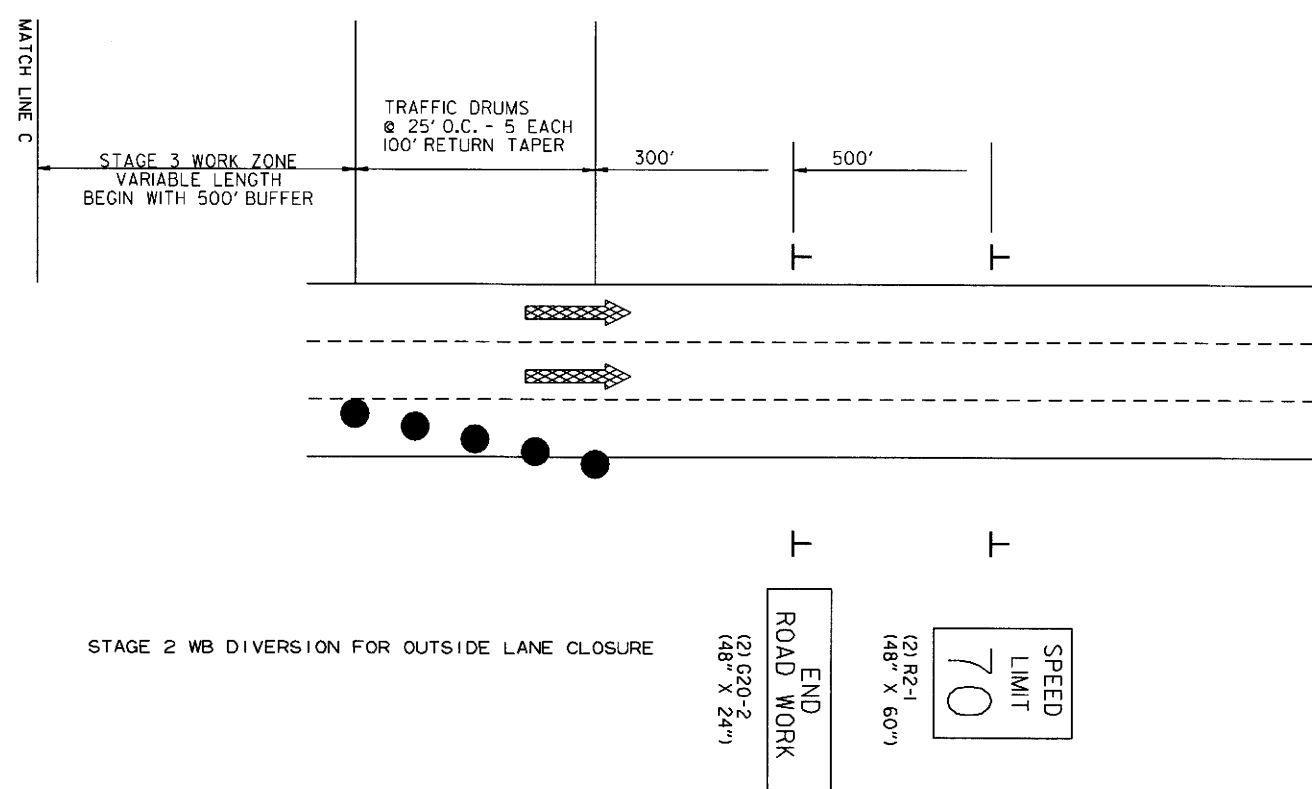
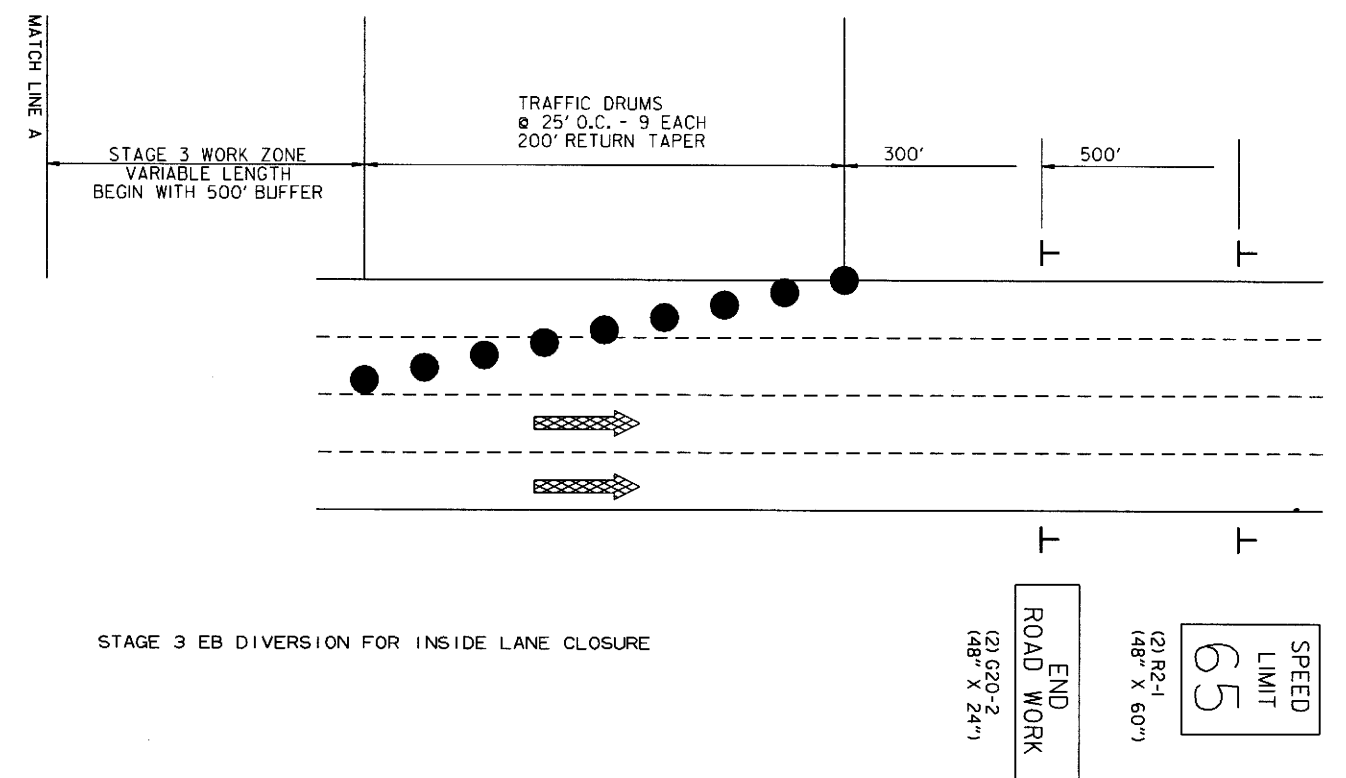
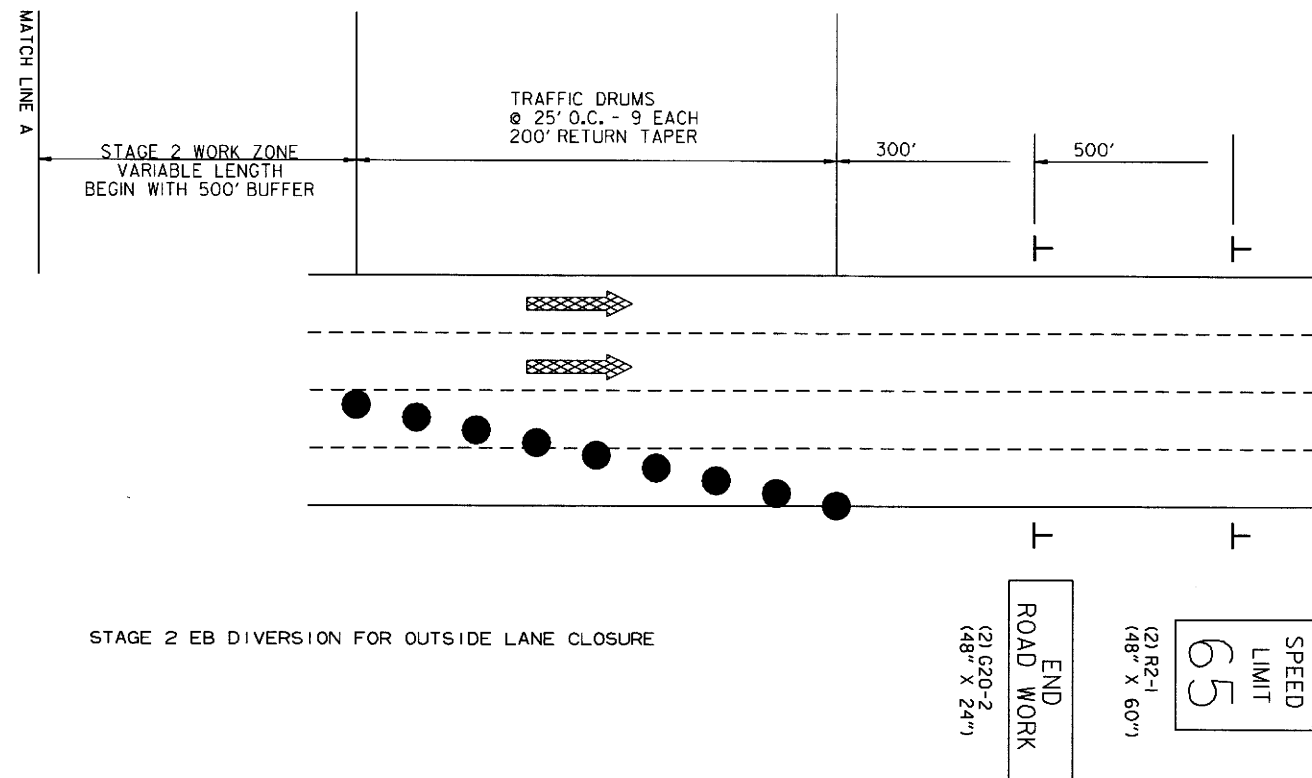


MAINTENANCE OF TRAFFIC DETAILS  
ADVANCE SIGNS AT JOB ENDS

Leonard Speed 7/23/2018 12:47:09 PM  
V:\SP\ACE\W\J\W\J\LE\J54459\_1-40\_Interchange\05-Design\Drawings\061190\_06\_MOT\_002.dgn  
REVISED DATE: \*\*REVIDATE\*\*

| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 35        | 190          |

② MAINTENANCE OF TRAFFIC DETAILS



MAINTENANCE OF TRAFFIC DETAILS  
 ADVANCE SIGNS AT JOB ENDS

Leonard.Speed 7/23/2018 2:47:09 PM  
 WORKSPACE: AUTO MODELLE:USA459.1-10.ltr:change\06-Design\Drawings\061190\_06\_MOT\_002.dgn  
 REVISION DATE: #REVDATE#

△ CONSTRUCTION SEQUENCE

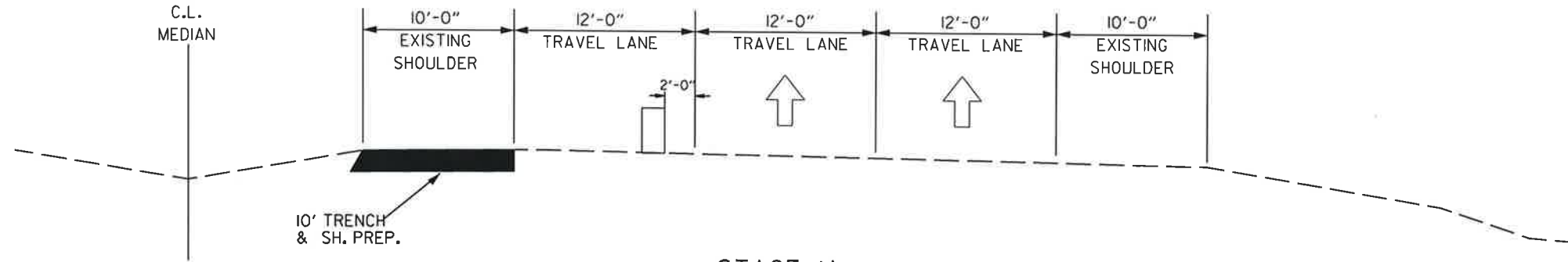
STAGE IA:

INSTALL ADVANCE WARNING SIGNS AND END ROAD WORK SIGNS AT THE LOCATIONS LISTED ON THE ADVANCE WARNING DETAILS.

CONSTRUCT TRENCH AND SHOULDER PREP. OF RT. INSIDE LANES.

| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
| 10-17-18     |             |              |             | 6                  | ARK.   |                    |           |              |
|              |             |              |             | JOB NO.            | 061190 |                    | 36        | 190          |

② MAINTENANCE OF TRAFFIC DETAILS



STAGE IA  
TRENCH & SHOULDER PREP.  
(I-40 RT. LANES)

STA. 8172+50 TO STA. 8176+00.00

△ CONSTRUCTION SEQUENCE

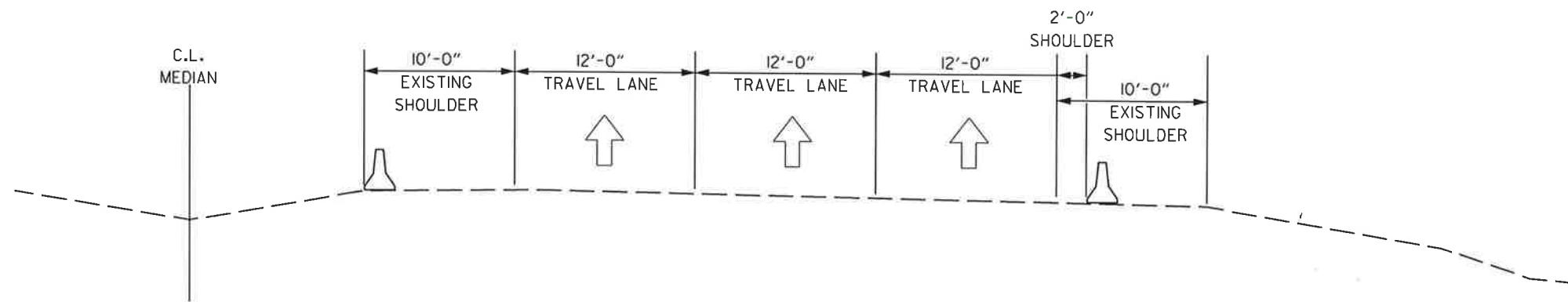
STAGE IB:

INSTALL ADVANCE WARNING SIGNS AND END ROAD WORK SIGNS AT THE LOCATIONS LISTED ON THE ADVANCE WARNING DETAILS.

INSTALL PRECAST CONCRETE BARRIERS AS SHOWN IN THE STAGE IB MAINTENANCE OF TRAFFIC DETAILS.

CONSTRUCT DRAINAGE, RAMPS, WHITE OAK CROSSING AND I-40 NOTCH & WIDENING AS SHOWN IN THE STAGE IB MAINTENANCE OF TRAFFIC DETAILS.

CONSTRUCT NEWTON CREEK BRIDGES WIDENING ON OUTSIDE LANES.



STAGE IB  
BARRIER WALL LOCATION (TYPICAL)

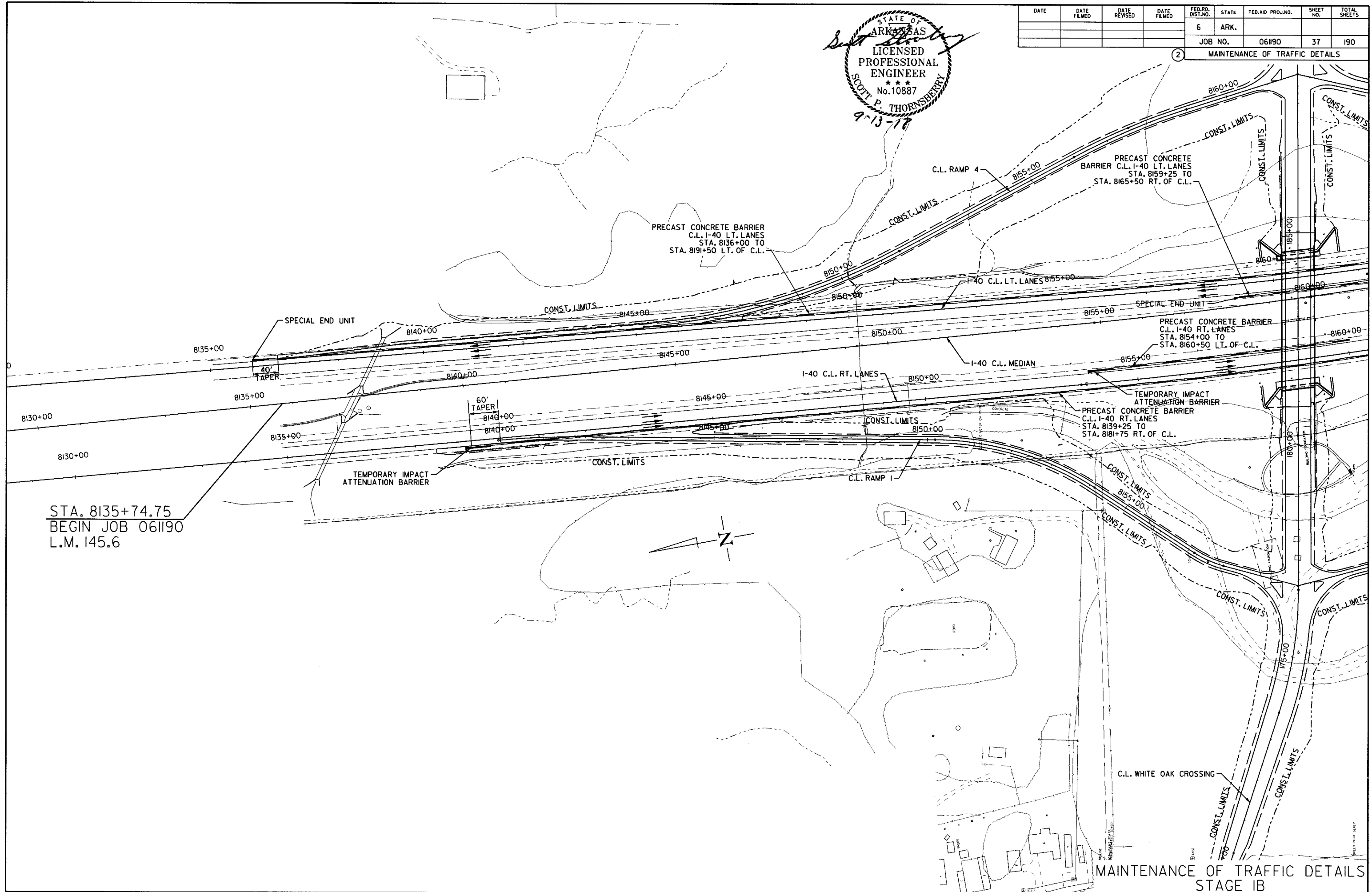


MAINTENANCE OF TRAFFIC DETAILS  
STAGE I

10/17/2018 4:53:38 PM  
 WORKSPACE: AHTD\_R...  
 Y:\Projects\MAJELL\84459\_I-40\_interchange\06-Design\Drawings\061190\_06\_M01\_003.dgn  
 REVISION DATE: \*\*REVISION\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.                          | TOTAL SHEETS |     |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|------------------------------------|--------------|-----|
|      |             |              |             | 6                  | ARK.  |                    |                                    |              |     |
|      |             |              |             |                    |       |                    | JOB NO. 061190                     | 37           | 190 |
|      |             |              |             |                    |       |                    | (2) MAINTENANCE OF TRAFFIC DETAILS |              |     |

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNSBERRY  
 9-13-18

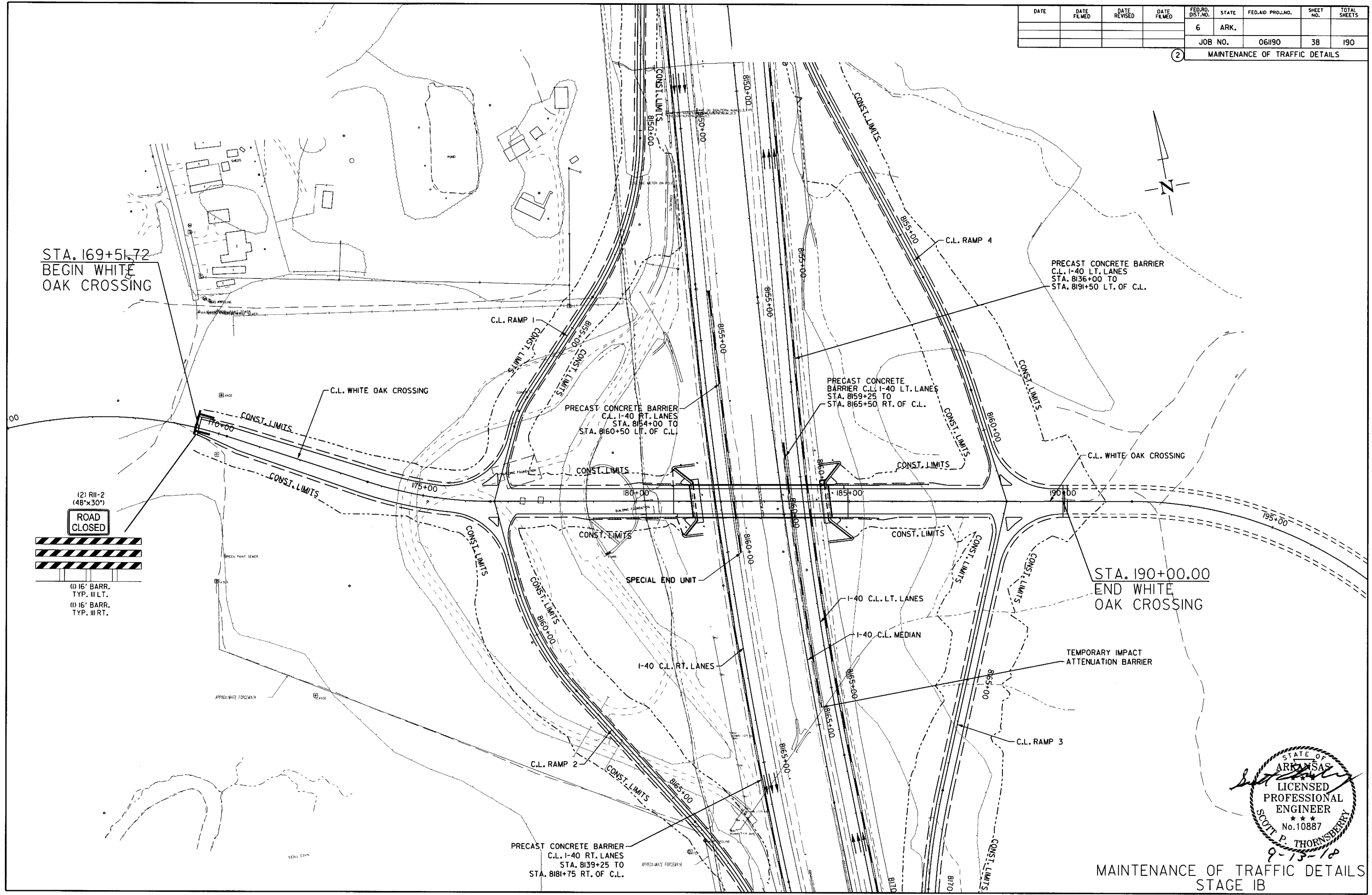


STA. 8135+74.75  
 BEGIN JOB 061190  
 L.M. 145.6

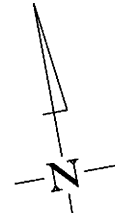
MAINTENANCE OF TRAFFIC DETAILS  
 STAGE IB

London, Miller 9/13/2018 10:24:35 AM  
 WORKSPACE: AHTD  
 Y:\PROJECTS\MAJELLE\_154459\I-40\_Interchange\06-Design\Drawings\061190\_06\_MOT\_004.dgn  
 REVISED DATE: \*\*REVIDATE\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO.               | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|----------------------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                                  |           |              |
|      |             |              |             |                    |       | JOB NO.                          | 061190    | 38           |
|      |             |              |             |                    |       | ② MAINTENANCE OF TRAFFIC DETAILS |           |              |



STA. 169+51.72  
BEGIN WHITE  
OAK CROSSING



PRECAST CONCRETE BARRIER  
C.L. I-40 LT. LANES  
STA. 8136+00 TO  
STA. 8191+50 LT. OF C.L.

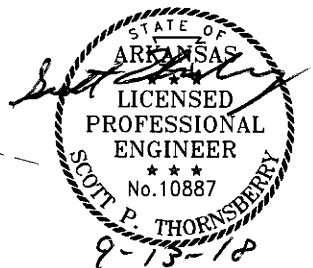
PRECAST CONCRETE  
BARRIER C.L. I-40 LT. LANES  
STA. 8159+25 TO  
STA. 8165+50 RT. OF C.L.

PRECAST CONCRETE BARRIER  
C.L. I-40 RT. LANES  
STA. 8154+00 TO  
STA. 8160+50 LT. OF C.L.

STA. 190+00.00  
END WHITE  
OAK CROSSING

PRECAST CONCRETE BARRIER  
C.L. I-40 RT. LANES  
STA. 8139+25 TO  
STA. 8181+75 RT. OF C.L.

- (2) RII-2  
(48"x30")  
**ROAD  
CLOSED**
- (1) 16" BARR.  
TYP. III LT.
- (1) 16" BARR.  
TYP. III RT.

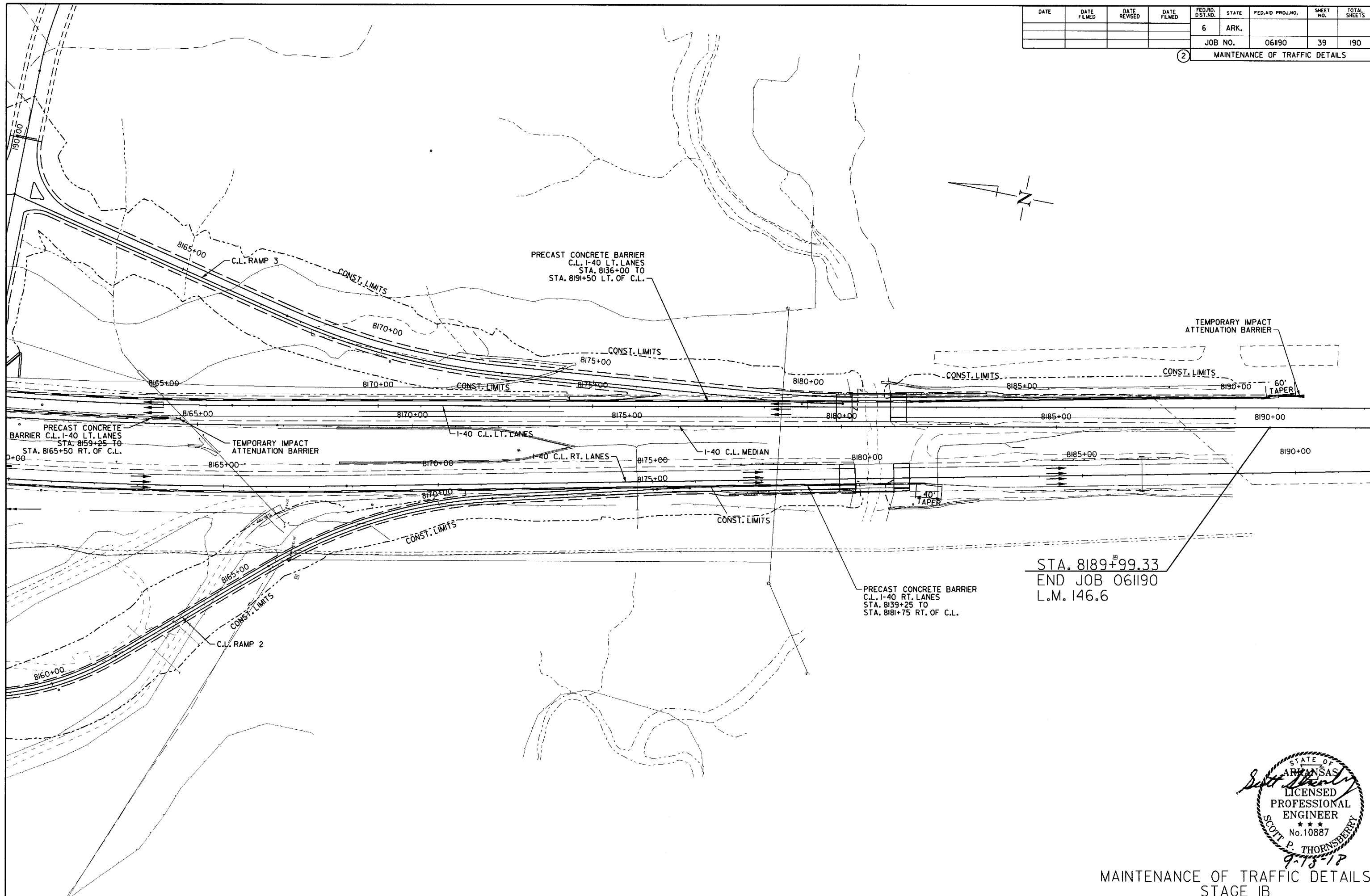


MAINTENANCE OF TRAFFIC DETAILS  
STAGE IB

London, Miller 9/13/2018 10:24:41 AM  
 WORKSPACE: AHTD  
 Y:\PROJECTS\MAIMELLE\J54459-JI-40-Interchange\06-Design\Drawings\061190\_06\_MOT\_005.dgn  
 REVISED DATE: #REVDATE#



| DATE                             | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                  |             |              |             | 6                  | ARK.  |                    |           |              |
|                                  |             |              |             |                    |       | JOB NO. 061190     | 39        | 190          |
| ② MAINTENANCE OF TRAFFIC DETAILS |             |              |             |                    |       |                    |           |              |



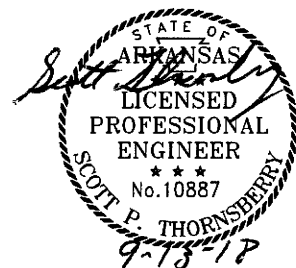
PRECAST CONCRETE BARRIER C.L. I-40 LT. LANES STA. 8159+25 TO STA. 8165+50 RT. OF C.L.

PRECAST CONCRETE BARRIER C.L. I-40 LT. LANES STA. 8136+00 TO STA. 8191+50 LT. OF C.L.

PRECAST CONCRETE BARRIER C.L. I-40 RT. LANES STA. 8139+25 TO STA. 8181+75 RT. OF C.L.

STA. 8189+99.33  
END JOB 061190  
L.M. 146.6

London, Miller 9/13/2018 10:24:42 AM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE.JS4459.I-40\_interchange\06-Design\Drawings\061190\_06\_MOT\_006.dgn  
 REVISED DATE: \*\*REVDATE\*\*



MAINTENANCE OF TRAFFIC DETAILS  
STAGE IB

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 40                 | 190       |              |

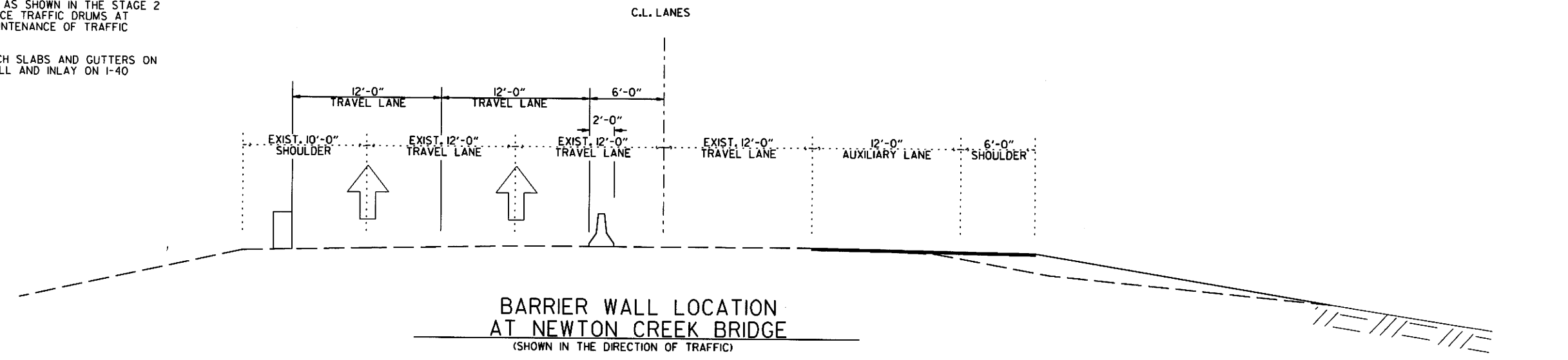
② MAINTENANCE OF TRAFFIC DETAILS

STAGE 2:

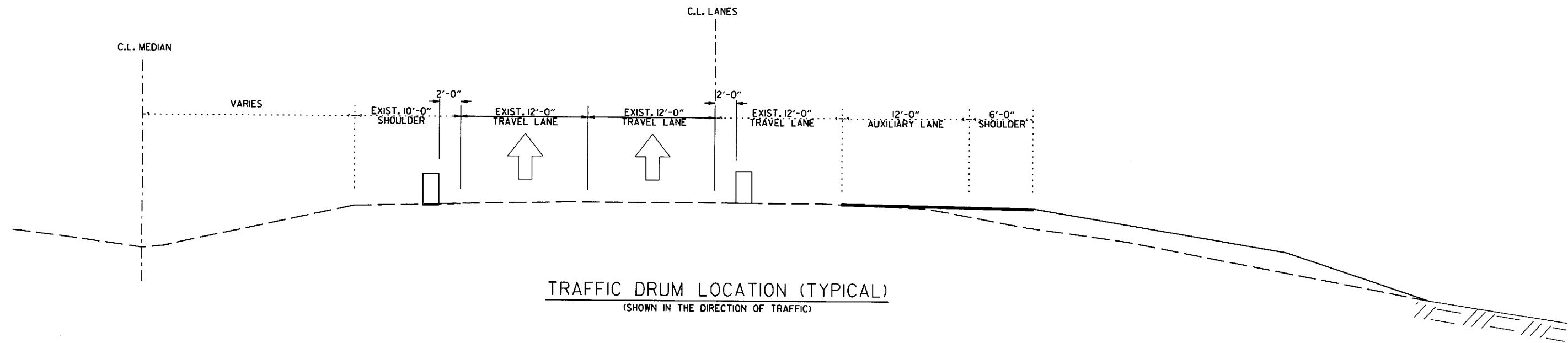
INSTALL ADVANCE WARNING SIGNS AND END ROAD WORK SIGNS AT THE LOCATIONS LISTED ON THE ADVANCE WARNING DETAILS.

INSTALL PRECAST CONCRETE BARRIERS AS SHOWN IN THE STAGE 2 MAINTENANCE OF TRAFFIC DETAILS. PLACE TRAFFIC DRUMS AT LOCATIONS SHOWN IN THE STAGE 2 MAINTENANCE OF TRAFFIC DETAILS.

RECONSTRUCT OUTSIDE LANES APPROACH SLABS AND GUTTERS ON NEWTON CREEK BRIDGES. CONSTRUCT MILL AND INLAY ON I-40 AUXILIARY LANES.

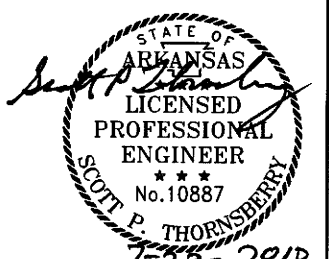


BARRIER WALL LOCATION AT NEWTON CREEK BRIDGE (SHOWN IN THE DIRECTION OF TRAFFIC)

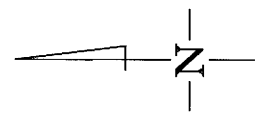


TRAFFIC DRUM LOCATION (TYPICAL) (SHOWN IN THE DIRECTION OF TRAFFIC)

LeonerSpeed 7/23/2018 12:47:19 PM  
 WORKSPACE AHD  
 X:\WORKSPACE\AHD\PROJECTS\1-40\_Interchange\06-Design\Drawings\061190\_06\_MOT\_007.dgn  
 REVISED DATE: \*\*REDATE\*\*



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.               | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|----------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                          | 061190 |                    | 41        | 190          |
|      |             |              |             | ② MAINTENANCE OF TRAFFIC DETAILS |        |                    |           |              |



(3) W1-6 (60" X 30")  
EVENLY SPACED ON TAPER

STA. 8135+74.75  
BEGIN JOB 061190  
L.M. 145.6  
8135+00

STA. 8139+60  
SEE "SIGNAGE FOR DIVERSION  
OF LANE CLOSURES"  
DETAIL FOR SIGNAGE

4 TRAFFIC DRUMS  
@ 100' O.C.

5 TRAFFIC DRUMS  
@ 25' O.C.  
100' TAPER

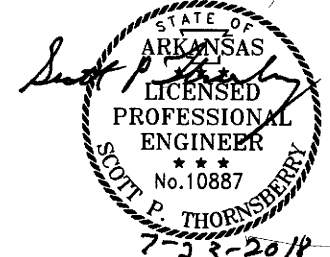
6 TRAFFIC DRUMS  
@ 100' O.C.

15 TRAFFIC DRUMS  
@ 50' O.C.  
660' TAPER

4 TRAFFIC DRUMS  
@ 50' O.C.  
180' TAPER

STA. 8128+35  
SEE "ADVANCE WARNING SIGN  
FOR OUTSIDE LANE CLOSURE"  
DETAIL FOR SIGNAGE

Leonard Speed 7/23/2018 12:47:20 PM  
WORKSPACE: AHTD  
PROJECTS: MAUMELLE\_154469.1-140-Interchange\06-Design\Drawings\061190\_06\_MOT\_008.dgn  
REVISED DATE: 06/20/18

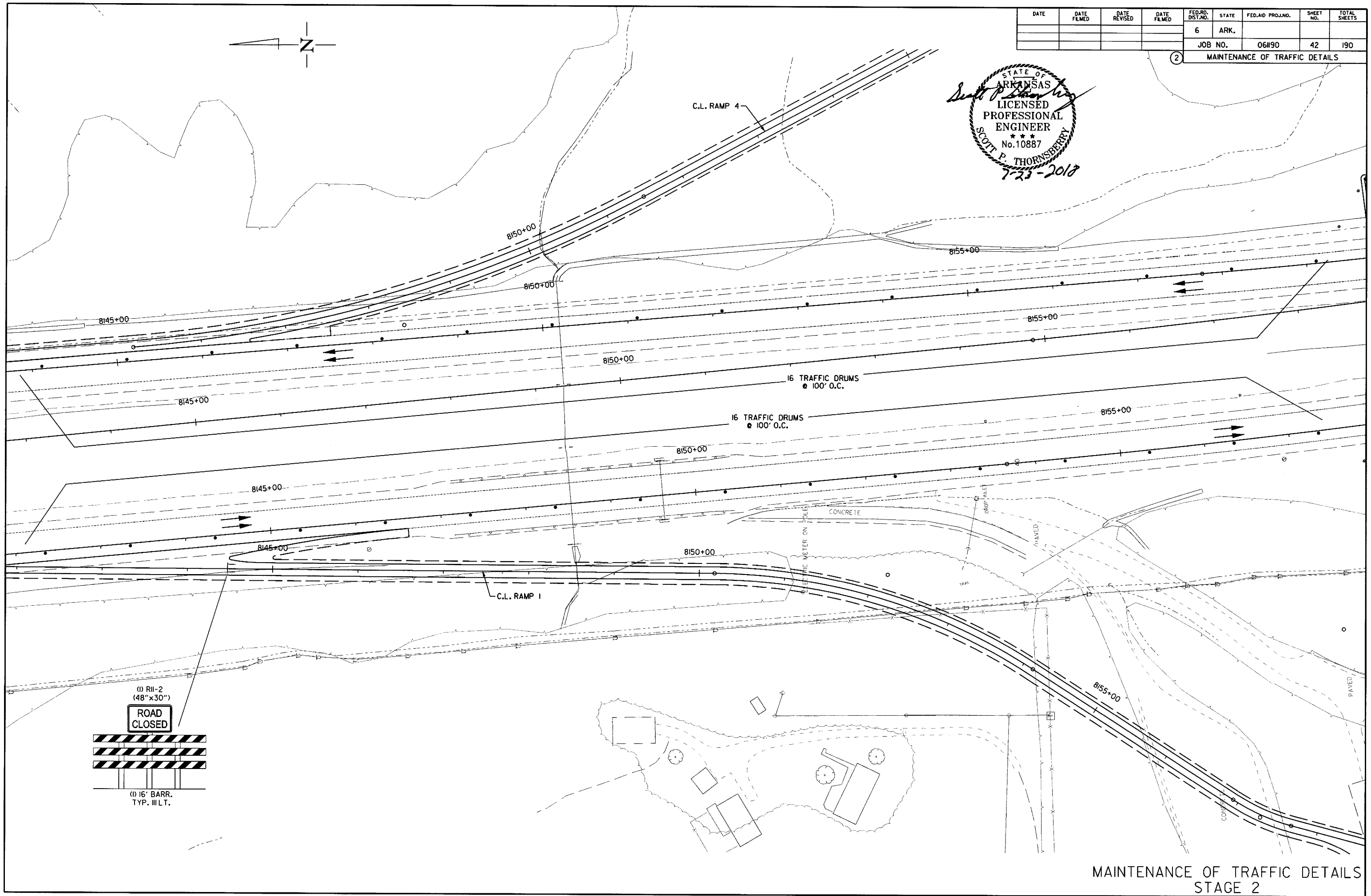
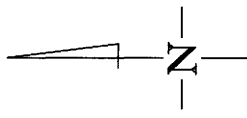


MAINTENANCE OF TRAFFIC DETAILS  
STAGE 2

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 42        | 190          |

② MAINTENANCE OF TRAFFIC DETAILS

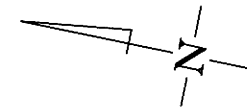
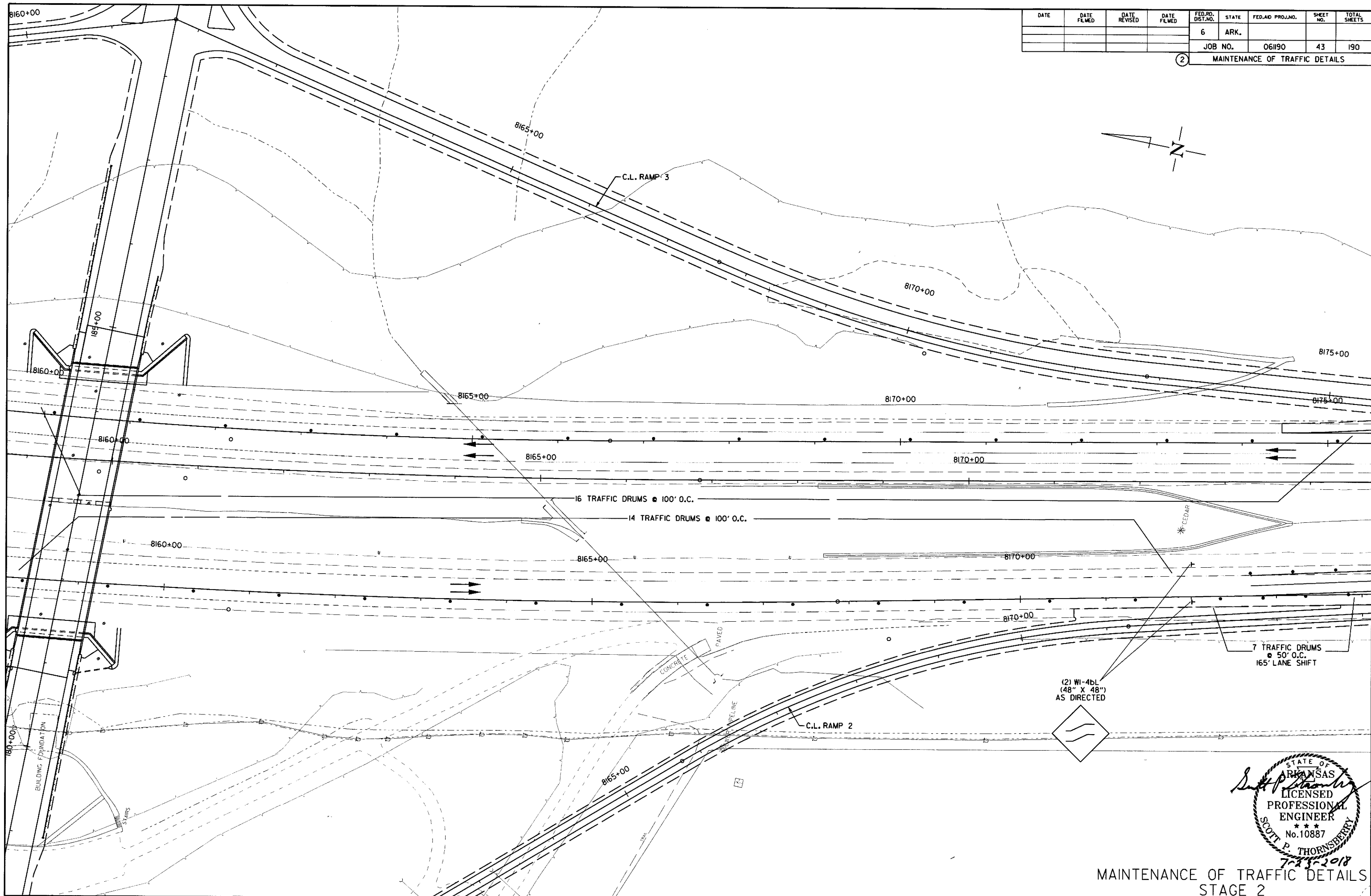
STATE OF ARKANSAS  
*Scott P. Thornberry*  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNBERRY  
 7-23-2018



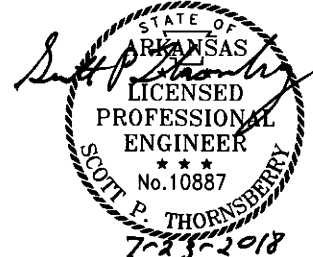
Leonard.Speed 7/23/2018 12:47:22 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE\_J54459\_1-00\_1ntr-change\06-Design\Drawings\061190\_06\_M01\_009.dgn  
 REVISED DATE: \*\*REVOID\*\*

MAINTENANCE OF TRAFFIC DETAILS  
 STAGE 2

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.                        | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|----------------------------------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |                                  |              |
|      |             |              |             |                    |       |                    | JOB NO. 061190                   | 43 190       |
|      |             |              |             |                    |       |                    | ② MAINTENANCE OF TRAFFIC DETAILS |              |



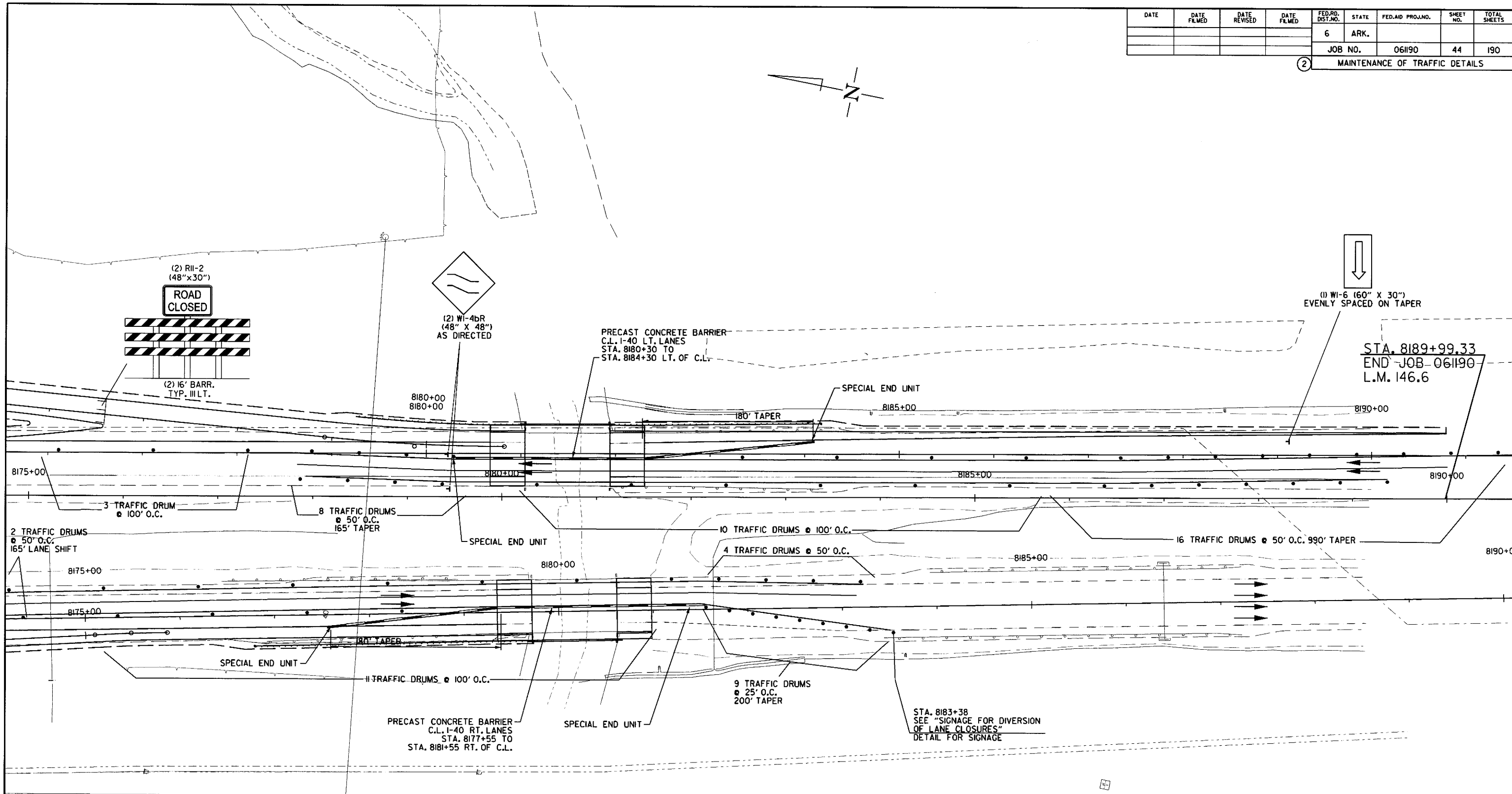
Leonard Speed 7/23/2018 12:47:23 PM  
 WORKSPACE: AHTD  
 T:\PROJECTS\MAUMELLE\54459-1-40-Interchange\06-Design\Drawings\061190\_06\_MOT\_010.dgn  
 REVISED DATE: #REV#DATE##



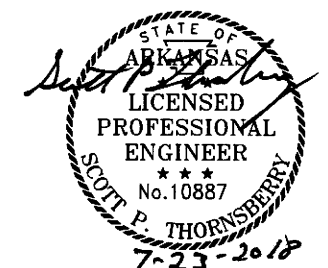
MAINTENANCE OF TRAFFIC DETAILS  
STAGE 2

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 44                 | 190       |              |

② MAINTENANCE OF TRAFFIC DETAILS



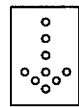
Leonard Speed 7/23/2018 12:47:25 PM  
 WORKSPACE: AHTD  
 PROJECT: MAHARLE 154459.1-40 Interchange V06-Design\Drawings\061190-06\_MOT\_01.dgn  
 REVISED DATE: 7/23/2018



MAINTENANCE OF TRAFFIC DETAILS  
STAGE 2

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO.            |       | 061190             | 45        | 190          |

② MAINTENANCE OF TRAFFIC DETAILS



ADVANCE WARNING ARROW  
PANEL AT BEG. OF TAPER

13 TRAFFIC DRUMS @ 50' O.C.  
990' TAPER

11 TRAFFIC DRUMS @ 100' O.C.

8195+00

8200+00

8205+00

8195+00

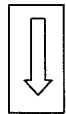
8200+00

8205+00

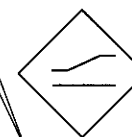
8195+00

8200+00

8205+00



(2) W1-6 (60" X 30")  
EVENLY SPACED ON TAPER



(2) W4-2 RT.  
(48" X 48")  
AS DIRECTED

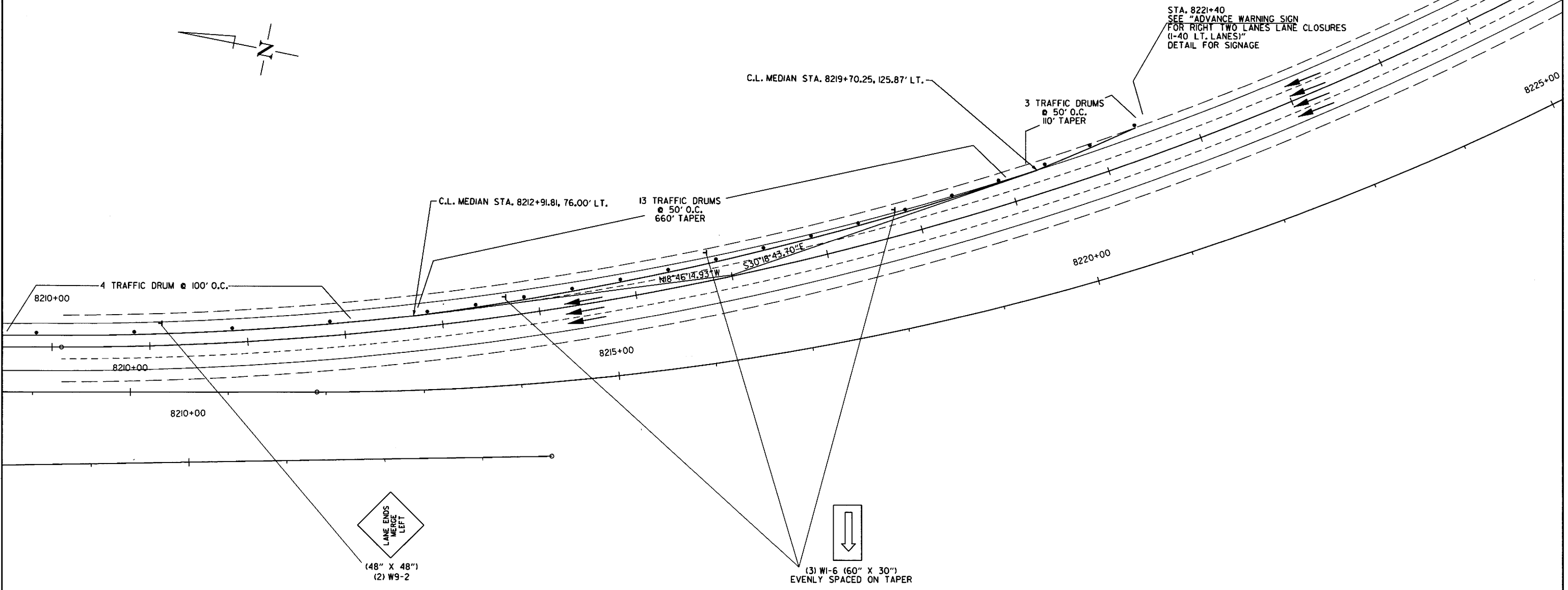
Leonard Speed 7/23/2018 12:47:26 PM  
 WORKSPACE: AHTD  
 T:\Projects\MAUMELLE\54499-1-40-Interchange\06-Design\Drawings\061190\_06\_MOT\_02.dgn  
 REVISED DATE: #REVDATE#



MAINTENANCE OF TRAFFIC DETAILS  
STAGE 2

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|--------|--------------------|-----------|--------------|
|      |            |              |            | 6                  | ARK.   |                    |           |              |
|      |            |              |            | JOB NO.            | 061190 | 46                 | 190       |              |

② MAINTENANCE OF TRAFFIC DETAILS



Leong, S. Speed, 7/23/2018 12:47:27 PM  
 Y:\Projects\MAJELLE 64459.1-40\Interchange\06-Design\Drawings\061190\_06\_MOT\_013.dgn  
 REVISION DATE: \*\*REVISION\*\*

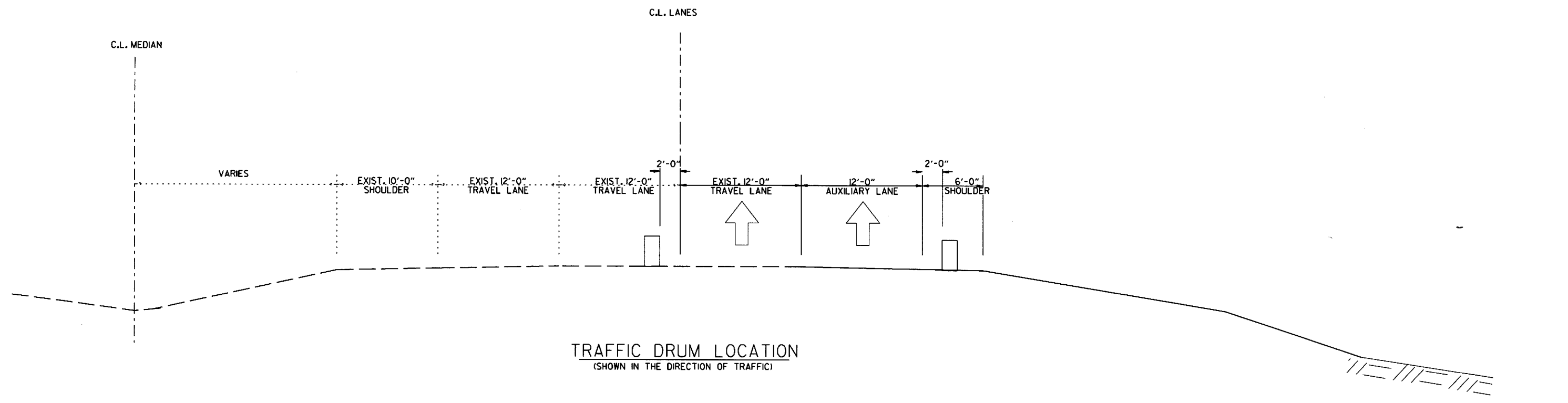
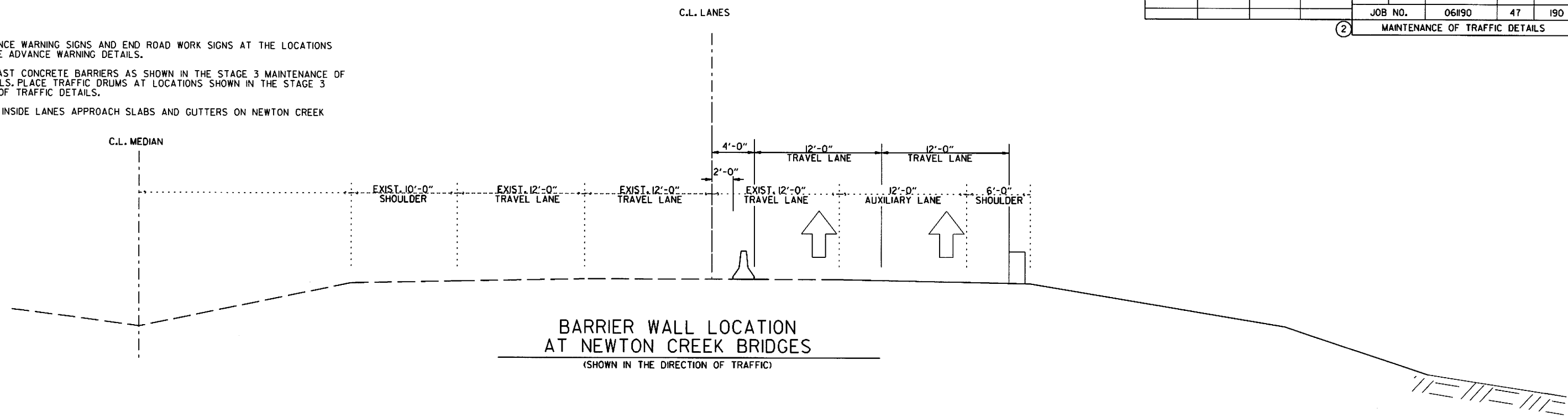


MAINTENANCE OF TRAFFIC DETAILS  
STAGE 2



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.               | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|----------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                          | 061190 | 47                 | 190       |              |
|      |             |              |             | ② MAINTENANCE OF TRAFFIC DETAILS |        |                    |           |              |

STAGE 3:  
 INSTALL ADVANCE WARNING SIGNS AND END ROAD WORK SIGNS AT THE LOCATIONS LISTED ON THE ADVANCE WARNING DETAILS.  
 INSTALL PRECAST CONCRETE BARRIERS AS SHOWN IN THE STAGE 3 MAINTENANCE OF TRAFFIC DETAILS. PLACE TRAFFIC DRUMS AT LOCATIONS SHOWN IN THE STAGE 3 MAINTENANCE OF TRAFFIC DETAILS.  
 RECONSTRUCT INSIDE LANES APPROACH SLABS AND GUTTERS ON NEWTON CREEK BRIDGES.

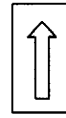
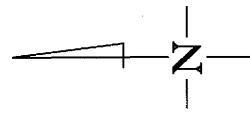


Leonard.Speed 7/23/2018 12:47:23 PM  
 WORKSPACE: AHTD\WML\LE 154459.1-10.intr-change\06-Design\Drawings\061190\_06\_MOT\_014.dgn  
 REVISION DATE: \*\*REDATE\*\*



MAINTENANCE OF TRAFFIC DETAILS  
STAGE 3

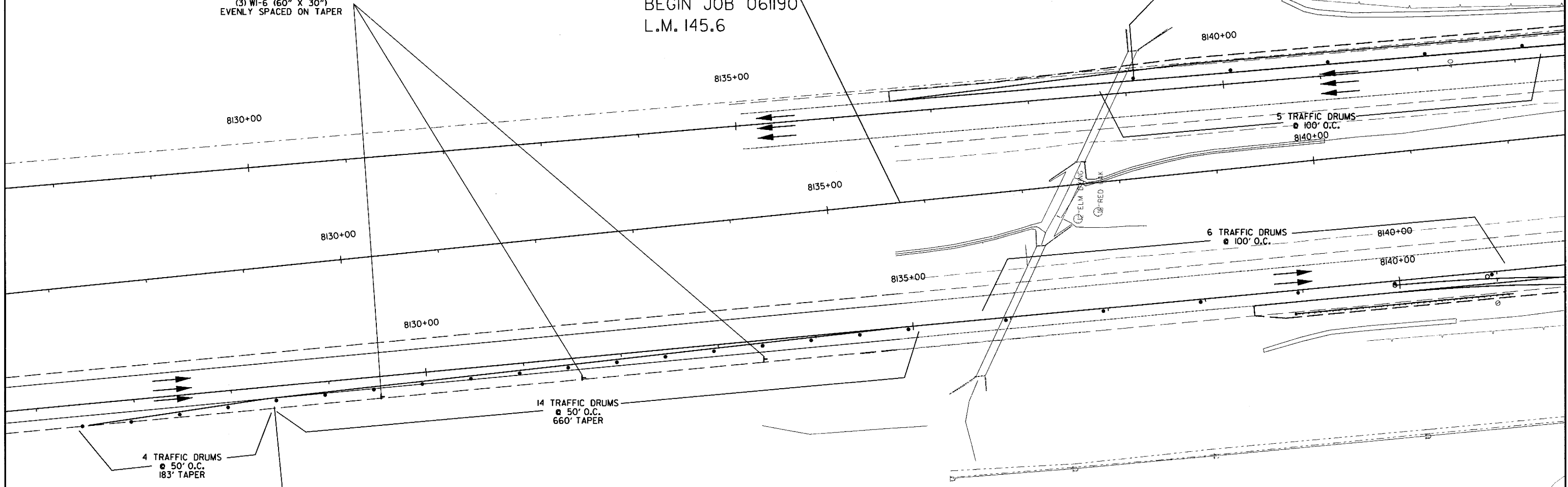
| DATE                             | DATE<br>FILMED | DATE<br>REVISED | DATE<br>FILMED | FED. RD.<br>DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------------|----------------|-----------------|----------------|-----------------------|-------|--------------------|--------------|-----------------|
|                                  |                |                 |                | 6                     | ARK.  |                    |              |                 |
| JOB NO. 061190                   |                |                 |                |                       |       |                    | 48           | 190             |
| ② MAINTENANCE OF TRAFFIC DETAILS |                |                 |                |                       |       |                    |              |                 |



(3) W1-6 (60" X 30")  
EVENLY SPACED ON TAPER

STA. 8135+74.75  
BEGIN JOB 061190  
L.M. 145.6

STA 8139+10  
SEE "SIGNAGE FOR DIVERSION  
OF LANE CLOSURES"  
DETAIL FOR SIGNAGE



4 TRAFFIC DRUMS  
● 50' O.C.  
183' TAPER

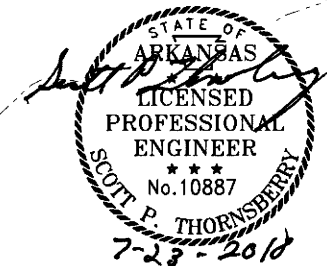
14 TRAFFIC DRUMS  
● 50' O.C.  
660' TAPER

6 TRAFFIC DRUMS  
● 100' O.C.

5 TRAFFIC DRUMS  
● 100' O.C.

STA 8128+35  
SEE "ADVANCE WARNING SIGN  
FOR OUTSIDE LANE CLOSURE  
(I-40 RT. LANES)"  
DETAIL FOR SIGNAGE

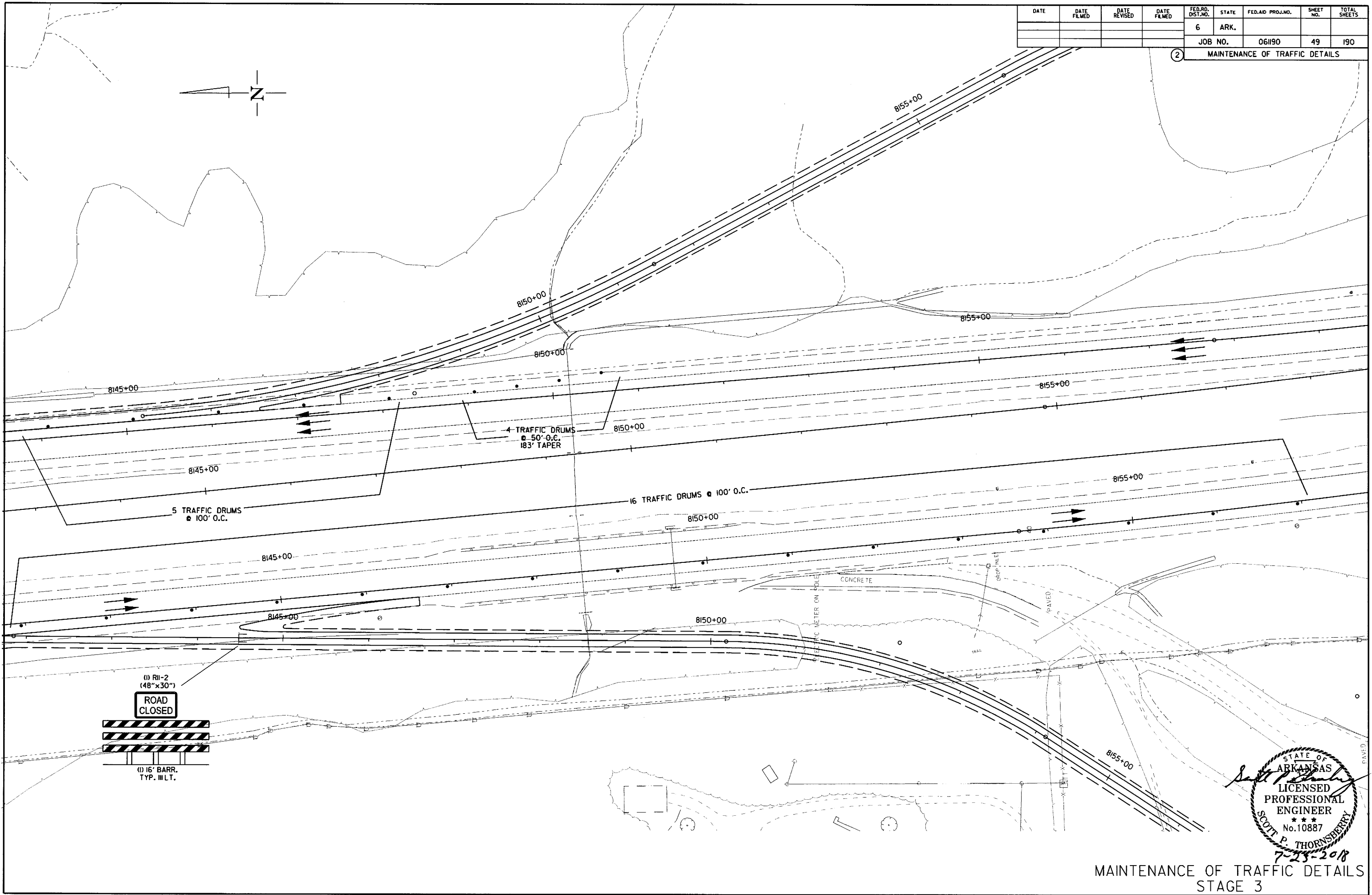
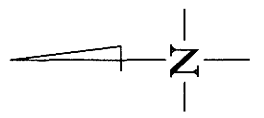
LeonardSpeed 7/23/2018 12:41:30 PM  
WORKSPACE: AHTD  
Y:\Projects\MAUMELLE\54459\40.interchange\06-Design\Drawings\061190\_06\_MOT\_005.dgn  
REVISED DATE: 06/11/18



MAINTENANCE OF TRAFFIC DETAILS  
STAGE 3

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             | 061190       |             | 49                 |       | 190                |           |              |

② MAINTENANCE OF TRAFFIC DETAILS

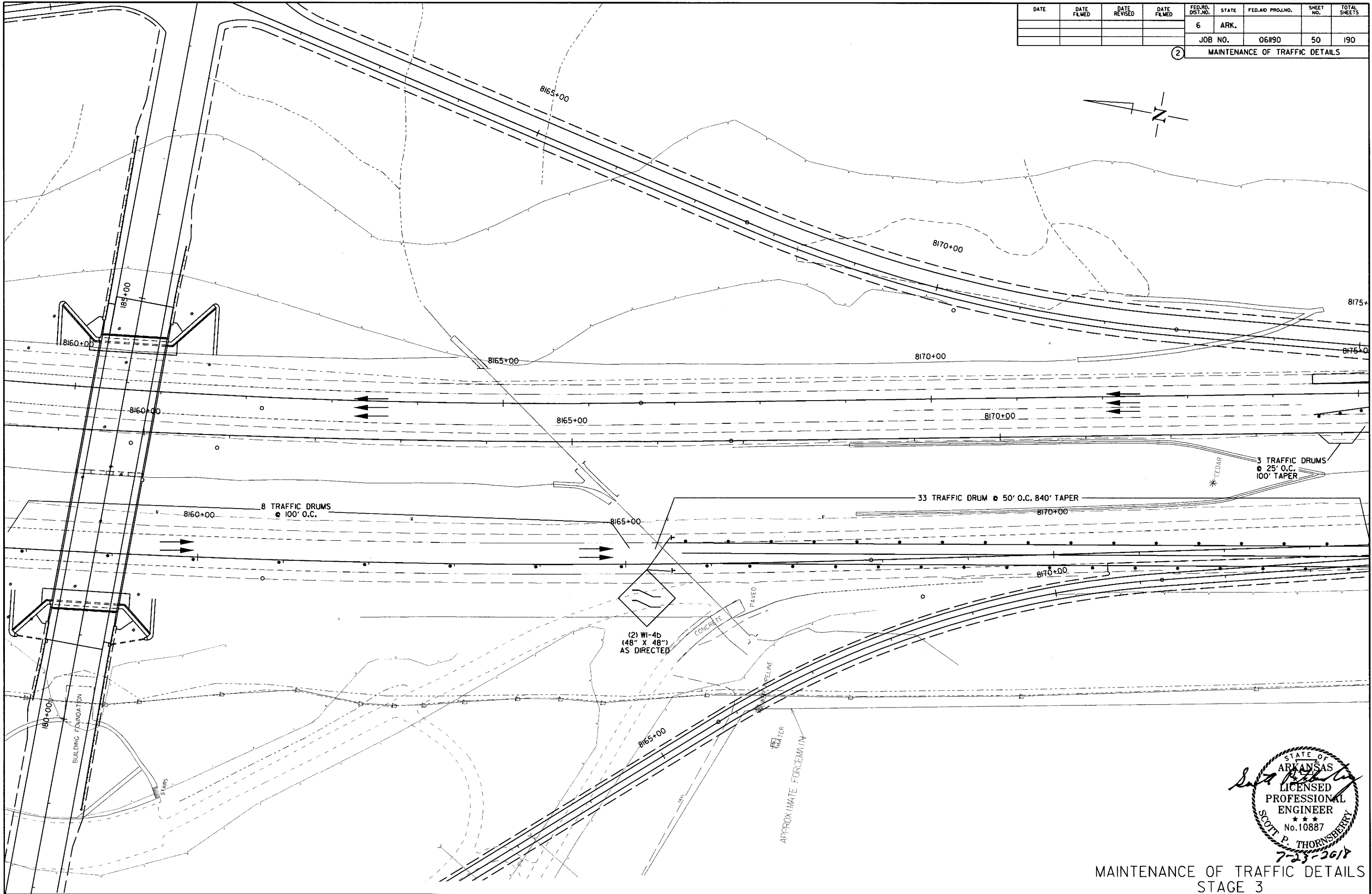


Leonor4Speed 7/23/2018 12:47:32 PM  
 WORKSPACE: AHTD  
 PROJECTS: MAINTENANCE: 061190\_06\_MOT\_016.dgn  
 REVISION DATE: 06/11/19

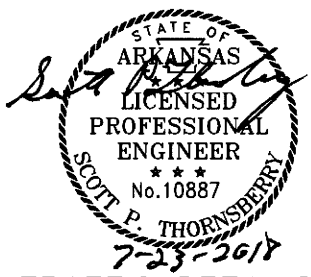


MAINTENANCE OF TRAFFIC DETAILS  
STAGE 3

| DATE                             | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------------------------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|                                  |            |              |            | 6                  | ARK.  |                    |           |              |
|                                  |            |              |            |                    |       | JOB NO. 061190     | 50        | 190          |
| ② MAINTENANCE OF TRAFFIC DETAILS |            |              |            |                    |       |                    |           |              |

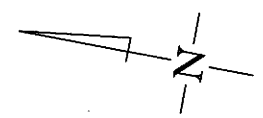


LeonardSpeed 7/23/2018 12:47:33 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAJUMELLE\_544551-40\_interchange\06\_Design\Drawings\061190\_05\_MOT\_017.dgn  
 REVISION DATE: 06/11/2018

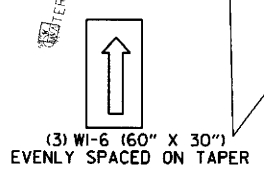
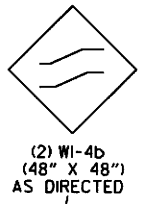
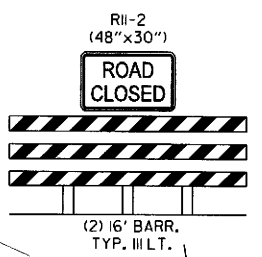
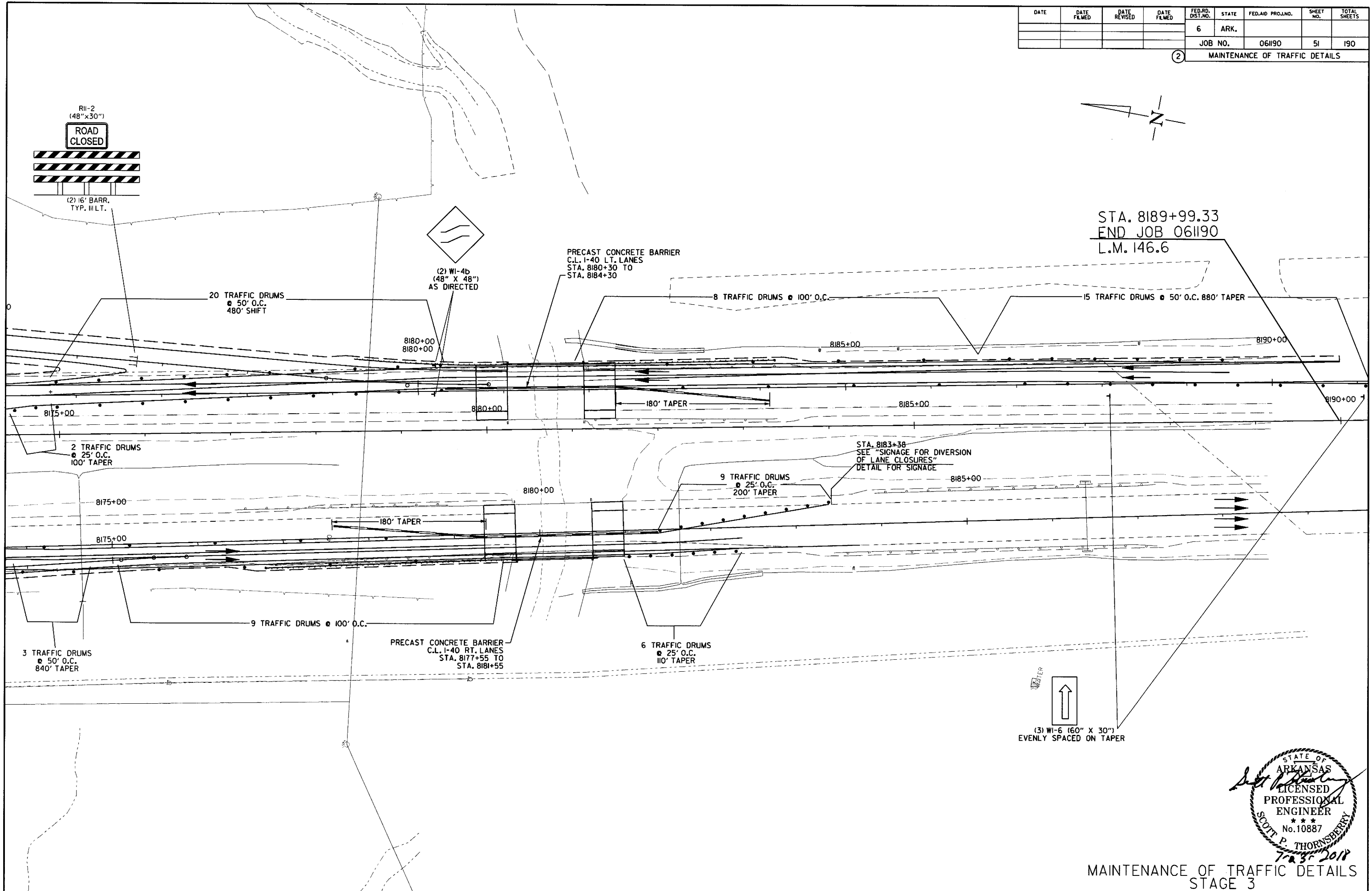


MAINTENANCE OF TRAFFIC DETAILS  
 STAGE 3

| DATE                             | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                  |             |              |             | 6                  | ARK.  |                    |           |              |
|                                  |             |              |             |                    |       | JOB NO. 061190     | 51        | 190          |
| ② MAINTENANCE OF TRAFFIC DETAILS |             |              |             |                    |       |                    |           |              |



STA. 8189+99.33  
END JOB 061190  
L.M. 146.6



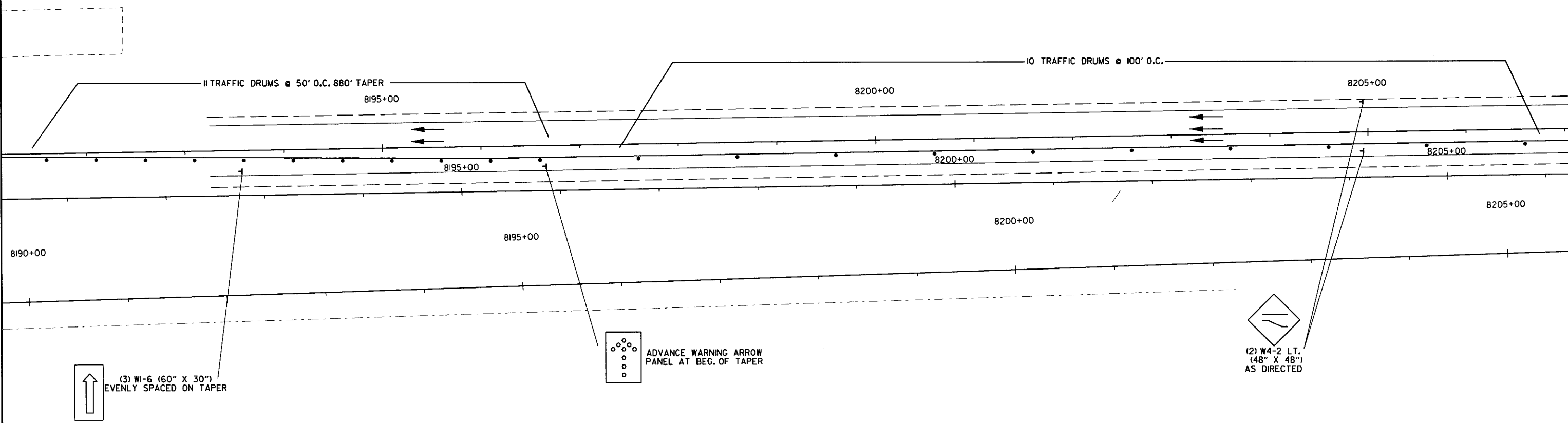
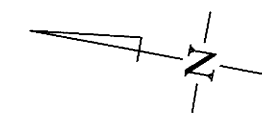
Leonard Speed 7/23/2018 12:47:35 PM  
 WORKSPACE: AHTD  
 PROJECTS: MAUMELLE-154459-1-40-Interchange\06-Design\Drawings\061190\_06\_M07\_08.dgn  
 REVISED DATE: #REVISION#



MAINTENANCE OF TRAFFIC DETAILS  
STAGE 3

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 52                 | 190       |              |

② MAINTENANCE OF TRAFFIC DETAILS



Leonard.Speed 7/23/2018 12:47:36 PM  
 WORKSPACE: AUTO  
 FILENAME: J5459.1-10.interchange\06-Design\Drawings\06.MOT\_09.dgn  
 REVISION DATE: \*\*REVIDATE\*\*



MAINTENANCE OF TRAFFIC DETAILS  
 STAGE 3

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 53                 | 190       |              |

② MAINTENANCE OF TRAFFIC DETAILS



C.L. I-40 MEDIAN  
 P.I. = 8225+31.67  
 D = 50°10'06" LT.  
 D = 2°00'00"  
 T = 1341.00'  
 L = 2508.42'  
 P.C. = 8211+90.66  
 P.T. = 8236+99.08  
 NO SUPER



(48" X 48")  
 (2) W9-2



(3) W1-6 (60" X 30")  
 EVENLY SPACED ON TAPER

C.L. MEDIAN STA. 8217+39.84, 67.64' LT.

8220+00

STA. 8219+94  
 SEE "ADVANCE WARNING SIGN FOR  
 INSIDE & MIDDLE LANE CLOSURES"  
 DETAIL FOR SIGNAGE

4 TRAFFIC DRUMS  
 @ 50' O.C.  
 183' TAPER

R = 2679'

14 TRAFFIC DRUMS  
 @ 50' O.C.  
 660' TAPER

4 TRAFFIC DRUMS  
 @ 100' O.C.

C.L. MEDIAN STA. 8210+79.66, 37.29' LT.

8210+00

8210+00

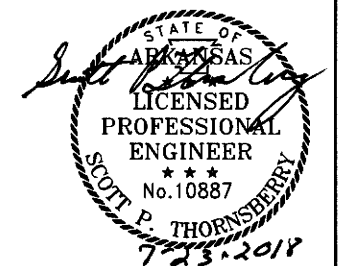
8210+00

8215+00

N11°39'39.72"W

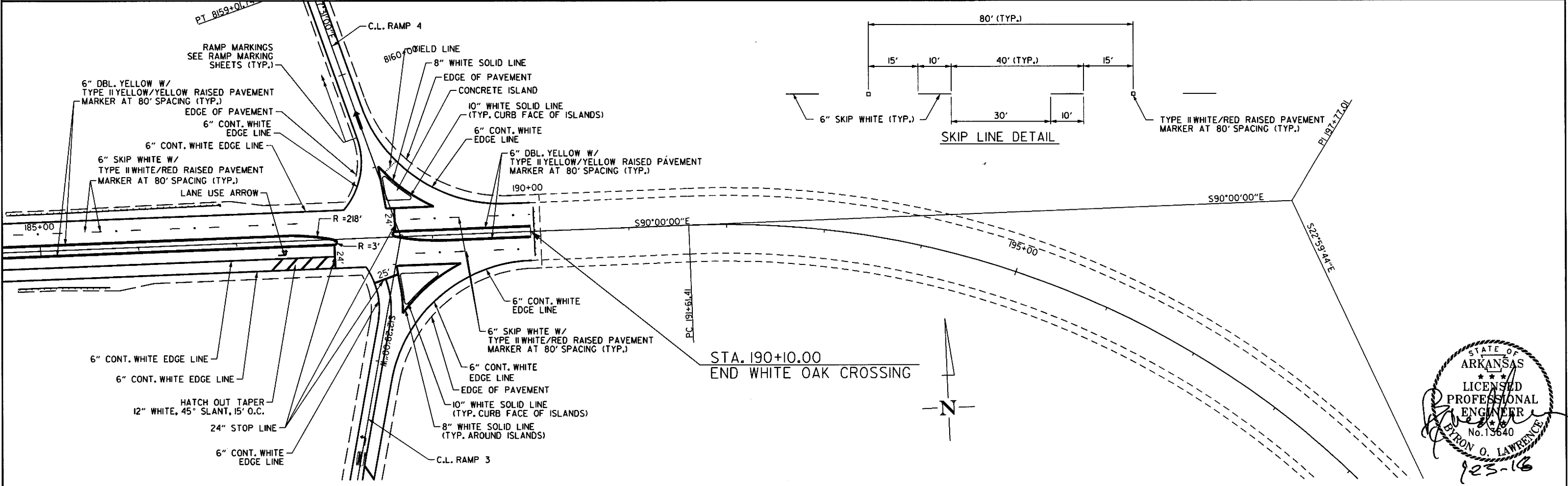
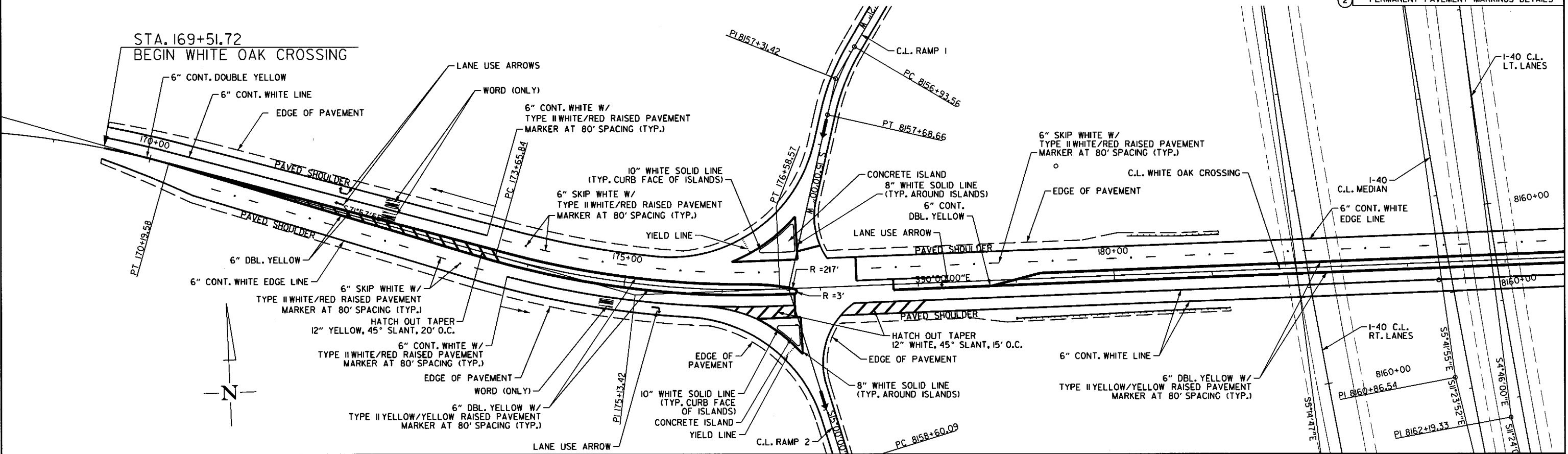
S25°34'34.87"E

LeonoraSpeed 7/23/2018 12:47:37 PM  
 WORKSPACE: AHTD  
 PROJECT: MAJUS.LL 64459.1-40 interchange\06-Design\Drawings\06\_MOT\_020.dgn  
 REVISED DATE: REVISED DATE

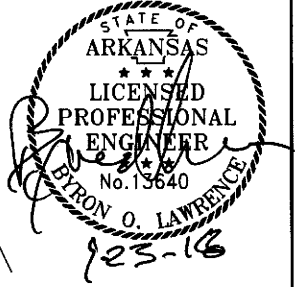


MAINTENANCE OF TRAFFIC DETAILS  
 STAGE 3

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.                           | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-------------------------------------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |                                     |              |
|      |             |              |             |                    |       |                    | JOB NO.                             | 061190       |
|      |             |              |             |                    |       |                    | 54                                  | 190          |
|      |             |              |             |                    |       |                    | PERMANENT PAVEMENT MARKINGS DETAILS |              |

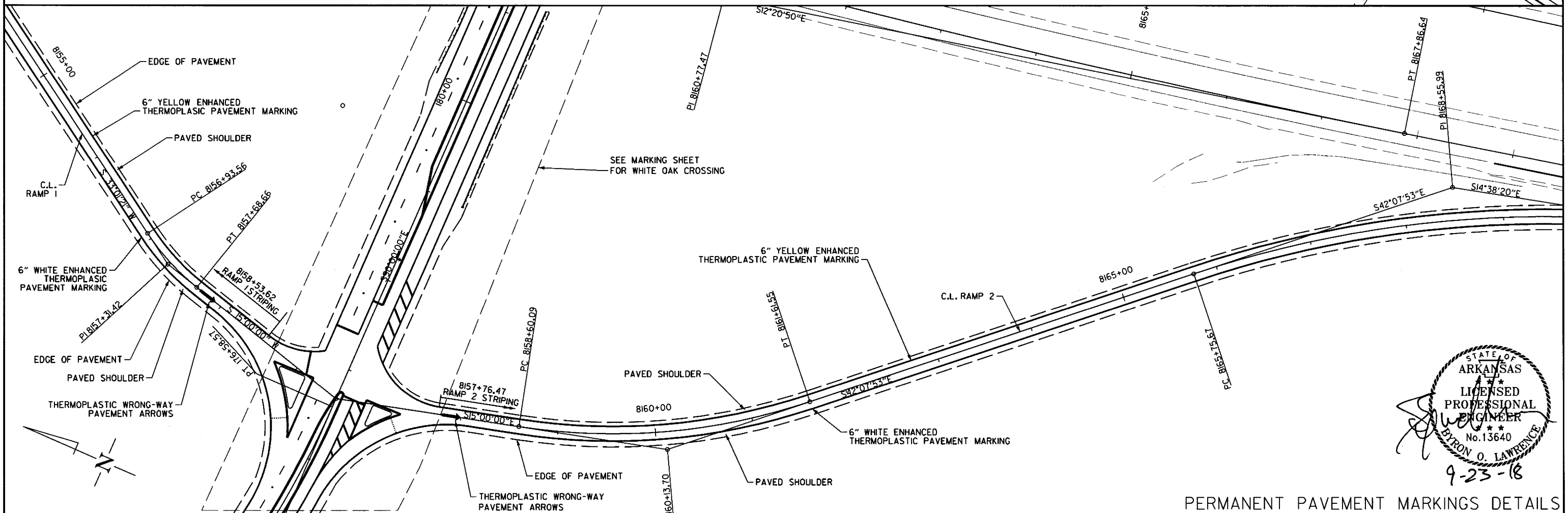
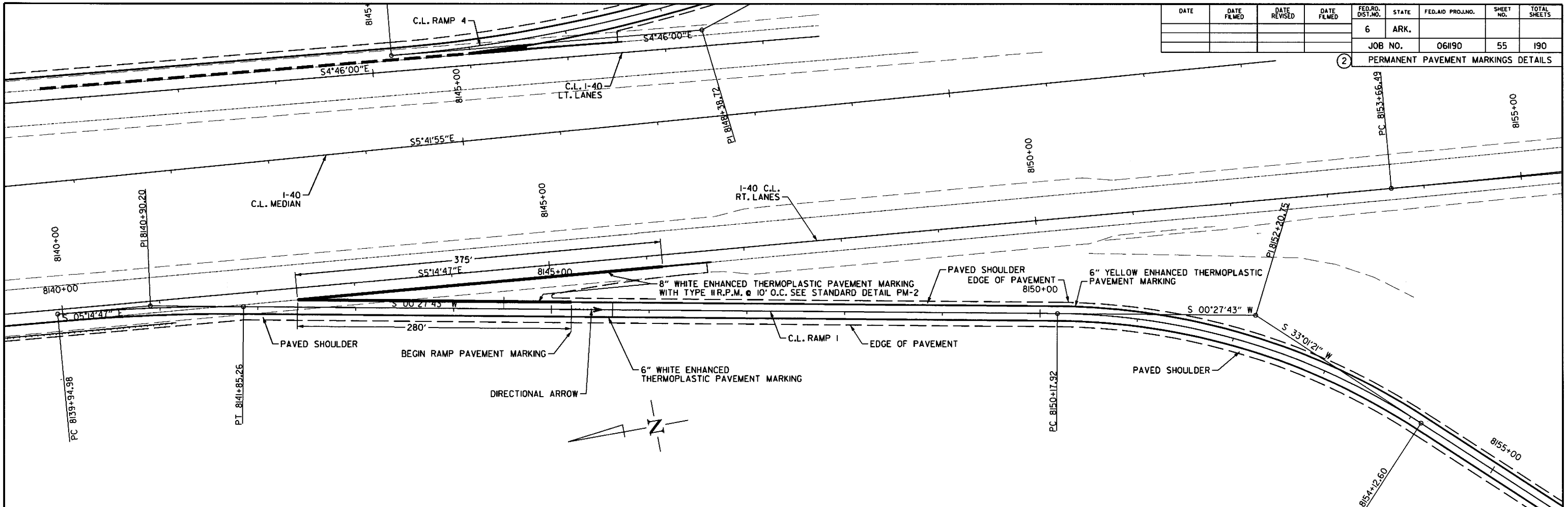


Leonard Speed 7/23/2008 12:47:40 PM  
 WORKSPACE: \\HILL\BELL\J54459.J-40\interchange\06-Design\Drawings\061190\_07\_PAV\_001.dgn  
 REVISION DATE: 06/11/09





| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO.                  | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|-------------------------------------|--------|--------------------|-----------|--------------|
|      |            |              |            | 6                                   | ARK.   |                    |           |              |
|      |            |              |            | JOB NO.                             | 061190 | 55                 | 190       |              |
|      |            |              |            | PERMANENT PAVEMENT MARKINGS DETAILS |        |                    |           |              |



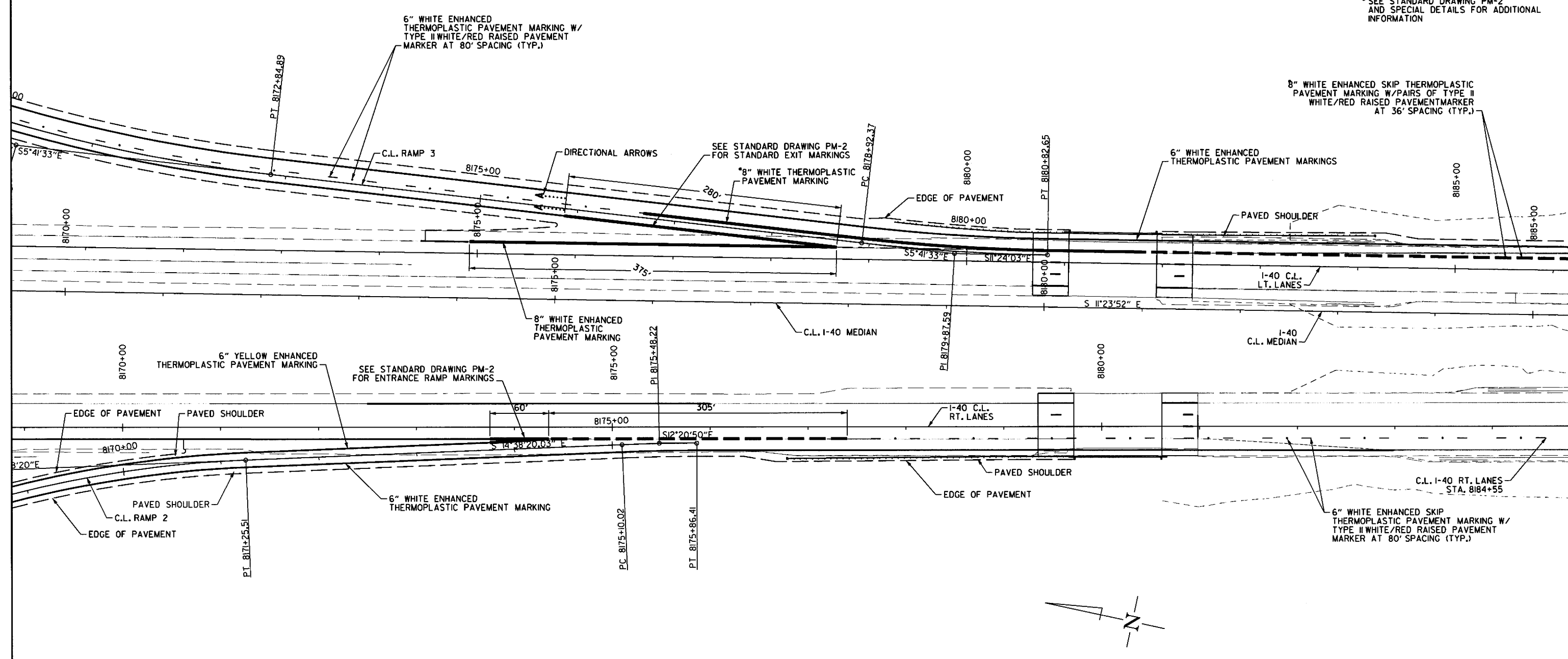
LeonardSpeed 7/23/2018 12:47:41PM  
 WORKSPACE: AHTD  
 PROJECTS: MARSHALL\_54459\_I-40\_Interchange\06-Design\Drawings\061190\_07\_PM\_002.dgn  
 REVISION DATE: 06/11/18



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.    | TOTAL SHEETS |
|------|-------------|--------------|-------------|----------------|-------|--------------------|--------------|--------------|
|      |             |              |             | 6              | ARK.  |                    |              |              |
|      |             |              |             |                |       |                    | JOB NO.      | 061190       |
|      |             |              |             |                |       |                    | SHEET NO.    | 56           |
|      |             |              |             |                |       |                    | TOTAL SHEETS | 190          |

2 PERMANENT PAVEMENT MARKINGS DETAILS

\* SEE STANDARD DRAWING PM-2 AND SPECIAL DETAILS FOR ADDITIONAL INFORMATION



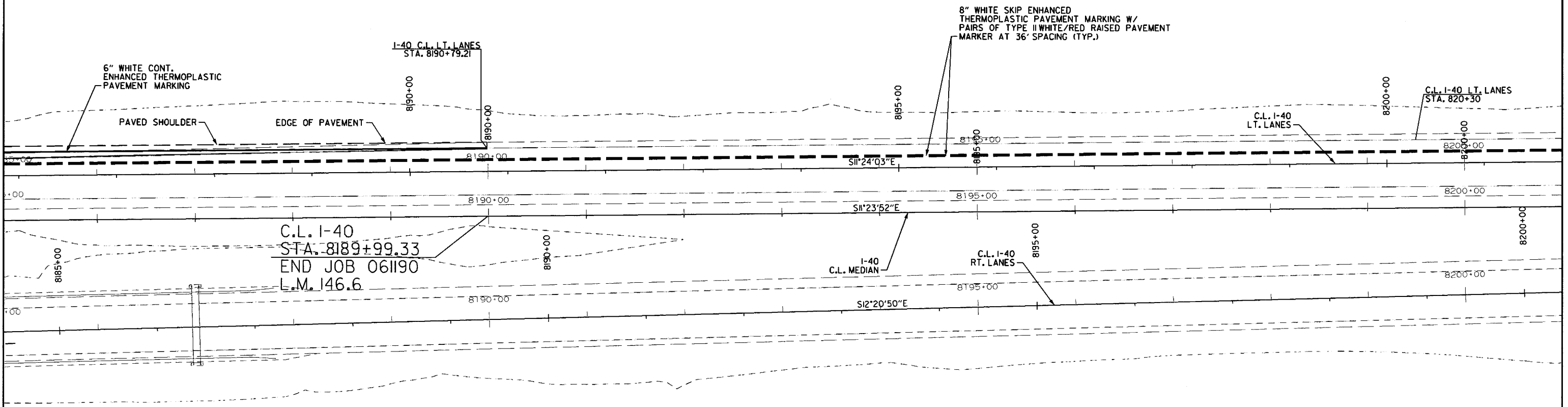
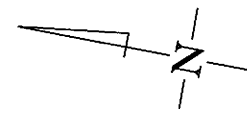
Leonard Speed 7/23/2018 12:47:43 PM  
 WORKSPACE: AHTD  
 PROJECT: MAJUMELC 154469.1-40-Interchange\06-Design\Drawings\061190\_07\_PM\_003.dgn  
 REVISION DATE: 09/01/18



PERMANENT PAVEMENT MARKINGS DETAILS

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 57                 | 190       |              |

② PERMANENT PAVEMENT MARKINGS DETAILS



C.L. I-40  
 STA. 8189+99.33  
 END JOB 061190  
 L.M. 146.6

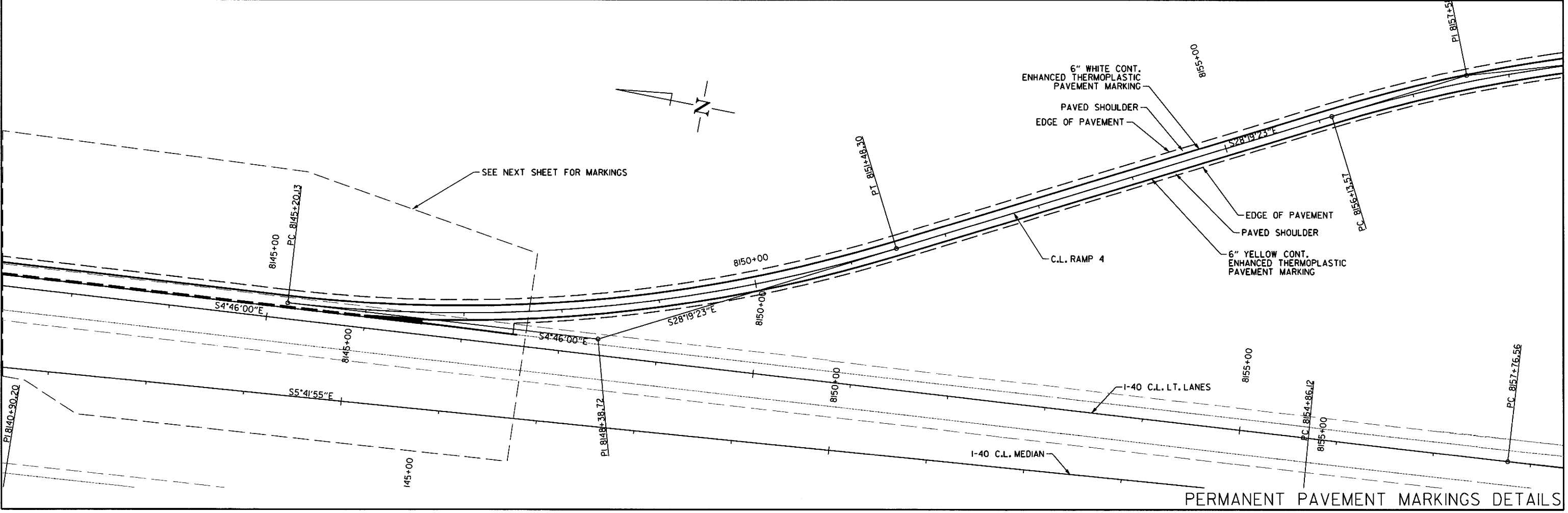
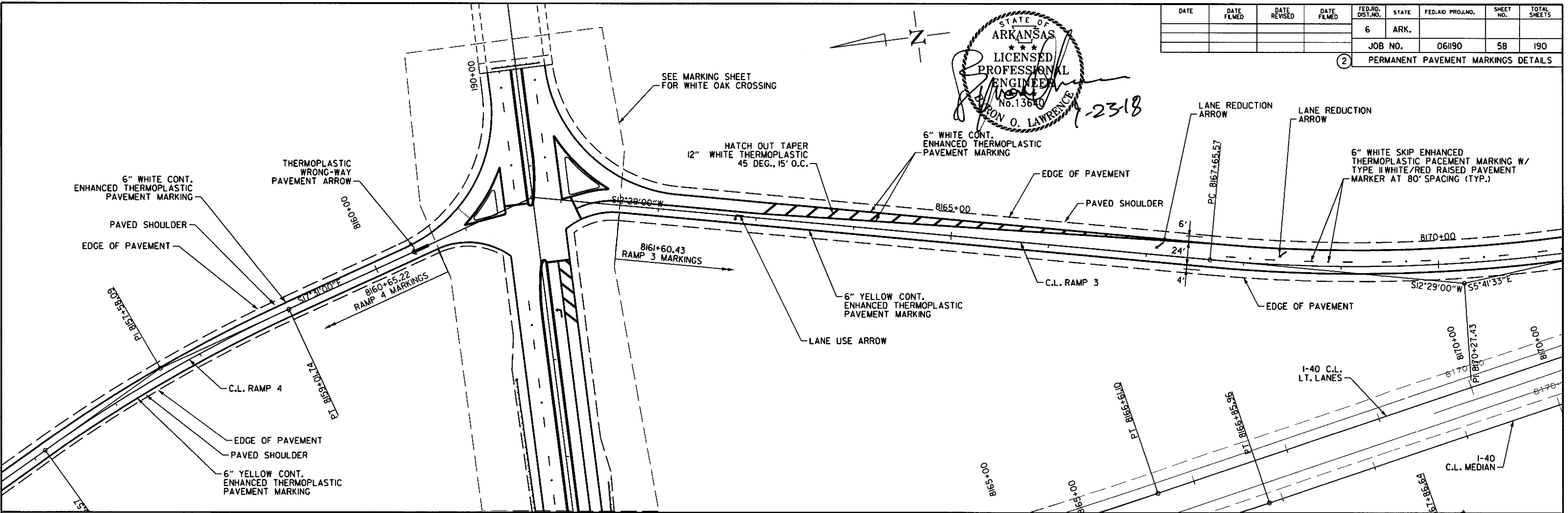
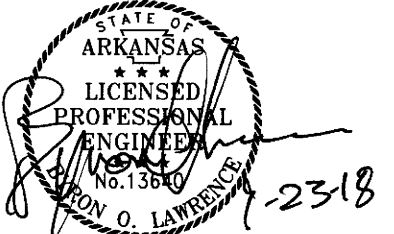
8" WHITE SKIP ENHANCED  
 THERMOPLASTIC PAVEMENT MARKING W/  
 PAIRS OF TYPE II WHITE/RED RAISED PAVEMENT  
 MARKER AT 36' SPACING (TYP.)



PERMANENT PAVEMENT MARKINGS DETAILS

Leongr4speed 7/23/2018 12:47:44 PM  
 WORKSPACE: AHD \\MELLE14459\1-40\interchange\06-Design\Drawings\061190\_07\_PM\_004.dgn  
 REVISION DATE: \*\*REVDATE\*\*

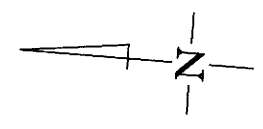
| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO.                    | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|---------------------------------------|-------|--------------------|-----------|--------------|
|      |            |              |            | 6                                     | ARK.  |                    |           |              |
|      |            |              |            | JOB NO.                               |       | 06190              | 58        | 190          |
|      |            |              |            | ② PERMANENT PAVEMENT MARKINGS DETAILS |       |                    |           |              |



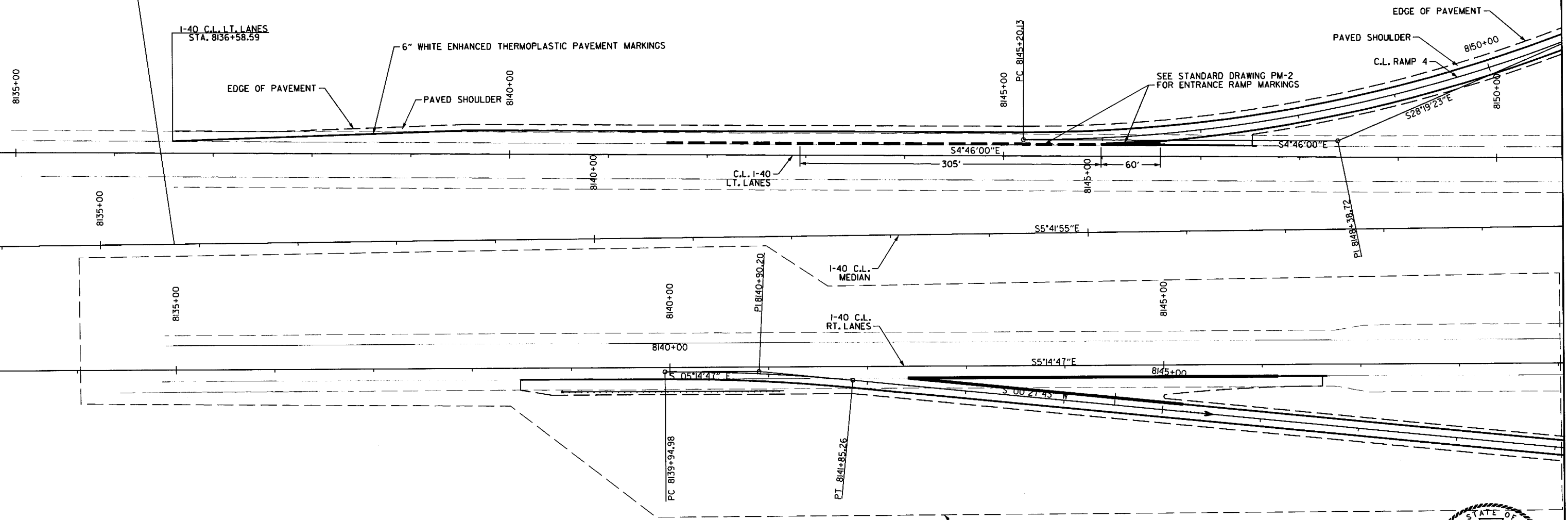
Legend: Speed 7/23/2018 12:47:46 PM  
 X:\Projects\MAIN\154459.L-40\_Interchange\06-Design\Drawings\06190\_07\_PM\_005.dgn  
 REVISED DATE: \*\*RE/DATE\*\*

PERMANENT PAVEMENT MARKINGS DETAILS

| DATE                                  | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------------------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|                                       |            |              |            | 6                  | ARK.  |                    |           |              |
|                                       |            |              |            |                    |       | 061190             | 59        | 190          |
| ② PERMANENT PAVEMENT MARKINGS DETAILS |            |              |            |                    |       |                    |           |              |

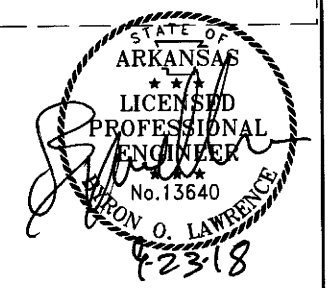


C.L. I-40  
 STA. 8135+74.75  
 BEGIN JOB 061190  
 L.M. 145.6



Leonard Speed 7/23/2018 12:47:47 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAIMELLE.J54459.I-40.interchange\06-Design\Drawings\061190\_07\_PM\_006.dgn  
 REVISED DATE: \*\*REVIDATE\*\*

SEE MARKING SHEET FOR RAMP 1



PERMANENT PAVEMENT MARKINGS DETAILS

| DATE                 | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|                      |            |              |            | 6                  | ARK.  |                    |           |              |
|                      |            |              |            |                    |       | 061190             | 60        | 190          |
| (2) SOIL BORING LOGS |            |              |            |                    |       |                    |           |              |

**SUMMARY SOIL CLASSIFICATION TEST RESULTS - MAUMELLE INTERCHANGE BRIDGE & RAMPS**

| BORING NO. | APPROX. STATION  | SAMPLE DEPTH (ft.) | WATER CONTENT (%) | ATTERBERG LIMITS |               |                  | PERCENT PASSING #200 | UNIFIED CLASS. | AASHTO CLASS. |
|------------|------------------|--------------------|-------------------|------------------|---------------|------------------|----------------------|----------------|---------------|
|            |                  |                    |                   | LIQUID LIMIT     | PLASTIC LIMIT | PLASTICITY INDEX |                      |                |               |
| 4          | 184+19, CL       | 0.5-1.5            | 13                | 25               | 16            | 9                | 31                   | GC             | A-2-4         |
| 6          | 181+69, 60' RT   | 0.5-1.5            | 9                 | 29               | 19            | 10               | 44                   | GC             | A-4           |
| 8          | 184+28, 65' RT   | 0.5-1.5            | 6                 | -NON-PLASTIC-    |               |                  | 19                   | GM             | A-2-4         |
| 8          | 184+28, 65' RT   | 4-4.5              | 8                 | 35               | 19            | 16               | —                    | SHALE          |               |
| R1         | 8145+00, CL      | 4.5-5.5            | 24                | 64               | 19            | 45               | 96                   | CH             | A-7-6         |
| R2         | 8152+90, 100' LT | 2.5-3.5            | 23                | 41               | 16            | 25               | 95                   | CL             | A-7-6         |
| R2         | 8152+90, 100' LT | 9-10               | 22                | 48               | 22            | 26               | 93                   | CL             | A-7-6         |
| R3         | 8159+30, 80' RT  | 1-2                | 28                | 43               | 18            | 25               | 90                   | CL             | A-7-6         |
| R3         | 8159+30, 80' RT  | 4.5-5.5            | 10                | 38               | 20            | 18               | 34                   | GC             | A-2-6         |
| R4         | 8162+90, CL      | 2.5-3.5            | 18                | 31               | 14            | 17               | 86                   | CL             | A-6           |
| R4         | 8162+90, CL      | 6.5-7              | 11                | 29               | 17            | 12               | —                    | SHALE          |               |
| R5         | 8173+30, CL      | 6.5-7.5            | 26                | 75               | 29            | 46               | 84                   | CH             | A-7-6         |
| R6         | 8175+00, 30' RT  | 2.5-3.5            | 9                 | 31               | 18            | 13               | 47                   | GC             | A-6           |
| R7         | 8166+20, CL      | 1-2                | 9                 | 28               | 18            | 10               | 25                   | GC             | A-2-4         |
| R8         | 8160+80, CL      | 0.5-1.5            | 14                | 32               | 19            | 13               | 41                   | GC             | A-6           |
| R9         | 8155+00, CL      | 1-2                | 24                | 76               | 32            | 44               | 67                   | CH             | A-7-5         |
| R10        | 8146+90, CL      | 2.5-3.5            | 23                | 58               | 21            | 37               | 94                   | CH             | A-7-6         |
| R10        | 8146+90, CL      | 6.5-7.5            | 29                | 59               | 21            | 38               | 99                   | CH             | A-7-6         |

**SUMMARY SOIL CLASSIFICATION TEST RESULTS - NEWTON CREEK CROSSING**

| BORING NO. | APPROX. STATION | SAMPLE DEPTH (ft.) | WATER CONTENT (%) | ATTERBERG LIMITS |               |                  | PERCENT PASSING #200 | UNIFIED CLASS. | AASHTO CLASS. |
|------------|-----------------|--------------------|-------------------|------------------|---------------|------------------|----------------------|----------------|---------------|
|            |                 |                    |                   | LIQUID LIMIT     | PLASTIC LIMIT | PLASTICITY INDEX |                      |                |               |
| 9          | 8179+73, 84' RT | 0.5-1.5            | 10                | 36               | 20            | 16               | 34                   | GC             | A-2-6         |
| 9          | 8179+73, 84' RT | 6.5-7.5            | 21                | 22               | 17            | 5                | 55                   | CL-ML          | A-4           |
| 10         | 8180+65, 30' RT | 2.5-3.5            | 7                 | 31               | 18            | 13               | 34                   | GC             | A-2-6         |
| 11         | 8180+90, 29' LT | 2.5-3.5            | 8                 | 29               | 18            | 11               | 21                   | GC             | A-2-6         |
| 11         | 8180+90, 29' LT | 14-15              | 19                | 21               | 16            | 5                | 64                   | CL-ML          | A-4           |
| 12         | 8182+8, 57' LT  | 4.5-5.5            | 18                | 39               | 21            | 18               | 80                   | CL             | A-6           |

SOIL CHARACTERISTICS TABULATED ABOVE ARE REPRESENTATIVE AT THE LOCATIONS OF THE SAMPLE, AND FROM SURFACE INDICATIONS ARE TYPICAL FOR THE LIMITS SHOWN. THESE DATA ARE SHOWN FOR INFORMATION ONLY. THE STATE WILL NOT BE RESPONSIBLE FOR VARIATIONS IN THE SOIL CHARACTERISTICS AND/OR EXTENT OF SAME DIFFERING FROM THE ABOVE TABULATIONS.



SOIL BORING LOGS

Leonard Speed 7/23/2018 12:47:48 PM  
WORKSPACE: AHTD  
PROJECT: MAUMELLE, IS4459, I-40 Interchange UG-Design  
REVISED DATE: #REDATE#

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 61                 | 190       |              |

② QUANTITY SHEETS

**ADVANCE WARNING SIGNS AND DEVICES**

| SIGN NUMBER  | DESCRIPTION                                  | SIGN SIZE | STAGE 1A | STAGE 1B | STAGE 2 | STAGE 3 | MAXIMUM NUMBER REQUIRED | TOTAL SIGNS REQUIRED |         | CONSTRUCTION INFORMATION SIGN UPDATE | TRAFFIC DRUMS | BARRICADES (TYPE III) |       | FURNISHING & INSTALLING PRECAST CONC. BARRIER | RELOCATING PRECAST CONCRETE BARRIER | TEMPORARY IMPACT ATTENUATION BARRIER | TEMP. IMPACT ATTEN. BARR. (REPAIR) | * ADVANCE WARNING ARROW PANEL | * PORTABLE CHANGEABLE MESSAGE SIGN |       |
|--|--|-----------|----------|----------|---------|---------|-------------------------|----------------------|---------|--------------------------------------|---------------|-----------------------|-------|---|-------------------------------------|--------------------------------------|------------------------------------|-------------------------------|------------------------------------|-------|
|  |  |           |          |          |         |         |                         | NO.                  | SQ. FT. |                                      |               | EACH                  | LEFT  |   |                                     |                                      |                                    |                               |                                    | RIGHT |
| G20-1  | ROAD WORK NEXT 1 MILE                        | 60"x24"   |          | 2        |         |         | 2                       | 2                    | 20.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| G20-2  | END ROAD WORK                                | 48"x24"   | 2        | 4        | 4       | 4       | 4                       | 4                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| R2-1   | SPEED LIMIT XX                               | 48"x60"   | 4        | 4        | 8       | 8       | 8                       | 8                    | 160.0   |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| R4-1   | DO NOT PASS                                  | 48"x60"   | 4        |          | 4       | 4       | 4                       | 4                    | 80.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| R11-2  | ROAD CLOSED                                  | 48"x30"   |          | 2        | 5       | 5       | 5                       | 5                    | 50.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| R55-1  | FINES DOUBLE IN WORK ZONES                   | 36"x60"   |          | 4        | 4       | 4       | 4                       | 4                    | 60.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W21-5a   | RT. SHOULDER CLOSED                          | 48"x48"   |          | 2        |         |         | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| OM-3R  | OBJECT MARKER                                | 12"x36"   |          |          | 8       | 8       | 8                       | 8                    | 24.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W1-4bR   | LANE SHIFT RT.                               | 48"x48"   |          |          | 2       | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W1-4bL   | LANE SHIFT LT.                               | 48"x48"   |          |          | 2       | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W1-6   | ARROW  | 60"x30"   | 3        |          | 9       | 9       | 9                       | 9                    | 112.5   |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W3-5   | REDUCED SPEED AHEAD                          | 48"x60"   | 2        |          | 4       | 4       | 4                       | 4                    | 80.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W4-2L  | MERGE RT.                                    | 48"x48"   | 2        |          |         | 6       | 6                       | 6                    | 96.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W4-2R  | MERGE LT.                                    | 48"x48"   |          |          | 6       |         | 6                       | 6                    | 96.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W9-2   | LANE ENDS MERGE LEFT                         | 48"x48"   |          |          | 2       |         | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W9-2   | LANE ENDS MERGE RIGHT                        | 48"x48"   |          |          |         | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-1  | ROAD WORK AHEAD                              | 48"x48"   | 2        | 4        | 4       | 4       | 4                       | 4                    | 64.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-1  | ROAD WORK 1 MILE                             | 48"x48"   |          | 4        |         |         | 4                       | 4                    | 64.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-1  | ROAD WORK 1/2 MILE                           | 48"x48"   |          | 4        |         |         | 4                       | 4                    | 64.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-1  | ROAD WORK 1500 FT.                           | 48"x48"   |          | 4        |         |         | 4                       | 4                    | 64.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | RIGHT LANE CLOSED 1 MILE                     | 48"x48"   |          |          | 2       | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | RIGHT TWO LANES CLOSED 1 MILE                | 48"x48"   |          |          | 2       |         | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | LEFT LANE CLOSED 1 MILE                      | 48"x48"   | 2        |          |         |         | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | LEFT TWO LANES CLOSED 1 MILE                 | 48"x48"   |          |          |         | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | RIGHT LANE CLOSED 1/2 MILE                   | 48"x48"   |          |          | 2       | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | LEFT LANE CLOSED 1/2 MILE                    | 48"x48"   | 2        |          |         |         | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | RIGHT TWO LANES CLOSED 1/2 MILE              | 48"x48"   |          |          | 2       |         | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | LEFT TWO LANES CLOSED 1/2 MILE               | 48"x48"   |          |          |         | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | RIGHT LANE CLOSED 1500 FT.                   | 48"x48"   |          |          | 2       | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | LEFT LANE CLOSED 1500 FT.                    | 48"x48"   | 2        |          |         |         | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | RIGHT TWO LANES CLOSED 1500 FT.              | 48"x48"   |          |          | 2       |         | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| W20-5  | LEFT TWO LANES CLOSED 1500 FT.               | 48"x48"   |          |          |         | 2       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| SPECIAL  | MERGE NOW (LEFT)                             | 48"x48"   |          |          | 2       | 1       | 2                       | 2                    | 32.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| SPECIAL  | MERGE NOW (RIGHT)                            | 48"x48"   | 1        |          |         | 1       | 1                       | 1                    | 16.0    |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| SPECIAL  | CONSTRUCTION PROJECT INFORMATION SIGN        | 60"x84"   |          | 4        |         |         | 4                       | 4                    | 140.0   |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| SPECIAL  | CONSTRUCTION PROJECT INFORMATION SIGN UPDATE |           |          |          | 4       | 4       | 4                       |                      |         | 8                                    |               |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| TRAFFIC DRUMS                                      |  |           | 52       |          | 216     | 210     | 216                     |                      |         |                                      | 216           |                       |       |   |                                     |                                      |                                    |                               |                                    |       |
| TYPE III BARRICADE-LT. (16')                       |  |           |          | 1        | 4       | 4       | 4                       |                      |         |                                      |               | 64                    |       |   |                                     |                                      |                                    |                               |                                    |       |
| TYPE III BARRICADE-RT. (16')                       |  |           |          | 1        | 1       | 1       | 1                       |                      |         |                                      |               |                       | 16    |   |                                     |                                      |                                    |                               |                                    |       |
| FURNISHING AND INSTALLING PRECAST CONCRETE BARRIER |  |           |          |          | 11080   |         | 11080                   |                      |         |                                      |               |                       | 11080 |   |                                     |                                      |                                    |                               |                                    |       |
| RELOCATING PRECAST CONCRETE BARRIER                |  |           |          |          | 800     | 800     | 800                     |                      |         |                                      |               |                       |       | 800   |                                     |                                      |                                    |                               |                                    |       |
| TEMPORARY IMPACT ATTENUATION BARRIER               |  |           |          | 4        |         |         | 4                       |                      |         |                                      |               |                       |       |   | 4                                   |                                      |                                    |                               |                                    |       |
| TEMPORARY IMPACT ATTENUATION BARRIER (REPAIR)      |  |           |          |          |         |         |                         |                      |         |                                      |               |                       |       |   |                                     | 4                                    |                                    |                               |                                    |       |
| ADVANCE WARNING ARROW PANEL                        |  |           |          | 1        | 3       | 3       | 3                       |                      |         |                                      |               |                       |       |   |                                     |                                      |                                    | 9                             |                                    |       |
| PORTABLE CHANGEABLE MESSAGE SIGN                   |  |           |          | 1        | 2       | 2       | 2                       |                      |         |                                      |               |                       |       |   |                                     |                                      |                                    |                               |                                    | 104   |
| <b>TOTALS:</b>                                     |  |           |          |          |         |         |                         | 1798.5               |         | 8                                    | 216           | 64                    | 16    | 11080   | 800                                 | 4                                    | 4                                  | 9                             | 104                                |       |

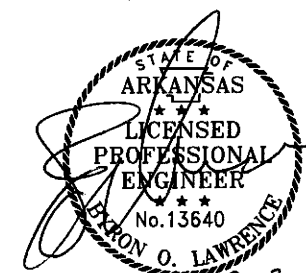
NOTE: THIS IS A HIGH TRAFFIC VOLUME ROAD AS DEFINED IN SECTION 604.03, STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

\* QUANTITY ESTIMATED.  
SEE SECTION 104.03 OF THE STD. SPECS.  
TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER.

**MAINTENANCE OF TRAFFIC ITEMS**

| STATION  | STATION | LOCATION | TRAFFIC CONTROL SUPERVISOR | PORTABLE CONSTRUCTION LIGHTING |     |
|--|---------|----------|----------------------------|--------------------------------|-----|
|  |         |          | LUMP SUM                   | TOTAL NO.                      | DAY |
| ENTIRE PROJECT IF AND WHERE DIRECTED BY ENGINEER |         |          | 1.00                       | 4                              | 24  |
| <b>TOTALS:</b>                                   |         |          | 1.00                       | 4                              | 24  |

NOTE: THIS IS A HIGH TRAFFIC VOLUME ROAD AS DEFINED IN SECTION 604.03 OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2014 EDITION.



9/13/2008 10:16:21 AM  
 L:\projects\AHTD\WORKSPACES\AHTD\PROJECTS\MAJLLE\54459\1-40\interchange\06-Design\0r-cwings\06190\_08\_01T\_001.dgn  
 REVISION DATE: \*\*REVISION\*\*

|      |            |              |            |                    |        |                    |           |              |                 |
|------|------------|--------------|------------|--------------------|--------|--------------------|-----------|--------------|-----------------|
| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |                 |
|      |            |              |            | 6                  | ARK.   |                    |           |              |                 |
|      |            |              |            | JOB NO.            | 061190 | 62                 | 190       |              |                 |
|      |            |              |            |                    |        |                    |           | 2            | QUANTITY SHEETS |

**CONSTRUCTION PAVEMENT MARKINGS AND PERMANENT PAVEMENT MARKINGS**

| DESCRIPTION   | STAGE 1 | STAGE 2 | STAGE 3 | END OF JOB | REMOVAL OF PERMANENT PAVEMENT MARKINGS |               | REMOVABLE CONSTRUCTION PAVEMENT MARKINGS |                      | RAISED PAVEMENT MARKERS        |                              | ENHANCED THERMOPLASTIC PAVEMENT MARKING |             | THERMOPLASTIC PAVEMENT MARKING |             |              |              |            |            | REFLECTORIZED PAINT PAVEMENT MARKING |                          |          |           |            |
|---|---------|---------|---------|------------|--|---------------|--|----------------------|--------------------------------|------------------------------|---|-------------|--------------------------------|-------------|--------------|--------------|------------|------------|--------------------------------------|--------------------------|----------|-----------|------------|
|   |         |         |         |            | 6" WHITE<br>LIN. FT.                   | ARROW<br>EACH | WHITE<br>LIN. FT.                        | BLACKOUT<br>LIN. FT. | TYPE II<br>(WHITE/RED)<br>EACH | TYPE II<br>(YEL/YEL)<br>EACH | 6"<br>WHITE                             | 8"<br>WHITE | 6"<br>WHITE                    | 8"<br>WHITE | 12"<br>WHITE | 24"<br>WHITE | YIELD LINE | WORDS      | ARROWS                               | 10"<br>WHITE<br>LIN. FT. |          |           |            |
|   |         |         |         |            |  |               |  |                      |                                |                              |   |             |                                |             |              |              |            |            |                                      |                          | LIN. FT. |           |            |
| REMOVAL OF PERMANENT PAVEMENT MARKINGS                        |         |         |         | 1080       | 1080                                   |               |  |                      |                                |                              |   |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| REMOVAL OF PERMANENT PAVEMENT MARKINGS (ARROWS)               |         |         |         | 3          |  | 3             |  |                      |                                |                              |   |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| REMOVABLE CONSTRUCTION PAVEMENT MARKINGS (WHITE)              | 281     | 6816    | 9300    |            |  |               | 16397                                    |                      |                                |                              |   |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| REMOVABLE CONSTRUCTION PAVEMENT MARKINGS (BLACKOUT)           | 281     | 4544    | 6200    |            |  |               |  | 11025                |                                |                              |   |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| RAISED PAVEMENT MARKERS TYPE II (WHITE/RED)                   |         |         |         | 512        |  |               |  |                      | 512                            |                              |   |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| RAISED PAVEMENT MARKERS TYPE II (YEL/YEL)                     |         |         |         | 46         |  |               |  |                      |                                | 46                           |   |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| ENHANCED THERMOPLASTIC PAVEMENT MARKING WHITE (6")            | 281     |         |         | 10591      |  |               |  |                      |                                | 10872                        |   |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| ENHANCED THERMOPLASTIC PAVEMENT MARKING YELLOW (6")           |         |         |         | 5774       |  |               |  |                      |                                |                              | 5774                                    |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| ENHANCED THERMOPLASTIC PAVEMENT MARKING WHITE (8")            |         |         |         | 2715       |  |               |  |                      |                                |                              | 2715                                    |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING WHITE (6")                     |         |         |         | 7595       |  |               |  |                      |                                |                              |   | 7595        |                                |             |              |              |            |            |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING YELLOW (6")                    |         |         |         | 7255       |  |               |  |                      |                                |                              |   | 7255        |                                |             |              |              |            |            |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING WHITE (8")                     |         |         |         | 687        |  |               |  |                      |                                |                              |   |             | 687                            |             |              |              |            |            |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING WHITE (12")                    |         |         |         | 411        |  |               |  |                      |                                |                              |   |             |                                | 411         |              |              |            |            |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING YELLOW (12")                   |         |         |         | 197        |  |               |  |                      |                                |                              |   |             |                                |             | 197          |              |            |            |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING WHITE (24")                    |         |         |         | 156        |  |               |  |                      |                                |                              |   |             |                                |             |              | 156          |            |            |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING (YIELD LINE)                   |         |         |         | 51         |  |               |  |                      |                                |                              |   |             |                                |             |              |              | 51         |            |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING (WORDS)                        |         |         |         | 3          |  |               |  |                      |                                |                              |   |             |                                |             |              |              |            | 3          |                                      |                          |          |           |            |
| THERMOPLASTIC PAVEMENT MARKING (ARROWS)                       |         |         |         | 11         |  |               |  |                      |                                |                              |   |             |                                |             |              |              |            |            | 11                                   |                          |          |           |            |
| REFLECTORIZED PAINT PAVEMENT MARKING WHITE (10")              |         |         |         | 385        |  |               |  |                      |                                |                              |   |             |                                |             |              |              |            |            | 385                                  |                          |          |           |            |
| * ENTIRE PROJECT TO BE USED IF AND WHERE DIRECTED BY ENGINEER |         |         |         |            |  |               | 1000                                     |                      |                                |                              |   |             |                                |             |              |              |            |            |                                      |                          |          |           |            |
| <b>TOTALS:</b>  |         |         |         |            | <b>2080</b>                            | <b>3</b>      | <b>16397</b>                             | <b>11025</b>         | <b>512</b>                     | <b>46</b>                    | <b>10872</b>                            | <b>5774</b> | <b>2715</b>                    | <b>7595</b> | <b>7255</b>  | <b>687</b>   | <b>411</b> | <b>197</b> | <b>156</b>                           | <b>51</b>                | <b>3</b> | <b>11</b> | <b>385</b> |

NOTE: THIS IS A HIGH TRAFFIC VOLUME ROAD AS DEFINED IN SECTION 604.03, STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

NOTE: NO PERMANENT PAVEMENT MARKINGS SHALL BE PLACED UNTIL A MINIMUM OF 3 DAYS AFTER ALL MAIN LANE PAVING HAS BEEN COMPLETED. IN ADDITION, NO PERMANENT PAVEMENT MARKINGS SHALL BE PLACED DURING THE TIME PERIOD FROM DECEMBER 21 TO MARCH 15, INCLUSIVE.

\*NOTE: QUANTITY ESTIMATED. SEE SECTION 104.03 OF THE STD. SPECS.

**CONCRETE DITCH PAVING**

| STATION        | STATION    | LOCATION                             | LENGTH   | "W"  | CONC. DITCH PAVING (TYPE B) | SOLID SODDING  | WATER        |
|----------------|------------|--------------------------------------|----------|------|-----------------------------|----------------|--------------|
|                |            |                                      | LIN. FT. | FEET |                             | SQ. YD.        |              |
| 180+86.71      | 181+57.14  | WHITE OAK CROSSING LT. & RT. OF C.L. | 390.67   | 4.00 |                             | 173.63         | 2.19         |
| 184+27.89      | 185+09.00  | WHITE OAK CROSSING LT. & RT. OF C.L. | 426.16   | 4.00 |                             | 189.40         | 2.39         |
| 8151+00.00     | 8152+75.00 | RAMP 1 LT.                           | 175.00   | 9.00 |                             | 77.78          | 0.98         |
| 8152+75.00     | 8153+96.60 | RAMP 1 LT.                           | 121.60   | 6.00 |                             | 54.04          | 0.68         |
| 8167+05.00     | 8167+86.00 | RAMP 2 LT.                           | 81.00    | 6.00 |                             | 36.00          | 0.45         |
| 8161+23.50     | 8162+70.00 | RAMP 3 LT.                           | 146.50   | 9.00 |                             | 65.11          | 0.82         |
| 8163+30.00     | 8165+25.00 | RAMP 3 LT.                           | 195.00   | 6.00 |                             | 86.67          | 1.09         |
| 8165+25.00     | 8169+00.00 | RAMP 3 LT.                           | 375.00   | 9.00 |                             | 166.67         | 2.10         |
| 8165+60.00     | 8171+20.00 | RAMP 3 RT.                           | 560.00   | 9.00 |                             | 248.89         | 3.14         |
| 8169+00.00     | 8172+31.00 | RAMP 3 LT.                           | 331.00   | 6.00 |                             | 147.11         | 1.85         |
| 8149+60.00     | 8153+50.00 | RAMP 4 LT.                           | 390.00   | 6.00 |                             | 173.33         | 2.18         |
| 8151+60.00     | 8153+20.00 | RAMP 4 RT.                           | 160.00   | 9.00 |                             | 71.11          | 0.90         |
| 8153+20.00     | 8157+00.00 | RAMP 4 RT.                           | 380.00   | 6.00 |                             | 168.89         | 2.13         |
| 8154+50.00     | 8160+95.00 | RAMP 4 LT.                           | 645.00   | 9.00 |                             | 286.67         | 3.61         |
| 8157+00.00     | 8160+67.00 | RAMP 4 RT.                           | 367.00   | 9.00 |                             | 163.11         | 2.06         |
| 8180+48.00     | 8180+98.00 | I-40 C.L. RT. LANES RT.              | 50.00    | 6.00 |                             | 22.22          | 0.28         |
| 8181+73.00     | 8183+35.00 | I-40 C.L. LT. LANES LT.              | 162.00   | 6.00 |                             | 72.00          | 0.91         |
| <b>TOTALS:</b> |            |                                      |          |      | <b>3931.93</b>              | <b>2202.63</b> | <b>27.76</b> |

BASIS OF ESTIMATE:  
WATER.....12.6 GAL. / SQ. YD. OF SOLID SODDING.

**CONCRETE ISLAND**

| STATION        | LOCATION | CURB FACE TYPE | CONCRETE ISLAND SQ. YD. |
|----------------|----------|----------------|-------------------------|
| 8159+10 15' RT | RAMP 1   | B              | 62                      |
| 8157+15 10' RT | RAMP 2   | B              | 31                      |
| 8161+15 25' LT | RAMP 3   | B              | 41                      |
| 8161+30 10' LT | RAMP 4   | B              | 72                      |
| <b>TOTAL:</b>  |          |                | <b>206</b>              |

**BENCH MARKS**

| STATION       | LOCATION                     | BENCH MARKS |
|---------------|------------------------------|-------------|
| 8139+31       | WINGWALL OF R.C. BOX CULVERT | 1           |
| <b>TOTAL:</b> |                              | <b>1</b>    |

NOTE: SHOWN FOR INFORMATION ONLY. BENCH MARKS SHALL BE FURNISHED AND PLACED BY STATE FORCES.

**GUARDRAIL**

| STATION        | STATION    | LOCATION                        | GUARDRAIL (TYPE A) | THRIE BEAM GUARDRAIL TERMINAL | GUARDRAIL TERMINAL (TYPE 2) | TERMINAL ANCHOR POST (TYPE 1) | GUARDRAIL (TYPE C) |
|----------------|------------|---------------------------------|--------------------|-------------------------------|-----------------------------|-------------------------------|--------------------|
|                |            |                                 | LIN. FT.           | EACH                          | EACH                        | EACH                          | LIN. FT.           |
| 190+05.00      | 190+05.00  | END OF WHITE OAK CROSSING       |                    |                               |                             |                               | 50                 |
| 178+98.77      | 181+17.52  | WHITE OAK CROSSING RT. OF C.L.  | 150                | 1                             | 1                           |                               |                    |
| 180+14.56      | 181+08.31  | WHITE OAK CROSSING LT. OF C.L.  | 50                 | 1                             |                             | 1                             |                    |
| 184+66.48      | 186+85.23  | WHITE OAK CROSSING LT. OF C.L.  | 150                | 1                             | 1                           |                               |                    |
| 184+75.69      | 185+69.44  | WHITE OAK CROSSING RT. OF C.L.  | 50                 | 1                             |                             | 1                             |                    |
| 8138+90.00     | 8141+15.00 | C.L. RT. LANES I-40 RT. OF C.L. | 150                |                               | 1                           | 1                             |                    |
| 8176+77.95     | 8179+66.70 | C.L. RT. LANES I-40 RT. OF C.L. | 220                | 1                             | 1                           |                               |                    |
| 8179+25.58     | 8180+99.33 | C.L. LT. LANES I-40 LT. OF C.L. | 130                | 1                             |                             | 1                             |                    |
| 8181+99.33     | 8184+18.08 | C.L. LT. LANES I-40 LT. OF C.L. | 150                | 1                             | 1                           |                               |                    |
| <b>TOTALS:</b> |            |                                 | <b>1050</b>        | <b>7</b>                      | <b>5</b>                    | <b>4</b>                      | <b>50</b>          |

**FENCING**

| STATION        | STATION | LOCATION                   | WIRE FENCE (TYPE C) | * 16'-0" GATES |
|----------------|---------|----------------------------|---------------------|----------------|
|                |         |                            | LIN. FT.            | EACH           |
| 8150+70        | 8154+82 | RAMP 1 RT.                 | 1011                |                |
| 8162+83        | 8167+35 | RAMP 2 RT.                 | 1326                |                |
| 8160+71        | 8171+24 | RAMP 3 LT.                 | 1207                |                |
| 8150+30        | 8161+36 | RAMP 4 LT.                 | 1276                |                |
| 8080+92        | 8181+01 | I-40 LT. LANES LT. OF C.L. | 50                  | 1              |
| 8181+88        | 8181+97 | I-40 LT. LANES LT. OF C.L. | 12                  |                |
| <b>TOTALS:</b> |         |                            | <b>4882</b>         | <b>1</b>       |

\* DENOTES ALTERNATE BID ITEM.



Leonard Speed 7/23/2008 2:05:50 PM  
 WORKSPACE: AR10\BALLE, J54459, J-40, Interchange\06-Design\Drawings\061190\_08\_01T\_000.dgn  
 REVISION DATE: \*\*REVISOR\*\*



| DATE REVISED | DATE FILED | DATE REVISED | DATE FILED | FED. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------|------------|--------------|------------|----------------|-------|--------------------|-----------|--------------|
| 10-18-18     |            |              |            | 6              | ARK.  |                    |           |              |
|              |            |              |            |                |       | JOB NO.            | 061190    | 63           |
|              |            |              |            |                |       | QUANTITY SHEETS    |           |              |

**REMOVAL AND DISPOSAL OF ITEMS**

| STATION        | STATION        | LOCATION   | CURB AND GUTTER | RETAINING WALLS | CONCRETE DITCH PAVING | CONCRETE PAVEMENT | APPROACH SLAB AND GUTTERS | WALKS    | SIGN FOUNDATIONS | HEADWALLS | GUARDRAIL | BUILDINGS  | SEPTIC SYSTEMS | SIGNS    | PLANTERS |          |
|----------------|----------------|--|-----------------|-----------------|-----------------------|-------------------|---------------------------|----------|------------------|-----------|-----------|------------|----------------|----------|----------|----------|
|                |                |  | LIN. FT.        | LIN. FT.        | SQ. YD.               | SQ. YD.           | EACH                      | SQ. YD.  | EACH             | EACH      | LIN. FT.  | EACH       | EACH           | EACH     | EACH     |          |
| 174+54         | 174+73         | WHITE OAK CROSSING LT. & RT. OF C.L.             |                 |                 |                       | 283               |                           |          |                  |           |           |            |                |          |          |          |
| 174+59         | 175+00         | WHITE OAK CROSSING LT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           |            |                |          |          |          |
| 175+00         | 179+00         | WHITE OAK CROSSING LT. & RT. OF C.L.             | 1100            |                 |                       |                   |                           |          |                  |           |           |            |                |          |          |          |
| 175+00         | 177+00         | WHITE OAK CROSSING LT. & RT. OF C.L.             |                 |                 |                       | 786               |                           |          |                  |           |           |            |                |          |          |          |
| 175+30         | 176+20         | WHITE OAK CROSSING RT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           | 6          |                |          |          |          |
| 176+69         | 176+95         | WHITE OAK CROSSING LT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           | 2          |                |          |          |          |
| 176+73         | 176+90         | WHITE OAK CROSSING LT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           |            |                |          |          |          |
| 177+18         | 177+40         | WHITE OAK CROSSING RT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           | 2          |                |          |          |          |
| 177+20         | 177+20         | WHITE OAK CROSSING LT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           |            |                |          |          |          |
| 177+60         | 177+88         | WHITE OAK CROSSING LT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           | 2          |                |          |          |          |
| 177+60         | 178+00         | WHITE OAK CROSSING LT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           |            |                |          |          |          |
| 178+12         | 178+25         | WHITE OAK CROSSING RT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           | 2          |                |          |          |          |
| 178+35         | 178+35         | WHITE OAK CROSSING LT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           |            |                |          |          |          |
| 178+45         | 180+22         | WHITE OAK CROSSING RT. OF C.L.                   |                 |                 |                       |                   |                           |          |                  |           |           | 7          |                |          |          |          |
| 178+75         | 180+00         | WHITE OAK CROSSING RT. OF C.L.                   |                 |                 |                       |                   |                           | 160      |                  |           |           |            |                |          |          |          |
| 180+22         | 180+22         | WHITE OAK CROSSING C.L.                          |                 |                 |                       |                   |                           |          |                  |           |           |            | 1              |          |          |          |
| 180+50         | 180+50         | WHITE OAK CROSSING C.L.                          |                 | 40              |                       |                   |                           |          |                  |           |           |            |                |          |          |          |
| 8140+99        | 8140+99        | I-40 RT. LANES LT. & RT. OF C.L.                 |                 |                 |                       |                   |                           |          | 2                |           |           |            |                |          |          |          |
| 8141+00        | 8144+65        | I-40 LT. LANES LT. OF C.L.                       |                 |                 | 365                   |                   |                           |          |                  |           |           |            |                |          |          |          |
| 8150+16        | 8152+00        | I-40 LT. LANES LT. OF C.L.                       |                 |                 | 184                   |                   |                           |          |                  |           |           |            |                |          |          |          |
| 8158+09        | 8158+09        | I-40 LT. LANES LT. OF C.L.                       |                 |                 |                       |                   |                           |          | 1                |           |           |            |                |          |          |          |
| 8162+54        | 8163+05        | RAMP 2 LT. OF C.L.                               |                 |                 |                       | 115               |                           |          |                  |           |           |            |                |          |          |          |
| 8164+10        | 8167+53        | RAMP 2 LT. OF C.L.                               |                 |                 |                       | 145               |                           |          |                  |           |           |            |                |          |          |          |
| 8171+74        | 8174+55        | RAMP 3 LT. & RT. OF C.L.                         |                 |                 | 290                   |                   |                           |          |                  |           |           |            |                |          |          |          |
| 8173+38        | 8173+38        | I-40 LT. LANES LT. OF C.L.                       |                 |                 |                       |                   |                           |          | 1                |           |           |            |                |          |          |          |
| 8177+03        | 8177+03        | I-40 LT. LANES LT. OF C.L.                       |                 |                 |                       |                   |                           |          | 1                |           |           |            |                |          |          |          |
| 8179+35        | 8180+8         | I-40 RT. LANES C.L.                              |                 |                 |                       |                   |                           |          | 2                |           |           |            |                |          |          |          |
| 8180+33        | 8180+33        | I-40 LT. LANES LT. OF C.L.                       |                 |                 |                       |                   |                           |          | 1                |           |           |            |                |          |          |          |
| 8180+48        | 8180+98        | I-40 RT. LANES RT. OF C.L.                       |                 |                 | 34                    |                   |                           |          |                  |           |           |            |                |          |          |          |
| 8180+68        | 8182+31        | I-40 LT. LANES C.L.                              |                 |                 |                       |                   |                           |          | 2                |           |           |            |                |          |          |          |
| 8172+37        | 8172+37        | I-40 RT. LANES RT. OF C.L.                       |                 |                 |                       |                   |                           |          | 1                |           |           |            |                |          |          |          |
| 8176+91        | 8179+72        | I-40 RT. LANES RT. OF C.L.                       |                 |                 |                       |                   |                           |          |                  |           | 281       |            |                |          |          |          |
| 8181+72        | 8183+35        | I-40 LT. LANES LT. OF C.L.                       |                 |                 | 93                    |                   |                           |          |                  |           |           |            |                |          |          |          |
| 8181+94        | 8184+20        | I-40 LT. LANES LT. OF C.L.                       |                 |                 |                       |                   |                           |          |                  |           | 226       |            |                |          |          |          |
| 8184+66        | 8184+66        | I-40 LT. LANES LT. OF C.L.                       |                 |                 |                       |                   |                           |          | 1                |           |           |            |                |          |          |          |
| ENTIRE PROJECT | ENTIRE PROJECT | TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER | 275             | 10              | 242                   | 332               |                           | 40       | 2                | 4         | 127       |            |                | 2        | 0        |          |
| <b>TOTALS:</b> |                |  | <b>1375</b>     | <b>50</b>       | <b>1208</b>           | <b>1661</b>       |                           | <b>4</b> | <b>200</b>       | <b>10</b> | <b>4</b>  | <b>634</b> | <b>21</b>      | <b>1</b> | <b>2</b> | <b>0</b> |

NOTE: THE QUANTITY SHOWN ABOVE FOR THE REMOVAL AND DISPOSAL OF GUARDRAIL SHALL INCLUDE THE REMOVAL AND DISPOSAL OF ALL GUARDRAIL TERMINALS AND TERMINAL ANCHOR POSTS.

\* QUANTITY ESTIMATED. SEE SECTION 104.03 OF THE STD. SPECS.

**REMOVAL AND DISPOSAL OF CULVERTS AND DROP INLETS**

| STATION        | DESCRIPTION                                      | PIPE CULVERTS | JUNCTION BOXES | DROP INLETS |
|----------------|--|---------------|----------------|-------------|
|                |  | EACH          | EACH           | EACH        |
| 8162+36        | RAMP 2 LT. OF C.L.                               | 1             |                |             |
| 8162+48        | RAMP 2 RT. OF C.L.                               | 1             |                |             |
| 8163+20        | RAMP 2 RT. OF C.L.                               | 1             |                |             |
| ENTIRE PROJECT | TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER | 8             | 2              | 2           |
| <b>TOTALS:</b> |  | <b>11</b>     | <b>2</b>       | <b>2</b>    |

NOTE: QUANTITIES SHOWN ABOVE SHALL INCLUDE REMOVAL & DISPOSAL OF ALL HEADWALLS AND FLARED END SECTIONS IF APPLICABLE.

\* QUANTITY ESTIMATED. SEE SECTION 104.03 OF THE STD. SPECS.

**REMOVAL AND DISPOSAL OF FENCE**

| STATION        | STATION | LOCATION         | WIRE FENCE  | 6' CHAIN LINK | GATES    |
|----------------|---------|------------------|-------------|---------------|----------|
|                |         |                  | LIN. FT.    | LIN. FT.      | EACH     |
| 8149+00        | 8170+65 | I-40 LT. OF C.L. | 2165        |               | 1        |
| 8151+30        | 8154+75 | I-40 RT. OF C.L. | 345         |               |          |
| 8154+30        | 8154+75 | I-40 RT. OF C.L. |             | 160           |          |
| 8165+94        | 8168+30 | I-40 RT. OF C.L. | 330         |               | 1        |
| 8179+58        | 8179+69 | I-40 RT. OF C.L. | 12          |               |          |
| 8180+42        | 8180+64 | I-40 RT. OF C.L. | 12          |               |          |
| 8180+92        | 8181+01 | I-40 LT. OF C.L. | 50          |               | 1        |
|                | 8181+97 | I-40 LT. OF C.L. | 12          |               |          |
| <b>TOTALS:</b> |         |                  | <b>2926</b> | <b>160</b>    | <b>3</b> |

**CLEARING AND GRUBBING**

| STATION        | STATION | LOCATION              | CLEARING   | GRUBBING   |
|----------------|---------|-----------------------|------------|------------|
|                |         |                       | STATION    | STATION    |
| 169+52         | 181+19  | WHITE OAK CROSSING    | 12         | 12         |
| 184+65         | 190+00  | WHITE OAK CROSSING    | 6          | 6          |
| 8139+95        | 8159+20 | RAMP 1                | 20         | 20         |
| 8157+00        | 8175+86 | RAMP 2                | 19         | 19         |
| 8175+86        | 8180+98 | RAMP 2 AUXILIARY LANE | 6          | 6          |
| 8135+20        | 8161+45 | RAMP 4                | 27         | 27         |
| 8161+00        | 8180+83 | RAMP 3                | 20         | 20         |
| 8180+83        | 8190+79 | RAMP 3 AUXILIARY LANE | 10         | 10         |
| <b>TOTALS:</b> |         |                       | <b>120</b> | <b>120</b> |

**EROSION CONTROL**

| STATION         | STATION         | LOCATION   | PERMANENT EROSION CONTROL |              |              |               |                            | TEMPORARY EROSION CONTROL |              |               |                           |                       |                   |                       |              |                              |        |
|-----------------|-----------------|--|---------------------------|--------------|--------------|---------------|----------------------------|---------------------------|--------------|---------------|---------------------------|-----------------------|-------------------|-----------------------|--------------|------------------------------|--------|
|                 |                 |  | SEEDING                   | LIME         | MULCH COVER  | WATER         | SECOND SEEDING APPLICATION | TEMPORARY SEEDING         | MULCH COVER  | WATER         | WATTLE (20") DITCH CHECKS | SAND BAG DITCH CHECKS | ROCK DITCH CHECKS | DROP INLET SILT FENCE | SILT FENCE   | *SEDIMENT REMOVAL & DISPOSAL |        |
|                 |                 |  | ACRE                      | TON          | ACRE         | M.GAL.        | ACRE                       | ACRE                      | ACRE         | M.GAL.        | ACRE                      | ACRE                  | CU.YD.            | CU.YD.                | CU.YD.       | CU.YD.                       | CU.YD. |
| ENTIRE PROJECT  | ENTIRE PROJECT  | CLEARING AND GRUBBING                            |                           |              |              |               |                            |                           |              |               |                           |                       |                   |                       |              |                              |        |
| ENTIRE PROJECT  | ENTIRE PROJECT  | STAGE 1  | 29.60                     | 59.20        | 29.60        | 3019.2        | 29.60                      | 29.60                     | 603.8        | 14.80         | 14.80                     | 301.9                 | 374               | 186                   | 20           | 6410                         | 317    |
| *ENTIRE PROJECT | *ENTIRE PROJECT | TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER | 7.40                      | 14.80        | 7.40         | 754.8         | 7.40                       | 11.10                     | 11.10        | 226.4         | 450                       | 402                   | 112               | 25                    | 2536         | 95                           |        |
| <b>TOTALS:</b>  |                 |  | <b>37.00</b>              | <b>74.00</b> | <b>37.00</b> | <b>3774.0</b> | <b>37.00</b>               | <b>55.50</b>              | <b>55.50</b> | <b>1132.1</b> | <b>450</b>                | <b>2338</b>           | <b>514</b>        | <b>125</b>            | <b>12681</b> | <b>696</b>                   |        |

BASIS OF ESTIMATE:

- LIME .....2 TONS / ACRE OF SEEDING
- WATER.....102.0 M.G. / ACRE OF SEEDING
- WATER.....20.4 M.G. / ACRE OF TEMPORARY SEEDING
- WATER.....12.6 GAL. / SQ. YD. OF SOLID SODDING
- WATTLE DITCH CHECKS.....9 LIN. FT. / LOCATION
- SAND BAG DITCH CHECKS.....22 BAGS / LOCATION
- ROCK DITCH CHECKS.....3 CU.YD./LOCATION

NOTE: THE TEMPORARY EROSION CONTROL DEVICES SHOWN ABOVE AND ON THE PLANS SHALL BE INSTALLED IN SUCH A SEQUENCE AS TO DETER EROSION AND SEDIMENTATION ON U.S. WATERWAYS AS EXPLAINED BY THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT.

\*QUANTITIES ESTIMATED. SEE SECTION 104.03 OF THE STD. SPECS.



10/18/2018 3:46:04 PM  
\\projects\w\m\l\l\5459\1-40\inter-change\06-Design\Drawings\061890\_08\_01T\_001.dgn  
REVISED DATE: \*\*REVDATE\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.           | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|---------------------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |                     |              |
|      |             |              |             |                    |       |                    | JOB NO.             | 061190       |
|      |             |              |             |                    |       |                    | 64                  | 190          |
|      |             |              |             |                    |       |                    | (2) QUANTITY SHEETS |              |

### STRUCTURES

| STATION        | DESCRIPTION                  | REINFORCED CONCRETE PIPE CULVERT |            |            |            | SIDE DRAIN<br>12" | FLARED END SECTIONS FOR R.C. PIPE CULVERTS |          |          |          | DROP INLETS |          |          | JUNCT. BOXES<br>(TYPE E) | SPAN | HEIGHT | LENGTH       | CLASS S CONCRETE - ROADWAY<br>CU.YD. | REINF. STEEL - ROADWAY (GRADE 60)<br>POUND | UNCL. EXC. FOR STRUCTURES - ROADWAY<br>CU.YD. | SOLID SODDING<br>SQ.YD. | WATER<br>M.GAL. | STD. DWG. NOS.              |                            |
|----------------|------------------------------|----------------------------------|------------|------------|------------|-------------------|--|----------|----------|----------|-------------|----------|----------|--------------------------|------|--------|--------------|--------------------------------------|--|---|-------------------------|-----------------|-----------------------------|----------------------------|
|                |                              | (CLASS III)                      |            | (CLASS IV) |            |                   | 18"  | 24"      | 30"      | 48"      | TYPE        |          |          |                          |      |        |              |                                      |  |   |                         |                 |                             |                            |
|                |                              | 18"                              | 24"        | 30"        | 48"        |                   |  |          |          |          | ST          | RM       | N-3      |                          |      |        |              |                                      |  |   |                         |                 |                             |                            |
| 180+86         | WHITE OAK CROSSING LT.       |                                  |            |            |            | 30                |  |          |          |          |             |          | 1        |                          |      |        |              |                                      |  |   |                         | FPC-9N          |                             |                            |
| 180+95         | WHITE OAK CROSSING RT.       |                                  |            |            |            | 35                |  |          |          |          |             |          | 1        |                          |      |        |              |                                      |  |   |                         | FPC-9N          |                             |                            |
| 8148+54        | RAMP 1 DROP INLET            |                                  |            |            |            |                   |  |          |          | 1        |             |          | 1        |                          |      |        |              |                                      |  |   | 29                      | 0.37            | FES-1, FES-2, FPC-9D, PCC-1 |                            |
| 8151+75        | RAMP 1 CROSS DRAIN           |                                  |            | 84         |            |                   |  |          |          | 2        |             |          |          |                          |      |        |              |                                      |  |   | 26                      | 0.33            | FES-1, FES-2, PCC-1         |                            |
| 8167+60        | RAMP 2 CROSS DRAIN           |                                  |            |            | 113        |                   |  |          |          | 2        |             |          |          |                          |      |        |              |                                      |  |   | 58                      | 0.73            | FES-1, FES-2, PCC-1         |                            |
| 8171+00        | RAMP 2 DROP INLET            | 50                               |            |            |            |                   | 1  |          |          |          |             |          | 1        |                          |      |        |              |                                      |  |   | 5                       | 0.06            | FES-1, FES-2, FPC-9S, PCC-1 |                            |
| 8174+64        | RAMP 2 PIPE EXTENSION        |                                  | 16         |            |            |                   |  | 1        |          |          |             |          |          |                          |      |        |              |                                      |  |   | 8                       | 0.10            | FES-1, FES-2, PCC-1         |                            |
| 8138+86        | I-40 LT. LANES BOX EXTENSION |                                  |            |            |            |                   |  |          |          |          |             |          |          | 7                        | 8    | 15     | 27.45        | 2385                                 | 11   |   | 22                      | 0.28            | R-130X-0-W-X303-1           |                            |
| 8146+59        | RAMP 4 DROP INLET            | 43                               |            |            |            |                   | 1  |          |          |          |             |          | 1        |                          |      |        |              |                                      |  |   | 5                       | 0.06            | FES-1, FES-2, FPC-9S, PCC-1 |                            |
| 8150+12        | RAMP 4 JUNCTION BOX          |                                  |            |            |            |                   |  |          |          |          |             |          |          |                          |      |        |              |                                      |  |   |                         |                 |                             | FES-1, FES-2, FPC-9, PCC-1 |
| 8150+25        | RAMP 4 CROSS DRAIN           |                                  |            |            | 89         |                   |  |          |          | 1        |             |          |          |                          |      |        |              |                                      |  |   | 29                      | 0.37            | FES-1, FES-2, PCC-1         |                            |
| 8151+70        | RAMP 4 SIDE DRAIN            |                                  |            | 314        |            |                   |  |          |          | 2        |             |          |          |                          |      |        |              |                                      |  |   | 26                      | 0.33            | FES-1, FES-2, PCC-1         |                            |
| 8163+39        | RAMP 3 CROSS DRAIN           |                                  | 164        |            |            |                   |  |          |          | 2        |             |          |          |                          |      |        |              |                                      |  |   | 16                      | 0.20            | FES-1, FES-2, PCC-1         |                            |
| 8165+13        | RAMP 3 CROSS DRAIN           |                                  |            | 106        |            |                   |  |          |          | 2        |             |          |          |                          |      |        |              |                                      |  |   | 26                      | 0.33            | FES-1, FES-2, PCC-1         |                            |
| 8172+00        | RAMP 3 CROSS DRAIN           |                                  | 102        |            |            |                   |  |          |          | 2        |             |          |          |                          |      |        |              |                                      |  |   | 16                      | 0.20            | FES-1, FES-2, PCC-1         |                            |
| 8176+06        | RAMP 3 DROP INLET            | 75                               |            |            |            |                   | 1  |          |          |          |             |          | 1        |                          |      |        |              |                                      |  |   | 5                       | 0.06            | FES-1, FES-2, FPC-9S, PCC-1 |                            |
| <b>TOTALS:</b> |                              | <b>168</b>                       | <b>282</b> | <b>504</b> | <b>266</b> | <b>65</b>         | <b>3</b>                                   | <b>5</b> | <b>6</b> | <b>4</b> | <b>3</b>    | <b>1</b> | <b>2</b> | <b>1</b>                 |      |        | <b>27.45</b> | <b>2385</b>                          | <b>11</b>                                  | <b>271</b>                                    | <b>3.42</b>             |                 |                             |                            |

BASIS OF ESTIMATE:

WATER.....12.6 GAL. / SQ. YD. OF SOLID SODDING

NOTE: FOR R.C. PIPE CULVERT INSTALLATIONS USE TYPE 3 BEDDING UNLESS OTHERWISE SPECIFIED.

NOTE: FOR C.M. PIPE CULVERT INSTALLATIONS USE TYPE 2 BEDDING UNLESS OTHERWISE SPECIFIED.

### EARTHWORK

| STATION        | STATION | LOCATION / DESCRIPTION                           | UNCLASSIFIED EXCAVATION<br>CU. YD. | COMPACTED EMBANKMENT<br>CU. YD. | * SOIL STABILIZATION<br>TON |
|----------------|---------|--|------------------------------------|---------------------------------|-----------------------------|
| 169+52         | 190+00  | WHITE OAK CROSSING                               | 29335                              | 12420                           |                             |
| 8139+95        | 8159+21 | RAMP 1   | 3206                               | 19583                           |                             |
| 8157+04        | 8180+00 | RAMP 2   | 4427                               | 51723                           |                             |
| 8161+03        | 8190+00 | RAMP 3   | 65996                              | 16224                           |                             |
| 8137+00        | 8161+42 | RAMP 4   | 56342                              | 7082                            |                             |
| * ENTIRE       | PROJECT | TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER |                                    |                                 | 500                         |
| <b>TOTALS:</b> |         |  | <b>159306</b>                      | <b>107032</b>                   | <b>500</b>                  |

\* QUANTITY ESTIMATED.

SEE SECTION 104.03 OF THE STD. SPECS.

### 4" PIPE UNDERDRAIN

| STATION   | STATION | LOCATIONS      | 4" PIPE UNDERDRAINS<br>LIN. FT. | UNDERDRAIN OUTLET PROTECTORS<br>EACH |
|---|---------|----------------|---------------------------------|--------------------------------------|
| 8184+71   | LT.     | I-40 LT. LANES | 22                              | 1                                    |
| 8185+62   | LT.     | I-40 LT. LANES | 22                              | 1                                    |
| 8188+44   | LT.     | I-40 LT. LANES | 16                              | 1                                    |
| * ENTIRE PROJECT TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER |         |                | 25                              | 2                                    |
| <b>TOTALS:</b>  |         |                | <b>85</b>                       | <b>5</b>                             |

\* NOTE: QUANTITY ESTIMATED.

SEE SECTION 104.03 OF THE STD. SPECS.

### SELECTED PIPE BEDDING

| LOCATION  | SELECTED PIPE BEDDING<br>CU.YD. |
|---|---------------------------------|
| ENTIRE PROJECT TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER | 100                             |
| <b>TOTAL:</b>   | <b>100</b>                      |

NOTE: QUANTITY ESTIMATED.

SEE SECTION 104.03 OF THE STD. SPECS.

### RETAINING WALL

| STATION        | STATION | LOCATION   | RETAINING WALL<br>SQ.FT. | SELECT GRANULAR BACKFILL<br>CU.YDS. | AGGREGATE BASE COURSE (CLASS 7) (UNDERCUT BACKFILL)<br>TONS | UNCLASSIFIED EXCAVATION<br>CU.YDS. |
|----------------|---------|--|--------------------------|-------------------------------------|---|------------------------------------|
| 180+88         | 181+58  | WHITE OAK CROSSING - WALL NO. 1                  | 3037                     | 1417                                |   | 1594                               |
| 184+28         | 185+08  | WHITE OAK CROSSING - WALL NO. 2                  | 4224                     | 2511                                |   | 2341                               |
| * ENTIRE       | PROJECT | TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER |                          |                                     | 210   |                                    |
| <b>TOTALS:</b> |         |  | <b>7261</b>              | <b>3928</b>                         | <b>210</b>  | <b>3935</b>                        |

\* QUANTITY ESTIMATED.

SEE SECTION 104.03 OF THE STD. SPECS.

TO BE USED IF AND WHERE DIRECTED BY THE ENGINEER.

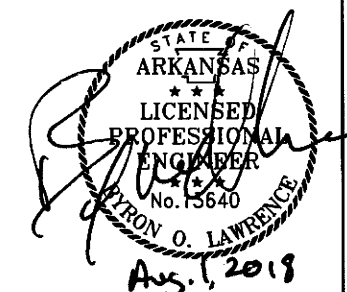
### APPROACH GUTTERS AND SLABS

| STATION        | STATION    | LOCATION                    | APPROACH GUTTER (TYPE A)<br>CU.YD. | APPROACH SLABS<br>CU.YD. | REINFORCING STEEL-RDWY. (GR. 60)<br>POUND | AGGREGATE BASE CRS. (CLASS 7)<br>TON |
|----------------|------------|-----------------------------|------------------------------------|--------------------------|---|--------------------------------------|
| 180+92.39      | 181+28.89  | WHITE OAK CROSSING          | 28.77                              | 144.59                   | 19215                                     | 131.35                               |
| 184+55.11      | 184+91.61  | WHITE OAK CROSSING          | 28.77                              | 144.59                   | 19215                                     | 131.35                               |
| 8179+35.20     | 8179+71.70 | I-40 RT. LANES NEWTON CREEK | 29.95                              | 97.96                    | 13234                                     | 102.81                               |
| 8180+61.70     | 8180+98.20 | I-40 RT. LANES NEWTON CREEK | 29.95                              | 97.96                    | 13234                                     | 102.81                               |
| 8180+67.83     | 8181+04.33 | I-40 LT. LANES NEWTON CREEK | 29.95                              | 97.96                    | 13234                                     | 102.81                               |
| 8181+94.33     | 8182+30.83 | I-40 LT. LANES NEWTON CREEK | 29.95                              | 97.96                    | 13234                                     | 102.81                               |
| <b>TOTALS:</b> |            |                             | <b>177.34</b>                      | <b>681.02</b>            | <b>91366</b>                              | <b>673.94</b>                        |

### COLD MILLING ASPHALT PAVEMENT

| STATION       | STATION    | LOCATION            | AVG. WIDTH<br>FEET | COLD MILLING ASPHALT PAVEMENT<br>SQ. YD. |
|---------------|------------|---------------------|--------------------|--|
| 169+26.72     | 169+51.72  | WHITE OAK CROSSING  | 43.00              | 119.44                                   |
| 8138+48.63    | 8146+60.83 | I-40 C.L. RT. LANES | 10.00              | 902.44                                   |
| 8173+73.10    | 8179+35.42 | I-40 C.L. RT. LANES | 10.00              | 624.80                                   |
| 8180+98.20    | 8182+99.92 | I-40 C.L. RT. LANES | 18.00              | 403.44                                   |
| 8136+58.84    | 8146+58.84 | I-40 C.L. LT. LANES | 10.00              | 1111.11                                  |
| 8174+45.76    | 8180+67.83 | I-40 C.L. LT. LANES | 10.00              | 691.19                                   |
| 8182+30.80    | 8190+79.21 | I-40 C.L. LT. LANES | 6.00               | 565.61                                   |
| <b>TOTAL:</b> |            |                     |                    | <b>4418.03</b>                           |

NOTE: AVERAGE MILLING DEPTH 1".



QUANTITY SHEETS

| DATE                | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|                     |            |              |            | 6                  | ARK.  |                    |           |              |
| JOB NO. 06190       |            |              |            |                    |       |                    | 65        | 190          |
| (2) QUANTITY SHEETS |            |              |            |                    |       |                    |           |              |

**BASE AND SURFACING**

| STATION                    | STATION      | LOCATION  | LENGTH<br>FEET | AGGREGATE BASE COURSE (CLASS 7) |         |                   | TACK COAT |                |        | ACHM BASE COURSE (1 1/2") |         |                 | ACHM BINDER COURSE (1") |                   |         | ACHM SURFACE COURSE (1/2") |                 |                   |         |                 |                 | TOTAL<br>PG 76-22<br>TON |                   |         |                 |                 |  |
|----------------------------|--------------|---|----------------|---------------------------------|---------|-------------------|-----------|----------------|--------|---------------------------|---------|-----------------|-------------------------|-------------------|---------|----------------------------|-----------------|-------------------|---------|-----------------|-----------------|--------------------------|-------------------|---------|-----------------|-----------------|--|
|                            |              |   |                | TON / STATION                   | TON     | AVG. WID.<br>FEET | SQ. YD.   | GAL. / SQ. YD. | GAL.   | AVG. WID.<br>FEET         | SQ. YD. | POUND / SQ. YD. | PG 76-22<br>TON         | AVG. WID.<br>FEET | SQ. YD. | POUND / SQ. YD.            | PG 76-22<br>TON | AVG. WID.<br>FEET | SQ. YD. | POUND / SQ. YD. | PG 76-22<br>TON |                          | AVG. WID.<br>FEET | SQ. YD. | POUND / SQ. YD. | PG 76-22<br>TON |  |
| <b>WHITE OAK CROSSING</b>  |              |   |                |                                 |         |                   |           |                |        |                           |         |                 |                         |                   |         |                            |                 |                   |         |                 |                 |                          |                   |         |                 |                 |  |
| 178+54.57                  | 180+87.78    | WHITE OAK CROSSING  | 233.21         | 398.00                          | 928.18  | 126.83            | 3286.45   | 0.05           | 164.32 |                           |         |                 |                         | 63.58             | 1647.50 | 660.00                     | 543.68          | 63.25             | 1638.95 | 220.00          | 180.28          | 75.00                    | 1943.42           | 220.00  | 213.78          | 394.06          |  |
| 184+96.19                  | 192+00.00    | WHITE OAK CROSSING  | 703.81         | 398.00                          | 2801.16 | 126.83            | 9918.25   | 0.05           | 495.91 |                           |         |                 |                         | 63.58             | 4972.03 | 660.00                     | 1640.77         | 63.25             | 4946.22 | 220.00          | 544.08          | 75.00                    | 5865.08           | 220.00  | 645.16          | 1189.24         |  |
| 169+51.72                  | 170+51.72    | WHITE OAK CROSSING SUPERELEVATED                              | 100.00         | 326.06                          | 326.06  | 89.83             | 998.11    | 0.05           | 49.91  |                           |         |                 |                         | 45.08             | 500.89  | 660.00                     | 165.29          | 44.75             | 497.22  | 220.00          | 54.69           | 53.50                    | 594.44            | 220.00  | 65.39           | 120.08          |  |
| 170+51.72                  | 173+51.72    | WHITE OAK CROSSING SUPERELEVATED                              | 300.00         | 376.61                          | 1129.83 | 115.83            | 3861.00   | 0.05           | 193.05 |                           |         |                 |                         | 58.08             | 1936.00 | 660.00                     | 638.88          | 57.75             | 1925.00 | 220.00          | 211.75          | 69.50                    | 2316.67           | 220.00  | 254.83          | 466.58          |  |
| 170+51.72                  | 178+54.57    | WHITE OAK CROSSING SUPERELEVATED                              | 802.85         | 398.00                          | 3195.34 | 126.83            | 11313.94  | 0.05           | 565.70 |                           |         |                 |                         | 63.58             | 5671.69 | 660.00                     | 1871.66         | 63.25             | 5642.25 | 220.00          | 620.65          | 75.00                    | 6690.42           | 220.00  | 735.95          | 1356.60         |  |
| 180+87.78                  | 180+96.99    | WHITE OAK CROSSING SHOULDER RT.                               | 9.21           | 60.94                           | 5.61    | 12.42             | 12.71     | 0.05           | 0.64   |                           |         |                 |                         | 6.29              | 6.44    | 660.00                     | 2.13            | 6.13              | 6.27    | 220.00          | 0.69            | 8.00                     | 8.19              | 220.00  | 0.90            | 1.59            |  |
| 184+87.01                  | 184+96.19    | WHITE OAK CROSSING SHOULDER LT.                               | 9.18           | 60.94                           | 5.59    | 12.42             | 12.67     | 0.05           | 0.63   |                           |         |                 |                         | 6.29              | 6.42    | 660.00                     | 2.12            | 6.13              | 6.25    | 220.00          | 0.69            | 8.00                     | 8.16              | 220.00  | 0.90            | 1.59            |  |
| <b>I-40 C.L. RT. LANES</b> |              |   |                |                                 |         |                   |           |                |        |                           |         |                 |                         |                   |         |                            |                 |                   |         |                 |                 |                          |                   |         |                 |                 |  |
| 8139+94.98                 | 8146+60.83   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) RT LANES (FULL DEPTH)   | 665.85         | 141.44                          | 941.78  | 27.96             | 2068.57   | 0.05           | 103.43 | 9.57                      | 708.02  | 990.00          | 350.47                  | 9.30              | 688.05  | 440.00                     | 151.37          | 9.09              | 672.51  | 220.00          | 73.98           | 9.05                     | 669.55            | 220.00  | 73.65           | 147.63          |  |
| 8138+48.63                 | 8146+60.83   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) RT LANES (OVERLAY)      | 812.20         |                                 |         | 10.00             | 902.44    | 0.17           | 153.41 |                           |         |                 |                         |                   |         |                            |                 | 10.00             | 902.44  | 110.00          | 49.63           | 10.00                    | 902.44            | 220.00  | 99.27           | 148.90          |  |
| 8173+73.10                 | 8175+86.41   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) RT LANES (FULL DEPTH)   | 213.31         | 145.80                          | 311.01  | 31.32             | 742.32    | 0.05           | 37.12  | 10.69                     | 253.36  | 990.00          | 125.41                  | 10.42             | 246.97  | 440.00                     | 54.33           | 10.21             | 241.99  | 220.00          | 26.62           | 10.17                    | 241.04            | 220.00  | 26.51           | 53.13           |  |
| 8175+86.41                 | 8179+35.42   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) RT LANES (FULL DEPTH)   | 349.01         | 135.65                          | 473.43  | 23.49             | 910.92    | 0.05           | 45.55  | 8.08                      | 313.33  | 990.00          | 155.10                  | 7.81              | 302.86  | 440.00                     | 66.63           | 7.60              | 294.72  | 220.00          | 32.42           | 7.56                     | 293.17            | 220.00  | 32.40           | 64.82           |  |
| 8173+73.10                 | 8179+35.42   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) RT LANES (OVERLAY)      | 562.32         |                                 |         | 10.00             | 624.80    | 0.17           | 106.22 |                           |         |                 |                         |                   |         |                            |                 | 10.00             | 624.80  | 110.00          | 34.36           | 10.00                    | 624.80            | 220.00  | 68.73           | 103.09          |  |
| 8180+98.20                 | 8182+99.92   | I-40 OVERLAY  | 201.72         |                                 |         |                   |           |                |        |                           |         |                 |                         |                   |         |                            |                 |                   |         |                 |                 | 18.00                    | 403.44            | 220.00  | 44.38           | 44.38           |  |
| 8172+50.00                 | 8176+00.00   | I-40 RT. LANES TRENCH AND SHLD. PREP. FOR MOT (INSIDE SHLD.)  | 350.00         |                                 |         | 30.00             | 1166.67   | 0.17           | 198.33 | 10.00                     | 388.89  | 990.00          | 192.50                  | 10.00             | 388.89  | 440.00                     | 85.56           | 10.00             | 388.89  | 220.00          | 42.78           | 10.00                    | 388.89            | 220.00  | 42.78           | 85.56           |  |
| <b>I-40 C.L. LT. LANES</b> |              |   |                |                                 |         |                   |           |                |        |                           |         |                 |                         |                   |         |                            |                 |                   |         |                 |                 |                          |                   |         |                 |                 |  |
| 8137+64.92                 | 8139+58.84   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) LT LANES (- TAPER)      | 193.92         | 123.13                          | 238.77  | 13.83             | 297.99    | 0.05           | 14.90  | 4.86                      | 104.72  | 990.00          | 51.84                   | 4.59              | 98.90   | 440.00                     | 21.76           | 4.38              | 94.37   | 220.00          | 10.38           | 4.34                     | 93.51             | 220.00  | 10.29           | 20.67           |  |
| 8139+58.84                 | 8145+20.13   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) LT LANES (- ACCEL LANE) | 561.29         | 138.61                          | 778.00  | 25.77             | 1607.16   | 0.05           | 80.36  | 8.84                      | 551.31  | 990.00          | 272.90                  | 8.57              | 534.47  | 440.00                     | 117.58          | 8.36              | 521.38  | 220.00          | 57.35           | 8.32                     | 518.88            | 220.00  | 57.08           | 114.43          |  |
| 8145+20.13                 | 8146+58.84   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) LT LANES (- APPROACH)   | 138.71         | 147.04                          | 203.96  | 32.28             | 497.51    | 0.05           | 24.88  | 11.01                     | 169.69  | 990.00          | 84.00                   | 10.74             | 165.53  | 440.00                     | 36.42           | 10.53             | 162.29  | 220.00          | 17.85           | 10.49                    | 161.67            | 220.00  | 17.78           | 35.63           |  |
| 8136+58.84                 | 8146+58.84   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) LT LANES (OVERLAY)      | 1000.00        |                                 |         | 10.00             | 1111.11   | 0.17           | 188.89 |                           |         |                 |                         |                   |         |                            |                 | 10.00             | 1111.11 | 110.00          | 61.11           | 10.00                    | 1111.11           | 220.00  | 122.22          | 183.33          |  |
| 8174+45.76                 | 8180+67.83   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) LT LANES (FULL DEPTH)   | 622.07         | 169.99                          | 1057.46 | 49.98             | 3454.56   | 0.05           | 172.73 | 16.91                     | 1168.80 | 990.00          | 578.56                  | 16.64             | 1150.14 | 440.00                     | 253.03          | 16.43             | 1135.62 | 220.00          | 124.92          | 16.39                    | 1132.86           | 220.00  | 124.61          | 249.53          |  |
| 8174+45.76                 | 8180+67.83   | I-40 NOTCH & WIDEN (10' EXIST. SHLD.) LT LANES (OVERLAY)      | 622.07         |                                 |         | 10.00             | 691.19    | 0.17           | 117.50 |                           |         |                 |                         |                   |         |                            |                 | 10.00             | 691.19  | 110.00          | 38.02           | 10.00                    | 691.19            | 220.00  | 76.03           | 114.05          |  |
| 8182+30.80                 | 8190+79.21   | I-40 NOTCH & WIDEN (6' EXIST. SHLD.) LT LANES (FULL DEPTH)    | 848.41         | 129.39                          | 1097.76 | 18.66             | 1759.04   | 0.05           | 87.95  | 6.47                      | 609.91  | 990.00          | 301.91                  | 6.20              | 584.46  | 440.00                     | 128.58          | 5.99              | 564.66  | 220.00          | 62.11           | 5.95                     | 560.89            | 220.00  | 61.70           | 123.81          |  |
| 8182+30.80                 | 8190+79.21   | I-40 NOTCH & WIDEN (6' EXIST. SHLD.) LT LANES (OVERLAY)       | 848.41         |                                 |         | 6.00              | 565.61    | 0.17           | 96.15  |                           |         |                 |                         |                   |         |                            |                 | 6.00              | 565.61  | 110.00          | 31.11           | 6.00                     | 565.61            | 220.00  | 62.22           | 93.33           |  |
| <b>RAMP SECTIONS</b>       |              |   |                |                                 |         |                   |           |                |        |                           |         |                 |                         |                   |         |                            |                 |                   |         |                 |                 |                          |                   |         |                 |                 |  |
| 8144+49.85                 | 8149+58.15   | RAMP 1  | 508.30         | 281.25                          | 1429.59 | 46.63             | 2633.56   | 0.05           | 131.68 | 15.88                     | 896.87  | 550.00          | 246.64                  | 15.50             | 875.41  | 440.00                     | 192.59          | 15.25             | 861.29  | 220.00          | 94.74           | 25.00                    | 1411.94           | 220.00  | 155.31          | 250.05          |  |
| 8155+56.21                 | 8155+59.49   | RAMP 1  | 3.28           | 281.25                          | 9.23    | 46.63             | 16.99     | 0.05           | 0.85   | 15.88                     | 5.79    | 550.00          | 1.59                    | 15.50             | 5.65    | 440.00                     | 1.24            | 15.25             | 5.56    | 220.00          | 0.61            | 25.00                    | 9.11              | 220.00  | 1.00            | 1.61            |  |
| 8149+58.15                 | 8155+56.21   | RAMP 1 SUPERELEVATED  | 598.06         | 391.25                          | 2339.91 | 46.63             | 3098.62   | 0.05           | 154.93 | 15.88                     | 1055.24 | 550.00          | 290.19                  | 15.50             | 1029.99 | 440.00                     | 226.60          | 15.25             | 1013.38 | 220.00          | 111.47          | 25.00                    | 1661.28           | 220.00  | 182.74          | 294.21          |  |
| 8155+59.49                 | 8159+21.27   | RAMP 1 SUPERELEVATED  | 361.78         | 391.25                          | 1415.46 | 46.63             | 1874.42   | 0.05           | 93.72  | 15.88                     | 638.34  | 550.00          | 175.54                  | 15.50             | 623.07  | 440.00                     | 137.08          | 15.25             | 613.02  | 220.00          | 67.43           | 25.00                    | 1004.94           | 220.00  | 110.54          | 177.97          |  |
| 8163+49.05                 | 8163+50.67   | RAMP 2  | 1.62           | 281.25                          | 4.56    | 46.63             | 8.39      | 0.05           | 0.42   | 15.88                     | 2.86    | 550.00          | 0.79                    | 15.50             | 2.79    | 440.00                     | 0.61            | 15.25             | 2.75    | 220.00          | 0.30            | 25.00                    | 4.50              | 220.00  | 0.50            | 0.80            |  |
| 8173+50.51                 | 8173+75.28   | RAMP 2  | 24.77          | 281.25                          | 69.67   | 46.63             | 128.34    | 0.05           | 6.42   | 15.88                     | 43.71   | 550.00          | 12.02                   | 15.50             | 42.66   | 440.00                     | 9.39            | 15.25             | 41.97   | 220.00          | 4.62            | 25.00                    | 68.81             | 220.00  | 7.57            | 12.19           |  |
| 8157+03.57                 | 8163+49.05   | RAMP 2 SUPERELEVATED  | 645.48         | 383.50                          | 2475.42 | 46.63             | 3344.30   | 0.05           | 167.22 | 15.88                     | 1138.91 | 550.00          | 313.20                  | 15.50             | 1111.66 | 440.00                     | 244.57          | 15.25             | 1093.73 | 220.00          | 120.31          | 25.00                    | 1793.00           | 220.00  | 197.23          | 317.54          |  |
| 8163+50.67                 | 8173+50.51   | RAMP 2 SUPERELEVATED  | 999.84         | 383.50                          | 3834.39 | 46.63             | 5180.28   | 0.05           | 259.01 | 15.88                     | 1764.16 | 550.00          | 485.14                  | 15.50             | 1721.95 | 440.00                     | 378.83          | 15.25             | 1694.17 | 220.00          | 186.36          | 25.00                    | 2777.33           | 220.00  | 305.51          | 491.87          |  |
| 8162+85.00                 | 8165+40.57   | RAMP 3  | 255.57         | 316.25                          | 808.24  | 73.63             | 2090.85   | 0.05           | 104.54 | 24.88                     | 706.51  | 550.00          | 194.29                  | 24.50             | 695.72  | 440.00                     | 153.06          | 24.25             | 688.62  | 220.00          | 75.75           | 34.00                    | 965.49            | 220.00  | 106.20          | 181.95          |  |
| 8175+09.88                 | 8176+57.90   | RAMP 3  | 148.02         | 316.25                          | 468.11  | 73.63             | 1210.97   | 0.05           | 60.55  | 24.88                     | 409.19  | 550.00          | 112.53                  | 24.50             | 402.94  | 440.00                     | 88.65           | 24.25             | 398.83  | 220.00          | 43.87           | 34.00                    | 559.19            | 220.00  | 61.51           | 105.38          |  |
| 8161+02.85                 | 8162+85.00   | RAMP 3 SUPERELEVATED  | 182.15         | 557.50                          | 1015.49 | 73.63             | 1490.19   | 0.05           | 74.51  | 24.88                     | 503.54  | 550.00          | 138.47                  | 24.50             | 495.85  | 440.00                     | 109.09          | 24.25             | 490.79  | 220.00          | 53.99           | 34.00                    | 688.12            | 220.00  | 75.69           | 129.68          |  |
| 8165+40.57                 | 8175+09.88   | RAMP 3 SUPERELEVATED  | 969.31         | 557.50                          | 5403.90 | 73.63             | 7930.03   | 0.05           | 396.50 | 24.88                     | 2679.60 | 550.00          | 736.89                  | 24.50             | 2638.68 | 440.00                     | 580.51          | 24.25             | 2611.75 | 220.00          | 287.29          | 34.00                    | 3661.84           | 220.00  | 402.80          | 690.09          |  |
| 8153+73.30                 | 8153+88.57   | RAMP 4  | 15.27          | 281.25                          | 42.95   | 46.63             | 79.12     | 0.05           | 3.96   | 15.88                     | 26.94   | 550.00          | 7.41                    | 15.50             | 26.30   | 440.00                     | 5.79            | 15.25             | 25.87   | 220.00          | 2.85            | 25.00                    | 42.42             | 220.00  | 4.67            | 7.52            |  |
| 8146+56.36                 | 8153+73.30   | RAMP 4 SUPERELEVATED  | 716.94         | 400.50                          | 2871.34 | 46.63             | 3714.55   | 0.05           | 185.73 | 15.88                     | 1265.00 | 550.00          | 347.88                  | 15.50             | 1234.73 | 440.00                     | 271.64          | 15.25             | 1214.82 | 220.00          | 133.63          | 25.00                    | 1991.50           | 220.00  | 219.07          | 352.70          |  |
| 8153+88.57                 | 8161+42.37</ |   |                |                                 |         |                   |           |                |        |                           |         |                 |                         |                   |         |                            |                 |                   |         |                 |                 |                          |                   |         |                 |                 |  |




| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                           | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--|--------|--------------------|-----------|--------------|
|      |             |              |             | 6  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                                      | O61190 |                    | 66        | 190          |
|      |             |              |             | ① 07418, A3233, & B3233 - QUANTITIES - 60015 |        |                    |           |              |

**SCHEDULE OF BRIDGE QUANTITIES - JOB NO. 061190**

| BRIDGE NUMBER              | NAME PLATE TITLE             | UNIT OF STRUCTURE                     | ITEM NUMBER |   |                         |                             |                                      |                                       |   |                           |                           |              |  |                           |                      |                        |                            |                 |               |                |  |                      |   |                      |                                    |                          |                                   |                 |                         |     |
|----------------------------|------------------------------|---------------------------------------|-------------|---|-------------------------|-----------------------------|--------------------------------------|---------------------------------------|---|---------------------------|---------------------------|--------------|--|---------------------------|----------------------|------------------------|----------------------------|-----------------|---------------|----------------|--|----------------------|---|----------------------|------------------------------------|--------------------------|-----------------------------------|-----------------|-------------------------|-----|
|                            |                              |                                       | 801         | SS & 802  | SS, SP & 802            | 803                         | 804                                  | 804                                   | SS & 805                                  | SS & 805                  | SS & 805                  | SS, SP & 807 | SS & 807   | 808                       | SS & 809             | 812                    | 816                        | 816             | 816           | 821            | SP JOB 061190  | SP JOB 061190        | SP JOB 061190                           | SP JOB 061190        | SP JOB 061190                      | SP JOB 061190            | SP JOB 061190                     | SP JOB 061190   |                         |     |
|                            |                              |                                       | ITEM        | UNCLASSIFIED EXCAVATION FOR STRUCTURES - BRIDGE | CLASS S CONCRETE-BRIDGE | CLASS S(AE) CONCRETE-BRIDGE | CLASS I PROTECTIVE SURFACE TREATMENT | REINFORCING STEEL - BRIDGE (GRADE 60) | EPOXY COATED REINFORCING STEEL (GRADE 60) | ① STEEL PILING (HP 12x53) | ① STEEL PILING (HP 14x73) | PREBORING    | STRUCTURAL STEEL IN PLATE GIRDER SPANS (M 270, GRADE 50) | PAINTING STRUCTURAL STEEL | ELASTOMERIC BEARINGS | SILICONE JOINT SEALANT | BRIDGE NAME PLATE (TYPE D) | CONCRETE RIPRAP | DUMPED RIPRAP | FILTER BLANKET | MODIFICATION OF EXISTING BRIDGE STRUCTURE (BRIDGE NO. XXXXX) | ARCHITECTURAL FINISH | BRIDGE DECK REPAIR FOR POLYMER OVERLAYS | CORING DRILLED SHAFT | CROSSHOLE SONIC LOGGING (48" DIA.) | DRILLED SHAFT (48" DIA.) | PERMANENT STEEL CASING (54" DIA.) | POLYMER OVERLAY | TEXTURED COATING FINISH |     |
| UNIT                       | CU. YD.                      | CU. YD.                               | CU. YD.     | GAL.  | LB.                     | LB.                         | LIN. FT.                             | LIN. FT.                              | LIN. FT.                                  | LB.                       | TON                       | CU. IN.      | LIN. FT.   | EACH                      | CU. YD.              | CU. YD.                | SO. YD.                    | LUMP SUM        | SO. FT.       | SO. FT.        | LIN. FT.   | EACH                 | LIN. FT.                                | LIN. FT.             | SO. YD.                            | SO. YD.                  |                                   |                 |                         |     |
| 07418                      | WHITE OAK OVERPASS OVER I-40 | END BENT NO. 1                        |             | 95.44   |                         | 0.2                         |                                      | 10,445                                |   | 66                        | 476                       | 331          |  | 1,862                     |                      | 6,105                  | 79                         |                 | 9             |                |  |                      |   |                      |                                    |                          |                                   |                 | 101                     |     |
|                            |                              | INTERMEDIATE BENT NO. 2               | 220         | 284.51  |                         |                             | 52,540                               |                                       |   |                           |                           |              |  |                           | 868                  |                        | 11,655                     |                 |               |                |  |                      |   |                      |                                    |                          |                                   |                 | 315                     |     |
|                            |                              | END BENT NO. 3                        |             | 96.05   |                         | 0.2                         | 10,445                               |                                       | 76  | 561                       | 314                       |              |  | 1,862                     |                      | 6,105                  | 79                         |                 | 9             |                |  |                      |   |                      |                                    |                          |                                   |                 | 100                     |     |
|                            |                              | 324'-0" CONT. COMP. PLATE GIRDER UNIT |             |   | 727.80                  | 53.9                        |                                      |                                       | 162,400                                   |                           |                           |              |  |                           |                      | 979,688                | 492.2                      |                 |               |                |  |                      |   |                      |                                    |                          |                                   |                 |                         | 513 |
|                            |                              | TOTAL FOR BRIDGE NO. 07418            | 220         | 476.00  | 727.80                  | 54.3                        | 73,430                               | 162,400                               | 142                                       | 1,037                     | 645                       | 984,280      | 492.2  | 23,865                    | 158                  | 1                      | 18                         |                 |               |                |  | 3,273.0              |   |                      |                                    |                          |                                   |                 | 1,029                   |     |
| A3233                      | NEWTON CREEK                 | END BENT NO. 1                        |             | 3.20  |                         |                             | 366                                  |                                       | 44  |                           |                           |              |  |                           |                      |                        | 195                        | 389             |               |                |  |                      |   |                      |                                    |                          |                                   |                 |                         |     |
|                            |                              | INTERMEDIATE BENT NO. 2               |             | 4.85  |                         |                             | 1,064                                |                                       |   |                           |                           |              |  |                           |                      |                        |                            |                 |               |                |  |                      | 19                                      | 1                    | 19                                 | 8                        |                                   |                 |                         |     |
|                            |                              | INTERMEDIATE BENT NO. 3               |             | 4.85  |                         |                             | 1,064                                |                                       |   |                           |                           |              |  |                           |                      |                        |                            |                 |               |                |  |                      | 19                                      | 1                    | 19                                 | 6                        |                                   |                 |                         |     |
|                            |                              | END BENT NO. 4                        |             | 3.20  |                         |                             | 366                                  |                                       | 30  |                           |                           |              |  |                           |                      |                        | 108                        | 216             |               |                |  |                      |   |                      |                                    |                          |                                   |                 | 640                     |     |
|                            |                              | 3-30' CONCRETE DECK GIRDER SPANS      |             |   | 49.90                   | 1.6                         |                                      | 10,360                                |   |                           |                           |              |  |                           |                      |                        |                            |                 |               |                |  |                      | 486                                     |                      |                                    |                          |                                   |                 |                         |     |
| TOTAL FOR BRIDGE NO. A3233 |                              | 16.10                                 | 49.90       | 1.6   | 2,860                   | 10,360                      | 74                                   |                                       |   |                           |                           |              |  | 1                         | 303                  | 605                    |                            | 1               |               | 486            | 38   | 2                    | 38                                      | 14                   | 640                                |                          |                                   |                 |                         |     |
| B3233                      | NEWTON CREEK                 | END BENT NO. 1                        |             | 3.20  |                         |                             | 366                                  |                                       | 44  |                           |                           |              |  |                           |                      |                        | 128                        | 257             |               |                |  |                      |   |                      |                                    |                          |                                   |                 |                         |     |
|                            |                              | INTERMEDIATE BENT NO. 2               |             | 4.85  |                         |                             | 1,064                                |                                       |   |                           |                           |              |  |                           |                      |                        |                            |                 |               |                |  |                      | 21                                      | 1                    | 21                                 | 9                        |                                   |                 |                         |     |
|                            |                              | INTERMEDIATE BENT NO. 3               |             | 4.85  |                         |                             | 1,064                                |                                       |   |                           |                           |              |  |                           |                      |                        |                            |                 |               |                |  |                      | 21                                      | 1                    | 21                                 | 9                        |                                   |                 |                         |     |
|                            |                              | END BENT NO. 4                        |             | 3.20  |                         |                             | 366                                  |                                       | 44  |                           |                           |              |  |                           |                      |                        | 159                        | 319             |               |                |  |                      |   |                      |                                    |                          |                                   |                 | 640                     |     |
|                            |                              | 3-30' CONCRETE DECK GIRDER SPANS      |             |   | 49.90                   | 1.6                         |                                      | 10,360                                |   |                           |                           |              |  |                           |                      |                        |                            |                 |               |                |  |                      | 486                                     |                      |                                    |                          |                                   |                 |                         |     |
| TOTAL FOR BRIDGE NO. B3233 |                              | 16.10                                 | 49.90       | 1.6   | 2,860                   | 10,360                      | 88                                   |                                       |   |                           |                           |              |  |                           | 1                    | 287                    | 576                        |                 | 1             |                | 486  | 42                   | 2                                       | 42                   | 18                                 | 640                      |                                   |                 |                         |     |
| TOTALS FOR JOB NO. 061190  |                              | ② 220                                 | 508.20      | 827.60  | 57.5                    | 79,150                      | 183,120                              | 304                                   | 1,037                                     | 645                       | 984,280                   | 492.2        | 23,865   | 158                       | 3                    | 18                     | 590                        | 1,181           |               | 3,273.0        | ③ 972  | 80                   | 4                                       | 80                   | 32                                 | 1,280                    | 1,029                             |                 |                         |     |

- ① Steel Piles are required to be Grade 50 and have approved driving points which will not be paid for directly, but shall be considered subsidiary to Item "Steel Piling (HP 12x53)" or "Steel Piling (HP 14x73)". All piles shall conform to Std. Dwg. No. 55020.
- ② Approx. 160 cu. yds. of rock excavation.
- ③ Quantity shown is for estimating and bidding purposes only. Actual quantity, if any, will be determined in the field.

