

Photo by J. Winston Coleman, Jr.

**Walnut Hill Church and Gateway**

# HISTORY OF WALNUT HILL PRESBYTERIAN CHURCH

(Fayette County, Kentucky)



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Introduction by

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Kentucky Historical Society

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1956

IN MEMORY OF  
MY MOTHER  
MARY LOUISA STUART SANDERS  
WHOSE  
GREAT GRANDFATHER  
GENERAL LEVI TODD  
GAVE THE WALNUT HILL GROUNDS  
AND WHOSE  
GRANDFATHER REV. ROBERT STUART, D.D.  
PREACHED IN WALNUT HILL CHURCH  
FOR FORTY YEARS  
AND WHOSE  
FATHER REV. DAVID TODD STUART  
JOINED WALNUT HILL, JUNE 11, 1826  
AND WHOSE  
SON, THE AUTHOR OF THIS BOOK  
WAS ORDAINED AND INSTALLED PASTOR  
IN WALNUT HILL, JUNE 19, 1904

## INTRODUCTION

It is eminently fitting that the story of Walnut Hill Presbyterian Church in Fayette County should be written by one who has been identified with its long and outstanding history. Reverend Robert Stuart Sanders, a native of Kentucky, alumnus of Washington & Lee University and the Louisville Presbyterian Theological Seminary, was ordained in this old church—the oldest Presbyterian church building in Kentucky, and preached there for the years 1904 through 1905. Following his tenure at Walnut Hill, Dr. Sanders held pastorates at Millersburg, Kentucky; Thomasville, Georgia; Sweetwater and Memphis, Tennessee and Versailles, Kentucky.

Established in 1785—seven years before Kentucky's statehood—this church was organized under the Hanover Presbytery, of the Synod of Virginia. In 1786 it came under Transylvania Presbytery, which in 1799, was divided into Transylvania, West Lexington and Washington Presbyteries. In 1802, the Synod of Kentucky was organized out of the Synod of Virginia.

General Levi Todd, great-great grandfather of the author, gave the ground for the site of this church which was first a long building where the present cemetery is located. It was used until 1801, when the present stone church building, six miles east of Lexington on the Richmond Pike, was erected and which has been occupied to the present time. Many noted men have been identified in one way or another with Walnut Hill Church; Reverend Robert Stuart; Dr. Robert J. Breckinridge, General Robert Todd, Reverend James Crawford, the Shelbys, the Bullocks, the Todhunters, Kinkeads and others. During the eighteen-twenties to the eighteen-sixties, the membership roll contained several hundred members, many of the prominent pioneer families being represented.

For more than one hundred and seventy years there has been continuous use of the church at Walnut Hill, which consists in addition to the building, eight to ten acres of ground with a large cemetery in the rear. Reverend James Crawford, is the only pastor of the church buried in the old cemetery.

During the late summer of 1880, the historic old stone church was remodeled; four richly-stained glass windows were installed in place of the square ones, and the galleries were removed on three sides.

Doctor Sanders has spent years of research and travel in gathering the materials that went into this book which should prove a valuable addition to any Kentuckiana library and to those persons who love the history of their state.

Winburn Farm  
Lexington, Kentucky  
October 15, 1956

J. Winston Coleman, Jr.

## **ACKNOWLEDGMENT**

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I am especially indebted to my friend J. Winston Coleman, Jr., for reading the manuscript and writing the Introduction. I hope the book will help the readers to know more about the beginning of Presbyterianism in Kentucky.

Robert Stuart Sanders

Lexington, Kentucky  
471 W. Second St.  
October 15, 1956

## CONTENTS

	Page
Walnut Hill Presbyterian Church -----	11
The Great Revival -----	11
Ministers of the Walnut Hill Church -----	17
Rev. James Crawford -----	17
Reverend Robert Stuart, D.D. -----	21
Church Lists of Memberships -----	22
Baptismal List -----	26
Tombstone Inscriptions -----	28
Donor of the Walnut Hill Grounds -----	38
Founders of Walnut Hill Church -----	40
Deeds to Walnut Hill Church -----	42
Rev. James Crawford's Tombstone -----	42
Subscriptions to the Kentucky Academy -----	42
Walnut Hill Female Institute -----	44
Walnut Hill Communion Service -----	46
Rev. Joseph J. Bullock, D.D. -----	47
Rev. John Lyle -----	48
Rev. Burr Harrison McCown, D.D. -----	49
Rev. John Howe Brown, D.D. -----	49
Rev. Henry Van Dyke Nevius, D.D. -----	50
Rev. William B. Browne -----	50
Rev. John Graham Simrall -----	51
Rev. Ezekiel Forman, D.D. -----	53
Rev. Rutherford Douglas, D.D. -----	54
Rev. Benjamin Mosby Hobson -----	55
Rev. James Hardy Morrison, D.D. -----	56
Rev. Erasmus Ellerbe Ervin -----	58
Rev. James Robertson Bridges, D.D. -----	58
Rev. Eber Elam Bigger -----	59
Rev. Abel McIver Fraser, D.D. -----	60
Rev. Marion Van Pradelles Yeaman, D.D. -----	62

## CONTENTS (Continued)

	Page
Rev. Rutherford Edwin Douglas, D.D. -----	64
Rev. William Francis Junkin, D.D. -----	65
Rev. William Beach Cooper -----	66
Rev. Robert Stuart Sanders, D.D. -----	68
Rev. William M. Eldridge -----	69
Rev. Henry Harrison Cassady -----	70
Rev. William Walter Logan, D.D. -----	70
Rev. Joseph Spence Hagins -----	71
Rev. John Edwards Park -----	71
Joseph Morton Davis, Ruling Elder -----	72
Rev. Shelton Morrison Hutchison -----	72
Rev. Joseph Tanner Sudduth -----	73
Rev. Emmett Leigh Wilson -----	74
Student Supplies -----	75
Presbytery Meets at Walnut Hill -----	76
Home Coming 1924 -----	80
Round-Up Rally Day, September, 1945 -----	80
Sesqui-Centennial Celebration of West Lexington Presbytery -----	82
Abram Louis Blanding, M.D. -----	83
List of Ruling Elders -----	88
List of Deacons -----	88
List of Trustees -----	88

## WALNUT HILL PRESBYTERIAN CHURCH

To the antiquary and to the lover of Kentucky lore one of the most interesting buildings in Kentucky is the Walnut Hill church, the oldest Presbyterian church building now standing in Kentucky, and one of the oldest of any denomination. This ancient edifice, built in 1801, crowns an eminence near the intersection of the Richmond road with the Walnut Hill pike, about six miles from Lexington. Rev. James Crawford came to Fayette County, Kentucky, from Augusta Co., Virginia about 1784 and soon after his arrival organized the church.

In 1776 General Levi Todd built a log cabin near the site of the home of Mr. Fred Wachs, on the Richmond road, about seven miles from Lexington. In March 1786 Todd conveyed this land to Rev. James Crawford. In drawing the deed the meeting house was mentioned. A beautiful gateway, given by James Allen Todd, a great grandson, commemorates the gift.

This meeting house was built of logs and stood about 200 feet from the present stone church. By 1801 the congregation required a larger building, so the beautiful stone church measuring 40 x 50 feet, was built. This was probably the finest church building in Kentucky when erected and continues to be one of especial beauty. It is interesting to note that every pastor of the church from James Crawford in 1785 to the present supply has preached in this house, because Crawford did not die until 1803, and hence he served as pastor for two years in this building.

The pulpit was six feet high, boxed up, and had steps leading to it. When the preacher stood up only his head could be seen, and when he sat, he was unseen. The church had two rows of square windows, the upper tier lighted the gallery, which must have been on three sides of the building. About 1880 the building was modernized, Gothic windows replaced the square ones, and the gallery was removed. This is the only Presbyterian church building now standing in Kentucky in which the voices of David Rice, the Father of Kentucky Presbyterianism, and other pioneer preachers were heard.

### THE GREAT REVIVAL

Much has been said about the great revival in Kentucky in 1801, especially the one held at the Cane Ridge in Bourbon County, but many other churches had similar meetings. The Rev. John Lyle kept a diary during the revival (original owned by the Kentucky Historical Society) in which he mentions meetings in several churches. His account of those at Walnut Hill follows:

(Figures in parenthesis are numbers of pages in original diary.)

(44) Walnut Hill Sacrament administered the 1 Sabbath of Sept., 1801 I arrived there Sat. Morn. the first thing remarkable was Arch Alex. came to me professing to have got religion since Cain Ridge Sacrament and that his old profession was formally consisted of convention and some relief from it.

Mr. Marshall preached 1st. Sat. on go into all the world and preach the gospel to every creature. 1st what is the gospel. The news of God having so loved the world that



he sent his son &c. The sons willingly offering self and 3d the descent of the Holy Ghost. Behold I stand at the door and knock. Nothing remarkable happened. The people were attentive. Old Mr. David Rice exhorted powerfully against noise and false exercise.

(45) In the evening I called at Mr. Crawford's and heard Mr. Rice read a plan for regulating the camps at nights to prevent proceedings among the wicked &c. &c. Said long meetings night meetings &c. would produce religious insanity like the shakers green river tumbler &c. When the people should sleep in the meeting house and divide the sides & let the elders lie between but sit up by turns. At the camp stand let & others walk by turns as night watches. I came home ten miles as my wife was near her time In the morning when I returned many more collected and I was called on to preach and preached to an attentive audience near 2 hours on 1st. Cor. 13th 3d Though I gave all my goods to, 1st that gifts were nothing without love and 2nd A description of how love is begotten and then as described by Paul in the following verses. The people were very attentive to the application. Mr. Welsh served the tables. The communicants seemed somewhat reluctant to come forward but generally affected. Lewis Craig preached at the old stand.

(46) & also one Smith, a baptist. They had about as large an audience as commonly came to Walnut Hill Sacrament in old times chiefly Baptists. Smith they say is a good preacher. In time the tables were serving Mr. Stuart preached at a tent on the hill. The negroes had a preaching to themselves. A Baptist member brought a wagon load of whiskey and sold it out. Many got groggy. One old Carr a Rankinite sold at his own house &c. The Devil seems to be doing all he can to discredit the work. Mr. Rice exhorted after the tables were served on the duty of a holy life. Said he was tired of all that noise and experience that do not *isue* in an holy life. The religious people were much affected with it but few fell. Mr. Blythe was much affected and gratified with Mr. Rices discourses & conversations because consonant to his own. The old man seems particularly affected about delusion falling down &c. but not as tender for the lost souls of sinners as I would have expected. After Mr. Rice's exhortations the Assembly was dismissed & when collected after dinner Mr. Welsh Preached & then—

(47) Baptist Bowman—Davis—Smith who ended about sunup. I might have observed that I saw a woman (near where two or three negroe wenches were down) crying glory to God in a *shreeking* voice like she had been a cutting to the heart with a dagger and her eyes looking distraction & when she spoke to sinners she looked like a fury. The two Betsy McDONALS & Sally Martin professed to be in doubts and wrought in kind of Mysterious or nervous fits 2 of them imprudently climbed up on the Stand. Franky V. was on the stand almost all day & professed to be overcome with the love of Jesus. Joseph Martin's family and James McDONALS, Francis McDONALS &c held society & out of 40, 19 fell down, a very affecting scene. Martins & McDONALS fell in the Meeting house on Monday. On Monday morning when I came I saw two Dutch girls down & and a few others in Col. Patterson Markee. Presently Mr. Rannals began to preach on these words Zach. 9. 12. Turn you to the stronghold, &c. He had Christ—

(48) Prisoners of Hope Sinners on praying ground who have not fallen under final execution. Prisoners to the bonds of iniquity & Satan—What meant by rendering double. The joys of religion here & heaven hereafter. It was a good sermon both as a composition and delivery. I was more affected under it than any other sermon preached. After singing he exhorted and spoke dreadful terror. Several fell down. Col. Wm. Todds sons & Francis Patterson fell at Co. Pattersons Markee one of the Todds talked a great deal but one Coleman took them away. I saw a number down and people appeared pretty solemn. I was to exhort which I did from the harvest past and the Summer ended. Felt tender and solemn, wept some. The congregation seemed much affected generally & many much affected—some fell down. In the meeting house John and Sam'l. Martin

& Sallie Martin & Alex Eubanks & James McDons daughter fell & the two boys got up and exhorted powerfully & the daughter of James McDons advised her father and mother very tenderly.

(49) I came back and that night Mrs. Lyle was delivered of a son. Next day I went back but the meeting was but small comparatively & broke up about 2 o'clock Tuesday. Mr. Crawford had preached a long sermon and given a long exhortation & Bowman preached & I prayed and exhorted a while before they broke up on Tuesday. Thursday evening the neighbors had a society at James McDons and James Martin got converted and fell. He got up and spoke surprisingly and also a negro of James McDons a Baptist who said all she wanted was to get under the water & to get to call brother and sister and then she thought all was well. We warned them to take care because that water would not save them. Thursday I preached at Salem on Matt.—Except your righteousness exceed the righteousness of the publicans &c. The people generally solemn & attentive but no extraordinary movements of falling down &c.—

Miscellaneous hints. Doctor Todds Betsy was again down & her little sister. Mr. Moore was down. Mr. Moore asked the reason She said she was affected because her—(50) cousins were affected & she cried till she got sick and then fell down.—

(95) *Walnut Hill* sacrament was administered on 1 Sunday of Dec. 1802. Ministers present—Crawford, Howe, Campbell, Houston, Lyle. I arrived there on Saturday. Mr. Houston preached on Paul. Thou art my portion oh Lord. He made a lively careful declamatory oration. Spoke too loud and too fast to be distinctly heard in that stone house that is plastered within. It echoes. The people were attentive and some solemn. At society in the evening some fell & some signs of liveliness appeared. Sun. Morn. J. P. Campbell preached on Rev. And I looked and lo a lamb in the midst of the throne seven eyes—7 horns &c. This sermon was tolerably lively tolerably sensible & tolerably bombastick. He treated of the atonement principally. The people were mostly attentive. Perhaps some solemnity. Mr. H. introduced the Table service, spoke with some feeling but was rather tedious. Some of the people seemd to feel more tenderly. L. served the second table was affected & some people were affected. Most all were attentive. Hus. affected at his lifting the bread and wine.

(96) Mr. Crawford served the tables. Spoke lively and loud. Mr. J. P. Campbell served the 5th said some energetic things & made a good address to the 12 blacks who communed at the last table. After the tables Lyle made an address of about 60 minutes long. People attentive and solemn. Eliza Wing fell down about the ending of the table service. Was much distressed about sinners. The same subject affected my mind at the same time (though I did not know what her grief was) so that I thought I would have fallen. When I was agitated with the thought of falling it called off my mind from thinking so clearly on the sin and punishment of backsliders & apostates (which was the cause of my weakness) & consequently I did not fall In society in the evening Mr. Howe exhorted & sung many hymns and such prayed as pleased. Mr. Hawkins & Harris of Madison & Capt. Bell, around seventy people sung and prayed civilly. Several fell I think one of the Canthys 5th. Mr. Campbell next in the Clarkes pew. He lay on McOfuts knee and groaned an hour or two. I do not know what he felt for none of us dare ask him. Henry McDan's Betsy fell and roard out in her agony particularly mentioned her brother who is yet in sin. After some time she said some things about her lovely Saviour and her determination to serve him which gave me a hope that she was still in the good way and perhaps I was the more rejoiced because she was converted by me. After this I exhorted twice. Both times short. The last time thanked God for his goodness in opening his peoples hearts to build a temple to his name in which we could worship so comfortably in cold weather. It is good for us to be here was the Motto. Bob Crocket from Springfield fell and & roared out & agony very much. Upon the whole we had Christians a happy night.

(97) Went to bed about 2 o'clock at night. Woke refreshed in the morning. Mr. Howe was expected to preach but when we met he was hoarse and unwell & plead off, preaching therefore fell on me. I could think on no text to suit for some time but at length chose Heb. 3. 13. on which I had preached at Ann McPheeters about a year ago. I had but little time for recollection or meditation but in speaking had some liberty & sometimes felt uncommon tenderness especially at the close when bidding farewell. The sermon was 2 hours and 20 minutes long. The countenances of many. Some more deeply affected. After sermon the people began to sing and some fell. Wing of Hickman fell first. He was much convulsed, Hugh Martin trembled and fell. Old Mr. Readen seemed much agitated and took Martin in his arms and seemed affected and friendly and near falling. I sat down and felt very weak for a while, but recovered. Billy Martin, Sally Martin, and James Martin all fell and seemed joyful and Old Mrs. Martin seemed more revived than I ever saw her before. Two of McNeary boys who had fallen and turned back were much affected one or both appeared near falling. Old Mr. McCaughley seemed much affected. Davy Henderson in distress for his friends some of them seemed affected. Also Mrs. Turner and Betsy Todd, 2 of the Shaums fell one who is supposed to be religious fell often on this occasion. Little Andrews fell. Old Mrs. Dunlap fell. Franky Venable cry'd out sometimes and sometimes fell on occasion.

(98) There was a great falling and hollowing among the negroes in the gallery. Charles Campbells Dick and a girl was much affected both fell. Dick tho't he had religion before but got a stroke under sermon of deep conviction and seemed greatly distressed. The girl got deliverance and exhorted wonderfully. Phebe Logan fell and Nanny Barber. Phoebe had fallen but had gotten more careless. She seemed desirous of religion. Fanny agonized like a backslider filled with his own ways, was certain she had not known Christ & would take no comfort because she said she had slain Christ afresh & had the worst of hearts. She seemed much afraid to return among her vain companions. I saw about 6 blacks down at once. Mr. Cr. allows about 60 whites & 30 blacks have fallen in the bounds of Walnut Hill since the work began.

(113) 1 Sab. of June 1803 Supper administered at Walnut Hill. Ministers present Messrs. Sam'l Shannon, James Blythe, Jos. Howe, Isaac Tull, Sam'l Rannels, Barton Stone, Jno. Lyle, Robert Stuart ordained ministers of West Lexington Presbytery.

(114) of Transylvania Presbytery Messrs. Cameron, Finley, Houston, Cleland, S. Robonson. W. McPheeters Licentiate of Lex.P. Virginia R. James Moore President—University. On Friday Mr. Houston preached the funeral of the Rev. James Crawford to a large and attentive audience. His text was Enoch walked with God &c. I understand the relations did not like the discourse because not more in the form of a eulogy. L. M. was much discussed on the occasion because there was not more panegyrick.

Mr. Houston went so far as to praise his religious character & life & expressed his assurance of his being now in heaven which I thought all that was necessary to gratify the wishes of his friends. Sam'l. Shannon gave some account of Mr. Crawfords character & life in which there was approbation and praise both implied and expressed. In the evening society held in the meetinghouse not long after it was introduced the affections of some were excited and others.

(115) Some fell, some talked, some sung, some prayed and others exhorted in loud reiterated peals which made the arches of the sanctuary ring. One Hawkins from Madison and others seemed happily engaged & their language was expressive of the overflowings of real piety. I left them I think about 11 o'clock & went to Mr. Stuarts. Sat. morning the people assembled early (Note it rained Friday and Sat. so that though there were wagons and tents the people had to resort to the house) & engaged in worship in promiscuous multitude men and women of all ranks closely crowded together before the pulpit and conducted as described above; whilst many others occupied the seats but could get no advantage owing to the loud peals of indistinct sound that

issued from the busy crowd. About 12 o'clock Mr. Cleland a Licentiate began to preach. If you will deal kindly & truly with my master tell me if not tell me &c. He gave us a loose indigested discourse about the sins to be forsaken & the duties to be performed in order to deal truly with his master. The people were generally tolerably attentive but not many much solemnity. After him Mr. Finley preached on—Awake oh, arm of the Lord &c. which being delivered—

(116) with some animation produced considerable attention & solemnity among the people. After sermon the people broke out in a loud burst of prayer. Hundreds using their voices at the same time. On the countenances of many there was much solemnity & it appeared that they prayed in the spirit though their understanding was unfruitful as to the edification of others. Many of the populus They continued praying in this manner with a decrease of loudness at intervals for perhaps an hour or 2 hours but at the same time now and then parties singing through the meeting house. It must be acknowledged it was a solemn but at the same time a confused scene. Just at dusk I rose and claimed the attention which with difficulty I obtained. I exhorted for a few minutes with some pathos but without letting fall anything pointed on the subject of decency and order. Mr. Blythe also said a few words in a weeping sorrowful mood and though his sorrows arose from the disorders he perceived his influence so far decreased that he said nothing about them.

(117) I might have observed that prior to those exhortations I had held a conversation with John McClung a lay exhorter who had imbibed Marshals notions of faith assurance &c. & was in great doubt whether the divine agency was necessary to faith or not &c. He was brought to a stand & on Sunday evening told me that he had given up Marshals scheme altogether.

After night the people crowded together in close huddle & were engaged in salutation by shaking hands some hugging &c. Many unusually happy. Mrs. Tull and Mrs. Welch fell in the Clarks seat & gave evidence of great and solid comfort. Mr. Tull rose and made a lively exhortation indicative of having felt a revival in his own heart. Some of the people gave heed to what he said, but numbers of them were almost constantly employed in praying and exhorting with all their might when none could hear what they said. Many in the present day hollow till they are hoarse and debilitate their bodily constitutions when but few or perhaps none can hear them.

(118) Sam'l McL.—of Woodford got afloat either Friday or Sat. evening. Exhorted much, some of it in the strain of Marshals doctrine about faith but mostly he talked of the fullness of Christ and the liberty of the Gospel. He was so elevated & had such views of God that he tho't his pride was all gone, but it soon returned and gave him a fall from which he was unable to rise. The people who could not join in the exercise from want either of room or of disposition or because of the great noise sat for hours idle in the seats or walked about the meeting house.

Sun. Morn. I attended early in the meeting house. Some were singing and praying alternately. After some time Mr. Stone made an address on his antionmian scheme of faith in which he intimates that people may come without feeling their need of Christ any further than we do by nature or at least might be easily understood from what he often says or that if we believe we'll be saved whether convicted or not. He studiously avoided saying anything of the work of the spirit in conviction & calls such descriptions legality. I exhorted awhile on the agency of the spirit—(119) & then prayed in which exercise I felt a comfort which made up for the pain I felt in hearing Mr. Stone. I returned to Mr. Turners for breakfast. About 10 o'clock I came back to the meeting house and found the people engaged much as I have described above as the exercises of the morning and evening. After some time I went to the stand found the audience large and that Mr. Cameron who has distinct voice was to preach. I moved for a division of

the congregation which was carried. Mr. Ran. went to the house where he was attended by a large and attentive audience. Mr. Cam. preached on the following words: Fear not thou worm (?) Jacob &c. A sermon which appeared opposite to the partly antinomian & partly Armenian tenets of Mr. McNamara, Thompson, Marshal, Stone & (I think they say) Dunlevy. After he was done I went to the Meetinghouse & preached on where the spirit of the Lord is there is liberty. (Slavery 2) How liberated &c. Felt great ease in speaking especially on the first head. After I was done my spirits sank very low especially at the Lords Table After the table service—(120) was over the people were dismissed & an appointment for afternoon sermon but numbers were agonized; numbers were singing & numbers praying together with a loud voice so that the Evening was spent without any sermon at the tent. One thing of some importance was transacted which may be worth relating. a Miss Downing an orphan from Garrard on the Fork of Dicks River was in a extacy of joy. Two men hoisted her on their shoulders though she was woman grown in the manner that the victorious party of the vulgar hoist their representative at elections.

She exalted aloud crying glory to God clapped her hands until they were all red & swelled told the people she had lost father and mother but now she knew God was her father—&c.—She talked I suppose near half hour before they let her down. She then hugged Mr. Shannon & Findley also Wm. McD. & another man that stood near. Put her arms about their neck and hugged & then clapped their backs. Though the hoisting the girl might have been done with a good intention yet it appeared imprudent in a certain degree & she seemed not to rejoice. (121) with trembling. Note. I do not think the scriptures authorize female exhortation. I think too much fuss & applause about those who get a manifestation engenders spiritual pride. Rejoice with trembling. However her exercises seemed scriptural in the main. Wm. Youngs daughter was struck down & seemed sensible of her lost estate. About dusk it was proclaimed that society was appointed in the house to which the people immediately repaired. They crowded the large passage where with their intermingled exercises they made such a mighty noise no one could hear anything they said or did in the other parts of the house. Capt. Johnson and myself try'd to collect societys in the far end of the meeting house which was easily done for the people were swift to hear. Mr. Howe was in one corner, Mr. Stuart and myself while in another corner. Mr. Steele in the right side of the pulpit & Mr. S. Robinson upstairs. But the crowd in the passage made such a noise we could hear a loud voice but a few inches. Monday Mr. McPheeters preached on Thus Saith the Lord consider your ways. The people were—(122) attentive. I exhorted against pride & imprudence &c. The people were very attentive & some very solemn. A. Fowler fell down was comforted & rose exhorting & rejoicing. A woman of the name of Belt was trembling and in great distress just after Mr. Houston done praying for her. Her husband came & took her away; Said it was all foolishness & he would lay any man a sprawling that would interrupt him. After he mounted his horse I endeavored to reason with him but to no purpose. Mr. Tull made a warm exhortation in a company his wife fell and was happily exercised. She said some time past the Devil had locked up her heart & run off with the key; but now the Lord had opened it. She was quite happy. She said if it was the will of the Lord she desired to leave this troublesome world. Mrs. Bell also fell was wrought hysterically. She laughed & talked lightly & had almost all the people laughing around her. Her exercises are great convulsions of the body cramps of the limbs especially of the hands. loud shrieks & Hoops sometimes plunging her feet to the ground.—(123) Sometimes praying and calling to sinners in a shrieking voice of terror. But when these abate she breaks out into a convulsive laugh. She had some curious discourse to a Capt. Collis about his ruffles & ring & Christ righteousness & engaging in the service of Jesus. She was laughing & had almost all the company laughing. In another company was Mrs. Harn down & very happy & a poor woman

under conviction. I heard that a seceders daughter got convicted on the occasion & he carried her off.

