

Crosier Provincialate

711 Lincoln Avenue-Saint Paul, Mn 55105 Telephone 1-612-222-1741

Office of the Provincial

Thursday, May 17, 1984

Reverend Pather Jerome Funcheon, O.S.C.
Damien
1401 Houghtailing Street
Honolulu, Hawaii 96817

Dear Jerry,

I will try to respond to your letter of May 3, 1984. First of all I feel that I have had very little input into the process of your decision that you have heard. Basically, I feel your termination at Damien is another chapter of the Air Force, Onamia and Saint Peter's. I still think there are important areas in your life you need to deal with. You are on a two year cycle of assignments. I need also to say to you that I don't think you will hear what I have just written.

On the other hand, I do not have the energy to "fight" you by withholding faculties or the like until you really do some guided searching. I am open to either option you choose, i.e., Salinas or the Navy. I will write whatever permission letters you need. Let me know to whom I need to write and when. There is one condition, I do not plan to get involved in any complex financial matters that accrue from your move.

Finally, I am withdrawing permission for your program in Spirituality at Creighton. Your changing jobs again has created a credibility gap for me and for a number of other Crosiers. My rewarding your change of work with opportunity for further education would be seen as slightly "balmy". Sorry, but I have to protect myself too.

Let me know what you decide.

Sincerely in the Holy Cross,

Daniel R. Davidson, O.S.C.

Daniel R. Davidson, O.S.C.
Provincial

Copies to: Members of the Provincial Council
M. Adrian, O.S.C.
Province File ←

C-GF00186



DAMIEN

CONDUCTED BY THE CONGREGATION OF CHRISTIAN BROTHERS
1401 HOUGHTAILING STREET • HONOLULU, HAWAII 96817 • (808) 841-0195

May 31, 1984

Dear Father Provincial,

It is likely that I will be transferring into an Air Force Reserve Unit from the Air National Guard in California. This is a technicality, but it does require that you once again write an endorsement to the Military Ordinariate so I may serve in the Air Force Reserve. We all wonder why the M.O. wants new letters when the commitment is the same. Anyway, if you could take care of this right away, the Air Force Reserve priest needs it to begin the paper process for me as soon as possible. The Military Ordinariate should send it to:

Chaplain, Col, Salvatore Castagliola
HQ ARPC/HC
Denver, Co 80280

It looks now that I will remain here and do a couple weeks with the Air Force at Hickam. During this time I will baby-sit a house for friends of the brothers. From July 9-27 I believe the Air Force Reserve will send me to Wilford Hall Hospital in San Antonio Texas for extra duty assignment. After that I will visit my parents and family until the middle of August when I will report to Palma High school in Salinas, Ca.

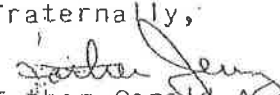
I am trying to sell the Volkswagon I now have. I will get another Volkswagon Rabbit in California from a dealer friend of the Brothers who will get it for me at cost.

I received final class assignments etc. from Creighton. I had registered and that money is lost. I wrote them to tell them I would not be attending. Also I wrote the priest in whose rectory I would be living and helping with weekday Masses. Marcus Fleishhacker phoned me after he met with you to ask me if I was going to take the weekends he had me down for. I told him that I would not be in Nebraska this summer.

I will need faculties in the Monterey diocese where Salinas is located. If you could write the bishop there this should make it simple for me when I arrive.

That is about it for now. I will keep you posted as to the details of my life and ministry this summer as I can find some place that is still open.

Fraternally,


Father Gerald A. Funcheon OSC

C-GF00199

Tuesday, June 5, 1984

Most Reverend Thaddeus Shubsda, D.D.
Bishop of the Diocese of Monterey
Pastoral Office
P.O. Box 2048
Monterey, CA 93940

Dear Bishop Shubsda,

Father Gerald Funcheon, O.S.C., a priest of our province, has contracted to serve as chaplain at Palma High School in Salinas, CA. He has my permission to accept this work.

He will be taking up residence in the Diocese of Monterey about August 15, 1984. Therefore, I wish to request faculties for him in your Diocese.

I attest that he is a priest in good standing in our Order and in the Church. He has many pastoral gifts to offer the people of your Diocese, and his special gift is to work with youth.

Thank you in advance for your consideration.

Sincerely in the Holy Cross,

V. Rev. Daniel R. Davidson, O.S.C.
Provincial

Copy to: Father Gerald Funcheon, O.S.C.

C-GF00182



Jerry Funcheon

DIOCESE of MONTEREY

PASTORAL OFFICE — 580 Fremont Street P.O. Box 2048 Monterey, California 93942

Telephone (408) 373-4345

June 11, 1984

The Very Reverend Daniel R. Davidson, OSC
Crosier Provincialate
711 Lincoln Avenue
Saint Paul, Mn. 55105.

Dear Fr. Davidson:

Bishop Shubsda has asked me to respond to your letter of June 5th, 1984, regarding the Reverend Gerald Funcheon, OSC.

Thank you for your permission to allow Fr. Funcheon to accept the post as Chaplain at Palma High School in Salinas. Your evaluation of his ministry is very encouraging.

I am happy to extend the faculties of the Diocese to Fr. Funcheon effective August 15th, 1984. These faculties will continue in existence for as long as Fr. Funcheon maintains his assignment as Chaplain at Palma High School.

God's blessings on your work.

Sincerely yours in Christ,

Tod D Brown

Reverend Msgr. Tod D. Brown
Vicar General/Chancellor

TDB:LMW

CC: Father Gerald Funcheon
Bro. Michael Segvich

C-GF00181

June 13, 1984

Reverend John A. Collins, C.S.S.R.
Chief of Chaplains
Department of the Air Force
Washington, DC 20330

Dear Father Collins:

Father Gerald Funcheon, O.S.C., has been granted permission by his Provincial, Very Reverend Daniel R. Davidson, O.S.C., to serve as a chaplain in the United States Air Force Inactive Reserve.

With this letter I am pleased to grant the Endorsement of the Military Vicariate for Father Funcheon to apply for a commission as a chaplain in the United States Air Force.

Fraternally in Christ,

+Francis X. Roque
Auxiliary Bishop

C-GF00180

MILITARY VICARIATE
1011 First Avenue
New York, New York 10022

Office of the Bishop

June 13, 1984

Very Reverend Daniel R. Davidson, O.S.C.
Provincial
Crosier Provincialate
711 Lincoln Avenue
St. Paul, MN 55105

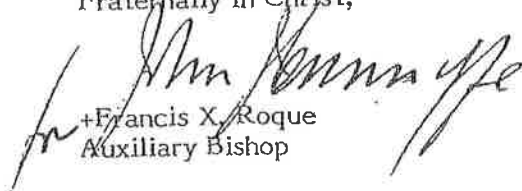
Very Reverend and dear Father Davidson:

I am happy to enclose herewith a copy of the Endorsement of the Military Vicariate for Father Gerald Funcheon, O.S.C., to apply for a commission as a chaplain in the United States Air Force Inactive Reserve.

This Endorsement is being sent today to the Chief of Air Force Chaplains.

All of us at the Ordinariate are grateful to you and to your Community for your support of this important apostolate which serves God's People in uniform.

Fraternally in Christ,


+Francis X. Roque
Auxiliary Bishop

C-GF00179



DAMIEN

CONDUCTED BY THE CONGREGATION OF CHRISTIAN BROTHERS
1401 HOUGHTAILING STREET • HONOLULU, HAWAII 96817 • (808) 841-0198

To Whom It May Concern:

As vice principal and head of the Brothers Community I have known Father Jerry Funcheon here at Damien High School for the past two years:

Jerry is a multi-talented individual who has worked with us in many ways. He has taught religion, physical education and driver's education. To each of his classes he has brought organization, enthusiasm and concern for his students. He also uses many different instructional methods to meet the various needs of his students. He has also served as freshmen counselor and is very willing to help out at extra-curricular events in the school.

He also provides for the liturgical and spiritual needs of the community and the school. As campus minister he had set up an admirable program that provides masses, reconciliation and retreat days for all the students in the school. He has single-handedly organized and run most of these events and has worked well with the faculty in organizing other religious events.

Father Jerry is a dedicated, competent and professional educator and minister. His various abilities and cooperation make him an asset on any staff. I would strongly recommend him for your consideration.

Sincerely,

Br. Richard L. Stanich
Assistant Principal

CONTRACT BETWEEN CHRISTIAN BROTHERS OF DAMIEN MEMORIAL HIGH SCHOOL
AND FATHER GERALD A. FUNCHEON, O.S.C. TO COVER SCHOOL YEAR 1984-85

Father Funcheon agrees to serve as priest chaplain the following ways:

1. Offers Mass each school day for the Brothers Community.
2. Offers Mass each weekend for the Brothers Community.
3. Offers Mass each school day for the faculty and students before classes.
4. Offers Mass each quarter with each religion class.
5. Offers Sacrament of Reconciliation each semester for each religion class.
6. Conducts a one day retreat with Mass each semester for each religion class.
7. Arranges a spiritual growth day each semester for faculty and staff.
8. Conducts or arranges spiritual devotions such as rosary, stations of the cross, Communion services, etc. as he determines the response.
9. Serves as priest spiritual counselor for school community.
10. Serves as chairman of the planning committee for school liturgies.

The Christian Brothers agree to the following:

1. To provide Father Funcheon with room and board over a twelve month year beginning with the date of the contract.
2. To provide Father Funcheon with a stipend of \$10,000 paid to his provincial.
3. To Allow Father Funcheon to carry out his chaplain duties with The Hawaii Air National Guard and Hickam Air Force Base. This will periodically require his training or deployment during school time.
4. To provide Father Funcheon with a yearly budget of _____ to be used at his discretion in conducting the above duties.

J. Luchessa, OPC

July 2 -84

Dear Dan

Yesterday I received orders to perform Active duty at Wilford Hall Medical Center, Lackland AFB, Texas 78236 from July 9-27. I will drive from Hastings directly to San Antonio after the computer

I have been experiencing "Anxiety Attacks" here at Hastings during Mass to the point it is very difficult for me to participate in liturgy where I must stand. I would appreciate it if you could set up for me some counselling periods with the St Paul Archdiocese counselling people. I planned tentatively to pick up my parents in Florida after Texas and drive them to Chicago. However, this is not essential. I'd like to be in California by Aug 20 at the latest.

So..... if you could please ST. Paul to set up for me some appointments between July 31 and Aug 17, I'd sure appreciate it lots. Jim Nebao invited me to stay at Anoka, I'll have my own car. When I hear back from you, I'll phone my parents to let them know my schedule.

I made contact for Jerry on July 3rd. Leticia cancelled
JPL

Thanks,

Jerry

C-GF00687



Junchen

DEPARTMENT OF THE AIR FORCE
WILFORD HALL USAF MEDICAL CENTER (AFSC)
LACKLAND AIR FORCE BASE, TEXAS 78236

REPLY TO
ATTN OF

7-27-87

SUBJECT

TO

Dear Dan,

I am keeping in touch with my parents in Florida these days rather closely. My father was diagnosed yesterday as having cancer of the bladder. Hopefully it was in its early stages. I am consulting the urologists here.

At any rate, I am going to Florida to see them both. Their plans were to meet me in Indiana at my brother's house for our cousin's wedding. They cannot travel, since dad has more tests the next 2 weeks.

I cancelled the visits with the counselling service in St. Paul - but have been seeing a Catholic psychiatrist here at this hospital. I am on medication for anxiety - I'll write St. Paul - plus Human Development for a counsellor near Salinas

fraternally

Jay Junchen

C-GF00686

Sept 84
page



Palma High School

919 IVERSON STREET
SALINAS, CALIFORNIA 93901

PHONE 422-6391



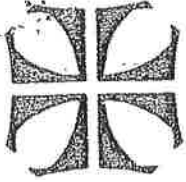
CONDUCTED BY THE CONGREGATION OF CHRISTIAN BROTHERS
ACCREDITED BY THE WESTERN ASSOCIATION OF SCHOOLS & COLLEGES

Aug 28 - 84

Dear Dan,

25 years ago today I entered the Crosier Noviate. Today we had the teachers' Retreat here at Palma. One of the brothers came here a year ago to be campus minister. Anyway we had a beautiful mass at the Retreat House.

I live with the 10 Brothers in the "cooks" apartment; bedroom, bath, + small living room. I have 2 Soph Religion, one 8th grade Religion, and 1 Soph P.E. Class.



Crosier Provincialate

711 Lincoln Avenue - Saint Paul, Mn 55105 Telephone 1-612-222-1741

Monday, September 10, 1984

Rev. Father Jerry Funcheon, O.S.C.
Palma High School
919 Iverson Street
Salinas, California 93901

Dear Jerry,

I wanted to let you know that I received your letter of August 28th. I put a note in the upcoming bulletin about what you are doing and asking prayers for your dad. I am glad that things seem to be getting settled down for you.

I especially want to encourage you to follow up with the counsellor, even if you do feel less anxiety. My own experience of counselling has been that it has helped me to become more sure of my own feelings and thoughts. So I believe it can also be a great confidence builder.

Right now I am in the process of going to New York and then to Europe so I have to be rather terse in my letter.

How is your father doing? Did he have surgery, or did they just do something to slow things down?

Well, Jerry, this is it for now. Take care. Prayers.

Sincerely,

*X
Lan*

C-GF00177

J. Junchave, etc

SEPT. 16-84

DEAR DAN,

Please excuse the fancy stationery. I am doing Air Guard make-up duty at a California Base, while another California Base is doing paper work to get me in their unit, meanwhile the Hawaii Air Guard still owns me. The unit where I am now wants me as a second priest - the Commander is trying to pull a scheme whereby he can keep me with his unit. So, the military has their little ways, deals, etc too.

I am seeing a Psychologist in Monterey Area. I asked the chancellor, while paying a visit to the bishop, to recommend someone. This guy teaches for the Jesuits, and does extensive counselling with male + female Religious. He looks real solid to me. I will see him weekly.

My father had cancer of the Bladder. The cancer was removed, but it tends to reoccur. He must have the same procedure every 3 months from now on; if any growths are found, they will be removed. On a scale 1-2-3-4, it is a 2, with 4 being the most hopeless case. So, for now, he is doing okay.

C-GF00682

Life at Palma is going okay. A brother is Campus Minister, and so I am chaplain only to the Brothers = one 15 minute Mass each day. The campus minister does not want a Student Daily Mass or Confession opportunity time. So my Sacramental ministry at the school will be very limited. Religion classes are good. I always learn a lot, teaching religion myself. The Phys. Ed. classes are about as bad as could be. The two football coaches I teach with literally throw out the balls, and talk football plays, read the sports page, use the phone, etc during the period. - Each kid gets an automatic "A". No showers, so they smell all day. I am going to try to teach a little stunts & tumbling mini-course. Hope it works out. I'm going to teach a lifesaving course at the YMCA - for use of their facilities in return. I usually can work out a deal like this.

I will be helping the Army chaplain next town over when he needs it. Also one of the local pastors wants to ask me for some help. I will soon be busy all the time.

The brothers community is, a good one, but a quiet one. Only one brother is an extrovert, and we get along real well. All in all, it should be a good year, and a chance to grow for me. I'm sure it is best I don't have too much at the school at this time - this year.

fraternally. Jerry

J. Frachon



Palma High School

919 IVERSON STREET
SALINAS, CALIFORNIA 93901
PHONE 422.6391



CONDUCTED BY THE CONGREGATION OF CHRISTIAN BROTHERS
ACCREDITED BY THE WESTERN ASSOCIATION OF SCHOOLS & COLLEGES

17 Sept

Dear Dad,

I finally received some \$ from the AF
from this summer's work. Please sign + fill in all
"X" marked lines, etc + return to bank. Thanks

fatherally *Jay*



Palma High School

919 IVERSON STREET
SALINAS, CALIFORNIA 93901
PHONE 422-6391



CONDUCTED BY THE CONGREGATION OF CHRISTIAN BROTHERS
ACCREDITED BY THE WESTERN ASSOCIATION OF SCHOOLS & COLLEGES

Oct 7 1984

Dear Don,

Bill Straka and I got together in S.F. two weekends and Myron Efting came by for a couple days. So I'm not entirely isolated out here so far.

I asked the chancellor to recommend a counselor. A new one just moved into the area. He teaches for the Jesuits and has worked with many religions. He is very straight forward and does not waste a lot of time. He is very helpful. He told me I expect too much; from myself and others. The world is imperfect and I need to work within that context. Back off, in other words.

I began to repeat my pattern out here right away. The P.E. teachers I work with are football coaches. Our P.E. classes are literally, "throw out the balls" = no instruction, teaching, etc. Then the coaches put football equipment away, get on the phone, draw up plays, etc. I wanted to teach something else, but they liked the status quo - naturally. The principal doesn't want to upset those guys - they've been forever. The doctor told me I have to settle for the situation as is. He agrees the program is poor, and should be quality - but - I am all alone being concerned - so call it off. Even if I was put in charge of the P.E. dept, no one would change regardless. So go along and wait 'till the next school - find something else to do well. So I am teaching lifesaving (Red Cross) at the YMCA two nights a week for awhile.

Also trying to lose some weight. So far, I have changed my attitude toward the P.E. I am present to "supervise" the students, but don't say or do anything. It no longer bothers me very much now. C-GF00684



Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

NOV 8, 1984

DEAR DAN,

I guess it is time for another update. I have been seeing DR. BRIAN ROBINSON weekly since school began. The BROTHERS have some insurance which may help cover the cost. The school has been out of medical forms for some time, but just now today more ARRIVED. So, the bills should begin ARRIVING SOON.

I HAVE VERY FINE RAPOR WITH TWO SOPHOMORE RELIGION CLASSES, FINE RAPOR WITH THE SOPHOMORE P.E. CLASS, ALTHOUGH WE ONLY SUPERVISE; DON'T TEACH ANYTHING. I HAVE ^{disciplining} A PROBLEM WITH A FEW STUDENTS IN THE 8TH GRADE RELIGION CLASS. I HAVE BEEN SPENDING A LOT OF TIME WITH THOSE KIDS OUTSIDE CLASS DURING WEEKENDS ETC. THE OTHER TEACHERS TOLD ME THEY ARE REALLY DIFFICULT KIDS AND SPOILED. WHAT HAPPENS IS I LOSE CONTROL AND LOSE MY COOL IN CLASS. THE COUNSELOR TELLS ME HE CAN CERTAINLY SEE WHY THIS IS THE CASE. BUT, HERE IS WHERE I NEED TO LEARN TO ADAPT AND NOT GET ANGRY. THIS IS WHY HE STRONGLY APPROVES OF MY INTEREST OUTSIDE CLASS. HE OBSERVES I AM A VERY STRUCTURED PERSON - I LIKE THE MILITARY SYSTEM - BUT ALSO AM VERY INDEPENDENT. HE SAYS I AM VERY INTERESTING AND CAN GIVE OFF VERY FALSE SIGNALS TO PEOPLE. I AM VERY PERSONABLE AND APPROACHABLE WITH INDIVIDUALS, BUT VERY STRUCTURED WITHIN A SYSTEM. SO OUTSIDE THE CLASSROOM I GET ALONG SUPER WITH THE KIDS; INSIDE I GET UPTIGHT WITH THEIR "SQUIRLINESS". HE OBSERVES I AM A SUPER P.E. TEACHER. HE TOLD ME I CERTAINLY CHOSE THE RIGHT FIELD TO TEACH IN = P.E. THE KIDS ARE NOT THAT TIED DOWN TO A DESK, ROWS, SILENCE, ETC. AND I RELATE EXTREMELY WELL WITH THEM. TO PUT IT BRIEFLY, HE ADVISES I GET OUT OF THE CLASSROOM INTO THE GYM, FIELD - OR - ROTARYS ETC FOR YOUTH. HE IS VERY POSITIVE I AM GIFTED WITH KIDS AND SHOULD WORK WITH THEM.

AS A PSYCHOLOGIST, HE EXPLAINED (I KNEW THIS THEORETICALLY) THAT MY ANGER COMES FROM Frustration (ALL ANGER DOES.) THE Frustration COMES FROM NOT BEING ABLE (ALLOWED?) TO DO WHAT I DO BEST. MY PROBLEM IS I DO NOT COMMUNICATE MY NEEDS TO MY SUPERIORS WELL. I AM TOO WILLING TO TAKE CRITICISM AND NOT DEFEND MYSELF TACTFULLY. IN SHORT, MY SUPERIORS DO NOT ① APPRECIATE MY STRONG POINTS, BECAUSE I DO NOT SHARE MY SUCCESS. ② AM NOT WILLING TO ALLOW MY SUPERIORS INTO MY LIFE. = I AM TOO INDEPENDENT WHERE I DON'T NEED TO BE.

C-GF00679



Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

(3)

In other words, (1) I have a false humility in not stating my strong points - to "stake out my turf" and (2) to get pissed off at my superiors to whom I overreact as "investigating" me, when they just want to support me. He says he can understand this easily enough from the times I have been hurt by superiors, but this is not healthy. He tells me I do threaten insecure superiors.

Basically, I do not communicate my hurt feelings, but swallow the criticism very gracefully no matter how absurd; then get all bent out of shape inside. I need to learn to communicate my feelings without receiving or giving guilt.

He is very supportive of my good points. He insists whatever I do next year, 10 years from now etc, that what I am doing now is very beneficial for the kids & community here. He tells me I do not see all my very strong qualities, which he says are basically "connecting" abilities. I can make friends almost instantly, with all kinds of people. I am very strongly gifted socially and should be in "P.R." work of some kind. He encourages me to take on larger jobs. He told me I should be shooting for a pastorate, principal, or some leadership job. Particularly? with you.

(Nov 11) Got sidetracked for a while. Sunday Afternoon with A Little Leisure time - so will continue. I still have problems with anxiety somewhat, although it is getting better slowly. The psy. (Brian) tells me I need some successes, even small ones. He wonders how I can happily live outside my own order, if I enjoy community. He works with Brothers a lot and wonders if the Brothers are not basically anti-clerical. This is a subtle form of rejection. In Hawaii the Brothers were outgoing for the most part. Here are much more reclusive here. I asked the principal to attend Denney + clergy meetings during the school day. I also want to attend a monthly day of recollection with the military chaplains. The principal will allow me one day per month, however I want it. Brian wants me to mix with priests as much as possible. Since I get nervous at large masses, I do not help in a parish - so don't know the priests well.

C-GF00680



Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

(3)

The most difficult thing for me is the anxiety, I cannot control it, and it is depressing. Brian told me I have had to face several rejections in the past few months, and that this depression is the result. He tells me it will be difficult to achieve much self confidence in a Brothers school also. It is their school, etc, even to the point of having a Brother Chaplain for the kids. I had great success at Damien there in ministry, and miss it as a priest here at Palma. I explained my experience at Damien, and Brian told me that Doug exhibits an alcoholic problem. Brian told me leaving Damien was 85% jealousy by Doug (the Damien Principal), but that I could have stayed there and continued to do great ministry if I knew the techniques for working with such a person. My tendency is to put my head down and try to power my way through, He says my way(s) is/are very successful + worthwhile - this explains my many successes. But I don't know how to handle negative criticism I believe it all too easily and get a very low self-image. Then I get frustrated because I see it isn't all true and blow up - or - suffer from ANXIETY, which I now do.

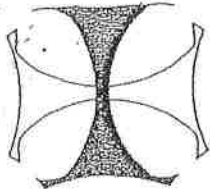
It is still very confusing to me. Brian tells me that is okay. It took many years of holding hurt inside, and will take some time to regain self-confidence. I am quite clear to him, he says, and can see great effort on my part to learn and grow. He says I am making rapid progress, but is not at all sure being here with the Brothers is much of a support for me. The sacramental ministry is lacking (except for daily Brothers' Mass) and this is not good for a priest. Relations with the Brothers will never be close. I belong with Crosiers, or at least with priests in sacramental ministry. The classroom is not the best for me - too structured. I would be best in Crosier Community working P.E. etc. or youth ministry. (This is what I hoped to do at Crosier Seminary, and what I did do successfully at St. Odilia's).

Anyway, I hope this will be seen as a "progress report." It is a difficult year. I am very happy with Brian and very easily talk with him.

Oh yes, the Air Force is picking me up in the Reserves next weekend. I've been in Limbo 2 months. I enjoy the A.F. A lot; it is a super change-of-pace for me. 2 wks ago I saw the priest who was so difficult for me in Germany - we go along fine. Saw Bill Stanka + Myron Etting so far. Will see Jim Kovandowski. Thanks giving - Enjoy Crosier Fraternity much.

C-GF00681

In the Cross - Joseph



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Saturday, November 17, 1984

Rev. Father Jerry Funcheon, O.S.C.
Palma High School
935 Iverson Street
Salinas, California 93901

Dear Jerry,

I received your letter today, and I am happy that you have been working with Dr. Robinson. It seems like he has discussed a number of things with you already, and they seem like important things to talk about. I want to encourage you in continuing to work with him. What I feel is essential in your relationship with him is that you internalize what you are talking about. They must not just be ideas but a real part of you so that they have an effect on behavior. That means trial and error; isolation of successes and failures for reflection and analysis; attempted changes in behavior and right back to the cycle of trial and error, etc.

What I see Brian doing with you is sort of like cracking open the shell of a nut within you that holds hurts, history, fears, etc. Getting these things out and aired is the first step, and this is where you will have to depend on him heavily. But after the "nut" is cracked, growth needs to take place. This is the internalization that I mentioned. You will need his help here, too. So I caution you not to think of terminating with him too soon.

After some time, I would like to suggest the possibility of my coming to California to meet with you and Brian together. This might sound threatening at this time, but just keep it on the back burner. I prefer not to meet with him alone. I suggest a three-way meeting. In that way you don't have to wonder what I have said. Think about it, and we will see what develops.

I am hurriedly preparing to go to Brazil and Venezuela. By the time you get this letter I will be on my way, and I will not return until December 10th. I am going to Brazil to participate in the 50th Anniversary of the arrival of the Crosiers in Brazil, and I am going to Venezuela to see Brother Marc Grundhoefer who is working in a favella with the Maryknollers in Caracas. I am not prepared for this trip since I have been under a mountain of work since I returned from the General Board Meeting. However, I will go and make the most of it.

I don't know if you have heard or not since we have had difficulty in getting a Bulletin out, but Jerry Plourde died on October 23rd. He had a quadruple bypass, and his heart was just too badly damaged to pull him through. There was quite a bit of reconciliation before his death, and his funeral was a good continuation of it. Even with this, it was still painful. I was very proud of the Crosiers in their handling the situation. There were also a lot of positive strokes from the non-Crosier community. Within a week you should be getting a bulletin with more of the details.

Canons Regular of the Order of the Holy Cross

C-GF00677

The preparations for the January session of the Provincial Chapter are going fairly smoothly. Within this next week you should be receiving a copy of all the goals that were submitted. I expect that none of the final goals we accept will be as they are stated in this draft. My suspicion is that several will be combined so as to cover more ground. At any rate I think we are maintaining the momentum we began in June-July.

Jerry, I have a gob of things I have to clear off my desk before noon. So I will stop here. Good luck with your work with Brian. Be sure of my prayers for your success. I hope you have a relaxing Thanksgiving.

Sincerely in the Holy Cross,

Jan



Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

Jan 11, 1985

Dear Dan,

It is time again to let you know how things are going with me. It is a good year in some ways; not a real enjoyable year in others.

I've pretty well settled in with Brian Robinson, my counselor. He is very helpful in showing me how to put things in place. He is looking forward to meeting with you + me when you arrive. Some further areas we are beginning to focus + crystalize on: perhaps the classroom is not for me any longer. The kids are becoming too much commotion for me. I do very well in physical activity settings, like P.E. Also, I do well with counselling + youth retreats. I need to be creative - to have projects to develop. As for

remaining here at Palma, he sees no value for me to remain. I have been able to "fit in" with the people here better than at first. I am too demanding of myself and of others. I am not doing any sacramental or priestly work here, but I am not getting all bent out of shape. The P.E. dept is very poor also, but I am not bucking it anymore. I have met with the principal and campus minister frequently even though I am not included as much as I want by them. And we have a good - not perfect - relationship. I have not gotten P.O. ed + written them off like I used to. I have been open + honest with them, but not belligerent. So the

relations are still open + working. I still feel anxious at times = rejection + scrutiny - But it is not paralyzing.

My blood pressure is higher than before - the kids classroom "commotion" gets to me. The kids like me a lot - I enjoy them. But, the noise, liveliness, etc get to me. Outside - I do the intramurals - it is great. I take the kids everywhere too.



Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

2.

Brian + I think I would shine if I was given a set program to develop + supervise with kids in some activity - Retreat - counselling programs. This is what I have done best + enjoyed. Being "outside" Crosier Acceptance is not good for me - I need very much to feel that I am accepted for who I am + what I give of myself as a Crosier. I am sure Brian can say all this more clearly than I am. Anyway, I am learning, rather fast I think, to accept the situation + people I find as I find them. And Palma is an excellent place to learn this - because I really do not have "my" opportunities to do what I can as a priest or P.E. teacher. So I have to adapt without "blowing it." I am learning from my mistakes, past + this year. However, I am far from having it finished at this point. I appreciate your patience + support this year, Dan.

I've been doing some "spiritual reading" this year too. Mostly stuff on suffering, growing, etc. It all fits together. The priests I met, both diocesan + military, are very good for me. I do not get to see enough of them - the brothers don't realize my need for this - but I soon do enjoy them and they like me too. The Bishop here has been very supportive + good to me. I had a 10 minute meeting with him - he had me stay an hour. At meetings, he is very encouraging.



Christian Brothers' Community

Palma High School
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Salinas, California 93901

3

At this point I think I would like to be assigned to a Crosier Community this fall. Maybe Anoka or some large enough parish to create, supervise, + do youth ministry. I know Crosier could use my abilities also. I know P. E. + Jowers et will be open. Rick is doing the driven's ed alone + wants help. Jai-ski tells me Phoenix is begging for priest-teachers/administrators. I don't want to seem to be calling the shots. I'm sure many needs exist where I could use my unique gifts in the Order.

This summer my parents have their 50th Anniversary. I will go to Lafayette June for this. In July I have 15 days "summer camp" with the Air Force then the first 2 weeks of August I was asked to serve as chaplain on a ship out of San Francisco to ALASKA. The Air Force salary will carry me through the summer. I can, at almost any time, even full time, become available to the Air Force to take continuous temporary assignments. I enjoy these + fill a critical need - plus make good money too. I just received the check for the July work I did in Texas though. So the \$ comes later. But, it is necessary - I told the Brothers I did not need too much salary since I had the Air Force money coming in. This was dumb.

C-GF00173



Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

4.

Ernie Martello phoned me this week - asked me to do the Freshman-Sophomore retreats at Crozier. Today I received permission to do this in April from my principal. I worked it so I will miss only one class day - I will be able to meet with you April 27 if you want. The retreats will be 25 + 26 April. I fly back Sunday, April 28. I am very encouraged that Ernie asked me to do this for Crozier. I am good at this work - it is super being asked by Crozier. I feel I am on the way back to belonging. The principal was not very eager to let me go however. I already have to attend a 4 day Air Force Conference in early April in South Carolina. Now this Crozier commitment also. He himself is gone to conferences, etc a lot. But the Brothers have a dist. civ. time seeing a priest's need to attend diocesan meetings, recollection days, retreats, etc - as well as Air Force or Crozier duties. The Bishop + Chancellor both told me to attend these meetings - but I really cannot. This is a real ongoing problem. Anyway, I was able to go to Crozier, and attend a mandatory A.F. conference. I am now a supervisor over 4 other chaplains and must evaluate them. I must myself stay current + "in the flow." My A.F. job is very rewarding + valuable all around. But, it has its own requirements, which I understand + fulfill very well.



Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

5,

Well, Don this is Ramble. My typewriter, AN
ordination gift, is broken. Perhaps I will get a new one
some time. I hope you can decipher this. I do not know
when you plan to visit me. You are welcome. Brian
very much wants to meet with you also. The Brothers have
4-5 X-TRA Rooms here. Myron + Jimski both stayed here
already. The Brothers are very GRACIOUS to me + my guests.
There is much to visit + see here. The world's largest
Aquarium is 20 minutes away. The giant Redwoods are
nearly - 45 minutes. The coast is 15 minutes away.

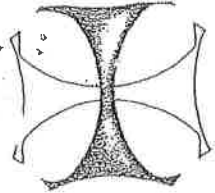
I am very aware that I am writing to you during the
chapter in Hastings. I really enjoyed being present this
summer - the Rank + file accepted me well. My prayers
and especially MASSES were offered for the success to
openness to the Holy Spirit's whisperings at the chapter.
I wish I could have been present.

Now, I must sign off. I offer MASS at a Parish on
weekends as well as here. Also an old folks home. I must look
at a family yet to write.

Sincerely

Tommy Ose

C-GF00175



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Wednesday, January 30, 1985

Rev. Father Jerome Funcheon, O.S.C.
Palma High School
935 Iverson Street
Salinas, California 93901

Dear Jerry,

Thanks for your letter of January 11th. I appreciate your writing about your progress. I was also pleased to hear that you had been asked to have the retreats at Onamia. I apologize for taking so long to get to your letter. I have been swamped with trying to work on the follow-up of the January Session of the Provincial Chapter.

I have marked my calendar to meet with you on April 27th. I am also in the planning stages of a trip to Phenix and Salinas. At this time, I am tentatively planning to be in Salinas around March 1st--give or take a day. I should caution that this could all fall through, especially because of the role I am having to take in the budgeting process since Steve Henrich is out of the country. I will let you know as soon as I get things finalized. If it is possible I would like to meet with you and Brian while I am there. If Brian needs to know more so as to be able to schedule a meeting, I would say that I could arrive by the 26th of February, but I would have a hard time staying past the second of March.

I like the questions and statements that Brian is helping you ask and make. I appreciate the fact that you (and all of us Crosiers) need to be "inside" Grosier acceptance. I want to give that "acceptance", but I tend to need some assurances that you won't bail out on me after I have given that acceptance. I would say we need to create a "zone of negotiation" where choices and consequences can be weighed in a realistic way. I am continuing to learn just as you say that you are continuing to learn. My position would be that when I stop learning, I may as well cash my chips in.

WE had a really good Chapter. If all goes well we should be mailing out the Relict and last News and Forum no later than the middle of next week. The Chapter really surprised me by how far they went with their decisions. I never expected such a strong on-going formation, education, and training program. Neither did I expect such far reaching financial decisions.

We spent a whole day last week working out a time line up through the next Provincial Chapter in 1987 for the implementation of the Chapter decisions. It seemed like an impossible task when we began, but pretty soon it started to take shape. I will go to New Rochelle on Friday to meet with their House Chapter to talk about the Provincial Chapter. It is just a one day excursion since I have to be in Chicago on Sunday and in Detroit on Monday. I haven't been to Riverview since the appointment of a new pastor, so I need to get there to see how things are going.

Canons Regular of the Order of the Holy Cross

C-GF00169

We are in the grip of another cold wave. It is about 5 below zero now with a wind chill factor of -50. The temperature is supposed to continue to drop to -21 F. tonight. The wind-chill will put the temperature at about -80. Possibly this will be our last really cold spell. On the other hand, you can never be sure what will happen until after April 1st. Last year on April 10th we had 10 inches of snow!

Brother Clarence will arrive here this afternoon. He has been in San Antonio going through check-ups. They first thought that he had a detached retina, but now they do not think so. He should have the results of his tests with him, and he will have the needed treatments here in the Twin Cities. I think Clarence will be taking his regular vacation time (4 to 6 months) at this time before he returns to the mission. I am sure it will be rather uncomfortable for Clarence (temperature-wise) when he arrives at 4:00 PM. I am sure he will adjust.

When in June are your parents celebrating their 50th Wedding Anniversary? I am curious because my parents are celebrating theirs on June 29th. (The actual anniversary date is June 27th, but we are celebrating on the weekend nearest the actual date.)

Now that I noticed that you are planning to go to Lafayette, I should tell you that the new Bishop offered the Crosiers the possibility of staffing the Catholic High School there. If we were not in the middle of evaluating all our ministries, I think it could be a promising opportunity. It would be much easier to run a school that you didn't have to worry about financing; and I think there should be a pretty good number of vocation possibilities at Purdue. Personally, I could get excited about this, but I am not at all sure others in the province could. I wrote back to the bishop and said that there was no way we could realistically say yes at this time.

Well, Jerry, this is just about it for now. Take care. Good luck in your progress. Prayers.

Sincerely,
Sam

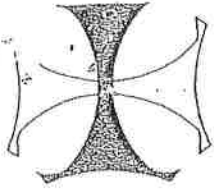
THANKS




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C-GF00167



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Thursday, March 7, 1985

Rev. Father Jerome Funcheon, OSC
Palma High School
919 Iverson Street
Salinas, California 93901

Dear Jerry,

I just arrived home last night and found your card waiting. Thanks for taking the time to write. As I told you when I was there, it is obvious that some good things are taking place in your life. I especially appreciate your greater acceptance of yourself with fears, anxieties and doubts that each one of us experiences. No one expects you to be a perfect person. Possibly in the past you did expect yourself to be perfect. At any rate, Jerry, I want to encourage you to continue on in the process you have begun. I will try to be as supportive as possible in that endeavor.

Thanks, too, for taking the time with me while I was with you. It was a real treat for me to be in "Steinbeck country". The trip to the Redwoods and Cannery Row, the aquarium and sunset on the beach enhanced my understand and feeling for Steinbeck's work. And I enjoyed doing them with you. One last thanks--for dinner on the bay!

I had a very good trip. The weather was unbelievably beautiful; however, I returned to 17 inches of Snow that fell two days before I returned. The snow came down so fast that they had a hard time keeping it removed from the streets.

I got a bit of a tan in Phoenix. I made it a priority to lie in the sun for an hour and a half each day I was there. I tan very rapidly, so I came away with a pretty good tan. Also in Phoenix, I climbed Squaw Peak each morning before breakfast. That took about an hour, and it was a wonderful way to start the day.

I dropped Brian a note thanking him for our meeting, and I wrote a thank you to the Brothers.

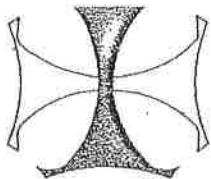
I will try to get tickets for the Prairie Home Companion as soon as I can. Also, I hope to be talking with Jim Vedro within the week.