Megan.Land 9/17/2018 2:08:09 PM  
 WORKSPACE: AHT.D. Bridge  
 TEXT PROJECTS MAUMELLE, I-40, Interchange, 06-Design\Dr-awings\B-ridge\B061190XX\_0XL.dgn  
 REVISED DATE:

9/17/18  
  
 BRIDGE ENGINEER  
 PRINT DATE: 9/17/2018

SCHEDULE OF BRIDGE QUANTITIES  
 I-40 INTERCHANGE (MAUMELLE) (S)  
 PULASKI COUNTY  
 ROUTE 40 SECTION 33  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

DRAWN BY: HSS/MKL DATE: 10/13/17 FILENAME: B061190XX\_0XL.dgn  
 CHECKED BY: SFH DATE: 12/17  
 DESIGNED BY: DATE: SCALE: No. Scale  
 BRIDGE NO. 07418, A3233, & B3233 DRAWING NO. 60015

**SUMMARY OF QUANTITIES (BOX 1 OF 3)**

| ITEM NUMBER   | ITEM  | QUANTITY | UNIT     |
|---------------|---|----------|----------|
| 201           | CLEARING  | 120      | STATION  |
| 201           | GRUBBING  | 120      | STATION  |
| 202           | REMOVAL AND DISPOSAL OF CURB AND GUTTER                       | 1375     | LIN. FT. |
| 202           | REMOVAL AND DISPOSAL OF FENCE                                 | 3086     | LIN. FT. |
| 202           | REMOVAL AND DISPOSAL OF GATES                                 | 3        | EACH     |
| 202           | REMOVAL AND DISPOSAL OF RETAINING WALLS                       | 50       | LIN. FT. |
| 202           | REMOVAL AND DISPOSAL OF CONCRETE PAVEMENT                     | 1661     | SQ. YD.  |
| 202           | REMOVAL AND DISPOSAL OF CONCRETE ISLANDS                      | 4        | SQ. YD.  |
| 202           | REMOVAL AND DISPOSAL OF APPROACH SLAB AND GUTTERS             | 4        | EACH     |
| 202           | REMOVAL AND DISPOSAL OF WALKS                                 | 200      | SQ. YD.  |
| 202           | REMOVAL AND DISPOSAL OF SIGN FOUNDATIONS                      | 10       | EACH     |
| 202           | REMOVAL AND DISPOSAL OF JUNCTION BOXES                        | 2        | EACH     |
| 202           | REMOVAL AND DISPOSAL OF DROP INLETS                           | 2        | EACH     |
| 202           | REMOVAL AND DISPOSAL OF PIPE CULVERTS                         | 11       | EACH     |
| 202           | REMOVAL AND DISPOSAL OF HEADWALLS                             | 4        | EACH     |
| 202           | REMOVAL AND DISPOSAL OF CONCRETE DITCH PAVING                 | 1208     | SQ. YD.  |
| 202           | REMOVAL AND DISPOSAL OF GUARDRAIL                             | 634      | LIN. FT. |
| 202           | REMOVAL AND DISPOSAL OF BUILDINGS                             | 21       | EACH     |
| 202           | REMOVAL AND DISPOSAL OF SIGNS                                 | 2        | EACH     |
| 202           | REMOVAL AND DISPOSAL OF SEPTIC SYSTEM                         | 1        | EACH     |
| 210           | UNCLASSIFIED EXCAVATION                                       | 163241   | CU. YD.  |
| SP            | SELECT GRANULAR BACKFILL                                      | 3928     | CU. YD.  |
| 210           | COMPACTED EMBANKMENT  | 107032   | CU. YD.  |
| SP & 210      | SOIL STABILIZATION  | 500      | TON      |
| SP & 215      | TRENCHING AND SHOULDER PREPARATION                            | 4        | STATION  |
| SS & 303      | AGGREGATE BASE COURSE (CLASS 7)                               | 40578    | TON      |
| SS & 401      | TACK COAT   | 4733     | GAL.     |
| SP, SS, & 405 | MINERAL AGGREGATE IN ACHM BASE COURSE (1 1/2")                | 5342     | TON      |
| SP, SS, & 405 | ASPHALT BINDER (PG 76-22) IN ACHM BASE COURSE (1 1/2")        | 199      | TON      |
| SP, SS, & 406 | MINERAL AGGREGATE IN ACHM BINDER COURSE (1")                  | 8109     | TON      |
| SP, SS, & 406 | ASPHALT BINDER (PG 76-22) IN ACHM BINDER COURSE (1")          | 356      | TON      |
| SP, SS, & 407 | MINERAL AGGREGATE IN ACHM SURFACE COURSE (1/2")               | 8179     | TON      |
| SP, SS, & 407 | ASPHALT BINDER (PG 76-22) IN ACHM SURFACE COURSE (1/2")       | 412      | TON      |
| 412           | COLD MILLING ASPHALT PAVEMENT                                 | 4418     | SQ. YD.  |
| 504           | APPROACH SLABS  | 681.02   | CU. YD.  |
| 504           | APPROACH GUTTERS  | 177.34   | CU. YD.  |
| 601           | MOBILIZATION  | 1.00     | LUMP SUM |
| SP & 602      | FURNISHING FIELD OFFICE                                       | 1.00     | EACH     |
| SP & 603      | MAINTENANCE OF TRAFFIC  | 1.00     | LUMP SUM |
| SP & 603      | TRAFFIC CONTROL SUPERVISOR                                    | 1.00     | LUMP SUM |
| SP, SS, & 604 | CONSTRUCTION PROJECT INFORMATION SIGN UPDATE                  | 8        | EACH     |
| SS & 604      | BARRICADES  | 80       | LIN. FT. |
| SS & 604      | TRAFFIC DRUMS   | 216      | EACH     |
| 604           | FURNISHING AND INSTALLING PRECAST CONCRETE BARRIER            | 11080    | LIN. FT. |
| 604           | RELOCATING PRECAST CONCRETE BARRIER                           | 800      | LIN. FT. |
| 604           | REMOVABLE CONSTRUCTION PAVEMENT MARKINGS                      | 27422    | LIN. FT. |
| 604           | REMOVAL OF PERMANENT PAVEMENT MARKINGS                        | 2080     | LIN. FT. |
| 604           | REMOVAL OF PERMANENT PAVEMENT MARKINGS (ARROWS)               | 3        | EACH     |
| 604           | ADVANCE WARNING ARROW PANEL                                   | 9        | DAY      |
| SP & 604      | PORTABLE CHANGEABLE MESSAGE SIGN                              | 104      | WEEK     |
| SP            | PORTABLE CONSTRUCTION LIGHTING                                | 24       | DAY      |
| SP, SS, & 605 | CONCRETE DITCH PAVING (TYPE B)                                | 3932     | SQ. YD.  |
| 606           | 18" REINFORCED CONCRETE PIPE CULVERTS (CLASS III)             | 168      | LIN. FT. |
| 606           | 24" REINFORCED CONCRETE PIPE CULVERTS (CLASS III)             | 282      | LIN. FT. |
| 606           | 30" REINFORCED CONCRETE PIPE CULVERTS (CLASS III)             | 504      | LIN. FT. |
| 606           | 48" REINFORCED CONCRETE PIPE CULVERTS (CLASS IV)              | 266      | LIN. FT. |
| SS & 606      | 12" SIDE DRAIN  | 65       | LIN. FT. |
| 606           | 18" FLARED END SECTIONS FOR REINFORCED CONCRETE PIPE CULVERTS | 3        | EACH     |
| 606           | 24" FLARED END SECTIONS FOR REINFORCED CONCRETE PIPE CULVERTS | 5        | EACH     |
| 606           | 30" FLARED END SECTIONS FOR REINFORCED CONCRETE PIPE CULVERTS | 6        | EACH     |
| 606           | 48" FLARED END SECTIONS FOR REINFORCED CONCRETE PIPE CULVERTS | 4        | EACH     |
| 606           | SELECTED PIPE BEDDING   | 100      | CU. YD.  |
| 609           | DROP INLETS (TYPE N3)   | 2        | EACH     |
| 609           | DROP INLETS (TYPE RM)   | 1        | EACH     |
| 609           | DROP INLETS (TYPE ST)   | 3        | EACH     |
| 609           | JUNCTION BOXES (TYPE E)                                       | 1        | EACH     |
| 611           | UNDERDRAIN OUTLET PROTECTORS                                  | 5        | EACH     |
| 611           | 4" PIPE UNDERDRAINS   | 85       | LIN. FT. |
| 617           | GUARDRAIL (TYPE A)  | 1050     | LIN. FT. |
| 617           | GUARDRAIL (TYPE C)  | 50       | LIN. FT. |
| 617           | TERMINAL ANCHOR POSTS (TYPE 1)                                | 4        | EACH     |
| SS & 617      | GUARDRAIL TERMINAL (TYPE 2)                                   | 5        | EACH     |
| 617           | THREE BEAM GUARDRAIL TERMINAL                                 | 7        | EACH     |
| 619           | WIRE FENCE (TYPE C)   | 4882     | LIN. FT. |
| 619           | 16' STEEL GATES (ALTERNATE NO. 1)                             | 1        | EACH     |
| 619           | 16' ALUMINUM GATES (ALTERNATE NO. 2)                          | 1        | EACH     |
| 620           | LIME  | 74       | TON      |
| 620           | SEEDING   | 37.00    | ACRE     |
| SS & 620      | MULCH COVER   | 92.50    | ACRE     |
| 620           | WATER   | 4937.3   | M. GAL.  |
| 621           | TEMPORARY SEEDING   | 55.50    | ACRE     |
| 621           | SILT FENCE  | 12681    | LIN. FT. |
| 621           | SAND BAG DITCH CHECKS   | 2338     | BAG      |
| 621           | DROP INLET SILT FENCE   | 125      | LIN. FT. |
| 621           | SEDIMENT REMOVAL AND DISPOSAL                                 | 696      | CU. YD.  |

\* DENOTES ALTERNATE BID ITEM

| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
| 10-18-18     |             |              |             | 6                  | ARK.  |                    |           |              |
|              |             |              |             |                    |       | JOB NO. 061190     | 67        | 190          |

2 SUMMARY OF QUANTITIES

**SUMMARY OF QUANTITIES (BOX 2 OF 3)**

| ITEM NUMBER | ITEM  | QUANTITY | UNIT     |
|-------------|---|----------|----------|
| 621         | ROCK DITCH CHECKS   | 514      | CU. YD.  |
| 621         | WATTLE (20")  | 450      | LIN. FT. |
| 623         | SECOND SEEDING APPLICATION  | 37.00    | ACRE     |
| 624         | SOLID SODDING   | 2474     | SQ. YD.  |
| SS & 632    | CONCRETE ISLAND   | 206      | SQ. YD.  |
| 635         | ROADWAY CONSTRUCTION CONTROL  | 1.00     | LUMP SUM |
| 642         | RUMBLE STRIPS IN ASPHALT SHOULDERS                                      | 5126     | LIN. FT. |
| SP          | ELECTRICAL CONDUCTORS-IN-CONDUIT (1C/6 A.W.G.)                          | 4344     | LIN. FT. |
| SP          | ELECTRICAL CONDUCTORS-IN-CONDUIT (2C/6 A.W.G.)                          | 4344     | LIN. FT. |
| 710         | NON-METALLIC CONDUIT (1")   | 3412     | LIN. FT. |
| 710         | NON-METALLIC CONDUIT (2")   | 701      | LIN. FT. |
| SP          | LIGHT POLE FOUNDATION   | 10       | EACH     |
| SP          | LED ROADWAY ILLUMINATION POLE (17,675 LUMENS, SHOE BOX, SHOE BASE, 30') | 17       | EACH     |
| 718         | REFLECTORIZED PAINT PAVEMENT MARKING WHITE (10")                        | 385      | LIN. FT. |
| 719         | THERMOPLASTIC PAVEMENT MARKING WHITE (6")                               | 7595     | LIN. FT. |
| 719         | THERMOPLASTIC PAVEMENT MARKING WHITE (8")                               | 687      | LIN. FT. |
| 719         | THERMOPLASTIC PAVEMENT MARKING WHITE (12")                              | 411      | LIN. FT. |
| 719         | THERMOPLASTIC PAVEMENT MARKING WHITE (24")                              | 156      | LIN. FT. |
| 719         | THERMOPLASTIC PAVEMENT MARKING YELLOW (6")                              | 7255     | LIN. FT. |
| 719         | THERMOPLASTIC PAVEMENT MARKING YELLOW (12")                             | 197      | LIN. FT. |
| 719         | THERMOPLASTIC PAVEMENT MARKING (YIELD LINE)                             | 51       | LIN. FT. |
| 719         | THERMOPLASTIC PAVEMENT MARKING (WORDS)                                  | 3        | EACH     |
| 719         | THERMOPLASTIC PAVEMENT MARKING (ARROWS)                                 | 11       | EACH     |
| SP          | ENHANCED THERMOPLASTIC PAVEMENT MARKING WHITE (6")                      | 10872    | LIN. FT. |
| SP          | ENHANCED THERMOPLASTIC PAVEMENT MARKING WHITE (8")                      | 2715     | LIN. FT. |
| SP          | ENHANCED THERMOPLASTIC PAVEMENT MARKING YELLOW (6")                     | 5774     | LIN. FT. |
| 721         | RAISED PAVEMENT MARKERS (TYPE II)                                       | 558      | EACH     |
| SP          | STEEL BRIDGE MOUNTED SIGN STRUCTURE (BM-040-60-45A)                     | 1        | EACH     |
| SP          | STEEL BRIDGE MOUNTED SIGN STRUCTURE (BM-040-60-45B)                     | 1        | EACH     |
| SP          | STEEL BRIDGE MOUNTED SIGN STRUCTURE (BM-040-60-52)                      | 1        | EACH     |
| SP          | STEEL CANTILEVER SIGN STRUCTURE (OC-040-60-50)                          | 1        | EACH     |
| SP          | STEEL CANTILEVER SIGN STRUCTURE (OC-040-60-51)                          | 1        | EACH     |
| 725         | GUIDE SIGN-ROADSIDE MOUNTED (DEMOUNTABLE LEGEND)                        | 67       | SQ. FT.  |
| 725         | GUIDE SIGN-OVERHEAD MOUNTED (DEMOUNTABLE LEGEND)                        | 1471     | SQ. FT.  |
| 726         | STANDARD SIGN   | 683      | SQ. FT.  |
| 727         | EXIT NUMBER PANEL (TYPE A)  | 143      | SQ. FT.  |
| 728         | DELINEATOR (TYPE 2)   | 98       | EACH     |
| 729         | CHANNEL POST SIGN SUPPORT (TYPE U-1)                                    | 6        | EACH     |
| 730         | BREAKAWAY SIGN SUPPORT (TYPE G-2)                                       | 2294     | POUND    |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G-1)                     | 3        | EACH     |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G-2)                     | 4        | EACH     |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-1)                    | 23       | EACH     |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-2)                    | 4        | EACH     |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-3)                    | 4        | EACH     |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-4)                    | 2        | EACH     |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-5)                    | 2        | EACH     |
| 731         | TEMPORARY IMPACT ATTENUATION BARRIER                                    | 4        | EACH     |
| 731         | TEMPORARY IMPACT ATTENUATION BARRIER (REPAIR)                           | 4        | EACH     |
| 801         | UNCLASSIFIED EXCAVATION FOR STRUCTURES-ROADWAY                          | 11       | CU. YD.  |
| SS & 802    | CLASS S CONCRETE-ROADWAY  | 27.45    | CU. YD.  |
| SP          | RETAINING WALL  | 7261     | SQ. FT.  |
| 804         | REINFORCING STEEL-ROADWAY (GRADE 60)                                    | 93751    | POUND    |



SUMMARY OF QUANTITIES

10/18/2018 3:41:05 PM  
 \\projects\maimel\154459\_1-40\_interchange\06-design\0-awings\061190\_08\_01T\_000.dgn  
 REVISION DATE: 10/18/18



| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
| 09-18-2018   |             |              |             | 6                  | ARK.  |                    |           |              |
| 10-17-2018   |             |              |             |                    |       |                    |           |              |
| 10-18-2018   |             |              |             |                    |       |                    |           |              |
|              |             |              |             | JOB NO.            |       | 061190             | 68        | 190          |

2 SUMMARY OF QUANTITIES AND REVISIONS

**STRUCTURES OVER 20' SPAN (BOX 3 OF 3)**

| ITEM NUMBER  | ITEM   | QUANTITY | UNIT     |
|--------------|--|----------|----------|
| 636          | BRIDGE CONSTRUCTION CONTROL                                  | 1.00     | LUMP SUM |
| 801          | UNCLASSIFIED EXCAVATION FOR STRUCTURES-BRIDGE                | 220      | CU. YD.  |
| SP           | ARCHITECTURAL FINISH   | 3273     | SQ. FT.  |
| SP           | TEXTURED COATING FINISH                                      | 1029     | SQ. YD.  |
| 803          | CLASS 1 PROTECTIVE SURFACE TREATMENT                         | 57.5     | GAL.     |
| 804          | REINFORCING STEEL-BRIDGE (GRADE 60)                          | 79150    | POUND    |
| 804          | EPOXY COATED REINFORCING STEEL (GRADE 60)                    | 183120   | POUND    |
| SS & 805     | STEEL PILING (HP 12X53)                                      | 304      | LIN. FT. |
| SS & 805     | STEEL PILING (HP 14X73)                                      | 1037     | LIN. FT. |
| SP           | CORING DRILLED SHAFT   | 80       | LIN. FT. |
| SP           | DRILLED SHAFT (48" DIAMETER)                                 | 80       | LIN. FT. |
| SP           | PERMANENT STEEL CASING (54" DIAMETER)                        | 32       | LIN. FT. |
| SS & 805     | PREBORING  | 645      | LIN. FT. |
| SP           | CROSSHOLE SONIC LOGGING (48" DIAMETER)                       | 4        | EACH     |
| SP, SS & 807 | STRUCTURAL STEEL IN PLATE GIRDER SPANS (M270-GR50)           | 984280   | POUND    |
| SS & 807     | PAINTING STRUCTURAL STEEL                                    | 492.2    | TON      |
| 808          | ELASTOMERIC BEARINGS   | 23865    | CU. IN.  |
| SS & 809     | SILICONE JOINT SEALANT                                       | 158      | LIN. FT. |
| 812          | BRIDGE NAME PLATE (TYPE D)                                   | 3        | EACH     |
| 816          | FILTER BLANKET   | 1181     | SQ. YD.  |
| 816          | DUMPED RIPRAP  | 590      | CU. YD.  |
| 816          | CONCRETE RIPRAP  | 18       | CU. YD.  |
| 821          | MODIFICATION OF EXISTING BRIDGE STRUCTURE (BRIDGE NO. A3233) | 1.00     | LUMP SUM |
| 821          | MODIFICATION OF EXISTING BRIDGE STRUCTURE (BRIDGE NO. B3233) | 1.00     | LUMP SUM |
| SP           | BRIDGE DECK REPAIR FOR POLYMER OVERLAYS                      | 972      | SQ. FT.  |
| SP           | POLYMER OVERLAY  | 1280     | SQ. YD.  |

**REVISIONS**

| DATE       | REVISION   | SHEET NUMBER    |
|------------|--|-----------------|
| 9/18/2018  | ADDED SS 400-5 PERCENT AIR VOIDS FOR ACHM MIX DESIGNS  | 3, 68           |
| 10/17/2018 | ADDED FACTORED BEARING RESISTANCE FOR MSE WALLS AND SPECIFIED METHOD A BACKFILL CONSTRUCTION | 36,68,104       |
|            | UPDATED MAINTENANCE OF TRAFFIC CONSTRUCTION SEQUENCE   |                 |
| 10/18/2018 | UPDATED MAINTENANCE OF TRAFFIC CONSTRUCTION SEQUENCE, DELETED MAINTENANCE OF TRAFFIC NOTE    | 28,63,67,68,135 |
|            | ADDED REMOVAL AND DISPOSAL OF APPROACH SLAB AND GUTTERS, REVISED MAINTENANCE OF TRAFFIC SP   |                 |
|            |  |                 |
|            |  |                 |
|            |  |                 |
|            |  |                 |
|            |  |                 |
|            |  |                 |
|            |  |                 |
|            |  |                 |

I:\projects\10/19/2018 2:41:27 PM  
 W:\projects\10/19/2018 2:41:27 PM  
 Y:\projects\MAJELLE\_154459\_1-40\_interchange\06-Design\Drawings\061190\_08\_01T\_001.dgn  
 REVISED DATE: \*\*REVIDATE\*\*



SURVEY CONTROL COORDINATES  
 Project Name: 061317  
 Date: 3/20/2017  
 Coordinate System: Arkansas State Plane Coordinates Based on AHTD  
 GPS PTS : 600023A RESET - 600062A,600013 - 600068  
 Units: Projected to Ground Coordinates U.S. Survey Foot

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|--------|--------------------|-----------|--------------|
|      |            |              |            | 6                  | ARK.   |                    |           |              |
|      |            |              |            | JOB NO.            | 061190 | 69                 | 190       |              |

**2 SURVEY CONTROL DETAILS**

COORDINATES LISTED BELOW ARE GROUND (Localized) COORDINATES !!!!

|      |             |              |        |     |                   |      |             |              |        |     |                     |
|------|-------------|--------------|--------|-----|-------------------|------|-------------|--------------|--------|-----|---------------------|
| 887  | 201199.1091 | 1198504.8578 | 275.36 | CTL | 5/8"REBAR W/2"CAP | 1063 | 177392.5113 | 1211434.4392 | 298.10 | CTL | 5/8"REBAR W/2"CAP   |
| 888  | 200668.2328 | 1198786.1125 | 272.48 | CTL | 5/8"REBAR W/2"CAP | 1064 | 176719.8080 | 1212109.6326 | 303.63 | CTL | 5/8"REBAR W/2"CAP   |
| 889  | 200855.2367 | 1198864.6940 | 272.75 | CTL | 5/8"REBAR W/2"CAP | 1065 | 176912.6490 | 1212176.8781 | 308.86 | CTL | 5/8"REBAR W/2"CAP   |
| 890  | 199974.5880 | 1199349.0065 | 268.90 | CTL | 5/8"REBAR W/2"CAP | 1066 | 176456.8713 | 1212866.0653 | 322.26 | CTL | 5/8"REBAR W/2"CAP   |
| 891  | 200174.2878 | 1199455.5664 | 269.27 | CTL | 5/8"REBAR W/2"CAP | 1067 | 178293.7657 | 1210287.4121 | 353.24 | CTL | 5/8"REBAR W/2"CAP   |
| 892  | 199388.6393 | 1199843.2855 | 268.89 | CTL | 5/8"REBAR W/2"CAP | 1068 | 178489.3953 | 1208680.1864 | 335.00 | CTL | 5/8"REBAR W/2"CAP   |
| 893  | 199531.5285 | 1200013.4799 | 274.03 | CTL | 5/8"REBAR W/2"CAP | 1069 | 178343.5388 | 1209070.9686 | 357.07 | CTL | 5/8"REBAR W/2"CAP   |
| 894  | 198713.5302 | 1200384.4765 | 282.18 | CTL | 5/8"REBAR W/2"CAP | 1070 | 177681.9619 | 1208724.1554 | 345.50 | CTL | 5/8"REBAR W/2"CAP   |
| 895  | 198867.5359 | 1200575.7137 | 294.95 | CTL | 5/8"REBAR W/2"CAP | 1071 | 176991.1293 | 1208443.4164 | 331.58 | CTL | 5/8"REBAR W/2"CAP   |
| 896  | 198094.8512 | 1200816.6994 | 277.56 | CTL | 5/8"REBAR W/2"CAP | 1072 | 176331.4103 | 1208118.0160 | 310.25 | CTL | 5/8"REBAR W/2"CAP   |
| 897  | 198184.4589 | 1201031.3227 | 287.73 | CTL | 5/8"REBAR W/2"CAP | 1073 | 175921.6735 | 1207530.7718 | 288.44 | CTL | 5/8"REBAR W/2"CAP   |
| 898  | 197416.6954 | 1201230.2357 | 268.66 | CTL | 5/8"REBAR W/2"CAP | 1074 | 175578.3163 | 1206994.2903 | 271.72 | CTL | 5/8"REBAR W/2"CAP   |
| 899  | 197441.3796 | 1201429.6313 | 269.70 | CTL | 5/8"REBAR W/2"CAP | 1075 | 176687.3647 | 1208719.6150 | 327.57 | CTL | 5/8"REBAR W/2"CAP   |
| 998  | 193154.8197 | 1203458.2466 | 267.41 | BM  | NGS MARK M 70     | 1076 | 177000.9937 | 1209584.5942 | 337.22 | CTL | 5/8"REBAR W/2"CAP   |
| 999  | 190246.5905 | 1206999.0536 | 301.25 | BM  | NGS MARK L 290    | 1077 | 177185.8400 | 1210020.6829 | 344.24 | CTL | 5/8"REBAR W/2"CAP   |
| 1000 | 196674.8448 | 1201734.8184 | 268.22 | CTL | 5/8"REBAR W/2"CAP | 1078 | 177517.9560 | 1210309.8935 | 352.74 | CTL | 5/8"REBAR W/2"CAP   |
| 1001 | 196047.3229 | 1202219.1469 | 267.85 | CTL | 5/8"REBAR W/2"CAP | 1079 | 177163.6202 | 1210358.0614 | 315.86 | CTL | 5/8"REBAR W/2"CAP   |
| 1002 | 195576.3386 | 1202708.4621 | 269.64 | CTL | 5/8"REBAR W/2"CAP | 1080 | 176412.5397 | 1213343.0687 | 342.64 | CTL | 5/8"REBAR W/2"CAP   |
| 1003 | 195031.8645 | 1203323.9260 | 267.12 | CTL | 5/8"REBAR W/2"CAP | 1081 | 176189.9711 | 1212920.9354 | 347.10 | CTL | 5/8"REBAR W/2"CAP   |
| 1004 | 194552.2360 | 1203890.6719 | 267.79 | CTL | 5/8"REBAR W/2"CAP | 1082 | 176141.8621 | 1212278.8804 | 331.55 | CTL | 5/8"REBAR W/2"CAP   |
| 1005 | 193807.8116 | 1203869.0624 | 268.17 | CTL | 5/8"REBAR W/2"CAP | 1083 | 176044.2243 | 1213620.3323 | 318.48 | CTL | 5/8"REBAR W/2"CAP   |
| 1006 | 194309.5036 | 1203923.4594 | 285.79 | CTL | 5/8"REBAR W/2"CAP | 1084 | 175599.6099 | 1214382.3512 | 297.29 | CTL | 5/8"REBAR W/2"CAP   |
| 1007 | 194901.7229 | 1203957.5682 | 281.89 | CTL | 5/8"REBAR W/2"CAP | 1085 | 175275.1784 | 1215156.9950 | 277.39 | CTL | 5/8"REBAR W/2"CAP   |
| 1008 | 195731.0176 | 1204026.4164 | 261.24 | CTL | 5/8"REBAR W/2"CAP | 1086 | 175433.8892 | 1215873.0329 | 271.96 | CTL | 5/8"REBAR W/2"CAP   |
| 1009 | 194323.6119 | 1204352.7312 | 267.16 | CTL | 5/8"REBAR W/2"CAP | 1087 | 174992.9939 | 1215701.5472 | 290.69 | CTL | 5/8"REBAR W/2"CAP   |
| 1010 | 194035.5794 | 1204431.9965 | 267.19 | CTL | 5/8"REBAR W/2"CAP | 1088 | 174714.6923 | 1215534.4344 | 292.87 | CTL | 5/8"REBAR W/2"CAP   |
| 1011 | 193780.5990 | 1205027.9433 | 267.03 | CTL | 5/8"REBAR W/2"CAP | 1089 | 174341.7249 | 1214984.7783 | 278.66 | CTL | 5/8"REBAR W/2"CAP   |
| 1012 | 193493.5418 | 1205075.6027 | 270.66 | CTL | 5/8"REBAR W/2"CAP | 1090 | 174701.5803 | 1215910.3328 | 266.93 | CTL | 5/8"REBAR W/2"CAP   |
| 1013 | 193120.1868 | 1205844.8364 | 274.21 | CTL | 5/8"REBAR W/2"CAP | 1091 | 173924.2175 | 1216505.0559 | 263.04 | CTL | 5/8"REBAR W/2"CAP   |
| 1014 | 192936.1044 | 1205739.1621 | 276.47 | CTL | 5/8"REBAR W/2"CAP | 1092 | 173226.6916 | 1216932.2503 | 263.98 | CTL | 5/8"REBAR W/2"CAP   |
| 1015 | 192604.9780 | 1206389.8984 | 281.65 | CTL | 5/8"REBAR W/2"CAP | 1093 | 172493.5767 | 1217276.5698 | 283.70 | CTL | 5/8"REBAR W/2"CAP   |
| 1016 | 192496.3839 | 1206172.1624 | 279.32 | CTL | 5/8"REBAR W/2"CAP | 1094 | 172587.1125 | 1217433.5905 | 274.58 | CTL | 5/8"REBAR W/2"CAP   |
| 1017 | 191982.9901 | 1206808.8870 | 284.64 | CTL | 5/8"REBAR W/2"CAP | 1095 | 171976.1475 | 1217677.4062 | 300.99 | CTL | 5/8"REBAR W/2"CAP   |
| 1018 | 191786.4661 | 1206667.5968 | 286.88 | CTL | 5/8"REBAR W/2"CAP | 1096 | 171392.2203 | 1218122.9825 | 306.31 | CTL | 5/8"REBAR W/2"CAP   |
| 1019 | 191206.2721 | 1207095.2126 | 305.45 | CTL | 5/8"REBAR W/2"CAP | 9933 | 200623.2266 | 1198683.3770 | 270.00 | TBM | CHL SQ              |
| 1020 | 190933.2687 | 1206927.1604 | 313.09 | CTL | 5/8"REBAR W/2"CAP | 9934 | 199487.1628 | 1199747.3951 | 265.97 | TBM | CHL SQ              |
| 1021 | 190426.2011 | 1207197.6438 | 317.47 | CTL | 5/8"REBAR W/2"CAP | 9935 | 200907.4085 | 1198904.6315 | 272.41 | TBM | CHL SQ              |
| 1022 | 190223.2932 | 1206929.9666 | 316.09 | CTL | 5/8"REBAR W/2"CAP | 9936 | 198370.6474 | 1200475.7386 | 272.86 | TBM | CHL SQ              |
| 1023 | 191030.2631 | 1206133.0771 | 278.57 | CTL | 5/8"REBAR W/2"CAP | 9937 | 199745.8965 | 1199843.1036 | 266.86 | TBM | CHL SQ              |
| 1024 | 190535.0629 | 1206697.7589 | 291.85 | CTL | 5/8"REBAR W/2"CAP | 9938 | 197973.0322 | 1200863.2175 | 271.24 | TBM | CHL SQ              |
| 1025 | 190027.3135 | 1207266.3569 | 294.79 | CTL | 5/8"REBAR W/2"CAP | 9939 | 198122.9800 | 1201105.7003 | 278.14 | TBM | CHL SQ              |
| 1026 | 189587.6173 | 1207886.4092 | 278.22 | CTL | 5/8"REBAR W/2"CAP | 9940 | 197469.5846 | 1201180.7444 | 267.34 | TBM | CHL SQ              |
| 1027 | 189636.5132 | 1207262.9096 | 305.85 | CTL | 5/8"REBAR W/2"CAP | 9941 | 197580.3652 | 1201376.3205 | 269.61 | TBM | CHL SQ              |
| 1028 | 189361.5517 | 1207007.7915 | 295.83 | CTL | 5/8"REBAR W/2"CAP | 9942 | 196732.8539 | 1201724.7793 | 263.04 | TBM | CHL SQ              |
| 1029 | 188715.5102 | 1207348.1512 | 282.42 | CTL | 5/8"REBAR W/2"CAP | 9943 | 195649.2826 | 1202530.6458 | 271.05 | TBM | ALUM DISK           |
| 1030 | 188545.6843 | 1207081.9143 | 283.96 | CTL | 5/8"REBAR W/2"CAP | 9944 | 195649.4308 | 1202732.7789 | 268.68 | TBM | CHL SQ              |
| 1031 | 187892.3293 | 1207416.1140 | 276.04 | CTL | 5/8"REBAR W/2"CAP | 9945 | 194948.6818 | 1203456.3244 | 261.63 | TBM | CHL SQ              |
| 1032 | 187728.4650 | 1207157.1070 | 277.97 | CTL | 5/8"REBAR W/2"CAP | 9946 | 193592.1439 | 1203662.7874 | 268.63 | TBM | CPS                 |
| 1033 | 187033.5017 | 1207487.8143 | 272.93 | CTL | 5/8"REBAR W/2"CAP | 9947 | 194376.8305 | 1203958.8624 | 288.49 | TBM | CHL SQ              |
| 1034 | 186880.2973 | 1207235.5494 | 274.87 | CTL | 5/8"REBAR W/2"CAP | 9948 | 194827.2525 | 1203986.2011 | 285.45 | TBM | CHL SQ              |
| 1035 | 186210.3358 | 1207558.7674 | 279.63 | CTL | 5/8"REBAR W/2"CAP | 9949 | 195763.2738 | 1203974.3638 | 261.11 | TBM | CPS                 |
| 1036 | 186093.8908 | 1207305.4890 | 278.96 | CTL | 5/8"REBAR W/2"CAP | 9950 | 194378.5157 | 1204152.4640 | 260.65 | TBM | CHL SQ              |
| 1037 | 185427.1592 | 1207625.7973 | 295.73 | CTL | 5/8"REBAR W/2"CAP | 9951 | 193572.4911 | 1205173.6279 | 267.70 | TBM | CHL SQ              |
| 1038 | 185194.7816 | 1207395.2306 | 298.05 | CTL | 5/8"REBAR W/2"CAP | 9952 | 193030.2311 | 1205881.3802 | 270.33 | TBM | CHL SQ              |
| 1039 | 184637.0836 | 1207718.3357 | 295.93 | CTL | 5/8"REBAR W/2"CAP | 9953 | 191649.7164 | 1206643.2300 | 282.33 | TBM | CHL SQ              |
| 1040 | 183616.8503 | 1207683.6179 | 268.96 | CTL | 5/8"REBAR W/2"CAP | 9954 | 191726.9263 | 1206850.8062 | 281.79 | TBM | CHL SQ              |
| 1041 | 183730.6543 | 1207899.6739 | 274.31 | CTL | 5/8"REBAR W/2"CAP | 9955 | 190651.0610 | 1206894.8900 | 313.30 | TBM | ALUM CAP            |
| 1042 | 182073.8009 | 1208025.0883 | 273.16 | CTL | 5/8"REBAR W/2"CAP | 9956 | 189992.6695 | 1207232.0095 | 312.29 | TBM | ALUM DISK           |
| 1043 | 182348.1550 | 1208181.0446 | 271.29 | CTL | 5/8"REBAR W/2"CAP | 9957 | 191015.1299 | 1206094.8738 | 279.79 | TBM | CPS                 |
| 1044 | 181381.9845 | 1208176.0658 | 280.02 | CTL | 5/8"REBAR W/2"CAP | 9958 | 189646.1753 | 1207752.8544 | 280.07 | TBM | CPS                 |
| 1045 | 181474.9734 | 1208354.9352 | 280.47 | CTL | 5/8"REBAR W/2"CAP | 9959 | 188853.8364 | 1207268.1498 | 281.77 | TBM | CHL SQ              |
| 1046 | 180566.2555 | 1208353.7519 | 291.97 | CTL | 5/8"REBAR W/2"CAP | 9960 | 187335.1605 | 1207160.0986 | 265.86 | TBM | CHL SQ              |
| 1047 | 180740.1489 | 1208502.9247 | 289.83 | CTL | 5/8"REBAR W/2"CAP | 9961 | 187176.6732 | 1207493.0329 | 268.32 | TBM | CHL SQ              |
| 1048 | 179899.3068 | 1208113.6495 | 315.06 | CTL | 5/8"REBAR W/2"CAP | 9962 | 186056.3710 | 1207287.0983 | 274.80 | TBM | CHL SQ              |
| 1049 | 179862.0512 | 1208943.4079 | 345.53 | CTL | 5/8"REBAR W/2"CAP | 9963 | 186072.1184 | 1207589.5282 | 278.41 | TBM | CHL SQ              |
| 1050 | 180207.2045 | 1208947.7379 | 314.68 | CTL | 5/8"REBAR W/2"CAP | 9964 | 184422.5355 | 1207594.9863 | 283.01 | TBM | CHL SQ              |
| 1051 | 178652.6377 | 1208822.6007 | 337.51 | CTL | 5/8"REBAR W/2"CAP | 9965 | 182941.5965 | 1208059.5258 | 268.94 | BM  |                     |
| 1052 | 179744.2950 | 1208531.2010 | 312.20 | CTL | 5/8"REBAR W/2"CAP | 9966 | 182978.1042 | 1207827.7934 | 268.98 | BM  |                     |
| 1053 | 179956.8608 | 1208669.3724 | 310.71 | CTL | 5/8"REBAR W/2"CAP | 9967 | 181737.3633 | 1208322.1011 | 273.19 | TBM | CHL SQ              |
| 1054 | 179139.1719 | 1208726.9389 | 321.10 | CTL | 5/8"REBAR W/2"CAP | 9968 | 181825.6835 | 1208058.3202 | 269.46 | TBM | CHL SQ              |
| 1055 | 179251.0123 | 1208967.4019 | 320.76 | CTL | 5/8"REBAR W/2"CAP | 9969 | 180886.2435 | 1208493.5946 | 282.64 | TBM | CHL SQ              |
| 1056 | 178510.7662 | 1209133.8989 | 327.30 | CTL | 5/8"REBAR W/2"CAP | 9970 | 180957.8660 | 1208254.1909 | 280.11 | BM  |                     |
| 1057 | 178714.2518 | 1209332.6036 | 326.14 | CTL | 5/8"REBAR W/2"CAP | 9971 | 179867.4480 | 1208467.0731 | 330.17 | TBM | CHL SQ              |
| 1058 | 177994.4931 | 1209756.5879 | 330.89 | CTL | 5/8"REBAR W/2"CAP | 9972 | 179824.3743 | 1208498.7295 | 310.08 | BM  |                     |
| 1059 | 178174.1465 | 1209937.7692 | 334.21 | CTL | 5/8"REBAR W/2"CAP | 9973 | 180224.2871 | 1208952.1017 | 313.92 | TBM | CHL SQ              |
| 1060 | 177529.9342 | 1210618.4092 | 308.61 | CTL | 5/8"REBAR W/2"CAP | 9974 | 178915.9902 | 1208947.4872 | 313.61 | TBM | CUT SQ IN CENTER HW |
| 1061 | 177740.9794 | 1210798.2975 | 315.98 | CTL | 5/8"REBAR W/2"CAP | 9975 | 178323.6328 | 1209098.9047 | 356.20 | TBM | CUT SQ SE BR COR    |
| 1062 | 177157.5713 | 1211318.6389 | 291.84 | CTL | 5/8"REBAR W/2"CAP | 9976 | 178545.4908 | 1209635.0717 | 354.23 | BM  | CUT SQ NW BR COR    |

|      |             |              |        |     |                     |
|------|-------------|--------------|--------|-----|---------------------|
| 9977 | 178093.6441 | 1209597.5350 | 329.83 | TBM | CUT SQ IN SIGN BASE |
| 9978 | 178262.6    |              |        |     |                     |

LechnerSpeed 7/23/2018 12:46:01PM  
 Y:\WORKSPACE\AMU\MELLE\54459\I-40 Interchange\06-Design\Drawings\06I190.II.SC.002.dgn  
 REVISION DATE \*\*REVDATE\*\*

**ALIGNMENT NAME : C.L. MEDIAN**

| POINT | STATION    | TYPE | NORTHING    | EASTING      |
|-------|------------|------|-------------|--------------|
| 8060  | 8042+84.34 | POB  | 195107.5221 | 1203269.1982 |
| 8061  | 8077+65.62 | PC   | 192893.1611 | 1205955.4393 |
|       | 8089+46.4  | PI   | 192142.0661 | 1206866.5925 |
| 8062  |            | CC   | 190682.6173 | 1204133.2120 |
| 8063  | 8100+05.69 | PT   | 190967.0784 | 1206983.8431 |
| 8064  | 8154+86.12 | PC   | 185513.7352 | 1207528.0257 |
|       | 8160+86.5  | PI   | 184916.2876 | 1207587.6443 |
| 8065  |            | CC   | 186711.4661 | 1219530.6832 |
| 8066  | 8166+85.96 | PT   | 184327.7138 | 1207706.2986 |
| 8067  | 8211+90.66 | PC   | 179911.8479 | 1208596.5209 |
|       | 8225+31.6  | PI   | 178597.2933 | 1208861.5303 |
| 8068  |            | CC   | 180477.9891 | 1211404.8122 |
| 8069  | 8236+99.08 | PT   | 177958.7854 | 1210040.7637 |
| 8070  | 8278+20.85 | POE  | 175996.2344 | 1213665.3164 |

**ALIGNMENT NAME : WHITE OAK CROSSING**

| POINT | STATION   | TYPE | NORTHING    | EASTING      |
|-------|-----------|------|-------------|--------------|
| 8000  | 158+18.67 | POB  | 185039.0920 | 1205111.3851 |
| 8001  | 164+97.48 | PC   | 185204.8155 | 1205769.6532 |
|       | 167+65.61 | PI   | 185270.2761 | 1206029.6686 |
| 8002  |           | CC   | 184302.9570 | 1205996.7022 |
| 8003  | 170+19.58 | PT   | 185187.2651 | 1206284.6241 |
| 8004  | 173+65.84 | PC   | 185080.0652 | 1206613.8724 |
|       | 175+13.42 | PI   | 185034.3734 | 1206754.2079 |
| 8005  |           | CC   | 185964.3734 | 1206901.7944 |
| 8006  | 176+58.57 | PT   | 185034.3734 | 1206901.7944 |
| 8007  | 191+61.41 | PC   | 185034.3734 | 1208404.6320 |
|       | 197+77.01 | PI   | 185034.3734 | 1209020.2370 |
| 8008  |           | CC   | 184104.3734 | 1208404.6320 |
| 8009  | 202+48.99 | PT   | 184467.6876 | 1209260.7295 |
| 8010  | 210+40.17 | PC   | 183739.3823 | 1209569.8107 |
|       | 214+34.84 | PI   | 183376.0752 | 1209723.9925 |
| 8011  |           | CC   | 184102.6966 | 1210425.9081 |
| 8012  | 217+86.67 | PT   | 183234.5482 | 1210092.4138 |
| 8013  | 224+75.90 | POE  | 182987.3926 | 1210735.8062 |

**ALIGNMENT NAME : I-40 C.L. LT. LANES**

| POINT | STATION    | TYPE | NORTHING    | EASTING      |
|-------|------------|------|-------------|--------------|
| 8080  | 8103+28.3  | POB  | 190743.0833 | 1207142.2570 |
| 8081  | 8113+82.6  | PC   | 189692.5976 | 1207232.0654 |
|       | 8115+28.7  | PI   | 189546.9903 | 1207244.5137 |
| 8082  |            | CC   | 191644.8147 | 1230067.0796 |
| 8083  | 8116+74.9  | PT   | 189401.5536 | 1207258.8178 |
| 8084  | 8119+35.3  | PC   | 189142.3683 | 1207284.3095 |
|       | 8121+05.4  | PI   | 188973.0963 | 1207300.9579 |
| 8085  |            | CC   | 186899.1072 | 1184476.0477 |
| 8086  | 8122+75.5  | PT   | 188803.5958 | 1207315.0921 |
| 8087  | 8157+76.5  | PC   | 185314.6733 | 1207606.0243 |
|       | 8162+19.3  | PI   | 184873.4377 | 1207642.8178 |
| 8088  |            | CC   | 185949.5028 | 1215219.0390 |
| 8089  | 8166+61.10 | PT   | 184439.4072 | 1207730.3400 |
| 8090  | 8210+09.60 | POE  | 180176.7175 | 1208589.9110 |

**ALIGNMENT NAME : I-40 C.L. RT. LANES**

| POINT | STATION    | TYPE | NORTHING    | EASTING      |
|-------|------------|------|-------------|--------------|
| 8100  | 8101+37.2  | POB  | 190752.1754 | 1206911.0061 |
| 8101  | 8109+48.2  | PC   | 189944.6443 | 1206986.2451 |
|       | 8111+13.0  | PI   | 189780.6054 | 1207001.5289 |
| 8102  |            | CC   | 187818.5153 | 1184166.7666 |
| 8103  | 8112+77.7  | PT   | 189616.3638 | 1207014.4528 |
| 8104  | 8115+82.3  | PC   | 189312.7464 | 1207038.3440 |
|       | 8117+31.7  | PI   | 189163.7599 | 1207050.0675 |
| 8105  |            | CC   | 191110.5948 | 1229886.0302 |
| 8106  | 8118+81.2  | PT   | 189014.9389 | 1207063.7330 |
| 8107  | 8153+66.4  | PC   | 185544.2723 | 1207382.4267 |
|       | 8160+77.4  | PI   | 184836.2645 | 1207447.4394 |
| 8108  |            | CC   | 186592.1002 | 1218793.5753 |
| 8109  | 8167+86.64 | PT   | 184141.7234 | 1207599.4737 |
| 8110  | 8213+70.71 | POE  | 179663.6823 | 1208579.7121 |

**ALIGNMENT NAME : RAMP 1**

| POINT | STATION    | TYPE | NORTHING    | EASTING      |
|-------|------------|------|-------------|--------------|
| 8014  | 8139+94.9  | PC   | 186909.6256 | 1207252.5343 |
|       | 8140+90.2  | PI   | 186814.8069 | 1207261.2410 |
| 8015  |            | CC   | 186734.9876 | 1205350.6762 |
| 8016  | 8141+85.2  | PT   | 186719.5923 | 1207260.4735 |
| 8017  | 8150+17.9  | PC   | 185886.9523 | 1207253.7614 |
|       | 8152+20.7  | PI   | 185684.1340 | 1207252.1264 |
| 8018  |            | CC   | 185892.5506 | 1206559.2896 |
| 8019  | 8154+12.6  | PT   | 185514.0740 | 1207141.5935 |
| 8020  | 8156+93.5  | PC   | 185278.4978 | 1206988.4774 |
|       | 8157+31.4  | PI   | 185246.7543 | 1206967.8453 |
| 8021  |            | CC   | 185148.3964 | 1207188.6445 |
| 8022  | 8157+68.66 | PT   | 185210.1850 | 1206958.0466 |
| 8120  | 8159+50.67 | POE  | 185034.3734 | 1206910.9380 |

**ALIGNMENT NAME : RAMP 2**

| POINT | STATION    | TYPE | NORTHING    | EASTING      |
|-------|------------|------|-------------|--------------|
| 8120  | 8156+71.0  | POB  | 185034.3734 | 1206910.9380 |
| 8030  | 8158+60.0  | PC   | 184851.7500 | 1206959.8718 |
|       | 8160+13.7  | PI   | 184703.3733 | 1206999.6292 |
| 8031  |            | CC   | 185016.5194 | 1207574.7993 |
| 8032  | 8161+61.5  | PT   | 184589.4540 | 1207102.6764 |
| 8033  | 8165+75.6  | PC   | 184282.3388 | 1207380.4818 |
|       | 8168+55.9  | PI   | 184074.4481 | 1207568.5322 |
| 8034  |            | CC   | 183513.6212 | 1206530.6607 |
| 8035  | 8171+25.5  | PT   | 183803.2242 | 1207639.3774 |
| 8036  | 8175+10.0  | PC   | 183431.1996 | 1207736.5523 |
|       | 8175+48.2  | PI   | 183394.2401 | 1207746.2063 |
| 8037  |            | CC   | 182948.5281 | 1205888.6912 |
| 8038  | 8175+86.41 | PT   | 183356.9242 | 1207754.3747 |

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO.            |       | 061190             | 70        | 190          |

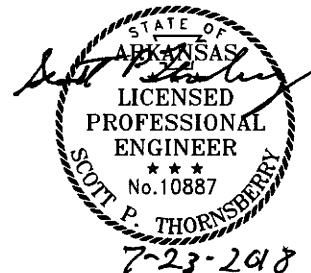
2 SURVEY CONTROL DETAILS

**ALIGNMENT NAME : RAMP 3**

| POINT | STATION    | TYPE | NORTHING    | EASTING      |
|-------|------------|------|-------------|--------------|
| 8046  | 8160+70.9  | POB  | 185034.3734 | 1208110.9380 |
| 8047  | 8167+65.5  | PC   | 184356.1996 | 1207960.7968 |
|       | 8170+27.4  | PI   | 184100.5354 | 1207904.1951 |
| 8048  |            | CC   | 184002.3465 | 1209559.1178 |
| 8049  | 8172+84.8  | PT   | 183839.9720 | 1207930.1682 |
| 8050  | 8178+92.3  | PC   | 183235.4787 | 1207990.4244 |
|       | 8179+87.5  | PI   | 183140.7306 | 1207999.8690 |
| 8051  |            | CC   | 183424.9156 | 1209890.8655 |
| 8052  | 8180+82.65 | PT   | 183047.3918 | 1208018.691  |

**ALIGNMENT NAME : RAMP 4**

| POINT | STATION    | TYPE | NORTHING    | EASTING      |
|-------|------------|------|-------------|--------------|
| 8040  | 8145+20.1  | PC   | 186568.1331 | 1207518.0588 |
|       | 8148+38.7  | PI   | 186250.6491 | 1207544.5330 |
| 8041  |            | CC   | 186695.0990 | 1209040.6618 |
| 8042  | 8151+48.3  | PT   | 185970.2025 | 1207695.6840 |
| 8043  | 8156+13.5  | PC   | 185560.6318 | 1207916.4284 |
|       | 8157+58.0  | PI   | 185433.4168 | 1207984.9929 |
| 8044  |            | CC   | 184835.7354 | 1206571.4506 |
| 8045  | 8159+01.74 | PT   | 185295.6025 | 1208028.4895 |
| 8046  | 8161+75.6  | POE  | 185034.3734 | 1208110.938  |

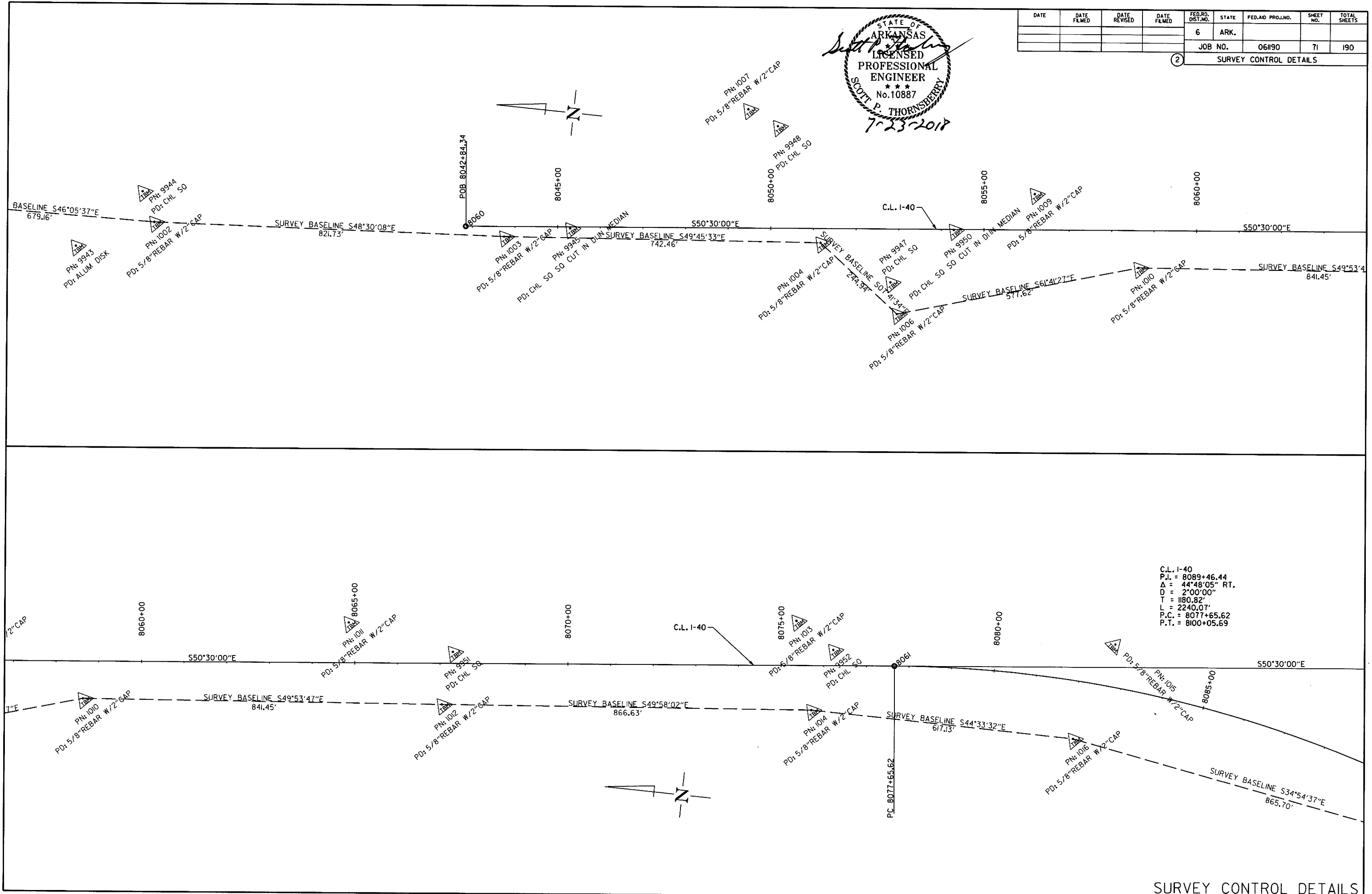


SURVEY CONTROL DETAILS



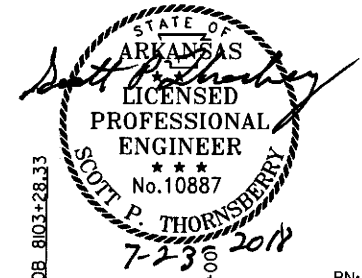
| DATE                     | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------------|------------|--------------|------------|--------------------|--------|--------------------|-----------|--------------|
|                          |            |              |            | 6                  | ARK.   |                    |           |              |
|                          |            |              |            | JOB NO.            | 061190 |                    | 71        | 190          |
| 2 SURVEY CONTROL DETAILS |            |              |            |                    |        |                    |           |              |

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
**SCOTT P. THORNSBERRY**  
 7-23-2018



Leongr4Speed 7/23/2018 12:48:03 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE, E4459, I-40, interchange 06-Design\Drawings\061190\_ILSC\_003.dgn  
 REVISED DATE: 07/23/2018

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       |                    | JOB NO.   | 061190       |
|      |             |              |             |                    |       |                    | 72        | 190          |

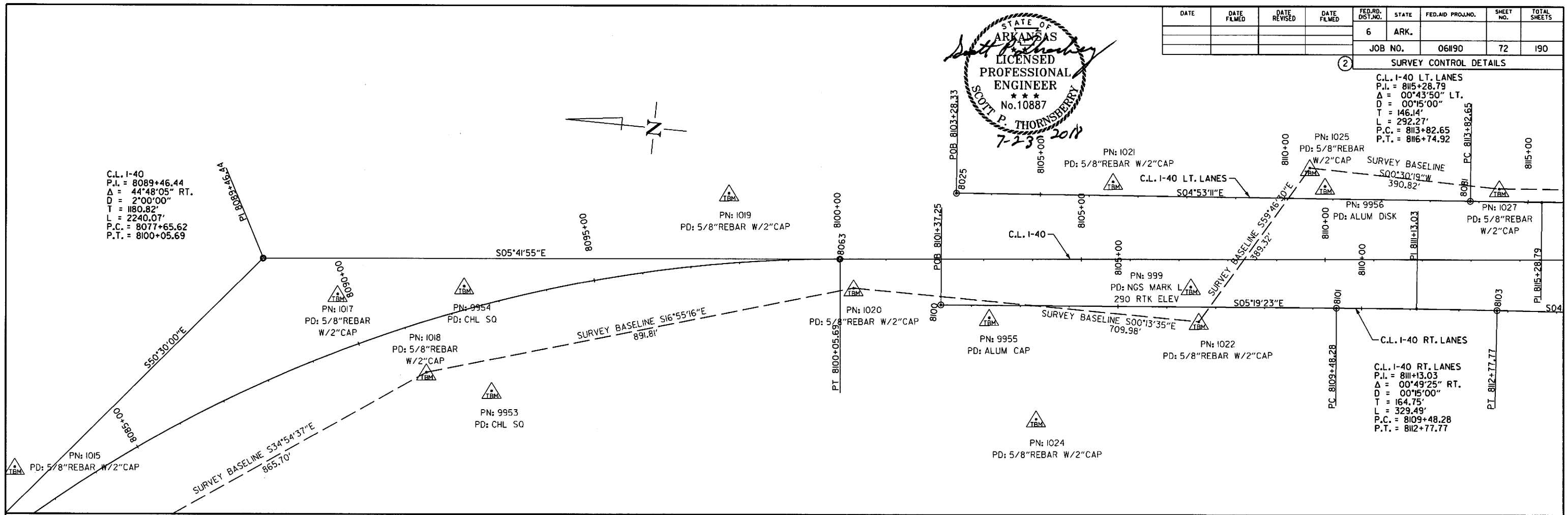


2 SURVEY CONTROL DETAILS

C.L. I-40 LT. LANES  
 P.I. = 8115+28.79  
 $\Delta$  = 00°43'50" LT.  
 D = 00°15'00"  
 T = 146.14'  
 L = 292.27'  
 P.C. = 8113+82.65  
 P.T. = 8116+74.92

C.L. I-40  
 P.I. = 8089+46.44  
 $\Delta$  = 44°48'05" RT.  
 D = 2°00'00"  
 T = 1180.82'  
 L = 2240.07'  
 P.C. = 8077+65.62  
 P.T. = 8100+05.69

C.L. I-40 RT. LANES  
 P.I. = 8111+13.03  
 $\Delta$  = 00°49'25" RT.  
 D = 00°15'00"  
 T = 164.75'  
 L = 329.49'  
 P.C. = 8109+48.28  
 P.T. = 8112+77.77



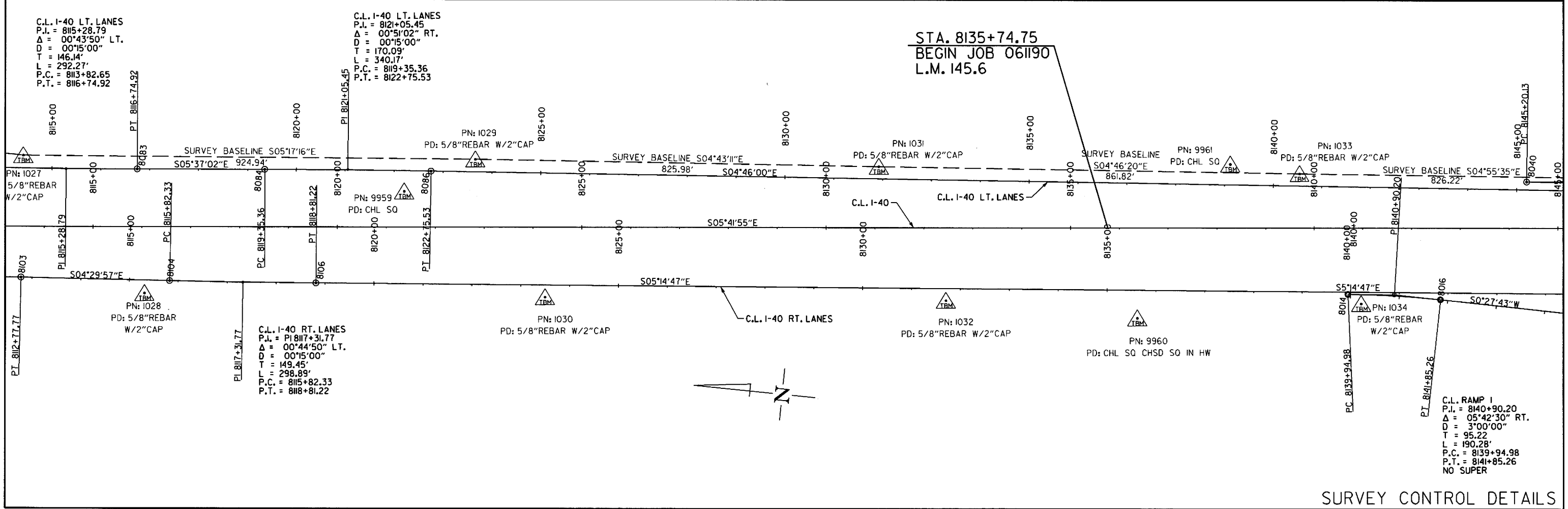
STA. 8135+74.75  
 BEGIN JOB 061190  
 L.M. 145.6

C.L. I-40 LT. LANES  
 P.I. = 8115+28.79  
 $\Delta$  = 00°43'50" LT.  
 D = 00°15'00"  
 T = 146.14'  
 L = 292.27'  
 P.C. = 8113+82.65  
 P.T. = 8116+74.92

C.L. I-40 LT. LANES  
 P.I. = 8121+05.45  
 $\Delta$  = 00°51'02" RT.  
 D = 00°15'00"  
 T = 170.09'  
 L = 340.17'  
 P.C. = 8119+35.36  
 P.T. = 8122+75.53

C.L. I-40 RT. LANES  
 P.I. = 8117+31.77  
 $\Delta$  = 00°44'50" LT.  
 D = 00°15'00"  
 T = 149.45'  
 L = 298.89'  
 P.C. = 8115+82.33  
 P.T. = 8118+81.22

C.L. RAMP 1  
 P.I. = 8140+90.20  
 $\Delta$  = 05°42'30" RT.  
 D = 3°00'00"  
 T = 95.22'  
 L = 190.28'  
 P.C. = 8139+94.98  
 P.T. = 8141+85.26  
 NO SUPER



LeonoraSpeed 7/23/2018 12:46:04 PM  
 WORKSPACE AHTD  
 Y:\Projects\MAJELLE.LS459\I-40\_interchange\06-Design\Drawings\061190\_IL.SC\_004.dgn  
 REVISION DATE: #REVNO DATE#

SURVEY CONTROL DETAILS

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.     | TOTAL SHEETS           |
|------|------------|--------------|------------|--------------------|-------|--------------------|---------------|------------------------|
|      |            |              |            | 6                  | ARK.  |                    |               |                        |
|      |            |              |            |                    |       |                    | JOB NO. 06190 | 73                     |
|      |            |              |            |                    |       |                    | 2             | SURVEY CONTROL DETAILS |

STA. 190+00.00  
END WHITE  
OAK CROSSING

C.L. RAMP 4  
P.I. = 8157+58.09  
Δ = 10°48'23" RT.  
D = 3°45'00"  
T = 144.52'  
L = 288.17'  
P.C. = 8156+13.57  
P.T. = 8159+01.74  
e = 0.069 %  
Ls = 300'

C.L. RAMP 3  
P.I. = 8170+27.43  
Δ = 18°10'33" LT.  
D = 3°30'00"  
T = 261.85'  
L = 519.31'  
P.C. = 8167+65.57  
P.T. = 8172+84.89  
e = 0.065 %  
Ls = 300'

C.L. RAMP 4  
P.I. = 8148+38.72  
Δ = 23°33'23" LT.  
D = 3°45'00"  
T = 318.59'  
L = 628.17'  
P.C. = 8145+20.13  
P.T. = 8151+48.30  
e = 0.069 %  
Ls = 300'

C.L. I-40 LT. LANES  
P.I. = 8162+19.33  
Δ = 06°38'03" LT.  
D = 00°45'00"  
T = 442.77'  
L = 884.54'  
P.C. = 8157+76.56  
P.T. = 8166+61.10  
NO SUPER

C.L. I-40 MEDIAN  
P.I. = 8160+86.54  
Δ = 05°41'57.0" LT.  
D = 00°28'30"  
T = 600.41'  
L = 1199.84'  
P.C. = 8154+86.12  
P.T. = 8166+85.96  
NO SUPER

C.L. I-40 RT. LANES  
P.I. = 8160+77.47  
Δ = 07°06'03" LT.  
D = 00°30'00"  
T = 710.99'  
L = 1420.15'  
P.C. = 8153+66.49  
P.T. = 8167+86.64  
NO SUPER

C.L. RAMP 2  
P.I. = 8175+48.22  
Δ = 02°17'30" RT.  
D = 3°00'00"  
T = 38.20'  
L = 76.39'  
P.C. = 8175+10.02  
P.T. = 8175+86.41  
NO SUPER

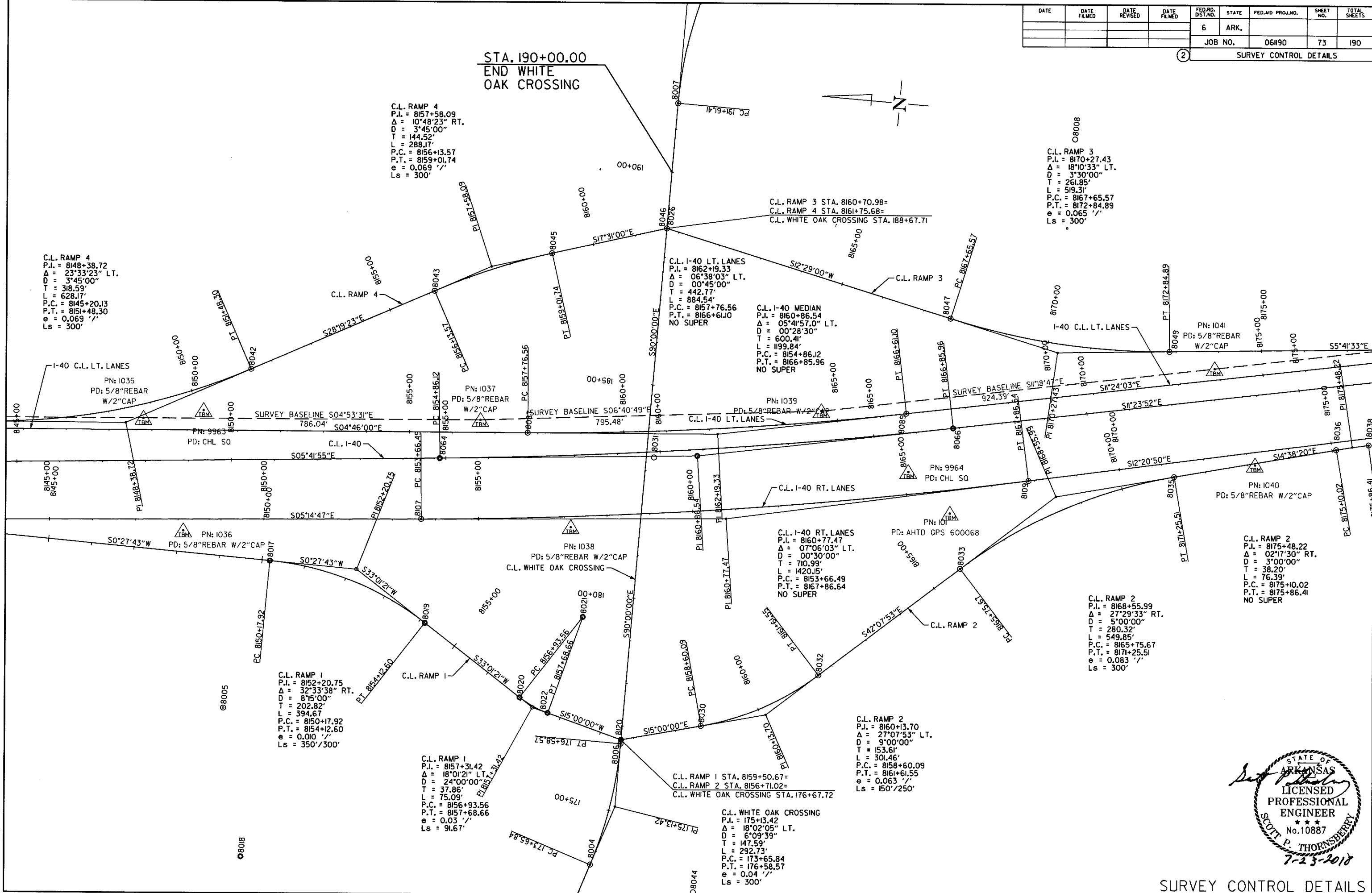
C.L. RAMP 2  
P.I. = 8168+55.99  
Δ = 27°29'33" RT.  
D = 5°00'00"  
T = 280.32'  
L = 549.85'  
P.C. = 8165+75.67  
P.T. = 8171+25.51  
e = 0.083 %  
Ls = 300'

C.L. RAMP 2  
P.I. = 8160+13.70  
Δ = 27°07'53" LT.  
D = 9°00'00"  
T = 153.61'  
L = 301.46'  
P.C. = 8158+60.09  
P.T. = 8161+61.55  
e = 0.063 %  
Ls = 150'/250'

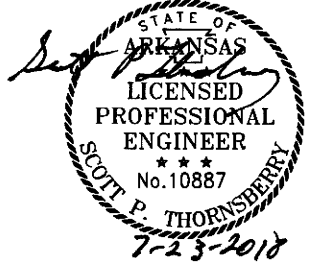
C.L. RAMP 1  
P.I. = 8157+31.42  
Δ = 18°01'21" LT.  
D = 24°00'00"  
T = 37.86'  
L = 75.09'  
P.C. = 8156+93.56  
P.T. = 8157+68.66  
e = 0.03 %  
Ls = 176.7'

C.L. WHITE OAK CROSSING  
P.I. = 175+13.42  
Δ = 18°02'05" LT.  
D = 6°09'39"  
T = 147.59'  
L = 292.73'  
P.C. = 173+65.84  
P.T. = 176+58.57  
e = 0.04 %  
Ls = 300'

C.L. RAMP 1  
P.I. = 8152+20.75  
Δ = 32°33'38" RT.  
D = 8°15'00"  
T = 202.82'  
L = 394.67'  
P.C. = 8150+17.92  
P.T. = 8154+12.60  
e = 0.010 %  
Ls = 350'/300'



Leonard Speed 7/23/2018 12:48:06 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE 154459-I-40-Interchange 06-Design\Drawings\06190-IL-SC-003.dgn  
 REVISION DATE: 06/15/18



SURVEY CONTROL DETAILS

Leonard.Speed 7/23/2018 12:48:07 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE J54499.1-10 Interchange 06-Design\Drawings\06190-IL-SC-006.dgn  
 REVISION DATE: #REVISION#

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO.            | 06190 |                    | 74        | 190          |

2 SURVEY CONTROL DETAILS

C.L. RAMP 1  
 P.I. = 8152+20.75  
 $\Delta = 32^{\circ}33'38''$  RT.  
 $D = 8^{\circ}15'00''$   
 $T = 202.82'$   
 $L = 394.67'$   
 P.C. = 8150+17.92  
 P.T. = 8154+12.60  
 $e = 0.010$  ' / '  
 $Ls = 350' / 300'$

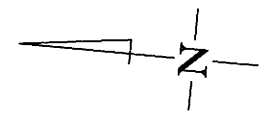
C.L. RAMP 1  
 P.I. = 8157+31.42  
 $\Delta = 18^{\circ}01'21''$  LT.  
 $D = 24^{\circ}00'00''$   
 $T = 37.86'$   
 $L = 75.09'$   
 P.C. = 8156+93.56  
 P.T. = 8157+68.66  
 $e = 0.03$  ' / '  
 $Ls = 191.67'$

C.L. RAMP 2  
 P.I. = 8160+13.70  
 $\Delta = 27^{\circ}07'53''$  LT.  
 $D = 9^{\circ}00'00''$   
 $T = 153.61'$   
 $L = 301.46'$   
 P.C. = 8158+60.09  
 P.T. = 8161+61.55  
 $e = 0.063$  ' / '  
 $Ls = 150' / 250'$

C.L. WHITE OAK CROSSING  
 P.I. = 175+13.42  
 $\Delta = 18^{\circ}02'05''$  LT.  
 $D = 6^{\circ}09'39''$   
 $T = 147.59'$   
 $L = 292.73'$   
 P.C. = 173+65.84  
 P.T. = 176+58.57  
 $e = 0.04$  ' / '  
 $Ls = 300'$

C.L. WHITE OAK CROSSING  
 P.I. = 167+65.61  
 $\Delta = 32^{\circ}09'56''$  RT.  
 $D = 6^{\circ}09'39''$   
 $T = 268.13'$   
 $L = 522.10'$   
 P.C. = 164+97.48  
 P.T. = 170+19.58  
 $e = 0.04$  ' / '  
 $Ls = 300'$

STA. 169+51.72  
 BEGIN WHITE  
 OAK CROSSING

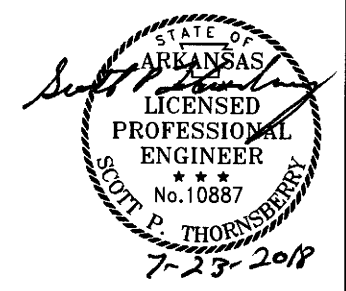


8005  
 8008

8004

8002

8034



| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 75        | 190          |

STATE OF ARKANSAS  
*Scott P. Thornberry*  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNSBERRY  
 7-23-2011

2 SURVEY CONTROL DETAILS



C.L. WHITE OAK CROSSING  
 P.I. = 197+77.01  
 $\Delta = 67^{\circ}00'16''$  RT.  
 $D = 06^{\circ}09'39''$   
 $T = 615.60'$   
 $L = 1087.59'$   
 P.C. = 191+61.41  
 P.T. = 202+48.99  
 $e = 0.04$  ' / '  
 $Ls = 300'$

STA. 190+00.00  
 END WHITE OAK CROSSING

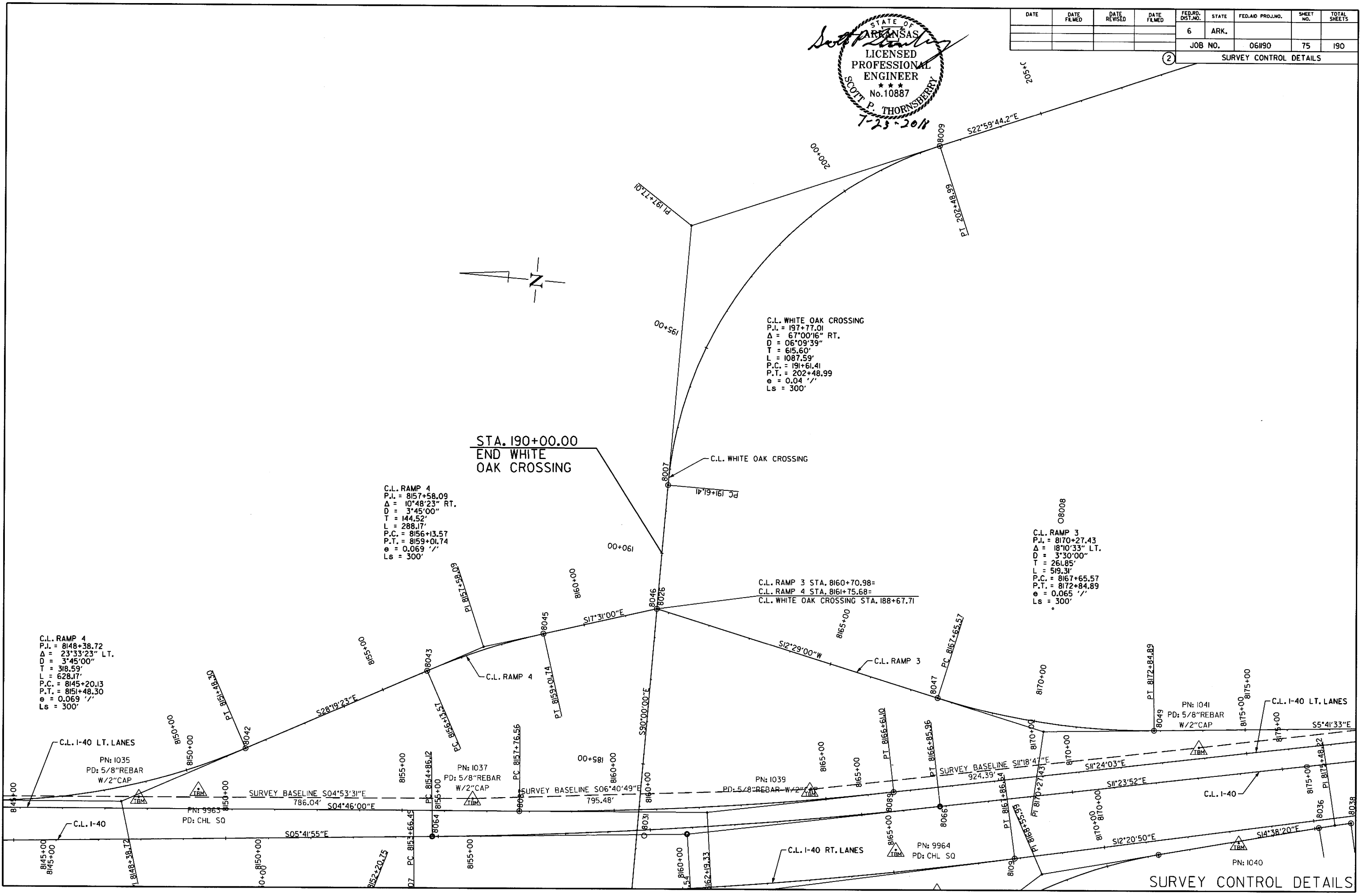
C.L. RAMP 4  
 P.I. = 8157+58.09  
 $\Delta = 10^{\circ}48'23''$  RT.  
 $D = 3^{\circ}45'00''$   
 $T = 144.52'$   
 $L = 288.17'$   
 P.C. = 8156+13.57  
 P.T. = 8159+01.74  
 $e = 0.069$  ' / '  
 $Ls = 300'$

C.L. RAMP 3  
 P.I. = 8170+27.43  
 $\Delta = 18^{\circ}10'33''$  LT.  
 $D = 3^{\circ}30'00''$   
 $T = 261.85'$   
 $L = 519.31'$   
 P.C. = 8167+65.57  
 P.T. = 8172+84.89  
 $e = 0.065$  ' / '  
 $Ls = 300'$

C.L. RAMP 4  
 P.I. = 8148+38.72  
 $\Delta = 23^{\circ}33'23''$  LT.  
 $D = 3^{\circ}45'00''$   
 $T = 318.59'$   
 $L = 628.17'$   
 P.C. = 8145+20.13  
 P.T. = 8151+48.30  
 $e = 0.069$  ' / '  
 $Ls = 300'$

C.L. RAMP 3 STA. 8160+70.98=  
 C.L. RAMP 4 STA. 8161+75.68=  
 C.L. WHITE OAK CROSSING STA. 188+67.71

Leonard Speed 7/23/2018 12:46:08 PM  
 WORKSPACE: AHID...  
 REVISION DATE:



SURVEY CONTROL DETAILS

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.      | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|-------|--------------------|----------------|--------------|
|      |            |              |            | 6                  | ARK.  |                    |                |              |
|      |            |              |            |                    |       |                    | JOB NO. 061190 | 76           |
|      |            |              |            |                    |       |                    | 190            |              |

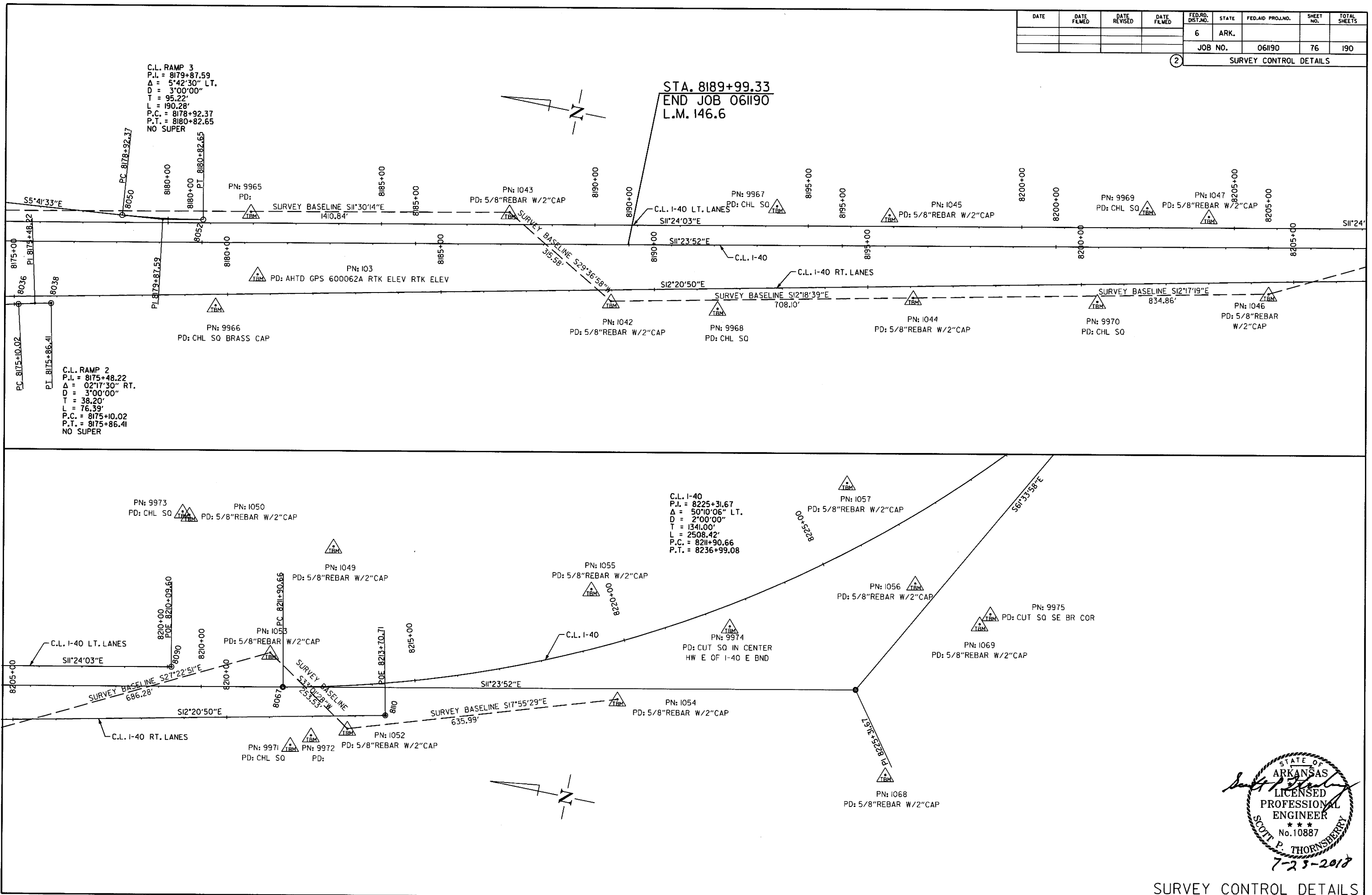
2 SURVEY CONTROL DETAILS

STA. 8189+99.33  
END JOB 061190  
L.M. 146.6

C.L. RAMP 3  
P.I. = 8179+87.59  
Δ = 5°42'30" LT.  
D = 3'00'00"  
T = 95.22'  
L = 190.28'  
P.C. = 8178+92.37  
P.T. = 8180+82.65  
NO SUPER

C.L. RAMP 2  
P.I. = 8175+48.22  
Δ = 02°17'30" RT.  
D = 3'00'00"  
T = 38.20'  
L = 76.39'  
P.C. = 8175+10.02  
P.T. = 8175+86.41  
NO SUPER

C.L. I-40  
P.I. = 8225+31.67  
Δ = 50°10'06" LT.  
D = 2'00'00"  
T = 1341.00'  
L = 2508.42'  
P.C. = 8211+90.66  
P.T. = 8236+99.08



Leapor.dSpeed 7/23/2018 12:48:10 PM  
 X:\P\061190\061190-1-40-Interchange\06-Design\Drawings\061190-1-40-SC-008.dgn  
 REVISION DATE: \*\*REVIDATE\*\*



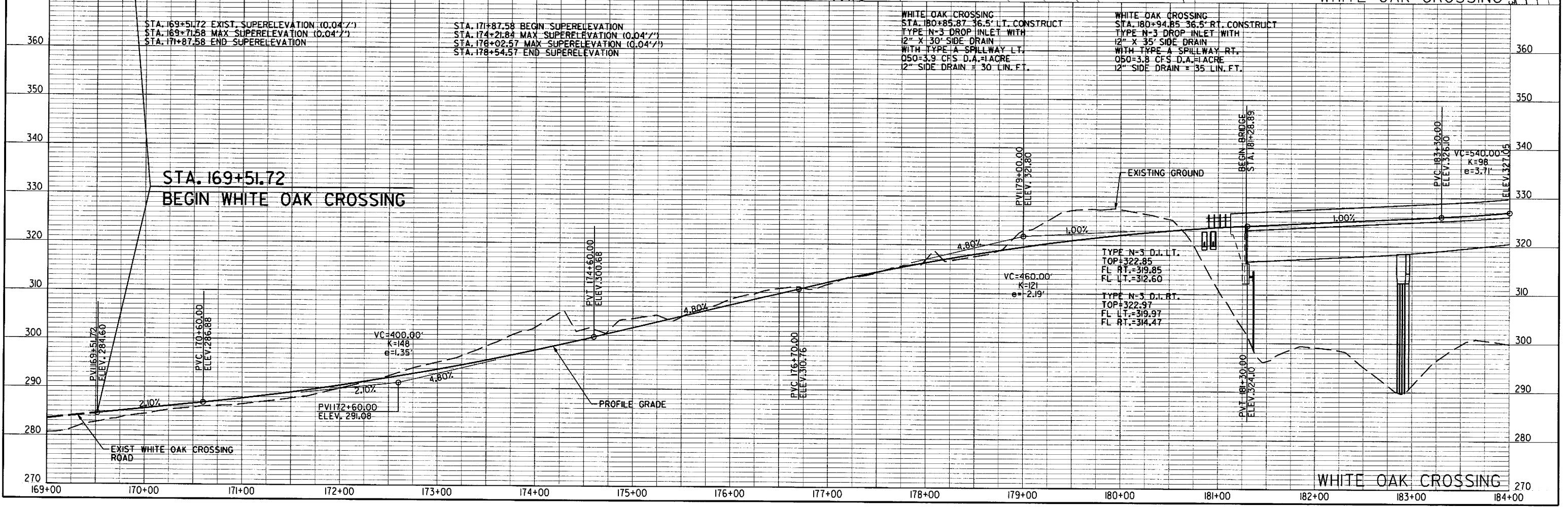
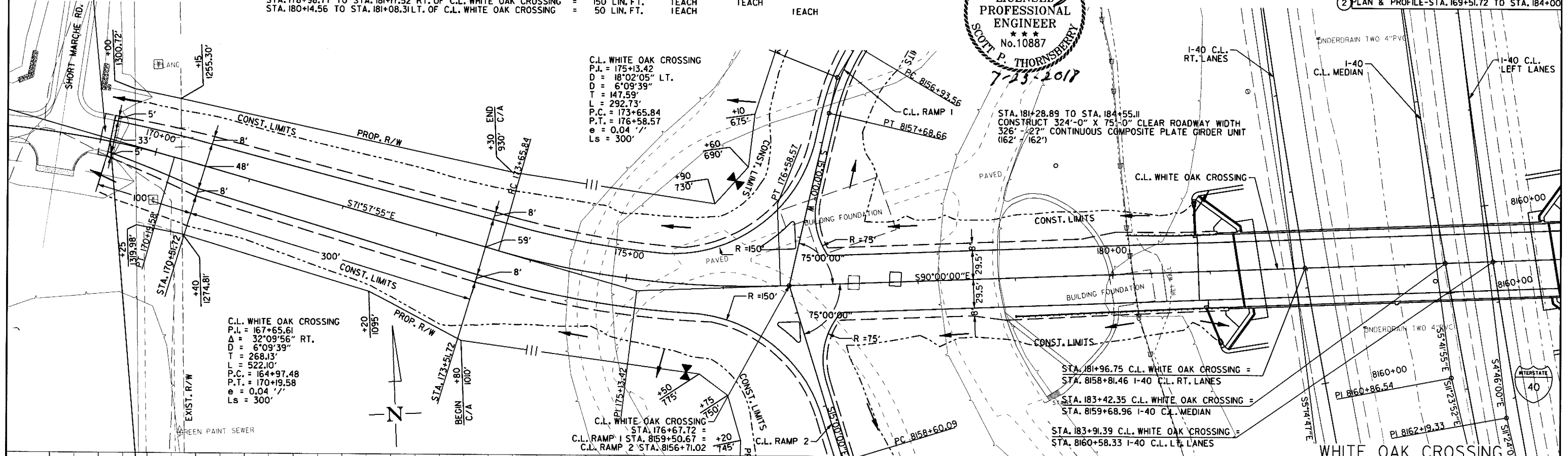
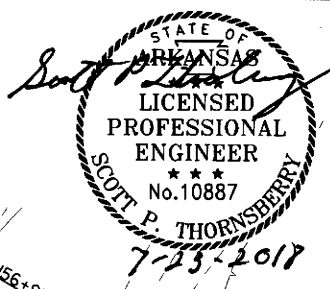
SURVEY CONTROL DETAILS

MILL AND OVERLAY 2 INCHES FOR 10 FT OF WHITE OAK CROSSING FOR PAVEMENT TIE

|   | GUARDRAIL (TYPE A) | THREE BEAM GUARDRAIL TERMINAL | GUARDRAIL TERMINAL (TYPE 2) | TERMINAL ANCHOR POST (TYPE 1) |
|---|--------------------|-------------------------------|-----------------------------|-------------------------------|
| STA. 178+98.77 TO STA. 181+17.52 RT. OF C.L. WHITE OAK CROSSING | = 150 LIN. FT.     | 1 EACH                        | 1 EACH                      | 1 EACH                        |
| STA. 180+14.56 TO STA. 181+08.31 LT. OF C.L. WHITE OAK CROSSING | = 50 LIN. FT.      | 1 EACH                        |                             |                               |

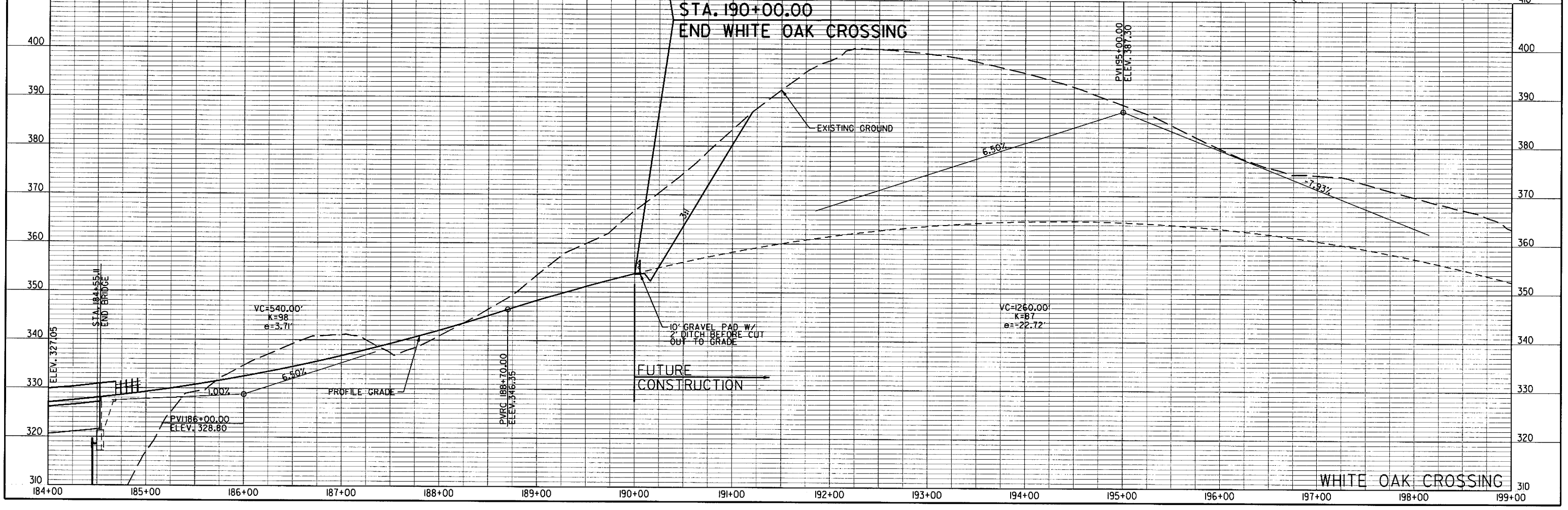
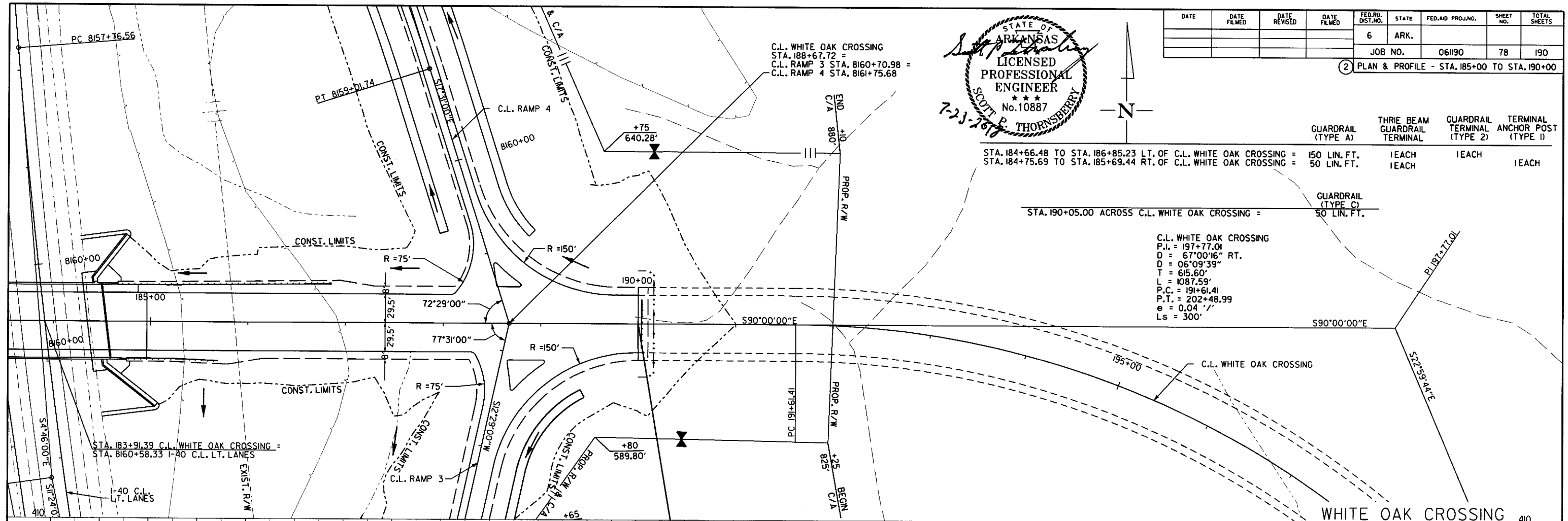
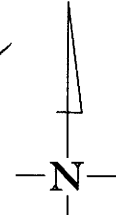
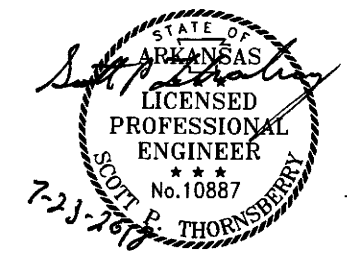
| DATE           | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|                |            |              |            | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |            |              |            |                    |       |                    | 77        | 190          |

2 PLAN & PROFILE-STA. 169+51.72 TO STA. 184+00



Leonard Speed 7/23/2018 12:48:42 PM  
 WORKSPACE: AHD  
 WORKFILE: J54489.1-10-Interchange 06-Design\Drawings\061190-12\_PP\_001.dgn  
 REVISION DATE: 06/11/2018

| DATE  | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|   |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190                                |             |              |             |                    |       |                    | 78        | 190          |
| ② PLAN & PROFILE - STA. 185+00 TO STA. 190+00 |             |              |             |                    |       |                    |           |              |



Leonard.Speed 7/23/2018 12:48:14 PM  
 WORKSPACE: AHTD  
 C:\PROJECTS\VAUMELLE\54489-1-40\_Interchange\06-Design\Drawings\061190\_LZ\_PP\_002.dgn  
 REVISED DATE: #REDATE#

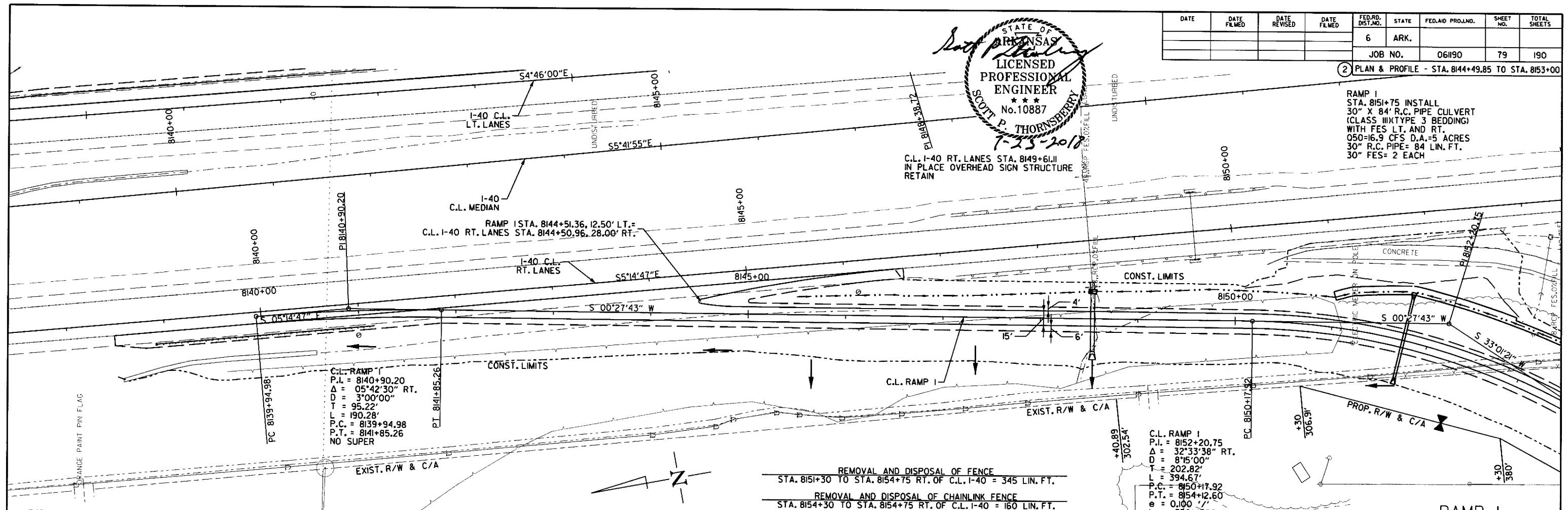


| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    | 79        | 190          |
|      |             |              |             | JOB NO.            | 061190 |                    |           |              |

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNSBERRY  
 7-23-2018

2 PLAN & PROFILE - STA. 8144+49.85 TO STA. 8153+00

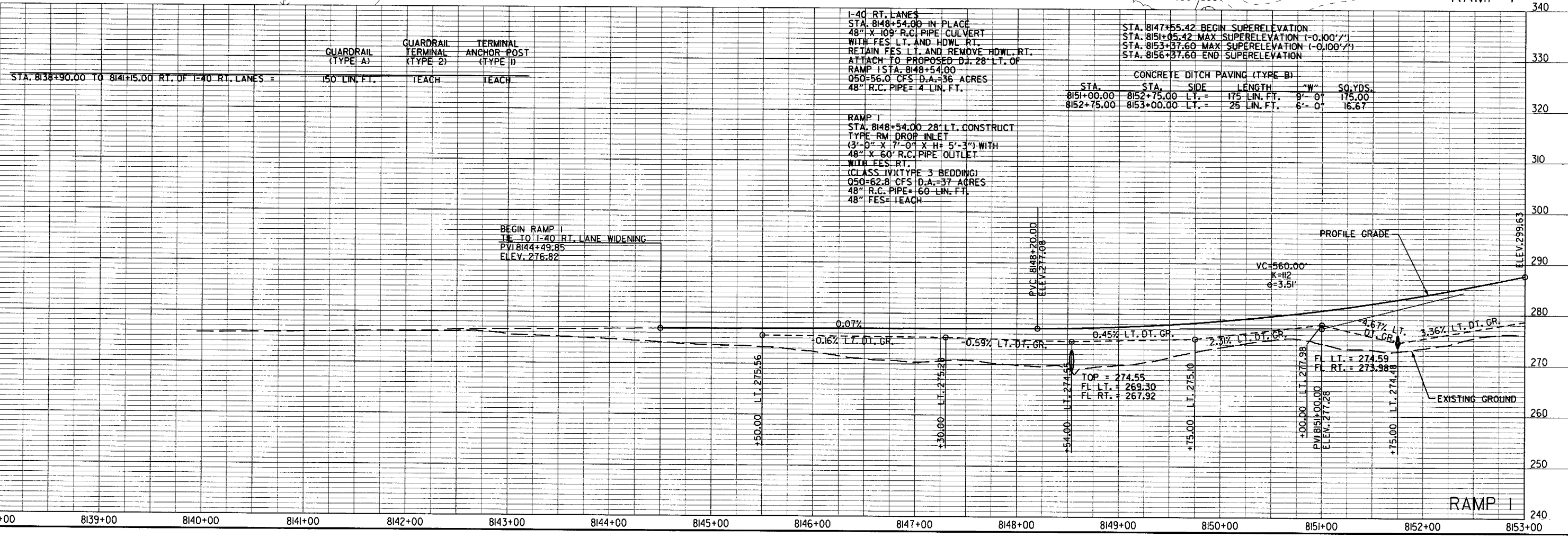
RAMP I  
 STA. 8151+75 INSTALL  
 30" X 84" R.C. PIPE CULVERT  
 (CLASS III) TYPE 3 BEDDING  
 WITH FES LT. AND RT.  
 050=16.9 CFS D.A.=5 ACRES  
 30" R.C. PIPE= 84 LIN. FT.  
 30" FES= 2 EACH



C.L. RAMP I  
 P.I. = 8140+90.20  
 Δ = 05°42'30" RT.  
 D = 3°00'00"  
 T = 95.22'  
 L = 190.28'  
 P.C. = 8139+94.98  
 P.T. = 8141+85.26  
 NO SUPER

C.L. RAMP I  
 P.I. = 8152+20.75  
 Δ = 32°33'38" RT.  
 D = 8°15'00"  
 T = 202.82'  
 L = 394.67'  
 P.C. = 8150+17.92  
 P.T. = 8154+12.60  
 e = 0.100'  
 Ls = 350'/300'

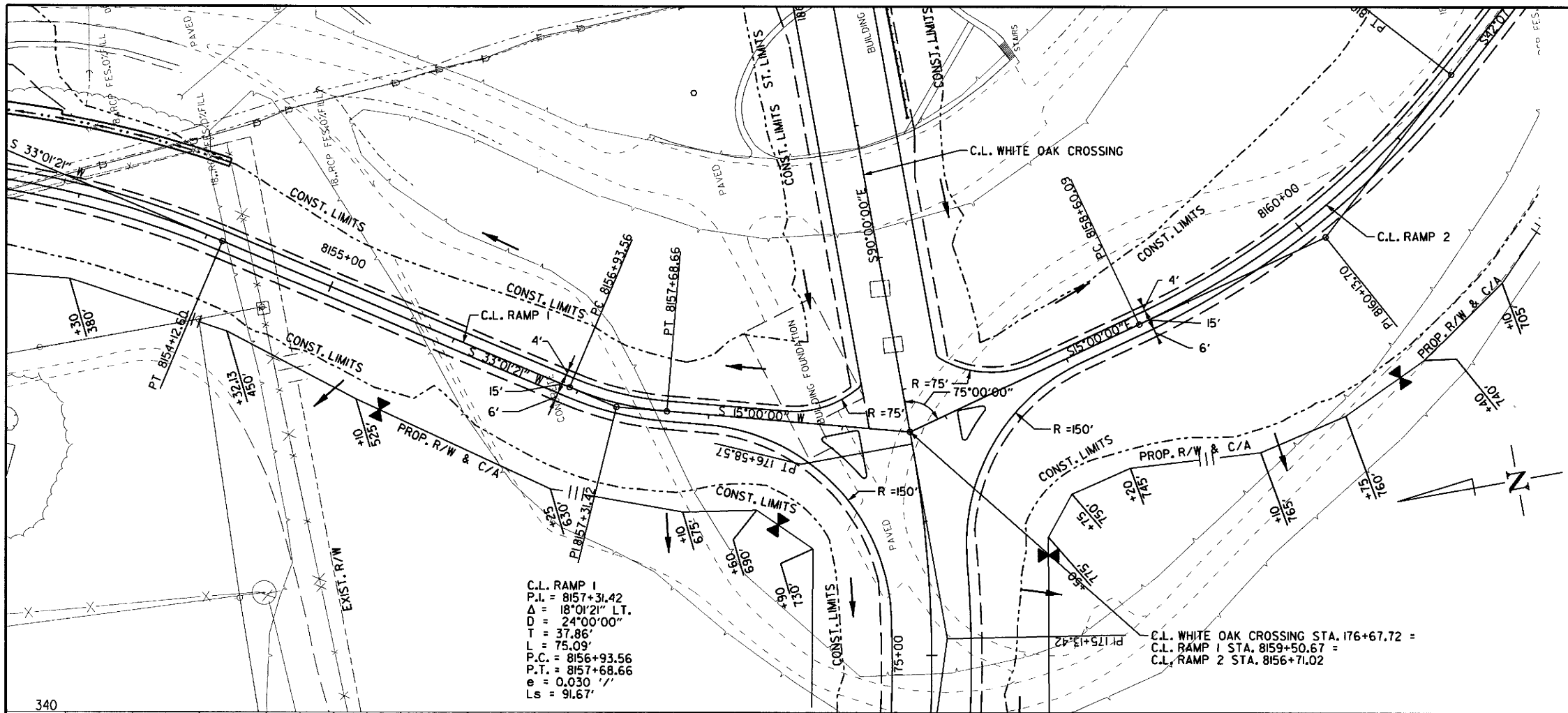
REMOVAL AND DISPOSAL OF FENCE  
 STA. 8151+30 TO STA. 8154+75 RT. OF C.L. I-40 = 345 LIN. FT.  
 REMOVAL AND DISPOSAL OF CHAINLINK FENCE  
 STA. 8154+30 TO STA. 8154+75 RT. OF C.L. I-40 = 160 LIN. FT.



Leonard Speed 7/23/2018 12:48:05 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE 154489.1-40 Interchange 06-Design\Drawings\061190\_L2\_PP\_003.dgn  
 REVISED DATE: 09/01/2018

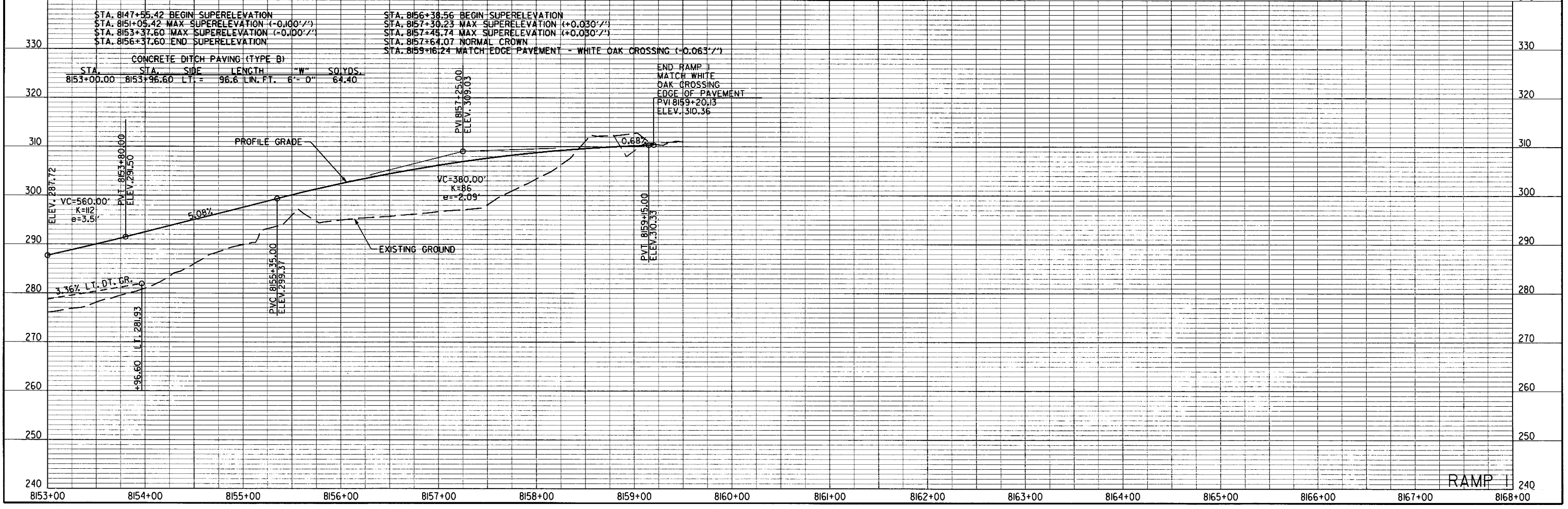
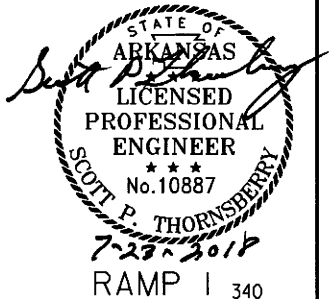
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 80                 | 190       |              |

2 PLAN & PROFILE - STA. 8153+00 TO STA. 8159+20.J3



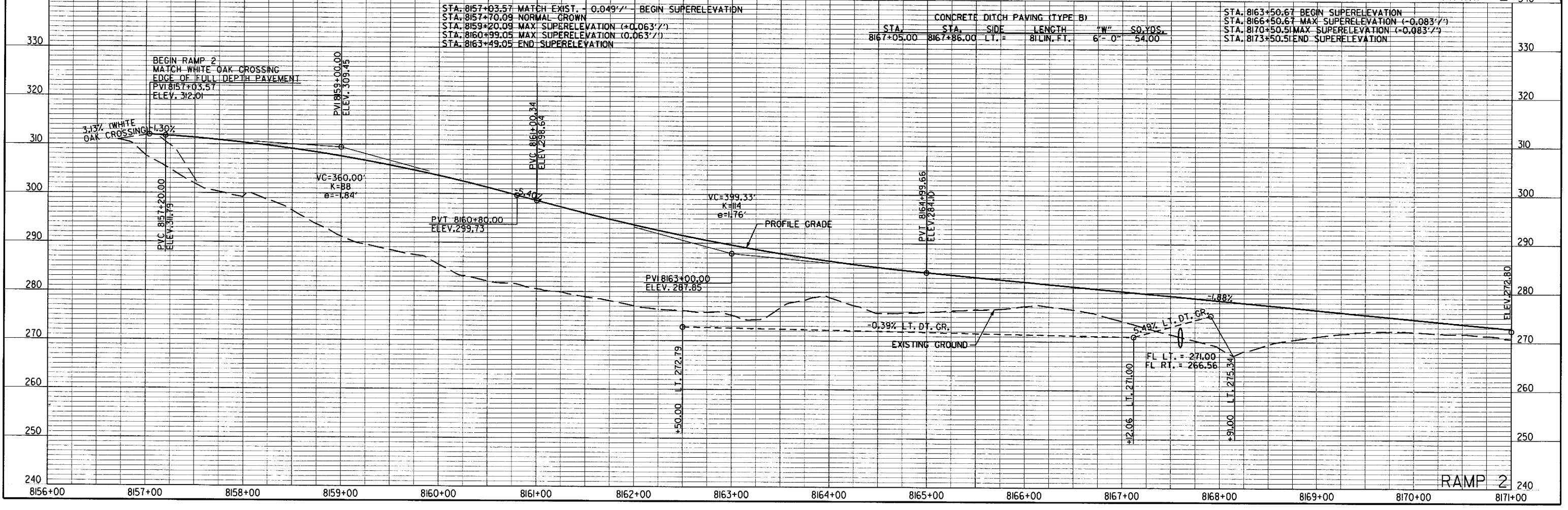
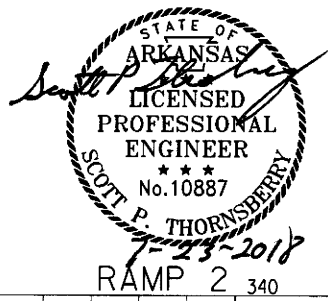
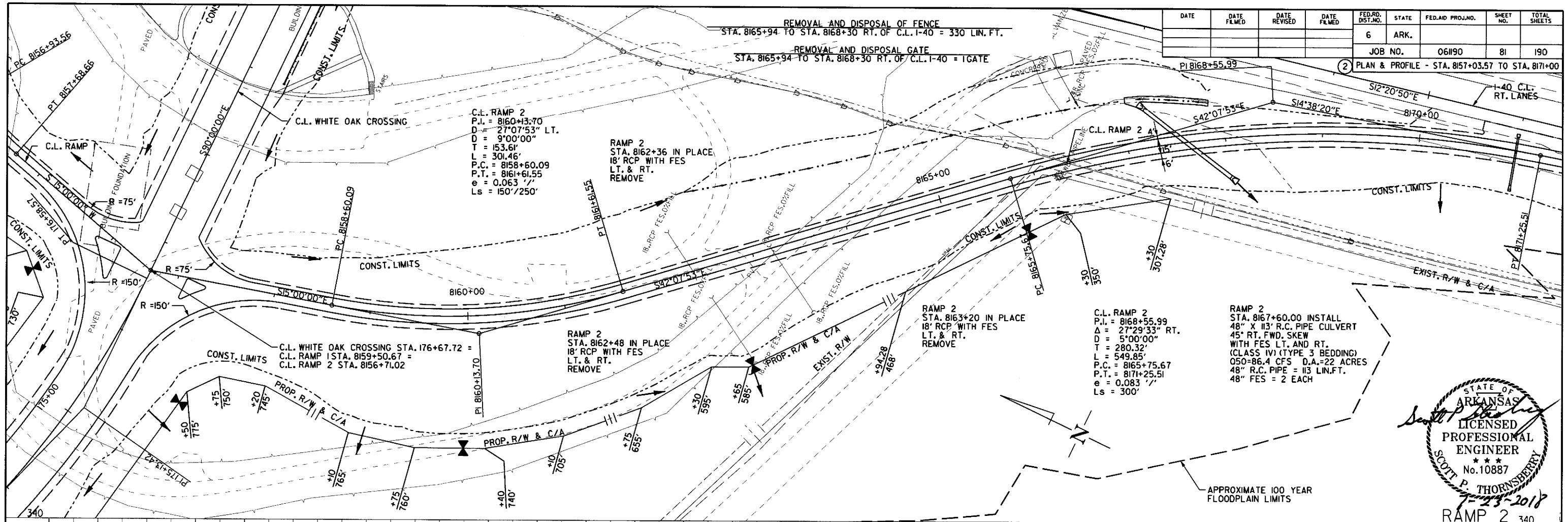
C.L. RAMP 1  
 P.I. = 8157+31.42  
 $\Delta = 18^{\circ}01'21''$  LT.  
 $D = 24^{\circ}00'00''$   
 $T = 37.86'$   
 $L = 75.09'$   
 $P.C. = 8156+93.56$   
 $P.T. = 8157+68.66$   
 $e = 0.030$   
 $L_s = 91.67'$

C.L. WHITE OAK CROSSING STA. 176+67.72 =  
 C.L. RAMP 1 STA. 8159+50.67 =  
 C.L. RAMP 2 STA. 8156+71.02 =



Leonard Speed 7/23/2018 12:46:11 PM  
 WORKSPACE: AHTD\WELLS\LEWELLS\40\_interchange\06-Design\Drawings\061190\_12\_PP\_004.dgn  
 REVISION DATE: 06/11/18  
 REVISION: 1

| DATE   | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|  |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190                                   |             |              |             |                    |       |                    | 81        | 190          |
| PLAN & PROFILE - STA. 8157+03.57 TO STA. 8171+00 |             |              |             |                    |       |                    |           |              |

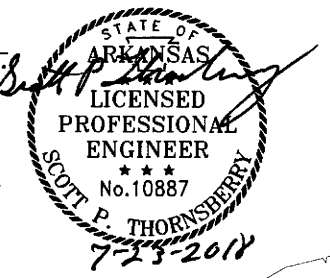


Leonard Speed 7/23/2018 12:48:18 PM  
 WORKSPACE: AHTD  
 PROJECT: I-40 INTERCHANGE UG-DESIGN DRAWINGS V-061190-12.PP-005.dgn  
 REVISED DATE: 08/01/18





| DATE          | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|               |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 06190 |             |              |             |                    |       |                    | 83        | 190          |



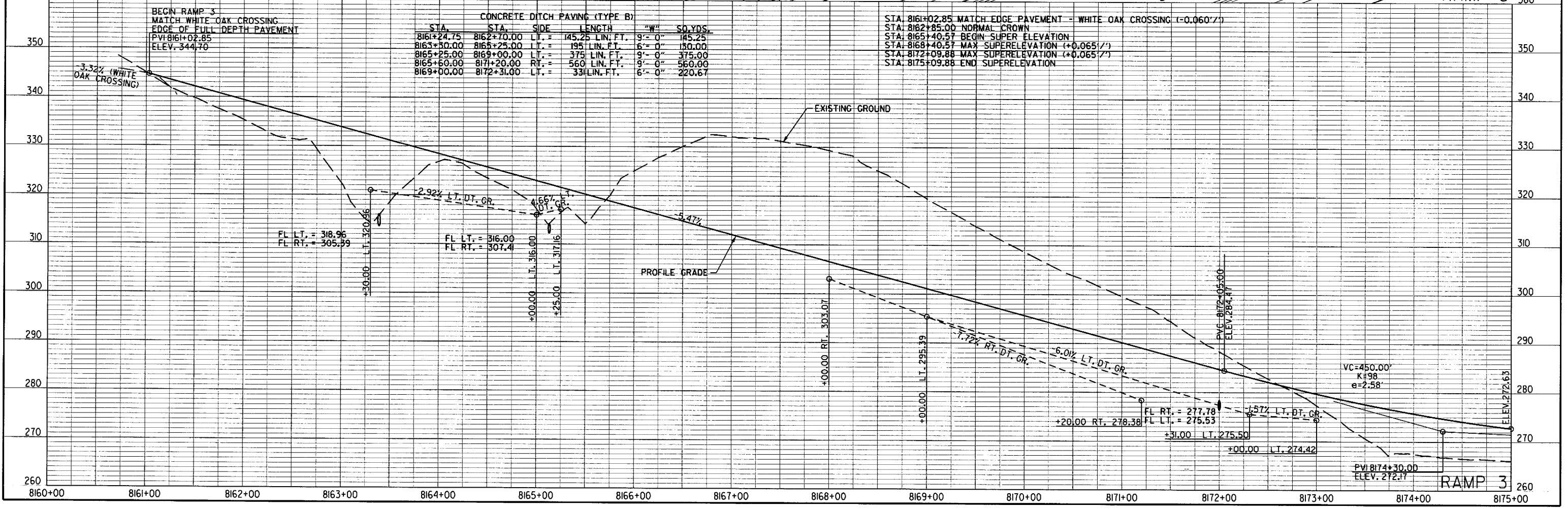
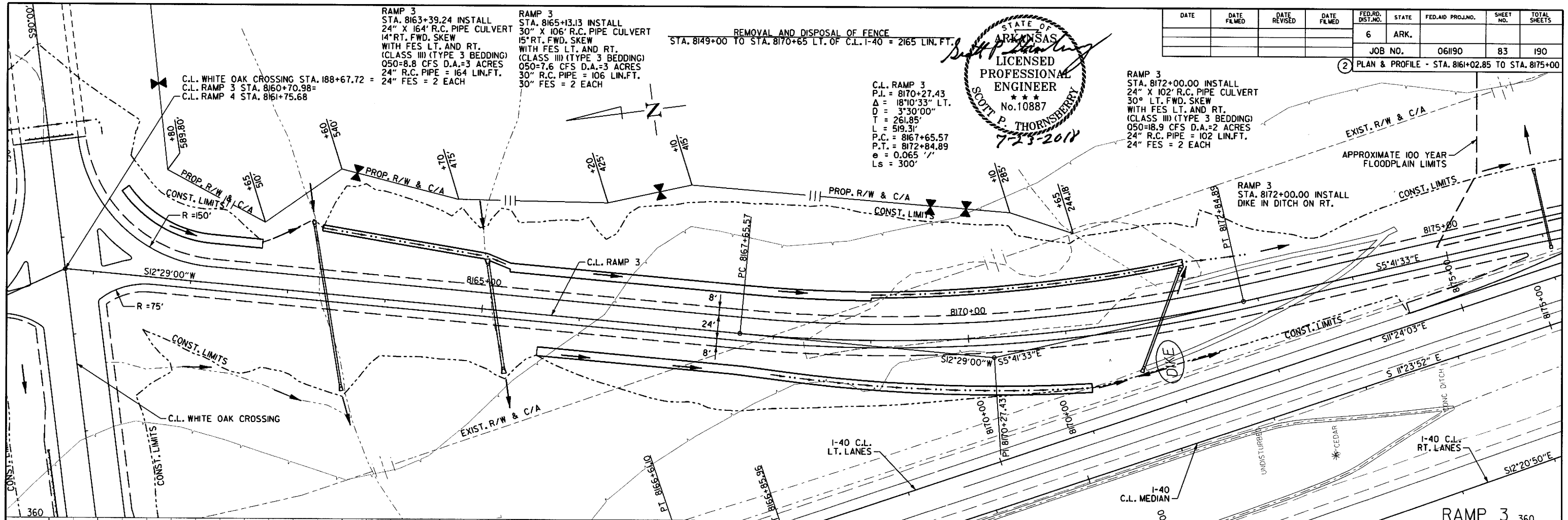
REMOVAL AND DISPOSAL OF FENCE  
 STA. 8149+00 TO STA. 8170+65 LT. OF C.L. I-40 = 2165 LIN. FT.

RAMP 3  
 STA. 8163+39.24 INSTALL  
 24" X 164' R.C. PIPE CULVERT  
 14° RT. FWD. SKEW  
 WITH FES LT. AND RT.  
 (CLASS III) (TYPE 3 BEDDING)  
 Q50=8.8 CFS D.A.=3 ACRES  
 24" R.C. PIPE = 164 LIN. FT.  
 24" FES = 2 EACH

RAMP 3  
 STA. 8165+13.13 INSTALL  
 30" X 106' R.C. PIPE CULVERT  
 15° RT. FWD. SKEW  
 WITH FES LT. AND RT.  
 (CLASS III) (TYPE 3 BEDDING)  
 Q50=7.6 CFS D.A.=3 ACRES  
 30" R.C. PIPE = 106 LIN. FT.  
 30" FES = 2 EACH

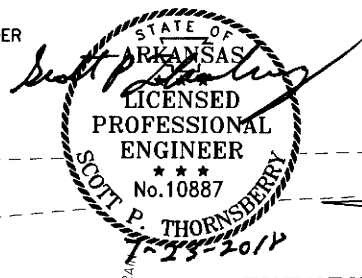
RAMP 3  
 STA. 8172+00.00 INSTALL  
 24" X 102' R.C. PIPE CULVERT  
 30° LT. FWD. SKEW  
 WITH FES LT. AND RT.  
 (CLASS III) (TYPE 3 BEDDING)  
 Q50=18.9 CFS D.A.=2 ACRES  
 24" R.C. PIPE = 102 LIN. FT.  
 24" FES = 2 EACH

PLAN & PROFILE - STA. 8161+02.85 TO STA. 8175+00



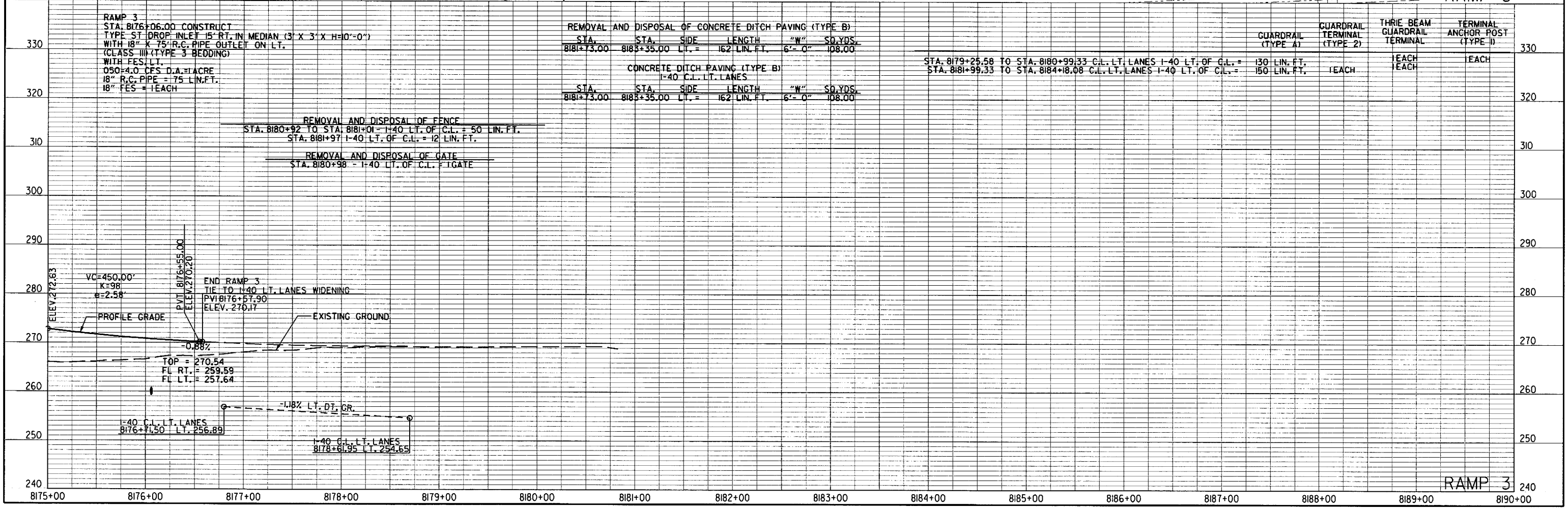
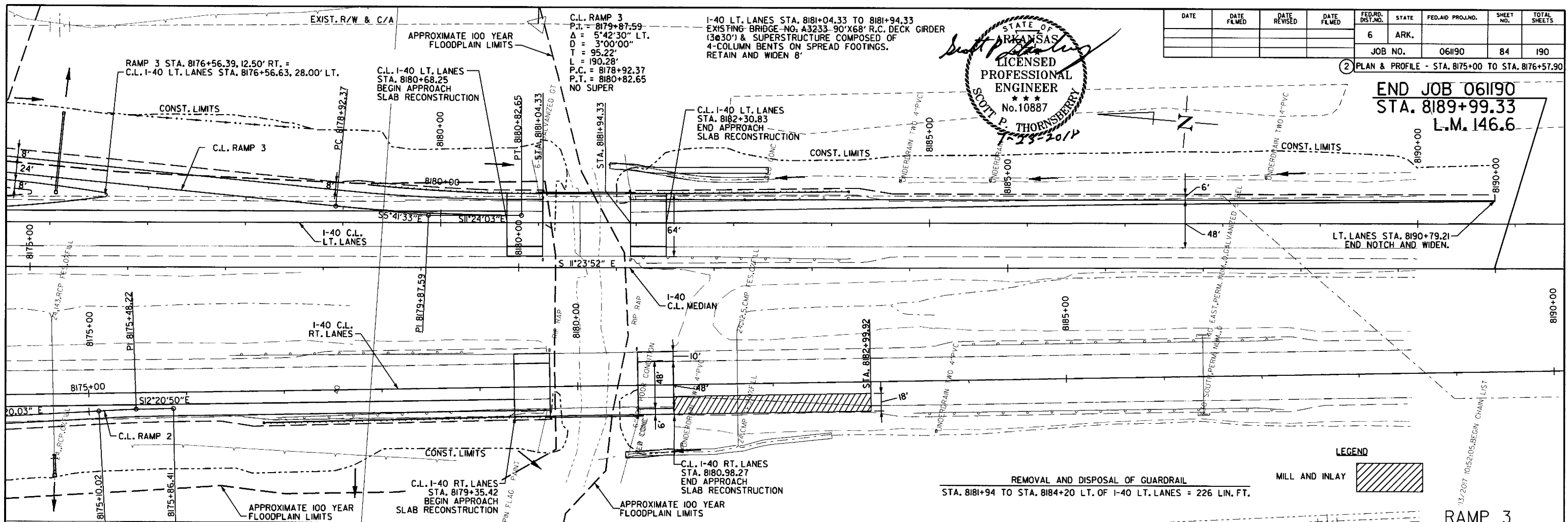
Leonard Speed 7/23/2018 12:48:22 PM  
 WORKSPACE: AH10\BELLE.JE\459.1-40 Interchange\06-Design\Drawings\06190\_12\_PP\_007.dgn  
 REVISION DATE: \*\*REVIEW\*\*

| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 84        | 190          |



2 PLAN & PROFILE - STA. 8175+00 TO STA. 8176+57.90

END JOB 061190  
STA. 8189+99.33  
L.M. 146.6

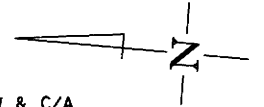


LeonardSpeed 7/23/2016 12:46:23 PM  
WORKSPACE AHTD  
REVISED DATE: 06/11/16  
REVISIONS: 06/11/16  
06-Interchange-06-Design-Drawings-061190-12-PP-008.dgn

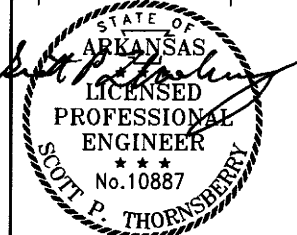
| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 85        | 190          |

2 PLAN & PROFILE - STA. 8146+56.36 TO STA. 8150+00

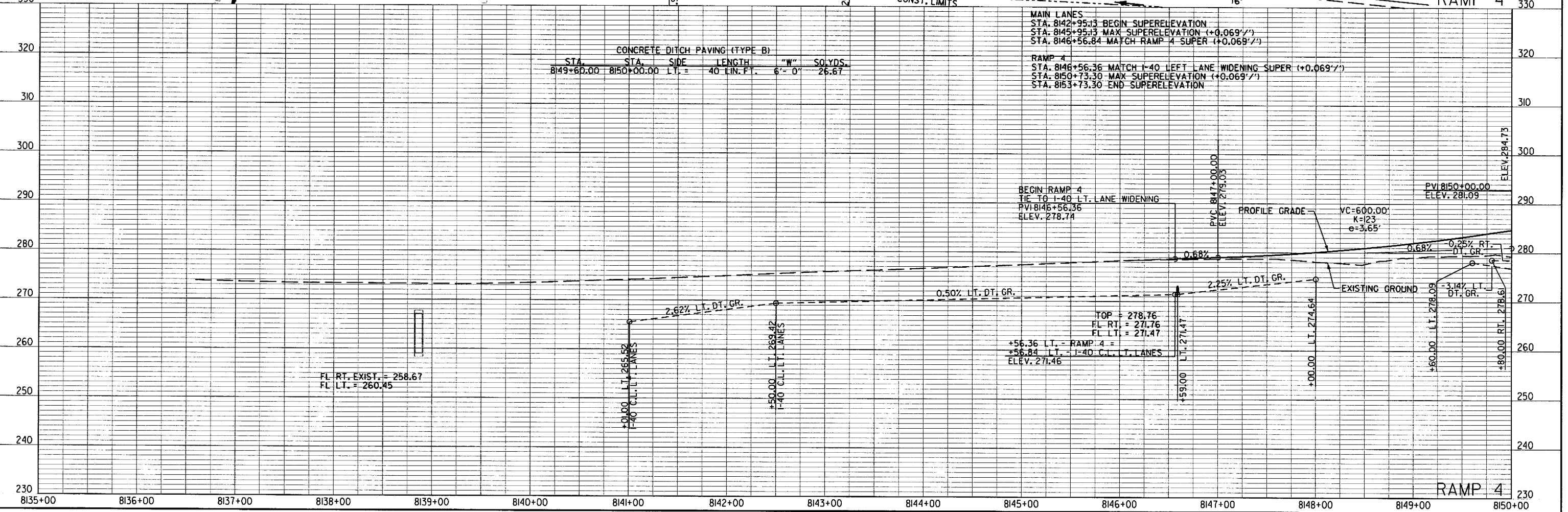
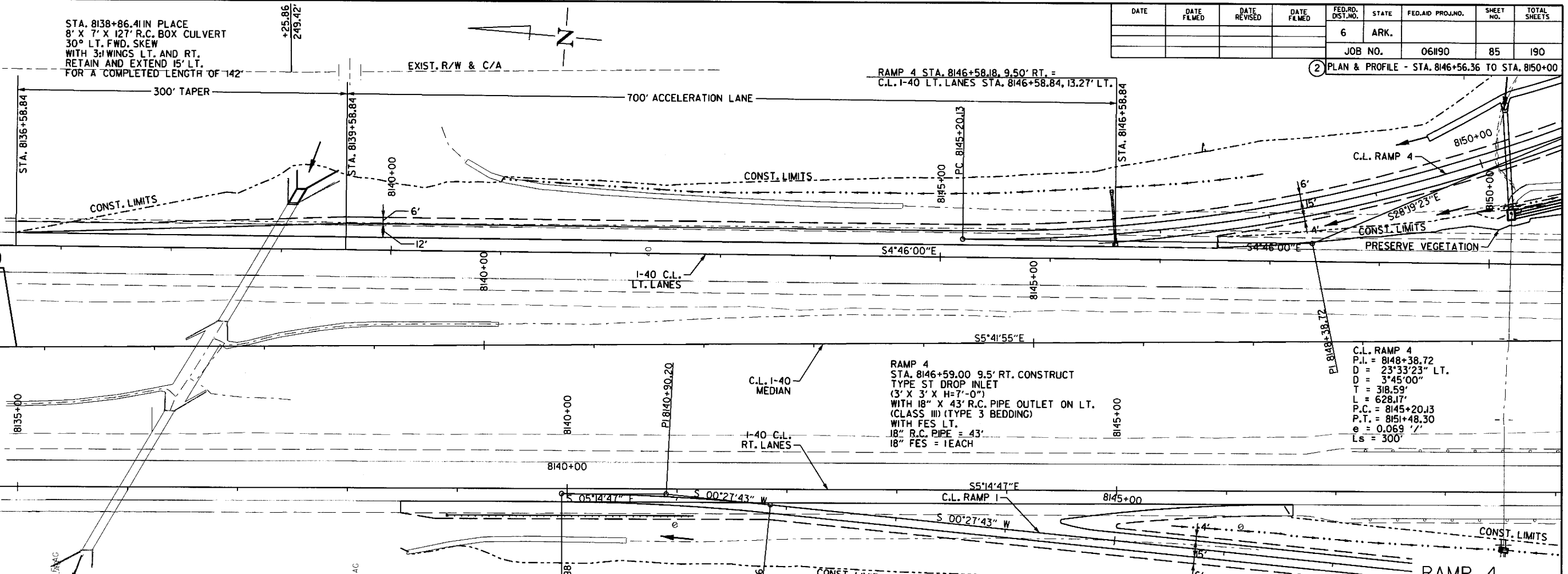
STA. 8138+86.41 IN PLACE  
8' X 7' X 127' R.C. BOX CULVERT  
30° LT. FWD. SKEW  
WITH 3rd WINGS LT. AND RT.  
RETAIN AND EXTEND 15' LT.  
FOR A COMPLETED LENGTH OF 142'



BEGIN JOB 061190  
STA. 8135+74.75  
L.M. 145.6



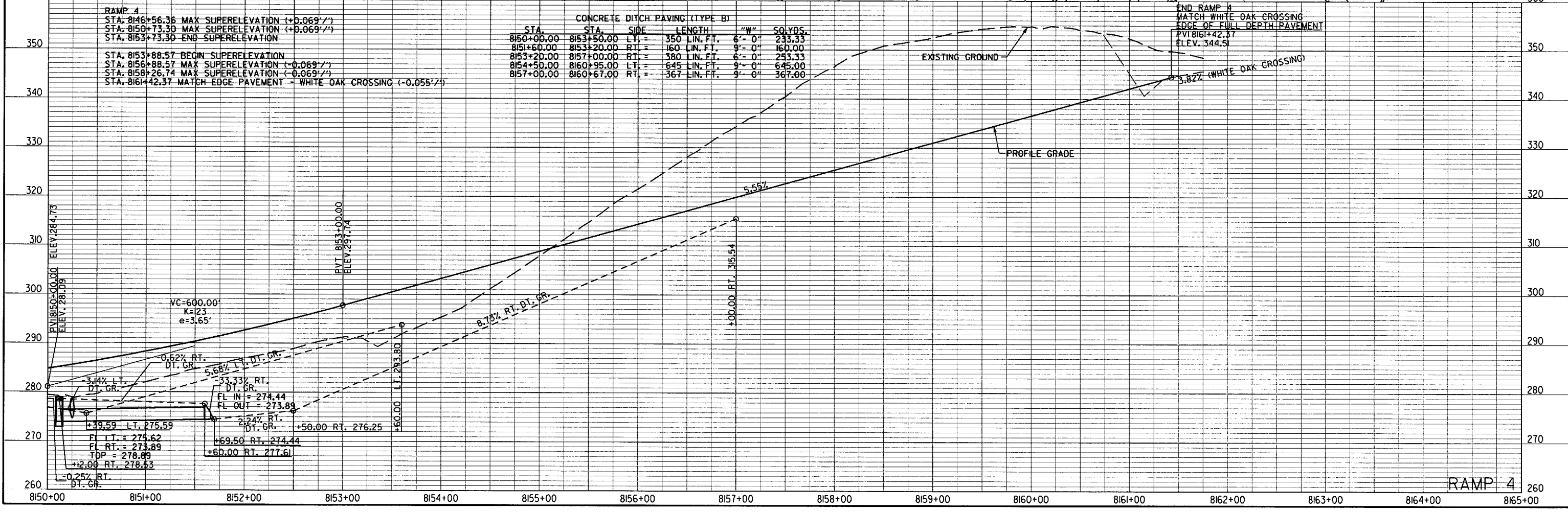
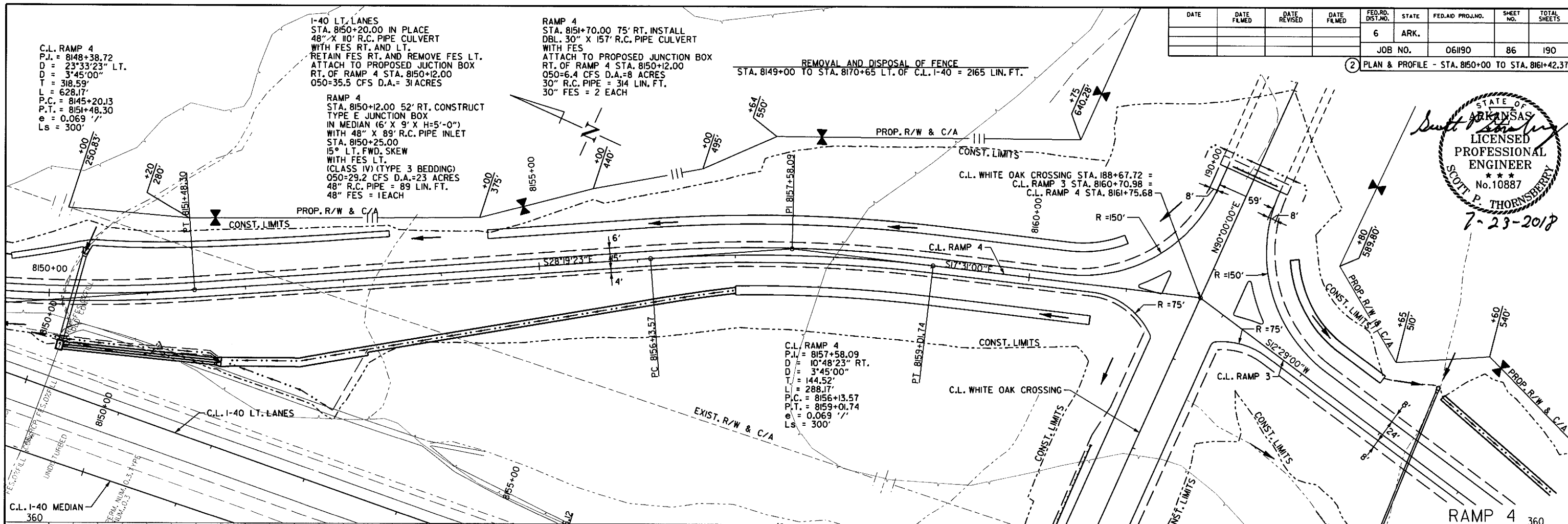
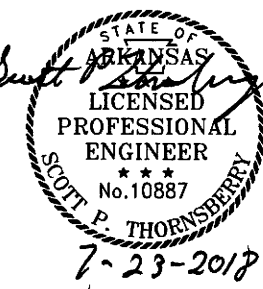
7-23-2018



Leonard Speed 7/23/2018 12:48:25 PM  
 WORKSPACE: AH110\MELE\J54593\I-40 Interchange\06-Design\Drawings\061190\_I2\_PP\_008.dgn  
 REVISION DATE: #REVDATE#

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 86        | 190          |

2 PLAN & PROFILE - STA. 8150+00 TO STA. 8161+42.37



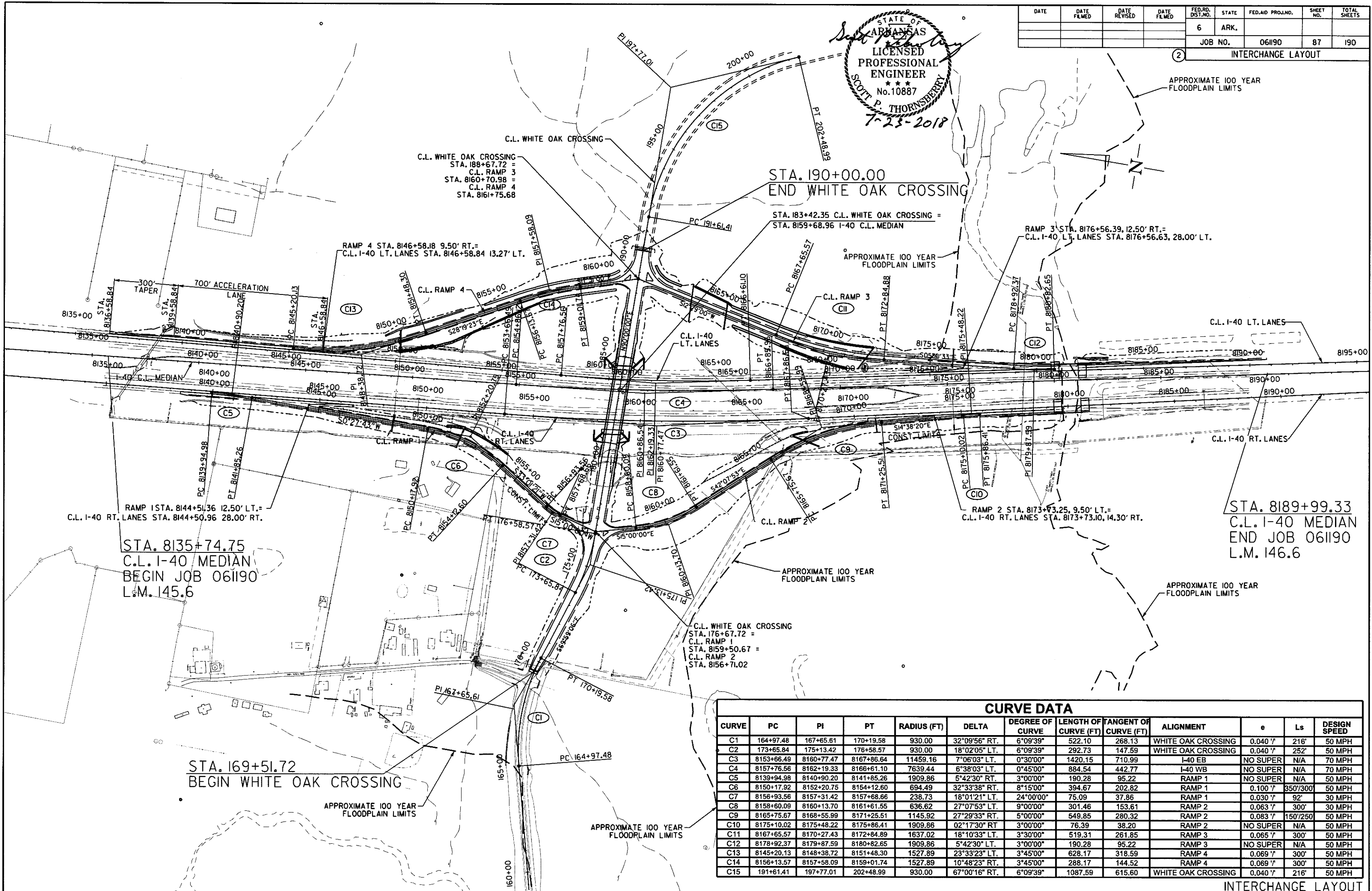
Leonard Speed 7/23/2018 12:48:26 PM  
 WORKSPACE: A:\T0\LEASER\1-10\interchange\06-Design\Drawings\061190\_12\_PP\_010.dgn  
 REVISION DATE: 06/11/18  
 REVISION BY: SREVIATE\*\*



| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 87        | 190          |

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNSBERRY  
 7-23-2018

INTERCHANGE LAYOUT



STA. 8135+74.75  
 C.L. I-40 MEDIAN  
 BEGIN JOB 061190  
 L.M. 145.6

STA. 169+51.72  
 BEGIN WHITE OAK CROSSING

STA. 8189+99.33  
 C.L. I-40 MEDIAN  
 END JOB 061190  
 L.M. 146.6

CURVE DATA

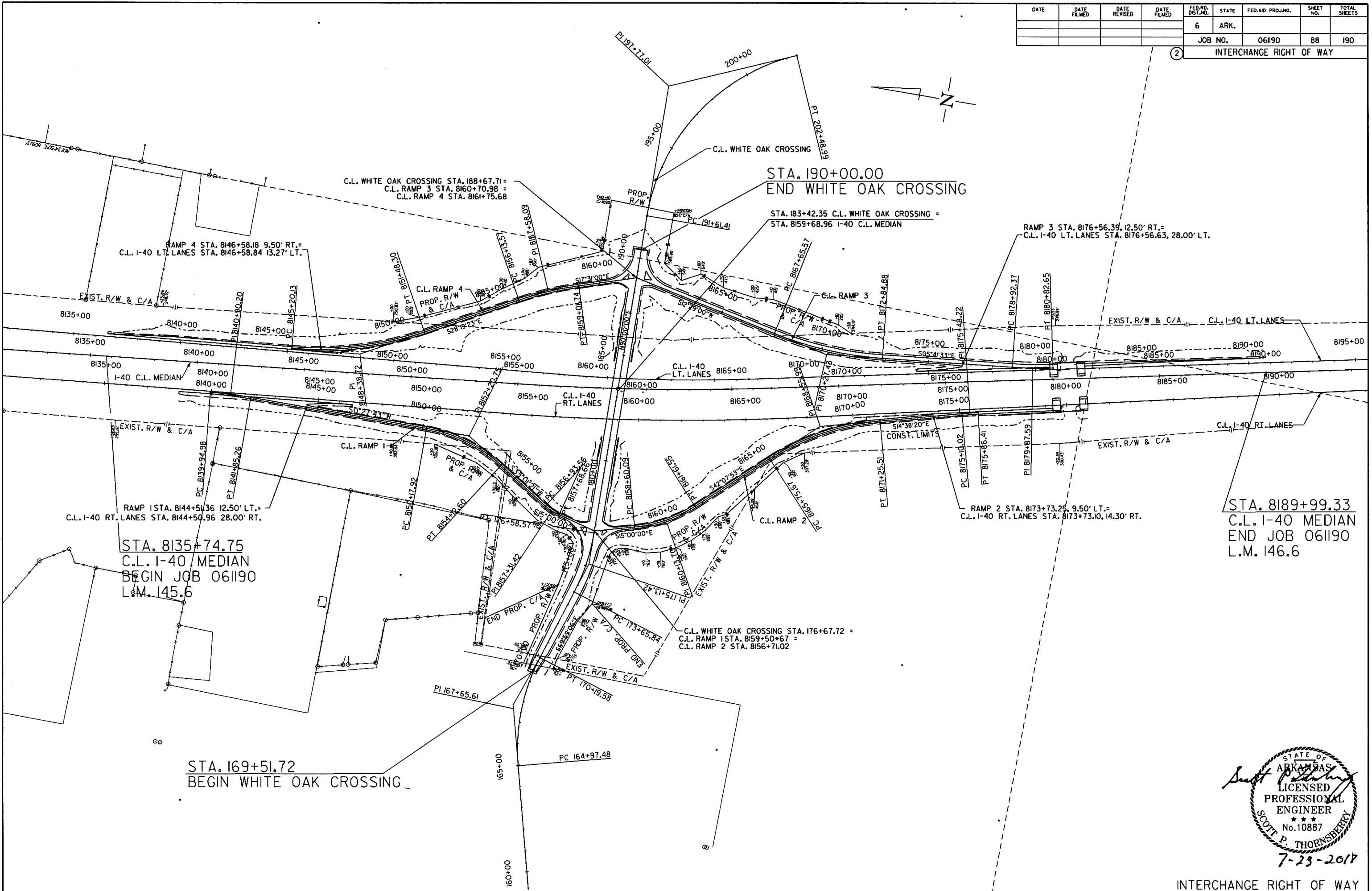
| CURVE | PC         | PI         | PT         | RADIUS (FT) | DELTA         | DEGREE OF CURVE | LENGTH OF CURVE (FT) | TANGENT OF CURVE (FT) | ALIGNMENT          | e         | Ls        | DESIGN SPEED |
|-------|------------|------------|------------|-------------|---------------|-----------------|----------------------|-----------------------|--------------------|-----------|-----------|--------------|
| C1    | 164+97.48  | 167+65.61  | 170+19.58  | 930.00      | 32°09'56" RT. | 6°09'39"        | 522.10               | 268.13                | WHITE OAK CROSSING | 0.040' /' | 216'      | 50 MPH       |
| C2    | 173+65.84  | 175+13.42  | 176+58.57  | 930.00      | 18°02'05" LT. | 6°09'39"        | 292.73               | 147.59                | WHITE OAK CROSSING | 0.040' /' | 252'      | 50 MPH       |
| C3    | 8153+66.49 | 8160+77.47 | 8167+86.64 | 11459.16    | 7°06'03" LT.  | 0°30'00"        | 1420.15              | 710.99                | I-40 EB            | NO SUPER  | N/A       | 70 MPH       |
| C4    | 8157+76.56 | 8162+19.33 | 8166+61.10 | 7639.44     | 6°38'03" LT.  | 0°45'00"        | 884.54               | 442.77                | I-40 WB            | NO SUPER  | N/A       | 70 MPH       |
| C5    | 8139+94.98 | 8140+90.20 | 8141+85.26 | 1909.86     | 5°42'30" RT.  | 3°00'00"        | 190.28               | 95.22                 | RAMP 1             | NO SUPER  | N/A       | 50 MPH       |
| C6    | 8150+17.92 | 8152+20.75 | 8154+12.60 | 694.49      | 32°33'38" RT. | 8°15'00"        | 394.67               | 202.82                | RAMP 1             | 0.100' /' | 350'/300' | 50 MPH       |
| C7    | 8156+93.56 | 8157+31.42 | 8157+68.86 | 238.73      | 18°01'21" LT. | 24°00'00"       | 75.09                | 37.86                 | RAMP 1             | 0.030' /' | 92'       | 30 MPH       |
| C8    | 8158+60.09 | 8160+13.70 | 8161+61.55 | 636.62      | 27°07'53" LT. | 9°00'00"        | 301.46               | 153.61                | RAMP 2             | 0.063' /' | 300'      | 30 MPH       |
| C9    | 8165+75.67 | 8168+55.99 | 8171+25.51 | 1145.92     | 27°29'33" RT. | 5°00'00"        | 549.85               | 280.32                | RAMP 2             | 0.083' /' | 150'/250' | 50 MPH       |
| C10   | 8175+10.02 | 8175+48.22 | 8175+86.41 | 1909.86     | 02°17'30" RT. | 3°00'00"        | 76.39                | 38.20                 | RAMP 2             | NO SUPER  | N/A       | 50 MPH       |
| C11   | 8167+65.57 | 8170+27.43 | 8172+84.89 | 1637.02     | 18°10'33" LT. | 3°30'00"        | 519.31               | 261.85                | RAMP 3             | 0.065' /' | 300'      | 50 MPH       |
| C12   | 8178+92.37 | 8179+87.59 | 8180+82.65 | 1909.86     | 5°42'30" LT.  | 3°00'00"        | 190.28               | 95.22                 | RAMP 3             | NO SUPER  | N/A       | 50 MPH       |
| C13   | 8145+20.13 | 8148+38.72 | 8151+48.30 | 1527.89     | 23°33'23" LT. | 3°45'00"        | 628.17               | 318.59                | RAMP 4             | 0.069' /' | 300'      | 50 MPH       |
| C14   | 8156+13.57 | 8157+58.09 | 8159+01.74 | 1527.89     | 10°48'23" RT. | 3°45'00"        | 288.17               | 144.52                | RAMP 4             | 0.069' /' | 300'      | 50 MPH       |
| C15   | 191+61.41  | 197+77.01  | 202+48.99  | 930.00      | 67°00'16" RT. | 6°09'39"        | 1087.59              | 615.60                | WHITE OAK CROSSING | 0.040' /' | 216'      | 50 MPH       |

INTERCHANGE LAYOUT

Leonor@speed 7/23/2018 12:48:28 PM  
 WORKSPACE: AHTD  
 PROJECT: I-40 INTERCHANGE  
 DRAWING: I-40 INTERCHANGE\_06-Design\Drawings\061190\_I3\_InterchangeLayout.dgn  
 REVISION DATE: 06/11/18

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 88                 | 190       |              |

INTERCHANGE RIGHT OF WAY



STA. 8189+99.33  
C.L. I-40 MEDIAN  
END JOB 061190  
L.M. 146.6

STA. 8135+74.75  
C.L. I-40 MEDIAN  
BEGIN JOB 061190  
L.M. 145.6

STA. 169+51.72  
BEGIN WHITE OAK CROSSING

STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 10887  
SCOTT P. THORNSBERRY  
7-23-2018

INTERCHANGE RIGHT OF WAY

LeonerSpeed 7/23/2018 12:46:31 PM  
 WORKSPACE: AHID MEILLE 84459.1-40.interchange\06-Design\Drawings\061190.13.interchange ROW.dgn  
 REVISED DATE: \*\*REVDATE\*\*

| DATE                             | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------------------------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|                                  |            |              |            | 6                  | ARK.  |                    |           |              |
|                                  |            |              |            |                    |       |                    | JOB NO.   | 06H90        |
|                                  |            |              |            |                    |       |                    | 89        | 190          |
| (2) PERMANENT SIGNING QUANTITIES |            |              |            |                    |       |                    |           |              |

**GUIDE SIGN AND EXIT SIGN QUANTITIES**

| SIGN NO./ LOCATION                                | CL | BM | G-2 | G2-4* | G2-5* | GUIDE SIGN |        |         | STEEL SECT. A-572 |     | SIGN POST LENGTH |       | STUB POST |      | FOOTINGS |       |       | SIGN POST AND STUB POUND | LEGEND | EXIT PANEL |          |          |          |          |          |        |         |          |         |         |
|---|----|----|-----|-------|-------|------------|--------|---------|-------------------|-----|------------------|-------|-----------|------|----------|-------|-------|--------------------------|--------|------------|----------|----------|----------|----------|----------|--------|---------|----------|---------|---------|
|   |    |    |     |       |       | LENGTH     | HEIGHT | SQ. FT. | BEAM              | LBS | H-1              | H-2   | H-1       | H-2  | DIA.     | DEPTH | EMBED |                          |        | LIN. FT.   | LIN. FT. | LIN. FT. | LIN. FT. | LIN. FT. | LIN. FT. | TYPE A | SQ. FT. |          |         |         |
|   |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         | LIN. FT. | SQ. FT. | SQ. FT. |
| <b>C.L. WHITE OAK CROSSING</b>                    |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| EACH  |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| GM-175+75EB                                       |    |    |     |       | 1     | 7.00       | 3.50   | 24.50   |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| GM-179+00WB                                       |    |    |     |       | 1     | 6.17       | 1.50   | 9.26    |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| GM-186+50EB                                       |    |    |     |       | 1     | 5.17       | 2.00   | 10.34   |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| GM-190+00WB                                       |    |    |     |       | 1     | 6.50       | 3.50   | 22.75   |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| <b>I-40 C.L. MEDIAN</b>                           |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| OH-8074+90EB-B                                    |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| EX-8145+45EB                                      |    |    |     |       | 1     | 8.00       | 5.00   | 40.00   | W-6               | 9   | 14.25            | 14.25 | 2.33      | 2.33 | 1.50     | 3.00  | 2.00  | 298.44                   |        | 146        | 23.75    |          |          |          |          |        |         |          |         |         |
| EX-8174+40WB                                      |    |    |     |       | 1     | 8.00       | 5.00   | 40.00   | W-6               | 9   | 14.25            | 14.25 | 2.33      | 2.33 | 1.50     | 3.00  | 2.00  | 298.44                   |        |            |          |          |          |          |          |        |         |          |         |         |
| BM-8209+98WB-A                                    |    |    |     |       | 1     | 15.00      | 8.00   | 120.00  |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| BM-8209+98WB-B                                    |    |    |     |       | 1     | 23.50      | 11.50  | 270.25  |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| BM-8229+10WB                                      |    |    |     |       | 1     | 22.00      | 9.00   | 198.00  |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| <b>I-40 RT. LANES</b>                             |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| OH-8140+40EB                                      |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
|   | 1  |    |     |       |       | 26.00      | 7.00   | 182.00  |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| <b>I-40 LT. LANES</b>                             |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| GM-8158+09WB TO 8135+00WB**                       |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
|   |    |    |     |       | 1     |            |        |         | W8                | 18  | 13.35            | 14.38 | 5.00      | 5.00 | 2.50     | 7.00  | 4.67  | 679.14                   |        |            |          |          |          |          |          |        |         |          |         |         |
| GM-8173+38WB TO 8157+75WB**                       |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
|   |    |    |     |       | 1     |            |        |         | W10               | 22  | 17.23            | 18.36 | 5.33      | 5.33 | 3.00     | 7.50  | 5.00  | 1017.50                  |        |            |          |          |          |          |          |        |         |          |         |         |
|   | 1  |    |     |       |       | 22.50      | 10.00  | 225.00  |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| <b>I-430 RAMP 4</b>                               |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| OH-8212+90WB                                      |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
|   |    |    |     |       |       | 22.00      | 9.00   | 198.00  |                   |     |                  |       |           |      |          |       |       |                          |        |            |          |          |          |          |          |        |         |          |         |         |
| GUIDE SIGNS ROADSIDE MOUNTED TOTALS:              |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       | 66.85                    |        |            |          |          |          |          |          |        |         |          |         |         |
| GUIDE SIGNS OVERHEAD MOUNTED TOTALS: (SIGNS ONLY) |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       | 1471.25                  |        |            |          |          |          |          |          |        |         |          |         |         |
| <b>TOTALS:</b>                                    |    |    |     |       |       |            |        |         |                   |     |                  |       |           |      |          |       |       | 2                        | 3      | 4          |          |          |          |          |          |        |         | 2293.52  |         | 142.50  |

NOTE:  
BREAKAWAY SIGN SUPPORT TOTAL IS CALCULATED BY TAKING THE LENGTH OF H-1, H-2, AND EACH STUB POST AND MULTIPLYING BY THE BEAM WEIGHT (LBS)

\*STRUCTURE TYPE QUANTIFIED IN THE OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS TABLE  
\*\*EXISTING SIGN AND STRUCTURE TO BE REMOVED AND REPLACED

**STANDARD SIGN QUANTITIES**

| STANDARD ROADSIDE SIGNS SHEET ALUMINUM 0.125" THICKNESS (GREATER THAN 5 SQ. FT.) |              |                    |                   |                          |                   |
|--|--------------|--------------------|-------------------|--------------------------|-------------------|
| SIGN NO.   | SIZE OF SIGN | UNIT AREA (SQ.FT.) | QUANTITY REQUIRED | TOTAL SIGN AREA (SQ.FT.) | LEGEND/BACKGROUND |
| M1-1   | 36"X36"      | 9.00               | 1                 | 9.0                      | WHITE/BLUE        |
| R1-1   | 48"X48"      | 16.00              | 8                 | 128.0                    | WHITE/RED         |
| R2-1*70"   | 36"X48"      | 12.00              | 1                 | 12.0                     | BLACK/WHITE       |
| R2-1*70"   | 48"X60"      | 20.00              | 1                 | 20.0                     | BLACK/WHITE       |
| R3-7R  | 36"X30"      | 7.50               | 2                 | 15.0                     | BLACK/WHITE       |
| R3-7R  | 30"X30"      | 6.25               | 2                 | 12.5                     | BLACK/WHITE       |
| R5-1   | 36"X36"      | 9.00               | 6                 | 54.0                     | WHITE/RED         |
| R5-1A  | 42"X30"      | 8.75               | 4                 | 35.0                     | WHITE/RED         |
| R6-1R  | 54"X18"      | 6.75               | 6                 | 40.5                     | BLACK/WHITE       |
| R6-1L  | 54"X18"      | 6.75               | 6                 | 40.5                     | BLACK/WHITE       |
| W3-1   | 48"X48"      | 16.00              | 4                 | 64.0                     | BLACK/YELLOW      |
| W4-1R  | 48"X48"      | 16.00              | 1                 | 16.0                     | BLACK/YELLOW      |
| W4-2   | 48"X48"      | 16.00              | 1                 | 16.0                     | BLACK/YELLOW      |
| W4-3R  | 48"X48"      | 16.00              | 1                 | 16.0                     | BLACK/YELLOW      |
| W8-13  | 36"X36"      | 9.00               | 2                 | 18.0                     | BLACK/YELLOW      |
| W9-1   | 48"X48"      | 16.00              | 1                 | 16.0                     | BLACK/YELLOW      |
| W9-2   | 48"X48"      | 16.00              | 1                 | 16.0                     | BLACK/YELLOW      |
| W13-2*   | 24"X30"      | 20.00              | 2                 | 40.0                     | BLACK/YELLOW      |
| <b>TOTAL 0.125" THICKNESS:</b>   |              |                    |                   | <b>568.5</b>             |                   |

\*TO BE ROADSIDE MOUNTED ON CORRESPONDING OVERHEAD/CANTILEVER STRUCTURE.

**STANDARD SIGN QUANTITIES**

| STANDARD ROADSIDE SIGNS SHEET ALUMINUM 0.100" THICKNESS (5 SQ. FT. OR LESS) |              |           |                   |                          |                   |
|---|--------------|-----------|-------------------|--------------------------|-------------------|
| SIGN NO.  | SIZE OF SIGN | UNIT AREA | QUANTITY REQUIRED | TOTAL SIGN AREA (SQ.FT.) | LEGEND/BACKGROUND |
| OM-3R   | 12"X36"      | 3.0       | 2                 | 6.0                      | BLACK/YELLOW      |
| OM-3L   | 12"X36"      | 3.0       | 2                 | 6.0                      | BLACK/YELLOW      |
| R1-2  | 48"X48"X48"  | 6.8       | 4                 | 27.2                     | WHITE/RED         |
| R1-3  | 18"X6"       | 0.8       | 6                 | 4.8                      | WHITE/RED         |
| M1-1  | 24"X24"      | 4.0       | 6                 | 24.0                     | WHITE/BLUE        |
| M3-2  | 24"X12"      | 2.0       | 3                 | 6.0                      | WHITE/BLUE        |
| M3-4  | 24"X12"      | 2.0       | 3                 | 6.0                      | WHITE/BLUE        |
| M3-2  | 30"X15"      | 3.1       | 1                 | 3.1                      | WHITE/BLUE        |
| M6-1R   | 21"X15"      | 2.2       | 2                 | 4.4                      | WHITE/BLUE        |
| M6-1L   | 21"X15"      | 2.2       | 2                 | 4.4                      | WHITE/BLUE        |
| M6-3  | 21"X15"      | 2.2       | 2                 | 4.4                      | WHITE/BLUE        |
| <b>TOTAL 0.100" THICKNESS:</b>  |              |           |                   | <b>96.3</b>              |                   |

**STANDARD SIGN QUANTITIES**

| STANDARD SIGNS FLAT SHEET                |                                       |         |          |          |          |          |          |
|--|---------------------------------------|---------|----------|----------|----------|----------|----------|
| OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS |                                       |         |          |          |          |          |          |
| SIGN NO./ LOCATION                       | STANDARD ROADSIDE SIGNS TO BE MOUNTED | TYPE    |          |          |          |          |          |
|  |                                       | G-1 EA. | G2-1 EA. | G2-2 EA. | G2-3 EA. | G2-4 EA. | G2-5 EA. |
| <b>I-40 RT. LANES</b>                    |                                       |         |          |          |          |          |          |
| SS-8140+40EB*                            | W13-2                                 |         |          |          |          |          |          |
| SS-8140+99EB-LT&RT TO 8127+00EB-LT&RT**  | R2-1*65"                              |         | 2        |          |          |          |          |
| SS-8127+00EB-LT&RT TO 8119+50EB-LT&RT**  | W3-5                                  |         | 2        |          |          |          |          |
| SS-8164+50EB                             | W4-3R                                 |         | 1        |          |          |          |          |
| SS-8172+37EB TO 8168+00EB**              | W8-13                                 |         | 1        |          |          |          |          |
| SS-8186+40EB*                            | M1-1*40", M3-2                        |         |          |          |          |          |          |
| <b>I-40 LT. LANES</b>                    |                                       |         |          |          |          |          |          |
| SS-8153+50WB                             | W4-1R                                 |         | 1        |          |          |          |          |
| SS-8177+03WB TO 8128+00WB LT.**          | R2-1*70"                              |         | 1        |          |          |          |          |
| 8128+00WB RT.                            | R2-1*70"                              |         | 1        |          |          |          |          |
| SS-8179+95WB*                            | W13-2                                 |         |          |          |          |          |          |
| SS-8180+33WB TO 8125+00WB**              | R4-3                                  |         | 1        |          |          |          |          |
| SS-8184+66WB TO 8133+00WB**              | M1-1*40", M3-4                        | 1       |          |          |          |          |          |
| <b>WHITE OAK CROSSING</b>                |                                       |         |          |          |          |          |          |
| SS-172+35WB                              | R3-5R, R3-7R                          | 1       |          |          |          |          |          |
| SS-174+00EB                              | R3-5R, R3-7R                          | 1       |          |          |          |          |          |
| SS-173+25WB                              | R2-1*40"                              |         | 1        |          |          |          |          |
| SS-175+75EB                              | M1-1*40"(2), M3-2, M3-4, M6-1R, M6-3  |         |          |          |          |          | 1        |
| SS-176+30EB                              | R1-2                                  |         |          |          |          | 1        |          |
| SS-176+70EB                              | R1-1, R1-3P                           |         |          | 1        |          |          |          |
| SS-177+37WB                              | R1-1, R1-3P                           |         |          | 1        |          |          |          |
| SS-178+60EB                              | W8-13                                 |         | 1        |          |          |          |          |
| SS-179+00WB                              | M3-2, M1-1*40", M6-1L                 |         |          |          |          |          | 1        |
| SS-186+50EB                              | M3-4, M1-1*40", M6-1L                 |         |          |          |          |          | 1        |
| SS-186+60WB                              | W8-13                                 |         | 1        |          |          |          |          |
| SS-188+00EB                              | R1-1, R1-3P                           |         |          | 1        |          |          |          |
| SS-188+62WB                              | R1-1, R1-3P                           |         |          | 1        |          |          |          |
| SS-188+70WB                              | R1-2                                  |         |          |          |          | 1        |          |
| SS-190+00WB                              | M3-4, M3-2, M1-1*40"(2), M6-3, M6-1R  |         |          |          |          |          | 1        |
| <b>RAMP 1</b>                            |                                       |         |          |          |          |          |          |
| SS-8156+20RT                             | R5-1A, W3-1                           |         | 1        |          |          |          |          |
| SS-8156+20LT                             | R5-1A, W3-1                           |         | 1        |          |          |          |          |
| SS-8159+10RT                             | R1-1, R6-1R, R6-1L, R5-1, R1-3P       |         | 1        |          |          |          |          |
| SS-8159+10LT                             | R1-1, R6-1R, R6-1L, R5-1, R1-3P       |         | 1        |          |          |          |          |
| SS-8159+00RT                             | R1-2, R6-1L, R6-1R, R5-1              |         |          |          |          | 1        |          |
| <b>RAMP 3</b>                            |                                       |         |          |          |          |          |          |
| SS-8161+25RT                             | R1-2, R6-1L, R6-1R, R5-1              |         |          |          |          | 1        |          |
| SS-8161+15RT                             | R1-1, R6-1R, R6-1L, R5-1              |         | 1        |          |          |          |          |
| SS-8161+15LT                             | R1-1, R6-1R, R6-1L, R5-1              |         | 1        |          |          |          |          |
| SS-8164+00RT                             | R5-1A, W3-1                           |         | 1        |          |          |          |          |
| SS-8164+00LT                             | R5-1A, W3-1                           |         | 1        |          |          |          |          |
| SS-8168+00LT                             | W4-2                                  |         | 1        |          |          |          |          |
| SS-8172+00LT                             | W9-1                                  |         | 1        |          |          |          |          |
| <b>TOTALS:</b>                           |                                       | 3       | 23       | 4        | 4        | 2        | 2        |

\*TO BE ROADSIDE MOUNTED ON CORRESPONDING OVERHEAD/CANTILEVER STRUCTURE.  
\*\*EXISTING SIGN AND STRUCTURE TO BE REMOVED AND REPLACED

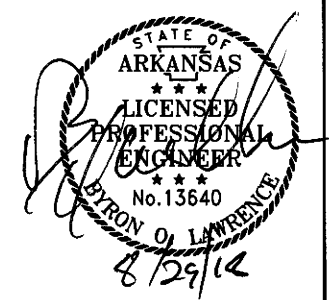
**STANDARD SIGN QUANTITIES**

| STANDARD SIGNS FLAT SHEET  |         |                                       |                   |                |              |                       |  |
|----------------------------|---------|---------------------------------------|-------------------|----------------|--------------|-----------------------|--|
| CHANNEL POST SIGN SUPPORTS |         |                                       |                   |                |              |                       |  |
| STATION                    | STATION | STANDARD ROADSIDE SIGNS TO BE MOUNTED | TYPE 2 DELINEATOR |                | TYPE U-1 EA. | STANDARD SIGN SQ. FT. |  |
|                            |         |                                       | YELLOW/RED EACH   | WHITE/RED EACH |              |                       |  |
| <b>I-40 C.L. MEDIAN</b>    |         |                                       |                   |                |              |                       |  |
|                            |         | OM-3R                                 |                   |                | 1            | 3                     |  |
|                            |         | OM-3R                                 |                   |                | 1            | 3                     |  |
| <b>WHITE OAK CROSSING</b>  |         |                                       |                   |                |              |                       |  |
|                            |         | OM-3R                                 |                   |                | 1            | 3                     |  |
|                            |         | OM-3L                                 |                   |                | 1            | 3                     |  |
|                            |         | OM-3L                                 |                   |                | 1            | 3                     |  |
|                            |         | OM-3R                                 |                   |                | 1            | 3                     |  |
| <b>C.L. RAMP 1*</b>        |         |                                       |                   |                |              |                       |  |
| 8141+85                    | 8159+23 |                                       | 22                | 27             |              |                       |  |
| <b>C.L. RAMP 3*</b>        |         |                                       |                   |                |              |                       |  |
| 8161+74                    | 8178+90 |                                       | 23                | 26             |              |                       |  |
| <b>TOTALS</b>              |         |                                       | 45                | 53             | 6            | 18                    |  |

\* SEE STD. DRAWING SHS-8

**SIGNING SUMMARY OF QUANTITIES**

| ITEM NUMBER | ITEM   | QUANTITY | UNIT    |
|-------------|--|----------|---------|
| 725         | GUIDE SIGN-ROADSIDE MOUNTED (DEMOUNTABLE LEGEND)     | 67       | SQ. FT. |
| 725         | GUIDE SIGN-OVERHEAD MOUNTED (DEMOUNTABLE LEGEND)     | 1471     | SQ. FT. |
| 726         | STANDARD SIGN  | 683      | SQ. FT. |
| 727         | EXIT NUMBER PANEL (TYPE A)                           | 143      | SQ. FT. |
| 728         | DELINEATOR (TYPE 2)                                  | 98       | EACH    |
| 729         | CHANNEL POST SIGN SUPPORT (TYPE U-1)                 | 6        | EACH    |
| 730         | BREAKAWAY SIGN SUPPORT (TYPE G-2)                    | 2294     | POUND   |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G-1)  | 3        | EACH    |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G-2)  | 4        | EACH    |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-1) | 23       | EACH    |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-2) | 4        | EACH    |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-3) | 4        | EACH    |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-4) | 2        | EACH    |
| SP          | OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS (TYPE G2-5) | 2        | EACH    |
| SP          | STEEL BRIDGE MOUNTED SIGN STRUCTURE (BM-040-60-45A)  | 1        | EACH    |
| SP          | STEEL BRIDGE MOUNTED SIGN STRUCTURE (BM-040-60-45B)  | 1        | EACH    |
| SP          | STEEL BRIDGE MOUNTED SIGN STRUCTURE (BM-040-60-52)   | 1        | EACH    |
| SP          | STEEL CANTILEVER SIGN STRUCTURE (OC-040-60-50)       | 1        | EACH    |
| SP          | STEEL CANTILEVER SIGN STRUCTURE (OC-040-60-51)       | 1        | EACH    |

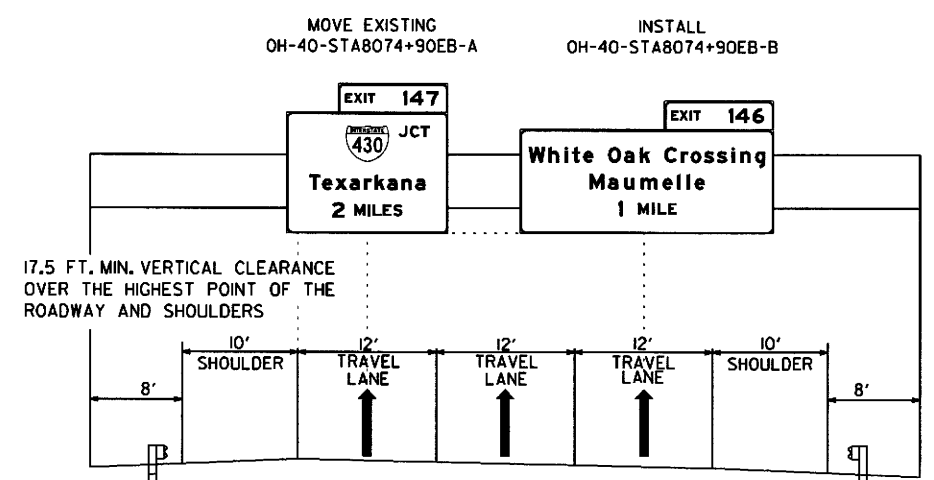


PERMANENT SIGNING QUANTITIES

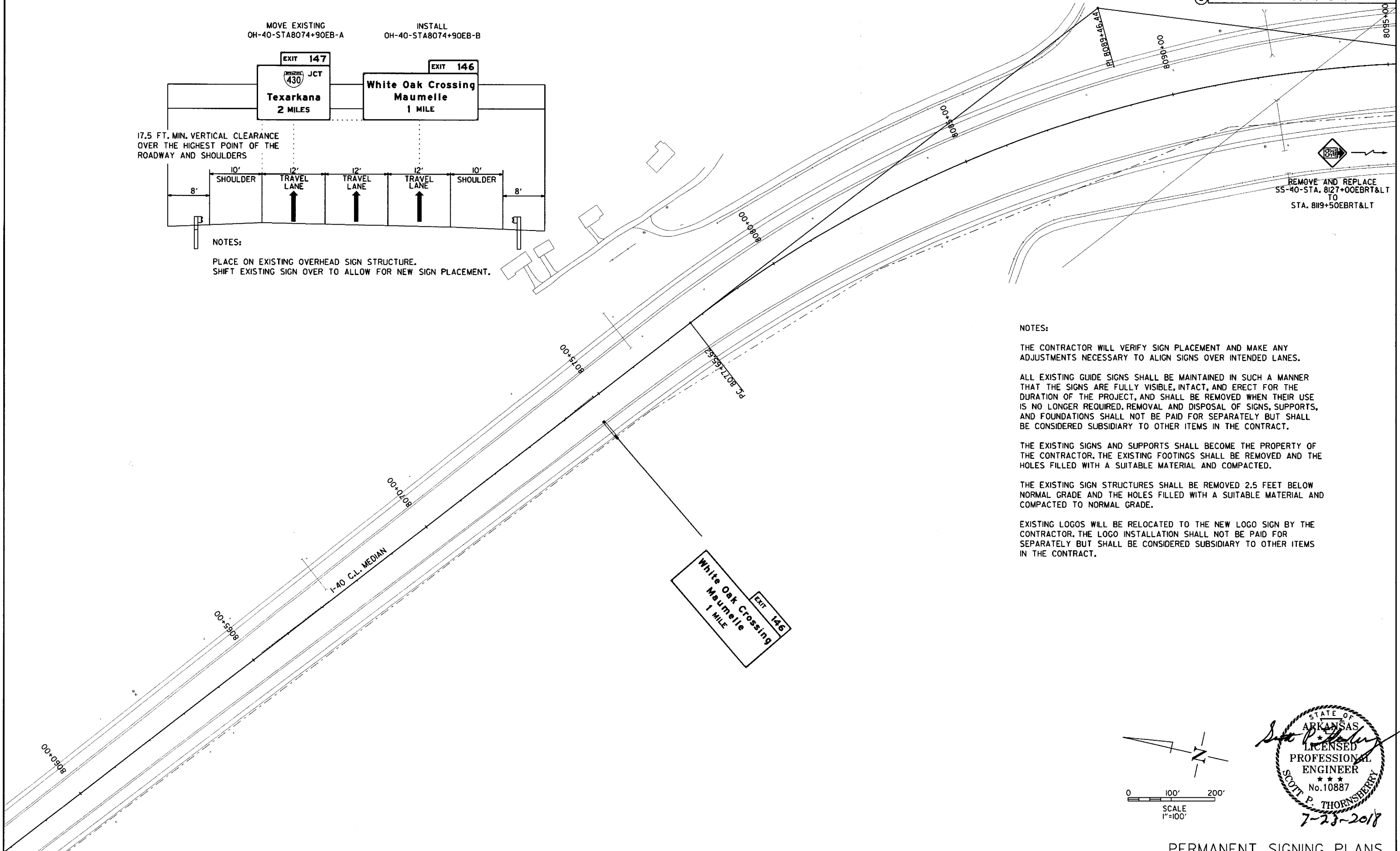
Leonor d. Speed 8/29/2012 10:40:59 AM  
 WORKSPACE: AH7D  
 Y:\Projects\MAJUMELLE\_154459\_1-40\_inter-change-06-Design\Drawings\06H90\_IB\_SGN\_000.dgn  
 REVISION DATE: 8/29/12

| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 90        | 190          |

PERMANENT SIGNING PLANS

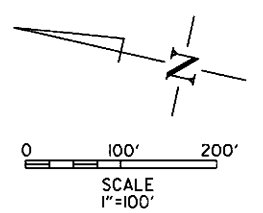


NOTES:  
PLACE ON EXISTING OVERHEAD SIGN STRUCTURE.  
SHIFT EXISTING SIGN OVER TO ALLOW FOR NEW SIGN PLACEMENT.



REMOVE AND REPLACE SS-40-STA. 8127+00EBRT&LT TO STA. 8119+50EBRT&LT

NOTES:  
THE CONTRACTOR WILL VERIFY SIGN PLACEMENT AND MAKE ANY ADJUSTMENTS NECESSARY TO ALIGN SIGNS OVER INTENDED LANES.  
ALL EXISTING GUIDE SIGNS SHALL BE MAINTAINED IN SUCH A MANNER THAT THE SIGNS ARE FULLY VISIBLE, INTACT, AND ERECT FOR THE DURATION OF THE PROJECT, AND SHALL BE REMOVED WHEN THEIR USE IS NO LONGER REQUIRED. REMOVAL AND DISPOSAL OF SIGNS, SUPPORTS, AND FOUNDATIONS SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT.  
THE EXISTING SIGNS AND SUPPORTS SHALL BECOME THE PROPERTY OF THE CONTRACTOR. THE EXISTING FOOTINGS SHALL BE REMOVED AND THE HOLES FILLED WITH A SUITABLE MATERIAL AND COMPACTED.  
THE EXISTING SIGN STRUCTURES SHALL BE REMOVED 2.5 FEET BELOW NORMAL GRADE AND THE HOLES FILLED WITH A SUITABLE MATERIAL AND COMPACTED TO NORMAL GRADE.  
EXISTING LOGOS WILL BE RELOCATED TO THE NEW LOGO SIGN BY THE CONTRACTOR. THE LOGO INSTALLATION SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT.



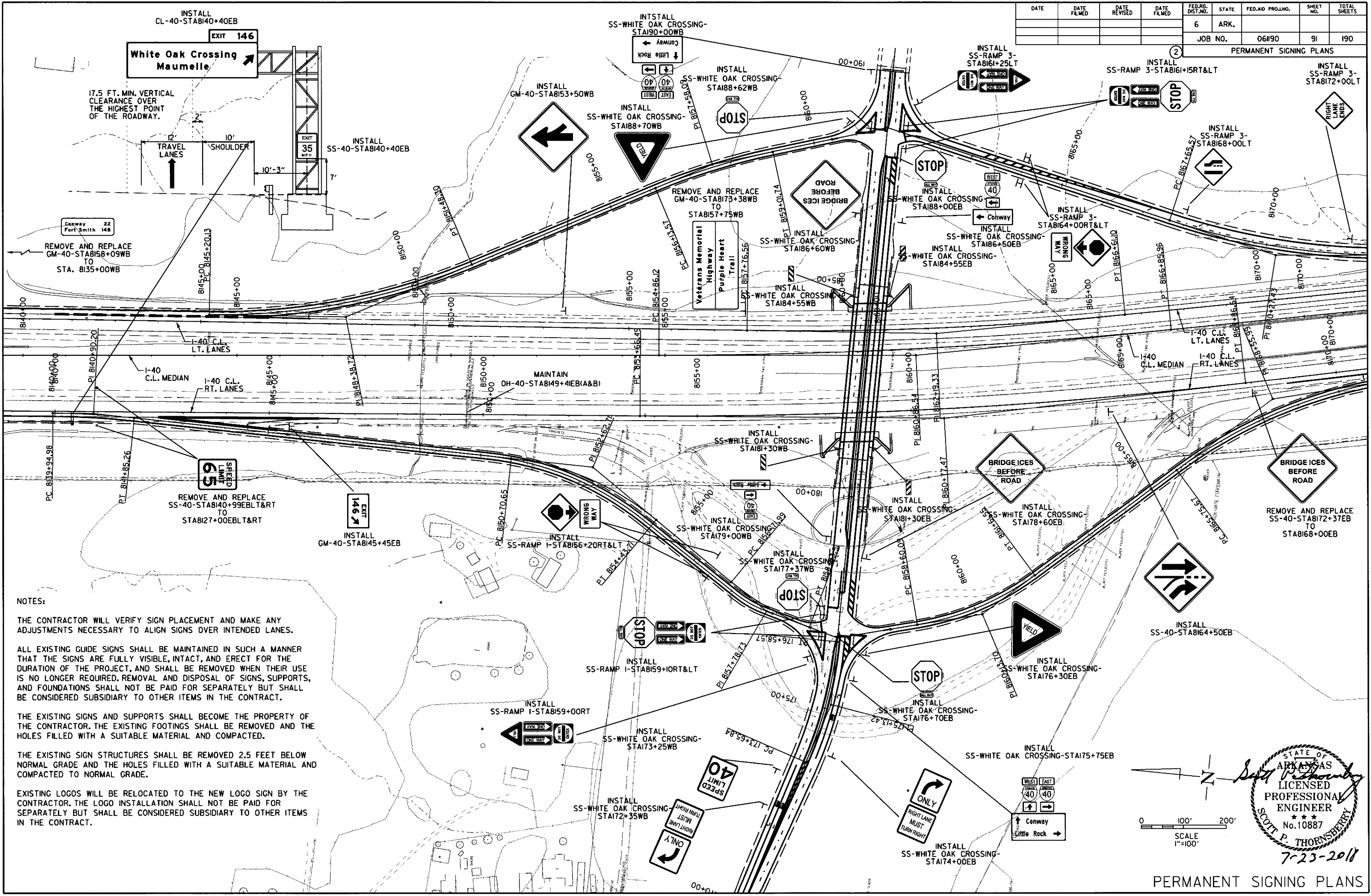
STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 10887  
SCOTT P. THORNSBERRY  
7-23-2018

PERMANENT SIGNING PLANS

Leonor4Speed 7/23/2018 12:48:35 PM  
 WORKSPACE: AHTD  
 PROJECTS: MAUMELLE\_84459\_I-40\_Intersection\06-Design\Drawings\061190\_IB\_SON\_00.dgn  
 REVISION DATE: 06/11/18

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|      |            |              |            | 6                  | ARK.  |                    |           |              |
|      |            |              |            | JOB NO.            | 06190 |                    | 91        | 190          |

PERMANENT SIGNING PLANS



**NOTES:**

THE CONTRACTOR WILL VERIFY SIGN PLACEMENT AND MAKE ANY ADJUSTMENTS NECESSARY TO ALIGN SIGNS OVER INTENDED LANES.

ALL EXISTING GUIDE SIGNS SHALL BE MAINTAINED IN SUCH A MANNER THAT THE SIGNS ARE FULLY VISIBLE, INTACT, AND ERECT FOR THE DURATION OF THE PROJECT, AND SHALL BE REMOVED WHEN THEIR USE IS NO LONGER REQUIRED. REMOVAL AND DISPOSAL OF SIGNS, SUPPORTS, AND FOUNDATIONS SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT.

THE EXISTING SIGNS AND SUPPORTS SHALL BECOME THE PROPERTY OF THE CONTRACTOR. THE EXISTING FOOTINGS SHALL BE REMOVED AND THE HOLES FILLED WITH A SUITABLE MATERIAL AND COMPACTED.

THE EXISTING SIGN STRUCTURES SHALL BE REMOVED 2.5 FEET BELOW NORMAL GRADE AND THE HOLES FILLED WITH A SUITABLE MATERIAL AND COMPACTED TO NORMAL GRADE.

EXISTING LOGOS WILL BE RELOCATED TO THE NEW LOGO SIGN BY THE CONTRACTOR. THE LOGO INSTALLATION SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT.

STATE OF ARKANSAS  
 Licensed Professional Engineer  
 No. 10887  
 Scott P. Thornsberry  
 7-23-2018

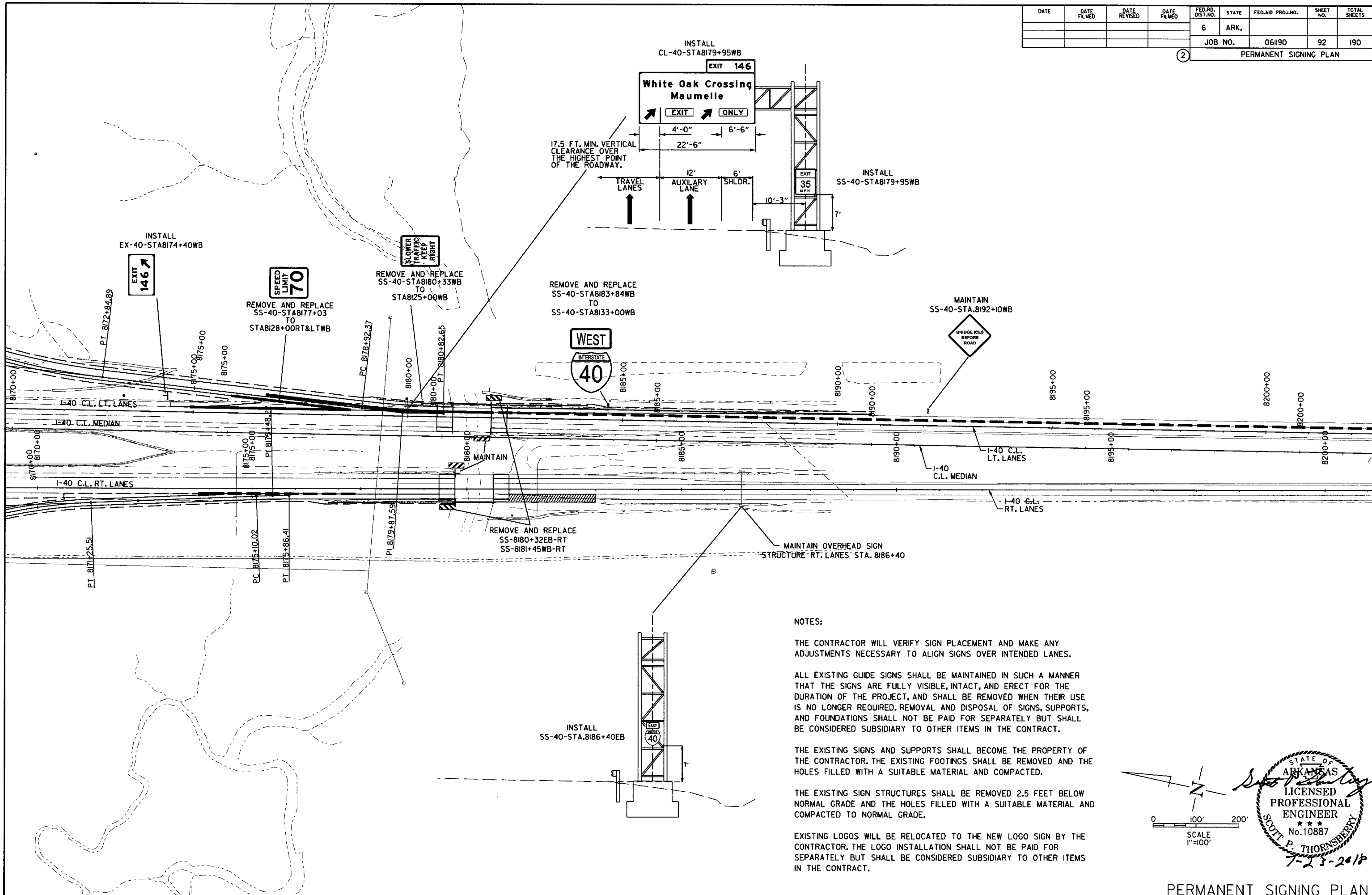
SCALE 1"=100'

0 100' 200'

Leonard Speed 7/23/2018 12:48:38 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE 154469.1-40-Interchange-06-Design-Drawings-1-06190-18-501-002.dgn  
 REVISED DATE: 06/19/18

PERMANENT SIGNING PLANS

| DATE                     | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|                          |             |              |             | 6                  | ARK.   |                    |           |              |
|                          |             |              |             | JOB NO.            | 061190 |                    | 92        | 190          |
| ② PERMANENT SIGNING PLAN |             |              |             |                    |        |                    |           |              |



**NOTES:**

THE CONTRACTOR WILL VERIFY SIGN PLACEMENT AND MAKE ANY ADJUSTMENTS NECESSARY TO ALIGN SIGNS OVER INTENDED LANES.

ALL EXISTING GUIDE SIGNS SHALL BE MAINTAINED IN SUCH A MANNER THAT THE SIGNS ARE FULLY VISIBLE, INTACT, AND ERECT FOR THE DURATION OF THE PROJECT, AND SHALL BE REMOVED WHEN THEIR USE IS NO LONGER REQUIRED. REMOVAL AND DISPOSAL OF SIGNS, SUPPORTS, AND FOUNDATIONS SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT.

THE EXISTING SIGNS AND SUPPORTS SHALL BECOME THE PROPERTY OF THE CONTRACTOR. THE EXISTING FOOTINGS SHALL BE REMOVED AND THE HOLES FILLED WITH A SUITABLE MATERIAL AND COMPACTED.

THE EXISTING SIGN STRUCTURES SHALL BE REMOVED 2.5 FEET BELOW NORMAL GRADE AND THE HOLES FILLED WITH A SUITABLE MATERIAL AND COMPACTED TO NORMAL GRADE.

EXISTING LOGOS WILL BE RELOCATED TO THE NEW LOGO SIGN BY THE CONTRACTOR. THE LOGO INSTALLATION SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT.

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 10887  
 SCOTT P. THORNBERY  
 7-23-2018

SCALE 1"=100'

0 100' 200'

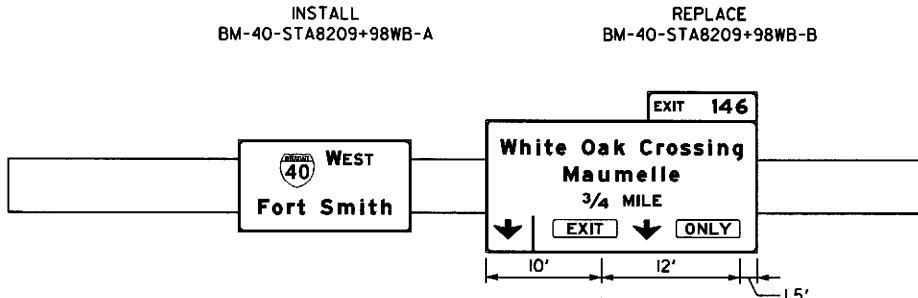
Leonard.Speed 7/23/2018 12:48:41PM  
 WORKSPACE: AHTD  
 I:\Projects\MAUMELLE\_051459\_1-40\_intra-change\06-Design\Drawings\061190\_IB\_SGN\_003.dgn  
 REVISED DATE: #REVDATE#



| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 93        | 190          |

PERMANENT SIGNING PLAN

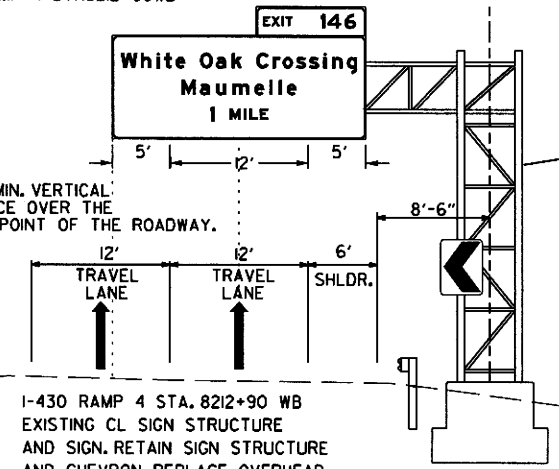
REPLACE  
CL-430 RAMP 4-STA8212+90WB



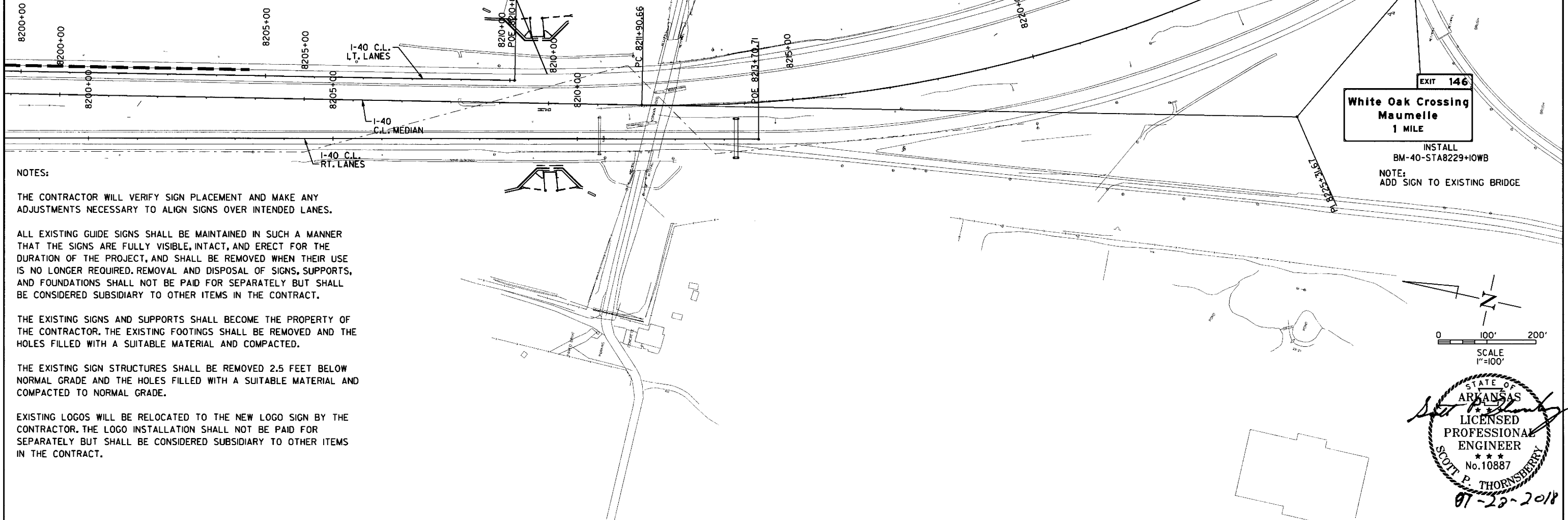
17.5 FT. MIN. VERTICAL CLEARANCE OVER THE HIGHEST POINT OF THE ROADWAY.



NOTE:  
REMOVE EXISTING SIGN AND REPLACE WITH NEW SIGN AND BRIDGE MOUNTS



I-430 RAMP 4 STA. 8212+90 WB  
EXISTING CL SIGN STRUCTURE  
AND SIGN. RETAIN SIGN STRUCTURE  
AND CHEVRON. REPLACE OVERHEAD  
SIGN PANEL.



NOTES:

THE CONTRACTOR WILL VERIFY SIGN PLACEMENT AND MAKE ANY ADJUSTMENTS NECESSARY TO ALIGN SIGNS OVER INTENDED LANES.

ALL EXISTING GUIDE SIGNS SHALL BE MAINTAINED IN SUCH A MANNER THAT THE SIGNS ARE FULLY VISIBLE, INTACT, AND ERECT FOR THE DURATION OF THE PROJECT, AND SHALL BE REMOVED WHEN THEIR USE IS NO LONGER REQUIRED. REMOVAL AND DISPOSAL OF SIGNS, SUPPORTS, AND FOUNDATIONS SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT.

THE EXISTING SIGNS AND SUPPORTS SHALL BECOME THE PROPERTY OF THE CONTRACTOR. THE EXISTING FOOTINGS SHALL BE REMOVED AND THE HOLES FILLED WITH A SUITABLE MATERIAL AND COMPACTED.

THE EXISTING SIGN STRUCTURES SHALL BE REMOVED 2.5 FEET BELOW NORMAL GRADE AND THE HOLES FILLED WITH A SUITABLE MATERIAL AND COMPACTED TO NORMAL GRADE.

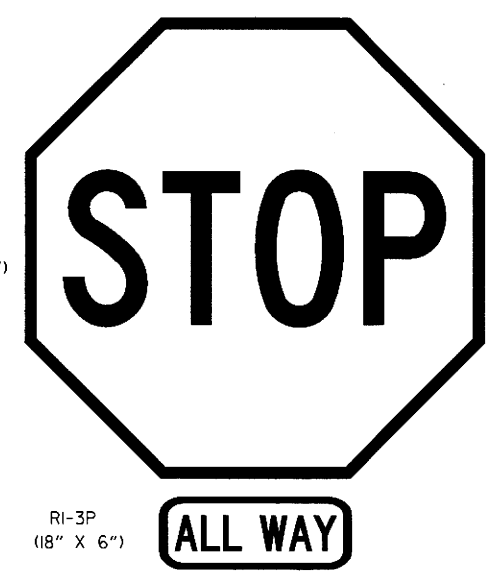
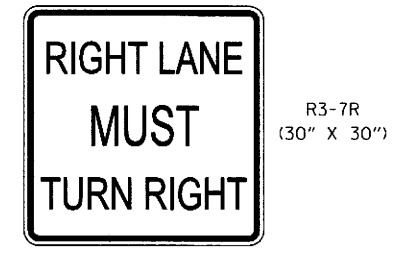
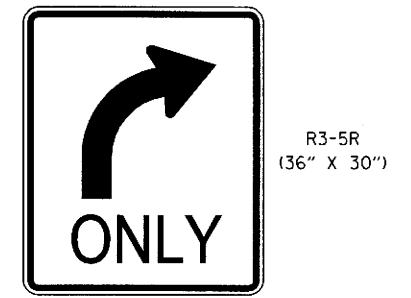
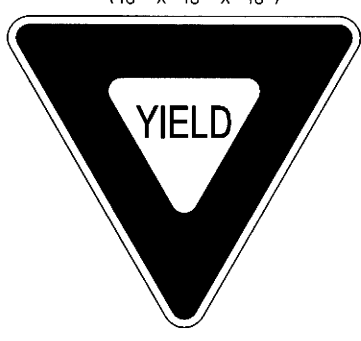
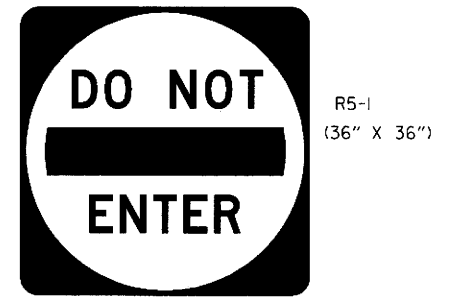
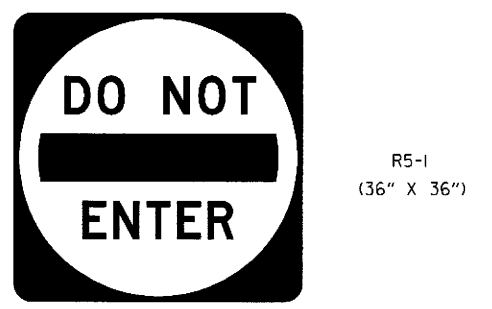
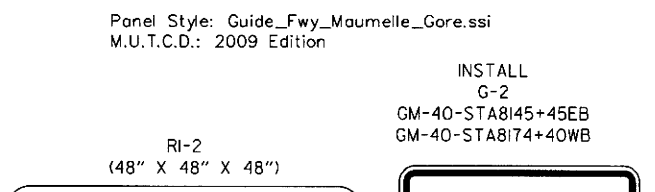
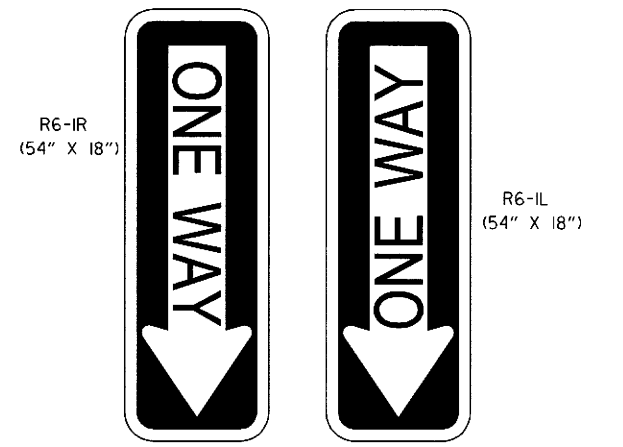
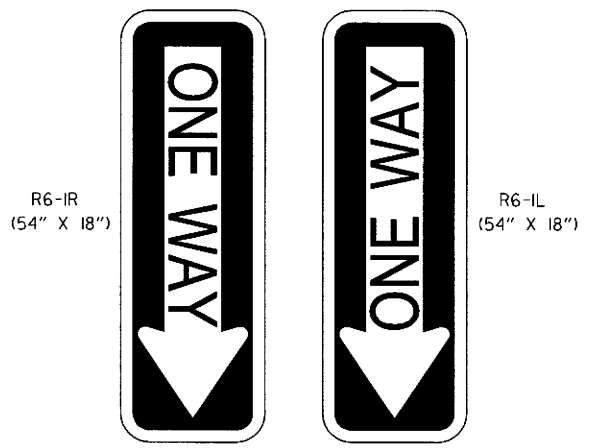
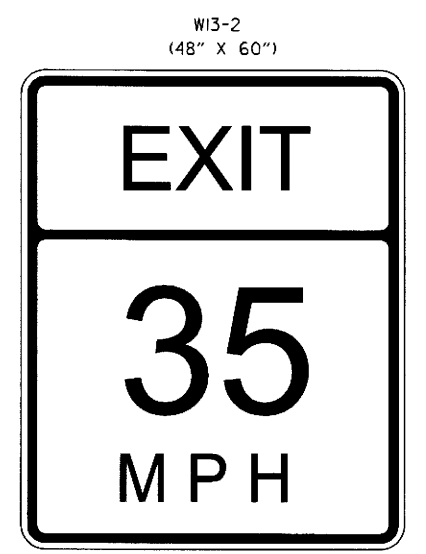
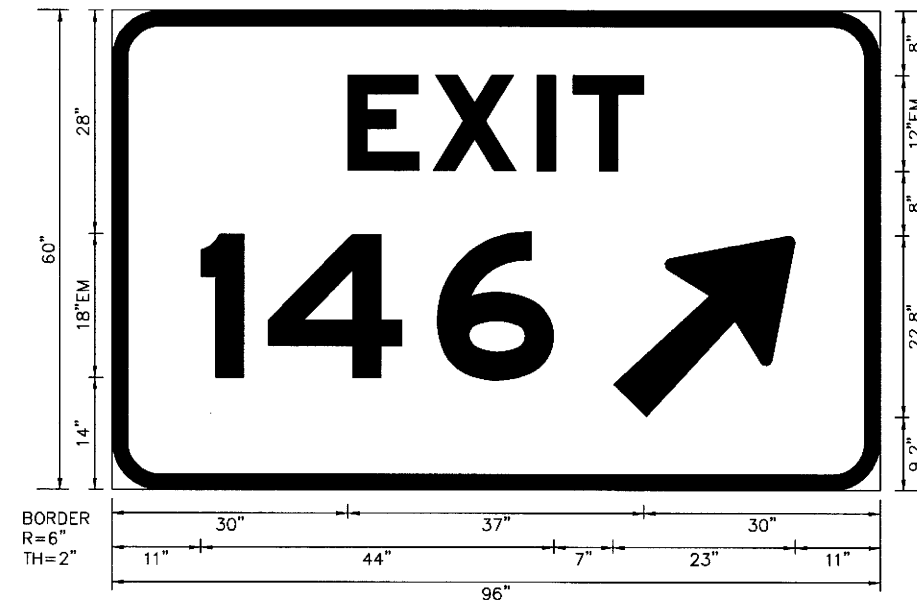
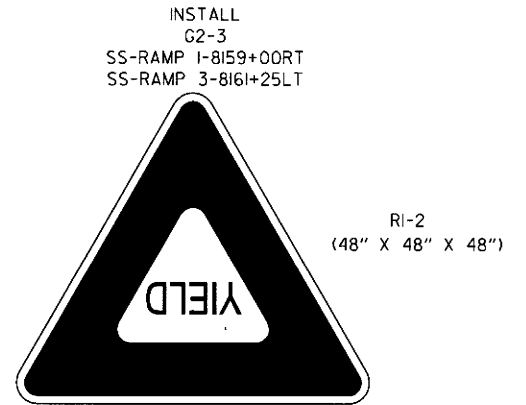
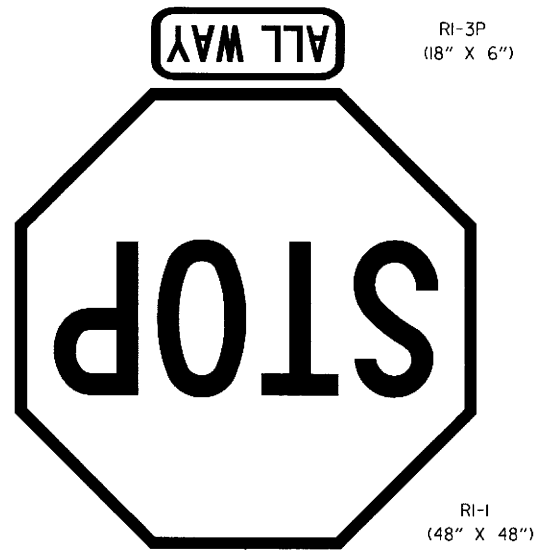
EXISTING LOGOS WILL BE RELOCATED TO THE NEW LOGO SIGN BY THE CONTRACTOR. THE LOGO INSTALLATION SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS IN THE CONTRACT.

LeonorSpeed 7/23/2018 12:48:43 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE LE 1449 I-40 Interchange 06-Design\Drawings\061190\_IB\_SGN\_004.dgn  
 REVISION DATE: 06/11/18

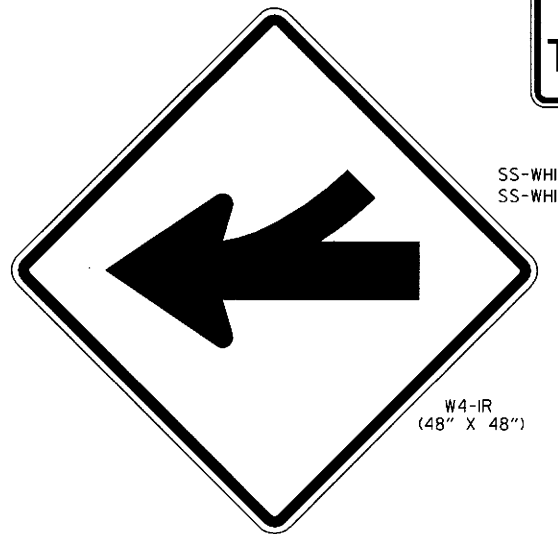
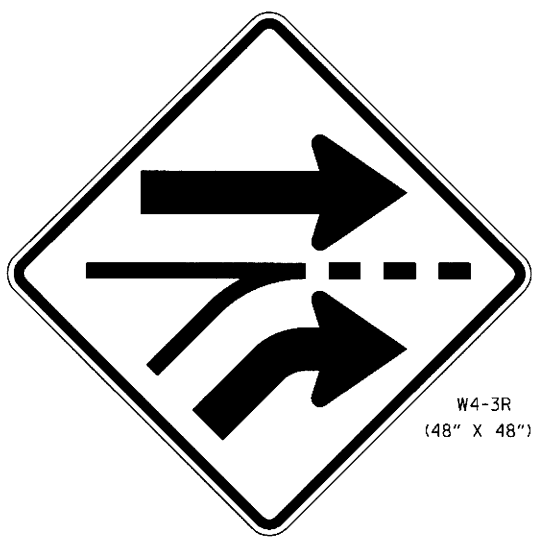
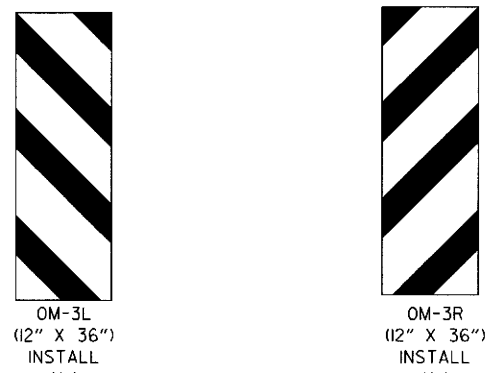
PERMANENT SIGNING PLAN

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 94                 | 190       |              |

2 PERMANENT SIGNING PLANS



INSTALL  
G2-2  
SS-WHITE OAK CROSSING-176+70EB  
SS-WHITE OAK CROSSING-177+37WB  
SS-WHITE OAK CROSSING-188+00EB  
SS-WHITE OAK CROSSING-188+62WB



STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 10887  
SCOTT P. THORNSBERRY  
7-23-2018

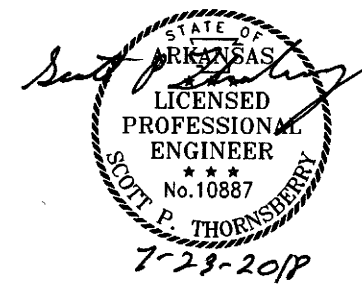
PERMANENT SIGNING PLANS

Leongr4Speed 7/23/2018 12:48:44 PM  
 WORKSPACE: \\D:\MELLE\B4459.1-40.interchange\06-Design\Drawings\081190.18\_SGN\_005.dgn  
 REVISION DATE: \*\*REVDATE\*\*

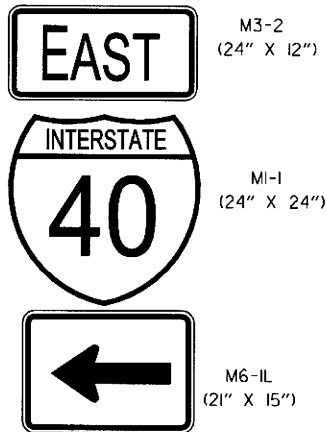


| DATE          | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|               |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 06I90 |             |              |             |                    |       |                    | 95        | 190          |

PERMANENT SIGNING PLANS



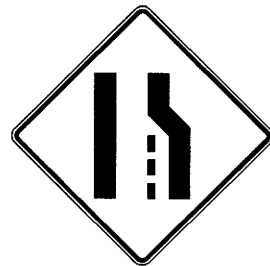
INSTALL G2-4  
SS-WHITE OAK CROSSING-I79+00WB



W3-1  
(48" X 48")



R5-1a  
(42" X 30")



W4-2  
(48" X 48")

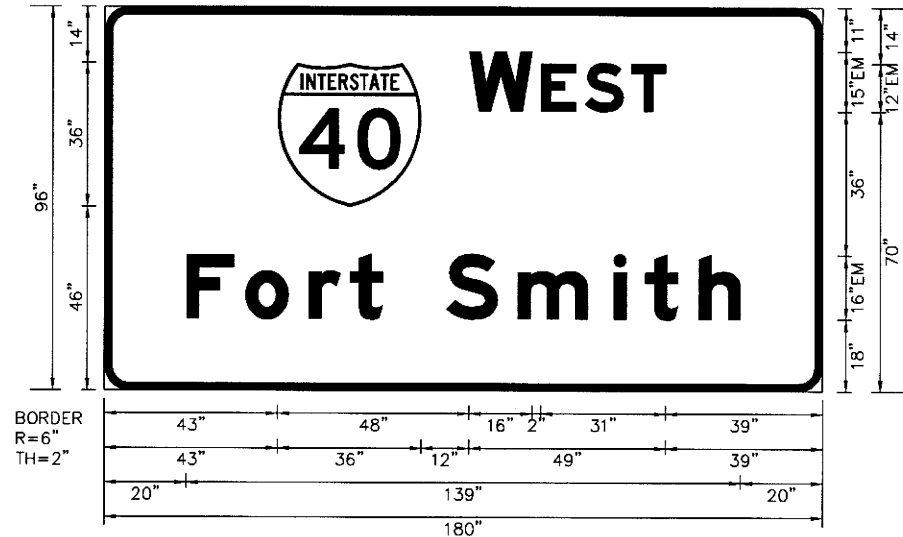
INSTALL G2-1  
SS-RAMP 3-8168+00LT

INSTALL G2-1  
SS-RAMP 1-8156+20RT  
SS-RAMP 1-8156+20LT  
SS-RAMP 3-8164+00RT  
SS-RAMP 3-8164+00LT

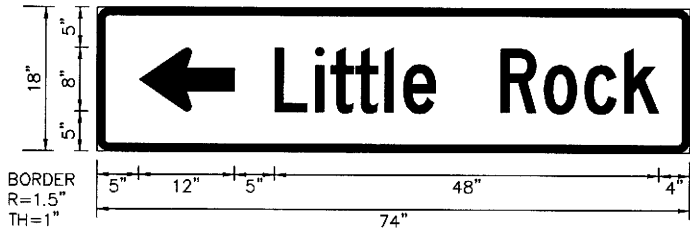


W9-1  
(48" X 48")

INSTALL G2-1  
SS-RAMP 3-8172+00LT



Panel Style: Maumelle Interchange Overhead.ssi  
M.U.T.C.D.: 2009 Edition  
BM-40-STA8209+98WB-A



Panel Style: guide\_con\_destination.ssi  
M.U.T.C.D.: 2009 Edition  
SS-WHITE OAK CROSSING-STA179+00WB

M3-2  
(30" X 15")



MI-1  
(36" X 36")

INSTALL SS-40-STA8186+40EB



R2-1  
(48" X 60")

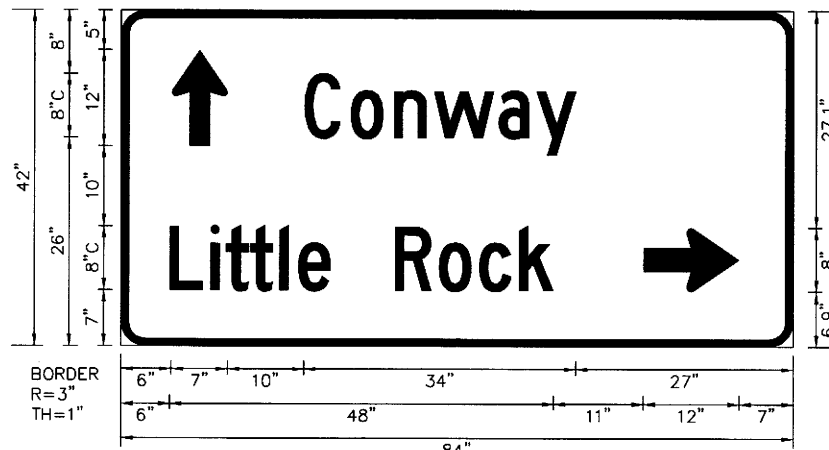
INSTALL G2-1  
SS-40-8128+00WB RT

INSTALL G2-5  
SS-WHITE OAK CROSSING-I75+75EB



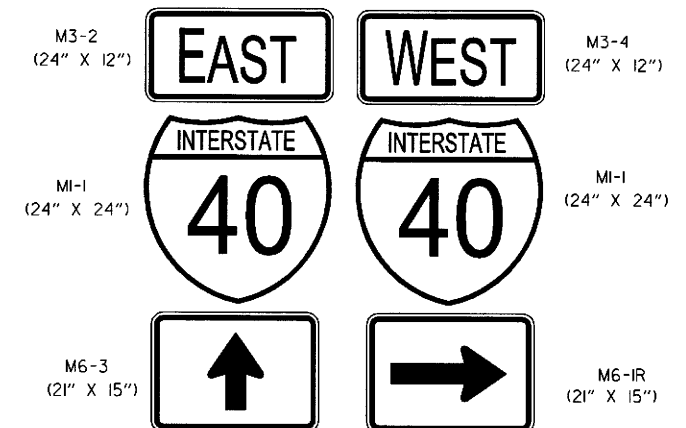
M6-3  
(21" X 15")

M6-IR  
(21" X 15")



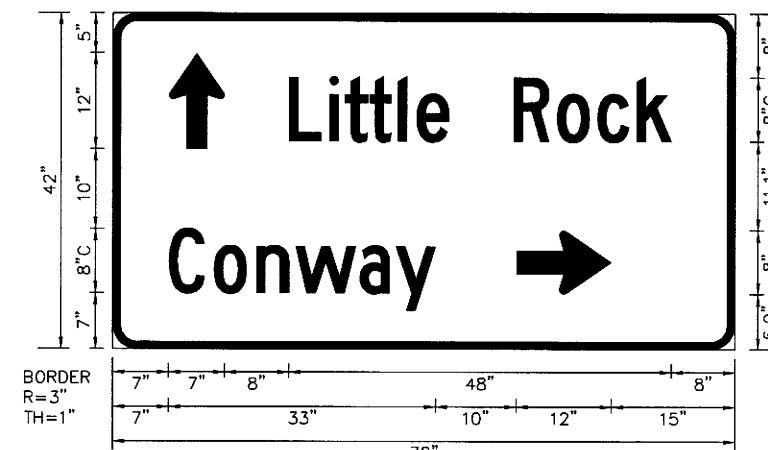
Panel Style: guide\_con\_destination.ssi  
M.U.T.C.D.: 2009 Edition  
SS-WHITE OAK CROSSING-STA175+75EB

INSTALL G2-5  
SS-WHITE OAK CROSSING-I90+00WB



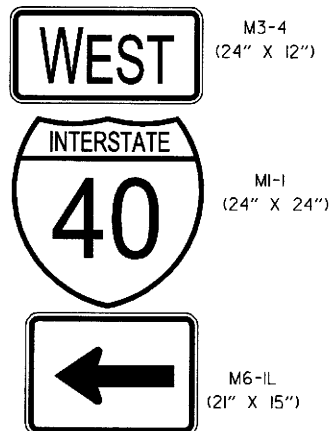
M6-3  
(21" X 15")

M6-IR  
(21" X 15")

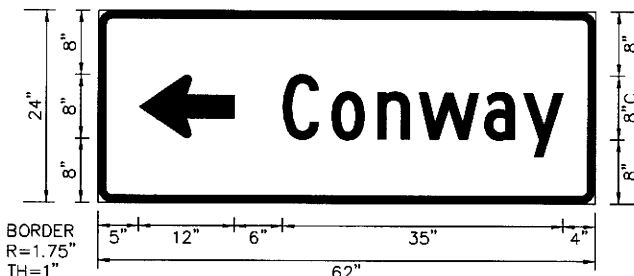


Panel Style: guide\_con\_destination.ssi  
M.U.T.C.D.: 2009 Edition  
SS-WHITE OAK CROSSING-STA190+00WB

INSTALL G2-4  
SS-WHITE OAK CROSSING-I86+50EB



M6-IL  
(21" X 15")



Panel Style: guide\_con\_destination.ssi  
M.U.T.C.D.: 2009 Edition  
SS-WHITE OAK CROSSING-STA186+50EB

Leonard Speed 7/23/2018 12:48:46 PM  
WORKSPACE: AHID  
CITY: MAUMELLE, AR 72455  
REVISED DATE: 08/14/18  
PROJECT: SS-40-Interchange V06-Design\Drawings\06I90\_LB\_SON\_006.dgn



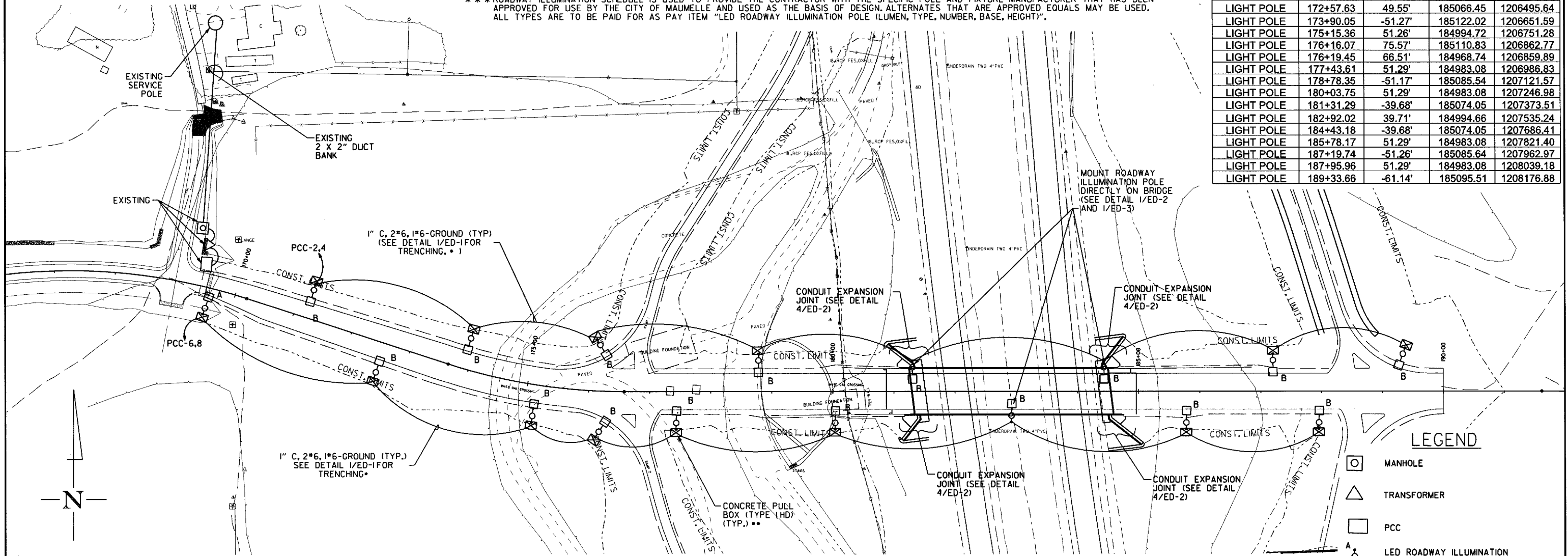
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    | 97        | 190          |

| ROADWAY ILLUMINATION POLE SCHEDULE *** |   |          |              |        |  |       |      |       |       |     |        |            |           |     |
|--|---|----------|--------------|--------|--|-------|------|-------|-------|-----|--------|------------|-----------|-----|
| TYPE                                   | DESCRIPTION   | MOUNTING | MANUFACTURER | SERIES | CATALOG NUMBER                                     | LAMPS |      |       |       |     | DRIVER |            |           |     |
|  |   |          |              |        |  | QTY   | TYPE | WATTS | CRI   | QTY | TYPE   | VOLTAGE    | LOAD (VA) |     |
| A                                      | SHOEBOX AREA LIGHT, SINGLE HEAD, TYPE III, 17000LM, LED | POLE     | KIM LIGHTING | ARX25  | 1SA-ARX25-3-4K-40-UV-DB-ST-DF-3-4RD / PTRS30-75120 | 1     | LED  | 190   | 4000K | 72  | 1      | LED DRIVER | 120-277   | 190 |
| B                                      | SHOEBOX AREA LIGHT, SINGLE HEAD, TYPE IV, 17000LM, LED  | POLE     | KIM LIGHTING | ARX25  | 1SA-ARX25-4-4K-40-UV-DB-ST-DF-3-4RD / PTRS30-75120 | 1     | LED  | 190   | 4000K | 72  | 1      | LED DRIVER | 120-277   | 190 |

\*\*\* ROADWAY ILLUMINATION SCHEDULE IS USED TO PROVIDE THE CONTRACTOR WITH THE SPECIFIC POLE AND FIXTURE MANUFACTURER THAT HAS BEEN APPROVED FOR USE BY THE CITY OF MAUMELLE AND USED AS THE BASIS OF DESIGN. ALTERNATES THAT ARE APPROVED EQUALS MAY BE USED. ALL TYPES ARE TO BE PAID FOR AS PAY ITEM "LED ROADWAY ILLUMINATION POLE (LUMEN, TYPE, NUMBER, BASE, HEIGHT)".

