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**Fonds:** Records of the Global Environment Facility

**ISAD Reference Code:** WB IBRD/IDA GEF

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THE WORLD BANK

Washington, D.C.

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The World Bank

1818 H Street NW

Washington DC 20433

Telephone: 202-473-1000

Internet: [www.worldbank.org](http://www.worldbank.org)

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The World Bank Group  
**Archives**  
30012998  
R2005-146 Other #: 146 308965B  
Global Environment Facility [GEF] - Council Meeting - July 1994 - Volume 3

**DECLASSIFIED**  
WBG Archives



**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: May 31, 1994

TO: Ambassador Ramtane Lamamra  
Permanent Mission of Algeria to the UN

Fax No.: 212-759 9538  
City: New York  
Country:

FROM: Marie Morgan-Wels ~~MM~~

Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
036	MEMORY TX		912127599538	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1063/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*


DATE: May 31, 1994

TO: Ambassador Ramtane Lamamra  
Permanent Mission of Algeria to the UN

Fax No.: 212-759 9538

City: New York

Country:

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO:

Johnson, Ian

DATE:

5/23/94

SUBJECT DOCUMENT:

From: Ramtane LAMAMRA

To: MTE

Dated: 5/13/94

Reference No.: ENV940523003

Topic: Algeria - Notification of Participation

ACTION INSTRUCTIONS:

DUE DATE:

XXX HANDLE  
REVIEW AND RECOMMEND  
FOR YOUR INFORMATION  
DISCUSS WITH \_\_\_\_\_  
AS WE DISCUSSED  
PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
FOR YOUR FILES  
RETURN TO \_\_\_\_\_  
OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

94 MAY 23 AM 10: 07

*The Permanent Representative of Algeria*  
*to the United Nations*

ENVIRONMENT DEPARTMENT  
OFFICE OF THE DIRECTOR

New York, 13 May, 1994

Dear Mr El Ashry,

I have the honour to transmit to you the  
Notification of Participation of the Government of Algeria  
to the restructured G.E.F.

Please accept the assurances of my highest  
consideration.



Rantane LAMAMRA  
Ambassador

Mr Mohamed EL ASHRY  
Chairman of the  
Global Environment Facility  
World Bank  
1818 H street, N.W.  
Washington, D.C. 20433

## NOTIFICATION OF PARTICIPATION

The Government of Algeria hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate in the Facility.

13-05-1994

(Date)



*The Permanent Representative  
to the United Nations,  
Ambassador*

Ramtane LAMAMRA

(Name and Office)





*olone*  
*h.R.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

*File*

From: The GEF Administrator's Office

May 31, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**ALGERIA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

# REPUBLIC OF ALBANIA

MINISTRY OF HEALTH AND ENVIRONMENTAL PROTECTION

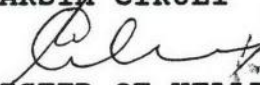
Nr. 118 Prot

## Notification of Participation

The Government of Albania hereby notifies the Chief Executive Officer of the Global Environment Facility that it will participate in the Facility.

Tirana, May, 6 1994

MAKSIM CIKULI

  
MINISTER OF HEALTH

AND ENVIRONMENTAL PROTECTION



*don't  
h.R.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

May 31, 1994

*File*

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**ALBANIA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian

DATE: 5/04/94

SUBJECT DOCUMENT:

From: Dr. Lirim Selfo  
To: MTE  
Dated: 5/04/94

Reference No.: ENV940504009

Topic: Albania to participate in the GEF

ACTION INSTRUCTIONS:

DUE DATE:

XXX HANDLE  
REVIEW AND RECOMMEND  
FOR YOUR INFORMATION  
DISCUSS WITH \_\_\_\_\_  
AS WE DISCUSSED  
PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
FOR YOUR FILES  
RETURN TO \_\_\_\_\_  
OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*CEPP\*****COMMITTEE OF ENVIRONMENTAL  
PRESERVATION AND PROTECTION**

TIRANA, ALBANIA  
Tel\Fax + 355 42 27907

**FACSIMILE COVER SHEET**

**DATE:** May 4, 1994

**ATTENTION:** Mr Mohamed T.El Ashry

**ORGANIZATION:** Global Environment Facility

**FAX NUMBER:** +202 477 0565

**NUMBER OF PAGES:** 1

---

**MESSAGE:**


Dear, Mr El Ashry

I would like to thank you for the material on the Establishment of the Restructured GEF.

Concerning the participation in the GEF I would like to inform you that Albania will participate in the Facility.

We consider this participation as very important and useful.

Yours Sincerely

  
Dr. LIRIM SELFO  
c h a i r m a n

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*


DATE: May 31, 1994

TO: H.E. Mr. Maksim Cikuli, Minister of Health and Environmental Protection  
Ministry of Health and Environmental Protection

Fax No.: c/o and cc: CEPP (Dr. Lirim Selfo) - 355 42 279 07

City: Tirana

Country: Albania

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
042	MEMORY TX		90113554227907	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: May 31, 1994

TO: H.E. Mr. Maksim Cikuli, Minister of Health and Environmental Protection  
Ministry of Health and Environmental Protection  
c/o and cc: CEPP (Dr. Lirim Selfo) - 355 42 279 07

Fax No.:  
City: Tirana  
Country: Albania

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation

*done  
h.R.  
Fax  
Para.*

*File*

**\* CEPP \***

**COMMITTEE OF ENVIRONMENTAL  
PRESERVATION AND PROTECTION**

TIRANA, ALBANIA  
Tel/fax + 355 42 279 07

**FACSIMILE COVER SHEET**

**DATE:** 8 June, 1994

**ATTENTION:** Miss. Marie Morgan-Wels

**ORGANIZATION:** GEF

**FAX NUMBER:** (202) 522-3240

**NUMBER OF PAGES:** 01

**MESSAGE:**

Dear Miss. Morgan-Wels

I would like to thank for your fax dated 30 May 1994.