Thanks again, Jerry. Good luck and have courage.

Sincerely
Dan

Canons Regular of the Order of the Holy Cross

C-GF00166



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Thursday, March 7, 1985

Brian Robinson, PhD
Licensed Clinical Psychologist
582 Lighthouse, Suite 6
Pacific Grove, California 93950

Dear Brian,

I just returned from my western trip last night, and I am working to get caught up. So, I needed to write this letter to you.

I want to thank you for what you have helped Jerry do for himself. There is very noticeable change (Improvement), and I am very thankful for that. I felt he was straying farther and farther from our community at a time when he really needed closer and closer identity. You, he and I all know that these problems didn't just develop. They just haven't been dealt with, and I think you have been able to give him the courage to take on the task. He still has a way to go, but I think he will make it if he doesn't terminate the process too soon.

There was a significant note from Jerry awaiting me when I returned last night. It said that six months ago he could not have had the kind of meeting we experienced. This is especially significant since Jerry can now accept that it just isn't the other person who has the trouble. I will make mention of this to Jerry also.

I will be working on a possible assignment for him at Saint Stephens in the next few days. I think he needs to hear something soon since anxiety can really get to him. I suspect that we can work it out.

Lastly, I want you to know that I enjoyed meeting with you and Jerry. Your firm, yet caring, manner is very attractive to me and allows me to be expressive.

I want to extend you an invitation to visit with us while you are here in the Twin Cities. Let me know the dates you will be here, and we can see if we can work something out.

Sincerely in the Holy Cross,

San Davidson, O.S.C.



Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

15 March 85

Dear Don,

① Just returned from an Air Force Reserve Chaplain Conference in Charleston, S.C. Was excellent - Top notch chaplains & speakers.

② Received the concerns of the Omaha community - they are multifold and multifaceted. Brian and I will meet at least once to discuss my responses. We do not have meditations however to deal with so much.

③ I have never had a formal portrait taken since being in the Order. I have the school photos the yearbook people take one per 5 seconds, but they are in color and I don't know where they are, so all I can send you is an A.F. official photo.

④ Thanks for getting the Prairie Home Companion tickets.

⑤ I closed my statement - will see you soon

fraternally Jerry



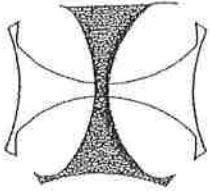
Christian Brothers' Community

Palma High School
935 Iverson Street
Salinas, California 93901

DAR DAN,

I am including an introductory note similar to this to each member of the Anoka Community at Brian's suggestion. Otherwise I wrote the letter completely by myself. Writing it made me realize how far I have grown away from trust and acceptance by Crosiers. I see now why you would not assign me to a Community last Spring. I can see better how far I must still travel on the Road to recovery - my own sense of self-esteem and esteem of Crosiers. I thank you, Dan, for treading lightly with me during those past months.

SRM



Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55408 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Friday, March 29, 1985

Rev. Father Jerry Funcheon, OSC
Palma High School
919 Iverson Street
Salinas, California 93901

Dear Jerry,

At long last I am enclosing the concerns that the Saint Stephen Community wished to discuss with you. It seems like a long list, but I think some of the issues have already been dealt with and some appear on the list simply because of hearsay. I want to encourage you to try to respond to each concern. It that way you will be able to lay a lot of things to rest and make a new beginning. There is no one in the Saint Stephen Community who has "arrived" yet so I advise you to not take things too personally. However, I have to admit to you that if I were looking at such a list I would have some feelings of fear and probably some anger. I do think the community is trying to build in success to your coming to Saint Stephen's. It is not designed to "get" Jerry Funcheon. I plan to be at the meeting with you, and I will try to be as supportive as I can. I will do that by studying the concerns and looking for ways in which you have made progress in the concerns.

I just returned from three days at Onamia. They are working hard to finish this school year well and to get the next year started well. As you might expect I left just ahead of a late winter storm. I never saw such big snow flakes, and they really piled up in a hurry.

Right after Easter I have to return to Phoenix for two days. This time I am flying out there. They are trying to get their fundraising program off the ground; hence, Hal and I are going out to try to get them moving in a positive direction. I think the potential is great--not only for that community but for the future needs of the Province.

Jerry, take care, and don't panic at these concerns. Share them with Brian and talk about them so you can be prepared for meeting with the community. Prayers.

Sincerely in the Holy Cross,

Jan



Palma High School

919 IVERSON STREET
SALINAS, CALIFORNIA 93901
PHONE 422-6391



CONDUCTED BY THE CONGREGATION OF CHRISTIAN BROTHERS
ACCREDITED BY THE WESTERN ASSOCIATION OF SCHOOLS & COLLEGES

30 April 1985

Dear Dan,

Back to "normal" here. I can have the Air Guard position a
long if I want it, they want me. Thanks again for helping facilitate
the meeting. I took a "Bump" at Denver - they were overlooked - I
got a free pass anywhere for later. So I see Brian tomorrow.
Will keep you posted. Sure enjoyed Praxite Home Companion

fraternally JAM

C-GF00161



Palma High School

919 IVERSON STREET
SALINAS, CALIFORNIA 93901
PHONE 422-6391



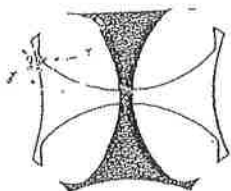
CONDUCTED BY THE CONGREGATION OF CHRISTIAN BROTHERS
ACCREDITED BY THE WESTERN ASSOCIATION OF SCHOOLS & COLLEGES

7 MAY 85

DEAR DAD,

If the St. Stephen Parish decides to hire me, I think July 1 would be best for a transfer date (if you) Am busy with end of the year activities now. Lots going on every day. Am hoping to get a military flight to Hawaii for graduation - leave 25 May - Return 26; We graduate 2 wks later - Am changing my Air Force weekend to be here.

paternally Jerry



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Wednesday, May 8, 1985

Rev. Father Jerry Funcheon, OSC
Palma High School
919 Iverson Street
Salinas, California 93901

Dear Jerry,

Thanks for your note of April 30th. I have been rushing to get everything done that needs to be done. We finished our finance meetings just a few days ago and I am trying to do all the things that the PFC instructed me to do. I might say "not too successfully so far", but my success rate will increase.

I said it in words to you, but you have the right to see it in print--I was very proud of you in your handling the dialogue at Saint Stephen's. I think your "change" has sparked the re-evaluation of the stances of some of the members of that community. I feel Rick is really rather excited about the possibility of your coming to the St. Stephen Community. Now, I don't want you to think that you have reached your full potential. I think you have a lot more to uncover and to stabilize--just like the rest of us.

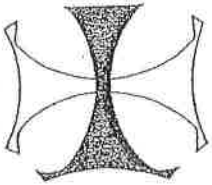
The past few days here in Minnesota have been magnificent--sunny, not a cloud in the sky and in the mid 70's. I have to keep myself chained to this desk to get the work done. I would prefer to be out tilling the soil and planting, but circumstances dictate differently.

Just a side note: A Prairie Home Companion asked the Minnesota legislature for \$200,000. to renovate the World Theatre where they normally broadcast from. We were at the Orpheum Theatre. Garrison suggested that if the Legislature didn't "come through", he might think about moving the program to a place that was more supportive. We are talking about an 800 million dollar tax cut here in Minnesota so there is plenty of money to fund the renovation.

Take care of yourself, Jerry.

Sincerely in the Holy Cross,

San



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

TO: Dan Davidson, OSC
FROM: Mike Adrian, OSC
RE: Jerry Funcheon, OSC
DATE: May 24, 1985

After our meeting with Jerry Funcheon and with the Anoka Community, Jim Vedro presented to the parish board the request to hire Jerry as a full time associate for the parish.

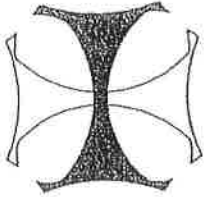
The parish board was very receptive to this request and authorized Jim Vedro to hire Jerry as a full time associate for a three year period. It is understood that Jerry will be requested to take part in the full range of ministry within the parish.

The Community of Anoka has a good understanding of the type of support and help that Jerry is asking for and has expressed their willingness to support Jerry as he enters the community undertaking parish ministry.

I, therefore, request that Jerry Funcheon be assigned to the Crosier Community of St. Stephen's, Anoka, as of July 1, 1985, for a period of three years.

It is my understanding that Jerry would be expected to continue his work with a counselor for his own personal growth. This would be seen as a continuation of his present counselling.

I further suggest that after six months, we request a written evaluation from the community as to how Jerry has met the expectations of the community and parish, and also how the community met the needs of Jerry as he entered into the community. (I see this as a way to make sure that if there is any difficulty, that we will have the means to assist both Jerry and the community in this transition.)



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

TO: Dan Davidson, OSC
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RE: Jerry Funcheon, OSC ✓
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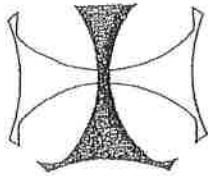
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Canons Regular of the Order of the Holy Cross

C-GF00146



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Tuesday, May 28, 1985

Rev. Father Jerry Funcheon, OSC
Palma High School
919 Iverson Street
Salinas, California 93901

Dear Jerry,

I have done all the consultation that I needed to do, and I am ready to make your assignment.

I am transferring you from the Christian Brothers Community in Salinas to the Crosier Community at Saint Stephen's (Anoka) effective July 1, 1985 for a period of three years.

My understanding is that you will function as an associate pastor at Saint Stephen's; hence, I will be requesting faculties for you from the Archbishop. After you arrive here you will have to go in to see the Vicar for Religious.

Your actual arrival at Saint Stephen's can be negotiated between you and the community. I am certain that the community has some needs and that you have some needs as far as time is concerned this summer.

Six months (around the first of the year) Mike Adrian and I would like to meet with the whole St. Stephen's community to explore how things are going for everyone. This seems like a logical follow-up from our meeting last month.

Jerry, I am quite pleased that you are able to make this move to Saint Stephen's at this time. I want to encourage you to continue the work you have begun with Brian. If problems or misunderstandings develop, I think you can see the necessity to deal with them just as promptly as possible.

Good luck in this new assignment. I am sure you as well as the parishoners and community will benefit from your assignment to Saint Stephen's.

Sincerely in the Holy Cross,

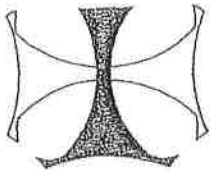
Daniel R. Davidson, OSC

Daniel R. Davidson, OSC
Provincial

Copies to: M. Adrian, OSC
J. Vedro, OSC
File ✓

Canons Regular of the Order of the Holy Cross

C-GF00157



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Tuesday, May 28, 1985

Rev. Father Jerry Funcheon, OSC
Palma High School
919 Iverson Street
Salinas, California 93901

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Sincerely in the Holy Cross,

Daniel R. Davidson, OSC

Daniel R. Davidson, OSC
Provincial

Copies to: M. Adrian, OSC ✓
J. Vedro, OSC
File

Canons Regular of the Order of the Holy Cross

C-GF00158



Christian Brothers' Community
Palma High School
935 Iverson Street
Salinas, California 93901

1 June 85

Dear Dan,

I received your letter assigning me to the Crossien Community at Ansonia today. Thank you and your council for working with me in this Return to Crossien Land.

I am writing to Jim Vedac today also. He will be nearby giving a retreat soon. I will stop to see him on my way to Indiana for my parents' 50th. They have a term retreat in August I will be present for.

School is coming to a screeching halt - as usual we (I) have a lot of things to do at the end. I was asked to have both the Junior and Senior High Masses.

Last weekend I flew over to Hawaii with the Air Force for Damien's graduation Mass. The plane was delayed 6 hours, so I got there 8PM Sat and left 10AM Sun. I didn't get to participate, but saw Dick Frank and stayed with the Brothers House. It was nice.

fraternally
J. P. Ose

C-GF00153

Tuesday, June 5, 1984

Most Reverend Joseph T. Ryan, D.D.
Military Vicariate
1011 First Avenue
New York, New York 10022

Dear Archbishop Ryan,

Recently I was in correspondence with Father Gerald Funcheon, O.S.C., who is serving in the ~~Air National Guard~~ in Hawaii. He wished to transfer to the ~~Air Force Reserve~~. *Air Force Reserve in California*

This letter is my reaffirmation of my permission for him to serve in the ~~Air Force Reserve~~, if this is also your wish. *Air National Guard*

Air National Guard
Father Funcheon indicated to me that this endorsement should be forwarded to:

Chaplain, (Col) Salvatore Castagliola
HQ ARPC/HQ
Denver, CO 80280

Sincerely in the Holy Cross,

V. Rev. Daniel R. Davidson, O.S.C.
Provincial

Copy to: Father Gerald Funcheon, O.S.C. ✓

JARGO ANG

Sgt PEARLS

119th Fig. DPMO. ← (And) →

BOX 5536

JARGO ND 58105-5536

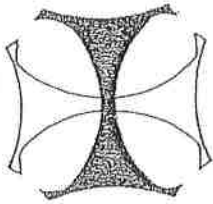
← TAG North DAKOTA

BOX 5511

BISMARCK ND

58502-5511

C-GF00156



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Friday, June 14, 1985

Most Rev. Francis X Roque
Military Vicariate
1011 First Avenue
New York, New York 10022

Dear Bishop Roque,

I am addressing this endorsement to you since my last correspondence with the Military Vicariate was with you.

Father Gerald Funcheon, OSC, who has been stationed in California is being moved to the Minneapolis-Saint Paul area for assignment in a parish. However, he wishes to continue to serve as chaplain in the Air National Guard. My understanding is that there is a position open in Bismark, ND and Fargo, ND.

Father Funcheon is a priest in good standing in our Order and in the Church. He has my permission to continue with his work with the Air National Guard.

Father Funcheon requested that I ask you to send copies of this endorsement to:

T A G North Dakota
Box 5511
Bismark, ND 58502-5511

119th Fig/D.P.M.Q.
Box 5536
Fargo, ND 58105-5536
Attn: Sgt. Pearls

Thank you for your help.

Sincerely in the Holy Cross,

Daniel R. Davidson, OSC

Daniel R. Davidson, OSC
Provincial

⑥ Jim Vedant told me your office pays my transfer costs? If so, please pay the Airfare bill enclosed. Thanks, Don.



⑦ Am seeing Brian soon before I leave.

Palma High School

919 IVERSON STREET
SALINAS, CALIFORNIA 93901
PHONE 422-6391

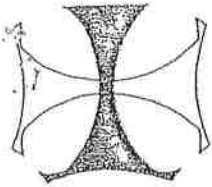


CONDUCTED BY THE CONGREGATION OF CHRISTIAN BROTHERS
ACCREDITED BY THE WESTERN ASSOCIATION OF SCHOOLS & COLLEGES

28 June '85

Dear Dan,

- ① Hope your parents' \$50th was super - mine was really neat.
- ② Thanks for advancing the \$ from Palma to Hastings - Saved me!
- ③ I put the Minn License plates on the car; but have no registration papers. I have the California plates in the trunk with registration etc., in case I get stopped by the cops. I'll try to get some \$ back when I get Minn registration papers from Maurio.
- ④ If you haven't get; please write to the MO. I will be in the NORTH DAKOTA Air National Guard. They (MO. ANE) need the endorsement immediately.
- ⑤ Getting nested abit now - 2 wks of Air Force coming up soon. Hope all is well with you. Thanks, fraternally Jimmy



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Monday, July 8, 1985

Rev. Father Jerry Funcheon, OSC
Palma High School
919 Iverson Street
Salinas, California 93901

Dear Jerry,

I have been trying to phone you for the last three of four days without success. I have come to the conclusion that you are with the 2 week National Guard Program.

At any rate, I am sending you the certificate of title for your car. Since you are planning to sell it in California you will need it. In fact you cannot see the car without this certificate. Jeff has already signed it. I think you will also have to sign it.

The check you receive for the car should be made out to:
CROSIER FATHERS AND BROTHERS PROVINCE, INC.

Then Jeff will see to the reimbursement of your father.

I am including a check for \$195. for your airfare to Minnesota. While I will pay for this transfer ticket, by the same token any residual you have also belongs to the province and not Saint Stephen's.

I have written both the letters you asked me to some time ago.

I hope all is going well. I am trying to clear off my desk before I leave for Europe on Wednesday.

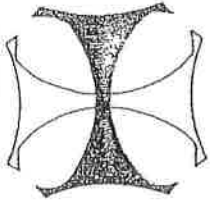
Good luck. I will see you in Minnesota.

Sincerely in the Holy Cross,

PS. Yes we had a great 50th jubilee. I have to confess that I lost the address you gave me for your parents, but I did remember them at Mass.

Canons Regular of the Order of the Holy Cross

C-GF00154



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

July 24, 1985

COPY

Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, Minnesota 55102-2197

Dear Archbishop Roach:

On behalf of Daniel R. Davidson, OSC, Provincial, who is out of the country, I wish to submit to you Father Gerald Funcheon, OSC, for appointment as associate pastor of St. Stephen's Parish, Anoka, effective August 11, 1985. I also request that you grant him faculties in the Archdiocese of Saint Paul and Minneapolis.

Fr. Funcheon was born in Lafayette, Indiana, and was ordained in 1965. He has served as a minor seminary teacher, an Air Force Chaplain in both the United States and Europe, and is presently serving as chaplain in the United States Air National Guard of North Dakota. He has taught in Christian Brother high schools in both Honolulu, Hawaii, and Salinas, California.

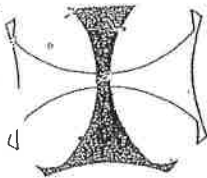
Fr. Funcheon is a priest in good standing in our Order and in the Church.

Thanking you in advance, I remain,

Sincerely yours in the Holy Cross,

James A. Vedro, OSC
Acting Provincial

jm



Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Funcheon

July 24, 1985

COPY

Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, Minnesota 55102-2197

Dear Archbishop Roach:

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Fr. Funcheon is a priest in good standing in our Order and in the Church.

Thanking you in advance, I remain,

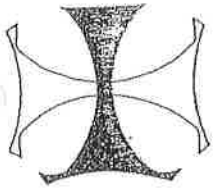
Sincerely yours in the Holy Cross,

James A. Vedro, OSC
Acting Provincial

jm

Canons Regular of the Order of the Holy Cross

C-GF00149



Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

July 29, 1985

COPY

Msgr. James Markham
Military Ordinariate
1011 First Avenue
New York, NY 10022

Dear Msgr. Markham:

As Acting Provincial while our Provincial, Daniel R. Davidson, OSC, is at a General Chapter in Europe, I am writing you regarding Fr. Gerald Funcheon, OSC.

I want to assure you that the Crosier Fathers and Brothers have given permission for Fr. Gerald Funcheon, OSC, to serve as a chaplain in the North Dakota Air National Guard.

I would ask that you inform the North Dakota National Guard regarding this matter by supplying them with Form 2008. Would you be so kind as to send it immediately to: Sgt. Pearls, 119th Fig. D.P.M.O., Box 5536, Fargo, North Dakota 58105-5536.

Thank you very much for caring for this matter. With warmest wishes, I remain,

Sincerely yours in the Holy Cross,

James A. Vedro, OSC
Acting Provincial

jm

C-GF00148

Canons Regular of the Order of the Holy Cross

MILITARY VICARIATE

UNITED STATES OF AMERICA

1011 FIRST AVENUE

NEW YORK, NY 10022

Telephone (212) 355-3457

August 5, 1985

Reverend James A. Vedro, OSC
Acting Provincial
Crosier Fathers and Brothers Province
3204 East 34th Street
Minneapolis, MN 55406

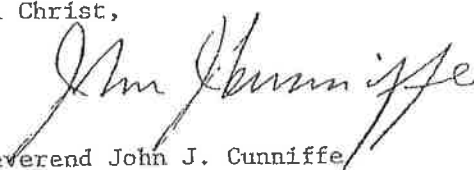
Dear Father Vedro:

Greetings of Peace!

Thank you for your kind letter of July 29, 1985.
Father Gerald Funcheon, OSC, has been Endorsed by this office
to serve with the North Dakota Air National Guard. As you
requested, we sent the Form 2088 to Sgt. Pearls of the North
Dakota National Guard.

Hope all is going well with you personally.

In Christ,


Reverend John J. Cunniffe
Chancellor for Personnel

C-GF00147

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102-2197

Office of the Archbishop

August 10, 1985

Reverend James A. Vedro, OSC
Crosier Fathers and Brothers Province
3204 East 43rd Street
Minneapolis, Minnesota 55406

Dear Father Vedro,

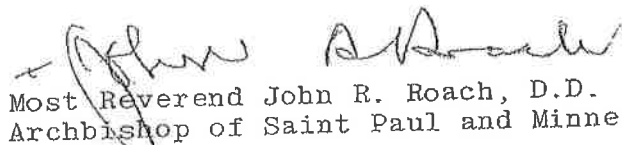
I am pleased to welcome into the Archdiocese Reverend Gerald Funcheon, OSC for appointment as associate pastor of Saint Stephen's parish in Anoka effective August 11, 1985.

I am pleased to grant Father Funcheon the habitual faculties of the Archdiocese of Saint Paul and Minneapolis as soon as he takes up residence at Saint Stephens. So that Father Funcheon will be able to act as a civil minister for marriages in the State of Minnesota we will have him registered in the County of Hennepin. The appointment of Father Funcheon will be published in the Catholic Bulletin during the month of August.

I recommend that Father Funcheon make an appointment to visit with the Vice-Chancellor, Father Urban Wagner, O.F.M. Conv., who is also my Vicar for Religious. At that time Father Funcheon can receive a copy of the faculties of the Archdiocese if he does not already have one.

Again I want to thank the Crosier Fathers and Brothers for the dedicated ministry and zealous service they give to the people of God in His local Church.

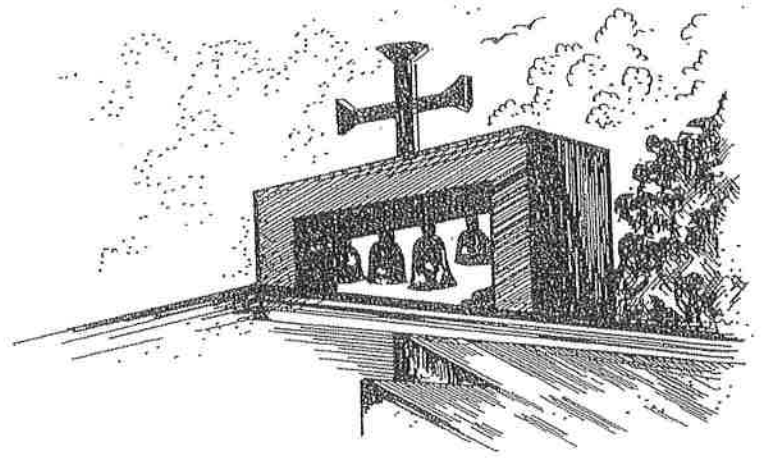
Sincerely yours in Christ,


Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis

C-GF00150

Church of Saint Stephen

516 SCHOOL STREET • ANOKA, MINNESOTA 55303
PHONE: 421-2471



30 Aug 85

Dear Dan,

1/ I kept an account open in Hawaii to continue use on a VISA Debit Card. I enclosed is the residual \$ left in ~~it~~ \$11.89. I closed the account in Selinas, but was required to write a check for \$8.77 for CASH in order to close it out.

2/ The summer went well. I was involved in a variety of family, pastoral, military, and recreational activities.

I arrived here Aug 15th.

3/ I begin with the FARGO ND. Air National Guard Sept 7, 8.

4/ Rich arranged a nice dinner Aug 28 here to celebrate my Silver Anniv.

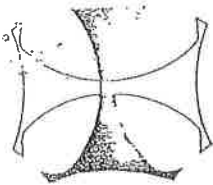
I just realize that I have the bottom portion of the check from Hawaii only. I will have to locate/write for the other half again.

fraternally Jerry

C-GF00145

P.S. Jim told me he received a letter from Brian Robinson, my counselor. Did you receive a copy?
SERVED BY THE CROSIER FATHERS AND BROTHERS (ORDER OF THE HOLY CROSS)

it
See
not
did
↑



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Tuesday, September 3, 1985

Rev. Father Jerry Funcheon, OSC
Saint Stephen's Rectory
516 School Street
Anoka, MN 55303

Dear Jerry,

This will be a rapid response to your letter of August 30th. I am glad to hear that your settling in seems to be going pretty well. When things settle down a bit for me, I hope we can have dinner sometime to talk about how things are going.

I did get a letter from Brian Robinson but it was an original and was hand written. It was a very positive letter about yourself indicating that he felt you needed to continue with an outside confidant on a monthly basis. He didn't think a weekly session was necessary. The most important point here was that you find someone with whom you can be completely open with. So Jerry, I think that will be the big task, and I don't think you should wait too long in finding this person since the person will be helpful in the transition.

Concerning the visa card: The community at Saint Stephen's should know that you have a visa card. I am not sure what the community's policy is so that should be clarified. Some communities insist that individuals should not have visa cards, while other communities see them as absolutely necessary. So I think it would be wise to let them know you have one--if you haven't done so already.

I don't know where this summer has gone. It is nearly finished and I am still working on personnel issues--I have to replace Jim Remmerswaal at Kalamazoo and I have to find a new director of development. Hopefully after the Jubilee Celebration things might settle down. But I won't hold my breath.

The General arrives on Friday. He will fly to Omaha. I will meet him in my car and drive him to Hastings on Saturday for their Apostolate Dinner on the 8th.

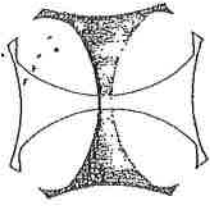
I hope all goes well with the Air National Guard this weekend.

Take care, Jerry. Prayers.

Sincerely,
Jan

Canons Regular of the Order of the Holy Cross

C-GF00144



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Tuesday, September 3, 1985

Brian Robinson, PhD
Licensed Clinical Psychologist
P.O. Box 787
Santa Clara, California 95052

Dear Brian,

Thank you for your update on Jerry Funcheon, and my apologies for taking so long to respond. I have been in a "time crunch" since May. It should end by the end of this month. See there is my excuse.

I am very pleased that your report is so positive, and I appreciate the investment you made of yourself to draw Jerry out. I don't know if I will ever understand why so many of us have to put on so much veneer when there is so much that is really fantastic about all of us. I suppose this might be the real mystery of life and living and the basis of all significance. We seem to dwell so much on the danger of pride in the Church; yet far and away I run across many, many more people who make themselves less than they really are. I guess I don't look for any real reversals in this area in my lifetime.

I just returned from six weeks in Europe and I have been running around this country since then; hence, I have not had the chance to talk with Jerry since he arrived at Saint Stephen's. Hopefully, I will be able to have dinner with him in the not too distant future to see how things are going. I don't want to be protective, but I do want to support him in what he has achieved. And as you note it has been considerable.

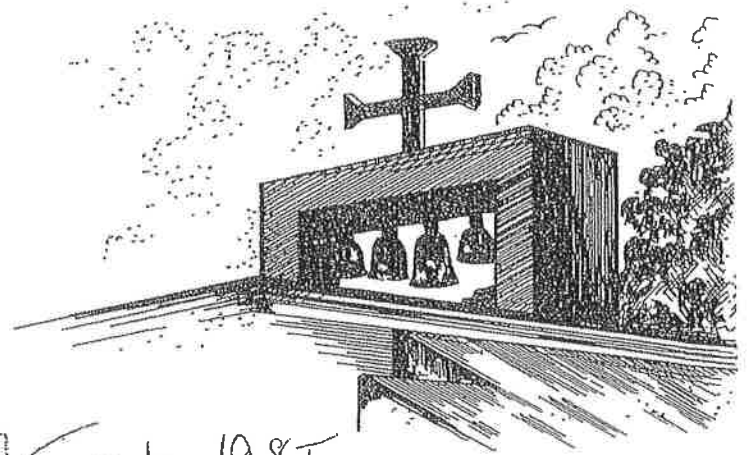
Brian, I am very grateful for what you have helped Jerry do. If you get to this area any time, please get in touch. We have a big house and two parishes in the area so we should always have a place for you to stay.

Sincerely in the Holy Cross,

San Davidson, OFC

Church of Saint Stephen

516 SCHOOL STREET • ANOKA, MINNESOTA 55303
PHONE: 421-2471



17 Sept 1985

Dear Dan,

I received the replacement check from the credit union in Hawaii. I had to close the California account by writing a check for \$7.44 at the time.

All of us here at Anoka use the VISA CARD. I kept the Hawaii account open to use their VISA debit card. So I closed that account.

I thought the Crosier weekend went very well. I enjoyed seeing everyone—just wish I could've visited more of us.

It is difficult beginning here. Counselling last year was a godsend. Rick is a great support + friend. The parish and treasury are organized to the last detail—I'm not very quick on doing it all "by the book." I do see areas where I can offer ministry though. Patience + Perseverance I must learn better.

Sincerely,
Jay

(So when are we going out to dinner?)

Dear Confereres of St. Stephen's Crosier Community

This past school year I have taken the initiative in seeking professional help in the struggle to know myself better. For a long time I have been aware of a sense of alienation that sooner or later inevitably developed between myself and others. I had tried to work on this problem three times before with counselors, but never in an in-depth and sustained way. I continued to fail to maintain healthy and positive relationships. This time I have met weekly with Erian Robinson, a clinical psychologist recommended to me by the chancellor of the Monterey diocese. Erian is a practicing Catholic layman who works extensively with religious. He has gently helped me to uncover layer by layer my inner suffering and expose the anxiety that plagues me. I know that I have just begun a journey that must continue.

I am beginning to understand and accept myself as a very thin skinned, very sensitive and easily hurt person. I realize that this is not the way usually come across to others. Rather, I cover up my hurt with silence and brood about it. Then I begin to write off those who have hurt me. I withdraw psychologically at first and later physically from the environment. I appear to the group as wanting to be a loner. I have sensed this in the past, but have not been able to see what I was doing step by step. I am now able to see growth within myself since September by owning this and working on it. At this point in my life I sense very strongly the need to belong to a Crosier community.

~~Erian has~~ helped me to better accept others, especially superiors, as well. In the past I expected too much from those who sat in positions of authority. I have begun to learn all of us have different ways of looking at things. My way is not the only good way. In addition all of us, myself along with superiors, have natural limitations. I am learning to make room for another's doing things differently than I might without feeling rejection and anger.

Through reflection with Brian I have come to realize my particular gift with young people, especially elementary through junior high ages. I have a natural God given ability in this area that keeps showing itself again and again. I realize however that my own support must come from adults and not from children. I need and very much appreciate strong peer group interaction as part of my adult life.

As a team member I see the need to minister to and be ministered to by others called to ministry, be they religious or laity, male or female, degreed or undegreed. I feel a group consensus, after consultation and discussion together, is the workable ideal to be achieved. I have not always allowed this to happen in my life, and am sorry I have not been open enough in the past. This is still unfinished business with me since I continue to struggle to let loose more and more. I need to continue receiving professional help in growing into a more mature life style in this area of trusting others.

C-GF00668

It has been by my choice that I have lived with the military community with the Christian Engineers while serving as their chaplain. I find the common prayer, common table, common recreation to be vital for me. I very much need and want the close association with other men of faith living the vows. I cannot predict for sure how difficult it may be for me to live a more controlled system of fiscal budgeting and disclosure, but I do not see this as a major adjustment.

This use of alcohol in my life has been a concern to me. Some three or four years ago I asked the provincial to be evaluated by an alcohol counselor. He tested me and reported to the provincial and me that I was not alcoholic, but that alcohol could become a problem in my life. I am aware of this and take care of controlling my drinking to moderation. I believe I am successful in this.

As a member of the Air Force ministerial team, sharing a common chapel facility with chaplains of many other denominations, I appreciate the prominence of sacramental ministry in the Catholic church. Being in the classroom these past six years I have felt the loss of opportunity to minister through Baptism, weddings, funerals, and Reconciliations. In addition I recognize the need for theological renewal in my life and look forward to the opportunity to update myself pastorally.

A special ministry I find fulfilling and rewarding is serving our men and women in the Air Force Reserve. I am a trained military chaplain and should we have a call up I would want to minister to those Catholics who volunteer through the reserves to defend our country.

In looking over your list of concerns I am grateful to you for helping me see more clearly areas of psychological development in which I am deficient and acknowledge ways in which I have hurt others. I am working on these concerns and will continue in long term therapy. I am willing to discuss with you particular concerns you have that I have not covered in depth or to your satisfaction. Some of these may be painful and difficult for me but I ask your acceptance. As the slogan goes, "Please be patient, God is not finished with me yet."

Dear Conferences of St. Stephen's Crosier Community:

This past school year I have taken the initiative in seeking professional help in the struggle to know myself better. For a long time I have been aware of a sense of alienation that sooner or later inevitably developed between myself and others. I had tried to work on this problem three times before with counselors, but never in an in-depth and sustained way. I continued to fail to maintain healthy and positive relationships. This time I have met weekly with Brian Robinson, a clinical psychologist recommended to me by the chancellor of the Monterey diocese. Brian is a practicing Catholic layman who works extensively with religious. He has gently helped me to uncover layer by layer my inner suffering and expose the anxiety that plagues me. I know that I have just begun a journey that must continue.

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C-GF00670

HOUSE OF AFFIRMATION, INC.
International Therapeutic Center for Clergy and Religious

Rev. Gerald Lath, D.P., D. Min.
Director

1445 Park Street
Clearwater, Florida 33516
813 442-6155

February 13, 1986

Father Jerry Funcheon
c/o Father Michael Adrian
Personnel Director
3204 East 43rd Street
Minneapolis, Minnesota 55406

Dear Father Funcheon,

I spoke with Father Adrian on Wednesday, February 12, 1986 regarding the possibility we might be of assistance to you through our three-day assessment program. Father Adrian expressed his willingness to support you on this matter.

I am enclosing for your inspection some descriptive literature on our services. If, after reading the material, you would like to explore how we might be of help, please feel free to call Rev. John Pichitino, C.P.P.S., Ph.D., Coordinator of our assessment program.

In the hope we might be of assistance, I remain

Sincerely,



Thomas J. Tyrrell, Ph.D.
Assistant Director

TJT:js

cc: Reverend Michael Adrian

Rev. Thomas A. Kane Ph.D. D.P.S.
International Executive Director

St. Ann, Polaris SC M.M. M.D.
International Psychiatric Director

Rev. Seamus J. Saurman L.M.S., Ph.D.
International Choral Director

Massachusetts • California • Connecticut • Florida • Missouri • England

C-GF00672

ST. ANN CHURCH AND SHRINE
612 WABASH AVENUE
LAFAYETTE, INDIANA 47905

(317) 742-7031

14 Feb 86

Dear Bob,

Just a note to let you know how I am doing.

1/ I am finishing the paperwork to send you regarding incardination into Lafayette, Indiana diocese. Milton Thomas is very helpful. Hopefully, all will be in order when you receive it. It is still painful to change, but much healing and growth is granted me by the Holy Spirit. I am peaceful with the transition.

2/ My spiritual life is daily Mass with prayer. Weekly if possible I participate in a charismatic Mass or prayer group. We are attempting (6-10 priests) to organize a fraternity of charismatic priests for prayer and support. The Renewal has changed me for the better - but I still am Jerry Janderson, with the same old sinful tendencies. Just have turned over more to the Lord, now.

3/ Ministry is teaching religion all day - 5 periods + 1 study hall. At times I feel I am getting a little old for kids - but I enjoy them and they me. This is where the bishop wants me, so I see it as an opportunity to grow with the youth. I feel I am a better teacher of religion now since my "Baptism in the Spirit."

4/ Rectory living is great. The pastor and mesh well - we want to commiserate together + he taught 12 years at Central Catholic. We have no cook, but see each other at least once a day to visit and talk.

C-GF00107

ST. ANN CHURCH AND SHRINE
612 WABASH AVENUE
LAFAYETTE, INDIANA 47905

(317) 742-7031

5/ I was able to see Mount Dad after Christmas in Florida, my brother + family were there too. My oldest nephew just went to Germany in the Army - I was able to tell him about the Auto-bahn, etc. Everyone is doing fine - just aging bit-by-bit.

6/ Thank you for sending the bulletins. I feel a close kinship with members of the Order, and always will. I like your own personal call to a simple way of life - to seek out the cross.

7/ My coaching in the basketball is over - we had a good season. I recruited 2 coaches who are good. One a Wawasee alum who I taught 20 yrs ago and another who was here when I was at Purdue in 1971. Now the junior high yearbook and new yearbook club room will keep me busy. I have a meeting Tuesday with the sister-principal about my goals, etc as a teacher etc. I'm not good at this theory - I will have to work with her on them.

8/ Am teaching Adult Ed weekly now too. Something of everything - that's the life here. People are very responsive though.

Well, Bob, thanks for listening - Inadequately Jerry

C-GF00108

Dear Crosien Brothers, and Fathers

I have Lived with you twenty-seven of my forty-eight years. It was very difficult for me to finally Acknowledge that God was showing me I no longer was "in tune" with the Order.

Last January I asked Jesus to show me what He wanted of me at this time in my life. My spiritual director rather bluntly showed me I was being led to the diocesan priesthood. She was correct.

I deeply Appreciated your support and brotherhood over the years. My priestly formation from high school, noviate, and seminary was through the hands of Crosien priests and brothers. You were my confessor ~~throughout~~ ^{since}.

→ Please continue to pray for me, especially at daily MASS. I will gladly do the same for you.

This summer I am with the Air Force in North Carolina and in the desert of California. Both bases are having exercises; fatigues and tents. Between assignments I will be at a priests' conference at Steubenville.