(137) 2d Sab. of July 1803, I preached at Walnut Hill. A good number of people were out. In the forenoon I took Eph. 1.19.—In afternoon I preached on 1st Cor. 14. 33. God not the author of confusion &c. The people generally very attentive & I understood that most of them were much pleased with the discourse but a few gainsayed. Old Mr. Cahey was angry but Mrs. B. & others were friendly & moderate so far as I could learn. Andrews I understood argued for those mingled exercises I had spoken against & endeavored to promote them in society by asking J. La.—to pray & then bursting out in prayer himself, but the other quit. Mrs. B.s breast was greatly swollen & her body convulsed. She raised herself up & bounded on the floor so as to make a loud noise. After dismissal several fell and hollowed out. Mrs. Bell grew more calm, seemed very joyful & cried glory &c. talked she had never said glory before that she had thought she loved good people but she never did it before & c. (138) After a short society in the Evening for which the session provided no candles we went to Mrs. br-s to sing &c.—Polly C. fell on the way home was talking of the goodness of God &c. She & Bet went out to pray both fell & shouted & prayed under an apple tree—The rest gathered there & staid till after ten in the night. We had two candles. We then carried them in and laid them on the bed where they shouted &c. & Mrs. B. & Andrews soon jointed them. Others sung &c. till I suppose 2 or 3 o'clock.

#### MINISTERS OF THE WALNUT HILL CHURCH

It can be said of the thirty-three pastors and supplies of the Walnut Hill Church that they were men of character and served their own generation by the will of God. They were men of integrity and sound learning, many of whom arose to great distinction in the church. They were:

James Crawford, 1785-1803; Robert Stuart, 1803-1842; John Lyle, 1842-1846; Burr H. McCown, 1847-1848; Joseph James Bullock, 1848-1853; John Howe Brown, 1854-1854; Henry VanDyke Nevius, 1854-1856; William B. Browne, 1856-1857; John Graham Simrall, 1857-1865; Ezekiel Forman, 1865-1872; Rutherford Douglas, 1872-1877; Benjamin Mosby Hobson, 1877-1878; James Hardy Morrison, 1878-1879; Erasmus Ellerbe Ervin, 1879-1880; James Robertson Bridges, 1880-1881; Eber Elam Bigger, 1881-1885; Abel McIver Fraser, 1885-1890; Marion Van Pradelles Yeaman, 1891-1894; Rutherford Edwin Douglas, 1894-1895; William Francis Junkin, 1896-1896; William Beach Cooper, 1896-1903; Robert Stuart Sanders, 1904-1905; William Moseley Eldridge, 1905-1908; Henry Harrison Cassady, 1909-1910; William Walter Logan, 1911-1912; Intermittent Supplies, 1912-1917; Joseph Spence Hagins, 1917-1921; John Edwards Park, 1922-1924; J. Morton Davis, A Ruling Elder, 1924-1927; Shelton Morrison Hutchinson, 1927-1930; Joseph Tanner Sudduth, 1932-1933; Emmett Leigh Wilson, 1934-1940; Vacant, 1940-1948; Harvey Quenette, Student Supply, 1948-1951; James McKee Thorn, Student Supply, 1951-1953; Walter Brown, Student Supply, 1953—

#### REV. JAMES CRAWFORD

Rev. James Crawford, the first Pastor, son of Alexander Crawford and Mary McPheeters, was born in Augusta County, Virginia, in 1752. When he was twelve years old, his parents were killed by Indians. He graduated from Princeton University in 1777, and was licensed to preach at Hampden-Sydney, Virginia, October 26, 1779. He married his cousin, Rebecca McPheeters, came to Kentucky in 1784 or 1785 and purchased land from General Levi Todd. Hanover Presbytery, in Virginia, sent Rev. Charles Cummings and Edward Crawford to Kentucky to make

a quorum of Presbytery to ordain James Crawford and Terah Templin. This ordination service in 1785 was the first of its kind held by the Presbyterian church in Kentucky.

Crawford was a patriot. When he was dismissed from his church his pastor wrote, "He is well affected towards American liberty." He was a member of the Constitutional Convention in Danville, in 1792, to draft a constitution for the Commonwealth of Kentucky. He founded the Walnut Hill church in 1785 and served as pastor until his death, April 11, 1803. His body is buried in the Walnut Hill cemetery, the only pastor of this church to be interred on its grounds. The epitaph over his grave is somewhat unusual:

Sacred to the Memory of The Rev'd JAMES CRAWFORD A.M. who died 11th April 1803 in The 51st Year of his age. He was, a Kind Husband, a Tender Parent, a faithful Friend, a sound Divine, a real Christian & pathetic Preacher, The Gospel which he faithfully Preached will prove to many in This Place, a savour of life unto life, and to others a savour of Death unto Death.

What joys malignant shook the Gates of Hell  
While Zion Trembled when this Pillar fell,  
Lest God who his Ambassador withdrew  
Should take away his Holy Spirit too,  
Then some vain hireling void of special Grace  
Be brought to fill this faithful Pastor's Place.

The question has been asked why this poem of six lines was placed on this stone. The poem seems to reflect upon his successor. It is on the stone over the grave of the Rev. Joseph Smith in the graveyard of the Upper Buffalo church in Pennsylvania. Smith died April 19, 1792. His friend, the Reverend Thaddeus Dodd, wrote the poem and it was carved on the stone over his grave.

Rev. James Welsh, a son-in-law of Rev. Joseph Smith, was pastor of the First Presbyterian Church in Lexington at the time of Crawford's death. Welsh and Crawford were intimate friends and it is likely that Welsh suggested that this poem be placed on the tombstone of Crawford.

Crawford kept a list of his members, from 1787-to 1801. The original is in the Shane Collection in the Presbyterian Historical Society in Philadelphia:

*June 1787.* Admitted to the Lord's Supper on Certificate-being before elsewhere admitted.

Bryant Ferguson; John Snody; Samuel Mitchell; William Trotter; Moses Mitchel; Andrew McClure; Rebeckah Crawford; James Alexander; Rachel Alexander; Margaret McClure; William Alexander; Nancy Alexander; Mary Mitchell; Agness Snody; Elizabeth Mitchell; Nancy Ferguson, Joannah Campbell; Eleanor McClure, Abraham Venable; Mary Gibson; Hugh Campbell; Jane Campbell; Charles Campbell; Mary Campbell; Mary Alexander; Jane Todd; Margaret Trotter; Nancy Todd; John Alexander; Mary Alexander; John Clipher; Martha Clipher; William Dunlap; Rebecca Dunlap; Ned—a negro.

*The first time—June 1787;* Levi Todd; Jane Todd; Henry McDonald; Sarah McDonald; Mary Venable; John Brown; Mary Brown:

*June 2d. 1788.* On certificate. Jeremiah Penick; Mary Penick; James Wright; Elizabeth

Wright, William Wright; James Foster; Ziporah Foster; Peter Huston; Nathaniel Douglass; Samuel Martin; Mary Martin; Elizabeth Douglass; John Niblick; Elizabeth Niblick; Gennit McNary; James Malcom; Rachel Malcom; William McCorkle; Margaret McCorkle; Joseph McCorkle; Margaret McCorkle; Jacob Fishback;

*June 2-1788. First time:* Sarah Wright; Eleanor Alexander; Robert Alexander; Sarah Alexander; Clayburn Rice; Nancy McClure; Mrs. Fishback:

*June 22-1789:* John Rolston; Agness Rolston; Ruth Rolston; Patrick Brown; Mary Brown; John Luckey; Hannah Luckey; Robert Luckey; Sarah Luckey; Jane Luckey; Heziah Luckey; Margaret Luckey; Nicholas Curry; Eleanor Curry; John Knox; Esther Knox; 31; John Johnston; Martha Johnston; Francis Rea; Deborah Rea; James Rea; Margaret Rea; Mary Rea; Elizabeth Rea; James Blythe; Elizabeth Blythe; Mary Blythe; Robert McCorkle; Elizabeth McCorkle; Loudon, a negro:

*June 22d. 1789; The first time:* Mary Eliot; Hanah Thomas; Mary Gibson; Elizabeth Thomson:

*June 29th. 1790. On Certificate:* Samuel Dillen; Joseph Wallace; Jane Wallace; Samuel Cartmill; Jane Cartmill; John Mitchell; Agness Mitchell; Mary Alison; Anne Campbell, 28;

*June 29th. 1790. The first time:* Jane Wilson; Jane Haden; Sarah Irons; Mrs. Turner;

*May 23rd. 1791. On Certificate:* David Love; Agness Love; Archibald Barr; Agness Barr; Samuel McCroskey; Mary McCroskey; William Campbell; Elizabeth Campbell; Gilbert Carr; Margaret Carr; Benjamin Robison; Sarah Robison;

*May 23rd. 1791. The first time:* James Thompson; Sarah Thompson; Sarah Boggs; Robert Boggs; James Willson, w. Agness Wilson; James Huston, w. Huston:

*June 4th. 1792; Admitted on Certificate.* David McKee; William Alison; Jean Alison; -----Woods; Elizabeth Elliott:

*June 10th. 1792; Second Sabbath. First time:* Ruth Hamilton; Elizabeth Barr; Esther Houston; Patience Carr; Mary Huston; Jane Huston; Mary Barr; Thomas Barr; James Pogg; Mary Pogg; John Wallace; Jean Wallace; Letty Logan; John McDonald; Mary Bryant; Elizabeth Mitchell; -21

1792. At Ashridge. William Campbell; Campbell, his wife:

*Walnut-Hill. Sept. 23-1792: On certificate:* Samuel McKee:

*For the first time. Sept. 23.* John Evans, Ashridge; Van Sweringen, Jessamine; Sarah Heckling, Cane-Ridge; Andrew Still, Pisgah; Archibald McKee; Elizabeth Caine; Sarah Campbell; Mrs. ----- Griffee, a woman; Margaret Campbell; David Campbell; Mary McKee; Esther Alexander, widow:

*April 28-1793. For the first time:* Ewen, a woman; John Turner;

*June 7th., 1794. At Jessamine. On certificate.* James Bell:

*For the first time*-Eleanor Bell:

*July 15th. Baptized*-Sarah Caty (Cathy)

*August 3-1794. On Certificate:* Elizabeth Bun. (Beau); Martha Curry; David Beaty; Anne Beaty; Mary Beaty; Marjory Beaty;

*For the first time:* Mary Thomson; Mary Tood, widow; William McNary; Jane Hall; Sarah Cahy:

*Walnut-Hill, June 7th. 1795. For the first time:* Elizabeth Miller; Jane Miller; John Cahy; (Miss) Ginny Moore; Margaret Campbell; Sarah Hill; Sarah Trotter.



*On certificate:* James Vorhis; Robert Hill; Sarah Hill; Robert Hill; Robert Irvin; Mary Irvin; John Moore; Jane Moore; John Moore; Margaret Moore;

*On certificate, June 15-1796:* James Venable; Elizabeth Venable; Ginny Venable; Franky Venable; Samuel Smith; Martha Smith; Catherine Smith; widow; Elizabeth Smith;

1796. *At Jessamine.* Samuel McKee;

*On Certificate-1797.* Eliabeth Kenny.

1797. *For the first time:* Kitty Humphreys, (Aug. 6); Martha Morrison, (Mrs.); Mary Morrison; ----- Coat-(A woman (Mrs.))

(Mrs. Vorhis Baptized and in Communion.)

*Admitted the first time, May 17th, 1801:* Samuel Turner; Robert Turner; Mary Turner, his wife; Cornelius Meshone; Francis Oldridge; Margaret Oldridge, his wife; Caesar Moore—a negro; Hannah Moore, his wife; Sam a negro; Nancy Poage—Robert's wife;

*July 19th. Baptized.* Fanny Barber;

Since admitted at different Sacrements. Betsy McDonald, at Pleasant Point; Patsy McDonald; Fanny Barber; (Lexington.) Sally McCroskey, Caneridge.

*August 6th, 1801;* George Armstrong; Sally Ferguson; James Ralston; Paddy, a negro, Previously baptized, Hugh Logan; Patsy Humphreys;



REV. ROBERT STUART, D.D.

From a portrait by General Samuel Woodson Price. The portrait is in the possession of his great grandson Robert Stuart Sanders.

Rev. Robert Stuart, son of John Stuart and Elizabeth Walker was born in Rockbridge County, Virginia, August 4, 1772 and died in Nicholasville, Kentucky August 5, 1856. He graduated from Liberty Hall Academy (Washington & Lee University) in 1794. He came to Kentucky in 1798 to become one of the first three professors in Transylvania University. In 1803 he became pastor of Walnut Hill church and served in that capacity until his retirement in 1842. He married Hannah Todd, daughter of Gen. Levi Todd. John Todd Stuart, preceptor and law partner of Abraham Lincoln, was a son of this marriage. Dr. Stuart was numbered among the ablest of the early Presbyterian ministers in Kentucky.

Whenever the church confronted a difficulty his counsel was sought. He held membership in West Lexington Presbytery longer than did any other minister. His pastorate at Walnut hill was the longest in its history.

Following is the subscription for Robert Stuart's salary in Walnut Hill Church, 1803:

Articles of Agreement between the Rev. Robert Stewart of the one part and the following subscribers of the other part witnesseth that the said Stewart doth agree to preach three fourths of his time in Walnut Hill Church. And Examine the congregation once in two years and we the following subscribers do hereby agree to pay the said, Stewart for the above described services each one for himselfe the following sums annexed to our names which sums are to be paid half yearly on the first of October and first of April, N. B. this Article shall remain in force from year to year untill one of the above described parties make known a desire to have it altered in testimony whereof we affix our hands this seventh of October 1803.

Names of Subscribers	Sums in Dls.	Names of Subscribers	Sums in Dls.
Abraham Venable	8	Allexander Hall	3+
John Wallace	6	George Armstrong	3
John Caughey	6-	William Hind	3
John Irwin	2	Abraham Mershon	1+
Archibald Barr	4	Samuel Hays	2
George Hunter Senr.	4	Thomas Irwin	8+
Robert Poag	3+	Waller Overton	4
William Allexander	3+	Isreal Hind	2½
James Alexander	1	Allexander Linn	3
James Thompson	3+	Joseph Scrugham	2
Hugh Logan	5+	Elisabeth Campbell	2+
Thomas Barr	5	Thomas Hill	5
Henry McDonnald	3	Robert Hill	3
John Leegrand	2+	Robert Campbell	2
Elisabeth McCroskey	2	John Campbell	2+
Archibald McKee	3	Richard Hunter	2
William Dunlap	4	Robert Todd	4+
Robert Allexander	3	Francis Aldridge	2+
John McNarey	3	John Johnstone	3
James Bullock	2	Mary Todd	2+
John Hall	3+	John Washington	1+
Allexander McNarey	1+	Robert Dennis	3
Samuel Turner	5+	Levi Todd	5+
Charles Campbell	5	Samuel Duncan	2+
John Turner	3	John Morrison	4
Samuel McKee	2	Thomas Cavin	3
Moses Hall	2+	William McNary	1½
James Davis	2½	Samuel Awford	4
Joseph Moore	3	Bryant Fergeson	7
Cornelius Mershon	1+		

#### WALNUT HILL COMMUNITY AND MEMBERSHIP

The Walnut Hill community was composed largely of Scotch-Irish Presbyterians who came from Pennsylvania, Virginia and the Carolinas and settled near the Walnut Hill Church. Many of these settlers were prominent in the

affairs of Kentucky, and their descendants are playing important roles in Lexington and Fayette County today. The following lists, which are incomplete, show the names of some of these families.

Book 2 begins with date Nov. 25, 1810. "Members present: Rev. Robt. Stewart. Mod., James Bell, John Todd and Charles McPheeters, elders." Book No. 3 begins with date Dec. 4, 1847, for the purpose of considering the propriety and practicability of purchasing a parsonage. The committee appointed: Wm. Rodes, R. C. Boggs, John R. Lyle and D. C. Overton. Book No. 4 begins with date Nov. 20, 1859. Members present: Jno. G. Simrall, Mod., I. R. Dunlap, ruling Elder, I. McIsaac, clerk.

Note: In the "lists of members" given, 1827, 1836 and 1857, there has been added, by Mrs. H. K. McAdams, all information found in reading the minutes of the meetings. Abbreviations used: Received - rec.; Dismissed - dism., Moderator - Mod.

Names mentioned in the "minutes" but not found in the "lists of members": Abraham Venable, wife (2nd), son James, daughters Sally, aged about thirty, Lucy, aged nineteen; John Ferguson and Mrs. Mary Ferguson; David Morrison; Miss Mary Morrison, removed Dec. 10, 1810; Briant Ferguson; Archibald McKee; Aaron Farron (?), Miss Polly Robertson, Thomas Kennedy, Elijah Wilson, Elizabeth Hinds, dism.; 1819, Christina Logan, dism. Mar., 1819, Mrs. McIlvain, rec.; May, 1819, Sarah McDaniel, removed Apr., 1820, R. H. Bishop, Moderator, and John T. Edgar, clerk, R. M. Cunningham, Mod. Apr. 21, 1821. Mrs. Elezabeth Hawkins, rec. May 9, 1824. Eli Smith, Mod., June 11, 1826. Received Samuel Briggs, May, 1827, George Bryan, July 1827, John Mitchell. Sam Steele, clerk, Dec., 1827. Received George Price, Robert, Mary and Elizabeth Hill, and Mrs. Sarah Nealar, on March 20, 1828. Received on May 25, 1828, James and Martha Ferguson, Mrs. Mary Petty, Mrs. Sarah Irvine, and Martha Overton. Received on June 8, 1828, James Headley, Mrs. Headley and Reuben Loussby (?). Isabella Kenady, rec., Aug. 16, 1828. Mrs. Mary Bingham, rec. Oct. 10, 1829.

Rec. Sept., 1830, Martha Davenport and Ann M. Carr; rec. Feb., 1831, Mrs. Jean Carroll. George Blackburn, Mod. Sept., 1831. Miss Catherine Hawkins rec. Sept. 27, 1835; Sarah Simrall dism. Feb., 1836; Miss Margaret Stuart rec. May 12, 1839; James Ferguson dism. July 28, 1839; Peter G. Hunt and Edward Flint mentioned Aug., 1839. R. Davidson, Mod., Sept. 8, 1839. Rec. Ebenezer Bishop and wife Laura Bishop, Dec. 21, 1839; rec. Robert Carlisle, Jr., May 23, 1840; rec. Alexander Poague, May 23, 1840; dism. Mrs. Ellen Flint, Sept. 18, 1840. Mrs. Jane Childs, dism. Mch. 7, 1841; Walter Carr, dism. Mch. 7, 1841. James Headley and Malinda, his wife, rec. from Bethesda Ch., Apr. 11, 1841. Miss Elezabeth Hawkins, rec. Apr. 18, 1841. Alexander Dunlap, rec. June 13, 1841. Mrs. Elizabeth Ann Irvine, rec. Nov. 7, 1841. Rec. Rebecca Petit, from Bethesda Ch., July 17, 1842. Rec. July 17, 1842, Sarah T. Caldwell, Elizabeth Berkley, Joseph Moore, David, Robert and Elizabeth J. McClanahan. Rec. July 1842, Alexander Moore, Robert O. Bullock, Mrs. Polly McCreary, Lafayette Armstrong, James Caldwell, Mary Eliza Garnet, Martha I. Wallace, George Dunlap, Benjamin Hawkins, Elezabeth Carlisle, Margaret Irvin, Alexander Crawford, Mrs. Eliza D. Overton, James Armstrong, Mrs. Eliza Garnet, Mrs. Martha I. Wallace, Mariah Berkley, Mrs. Eliza O. Bullock, John Atchison, Judith A. Davenport. Rec. Dr. A. A. Patterson, from Frankfort Presbyterian Ch., Jan 7, 1844. Rec. Andrew I. Dunlap, from Danville Ch.,

Feb. 18, 1844. Dism. Alexander Dunlap and wife, Jane, Feb. 18, 1844. Dism. Alexander Poage, Feb. 18, 1844. Dism. Mrs. Judith A. Sinclair (formerly Davenport), May 3, 1844. Rec. Mrs. Susan T. Kerr, from St. Louis, Mo., Aug. 31, 1845. Dism. Oct. 26, 1845. Abram O. and Mrs. P. Irvine, and Mrs. Zerilda Drake. Dism. James Caldwell, Nov. 17, 1845. Dism. Mrs. Margaret (Stuart) Woodrow, Jan. 25, 1846. Rec. Mrs. Nancy E. McClanahan, May 2, 1846. Dism. Mrs. Martha Ann Nichols, Oct. 11, 1846. Rec. Miss Mary Shelby, Rec. Enoch Bacon and wife, from 1st Ch., Lex., Aug. 8, 1847. Rec. James McIsaac and Martha (his wife), Nov. 7, 1847. Rec. Nov. 7, 1847, Mrs. Nancy Varble (*nee* McIsaac), Miss Martha McIsaac (now Mrs. Young), Miss Elizabeth McIsaac and Mrs. Lydia Clarke. Dism. Mary Elizabeth Davis (formerly Garnet), Sept. 2, 1849. Rec. Oct. 7, 1849. Mrs. Anne Breck and Mrs. Marion Bell. Rec. Mrs. Charlotte Armstrong, June 30, 1850. Dism. Mrs. Rebecca Pettitt, June 30, 1850, to 1st. Ch., Lex. Dism. John R. and Elizabeth Lyle (his wife) to Danville, Ky., Sept. 2, 1850. Rec. Thomas Shelby, May 31, 1851. Dism. Joseph A. Moore, Sept. 21, 1851. Rec. Mrs. Mary Breckenridge, Apr. 4, 1852. Rec. Wm. Evans, May 1, 1852. Rec. May 1, 1852, Bettie Breck, Mary Satterwhite, Mary Bullock, Belle Hunter, Kate Hunter. Rec. June 2, 1852. Mrs. Mary Ellen Young, Annelle Broadhead, Catherine T. Overton and Anna Brooks. Dism. Nov. 7, 1852, John Lewis and Mrs. Sarah Allen (formerly Caldwell), Dism. Meh. 20, 1853. Mrs. Marian Bell. Rec. Dr. Wm. Robinson and daughter, Sarah, May 15, 1853. Rec. Mrs. Margaret Moore, May 15, 1853. Dism. George Dmlap, Miss Sarah T. Allen and Wm. Evans, Jan. 19, 1854. Mentioned, Benjamin McCann, June 30, 1839, and Reuben Lensley, July 28, 1839.

#### WALNUT HILL CHURCH PRESBYTERIAN LIST 1827

Eliza Barr, Samuel Bell, Mary Ann Bell, Francis Bell, Archibald Bell, Elianor Bell, David Stuart, Samuel Stuart, James McCaleb, Elizabeth Bow (?) McPheeters, Rebecca Crawford McPheeters, Joseph Glass McPheeters, Martha Jean McPheeters, Walter Hawkins, Anna Hawkins, Andrew Armstrong, Jean Armstrong, John Dunlap, Mrs. Emily Dunlap, John Buchanan, Rec. Aug. 16, 1828. Dism. Sept., 1830, with daughter, Jean Buchanan, Rec. Aug. 16, 1828. Dism. Sept., 1830, with daughter, John McClanahan, Mary McClanahan, Elijah McClanahan, Thomas McClanahan, Samuel Todd, Caroline Todd, Robert Todd, Sr., Robert Todd, Jr., William Todd, Henry Todd, Martha Hughes, Elizabeth Hughes, Mrs. Oneda Dunlap, Minerva Roberson Dunlap, Louisa Dunlap, Harriette Davison Dunlap, Thomas Green Berry Dunlap, William Franklin Dunlap, Waller Bullock, Dismissed Nov. 16, 1843. Mariah Bullock, Mary Bullock, Jr., Martha Bullock, Joseph Bullock, Sarah Bullock, Jean Carr, James Riley Holman, Mrs. Elizabeth Wallace, Mrs. Rebecca Downing, Dism. Feb. 18, 1844. Mrs. Martha Henderson, Mrs. Christiana Hogshead, (or Hogstead), Archabald McIlvain, Mrs. Elizabeth Galloway, Jean Moore.

#### THE FOLLOWING FROM THE SISTER (?) CHURCH, OF LEXINGTON Dism. Sept., 1829

William Gibson, Nancy Gibson, Mrs. Carlisle, Nancy Poage, Mary Gibson, Dism. Sept., 1829.