Attached to this fax you will find the full details of our designated GEF focal points:

**Dr. Lirim Selfo** chairman CEPP  
Address: Rr. Mihal Grameno Pall. 2 Shk. 2 Ap. 4  
Home tel/fax: 279 07  
Office tel/fax: 279 07

**Mrs. Festime Trebicka** environmental economist CEPP  
Address: Rr. Bardhyl Pall. 18 Shk. 1 Ap. 15  
Office tel/fax: 279 07

We are looking forward to receiving your information and correspondence.

Yours Sincerely

  
Dr. Lirim Selfo



*done  
L.R.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

April 18, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for  
the Islamic State of Afghanistan. *04/07/94*

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

*File*

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

GLOBAL ENVIRONMENT FACILITY  
GEF Administrator's Office  
Washington, D.C. 20433 U.S.A.  
Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

FACSIMILE COVER SHEET AND MESSAGE

DATE: April 18, 1994

NO. OF PAGES: 2  
(including this sheet)

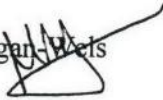
MESSAGE NUMBER:

TO

Name: Eng. Abdul Rahim  
Organization: Charge d'Affairs  
Embassy of the Islamic State of Afghanistan

Fax Tel. No. 202 - 328 3516  
City: Washington D.C.  
Country: USA

FROM

Name: Marie Morgan   
Dept./Div. ENVGE  
Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
Dept/Div No. 655/35  
Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

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If you experience any problem in receiving this transmission, inform the sender at the telephone or fax number listed above.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
005	MEMORY TX		93283516	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

## GLOBAL ENVIRONMENT FACILITY

GEF Administrator's Office

Washington, D.C. 20433 U.S.A.

Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

## FACSIMILE COVER SHEET AND MESSAGE

DATE: April 18, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

## TO

Name: Eng. Abdul Rahim

Organization: Charge d'Affairs


Embassy of the Islamic State of Afghanistan

Fax Tel. No. 202 - 328 3516

City: Washington D.C.

Country: USA

## FROM

Name: Marie Morgan 

Dept./Div. ENVGE

Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245

Dept/Div No. 655/35

Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

## MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

سفارت دولت اسلامی افغانستان  
د واشنگتن

EMBASSY OF THE  
ISLAMIC STATE OF AFGHANISTAN  
WASHINGTON, D.C.

RECEIVED

94 APR 11 PM 1:45

ENVIRONMENT DEPARTMENT  
OFFICE OF THE DIRECTOR

To: The World Bank,  
Att. Chief Executive Office  
of the Global Environment  
Facility (GEF)  
Subject; Notification of Participation

Dear Sir !

We would like to inform you that ,The Government of the Islamic State of Afghanistan hereby notifies the chief Executive Officer of the Global Environment Facility that it will participate in the facility.

The Embassy of the Islamic State of Afghanistan assure you of its highest consideration.

Sincerely,



Eng. Abdul Rahim  
Charge d'Affairs

Washington D.C.  
April 7, 1994

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO:

Johnson, Ian

DATE:

4/11/94

SUBJECT DOCUMENT:

From: Eng. Abdul Rahim

To: MTE

Dated: 4/07/94

Reference No.: ENV940411006

Topic: Afghanistan: Notification of Participation in the GEF

ACTION INSTRUCTIONS:

DUE DATE:

XXX HANDLE  
REVIEW AND RECOMMEND  
FOR YOUR INFORMATION  
DISCUSS WITH \_\_\_\_\_  
AS WE DISCUSSED  
PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
FOR YOUR FILES  
RETURN TO \_\_\_\_\_  
OTHER: \_\_\_\_\_

4/15/94

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Afghanistan:

GEF contact:

Mr. Karim Khalili  
Minister for Treasury

% Mr. Abdul Rahim  
Chargé d'Affaires  
Embassy of Afghanistan  
Washington

File  
Afghanistan

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian

DATE: 4/08/94

SUBJECT DOCUMENT:

From: Eng. Abdul Rahim  
To: MTE  
Dated: 4/07/94

Reference No.: ENV940408008

Topic: GEF-Afghanistan Participation

ACTION INSTRUCTIONS:

DUE DATE:

    XXX HANDLE  
    REVIEW AND RECOMMEND  
    FOR YOUR INFORMATION  
    DISCUSS WITH \_\_\_\_\_  
    AS WE DISCUSSED  
    PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
    FOR YOUR FILES  
    RETURN TO \_\_\_\_\_  
    OTHER: \_\_\_\_\_

4/15/94

Remarks: Pls cc response to MTE. Tks.

سفارت دولت اسلامی افغانستان  
واشنگتن

EMBASSY OF THE  
ISLAMIC STATE OF AFGHANISTAN  
WASHINGTON, D.C.