This fall I reside in a parish and teach at the diocesan high school. I will continue to serve in the Air Force Reserves at Grissom AFB in the Lafayette diocese. Peace - Jerry Junction



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Rev. Jerry Juncheon

St. Ann Rectory

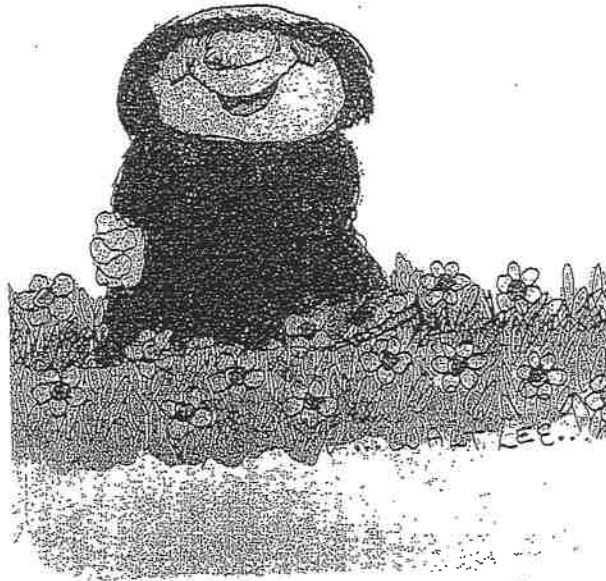
612 Wabash Ave

Lafayette, Indiana

47905

317-742-7031 /

Thanks



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TU 749-10H

C-GP00139



February 18, 1986

Dear Father Michael,

Jerry Funcheon OSC has asked me, as his spiritual director, to write this letter to you regarding my recommendations for him. I have always found Jerry open, direct and honestly searching.

Jerry seems clear in his call to priesthood. In the area of ministry I find less clarity. It seems that the way he perceives what he can do and is willing to try to do does not fit with what he can in fact do given his personality and interests. His perceptions of himself do not coincide with reality. I believe this would be an area for evaluation and realistic direction. Areas of concern seem to be: 1) a need for limited routine demands with room for flexible scheduling, 2) a need for a main leadership position with decision-making power, 3) a more traditional place to exercise ministry, 4) a need to be independently in control of his schedule.

Jerry's casual easy-going way seems to cover anxiety and fears. I wonder how vulnerable this makes him in a community setting. How free does it leave him with regard to a decision of community life style vs. diocesan? Does Jerry live his best in a community setting?

His history of moving to a new place when he gets frustrated seems to indicate he has beliefs and repeated patterns of behavior that are getting in his way, areas where change could be very beneficial to him.

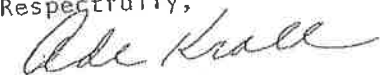
I do believe the above areas, given a professional evaluation, could give Jerry a clarity and a sense of direction. I also believe it could indicate if these are areas of concern where further growth may be needed.

In any event, I do believe this evaluation would be beneficial to Jerry because his community group has indicated Jerry needs one. As a result Jerry has questions and doubts about his own sense of himself, due to a certain vulnerability that he has at this time. I see this testing could clarify for Jerry, in an objective way, what he can believe about himself, and give a more firm foundation to his discernment regarding moving from Community life to a Diocesan setting.

I see Jerry hanging in a sort of limbo at this time and needing to act soon rather than delay. His causal way can cover his need to know and to move on his future. I support Jerry's decision to seek a House of Affirmation evaluation at this time.

If I can be of any further assistance, please let me know.

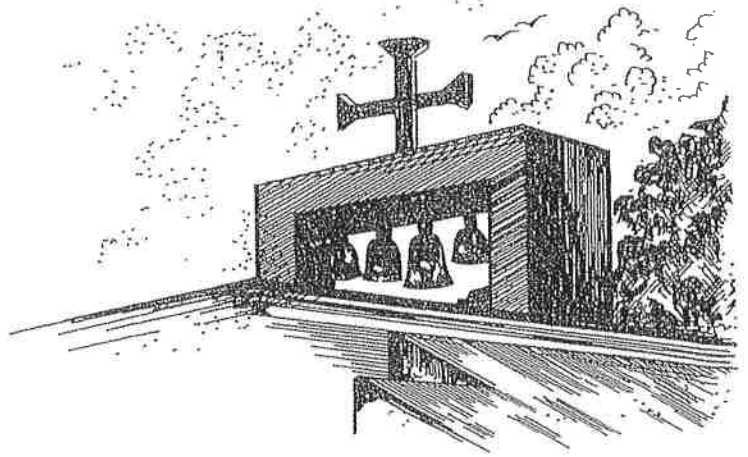
Respectfully,


Ade Kroll, OSF

C-GF00138

Church of Saint Stephen

516 SCHOOL STREET • ANOKA, MINNESOTA 55303
PHONE: 421-2471



MARCH 13, 1986

DAR DAN,

I am leaving Monday the 17 for Indiana,
then on to Florida + Gulfport Mississippi for
Air Force Annual duty. I'll return here
April 24 or there after a day or two.

In case I decide to visit a bishop
or two in Florida; would you kindly send
me an introductory letter to my parents:

MRT MAS

James

Thanks,

- Jerry -

By 24 MARCH)

C-GF00131

March 26, 1986

Dear Father Provincial:

My meeting with Monsignor Duncan, Vicar General of Lafayette, Indiana, went very well. I have decided to ask for incardination into the Lafayette diocese. Monsignor will be in contact with you in the immediate future concerning the necessary procedure.

Father Vedro told me he is able to release me from parish duties May 1. Hopefully this date is satisfactory to both you and Monsignor Duncan.

I am making a request as you indicated I should when I could foresee my financial needs. I am asking for ten thousand dollars for a car, three thousand for my father's part in the car I sold in California, one thousand to move, and one thousand until I get established in Lafayette.

My address until April 19 will be Gulfport, Miss. I will mail it to you next week when I arrive. I will return to Anoka until I go on retreat April 27 to May 1st.

Mom and Dad are fine and I am enjoying my visit with them. The local parish is using me during this Holy Week for Confessions and Liturgies.

Sincerely in Christ,

Father Gerald A. Funcheon O.S.C.

Father Gerald A. Funcheon, O.S.C.

C-GF00137

March 26, 1986

Dear Father Provincial:

My meeting with Monsignor Duncan, Vicar General of Lafayette, Indiana, went very well. I have decided to ask for incardination into the Lafayette diocese. Monsignor will be in contact with you in the immediate future concerning the necessary procedure.

Father Vedro told me he is able to release me from parish duties May 1. Hopefully this date is satisfactory to both you and Monsignor Duncan.

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Mom and Dad are fine and I am enjoying my visit with them. The local parish is using me during this Holy Week for Confessions and Liturgies.

Sincerely in Christ,

Father Jerry Funcheon OSC
Father Gerald A. Funcheon, O.S.C.

C-GF00130

29 March '66

DEAN DAN,

I forgot to ask you: please write
another letter to the Military Ordinate
(now in ~~NY~~ Washington "D.C.") granting
me permission to serve in the:

434 Tactical Fighter Wing (Reserves)
Grissom Air Force Base
Indiana 46971

I'm sorry I don't have a Catholic
Directory with me for the address. The
M.O. is the slowest with paper processing
so the sooner, the better. Thanks, Dan

Fraternally - Jerry -

31 March '86

Dear Jan,

In case you did not yet write
the Military Ordinariate for me, the
address is:

Most Rev. Joseph T. Ryan D.D.
Military Ordinariate
832 VARNUM ST. N.E.
WASHINGTON DC. 20017

My unit in the Air Force Reserves is:
434 TFW/RS
Grissom AFB, IND

Thanks, ~~Jan~~

46971



THE CHANCERY

DIOCESE OF LAFAYETTE IN INDIANA

P. O. BOX NO. 260
610 LINGLE AVENUE
LAFAYETTE, INDIANA 47902

April 1, 1986

Very Reverend Daniel Davidson, O.S.C.
Office of the Provincial
3204 East 43rd Street
Minneapolis, Minnesota 55406

Reverend and dear Father Davidson:

Thank you very much for your kindness in our recent telephone conversation regarding Father Jerry Funcheon, O.S.C. I thought that it might be well, as a result of our conversation, to indicate to you the present posture of Bishop Higi concerning the requested entry of Father Funcheon into our Diocese.

Father Funcheon will come to the Diocese for his initial residency between May 15 and June 15, 1986. He will reside either at St. Ann Parish, Lafayette or Blessed Sacrament Parish, West Lafayette, the exact parish has not as yet been determined, however this will be specified in a 2 to 3 week period from now.

We would presume that Father Funcheon will come to the Diocese on or shortly after June 1, 1986 and at that time will assume responsibility for his personal medical insurance program. Also as of that date he will receive salary from the Lafayette Area Catholic School System. Initially at least, Father Funcheon would be seen as teaching high school religion classes at Central Catholic High School in Lafayette with the possible eventual work of teaching Junior High School boys physical education classes.

Father Funcheon would be free to continue his affiliation with the Air Force National Guard. This would require that he would be gone one weekend per month and for two weeks during the summer, in addition to his regular vacation period.

Bishop Higi would see the period from June 1 through October 1, 1986, as being a time period preceding incardination. During that time frame Father Funcheon, Bishop Higi and you could determine the continued desirability of his incardination into the Diocese of Lafayette-in-Indiana. In the event that anyone of you would seek an extension of this period, that of course would be done.

C-GF00135

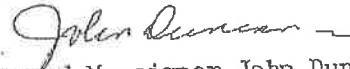
(2)

I feel very fortunate that this particular process which we have discussed will favor Father Funcheon's continued functioning as a priest and will, I hope, contribute to his personal welfare and peace of mind. This would all of course be in the greater context of the good of the Church and our various manners of serving Christ and His people.

If you have any questions or difficulties, please do not hesitate to contact me at your earliest convenience.

Thanking you for your kindness and wishing you every blessing from the hand of God, I remain

Fraternally in Christ,

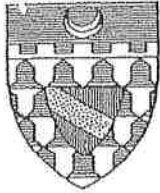


Reverend Monsignor John Duncan
Vicar General

cc: Bishop William Higi

cc: Reverend Jerry Funcheon

C-GF00136



THE CHANCERY

DIOCESE OF LAFAYETTE IN INDIANA

P. O. BOX NO. 260
610 LINGLE AVENUE
LAFAYETTE, INDIANA 47902

April 1, 1986

Very Reverend Daniel Davidson, O.S.C.
Office of the Provincial
3204 East 43rd Street
Minneapolis, Minnesota 55406

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C-GF00132

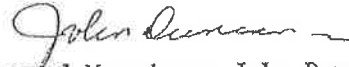
(2)

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If you have any questions or difficulties, please do not hesitate to contact me at your earliest convenience.

Thanking you for your kindness and wishing you every blessing from the hand of God, I remain

Fraternally in Christ,

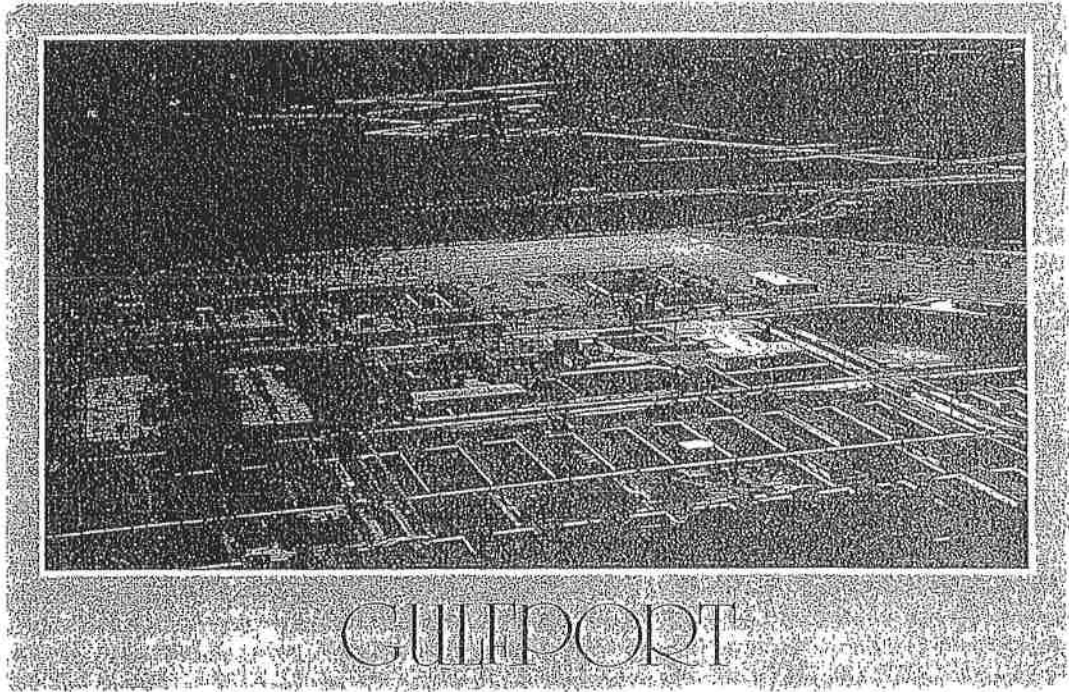


Reverend Monsignor John Duncan
Vicar General

cc: Bishop William Higi

cc: Reverend Jerry Funcheon

C-GF00133



17 April 86

Dear Dan,

Msgn. Duncan wrote me that we are "in tune" on the incardination process. Sounds great.

I planned Sim Vedra this week. I have an Air Force assignment 12 May to 10 June. I also have Guard weekend, plus some make up days early May. So, MAY 1 will be the date I "leave" Anokis - although I don't drive away 'till about 8 May.

I am writing from my 2 weeks at Gultport Air Guard Camp. It is excellent ministry here. I've done a lot of good for lots of people. And I enjoy it a lot. I will stay with the N.D. Guard "on paper" for a few months - they want to promote me before I leave them - so Bishop Higi will probably have to write another letter to the Air Force Military Ordinariate for me then. Meanwhile I will serve at Grissom AFB, in Ind. fraternally - Jerry -



17 April '86

Dear Jim,

I will arrive Anoka around 22 Tues April.
Pack 23-25. Crossin Haircuts 25-26 - Retreat
27 - May 1. Air Guard May 1 - May 7. Will be in
Anoka by 1200 noon 8 April to take All school MASS.
Leave for Indiana May 9. Unload in Lafayette May
10. Arrive Pope AFB, North Carolina May 12.
Serve there until June 10.

So, you probably want to cut my pay May 1.

I'm busy here - but really do like it lots.

The people here are good people. My commander
wants to promote me before I leave his unit, too.

Hope all continues well with you.

Sincerely

- Jerry -



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C-GF00129

TO: Jerry Funcheon, O.S.C.
FROM: Jim Vedro, O.S.C., Pastor/Superior
DATE: April 21, 1986
SUBJECT: TERMINATION FROM ST. STEPHEN'S PARISH AND THE
CROSIER COMMUNITY OF ANOKA

In light of your letter of April 17 and in checking with the Province and the Crosier Community of Anoka, I will outline steps of termination from St. Stephen's:

- . April 22 - arrive back at St. Stephen's
- . April 22 through 25 - packing to move from St. Stephen's.
We suggest your room be completely cleared so it can be cleaned and prepared for the novices moving in over the summer.

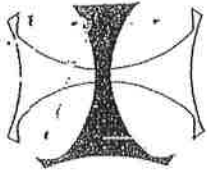
Since the Crosier Community of Anoka will be paying for the expenditures of moving you to Lafayette, Indiana, we recommend you obtain the cheapest U-Haul service in order to move your furnishings and personal belongings and you personally drive the U-Haul to Lafayette.

The expenses for this move need to be reviewed by the Superior prior to any final arrangements for the moving of furniture and personal belongings.

- . April 25 and 26 - Crosier Seminary - hair cutting
- . April 27 to May 1 - Retreat
The funding for the retreat is the expense of the Crosier Community of Anoka.
- . May 1 through May 7 - Grand Forks Air Guard Duty
- . May 8 - All School Mass
- . May 9 - leave for Lafayette, Indiana.

As of May 9, any future financial needs, arrangements and income accrued by you must be negotiated with the Provincial himself, Fr. Davidson.

- . May 10 - arrive in Lafayette - unpack.
- . May 12 until June 10 - serve at Pope Air Force Base



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

OFFICE OF THE PROVINCIAL

Tuesday, May 6, 1986

Rev. Father Jerry Funcheon, OSC
Saint Stephen's Church
516 School Street
Anoka, Minnesota 55303

Dear Jerry,

Enclosed are two checks that carry out the decisions of the Adjustments Committee. The Committee felt that your initial financial request was exaggerated since you have a great deal of earning power as teacher and Air Force Chaplain. In addition the Diocese of Lafayettee will provide housing, board, stipend, car allowance and benefits.

The two checks total \$5,000. The \$3,000 check represents the amount that your father had loaned you to purchase your car in California. We made the check out to your father so that we feel that we have not taken advantage of him. If he wants you to have the \$3,000. then he can make that decision.

The check for \$2,000 is made out to you personally and should be seen as follows. \$1,300 is to tide you through until you start receiving salary from the Diocese. The Adjustments Committee noted that this represented the usual standard for someone leaving the community. In addition, the Committee proposed a downpayment for a car of \$700.

I have tried to carry out the wishes of the Adjustment Committee. While this is not the optimum that you asked for I hope you will be able to live with it.

I do wish you the best for the future. I really hope and pray that life will be rewarding and satisfying for you.

Sincerely in the Holy Cross,

Daniel R. Davidson, OSC
Provincial

Copies to: J. Vedro, OSC
Adjustments Committee
Province File ✓

PS. I need to let you know that I have not made a new endorsement for you with the military. Since you will be under the authority of the Bishop of

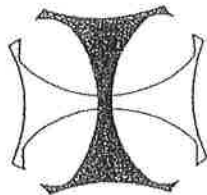
Canons Regular of the Order of the Holy Cross

C-GF00115

Jerry Funcheon, OSC (Page 2 of 2) Adjustments

Lafayette during this "trial" period it is appropriate that he make the endorsement. I cannot give you permissions that he might not approve of.

C-GF00116



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Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

August 20, 1986

Father Gerald Funcheon, OSC
St. Ann Rectory
612 Wabash Avenue
LaFayette, IN 55303

Dear Jerry:

I just wanted to take a moment to greet you and send my best wishes to you as you pursue incardination in the Diocese of LaFayette. I pray that God will bless you in your endeavor.

Because I am new on the scene, I would appreciate some communication with you about the status of your incardination at this time. Would you be so kind as to call me or write? I am happy to be of whatever assistance I can to you in this matter.

God bless you.

Fraternally,

V. Rev. Robert J. Rossi, OSC
Provincial

/ljr

cc: Provincial File

Canons Regular of the Order of the Holy Cross

C-GF00114



THE CHANCERY

DIOCESE OF LAFAYETTE IN INDIANA

P. O. BOX NO. 260
610 LINGLE AVENUE
LAFAYETTE, INDIANA 47902

August 27, 1986

Very Reverend Robert J. Rossi, OSC
Crosier Fathers Province
3204 East 43rd Street
Minneapolis, Minnesota 55406

Dear Father Rossi:

I wish to congratulate you upon your recent election as Provincial of the Crosier Fathers and Brothers in the United States. This new position certainly indicates a great deal of confidence which is being placed in you by your Brothers in the Community.

I am happy to report to you that Father Gerald Funcheon has taken up residence in our Diocese and is currently living in residence at St. Ann Church, 612 Wabash Avenue, Lafayette, Indiana 47905. The Pastor there is Father Thomas Fox. Father Funcheon's regular appointment is to be an instructor in Religion at Central Catholic High School, Lafayette, Indiana. The Principal there is Sister Ann Kathleen, O.S.F.


Father will continue here in this capacity for the foreseeable future. As it has been agreed with your predecessor in the Provincial Office Bishop Higi will begin to examine Father Funcheon's request for incardination into the Diocese toward the end of October, 1986. The situation of Father will be evaluated at that time as well as his interest and inclination for this action also your own position at that time will be requested so that we will have updated information from everyone concerned.

Based on whatever information is available at that time and is obvious at that time, a decision will be made either to delay or to implement incardination, as previously agreed and understood.

If you have any questions or observations or if I may be of any help or assistance to you at any point, please do not hesitate to inform me at your convenience. I do wish this to be a happy and successful transition for your Community and for Father Funcheon himself.

Wishing you every blessing from the hand of God, I remain

Fraternally in Christ,


Reverend Monsignor John Duncan
Vicar General

C-GF00113

P.S. I might note that a number of us involved in this, including Bishop Higi, Father Fox and myself, studied under the Crosier Fathers at Wawasee and

Jerry Funcheon

ST. ANN CHURCH AND SHRINE
612 WABASH AVENUE
LAFAYETTE, INDIANA 47905

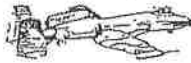
(317) 742-7031

27 Sept 86

Dear Bob et Alti,

Thanks so much for continuing me on the Prov. newsletter. Please send me an ORDO as well, as I want to keep in touch with many of the "Brethren."

I went to an assistance and received \$700.00. I gave \$50 to a missionary preaching here. I have the same assistance in Nov. Please use the \$50. as you see best (I don't need \$100). I will try to send something occasionally - as I can. - I am grateful for my priestly formation to the Order.



Air Force
Reserve



Central Catholic

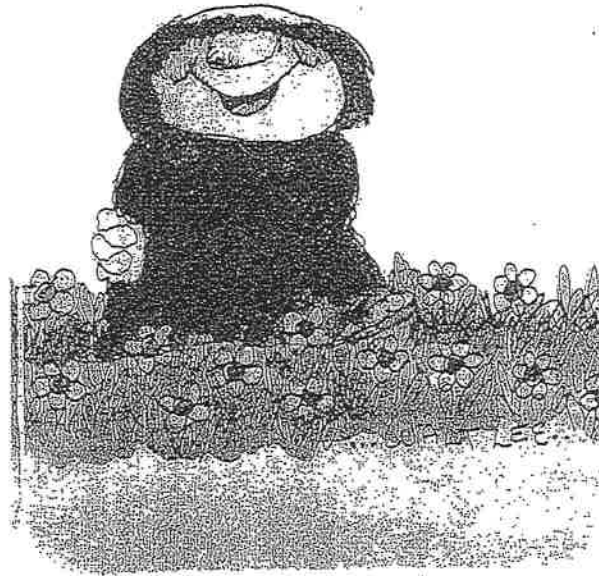
FATHER JERRY FUNCHEON
ST. ANN CHURCH

612 WABASH AVE.
LAFAYETTE, IN 47905

SCHOOL: 317-474-2496
RESIDENCE: 317-423-1020

C-GF00109

Thanks



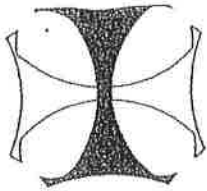
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C-GR00111



COPY

Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

October 3, 1986

Monsignor John Duncan
Diocese of Lafayette in Indiana
P.O. Box 260
610 Lingle Avenue
Lafayette, IN 47902

Dear Monsignor Duncan:

Thank you for your recent letter and your congratulations. I appreciate the thoughtfulness of your letter.

Thank you for the information about Father Funcheon. I am glad that he has found a place with you and that the process of decision about his incardination is progressing. I look forward to hearing from the Bishop toward the end of October of this year.

I pray that God will bless you in your ministry. I'm glad you have a close connection with the Crosiers at Wawasee. Those were great days, weren't they?

Fraternally,

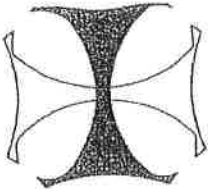
V. Rev. Robert J. Rossi, OSC
Provincial

/ljr

cc: Provincial File

Canons Regular of the Order of the Holy Cross

C-GF00106



COPY

Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

October 3, 1986

Father Gerald Funcheon
St. Ann Church
612 Wabash Avenue
Lafayette, IN 47905

Dear Jerry:

Thank you for your note at the end of August. I hope you are well and that your work in the school goes well, too.

I have written to Monsignor Duncan about the incardination process. I feel brought up to date now and was glad to get his letter. I look forward to hearing more about the whole matter toward the end of October when some kind of decision will be reached by the Diocese.

I pray for you. May God give you great peace of heart as you follow through on your decision to be involved in Lafayette.

Faternally,

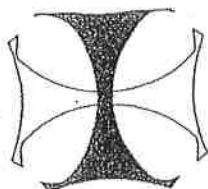
V. Rev. Robert J. Rossi, OSC
Provincial

/ljr

cc: Provincial File

Canons Regular of the Order of the Holy Cross

C-GF00105



Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

October 7, 1986

COPY

Father Jerry Funcheon
St. Ann Church
612 Wabash Avenue
Lafayette, IN 47905

Dear Jerry:

Thank you for your recent note. Thank you also for the check you sent. Every little bit helps.

You will continue to receive the Provincial Bulletin. I also made a note to see that you get an Ordo when they come out again.

I was happy to hear about your experience in Stubbenville this past summer. Experiences like that are important to keep us open and growing.

Congratulations on your promotion in the Air Force Reserves! God bless you.

Fraternally,

V. Rev. Robert J. Rossi, OSC
Provincial

jm

cc: Provincial File

Canons Regular of the Order of the Holy Cross

C-GF00104

CURRICULUM VITAE

Reverend Gerald A. Funcheon, O.S.C.
St. Ann Church and Shrine
612 Wabash Avenue
Lafayette, Indiana 47905

January 29, 1987

Born: July 22, 1938 Where: St. Elizabeth Hospital, Lafayette, Indiana
Baptized: August 7, 1938 Parents: St. Mary Cathedral, Lafayette, Indiana

Primary Education: St. Mary Cathedral
Lafayette, Indiana
1944-1952

Minor Seminary: Our Lady of the Lake Seminary
Syracuse, Indiana
1952-1958

Major Seminary: St. John's Seminary
New Brighton, Mass.
1958-1959

Novitiate: Immaculate Conception Monastery
Hastings, Nebraska
1959-1960

House of Studies: Crosier House of Studies
Fort Wayne, Indiana
1960-1965

First Profession: Crosier House of Studies
Fort Wayne, Indiana
August 28, 1960

Perpetual Profession: Crosier House of Studies
Fort Wayne, Indiana
August 28, 1963

Ordained: Crosier House of Studies
Fort Wayne, Indiana
May 22, 1965

ASSIGNMENTS: 1965-1966 Immaculate Conception Monastery
Hastings, Nebraska
Teacher: St. Cecelia High School
1966-1969 Our Lady of the Lake Seminary
Syracuse, Indiana
Teacher and Athletic Director
1969-1970 Purdue University
Lafayette, Indiana
Graduate Student and Weekend Pastoral Assistance
1970-1973 St. Odilia Church
St. Paul, Minnesota
Assistant Pastor and Teacher

(2)

- 1973-1975 Wawasee Preparatory
Syracuse, Indiana
Teacher and Prefect of Discipline
- 1975-1976 St. Thomas Aquinas High School
Our Lady Queen of Martyrs Church
Fort Lauderdale, Florida
Teacher and Associate Pastor
- 1976-1979 United States Air Force
Catholic Chaplain on active duty
San Antonio, Texas
Wilford Hall Hospital
Ramstein Air Base, Germany
- 1979-1980 Crosier Seminary
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- 1980-1982 Cathedral High School
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- 1982-1984 Damien High School
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Chaplain to students and Christian Brothers
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Salinas, California
Chaplain to Christian Brothers and Teacher at
High School
- 1985-1986 St. Stephen's Parish
Anoka, Minnesota
Associate Pastor
- 1986-1987 Central Catholic High School
Lafayette, Indiana
Teacher

B.A. Language Arts
St. Francis College
Ft. Wayne, Indiana

M.S. Physical Education
Purdue University
West Lafayette, Indiana

Additional Awards: Saint George Award - Catholic Boy Scout Award for
Adults.
Air Force Commendation - Outstanding Service Award

Additional Ministries: Chaplain: St. Cloud Police Department
Chaplain: Lafayette Indiana Knights of Columbus
30 years Volunteer Swim Instructor, American
Red Cross
Chaplain: United States Air Force Reserve
Grissom Air Force Base, Indiana
Lt. Col.

C-GF00069

J. Funcheon

CURRICULUM VITAE

Reverend Gerald A. Funcheon, O.S.C.
St. Ann Church and Shrine
612 Wabash Avenue
Lafayette, Indiana 47905

January 29, 1987

Born: July 22, 1938 Where: St. Elizabeth Hospital, Lafayette, Indiana
Baptized: August 7, 1938 Parents:
 St. Mary Cathedral, Lafayette, Indiana

Primary Education: St. Mary Cathedral
Lafayette, Indiana
1944-1952

Minor Seminary: Our Lady of the Lake Seminary
Syracuse, Indiana
1952-1958

Major Seminary: St. John's Seminary
New Brighton, Mass.
1958-1959

Novitiate: Immaculate Conception Monastery
Hastings, Nebraska
1959-1960

House of Studies: Crosier House of Studies
Fort Wayne, Indiana
1960-1965

First Profession: Crosier House of Studies
Fort Wayne, Indiana
August 28, 1960

Perpetual Profession: Crosier House of Studies
Fort Wayne, Indiana
August 28, 1963

Ordained: Crosier House of Studies
Fort Wayne, Indiana
May 22, 1965

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1966-1969 Our Lady of the Lake Seminary
Syracuse, Indiana
Teacher and Athletic Director
1969-1970 Purdue University
Lafayette, Indiana
Graduate Student and Weekend Pastoral Assistance
1970-1973 St. Odilia Church
St. Paul, Minnesota
Assistant Pastor and Teacher

C-GF00070

(2)

1973-1975 Wawasee Preparatory
Syracuse, Indiana
Teacher and Prefect of Discipline

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Our Lady Queen of Martyrs Church
Fort Lauderdale, Florida
Teacher and Associate Pastor

1976-1979 United States Air Force
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C-GF00071

Novice Master: Rev. Lawrence Kerich, O.S.C.

Formation Directors and Superiors: Rev. Frindolin Michke, O.S.C.
Rev. Robert Zylla, O.S.C.
Rev. Leo Sovada, O.S.C.
Rev. Daniel Richards, O.S.C.
Rev. John Smerke, O.S.C.
Rev. James Moeglein, O.S.C.

Other Witnesses: Most Reverend William L. Higi, DD
Bishop of Lafayette-in-Indiana

Very Reverend Monsignor Arthur A. Segó, J.C.D.
Chancellor of Lafayette-in-Indiana

Very Reverend Monsignor John Duncan
Vicar General of Lafayette-in-Indiana

Rev. Patrick Adkins, O.S.C.
College Prefect of Discipline

Rev. Marven Tellers, O.S.C.
High School Prefect of Discipline

Mr. and Mrs. Parents
Brother

Present Occupation: Teacher of Religion
Central Catholic High School
Lafayette, Indiana

in residence: St. Ann Church, Lafayette, Indiana

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Rev. Marven Tellers, O.S.C.
High School Prefect of Discipline

Parents

Brother

Present Occupation: Teacher of Religion
Central Catholic High School
Lafayette, Indiana

in residence: St. Ann Church, Lafayette, Indiana

C-GF00099

St. Laurence Rectory

820 EAST CHARLES STREET
MUNCIE, INDIANA 47305

Very Reverend Robert Rossi, O.S.C.
Crosier Province Residence
711 Lincoln Ave
St. Paul, Minnesota 55105

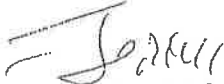
Dear Bob,

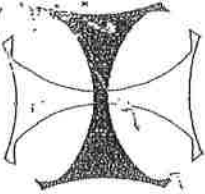
Just received the Crosier newspaper and always am grateful to hear about everybody in particular and the Order in general. I am celebrating my 25th anniversary of ordination this year and will send invitations around soon.

I am in need of a "certificate of ordination" as I am looking into the possibility of serving part time at a reformatory here in Indiana. (As a chaplain!) Could you kindly have something such sent to me as soon as possible?

I am associate in the parish of Father Ed Griewe. It is an older parish on the railroad tracks downtown with 650 families which is large for this diocese. Fortunately this diocese is not short of priests yet and we can afford to place associates in many of our parishes. Unfortunately I have to wait longer here to get a parish of my own. But I do like it a lot here with an outstanding pastor and school, where my cousin is principal. Meanwhile would like to try to help at the reformatory part time. The paperwork in applying is extensive.

Wishing you God's blessings I am in Jesus,


Father Gerald A Funcheon



COPY

Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

February 19, 1987

Father Gerald Funcheon, OSC
St. Ann Rectory
612 Wabash Avenue
LaFayette, IN 55303

Dear Jerry:

I received a letter recently from the Generalate indicating that your status in the Diocese of LaFayette needs clarification and canonical rectification. There is a procedure which we must follow for purposes of incardination. I am not sure how we missed this with you. But we need to do something about it immediately.

First of all, I need a letter from you indicating your desire to be dispensed from your solemn vows so that you can be incardinated into the Diocese of LaFayette. This letter ought to include the following:

- a. The concrete reasons which are motivating your request.
- b. Specific spiritual, psychological, or medical resources which have been used to resolve the difficulties motivating the request.
- c. Your Curriculum Vitae.

Secondly, I need to submit to the General a recommendation which has the approval of the Provincial Council in support of your request.

Thirdly, the Bishop of LaFayette must write a letter indicating his willingness to incardinate you into his Diocese. He may address the letter either to me as Provincial, the Master General, or the Congregation for Religious in Rome.

Fourthly, the above materials are to be sent to the Master General and his Board for their deliberation. If the General and his Board approve the request, they then write a recommendation to the Congregation for Religious.

At the moment, you are in a canonical limbo. There can be no incardination unless you have fulfilled the requirements of the process. I send you this information to keep you from frustration down the road. Complying with the above will save us a lot of time and trouble if the Bishop does indeed agree to incardinate you.

Canons Regular of the Order of the Holy Cross

C-GF00101

COPY

Fr. ~~Cerald~~ Funcheon, OSC
Page 2
February 19, 1987

Would you be so kind as to follow through on my request? If you need further information, please don't hesitate to ask.

I hope you are well. I am interested in how it is going with you in your situation.

God bless you, Jerry.

Fraternally,



V. Rev. Robert J. Rossi, OSC
Provincial

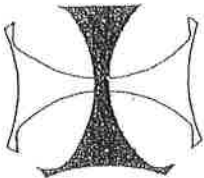
/ljr

cc: Provincial File
Steven Henrich, OSC

Enc.

P.S. Jerry, I wrote this before your letter arrived. I'm sending it anyway! I'm off to Europe. Will get in touch with you on my return.

C-GF00102



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

February 19, 1987

Most Rev. William L. Higi
P.O. Box 260
LaFayette, IN 47902

Dear Bishop Higi:

I write to you about the process of incardination for Fr. Jerry Funcheon, OSC. Canon Law requires that the incardinating Bishop write a letter either to the Provincial, the Master General in Rome (Via del Velabro 19, 00186 Rome, Italy), or the Congregation for Religious (the Cardinal Prefect is Jean-Jerome Hamer, O.P.) indicating his willingness to incardinate the individual into his Diocese. This letter along with a letter from Fr. Funcheon, myself as Provincial, and the Master General must be submitted to the Congregation for Religious.

Would you be so kind as to write such a letter and send it either to me or to our Order's Rome address so that our Procurator General can prepare the file on Fr. Funcheon to be submitted to the Vatican? The more quickly this is done the more quickly can the incardination proceed.

Thank you for your kind cooperation. If there is anything more that I can do to help clarify this situation, please don't hesitate to call on me.

May God bless you in your ministry as Shepherd of the Diocese.

Sincerely yours in the Holy Cross.

V. Rev. Robert J. Rossi, OSC
Provincial

/ljr

cc: Provincial File

Canons Regular of the Order of the Holy Cross

C-GF00100

St. Mary Cathedral

LAFAYETTE, INDIANA

CERTIFICATE OF BAPTISM

THIS IS TO CERTIFY that.....Gerald Allen Funcheon.....

Son } of

~~XXXXXXXXXX~~ and

born on the...23rd.....day of.....July..... 1938.....

was BAPTIZED on the...7th..... day of.....August..... 1938..

According to the Rite of the Roman Catholic Church in Saint Mary's
Cathedral, Lafayette, Indiana.

SPONSORS



By the Rev...Clement S...Ewald.....

As appears from the Baptismal Register of this Church.

Issued by *Rev. Dan Hartland* Date February 20, 1987.



THE CHANCERY

DIOCESE OF LAFAYETTE IN INDIANA

P. O. BOX NO. 260
610 LINGLE AVENUE
LAFAYETTE, INDIANA 47902

March 3, 1987

His Eminence Eduardo Cardinal Pironio
Sacred Congregation of Religious and Secular Institutes
3 Piazza Pio XII
Vatican City, Roma, Italia

Your Eminence:

I, Reverend Gerald A. Funcheon, O.S.C., an ordained priest and a member of the Canona Regular of the Order of the Holy Cross, Province of St. Odilia, do humbly request of Your Eminence that I be granted a 'definitive secularization' from my Religious Institute and be thereby permitted to be 'incardinated' into the Diocese of Lafayette-in-Indiana, 610 Lingle Avenue, Lafayette, Indiana, U.S.A. 47905 according to the canonical norms stated in 640, 641, and 642 of the Code of Canon Law. Bishop William L. Higi, D.D., Bishop of the Lafayette Diocese, is willing to incardinate me unconditionally into his Diocese. I have known Bishop Higi for thirty-five years and the Chancellor for forty years. The Vicar General and I attended minor seminary together as well. Also, in accordance with proper procedures I have enclosed my personal "Curriculum Vitae".

After serious meditation and prayer and with the suggestion of a spiritual director, having now completed eight months of special 'experimentum' in the Diocese of Lafayette, and having resided in this Diocese since June 1, 1986 in pastoral ministry, I hereby petition that I be dispensed from my religious vows and be permitted to be 'incardinated' into the Diocese of Lafayette. The serious reasons which motivate me to ask for this petition are:

- a) the acute need for priests in the Diocese of Lafayette;
- b) my deep attachment and strong preference for pastoral ministry;
- c) my firm conviction that my own spiritual life is deepened and enriched through my pastoral ministry in the Diocese of Lafayette;
- d) that I have maintained a close fraternal and priestly relationship with the priests and the Diocese of Lafayette; my home Diocese for which I studied seven years in the major and minor seminaries;
- e) that while I still have a deep affection and love for the Order, I could no longer make the necessary adaptation and adjustments demanded to live community life in this Order due to my own personality and character. I find the present life-style of community life in the Order alien to my personality and much too difficult for me to reconcile and accommodate myself to.