**2 LIGHTING LAYOUT, SCHEDULE, & QUANTITIES**

| DESCRIPTION | STATION   | OFFSET  | NORTHING  | EASTING    |
|-------------|-----------|---------|-----------|------------|
| LIGHT POLE  | 169+57.42 | 33.95'  | 185171.61 | 1206216.59 |
| LIGHT POLE  | 171+19.76 | -47.02' | 185200.96 | 1206394.45 |
| LIGHT POLE  | 172+57.63 | 49.55'  | 185066.45 | 1206495.64 |
| LIGHT POLE  | 173+90.05 | -51.27' | 185122.02 | 1206651.59 |
| LIGHT POLE  | 175+15.36 | 51.26'  | 184994.72 | 1206751.28 |
| LIGHT POLE  | 176+16.07 | 75.57'  | 185110.83 | 1206862.77 |
| LIGHT POLE  | 176+19.45 | 66.51'  | 184968.74 | 1206859.89 |
| LIGHT POLE  | 177+43.61 | 51.29'  | 184983.08 | 1206986.83 |
| LIGHT POLE  | 178+78.35 | -51.17' | 185085.54 | 1207121.57 |
| LIGHT POLE  | 180+03.75 | 51.29'  | 184983.08 | 1207246.98 |
| LIGHT POLE  | 181+31.29 | -39.68' | 185074.05 | 1207373.51 |
| LIGHT POLE  | 182+92.02 | 39.71'  | 184994.66 | 1207535.24 |
| LIGHT POLE  | 184+43.18 | -39.68' | 185074.05 | 1207686.41 |
| LIGHT POLE  | 185+78.17 | 51.29'  | 184983.08 | 1207821.40 |
| LIGHT POLE  | 187+19.74 | -51.26' | 185085.64 | 1207962.97 |
| LIGHT POLE  | 187+95.96 | 51.29'  | 184983.08 | 1208039.18 |
| LIGHT POLE  | 189+33.66 | -61.14' | 185095.51 | 1208176.88 |



**ROADWAY LIGHTING SUMMARY OF QUANTITIES**

| ITEM NUMBER | ITEM  | QUANTITY | UNIT     |
|-------------|---|----------|----------|
| 710         | NON-METALLIC CONDUIT (1")   | 3412     | LIN. FT. |
| 710         | NON-METALLIC CONDUIT (2")   | 701      | LIN. FT. |
| SP          | ELECTRICAL CONDUCTORS-IN-CONDUIT (1C/6 A.W.G.)                          | 4344     | LIN. FT. |
| SP          | ELECTRICAL CONDUCTORS-IN-CONDUIT (2C/6 A.W.G.)                          | 4344     | LIN. FT. |
| SP          | LIGHT POLE FOUNDATION   | 10       | EACH     |
| SP          | LED ROADWAY ILLUMINATION POLE (17,675 LUMENS, SHOE BOX, SHOE BASE, 30') | 17       | EACH     |

NOTES:  
 • DIRECTIONAL BORING SHALL BE USED UNDER ROADWAYS RATHER THAN TRENCHING INSTALLATION METHODS.  
 •• INSTALL CONCRETE PULL BOXES WITHIN 5' OF LUMINAIRE POLE.

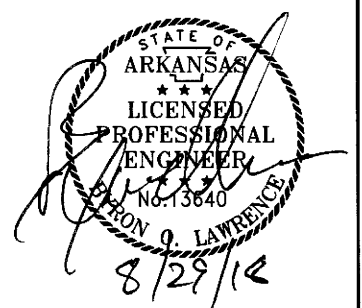
**LEGEND**

- MANHOLE
- TRANSFORMER
- PCC
- LED ROADWAY ILLUMINATION POLE (17675, III, I, T, 30') & FOUNDATION (SEE ROADWAY ILLUMINATION POLE SCHEDULE FOR SPECIFIC TYPE AND BASIS OF DESIGN)
- LED ROADWAY ILLUMINATION POLE (17675, IV, I, T, 30') & FOUNDATION (POLES MOUNTED ON BRIDGE DO NOT INCLUDE FOUNDATION) (SEE ROADWAY ILLUMINATION POLE SCHEDULE FOR SPECIFIC TYPE AND BASIS OF DESIGN)
- CONCRETE PULL BOX (TYPE IHD) \*\*

**ROADWAY LIGHTING**

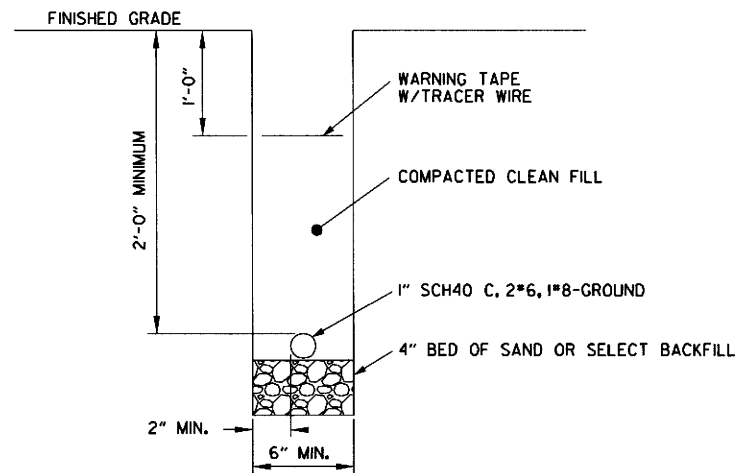
| STATION        | STATION | LOCATION                              | ELECTRICAL CONDUCTORS-IN-CONDUIT (1C/6 A.W.G.) | ELECTRICAL CONDUCTORS-IN-CONDUIT (2C/6 A.W.G.) | NON-METALLIC CONDUIT (1") | NON-METALLIC CONDUIT (2")* | LIGHT POLE FOUNDATION | LED ROADWAY ILLUMINATION POLE (17,675 LUMENS, SHOE BOX, SHOE BASE, 30') † | LED ROADWAY ILLUMINATION POLE (17,675 LUMENS, SHOE BOX, SHOE BASE, 30') ** |
|----------------|---------|---------------------------------------|--|--|---------------------------|----------------------------|-----------------------|---|--|
|                |         |                                       | LIN. FT.                                       | LIN. FT.                                       | LIN. FT.                  | LIN. FT.                   | EACH                  | EACH  | EACH   |
| 169+50         | 181+35  | WHITE OAK CROSSING RT. OF C.L.        | 1348   | 1348   | 1276                      |                            | 5                     | 1   | 5  |
| 181+35         | 184+59  | WHITE OAK CROSSING BRIDGE RT. OF C.L. | 365  | 365  |                           | 347                        |                       |   | 1  |
| 184+59         | 188+00  | WHITE OAK CROSSING RT. OF C.L.        | 393  |  | 371                       |                            | 1                     |   | 2  |
| 169+50         | 181+25  | WHITE OAK CROSSING LT. OF C.L.        | 1328   | 1328   | 1259                      |                            | 3                     |   | 4  |
| 181+25         | 184+50  | WHITE OAK CROSSING BRIDGE LT. OF C.L. | 375  | 375  |                           | 354                        |                       |   | 2  |
| 184+50         | 189+20  | WHITE OAK CROSSING LT. OF C.L.        | 535  | 535  | 506                       |                            | 1                     |   | 2  |
| <b>TOTALS:</b> |         |                                       | <b>4344</b>                                    | <b>4344</b>                                    | <b>3412</b>               | <b>701</b>                 | <b>10</b>             | <b>1</b>  | <b>16</b>  |

† TYPE III LIGHTING DISTRIBUTION (SEE SCHEDULE)  
 \*\* TYPE IV LIGHTING DISTRIBUTION (SEE SCHEDULE)

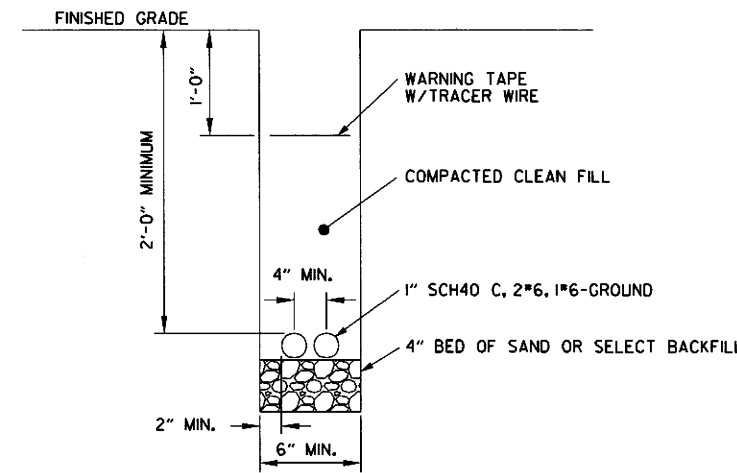


Leonard Speed 8/29/2018 10:38:51 AM  
 WORKSPACE: APTD  
 Y:\Projects\MAUMELLE\_54459\_1\_40\_interchange\06-Design\Drawings\06190\_15\_E.dgn  
 REVISED DATE: \*\*REDATE\*\*

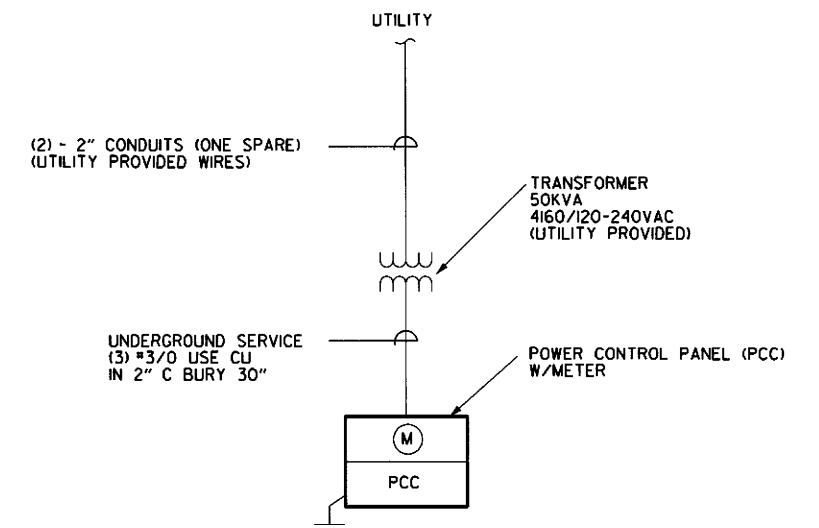
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.          | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|-----------------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                           | ARK.  |                    |           |              |
|      |             |              |             |                             |       | 061190             | 98        | 190          |
|      |             |              |             | 2 ELECTRICAL DETAILS (ED-1) |       |                    |           |              |



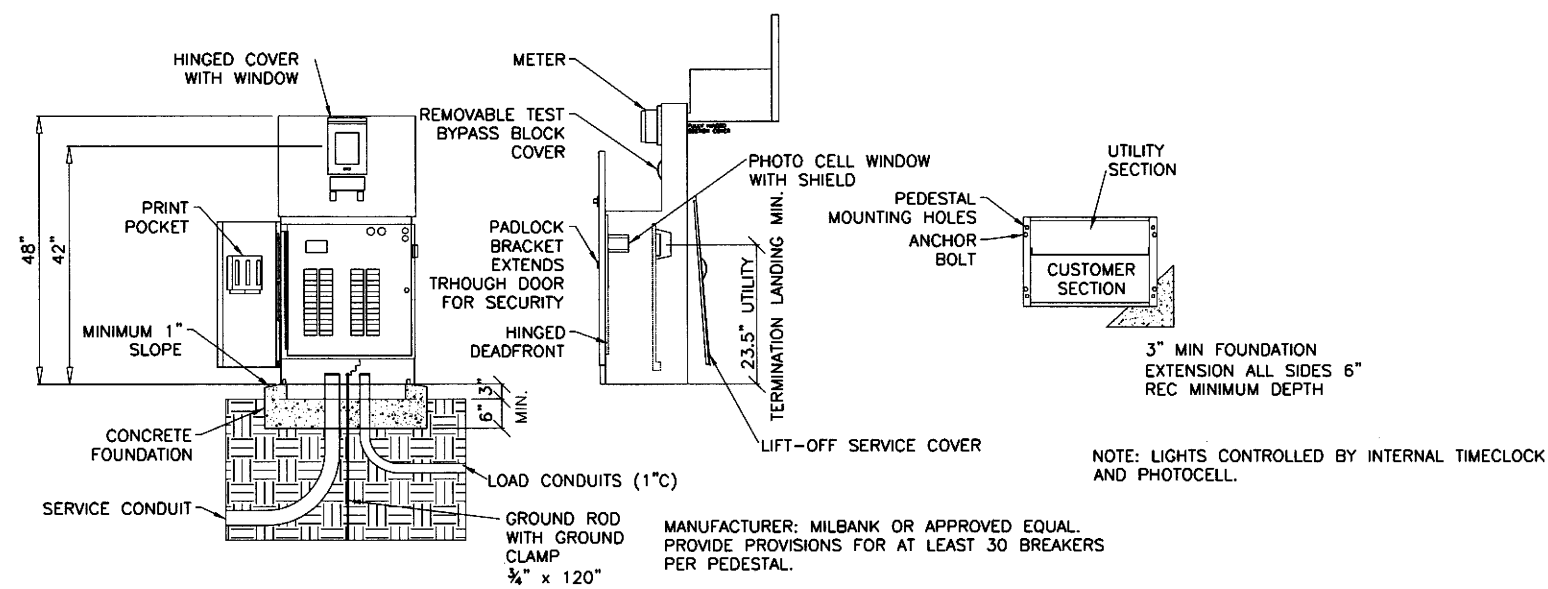
1 SINGLE CONDUIT DUCT BANK DETAIL  
NOT TO SCALE



2 DOUBLE CONDUIT DUCT BANK DETAIL  
NOT TO SCALE



3 EXISTING ONE-LINE DIAGRAM  
NOT TO SCALE



4 EXISTING PCC ELEVATION DETAILS  
NOT TO SCALE

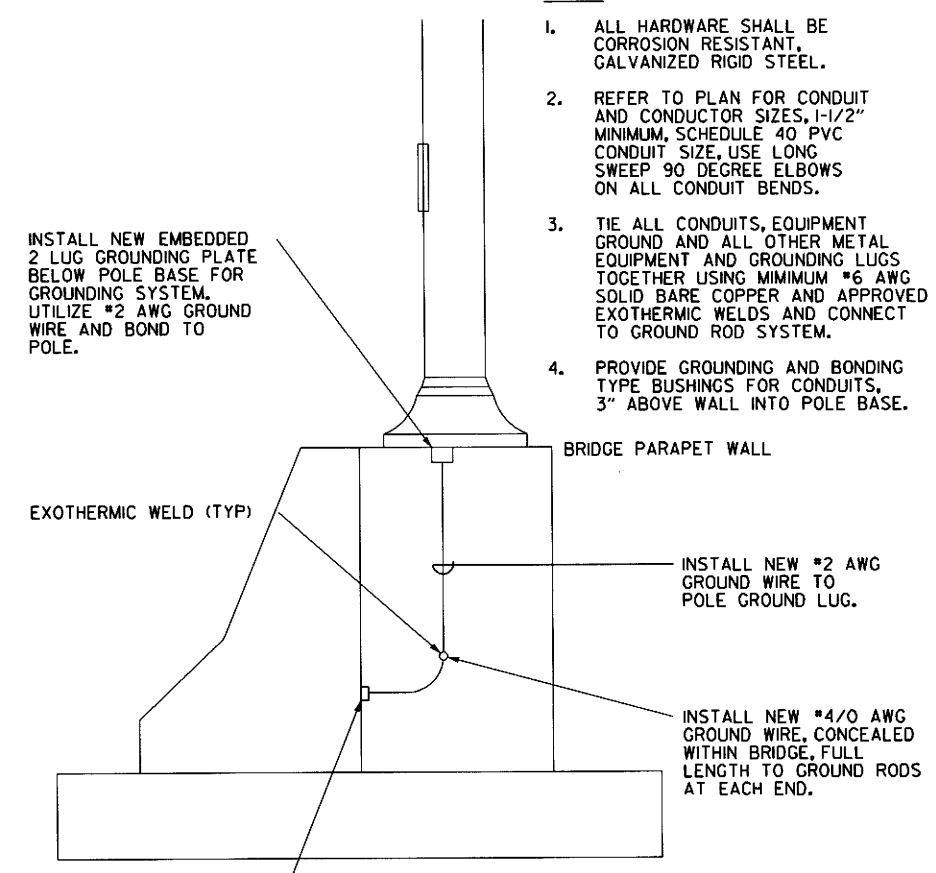
STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 13640  
KRON O. LAWRENCE  
Aug 1, 2018

LeonardSpeed 8/1/2018 5:13:33 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE, 154459, 1-40, Interchange\06-Design\Drawings\061190\_15\_E\_Details.dgn  
 REVISION DATE: 08/01/18

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO. 061190     | 99        | 190          |

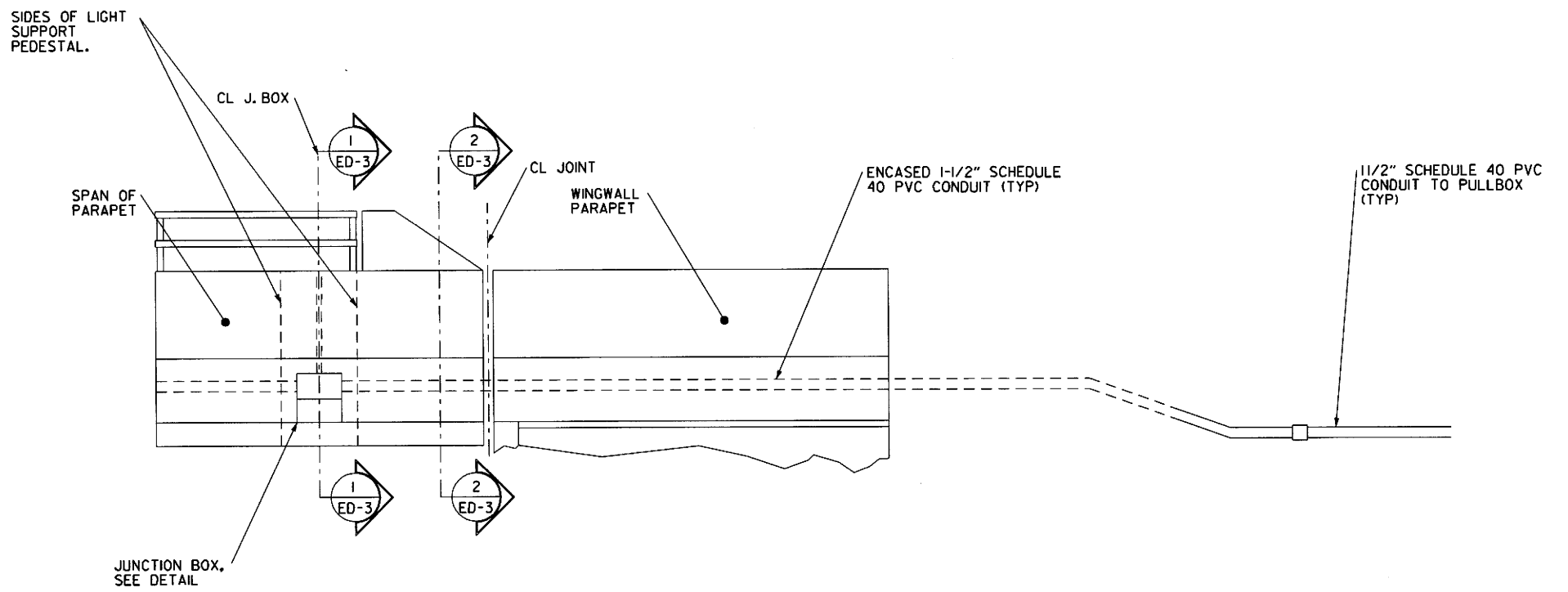
2 ELECTRICAL DETAILS (ED-2)

- NOTES**
1. ALL HARDWARE SHALL BE CORROSION RESISTANT, GALVANIZED RIGID STEEL.
  2. REFER TO PLAN FOR CONDUIT AND CONDUCTOR SIZES, 1-1/2" MINIMUM, SCHEDULE 40 PVC CONDUIT SIZE, USE LONG SWEEP 90 DEGREE ELBOWS ON ALL CONDUIT BENDS.
  3. TIE ALL CONDUITS, EQUIPMENT GROUND AND ALL OTHER METAL EQUIPMENT AND GROUNDING LUGS TOGETHER USING MINIMUM #6 AWG SOLID BARE COPPER AND APPROVED EXOTHERMIC WELDS AND CONNECT TO GROUND ROD SYSTEM.
  4. PROVIDE GROUNDING AND BONDING TYPE BUSHINGS FOR CONDUITS, 3" ABOVE WALL INTO POLE BASE.

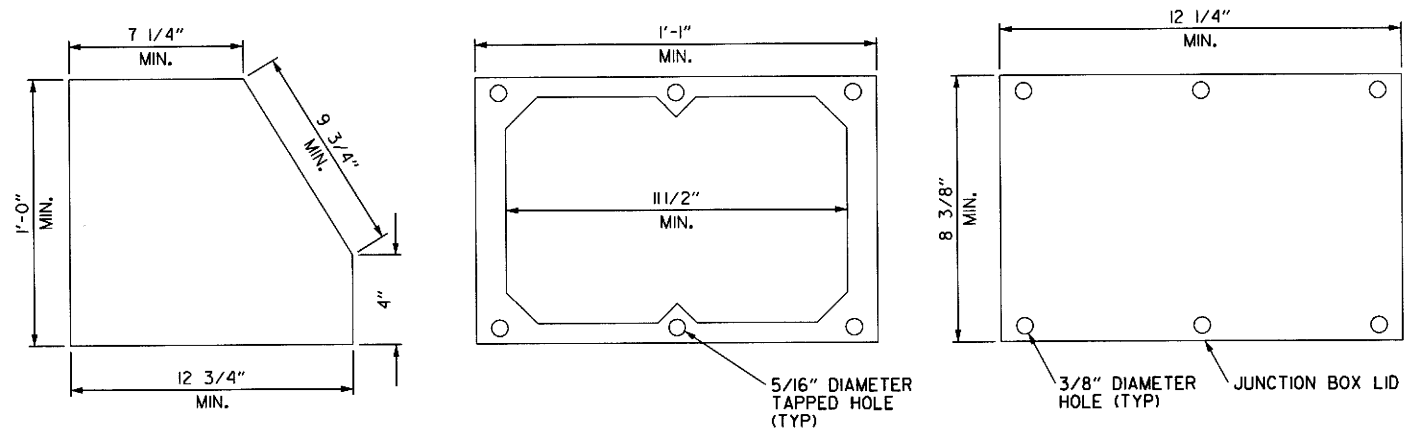


SEE DETAILS, THIS SHEET FOR JUNCTION BOX REQUIREMENTS, BOND USING #6 AWG COPPER.

1 TYPICAL ROADWAY LIGHTING FIXTURE DETAIL (BRIDGE)  
NOT TO SCALE



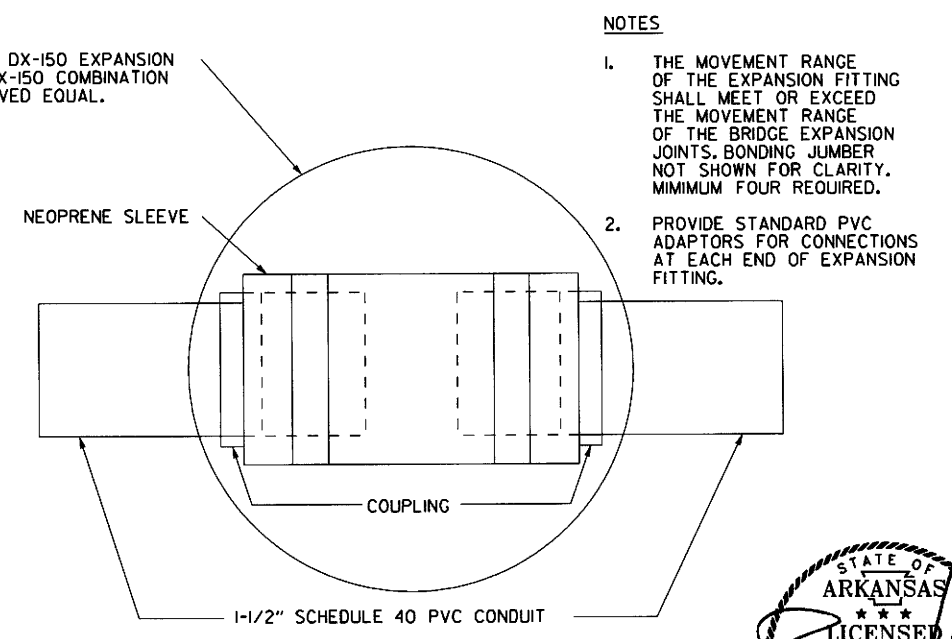
2 CONDUIT DETAILS  
NOT TO SCALE



3 JUNCTION BOX DETAILS  
NOT TO SCALE

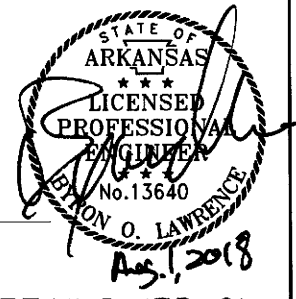
- NOTES**
- JUNCTION BOX AND LID MATERIAL SHALL BE NEMA 4X STAINLESS STEEL. FASTENERS SHALL BE 5/16" DIAMETER X 3/4" S.S. FH SOCKET SCREWS. THE JUNCTION BOXES SHALL BE ADEQUATELY ANCHORED TO THE PARAPET BY MEANS OF AN APPROVED MECHANICAL DEVICE. JUNCTION BOXES SHALL NOT INTERFERE WITH SLIDER PLATES OR EXPANSION JOINTS. PROVIDE AT LEAST ON 1/2" MIN. DIAMETER DRAINAGE HOLE NEAR THE BOTTOM OF THE JUNCTION BOX.
- BOX NOTES**
1. NEMA 4X STAINLESS STEEL CONSTRUCTION WITH GASKET, RECESSED IN PARAPET WALL.
  2. INTERNAL COPPER GROUND BAR WITH 6 LUGS, SECURED TO BOX INTERIOR.
  3. EXTERNAL GROUND LUG, BONDED TO #4/0 GROUND WIRE SYSTEM USING #6 AWG COPPER MINIMUM.
  4. INSTALL PULLWIRE IN EACH CONDUIT, SECURED TO PREVENT SLIPPING INTO CONDUIT END.

O-Z/GEDNEY TYPE DX-150 EXPANSION FITTING, TYPE AXDX-150 COMBINATION FITTING, OR APPROVED EQUAL.



- NOTES**
1. THE MOVEMENT RANGE OF THE EXPANSION FITTING SHALL MEET OR EXCEED THE MOVEMENT RANGE OF THE BRIDGE EXPANSION JOINTS. BONDING JUMBER NOT SHOWN FOR CLARITY. MINIMUM FOUR REQUIRED.
  2. PROVIDE STANDARD PVC ADAPTORS FOR CONNECTIONS AT EACH END OF EXPANSION FITTING.

4 CONDUIT EXPANSION JOINT  
NOT TO SCALE



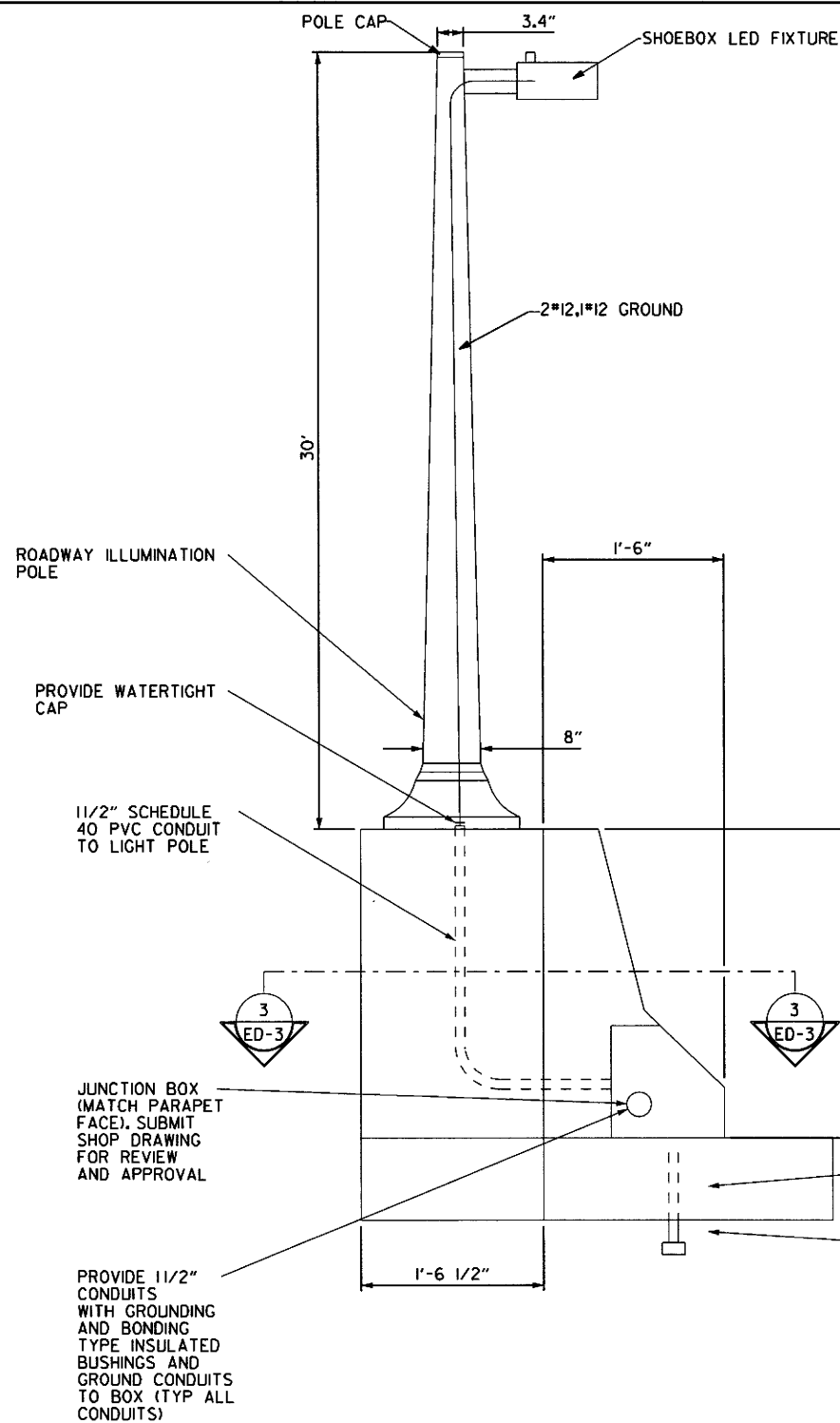
LeppardSpeed 8/1/2018 5:33:34 PM  
 WORKSPACE: AHTD  
 Y:\PROJECTS\MAUNELLE\_154459\_1-40\_Interchange\06-Design\Drawings\06-Details\F.E.\_Details\_2.dgn  
 REVISION DATE: \*\*REVISION\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 100                | 190       |              |

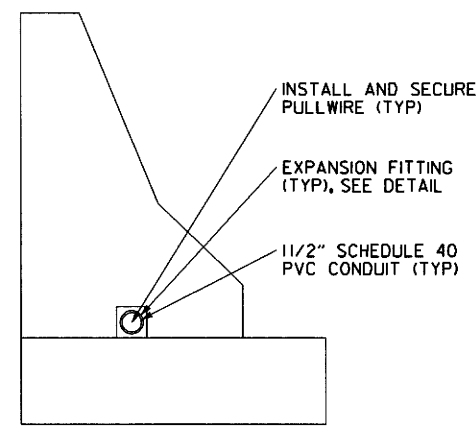
② ELECTRICAL DETAILS & SCHEDULE (ED-3)

### EXISTING PANEL "PCC"

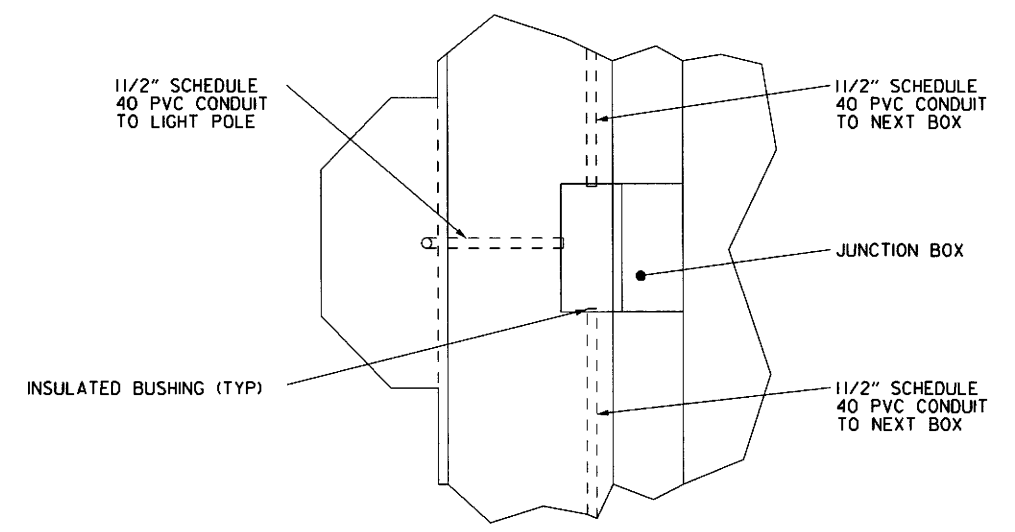
| VOLTS/PHASE/WIRE:<br>120/240V, 1 PH, 3 WIRE   |     | PANEL SIZE & TYPE:<br>22" W x 6" D, BOLT-ON |      | MAIN SIZE & TYPE:<br>200 AMPERE MAIN |     | LOCATION:<br>SHORT MARCHE |         | CABINET:                         |     | NOTES:  |                                 |            |    |       |                         |        |       |      |  |    |
|---|-----|---|------|--------------------------------------|-----|---------------------------|---------|----------------------------------|-----|---------|---------------------------------|------------|----|-------|-------------------------|--------|-------|------|--|----|
| ACCESSORIES: PANEL DIRECTORY, IDENTIFICATION, GROUNDING BAR, INSULATED GROUND BAR, SUBFEED LUGS |     |   |      |                                      |     |                           |         |                                  |     |         |                                 |            |    |       |                         |        |       |      |  |    |
| CKT NO  | OCP | AMP   | POLE | LOAD (kVA)                           |     |                           | TCL kVA | PHASE LOAD                       |     | TCL kVA | DESCRIPTION                     | LOAD (kVA) |    |       | OCP                     | CKT NO |       |      |  |    |
|   |     |   |      | LTG                                  | CO  | PWR                       |         | A                                | B   |         |                                 | LTG        | CO | PWR   |                         |        |       |      |  |    |
| 1   | 20  | 1   |      |                                      | 0.5 |                           | 0.5     | 1.3                              |     | 1.0     | NORTH INTERCHANGE LIGHTS        | 0.8        |    |       | 20                      | 2      |       |      |  |    |
| 3   | 20  | 1   | 1.3  |                                      |     |                           | 1.6     |                                  |     | 1.0     | SOUTH ROADWAY LIGHTS (EXISTING) | 0.8        |    |       | -                       | 4      |       |      |  |    |
| 5   | 20  | 1   | 1.1  |                                      |     |                           | 1.4     | 2.0                              |     | 1.1     | NORTH ROADWAY LIGHTS (EXISTING) | 0.9        |    |       | 20                      | 2      |       |      |  |    |
| 7   | 20  | 1   |      |                                      |     |                           | 0.0     |                                  | 0.9 | 1.1     | SOUTH INTERCHANGE LIGHTS        | 0.9        |    |       | -                       | 8      |       |      |  |    |
| 9   | 20  | 1   |      |                                      |     |                           | 0.0     | 0.0                              |     | 0.0     | -                               |            |    |       | 20                      | 1      |       |      |  |    |
| 11  | 20  | 1   |      |                                      |     |                           | 0.0     |                                  | 0.0 | 0.0     | -                               |            |    |       | 20                      | 1      |       |      |  |    |
| 13  | 20  | 1   |      |                                      |     |                           | 0.0     | 0.0                              |     | 0.0     | -                               |            |    |       | 20                      | 1      |       |      |  |    |
| 15  | 20  | 1   |      |                                      |     |                           | 0.0     |                                  | 0.0 | 0.0     | -                               |            |    |       | 20                      | 1      |       |      |  |    |
| 17  | 20  | 1   |      |                                      |     |                           | 0.0     | 0.0                              |     | 0.0     | -                               |            |    |       | 20                      | 1      |       |      |  |    |
| 19  | 20  | 1   |      |                                      |     |                           | 0.0     |                                  | 0.0 | 0.0     | -                               |            |    |       | 20                      | 1      |       |      |  |    |
| 21  | 20  | 1   |      |                                      |     |                           | 0.0     | 0.0                              |     | 0.0     | -                               |            |    |       | 20                      | 1      |       |      |  |    |
| 23  | 20  | 1   |      |                                      |     |                           | 0.0     |                                  | 0.0 | 0.0     | -                               |            |    |       | 20                      | 1      |       |      |  |    |
| <b>TOTALS:</b>  |     |   |      | KVA PER PHASE                        |     | 3                         | 3       | CONNECTED TOTAL KVA              |     |         |                                 | 6.3        |    |       |                         |        |       |      |  |    |
|   |     |   |      | AMP                                  |     | 28                        | 25      | CONNECTED AVERAGE AMPS PER PHASE |     |         |                                 | 26         |    |       |                         |        |       |      |  |    |
| <b>NEC DIVERSIFIED LOAD CALCULATIONS</b>  |     |   |      |                                      |     |                           |         |                                  |     |         |                                 | LIGH       |    | 7 kVA | ALL OTHER LOADS @100% = |        | 1 kVA | DIVE |  | 8  |
|   |     |   |      |                                      |     |                           |         |                                  |     |         |                                 | REC        |    | 0 kVA | 25% OF LARGEST MOTOR =  |        | 0 kVA | AVE  |  | 32 |
|   |     |   |      |                                      |     |                           |         |                                  |     |         |                                 | REM        |    | 0 kVA |                         |        |       |      |  |    |



① LAMP POST SECTION (BRIDGE)  
NOT TO SCALE



② PARAPET SECTION  
NOT TO SCALE



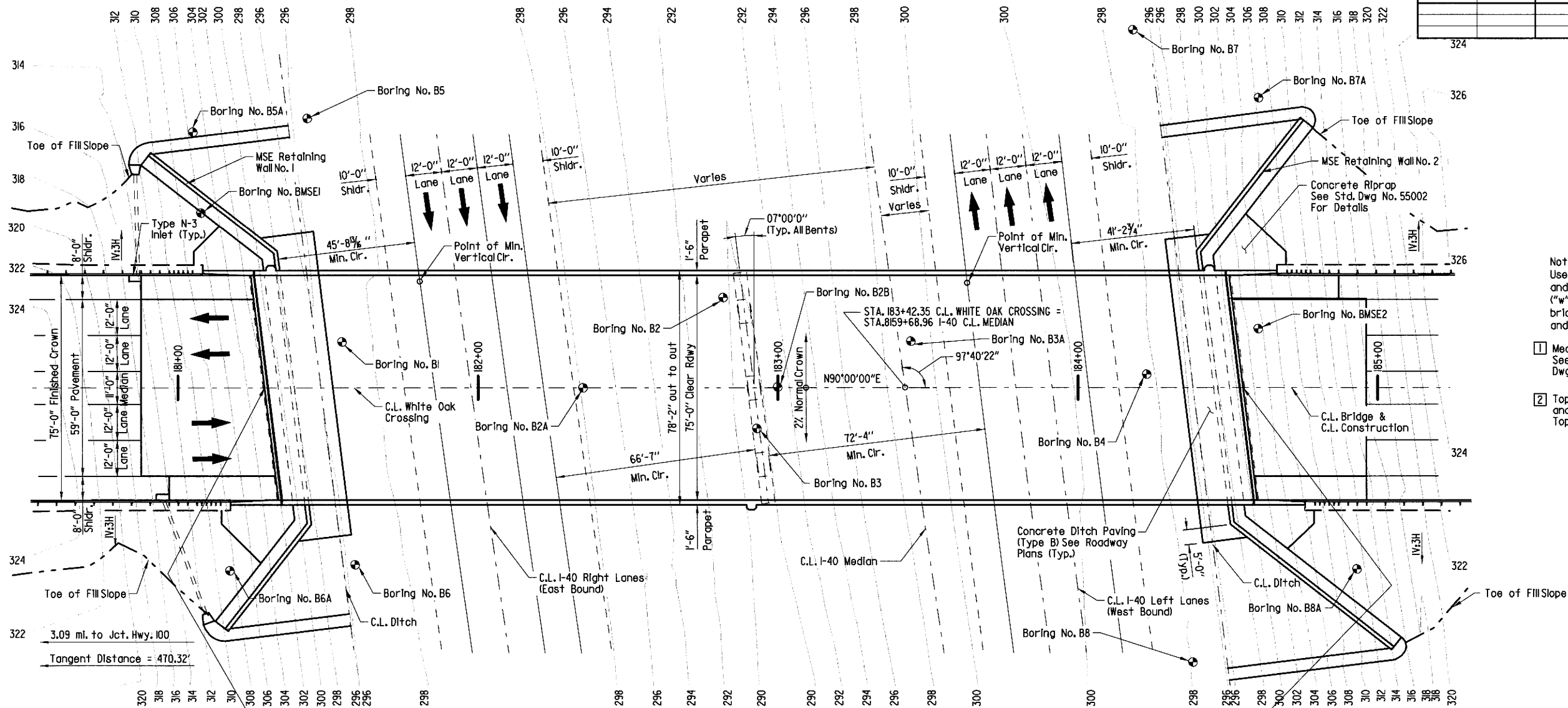
③ JUNCTION BOX SECTION  
NOT TO SCALE

LeamerSpeed 8/1/2018 5:43:33 PM  
 C:\WORKSPACE\AMU\MELLE\_154459\_1-40\_interchange\06-Design\Drawings\061190\_15\_E\_Details\_3.dgn  
 REVISION DATE: \*\*REVISION\*\*

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 13640  
 ARON O. LAWRENCE  
 Aug. 1, 2018

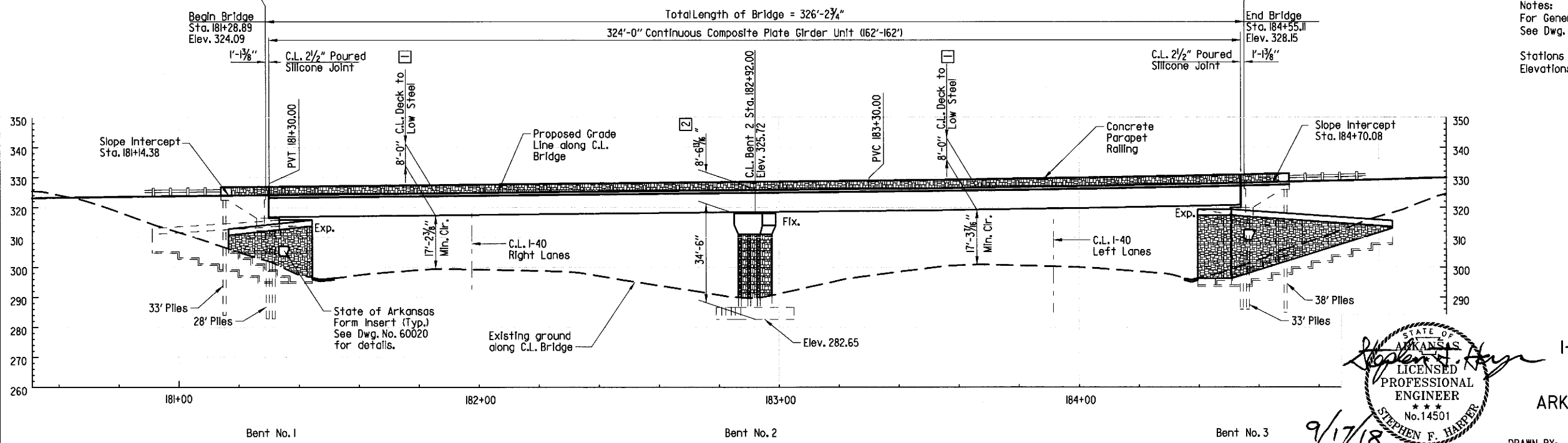
For R/W Data and Guard Rail Details, See Roadway Plans.

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.              | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|------------------------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |                        |              |
|         |             |              |             |                    |       | 061190             | 101                    | 190          |
| JOB NO. |             |              |             |                    |       |                    | 07418 - LAYOUT - 60016 |              |



- Note:  
Use Type Special Approach Slab and Type C Approach Gutters ("w" = 8'-0") at both ends of bridge, See Dwg. No. 60038 and Std. Dwg. No. 55030C.
- 1 Measured to Working Point. See "Rounding Detail" on Dwg. No. 60028.
  - 2 Top of Deck At C.L. Bridge and C.L. Bent to Low Side Top of Cap.

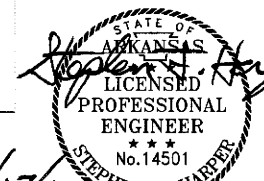
PLAN



ELEVATION

Notes:  
For General Notes, Vertical Curve Data, and Soil Borings See Dwg. No. 60017.  
Stations and Elevations Shown are along C.L. Bridge. Elevations Shown are at Working Point.

SHEET 1 OF 5  
LAYOUT OF BRIDGE  
WHITE OAK CROSSING OVER I-40  
I-40 INTERCHANGE (MAUMELLE) (S)  
PULASKI COUNTY  
ROUTE 40 SECTION 33  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS



9/17/18  
BRIDGE ENGINEER  
PRINT DATE: 9/17/2018  
DRAWN BY: HS DATE: 06/05/2017 FILENAME: B061190X.LXL.dgn  
CHECKED BY: PK DATE: 07/12/2017  
DESIGNED BY: SFH DATE: 06/20/2017 SCALE: 1" = 20'  
BRIDGE NO. 07418 DRAWING NO. 60016

Megan Land 9/17/2018 2:06:44 PM  
 WORKSPACE: AHTD.Bridge  
 Y:\Projects\MAUMELLE\_14469\_1-40\_Interchange\06-Design\Drawings\Bridge\B061190X.LXL.dgn  
 REVISED DATE:



**GENERAL NOTES**

BENCH MARK: Vertical Control Data are shown on the Survey Control Data Sheets.

CONSTRUCTION SPECIFICATIONS: Arkansas State Highway and Transportation Department Standard Specifications for Highway Construction (2014 Edition) with applicable Supplemental Specifications and Special Provisions. Unless otherwise noted, Section and Subsection refer to the Standard Construction Specifications.

DESIGN SPECIFICATIONS: AASHTO LRFD Bridge Design Specifications, Sixth Edition (2012) with current Interim Specifications.

LIVE LOADING: HL-93

SEISMIC ZONE: I SDI=0.09 SITE CLASS = B

MATERIALS AND STRENGTHS:  
 Class (SAE) Concrete (superstructure)  
 Class S Concrete (substructure)  
 Reinforcing Steel (AASHTO M 31 or M 322, Type A, Gr. 60)  
 Structural Steel (AASHTO M 270, Gr. 50)  
 Structural Steel (AASHTO M 270, Gr. 36)

f'c = 4,000 psi  
 f'c = 3,500 psi  
 fy = 60,000 psi  
 fy = 50,000 psi  
 fy = 36,000 psi

BORING LOGS: Boring logs may be obtained from the Construction Contract Procurement Section of the Program Management Division.

STEEL PILING: All main and bent Piling shall be HPI4x73 (Grade 50) and shall be driven with an approved air, steam or diesel hammer to a safe bearing capacity of 135 tons per pile. Wing wall piling shall be HP12x53 (Grade 50) and shall be driven with an approved air, steam or diesel hammer to a safe bearing capacity of 95 tons per pile. Drive all piles in Bents 1 & 3 to a minimum penetration of 10' below leveling pad. Lengths of piling shown are for estimating quantities and for use in determining payment for cut-off and build-up in accordance with Section 805. Actual lengths are to be determined in the field. The Contractor shall use approved steel H-pile driving points on all piles.

The contractor may drive the piling in Bents 1 and 3 in one of the following sequences:

Piling may be driven after excavation to bottom of leveling pad is complete, after any required preboring and prior to backfilling.

Piling may be driven after embankment construction. Pile casings shall be used for all piling and shall be installed prior to or during embankment construction extending from bottom of leveling pad to bottom of cap. Pile casing material shall have sufficient strength to retain its original form free from harmful distortions after compaction of the fill material surrounding it. The minimum inside diameter of the casing shall be 18". Piles shall be driven after preboring and through the open casings after embankment to bottom of cap is in place. After driving is completed, the pile casing shall be backfilled with an approved non-shrink grout, or other approved material in a single continuous operation to completely fill voids. Pile casings and backfill will not be paid for directly but shall be considered subsidiary to the items "STEEL PILING (HP12x53)" and "STEEL PILING (HPI4x73)".

PREBORING: Preboring will be required at Bents 1 & 3 to obtain the minimum pile penetration requirements. Preboring shall take place after excavation to the bottom of leveling pad is complete. The size of preboring will be determined by the Engineer. The depth of preboring shall be sufficient to provide the specified minimum penetration and to set the pile tip a minimum of 3' into moderately hard to hard dark gray shale, which ever is greater. Preboring will be measured from bottom of leveling pad. The Contractor shall be responsible for keeping the prebored holes free from debris prior to backfilling which may require the use of temporary casings or other methods. After driving is completed, the prebored hole shall be backfilled with Class S Concrete to the top of rock and the remaining length of prebored holes shall be backfilled with an approved non-shrink grout, or other approved material to completely fill voids. The cost of preboring, temporary casings and backfill will be included in the item "PREBORING".

FOOTINGS: Footings shall be set a minimum of 1' into material designated as moderately hard to hard dark gray shale on the boring legend. Foundations for footings shall be prepared in accordance with Subsection 801.04. Rock excavations shall be made to neat lines of the concrete footings. Care shall be exercised to avoid shattering of rock faces by excessive blasting. Concrete in footings shall be poured directly against excavated surfaces of rock. Excavations shall be backfilled and compacted to the level of the existing ground in accordance with Subsection 801.08.

TEXTURED COATING FINISH: Class 3 Textured Coating Finish shall be applied to bridge surfaces as specified in Special Provision Job No. 06190 "Textured Coating Finish" and in accordance with Subsection 802.19(b)(3), Class 1 Protective Surface Treatment shall not be applied on surfaces where Class 3 Textured Coating Finish is specified.

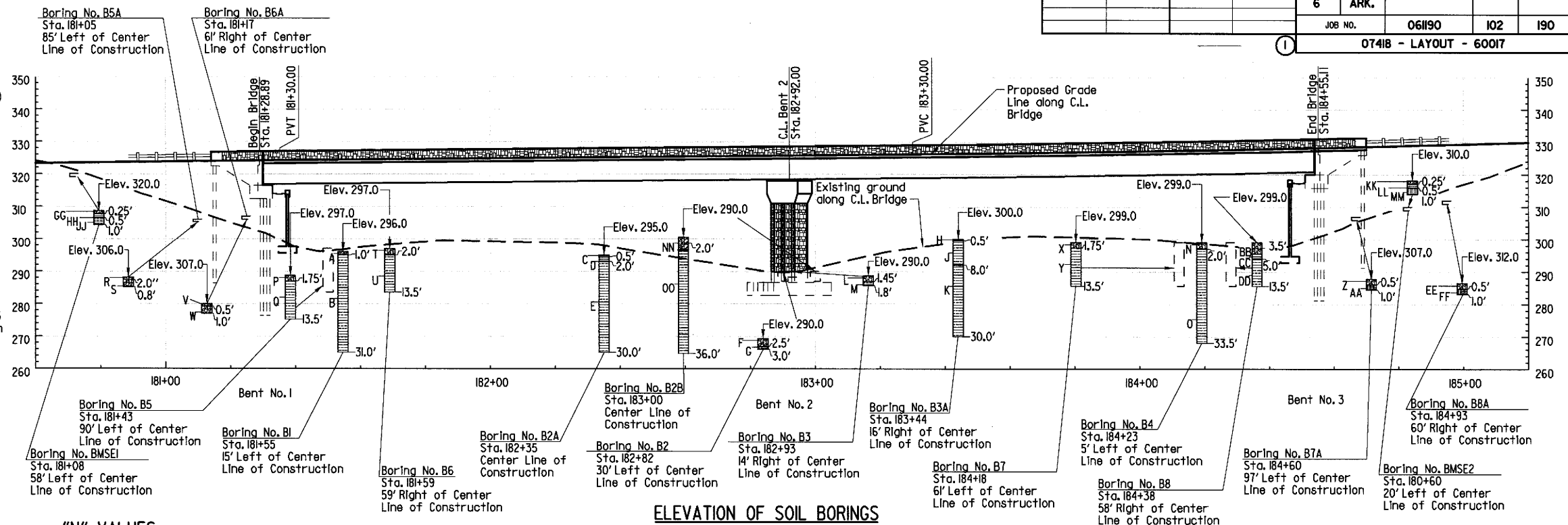
BRIDGE DECK: The concrete bridge deck shall be given a fine finish as specified for final finishing in Subsection 802.19 for Class 5 Tined Bridge Roadway Surface Finish.

PROTECTIVE SURFACE TREATMENT: Class 1 Protective Surface Treatment shall be applied to the roadway surface. Class 1 Protective Surface Treatment shall meet the requirements of Section 803.

PAINT: All Structural Steel except galvanized members, some surfaces in contact with concrete, and as otherwise noted, shall be painted as specified in Subsection 807.75. The color of the paint shall be Dark Brown and shall match Federal Standard 595B, Color Chip No. 20108.

DETAIL DRAWINGS DRAWING NOS.

|                                       |             |
|---------------------------------------|-------------|
| End Bents                             | 60021-60024 |
| Intermediate Bent                     | 60025-60026 |
| 324'-0" Cont. Comp. Plate Girder Unit | 60028-60037 |
| Poured Silicone Joint                 | 60037       |
| Elastomeric Bearings                  | 60027       |
| Type Special Approach Slab            | 60038       |
| Standard General Notes                | 55006       |
| Steel Piling                          | 55020       |
| Type C Approach Gutters               | 55030C      |



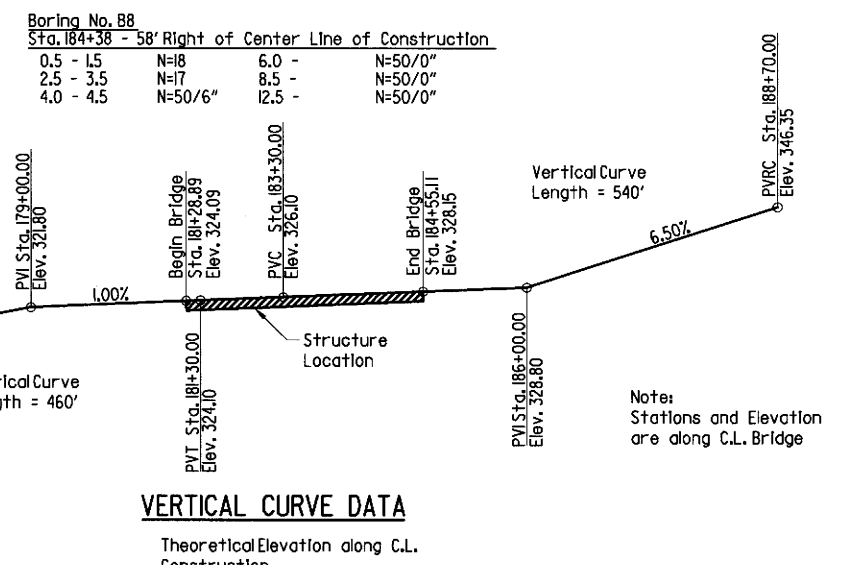
**ELEVATION OF SOIL BORINGS**

**"N" VALUES**

| Boring No. B1<br>Sta. 181+08 - 58' Left of Center Line of Construction | Boring No. B2A<br>Sta. 182+35 - Center Line of Construction | Boring No. B2B<br>Sta. 183+00 - Center Line of Construction | Boring No. B3A<br>Sta. 183+55 - Center Line of Construction |
|--|---|---|---|
| 0.5 - 1.5 N=31   | 0.5 - 1.1 N=50/7"   | 0.5 - 1.5 N=10  | 0.5 - 1.5 N=44  |
| 2.0 - 2.2 N=50/2"  | 2.0 - 2.1 N=50/1"   | 3.5 - 4.5 N=16  | 2.0 - 2.5 N=50/5"   |
| 4.0 - 4.1 N=50/1"  | 4.0 - 4.1 N=50/0"   | 4.0 - 4.2 N=50/2"   | 4.0 - 4.3 N=50/4"   |
|  | 6.0 - 6.3 N=50/3"   | 6.0 - 6.1 N=50/1"   | 6.0 - 6.3 N=50/3"   |
|  | 8.5 - 8.8 N=50/3"   | 8.0 - 8.1 N=50/0"   | 8.5 - 8.8 N=50/0"   |
|  |   | 12.5 - 12.5 N=50/0"   |   |

**BORING LEGEND**

- A- Stiff gray silty clay w/shale fragments (fill)
- B- Moderately hard to hard dark gray shale, +/- 10' dlp, thickly bedded, w/numerous pyrite crystals, high angle to vertical fracture at 15.7 - 16.2 ft, quartz inclusion at 20 ft, sandstone seam with quartz veins at 20.3 ft, pyrite inclusions at 21.5 to 21.7 ft, with occasional pyrite inclusions below 22 ft, with occasional sandstone inclusions below 28 ft, healed fracture at 30.7 ft
- C- Very stiff brown and tan silty clay w/shale fragments (fill)
- D- Moderately hard dark gray and brown slightly weathered shale
- E- Moderately hard to hard dark gray shale, flat bedded, water at 12 ft
- F- Soft brown, tan and gray silty clay and silt w/shale fragments and trace organics (fill)
- G- Moderately hard gray slightly weathered shale
- H- Very stiff tan silty clay w/shale fragments (fill)
- J- Low hardness gray, dark gray and brown weathered shale
- K- Moderately hard to hard dark gray shale
- L- Firm to stiff grayish brown and tan silty clay w/sandstone, shale and occasional quartz fragments (fill), more gray with shale fragments below 1 ft
- M- Moderately hard dark gray slightly weathered shale
- N- Stiff tan, brown and gray silty clay w/shale fragments (fill)
- O- Moderately hard to hard dark gray shale, +/- 10' dlp, thickly bedded w/numerous pyrite crystals, 45' fracture at 18.3 ft, healed high angle fracture at 18.5 ft, quartz seam at 18.7 ft, with close fractures below 24 ft, slightly carbonaceous zones at 29.5 - 29.7 ft and 30.5 - 30.8 ft
- P- Stiff gray and tan silty clay w/shale fragments (fill)
- Q- Moderately hard to hard gray shale, dark gray below 3 ft
- R- 2 inches Stiff brown, tan and gray silty clay w/shale fragments (fill)
- S- Moderately hard gray and tan moderately weathered shale
- T- Stiff tan and gray silty clay w/shale fragments (fill)
- U- Moderately hard to hard gray shale, dark gray below 2.5 ft
- V- Very stiff brown silty clay w/sandstone and shale fragments (fill)
- W- Moderately hard light gray and tan, moderately weathered shale
- X- Firm tan, gray and red silty clay w/shale fragments (fill)
- Y- Moderately hard to hard gray slightly weathered shale w/ferrous stains in bedding planes, dark gray and fresh below 4 ft
- Z- Soft brown silty clay w/shale fragments and rootlets (fill)
- AA- Moderately hard dark gray, dark red and tan weathered shale
- BB- Stiff tan and gray silt and clay w/shale fragments (fill)
- CC- Moderately hard light gray, dark red and tan weathered shale
- DD- Moderately hard to hard dark gray slightly weathered shale w/ferrous stains in bedding planes, dark gray, fresh below 8 ft
- EE- 8 inches Soft brown silty clay w/shale fragments and rootlets
- FF- Moderately hard tan and light gray moderately weathered shale
- GG- 3 inches Topsoil (fill)
- HH- Stiff brown, tan and gray silty clay w/silt and shale fragments (fill)
- JJ- Low hardness gray and tan weathered shale
- KK- 3 inches Topsoil (fill)
- LL- Stiff brown, tan and gray silty clay w/silt and shale fragments, dry (fill)
- MM- Low hardness gray and tan weathered shale
- NN- Soft to firm brown and gray silty clay w/ shale fragments (fill)
- OO- Moderately hard to hard dark and dark gray shale, carbonaceous, slightly micaceous, apparent 10' dlp, soft zone at 11.2 - 11.6 ft, soft seam at 17.2 ft, clayey shale seam at 20.1 ft, harder below 21.5 ft, with very close sandstone partings at 21.5 - 22 ft, very close sandstone partings and inclusions at 24.5 - 25 ft



**VERTICAL CURVE DATA**

Theoretical Elevation along C.L. Construction.

**SHEET 2 OF 5**  
**LAYOUT OF BRIDGE**  
**WHITE OAK CROSSINGS OVER I-40**  
**I-40 INTERCHANGE (MAUMELLE) (S)**  
**PULASKI COUNTY**  
**ROUTE 40 SECTION 33**  
**ARKANSAS STATE HIGHWAY COMMISSION**  
**LITTLE ROCK, ARKANSAS**

9/17/18  
 BRIDGE ENGINEER  
 PRINT DATE: 9/17/2018

DRAWN BY: HS DATE: 06/01/2017 FILENAME: B06190XLL2.dgn  
 CHECKED BY: PK DATE: 07/12/2017  
 DESIGNED BY: SFH DATE: 06/01/2017 SCALE: 1" = 20'  
 BRIDGE NO. 07418 DRAWING NO. 60017

Megan Land 9/17/2018 2:08:15 PM  
 WORKSPACE: AHTD\_Bridges  
 Y:\Projects\MAUMELLE\04459\_1-40\_Interchange\06-Design\Drawings\Bridges\B06190XLL2.dgn  
 REVISION DATE:



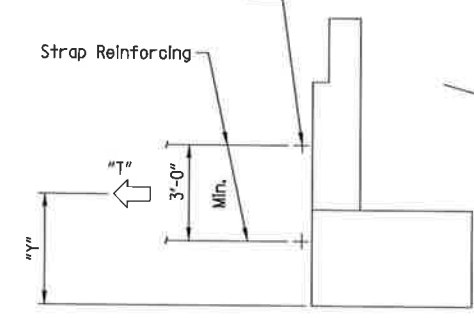


| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|              |             |              |             | 6                  | ARK.  |                    |           |              |
| 10-17-18     |             |              |             |                    |       | JOB NO. 061190     | 104       | 190          |

07418 - LAYOUT - 60019

- Excavation required for reinforcing zone, leveling pad and placement of SM-1 material will be paid for under the pay item "UNCLASSIFIED EXCAVATION". See SP JOB 061190 "RETAINING WALLS".
- The 4'-0" concrete ditch paving shall be constructed without the 3" weep holes shown on Standard Dwg. CDP-1.
- Varies From 3" To 9", See "ELEVATION".
- 1/2" Joint Filler (AASHTO M53, Type I Per Subsection 50.02(h)(1) With 1/2" x 1" Type 3 or 4 Joint Sealer Per Subsection 50.02(h)(2)

MSE Wall Supplier Shall Design And Furnish Attachments For End Bent. This Work And Material Are To Be Considered Subsidiary To The Item "RETAINING WALLS" And Will Not Be Paid For Directly.

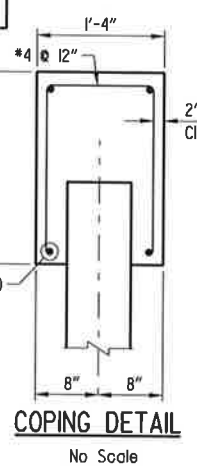


END BENT STRAP DETAIL  
No Scale

T = Resultant Force Required To Be Resisted By Strap Reinforcing  
Y = Centroid Of Strap Reinforcing

| LIMIT STATE | T<br>Klps/Ft. | Y<br>Ft. |
|-------------|---------------|----------|
| Service     | 5.9           | 3.0      |
| Strength    | 8.6           |          |

| Location   | ITEM NO. | 210                     | 302                      | SP JOB 061190   |
|------------|----------|-------------------------|--------------------------|-----------------|
|            | ITEM     | UNCLASSIFIED EXCAVATION | SELECT GRANULAR BACKFILL | RETAINING WALLS |
|            | UNIT     | CU. YD.                 | CU. YD.                  | SQ. FT.         |
| Wall No. 1 |          | 1594                    | 1417                     | 3037            |
| Wall No. 2 |          | 2341                    | 2511                     | 4224            |
| Total      |          | 3935                    | 3928                     | 7261            |



COPING DETAIL  
No Scale

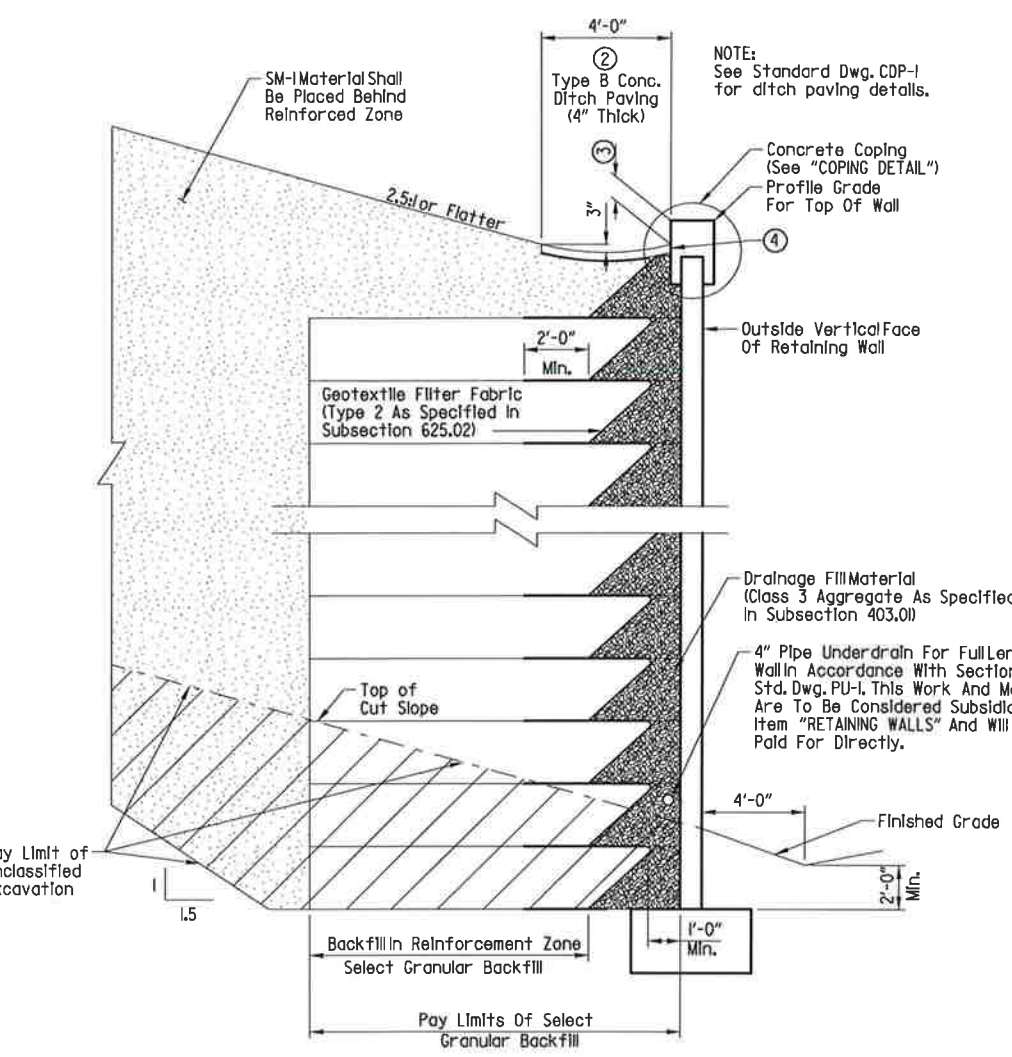
NOTES:  
Reinforcing steel and concrete for concrete coping shall not be paid for directly but will be considered subsidiary to the item "RETAINING WALLS".  
Precast concrete coping may be substituted for cast-in-place coping shown.



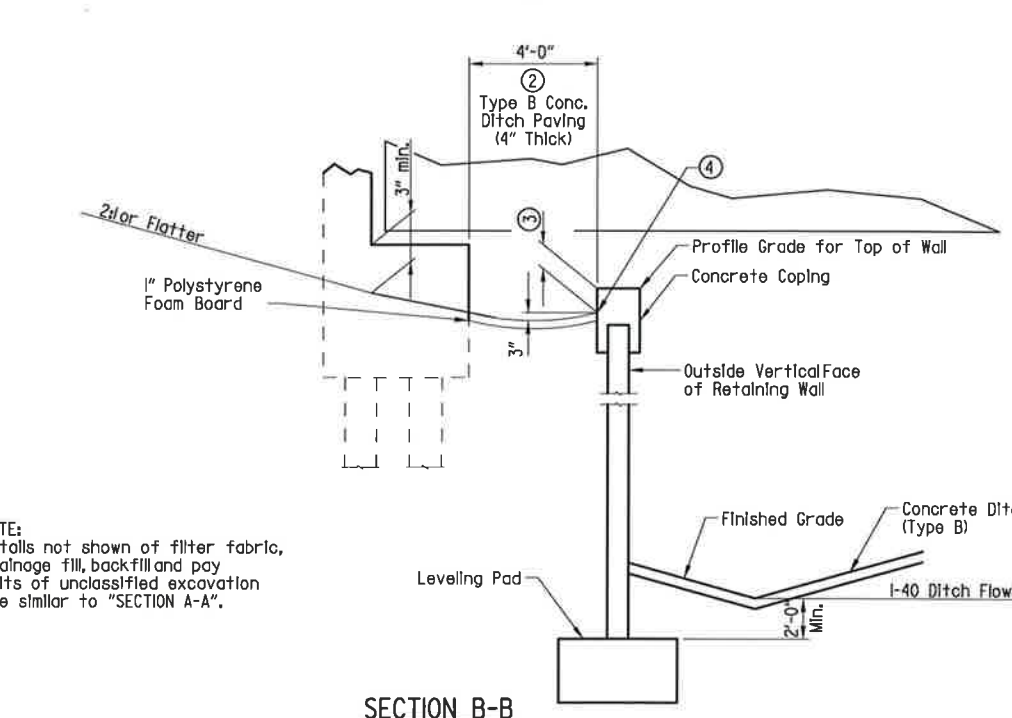
BRIDGE ENGINEER  
PRINT DATE: 10/17/2018

DRAWN BY: HS/JPC DATE: 06/29/2017 FILENAME: B061190XLX4.dgn  
CHECKED BY: SFH DATE: 12/2017  
DESIGNED BY: HS/JPC DATE: 06/29/2017 SCALE: As Noted  
BRIDGE NO. 07418 DRAWING NO. 60019

SHEET 4 OF 5  
LAYOUT OF BRIDGE  
WHITE OAK CROSSING OVER I-40  
I-40 INTERCHANGE (MAUMELLE) (S)  
PULASKI COUNTY  
ROUTE 40 SECTION 33  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS



SECTION A-A  
BACKFILL METHOD A  
No Scale



SECTION B-B  
No Scale

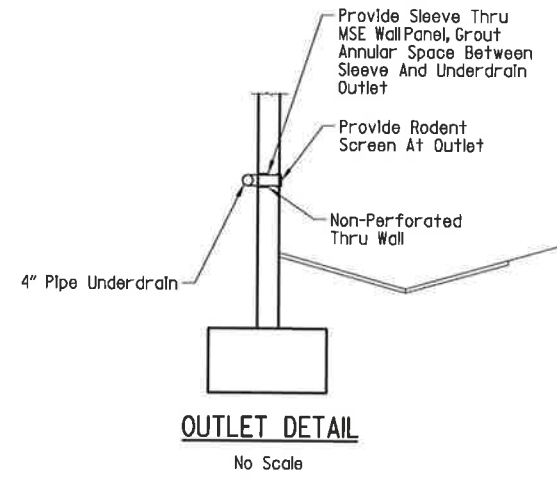
NOTE:  
Details not shown of filter fabric, drainage fill, backfill and pay limits of unclassified excavation are similar to "SECTION A-A".

10/17/2018 14:46:37 PM  
C:\Users\mduelle\OneDrive\Documents\06-Design\Drawings\Bridges\B061190\1.LX4.dgn  
MEGAN LAND  
WORKSPACE: AUSTD\_Bridges  
Y:\Projects\MAUMELLE\54459\_1-40\_Interchange\06-Design\Drawings\Bridges\B061190\1.LX4.dgn  
REVISED DATE:

NOTE:  
Undercut at MSE Retaining Wall No. 1 & 2 is not anticipated provided that reinforced zone bears on material designated as weathered shale in the "BORING LEGEND".

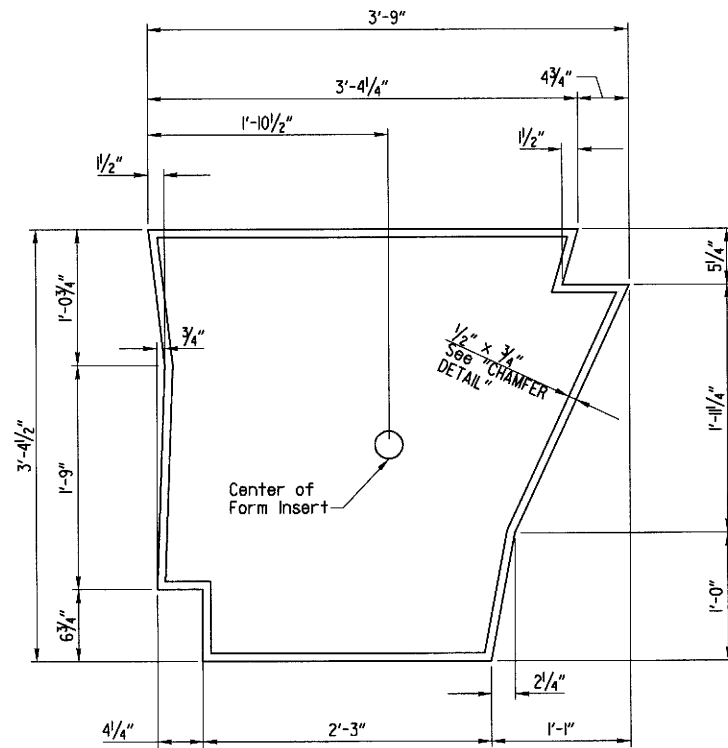
GENERAL NOTES:

- DESIGN SPECIFICATIONS: AASHTO LRFD Bridge Design Specifications 6th Edition (2012) with Current Interim Revisions
- SEISMIC PERFORMANCE ZONE: I SDI = 0.09 SITE CLASS: B
- 4" pipe underdrain shall maintain a minimum slope of 1/8" per foot toward nearest outlet.
- Elevations are approximate. Wall dimensions may vary depending on wall design selected.
- Placement of reinforcing straps for retaining walls may be affected by end bent construction. See Dwg. Nos. 60021-60024 for pile locations and wingwall details.
- For ditch paving, see Standard Dwg. No. CDP-1.
- See SP JOB NO. 061190 "RETAINING WALLS" for additional information.
- Boring logs, including laboratory results, may be obtained from Programs and Contracts Division.
- Joint filler, joint sealer, polystyrene foam board and rodent screen will not be paid for directly but will be considered subsidiary to SP JOB NO. 061190 "RETAINING WALLS".
- A Class 3 Textured Coating Finish shall be applied to surfaces as specified in SP JOB NO. 061190 "TEXTURED COATING FINISH" and in accordance with Subsection 802.19.
- A factored bearing resistance of 13,000 psf is recommended for the existing foundation material based on an estimated width of the reinforced zone.
- Backfill Method A shall be used as described in SP JOB NO. 061190 "RETAINING WALLS".



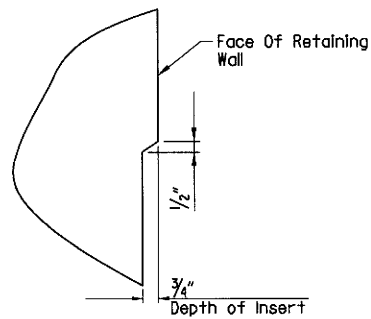
OUTLET DETAIL  
No Scale

| DATE                   | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|                        |             |              |             | 6                  | ARK.   |                    |           |              |
|                        |             |              |             | JOB NO.            | 061190 | 105                | 190       |              |
| 07418 - LAYOUT - 60020 |             |              |             |                    |        |                    |           |              |

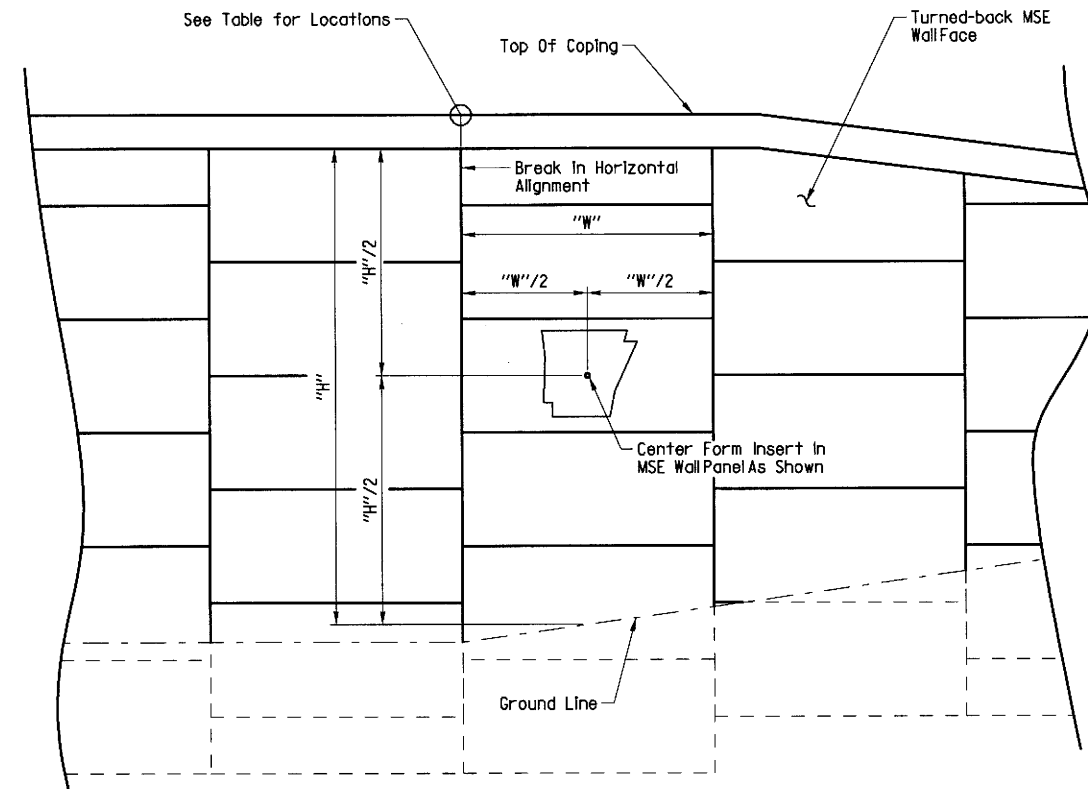


**FORM INSERT DETAILS AT MSE WALL**  
Scale: 1/2" = 1'-0"

NOTE:  
Use form insert on designated walls as noted on Dwg. No. 60018.



**CHAMFER DETAIL**  
No Scale



**DEVELOPED ELEVATION AT MSE WALL**  
No Scale

| LOCATION OF FORM INSERT |           |
|-------------------------|-----------|
| Location                | ① Station |
| Retaining Wall 1        | 8158+21   |
| Retaining Wall 2        | 8161+16   |

① Station shown for MSE Retaining Wall No. 1 are along CL I-40 Right Lanes, Station shown for MSE Retaining Wall No. 2 are along CL I-40 Left Lanes.

NOTES:  
Fabricate form insert as a one piece unit, without the use of splices, joints or glue.

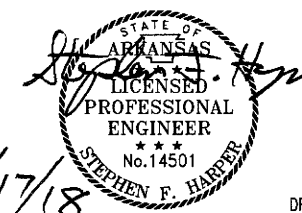
Wash and clean multi-use form inserts before each use.

All work and materials for inserts shall be included in the unit price bid for the item "RETAINING WALLS".

Damaged or worn form inserts shall be replaced at the Contractor's expense.

The form shall be approved by the Engineer before its use.

Recessed Image (including chamfers) of State of Arkansas insert shall be given a Class 3 Textured Coating Finish as specified in SP JOB NO. 061190 "TEXTURED COATING FINISH."



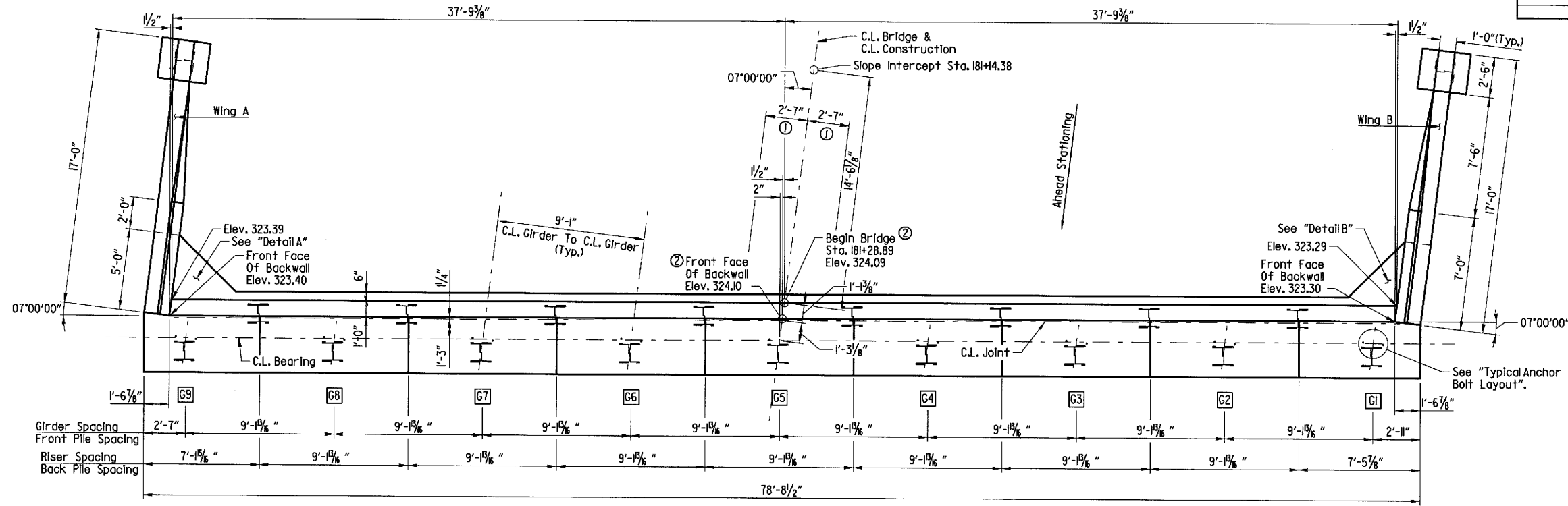
9/17/18

BRIDGE ENGINEER  
PRINT DATE: 9/17/2018

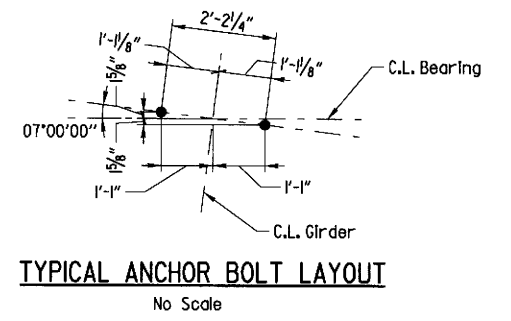
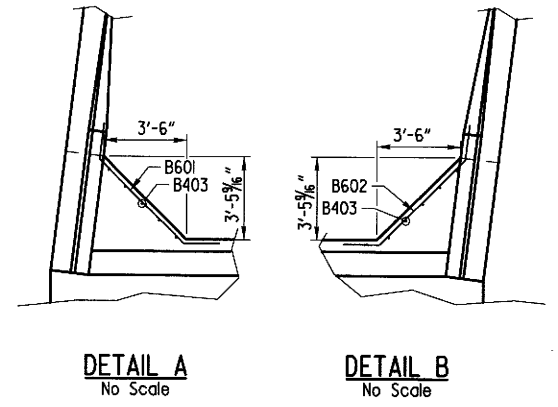
SHEET 5 OF 5  
LAYOUT OF BRIDGE  
WHITE OAK CROSSING OVER I-40  
I-40 INTERCHANGE (MAUMELLE) (S)  
PULASKI COUNTY  
ROUTE 40 SECTION 33  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: HS/JPC DATE: 06/29/2017 FILENAME: B061190X1.LX5.dwg  
CHECKED BY: SFH DATE: 11/21/2017  
DESIGNED BY: HS/JPC DATE: 06/29/2017 SCALE: As Noted  
BRIDGE NO. 07418 DRAWING NO. 60020

| DATE                               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                    |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190                     |             |              |             |                    |       |                    | 106       | 190          |
| ① 07418 - END BENT DETAILS - 60021 |             |              |             |                    |       |                    |           |              |

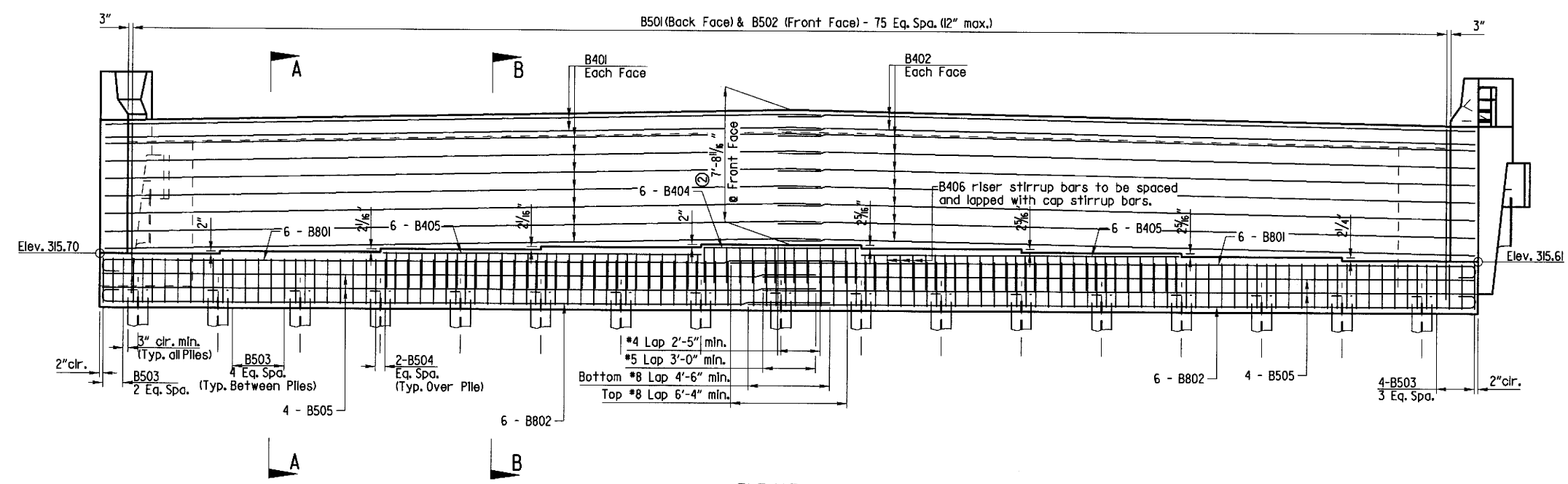


**PLAN OF BENT I**  
1/4" = 1'-0"



Notes:  
 For Section A-A and B-B, see Dwg. No. 60023.  
 For details of Wing and Rail, see Dwg. Nos. 60023 and 60024.  
 For details of elastomeric bearings, see Dwg. No. 60027.  
 Class I Protective Surface Treatment shall be applied to the top of backwall. Class 3 Textured Coating Finish shall be applied in accordance with SP JOB NO. 061190 "TEXTURED COATING FINISH" and in accordance with Subsection 802.19. Textured Coating Finish shall not be applied on surfaces where Class I Protective Surface Treatment is applied.

① See "Rounding Detail" on Dwg. No. 60028.  
 ② Measured to Working Point, See "Rounding Detail" on Dwg. No. 60028.



**ELEVATION**  
Bent I - Looking Back  
1/4" = 1'-0"

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 STEPHEN F. HANER  
 BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

**SHEET 1 OF 4**  
**END BENT DETAILS**  
 WHITE OAK CROSSING OVER I-40  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

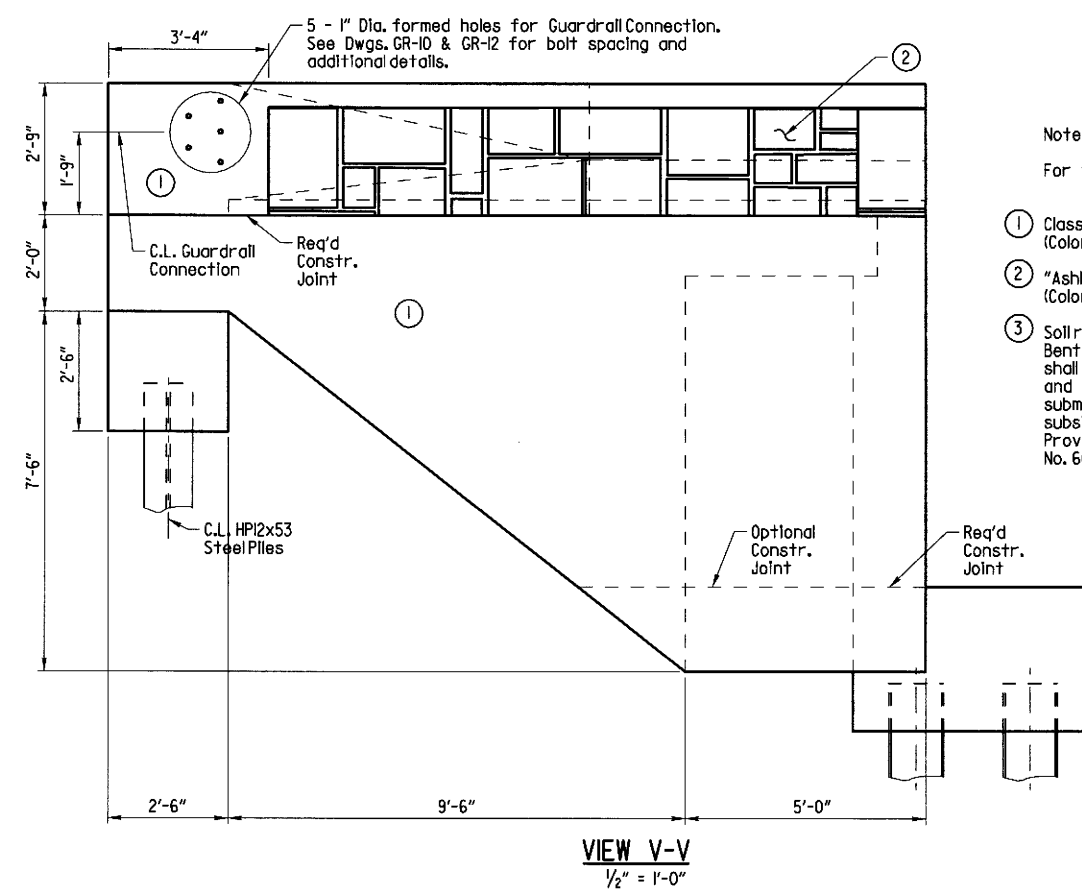
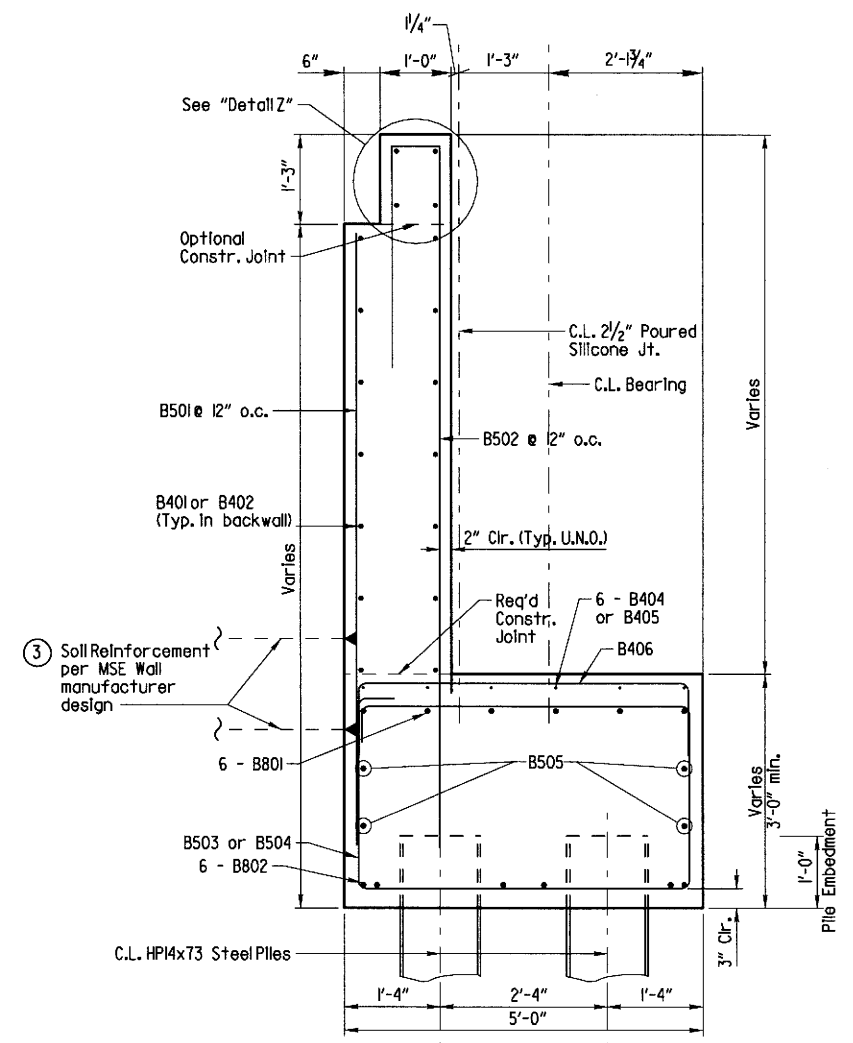
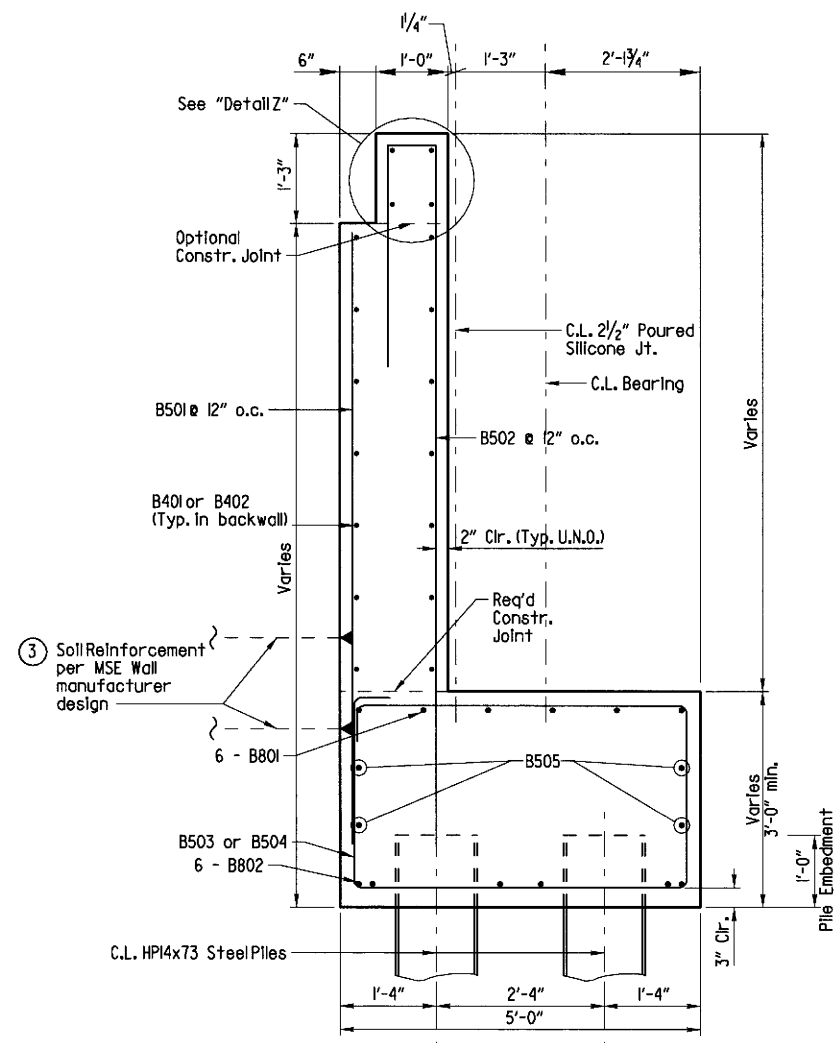
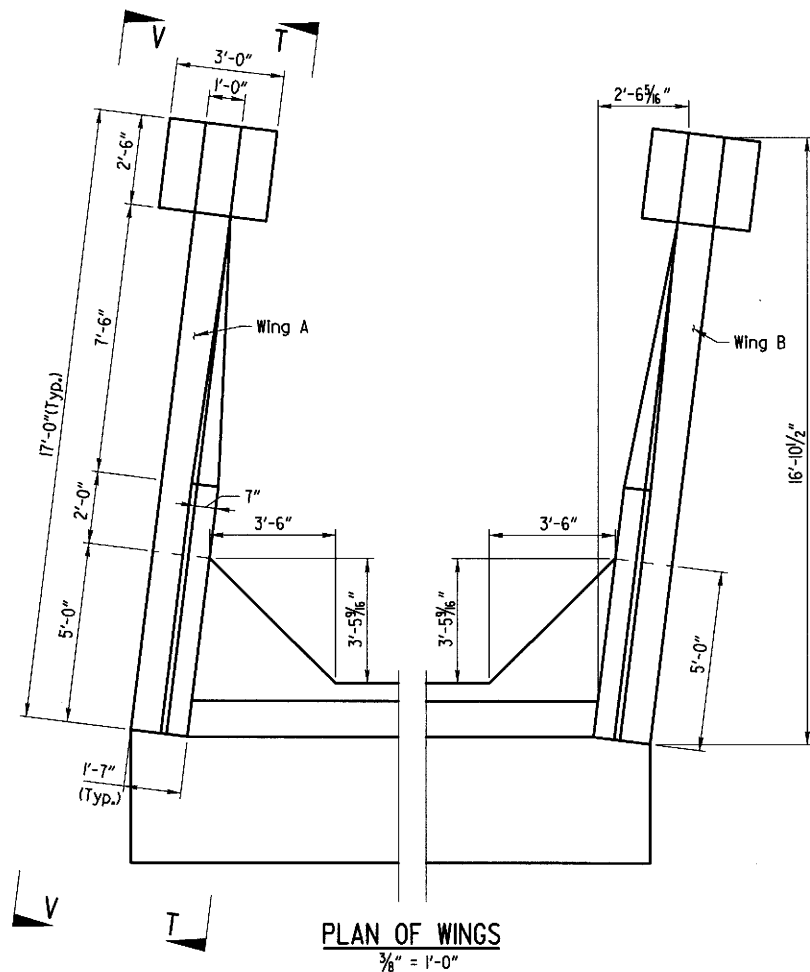
DRAWN BY: MKL DATE: 8/17 FILENAME: B061190X1.Bll.dgn  
 CHECKED BY: OYF DATE: 12/17  
 DESIGNED BY: SFH DATE: 8/17 SCALE: As Noted  
 BRIDGE NO. 07418 DRAWING NO. 60021

LeonardSpeed 8/20/2018 2:20:01 PM  
 WORKSPACE: AR10  
 T:\Projects\8\MAJUMELLE\_154459\_1-40\_Interaction\06-Design\Drawings\Bridges\B061190X1.Bll.dgn  
 REVISED DATE:

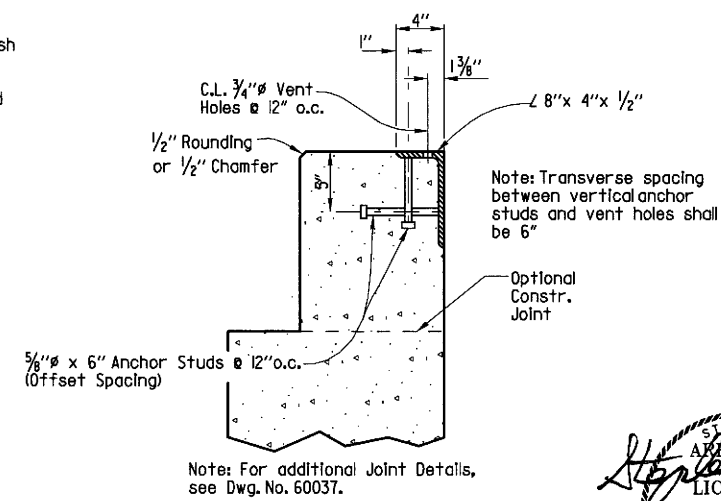




| DATE                               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                    |             |              |             | 6                  | ARK.  |                    |           |              |
|                                    |             |              |             |                    |       | JOB NO. 061190     | 108       | 190          |
| ① 07418 - END BENT DETAILS - 60023 |             |              |             |                    |       |                    |           |              |



- Note:  
For view T-T, see Dwg. No. 60024.
- Class 3 Textured Coating Finish (Color = Brown, Color Chip No. 33522)
  - "Ashlar Stone" pattern & Class 3 Textured Coating Finish (Color = Brown, Color Chip No. 30219)
  - Soil reinforcement shall be attached at the back of End Bents. Type, size, and spacing of soil reinforcement shall be designed by the contractor. The design details and computations shall accompany the wall design submitted for review by the Engineer. Cost shall be subsidiary to Item "Retaining Walls". See Special Provision Job 061190 "Retaining Walls" and Drawing No. 60019 for additional information.



STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HARRER  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

**SHEET 3 OF 4**  
**END BENT DETAILS**  
**WHITE OAK CROSSING OVER I-40**  
ROUTE SECTION  
**ARKANSAS STATE HIGHWAY COMMISSION**  
LITTLE ROCK, ARKANSAS

DRAWN BY: MKL DATE: 8/17 FILENAME: B061190XL BX3.dgn  
CHECKED BY: QYE DATE: 11/17  
DESIGNED BY: SFH DATE: 8/17 SCALE: As Noted  
BRIDGE NO. 07418 DRAWING NO. 60023

LeonardSpeed 8/20/2018 2:20:04 PM  
WORKSPACE: AHTD  
T:\Projects\MAUMELLE.E.154459\_1-40\_Intersection\Drawings\Bridges\B061190XL BX3.dgn  
REVISED DATE:

**GENERAL NOTES:**

All piling shall be AASHTO M270 Grade 50, Fy=50 ksi.

No portion of the backwall shall be poured until the girders are in place.

Finish top of backwall to match the bridge deck.

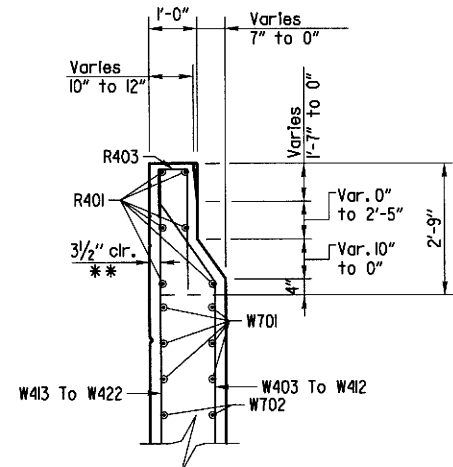
Structural steel in end bents shall be AASHTO M 270, Gr. 50 and shall be paid for as "STRUCTURAL STEEL IN PLATE GIRDER SPANS (AASHTO M 270, GR. 50)". Structural steel shall be cleaned and painted in accordance with Section 807. The color of the paint shall be Dark Brown and shall match Fed. Std. 595B/ Color Chip No. 2008.

Top reinforcing bars in cap shall be properly placed to avoid damage or interference with anchor bolts or sheet metal sleeves.

Class I Protective Surface Treatment shall be applied to the top of backwall. Class 3 Textured Coating Finish shall be applied in accordance with SP JOB NO. 06190 "TEXTURED COATING FINISH" and in accordance with Subsection 802.19. Textured Coating Finish shall not be applied on surfaces where Class I Protective Surface Treatment is applied.

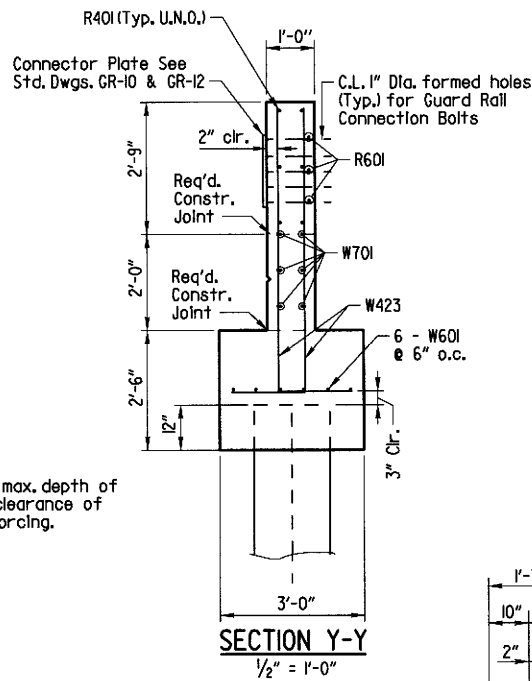
For additional information, see Layout.

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO.               | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|----------------------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                                  |           |              |
|      |             |              |             |                    |       | JOB NO.                          | 06190     | 109          |
|      |             |              |             |                    |       | 07418 - END BENT DETAILS - 60024 |           |              |



**SECTION X-X**  
1/2" = 1'-0"

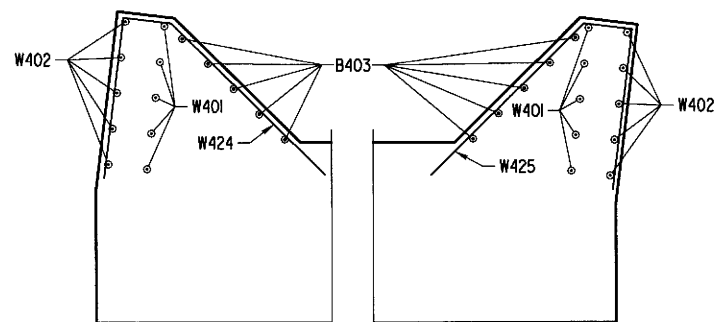
\*\* Note:  
Form Liner shall be a max. depth of 2" to provide a min. clearance of 1/2" to parapet reinforcing.



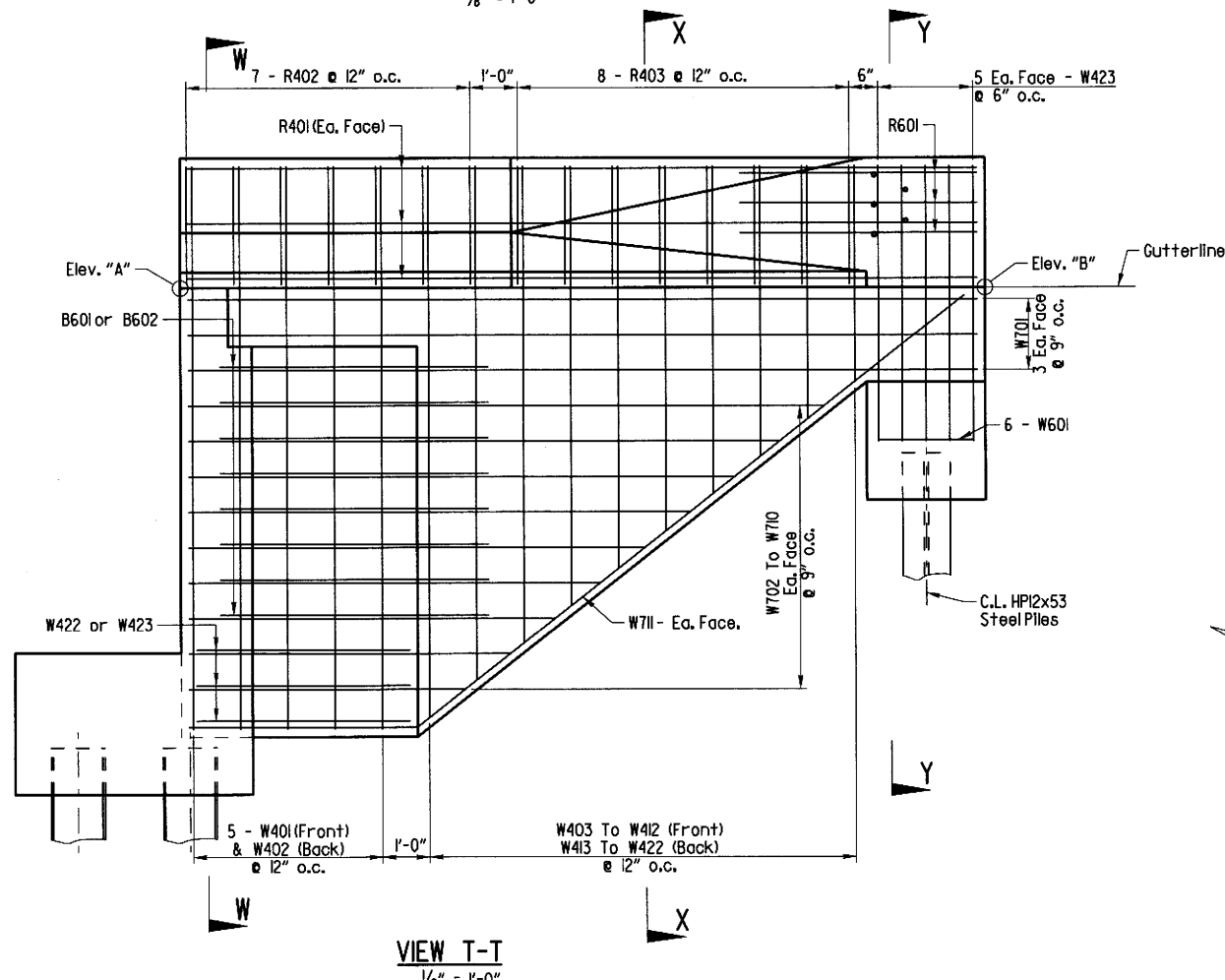
**SECTION Y-Y**  
1/2" = 1'-0"

**TABLE OF VARIABLES**

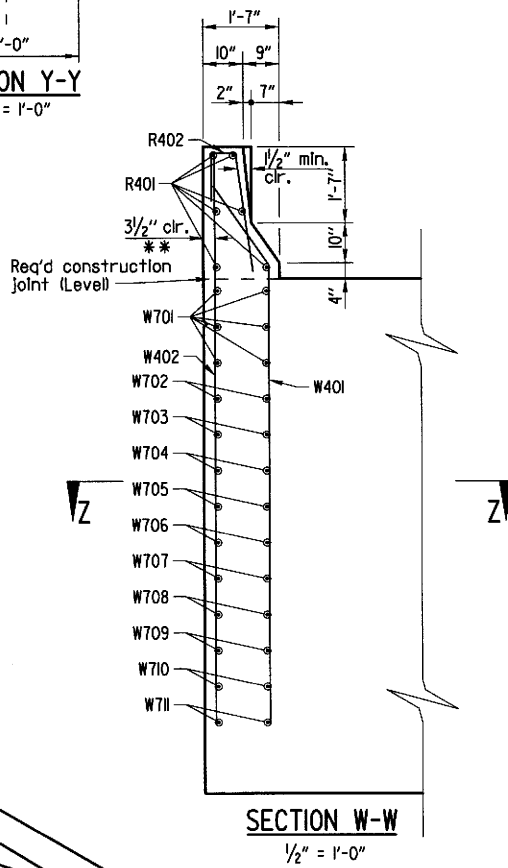
|           | Bent 1 |        | Bent 3 |        |
|-----------|--------|--------|--------|--------|
|           | Wing A | Wing B | Wing A | Wing B |
| Elev. "A" | 323.40 | 323.30 | 327.27 | 327.48 |
| Elev. "B" | 323.22 | 323.11 | 327.63 | 327.85 |



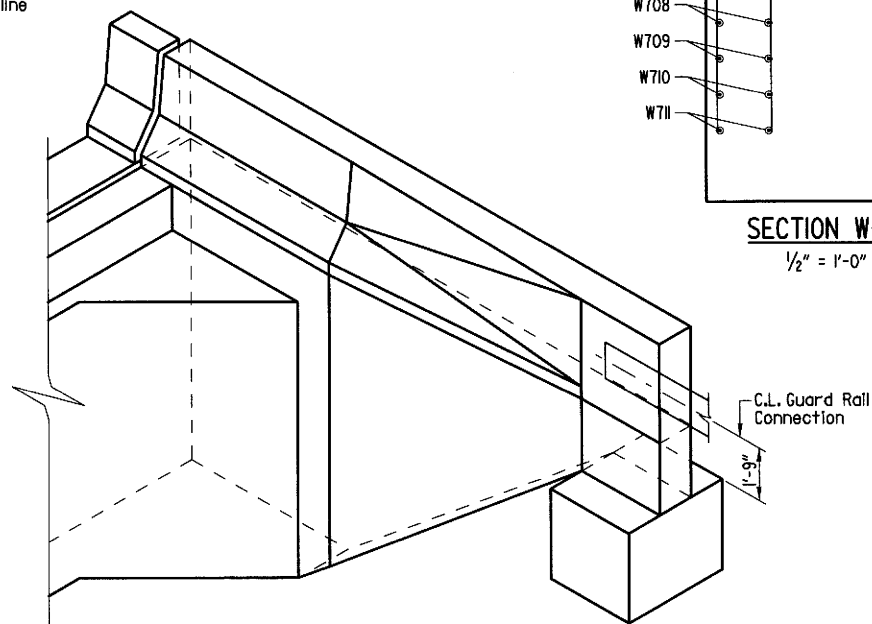
**SECTION Z-Z**  
3/8" = 1'-0"



**VIEW T-T**  
1/2" = 1'-0"



**SECTION W-W**  
1/2" = 1'-0"



**THREE DIMENSIONAL VIEW**  
WING RAIL AND PARAPET  
No Scale

**BAR LIST- PER BENT**

| MARK         | NO.   | LENGTH           | PIN DIA. | "A"            | "B"       | BENDING DIAGRAMS |
|--------------|-------|------------------|----------|----------------|-----------|------------------|
| B401         | 18    | 40'-10"          | Str.     |                |           |                  |
| B402         | 18    | 40'-0"           | Str.     |                |           |                  |
| B403         | 10    | 7'-11"           | Str.     |                |           |                  |
| B404         | 6     | 8'-9"            | Str.     |                |           |                  |
| B405         | 12    | 18'-1"           | Str.     |                |           |                  |
| B406         | 70    | 8'-6"            | 2"       | 2'-0"          | 4'-8"     |                  |
| B501         | 76    | 8'-6"            | Str.     |                |           |                  |
| B502         | 76    | 13'-4"           | 2 1/2"   | 9'-9"          | 8"        |                  |
| B503         | 87    | 15'-0"           | 2 1/2"   | 2'-7"          | 4'-8"     |                  |
| B504         | 34    | 9'-8"            | 2 1/2"   | 2'-7"          | 4'-8"     |                  |
| B505         | 8     | 40'-9"           | Str.     |                |           |                  |
| B601         | 8     | 8'-0"            | 4 1/2"   | 14 1/4"        | 11"       |                  |
| B602         | 8     | 8'-0"            | 4 1/2"   | 11 3/8"        | 14 1/8"   |                  |
| B801         | 12    | 43'-4"           | 6"       | 42'-5"         | 8"        |                  |
| B802         | 12    | 42'-5"           | 6"       | 41'-6"         | 8"        |                  |
| R401         | 12    | 16'-8"           | Str.     |                |           |                  |
| R402         | 14    | 4'-0"            | 2"       | 2'-6 1/2"      | 6"        |                  |
| R403         | 16    | 4'-0"            | 2"       | 2'-6 1/2"      | 7"        |                  |
| R601         | 6     | 5'-0"            | Str.     |                |           |                  |
| W401         | 10    | 11'-7"           | 2"       | 9'-7"          | 2'-0"     |                  |
| W402         | 10    | 11'-11"          | Str.     |                |           |                  |
| W403 To W412 | 2 Ea. | 11'-3" To 4'-2"  | 2"       | 9'-3" To 2'-2" | 2'-0"     |                  |
| W413 To W422 | 2 Ea. | 11'-8" To 4'-6"  | Str.     |                |           |                  |
| W423         | 20    | 7'-2"            | 3"       | 5'-10"         | 1'-6"     |                  |
| W424         | 3     | 11'-10"          | 2"       | 3'-8"          | 4'-9"     |                  |
| W425         | 3     | 11'-10"          | 2"       | 4'-8 1/2"      | 3'-8 5/8" |                  |
| W601         | 12    | 2'-2"            | Str.     |                |           |                  |
| W701         | 12    | 16'-8"           | Str.     |                |           |                  |
| W702 To W710 | 4 Ea. | 13'-6" To 5'-10" | Str.     |                |           |                  |
| W711         | 4     | 24'-4"           | 5 1/4"   | 19'-6"         | 4'-10"    |                  |

8/20/2018 3:18:05 PM  
 WORKSPACE: AHTL\_Bridge  
 Y:\Projects\MAUNELLE.J54493.J-40-Interchange\06-Design\Drawings\Bridges\B06190XL\Bx4.dgn  
 REVISION DATE:

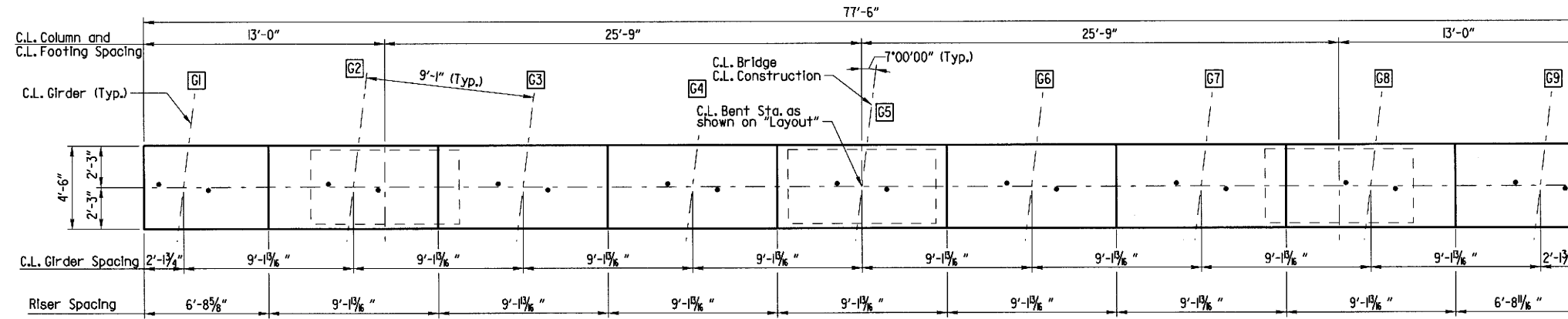
STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 STEPHEN F. HARPER  
 BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

**SHEET 4 OF 4**  
**END BENT DETAILS**  
 WHITE OAK CROSSING OVER I-40  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

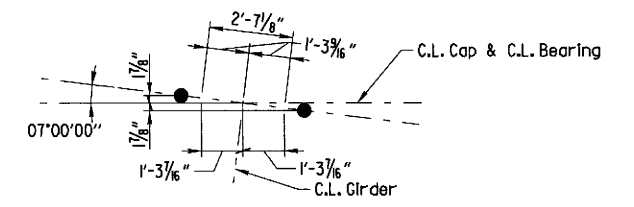
DRAWN BY: MKL DATE: 8/17 FILENAME: B06190XL.BX4.dgn  
 CHECKED BY: QYF DATE: 11/17  
 DESIGNED BY: SFH DATE: 8/17 SCALE: As Noted  
 BRIDGE NO. 07418 DRAWING NO. 60024



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.                 | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|---------------------------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |                           |              |
|      |             |              |             |                    |       |                    | JOB NO. 06190             | 110          |
|      |             |              |             |                    |       |                    | 07418 - INT. BENT - 60025 | 190          |

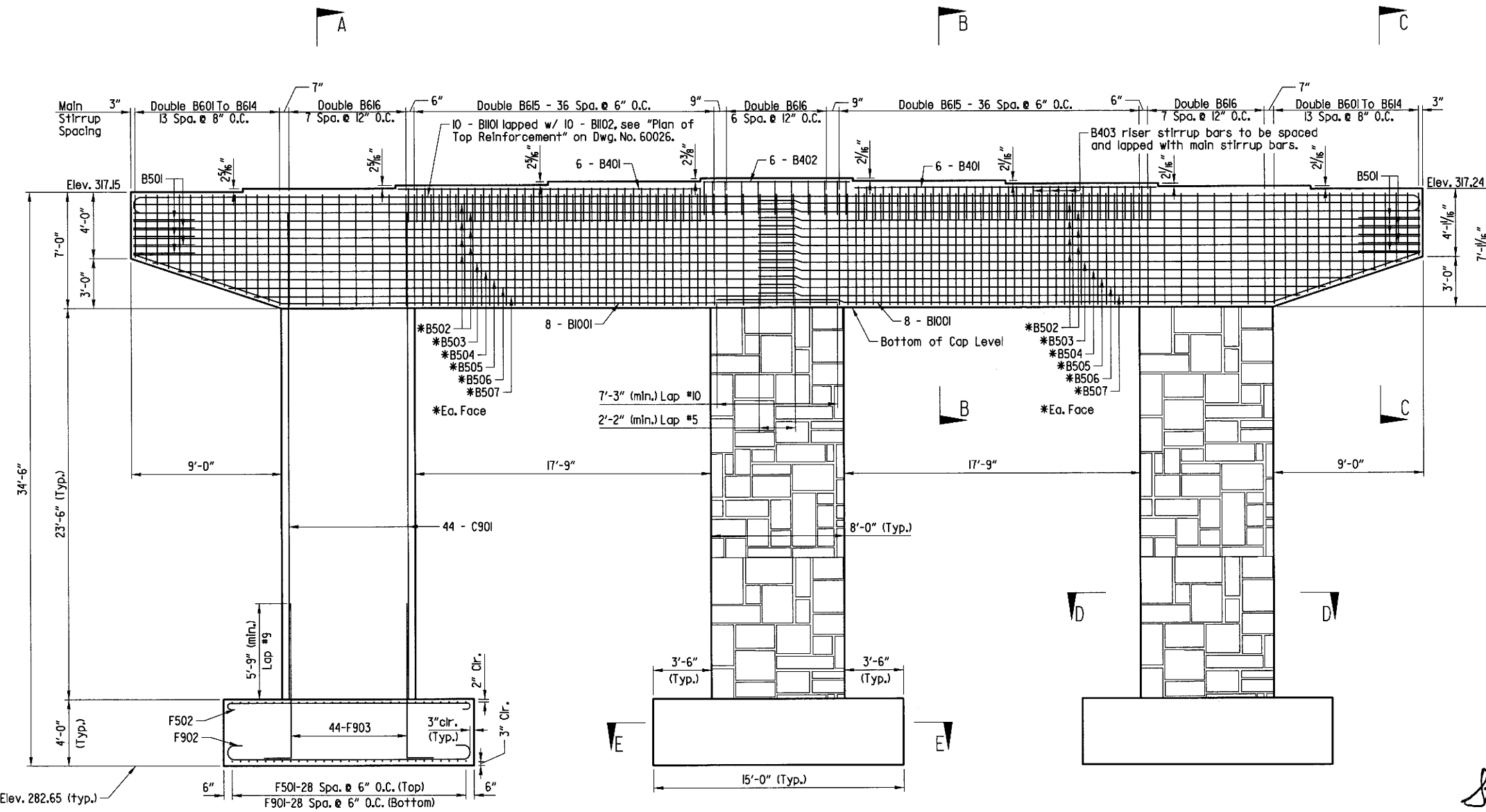


**PLAN**  
1/4" = 1'-0"

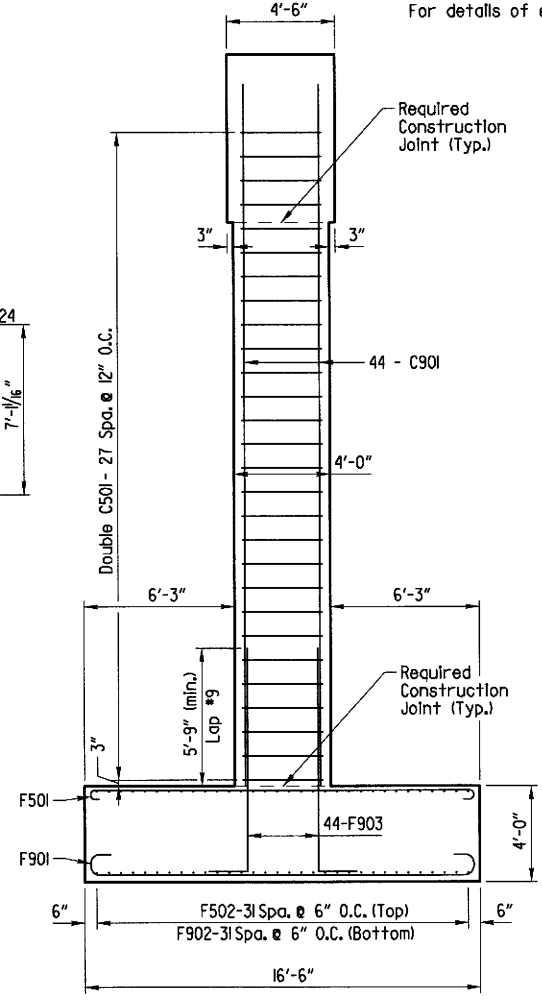


**TYPICAL ANCHOR BOLT LAYOUT**  
No Scale

Note:  
For details of elastomeric bearings, See Dwg. No. 60027.



**ELEVATION**  
(Looking Forward)  
1/4" = 1'-0"



**SECTION A-A**  
1/4" = 1'-0"

Note:  
For Sections B-B, C-C, D-D,  
and E-E, see Dwg. No. 60026.



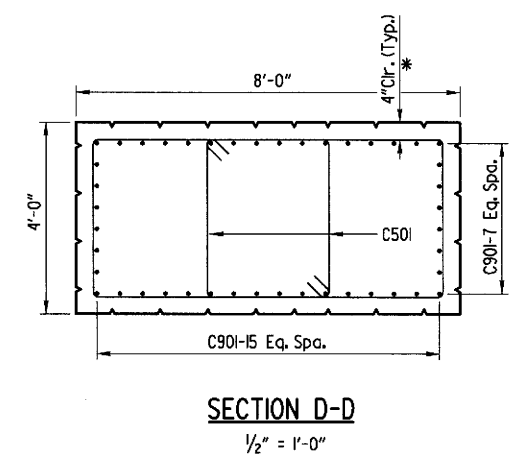
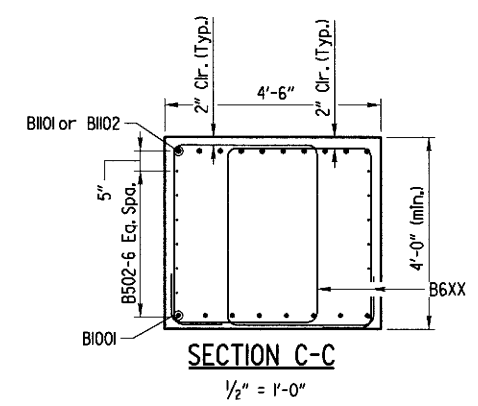
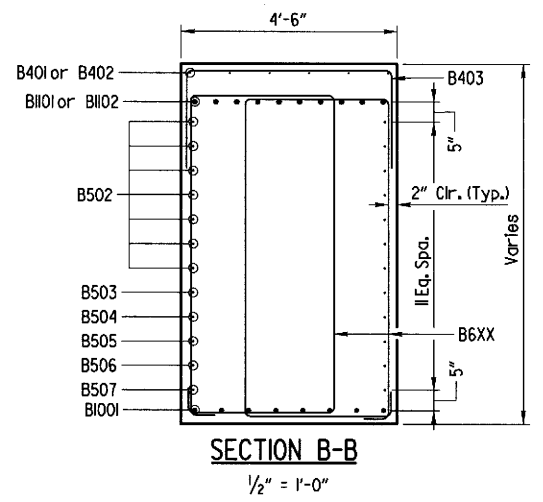
**SHEET 1 OF 2**  
**DETAILS OF INTERMEDIATE BENT 2**  
**WHITE OAK CROSSING OVER I-40**  
ROUTE SECTION  
**ARKANSAS STATE HIGHWAY COMMISSION**  
LITTLE ROCK, ARKANSAS

DRAWN BY: HS/MKI DATE: 08/2017 FILENAME: B06190XL.B2L.dgn  
 CHECKED BY: OYF DATE: 12/2017  
 DESIGNED BY: SFH DATE: 06/2017 SCALE: As Noted  
 BRIDGE NO. 07418 DRAWING NO. 60025

Leonard Speed 8/20/2018 2:20:07 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE\_154459\_1-40\_Interchange\06-Design\Drawings\Bridges\B06190XL.B2L.dgn  
 REVISED DATE:

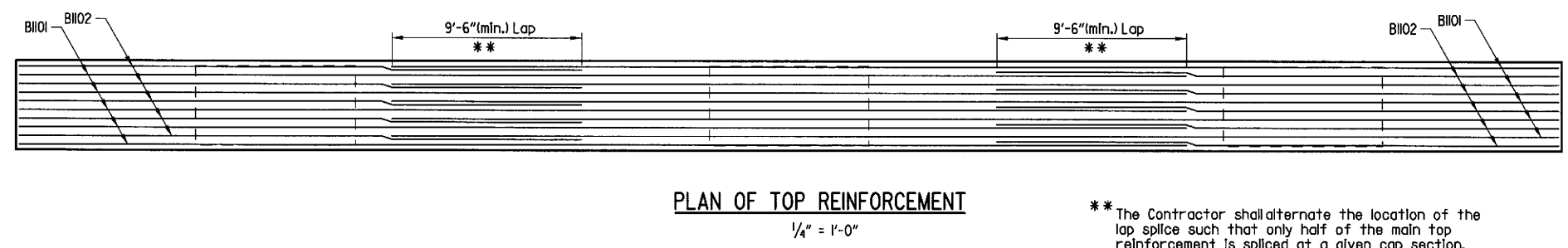
| DATE                      | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                           |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190            |             |              |             |                    |       | III                |           | 190          |
| 07418 - INT. BENT - 60026 |             |              |             |                    |       |                    |           |              |

\*Form liner recesses shall be a maximum of 2" to provide a minimum clearance of 2". See SP Job 061190 "Architectural Finish".

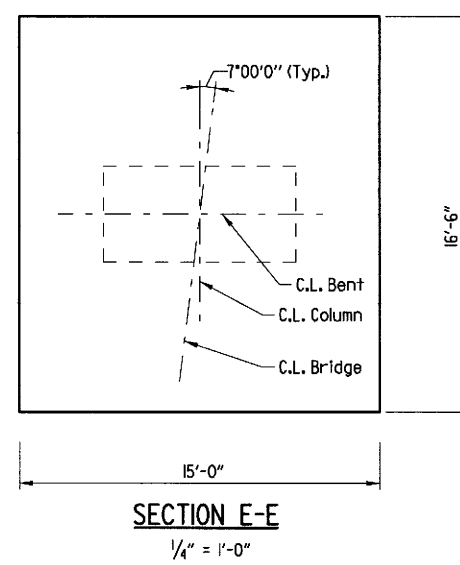
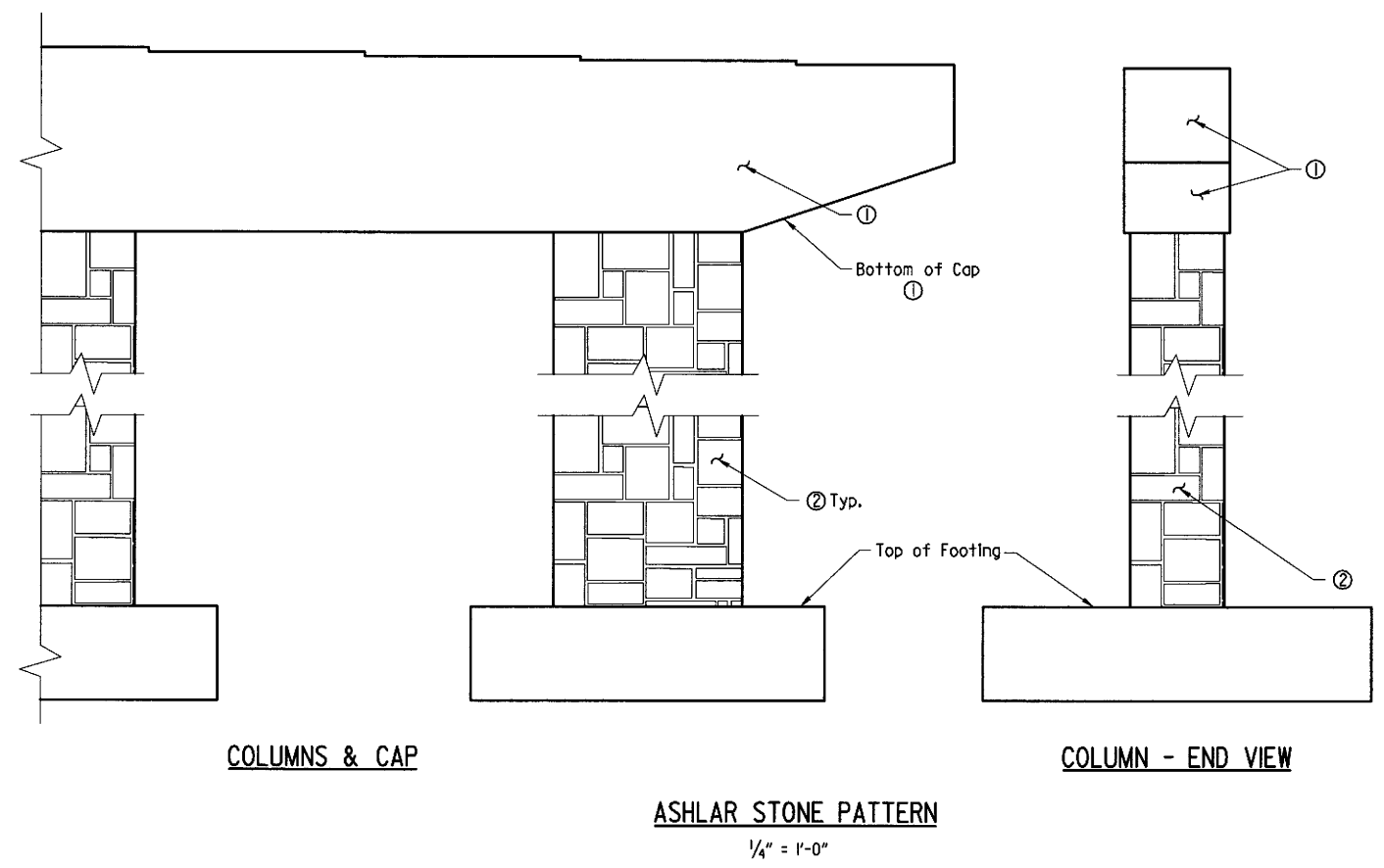


**BAR LIST - BENT 2**

| MARK         | NO. REQ'D. | LENGTH           | "A"       | "B"            | P.D.   | BENDING DIAGRAMS                   |
|--------------|------------|------------------|-----------|----------------|--------|------------------------------------|
| B401         | 12         | 18'-1"           |           |                | Str.   | Dimensions are out to out of bars. |
| B402         | 6          | 8'-9"            |           |                | Str.   |                                    |
| B403         | 83         | 8'-0"            | 4'-2"     | 2'-0"          | 2"     |                                    |
| B501         | 10         | 7'-10"           | 4'-0 1/2" | 2'-0"          | 2 1/2" |                                    |
| B502         | 28         | 39'-8"           |           |                | Str.   |                                    |
| B503 To B507 | 4 Each     | 38'-7" To 32'-6" |           |                | Str.   |                                    |
| B601 To B614 | 4 Each     | 14'-6" To 20'-6" | 3'-0"     | 3'-8" To 6'-8" | 4 1/2" |                                    |
| B615         | 152        | 20'-6"           | 3'-0"     | 6'-8"          | 4 1/2" |                                    |
| B616         | 46         | 16'-0"           | 3'-0"     | 6'-8"          | 4 1/2" |                                    |
| B1001        | 16         | 42'-8"           |           |                | 10"    |                                    |
| B1001        | 10         | 60'-0"           | 58'-6"    | 12 1/2"        | 1 1/4" |                                    |
| B1002        | 10         | 29'-8"           | 28'-2"    | 12 1/2"        | 1 1/4" |                                    |
| C501         | 168        | 17'-2"           | 4'-11"    | 3'-4"          | 2 1/2" |                                    |
| C901         | 132        | 29'-3"           |           |                | Str.   |                                    |
| F501         | 87         | 16'-8"           | 15'-6"    | 5"             | 3 3/4" |                                    |
| F502         | 96         | 15'-2"           | 14'-0"    | 5"             | 3 3/4" |                                    |
| F901         | 87         | 18'-6"           | 16'-0"    | 10"            | 9"     |                                    |
| F902         | 96         | 17'-0"           | 14'-6"    | 10"            | 9"     |                                    |
| F903         | 132        | 10'-8"           | 9'-4"     | 1'-7 1/4"      | 9"     |                                    |



\*\* The Contractor shall alternate the location of the lap splice such that only half of the main top reinforcement is spliced at a given cap section.



- GENERAL NOTES**
- A Class 3 Texture Coating Finish shall be applied to bridge surfaces as specified in SP JOB NO. 061190 "TEXTURED COATING FINISH" and in accordance with Subsection 802.19.
  - For additional information, see Layout.
  - ① Class 3 Textured Coating Finish (Color = Brown, Color Chip No. 33522)
  - ② "Ashlar Stone" Pattern & Class 3 Textured Coating Finish (Color = Brown, Color Chip No. 30219)

STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HARPER  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

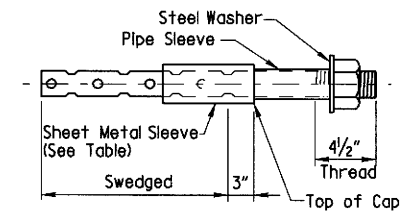
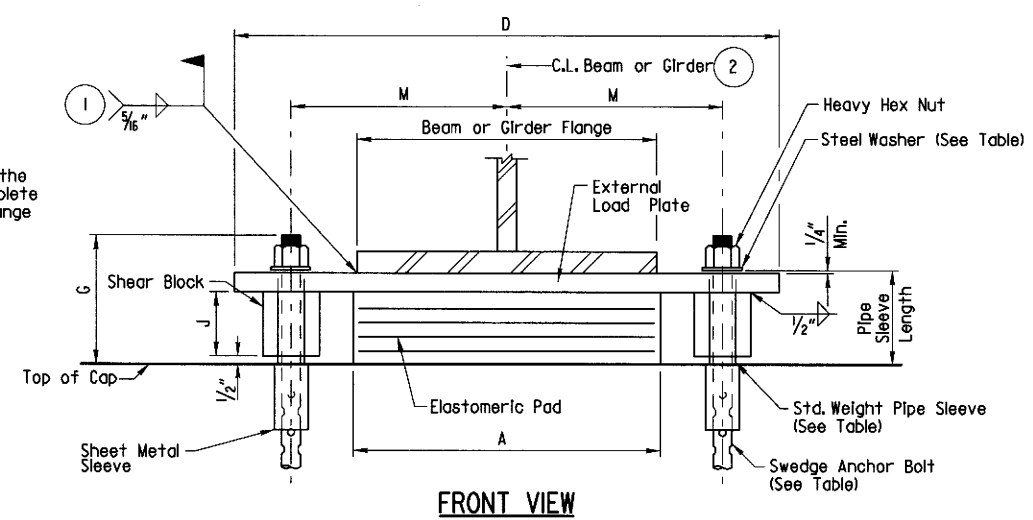
**SHEET 2 OF 2**  
**DETAILS OF INTERMEDIATE BENT 2**  
**WHITE OAK CROSSING OVER I-40**  
ROUTE SECTION  
**ARKANSAS STATE HIGHWAY COMMISSION**  
LITTLE ROCK, ARKANSAS

DRAWN BY: HS/MKL DATE: 08/20/17 FILENAME: B061190XL.B22.dgn  
CHECKED BY: QYF DATE: 12/20/17  
DESIGNED BY: SFH DATE: 06/20/17 SCALE: As Noted  
BRIDGE NO. 07418 DRAWING NO. 60026

LeonardSpeed 8/20/2018 2:20:08 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAJUMELLE\_154455\_1-40\_Interchange\06-Design\Drawings\Bridges\B061190XL.B22.dgn  
 REVISION DATE

| DATE                            | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                 |             |              |             | 6                  | ARK.  |                    |           |              |
|                                 |             |              |             | JOB NO.            | 06190 | 112                | 190       |              |
| 07418 - ELAST. BEARINGS - 60027 |             |              |             |                    |       |                    |           |              |

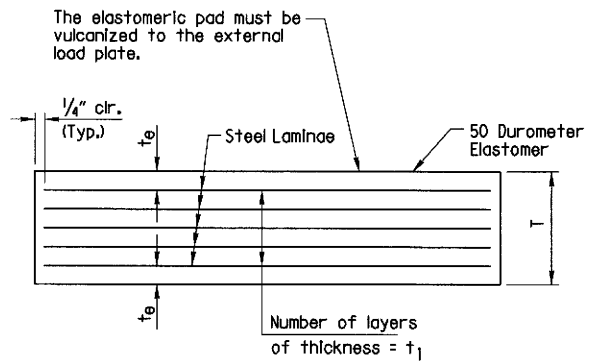
- ① Care shall be taken to ensure that the external load plate is in full and complete contact with the beam or girder flange before welding begins.
- ② C.L. Elastomeric pad shall be aligned with C.L. Beam or Girder.



NOTE:

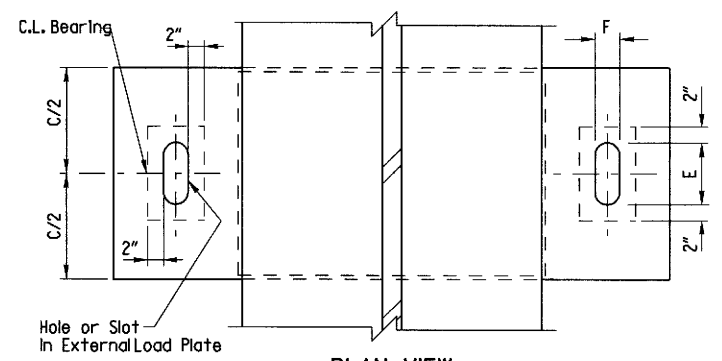
Anchor Bolts may be cast in place or drilled and grouted into place. If Anchor Bolts are to be cast in place, the Galvanized Sheet Metal Sleeves will not be required.

If Anchor Bolts are to be drilled and grouted in place, the Galvanized Sheet Metal Sleeves shall be cast in place as shown. Sleeves shall be dry packed with styrofoam, urethane foam or approved equal prior to pouring of concrete. After pouring of the cap and prior to erection of Structural Steel, the dry pack shall be removed and holes for the anchor bolts shall be accurately drilled into the masonry. Bolts placed in drilled holes shall be accurately set and fixed using a QPL approved epoxy or non-shrink grout that completely fills the holes. Galvanized Sheet Metal Sleeves will not be paid for directly, but will be considered subsidiary to the item "Structural Steel in Plate Girder Spans (M 270, Gr. 50).

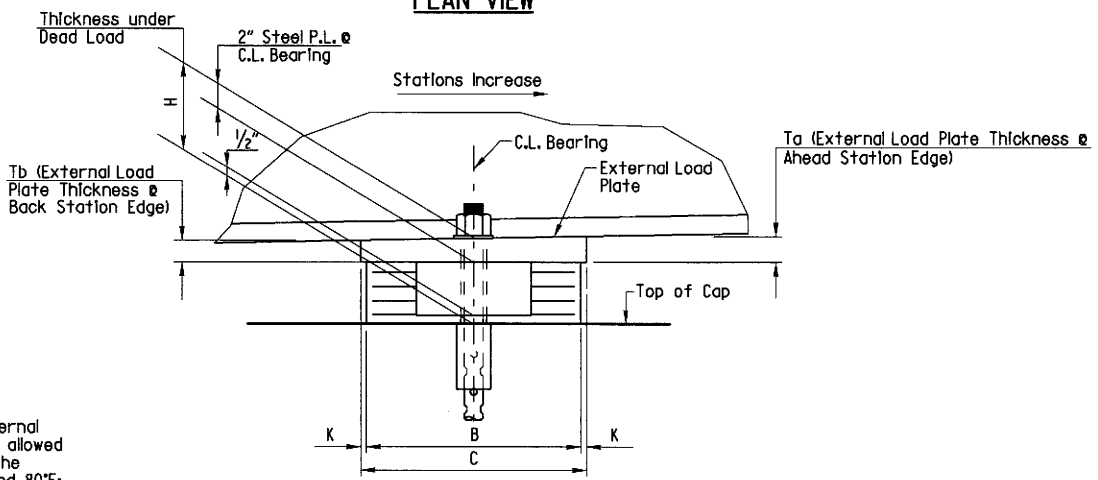


$t_1$  = thickness of elastomer between steel laminae  
 $t_e$  = thickness of elastomer cover on top and bottom of pad  
 $N$  = number of elastomer layers of thickness  $t_1$

**ELASTOMERIC BEARING**



**PLAN VIEW**



**SIDE VIEW**

Note:

The direction of bevel of the external load plate may not be accurately depicted with respect to "Ta" & "Tb" values shown in the "Table of Fabricator Variables".

**GENERAL NOTES**

Elastomeric Bearings shall conform to Section 808 and shall be paid for at the unit price bid for "Elastomeric Bearings".

External load plates shall conform to AASHTO M 270, Grade 50, Pipe sleeves shall be ASTM A500, Grade B, and shall be galvanized to conform to AASHTO M 232, Class C or ASTM B695, Class 50.

External load plates shall be completely fabricated (including bevel and bolt holes) and shall be cleaned before vulcanizing to the elastomeric bearing. The surface in contact with the elastomeric bearing shall be cleaned in accordance with Subsection 808.03. Other surfaces shall be blast cleaned in accordance with Subsection 807.84(b) for painted steel and 807.84(e) for unpainted Grade 50W steel.

Anchor Bolts, Washers and Nuts shall conform to Subsection 807.07. The anchor bolt grade of steel shall be as specified in the "Table of Fabricator Variables". Indentations shall be circular with rounded bottoms and staggered as shown in the details.

Pipe Sleeves, Anchor Bolts, Washers and Nuts shall be paid for at the unit price bid for "Structural Steel in Plate Girder Spans (M270, Gr. 50)". External load plates will not be measured or paid for separately, but will be considered incidental to the unit price bid for "Elastomeric Bearings".

Bearings without masonry plates shall be seated in accordance with Subsection 808.08. This work and materials are considered subsidiary to the item "Elastomeric Bearings" and will not be paid for directly.

Prior to erection of the beams or girders, the Contractor shall verify the orientation of the bearings with respect to Ta and Tb.

**TABLE OF FABRICATOR VARIABLES**

| BRIDGE NO. | LOCATION |      | BEARING TYPE | NO. OF BEARINGS EACH BENT | MAXIMUM DESIGN LOAD (kips) | ELASTOMERIC PAD |    |        |     |     |                |                |                                  |           |        | EXTERNAL LOAD PLATE |         |        |        |        |                |                |             |              |                  | ANCHOR BOLT             |                          |         |         |
|------------|----------|------|--------------|---------------------------|----------------------------|-----------------|----|--------|-----|-----|----------------|----------------|----------------------------------|-----------|--------|---------------------|---------|--------|--------|--------|----------------|----------------|-------------|--------------|------------------|-------------------------|--------------------------|---------|---------|
|            |          |      |              |                           |                            | G               | H  | A      | B   | N   | t <sub>1</sub> | t <sub>e</sub> | NO. & THICKNESS OF STEEL LAMINAE | T         | C      | D                   | E       | F      | K      | M      | T <sub>a</sub> | T <sub>b</sub> | ANCHOR BOLT |              | PIPE SLEEVE SIZE | SHEET METAL SLEEVE SIZE | STEEL WASHER SIZE (O.D.) | J       |         |
|            |          |      |              |                           |                            |                 |    |        |     |     |                |                |                                  |           |        |                     |         |        |        |        |                |                |             | (Ø x L)      | GRADE            | (Ø x L)                 | (Ø x L)                  | (Ø, D.) |         |
| 07418      | Bent 1   | 324' | All          | Exp.                      | 9                          | 196.7           | 8" | 5 5/8" | 17" | 11" | 5              | 1/2"           | 1/4"                             | 6 @ 12ga. | 3 5/8" | 12"                 | 34 1/2" | 5 1/4" | 2 1/4" | 1 1/2" | 13 1/8"        | 2.06"          | 1.94"       | 1 1/2" x 27" | 55               | 1 1/2" x 5 1/8"         | 3" x 14"                 | 3"      | 3 1/16" |
|            | Bent 2   | 324' | All          | Fix.                      | 9                          | 566.4           | 9" | 5 5/8" | 21" | 17" | 5              | 1/2"           | 1/4"                             | 6 @ 12ga. | 3 5/8" | 18"                 | 40 1/4" | 3 3/8" | 3 3/8" | 1 1/2" | 15 3/8"        | 2.09"          | 1.91"       | 2 1/4" x 36" | 55               | 2 1/2" x 5 1/8"         | 4" x 14"                 | 4"      | 3 1/16" |
|            | Bent 3   | 324' | 1 - 4        | Exp.                      | 4                          | 196.7           | 8" | 5 5/8" | 17" | 11" | 5              | 1/2"           | 1/4"                             | 6 @ 12ga. | 3 5/8" | 12"                 | 34 1/2" | 5 1/4" | 2 1/4" | 1 1/2" | 13 1/8"        | 2.13"          | 1.87"       | 1 1/2" x 27" | 55               | 1 1/2" x 5 1/8"         | 3" x 14"                 | 3"      | 3 1/16" |
|            | Bent 3   | 324' | 5 - 9        | Exp.                      | 5                          | 196.7           | 8" | 5 5/8" | 17" | 11" | 5              | 1/2"           | 1/4"                             | 6 @ 12ga. | 3 5/8" | 12"                 | 34 1/2" | 5 1/4" | 2 1/4" | 1 1/2" | 13 1/8"        | 2.14"          | 1.86"       | 1 1/2" x 27" | 55               | 1 1/2" x 5 1/8"         | 3" x 14"                 | 3"      | 3 1/16" |

\*Maximum Load = Service I Limit State.  
 \*\*See Dwg. No. 60030 for girder numbers.

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 STEPHEN F. HARPER  
 8/20/18

DETAILS OF ELASTOMERIC BEARINGS  
 WHITE OAK CROSSING OVER I-40  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

CHECKED BY: MKL  
 DESIGNED BY: MKL  
 BRIDGE NO. 07418

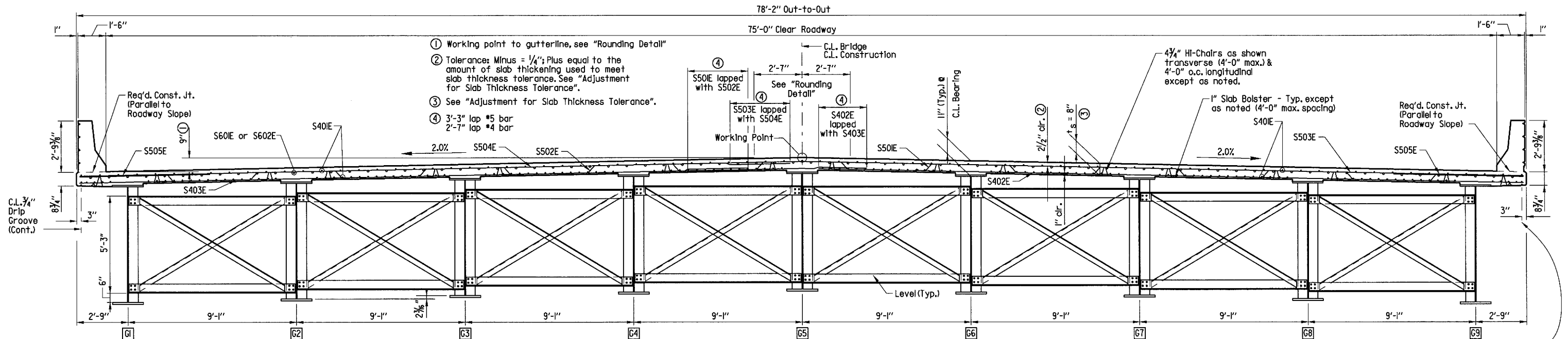
DATE: 08/17  
 DATE: 11/17  
 DATE: 08/17

FILENAME: B06190X1.EXL.dgn  
 No Scale  
 SCALE: No Scale  
 DRAWING NO. 60027

8/20/2018 3:48:05 PM  
 Y:\Projects\06190\06-Design\Drawings\Bridges\B06190X1.EXL.dgn  
 REVISION DATE

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                   | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                    | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                              | 061190 | 113                | 190       |              |
|      |             |              |             | ① 07418 - 324'-0" CONT. UNIT - 60028 |        |                    |           |              |

Note: At the Contractors option, in lieu of providing bars S501E or S502E, one epoxy coated #5 bar top and bottom may be substituted for each bar. Payment for reinforcing will be based on the weight of bars S501E and S502E. Bars in top and bottom shall be epoxy coated.



- Working point to gutterline, see "Rounding Detail"
- Tolerance: Minus = 1/4"; Plus equal to the amount of slab thickening used to meet slab thickness tolerance. See "Adjustment for Slab Thickness Tolerance".
- See "Adjustment for Slab Thickness Tolerance".
- 3'-3" lap #5 bar  
2'-7" lap #4 bar

**Slab Reinforcing**

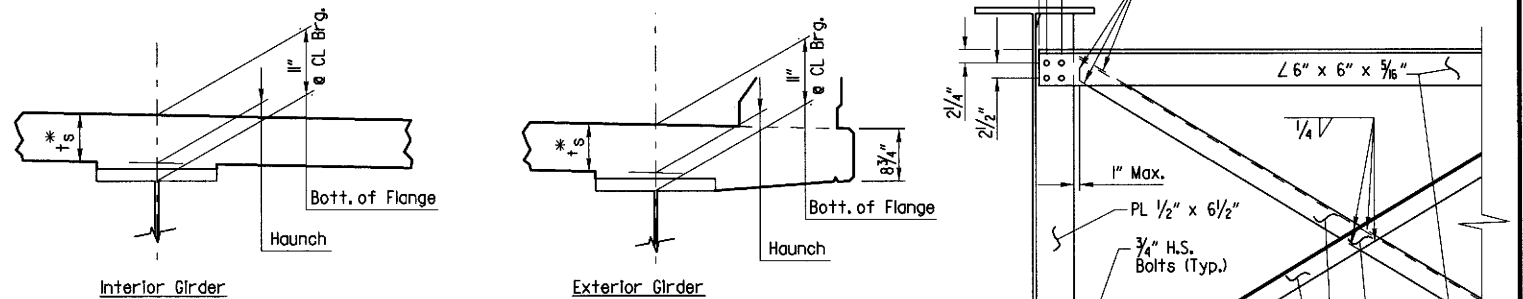
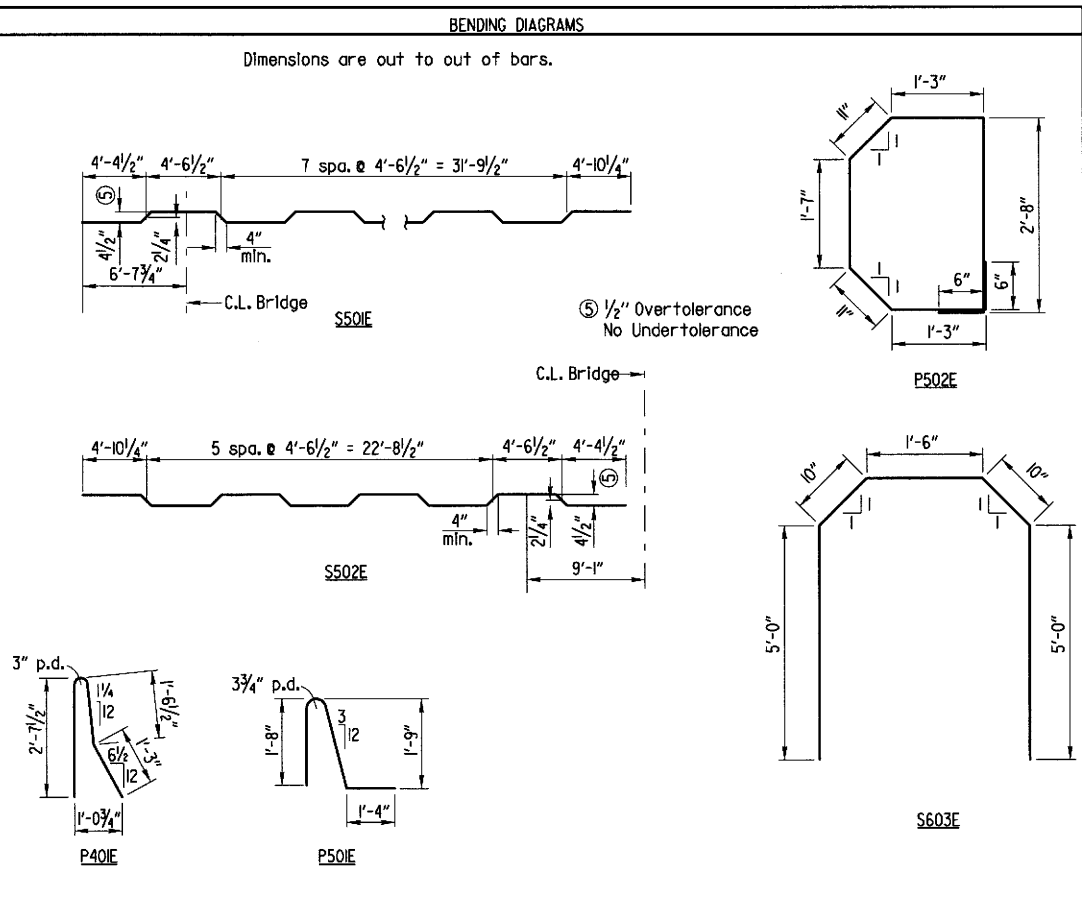
Transverse: S501E @ 12" o.c. bent up over beams and lapped with opposite S502E  
 S402E @ 12" o.c. in bottom and lapped with opposite S403E  
 S503E @ 12" o.c. in top and lapped with opposite S504E  
 S505E @ 6" o.c. under each parapet bundled w/ #5 in top @ both gutterlines

Longitudinal: S401E placed as shown in top and bottom  
 S601E placed as shown over int. supports

Note: All bars designated with an "E" suffix are to be epoxy coated

**BAR LIST**

| MARK           | NO.   | REQ'D.          | LENGTH | P.D. |
|----------------|-------|-----------------|--------|------|
| S401E          | 1953  | 38'-4"          | Str.   |      |
| S402E          | 315   | 42'-5"          | Str.   |      |
| S403E          | 315   | 38'-0"          | Str.   |      |
| S501E          | 314   | 46'-6"          | 3"     |      |
| S502E          | 314   | 37'-3"          | 3"     |      |
| S503E          | 315   | 42'-10"         | Str.   |      |
| S504E          | 315   | 38'-3"          | Str.   |      |
| S505E          | 1292  | 7'-9"           | Str.   |      |
| S506E          | 4     | 38'-11"         | Str.   |      |
| S507E          | 4     | 36'-11"         | Str.   |      |
| S508E          | 4     | 34'-10"         | Str.   |      |
| S509E          | 4     | 32'-10"         | Str.   |      |
| S510E to S523E | 4 ea. | 4'-1" to 57'-1" | Str.   |      |
| S601E          | 78    | 60'-0"          | Str.   |      |
| S602E          | 78    | 45'-1"          | Str.   |      |
| S603E          | 6     | 13'-2"          | 4 1/2" |      |
| S604E          | 18    | 5'-8"           | Str.   |      |
| P401E          | 1232  | 5'-6"           | 3"     |      |
| P402E          | 64    | 4'-10"          | 3"     |      |
| P403E          | 160   | 5'-6"           | Str.   |      |
| P404E          | 336   | 10'-8"          | Str.   |      |
| P405E          | 56    | 14'-8"          | Str.   |      |
| P501E          | 1232  | 4'-10"          | 3 3/4" |      |
| P502E          | 18    | 9'-5"           | 2 1/2" |      |
| P503E          | 18    | 3'-1"           | Str.   |      |

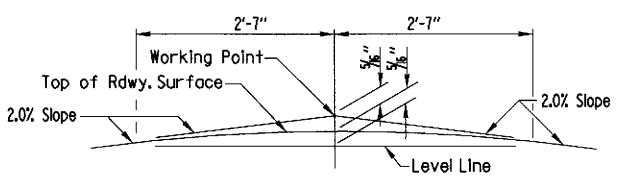


NOTE: Tolerance when removable deck forming is used is + 1/2", - 1/4". Haunch forming is required and shall be adjusted to maintain slab thickness tolerance.

**ADJUSTMENT FOR SLAB THICKNESS TOLERANCE**

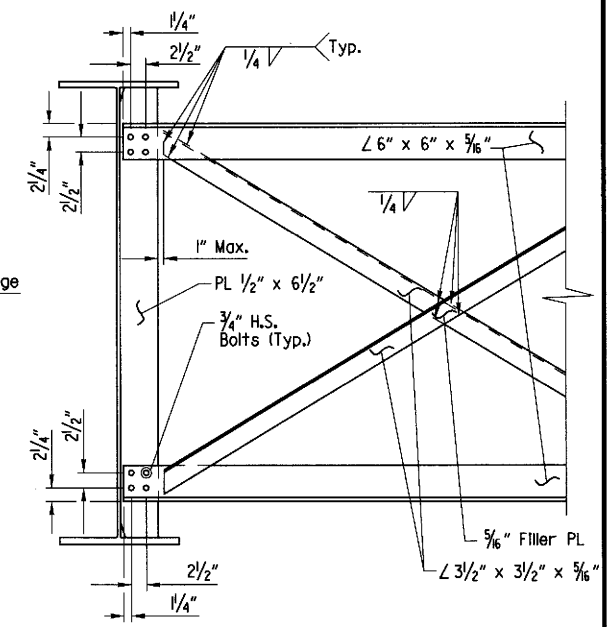
NOTES: Haunch dimension may vary within the following limits to maintain the grade and slab thickness tolerance; Minimum occurs when top flange contacts bottom reinforcing steel; Maximum = top flange thickness plus 1 1/4". No increase in concrete and structural steel quantities will be made to maintain tolerances.

Tolerances shown are applicable only when removable deck forming is used. See Std. Dwg. No. 55005 for tolerances when permanent steel deck forms are used. Payment for concrete shall be based on removable deck forming.



**ROUNDING DETAIL**

NOTE: Working Point matches Theoretical Roadway Grade.



**TYPICAL CROSSFRAME CONNECTION DETAIL**

3/4" = 1'-0"



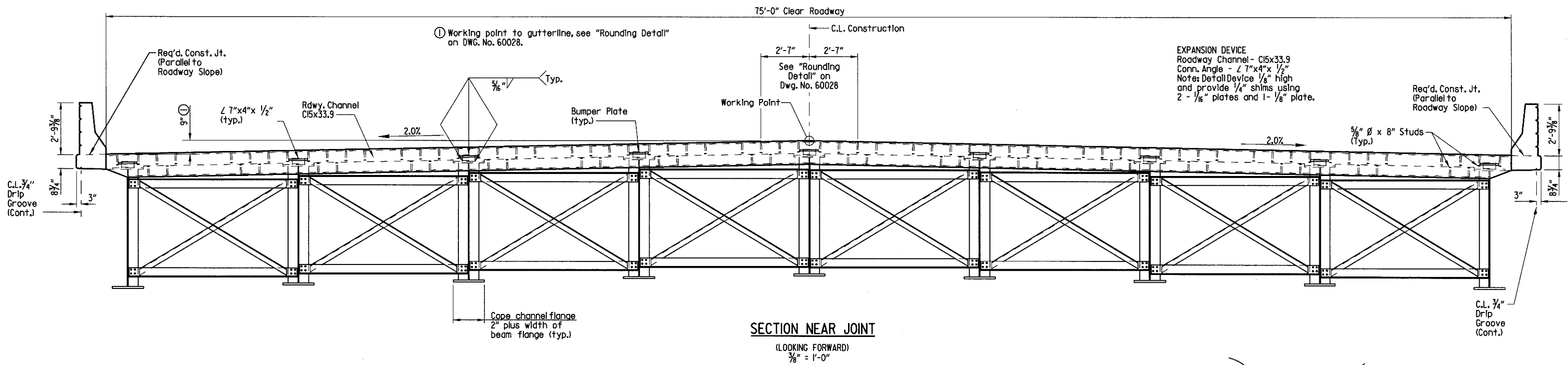
**SHEET 1 OF 10**  
**DETAILS OF**  
**324'-0" CONT. COMP. PLATE GIRDER UNIT**  
**WHITE OAK CROSSINGS OVER I-40**  
**ROUTE SECTION**  
**ARKANSAS STATE HIGHWAY COMMISSION**  
**LITTLE ROCK, ARKANSAS**

DRAWN BY: HS/JPC  
 CHECKED BY: DTF  
 DESIGNED BY: SFH  
 BRIDGE NO. 07418

DATE: 10/17  
 DATE: 12/17  
 DATE: 09/17

FILENAME: B06190X1.SXL.dgn  
 SCALE: As Noted  
 DRAWING NO. 60028

Leonard.Speed 8/20/2018 2:20:12 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE\_I-40\_Interchange\06-Design\Drawings\Bridge\B06190X1.SXL.dgn  
 REVISED DATE:



EXPANSION DEVICE  
 Roadway Channel - C15x33.9  
 Conn. Angle - L 7"x4"x 1/2"  
 Note: Detail Device 1/8" high  
 and provide 1/4" shims using  
 2 - 1/8" plates and 1 - 1/8" plate.

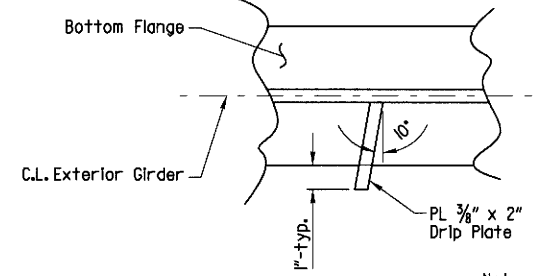
TABLE FOR WELD

| Material Thickness of Thicker Part Joined (Inches) | Minimum Size of Fillet Weld (Inches) | Single Pass Weld Must Be Used |
|--|--------------------------------------|-------------------------------|
| To 3/4" Inclusive                                  | 1/4"                                 | Must Be Used                  |
| Over 3/4"  | 5/8"                                 |                               |

NOTE: When a fillet weld size, as shown on the plans, is larger than the minimum, the first pass shall be that specified for minimum size of fillet weld.

CLIP DIMENSION "L"

| Web Thickness | "L"    |
|---------------|--------|
| 3/8"          | 2 1/2" |
| 5/8"          | 2 3/4" |

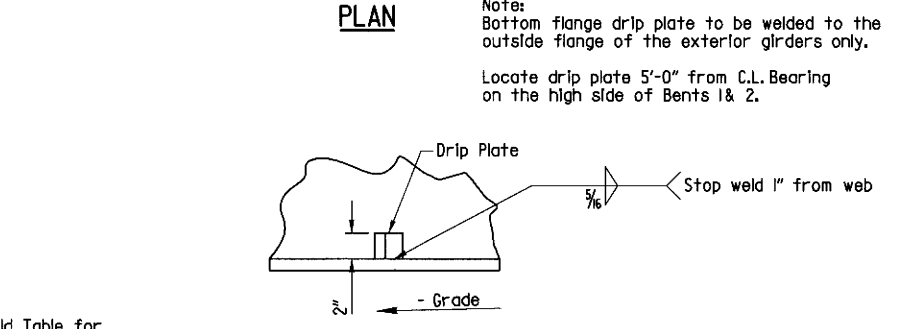


PLAN

Note: Bottom flange drip plate to be welded to the outside flange of the exterior girders only.

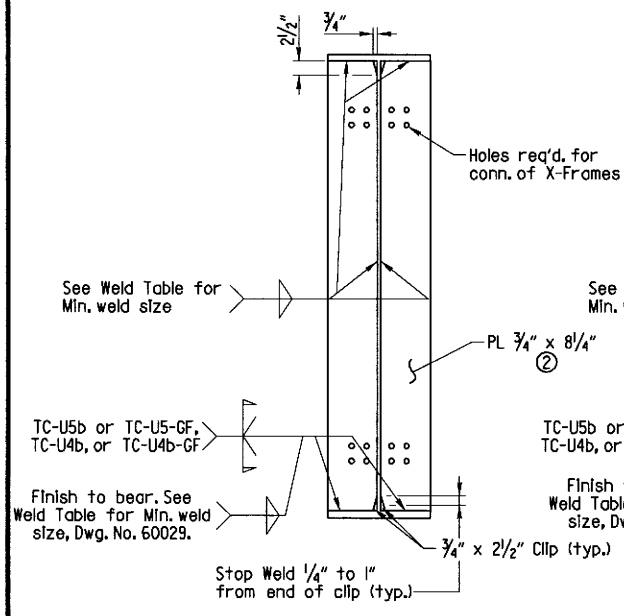
Locate drip plate 5'-0" from C.L. Bearing on the high side of Bents 1 & 2.

② Place Connection Plates and Bearing Stiffeners Parallel to skew.

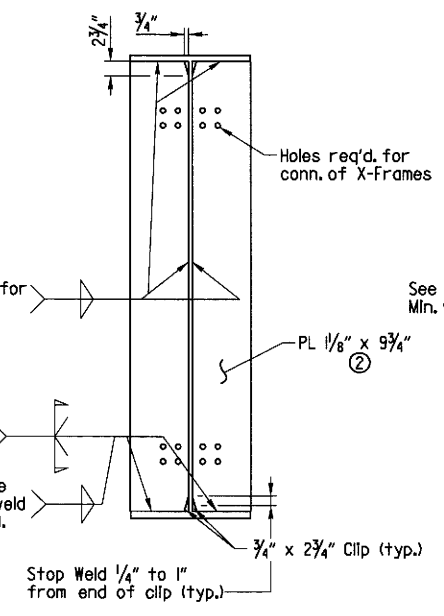


ELEVATION

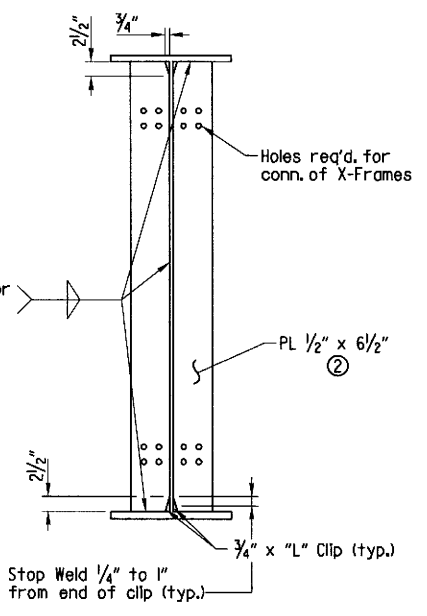
BOTTOM FLANGE DRIP PLATE  
No Scale



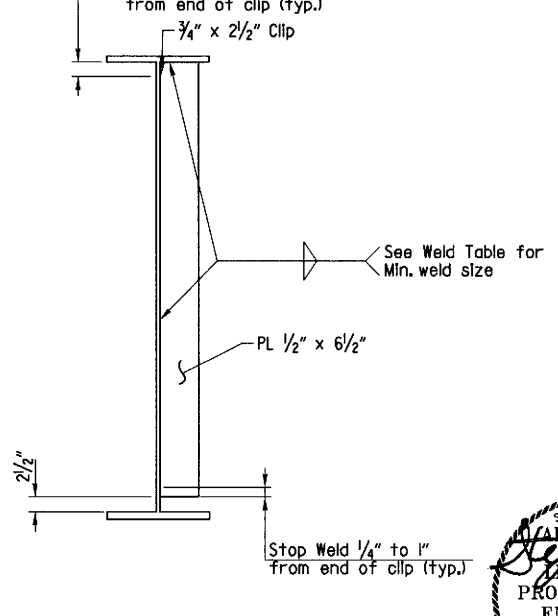
END BEARING STIFFENER DETAIL  
(Bent 1 & 3)  
3/4" = 1'-0"



INT. BEARING STIFFENER DETAIL  
(Bent 2)  
3/4" = 1'-0"



CROSS FRAME CONNECTION PLATE DETAIL  
3/4" = 1'-0"



INT. STIFFENER DETAIL  
3/4" = 1'-0"

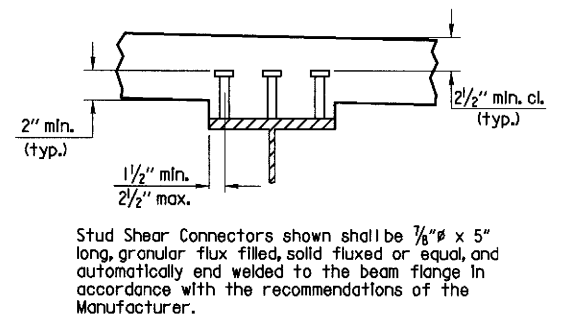
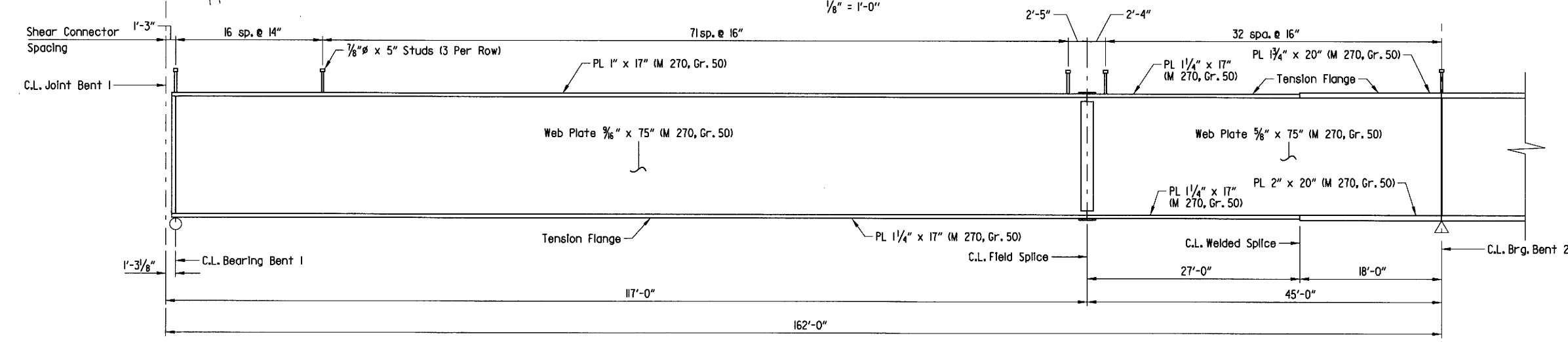
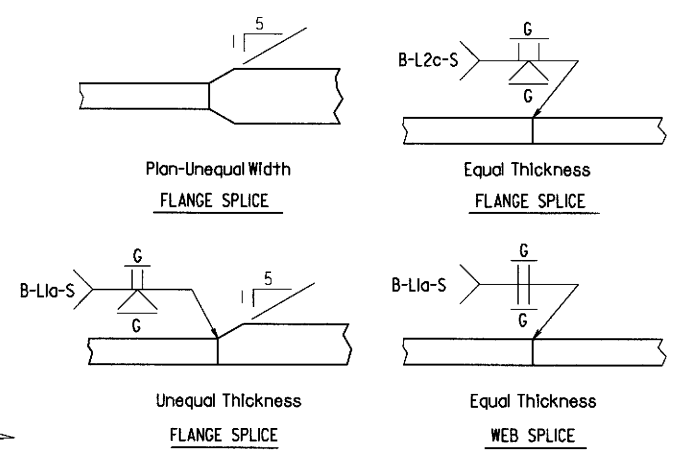
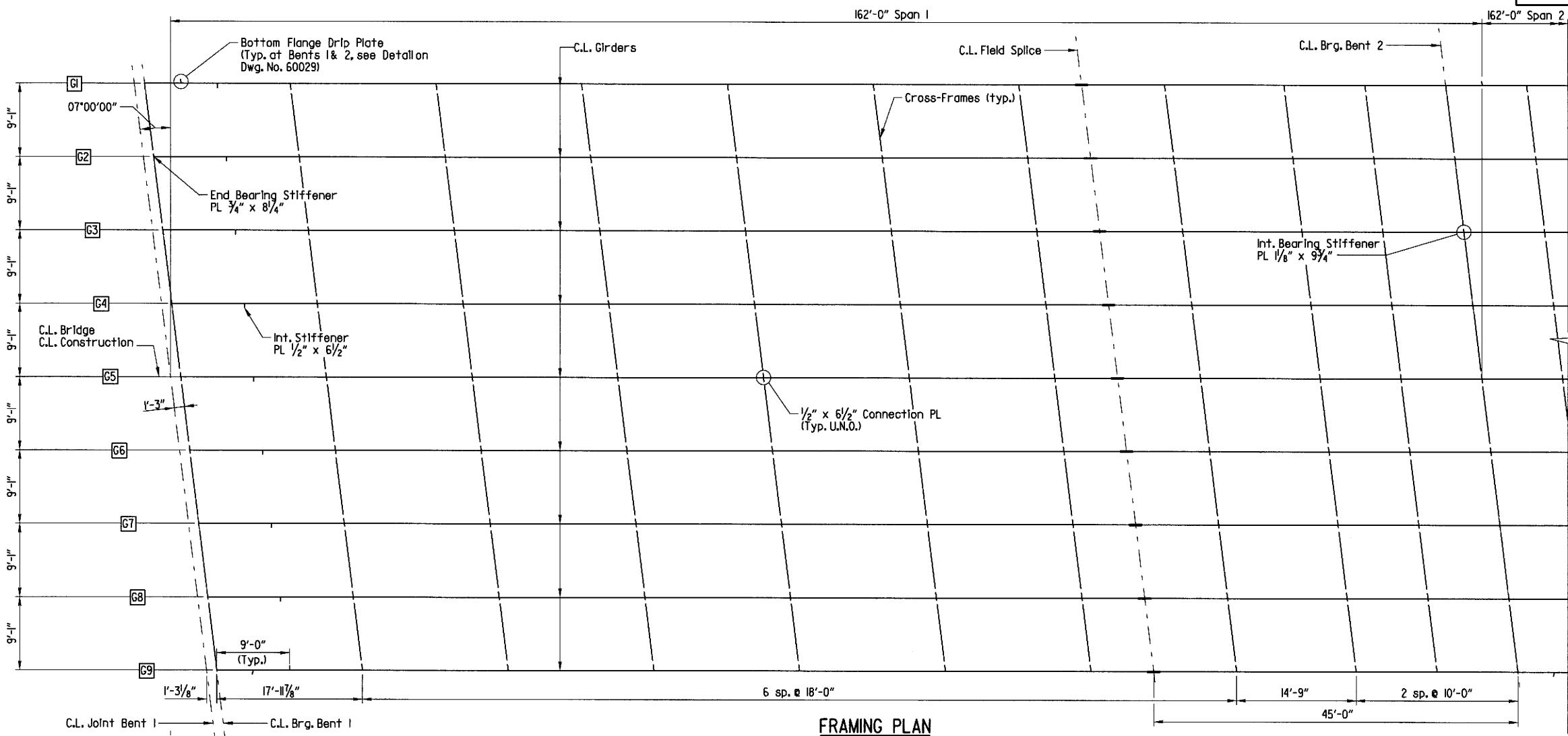


SHEET 2 OF 10  
 DETAILS OF  
 324'-0" CONT. COMP. PLATE GIRDER UNIT  
 WHITE OAK CROSSING OVER I-40  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

DRAWN BY: HS/JPC DATE: 10/17 FILENAME: B061190XL.SX2.dgn  
 CHECKED BY: DJF DATE: 12/17  
 DESIGNED BY: SFH DATE: 09/17 SCALE: As Noted  
 BRIDGE NO. 07418 DRAWING NO. 60029

8/20/2018 3:18:06 PM  
 megan.lind  
 WORKSPACE: AHTD\_Bridge  
 T:\Projects\MAUMELLE\54459\_1-40\_intra-change\06-Design\Drawings\Bridge\B061190XL.SX2.dgn  
 REVISION DATE:

| DATE                               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                    |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190                     |             |              |             |                    |       |                    | 115       | 190          |
| 07418 - 324'-0" CONT. UNIT - 60030 |             |              |             |                    |       |                    |           |              |



STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 STEPHEN F. HARPER  
 BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

SHEET 3 OF 10  
 DETAILS OF  
 324'-0" CONT. COMP. PLATE GIRDER UNIT  
 WHITE OAK CROSSING OVER I-40  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

DRAWN BY: HS/JPC DATE: 11/17 FILENAME: B061190XL.SX3.dgn  
 CHECKED BY: QVF DATE: 12/17  
 DESIGNED BY: SFH DATE: 09/17 SCALE: As Noted  
 BRIDGE NO. 07418 DRAWING NO. 60030

megan.lund 8/20/2018 3:21:55 PM  
 WORKSPACE: AHTD\_Bridge  
 I:\Projects\MAJELLE.LL.B4455.1-40\_Interchange\06-Design\Drawings\Bridge\B061190XL.SX3.dgn  
 REVISION DATE:





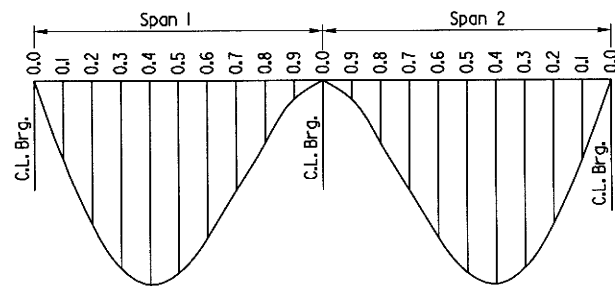
**TABLE OF DEAD LOAD DEFLECTIONS-INCHES**

| SPAN | Point of Deflection | Structural Steel |          | Structural Steel + Slab |          | Structural Steel + Slab + Roll |          |
|------|---------------------|------------------|----------|-------------------------|----------|--------------------------------|----------|
|      |                     | Interior         | Exterior | Interior                | Exterior | Interior                       | Exterior |
| 0    | 0                   | 0                | 0        | 0                       | 0        | 0                              | 0        |
| 0.1  | 0.336               | 0.336            | 1.344    | 1.126                   | 1.460    | 1.249                          |          |
| 0.2  | 0.616               | 0.616            | 2.462    | 2.063                   | 2.675    | 2.289                          |          |
| 0.3  | 0.800               | 0.800            | 3.198    | 2.680                   | 3.476    | 2.974                          |          |
| 0.4  | 0.868               | 0.868            | 3.471    | 2.909                   | 3.774    | 3.229                          |          |
| 0.5  | 0.819               | 0.819            | 3.274    | 2.744                   | 3.562    | 3.048                          |          |
| 0.6  | 0.669               | 0.669            | 2.676    | 2.242                   | 2.914    | 2.494                          |          |
| 0.7  | 0.456               | 0.456            | 1.822    | 1.527                   | 1.986    | 1.700                          |          |
| 0.8  | 0.231               | 0.231            | 0.925    | 0.775                   | 1.011    | 0.866                          |          |
| 0.9  | 0.064               | 0.064            | 0.257    | 0.215                   | 0.281    | 0.241                          |          |
| 1.0  | 0                   | 0                | 0        | 0                       | 0        | 0                              |          |

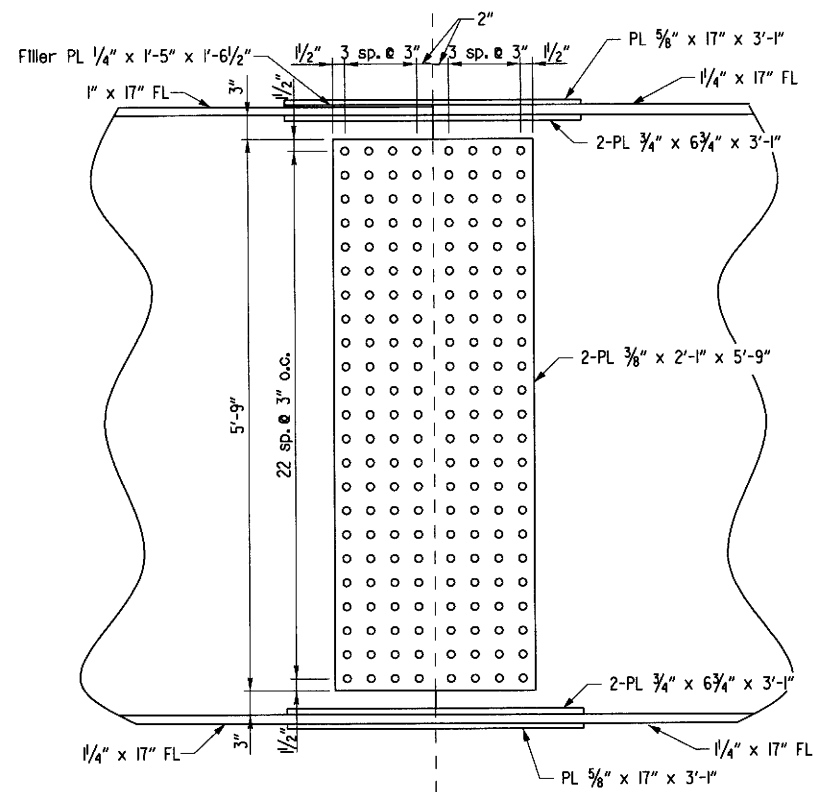
Half-point of Unit.

Note: Camber for Dead Load Deflection plus Vertical Curve + or - 1/4" tolerance. Deflections shown are along C.L. Girder from a chord from C.L. Bearing to C.L. Bearing. Vertical curve corrections not included. Negative sign (-) indicates point above chord.

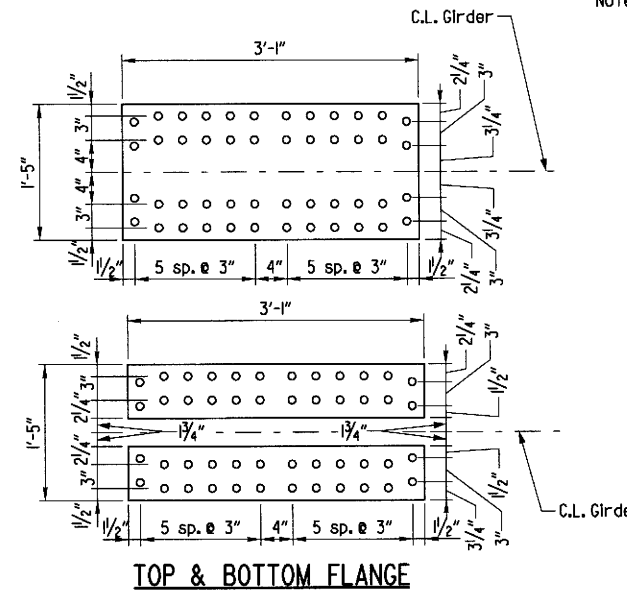
Symmetrical about half-point of Unit.



**DEAD LOAD DEFLECTION DIAGRAM**  
No Scale

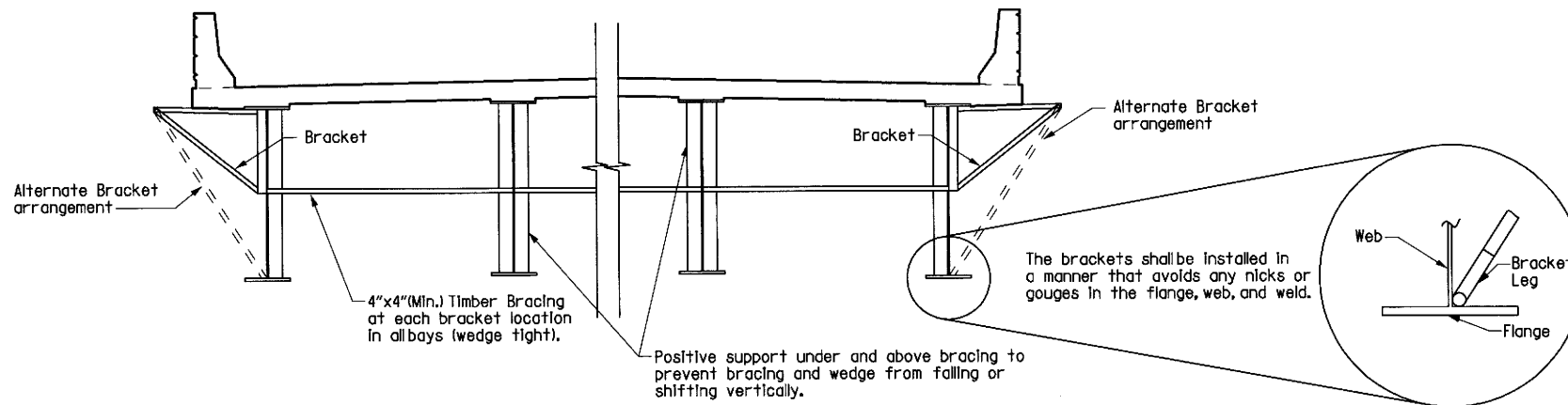


**TYPICAL FIELD SPLICE DETAILS**  
1" = 1'-0"



Note: Bolted field splices shown may be eliminated or shop welded splices may be substituted with approval of the Bridge Engineer. Payment will be made on the basis of the plan quantities.

All field splice bolts shall be 7/8"  $\phi$  Hi-str. bolts. All holes for splice bolts shall be 5/8"  $\phi$ . All field splice plates shall be AASHTO M270 Gr. 50 steel.

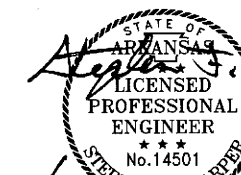


Note: If a transverse finishing machine is used, the rail shall be supported directly over the exterior girders, or as an alternate, the rail may be supported by the overhang brackets if the above strutting system is used. The strutting system may be omitted if 1/2" x 6 1/2" web stiffeners are welded to the insides of the exterior girders at the location of each bracket or if the alternate bracket arrangement shown above is used. The Alternate Bracket arrangement shall extend down to the junction of the web and bottom flange. The stiffener shall conform to the details for cross frame connection plates shown on Drawing No. 60029. No direct payment will be made for brackets, timber bracing, supports, or welded stiffeners. Payment shall be subsidiary to "Structural Steel in Plate Girder Spans (M270, Gr. 50)".

**SCREED RAIL SUPPORT**  
No Scale

SHEET 5 OF 10  
DETAILS OF

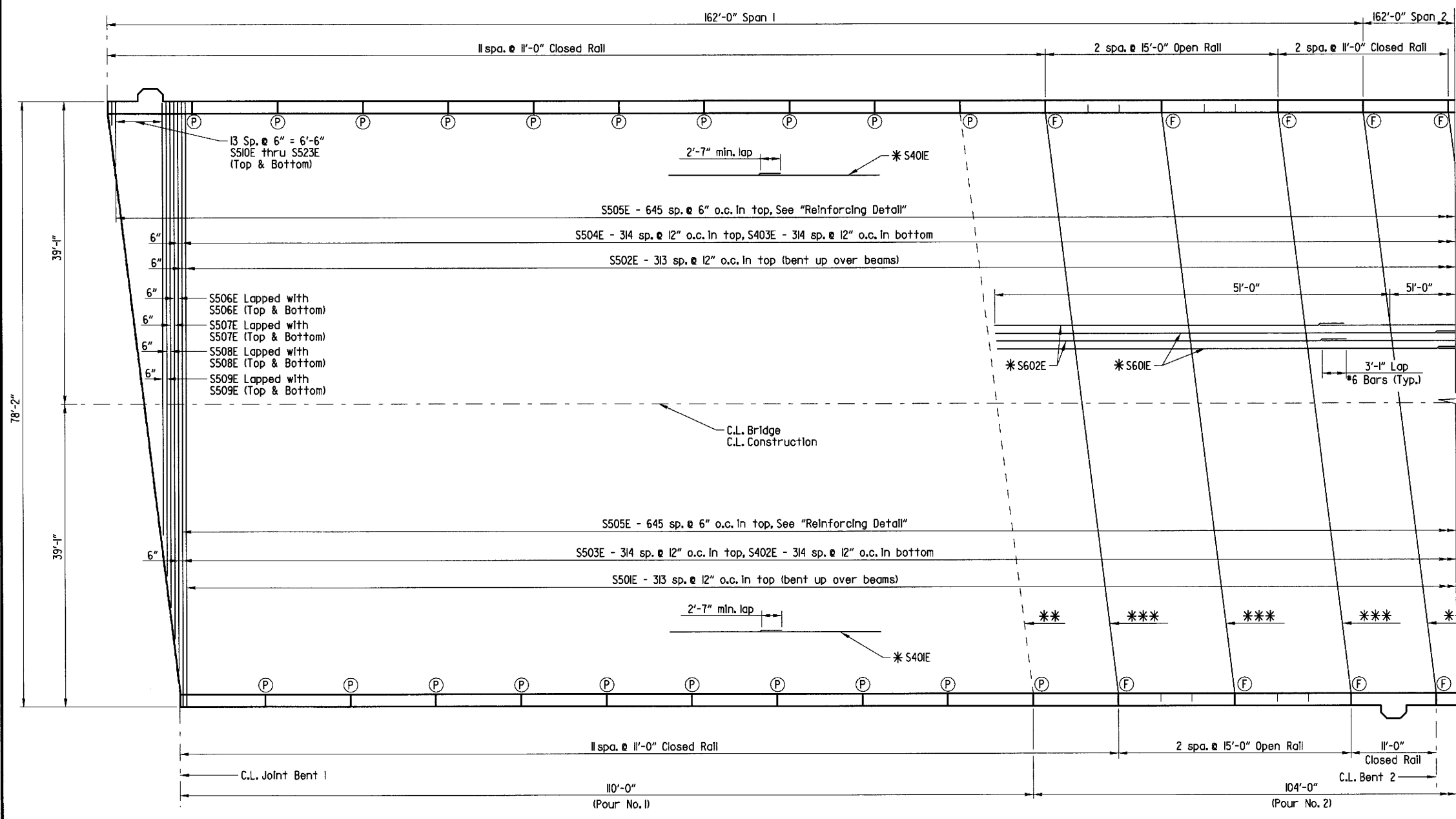
324'-0" CONT. COMP. PLATE GIRDER UNIT  
WHITE OAK CROSSING OVER I-40  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS



8/20/18  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

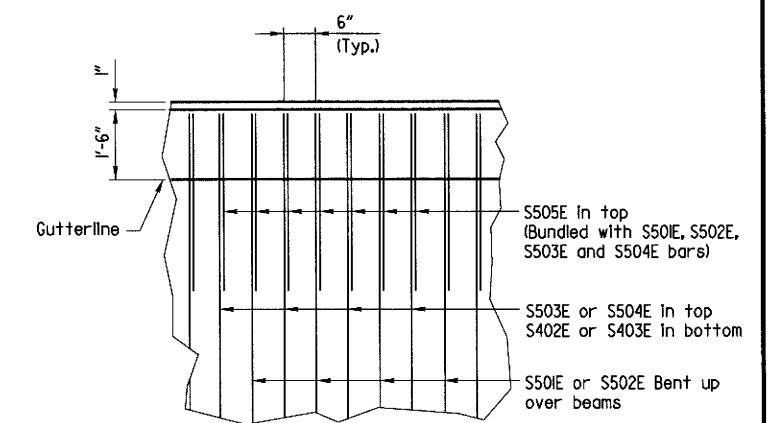
DRAWN BY: JPC DATE: 10/17 FILENAME: B061190X1\_SX5.dgn  
CHECKED BY: DYE DATE: 12/17  
DESIGNED BY: SEH DATE: 9/17 SCALE: As Noted  
BRIDGE NO. 07418 DRAWING NO. 60032

| DATE                               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------------------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|                                    |             |              |             | 6                  | ARK.   |                    |           |              |
|                                    |             |              |             | JOB NO.            | 061190 | 118                | 190       |              |
| 07418 - 324'-0" CONT. UNIT - 60033 |             |              |             |                    |        |                    |           |              |



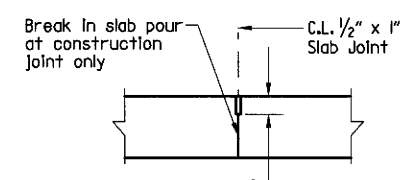
Note:  
Transverse lap splices not shown for clarity. See Dwg. No. 60028 for locations.

Note:  
Pours with the same number may be placed simultaneously or separately. All pours (1) must be placed before pour (2) can be placed. 48 hours shall elapse before the end of a pour and the start of the next pour. 72 hours shall elapse between the end of a pour and the start of an adjacent pour. 72 hours shall elapse between the completion of the entire deck and the pouring of the parapet. Any rolling pours made before the entire slab unit has been placed must be approved by the Engineer.



**REINFORCING PLAN AND POURING SEQUENCE**

- $\frac{1}{8}" = 1'-0"$
- (P) Partial depth parapet joint at this location. (Stop 1'-2" above top of slab)
  - (F) Full depth parapet joint at this location. (Stop 4" above top of slab)
  - \* Placed as shown in "Typical Section", See Dwg. No. 60028.
  - \*\* Pouring Sequence Construction Joint
  - \*\*\* Required Slab Joint



Use Type 3 or 4 Joint Sealer. See Subsections 501.02 (h) and 501.05 (j). Backer rod filler will not be required. Joint Sealer shall be measured and paid for as Class S(AE) Concrete-Bridge. Slab joints shall extend to the outside edge of the deck slab. Slab joints shall be installed before the parapet railing is poured. If slab joints are to be sawed, they shall be sawed as soon as the concrete has sufficiently set to allow sawing of the joint without damage to the slab. Slab joints shall be placed at all pouring sequence construction joints and required slab joint locations. The joint sealer shall extend across the deck from gutterline to gutterline.

8/20/18

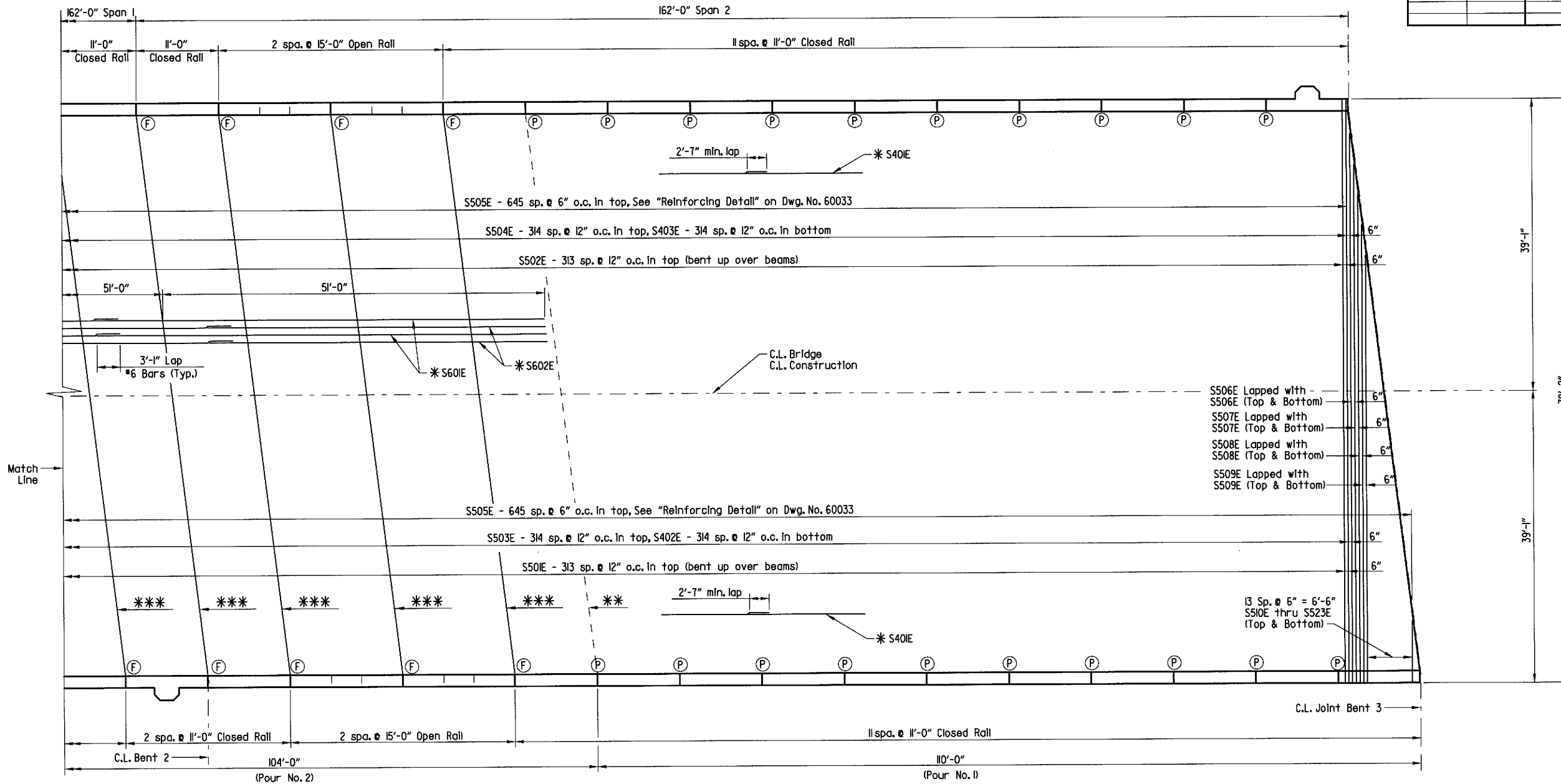
STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HARDER  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

SHEET 6 OF 10  
DETAILS OF  
324'-0" CONT. COMP. PLATE GIRDER UNIT  
WHITE OAK CROSSING OVER I-40  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: JPC DATE: 10/19/17 FILENAME: B06109XL.SX6.dgn  
CHECKED BY: OYF DATE: 12/17  
DESIGNED BY: JPC DATE: 09/12/17 SCALE: As Noted  
BRIDGE NO. 07418 DRAWING NO. 60033

Leonard Speed 8/20/2018 2:20:19 PM  
WORKSPACE: ARKANSAS STATE HIGHWAY COMMISSION  
Y:\Projects\B06109XL\Drawings\Bridges\B06109XL.SX6.dgn  
REVISED DATE:

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                 | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|------------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                            | 061190 |                    | 119       | 190          |
|      |             |              |             | 07418 - 324'-0" CONT. UNIT - 60034 |        |                    |           |              |

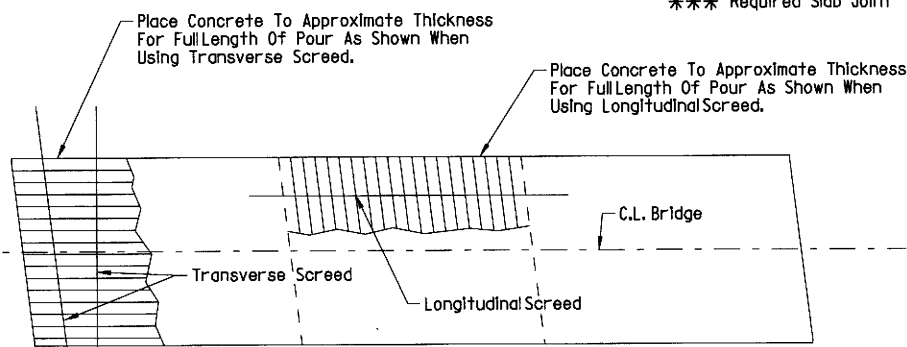


**REINFORCING PLAN AND POURING SEQUENCE**

1/8" = 1'-0"

- (P) Partial depth parapet joint at this location. (Stop 1'-2" above top of slab)
- (F) Full depth parapet joint at this location. (Stop 4" above top of slab)
- \* Placed as shown in "Typical Section", See Dwg. No. 60028.
- \*\* Pouring Sequence Construction Joint
- \*\*\* Required Slab Joint

Note:  
Transverse lap splices not shown for clarity. See Dwg. No. 60028 for locations.



**CONCRETE PLACEMENT PROCEDURE**

No Scale

Note:  
At The Contractor's Option, The Transverse Screed May Be Placed Parallel To The Skew Or Perpendicular To CL Bridge

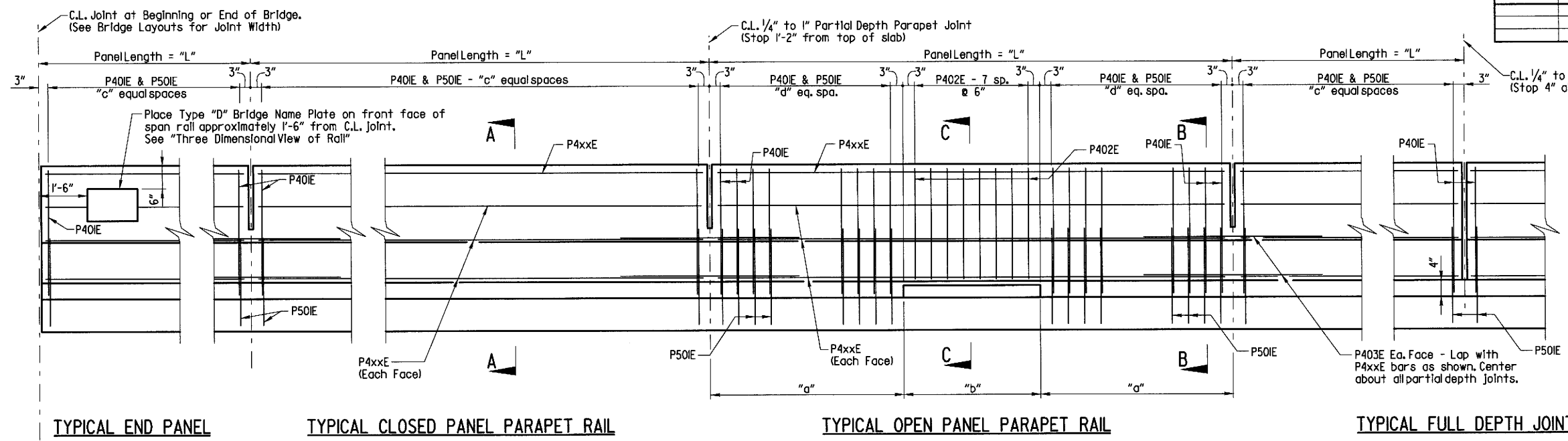
7/23/18  
STEPHEN F. HARPER  
No. 14501  
PROFESSIONAL ENGINEER  
STATE OF ARKANSAS  
BRIDGE ENGINEER  
PRINT DATE: 7/23/2018

SHEET 7 OF 10  
DETAILS OF  
324'-0" CONT. COMP. PLATE GIRDER UNIT  
WHITE OAK CROSSING OVER I-40  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: JPC DATE: 10/18/17 FILENAME: B061109XL.SX7.dgn  
CHECKED BY: QYF DATE: 12/17  
DESIGNED BY: JPC DATE: 09/12/17 SCALE: As Noted  
BRIDGE NO. 07418 DRAWING NO. 60034

Leonard.Speed 7/23/2018 10:43:39 PM  
WORKSPACE: AHTD  
Y:\Projects\MAUMELLE\_J54459.J-40\_Infrastructure\Bridges\B061109XL.SX7.dgn  
REVISED DATE:

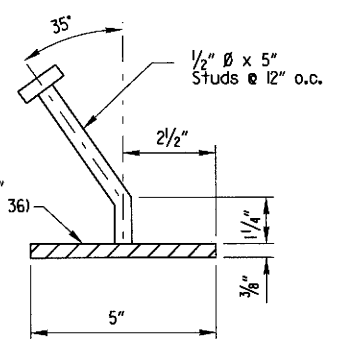
| DATE                                       | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|  |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 07418 - 324'-0" CONT. UNIT - 60035 |             |              |             |                    |       |                    | 120       | 190          |



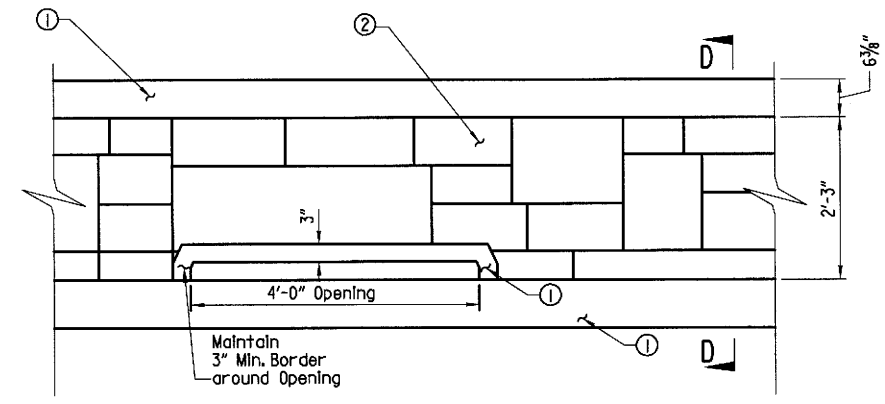
**PARAPET RAIL VARIABLES**

| Panel Length "L" | Panel Type | "a"   | "b"   | "c"   | "d"   | P4xxE Bars |
|------------------|------------|-------|-------|-------|-------|------------|
| 11'-0"           | closed     | ----- | ----- | 21    | ----- | P404E      |
| 15'-0"           | open       | 5'-6" | 4'-0" | ----- | 10    | P405E      |

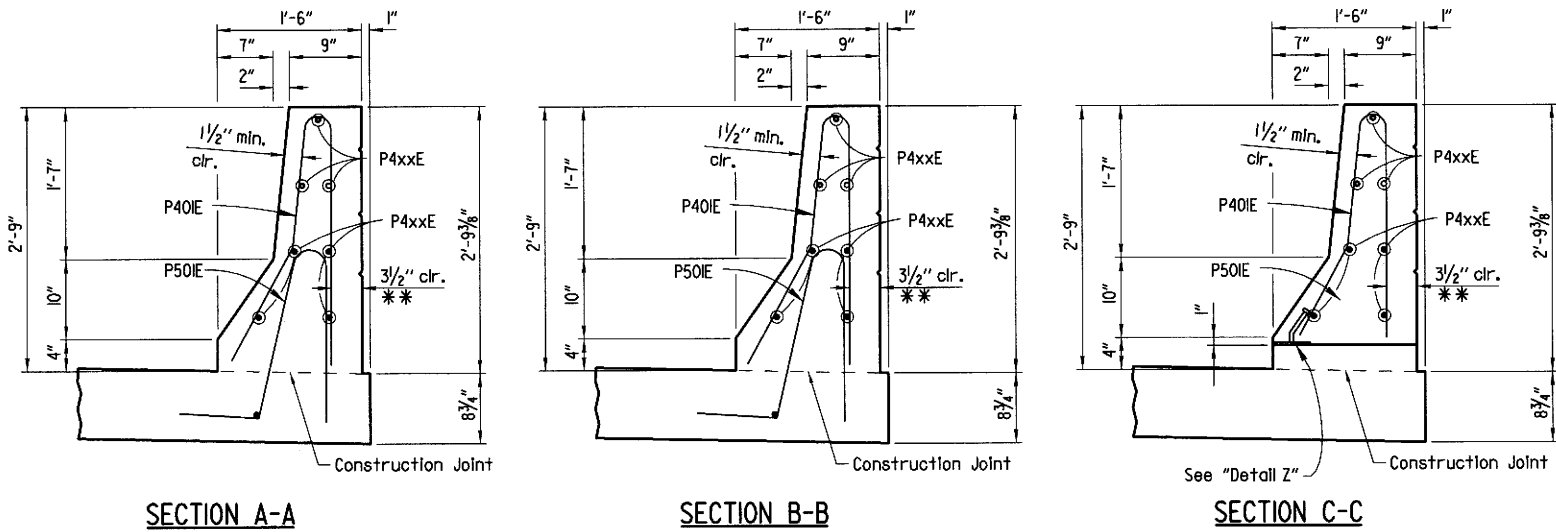
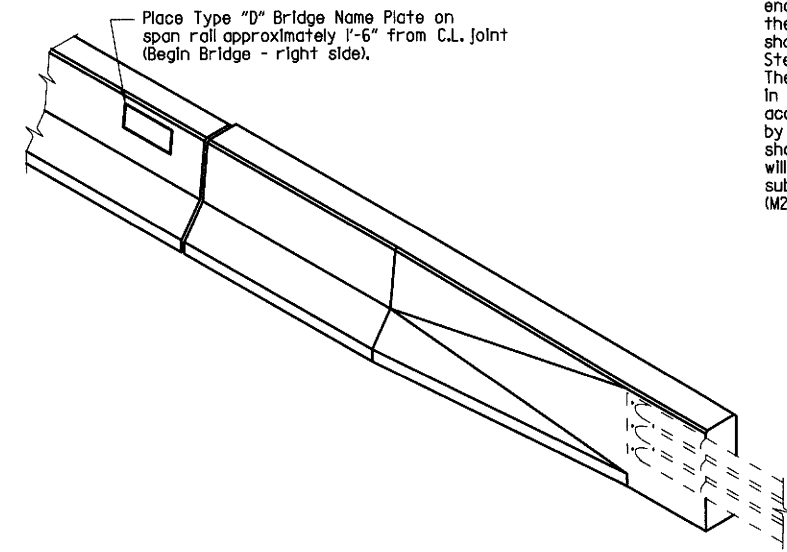
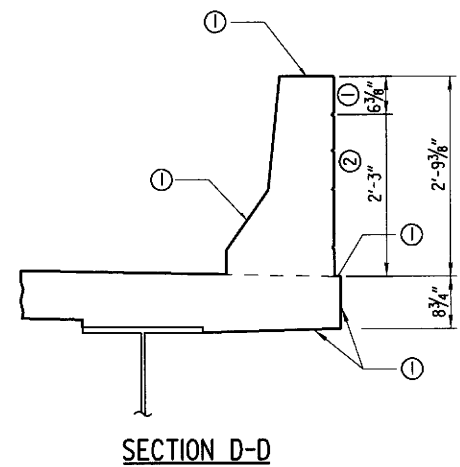
Note:  
For location of full and partial depth parapet joints, see Dwg. Nos. 60033 and 60034.