No. 16

FACSIMILE TRANSMISSION

TO : World Bank (G.E.F)  
ATTN : Mr. Mohammed T. EL-Ashry, Chairman GEF  
FAX NO. : 202-4770565  
Number of pages, including the cover page 2  
FROM : Afghanistan Embassy  
TELEPHONE No.: (202) 234-3770  
FAX NO. : (202) 328-3516  
DATE SENT : April 7, 94 TIME 12:30 Pm.  
REMARKS : Notification for Participation in GEF Council.



سفارت دولت اسلامی افغانستان  
واشنگتن

EMBASSY OF THE  
ISLAMIC STATE OF AFGHANISTAN  
WASHINGTON, D.C.

To: The World Bank,  
Att. Chief Executive Office  
of the Global Environment  
Facility (GEF)  
Subject; Notification of Participation

Dear Sir !

We would like to inform you that ,The Government of the Islamic State of Afghanistan hereby notifies the chief Executive Officer of the Global Environment Facility that it will participate in the facility.

The Embassy of the Islamic State of Afghanistan assure you of its highest consideration.

Sincerely,



Eng. Abdul Rahim  
Charge d'Affairs

Washington D.C.

April 7, 1994

بسم الله الرحمن الرحيم  
سفارت دولت اسلامی افغانستان  
واشنگتن

EMBASSY OF THE  
ISLAMIC STATE OF AFGHANISTAN  
WASHINGTON, D.C.

بسم الله الرحمن الرحيم

Ian Johnson, GEF Administrator  
Global Environment Facility  
Washington D.C 20433

Washington D.C  
June 09, 1994

Dear Mr. Johnson,

Regarding the list of GEF Focal Points for Afghanistan, we are pleased to introduce the following:

- |                          |  |
|--------------------------|--|
| - Karim Khalili          | Minister of Finance                    |
| - Dr. Najibullah Lafraie | Minister of State for Foreign Affaires |
| - Dr. Abdul Hay Elahi    | Adviser Minister to President          |
| - Abdul Rahim            | Charge d'affaire in Washington         |

Thank you for your cooperation.

Sincerely,



Abdul Rahim  
Charge d'affaire

## GLOBAL ENVIRONMENT FACILITY

### Notification of Participation in the Restructured GEF

#### List of submissions as of September 9, 1994

COUNTRY	DATE	COUNTRY	DATE
1. Afghanistan	04/07/94	44. Georgia	07/08/94
2. Albania	05/06/94	45. Germany	06/23/94
3. Algeria	05/13/94	46. Greece	05/11/94
4. Antigua & Barbuda	03/29/94	47. Grenada	04/20/94
5. Argentina	05/12/94	48. Guatemala	05/20/94
6. Armenia	06/16/94	49. Guyana	05/12/94
7. Australia	06/27/94	50. Haiti	05/10/94
8. Austria	06/21/94	51. Honduras ✓	09/06/94
9. Bahamas	04/19/94	52. Hungary	06/22/94
10. Bangladesh	06/22/94	53. India	05/12/94
11. Barbados	05/13/94	54. Indonesia	06/29/94
12. Belarus	03/30/94	55. Iran (I.R.)	05/25/94
13. Belize	04/29/94	56. Ireland	06/14/94
14. Benin	06/29/94	57. Italy	06/28/94
15. Bolivia	06/17/94	58. Jamaica	06/29/94
16. Botswana	07/12/94	59. Japan	06/27/94
17. Brazil	06/13/94	60. Jordan	05/10/94
18. Bulgaria	03/22/94	61. Kenya	05/25/94
19. Burkina Faso ✓	08/24/94	62. Kiribati	05/10/94
20. Canada	07/06/94	63. Korea (D.P.R.)	05/06/94
21. Cape Verde ✓	07/18/94	64. Korea (Rep.)	05/03/94
22. Chad ✓	07/27/94	65. Lao (P.D.R.) ✓	08/02/94
23. Chile	07/01/94	66. Latvia	06/27/94
24. China	05/16/94	67. Lebanon ✓	07/21/94
25. Colombia	06/28/94	68. Lebanon	07/21/94
26. Cook Islands	05/06/94	69. Lesotho	06/29/94
27. Costa Rica	05/19/94	70. Lithuania	05/13/94
28. Cote d'Ivoire	06/24/94	71. Macedonia, former Yugoslav Republic of	07/07/94
29. Croatia	03/04/94	72. Madagascar	07/14/94
30. Cuba	04/04/94	73. Malaysia	05/04/94
31. Czech Republic	06/30/94	74. Maldives ✓	08/25/94
32. Denmark	06/09/94	75. Mali ✓	07/04/94
33. Djibouti	05/24/94	76. Malta ✓	07/27/94
34. Dominica	06/08/94	77. Marshall Islands	04/15/94
35. Dominican Republic	04/21/94	78. Mauritania	05/08/94
36. Ecuador	06/23/94	79. Mauritius	07/04/94
37. Egypt	06/08/94	80. Mexico	05/17/94
38. El Salvador	05/20/94	81. Micronesia (F.S.)	04/26/94
39. Estonia	05/12/94	82. Mongolia	04/14/94
40. Fiji	05/10/94	83. Morocco	06/29/94
41. Finland	06/09/94	84. Myanmar	05/13/94
42. France	06/20/94		
43. Gambia ✓	08/16/94		