#### LIST 1836

Rev. Robert Stuart, Minister; James Bell, Elder; Elijah McClanahan, Elder; Charles McPheeters, Elder, (Deceased Oct. 2, 1836); Rebecca McPheeters, (Miss) Dism. Sept. 4, 1839; Martha McPheeters, Dism. Dec. 4, 1837, (Mrs. Campbell); Joseph McPheeters, Sarah Poag, (Mrs. Sarah Poag), Dism. March 31, 1839; Andrew Armstrong, Jane Armstrong, Walker Hawkins, Elizabeth Hawkins, Ann Hawkins

Waller Bullock. (Elected Elder, July 29, 1838); Mariah Bullock, Died Aug. 4, 1831; Martha Bullock, Joseph Bullock, (Licensed by W. L. Presbytery, to Preach the Gospel, Sept., 1836); Elizabeth Carr, Jane Chiles, Ann Davise, (Married, moved to Richmond and Illinois); Nancy Boggs, Mrs. Irvin, (Mary) Rec. June, 1829; John and Sarah Lyle, Catherine Humphries, Mary Crawford, Margaret McKee, (Mrs.) Rec. June 11, 1826; Samuel and Caroline Todd, Dism. June 18, 1842; Mrs. Carroll, Mary Stuart, (Married & moved beyond the limits of W. Hill), Rec. June 1826; Eliza Stuart, Rec. June 11, 1826; David Stuart, (Licensed by N. B. Presbytery to Preach the Gospel); Samuel Stuart, (Licensed by N. B. Presbytery to Preach the Gospel); Mrs. Barr, Died Jan. 27, 1837; Eliza Barr, Elizabeth Wallace, Onida Dunlap, Died March 23, 1838; Thomas G. Dunlap, Dism. March 31, 1839; Minerva Dunlap, Franklin Dunlap, Rebeckah Downing, Elijah McClanahan, Dism. Sept. 21, 1851, with wife—; Harriet McClanahan, Dism. Sept. 21, 1851; Old Mrs. Dunlap, John B. Dunlap, Mary Ann Hunt, (Dubney C. Overton, Rec. Oct., 1833. Made Elder July, 1835. Dism. Nov. 16, 1843); Martha Overton, Sarah Ann Whitney, Samuel Bell, Mary Ann Bell, Dism. March 28, 1841; Eleanor Bell, Robert Carlisle, Rec. March 4, 1836; Zerilda Carlisle, Nancy Poag, John Caldwell, Made Elder, July 29, 1838; Mary Caldwell, John McClanahan, Died Aug. 13, 1836.

#### LIST 1836

Martha McClanahan, Died May, 1837; William Atchison, Rec. Aug. 16, 1828; Catherine Moore, Jane Moore, Catherine Bell, (Mrs. Blain), Dism. Apr. 12, 1846; Elizabeth Galloway.

#### LIST 1837

John W. Overton, Rec. Nov. 1837; Abraham Irvin, Rec. Nov. 1837; Walter Carr, Rec. Nov. 1837; Margaret Rodes, Rec. Nov. 1837; Jain Hawkins, Rec. Nov. 1837; Martha Dunlap, Rec. April, 1838; Samuel Evans, Dis. July, 1838, Rec. Apr. 21, 1838.

#### LIST FEB., 1857. IN 3RD BOOK

Isaac McIsaac, (Elder) Rec. Nov., 1841, Elder Mch., 1846, Feb. 4, 1879 (died); John B. Dunlap, (Elder); Alexander Moore, (Deacon); Thos. H. Shelby, (Deacon); Jane Armstrong, Died Nov. 10, 1859; Nancy Boggs, Mary McDonald, Emily Dunlap, Sarah Ann Whitney, Elizabeth Ann Lyle, John Moore, Rec. July 18, 1842; Maria Berkley, Rec. July 19, 1842; Eliza O. Reed, Died Jan. 18, 1859; John Wallace, Rec. July 21, 1842; Nancy Varble, (Dism. to 1st Church Lexington, May 3, 1857); Martha Young, Died Aug. 24, 1857; Elizabeth McIsaac, (Dism. to 1st Church, Lexington, Aug. 31, 1857); Zilla McIsaac, (Dism. to 1st Church Lexington, Aug. 31, 1857, Rec. Nov. 1841); Mary C. Breckinridge, Rec. Aug. 3, 1856; Mary Bullock, Rec. Aug. 3, 1856; Margaret Moore, Emma J. Irwin, Rec. June 3, 1855; Caroline Bullock, Rec. Aug. 3, 1856; Sarah B. Simrall, John G. Simrall, Robert Newman, Rec. July 23, 1842; Hezekiah Martin, Rec. March 28, 1857, Died on the 31st; Florence M. Shelby, (wife of Thomas H. Shelby) Rec. Apr. 19, 1857; Laura Helm, Rec. May 2, 1858; Sally, James Armstrong, Nannie F. Hunt, Rec. June 19, 1859; Anna A. Bosworth, Rec. June 19, 1859; Jane Berkley, Rec. Nov. 20, 1859, (Miss Jenny); Annie Weatherford, Rec. Nov. 20, 1859; Elizabeth Young, Rec. from 1st Ch. at Lexington, Feb. 10, 1860; Andrew Irvin, Rec. Oct. 6, 1861; Mrs. Elizabeth Martin, Rec. Oct. 6, 1861.

#### MEMBERS REMOVED WITHOUT LETTERS

John Caldwell, Elder (Dism. to Pleasant Hill Ch., Mo., July 6, 1859, Killed); Lafayette Armstrong, (Dism. to 2nd Church, Covington, Ky., May 25, 1858); Charlotte Armstrong, (Dism. to 2nd Church, Covington, Ky., May 25, 1858); Benjamin Hawkins, John Atchison, Dism. to 1st Ch., Lexington, Feb. 21, 1857; Elizabeth Atchison, Dism. to 1st Ch., Lexington., Feb. 21, 1857; James Armstrong, Lucy Forsythe, Rec.

May, 1852; Mary Clarke, Rec. May 1852; Henrietta Clark, Rec. May 1852; Sallie Kerr, Rec. May 1852; Lizzie Armour, Rec. May 1852; Sarah Bayne, Rec. May 1852; Susan Pennington, Rec. May 1852; Belle Gatewood, Rec. May 1852; Mary Miller Fannie Breckinridge, Rec. May 1852; Maria Breckinridge, Rec. May 1852; Virginia Tripplett, Died May 1852; Sallie Moore, Rec. June 19, 1852; Eugenia Coleman, Rec. June 19, 1852; Sallie Forman, Rec. June 19, 1852; Mary Cassidy, Rec. June 19, 1852; Virginia Todd, Rec. June 19, 1852; Susan Coleman, Rec. June 19, 1852.

WALNUT HILL CHURCH BAPTISMAL RECORD, FOUND IN "MINUTE"  
BOOKS, NO. 2 & 3

Thomas Todd, inf. of John Todd. May 1819.  
James, Joseph and Alexander, children of Catherine Moore. Sept. 1821.  
Ann Mariah Todd, inf. of John and Nancy Todd. 3rd Sabbath of Oct., 1821.  
Margaret Todd and Mary Ann Todd, infants of John and Nancy Todd. June 18, 1828.  
Catherine Hawkins, Jean Hawkins, Benjamin F. Hawkins and Elizabeth J. Hawkins, children of Walker and Elizabeth Hawkins. Jan. 5, 1828.  
Emiline, John Andrew, Lafayette, and James Walker Armstrong, children of Andrew and Jean Armstrong. March 4, 1828.  
John, Lorenzo and Ann Buchanan, children of John and Mrs. Buchanan. March 4, 1828.  
William, Martin and Thomas Jefferson Hogshead, children of Mr. and Christina Hogshead. March 20, 1828.  
Samuel Redd Bullock, Thomas Wakefield Bullock and Waller Bullock, children of Waller and Mariah Bullock. April 4, 1828.  
Mildred Walker Hawkins, inf. of Walker and Elizabeth Hawkins. Sept. 13, 1829.  
Robert Stapleton Bullock, inf. of Waller and Mariah Bullock. Oct. 19, 1829.  
Mary Jean Todd, inf. of Samuel and Caroline Todd. April 30, 1831.  
Margaret Ann Todd, inf. of Samuel and Caroline Todd. May 1853.  
Elijah and Mary M. McClanahan, inf. of John and Eliza McClanahan. April 1834.  
Thomas McClanahan, inf. of Elijah and Harriett McClanahan. Baptized May 1838, being born Aug. 1835.  
Infant child of Mrs. Catherine Bell. June 4, 1837.  
Mary McClanahan, inf. of Elijah and Harriett McClanahan. Aug. 1838.  
Margaret Lyle, inf. of John Lyle. March 1839.  
Williamann, infant daughter of Mrs. Catherine Bell. May 12, 1839.  
Elizabeth Greene Dunlap, inf. of Alexander and Jane Dunlap. May 12, 1839.  
Joseph Glass Lyle, inf. son of Rev. John and Elizabeth Ann Lyle. May 4, 1844.  
Robert Boggs Lyle, inf. son of John R. and Sarah Lyle. May 4, 1844, by Rev. Wm. Mathews.  
Eliza Virginia Lyle, inf. of Rev. John and Elizabeth Lyle. June 1, 1845.  
Catherine Smith Overton and Sally Ann Overton, children of Dabney C. and Eliza D. Overton. Nov. 2, 1845.  
Waller Overton Bullock and Dabney Carr Bullock, inf. children of Samuel R. and Eliza O. Bullock. Jan. 18, 1846.  
Archibald Waller Overton, inf. son of Dabney C. and Eliza D. Overton. April 26, 1846.  
Jane Frances Patterson, and Alexander Lilburn Patterson, children of Dr. A. A. and Jane Patterson. July 12, 1846.  
Edwin Reed Lyle, inf. son of John R. and Elizabeth Lyle. July 12, 1846.  
Laura Tilford McClanahan, inf. of Robert and Nancy E. McClanahan. Nov. 8, 1846.  
John Milton Bullock, inf. son of Rev. J. J. and Caroline Bullock. Sept. 15, 1848.  
William Dunlap McClanahan, inf. son of Elijah and Harriett McClanahan. June 12, 1841.

William Walker Dunlap, inf. son of Alexander and Jane Dunlap. June 13, 1841.  
 Judith Emma Irvine and Robert Andrew Irvine, inf. of Mrs. Elizabeth Ann Irvine.  
 Nov. 7, 1841.  
 Margaret Letitia Caldwell, inf. of John and Mary Caldwell. Nov. 14, 1841.  
 Joseph William Lyle, inf. son of John R. and Sarah Lyle. July 17, 1842.  
 Waller Overton, Frederick Harris Overton and Martha Ragland Overton, inf. children  
 of Dabney C. and Eliza D. Overton. July 22, 1842.  
 Abraham Walters Irvine, Judith Glover Irvine, Elizabeth Myers Irvine and Robert  
 Lyle Irvine, inf. children of Abraham and Mary P. Irvine. Sept. 4, 1842.  
 John Hawkins Dunlap, inf. son of Alexander and Jane Dunlap. June 4, 1842.  
 Susan Archer Patterson, inf. of Dr. A. A. and Jean Patterson. May 6, 1849.  
 Joseph Laysley Lyle, inf. son of John R. and Elizabeth Lyle. May 20, 1849.  
 James William Sinclair, inf. son of Mrs. Judith Ann Sinclair. June 3, 1849.  
 Samuel Redd Bullock, inf. son of S. R. and Eliza O. Bullock. June 16, 1849.  
 Fanny Jane Bell, inf. of John and Marian Bell. Nov. 17, 1849.  
 Thomas Shelby, Jr. June 1, 1851.  
 Eliza Overton, and Juliana Broset (?) Overton, inf. children of D. C. and Eliza D.  
 Overton. Aug. 31, 1851.  
 Joseph Cabel Breckinridge and Clifton Rodes Breckinridge, inf. of John C. and  
 Mary Breckinridge. April 4, 1852.  
 (Note: see *Kentucky Pioneer and Court Records*, by Mrs. H. K. McAdams, for Bible  
 record of Lyle family, and dates of many of the names given above.)

WALNUT HILL CHURCH. LIST OF DEATHS TAKEN FROM THE "MINUTES"  
 BOOKS NO. 2 & 3

Died, Mary O. Ferguson. Sept. 12, 1822.  
 Brian Ferguson. (A ruling Elder). May, 1822.  
 Archibald Melvain, Jr. Aug. 22, 1823.  
 Thomas Barr. Dec. 5 (or 6), 1824.  
 Mary Ferguson. May 12, 1827.  
 Robert Boggs. Aug. 19, 1827.  
 Elizabeth McPheeters. Jan. 19, 1828.  
 Louisa Dunlap. Feb., 1830.  
 Mrs. Rebackah Crawford. Aug. 16, 1830.  
 Martha McPheeters, Sen. July 29, 1831.  
 Rebeckah Crawford, Jr. March 1, 1833.  
 Archibald McPheeters (An Elder). Nov. 1, 1833.  
 Mrs. Hannah Stuart. March 21, 1834.  
 Mrs. Elizabeth McClanahan. June 27, 1834.  
 Elizabeth Carlisle. March 4, 1836.  
 Jane McPheeters. Aug. 23, 1835.  
 Mrs. Elizabeth McPheeters, Sr. Jan. 10, 1828.  
 Charles McPheeters. (A ruling Elder.) Oct. 2, 1836.  
 Mrs. Agnes Bullock. Feb. 4, 1828.  
 Mrs. Oneda Dunlap. March 23, 1838.  
 Miss Sarah Crawford. March 19, 1841.  
 Mrs. Mary Ann Hunt. July 18, 1841.  
 David McClanahan. July 15, 1844.  
 Mrs. Elizabeth McPheeters, Sr. Jan. 10, 1828.  
 Mrs. Mary Caldwell. Dec. 20, 1844.  
 Mrs. ——— Galloway. March 2, 1845.  
 Mrs. Malinda Headley. Mch. 21, 1845.



Alexander Crawford. May 27, 1845.  
 Martha Overton. Sept. 17, 1845.  
 Miss Margaret Irvine. Sept. 22, 1845.  
 Mrs. Catherine Moore. Nov. 20, 1846.  
 Rev. John Lyle. Nov. 23, 1846.  
 Mrs. Elizabeth Berkley. Nov. 22, 1847.  
 Mrs. Elizabeth Moreland, (formerly Hawkins.) May, 1848.  
 Mrs. Martha McIsaac. July 8, 1848.  
 Mrs. Elizabeth Wallace. Nov. 30, 1848.  
 Mrs. Lydia Clarke. Aug. 3, 1849.  
 Mrs. Rebecca Dunlap. Nov. 7, 1849.  
 Miss Martha P. Bullock. Mch. 11, 1852. (At residence of her sister-in-law  
 Mrs. E. O. Bullock.)  
 Miss Eliza Barr. April 24, 1852.  
 Mrs. Letitia B. Parkhill. May 15, 1852.  
 Andrew H. Armstrong. Jan. 22, 1853.  
 Maj. John W. Overton. March 25, 1853.  
 James McIsaac. Apr. 14, 1853.  
 Mrs. Eliza D. Overton. June 10, 1853.  
 Waller Bullock. Sept. 7, 1853.

WALNUT HILL CHURCH, DATES AND NAMES COPIED FROM  
 TOMBSTONES STILL IN CHURCH-YARD. COPIED BY  
 J. R. COOPER AND MRS. JOS. BEARD, SR.

Israel A. Bodger. 1737-1814.  
 Ansel A. Brockaway. 1807-1849.  
 Elizabeth, wife of Joseph C. Calloway, and daughter of Rev. James Crawford. 1789-  
 1845.  
 Joseph Calloway. 1782-1842.  
 Rebecca F. Calloway. 1821-1845.  
 Alexander Crawford. 1782-1845.  
 Rev. James Crawford, A. M. 1752-1803.  
 Rebecca, wife of Rev. J. Crawford. 1755-1830.  
 Rebecca Crawford. 1803-1833.  
 Sarah Crawford. ----1841.  
 Charles McPheeters. 1764-1836.  
 Martha, wife of Charles McPheeters. 1775-July 29, 1831, aged 56 yrs.  
 Isabella Rogers. Mch. 22, 1844. Aged 77 yrs.  
 Elizabeth Todhunter. Mch. 11, 1833, aged 51 yrs.  
 Elizabeth, wife of John Wallace. 1784-1848.  
 Martha J. Wallace, daughter of John and Elizabeth Wallace. Born Apr. 20, 1820-  
 Died Dec. 26, 1850.  
 John Wallace. 1785-1865.  
 John Wallace. Died Feb. 25, 1812, aged 65 yrs.  
 James F. Wallace. Died Feb. 1, 1816, aged 25 yrs.  
 Joseph Wallace. Died Mch. 31, 1791, aged 67 yrs.

WALNUT HILL CHURCH. BOOK 4

In this last, many of the names from book 2 and 3 have been entered without dates.  
 Armstrong, Jane. Died Nov. 10, 1859.  
 Armstrong, James W.  
 Armstrong, LaFayette.

Armstrong, Charles A. Rec. Oct. 28, 1865. Dism. Apr. 21, 1867, to Pine St. Church,  
 St. Louis, Mo.  
 Atchison, John. Dism. Apr. 21, 1867, to Pine St. Ch., St. Louis, Mo.  
 Atchison, Elizabeth.  
 Armour, Lizzie.  
 Armstrong, Andrew. Dead.  
 Aubery, Mary C. Rec. June 7, 1895.  
 Ashbrook, L. E. Rec. July 16, 1922.  
 Ashbrook, Mrs. L. E. Rec. July 16, 1922.  
 Ashbrook, Abraham. Rec. July 14, 1925.  
 Ashbrook, Mrs. Abraham. Rec. July 14, 1925.  
 Ashbrook, Miss Juanita. Rec. July 14, 1925.  
 Bullock, Maria. Dism. Feb. 13, 1857, to 2nd. Ch., Lexington, Ky.  
 Bullock, Robert S. Dism. Oct. 31, 1869, to 1st. Ch., Lexington, Ky.  
 Bullock, Eliza O. (married Thomas Redd) Died Jan. 18, 1859.  
 Bacon, Enoch. Dism. Aug., 1856, to 2nd. Ch., Lex. Ky. Died June 1875.  
 Bacon, Mary. Dism. Aug., 1856, to 2nd. Ch., Lex., Ky. Died.  
 Breck, Jane. Died.  
 Breck, Bettie. Dism., to Cincinnati, O. Married Wm. McDowell.  
 Bayne, Sarah.  
 Bullock, Mary F. (wife of Robt.) Dism. Oct. 31, 1869, to 1st. Ch., Lex. Ky.  
 Broadhead, Annette. Dism. Apr. 6, 1856. Frankfort, Ky.  
 Brooks, Anna.  
 Brown, Sarah R. Rec. Aug., 1856. Dism. Nov., 1856, to 2nd Ch., Lex., Ky.  
 Breckenridge, Mary Clay. Rec. Aug. 5, 1856. Dism. Oct., 1861, to Franklin St.  
 Ch., Baltimore, Md. Died Oct. 8, 1864.  
 Boggs, Nancy. Died Sept. 1, 1868.  
 Berkeley, Maria.  
 Breckinridge, Mary C. (wife of Jno. C.)  
 Bullock, Mary S. Rec. Apr. 3, 1859, Dism. Oct. 10, 1861. Franklin St. Ch.  
 Bullock, Caroline. Rec. Aug. 3, 1856, Dism. Oct. 10, 1861. Baltimore, Md.  
 Bosworth, Anna A. Rec. June 19, 1859. Married George Thompson.  
 Barkley, Jan. Rec. Nov. 20, 1859.  
 Breckenridge, Fannie.  
 Breckenridge, Maria.  
 Bullock, Waller.  
 Butler, Lizzie. Rec. May 1, 1870. Dism. Oct., 1870. Nicholasville, Ky. Married  
 Joel Marion Tanner.  
 Bullock, Samuel R. Rec. Dec. 4, 1870. Died Dec. 10, 1881.  
 Bullock, Fannie. Rec. Dec. 4, 1870. Dism. Oct. 29, 1882. To 1st. Ch., Lex., Ky.  
 Barnes, Amanda. Rec. Oct. 27, 1882.  
 Blanding, Dr. A. Louis. Rec. Nov. 22, 1885. Dism. Feb., 1913. To Ch. Fountain  
 Inn, S. C.  
 Blanding, M. S. Rec. Nov. 22, 1885. Died March 11, 1895.  
 Blanding, Alma. Rec. Oct. 16, 1898. Dism. Feb. 16, 1913. Fountain Inn, S. C.  
 Bean, Charles. Rec. March 6, 1898.  
 Bean, Points. Rec. Apr. 3, 1898.  
 Brown, Jane I. (?). Rec. June 2, 1901.  
 Butler, Miss Louise. Rec. Oct. 20, 1912. (Mrs. Vernon Penrod, Muir, Ky.)  
 Brown, Ella Newt. Rec. Aug. 2, 1914.  
 Browning, Ray Beckhan. Rec. Aug. 2, 1914.  
 Bryan, Miss Bessie. Rec. Sept. 20, 1920.

Bryan, Miss Mary. Rec. Sept. 20, 1920.  
 Bryan, Miss Grace. Rec. July 19, 1923.  
 Carr, Elizabeth. (wife of Charles). Dism. Aug. 10, 1856. Died Dec. 1863.  
 Crawford, Mary. Married McDonald.  
 Clarke, Mary  
 Clarke, Henrietta.  
 Coleman, Eugenia.  
 Coleman, Susan.  
 Cassady, Mary.  
 Colwell, John. (Murdered by soldiers in Mo.)  
 Cochran, Lizzie. Rec. May 1, 1870.  
 Cooper, W. B. Rec. May 12, 1878.  
 Chorne, Lizzie R. Rec. Oct. 8, 1882.  
 Castle, Sallie Gay. Rec. Oct. 25, 1882.  
 Castle, Eugiene N. Rec. Oct. 27, 1882. Dism. Apr. 17, 1904, to Nicholasville, Ky.  
 Cooper, John Lyle. Rec. Apr. 9, 1886. Dism. Aug. 1888 to 1st Ch., Lex. Ky.  
 Cooper, Virginia Lyle. Rec. Apr. 9, 1886. Dism. Aug. 1888 to 1st. Ch., Lex. Ky.  
 Cleland, Christiana. Rec. Aug. 3, 1894. (Joined Baptist Church).  
 Combs, Mr. and Mrs. Leslie. Rec. June 5, 1897.  
 Chenault, Thomas. Rec. Nov. 19, 1899. Dism. Oct., 1905, to Richmond, Ky.  
 Chenault, Anna Ware. Rec. Oct. 29, 1911.  
 Clemons, Mattie. Rec. Oct. 29, 1909.  
 Clemons, Robert. Rec. Oct. 20, 1912.  
 Clark, Alma. Rec. Oct. 31, 1909. Dism. Oct. 21, 1910.  
 Dunlap, Minerva. Dism. Sept. 5, 1855, to Hanging Fork Church.  
 Dunlap, Emily.  
 Dunlap, John R.  
 Dodd, John. Rec. June, 1895. (Joined Christian Church)  
 Dodd, Charles W. Rec. Oct. 6, 1895. Died Sept. 2, 1911.  
 Dodd, Lizzie. Rec. Oct. 6, 1895. Died.  
 Driver, Myrtie. Rec. Oct. 16, 1899. Dism. July, 1913, to Winchester, Ky.  
 Driver, Tom. Rec. Oct. 31, 1909. Dism. July, 1913, to Winchester, Ky.  
 Dugan, William. Rec. Sept. 4, 1918.  
 Downing, S. B. Rec. Jan. 10, 1926. (from 1st. Baptist Church)  
 Downing, S. B. Rec. Jan. 10, 1926. (from Central Christian Church.)  
 Downing, Samuel J. Rec. Jan. 10, 1926.  
 Evans, Malinda. Rec. Oct. 28, 1865. Died March 14, 1867.  
 Estill, Mattie C. Rec. June 4, 1895. Dism. Aug. 1905, to Danville, Ky. Married  
 Quisenberry.  
 Estill, David C. Rec. Sept. 15, 1904.  
 Eldridge, E. M. Rec. Jan. 19, 1906. Dism. Jan. 1909, to Bethel, Ky.  
 Eldridge, Elizabeth F. Jan. 19, 1906. Dism. Jan. 1909, to Bethel, Ky.  
 Eldridge, Jeannette. Rec. Jan. 19, 1906. Dism. Jan. 1909, to Bethel, Ky.  
 Epperson, Mrs. Hattie. Rec. Oct. 20, 1912.  
 Epperson, Mr. Rankin. Oct. 4, 1917.  
 Epperson, Miss Nancy Hall. Rec. July 19, 1923.  
 Forsythe, Lucy. Dism. to Mt. Pleasant Church.  
 Foreman, Sallie. Dism. to 1st. Ch. Louisville. (married Wm. Anderson)  
 Forman, Mrs. E. I. Y. Rec. Oct. 28, 1865. Dism. to Cynthiana, Ky. Mch. 19, 1873.  
 Forman, Jennie. Rec. Oct. 28, 1865. Dism. to Cynthiana, Ky., Mch. 1866.  
 Forman, Benj. Rice. Rec. Oct. 28, 1865; Dism. to New Orleans. Mar. Miss E. Mandelle.  
 Fife, Mary Elizabeth Greene. Rec. Nov. 5, 1865.