Note:  
Parapet Studs shall be 5" long, granular flux filled, solid fluxed, or equal, and automatically end welded to the plate. Studs and plate shall meet the requirements of Section 807. Studs and plate shall be measured and paid for as "Structural Steel in Plate Girder Spans (M 270, Gr. 50)". The surfaces of the 3/8" plates which will not be in contact with concrete shall be painted in accordance with Section 638 or as approved by the Engineer. Only one coat is required and shall be applied in the fabricator's shop. Painting will not be paid for directly, but will be considered subsidiary to "Structural Steel in Plate Girder Spans (M270, Gr 50)"



- ① Class 3 Textured Coating Finish (Color = Brown, Color Chip No. 33522)
- ② Class 3 Textured Coating Finish (Color = Brown, Color Chip No. 30219) and "Ashlar Stone" Form Liner



\*\* Note:  
Form Liner shall be a max. depth of 2" to provide a min. clearance of 1/2" to parapet reinforcing.



8/20/18  
STEPHEN F. HAMPER  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

**SHEET 8 OF 10**  
**DETAILS OF**  
**324'-0" CONT. COMP. PLATE GIRDER UNIT**  
**WHITE OAK CROSSING OVER I-40**  
**ROUTE SECTION**  
**ARKANSAS STATE HIGHWAY COMMISSION**  
**LITTLE ROCK, ARKANSAS**

DRAWN BY: HSS/JPC  
CHECKED BY: QJE  
DESIGNED BY: HSS  
BRIDGE NO. 07418

DATE: 01/20/17  
DATE: 12/17  
DATE: 01/20/17

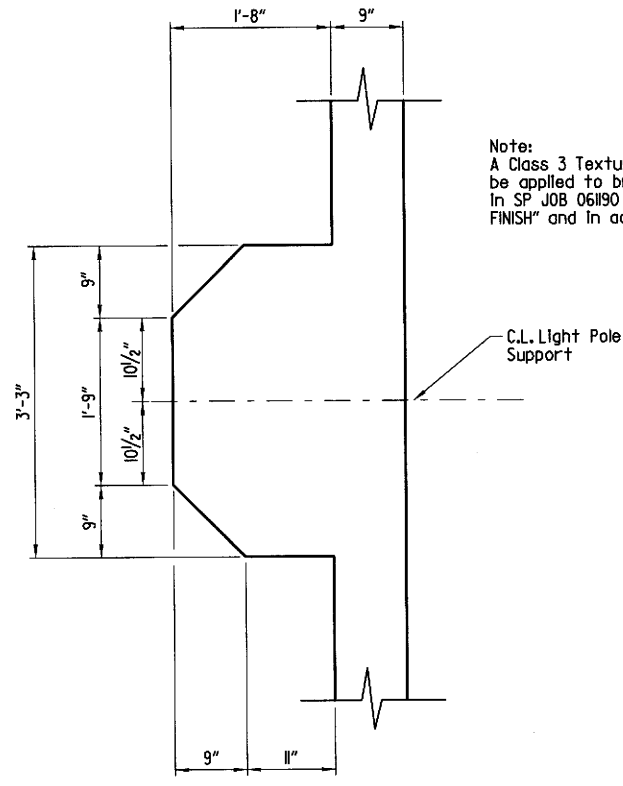
FILENAME: B06109X1.SXB.dgn  
SCALE: No Scale  
DRAWING NO. 60035

Leonard.Speed 8/20/2018 2:20:22 PM  
WORKSPACE: AHTD  
Y:\Projects\MAUMELLE\_154459\_1-40\_Interchange\06-Design\Drawings\Bridges\B06109X1.SXB.dgn  
REVISED DATE:

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                 | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|------------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                            | 061190 | I21                | I90       |              |
|      |             |              |             | 0741B - 324'-0" CONT. UNIT - 60036 |        |                    |           |              |

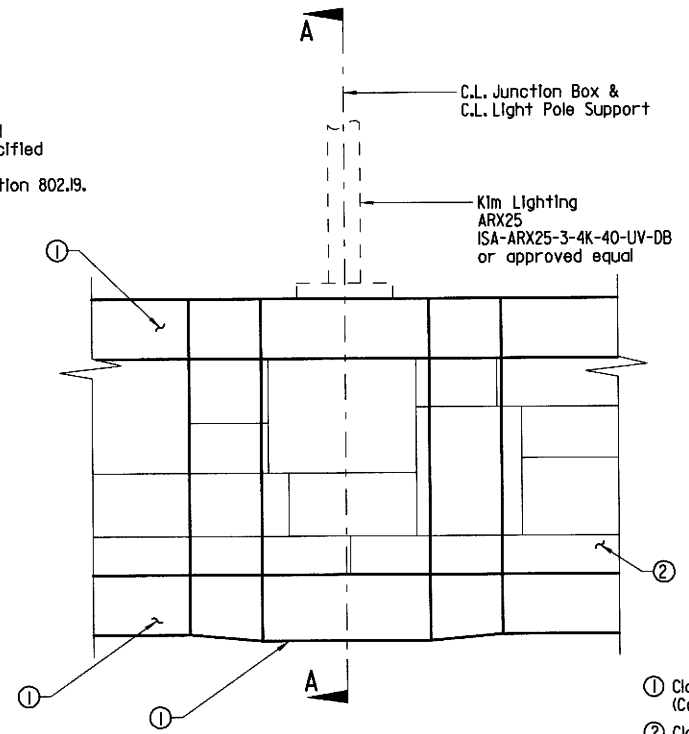
| LIGHT POLE SUPPORT LOCATIONS |          |
|------------------------------|----------|
| Station                      | Location |
| 181+31.00                    | LT.      |
| 182+91.10                    | RT.      |
| 184+43.90                    | LT.      |

Note:  
Stations shown are to C.L. light pole support.



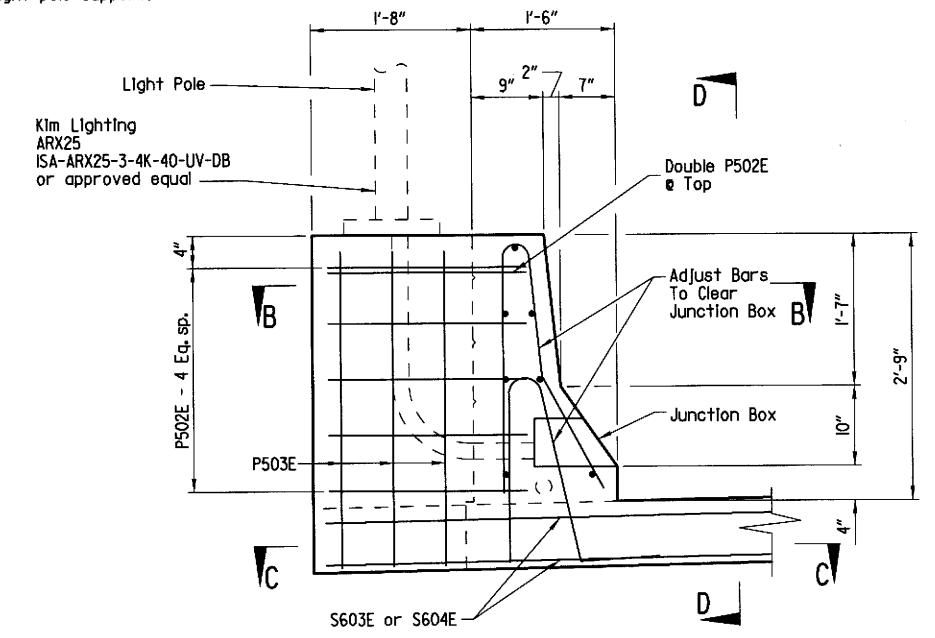
PLAN - LIGHT POLE SUPPORT PEDESTAL

Note:  
A Class 3 Textured Coating Finish shall be applied to bridge surfaces as specified in SP JOB 061190 "TEXTURED COATING FINISH" and in accordance with Subsection 802.19.



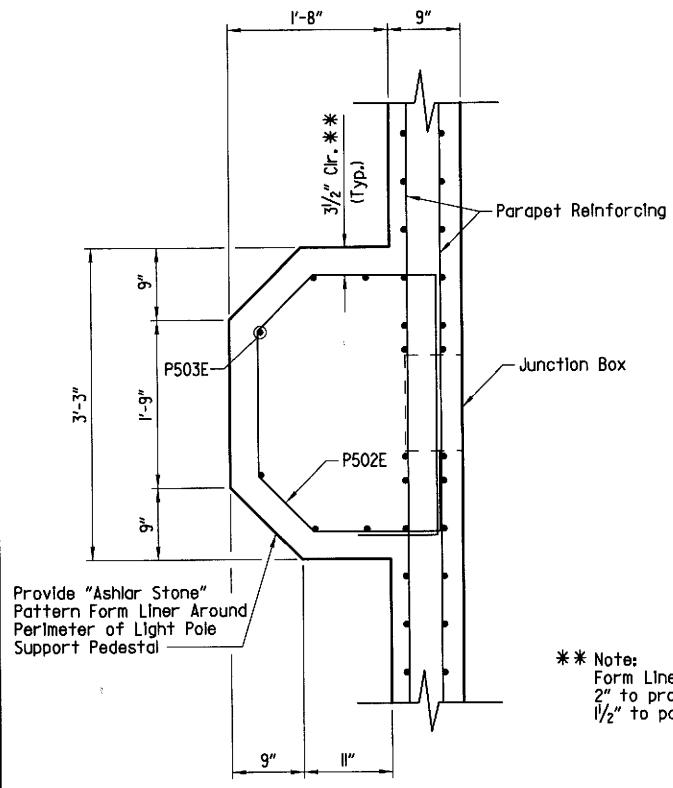
ELEVATION - LIGHT POLE SUPPORT PEDESTAL

- ① Class 3 Textured Coating Finish (Color = Brown, Color Chip No. 33522)
- ② Class 3 Textured Coating Finish (Color = Brown, Color Chip No. 30219) and "Ashlar Stone" Form Liner



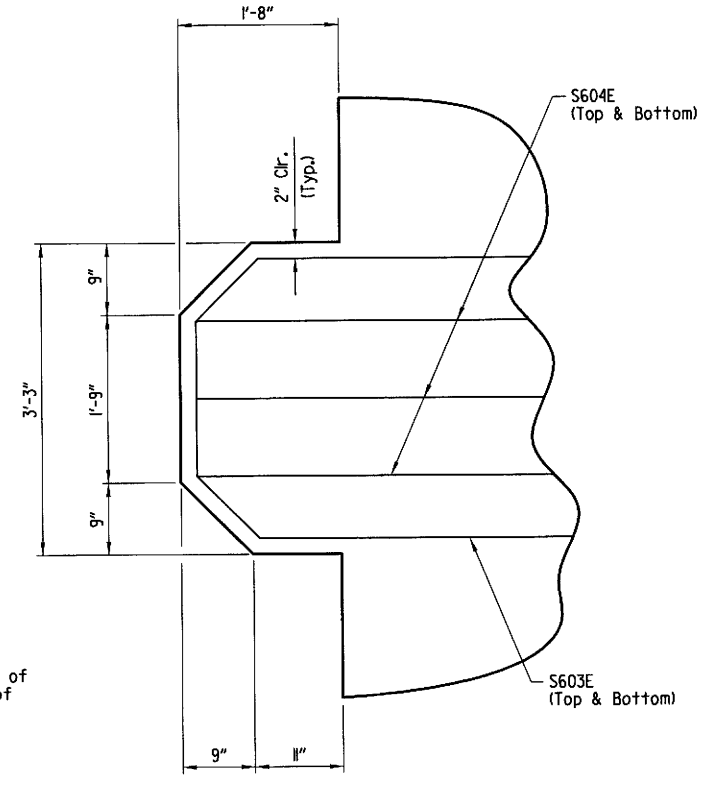
SECTION A-A

Note:  
For anchor bolt, light pole, and electrical details, see Electrical Sheets.

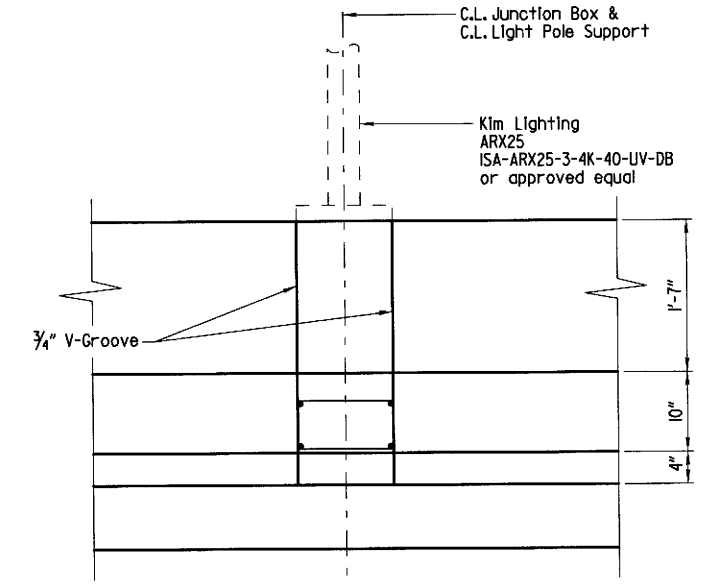


SECTION B-B

\*\* Note:  
Form Liner shall be a max. depth of 2" to provide a min. clearance of 1/2" to parapet reinforcing.



SECTION C-C



VIEW D-D

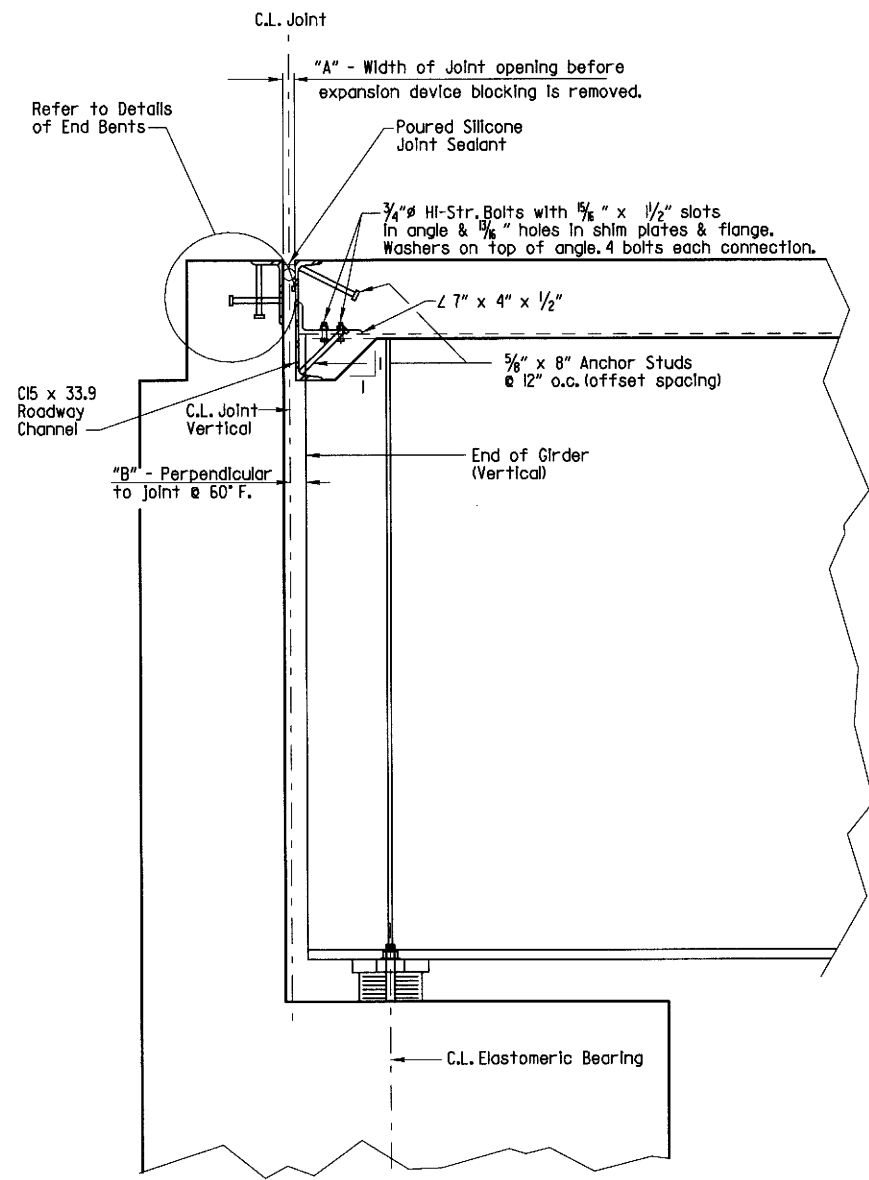
SHEET 9 OF 10  
DETAILS OF  
324'-0" CONT. COMP. PLATE GIRDER UNIT  
WHITE OAK CROSSING OVER I-40  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HARBERT  
7/23/18  
BRIDGE ENGINEER  
PRINT DATE: 7/23/2018

DRAWN BY: JPC DATE: 11/7/17 FILENAME: B061109XLSX9.dgn  
CHECKED BY: OYF DATE: 12/17  
DESIGNED BY: SEH DATE: 11/17 SCALE: 1" = 1'-0"  
BRIDGE NO. 0741B DRAWING NO. 60036

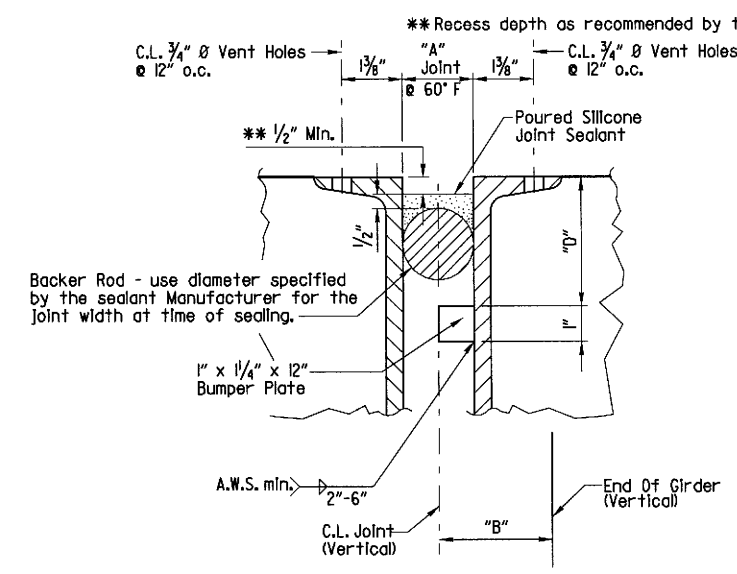
Leonard Speed 7/23/2018 10:44:42 PM  
WORKSPACE: AHTD  
Y:\Projects\WALMELLE\_154459\_1-10\interchange\06-Design\Drawings\Bridges\B061109XLSX9.dgn  
REVISED DATE:

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                         | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--|-------|--------------------|-----------|--------------|
|      |             |              |             | 6  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO. 07418 - 324'-0" CONT. UNIT - 60037 |       | 122                |           | 190          |



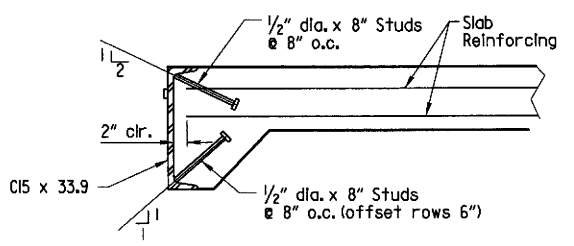
**SECTION THRU JOINT AT END BENTS**

Note: Detail expansion device 1/8" high and provide 1/4" shims using 2-1/8" plates and 1-1/8" plate.



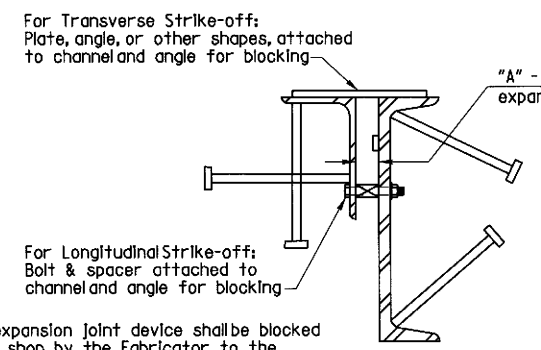
**DETAIL OF POURED SILICONE JOINT**

Note: Concrete shall be hand packed under the joint armor in the span and backwall.



**DETAILS OF ALTERNATE ANCHORS AND PLACEMENT OF LONGITUDINAL REINFORCEMENT**

Note: As an alternate to 3/8" diameter studs, 1/2" diameter x 8" studs spaced as shown may be used. Use weight of 3/8" diameter stud as basis of measurement of structural steel anchors.



**DETAILS FOR BLOCKING EXPANSION JOINT DEVICE**

Note: Each expansion joint device shall be blocked in the shop by the fabricator to the dimension shown for 60°F, and the blocking details shall be shown on the Shop Drawings. Blocking shall be placed within 2'-0" of each end of the device and with a maximum spacing of 8'-0".

**SILICONE JOINT DATA**

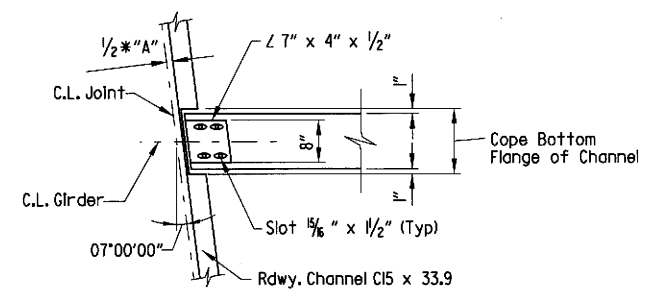
| Bridge Location              | Bent Nos. | "A" Joint Width Perpendicular To Joint 24 Hour Average Temperature* Of : |        |        | "B" Perpendicular To Joint @ 60°F | "D" |
|------------------------------|-----------|--|--------|--------|-----------------------------------|-----|
|                              |           | 40°F   | 60°F   | 80°F   |                                   |     |
| White Oak Crossing over I-40 | 1 & 3     | 2 3/4"   | 2 1/2" | 2 1/4" | 2 1/2" ±                          | 5"  |

\*The temperature used to set the joint opening shall be the approximate average air temperature during the 24 hour period immediately before the bolts are tightened. The Engineer shall establish the temperature. Interpolation of the table may be necessary.

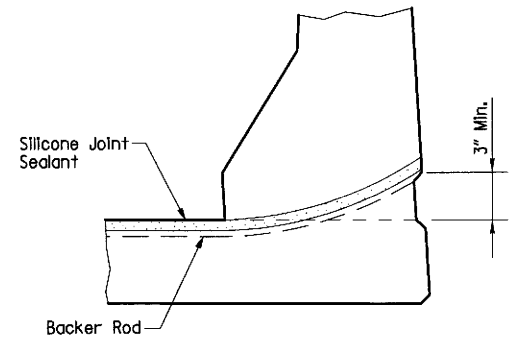
NOTES:  
The temperature limitations recommended by the sealant manufacturer shall be observed. The sealant shall be installed only when the average 24 hour air temperature is between 40° and 80° F.

Use an appropriately size backer rod at the depth shown in the manufacturer's literature based on the joint width at the time of sealing. Unless otherwise noted, do not install more backer rod than can be sealed in the same day.

The Contractor shall verify separation of the backer rod for the joint material after the joint material has set.



**TYPICAL CHANNEL CONNECTION DETAIL**



**JOINT SEAL PLACEMENT AT CURB**

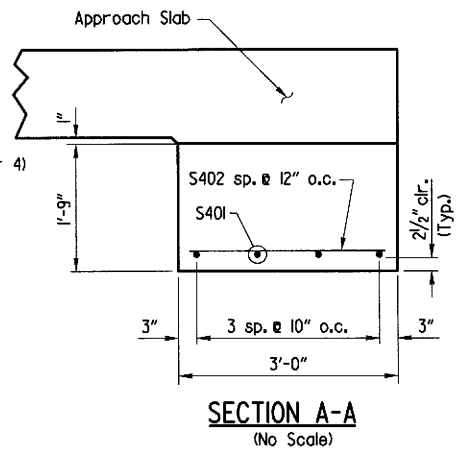
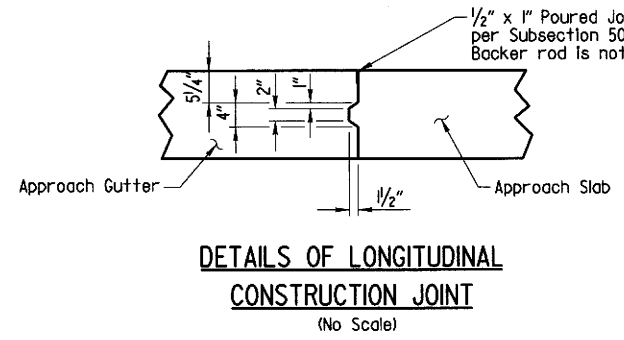
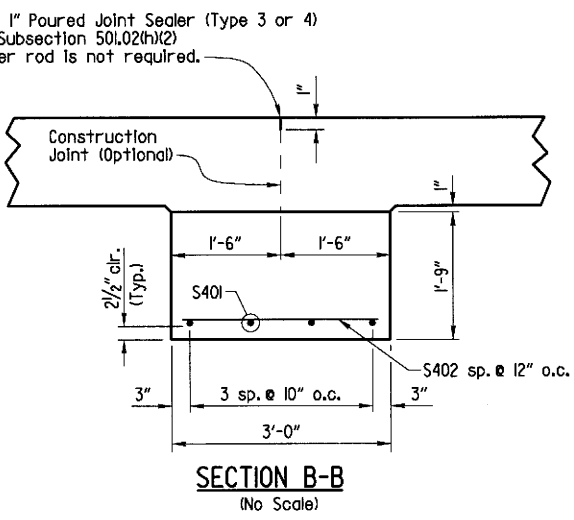
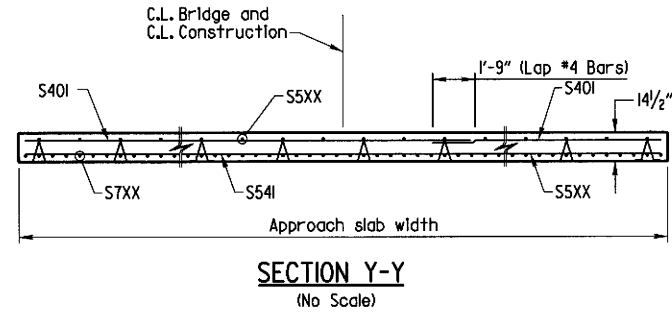
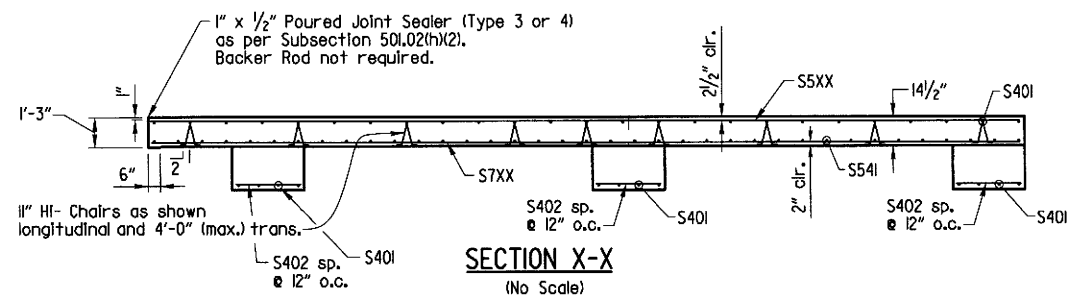
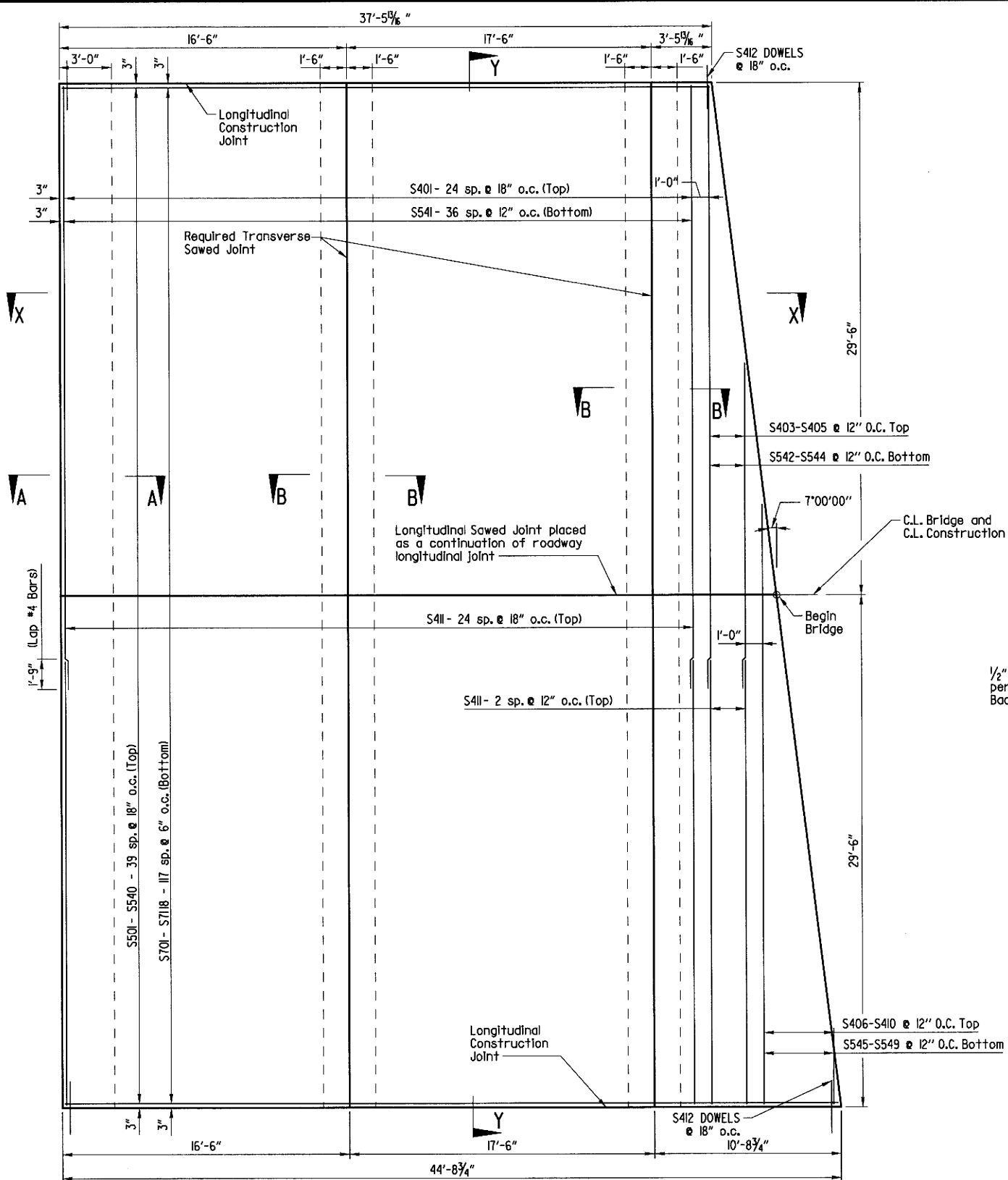
STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HANBER  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

SHEET 10 OF 10  
DETAILS OF  
324'-0" CONT. COMP. PLATE GIRDER UNIT  
WHITE OAK CROSSING OVER I-40  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: HSS/JPC DATE: 01/20/2017 FILENAME: B06I90XL.SX10.dgn  
CHECKED BY: QYE DATE: 12/17  
DESIGNED BY: JPC DATE: 09/12/2017 SCALE: No Scale  
BRIDGE NO. 07418 DRAWING NO. 60037

Leonard.Speed 8/20/2018 2:20:25 PM  
WORKSPACE: AHTD  
Y:\Projects\MAUMELLE\_154459\_1-40\_Interchange\06-Design\Drawings\Bridge\B06I90XL.SX10.dgn  
REVISED DATE:

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.            | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|-------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                             | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                       | 061190 | I23                | 190       |              |
|      |             |              |             | 07418 - APPROACH SLAB - 60038 |        |                    |           |              |



**BAR LIST FOR ONE TYPE SPECIAL I APPROACH SLAB**

| Mark         | No. Req'd | Length           | P.D. |
|--------------|-----------|------------------|------|
| S401         | 37        | 40'-0"           | Str. |
| S402         | 180       | 2'-8"            | Str. |
| S403 To S405 | 1 Each    | 24'-0" To 40'-0" | Str. |
| S406 To S410 | 1 Each    | 1'-11" To 34'-6" | Str. |
| S411         | 40        | 20'-5"           | Str. |
| S412         | 57        | 3'-0"            | Str. |
| S501 To S540 | 1 Each    | 37'-2" To 44'-3" | Str. |
| S541         | 37        | 58'-8"           | Str. |
| S542 To S544 | 1 Each    | 42'-8" To 58'-8" | Str. |
| S545 To S549 | 1 Each    | 1'-11" To 34'-6" | Str. |
| S701 To S718 | 1 Each    | 37'-2" To 44'-3" | Str. |

**QUANTITIES FOR ONE TYPE SPECIAL I APPROACH SLAB**

| Length (ft.) | Reinforcing Steel (lbs.) | Concrete (cubic yds) |
|--------------|--------------------------|----------------------|
| 37'-5 7/8"   | 16,128                   | 144.59               |

**GENERAL NOTES**

Concrete shall be Class S(AE) (f'c = 4,000 psi).  
 Reinforcement Steel shall conform to AASHTO M31 or M322, Type A with Mill Test Reports, Gr. 60 (fy = 60,000 psi).  
 Approach Slabs will be measured and paid for in accordance with Section 504 of the Standard Specifications.  
 Surface finish for Approach Slabs to match that used on the bridge deck.

**DETAILS OF TYPE SPECIAL I APPROACH SLAB WHITE OAK CROSSING OVER I-40 ROUTE SECTION ARKANSAS STATE HIGHWAY COMMISSION LITTLE ROCK, ARKANSAS**



8/20/18

BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

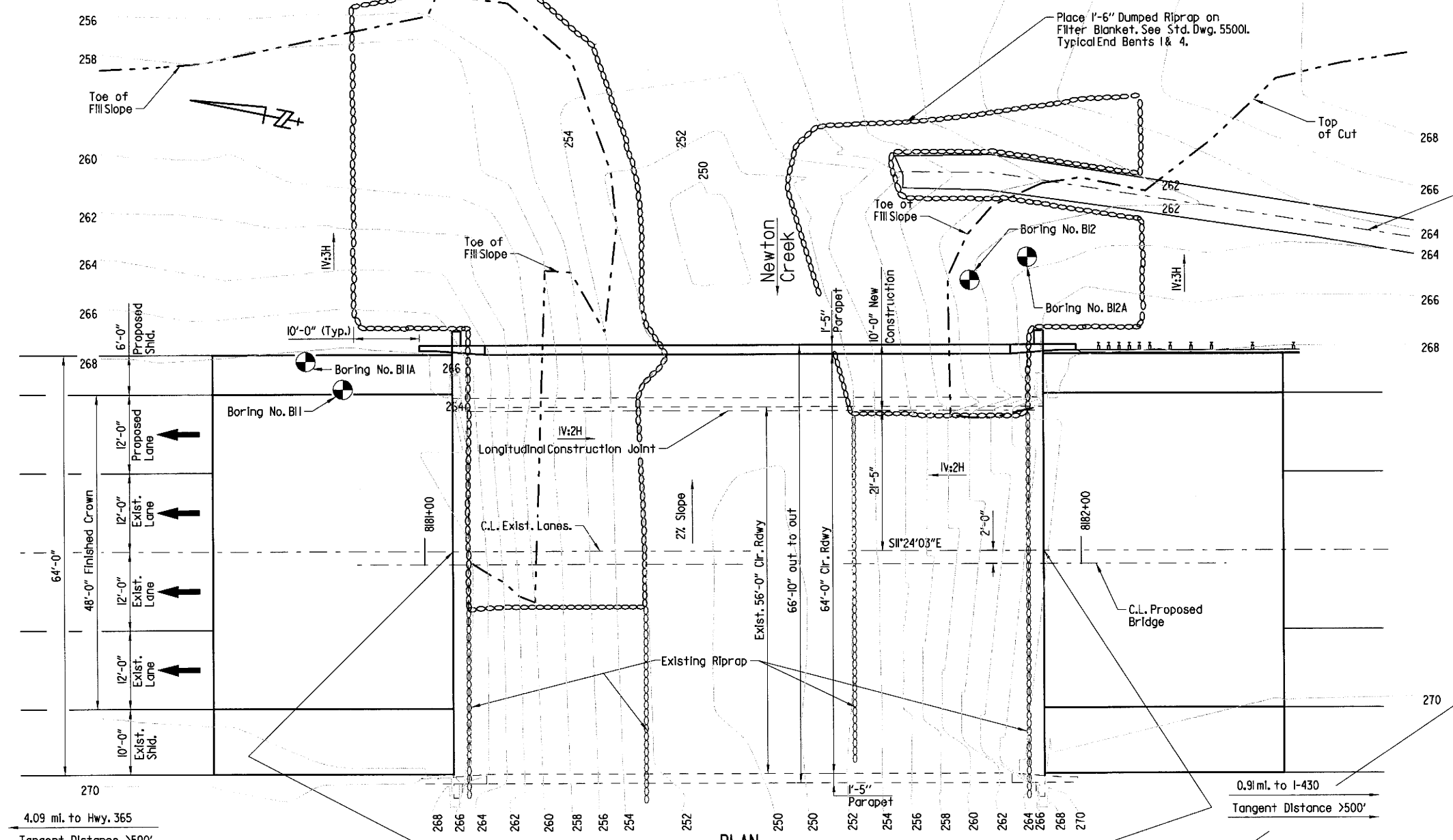
DRAWN BY: HS DATE: 07/12/2017 FILENAME: B061190X1.ASI.dgn  
 CHECKED BY: SFH DATE: 09/05/2017  
 DESIGNED BY: HS DATE: 07/20/17 SCALE: As Shown  
 BRIDGE NO. 07418 DRAWING NO. 60038

Leonard.Speed 8/20/2018 2:20:27 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE.J54459.1-40\_Interchange\06-Design\Drawings\Bridges\B061190X1.ASI.dgn  
 REVISED DATE:



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.     | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                      | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                | 061190 | I24                | 190       |              |
|      |             |              |             | A3233 - LAYOUT - 60039 |        |                    |           |              |

For R/W Data and Guard Rail Details, See Roadway Plans.

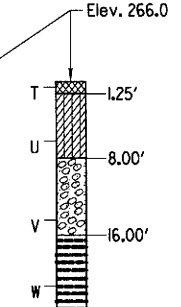


C.L. Type B Concrete Ditch Paving See Roadway Plans

Note: Remove Existing Approach Slab and Gutters and Replace with new Type Special 2 Approach Slab and Type Special 1 & 2 Approach Gutters (1" w=6'-0" for outside shoulders, 1" w=10'-0" for inside shoulders) at both ends of the bridge. See Dwg. No. 60050 and Dwg. No. 60051.

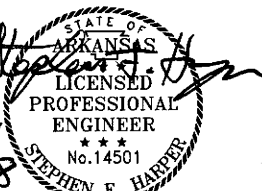
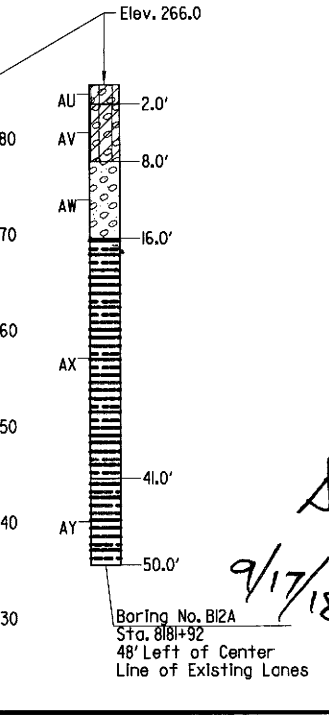
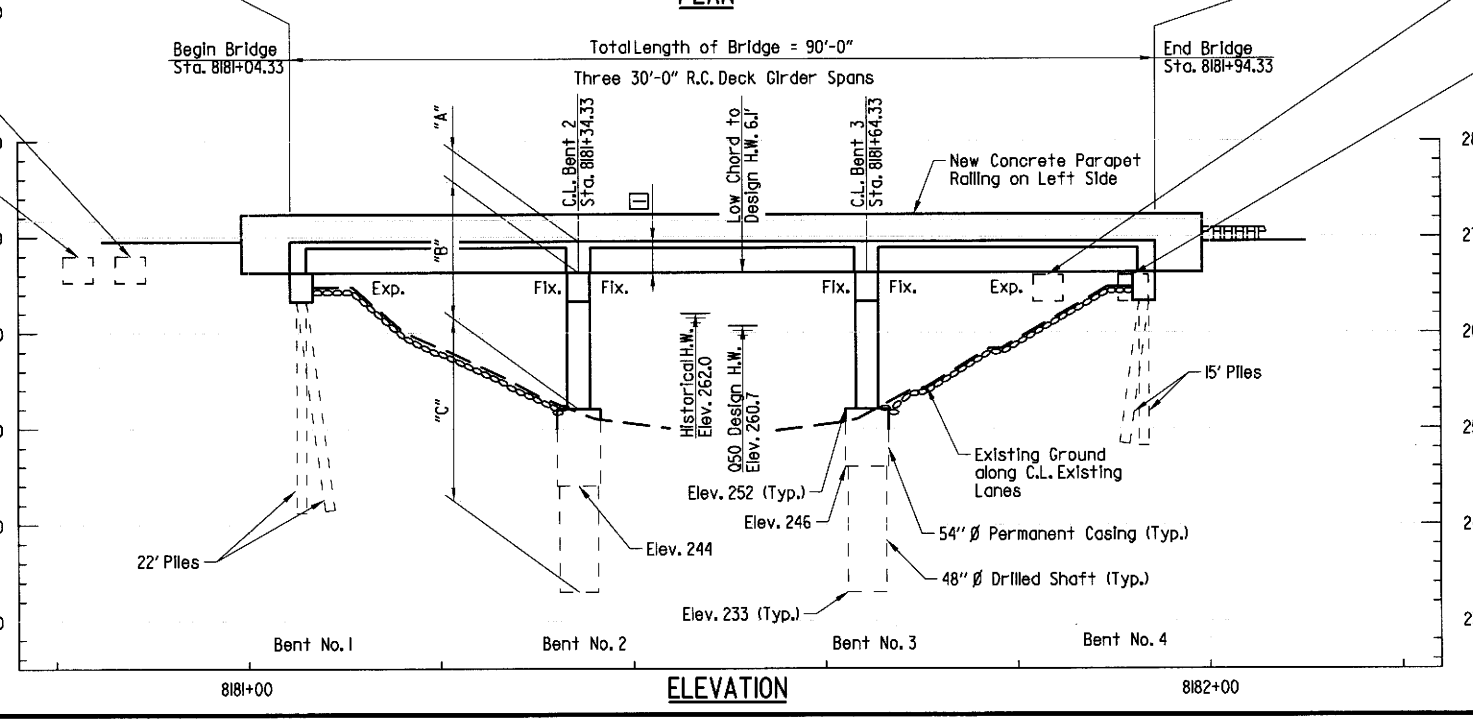
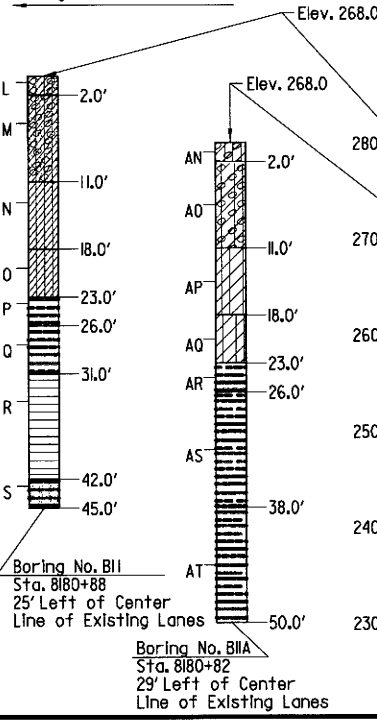
TABLE OF VARIABLES

| Bent No. | C.L. Exist. Rdwy to Low Side Top of Cap "A" | Low Side Top of Cap "B" to Top of Shaft "C" | Shaft Length "C" |
|----------|---|---|------------------|
| 2        | 3'-10 5/8"                                  | 14'-1 1/8"                                  | 19'-0"           |
| 3        | 3'-10 5/8"                                  | 14'-1 1/8"                                  | 19'-0"           |



Top of Deck at C.L. Exist. Rdwy. to Low Concrete = 3'-2 1/8"

Note: Top of Deck elevation is levelgrade Elev. 269.98 along C.L. Exist. Rdwy. (Elevations taken from Exist. Bridge Plans)



SHEET 1 OF 3  
LAYOUT OF BRIDGE  
OVER NEWTON CREEK  
(BR. A3233)  
I-40 INTERCHANGE (MAUMELLE) (S)  
PULASKI COUNTY  
ROUTE 40 SECTION 33  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

9/17/18

BRIDGE ENGINEER  
PRINT DATE: 9/17/2018

DRAWN BY: HS  
CHECKED BY: PK  
DESIGNED BY: SFH  
BRIDGE NO. A3233

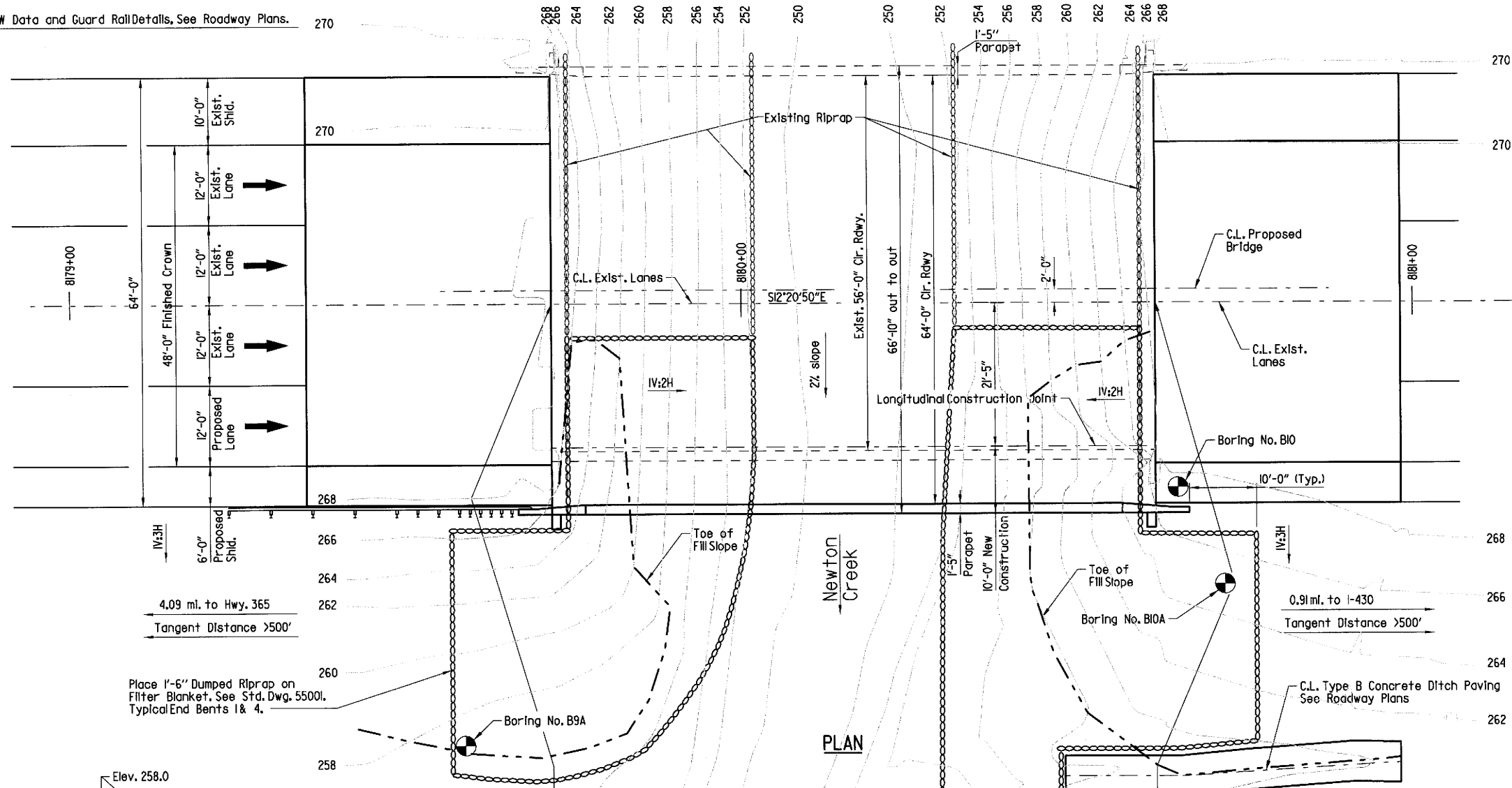
DATE: 12/27/2016  
DATE: 07/12/2017  
DATE: 12/27/2016

FILENAME: B061190A2.LXD.dgn  
SCALE: 1" = 10'  
DRAWING NO. 60039

9/17/2018 2:06:32 PM  
 MegenLand  
 WORKSPACE: AHTD\_Bridge  
 T:\Projects\MAUMELLE\544593\_1-40 Interchange\06-Design\Drawings\Bridges\B061190A2.LXD.dgn  
 REVISED DATE:

For R/W Data and Guard Rail Details, See Roadway Plans. 270

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS           |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|------------------------|
|      |             |              |             | 6                  | ARK.   |                    |           |                        |
|      |             |              |             | JOB NO.            | 061190 | I25                | 190       |                        |
|      |             |              |             |                    |        |                    |           | B3233 - LAYOUT - 60040 |



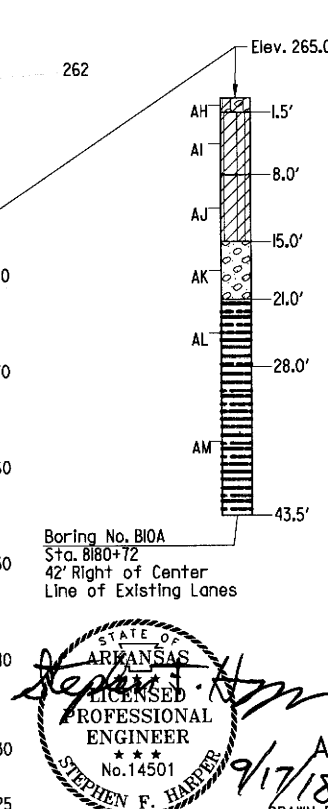
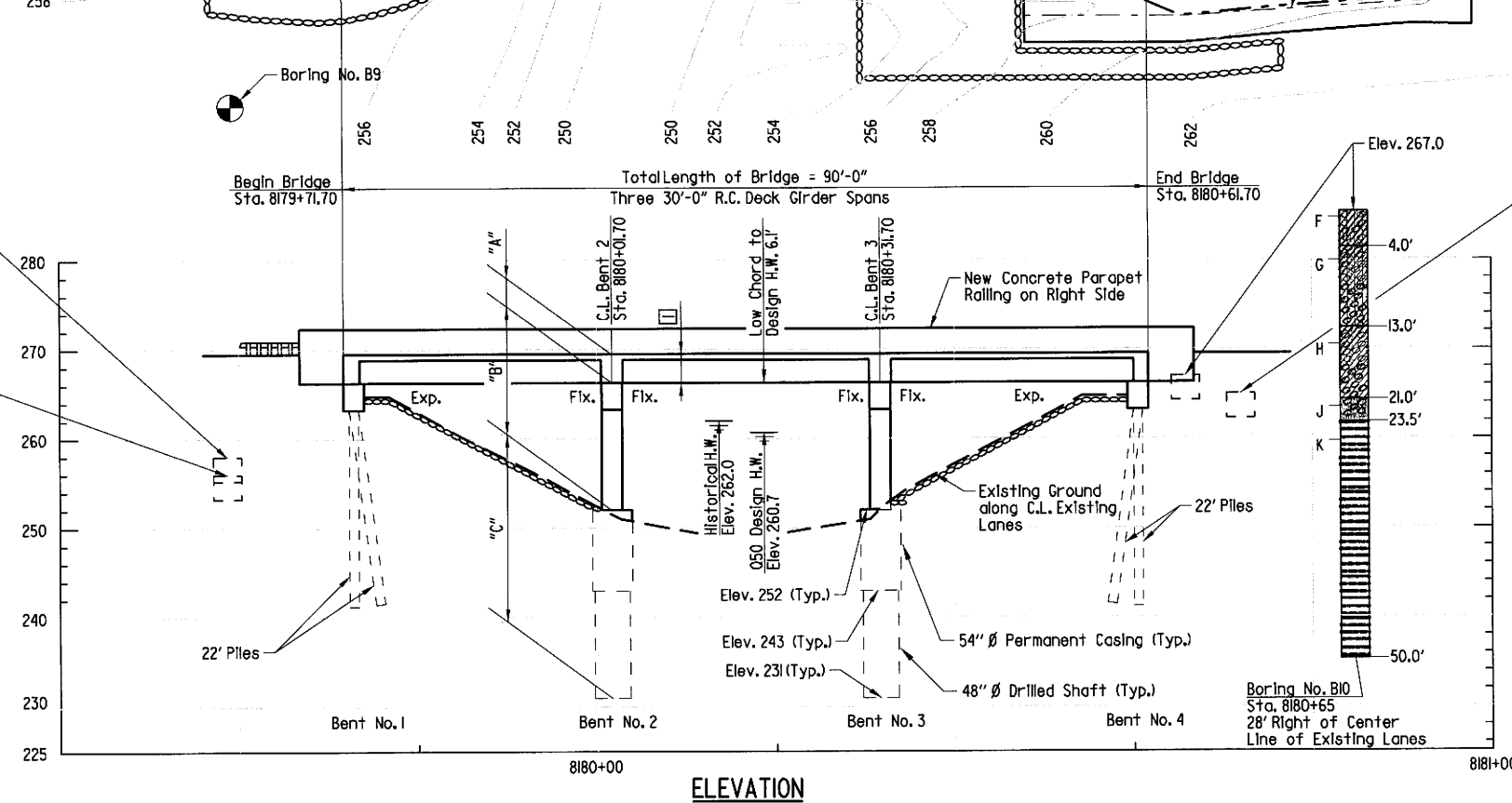
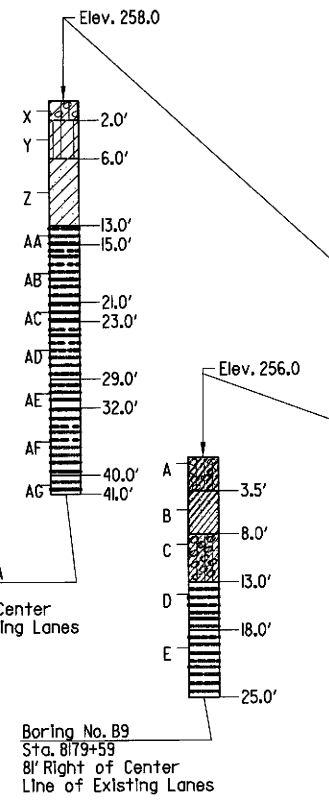
Note:  
Remove Existing Approach Slab and Gutters and Replace with new Type Special 2 Approach Slab and Type Special 1 & 2 Approach Gutters (1" w=6'-0" for outside shoulders, 1" w=10'-0" for inside shoulders) at both ends of the bridge. See Dwg. No. 60050 and Dwg. No. 60051.

TABLE OF VARIABLES

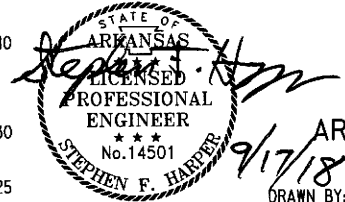
| Bent No. | C.L. Exist. Rdwy to Low Side Top of Cap "A" | Low Side Top of Cap to Top of Shaft "B" | Shaft Length "C" |
|----------|---|---|------------------|
| 2        | 3'-10 5/8"                                  | 14'-1 1/8"                              | 21'-0"           |
| 3        | 3'-10 5/8"                                  | 14'-1 1/8"                              | 21'-0"           |

□ Top of Deck at C.L. Exist. Rdwy. to Low Concrete = 3'-2 3/8"

Note: Top of Deck elevation is levelgrade Elev. 269.98 along C.L. Exist. Rdwy. (Elevations taken from Exist. bridge Plans)



SHEET 2 OF 3  
LAYOUT OF BRIDGE  
OVER NEWTON CREEK  
(BR. B3233)  
I-40 INTERCHANGE (MAUMELLE) (S)  
PULASKI COUNTY  
ROUTE 40 SECTION 33  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS



BRIDGE ENGINEER  
PRINT DATE: 9/17/2018  
DRAWN BY: HS  
CHECKED BY: PK  
DESIGNED BY: SFH  
BRIDGE NO. B3233  
DATE: 12/27/2016  
FILENAME: B061190B2.LX2.dgn  
SCALE: 1" = 10'  
DRAWING NO. 60040

9/17/2018 2:06:33 PM  
 MecanLand  
 WORKSPACE: AHTD.Bridge  
 Y:\Projects\MAUMELLE\154459\_1-40\_Interchange\06-Design\Drawings\Bridges\B061190B2.LX2.dgn  
 REVISED DATE:

**GENERAL NOTES**

BENCH MARK: Vertical Control Data are shown on the Survey Control Data Sheets.

CONSTRUCTION SPECIFICATIONS: Arkansas State Highway and Transportation Department Standard Specifications for Highway Construction (2014 Edition) with applicable Supplemental Specifications and Special Provisions. Unless otherwise noted, Section and Subsection refer to the Standard Construction Specifications.

DESIGN SPECIFICATIONS: AASHTO Standard Specifications For Highway Bridges (17th Ed.)

LIVE LOADING: HS20 METHOD OF DESIGN: Load Factor

SEISMIC PERFORMANCE CATEGORY: A

**MATERIALS AND STRENGTHS:**

|  |                 |
|--|-----------------|
| Class S(AE) Concrete (superstructure)                    | f'c = 4,000 psi |
| Class S Concrete (substructure)                          | f'c = 3,500 psi |
| Reinforcing Steel (AASHTO M 31 or M 322, Type A, Gr. 60) | Fy = 60,000 psi |
| Structural Steel (AASHTO M 270, Gr. 50)                  | Fy = 50,000 psi |
| Structural Steel (AASHTO M 270, Gr. 36)                  | Fy = 36,000 psi |

BORING LOGS: Boring logs may be obtained from the Construction Contract Procurement Section of the Program Management Division.

STEEL PILING: Piling in Bents 1 & 4 shall be HP 12x53 Gr. 50 and shall be driven with an approved air, steam or diesel hammer to a minimum safe bearing capacity of 95 tons and into material designated as moderately hard to hard shale on the boring legend. Piles at Bents 1 & 4 shall be driven after embankment to bottom of cap is in place. Lengths of piling shown are for estimating quantities and for use in determining payment for cut-off and build-up in accordance with Section 805. Actual lengths are to be determined in the field. The Contractor shall use approved steel pile driving points.

DRILLED SHAFTS: Foundations for intermediate bents shall consist of Drilled Shafts. All Drilled Shafts shall be founded into moderately hard to hard shale and to the minimum rock penetrations and tip elevations shown in the plans. No adjustments in the Plan Tip Elevations shall be made without prior approval from the Engineer. Methods of construction of the drilled shafts shall be in accordance with SP Job No. 061190 "Drilled Shaft Foundations". Any casing used as a means for construction of the drilled shafts, such as to prevent caving, to exclude groundwater, or provide shoring shall not extend below top of rock. The Contractor must obtain approval from the Engineer for any deviation from this requirement.

CROSSHOLE SONIC LOGGING: Nondestructive testing shall be performed in accordance with SP Job No. 061190 "Nondestructive Testing of Drilled Shafts".

BRIDGE DECK: The concrete bridge deck shall be given a fine finish as specified for final finishing in Subsection 802.19 for Class 5 Tined Bridge Roadway Surface Finish.

PROTECTIVE SURFACE TREATMENT: Class 1 Protective Surface Treatment shall be applied to the roadway face and top of both concrete parapet walls. Class 1 Protective Surface Treatment shall meet the requirements of Section 803.

**DETAIL DRAWINGS DRAWING NOS.**

|                                     |             |
|-------------------------------------|-------------|
| End Bents                           | 60043       |
| Intermediate Bents                  | 60044-60045 |
| 30'-0" R.C. Deck Girder Spans       | 60046-60049 |
| Type Special 2 Approach Slab        | 60050       |
| Standard General Notes              | 55006       |
| Steel Piling                        | 55020       |
| Type Special 1 & 2 Approach Gutters | 60051       |

EXISTING BRIDGES: Existing Bridges Nos. A3233 and B3233 (log 146.66) are 58.8' wide and 90' long and consist of 3 - 30' R.C. Deck Girder Spans supported on multi-column concrete bents on spread footings. Plans of the existing structures may be obtained from the Construction Contract Procurement Section of the Program Management Division.

THE PROPOSED WORK CONSISTS OF: Partial removal and widening of the existing bridge superstructure and bents. The partial removal and modification of the existing bridge superstructure and bents, shall be paid for under the Item "Modification of Existing Bridge Structure (Br. No. \_\_\_\_\_)".

VERIFICATION: Except as noted, components of the existing bridge are to be retained and joined to the proposed work. Information and dimensions shown are based on existing bridge plans. The Contractor is to adhere strictly to the requirements for verification of the geometry of the existing bridge and its relationship to the proposed work described in Subsection 821.02 and make necessary adjustments to fit the proposed work to the existing structure. Payment for this work shall be considered subsidiary to the pay item "Modification of Existing Bridge Structure (Br. No. \_\_\_\_\_)".

REMOVAL AND SALVAGE: All material removed from the existing bridge under Item 821 shall be disposed of according to Section 205. All material removed from the existing bridge shall become the property of the Contractor except for the approach guardrail which shall remain the property of the State.

**"N" VALUES**

Boring No. B9  
Sta. 8179+59 - 81' Right of Center Line of Construction

|            |      |        |         |
|------------|------|--------|---------|
| 0.5 - 1.5  | N=13 | 13.5 - | N=50/0" |
| 2.5 - 3.5  | N=7  | 18.5 - | N=50/0" |
| 4.5 - 5.5  | N=4  | 24.5 - | N=30/0" |
| 6.5 - 7.5  | N=7  |        |         |
| 9.0 - 10.0 | N=22 |        |         |

Boring No. B9A  
Sta. 8179+59 - 66' Right of Center Line of Construction

|             |         |  |  |
|-------------|---------|--|--|
| 4.0 - 5.0   | N=7     |  |  |
| 9.0 - 10.0  | N=6     |  |  |
| 14.0 - 14.0 | N=25/0" |  |  |

Boring No. B10  
Sta. 8180+65 - 28' Right of Center Line of Construction

|            |      |             |         |
|------------|------|-------------|---------|
| 0.5 - 1.5  | N=18 | 13.5 - 14.0 | N=50/6" |
| 2.5 - 3.5  | N=14 | 18.5 -      | N=50/0" |
| 4.5 - 5.5  | N=13 | 23.5 -      | N=50/0" |
| 6.5 - 7.5  | N=24 | 38.5 -      | N=50/0" |
| 9.0 - 10.0 | N=20 | 49.5 -      | N=50/0" |

Boring No. B10A  
Sta. 8180+72 - 42' Right of Center Line of Construction

|             |         |  |  |
|-------------|---------|--|--|
| 4.5 - 5.5   | N=7     |  |  |
| 9.0 - 10.0  | N=23    |  |  |
| 14.0 - 15.0 | N=24    |  |  |
| 16.2 - 17.0 | N=50/9" |  |  |

Boring No. B11  
Sta. 8180+88 - 25' Left of Center Line of Construction

|            |      |             |         |
|------------|------|-------------|---------|
| 0.5 - 1.5  | N=14 | 14.0 - 15.0 | N=10    |
| 2.5 - 3.5  | N=17 | 19.0 - 20.0 | N=16    |
| 4.5 - 5.5  | N=10 | 24.0 - 24.3 | N=50/4" |
| 7.0 - 8.0  | N=7  | 28.5 -      | N=50/0" |
| 9.0 - 10.0 | N=10 |             |         |

Boring No. B11A  
Sta. 8180+82 - 29' Left of Center Line of Construction

|             |      |             |         |
|-------------|------|-------------|---------|
| 0.5 - 1.5   | N=30 | 24.6 - 25.0 | N=50/5" |
| 4.5 - 5.5   | N=21 |             |         |
| 9.0 - 10.0  | N=18 |             |         |
| 14.0 - 15.0 | N=14 |             |         |
| 19.0 - 20.0 | N=42 |             |         |

Boring No. B12  
Sta. 8181+83 - 41' Left of Center Line of Construction

|           |         |             |         |
|-----------|---------|-------------|---------|
| 2.5 - 3.5 | N=42    | 18.5 - 18.6 | N=50/1" |
| 4.5 - 5.5 | N=32    | 38.5 - 39.0 | N=50/0" |
| 6.5 - 7.5 | N=33    | 43.5 -      | N=50/0" |
| 8.5 - 9.0 | N=50/6" | 49.5 -      | N=50/0" |

Boring No. B12A  
Sta. 8181+92 - 48' Left of Center Line of Construction

|           |         |  |  |
|-----------|---------|--|--|
| 4.0 - 5.0 | N=20    |  |  |
| 8.5 - 9.0 | N=50/6" |  |  |

**BORING LEGEND**

- A- Stiff tan with gray silty clay w/numerous shale fragments (fill), firm below 2 ft
- B- Soft tan and gray fine sandy clay, silty, wet, firm below 6 ft
- C- Medium dense brownish gray and tan clayey fine to coarse gravel, sandy
- D- Moderately hard to hard dark gray with a little tan slightly weathered shale
- E- Moderately hard to hard dark gray shale
- F- Stiff tan, brown and gray silty clay w/shale fragments, stiff below 3 ft
- G- Stiff tan silty clay, sandy w/some sandstone fragments, stiff reddish tan and gray below 6 ft, with ferrous stains below 9 ft
- H- Dense to very dense reddish brown and brown clayey fine to coarse gravel, sandy, with cobbles below 16.5 ft
- J- Dense to very dense reddish tan sandy fine to coarse gravel
- K- Moderately hard to hard dark gray shale, carbonaceous, +/-10' dip, very close healed fractures at 26.2 - 26.5 ft, low angle shear at 26.4 ft, harder, slightly arenaceous at 27 - 27.5 ft
- L- Stiff brown silty clay and crushed sandstone fragments (fill)
- M- Stiff brown and tan silty clay and shale fragments (fill), reddish tan, brown and tan with sandstone fragments below 4 ft, firm below 6 ft
- N- Firm tan silty clay, w/soft pockets, wet
- O- Stiff tan and gray silty clay w/ferrous nodules and stains
- P- Moderately hard brownish gray and dark gray weathered shale w/ferrous stains
- Q- Moderately hard dark gray shale, with very close sandstone partings below 30.5 ft
- R- Moderately hard dark gray mudstone w/very close fine-grained sandstone seams, flat bedded, with shale inclusions and healed fractures at 35 - 35.2 ft, with quartz inclusions below 35 ft, high angle shear with healed fractures at 40.9 ft
- S- Moderately dark gray siltstone w/fine-grained sandstone inclusions
- T- Fill For Access
- U- Very stiff tan silty clay, with some gray below 6 ft
- V- Dense to very dense reddish tan and red sandy fine to coarse gravel, with cobbles below 12 ft
- W- Moderately hard dark gray shale, slightly arenaceous, +/-10' dip, with quartz inclusions below 24 ft, with sandstone inclusions below 25.2 ft
- X- Soft brown silty clay w/ some crushed concrete debris (fill)
- Y- Firm brown silty clay
- Z- Soft brown and tan fine sandy clay, with some fine gravel at 11 - 13 ft
- AA- Low hardness to moderately hard dark gray and tan weathered shale w/ occasional sandstone seams
- AB- Moderately hard dark gray with brown weathered shale w/ ferrous stains and close fractures, arenaceous zone from 17.2 - 17.6 ft, arenaceous shale below 19.7 ft
- AC- Hard dark gray fine-grained greywacke sandstone, fractured w/ pyrite inclusions, with gray sandstone inclusions at 22.8 ft
- AD- Hard dark gray arenaceous shale, slightly micaceous, highly weathered shale from 24.26 ft; no recovery
- AE- Moderately hard dark gray highly weathered clayey shale, 30 - 31 ft no recovery
- AF- Moderately hard dark gray shale, with very close very thin sandstone partings below 32 ft, arenaceous shale seam at 32.5 ft
- AG- Moderately hard to hard dark gray shale, dip = 35'
- AH- Brown clayey silt w/ sandstone fragments (fill)
- AI- Firm tan silty clay, sandy, with ferrous concretions below 4.5 ft
- AJ- Stiff tan and gray silty clay w/ ferrous stains
- AK- Dense to very dense reddish tan sandy fine to coarse gravel, auger refusal at 16 ft
- AL- Moderately hard dark gray slightly weathered shale
- AM- Moderately hard to hard dark gray shale, high angle shear at 29 ft, 2 in sandstone layer at 33.5 ft, with close sandstone partings and seam below 34 ft, core barrel plugged at 38.5 ft, no recovery at 38.5 - 43.5 ft
- AN- Stiff brown silty clay and crushed sandstone fragments (fill)
- AO- Stiff brown and tan silty clay and shale fragments (fill), reddish tan, brown and tan with sandstone fragments below 4 ft
- AP- Stiff tan silty clay, w/ soft pockets, wet
- AQ- Stiff to very stiff tan and gray silty clay w/ ferrous nodules and stains
- AR- Moderately hard brownish gray and dark gray weathered shale w/ ferrous stains
- AS- Moderately hard dark gray shale, apparent dip / 30', slightly arenaceous below 31.5 ft, low hardness layer at 33.8 - 35 ft, low hardness layer at 33.8 - 35 ft
- AT- Moderately hard to hard dark gray shale, slightly arenaceous, with close sandstone partings and inclusions below 40.5 ft
- AU- Firm brown clayey silt w/ sandstone fragments (fill)
- AV- Stiff tan silty clay w/ construction debris and crushed rock fragments (fill)
- AW- Dense to very dense tan and reddish tan sandy fine to coarse gravel, with cobbles below 10.5 ft
- AX- Moderately hard dark gray slightly weathered shale, with very close sandstone inclusions and seams below 25 ft, low angle shear at 25.5 ft, with quartz inclusions below 26 ft, carbonaceous shale internal at 37.2 - 37.8 ft, high angle shear at 39.5 - 40 ft
- AY- Hard dark gray shale, thickly bedded, apparent dip / 35'

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO.             | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------------------|--------|--------------------|-----------|--------------|
|      |            |              |            | 6                              | ARK.   |                    |           |              |
|      |            |              |            | JOB NO.                        | 061190 | I26                | I90       |              |
|      |            |              |            | A3233 & B3233 - LAYOUT - 60041 |        |                    |           |              |

**HYDRAULIC DATA**

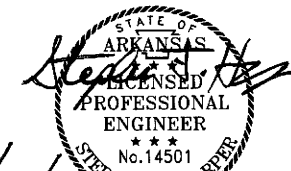
| FLOOD DESCRIPTION | FREQUENCY YEARS | DISCHARGE CFS | NATURAL WATER SURFACE ELEVATION | WATER SURFACE ELEV. WITH BACKWATER |
|-------------------|-----------------|---------------|---------------------------------|------------------------------------|
|                   |                 |               | FEET                            | FEET                               |
| Design            | 50              | 2360          | 259.27                          | 260.65                             |
| Base              | 100             | 2720          | 260.36                          | 261.56                             |
| Extreme           | 500             | 3650          | 264.04                          | 264.72                             |
| Overtopping       | >500            | >500          | >500                            | >500                               |

Unconstricted water surface without structure or roadway approaches.

Q100 backwater elevation for existing structure = 261.56 feet.  
Proposed Low Bridge Chord Elevation = 266.77 feet.  
Drainage area = 5.75 square miles.

Historical H.W. Elev. = 262.0 Feet (from 1995 Construction plans)

SHEET 3 OF 3  
LAYOUT OF BRIDGE  
OVER NEWTON CREEK  
(BR. A3233 & B3233)  
I-40 INTERCHANGE (MAUMELLE) (S)  
PULASKI COUNTY  
ROUTE 40 SECTION 33  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS



9/17/18

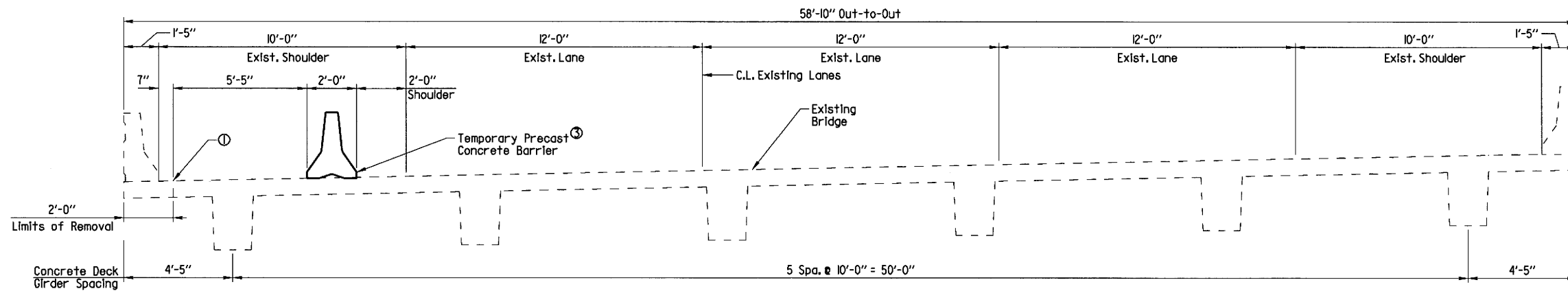
BRIDGE ENGINEER  
PRINT DATE: 9/17/2018

DRAWN BY: HS DATE: 07/05/2017 FILENAME: B061190X2.LX3.dgn  
CHECKED BY: PK DATE: 07/12/2017  
DESIGNED BY: SFH DATE: 07/05/2017 SCALE: No Scale  
BRIDGE NO. A3233 & B3233 DRAWING NO. 60041

MechanLand 9/17/2018 2:06:33 PM  
WORKSPACE: AHTD\_Bridge  
I:\Projects\MAUMELLE\54459\_1-40\_Interchange\06-Design\Dr-awings\Bridges\B061190X2.LX3.dgn  
REVISED DATE:

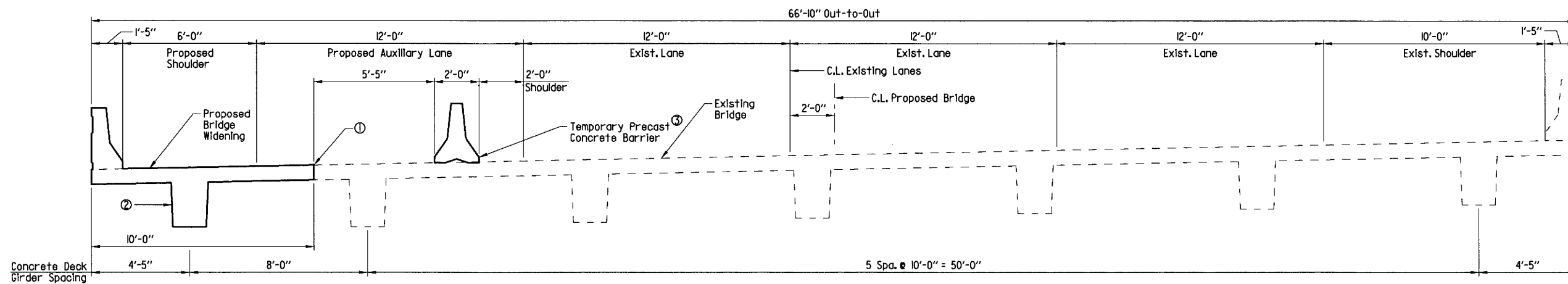
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 127                | 190       |              |

① A3233 & B3233 - TYPICAL SECTION - 60042



**TYPICAL SECTION - EXISTING**

(Looking Ahead at Br. No. A3233)  
(Looking Back at Br. No. B3233)



**TYPICAL SECTION - PROPOSED**

(Looking Ahead at Br. No. A3233)  
(Looking Back at Br. No. B3233)

- ① Location of longitudinal construction joint and saw cut line. Carefully remove existing deck concrete and parapet as shown. Clean and preserve all existing transverse deck reinforcement and incorporate into new work.
- ② Low chord elevation and depth of new beam line will be set so as not to further constrict the hydraulic opening.
- ③ For details of temporary barrier, see Std. Dwg. TC-4. Do not connect the temporary barrier to the existing deck.



7/23/18

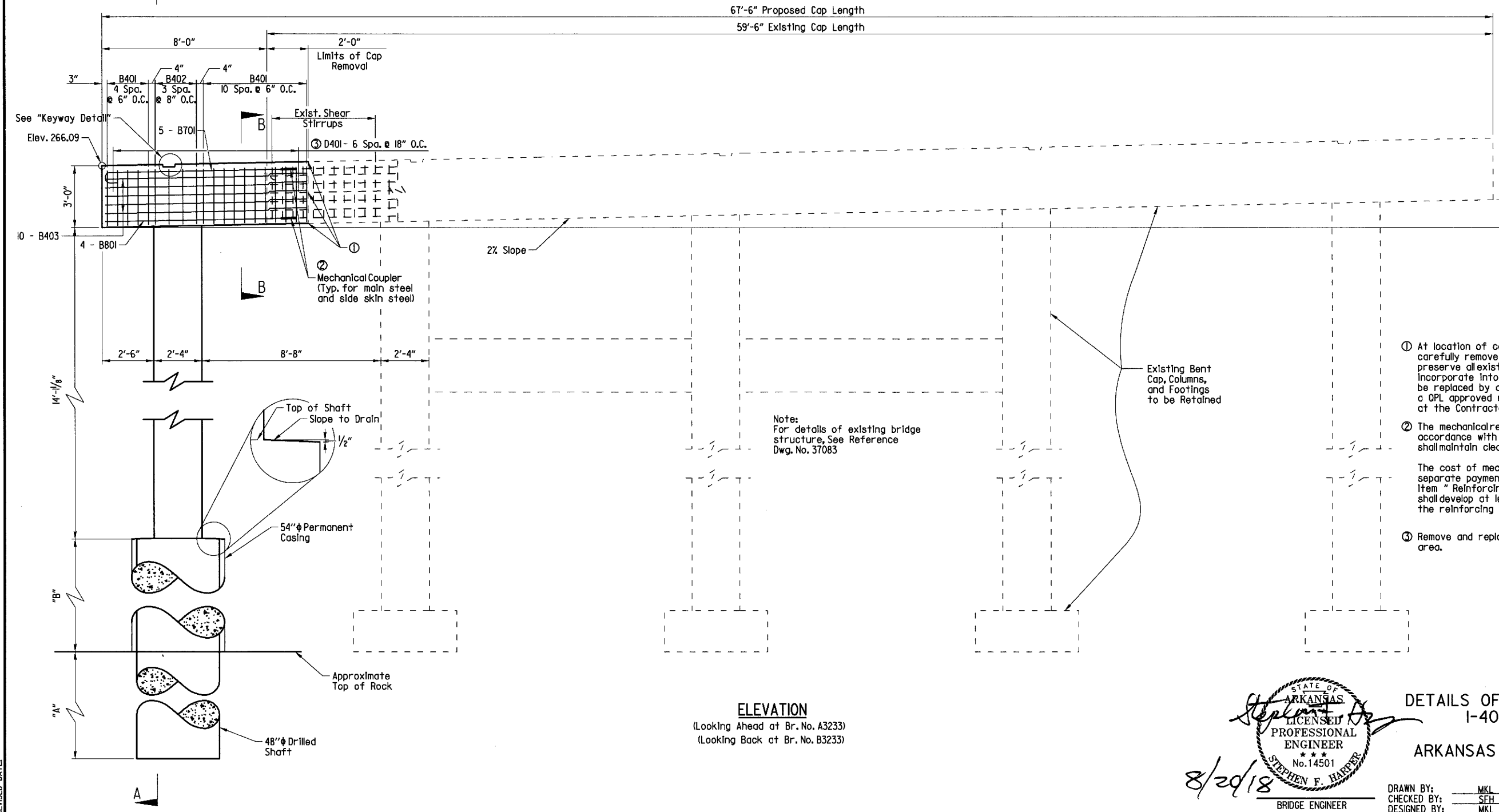
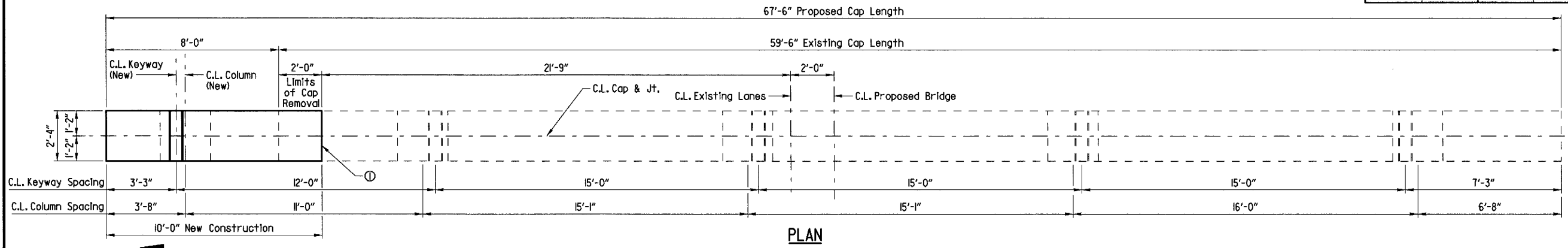
BRIDGE ENGINEER  
PRINT DATE: 7/23/2018

TYPICAL SECTION  
I-40 OVER NEWTON CREEK  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: HSS DATE: 07/05/2017 FILENAME: B061190X2\_SXL.dgn  
CHECKED BY: PK DATE: 07/12/2017  
DESIGNED BY: SFH DATE: 07/05/2017 SCALE: 3/8" = 1'-0"  
BRIDGE NO. A3233 & B3233 DRAWING NO. 60042



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|-----------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                 | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                           | 061190 |                    | 129       | 190          |
|      |             |              |             | A3233 & B3233 - INT. BENT - 60044 |        |                    |           |              |



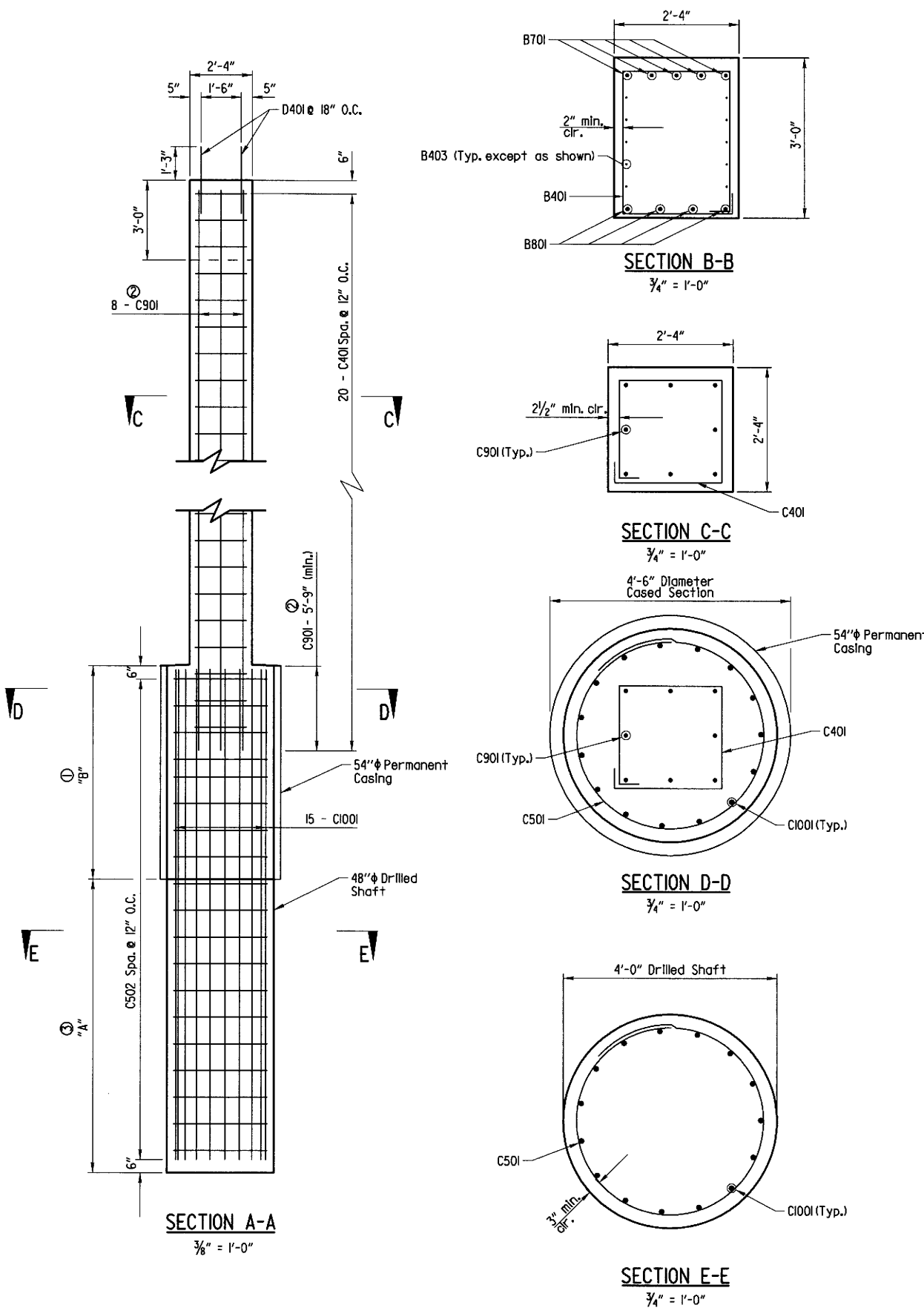
- ① At location of cap construction joint and saw cut line, carefully remove existing cap concrete as shown. Clean and preserve all existing longitudinal cap reinforcement and incorporate into new work. Any damaged reinforcing steel shall be replaced by dowelbars drilled and grouted into place using a OPL approved non-shrink grout or a resin anchoring system at the Contractor's expense.
- ② The mechanical rebar splices shall be an approved type in accordance with the ARDOT Qualified Products List (QPL) and shall maintain clearances shown.  
  
The cost of mechanical rebar splices shall not be measured for separate payment but shall be considered subsidiary to the Item "Reinforcing Steel - Bridge (Grade 60)". Mechanical splices shall develop at least 125% of the specified yield strength of the reinforcing steel.
- ③ Remove and replace existing shear stirrups within cap removal area.

Leonard-Speed 8/20/2018 2:20:38 PM  
WORKSPACE: AHTD  
T:\Projects\MAJUMELLE\_154459\_L-40\_Intersection\06-Design\Drawings\Bridges\B061190X2\_BXL.dgn  
REVISED DATE:

8/20/18  
STEPHEN F. HARRER  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

**SHEET 1 OF 2**  
**DETAILS OF INTERMEDIATE BENTS 2 & 3**  
**I-40 OVER NEWTON CREEK**  
**ROUTE SECTION**  
**ARKANSAS STATE HIGHWAY COMMISSION**  
**LITTLE ROCK, ARKANSAS**

DRAWN BY: MKL DATE: 08/17 FILENAME: B061190X2\_BXL.dgn  
CHECKED BY: SEH DATE: 12/17  
DESIGNED BY: MKL DATE: 08/17 SCALE: 3/8" = 1'-0"  
BRIDGE NO. A3233 & B3233 DRAWING NO. 60044



### BAR LIST - PER BENT

| MARK  | NO. REQ'D. | LENGTH | "A"    | "B"    | P.D. | BENDING DIAGRAMS                   |  |
|-------|------------|--------|--------|--------|------|------------------------------------|--|
|       |            |        |        |        |      | Dimensions are out to out of bars. |  |
| B401  | 16         | 9'-8"  | 2'-0"  | 2'-8"  | 2"   |                                    |  |
| B402  | 4          | 7'-2"  | 2'-0"  | 2'-8"  | 2"   |                                    |  |
| B403  | 10         | 9'-9"  |        |        | Str. |                                    |  |
| B701  | 5          | 10'-7" | 9'-9"  | 7"     | 5/4" |                                    |  |
| B801  | 4          | 9'-9"  |        |        | Str. |                                    |  |
| C401  | 20         | 8'-0"  | 1'-11" | 1'-11" | 2"   |                                    |  |
| C501  | "C"        | 13'-0" |        |        |      |                                    |  |
| C901  | 8          | 19'-7" |        |        | Str. |                                    |  |
| C1001 | 15         | "D"    |        |        | Str. |                                    |  |
| D401  | 14         | 2'-6"  |        |        | Str. |                                    |  |

④ Non-Pay Item - Subsidiary to Pay Item "Drilled Shaft (48" Dia.)"

### GENERAL NOTES

Concrete in the cap and column shall be Class S with a minimum 28 day compressive strength,  $f'_c = 3,500$  psi, and shall be poured in the dry. Concrete in the drilled shaft shall be Class S as modified by SP Job No. 061190 "Drilled Shaft Foundations". All exposed corners to be chamfered  $3/4"$  unless otherwise noted.

All reinforcing steel shall be Grade 60 (yield strength = 60,000 psi) conforming to AASHTO M 31 or M 322, Type A, with mill test reports.

Top reinforcing bars shall be properly placed to avoid interference with dowelbars.

Mechanical rebar splices shall be listed on the approved QPL.

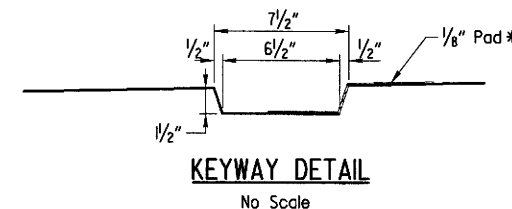
For additional information, see Layout.

Drilled shafts shall conform to SP Job No. 061190 "Drilled Shaft Foundations".

① Length of Permanent Casing shown is for estimating quantities only. Actual lengths are to be determined in the field. See Special Provision Job No. 061190 "Drilled Shaft Foundations". Permanent casing shall not extend below top of competent rock without approval from the Engineer.

② The column reinforcing cage, consisting of bars C401 and C901, may be placed before or after concrete placement in the shaft is complete. Vibration of concrete in the top ten feet of the shaft will be needed to ensure the consolidation of the concrete around the reinforcing steel and to insert the column reinforcing cage. The contractor will be responsible for obtaining satisfactory results.

③ Minimum penetration into competent rock below permanent casing.



\*1/8" Elastomeric Pad or 1/8" Nylon Reinforced Neoprene Pad to be in full contact with Bent Cap surfaces when placing superstructure concrete.

### TABLE OF VARIABLES

| Bridge | Bent | "A"    | "B"   | "C" | "D"    |
|--------|------|--------|-------|-----|--------|
| A3233  | 2    | 11'-0" | 8'-0" | 19  | 18'-8" |
|        | 3    | 13'-0" | 6'-0" | 19  | 18'-8" |
| B3233  | 2    | 12'-0" | 9'-0" | 21  | 20'-8" |
|        | 3    | 12'-0" | 9'-0" | 21  | 20'-8" |



BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

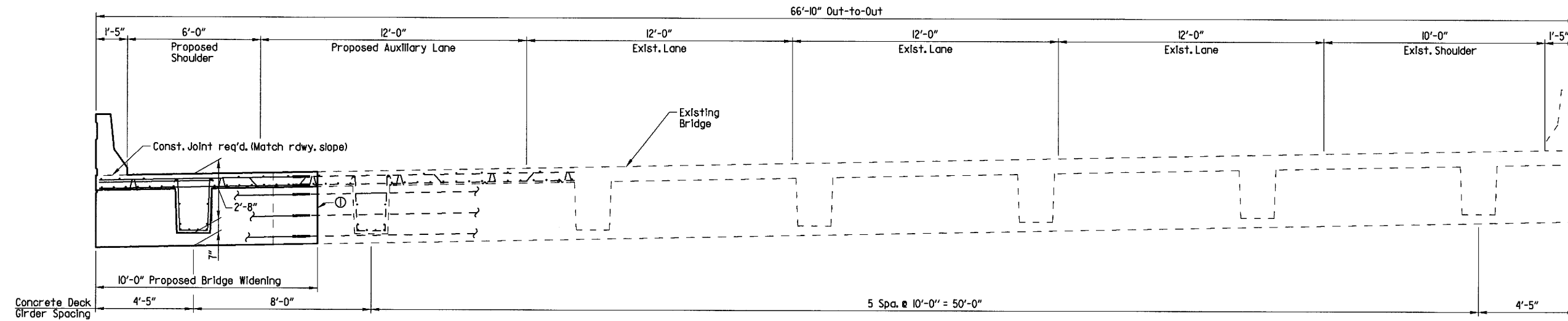
SHEET 2 OF 2  
DETAILS OF INTERMEDIATE BENTS 2 & 3  
I-40 OVER NEWTON CREEK  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: MKL DATE: 08/17 FILENAME: B061190X2\_BX2.dgn  
CHECKED BY: SFH DATE: 12/17  
DESIGNED BY: MKL DATE: 08/17 SCALE: As Noted  
BRIDGE NO. A3233 & B3233 DRAWING NO. 60045



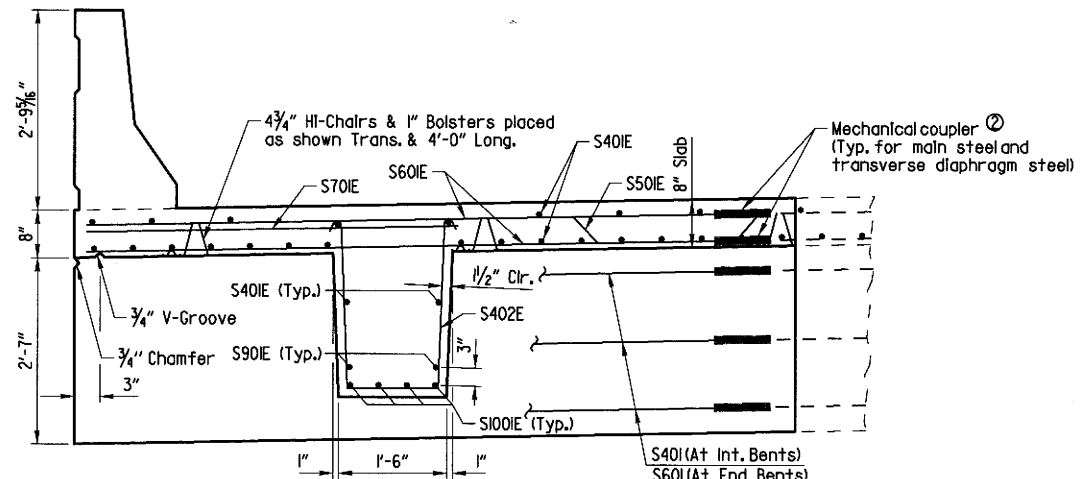
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 131                | 190       |              |

① A3233 & B3233 - SPAN DETAILS - 60046



**TYPICAL SECTION - PROPOSED**

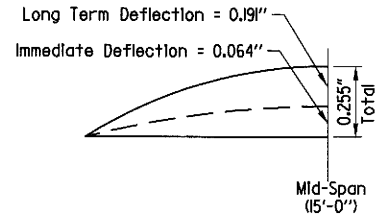
(Looking Ahead at Br. No. A3233)  
(Looking Back at Br. No. B3233)  
Scale: 3/4" = 1'-0"



**TYPICAL SECTION - PROPOSED**

Scale: 3/4" = 1'-0"

Note:  
See "REINFORCING PLAN" on Dwg. No. 60047  
for additional diaphragm reinforcing details.



**CAMBER DIAGRAM**

No Scale

**GENERAL NOTES**

All concrete to be Class S(AE). All exposed corners to be chamfered 3/4" unless otherwise noted.

The concrete in the girders, end diaphragms, and deck shall be placed in one continuous pour for the interior span. The concrete in the girders, end diaphragms, deck, and wings shall be placed in one continuous pour for the end spans.

All reinforcing steel shall be Grade 60 (yield strength = 60,000 psi.) conforming to AASHTO M31 or M322, Type A, with mill test reports.

Elastomeric pad, Type 2 Joint filler, Type 3 or 4 Joint Sealer, and structural steel shall be measured and paid for as Class S(AE) Concrete. Elastomeric material shall meet the requirements of Section 808.02 of the Standard Specifications and shall be in one piece for the full width and length of the bearing.

Specifications: Arkansas State Highway and Transportation Department Standard Specifications for Highway Construction (2014 Edition) with applicable Supplemental Specifications and Special Provisions. Unless otherwise noted, Section and Subsection refer to the Standard Construction Specifications.

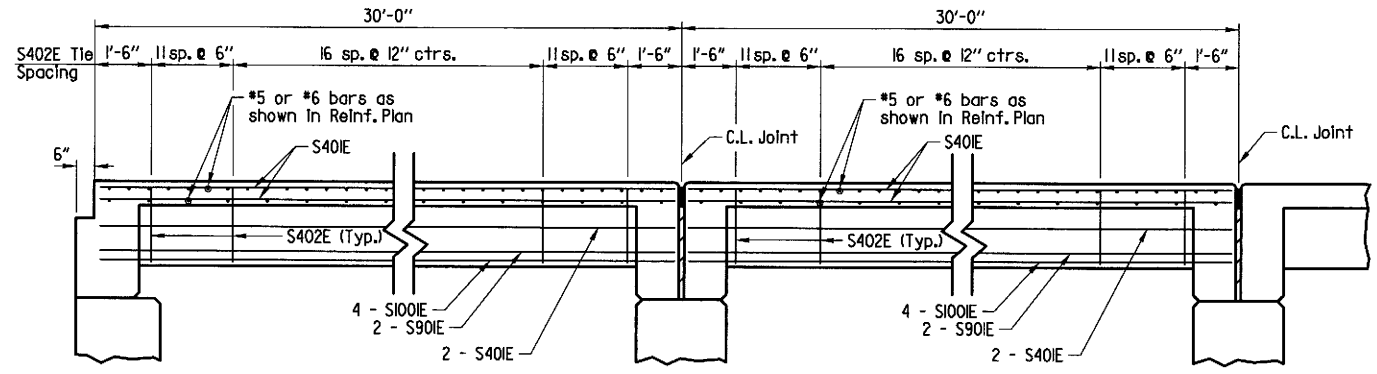
Design Specifications: AASHTO Standard Specifications for Highway Bridges, (17th Ed.)

Design Live Loading: HS20

Method of Design: Load Factor

Materials and Strengths:  
Class S(AE) Concrete  
Reinforcing Steel Grade 60

f'c = 4,000 psi.  
Fy = 60,000 psi.



**END SPAN**

**INT. SPAN**

**LONGITUDINAL SECTION ALONG C.L. BRIDGE**

No Scale

① Location of longitudinal construction joint and saw cut line. Carefully remove existing deck concrete and parapet as shown. Clean and preserve all existing transverse deck reinforcement and incorporate into new work.

② The mechanical rebar splices shall be an approved type in accordance with the ARDOT Qualified Products List (QPL) and shall maintain clearances shown.

The cost of mechanical rebar splices shall not be measured for separate payment but shall be considered subsidiary to the item "Reinforcing Steel - Bridge (Grade 60)". Mechanical splices shall develop at least 125% of the specified yield strength of the reinforcing steel.



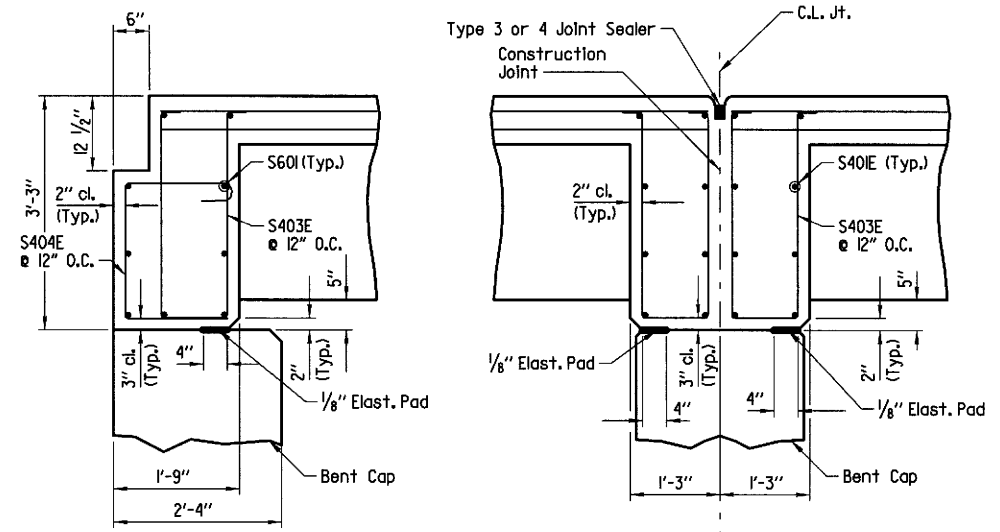
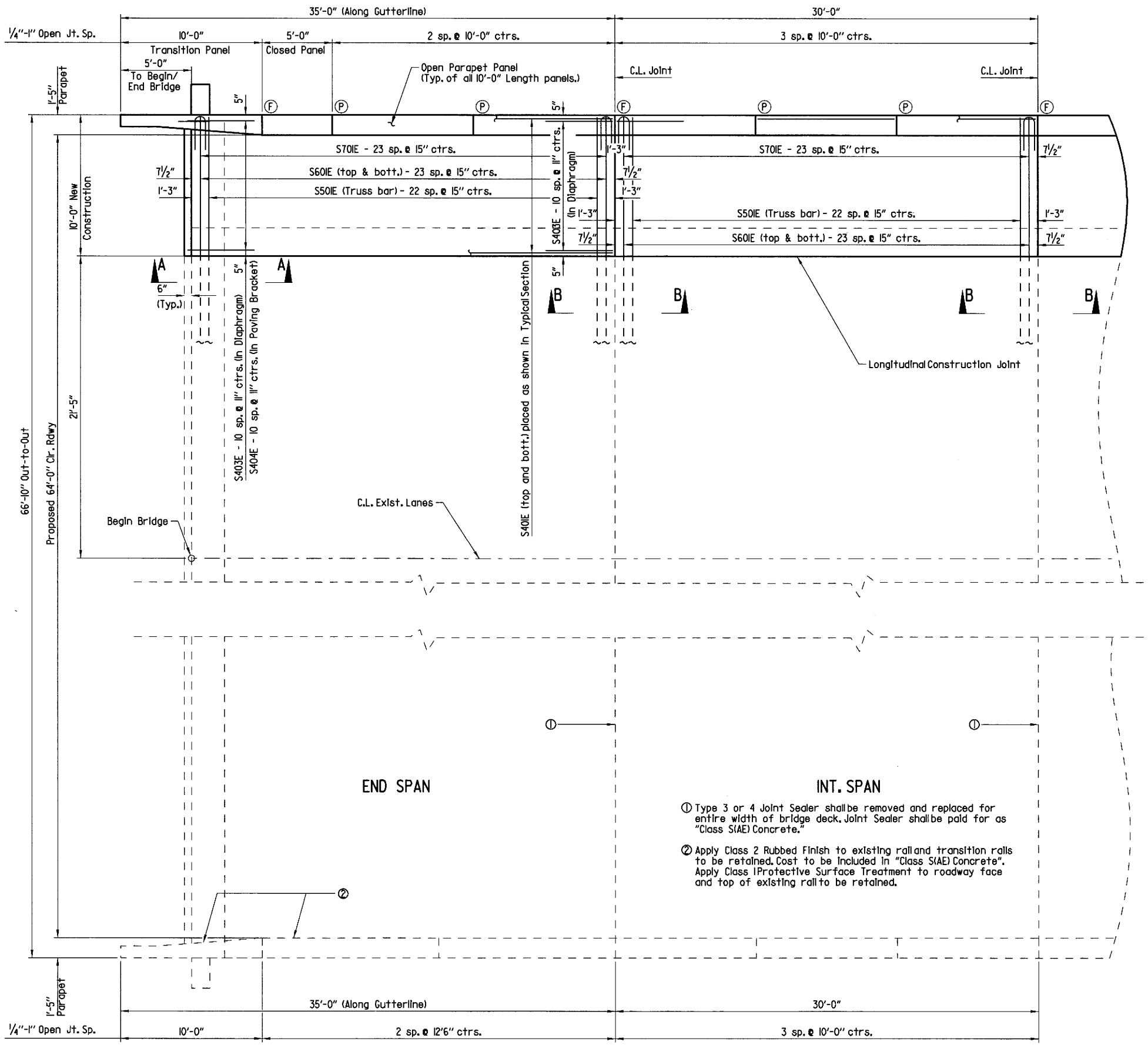
7/23/18  
STEPHEN F. HARPER  
BRIDGE ENGINEER  
PRINT DATE: 7/23/2018

SHEET 1 OF 4  
DETAILS OF DECK GIRDER SPANS  
1-40 OVER NEWTON CREEK  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: HSS/MKL DATE: 10/03/2017 FILENAME: B061190X2\_SX2.dgn  
CHECKED BY: SEH DATE: 12/17  
DESIGNED BY: HSS DATE: 07/05/2017 SCALE: As Shown  
BRIDGE NO. A3233 & B3233 DRAWING NO. 60046

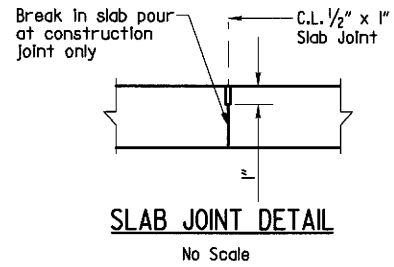
Leonard Speed 7/23/2018 10:50:00 PM  
WORKSPACE: ARDOT\145459\_1-40\_interchange\06-Design\Drawings\Bridges\B061190X2\_SX2.dgn  
V:\Projects\MAIMELLE\_154459\_1-40\_interchange\06-Design\Drawings\Bridges\B061190X2\_SX2.dgn  
REVISED DATE:

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.                            | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|--------------------------------------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |                                      |              |
|      |             |              |             |                    |       |                    | JOB NO. 06190                        | 132 190      |
|      |             |              |             |                    |       |                    | A3233 & B3233 - SPAN DETAILS - 60047 |              |



SECTION A-A  
Scale: 3/4" = 1'-0"

SECTION B-B  
Scale: 3/4" = 1'-0"



Use Type 3 or 4 Joint Sealer. See Subsections 501.02 (h) and 501.05 (j). Backer rod filler will not be required. Joint Sealer shall be measured and paid for as Class S(AE) Concrete-Bridge. Slab joints shall extend to the outside edge of the deck slab. Slab joints shall be installed before the parapet railing is poured. If slab joints are to be sawed, they shall be sawed as soon as the concrete has sufficiently set to allow sawing of the joint without damage to the slab. Slab joints shall be placed at all pouring sequence construction joints and required slab joint locations. The joint sealer shall extend across the deck from gutterline to gutterline.

- ① Type 3 or 4 Joint Sealer shall be removed and replaced for entire width of bridge deck. Joint Sealer shall be paid for as "Class S(AE) Concrete."
- ② Apply Class 2 Rubbed Finish to existing rail and transition rails to be retained. Cost to be included in "Class S(AE) Concrete". Apply Class 1 Protective Surface Treatment to roadway face and top of existing rail to be retained.

REINFORCING PLAN  
Scale: 1/4" = 1'-0"

- (P) Partial depth parapet joint at this location. (Stop 1'-2" above top of slab)
- (F) Full depth parapet joint at this location. (Stop 4" above top of slab)

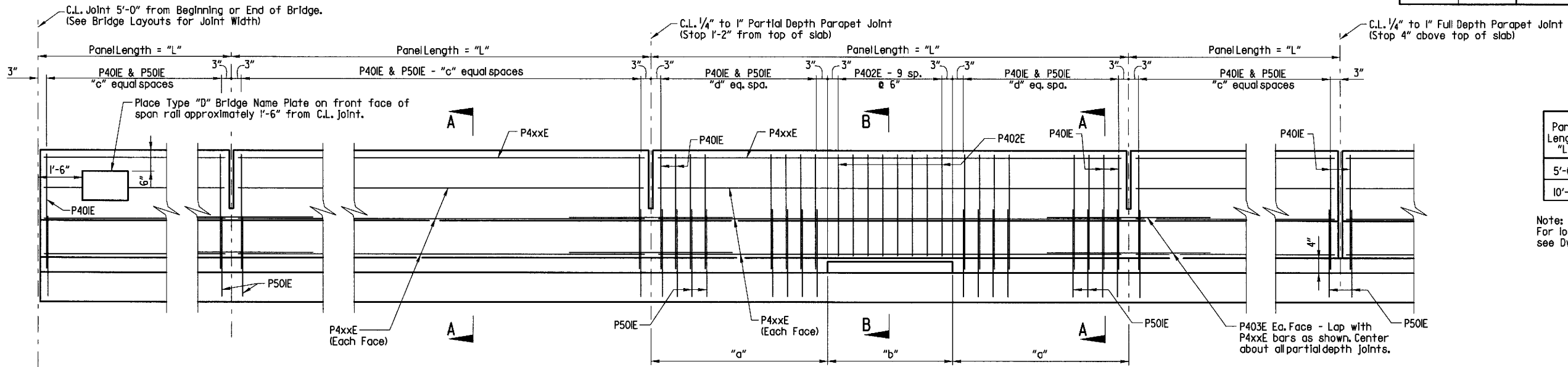
STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HARPER  
BRIDGE ENGINEER  
PRINT DATE: 7/23/2018

SHEET 2 OF 4  
DETAILS OF DECK GIRDER SPANS  
I-40 OVER NEWTON CREEK  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: HS/MKL DATE: 10/03/2017 FILENAME: B061190X2\_SX3.dgn  
CHECKED BY: SEH DATE: 12/17  
DESIGNED BY: HSS DATE: 12/27/2016 SCALE: As Shown  
BRIDGE NO. A3233 & B3233 DRAWING NO. 60047

LeonardSpeed 7/23/2018 10:50:02 PM  
WORKSPACE: AHTD  
T:\Projects\MAUMELLE\_154459\_1-40\_Interchange\06-Design\Drawings\Bridges\B061190X2\_SX3.dgn  
REVISED DATE:

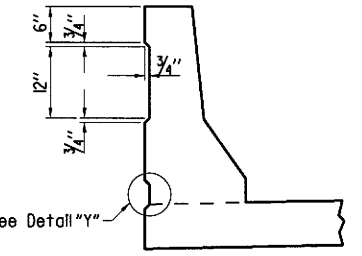
| DATE                                 | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                      |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 06H90                        |             |              |             |                    |       |                    | 133       | 190          |
| A3233 & B3233 - SPAN DETAILS - 60048 |             |              |             |                    |       |                    |           |              |



**PARAPET RAIL VARIABLES**

| Panel Length "L" | Panel Type | "a"   | "b"   | "c"   | "d"   | P4xxE Bars |
|------------------|------------|-------|-------|-------|-------|------------|
| 5'-0"            | closed     | ----- | ----- | 9     | ----- | P404E      |
| 10'-0"           | open       | 2'-6" | 5'-0" | ----- | 4     | P405E      |

Note: For location of full and partial depth parapet joints, see Dwg. No. 60047.



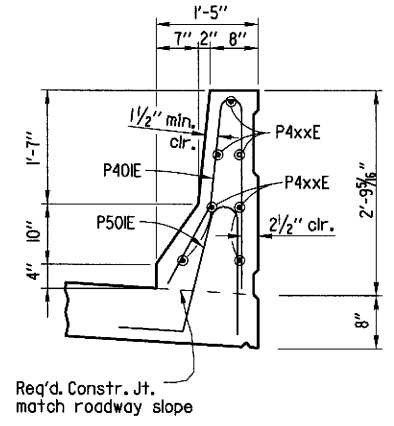
TYPICAL END PANEL

TYPICAL CLOSED PANEL PARAPET RAIL

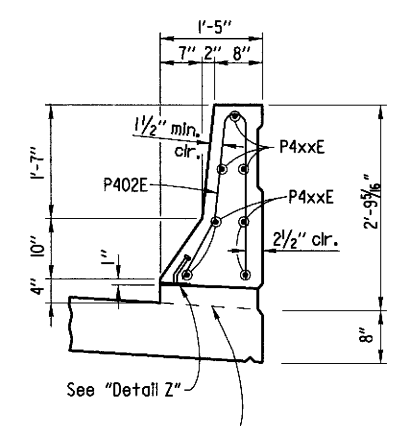
TYPICAL OPEN PANEL PARAPET RAIL

TYPICAL FULL DEPTH JOINT

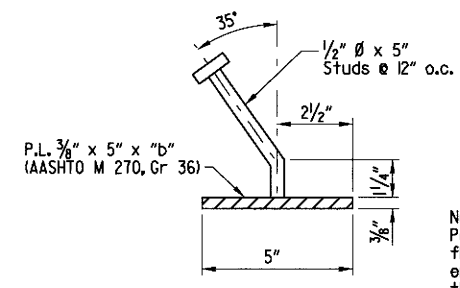
**ELEVATION - CONCRETE PARAPET RAIL**  
(As viewed from roadway side of Parapet)



SECTION A-A

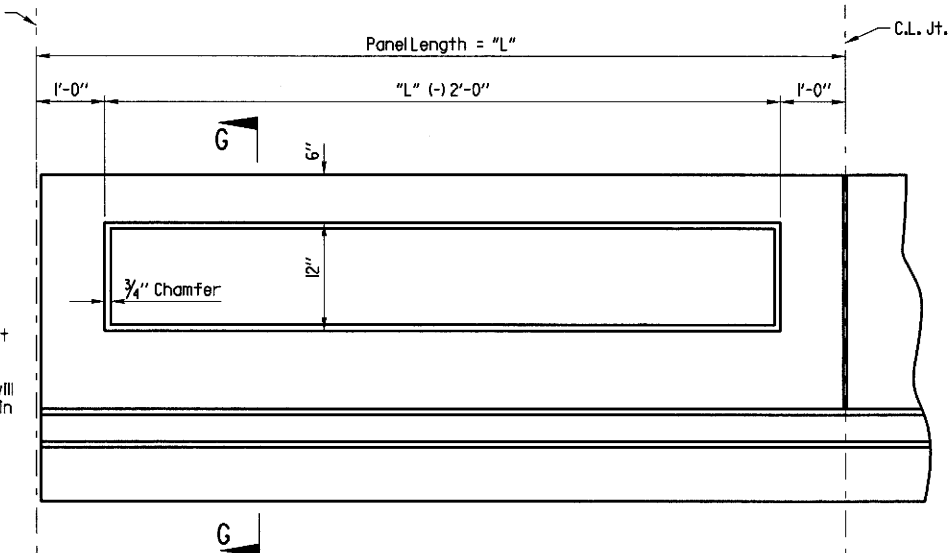


SECTION B-B

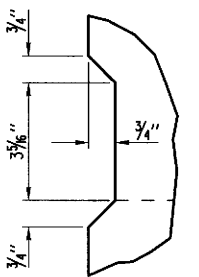


DETAIL Z

Note: Parapet Studs shall be 5" long, granular flux filled, solid fluxed, or equal, and automatically end welded to the plate. Studs and plate shall meet the requirements of Section 807. Studs and plate shall be measured and paid for as "Class S(AE) Concrete". The surfaces of the 3/8" plates which will not be in contact with concrete shall be painted in accordance with Section 638 or as approved by the Engineer. Only one coat is required and shall be applied in the fabricator's shop. Painting will not be paid for directly, but will be considered subsidiary to "Class S(AE) Concrete".



DETAIL OF PARAPET ENHANCEMENT



DETAIL Y

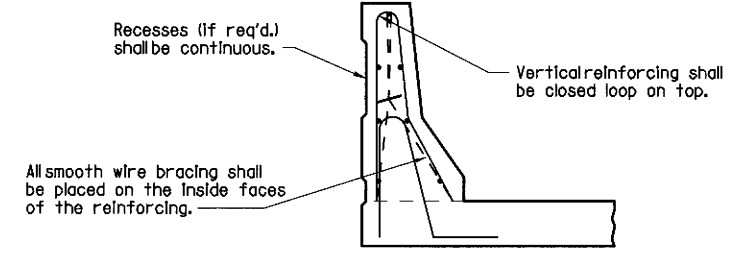
Req'd. Constr. Jt. match roadway slope

See "Detail Z"

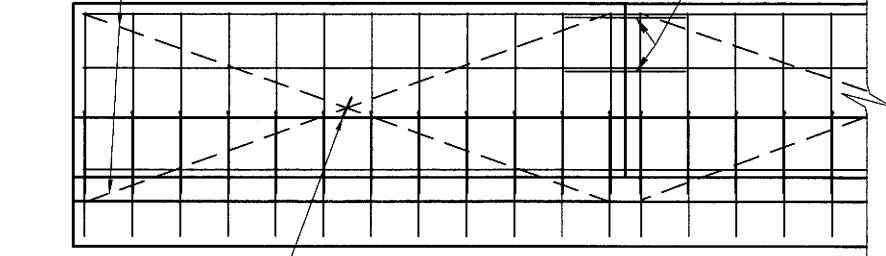
Smooth Surface with Trowel

Wire shall be smooth 9 gage and conform to AASHTO M 279, Class 3 galvanization and dimensions.

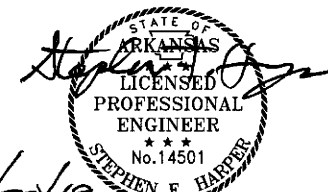
Three #4 fiberglass reinforcing bars shall be installed as shown across all open joints with a 20" lap on each steelbar.



The extruded parapet shall conform to the horizontal and vertical lines shown on the plans or as directed by the Engineer and shall present a smooth, uniform appearance and texture. Exposed surfaces may be given a light brush finish or a Class 3, Textured Coating Finish, in place of the Class 2, Rubbed Finish.



**DETAILS OF OPTIONAL SLIPFORMING OF CONCRETE PARAPET RAIL**



SHEET 3 OF 4  
DETAILS OF DECK GIRDER SPANS  
I-40 OVER NEWTON CREEK  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

DRAWN BY: HS/MKL DATE: 10/03/2017 FILENAME: B06190X2\_SX4.dgn  
CHECKED BY: SEH DATE: 12/17  
DESIGNED BY: HSS DATE: 12/27/2016 SCALE: No Scale  
BRIDGE NO. A3233 & B3233 BRIDGE ENGINEER PRINT DATE: 8/20/2018 DRAWING NO. 60048

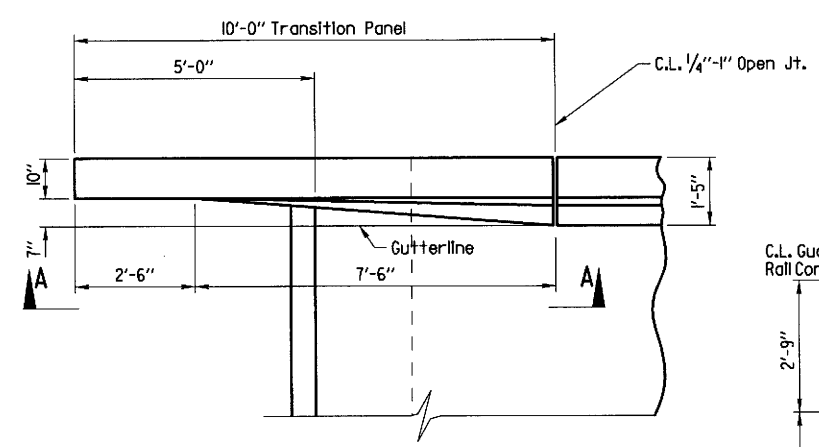
LeonardSpeed 8/20/2018 2:20:46 PM WORKSPACE: AHTD Y:\Projects\MAJUMELLE\B4469\40\_interchange\06-Des\gn\Drawings\Bridges\B06190X2\_SX4.dgn REVISED DATE:

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                   | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                                    | ARK.  |                    |           |              |
|      |             |              |             | JOB NO.                              | 06190 | I34                | 190       |              |
|      |             |              |             | A3233 & B3233 - SPAN DETAILS - 60049 |       |                    |           |              |

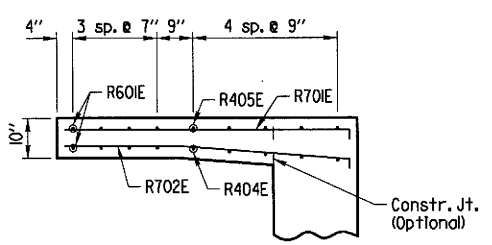
**BAR LIST - PER BRIDGE**

Note: All bars designated with an "E" suffix are to be epoxy coated.

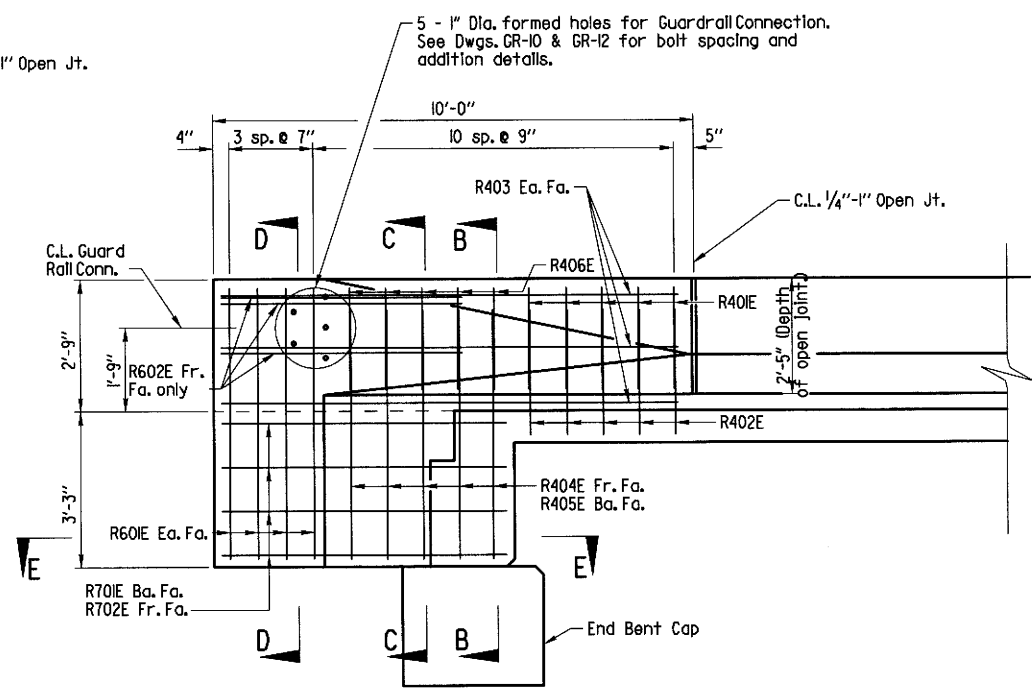
| MARK   | NO. REQ'D. | LENGTH | P.D.   | BENDING DIAGRAMS<br>(Note: Dimensions are out to out of bars) |  |  |  |
|--------|------------|--------|--------|---|--|--|--|
| S401E  | 78         | 29'-8" | Str.   |   |  |  |  |
| S402E  | 39         | 6'-9"  | 2"     |   |  |  |  |
| S403E  | 66         | 7'-0"  | 2"     |   |  |  |  |
| S404E  | 22         | 5'-0"  | 2"     |   |  |  |  |
| S501E  | 69         | 10'-1" | 3"     |   |  |  |  |
| S601E  | 86         | 9'-10" | Str.   |   |  |  |  |
| S701E  | 72         | 13'-9" | 6 1/2" |   |  |  |  |
| S901E  | 6          | 29'-8" | Str.   |   |  |  |  |
| S1001E | 12         | 29'-8" | Str.   |   |  |  |  |
| R401E  | 10         | 5'-2"  | 2"     |   |  |  |  |
| R402E  | 10         | 4'-10" | 2"     |   |  |  |  |
| R403E  | 12         | 9'-8"  | Str.   |   |  |  |  |
| R404E  | 10         | 4'-5"  | 2"     |   |  |  |  |
| R405E  | 10         | 5'-8"  | Str.   |   |  |  |  |
| R406E  | 10         | 3'-9"  | 2"     |   |  |  |  |
| R601E  | 16         | 5'-8"  | Str.   |   |  |  |  |
| R602E  | 6          | 5'-0"  | Str.   |   |  |  |  |
| R701E  | 8          | 6'-11" | 5 1/4" |   |  |  |  |
| R702E  | 8          | 6'-11" | 5 1/4" |   |  |  |  |
| P401E  | 90         | 5'-6"  | 3"     |   |  |  |  |
| P402E  | 70         | 4'-10" | 3"     |   |  |  |  |
| P403E  | 24         | 5'-6"  | Str.   |   |  |  |  |
| P404E  | 14         | 4'-8"  | Str.   |   |  |  |  |
| P405E  | 49         | 9'-8"  | Str.   |   |  |  |  |
| P501E  | 90         | 4'-10" | 3 3/4" |   |  |  |  |
|        |            |        |        |   |  |  |  |
|        |            |        |        |   |  |  |  |
|        |            |        |        |   |  |  |  |



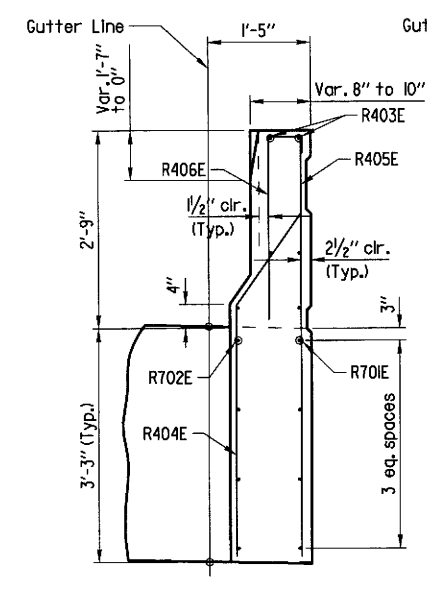
**PLAN OF TRANSITION PANEL**  
Scale: 1/2" = 1'-0"



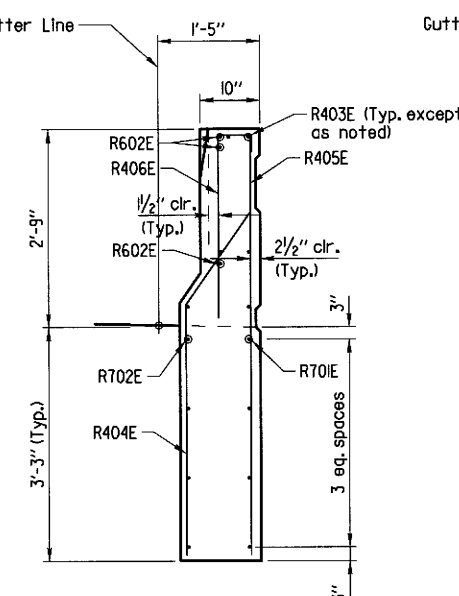
**SECTION E-E**  
No Scale



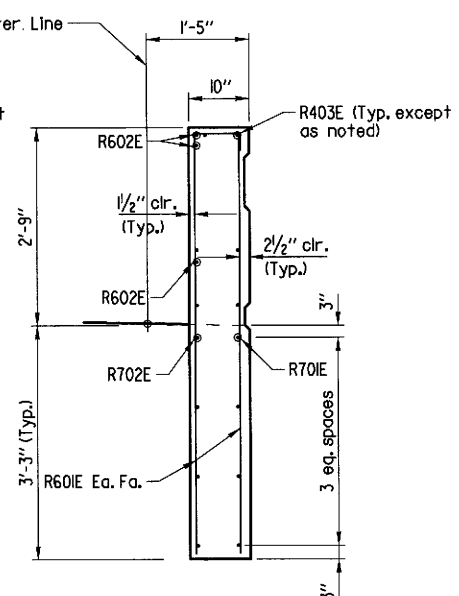
**SECTION A-A**  
Scale: 1/2" = 1'-0"



**SECTION B-B**  
No Scale



**SECTION C-C**  
No Scale



**SECTION D-D**  
No Scale

STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 STEPHEN F. HARRIS  
 8/20/18  
 BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

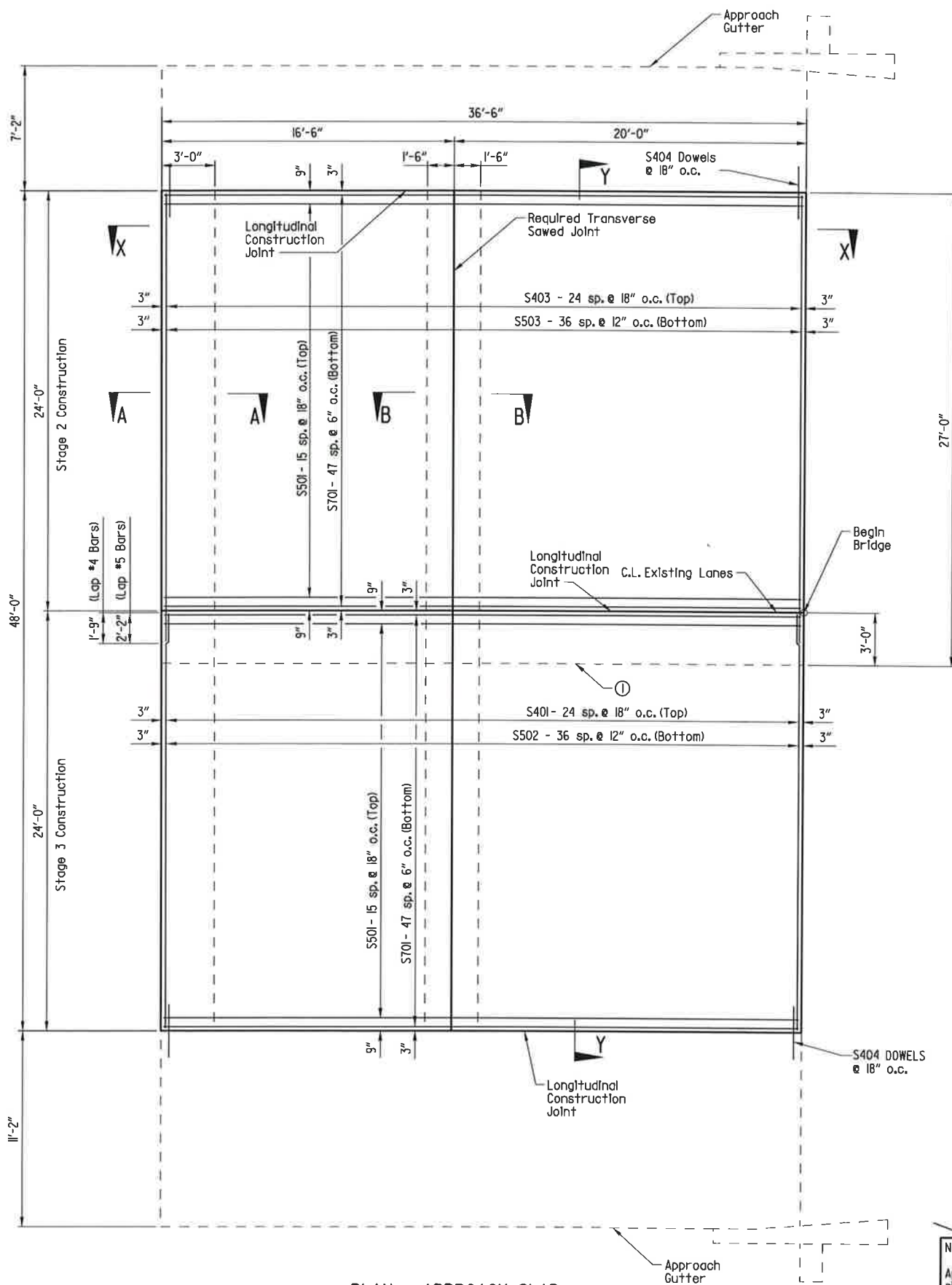
**SHEET 4 OF 4**  
 DETAILS OF DECK GIRDER SPANS  
 I-40 OVER NEWTON CREEK  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

DRAWN BY: HS/MKI DATE: 10/03/2017 FILENAME: B06190X2\_SX5.dgn  
 CHECKED BY: SFH DATE: 12/17  
 DESIGNED BY: HSS DATE: 12/21/2016 SCALE: As Shown  
 BRIDGE NO. A3233 & B3233 DRAWING NO. 60049

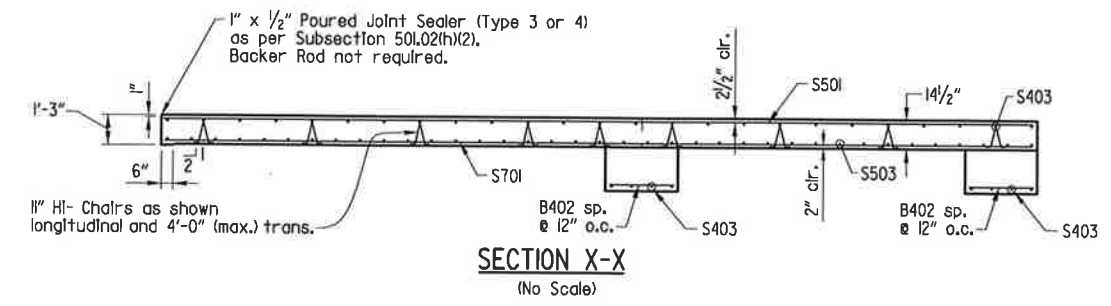
Leonard Speed 8/20/2018 2:20:47 PM  
 WORKSPACE: AHTD  
 Y:\PROJECTS\MAUMELLE\_I54459\_I-40\_Interchange\06-Design\Drawings\Bridges\B06190X2\_SX5.dgn  
 REVISED DATE:

| DATE REVISED   | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
| 10-18-18       |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 135       | 190          |

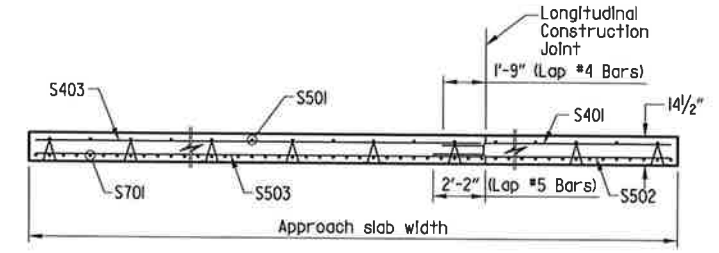
A3233 & B3233 - APPROACH SLAB - 60050



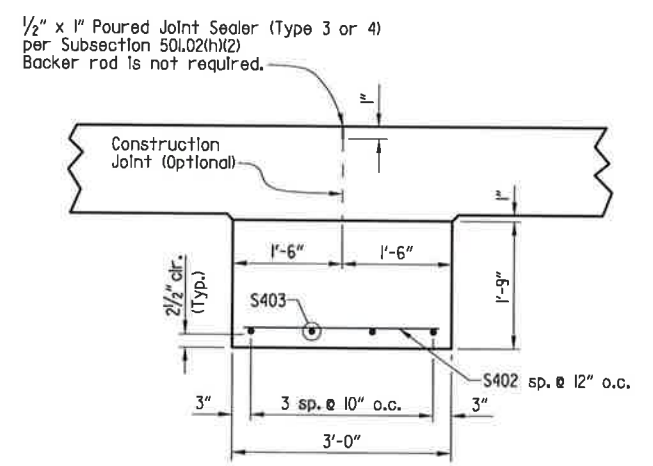
**PLAN - APPROACH SLAB**  
(No Scale)  
(Shown for Begin Bridge No. A3233 - Other Locations similar)



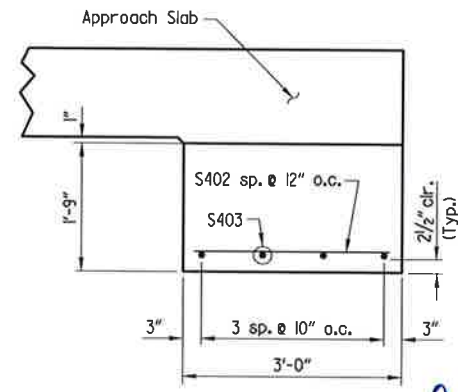
**SECTION X-X**  
(No Scale)



**SECTION Y-Y**  
(No Scale)



**SECTION B-B**  
(No Scale)



**SECTION A-A**  
(No Scale)

**BAR LIST FOR ONE TYPE SPECIAL 2 APPROACH SLAB**

| Mark | No. Req'd | Length | P.D. |
|------|-----------|--------|------|
| S401 | 33        | 23'-8" | Str. |
| S402 | 100       | 2'-8"  | Str. |
| S403 | 33        | 25'-9" | Str. |
| S404 | 50        | 3'-0"  | Str. |
| S501 | 32        | 36'-2" | Str. |
| S502 | 37        | 23'-8" | Str. |
| S503 | 37        | 26'-2" | Str. |
| S701 | 96        | 36'-2" | Str. |

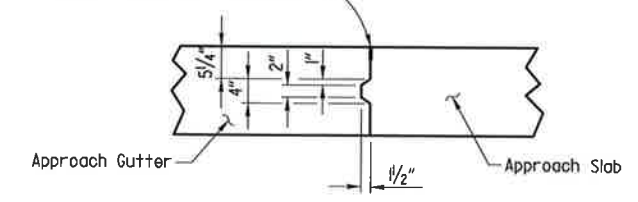
**QUANTITIES FOR ONE TYPE SPECIAL 2 APPROACH SLAB**

| Length (ft.) | Reinforcing Steel (lbs.) | Concrete (cubic yds) |
|--------------|--------------------------|----------------------|
| 36'-6"       | 11,595                   | 97.96                |

**GENERAL NOTES**

All concrete, including adjacent Gutters, shall be Class S(AE) High Early Strength Concrete Pavement per Section 501.08 of the Standard Specifications (f'c = 4,000 psi).  
Reinforcement Steel shall conform to AASHTO M31 or M322, Type A with Mill Test Reports, Gr. 60 (fy = 60,000 psi).  
Approach Slabs will be measured and paid for in accordance with Section 504 of the Standard Specifications.  
Surface finish for Approach Slabs to match that used on the bridge deck.

1/2" x 1" Poured Joint Sealer (Type 3 or 4) per Subsection 501.02(h)(2) Backer rod is not required.



**DETAILS OF LONGITUDINAL CONSTRUCTION JOINT**  
(No Scale)

**DETAILS OF TYPE SPECIAL 2 APPROACH SLAB**  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

**Note:**  
Approach Slabs, including adjacent Gutters, shall be placed during a weekend closure. For additional details see Maintenance of Traffic Construction Sequence.

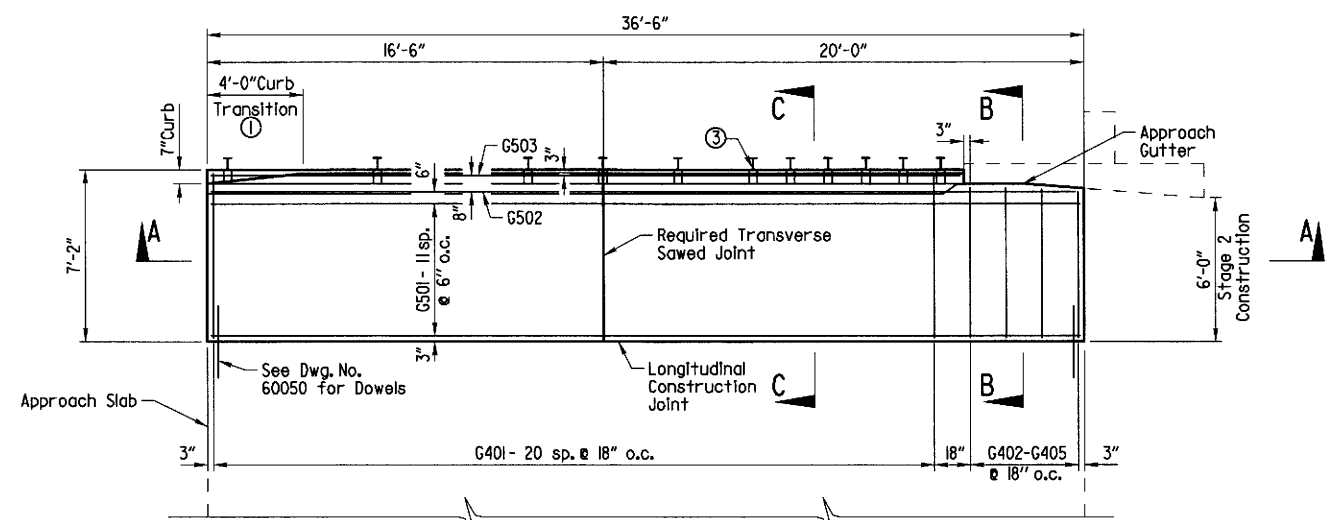
STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HARBER  
10/18/18

BRIDGE ENGINEER  
PRINT DATE: 10/18/2018

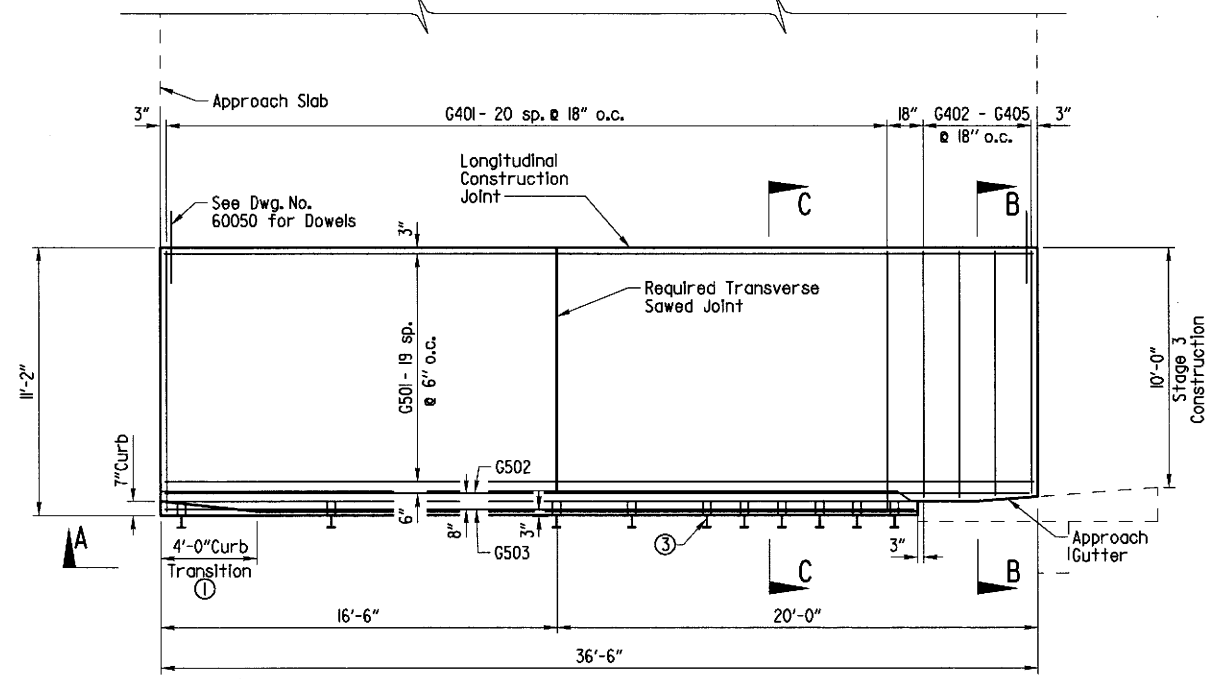
DRAWN BY: HS DATE: 07/12/2017 FILENAME: B061190X2\_ASL.dgn  
CHECKED BY: SEH DATE: 09/07/2017  
DESIGNED BY: HS DATE: 07/2017 SCALE: As Shown  
BRIDGE NO. A3233 & B3233 DRAWING NO. 60050

10/18/2018 2:42:00 PM  
M:\Projects\A3233 & B3233\Drawings\Bridges\Bridges\B061190X2\_ASL.dgn  
REVISED DATE:

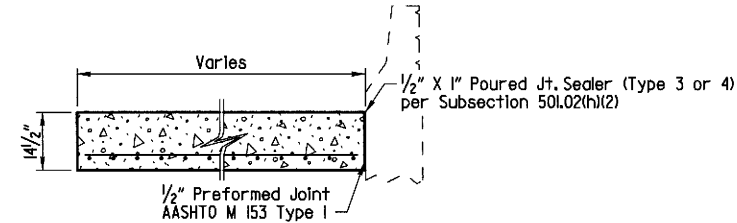
| DATE                                    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|   |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190                          |             |              |             |                    |       |                    | 136       | 190          |
| A3233 & B3233 - APPROACH GUTTER - 60051 |             |              |             |                    |       |                    |           |              |



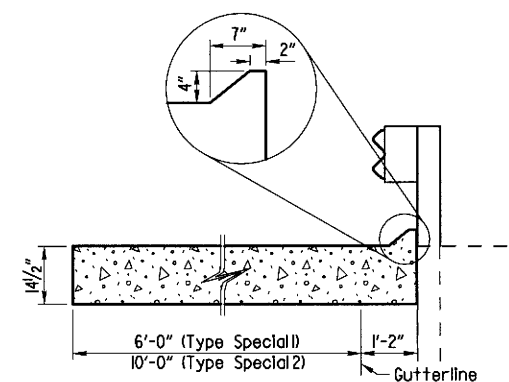
**PLAN - TYPE SPECIAL 1 APPROACH GUTTER**  
(No Scale)  
(Shown for Begin Bridge No. A3233 - Other Locations Similar)



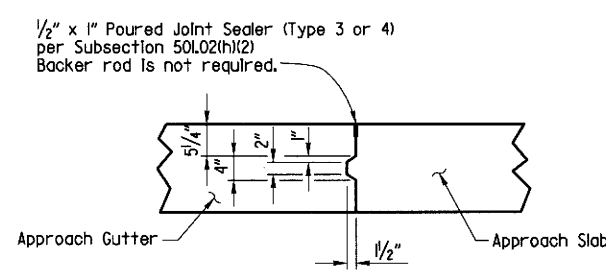
**PLAN - TYPE SPECIAL 2 APPROACH GUTTER**  
(No Scale)  
(Shown for Begin Bridge No. A3233 - Other Locations Similar)



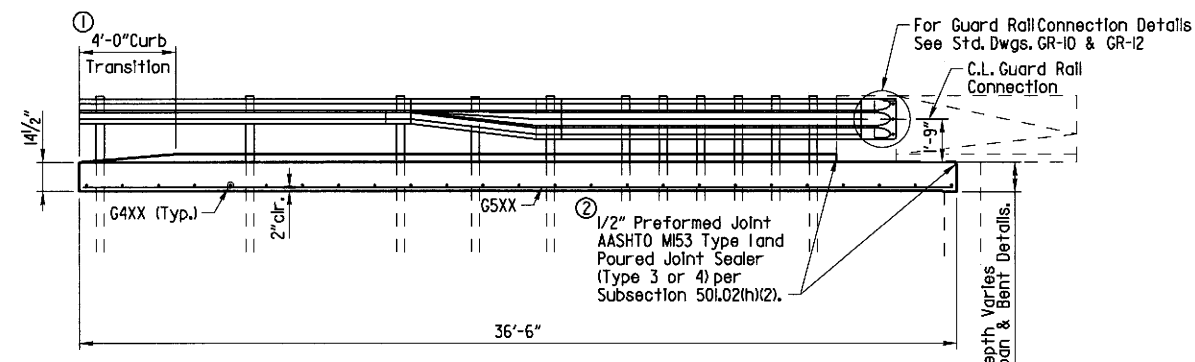
**SECTION B-B**  
(No Scale)



**SECTION C-C**  
(No Scale)



**DETAILS OF LONGITUDINAL CONSTRUCTION JOINT**  
(No Scale)



**SECTION A-A**  
(No Scale)

**Note:**  
Approach Gutters shall be placed during weekend closure. For additional details see Maintenance of Traffic Construction Sequence.

**BAR LIST FOR ONE TYPE SPECIAL 1 APPROACH GUTTER**

| Mark         | No. Req'd | Length         | P.D. |
|--------------|-----------|----------------|------|
| G401         | 21        | 6'-10"         | Str. |
| G402 To G405 | 1 Ea.     | 6'-0" To 6'-3" | Str. |
| G501         | 12        | 36'-2"         | Str. |
| G502         | 1         | 36'-0"         | Str. |
| G503         | 1         | 31'-2"         | Str. |

**BAR LIST FOR ONE TYPE SPECIAL 2 APPROACH GUTTER**

| Mark         | No. Req'd | Length           | P.D. |
|--------------|-----------|------------------|------|
| G401         | 21        | 10'-10"          | Str. |
| G402 To G405 | 1 Ea.     | 10'-0" To 10'-3" | Str. |
| G501         | 20        | 36'-2"           | Str. |
| G502         | 1         | 36'-0"           | Str. |
| G503         | 1         | 31'-2"           | Str. |

**QUANTITIES FOR ONE TYPE SPECIAL 1 & 2 APPROACH GUTTERS**

|                | Length (ft.) | Reinforcing Steel (lbs.) | Concrete (cubic yds) |
|----------------|--------------|--------------------------|----------------------|
| Type Special 1 | 36'-6"       | 635                      | 11.71                |
| Type Special 2 | 36'-6"       | 1,004                    | 18.24                |

**GENERAL NOTES**

- Concrete shall be Class S(AE) High Early Strength Portland Cement Concrete Pavement per Section 50L08 of the Standard Specifications (f'c = 4,000 psi).
- Reinforcement Steel shall conform to AASHTO M31 or M322, Type A with Mill Test Reports, Gr. 60 (fy = 60,000 psi).
- Approach Gutters will be measured and paid for in accordance with Section 504 of the Standard Specifications.
- Surface finish for Approach Gutters to match that used on the bridge deck.

- Construct gutter curb with height-transition as shown. If drop inlet is not placed at end of gutter.
- Eliminate Type I Preformed Joint at end bent backwall and at face of wingwalls. Poured joint sealer is required, however backer rod shall be eliminated.
- See Roadway plans for guardrail placement locations.

**DETAILS OF TYPE SPECIAL 1 & 2 APPROACH GUTTERS ROUTE SECTION ARKANSAS STATE HIGHWAY COMMISSION LITTLE ROCK, ARKANSAS**

STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HARRER  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

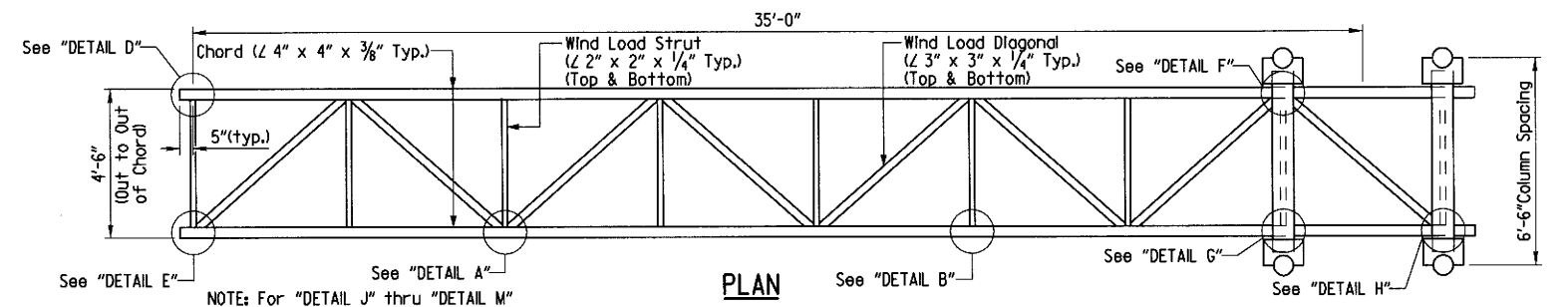
DRAWN BY: HS/MKL DATE: 09/08/2017 FILENAME: B06190X2\_AGI.dgn  
CHECKED BY: SFH DATE: 09/29/2017  
DESIGNED BY: HS/MKL DATE: 09/20/17 SCALE: As Shown  
BRIDGE NO. A3233 & B3233 DRAWING NO. 60051

Leonard.Speed 8/20/2018 2:20:50 PM  
WORKSPACE: AHTD  
T:\Projects\MAJUMELLE\154459\1-40-Interchange\06-Design\Drawings\Bridge\B06190X2\_AGI.dgn  
REVISED DATE:



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 137                | 190       |              |

SEE TABLE OF VARIABLES - CANT. SIGN STR. - 60052

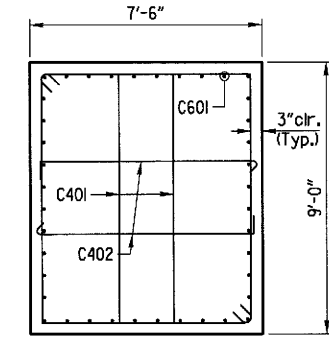
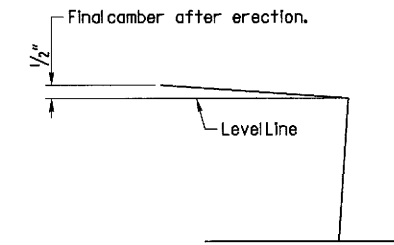
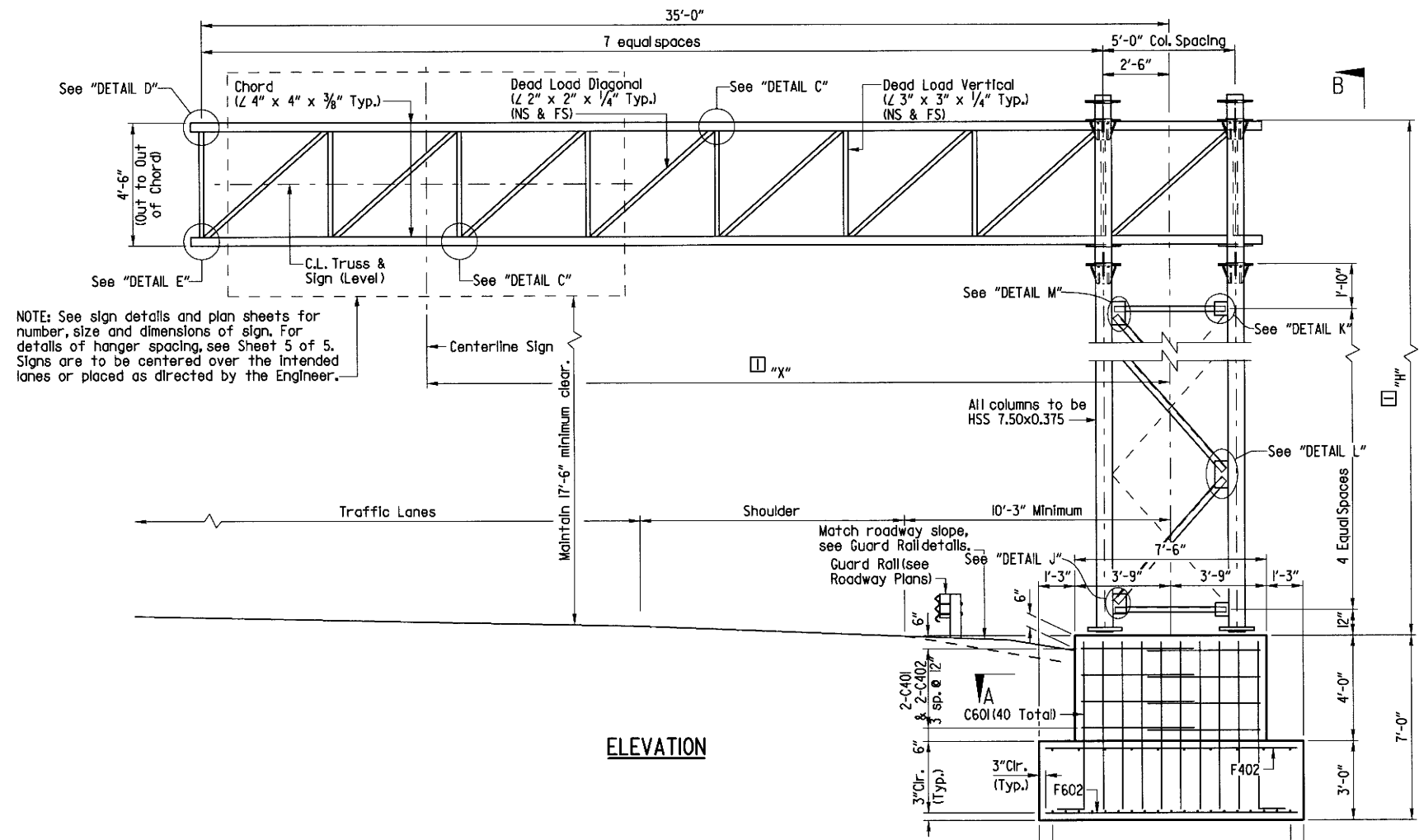


NOTE: For "DETAIL J" thru "DETAIL M" and "View B-B", see Sheet 2 of 5. For "DETAIL A" thru "DETAIL H", see Sheet 3 of 5.

NOTE: The Contractor shall make field measurements to determine the following:

- 1) To verify that dimension "X" is sufficient to center the sign over the intended lane while maintaining minimum horizontal clearances.
- 2) To determine the column height "H" required to maintain the minimum vertical clearance with the centerline of the sign located at the C.L. of the truss. If the structure height "H" exceeds 30'-0" contact the Engineer.

These verifications and measurements are required prior to submittal of the shop drawings. The column height "H" shall be shown on the shop drawings with a note stating that the Contractor has made the required field measurements.



BAR LIST-PER SIGN FOUNDATION

| MARK | NO. REQ'D. | LENGTH | P.D.   | BENDING DIAGRAMS                   |
|------|------------|--------|--------|------------------------------------|
| C401 | 8          | 26'-0" | 3"     | Dimensions are out to out of bars. |
| C402 | 8          | 8'-0"  | 3"     |                                    |
| C601 | 40         | 7'-2"  | 4 1/2" |                                    |
| F401 | 10         | 14'-6" | Str.   |                                    |
| F402 | 15         | 9'-6"  | Str.   |                                    |
| F601 | 19         | 14'-6" | Str.   |                                    |
| F602 | 29         | 9'-6"  | Str.   |                                    |

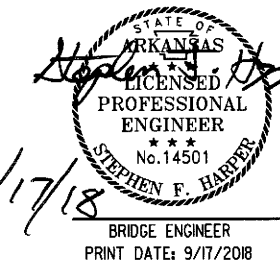
TABLE OF VARIABLES

| STRUCTURE NUMBER | "X"    |
|------------------|--------|
| 0C-040-60-50     | 22'-3" |
| 0C-040-60-51     | 21'-0" |

TABULAR DATA BY: HX DATE: 11/2017  
 CHECKED BY: PK DATE: 12/2017

APPROXIMATE QUANTITIES (FOR INFORMATION ONLY)

| STRUCTURE NUMBER | CLASS 5 CONCRETE (CU. YDS.) | REINFORCING STEEL (LBS.) | EXCAVATION (CU. YDS.) |
|------------------|-----------------------------|--------------------------|-----------------------|
| EACH STRUCTURE   | 26.7                        | 1,635                    | 57                    |



SHEET 1 OF 5  
 DETAILS OF 35'  
 STEEL CANTILEVER SIGN STRUCTURE  
 ROUTE STATE HIGHWAY COMMISSION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

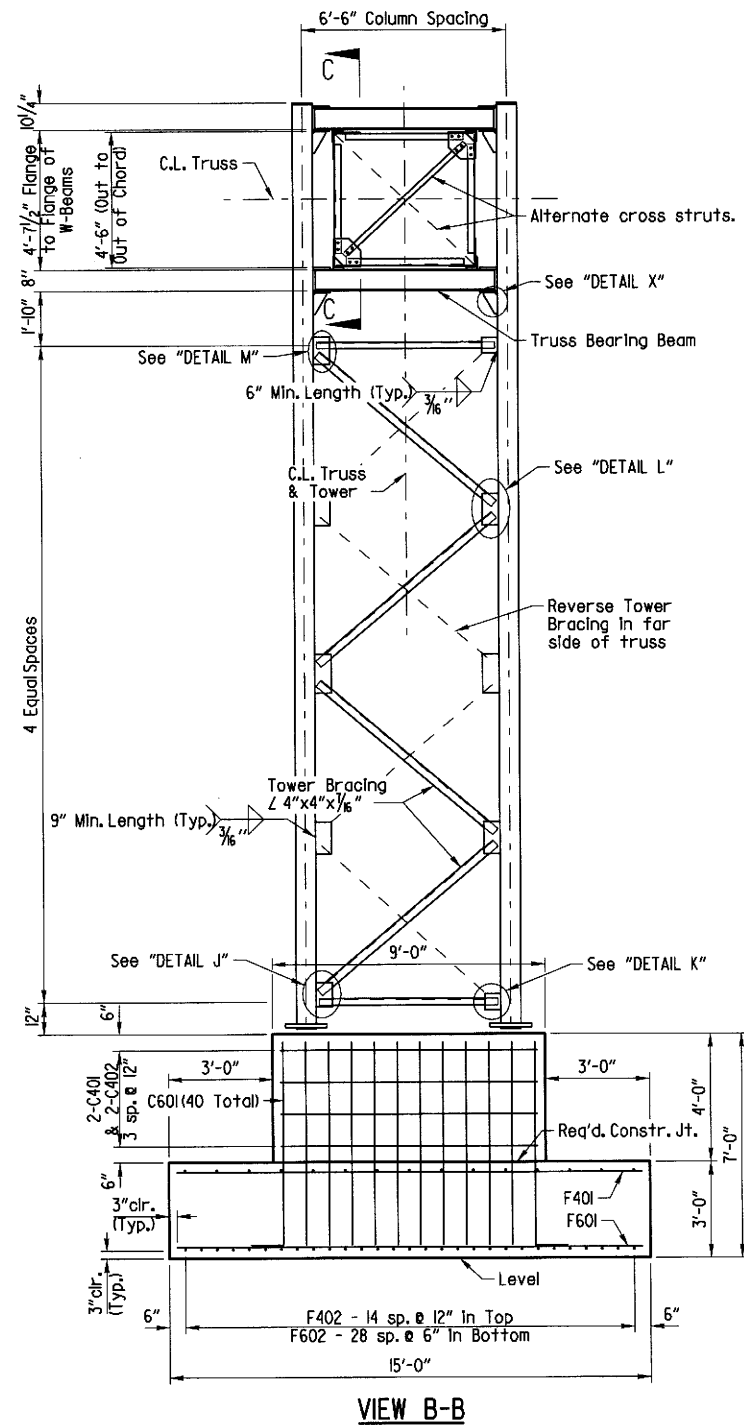
DRAWN BY: MKL DATE: 10/23/2017 FILENAME: B061190XX.TL.dgn  
 CHECKED BY: PK DATE: 12/2017  
 DESIGNED BY: HX DATE: 11/2017 SCALE: No Scale  
 STR. NO. SEE TABLE OF VARIABLES DRAWING NO. 60052

Megan Land 9/17/2018 2:06:42 PM  
 WORKSPACE: AHTD.Bridge  
 Y:\Projects\MAJUNELLE\154459\_1-40\_1\tr-change\06-Design\Drawings\Bridges\B061190XX.TL.dgn  
 REVISED DATE:

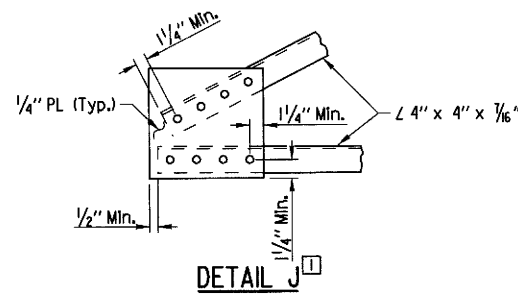


| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO.            | 06190 | 138                | 190       |              |

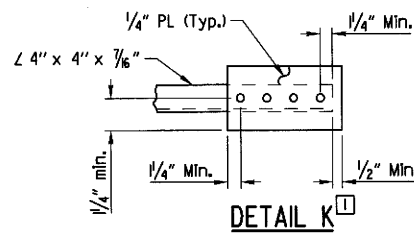
SEE TABLE OF VARIABLES - CANT. SIGN STR. - 60053



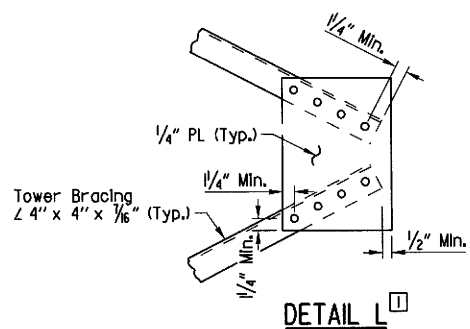
VIEW B-B



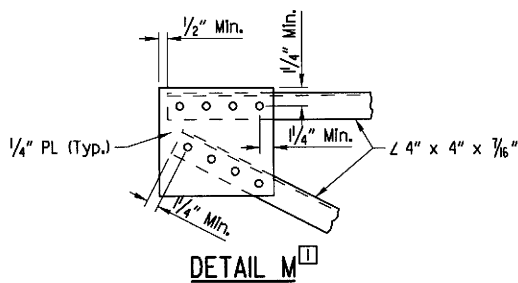
DETAIL J



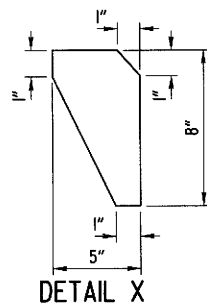
DETAIL K



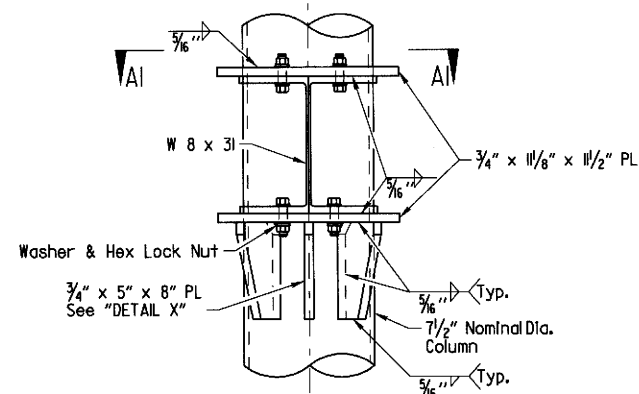
DETAIL L



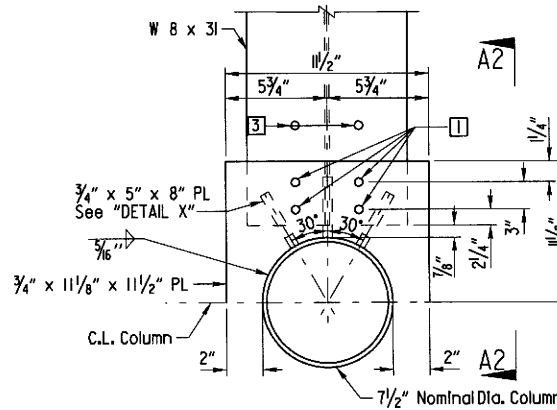
DETAIL M



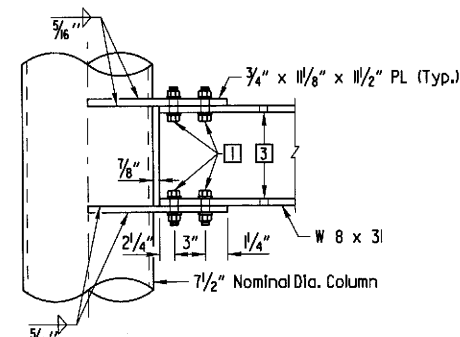
DETAIL X



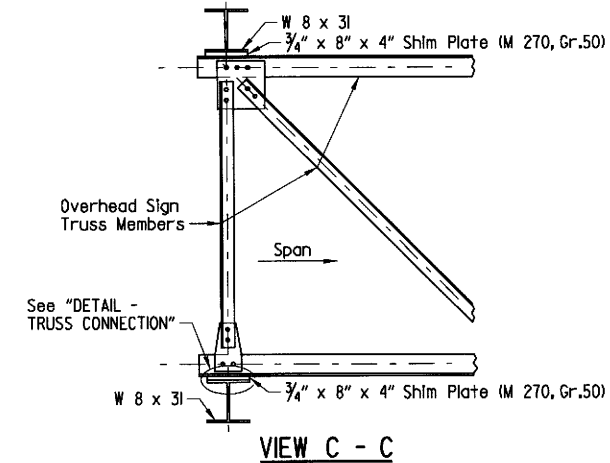
DETAIL - TRUSS BEARING SUPPORT



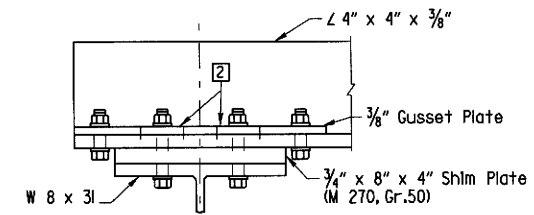
VIEW A1 - A1



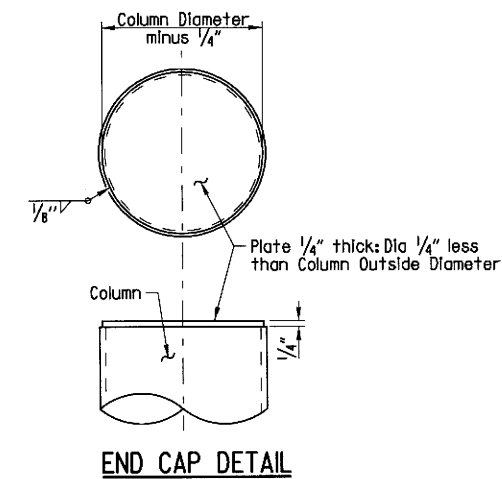
VIEW A2 - A2  
3/4" x 5" x 8" Plate not shown for clarity



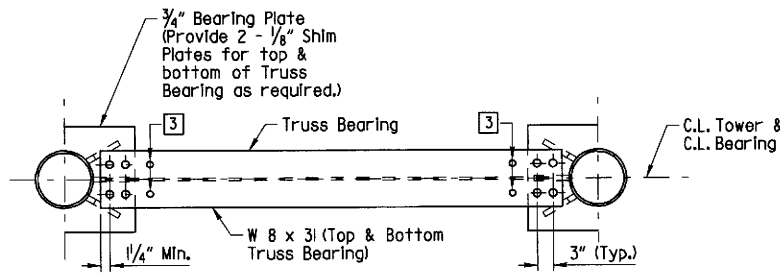
VIEW C - C



DETAIL - TRUSS CONNECTION



END CAP DETAIL



PLAN AT TRUSS BEARING

- 1 Bolts shall be 3/4" Dia. and open holes shall be 5/8". Minimum center to center bolt spacing shall be 2 1/2". Dimensions shown are typical.
- 2 1/8" x 2" Slotted Hole in Gusset Plate and Chord Angle. Use plate washer on Gusset plate side. 1/8" Dia. holes in 3/4" shim plate and beam flange.
- 3 1/8" Dia. holes at top and bottom flanges of W 8 x 31.

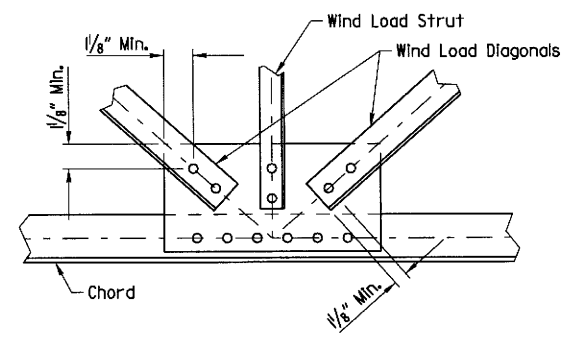
STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 STEPHEN F. HARPER  
 BRIDGE ENGINEER  
 PRINT DATE: 9/17/2018

SHEET 2 OF 5  
 DETAILS OF 35'  
 STEEL CANTILEVER SIGN STRUCTURE  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

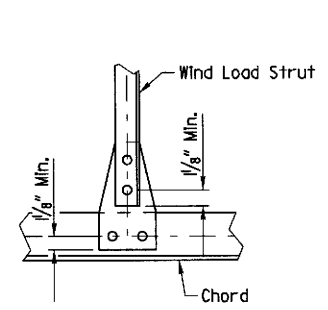
DRAWN BY: MKL DATE: 10/23/2017 FILENAME: B06190XX\_T2.dgn  
 CHECKED BY: PK DATE: 12/2017  
 DESIGNED BY: HX DATE: 11/2017 SCALE: No Scale  
 STR. NO. SEE TABLE OF VARIABLES DRAWING NO. 60053

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |     |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|-----|
|         |             |              |             | 6                  | ARK.  |                    |           |              |     |
| JOB NO. |             |              |             |                    |       |                    | 061190    | 139          | 190 |

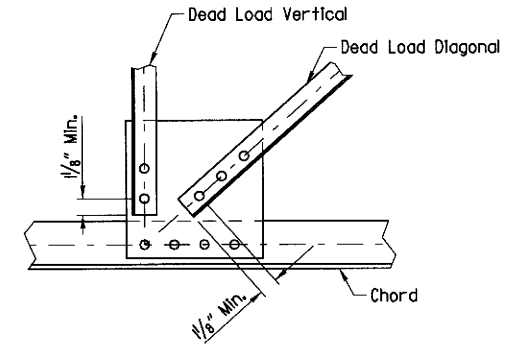
SEE TABLE OF VARIABLES - CANT. SIGN STR. - 60054



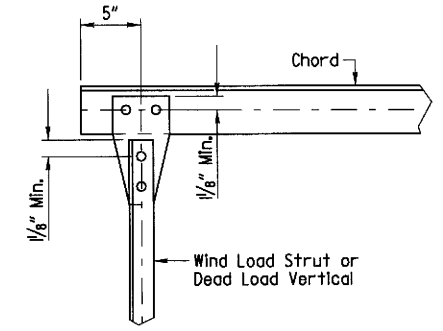
DETAIL A



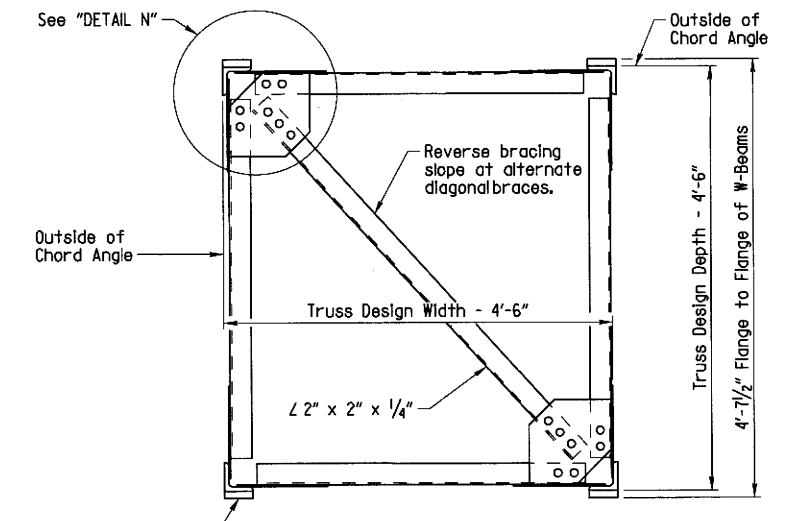
DETAIL B



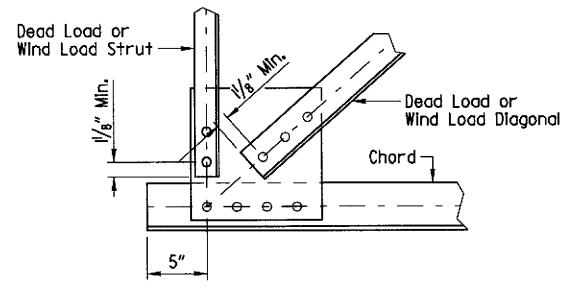
DETAIL C



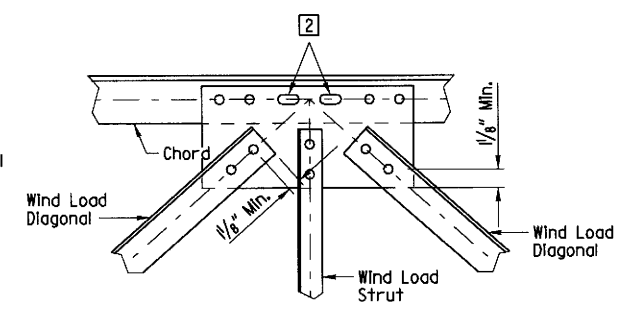
DETAIL D



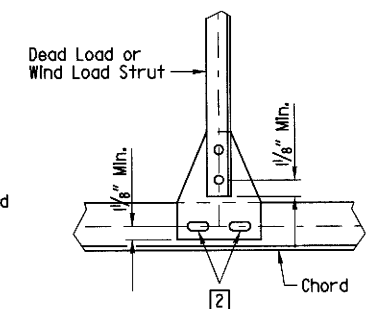
TRUSS SECTION



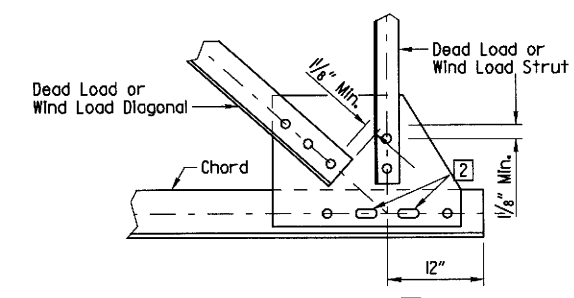
DETAIL E



DETAIL F

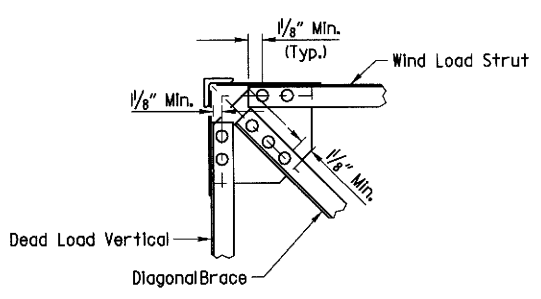


DETAIL G



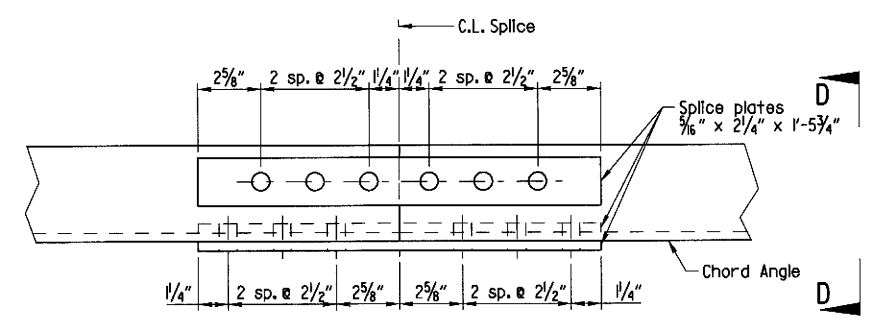
DETAIL H

3/4" Shim Plate - Typ. (M 270, Gr. 50)



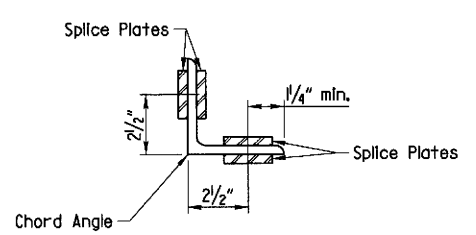
DETAIL N

- Note: Unless otherwise noted, thickness of all Gusset Plates shall be 3/8".
- 1 Dimensions shown are typical.
  - 2 1/4" x 2" Slotted Hole in Gusset Plate and Chord Angle. Use plate washer on Gusset plate side.
  - 3 Bolts shall be 3/4" Dia. and open holes shall be 5/8". Minimum center to center bolt spacing shall be 2 1/2".



CHORD SPLICE

Note: Chord angles may be spliced in convenient lengths for galvanizing and sign placement.



VIEW D - D

9/17/18  
 STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 STEPHEN F. HARBER  
 BRIDGE ENGINEER  
 PRINT DATE: 9/17/2018

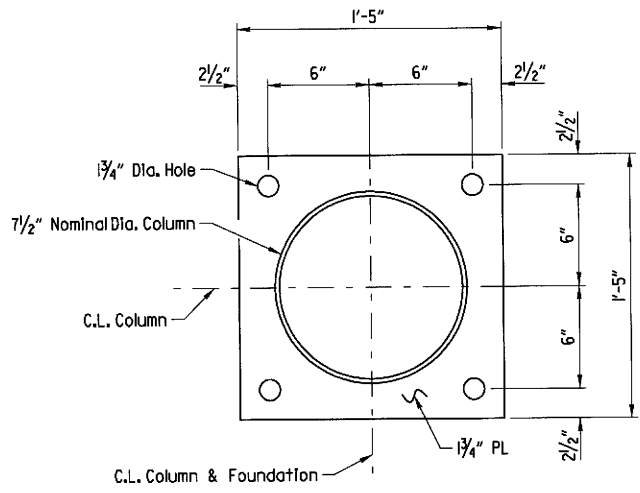
SHEET 3 OF 5  
 DETAILS OF 35'  
 STEEL CANTILEVER SIGN STRUCTURE  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

DRAWN BY: MKL DATE: 10/23/2017 FILENAME: B061190XX\_T3.dgn  
 CHECKED BY: PK DATE: 12/2017  
 DESIGNED BY: HX DATE: 11/2017 SCALE: No Scale  
 STR. NO. SEE TABLE OF VARIABLES DRAWING NO. 60054

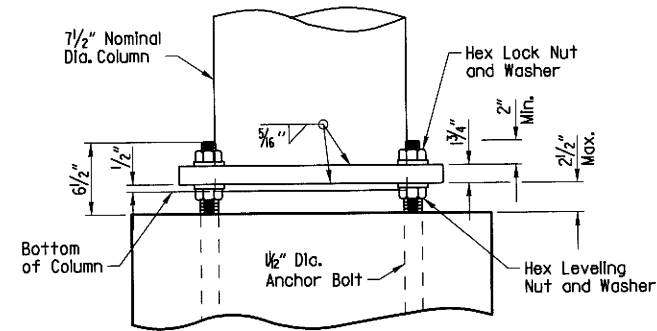
9/17/2018 2:06:43 PM  
 Megan.Land  
 WORKSPACE: AHTD.Bridge  
 Y:\Projects\MAUMELLE\_154459\_1-40\_Interchange\06-Design\Drawings\Bridges\B061190XX\_T3.dgn  
 REVISED DATE:

| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 140       | 190          |

SEE TABLE OF VARIABLES - CANT. SIGN STR. - 60055

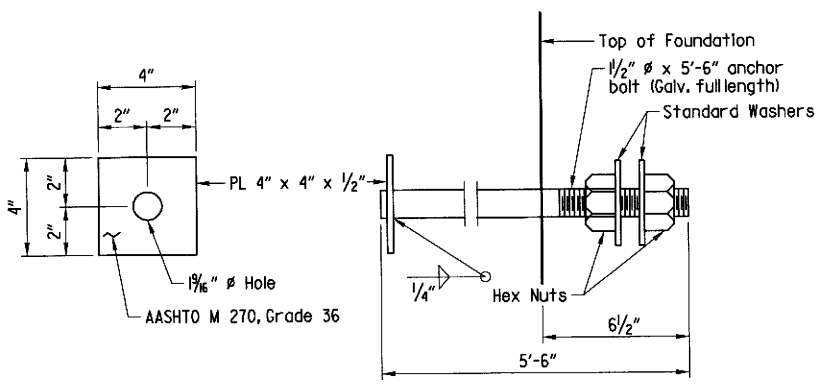


PLAN - COLUMN BASE



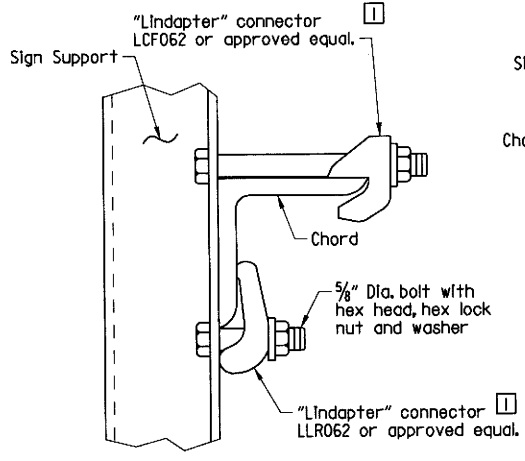
Note: Diameter of hole in base plate to be 1/8" larger than column diameter.

ELEVATION - COLUMN BASE

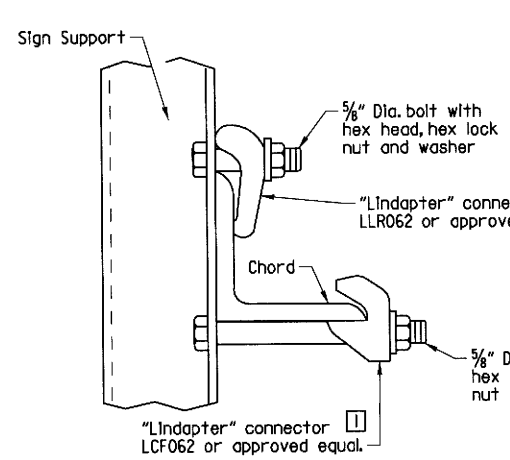
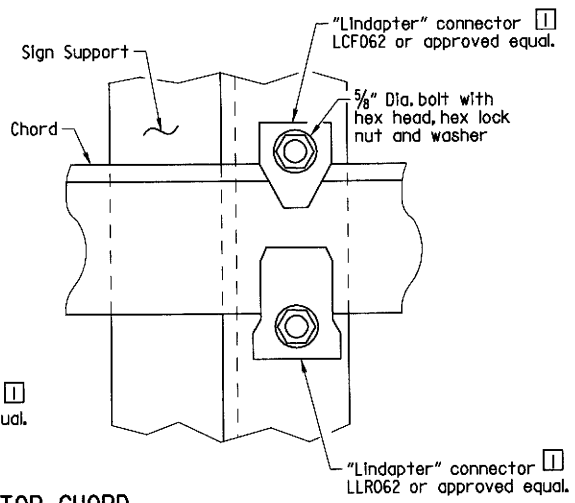


Anchor bolts shall comply with AASHTO M 314, Grade 55, with Supplementary Requirement S1, and galvanized according to Subsection 807.07. Nuts and washers for bolts shall be as specified in Subsection 807.07.

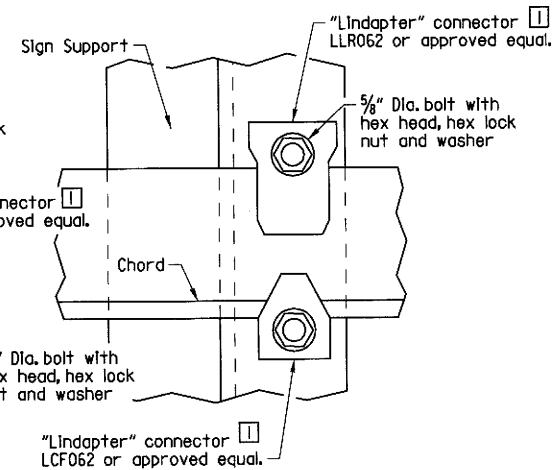
ANCHOR BOLT DETAIL



TOP CHORD



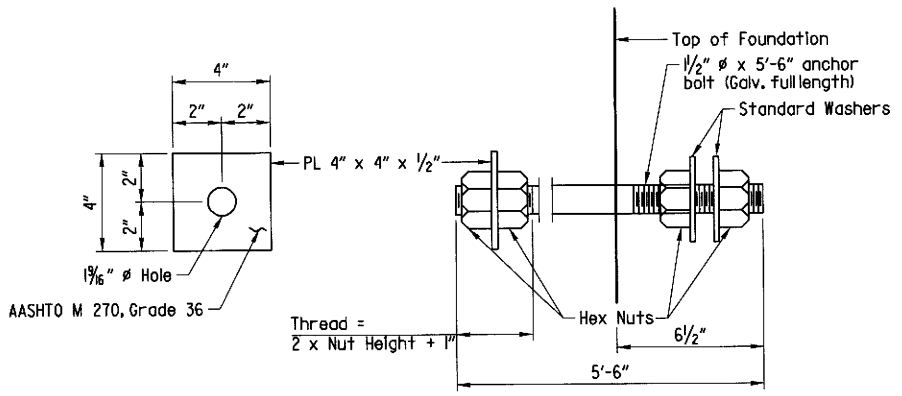
BOTTOM CHORD



All "L'adapter" connectors or approved equal shall be installed according to manufacturer's recommendations. All connectors, bolts, nuts and washers shall be galvanized.

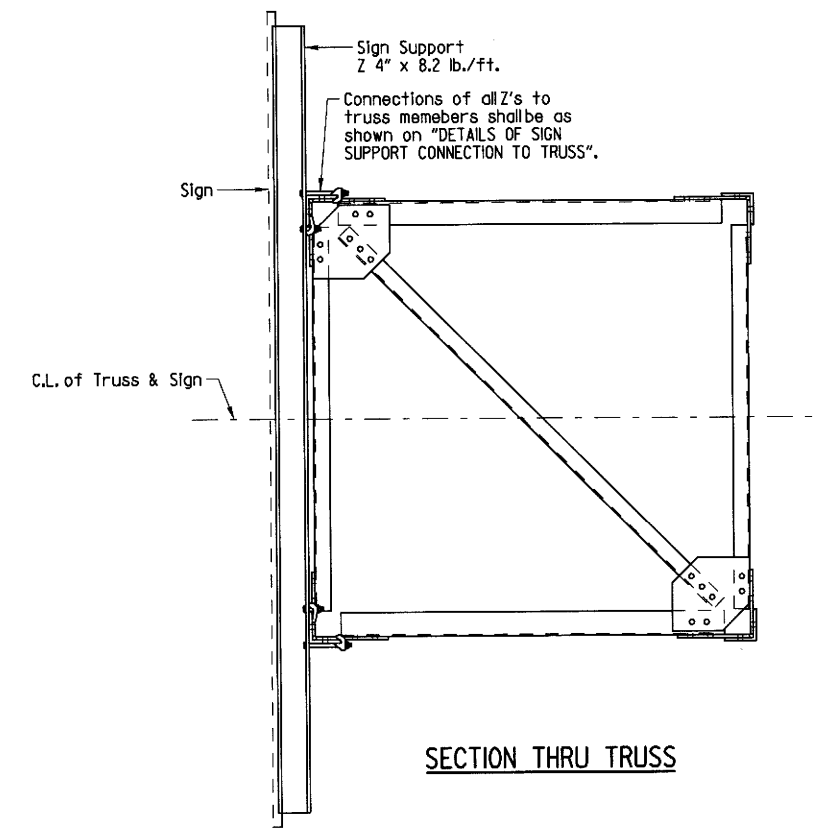
Note: Install all support connectors clear of the gusset plates and splice locations.

DETAILS OF SIGN SUPPORT CONNECTION TO TRUSS

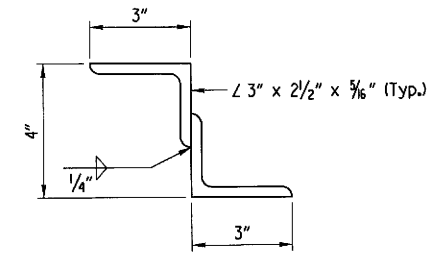


Anchor bolts shall comply with AASHTO M 314, Grade 55, with Supplementary Requirement S1, and galvanized according to Subsection 807.07. Nuts and washers for bolts shall be as specified in Subsection 807.07.

ALTERNATE ANCHOR BOLT DETAIL



SECTION THRU TRUSS



NOTE: Structural Z support may be fabricated from angles as shown.

DETAILS OF ALTERNATE Z SUPPORT

9/17/18

STEPHEN F. HARPER  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 BRIDGE ENGINEER  
 PRINT DATE: 9/17/2018

SHEET 4 OF 5  
 DETAILS OF 35'  
 STEEL CANTILEVER SIGN STRUCTURE  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

DRAWN BY: MKL DATE: 10/23/2017 FILENAME: B061190XX\_T4.dgn  
 CHECKED BY: PK DATE: 12/2017  
 DESIGNED BY: HX DATE: 1/2/2017 SCALE: No Scale  
 STR. NO. SEE TABLE OF VARIABLES DRAWING NO. 60055

9/17/2018 2:06:44 PM  
 Megan.Land  
 WORKSPACE: AHTD\_Bridge  
 T:\Projects\B061190\B061190XX\_T4.dgn  
 REVISED DATE:

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|--------|--------------------|-----------|--------------|
|      |            |              |            | 6                  | ARK.   |                    |           |              |
|      |            |              |            | JOB NO.            | 061190 | 141                | 190       |              |

SEE TABLE OF VARIABLES - CANT. SIGN STR. - 60056

**GENERAL NOTES:**

**CONSTRUCTION SPECIFICATIONS:** Arkansas State Highway and Transportation Department Standard Specifications for Highway Construction, 2014 Edition, with applicable Supplemental Specifications and Special Provisions. Section and Subsection refer to the Specifications unless otherwise noted in the plans.

**DESIGN SPECIFICATIONS:** AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires, and Traffic Signals, Sixth Edition 2013.

Basic Wind Speed = 90 mph.  
Fatigue Category: I

This structure is approved for 235 square feet of sign area. Use of additional sign area must be approved by the Engineer. If the structure height ("H") exceeds 30'-0" contact the Engineer.

**FOUNDATION MATERIALS AND STRENGTHS:**  
Class 5 Concrete  $f'_c = 3,500$  psi  
Reinforcing Steel (Gr. 60, AASHTO M 31 or M 322, Type A)  $f_y = 60,000$  psi

Structural steel sign support members shall comply with the following specifications:

- Angles: AASHTO M 270, Grade 36 ( $F_y = 36,000$  psi)
- Plate, W-Section: AASHTO M 270, Grade 50 ( $F_y = 50,000$  psi)
- 1 Pipe: ASTM A139, Gr. C, straight-seam welded ( $F_y = 42,000$  psi),  
ASTM A500, Gr. B ( $F_y = 42,000$  psi),  
ASTM A501, Gr. B ( $F_y = 50,000$  psi),  
ASTM A714, Class 2, Grade II, Type E or S ( $F_y = 50,000$  psi)
- Z-Shapes: AASHTO M 270, Grade 36 ( $F_y = 36,000$  psi)
- Shim Plates: ASTM A101, SS, Grade 36, Type 2, or Grade 40
- Bolts: ASTM A325, Type I
- Locknuts - Approved Type: Meeting or exceeding AASHTO M 292
- Washers: ASTM F436
- Nuts: ASTM A563, Grade DH or AASHTO M 292, Grade 2H

The Contractor shall make check measurements in the field and make any adjustments necessary to meet the required clearances and to fit the new structure to the existing conditions.

Drawings show general features of design only. Shop drawings shall be made in accordance with Subsection 807.04, submitted, and approval secured before fabrication is begun.

Requests for substitution of structural steel shapes shown with shapes of greater size must be submitted by the Contractor to the Engineer for approval. Steels of equal or greater strengths will be accepted only when shown on the approved shop drawings. Shapes and materials shown in the plans will be the basis of payment and no additional compensation will be made for any adjustments due to substitutions.

All steel shall be galvanized according to Subsection 807.19. Steel completely encased in concrete may not be galvanized. Galvanized coating damaged during transport, handling or erection shall be field repaired in accordance with Subsection 807.88.

All main load carrying tension members greater than 1/2" in thickness shall conform to the requirements of the Longitudinal Charpy V-Notch test specified for Zone I minimum service temperature. This work and materials shall be paid for in accordance with Job Special Provision "Steel Sign Structures".

Field splices shall be located in order to avoid sign panel connections. There shall be a maximum of two field splices and they shall be spaced a minimum of 15 feet apart.

Truss field sections shall be shop assembled. Entire truss shall be fully assembled and lifted into place as one unit on to tower supports. All truss member connections shall be bolted connections.

All welding that is to be done during fabrication of structural steel, including temporary welds, shall be detailed on the shop drawings and submitted for approval. If additional welds are required, whether temporary or permanent, a formal request with detailed drawings shall be submitted to the Engineer for approval. All welding shall conform to Subsection 807.26 except welding of tubular sections shall conform to AWS D1.1 Structural Welding Code.

No circumferential butt welds will be allowed in any pipe sections.

All fillet welds of critical members shall be tested according to AWS D1.1 Structural Welding Code - Steel using the magnetic particle method. Critical welds shall include: column to base plate and truss bottom support to column.

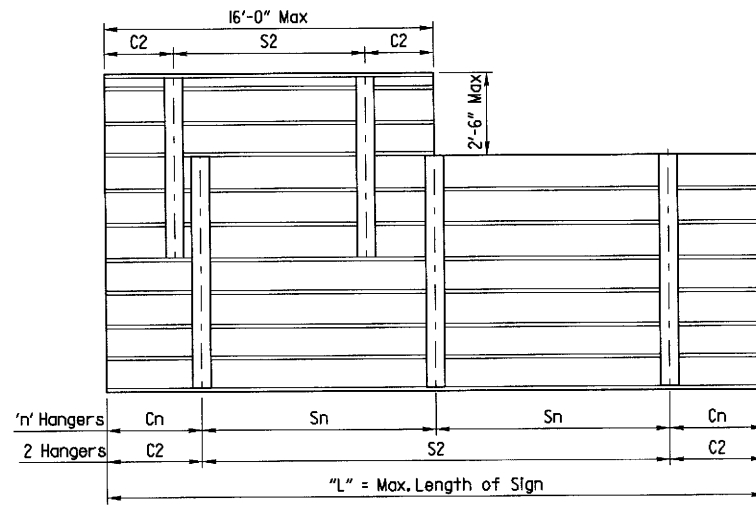
Connections shall be bolted with high-strength bolts. Unless otherwise noted, bolts shall be 5/8" diameter and open holes shall be 1/16". Bolt spacing shall be 2 1/4" for 5/8" diameter bolts unless otherwise noted. Bolts shall be placed with heads on the outside face of all members.

All truss frame bolts shall comply with ASTM A325 Type I, galvanized according to Subsection 807.06. Nuts and washers for ASTM A325 Type I bolts shall be furnished and galvanized in accordance with Subsection 807.06.

Lock nuts to be equipped with nylon locking inserts or other approved type locking system. Lock nuts to be installed according to manufacturer's recommendations.

Anchor bolts shall comply with AASHTO M 314, Grade 55 including Supplementary Requirement SI, and galvanized according to Subsection 807.07. Nuts and washers for anchor bolts shall be furnished and galvanized in accordance with Subsection 807.07. Anchor bolts shall be pretensioned in accordance with Special Provisions Job No. 061190 "Steel Sign Structures".

Shoring may be required to protect existing shoulders during excavation. Any shoring required shall not be paid for directly, but shall be considered incidental to the item "Steel Cantilever Sign Structure (\_\_\_)". The excavations for the footings shall be backfilled before the structure is attached to the foundations.



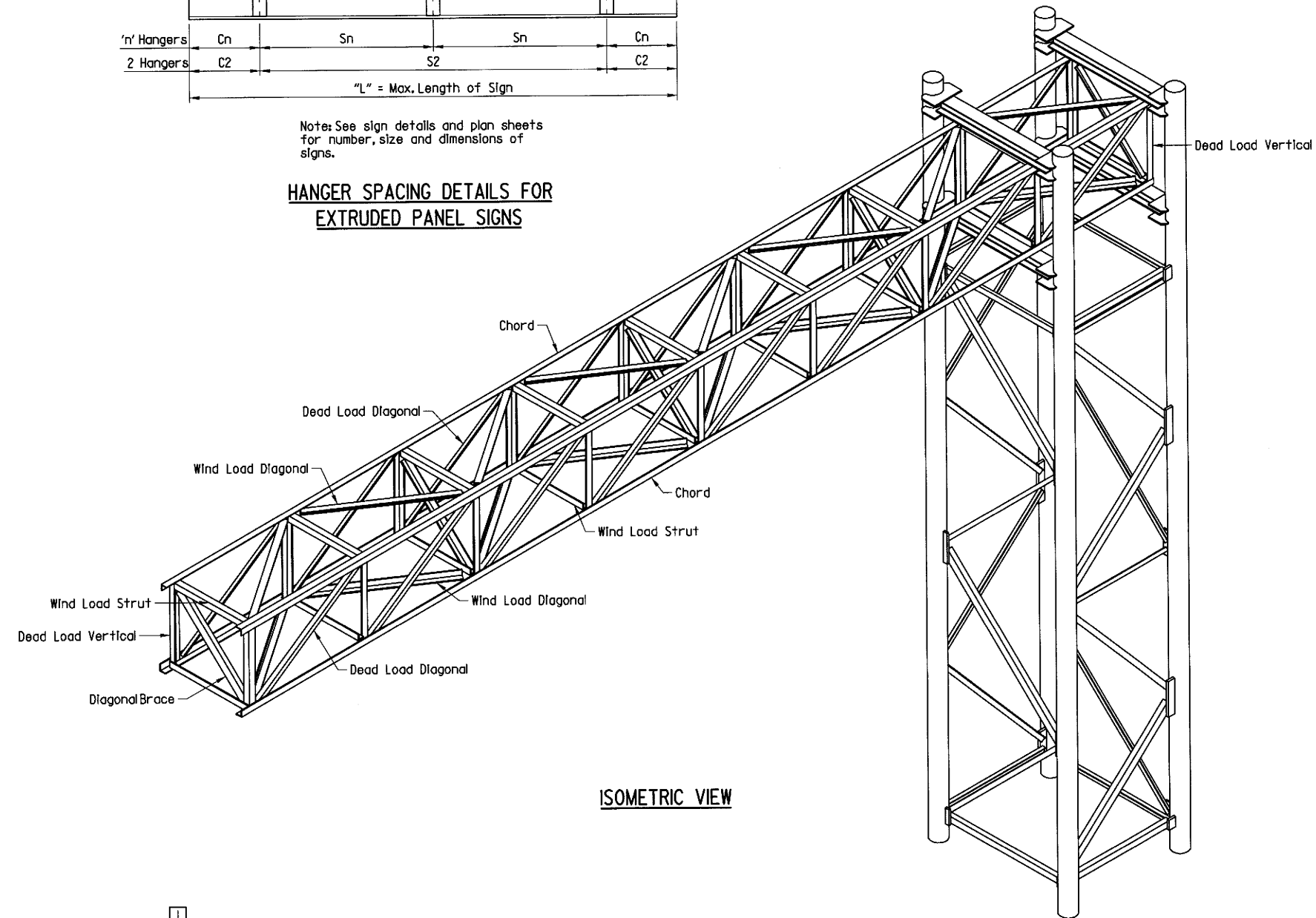
Note: See sign details and plan sheets for number, size and dimensions of signs.

**HANGER SPACING DETAILS FOR EXTRUDED PANEL SIGNS**

**HANGER VARIABLES**

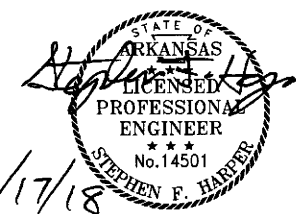
| Max. Length of Sign = "L" | "n" Hangers | Cantilever Length "Cn" | Hanger Spacing "Sn" |
|---------------------------|-------------|------------------------|---------------------|
| 15'-0"                    | 2 Hangers   | 0.21 x 'L'             | 0.58 x 'L'          |
| 30'-0"                    | 3 Hangers   | 0.145 x 'L'            | 0.355 x 'L'         |

Hanger spacing and cantilever length shall be rounded to the nearest inch.



**ISOMETRIC VIEW**

1 In addition to material requirements, all pipe used for welded applications shall have a maximum carbon equivalency (CE) of 0.4 using the following equation:  
 $CE = \%C + \%Mn/6 + \%Cu/40 + \%Ni/20 + \%Cr/10 - \%Mo/50 - \%V/10$



9/17/18

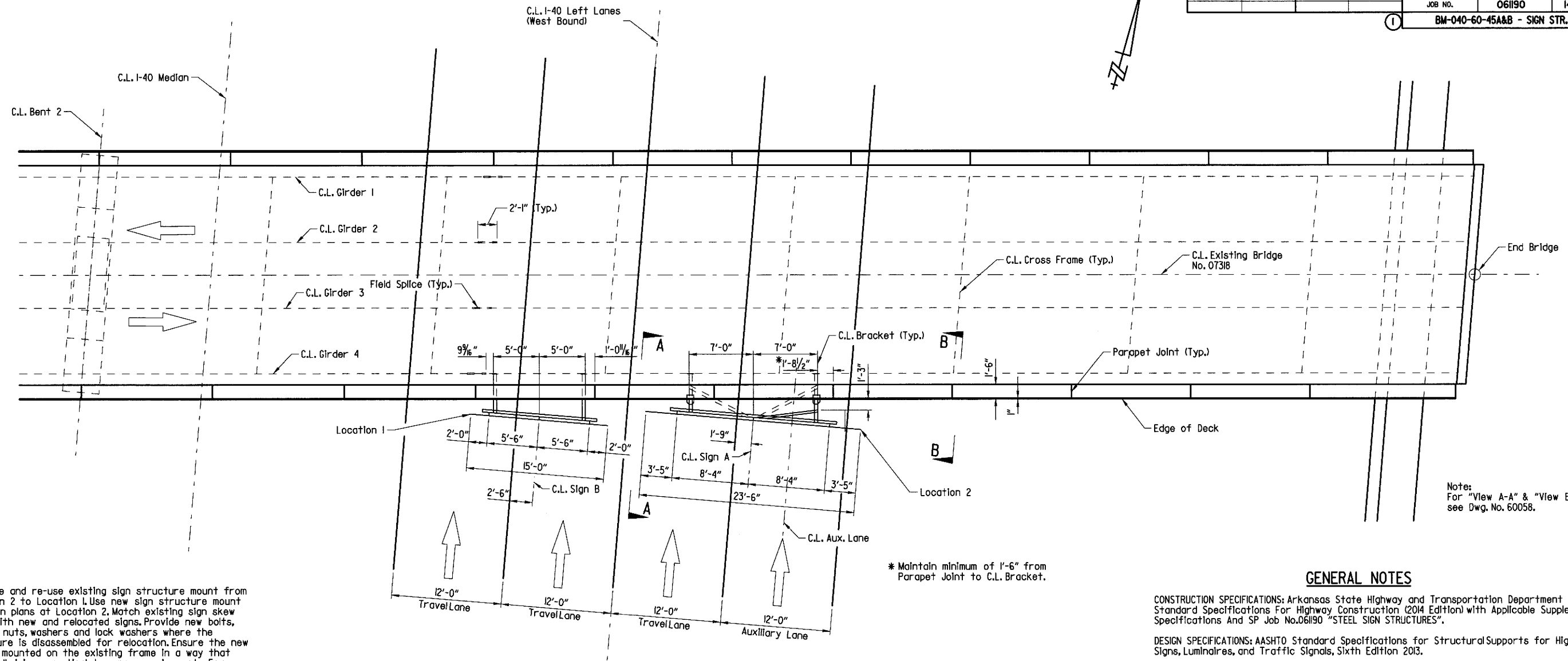
BRIDGE ENGINEER  
PRINT DATE: 9/17/2018

**SHEET 5 OF 5**  
**DETAILS OF 35'**  
**STEEL CANTILEVER SIGN STRUCTURE**  
ROUTE SECTION  
**ARKANSAS STATE HIGHWAY COMMISSION**  
LITTLE ROCK, ARKANSAS

DRAWN BY: MKI DATE: 10/23/2017 FILENAME: B061190XX\_T5.dgn  
CHECKED BY: PK DATE: 12/2017  
DESIGNED BY: HX DATE: 11/2017 SCALE: No Scale  
STR. NO. SEE TABLE OF VARIABLES DRAWING NO. 60056

9/17/2018 2:06:45 PM  
 MecanLand  
 WORKSPACE: AHTD\_Bridge\Bridges\B061190XX\_T5.dgn  
 Y:\Projects\VAJ\JELLE\_154459\_1-40\_Interchange 06-Design\Drawings\Bridges\B061190XX\_T5.dgn  
 REVISION DATE:

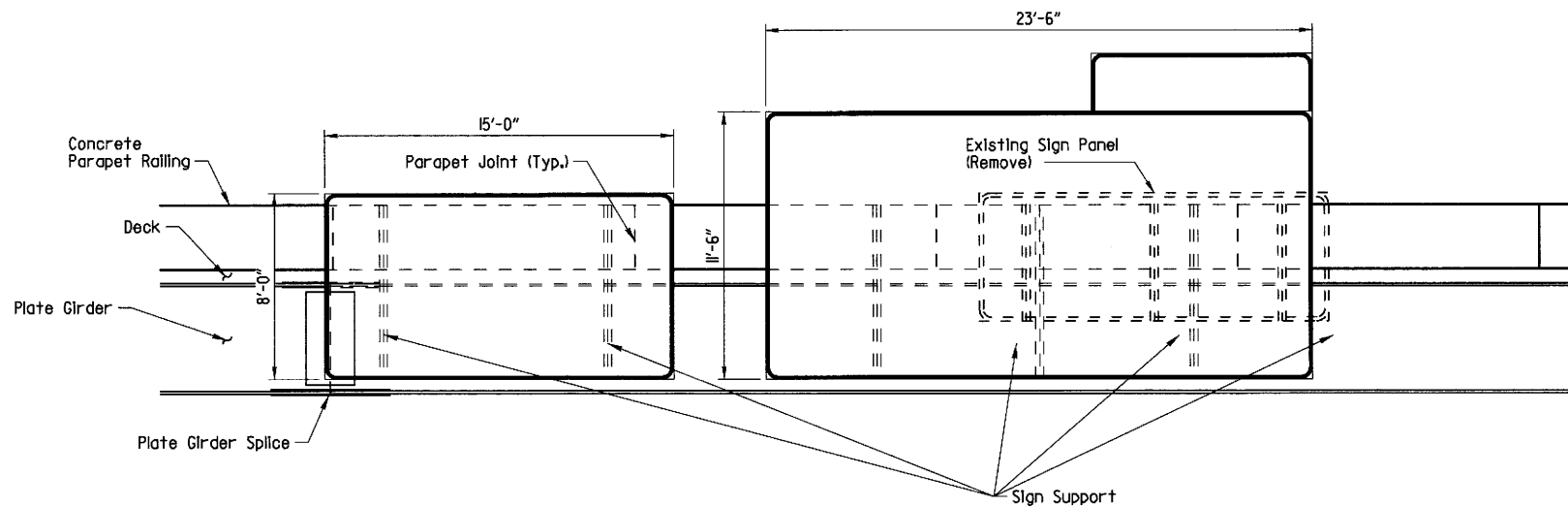
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO.                  | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|-------------------------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                                   | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.                             | 061190 | 142                | 190       |              |
|      |             |              |             | BM-040-60-45A&B - SIGN STR. - 60057 |        |                    |           |              |



Note:  
For "View A-A" & "View B-B",  
see Dwg. No. 60058.