C-GF00095

(2)

This petition is freely written and is initiated at my own personal request. Nor has the Provincial of my Order or the Bishop in any way attempted to overly influence my decision. I am also fully aware of the juridical effects of this action which will arise by reason of this 'secularization'. Nevertheless, I do not hesitate to make this plea from Your Eminence.

With a sincere hope that this petition can be granted to me and asking God to belss you in your sacred ministry and that of your Congregation, I have the honor to be, Your Eminence,

Sincerely in Christ,

Reverend Gerald A. Funcheon OSC
Reverend Gerald A. Funcheon, O.S.C.

C-GF00096

REVOCATION

OF

RENUNCIATION AND ASSIGNMENT OF TEMPORAL GOODS

This Agreement made this 6 day of MARCH, 1987, between the Crosier Fathers and Brothers Province, Inc. (a Minnesota Non-profit Corporation also known as Canons Regular of the Order of the Holy Cross, a religious Order of the Roman Catholic Church) identified as Order, with its principal location in St. Paul, Minnesota, and Gerald Allan Funcher, a member of said Order and Corporation, identified as Member:

WHEREAS, the Member of his own free will has decided to withdraw from the Order; and

WHEREAS, the Order has been informed of the Member's decision to withdraw from the Order; and

WHEREAS, the Member has been granted an indult of excommunication from the Master General of the Order to depart;

IT IS AGREED:

1. That the previous agreement, written or oral, expressed or implied relating to Canon 668, par 4 and par 5 of the "Codex Juris Canonici", promulgatus Joannis Pauli PP. II, Typis Polyglottis Vaticanis, M DCCC LXXXIII, is hereby revoked.
2. That the Member hereby revokes his membership, with all its rights and privileges attached thereto, with said Corporation known as Crosier Fathers and Brothers Province, Inc. (as recorded with the State of Minnesota in Book K-61 of incorporations, pages 706 to 716, and filed on February 22, 1984).
3. The Member acknowledges receipt of Two thousand dollars as a charitable subsidy freely given by the Order in final settlement.
4. The Order acknowledges the Member's right henceforth to title and interest in any and all property, real and personal, acquired by him; and the Order agrees not to assert any interest in such property.
5. The Member hereby acknowledges that the Order has no further financial responsibility towards the Member whatsoever, and further discharges the Order from any and all liability whatsoever for any financial support or for any property acquired by the Order under the previous agreement.
6. The Member hereby acknowledges that he henceforth assumes full and sole responsibility for any and all actions, liabilities, and expenses of whatever kind incurred by him.

7. Correspondingly, the Order henceforth assumes no further responsibility for any actions, liabilities, or expenses of whatever kind incurred by the Member.

WITNESS the day and year first above written.

CROSIER FATHERS AND BROTHERS PROVINCE, INC.

Rev. Gerald L. Funches, O.S.C. By _____
Member Position

E. Jean M. Hottle _____
Notary Ecclesiastical Notary

Wappahannock County, Indiana _____
Place Place

March 6, 1987 _____
Date Date

My Commission Expires - July 9, 1990



DIOCESE OF LAFAYETTE IN INDIANA
610 LINGLE AVENUE • P.O. BOX 260
LAFAYETTE, INDIANA 47902

9 March 1987

Very Reverend Robert J. Rossi, O.S.C.
Provincial - Crozier Fathers and Brothers
3204 East 43rd Street
Minneapolis, Minnesota 55416

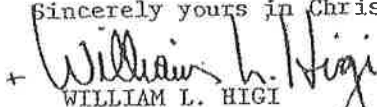
Dear Father Provincial:

I am writing to indicate my willingness to Incardinate Father Gerald Allan Funcheon into the Diocese of Lafayette-in-Indiana.

Father Funcheon is a native of this Diocese. I have known him through his family for a number of years. He entered the Seminary under the sponsorship of this Diocese prior to his affiliation with the Crozier Fathers. Since June of last year he has ministered in the Diocese. That ministry has been extremely effective. My sense is that it has brought Father Funcheon a renewed peace.

I am convinced that Father Funcheon's decision is conscience motivated, and see him as a most valuable addition to the Presbyterate of this Local Church. Therefore, should he be granted the definitive secularization petitioned, I am prepared to Incardinate him unconditionally into the Diocese.

With my profound respect, and good wishes, I am

Sincerely yours in Christ,

WILLIAM L. HIGI
Bishop of Lafayette-in-Indiana

C-GF00091



DIOCESE OF LAFAYETTE IN INDIANA
610 LINGLE AVENUE • P.O. BOX 260
LAFAYETTE, INDIANA 47902

9 March 1987

Very Reverend Robert J. Rossi, O.S.C.
Provincial - Crozier Fathers and Brothers
3204 East 43rd Street
Minneapolis, Minnesota 55416

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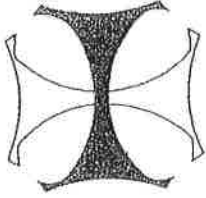
With my profound respect, and good wishes, I am

Sincerely yours in Christ,

William L. Higi
WILLIAM L. HIGI

Bishop of Lafayette-in-Indiana

C-GF00090



Funcheon

Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

COPY

March 19, 1987

Most Rev. Lambert Graus, OSC
Convento dei Padri Crocigeri
Via del Velabro 19
00186 Rome, Italy

Dear Father General:

With this letter, I wish to recommend that Fr. Gerald Allan Funcheon, OSC, be granted exclaustation for the purpose of incardination into the Diocese of Lafayette in Indiana.

I have consulted my Council and they are in unanimous agreement with me that Fr. Funcheon should be granted the exclaustation.

Enclosed are the documents necessary to process the exclaustation. I have kept copies for my files.

Thank you for your cooperation in this matter.

Fraternally,

V. Rev. Robert J. Rossi, OSC
Provincial

jm

cc: Provincial File ✓

Canons Regular of the Order of the Holy Cross

C-GF00089

ST. ANN CHURCH AND SHRINE
612 WABASH AVENUE
LAFAYETTE, INDIANA 47905

(317) 742-7031

May 13, 1987

Most Reverend Lambert Gras, O.S.C.
Generalatus
C.C.R.R. Ordinis S. Crucis
Via del Velabro, 19
00186 Roma, Italy

Dear Father General:

I, Reverend Gerald A. Funcheon, O.S.C. an ordained priest and member of the Canons Regular of the Order of the Holy Cross, Province of St. Odilia, humbly request that I be granted a dispensation of vows in view of incardination into the diocese of Lafayette-in-Indiana according to the canonical norms 640, 641, and 642 of the Code of Canon Law. Bishop William L. Higl, D.D. of the Lafayette diocese is willing to incardinate me unconditionally. I have known Bishop Higl for thirty-five years and the Chancellor for forty years. The Vicar General and I attended minor seminary together as well.

At this point in my life, although I maintain a deep love for the Order and am grateful for the priestly formation I received, I find the present emphasis on close community commitment alien to my personality and character. I have always believed I am called to minister as an ordained priest among the People of God. Community life was a genuine and valuable support, but community was and is a definite second in my commitment as a priest. I tried twice since active military chaplain service to return to Crosier community life. Neither attempt was successful. I no longer felt I was able to fit into community.

I studied seven seminary years for this diocese before entering noviate. I have continued a close and fraternal relationship with these priests and am warmly welcomed in this critically priest shortage area of the United States.

Over the past several years many priest friends have advised me to seek incardination, having sensed my unrest. Last year my spiritual director advised me to take this definitive step, painful as it is. I have simply placed myself into the hands of Jesus and am at peace. I prayerfully believe this process of incardination will enable me to minister as a priest with a deeper peace of mind. I am not influenced by my Provincial or by the Bishop and freely request this petition be granted.

Humbly in Jesus Christ,

Reverend Gerald A. Funcheon
Reverend Gerald A. Funcheon, O.S.C.
O.S.C.

C-GF00088



GENERALATUS
C. C. R. R. ORDINIS S. CRUCIS

00186 ROMA
Via del Velabro, 19 - Tel. 06-6793335

Most Holy Father :

With this letter I declare that I and my Council have given serious study to the request of

Gerald Funcheon

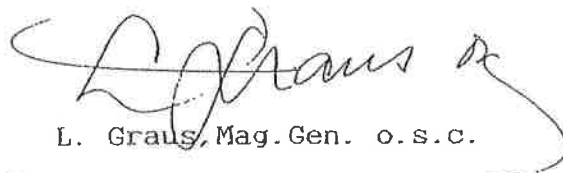
for a dispensation from perpetual vows professed on 28 August 1963 in the Canons Regular of the Order of the Holy Cross. Father Funcheon is a member of the Province of St. Odilia (U.S.A.) and wishes to be incardinated into the Diocese of Lafayette (Indiana).

With the unanimous agreement of my Councillors, as provided for in Canon 691, no 1, I request that the petition of Gerard Funcheon be granted.

I know him well enough to be sure that his decision is mature and well considered. I am sure that he will be a happy priest in the Diocese.

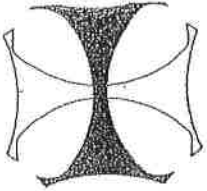
Asking Your Holiness' blessing, I am

Most respectfully yours,



L. Graus, Mag. Gen. o.s.c.

C-GF00087



Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

June 3, 1987

Most Rev. Lambert Graus, OSC
Convento dei Padri Crocigeri
Via del Velabro 19
00186 Rome, ITALY

Dear Father General:

With this letter, I wish to recommend that Fr. Gerald Allan Funcheon, OSC, be granted dispensation from his vows in view of his incardination into the Diocese of Lafayette in Indiana. I have reviewed Fr. Funcheon's reasons for his request and am in agreement with him about seeking this dispensation.

I have consulted my Provincial Council and they are in unanimous agreement with me that Fr. Funcheon should be granted the dispensation from vows.

Thank you for your cooperation in this matter.

Fraternally,

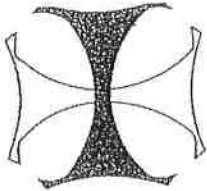
V. Rev. Robert J. Rossi, OSC
Provincial

/ljr

cc: Provincial File

Canons Regular of the Order of the Holy Cross

C-GF00086



COPY

Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

June 3, 1987

Most Rev. Lambert Graus, OSC
Convento dei Padri Crocigeri
Via del Velabro 19.
00186 Rome, ITALY

Dear Father General:

With this letter, I wish to recommend that Fr. Gerald Allan Funcheon, OSC, be granted dispensation from his vows in view of his incardination into the Diocese of Lafayette in Indiana. I have reviewed Fr. Funcheon's reasons for his request and am in agreement with him about seeking this dispensation.

I have consulted my Provincial Council and they are in unanimous agreement with me that Fr. Funcheon should be granted the dispensation from vows.

Thank you for your cooperation in this matter.

Fraternally,

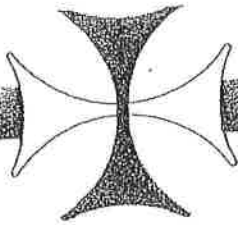
V. Rev. Robert J. Rossi, OSC
Provincial

/ljr

cc: Provincial File ✓

Canons Regular of the Order of the Holy Cross

C-GF00085



Ordo S. Crucis - Procuria Generalis

Via del Velabro, 19 - Roma, Italia - Tel. 6793335

Sacred Congregation for Religious and Secular Institutes
Vatican City, Rome.

Your Eminence,

Father GERALD A. FUNCHEON, OSC, is a solemnly professed priest in the Order of the Holy Cross who is humbly asking for a dispensation from his solemn vows so that he can be free to be incardinated into the Diocese of Lafayette, Indiana, USA.

Father Gerald A. Funcheon, OSC, was born on July 22, 1938. He made his temporary profession on August 28, 1960, and his solemn profession on August 28, 1963. He was ordained a priest on May 22, 1965.

The Very Rev. Daniel R. Davidson, OSC, our previous Provincial in the USA, granted a temporary leave of absence to Father Gerald A. Funcheon so that he could work in the Diocese of Lafayette, Indiana under the direction of Bishop William L. Higi. And now he formally requests that he be permitted to be incardinated into the Diocese. A copy of this letter is enclosed.

The Most Rev. William L. Higi also is anxious to proceed with the incardination of Father Gerald A. Funcheon into his Diocese. A copy of his letter is also enclosed.

In view of Father Gerald A. Funcheon's desire to be incardinated into the Diocese of Lafayette, and in view of the fact that the Bishop of Lafayette is willing to accept him, and in view of the fact that his present major superior (Robert J. Rossi, OSC) is in favor that Father Funcheon be granted this indult, I also highly recommend that it be granted.

Respectfully yours in Christ,

James H. Remmerswaal, OSC
Procurator General

Rome, June 18, 1987.

C-GF00084

Name Gerald Allen Furchon

Date of Birth: 7/22/38

Place of Birth: Lafayette, IN

Father's Name:

Mother's Name:

SCHOOLS

Secondary:

College: Our Lady of the Lake Seminary Syracuse IN 1952-58

Theology: St. John's Seminary New Brighton Mass. 1958-59

Novitiate: Hastings NE 1959-60

First Simple Profession: Ft. Wayne IN 8/28/60

Second Simple Profession:

Solemn Professions: 8/28/63 Ft. Wayne IN

Ordination: Ft. Wayne IN 5/22/65

OCCUPATIONS WITHIN THE ORDER

Place/Years:

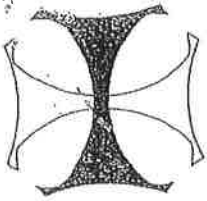
OFFICES WITHIN THE ORDER

Office/Place/Years

MILITARY SERVICE

7/25/87 Dispensation

C-GF00067



COPY

Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

July 23, 1987

Father Gerald Funcheon, OSC
St. Ann Rectory
612 Wabash Avenue
LaFayette, IN 47503

Dear Jerry,

Enclosed is the original rescript of your dispensation from solemn vows by the Congregation for Religious in Rome which paves the way for your final incardination into the Diocese of LaFayette. While I am happy for you that the long discernment is over, I know you have mixed feelings about your new status. It is the same for us. But I wish you God's special blessing as you make your ministerial home in the Diocese. We continue to share with you a concern for the Kingdom of God and our priestly ministry. May God bring you great fruitfulness in your new life.

With this rescript all your ties with the Crosier Order, including obligations and rights, are terminated. I will keep you on the mailing list of the Bulletin for six months yet as a courtesy to you.

I must inform the Congregation for Religious in Rome about the actual date of your incardination. Would you please see that I am duly informed about this?

As Provincial, I want to thank you, Jerry, for your years of service with us. We all recognize the ups and downs that we have experienced together in this. Let's trust in Providence about the outcome and hope for God's continued blessings on our various paths.

If there is anything further I can do to assist you in a smoother transition, please don't hesitate to call on me. God bless you.

Fraternally,

V. Rev. Robert J. Rossi, OSC
Provincial

/ljr

Enc.

cc: Provincial File ✓

Canons Regular of the Order of the Holy Cross

C-GF00079



CONGREGATIO
PRO RELIGIOSIS
ET INSTITUTIS SAECULARIBUS

Prot. N. 13238/87

BEATISSIME PATER,

P. Gerald A. Funcheon, sacerdos professus in Ordine
Sanctae Crucis,

..... a Sanctitate Tua humillime
implorat indultum saecularizationis. Ordinarius Lafayetteen.
eum in suam dioecesim pure et simpliciter recipit.

Et Deus, etc.

Sacra Congregatio pro Religiosis et Institutis saecularibus, audi-
to voto Magistri Generalis eiusque Consilii
et attentis litteris testimonialibus Ordinarii Lafayetteen.
annuit pro gratia iuxta preces, ita ut orator suae congruae sustentati-
oni sufficienti modo ipsius Ordinarii iudicio provisus, deposita exteri-
ore forma habitus religiosi, solutus a votis in instituto emissis, firmis
oneribus ordini sacro adnexis, maneat incardinatus dioecesi La-
fayetteen. ad normam cann. 265, 267, 269 et 693.

De receptione autem supradicti rescripti Ordinarius hanc Sacram
Congregationem certiore faciat.

Contrariis quibuslibet non obstantibus.

Datum Romae, die 25 iunii 1987...

+ V. Fagnola
Sec.

Joseph H. Galante
Subsec.



CONGREGATIO
PRO RELIGIOSIS
ET INSTITUTIS SAECULARIBUS

Prot. N. 13238/87

BEATISSIME PATER,

P. Gerald A. Funcheon, sacerdos professus in Ordine
Sanctae Crucis,

..... a Sanctitate Tua humillime
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Et Deus, etc.

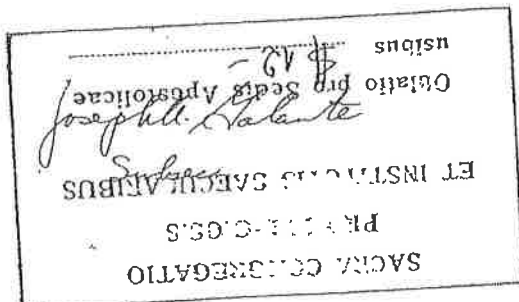
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to voto Magistri Generalis eiusque Consilii
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De receptione autem supradicti rescripti Ordinarius hanc Sacram
Congregationem certiore faciat.

Contrariis quibuslibet non obstantibus.

Datum Romae, die 25 iunii 1987...

+ *V. Pagio*
CCG





CONGREGATIO
PRO RELIGIOSIS
ET INSTITUTIS SAECULARIBUS

Prot.N.13238/87

BEATISSIME PATER,

P. Gerald A. Funcheon, sacerdos professus in Ordine
Sanctae Crucis,

..... a Sanctitate Tua humillime
implorat indultum saecularizationis. Ordinarius Lafayetten.
eum in suam diocesim pure et simpliciter recipit.

Et Deus, etc.

Sacra Congregatio pro Religiosis et Institutis saecularibus, audi-
to voto Magistri Generalis eiusque Consilii
et attentis litteris testimonialibus Ordinarii Lafayetten.
annuit pro gratia iuxta preces, ita ut orator suae congruae sustentati-
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De receptione autem supradicti rescripti Ordinarius hanc Sacram
Congregationem certiore faciat.

Contrariis quibuslibet non obstantibus.

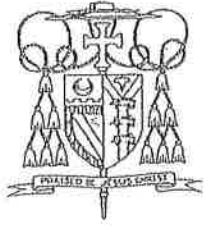
Datum Romae, die 25 iunii 1987...

+ *V. Pagola*
Sec.

Joseph H. Galante
Subsec.

SACRA CONGREGATIO
PRO RELIGIOSIS
ET INSTITUTIONIBUS SAECULARIBUS

Oblatio pro Sedis Apostolicae
usibus \$ 12 -



DIOCESE OF LAFAYETTE IN INDIANA
610 LINGLE AVENUE • P.O. BOX 260
LAFAYETTE, INDIANA 47902

31 July 1987

Very Reverend Robert J. Rossi, OSC
Provincial
Crosier Fathers and Brothers Province
3204 East 43rd Street
Minneapolis, Minnesota 55406

Dear Father Rossi:

I am in receipt of Father Jerry Funcheon's document of Exclaustation issued by the Sacred Congregation for Religious and Secular Institutes. As you can see, I have executed a Letter of Incardination.

I'm pleased that we have been able to make official the "arrangement" under which Father Funcheon has been operating for almost a year. He seems to have settled-in well. My prayer is that his ministry here in Lafayette will be fulfilling. Present indications are that that will in fact be the case.

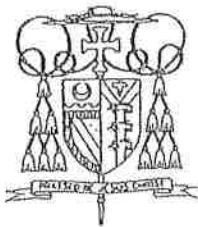
As a man who was educated by the Crosier Fathers at Lake Wawasee (three years), there is a very warm spot within me for the Order. To lose a man via Exclaustation must be painful. I can say that Jerry always speaks of the Order in a respectful way and with a grateful mind-set. That has been impressive. Hopefully he will grow in conviction that Exclaustation was the path to travel.

With appreciation for the guidance provided throughout this process, as well as with gratitude for the part the Crosiers played in my own formation, I am

Sincerely yours,
William L. Higi
WILLIAM L. HIGI
Bishop of Lafayette-in-Indiana

P.S. A check in the amount of \$12.00 is enclosed for the tax.

C-GF00078



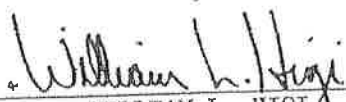
DIOCESE OF LAFAYETTE IN INDIANA
610 LINGLE AVENUE • P.O. BOX 260
LAFAYETTE, INDIANA 47902

LETTER OF INCARDINATION
TO OUR BELOVED SON IN CHRIST GERALD ALLEN FUNCHEON


HAVING RECEIVED YOUR DOCUMENT OF EXCLAUSTRATION ISSUED BY THE CONGREGATION FOR RELIGIOUS AND SECULAR INSTITUTES (PROTO. NO: 13238/87) ON JUNE 25, 1987, AS TRANSMITTED BY THE PROVINCIAL OF THE CROSIER FATHERS AND BROTHERS, MINNEAPOLIS, MINNESOTA, THE VERY REVEREND ROBERT J. ROSSI, OSC, I HEREBY INCARDINATE YOU INTO THE LOCAL CHURCH OF LAFAYETTE-IN-INDIANA IN ACCORD WITH CANONS 265, 267, 269 AND 693 OF THE CODE OF CANON LAW.

YOU ARE DIRECTED TO SEND A COPY OF THIS DOCUMENT OF INCARDINATION TO THE PROVINCIAL OF THE CANON REGULARS OF THE HOLY CROSS SO HE MAY IN TURN NOTIFY THE SACRED CONGREGATION OF RELIGIOUS AND SECULAR INSTITUTES.

GIVEN AT LAFAYETTE, INDIANA, UNDER MY SEAL ON THIS 31ST DAY OF JULY, 1987.


WILLIAM L. HIGI
Bishop of Lafayette-in-Indiana

ATTEST:


Rev. Msgr. Arthur A. Sego, J.C.D.
Chancellor

C-GF00077

Jerry Funcheon

CENTRAL CATHOLIC HIGH SCHOOL
2410 SOUTH 9th STREET
LAFAYETTE, INDIANA 47905

9 August, 1987

Very Reverend Robert J. Rossi, O.S.C.
Provincial
Crosier Fathers and Brothers Province
3204 East 43rd Street
Minneapolis, Minnesota 55406

Dear Father Rossi:

As you can see, I am responding to the directions of Bishop William L. Higi, Bishop of Lafayette-in-Indiana, by sending you a copy of the document of my incardination into the Diocese of Lafayette-in-Indiana.

I am grateful to you for your fraternal priestly care for me as I went through this process. I am sure many of your tasks as provincial are more pleasant than processing paperwork when a member leaves.

Please accept the enclosed check which I am sending simply as a token to help cover some of the expenses you and the Master General incurred in this transaction.

If there is any way I could "subscribe" to the newsletter, I would very much like to keep aware of my friends in the Order. I spent over twenty-five years professed with many of these priests and brothers and consider many my close and fraternal brothers still. Although I find I cannot live the present Crosier life, I want to remember you in my Masses and prayers as you walk in the paths God sets forth for each of you.

I too hope to be remembered in the Masses and prayers of the Order. I will continue to correspond with your office at least at Christmas as well as with friends in the Order still.

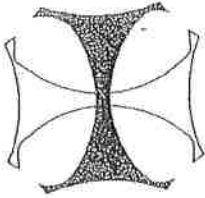
May God bless you as you lead the Order through difficult times into a renewed life in the Holy Spirit.

Fraternally in Jesus,

Jerry
Father Jerry Funcheon

C-GF00076

Funcheon



Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

August 25, 1987

Most Rev. William L. Higi
Diocese of Lafayette-in-Indiana
610 Lingle Ave. P.O. Box 260
Lafayette, IN 47902

Dear Bishop Higi:

Thank you for your cooperation in bringing the matter of Fr. Jerry Funcheon's incardination process to a successful completion. It is my hope that Jerry's ministry in the diocesan Church will be fruitful for the Kingdom.

I will carry the copy of the letter of incardination with me to Rome in a few days. The Generalate will inform the Vatican of the completion of the procedure.

I will you God's blessing as you continue to shepherd the Church in Lafayette. I ask your prayers for my own ministry and for the American Province of Crosiers.

Fraternally,

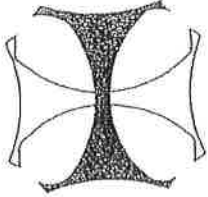
V. Rev. Robert J. Rossi, O.S.C.
V. Rev. Robert J. Rossi, O.S.C.
Provincial

cc: Provincial File ✓

Canons Regular of the Order of the Holy Cross

C-GF00074

Funcheon



Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

August 25, 1987

Fr. Jerry Funcheon
Central Catholic High School
2410 South 9th St.
Lafayette, IN 47905

Dear Jerry,

Congratulations on your incardination into the Diocese of Lafayette! May God bless you diocesan ministry.

Thank you for your cooperation in bringing this process to completion. I will carry a copy of your rescript of incardination with me to Rome to give to the General so he can inform the Vatican that it is complete.

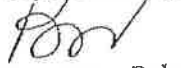
Thanks also to you for your generosity to us. Every little bit helps!

I know that you must have mixed feelings about your new status. But trust in God. It is He who has called you.

I am leaving shortly for Hastings for professions. Then, off to Rome for the General Board meetings.

Take care. God bless you.

Fraternally,

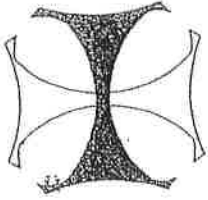

V. Rev. Robert J. Rossi, O.S.C.
Provincial

cc: Provincial File ✓

Canons Regular of the Order of the Holy Cross

C-GF00075

Funcheon



Crosier Fathers and Brothers Province
3204 East 43rd Street • Minneapolis, MN 55406 • Phone (612) 722-2223

COPY

April 6, 1990

Rev. Gerald A. Funcheon
St. Lawrence Rectory
820 E. Charles St.
Muncie, IN 47305

Dear Jerry:

Enclosed is a copy of your ordination document. I wish you well with your work at the reformatory.

We look forward to hearing further about your jubilee celebration. Congratulations in advance!

Take care, Jerry. God bless you.

Sincerely in the Holy Cross,

V. Rev. Robert J. Rossi, O.S.C.
Provincial

cc: Provincial File

Enc.

**SEXUAL MISCONDUCT POLICY
PROVINCE OF ST. ODILIA**

Adopted by Provincial Board, November 1987
Revised by Provincial Board, December 1991

1. Formation for all members of the Province of St. Odilia will foster personal and life-long responsibility for sexual health and will educate in skills for handling sexual issues in ministry.
2. All members of the Province of St. Odilia, as well as employees and volunteers collaborating with them in the mission of the Order, are to be acquainted with the nature of sexual misconduct, to be informed about and understand Province policies with respect to it, and to follow all policies and procedures in accord with the demands of the laws of their various states, of the Church and of the Province.
3. All members, employees, and volunteers of the Province of St. Odilia are required to report any incidences of alleged sexual misconduct within 24 hours to civil authorities when appropriate, to the Provincial and to the head of the local Crosier institution involved. The Provincial is responsible for informing other Church authorities.
4. An urgent concern of the Province will be to respond immediately to the crisis, legal and pastoral needs of the alleged victim and all persons affected by an alleged act of sexual misconduct.
5. The alleged sexual offender will be informed promptly by the local superior or the Provincial in the event of a complaint. (In cases of alleged criminal sexual abuse, civil authorities are required to make the first contact.)
6. The Provincial or his delegate will further investigate the complaint of alleged sexual misconduct. A Sexual Misconduct Review Board established by the Provincial may be consulted as needed to evaluate the complaint and advise on how to proceed.
7. If the complaint is of such a nature that there is any danger of further victimization, or if the public good or the good of the alleged offender requires it, the person will be temporarily relieved of his or her duties and leave the residence or work place. If the investigation calls for it, the alleged offender will undergo a professional evaluation by those with expertise in sexuality.
8. When charges of sexual misconduct have been substantiated, the Provincial will take immediate action for treatment, care, and after-care of the offender in and through a professional treatment program.

Notes Regarding Rev. Jerry Funcheon

September 18, 1992

Fr. Robert Sell, Chancellor of the Diocese of Lafayette in Indiana, called to request information about Jerry Funcheon. The diocese had received a complaint of sexual misconduct with a minor. Fr. Sell indicated that he had spoken with Fr. McDonough at the archdiocesan chancery in St. Paul and learned about the recent anonymous telephone call complaint received through one of the local radio stations. Fr. Sell wanted to know if I knew anything about Jerry's history. I told him that in the course of investigating the telephone complaint, Charlie Kunkel, acting as my vicar in my absence to Rome, found record of a complaint against Jerry while he was in Hawaii working in a school. I told Fr. Sell that I was unaware of that information when Jerry was incardinating into the Diocese of Lafayette—I had not checked the file. The incardination was rapid. Fr. Sell indicated that the Bishop was aware that, on his part, he did not ask any questions relative to sexual misconduct at the time of incardination. I apologized for my oversight. Fr. Sell and I discussed the prudence of leaving Jerry in a parish at this time and I advised him not to, given the history. I told him that the Crosiers would be happy to cooperate in any way we can in this matter. Fr. Sell said he would speak with the Bishop and get back to me. He left his telephone numbers: 317-742-0275 (office) and 317-742-6065 (residence).

September 20, 1992

Fr. Sell called the Provincialate on Lincoln Ave. but I was away at Hastings. He left a message that he would call me at the Province Offices on the following Tuesday. I did not receive any call from him on that day or since.

Dated September 23, 1992
Robert J. Rossi, OSC

Notes Regarding Rev. Jerry Funcheon

September 18, 1992

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Dated September 23, 1992
Robert J. Rossi, OSC

Mem:

Bob Rossi

COPY

October 1, 1992
Bob Rossi, O.S.C.

Funcheon

Fr. Bob Sell, chancellor of the Diocese of Lafayette in Indiana, called on Sept. 29 to update me on developments about ex-Crosier Father Jerry Funcheon. (Bob's telephone numbers are 317-742-0275 [office] and 317-742-3286 [residence]).

Jerry was at the moment with his mother but will be reporting to St. Michael's, a treatment center of the Paraclete Fathers in St. Louis on Oct 5. This was Jerry's choice, with which his Bishop concurred. Jerry is expected to me in treatment at least 5 months.

In a conversation with the Bishop, Jerry indicated that there may be around 50 victims with whom he engaged in mutual masturbation or improper touch which these young men were between the ages of 10 and 16. Bob Sell indicated that Jerry was having a hard time seeing improper touch as sexual abuse.

I asked Bob whether he had pursued the complaint received by the Order in Minnesota via the anonymous call on the hot line to the radio station. He spoke with Jerry about that in the light of the above information. Bob said that he was going to insist that Jerry write me a letter, personally informing me of his situation at this time. (I later spoke with Kevin Hughes about how I should pursue that complaint with Jerry. He agreed that it is best to leave it now in the hands of the Diocese of Lafayette with their assurance that it is being dealt with.)

Evaluating psychologist Tom Drummond (New Life Center, The Plains, Virginia) reported that Jerry's celibate lifestyle in the last ten years should not be discounted as an indication of some sexual healing and growth already. But the need for therapy at this time remains imperative.

Bob Sell asked whether he could personally review the Crosier file on Jerry or at least be sent copies of documents relative to sexual misconduct. Jerry is aware of this request. Bob said that the information would be for his eyes only and that all such copies would be shredded immediately after his reading them. I agreed to go through Jerry's file and make copies of pertinent documents.

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I again affirmed the Crosier Order's desire to be as helpful to the Diocese of Lafayette as possible. I gave Bob the Kevin Hughes' name and telephone number. He gave me the name, address and telephone numbers of his diocese's counsel: John Bodel, 801 Life Bldg., Lafayette, IN 47902; telephone 317-423-1561 (office) and 317-463-5270 (home).

Bob Rossi

C-GF00650

COPY

October 1, 1992
Bob Rossi, O.S.C.

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Bob Rossi

C-GF00651

Mem:

Bob Rossi

COPY

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Bob Rossi, O.S.C.

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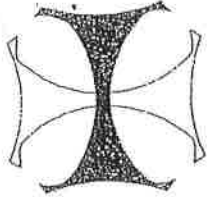
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C-GF00653



COPY

Crosier Fathers and Brothers Province

3204 East 43rd Street • Minneapolis, MN 55406

Phone (612) 722-2223

FAX (612) 722-4027

December 9, 1992

Rev. Robert Sell
Bishop's Office
P.O. Box 260
Lafayette, IN 47902

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The following is a statement prepared by Fr. Steve Henrich, O.S.C., acting provincial while Provincial Dan Davidson was out of the country. It concerns an incident while Fr. Jerry was stationed in Honolulu, Hawaii between 1982 and 1984.

"Jim Vedro called me to say that he had been contacted by the Principal of Damien High School. What follows has been taken care of, but feel that you need to know. Jerry took some students (4) on an outing. One of the students talked to his father about Jerry's behavior and the father went to the Principal of the School. The student indicated that after swimming in the ocean they went to take a shower and Jerry washed them. He told them that they would be spanked later (he was reported to have said that they would have to take down their pants), that he was going to torture them by rubbing his beard on their stomachs (sic.) and suggested that they go skinny-dipping later in the evening. The principal met with all the boys separately (sic.) and the stories agreed. The principal and vice-principal met with Jerry. He was very shocked by what was said. Jerry is going to meet with the parents of each of the students that he took on the outing. The

Principal has decided that there was nothing sexual going on but that the behavior was inappropriate. As of now, no disciplinary action is planned with Jerry.

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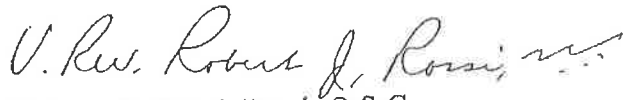
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I am enclosing the most up-to-date *Curriculum Vitae* that we have for Fr. Jerry.

If I can be any further assistance to you, please do not hesitate to call on me. My best to you as you handle this difficult business.

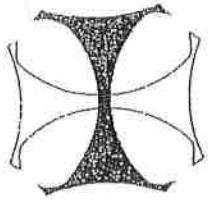
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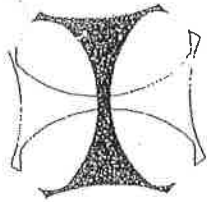
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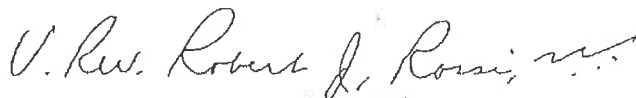
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V. Rev. Robert J. Rossi, O.S.C.
Provincial

enc.

cc: Provincial File

C-GF00062

REV GERALD A. FUNCHEON
SAINT JOHN VIANNEY
6476 EIME ROAD
DITTMER, MISSOURI 63023
1-314-285-9929

12 May 1995

Dear Maggie,

This is in response to your ~~Romas~~ letter! - A bit tardy - but here it is. Your life at Hastings sounds very much like mine - I am on the staff here with the Paracletes serving as deacon for 14 retired/sabbatical priests + brothers. Each is a character unto himself. The Paracletes know away no one, so sometimes provincials/bishops are only too happy to send their men here.

While here, I have been a graduate student at the U. of Missouri and finished a graduate program in gerontology. I also am a certified massage therapist, just finishing my program with 100 hours of "hands on" practice. I also am a volunteer staff member at our local YWCA working with the Active Older Adult Program as a leader of physical gerontology, i.e. exercises. In August I will be a leader/driver of a group to Colorado for 10 days.

C-GF00048

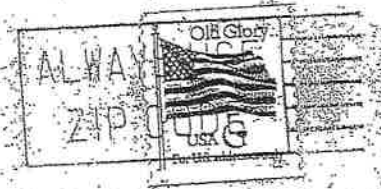
You sound in your letter very challenged and busy with your community, mostly retired? I can identify with you, at least to some extent. A very real challenge for communities + dioceses today is ministry to our older members. I believe most Orders are way ahead of dioceses in this regard. This ministry can be - and often is - a real challenge. The Church is in transition, and has lost many of our seniors to simply die off; in their minds anyway. I have learned in my studies that this attitude reflects society at large.

I have personally been challenged the past years, and hopefully grown a bit. Actually quite a bit! I would love to visit you + the community sometime. I have relatives in Omaha I do see occasionally.

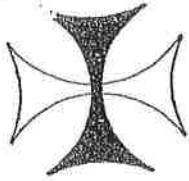
Heartenally,

Fr. Thomas Finckel

In Jesus  I believe
VIANNEY RENEWAL CENTER
P.O. Box 130, Dittmer, Missouri 63023



Very Rev. James Westin O.S.C.
Crozier Monastery - Box 789
Hastings, Nebraska 68901



Handwritten: [unclear]

St. Odilia Catholic Community

3495 N. Victoria • Shoreview, MN 55126-3895 • (651) 484-6681

February 22, 2002

V Rev Thomas Carkhuff OSC
Crosier Fathers and Brothers Province
3510 Vivian Avenue
Shoreview MN 55126

Dear Tom,

I am enclosing a copy of a letter I received today. It is unsigned and was sent in an envelope with no return address. This appears to be the same person we were dealing with when we first started the Crisis Team at St. Odilia. If so this is the first contact I have had with him directly, albeit anonymously.

My thought is that it might be good to contact Andy Eisenzimmer so that he can put the communication in the records he holds for the Archdiocese, and perhaps, Kevin McDonough. Please let me know what you think after reading the letter.

Fraternally,

Rick
Rick McGuire, OSC

Enclosure

C-GF00045

TO FATHER RICK.

IN THE NEWS THE LAST FEW WEEKS HAS BEEN ALLEGATIONS OF A PRIEST BEING CHARGED AS A PEDOPHILE, FOR THINGS HE DID TO YOUNG BOYS YEARS AGO. (NBC NIGHTLINE)

EVERYTIME I HEAR ABOUT SOMETHING LIKE THIS I'VE ALWAYS HOPED THAT THE NAME GIVEN IS THAT OF FATHER JERRY FUNCHAEN WHICH SERVED AT ST. ODILIA'S DURING THE LATE 60'S EARLY 70'S. HE WAS THE GYM TEACHER / RELIGION HAD THE OFFICE AT THE BOTTOM OF THE STAIRS IN THE A WING.