COUNTRY	DATE	COUNTRY	DATE
---------	------	---------	------

85. Nauru	05/05/94
86. Netherlands	06/20/94
87. New Zealand	05/18/94
88. Nicaragua	05/19/94
89. Nigeria	07/12/94
90. Niue	05/04/94
91. Norway	07/01/94
92. Pakistan	04/08/94
93. Panama	04/07/94
94. Papua New Guinea	05/06/94
95. Peru	06/14/94
96. Philippines	06/16/94
97. Poland	04/18/94
98. Portugal	06/17/94
99. Romania ✓	07/29/94
100. Russia	06/23/94
101. Saint Lucia	03/31/94
102. Saint Vincent and the Grenadines	05/04/94
103. Samoa	03/28/94
104. Senegal	04/07/94
105. Slovenia	07/12/94
106. Solomon Islands	04/16/94
107. South Africa	07/06/94
108. Spain	06/09/94
109. Sri Lanka	05/26/94
110. St. Kitts and Nevis ✓	07/25/94
111. Sudan	06/14/94
112. Suriname	05/12/94
113. Swaziland	05/16/94
114. Sweden	06/28/94
115. Switzerland	07/01/94
116. Thailand	06/30/94
117. Togo ✓	07/21/94
118. Tonga	05/04/94
119. Trinidad and Tobago	05/19/94
120. Tunisia	05/13/94
121. Turkey	07/06/94
122. Tuvalu	05/03/94
123. Uganda	06/28/94
124. Ukraine	06/15/94
125. United Kingdom	06/13/94
126. United States	06/24/94
127. Uruguay	04/22/94
128. Vanuatu	05/19/94
129. Venezuela	07/01/94
130. Vietnam	05/12/94

131. Yemen	03/30/94
132. Zambia	06/13/94
133. Zimbabwe	07/07/94

*Niger*  
*Nepal.*

THE WORLD BANK/IFC/M.I.G.A.

ROUTING SLIP		DATE: May 16, 1994	
NAME		ROOM NO.	
ENVGE staff			
cc: Mr. M. El-Ashry, ENVDR			
\	URGENT		PER YOUR REQUEST
	FOR COMMENT		PER OUR CONVERSATION
	FOR ACTION		SEE MY EMAIL
	FOR APPROVAL/CLEARANCE	X	FOR INFORMATION
	FOR SIGNATURE		LET'S DISCUSS
	NOTE AND CIRCULATE		NOTE AND RETURN
RE:			
REMARKS:			
As of May 16, 1994, <b>forty-seven countries</b> - highlighted in bold on the attached list - have deposited the Notification of Participation in the restructured GEF.			
FROM: Marie		ROOM NO. : \	EXTENSION: 31128

# Letters Sent

1. Afghanistan (LS)
2. Albania LS
3. Algeria LS
4. Antigua & Barbuda (LS)
5. Argentina LS
6. Armenia
8. Australia
7. Austria
8. Bahamas (LS)
9. Bangladesh
10. Belarus (LS)
11. Belize (LS)
12. Belgium
13. Benin
14. Botswana
15. Brazil
16. Bulgaria (LS)
17. Burkino Faso
18. Burundi
19. Cameroun
20. Canada
21. Chile
22. China LS
23. Cook Islands LS
24. Colombia
25. Cote d'Ivoire
26. Croatia (Rep) (LS)
27. Cuba LS
28. Czech Republic
29. Denmark
30. Dominican Republic (LS)
31. Ecuador
32. Egypt
33. Estonia
34. Ethiopia
35. Fiji LS
36. Finland
37. France
38. Gabon
39. Germany LS
40. Greece LS
41. Grenada (LS)
42. Guinea
43. Guyana
44. Hungary
45. Haiti
46. I.R. Iran LS
47. India
48. Indonesia LS
49. Ireland
50. Italy

51. Japan
52. Jordan LS
53. Kenya LS
54. Kiribati LS
55. Korea (Rep) LS
56. Korea (D.P.R.) LS
57. Latvia
58. Lebanon
59. Lesotho
60. Lithuania
61. Madagascar
62. Malaysia LS
63. Mali
64. Marshall Islands
65. Mauritania
66. Mauritius
67. Mexico LS
68. F.Y.R. of Macedonia
69. Micronesia (F.S.) (LS)
70. Mauritania LS
71. Mongolia (LS)
72. Morocco
73. Myanmar LS
74. Nauru LS
75. Netherlands
76. New Zealand LS
77. Nigeria
78. Norway
79. Oman
80. Pakistan (LS)
81. Panama (LS)
82. Papua New Guinea LS
83. Peru
84. Philippines
85. Poland LS
86. Portugal
87. Russia
88. Saint Lucia (LS)
89. Saint Vincent and the Grenadines LS
90. St. Kitts-Nevis
91. Senegal LS
92. Slovak Republic
93. Slovenia
94. Solomon Islands LS
95. Spain
96. Sri Lanka LS
97. Sudan
98. Suriname
99. Sweden
100. Switzerland

101. Tongo
102. Togo — waiting Annex A
103. Tunisia LS
104. Turkey
105. Tuvalu
106. Uganda
107. Ukraine
108. United States
109. United Kingdom
110. Uruguay (LS)
111. Vanuatu LS
112. Venezuela
113. Vietnam LS
114. Western Samoa (LS)
115. Yemen (LS)
116. Zimbabwe

-----  
 Djibouti LS  
 Barbados LS  
 a  
 Trinidad LS

Pending verification of participation in a specialised agency:

117. Niue LS
118. Aruba
- Guatemala LS
- El Salvador LS
- Costa Rica LS
- Nicaragua LS
- Swaziland LS

File

done  
L.R.