Note: Relocate and re-use existing sign structure mount from Location 2 to Location 1. Use new sign structure mount shown in plans at Location 2. Match existing sign skew angle with new and relocated signs. Provide new bolts, u-bolts, nuts, washers and lock washers where the structure is disassembled for relocation. Ensure the new sign is mounted on the existing frame in a way that meets all minimum vertical clearance requirements. For relocated frame and sign B, the Contractor shall set sign panel and low frame members 6" min. above bottom flange of existing main bridge girder.

**LOCATION SKETCH**  
No Scale



**ELEVATION OF SIGN**  
Scale: 1/4" = 1'-0"

**GENERAL NOTES**

CONSTRUCTION SPECIFICATIONS: Arkansas State Highway and Transportation Department Standard Specifications For Highway Construction (2014 Edition) with Applicable Supplemental Specifications And SP Job No. 061190 "STEEL SIGN STRUCTURES".

DESIGN SPECIFICATIONS: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires, and Traffic Signals, Sixth Edition 2013.

BASIC WIND SPEED: 90 m.p.h.

MATERIALS AND STRENGTHS:  
Structural Steel (AASHTO M 207, Gr. 36, Fy = 36,000 psi)  
Bolts (ASTM A325, Type I)  
Nuts (ASTM A563, Grade DH or AASHTO M 292, Grade 2H)  
Washers (ASTM F436)  
Locknuts (Approved Type, meeting or exceeding AASHTO M 292)

Structural members of sign support shall be galvanized in accordance with Subsection 807.19.

Bolts, nuts and washers shall be galvanized in accordance with Subsection 807.06.

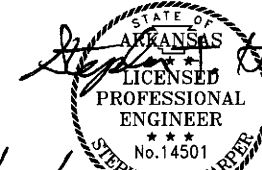
Locknuts to be equipped with nylon locking inserts or other approved locking system. Locknuts to be installed according to Manufacturers recommendations.

The Contractor shall make check measurements in the field and make any adjustments necessary to avoid any diaphragms, splice plates and joints in parapet on the bridge. This may include shifting the sign structure with approval from the Engineer.

The cost of all labor, materials and equipment required for the fabrication and installation of the bridge mounted sign structure shall be included in the item "STEEL BRIDGE MOUNTED SIGN STRUCTURE".

For details of existing bridge structure, See Reference Dwg. Nos. 55722-55746.

LAYOUT OF BRIDGE MOUNTED  
SIGN STRUCTURES A & B - NORMAN ROAD  
ROUTE SECTION  
ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARKANSAS

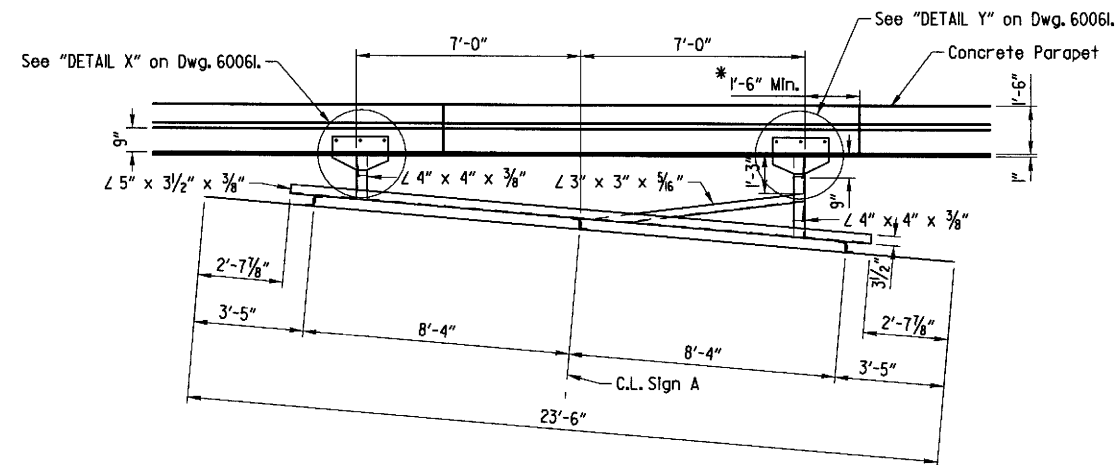


8/20/18  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

DRAWN BY: MKL DATE: 10/2017 FILENAME: B061190XX\_T6.dgn  
CHECKED BY: PK DATE: 12/2017  
DESIGNED BY: HX DATE: 11/2017 SCALE: AS NOTED  
STR. NO. BM-040-60-45A&B DRAWING NO. 60057

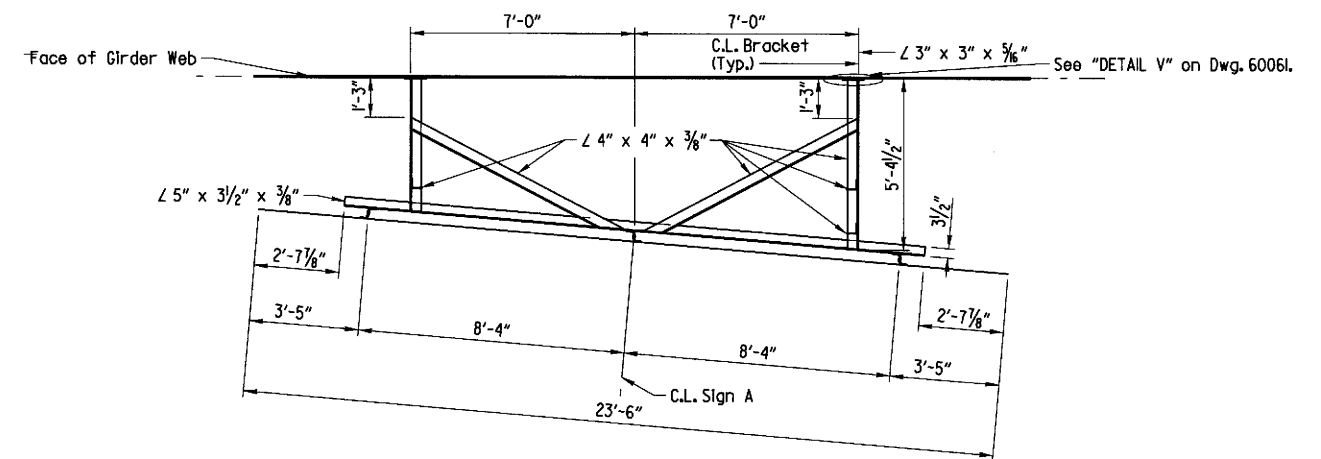
Leonard Speed 8/20/2018 2:21:00 PM  
WORKSPACE: AHTD  
Y:\Projects\MAJELLE\54459-1-40-Interchange\06-Design\Drawings\Bridges\B061190XX\_T6.dgn  
REVISED DATE:

| DATE                                | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                     |             |              |             | 6                  | ARK.  |                    |           |              |
|                                     |             |              |             |                    |       | JOB NO. 061190     | 143       | 190          |
| ① BM-040-60-45A - SIGN STR. - 60058 |             |              |             |                    |       |                    |           |              |

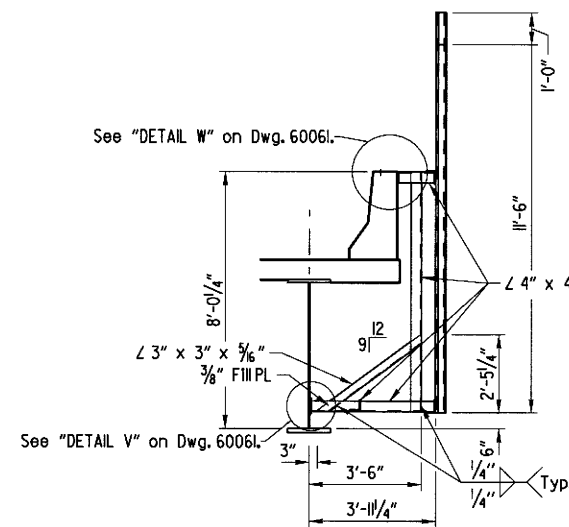


**UPPER BRACKET SIGN PLAN**

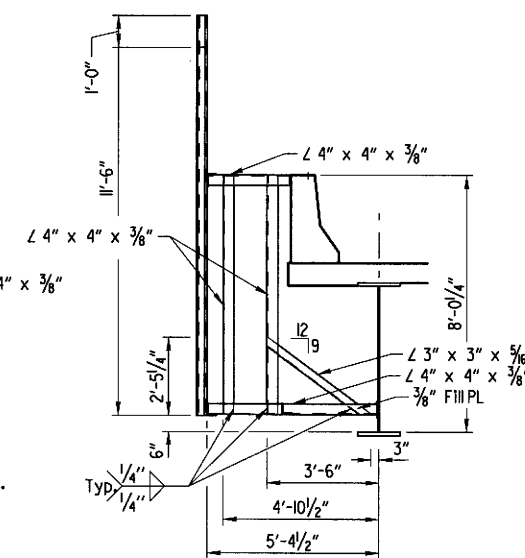
\* Maintain minimum of 1'-6" from Parapet Joint to C.L. Bracket.



**LOWER BRACKET SIGN PLAN**



**VIEW A - A**



**VIEW B - B**

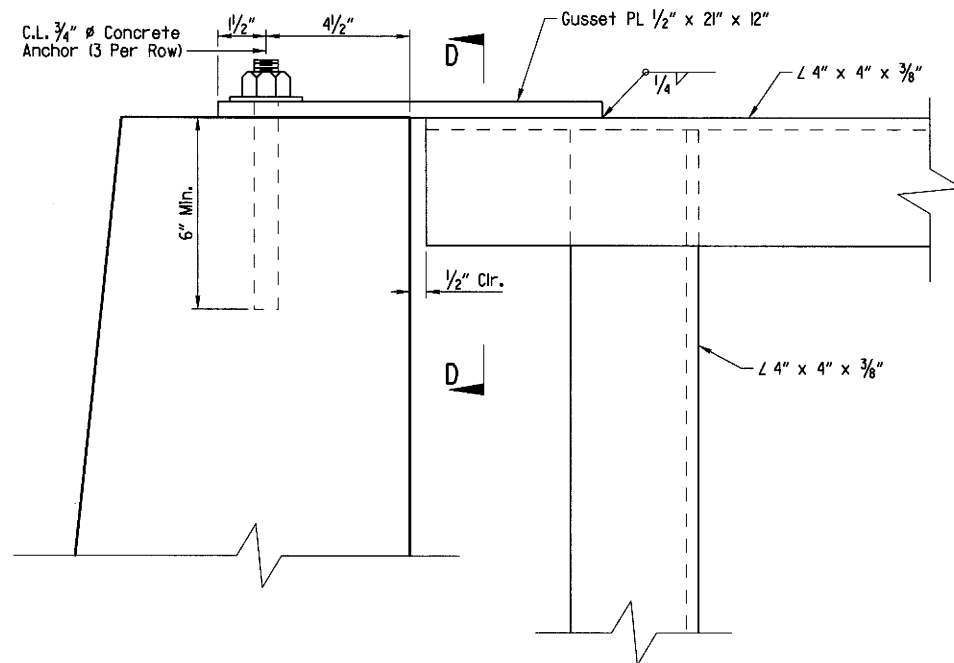
LeonardSpeed 8/20/2018 2:24:01 PM  
 WORKSPACE: AHTD  
 I:\Projects\6 MAUMELLE.J5459.1-40\_Interchange\06-Design\Drawings\Bridge\B06190XX\_T9.dgn  
 REVISED DATE:

Stephen F. Harper  
 No. 14501  
 BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

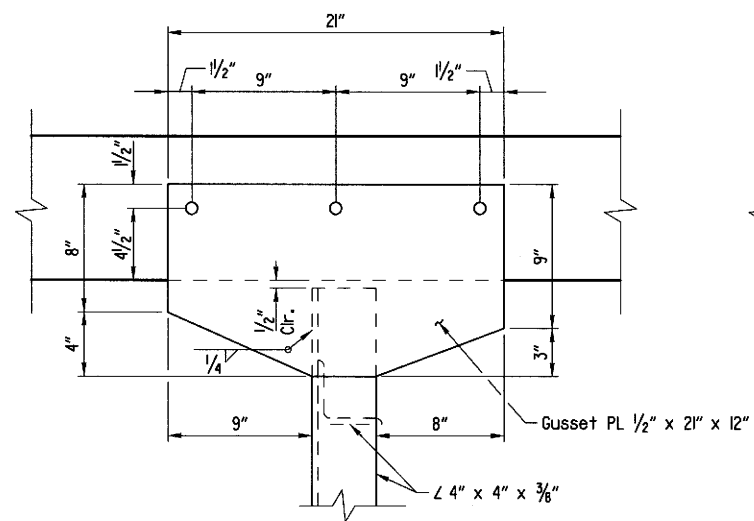
**SHEET 1 OF 2**  
**DETAILS OF BRIDGE MOUNTED**  
**SIGN STRUCTURE B - NORMAN ROAD**  
 ROUTE SECTION  
**ARKANSAS STATE HIGHWAY COMMISSION**  
 LITTLE ROCK, ARKANSAS

DRAWN BY: MKL DATE: 10/2017 FILENAME: B06190XX\_T9.dgn  
 CHECKED BY: EK DATE: 12/2017  
 DESIGNED BY: HX DATE: 11/2017 SCALE: 1/8" = 1'-0"  
 STR. NO. BM-040-60-45A DRAWING NO. 60058

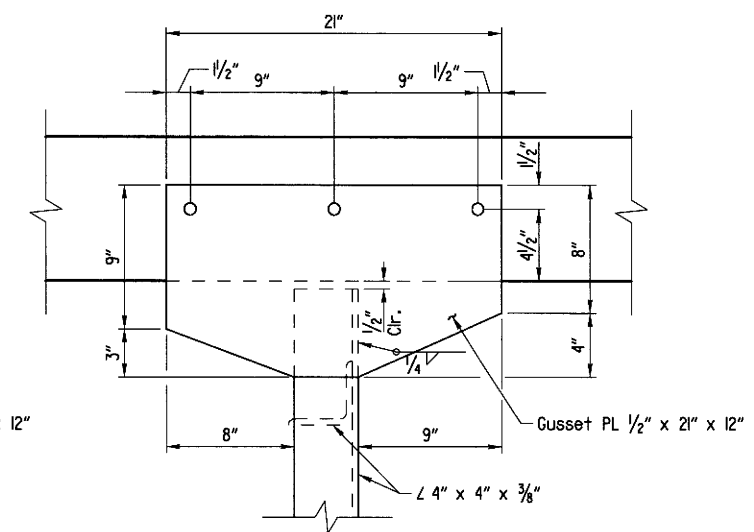
| DATE                              | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------------------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|                                   |             |              |             | 6                  | ARK.   |                    |           |              |
|                                   |             |              |             | JOB NO.            | 061190 | 144                | 190       |              |
| BM-040-60-45A - SIGN STR. - 60059 |             |              |             |                    |        |                    |           |              |



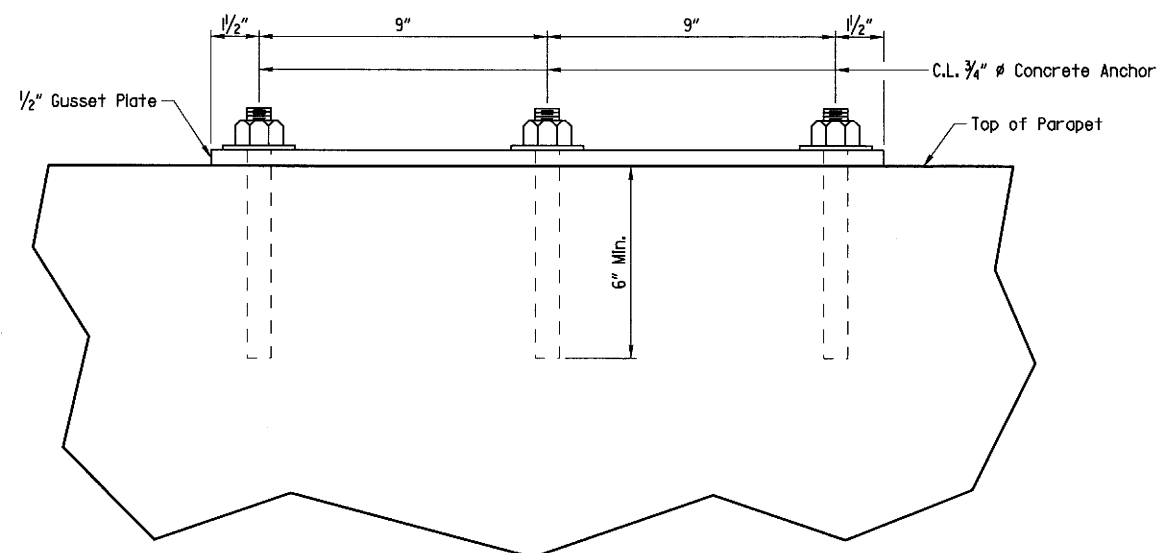
**DETAIL W**  
No Scale



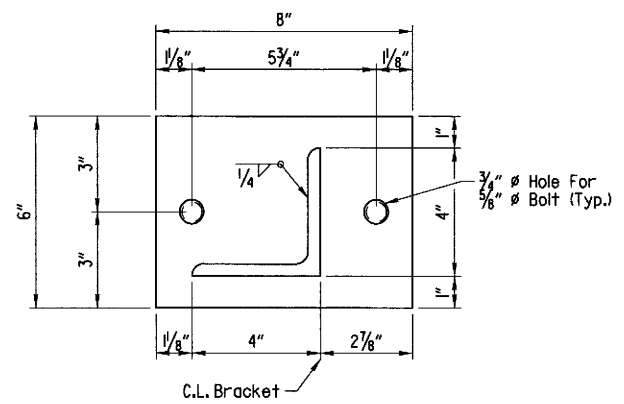
**DETAIL X**  
No Scale



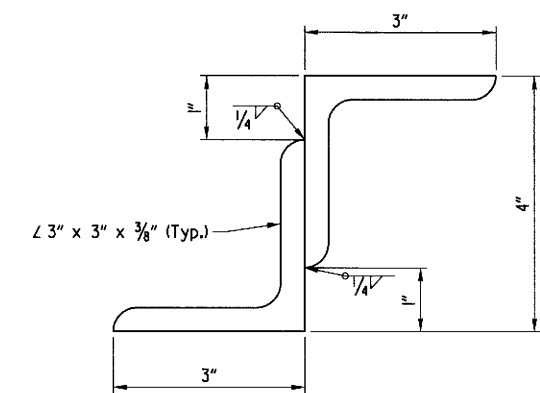
**DETAIL Y**  
No Scale



**VIEW D - D**  
No Scale



**DETAIL V**  
No Scale



**DETAILS OF ALTERNATE Z SIGN SUPPORT**  
No Scale

The Concrete anchors shall be drilled and grouted into place, the anchors shall be set and fixed using a OPL approved epoxy grout system in accordance with manufacturers recommendations and shall have the following ultimate capacities:

Shear 10,000 lbs.  
Tension 9,000 lbs.

STATE OF ARKANSAS  
LICENSED PROFESSIONAL ENGINEER  
No. 14501  
STEPHEN F. HARPER  
BRIDGE ENGINEER  
PRINT DATE: 8/20/2018

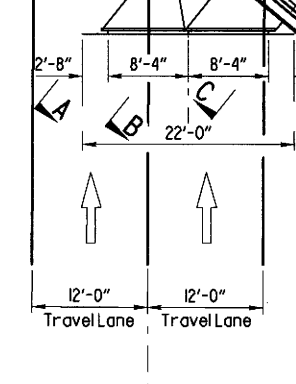
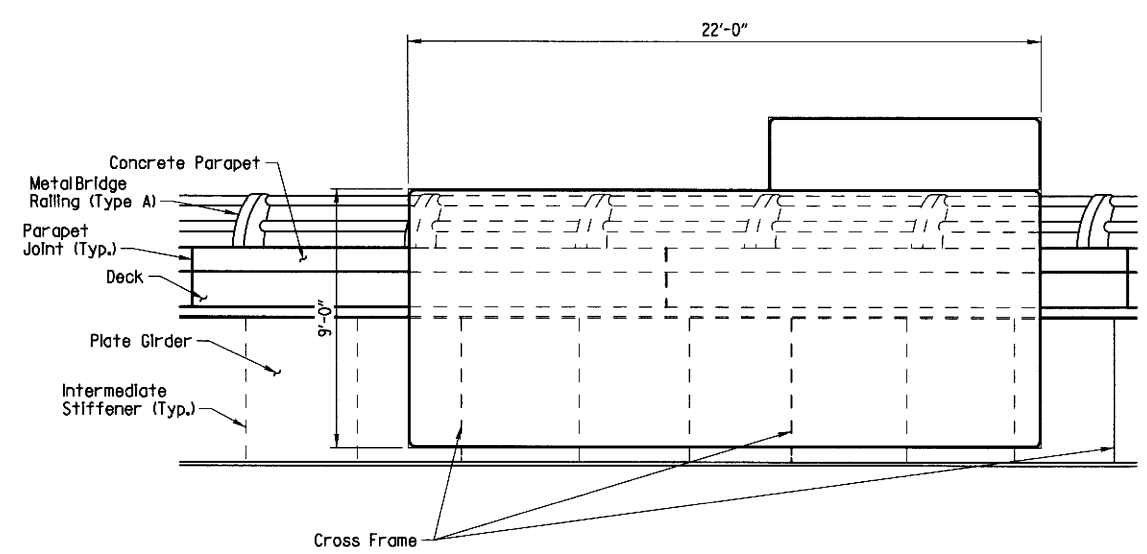
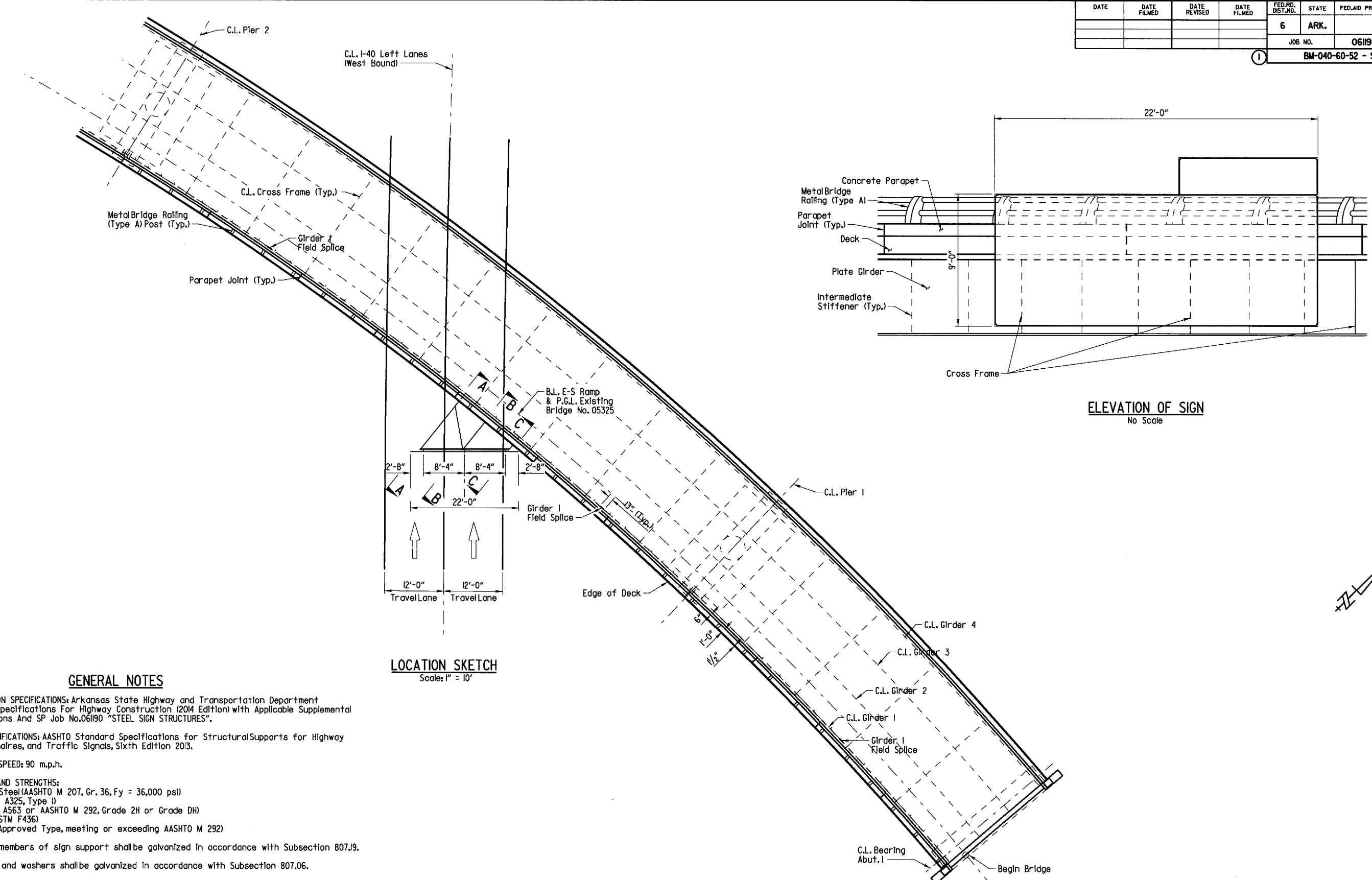
**SHEET 2 OF 2**  
**DETAILS OF BRIDGE MOUNTED SIGN STRUCTURE B - NORMAN ROAD ROUTE SECTION**  
**ARKANSAS STATE HIGHWAY COMMISSION**  
**LITTLE ROCK, ARKANSAS**

DRAWN BY: MKL DATE: 10/2017 FILENAME: B061190XX\_T10.dgn  
CHECKED BY: PK DATE: 12/2017  
DESIGNED BY: HK DATE: 11/2017 SCALE: AS NOTED  
STR. NO. BM-040-60-45A DRAWING NO. 60059

Leonard.Speed 8/20/2018 2:21:03 PM  
WORKSPACE: AHTD  
T:\Projects\MAJUMELLE\_154455J-40\_interchange\06-Design\Drawings\Bridges\B061190XX\_T10.dgn  
REVISED DATE:



| DATE                               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------------------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|                                    |             |              |             | 6                  | ARK.   |                    |           |              |
|                                    |             |              |             | JOB NO.            | 061190 | 145                | 190       |              |
| ① BM-040-60-52 - SIGN STR. - 60060 |             |              |             |                    |        |                    |           |              |



**GENERAL NOTES**

CONSTRUCTION SPECIFICATIONS: Arkansas State Highway and Transportation Department Standard Specifications For Highway Construction (2014 Edition) with Applicable Supplemental Specifications And SP Job No. 061190 "STEEL SIGN STRUCTURES".

DESIGN SPECIFICATIONS: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires, and Traffic Signals, Sixth Edition 2013.

BASIC WIND SPEED: 90 m.p.h.

MATERIALS AND STRENGTHS:  
 Structural Steel (AASHTO M 207, Gr. 36, Fy = 36,000 psi)  
 Bolts (ASTM A325, Type I)  
 Nuts (ASTM A563 or AASHTO M 292, Grade 2H or Grade DH)  
 Washers (ASTM F436)  
 Locknuts (Approved Type, meeting or exceeding AASHTO M 292)

Structural members of sign support shall be galvanized in accordance with Subsection 807.19.

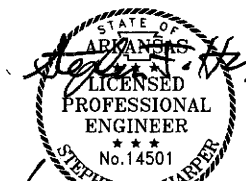
Bolts, nuts and washers shall be galvanized in accordance with Subsection 807.06.

Locknuts to be equipped with nylon locking inserts or other approved locking system.  
 Locknuts to be installed according to Manufacturer's recommendations.

The Contractor shall make check measurements in the field and make any adjustments necessary to avoid any diaphragms, splice plates and joints in parapet on the bridge. This may include shifting the sign structure with approval from the Engineer.

The cost of all labor, materials and equipment required for the fabrication and installation of the bridge mounted sign structure shall be included in the item "STEEL SIGN STRUCTURES".

For details of existing bridge structure, See Reference Dwg. Nos. I7383-I7394.



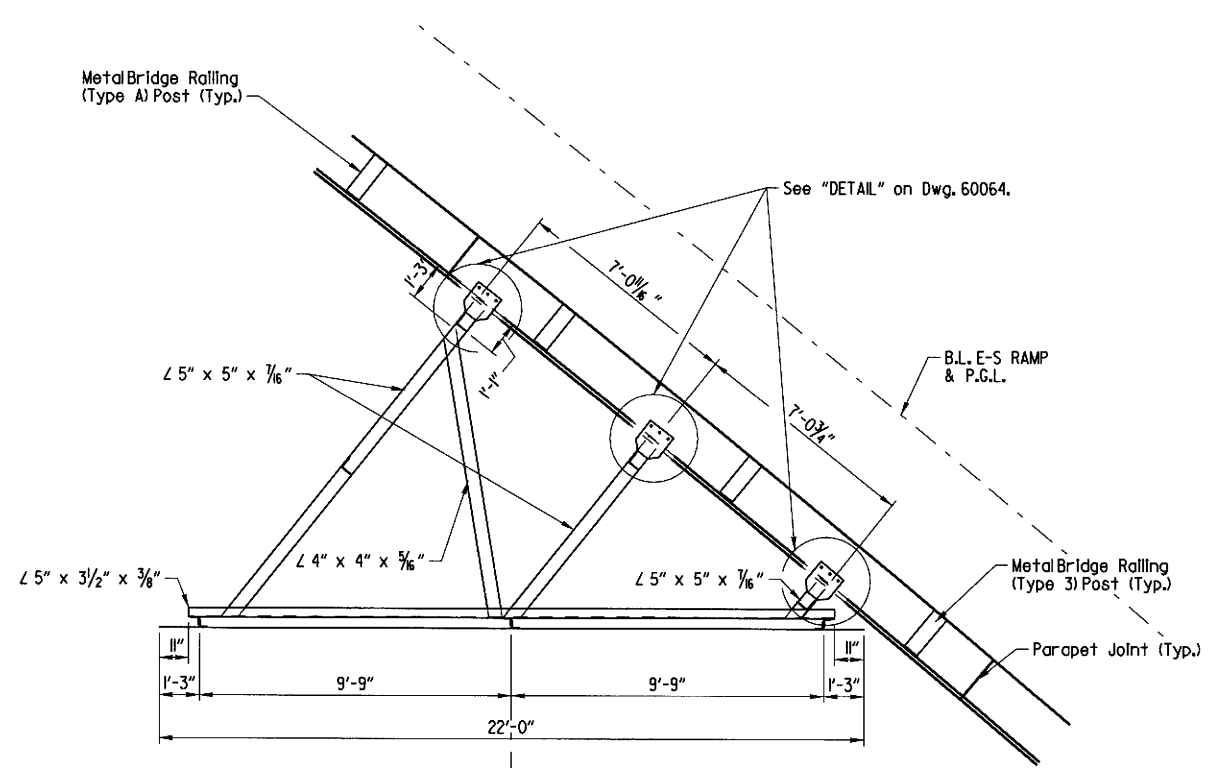
8/20/18  
 BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

SHEET 1 OF 3  
 DETAILS OF BRIDGE MOUNTED  
 SIGN STRUCTURE - E-S RAMP  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

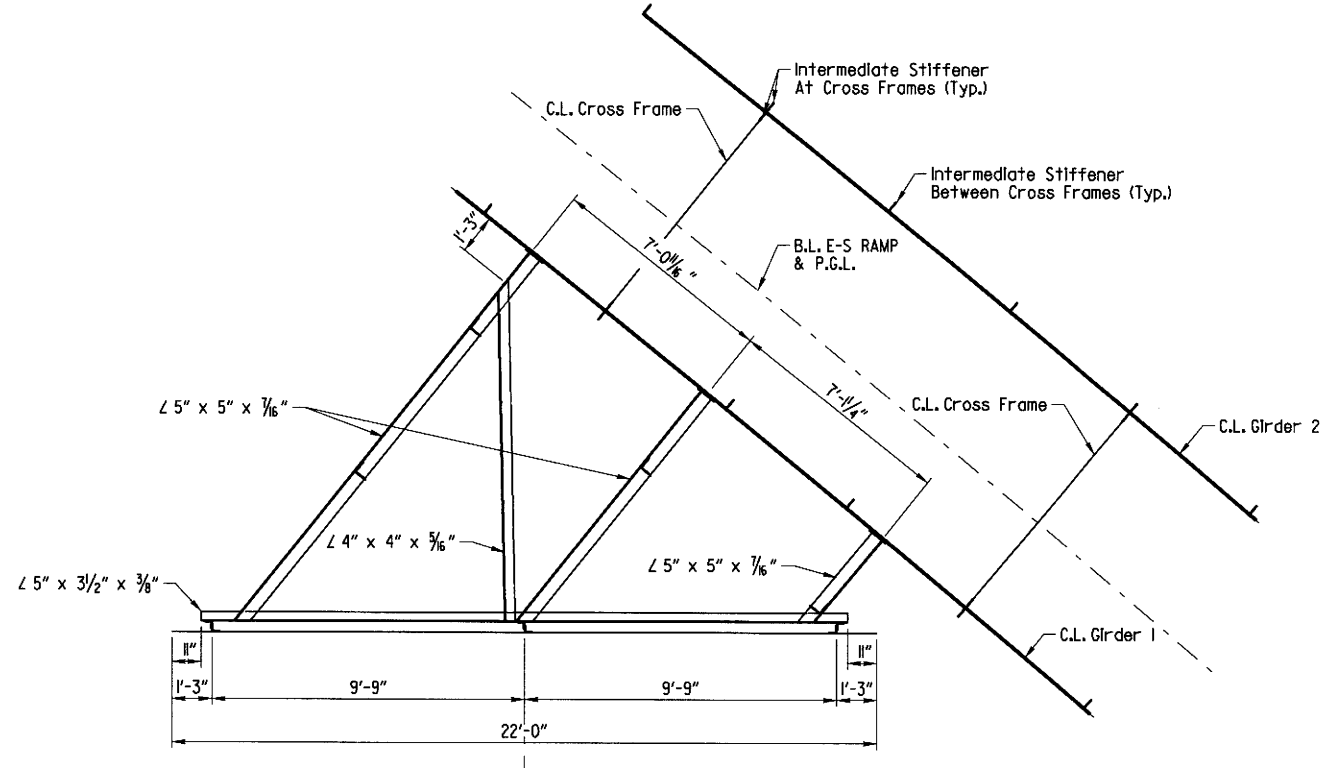
DRAWN BY: MKL DATE: 10/2017 FILENAME: B061190XX\_T11.dgn  
 CHECKED BY: PK DATE: 12/2017  
 DESIGNED BY: BX DATE: 11/2017 SCALE: AS NOTED  
 STR. NO. BM-040-60-52 DRAWING NO. 60060

Leonard Speed 8/20/2018 2:24:04 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE\_154453\_1-40\_Interchange\06-Design\Drawings\Bridges\B061190XX\_T11.dgn  
 REVISED DATE:

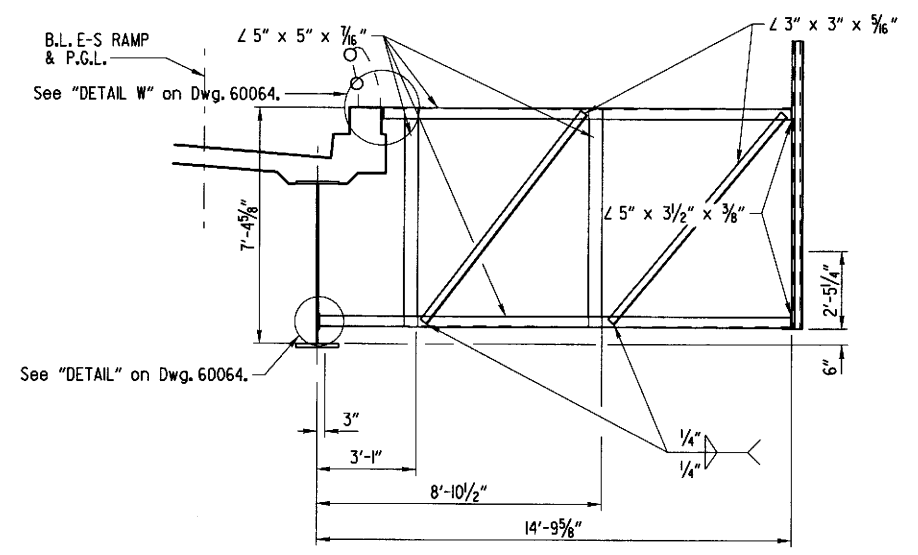
| DATE                               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                    |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190                     |             |              |             |                    |       |                    | 146       | 190          |
| ① BM-040-60-52 - SIGN STR. - 60061 |             |              |             |                    |       |                    |           |              |



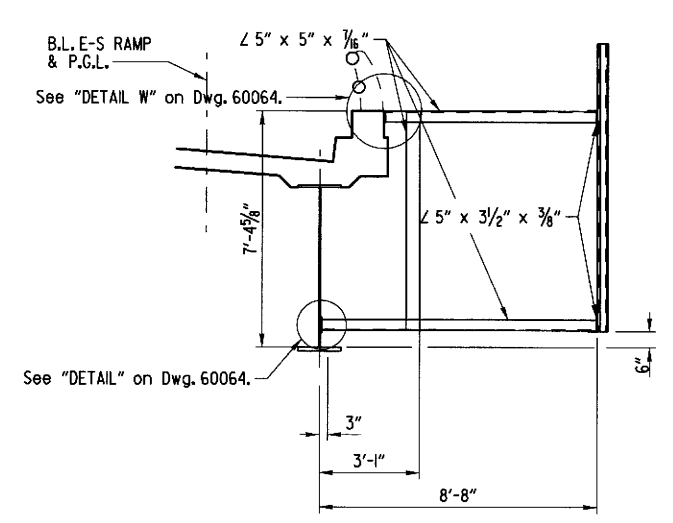
UPPER BRACKET SIGN PLAN



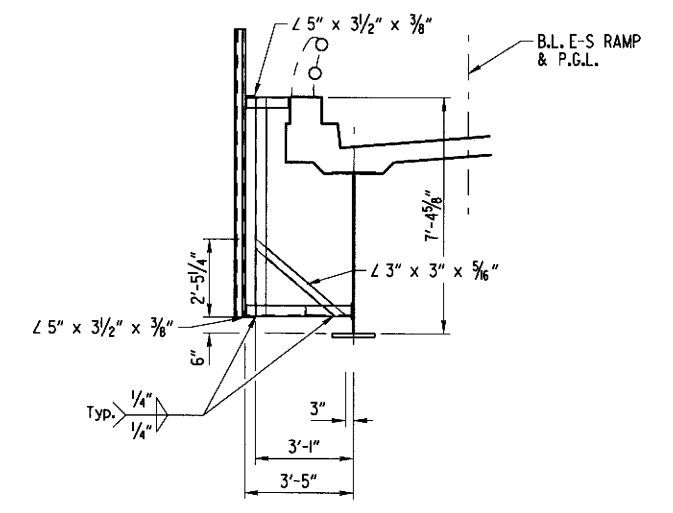
LOWER BRACKET SIGN PLAN



VIEW A-A



VIEW B-B



VIEW C-C

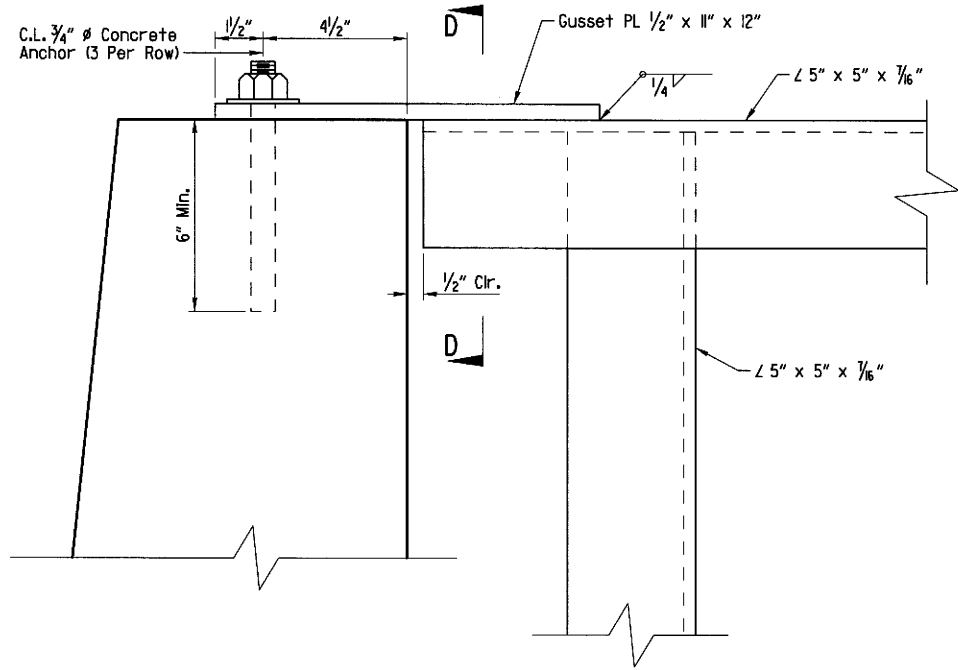
STATE OF ARKANSAS  
 LICENSED PROFESSIONAL ENGINEER  
 No. 14501  
 STEPHEN F. HARPER  
 BRIDGE ENGINEER  
 PRINT DATE: 8/20/2018

SHEET 2 OF 3  
 DETAILS OF BRIDGE MOUNTED SIGN STRUCTURE - E-S RAMP  
 ROUTE SECTION  
 ARKANSAS STATE HIGHWAY COMMISSION  
 LITTLE ROCK, ARKANSAS

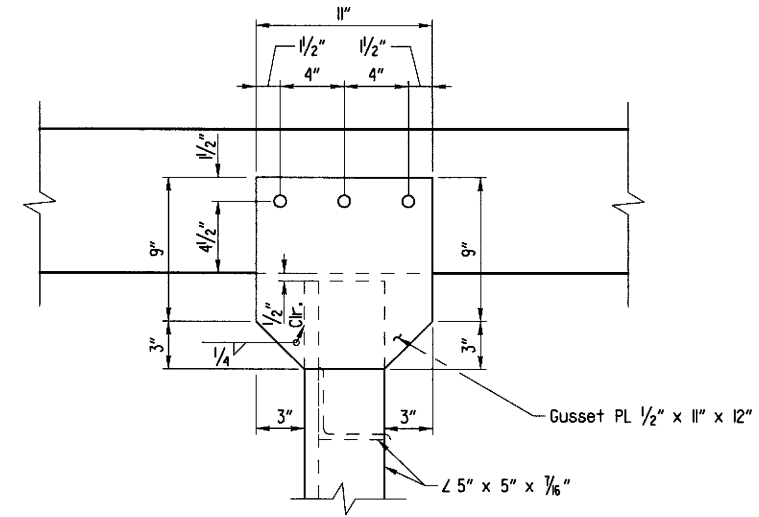
DRAWN BY: MKL DATE: 10/2017 FILENAME: B061190XX.T12.dgn  
 CHECKED BY: PK DATE: 12/2017  
 DESIGNED BY: HX DATE: 11/2017 SCALE: No Scale  
 STR. NO. BM-040-60-52 DRAWING NO. 60061

Leonard.Speed 8/20/2018 2:24:06 PM  
 WORKSPACE: AH10  
 I:\projects\61190\MAJUMELLE.JS459.J-40\interchange\06-Design\Drawings\Bridges\B061190XX.T12.dgn  
 REVISED DATE:

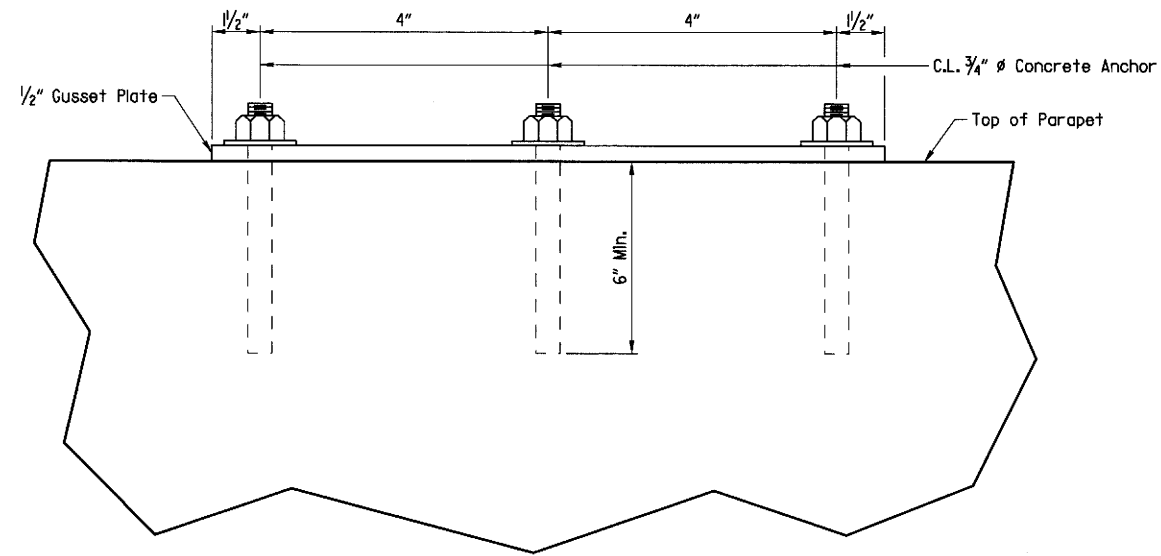
| DATE                               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                                    |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190                     |             |              |             |                    |       |                    | 147       | 190          |
| ① BM-040-60-52 - SIGN STR. - 60062 |             |              |             |                    |       |                    |           |              |



**DETAIL W**  
No Scale



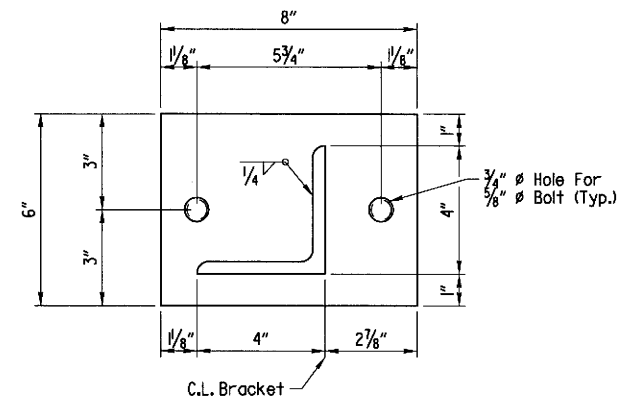
**DETAIL**  
No Scale



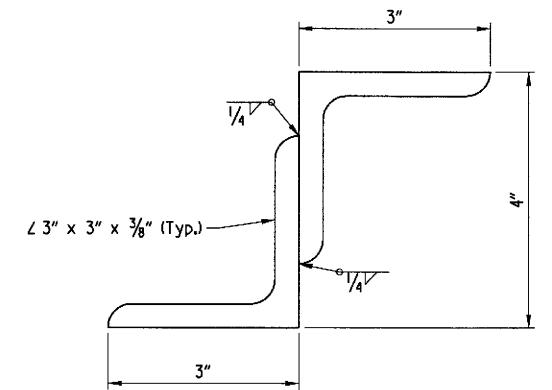
**VIEW D - D**  
No Scale

The Concrete anchors shall be drilled and grouted into place, the anchors shall be set and fixed using a QPL approved epoxy grout system in accordance with manufacturers recommendations and shall have the following ultimate capacities:

Shear 10,000 lbs.  
Tension 9,000 lbs.

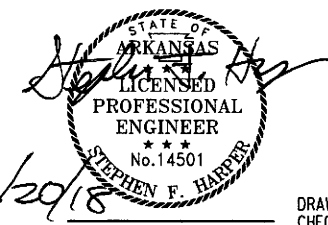


**DETAIL V**  
No Scale



NOTE:  
Structural Z Sign Support may be fabricated from angles as shown.

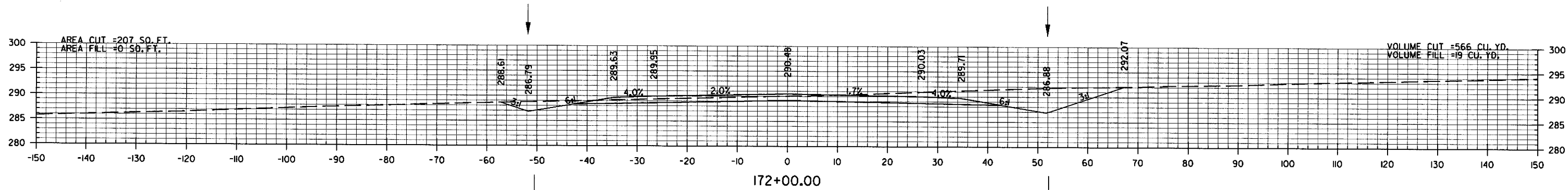
**DETAILS OF ALTERNATE Z SIGN SUPPORT**  
No Scale



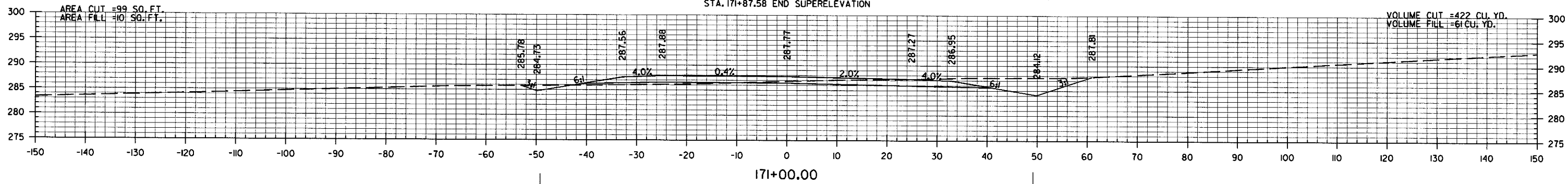
**SHEET 3 OF 3**  
**DETAILS OF BRIDGE MOUNTED**  
**SIGN STRUCTURE - E-S RAMP**  
ROUTE SECTION  
**ARKANSAS STATE HIGHWAY COMMISSION**  
LITTLE ROCK, ARKANSAS

DRAWN BY: MKL DATE: 10/2017 FILENAME: B061190XX\_T13.dgn  
CHECKED BY: FK DATE: 12/2017  
DESIGNED BY: HX DATE: 11/2017 SCALE: AS NOTED  
STR. NO. BM-040-60-52 DRAWING NO. 60062

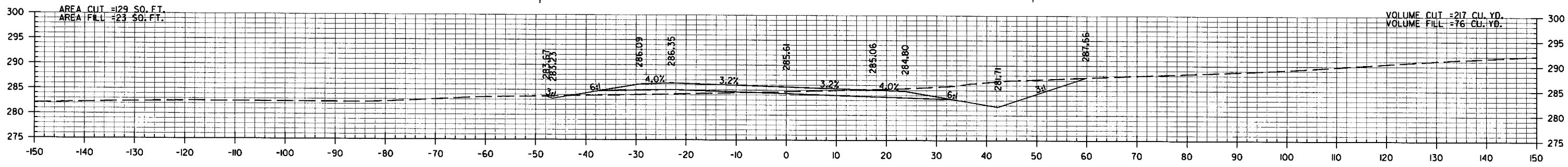
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 148                | 190       |              |
|      |             |              |             | (2) CROSS SECTIONS |        |                    |           |              |



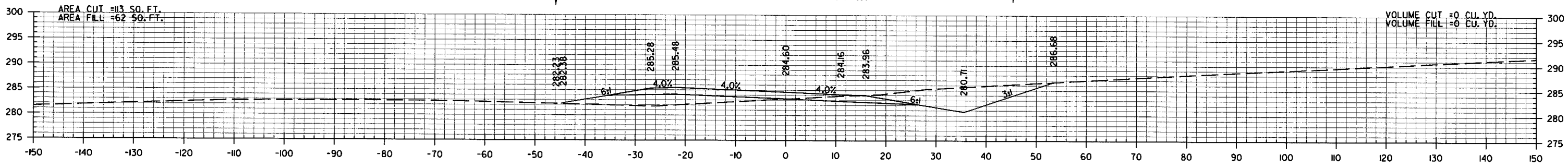
172+00.00  
 STA. 171+87.58 BEGIN SUPERELEVATION  
 STA. 171+87.58 END SUPERELEVATION



171+00.00



170+00.00  
 STA. 169+51.72 EXIST. SUPERELEVATION (0.04'/'')  
 STA. 169+71.58 MAX SUPERELEVATION (0.04'/'')



169+51.72  
 WHITE OAK CROSSING

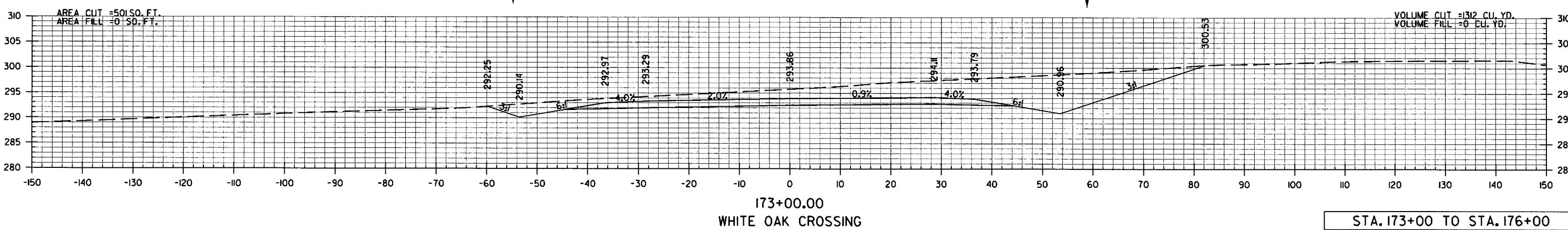
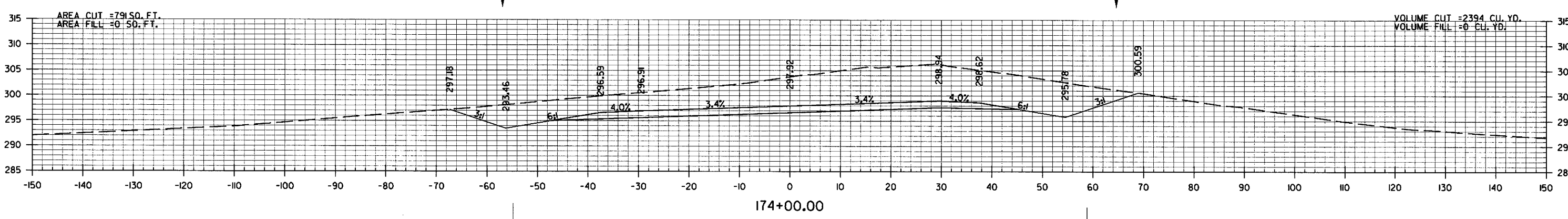
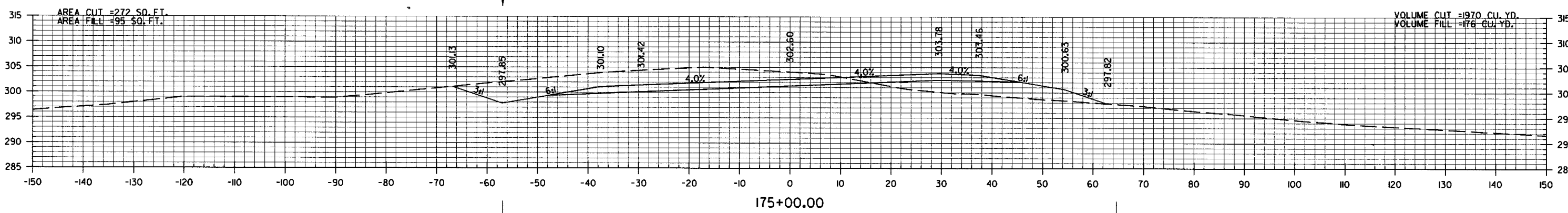
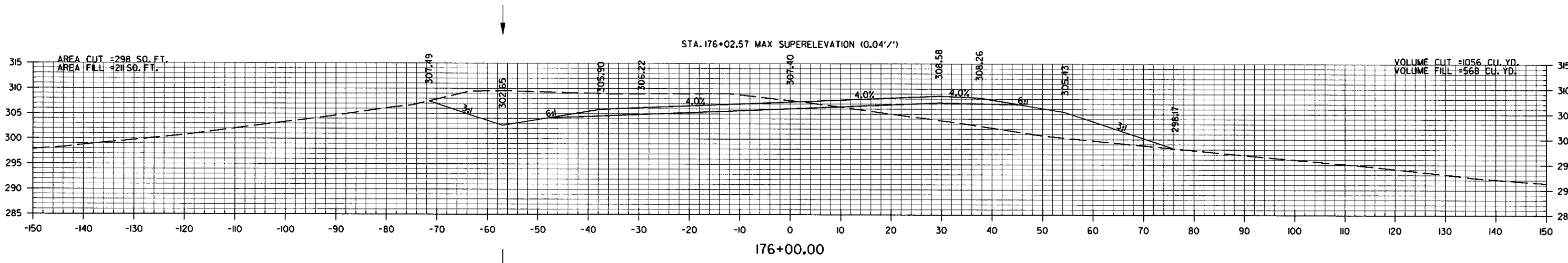
STA. 169+51.72 BEGIN WHITE OAK CROSSING

STA. 169+52 TO STA. 172+00

Leong.d.Speed 7/23/2008 12:53:01 PM  
 \\P:\projects\WALMELLE\54459.1-40.interchange\06-Design\Drawings\06180\_21.C1.dwg  
 REVISION DATE: \*\*REVOID\*\*

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 149       | 190          |

2 CROSS SECTIONS



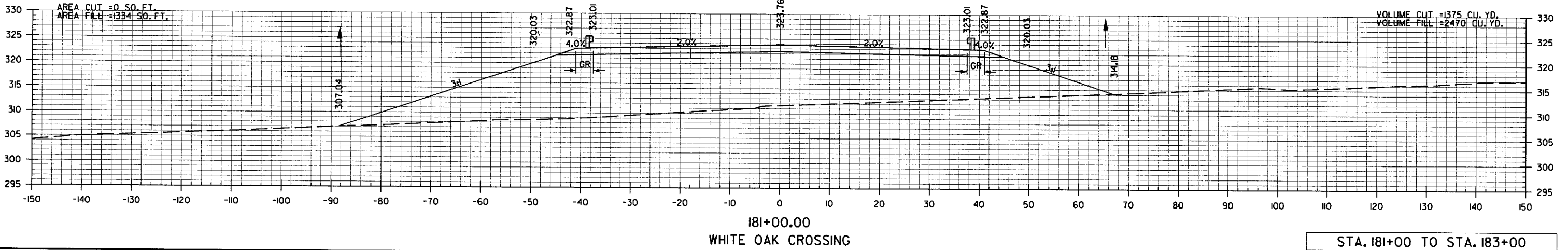
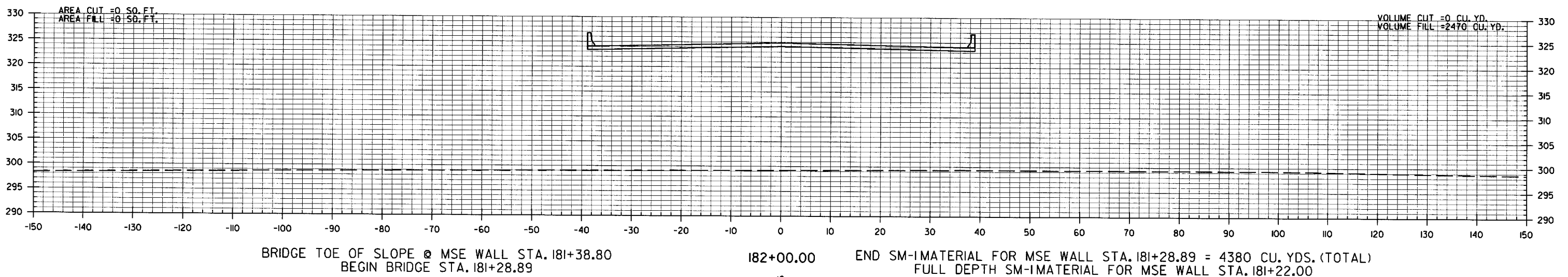
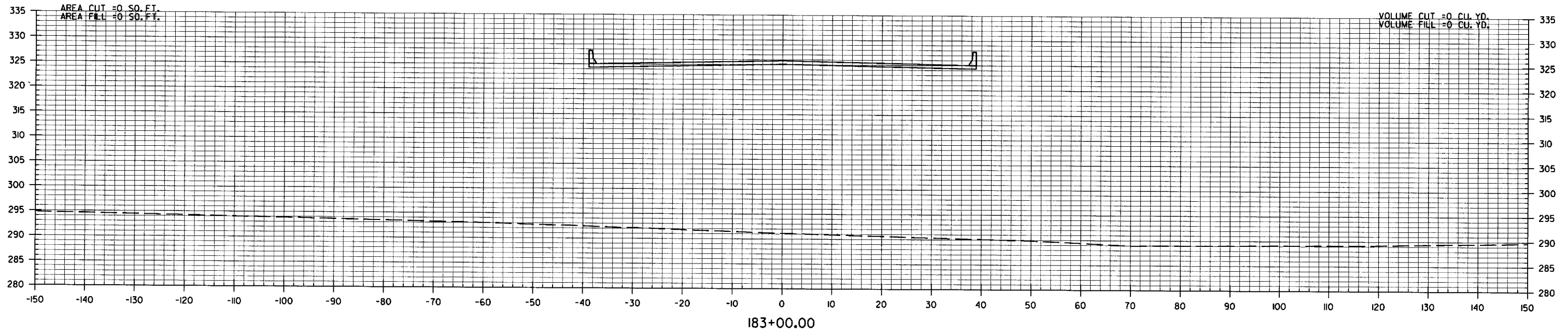
STA. 173+00 TO STA. 176+00

Leonor d. Speed 7/23/2018 12:53:03 PM  
 WORKSPACE: AFD  
 REVISED DATE: 08/14/19  
 PROJECT: I-49 Interchange  
 DRAWING: 06-Design Drawings-061190-21-CX-001.dgn





| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|--------|--------------------|-----------|--------------|
|      |            |              |            | 6                  | ARK.   |                    |           |              |
|      |            |              |            | JOB NO.            | 061190 |                    | 151       | 190          |
|      |            |              |            | 2 CROSS SECTIONS   |        |                    |           |              |



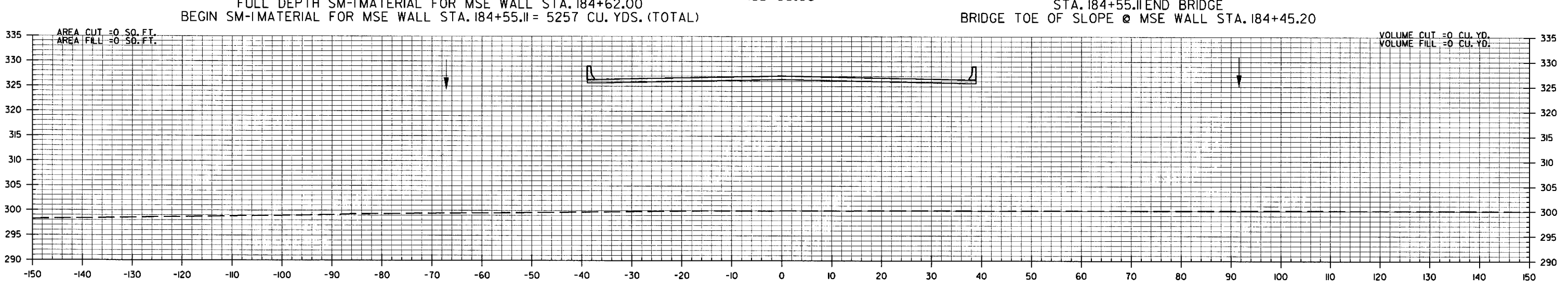
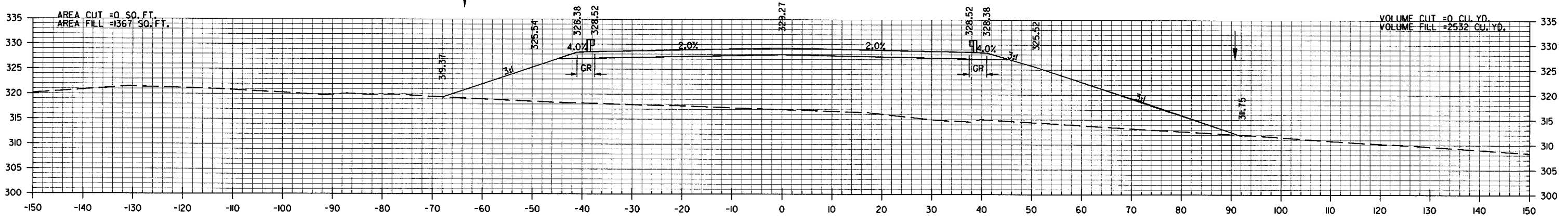
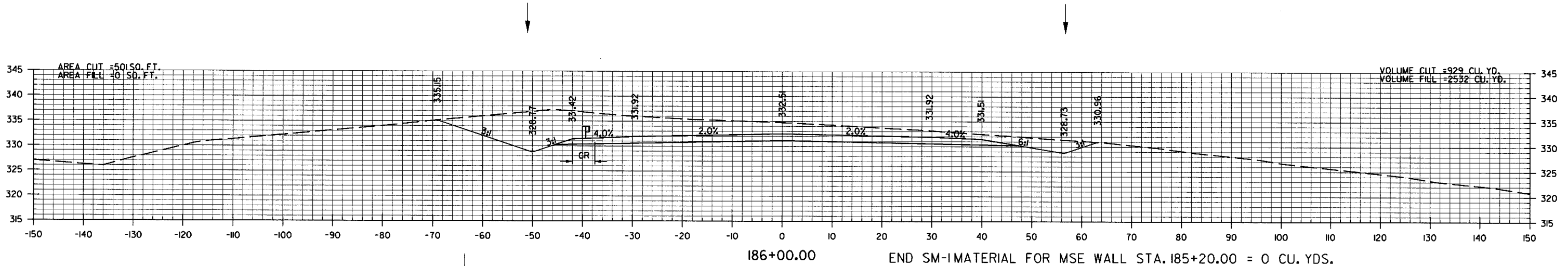
Leonard Speed 7/23/2018 12:53:06 PM  
 WORKSPACE: AHTD  
 PROJECT: MARSHALL LE 4469-1-40-Interchange 06-Design Drawings V-061190-21-CX-001.dgn  
 REVISED DATE: 06/11/18

STA. 181+00 TO STA. 183+00



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 152                | 190       |              |

2 CROSS SECTIONS

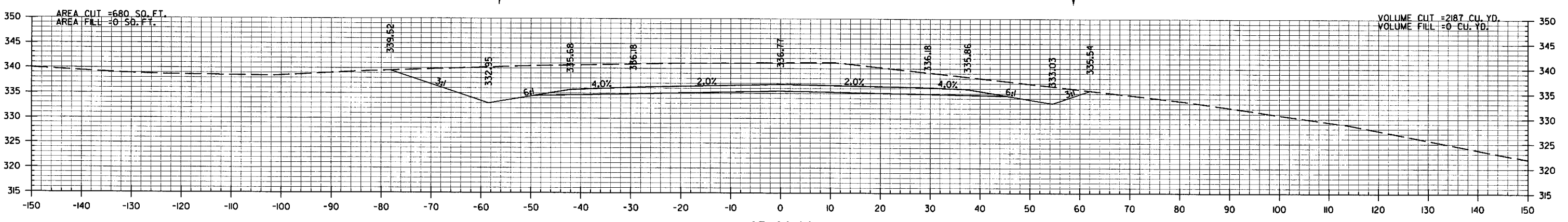
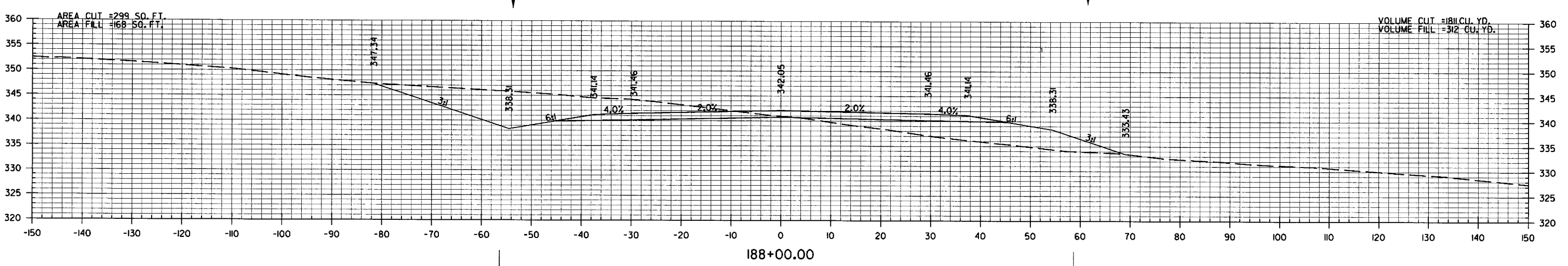
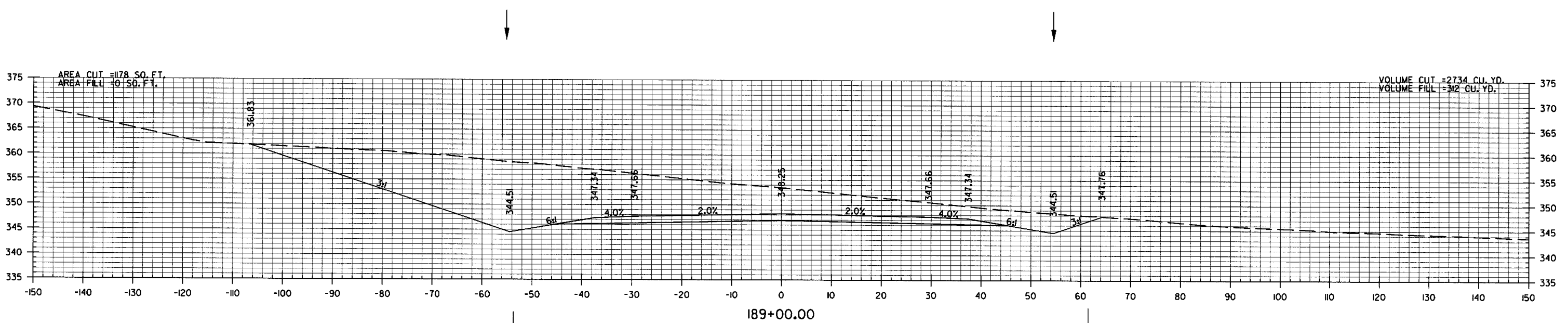


STA. 184+00 TO STA. 186+00

Leonard Speed 7/23/2018 12:53:07 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAJ\LE 15459 J-10 Interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: #R1EY0ATE\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 153                | 190       |              |

2 CROSS SECTIONS



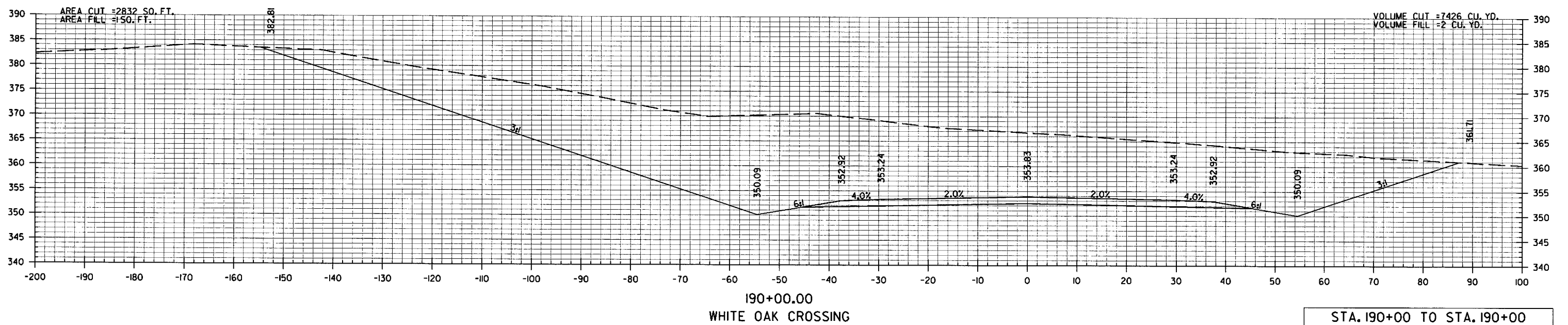
187+00.00  
WHITE OAK CROSSING

STA. 187+00 TO STA. 189+00

Leonard Speed 7/23/2018 12:53:09 PM  
 WORKSPACE: AHTD  
 FILE: I:\4469-1-40-Interchange\06-Design\Drawings\187-189-21-CX-00.dgn  
 REVISION DATE:

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 |                    | 154       | 190          |
|      |             |              |             | ② CROSS SECTIONS   |        |                    |           |              |

STA. 190+00.00 END WHITE OAK CROSSING

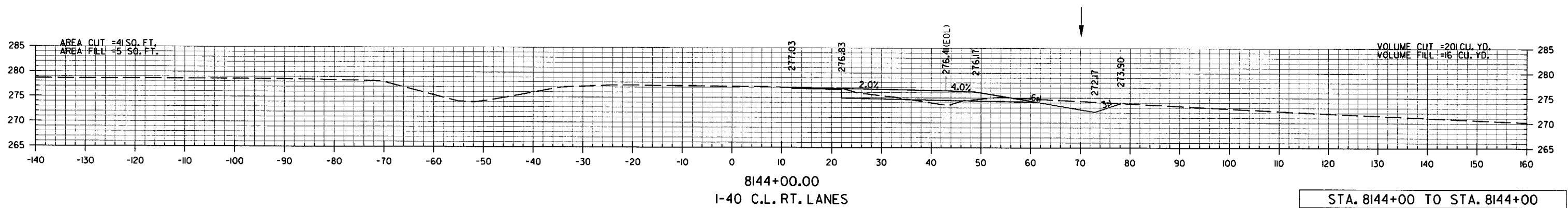


Leonard Speed 7/23/2018 12:53:00 PM  
 C:\SPACED\PROJECTS\WALMART\LE 054459\1-40-Interchange\06-Design\Drawings\061190\_21.CX.00.dgn  
 REVISION DATE: \*\*REVISION\*\*



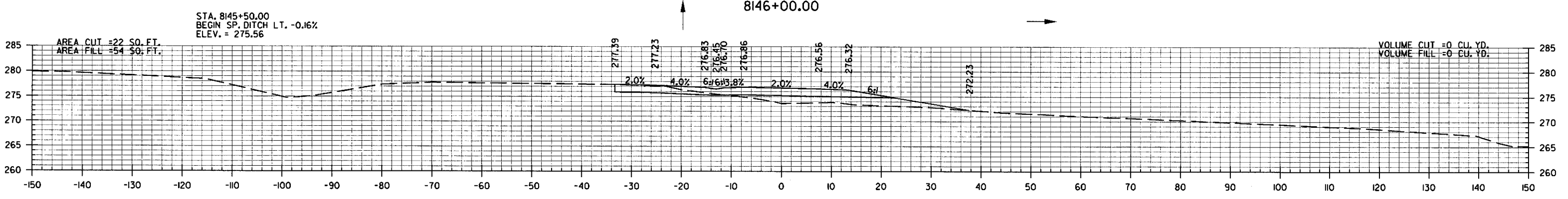
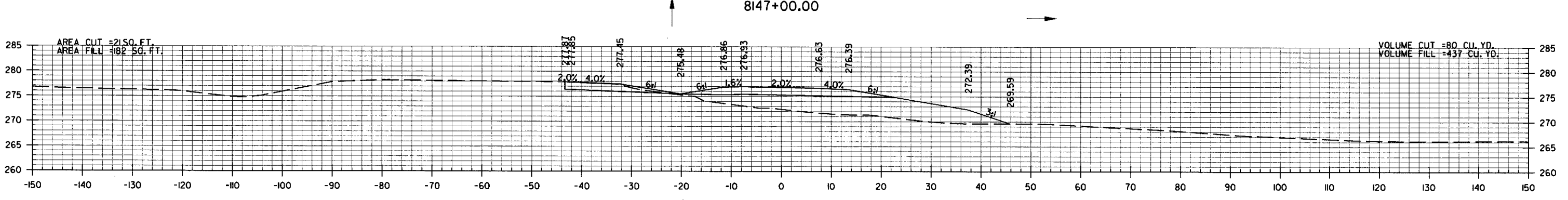
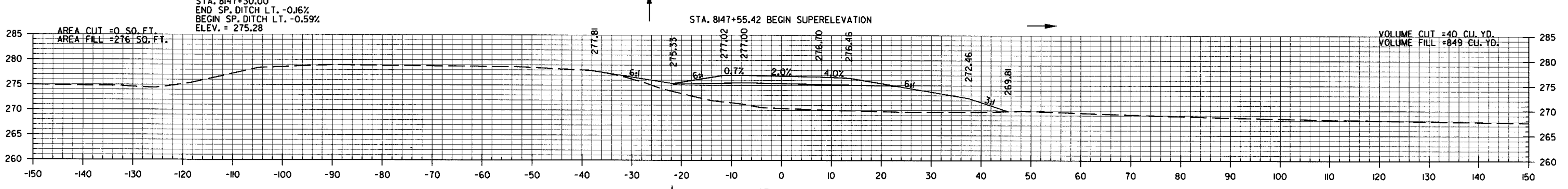
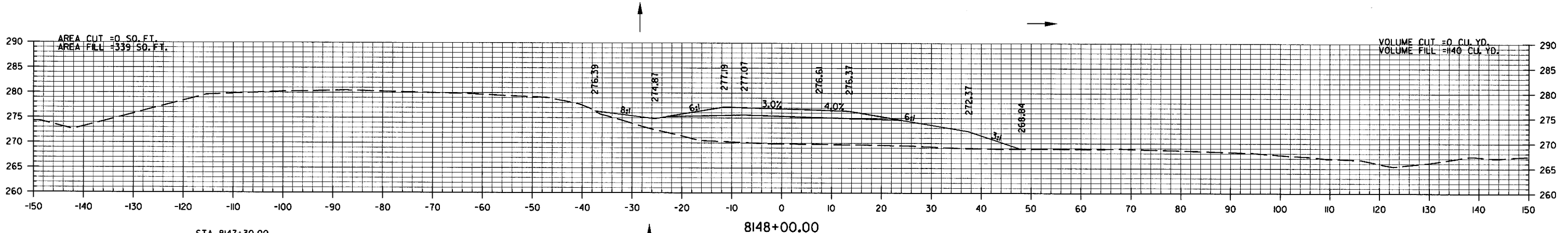
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS     |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|------------------|
|      |             |              |             | 6                  | ARK.   |                    |           |                  |
|      |             |              |             | JOB NO.            | 061190 | 156                | 190       |                  |
|      |             |              |             |                    |        |                    |           | ② CROSS SECTIONS |

STA. 8144+49.85 END I-40 RT. LANE WIDENING I  
TIE TO RAMP I



Leonard Speed 7/23/2018 12:53:43 PM  
 WORKSPACE: AHTD  
 REVISED DATE: #REDATE#  
 PROJECT: MAUMELLE J54489-I-40 Interchange 06-Design\Drawings\061190-21-CX-001.dgn

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 157                | 190       |              |
|      |             |              |             | (2) CROSS SECTIONS |        |                    |           |              |



STA. 8144+49.85 BEGIN RAMP I

8145+00.00  
RAMP I

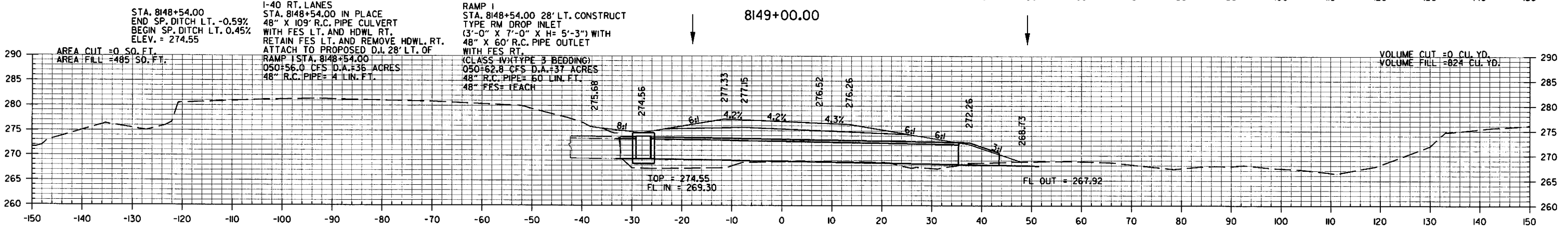
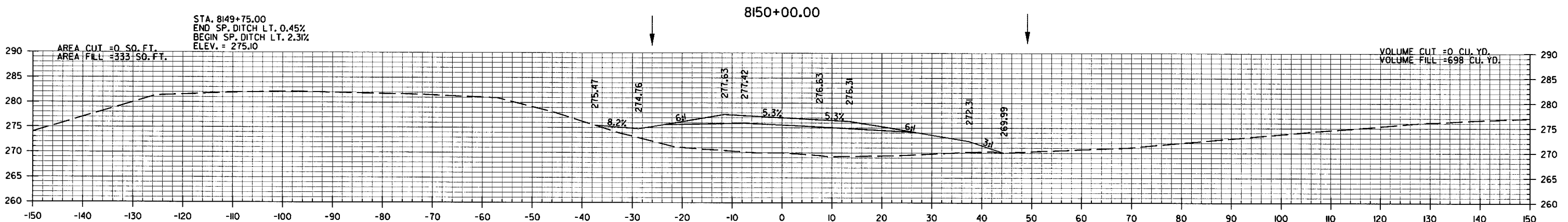
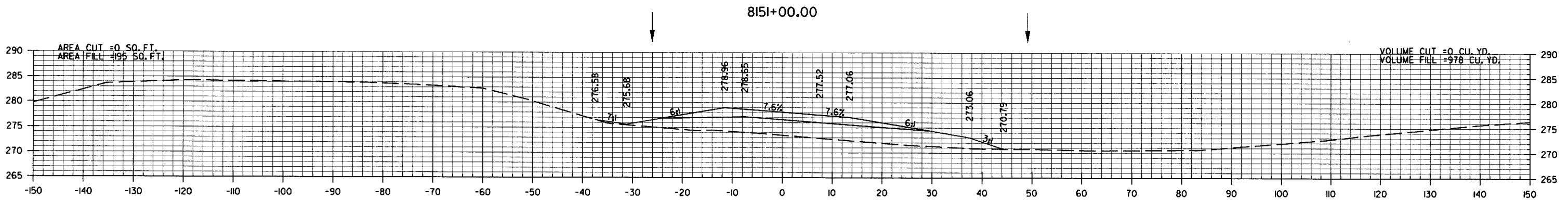
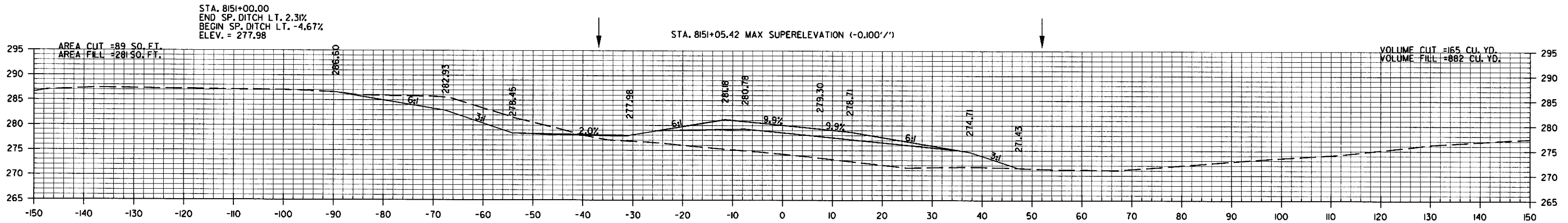
STA. 8145+00 TO STA. 8148+00

Leonard Speed 7/23/2018 12:53:45 PM  
 WORKSPACE: AHTD  
 Y:\Projects\061190\1-10 Interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: 07/23/2018



| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 158       | 190          |

② CROSS SECTIONS

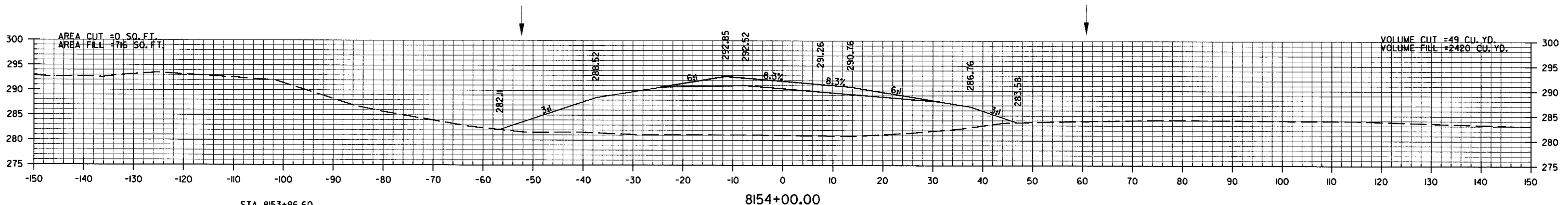


STA. 8148+54 TO STA. 8151+00

Leonard Speed 7/23/2018 12:53:16 PM  
 WORKSPACE: AHTD  
 I:\Projects\635\MAJELLE\_05459\_1-10\_11\interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: 08/10/11

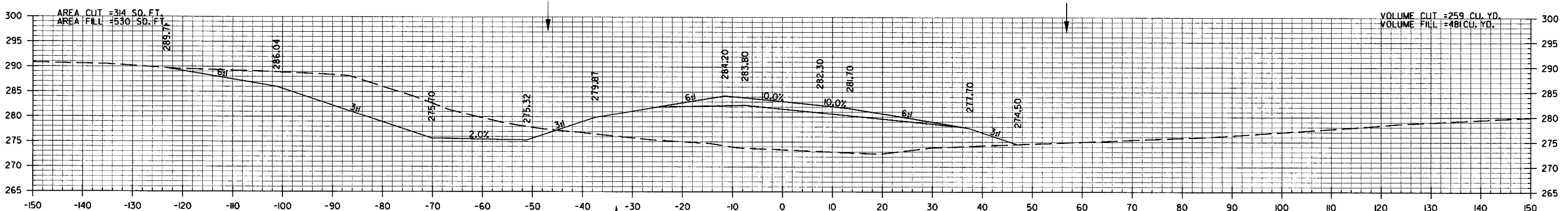
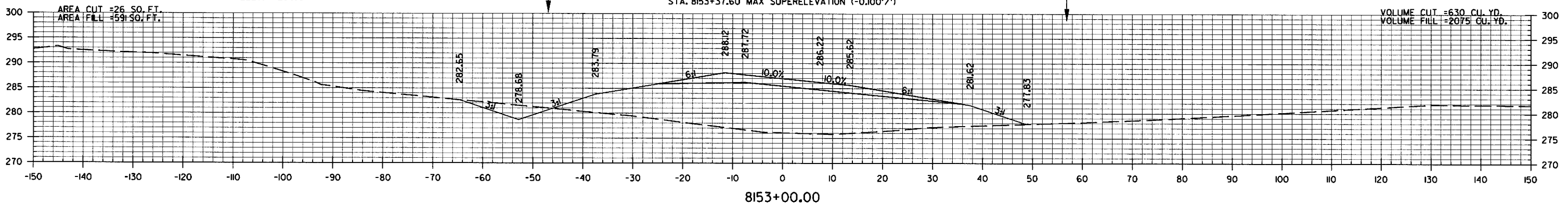


| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO.            | 061190    | 159          |
|      |             |              |             |                    |       | 2 CROSS SECTIONS   |           |              |



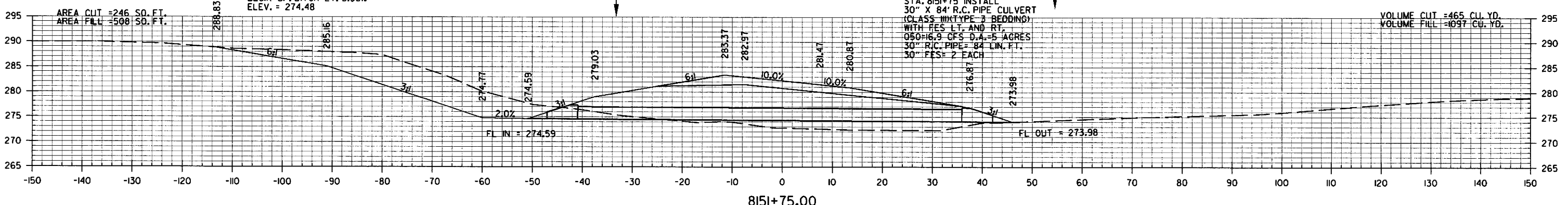
STA. 8153+96.60  
END SP. DITCH LT. 3.36%  
ELEV. = 281.93

STA. 8153+37.60 MAX SUPERELEVATION (-0.100'/'')



STA. 8151+75.00  
END SP. DITCH LT. -4.67%  
BEGIN SP. DITCH LT. 3.36%  
ELEV. = 274.48

RAMP 1  
STA. 8151+75 INSTALL  
30" X 84' R.C. PIPE CULVERT  
(CLASS III TYPE 3 BEDDING)  
WITH FES LT. AND RT.  
050+6.9 CFS D.A. - 5 ACRES  
30" R.C. PIPE = 84' LIN. FT.  
30" FES = 2 EACH

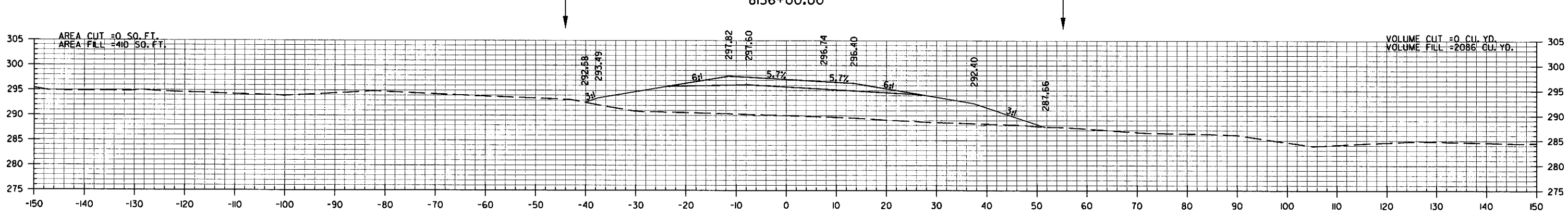
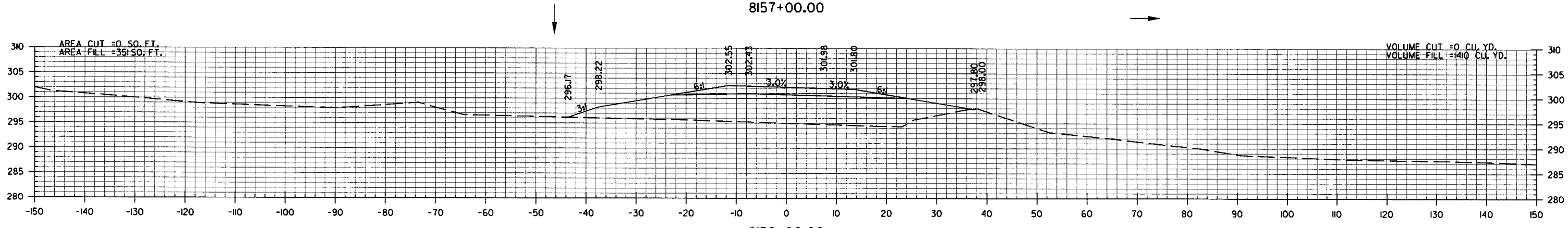
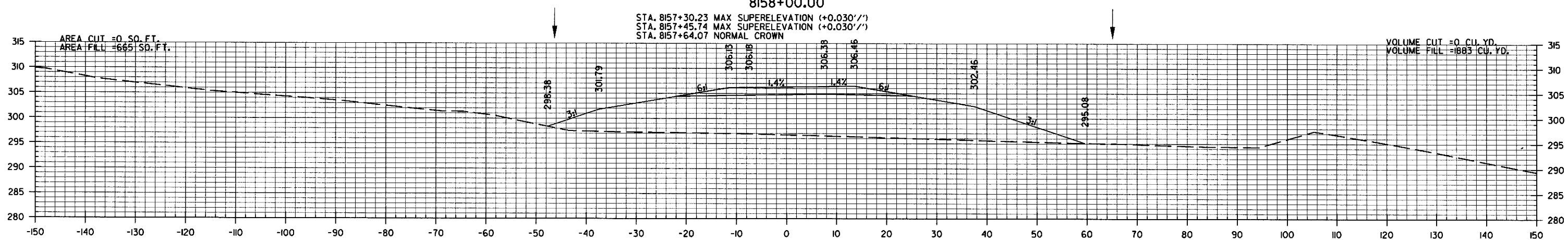
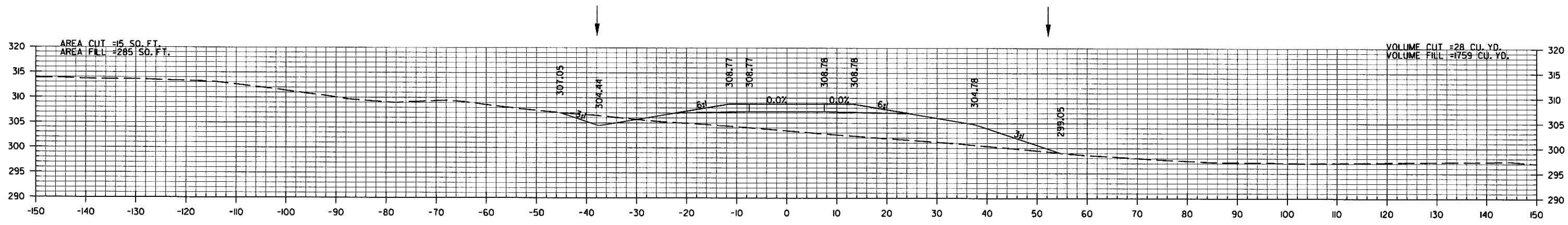


8151+75.00  
RAMP 1

STA. 8151+75 TO STA. 8154+00

Leonard Speed 7/23/2008 12:53:18 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE 25459.1-10 Interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: 08/01/08

| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.   |                    |           |              |
|                |             |              |             | JOB NO.            | 061190 | 160                | 190       |              |
|                |             |              |             |                    |        |                    |           | 2            |
| CROSS SECTIONS |             |              |             |                    |        |                    |           |              |



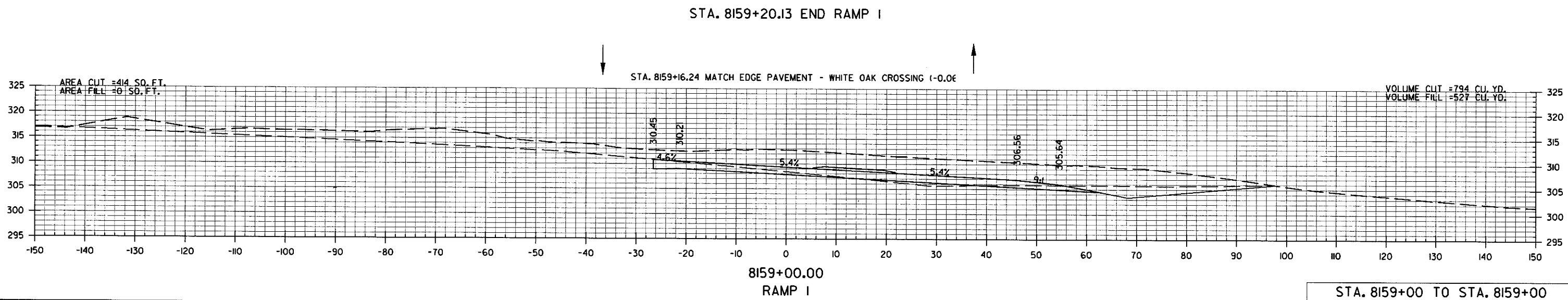
8155+00.00  
 RAMP 1

STA. 8155+00 TO STA. 8158+00

Leonor Speed 7/23/2008 12:53:20 PM  
 Y:\06-SPRACE\AW\MELLE 154459.1-40.intr.change\06-Design\Drawings\061190\_21.CX\_001.dgn  
 REVISED DATE: \*\*REVDATE\*\*

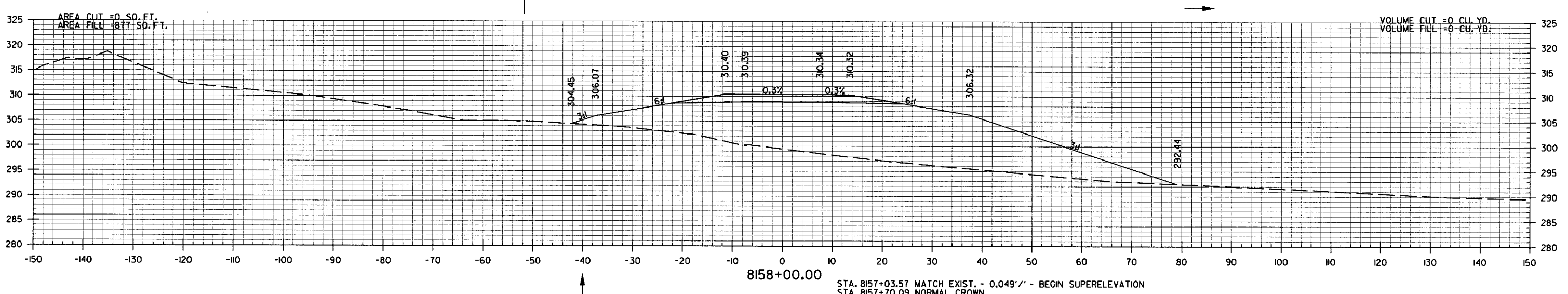
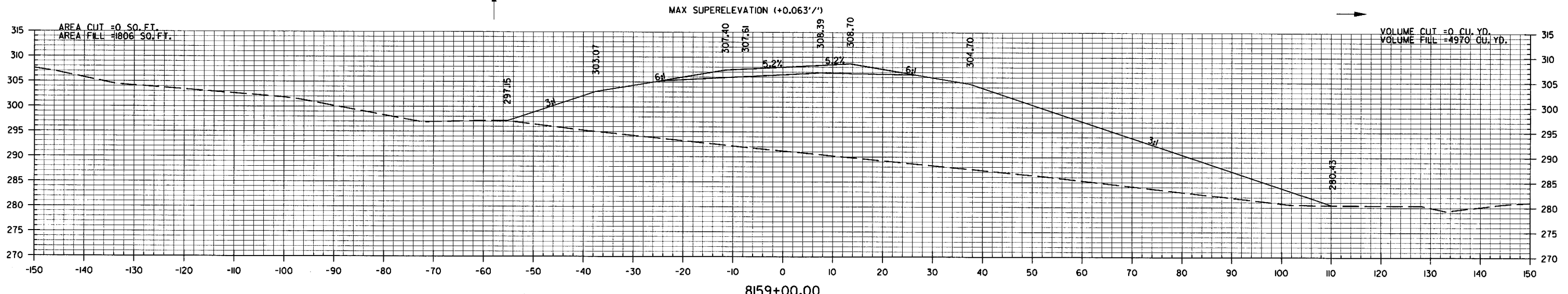
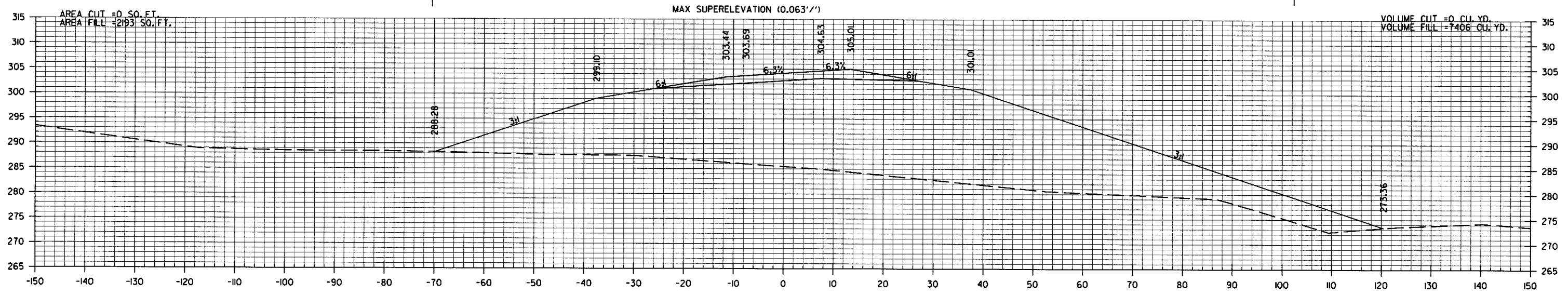
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 161                | 190       |              |

② CROSS SECTIONS



Leonard Speed 7/23/2018 12:53:21 PM  
 WORKSPACE: AHTD  
 PROJECT: WMAKLE LE 154459.1-10 Interchange 06-Design Drawings v06190.21.CX.001.dgn  
 REVISED DATE: 08/15/18

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO.            | 061190    | 162          |
|      |             |              |             |                    |       | (2) CROSS SECTIONS |           |              |



STA. 8157+03.57 BEGIN RAMP 2

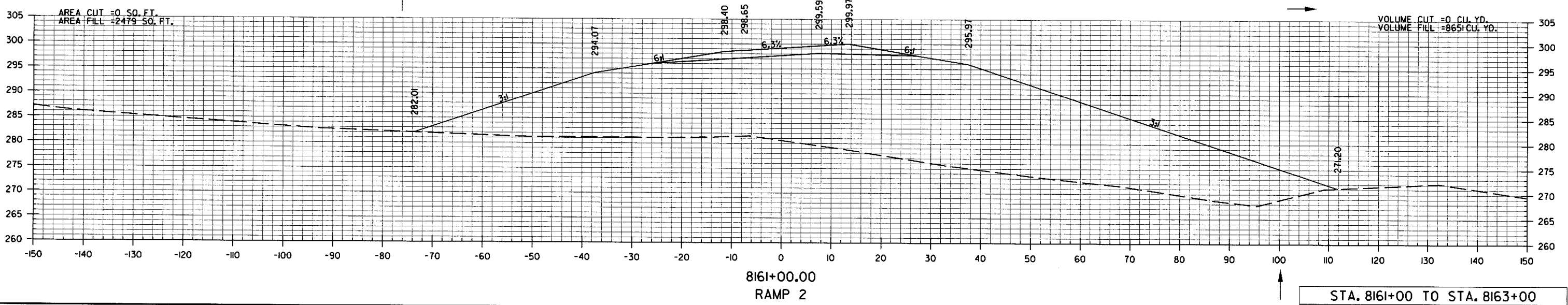
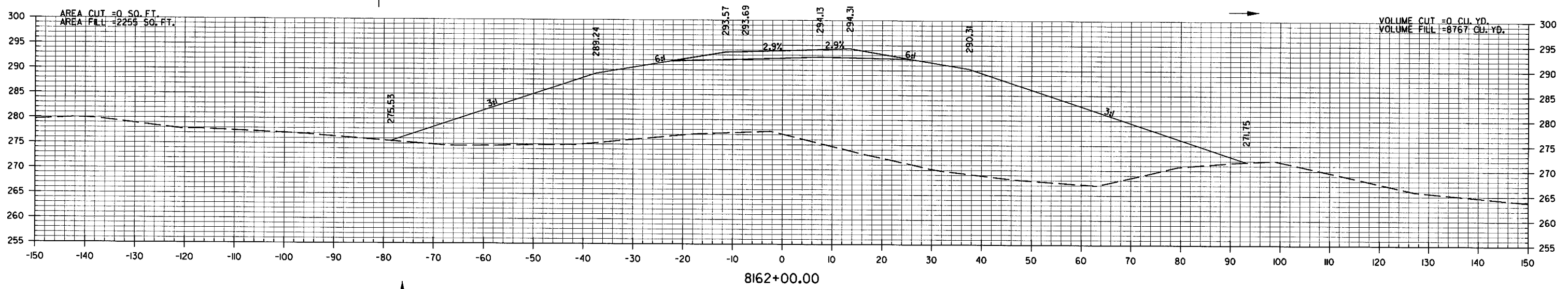
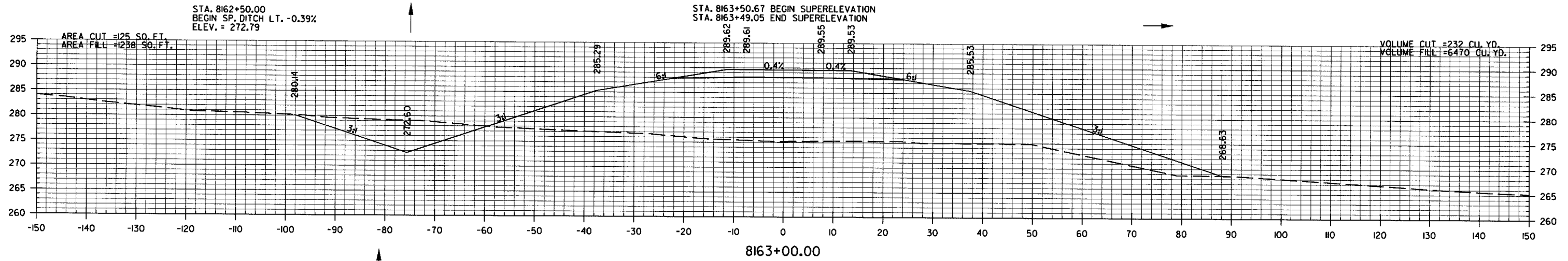
RAMP 2

STA. 8158+00 TO STA. 8160+00

Leonard Speed 7/23/2018 12:53:23 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE-154459-1-10-Interchange\06-Design\Drawings\061190-2-CX-001.dgn  
 REVISED DATE: #REVDATE#

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 163       | 190          |

2 CROSS SECTIONS

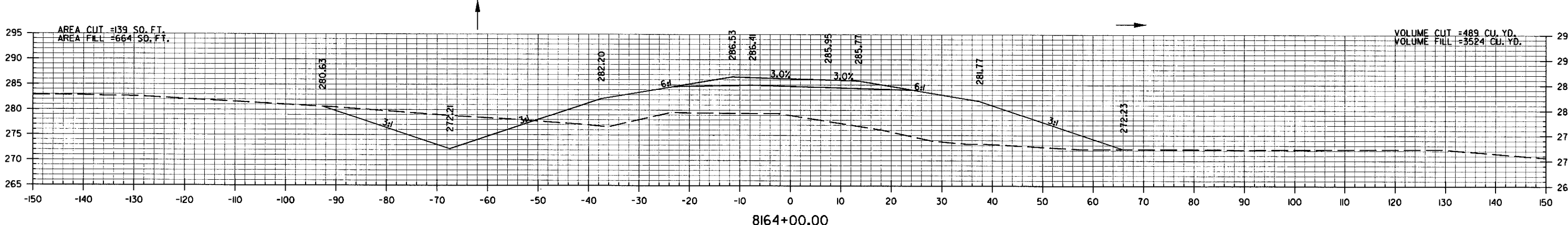
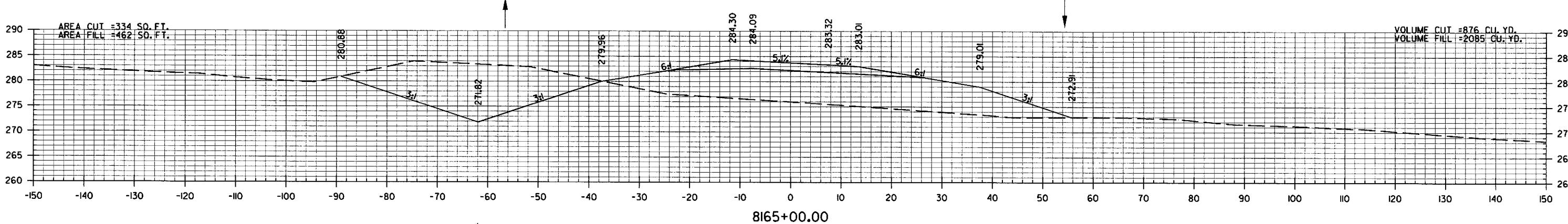
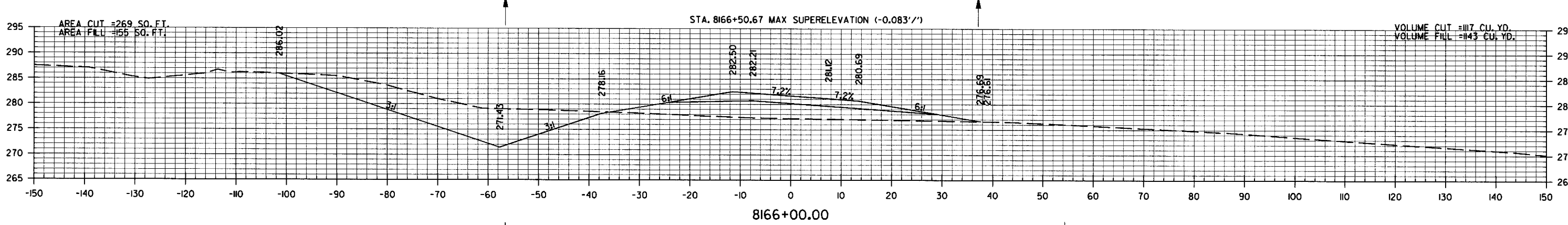
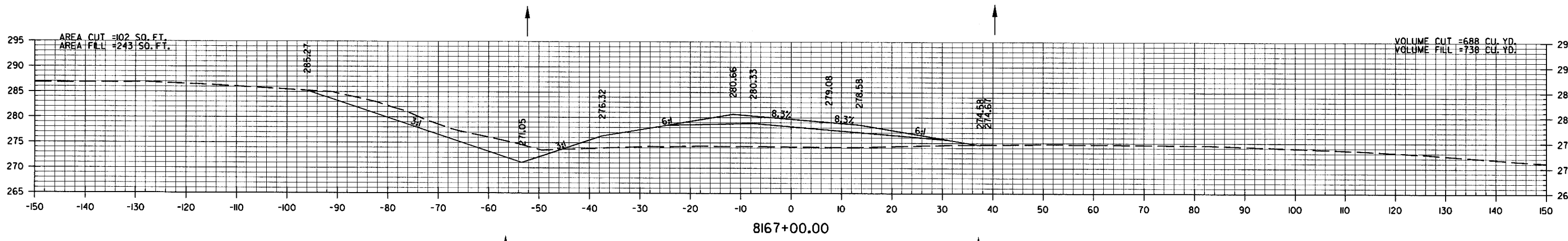


Leonard Speed 7/23/2018 12:53:24 PM  
 WORKSPACE: AHTD  
 T:\PROJECTS\MAUMELLE\_154459\_1-40\_Intrachange 06-Design\Drawings\061190\_2\_LCX\_001.dgn  
 REVISED DATE: 08/01/2018



| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 164       | 190          |

2 CROSS SECTIONS

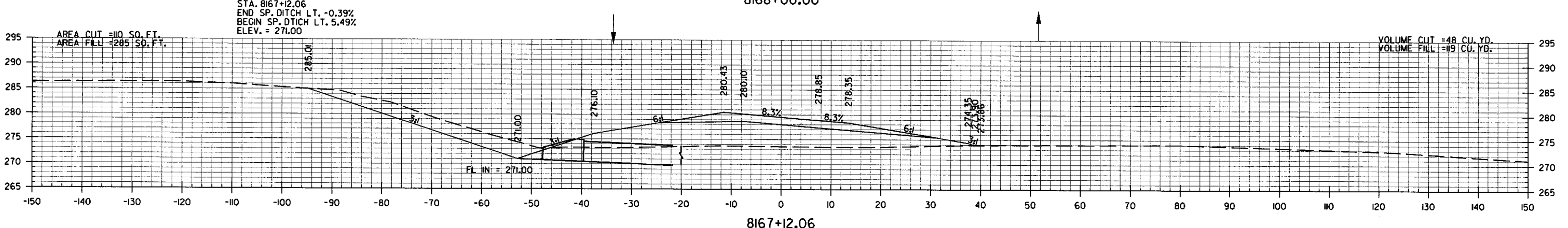
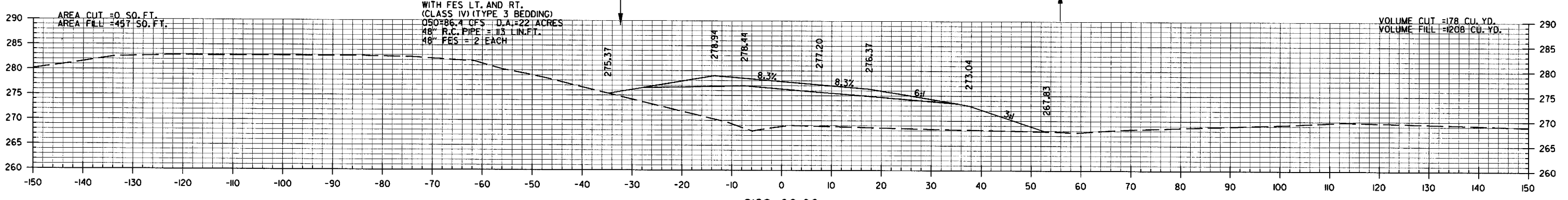
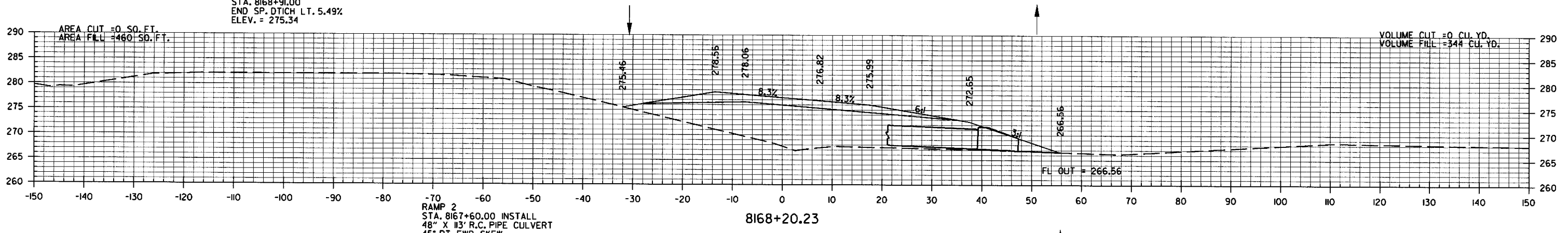
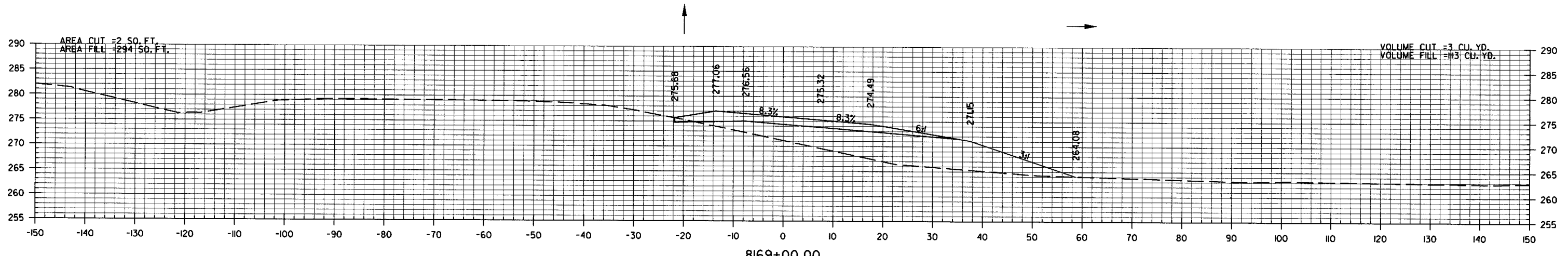


8164+00.00  
RAMP 2

STA. 8164+00 TO STA. 8167+00

Leonor.d.Speed 7/23/2018 12:53:26 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAHLELLE.J5459.1-40\_Interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: \$REVISION\$

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO.            | 061190    | 165          |
|      |             |              |             |                    |       | (2) CROSS SECTIONS |           |              |



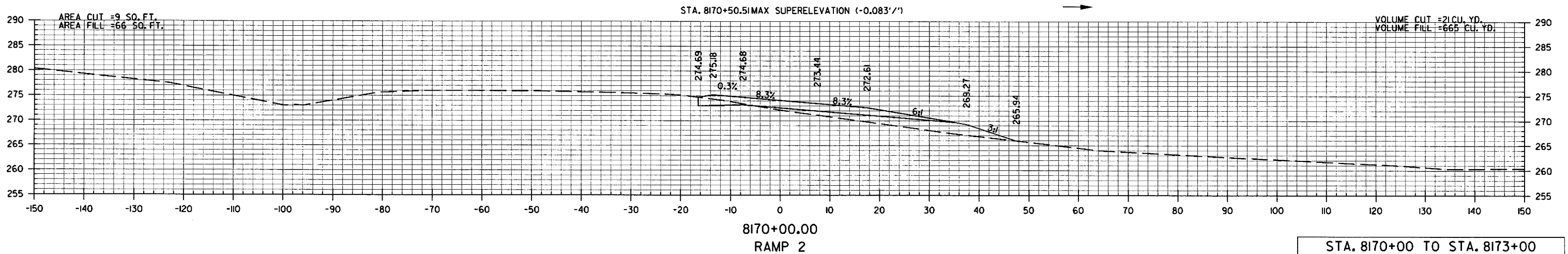
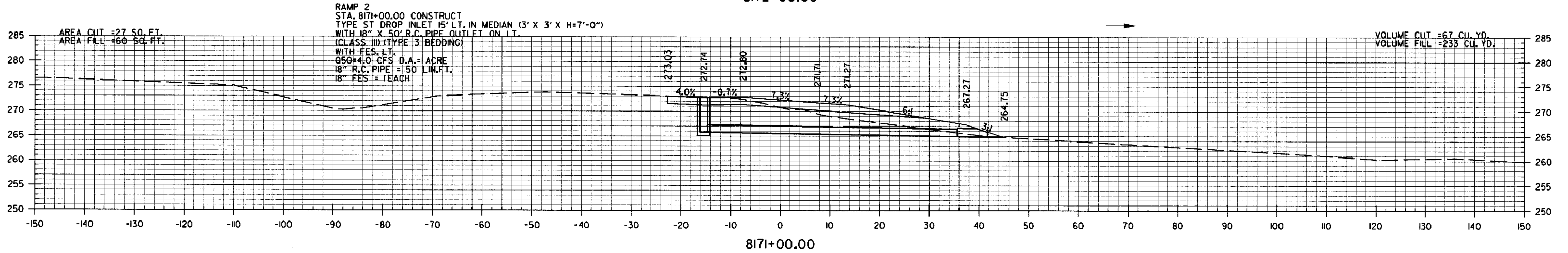
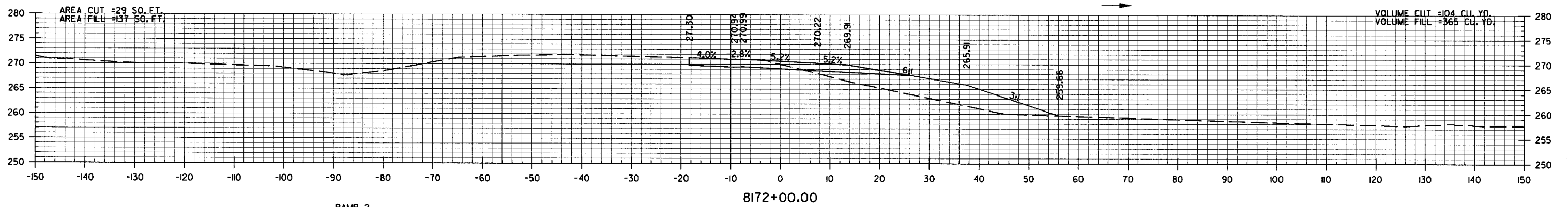
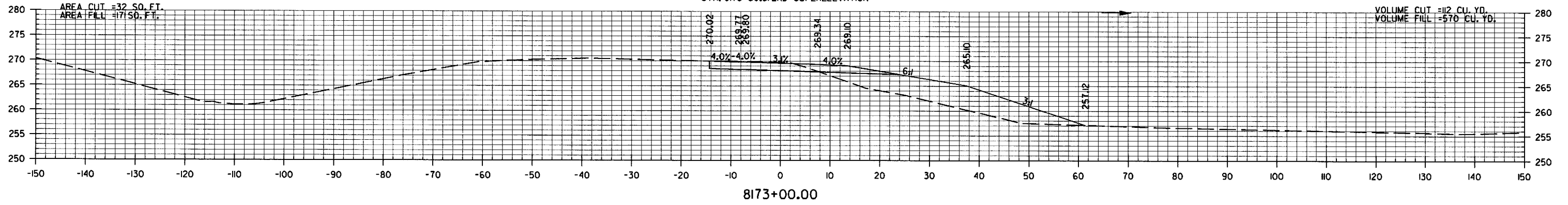
STA. 8167+12 TO STA. 8169+00

Leonard Speed 7/23/2018 12:53:27 PM  
 WORKSPACE: AHTD  
 PROJECT: MAUMELLE\_154499\_1-10\_Innerchange\_105-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: #REVDATE#



| DATE               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                    |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190     |             |              |             |                    |       |                    | 166       | 190          |
| (2) CROSS SECTIONS |             |              |             |                    |       |                    |           |              |

STA. 8173+75.28 END RAMP 2  
TIE TO I-40 RT. LANE WIDENING II  
STA. 8173+50.51 END SUPERELEVATION

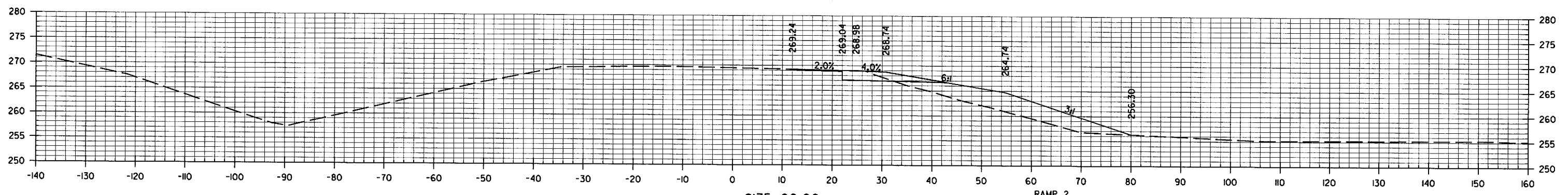


STA. 8170+00 TO STA. 8173+00

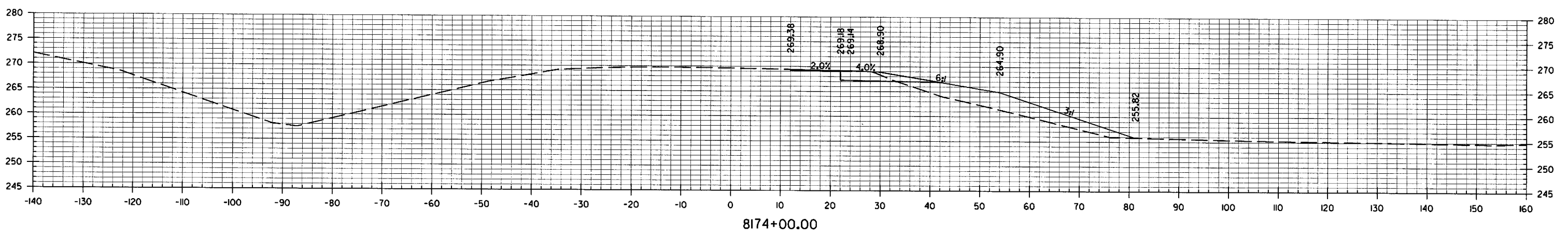
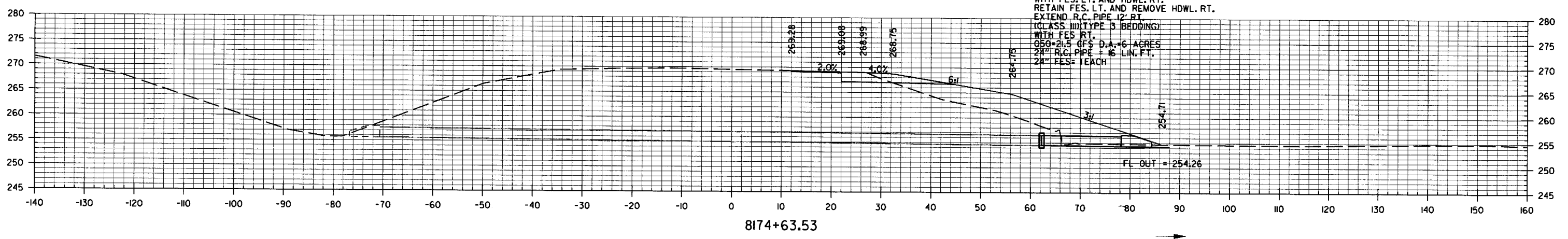
Legend: Speed 7/23/2018 12:53:29 PM  
 Y:\Projects\MAULELLE 154459\_1-40 Interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISION DATE: \*\*REVISION\*\*

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 167       | 190          |

2 CROSS SECTIONS



RAMP 2  
 STA. 8174+63.53 IN PLACE  
 24" X 143' R.C. PIPE CULVERT  
 WITH FES, LT. AND HDWL. RT.  
 RETAIN FES, LT. AND REMOVE HDWL. RT.  
 EXTEND R.C. PIPE 12' RT.  
 (CLASS III TYPE 3 BEDDING)  
 WITH FES RT.  
 050'-21.5' GFS D.A. +6 ACRES  
 24" R.C. PIPE - 16' LIN. FT.  
 24" FES - 1 EACH

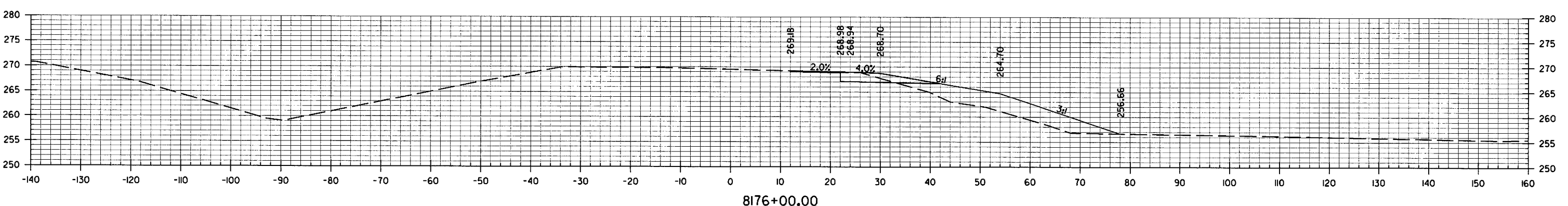
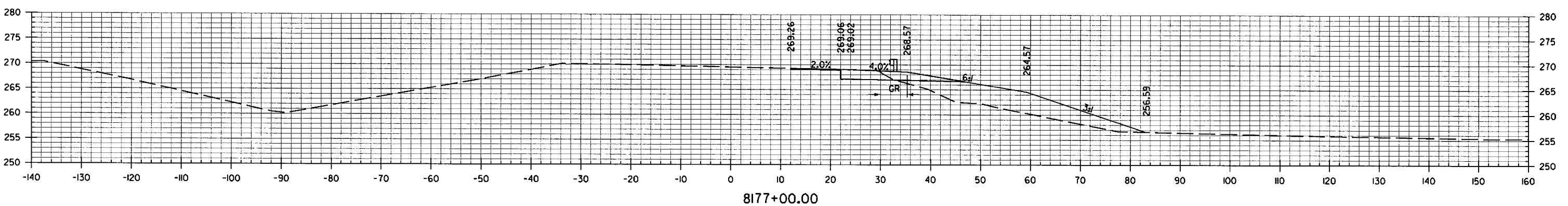
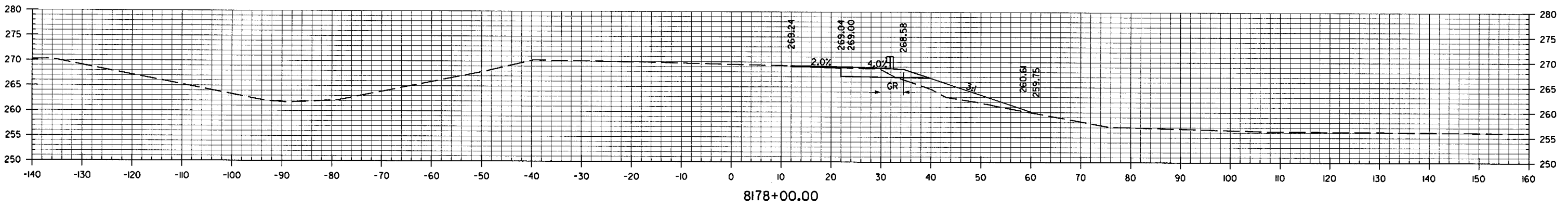
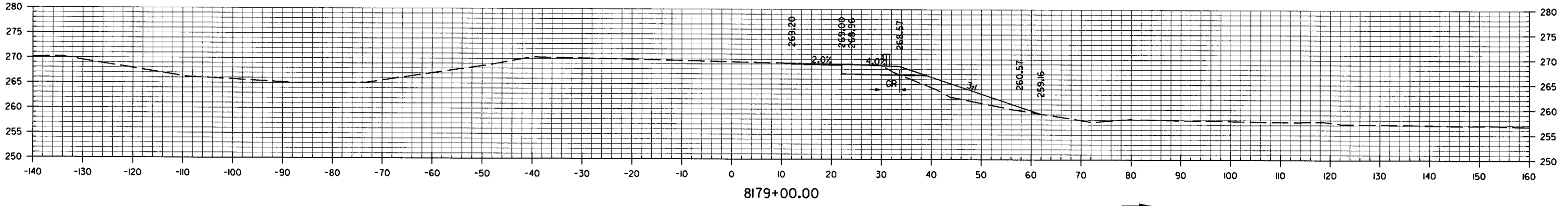


Leonard Speed 7/23/2018 12:53:31 PM  
 WORKSPACE: AHTD  
 PROJECT: I-40 INTERCHANGE  
 FILE: I-40-Interchange\06-Design\Drawings\061190\_21\_Cx\_001.dgn  
 REVISED DATE: \*\*REDATE\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 | 168                | 190       |              |

② CROSS SECTIONS

BEGIN BRIDGE STA. 8179+71.70



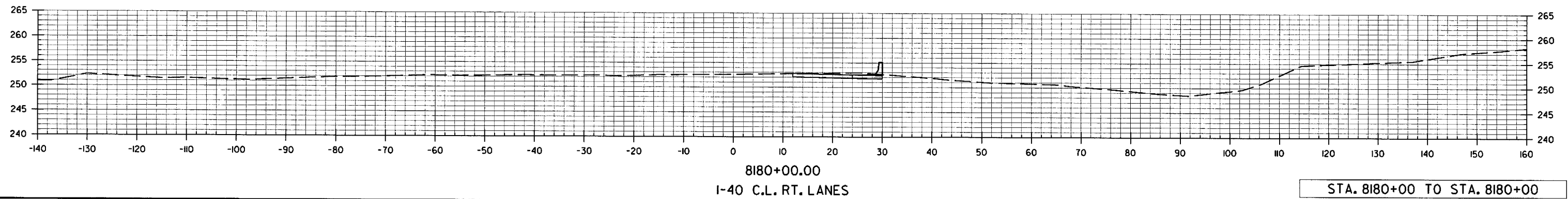
8176+00.00  
I-40 C.L. RT. LANES

STA. 8176+00 TO STA. 8179+00

Leonard Speed 7/23/2018 12:53:32 PM  
 WORKSPACE: AR10\BALLE, JEA\459.1-40 Interchange\06-Design\Drawings\061190\_21.CX.dwg  
 REVISION DATE: \*\*REVOID\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 |                    | 169       | 190          |
|      |             |              |             | ② CROSS SECTIONS   |        |                    |           |              |

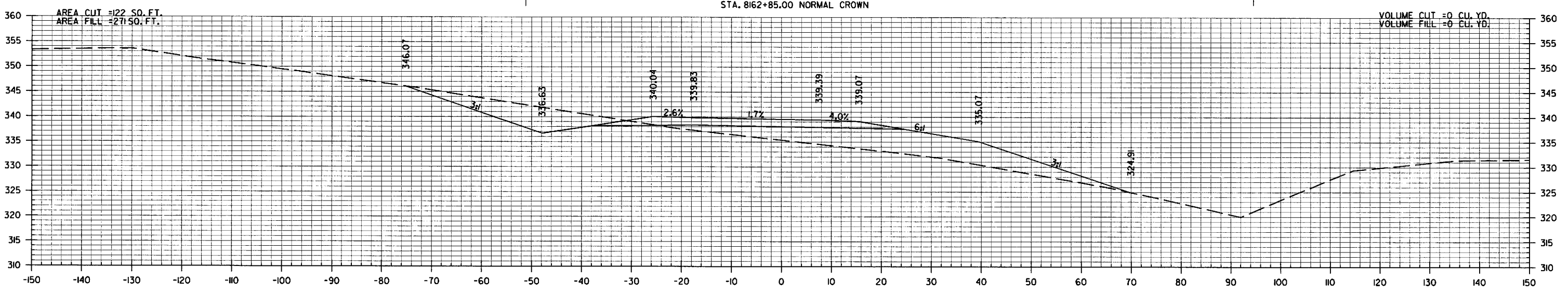
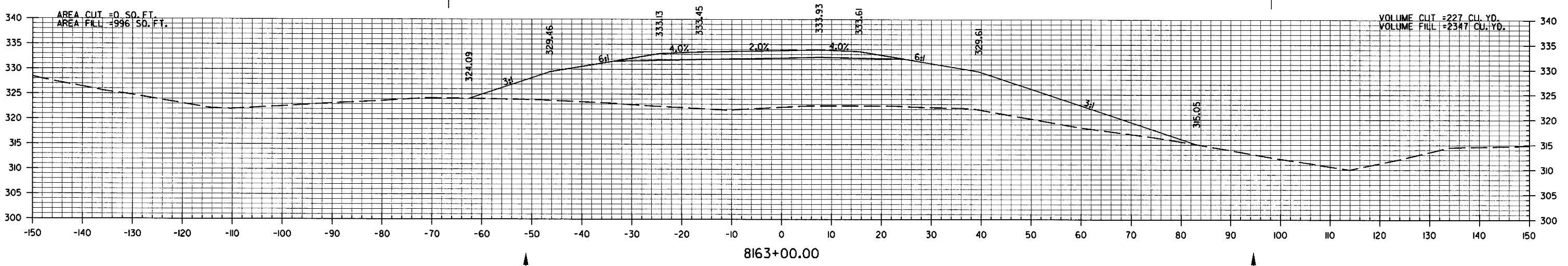
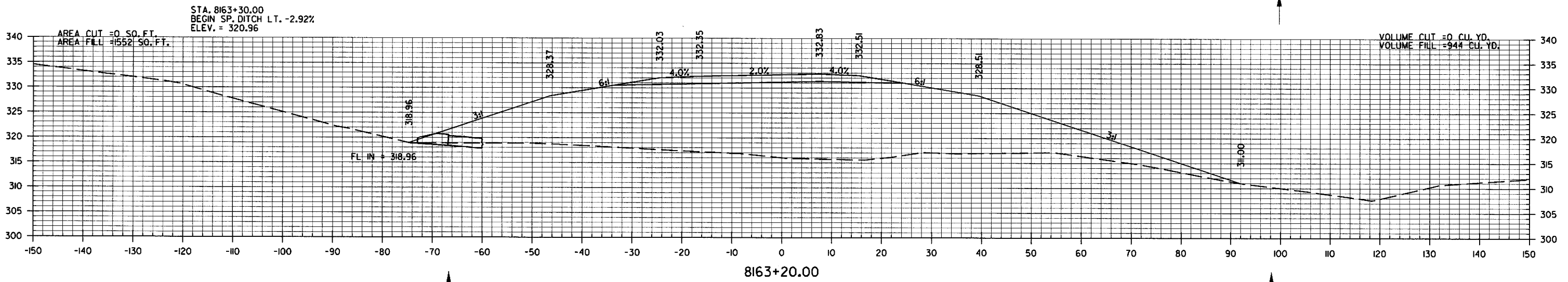
STA. 8180+98.20 END I-40 RT. LANE WIDENING II  
 END BRIDGE STA. 8180+61.70



Leonard Speed 7/23/2018 12:53:34 PM  
 WORKSPACE: ARTHUR...  
 FILE: I-40 Interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISION DATE: \*\*REVISION\*\*

| DATE               | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                    |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190     |             |              |             |                    |       |                    | 170       | 190          |
| (2) CROSS SECTIONS |             |              |             |                    |       |                    |           |              |

RAMP 3  
 STA. 8163+39.24 INSTALL  
 24" X 164" R.C. PIPE CULVERT  
 14" RT. FWD. SKEW  
 WITH FES LT. AND RT.  
 (CLASS III) (TYPE 3 BEDDING)  
 050=8.8 CFS D.A.=3 ACRES  
 24" R.C. PIPE = 164 LIN.FT.  
 24" FES = 2 EACH



STA. 8161+02.85 BEGIN RAMP 3

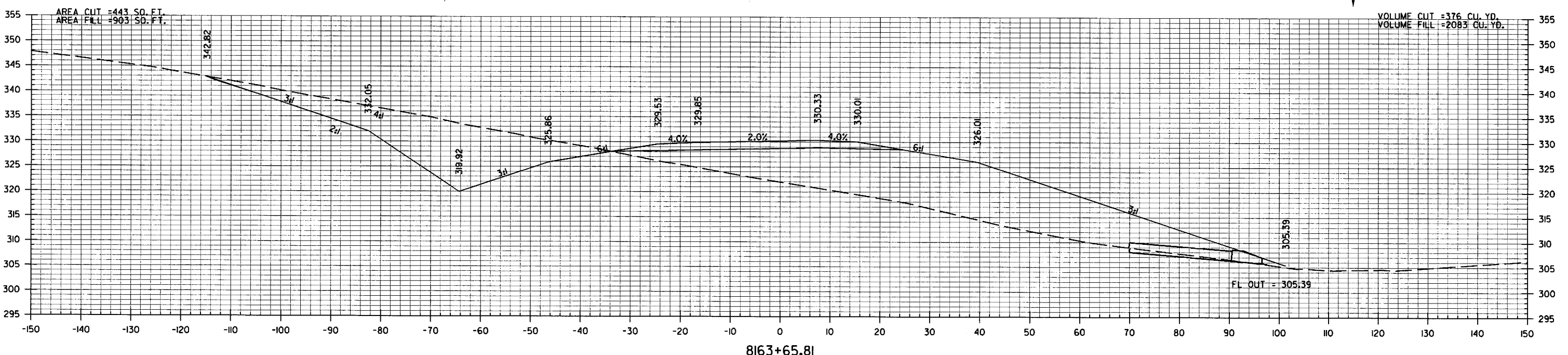
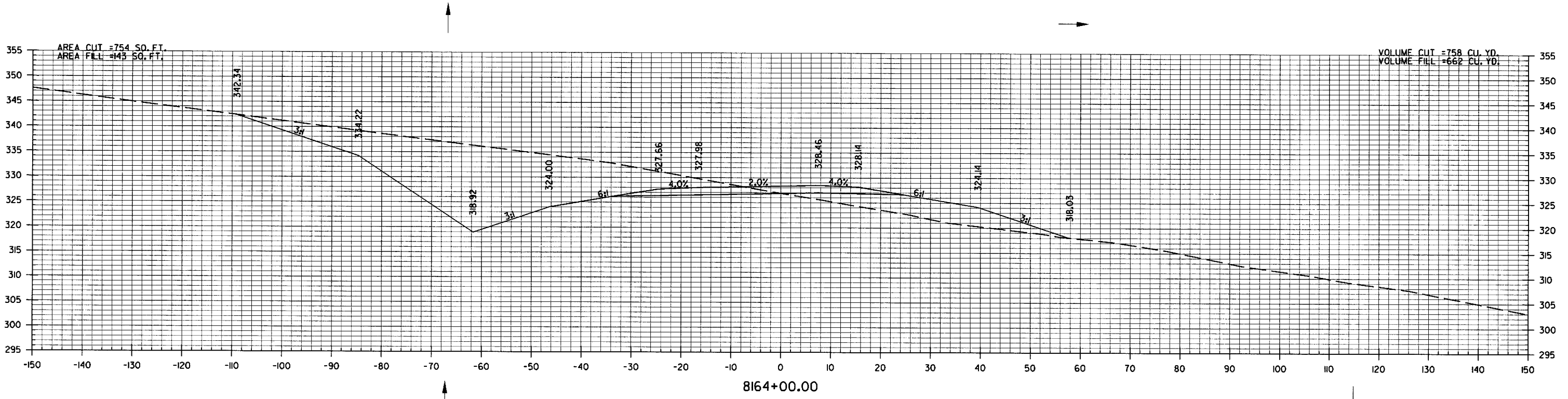
STA. 8161+02.85 MATCH EDGE PAVEMENT - WHITE OAK CROSSING (-0.06 RAMP 3

STA. 8162+00 TO STA. 8163+20

Leonard Speed 7/23/2008 12:53:35 PM  
 WORKSPACE: AHD  
 C:\PROJECTS\MAUMELLE\_05459\_1-10\_interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: 08/15/08



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS   |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|----------------|
|      |             |              |             | 6                  | ARK.  |                    |           |                |
|      |             |              |             |                    |       |                    | JOB NO.   | 061190         |
|      |             |              |             |                    |       |                    | ②         | CROSS SECTIONS |



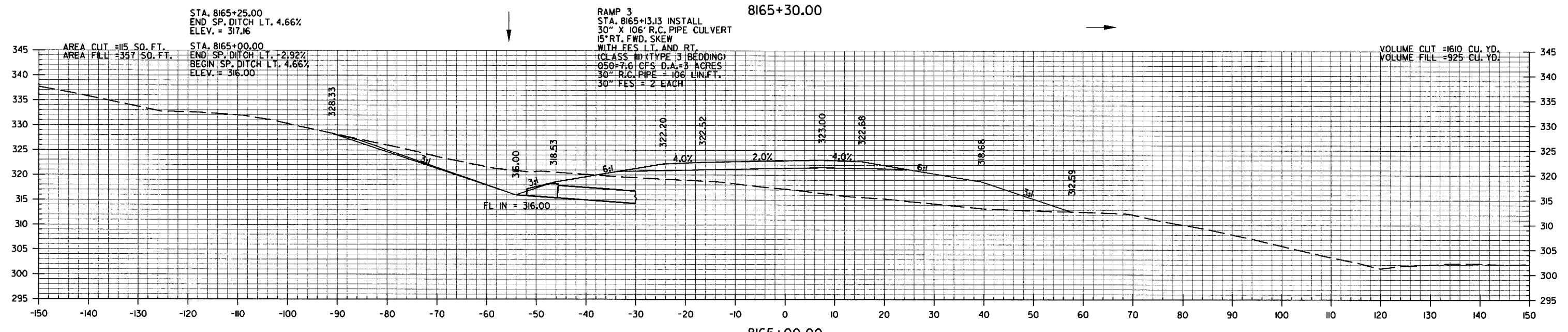
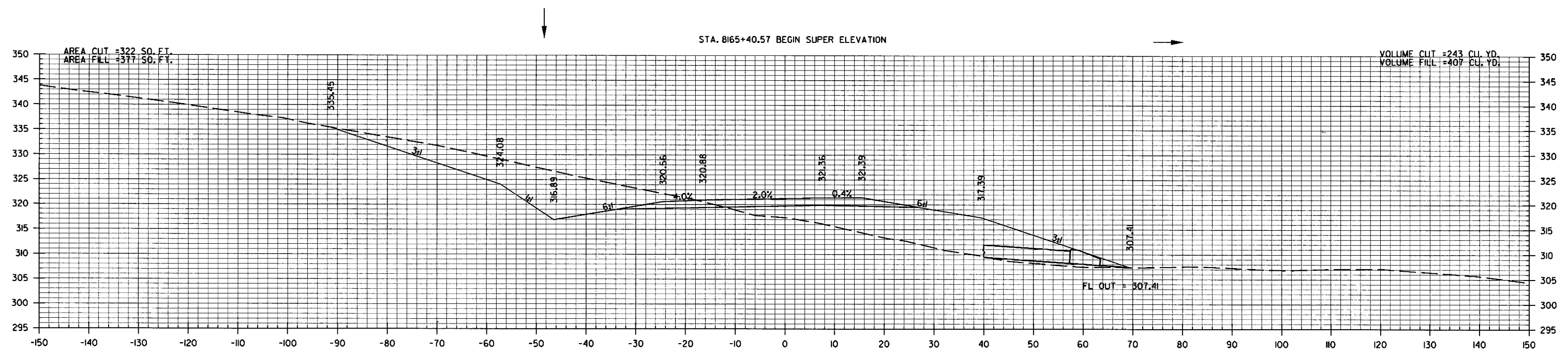
8163+65.81  
RAMP 3

STA. 8163+66 TO STA. 8164+00

Leonor G. Speed 7/23/2018 12:53:37 PM  
 WORKSPACE: AH110\BALLE JE4459\_1-40 Interchange\06-Design\Drawings\061190\_21.CV\_001.dgn  
 REVISION DATE: \*\*REVISION\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       |                    | JOB NO.   | 061190       |
|      |             |              |             |                    |       |                    |           | 172          |
|      |             |              |             |                    |       |                    |           | 190          |

2 CROSS SECTIONS

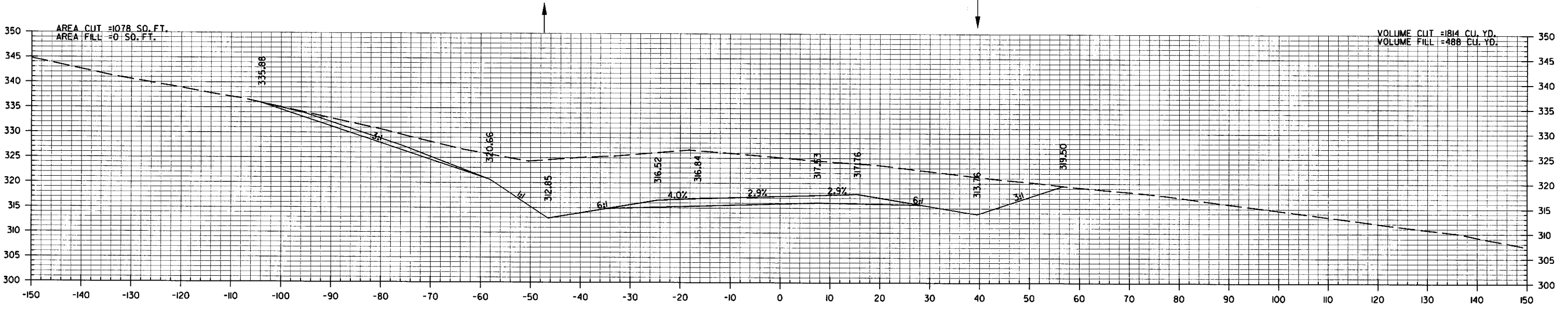
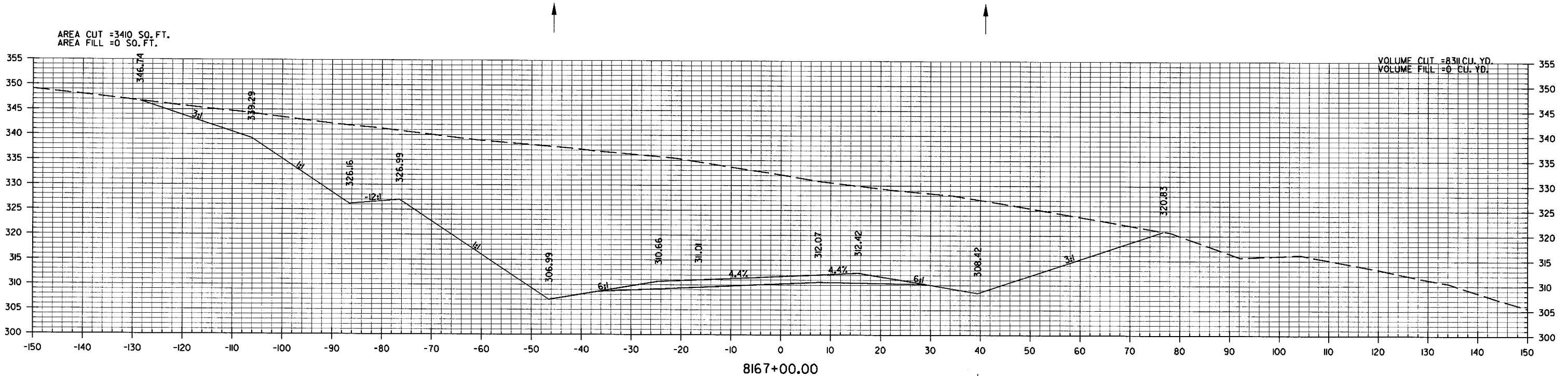


STA. 8165+00 TO STA. 8165+30

Leonor, Speed 7/23/2018 12:53:38 PM  
 WORKSPACE AND MIDDLE E4459.1-40 Interchange\06-Design\Drawings\061190\_21\_C1\_001.dgn  
 REVISION DATE: \*\*REVDATE\*\*



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS       |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------------|
|      |             |              |             | 6                  | ARK.   |                    |           |                    |
|      |             |              |             | JOB NO.            | 061190 | 173                | 190       |                    |
|      |             |              |             |                    |        |                    |           | (2) CROSS SECTIONS |

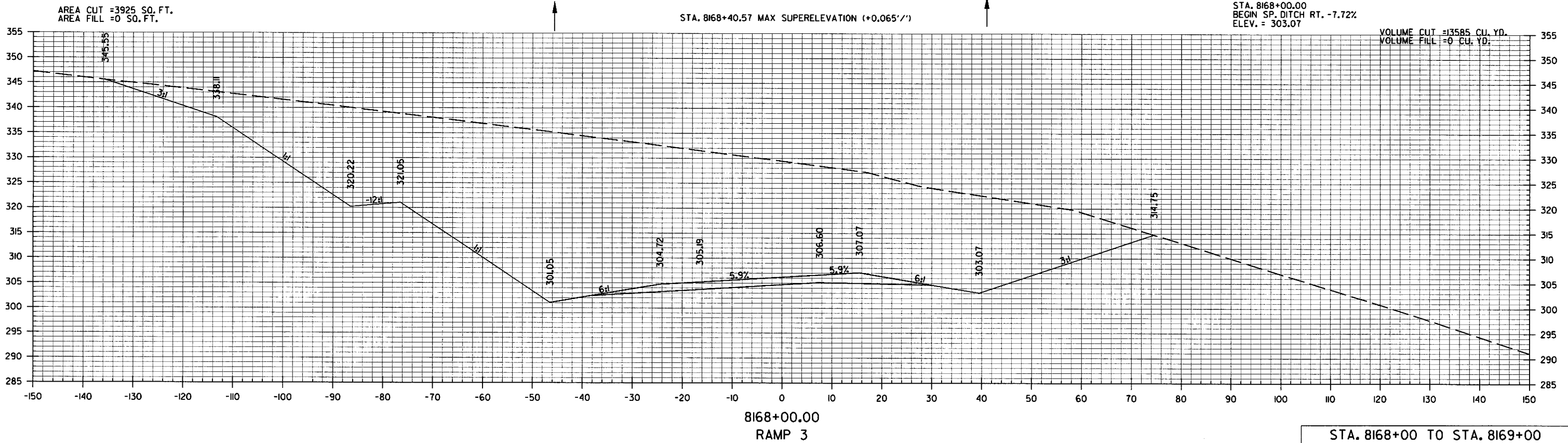
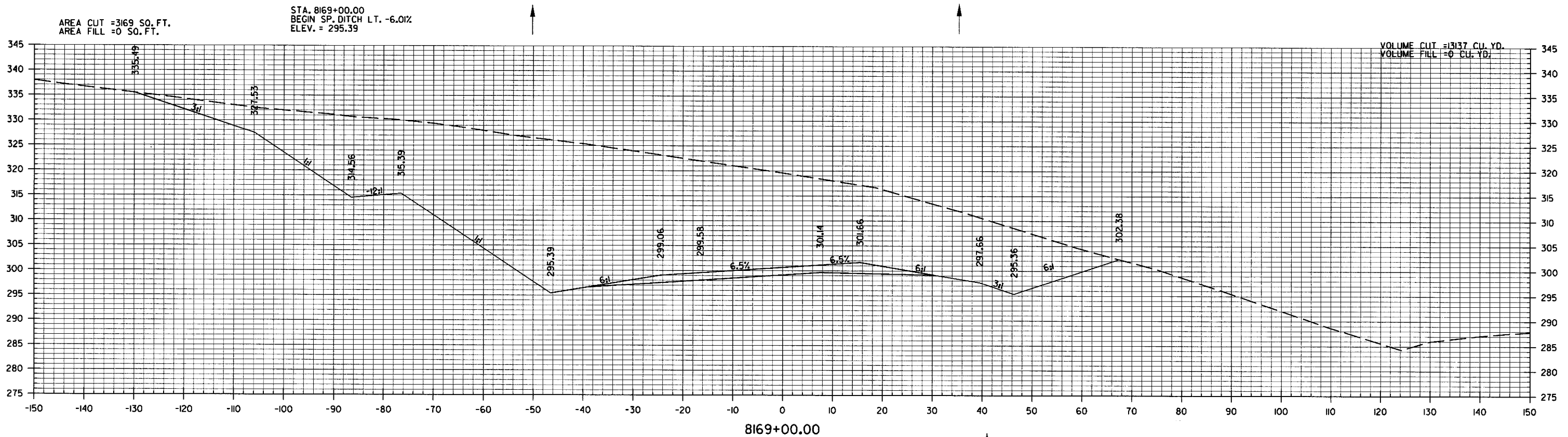


RAMP 3

STA. 8166+00 TO STA. 8167+00

Leonard Speed 7/23/2018 12:53:40 PM  
 WORKSPACE: AH10  
 REVISION DATE: \*\*REVISOR\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO.            | 061190    | 174          |
|      |             |              |             |                    |       | (2) CROSS SECTIONS |           |              |

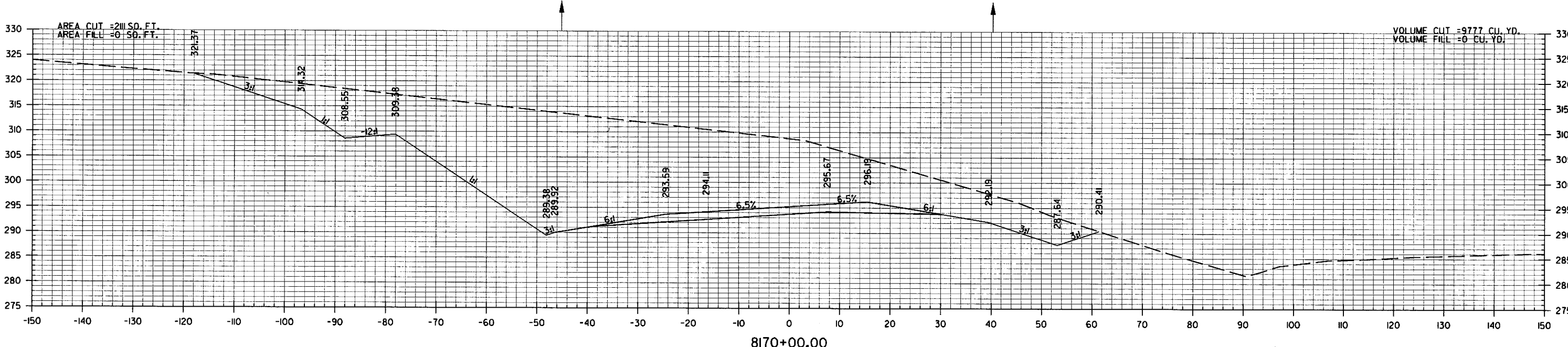
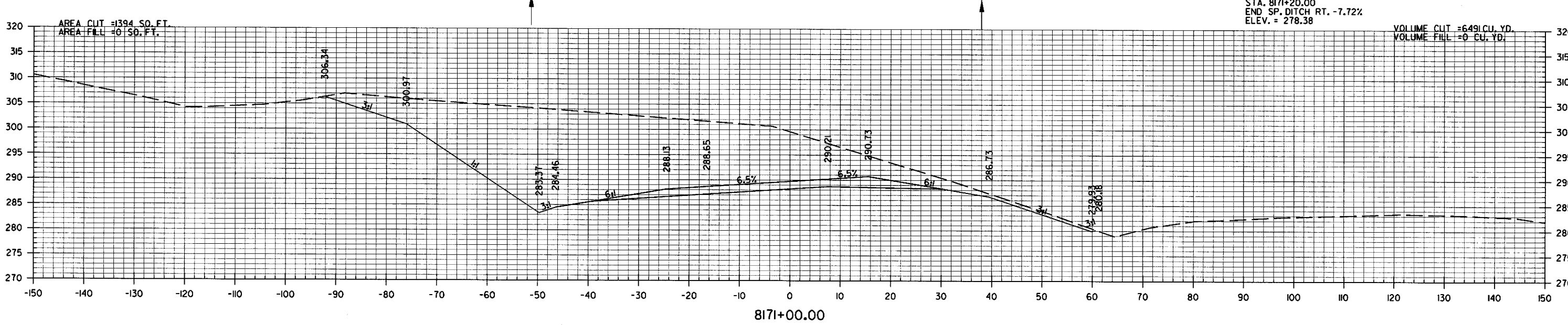
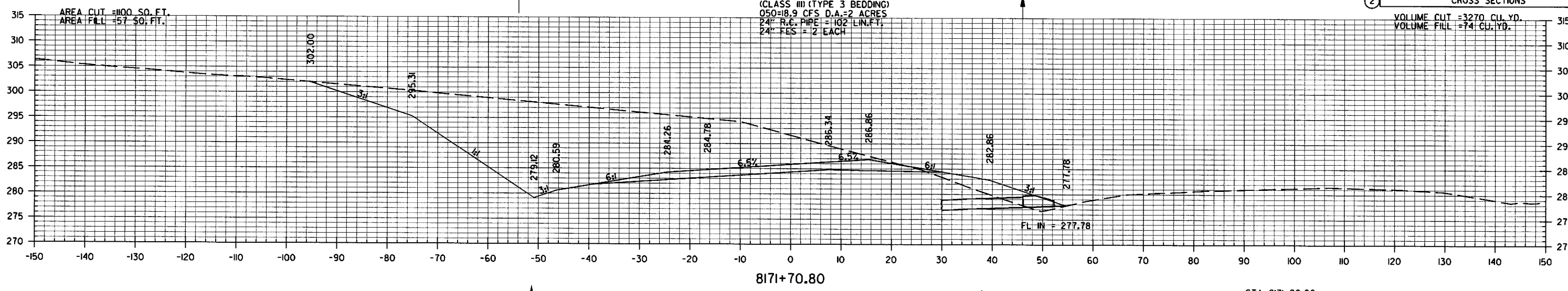


STA. 8168+00 TO STA. 8169+00

Leonard Speed 7/23/2008 12:53:41 PM  
 WORKSPACE: AHD  
 I:\Projects\MAIMELLE\_054459\_1-40\_interchange\06-Design\Drawings\061190\_2\_CX\_00.dgn  
 REVISED DATE: PREVIOUS

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.      | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|----------------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |                |              |
|      |             |              |             |                    |       | JOB NO.            | 06190          | 175          |
|      |             |              |             |                    |       | CROSS SECTIONS     |                |              |
|      |             |              |             |                    |       | VOLUME CUT         | = 3270 CU. YD. |              |
|      |             |              |             |                    |       | VOLUME FILL        | = 74 CU. YD.   |              |

RAMP 3  
 STA. 8172+00.00 INSTALL  
 24" X 102" R.C. PIPE CULVERT  
 30° LT. FWD. SKEW  
 WITH FES LT. AND RT.  
 (CLASS III) (TYPE 3 BEDDING)  
 050=18.9 CFS D.A.=2 ACRES  
 24" R.C. PIPE = 102' LIN. FT.  
 24" FES = 2 EACH

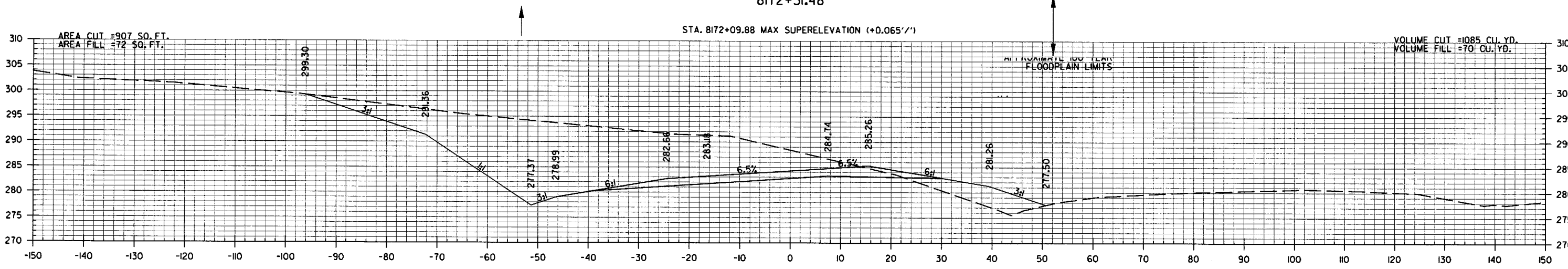
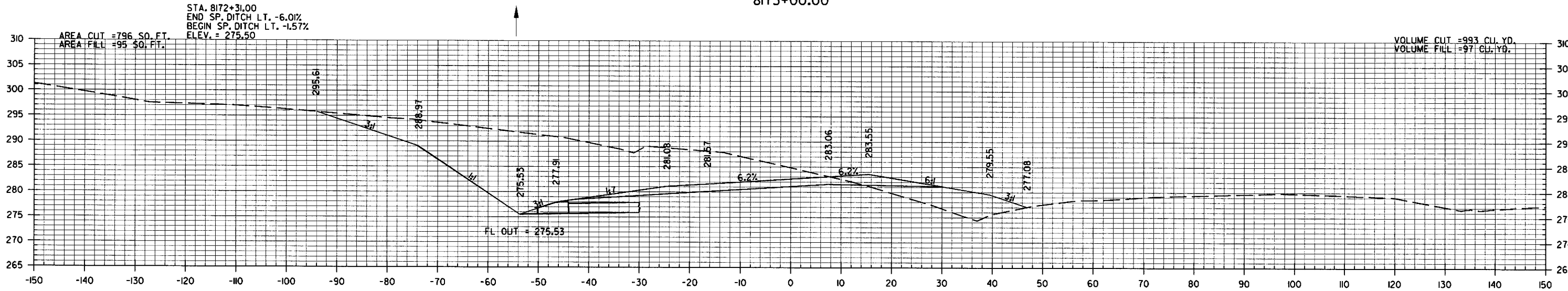
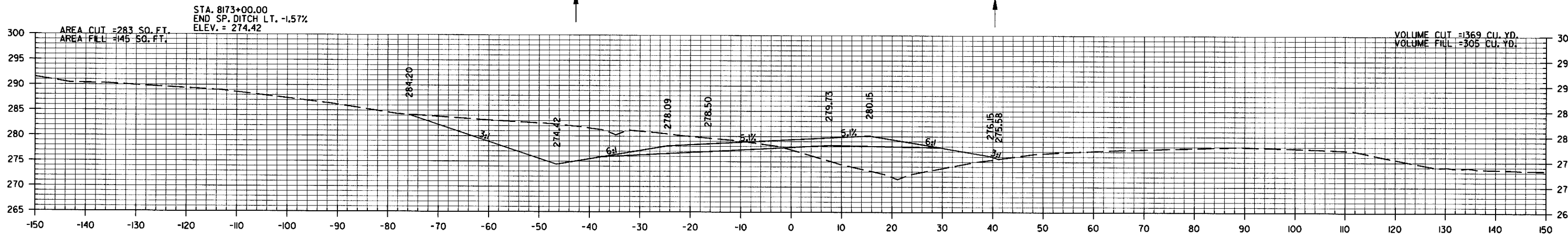


8170+00.00  
 RAMP 3

STA. 8170+00 TO STA. 8171+71

Leonard Speed 7/23/2018 12:53:43 PM  
 WORKSPACE: AHTD  
 PROJECTS: WAMLELE, 4459, 1-40, Interchange\06-Design\Drawings\06190\_21\_CX\_001.dgn  
 REVISED DATE: 08/01/18

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.   |                    |           |              |
|      |             |              |             | JOB NO.            | 061190 |                    | 176       | 190          |
|      |             |              |             | ② CROSS SECTIONS   |        |                    |           |              |



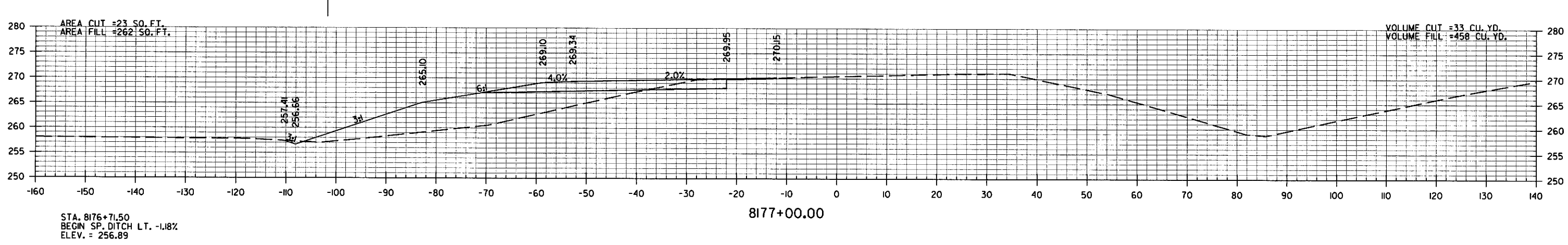
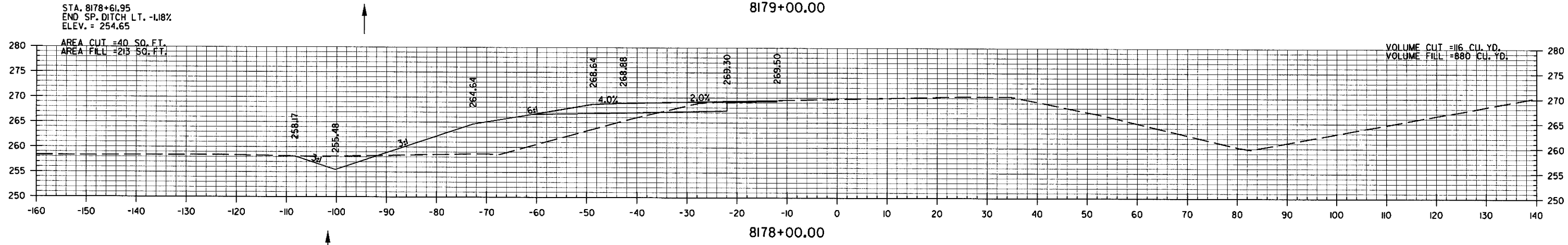
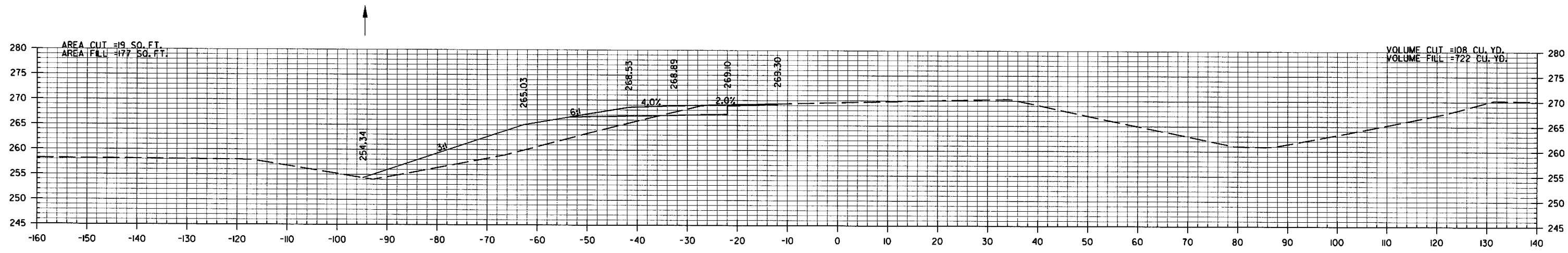
STA. 8172+00 TO STA. 8173+00

Leonor d. Speed 7/23/2018 12:53:45 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE\_054459\_1-40\_inheritance\06-Design\Drawings\061190\_2\_CX\_001.dgn  
 REVISED DATE: 08/10/18





| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS   |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|----------------|
|      |             |              |             | 6                  | ARK.   |                    |           |                |
|      |             |              |             | JOB NO.            | 061190 | 178                | 190       |                |
| ②    |             |              |             |                    |        |                    |           | CROSS SECTIONS |



Leon, d. Speed, 7/23/2008 12:53:48 PM  
 V:\Projects\MAHARLE\1-40 Interchange\06-Design\Drawings\061190\_21.CX\_001.dgn  
 REVISIONS: \*\*REVDATE\*\*

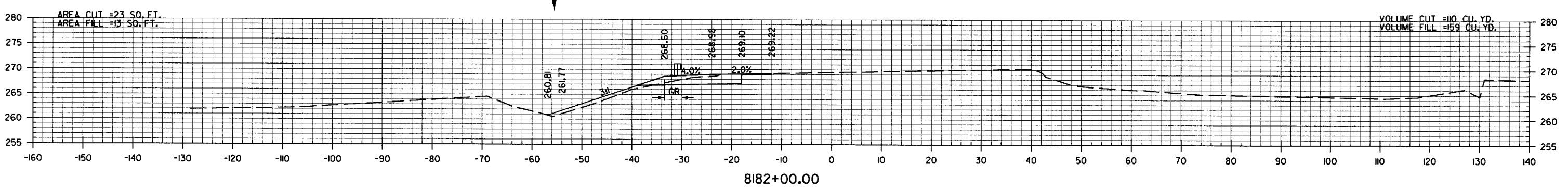
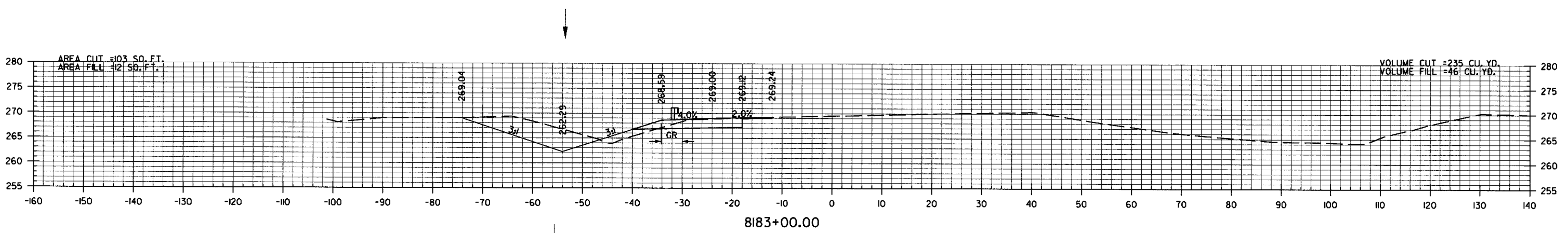
STA. 8176+58.63 BEGIN I-40 LT. LANE WIDENING III

I-40 C.L. LT. LANES

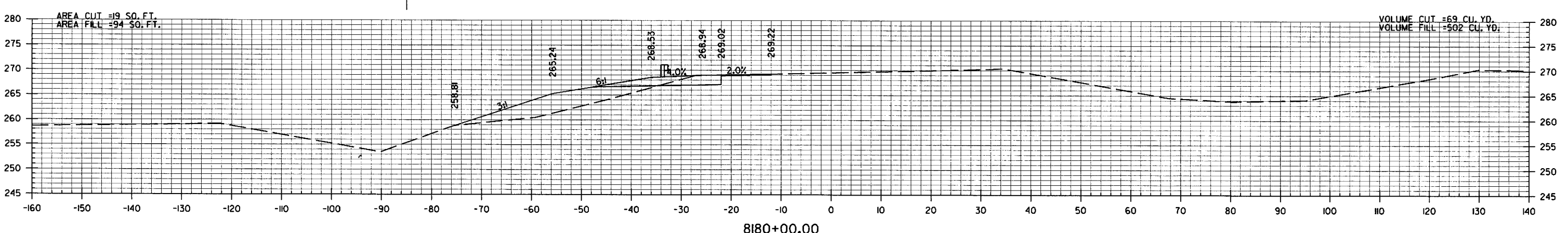
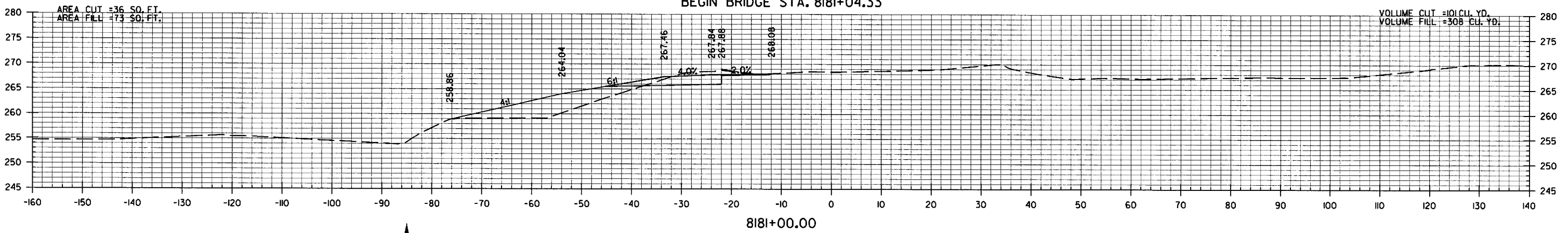
STA. 8177+00 TO STA. 8179+00

| DATE    | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|         |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. |             |              |             |                    |       | 061190             | 179       | 190          |

2 CROSS SECTIONS



END BRIDGE STA. 8181+94.33  
BEGIN BRIDGE STA. 8181+04.33



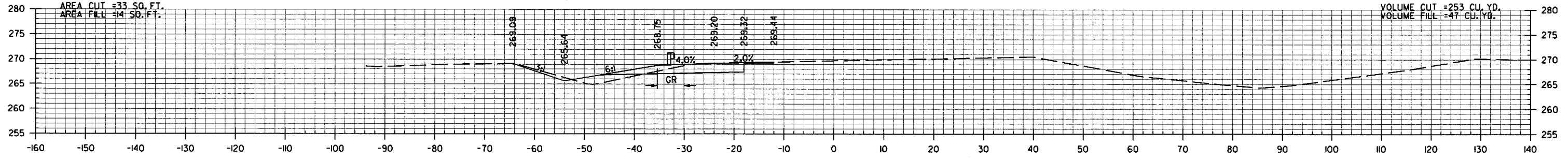
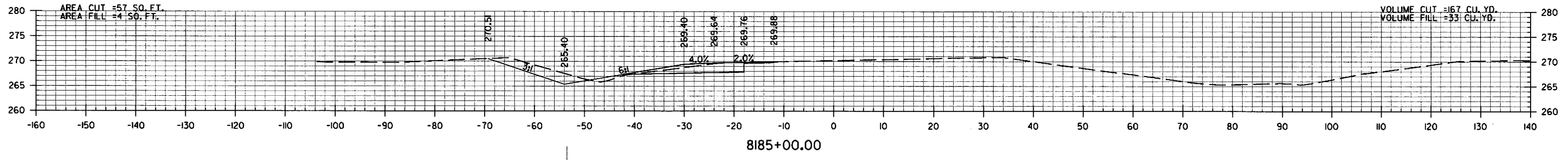
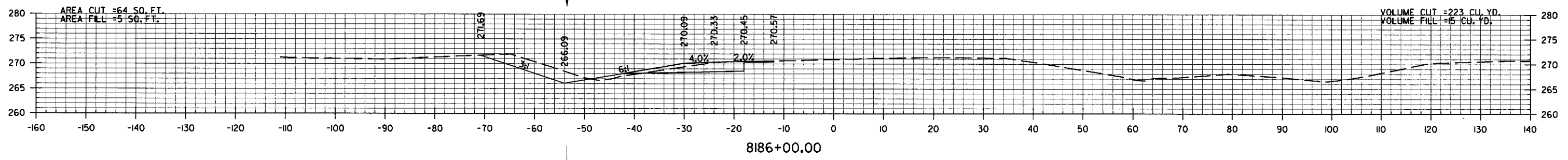
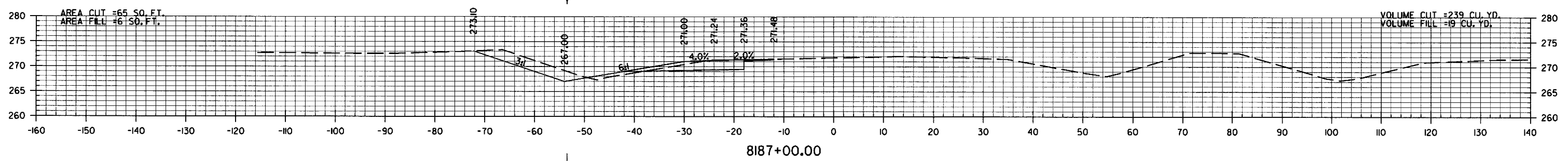
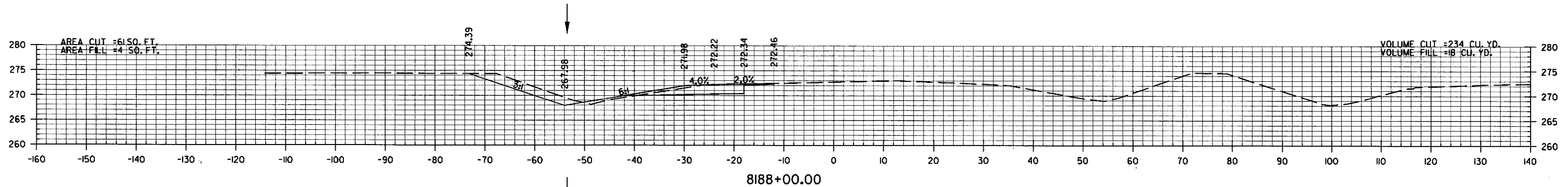
I-40 C.L. LT. LANES

STA. 8180+00 TO STA. 8183+00

Leonard Speed 7/23/2018 12:53:49 PM  
 WORKSPACE: AHTD  
 I:\Projects\MAINE\LE 05459 I-40 Interchange\06-Design\Drawings\061190\_21\_C1\_001.dgn  
 REVISED DATE: 08/10/18



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             |                    |       | JOB NO.            | 061190    | 180          |
|      |             |              |             |                    |       | 2 CROSS SECTIONS   |           |              |

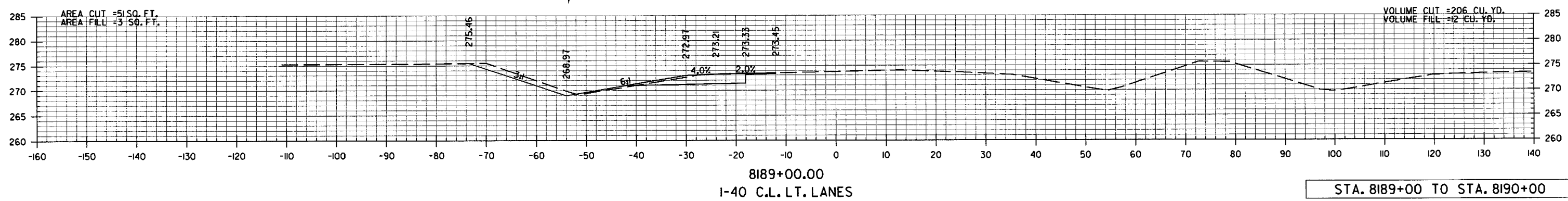
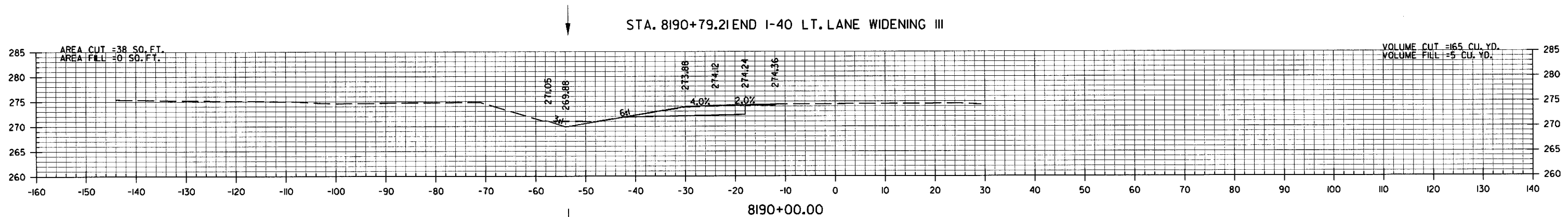


8184+00.00  
I-40 C.L. LT. LANES

STA. 8184+00 TO STA. 8188+00

LeonardSpeed 7/23/2018 12:53:51PM  
 WORKSPACE AHT  
 V:\Projects\MAIMELLE\_15459\_1-40\_interchange\Drawings\06-Design\Drawings\061190\_21\_CK\_001.dgn  
 REVISION DATE: \*\*REV'D\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE  | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS   |  |
|------|-------------|--------------|-------------|--------------------|--------|--------------------|-----------|----------------|--|
|      |             |              |             | 6                  | ARK.   |                    |           |                |  |
|      |             |              |             | JOB NO.            | 061190 | 181                | 190       |                |  |
| 2    |             |              |             |                    |        |                    |           | CROSS SECTIONS |  |

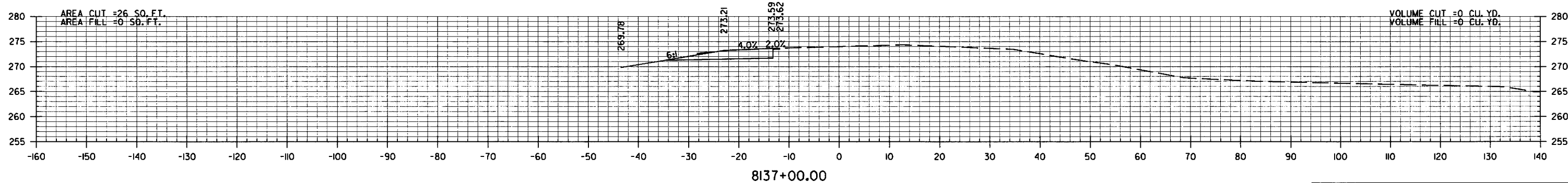
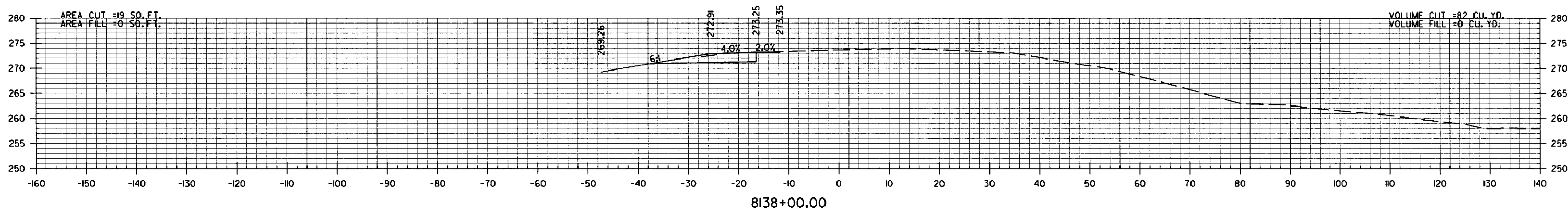
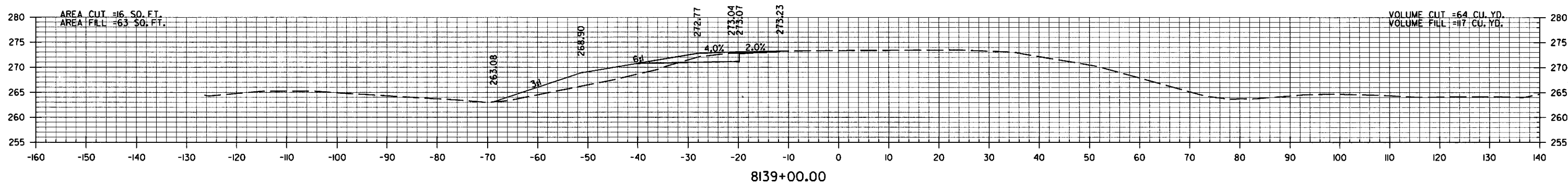
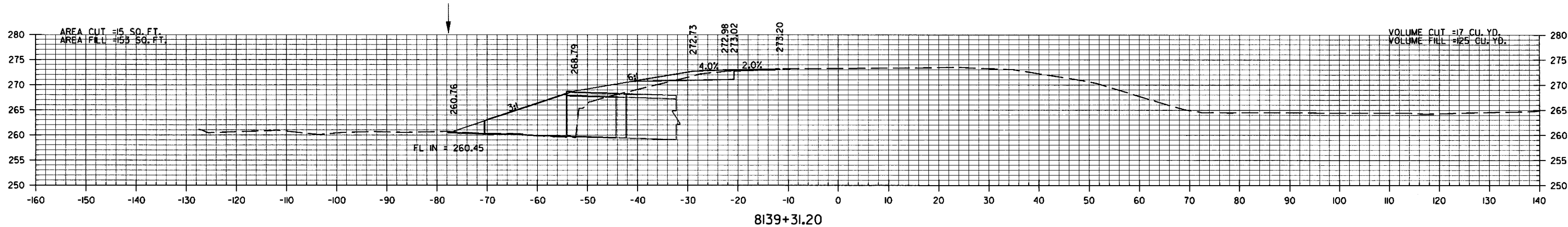


LeonardSpeed 7/23/2018 12:53:52 PM  
 WORKSPACE1 AHTD  
 Y:\Projects\MAIMELLE\_154599\_1-40\_Interchange\06-Design\Drawings\061190\_21.CX\_001.dgn  
 REVISED DATE: PREVIOUS

| DATE             | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                  |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190   |             |              |             |                    |       |                    | 182       | 190          |
| ② CROSS SECTIONS |             |              |             |                    |       |                    |           |              |

STA. 8138+86.41 IN PLACE  
 8' X 7' X 127' R.C. BOX CULVERT  
 30° LT. FWD. SKEW  
 WITH 3:1 WINGS LT. AND RT.  
 RETAIN AND EXTEND 15' LT.  
 FOR A COMPLETED LENGTH OF 142'

STA. 8139+58.84 END TAPER  
 BEGIN ACCELERATION LANE



STA. 8136+58.84 BEGIN I-40 LT. LANE WIDENING IV

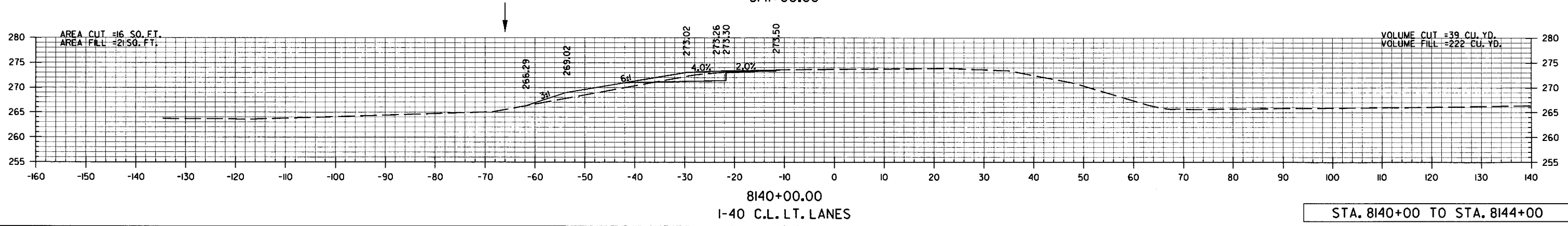
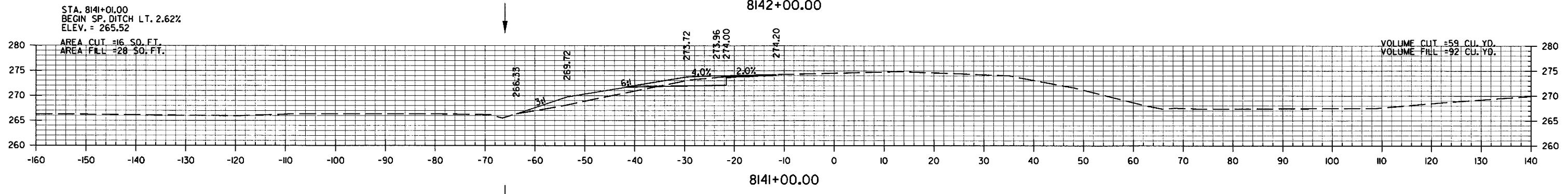
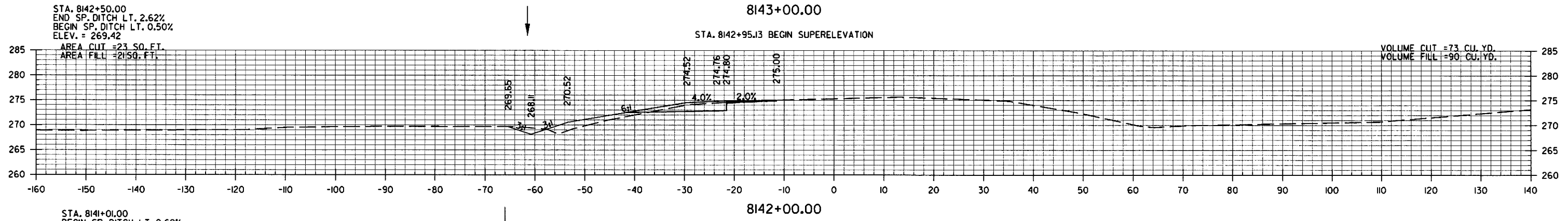
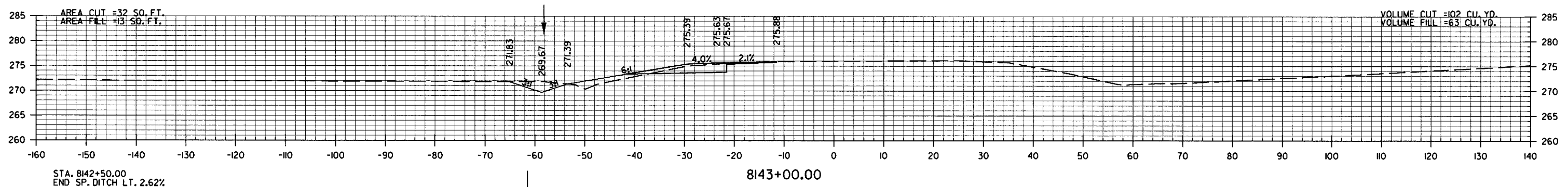
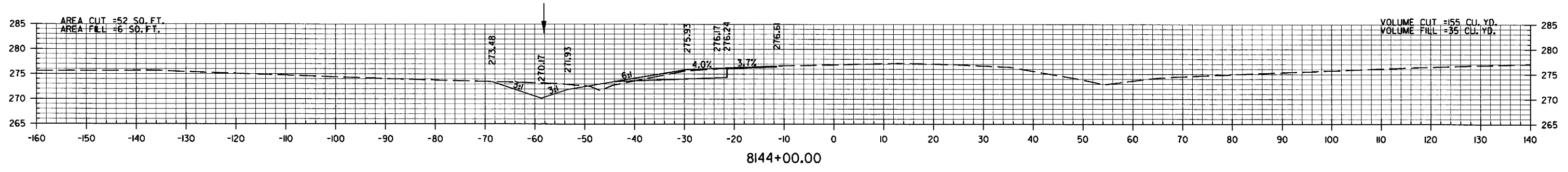
8137+00.00  
 I-40 C.L. LT. LANES

STA. 8137+00 TO STA. 8139+31

Leonard Speed 7/23/2018 12:53:54 PM  
 WORKSPACE: AHTD  
 T:\Projects\MAJUMELLE\_154495\_1-40\_Interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: \*\*REDATE\*\*

| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6                  | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                    |       |                    | 183       | 190          |

② CROSS SECTIONS

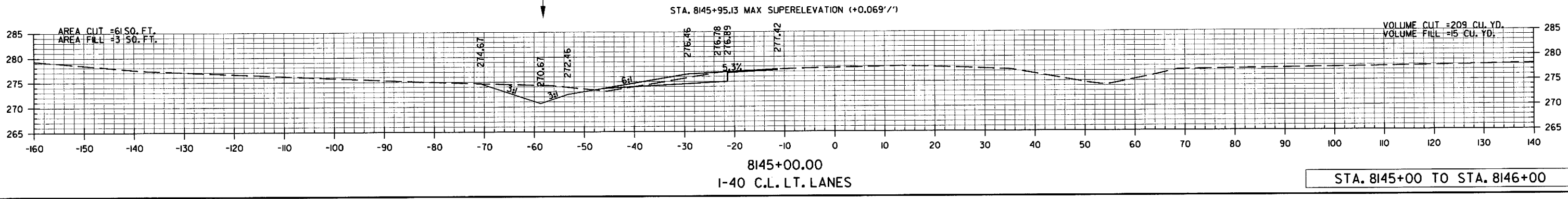
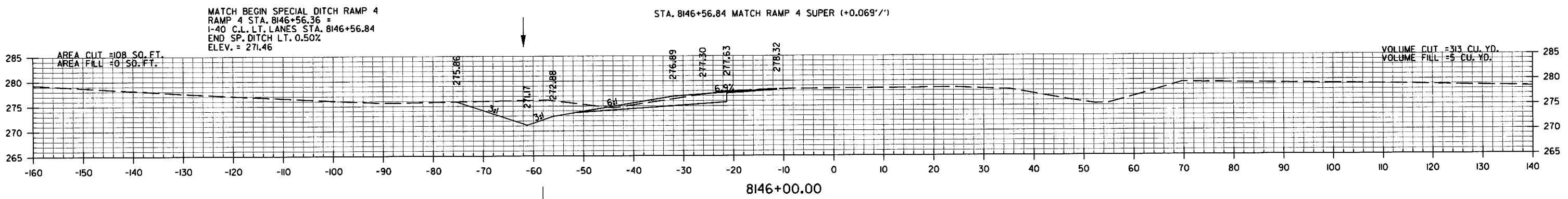


STA. 8140+00 TO STA. 8144+00

Leonard Speed 7/23/2018 12:53:55 PM  
 WORKSPACE: AHID  
 PROJECT: I-40 Interchange, 06 Design Drawings\061190\_2\_CX\_001.dgn  
 REVISION DATE: \*\*REDATE\*\*

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS   |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|----------------|
|      |             |              |             | 6                  | ARK.  |                    |           |                |
|      |             |              |             | JOB NO.            |       | 061190             | 184       | 190            |
| ②    |             |              |             |                    |       |                    |           | CROSS SECTIONS |

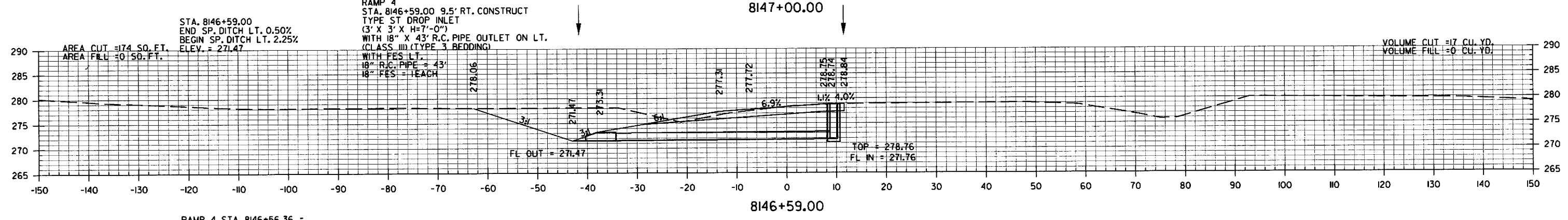
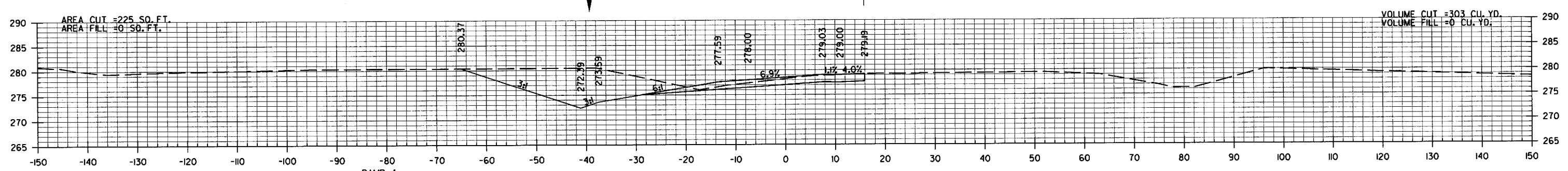
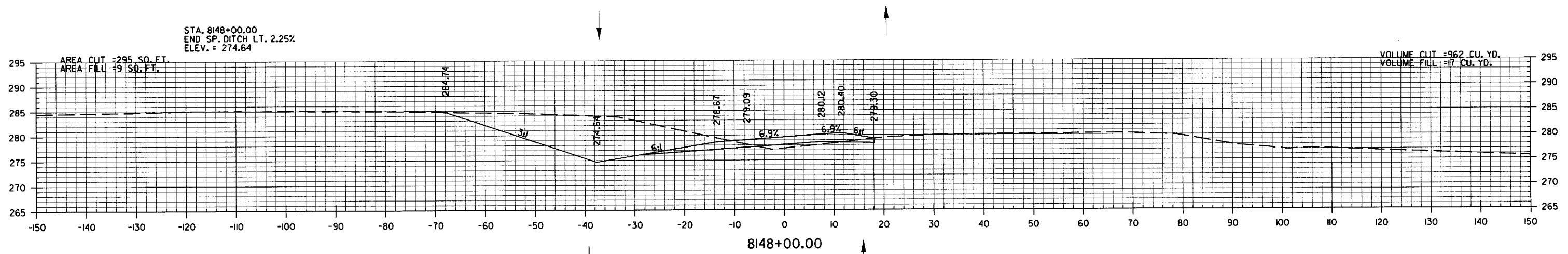
STA. 8146+58.84 END I-40 LT. LANE WIDENING IV  
TIE TO RAMP 4



STA. 8145+00 TO STA. 8146+00

Leonard Speed 7/23/2018 12:53:57 PM  
 WORKSPACE: ARTO  
 Y:\Projects\MAUMELLE\_IS459\_I-40\_interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: #REVDATE#

| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO.            |       | 061190             | 185       | 190          |
|      |             |              |             | (2) CROSS SECTIONS |       |                    |           |              |



STA. 8146+56.36 MATCH I-40 LEFT LANE WIDENING SUPER (+0.069'/'')

RAMP 4 STA. 8146+56.36 =  
 I-40 C.L. LT. LANES STA. 8146+56.84  
 BEGIN SP. DITCH LT. 0.50%  
 ELEV. = 271.46

7/23/2018 12:53:59 PM  
 LeoCorrSpeed  
 WORKSPACE: AR10  
 Y:\Projects\WALMELLE\15459\I-40\_interchange\06-Design\Drawings\061190\_21.CX\_001.dgn  
 REVISED DATE: \*\*REVOID\*\*

STA. 8146+56.36 BEGIN RAMP 4

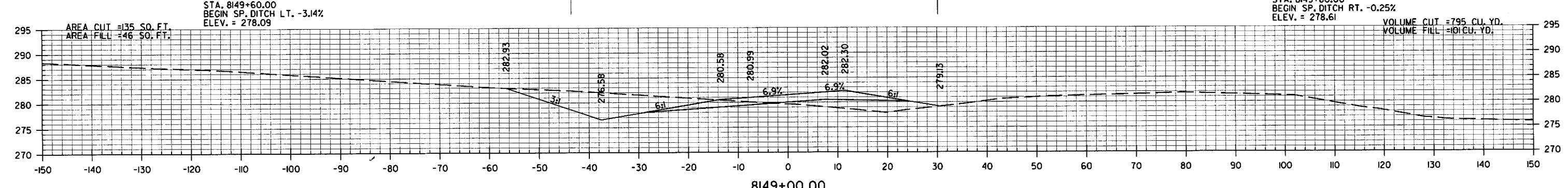
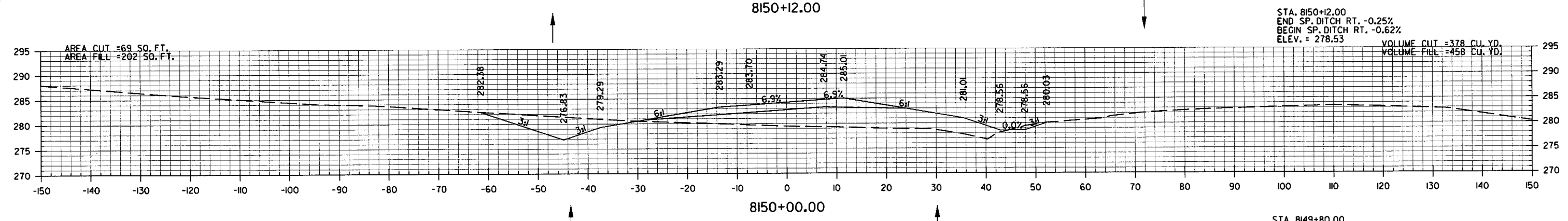
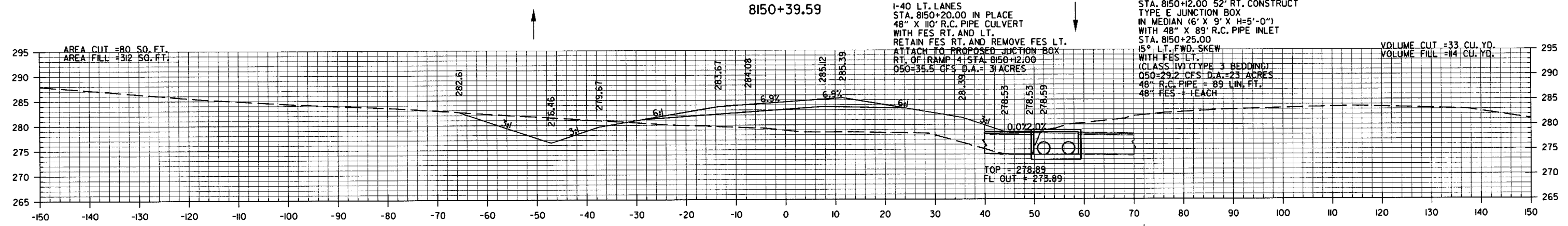
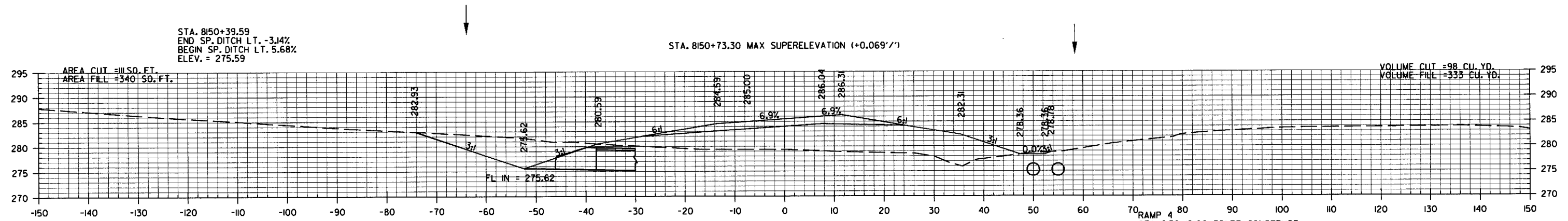
RAMP 4

STA. 8146+59 TO STA. 8148+00



| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO.            |       | 061190             | 186       | 190          |

2 CROSS SECTIONS

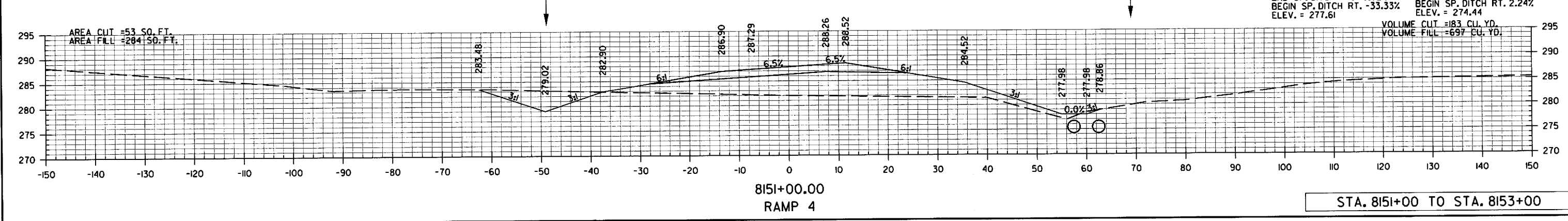
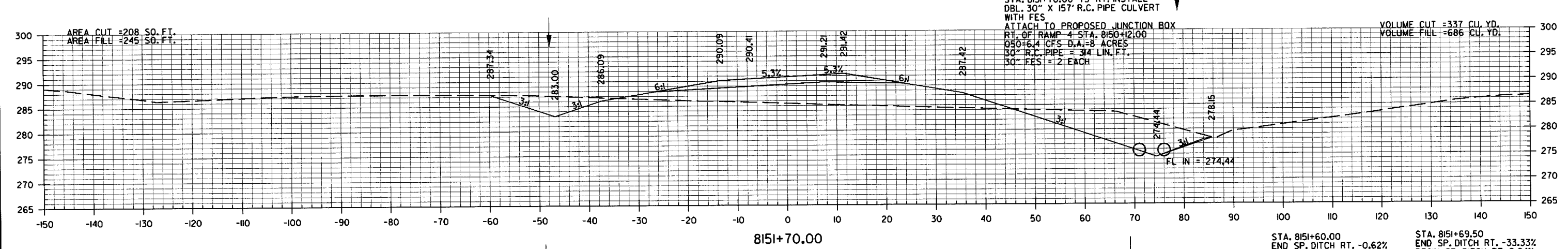
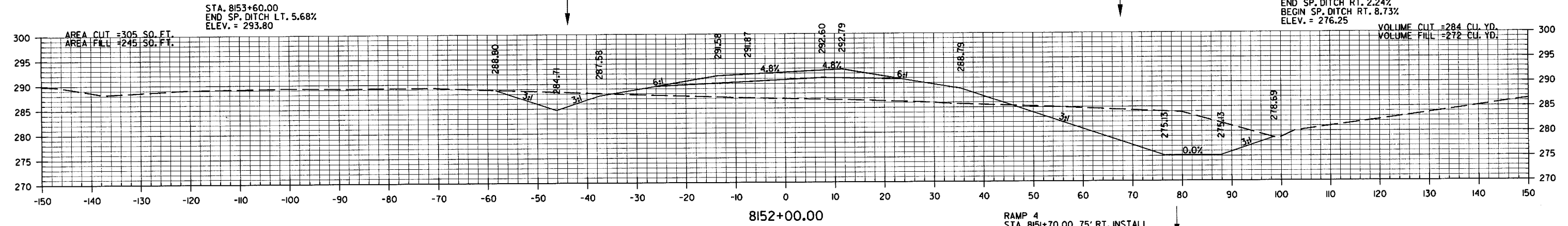
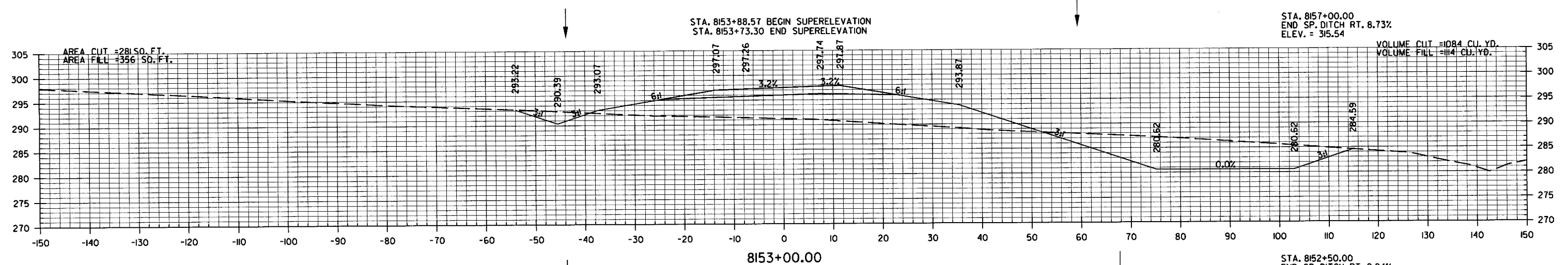


STA. 8149+00 TO STA. 8150+40

Leonard Speed 7/23/2018 12:54:00 PM  
 WORKSPACE: AHITD  
 Y:\Projects\MAIMELLE\_154459\_1-10\_Interchange\06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISED DATE: #REVDATE#

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|      |            |              |            | 6                  | ARK.  |                    |           |              |
|      |            |              |            |                    |       | JOB NO. 061190     | 187       | 190          |

2 CROSS SECTIONS

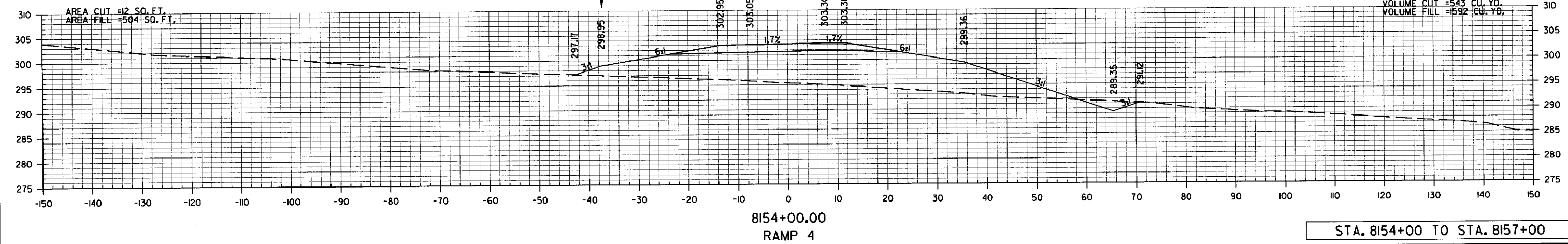
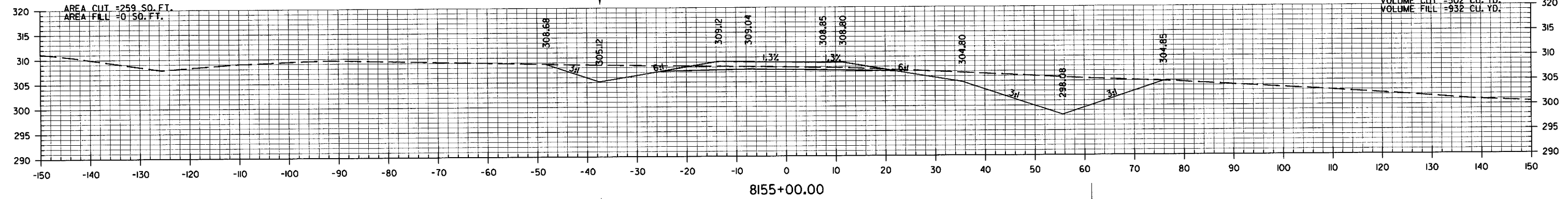
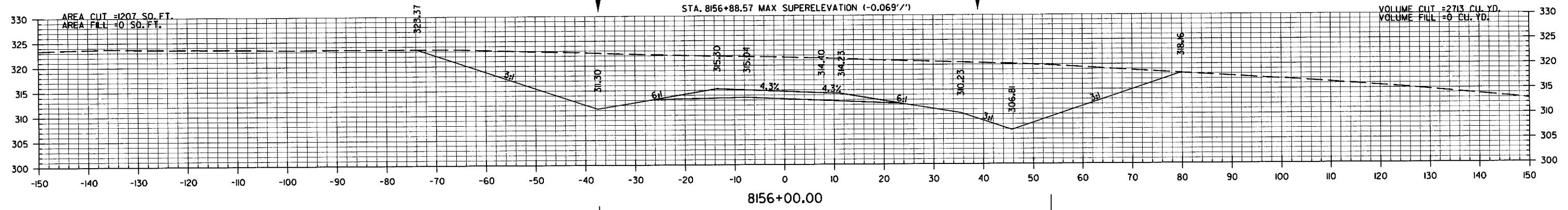
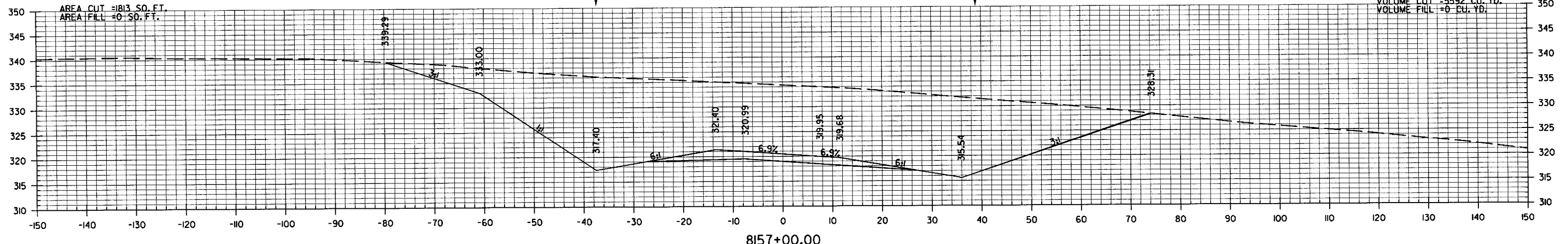


STA. 8151+00 TO STA. 8153+00

Leonard Speed  
 7/23/2008 12:54:02 PM  
 W:\SPACES\WALMELLE\54459\1-40\Interchange\06-Design\Drawings\061190\_2L\_CX\_001.dgn  
 REVISED DATE: 06/11/09

| DATE           | DATE FILMED | DATE REVISED | DATE FILMED | FED. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------------|--------------|-------------|----------------|-------|--------------------|-----------|--------------|
|                |             |              |             | 6              | ARK.  |                    |           |              |
| JOB NO. 061190 |             |              |             |                |       |                    | 188       | 190          |

② CROSS SECTIONS

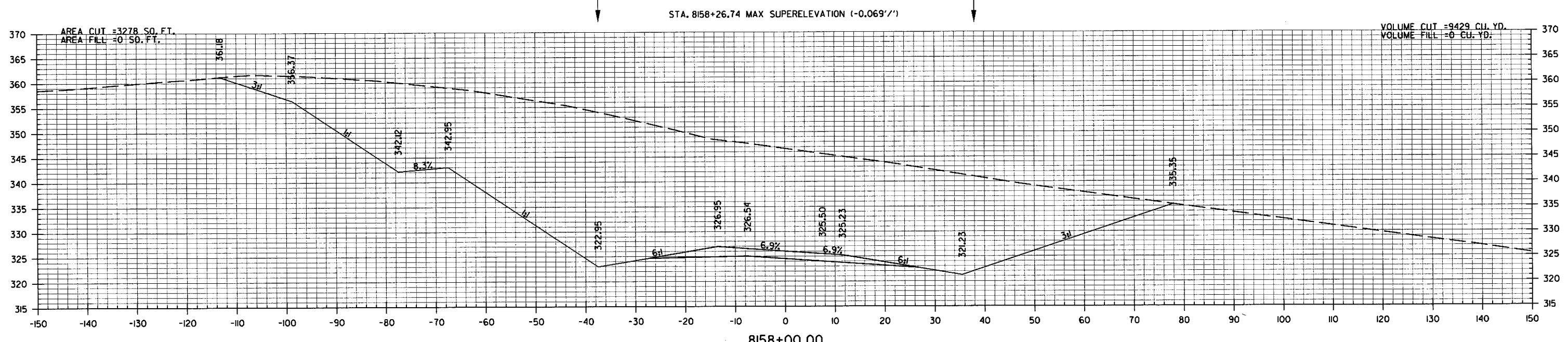
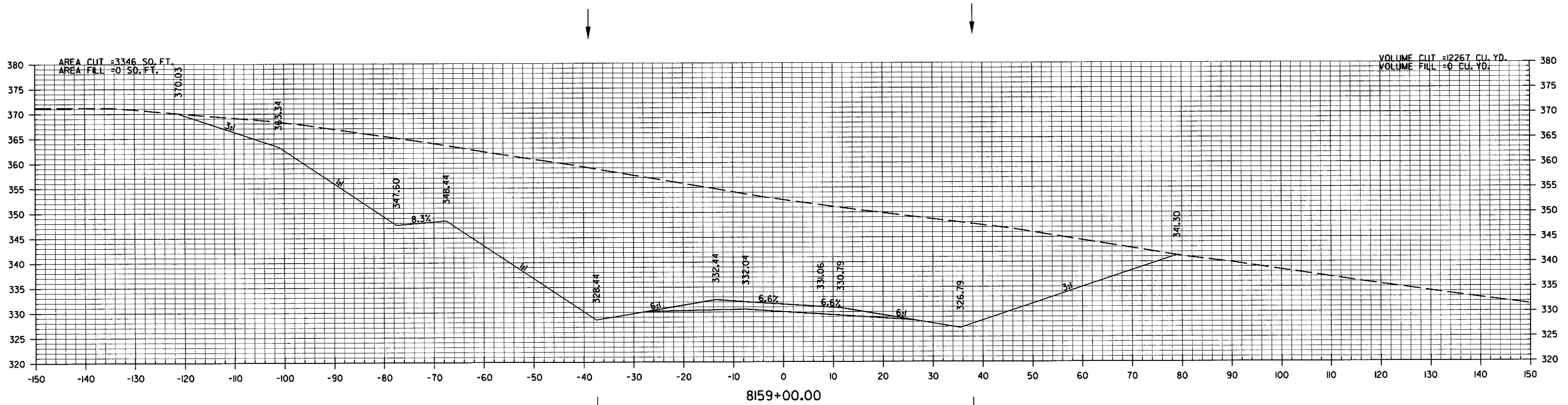


STA. 8154+00 TO STA. 8157+00

Leonard Speed 7/23/2008 12:54:03 PM  
 W:\SPACE\WALMELLE\54459-1-40\interchange\06-Design\Drawings\061190-2L-CX-001.dgn  
 REVISION DATE: \*\*REVDATE\*\*

| DATE | DATE FILED | DATE REVISED | DATE FILED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------------|--------------|------------|--------------------|-------|--------------------|-----------|--------------|
|      |            |              |            | 6                  | ARK.  |                    |           |              |
|      |            |              |            | JOB NO.            |       | 061190             | 189       | 190          |

② CROSS SECTIONS



8158+00.00  
RAMP 4

STA. 8158+00 TO STA. 8159+00

Leonard Speed 7/23/2018 12:54:05 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE-154459-1-0-Interchange\06-Design\Drawings\061190-2-CX-001.dgn  
 REVISED DATE: #REVDATE##



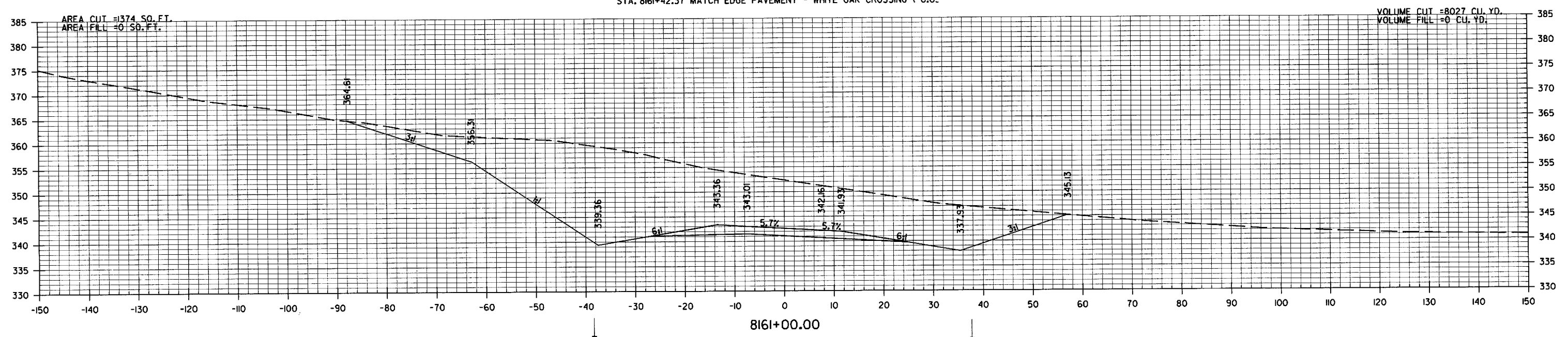
| DATE | DATE FILMED | DATE REVISED | DATE FILMED | FED. RD. DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|-------------|--------------|-------------|--------------------|-------|--------------------|-----------|--------------|
|      |             |              |             | 6                  | ARK.  |                    |           |              |
|      |             |              |             | JOB NO. 061190     |       |                    | 190       | 190          |

2

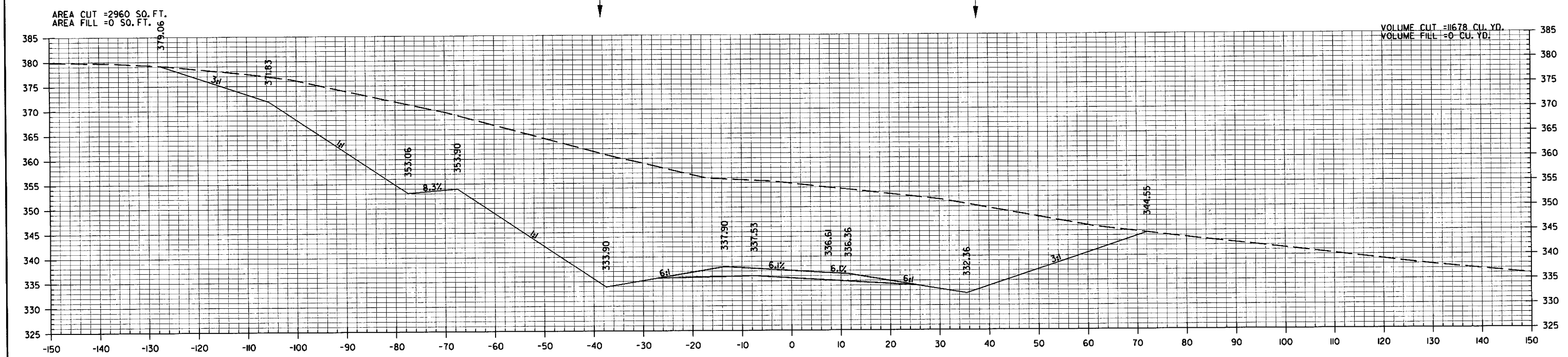
CROSS SECTIONS

STA. 8161+42.37 END RAMP 4

STA. 8161+42.37 MATCH EDGE PAVEMENT - WHITE OAK CROSSING (-0.0%)



8161+00.00

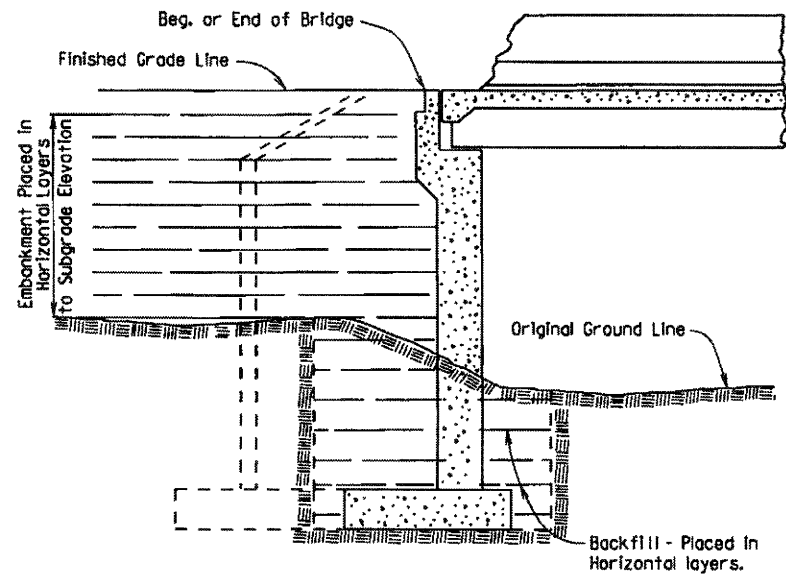


8160+00.00  
RAMP 4

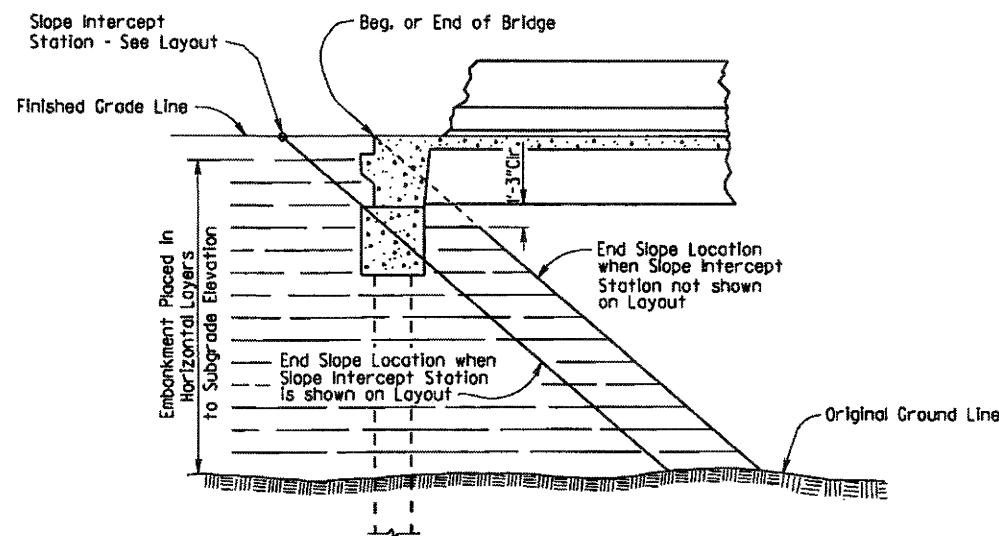
STA. 8160+00 TO STA. 8161+00

Leonard Speed 7/23/2018 12:54:06 PM  
 WORKSPACE: AHTD  
 Y:\Projects\MAUMELLE\_154459\_1-10\_1nterchange\_06-Design\Drawings\061190\_21\_CX\_001.dgn  
 REVISION DATE: \*\*REVOIDATE\*\*

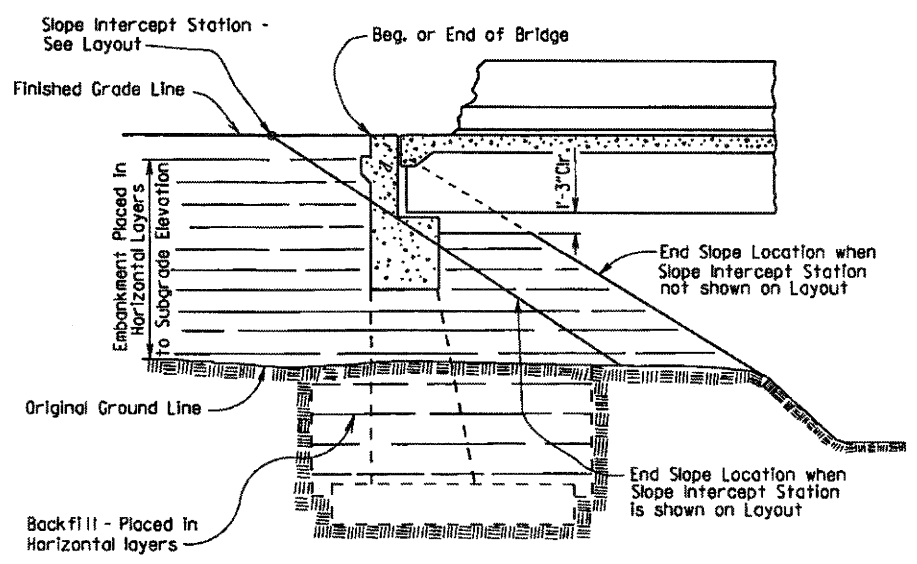
| DATE REVISED          | DATE FILMED | DATE REVISED | DATE FILMED | FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------|-------------|--------------|-------------|---------------------|-------|--------------------|-----------|--------------|
|                       |             |              |             | 6                   | ARK.  |                    |           |              |
| JOB NO.               |             |              |             |                     |       |                    |           |              |
| EMBANKMENT & BACKFILL |             |              |             |                     |       |                    | 55000     |              |



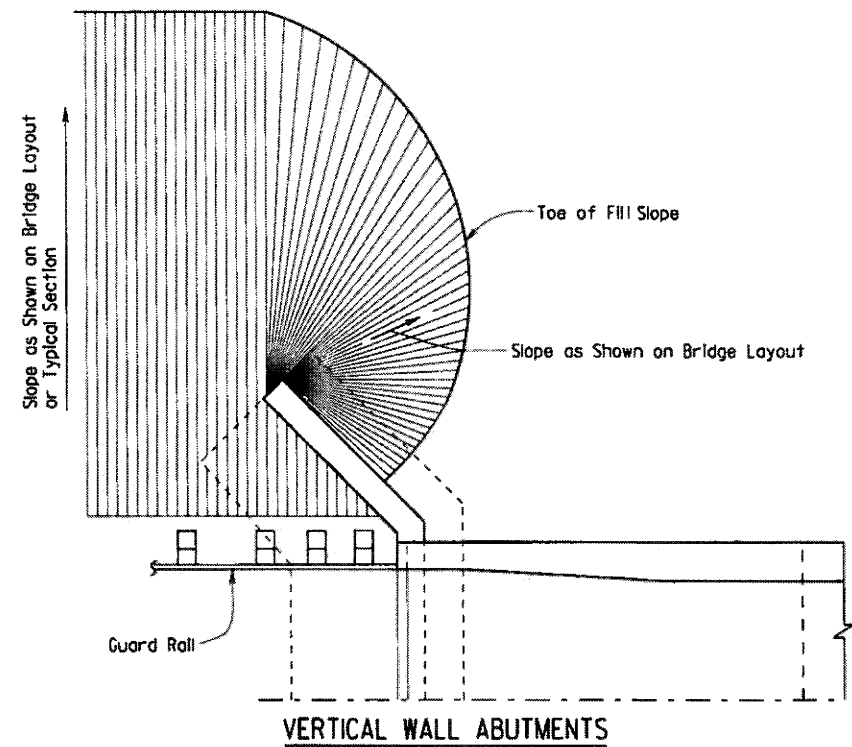
**EMBANKMENT CONSTRUCTION AND FOOTING BACKFILL AT VERTICAL WALL ABUTMENTS**



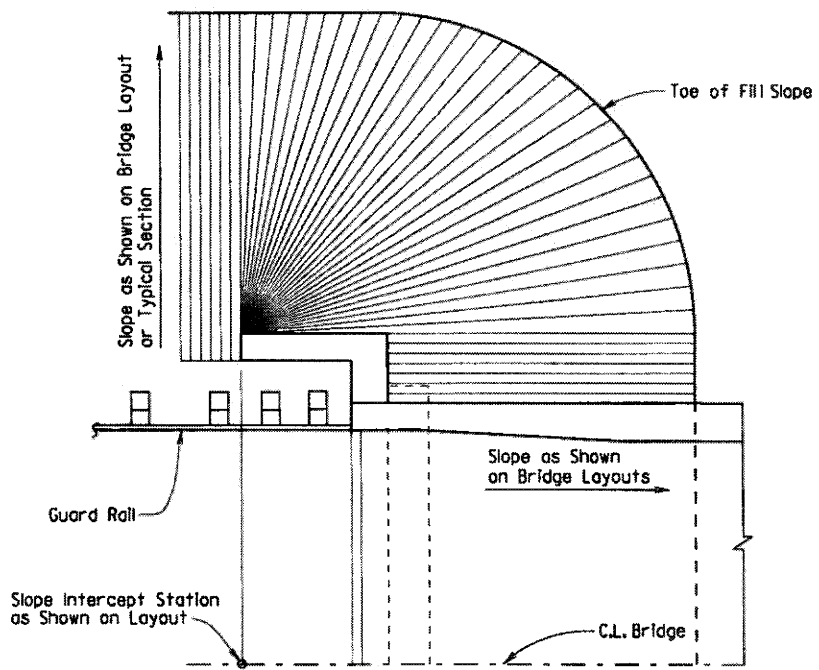
**EMBANKMENT CONSTRUCTION AT SPILL-THROUGH PILE END BENTS**



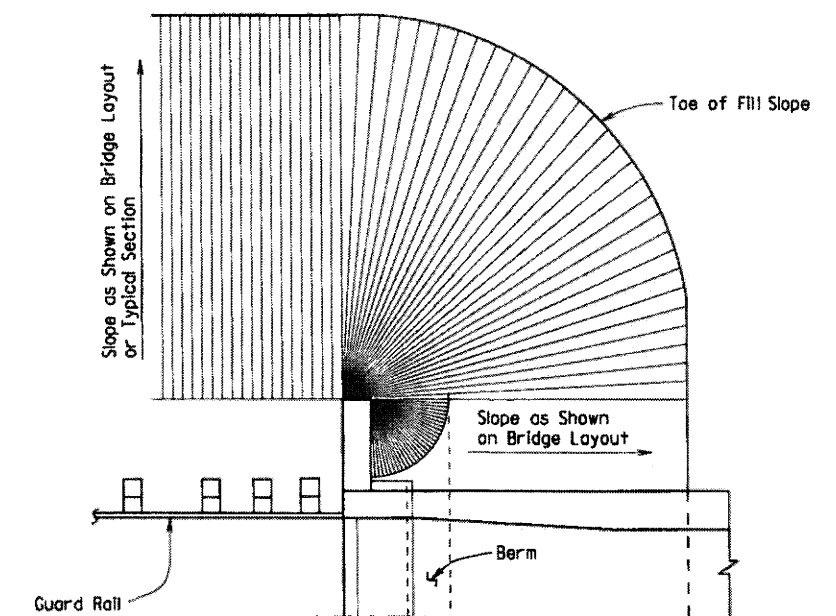
**EMBANKMENT CONSTRUCTION AND FOOTING BACKFILL AT SPILL-THROUGH END BENTS**



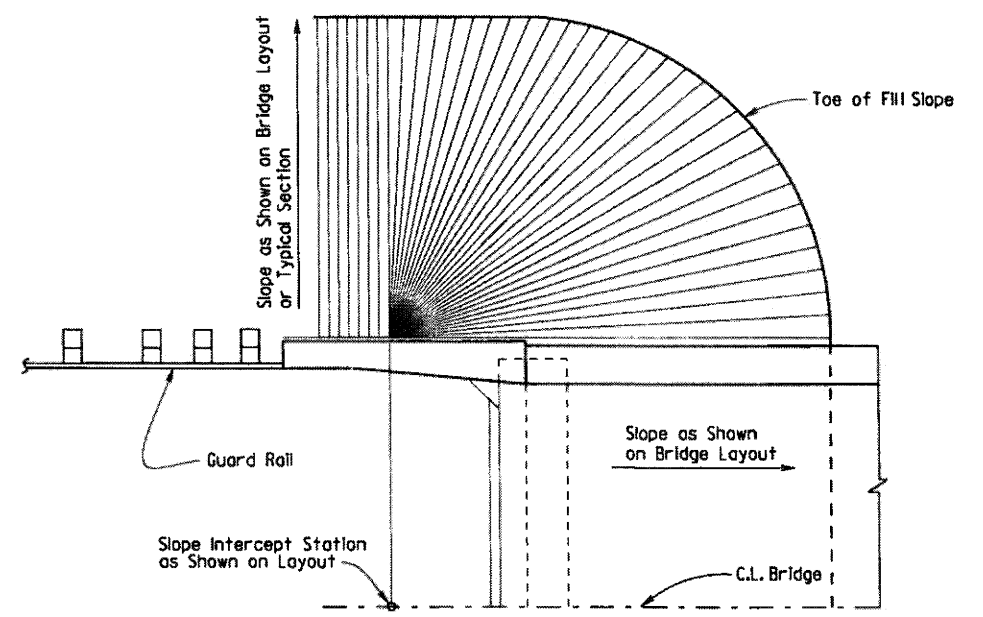
**VERTICAL WALL ABUTMENTS**



**SPILL-THROUGH END BENTS WITH TURNBACK WING**



**SPILL-THROUGH END BENTS WITH STUB WING**



**SPILL-THROUGH END BENTS WITH TRANSITION WING**

**METHOD OF DETERMINING FILL SLOPE LOCATION AT BRIDGE ENDS**

**GENERAL NOTES**

The Bridge End Embankment shall be defined as a section of embankment, not less than 20 feet long adjacent to the bridge end, together with the side slopes and slopes under the bridge end including around the end of wingwalls. Embankment adjacent to structures shall be constructed in 6 inch horizontal layers (loose measure) and compacted by the use of mechanical equipment to the satisfaction of the Engineer. Refer to Subsections 210.09, 210.10 and 801.08 for construction requirements.