DURING THOSE YEARS HE WOULD HAVE SLEPT OVERS AT THE SCHOOL IN WHICH BEFORE GOING TO BED HE WOULD SEE IF HE COULD GET US TO HAVE AN EJECTION? PRETTY SICK. BUT WHEN YOU'RE A YOUNG BOY AND YOU TRUST THIS PERSON, AND ARE ASKED NEVER TO SAY ANYTHING, YOU DON'T ALTHOUGH WE SHOULD HAVE. WHEN I SAY WE I MEAN MORE THAN ONE BOY!

I'M TELLING YOU NOW BECAUSE IT'S ALWAYS BOTHERED ME AND I'M HOPING SOMEONE CAN TRACK DOWN WHERE HE IS AND CHECK THIS GUY OUT. I ONLY HOPE HE'S NOT STILL A PRIEST AROUND KIDS. HIS PAST IS DISTURBING.

Personnel Board Memorandum
CONFIDENTIAL

Date: February 26, 2002
From: T. Carkhuff, osc
Re: Funcheon case

Information

Discussion

Decision

Remarks:

Rick McGuire informed me that he has received an anonymous letter from a man who was in grade school at St. Odilia's in the late 60's and early 70's. He reports that Jerry Funcheon used to have sleepovers at the school and would see if he could get the kids to have erections before going to bed.

The man has said that he never told anyone about these incidents because he was asked not to. It has obviously bothered him over the years. Now, as he hears about other cases in the news, he wants to know that Funcheon is not putting other young boys at risk.

The man informed Rick McGuire thinking that he would be able to address the situation. He claims that he will do his own follow up later this year.

We have informed Kevin Hughes about the situation.

Rick will inform the Archdiocesan attorney.

Rick and I will gather information to be ready to inform the person if and when he contacts Rick.

Personnel Board Notes:

C-GF00044

Personnel Board Memorandum
CONFIDENTIAL

Date: February 26, 2002
From: T. Carkhuff, osc
Re: Funcheon case

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Decision

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Personnel Board Notes:

C-GF00485

Personnel Board Memorandum
CONFIDENTIAL

Date: March 18, 2002
From: T. Carkhuff, osc
Re: Jerry Funcheon

Information

Discussion

Decision

Remarks:

I spoke with Msgr. Sell, Vicar for the Diocese of Lafayette, IN, to inform him of the report that we received about Jerry Funcheon. This is information that he shared with me:

- Jerry is living in _____, FL in a trailer
- He is not functioning as a priest other than saying a private mass (only himself) at home
- Faculties were lifted about 9 years ago
- He is recognized as a lay person, other than the private mass
- Jerry's work is leading an water exercise program for senior citizens
- Jerry did participate in the St. Michael's (Paraclete) program in St. Louis and then resided in the Dittmer House for a period of time
- Though Jerry continually begs to return to active ministry the bishop is not at all open to any faculties
- The bishop meets with him every year in Florida
- In the event that the victim from St. Odilia's steps forward, Msgr. Sell is very willing to speak with him and tell him of Jerry's situation (800.942.2397)
- They also have a victim's assistance program and director, David Wilson, 800.533.7018
- He would also like a copy of the letter sent to him.

3/22/02 I informed Rick McEwine of this information.
4/02 Jerry Funcheon sent a note of thanks for the April 10 letter.

Personnel Board Memorandum
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Date: March 18, 2002
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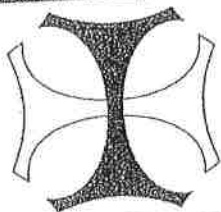
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- The bishop meets with him every year in Florida
- In the event that the victim from St. Odilia's steps forward, Msgr. Sell is very willing to speak with him and tell him of Jerry's situation (800.942.2397)
- They also have a victim's assistance program and director, David Wilson, 800.533.7018
- He would also like a copy of the letter sent to him.

Personnel Board Notes:

C-GF00484

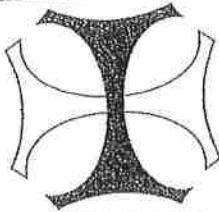


MEMORANDUM

DATE: June 15, 2002
TO: File
FROM: Tom Carkhuff, O.S.C.
RE: Jerry Funcheon

Fr. Tom Gross, the Vicar General of the Diocese of Honolulu, called to inquire about Jerry Funcheon. Tom Gross stated that he had received a report from someone in Hawaii, claiming some abuse by Funcheon when he lived there. The individual reporting the abuse wanted to know if Funcheon was still functioning as a priest and if he was in a situation where he could harm others.

I reported to Gross that the current information I had was from the Vicar General in Lafayette, IN, the diocese that Funcheon incardinated into. Funcheon is not functioning as a priest in Florida and is not working with young people. His work is exercise programs with the elderly.



MEMORANDUM

DATE: June 15, 2002
TO: File
FROM: Tom Carkhuff, O.S.C.
RE: ~~Jerry Funcheon~~

Fr. Tom Gross, the Vicar General of the Diocese of Honolulu, called to inquire about Jerry Funcheon. Tom Gross stated that he had received a report from someone in Hawaii, claiming some abuse by Funcheon when he lived there. The individual reporting the abuse wanted to know if Funcheon was still functioning as a priest and if he was in a situation where he could harm others.

I reported to Gross that the current information I had was from the Vicar General in Lafayette, IN, the diocese that Funcheon incardinated into. Funcheon is not functioning as a priest in Florida and is not working with young people. His work is exercise programs with the elderly.

1/17

26 June 02

Dear Tom -

A reporter from the newspapers

called me last week - wanted to

know if I knew of any mis-

conduct by a Crozier or

anyone else when I was

assigned to Crozier seminars.

He told me a person who

highly admired me told the

reporter to ask me - AS I would

be grateful, etc. I told the

reporter I know of no mis-

conduct by anyone when I was

at Crozier. And that I did

not like "fishing expeditions".
He asked me if I had seen the

Articles published in his
paper - I had not - he
e-mailed me copy about
Crozier + St. Johns Prep.

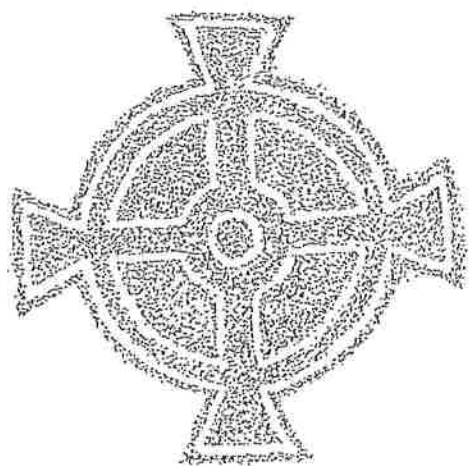
I deeply appreciate
the support you are giving
to all involved in past
problems - which you must
again address. OMA pro
in vicem.

Tommy Junken -

Stone rubbing, Clonmacnoise, Ireland, 760-1250 A.D.

by Miriam P. Cooney, CSC

PN - 13 THE PRINTERY HOUSE • Conception, MO 64433



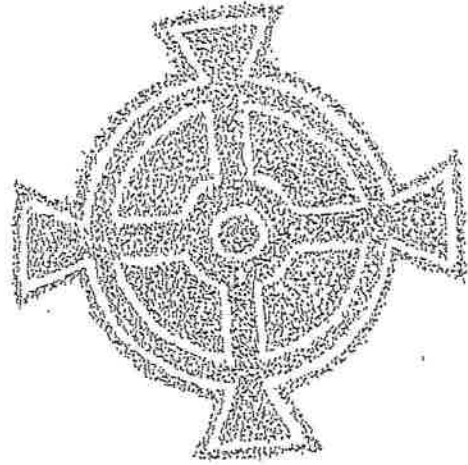
C-GF00040

FVI

26 June 02

Dear Tom -

A reporter from the Minneapolis
 Plovered me last week - wanted to
 know if I knew of any mis-
 conduct by a Crosier or
 anyone else when I was
 assigned to Crosier Seminary.
 He told me a person who
 highly admired me told the
 reporter to ask me - as I would
 be truthful, etc. I told the
 reporter I knew of no mis-
 conduct by anyone when I was
 at Crosier. And that I did
 not like "fishing expeditions".
 He asked me if I had seen the



Articles published in his
 paper - I had not - he
 e-mailed me copy about
 Crosier + St. Johns Prep.

I deeply appreciate

the support you are giving
 to all involved in past
 problems - which you must

again address. OHA pro

in view -

- Tony Junction -

Stone rubbing, Clonmacnoise, Ireland, 760-1250 A.D.

by Miriam P. Cooney, CSC

PN - 13 THE PRINTERY HOUSE • Conception, MO 64433

COPY

July 20, 2002

Jerry Funcheon
6106 Desoto Ave.
New Port Richey, FL 34653

Dear Jerry,

Thanks for your earlier note informing me about the contact by a Minneapolis reporter. They have been inquiring a great deal since their earlier (June 16th) article. We are aware that they also spent time in the Onamia area talking to local people.

At this point I have no idea whether they will be printing another story. We are preparing material in order to be ready in the event they contact us ahead of time.

These are challenging times and situations dealing with all this. The Order and I are committed to doing it right.

Earlier this week Marty McGuire died at the Onamia Nursing Home where he has been residing since he moved from Hastings nearly two years ago. On Friday we celebrated his Mass of Christian Burial in a wonderfully prayerful way.

I hope you are well.

Thomas R. Carkhuff, osc
Prior Provincial

C-GF00039

29 July 02

Dear Tom.

Thanks for your letter of
20 July - Richard Mathew
e-mailed me, asking again to
provide information for his new
story about Crosier Seminary.
I did not reply this time. He
stated many more allegations have
been sent to him. I am sorry
you and the Crosiers - All the Crosiers -
must undergo this cross-key - but
"IN CROSS ^{SALUS}" - ~~Cross~~ it will be
"May the God of hope
fill you with all joy and peace..." Ok!
Romans 15:13

I am always saddened
to hear of the death of a
friend. Bro. Marty was a real
character - what a smile -
Always there - no matter what.
I know he is in heaven, but
what a loss to those still here.

Please remember me to
all the Crosiers - Life is
full of surprises and contra-
dictions. I admire your
steadfastness - Please remember
me in prayer + MASS - I
do like wise at my daily MASS. ^{Send!}

COTTRELL LAW FIRM, P.A.

3445 WASHINGTON DRIVE, SUITE 204
EAGAN, MINNESOTA 55122-1340

WILLIAM G. COTTRELL*
ATTORNEY AT LAW

JAMES T. ERICKSON
LAW CLERK

CLAIRE A. CROSBY
PARALEGAL

DAWN E. NOVOTNY
LEGAL SECRETARY

*Qualified Neutral under Rule 114

October 4, 2002

REDACTED

Crosier Provincial Offices
Attn: Father Thomas Carkhoff
3510 Vivian Ave.
Shoreview, MN 55126-3853

Re: Sexual molestation and abuse of _____

Dear Sir/Madam:

Please be advised that I have been retained by Mr. _____ in connection with sexual abuse and molestation that he suffered in the early seventies at St. Odilla Catholic Church in Shoreview MN.

The priest was Father Jerry Funchaen, although I cannot vouch for the spelling. Father Funchaen was a parish priest and a Phys. Ed. teacher. In the early seventies Father Funchaen invited several boys who were in about the 6th grade to a sleep over at St. Odilla Church's Rectory, Mr. _____ was one of those boys. They played dodge ball and then went to take showers. While in the showers, Father Funchaen allowed shaving cream to be sprayed up the boys' rectums, and he was involved in this "so called" horse play.

It gets much worse.

After they showered, Father Funchaen took the boys to his office in the rectory where he had a discussion with them about sex. Father Funchaen talked about some details of boys' desires, erections, etc.; he then proceeded to remove his pants and show the boys his penis. Father Funchaen then laid on the floor and began talking about his rectum and how it could fit a pen, which could easily be moved in and out. Some of the boys did not believe him so he demonstrated and encouraged the boys to move the pen up and down in his rectum.

Even after this bizarre behavior it got worse.

REDACTED

Crosiers Provincial Offices
- Page 2-
October 4, 2002

Father Funchaen began to fondle his penis to demonstrate an erection. He then encouraged the boys to fondle him as well. This got him even more excited and he eventually jerked off in front of the boys. This concluded Father Funchaen's behavior in the rectory office.

Father Funchaen told the boys that they must never discuss this incident with anyone, not even among themselves. He said that God would punish them the rest of their lives if they ever discussed this again. After the boys promised to God they would never discuss it, Father Funchaen gave them a snack and they got ready for bed.

My client, Mr. [REDACTED] was extremely upset. He had never ever been associated with anything like this. He came from a family that would never condone such reprehensible and sick behavior. That night, and the nights to follow, Mr. [REDACTED] could not sleep and his stomach ached.

And the night only continued to get worse for Mr. [REDACTED] and the other innocent boys there that evening.

That night, Father Funchaen climbed into each of the boy's sleeping bag, which were located on the floor of his office and began to sexually assault each boy. When Father Funchaen moved on to Mr. [REDACTED], he started fondling the young boy by rubbing Mr. [REDACTED] all over his rectum and penis. The boy was panic stricken, helpless, and could not do anything, but say he felt sick. Finally the agony was over and Father Funchaen had moved on to another boy, another young victim.

Some of the touching Mr. [REDACTED] experienced was very aggressive and his testicles were twisted and turned violently. Within a year or so of this unforgettable night turned nightmare, Mr. [REDACTED] left testicle was removed by Dr. Love at the Minneapolis Children's Hospital due to the tremendous pain he had for weeks and weeks after the incident.

Mr. [REDACTED] relationship with all churches and God had been almost irretrievably ruined since that night. Mr. [REDACTED] hated to do anything with the church. He believed all priests were like Father Funchaen. Mr. [REDACTED] had a difficult time attending any church services, even going to weddings and funerals. He had a very poor relationship with God, as he could not understand why God's priest would do such despicable things to innocent, little boys.

C-GF00035

REDACTED

Crosiers Provincial Offices
- Page 3 -
October 4 2002

Until recently, Mr. [REDACTED] could never discuss this incident with anyone, and had blocked it from his conscious thought. However, the recent publicity of sexual abuse within the Catholic Church has caused Mr. [REDACTED] to relive this childhood nightmare. Recently, Mr. [REDACTED] has begun to relate this childhood nightmare, to his pastor, his good friend, and his wife.

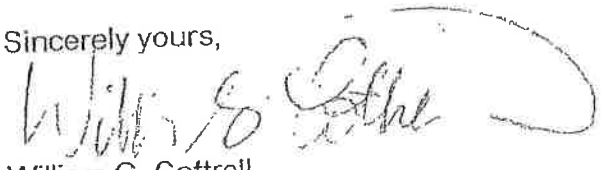
Mr. [REDACTED] has lost countless hours of sleep, and has agitated over this abuse. He never received any counseling nor did he open up about this night to anyone until recently. Every time he thought about that night, it made him sick and he could not sleep or eat, so he simply ignored the problem by blocking it from his conscious.

This summer Mr. [REDACTED] discussed what happened that night with another man who was at the same sleepover when he was a boy. The man confirmed what had occurred that evening, and I have written notes from him. He also told Mr. [REDACTED] that he reported the horrible incident anonymously to St. Odilla Catholic Church and to the Catholic Spirit in mid June.

I demand that you investigate this incident; find out where Father Funchaen is currently working, and follow the appropriate steps necessary under the new guidelines set forth by the Catholic Church for handling these cases of sexual abuse.

Please confirm receipt of this letter, and let me know what action the Crosier Provincial intend to take to prevent this from happening again, and to partially compensate Mr. [REDACTED] for his damages.

Sincerely yours,



William G. Cottrell
Attorney at Law

WGC:cac

October 16, 2002

REDACTED

Mr. William Cottrell
Cottrell Law Firm, PA
3445 Washington Drive, Ste. 204
Eagan, MN 55122-1340

Dear Mr. Cottrell,

I received your October 4, 2002, letter regarding the claim of sexual molestation and sexual abuse of [REDACTED] by Fr. Jerry Funcheon. I am sorry I was not able to respond before this because I was out of town and also working on the final stage of our third party investigation of all past allegations of sexual misconduct on the part of Crosiers.

Thank you for the information regarding Mr. [REDACTED] and Fr. Funcheon. I promise you that we will work carefully with your report.

In our public report of October 9, 2002, which you can access on our website at (www.crosierhome.org) you will find that we have a Statement of Policy Regarding Sexual Misconduct by Members of the Crosier Province adopted October 8, 2002. I believe you will find the policy helpful in its description of how the Crosiers handle reports of sexual misconduct by our members. Particularly, I want to refer you to Section II in the policy. I want to affirm that the Crosiers do not tolerate any form of sexual misconduct and that we take seriously all reports of misconduct. We do care about Mr. [REDACTED] and any other victim who comes to us with a claim of having been abused. It would be helpful if Mr. [REDACTED] could see a copy of this policy which you can print out from our website or I would be glad to send him a copy directly. You will see in our policy that we are intent on responding to Mr. [REDACTED] in a way that will be helpful to him. I (or a delegate of mine) am willing to meet with him to address the issues that you have presented in your letter. Please let me know what would be helpful to you in following this process. You will also note in our policy the section about disclosure; we are very committed to following these steps as they would be developed in this situation.

In your letter you inquire about Fr. Funcheon. I want you to know that he is no longer a member of our Order, that he incardinated into the Diocese of Lafayette, IN, in 1987. I have spoken with Msgr. Robert Sell, Vicar General of the Diocese of Lafayette, and informed him of your letter to me. He has confirmed that Fr. Funcheon is no longer in public ministry; he is living in Florida and has not functioned as a priest for at least five years. If you would like more information from Msgr. Sell, he invites you to contact him at the Chancery, P. O. Box 260, Lafayette, IN 47902-0260 or by phone at 1.800.942.2397.

C-GF00031

Mr. William Cottrell
Page 2

After you have had a chance to review this letter and the sexual misconduct policy (and perhaps have contacted Msgr. Sell), please feel free to contact me.

Sincerely,

Thomas R. Carkhuff, osc
Prior Provincial

trc:jm
cc: Provincial File

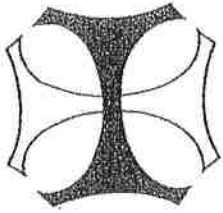
C-GF00032

The question that is asked of me.

What do I want out of this?

I really wasn't sure about how to answer that question for the longest time. I still have trouble with it. The truth is, I feel that God was lead me to this point in my life. What is to happen from here, is up to us to listen to God and do the right thing. My concerns are as follows.

- To keep other children safe from abusive predators.
- That anyone that has faith in our Lord God doesn't fall out of faith because of this, as I have been for many years.
- That Father Jerry Funchaen confesses to these abuse accusations so that he may be held accountable and repent and ask for forgiveness so he may have salvation threw Jesus Christ our Lord God.
- That I can forgive Father Jerry for my own salvation through his confession.
- That all the others, that he has done this to, can forgive him for their salvation.
- That all those who have been part of this and have covered this up instead of addressing and correcting the problem of this illness threw out the Catholic Clergy for many years, be accountable and ask for forgiveness for their actions.
- That I can finally find peace in my life after all of this.
- As far as compensation for the damage that has been done- I will pray for this and leave it up to God, the Lawyers, Judges and all who are involved will make the right and the correct decisions.



Crosier Fathers and Brothers

3510 Vivian Avenue • St. Paul, MN 55126-3852

Phone 651.486.7456
FAX 651.287.1130

October 16, 2002

Mr. William Cottrell
Cottrell Law Firm, PA
3445 Washington Drive, Ste. 204
Eagan, MN 55122-1340

Dear Mr. Cottrell,

I received your October 4, 2002, letter regarding the claim of sexual molestation and sexual abuse of _____ by Fr. Jerry Funcheon. I am sorry I was not able to respond before this because I was out of town and also working on the final stage of our third party investigation of all past allegations of sexual misconduct on the part of Crosiers.

Thank you for the information regarding Mr. _____ and Fr. Funcheon. I promise you that we will work carefully with your report.

In our public report of October 9, 2002, which you can access on our website at (www.crosierhome.org) you will find that we have a Statement of Policy Regarding Sexual Misconduct by Members of the Crosier Province adopted October 8, 2002. I believe you will find the policy helpful in its description of how the Crosiers handle reports of sexual misconduct by our members. Particularly, I want to refer you to Section II in the policy. I want to affirm that the Crosiers do not tolerate any form of sexual misconduct and that we take seriously all reports of misconduct. We do care about Mr. _____ and any other victim who comes to us with a claim of having been abused. It would be helpful if _____ could see a copy of this policy which you can print out from our website or I would be glad to send him a copy directly. You will see in our policy that we are intent on responding to Mr. _____ in a way that will be helpful to him. I (or a delegate of mine) am willing to meet with him to address the issues that you have presented in your letter. Please let me know what would be helpful to you in following this process. You will also note in our policy the section about disclosure; we are very committed to following these steps as they would be developed in this situation.

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Province of St. Odilia
Canons Regular of the Order of the Holy Cross

C-GF00029

Mr. William Cottrell
Page 2

After you have had a chance to review this letter and the sexual misconduct policy (and perhaps have contacted Msgr. Sell), please feel free to contact me.

Sincerely,



Thomas R. Carkhuff, osc
Prior Provincial

trc:jm

cc: Provincial File

C-GF00030

COTTRELL LAW FIRM, P.A.

3445 WASHINGTON DRIVE, SUITE 204
EAGAN, MINNESOTA 55122-1340

WILLIAM G. COTTRELL*
ATTORNEY AT LAW

JAMES T. ERICKSON
LAW CLERK

CLAIRE A. CROSBY
PARALEGAL

DAWN E. NOVOTNY
LEGAL SECRETARY

*Qualified Neutral under Rule 114

October 25, 2002

Crosier Provincial Offices
Attn: Father Thomas Carkhuff
3510 Vivian Ave.
Shoreview, MN 55126-3853

REDACTED

RE: Sexual molestation and abuse of _____

Dear Father Carkhuff:

I was pleased to learn that Father Funcheon is no longer providing any ministry work, but my client and I hope and pray that other boys were spared his sick and depraved behavior. I can provide a typed statement of my client's claims and my client is willing to take a lie detector test. My client and I are certainly willing to meet with you to discuss any and all aspects of this awful incident. Upon your return, please contact me to set up an appointment.

Sincerely,

/s/ William G. Cottrell

William G. Cottrell
Attorney at Law

WGC:den
cc: _____

Telephone Answered 24 Hours
(612) 378-2363
FAX (612) 378-2215

Mailing Address:
Broadway East Bldg.
Suite 160
3433 Broadway St. NE
Minneapolis, MN 55413



Primary
Behavioral
Health
Clinics, Inc.

October 29, 2002

James Kerr, Esq.
P.O. Box 6140
Minneapolis, MN 55406-1456

RE:

Dear Mr. Kerr:

At your request I have met with your client, Mr. [REDACTED], for the purposes of evaluating his psychological status relative to his recent recall of allegations of being sexually molested by his parish priest over twenty-five years ago [REDACTED] has had no previous history with this office. As you are aware he is now a permanent resident of California and traveled to Minnesota on or about the first part of October at which time I saw him on two occasions as well as conducted an extensive battery of standardized psychological tests. I also spoke with his current wife, [REDACTED], via phone yesterday.

In addition to my clinical interview and psychometric testing of this individual, I also reviewed a rather lengthy personal history that he wrote regarding his history with Father Jerry and the long series of sexual molestation that he experienced under the direction of this parish priest.

The history of the sexual molestation dates back to [REDACTED] middle elementary days at the St. Odelia Catholic School as well as the time he spent as an altar boy under the tutelage of Father Jerry. While the sexual molestation of [REDACTED] was very calculated and patterned at the hands of Father Jerry, and lasted for several years, it was only in the last year that [REDACTED] has come to grips with the fact that he was being sexually molested by this priest and that, in fact, it was not his [REDACTED] fault, but was that of Father Jerry. [REDACTED] reported to me that in the first part of this year he began seeing more and more events related to the increased allegations of abuse via the Catholic Church and began to realize that he was in that group of abused children. As this anxiety over the possible disclosure of his relationship with Father Jerry increased, he began developing some very significant physiological and psychological symptoms that culminated in his being hospitalized for several days with chest pains.

REDACTED

C-GF00538

October 29 2002

Page 2

has had a very long and difficult adolescent and adult life that has included many dysfunctional relationships, failed marriages, drug and alcohol abuse, sexual dysfunction and several severe emotional problems. He is on his third relatively unhappy marriage and now has two small children to contend with as a product of this marriage. He has recently entered into a therapeutic relationship in California but I have not had a chance to speak to his therapist. In speaking with his wife via phone yesterday, I encouraged her to find some marriage counseling for the both of them as well as getting someone involved in her life that can help her sort out this multiplicity of issues. She assured me that she would do this.

It is my professional opinion, based on my education training, experience and nearly 25 years of working with victims of sexual molestation that [redacted] is suffering the effects of this longstanding sexual abuse at the hands of his parish priest and that his revelation about the impact of these egregious behaviors has only come to the forefront of his psyche in the past several months. I have not had a chance to adequately work out all of the aspects of [redacted] case and, thus, I am not prepared at this time, to issue any final report or opinion relative to his status, damages and future needs. I will keep you apprised as this process unfolds; however, feel free to contact me if you wish to discuss any aspect of this initial finding regarding your client. Thank you for the opportunity to become involved in [redacted], case.

Sincerely,



John Patrick Cronin, Ph.D., M.P.H.
Licensed Psychologist
Clinical Director
Diplomate, American College of Forensic Examiners

JPC:cs

REDACTED

C-GF00539

COTTRELL LAW FIRM, P.A.

3445 WASHINGTON DRIVE, SUITE 204
EAGAN, MINNESOTA 55122-1340

WILLIAM G. COTTRELL*
ATTORNEY AT LAW

JAMES T. ERICKSON*
LAW CLERK

December 11, 2002

CLAIRE A. CROSBY
PARALEGAL

DAWN E. NOVOTNY
LEGAL SECRETARY

*Qualified Neutral under Rule 114

Crosier Fathers and Brothers
Attn: Father Thomas R. Carkhuff, osc
3510 Vivian Avenue
St. Paul, MN 55126-3852

REDACTED

Re:

Dear Father Carkhuff:

Thank you for meeting with my client and I last week. Your sincerity and resolve were noted.

After further discussions with my client I am authorizing you to send my previous letter to Monsignor Sell in Indiana. Please instruct Monsignor Sell to demand Father Funcheon to apologize to my client.

My client would like to put an end to this awful incident and resolve his differences with the Crosiers. While my client will have to live with the emotional damages for the rest of his life, he would appreciate an apology from Father Funcheon. My client would like to be able to forgive Father Funcheon for his wrong doings. In addition, my client will seek counseling services on his own.

While no amount of money can compensate my client for his suffering, he would accept \$50,000.00, as well as, payment of his attorney fees to avoid protracted litigation,

I will look forward to hearing from you in respect to these two requests. Please note that my client is satisfied that the Crosiers have taken steps to prevent this from happening in the future to another child.

Sincerely yours,

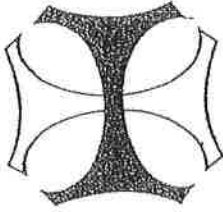


William G. Cottrell
Attorney at Law

WGC:cac

TEL: (651) 905-0496 • FAX: (651) 905-0552 • E-MAIL: cottrelllaw@msn.com

C-GF00027



Crosier Fathers and Brothers

3510 Vivian Avenue • St. Paul, MN 55126-3852

Phone 651.486.7456
FAX 651.287.1130

REDACTED

December 11, 2002

Msgr. Robert Sell
Diocese of Lafayette
P. O. Box 260
Lafayette, IN 47902-0260

Dear Msgr. Sell,

Last week our attorney, Mr. William Tipping, and I met with Mr. [REDACTED] and his attorney, Mr. William Cottrell, regarding an allegation of sexual abuse by Gerald Funcheon when he was serving at St. Odilia Parish, Shoreview, MN. As you know we received this allegation in writing in early October. We were not actually able to meet in person until December 3, 2002 to discuss issues and next steps.

As a result of our meeting, [REDACTED] asked that his statement, *The question that is asked of me*, be sent to you with the hope that Gerald Funcheon would receive it. It is also agreeable that the October 4, 2002 letter, which I have enclosed, be shared with Funcheon.

I have also enclosed a copy of my October 16, 2002 letter in response to Mr. Cottrell.

At various times and during our recent meeting I did share our current Crosier sexual misconduct policy so that [REDACTED] and Mr. Cottrell would understand Crosier procedures. We did communicate encouragement and support for counseling, which Mr. [REDACTED] might consider. I also informed him that we do have steps regarding disclosure to the various groups, including the parish and Ramsey County. (Our policy is located at our website, www.crosierhome.org.)

After you have had a chance to review this letter and its content, please feel free to contact me.

I wish you the best during this Advent season.

Sincerely,

Thomas R. Carkhuff, osc

cc: Provincial File
Enclosures

Province of St. Odilia
Canons Regular of the Order of the Holy Cross

C-GF00026

REDACTED

December 16, 2002

Msgr. Robert Sell
Diocese of Lafayette
PO Box 260
Lafayette, IN 47902-0260

Dear Msgr. Sell,

Late last week I received another written statement from Mr. William Cottrell, attorney for Mr. [redacted]. In this most recent letter he asks, "Please instruct Monsignor Sell to demand Father Funcheon to apologize to my client."

This request seems different than the earlier statement that I sent to you on December 11, 2002. But, I pass the request to you.

If you have any further questions, please feel free to call or write.

Sincerely,

Thomas R. Carkhuff, osc
Prior Provincial

C-GF00025

Provincial Board Memorandum
CONFIDENTIAL

Date: January 7, 2003
From: T. Carkhuff
Re: Financial settlement requests

Information

Discussion

Decision

Remarks:

Attached is a letter that I sent to Acordia in Ft. Wayne, IN informing them of requests we have received from victims of sexual abuse by Crosiers.

There is a seventh, which I am in the process of settling for \$25,000. I have not presented this to Acordia.

Provincial Board Notes:

C-GF00544

From: "Mike Kratochvil" <Mike.Kratochvil@gabriel.stodilia.org>
To: <TCarkhuff@crosier.org>
Date: 1/16/03 11:41AM
Subject: Letter from Kerr

Fr. Tom,

I am troubled by the recent letter from attorney Kerr regarding
You'll recall that when we met the Monday after the meeting at Good Shepherd
I stated my concern about this possibility. That it would be the surfacing
of still another new issue, at least in the minds of the parish and larger
community. There is also my obvious personal concern and anxiety in that
there is the real possibility that I will be named in the action, even
though I have no knowledge of any activity.

If this action continues, regardless of who is named personally, I feel it
is a virtual certainty that both the Crosiers and St. Odilia parish/school
will be named. Therefore I believe we need to be prepared to respond as one
voice. The key messages of the Crosiers and those of the parish community
must be consistent between spokespersons. And if I am named, I cannot be a
spokesperson. Even if I am not named, I am not sure that I should be a
spokesperson for this case.

If we are to convey a consistent message, it obviously means that we, as
well as our legal and media advisors, will need to come together to develop
a strategy and the key messages. My gut says this should be done as soon as
possible. Although I certainly hope that no legal action is taken, we need
to be prepared. We need to be connected, not disjointed.

I don't know how you will react to my observations. I recognize that you
have information that I do not. I acknowledge that there are many tensions.
In any event, know that I am available to talk to you about this, to help
set up a combined meeting, whatever might be needed.

Thanks,
mike kratochvil

JAMES WILLIAM KERR
ATTORNEY AT LAW

POST OFFICE BOX 6140
MINNEAPOLIS, MN 55406-0140

PHONE / FAX: (612) 729-1456
E-MAIL: JKERR2@MN.RR.COM

January 17, 2003

William J. Tipping
Attorney at Law
333 South 7th Street
Suite 2900
Minneapolis, Minnesota
55402

RE: Claim against the Croziers, et al.

Dear Mr. Tipping:

I understand from your letter of January 7, 2003, that you are authorized to act on behalf of the Crosiers.

was referred to me, and I have agreed to represent him in his claim for personal injury against the Croziers, et. al. involving his sexual molestation in his teen years by Father Gerald Funcheon while he was in your organization's employment and in the course of his duties.

I have also reviewed the psychological reports recently generated by my expert, Dr. Cronin, which indicates severe psychological distress caused by the sexual abuse, and an awareness of that connection well within the past six years. I enclose that preliminary report.

My client suffers severe emotional, physical and mental distress, which manifests in low self esteem, low career and educational achievements, loss of consortium and the ability to relate to the society around him as a fully functional human being, including the everlasting damage to his faith.

REDACTED

C-GF00536

'Crozier/January 17, 2003/ page two.

However, he has asked me to bring this matter to a conclusion, short of a lawsuit, if possible, and the attendant publicity and embarrassment such actions inevitably bring to all parties.

I am therefore instructed to demand a lump sum payment of \$2,000,000.00 as a full settlement of all claims by my client. I cannot speak for his spouse or extended family at this time.

However, I am also further instructed, should negotiations fail, to bring an action against any appropriate individuals and institutions that I may deem fit; to answer any questions put to me by the press concerning their wrong doing and lack of candor on the part of the Order in identifying all the wrongdoers and minimizing the number of victims, and to secure the highest award possible.

A law suit will cause my client to expend funds for the usual civil action costs, beyond what has been spent for the expert's opinion, and his continuing therapy, and further raise his anxiety and emotional distress, and therefore the present demand for settlement will not remain available once the action is commenced.

Please respond to this demand by January 31, 2003. If I have not heard from you by that date I am instructed to commence suit.

Sincerely,

James W. Kerr
CC: client

REDACTED

C-GF00537

COTTRELL LAW FIRM, P.A.

3445 WASHINGTON DRIVE, SUITE 204
EAGAN, MINNESOTA 55122-1340

WILLIAM G. COTTRELL*
ATTORNEY AT LAW

JOSEPH B. BACHMAN*
ATTORNEY AT LAW

CLAIRE A. CROSBY
PARALEGAL

DAWN E. NOVOTNY
LEGAL SECRETARY

*Qualified Neutral under Rule 114

February 6, 2003

Flynn, Gaskins, & Bennett, L.L.P.
Mr. William J. Tipping
333 South Seventh Street
Suite 2900
Minneapolis, MN 55402

Re: v. Archdiocese of St. Paul and Minneapolis, of St. Odelias, et al

Dear Mr. Tipping:

Enclosed and served upon you by U.S. Mail, please find a copy of the Summons and Complaint regarding the above-entitled matter.

Sincerely yours,



William G. Cottrell
Attorney at Law

WGC:cac
Enclosures

REDACTED

C-GF00526

STATE OF MINNESOTA
COUNTY OF HENNEPIN

DISTRICT COURT
4th JUDICIAL DISTRICT
Case Type: Contract Action
Court File No.: _____

Plaintiff,

v.

SUMMONS

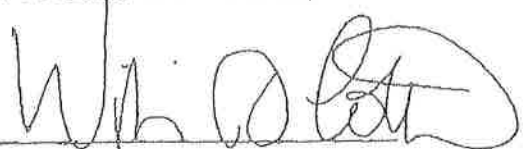
Archdiocese of St. Paul and Minneapolis,
of St. Odellias;
Father Jerry Funcheon, of Crosiers;
and Archbishop Harry Flynn,
Individually, and as a Representative
of the Archdiocese,

Defendants.

THE STATE OF MINNESOTA TO THE ABOVE - NAMED DEFENDANTS:

You are hereby summoned and required to serve upon Plaintiff's attorney an Answer to the Complaint, which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

COTTRELL LAW FIRM, P.A.

By: 

Dated: February 6, 2003

William G. Cottrell
Attorney Reg. #0146092
3445 Washington Drive
Suite 204
Eagan, MN 55122-1340
(651) 905-0498

Attorney for Plaintiff

REDACTED

C-GF00527

STATE OF MINNESOTA
COUNTY OF RAMSEY

DISTRICT COURT
4th JUDICIAL DISTRICT

Case Type: Personal Injury
Court File No. _____

Plaintiff,

v.

COMPLAINT

Archdiocese of St. Paul and Minneapolis,
of St. Odellias Catholic Church;
Father Jerry Funcheon; Crosiers;
and Archbishop Harry Flynn,
Individually, and as a Representative
of the Archdiocese,

Defendants.

Plaintiff for his cause of action against Defendants, state and alleges as follows:

1.) Plaintiff (hereinafter referred to as) is an adult male resident of the State of Minnesota. Plaintiff was a minor at the time of all sexual abuse and sexual exploitation alleged herein.

2.) At all times material, Defendant Archdiocese of St. Paul and Minneapolis (hereinafter referred to as "Archdiocese"), was and continues to be a Minnesota non-profit religious corporation, authorized to conduct business and conducting business in the State of Minnesota, with its principal place of business located at 226 Summit Ave., St. Paul, Minnesota.

3.) At all times material, Defendant St. Odellias Catholic Church (hereinafter referred to as "St. Odellias"), was and continues to be a non-profit religious organization authorized to conduct business and conducting business in the State of Minnesota, with

REDACTED

C-GF00528

its principal place of business located in Shoreview, Minnesota. At all times material, Defendant St. Odellias was and continues to be under the direct authority, control, and province of Defendant Archdiocese.

4.) At all times material, Defendant Father Jerry Funcheon (hereinafter referred to as "Funcheon"), was a Roman Catholic priest educated by, ordained in, and under the direct supervision, authority, employ, and control of Defendant Archdiocese and of the Crosier order.

5.) At all times material, Harry Flynn (hereinafter referred to as "Flynn"), was and continues to be Archbishop of the Archdiocese of St. Paul and Minneapolis.

FACTS

6.) During all times material, Defendant Funcheon, at the direction of the Crosier Order, was assigned to Defendant St. Odellias as a parish priest.

7.) Plaintiff was invited to a supervised sleepover at St. Odellias in the early 1970s, hosted by Father Funcheon.

8.) At this sleepover, when was about eleven years old, Defendant Funcheon sexually abused and molested . This sexual abuse occurred at the St. Odellias' rectory.