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

April 8, 1994

Re: Notification of Participation in the Restructured GEF.

File

We are pleased to acknowledge receipt of the "Notification of Participation" for

**Antigua and Barbuda.**

03/29/94

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

GLOBAL ENVIRONMENT FACILITY  
GEF Administrator's Office  
Washington, D.C. 20433 U.S.A.  
Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

FACSIMILE COVER SHEET AND MESSAGE

DATE: April 8, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

TO

Name: Mr. Lionel A. Hurst  
Organization: Government of Antigua and Barbuda  
U.N. Mission

Fax Tel. No. 212-757 1607  
City: New York  
Country: USA

FROM

Name: Marie Morgan-Wels  
Dept./Div. ENVGE *MM*  
Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
Dept/Div No. 655/35  
Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

cc: Mr. John Ashe, GEF Focal Point, Permanent Mission of Antigua and Barbuda



WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
078	MEMORY TX		912127571607	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

## GLOBAL ENVIRONMENT FACILITY

GEF Administrator's Office

Washington, D.C. 20433 U.S.A.

Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

## FACSIMILE COVER SHEET AND MESSAGE

DATE: April 8, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

## TO

Name: Mr. Lionel A. Hurst  
Organization: Government of Antigua and Barbuda  
U.N. Mission

Fax Tel. No. 212-757 1607  
City: New York  
Country: USA

## FROM

Name: Marie Morgan-Wels  
Dept./Div. ENVGE *MM*  
Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
Dept/Div No. 655/35  
Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

## MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

GOVERNMENT OF ANTIGUA AND BARBUDA  
610 FIFTH AVENUE, SUITE 311  
NEW YORK, NEW YORK. 10020.

U.N. MISSION XXXX	TOURISM DEPT.	TRADE DEPARTMENT
PRIORITY	OUTGOING FACSIMILE TRANSMISSION FAX: (212) 757 1607	DATE: 3/28/94
FAX REFERENCE NUMBER: 202-477-0551		

ADDRESS: Global Environment Facility, Office of the Administrator.

ATTENTION: Mr. Ian Johnson, Administrator

FROM: John W. Ashe, GEF Focal Point, Permanent Mission of Antigua and Barbuda

NUMBER OF PAGES TRANSMITTED INCLUDING THIS PAGE:.....2  
CALL SENDER AT 212 541 4117 IF CORRECT NUMBER OF PAGES WERE NOT RECEIVED.

REMARKS/INSTRUCTIONS: *Ian,*  
*Here's the official notification of our Government's participation in GEF II.*  
*The original is being sent by mail.*  
*Warmest regards.*

SENDER'S SIGNATURE: \_\_\_\_\_ DATE: March 28, 1994

**Notification of Participation/Termination of Participation**

The Government of Antigua and Barbuda hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate [~~terminate its participation~~] in the Facility.

March 29, 1994  
(Date)

Lionel A. Hurst  
(Name and Office)

Lionel A. Hurst  
Permanent Representative  
of Antigua and Barbuda  
to the United Nations

**NOTE:** The notification is to be signed on behalf of the Government by a duly authorized representative thereof. Participation, and termination of participation, will take effect upon deposit of the notification with the CEO. In the case of a State contributing to the GEF Trust Fund, an instrument of commitment (Attachment 2 of Annex E) shall be deemed to serve as a notification of participation.

**Notification of Participation/Termination of Participation**

The Government of Antigua and Barbuda hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate [~~terminate its participation~~] in the Facility.

March 29, 1994  
(Date)

Lionel A. Hurst  
(Name and Office)

Lionel A. Hurst  
Permanent Representative  
of Antigua and Barbuda  
to the United Nations

NOTE: The notification is to be signed on behalf of the Government by a duly authorized representative thereof. Participation, and termination of participation, will take effect upon deposit of the notification with the CEO. In the case of a State contributing to the GEF Trust Fund, an instrument of commitment (Attachment 2 of Annex E) shall be deemed to serve as a notification of participation.



File

**GOVERNMENT OF ANTIGUA AND BARBUDA****Permanent Mission  
To The United Nations****610 FIFTH AVENUE  
SUITE 311  
NEW YORK, N.Y. 10020****TELEX 126712  
Telephone: 212-541-4117**

PM/44/94

The Permanent Mission of Antigua and Barbuda to the United Nations presents its compliments to the Administrator of the Global Environment Facility (GEF) and has the honour to inform that the Government of Antigua and Barbuda has decided to submit the name of the following as the designated focal point to whom all GEF information and correspondence should be sent:

**Dr. John W. Ashe  
Counsellor  
Permanent Mission of Antigua and Barbuda  
to the United Nations  
610 Fifth Avenue, Suite 311  
New York, N.Y. 10020  
Tel: 212-541-4117  
Fax: 212-757-1607**

The Permanent Mission of Antigua and Barbuda to the United Nations takes this opportunity to renew to the Administrator of the GEF the assurances of its highest consideration and regard.