Forman, Thomas T. Rec. Feb. 3, 1869. Dism. to Cynthiana, Ky. Mch. 1873.  
 Forman, David Russell. Rec. May 1, 1870. Dism. to Cynthiana, Ky. Mch. 1873.  
 Friley, Jane M. Rec. Oct. 25, 1882. (moved away).  
 Friley, Lula F. Rec. Oct. 25, 1882. (moved away).  
 Farr, Sarah. Rec. June 20, 1896. Dism. Oct. 1897.  
 Farr, Pattie (?) Rec. June 20, 1896. Dism. Oct. 1897.  
 Fimmel, Wm. Sherman. Rec. Aug. 24, 1901. Dism. to 1st. Ch., Lex. Ky. Feb. 1919.  
 Fimmel, John Wesley. Rec. Aug. 28, 1901. Dis. to 1st. Ch., Lex. Ky. Feb. 1919.  
 Fielder, Maggie. Rec. Oct. 20, 1912 (see Penrod.) married Roger Penrod.  
 French, Ernest. Rec. Oct. 24, 1915.  
 Featherstone, Mr. Charles. Rec. Oct. 19, 1919.  
 Featherstone, Mrs. Charles. Rec. Oct. 19, 1919.  
 Featherstone, Mr. Richard. Rec. Sept. 19, 1920.  
 Featherstone, Mr. Warren. Rec. Sept. 19, 1920.  
 Featherstone, Mr. John Will. Rec. Sept. 19, 1920.  
 Featherstone, Mrs. R.  
 Farmer, J. T. Rec. March, 1925.  
 Farmer, Mrs. J. T. Rec. March, 1925.  
 Featherstone, Edna Earle. Rec. Oct. 14, 1925.  
 Gatewood, Belle.  
 Gordon, G. John. Rec. Apr. 16, 1871. Died.  
 Gordon, A. Emma. Rec. Apr. 16, 1871. Dism. to Troy Presby. Church, July 1885.  
 Goodwin, Hugh. Rec. Oct. 27, 1882. (moved away).  
 Gibson, Sophia. Rec. Mch. 27, 1893.  
 Gates, Charles Jr. Rec. June 4, 1895.  
 Gates, Fannie. Rec. Oct. 12, 1899. (United with Christian Church).  
 Ghoram, Maydwell. Rec. June 7, 1895.  
 Glass, Laura. Rec. June 1, 1901.  
 Graves, Caswell J. Rec. Nov. 4, 1906. Killed May 21, 1924, by truck.  
 Graves, Eliza M. Rec. Nov. 4, 1906. Killed May 21, 1924, by truck.  
 Graves, Elizabeth. Rec. Nov. 4, 1906.  
 (Mrs. James H. Hall) Dism. to Maxwell St. Church, Lex. Ky.  
 Graves, Leving. Rec. Sept. 16, 1906. Dism. July 24, 1910, to Oklahoma.  
 Graves, C. J. Rec. Oct. 20, 1912.  
 Gilchrist, John Ewart. Rec. Oct. 17, 1926.  
 Hawkins, Elizabeth. Dism. to Hanging Fork Church.  
 Hawkins, Ann. Dism. to Hanging Fork Church.  
 Hawkins, Walker. Died Dec. 31, 1856.  
 Hunt, Nannie F. Rec. June 1859.  
 Helm, Laura. Rec. May, 1858. Dism. Aug., 1858, to Elizabethtown, Ky.  
 Hawkins, Benjamin.  
 Hunter, Belle. Dism. Nov. 19, 1854.  
 Hunter, Calhoun. Dism. Nov. 19, 1854.  
 Headley, James. Dism. Nov. 19, 1854.  
 Harrison, Sallie H. Rec. Apr., 1866. Dism. Apr. 1877, to Edwardville, Ill. Married  
 Bradshaw.  
 Hall, Hisley, Rec. Aug. 21, 1892.  
 Hall, Cynthia. Rec. Aug. 21, 1892.  
 Hall, Livey. Rec. Aug. 21, 1892.  
 Hall, Mattie. Rec. Aug. 21, 1892.  
 Hicks, Katie. Rec. June 7, 1895.  
 Hughes, W. W. Rec. June 9, 1899. (moved away).

Hicks, Lina. Rec. June 7, 1895.  
 Hale, Martha. Rec. Oct. 15, 1899. Died 1902.  
 Hatfield, Rec. Oct. 16, 1899. (Moved Away)  
 Hale, Mrs. Frank. Rec. Feb. 7, 1904(?)  
 Harp, Berthie. Rec. Oct. 31, 1909.  
 Hall, Mrs. Elizabeth Graves. Rec. Nov. 4, 1906. Dism. Maxwell St. Church, Lexington.  
 Hardman, Robert. Rec. Oct. 24, 1915.  
 Hagins, Mrs. Jessie. Rec. May 20, 1917. Dism. to Live Oaks, Fla., Jan 20, 1924.  
 Hagins, Miss Una Gray. Rec. May 20, 1917. Dism. to Live Oaks, Fla., Jan. 20, 1924.  
 Hale, Mr. F. C. Rec. Sept. 30, 1917.  
 Hardman, Miss Nellie. Rec. Oct. 7, 1917. Died Nov. 20, 1920.  
 Hall, Mrs. Sarah. Rec. Sept. 2, 1918.  
 Hall, Miss Mary. Rec. Sept. 2, 1918. (Mrs. Frank Becker)  
 Hagins, Joseph, Jr. Rec. Jan. 1920. Dism. to Live Oaks, Fla., Jan. 1924.  
 Hillard, Joseph. Rec. Oct. 18, 1925.  
 Hillard, Stanley L. Rec. Nov. 1, 1925.  
 Hillard, A. Porter. Rec. Nov. 1, 1925.  
 Hillard, Shelby. Rec. Oct. 3, 1926.  
 Hillard, Floyd Chest. Rec. Oct. 4, 1926.  
 Hillard, Howard Franklin. Rec. Oct. 4, 1926.  
 Hagor, Elestine. Rec. Oct. 4, 1926.  
 Irvin, Emma I. Rec. June 3, 1855. Dism. to 1st Ch., Lex. Ky.  
 Irvin, Andrew. Rec. Oct. 6, 1841. Dism. to Mulberry Ch., Shelby Co. Ky.  
 Irvin, Abram. (Dead)  
 Jordon, Mary Frances. Rec. June 20, 1869.  
 Irvin, Emma I. Rec. May 12, 1878. Mar. W. B. Cooper. Died 1915.  
 Irving, Thomas. Rec. Nov. 19, 1882. Dism. to 1st Ch., Dec. 1885  
 Irvin, Robert Andrew. Rec. Sept. 23, 1883. Dism. to Frenchburg Church, Ky.  
 Irvin, Martha L. Rec. Sept. 23, 1883. Dism. to Frenchburg Church, Ky.  
 Irvin, Harvey Logan. Rec. Sept. 23, 1883. Dism. to Frenchburg Church, Ky.  
 Irvin, Robert Andrew, Jr. Sept. 23, 1883. Dism. to Frenchburg Church, Ky.  
 Johnston, Jonathan. Rec. Feb. 5, 1899.  
 Jenkins, Louis. Rec. Sept. 15, 1901. Died Dec. 23, 1923.  
 Jenkins, Mrs. Dolly. Rec. Sept. 14, 1904.  
 Johnson, Charles H. Rec. Oct. 1, 1922.  
 Johnson, Mrs. Elizabeth. Rec. Oct. 1, 1922.  
 Johnson, Leslie. Rec. Oct. 1, 1922.  
 Johnson, David. Rec. Aug. 17, 1924.  
 Johnson, Mrs. David. Rec. Aug. 17, 1924.  
 Jefferson, Mrs. George. Rec. July 5, 1925.  
 Jefferson, Alene. Rec. Oct. 14, 1925.  
 Jefferson, George. Rec. Oct. 18, 1925.  
 Jordon, Emma. Rec. Oct. 5, 1926.  
 Kerr, Sallie.  
 Kinkead, Wm. B. Rec. Feb. 16, 1862. Dism. to 2nd. Church, Lex., May 5, 1873.  
 Kinkead, Elizabeth F. Rec. Feb. 16, 1862. Dism. to 2nd. Church, Lex. May 5, 1873.  
 Kinkead, Margaret. Rec. Feb. 2, 1869. Dism. 1st Ch., Lex., Meh. 17, 1872. (Married  
 G. W. Darnall.)  
 King, -----. Rec. June 7, 1895. Moved away.  
 King, -----. Rec. June 7, 1895. Moved away.  
 King, Metcalf. Rec. Aug. 25, 1901. Dism. to Lex., July 1904.  
 King, Lenora. Rec. Aug. 25, 1901. Dism. to Lex., July 1904.

Lyle, Elizabeth Ann. Died Oct. 14, 1869.  
 Lyle, John R. Died Feb. 5, 1844.  
 Lyle, Virginia E. Rec. Nov. 5, 1865. Dism. to Lex. Married W. B. Cooper.  
 Lyle, Ellen I. Rec. Dec. 31, 1871.  
 Lyle, Joseph G. Rec. Aug. 16, 1873. Dism. to Salem Ch., Ky. Apr., 1876.  
 Lyle, Edwin S. Rec. Oct. 23, 1873.  
 Lyle, Maxwell. Rec. Oct. 6, 1912. Dism., 1919, to 2nd. Ch., Lex. Ky.  
 Lyle, Alice Johns. Rec. Oct. 6, 1912. Dism., 1919, to 2nd. Ch., Lex., Ky.  
 Logan, Mr. Stephen B. Rec. July 2, 1921.  
 Logan, Mr. Wm. R. Rec. July 2, 1921.  
 Logan, Miss Ethel. Rec. July 3, 1921. Died Dec. 13, 1923.  
 Logan, Mr. Herman R. Rec. July 3, 1921. Died Apr. or May, 1924.  
 Logan, Mrs. Herman R. Rec. July 3, 1921.  
 Moore, John. Died Oct. 26, 1894.  
 Moore, Margaret. Died March 1870.  
 Martin, Hezchiah. Rec. Mch. 28, 1857. Died Mch. 31, 1857.  
 Martin, Elizabeth. Rec. Oct. 6, 1861. Died 1865.  
 Moore, Sallie. Dead  
 Miller, Mary. Dead.  
 Moore, Alexander C. Died Oct. 23, 1896.  
 Marshall, Martha A. M. Rec. Apr. 29, 1866.  
 Moore, Mary C. Rec. Nov. 29, 1868. Dism. to Maxwell St. Ch., Lex., Ky. Married Daniel Zimmerman.  
 Moore, Anna Todd, Rec. July 15, 1878. Dism. to Maxwell St. Ch., Lex., Ky. Oct. 1913.  
 Moore, Maggie Davis. Rec. July 15, 1878. Dism. June 14, 1886, to Wilmore Church, Jessamine Co., Ky.  
 Moore, Wm. Alexander. Rec. Mch. 9, 1879. Dism. to Maxwell St. Ch., Lex., Oct. 1913.  
 Marshall, Joseph Waller. Rec. Oct. 22, 1882.  
 McDowell, Joseph. Rec. Dec. 27, 1885.  
 McDowell, E. P. Rec. Dec. 27, 1885.  
 McDowell, Amelia T. Rec. Dec. 27, 1885. Dism. to Danville, Ky.  
 McDowell, Pattie H. Rec. Dec. 27, 1885.  
 McDowell, C. Lee. Rec. Dec. 27, 1885.  
 McDowell, Margaret. Rec. Dec. 27, 1885.  
 Morgan, Mrs. S. G. Rec. Sept. 20, 1891. Died Apr. 1895.  
 Morgan, Ferd. Rec. Aug. 5, 1892.  
 Morgan, Maud. Rec. Aug. 5, 1892. Dism., 1897, to Maxwell St. Ch., Lex. Mar. Fishback.  
 McDowell, C. Lee. Rec. Jan. 18, 1894.  
 Morgan, Wm. C. Rec. June 4, 1895.  
 Morgan, James A. O. Rec. June 4, 1895.  
 Moore, Charley. Rec. May 31, 1901. Joined Christian Ch.  
 Mitchell, John W. Rec. Nov. 20, 1907. Joined Baptist Ch.  
 Morris, Mrs. George. Rec. Oct. 18, 1908. Dead.  
 Morris, Mr. Frank. Rec. Oct. 28, 1909. Dism. May 13, 1912, to Clay City, Ky.  
 Moore, Mrs. Willie L. Rec. Oct. 28, 1909. Moved away.  
 Mischler, Mrs. Fannie. Rec. Oct. 4, 1917.  
 Morgan, Mr. Thomas. Rec. Oct. 6, 1917.  
 McCreery, Polly. Dism. Aug. 10, 1856, to 2nd. Ch., Lex., Ky.  
 McClannahan, Nancy E. Dism. Aug. 10, 1856, to 2nd. Ch., Lex., Ky.  
 McIsaac, Elizabeth. Dism. Aug. 31, 1857, to 1st. Ch., Lex., Ky. Mar. Moses Young.  
 McIssac, Zillah. Dism. Aug. 31, 1857, to 1st. Ch., Lex., Ky. Died April 16, 1859.  
 McIsaac, James. Died Apr. 14, 1853.

McIsaac, Isaac. Died Feb. 6, 1879.  
 McClannahan, Robert. Dism. 2nd. Ch., Lex., Ky. Aug. 10, 1856.  
 McDowell, Alice. Rec. Oct. 28, 1845. Dism. Oct. 1, 1873. To Prairie Ch., Monroe Co.,  
 Mo. Married Wm. R. Benson. Died Feb. 22, 1887.  
 McIsaac, Martha. Died July 8, 1848.  
 McIsaac, Mary Ann. Died Aug. 31, 1844.  
 McClelland, Ines. Rec. Oct. 20, 1912. Married Joseph Phelps.  
 McClelland, Mrs. Wallace. Oct. 20, 1912. Died June 21, 1930.  
 McClelland, Mr. Wallace. Rec. Nov. 17, 1912.  
 McClelland, Miss Sarah. Rec. Nov. 17, 1912.  
 McClelland, Mr. and Mrs. Jock. Rec. July 3, 1921. (Mrs. Jack, *nee* Miss Mary Bryan).  
 McCray, Mr. A. H. Rec. Sept. 26, 1926. (Returned to Horeb).  
 McCray, Mrs. A. H. Rec. Sept. 26, 1926. (Returned to Horeb).  
 McCray, Joseph Arnold. Rec. Oct. 4, 1926. (Returned to Horeb).  
 Newman, Robert. Dead.  
 Overton, Catherine S. Dism. Nov. 30, 1856, to Henderson Co. Mar. Grant Greene.  
 Overton, D. C. Died Dec. 1854.  
 Orr, Mrs. E. H. Rec. Sept. 1, 1891. Dism. Apr. 19, 1896, to Oxford, Ala.  
 Oaks, Mrs. Mollie. Rec. Oct. 31, 1909.  
 Patterson, Jane W. Dism. Aug. 10, 1856, to 2nd. Ch., Lex. Ky.  
 Pennington, Susan.  
 Patterson, A. A.  
 Pettit, Harry. Rec. Oct. 20, 1882. Died Feb. 26, 1889.  
 Pettit, David Carr. Oct. 20, 1882. Died Feb. 1883.  
 Prewitt, Howell. Rec. Sept. 1, 1901. Died 1906.  
 Prewitt, Pattie C. Rec. Sept. 1, 1901. Died 1906.  
 Porter, Mrs. Cliff. Rec. Sept. 16, 1904. Dism. Apr. 2, 1905, to Maxwell St. Ch., Lex.  
 Penrod, Mrs. Louise. Rec. Oct. 20, 1912.  
 Penrod, Mr. L. W. Rec. Sept. 30, 1917.  
 Penrod, Mrs. Etta. Rec. Sept. 30, 1917.  
 Patrick, Mr. William. Rec. Oct. 4, 1917.  
 Penrod, Mr. Albert. Rec. Sept. 20, 1920.  
 Penrod, Mr. Roger. Rec. Sept. 20, 1920.  
 Park, Mrs. Katherine S. Rec. July 2, 1922.  
 Penrod, Lillie Mae. Rec. Mch. 29, 1925.  
 Penrod, William. Rec. Oct. 15, 1925.  
 Penrod, ———. Rec. Oct. 2, 1926.  
 Penrod, Stella. Rec. Oct. 2, 1926.  
 Penrod, Edith. Rec. Oct. 2, 1926.  
 Rhodes, Margaret. Dism. Aug. 10, 1856, to 2nd. Ch., Lex., Ky. Died 1865.  
 Robertson, Sarah. Dism. Oct. 7, 1855, To St. Joseph, Mo.  
 Redd, Eliza O. Died Jan. 18, 1859.  
 Robertson, Wm. Dism. Oct. 7, 1855. Dead.  
 Rhodes, Sarah E. Rec. Oct. 8, 1882. Dism. 1st Ch., Lex., Ky.  
 Rohers, Elina Fox. Rec. May 8, 1895. Dism. Feb. 7, Maxwell St., Ch., Lex.  
 Randolph, John Rec. June 2, 1901. Dism. Nov. 4, to 1st. Ch., Lex., Ky.  
 Randolph, ——— Rec. June 2, 1901. Dism. Nov. 4, to 1st. Ch., Lex., Ky.  
 Randolph, Fannie. Rec. June 2, 1901. Dism. Nov. 4, to 1st. Ch., Lex. Ky.  
 Randolph, Leon. Rec. June 2, 1901, Dism. Nov. 4, to 1st. Ch., Lex., Ky.  
 Ray, Dr. T. J. Rec. May 13, 1923.  
 Ray, Mrs. T. J. Rec. May 13, 1923.  
 Ray, Dr. Edward H. Rec. May 13, 1923.

- Ray, T. J. Jr. Rec. May 13, 1923. Dism. to Maxwell St. Ch., Lex., Ky. 1923.
- Shelby, Mary C. Married George Shanklin. Died Sept. 27, 1856.
- Simrall, Walter B. Dism. Feb. 15, 1857. To Louisville, Ky. Dead.
- Shelby, Florence M. Rec. April 19, 1857. Dism. Mch. 27, 1893, to 1st. Ch., Lex., Ky.
- Sesseen, Sally. Rec. May 5, 1858.
- Simrall, Sarah B. Rec. Aug. 3, 1856.
- Simrall, John G. Rec. Aug. 3, 1856. Dism. Mch. 31, 1867, to Dr. Robinson's Ch., Louisville, Ky.
- Shelby, John Todd. Rec. Nov. 5, 1865. Dism. Mch. 31, 1893, to Christ Ch., Lex., Ky.
- Simrall, John Bullock. Nov. 5, 1865. Dism. Mch. 31, 1867, to Louisville.
- Simrall, Martha Bullock. Rec. Nov. 5, 1865. Dead.
- Simrall, Sarah G. Rec. Feb. 2, 1869.
- Shelby, Thomas G. Sr. Rec. Feb. 5, 1869. Died Feb. 14, 1869.
- Smith, Solomon. Rec. Sept. 15, 1870. Died Sept. 16, 1870, at his own house, Grassland.
- Shelby, Wallace McDowell. Rec. May 24, 1874. Dism. to 1st. Ch., Lex., Ky. 1890. Died Fayette Co. in his 80th year.
- Shelby, Edmund, P. Rec. Aug. 15, 1875.
- Shelby, Susan H. Rec. Aug. 15, 1875. Dism. Feb. 23, 1879, to 1st. Ch., Lex., Ky.
- Shelby, William R. (?). Rec. Aug. 15, 1875.
- Shelby, Lucy G. Rec. Aug. 15, 1875. Dism. Feb. 23, 1879, to 1st. Ch., Lex., Ky.
- Shelby, Fannie Todd. Rec. July 15, 1878. Dism. 1889, to Greenville, Miss. Married E. F. Miller, Nov. 22, 1887.
- Simmons, Dr. N. R. Rec. Mch. 26, 1882. Dism. to 1st. Ch., Lex., Dec. 3, 1887.
- Simmons, Mary Jane. Rec. Mch. 26, 1882. Dism. to 1st. Ch., Lex., Dec. 3, 1887.
- Shelby, Florence McDowell. Rec. Oct. 22, 1882. Dism. Mch. 27, 1893, to 1st. Ch., Lex.
- Simmons, James Pettit. Rec. Oct. 22, 1882. Dism. Oct. 11, 1885, 2nd. Ch., Lex.
- Scandland, E. Rec. Oct. 22, 1882. Moved away.
- Shelby, Alice McDowell. Rec. Oct. 23, 1882. Dism., 1892, to Christ Ep. Ch., Lex.
- Simmons, Greenberry. Rec. Oct. 25, 1882. Dism. Dec. 3, 1887, to 1st. Ch., Lex., Ky.
- Strickler, Dora I (?). Rec. Nov. 24, 1889. Dead.
- Shelby, Rosa C. Dism. to Christ Ch., Lex., Ky., Apr. 11, 1892.
- Shelby, Katherine. Dism. Mch. 27, 1893, to 1st. Ch., Lex., Ky.
- Stevens, Earl. Rec. Aug. 4, 1892. Married R. D. Featherstone.
- Strickler, Tilden. Rec. Aug. 5, 1892. Dism. June 4, 1895, to Texas.
- Stevens, James. Rec. Aug. 21, 1892. Joined Methodist Ch.
- Stevens, Eva. Rec. Aug. 21, 1892. Dism. to N. Y. Mrs. Lyha (called Lay)
- Stevens, Myrtie. Rec. Aug. 21, 1892. Dism. Apr. 1895. To Maxwell St. Ch., Lex. Mrs. Driver.
- Stevens, Jessie. Rec. Aug. 21, 1892. Mrs. C. A. Williams.
- Stevens, Annie. Rec. June 9, 1895. Mrs. Charles Featherstone.
- Stevens, Lida. Rec. Sept. 28, 1898. Married Mr. Lynch (Catholic)
- Sapp, Sallie. Rec. Sept. 14, 1904. Rec. by Maxwell St. Ch., Sept. 12, 1905.
- Suddith, Nonie. Rec. Oct. 28, 1909. (moved from Ky.)
- Stevens, Lillian. Rec. Oct. 31, 1909. Mrs. Buford Nash. Catholic.
- Stuart, Mrs. Walter. Rec. Oct. 20, 1912. Dism. to Versailles, Ky., July 4, 1920.
- Stuart, Miss Mary. Rec. Oct. 20, 1912. Married Raymond Wilkerson.
- Stuart, Miss Sarah V. Rec. Oct. 20, 1912. Dism. to Versailles, July 4, 1920.
- Stuart, Mr. David H. Rec. Oct. 20, 1912. Dism. to Versailles, July 4, 1920.
- Stuart, Mr. William. Rec. Oct. 20, 1912. Dism. to Versailles, July 4, 1920.
- Stuart, Mr. James R. Rec. Oct. 20, 1912. Dism. to Versailles, July 4, 1920.
- Sudduth, Mrs. Mamie. Rec. Oct. 3, 1917. Dism. to Lex., Ky., Dec. 19, 1926.
- Skinner, Miss Margaret. Rec. June 15, 1919.



- Taylor, Catherine. Rec. Mch. 30, 1856. Dism. 1856, to Rock Island, Ill.  
 Triplet, Virginia. Died.  
 Todd, Virginia. Married ----- Griffith.  
 Talieferro, Wm. H. Rec. Feb. 3, 1869. Dead.  
 Todhunter, Susie Winn. Rec. July 13, 1878. Dism. Aug. 1885, to Nicholasville, Ky.  
 Married ----- Wagner.  
 Todhunter, Lidia C. Rec. Apr. 27, 1879. Died Apr. 1917.  
 Todhunter, Lettie. Rec. 1883.  
 Todhunter, James Clark. Rec. Apr. 9, 1886.  
 Todhunter, Jean Ford. Rec. Apr. 9, 1886. (Mrs. Prewitt Payne) Dism. to 1st. Ch.,  
 Lex., Ky.  
 Taylor, Nellie. Rec. Sept. 24, 1887. Dism. to Nicholasville, Ky., Mch. 24, 1889.  
 Taylor, Mattie Pickett. Rec. Feb. 1889. Dism. to Nicholasville, Ky., Mch. 24, 1889.  
 Taylor, Ann Mary.  
 Tadlock, Nellie. Rec. Nov. 18, 1906.  
 Todhunter, Mrs. Lena. Rec. Oct. 29, 1909.  
 Todhunter, Miss Lydia. Rec. Sept. 1, 1918. Mar. Rev. John Barclay, 1924.  
 Trimble, Mr. J. C. Rec. Sept. 19, 1920.  
 Trimble, Mrs. J. C. Rec. Sept. 19, 1920.  
 Tucker, H. B. Rec. Apr. 4, 1926.  
 Tucker, Mrs. H. B. (Margaret Johnson) Rec. Apr. 4, 1926.  
 Tucker, Elizabeth. Rec. Apr. 4, 1926.  
 Varble, Nancy. Dism. May 3, 1857.  
 Veal, Lizzie. Rec. Nov. 22, 1885. Dism. to Pineville Church.  
 Veal, Mary. Rec. Sept. 24, 1887. Dism. to Pineville Church.  
 Whitney, Sarah Ann. Died Aug. 1871.  
 Wallace, John. Dead.  
 Weatherford, Annie. Rec. Nov. 20, 1859. Dism. July 1866, to Memphis Church.  
 Married ----- Alden.  
 Wallace, Annie S. Rec. Oct. 8, 1882. Moved Away.  
 Wallace, Payton, Rec. Oct. 8, 1882. Moved Away.  
 Wallace, Mary F. Rec. Oct. 8, 1882. Moved Away.  
 Wallace, Minnie Frances. Rec. Oct. 8, 1882. Moved Away.  
 Wilson, Hiram. Rec. May 8, 1895. Dead.  
 Ware, Mrs. M. A. Rec. Sept. 17, 1899. Dism. June, 1919, to Maxwell St. Ch., Lex., Ky.  
 Ware, Martha G. Rec. Oct. 13, 1899. Dism. Oct. 1905, to 1st. Ch., Richmond, Ky.  
 Married T. Chenault.  
 Ware, Anna L. Rec. Oct. 13, 1899. Dism. Oct. 1905, to 1st. Ch., Richmond, Ky.  
 Ware, Leona T. Rec. Oct. 13, 1899. Dism. Oct. 1913, to Maxwell St. Ch., Lex., Ky.  
 Wiley, Walter. Rec. Sept. 4, 1819. Moved away.  
 Wright, Edith, Rec. Oct. 28, 1909. Moved away.  
 Williams, Mr. Carey. Rec. Oct. 19, 1919. Dism. Apr. 1924.  
 Williams, Mrs. Carey. Rec. Oct. 19, 1919.  
 Weeks, Mr. S. T. Rec. Sept. 19, 1920.  
 Williams, Miss Margarette Lay. Rec. Sept. 19, 1920.  
 Williams, Mr. Alford. Rec. Sept. 19, 1920.  
 Williams, Mr. Barkley. Rec. Sept. 19, 1920. (to Baptist Ch., Dec. 1923)  
 Weeks, Miss Bessie. Rec. July 3, 1921.  
 Williams, M. B. Rec. Nov. 1, 1925.  
 Williams, Mrs. Neilford. Rec. Oct. 5, 1926.  
 Young, Martha. Died Aug. 24, 1857.  
 Young, Mary Ellen. Dism. to Vicksburg, Miss. Returned, then to St. Louis, Mo.