9.) On information and belief, prior to the wrongful acts committed upon Plaintiff Defendant Archdiocese, St. Odellias and the Crosiers, may have received reports that Defendant Funcheon was engaging in misconduct similar to the misconduct alleged herein. Despite these reports, Defendants failed to take reasonable measures to properly supervise Defendant Funcheon.

10.) As a direct result of the sexual abuse and sexual exploitation, Plaintiff has suffered and continues to suffer severe emotional distress, embarrassment,

loss of self-esteem, humiliation, and psychological injuries with attendant physical manifestations including the removal of his testicles which has prevented and will continue preventing him from performing his normal daily activities and obtaining the full enjoyment of life, has sustained and will continue to sustain loss of earning capacity and has incurred or will incur expenses for medical and psychological treatment, therapy, and counseling.

11.) The sexual abuse of Plaintiff and the circumstances under which it occurred caused Plaintiff to develop various psychological coping mechanisms, including repression, denial, avoidance, amnesia, and other psychological manifestations which prohibited him from knowing or having reason to know that he was a victim of sexual abuse and, as a result suffered injury. Plaintiff did not recognize he was a victim of sexual abuse, or that he suffered injury by reason of sexual abuse until within six years of the commencement of this lawsuit. On or about summer of 2002, Plaintiff was watching a television newscast about sexual abuse. During the program Plaintiff had realized and recalled that he had been sexually abused by Defendant Funcheon. Plaintiff's action is therefore timely pursuant to Minn. Stat. § 541.073 and other principles of law including, delayed discovery of injury, equitable estoppel, and fraudulent concealment.

COUNT I: DEFENDANT FATHER FUNCHEON
SEXUAL ABUSE/SEXUAL BATTERY

Plaintiff for his first cause of action against Defendant Father Funcheon, alleges as follows:

Plaintiff incorporates all paragraphs of this Complaint as if fully set forth under this Count and further alleges that:

REDACTED

12.) On or about 1971-1972, when Plaintiff was a minor, Defendant Funcheon engaged in unpermitted, harmful, and offensive sexual contact upon the person of the Plaintiff, which resulted in the twisting of a testicle that had to be amputated.

13.) As a direct result of the sexual battery, Plaintiff has suffered the injuries and damages described herein.

COUNT II: DEFENDANT FATHER FUNCHEON
BREACH OF FIDUCIARY DUTY

Plaintiff, for his second cause of action against Defendant Funcheon, alleges as follows:

Plaintiff incorporates all paragraphs of this Complaint as if fully set forth under this Count and further alleges that:

14.) By holding himself out as a qualified Roman Catholic priest, religious instructor and counselor, and by undertaking the religious instruction and spiritual and emotional counseling of Plaintiff Defendant Funcheon entered into a fiduciary relationship with Plaintiff Defendant Funcheon breached his fiduciary duty to Plaintiff by engaging in the wrongful conduct described herein.

15.) As a direct result of Defendant Funcheon's breach of his fiduciary duties, Plaintiff has suffered the injuries and damages described herein.

COUNT III: DEFENDANT ST. ODELIA AND CROSIER ORDER
NEGLIGENT SUPERVISION

Plaintiff, for his first cause of action against Defendant St. Odellias, alleges as follows:

Plaintiff incorporates all paragraphs of this Complaint as if fully set forth under this count and further alleges that:

REDACTED

16.) At all times material, Defendant Funcheon was employed by Defendant St. Odellias and was under Defendants' direct supervision, employ, and control when he committed the wrongful acts alleged herein. Defendant Funcheon engaged in the wrongful conduct while acting in the course and scope of his employment with Defendants and accomplished the sexual abuse by virtue of his job-created authority. Defendants failed to exercise ordinary care in supervising Defendant Funcheon in his parish assignment at Defendant St. Odellias and failed to prevent the foreseeable misconduct of Defendant Funcheon from causing harm to others.

17.) As a direct result of Defendant's negligent conduct, Plaintiff has suffered the injuries and damages described herein.

**COUNT IV: DEFENDANTS ST. ODELIAS AND CROSIER ORDER
NEGLIGENT RETENTION**

Plaintiff, for his second cause of action against St. Odellias and Crosier Order, alleges as follows:

Plaintiff incorporates all paragraphs of this Complaint as if fully set forth under this count and further alleges that:

18.) Defendant St. Odellias, by and through its agents, servants and employees, became aware, or should have become aware, of problems indicating that Defendant Funcheon was an unfit agent with dangerous and exploitive propensities, yet failed to take any further action to remedy the problem and failed to investigate, reassign, or discharge Defendant Funcheon.

19.) As a direct result of Defendants negligent conduct, Plaintiff has suffered the injuries and damages described herein.

COUNT V: DEFENDANTS ST ODELIA'S AND CROSIER ORDER
NEGLIGENCE

Plaintiff, for his third cause of action against Defendants St. Odellias and the Crosier Order alleges as follows:

Plaintiff incorporates all paragraphs of this Complaint as if fully set forth under this count and further alleges that:

20.) By establishing and operating a church, encouraging the membership and instruction of the Plaintiff in this church and holding the church to be a safe environment for learning, worship, and spiritual growth, Defendant St. Odellias entered into an express and/or implied duty to provide a reasonable safe learning and spiritual environment. Defendant St. Odellias further assumed this duty by holding Defendant Funcheon out to the public, including Plaintiff, as a competent and trustworthy priest, teacher, and counselor of high morals. Defendant St. Odellias breached this duty by exposing Plaintiff to Defendant Funcheon, an unfit agent with dangerous and exploitive propensities.

21.) As a direct result of Defendants' negligent conduct, Plaintiff has suffered the injuries and damages described herein.

COUNT VI: DEFENDANT ST. ODELIA'S PARISH
VICARIOUS LIABILITY

Plaintiff, for his fourth cause of action against Defendant St. Odellias, alleges as follows:

Plaintiff incorporates all paragraphs of this Complaint as if fully set forth under this count and further alleges that:

REDACTED

C-GF00533

22.) At all times material, Defendant Funcheon was employed by Defendant St. Odellias. Defendant Funcheon was under Defendants St. Odellias' direct supervision and control when he committed the wrongful acts described herein. Defendant Funcheon engaged in this conduct while in the course and scope of his employment with Defendant St. Odellias and/or accomplished the sexual abuse by virtue of his job-related authority. Defendant Funcheon's wrongful acts were foreseeable and Defendant St. Odellias knew or should have known of the wrongful acts. Defendant St. Odellias is liable for the wrongful conduct of Defendant Funcheon under the law of vicarious liability, including the doctrine of respondeat superior.

COUNT VII: DEFENDANT CROSIERS
NEGLIGENT SUPERVISION

Plaintiff, for his first cause of action against Defendant Archdiocese, alleges as follows:

Plaintiff incorporates all paragraphs of this Complaint as if fully set forth under this count and further alleges that:

23.) At all times material, Defendant Funcheon was employed by Defendant Crosiers and/or was under Defendants' direct supervision and control when he committed the wrongful acts alleged herein. Defendant Funcheon engaged in the wrongful conduct while acting in the course and scope of his employment with Defendant Crosiers and/or accomplished the sexual abuse by virtue of his job-created authority. Defendant Crosiers failed to exercise ordinary care in supervising Defendant Funcheon in his parish assignment at Defendant St. Odellias and failed to prevent the foreseeable misconduct of Defendant Funcheon causing harm to others.

REDACTED

24.) As a direct result of Defendants' negligent conduct, Plaintiff has suffered the injuries and damages described herein.

WHEREFORE, Plaintiff demands judgment against Defendants individually, jointly, and severally in an amount in excess of \$50,000, plus costs, disbursements, reasonable attorney fees, interest, and whatever other relief the Court deems just and equitable.

COTTRELL LAW FIRM, P.A.

Dated: February 6, 2003

By: 

William G. Cottrell
Attorney Reg. #0146092
3445 Washington Drive
Suite 204
Eagan, MN 55122-1340
(651) 905-0496

Attorney for Plaintiff

ACKNOWLEDGMENT

Counsel acknowledges that cost and disbursements, and reasonable attorney and witness fees, may be awarded pursuant to Minnesota's Statutes Section 549.211 to any party against whom allegations herein are asserted.

COTTRELL LAW FIRM, P.A.

Dated: February 6, 2003

By: 

William G. Cottrell
Attorney Reg. #0146092
3445 Washington Drive
Suite 204
Eagan, MN 55122-1340
(651) 905-0496

Attorney for Plaintiff

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF RAMSEY

FIRST JUDICIAL DISTRICT

Subject matter index: 11

Type: Personal Injury

Court File No. _____

John Doe J.R.,

Plaintiff,

vs.

COMPLAINT

Father Gerald Funcheon,
St. Odilia Catholic Church,
St. Odilia Catholic School,
The Crosier Fathers and Brothers, and
The Archdiocese of St. Paul and Minneapolis.

Defendants.

For the Plaintiff's Complaint, the Plaintiff states and alleges as follows:

PARTIES

1. Plaintiff, John Doe JR, ("Plaintiff") is an adult male resident of the State of California whose identity is made known to Defendants by separate cover letter. Plaintiff was a minor during the sexual abuse alleged herein.

2. The Plaintiff, at all times relevant to this Complaint, was a minor, a student and a member of the Church and School of St. Odilia, in Shoreview, Ramsey County, in the State of Minnesota.

3. At all times material, defendant The Archdiocese of St. Paul and Minneapolis, (hereinafter "Archdiocese"), was and continues to be a Minnesota non-profit corporation and a Archdiocese of the Roman Catholic Church, whose principal place of business is at 226 Summit Avenue, St. Paul, Minnesota, 55102. The chief operating officer and Ordinary of defendant Archdiocese, is appointed by the Pope and has ultimate authority and responsibility for the

training, ordination, placement, and, if appropriate, the discipline, removal and recommendation for laicization of all Roman Catholic priests ordained in the Archdiocese. Upon ordination, each and every priest of defendant Archdiocese vows obedience to the Bishop of the defendant Archdiocese and his successors. The Archdiocese also possesses individual responsibility for the care of each and every parish, and its members.

4. The Crosier Fathers and Brothers (hereinafter the "Crosiers") are a religious order of Roman Catholic priests and brothers founded in 1210 AD in Belgium. The Order includes monasteries in the United States, Indonesia, Belgium, Holland, Austria, Italy, Germany, The Congo, and Brazil. Nearly 600 men are part of this worldwide religious order. The Crosiers of Onamia, Minnesota are a Priory and are part of the U.S. Province of St. Odilia. Province headquarters are in Shoreview, Minnesota.

5. At all times material, defendants St. Odilia Catholic Church and St. Odilia Catholic School, (hereinafter collectively "St. Odilia" or "St. Odilia Church and School"), was and continues to be a non-profit religious corporation authorized to conduct business in the State of Minnesota with its principle place of business at 3495 Victoria Street North, Shoreview, Minnesota 55126.

6. At all times material, defendant St. Odilia was and continues to be under the direct authority, control, and province of defendant Archdiocese and the Crosiers.

7. At all times material, defendant Father Gerald Funcheon, (hereinafter "Fr. Funcheon" or "Priest"), was educated, trained, ordained, and employed by, and remained under the direct supervision and control of Defendants Archdiocese and the Crosiers. On information and belief, defendant Fr. Funcheon was ordained a Roman Catholic priest in 1965.

8. Defendant Fr. Funcheon was an adult at the time of the sexual abuse alleged herein.

FACTUAL ALLEGATIONS

9. Plaintiff was raised in a devout Roman Catholic family, was baptized, confirmed, served as an altar boy, regularly celebrated mass, received the sacraments through the Roman Catholic Church, and participated in church-related activities. As a result, Plaintiff developed great admiration, trust, reverence, and respect for, and obedience to, the Roman Catholic Church and its agents .

10. At all times material Plaintiff was a parishioner at defendant St. Odilia and a student at the St. Odilia Catholic School. Through his membership and participation as a parishioner and student at St. Odilia, Plaintiff came to know, admire, trust, revere and respect defendant Fr. Funcheon as a person of great influence and persuasion as a holy man and authority figure.

11. In approximately August 1971, when Plaintiff was eleven years old, Defendant Fr. Funcheon served as Plaintiff's sixth grade classroom teacher for religion, sexual education, and physical education.

12. Beginning in approximately 1971, when Plaintiff was eleven years old, and continuing until approximately the spring of 1974, defendant Fr. Funcheon, using his position of authority, trust, reverence and control as a Roman Catholic Priest, repeatedly engaged in unpermitted, harmful and offensive sexual contact upon the person of the Plaintiff.

13. The sexual abuse and exploitation occurred on the premises of defendant St. Odilia, and in defendant Fr. Funcheon's room in the rectory.

14. The events alleged herein occurred between 1971 and 1974 in and around the St. Odilia property, including the school, church, and rectory.

15. The Plaintiff was sexually abused by the Defendant Fr. Funcheon, who was acting in his capacity as teacher of religion, sex education, coach, priest, and mentor, within the scope of his employment at St. Odilia, and under the supervision of the Crosiers and overall supervision of the Archdiocese.

16. Defendant Fr. Funcheon was notorious for his penchant for taking pictures of the boys, in the nude, during various school activities, especially in the boy's locker room at the school, during showers, and was permitted to keep a dark room on the premises of the school for the purpose of developing the film containing pictures of the nude students of the school.

17. Defendant Fr. Funcheon, was also notorious for making public, physical contact with nude boys in the shower room, and other locations on the school property, including full body contact in the guise of wrestling, and grabbing at nude boy's pubic hair. Defendant Fr. Funcheon also frequently paddled nude boy's buttocks for alleged minor infractions of his and St. Odilia's school rules virtually everyday.

18. Defendant Fr. Funcheon was also notorious in maintaining an office with an electric popcorn maker, bean bags and television, and entertaining boys privately in that office during and before and after school and church activities.

19. Defendant Fr. Funcheon, was permitted by his employers to take teenage boys on extended road trips in Church or School vehicles, unsupervised and molested the Plaintiff numerous times on these occasions.

20. The Crosiers provided personnel to the Church and School; Father Tony Schmidt, in his capacity as Pastor of St. Odilia; Father Rick McGuire, in his capacity as a teacher at St.

Odilia; Michael Kratovil in his capacity as principal of the school, and other unknown staff members, both lay and holy had ample opportunity to observe the picture taking, physical contact and intimate socializing between the Defendant Fr. Funcheon and the Plaintiff and other boys, and therefore could have, should have, or did observe the sexual abuse of the Plaintiff. The Archdiocese was the overall supervising and unifying organization for St. Odilia, and in such capacity should have or could have known what sexual abuse activities were occurring at St. Odilia.

21. The form of the sexual abuse performed on the Plaintiff by the Defendant Fr. Funcheon included the Defendant fondling and masturbating the Plaintiff, using spit and Vaseline, and performing oral sex on the Plaintiff. The Defendant Fr. Funcheon also attempted anal penetration of the Plaintiff.

22. The locations of the sexual acts included the Sacristy of the Church and the school office of the Defendant Fr. Funcheon, as well as the van provided either by the parish or the Crosiers.

23. The Defendant Fr. Funcheon gave Plaintiff gifts of religious icons and clothing bearing the school logo as rewards for my compliance with his sexual demands.

24. Defendant Fr. Funcheon instilled in the Plaintiff the idea that the Plaintiff was tempting the Fr. Funcheon and therefore anything that occurred sexually was caused by the Plaintiff.

25. The Defendant Fr. Funcheon also informed the Plaintiff that he should keep the sexual activities to himself.

26. Plaintiff and Defendant were observed in a sexual act at least once by Father Tony Schmidt who entered the office while Plaintiff was pulling his pants up, and Father Schmidt made it clear that he saw what was going on, but said nothing further.

27. Defendant Fr. Funcheon also told the Plaintiff that there was nothing wrong with what they were doing as long as it didn't go any further than it did. This mixed message was repeated over and over again and the sexual contacts numbered in excess of one hundred fifty encounters in the two years, which form the period of this complaint.

28. The Defendants knew or should or could have known, about the Defendant Father's sexual activities with the Plaintiff student and did nothing to prevent their continuance.

29. As a direct and proximate result of the Defendant Fr. Funcheon's sexual abuse, in the guise of teaching, friendship and spiritual counseling, the Plaintiff has suffered, and will continue to suffer, severe emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, loss of enjoyment of life and loss of quality in his marriage.

30. Defendant Fr. Funcheon's conduct as described above misrepresented and concealed material facts concerning his relationship with and motives in relating to Plaintiff. In particular, defendant Fr. Funcheon presented himself as a beneficent, caring adult male whose intention was to help Plaintiff, when in fact their relationship was to be one of sexual exploitation. Further, defendant Fr. Funcheon acted with the intent that such conduct be acted upon by Plaintiff without knowledge of the real facts. Plaintiff relied upon defendant Fr. Funcheon's conduct, without knowledge of the real facts, to his detriment. Plaintiff was, as a result, unaware that his sexual abuse by defendant Fr. Funcheon had caused his injuries. Furthermore, defendant Fr. Funcheon's continuing concealment of his sexual misconduct, the fear the conduct caused Plaintiff and defendant Archdiocese's and defendant St. Odilia's,

intentional concealment and/or negligent and/or reckless failure to prevent, disclose or discover defendant Fr. Funcheon's acts of sexual misconduct, also prevented Plaintiff from discovering or suing upon the wrongs done to him. Defendants are therefore equitably estopped from asserting the statute of limitations in this action.

31. The sexual abuse of Plaintiff and the circumstances under which it occurred caused Plaintiff to develop confusion, various coping mechanisms and symptoms of psychological disorders, including great shame, guilt, self-blame, depression, repression and disassociation. As a result, Plaintiff was unable to perceive or know that the conduct of defendant Fr. Funcheon was wrongful or abusive, the existence or nature of his psychological and emotional injuries and their connection to the sexual abuse perpetrated upon him by Defendant Fr. Funcheon. Only within six years prior to the service of this Complaint has the Plaintiff begun to know or have reasons to know that defendant Fr. Funcheon engaged in wrongful or abusive acts and/or that those acts caused his injuries. Plaintiff's action is therefore timely pursuant to Minn. Stat. § 541.073.

32. As a direct result of the sexual abuse and sexual exploitation, Plaintiff has suffered and continues to suffer severe and permanent emotional distress, resulting in physical manifestations, embarrassment, loss of self-esteem, humiliation and psychological injuries, was prevented and will continue to be prevented from performing his normal daily activities and obtaining the full enjoyment of life, and has incurred and will continue to incur expenses for medical and psychological treatment, therapy and counseling, and on information and belief, has incurred and will continue to incur loss of income and/or loss of earning capacity.

COUNT ONE
SEXUAL BATTERY

Plaintiffs incorporate by reference all other paragraphs of this Complaint as if fully set forth here and further allege as follows:

33. In approximately 1971 through 1974, Defendant Fr. Funcheon inflicted unpermitted, harmful, and offensive sexual contact upon the person of Plaintiff while Plaintiff was a minor.

34. As a direct result of Defendant Fr. Funcheon's wrongful conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; was prevented and will continue to be prevented from performing his daily activities and obtaining the full enjoyment of life; has sustained loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

COUNT TWO
CLERGY MALPRACTICE

35. Plaintiffs incorporate by reference all other paragraphs of this Complaint as if fully set forth here and further allege as follows:

36. As an ordained Priest, the Defendant Fr. Funcheon has a duty to adhere to the standards of ecclesiastic care required of Priests and pastors similarly situated in his community, which include, without limitation, the duty to act as a reasonably honest spiritual advisor, leader, counselor and teacher of lay members of the Defendant churches, and schools.

37. The Defendant Fr. Funcheon, pursuant to this duty, was required to instruct, advise, teach and counsel, and to interpret truthfully the doctrines and tenets of both the Church and the church school on matters of faith, morals and religious doctrine.

38. The Defendant Fr. Funcheon, while acting within the scope of his authority as a teacher and pastor, breached his duty of care to the Plaintiff by wrongly and incorrectly instructing and advising the Plaintiffs in matters of faith, morals and religious doctrine as established by the Defendant churches. Specifically, the Defendant Priest used his job-created authority and influence as a minister and pastor to importune, cajole, coerce and overpower the Plaintiff under the guise of providing spiritual and emotional counseling. Plaintiff was convinced that since the Defendant was a Priest that his directions and instructions fell within the teachings of the Defendant church and school.

39. As a direct result of Defendant Fr. Funcheon's wrongful conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; was prevented and will continue to be prevented from performing his daily activities and obtaining the full enjoyment of life; has sustained loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

COUNT THREE
BREACH OF FIDUCIARY DUTY

40. Plaintiffs incorporate by reference all other paragraphs of this Complaint as if fully set forth here and further allege as follows:

41. By holding himself out as a qualified Priest and religious instructor and counselor, and by undertaking religious instruction as well as spiritual and emotional counseling and the control of Plaintiff's personal life the Defendant entered into a fiduciary relationship with the Plaintiff and breached that fiduciary duty to the parties by engaging in sexual activity with Plaintiff knowing full well of the harm he would cause the Plaintiff.

42. As a direct result of Defendant Fr. Funcheon's wrongful conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; was prevented and will continue to be prevented from performing his daily activities and obtaining the full enjoyment of life; has sustained loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

COUNT FOUR
VICARIOUS LIABILITY (RESPONDEAT SUPERIOR)

43. Plaintiffs incorporate by reference all other paragraphs of this Complaint as if fully set forth here and further allege as follows:

44. At all times material, the Defendant Fr. Funcheon was employed either by St. Odilia's church and/or school, the Crosiers, and the Archdiocese and was under both direct and indirect supervision, employment and control when the Defendant Priest committed the wrongful and negligent acts alleged herein. Defendant Fr. Funcheon engaged in these wrongful and negligent acts while in the course and scope of his employment with the Defendants. Therefore, Defendants are joint and severally liable for the wrongful conduct of the Defendant Priest under the Doctrine of Respondeat Superior.

45. As a direct result of Defendants' violation of the duty to control and supervise, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; was prevented and will continue to be prevented from performing his daily activities and obtaining the full enjoyment of life; has

sustained loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

COUNT FIVE
NEGLIGENT HIRING, RETENTION AND/OR SUPERVISION

46. Plaintiffs incorporate by reference all other paragraphs of this Complaint as if fully set forth here and further allege as follows:

47. The Defendants, St. Odilia church and school, the Crosiers, and Archdiocese, by and through their agents, knew or should reasonably have known of the Defendant Priest's danger and exploitive propensities to engage in sexual activities with its students and his lack of fitness to be an agent and despite such knowledge, Defendants St. Odilia church and school, the Crosiers, and Archdiocese negligently hired and/or continued to employ the Defendant Priest in the position of trust and authority as a Priest and Teacher where he was able to commit the wrongful and negligent acts against the Plaintiff. The Defendants, St. Odilia church and school, the Crosiers, and Archdiocese failed to provide reasonable supervision of the Defendant Priest and failed to provide adequate warning to the Plaintiff.

48. As a direct result of Defendants' violation of the duty to control and supervise, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; was prevented and will continue to be prevented from performing his daily activities and obtaining the full enjoyment of life; has sustained loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

COUNT SIX
NEGLIGENCE

49. Plaintiffs incorporate by reference all other paragraphs of this Complaint as if fully set forth here and further allege as follows:

50. By establishing and operating a church, encouraging the membership of the Plaintiff in their church and school and holding the church and school out to be a safe environment for learning and worship, the Defendants, St. Odilia church and school, the Crosiers, and Archdiocese, jointly and severally, entered into an express and/or implied duty to properly supervise their members as well as their employees, and provide a reasonably safe spiritual environment. The Defendants further assume this duty by holding the Defendant Priest out to the public as a competent and trustworthy Priest, teacher and counselor of high morals.

51. As a direct result of Defendants' negligence, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; was prevented and will continue to be prevented from performing his daily activities and obtaining the full enjoyment of life; has sustained loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

COUNT SEVEN
INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS
DEFENDANT FUNCHEON

52. Plaintiff incorporates all paragraphs of this Petition as if fully set forth herein.

53. Defendant Fr. Funcheon held himself out as a moral teacher, guide and religious authority, as well as a kind and caring surrogate father figure for Plaintiff.

54. Defendant Fr. Funcheon's kindness juxtaposed against his sexual impropriety with Plaintiff created a psychological and emotional conundrum for the young Plaintiff. Plaintiff

could not process the value laden messages in these contradictory acts, causing the Plaintiff to develop psychological dysfunction that resulted in her inability to discern or discover his injury and its cause.

55. The actions of Defendant Father Fr. Funcheon, a trained pastor, priest and minister, were taken intentionally to cause such emotional distress as to prevent Plaintiff from revealing the abuse and / or with reckless disregard as to the probable injuries that would result.

56. Father Fr. Funcheon had a fiduciary and / or confidential relationship with Plaintiff by virtue of his role as priest, mentor, father figure and authority figure to the Plaintiff. The power imbalance between Defendant Fr. Funcheon and Plaintiff increased Plaintiff's vulnerability to Defendant Fr. Funcheon.

57. Defendant Fr. Funcheon engaged in unconscionable, outrageous conduct beyond all possible bounds of decency and utterly intolerable in a civilized society. Said actions included without limitation, engaging in inappropriate sexual contact with Plaintiff, using his role as a priest to require Plaintiff's silence either directly or indirectly, intentionally creating for Plaintiff a psychological and moral disconnect that would insure the silence of the Plaintiff, and using his position of trust and confidence with Plaintiff for his own personal gratification.

58. Defendant Fr. Funcheon's actions and / or inactions were willful, wanton and reckless for which punitive damages and / or damages for aggravating circumstances are appropriate.

59. The emotional distress experienced by Plaintiff as a result of Defendant Fr. Funcheon's conduct is medically diagnosable and is of sufficient severity so as to be medically significant.

60. As a result of the above-described conduct, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; was prevented and will continue to be prevented from performing his daily activities and obtaining the full enjoyment of life; has sustained loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

COUNT EIGHT
INTENTIONAL INFLECTION OF EMOTIONAL DISTRESS -
DEFENDANTS ARCHDIOCESE THE CROSIERS, AND
ST. ODILIA CHURCH AND SCHOOL

61. Plaintiff incorporates all paragraphs of this Petition as if fully set forth herein.

62. Defendants, Archdiocese, the Crosiers, and St. Odilia Church and School intentionally failed to supervise, remove or otherwise sanction Defendant Fr. Funcheon after they had knew, or should have known, of the dangerous propensities of his to abuse children and continued to place him in positions of authority over children and adolescents, including Plaintiff.

63. Defendants knew or should have known that Defendant Fr. Funcheon was unsuitable for the position which he held.

64. Defendants failed to adequately review and monitor the services which were provided by Defendant Fr. Funcheon, intentionally turning a blind eye to his misconduct.

65. Defendants intentionally failed to confront, remove or sanction Defendant Fr. Funcheon about known irregularities in his employment, including taking young children on trips, to his home, and spending unusual amounts of time alone with children.

66. Defendants failed to act upon information gained during the course of their supervision of Defendant Fr. Funcheon.

67. Defendants intentionally failed to supervise the children within their care, custody or control from coming in contact with the known risk presented by Defendant Fr. Funcheon.

68. At all times relevant, Defendants were in a fiduciary and / or confidential relationship with Plaintiff. Instead of acting in the best interest of Plaintiff, as required when one is in a fiduciary status, Defendants held out to him a priest with a known history of child sexual abuse as an appropriate individual with whom Plaintiff should interact.

69. At all times relevant, Defendants engaged in extreme and outrageous conduct, intended to cause or committed in reckless disregard of the probability of causing emotional distress and harm.

70. Defendants engaged in unconscionable and outrageous conduct beyond all possible bounds of decency and utterly intolerable in a civilized society. Defendants' conduct caused Plaintiff severe emotional distress of such a nature that no reasonable person in a civilized society could be expected to endure it.

71. Defendants' actions and / or inactions were willful, wanton and reckless for which punitive damages and / or damages for aggravating circumstances are appropriate.

72. Plaintiff suffered medically significant and diagnosable distress as a result of Defendants' actions as set forth herein.

73. As a result of the above-described conduct, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; was prevented and will continue to be prevented from performing his daily

activities and obtaining the full enjoyment of life; has sustained loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

WHEREFORE, Plaintiff demands judgment against Defendants individually, jointly and severally in an amount to be determined at trial, plus costs, disbursements, reasonable attorney's fees, interest, and such other relief that the Court deems just and equitable.

DATED: July 10, 2003

JOHN M. GEARIN P.A.



John M. Gearin, # 28225X
John D. Lamey III, #312009
Attorneys for Plaintiff
600 Inwood Ave. N., Ste. 200
Oakdale, MN 55128
651.228.1137

ACKNOWLEDGEMENT

The undersigned hereby acknowledges that sanctions, including costs, disbursements, and reasonable attorney fees may be awarded pursuant to Minn. Stat. § 549.211 to the party against whom the allegations in this pleading are asserted.



John D. Lamey III

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF RAMSEY

FIRST JUDICIAL DISTRICT

Type: Personal Injury

Court File No. _____

John Doe J.R.,

Plaintiff,

vs.

SUMMONS

Father Gerald Funcheon,
St. Odilia Catholic Church,
St. Odilia Catholic School,
The Crosier Fathers and Brothers, and
The Archdiocese of St. Paul and Minneapolis,

Defendants.

THE STATE OF MINNESOTA TO THE ABOVE NAMED DEFENANT:

YOU ARE HEREBY SUMMONED and required to serve upon Plaintiff's attorney an Answer to the Complaint which is herewith served upon you within twenty (20) days after service of this summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

Rule 114 of the Minnesota General Rules of Practice for the District Courts provides for Alternative Dispute Resolution in civil cases. Alternative Dispute Resolution includes mediation, arbitration, and other processes as set forth in the District Court rules. You may contact the Court Administer for further information.

Dated: July 10, 2003



John M. Gearin, I.D. # 28225X

John D. Lamey III, I.D. #0312009

Attorneys for Plaintiff

600 Inwood Avenue North, Suite 200

Oakdale, MN 55128


Telephone: 651.209.3200

Fax: 651.209.0550

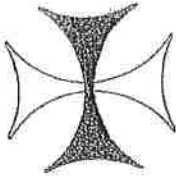
C-GF00508

ACKNOWLEDGMENT

The undersigned hereby acknowledges that costs, disbursements and reasonable attorney and witness fees may be awarded pursuant to Minn. Stat. § 549.211, to the party against whom the allegations in this pleading are asserted.



John D. Lamey III



St. Odilia Catholic Community

3495 N. Victoria • Shoreview, MN 55126-3895 • (651) 484-6681

July 29, 2003

Very Rev. Thomas Carkhuff, OSC
Crosier Fathers and Brothers National Headquarters
3510 Vivian Avenue
Shoreview, MN 55126

REDACTED

Dear Tom,

This letter is to follow up with the phone call I made July 17. In that call I notified you that I had been approached by [redacted] who wanted some pastoral advice on how to deal with a report of abuse that had recently come to her attention. Earlier that morning Jerry Schik and I had met with [redacted] and her husband [redacted].

They reported to us that a couple of days earlier their son [redacted] had revealed to them for the first time that he had been sexual abused by Jerry Funcheon when [redacted] was a student at St. Odilia School. He also told his parents that he had reason to believe that his two brothers might also have been abused by Funcheon because he was a family friend and often in contact with [redacted] and his brothers.

[redacted] is a parishioner of St. Odilia and his records indicate that he is 41 years of age. He knew that his parents were coming to see me and would share with me what he had told them. [redacted] is unsure what he wants to do beyond communicating to his parents what happened to him. He did want to know Funcheon's whereabouts and his current status, which I provided for his parents to pass on.

Our advice [redacted] was to be supportive and encouraging, inviting [redacted] to make a formal report either to us at St. Odilia or to the Archdiocesan advocate. We gave them the phone number for the confidential line to pass along but cautioned them to let [redacted] determine what the next steps would be. We informed them about counseling resources available to them and to [redacted] and pledged to help them in whatever way he or they considered appropriate.

They understood and did not object to the fact that I would be notifying you, the Archdiocesan advocate and the Diocese of Lafayette in Indiana about the information they shared with Jerry and me.

Because of the third-party nature of this information I consider this a pastoral advisory session and not a formal report of abuse.

Sincerely,


Richard McGuire, OSC

cc: Msgr. Robert Sell
Rev. Jerry Schik, OSC

C-GF00473

September 20, 2003

Dear Confreres and Staff,

In today's (September 20, 2003) Minneapolis and St. Paul papers there were articles about a lawsuit being filed against Gerald Funcheon, St. Odilia Parish (Shoreview), St. Odilia School (Shoreview), the Archdiocese of St. Paul and Minneapolis, and the Crosiers for past abuse by Funcheon.

A few months ago the victim's attorney first contacted us about this allegation that was reported to have occurred when Jerry Funcheon was stationed at St. Odilia's in the early 70's. It was only Friday afternoon, September 19th that we learned a suit had been filed in Ramsey County District Court. It was from there that the media picked up the story. I was very surprised to hear of the suit and the subsequent media coverage.

We Crosiers will continue to cooperate with this case. Our legal counsel, William Tipping, is doing very fine work representing us. I have great confidence in his commitment to this situation.

I want you to know that Gerald Funcheon officially left the Order in 1987 and incardinated into his home diocese in Lafayette, IN. Currently, he is not involved in any public ministry and is living under strict restrictions.

We will keep you informed of the developments in this situation. I ask for your full cooperation in respecting the work that needs to be done in handling this case. In the event that any media personnel contact you, please direct them to David Kostik at the Province Headquarters.

I realize that this case and the public attention will bring added stress and disappointment to us, to the people we serve, and to our friends. Of course, it also addresses the deep pain and wounds that this victim and any other abused person struggle with. Be assured that we Crosiers stand by our principles that we will not tolerate any form of sexual misconduct, we will respond to victims who come forward and we will do all that we can to prevent any future abuse.

Sincerely,

Thomas R. Carkhuff, OSC
Prior Provincial

C-GF00483

September 20, 2003

Dear Confreres and Staff,

In today's (September 20, 2003) Minneapolis and St. Paul papers there were articles about a lawsuit being filed against Gerald Funcheon, St. Odilia Parish (Shoreview), St. Odilia School (Shoreview), the Archdiocese of St. Paul and Minneapolis, and the Crosiers for past abuse by Funcheon.

A few months ago the victim's attorney first contacted us about this allegation that was reported to have occurred when Jerry Funcheon was stationed at St. Odilia's in the early 70's. It was only Friday afternoon, September 19th that we learned a suit had been filed in Ramsey County District Court. It was from there that the media picked up the story. I was very surprised to hear of the suit and the subsequent media coverage.

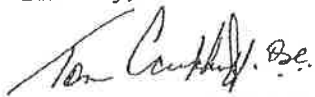
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Sincerely,



Thomas R. Carkhuff, OSC
Prior Provincial

C-GF00010

Sept. 20, 2003

** STAR TRIBUNE • PAGE B3

Suit filed against former priest, Crosiers

By Paul Gustafson
Star Tribune Staff Writer

A man who alleges that he was sexually abused as a boy in the 1970s by the Rev. Gerald Funcheon at St. Odilia Catholic Church in Shoreview sued the priest, the Crosier religious order and the church on Friday.

The man, identified in the suit as John Doe J.R., is now in his 40s and living in California. He alleges that Funcheon repeatedly abused him from 1971 to 1974. The abuse occurred in the school and church, in the priest's room at a rectory and on trips that Funcheon took with teenage boys from the school, the suit says.

Funcheon, who was his sixth-grade teacher for religion, sexual education and physical education, "instilled . . . the idea" in him that the sexual contact was his fault because he tempted the priest, the man charged.

The priest also told him to tell no one about their sexual contacts, the man said.

The suit filed in Ramsey County District Court seeks unspecified damages for emotional distress, loss of earning capacity and medical and psychological expenses.

David Kostik, a spokesman for the Crosier order, said Crosier officials have not seen the suit and could not comment. He confirmed that Funcheon was a member of the order who served at St. Odilia, but said he has not been in Minnesota for many years. Kostik said he did not have access Friday to detailed information about when Funcheon was at St. Odilia.

Paul Engh, an attorney representing Funcheon, could not be reached for comment Friday.

The U.S. Crosiers are a Roman Catholic order based in Shoreview that has served the St. Odilia parish since the early 1960s.

Last November, Crosier leaders publicly identified eight members who sexually abused minors, and who were removed from public ministry and are living under restrictions. Funcheon was not one of the sexual abusers identified.

But attorney William Cottrell said Friday that he represented a man, who wishes to remain anonymous, who also alleged that Funcheon sexually abused him in the late 1970s when he and three other boys were on a sleepover at the St. Odilia rectory.

His client received \$30,000, payment for psychological counseling and an apology on behalf of Funcheon as part of an out-of-court settlement, Cottrell said.

Crosier officials advised him that Funcheon left Minnesota years ago, joined a different order and has left the priesthood and is living in Florida.

Kostik said he was not aware of that case, and that the order would not comment about the details if a settlement occurred.

*Paul Gustafson is at
pgustafson@startribune.com.*

9/20/03

Lawsuit accuses priest of abuse

Man's charges date to 1970s at St. Odilia

BY TODD NELSON
Pioneer Press

An unnamed California man filed a lawsuit Friday accusing a Roman Catholic priest of sexually abusing him three decades ago at St. Odilia Catholic Church in Shoreview.

The man, identified only as John Doe Jr. in the suit filed in Ramsey County District Court, accuses the Rev. Gerald Funchon of abusing him between 1971 and 1974.

At the time, the plaintiff was an 11-year-old sixth-grader and Funchon was his teacher for religion, sexual education and physical education classes at St. Odilia Catholic School, according to the lawsuit.

The lawsuit accuses the priest of "using his position of authority, trust, reverence and control" to engage repeatedly in "unpermitted, harmful and offensive sexual contact" with the student on more than 150 occasions.

The suit seeks unspecified damages on eight alleged counts, including sexual battery, clergy malpractice, negligence and intentional infliction of emotional distress. The man

who brought the suit claims he has suffered severe emotional distress, embarrassment and loss of self-esteem.

Other defendants in the suit are St. Odilia Catholic School, the Archdiocese of St. Paul and Minneapolis, and the Crosier Fathers and Brothers, an order founded 800 years ago in Belgium that has served the large St. Odilia parish since the early 1960s. William Tipping, a Minneapolis lawyer representing the Crosiers, declined to comment before speaking with his clients. Lawyers for the other defendants and the California man who brought the suit could not be reached.