**STANDARD DETAILS FOR EMBANKMENT CONSTRUCTION AND BACKFILL AT BRIDGE ENDS**

**ARKANSAS STATE HIGHWAY COMMISSION**

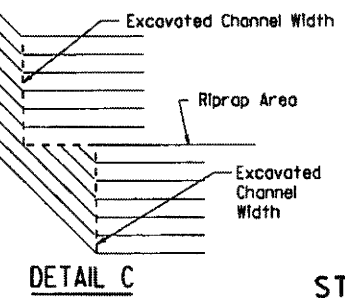
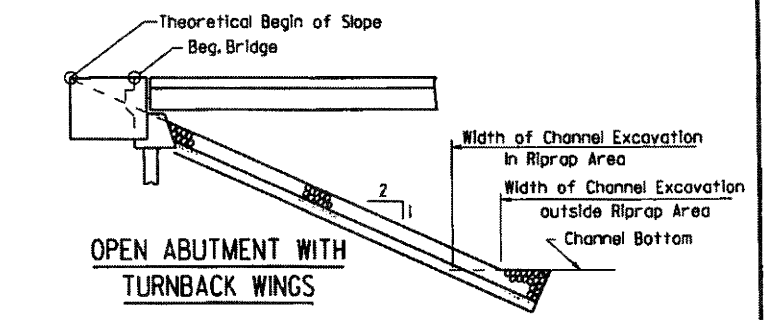
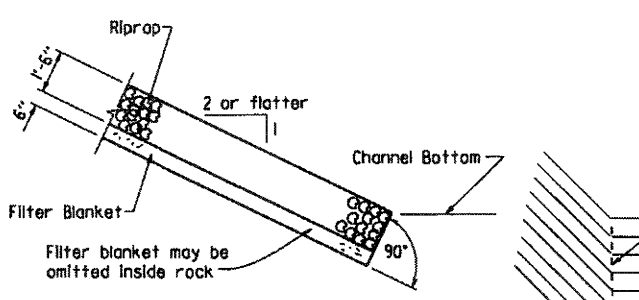
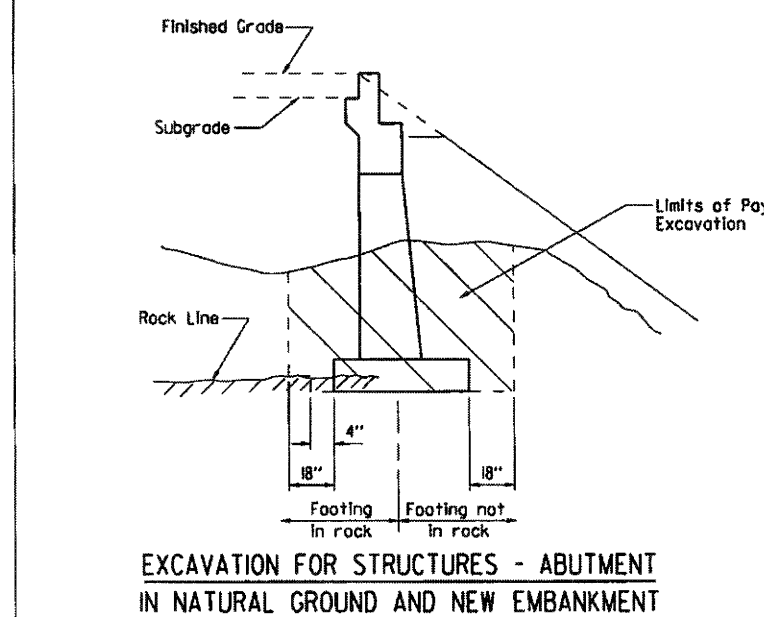
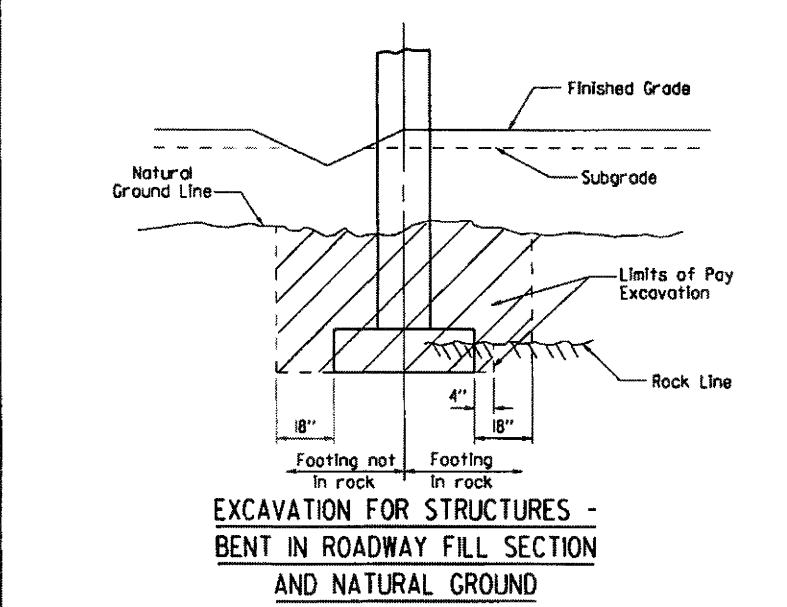
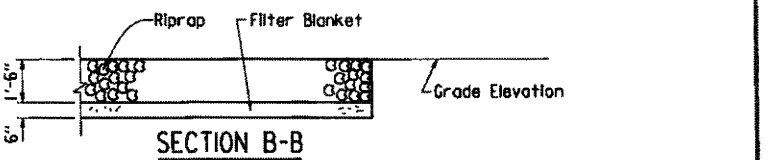
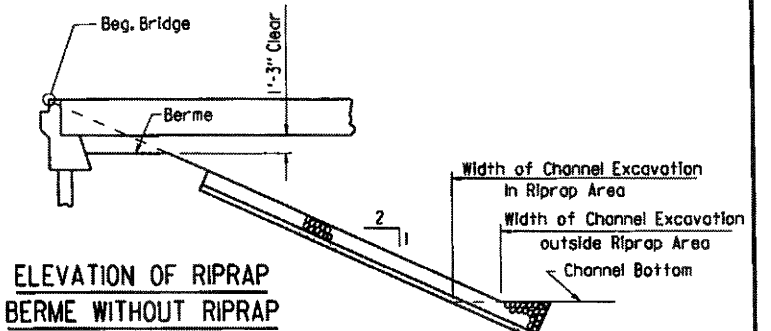
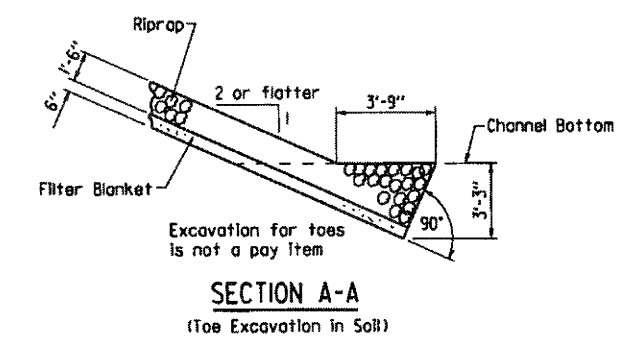
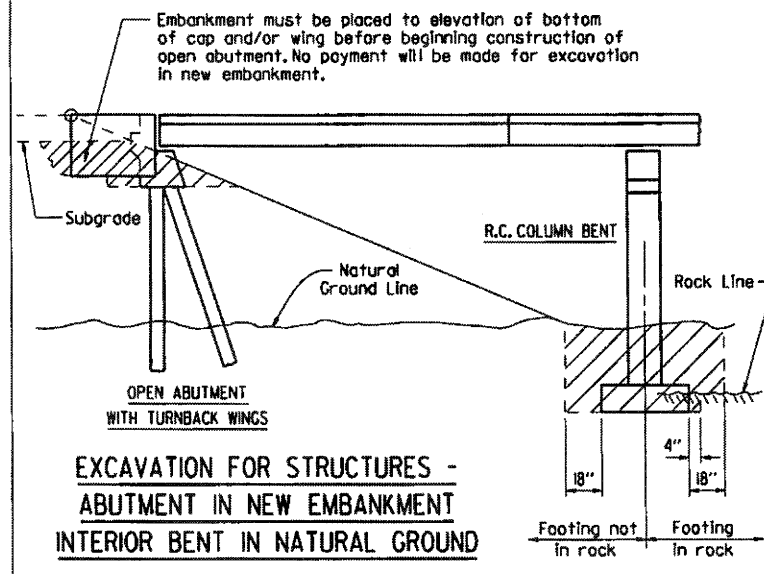
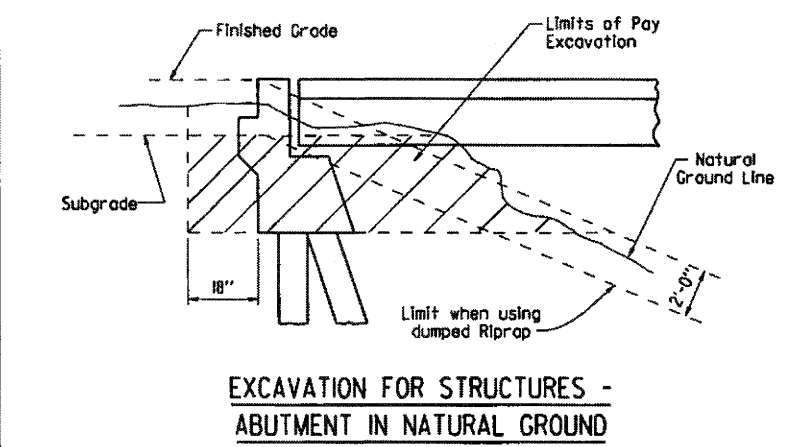
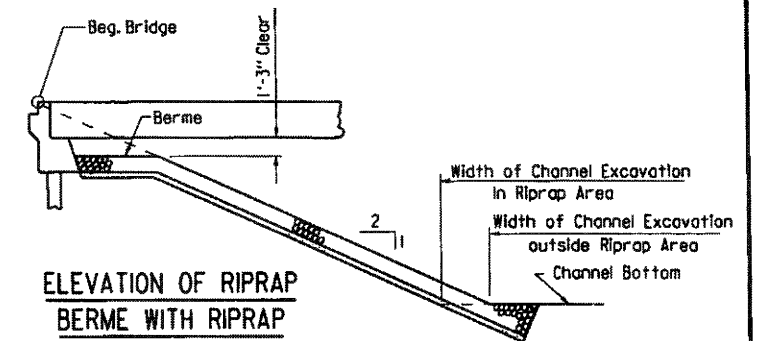
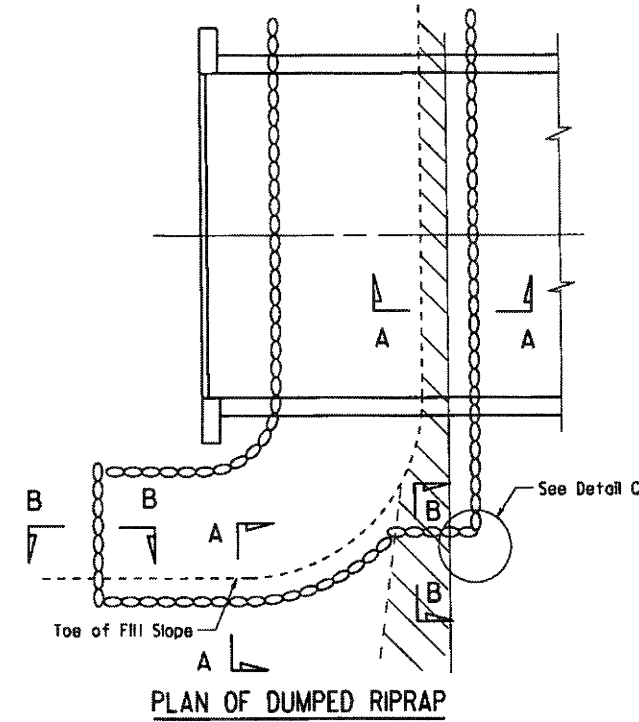
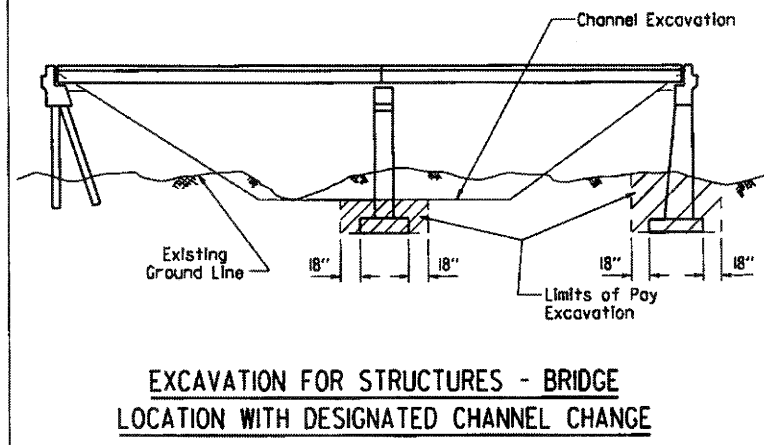
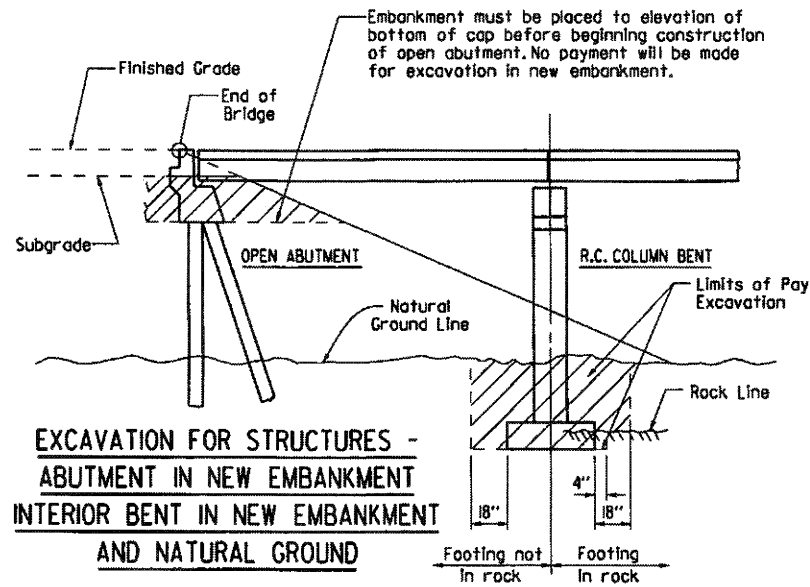
LITTLE ROCK, ARK.

DRAWN BY: KDH DATE: 2-27-2014 FILENAME: b55000.dgn  
 CHECKED BY: BEF DATE: 2-27-2014 SCALE: NO SCALE  
 DESIGNED BY: STD. DATE: -

DRAWING NO. 55000



| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|--------------|-------------|--------------|-------------|---------------------|-------|-----------------------|-----------|--------------|
|              |             |              |             | 6                   | ARK.  |                       |           |              |
|              |             |              |             | JOB NO.             |       | RIPRAP & EXCAV. 55001 |           |              |



**SECTION A-A (Toe Excavation in Rock)**

Note: Use this type of toe when rock is encountered which is in a stable condition.

Note: In lieu of an aggregate filter blanket, a synthetic fiber geotextile fabric complying with the requirements of Subsection 86.02(e) may be used.

Note: Details for computing excavation for structures are included for information as to how plan quantities were calculated and for use when adjusting quantities when changing footing elevation.

**STANDARD DETAILS FOR DUMPED RIPRAP AND FILTER BLANKET AND COMPUTING EXCAVATION FOR STRUCTURES**

**ARKANSAS STATE HIGHWAY COMMISSION**

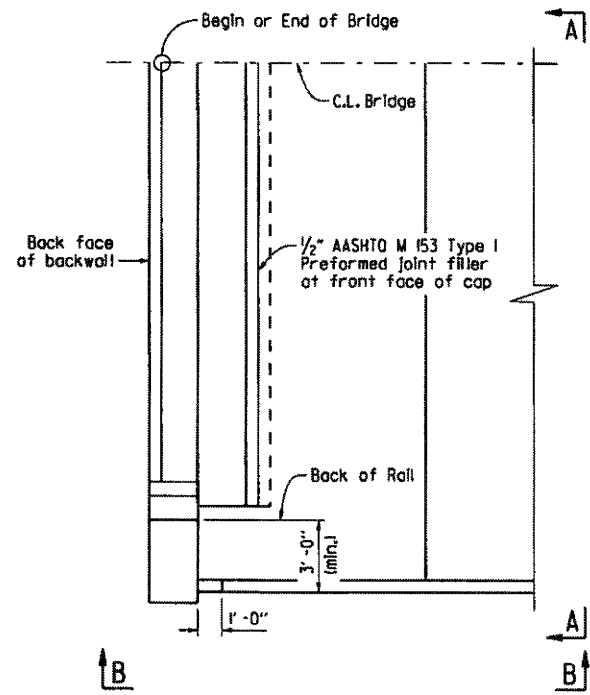
LITTLE ROCK, ARK.

DRAWN BY: KDH DATE: 2-27-2014 FILENAME: b55001.dgn  
 CHECKED BY: BEF DATE: 2-27-2014 SCALE: NO SCALE  
 DESIGNED BY: STD. DATE:

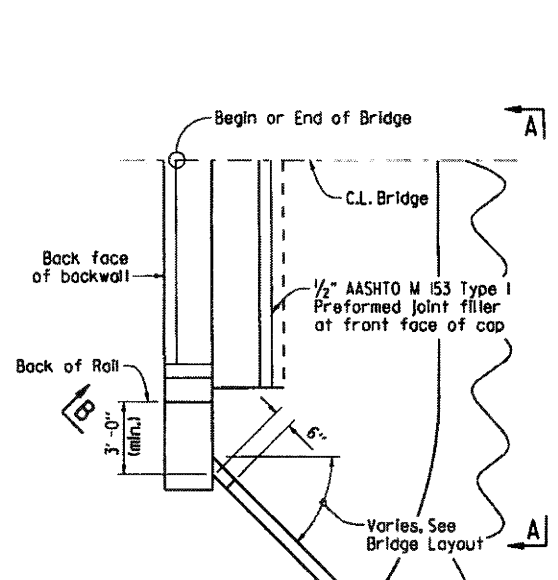
DRAWING NO. 55001

| DATE REVISED    | DATE FILMED | DATE REVISED | DATE FILMED | FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------|-------------|--------------|-------------|---------------------|-------|--------------------|-----------|--------------|
|                 |             |              |             | 6                   | ARK.  |                    |           |              |
| JOB NO.         |             |              |             |                     |       |                    |           |              |
| CONCRETE RIPRAP |             |              |             |                     |       |                    | 55002     |              |

Note:  
Sloped surfaces of concrete riprap to be marked off into blocks (construction joints optional) with an approved grooving tool, spacing the grooved lines about 5' apart.

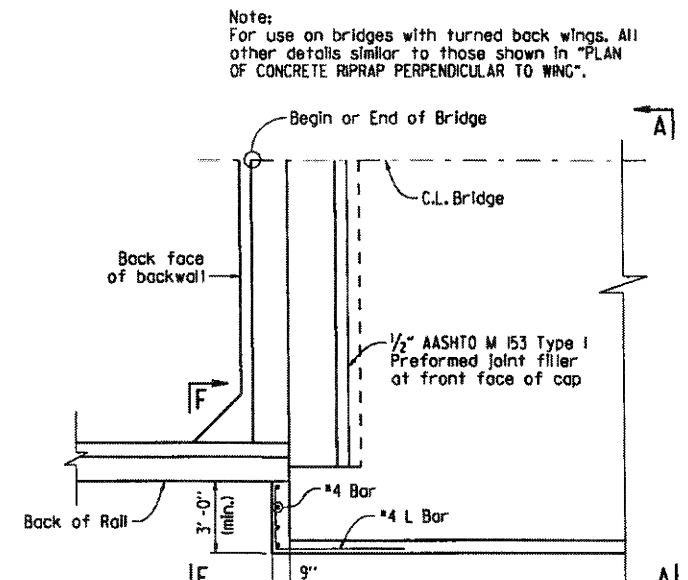


**PLAN OF CONCRETE RIPRAP PERPENDICULAR TO WING**  
1/4" = 1'-0"

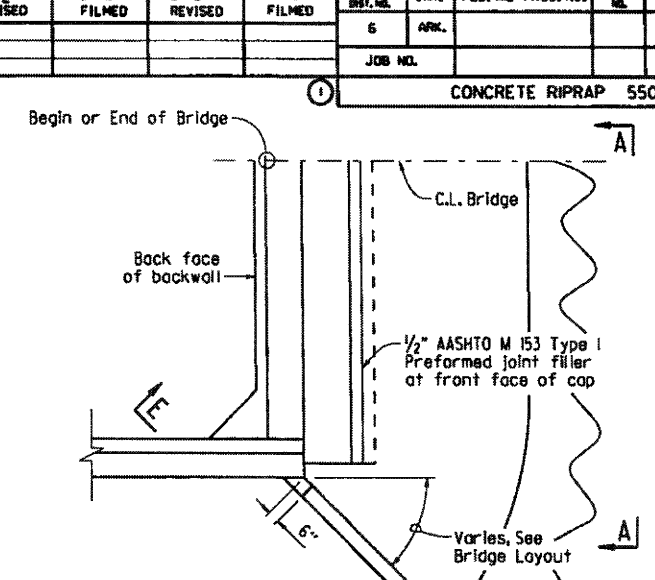


Note:  
For use on bridges with concrete riprap on corner slope. All other details similar to those shown in "PLAN OF CONCRETE RIPRAP PERPENDICULAR TO WING".

**PLAN OF CONCRETE RIPRAP AT ANGLE TO WING**  
1/4" = 1'-0"

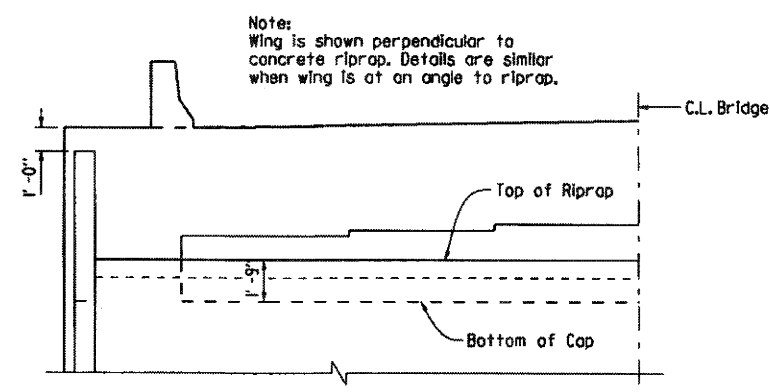


**PLAN OF CONCRETE RIPRAP PERPENDICULAR TO TURNED BACK WING**  
1/4" = 1'-0"

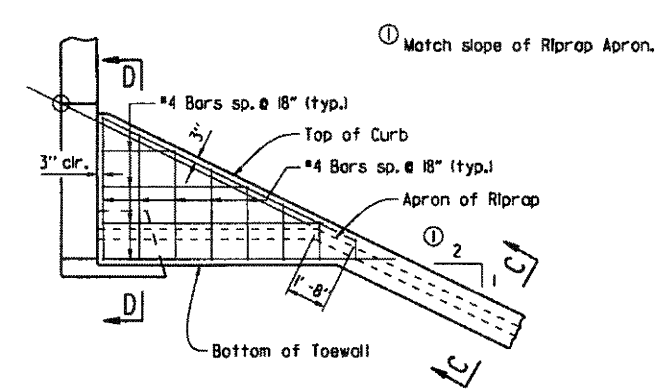


Note: For use on bridges with turned back wings and concrete riprap on corner slopes. All other details similar to those shown in "PLAN OF CONCRETE RIPRAP PERPENDICULAR TO WING".

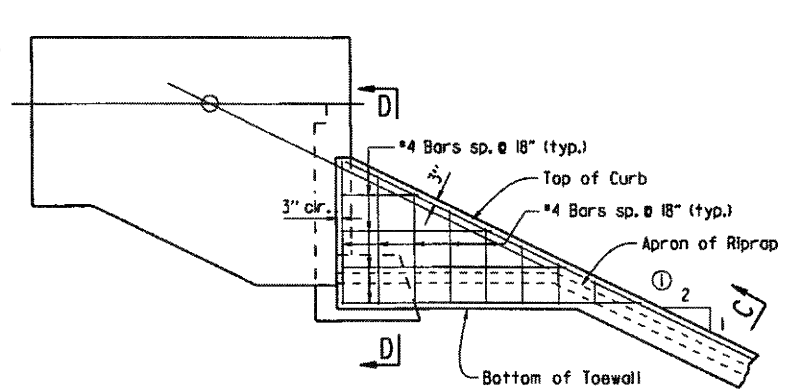
**PLAN OF CONCRETE RIPRAP AT ANGLE FROM TURNED BACK WING**  
1/4" = 1'-0"



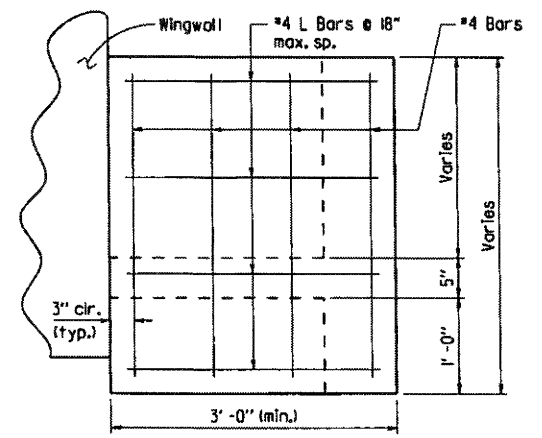
**VIEW A-A**  
1/4" = 1'-0"



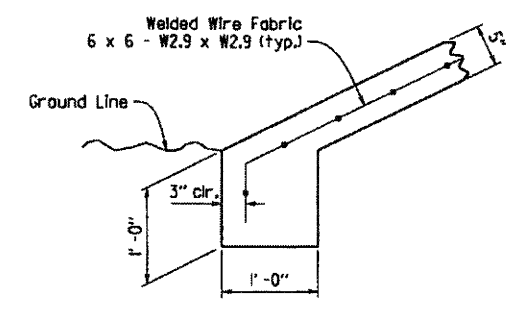
**VIEW B-B**  
1/4" = 1'-0"



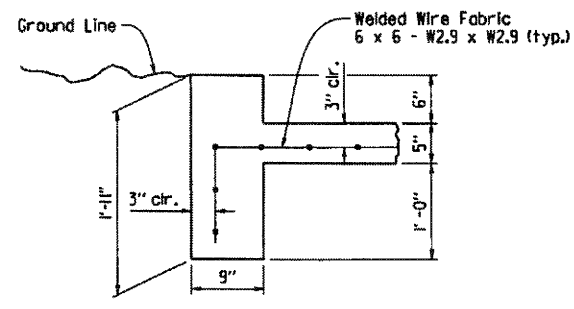
**VIEW E-E**  
1/4" = 1'-0"



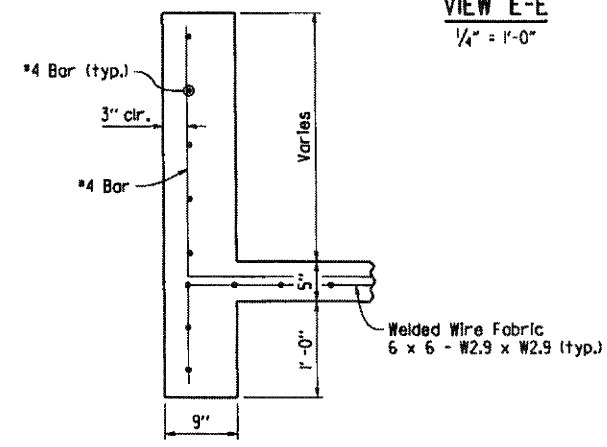
**VIEW F-F**  
1" = 1'-0"



**TOE OF CONCRETE RIPRAP**  
1" = 1'-0"



**SECTION C-C**  
1" = 1'-0"

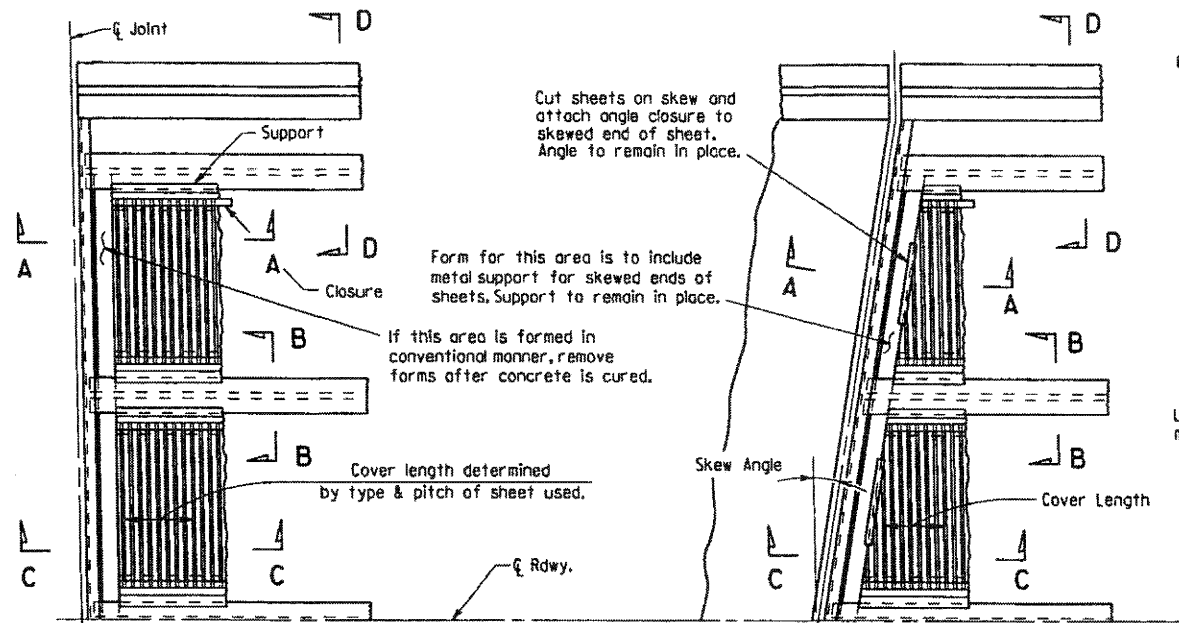


**SECTION D-D**  
1" = 1'-0"

GENERAL NOTES  
All concrete shall be Class A with a minimum compressive strength, f'c = 2,000 psi.  
Welded wire fabric shall conform to AASHTO M55 or M221.

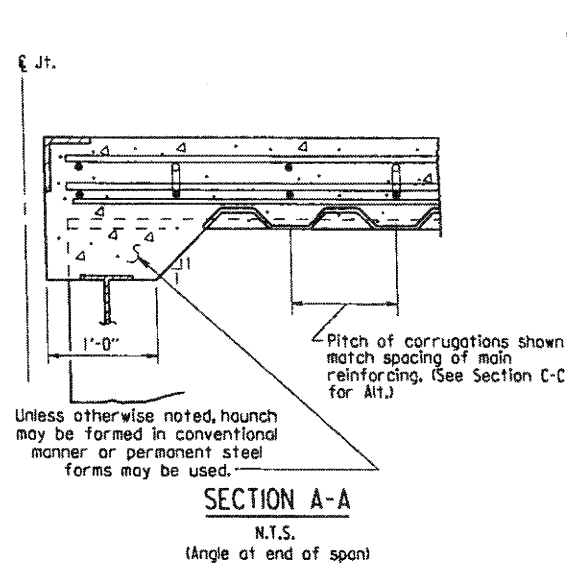
**STANDARD DETAILS FOR CONCRETE RIPRAP**  
**ARKANSAS STATE HIGHWAY COMMISSION**  
LITTLE ROCK, ARK.  
DRAWN BY: ACP DATE: 2/27/2014 FILENAME: b55002.dgn  
CHECKED BY: BEF DATE: 2/27/2014 SCALE: AS SHOWN  
DESIGNED BY: Std. DATE: ---  
DRAWING NO. 55002

| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO.         | TOTAL SHEETS |
|--------------|-------------|--------------|-------------|---------------------|-------|--------------------|-------------------|--------------|
| 3/24/16      |             |              |             | 6                   | ARK.  |                    |                   |              |
| JOB NO.      |             |              |             |                     |       |                    | BRIDGE DECK FORMS | 55005        |

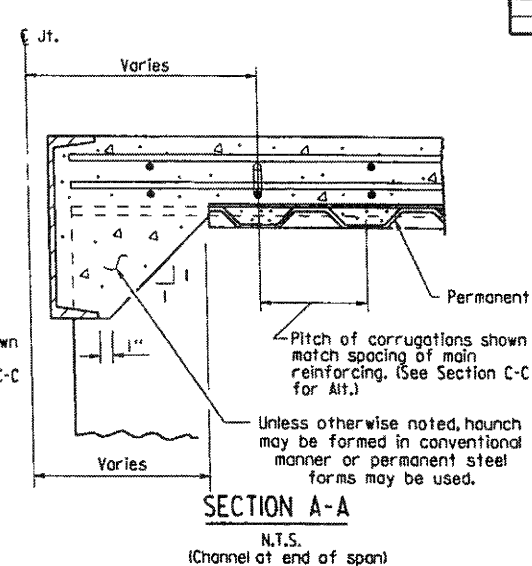


**PART PLAN - SQUARE SPAN**  
3/8" = 1'-0"

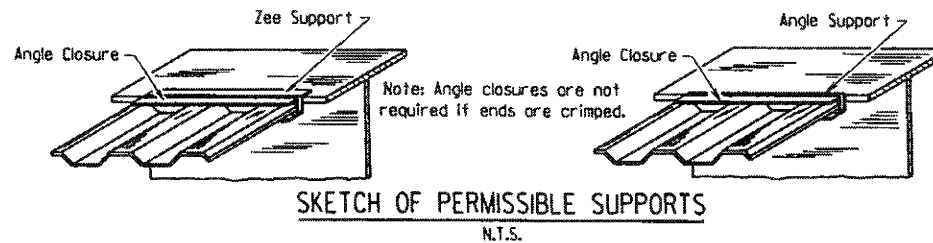
**PART PLAN - SKEWED SPAN**  
3/8" = 1'-0"



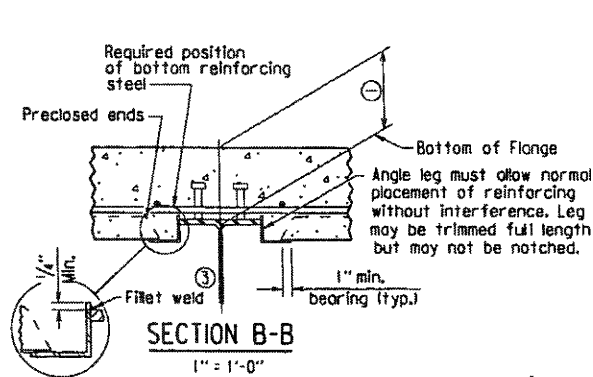
**SECTION A-A**  
N.T.S.  
(Angle at end of span)



**SECTION A-A**  
N.T.S.  
(Channel at end of span)



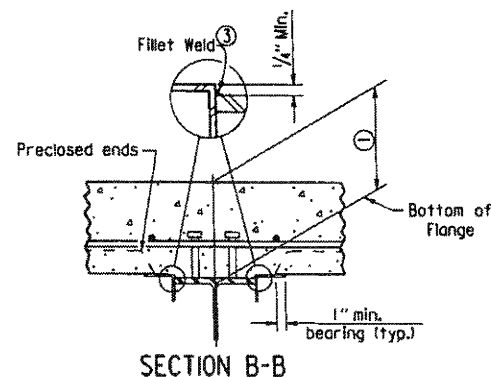
**SKETCH OF PERMISSIBLE SUPPORTS**  
N.T.S.



**SECTION B-B**  
1" = 1'-0"

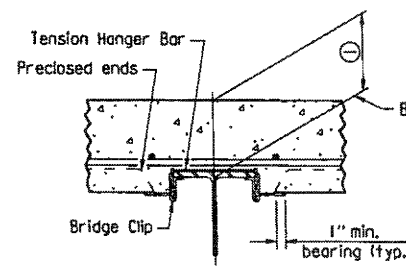
(Showing permissible support for tension flange where shear connectors are used, and for all compression flanges)

③ Minimum weld: 1/8" x 1" @ 18". More weld may be required; maximum length per weld = 1 1/2" (typ.)



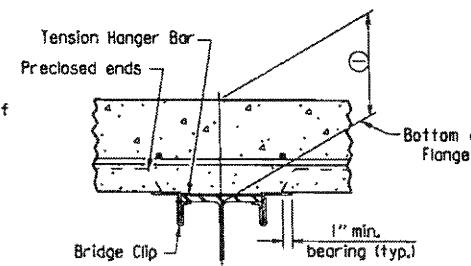
**SECTION B-B**  
1" = 1'-0"

(Showing permissible support for tension flange where shear connectors are used and for all compression flanges)



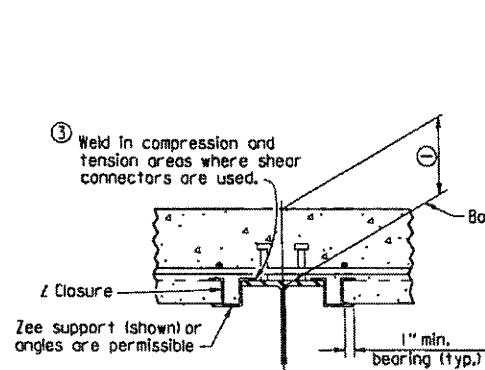
**SECTION B-B**  
1" = 1'-0"

(Showing permissible support for tension flange where shear connectors are not used)



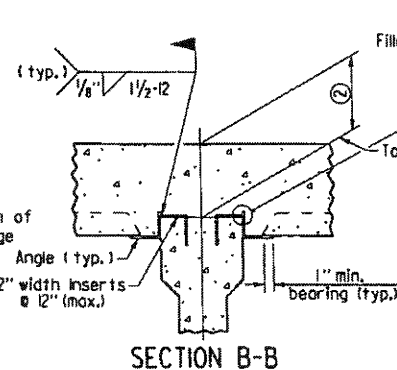
**SECTION B-B**  
1" = 1'-0"

(Showing permissible support for tension flange where shear connectors are not used)



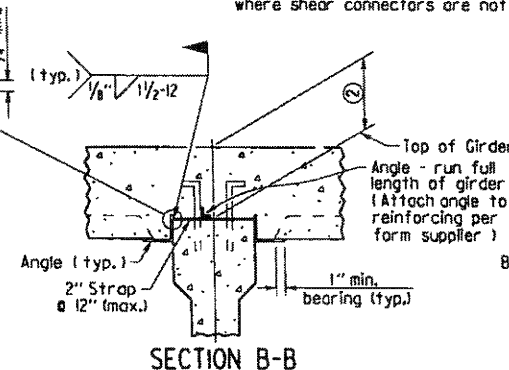
**SECTION B-B**  
1" = 1'-0"

(Showing Z Closure)



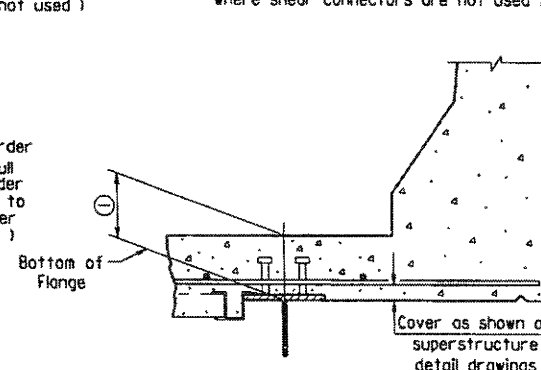
**SECTION B-B**  
(FOR CONCRETE GIRDERS)  
1" = 1'-0"

(Showing support by insert cast in girder)



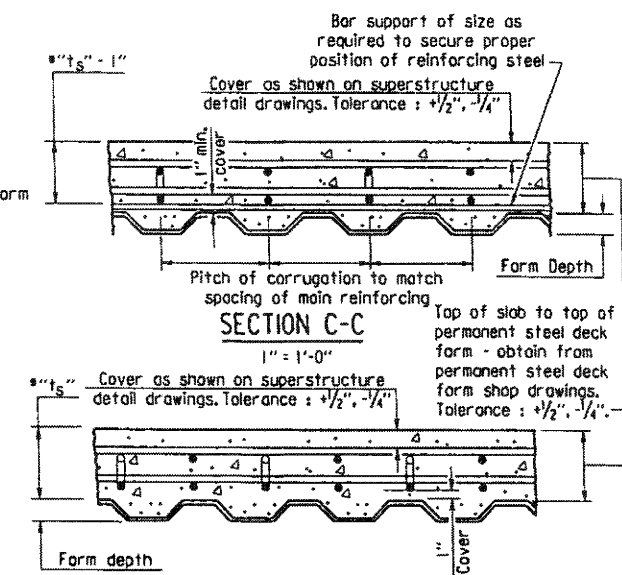
**SECTION B-B**  
(FOR CONCRETE GIRDERS)  
1" = 1'-0"

(Showing support by Strap)



**SECTION D-D**  
1" = 1'-0"

Note: Only Bottom Reinforcing is shown.



**SECTION C-C**  
1" = 1'-0"

Top of slab to top of permanent steel deck form - obtain from permanent steel deck form shop drawings. Tolerance: +1/2", -1/4".

**SECTION C-C - ALTERNATE**  
1" = 1'-0"

(Applicable when corrugations do not match spacing of main reinforcement)

\*t<sub>s</sub> = slab thickness as shown on superstructure detail drawings.

**GENERAL NOTES**

Permanent steel deck forms may be used at the Contractor's option and shall be at no additional cost to the Department. Such use may result in changes to the dead load deflection of the girder. Any cost for adjustments due to a change in the dead load deflection will be borne by the Contractor. Payment for deck concrete and structural steel will not be increased due to use of permanent steel deck forms.

Permanent steel deck forms shall conform to Subsection 802.4(b). Detailed plans, including detailed calculations and manufacturer's technical brochure, shall be submitted to and approved by the Engineer before work of forming the bridge deck is started.

Welding of form supports to the tension flange of steel girders will be permitted only in areas where shear connectors are used. When welding is not allowed, the method of fastening Z or Z supports to the flange must be approved by the Engineer.

Form sheets shall be fastened to supporting members and to each other with galvanized metal screws sufficient in size and number to provide a secure attachment. Alternate methods of attachment must be approved by the Engineer.

When the pitch of form corrugations match the reinforcing spacing, transversely align form sheets across the bridge to maintain the correct orientation of continuous reinforcing bars in the corrugations.

Bar support rods, when used, shall be sized and spaced to adequately support the bottom reinforcing mat at the required position.

High chairs shall be sized to support the top mat of reinforcing at the proper position. High chairs shall be placed at locations shown on the detail drawings.

Specifications: Arkansas State Highway and Transportation Department Standard Specifications for Highway Construction (2014 Edition), with applicable Supplemental Specifications and Special Provisions.

**STANDARD DETAILS FOR PERMANENT STEEL BRIDGE DECK FORMS FOR STEEL & CONCRETE GIRDER SPANS**

ARKANSAS STATE HIGHWAY COMMISSION

LITTLE ROCK, ARK.

DRAWN BY: KDH DATE: 2-27-2014 FILENAME: b55005.dgn  
CHECKED BY: BEF DATE: 2-27-2014 SCALE: NONE  
DESIGNED BY: STD. DATE: —

DRAWING NO. 55005

Revised weld dimension by KWH, Ck'd by BEF, 3/24/16.

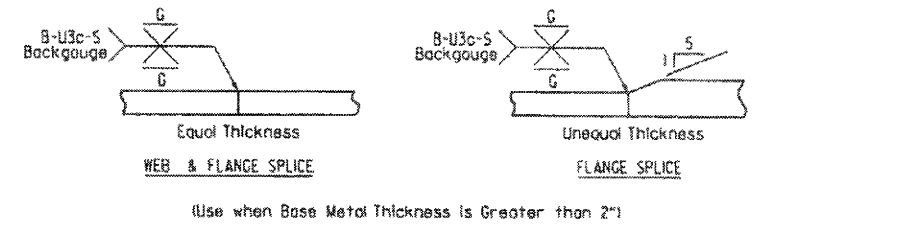
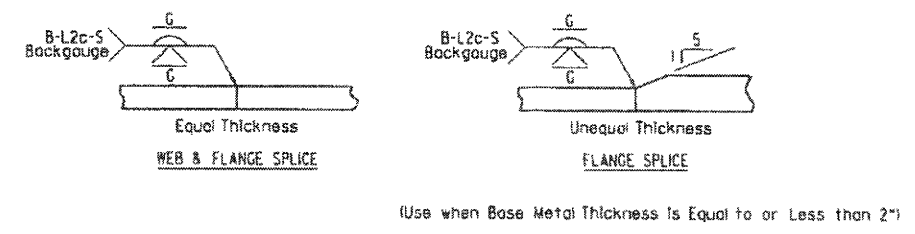
① Distance from top of slab to bottom of top flange as measured at centerline girder and as shown on superstructure detail drawings. This dimension may vary within the following limits to maintain the grade and slab thickness tolerances: Minimum - occurs when either the top flange or the support angle leg contacts the bottom reinforcing steel; Maximum = t<sub>s</sub> + 1 1/4" + flange thickness. See Section C-C for slab thickness tolerance between adjacent girder flanges.

② Distance from top of slab to top of girder as measured at centerline girder and as shown on superstructure detail drawings. This dimension may vary within the following limits to maintain the grade and slab thickness tolerances: Minimum - occurs when either the top of girder or the support angle leg contacts the bottom reinforcing steel; Maximum - value shown on the superstructure detail drawings when removable forms are used. See Section C-C for slab thickness tolerance between adjacent girder flanges.

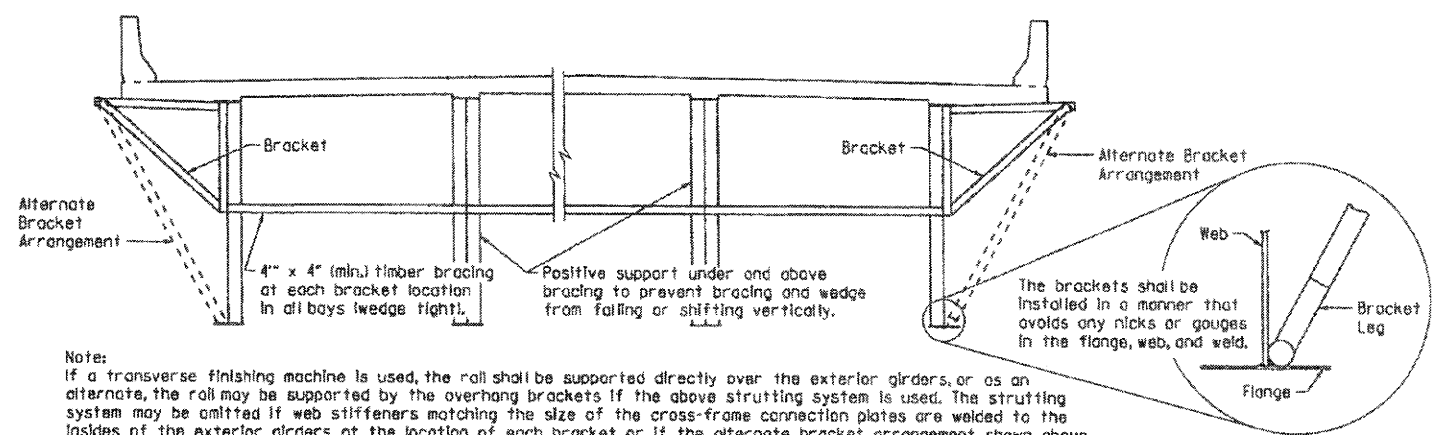




| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS                  |
|--------------|-------------|--------------|-------------|---------------------|-------|--------------------|-----------|-------------------------------|
|              |             |              |             | 6                   | ARK.  |                    |           |                               |
| JOB NO.      |             |              |             |                     |       |                    | 1         | STEEL BRIDGE STRUCTURES 55007 |

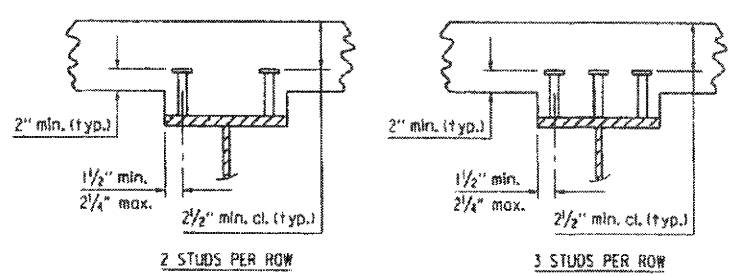


**DETAILS OF WELDED SPLICES FOR PLATE GIRDERS**



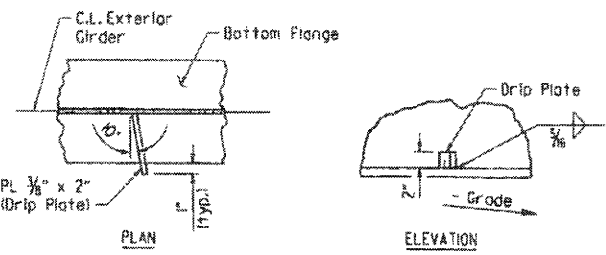
Note:  
If a transverse finishing machine is used, the roll shall be supported directly over the exterior girders, or as an alternate, the roll may be supported by the overhang brackets if the above strutting system is used. The strutting system may be omitted if web stiffeners matching the size of the cross-frame connection plates are welded to the insides of the exterior girders at the location of each bracket or if the alternate bracket arrangement shown above is used. The Alternate Bracket arrangement shall extend down to the junction of the web and bottom flange. The stiffener shall conform to the details for cross frame connection plates shown on the plans. No direct payment will be made for brackets, timber bracing, supports, or welded stiffeners. Payment shall be subsidiary to "Structural Steel in Plate Girder Spans ( )".

**SCREED RAIL SUPPORT FOR PLATE GIRDERS**  
(USE WHEN WEB DEPTHS ARE 48" OR GREATER)



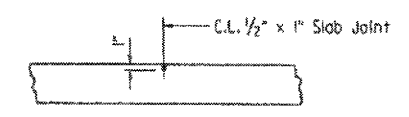
Stud Shear Connectors shall be automatically end welded to the beam or girder flange in accordance with the recommendations of the Manufacturer. See plan details for number and size.

**SHEAR CONNECTOR DETAIL**



Drip Plate to be welded to the outer side of the bottom flange of the exterior girders.  
Locate drip plate 5'-0" from C.L. Bearing on high side of each Bent, unless otherwise noted in the plans.

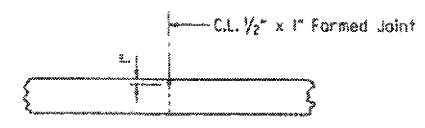
**BOTTOM FLANGE DRIP PLATE**  
(USE WHEN WEB DEPTHS ARE 54" OR GREATER AND LIMIT OR SPAN IS NOT IN LEVEL GRADE)



Use Type 3 or 4 Joint Sealer. See Subsections 50L02(h) and 50L05(i). Backer Rod filler will not be required. Joint Sealer shall be measured and paid for as Class SIAE Concrete-Bridge. Slab joints shall extend to the outside edge of the deck slab and shall align with open joints at the front face of the parapet. Slab joints shall be installed before the parapet railing is poured. If slab joints are to be sawed, they shall be sawed as soon as the concrete has sufficiently set to allow sawing of the joint without damage to the slab. Slab joints shall be placed at all pouring sequence construction joints and required slab joint locations. The joint sealer shall extend across the deck from gutterline to gutterline.

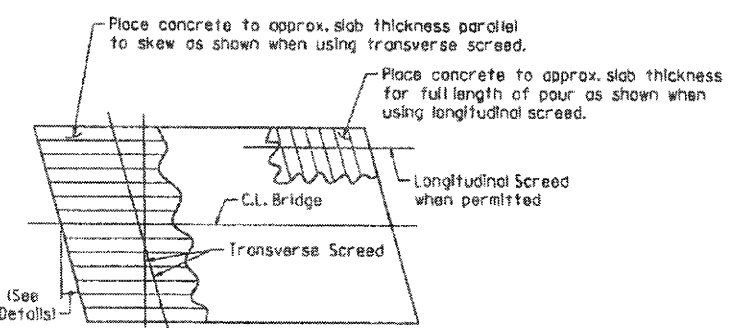
ADDITIONAL NOTES IF SIDEWALKS OR RAISED MEDIANS ARE REQUIRED: Slab joints shall be installed before the sidewalk or raised median is poured. After installation of the joint in the sidewalk or raised median and prior to pouring the parapet rail, the joint sealer shall be placed extending across the deck slab from gutterline to gutterline and across the top of the sidewalk or raised median to the edge of the slab. No joint sealer shall be placed on the deck slab under the sidewalk or raised median.

**TRANSVERSE SLAB JOINT DETAIL**



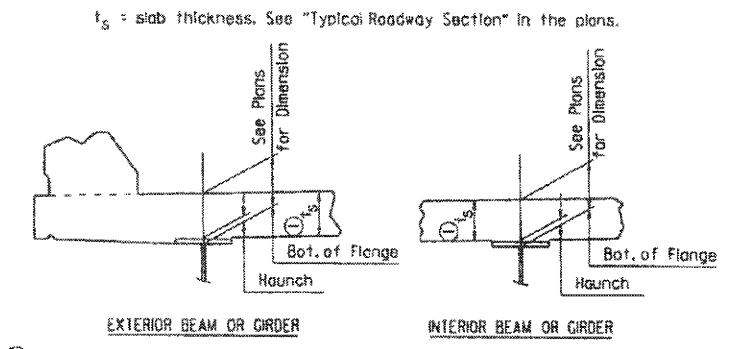
Use 1/2" x 1" Type 3 or 4 Joint Sealer. See Subsections 50L02(h) and 50L05(i). Backer Rod filler will not be required. Joint sealer shall be measured and paid for as Class SIAE Concrete-Bridge. This joint shall be formed. Seal color shall be gray or other color similar to concrete.

**LONGITUDINAL CONSTRUCTION JOINT**



Note: At the Contractor's option, the transverse screed may be placed parallel to the skew or perpendicular to C.L. Bridge.

**CONCRETE PLACEMENT PROCEDURE FOR BRIDGES WITH SKEW**

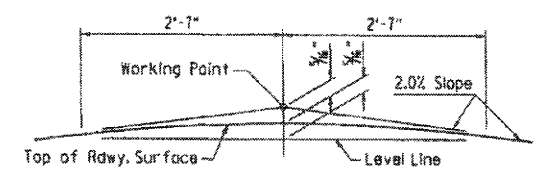


① Tolerance when removable deck forming is used is + 1/2", - 1/4". Haunch forming is required and shall be adjusted to maintain slab thickness tolerance.

NOTES:  
Haunch dimension may vary within the following limits to maintain the grade and slab thickness tolerance: Minimum occurs when top flange contacts bottom reinforcing steel; Maximum = top flange thickness plus 1 1/4" unless otherwise noted in the plans. No increase in concrete and structural steel quantities will be made to maintain tolerances.

Tolerances shown are applicable only when removable deck forming is used. See Std. Dwg. No. 55005 for tolerances when permanent steel deck forms are used. Payment for concrete shall be based on removable deck forming.

**ADJUSTMENT FOR SLAB THICKNESS TOLERANCE**



NOTE: Working Point matches Theoretical Roadway Grade.

**ROUNDING DETAIL**  
BRIDGES IN NORMAL CROWN

**WELD TABLE**

| Material Thickness of Thicker Part Joined (Inches) | Minimum Size of Fillet Weld (Inches) | Single Pass Weld Must Be Used |
|--|--------------------------------------|-------------------------------|
| To 3/4" Inclusive                                  | 1/4"                                 | Used                          |
| Over 3/4"  | 5/16"                                |                               |

NOTE: When a fillet weld size, as shown on the plans, is larger than the minimum, the first pass shall be that specified for minimum size of fillet weld.

SECTION AND SUBSECTION REFER TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION (2014 EDITION).

THESE DETAILS ARE APPLICABLE UNLESS OTHERWISE SHOWN IN THE PLAN DETAILS, SPECIAL PROVISIONS, OR SUPPLEMENTAL SPECIFICATIONS.

**STANDARD DETAILS FOR STEEL BRIDGE STRUCTURES**

ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARK.

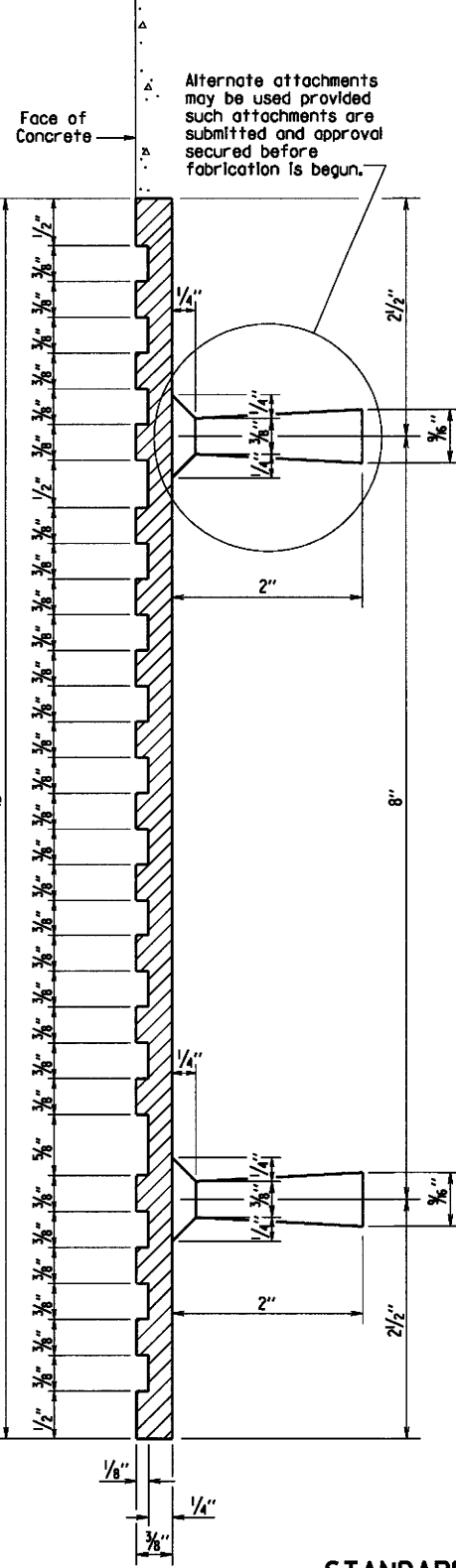
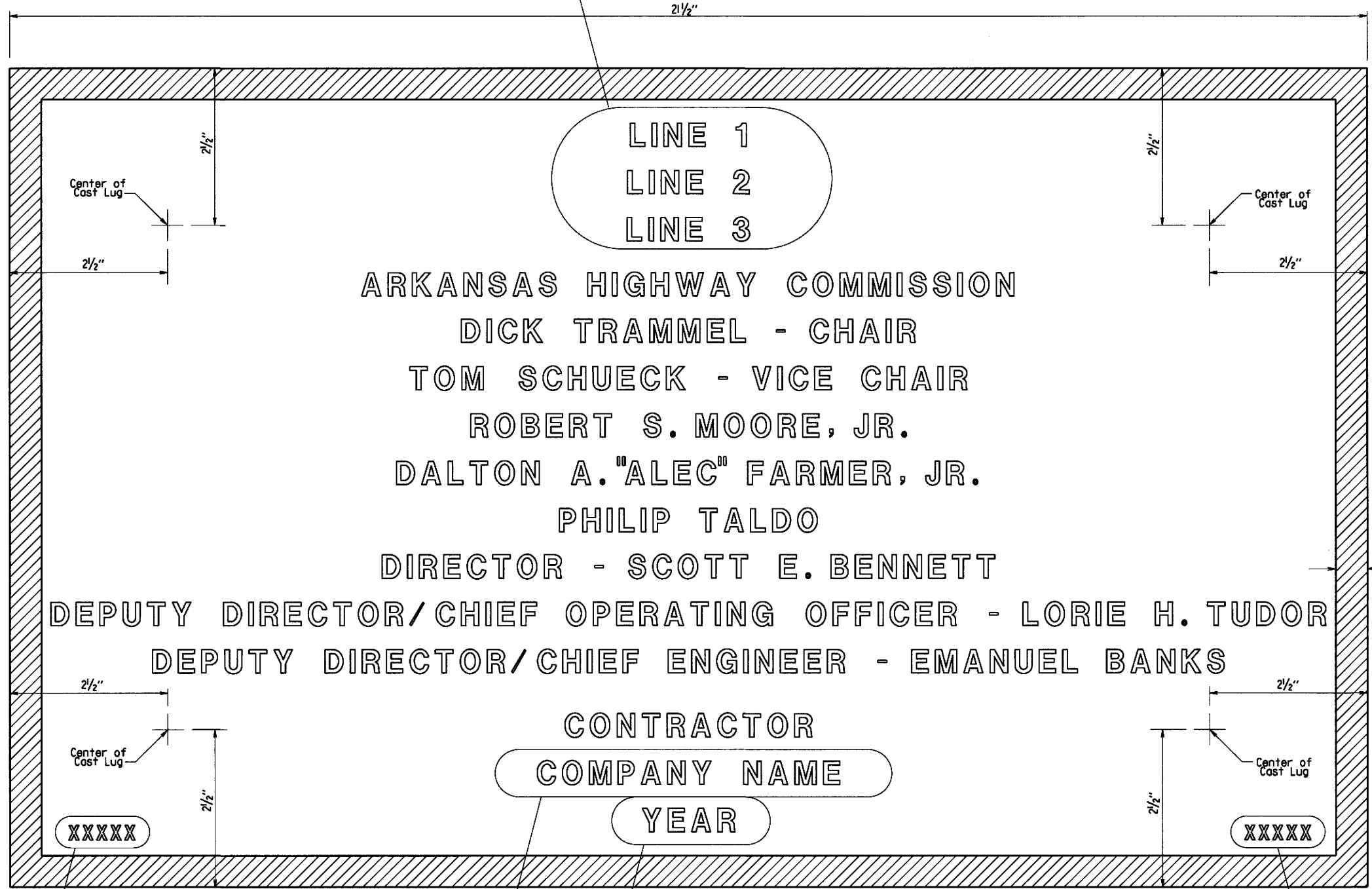
DRAWN BY: JYP DATE: 2/11/2016 FILENAME: b55007.dgn  
CHECKED BY: AMS DATE: 2/11/2016 SCALE: No Scale  
DESIGNED BY: STD. DATE: —

| DATE REVISED | DATE FILMED | DATE REVISED | DATE FILMED | FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------|-------------|--------------|-------------|---------------------|-------|--------------------|-----------|--------------|
| 12-1-14      |             |              |             | 6                   | ARK.  |                    |           |              |
| 1-14-15      |             |              |             |                     |       |                    |           |              |
| 1-17-17      |             |              |             |                     |       |                    |           |              |

1 TYPE D NAME PLATE 55010

The name of the bridge as shown on the plans shall be placed on Lines 1 - 3 using 1/8" raised letters and numerals 3/8" high.

| Line   | Example 1 | Example 2 | Example 3 | Example 4 |
|--------|-----------|-----------|-----------|-----------|
| Line 1 | Red River | Southern  | Saline    | Highway 5 |
| Line 2 | Relief    | Railroad  | River     |           |
| Line 3 |           | Overpass  | Relief    |           |



**GENERAL NOTES**

Specifications: Arkansas State Highway and Transportation Department Standard Specifications for Highway Construction, (2014 Edition) with applicable Supplemental Specifications and Special Provisions.

Name plates shall be cast bronze and shall meet the material requirements as specified in Section 812.

Body of plate shall be 1/4" thick and shall include four tapering cone lugs 3/8" to 3/16" x 2" long. The border and all lettering shall be raised 1/8" above the face of plate and shall be polished.

All lettering shall be plain gothic, square cut and not tapered.

The number of plates required and the location and name on the plate for each bridge shall be as designated on the plans.

Place the design live loading here using 1/8" raised letters and numerals 1/4" high. Examples: HS 20 HL-93

Place the Year in which Contract was awarded here using 1/8" raised numerals 3/8" high. Example: 2001

Place the name of the company awarded the construction contract here using 1/8" raised letters and numerals 3/8" high. Example: ABCD CONSTRUCTION, INC.

Place the Bridge number here using 1/8" raised letters and numerals 1/4" high. Examples: A1234 05432

TYPICAL BRIDGE NAME PLATE

STANDARD DETAILS FOR TYPE D BRIDGE NAME PLATE

ARKANSAS STATE HIGHWAY COMMISSION  
LITTLE ROCK, ARK.

DRAWN BY: KDH DATE: 2-27-2014 FILENAME: b55010.dgn  
CHECKED BY: BEF DATE: 2-27-2014 SCALE: NO SCALE  
DESIGNED BY: STD. DATE: \_\_\_\_\_



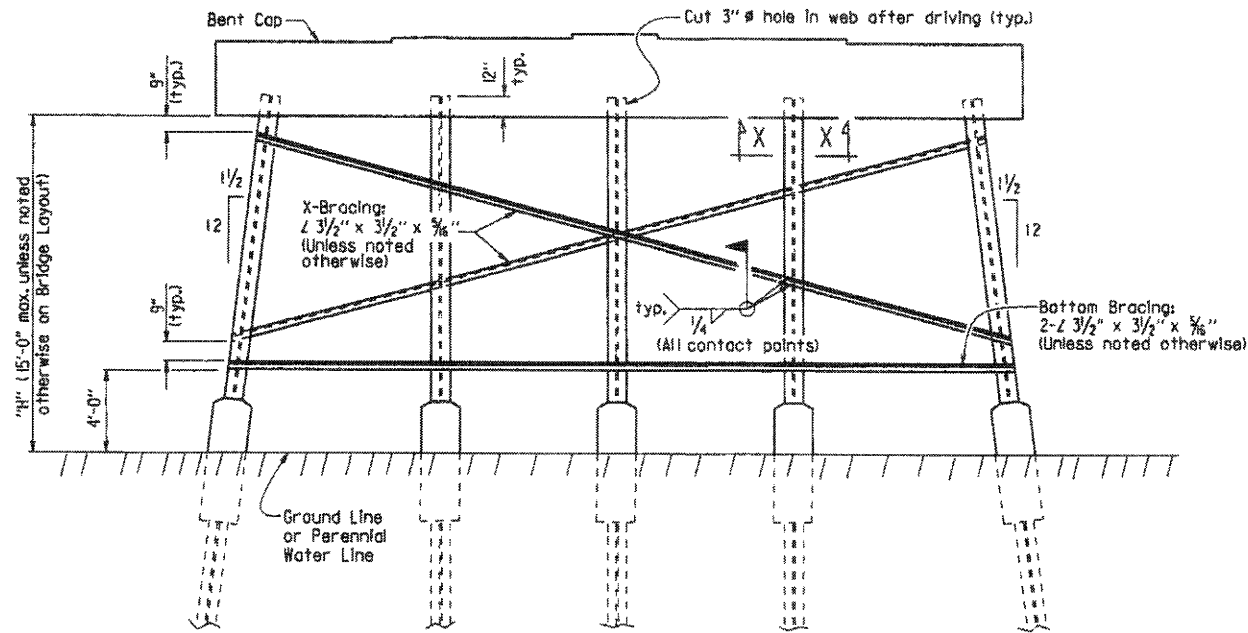
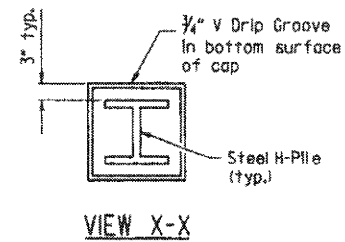
**GENERAL NOTES FOR STEEL H-PILES:**

Steel H-Piles shall conform to AASHTO M 270, Grade 36 or greater.

See Bridge Layout and Bent Details for pile size, estimated length, spacing, pile anchorage (if required) and for driving information.

Steel H-Piles that extend above the ground and are not protected by pile encasement shall be painted in accordance with Subsection 805.02.

Brackets, lugs, cap plates, pile tips, driving points, pile painting, splicing and welding shall not be paid for directly, but shall be considered subsidiary to the item "Steel Piling".



**Notes:**

All bracing shall be cut and welded in the field. Each brace shall be furnished in one piece. Payment shall be made under item 807.

Unless noted otherwise, omit X-Bracing when "H" is less than 8 feet.

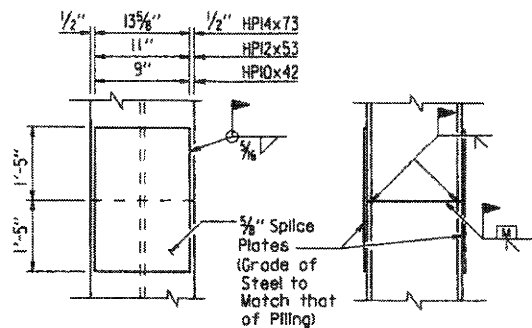
Omit X-Bracing and Bottom Bracing when "H" is 5 feet or less.

When required on the Bridge Layout sheet, pile encasements shall be constructed. See Notes and Details for H-Pile Encasements.

Omit all bracing and Y-groove in cap when pile encasement is extended to bottom of bent cap.

**TYPICAL DETAILS OF H-PILE TRESTLE INTERMEDIATE BENT**

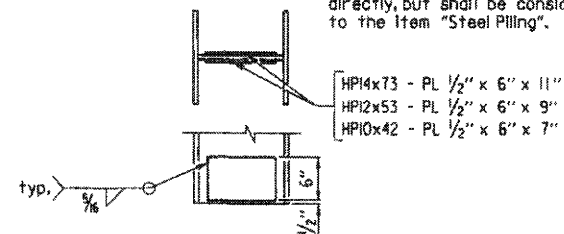
(Shown with Partial Height Encasement)



The Contractor may for his own convenience and at his own expense provide as many as three splices per pile. Minimum spacing between splices shall be 5 feet.

**TYPICAL SPLICE DETAILS**

H-pile splicers manufactured by Associated Pile and Fitting Corporation, LB Foster Piling, Skyline Steel or equivalent may be used in lieu of the "Typical Splice Details" shown. H-pile splicers shall match the same grade of steel specified for the piling and shall be welded to the pile with a 5/16 inch fillet weld around the entire perimeter of the splice. Flanges shall be welded with a complete penetration groove weld complying with AASHTO/AWS Joint Designation B-U4a or B-U4b. All welding shall conform to Subsection 807.26 of the AHTD Standard Specifications for Highway Construction (2014 Edition).



**REINFORCING DETAIL FOR STEEL H-PILE TIP**

Notes: Steel pile tip reinforcing not required when approved H-Pile driving points are used.

Steel pile tip reinforcing shall not be paid for directly, but shall be considered subsidiary to the item "Steel Piling".

- HPI4x73 - PL 1/2" x 6" x 11"
- HPI2x53 - PL 1/2" x 6" x 9"
- HPI0x42 - PL 1/2" x 6" x 7"

| DATE REVISED  | DATE FILMED | DATE REVISED | DATE FILMED | FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------|-------------|--------------|-------------|---------------------|-------|--------------------|-----------|--------------|
| 3/24/16       |             |              |             | 8                   | ARK.  |                    |           |              |
| JOB NO.       |             |              |             |                     |       |                    | 1         |              |
| STEEL H-PILES |             |              |             |                     |       |                    |           | 55020        |

**GENERAL NOTES FOR H-PILE ENCASEMENTS:**

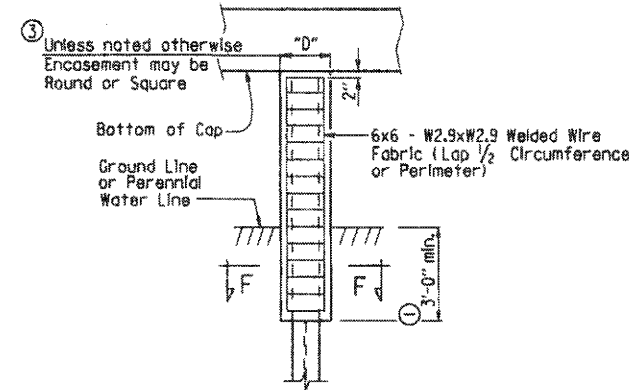
See Bridge Layout for additional notes, any pile encasement restrictions and required location of pile encasements.

All concrete shall be Class 5 with a minimum 28-day compressive strength, f'c = 3,500 psi. If concrete cannot be placed in the dry, Seal Concrete may be used from top to bottom of encasement.

Reinforcing steel shall be Grade 60 conforming to AASHTO M 31 or M 322, Type A.

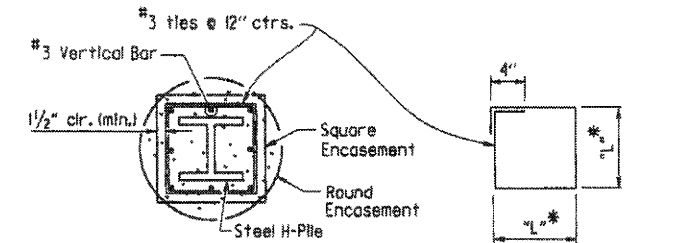
Welded Wire Fabric shall conform to AASHTO M 55 or M 221. Galvanized Corrugated Steel Pipe shall conform to AASHTO M 36 and M 218.

Concrete, welded wire fabric or reinforcing steel and galvanized pipe shall not be paid for directly, but shall be considered subsidiary to the item "Pile Encasement".



**PILE ENCASEMENT DETAIL FOR STEEL H-PILES**

(Shown with Encasement to Bottom of Cap)

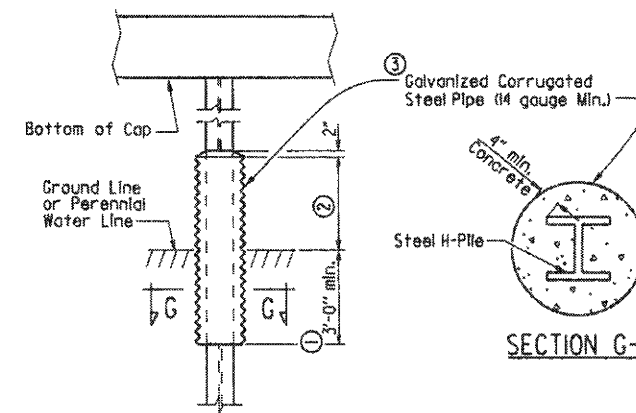


**SECTION F-F**

\* Measured out-to-out of bar.

**TABLE OF VARIABLES FOR PILE ENCASEMENT**

| Pile Size | "D"            |               | "L"*  |
|-----------|----------------|---------------|-------|
|           | Square Encsmt. | Round Encsmt. |       |
| HPI0x42   | 1'-7"          | 2'-0"         | 1'-4" |
| HPI2x53   | 1'-8"          | 2'-2"         | 1'-5" |
| HPI4x73   | 1'-11"         | 2'-6"         | 1'-8" |

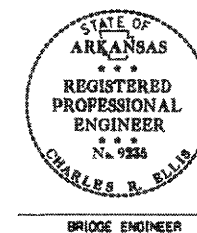


**ALTERNATE PILE ENCASEMENT DETAIL FOR STEEL H-PILES**

(Shown with Partial Height Encasement)

- Unless otherwise noted on Bridge Layout.
- 3'-0" minimum or as shown on Bridge Layout.
- Encasement dimensions shall be sized to maintain a minimum concrete cover of 4" from the H-Pile. Reinforcement shall be sized to provide a minimum concrete cover of 1 1/2" and a minimum clearance of 1 1/4" from the pile.
- Alternate pile encasement, when not extended to bottom of cap, shall have 2" concrete taper for water runoff as shown in the Partial Height Encasement detail.

Added alternate method of splicing H-piles and revised pile encasement note. 3/24/2016 AMS



This document was originally issued and sealed by Charles R. Ellis, PE No. 9235, on March 24, 2016. This copy is not a signed and sealed document.

**STANDARD DETAILS FOR STEEL H-PILES AND PILE ENCASEMENTS**

ARKANSAS STATE HIGHWAY COMMISSION

LITTLE ROCK, ARK.

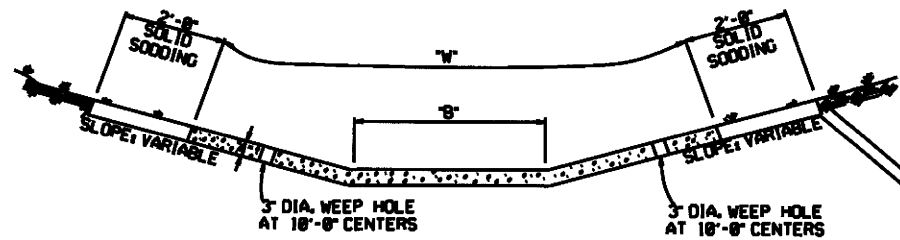
DRAWN BY: A.M.S. DATE: 2/27/2014 FILENAME: b55020.dgn  
 CHECKED BY: B.E.F. DATE: 2/27/2014 SCALE: NO SCALE  
 DESIGNED BY: STD. DATE: —

BRIDGE ENGINEER

DRAWING NO. 55020

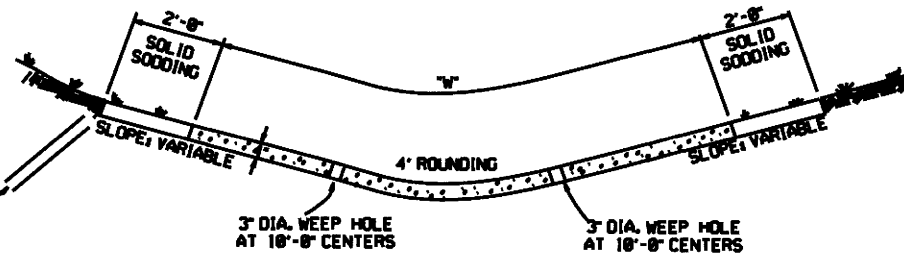


REFER TO TABULATION OF QUANTITIES FOR "W" & "S" DIMENSIONS



TYPE A

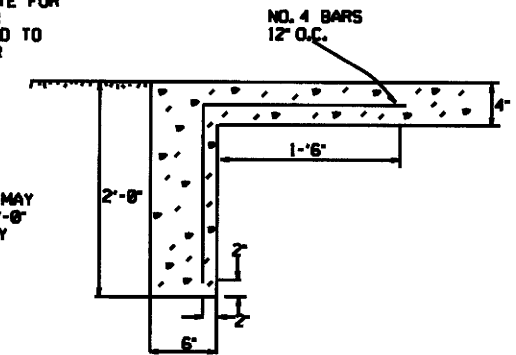
REFER TO TABULATION OF QUANTITIES FOR "W" DIMENSIONS



TYPE B

EXCAVATE TO NEAT LINES TO CONSTRUCT DITCH PAVING AND SOLID SODDING.

THE STEEL AND ADDITIONAL CONCRETE FOR THE WALLS SHALL NOT BE PAID FOR DIRECTLY, BUT SHALL BE CONSIDERED TO BE INCLUDED IN THE PRICE BID FOR "CONCRETE DITCH PAVING."



TOE WALL DETAIL FOR CONCRETE DITCH PAVING

TOE WALL DEPTH MAY BE ALTERED TO 1'-0" WHEN DIRECTED BY THE ENGINEER IN ROCK EXCAVATION

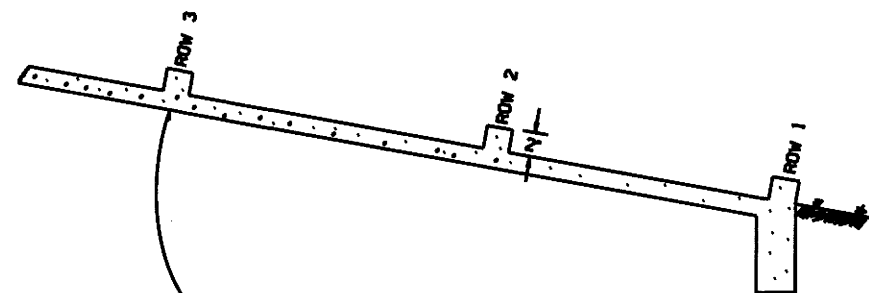
GENERAL NOTES:

THE FULL WIDTH OF EACH SECTION SHALL BE POURED MONOLITHICALLY.

TOE WALLS TO BE CONSTRUCTED FULL WIDTH AT EACH END OF DITCH PAVING, AND POURED MONOLITHICALLY.

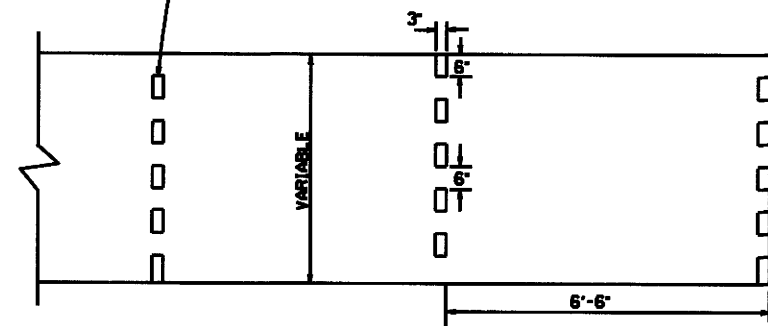
SOLID SOD ALONG DITCH PAVING TO BE PLACED WITHIN 14 DAYS OF DITCH PAVING CONSTRUCTION.

1" WIDE TRANSVERSE EXPANSION JOINTS SHALL BE PLACED IN CONCRETE DITCH PAVING AT 45' INTERVALS. THE SPACE SHALL BE FILLED WITH APPROVED JOINT FILLER COMPLYING WITH AASHTO M213.



NUMBER OF ELEMENTS PER ROW VARIES WITH WIDTH OF PAVING SPECIFIED

ENERGY DISSIPATORS TO BE USED FOR THE ENTIRE LENGTH OF DITCH WHEN SLOPE OF DITCH PAVING EXCEEDS 7%. THE DISSIPATORS WILL NOT BE PAID FOR DIRECTLY, BUT SHALL BE CONSIDERED TO BE INCLUDED IN THE PRICE BID FOR CONCRETE DITCH PAVING.



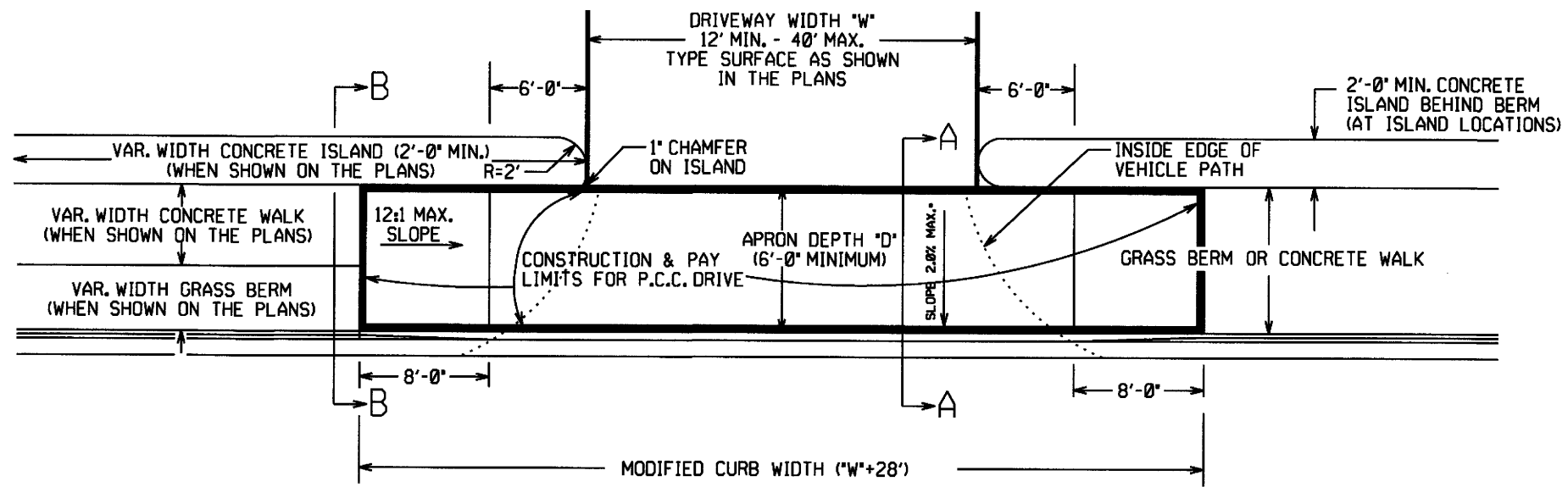
ENERGY DISSIPATORS  
(NO SCALE)

| NO.     | DATE | REVISION                                     | DATE FILM'D |
|---------|------|--|-------------|
| 17-8-16 |      | CORRECTED ENERGY DISSIPATOR DRAWING AND NOTE |             |
| 11-7-10 |      | ADDED GENERAL NOTE                           |             |
| 5-2-84  |      | ADDED GENERAL NOTE AND SOLID SODDING         |             |
| 11-2-88 |      | ELIMINATED MIN. ROWS OF ELEMENTS             | 111-30-88   |
| 7-1-88  |      | REVISED DISSIPATOR NOTE                      | 84X-7-1-88  |
| 4-1-87  |      | REVISED ENERGY DISSIPATOR                    | 84X-4-1-87  |
| 1-3-87  |      | MODIFIED NOTE ON ENERGY DISS.                | 84X-1-3-87  |
| 11-1-86 |      | ADDED NOTE TO ENERGY DISS.                   | 83X-11-1-86 |
| 11-1-84 |      | ENERGY DISSIPATOR DETAILS ADDED              | 80B-11-1-84 |
| 11-1-84 |      | EXCAVATION DETAILS ADDED                     |             |
|         |      | TYPED A & B                                  |             |
| 10-2-72 |      | REVISED AND REDRAWN                          | 80B-10-2-72 |
|         |      | DATE   | REVISION    |
|         |      |  | DATE FILM'D |

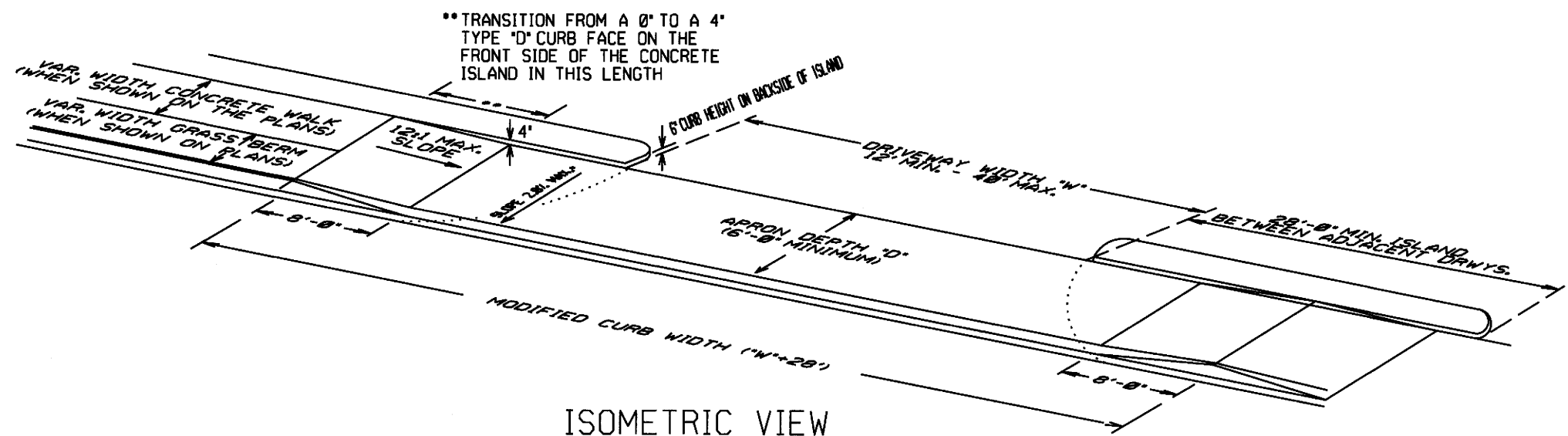
ARKANSAS STATE HIGHWAY COMMISSION

CONCRETE DITCH PAVING

STANDARD DRAWING CDP-1

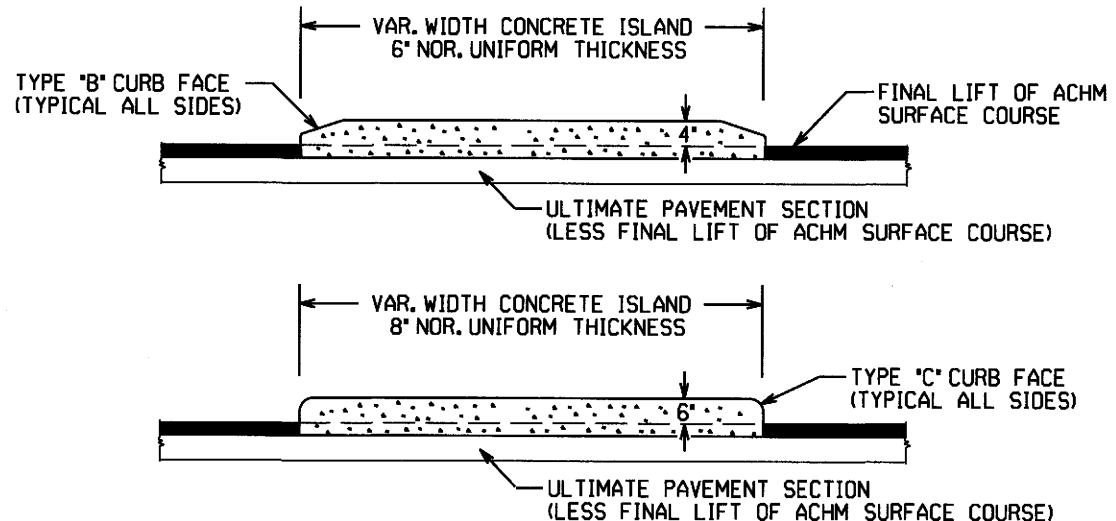


PLAN VIEW

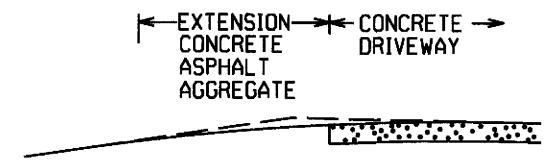


ISOMETRIC VIEW

REFER TO PLANS FOR TYPE OF CURB FACE TO BE USED. NO DIRECT PAYMENT WILL BE MADE FOR THE CURB FACES SHOWN ON THE ISLAND DETAILS. PAYMENT FOR THE CURB FACE WILL BE INCLUDED IN THE UNIT PRICE BID FOR THE ITEM 'CONCRETE ISLAND'.



CURBED ISLANDS FOR CHANNELIZATION

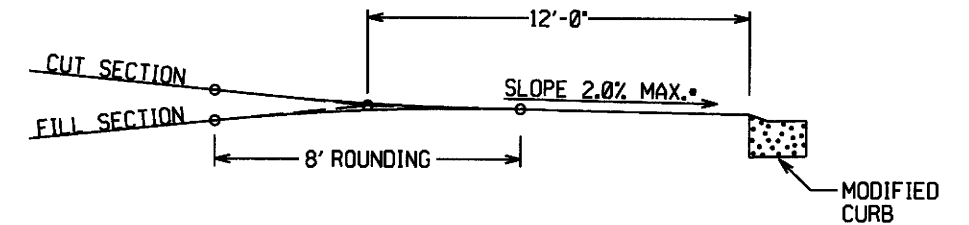


EXTENSION TYPICAL SECTIONS

- 1: CONCRETE - 6" P.C. CONCRETE DRIVEWAY
- 2: ASPHALT - 2" ACHM SURFACE COURSE (1/2")  
4" ACHM BINDER COURSE (1") OR  
4" ACHM BASE COURSE (1-1/2")
- 3: ASPHALT - 2" ACHM SURFACE COURSE (1/2")  
7" AGGREGATE BASE COURSE
- 4: AGGREGATE - 6" AGGREGATE BASE COURSE

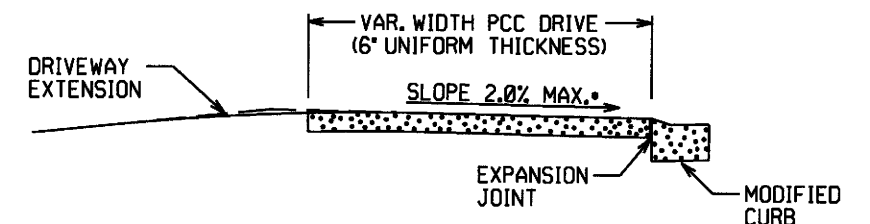
THE TYPE OF EXTENSION SHALL BE AS SHOWN IN THE PLANS. THE CONTRACTOR MAY, WITH THE APPROVAL OF THE ENGINEER, SUBSTITUTE A LOWER NUMBERED TYPE OF EXTENSION IN LIEU OF THE TYPE SPECIFIED IN THE PLANS, BUT AT NO ADDITIONAL COST TO THE DEPARTMENT.

DRIVEWAY EXTENSION DETAILS

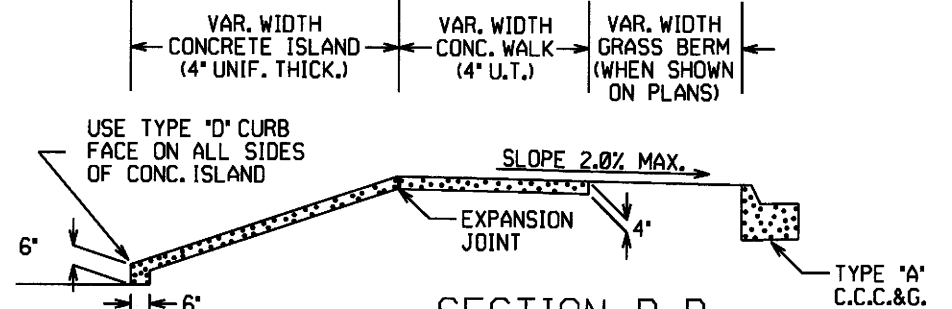


DRIVEWAY VERTICAL ALIGNMENT DETAILS

NOTE: DRIVEWAYS MAY NOT BE SLOPED AWAY FROM THE ROADWAY UNLESS APPROVED BY THE ENGINEER.



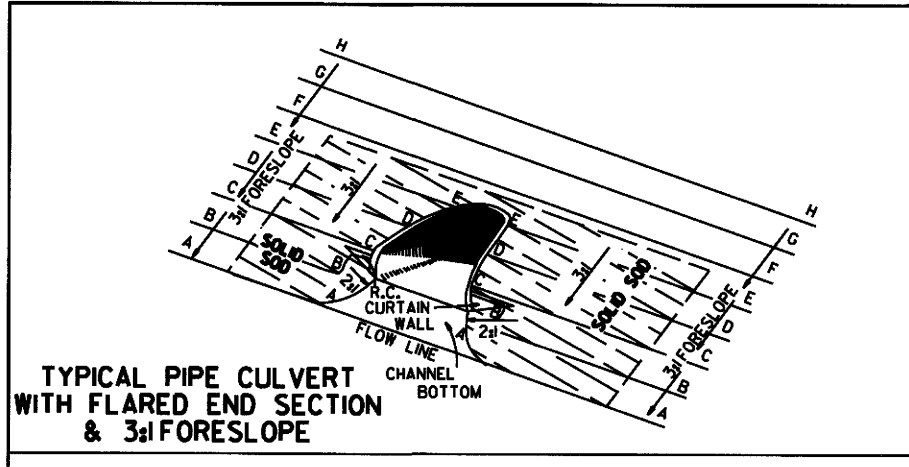
SECTION A-A



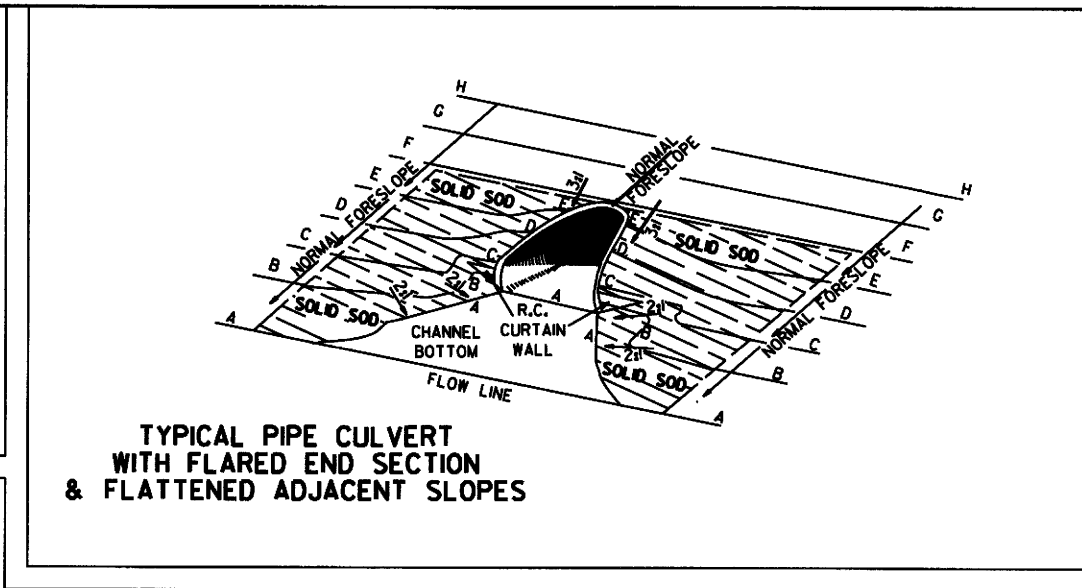
SECTION B-B  
CURBED ISLAND BEHIND WALK

| DATE     | REV | DATE FILMED | DESCRIPTION   |
|----------|-----|-------------|---|
| 2-27-14  |     |             | REVISED PLAN & ISOMETRIC VIEW   |
| 11-29-07 |     |             | ADDED CHANNELIZATION ISLAND WITH TYPE C CURB FACE & REVISED DRIVEWAY SLOPE NOTE & VERTICAL ALIGNMENT DETAIL |
| 11-10-05 |     |             | REV. APRON SLOPE & DEPTH OF AGG. BASE.  |
| 8-22-02  |     |             | ADDED ISLAND DETAILS & NOTES  |
| 3-30-00  |     |             | REV. MOD. CURB WIDTH & TRANS. NOTE  |
| 11-19-98 |     |             | REVISED NOTES   |
| 11-18-98 |     |             | REDRAWN AND REISSUED  |

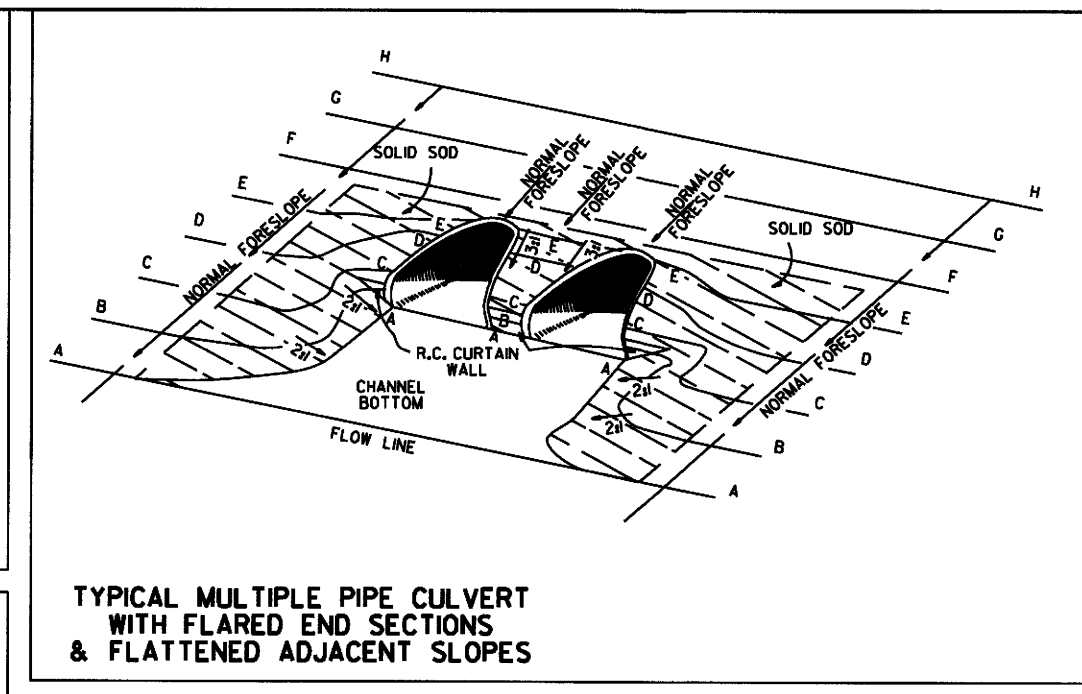
ARKANSAS STATE HIGHWAY COMMISSION  
DETAILS OF DRIVEWAYS & ISLANDS  
STANDARD DRAWING DR-1



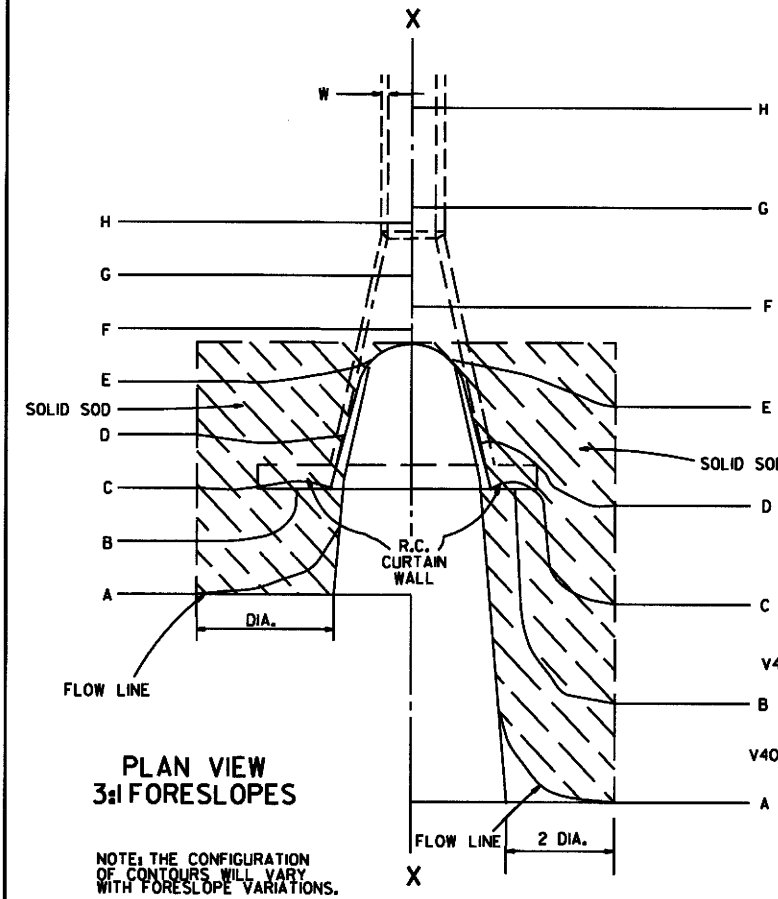
TYPICAL PIPE CULVERT WITH FLARED END SECTION & 3/4:1 FORESLOPE



TYPICAL PIPE CULVERT WITH FLARED END SECTION & FLATTENED ADJACENT SLOPES



TYPICAL MULTIPLE PIPE CULVERT WITH FLARED END SECTIONS & FLATTENED ADJACENT SLOPES



PLAN VIEW 3/4:1 FORESLOPES

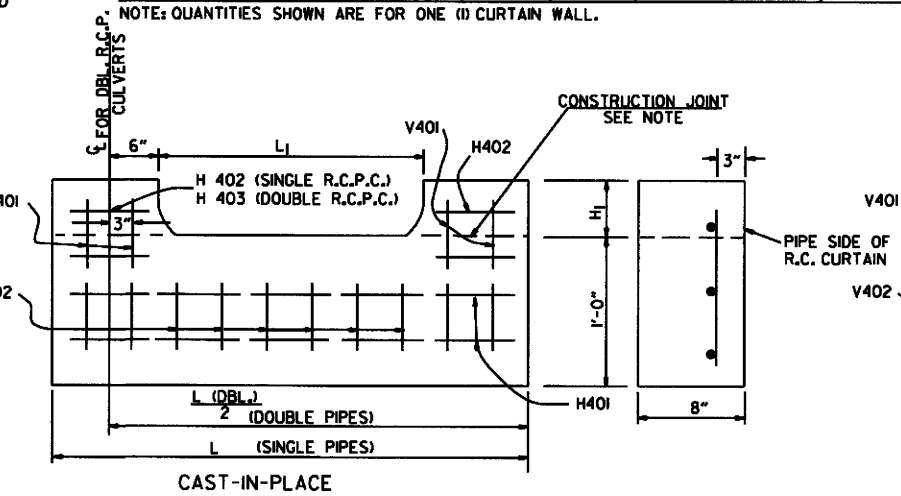
NOTE: THE CONFIGURATION OF CONTOURS WILL VARY WITH FORESLOPE VARIATIONS.

PLAN VIEW FLATTENED FORESLOPES

R.C. CURTAIN WALL DIMENSIONS & QUANTITIES

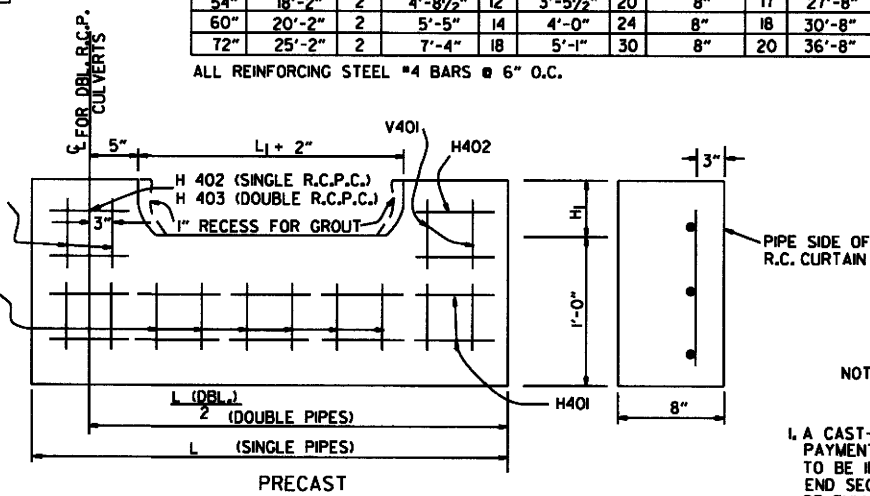
| PIPE DIA. | H <sub>1</sub> | L <sub>1</sub> | L      | L (DBL.)<br>2 | SINGLE R.C.P.C. |              | DOUBLE R.C.P.C. |              |
|-----------|----------------|----------------|--------|---------------|-----------------|--------------|-----------------|--------------|
|           |                |                |        |               | CONC.           | REINF. STEEL | CONC.           | REINF. STEEL |
| 18"       | 11/2"          | 3'-5"          | 8'-0"  | 6'-3"         | 0.31            | 27.7         | 0.45            | 39.5         |
| 24"       | 1'-0 1/2"      | 4'-6"          | 9'-6"  | 7'-6"         | 0.37            | 33.4         | 0.53            | 48.0         |
| 30"       | 1'-3 1/2"      | 5'-7"          | 11'-0" | 9'-0"         | 0.45            | 39.0         | 0.67            | 59.0         |
| 36"       | 1'-7"          | 6'-8"          | 13'-0" | 10'-6"        | 0.58            | 52.6         | 0.83            | 73.9         |
| 42"       | 2'-1 1/2"      | 7'-3"          | 15'-6" | 12'-0"        | 0.82            | 77.1         | 1.10            | 100.7        |
| 48"       | 2'-5"          | 7'-10"         | 17'-0" | 13'-0"        | 0.98            | 94.9         | 1.27            | 120.4        |
| 54"       | 2'-9 1/2"      | 8'-5"          | 18'-6" | 14'-0"        | 1.16            | 115.8        | 1.47            | 143.7        |
| 60"       | 3'-4"          | 9'-0"          | 20'-6" | 15'-6"        | 1.47            | 149.7        | 1.84            | 180.3        |
| 72"       | 4'-5"          | 10'-2"         | 25'-6" | 18'-6"        | 2.31            | 232.6        | 2.73            | 271.0        |

NOTE: QUANTITIES SHOWN ARE FOR ONE (1) CURTAIN WALL.



R.C. CURTAIN WALL DETAILS

NOTE: THE PORTION OF THE R.C. CURTAIN WALL BENEATH THE FLARED END SECTION (LOWER 1'-0") SHALL BE PLACED MONOLITHICALLY. THE FLARED END SECTION SHALL THEN BE SET IN PLACE & THE REMAINING PORTIONS OF THE R.C. CURTAIN WALL PLACED.



NOTE: THE PRECAST CURTAIN WALL WILL BE SET AND BACKFILLED WITH COMPACTED MATERIAL. THE FLARED END SECTION SHALL THEN BE SET IN PLACE AND THE 1" RECESS FILLED WITH GROUT. WHERE "L" EXCEEDS 11' THE CURTAIN WALL MAY BE CAST IN TWO (2) OR MORE SECTIONS. THE METHOD OF JOINING THE SECTIONS FOR INSTALLATION SHALL BE APPROVED BY THE ENGINEER.

REINFORCING STEEL SCHEDULE

| PIPE DIA. | SINGLE R.C. PIPE CULVERT |     |           |     |           |     |      |     | DOUBLE R.C. PIPE CULVERT |     |           |     |      |     |           |     |    |    |
|-----------|--------------------------|-----|-----------|-----|-----------|-----|------|-----|--------------------------|-----|-----------|-----|------|-----|-----------|-----|----|----|
|           | H401                     |     | H402      |     | V401      |     | V402 |     | H401                     |     | H402      |     | V401 |     | V402      |     |    |    |
|           | L                        | NO. | L         | NO. | L         | NO. | L    | NO. | L                        | NO. | L         | NO. | L    | NO. | L         | NO. |    |    |
| 18"       | 7'-8"                    | 2   | 1'-11/2"  | 4   | 1'-7 1/2" | 8   | 8"   | 8   | 12'-2"                   | 2   | 1'-11/2"  | 4   | 8"   | 2   | 1'-7 1/2" | 10  | 8" | 14 |
| 24"       | 9'-2"                    | 2   | 2'-2"     | 4   | 1'-8 1/2" | 10  | 8"   | 9   | 14'-8"                   | 2   | 2'-2"     | 4   | 8"   | 2   | 1'-8 1/2" | 12  | 8" | 18 |
| 30"       | 10'-8"                   | 2   | 2'-4 1/2" | 4   | 1'-11/2"  | 10  | 8"   | 12  | 17'-8"                   | 2   | 2'-4 1/2" | 4   | 8"   | 2   | 1'-11/2"  | 14  | 8" | 22 |
| 36"       | 12'-8"                   | 2   | 2'-10"    | 6   | 2'-3"     | 12  | 8"   | 14  | 20'-8"                   | 2   | 2'-10"    | 6   | 8"   | 3   | 2'-3"     | 14  | 8" | 28 |
| 42"       | 15'-2"                   | 2   | 3'-9 1/2" | 8   | 2'-9 1/2" | 16  | 8"   | 15  | 23'-8"                   | 2   | 3'-9 1/2" | 8   | 8"   | 4   | 2'-9 1/2" | 18  | 8" | 30 |
| 48"       | 16'-8"                   | 2   | 4'-3"     | 10  | 3'-1"     | 18  | 8"   | 16  | 25'-8"                   | 2   | 4'-3"     | 10  | 8"   | 5   | 3'-1"     | 20  | 8" | 32 |
| 54"       | 18'-2"                   | 2   | 4'-8 1/2" | 12  | 3'-5 1/2" | 20  | 8"   | 17  | 27'-8"                   | 2   | 4'-9"     | 12  | 8"   | 6   | 3'-5 1/2" | 22  | 8" | 34 |
| 60"       | 20'-2"                   | 2   | 5'-5"     | 14  | 4'-0"     | 24  | 8"   | 18  | 30'-8"                   | 2   | 5'-5"     | 14  | 8"   | 7   | 4'-0"     | 26  | 8" | 36 |
| 72"       | 25'-2"                   | 2   | 7'-4"     | 18  | 5'-1"     | 30  | 8"   | 20  | 36'-8"                   | 2   | 7'-4"     | 18  | 8"   | 9   | 5'-1"     | 33  | 8" | 40 |

ALL REINFORCING STEEL #4 BARS @ 6" O.C.

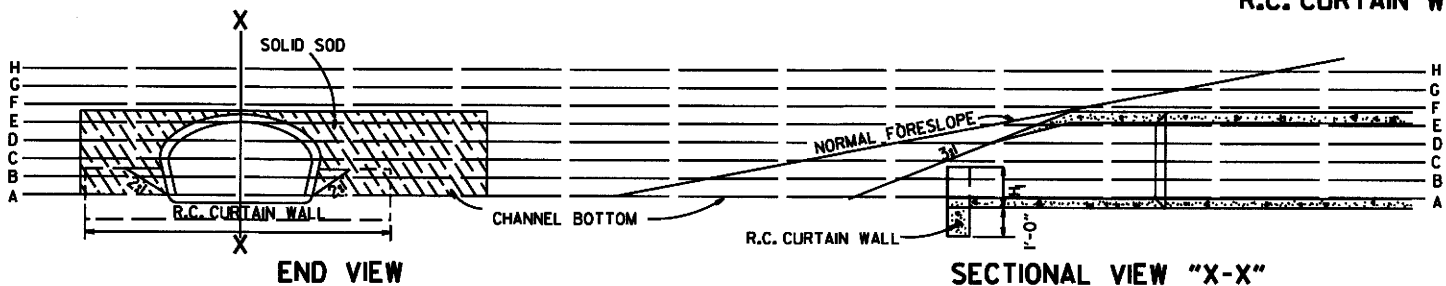
SOLID SODDING

| PIPE DIA. | SINGLE R.C.P.C. |     |     | DOUBLE R.C.P.C. |     |     |
|-----------|-----------------|-----|-----|-----------------|-----|-----|
|           | 3:1             | 4:1 | 6:1 | 3:1             | 4:1 | 6:1 |
| 18"       | 5               | 12  | 12  | 6               | 13  | 13  |
| 24"       | 8               | 17  | 19  | 9               | 18  | 20  |
| 30"       | 13              | 18  | 29  | 14              | 19  | 30  |
| 36"       | 17              | 26  | 41  | 18              | 28  | 43  |
| 42"       | 23              | 35  | 55  | 25              | 37  | 57  |
| 48"       | 29              | 46  | 68  | 31              | 48  | 70  |
| 54"       | 36              | 57  | 85  | 37              | 59  | 87  |
| 60"       | 45              | 62  | 104 | 48              | 65  | 107 |
| 72"       | 64              | 92  | 156 | 67              | 95  | 159 |

NOTE: QUANTITIES SHOWN ABOVE ARE FOR ONE (1) END OF F.E.S.

GENERAL NOTES

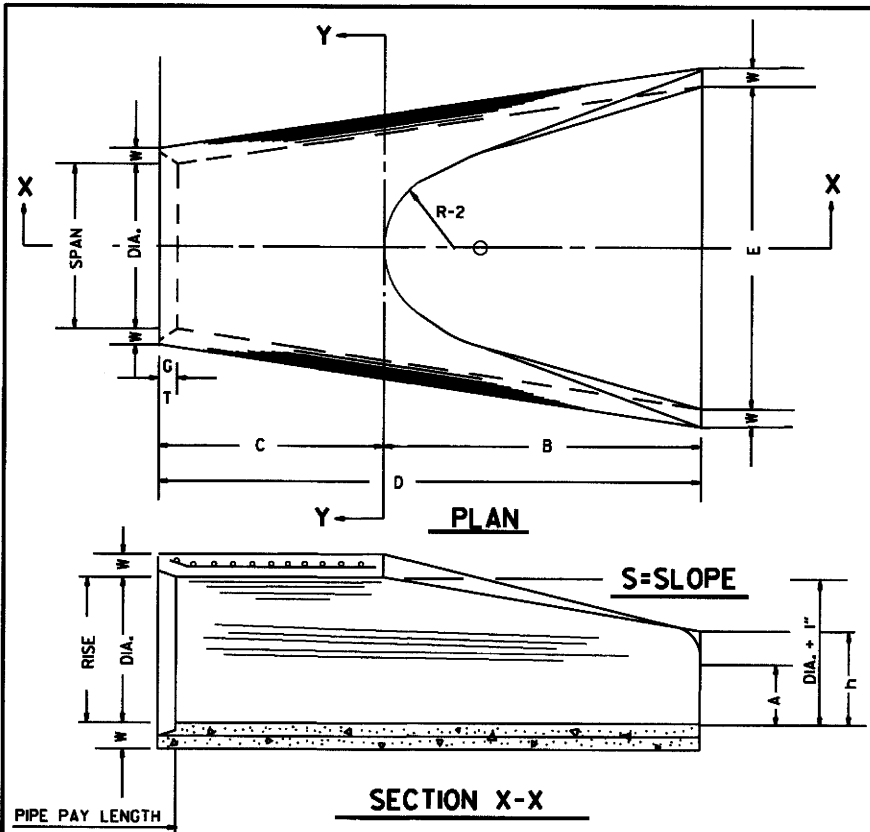
- A CAST-IN-PLACE OR PRECAST CURTAIN WALL MAY BE USED. PAYMENT FOR THE CURTAIN WALL SHALL BE CONSIDERED TO BE INCLUDED IN THE UNIT PRICE BID EACH FOR FLARED END SECTIONS OF THE SEVERAL SIZES, WHICH PRICE SHALL BE FULL COMPENSATION FOR FURNISHING ALL MATERIALS INCLUDING REINFORCING STEEL AND CONCRETE; FOR FORMS, MIXING AND PLACING; FOR EXCAVATION AND BACKFILL, AND FOR ALL LABOR, TOOLS, EQUIPMENT AND INCIDENTALS NECESSARY TO COMPLETE THE WORK.
- ALL EXPOSED EDGES SHALL BE CHAMFERED 3/4".
- CONCRETE FOR CURTAIN WALL SHALL MEET THE REQUIREMENTS FOR CLASS A OR S CONCRETE AS PROVIDED IN SECTION 802 OF THE STANDARD SPECIFICATIONS OR FOR PAVING CONCRETE AS PROVIDED IN SECTION 501 OF THE STANDARD SPECIFICATIONS.
- WELDED WIRE MESH 3 x 3 W/10 x W10 MAY BE USED IN LIEU OF REINFORCING BARS.



END VIEW

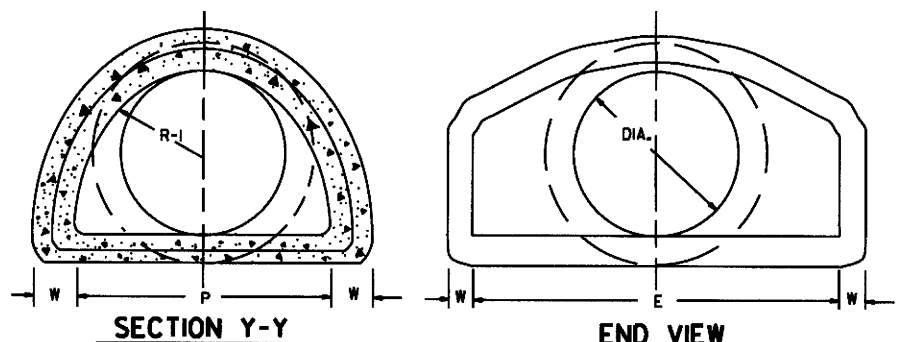
SECTIONAL VIEW "X-X"

|          |  |        |  |                                   |
|----------|--|--------|--|-----------------------------------|
| 10-18-96 | ADDED NOTE TO SOLID SODDING                                |        |  | ARKANSAS STATE HIGHWAY COMMISSION |
| 10-12-95 | CORRECTED SPELLING   |        |  |                                   |
| 11-3-94  | ADDED GENERAL NOTE NO. 4                                   |        |  |                                   |
| 8-15-91  | REVISED CURTAIN WALL QUANT., STEEL SCH. & SOLID SOD QUANT. |        |  |                                   |
| 3-2-81   | ALLOW PRECAST IN 2 OR MORE PIECES CHAMFER EDGES            |        |  |                                   |
| 5-15-80  | ADDED PRECAST WALL & GENERAL NOTES                         |        |  |                                   |
| 10-2-72  | REVISED AND REDRAWN  |        |  |                                   |
| DATE     | REVISION   | FILMED |  | STANDARD DRAWING FES-1            |



### TABLE OF DIMENSIONS

| DIA. | WALL   | A      | B         | C          | D         | E     | S   | DIA. + 1" | P       | R-1     | R-2 | G-T    | WT.   | h          |
|------|--------|--------|-----------|------------|-----------|-------|-----|-----------|---------|---------|-----|--------|-------|------------|
| 18"  | 2 1/2" | 9"     | 2'-3"     | 3'-10"     | 6'-1"     | 3'-0" | 3:1 | 19"       | 29"     | 15 1/2" | 12" | 2"     | 1000  | 1'-0 1/2"  |
| 24"  | 3"     | 9 1/2" | 3'-7 1/2" | 2'-6"      | 6'-1 1/2" | 4'-0" | 3:1 | 25"       | 33 3/4" | 16 3/4" | 14" | 2 1/2" | 1600  | 1'-1 1/2"  |
| 30"  | 3 1/2" | 1'-0"  | 4'-6"     | 1'-7 1/4"  | 6'-1 3/4" | 5'-0" | 3:1 | 31"       | 37"     | 18 1/2" | 15" | 3 1/4" | 1940  | 1'-4 1/4"  |
| 36"  | 4"     | 1'-3"  | 5'-3"     | 2'-10 1/4" | 8'-1 1/4" | 6'-0" | 3:1 | 37"       | 47 1/4" | 24 1/4" | 20" | 3 1/2" | 4100  | 1'-8"      |
| 42"  | 4 1/2" | 1'-9"  | 5'-3"     | 2'-11"     | 8'-2"     | 6'-6" | 3:1 | 43"       | 53 1/4" | 27 1/2" | 22" | 3 3/4" | 5380  | 2'-2 1/2"  |
| 48"  | 5"     | 2'-0"  | 6'-0"     | 2'-2"      | 8'-2"     | 7'-0" | 3:1 | 49"       | 56 1/2" | 28 1/2" | 22" | 3 1/2" | 6550  | 2'-6"      |
| 54"  | 5 1/2" | 2'-4"  | 6'-6"     | 1'-10"     | 8'-4"     | 7'-6" | 3:1 | 55"       | 65 1/2" | 33 1/4" | 24" | 4"     | 8750  | 2'-10 1/2" |
| 60"  | 6"     | 2'-10" | 6'-6"     | 1'-10"     | 8'-4"     | 8'-0" | 3:1 | 61"       | 72 1/2" | 36 1/4" | 24" | 4"     | 9270  | 3'-5"      |
| 72"  | 7"     | 3'-10" | 6'-6"     | 1'-10"     | 8'-4"     | 9'-0" | 3:1 | 73"       | 77 3/4" | 38 3/4" | 24" | 5"     | 13250 | 4'-6"      |

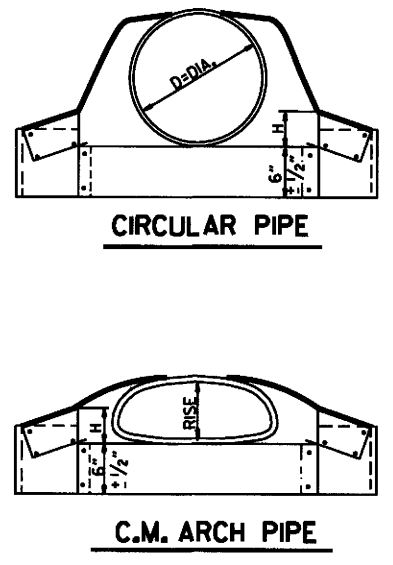
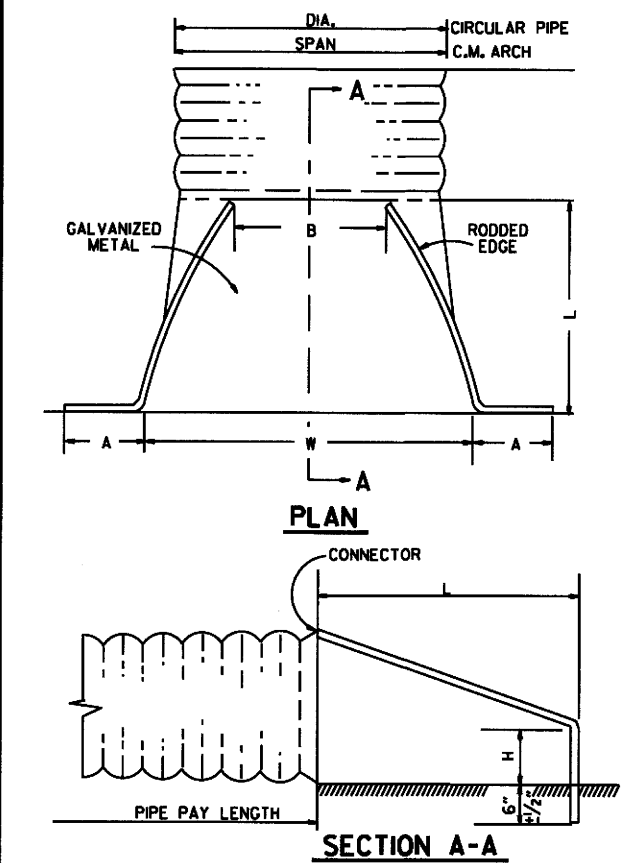
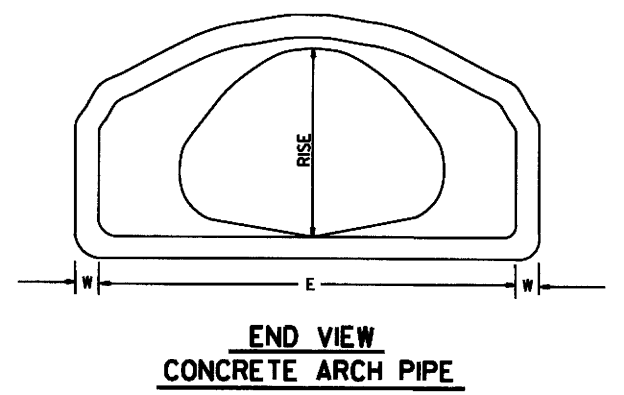


NOTE: TONGUE END ON UPSTREAM SECTION  
GROOVE END ON DOWNSTREAM SECTION

### ARCH PIPE

| EQUIV. DIA. | SPAN         |             | RISE         |             | W      | A       | B     | C          | D         | E      | P       | R2  | G-T    | S       |
|-------------|--------------|-------------|--------------|-------------|--------|---------|-------|------------|-----------|--------|---------|-----|--------|---------|
|             | AASHTO M 206 | AHD NOMINAL | AASHTO M 206 | AHD NOMINAL |        |         |       |            |           |        |         |     |        |         |
| INCHES      |              |             |              |             |        |         |       |            |           |        |         |     |        |         |
| 15          | 18           | 18          | 11           | 11          | 2"     | 4"      | 2'-0" | 4'-0"      | 6'-0"     | 3'-0"  | 29"     | 12" | 1 1/2" | 2 1/2:1 |
| 18          | 22           | 22          | 13 1/2       | 14          | 2 1/2" | 5"      | 2'-0" | 4'-1"      | 6'-1"     | 3'-6"  | 32 1/8" | 13" | 2 1/2" | 2 1/2:1 |
| 21          | 26           | 26          | 15 1/2       | 16          | 2 3/4" | 7"      | 2'-3" | 3'-10"     | 6'-1"     | 4'-0"  | 34 1/4" | 14" | 2 1/2" | 2 1/2:1 |
| 24          | 28 1/2       | 29          | 18           | 18          | 3"     | 9"      | 2'-3" | 3'-10"     | 6'-1"     | 5'-0"  | 36 3/4" | 15" | 2 1/2" | 2 1/2:1 |
| 30          | 36 1/4       | 36          | 22 1/2       | 23          | 3 1/2" | 10"     | 3'-1" | 3'-0 1/2"  | 6'-1 1/2" | 6'-0"  | 47 1/8" | 20" | 3"     | 2 1/2:1 |
| 36          | 43 3/4       | 44          | 26 3/4       | 27          | 4"     | 10 1/2" | 4'-0" | 2'-1 1/2"  | 6'-1 1/2" | 6'-6"  | 54 1/8" | 22" | 3 1/2" | 2 1/2:1 |
| 42          | 51 1/8       | 51          | 31 3/8       | 31          | 4 1/2" | 11 1/2" | 4'-7" | 1'-10 1/4" | 6'-5 1/4" | 7'-2"  | 59 3/8" | 23" | 3 3/4" | 2 1/2:1 |
| 48          | 58 1/2       | 59          | 36           | 36          | 5"     | 1'-3"   | 5'-3" | 2'-10 3/4" | 8'-1 1/4" | 7'-10" | 70 3/8" | 24" | 4 1/4" | 2 1/2:1 |
| 54          | 65           | 65          | 40           | 40          | 5 1/2" | 1'-7"   | 5'-3" | 2'-11"     | 8'-2"     | 8'-6"  | 72 1/8" | 24" | 4 3/4" | 2 1/2:1 |
| 60          | 73           | 73          | 45           | 45          | 6"     | 1'-10"  | 5'-6" | 2'-8"      | 8'-2"     | 9'-0"  | 77 3/8" | 24" | 5"     | 2 1/2:1 |

\* THE MEASURED SPAN AND RISE SHALL NOT VARY MORE THAN ± 2 PER CENT FROM THE VALUES SPECIFIED BY AASHTO M 206.

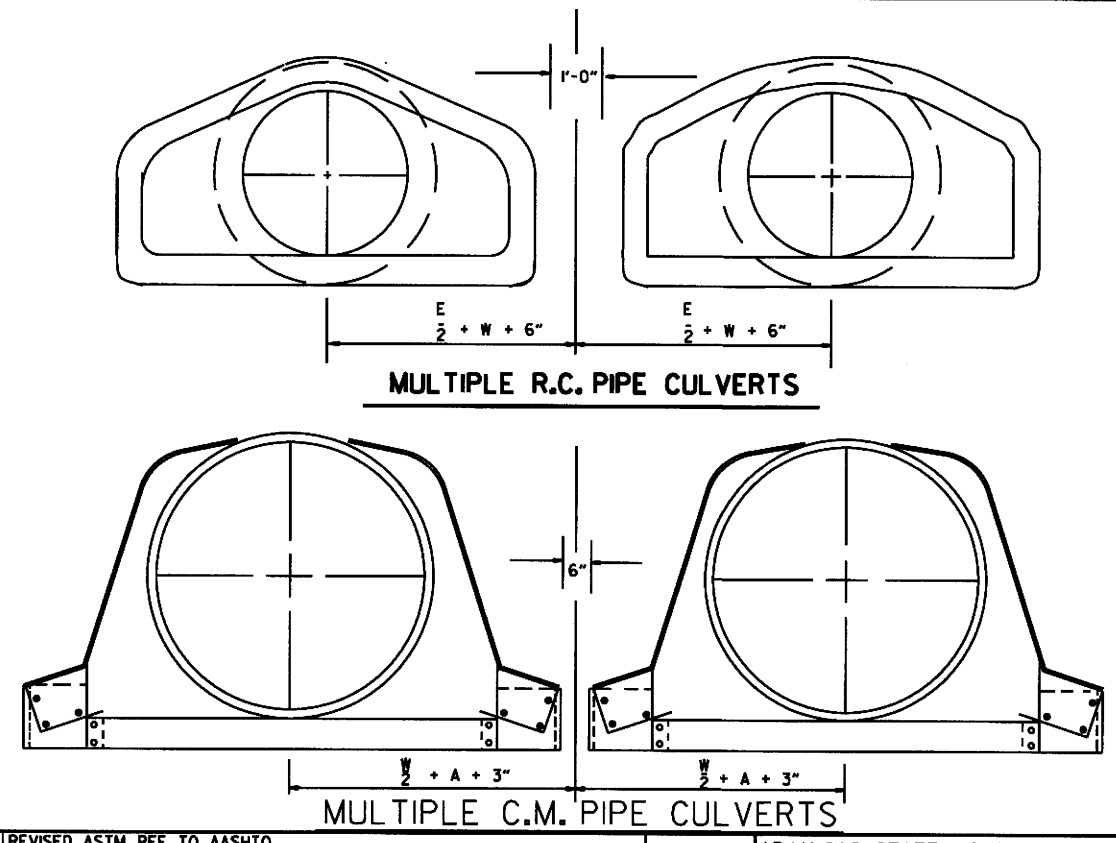


### CIRCULAR PIPE

| D. DIA. | GAUGE | A  | B. MAX. | H  | L  | W   | S       |
|---------|-------|----|---------|----|----|-----|---------|
| 12      | 16    | 6  | 6       | 6  | 21 | 24  | 2 1/2:1 |
| 15      | 16    | 7  | 8       | 6  | 25 | 30  | 2 1/2:1 |
| 18      | 16    | 8  | 10      | 6  | 31 | 36  | 2 1/2:1 |
| 21      | 16    | 9  | 12      | 6  | 36 | 42  | 2 1/2:1 |
| 24      | 16    | 10 | 13      | 6  | 41 | 48  | 2 1/2:1 |
| 30      | 14    | 12 | 16      | 8  | 51 | 60  | 2 1/2:1 |
| 36      | 14    | 14 | 19      | 9  | 60 | 72  | 2 1/2:1 |
| 42      | 12    | 16 | 22      | 11 | 69 | 84  | 2 1/2:1 |
| 48      | 12    | 18 | 27      | 12 | 78 | 90  | 2 1/2:1 |
| 54      | 12    | 18 | 30      | 12 | 84 | 102 | 2 1/2:1 |
| 60      | 12    | 18 | 33      | 12 | 87 | 114 | 1 1/2:1 |
| 66      | 12    | 18 | 36      | 12 | 87 | 120 | 1 1/2:1 |
| 72      | 12    | 18 | 39      | 12 | 87 | 126 | 1 1/3:1 |

### C.M. ARCH PIPE

| EQUIV. DIA. | SPAN | RISE | A  | B. MAX. | H  | L  | W   | S       | GAUGE |
|-------------|------|------|----|---------|----|----|-----|---------|-------|
| 15"         | 17   | 13   | 7  | 9       | 6  | 19 | 30  | 2 1/2:1 | 16    |
| 18"         | 21   | 15   | 7  | 10      | 6  | 23 | 36  | 2 1/2:1 | 16    |
| 21"         | 24   | 18   | 8  | 12      | 6  | 28 | 42  | 2 1/2:1 | 16    |
| 24"         | 28   | 20   | 9  | 14      | 6  | 32 | 48  | 2 1/2:1 | 16    |
| 30"         | 35   | 24   | 10 | 16      | 6  | 39 | 60  | 2 1/2:1 | 14    |
| 36"         | 42   | 29   | 12 | 18      | 8  | 46 | 75  | 2 1/2:1 | 14    |
| 42"         | 49   | 33   | 13 | 21      | 9  | 53 | 85  | 2 1/2:1 | 12    |
| 48"         | 57   | 38   | 18 | 26      | 12 | 63 | 90  | 2 1/2:1 | 12    |
| 54"         | 64   | 43   | 18 | 30      | 12 | 70 | 102 | 2 1/4:1 | 12    |
| 60"         | 71   | 47   | 18 | 33      | 12 | 77 | 114 | 2 1/4:1 | 12    |

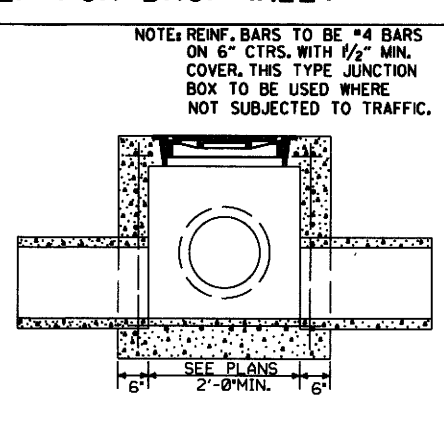
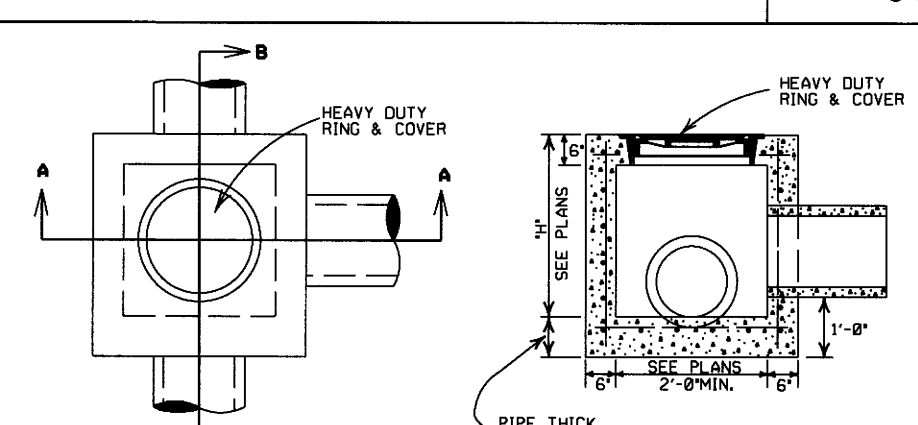
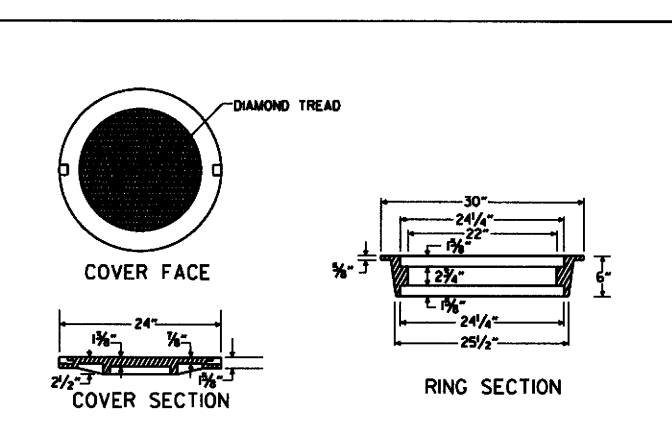
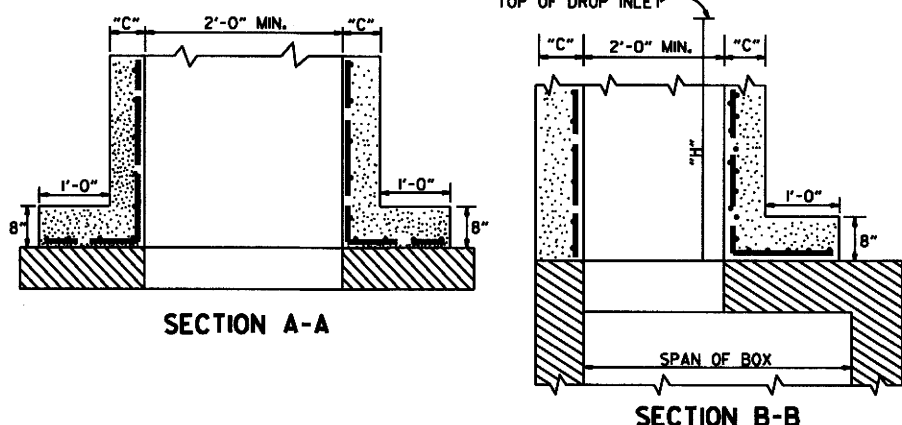
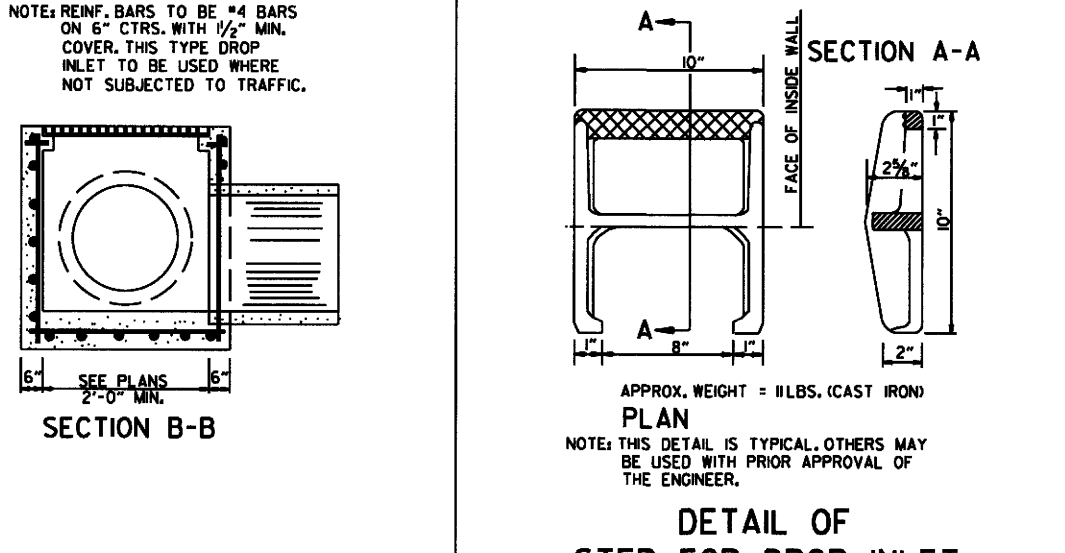
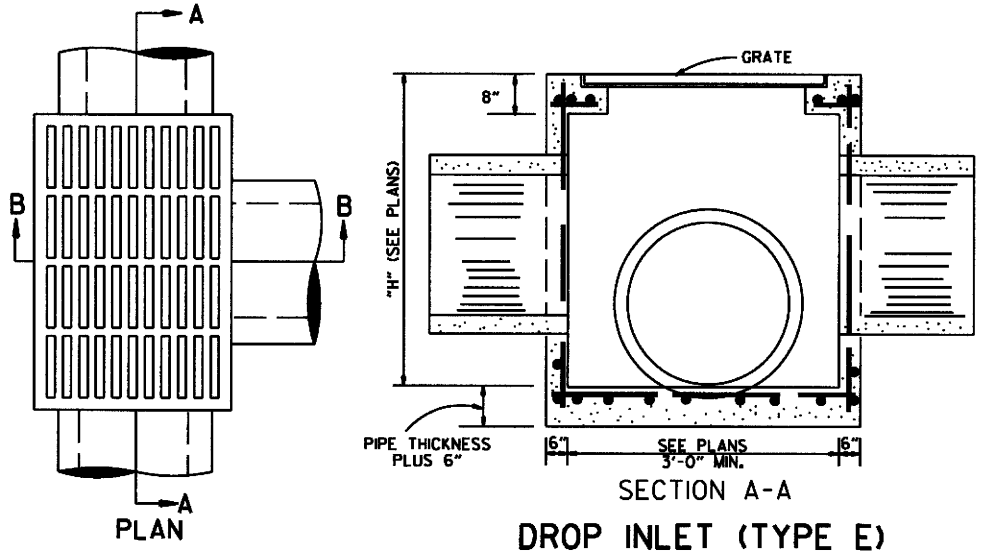
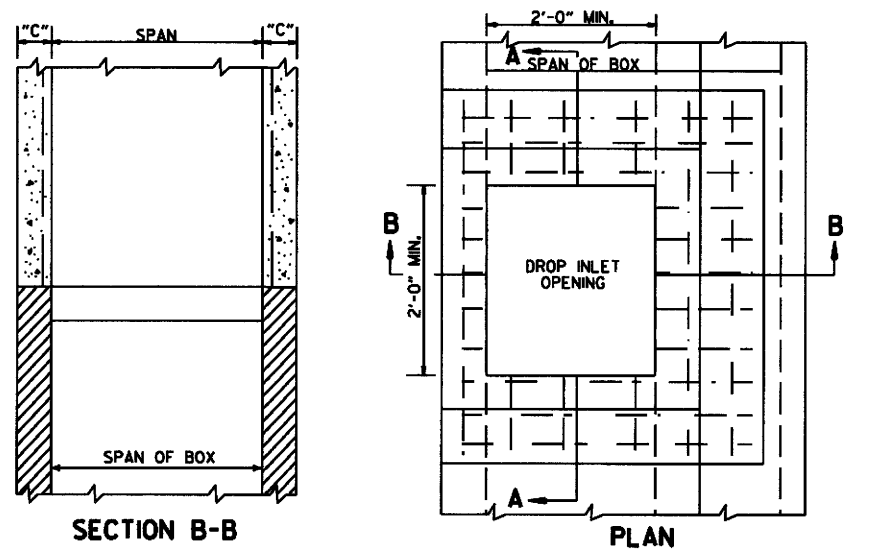


NOTE: ALTERNATE CONNECTIONS TO THE PIPE CULVERTS, IN ACCORDANCE WITH MANUFACTURER'S STANDARD PRACTICES, MAY BE MADE SUBJECT TO THE APPROVAL OF THE ENGINEER.

### END SECTIONS FOR CORRUGATED METAL PIPE CULVERTS

|          |   |             |                                   |
|----------|---|-------------|-----------------------------------|
| 10-18-96 | REVISED ASTM REF. TO AASHTO                     |             | ARKANSAS STATE HIGHWAY COMMISSION |
| 5-15-80  | REVISED DISTANCE BETWEEN MULTIPLE R.C.P. F.E.S. | 664-5-15-80 |                                   |
| 7-14-78  | C.M. ARCH SIZES TO CONFORM WITH AASHTO SIZES    | 752-7-14-78 |                                   |
| 8-22-75  | ADDED MULTIPLE PIPE CULVERTS                    | 517-8-22-75 |                                   |
| 12-5-74  | REMOVED NOTE RE REINF. FOR R.C. F.E.S.          | 500-12-5-74 |                                   |
| 5-24-73  | CMP END SECTION SHOW PIPE PAY LENGTH            | 627-5-24-73 |                                   |
| 10-2-72  | REVISED AND REDRAWN                             | 760-10-2-72 |                                   |
| DATE     | REVISION  | FILE NO.    | STANDARD DRAWING FES-2            |

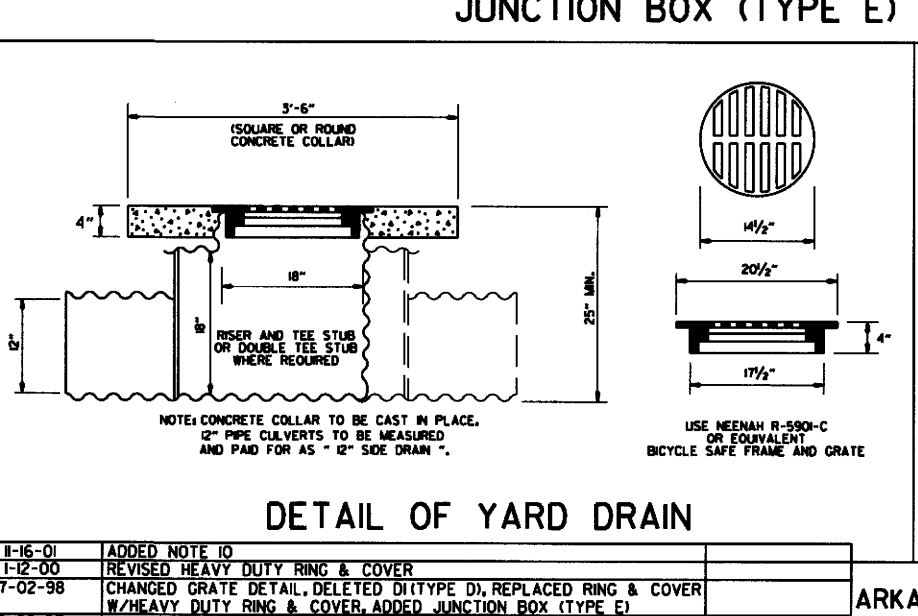
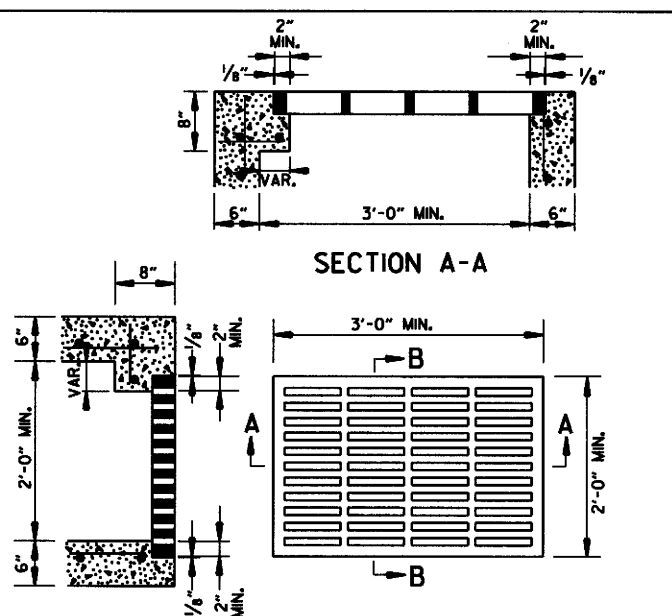
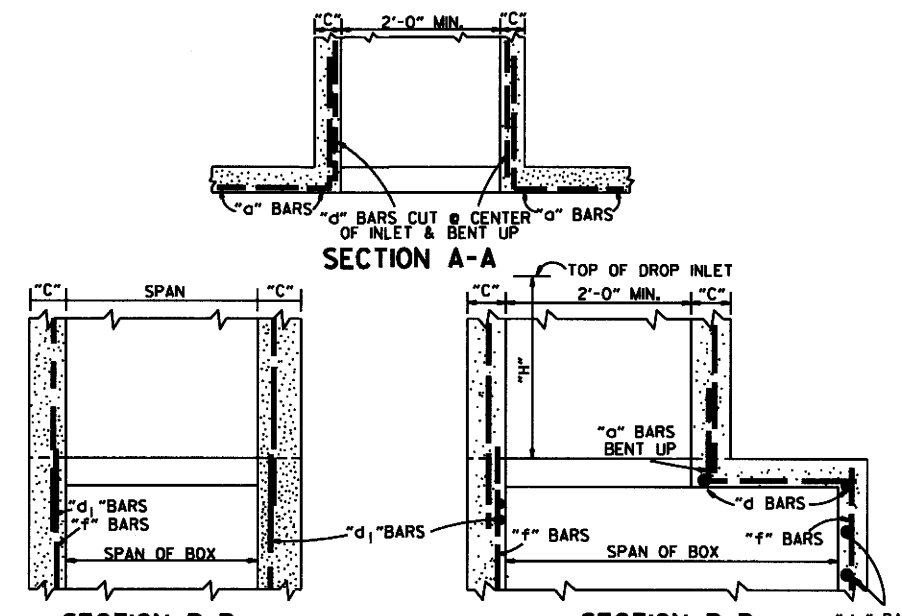




METHOD OF CONSTRUCTING DROP INLET ON EXISTING R.C. BOX CULVERT

HEAVY DUTY RING & COVER

JUNCTION BOX (TYPE E)



- GENERAL NOTES:
1. ALL EXPOSED CORNERS SHALL BE 3/4" CHAMFERED.
  2. STEPS SHALL BE INSTALLED ON 16" CENTERS ON ALL INLETS 4'-0" HIGH OR OVER, OR AS APPROVED BY THE ENGINEER.
  3. EXPANSION JOINT MATERIAL SHALL BE 3/4" PREFORMED FIBER.
  4. GRATE OR GRATE AND FRAME SHALL BE CONSTRUCTED OF CAST IRON AND SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS AASHTO M 105 CLASS 35B. GRATE MAY BE USED WITHOUT FRAME.
  5. GRATE AND FRAME SHALL NOT BE PAINTED.
  6. GRATE SHALL BE BICYCLE SAFE.
  7. HEAVY DUTY RING SHALL ALWAYS BE INSTALLED WITH FLANGE ON TOP.
  8. HEAVY DUTY RING AND COVER SHALL BE CONSTRUCTED OF CAST IRON AND SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS AASHTO M105 CLASS 35B & AASHTO M306.
  9. HEAVY DUTY RING AND COVER SHALL NOT BE PAINTED.
  10. DIMENSIONS SHOWN FOR RING AND COVER ARE TYPICAL. THE CONTRACTOR MAY SUBSTITUTE SIMILAR CASTINGS WITH THE APPROVAL OF THE ENGINEER. REQUESTING APPROVAL FOR CASTING DESIGNS MAY BE MADE BY REFERRING TO PREVIOUSLY APPROVED DRAWINGS.

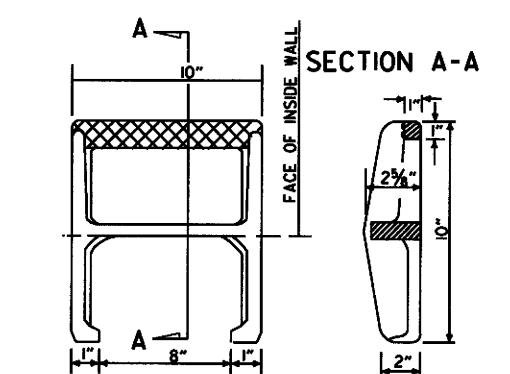
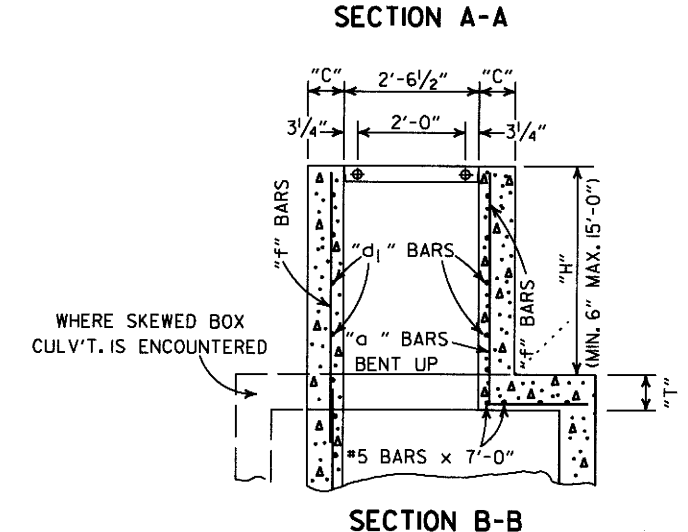
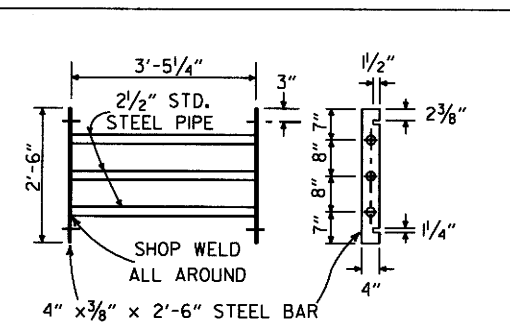
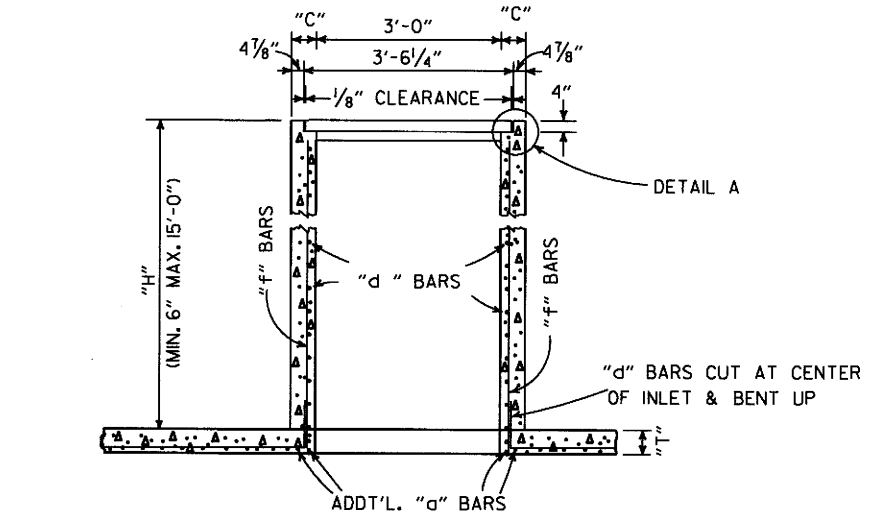
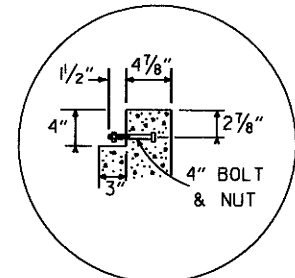
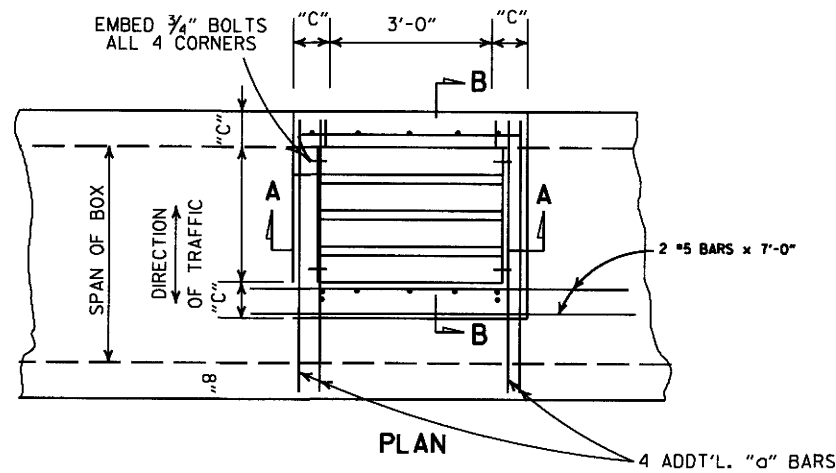
METHOD OF CONSTRUCTING DROP INLET ON NEW R.C. BOX CULVERT

GRATE FOR TYPE E DROP INLET

DETAIL OF YARD DRAIN

ARKANSAS STATE HIGHWAY COMMISSION  
 DETAILS OF DROP INLETS  
 & JUNCTION BOXES  
 STANDARD DRAWING FPC-9

| DATE     | REV. | REVISION   | DATE FILMED |
|----------|------|--|-------------|
| 11-16-01 |      | ADDED NOTE 10  |             |
| 1-12-00  |      | REVISED HEAVY DUTY RING & COVER  |             |
| 7-02-98  |      | CHANGED GRATE DETAIL, DELETED D (TYPE D), REPLACED RING & COVER W/HEAVY DUTY RING & COVER, ADDED JUNCTION BOX (TYPE E) |             |
| 6-26-97  |      | ADDED DIMENSION TO TYPE IV-A   |             |
| 10-18-96 |      | ADDED DETAIL OF YARD DRAIN   |             |
| 8-15-91  |      | DELETE TYPE IV GRATE   |             |
| 7-15-88  |      | REVISED STEP DETAIL  |             |
| 5-20-83  |      | REVISED DETAILS OF GRATES (TYPE IV & IV-A)   |             |
| 2-4-83   |      | ADDED GENERAL NOTE NO. 4   |             |
| 3-2-81   |      | ADDED TYPE IV-A GRATE  |             |
| 5-22-74  |      | DELETED INLET (TYPE F) & GRATE (TYPE III)  |             |
| 10-2-72  |      | REVISED AND REDRAWN  |             |

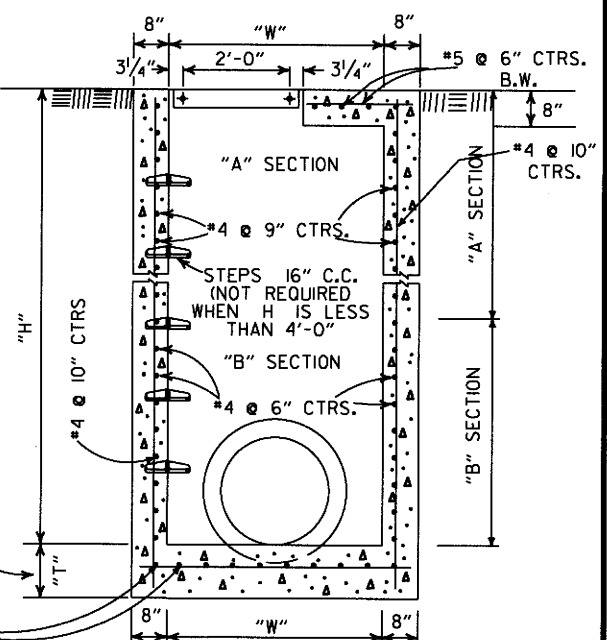
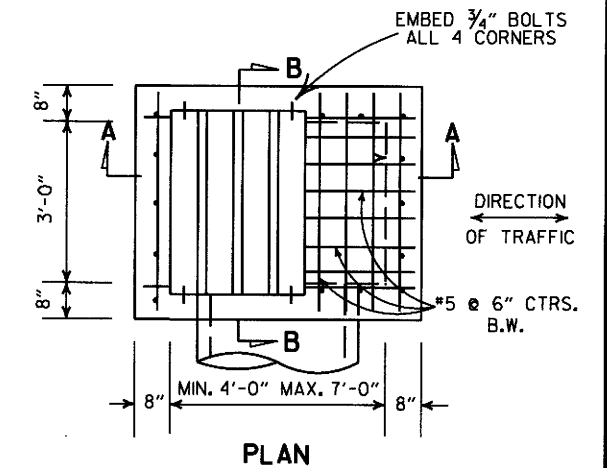
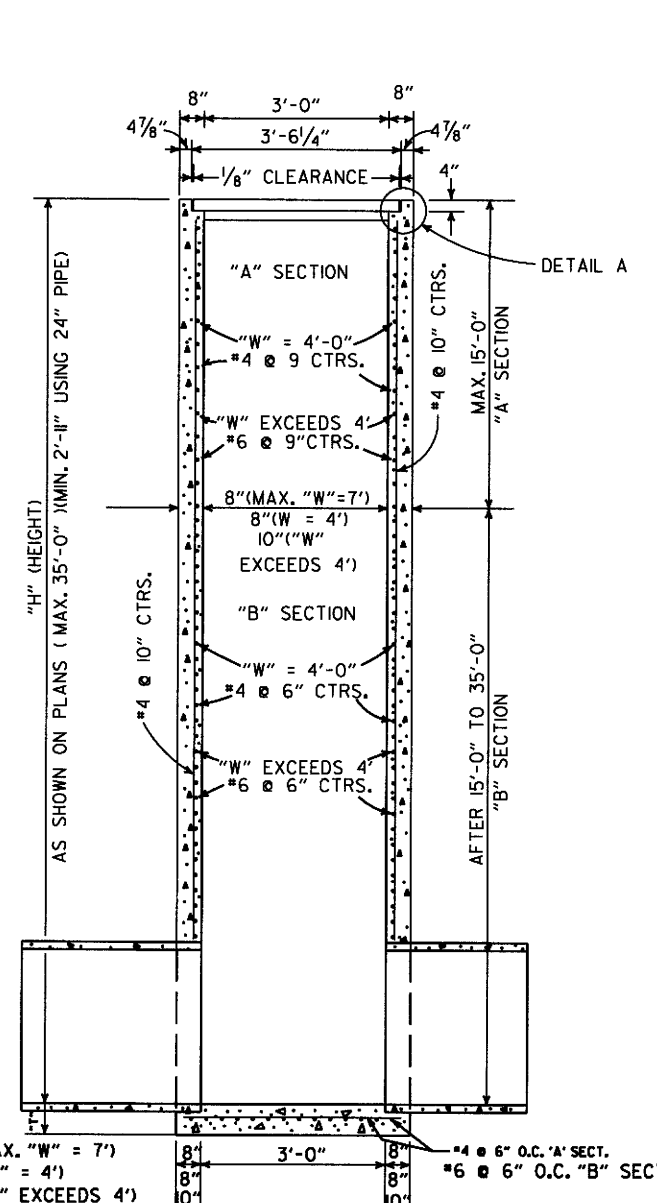


- GENERAL NOTES:
- STEEL PIPE FOR GRATES AND BOLTS SHALL CONFORM TO THE REQUIREMENTS OF SECTION 807. BOLTS SHALL CONFORM TO ONE OF THE FOLLOWING: ASTM A193, GRADE B8 CLASS 1 OR 2, ASTM A307 OR AASHTO M 154.
  - STEEL PIPE FOR GRATES SHALL BE "STANDARD WEIGHT" PIPE CONFORMING TO ASTM A53 NATIONAL STANDARD PIPE.
  - BOLTS, NUTS, WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH AASHTO M 232 OR AASHTO M 298, CLASS 40 OR 50.
  - ALL EXPOSED CORNERS TO HAVE 1/4" CHAMFER.
  - ALL #4 AND #5 REINFORCING BARS TO HAVE 1/2" COVER. LARGER SIZES TO HAVE 2" COVER.
  - THE COMPLETE PIPE GRATE SHALL BE PAINTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TABLE OF "W" DIMENSIONS

| I.D. PIPE | SKEW OF CROSS DRAIN |       |        |
|-----------|---------------------|-------|--------|
|           | STRAIGHT            | 30°   | 45°    |
| 24"       | "W"                 | "W"   | "W"    |
| 30"       | 4'-0"               | 4'-0" | 4'-0"  |
| 36"       | 4'-0"               | 4'-3" | 5'-3"  |
| 42"       | 4'-3"               | 4'-8" | 6'-1"  |
| 48"       | 4'-10"              | 5'-7" | 6'-11" |

NOTE: DIMENSIONS SHOWN ABOVE ARE FOR PIPES INTERSECTING DROP INLET ON ONE SIDE ONLY. FOR SKEWED PIPES INTERSECTING BOTH SIDES OF DROP INLET, "W" WILL NEED TO BE INCREASED OR AXIS OF INTERSECTING PIPES WILL NEED TO BE SHIFTED.



"A" SECT. (MAX. "W" = 7')  
 "B" SECT. ("W" = 4')  
 "C" SECT. ("W" EXCEEDS 4')

SECTION B-B DROP INLET (TYPE RM)

|          |  |             |
|----------|--|-------------|
| 8-22-02  | ADDED & REVISED DIMENSION TO SECTION A-A                               |             |
| 1-12-00  | CORRECTED DIMENSION ON SECTION B-B                                     |             |
| 11-06-97 | ADDED DIMENSION TO SECTION A-A   |             |
| 10-18-96 | REVISED ASTM REF. TO AASHTO AND ADDED NOTE TO TABLE OF "W" DIMENSIONS. |             |
| 10-1-92  | ADDED DIRECTION OF TRAFFIC   | 10-1-92     |
| 8-15-91  | ADDED NOTE ABOUT PAINTING OF GRATE                                     | 8-15-91     |
| 11-30-89 | ALTERED DETAIL A   | 11-30-89    |
| 7-15-88  | REVISED STEP DETAIL, TM & RM D.I. & GRATE DETAIL                       | 7-15-88     |
| 10-2-72  | REVISED AND REDRAWN  | 542-10-2-72 |
| REVISED  |  | DATE FILMED |

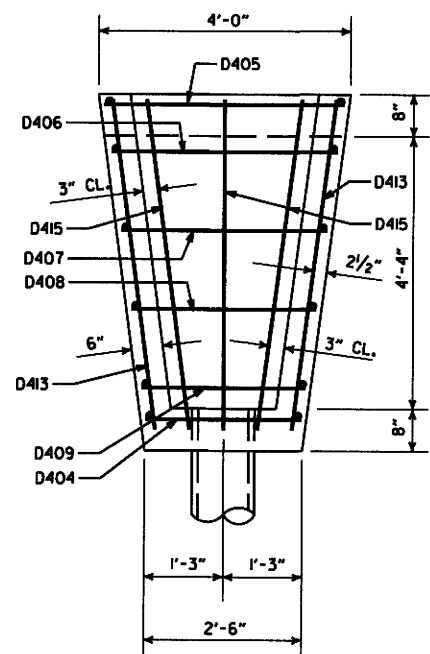
ARKANSAS STATE HIGHWAY COMMISSION  
 DETAILS OF DROP INLETS  
 STANDARD DRAWING FPC-9D

NOTE: ADD'L. REINF. STEEL TO BE INCLUDED IN UNIT PRICE BID PER TYPE "TM" D.I.

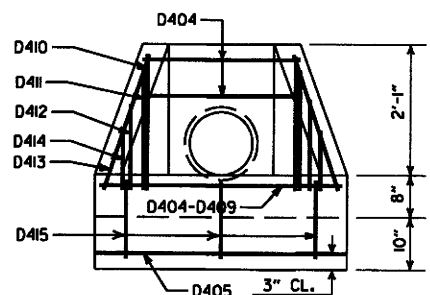
DIMENSIONS & REINF. BARS FOR D.I. TO BE THE SAME AS THOSE SHOWN ON APPLICABLE STD. BARREL DRAWING FOR R.C. BOX CULVERTS.

DROP INLET TYPE "TM" FOR REINFORCED CONC. BOX CULVERTS

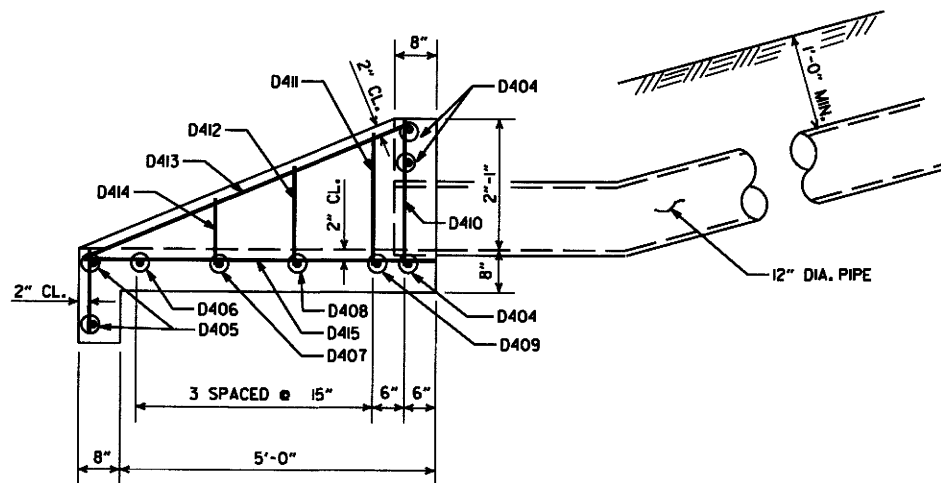
DETAIL OF STEP FOR DROP INLET



PLAN



FRONT ELEVATION



SIDE ELEVATION  
CONCRETE SPILLWAY

DETAILS OF CONCRETE SPILLWAY (TYPE A)

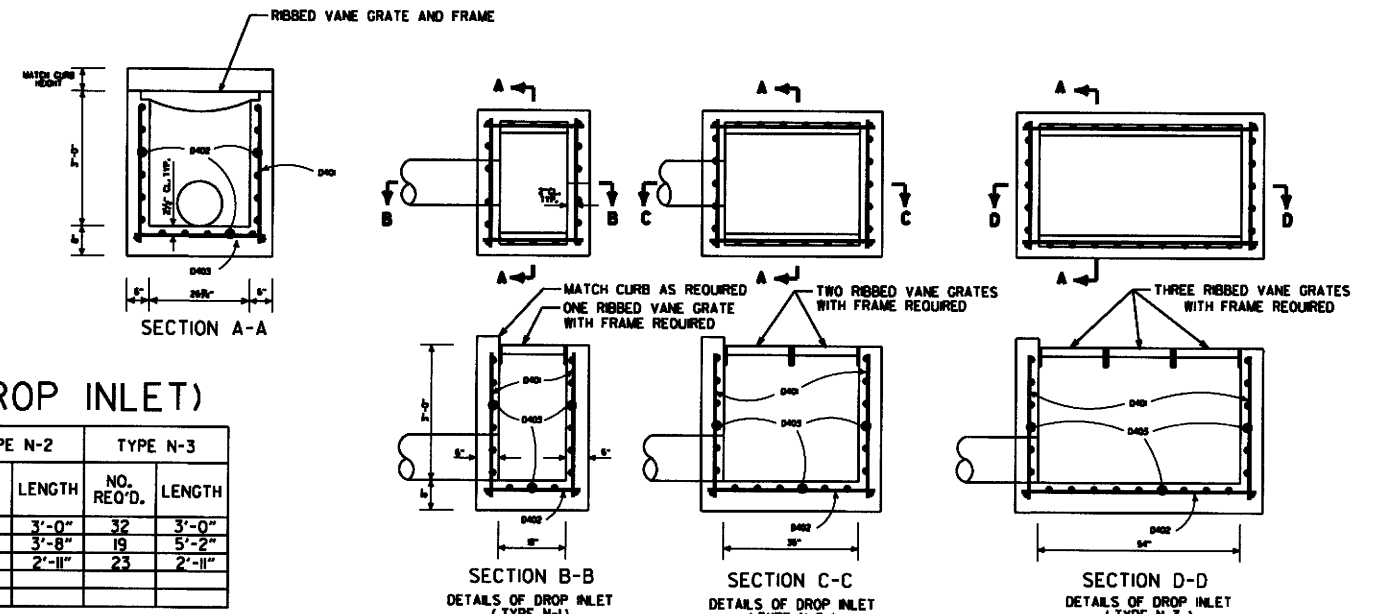
BAR LIST  
(CONCRETE SPILLWAY)

| MARK | NO. REQ'D. | LENGTH | BENDING DIAGRAM |
|------|------------|--------|-----------------|
| D404 | 3          | 2'-2"  |                 |
| D405 | 2          | 3'-8"  |                 |
| D406 | 1          | 3'-5"  |                 |
| D407 | 1          | 3'-1"  |                 |
| D408 | 1          | 2'-9"  |                 |
| D409 | 1          | 2'-5"  |                 |
| D410 | 2          | 2'-5"  |                 |
| D411 | 2          | 2'-2"  |                 |
| D412 | 2          | 1'-9"  |                 |
| D413 | 2          | 5'-6"  |                 |
| D414 | 2          | 1'-2"  |                 |
| D415 | 3          | 6'-5"  |                 |

BAR LIST (DROP INLET)

| MARK | TYPE N-1   |        | TYPE N-2   |        | TYPE N-3   |        |
|------|------------|--------|------------|--------|------------|--------|
|      | NO. REQ'D. | LENGTH | NO. REQ'D. | LENGTH | NO. REQ'D. | LENGTH |
| D401 | 20         | 3'-0"  | 26         | 3'-0"  | 32         | 3'-0"  |
| D402 | 19         | 2'-2"  | 19         | 3'-8"  | 19         | 5'-2"  |
| D403 | 17         | 2'-11" | 20         | 2'-11" | 23         | 2'-11" |

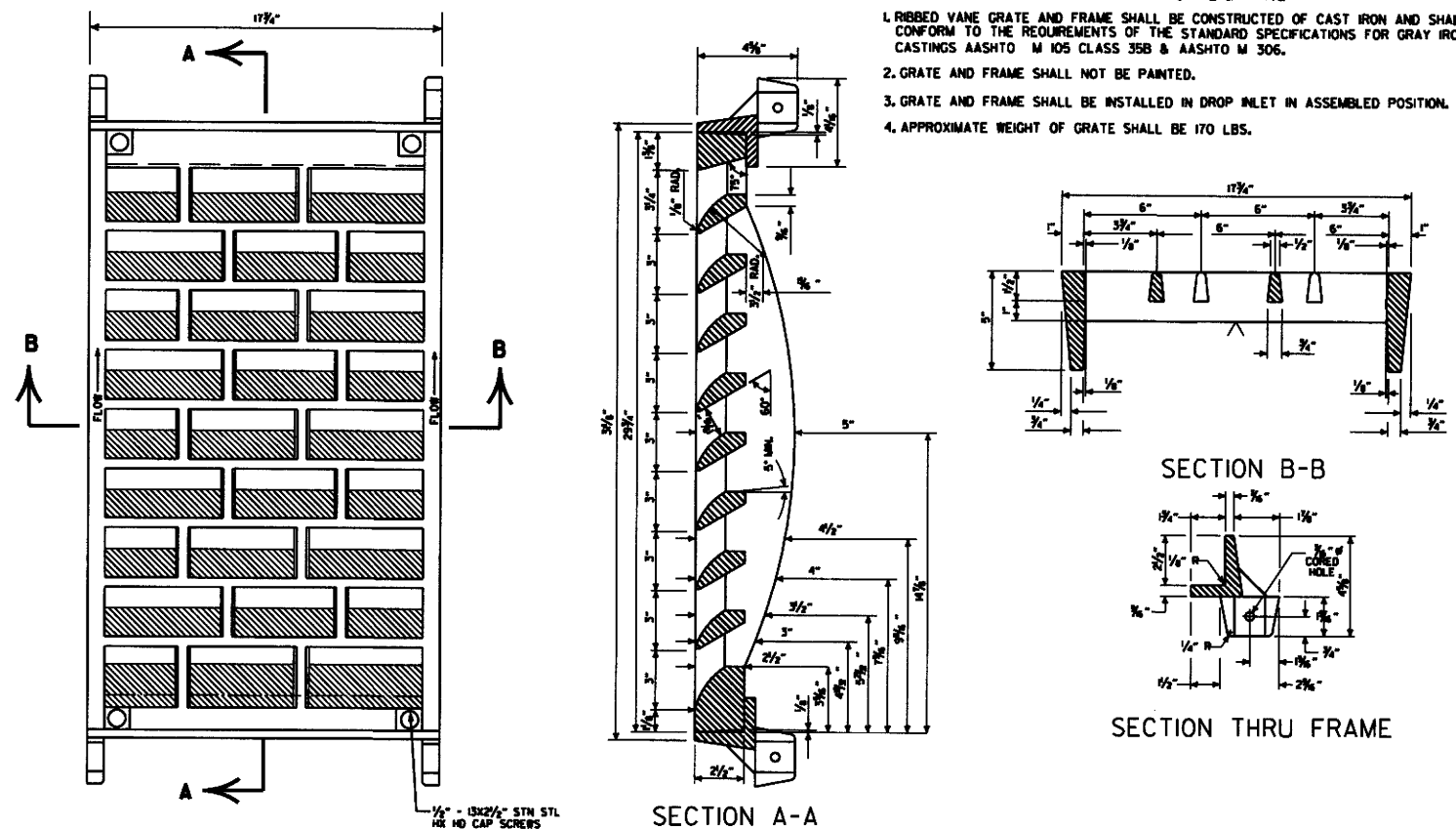
ALL BARS #4 @ 6" SPACING



DETAILS OF DROP INLET

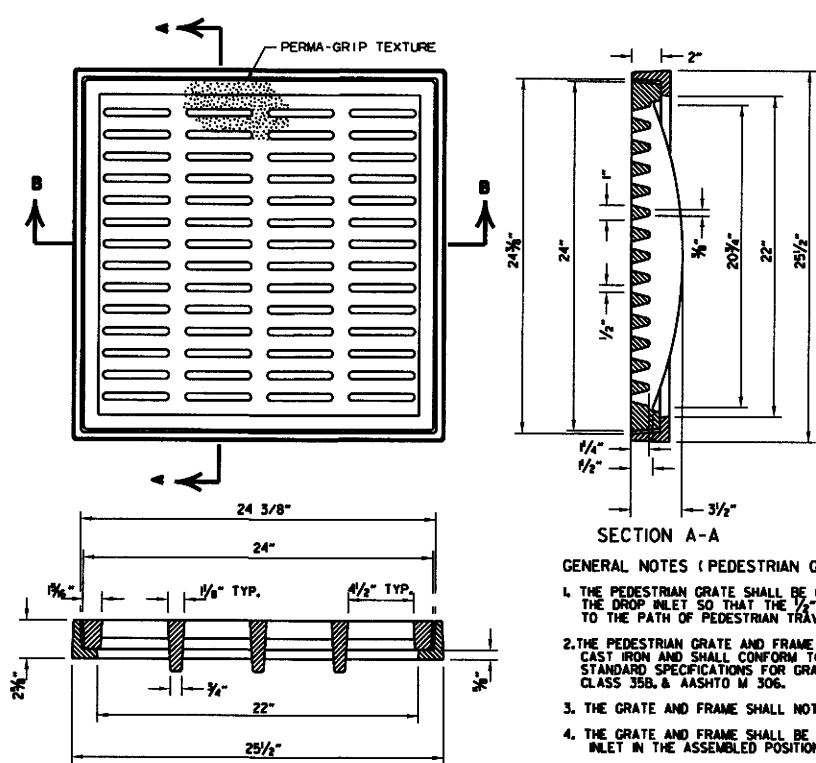
GENERAL NOTES (GRATE & FRAME)

1. RIBBED VANE GRATE AND FRAME SHALL BE CONSTRUCTED OF CAST IRON AND SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS AASHTO M 105 CLASS 35B & AASHTO M 306.
2. GRATE AND FRAME SHALL NOT BE PAINTED.
3. GRATE AND FRAME SHALL BE INSTALLED IN DROP INLET IN ASSEMBLED POSITION.
4. APPROXIMATE WEIGHT OF GRATE SHALL BE 170 LBS.



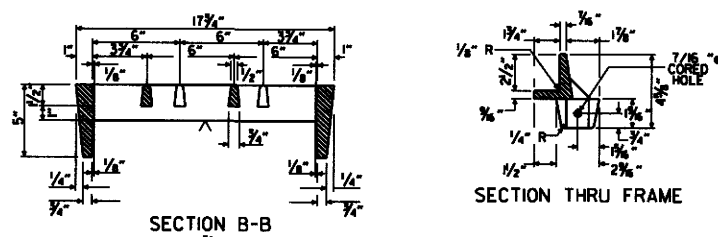
DETAILS OF RIBBED VANE GRATE AND FRAME

| DATE REVISED | DATE FILMED | DESCRIPTION  | ARKANSAS STATE HIGHWAY COMMISSION<br>DETAILS OF DROP INLETS AND<br>SPILLWAY OUTLET<br>STANDARD DRAWING FPC-9N |
|--------------|-------------|--|---|
| 7-02-98      |             | REVISED SECT. A-A DETAIL OF DROP INLET<br>& ADDED AASHTO REF. TO NOTE 1, REVISED GRATE |   |
| 10-18-96     |             | REVISED ASTM REF. TO AASHTO  |   |
| 8-15-91      |             | ISSUED   |   |



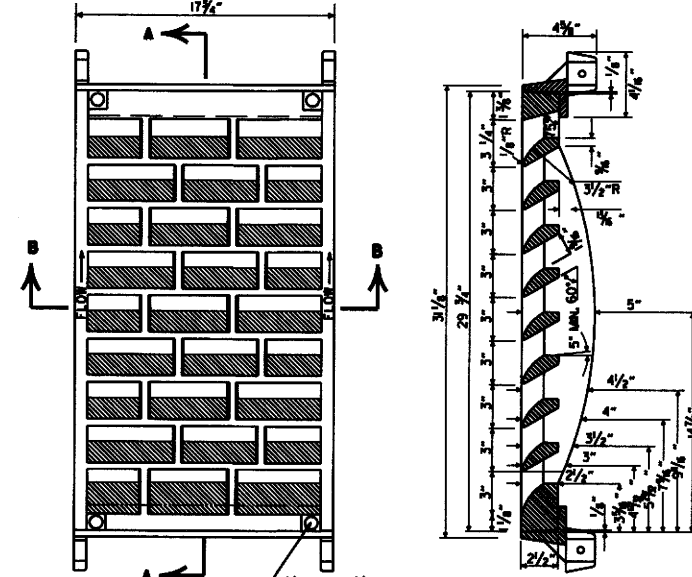
SECTION B-B  
DETAILS OF PEDESTRIAN GRATE AND FRAME

- GENERAL NOTES (PEDESTRIAN GRATE & FRAME)**
1. THE PEDESTRIAN GRATE SHALL BE ORIENTED IN THE TOP OF THE DROP INLET SO THAT THE 1/2" OPENINGS ARE PERPENDICULAR TO THE PATH OF PEDESTRIAN TRAVEL.
  2. THE PEDESTRIAN GRATE AND FRAME SHALL BE CONSTRUCTED OF CAST IRON AND SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS AASHTO M 105, CLASS 35B, & AASHTO M 306.
  3. THE GRATE AND FRAME SHALL NOT BE PAINTED.
  4. THE GRATE AND FRAME SHALL BE INSTALLED IN THE DROP INLET IN THE ASSEMBLED POSITION.
  5. THE APPROXIMATE WEIGHT OF THE GRATE AND FRAME SHALL BE 20 LBS.
  6. THE MINIMUM WATERWAY OPENING SHALL BE 122 SQ. IN.