Young, Elizabeth. Rec. Feb. 10, 1860. Dism. to 1st. Ch., Lex., Ky. Died.  
Young, Mary Ellen. Rec. Sept. 5, 1868. Died 1885.  
Young, Emma Frances. Rec. July 14, 1878.  
Young, Mrs. Candice. Rec. Oct. 27, 1909. Joined Baptist Church, 1923.  
Young, Wheeler. Rec. Oct. 14, 1925.  
Young, Mrs. Wheeler. Rec. Oct. 14, 1925.  
Young, Mrs. Sam. Rec. Oct. 18, 1925.

#### REGISTER OF BAPTISMS, BOOK 4. (ADULTS OMITTED) BORN—BAPTISED.

Marion Elizabeth Patterson, dau. of Dr. A. A. & Jane.—July 11, 1854.  
Lucy Devereux Patterson, dau. of Dr. A. A. & Jane.—July 11, 1854.  
Maria Lovely Simrall, dau. of Rev. J. G. & Sarah B.—Nov. 3, 1854.  
Mary Cosby Shelby, dau. of Thos. H. Jr. & Florence M. Apr. 25, 1859. Sept. 1860.  
John Young Rout, son of Gelan H. & Mary.—June 24, 1860.  
Rebecca Alice Young, dau. of Moses & Elizabeth.—Nov. 4, 1860.  
Wallace McDowell Shelby, son of Thos. H. Jr. & Florence M. July 17, 1860 (born)  
Bapt; July 19, 1864.  
Elizabeth Kinkead Shelby, dau. of Thos. H. Jr. & Florence M. B., June 13, 1862.  
July 19, 1864.  
Fanny Todd Shelby, dau. of Thos. H. Jr. & Florence M. June 7, 1864. July 19, 1864.  
Elizabeth Shelby Kinkead, of Wm. B. & Elizabeth F. Feb. 14, 1863. July 19, 1864  
Mary Hale Greene, of Grant & Kitty. Feb. 14, 1863. Mch. 15, 1864.  
Austin Wheeler Barton, of Saml. B. & Fannie.—Apr. 11, 1864.  
Michael George Yonce Forman, of Rev. E. & E. I. Y. July 23, 1865. Oct. 28, 1865  
Florence McDowell Shelby, of T. H. Jr. & Florence M. May 19, 1867. Dec. 27, 1867  
Thomas H. Shelby. ——— of T. H. Jr. & Florence M. Nov. 1, 1857. May 22, 1858.  
Alice McDowell Shelby, of T. H. Jr. & Florence M. July 3, 1869. Nov. 6, 1870.  
Rosa Clay Shelby. ——— of T. H. Jr. & Florence M. July 8, 1871. June 11, 1872.  
Robert Taylor Lyle, of I. G. & Bettie Lyle. Nov. 4, 1873.—Dec. 30, 1873.  
Tho. Hutchinson Gordon, of I. G. & Emma A., Born Apr. 1873.—Mch. 29, 1874.  
Kate Shelby, dau; of T. H. & Florence M. Born Oct. 29, 1873.—May 24, 1874.  
George Shanklin Shelby, of T. H. & Florence M., Jan. 24, 1876.—July 26, 1876.  
Willie Irvine Shelby, of T. H. & Florence M., Apr. 3, 1878.—July 1879.  
Edmund B. Shelby, of T. H. & Florence M., Oct. 11, 1879.—Sept. 9, 1881.  
Edna Earl Featherstone, of Mr. & Mrs. Chas. F.—Oct. 14, 1925.  
Elizabeth Tucker, of Mr. & Mrs. H. B. Tucker.—Apr. 4, 1926.

#### REGISTER OF MARRIAGES

Thos. H. Shelby, Jr. to Florence McDowell, (of Mo.) Nov. 26, 1856. (T. H. S. Jr. of Ky.)  
W. B. Kinkead to Elizabeth F. Shelby, (both of Ky.) July 5, 1843.  
A. C. Moore to Margaret A. Randolph. (both of Ky.) Mch. 22, 1849.  
Andrew Irvine to Mattie V. Logan. (both of Ky.) Oct. 1869.  
George W. Darnall to Margaret Kinkead. (both of Ky.) Dec. 16, 1869.  
George S. Shanklin to Mary C. Shelby. (both of Ky.) July 8, 1856.  
Moses S. Young to Elizabeth Young. (both of Ky.) Dec. 16, 1858.  
E. Field Miller, of Miss., to Fannie Todd Shelby, of Ky., Nov. 22, 1887  
Charles B. Post, of N. Y. to Lizzie K. Shelby, of Ky., June 18, 1884.  
Wallace McDowell Shelby to Margaret Bryan, both of Ky. June 15, 1887.

## THE DONOR OF THE WALNUT HILL GROUNDS

GENERAL LEVI TODD

The beautiful gateway at the entrance to this churchyard was given in memory of General Levi Todd, who gave these grounds. Who was General Levi Todd?

He was the grandson of Robert Todd, who was born in Ireland in 1697, and who came to America in 1737, and settled in Pennsylvania. He died in 1775, and is buried in the churchyard of the Lower Providence Presbyterian Church, not far from Norristown, and only a few miles from Valley Forge. Robert Todd was the father of Rev. John Todd, who graduated from Princeton in 1748, and became the successor of the renowned Samuel Davies in Virginia. Rev. John Todd gave his library to Transylvania College. He took a high rank as minister and educator. (*Centennial of Presbyterianism in Kentucky*, Page 53.) Another son of Robert Todd, the immigrant, was David Todd, born in Ireland April 8, 1723, and died in Fayette County, Kentucky Feb. 8, 1785. His wife was Hannah Owen, born on June 3, 1729, in Pennsylvania and died in Fayette County, Kentucky, May 16, 1805. She was the daughter of Owen Owen, one of the early pioneers of Pennsylvania. David and his wife are buried in the Lexington Cemetery. Their son was Levi Todd, whose memory we commemorate. Levi Todd was born in Pennsylvania October 4, 1756, and died in Fayette County, Kentucky, September 6, 1807. His brothers Robert and John and he were educated under their uncle, Rev. John Todd in Virginia. After finishing their classical education, they studied law under General Andrew Lewis. About 1775, these brothers came to Kentucky. In 1777 Levi Todd was elected the first clerk of Quarter Session at Harrodsburg, the first court held west of the Alleghanies. On Feb. 25, 1779, he married Jane Briggs in the Fort of St. Asaphs, in Lincoln County, Kentucky. Jane Briggs was born June 3, 1761, and died May 16, 1800. She and Levi rest in the Lexington Cemetery. In 1779, Levi Todd fortified Todd's Station on the farm known as "Helm Place," now owned by Mr. William H. Townsend. In 1781, he was among the first lot holders in Lexington. He became the first Clerk of Fayette County and held this office until his death in 1807. He was present at the first recorded meeting of the Trustees of Transylvania Seminary, November 10, 1783. (Trustees Book 1, Page 1). On October 7, 1807 Henry Clay succeeded General Todd, deceased. (Trustees Book, Volume 1, Page 28). December 1, 1787 he was one of the persons to organize "The Kentucky Society in Promoting Useful Knowledge." (Collins, *History of Kentucky*. Volume 2, Page 193). He was active in the military campaigns (being aide to General George Rogers Clark at Kaskaskia and Vincennes). He was at the siege of Bryant's Station; a major in the battle of Blue Licks August 19, 1782, and was in command after his brother, John, was killed. Through hard fighting he rose to the rank of Major General. He was a member of the Conventions held in Danville, Kentucky, May 3, 1785; August 1785; and 1787. In 1790 he built a home on his estate called "Ellerslie," situated

on the Richmond Pike just east of "Ashland", the home of Henry Clay. His forefathers were Scotch Covenanters who had fought against the Duke of Monmouth at Bothwell Bridge, and in defiance of the established church of England, had fled to the North of Ireland and thence to America.

With Covenanter ancestry, he could have been nothing but a Presbyterian and interested in the Presbyterian Church, so it is no wonder that we find by deeds of March 14, 1786, of record in the clerk's office in Fayette County Court, (Deed Book "B" Page 57, County Court Records); and October 6, 1792, (Deed Book 7, Page 178); and January 6, 1802 (Deed Book "B" Page 53) he conveyed the lands on which this church now stands.

When James Crawford was invited to be the settled pastor of Walnut Hill Church, Levi Todd headed the subscription with three pounds annexed to his name.

In the "Todd Papers" collected by Draper, Robert Todd's account of his father says: "Levi Todd was George Rogers Clark's private Secretary and Confidential Spy. He carried important documents back and forth from Virginia to Kentucky and even to the Spanish side of the Mississippi on into Louisiana". He was short and stocky, with sandy-red hair, blue twinkling eyes and a fair complexion. His wife was a noted beauty, as was also his eldest daughter, Hannah, who married Rev. Robert Stuart, the second pastor of Walnut Hill Church.

On the memorial in Harrodsburg, where the names of the outstanding pioneers of the various counties are recorded, is the name of Levi Todd as the distinguished pioneer of Fayette County, Kentucky.

The last marriage ceremony performed in the Walnut Hill Church was on August 20, 1949, when Miss Susie Stuart Swan was married to Mr. Guy Preston Richardson by Rev. Robert Stuart Sanders, D.D. Mrs. Richardson is a great-great-great-great granddaughter of Levi Todd and a great-great-great granddaughter of Rev. Robert Stuart, D.D., the second pastor of the church.

## THE FOUNDERS OF WALNUT HILL CHURCH

The Presbyterian Church in America is largely descended from the Scotch Irish. The Scotch Irish had no Irish blood in their veins, but were Scotchmen who began to settle in Northern Ireland in the reign of James I, of England. Persecuted by the Church of England these Scotch Irish Presbyterians sought religious freedom in America.

After the Revolution of 1688, which resulted in placing William and Mary upon the British throne, these Presbyterians began coming to America. Because William Penn, in Pennsylvania, and Lord Baltimore, in Maryland, offered religious liberty to them, they settled in large numbers in Pennsylvania and Maryland. From Pennsylvania and Maryland they emigrated to the Shenandoah Valley in Virginia, where they organized many Presbyterian churches. From Virginia they came to Kentucky and founded churches at an early day among which was Walnut Hill in 1785.

In October, 1776 Fincastle County, in Virginia, was divided into three counties, one of which was Kentucky, and in 1780, Kentucky County was extinguished and divided into three counties, Fayette, Jefferson and Lincoln.

Immediately after the Revolutionary War many people came to settle upon the fertile land. Among these early comers was Rev. David Rice who came in 1783 and organized the congregations of Concord at Danville, Cane Run and Dick's Run. In 1784 Rev. Adam Rankin came from Virginia and organized the congregations of Mt. Zion and Pisgah.

Rev. Charles Cummings and Rev. Edward Crawford came to Kentucky by order of Hanover Presbytery and in connection with David Rice constituted a Commission of Presbytery to ordain the Licentiates James Crawford and Terah Templin on October 10, 1785.

Rev. David Rice, Adam Rankin, Andrew McClure and James Crawford met in the Court House, in Danville, on Tuesday, October 17, 1786, with five ruling elders, Richard Steel, David Gray, John Bovel, Joseph Reed and Jeremiah Frame and by order of the Synod of New York and Philadelphia, organized themselves into Transylvania Presbytery. David Rice was Moderator and Andrew McClure was Clerk. Terah Templin was admitted into membership. Thomas Craighead was absent.

Transylvania Presbytery was organized by the Synod of New York and Philadelphia, but came under the jurisdiction of the Synod of Virginia in 1788, when the Synod was organized, and remained in the Synod of Virginia until 1802, when the Synod of Kentucky was organized.

Transylvania Presbytery, in 1799, was divided into three presbyteries, Transylvania, West Lexington and Washington. As there was a presbytery in Virginia named Lexington, the one in Kentucky took the name of West Lexington to distinguish it from the one in Virginia.

West Lexington held its first meeting in Lexington, April 16, 1799, when James Crawford, the first Moderator, preached from the text, Revelation 13:1. Present at this first meeting were James Crawford, James Blythe, Robert Marshall, James Welsh, William Robinson, Barton W. Stone, ministers; and ruling elders, Bryant Ferguson, Thomas Ramsey, Robert Patterson, James Dougherty and James Smith. Samuel Shamon, Isaac Tull, Joseph Howe and Samuel Rannells were absent. John Thompson and William Wylie, former candidates under Transylvania Presbytery, were received under the care of West Lexington, and Samuel Robertson was added to this number. The Presbytery began with ten ministers and many scattered congregations. Rev. James Welsh was elected Clerk of the Presbytery.

As noted above James Crawford was one of the two ministers ordained at the first meeting of a presbytery in Kentucky October 10, 1785.

James Crawford bought land from General Levi Todd, as shown by deed dated March 14, 1786. This land was near Walnut Hill meeting house which Crawford founded in 1785. From 1785 to the present day the Gospel of Christ has been preached at Walnut Hill. In the Presbyterian Historical Society in Philadelphia, among the Shane papers are names of people who worshipped at Walnut Hill from 1787 to 1801.

## DEEDS OF WALNUT HILL CHURCH RECORDED BY LEVI TODD

Recd. of Charles McPheeters 187½ cents for recording a deed made from me to the Walnut Hill congregation for the land whereon the meeting-house now stands, including the tax on the same.

Levi Todd C.F.C.

January the 22nd 1803

Recd. of Charles McPheeters 187½ cents for recording a deed made from me to the Walnut Hill Congregation in the year 1792 including the tax on same.

January the 22nd 1803.

Levi Todd C.F.C.

\$1.87½

1.87½

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\$3.75

## REV. JAMES CRAWFORD'S TOMBSTONE IN WALNUT HILL CHURCH'S GRAVEYARD

1803.

Mr. McFeeters & c.. Dr. to P. Paul & Son

		£	s	d
July 9.	To a Tomb-Stone for Mr. Crawford	7,	10,	0
	To 494 Letters cut on Do. At. 3d Pr.	6,	3,	6
		<hr/>		
		£13,	13,	6
		<hr/>		

## SUBSCRIPTIONS TO THE KENTUCKY ACADEMY FROM WALNUT HILL CHURCH

We the Subscribers, for the purpose of promoting learning and useful knowledge, do subscribe the following sums annexed to our names, for the use of a Public Seminary, as agreed on by Transylvania Presbytery: one third of which shall be paid in cash, and the other two thirds in the following specific articles, viz. live cattle, Pork, Flour and Hemp; the Cash to be paid on or before the first day of November next, to the collectors appointed for that purpose: And the Property shall be payable on demand, any time after the first day of December next, to be delivered at some convenient place, and to some proper person, who shall be appointed in each county respectively: For the due and faithful performance of the above, We the subscribers (each to himself) do bind ourselves, our Heirs, Executors and Administrators (unto Col. John Caldwell, Col. Robert

Patterson, Col. James Smith, Col. Joseph Crockett and Mr. James Thompson surveyor; in trust for said Seminary until Trustees are appointed thereto) in the penal sum of One Hundred Pounds each: As WITNESS our hands and Seals, this day of May, One Thousand, Seven Hundred and Ninety Four.

£15	--	James Crawford	-----	Fifteen pounds
10	--	A. Venable	-----	ten pounds
3	--	William Dunlap	-----	three pounds
6	--	J. Bell	-----	Six pounds
6	--	John Gray	-----	Six pounds
2	--	Lazarus Rogers	-----	Two pounds
6	--	John Morrison	-----	Six pounds
10	--	Bryan Ferguson	-----	Ten pounds
3	--	John Wallace	-----	Three pounds
3	--	Samuel McCroskey	-----	Three pounds
3	--	John McNary	-----	Three pounds
3	--	Hugh Logan	-----	Three pounds
3	--	Alex'r. Hall	-----	three pounds
2	--	Jno. Hall	-----	Two pounds
3	--	Thos. Barr	-----	Three pounds
3	--	Wm. Campbell	-----	Three pounds
1	--	Samuel Wilson	-----	Twenty shillings
1	--	William McNary	-----	Twenty shillings
1	--	Alexander Campbell	-----	One pound

-----  
 £84 --

Am't bro't over	-----	£ 84 --
William Davis one pound	-----	1 --
David Campbell one pound	-----	1 --
Rich'd Lamme 1 pound	-----	1 --
Archb'd McKee 1 pound	-----	1 --

-----  
 £ 88 --

### WALNUT HILL AND EDUCATION

The early Presbyterian preachers fostered education. From an early paper we note that in January 1791 James Crawford had a school at Walnut Hill "in which the Latin, Greek and Sciences will be taught by Hugh Wilson".

When the Kentucky Academy was authorized by Transylvania Presbytery in 1794 James Crawford was one of the leaders in the movement and members of the Walnut Hill church contributed liberally to it.

Robert Stuart who succeeded Crawford had a school at Walnut Hill in which many men were trained for useful service. Mr. R. H. Davenport, who was



a pupil of Robert Stuart at Walnut Hill in 1827, writing in 1897, stated that General John B. Huston had a school at Walnut Hill. Mr. Davenport also said that General Huston studied theology, but never entered the ministry.

In 1848 Rev. J. J. Bullock, D.D., then pastor at Walnut Hill began a boarding school for young ladies in the house now standing at Richmond Road and the Walnut Hill pike. Dr. Bullock had been Superintendent of Public Instruction for the state of Kentucky.

In 1854 Rev. Henry Van Dyke Nevius took charge of the Walnut Hill School but after a few months accepted the principalship of the newly-organized Sayre Female Institute in Lexington and brought some of his former pupils with him. Dr. Bullock returned to Walnut Hill in 1855 and resumed charge of the school. Rev. Ezekiel Forman was head of the Walnut Hill School from 1865-1872.

Mr. Davenport stated that the Sunday School at Walnut Hill was the only one in Fayette county in 1827.

## **WHITEHALL INN CONSTRUCTED IN 1848 AS 'WALNUT HILL FEMALE INSTITUTE'**

By C. FRANK DUNN

What was once known as Walnut Hill Female Institute, on the Richmond pike at its intersection with the Walnut Hill road, was sold this past week, and the auction recalled the interesting history of the century-old building.

Known for some time as White Hall Inn, its origin had all but been forgotten even by some of the older inhabitants of the community.

The Rev. Dr. J. J. Bullock built the house in 1848 and announced the opening of the Walnut Hill Female Institute in January, 1849. His ad said, "To those acquainted with the local situation of Walnut Hill church, seven miles south of Lexington on the Richmond turnpike, and the surrounding population, it would be needless to say that it is a high, healthy and beautiful place and surrounded by a people remarkable for cultivated intelligence, gentle manners and moral worth." The second cholera plague swept Lexington and Fayette County that year, and after it had passed Dr. Bullock announced that his boarding school was the only spot in the county that had no cholera. A few years later he stated in an ad that the most valuable mineral spring in this section was located on his land, and this may account for the health of the school.

The course of instruction at Dr. Bullock's seminary included language, literature and science. Specifically, with the assistance of "John Lewis, of Llangollen," he taught "the English, French, Latin, Greek, Spanish and Italian Languages, Geography, Arithmetic, Algebra, Geometry, Natural and Moral Philosophy.

## Historic Church Nearby

Back of the seminary is beautiful Walnut Hill Presbyterian Church. Its first pastor, the Rev. James Crawford, opened and advertised a school there in 1790, next to the original log church. The church graveyard contains graves of the earliest settlers of Fayette County. Gen. Levi Todd gave the land to the church. He owned—and lived on until 1788, the year the original church was built—his 1,400-acre settlement and preemption here, entered as "Locust Barrens."

But, to return to the story of the seminary, the greatest glory of the institution was the day Henry Clay spent there. A heretofore unpublished letter of 1858 written by Dr. Bullock reveals not only that Mr. Clay became a Christian before his death, but that Dr. Bullock converted him. The letter said in part:

"In the fall of 1835, I traveled with Mr. Clay from Kentucky to Philadelphia. He was on his way to Washington. I was going to Princeton to prosecute my theological studies. He recognized me at once and treated me with great kindness and attention.

"During our journey, though at that time he made no pretensions to personal religion, I remember well the emphatic manner in which he spoke of the truth and importance of Christianity and expressed the hope that he would some day be a Christian himself.

"After my settlement in the ministry, whenever we met, which was frequently, he always treated me as a friend and often referred to our journeying together. In the winter of 1847-48, I saw him in New Orleans and traveled with him to Mobile. He spoke frequently on the subject of religion and also gave his views on some of the churches that were very striking. From the conversation, which he introduced himself, I was satisfied that he was thinking seriously of making a profession of religion, which he did soon after, and united with the Episcopal Church. My impression was, that while he then was perfectly sincere and earnest, yet that he had at that time an inadequate conception of the spirituality of religion.

## Spent Entire Day

"Upon meeting him on one occasion he said to me, 'Sir, I wish to come and spend a day with you in the country. There are some things about which I wish to converse with you.' Shortly after, he came early in the morning and spent the entire day. It was not long before he left his home for the last time for Washington. I can never forget the day. Mr. Clay was very feeble and evidently believed that his busy and eventful life was rapidly drawing to a close. I had seen him in the vigor of his manhood, and he certainly was the most inspiring and commanding man I ever saw. Now, he was gentle and tender as a woman; his views and feelings about religion were those of a large-hearted and humble

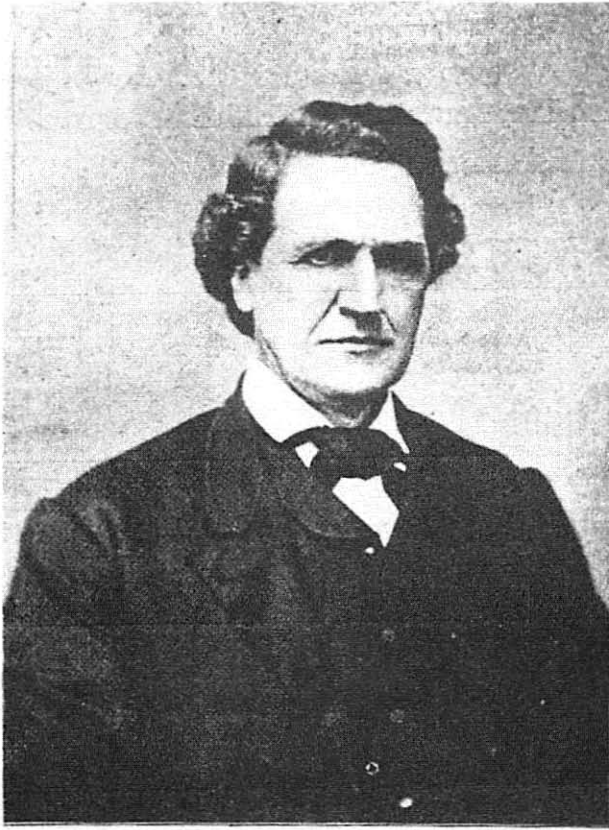
Christian. He spoke freely upon the whole subject. He expressed great doubt about his living to take his seat in the Senate, but hoped that God would spare his life until he could once more speak to his countrymen.

“Just before he left, the young ladies of my family—there were about 60 of them—to whom he had been introduced in the morning, at his own request came to receive his farewell. He arose, and with great feeling addressed them for about twenty minutes. It was one of the most sensible, appropriate and pious addresses I ever heard. He alluded to his age and infirmities, and its being in all probability the last time he would ever meet them on earth, and he wished to leave with them his testimony of the value and importance of the Christian religion. He expressed his deep interest in the education of the rising generation of females, of the refining and elevating influences of education and religion . . . He also alluded to his past life, and in the most feeling and impressive manner recommended to them the daily study of the Bible. He said, ‘I am an old man. I have been a very wicked man. I have seen a great deal of the world, and I tell you nothing is so important to you as to be the true followers of Christ.’”

### **THE WALNUT HILL SILVER COMMUNION SERVICE**

In the Presbyterian Historical Foundation in Montreat, North Carolina, are some handsome communion sets. One of the most beautiful of these sets is the Walnut Hill service. This was given by the following young ladies who united with the Walnut Hill Church in 1852.

Lucy Forsythe  
Mary Clarke  
Henrietta Clarke  
Sallie Kerr  
Lizzie Armour  
Sarah Bayne  
Susan Pennington  
Belle Gatewood  
Mary Miller  
Fannie Breckinridge  
Maria Breckinridge  
Virginia Triplett  
Sallie Moore  
Eugenia Coleman  
Sallie Forman  
Mary Cassidy  
Virginia Todd  
Susan Coleman



*J. J. Bullock*

REV. JOSEPH JAMES BULLOCK, D.D.