The suit describes the plaintiff as a member of a devout Roman Catholic family who was baptized, confirmed and served as an altar boy. He "came to know, admire, trust, revere and respect Father Funchon as a person of great influence and persuasion as a holy man and authority figure," according to the lawsuit.

The suit alleges other personnel the Crosiers provided to the church and school had ample opportunity to observe alleged "pinned along physical

contact and intimate socializing" between Funchon and the plaintiff and other boys and could or should have observed the alleged sexual abuse. The archdiocese, the suit alleges, knew or should have known of the alleged sexual abuse.

The alleged abuse included fondling and sexual acts that took place in the church sacristy, Funchon's school office, where he allegedly kept a popcorn maker, bean bags and television for "entertaining" boys privately, and a van Funchon allegedly gave the student gifts of religious icons and clothing bearing the school logo as rewards for my compliance with his sexual demands," according to the suit.

In October, the Roman Catholic order removed eight members from public ministry as a result of sexual abuse of minors after a third-party investigation into such allegations. The Crosiers then announced a stronger sexual misconduct policy that mandates notification of civil authorities if abuse of a child or vulnerable adult is suspected.

Todd Nelson can be reached at toddnelson@pioneerpress.com or 651-228-5575.

Sept. 20, 2003

** STAR TRIBUNE • PAGE B3

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pgustafson@startribune.com.

9/20/03

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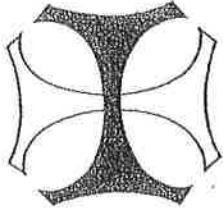
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Todd Nelson can be reached at toddnelson@pioneerpress.com or 651-228-5576.



Crosier Fathers and Brothers

3510 Vivian Avenue • St. Paul, MN 55126-3852

Phone 651.486.7456
FAX 651.287.1130

September 20, 2003

Dear Confreres and Staff,

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Sincerely,

Thomas R. Carkhuff, OSC
Prior Provincial

COTTRELL LAW FIRM, P.A.

3445 WASHINGTON DRIVE, SUITE 204
EAGAN, MN 55122-1340

WILLIAM G. COTTRELL*
ATTORNEY AT LAW

JOSEPH B. BACHMAN*
OF COUNSEL

*Qualified Neutral Under Rule 114

CLAIRE A. CROSBY
PARALEGAL

ANNA J. OSTBY
LEGAL ASSISTANT

DAWN E. NOVOTNY
LEGAL SECRETARY

September 29, 2003

Flynn, Gaskins, & Bennett, L.L.P.
Mr. William J. Tipping, Esq.
333 South Seventh Street, Suite 2900
Minneapolis, MN 55402

Re:

Dear Mr. Tipping:

I have been retained by [redacted] who came forward last week in connection with the sexual abuse that he suffered by the hands of Father Gerald Funcheon in 1972 or 1973, while he was a student in the 5th or 6th grade, while he was a student at St. Odilia.

[redacted] was at the same sleepover that my other client, [redacted], was at and he recalls similar details of the incident. In fact, [redacted] recalls the names of the boys who were at the same sleepover and believes they were: [redacted] (now deceased) and a boy whose last name was [redacted] (he thinks the boy's first name is [redacted] but he's not sure).

Like [redacted] has never talked about this and has not revealed this victimization to anyone. If possible, he would like to keep this confidential, but if necessary he will not hesitate to commence litigation.

[redacted] is willing to meet with representatives, if you wish to examine him about his recollection of events. He is also willing to take a lie detector test if requested.

REDACTED

C-GF00506

Mr. Tipping
September 29, 2003
- Page 2 -

I recommend _____ receive the same settlement as received by _____.
Accordingly, I will hold-off with litigation until October 13, 2003, in an effort to amicably resolve this. Please note that I am not going to go thru the sordid details of what happened, as I have already provided you with the details of this awful incident that night in the early 1970's.

Sincerely yours,



William G. Cottrell
Attorney at Law

WGC:cac

C:

C: Andrew Eisenzimmer, Esq.

REDACTED

C-GF00507

Status Report
October, 2003

Since the newspaper articles about the Funcheon lawsuits, many parishioners have been thinking about the past and questioning themselves and those among their relatives who were students at St. Odilia School in the early 70's.

In speaking recently to one victim and a number of family members, I am alarmed at discovering from these contacts the possible extent of the abuse perpetrated by Gerald Funcheon.

1. There was a third-party contact in 1997 who accused Funcheon of abuse and reported that there were thirteen other classmates whom he considered also to be abuse victims.
2. I later received an anonymous letter from another victim who may or may not be the third-party contact or one of the thirteen.
3. We then learned about the three victims who have named themselves relative to lawsuits. The latest named two other potential victims, one of them who was already known to me.
4. I have spoken to a victim and to family members of victims naming 4 victims who may or may not be among the anonymous victims.
5. This brings the potential count to twenty-four victims.

These contacts described numerous group experiences in gym class, in Funcheon's office, and on camping or car trips. We know that there are some who were not directly abused but who witnessed the abuse of others, often sexual, sometimes physical and mental.

Many victims talked about "horse play" that they may not have considered to be problematic until later in life when they realized such behavior by a priest and a trusted and admired adult was "way over the line."

The picture I now have is of a predator who has potentially hundreds of direct and secondary victims here at St. Odilia. I believe much more will come to light, including more lawsuits.

10/27/03

COTTRELL LAW FIRM, P.A.

3445 WASHINGTON DRIVE, SUITE 204
EAGAN, MN 55122-1340

WILLIAM G. COTTRELL*
ATTORNEY AT LAW

JOSEPH B. BACHMAN*
OF COUNSEL

*Qualified Neutral Under Rule 114

CLAIRE A. CROSBY
PARALEGAL

ANNA J. OSTBY
LEGAL ASSISTANT

DAWN E. NOVOTNY
LEGAL SECRETARY

October 23, 2003

Flynn, Gaskins, & Bennett, L.L.P.
Mr. William J. Tipping, Esq.
333 South Seventh Street, Suite 2900
Minneapolis, MN 55402

Re: St. Odelias Catholic Church, Father Gerald Funcheon, and Crosier Order
Our Reference NO.: /0310.228

Dear Mr. Tipping:

I have been retained by _____, yet another victim, who came forward last week in connection with the sexual abuse that he suffered by the hands of Father Gerald Funcheon while he was a student in the 7th or 8th grade, while he was a student at St. Odelias.

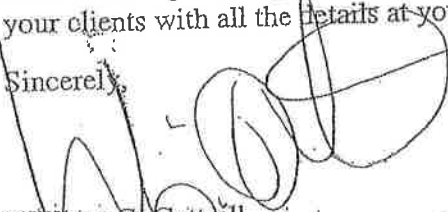
_____ was not at the same sleepover that my other clients were, but he recalls many incidents of abuse, which he shared with me.

_____ never talked about this and has not revealed this victimization to anyone until two weeks ago. If possible, he would like to keep this confidential, but if necessary he will not hesitate to commence litigation.

_____ is willing to meet with representatives, if you wish to examine him about his recollection of events. He is also willing to take a lie detector test if requested.

I am willing to recommend to _____, receive the same settlement as received by _____. Accordingly, I will hold-off with litigation, in an effort to amicably resolve this. Please note that I am not going to go through the sordid details of what happened, but I can provide you and your clients with all the details at your convenience.

Sincerely,


William G. Cottrell
Attorney at Law

WGC:den

C:
C: Paul Engh, Esq.

REDACTED

C-GF00505

CONFIDENTIAL

Date: October 25, 2003
From: T. Carkhuff, osc
Re: Gerald Funcheon

Information Discussion Decision

Remarks:

Gerald Funcheon is a former Crosier who has been accused of sexual abuse of minors while he served at St. Odilia's Parish in the early 70's. In late September 2003 there were the articles in the metro area newspapers about a lawsuit that had been filed. I was aware of this victim whose previous attorney had contacted us several months ago, but did very little follow-up. The victim changed to an attorney who has taken a more aggressive stance. Previously, the Crosiers, St. Odilia's and Funcheon had settled another case for \$30,000. (This was also included in the newspaper articles.)

At this point, I am not aware of any record that anyone in any leadership or Crosier community position knew of any allegation of sexual abuse by Funcheon when he was serving at or the reason he left St. Odilia's.

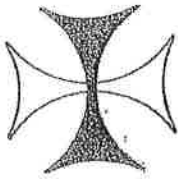
Funcheon left the Crosier Order in 1988 when he incardinated into his home diocese of Lafayette, IN. The current bishop welcomed him immediately and did not use the normal period of 3 - 5 years for discernment.

In the 90's, Bishop Higi sent Funcheon to a treatment program for past abuse of minors. Funcheon has not been serving in any public ministerial roles in recent times. He had been living in Florida and working in an exercise program for elders. More recently Bishop Higi moved him to a facility where he lives under strict supervision and with restrictions.

I know that St. Odilia's Parish did have a meeting at which they addressed the Funcheon allegation. They invited anyone who had been abused or knew of any abuse to come forward. I have heard from a source, other than the pastor, that there were some people who came forward and claimed abuse by Funcheon. I have a meeting scheduled with Fr. Rick McGuire, pastor, to hear further information.

Personnel Board Notes:

C-GF00482



St. Odilia Catholic Community

3495 N. Victoria • Shoreview, MN 55126-3895 • (651) 484-6681

November 11, 2003

Rev. Msgr. Robert Sell
Diocese of Lafayette in Indiana
Chancery Office
PO Box 260
Lafayette, IN 47902-0260

Dear Msgr. Sell,

I am writing to update you on recent events regarding ~~Gerald Funcheon~~. Last month newspaper articles appeared in the St. Paul and Minneapolis papers with details about Funcheon lawsuits. We communicated with the parish community about the articles and held a debriefing session with parishioners who wished to attend. Since that time many parishioners have been thinking about the past and questioning themselves and those among their relatives who were students at St. Odilia School in the early 70's. I have spoken with the Crosier Provincial, Tom Carkhuff, OSC, updating him with the information given below.

In speaking recently to one victim and family members from a number of parish families, I am alarmed at discovering from these contacts the possible extent of the abuse perpetrated by Gerald Funcheon.

1. There was a third-party contact in 1997 who accused Funcheon of abuse and reported that there were thirteen other classmates whom he considered also to be abuse victims.
2. I later received an anonymous letter from another victim who may or may not be the third-party contact or one of the thirteen.
3. We then learned about the three victims who have named themselves relative to lawsuits. The latest named two other potential victims, one of whom was already known to me.
4. I have spoken to a victim and to family members of victims naming four additional victims who may or may not be among the anonymous victims.
5. This brings the potential count to twenty-four victims.

These contacts described numerous group experiences in gym class, in Funcheon's office, and on camping or car trips. We know that there are some who were not directly abused but who witnessed the abuse of others, often sexual, sometimes physical or psychological.

Victims described "horse play" that they may not have considered to be problematic until later in life when they realized such behavior by a priest and a trusted and admired adult was "way over the line."

The picture I now have is of a predator who has potentially hundreds of direct and secondary victims here at St. Odilia alone. I believe much more will come to light, including more lawsuits.

I am wondering what might be done to elicit Funcheon's help in knowing more about his misconduct at St. Odilia. Has he ever admitted any form of misconduct? Taking his legal situation into account can he or would he be willing to share any information that would make pastoral planning less speculative? This possibility was brought up at the parish meeting and I said I would pursue it. I would appreciate any thoughts you may have about this before moving ahead with attempts to contact Funcheon through his lawyer or directly.

Please contact me by email, letter or phone if you have any comments or questions.

mcguire@gabriel.stodilia.org
651-415-3337, private office line
651-308-0415, cell phone

Sincerely,

Richard McGuire, OSC
Pastor

cc. Rev. Thomas Carkhuff, OSC, Provincial
Rev. Jerome Schik, OSC, senior Parochial Vicar
Mr. Ed Kautzer, parish attorney

12/03/03

Spoke to Mgr. Sel in ~~Funcher~~

His restrictions:

1. Not allowed to go anywhere without permission
 - a. Must be accompanied by adult companion who knows his situation.
2. Whenever if he leaves the town, he must have permission of Director & Bishop Stejneger.
3. He is expected to also sign out, giving departure & return times. If he does not return within the hours as designated the Center notifies civil authorities who begin a search.

At the Center:

1. Funcher is involved in counseling & treatment for inmates.
2. He also conducts exercise programs for the other residents & is supervised.
3. He has no public ministry, no contact with members.

He meets with Fr. Rob Furey, Ph.D.

Has been diagnosed with A.D.D.

8.4.04

Jay Funcher
Wauwasee
at C40 camp

1970/71. (12 or 13)

Never reported it at the time.

Works for [REDACTED]

What happened? (From Ft. Wayne)
Introduced by brother.
Jim's Ed. Dine

C40 -
at night (not night)
Got drunk on pagers
Carci on spirit gun.

Who is ...
your first time -
Take off PJ bottoms.
Then the or speaker.

Do you want to go skin dyin' - No
Get PJ's & put them on

REDACTED

Graduated in '71
junior grade school.

Furber came back.
"Take the PS's off or I will."

Fondly hi.

Came back every night.

I'll leave early

After that. Print had cook-out

Furber

Has impacted his relationship today

Slightly.

Shuts down in conflict

Says "I engage in any sexual relationship till after college"

Put it away for so many years.

Trued & live it.

Recently Chuck virus surfaced it.

Comes & mind

affected his way of identity in his own kits.

Went back to C40 camp. in final.

REDACTED

August 5, 2004

Msgr. Robert Sell
Diocese of Lafayette
PO Box 260
Lafayette, IN 47902-0260

Dear Msgr. Sell,

Yesterday I received a call from _____ reporting that Gerald Funcheon abused him when he was 12 - 13 years of age and attending a CYO camp at Lake Wawasee in Syracuse, IN. I have enclosed a copy of my memo of the conversation from yesterday.

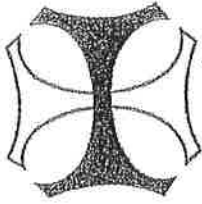
I did tell _____ that I would report this allegation to you. _____ is concerned about his identity being respected because of his own professional work

If you have any further questions, please feel free to call or write.

Sincerely,

Thomas R. Carkhuff, osc
Prior Provincial

C-GF00486



Crosier Fathers and Brothers

3510 Vivian Avenue • St. Paul, MN 55126-3852

Phone 651.486.7456
FAX 651.287.1130

August 6, 2004

Msgr. Robert Sell
Diocese of Lafayette
PO Box 260
Lafayette, IN 47902-0260

CONFIDENTIAL

REDACTED

Dear Msgr. Sell,

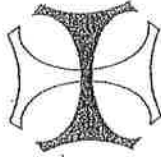
On August 4, 2004 I received a call from [REDACTED] reporting that Gerald Funcheon had abused him when he was 12 - 13 years of age and attending a CYO camp at Lake Wawasee in Syracuse, IN. I have enclosed a copy of my memo of the conversation.

[REDACTED] did tell [REDACTED] that I would report this allegation to you. [REDACTED] is concerned about his identity being respected because of his own professional work.

If you have any further questions, please feel free to call or write.

Sincerely,

Thomas R. Carkhuff, O.S.C.
Prior Provincial



Memorandum

Date: August 6, 2004
To: File
From: Tom Carkhuff, O.S.C.
Re: Allegation regarding Gerald Funcheon

REDACTED

August 4, 2004, I received a call from [REDACTED] from [REDACTED] reporting a situation of sexual misconduct.

[REDACTED], who is an [REDACTED], reported that in 1970 when he was 12 or 13 years of age, he went to a CYO (Catholic Youth Organization) camp in Syracuse, IN. He thought the camp was operated by the Diocese of Ft. Wayne-South Bend, which was his home diocese. [REDACTED] reported that on the first night at the camp, he was dressed in his pajamas and in bed when Gerald Funcheon, a former Crosier priest serving on the CYO staff, came into the dorm, spraying kids with a water squirt gun, and asked who [REDACTED] was. [REDACTED] identified himself because he knew Funcheon who taught driver's ed at Our Lady of the Lake Seminary where his brother went to school. Funcheon recognized that this was [REDACTED] first time at camp, told [REDACTED] to take his pajamas off, and threw them on to the ceiling speaker. Funcheon asked [REDACTED] if he wanted to go skinny-dipping in the nearby lake. [REDACTED] declined. After Funcheon left the dorm, [REDACTED] retrieved his pajamas and put them back on. Later Funcheon returned, recognized that [REDACTED] had his pajamas on, and told him to take them off or he would. It was at that time that Funcheon started to fondle [REDACTED] penis and pubic area. Funcheon returned to [REDACTED] each evening until Thursday of that week when [REDACTED] decided to go home early. [REDACTED] also reported that Funcheon said he would check on him when he was asleep as well.

Some time later, [REDACTED] was at the camp and lake for a parish picnic and cookout; he ran into Funcheon but had no exchange of words.

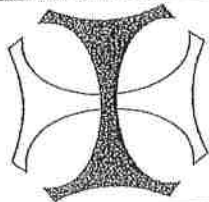
[REDACTED] reports that these events have impacted him over the 30+ years. He recognizes that this has affected his sexuality, the ways in which he shuts down in conflictual situations, and the ways in which he has related to his wife and children. He stated that he has tried to live with the impact of the abuse over the years and that he has tried to put it away.

Due to the recent publicity about abuse in the church, as well as his [REDACTED], the memories have resurfaced.

After reviewing our Crosier website, [REDACTED] was familiar with our policy and procedures in dealing with misconduct. I thanked [REDACTED] for calling us; he wanted us to be aware of what happened to him. I did tell him what had happened to Funcheon. I also apologized at what had happened to him as a young boy, that that sort of behavior should never happen to anyone. He appreciated hearing that Funcheon was not working with young

people or involved in ministry; he was also grateful for the words of apology. I also told
that I would be informing our Personnel Board and the Diocese of Lafayette.

REDACTED



MEMORANDUM

DATE: August 30, 2004
TO: Tom Carkhuff, osc
FROM: Jane Mitchell
RE: Phone Conversation with Msgr. Sell re: J. Funcheon

I spoke with Msgr. Sell on August 30, 2004, and he reported the following:

Jerry Funcheon now has a canonical advocate, Fr. Vincent Bertrand of the Diocese of Springfield, MO. Jerry is now in a slightly argumentative phase with Msgr. Sell's office.

As of August 25, the Servants of the Paraclete in St. Louis, MO, told Jerry that if he wanted to leave their facility, he could, saying that their door is open and he may return if he wishes. Jerry has moved to Florida; Msgr. Sell thinks it is in [redacted], the area Jerry lived before he moved to St. Louis four years ago. Jerry has agreed to not function as a priest or pass himself off as a priest, and to not wear clerical dress.

They still need to notify the bishop's office in Florida. Fr. Bertrand stated he is reviewing whether they have "the right to do that kind of stuff."

Jerry has agreed verbally that if any future cases (new victims) come forward, that he (Jerry) will be personally responsible, not the Lafayette Diocese, Archdiocese of St. Paul/Minneapolis or the Crosiers — no one else in the church.

Next steps: Msgr. Sell is drawing up a final document/statement of agreement re: administrative removal from ministry between Bishop Higi and Jerry Funcheon. (Fr. Bertrand agreed with an original document.) This document will state Jerry's agreement to maintain some kind of therapeutic relationship and that person will notify Msgr. Sell that Jerry is complying with this. The document will be mailed to Jerry by registered mail hopefully by tomorrow, with a copy to Fr. Bertrand. Msgr. Sell hopes there will be "no hoopla about this" and that Jerry will return a signed copy to him. The bishop will then sign it and copies will be sent to you, Fr. Bertrand and Jerry. Msgr. Sell had wanted to have this all settled by September 1, but he thinks Labor Day is more probable.

Msgr. Sell also said he informed Jerry about the latest victim (although he did not name him) saying that the victim was told Jerry was in custodial care, and the victim was satisfied with that. But, if the victim hears that he has left the custodial setting, that becomes his (Jerry's) responsibility, not the church's.

When Msgr. Sell gets Jerry's legal address in Florida, he will inform you. If you have any questions, please call Msgr. Sell.

Q, 31.04

at the "Situation"

Will he be monitored?

Don't know.

Give the name of - if needed.

Questions for

Comments etc.

REDACTED

C-GF00560

STATEMENT OF AGREEMENT

In view of the fact that there have been three civil cases against Gerald A. Funcheon in which he has been found liable of abuse of a minor, the following is agreed to between the Diocese of Lafayette-in-Indiana and Gerald A. Funcheon:

1. Gerald A. Funcheon accepts the fact that he will neither function nor present himself as a Roman Catholic Priest in any public forum whatsoever in accord with Norms 8b and 9 of the "Essential Norms for Diocesan/Eparchial Policies Dealing with Allegations of Sexual Abuse of Minors by Priests or Deacons";
2. Gerald A. Funcheon accepts the fact that he enjoys no rights, privileges, or faculties as a priest of the Diocese of Lafayette-in-Indiana, with the exception of the right to remuneration expressed below;
3. Gerald A. Funcheon accepts the fact that should it be proven at any time in the future that he is the perpetrator of other incidents of abuse upon any person, especially a minor, he will be solely responsible for the consequences;
4. Gerald A. Funcheon accepts that the Bishop's Office of the Diocese of Lafayette-in-Indiana has the responsibility in accord with Norm 12 of the aforementioned document to inform any other Bishop's Office as to his place of domicile;
5. Gerald A. Funcheon accepts the responsibility in accord with Norm 7 of the aforementioned document to maintain regular contact with an established therapist and to allow that therapist to regularly update the Bishop's Office of the Diocese of Lafayette-in-Indiana;
6. The Diocese of Lafayette-in-Indiana accepts the responsibility to provide the same health insurance benefits to Gerald A. Funcheon that it would to any other incardinated cleric;
7. The Diocese of Lafayette-in-Indiana accepts the responsibility to provide the same retirement benefits to Gerald A. Funcheon that it would to any other incardinated cleric.

This agreement between Gerald A. Funcheon and the Diocese of Lafayette-in-Indiana will be reviewed in five (5) years or upon the appointment of a new diocesan Bishop.

Given this 14 day of September in the year, 2004.

Gerald A. Funcheon
 Gerald A. Funcheon
Rev. Msgr. Robert L. Sell, III
 Rev. Msgr. Robert L. Sell, III, JCL
 Ecclesiastical Notary

+ William L. Higi
 William L. Higi, Bishop of Lafayette, IN

COPY

Dear Fr. Jerry,

It saddens me deeply that St. Odilia thinks so little of Pastoral ministry, and of Joni Sandlin. I want you to know what she has done for my family and our faith.

Please understand that this is extremely difficult for me to share. Our son was just one of many victims of the other Fr. Gerry at St. Odilias. It has only been in the last three years that he told me. My son will not allow me to tell you who he is, he doesn't trust the Catholic church or priests, I can't say that I blame him.

Last November my son was on the brink of suicide, his marriage had ended, he lost his job and his father died suddenly. I didn't know where to turn. It had been a long time since I'd been to St. Odilia, (we had been members since 1964). A friend of mine invited me to go to lunch with her at church. It was there that I met Joni. I'm not sure why but I felt an instant connection with her so when my son was bad I called her. She said she would do whatever she could, and she did. She is the only other person my son has told about his being raped and other abuses from this horrible priest. She sat there and listened to him tell her what happened to him when he was in school there, many times he screamed at her **WHY DIDN'T THEY PROTECT ME.** I've NEVER heard a human being weep so long and so hard as my son did that day. My heart was broken. Joni held him and me for so very long. She didn't leave our house until 6:30 the next morning. She came back to go with us to a counselor, it's the only way he would go. He has told me he feels safe with her. So do I.

I thank God every day that Joni is there. I don't know if my son will ever make public what happened to him but I do know that if he does she'll be there with him. I wanted you to know.

The mother of an abuse victim

C-GF00478

The Bishop's Office

610 Lingle Avenue
P.O. Box 260
Lafayette, Indiana 47902-0260
765-742-0275

29 September 2004

Most Reverend Robert N. Lynch
Diocese of St. Petersburg
P. O. Box 40200
St. Petersburg, Florida 33743

Your Excellency:

Praised be Jesus Christ!

In accord with the 2002 "Essential Norms" of the USCCB, in particular norm 12, I write to inform you of a change of residence for a priest of the Diocese of Lafayette-in-Indiana.

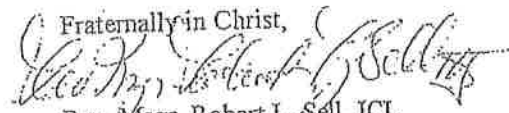
Since 14 September 2004, Father Gerald A. Funcheon left the care of the Servants of the Paraclete in Dittmer, Missouri. With their approval, he decided to move to .. His present address there is

In a signed document with this diocese, Father Funcheon has agreed that he enjoys no rights, privileges or faculties of a priest with the exception of remuneration from this diocese. He has also agreed that he will neither function nor present himself as a Roman Catholic Priest in any public forum whatsoever. This is in agreement with norms 8b and 9 of the aforementioned document.

Should his address or status change in any way, we will inform you as soon as we are aware of it. If you wish to discuss this matter, please feel free to contact me at your earliest convenience.

With gratitude to Your Excellency for your understanding and cooperation in this matter, and the assurance of my prayers for God's continued blessings upon you and your ministry, I remain,

Fraternally in Christ,



Rev. Msgr. Robert L. Sell, JCL
Vicar General/Chancellor/Moderator

RLs
Cc: file

August 4, 2005

Dear Tom,

The enclosed is a copy of a letter I received in July after the work hours of our pastoral minister (Joni Sandlin) were reduced because of our budget cuts.

There is no way that you and I can respond because there is no name, address, or phone number on the letter or on the envelope.

It just informs us that Jerry Funcheon has another badly injured victim whose name we do not know.

Sincerely, Jerry

A handwritten signature in cursive script that reads "Jerry".

C-GF00477

Tom Carkhuff

From: "Tom Carkhuff" <tcarkhuff@crosier.org>
To: "Jerry Schik" <Jerry.Schik@gabriel.stodilia.org>
Cc: "Tom Carkhuff" <TCarkhuff@crosier.org>
Sent: Tuesday, August 09, 2005 8:29 PM
Subject: Letter

Jerry,
I want you to know that I have received and read your August 4, 2005 letter and the accompanying letter which describes the meeting and some content with Joni Sandlin. I will keep this information in our file for future reference.
Tom Carkhuff

C-GF00479

8/9/2005

REDACTED

Note: forwarded message attached.

Forwarded Message [[Download File](#) | [Save to Yahoo! Briefcase](#)]

Date: Sun, 29 Oct 2006 05:55:20 -0800 (PST)

From:

Subject: Fr. Gerald Funcheon

To: Crosier@crosier.org

HTML Attachment [[Scan and Save to Computer](#) | [Save to Yahoo! Briefcase](#)]

First of all I find it upsetting that the First Contact Team cannot be reached by e-mail, only by phone.

3

I was at Wawasee Prep in 74-75 under the supervision of Funcheon and being that he was my Health, P.E., Sex Ed teacher and he lived with us Freshman as our dormitory monitor, I am surprised that I wasn't contacted during the investigation.

I was molested by Funcheon as were others. I would appreciate if someone contacted me to discuss this further.

I have questions that I would like to ask. Freshman 74-75

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Sharon Henrich <skhenrich@crosier.org> wrote:

Dear

I am sorry that I didn't reply to your first e-mail. I get so many junk e-mails that I might have deleted it without realizing it was a real request.

responded on Nov 7

I am sorry, but it is our policy not to give out addresses.

2

----- Original Message -----

From: _____
To: Crosier@crosier.org
Sent: Sunday, November 05, 2006 10:05 AM
Subject: Fwd: Fr. Gerald Funcheon

Read on Nov 7

I have contact you last week about Fr. Funcheon. I have heard nothing back from you. Do I need to go elsewhere to have my questions answered? A Freshman in 19974

Note: forwarded message attached.

At what point in any of the previous e-mails did I ask for a address?

3

Sent Nov 7 at 9:38 pm

Read on Nov 8 7:30 am

C-GF00500

11/8/2006

Sharon Henrich

From:
To: <Crosier@crosier.org>
Sent: Sunday, October 29, 2006 7:55 AM
Subject: Fr. Gerald Funcheon

REDACTED

First of all I find it upsetting that the First Contact Team cannot be reached by e-mail, only by phone.

I was at Wawasee Prep in 74-75 under the supervision of Funcheon and being that he was my Health, P.E., Sex Ed teacher and he lived with us Freshman as our dormitory monitor, I am surprised that I wasn't contacted during the investigation.

① I was molested by Funcheon as were others. I would appreciate if someone contacted me to discuss this further.

I have questions that I would like to ask. Freshman 74-75

I deleted this by error & never responded.
SH

C-GF00499

11/8/2006

Sharon Henrich

REDACTED

From:
To: <Crosier@crosier.org>
Sent: Sunday, October 29, 2006 6:55 AM
Subject: Fr. Gerald Funcheon

First of all I find it upsetting that the First Contact Team cannot be reached by e-mail, only by phone.

I was at Wawasee Prep in 74-75 under the supervision of Funcheon and being that he was my Health, P.E., Sex Ed teacher and he lived with us Freshman as our dormitory monitor, I am surprised that I wasn't contacted during the investigation.

I was molested by Funcheon as were others. I would appreciate if someone contacted me to discuss this further.

I have questions that I would like to ask. Freshman 74-75

7/31/2007

C-GF00490

REDACTED

Page 2 of 2

Note: forwarded message attached.

Forwarded Message [[Download File](#) | [Save to Yahoo! Briefcase](#)]

Date: Sun, 29 Oct 2006 05:55:20 -0800 (PST)

From:

Subject: Fr. Gerald Funcheon

To: Crosier@crosier.org

HTML Attachment [[Scan and Save to Computer](#) | [Save to Yahoo! Briefcase](#)]

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----- Original Message -----

From:

To: Crosier@crosier.org

Sent: Sunday, November 05, 2006 10:05 AM

Subject: Fwd: Fr. Gerald Funcheon

I have contact you last week about Fr. Funcheon. I have heard nothing back from you. Do I need to go elsewhere to have my questions answered? A Freshman in 19974

Note: forwarded message attached.

At what point in any of the previous e-mails did I ask for a address?

7/31/2007

C-GF00492

Sharon Henrich

REDACTED

From:
To: "Sharon Henrich" <shenrich@crozier.org>
Sent: Tuesday, November 07, 2006 7:38 PM
Subject: Re: Fr. Gerald Funcheon

have contact you last week about Fr. Funcheon. I have heard nothing back from you. Do I need to go elsewhere to have my questions answered? A Freshman in 19974

Note: forwarded message attached.

Forwarded Message [[Download File](#) | [Save to Yahoo! Briefcase](#)]

Date: Sun, 29 Oct 2006 05:55:20 -0800 (PST)

From:

Subject: Fr. Gerald Funcheon

To: Crosier@crozier.org

HTML Attachment [[Scan and Save to Computer](#) | [Save to Yahoo! Briefcase](#)]

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To: Crosier@crozier.org

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First of all I find it upsetting that the First Contact Team cannot be reached by e-mail, only by phone.

I was at Wawasee Prep in 74-75 under the supervision of Funcheon and being that he was my Health, P.E., Sex Ed teacher and he lived with us Freshman as our dormitory monitor, I am surprised that I wasn't contacted during the investigation.

I was molested by Funcheon as were others. I would appreciate if someone contacted me to discuss this

7/31/2007

C-GF00493

further.

I have questions that I would like to ask. Freshman 74-75

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Sharon Henrich <skhenrich@crosier.org> wrote:

REDACTED

Dear _____

I am sorry that I didn't reply to your first e-mail. I get so many junk e-mails that I might have deleted it without realizing it was a real request.

I am sorry, but it is our policy not to give out addresses.

----- Original Message -----

From:
To: Crosier@crosier.org
Sent: Sunday, November 05, 2006 10:05 AM
Subject: Fwd: Fr. Gerald Funcheon

I have contact you last week about Fr. Funcheon. I have heard nothing back from you. Do I need to go elsewhere to have my questions answered? A Freshman in 19974

Note: forwarded message attached.

At what point in any of the previous e-mails did I ask for a address?

7/31/2007

C-GF00491

REDACTED

Sharon Henrich

From: "Sharon Henrich" <shhenrich@crosier.org>
To: "Carkhuff, Tom" <TCarkhuff@crosier.org>
Cc: "Carkhuff, Tom" <TCarkhuff@crosier.org>
Sent: Wednesday, November 08, 2006 9:23 AM
Subject: Re: Fr. Gerald Funcheon

Responser to Nov 7

Dear

All of your e-mail messages that we have received have been forwarded to the Prior Provincial, Fr. Tom Carkhuff, osc. At present he is out of the office, but will return later this week and will contact you by e-mail.

4

I apologize, it was my error for accidentally deleting your October 29 e-mail reporting molestation by Fr. Funcheon.

----- Original Message -----

From
To: Sharon Henrich
Sent: Tuesday, November 07, 2006 8:38 PM
Subject: Re: Fr. Gerald Funcheon

have contact you last week about Fr. Funcheon. I have heard nothing back from you. Do I need to go elsewhere to have my questions answered? A Freshman in 19974

Note: forwarded message attached.

Forwarded Message [[Download File](#) | [Save to Yahoo! Briefcase](#)]

Date: Sun, 29 Oct 2006 05:55:20 -0800 (PST)

From:
Subject: Fr. Gerald Funcheon
To: Crosier@crosier.org

HTML Attachment [[Scan and Save to Computer](#) | [Save to Yahoo! Briefcase](#)]

3

First of all I find it upsetting that the First Contact Team cannot be reached by e-mail, only by phone.

I was at Wawasee Prep in 74-75 under the supervision of Funcheon and being that he was my Health, P.E., Sex Ed teacher and he lived with us Freshman as our dormitory monitor, I am surprised that I wasn't contacted during the investigation.

I was molested by Funcheon as were others. I would appreciate if someone contacted me to discuss this further.

I have questions that I would like to ask. Freshman 74-75

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have contact you last week about Fr. Funcheon. I have heard nothing back from you. Do I need to go elsewhere to have my questions answered? A Freshman in 19974

C-GF00501

11/8/2006

Tom Carkhuff

From: "Tom Carkhuff" <tcarkhuff@crozier.org>
To:
Sent: Thursday, November 09, 2006 10:09 AM

REDACTED

Dear
I arrived back in the office this morning and have received your recent email message that you would like to communicate with me about Gerald Funcheon. I welcome any information that you may have.

Just so that you know, I serve as the Prior Provincial of the Crosiers here in the United States.

Please let me know how you want to communicate and what would work best for you. I welcome your response.

I apologize for the problem with your earlier email. We have had an unusual amount of spam mailings that we have been trying to deal with. My deepest apologies.

Fr. Tom Carkhuff, OSC

C-GF00498

11/9/2006

----- Original Message -----

From:
To: Tom Carkhuff
Sent: Friday, November 10, 2006 3:27 PM
Subject: Re: Funcheon

REDACTED

Dear Tom,

I would like to know if this creep is still alive? Was he prosecuted? And what was the responses from the Wawasee students that were contacted? And is there a report from that investigation?

Tom Carkhuff <tcarkhuff@crossier.org> wrote:

Dear

I arrived back in the office this morning and have received your recent email message that you would like to communicate with me about Gerald Funcheon. I welcome any information that you may have.

Just so that you know, I serve as the Prior Provincial of the Crosiers here in the United States.

Please let me know how you want to communicate and what would work best for you. I welcome your response.

I apologize for the problem with your earlier email. We have had an unusual amount of spam mailings that we have been trying to deal with. My deepest apologies.

Fr. Tom Carkhuff, osc

C-GF00503

11/13/2006

Tom Carkhuff

From: "Tom Carkhuff" <tcarkhuff@crosier.org>
To:
Sent: Monday, November 13, 2006 11:00 AM
Subject: Re: Funcheon

REDACTED

Dear
Over the weekend your message came in. Thank you for your report and inquiries about Gerald Funcheon. I will give you some background about him and what we have been able to do to address reports that have come in regarding him.

First of all, thank you for contacting us and making a report. We are committed to receiving reports, addressing any misconduct, and dealing with it as the information comes to us. We Crosiers do not tolerate any form of misconduct on the part of our members and we pledge to address it.

You asked if Gerald Funcheon is still alive. As far as I know, he is. In the 1980's, Funcheon left the Crosiers and became a priest of the Diocese of Lafayette, IN, his home diocese. He went through a formal request and approval process from the Vatican to make this move. As of that time, he had no relationship with the Crosiers any longer.

At some point after his acceptance into the Diocese of Lafayette, there were some reports of sexual misconduct that came into the bishop of Lafayette. I do not know all of those details since I came into this position in 1999. In 2002 as we were conducting our major independent audit and reports of any sexual misconduct of any Crosiers, deceased, departed and current, I did receive some reports about Funcheon's past sexual misconduct when he was a Crosier. I informed Msgr. Sell, the Vicar General of the Diocese of Lafayette, and we dealt with the reports. As a result, I also learned that Funcheon had previously been removed from any public ministry and contact with young people; he was not allowed any public ministry in any form.

Regarding your question about prosecution, I cannot answer that since I do not know. As I mentioned, Funcheon has not been with the Crosiers since the 1980's when he became a member of the Diocese of Lafayette, IN.

As far as any reports that we received at the time of our independent audit, we dealt with them and I informed the Vicar General of the Diocese who dealt with them as well.

As we received the report from the audit of 2002, there were some distinctions between what we could handle or were responsible for. Particularly, in Funcheon's case, since he was no longer a Crosier, we had no legal jurisdiction over him. However, all of the information we received, as I mentioned above, was given over to the Vicar General of the Diocese.

Perhaps you may be aware, with those Crosiers with whom there was one or more credible cases of sexual misconduct of minors, we did name them publicly in the final report. Since they were members of the Crosier Order and living at the time, we felt that we could do that and chose to do so as part of our accountability and to address concerns about public safety.

I hope this information is helpful to you. If you have any further questions, please let me know.