**Mr. Ian Johnson  
GEF Administrator  
GEF Administrator's Office  
Washington, D.C. 20433**

April 8, 1994



**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

June 16, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**ARGENTINA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
055	MEMORY TX		90115413114529	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
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WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

**FACSIMILE COVER SHEET AND MESSAGE**

*No. of Pages: 2*


**DATE:** June 16, 1994

**TO:** Mr. Fernando Petrella, Secretario de Relaciones Exteriores  
Ministerio de Relaciones Exteriores, Comercio Internacional y Culto

**Fax No.:** (541) 311-4529

**City:** Buenos Aires

**Country:** Argentina

**FROM:** Marie Morgan-Wels 

**Tel. No.:** (202) 473 1128

**Fax No.:** (202) 522 3240

**SUBJECT:** Acknowledgment of Notification of Participation

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
056	MEMORY TX		90115413114529	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: June 16, 1994

TO: Mr. Fernando Petrella, Secretario de Relaciones Exteriores  
Ministerio de Relaciones Exteriores, Comercio Internacional y Culto

Fax No.: (541) 311-4529

City: Buenos Aires

Country: Argentina

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation



**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

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*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: June 16, 1994

TO: Mr. Fernando Petrella, Secretario de Relaciones Exteriores  
Ministerio de Relaciones Exteriores, Comercio Internacional y Culto

Fax No.: (541) 311-4529  
City: Buenos Aires  
Country: Argentina

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc: Mr. Raul A. Estrada Oyuela, Medio Ambiente, Relaciones Exteriores  
Buenos Aires (Fax No.: (54-1) 311-4529)

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: June 15, 1994

TO: Mr. Fernando Petrella, Secretario de Relaciones Exteriores  
Ministry of External Relations *Spanish*

Fax No.: (541) 311-4529  
City: Buenos Aires  
Country: Argentina

FROM: Marie Morgan-Wels  
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc = Mr. Raul A - Est . . . . .



*Ministerio de Relaciones Exteriores,  
Comercio Internacional y Culto*

**FACSIMIL N° :**

**DATE : May 13th, 1994**

**TO : Mr. Ian Johnson  
GEF Administrator  
202 477 0565**

**FROM : Raúl A. Estrada-Oyuela  
Medio Ambiente  
Relaciones Exteriores  
Buenos Aires**

**PAGES INCLUDING THIS COVER : 2**

Dear Ian:

You will received from our Embassy  
in Washington DC the original of  
our document of participation.

Yours

R.A. ESTRADA OYUELA



*Ministerio de Relaciones Exteriores,  
Comercio Internacional y Culto*

### Notification of Participation

The Government of the Argentine Republic  
hereby notifies the Chief Executive Officer of the  
Global Environment Facility  
that it will participate in the Facility

A handwritten signature in black ink, appearing to read 'F. Petrella', with a horizontal line underneath.

FERNANDO PETRELLA

SECRETARIO DE RELACIONES EXTERIORES  
Y ASUNTOS LATINOAMERICANOS  
DE LA REPUBLICA ARGENTINA

Buenos Aires, 12 de mayo de 1994

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 18, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**ARMENIA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 21, 1994

TO: H.E. Armen Yeghizarian  
Minister of Economy, Alternate Governor

Fax No.: 7 8852 151069  
City: Yerevan  
Country: Armenia

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
076	MEMORY TX		901178852151069	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*  
*No. of Pages: 2*

DATE: July 21, 1994

TO: H.E. Armen Yeghizarian  
Minister of Economy, Alternate Governor

Fax No.: 7 8852 151069  
City: Yerevan  
Country: Armenia

FROM: Marie Morgan-Wels *MM*  
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅՈՒՆ  
ԷԿՈՆՈՄԻԿԱՅԻ ՆԱԽԱՐԱՐՈՒԹՅՈՒՆ



REPUBLIC OF ARMENIA  
MINISTRY OF ECONOMICS

Երևան, Հանրապետության հր.,  
Ազգայնաբարձրության սրահ  
Հեռախոսահամար (Ֆաքս) (0078852) 524332

Yerevan, Republic sq.,  
Government House  
Fax: (0078852) 524332

ՀՁԾ 1-4/124 1994 թ.

№ 23.1-4/124

**TO:** The World Bank  
**ATTN:** Mr. Thahane  
Vice-President and Secretary  
**FAX:** (202) 477-1234  
**FROM:** Armen Yeghiazarian  
Minister of Economy  
Alternate Governor  
**DATE:** June 20, 1994



Dear Mr. T.T. Thahane,

Attached is the notification of participation of Armenia in the Global Environment Facility.

Sincerely,

A. Yeghiazarian



ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ  
ԷԿՈՆՈՄԻԿԱՅԻ ՆԱԽԱՐԱՐՈՒԹՅՈՒՆ



REPUBLIC OF ARMENIA  
MINISTRY OF ECONOMICS

Yerevan, Republic sq.,  
Government House  
Fax: (0078852) 524332

Երևան, Հանրապետության թր.,  
Առևտրաարտության տուն  
Հեռախոսահեն (Ֆաքս) (0078852) 524332

199 թ.

№

### NOTIFICATION OF PARTICIPATION

The Government of Armenia hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that will participate in the Facility.

June 20 1994

A. Yeghizarian  
Minister of Economy  
Alternate Governor

ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ  
ԷԿՈՆՈՄԻԿԱՅԻ ՆԱԽԱՐԱՐՈՒԹՅՈՒՆ



REPUBLIC OF ARMENIA  
MINISTRY OF ECONOMICS

Երևան, Հանրապետության հր.,  
Կառավարության տուն  
Հեռախոսահամար (Փաքս) (0078852) 524332

Yerevan, Republic sq.,  
Government House  
Fax: (0078852) 524332

199 թ.