Joseph James Bullock, one of the ablest of the Walnut Hill Church pastors, was a child of this congregation. He was a son of Waller Bullock—Maria Overton Burch Bullock, and was born near the church. He attended the neighborhood school, Transylvania University, and graduated from Centre College in 1832. He studied theology with his brother-in-law Rev. John C. Young, D.D., President of Centre College. He graduated from Princeton Theological Seminary in 1836. Upon his return to Kentucky he served the First Presbyterian church, Frankfort, from 1836 to 1846. While in Frankfort he was appointed by Governor Clark the first Superintendent of Public Instruction for the State of Kentucky. When the remains of Daniel Boone were interred in the Frankfort Cemetery, Dr. Bullock made the prayer. In 1848 he returned to Walnut Hill as pastor of the church and Principal of the Walnut Hill Female School. In 1853 he became pastor of the

Second Presbyterian Church, Louisville. He resigned this charge in 1855 and returned to Walnut Hill and resumed charge of the school. In 1860 he sold this property. From 1861 to 1870 he was pastor of the Franklin Street Church in Baltimore. From 1870 to 1880 he was pastor in Alexandria, Virginia. He served as Chaplain of the United States Senate from 1879 to 1884. In 1888 he was elected Moderator of the Presbyterian General Assembly, the highest honor which can be paid by the church to one of its ministers.

Dr. Bullock's first wife was Caroline Laurens Breckinridge, daughter of Joseph Cabell Breckinridge and Mary Clay Smith Breckinridge. Caroline's mother was a granddaughter of John Witherspoon, the most illustrious of the fathers of the Presbyterian Church in America. His second wife was Mrs. Elizabeth T. Lavender.

Dr. Bullock died November 9, 1892, in Lexington, Kentucky.

He was regarded by his brethren as one of the best ministers in the Presbyterian communion.

When Dr. Bullock was installed pastor of the Walnut Hill church in November 1848, a group of the most distinguished Presbyterian ministers in America took part in the service. Rev. Samuel J. Baird, D.D., renowned preacher, author and theologian presided.

Rev. Robert J. Breckinridge, D.D., nationally and internationally known in church and state, preached the sermon.

Rev. Stuart Robinson, D.D., one of the great pulpit orators of America, delivered the charge to the pastor.

Rev. John Howe Brown, an eloquent preacher, and later pastor of the Lincoln family in Springfield, Illinois, delivered the charge to the congregation.

#### REV. JOHN LYLE

Rev. John Lyle, grandson of elder Daniel Lyle of Timber Ridge, Virginia, and son of Rev. John Lyle, and his wife Sarah Glass, granddaughter of the emigrant from Ireland, Samuel Glass, whose monument stands in Opeduon bury-ground, near Winchester, Virginia, was born in Hampshire County, Virginia, (West Virginia), in 1803. His father died when he was only a few years of age. His mother with several other children, moved to Scott County, Kentucky where John grew into manhood. He had to struggle to get an education but his perseverance was equal to the need and he graduated from Centre College in 1833. He pursued his theological studies in Princeton Seminary.

From 1836-1840 he supplied the First Presbyterian Church, Henderson, Kentucky and from 1842-1846 the Walnut Hill Church. On December 14, 1842 he married Mrs. Ann Elizabeth Irvin by whom he had two children. Rev. Graham Gordon, pastor of the Presbyterian Church, Richmond, Kentucky, (1956) is a great-grandson.

Mr. Lyle died at his home near Walnut Hill on November 23, 1846. He had suffered with stomach trouble for several years but the immediate cause of his death was a sting of a bee. He was buried in the Walnut Hill Cemetery and a handsome monument was erected, to his memory, by the congregation. Later his body was moved to the Lexington Cemetery where it awaits the resurrection.



HE SUPPLIED THE WALNUT HILL CHURCH 1847-1848

REV. BURR HARRISON McCOWN, D.D.

Son of Alexander McCown, born in Bardstown, Kentucky, October 29, 1806; graduate of St. Joseph's College, Bardstown; Candidate Methodist Ministry September 11, 1827; chair of Latin and Greek in Augusta College 1834; professor ancient Languages, Transylvania University, 1844; entered Presbyterian ministry 1847; supplied Walnut Hill Church 1847-1848; principal and pastor Hopkinsville, Kentucky, 1848-1852; principal and pastor, Gorham '52-'56; established Forest Home, Jefferson County, 1856; teacher 1856-1859; supply and teacher Hobbs Station, Kentucky, 1869-1871; teacher, Anchorage 1871-1874; re-entered Methodist ministry, 1874; died August 29, 1881.

Married (1) Mary McClung Thompson, Harrodsburg, Kentucky, in November 1831; (2) Mrs. Pattie Duke Burford, Georgetown, Kentucky.

REV. JOHN HOWE BROWN, D.D.

John H. Brown, D.D., was born at Greensburg, Ky., March 26, 1806. He was religiously trained and educated. He studied theology under Rev. Dr. Thomas Clelland, and entered the ministry when about twenty-one years of age. He first served the church of Richmond, Ky., where he was minister for twelve years. He was then called to the McCord church of Lexington, where he also remained twelve years. He afterward supplied the Central Church of Jacksonville, Ill., for a

year and a half. While there he received calls at the same time from Memphis, Tenn., and from the First church of Springfield, Illinois. He accepted the latter, and remained in that field until June, 1864. He afterward supplied the Fullerton Avenue Church of St. Louis. He was then called to the Thirty-first street church of Chicago, where he labored with great usefulness till his death, which took place February 23, 1872, in the sixty-sixth year of his age. He was a man of great pulpit-power. He had a clear, logical mind, and in deliberative assemblies few equals. He sustained himself in a discussion before Presbytery with that celebrated controversialist, Dr. Robert J. Breckinridge, and carried the decision of the question in his favor. He conducted the correspondence in the celebrated debate between Dr. Nathan L. Rice and Alexander Campbell with acknowledged ability. Dr. Nathan L. Rice pronounced him one of the finest sermonizers of his time.

Dr. Brown was married twice. His first wife was a daughter of Dr. Thomas Cleland. His second wife was Mrs. Elizabeth Todd Grimsley, daughter of Dr. John Todd and one of Mary Todd Lincoln's bridesmaids.

#### HENRY VAN DYKE NEVIUS

Born in Princeton, New Jersey, February 22nd, 1815; graduate College of New Jersey (now Princeton) in 1834; taught there 1834-1838; attended Princeton Theological Seminary, 1838-1841; stated supply at Bladensburg, Maryland, 1841-1842; ordained by East Hanover Presbytery, September 23rd, 1843; stated supply at Powhatan, Virginia, 1842, pastor 1843-1848. Became Professor of Ancient Languages at the Western Military Institute, Georgetown, Ky., 1849-1850; pastor of Walnut Hill Church and Principal of Walnut Hill Seminary, in Fayette County, 1853-1854; Principal of Sayre Female Institute, 1854-1859; pastor of Hopkinsville Presbyterian Church, 1859-1867; pastor of Second Presbyterian Church, Jacksonville, Ill., 1872-1874. Mr. Nevius received the A.M. degree from Princeton University and the D.D. from Centre College, at Danville. He died in Peoria, Illinois, on April 17th, 1893.

#### REV. WILLIAM B. BROWNE

Born in Philadelphia, November 17, 1818; graduate Jefferson College, 1847; Assistant instructor Union Seminary, Virginia, 1848-1849; licensed by Presbytery of New York, October 10, 1849; ordained by Orange Presbytery August 11, 1850; pastor, Hillsboro, 1850-1851; principal, female Seminary 1851-1855; Professor, Transylvania University, 1856; Stated Supply and teacher Walnut Hill, 1857; teacher, Paris 1858-1862; pastor, Wabash, Indiana, 1863-1869; Stated Supply Bel Air, Hartford County, Maryland 1869-1871; Stated Supply, Lancaster, Pennsylvania; teacher, Oxford, Chester County, Pennsylvania; Stated Supply, Stewartstown, York County, Pennsylvania, 1872-1880; died at Milton, Pennsylvania June 23, 1892; buried in Bethel Cemetery, Columbia, Pennsylvania.

Married, August 9, 1849, Sarah R. Snyder, daughter of Z. Snyder; she died October 5, 1887.



REVEREND JOHN GRAHAM SIMRALL

Born in Shelby County, Kentucky .....	January 22, 1807
Died in Fayette County, Kentucky .....	January 23, 1871
Pastor of the Walnut Hill Presbyterian Church.....	1857-1865
Supplied Mount Horeb Church .....	1839-1855
Supplied Hopewell Church .....	1842-1844 and 1845-1855

All song writers do not marry the maidens about whom and for whom they write love songs. William Douglas, of Finland, who wrote "Annie Laurie" did not marry Annie Laurie as the tradition says.

Annie Laurie married Alexander Ferguson of Craig, Dorrock, whose home was not far from Maxwelton, the home of "Bonnie Annie's" father, Sir Robert Laurie. They were married in 1709. The youngest son of Alexander and Annie Laurie Ferguson, was William who came to America with the Simralls and the Grahams. William Ferguson's daughter, Sarah, born in 1740, married James Simrall in 1762. Another daughter of William Ferguson married John Graham, whose daughter, Rebecca, married James Simrall in 1805. Their second child and first son was John Graham Simrall, a great-great grandson of Annie Laurie.

John Graham Simrall was born in Shelby County, Kentucky, January 22, 1807. His father, James Simrall II, was a Colonel in the War of 1812, serving with distinction and being commended by his superior officers for his gallantry. He was in the memorable battle of the Thames. James Simrall II was a very large man weighing three hundred and twenty-five pounds. It is said that he had the loudest voice in the entire army. He had red hair and a ruddy complexion. He died in 1823, near Galena, Illinois, where he had gone to inspect the lead mines there, in which he was interested. He lies in an unknown and unmarked grave.



Mr. Simrall received his preparatory training in Shelbyville, under the tuition of Rev. Andrew Shannon. From this school he went to Hanover College, South Hanover, Indiana, from which he was graduated. It is easy to discover why he attended Hanover College. The well known Presbyterian preacher, Dr. John Finley Crowe, had lived in Shelbyville, from 1816 to 1823. From Shelbyville he moved to Hanover, Indiana, where he was instrumental in the organizing of Hanover College. After his course in Hanover College, Mr. Simrall studied law with Graham Bright, Esq., of Madison, Indiana. Evidently Graham Bright was a kinsman of Simrall. From Madison, young Simrall returned to practice law in his home town, Shelbyville, Kentucky.

From 1832 to 1835 he served the Mount Horeb Church and in 1836-1837 he preached to the churches of Paint Lick, in Garrard County, Kentucky and the Silver Creek Church, in Madison County.

In 1837-1839 he was pastor in Carlinville, Illinois.

In 1839, Mr. Simrall was recalled from Carlinville to the Mount Horeb Church and also to the Hopewell Church, in Bourbon County. He remained with these two churches until 1855, when he removed to the family estate "Woodlawn", in Fayette County, near Walnut Hill. From 1857 to 1865, he served the Walnut Hill Church. For some years before his death, he was in ill health and was scarcely able to preach. He triumphantly entered into the General Assembly and Church of the first-born, January 23, 1871, being sixty-four years and one day old.

On December 29, 1834, he was married to Sarah Bullock, whose family for several generations had been members of the Walnut Hill Church, so for Mrs. Simrall it was homecoming when she went to Walnut Hill in 1857.

John Graham Simrall and Sarah Bullock were the parents of ten children. Their son, John Graham, Jr., was a distinguished lawyer in Louisville; another son, William Thomas, was a beloved physician in Mount Sterling, Kentucky. Their son, Joseph Bullock, was Mayor of Lexington. Mrs. Peter Lee Atherton, Louisville, Kentucky, is a granddaughter of Rev. John Graham Simrall.

Mr. Simrall was beloved by the congregations he served and highly esteemed by his brethren in the ministry.



REV. EZEKIEL FORMAN, D.D.

Son of Ezekiel Forman and his wife Dolly Wood, born in Mason County, Kentucky, June 20, 1819; graduate, Centre College, 1837; Princeton Theological Seminary, 1841; licensed March 17, 1841, Second Presbytery of New York; supplied Upper Blue Licks, New Hope and Sherburne Mills Churches 1841-1842; ordained September 22, 1843, West Lexington Presbytery; pastor, Woodford Church, 1843-1847; Richmond, Kentucky, 1848-1860; Glasgow, Kentucky, 1860-1863; Perryville, 1863-1865; Walnut Hill and Salem, 1865-1872; Mt. Pleasant, Boyers, 1872-1878; Beards 1872-1874; Memorial Church, New Orleans, Louisiana, 1890-1898; infirm, Lexington, Kentucky, 1898-1902; died at Lexington, April

2, 1902. He received the degree of Doctor of Divinity from Central University, Kentucky in 1882.

Marriages (1) Anne Smith Rice, May 25, 1841.

(2) Ellen Jane Yonce Russell, October 26, 1848.

(3) Mary Hanna de Graffenried, August 3, 1886.



REV. RUTHERFORD DOUGLAS, D.D.

Rev. Rutherford Douglas, D.D., son of William Douglas and Nancy Mark Douglas, his wife, was born in Shepherdstown, Virginia, June 20, 1830. In his boyhood his father settled near St. Louis, Missouri. He attended St. Charles

College, in Missouri, but did not graduate, for having chosen the medical profession, he thought he could acquire a more practical preparation for the study of it by accepting a position offered him in a drug store in Louisville, Kentucky. Feeling a call to the ministry he entered Danville Theological Seminary and graduated therefrom in 1857. He was licensed in 1857 by Louisville Presbytery and ordained and installed pastor of Pisgah Church, April 22, 1858, by West Lexington Presbytery. He continued in this pastorate until his death April 8, 1890. From 1873 to 1875 he served the Mt. Sterling Church, and from 1880 to 1890 the Bethel Church without relinquishing the pastorate of Pisgah Church. In 1880 he was elected Chancellor of Central University, in Richmond, but after a few months in this office he returned to his pastorate at Pisgah.

In April 1857 he was married to Miss Caroline J. Young, daughter of Rev. John C. Young, D.D., the distinguished President of Centre College, Mrs. Young with one daughter and three sons survived him at his death April 8, 1890.

#### REV. BENJAMIN MOSBY HOBSON

Rev. Benjamin Mosby Hobson, who supplied the Walnut Hill Church in 1877-1878, was born in Halifax County, Virginia, October 7, 1810. He studied in the University of North Carolina, Hampden-Sydney College and the Union Theological Seminary in Virginia. He was licensed by Orange Presbytery, October 10, 1840, and ordained and installed pastor of Amelia Court House, December 12, 1847, by East Hanover Presbytery. He served the Third Church, Louisville, Kentucky, 1846-1854. His later pastorates were: Lexington, Missouri, 1855-1864; Augusta and Sharon Churches, Ebenezer Presbytery, 1864-1873; Cynthiana, Kentucky, 1874-1877; Walnut Hill, 1877-1878; occasional supply in Lafayette Presbytery, 1879-1886. He died in Springfield, Missouri, December 20, 1886, and was buried in Lexington, Missouri.



REV. JAMES HARDY MORRISON, D.D.

Born in Buncombe County, North Carolina.....February 2, 1849  
Died in Clarendon, Arkansas .....November 5, 1924  
Supplied the Walnut Hill and Springfield Churches.....1878-1879

James Hardy Morrison, son of Rev. William Newton Morrison and his wife Sarah Varick Cozens Morrison, was born in Buncombe County, North Carolina, February 2, 1849. From Davidson College he received the degree of B. A., in 1875 and the M. A. degree in 1881. He attended Union Theological Seminary, Hampden-Sydney, Virginia, 1876-1878.

He was licensed by West Lexington Presbytery May 7, 1878, and was ordained by the same Presbytery, September 11, 1878, as an evangelist.

Dr. Morrison's daughter, Elizabeth, now Mrs. Ralph Sloan of Jonesboro, Arkansas, has very kindly loaned the writer a summary of Dr. Morrison's ministerial record which Dr. Morrison himself compiled shortly before his death. The following statistics are from this summary by Dr. Morrison.

- 1878-1879. Supplied Owingsville, Springfield and Walnut Hill Churches, in West Lexington Presbytery under the supervision of Rev. E. O. Guerrant, D. D.
- 1879-1888. Pastor of Portland Avenue Church, Louisville, Kentucky and supplied Stuart Robinson Church for six years.
- 1888-1891. Evangelist for Louisville Presbytery and the Synod of Kentucky.
- 1879-1891. Held evangelistic services in 31 churches in Kentucky.
- 1891-1895. Evangelist for Synod of Tennessee. Held meetings in 70 churches.
- 1895-1898. Evangelist in Texas. Held meetings in 11 churches.
- 1898-1901. Pastor Second Church, Nashville, Tennessee.
- 1901-1902. Raised \$30,000 for Daniel Baker College, Brownwood, Texas.
- 1902-1911. Organized and Pastor of McLemore Ave. Church, Memphis.
- 1911-1912. Raised \$16,000 for Monroe Harding Home, Nashville, Tennessee.
- 1912- . In Oklahoma: Held meetings in Idabel, Wapanuska and Madill.
- 1912-1913. Raised \$50,000 for Talladega College, Alabama.
- 1913-1915. Evangelist for the Presbyteries of Ouachita and Pine Bluff, Arkansas. Held meetings in 29 churches.
- 1915-1924. Pastor of Holly Grove, Valley Grove and Marvell Churches in Arkansas.
- 1879-1924. Organized the following churches in Kentucky: New Haven, Boston, Stuart Robinson Memorial, Hawesville, Morrison, Second Church, Paducah.  
In Indiana, Chrisney.  
In Tennessee: St. Andrews (colored) Nashville. McLemore Ave. in Memphis.  
In Arkansas: Fulton, Arkansas City, Eudora and Valley Grove.
- 1879-1924. Built the following Churches.  
In Kentucky: New Haven, Hawesville, Morrison, Second in Paducah.  
In Indiana: Chrisney.  
In Arkansas: McGehee, Tates Bluff, Valley Grove.  
Built in Part:  
Menefee Memorial in Owingsville, Ky., Boston, Kentucky, and one near Henderson, Kentucky.
- 1879-1924. Raised \$163,000 for churches, schools and colleges.. Had 3,850 professions of faith in his meetings. Induced 31 young men to enter the ministry.

Dr. Morrison wrote a history of the Portland Avenue Church, Louisville.

He received the degree of Doctor of Divinity from Holbrook Normal, in Ohio, in 1893.

In 1879 Dr. Morrison married in Kentucky, Elizabeth Brannon, daughter of Captain ----- Brannon and his wife, Kate Adams. Five daughters were born to this union. Mrs. Morrison died in 1903. Dr. Morrison's second wife was Eva Thweatt of Whitehaven, Tennessee, who died in 1937 without issue.

Doctor Morrison dropped dead in the railroad station in Clarendon, Arkansas, just after he had purchased a railroad ticket, November 5, 1924. The same train which bore his body carried also the body of another J. H. Morrison.

In the minutes of the Presbytery of Pine Bluff, April 14, 1925, pages 12-13, this statement is made:

"The great success of Dr. Morrison's ministry can truthfully be given to prayer. To hear him was to feel the divine presence, for he truly talked to God, and he is not for God took him."

#### REV. ERASMUS ELLERBE ERVIN

Rev. Erasmus Ellerbe Ervin was a South Carolinian. He was the son of John Witherspoon Ervin and his wife, Laura Nelson, and was born in Clarendon County, South Carolina, March 10, 1847. He was a student at the Citadel in Charleston. When the Civil War began he enlisted in the Confederate Army. After the war he went to Davidson College, graduating therefrom in 1872. He pursued his theological studies in Union Seminary, in Virginia. He was licensed to preach, in 1874, by Harmony Presbytery and ordained, in 1875, by Muhlenburg Presbytery.

Among his pastorates in Kentucky were: Salem & Union Churches, Clark County; Salem & Walnut Hill Churches, 1879-1880; Washington, Mason County, 1880-1881; Paint Lick, 1883-1886; Pisgah, 1870-1896.

He died in McClellandsville, South Carolina, May 13, 1918.

On August 12, 1875, he married Miss Lillie Blair McPhail, of Davidson, North Carolina. He married second Miss Mary A. Guthrie of Rutherfordon, North Carolina.

#### REV. JAMES ROBERTSON BRIDGES, D.D.

Rev. James Roberston Bridges was born in St. Louis, Missouri, September 29, 1852, the son of James Robertson Bridges and his wife Mary Dandridge. He graduated from Hampden-Sydney College in 1874 and from Union Seminary, Virginia, in 1880. He was licensed by West Hanover Presbytery April 23, 1880; and ordained by West Texas Presbytery November 17, 1881. He spent fifty years in the ministry as pastor, educator and editor. He had the following connections with Kentucky; assistant to Dr. G. H. Rout in Versailles; stated supply of Eminence and Pleasureville 1880; stated supply Walnut Hill and Salem 1880-1881.

In Hancock, Maryland, on September 17, 1885, he was married to Miss Ann Magill Bridges (same name but no relation).

He died in Montreat, North Carolina July 19, 1930.

In a memorial by Mecklenburg Presbytery, of which Dr. Bridges was a member, are these words:

“Dr. Bridges indeed blessed the world while he lived in it, and his counsel, writings, teachings and influence will be greatly missed, we thank God that he was spared so long to live to enrich the church and be a blessing to mankind.”

#### REVEREND E. E. BIGGER

The Reverend Eber Elam Bigger passed on to his Eternal Rest in Clearwater, Florida, June 26, 1944, in his ninety-sixth year. He was born at Toccopola, Mississippi, November 15, 1848. Upon graduating from the University of Mississippi in 1875, he attended Union Theological Seminary, Hampden-Sydney, Virginia, for one year. He then entered Princeton Theological Seminary, Princeton, N. J., where he was graduated with the degree of Bachelor of Divinity in 1878. He was ordained by the North Mississippi Presbytery on April 11, 1879, and served churches in Mississippi, Tennessee, Kentucky, North Carolina, Texas and Oklahoma. In 1917 he retired from active service, and later moved to Clearwater, Florida, where he resided the past twenty-five years. During these years he devoted much time to writing and teaching, and his passionate zeal and fidelity to his Master were an inspiration to all who knew him.

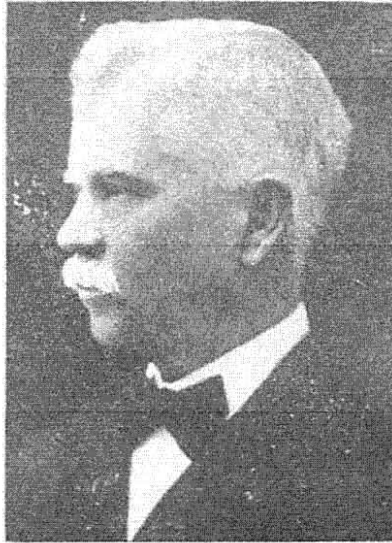
On June 7, 1881, Mr. Bigger was married to Miss Emma Russell of Memphis, Tenn. There were two sons, who died in early childhood, and surviving him are two daughters, Miss Grace Bigger and Miss Lillian Bigger of Clearwater, Florida.

In 1935 Mr. Bigger prepared a sketch of the Walnut Hill church for its one hundred and fiftieth anniversary from which I quote:

“The following were prominent in the eldership: Waller Bullock, father of Rev. Dr. J. J. Bullock, James Headley, John Caldwell, John R. Dunlap and Judge Kinkead. Under my pastorate were the following elders: William B. Cooper, Andrew Irvine, Alexander Moore, and Thomas H. Shelby. Later Wm. (Billy) Cooper and Andrew Irvine were ordained for the ministry and did a noble work. On January 11, 1885, I preached my last sermon as pastor of Walnut Hill Church, and was succeeded by Rev. A. M. Fraser, January 25, 1885, with no interruption of services, probably an unexampled case of this kind. After an absence of four years, I returned to Walnut Hill and assisted Dr. Fraser in a communion service, in which I preached five sermons, beginning Friday night and closing Sunday night. Needless to say, I enjoyed my visit very much. Mr. Toddhunter, a Baptist, slipped something in my hand on parting which proved to be a \$20 bill, a characteristic act. My service and fellowship at Walnut Hill lie in my memory like an oasis, a pleasure spot in my life. I can never forget the fellow-



ship of those choice spirits: Billy Cooper, Andrew Irvin, Dr. Simmons and Major Tom Shelby and the equal-choice spirits, their wives. Nor can I forget the cordial kindness of the Todhunter family."



REV. ABEL McIVER FRASER, D.D.

Born in Sumter, South Carolina .....	June 14, 1856
Died in Staunton, Virginia .....	November 18, 1933
Pastor of Walnut Hill Church .....	1885-1890
Pastor of Mount Horeb Church .....	1881-1893
Pastor of Bethel Church .....	1890-1893

On June 14, 1856, in Sumter, South Carolina, there was born to Judge Thomas Boone Fraser and his wife, Sarah Margaret McIver Fraser, a son who was named Abel McIver Fraser. This child was destined to be one of the great preachers of the Southern Presbyterian Church. His father was one of the most prominent lawyers in South Carolina, being a Circuit Judge for 16 years, and a member of both branches of the Legislature of South Carolina. The father was also active in church affairs, serving on the different committees of his church, and representing his Presbytery in the General Assembly of the church. So Abel McIver was born into a home of refinement affording opportunity for spiritual improvement.

He was prepared in a private school by Thomas P. McQueen for Davidson College, from which he graduated in 1876 at the age of twenty. His classmate and friend at Davidson was Woodrow Wilson, and he was destined to spend the greater part of his life in the manse in Staunton, Virginia, where Woodrow Wilson was born.