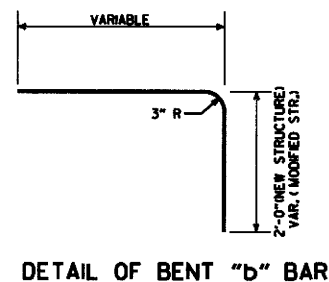
SECTION B-B

SECTION THRU FRAME

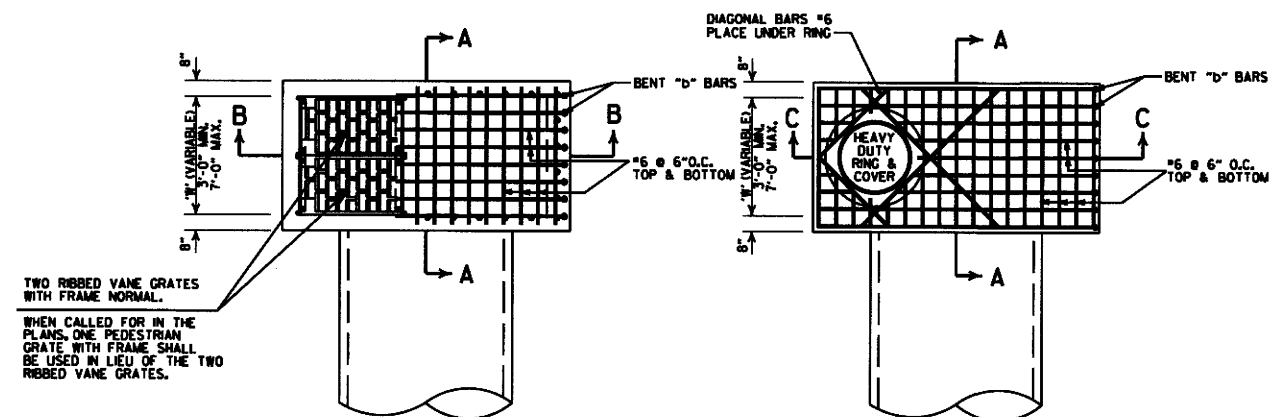


SECTION A-A  
DETAILS OF RIBBED VANE GRATE AND FRAME

- GENERAL NOTES (RIBBED VANE GRATE & FRAME)**
1. RIBBED VANE GRATE AND FRAME SHALL BE CONSTRUCTED OF CAST IRON AND SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS AASHTO M 105, CLASS 35B, & AASHTO M 306.
  2. GRATE AND FRAME SHALL NOT BE PAINTED.
  3. GRATE AND FRAME SHALL BE INSTALLED IN DROP INLET IN ASSEMBLED POSITION.
  4. APPROXIMATE WEIGHT OF GRATE SHALL BE 170 LBS.

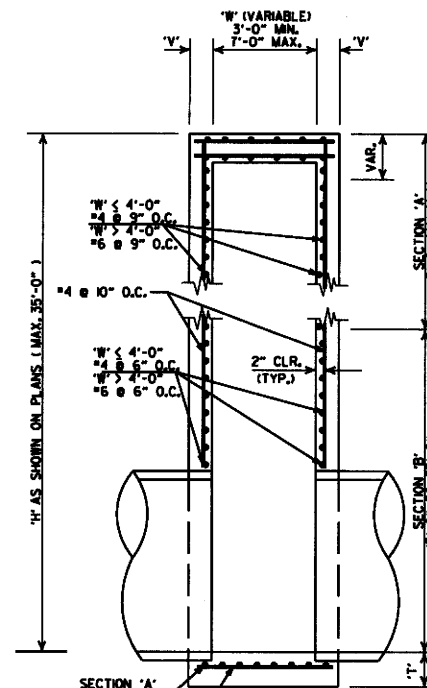


DETAIL OF BENT "b" BAR

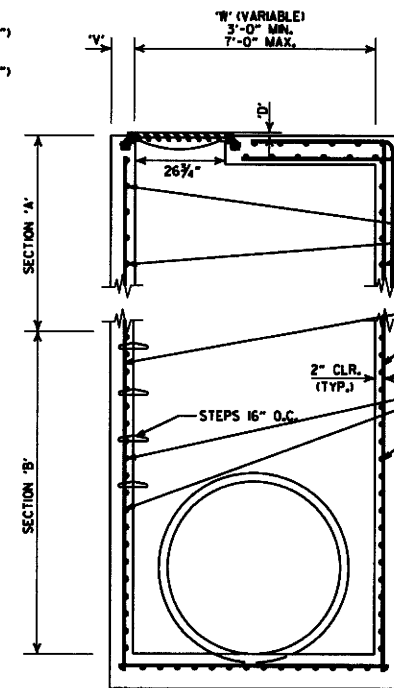


TWO RIBBED VANE GRATES WITH FRAME NORMAL.  
WHEN CALLED FOR IN THE PLANS, ONE PEDESTRIAN GRATE WITH FRAME SHALL BE USED IN LIEU OF THE TWO RIBBED VANE GRATES.

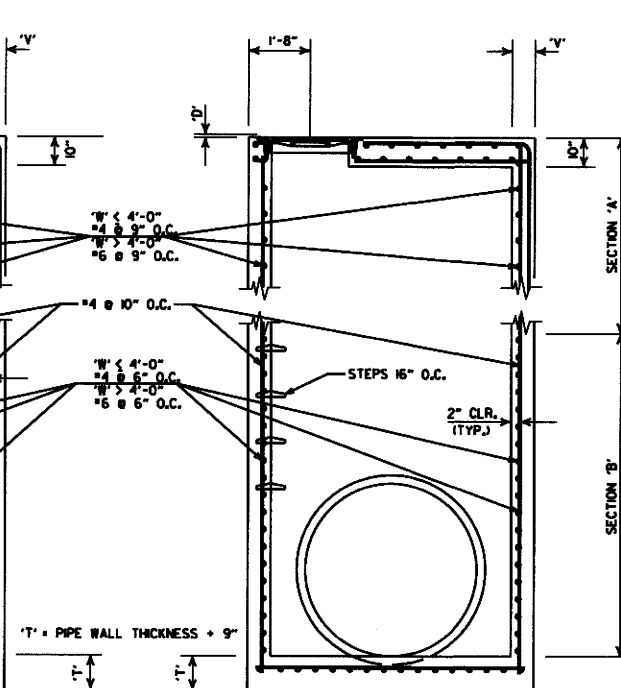
SECTION 'A'  
'V' = 8"  
SECTION 'B' (W=4'-0")  
'V' = 8"  
SECTION 'B' (W=4'-0")  
'V' = 10"



SECTION A-A  
DETAILS OF DROP INLET (TYPE ST)



SECTION B-B

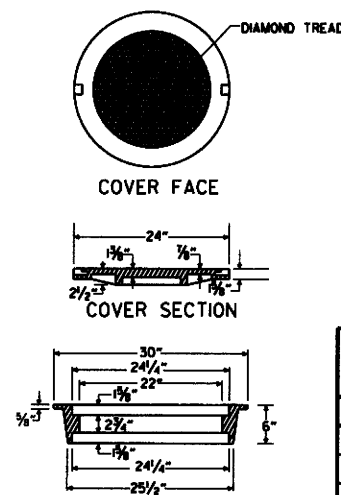


SECTION C-C  
DETAILS OF JUNCTION BOX (TYPE ST)

- GENERAL NOTES (TYPE ST DROP INLET & JUNCTION BOX)**
1. THE 'D' DIMENSION SHALL MATCH THE FINAL LIFT OF ACHU SURFACE COURSE SHOWN IN THE PLANS WHEN ASPHALT PAVING SURROUNDS THE GRATE OR RING COVER, AND SHALL BE 0" AT OTHER INSTALLATIONS.
  2. THE STEPS SHALL BE OMITTED WHERE 'H' IS LESS THAN 4'-0".
  3. ALL EXPOSED CORNERS ARE TO HAVE A 3/4" CHAMFER.

**GENERAL NOTES (HEAVY DUTY RING & COVER)**

1. HEAVY DUTY RING AND COVER SHALL BE CONSTRUCTED OF CAST IRON AND SHALL CONFORM TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS AASHTO M 105, CLASS 35B, & AASHTO M 306.
2. HEAVY DUTY RING AND COVER SHALL NOT BE PAINTED.
3. HEAVY DUTY RING SHALL ALWAYS BE INSTALLED WITH FLANGE ON TOP.
4. DIMENSIONS SHOWN FOR RING AND COVER ARE TYPICAL. THE CONTRACTOR MAY SUBSTITUTE SIMILAR CASTINGS WITH THE APPROVAL OF THE ENGINEER. REQUESTING APPROVAL FOR CASTING DESIGNS MAY BE MADE BY REFERRING TO PREVIOUSLY APPROVED DRAWINGS.

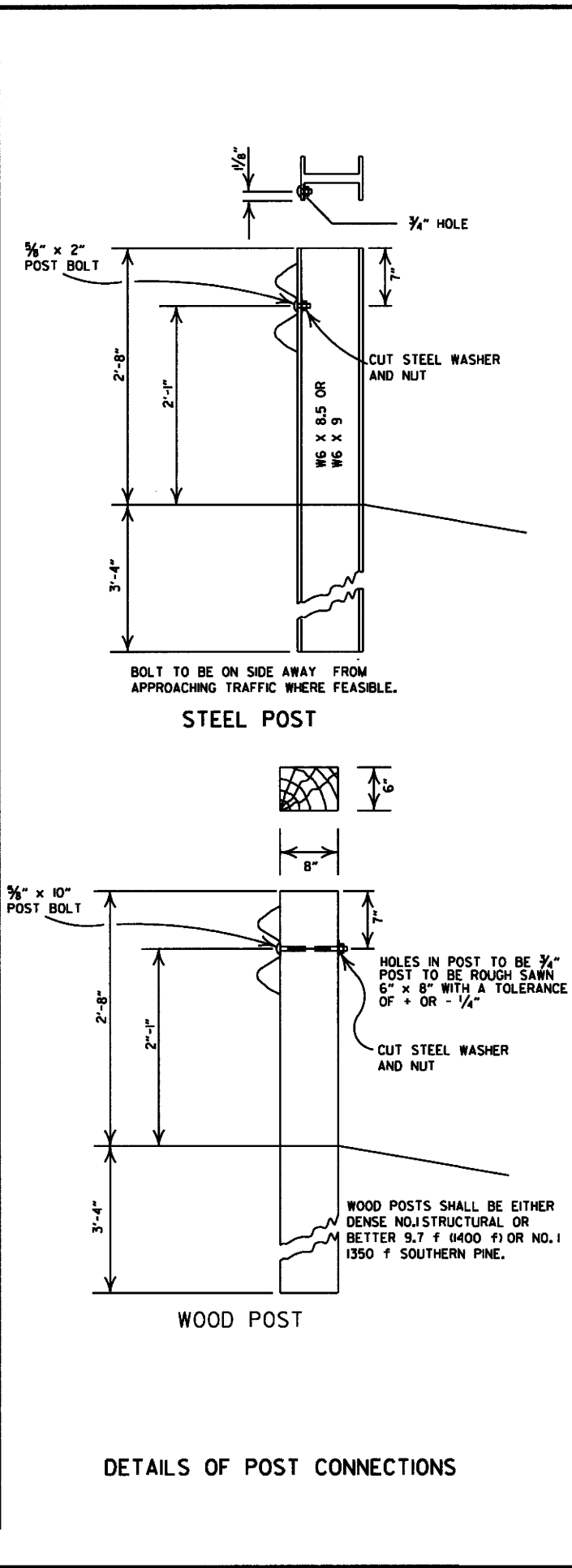
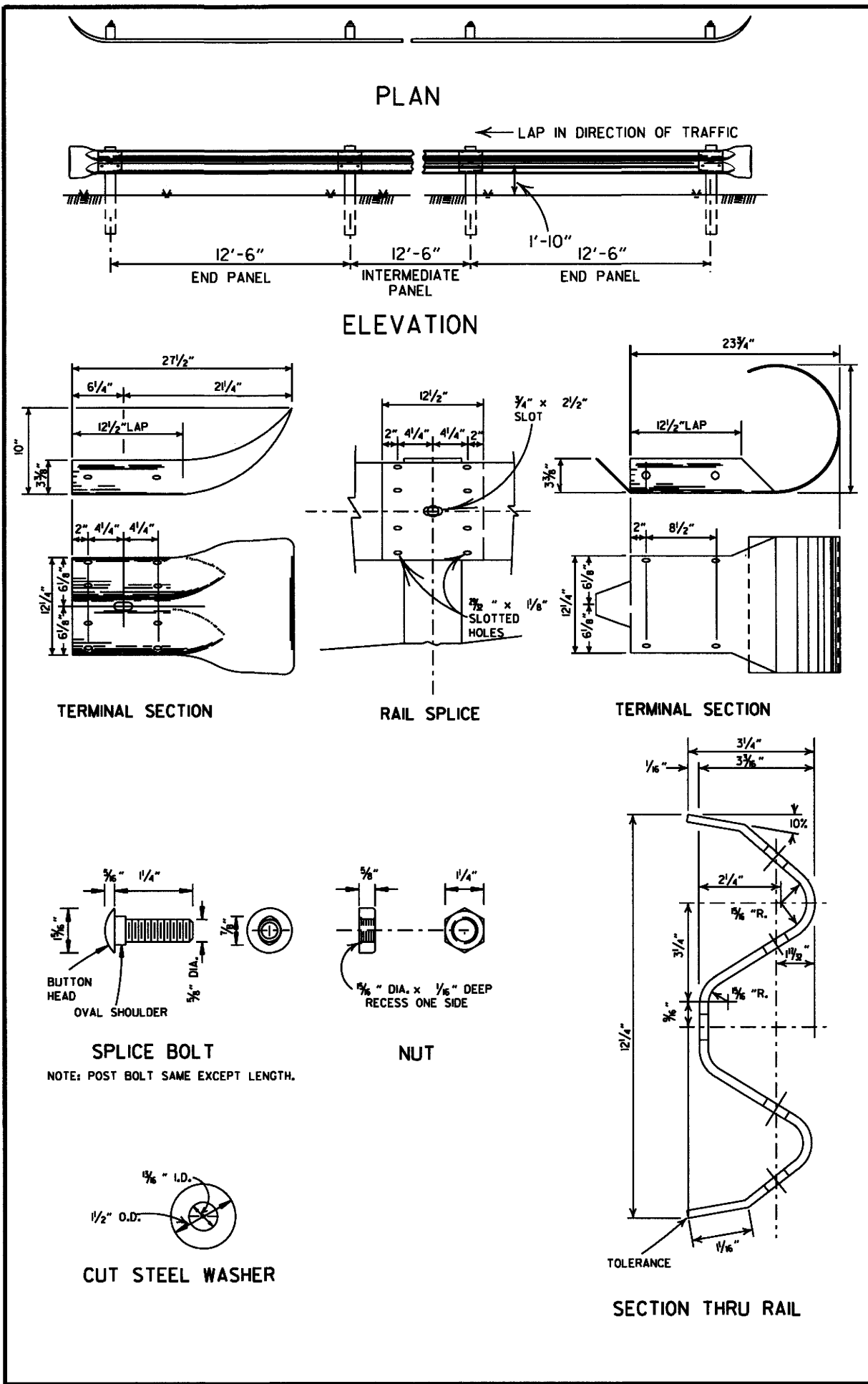


RING SECTION  
HEAVY DUTY RING & COVER

APPROXIMATE TOTAL WEIGHT = 333 LBS.

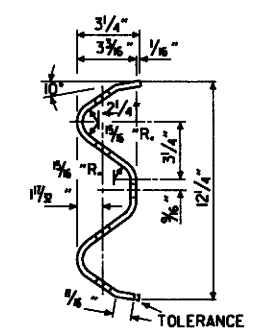
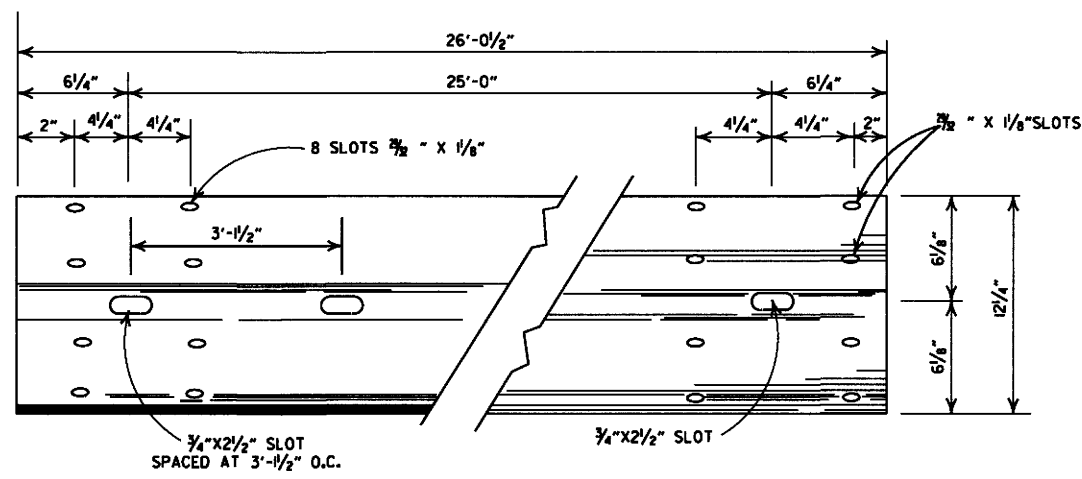
| DATE REVISED | DATE FILMED | DESCRIPTION  |
|--------------|-------------|--|
| 7-26-12      |             | REMOVED NOTE 4, REVISED 'T', REVISED BOTTOM SLAB REBAR FOR SECTION 'A', SHOWED REBAR CLEARANCE IN SECTIONS |
| 11-16-01     |             | ADDED NOTE 4   |
| 1-12-00      |             | REVISED HEAVY DUTY RING & COVER  |
| 5-13-99      |             | ADDED PEDESTRIAN FRAME & GRATE   |
| 7-02-98      |             | REMOVED NOTE 5, REV. DIMENSIONS, ADDED HEAVY DUTY RING & COVER ADDED AASHTO REF. REVISED GRATE             |
| 10-18-96     |             | REVISED ASTM REF. TO AASHTO  |
| 10-1-92      |             | REVISED & REISSUED   |
| 8-15-91      | 8-15-91     | REVISED & REISSUED   |

ARKANSAS STATE HIGHWAY COMMISSION  
**DETAILS OF DROP INLET & JUNCTION BOX (TYPE ST)**  
STANDARD DRAWING FPC-9S

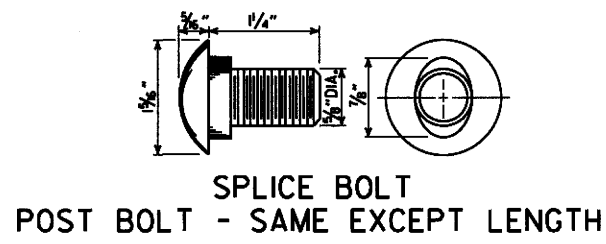


| DATE     | REVISION  | FILMED       |
|----------|---|--------------|
| 11-16-17 | REVISED GUARD RAIL HEIGHT                         |              |
| 07-14-10 | RAISED HEIGHT OF GUARD RAIL 1"                    |              |
| 08-22-02 | REVISED DIMENSION ON STEEL POST                   |              |
| 8-16-01  | REVISED STEEL AND WOOD POST                       |              |
| 08-12-98 | REMOVED CONCRETE POST                             |              |
| 10-18-96 | CHANGED WOOD POST NOTE                            | 10-18-96     |
| 06-02-94 | ADDED ALTERNATE STEEL POST SIZE                   |              |
| 08-05-93 | REVISED STEEL POSTS SIZE                          | 8-5-93       |
| 08-15-91 | DELETE STEEL PLATE WASHER & ADDED TYPE C TO TITLE | 8-15-91      |
| 10-30-87 | REMOVED DET. PL. CMNT. ON HWY.                    | 555-II-20-87 |
| 01-04-83 | GRADE FOR WOOD POSTS                              | 679-I-4-83   |
| 10-01-77 | HARDENED WASHER                                   | 922-10-1-72  |
| 10-02-72 | REVISED & REDRAWN                                 | 521-10-2-72  |

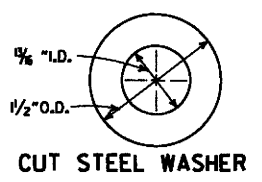
ARKANSAS STATE HIGHWAY COMMISSION  
 GUARD RAIL DETAILS (TYPE C)  
 STREET / ROAD BARRICADE OR  
 TEMPORARY INSTALLATION  
 STANDARD DRAWING GR-7



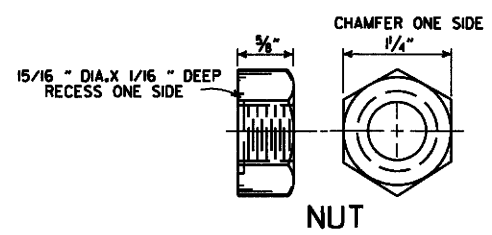
**DETAILS OF W-BEAM GUARD RAIL**  
RAIL SECTION OF CLOSELY SIMILAR DIMENSIONS AND COMPARABLE STRENGTH MAY BE SUBSTITUTED IF APPROVED BY THE ENGINEER.



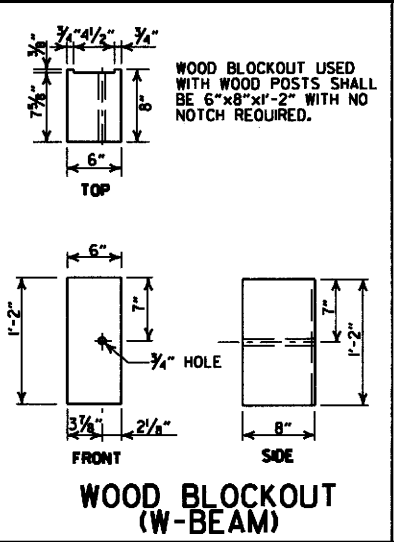
**SPLICE BOLT  
POST BOLT - SAME EXCEPT LENGTH**



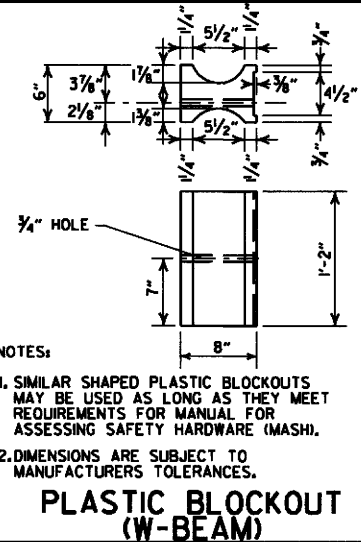
**CUT STEEL WASHER**



**NUT**

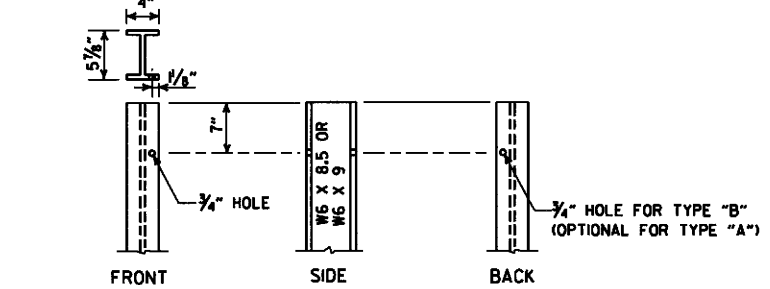


**WOOD BLOCKOUT (W-BEAM)**

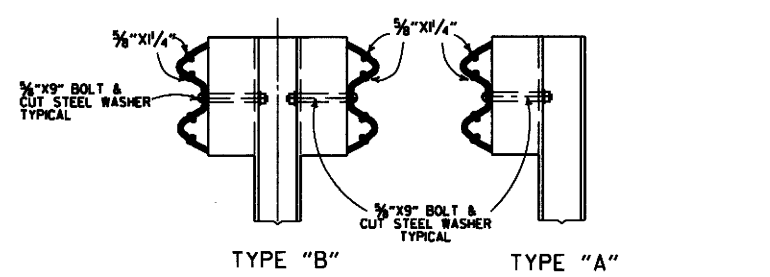


**PLASTIC BLOCKOUT (W-BEAM)**

NOTES:  
1. SIMILAR SHAPED PLASTIC BLOCKOUTS MAY BE USED AS LONG AS THEY MEET REQUIREMENTS FOR MANUAL FOR ASSESSING SAFETY HARDWARE (MASH).  
2. DIMENSIONS ARE SUBJECT TO MANUFACTURERS TOLERANCES.



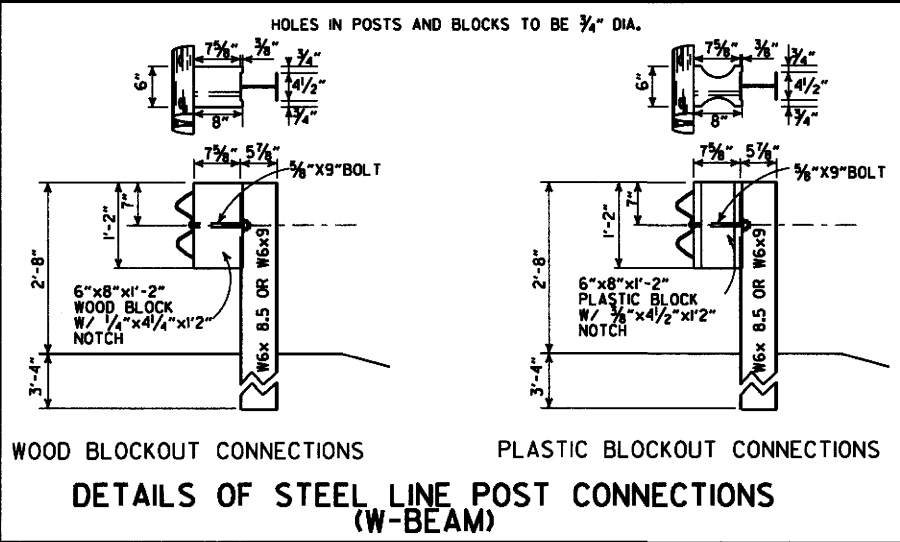
**STEEL POST**



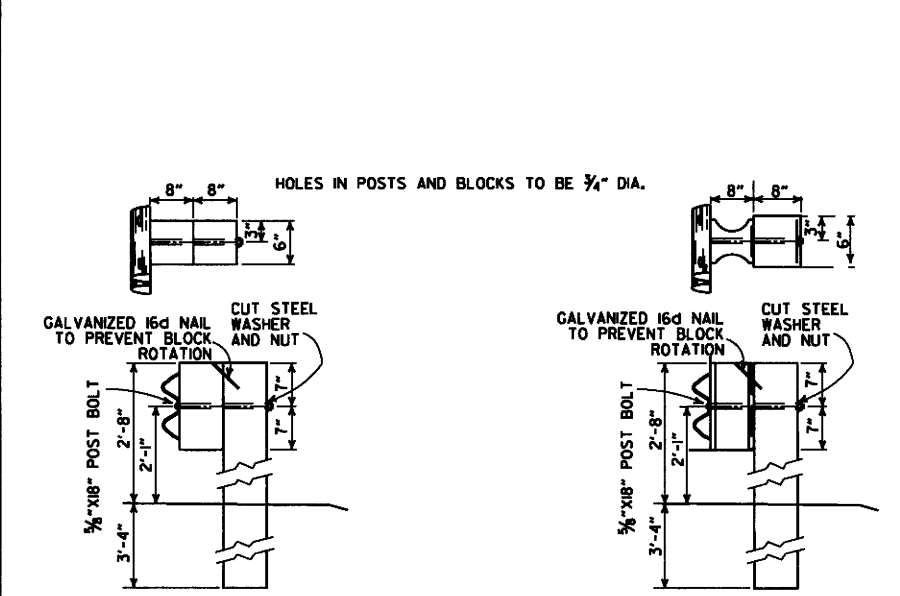
**DETAILS OF STEEL LINE POST CONNECTIONS (W-BEAM)**

**-GENERAL NOTES-**

ALL BOLTS SHALL BE SUFFICIENT LENGTH TO EXTEND THROUGH THE FULL THICKNESS OF THE NUT AND NO MORE THAN 3/4" BEYOND IT.  
WHERE W-BEAM GUARD RAIL CONTINUES, THE INTERMEDIATE SECTIONS SHALL HAVE A POST SPACING OF 6'-3" UNLESS OTHERWISE NOTED.  
W-BEAM GUARD RAIL REPRESENTING INTERMEDIATE SECTIONS WILL BE MEASURED ALONG THE ROADWAY FACE FROM CENTERLINE OF POST TO CENTERLINE OF POST.  
USE W-BEAM GUARD RAIL COMPONENTS OF SAME MATERIAL FOR ENTIRE JOB. FOR EXTENSIONS OR MODIFICATION OF EXISTING GUARD RAIL, W-BEAM GUARD RAIL COMPONENTS OF THE SAME TYPE AS THOSE EXISTING SHALL BE USED.  
ANY BACKFILLING UNDER OR AROUND POST SHALL BE DAMP SAND THOROUGHLY TAMPED IN PLACE.  
WOOD POSTS & WOOD BLOCKS SHALL BE EITHER DENSE NO. 1 STRUCTURAL OR BETTER 9.7f (1400 f) OR NO. 1 1350 f SOUTHERN PINE.  
CONTRACTOR SHALL HAVE THE OPTION OF USING WOOD BLOCKOUTS FOR W-BEAM GUARD RAIL OR PLASTIC BLOCKOUTS, AS LONG AS BLOCKOUT USED MEETS REQUIREMENTS FOR MANUAL FOR ASSESSING SAFETY HARDWARE (MASH) FOR W-BEAM GUARD RAIL.



**WOOD BLOCKOUT CONNECTIONS  
PLASTIC BLOCKOUT CONNECTIONS  
DETAILS OF STEEL LINE POST CONNECTIONS (W-BEAM)**



**WOOD BLOCKOUT CONNECTIONS  
PLASTIC BLOCKOUT CONNECTIONS  
DETAILS OF WOOD LINE POST CONNECTIONS (W-BEAM)**

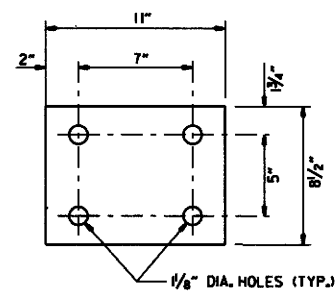
| DATE     | REVISION   | FILED        |
|----------|--|--------------|
| 11-16-17 | REVISED GENERAL NOTES AND RAISED GUARD RAIL HEIGHT 3"  |              |
| 07-14-10 | RAISED HEIGHT OF GUARD RAIL 1"   |              |
| 10-15-09 | ADDED REFERENCE TO MASH  |              |
| 04-10-03 | REVISED GENERAL NOTES  |              |
| 08-22-02 | REVISED DIMENSION ON WOOD & PLASTIC BLOCKOUT CONNECTIONS & STEEL POST  |              |
| 11-16-01 | REVISED WOOD BLOCKOUT & DETAILS OF WOOD LINE POST CONNECTIONS  |              |
| 03-30-00 | REMOVED GUARD RAIL AT BRIDGE ENDS  |              |
| 01-12-00 | ADDED PLASTIC BLOCKOUT   |              |
| 08-12-98 | REV. BLOCKOUTS TO WOOD, DELETED CONC. POST & REV. GENERAL NOTE, DELETED DET. OF GUARD RAIL REPLACE. BEHIND CURB & DET. OF POST PLACE IN SOLID ROCK, & ADDED DETAILS OF STEEL LINE POST CONN. REMOVED BACK-UP PLATE, REVISED HOLES IN STEEL POLES |              |
| 04-03-97 | REMOVED "LAP IN DIRECTION OF TRAFFIC" NOTE & PLACED ARROWS ON WASHERS  |              |
| 10-18-96 | REVISED WOOD POST NOTE   |              |
| 06-02-94 | ADDED ALT. STEEL POST SIZE   |              |
| 08-05-93 | REVISED STEEL POST SIZE  | 8-5-93       |
| 10-01-92 | REDRAWN & REVISED  | 10-1-92      |
| 08-15-91 | REVISED WASHER NOTE  | 8-15-91      |
| 08-02-90 | REV. GEN. NOTE & DEPTH OF ANC. POST IN ROCK  | 8-2-90       |
| 07-15-88 | REVISED SECTION 3 & GENERAL NOTES  |              |
| 03-04-88 | REV. ANCHOR POST ELEV. NOTES & POST IN ROCK  | 780-3-4-88   |
| 10-30-87 | REVISED WOOD LINE POST DETAIL  | 546-10-30-87 |
| 10-09-87 | REDRAWN & REVISED  | 802-10-9-87  |
|          |  |              |
|          |  |              |

ARKANSAS STATE HIGHWAY COMMISSION

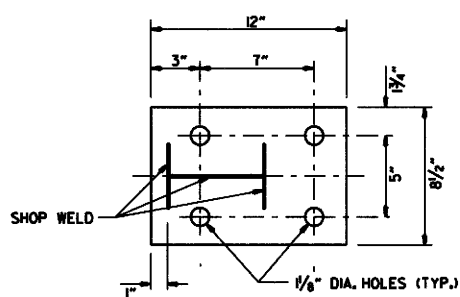
GUARD RAIL DETAILS

STANDARD DRAWING GR-8



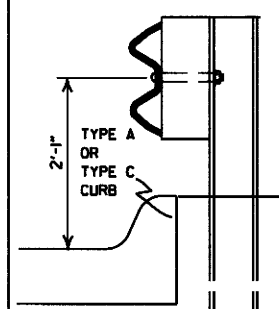


WASHER PLATE

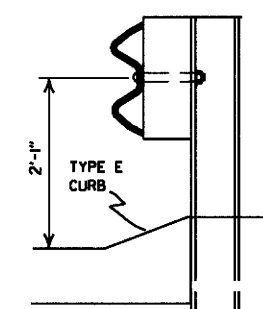


BASE PLATE

Note: Bolts, nuts, washers and plates shall be galvanized in accordance with Section 807 of the Standard Specifications.



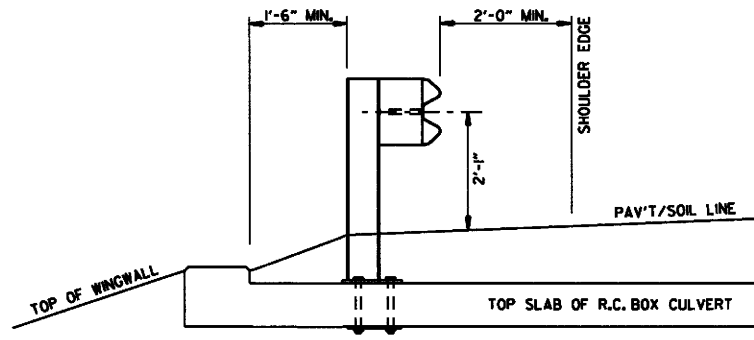
FOR DESIGN SPEEDS OF 50 MPH OR LESS  
ALIGN FACE OF GUARD RAIL WITH FACE OF CURB.



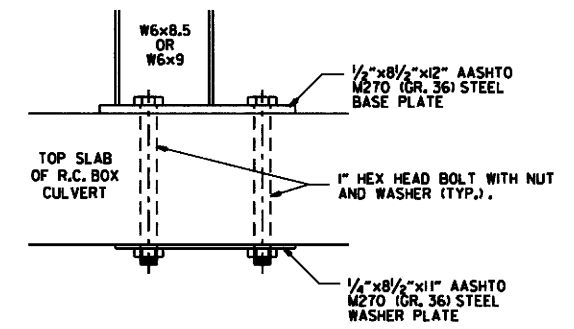
FOR DESIGN SPEEDS OF 55 MPH OR MORE  
PLACE GUARD RAIL POSTS AGAINST BACK OF CURB.

DETAIL OF GUARD RAIL PLACEMENT BEHIND CURB (W-BEAM)

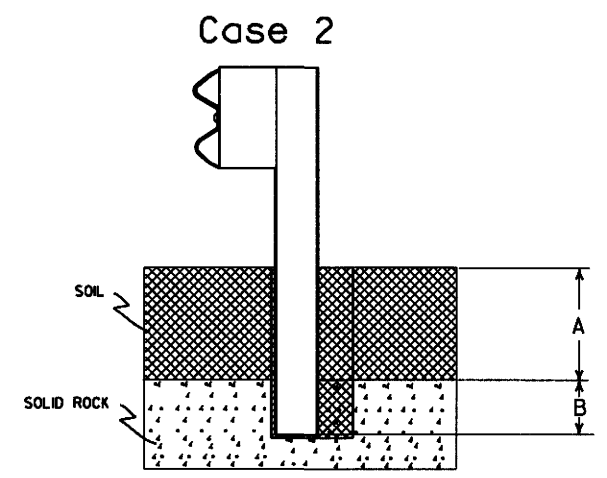
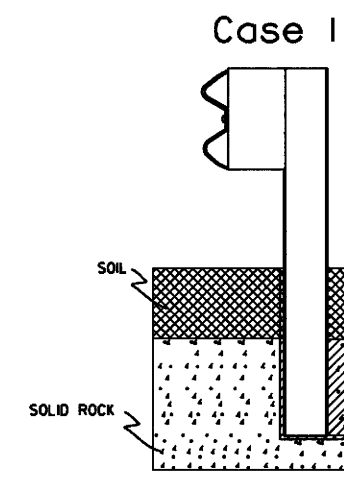
FOR DESIGN SPEEDS OF 50 MPH OR LESS ALL CURB FACES, AS SHOWN ON STD. DRWG. CG-L MAY BE USED. FOR DESIGN SPEEDS OF 55 MPH OR MORE TYPE "E" CURB FACE SHALL BE USED.



SECTION A-A

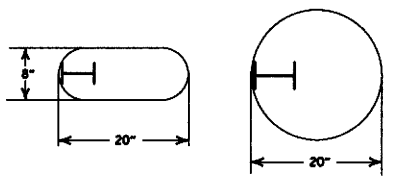


DETAIL OF CONNECTION



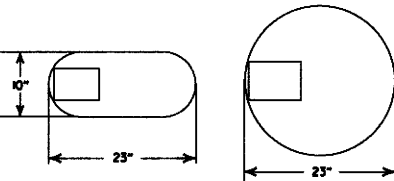
Plan View Steel Posts

Either hole configuration acceptable



Plan View Wood Posts

Either hole configuration acceptable



Notes: For overlying soil depths (A) ranging from 0 to 18", the depth of required drilling (B) is equal to 24".

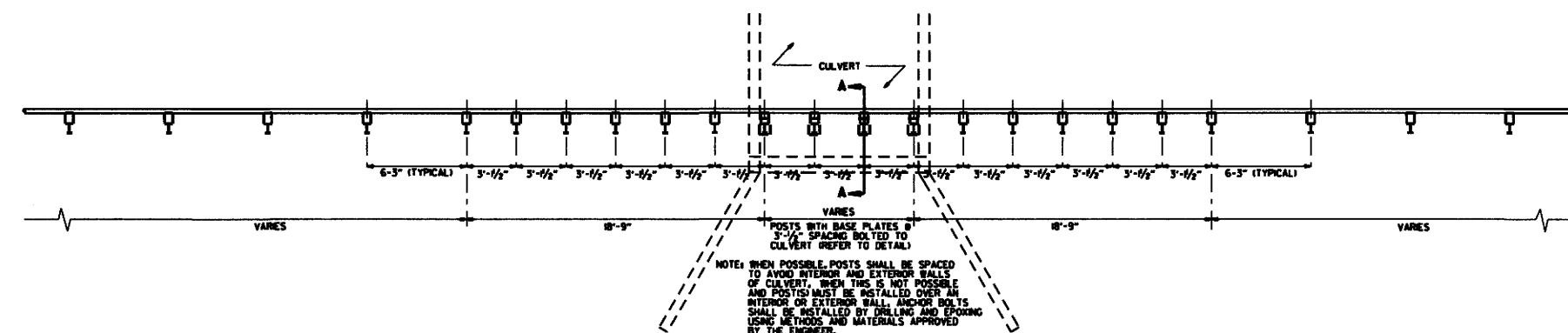
Zone A: Backfill according to Section 617.03(a).

Zone B: Backfill hole in 6" lifts with material meeting the requirements of Section 802.02(a) - Alternate gradation, Compact to 95% maximum dry density per ASTM D-698.

Notes: For overlying soil depths (A) ranging from 18" to 44", the depth of required drilling (B) is equal to either 12" or 44" minus the depth of soil whichever is less.

Zone A & B: Backfill according to Section 617.03(a).

DETAIL OF POST PLACEMENT IN SOLID ROCK (W-BEAM)



PLAN LAYOUT OF TYPE A GUARD RAIL AT LOW-FILL CULVERTS

NOTE: THIS DETAIL IS TO BE USED ONLY WHEN THE COVER OVER THE CULVERT DOES NOT PERMIT FULL EMBEDMENT OF GUARD RAIL POSTS AS SHOWN ON STD. DRWG. GR-8.

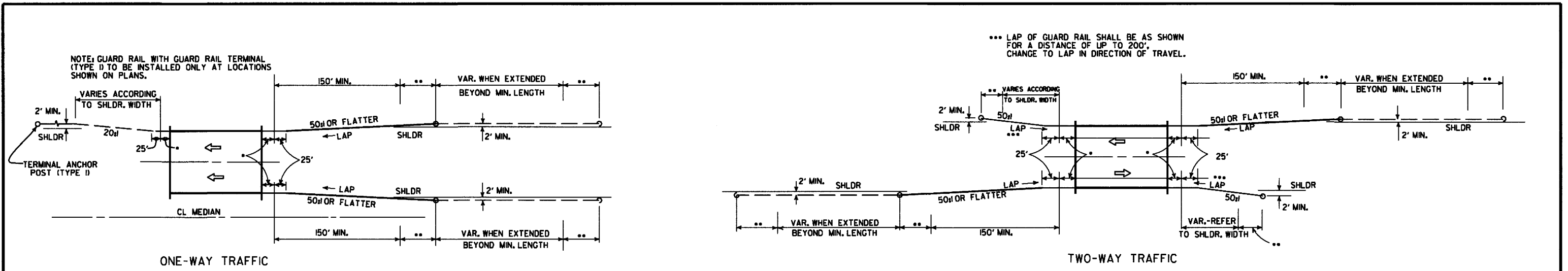
NOTE: WHEN POSSIBLE, POSTS SHALL BE SPACED TO AVOID INTERIOR AND EXTERIOR WALLS OF CULVERT. WHEN THIS IS NOT POSSIBLE AND POSTS MUST BE INSTALLED OVER AN INTERIOR OR EXTERIOR WALL, ANCHOR BOLTS SHALL BE INSTALLED BY DRILLING AND EPOXYING USING METHODS AND MATERIALS APPROVED BY THE ENGINEER.

| DATE     | REVISION   | FILED        |
|----------|--|--------------|
| 1-15-17  | REVISED GUARD RAIL HEIGHT  |              |
| 07-14-10 | RAISED HEIGHT OF GUARD RAIL 1"   |              |
| 04-12-07 | REVISED DETAIL OF GUARD RAIL PLACEMENT BEHIND CURB   |              |
| 11-10-05 | ADDED GUARD RAIL PLACEMENT BEHIND CURB; REVISED DETAIL OF CONNECTION   |              |
| 11-18-04 | REVISED POST PLACEMENT IN ROCK & CULVERT CONNECTION DETAILS. ADDED DETAIL FOR GUARD RAIL PLACEMENT AT LOW-FILL CULVERTS  |              |
| 03-30-00 | REMOVED CONCRETE INSERT ANCHOR   |              |
| 08-12-98 | CHANGED STEEL SPACER BLOCK TO WOOD BLOCKOUT, ADDED DET. OF GUARD RAIL CONNECTION TO R.C. BOX CULV'T., DELETED DET. OF STEEL LINE POST CONN. & ADDED DET. OF GUARD RAIL PLACE. BEHIND CURB & DET. OF POSTPLACE. IN SOLID ROCK |              |
| 04-03-96 | PLACED ARROWS AT CUT STEEL WASHERS   | 4-3-96       |
| 10-18-95 | REV. ASTM REF. TO AASHTO   |              |
| 8-22-95  | ADDED OPTIONAL HOLES   |              |
| 06-02-94 | REVISED ALTERNATE POST SIZE  |              |
| 08-05-93 | REVISED STEEL POST SIZE  |              |
| 10-01-92 | REDRAWN & REVISED  | 10-1-92      |
| 08-02-90 | DEL. WASHER ON ANCHOR ASSEMBLY   | 8-2-90       |
| 07-15-88 | CONFORMED TO 1988 SPECS  |              |
| 03-04-88 | REVISED ANCHOR NOTE  |              |
| 10-30-87 | REVISED ANCHOR ASSEMBLY  | 712-10-30-87 |
| 10-30-87 | REVISED PLACEMENT BEHIND CURB  | 547-10-30-87 |
| 10-09-87 | REDRAWN & REVISED  | 803-10-9-87  |

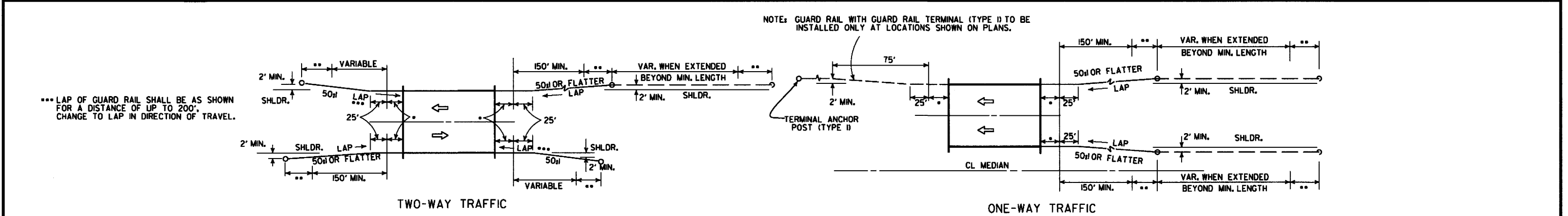
ARKANSAS STATE HIGHWAY COMMISSION

GUARD RAIL DETAILS

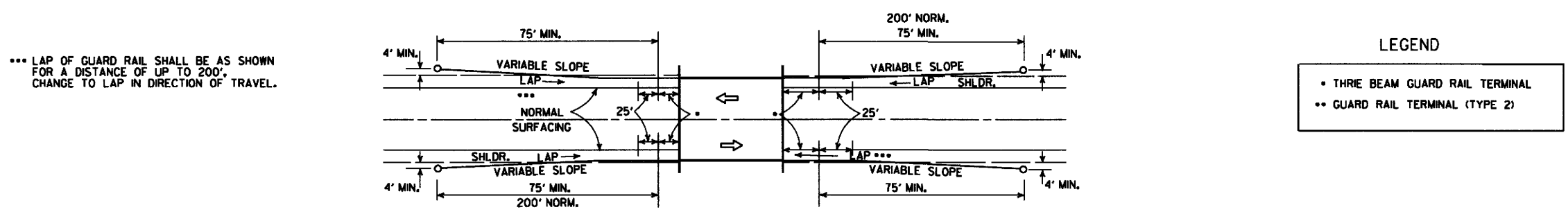
STANDARD DRAWING GR-8A



METHODS OF INSTALLATION OF GUARD RAIL AT LESS THAN FULL SHOULDER WIDTH BRIDGES USING GUARD RAIL TERMINAL (TYPE 2)

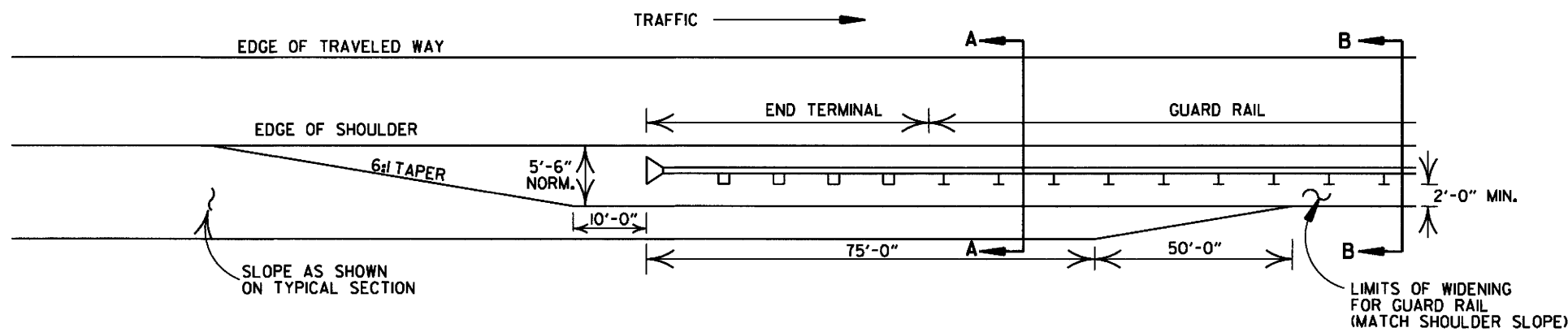


METHOD OF INSTALLATION OF GUARD RAIL AT FULL SHOULDER WIDTH BRIDGES USING GUARD RAIL TERMINAL (TYPE 2)

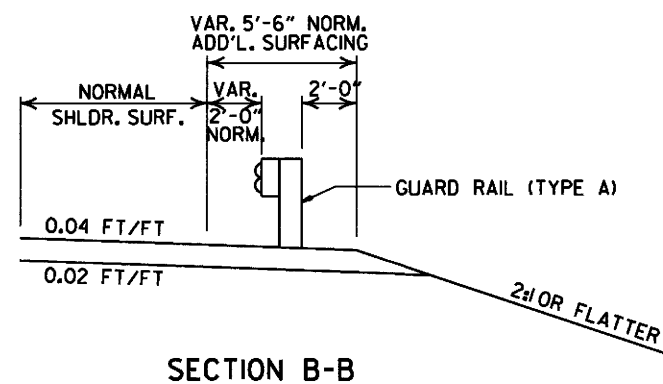
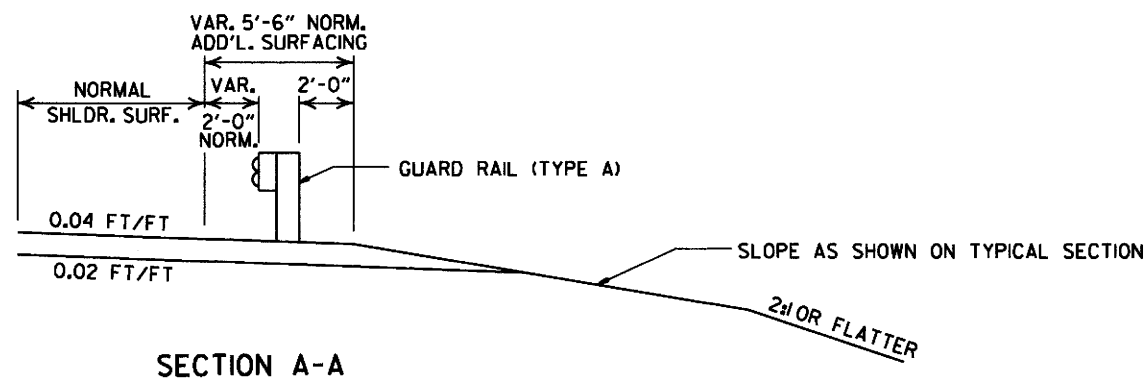


METHOD OF INSTALLATION OF GUARD RAIL USING GUARD RAIL TERMINAL (TYPE 1) (FULL SHOULDER WIDTH OR LESS BRIDGES)

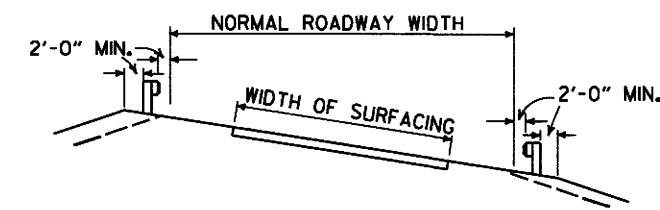
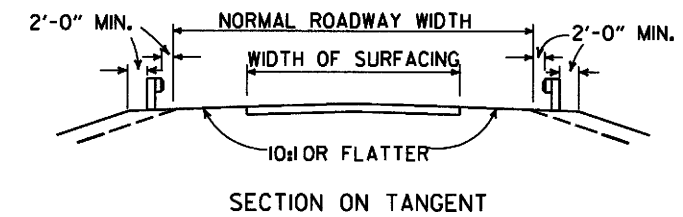
|                                   |  |           |
|-----------------------------------|--|-----------|
| ARKANSAS STATE HIGHWAY COMMISSION |  |           |
| GUARD RAIL DETAILS                |  |           |
| STANDARD DRAWING GR-9             |  |           |
| 4-17-08                           | REVISED LAYOUTS  |           |
| 11-10-05                          | REMOVED GUARD RAIL NOTES AND DETAILS   |           |
| 11-16-01                          | DELETED NOTE-METHOD OF INSTALLATION OF GUARD RAIL USING GUARD RAIL TERM. (TY. 1) |           |
| 1-12-00                           | ADDED CONSTRUCTION NOTE  | 1-12-00   |
| 6-26-97                           | REVISED LAYOUT   |           |
| 10-1-92                           | REDRAWN & REVISED  | 10-1-92   |
|                                   | ADDED NOTE   |           |
| 10-9-87                           | REDRAWN & REVISED  |           |
| DATE                              | REVISION   | DATE FILM |



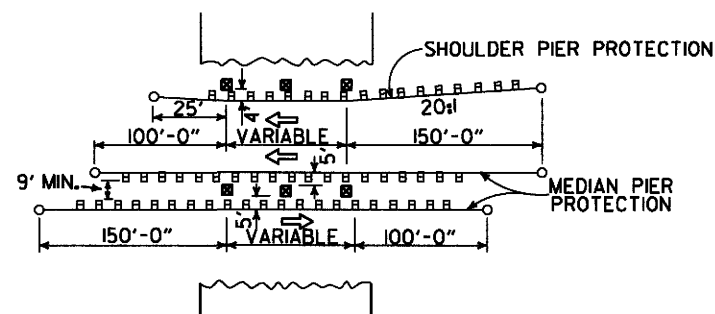
NOTE: NORMAL SECTION TO BE WIDENED APPROX. 5'-6" EACH SIDE TO SUPPORT GUARD RAIL.



DETAILS OF WIDENING FOR GUARD RAIL



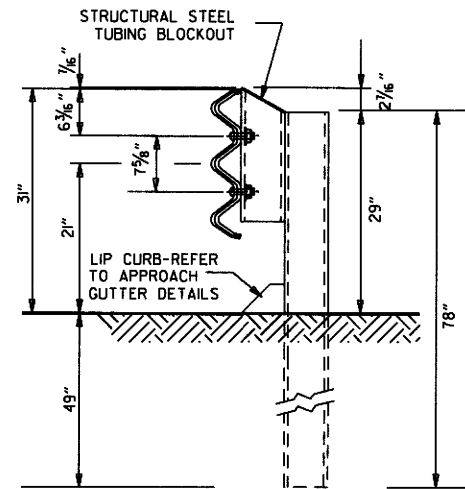
DETAILS SHOWING POSITION OF GUARD RAIL ON HIGHWAY



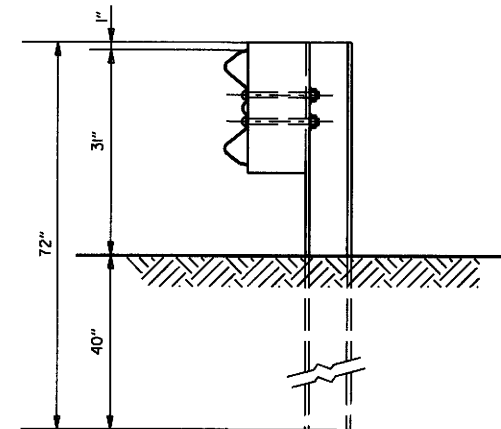
METHOD OF INSTALLATION OF GUARD RAIL AT FIXED OBSTACLE

|          |                |            |                                   |
|----------|----------------|------------|-----------------------------------|
|          |                |            | ARKANSAS STATE HIGHWAY COMMISSION |
|          |                |            | GUARD RAIL DETAILS                |
| 4-17-08  | MINOR REVISION |            | STANDARD DRAWING GR-9A            |
| 11-10-05 | DRAWN          |            |                                   |
| DATE     | REVISION       | DATE FILED |                                   |

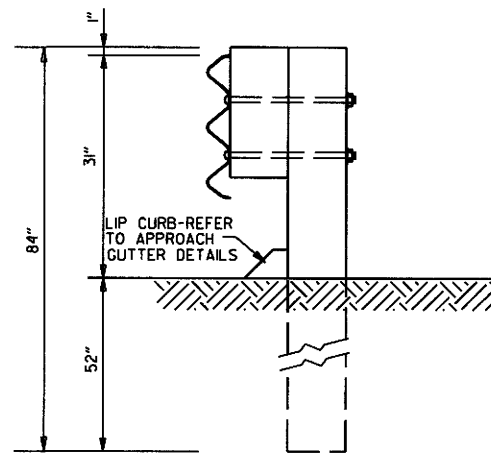




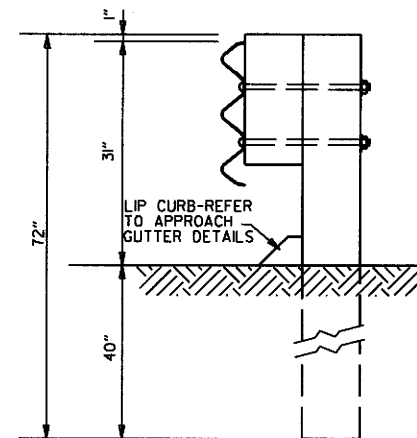
THRIE BEAM RAIL WITH STEEL TUBING BLOCKOUT AND STEEL POST  
POSTS 1-7



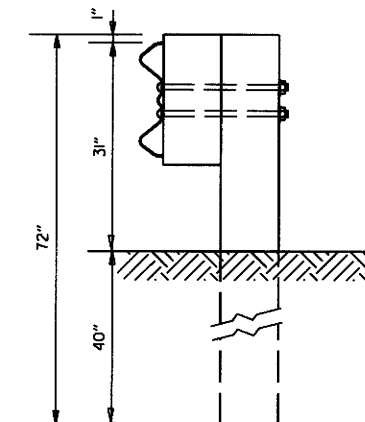
W-BEAM TO THRIE BEAM TRANSITION RAIL WITH WOOD OR PLASTIC BLOCKOUT AND STEEL POST  
POST 8



THRIE BEAM RAIL WITH WOOD OR PLASTIC BLOCKOUTS & WOOD POSTS  
POSTS 1-6



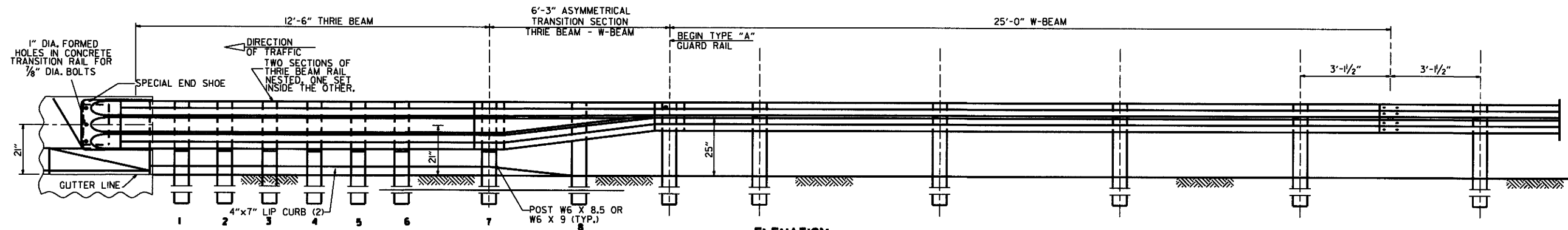
THRIE BEAM RAIL WITH WOOD OR PLASTIC BLOCKOUT & WOOD POST  
POST 7



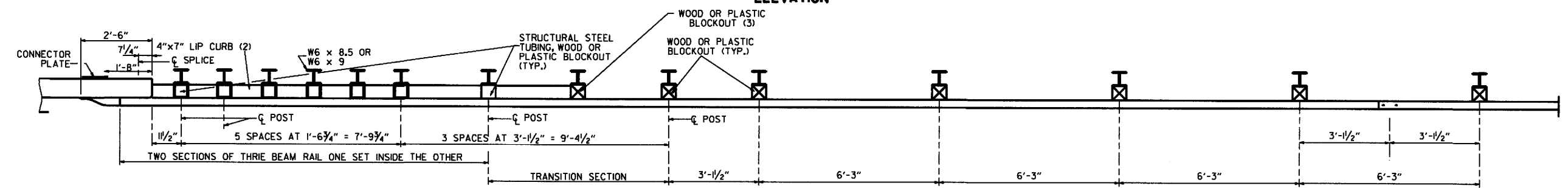
W-BEAM TO THRIE BEAM TRANSITION RAIL WITH WOOD OR PLASTIC BLOCKOUT & WOOD POST  
POST 8

GENERAL NOTES:  
RAIL POSTS SHALL BE SET PERPENDICULAR TO THE ROADWAY PROFILE GRADE AND VERTICALLY IN CROSS SECTION.  
WOOD POSTS & WOOD BLOCKS SHALL BE EITHER DENSE NO. 1 STRUCTURAL OR BETTER 9.7f (400 f) OR NO. 1 1350 f SOUTHERN PINE.

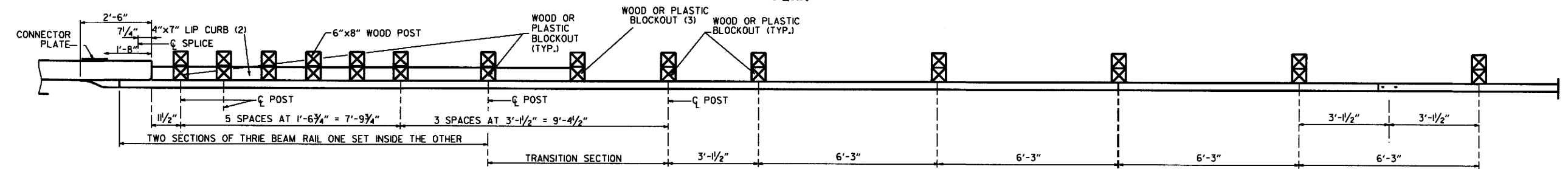
|          |  |        |                                   |
|----------|--|--------|-----------------------------------|
|          |  |        | ARKANSAS STATE HIGHWAY COMMISSION |
|          |  |        | GUARD RAIL DETAILS                |
|          |  |        | STANDARD DRAWING GR-II            |
| 1-16-17  | REVISED GUARD RAIL HEIGHT, CHANGED STD. DRG. NUMBER FROM GR-10A TO GR-II |        |                                   |
| 07-14-16 | REVISED POST & DIMENSIONS  |        |                                   |
| 8-29-07  | ADDED PLASTIC BLOCKOUTS  |        |                                   |
| 08-22-02 | REVISED LIP CURB NOTE  |        |                                   |
| 03-30-00 | DRAWN & ISSUED   |        |                                   |
| DATE     | REVISION   | FILMED |                                   |



ELEVATION



PLAN



PLAN

- (1) VERIFY BOLT SPACING FROM RAIL TRANSITION PRODUCER.
- (2) REFER TO APPROACH GUTTER DETAILS.
- (3) LENGTH OF BLOCKOUT ON POST 8 TO BE MODIFIED TO FIT RAIL WIDTH.

**THRIE BEAM GUARD RAIL CONNECTION AT BRIDGE ENDS**

**GENERAL NOTES:**

THE THRIE BEAM RAIL, SPECIAL END SHOE, AND THE TRANSITION SECTION SHALL BE MADE OF STEEL AND SHALL BE 12 GAGE. ZINC COATING SHALL BE TYPE I.

RAIL POSTS SHALL BE SET PERPENDICULAR TO THE ROADWAY PROFILE GRADE AND VERTICALLY IN CROSS SECTION.

ALL BOLTS SHALL BE SUFFICIENT LENGTH TO EXTEND THROUGH THE FULL THICKNESS OF THE NUT AND NO MORE THAN 3/4\"

ALL LAP SPLICES, INCLUDING SPECIAL END SHOES, SHALL BE MADE IN THE DIRECTION SHOWN ON STANDARD DRAWINGS GR-9 & GR-13.

REFER TO STD. DRWG. GR-11 FOR POST DETAILS.

USE THRIE BEAM GUARD RAIL COMPONENTS OF SAME MATERIAL FOR ENTIRE JOB.

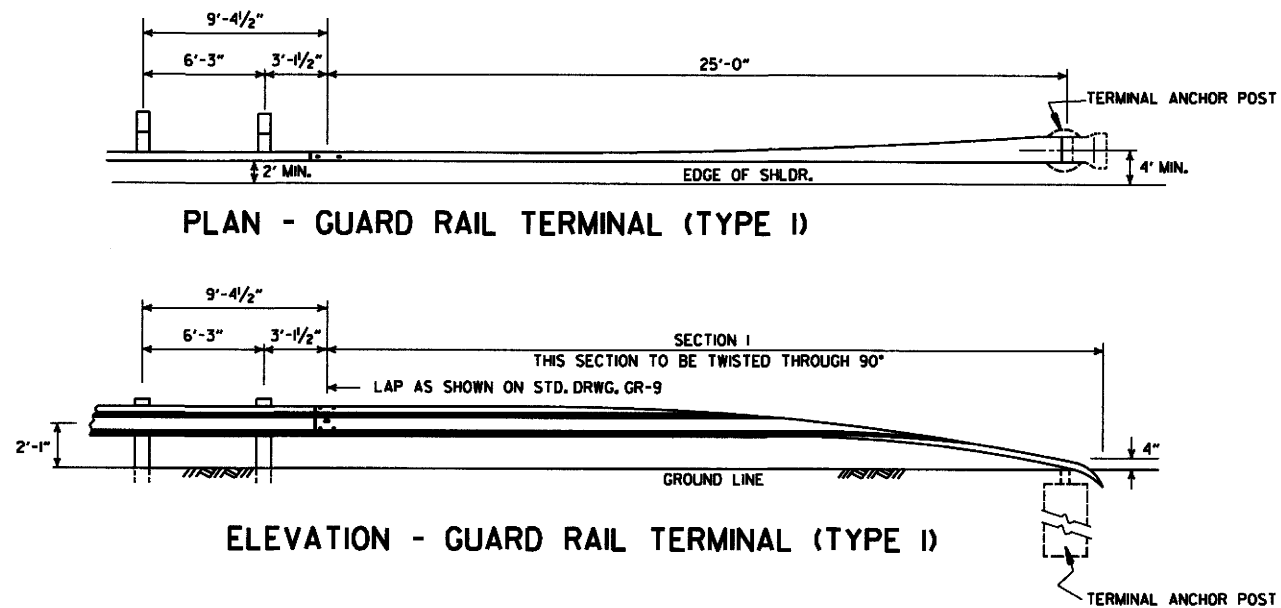
THRIE BEAM POSTS SHALL BE SAME MATERIAL AS W-BEAM POSTS FOR ENTIRE JOB.

POSTS SHALL BE PLACED AT THE MID-SPAN OF THE W-BEAM.

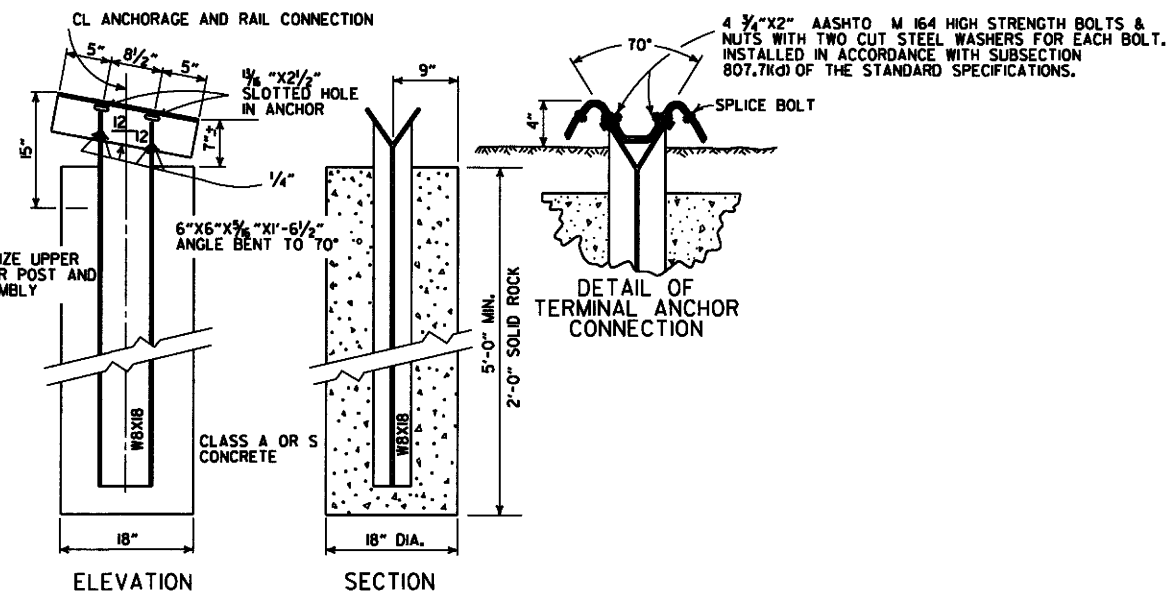
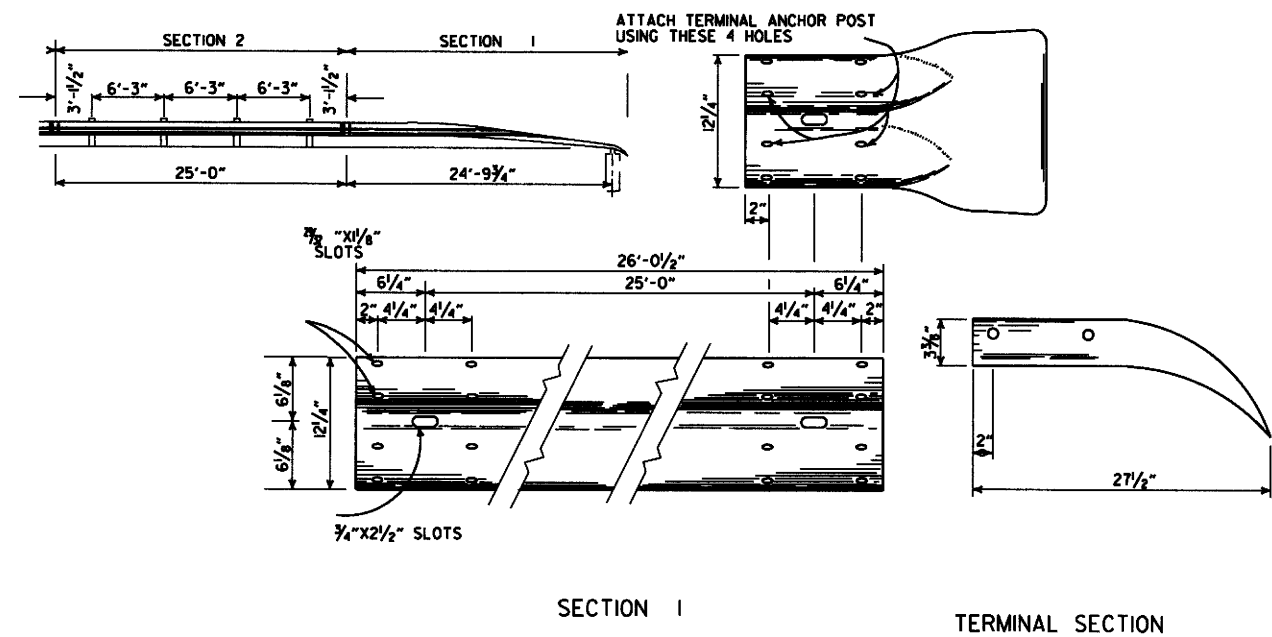
WOOD POSTS & WOOD BLOCKS SHALL BE EITHER DENSE NO. 1 STRUCTURAL OR BETTER 9.7 F (1400 F) OR NO. 1 1350 F SOUTHERN PINE.

|                                   |   |        |
|-----------------------------------|---|--------|
| ARKANSAS STATE HIGHWAY COMMISSION |   |        |
| GUARD RAIL DETAILS                |   |        |
| STANDARD DRAWING GR-12            |   |        |
| 8-16-17<br>DATE                   | RE-DRAWN FROM STD. DRWG. GR-10 & ISSUED<br>REVISION | FILMED |





NOTE:  
SECTIONS 1 AND 2 OF GUARD RAIL TERMINAL SHALL BE PAID FOR AT THE PRICE BID PER LINEAR FOOT OF THE TYPE OF GUARD RAIL SPECIFIED.



NOTE: RAIL MEMBERS MAY BE BOLTED TO ANGLE AT TERMINAL ANCHOR AND THE TWO ASSEMBLIES POSITIONED TO PROPER ALIGNMENT PRIOR TO PLACING CONCRETE AROUND 8 W/ 17 POST IF CONTRACTOR SO DESIRES.

**DETAIL OF TERMINAL ANCHOR POST (TYPE I)**

| ARKANSAS STATE HIGHWAY COMMISSION |   |          |
|-----------------------------------|---|----------|
| 11-16-17                          | REVISED GUARD RAIL HEIGHT AND LOCATION OF POSTS |          |
| 07-14-10                          | RAISED HEIGHT OF GUARD RAIL 1"                  |          |
| 06-26-97                          | REVISED LAP NOTE                                |          |
| 10-18-96                          | REVISED ASTM REF. TO AASHTO                     |          |
| 11-03-94                          | DIMENSION TERMINAL DETAIL                       |          |
| 11-11-92                          | ADDED NOTE FOR PAYMENT                          | 11-11-92 |
| 10-01-92                          | DRAWN & ISSUED                                  | 10-1-92  |
| DATE                              | REVISION  | FILED    |
| <b>GUARD RAIL DETAILS</b>         |   |          |
| <b>STANDARD DRAWING GRT-1</b>     |   |          |

**REINFORCED CONCRETE ARCH PIPE DIMENSIONS**

| EQUIV. DIA.<br>INCHES | SPAN<br>INCHES |              | RISE<br>INCHES |              |
|-----------------------|----------------|--------------|----------------|--------------|
|                       | AASHTO M 206   | AHTD NOMINAL | AASHTO M 206   | AHTD NOMINAL |
| 15                    | 18             | 18           | 11             | 11           |
| 18                    | 22             | 22           | 13½            | 14           |
| 21                    | 26             | 26           | 15½            | 16           |
| 24                    | 28½            | 29           | 18             | 18           |
| 30                    | 36¼            | 36           | 22½            | 23           |
| 36                    | 43¾            | 44           | 26¾            | 27           |
| 42                    | 51½            | 51           | 31¾            | 31           |
| 48                    | 58½            | 59           | 36             | 36           |
| 54                    | 65             | 65           | 40             | 40           |
| 60                    | 73             | 73           | 45             | 45           |
| 72                    | 88             | 88           | 54             | 54           |
| 84                    | 102            | 102          | 62             | 62           |
| 90                    | 115            | 115          | 72             | 72           |
| 96                    | 122            | 122          | 77½            | 77           |
| 108                   | 138            | 138          | 87½            | 87           |
| 120                   | 154            | 154          | 96¾            | 97           |
| 132                   | 168¾           | 169          | 106½           | 107          |

THE MEASURED SPAN AND RISE SHALL NOT VARY MORE THAN ± 2 PERCENT FROM THE VALUES SPECIFIED BY AASHTO M206.

**REINFORCED CONCRETE HORIZONTAL ELLIPTICAL PIPE DIMENSIONS**

| EQUIV. DIA.<br>INCHES | AASHTO M 207<br>SPAN<br>INCHES |    | RISE<br>INCHES |
|-----------------------|--------------------------------|----|----------------|
|                       | AASHTO M 207                   |    |                |
| 18                    | 23                             | 14 | 14             |
| 24                    | 30                             | 19 | 19             |
| 27                    | 34                             | 22 | 22             |
| 30                    | 38                             | 24 | 24             |
| 33                    | 42                             | 27 | 27             |
| 36                    | 45                             | 29 | 29             |
| 39                    | 49                             | 32 | 32             |
| 42                    | 53                             | 34 | 34             |
| 48                    | 60                             | 38 | 38             |
| 54                    | 68                             | 43 | 43             |
| 60                    | 76                             | 48 | 48             |
| 66                    | 83                             | 53 | 53             |
| 72                    | 91                             | 58 | 58             |
| 78                    | 98                             | 63 | 63             |
| 84                    | 106                            | 68 | 68             |

THE MEASURED SPAN AND RISE SHALL NOT VARY MORE THAN ± 2 PERCENT FROM THE VALUES SPECIFIED BY AASHTO M207.

**CONSTRUCTION SEQUENCE**

1. PLACE STRUCTURAL BEDDING MATERIAL TO GRADE. DO NOT COMPACT.
2. INSTALL PIPE TO GRADE.
3. COMPACT STRUCTURAL BEDDING OUTSIDE THE MIDDLE THIRD OF THE PIPE.
4. PLACE AND COMPACT THE HAUNCH AREA UP TO THE MIDDLE OF THE PIPE.
5. COMPLETE BACKFILL ACCORDING TO SUBSECTION 606.03.(F)(1).

NOTE: HAUNCH AND STRUCTURAL BEDDING MATERIAL WILL NOT BE PAID FOR SEPARATELY, BUT COMPENSATION WILL BE CONSIDERED TO BE INCLUDED IN THE PRICE BID PER LINEAR FOOT OF CONCRETE PIPE.

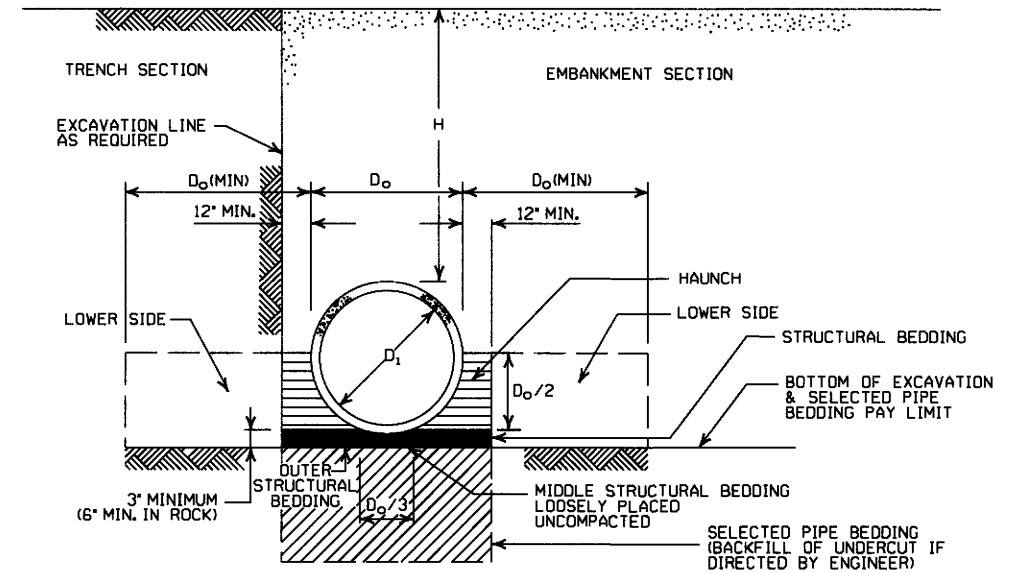
**- LEGEND -**

- D<sub>1</sub> = NORMAL INSIDE DIAMETER OF PIPE
- D<sub>o</sub> = OUTSIDE DIAMETER OF PIPE
- H = FILL COVER HEIGHT OVER PIPE (FEET)
- MIN. = MINIMUM
- UNDISTURBED SOIL

| INSTALLATION TYPE | MATERIAL REQUIREMENTS FOR HAUNCH AND STRUCTURAL BEDDING                         |
|-------------------|---|
| TYPE 1            | AGGREGATE BASE COURSE (CLASS 5 OR CLASS 7)                                      |
| TYPE 2            | SELECTED MATERIALS (CLASS SM-1, SM-2, OR SM-4) OR TYPE 1 INSTALLATION MATERIAL* |
| TYPE 3**          | AASHTO CLASSIFICATION A-1 THRU A-6 SOIL OR TYPE 1 OR 2 INSTALLATION MATERIAL    |

\* SM-3 WILL NOT BE ALLOWED.

\*\* MATERIALS SHALL NOT INCLUDE ORGANIC MATERIALS OR STONES LARGER THAN 3 INCHES.



**EMBANKMENT AND TRENCH INSTALLATIONS**

1. MATERIAL IN THE HAUNCH AND OUTER STRUCTURAL BEDDING SHALL BE COMPACTED TO 95% OF THE MAXIMUM DENSITY ACCORDING TO THE TYPE OR CLASS OF MATERIAL USED.
2. FOR TRENCHES WITH WALLS OF NATURAL SOIL, THE DENSITY OF THE SOIL IN THE LOWER SIDE ZONE SHALL BE AS FIRM AS THE 95% DENSITY REQUIRED FOR THE HAUNCH, IF THE EXISTING SOIL DOES NOT MEET THIS CRITERIA, IT SHALL BE REMOVED AND RECOMPACTED TO 95% OF THE MAXIMUM DENSITY ACCORDING TO THE TYPE OF MATERIAL USED.
3. FOR EMBANKMENTS, THE MATERIAL IN THE LOWER SIDE ZONE SHALL BE COMPACTED TO 95% OF THE MAXIMUM DENSITY ACCORDING TO THE TYPE OR CLASS OF MATERIAL USED.

**GENERAL NOTES**

1. CONCRETE PIPE CULVERT CONSTRUCTION SHALL CONFORM TO ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION (CURRENT EDITION), WITH APPLICABLE SUPPLEMENTAL SPECIFICATIONS AND SPECIAL PROVISIONS. UNLESS OTHERWISE NOTED IN THE PLANS, SECTION AND SUBSECTION REFER TO THE STANDARD CONSTRUCTION SPECIFICATIONS.
2. CONCRETE PIPE CULVERT DESIGN SHALL CONFORM TO AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, FIFTH EDITION (2010) WITH 2010 INTERIMS.
3. ALL PIPE SHALL CONFORM TO SECTION 606. CIRCULAR R.C. PIPE CULVERTS SHALL CONFORM TO AASHTO M170, R.C. ARCH PIPE CULVERTS SHALL CONFORM TO AASHTO M206 AND HORIZONTAL ELLIPTICAL PIPE CULVERTS SHALL CONFORM TO AASHTO M207.
4. ALL PIPE SHALL BE PROTECTED DURING CONSTRUCTION BY A COVER SUFFICIENT TO PREVENT DAMAGE FROM PASSAGE OF EQUIPMENT.
5. THE MINIMUM TRENCH WIDTH SHALL BE THE OUTSIDE DIAMETER OF THE PIPE PLUS 24 INCHES. THE MAXIMUM ALLOWABLE TRENCH WIDTH SHALL BE THE MINIMUM WIDTH PRACTICABLE FOR WORKING CONDITIONS.
6. MULTIPLE PIPE CULVERTS SHALL BE INSTALLED WITH A MINIMUM CLEARANCE OF 24 INCHES BETWEEN STRINGS OF PIPE. REFER TO STD. DWG. FES-2 FOR MINIMUM CLEARANCE WHERE FLARED END SECTIONS ARE USED.
7. IMPERVIOUS MATERIAL SHOULD BE PLACED AS DIRECTED BY THE ENGINEER AT THE ENDS OF THE CULVERT TO PREVENT LOSS OF STRUCTURAL BEDDING WHEN PERVIOUS MATERIAL IS USED FOR STRUCTURAL BEDDING AND/OR BACKFILL.
8. NOT MORE THAN ONE LIFTING HOLE MAY BE PROVIDED IN CONCRETE PIPE TO FACILITATE HANDLING. HOLE MAY BE CAST IN PLACE, CUT INTO THE FRESH CONCRETE AFTER FORMS ARE REMOVED, OR DRILLED. THE HOLE SHALL NOT BE MORE THAN TWO INCHES IN DIAMETER OR TWO INCHES SQUARE. CUTTING OR DISPLACEMENT OF REINFORCEMENT WILL NOT BE PERMITTED. SPALLED AREAS AROUND THE HOLE SHALL BE REPAIRED IN A WORKMANLIKE MANNER. LIFTING HOLE SHALL BE FILLED WITH MORTAR, CONCRETE, OR OTHER METHOD AS APPROVED BY THE ENGINEER.
9. WHEN DIRECTED BY THE ENGINEER, UNSUITABLE MATERIAL THAT IS ENCOUNTERED AT THE BOTTOM OF THE EXCAVATED TRENCH (BELOW THE AREA IDENTIFIED AS "STRUCTURAL BEDDING" ABOVE) WILL BE EXCAVATED AND REPLACED WITH SELECTED PIPE BEDDING. THE QUANTITY OF MATERIAL REQUIRED TO BACKFILL THE UNDERCUT AREA UP TO THE SELECTED PIPE BEDDING PAY LIMIT DESIGNATED ABOVE WILL BE MEASURED AND PAID FOR AS "SELECTED PIPE BEDDING."
10. WHEN THE EXISTING MATERIAL EXCAVATED FOR THE PIPE TRENCH IS DETERMINED BY THE ENGINEER TO BE UNSUITABLE FOR BACKFILLING THE PIPE (ABOVE THE AREA IDENTIFIED ABOVE AS THE HAUNCH), BORROW MATERIAL OR MATERIAL FROM THE ROADWAY EXCAVATION WILL BE USED TO BACKFILL THE PIPE. IF SUITABLE MATERIAL IS NOT AVAILABLE, THE ENGINEER MAY AUTHORIZE THE USE OF "SELECTED PIPE BACKFILL."

**MINIMUM HEIGHT OF FILL "H" OVER CIRCULAR R.C. PIPE CULVERTS**

| INSTALLATION TYPE | CLASS OF PIPE |        |          |         |
|-------------------|---------------|--------|----------|---------|
|                   | CLASS III     |        | CLASS IV | CLASS V |
| PIPE ID (IN.)     | TYPE 1 OR 2   | TYPE 3 | ALL      | ALL     |
| 12-15             | 2             | 2.5    | 2        | 1       |
| 18-24             | 2.5           | 3      | 2        | 1       |
| 27-33             | 3             | 4      | 2        | 1       |
| 36-42             | 3.5           | 5      | 2        | 1       |
| 48                | 4.5           | 5.5    | 2        | 1       |
| 54-60             | 5             | 7      | 2        | 1       |
| 66-78             | 6             | 8      | 2        | 1       |
| 84-108            | 7.5           | 8      | 2        | 1       |

NOTE: FOR MINIMUM COVER VALUES, "H" SHALL INCLUDE A MINIMUM OF 12" OF PAVEMENT AND/OR BASE.

**MAXIMUM HEIGHT OF FILL "H" OVER CIRCULAR R.C. PIPE CULVERTS**

| INSTALLATION TYPE | CLASS OF PIPE |          |         |
|-------------------|---------------|----------|---------|
|                   | CLASS III     | CLASS IV | CLASS V |
|                   | FEET          |          |         |
| TYPE 1            | 21            | 32       | 50      |
| TYPE 2            | 16            | 25       | 39      |
| TYPE 3            | 12            | 20       | 30      |

NOTE: IF FILL HEIGHT EXCEEDS 50 FEET, A SPECIAL DESIGN CONCRETE PIPE WILL BE REQUIRED USING TYPE 1 INSTALLATION.

**MINIMUM HEIGHT OF FILL "H" OVER R.C. ARCH & HORIZONTAL ELLIPTICAL PIPE CULVERTS**

| INSTALLATION TYPE | CLASS OF PIPE |          |
|-------------------|---------------|----------|
|                   | CLASS III     | CLASS IV |
|                   | FEET          |          |
| TYPE 2 OR TYPE 3  | 2.5           | 1.5      |

NOTE: TYPE 1 INSTALLATION WILL NOT BE ALLOWED FOR ARCH & HORIZONTAL ELLIPTICAL PIPE CULVERTS.

NOTE: FOR MINIMUM COVER VALUES, "H" SHALL INCLUDE A MINIMUM OF 12" OF PAVEMENT AND/OR BASE.

**MAXIMUM HEIGHT OF FILL "H" OVER R.C. ARCH & HORIZONTAL ELLIPTICAL PIPE CULVERTS**

| INSTALLATION TYPE | CLASS OF PIPE |          |
|-------------------|---------------|----------|
|                   | CLASS III     | CLASS IV |
|                   | FEET          |          |
| TYPE 2            | 13            | 21       |
| TYPE 3            | 10            | 16       |

NOTE: TYPE 1 INSTALLATION WILL NOT BE ALLOWED FOR ARCH & HORIZONTAL ELLIPTICAL PIPE CULVERTS.

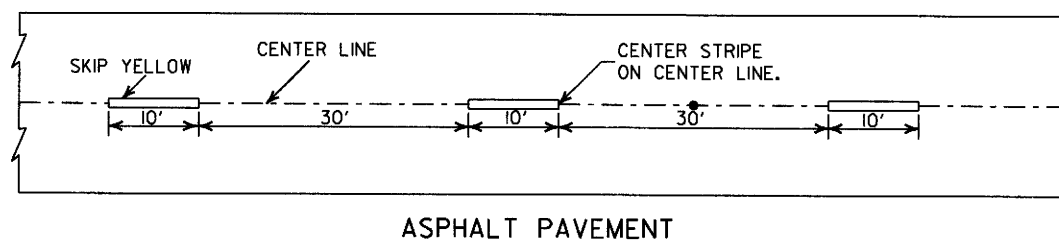
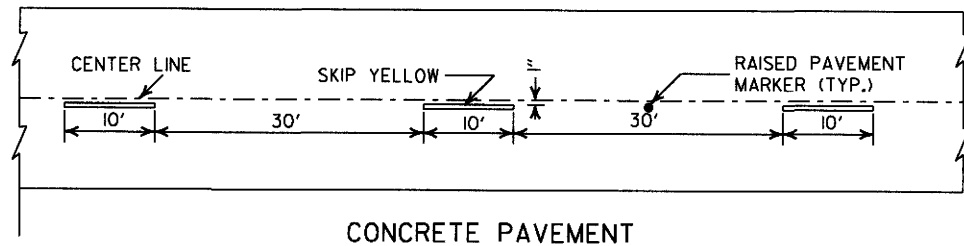
| DATE     | ISSUED                                 | REVISION | DATE FILMED |
|----------|--|----------|-------------|
| 2-27-14  | REVISED GENERAL NOTE 1.                |          |             |
| 12-15-11 | REVISED FOR LRFD DESIGN SPECIFICATIONS |          |             |
| 5-18-00  | REVISED TYPE 3 BEDDING & ADDED NOTE    |          |             |
| 3-30-00  | REVISED INSTALLATIONS                  |          |             |
| 11-06-97 | ISSUED                                 |          |             |

**ARKANSAS STATE HIGHWAY COMMISSION**

**CONCRETE PIPE CULVERT FILL HEIGHTS & BEDDING**

STANDARD DRAWING PCC-1

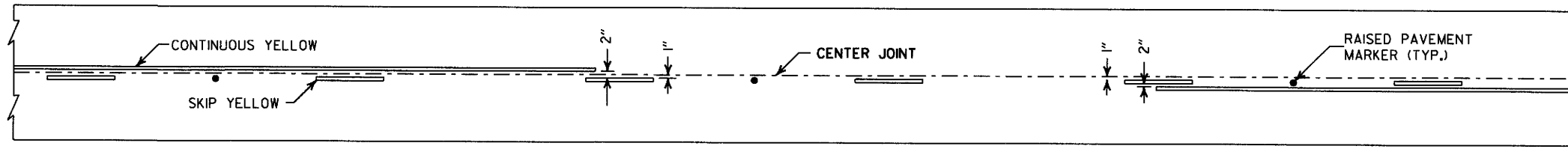




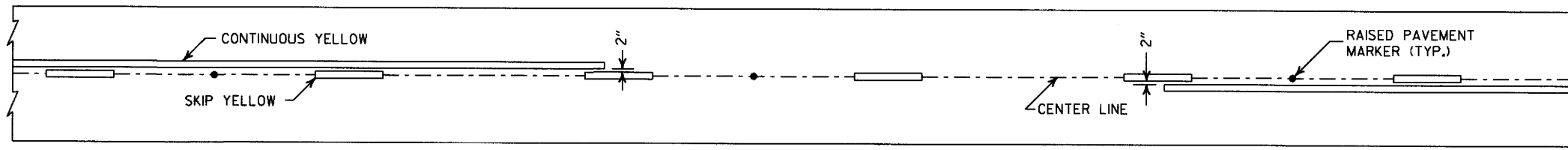
CONCRETE PAVEMENT

ASPHALT PAVEMENT

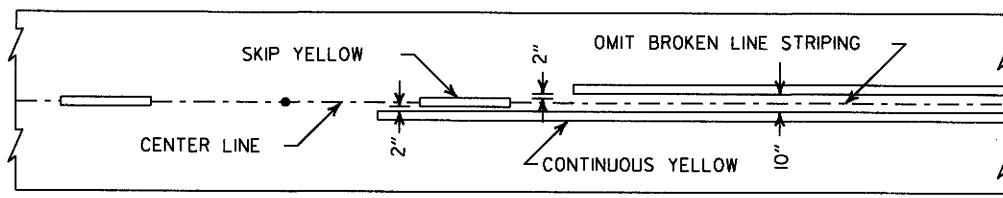
**BROKEN LINE STRIPING**



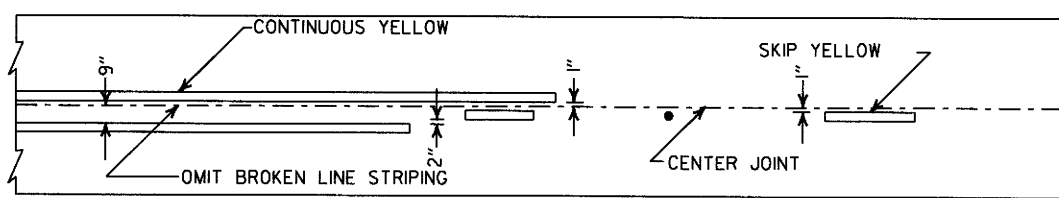
**SOLID LINE STRIPING ON CONCRETE PAVEMENT**



**SOLID LINE STRIPING ON ASPHALT PAVEMENT**

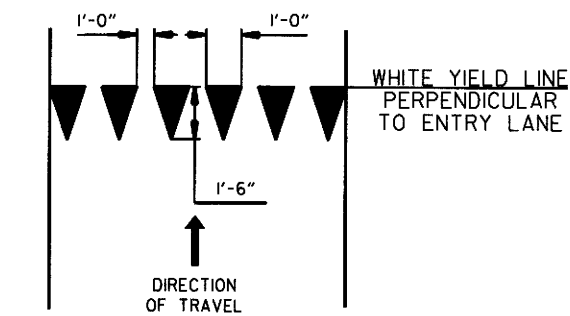


ASPHALT PAVEMENT

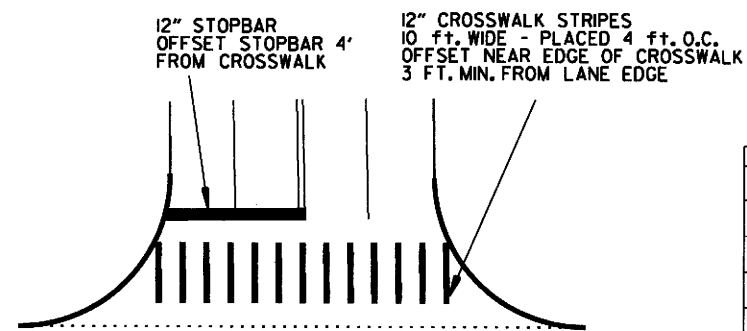


CONCRETE PAVEMENT

**STRIPING AT ADJACENT NO PASSING LANES**



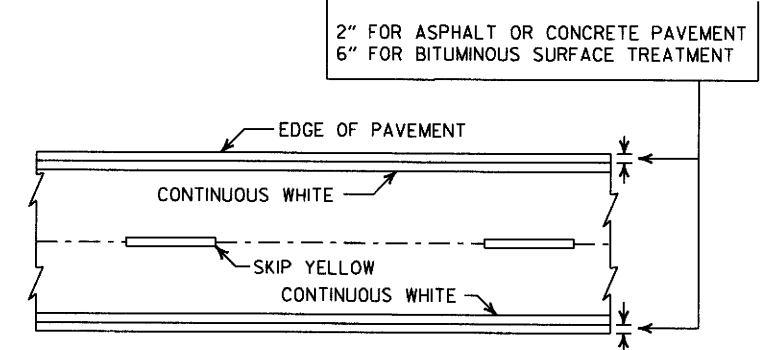
**YIELD LINE DETAIL**



**CROSSWALK AND STOPBAR DETAILS**

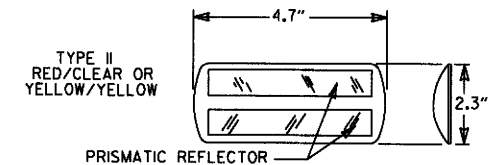
**NOTES:**

1. REFER TO THE STRIPING DETAILS FOR PAVEMENT MARKING LINE WIDTHS.
2. THIS DRAWING SHALL BE USED IN CONJUNCTION WITH THE LATEST REVISED ADDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES."
3. RAISED PAVEMENT MARKERS SHALL BE PLACED ON AN 80 FEET SPACING UNLESS OTHERWISE SHOWN IN THE PLANS.



**PAVEMENT EDGE LINE MARKING**

NOTE:  
THE RED LENS OF THE TYPE II R.P.M. SHALL FACE THE INCORRECT TRAFFIC MOVEMENT.



NOTE:  
DIMENSIONS SHOWN FOR RAISED PAVEMENT MARKERS ARE TYPICAL. THE CONTRACTOR MAY SUBSTITUTE SIMILAR MARKERS WITH THE APPROVAL OF THE ENGINEER, REQUESTING APPROVAL FOR SIMILAR MARKERS MAY BE MADE BY REFERRING TO THE AHTD QUALIFIED PRODUCTS LIST.

**DETAIL OF STANDARD RAISED PAVEMENT MARKERS**

| DATE     | REVISION  | FILMED    |
|----------|---|-----------|
| 6-1-17   | ADDED YIELD LINE DETAIL                             |           |
| 5-12-16  | REVISED LINE WIDTHS, SPACING, & NOTES               |           |
| 9-12-13  | REVISED DETAIL OF STANDARD RAISED PAVEMENT MARKERS  |           |
| 11-17-10 | REVISED GENERAL NOTES & REMOVED PLOWABLE PVMT MRKRS |           |
| 11-18-04 | REVISED NOTE 2 & GENERAL NOTES                      |           |
| 8-22-02  | ADDED CROSSWALK & STOPBAR DTLS.                     |           |
| 7-02-98  | ADDED DETAILS OF STD. RAISED PAV'T. MARKERS         |           |
| 4-26-96  | REV. NOTES 3&4; ADDED R.P.M.                        |           |
| 9-30-80  | DRAWN   | 1-9-30-80 |

ARKANSAS STATE HIGHWAY COMMISSION

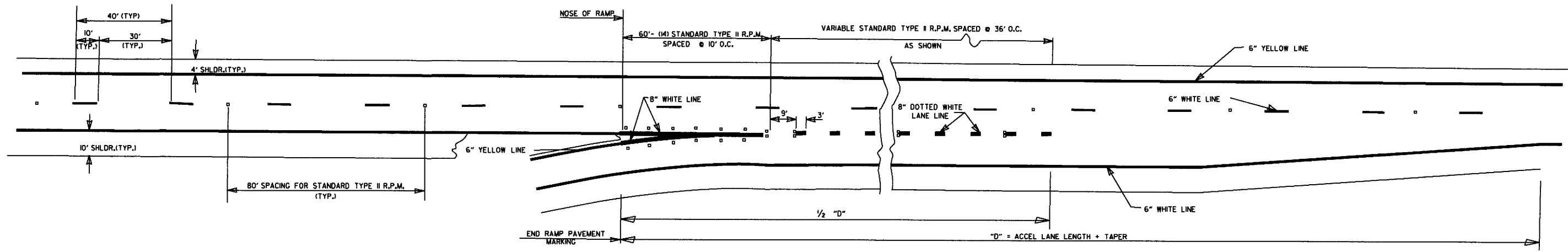
**PAVEMENT MARKING DETAILS**

STANDARD DRAWING PM-1

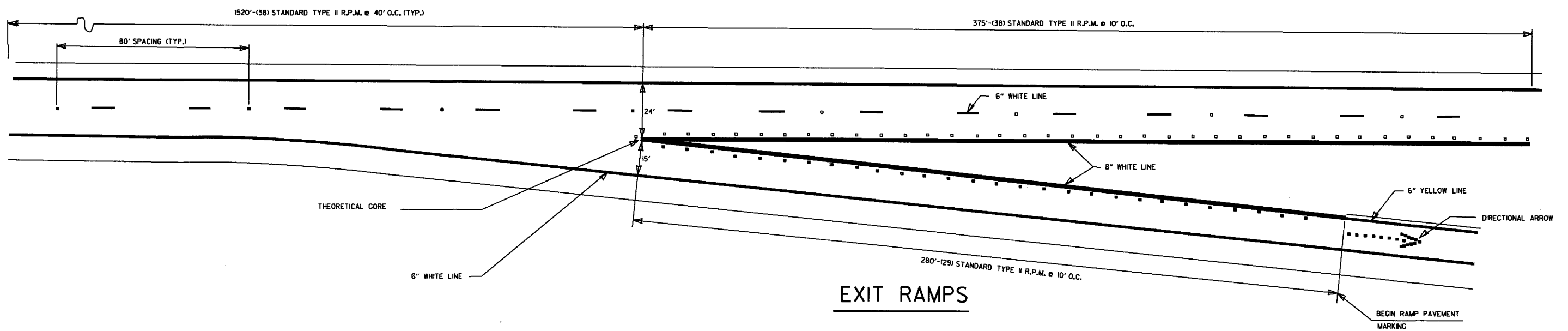
PAVEMENT MARKING QUANTITIES  
(BASED ON 700' ACCEL. LANE + 300' TAPER)

ENTRANCE RAMP  
8" WHITE = 228 LIN. FT.  
RAISED PAVEMENT MARKERS TYPE II (WHITE/RED) = 38 EACH

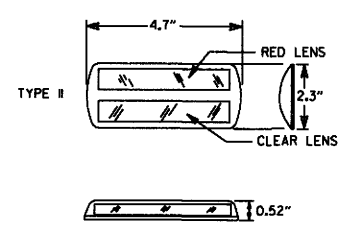
EXIT RAMP  
6" WHITE = 280 LIN. FT.  
8" WHITE = 655 LIN. FT.  
RAISED PAVEMENT MARKERS TYPE II (WHITE/RED) = 38 EACH  
RAISED PAVEMENT MARKERS TYPE II (WHITE/RED) = 48 EACH  
RAISED PAVEMENT MARKERS TYPE II (WHITE/RED) = 38 EACH



**ENTRANCE RAMP**

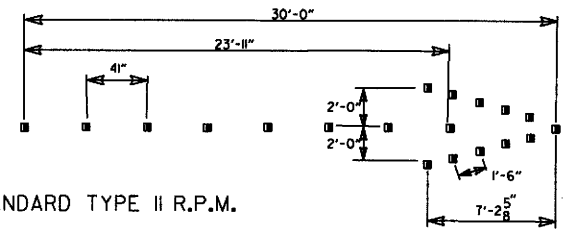


**EXIT RAMP**



DETAIL OF STANDARD RAISED PAVEMENT MARKERS

NOTE:  
THE RED LENS OF THE TYPE II R.P.M. SHALL FACE THE INCORRECT TRAFFIC MOVEMENT.



(I9) STANDARD TYPE II R.P.M. DIRECTIONAL ARROWS

GENERAL NOTES:  
THIS DRAWING SHOULD BE CONSIDERED AS TYPICAL ONLY AND THE FINAL LOCATION OF THE STRIPING AND PAVEMENT MARKERS SHALL BE DETERMINED BY THE ENGINEER.

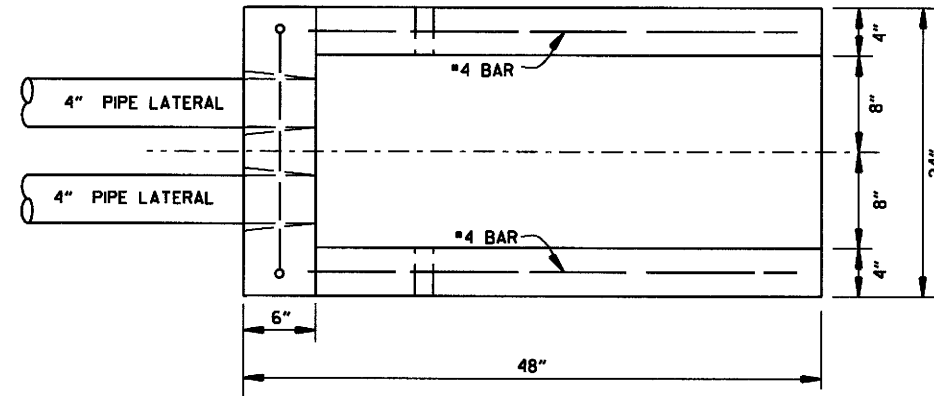
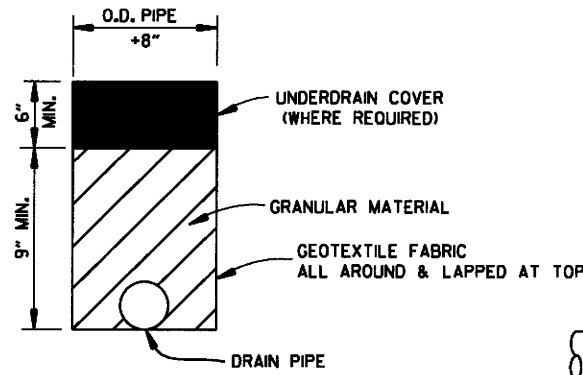
THIS DRAWING SHOULD BE USED IN CONJUNCTION WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", LATEST REVISION.

NOTE:  
DIMENSIONS SHOWN FOR RAISED PAVEMENT MARKERS ARE TYPICAL. THE CONTRACTOR MAY SUBSTITUTE SIMILAR MARKERS WITH THE APPROVAL OF THE ENGINEER, REQUESTING APPROVAL FOR SIMILAR MARKERS MAY BE MADE BY REFERRING TO THE AHTD QUALIFIED PRODUCTS LIST.

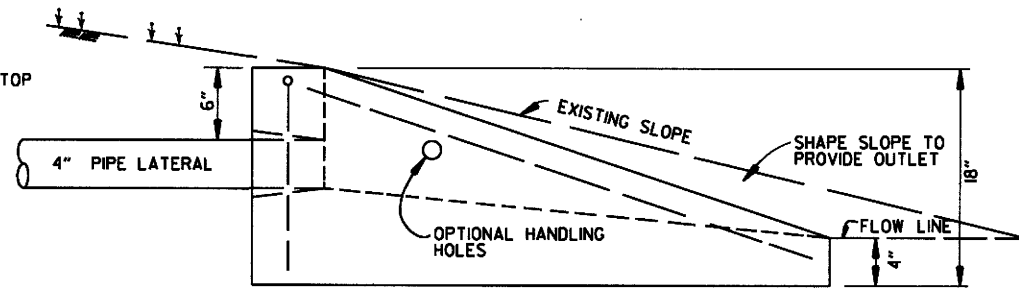
| DATE     | REVISION  | FILMED |
|----------|---|--------|
| 12-8-16  | REVISED RAISED PAV'T MARKERS FOR 80' SPACING; REVISED WIDTH OF STRIPING |        |
| 9-12-13  | REVISED DETAIL OF STANDARD RAISED PAVEMENT MARKERS                      |        |
| 7-26-12  | REVISED RPM NOTATION  |        |
| 12-15-11 | REVISED RPMs ACCORDING TO LATEST POLICY                                 |        |
| 11-17-10 | REMOVED PLOWABLE PAVEMENT MARKERS                                       |        |
| 6-3-10   | REVISED PER 2009 MUTCD  |        |
| 11-18-04 | REVISED NOTES   |        |
| 8-22-02  | ADDED & REVISED NOTES; REV. ENTRANCE & EXIT RAMP                        |        |
| 5-18-00  | REMOVED HASHMARKS   |        |
| 7-02-98  | CHANGED TYPES TO ROMAN NUMERALS   |        |
| 4-26-96  | ADDED DIMENSIONS & QUANTITIES; REVISED LANE WIDTH ON EXIT RAMP          |        |
| 2-2-95   | PLACED IN USE   | 2-2-95 |
|          |   |        |

ARKANSAS STATE HIGHWAY COMMISSION  
PERMANENT PAVEMENT MARKING ON ACCESS CONTROLLED ROADWAYS  
STANDARD DRAWING PM-2

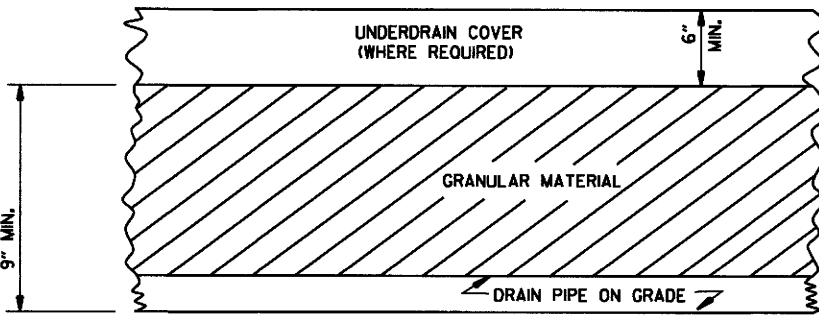
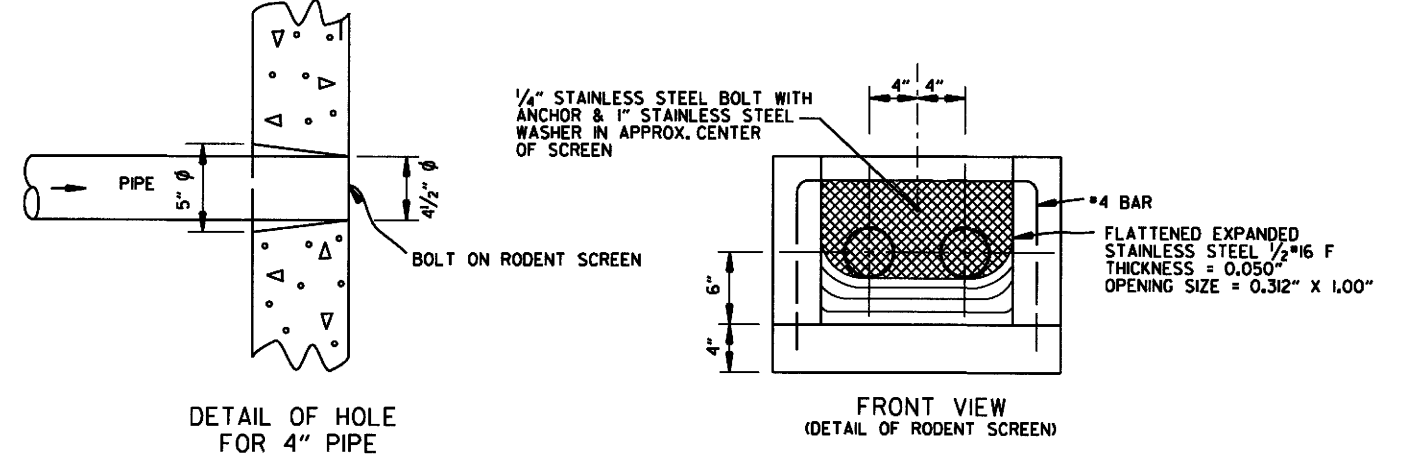
NOTE:  
 1. UNLESS OTHERWISE SPECIFIED ON THE PLANS, THE UNDERDRAIN COVER SHALL BE THOROUGHLY COMPACTED EARTH AND SHALL BE SUBSIDIARY TO PIPE UNDERDRAIN.  
 2. GRANULAR MATERIAL SHALL BE WRAPPED WITH GEOTEXTILE FABRIC, LAP FABRIC 12" OR THE WIDTH OF THE TRENCH AT THE TOP.



PLAN VIEW

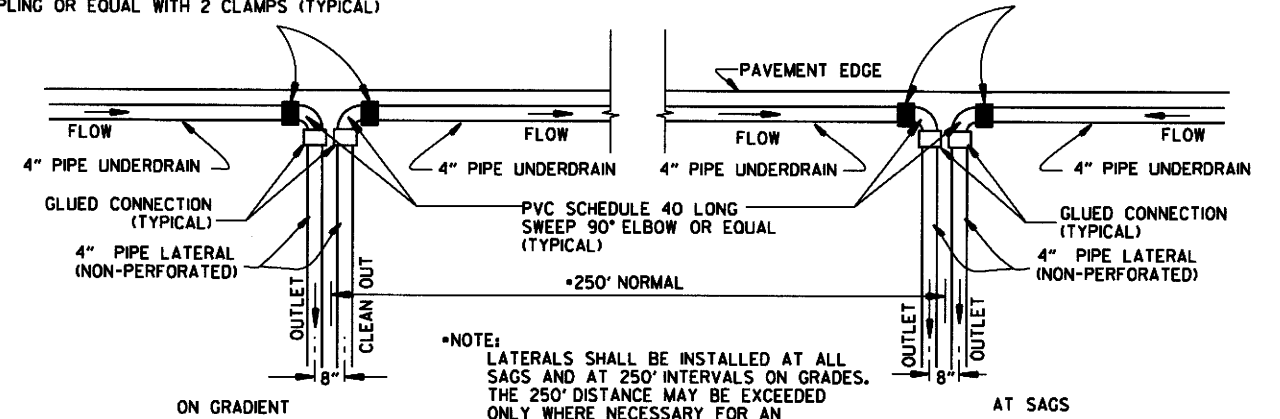


SIDE VIEW



DETAILS OF PIPE UNDERDRAIN

UNDERDRAIN OUTLET PROTECTORS  
 FERNCO 1056-44 (4" CI/PLASTIC) OR FERNCO 1051-44 (4" AC/DIOR 4" CI/PLASTIC) COUPLING OR EQUAL WITH 2 CLAMPS (TYPICAL)  
 FERNCO 1056-44 (4" CI/PLASTIC) OR FERNCO 1051-44 (4" AC/DIOR 4" CI/PLASTIC) COUPLING OR EQUAL WITH 2 CLAMPS (TYPICAL)



NOTE:  
 LATERALS SHALL BE INSTALLED AT ALL SAGS AND AT 250' INTERVALS ON GRADES. THE 250' DISTANCE MAY BE EXCEEDED ONLY WHERE NECESSARY FOR AN ACCEPTABLE OUTLET.

DETAIL OF PIPE UNDERDRAIN LATERALS WHEN PLACED ALONG PAVEMENT EDGE  
 NOTE: PVC PIPE FOR LATERALS SHALL MEET THE REQUIREMENTS OF ASTM D 1785 (LATEST REVISION) FOR SCHEDULE 40 PIPE.

NOTES FOR PIPE UNDERDRAINS

1. GEOTEXTILE FABRIC SHALL MEET THE REQUIREMENTS OF SECTION 625 FOR TYPE I. PAYMENT FOR GEOTEXTILE FABRIC AND GRANULAR FILTER MATERIAL SHALL BE INCLUDED IN THE PRICE BID PER LIN. FT. FOR "4" PIPE UNDERDRAINS" IN ACCORDANCE WITH SECTION 610 OF THE STANDARD SPECIFICATIONS.
2. 4" NON-PERFORATED SCHEDULE 40 PVC PIPE LATERALS WITH OUTLET PROTECTORS SHALL BE INSTALLED AS SHOWN HEREON. LATERALS WILL BE MEASURED AND PAID FOR AS "4" PIPE UNDERDRAINS." UNDERDRAIN OUTLET PROTECTORS WILL BE MEASURED AND PAID FOR BY THE UNIT IN ACCORDANCE WITH SECTION 610 OF THE STANDARD SPECIFICATIONS.
3. EXISTING 4" PIPE UNDERDRAINS MAY BE CONNECTED TO PROPOSED DROP INLETS OR EXTENDED WHERE DIRECTED BY THE ENGINEER. PAYMENT FOR CONNECTING TO DROP INLETS SHALL BE CONSIDERED INCLUDED IN THE PRICE BID FOR "4" PIPE UNDERDRAINS."
4. THE LOCATION OF ALL LATERALS SHALL BE MARKED WITH 4" X 12" PERMANENT PAVEMENT MARKING TAPE (TYPE III WHITE) AT THE OUTSIDE EDGE OF THE SHOULDER, PLACED TRANSVERSE TO TRAFFIC. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN THE PRICE BID FOR THE VARIOUS CONTRACT ITEMS.
5. PAYMENT FOR THE RODENT SCREEN SHALL BE INCLUDED IN THE PRICE BID PER EACH FOR "UNDERDRAIN OUTLET PROTECTORS."
6. ANY EXISTING UNDERDRAINS THAT INTERFERE WITH INSTALLATION OF THE NEW UNDERDRAIN SYSTEM SHALL BE REMOVED AND DISPOSED OF AS DIRECTED BY THE ENGINEER. PAYMENT WILL BE CONSIDERED INCLUDED IN THE PRICE BID FOR THE VARIOUS CONTRACT ITEMS. EXISTING UNDERDRAIN OUTLET PROTECTORS SHALL BE REMOVED UNDER THE ITEM "REMOVAL AND DISPOSAL OF UNDERDRAIN OUTLET PROTECTORS."
7. AT LOCATIONS WHERE A SINGLE LATERAL IS USED THE CONTRACTOR SHALL HAVE THE FOLLOWING OPTIONS: 1. INSTALL OUTLET PROTECTOR AS SHOWN ON STANDARD DRAWING PU-1 AND GROUT THE UNUSED HOLE OR 2. INSTALL AN OUTLET PROTECTOR WITH A SINGLE HOLE.

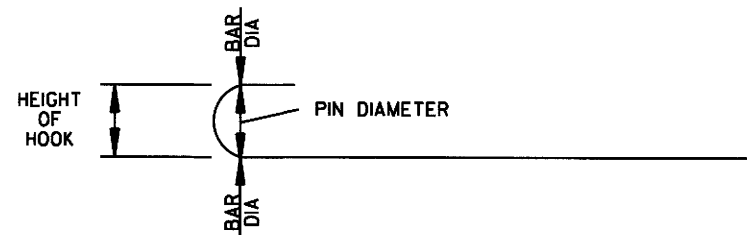
|          |  |             |
|----------|--|-------------|
| 12-8-16  | ADDED NOTES FOR PIPE UNDERDRAINS, REVISED RODENT SCREEN DETAIL AND NOTES, REMOVED NOTE 1 FOR GRANULAR MATERIAL, ADDED NOTE FOR GEOTEXTILE FABRIC |             |
| 4-10-03  | REVISED NOTE 3   |             |
| 1-12-00  | REVISED DETAIL OF UNDERDRAIN LATERALS  |             |
| 11-18-98 | REVISED NOTE   |             |
| 10-18-96 | REVISED MIN. DEPTH & GEOTEXTILE FABRIC   |             |
| 4-26-96  | ADDED LATERAL NOTE: 5 1/2" TO 5"   |             |
| 11-22-95 | REVISED LATERALS   |             |
| 7-20-95  | REVISED LATERALS & ADDED NOTE  |             |
| 11-3-94  | REVISED FOR DUAL LATERALS  | 11-3-94     |
| 10-1-92  | SUBSTITUTED GEOTEXTILE   | 10-1-92     |
| 8-15-91  | ADDED POLYETHYLENE PIPE  | 8-15-91     |
| 11-8-90  | DELETED ALTERNATE NOTE   | 11-8-90     |
| 1-25-90  | ADDED 4" SNAP ADAPTER  | 1-25-90     |
| 11-30-89 | DEL. (SUBGRADE); ADDED (WHERE REQUIRED)  | 11-30-89    |
| 7-15-88  | ISSUED P.L.M.  | 647-7-15-88 |
| DATE     | REVISION   | DATE FILMED |

ARKANSAS STATE HIGHWAY COMMISSION  
 DETAILS OF PIPE UNDERDRAIN  
 STANDARD DRAWING PU-1

STEEL FABRICATION: REINFORCING STEEL FABRICATION SHALL CONFORM TO THE DIMENSIONS LISTED IN THE TABLE BELOW:

| BAR SIZE | PIN DIAMETER | HOOK EXTENSION "K" |
|----------|--------------|--------------------|
| 3        | 2 1/4"       | 4"                 |
| 4        | 3"           | 4 1/2"             |
| 5        | 3 3/4"       | 5"                 |
| 6        | 4 1/2"       | 6"                 |
| 7        | 5 1/4"       | 7"                 |
| 8        | 6"           | 8"                 |

IF THE OVERALL HEIGHT OF THE HOOK (SEE DIAGRAM BELOW) FOR A "b", "b1", "b2" or "b3" BENT BAR IS GREATER THAN THE CORRESPONDING TOP OR BOTTOM SLAB THICKNESS, LESS 2 3/4 INCHES, EACH BENT BAR SHALL BE REPLACED WITH ONE HOOKED BAR AND ONE STRAIGHT BAR, USING LENGTHS AS SHOWN IN THE TABLE BELOW. THE TWO BARS SHALL BE THE SAME DIAMETER AS, AND PLACED AT THE SAME SPACING AS, THE "b", "b1", "b2" OR "b3" BENT BARS THEY REPLACE.



NOTE: DIMENSIONS OF BARS ARE MEASURED OUT TO OUT OF BARS.

OVERALL HEIGHT OF HOOKED BAR DIAGRAM

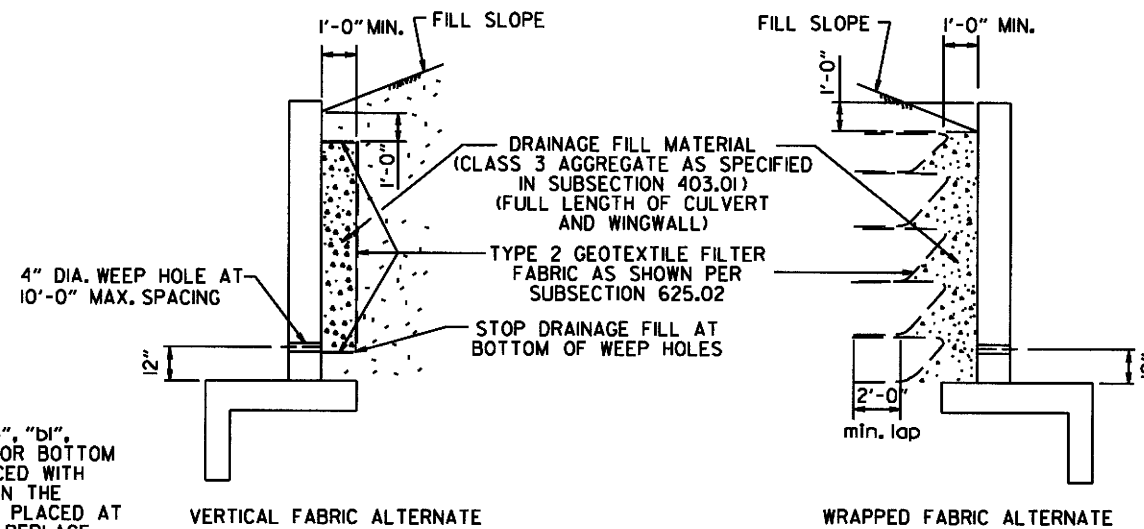
THE HOOKED BARS SHALL BE PLACED IN THE BOTTOM OF THE TOP SLAB AND THE TOP OF THE BOTTOM SLAB. THE STRAIGHT BARS SHALL BE PLACED IN THE TOP OF THE TOP SLAB AND THE BOTTOM OF THE BOTTOM SLAB. SEE TABLE BELOW FOR LENGTHS OF REPLACEMENT HOOKED AND STRAIGHT BARS.

FOR SKEWED CULVERTS, THE REPLACEMENT STRAIGHT BAR MAY HAVE TO BE CUT IN FIELD TO FIT.

REPLACEMENT BAR LENGTHS TABLE

| BAR SIZE: "b", "b1", "b2" OR "b3" | LENGTH OF HOOKED BAR | LENGTH OF STRAIGHT BAR |
|-----------------------------------|----------------------|------------------------|
| *4                                | L + 1' - 0"          | SEE "c" BAR LENGTH     |
| *5                                | L + 1' - 2"          | SEE "c" BAR LENGTH     |
| *6                                | L + 1' - 4"          | SEE "c" BAR LENGTH     |
| *7                                | L + 1' - 8"          | SEE "c" BAR LENGTH     |
| *8                                | L + 1' - 10"         | SEE "c" BAR LENGTH     |
| *9                                | L + 2' - 6"          | SEE "c" BAR LENGTH     |

L = "OW" - 3 INCHES



WINGWALL & CULVERT DRAINAGE DETAIL

REINFORCED CONCRETE BOX CULVERT GENERAL NOTES

CONCRETE SHALL BE CLASS S WITH A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3500 PSI. REINFORCING STEEL SHALL BE AASHTO M 31 OR M 53, GRADE 60.

CONSTRUCTION AND MATERIALS FOR WINGWALL & CULVERT DRAINAGE, INCLUDING WEEP HOLES AND GRANULAR MATERIAL, SHALL BE SUBSIDIARY TO THE BID ITEM, "CLASS S CONCRETE".

MEMBRANE WATERPROOFING SHALL CONFORM TO THE REQUIREMENTS OF SECTION 815 OF THE STANDARD SPECIFICATIONS.

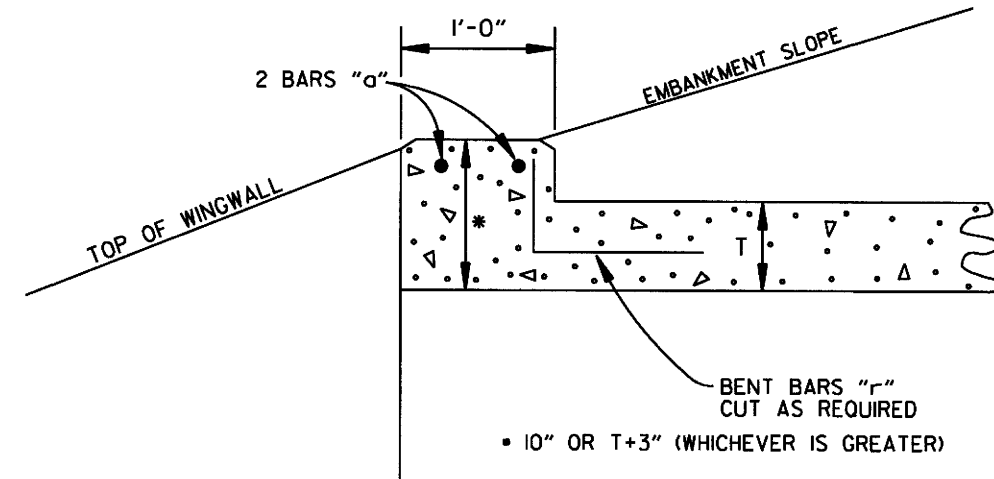
MEMBRANE WATERPROOFING SHALL BE APPLIED TO ALL CONSTRUCTION JOINTS IN THE TOP SLAB AND THE SIDEWALLS OF R.C. BOX CULVERTS AS DIRECTED BY THE ENGINEER. NO PAYMENT SHALL BE MADE FOR THIS ITEM, BUT PAYMENT WILL BE CONSIDERED TO BE INCLUDED IN THE VARIOUS ITEMS BID FOR THE R.C. BOX CULVERT.

REINFORCING STEEL TOLERANCES: THE TOLERANCES FOR REINFORCING STEEL SHALL MEET THOSE LISTED IN "MANUAL OF STANDARD PRACTICE" PUBLISHED BY CONCRETE REINFORCING STEEL INSTITUTE (CRSI) EXCEPT THAT THE TOLERANCE FOR TRUSS BARS SUCH AS FIGURE 3 ON PAGE 7-4 OF THE CRSI MANUAL SHALL BE MINUS ZERO TO PLUS 1/2 INCH.

WEEP HOLES IN BOX CULVERT WALLS SHALL HAVE A MAXIMUM HORIZONTAL SPACING OF 10'-0" AND SHALL BE SPACED TO CLEAR ALL REINFORCING STEEL. THE DRAIN OPENING SHALL BE 4" DIAMETER AND SHALL BE PLACED 12" ABOVE THE TOP OF THE BOTTOM SLAB.

WEEP HOLES IN WINGWALLS SHALL HAVE A MAXIMUM HORIZONTAL SPACING OF 10'-0" AND SHALL BE SPACED TO CLEAR ALL REINFORCING STEEL. THERE SHALL BE A MINIMUM OF TWO (2) WEEP HOLES IN EACH WINGWALL. THE DRAIN OPENING SHALL BE 4" DIAMETER AND SHALL BE PLACED 12" ABOVE THE TOP OF THE WINGWALL FOOTING.

THE REQUIREMENTS SHOWN ON THIS DRAWING SHALL SUPERCEDE THE CORRESPONDING REQUIREMENTS ON ALL REINFORCED CONCRETE BOX CULVERT STANDARD DRAWINGS.



NOTE: FOR ALL SKEWED R.C. BOX CULVERTS THE LENGTH "K" OF THE MODIFIED HEADWALL SHALL BE EQUAL TO THE ROADWAY LENGTH "RL". THE ENDS OF THE HEADWALL SHALL BE CONSTRUCTED PARALLEL TO THE SKEW ANGLE OF THE BOX CULVERT.

R.C. BOX CULVERT HEADWALL MODIFICATIONS

| DATE     | REVISION  | DATE FILMED |
|----------|---|-------------|
| 7/26/12  | REV. DRAINAGE FILL MATERIAL & DETAIL                    |             |
| 12/15/11 | REQUIRE WEEP HOLES IN BOX CULVERT WALLS                 |             |
| 5-25-06  | REV. GEN. NOTES AND DETAILS FOR WEEP HOLES, BAR DIAGRAM |             |
| 11-16-01 | ADDED WINGWALL DRAINAGE DETAIL/EDITED GEN. NOTES        |             |
| 10-18-96 | REV. ASTM REF. TO AASHTO & ADDED BAR DIAGRAM            |             |
| 10-12-95 | MOVED SOLID SODDING DETAIL TO RCB-2                     |             |
| 6-2-94   | ADDED SOLID SODDING PLAN DETAIL                         |             |
| 8-5-93   | REVISED PIN DIAMETER TO SPECS.                          |             |
| 8-15-91  | DRAWN AND ISSUED  |             |

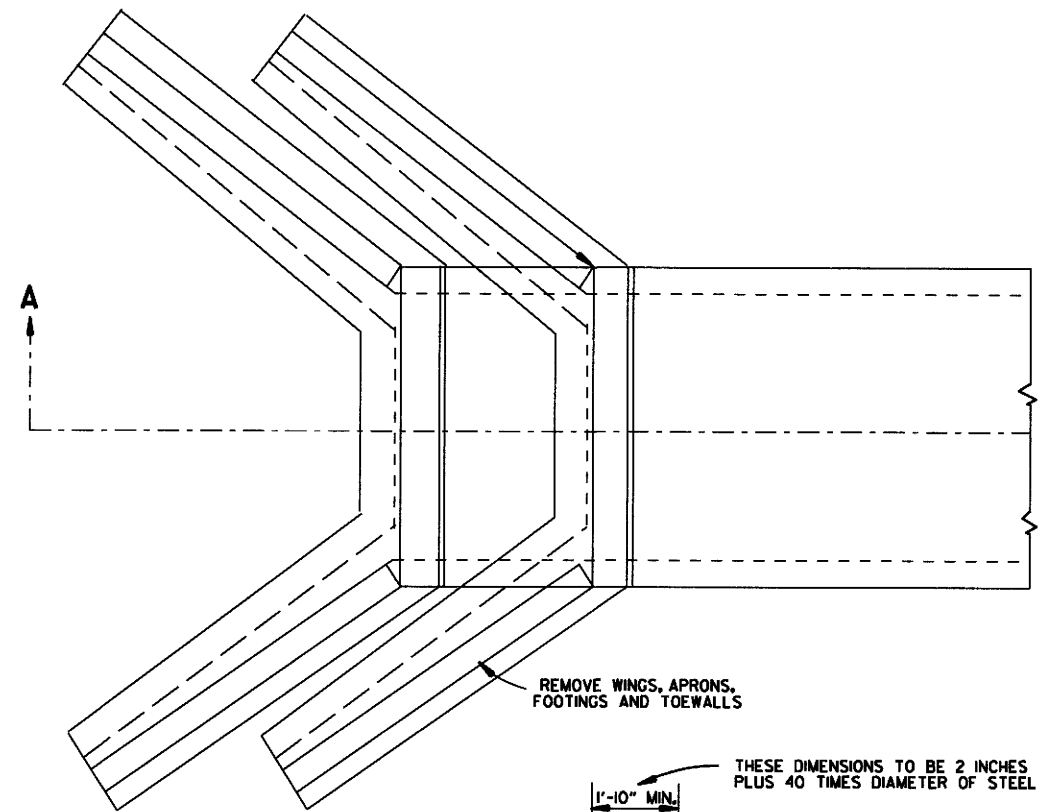
ARKANSAS STATE HIGHWAY COMMISSION

REINFORCED CONCRETE BOX CULVERT DETAILS

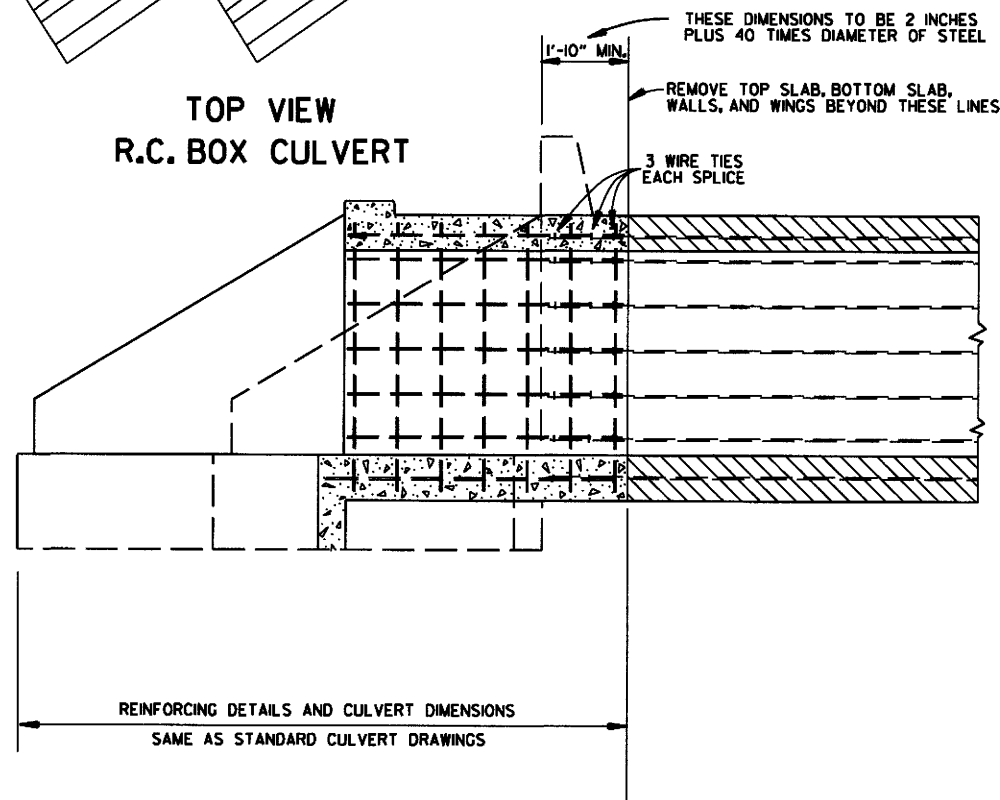
STANDARD DRAWING RCB-1



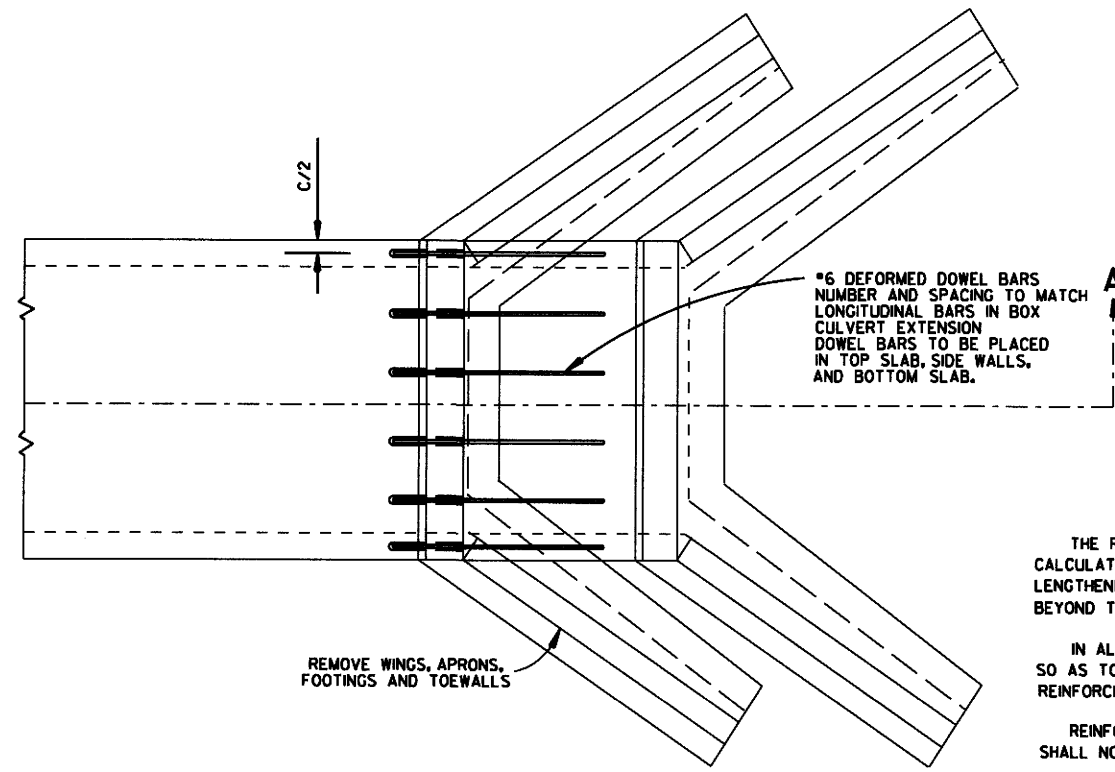




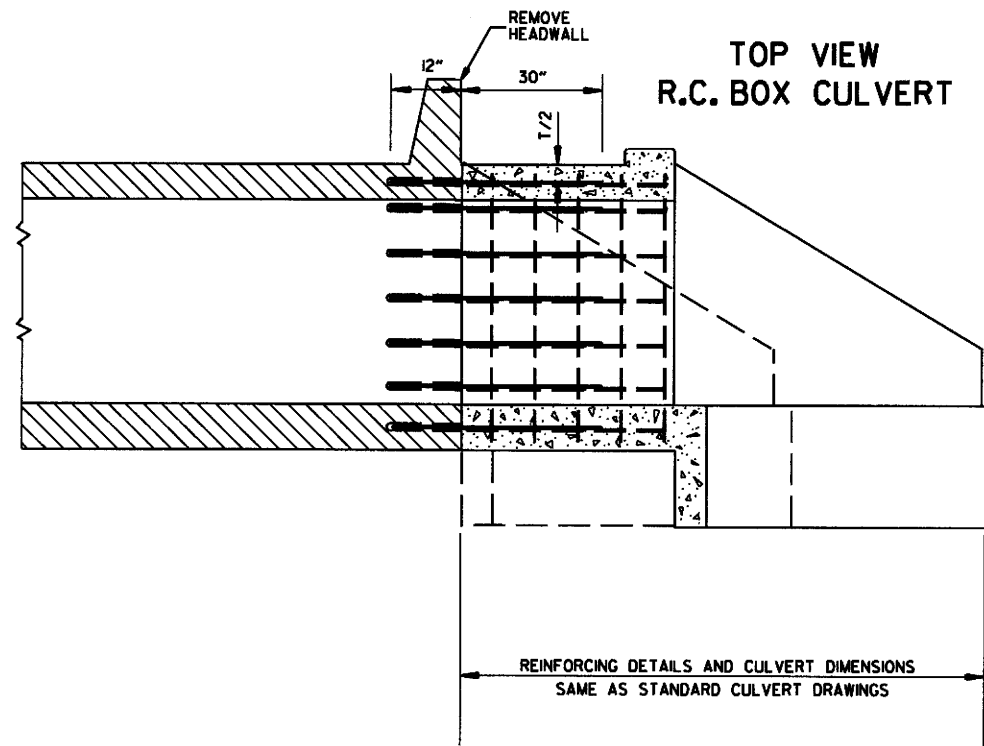
TOP VIEW  
R.C. BOX CULVERT



SECTION A-A  
METHOD 1



TOP VIEW  
R.C. BOX CULVERT



SECTION A-A  
METHOD 2

\*6 DEFORMED DOWEL BARS  
NUMBER AND SPACING TO MATCH  
LONGITUDINAL BARS IN BOX  
CULVERT EXTENSION  
DOWEL BARS TO BE PLACED  
IN TOP SLAB, SIDE WALLS,  
AND BOTTOM SLAB.

GENERAL NOTES

THE RESIDENT ENGINEER WILL MAKE INDIVIDUAL CALCULATIONS OF QUANTITIES FOR EACH STRUCTURE LENGTHENED, MAKING NO ALLOWANCE FOR OVERBREAKAGE BEYOND THE LINES INDICATED.

IN ALL INSTANCES CONCRETE SHALL BE REMOVED SO AS TO PERMIT FULL 40 DIAMETER SPLICE OF REINFORCING STEEL.

REINFORCING STEEL REMOVED FROM EXISTING STRUCTURE SHALL NOT BE REUSED IN CONSTRUCTING EXTENSION.

ON R.C. BOX CULVERTS THAT HAVE AN EXISTING CONCRETE APRON, THE CONCRETE APRON SHALL BE REMOVED WITH THE WINGS. THE COST OF REMOVING ALL OLD CONCRETE WILL BE INCLUDED IN THE PRICE BID PER CUBIC YARD FOR NEW CONCRETE OF THE CLASS SPECIFIED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

MATERIALS FOR SECURING DOWEL BARS SHALL MEET THE REQUIREMENTS OF SECTION 507.02 OF THE STANDARD SPECIFICATIONS.

DOWEL BARS SHALL BE INSTALLED AS FOLLOWS: THE DRILLING PROCEDURE SHALL BE APPROVED BY THE ENGINEER, THE FILLING SYSTEM SHALL BE APPROVED BY THE ENGINEER, AND SHALL BE AN INJECTION-TYPE SYSTEM WHICH WILL INSURE THAT SUFFICIENT MATERIAL IS INJECTED SO IT COMPLETELY SURROUNDS THE BARS AND FILLS THE HOLES.

THE CONTRACTOR SHALL HAVE THE OPTION OF USING EITHER METHOD 1 OR METHOD 2, REGARDLESS OF WHICH METHOD IS USED, PAY QUANTITIES WILL BE CALCULATED BASED ON METHOD 1.

NOTE:  
NO PART OF THIS STANDARD IS TO BE USED FOR ANY DETAILS RELATIVE TO NEW CONSTRUCTION.  
SEE STANDARD DRAWING LISTED IN TABULATION OF STRUCTURES FOR ALL NEW CONSTRUCTION DETAILS.

USE FOR METHOD

1

1

1&2

1&2

2

2

1&2

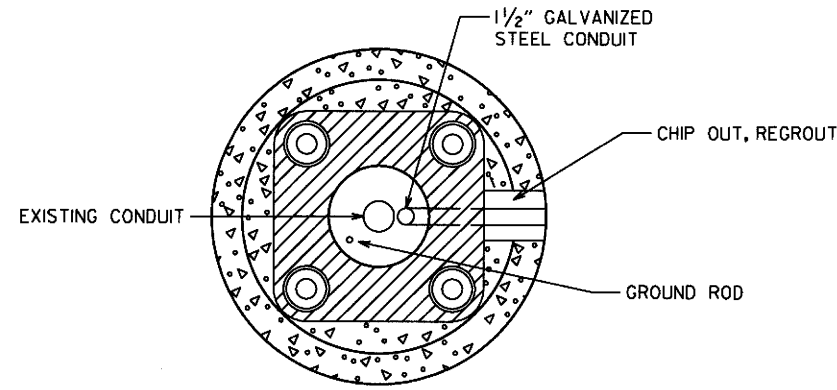
| DATE     | REVISION                       | DATE FILED |
|----------|--------------------------------|------------|
| 10-12-95 | CHANGED DRAWING FROM 144-A     |            |
| 4-1-93   | ADDED GENERAL NOTE             |            |
| 10-1-92  | ADDED ALT. METHOD OF EXTENSION |            |
| 1-30-89  | REDRAWN                        |            |
| 1-4-83   | ELIMINATED CONCRETE CLASS      |            |
| 12-20-56 | RETRACED                       |            |

ARKANSAS STATE HIGHWAY COMMISSION

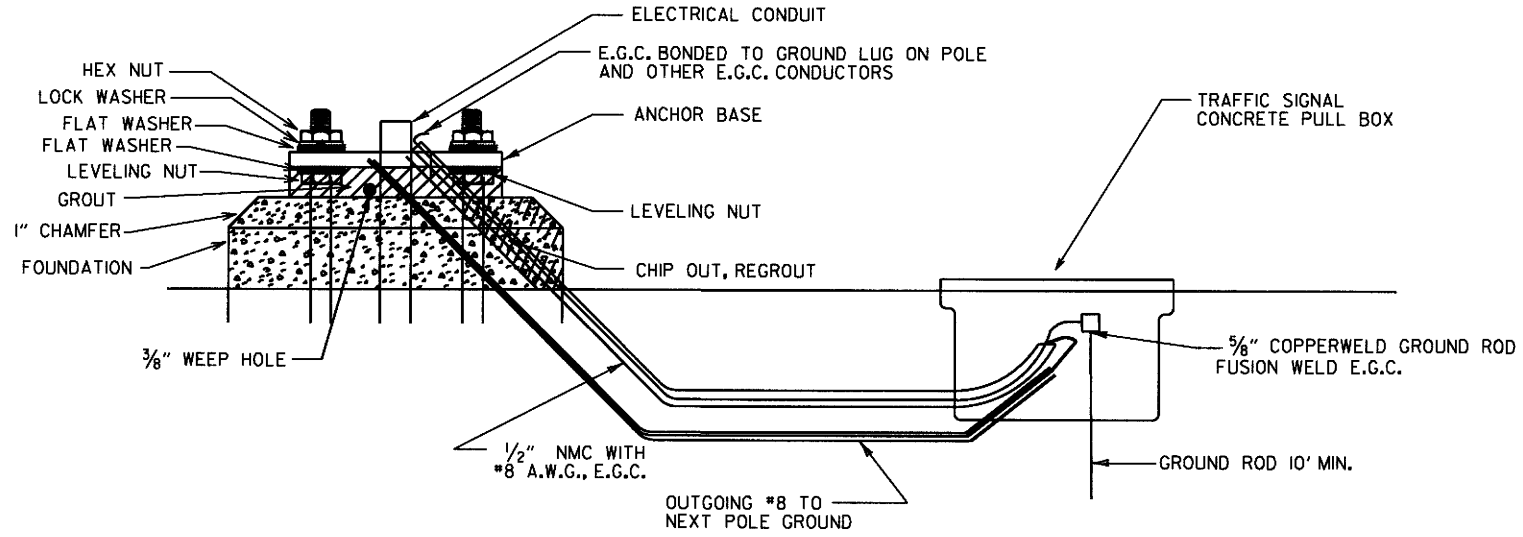
METHOD OF EXTENDING  
EXISTING R.C. BOX CULVERTS

STANDARD DRAWING RCB-3

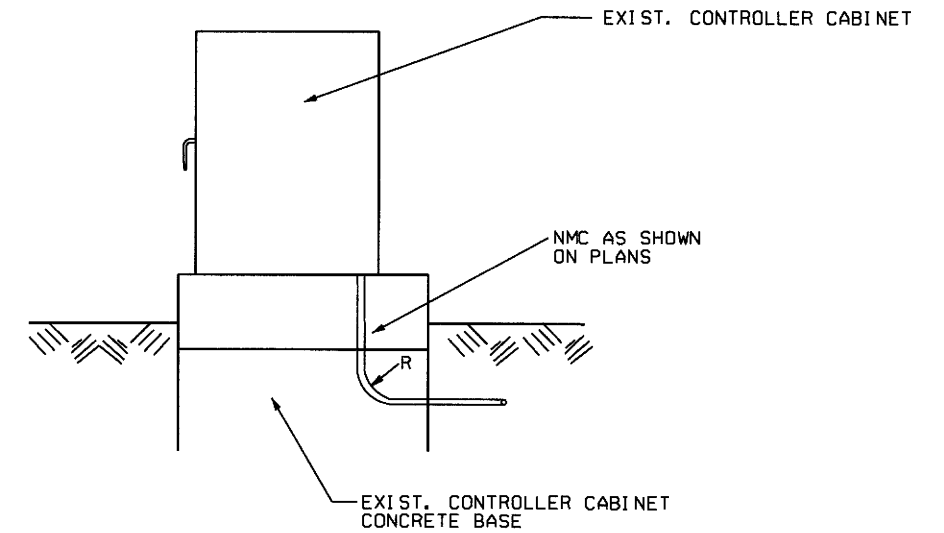
CONDUIT ENTRY TO EXISTING POLE BASE



ANCHOR BASE

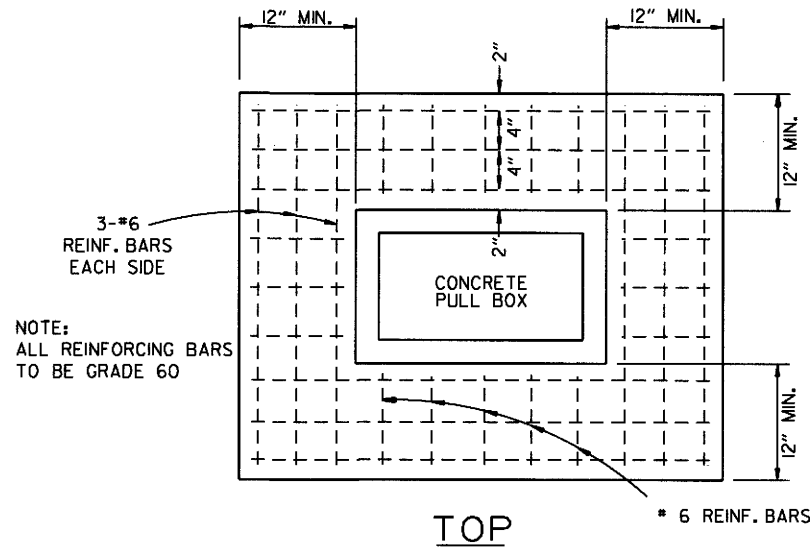
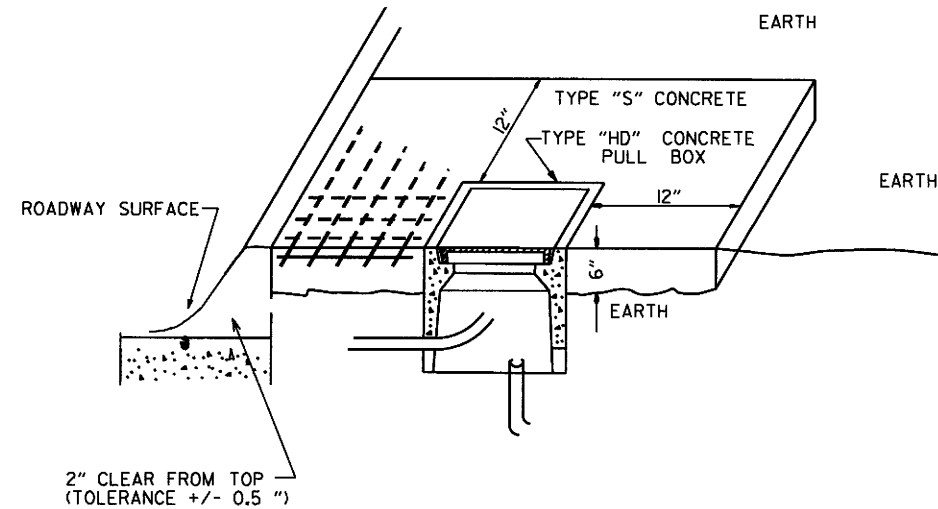


CONDUIT ENTRY TO EXISTING CONTROLLER CABINET



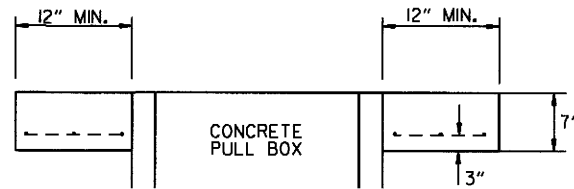
NOTE: ENTRY TO CABINET SHALL BE THROUGH A CUT IN THE BASE SUFFICIENT TO PROVIDE ADEQUATE CONDUIT RADIUS FOR ITEM.

TYPE "HD" CONCRETE PULL BOX DETAIL



NOTE: ALL REINFORCING BARS TO BE GRADE 60

TOP



ELEVATION

NOTE: ALL TYPE 1 AND TYPE 2 HD CONCRETE PULL BOXES ARE INSTALLED WITH AN APRON OF CONCRETE 12" WIDE AND 7" IN DEPTH. ALL PAYMENT SHALL BE INCLUDED IN THE PRICE OF THE TYPE HD CONCRETE PULL BOX. THE CONCRETE PULL BOX SHALL BE INSTALLED FLUSH TO SURROUNDING GRADE UNLESS OTHERWISE INSTRUCTED BY THE ENGINEER. THE CONCRETE SHALL BE CLASS "S". THREE #6 REINFORCING BARS IN THE APRON ON ALL SIDES OF THE CONCRETE PULL BOX IS REQUIRED IN CONCRETE.

| DATE     | REVISION                        | FILMED |
|----------|---------------------------------|--------|
| 11-16-17 | REVISED NOTES                   |        |
| 09-02-15 | REVISED PULL BOX DEPTH          |        |
| 09-12-13 | ISSUED AS STANDARD DRAWING      |        |
| 05-21-09 | REVISED GROUNDING               |        |
| 07-31-08 | ADDED & REVISED CONDUIT ENTRY   |        |
| 06-23-04 | REVISED CLEARANCE AT CURB ENTRY |        |
| 01-04-02 | ADDED REINFORCING TO BOX APRON  |        |
| 07-02-01 | REVISED                         |        |
| 12-27-99 | REVISED NOTES                   |        |
| 11-18-98 | ISSUED                          |        |







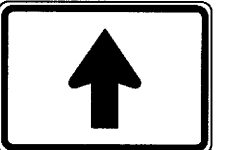
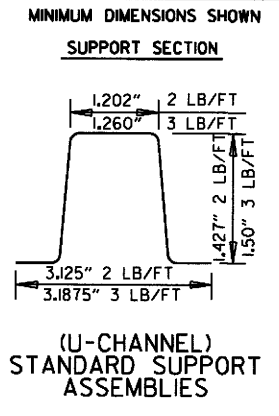
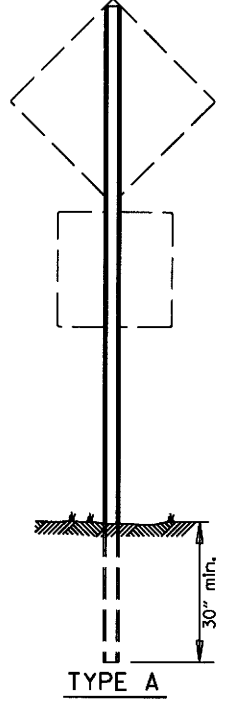

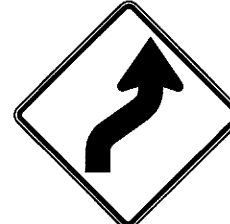
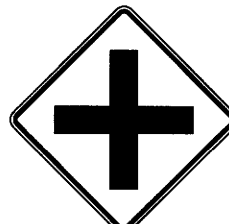



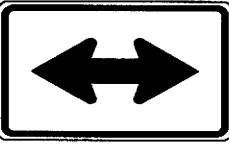
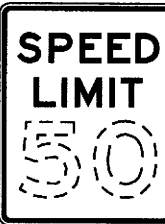
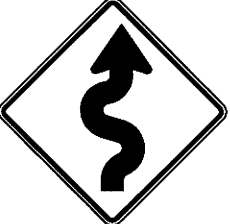
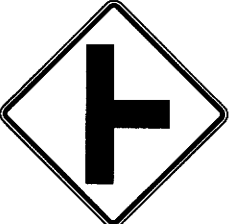



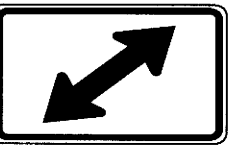

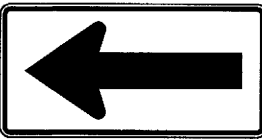
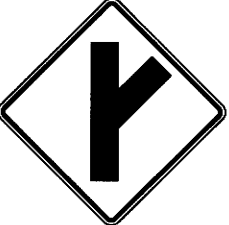

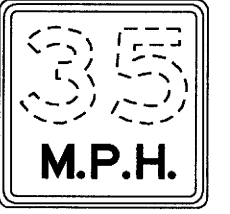

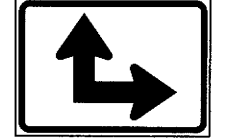

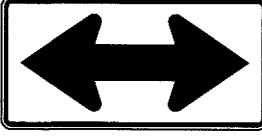


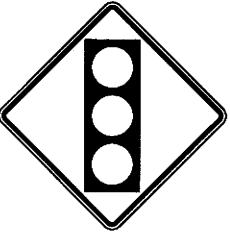

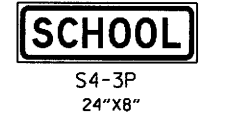

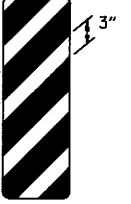
ARKANSAS STATE HIGHWAY COMMISSION  
HEAVY DUTY PULL BOX  
STANDARD DRAWING SD-6









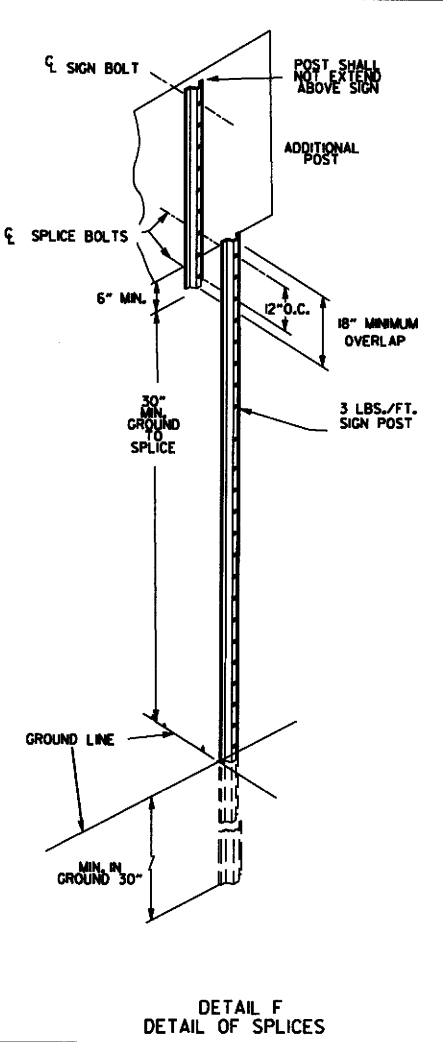
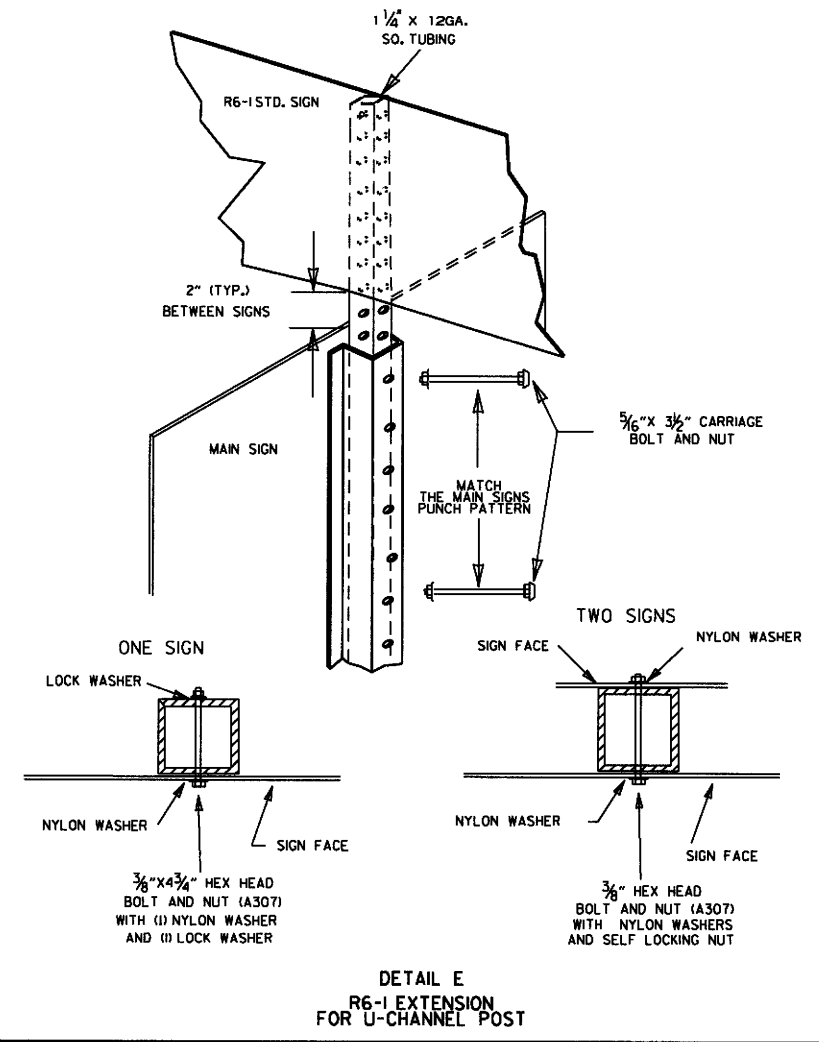
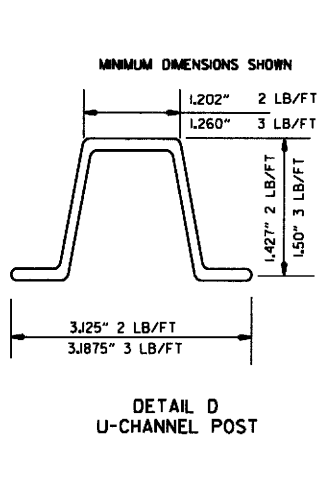
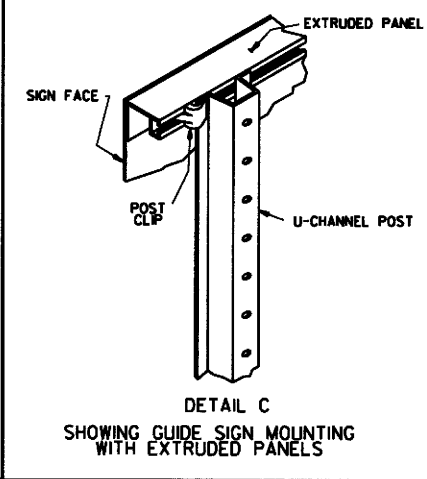
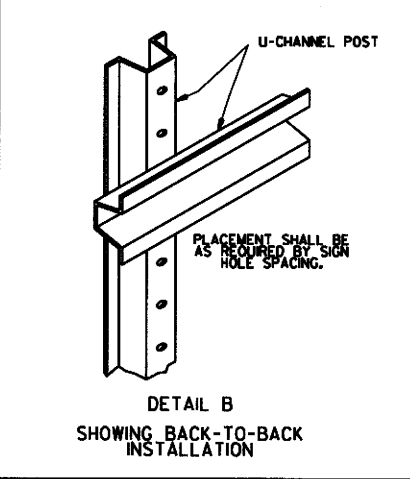
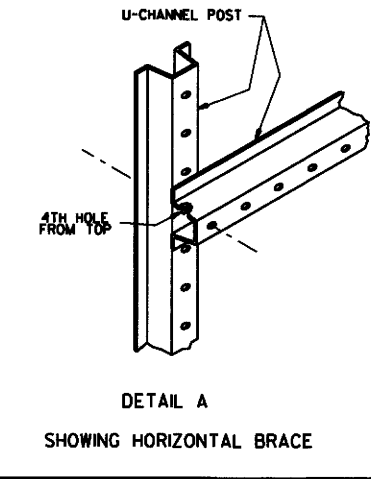
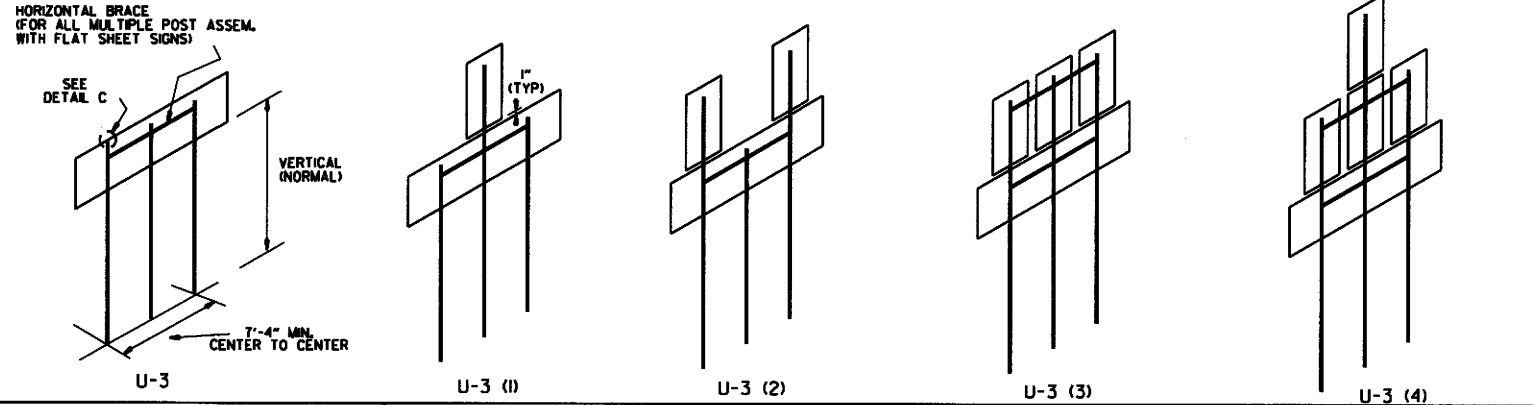
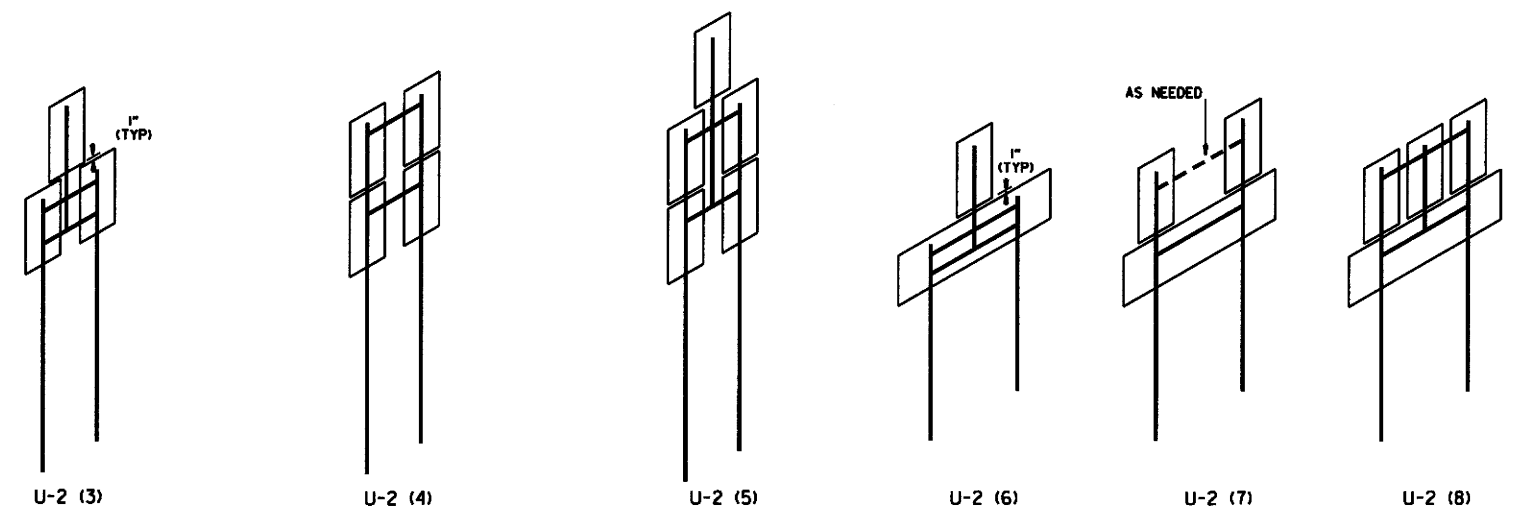
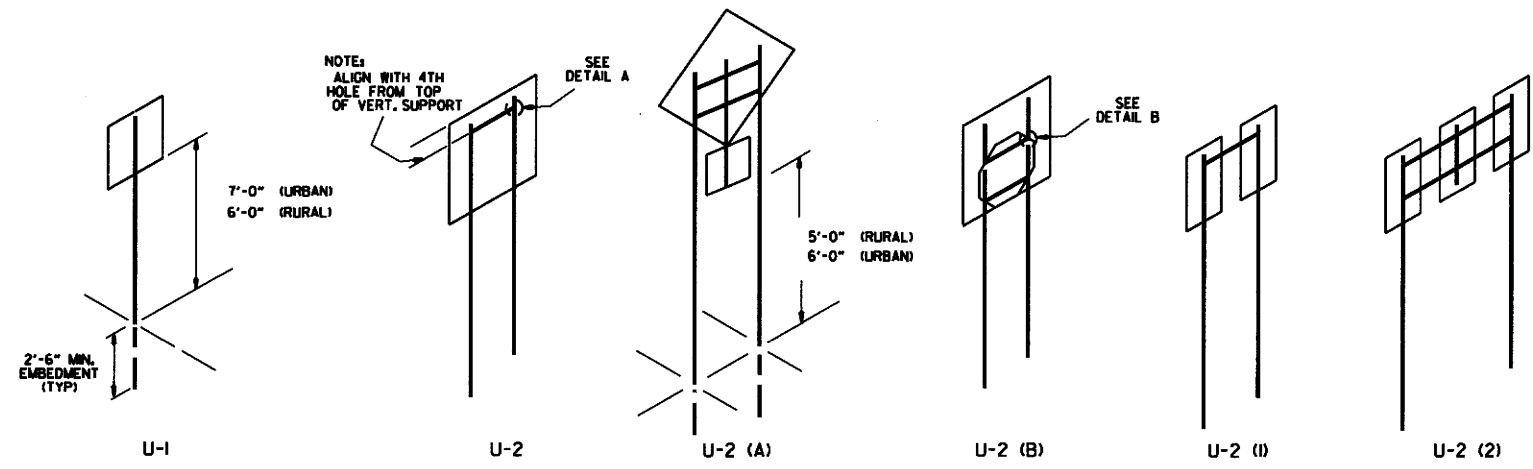
|  |  |  |  |  |  |  |  |   |
|--|--|--|--|--|--|--|--|---|
| <br>RI-1<br>30"x30"                   | <br>W1-3<br>30"x30"<br>(LT. OR RT.) | <br>W1-8<br>18"x24"                   | <br>W2-5<br>30"x30"         | <br>W3-1<br>36"x36"     | <br>W5-1<br>36"x36"   | <br>M6-3<br>21"x15"   |  | <br>MINIMUM DIMENSIONS SHOWN<br>SUPPORT SECTION<br>(U-CHEMEL) STANDARD SUPPORT ASSEMBLIES<br><br>TYPE A<br>30" min. |
| <br>RI-2<br>36"x36"x36"               | <br>W1-4<br>30"x30"<br>(LT. OR RT.) | <br>W2-1<br>30"x30"                   | <br>SI-1<br>36"x36"         | <br>W3-2<br>36"x36"     | <br>LASSEN<br>16<br>COUNTY<br>County<br>Route Marker<br>MI-6<br>24"x24"<br>NOTE: REFLECTORIZED YELLOW<br>LEGEND (COUNTY NAME, ROUTE<br>LETTER & NUMBER) & BORDER<br>ON A BLUE BACKGROUND. | <br>M6-4<br>21"x15"   |  |   |
| <br>R2-1<br>24"x30"                   | <br>W1-5<br>30"x30"<br>(LT. OR RT.) | <br>W2-2<br>30"x30"                   | <br>W5-2<br>36"x36"         | <br>W8-3<br>36"x36"     | <br>RI-3P<br>18"x6"   | <br>M6-5<br>21"x15"   |  |   |
| <br>W1-1<br>30"x30"<br>(LT. OR RT.) | <br>W1-6<br>48"x24"               | <br>W2-3<br>30"x30"<br>(LT. OR RT.) | <br>W5-3<br>36"x36"       | <br>W13-1P<br>18"x18" | <br>M6-1<br>21"x15"<br>NOTE: ALL M6 SIGNS TO BE MADE<br>WITH REFLECTORIZED YELLOW<br>ARROW & BORDER WITH BLUE<br>BACKGROUND.  | <br>M6-6<br>21"x15"   |  |   |
| <br>W1-2<br>30"x30"<br>(LT. OR RT.) | <br>W1-7<br>48"x24"               | <br>W2-4<br>30"x30"                 | <br>W10-1<br>36" DIAMETER | <br>W3-3<br>36"x36"   | <br>M6-2<br>21"x15"   | <br>S4-3P<br>24"x8"<br><br>S4-2P<br>24"x10"<br>WHEN<br>CHILDREN<br>ARE PRESENT | <br>OM-3<br>12"x36"<br>(LT. OR RT.) |   |

STANDARD HIGHWAY SIGNS

SUPPORT ASSEMBLIES

ARKANSAS STATE HIGHWAY COMMISSION  
STANDARD HIGHWAY SIGNS  
AND SUPPORT ASSEMBLIES  
STANDARD DRAWING SHS-1

|          |  |              |
|----------|--|--------------|
| 9-12-13  | DELETED JOB NO. BLOCK; REVISED RI-3 TO RI-3P |              |
| 4-17-08  | REVISED SIGN DESIGNATION - W3-1 & W3-2       |              |
| 4-10-03  | REVISED W5-2, W8-3, OM-3; ADDED W1-B         |              |
| 1-5-81   | REDRAWN                                      | 960-1-15-81  |
| 9-15-78  | ADDED W4-3                                   | 877-9-15-78  |
| 9-2-76   | POST WT.                                     | 623-9-3-76   |
| 5-3-76   | STEEL POST WT. FROM 2"-3"; ADDED S4-2 & S4-3 | 504-5-3-76   |
| 8-12-74  | REV. HY. TYPE "C" ASSEMBLY                   | 500-8-21-74  |
| 12-21-72 | ADDED M6-2, 3, 4, 5, 6                       | 500-12-21-72 |
| 12-1-72  | ISSUED                                       | 562-12-1-72  |
| DATE     | REVISION                                     | DATE FILMED  |



NOTES:

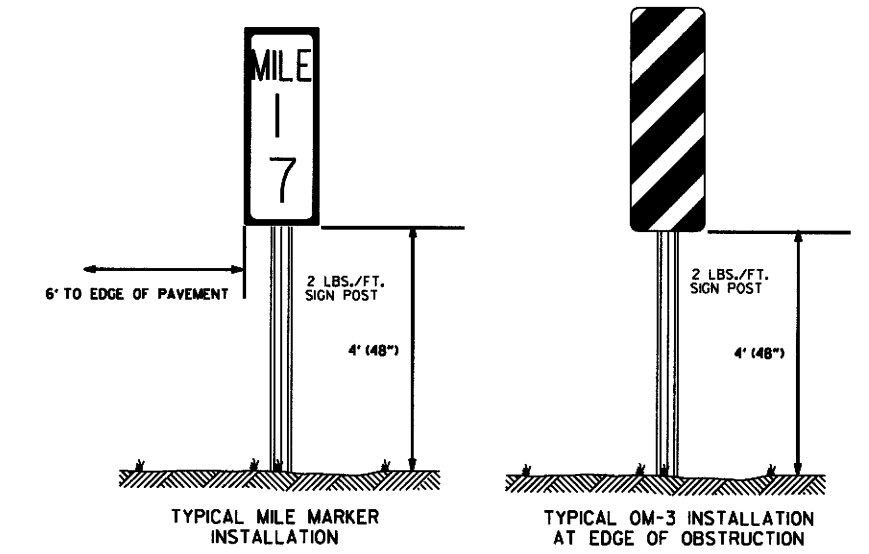
SIGNS AT LEAST 8' IN LENGTH MAY BE INSTALLED ON THREE 3 LB. POST. IN NO CASE SHALL THERE BE MORE THAN TWO 3 LB. POSTS WITHIN A 7' PATH.

SPLICES NECESSARY TO ATTAIN PROPER MOUNTING HEIGHT SHALL BE AS SHOWN IN DETAIL (F).

NORMAL INSTALLATIONS WILL REQUIRE 3/8" DIA. CARRIAGE BOLTS TO MOUNT SIGNS TO POST AND TO ASSEMBLE THE VARIOUS POST SUPPORTS.

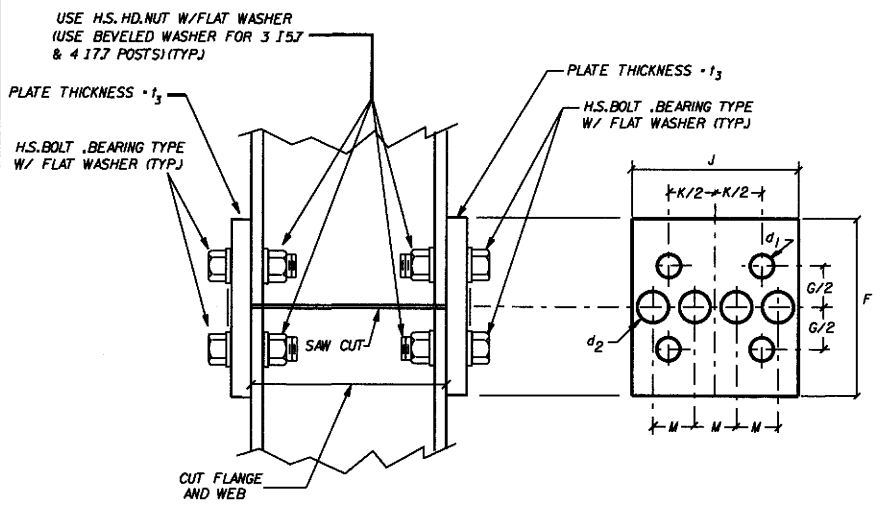
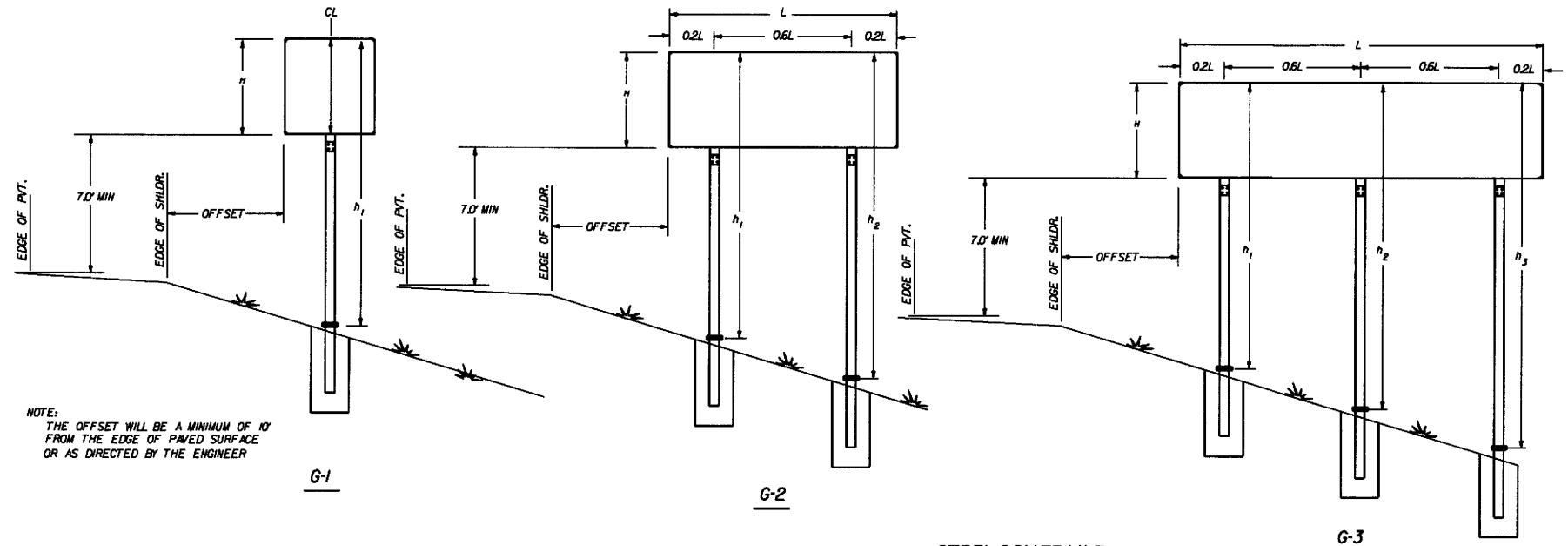
ALL SIGN POSTS SHALL BE PLUMB.

THE POST FOR "TYPE U" SUPPORTS SHALL BE HOT DIP GALVANIZED.



| ARKANSAS STATE HIGHWAY COMMISSION |  |
|-----------------------------------|--|
| U-CHANNEL POST ASSEMBLIES         |  |
| STANDARD DRAWING SHS-2            |  |
| 2-27-14                           | REVISED NOTES.   |
| 9-12-13                           | REVISED U-2(3), U-2(6), U-3(1), DETAIL D; ADDED DETAILS E & F; ADDED TYPICAL MARKERS |
| 10-9-03                           | REMOVED ROUND POST & REVISED SPACING   |
| 10-12-95                          | MOVED UPPER SPLICE   |
| 6-8-95                            | REVISED SPLICE DETAIL  |
| 2-2-95                            | REDRAWN  |
| DATE                              | REVISION   |
|                                   | 6-8-95<br>2-2-95<br>FILMED   |

| POST SIZE | BASE CONNECTION DATA |                        |    |        |        |        |        |                |                |        |      | FUSE PLATE DATA |        |        |        |        |                |                | WT. OF EACH FUSE PLATE LBS. |                |           |
|-----------|----------------------|------------------------|----|--------|--------|--------|--------|----------------|----------------|--------|------|-----------------|--------|--------|--------|--------|----------------|----------------|-----------------------------|----------------|-----------|
|           | BOLT SIZE            | BOLT TORQUE (INCH/LBS) | A  | B      | C      | D      | E      | t <sub>1</sub> | t <sub>2</sub> | W      | R    | F               | G      | J      | K      | M      | d <sub>1</sub> | d <sub>2</sub> |                             | t <sub>3</sub> | BOLT SIZE |
| W 6X9     |                      |                        |    |        |        |        |        |                |                |        |      | 4 1/4"          | 2"     | 4"     | 2 1/4" | 1"     | 3/16"          | 3/4"           | 1/4"                        | 1/2" x 1/2"    | 1.01      |
| W 6X12    |                      |                        |    |        |        |        |        |                |                |        |      | 5"              | 2 1/2" | 6"     | 3 1/2" | 1 1/2" | 1/16"          | 3/8"           | 5/8" x 2 1/4"               | 2.51           |           |
| W 6X15    | 3/4" x 2 1/2"        | 450-680*               | 5" | 2"     | 1 1/4" | 2 3/4" | 1 1/8" | 3/4"           | 1/2"           | 1 1/4" | 1/2" | 5"              | 2 1/2" | 6"     | 3 1/2" | 1 1/2" | 1/16"          | 3/8"           | 5/8" x 2 1/4"               | 2.26           |           |
| W 8X18    |                      |                        |    |        |        |        |        |                |                |        |      | 5 1/2"          | 2 1/2" | 6"     | 3 1/2" | 1 1/4" | 1/16"          | 3/8"           | 5/8" x 2 1/4"               | 3.35           |           |
| W 8X21    |                      |                        |    |        |        |        |        |                |                |        |      | 6"              | 3"     | 6"     | 3 1/2" | 1 1/8" | 1/16"          | 1/2"           | 5/8" x 2 1/4"               | 4.03           |           |
| W 10X22   | 3/4" x 3 1/2"        | 750-1050*              | 6" | 2 1/4" | 1 3/8" | 3 1/2" | 1 1/4" | 1"             | 3/4"           | 5/8"   | 1/2" | 6"              | 3"     | 6 1/2" | 3 1/2" | 1 1/8" | 1/16"          | 1/2"           | 5/8" x 2 1/4"               | 4.47           |           |
| W 10X26   |                      |                        |    |        |        |        |        |                |                |        |      | 6"              | 3"     | 6 1/2" | 3 1/2" | 1 1/8" | 1/16"          | 1/2"           | 5/8" x 2 1/4"               | 4.47           |           |



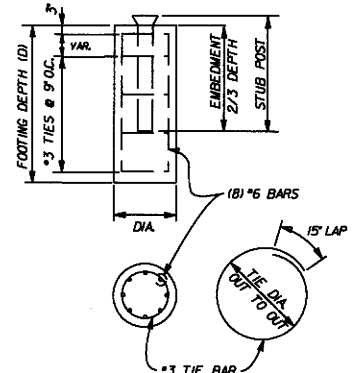
NOTE: SECTIONS SHOWN ARE FOR INSTALLATION ON THE RIGHT SHOULDER AND IN THE GORE. BOLT HOLES IN BASE PLATE ARE SLOTTED AND BEVELED AS SHOWN. USE H.S. BOLTS WITH HEX HD. HEX NUT AND THREE FLAT WASHERS FOR EACH BOLT. SEE TABLE FOR BOLT DIA. AND TORQUE.  
 NOTE: ASSEMBLE SIGN POST TO STUB POST USING THE BOLTS SPEC. IN THE TABLE AND AS SHOWN IN THE ELEVATION DETAILS. THERE SHALL BE THREE FLAT WASHERS ON EACH BOLT LOCATED AS SHOWN IN THE ELEVATIONS. USE A SHIM TO PLUMB THE SIGN POST. THEN TIGHTEN THE BOLT'S USING A 12" TO 15" WRENCH UNTIL THE WASHERS AND SHIMS ARE SEATED AND THE BOLT THREADS ARE CLEAR. THEN LOOSEN EACH BOLT IN TURN AND RETIGHTEN IN A SYSTEMATIC ORDER TO THE PRESCRIBED TORQUE (SEE TABLE). THE BURR THREADS ADJACENT TO THE BACK SIDE OF THE NUT TO PREVENT LOOSENING.

STEEL SCHEDULE

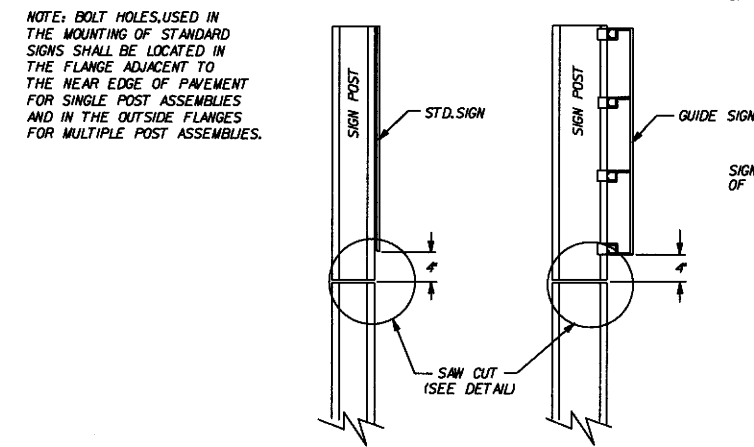
| FOOTING DIAMETER | #3 TIE BARS |            |        |
|------------------|-------------|------------|--------|
|                  | DIAMETER    | BAR LENGTH | POUNDS |
| 18               | 12          | 4.39       | 1.65   |
| 24               | 18          | 5.96       | 2.24   |
| 30               | 24          | 7.53       | 2.83   |
| 36               | 30          | 9.1        | 3.42   |

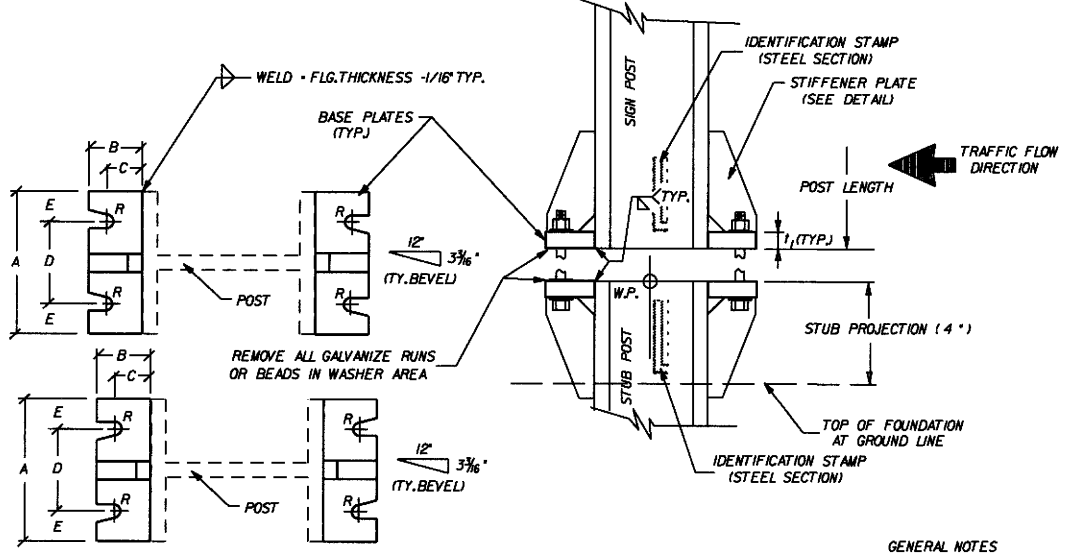
| FOOTING DEPTH | #6 STRAIGHT BARS |              |        |
|---------------|------------------|--------------|--------|
|               | BAR LENGTH       | REQ'D NUMBER | POUNDS |
| 2.50          | 2.00             | 8            | 24.08  |
| 3.00          | 2.50             | 8            | 30.04  |
| 3.50          | 3.00             | 8            | 36.05  |
| 4.00          | 3.50             | 8            | 42.06  |
| 4.50          | 4.00             | 8            | 48.06  |
| 5.00          | 4.50             | 8            | 54.07  |
| 5.50          | 5.00             | 8            | 60.08  |
| 6.00          | 5.50             | 8            | 66.09  |
| 6.50          | 6.00             | 8            | 72.10  |
| 7.00          | 6.50             | 8            | 78.10  |
| 7.50          | 7.00             | 8            | 84.11  |
| 8.00          | 7.50             | 8            | 90.12  |



NOTE: USE H.S. HEX HEAD BOLTS, HEX HEAD NUTS AND BEVEL OR FLAT WASHERS (WHERE REQ.) UNDER NUTS. ALL HOLES SHALL BE DRILLED. ALL PLATE CUTS SHALL PREFERABLY BE SAW CUTS. HOWEVER FLAME CUTTING WILL BE PERMITTED PROVIDED ALL EDGES ARE GROUND. METAL PROJECTING BEYOND THE PLANE OF THE PLATE FACE WILL NOT BE PERMITTED. STEEL FUSE PLATES SHALL CONFORM TO THE REQUIREMENTS OF ASTM-A36, ASTM-A441, ASTM-572 GRADE 50, OR ASTM-A588 MAY BE SUBSTITUTED FOR A36 AT THE OPTION OF THE FABRICATOR. STEEL USED SHALL HAVE AN ULTIMATE TENSILE STRENGTH NOT TO EXCEED 80 KSI.



NOTE: POST SHALL BE SAW CUT AFTER GALVANIZING AND THE CUT SURFACE TREATED. AFTER PLATE IS INSTALLED AND ALL BOLTS FULLY TIGHTENED, WITH AN APPROVED ZINC SOLDER MEETING THE FEDERAL SPEC. O-G-93 (STICK ONLY).

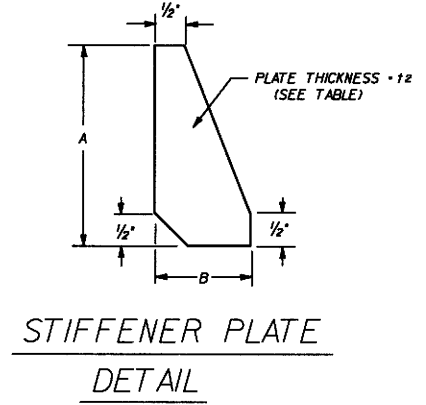
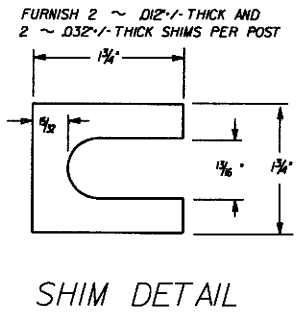


GENERAL NOTES  
 TIGHTEN THE HIGH STRENGTH BOLTS IN THE BASE CONNECTION ONLY TO THE TORQUE SHOWN. DO NOT OVERTIGHTEN.  
 BASE PLATES AND STIFFENER PLATES SHALL BE OF THE SAME MATERIAL AS THE PRIMARY SUPPORT POSTS WHICH THEY ARE WELDED.  
 REFER TO THE PLANS FOR FOOTING DIMENSIONS.  
 EACH STUB POST AND SIGN POST SHALL HAVE A PERMANENT IDENTIFYING STAMP WHICH SPECIFIES THE STEEL SECTION USED. IF THE CONTRACTOR ELECTS TO SHIP THE STUB POST SEPARATE FROM THE SIGN POST A MATCH MARK SYSTEM WILL BE REQUIRED.

FOOTING QUANTITIES

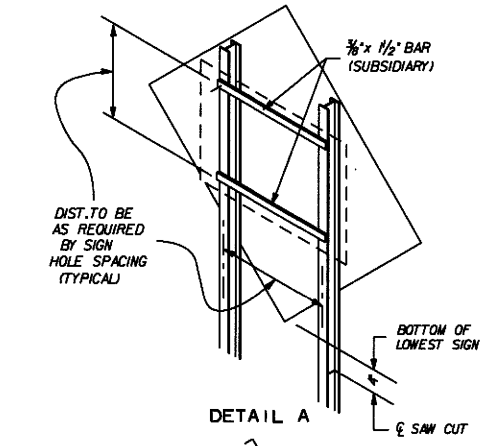
| FOOTING DEPTH | NUMBER | 18" DIAMETER     |             | 24" DIAMETER     |             | 30" DIAMETER     |             | 36" DIAMETER     |             |
|---------------|--------|------------------|-------------|------------------|-------------|------------------|-------------|------------------|-------------|
|               |        | CLASS 5 CONCRETE | REINF STEEL | CLASS 5 CONCRETE | REINF STEEL | CLASS 5 CONCRETE | REINF STEEL | CLASS 5 CONCRETE | REINF STEEL |
| FEET          |        | CU. YD.          | (GRADE 60)  | CU. YD.          | (GRADE 60)  | CU. YD.          | (GRADE 60)  | CU. YD.          | (GRADE 60)  |
| 2.50          | 4      | 0.16             | 31          |                  |             |                  |             |                  |             |
| 3.00          | 4      | 0.20             | 37          |                  |             |                  |             |                  |             |
| 3.50          | 5      | 0.23             | 44          |                  |             |                  |             |                  |             |
| 4.00          | 6      | 0.26             | 52          | 0.47             | 56          |                  |             |                  |             |
| 4.50          | 6      | 0.29             | 58          | 0.52             | 62          |                  |             |                  |             |
| 5.00          | 7      | 0.33             | 66          | 0.58             | 70          | 0.91             | 74          |                  |             |
| 5.50          | 8      |                  |             | 0.64             | 78          | 1.00             | 83          |                  |             |
| 6.00          | 8      |                  |             | 0.70             | 84          | 1.09             | 89          | 1.57             | 93          |
| 6.50          | 9      |                  |             |                  |             | 1.18             | 98          | 1.70             | 103         |
| 7.00          | 10     |                  |             |                  |             | 1.27             | 106         | 1.83             | 112         |
| 7.50          | 10     |                  |             |                  |             |                  |             | 1.96             | 118         |
| 8.00          | 11     |                  |             |                  |             |                  |             | 2.09             | 128         |

STANDARD SIGNS  
 GUIDE SIGNS  
 FUSE PLATE DETAILS

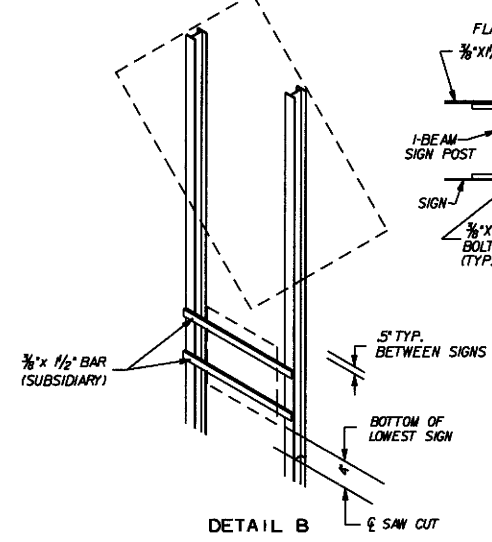


SIGN POST AND STUB POST

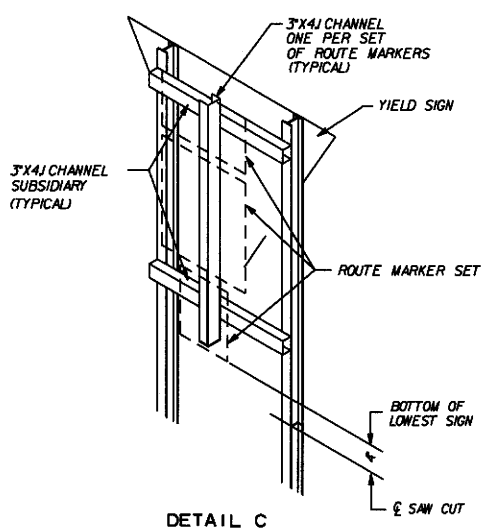
| ARKANSAS STATE HIGHWAY COMMISSION                 |        |          |        |
|---|--------|----------|--------|
| DETAIL OF BREAKAWAY SIGN SUPPORTS FOR GUIDE SIGNS |        |          |        |
| DATE  | ISSUED | REVISION | FILMED |
| 9-12-13   | ISSUED |          |        |



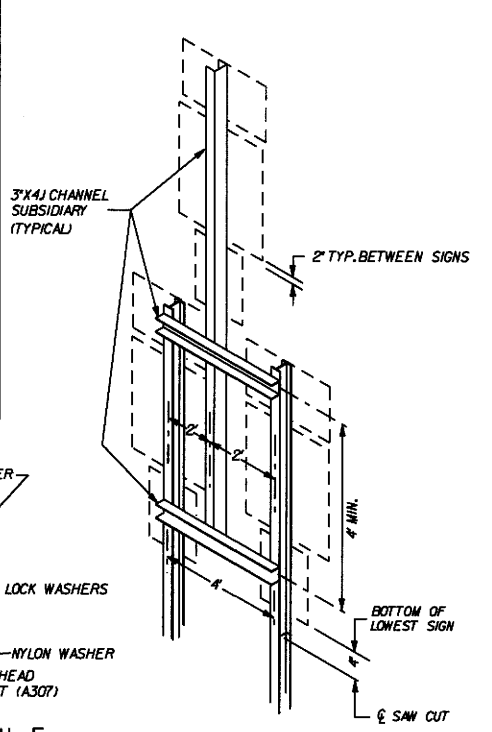
DETAIL A



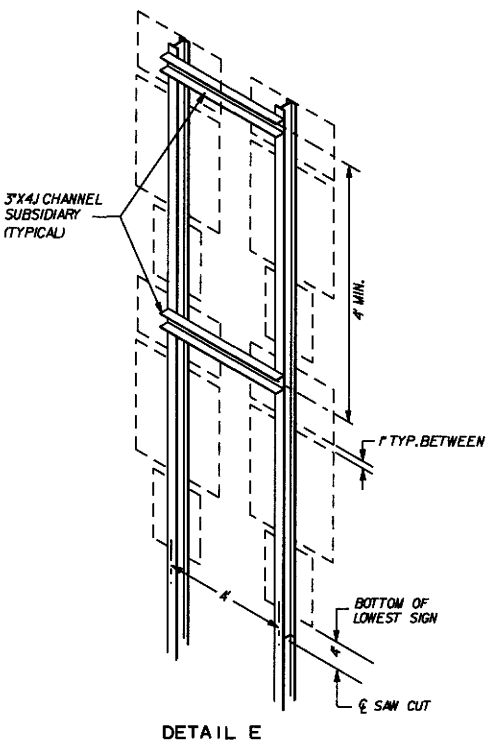
DETAIL B



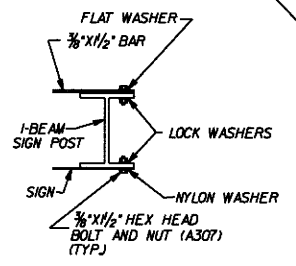
DETAIL C



DETAIL D

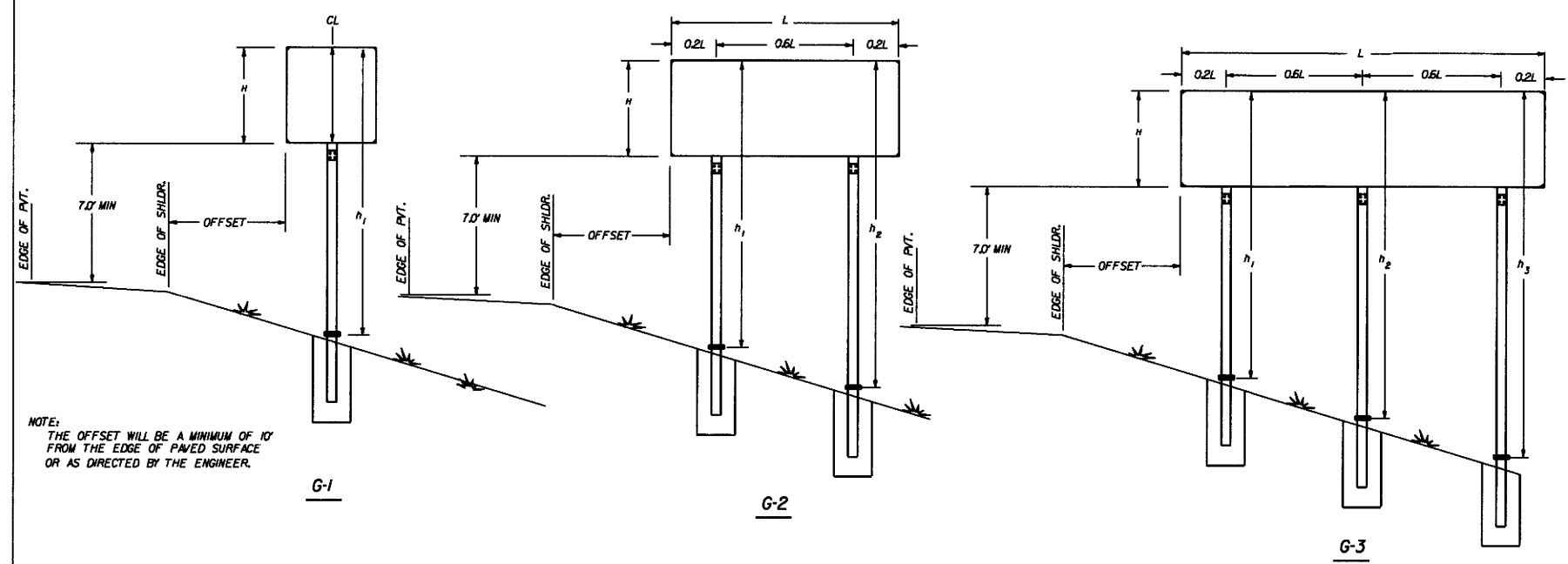


DETAIL E



DETAIL F

**NOTE**  
 ALL ADDITIONAL MOUNTING HARDWARE, BOLTS, NUTS, CHANNELS AND BAR STRAPS REQUIRED TO MOUNT SECONDARY SIGNS WILL BE CONSIDERED TO BE SUPPLEMENTAL TO THE MAIN SIGN SUPPORT SPECIFIED. PAYMENT WILL BE CONSIDERED SUBSIDIARY TO THE MAIN SUPPORT.  
 THE GALVANIZED STEEL CHANNEL AND BAR SUPPORTS MAY BE ASTM A-36.  
 REFER TO THE P.C. RUTLEDGE FORMULA ON PAGE 58 OF THE AASHTO PUBLICATION "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES, AND TRAFFIC SIGNALS."  
 ALL BOLT HOLES SHALL BE 1/8" DIA. UNLESS OTHERWISE SHOWN.

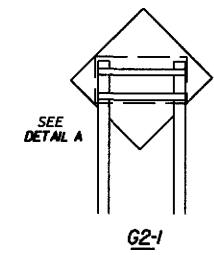


**NOTE:**  
 THE OFFSET WILL BE A MINIMUM OF 10' FROM THE EDGE OF PAVED SURFACE OR AS DIRECTED BY THE ENGINEER.

G-1

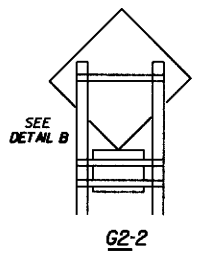
G-2

G-3



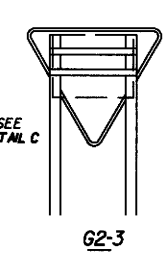
SEE DETAIL A

G2-1



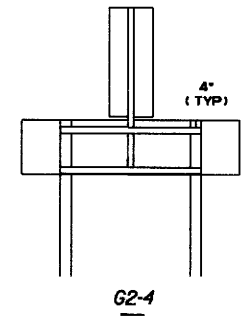
SEE DETAIL B

G2-2



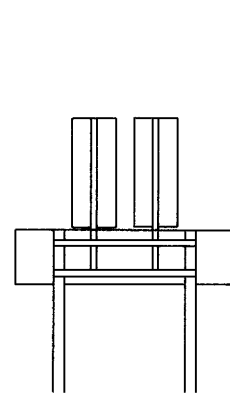
SEE DETAIL C

G2-3

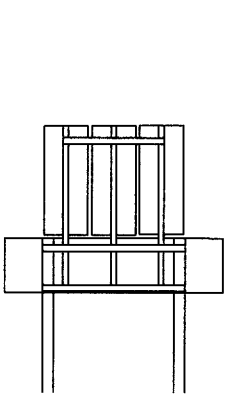


4" (TYP)

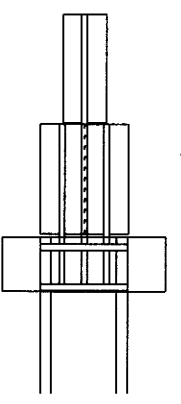
G2-4



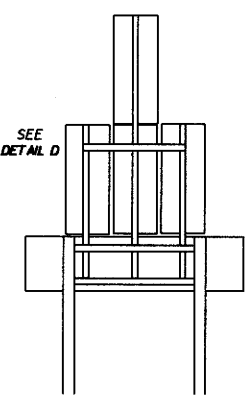
G2-5



G2-6

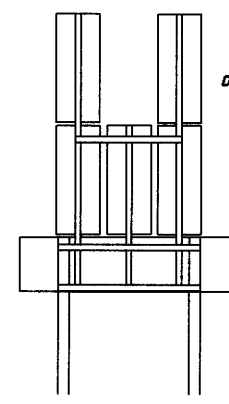


G2-7

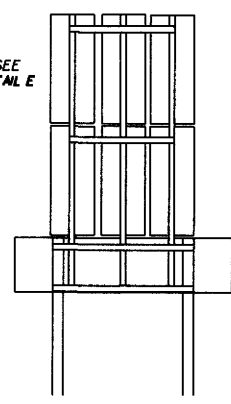


SEE DETAIL D

G2-8



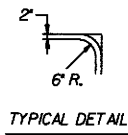
G2-9



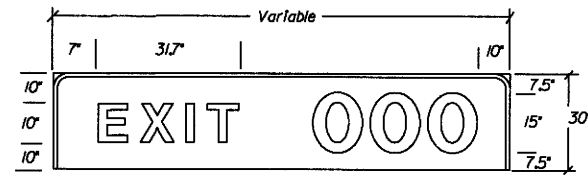
SEE DETAIL E

G2-10

|  |          |  |        |
|--|----------|--|--------|
| ARKANSAS STATE HIGHWAY COMMISSION                    |          |  |        |
| DETAIL OF BREAKAWAY SIGN SUPPORTS FOR STANDARD SIGNS |          |  |        |
| STANDARD DRAWING SHS-4                               |          |  |        |
| 9-12-13  | ISSUED   |  |        |
| DATE   | REVISION |  | FILMED |

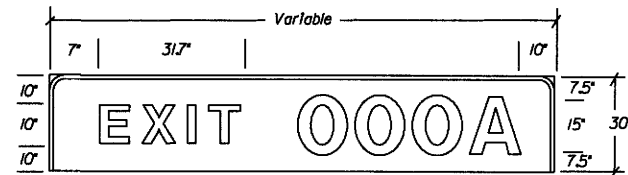


TYPE A



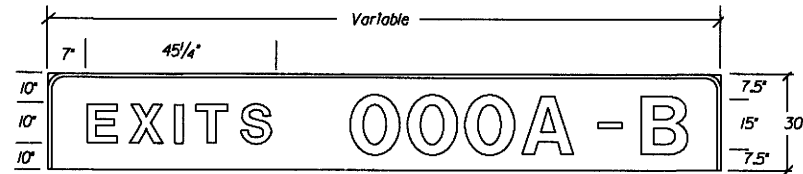
EXIT WITH 1 DIGIT 84\"/>

TYPE B



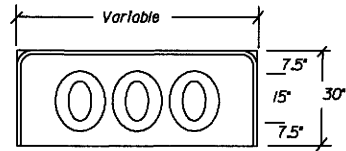
EXIT WITH 1 DIGIT PLUS \"/>

TYPE C



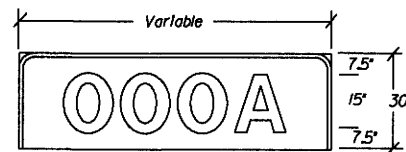
EXITS WITH 1 DIGIT PLUS \"/>

TYPE D



1 DIGIT 24\"/>

TYPE E

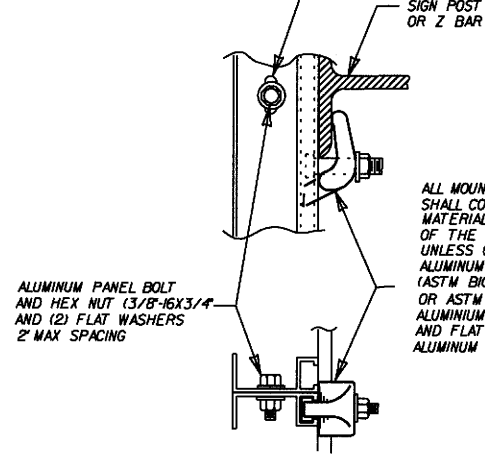


1 DIGIT PLUS \"/>

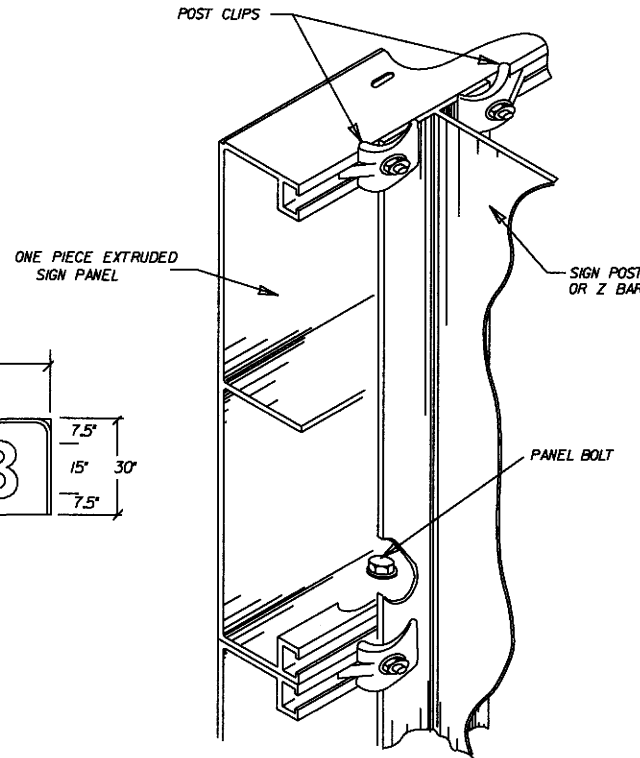
EXIT PANEL DETAILS

NOTE: EXIT NUMBER PANELS SHALL HAVE WHITE LEGENDS AND BORDERS. THE BACKGROUND COLOR WILL BE AS USE SPECIFIES. SHEETING TYPE WILL BE THE SAME AS THE GUIDE SIGN WHICH THE EXIT PANEL IS ATTACHED OR AS SPECIFIED IN THE PLANS. PAYMENT FOR ALL POST CLIPS, BOLTS, AND ANGLES SHALL BE SUBSIDIARY TO THE ITEM \"EXIT NUMBER PANEL\".