№

Notification of Participation / Termination of Participation

The Government of the Republic of Armenia hereby notifies the Chief Executive Officer of the Global Environment Facility ( " the Facility ) that it will participate ( terminate its participation ) in the Facility.

16.06.1994

Armen Yeghiazarian  
Minister of Economy

SENT BY:AIDAB

:24- 8-94 ; 15:58 ;

IOP→

202 477 2007;#12/ 2

*done  
Fax  
Para*

*MTW*

To: GEF Secretariat

From: Kerry Groves, AIDAB

tel: (61) 6 2764688

fax: (61) 6 2764925

Fax: 202 522 3240

Date: 26 July 1994

**GEF FOCAL POINT**

Country: Australia

Name: Mr Bob Mann

Title: Director  
Development Banks Section  
Australian International Development Assistance Bureau

Address: 62 Northbourne Avenue GPO Box 887  
Canberra 2600 Canberra 2600  
Australia Australia

Telephone: (61) 6 2764973 Fax: (61) 6 2764925

Email Address (INTERNET): bob\_mann@aidab.gov.au

cc

Ms Victoria Owen  
Director  
Environmental Economics and  
Multilateral Institutions Section  
Department of Foreign Affairs and Trade  
Canberra

Ms Alison Russell-French  
Director  
International Section  
Department of the Environment, Sport and Territories  
Canberra

Mr Greg Evans  
Director  
Development Finance Section  
Department of the Treasury  
Canberra

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 18, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for  
**AUSTRIA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 21, 1994

TO: H.E. Ferdinand Lacina  
Minister of Finance

Fax No.: 43 1 513 0816  
City: Vienna  
Country: Austria

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
090	MEMORY TX		90114315130816	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245


**FACSIMILE COVER SHEET AND MESSAGE**

*No. of Pages: 2*

DATE: July 21, 1994

TO: H.E. Ferdinand Lacina  
Minister of Finance

Fax No.: 43 1 513 0816  
City: Vienna  
Country: Austria

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

21-06-1994 09:31

BMF Abt: III / 15

+43 1 5130816 S.01

- 1. McCrevel
- 2. In Sordal

FEDERAL MINISTER OF FINANCE  
 GZ. IF-295/47-III/15 a/94

Att.

Himmelpfortgasse 4 - 8  
 A-1015 Vienna  
 Austria



TELEFAX

(Fax.Nr. 001 202 522 1640)

1 Page

Vienna, June 21, 1994

Mr. T. T. Thahane  
 Vice President and Secretary  
 The World Bank

Subject: Notification of Participation in the Global Environment Facility

Dear Mr. Thahane,

The Government of Austria hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that Austria will participate in the Facility - subject to parliamentary approval.

Sincerely yours,

Ferdinand Lacina  
 Minister of Finance

**INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT  
INTERNATIONAL DEVELOPMENT ASSOCIATION  
INTERNATIONAL FINANCE CORPORATION  
MULTILATERAL INVESTMENT GUARANTEE AGENCY  
INTERNATIONAL CENTRE FOR SETTLEMENT OF INVESTMENT DISPUTES**

SECRETARY'S DEPARTMENT  
MEMBERSHIP AND SUBSCRIPTIONS UNIT  
1818 H Street, N.W.  
Washington, D.C. 20433, U.S.A.

**FACSIMILE TRANSMITTAL FORM**

FAX NO.: (202) 522-1642  
TELEPHONE NO.: (202) 458-0217  
TELEX NO.: 82987 (WORLDBANK)

NO. OF PAGES: 2  
(including this page)

---

DATE: June 22, 1994  
TO: Ms. Patricia Bliss-Guest  
FAX No.: 522-3240  
FROM: Estela T. Sanidad *ETS.*  
Secretary's Department  
SUBJECT: AUSTRIA - GEF

Herewith Austria's notification of participation in the GEF. I'll send original by interoffice mail.

---

If you experience any problems in receiving this transmission, inform the sender at the telephone or fax number shown above.



B

*done  
L.R.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

May 12, 1994

Re: Notification of Participation in the Restructured GEF.

*De*

We are pleased to acknowledge receipt of the "Notification of Participation" for

**The Bahamas.**

*04/19*

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

done  
L.R.

✓



*Embassy of the Commonwealth of The Bahamas*

2220 MASSACHUSETTS AVENUE, N.W.  
WASHINGTON, D.C. 20008

EMB/600/1/1

21 April, 1994

Mr. Mohamed T. El-Ashry  
Chairman  
Global Environmental Facility  
World Bank  
1818 H Street, N.W.  
Room S5055  
Washington, D.C. 20433

Dear Mr. El-Ashry,

I have the honour to forward herewith a copy of the Notification of Participation by the Government of The Bahamas in the *Global Environment Facility (GEF-II)*, as well as a copy of a covering letter from the Ministry of Foreign Affairs, dated 19 April, 1994.

Accept, Sir, the assurances of my highest consideration.

Yours sincerely,

Handwritten signature of Paulette Bethel in cursive script.

PAULETTE BETHEL  
Chargé d'Affaires a.i.