Likewise, if you are comfortable, I would welcome a report of what happened to you and some of the background of the situation. This is helpful, though I know it may be painful for you. If you do choose to share the information with me, I would like to report it to Msgr. Sell, the Vicar General in Lafayette, so that he can process it with Funcheon. I would not take that step without your consent.

Again, thank you for contacting me. I will await your response.

Fr. Tom Carkhuff, osc

C-GF00502

11/13/2006

Personnel Board Memorandum
CONFIDENTIAL

Date: November 20, 2006
From: T. Carkhuff, osc
Re: Gerald Funcheon
Brother [] Priest [x]

[] Information

[x] Discussion

[] Decision

Remarks:

On October 29, 2006 we first received an email message from [redacted] a 1974 - 1975 alumnus of Wawasee Prep, a former Crosier prep high school in Syracuse, IN. In the message, [redacted] states that Gerald Funcheon, a former Crosier priest, who was on the staff during that year, molested him. In the message, [redacted] states that Funcheon also molested others.

Unfortunately, a staff person inadvertently deleted the first message, which was in the series of junk mail messages. Fortunately, [redacted] wrote back and expected a response.

I have been in communication via email with [redacted] trying to address his issues and telling him we take all reports seriously, that I am sorry about the problem of delay in getting back to him, letting him know about Funcheon's status, and that I would be interested in hearing more from him about what happened when he was a student at Wawasee.

[redacted] stated that he would consider letting me know what actually happened.

I have given an initial report to Bishop Higi of the Diocese of Lafayette, IN.

Funcheon left the Crosiers in the 1980's when he was incardinated into his home diocese of Lafayette, IN. Funcheon has been removed from any public ecclesiastical ministry.

Personnel Board Notes:

C-GF00020

Personnel Board Memorandum
CONFIDENTIAL

Date: November 20, 2006
From: T. Carkhuff, osc
Re: Gerald Funcheon
Brother [] Priest [x]

Information

Discussion

Decision

Remarks:

On October 29, 2006 we first received an email message from [redacted], a 1974 - 1975 alumnus of Wawasee Prep, a former Crosier prep high school in Syracuse, IN. In the message [redacted] states that Gerald Funcheon, a former Crosier priest, who was on the staff during that year, molested him. In the message, [redacted] states that Funcheon also molested others.

Unfortunately, a staff person inadvertently deleted the first message, which was in the series of junk mail messages. Fortunately [redacted] wrote back and expected a response.

I have been in communication via email with [redacted] trying to address his issues and telling him we take all reports seriously, that I am sorry about the problem of delay in getting back to him, letting him know about Funcheon's status, and that I would be interested in hearing more from him about what happened when he was a student at Wawasee.

[redacted] stated that he would consider letting me know what actually happened.

I have given an initial report to Bishop Higi of the Diocese of Lafayette, IN.

Funcheon left the Crosiers in the 1980's when he was incardinated into his home diocese of Lafayette, IN. Funcheon has been removed from any public ecclesiastical ministry.

Personnel Board Notes:

C-GF00481

Tom Carkhuff

From: "Tom Carkhuff" <tcarkhuff@crozier.org>
To: [REDACTED]
Sent: Wednesday, December 06, 2006 8:31 AM
Subject: Re: Funcheon

REDACTED

Thank you for the conversation last night. It was helpful for me to speak in person with you and to hear your report. Thank you.

This morning I have spoken with Msgr. Bob Sell from the Diocese of Lafayette and I have updated him on our conversation. Msgr. Sell is very willing to be in communication with you and to respond to questions or concerns that you may have. If you want to contact him by email, his address is rsell@dioceseoflafayette.org. You can also speak with him by phone at 800.942.2397 and ask directly for him; there is no need to give your name. Or, Msgr. Sell will be in Chicago near O'Hare on December 13 for a one day meeting. If you want, he would be willing to meet with you in person.

Should you have any further thoughts or questions, be sure to let me know. I wish you peace.

Tom Carkhuff, osc

----- Original Message -----

From: [REDACTED]
To: Tom Carkhuff
Sent: Monday, December 04, 2006 6:49 PM
Subject: Re: Funcheon

Tomorrow evening would be good if that's good with you?

Tom Carkhuff <tcarkhuff@crozier.org> wrote:

Dear [REDACTED],

I have returned home and would like to speak with you at your convenience. Please let me know whether day or evening time works best for you. Just to let you know, tomorrow, Tuesday, Dec. 5, is very open for me, except for an early morning meeting. Wednesday morning is also very open.

I await your response.

Fr. Tom Carkhuff

----- Original Message -----

From: [REDACTED]
To: tcarkhuff@crozier.org
Sent: Friday, November 24, 2006 6:10 PM
Subject: Re: Funcheon

Let's wait until you return. Have a good trip.

tcarkhuff@crozier.org wrote:

Dear [REDACTED]

I have received your message and would like to speak with you by phone. I could arrange a time to speak with you on Friday, Nov. 24, in the

C-GF00494

10/2/2007

REDACTED

Page 2 of 4

mid-afternoon, between 2:30 and 4:30 (CST) or in the early evening. I will be leaving the country on Saturday and returning the following Saturday. So, if this Friday is not workable let's try a try after I return.
Fr. Tom

> Dear Tom, What happened when you contacted members at Wawasee about Funcheon?

>

> If you would like to interview me about Funcheon, you can at [REDACTED]

> [REDACTED] We can set up a time for this.

>

> Tom Carkhuff wrote:

> Dear [REDACTED]

> If I do not hear from you in a day or so, I will contact the Diocese of Lafayette and at least let them know that I have received a report about

> Funcheon and that I am processing it. Be assured that I will not use

> your name.

> Fr. Tom

> ----- Original Message -----

> From: [REDACTED]

> To: Tom Carkhuff

> Sent: Monday, November 13, 2006 5:51 PM

> Subject: Re: Funcheon

>

>

> Thank's for your reply to my questions. As for your last paragraph of your letter, let me think about it. [REDACTED]

>

> Tom Carkhuff wrote: Dear [REDACTED]

> Over the weekend your message came in. Thank you for your report and inquiries about Gerald Funcheon. I will give you some background about him and what we have been able to do to address reports that have come in regarding him.

>

> First of all, thank you for contacting us and making a report. We are committed to receiving reports, addressing any misconduct, and dealing with it as the information comes to us. We Crosiers do not tolerate any form of misconduct on the part of our members and we pledge to address it.

>

> You asked if Gerald Funcheon is still alive. As far as I know, he is. In the 1980's, Funcheon left the Crosiers and became a priest of the Diocese of Lafayette, IN, his home diocese. He went through a formal request and approval process from the Vatican to make this move. As of that time, he had no relationship with the Crosiers any longer.

>

> At some point after his acceptance into the Diocese of Lafayette, there were some reports of sexual misconduct that came into the bishop of Lafayette. I do not know all of those details since I came into this position in 1999. In 2002 as we were conducting our major independent

Phone #

C-GF00495

10/2/2007

REDACTED

Page 3 of 4

> audit and reports of any sexual misconduct of any Crosiers, deceased,
> departed and current, I did receive some reports about Funcheon's past
> sexual misconduct when he was a Crosier. I informed Msgr. Sell, the
> Vicar General of the Diocese of Lafayette, and we dealt with the
> reports. As a result, I also learned that Funcheon had previously been
> removed from any public ministry and contact with young people; he was
> not allowed any public ministry in any form.

>
> Regarding your question about prosecution, I cannot answer that since I
> do not know. As I mentioned, Funcheon has not been with the Crosiers
> since the 1980's when he became a member of the Diocese of Lafayette,
> IN.

>
> As far as any reports that we received at the time of our independent
> audit, we dealt with them and I informed the Vicar General of the
> Diocese who dealt with them as well.

>
> As we received the report from the audit of 2002, there were some
> distinctions between what we could handle or were responsible for.
> Particularly, in Funcheon's case, since he was no longer a Crosier, we
> had no legal jurisdiction over him. However, all of the information we
> received, as I mentioned above, was given over to the Vicar General of
> the Diocese.

>
> Perhaps you may be aware, with those Crosiers with whom there was one or
> more credible cases of sexual misconduct of minors, we did name them
> publicly in the final report. Since they were members of the Crosier
> Order and living at the time, we felt that we could do that and chose to
> do so as part of our accountability and to address concerns about public
> safety.

>
> I hope this information is helpful to you. If you have any further
> questions, please let me know.

>
> Likewise, if you are comfortable, I would welcome a report of what
> happened to you and some of the background of the situation. This is
> helpful, though I know it may be painful for you. If you do choose to
> share the information with me, I would like to report it to Msgr. Sell,
> the Vicar General in Lafayette, so that he can process it with Funcheon.
> I would not take that step without your consent.

>
> Again, thank you for contacting me. I will await your response.

>
> Fr. Tom Carkhuff, osc

>
> ----- Original Message -----

> From: [REDACTED]
> To: Tom Carkhuff
> Sent: Friday, November 10, 2006 3:27 PM
> Subject: Re: Funcheon

C-GF00496

10/2/2007

REDACTED

>
>
> Dear Tom,

>
> I would like to know if this creep is still alive? Was he prosecuted?
> And what was the responses from the Wawasee students that were
> contacted? And is there a report from that investigation?

>
> Tom Carkhuff wrote:

> Dear [REDACTED]
> I arrived back in the office this morning and have received your recent
> email message that you would like to communicate with me about Gerald
> Funcheon. I welcome any information that you may have.

>
> Just so that you know, I serve as the Prior Provincial of the Crosiers
> here in the United States.

>
> Please let me know how you want to communicate and what would work best
> for you. I welcome your response.

>
> I apologize for the problem with your earlier email. We have had an
> unusual amount of spam mailings that we have been trying to deal with.
> My deepest apologies.

>
> Fr. Tom Carkhuff, osc
>
>
>
>

C-GF00497

10/2/2007

Jane Mitchell

From: "Sharon Henrich" <skhenrich@crosier.org>
To: "Mitchell, Jane" <JMitchell@crosier.org>
Sent: Thursday, February 01, 2007 2:55 PM
Subject: Fw: Help locating Father Jerry

Jane, below is an original e-mail I received from [REDACTED] looking for a Fr. Jerry. I e-mailed him back and asked him if he knew his last name. He replied that he did not.

Would you talk with Tom and see how we should proceed? I have a gut feeling that this could be Jerry Funcheon and if so I should not be handling this situation.

----- Original Message -----

From: Sharon Henrich
To: [REDACTED]
Sent: Thursday, February 01, 2007 12:51 PM
Subject: Re: Help locating Father Jerry

Do you happen to know Fr. Jerry's last name. I have several Fr. Jerry's. If not I will do some calling. I am out of the office from after work today until Feb. 13. So if you don't get back to me before I leave tonite, I will answer you on the 13th.

----- Original Message -----

From: [REDACTED]
To: Crosier@crosier.org
Sent: Thursday, February 01, 2007 12:08 PM
Subject: Help locating Father Jerry

Hello:

I am trying to contact a Father Jerry who served as a camp clergy at Wawasee Prep back in the late 60's early 70's.

Would you happen to know of his whereabouts or please point me in the right direction?

Thank you.

REDACTED

C-GF00469

11/15/2007

Jane Mitchell

From: "Sharon Henrich" <skhenrich@crosier.org>
To: "Mitchell, Jane" <JMitchell@crosier.org>
Sent: Thursday, February 01, 2007 3:55 PM
Subject: Fw: Help locating Father Jerry

Jane, this is another reply from

----- Original Message -----

From: Sharon Henrich
To: Sharon Henrich
Sent: Thursday, February 01, 2007 3:09 PM
Subject: RE: Help locating Father Jerry

Thanks Sharon. I can't remember. I just know he was at the Johnny Dee (Notre Dame) basketball camp that was held each summer at Wawasee Prep or Lady of the Lake Seminary.

Your help is greatly appreciated.

From: Sharon Henrich [mailto:skhenrich@crosier.org]
Sent: Thursday, February 01, 2007 12:52 PM
To:
Subject: Re: Help locating Father Jerry

Do you happen to know Fr. Jerry's last name. I have several Fr. Jerry's. If not I will do some calling. I am out of the office from after work today until Feb. 13. So if you don't get back to me before I leave tonite, I will answer you on the 13th.

----- Original Message -----

From:
To: Crosier@crosier.org
Sent: Thursday, February 01, 2007 12:08 PM
Subject: Help locating Father Jerry

Hello:

I am trying to contact a Father Jerry who served as a camp clergy at Wawasee Prep back in the late 60's early 70's.

Would you happen to know of his whereabouts or please point me in the right direction?

Thank you.

Mary Gull
VA 7000
765-742-0275

REDACTED

2/5/2007

C-GF00018

Jane Mitchell

From: "Sharon Henrich" <skhenrich@crosier.org>
To: "Mitchell, Jane" <JMitchell@crosier.org>
Sent: Thursday, February 01, 2007 2:55 PM
Subject: Fw: Help locating Father Jerry

Jane, this is another reply from

----- Original Message -----

From:
To: Sharon Henrich
Sent: Thursday, February 01, 2007 3:09 PM
Subject: RE: Help locating Father Jerry

Thanks Sharon. I can't remember. I just know he was at the Johnny Dee (Notre Dame) basketball camp that was held each summer at Wawasee Prep or Lady of the Lake Seminary.

Your help is greatly appreciated.

From: Sharon Henrich [mailto:skhenrich@crosier.org]
Sent: Thursday, February 01, 2007 12:52 PM
To:
Subject: Re: Help locating Father Jerry

Do you happen to know Fr. Jerry's last name. I have several Fr. Jerry's. If not I will do some calling. I am out of the office from after work today until Feb. 13. So if you don't get back to me before I leave tonite, I will answer you on the 13th.

----- Original Message -----

From:
To: Crosier@crosier.org
Sent: Thursday, February 01, 2007 12:08 PM
Subject: Help locating Father Jerry

Hello:

I am trying to contact a Father Jerry who served as a camp clergy at Wawasee Prep back in the late 60's early 70's.

Would you happen to know of his whereabouts or please point me in the right direction?

Thank you.

REDACTED

C-GF00468

11/15/2007

Jane Mitchell

From: "Jane Mitchell" <jmitchell@crosier.org>
To: <rsell@dioceseoflafayette.org>
Cc: <rsell@dioceseoflafayette.org>
Sent: Monday, February 05, 2007 9:55 AM
Subject: your inquiry

Your email inquiry re: "help in locating Father Jerry" has been referred to me. By your description, I assume that you are referring to Fr. Jerry Funcheon.

Fr. Jerry is no longer a Crosier, but a priest of the Diocese of Lafayette in Indiana. You may contact Msgr. Robert Sell, Vicar General, at rsell@dioceseoflafayette.org regarding Fr. Jerry's whereabouts.

If you need anything further, please let me know. We are having difficulty with our email system today, so I would appreciate a reply from you when you receive this message.

Jane Mitchell
Provincial Assistant

REDACTED

2/5/2007

C-GF00015

Jane Mitchell

From:
To: "Jane Mitchell" <jmitchell@crosier.org>
Sent: Monday, February 05, 2007 11:31 AM
Subject: Re: your inquiry

thanks so much for your help. I look forward to contacting him and hope he is the same Father Jerry.

Sincerely,

-----Original Message-----

From: "Jane Mitchell" <jmitchell@crosier.org>
Subj: your inquiry
Date: Mon Feb 5, 2007 8:55 am
Size: 1K
To:
cc: <rsell@dioceseoflafayette.org>

Your email inquiry re: "help in locating Father Jerry" has been referred to me. By your description, I assume that you are referring to Fr. Jerry Funcheon.

Fr. Jerry is no longer a Crosier, but a priest of the Diocese of Lafayette in Indiana. You may contact Msgr. Robert Sell, Vicar General, at rsell@dioceseoflafayette.org regarding Fr. Jerry's whereabouts.

If you need anything further, please let me know. We are having difficulty with our email system today, so I would appreciate a reply from you when you receive this message.

Jane Mitchell
Provincial Assistant

REDACTED

2/5/2007

C-GF00016

Jane Mitchell

From: "Monsignor Robert Sell" <rsell@dioceseoflafayette.org>
To: "Jane Mitchell" <jmitchell@crossier.org>
Sent: Monday, February 05, 2007 11:48 AM
Subject: RE: your inquiry

Thank you, Jane, for the copy of the e-mail. Peace be with you, Msgr. Sell

-----Original Message-----

From: Jane Mitchell [<mailto:jmitchell@crossier.org>]
Sent: Monday, February 05, 2007 10:56 AM
To: [redacted]
Cc: rsell@dioceseoflafayette.org
Subject: your inquiry

Your email inquiry re: "help in locating Father Jerry" has been referred to me. By your description, I assume that you are referring to Fr. Jerry Funcheon.

Fr. Jerry is no longer a Crosier, but a priest of the Diocese of Lafayette in Indiana. You may contact Msgr. Robert Sell, Vicar General, at rsell@dioceseoflafayette.org regarding Fr. Jerry's whereabouts.

If you need anything further, please let me know. We are having difficulty with our email system today, so I would appreciate a reply from you when you receive this message.

Jane Mitchell
Provincial Assistant

REDACTED

2/5/2007

C-GF00017

Jane Mitchell

From: [REDACTED]
To: "Jane Mitchell" <jmitchell@crosier.org>
Sent: Monday, February 05, 2007 8:55 AM
Subject: RE: your inquiry [Qurb #363042]

This is an automated message.

I apologize for the inconvenience, but I need your help in fighting spam. I'm using a program called Qurb which automatically maintains a list of approved senders for me. Messages from approved senders go directly to my Inbox. Messages from addresses that Qurb hasn't seen before are quarantined until the address of the sender can be confirmed.

TO CONFIRM YOUR ADDRESS PLEASE REPLY TO THIS MESSAGE WITHOUT MODIFYING THE SUBJECT.

There is no need to include any additional information in your reply. I will be notified of your original message immediately and you should not receive a confirmation message like this from me in the future.

Thanks!

Free download at <http://www.qurb.com/>

REDACTED

C-GF00467

11/15/2007

Jane Mitchell

From: "Jane Mitchell" <jmitchell@crosier.org>
To: [REDACTED]
Cc: <rsell@dioceseoflafayette.org>
Sent: Monday, February 05, 2007 8:55 AM
Subject: your inquiry

[REDACTED]

Your email inquiry re: "help in locating Father Jerry" has been referred to me. By your description, I assume that you are referring to Fr. Jerry Funcheon.

Fr. Jerry is no longer a Crosier, but a priest of the Diocese of Lafayette in Indiana. You may contact Msgr. Robert Sell, Vicar General, at rsell@dioceseoflafayette.org regarding Fr. Jerry's whereabouts.

If you need anything further, please let me know. We are having difficulty with our email system today, so I would appreciate a reply from you when you receive this message.

Jane Mitchell
Provincial Assistant

REDACTED

C-GF00466

11/15/2007

Jane Mitchell

From:
To: "Jane Mitchell" <jmitchell@crosier.org>
Sent: Monday, February 05, 2007 8:55 AM
Subject: Out of Office AutoReply: your inquiry

I will be out of the office until Wednesday, February 7. Please contact
or in my absence.

at

Sincerely,

REDACTED

C-GF00465

11/15/2007

Jane Mitchell

From: "Jane Mitchell" <jmitchell@crosier.org>
To: Monday, February 05, 2007 10:31 AM
Sent:
Subject: Re: your inquiry

thanks so much for your help. I look forward to contacting him and hope he is the same Father Jerry.

Sincerely,

-----Original Message-----

From: "Jane Mitchell" <jmitchell@crosier.org>
Subj: your inquiry
Date: Mon Feb 5, 2007 8:55 am
Size: 1K
To:
cc: <rsell@dioceseoflafayette.org>

Your email inquiry re: "help in locating Father Jerry" has been referred to me. By your description, I assume that you are referring to Fr. Jerry Funcheon.

Fr. Jerry is no longer a Crosier, but a priest of the Diocese of Lafayette in Indiana. You may contact Msgr. Robert Sell, Vicar General, at rsell@dioceseoflafayette.org regarding Fr. Jerry's whereabouts.

If you need anything further, please let me know: We are having difficulty with our email system today, so I would appreciate a reply from you when you receive this message.

Jane Mitchell
Provincial Assistant

REDACTED

C-GF00464

11/15/2007

Jane Mitchell

From:
To: "Jane Mitchell" <jmitchell@crosier.org>
Sent: Monday, February 05, 2007 4:20 PM
Subject: RE: your inquiry

Thanks for your assistance.

-----Original Message-----

From: Jane Mitchell [mailto:jmitchell@crosier.org]
Sent: Monday, February 05, 2007 7:56 AM
To: _____
Cc: rsell@dioceseoflafayette.org
Subject: your inquiry

Your email inquiry re: "help in locating Father Jerry" has been referred to me. By your description, I assume that you are referring to Fr. Jerry Funcheon.

Fr. Jerry is no longer a Crosier, but a priest of the Diocese of Lafayette in Indiana. You may contact Msgr. Robert Sell, Vicar General, at rsell@dioceseoflafayette.org regarding Fr. Jerry's whereabouts.

If you need anything further, please let me know. We are having difficulty with our email system today, so I would appreciate a reply from you when you receive this message.

Jane Mitchell
Provincial Assistant

REDACTED

C-GF00463

11/15/2007

Jane Mitchell

From: "Monsignor Robert Sell" <rsell@dioceseoflafayette.org>
To: "Jane Mitchell" <jmitchell@crozier.org>
Sent: Monday, February 05, 2007 10:48 AM
Subject: RE: your inquiry

Thank you, Jane, for the copy of the e-mail. Peace be with you, Msgr. Sell

-----Original Message-----

From: Jane Mitchell [<mailto:jmitchell@crozier.org>]
Sent: Monday, February 05, 2007 10:56 AM
To:
Cc: rsell@dioceseoflafayette.org
Subject: your inquiry

Your email inquiry re: "help in locating Father Jerry" has been referred to me. By your description, I assume that you are referring to Fr. Jerry Funcheon.

Fr. Jerry is no longer a Crosier, but a priest of the Diocese of Lafayette in Indiana. You may contact Msgr. Robert Sell, Vicar General, at rsell@dioceseoflafayette.org regarding Fr. Jerry's whereabouts.

If you need anything further, please let me know. We are having difficulty with our email system today, so I would appreciate a reply from you when you receive this message.

Jane Mitchell
Provincial Assistant

REDACTED

C-GF00462

11/15/2007

Personnel Board Memorandum
CONFIDENTIAL

Date: April 13, 2007

Diocese Lafayette, IN

From: T. Carkhuff, osc

Re: Gerald Funcheon

Brother Priest

Information

Discussion

Decision

Remarks:

Today I received a phone call from Fr. Bob Schulte, Vicar General for the Diocese of Ft. Wayne-South Bend, IN, informing me that in the last two weeks he has been working with a person who claims that Gerald Funcheon, former Crosier, abused him. Apparently the person has been struggling a great deal throughout most of his life and feels that the source of his struggles is the sexual abuse he experienced when he attended a CYO (Catholic Youth Organization) camp at Syracuse, IN. He claims that in the summer of 1965 when he was approximately 9 years of age and attending the summer camp, Funcheon, who was on the staff, abused him.

The man, who is in his 50's has lost his twin brother in death, has been de-barred from the legal profession, and has struggled with addictive behavior.

Fr. Schulte has recommended that the person begin counseling and the Diocese will provide assistance to him. Schulte has also asked him to work with the diocesan victim assistance coordinator, Mary Glowaski, and will give the person my name and phone number.

Fr. Schulte has also given this information to Msgr. Bob Sell, Vicar General for the Diocese of Lafayette, IN.

Funcheon incardinated with the Lafayette, IN diocese in the 1980's. Currently Funcheon is on restrictions and unable to do any work as a priest or to have contact with young people.

Personnel Board Notes:

C-GF00019

Personnel Board Memorandum
CONFIDENTIAL

Date: April 13, 2007

Diocese Lafayette, IN

From: T. Carkhuff, osc

Re: Gerald Funcheon

Brother Priest

Information

Discussion

Decision

Remarks:

Today I received a phone call from Fr. Bob Schulte, Vicar General for the Diocese of Ft. Wayne-South Bend, IN, informing me that in the last two weeks he has been working with a person who claims that Gerald Funcheon, former Crosier, abused him. Apparently the person has been struggling a great deal throughout most of his life and feels that the source of his struggles is the sexual abuse he experienced when he attended a CYO (Catholic Youth Organization) camp at Syracuse, IN. He claims that in the summer of 1965 when he was approximately 9 years of age and attending the summer camp, Funcheon, who was on the staff, abused him.

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Fr. Schulte has recommended that the person begin counseling and the Diocese will provide assistance to him. Schulte has also asked him to work with the diocesan victim assistance coordinator, Mary Glowaski, and will give the person my name and phone number.

Fr. Schulte has also given this information to Msgr. Bob Sell, Vicar General for the Diocese of Lafayette, IN.

Funcheon incardinated with the Lafayette, IN diocese in the 1980's. Currently Funcheon is on restrictions and unable to do any work as a priest or to have contact with young people.

Personnel Board Notes:

C-GF00480

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Article published Jul 11, 2007

Indy man sues, claims abuse by former priest **Suit, alleging assault at summer camp in 1965, points finger at diocese, CYO.**

A civil lawsuit filed in Allen Superior Court makes another sexual abuse claim against a former Catholic Diocese of Lafayette priest, and it implicates the local Catholic diocese, as well.

The lawsuit, filed by an Indianapolis man now in his 50s, alleges Gerald Funcheon sexually assaulted, battered and molested him repeatedly in 1965 while he attended summer camp at Lake Wawasee in Syracuse as a 10-year-old boy. According to the lawsuit, the man first started remembering these incidents in 2005. A message left for the man, who grew up in Fort Wayne, was not immediately returned.

The Catholic Archdiocese of Fort Wayne-South Bend and the Fort Wayne-South Bend Diocesan Catholic Youth Organization, which ran the camp, are both accused in the lawsuit of being negligent for employing Funcheon as a camp director.

The suit seeks damages from both Funcheon and the local diocese. Also named in the suit are the Catholic Diocese of Lafayette, to which Funcheon belonged to at one point, the camp itself and Crosier Fathers & Brothers, which ordained Funcheon either in 1964 or 1965.

Funcheon, who would be in his late 60s today, could not be tracked down for comment.

His last known whereabouts, according to a story in The Indianapolis Star in 1997, were somewhere in the Northwest caring for his invalid mother.

A call to the local archdiocese was not returned late Tuesday afternoon, and David Kostik, spokesman for the Crosier order, declined comment because he had not seen the lawsuit.

Kevin Cullen, spokesman for the Lafayette Diocese, said according to his records, Funcheon joined the diocese in 1987, before some "concerns" were raised about him sometime in the 1990s. Cullen said he did not know what those entailed, but that Funcheon entered into some type of therapy.

He left the diocese in 1996 and never came back, Cullen said his records showed, adding that the last church Funcheon served was in Dunnington, in Benton County.

A series of stories by The Indianapolis Star and The Indianapolis News in 1997 reported that at least 16 then current and former priests in the Lafayette Diocese had been accused of sexual misconduct in a 25-year period.

The diocese admitted that the actions of 12 "troubled" priests affected about 40 people, the newspapers reported.

One story said that Funcheon had been accused of "planning" to molest a boy and that later a second allegation arose, though it was not specific.

One of the accusers made a claim through hypnosis.

Funcheon denied both charges, the paper said, but admitted to seeking counseling on his own, years later, to help lead a celibate life.

According to those stories, Funcheon was removed from the pulpit in the early 1990s and assigned to some type of facility in Dittmer, Mo., before being banished from the diocese altogether.

In 2003, a California man filed a lawsuit in Minnesota against Funcheon, claiming the priest sexually abused him on more than 150 occasions in the 1970s while Funcheon taught sex and physical education at a Catholic junior high school, according to The Minneapolis Star.

Another man, the Star reported, also accused Funcheon of sexual abuse in the 1970s at the same Catholic school.

The paper said that man accepted a \$30,000 out-of-court settlement.

HeraldTimesOnline.com

Man sues 2 dioceses, order over alleged abuse 42 years ago

Associated Press

July 12, 2007

FORT WAYNE, Ind. (AP) - A man who alleges a priest sexually assaulted, battered and molested him repeatedly in 1965 while he attended a Catholic Youth Organization camp at Lake Wawasee as a 10-year-old is suing two Indiana dioceses and the priest's order.

Stephen Eckert, who grew up in Fort Wayne and now lives in Indianapolis, claims in the lawsuit filed Tuesday in Allen Superior Court that he was "continually and repeatedly sexually assaulted, battered and molested" by the Rev. Gerald Funcheon in 1965 at a youth camp run by the Fort Wayne-South Bend diocesan CYO in Syracuse.

Eckert said his first conscious memory of the abuse did not occur until June 2005.

Named as defendants are Funcheon, the Crosier Fathers & Brothers order, and the dioceses of Fort Wayne-South Bend and Lafayette-in-Indiana. Funcheon was a camp director for both dioceses, the complaint said.

Spokesmen for the Fort Wayne-South Bend Diocese and the Phoenix-based Crosiers said they had not seen the lawsuit and could not comment.

Kevin Cullen, a spokesman for the Lafayette diocese, said its records show Funcheon served in the diocese from 1987 to 1992, when the priest entered therapy after unspecified concerns had been raised about him.

Funcheon could not be located for comment. A 1997 article in The Indianapolis Star said his last known whereabouts were somewhere in the Northwest.

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From "Jeffrey Breer" <jbreer@crosier.org>
Subject Journal Gazette article from Mario
Date Thu, July 12, 2007 4:51 pm
To dkostik@crosier.org

Published: July 12, 2007 6:00 a.m.

Hide photos

Man sues diocese, alleges abuse in 1965

By Dionne Waugh

The Journal Gazette

An Indianapolis man has sued the Fort Wayne-South Bend Roman Catholic Diocese, saying he remembered being sexually abused as a child by a priest at a youth camp more than 40 years ago.

In court documents filed Tuesday in Allen Superior Court, Stephen Eckert wrote that he was "continually and repeatedly sexually assaulted, battered and molested" by the Rev. Gerald Funcheon. Eckert said he was 10 years old in 1965 when he attended the youth camp at Lake Wawasee in Syracuse, which was run by the Fort Wayne-South Bend Diocesan Catholic Youth Organization.

Eckert said his first conscious memory of the abuse occurred about June 21, 2005, and that he has continued to suffer as more memories surface, according to the suit. Eckert declined to comment further. In his suit, Eckert said Funcheon was a member of Crosier Fathers & Brothers, which is within the Catholic Diocese of Lafayette. Funcheon was employed as a camp director for both dioceses, the suit stated.

Both dioceses, Crosier and Funcheon are named in the suit.

Fort Wayne-South Bend Diocese spokesman Vince LaBarbera said Wednesday he had not received any paperwork regarding the suit and could not comment. According to a 1997 Indianapolis Star article, Funcheon was banished from the diocese. The Star said Funcheon was removed from his pulpit in the early 1990s and assigned to a facility in Dittmer, Mo.

As of 1997, 16 current and former priests of the Lafayette Diocese had been accused of sexual abuse or misconduct during the past 25 years. Of the 16, seven were accused of wrongdoing with children or teens, and nine were accused of sexual encounters with adults, according to the Star's report.

According to the Minneapolis Star Tribune, Funcheon was sued there in 2003 by an anonymous man who said Funcheon repeatedly abused him from 1971 to 1974.

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C-GF00006

HYPERLINK "<mailto:dwaugh@jq.net>"dwaugh@jq.net

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C-GF00007

July 13, 2007

Dear Confreres,

I am writing to inform you that several news articles have been published in Indiana over the last few days reporting that the Crosier Fathers and Brothers have been named in a sexual abuse lawsuit, along with the dioceses of Fort Wayne-South Bend and Lafayette-in-Indiana, and Gerald Funcheon.

The newspaper articles report that the plaintiff in the lawsuit alleges that Funcheon abused him in 1965 at a youth camp run by the Fort Wayne-South Bend diocesan CYO in Syracuse.

At this point, we have not received official notice of the lawsuit. We have been in contact with our attorneys about this matter since we learned about the news reports. Because of the legal action apparently involved, we are not able to discuss any further details.

Because the news media can become very active with stories like this, I want to remind you of our procedure for handling requests for information from members of the news media. David Kostik continues to serve in the role of spokesperson for the Order.

- If you are contacted by a member of the news media, do not answer any questions. Ask the reporter for their phone number, and inform them that David Kostik will contact them.
- Contact David Kostik. The best way to reach him is by cell phone: 612-702-9251

I will do my best to alert you to any other news coverage of this issue as we become aware of it.

Br. Jeff Breer, O.S.C.
Acting Provincial

C-GF00008

Handwritten note: He has sent to priests -

Dear Confreres,

I am writing to inform you that several news articles have been published in Indiana over the last few days reporting that the Crosier Fathers and Brothers have been named in a sexual abuse lawsuit, along with the dioceses of Fort Wayne-South Bend and Lafayette-in-Indiana, and Gerald Funcheon.

The newspaper articles report that the plaintiff in the lawsuit alleges that Funcheon abused him in 1965 at a youth camp run by the Fort Wayne-South Bend diocesan CYO in Syracuse.

At this point, we have not received official notice of the lawsuit. We have been in contact with our attorneys about this matter since we learned about the news reports. Because of the legal action apparently involved, we are not able to discuss any further details.

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- Contact David Kostik. The best way to reach him is by cell phone: 612-702-9251

I will do my best to alert you to any other news coverage of this issue as we become aware of it.

~~_____~~
Bob Sell called from Lafayette, IN.

8/14/07

Fr. 3 kids

- Military background
- Training in Montgomery, AL
- Fr. Said Father 14 yr. old son.

✓
about 2 kids
1 one is institutionalized

Financial institution. Division

- Treated - covered
- Out of pocket —
- 20 yrs. ago.

Don't want to sue church
" " & go public.

~~_____~~
Time line —

Out of pocket expenses. — } go & Bd.

Don't know

Cyberstalking. — Cried.

Bob will call back.

REDACTED

C-GF00558

1976

Called Jay - overly defensive

- Went back say 4 years.
- "Don't have time to address this case."
- Fr. wants outreach.
- "I didn't do anything."

Bishop - "Let the Crossin"
 Bob - "We are all Chuck."

"Chuck has been hurt enough by these situations."

Would like to go to Ditson - they said NO.
 Re-con. |

Personnel Committee Memorandum
CONFIDENTIAL

Date: August 15, 2007

Community: Incardinated into the
Diocese of Lafayette, IN

From: T. Carkhuff, osc

Ministry: Removed from ministry

Re: Gerald Funcheon

Brother Priest

Information

Discussion

Decision

Remarks:

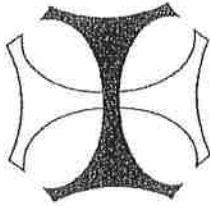
At our last meeting I reported that the Vicar General for the Diocese of Ft. Wayne-South Bend, IN had contacted me in April 2007 about an allegation of sexual misconduct committed by Gerald Funcheon when he was a member of our community. At that time, he didn't share much further information.

This summer suits were filed by Steven Eckert against Funcheon, the Ft. Wayne Diocese, the Lafayette Diocese, and the Crosiers. I am aware that the Victim Assistance Coordinator for the Diocese of Ft. Wayne was available to work with Mr. Eckert. I am not aware of the follow-up.

We have engaged an attorney in Ft. Wayne to work with us on this situation.

Personnel Board Notes:

C-GF00540



Crosier Fathers & Brothers Province

INTERNAL MEMO

DATE: 9/23/2008
TO: John D'Amico
FROM: Tom Carkhuff
SUBJECT: Allegation

On August 11, 2008 I spoke with Msgr. Bob Sell, Vicar General from the Diocese of Lafayette, IN, about an allegation of sexual misconduct by Gerald Funcheon, former Crosier, and inactive priest for the Diocese of Lafayette. Sell only had initial information at that time.

On August 19, 2008, we spoke again. A father, _____, states that Funcheon abused his son, who was about 14 years of age when Funcheon was doing some military training in Alabama. The son then went and abused his sister and brother. The brother has been diagnosed as a paranoid schizophrenic and needs 12 – 27 months in a treatment facility. The oldest son, the one abused by Funcheon, is currently gainfully employed, though previously he was not.

_____ is looking to the Diocese for some remuneration of his expenses, which he claims as thousands. He claims he has lost his family and his wife, who has left him and the church. _____'s son thinks he should get five million dollars. The father absolutely refuses to request that amount or to put the church through an extraordinary ordeal.

In the conversations with _____, Msgr. Sell has made no mention about the Crosiers nor has _____ referred to Crosiers.

Sell was going to speak with Bishop Higi about the allegation and a potential response to _____. He expects that Higi may tell Sell to settle this with the Crosiers since this abuse seems to have happened when Funcheon was a Crosier. Sell also planned to speak with the Diocesan Review Board.

Bob Sell has been in contact with Funcheon who denies any misconduct with this young person. He said he took two kids to see a battleship and nothing else. He went on that he is tired of being punished and he is not going to roll over and give up his last money. Msgr. Sell expects that a resolution with _____'s somewhere near \$300,000.

Currently, Funcheon is living in Florida; he has been there for the last 10 years doing some exercise classes for elders and some drivers' training through AARP. His desire is to get back to a residential facility and structured program like Ditmore in Missouri, where he was residing before moving to Florida.

Personnel & Review Committee Memorandum
CONFIDENTIAL

Date: October 6, 2008

From: T. Carkhuff, osc

Re: Gerald Funcheon

Brother [] Priest [x]

Information

Discussion

Decision

Remarks:

In late August I received a report from Msgr. Bob Sell from the Diocese of Lafayette, IN, about a case in which former Crosier Gerald Funcheon abused a minor when he was doing some military training as a chaplain. It was first reported that the abuse happened in 1982 when Funcheon was still with the Crosiers.

In further interviewing, it seems that the abuse occurred in 1986 when Funcheon was in an assignment with the Diocese of Lafayette during the time of discernment.

At this point, the Lafayette Diocese is dealing with the report.

In 1987 Funcheon was officially incardinated into the Diocese of Lafayette. Since then there have been reports of abuse by Funcheon that we have dealt with.

Personnel Board Notes:

C-GF00504