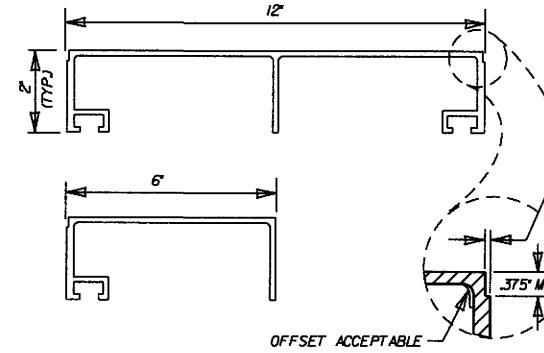
SLOTTED HOLES (7/16\"/>



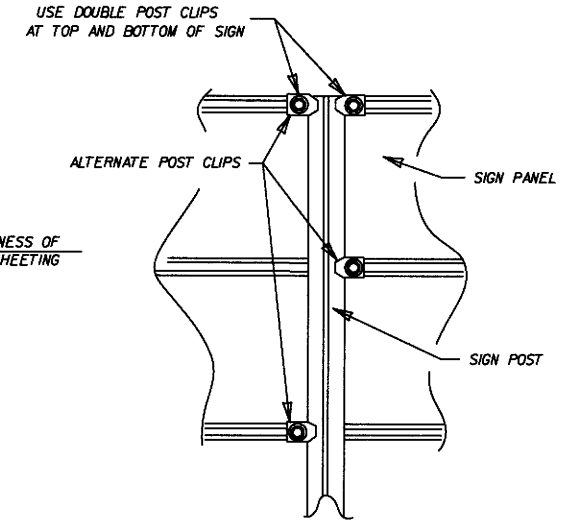
ALL MOUNTING HARDWARE SHALL COMPLY WITH THE MATERIALS SECTION OF T24 OF THE STANDARD SPECIFICATIONS UNLESS OTHERWISE SPECIFIED.  
ALUMINUM POST CLIP (ASTM B108 ALLOY 356-T6) OR ASTM B26 ALLOY 356-T6  
ALUMINUM POST CLIP BOLT AND FLAT WASHER (3/8\"/>



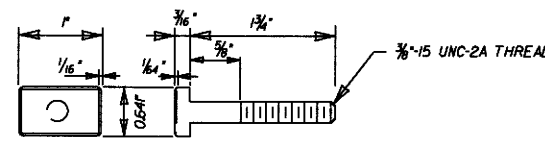
MOUNTING HARDWARE



ONE PIECE EXTRUDED SIGN PANELS

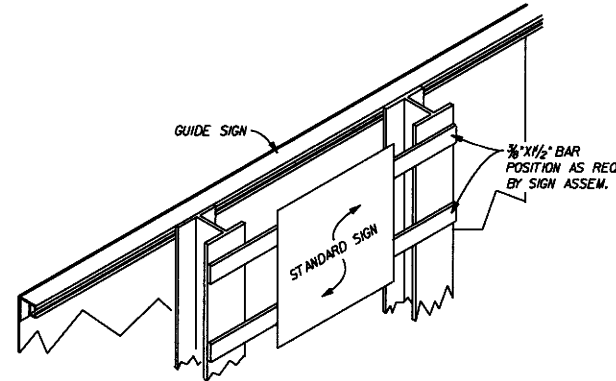
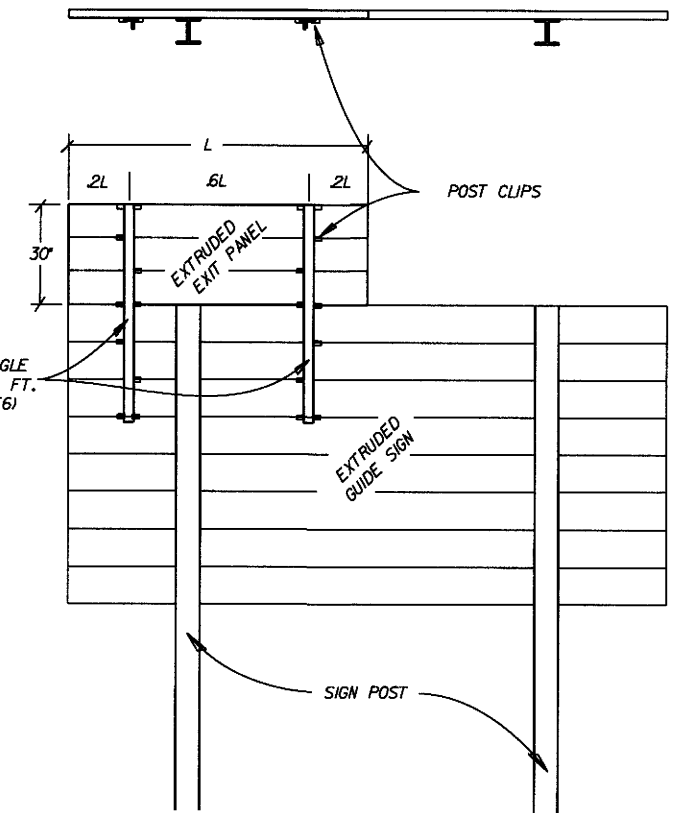


POST CLIP PLACEMENT



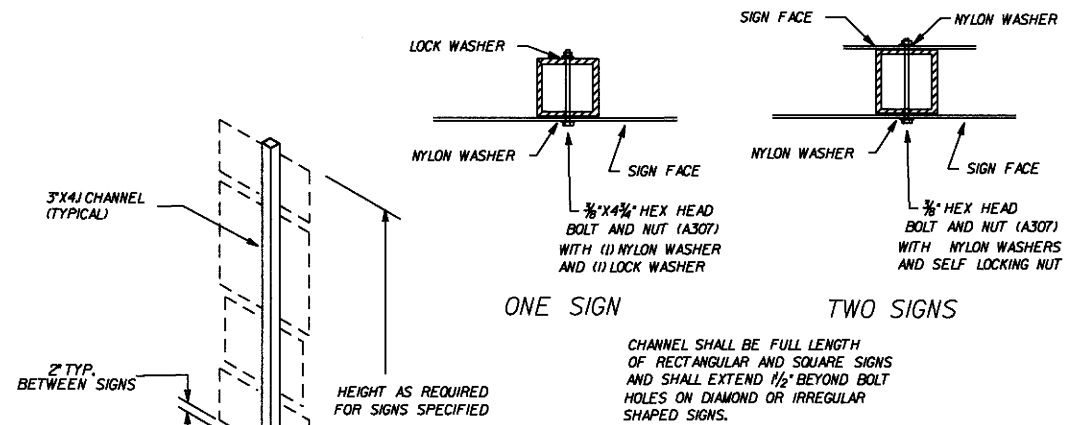
POST CLIP BOLT

2 1/2\"/>

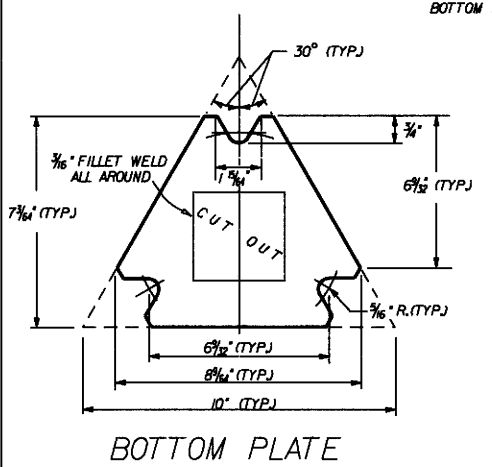
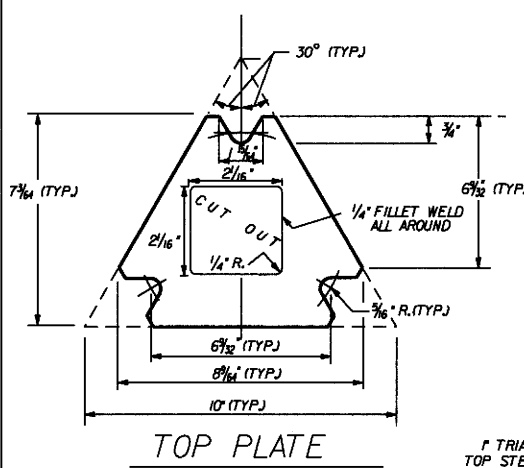
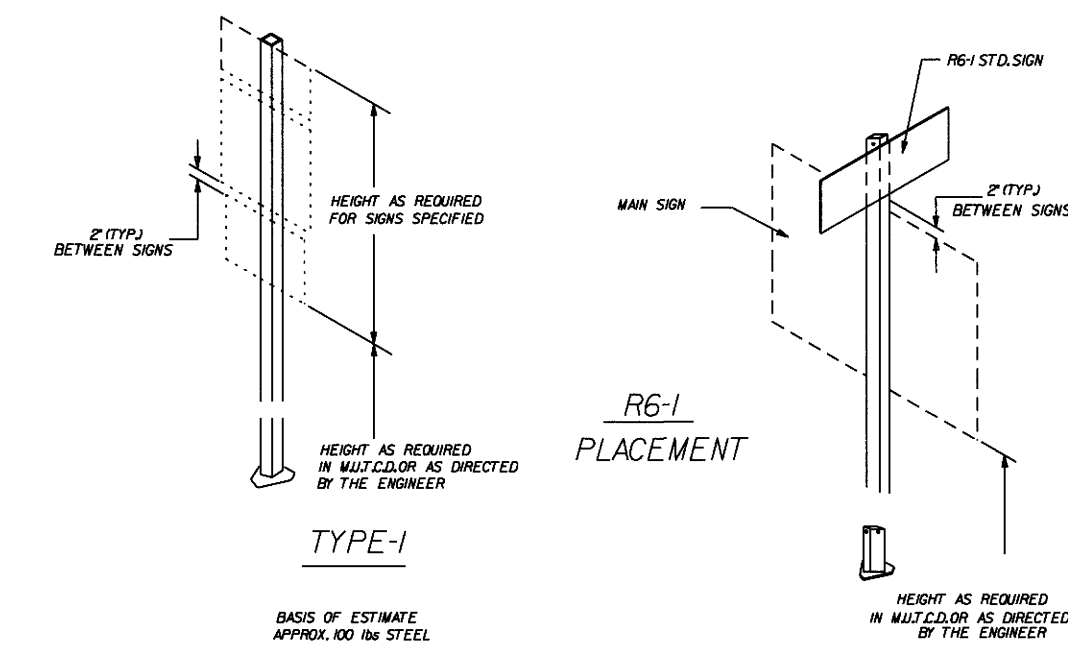


SECONDARY SIGN INSTALLATION ON BACKSIDE OF GUIDE SIGN

|         |        |                                   |        |
|---------|--------|-----------------------------------|--------|
|         |        | ARKANSAS STATE HIGHWAY COMMISSION |        |
|         |        | DETAILS OF GUIDE SIGN PANELS      |        |
|         |        | STANDARD DRAWING SHS-5            |        |
| 9-12-13 | ISSUED | REVISION                          | FILMED |
| DATE    |        |                                   |        |



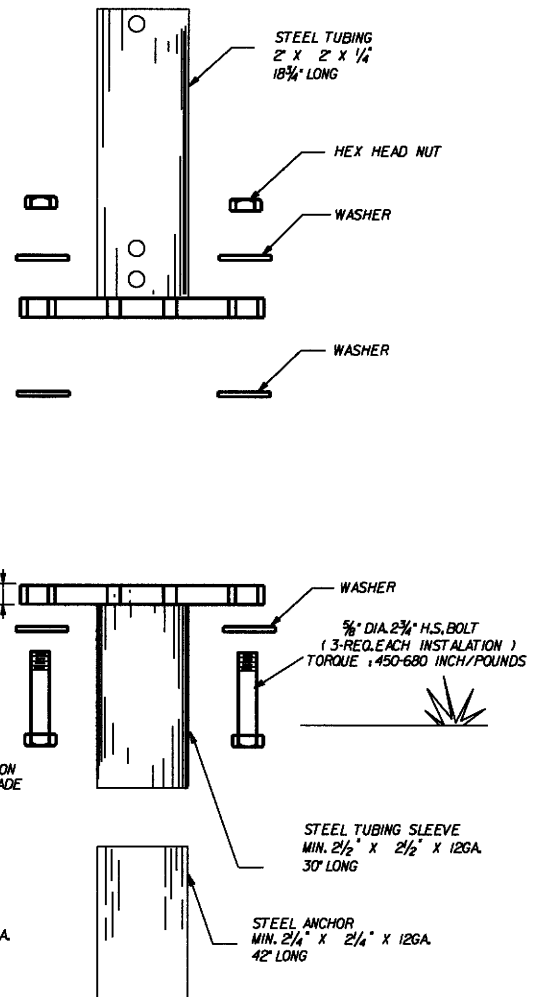
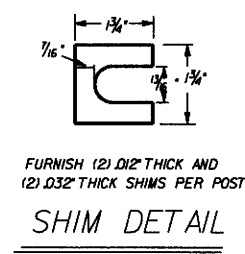
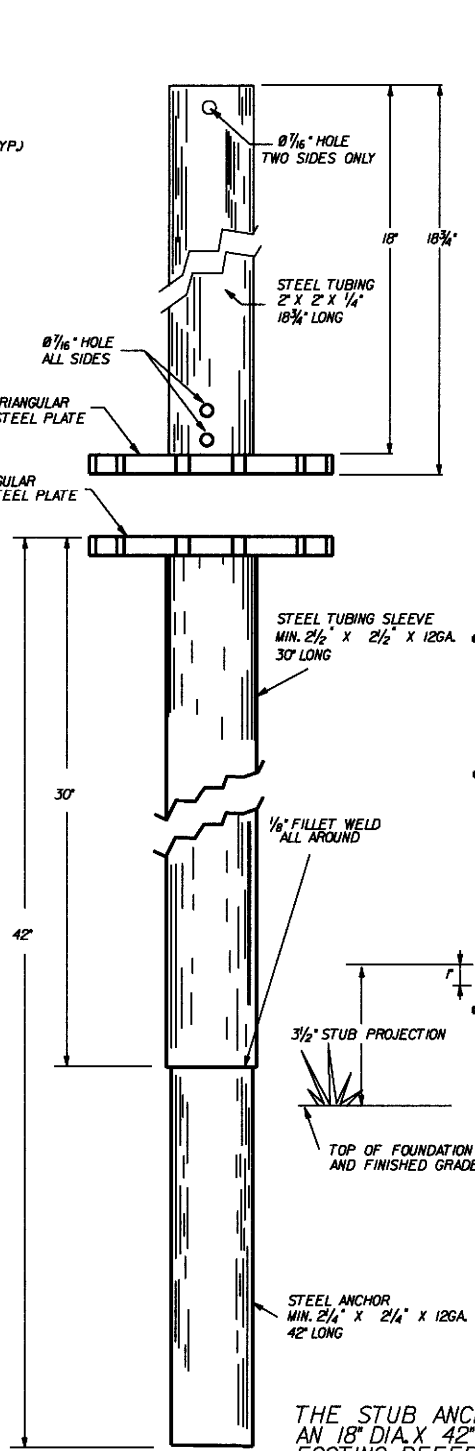
**MOUNTING HARDWARE**



**GENERAL NOTES:**  
 THE TOP PLATE OF TRIANGULAR SLIP BASES SHALL HAVE THE SAME EXTERIOR DIMENSIONS AS THE BOTTOM PLATE.

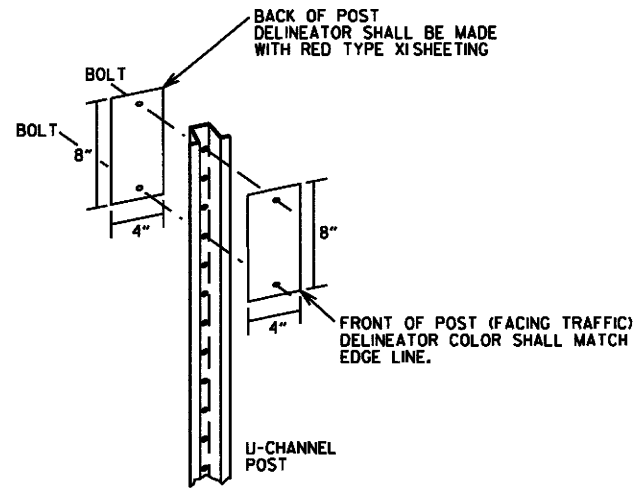
INSIDE DIAMETER OF THE SIGN POST SHALL BE CUT THROUGH THE CENTER OF THE TOP PLATE WITH THE HOLE EDGE BEVELED AS SHOWN. THE BEVEL END SHALL BE TANGENT TO THE BOLT HOLE. ANY MISALIGNMENT SHALL BE REMOVED BY GRINDING. FACE OF BEVEL SHALL BE FINISHED TO A MINIMUM SMOOTHNESS OF F-500.

OTHER MASH COMPLIANT BREAKAWAY SIGN SUPPORTS THAT HAVE THE SAME TOP PLATE DIMENSIONS AND SUPPORT 2 1/4" X 2 1/4" SQUARE TUBE SIGN POSTS MAY BE SUBSTITUTED AS APPROVED BY THE ENGINEER.

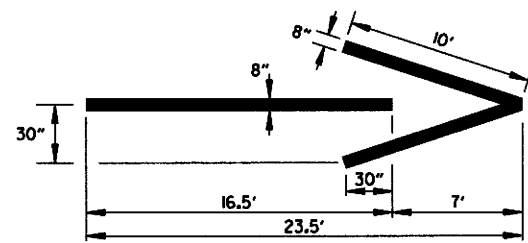


|  |          |  |        |
|--|----------|--|--------|
| ARKANSAS STATE HIGHWAY COMMISSION                  |          |  |        |
| DETAIL OF OMNI-DIRECTIONAL BREAKAWAY SIGN SUPPORTS |          |  |        |
| STANDARD DRAWING SHS-7                             |          |  |        |
| 9-12-13  | ISSUED   |  |        |
| DATE   | REVISION |  | FILMED |



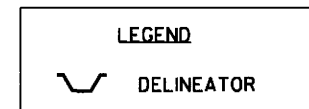


**TYPE 2 DELINEATOR DETAILS**

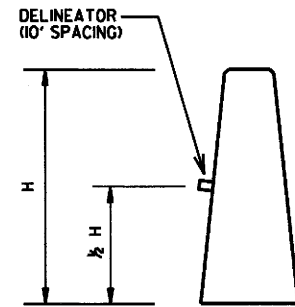


**THERMOPLASTIC WRONG-WAY PAVEMENT ARROWS**

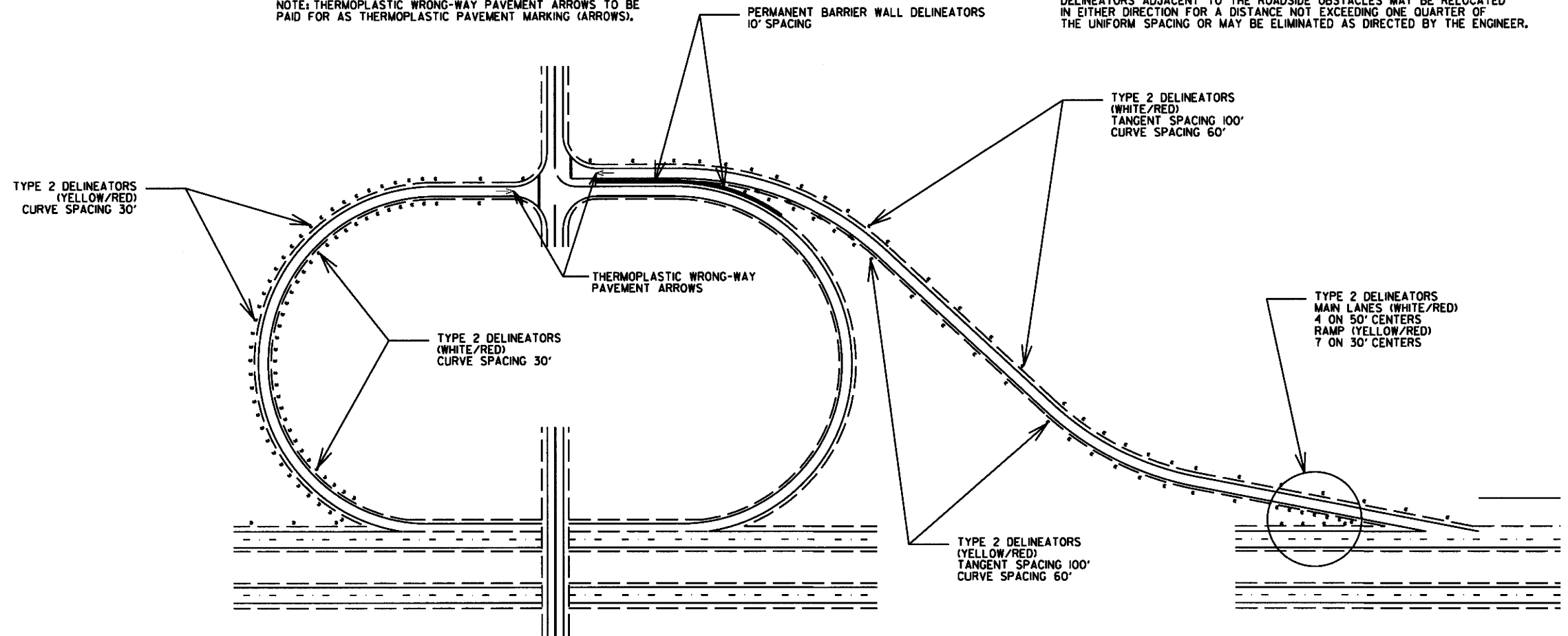
NOTE: THERMOPLASTIC WRONG-WAY PAVEMENT ARROWS TO BE PAID FOR AS THERMOPLASTIC PAVEMENT MARKING (ARROWS).



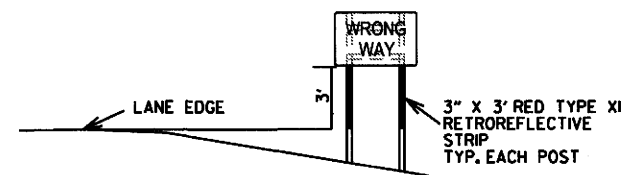
NOTE: WHEN UNIFORM SPACING IS INTERRUPTED BY ROADSIDE OBSTACLES, DELINEATORS ADJACENT TO THE ROADSIDE OBSTACLES MAY BE RELOCATED IN EITHER DIRECTION FOR A DISTANCE NOT EXCEEDING ONE QUARTER OF THE UNIFORM SPACING OR MAY BE ELIMINATED AS DIRECTED BY THE ENGINEER.



**PERMANENT BARRIER WALL DELINEATOR DETAIL**

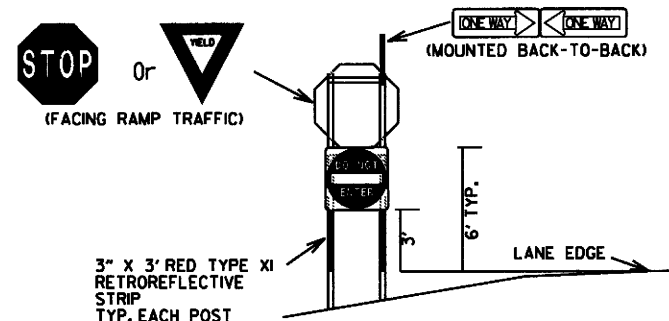


**TYPICAL EXIT RAMP DELINEATOR PLACEMENT**



**WRONG-WAY SIGN ASSEMBLY DETAILS**

- NOTES**
1. WRONG-WAY SIGNS MAY BE MOUNTED ON THE BACK SIDE OF EXISTING SIGN SUPPORTS WHERE POSSIBLE.
  2. WRONG-WAY SIGNS ARE NORMALLY GATED, BUT MAY BE OFFSET WHEN BARRIER WALLS ARE PRESENT ON THE INSIDE SHOULDER. IN SUCH CASES, THE SIGN ON THE INSIDE SHOULDER SIDE MAY BE LOCATED PAST THE END OF THE BARRIER WALL. IN RARE CASES WHERE THE BARRIER WALL EXTENDS TO OR NEAR THE MAIN LANES, BOTH SIGNS MAY BE LOCATED ON THE OUTSIDE SHOULDER SIDE OF THE RAMP, WITH APPROXIMATELY 300' SPACING BETWEEN THE SIGNS.




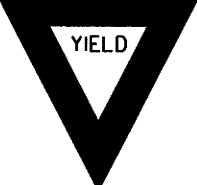



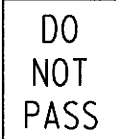
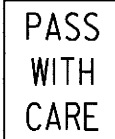


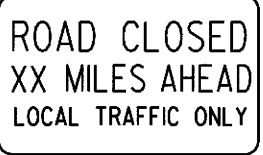
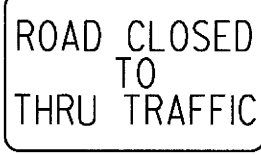

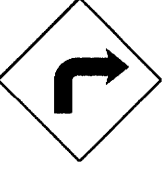


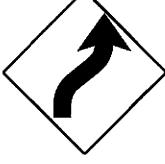
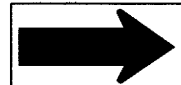

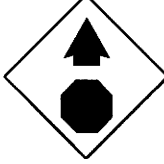
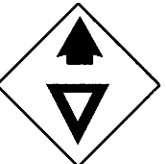
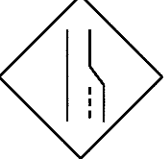

















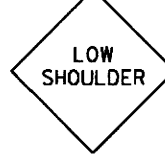
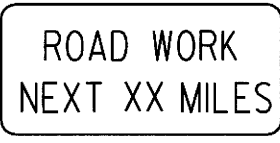
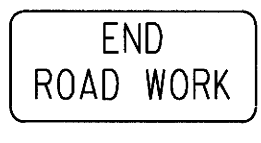
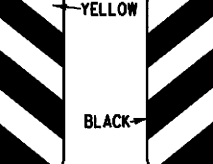


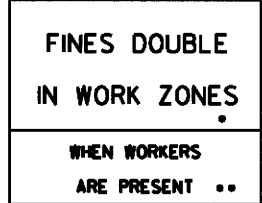
**RAMP INTERSECTION SIGN ASSEMBLY DETAILS**

THE DELINEATORS SHALL BE PLACED AT A 4' HEIGHT MEASURED FROM THE PAVEMENT EDGE TO THE BOTTOM OF THE DELINEATOR. DELINEATOR POSTS SHALL BE PLACED 2 TO 8 FT. OUTSIDE THE OUTER EDGE OF THE SHOULDER, OR IF APPROPRIATE, IN LINE WITH THE ROADSIDE BARRIER THAT IS 8 FT. OR LESS OUTSIDE THE OUTER EDGE OF THE SHOULDER.

DELINEATOR SPACING IN CURVES SHALL BE REDUCED TO 30' WHEN THE RAMP ADVISORY SPEED IS 30 MPH OR LESS.

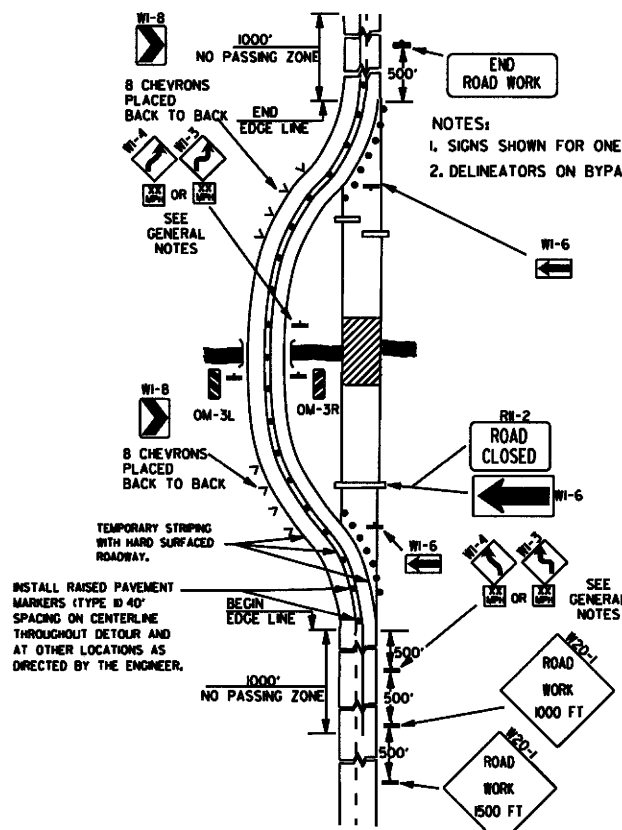
IF MULTIPLE LANES EXIST AT THE RAMP TERMINAL, THE THERMOPLASTIC WRONG-WAY ARROW SHALL BE PLACED AS CLOSE TO THE RAMP TERMINAL TURNOUT AS POSSIBLE.

|          |                            |  |   |
|----------|----------------------------|--|---|
|          |                            |  | ARKANSAS STATE HIGHWAY COMMISSION             |
|          |                            |  | TYPICAL EXIT RAMP SIGN AND DELINEATOR DETAILS |
|          |                            |  | STANDARD DRAWING SHS-8                        |
| 8-16-17  | ADDED NOTES                |  |   |
| 06-04-17 | RE-DRAWN                   |  |   |
| 09-12-13 | ISSUED AS STANDARD DRAWING |  |   |
| DATE     | REVISION                   |  | FILED   |

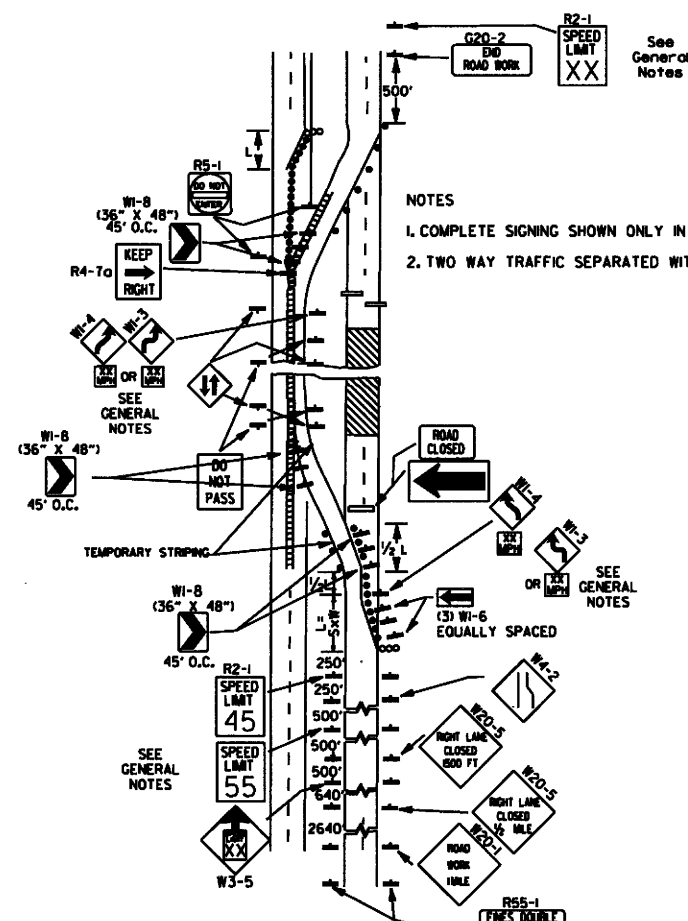
|  |   |   |   |  |   |   | ADVANCE DISTANCES (XXXX)   |
|--|---|---|---|--|---|---|--|
| <p>RI-1</p>  <p>STANDARD 30"x30"<br/>EXPRESSWAY 36"x36"<br/>SPECIAL 48"x48"</p> | <p>RI-2</p>  <p>STD. 36"x36"x36"<br/>EXPWY. 48"x48"x48"<br/>FWY. 60"x60"x60"</p> | <p>R2-1</p>  <p>STD. 24"x30"<br/>EXPWY. 36"x48"<br/>FWY. 48"x60"</p>                   | <p>W3-5</p>  <p>STD. 36"x36"<br/>EXPWY. 48"x48"<br/>FWY. 48"x48"</p>                     | <p>W3-5a</p>  <p>STD. 36"x36"<br/>EXPWY. 48"x48"<br/>FWY. 48"x48"</p> | <p>R4-1</p>  <p>STD. 24"x30"<br/>EXPWY. 36"x48"<br/>FWY. 48"x60"</p>       | <p>R4-2</p>  <p>STD. 24"x30"<br/>EXPWY. 36"x48"<br/>FWY. 48"x60"</p> | <p>500 FT 1/2 MILE<br/>1000 FT 3/4 MILE<br/>1500 FT 1 MILE AHEAD</p> <p>GENERAL NOTES:</p> <ol style="list-style-type: none"> <li>ALL TRAFFIC CONTROL DEVICES USED ON ROAD CONSTRUCTION SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION, AND TO THE STANDARD HIGHWAY SIGNS, LATEST EDITION, OR AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION.</li> <li>TRAFFIC CONTROL DEVICES SHALL BE SET UP JUST BEFORE THE START OF CONSTRUCTION OPERATIONS AND SHALL BE PROPERLY MAINTAINED DURING THE TIME SUCH CONDITIONS EXIST. THEY SHALL REMAIN IN PLACE ONLY AS LONG AS NEEDED AND REMOVED THEREAFTER.</li> <li>EXISTING SIGNS AND CONSTRUCTION SIGNS SHALL BE KEPT IN PROPER POSITION, AND BE CLEAN AND LEGIBLE AT ALL TIMES. SIGNS THAT DO NOT APPLY TO EXISTING CONDITIONS SHALL BE REMOVED. SIGNS THAT ARE DAMAGED, DEFACED, OR THAT ACCUMULATE DIRT DURING CONSTRUCTION SHALL BE CLEANED, REPAIRED, OR REPLACED.</li> <li>SIGNS ARE USUALLY MOUNTED ON A SINGLE POST, ALTHOUGH THOSE WIDER THAN 36" OR LARGER THAN 10 SQ. FT. SHALL BE MOUNTED ON TWO POSTS OR ABOVE A TYPE III BARRICADE.</li> <li>SIGN POSTS DIRECT BURIED IN SOIL SHALL BE 2 LB. MINIMUM CHANNEL POST OR 4"x4" WOOD POSTS. CHANNEL POSTS SHALL BE PAINTED GREEN, WOOD POSTS SHALL BE PAINTED WHITE. ALL POSTS SHALL BE NEATLY CONSTRUCTED, AND SHALL BE REPLUMBED, CLEANED, OR REPAIRED AS NEEDED FOR THE DURATION OF THE JOB. THERE SHALL NOT BE MORE THAN 2 POSTS IN A 7' PATH FOR WOOD OR CHANNEL POSTS. ANY CHANNEL POST SPLICE SHALL BE IN ACCORDANCE WITH STANDARD DRAWING TC-3.</li> <li>POST MOUNTED SIGNS IN RURAL AREAS SHALL BE CONSTRUCTED WITH THE NEAR EDGE OF THE SIGN FROM 6 TO 12 FEET FROM THE PAVEMENT EDGE. SIGNS IN URBAN AREAS AND BARRICADE MOUNTED SIGNS SHALL BE MOUNTED A MINIMUM OF 2 FEET FROM THE PAVEMENT EDGE.</li> <li>ALL POST AND BARRICADE MOUNTED SIGNS MOUNTED IN URBAN AREAS SHALL BE MOUNTED A MINIMUM DISTANCE OF 7' FROM THE BOTTOM OF THE SIGN TO THE ROADWAY SURFACE. ALL POST AND BARRICADE MOUNTED SIGNS MOUNTED IN RURAL AREAS SHALL BE MOUNTED A MINIMUM DISTANCE OF 7' FROM THE BOTTOM OF THE SIGN TO THE ROADWAY SURFACE, EXCEPT A MINIMUM OF 6' SHALL BE USED WHEN MOUNTING AN ADVISORY SIGN BELOW A WARNING SIGN. TEMPORARY SIGNS MAY BE MOUNTED ON PORTABLE SUPPORTS FOR INTERMEDIATE TERM STATIONARY WORK CONDITIONS. THE SIGNS MINIMUM MOUNTING HEIGHT SHALL BE 5'. RETROREFLECTIVE DEVICES SHALL BE USED. TEMPORARY SIGNS MAY BE MOUNTED ON PORTABLE SUPPORTS FOR SHORT-TERM, SHORT DURATION, AND MOBILE CONDITIONS. THEY SHALL BE NO LESS THAN ONE (1) FOOT ABOVE THE TRAVELED WAY. LONG-TERM STATIONARY SIGNS SHALL BE DIRECT BURIED IN SOIL, UNLESS CONDITIONS NECESSITATE THE USE OF PORTABLE SIGNS, OR AS APPROVED BY THE ENGINEER. CONCRETE PADS, CONCRETE OR ROCK BALLAST, OR OTHER SOLID MATERIALS SHALL NOT BE UTILIZED WITH PORTABLE SIGN SUPPORTS.</li> <li>FLAGGERS SHALL USE REFLECTORIZED STOP-SLOW PADDLES. FLAGS MAY BE USED ONLY FOR EMERGENCY SITUATIONS.</li> <li>MOST OF THE SIGNS SHOWN ARE ORIENTED TO THE RIGHT. HOWEVER, THIS DOES NOT PRECLUDE THE USE OF MIRROR IMAGES OF THESE SIGNS WHERE THE REVERSE ORIENTATION MIGHT BETTER CONVEY TO MOTORISTS THE PROPER DIRECTION OF MOVEMENT.</li> <li>R55-1 SIGNS SHALL BE PLACED AT LEAST 1500' BUT NOT MORE THAN 1 MILE IN ADVANCE OF THE WORK ZONE. IF A SPEED LIMIT REDUCTION IS IN EFFECT, THE SIGN SHALL BE PLACED A MINIMUM OF 500' IN ADVANCE OF THE "REDUCED SPEED AHEAD" SIGN.</li> </ol> <p>* NOTE: SUPPORTS FOR SIGNS, BARRICADES, AND VERTICAL PANELS THAT ARE DIFFERENT FROM THE REQUIREMENTS SHOWN IN NOTES 4 &amp; 5, BUT MEET THE REQUIREMENTS OF NCHRP-350 OR MANUAL FOR ASSESSING SAFETY HARDWARE (MASH), WILL BE ACCEPTED. COMPLIANCE WITH THE REQUIREMENTS OF NCHRP-350 OR MANUAL FOR ASSESSING SAFETY HARDWARE (MASH) IS REQUIRED FOR ALL PROJECTS.</p> |
| <p>R5-1</p>  <p>STD. 30"x30"<br/>EXPWY. 36"x36"<br/>SPECIAL 48"x48"</p>         | <p>R11-2</p>  <p>48"x30"</p>   | <p>R11-3A</p>  <p>60"x30"</p>  | <p>R11-4</p>  <p>60"x30"</p>  | <p>W21-5a</p>  <p>STD. 36"x36"<br/>FWY. 48"x48"</p>                   | <p>W1-1</p>  <p>STD. 36"x36"<br/>FWY. 48"x48"</p>                          | <p>W1-2</p>  <p>STD. 36"x36"<br/>FWY. 48"x48"</p>                    |  |
| <p>W1-3</p>  <p>STD. 48"x48"</p>  | <p>W1-4</p>  <p>STD. 48"x48"</p>   | <p>W1-6</p>  <p>STD. 48"x24"<br/>SPECIAL 60"x30"</p>                                   | <p>W1-8</p>  <p>STD. 18"x24"<br/>SPECIAL 24"x30"<br/>EXPWY. 30"x36"<br/>FWY. 36"x48"</p> | <p>W3-1</p>  <p>STD. 36"x36"<br/>SPECIAL 48"x48"</p>                  | <p>W3-2</p>  <p>STD. 36"x36"<br/>SPECIAL 48"x48"</p>                       | <p>W4-2</p>  <p>STD. 36"x36"<br/>FWY. 48"x48"</p>                    |  |
| <p>W5-1</p>  <p>STD. 36"x36"<br/>SPECIAL 48"x48"</p>                          | <p>W6-3</p>  <p>EXPWY. 36"x36"<br/>SPECIAL 48"x48"</p>                         | <p>W8-7</p>  <p>EXPWY. 36"x36"<br/>FWY. 48"x48"</p>                                  | <p>W9-2</p>  <p>STD. 36"x36"<br/>FWY. 48"x48"</p>                                      | <p>W13-1</p>  <p>STD. 24"x24"</p>                                   | <p>W20-1</p>  <p>STD. 48"x48"</p>  | <p>W20-2</p>  <p>STD. 48"x48"</p>                                  | <p>W20-3</p>  <p>STD. 48"x48"</p>   |
| <p>W20-4</p>  <p>STD. 48"x48"</p>   | <p>W20-5</p>  <p>STD. 48"x48"</p>  | <p>W20-7a</p>  <p>500 FEET<br/>24"<br/>W6-2</p> <p>STD. 36"x36"<br/>FWY. 48"x48"</p> | <p>W21-2</p>  <p>STD. 30"x30"<br/>SPECIAL 36"x36"</p>                                  | <p>W21-5</p>  <p>STD. 30"x30"<br/>SPECIAL 36"x36"</p>               | <p>W24-1</p>  <p>STD. 36"x36"</p>  | <p>W1-4b</p>  <p>STD. 48"x48"</p>                                  | <p>R56-1</p>  <p>STD. 18"x18"</p>   |
| <p>W8-11</p>  <p>STD. 36"x36"<br/>FWY. 48"x48"</p>                            | <p>W8-9</p>  <p>STD. 36"x36"<br/>FWY. 48"x48"</p>                              | <p>G20-1</p>  <p>60"x24"</p>   | <p>G20-2</p>  <p>48"x24"</p>  | <p>OM-3L OM-3R</p>  <p>12"x36"</p>                                  | <p>M4-9</p>  <p>STD. 30"x24"<br/>SPECIAL 48"x36"<br/>SPECIAL 60"x48"</p> | <p>M4-10</p>  <p>48"x18"</p>                                       | <p>R55-1</p>  <p>36"x60"</p> <p>• USE 6" C LETTERS<br/>•• USE 4" D LETTERS</p>  |

|          |   |        |
|----------|---|--------|
| 4-13-17  | DELETED RSP-1 & ADDED W21-5a                  |        |
| 9-2-15   | REVISED REDUCED SPEED LIMIT AHEAD SIGNS       |        |
|          | REVISED ROAD WORK NEXT XX MILES               |        |
| 12-15-11 | REVISED W24-1                                 |        |
| 1-17-10  | DELETED W8-9a & ADDED W8-9                    |        |
| 10-15-09 | ADDED REFERENCE TO MASH & ADDED SIGN W24-1    |        |
| 4-17-08  | REVISED SIGN DESIGNATIONS                     |        |
| 1-18-04  | REVISED NOTES                                 |        |
| 10-9-03  | REVISED NOTE 1                                |        |
| 11-16-01 | REVISED NOTE 7                                |        |
| 9-28-00  | REVISED NOTE                                  |        |
| 1-18-98  | ADDED NOTE                                    |        |
| 6-26-97  | REVISED NOTE 5                                |        |
| 4-03-97  | REVISED NOTE 5                                |        |
| 10-18-96 | ADDED CONTROLLED ACCESS HWY. SIGN & TO NOTE 7 |        |
| 10-12-95 | ADDED R55-1                                   |        |
| 6-8-95   | REVISED TO CORRECT SIGN ILLUSTRATIONS         | 6-8-95 |
| 2-2-95   | REVISED PER PART VI, MUTCD SEPT. 3, 1993      |        |
| 8-15-91  | DRAWN AND PLACED IN USE                       |        |
| DATE     | REVISION                                      | FILMED |

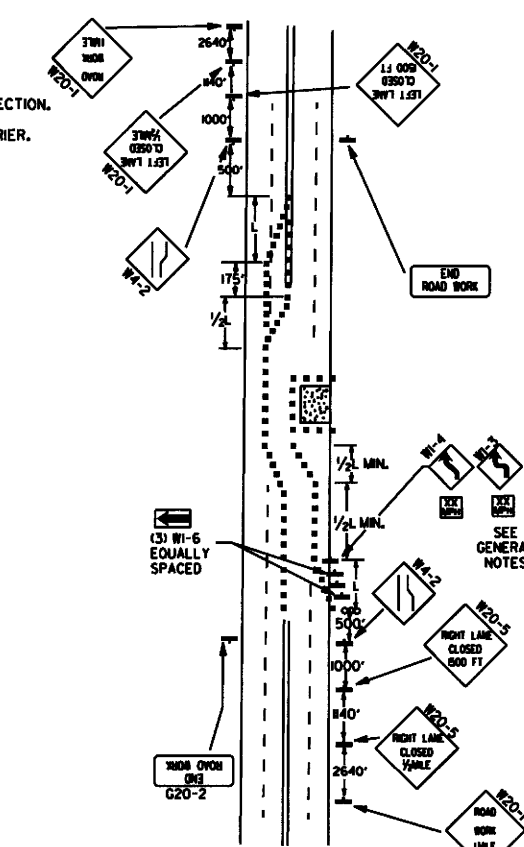
ARKANSAS STATE HIGHWAY COMMISSION  
STANDARD TRAFFIC CONTROLS  
FOR HIGHWAY CONSTRUCTION  
STANDARD DRAWING TC-1



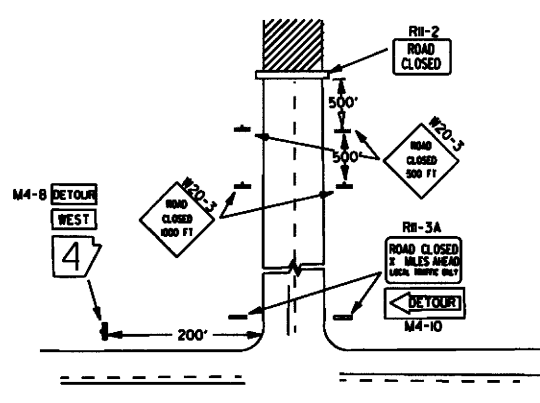
(A) TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES ON A 2-LANE HIGHWAY WHERE THE ENTIRE ROADWAY IS CLOSED AND A BYPASS DETOUR IS PROVIDED.



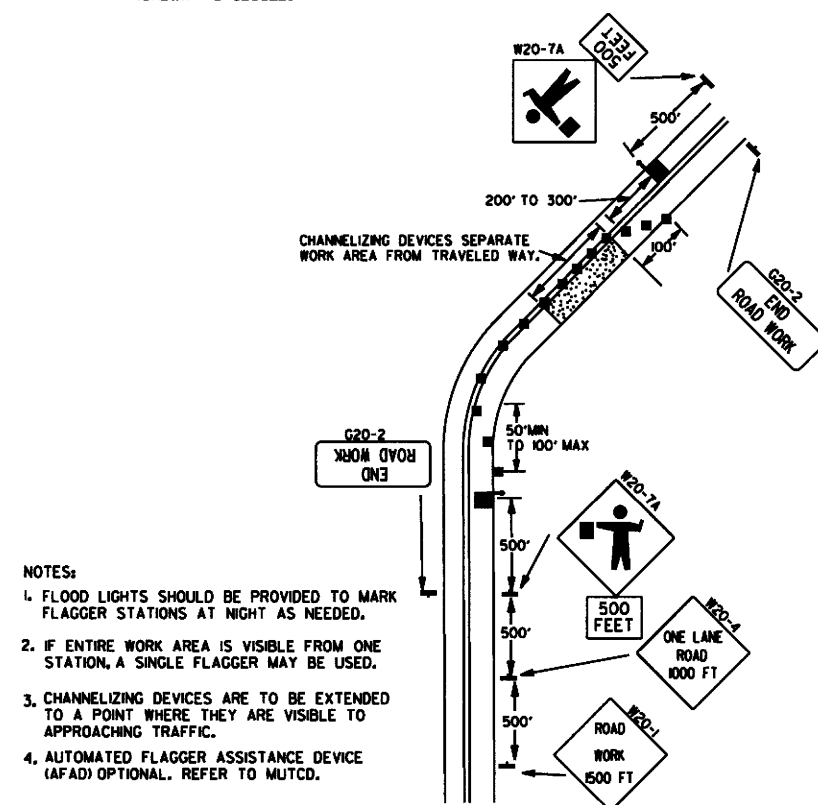
(B) TYPICAL APPLICATION - 4-LANE DIVIDED ROADWAY WHERE ONE ROADWAY IS CLOSED.



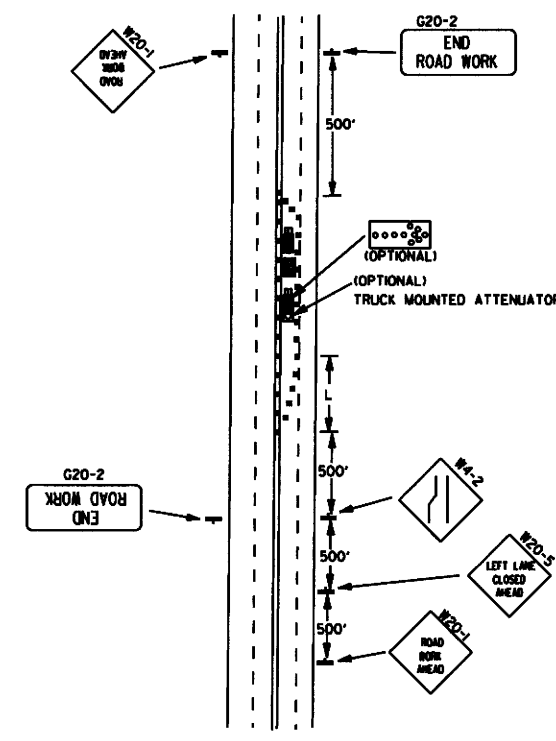
(C) TYPICAL APPLICATION - 4-LANE UNDIVIDED ROADWAY WHERE HALF OF THE ROADWAY IS CLOSED.



(D) TYPICAL APPLICATION - ROADWAY CLOSED BEYOND DETOUR POINT.

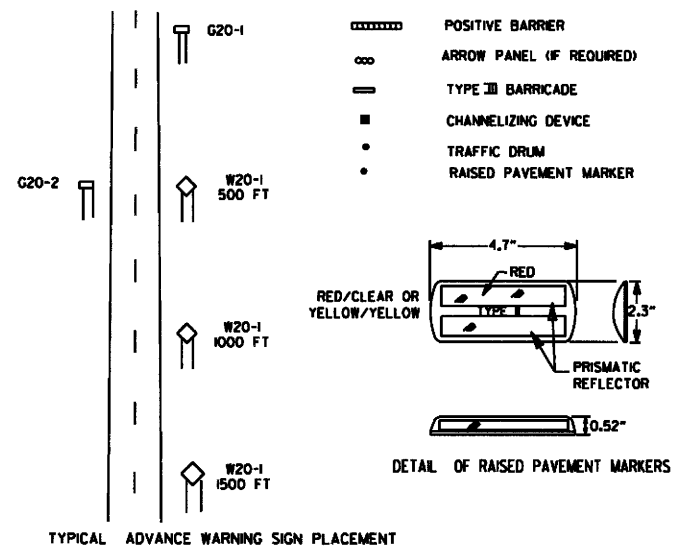


(E) TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES ON 2-LANE HIGHWAY WHERE ONE LANE IS CLOSED AND FLAGGING IS PROVIDED.



(F) TYPICAL APPLICATION - 4-LANE UNDIVIDED ROADWAY WITH INSIDE LANE CLOSED.

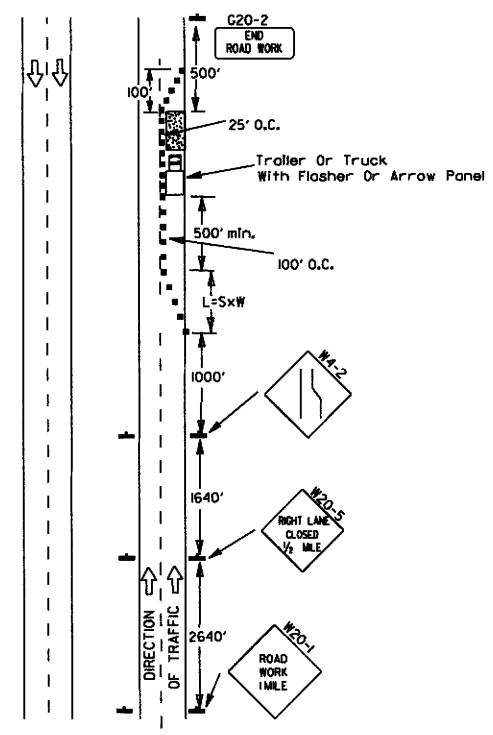
- KEY:
- FLAGGER
  - POSITIVE BARRIER
  - ARROW PANEL (IF REQUIRED)
  - TYPE III BARRICADE
  - CHANNELIZING DEVICE
  - TRAFFIC DRUM
  - RAISED PAVEMENT MARKER



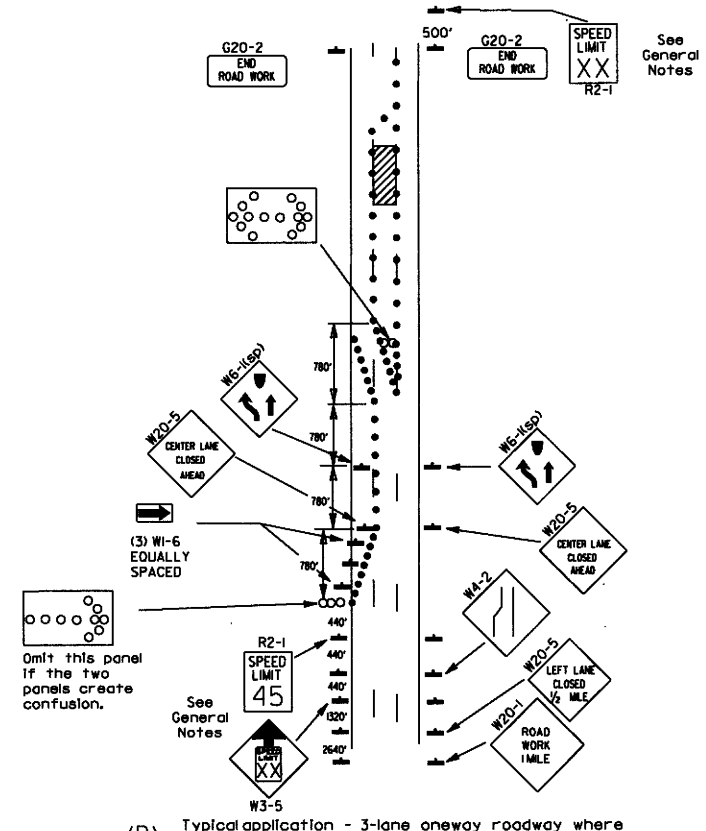
TAPER FORMULAE:  
 $L = SXW$  FOR SPEEDS OF 45MPH OR MORE.  
 $L = \frac{WS^2}{60}$  FOR SPEEDS OF 40MPH OR LESS.  
 WHERE:  
 L = MINIMUM LENGTH OF TAPER.  
 S = NUMERICAL VALUE OF POSTED SPEED LIMIT PRIOR TO WORK OR 85TH PERCENTILE SPEED.  
 W = WIDTH OF OFFSET.

- GENERAL NOTES:
1. ADVISORY SPEED POSTED ON W1-3 OR W1-4 CURVE WARNING SIGNS TO BE DETERMINED AT SITE. USE W1-4 WHEN SPEED IS GREATER THAN 30MPH AND W1-3 WHEN 30MPH OR LESS.
  2. WHEN THE EXISTING SPEED LIMIT IS 55MPH AND THE PLANS REQUIRE A SPEED LIMIT OF 45MPH, THE R2-(K55) SHALL BE OMITTED AND THE W3-5 SHALL BE INSTALLED AT THAT LOCATION. ADDITIONAL R2-145MPH SPEED LIMIT SIGNS SHALL BE INSTALLED AT A MAXIMUM OF 1/2 MILE INTERVALS. AT THE END OF THE WORK AREA A R2-(KXX) SHALL BE INSTALLED TO MATCH ORIGINAL SPEED LIMIT.
  3. WHEN THE EXISTING SPEED LIMIT IS 65MPH AND THE PLANS REQUIRE A SPEED LIMIT OF 55MPH, THE R2-(K65) SHALL BE OMITTED. ADDITIONAL R2-155MPH SPEED LIMIT SIGNS SHALL BE INSTALLED AT A MAXIMUM OF 1/2 MILE INTERVALS. AT THE END OF THE WORK AREA A R2-(KXX) SHALL BE INSTALLED TO MATCH ORIGINAL SPEED LIMIT.
  4. THE MAXIMUM SPACING BETWEEN CHANNELIZING DEVICES IN A TAPER SHOULD BE APPROXIMATELY EQUAL IN FEET TO THE SPEED LIMIT. BEYOND THE TAPER, MAXIMUM SPACING SHALL BE TWO TIMES THE SPEED LIMIT, OR AS DIRECTED BY THE ENGINEER.
  5. WARNING LIGHTS AND/OR FLAGS MAY BE MOUNTED TO SIGNS OR CHANNELIZING DEVICES AT NIGHT AS NEEDED.
  6. PAVEMENT MARKINGS NO LONGER APPLICABLE WHICH MIGHT CREATE CONFUSION IN THE MINDS OF VEHICLE OPERATORS SHALL BE REMOVED OR OBLITERATED AS SOON AS PRACTICABLE.
  7. TRAILER MOUNTED DEVICES SUCH AS ARROW PANELS AND PORTABLE CHANGEABLE MESSAGE SIGNS SHALL BE DELINEATED BY AFFIXING CONSPICUOUS MATERIAL IN A CONTINUOUS LINE ON THE FACE OF THE TRAILER. WHEN PLACED ON OR ADJACENT TO THE SHOULDER AND NOT BEHIND A POSITIVE BARRIER, THESE DEVICES SHALL BE DELINEATED BY PLACING FIVE (5) TRAFFIC DRUMS, EQUALLY SPACED ALONG THE TRAFFIC SIDE OF THE DEVICE.
  8. DIMENSIONS SHOWN FOR RAISED PAVEMENT MARKERS ARE TYPICAL. THE CONTRACTOR MAY SUBSTITUTE SIMILAR MARKERS WITH THE APPROVAL OF THE ENGINEER. REQUESTING APPROVAL FOR SIMILAR MARKERS MAY BE MADE BY REFERRING TO THE AHTD QUALIFIED PRODUCTS LIST.

| DATE     | REVISION   | FILED  |
|----------|--|--------|
| 9-2-95   | REVISED NOTE 2, ADDED NOTE 8, REVISED DRAWING (A) & REPLACED R2-5A WITH W3-5 |        |
| 9-12-13  | REVISED DETAIL OF RAISED PAVEMENT MARKERS                                    |        |
| 3-8-10   | ADDED (AFAD)   |        |
| 1-20-08  | REVISED SIGN DESIGNATIONS  |        |
| 1-18-04  | ADDED GENERAL NOTE   |        |
| 10-18-96 | ADDED R55-1  |        |
| 4-26-96  | CORRECTED (a) BEHIND G20-2   |        |
| 6-8-95   | CORRECTED SIGN IDENT. ON W1-4A   | 6-8-95 |
| 2-2-95   | REVISED PER PART VI, MUTCD, SEPT. 3, 1993                                    |        |
| 8-15-91  | DRAWN AND PLACED IN USE  |        |



(A) Typical application - daytime maintenance operations of short duration on a 4-lane divided roadway where half of the roadway is closed.

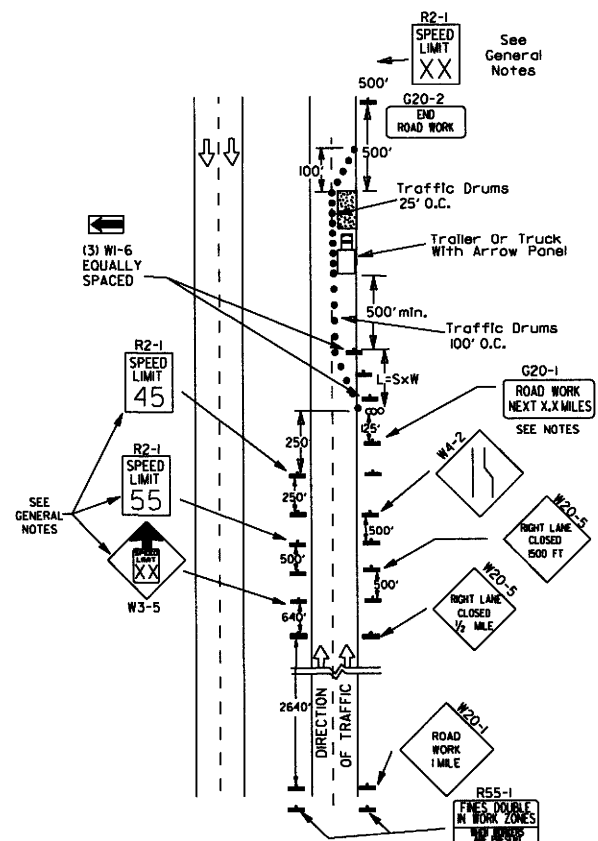


(B) Typical application - 3-lane oneway roadway where center lane is closed.

- KEY:
- Arrow Panel (if Required)
  - Channelizing Device
  - Traffic drum

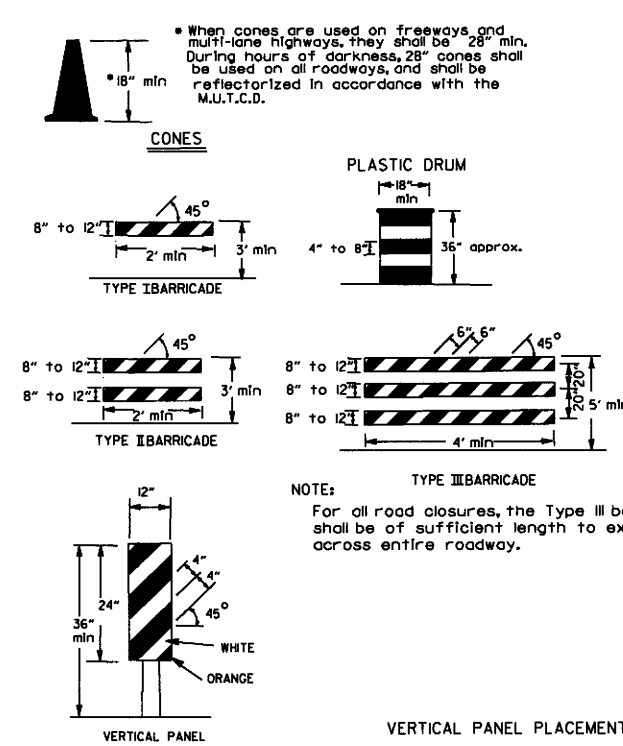
GENERAL NOTES:

1. A speed limit reduction may be implemented ONLY when designated in the plan or when recommended by the Roadway Design Division.
2. When the existing speed limit is 55mph and the plans require a speed limit of 45mph, the R2-1(55) shall be omitted and the W3-5 shall be installed at that location. Additional R2-1(45) speed limit signs shall be installed at a maximum of 1 mile intervals. At the end of the work area a R2-1(XX) shall be installed to match original speed limit.
3. When the existing speed limit is 65mph and the plans require a speed limit of 55mph, the R2-1(65) shall be omitted. Additional R2-1(55) speed limit signs shall be installed at a maximum of 1 mile intervals. At the end of the work area a R2-1(XX) shall be installed to match original speed limit.
4. The maximum spacing between channelizing devices in a taper should be approximately equal in feet to the speed limit. Beyond the taper, maximum spacing shall be two times the speed limit or as directed by the Engineer.
5. Warning lights and/or flags may be mounted to signs or channelizing devices at night as needed.
6. Pavement markings no longer applicable which might create confusion in the minds of vehicle operators shall be removed or obliterated as soon as practicable.
7. The G20-1 sign will be required on jobs of over two miles in length. When the lane closure is not at the beginning of the project, the G20-1 sign shall be erected 125' in advance of the job limit. Additional W20-1(1 MILE) signs are not required in advance of lane closures that begin inside the project limits.
8. Flaggers shall use STOP/SLOW paddles for controlling traffic through work zones. Flags may be used only for emergency situations.
9. All plastic drums and cones shall meet the requirements of NCHRP-350 or Manual For Assessing Safety Hardware (MASH).
10. Trailer mounted devices such as arrow panels and portable changeable message signs shall be delineated by affixing conspicuity material in a continuous line on the face of the trailer. When placed on or adjacent to the shoulder and not behind a positive barrier, these devices shall be delineated by placing five (5) traffic drums, equally spaced along the traffic side of the device.



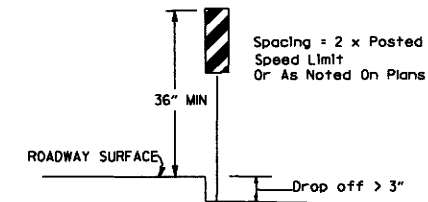
(C) Typical application - construction operations of intermediate to long term duration on a 4-lane divided roadway where half of the roadway is closed.

Channelizing devices



NOTE:  
For all road closures, the Type III barricades shall be of sufficient length to extend across entire roadway.

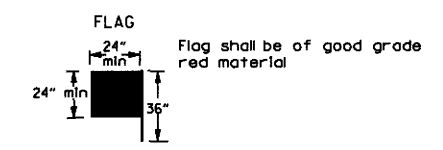
VERTICAL PANEL PLACEMENT



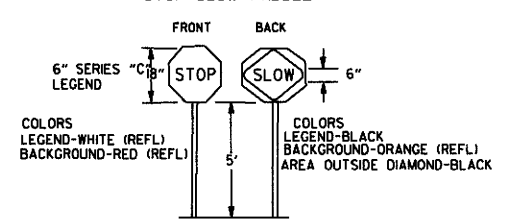
TRAFFIC CONTROL DEVICES FOR VERTICAL PAVEMENT DIFFERENTIALS

| VERTICAL DIFFERENTIAL | LOCATIONS              | TRAFFIC CONTROL                                       |
|-----------------------|------------------------|---|
| 1" to 3"              | Centerline, lane lines | W8-11   |
| 1" to 3"              | Edge of shoulder       | W8-9  |
| Greater than 3"       | Lane lines             | Standard lane closure required                        |
| Greater than 3"       | Edge of traveled lane  | *RSP-1 and vertical panels, drums or concrete barrier |
| Greater than 3"       | Edge of shoulder       | *Vertical panels, drums or concrete barrier           |

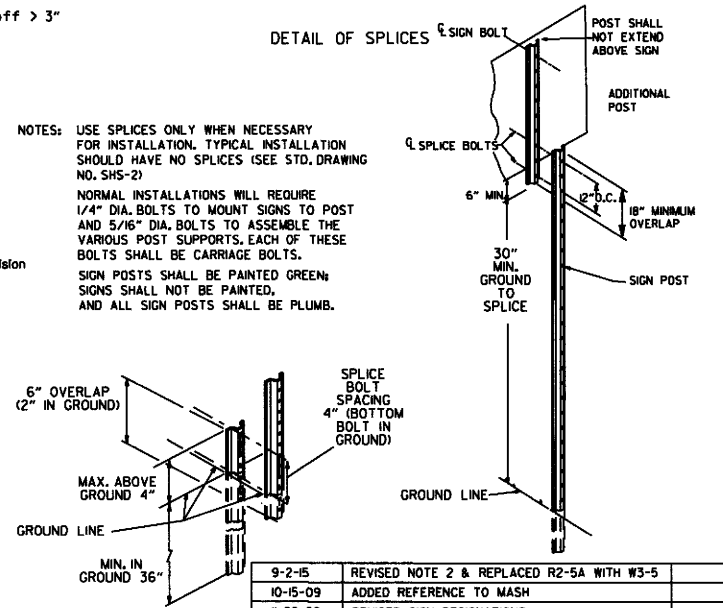
\* When shown on the plans concrete barrier will be used.  
When the shoulder area is used as part of the traveled lane and there is insufficient width to place drums on the remaining shoulder width, then vertical panels shall be used.



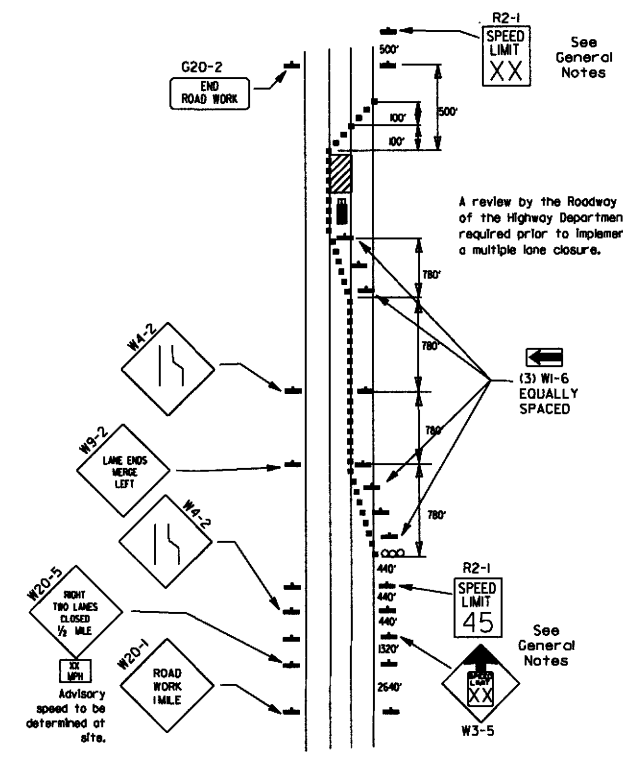
STOP SLOW PADDLE



DETAIL OF SPLICES



NOTES:  
USE SPLICES ONLY WHEN NECESSARY FOR INSTALLATION. TYPICAL INSTALLATION SHOULD HAVE NO SPLICES (SEE STD. DRAWING NO. SHS-2)  
NORMAL INSTALLATIONS WILL REQUIRE 1/4" DIA. BOLTS TO MOUNT SIGNS TO POST AND 5/16" DIA. BOLTS TO ASSEMBLE THE VARIOUS POST SUPPORTS. EACH OF THESE BOLTS SHALL BE CARRIAGE BOLTS.  
SIGN POSTS SHALL BE PAINTED GREEN; SIGNS SHALL NOT BE PAINTED, AND ALL SIGN POSTS SHALL BE PLUMB.

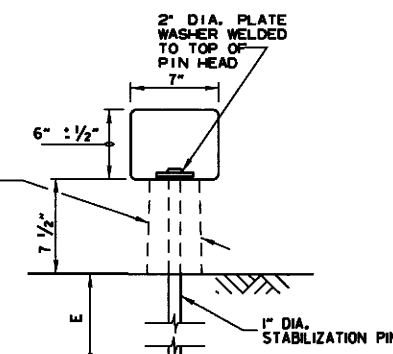
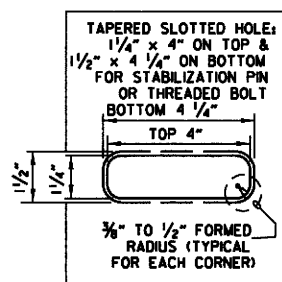
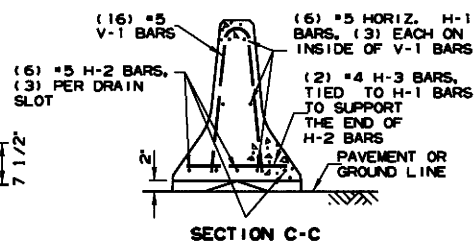
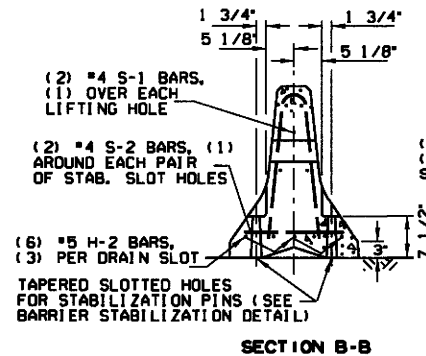
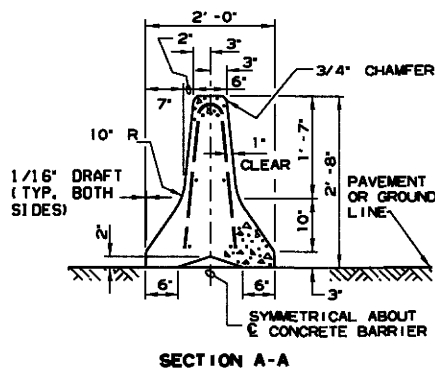
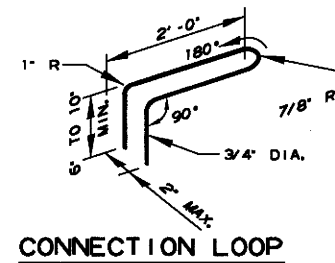
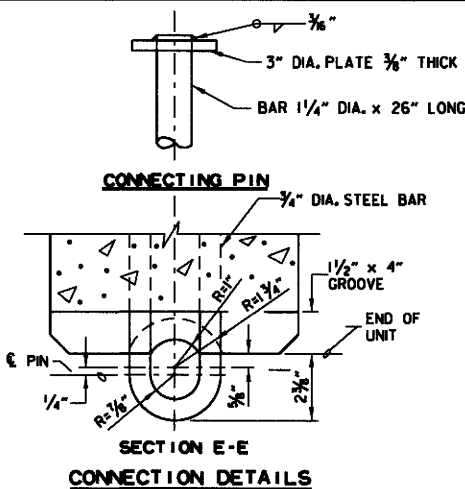


(D) Typical application - closing multiple lanes of a multilane highway.

| DATE     | REVISION  | FILMED |
|----------|---|--------|
| 9-2-15   | REVISED NOTE 2 & REPLACED R2-5A WITH W3-5                 |        |
| 10-15-09 | ADDED REFERENCE TO MASH                                   |        |
| 11-20-08 | REVISED SIGN DESIGNATIONS                                 |        |
| 11-18-04 | ADDED NOTE  |        |
| 10-1-98  | ADDED NOTE  |        |
| 4-03-97  | ADDED (SP) TO W6-1 & REVISED TRAFFIC CONTROL DEVICES NOTE |        |
| 10-18-96 | ADDED R55-1   |        |
| 10-12-95 | MOVED UPPER SPLICE  |        |
| 6-8-95   | REVISED SPLICE DETAIL, TEXT                               | 6-8-95 |
| 2-2-95   | REVISED PER PART VI, MUTCD, SEPT. 3, 1993                 |        |
| 8-15-91  | DRAWN AND PLACED IN USE                                   |        |

ARKANSAS STATE HIGHWAY COMMISSION  
STANDARD TRAFFIC CONTROLS FOR HIGHWAY CONSTRUCTION

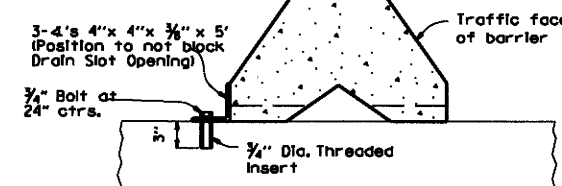
| REINFORCING BAR TABLE PER BARRIER UNIT |  |                     |        |
|--|--|---------------------|--------|
| MARK                                   | LOCATION   | BAR SIZE (NO. BARS) | SKETCH |
| H-1                                    | HORIZONTAL IN BARRIER TIED INSIDE V-1 BARS                 | #5 (6)              | 19'-3" |
| H-2                                    | CENTERED ABOVE DRAIN SLOTS LONG. & TRANSVERSELY            | #5 (6)              | 6'-6"  |
| H-3                                    | TIED ABOVE H-1 BARS TO SUPPORT H-2, TIED TO V-1            | #4 (2)              | 1'-6"  |
| S-1                                    | OVER LIFT HOLES  | #4 (2)              |        |
| S-2                                    | HORIZ. AROUND SLOTS BETWEEN V-1'S & DRAIN SLOTS            | #4 (2)              |        |
| V-1                                    | VERTICAL IN BARRIER (3) EACH END & (2) AT EACH DRAIN SLOTS | #5 (16)             |        |



BARRIER STABILIZATION DETAIL

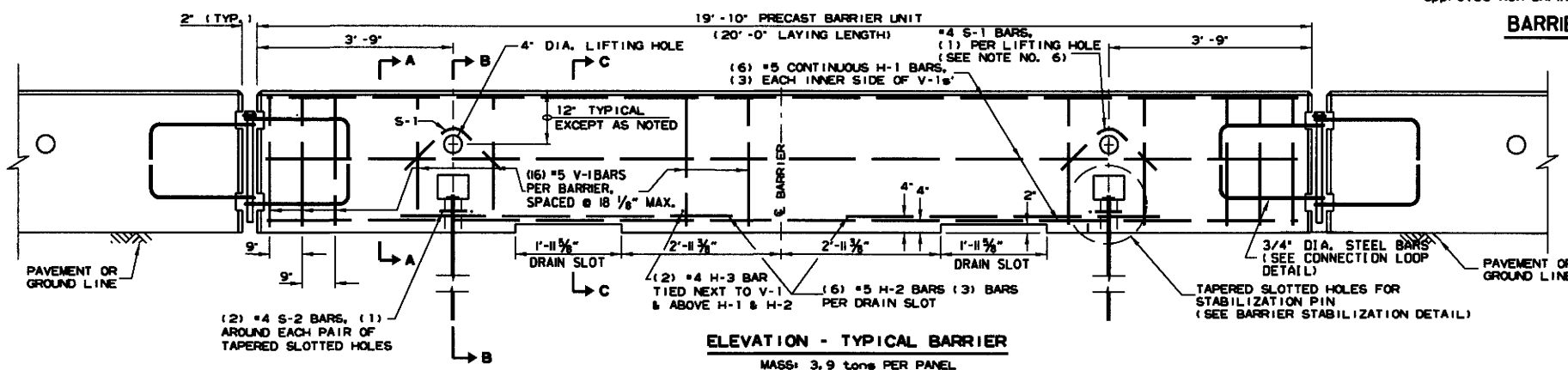
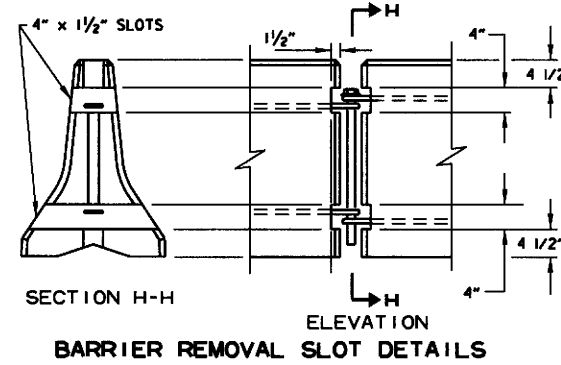
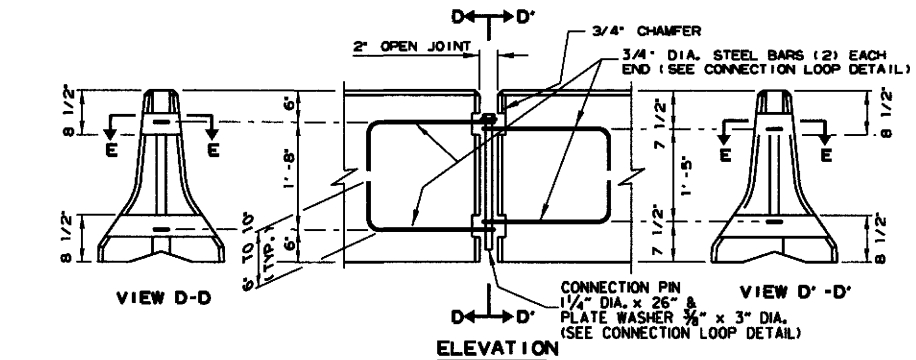
ROADWAY SECTION

- 4" - Concrete Pavement
- 8" - Asphalt Pavement
- 12" - Shoulder Areas



NOTE: 3/4" Threaded Inserts shall be cast in place for all new bridge decks and drilled and grouted for existing bridge decks. Inserts shall have a minimum ultimate load capacity of 8000 lbs. in tension. After removal of barrier, bolts, and angles, the inserts shall be filled with approved non-shrink epoxy.

BARRIER STABILIZATION DETAIL  
BRIDGE DECKS



**General Notes**

1 The contractor shall furnish the Precast Concrete Barrier Units and shall be responsible for the manufacture, shipment, storage, placement and removal. At the completion of the project, the precast units will remain the property of the contractor.

2 Materials shall meet the following minimum requirements:  
Concrete: 2500 psi compressive strength of 28 days.  
Reinforcing Steel: AASHTO M 31 or M 53, Grade 60  
Structural Steel: AASHTO M 270 Grade 36 shall be used for the Connection Pin, Connection Loops, and Stabilization Pins. A One Piece Pin with a 3" rounded top may be used in place of the detailed Connection Pin. Delineators: Delineators shall be mounted at 10' spacing on top of precast barrier.

In applications where barrier walls within 6 feet of a traffic lane, additional delineators shall be placed on the barrier at 10' spacing approximately one (1) foot from the top of the barrier. Delineators shall be on the AHTD Qualified Products List for Construction Concrete Barrier Markers. Delineator color shall be in accordance with the Manual on Uniform Traffic Control Devices. Payment for delineators shall be considered included in the price bid per Lin. Ft. for "Furnishing and Installing Precast Concrete Barrier". The contractor shall certify to the Engineer that the material and the design used in the precast barrier units meets the requirements as shown on this standard drawing.

3 Other Precast Concrete Barriers that have been crash tested and approved by the Federal Highway Administration to meet the requirements of NCHRP-350 test level 3 or Manual For Assessing Safety Hardware (MASH) will be accepted in lieu of the barrier shown. Drain slots shall be provided as needed or as directed by the Engineer. The Contractor shall furnish a certification of NCHRP Report 350 or Manual For Assessing Safety Hardware (MASH) compliance for any other types of precast barrier to be used. The certification shall state that the precast concrete barrier meets the requirements of NCHRP Report 350 or Manual For Assessing Safety Hardware (MASH) and include a copy of the Federal Highway Administration's (FHWA) approval letter with all attachments. Precast concrete barrier units shall be fabricated and installed in accordance with crash testing and documentation provided in the FHWA approval letter. Mixing of shapes will not be allowed in a continuous line of units.

4 Dowel holes in pavement or bridge slabs that are to remain in place shall be filled. Holes in concrete pavement and bridge slabs shall be filled with an approved non-shrink epoxy grout. Holes in asphalt pavement shall be filled with an approved asphalt joint filler. Payment for drilling and filling holes to be included in the price for various barrier items.

5 Attach Units To Roadway Surface with Stabilization Pins and to Deck Slabs using bolts when required.

6 A 4" White PVC Sleeve may be used to form the Lifting Hole and if used the Sleeve is to be left in place.

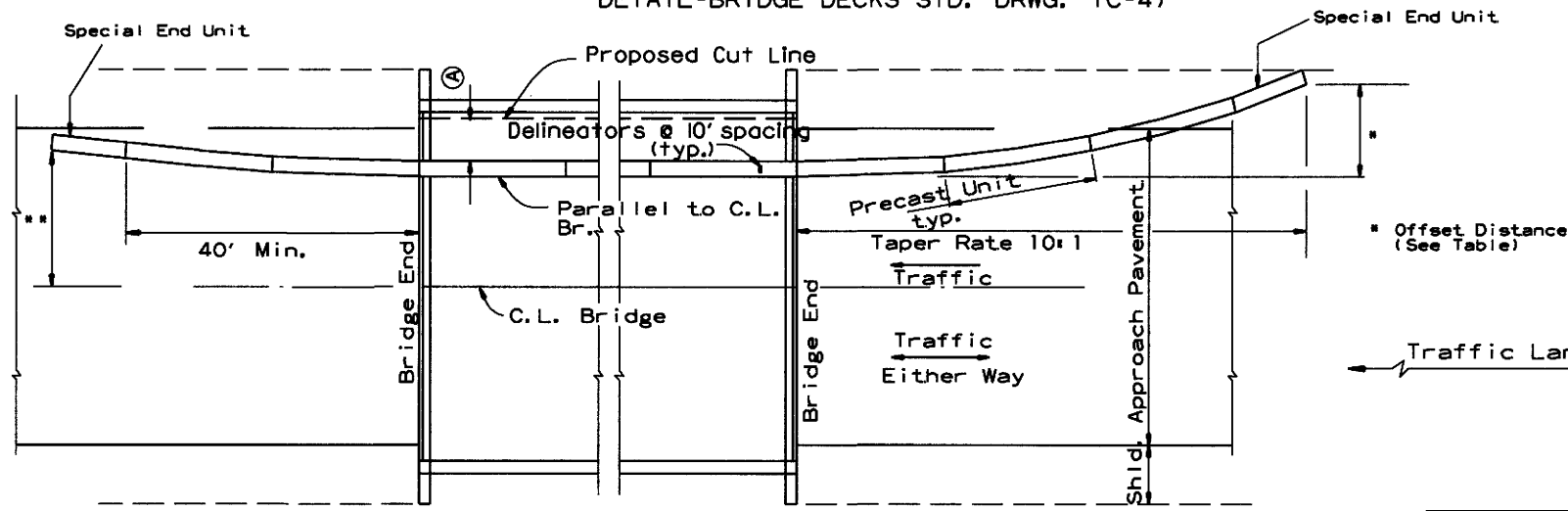
| DATE     | REVISION  | FILED |
|----------|---|-------|
| 2-27-84  | REVISED BARRIER STABILIZATION DETAIL              |       |
| 10-15-09 | ADDED REFERENCE TO MASH                           |       |
| 8-5-09   | REV. NOTE 3 CONCERNING DRAIN SLOTS                |       |
| 8-29-07  | REVISED NOTE 3                                    |       |
| 5-25-06  | DELETED GENERAL NOTE 7                            |       |
| 11-18-04 | REVISED BARRIER STABILIZATION DETAIL BRIDGE DECKS |       |
| 4-10-03  | REVISED GENERAL NOTE 2                            |       |
| 8-22-02  | ISSUED NEW DRAWING                                |       |

ARKANSAS STATE HIGHWAY COMMISSION

STANDARD TRAFFIC CONTROLS  
FOR HIGHWAY CONSTRUCTION -  
TEMPORARY PRECAST BARRIER

STANDARD DRAWING TC-4

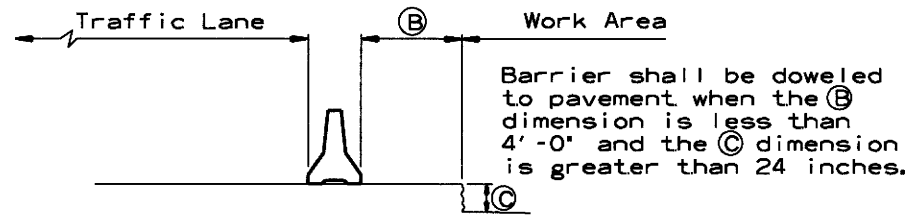
(A) 4 feet or greater preferred. If less than 4 feet, Precast Units shall be connected to slab (SEE BARRIER STABILIZATION DETAIL-BRIDGE DECKS STD. DRWG. TC-4)



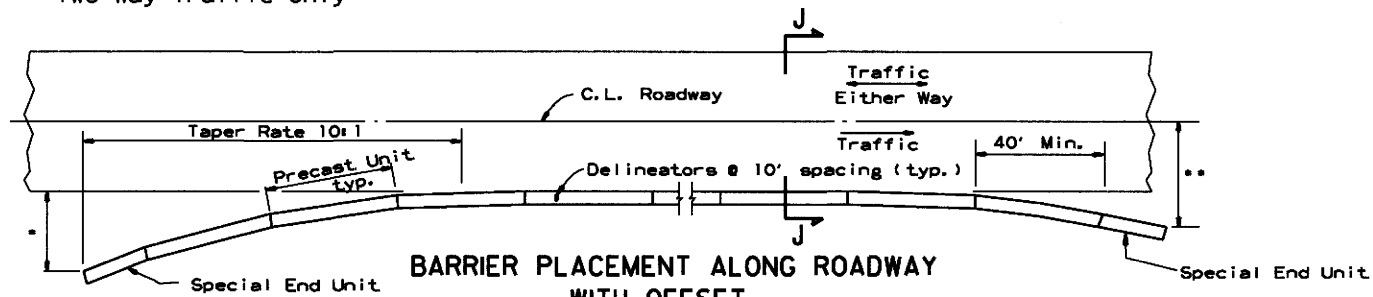
**BARRIER PLACEMENT ALONG BRIDGE WITH OFFSET**

No Scale

\*\* Offset Distance for Two Way Traffic Only



**SECTION J-J**  
No Scale



**BARRIER PLACEMENT ALONG ROADWAY WITH OFFSET**

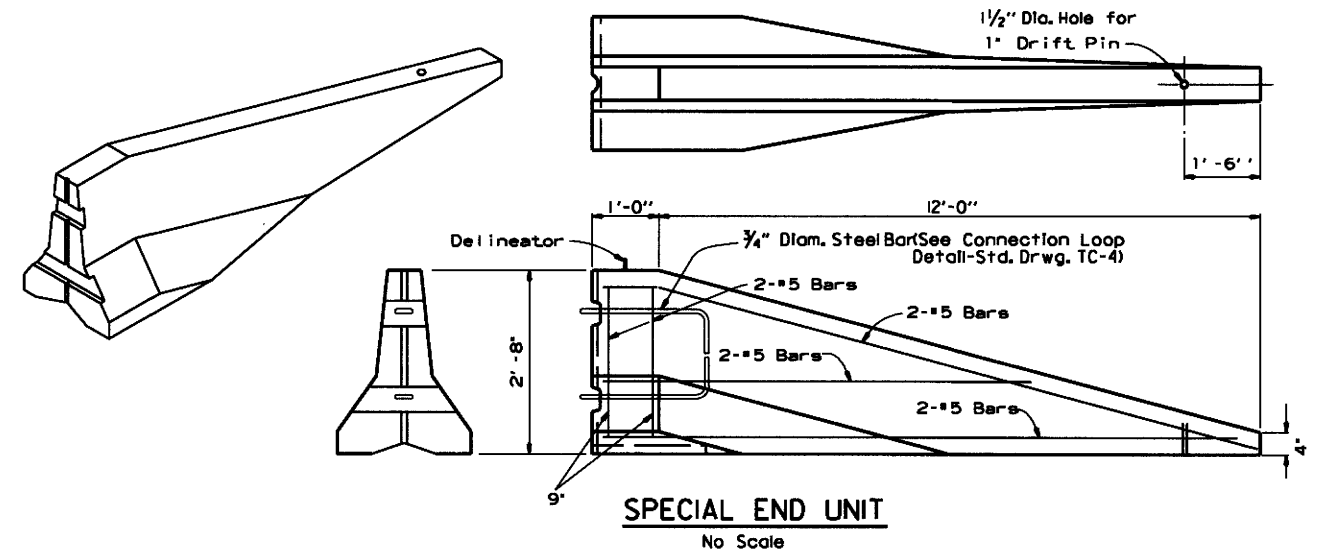
No Scale

\* Offset Distance (See Table)

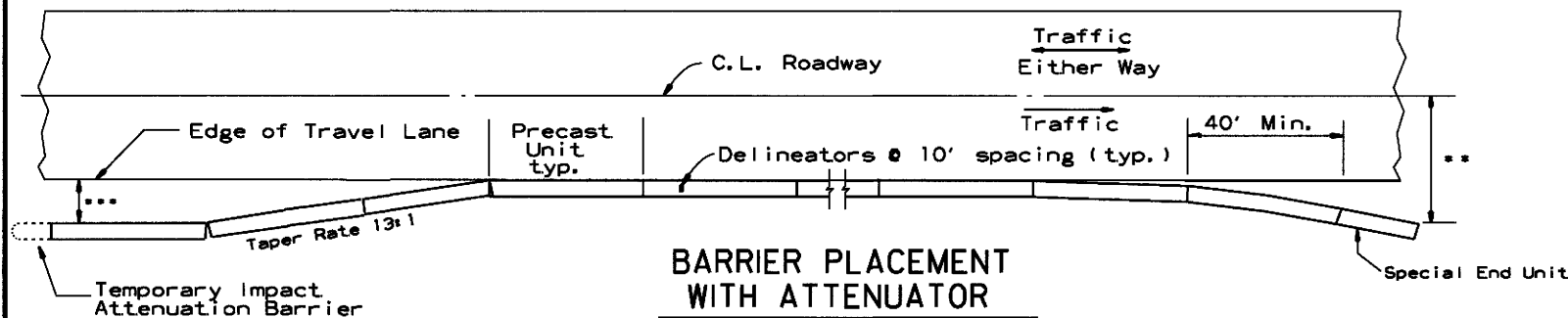
\*\* Offset Distance For Two Way Traffic Only

| Speed (MPH) | Offset Distance (FT.) |
|-------------|-----------------------|
| ≤ 45        | 12                    |
| > 45        | 18                    |

If offset distance is not attainable, then see 'Barrier Placement With Attenuator' Detail shown below.



**SPECIAL END UNIT**  
No Scale



**BARRIER PLACEMENT WITH ATTENUATOR**

No Scale

\*\* Offset Distance For Two Way Traffic Only

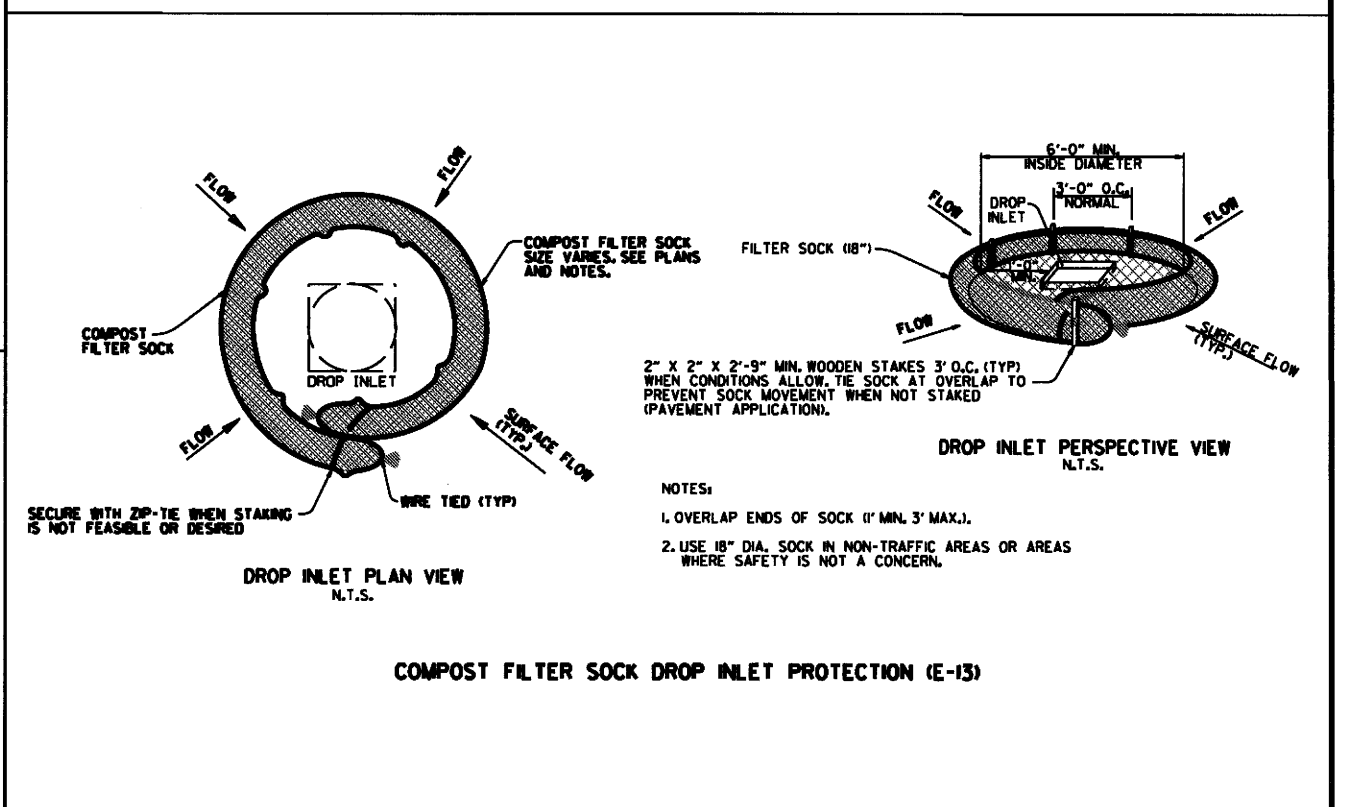
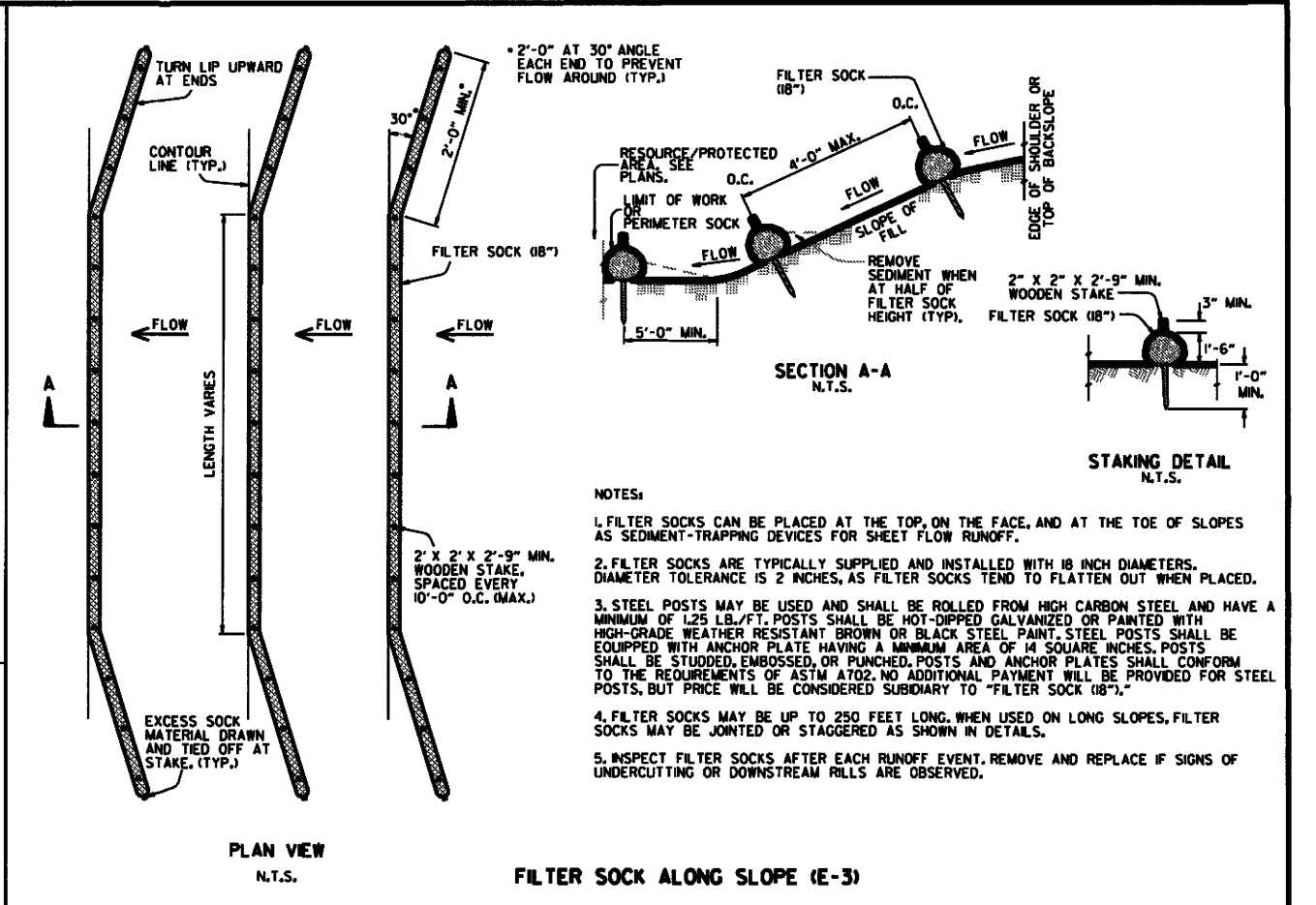
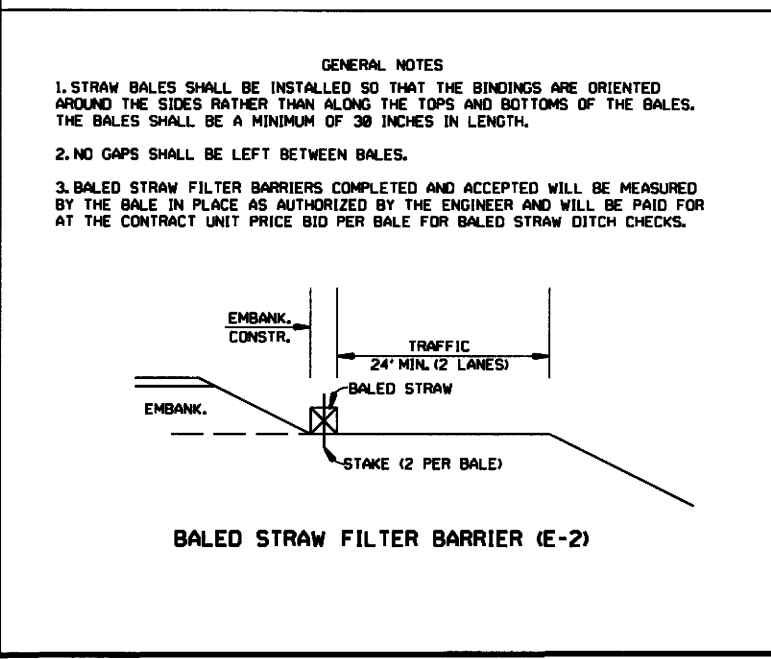
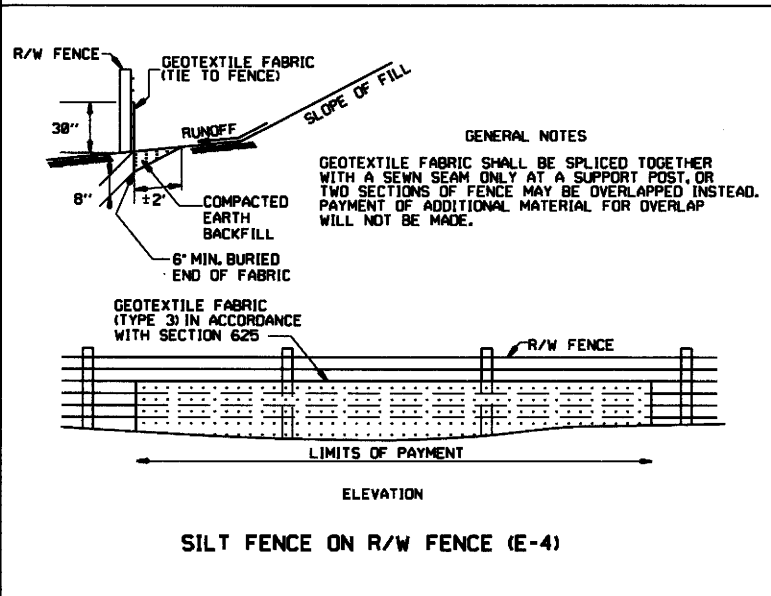
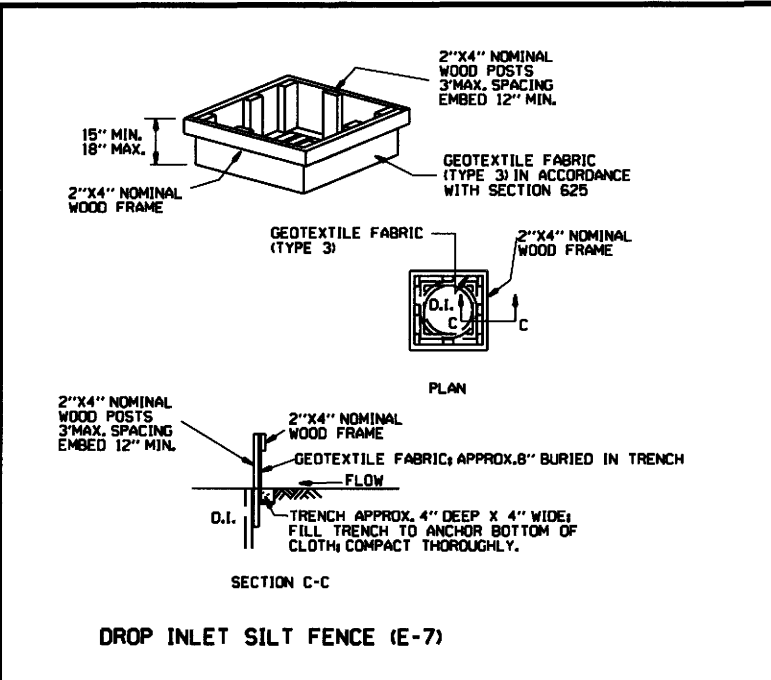
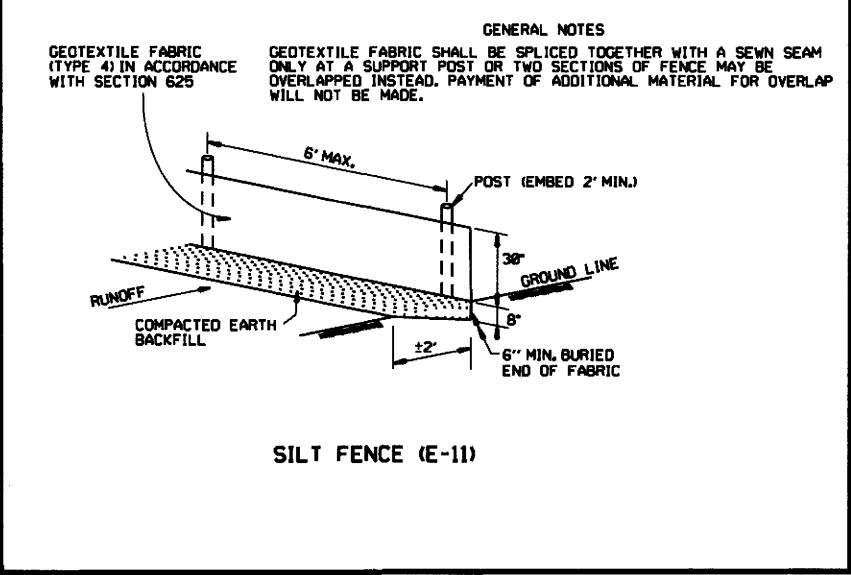
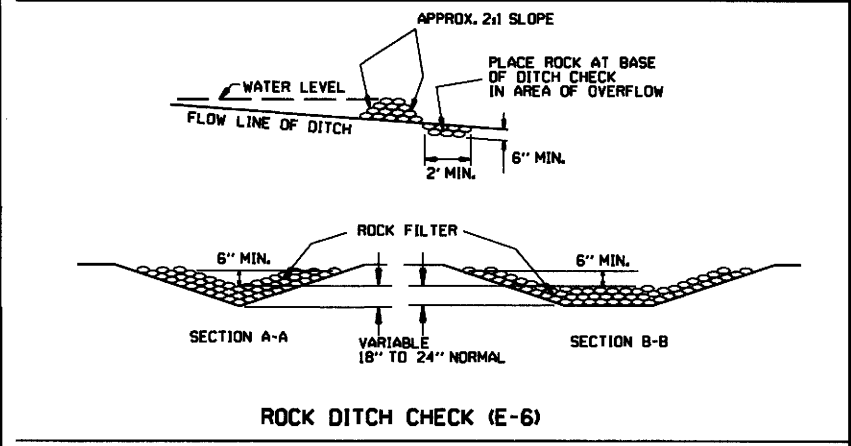
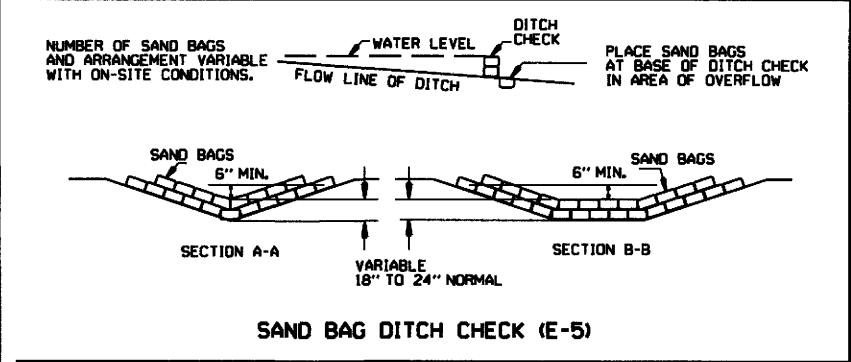
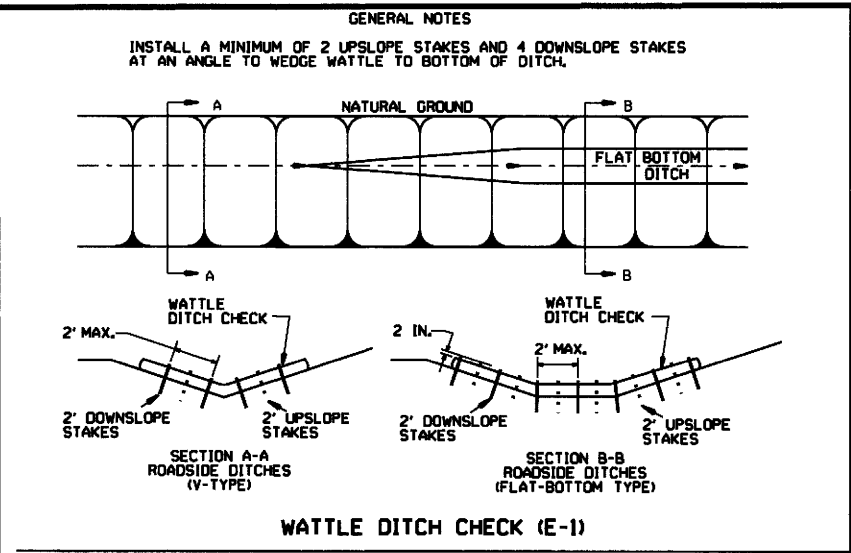
\*\*\* Min. 3'-0" From Edge of Travel Lane to Nearest Edge of Attenuator

**General Notes**

When shown on the Plans, the ends of the Temporary Precast Concrete Barrier shall be protected with an NCHRP-350 or Manual For Assessing Safety Hardware (MASH) approved Crash Cushion. Payment for Crash Cushions shall be made under the item of "Temporary Impact Attenuation Barrier."

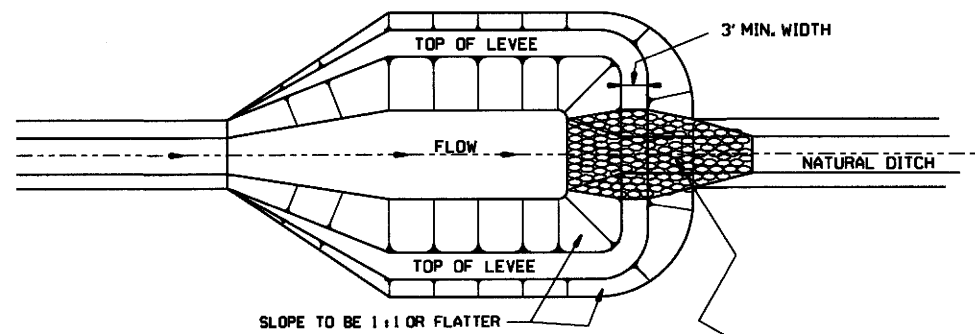
| ARKANSAS STATE HIGHWAY COMMISSION  |                           |       |
|--|---------------------------|-------|
| STANDARD TRAFFIC CONTROLS FOR HIGHWAY CONSTRUCTION - TEMPORARY PRECAST BARRIER |                           |       |
| STANDARD DRAWING TC-5  |                           |       |
| 10-15-09   | ADDED REFERENCE TO MASH   |       |
| 5-25-06  | REVISED BARRIER PLACEMENT |       |
| 8-22-02  | ISSUED NEW DRAWING        |       |
| DATE   | REVISION                  | FILED |



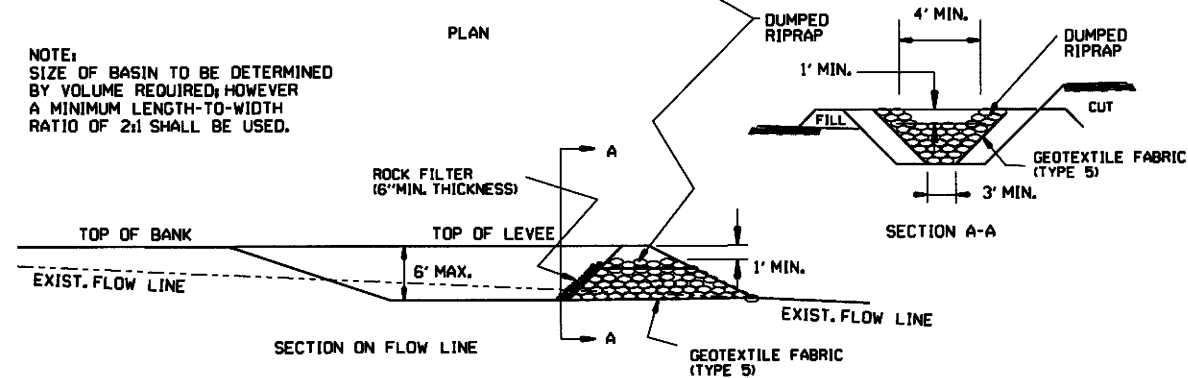


| DATE     | REVISION | ISSUED R.D.M.  | 298-7-28-76 |
|----------|----------|--|-------------|
| 08-02-76 |          | ISSUED R.D.M.  | 298-7-28-76 |
| 10-01-92 |          | REDRAWN  |             |
| 04-01-93 |          | REDRAWN  |             |
| 06-02-94 |          | REVISED E-1, 4, 7 & 11 DELETED E-2 & 3                     | 6-2-94      |
| 07-15-94 |          | REV. E-4 & E-11 MIN. 13" BURIED END OF FABRIC              |             |
| 07-20-95 |          | REVISED SILT FENCE E-4 AND E-11                            | 7-20-95     |
| 07-02-98 |          | ADDED BALED STRAW FILTER BARRIER (E-2)                     |             |
| 07-18-98 |          | ADDED NOTES  |             |
| 12-15-11 |          | DELETED BALED STRAW DITCH CHECK & ADDED WATTLE DITCH CHECK |             |
| 11-16-17 |          | ADDED FILTER SOCK E-3 AND E-13                             |             |

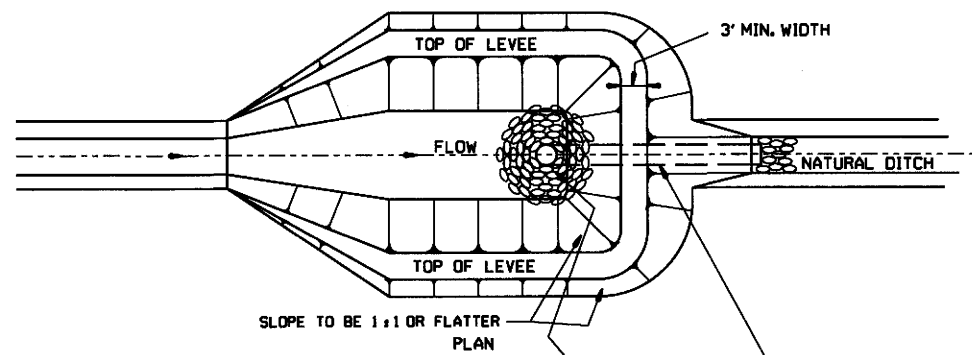
ARKANSAS STATE HIGHWAY COMMISSION  
TEMPORARY EROSION CONTROL DEVICES  
STANDARD DRAWING TEC-1



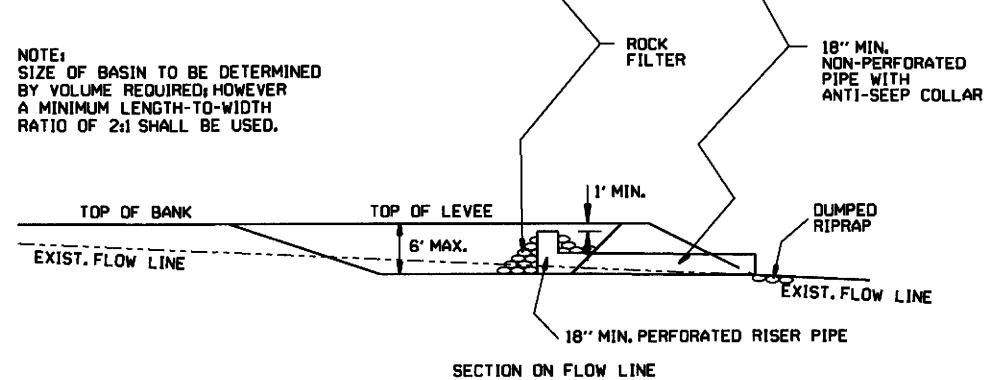
NOTE:  
SIZE OF BASIN TO BE DETERMINED  
BY VOLUME REQUIRED; HOWEVER  
A MINIMUM LENGTH-TO-WIDTH  
RATIO OF 2:1 SHALL BE USED.



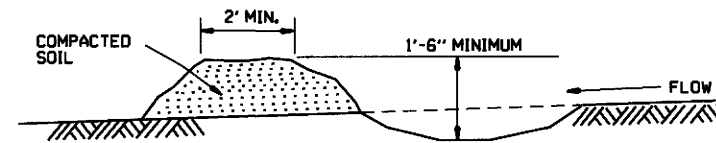
SEDIMENT BASIN WITH RIPRAP OUTLET (E-9)



NOTE:  
SIZE OF BASIN TO BE DETERMINED  
BY VOLUME REQUIRED; HOWEVER  
A MINIMUM LENGTH-TO-WIDTH  
RATIO OF 2:1 SHALL BE USED.

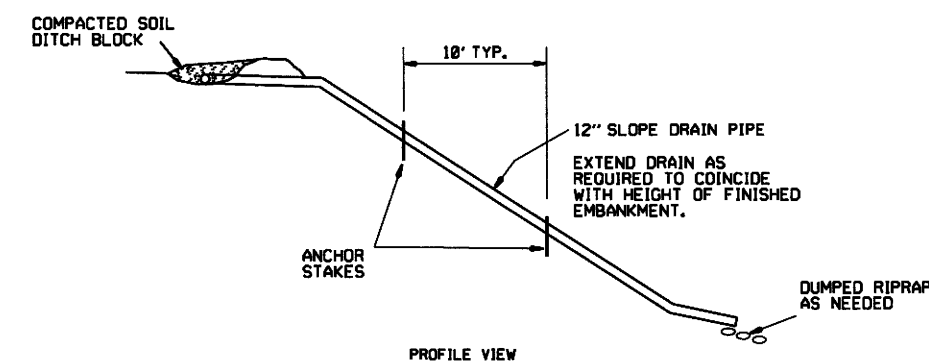
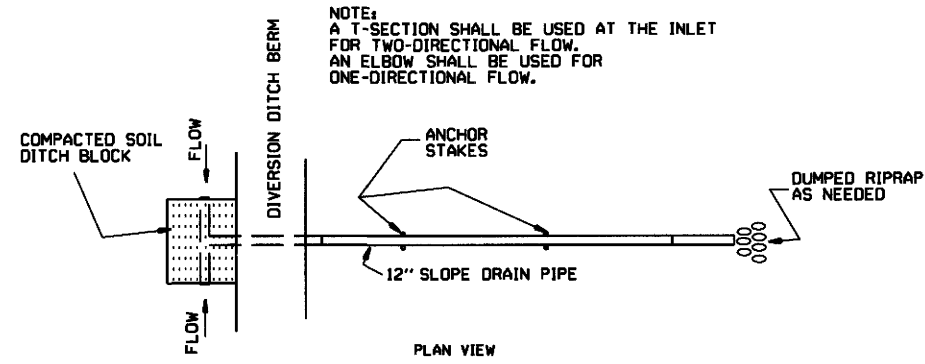


SEDIMENT BASIN WITH PIPE OUTLET (E-10)

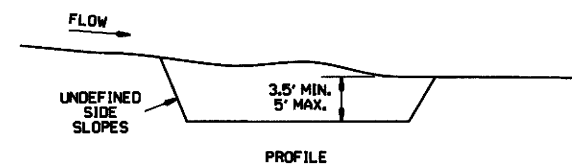
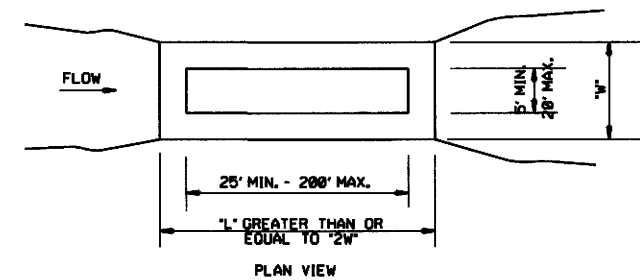


DIVERSION DITCH (E-8)

NOTE:  
A T-SECTION SHALL BE USED AT THE INLET  
FOR TWO-DIRECTIONAL FLOW.  
AN ELBOW SHALL BE USED FOR  
ONE-DIRECTIONAL FLOW.



SLOPE DRAIN (E-12)



SEDIMENT BASIN (E-14)

|        |   |  |        |
|--------|---|--|--------|
| 6-2-94 | Revised E-8 & E-12; Added E-14 & Deleted E-13 |  |        |
| 4-1-93 | ISSUED  |  |        |
| DATE   | REVISION                                      |  | FILMED |

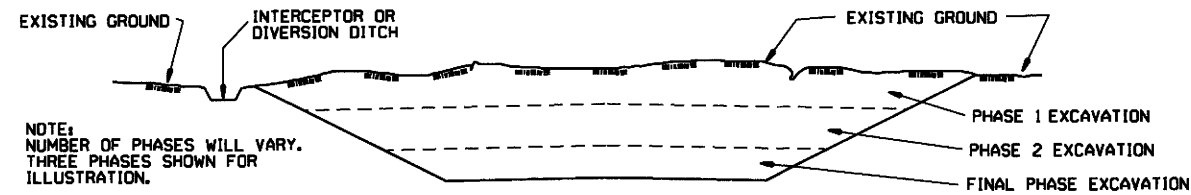
ARKANSAS STATE HIGHWAY COMMISSION  
TEMPORARY EROSION  
CONTROL DEVICES  
STANDARD DRAWING TEC-2

## CLEARING AND GRUBBING

### CONSTRUCTION SEQUENCE

1. PLACE PERIMETER CONTROLS (I.E. SILT FENCES, DIVERSION DITCHES, SEDIMENT BASINS, ETC.)
2. PERFORM CLEARING AND GRUBBING OPERATION.

## EXCAVATION



NOTE:  
NUMBER OF PHASES WILL VARY.  
THREE PHASES SHOWN FOR  
ILLUSTRATION.

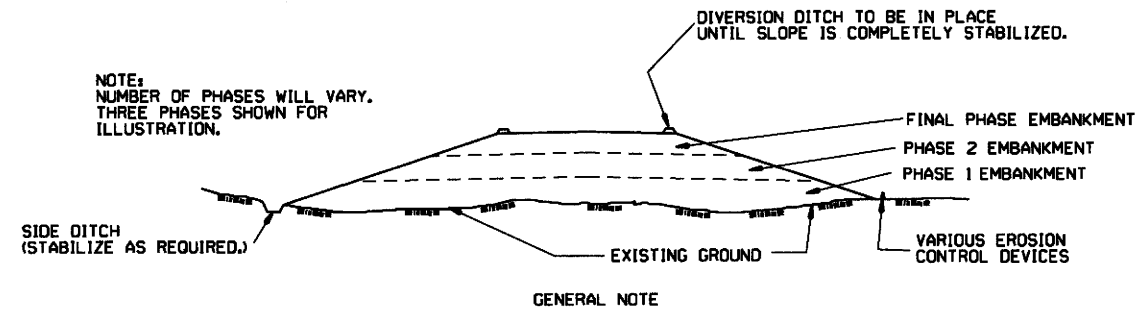
### GENERAL NOTE

ALL CUT SLOPES SHALL BE DRESSED, PREPARED, SEEDED, AND MULCHED AS THE WORK PROGRESSES. SLOPES SHALL BE EXCAVATED AND STABILIZED IN EQUAL INCREMENTS NOT TO EXCEED 25 FEET, MEASURED VERTICALLY.

### CONSTRUCTION SEQUENCE

1. EXCAVATE AND STABILIZE INTERCEPTOR AND/OR DIVERSION DITCHES.
2. PERFORM PHASE 1 EXCAVATION. PLACE PERMANENT OR TEMPORARY SEEDING.
3. PERFORM PHASE 2 EXCAVATION. PLACE PERMANENT OR TEMPORARY SEEDING.
4. PERFORM FINAL PHASE OF EXCAVATION. PLACE PERMANENT OR TEMPORARY SEEDING. STABILIZE DITCHES. CONSTRUCT DITCH CHECKS, DIVERSION DITCHES, SEDIMENT BASINS, OR OTHER EROSION CONTROL DEVICES AS REQUIRED.

## EMBANKMENT



NOTE:  
NUMBER OF PHASES WILL VARY.  
THREE PHASES SHOWN FOR  
ILLUSTRATION.

### GENERAL NOTE

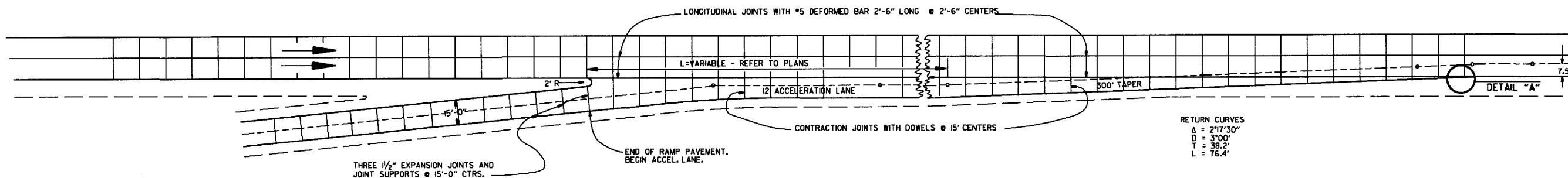
ALL EMBANKMENT SLOPES SHALL BE DRESSED, PREPARED, SEEDED, AND MULCHED AS THE WORK PROGRESSES. SLOPES SHALL BE CONSTRUCTED AND STABILIZED IN EQUAL INCREMENTS NOT TO EXCEED 25 FEET, MEASURED VERTICALLY.

### CONSTRUCTION SEQUENCE

1. CONSTRUCT DIVERSION DITCHES, DITCH CHECKS, SEDIMENT BASINS, SILT FENCES, OR OTHER EROSION CONTROL DEVICES AS SPECIFIED.
2. PLACE PHASE 1 EMBANKMENT WITH PERMANENT OR TEMPORARY SEEDING. PROVIDE DIVERSION DITCHES AND SLOPE DRAINS IF EMBANKMENT CONSTRUCTION IS TO BE TEMPORARILY ABANDONED FOR A PERIOD OF GREATER THAN 21 DAYS.
3. PLACE PHASE 2 EMBANKMENT WITH PERMANENT OR TEMPORARY SEEDING. PROVIDE DIVERSION DITCHES AND SLOPE DRAINS IF EMBANKMENT CONSTRUCTION IS TO BE TEMPORARILY ABANDONED FOR A PERIOD OF GREATER THAN 21 DAYS.
4. PLACE FINAL PHASE OF EMBANKMENT WITH PERMANENT OR TEMPORARY SEEDING. PLACE DIVERSION DITCHES AND SLOPE DRAINS AND MAINTAIN UNTIL ENTIRE SLOPE IS STABILIZED.

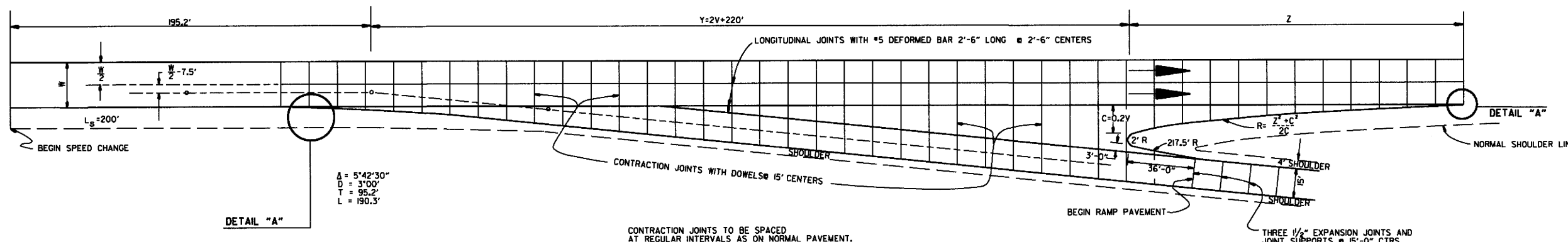
|                                   |                    |        |
|-----------------------------------|--------------------|--------|
| ARKANSAS STATE HIGHWAY COMMISSION |                    |        |
| TEMPORARY EROSION CONTROL DEVICES |                    |        |
| STANDARD DRAWING TEC-3            |                    |        |
| 11-03-94                          | CORRECTED SPELLING |        |
| 6-2-94                            | Drawn & Issued     | 6-2-94 |
| DATE                              | REVISION           | FILMED |





**ENTRANCE RAMP**

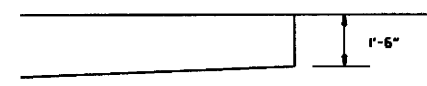
NOTE: JOINT SPACING ON THE MAIN LANES SHALL BE ADJUSTED AS NECESSARY TO CONFORM TO THESE JOINT LAYOUTS. THE MAIN LANE JOINT SPACING MAY BE REDUCED TO A 12' MINIMUM.



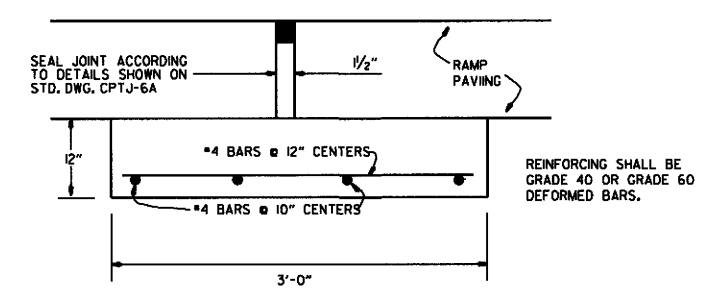
**EXIT RAMP**

**EXIT RAMP**

| DESIGN SPEED V | X Y   | NOSE OFFSET C | LENGTH NOSE TAPER Z | RETURN RADIUS R | ADDITIONAL SURFACING SQ. YDS. |
|----------------|-------|---------------|---------------------|-----------------|-------------------------------|
| 40             | 300.0 | 8.0           | 96.0                | 580.0           | 602.43                        |
| 50             | 320.0 | 10.0          | 120.0               | 725.0           | 687.29                        |
| 60             | 340.0 | 12.0          | 168.0               | 1182.0          | 790.56                        |
| 70             | 360.0 | 14.0          | 210.0               | 1582.0          | 902.27                        |



DETAIL 'A'

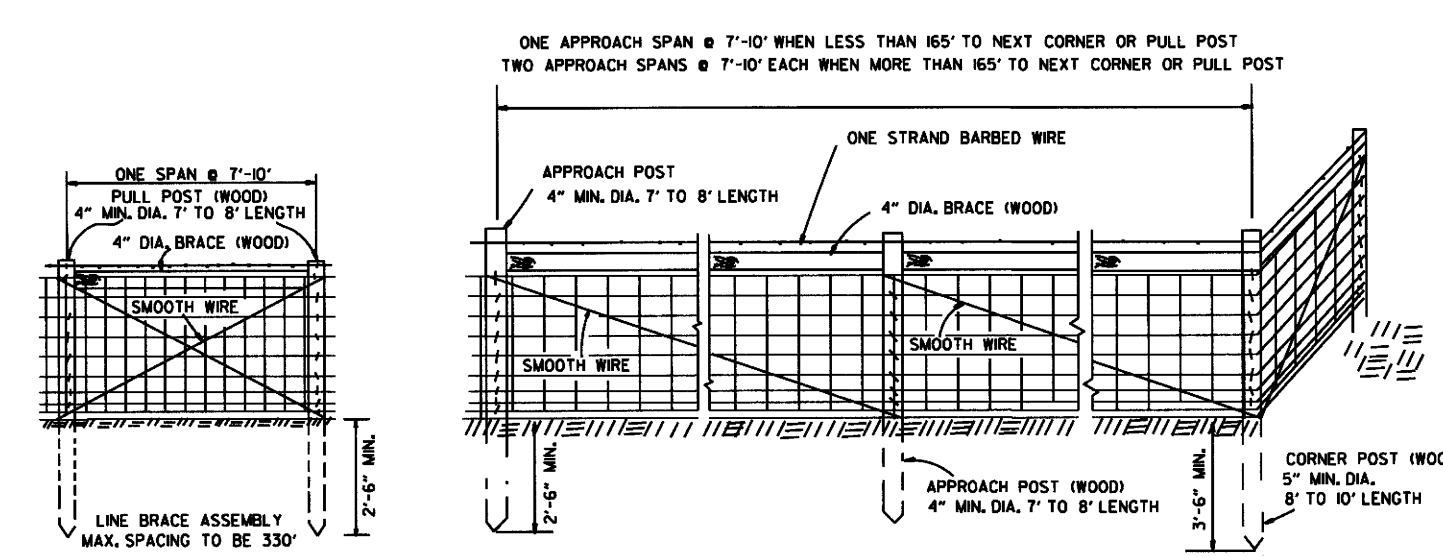
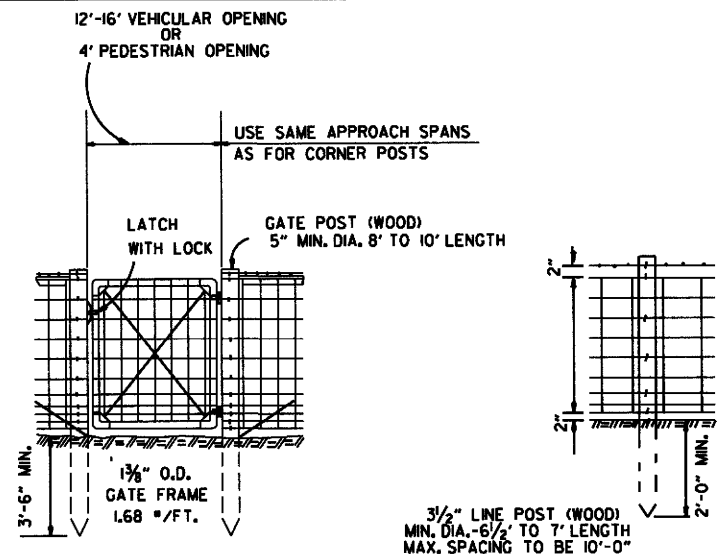


DETAIL OF EXPANSION JOINT & JOINT SUPPORT

NOTE: THE EXPANSION JOINTS SHALL BE MEASURED AND PAID FOR AS P.C.C. PAVEMENT (RAMP THICKNESS). WHEN RAMP PAVING IS ASPHALT, EXPANSION JOINT IS NOT REQUIRED. THE JOINT SUPPORT MAY BE CONSTRUCTED WITH CLASS "A", "S", OR PAVING CONCRETE. PAYMENT FOR THE JOINT SUPPORT SHALL BE FOR THE CONTRACT UNIT PRICE BID FOR THE CLASS OF CONCRETE USED. ALL OTHER WORK AND MATERIALS REQUIRED FOR THE CONSTRUCTION OF THE JOINT SUPPORT SHALL BE INCLUDED IN THE PRICE BID FOR THE ABOVE ITEMS.

| DATE     | REVISION                                 | DATE FILED  |
|----------|--|-------------|
| 8-22-02  | DELETED NOTE                             |             |
| 11-16-01 | CORRECTED SPELLING ON ENTRANCE RAMP NOTE |             |
| 5-13-99  | ADDED, EDITED AND DELETED NOTES          |             |
| 11-03-94 | ADDED NOTE RE: REINF. BARS               |             |
| 10-1-92  | ADDED DETAIL A & OTHER MINOR CHANGES     | 10-1-92     |
| 1-25-90  | REVISED EXPANSION JOINT                  | 1-25-90     |
| 7-15-88  | CONFORM D TO 1988 SPECIFICATIONS         | 89C-7-15-88 |
| 3-2-81   | ISSUED                                   | 811-10-2-72 |

**ARKANSAS STATE HIGHWAY COMMISSION**  
**DETAILS OF STANDARD TURNOUT**  
**FOR**  
**ENTRANCE & EXIT RAMPS (NON-REINFORCED)**  
**STANDARD DRAWING TR-1A**



GENERAL NOTES:

STEEL LINE POSTS SHALL BE GALVANIZED, 7 FT. IN LENGTH.

TUBULAR END, CORNER, PULL, OR DIAGONAL BRACES MUST CONFORM TO THE DIMENSIONS AND WEIGHTS SPECIFIED ON STANDARD DRAWING WF-3 (CHAIN LINK).

THE CONTRACTOR SHALL FURNISH AT LEAST 25% OF WOOD LINE POSTS OF 7' LENGTHS IN ORDER TO PROVIDE SUFFICIENT SET IN SOFT GROUND OR SMALL DEPRESSIONS.

GATE HINGES AND LATCHES WITH LOCKS TO BE OF A TYPE APPROVED BY THE ENGINEER. DRIVEWAY GATES, EITHER SINGLE 12' OR 16' OR DOUBLE 6' TO 8' OPENINGS OF THE SAME TYPE AS THE PEDESTRIAN GATE, SHALL BE INSTALLED ON THE RIGHT SIDE OF EACH THROUGH LANE ROAD AT LARGE CULVERTS OR BRIDGE CROSS FENCE FOR USE BY MAINTENANCE EQUIPMENT. LOCATION OF GATES TO BE SHOWN ON THE PLANS OR AS DESIGNATED BY THE ENGINEER.

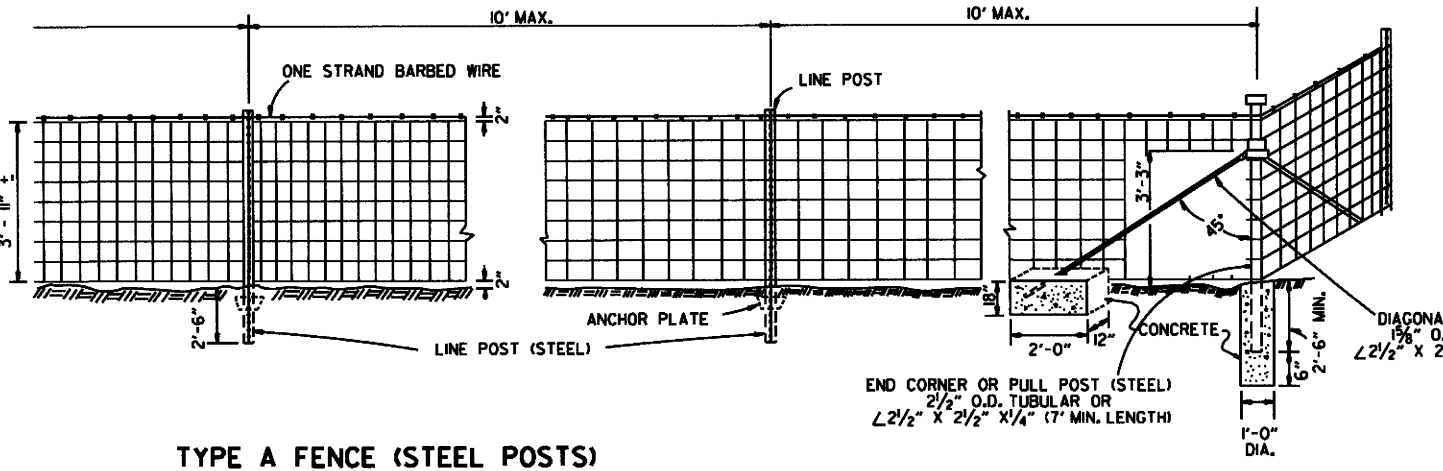
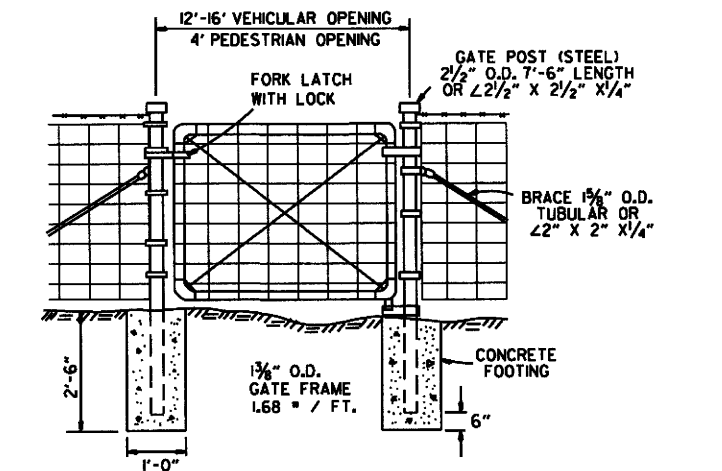
AT STREAM CROSSINGS THE FENCE SHALL NOT BE CONSTRUCTED ACROSS LARGE STREAMS. WHERE CLEARANCE IS SUFFICIENT FROM THE TOP OF BANK TO THE BRIDGE STRUCTURE, A CROSS CONNECTION SHALL BE CONSTRUCTED BETWEEN THE FENCE ON EACH SIDE OF THE ROAD. WHERE THE CLEARANCE IS NOT SUFFICIENT, THE FENCE SHALL BE TERMINATED WITH CROSS CONNECTIONS AND END POSTS ADJACENT TO THE BRIDGE ABUTMENTS OR CULVERT WINGWALLS.

SPLICE FOR WOVEN WIRE BETWEEN PULL POST SHALL BE BY THE "WESTERN UNION METHOD" AS DESCRIBED AS FOLLOWS: THE VERTICAL WIRES FOR EACH END OF THE FENCE FABRIC SHALL BE PLACED SIDE BY SIDE AND THE PROJECTING HORIZONTAL WIRES SHALL BE WRAPPED A MINIMUM OF 4 TIMES AROUND THE HORIZONTAL WIRES OF THE FIRST WEB.

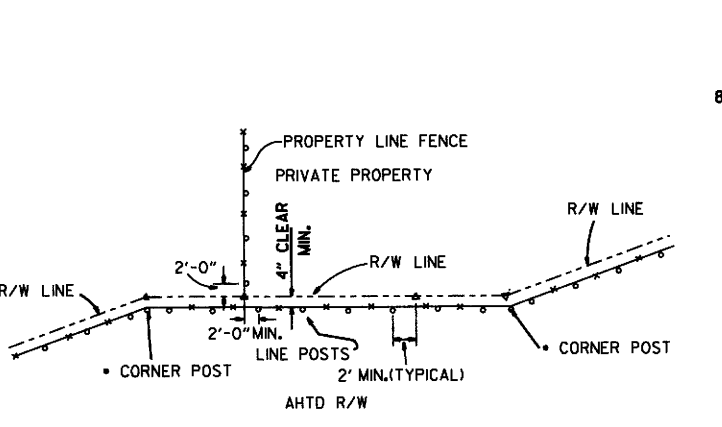
SPLICE FOR BARBED WIRE BETWEEN PULL POST ASSEMBLY SHALL BE BY THE "EYE METHOD" AS DESCRIBED AS FOLLOWS: THE ENDS OF THE BARBED WIRE SHALL BE BENT TO FORM A LOOP. THE LOOPS SHALL BE CONNECTED. AFTER THE LOOPS ARE CONNECTED THE ENDS OF THE WIRE SHALL BE WRAPPED AROUND THE PROJECTING WIRE A MINIMUM OF 4 TIMES FOR EACH WIRE LOOP.

NOTE: STAPLE AT LEAST TOP, BOTTOM AND ALTERNATE WIRES OF WOVEN FABRIC FOR WOOD LINE POSTS.

TYPE A FENCE (WOOD POSTS)



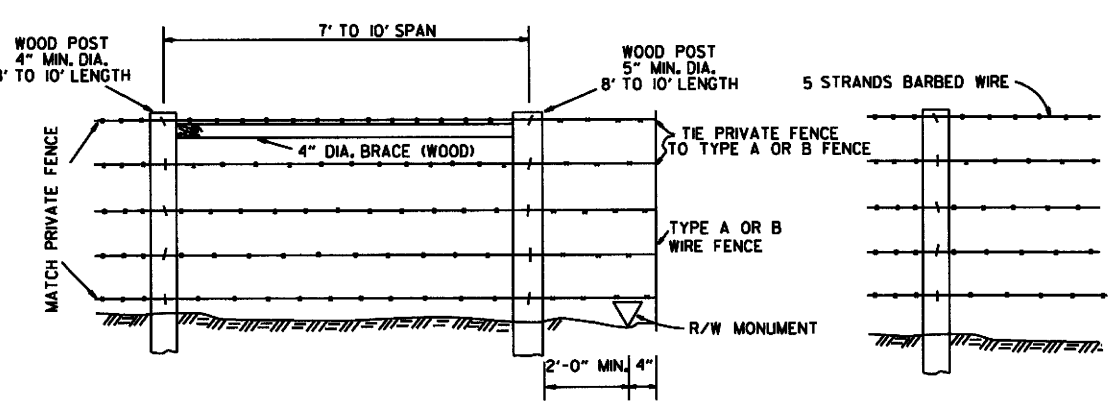
TYPE A FENCE (STEEL POSTS)



NOTE: RIGHT-OF-WAY MONUMENTS SHALL NOT BE DISTURBED BY FENCE CONSTRUCTION. CORNER POSTS SHALL BE CONSTRUCTED 2' FROM THE RIGHT-OF-WAY MONUMENT OR AS DIRECTED BY THE ENGINEER.

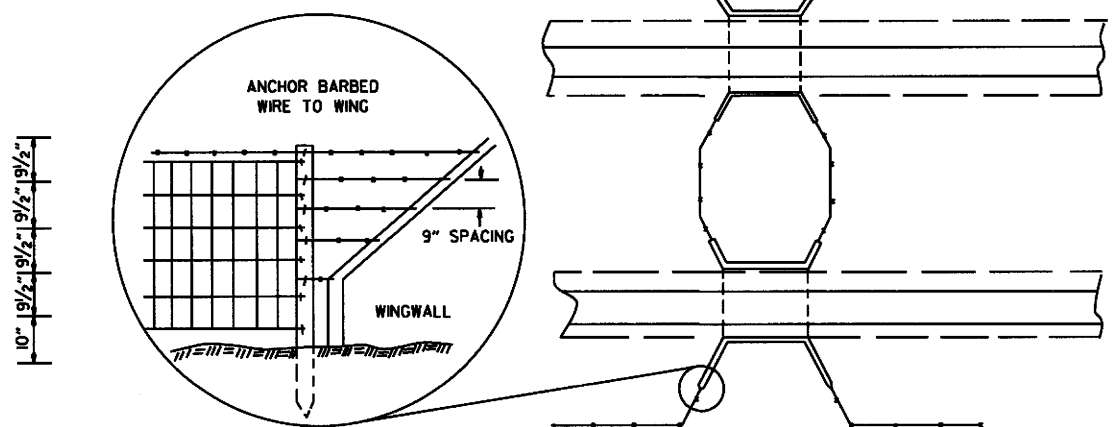
▲ - R/W MONUMENTS  
○ - FENCE POSTS

RIGHT-OF-WAY FENCE LOCATION



WHERE EXISTING PRIVATE FENCE CONSISTS OF STEEL POSTS, USE END POST ASSEMBLY AS SHOWN WITH TYPE A FENCE OR OTHER END POST ASSEMBLY AS APPROVED BY THE ENGINEER.

PRIVATE FENCE TERMINAL INSTALLATION



SPACING AND SIZE OF POSTS FOR TYPE B FENCE SHALL BE THE SAME AS TYPE A FENCE.

TYPE B FENCE

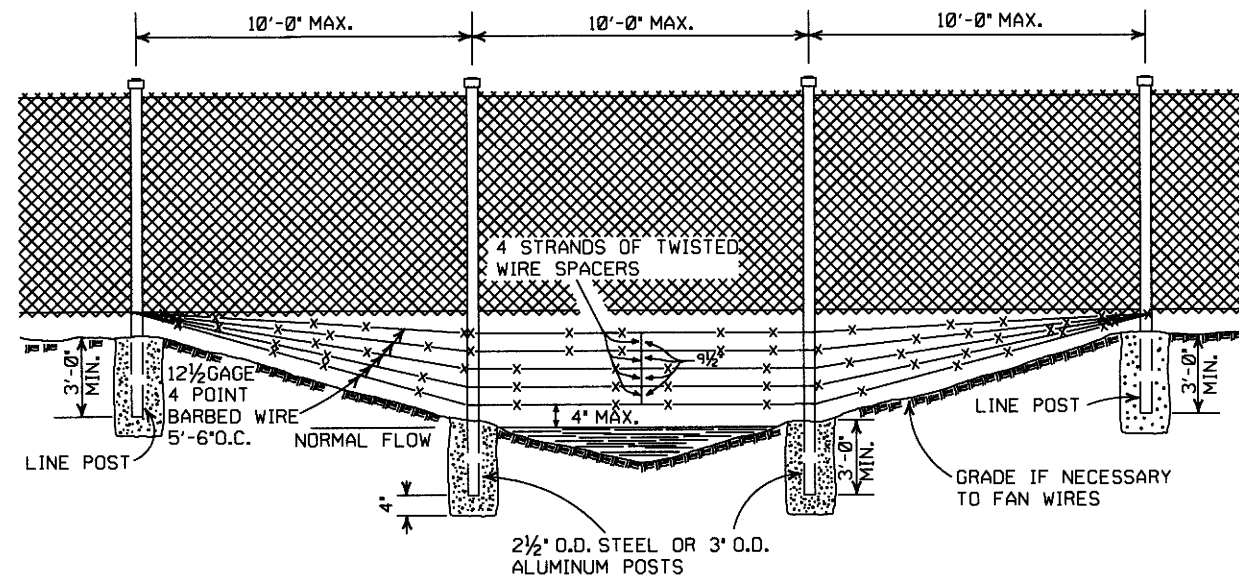
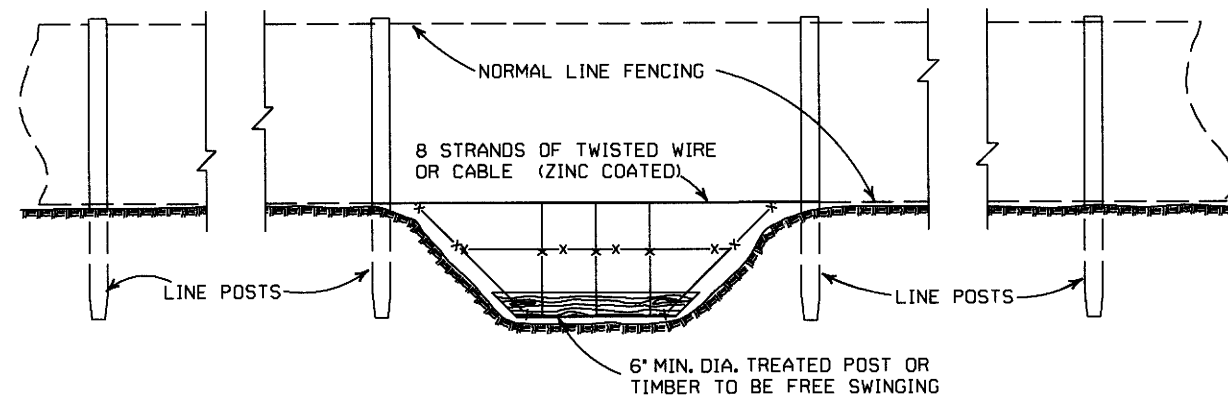
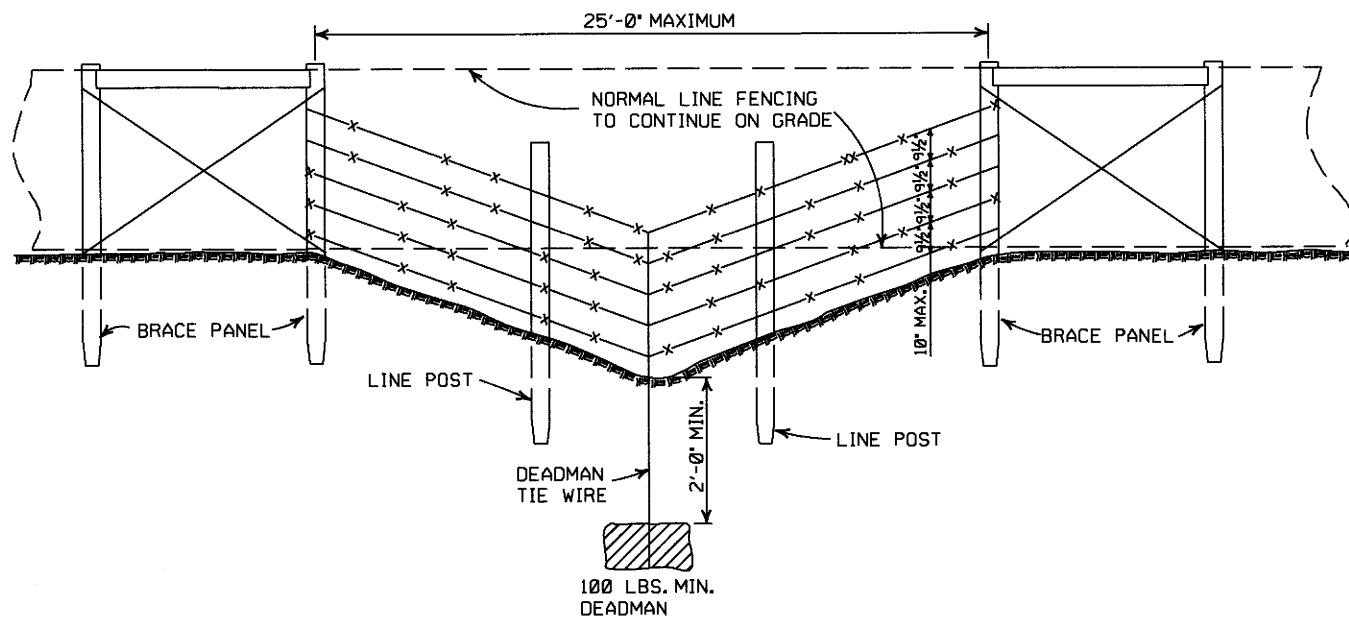
|          |   |             |
|----------|---|-------------|
| 8-22-02  | REVISED GENERAL NOTES                   |             |
| 10-18-96 | REVISED ASTM REF. TO AASHTO             |             |
| 11-22-95 | REVISED R-O-W LOCATION DETAIL           |             |
| 6-2-94   | ADDED CORNER POST NOTE                  | 6-2-94      |
| 8-5-93   | REVISED R-O-W LOCATION DETAIL           | 8-5-93      |
| 10-1-92  | ADDED STAPLE NOTE                       |             |
| 8-2-90   | REV'D PULL POST LENGTH                  |             |
| 11-30-89 | DELETED CLASS CONC.                     |             |
| 7-15-88  | ADDED SPLICE NOTES                      |             |
| 7-15-88  | ADDED HEIGHT DIMENSION                  |             |
| 4-3-87   | REVISED VARIOUS NOTES AND GENERAL NOTES |             |
| 11-1-84  | MAX. POST SPACING                       |             |
| 1-4-83   | MIN. DIA. LINE POST                     |             |
| 10-2-72  | REVISED & REDRAWN                       |             |
| DATE     | REVISION                                | DATE FILMED |

ARKANSAS STATE HIGHWAY COMMISSION

WIRE FENCE  
TYPE A AND B

STANDARD DRAWING WF-1





GENERAL NOTES:

THESE INSTALLATIONS TO BE USED WHERE NORMAL FENCING INSTALLATION WOULD CAUSE THE COLLECTING OF DRIFT IN THE CHANNEL OR THE DEPRESSION WILL NOT PERMIT NORMAL INSTALLATION. INSTALLATIONS WILL BE MADE ONLY WHERE DIRECTED BY THE ENGINEER.

WHEN A FENCE LINE APPROACHES A DITCH, GULLY OR DEPRESSION, THE LAST POST ON LEVEL GROUND SHALL BE PLACED CLOSE ENOUGH TO THE EDGE OF THE DROP OFF THAT THE FENCE MAY BE STRUNG TO THE POST IN THE DEPRESSION WITHOUT TOUCHING THE GROUND.

IN TERRAIN OF SUCH EXTREME IRREGULARITY THAT MINOR GRADING WILL NOT BE FEASIBLE, THE NORMAL FENCE SHALL CONTINUE ON GRADE AND THE GULLIES OR DEPRESSIONS TREATED BY AUXILIARY FENCES AS SHOWN.

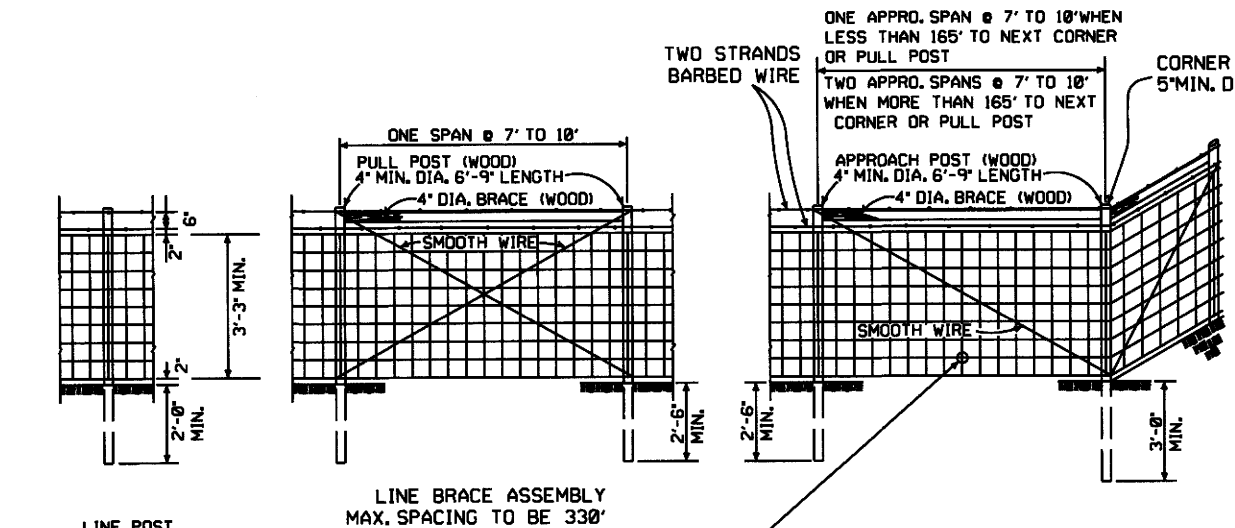
PAYMENT FOR THE TYPE INSTALLATION USED WILL NOT BE MADE DIRECTLY BUT WILL BE INCLUDED IN THE CONTRACT UNIT PRICE BID FOR WIRE FENCE OR CHAIN LINK FENCE.

|         |                                 |             |
|---------|---------------------------------|-------------|
| 4-20-79 | REVISED TOP RAIL & TENSION WIRE | 696-4-20-79 |
| 10-2-72 | REVISED AND REDRAWN             | 529-10-2-72 |
| DATE    | REVISION                        | FILMED      |

ARKANSAS STATE HIGHWAY COMMISSION

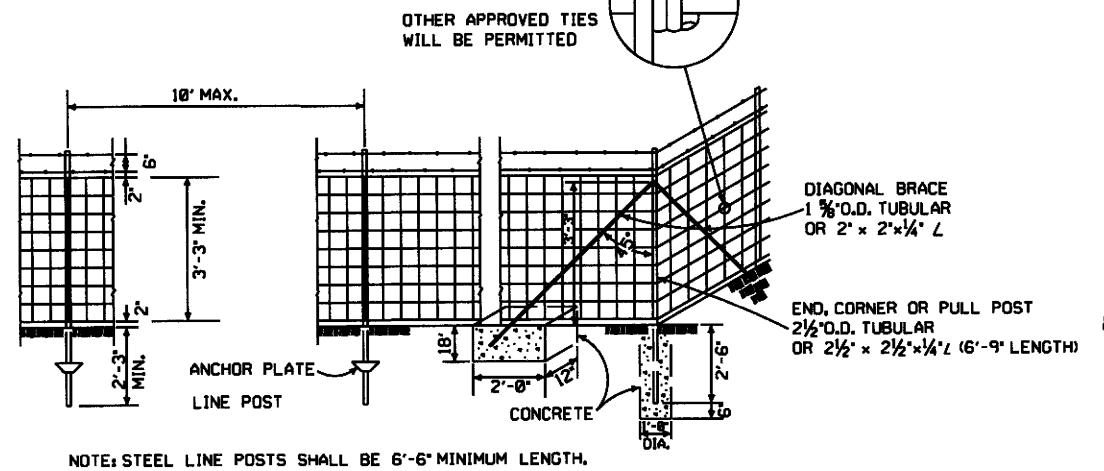
WIRE FENCE WATER GAPS

STANDARD DRAWING WF-2

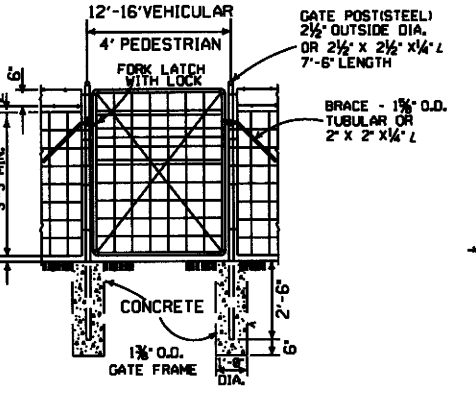


LINE POST  
3" MIN. DIA. 6'-3" LENGTH  
MAX. SPACING TO BE 10'-0"

TYPE C FENCE (WOOD POSTS)



TYPE C FENCE (STEEL POSTS)



GENERAL NOTES:

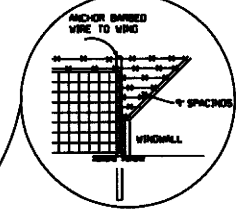
STEEL LINE POSTS SHALL BE PAINTED OR GALVANIZED. TUBULAR END, CORNER, PULL, OR DIAGONAL BRACES MUST CONFORM TO THE DIMENSIONS AND WEIGHTS SPECIFIED ON STANDARD DRAWING WF-3 (CHAIN LINK). APPROVED ALTERNATES ARE ACCEPTABLE. AN ACCEPTABLE TOLERANCE IN LENGTH OF TUBULAR OR WOODEN POSTS SHALL BE -1" TO +2". TUBULAR POSTS MUST BE PAINTED OR GALVANIZED.

THE CONTRACTOR SHALL FURNISH AT LEAST 25% OF TIMBER LINE POSTS OF 7 FOOT LENGTHS IN ORDER TO PROVIDE SUFFICIENT SET IN SOFT GROUND OR SMALL DEPRESSIONS.

DRIVEWAY GATES, EITHER SINGLE 12' TO 16' OR DOUBLE 6' TO 8' OPENING OF THE SAME TYPE AS THE PEDESTRIAN GATE, SHALL BE INSTALLED ON THE RIGHT SIDE OF EACH THROUGH LANE ROAD AT LARGE CULVERTS OR BRIDGE CROSS FENCE. FOR USE OF MAINTENANCE EQUIPMENT. LOCATION OF GATES TO BE SHOWN ON PLANS OR AS DESIGNATED BY THE ENGINEER.

AT STREAM CROSSINGS, THE FENCE SHALL NOT BE CONSTRUCTED ACROSS LARGE STREAMS. WHERE CLEARANCE IS SUFFICIENT FROM THE TOP OF THE BANK TO THE BRIDGE STRUCTURE A CROSS CONNECTION SHALL BE CONSTRUCTED BETWEEN THE FENCE ON EACH SIDE OF THE ROAD. WHERE THE CLEARANCE IS NOT SUFFICIENT, THE FENCE SHALL BE TERMINATED WITH CROSS CONNECTIONS AND END POSTS ADJACENT TO BRIDGE ABUTMENTS OR CULVERT WINGWALLS.

NOTE: USE 3/8" x 1 1/2" LAG BOLT & SHIELD OR AS APPROVED BY THE ENGINEER.

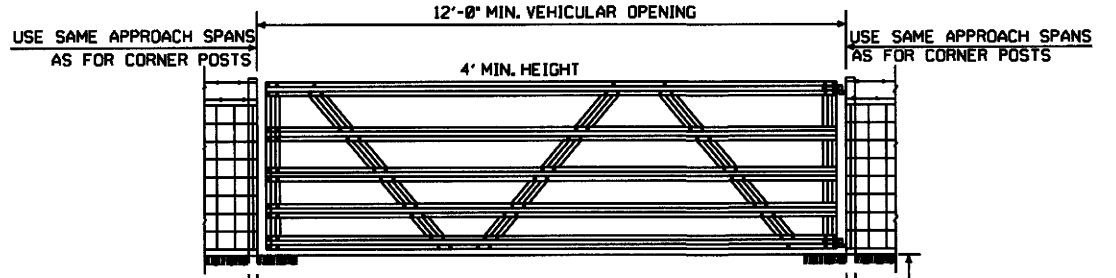
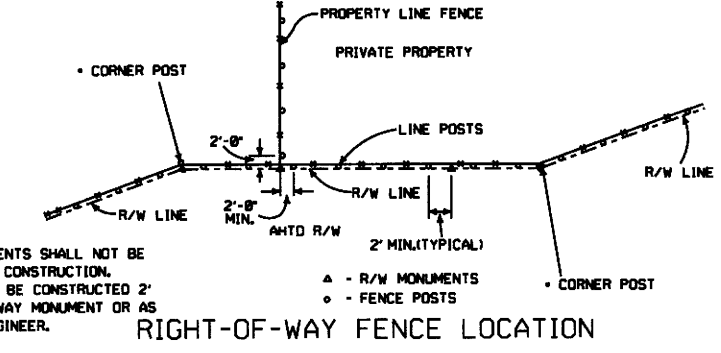


DETAIL OF FENCE CONSTRUCTION AT LARGE CULVERTS (5' IN HEIGHT AND OVER)

SPLICE FOR BARBED WIRE BETWEEN PULL POST ASSEMBLY SHALL BE BY THE 'EYE METHOD' AS DESCRIBED AS FOLLOWS: THE ENDS OF THE BARBED WIRE SHALL BE BENT TO FORM A LOOP. THE LOOPS SHALL BE CONNECTED. AFTER THE LOOPS ARE CONNECTED THE ENDS OF THE WIRE SHALL BE WRAPPED AROUND THE PROJECTING WIRES A MINIMUM OF 4 TIMES FOR EACH WIRE LOOP.

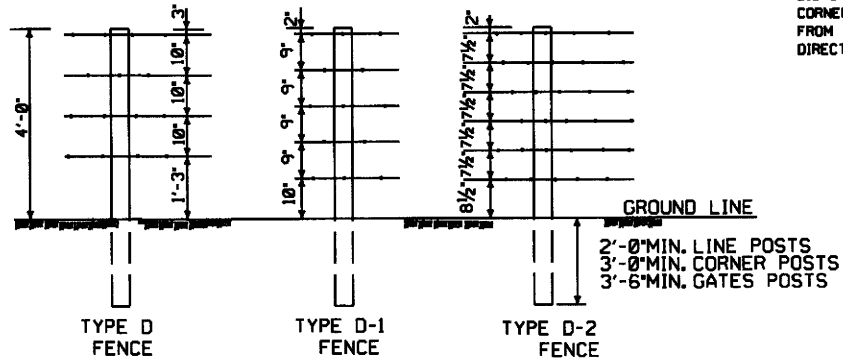
SPLICE FOR WOVEN WIRE BETWEEN PULL POST SHALL BE BY THE 'WESTERN UNION METHOD' AS DESCRIBED AS FOLLOWS: THE VERTICAL WIRES FOR EACH END OF THE FENCE FABRIC SHALL BE PLACED SIDE BY SIDE AND THE PROJECTING HORIZONTAL WIRES SHALL BE WRAPPED A MINIMUM OF 4 TIMES AROUND THE HORIZONTAL WIRES OF THE FIRST WEB.

STAPLE AT LEAST TOP, BOTTOM AND ALTERNATE WIRES OF WOVEN FABRIC FOR WOOD LINE POSTS.

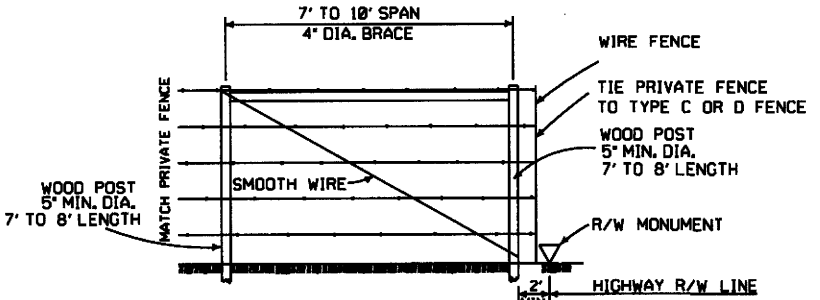


OTHER STYLE VEHICULAR GATES MAY BE USED WITH THE APPROVAL OF THE ENGINEER. THE METHOD OF SECURING GATE (LATCH AND/OR LOCK) SHALL MEET THE APPROVAL OF THE ENGINEER.

4 STRANDS BARBED WIRE (D)  
5 STRANDS BARBED WIRE (D-1)  
6 STRANDS BARBED WIRE (D-2)



NOTE: SPACING AND SIZE (EXCEPT LENGTH) OF POSTS, APPROACH SPANS, PULL POST ASSEMBLIES, AND CORNER BRACING FOR TYPE D FENCE SHALL CONFORM TO TYPE C FENCE. USE GALVANIZED STAPLES ON WOOD POSTS AND APPROVED FASTENERS ON STEEL POSTS.



WHERE EXISTING FENCE CONSISTS OF STEEL POSTS, USE END POST ASSEMBLY AS SHOWN IN TYPE C FENCE OR OTHER END POST ASSEMBLY AS APPROVED BY THE ENGINEER.

| DATE     | REVISION                                      | FILMED       |
|----------|---|--------------|
| 8-22-02  | REVISED GENERAL NOTES                         |              |
| 10-18-96 | REVISED AASHTO                                |              |
| 11-22-95 | REVISED R-O-W LOCATION DETAIL                 |              |
| 6-2-94   | REVISED BARB WIRE AND ADDED CORNER POST NOTES | 6-2-94       |
| 8-5-93   | REVISED R/W INSTALLATION FENCE                | 8-5-93       |
| 10-1-92  | ADDED STAPLE NOTE                             | 10-1-92      |
| 8-15-91  | ADDED TYPE D-2 FENCE                          | 8-15-91      |
| 11-30-89 | DELETED CLASS CONCRETE                        | 11-30-89     |
| 7-15-88  | ADDED SPLICE NOTE                             | 7-15-88      |
| 10-30-87 | GENERAL REVISIONS                             | 549-10-30-87 |
| 11-1-84  | MAX. POST SPACING MIN. WIRE GAUGE             | 507-11-1-84  |
| 1-4-83   | MIN. DIA. LINE POST                           | 648-1-4-83   |
| 3-2-81   | TOLERANCE FOR POST LENGTH                     | 722-3-2-81   |
| 12-1-72  | ADDED D-1 & FENCE INSTALLATION                | 564-12-1-72  |
| 10-2-72  | REVISED AND REDRAWN                           | 540-10-2-72  |

ARKANSAS STATE HIGHWAY COMMISSION

WIRE FENCE  
TYPE C AND D

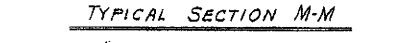
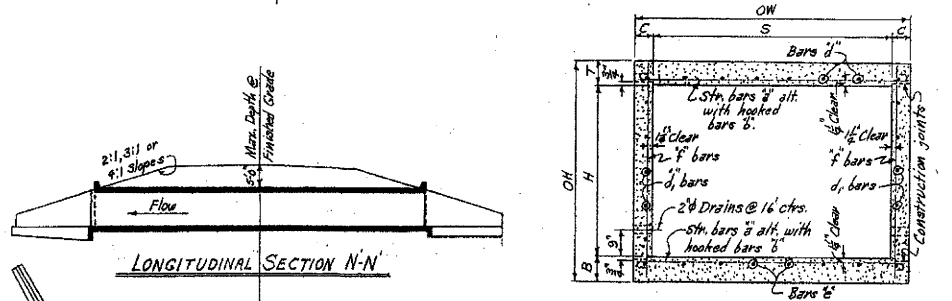
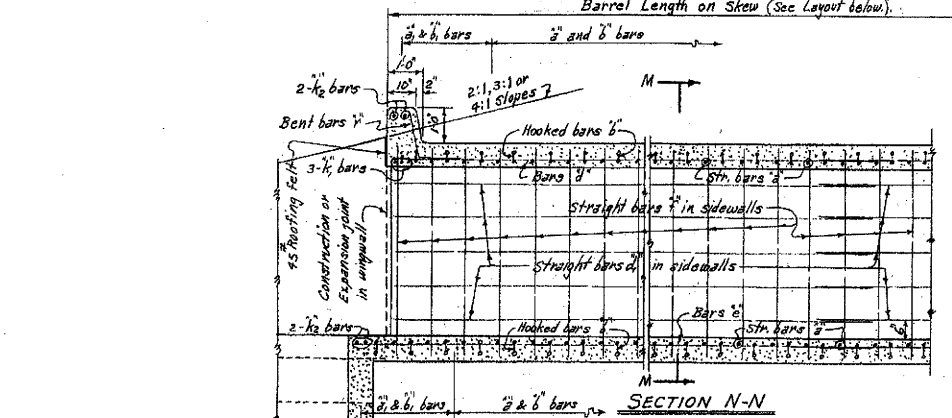
STANDARD DRAWING WF-4

BAR LIST FOR BARREL SECTION 60'-0" IN LENGTH - TWO 30° SKEWED ENDS.

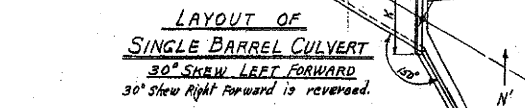
Note: For Details of Standard Wings and bar lists, see Drawing No. W-X302-1 or W-X302-2; W-X303-1 or W-X303-2, and W-X304-1 or W-X304-2. Also W-X30.

| FED. ROAD No. | STATE | FED. AID PROJECT | FISCAL YEAR | SHEET No. | TOTAL SHEET |
|---------------|-------|------------------|-------------|-----------|-------------|
| 6             | ARK.  |                  |             |           |             |
| JOB No.       |       |                  |             |           |             |

| DEPTH OF COVER         | CLEAR SPAN | CLEAR HEIGHT | BAR LIST                          |      |   |          |  |        |  |          |                                     |                            |  |                         |                        |                                       |        |       |       |       |   |
|------------------------|------------|--------------|-----------------------------------|------|---|----------|--|--------|--|----------|-------------------------------------|----------------------------|--|-------------------------|------------------------|---------------------------------------|--------|-------|-------|-------|---|
|                        |            |              | STRAIGHT                          |      |   |          | BENT - See Diagrams below  |        |  |          | STRAIGHT                            |                            |  |                         | STRAIGHT               |                                       |        |       |       |       |   |
|                        |            |              | In Top and Bottom Slabs of Barrel |      | In Top and Bottom Slabs of Barrel - (Four of each Length) |          | In Top and Bottom Slabs of Barrel - one end hooked. Alternate with 'a' bars. |        | In Top and Bottom Slabs of Barrel - (Four of each Length) Alternate with 'a' bars. |          | Longitudinal in Top Slab of Barrel. | Longitudinal in Sidewalls. | Longitudinal in Bottom Slab of Barrel. | Verticals in Sidewalls. | In Bottom of Headwall. | In Top of Headwall and Apron (2 Each) |        |       |       |       |   |
| SIZE                   | SPACING    | NO. REB.     | LENGTH                            | SIZE | SPACING   | NO. REB. | LENGTH   | SIZE   | SPACING  | NO. REB. | LENGTH                              | SIZE                       | SPACING                                | NO. REB.                | LENGTH                 |                                       |        |       |       |       |   |
| 0'-0" TO 5'-0" MAXIMUM | 1 @ 10'    | 2'           | 108                               | 4-9" | 4   | 2'-11"   | 108  | 5'-10" | 4-8"   | 4        | 9'-5"                               | 3'-10"                     | 6                                      | 120                     | 2'-11"                 | 6                                     | 6'-8"  | 8     | 6'-8" |       |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 108  | 5'-10" | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 2'-11"                                | 6      | "     | 8     | "     |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 108  | 5'-10" | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 2'-11"                                | 6      | "     | 8     | "     |   |
|                        | 1 @ 10'    | 3'           | 3'                                | 108  | 4-9"  | 4        | 3'-11"   | 106    | 4-10"  | 4-8"     | 4                                   | 9'-5"                      | 3'-10"                                 | 7                       | 120                    | 4'-11"                                | 6      | 6'-8" | 8     | 6'-8" |   |
|                        |            |              |                                   | 108  | 4-9"  | 4        | "  | 106    | 4-10"  | "        | "                                   | 4                          | "                                      | "                       | "                      | 120                                   | 4'-11" | 6     | "     | 8     | " |
|                        |            |              |                                   | 108  | 4-9"  | 4        | "  | 106    | 4-10"  | "        | "                                   | 4                          | "                                      | "                       | "                      | 120                                   | 4'-11" | 6     | "     | 8     | " |
|                        | 1 @ 10'    | 4'           | 4'                                | 108  | 4-9"  | 4        | 4'-11"   | 106    | 4-10"  | 4-8"     | 4                                   | 9'-5"                      | 3'-10"                                 | 7                       | 120                    | 5'-11"                                | 6      | 6'-8" | 8     | 6'-8" |   |
|                        |            |              |                                   | 108  | 4-9"  | 4        | "  | 106    | 4-10"  | "        | "                                   | 4                          | "                                      | "                       | "                      | 120                                   | 5'-11" | 6     | "     | 8     | " |
|                        |            |              |                                   | 108  | 4-9"  | 4        | "  | 106    | 4-10"  | "        | "                                   | 4                          | "                                      | "                       | "                      | 120                                   | 5'-11" | 6     | "     | 8     | " |
|                        | 1 @ 10'    | 5'           | 5'                                | 108  | 4-9"  | 4        | 5'-11"   | 106    | 4-10"  | 4-8"     | 4                                   | 9'-5"                      | 3'-10"                                 | 7                       | 120                    | 6'-11"                                | 6      | 6'-8" | 8     | 6'-8" |   |
|                        |            |              |                                   | 108  | 4-9"  | 4        | "  | 106    | 4-10"  | "        | "                                   | 4                          | "                                      | "                       | "                      | 120                                   | 6'-11" | 6     | "     | 8     | " |
|                        |            |              |                                   | 108  | 4-9"  | 4        | "  | 106    | 4-10"  | "        | "                                   | 4                          | "                                      | "                       | "                      | 120                                   | 6'-11" | 6     | "     | 8     | " |
| 1 @ 10'                | 6'         | 6'           | 108                               | 4-9" | 4   | 6'-11"   | 106  | 4-10"  | 4-8"   | 4        | 9'-5"                               | 3'-10"                     | 7                                      | 120                     | 7'-11"                 | 6                                     | 6'-8"  | 8     | 6'-8" |       |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 7'-11"                                | 6      | "     | 8     | "     |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 7'-11"                                | 6      | "     | 8     | "     |   |
| 1 @ 10'                | 7'         | 7'           | 108                               | 4-9" | 4   | 7'-11"   | 106  | 4-10"  | 4-8"   | 4        | 9'-5"                               | 3'-10"                     | 7                                      | 120                     | 8'-11"                 | 6                                     | 6'-8"  | 8     | 6'-8" |       |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 8'-11"                                | 6      | "     | 8     | "     |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 8'-11"                                | 6      | "     | 8     | "     |   |
| 1 @ 10'                | 8'         | 8'           | 108                               | 4-9" | 4   | 8'-11"   | 106  | 4-10"  | 4-8"   | 4        | 9'-5"                               | 3'-10"                     | 7                                      | 120                     | 9'-11"                 | 6                                     | 6'-8"  | 8     | 6'-8" |       |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 9'-11"                                | 6      | "     | 8     | "     |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 9'-11"                                | 6      | "     | 8     | "     |   |
| 1 @ 10'                | 9'         | 9'           | 108                               | 4-9" | 4   | 9'-11"   | 106  | 4-10"  | 4-8"   | 4        | 9'-5"                               | 3'-10"                     | 7                                      | 120                     | 10'-11"                | 6                                     | 6'-8"  | 8     | 6'-8" |       |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 10'-11"                               | 6      | "     | 8     | "     |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 10'-11"                               | 6      | "     | 8     | "     |   |
| 1 @ 10'                | 10'        | 10'          | 108                               | 4-9" | 4   | 10'-11"  | 106  | 4-10"  | 4-8"   | 4        | 9'-5"                               | 3'-10"                     | 7                                      | 120                     | 11'-11"                | 6                                     | 6'-8"  | 8     | 6'-8" |       |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 11'-11"                               | 6      | "     | 8     | "     |   |
|                        |            |              | 108                               | 4-9" | 4   | "        | 106  | 4-10"  | "  | "        | 4                                   | "                          | "                                      | "                       | 120                    | 11'-11"                               | 6      | "     | 8     | "     |   |



DESIGN LIVE LOAD  
H20-S16 LOADING A.R.S.H.O. 1961  
AND  
SPECIAL MILITARY LOADING  
Two 29,000 Lb Axles @ 4'-0" ctrs  
UNIT STRESSES:-  
Class 5 Concrete (n=10) 1200 psi  
Reinforcing Steel 20,000 psi

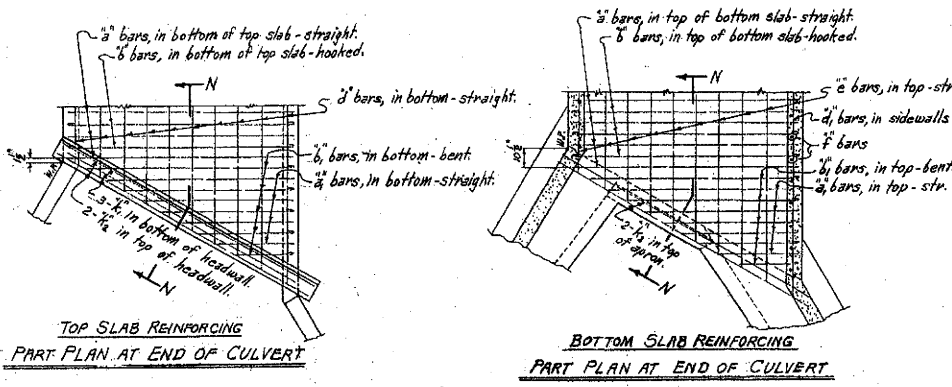
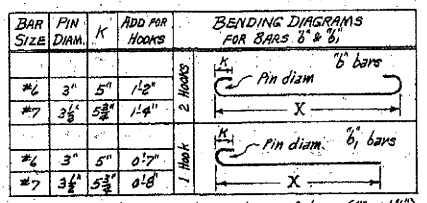


Note: This drawing to be used in conjunction with Standard Wing Drawing Nos. W-X302-1 or W-X302-2, W-X303-1 or W-X303-2, and W-X304-1 or W-X304-2. Also W-X30.

| MAX. DESIGN DEPTH OF COVER | BARREL DIMENSIONS |              |              |               |                       |                        |                          |                |                |                     | QUANTITIES                          |                        |  |                    |     |
|----------------------------|-------------------|--------------|--------------|---------------|-----------------------|------------------------|--------------------------|----------------|----------------|---------------------|-------------------------------------|------------------------|--|--------------------|-----|
|                            | CLEAR SPANS       | CLEAR HEIGHT | SOFT OPENING | OVERALL WIDTH | THICKNESS OF TOP SLAB | THICKNESS OF SIDEWALLS | THICKNESS OF BOTTOM SLAB | OVERALL HEIGHT | ROADWAY LENGTH | LENGTH OF HEADWALLS | CLASS 5 CONC PER LIN. FT. OF BARREL | TOTAL LENGTH OF BARREL | REINFORCING STEEL PER LIN. FT. OF BARREL | ADDITIONAL PER LAP |     |
|                            |                   |              |              |               |                       |                        |                          |                |                |                     |                                     |                        |  |                    | LB. |
| 0'-0" TO 5'-0" MAXIMUM     | 1 @ 10'           | 2'           | 8            | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.282          | 2.622               | 41.99                               | 17.95                  |  |                    |     |
|                            |                   |              | 12           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.319          | 2.789               | 44.16                               | 19.62                  |  |                    |     |
|                            |                   |              | 16           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.356          | 2.946               | 46.83                               | 21.29                  |  |                    |     |
|                            | 1 @ 10'           | 3'           | 3'           | 8             | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.394               | 3.107                               | 49.50                  | 22.96                                    |                    |     |
|                            |                   |              |              | 12            | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.431               | 3.264                               | 52.17                  | 24.63                                    |                    |     |
|                            |                   |              |              | 16            | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.468               | 3.421                               | 54.84                  | 26.30                                    |                    |     |
|                            | 1 @ 10'           | 4'           | 4'           | 8             | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.506               | 3.582                               | 57.51                  | 27.97                                    |                    |     |
|                            |                   |              |              | 12            | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.543               | 3.739                               | 60.18                  | 29.64                                    |                    |     |
|                            |                   |              |              | 16            | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.580               | 3.896                               | 62.85                  | 31.31                                    |                    |     |
|                            | 1 @ 10'           | 5'           | 5'           | 8             | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.618               | 4.057                               | 65.52                  | 32.98                                    |                    |     |
|                            |                   |              |              | 12            | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.655               | 4.214                               | 68.19                  | 34.65                                    |                    |     |
|                            |                   |              |              | 16            | 5'-0"                 | 6"                     | 3'-1/2"                  | 5'-9"          | 6'-11"         | 0.692               | 4.371                               | 70.86                  | 36.32                                    |                    |     |
| 1 @ 10'                    | 6'                | 6'           | 8            | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.730          | 4.532               | 73.53                               | 37.99                  |  |                    |     |
|                            |                   |              | 12           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.767          | 4.689               | 76.20                               | 39.66                  |  |                    |     |
|                            |                   |              | 16           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.804          | 4.846               | 78.87                               | 41.33                  |  |                    |     |
| 1 @ 10'                    | 7'                | 7'           | 8            | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.842          | 5.007               | 81.54                               | 43.00                  |  |                    |     |
|                            |                   |              | 12           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.879          | 5.164               | 84.21                               | 44.67                  |  |                    |     |
|                            |                   |              | 16           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.916          | 5.321               | 86.88                               | 46.34                  |  |                    |     |
| 1 @ 10'                    | 8'                | 8'           | 8            | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.954          | 5.482               | 89.55                               | 48.01                  |  |                    |     |
|                            |                   |              | 12           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 0.991          | 5.639               | 92.22                               | 49.68                  |  |                    |     |
|                            |                   |              | 16           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 1.028          | 5.796               | 94.89                               | 51.35                  |  |                    |     |
| 1 @ 10'                    | 9'                | 9'           | 8            | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 1.066          | 5.957               | 97.56                               | 53.02                  |  |                    |     |
|                            |                   |              | 12           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 1.103          | 6.114               | 100.23                              | 54.69                  |  |                    |     |
|                            |                   |              | 16           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 1.140          | 6.271               | 102.90                              | 56.36                  |  |                    |     |
| 1 @ 10'                    | 10'               | 10'          | 8            | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 1.178          | 6.432               | 105.57                              | 58.03                  |  |                    |     |
|                            |                   |              | 12           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 1.215          | 6.589               | 108.24                              | 59.70                  |  |                    |     |
|                            |                   |              | 16           | 5'-0"         | 6"                    | 3'-1/2"                | 5'-9"                    | 6'-11"         | 1.252          | 6.746               | 110.91                              | 61.37                  |  |                    |     |

\* For remainder of quantities see Std. Wing Drawings listed at left. Total steel quantities listed above include one lap of longitudinal bars.

These bars are in the skewed portion of barrel only. The length of 'a' bars and overall length X of 'b' bars vary by 1/16" for 15" spacing, 1/8" for 12" spacing, 1/4" for 11" spacing.



DOWEL BARS FOR TWO HEADWALLS

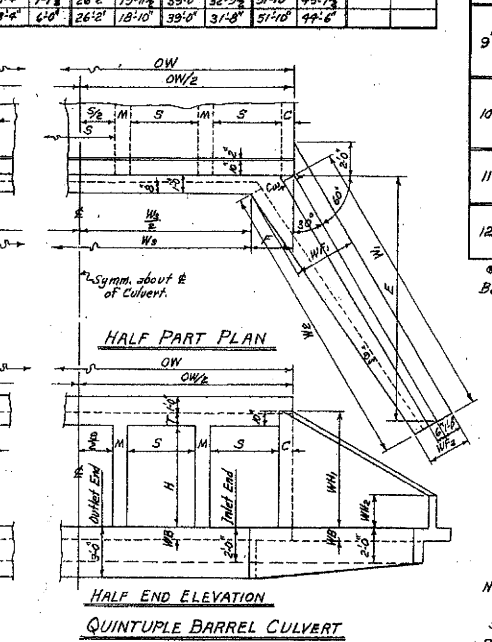
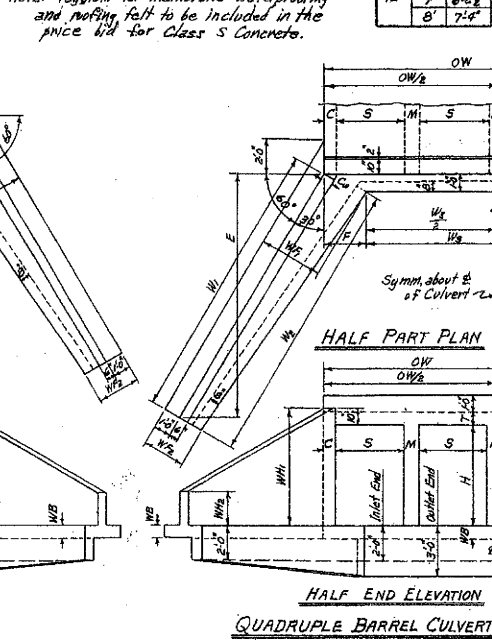
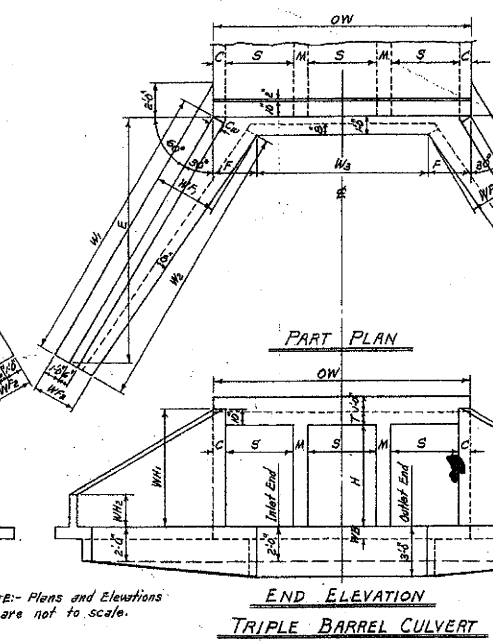
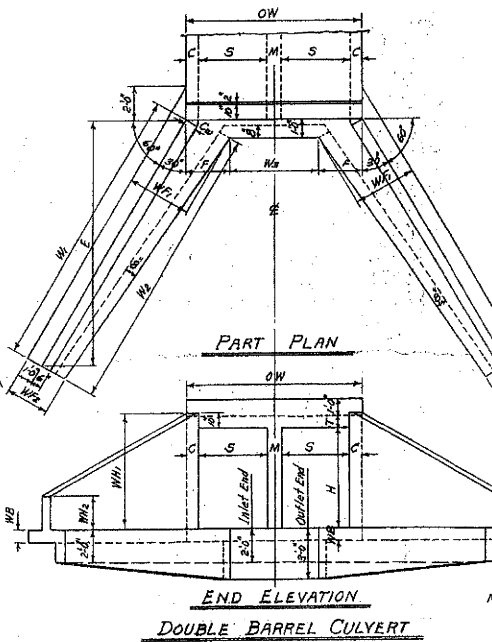
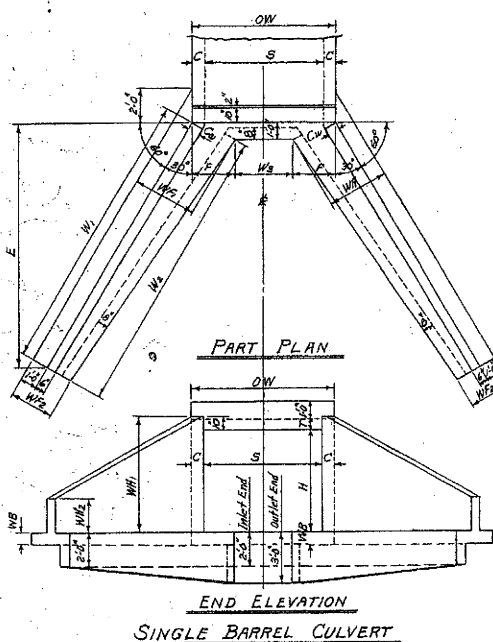
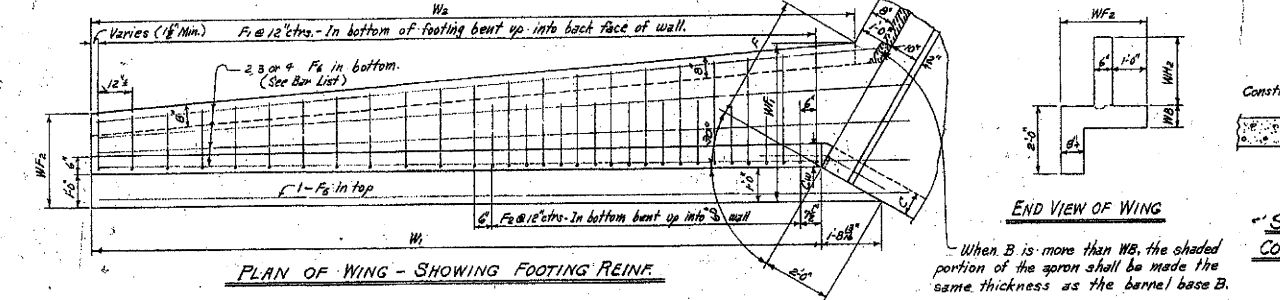
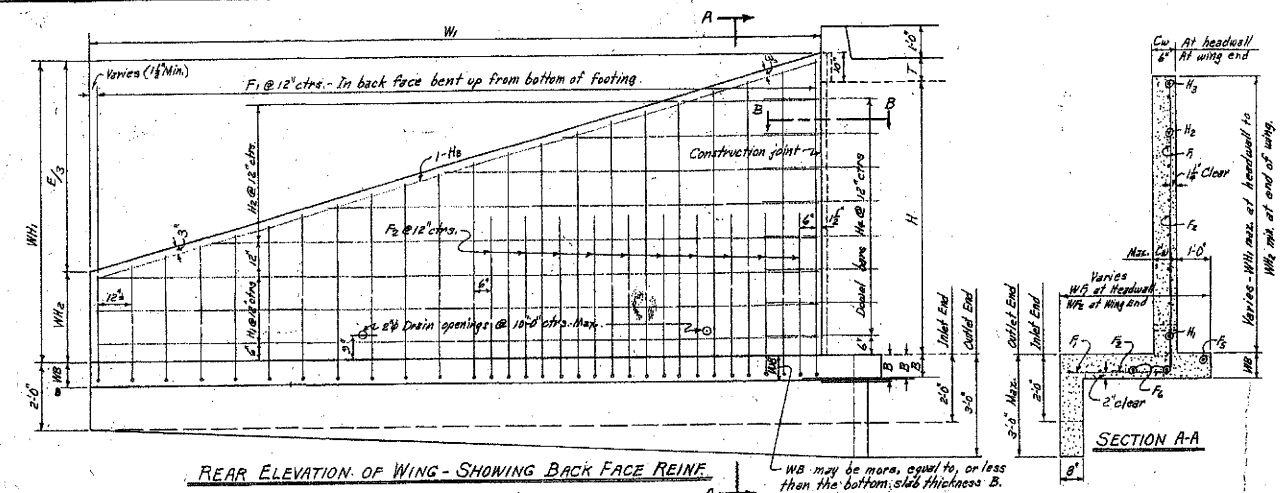
| SPAN | SIZE | SPACING | No. REB. | LENGTH | X     |
|------|------|---------|----------|--------|-------|
| 4'   | 4"   | 12"     | 12       | 2'-6"  | 1'-3" |
| 5'   | 4"   | 12"     | 16       | 2'-7"  | 1'-3" |
| 6'   | 4"   | 12"     | 20       | 2'-8"  | 1'-3" |
| 7'   | 4"   | 12"     | 24       | 2'-9"  | 1'-3" |
| 8'   | 4"   | 12"     | 28       | 2'-10" | 1'-3" |
| 9'   | 4"   | 12"     | 32       | 2'-11" | 1'-3" |
| 10'  | 4"   | 12"     | 36       | 2'-12" | 1'-3" |
| 11'  | 4"   | 12"     | 40       | 2'-13" | 1'-3" |
| 12'  | 4"   | 12"     | 44       | 2'-14" | 1'-3" |

GENERAL NOTES  
CONCRETE: All concrete to be Class 5, and shall be poured in the dry. All exposed corners to have 1/4 chamfers.  
REINFORCING STEEL: Reinforcing to be deformed bars of intermediate or hard grade.  
BAR LAP: In computing the quantities of steel from the tables add one lap for each additional 35'-0" length of barrel over 32'-0". Lap longitudinal bars 30 diameters min. be only where shown on plans.  
CONSTRUCTION JOINTS: Construction joints between wingwalls, sidewalls and slabs shall be only where shown on plans.  
SPECIFICATIONS: Arkansas State Highway Commission Standard Specifications for Highway Construction and applicable Special Provisions.

CLASS 5 CONCRETE  
ARKANSAS STATE HIGHWAY COMMISSION  
DETAILS OF STANDARD BARREL SECTIONS  
FOR  
REINFORCED CONCRETE BOX CULVERTS  
30° SKEW  
4.5', 6', 7', 8', 9', 10', 11' & 12' SPANS 2:1, 3:1 OR 4:1 SLOPES  
SINGLES UNDER 5'-0" COVER  
STANDARD DRAWING NO. R-130X-0

Checked by: R.H.S. 5-8-63  
Checked by: W.C.H. 1-28-63  
Checked by: W.C.H. 2-27-64  
Checked by: W.C.H. 4-2-64  
Designed by: W.C.H.  
Drawn by: W.C.H.  
Quantities by: W.C.H.



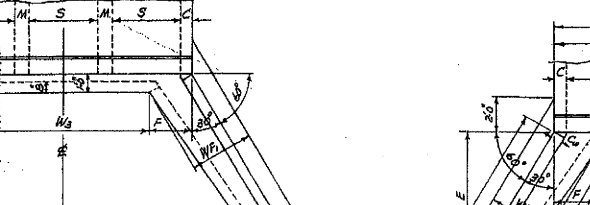
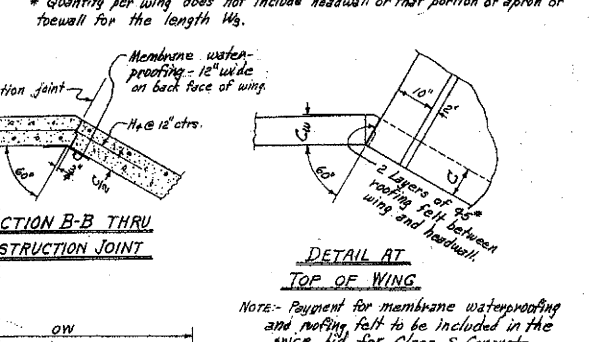


WING DIMENSIONS

| CLEAR HEIGHT OF BOX | THICKNESS OF WING AT HEADWALL | WING WALL HEIGHTS AT HEADWALL | WIDTH OF WING FOOTINGS AT HEADWALL | PERPENDICULAR FOOTING DIMENSION | PERPENDICULAR DIST. FROM HEADWALL TO END OF WING | LENGTH OF WING WALLS | INSIDE FOOTING DIMENSION | QUANTITY PER WING CLASS S CONCRETE |            |
|---------------------|-------------------------------|-------------------------------|------------------------------------|---------------------------------|--|----------------------|--------------------------|------------------------------------|------------|
|                     |                               |                               |                                    |                                 |  |                      |                          | INLET END                          | OUTLET END |
| 2'                  | 1'-0"                         | 2'-0"                         | 2'-0"                              | 2'-0"                           | 2'-0"  | 2'-0"                | 2'-0"                    | 0.889                              | 0.986      |
| 3'                  | 1'-0"                         | 2'-0"                         | 2'-0"                              | 2'-0"                           | 2'-0"  | 2'-0"                | 2'-0"                    | 1.338                              | 1.464      |
| 4'                  | 1'-0"                         | 2'-0"                         | 2'-0"                              | 2'-0"                           | 2'-0"  | 2'-0"                | 2'-0"                    | 1.868                              | 2.027      |
| 5'                  | 1'-0"                         | 2'-0"                         | 2'-0"                              | 2'-0"                           | 2'-0"  | 2'-0"                | 2'-0"                    | 2.478                              | 2.648      |
| 6'                  | 1'-0"                         | 2'-0"                         | 2'-0"                              | 2'-0"                           | 2'-0"  | 2'-0"                | 2'-0"                    | 3.111                              | 3.332      |
| 7'                  | 1'-0"                         | 2'-0"                         | 2'-0"                              | 2'-0"                           | 2'-0"  | 2'-0"                | 2'-0"                    | 3.758                              | 4.051      |
| 8'                  | 1'-0"                         | 2'-0"                         | 2'-0"                              | 2'-0"                           | 2'-0"  | 2'-0"                | 2'-0"                    | 4.427                              | 4.851      |
| 9'                  | 1'-0"                         | 2'-0"                         | 2'-0"                              | 2'-0"                           | 2'-0"  | 2'-0"                | 2'-0"                    | 5.116                              | 5.649      |

APRON DIMENSION W3 = (OW - 2F)

| CLEAR SPAN | CLEAR HEIGHT | THICKNESS OF WING AT HEADWALL | W3 = (OW - 2F)        |                       |                       |                          |                          |       |
|------------|--------------|-------------------------------|-----------------------|-----------------------|-----------------------|--------------------------|--------------------------|-------|
|            |              |                               | SINGLE BARREL CULVERT | DOUBLE BARREL CULVERT | TRIPLE BARREL CULVERT | QUADRUPLE BARREL CULVERT | QUINTUPLE BARREL CULVERT |       |
| 2'         | 2'-0"        | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 3'         | 3'-0"        | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 4'         | 4'-0"        | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 5'         | 5'-0"        | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 6'         | 6'-0"        | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 7'         | 7'-0"        | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 8'         | 8'-0"        | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 9'         | 9'-0"        | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 10'        | 10'-0"       | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 11'        | 11'-0"       | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |
| 12'        | 12'-0"       | 1'-0"                         | 1'-0"                 | 1'-0"                 | 1'-0"                 | 1'-0"                    | 1'-0"                    | 1'-0" |



QUANTITIES

| CLEAR SPAN | CLEAR HEIGHT | THICKNESS OF WING AT HEADWALL | CLASS S CONCRETE - 4 WINGS                             |                       |                       |                       |                          |
|------------|--------------|-------------------------------|--|-----------------------|-----------------------|-----------------------|--------------------------|
|            |              |                               | HEADWALLS, WING WALLS, FOOTINGS, SIDE WALLS AND APRONS | SINGLE BARREL CULVERT | DOUBLE BARREL CULVERT | TRIPLE BARREL CULVERT | QUADRUPLE BARREL CULVERT |
| 2'         | 2'-0"        | 1'-0"                         | 10.0   | 9.50                  | 6.92                  | 7.38                  | 8.34                     |
| 3'         | 3'-0"        | 1'-0"                         | 16.94  | 6.22                  | 8.17                  | 9.13                  | 10.09                    |
| 4'         | 4'-0"        | 1'-0"                         | 25.94  | 8.33                  | 9.28                  | 10.24                 | 12.16                    |
| 5'         | 5'-0"        | 1'-0"                         | 35.94  | 10.72                 | 11.69                 | 12.67                 | 15.56                    |
| 6'         | 6'-0"        | 1'-0"                         | 45.94  | 13.55                 | 13.53                 | 14.52                 | 18.49                    |
| 7'         | 7'-0"        | 1'-0"                         | 55.94  | 16.72                 | 15.69                 | 16.67                 | 21.82                    |
| 8'         | 8'-0"        | 1'-0"                         | 65.94  | 19.94                 | 17.72                 | 18.72                 | 25.15                    |
| 9'         | 9'-0"        | 1'-0"                         | 75.94  | 23.16                 | 19.72                 | 20.72                 | 28.48                    |
| 10'        | 10'-0"       | 1'-0"                         | 85.94  | 26.38                 | 21.72                 | 22.72                 | 31.81                    |
| 11'        | 11'-0"       | 1'-0"                         | 95.94  | 29.60                 | 23.72                 | 24.72                 | 35.14                    |
| 12'        | 12'-0"       | 1'-0"                         | 105.94   | 32.82                 | 25.72                 | 26.72                 | 38.47                    |

BAR LIST FOR ONE WING - 4 REQUIRED

| CLEAR HEIGHT | F1   |         | F2   |         | F3   |         | F4   |         | H1   |         | H2   |         | H3   |         | H4   |         | QUANTITY REINFORCING STEEL PER WING | BAR BENDING DIAGRAMS |
|--------------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|-------------------------------------|----------------------|
|              | SIZE | SPACING | SIZE | SPACING | SIZE | SPACING | SIZE | SPACING | SIZE | SPACING | SIZE | SPACING | SIZE | SPACING | SIZE | SPACING |                                     |                      |
| 2'           | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | 27.0                                |                      |
| 3'           | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | 41.1                                |                      |
| 4'           | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | 63.7                                |                      |
| 5'           | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | 89.5                                |                      |
| 6'           | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | 145.8                               |                      |
| 7'           | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | 203.7                               |                      |
| 8'           | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | #3   | 12"     | 263.4                               |                      |

MEMBRANE - A membrane waterproofing 12" wide, consisting of three mappings of waterproofing asphalt and two alternate layers of treated cotton fabric shall be applied to the back face of wing to cover the construction joints in wings.

GENERAL NOTES:  
 CONCRETE - All concrete to be Class S, and shall be poured in the dry. All exposed corners to have 1/4 chamfers.  
 REINFORCING STEEL - Reinforcing steel to be deformed bars of intermediate or hard grade.  
 CONSTRUCTION JOINTS - Construction joints between wingwall, roofings and side walls shall be only where shown on plans.  
 SPECIFICATIONS - Arkansas State Highway Commission Standard Specifications for Highway Construction and applicable Special Provisions.  
 UNIT STRESSES -  
 Class S Concrete (n=10) 1200 psi  
 Reinforcing Steel 20,000 psi

NOTE: This drawing to be used in conjunction with Standard Barrel Sections, Drawing No. 3 as listed below.

| SINGLES  | DOUBLES  | TRIPLES  | QUADRUPLES | QUINTUPLES |
|----------|----------|----------|------------|------------|
| R-100X-0 | R-200X-0 | R-300X-0 | R-400X-0   | R-500X-0   |
| R-100X-1 | R-200X-1 | R-300X-1 | R-400X-1   | R-500X-1   |
| R-100X-2 | R-200X-2 | R-300X-2 | R-400X-2   | R-500X-2   |

CLASS S CONCRETE

ARKANSAS STATE HIGHWAY COMMISSION

DETAILS OF STANDARD WINGS

FOR

REINFORCED CONCRETE BOX CULVERTS

4.5', 6', 7', 8', 9', 10', 11' & 12' SPANS 3:1 SLOPES

SINGLES, DOUBLES, TRIPLES, ALL DEPTHS OF COVER

QUADRUPLES & QUINTUPLES. FOR H=8'-0" OR LESS

STANDARD DRAWING NO. W-X003-1

REVISIONS: - Membrane added 10-10-66 W.C.H.

Designed By: M.C.H. 8-20-62. Checked By: R.H.S. 1-9-63  
 Drawn By: M.C.H. 12-9-62. Checked By: R.H.S. 1-31-63  
 Quantities By: M.C.H. 12-14-62. Checked By: R.H.S. 3-23-63