After his graduation from Davidson College, he taught school for one year in Little Mills, North Carolina. In the fall of 1877, he entered Columbia Theological Seminary and was graduated therefrom in 1880. Upon his graduation from Columbia, he went to Frankfort, Kentucky, to prepare the way for the organization of a Southern Presbyterian Church. He was in Frankfort only three months and in that time a lot was bought on which the church now stands, and a nucleus was gathered for the organization of the church.

He was licensed to preach by Harmony Presbytery in April 1879, and in May, 1881, he was ordained by West Lexington Presbytery and installed pastor of Mount Horeb Church. In connection with Mount Horeb, he served the Walnut Hill Church from 1885 to 1890, and the Bethel Church, 1890-1893. After twelve years of happy and fruitful service he was called, in 1893, to the pastorate of the First Presbyterian Church in Staunton, Virginia.

His great life work was done in Staunton. From 1893 to 1929, thirty-six years were to be spent in the active pastorate and four as pastor emeritus, 1929-1933.

Dr. Fraser was a fine presbyter, a skilled debater and able parliamentarian. The church courts recognized his ability and used his services. He was Moderator of West Lexington Presbytery, in 1881; and of Lexington Presbytery, in 1894; of the Synod of Virginia, in 1903; and of General Assembly, in New Orleans, in 1919.

Many honors were heaped upon Dr. Fraser. In 1904, he was elected Co-ordinate Secretary of Foreign Missions, but declined. Three times he was elected President of Columbia Theological Seminary and declined. He served on the Board of Trustees of Davis and Elkins College; Hampden-Sydney College; Washington & Lee University; Mary Baldwin College, where he was President of the Board; The Synod's Orphans' Home at Lynchburg.

In 1896, Davidson College and Central University conferred the degree of Doctor of Divinity upon him, and in 1921, Hampden-Sydney College conferred the degree of LL.D upon him.

Dr. Fraser was a man of many parts but his greatest ability was as a preacher. He stood in the pulpit for 36 years in Staunton and preached to the young women who attended Mary Baldwin College and taught them the great things of God's Word.

On July 14, 1881, a few months after he was installed pastor of the Mount Horeb Church, he was married to Miss Octavia Theodozia Blanding, daughter of Col. James D. Blanding, an officer in the Mexican War, and commander of a regiment in the Confederate Army. Three sons and three daughters were born to this union.

Dr. Fraser died in Staunton, Virginia, November 18, 1933, survived by his wife and the following children: Miss Margaret Fraser, Mrs. Jean Fraser Hart, wife of Dr. Freeman S. Hart, of the faculty of Hampden-Sydney College, and Mr. Douglass Fraser.



REV. MARION VAN PRADELLES YEAMAN, D.D.

The oldest former pastor of Walnut Hill now living is Rev. Marion Van Pradelles Yeaman, D.D., now in his ninetieth year. He went to Walnut Hill sixty-six years ago. He was born in Henderson, Kentucky, April 28, 1867, the son of Malcolm Yeaman and his wife, Julia Van Pradelles Moore. He was educated at Southwestern Presbyterian University and at Union Seminary, Virginia. He was licensed June 13, and ordained June 20, 1890 by Paducah Presbytery. His ministry has been in the following churches: Hawesville, Kentucky, 1890; Walnut Hill, 1890-1894; Vanceburg, 1894-1898; he has served in the U.S.A. Church since 1898; Ferguson, Missouri, 1898-1905; Harrodsburg, Kentucky, 1905-1913; Kendallville, Indiana, 1913-1914; Mt. Sterling, Kentucky, 1914-1921; field Secretary Board of Ministerial Relief and Sustentation, 1921-1924; Ferguson Church, (Second time), 1924-1935; honorably retired, Lexington, Kentucky, 1935-1942 and supplied Hopewell Church, Bourbon County, 1935-1942; has resided in Sedalia, Missouri, since 1943.

On June 19, 1889 he was married to Miss Emma Railey Fishback of Versailles, Kentucky. One son, George Fishback Yeaman, is the result of this union.

Westminster College, Missouri conferred the degree of Doctor of Divinity upon him in 1914.

Dr. Yeaman has written of his pastorate in these eloquent words:

“I followed Dr. A. M. Fraser, who had been called to the church at Staunton, Va., and following me at Walnut Hill came Dr. Rutherford E. Douglas, now of Henderson, Ky. There were no finer people anywhere than those who made up the membership and congregation of that historic old church at the time I was privileged to serve at Walnut Hill—the Shelbys; the Todhunters; the McDowells; the Morgans; the Moores; the beloved and courtly physician, Dr. A. L. Blanding, and his wife, who rented and lived in the parsonage; the Estills; the Pettits, and a host of others I could mention if space permitted.

During those four years I was serving at Walnut Hill I resided at Versailles, and would drive in my buggy to Walnut Hill on Saturday afternoons to be delightfully entertained over Sunday in the big hospitable homes of the members, and was made welcome even over Monday and Tuesday when having pastoral calls to make. And oh, in those unhurried days what a delight it was on winter nights to sit by the big open fireplaces with the family, and often other house-guests in those fine old homes and enjoy the spirited conversations! Or, on summer nights to enjoy the gatherings in the moon-light on the columned porches of those stately homes.

Always on Sundays there were congregations that filled the sanctuary, and the church yard would be full of carriages. The membership of the church was made up of God-fearing home-loving people. Family prayers and a blessing at meals were the rule and not the exception.

Never was there a suggestion of unpleasant controversies, or church quarrels in all those happy four years. They expected and demanded sound doctrine from the pulpit, because they had always been accustomed to it, and having been brought up in the same way I had no desire to do otherwise.”



REV. RUTHERFORD EDWIN DOUGLAS, D.D.

Rev. Rutherford Edwin Douglas is a son of the manse. The son of Rev Rutherford Douglas, D.D. and his wife, Caroline J. Young, was born in the manse at Pisgah, February 7, 1869. He was educated at Pisgah Academy and graduated from Central University, 1889; Hospital College of Medicine, 1891; Union Seminary in Virginia in 1894. He was licensed in April 1893, and ordained September 13, 1894, by West Lexington Presbytery. His service in the ministry has been as follows: Eminence and Pleasureville, Kentucky 1894; Walnut Hill and group 1894-1895; Nicholasville, Kentucky 1895-1901; Macon, Georgia 1902-1923; Middlesboro, Kentucky 1923-1926; Henderson, Kentucky 1926-1938; Superintendent of Home Missions 1938-1941. He was honorably retired in 1941. During his active ministry Dr. Douglas filled many important positions with great ability.

On November 14, 1895, he married Miss Anne Letcher of Richmond, Kentucky. To this union one daughter Druscilla, now Mrs. Douglas Blanton, was born.

All of the honors which have come to Dr. Douglas have been deserved. He has given unstintedly of his time and talents in the promotion of the kingdom of God. He is an eloquent preacher, a faithful pastor and a friend of God and of men.



REV. WILLIAM FRANCIS JUNKIN, D.D.

Rev. William Francis Junkin, D.D., who served Walnut Hill in 1896, had a very distinguished career as a missionary in China for forty-seven years. Upon his death, May 27, 1947, the following sketch of his life was published in *The Christian Observer* in the issue of June 18, 1947.

#### DEATH OF REV. WM. F. JUNKIN, D.D.

The Executive Committee of Foreign Missions deeply regrets to announce the death of Rev. Wm. F. Junkin, D. D., on May 27 in Tazewell, Va. Dr. Junkin was for forty-seven years a missionary of the Presbyterian Church, U. S., to China. Born in Rockbridge County, Va., December 26, 1870, he attended Austin College, Sherman, Texas, receiving his A. B. degree in 1892. The year 1892-93 he spent in postgraduate work; then took his theological training from Louisville Presbyterian Theological Seminary, receiving the B. D. degree in 1896. He was licensed in 1895 by East Texas Presbytery; ordained evangelist November 11, 1896, by Arkansas Presbytery, becoming a foreign missionary to China the following year. His tenure as a missionary in China lasted through the Japanese invasion. Dr. Junkin fell into Japanese hands when the war began while he was serving in his mission district in Soochow. Both he and his wife (Mrs. Junkin was at Shanghai when hostilities broke out) were interned by the

Japanese. They were reunited before they were returned to this country on the Gripshohn in 1943. Upon returning, Dr. Junkin became pastor at Jewell Ridge, Va., serving until he was forced by declining health to retire recently. Funeral services were conducted at the Tazewell church and interment took place in Maplewood cemetery on May 29. Surviving are Mrs. Junkin, two daughters, Miss Nettie DuBose Junkin, now in mission service in China, and Mrs. Albert F. Peery, of Tazewell; a son, Rev. William F. Junkin, Jr., now in Tazewell but scheduled to sail in July to resume missionary duties in the Orient.



REV. WILLIAM BEACH COOPER

One of the noblest pastors to serve the Walnut Hill Church was Rev. William Beach Cooper, who was born in Lexington, Kentucky, September 14, 1841, son of Joseph B. Cooper and his second wife, Susan Guerin. Mr. Cooper attended Threlkel's School, in Lexington, where he acquired a mastery of Greek and Latin.

His father was librarian of the city library. William had access to, and used, the books of this library.

At an early age he was employed in Bassett's Shoe Store where he acquired a knowledge of business and men. Feeling a desire to preach he was licensed in October 1883 and ordained in April 1884 and at once gave himself to the evangelistic work in Kentucky. His ministry was exercised as follows: Jackson, Kentucky and group, 1883-1888; Salem, Mt. Tabor, Ford and Union in Clark County, 1889-1892; Chaplain of the State Prison, Frankfort, 1892-1896; Walnut Hill, Salem and Mt. Tabor, 1897-1903; Umatilla and Astor Park, Florida, 1904-1913.

He died at the home of his daughter, Mrs. Joseph Irwin Taylor, in Plainfield, New Jersey, April 21, 1918.

Mr. Cooper was married twice.

(1) Virginia Lyle, in 1872; (2) Emma J. Irvin, in 1878. Both wives predeceased him.

Mr. Cooper was an excellent preacher, a faithful pastor and a friend upon whom the members of his congregation could rely in any hour of need.

On November 6, 1901, in the Walnut Hill Church, Mr. Cooper united in marriage his only daughter, Virginia Lyle Cooper, to Mr. Joseph Irwin Taylor. Mrs. Cooper had an historic connection with this congregation. Her Cavin and Armstrong ancestors were early members of the church. Her grandfather, Rev. John Lyle, and her father, Rev. W. B. Cooper were pastors.



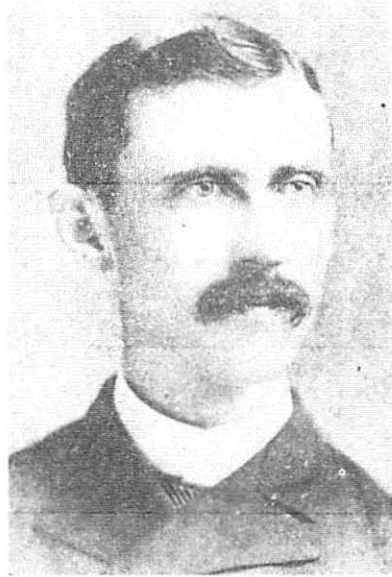


REV. ROBERT STUART SANDERS, D.D.

The Reverend Robert Stuart Sanders, author of this work, was born in Shelby County, Kentucky, May 21, 1880, son of Doctor Thomas Sanders and his wife, Mary Louisa Stuart. He was educated at Washington and Lee University and Louisville Presbyterian Seminary and received the honorary degree of Doctor of Divinity from King's College. He was licensed in April, 1904, by Louisville Presbytery and on June 19, 1904 was ordained and installed pastor of the Walnut Hill Church by a Commission of West Lexington Presbytery. He has served in several fields: Walnut Hill and Salem; Flora Heights Church, Louisville; Millersburg, Kentucky; Superintendent of Home Missions in Florida Presbytery; pastor, Thomasville, Georgia; Sweetwater, Tennessee; Buntyn Church, Memphis, Tennessee; Versailles, and Griers Creek, Kentucky. He was honorably retired in 1951.

He has written the history of Louisville Seminary and the histories of several churches.

On October 23, 1907 he was married to Miss Lucy Taylor. Two sons were born of this marriage: Irwin Taylor Sanders, Ph.D., professor in the University of Kentucky and Stuart Sanders, II, Richmond, Virginia.



REV. WILLIAM M. ELDRIDGE

William Moseley Eldridge, the second son of John and Sara Parkins Eldridge, was born in Buckingham County, Virginia, October 30, 1863. He died in an automobile accident near Paint Lick, Kentucky, May 19, 1919.

He was educated at the Virginia Military Institute and at Hampden-Sydney College in Virginia. His theological training was received at the Union Theological Seminary, then at Hampden-Sydney, Virginia.

In May, 1890, he was ordained by Transylvania Presbytery in an adjourned session in Richmond, Kentucky and appointed to labor as an evangelist in Pineville, Kentucky.

His ministry was exercised in the following manner: pastor at Hillsboro, Texas, 1890-1891; Carthage, North Carolina, 1891-1895; evangelist in Fayetteville Presbytery, 1895-1896; pastor at Troy, Kentucky, 1896-1904; West Point, Mississippi, 1904-1905; Walnut Hill and Salem Churches in Kentucky, 1905-1908; Bethel and Mount Horeb Churches, 1908-1912; Paint Lick and Kirksville Churches 1912-1919.

On January 22, 1891, in Dennison, Texas, he was married to Miss Emma Morton Moseley, who survived him with two sons and two daughters.

Mr. Eldridge was an excellent preacher and faithful pastor. He was possessed with a keen humor which made him a welcome guest in any circle.

#### REV. HENRY HARRISON CASSADY

The Rev. Henry Harrison Cassady was born January 31, 1870, at "Why Not," Randolph County, North Carolina. His parents were Enoch and Catherine Kelly Cassady.

Orphaned at an early age, and thrown largely upon his own responsibilities, he persevered until at a mature age he finished his college course at Davidson, and his theological training at Union Theological Seminary in Virginia.

He was licensed by Concord Presbytery in April 1903, and later was ordained to the ministry by Roanoke Presbytery.

Mr. Cassady was missionary minded and with a spirit of willing sacrifice he laboured diligently in widely scattered and difficult Home Mission fields, with success.

He served fields in Asheville, Concord, Kings Mountain and Mecklenburg Presbyteries in the Synod of North Carolina, Roanoke Presbytery in Virginia, West Lexington Presbytery in Kentucky and Holston Presbytery in the Synod of Appalachia.

During a four year period he did home mission work for the Presbyterian Church, U.S.A., in eastern Tennessee.

A frail body overtaxed by long and arduous work for the Master, gave way, and for ten years previous to being called to his eternal reward, he was forced to retire from the active ministry. These years he spent with his family on a farm near Davidson, N. C., where on January 18, 1942, he died.

During the years of retirement from the regular pastorate, he was not content to be idle, and found much joy in supplying pulpits whenever an opportunity for such service was found. He had prepared a sermon to be preached on the Sunday when God called him to go home.

He was a man of deep and abiding faith in Christ as the Savior; a man of earnest and persevering prayer.

Mr. Cassady is survived by his widow, Mrs. Harriett Gibbs Cassady; four daughters, Mrs. Lee Kerns, Charlotte, N. C., Miss Ruth Cassady, Davidson, N. C., Mrs. Hal Marshall and Mrs. John L. Welch, of New York, N. Y.; and three sons, Fred C. Cassady, Mocksville, N. C., Paul M. Cassady, Davidson, N. C., and Henry G. Cassady, Charlotte, N. C.

#### REV. WILLIAM WALTER LOGAN, D.D.

Rev. William Walter Logan, D.D., was born in Greensburg, Indiana, July 10, 1860, the son of John Edward Logan and his wife, Eliza Kerrick. He was educated at Monmouth College and from Allegheny Seminary. He was licensed

April 5, 1887, and ordained April 2, 1888 by Indiana Presbytery of the United Presbyterian Church. He served in the United Presbyterian Church the following pastorates: Portland, Oregon, 1888-1892; San Jose, California, 1892-1896; First Church, Los Angeles, 1896-1910; organized and supplied Wallace Memorial Church, Washington, D.C., 1910-1911; in Southern Presbyterian Church, 1911-1917; Walnut Hill, 1911-1912; Bardstown Road Church, Louisville, 1912-1917; in Presbyterian Church in United States of America, 1917-1943; Madison, Indiana, 1917-1921; Superintendent of National Missions, New Albany Presbytery, 1921-1939; supply Evans Landing, 1941; died in Los Angeles, California, May 4, 1943. He was buried in Hollywood Cemetery.

On June 19, 1889 he married Miss Charlotte Mechling, of West Sunbury, Pennsylvania. One son, John E. Logan, survived him.

#### REV. JOSEPH SPENCE HAGINS

Rev. Joseph Spence Hagins, son of William Back Hagins and his wife, Minerva Jane Buck, was born in Breathitt County, Kentucky April 27, 1870 and died in Leesburg, Virginia, July 10, 1938. He was educated at Lees Collegiate Institute, Central University and Louisville Seminary. He was licensed in 1904 and was ordained and installed pastor of Hebron and Stated Supply of Boston churches in 1905 by Louisville Presbytery. His other pastorates were Providence church and group, Scott County, Kentucky, 1906-1916; Tiptonville, Tennessee and group, 1916; pastor, Walnut Hill and supply of Salem Church, 1916-1921; evangelist for Synod of Kentucky, 1922-1923; Live Oak, Florida and Luraville and supply of Mayo, 1924-1927; Floris, Aldie and Ashburn, Virginia, 1927-1937; without charge, Miami, Florida, 1938.

On April 8, 1896, Mr. Hagins married Miss Jessie Gray of St. Helens, Kentucky, one son and one daughter were born of this union.

#### REV. JOHN EDWARDS PARK

Rev. John Edwards Park had a strong religious Presbyterian background. His father, grandfather and great grandfather were ruling elders in the Presbyterian church. He was born near Elizabethtown, Kentucky October 16, 1864, the son of Henry Whitefield Park and his wife, Emily E. Gray. He was educated at Central University, Richmond, Kentucky and at Louisville Presbyterian Seminary. He was licensed by Louisville Presbytery, October 13, 1896, and ordained by Knoxville Presbytery October 17, 1897. During the thirty-nine years of his ministry he labored as follows: Oliver Springs and Cold Creek, Tennessee, 1897-1905; Caruthersville, Missouri, 1905-1911; Somerset, Kentucky, 1911-1912; Lawrenceburg, Kentucky, 1912-1917; Pleasant Grove, Kentucky, 1917-1922; Walnut Hill, 1922-1924; Lebanon and Rocky Springs, Knoxville Presbytery, 1924-1926; Pleasant Hill, Missouri, 1926-1935; retired to Elizabethtown, Kentucky in July 1935, where he died November 17, 1936.

In 1916 he married Miss Katherine S. McGinnis, of Lawrenceburg, Kentucky. One daughter, Dorothy, was born to them.

Lafayette Presbytery in the memorial to Mr. Park said:

"Mr. Park was a faithful servant of Christ, humble and sincere, modest and dependable. He had clear-cut convictions, and did not hesitate to declare the whole counsel of God.. His preaching was strong, thoroughly scriptural, practical and earnest.. His life was ever an example to the flock and his labors were untiring and upbuilding."

#### JOSEPH MORTON DAVIS, A RULING ELDER

Born At Bethlehem, Virginia.....June 3, 1864  
Died At Lexington, Kentucky.....April 14, 1939  
Supplied Walnut Hill Church.....1924-1927

Joseph Morton Davis, son of the Rev. John Henry Davis and his wife, Fannie Watkins Daniel Davis, was born in Bethlehem, Virginia, June 3, 1864. He graduated from Hampden-Sydney College with the degrees of A.B. and B.S. in 1886. He received the M.A. degree from the University of Kentucky in 1908. He did graduate work in the University of Chicago. He joined the staff of the University of Kentucky in 1890 and after successive advancements became Professor of Mathematics in 1913. In 1934 he retired with the rank of Professor Emeritus.

In 1892 he transferred his church membership from the Springhill Presbyterian Church, in Virginia, of which his father was pastor from 1874 to 1900, to the then recently organized Maxwell Street Presbyterian Church, Lexington, Kentucky. He was ordained and installed a Ruling Elder in the Maxwell Street Church in 1893 and was active in that office until near his death. He gave much unselfish service to his church, as ruling elder, clerk of Session, Superintendent of the Sunday School, Bible Class Teacher, and in any way in which he could be used.

Mr. Davis gave much of his time to Walnut Hill Church. When there was no pastor he supplied the pulpit. It was through his activity that the grounds of the Walnut Hill Church were put in such beautiful condition.

On May 26, 1897 he was married to Miss Emily Hale Barr, daughter of Samuel P. Barr, and his wife, Amelia P. Hale, members of the Walnut Hill Church. Mrs. Davis died January 5, 1939 and Mr. Davis followed her in death April 14, 1939. They were survived by two sons, John H. Davis, Memphis, Tennessee, Garland H. B. Davis and a daughter, Mrs. David Williams of Tarrytown, New York.

#### REV. SHELTON MORRISON HUTCHISON

Rev. Shelton Morrison Hutchison, son of Cyrus McCheyne Hutchison and his wife, Noney Irene Alexander, was born in Charlotte, North Carolina, September 4, 1902. He graduated from the University of Louisville in 1928 and from Louisville Seminary in the same year. He was licensed and ordained and installed

pastor of Walnut Hill and Mount Tabor, September 30, 1928. He has served as follows: Walnut Hill, Mt. Tabor and Salem, 1927-1930; supplied Mumfordsville, 1926-1927; in U.S.A. church, 1930-1946; Seymour, Indiana, 1930-1933; Chaplain C.C.C., Henderson, Kentucky, 1935-1939; Madisonville, Kentucky, 1940; Chaplain A.U.S., 1941-1945; McGee Church in U. S. Church, Charlotte, North Carolina, 1945-1955. Traveled abroad, 1955-1956.

Mr. Shelton had a very successful pastorate in the McGee Church and has taken high rank as a chaplain.



REV. JOSEPH TANNER SUDDUTH

Rev. Joseph Tanner Sudduth has spent his entire ministry in Kentucky. He was born in Clark County, Kentucky, March 14, 1907, son of William Van Meter Sudduth and his wife, Ida Miller Tanner. Mr. Sudduth graduated from Kentucky Wesleyan College, in 1929, and from Louisville Seminary in 1932. He was licensed May 23, and ordained and installed pastor of Walnut Hill, Salem and Mt. Tabor Churches by West Lexington Presbytery June 12, 1932. His other pastorates have been Elizaville and Mayslick, 1933-1937; Midway, 1937-1939; Graham Memorial, Whitesburg, 1939-1943; Stanford, 1943-1949; Campbellsville and Bethel Church, at Hatcher, 1949-1955; Buechel, 1955-

Mr. Sudduth was honored in 1955 by his fellow ministers by being elected Moderator of the Synod of Kentucky.

Mr. Sudduth is greatly beloved by his brethren in the ministry and by the members of his church.



REV. EMMETT LEIGH WILSON

The Rev. E. L. Wilson, who had been honorably retired in 1940, died at his home in Lexington, Kentucky, on February 4, 1945. Mr. Wilson, the son of the late Cassie Josiah and Jane Eliza Ferguson Wilson, was born at Yorkville, South Carolina, October 8, 1868, and was educated at Davidson College, B. A., 1895, and Louisville Theological Seminary, B. D., 1898, with post-graduate work 1899-1900. At both institutions he made a splendid record academically and forensically.

On July 5, 1901, he married Mary Edna Blackwell, of Louisville, Kentucky. They had the following children: Ellen (Mrs. Strauter Harney), Wilbur C., Margaret (Mrs. John Fenn) and Jessie.

Having been licensed by Cherokee Presbytery in May, 1897, and ordained by Louisville Presbytery in April, 1899, he entered his first charge in the Third Church of Louisville, holding this position from 1899 to 1903. From there he went to Middlesboro, Kentucky, but returned to Louisville in 1904 to start a successful pastorate of six years in the James Lees Memorial Church. For the next two years he served the Central Church of Oklahoma City, Oklahoma.

From 1912 until he retired he was engaged in Evangelistic and Home Mission work with the exception of two years in the Forrest City, Arkansas, church from 1914 to 1916. He was superintendent of Home Missions in the Presbyteries of Mangum, Ebenezer, East Alabama, Kanawha, and Arkansas. From 1930 to 1939 he was evangelist in West Lexington, now Lexington-Ebenezer Presbytery.

Mr. Wilson was marked by evangelical zeal. He loved to preach the gospel of his Lord. Throughout the years he gave of his strength untiringly, saving many

souls for his hire. He was an active presbyter, regular in attendance and performance of his duties. After his retirement, and in spite of his failing health, he maintained a keen interest in the activities of Lexington-Ebenezer Presbytery. He is missed by his fellow Presbyters who held him in affection, yet they rejoice that now he is a member of the General Assembly of the First Born.

### **STUDENT SUPPLIES**

After the Reverend Emmett Leigh Wilson closed his ministry at Walnut Hill in 1940, there were no regular services until 1948.

In 1948 Mr. Harvey Quenette, a student in Transylvania College, came to Walnut Hill and had preaching services and a flourishing Sunday school. He did a splendid work until his resignation in 1951.

In 1951 Mr. James McKee Thorn, a student in Louisville Seminary, followed Mr. Quenette and carried on the work very successfully until his resignation in 1953. Mr. Thorn was a splendid preacher and his untimely death brought sadness to many whom he had helped.

Mr. Walter Brown, a student in Louisville Seminary commenced his labors in June 1954. Mr. Brown is also serving the Salem church in Clark county where he is doing an efficient work. Under his leadership a new educational building has been erected at Salem.



## A FAVORITE MEETING PLACE FOR PRESBYTERY

In the Presbyterian church a presbytery is a court consisting of at least three ministers and one Ruling Elder having oversight of the churches in a given district. Most of the business of the Presbyterian church is transacted in the presbyteries. It is interesting to look in upon some of the meetings of presbytery held in the Walnut Hill church. We note the names of many of the prominent ministers who preached during some of these sessions.

### WALNUT HILL

April 22. 1788

Presb. met according to adjournment & was opened by a sermon by the Rev. David Rice on I Tim. III, 15. Ubi post preces sederunt, the Rev. David Rice, Adam Rankin, James Crawford, Terah Tamplin. (Absent, the Rev. Thomas Craighead & Andrew McClure.) Elders Mr. George Douglas, Richard Steel, Moses Mitchell.

Mr. Crawford chosen Moderator, Mr. Tamplin Clerk.

SHANNON REC'D The Rev. Samuel Shannon from Lexington presb. attended & produced a certificate that he is a regular member of the Presbyterian church of a good moral character & exemplary deportment & is dismissed by them: & expresses a desire to join this presb. & is accordingly received & takes his seat as a member.

QUESTIONS FOR CHS. Mr. Crawford, agreeable to the order of last session has prepared a set of questions for the purpose of inquiring into the state of the congregations.

SUPPLIES CALLED Mr. Rankin's reasons for not supplying at Hopewell are sustained. Mr. Tamplin fulfilled his appointments. Mr. Crawford fulfilled his.

Adjourned till tomorrow morning, to meet at 9 o'clock. Concluded with prayer.

Wednesday morning, April 23.

Met according to adjournment, Ubi post preces sederunt qui supra.

QUESTIONS FOR CHS. The questions which Mr. Crawford drew up for the purpose of inquiring into the state of the congregations were read & approved, until a set of questions more suitable are proposed to Presb.

Ordered that some convenient time before the session of Pby. at which the state of the congregations shall be inquired into the session of each church shall meet for the purpose of being better able to give a satisfactory answer to the above mentioned questions.

Mr. Rankin is appointed to make such alterations & amendments as he shall think proper, in said questions, against the next session.

CALL TO SHANNON A supplication is presented from Bethel Church for the Rev. Samuel Shannon, desiring that he be appointed to supply one half of his time there until the next session.

Ordered that Mr. Shanon supply one half of his time in Bethel Church agreeable to the supplication now presented.

PARISH BOUNDS The Presb. recommended that some commissioners be chosen by the churches in which Mr. Rankin is pastor & Bethel, amicably to conclude upon a line between them; or settle this matter otherwise as to them may appear most convenient.

APPOINTMENTS Mr. Shannon is appointed to supply at Hopewell four Sabbaths & as many more as he shall find convenient; & Mr. Tamplin two Sabbaths.

Mr. Rankin, Mr. Crawford & Mr. McClure are appointed two Sabbaths each at discretion.

Mr. Tamplin is appointed one Sabbath on the Rolling Fork.

Presb. adjourned till the first Tuesday in October, to meet at Cane Run Church. Concluded with prayer.

James Crawford, Stated Clk.

From Minutes of Transylvania Presbytery—1786-1837.

Typed Copy.

Pages 10-12.

Meetings of Presbytery at Walnut Hill

February 24, 1790

David Rice	)	
Adam McClure	)	Present
Andrew McClure	)	All were active in the Presbyterian church
Samuel Shannon	)	
James Crawford	)	

October 5, 1790

Most of the early ministers were present.  
James Crawford was the Moderator.

April 23, 1793

David Rice preached the opening sermon.  
Terah Templin was the Moderator.

Robert Marshall who was to play an important part in the religious life in Kentucky was received from Redstone Presbytery. Marshall was called to Bethel and McConnell's Run churches.

Presbytery decided no church could be organized within ten miles of an existing church.

December 28, 1803

Samuel Scott was licensed to preach. He became the founder of the Presbyterian church in Indiana.

October 20, 1806

Robert Stuart elected Moderator. He was one of the first three professors in Transylvania University and was pastor of Walnut Hill church nearly forty years.

September 26, 1816

Robert Wilson who was pastor in Washington, Kentucky for more than twenty years was elected Moderator.

October 8, 1821

Rev. Robert M. Cunningham who was pastor in Lexington 1807-1822, was elected Moderator.

A Committee was appointed to employ an evangelist at a salary of thirty-five dollars per month.

October 28, 1831

Gideon Blackburn, President of Centre College 1827-1830, was Moderator.

Robert Jefferson Breckinridge was received as a candidate for the ministry.

September 23, 1835

Daniel Baker, the most famous evangelist of his day in the Presbyterian church was Moderator.

September , 1840

Rev. John Graham Simrall, prominent in the church, was chosen Moderator.

July 14, 1842

John Daniel Matthews, pastor in Lexington for many years, was Moderator.

Nathan L. Rice, who held the famous debate on baptism with Alexander Campbell preached a sermon on baptism at this meeting of Presbytery.

September 15, 1848

John Dabney Shane, the antiquary, was the retiring Moderator and preached the opening sermon.

Samuel J. Baird was Moderator. He was the author of several able books.

November 15, 1848, adjourned meeting

At this meeting J. J. Bullock was installed pastor of the church. Several of the most distinguished ministers in America took part in this service.

Dr. Bullock had been Superintendent of Public Instruction in Kentucky and was later Chaplain of the United States Senate.

Robert J. Breckinridge, famous in church and state, preached the sermon.

Samuel J. Baird, a distinguished author, had a part in the service.

Stuart Robinson, the great pulpiteer, was in the service.

John H. Brown, later pastor of the Abraham Lincoln family in Springfield, Illinois, took part in the service.

It would have been difficult to find a more distinguished group than the above in the Presbyterian Church in America.

August 2, 1924.

Dear Friend:

The members of Walnut Hill Church, its friends and the community, are planning to properly enclose, beautify and care for in perpetuity the old burial plot connected with it. It belongs to history, and it seems but right that the descendants and the friends of those who have wrought in this church during the one hundred and forty years of its existence, many of whom lie sleeping here, should have a share in the labor of love which we have undertaken.

This is a cordial invitation to you to be our guest at the home-coming exercises which are to be held, as you will see by the enclosed program, on the grounds of the church. If for any reason you cannot be present with us will you not send a generous subscription toward this work to our treasurer, the Security Trust Company, of Lexington.

There is a debt which we owe the past and those who have gone the way before us; there is "a remembrance of the dead to which we turn even from the charms of the living", and within the shadow of the trees which guard the graves of those who nobly wrought here, building righteousness and peace in the earth, we wish to stand and honor ourselves and them by the acknowledgment of the significance and power of lives which were devoted to God and country in generations past. It will be a happy occasion of meeting and a delightful fellowship. We urge you to come and be with us.

Doctor T. J. Ray, Chairman.

## HOME COMING

Walnut Hill Church



August 10, 1924

- 
- 10 A. M. Sunday School  
Mr. Jack McClelland, Superintendent
- 11 A. M. Preaching Services  
Mr. Thomas B. Talbott, presiding  
Sermon: Rev. Robert Stuart Sanders, D.D.  
Special Music
- 12 M. Picnic Dinner on the Grounds  
Ladies of community in charge  
All Cordially Invited
- 2 P. M. Singing by all present, Ben Alley, leader  
Invocation, Rev. J. Archer Gray, D.D.  
Solo, Miss Mary Cambell Scott  
Historical Address, Judge Samuel M. Wilson  
Solo, Mr. Ben Alley  
Memorial Fund, Dr. Scott D. Breckinridge  
Song by all  
Benediction

Walnut Hill Presbyterian Church  
(Founded 1785)

### ROUND-UP RALLY

SUNDAY, SEPTEMBER 30, 1945

12:30 to 3:30 P.M.



Under Auspices of the  
Brotherhood of Saint Barnabas  
of the

First Presbyterian Church

of

LEXINGTON, KENTUCKY



BASKET LUNCH ON CHURCH GROUNDS

12:30 to 2 P.M.

SERVICES, INSIDE CHURCH

2 to 3:30 P.M.



"Call to remembrance the former days."

**OFFICERS**  
of  
**BROTHERHOOD OF SAINT BARNABAS**

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J. FOLEY PRICE ----- President  
 ARCH M. STANLEY ----- Vice-President  
 WM. A. BULL ----- Secretary  
 SAMUEL M. WILSON ----- Leader  
 W. E. DAVIS ----- Assistant Leader

**PROGRAM**

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Presiding ----- Samuel M. Wilson  
 Invocation ----- Rev. Dr. Robert W. Miles  
                   Minister of First Presbyterian Church of Lexington  
 Doxology ----- Audience  
 Hymn ----- Audience  
 Address ----- Rev. Dr. Robert Stuart Sanders  
                   Minister of Versailles Presbyterian Church  
 Hymn ----- Audience  
 Remarks ----- Chairman Wilson  
 Recognition of Ministers, Members, and Guests  
 Hymn ----- Audience  
 Benediction ----- Rev. Dr. Sanders

**COMMITTEES**

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J. FOLEY PRICE, General Chairman

John M. Outten	<b>Arrangements</b>	N. Warfield Gratz
	W. E. Davis	
Wm. A. Bull	<b>Invitations</b>	A. Prewitt Payne
	Kenneth E. St. Clair	
Richard D. Norwood	<b>Transportation</b>	Salem A. Wallace
	W. E. Kingsley	
James Byron Kelley	<b>Publicity</b>	William T. Rowland
	James H. Combs	

## Ushers

Dr. Charles McChord  
Erle McGuffey  
Wm. H. Willson  
Joseph F. Dolan  
Churchill H. Hungarland

William Baxter French  
Paul B. Price  
Dr. Charles C. Garr  
George F. Willmott  
Henry H. Hornsby

## Sesquicentennial Celebration of the Organization of

### WEST LEXINGTON PRESBYTERY WALNUT HILL PRESBYTERIAN CHURCH

SEPTEMBER 22, 1949, 10:00 A.M.

MORNING SESSION—Rev. J. W. Clotfelter, D.D., presiding  
Minister First Presbyterian Church, Paris

Hymn 228—*The Church's One Foundation*

Prayer—Rev. Jesse Herrman, Ph.D., Minister  
Second Presbyterian Church, Lexington

Address—*Outstanding Ministers of West Lexington Presbytery*  
Rev. Robert Stuart Sanders, D.D., Minister  
Versailles Presbyterian Church

Address—*Outstanding Ministers of Ebenezer Presbytery*  
Rev. Robert W. Miles, D.D., Minister  
First Presbyterian Church, Lexington

AFTERNOON SESSION—Rev. John J. Rice, D. D., presiding  
Minister, Troy and Nonesuch Presbyterian Churches

Address—*Outstanding Laymen of West Lexington Presbytery*  
Elder W. B. French, Chairman  
Home Mission Committee, Lexington-Ebenezer Presbytery

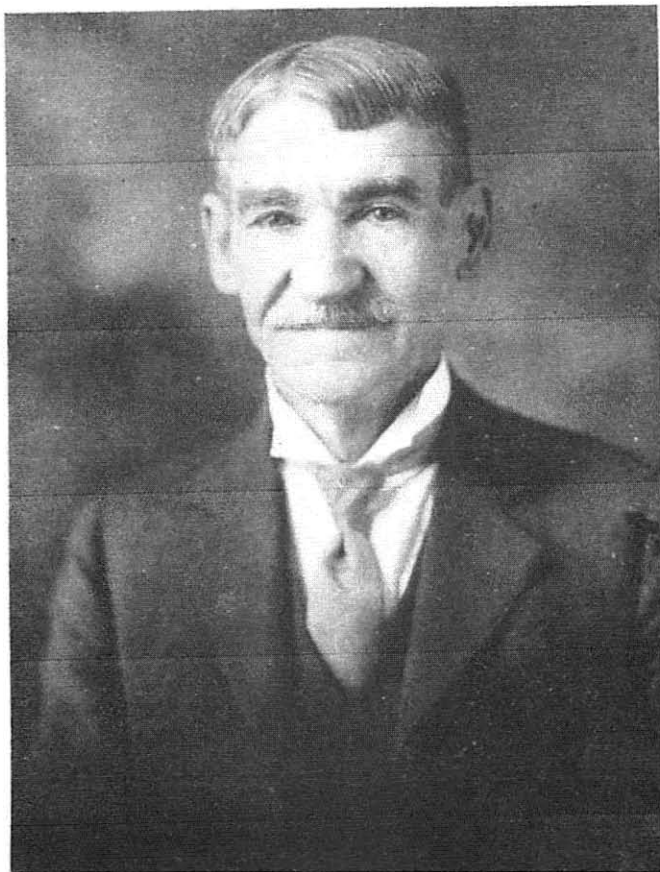
Address—*Outstanding Laymen of Ebenezer Presbytery*  
Rev. Rutherford E. Douglas, D.D., Minister Emeritus  
First Presbyterian Church, Henderson

Address—*Development of Women's Work in Lexington-Ebenezer Presbytery*  
Mrs. W. T. Fowler, General Historian  
Committee on Women's Work, Presbyterian Church, U.S.

Address—*Development of Youth Work in Lexington-Ebenezer Presbytery*  
Miss Betsey Bramlett, President  
Youth Fellowship of Lexington-Ebenezer Presbytery

Hymn 200—*Faith of Our Fathers*

Benediction



ABRAM LOUIS BLANDING, M.D.

Born in Sumter, South Carolina,

March 25, 1858

Died in Fountain Inn, South Carolina,

February 25, 1945

Member of Walnut Hill Church

1885-1913

In its long history the Walnut Hill Church has numbered among its membership some very interesting persons. One of the most colorful persons ever connected with the church was Dr. Abram Louis Blanding. He was the son of James Douglas Blanding and his wife Leonora McFaddin Blanding of Sumter, South Carolina. Dr. Blanding was born in Sumter March 25, 1858, and died in Fountain Inn, South Carolina February 25, 1945. His father was one of the most distinguished citizens of South Carolina, holding many offices of trust and one of the ablest lawyers at the South Carolina bar. James Douglas Blanding served in the Mexican War, and commanded a South Carolina Regiment in the war between the states.



Dr. Blanding was a graduate of Davidson College and of the Medical College of the University of Maryland. At Davidson he was a classmate of Woodrow Wilson and of Dr. A. M. Fraser. It was no doubt due to Dr. Fraser that Dr. Blanding went to Walnut Hill in 1885. They had both been reared in Sumter, had been at Davidson College together and in 1885 Dr. Fraser was the pastor of the Walnut Hill Church. Dr. Fraser had married Dr. Blanding's sister Octavia.

Dr. Blanding was a man of great originality and of an indomitable purpose. He was the energizing force in the Walnut Hill Church. He loved his church and the pastors of the church. His hospitable home was open at all times for his pastor.

The spirit of stewardship had not been cultivated very much when Dr. Blanding was at Walnut Hill. Money was secured for the church by church suppers, bazaars, fish fries, train and river excursions and in other ways. Dr. Blanding seemed to enjoy these affairs and was anxious for them to be successful when once inaugurated. Let Mrs. Eldridge, the wife of one of the pastors tell of Dr. Blanding's interest in one of these functions:

"The manse of Walnut Hill Church, Fayette County, Kentucky, was too small for the preacher's growing family, and the session of the church decided to enlarge it. In thinking of ways to raise the necessary money, Dr. Blanding suggested a "barn party." We were to do the work, the Doctor to drum up the crowd. Well, we worked, and he "drummed." A big tobacco barn was secured and equipped with seats, chandeliers, stage and saw-dust floor. A piano was borrowed, with many promises of careful treatment. The stage was draped with bunting, and (since it was "June in Old Kentucky"), banked with roses. It was no ordinary barn. It was "fairy-land." There were to be speeches, music, recitations, and the "master of ceremonies" was General James G. Holmes, of South Carolina, whose courtly manner and Southern ease we knew would give just the touch of dignity and "eclat" that the occasion demanded. One afternoon Dr. Blanding came in and with no other greeting threw both hands over his head, shaking them and exclaiming "Girls, that barn won't hold half the crowd. *We need two barns!*" And sure enough when the eventful night arrived, though there was lightning and thunder and an almost tropical downpour the big barn was filled to overflowing, and several hundred dollars added to the building fund of the Manse."

Dr. Blanding stated, "This was the first 'barn-entertainment' ever held in the Blue Grass Region of Kentucky. Since then they are every-day occurrences during the summer months."

Dr. A. M. Fraser wrote an Introduction to Dr. Blandings History of the McFaddin Family, in which he used these words about Dr. Blanding.

"Then I would commend Dr. Blanding himself, the author and compiler of the book. He never feared the face of man or beast. He loves the truth, even when it hurts. If he loves anyone, if he sees any sentient creature suffer, all that he owns and all that he is, even to his life blood is at command to help, or relieve or save."

Mr. William Alexander Moore who was a ruling elder in the Walnut Hill Church contemporary with Dr. Blanding gives an illustration of Dr. Blanding's affectionate nature. Says Mr. Moore:

"In Walnut Hill Church, Fayette County, Kentucky, years ago, there was a dear old lady for whom Dr. Blanding had a warm place in his heart and he showed it very frequently by patting her on the back in the church. One day after preaching and after being affectionately patted by the Doctor, she said to me with a broad smile on her face, "Mr. Moore, will you please tell Dr. Blanding if he is obliged to pat me to do it at home and not in public?"

Mr. T. Theo. Solomons wrote some years ago,

"Dr. A. B. Blanding and myself renewed our friendship a few days ago, not having seen each other in forty-two years. He is very much like his father, more so than any of the other boys. Colonel Blanding meeting anyone that he had an interest in, would hold him under some influence like magnetism or hypnotism and this peculiar influence would always release you with knowledge in your vocabulary that was lacking before."

Dr. Fraser says that Dr. Blanding's father, Colonel J. D. Blanding once told him this incident:

"When Col. Blanding was a student at South Carolina College, he once went into a jewelry store to buy a personal seal. It was customary in those days to seal letters with sealing wax and stamp the wax with a personal design by using a seal. While he was at the show case trying to select a seal with an appropriate symbol, one of his professors came forward and asked him if he might select the seal for him. The young student was pleased by this courtesy and accepted the offer. The professor chose one which had on it nothing but a straight line. He was quick to catch the significance. One who adopts the straight line as a symbol of his life and ideals, commits himself to avoid indirections and do everything in the simplest and most direct way. He was equally quick to resent the implication that he was not already that kind of man. Nevertheless it deeply impressed him, even to old age, and possibly had some effect in confirming him in directness in every act of life, which was so characteristic of him. But the professor probably meant it as a compliment, implying that the straight line indicated what he was already."

The straight line could very appropriately have been the seal of Dr. Abram Louis Blanding. On his escutcheon there were no crooked or curved lines.

Dr. Blanding was a physician in the Walnut Hill neighborhood for almost thirty years. No call for his aid from suffering humanity ever went unheeded by him.

It is easy to recall numerous times on a dark and cold winter night when he was by a cozy fire to hear the telephone ring. Then he would put the phone down and call "Jim" his man servant to harness one of his driving mares, either "Daisy" or "Trixy", to the buggy, and wrapping his buffalo robe about him he was off on his healing mission.

In 1913, Dr. Blanding left Kentucky and returned to his native South Carolina, where for many years he had a drug store at Fountain Inn. When the infirmities of age crept upon him he sold the store and retired from active service. He spent the last few years of his life in compiling the records of his family and in growing beautiful pansies. Mrs. Caroline S. Coleman of Fountain Inn, has described his last years thus:

DR. ABRAM LOUIS BLANDING.

By Mrs. Caroline S. Coleman

“New friends I know, new songs are sung  
New joys are mine—yes I grow young  
As I grow old.”

Truly a “young man” was Dr. A. L. Blanding when the final summons came to him just one month prior to his 87th birthday. Impossible to think of our friend as ever growing old—so youthful in spirit, so busy at the tasks he loved, so useful in many ways, As Historian, Writer, Family Physician, Christian Gentleman, and Friend to Mankind—Dr. Blanding’s interest in life never abated.

Born at Sumter, South Carolina, March 28, 1858, Abram Louis Blanding possessed that best heritage which can be given to any man—a Godly ancestry. His forefathers, Blandings, McFaddins, De Saussures, Lenoirs erected altars unto the Lord and carved out homes in the wilderness of early America. His parents, Col. J. D. Blanding and Leonora McFaddin Blanding reared a large family of sons and daughters in the nurture and admonition of the Lord and instilled into them principles of character which passed down as shining jewels to posterity.

“My life has been about equally divided among three places,” Dr. Blanding declared. “My youth was spent in Sumter, S. C. My more active years in Walnut Hill, Kentucky, engaged in medical practice, and my evening years at Fountain Inn, S. C., engaged in writing family history and growing pansies. I look back now on all of it with the greatest pleasure.”

“Dr. Blanding’s reminiscences of the first period of his life included the final era of the Old South, the sad Sixties, and soul-stirring days of reconstruction when, he, as a lad, was privileged to share in the patriotic activities of the great men of South Carolina.

“For thirty years Dr. Blanding was engaged as medical practitioner in Kentucky. One of the Family Physicians of the Old School, the doctor travelled over a wide area of the countryside, on horseback or via the horse and buggy, through rain, sleet and snow, sometimes up to his horse’s knees in mud, fording streams, braving storms, often at the risk of his life, intent only on a mission of mercy. Unsung heroes of the nation these self-sacrificing country doctors in a day when the Family Physician was counsellor, Spiritual adviser and friend, as well. It was the wise Doctor who knew when it was overwork or exhaustion rather than illness which sapped the strength of the mother of the family; when it was anxiety and impending debts that troubled the father in that home, and the contents of the doctor’s little black satchel administered along with kindly sympathy and understanding wrought many a miracle in the country doctor’s wake. The ranks of the Family Physicians are waning year by year, and with the passing of Dr. Blanding the last of his type, “Finis” is written to a heroic chapter in the annals of our country’s history.

"In his capacity as historian and writer Dr. Blanding gathered together threads of unpublished history in his volumes of family history, a valuable addition to the historical material of the entire South. It was largely through his efforts that the McFaddin Family Association erected two unusual memorials in South Carolina; the monument to John McFaddin, founder of the American branch of the family; and the monument to the "Old Black Mammy," the latter a loving tribute to the peculiar institution of the South, the colored "Mammy," by her "White Chillun," was the last act of Dr. Blanding who modestly disclaimed having done more than his share in this work.

"Dr. Blanding spent the evening of his life happily engaged in his hobbies writing history and working in his garden, where he grew his perfect pansies. All over the nation his little packets of pansy seed went to gladden the world with the promise of beauty. Mrs. Blanding, the former Miss Alma Prewitt of Kentucky brought to the Doctor's home the grace and charm of the Blue Grass state and in this home on one of the shady streets in the village of South Carolina, a rare atmosphere of Christian culture prevailed.

"Let me live in a house by the side of the road, and be a friend to man, Dr. Blanding often quoted. And this was his maxim for more than fourscore years. 'I'm praying for my friends', he frequently said during his latter days when he was a partial shut-in.

"But the one title most fittingly descriptive of Dr. Blanding, is that of "Christian Gentleman". A Christian and a Gentleman in all his dealings with his fellowmen, and in his walk with God, he was interested in the work of anything which promoted the cause of Christ. Devoted especially to the Presbyterian Church which he served as Ruling Elder throughout many years, he was unflinching active in church work as long as health permitted, giving freely of his time, talents and possessions out of a heart of love.

"On February 25, 1945, Dr. Abram Louis Blanding laid down his armor and quietly, triumphantly passed into glory land; but still—

His good life's labor liveth evermore."

For some years after going to Walnut Hill Dr. Blanding lived in the manse of the Walnut Hill Church. While he was an occupant of the manse his niece, Sarah Gibson Blanding, President of Vassar College was born.

### Incomplete List of Ruling Elders

Bryant Ferguson	Gen. Levi Todd
James Bell	John Wallace
Abraham Venable	Alexander McPheeters
William Dunlap	Dabney Carr Overton
Waller Bullock, the older	Waller Bullock, the younger
Charles McPheeters	John Morrison
John Caldwell	Elijah McClanahan
Dr. William Robertson	John R. Dunlap
Robert A. Irvin	Dr. W. A. Patterson
Isaac McIsaac	John R. Lyle
Abram Irvin	Judge William B. Kinhead
Thomas H. Shelby, Jr.	Alex C. Moore
James Headley	William Beach Cooper
William A. Moore	Dr. N. R. Simmons
Leslie Combs	Dr. A. L. Blanding
C. J. Graves	Frank B. Hale
C. A. Williams	Dr. T. J. Ray

### Incomplete List of Deacons

John R. Dunlap	Isaac McIsaac
Robert McClanahan	Alexander C. Moore
Thomas H. Shelby, Jr.	Andrew Armstrong
R. Andrew Irvin	Thomas Irvin
Charles Dodd	Charles Bean
Jonathan Johnson	William Stuart
Wallace McClelland	L. W. Penrod
Charles Featherston	Cary Williams
Jack McClelland	Charles H. Johnston

### Incomplete List of Trustees

Named in a deed from Levi Todd, October 6, 1792 were:

Thomas Barnes	William Dunlap
Joseph McCorkle	Thomas Cavins

Named in a deed from Charles Carr and wife, January 26, 1848

Waller Bullock	John R. Dunlap
Robert C. Boggs	

### Other Trustees mentioned in the Records were:

Dabney Carr Overton	Dr. A. A. Patterson
Edmund Barr	Thomas H. Shelby, Jr.
Levi Rodes	Robert S. Bullock
Edmund P. Shelby	