PB/2

83/32/94 18134

212 757 1627

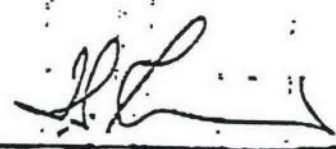
ANTIGUA-BARRUDA

83

Notification of Participation/~~Termination of Participation~~

The Government of The Bahamas hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate ~~terminate its participation~~ in the Facility.

19th April, 1994  
(Date)



(Name and Office)  
Idris G. Reid  
PERMANENT SECRETARY

NOTE: The notification is to be signed on behalf of the Government by a duly authorized representative thereof. Participation, and termination of participation, will take effect upon deposit of the notification with the CEO. In the case of a State contributing to the GEF Trust Fund, an instrument of commitment (Attachment 2 of Annex B) shall be deemed to serve as a notification of participation.



MINISTRY OF FOREIGN AFFAIRS  
P. O. Box N 3746  
NASSAU, BAHAMAS

No. MFA/359/4/3  
IN REPLYING PLEASE  
QUOTE THIS NUMBER


19 April, 1994

Dear Sir,

Re: Notification of Participation by  
The Bahamas in GEF-II

I am pleased to forward herewith the Notification of Participation signed by the Permanent Secretary in the Ministry of Foreign Affairs confirming the interest of The Bahamas to participate in the Global Environment Facility.

Yours sincerely,

  
Marilyn T. Zonicle  
(for) PERMANENT SECRETARY

MTZ:dk

Mr. Mohamed Ed-Ashry  
Chairman  
Global Environmental Facility  
World Bank  
1818 St. N.W.  
Room S 5055  
Washington, DC 20433

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

TO: Mr. Idris G. Reid  
Ministry of Foreign Affairs  
Fax No.: 809 328 8212  
City: Nassau  
Country: Bahamas

FROM: Marie Morgan-We ~~W~~  
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
090	MEMORY TX		918093288212	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL    2) BUSY    3) NO ANSWER    4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE**No. of Pages: 1*

TO: Mr. Idris G. Reid  
Ministry of Foreign Affairs  
Fax No.: 809 328 8212  
City: Nassau  
Country: Bahamas

FROM: Marie Morgan-Weiss  
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.



MINISTRY OF FOREIGN AFFAIRS  
P. O. Box N 3746  
NASSAU, BAHAMAS

No MFA/359/4/3

IN REPLYING PLEASE  
QUOTE THIS NUMBER

*Lesly  
done  
Fax  
&  
Paradox.*

1 June, 1994

Dear Sir,

RE: DESIGNATED GEF FOCAL POINT  
FOR THE BAHAMAS

I have the honour to refer to your facsimile message of 12 May, 1994, acknowledging receipt of the "Notification of Participation" for The Bahamas in the Restructured Global Environment Facility (GEF).

2. I am directed to advise that the designated GEF focal point for The Bahamas is as follows:-

Permanent Secretary  
Ministry of Foreign Affairs  
P.O. Box N-3746  
Nassau, Bahamas

Telephone No: (809) 322-7624/5  
Facsimile No: (809) 328-8212

3. Please accept my best regards.

Yours sincerely,

Frank Davis  
(for) Permanent Secretary

GEF Administrator  
1818 H. Street, N.W.  
Washington, D.C., 20433  
United States of America

FD/suw



FACSIMILE MESSAGE VIA FAX: 1 (809) 328-8212



MINISTRY OF FOREIGN AFFAIRS  
P. O. BOX N 3746  
NASSAU, N. P., BAHAMAS

DATE: 1 JUNE, 1994 REFERENCE NO MFA/359/4/3

TRANSMISSION THIS COVER PAGE PLUS: 1 OTHERS

TO: GEF ADMINISTRATOR

ATTENTION:

FROM: PERMANENT SECRETARY, MINISTRY OF FOREIGN AFFAIRS

MESSAGE:

DESIGNATED GEF FOCAL POINT  
FOR THE BAHAMAS

PLEASE SEE THE ATTACHED MEMORANDUM OF TODAY'S DATE.

Frank Davis  
(for) Permanent Secretary

FD/ smw

*done  
h.B.*

*CC: M-M-W*

Government of the People's Republic of Bangladesh  
Ministry of Finance  
Economic Relations Division  
-----

No. ERD/IDA-8/15/94/ //

Dated : 26.1.1995.

For : Mr. Mohammed T. El-Ashry  
Chief Executive Officer  
and Chairman,  
GEF Secretariat  
1818 H Street NW  
Washington D.C. 20433  
U.S.A.

From : Md. Rafiqul Islam  
Deputy Chief  
Economic Relations Division  
Dhaka, Bangladesh.

Kindly refer to your letter dated December 20, 1994 and January 13, 1995 regarding the GEF Council Meeting scheduled for February 22-24, 1995. I am pleased to ~~inform you that~~ the Government of Bangladesh has nominated Mr. Mushfiqur Rahman the Alternate Executive Director, World Bank, Washington D.C. to attend the forthcoming GEF Council Meeting.

With regards.

*(TEMP. 02/01/95)*

Yours Sincerely,

*Call on  
Monday*

*[Signature]*  
( Md. Rafiqul Islam )  
Deputy Chief

✓ L.

Fay dont-  
LR =

File  
Bangladesh.

WORLDBANK THSS

WORLDBANK THSS

ZCZC K12P0684 RCA567 WWP1001  
ENUGE EDS12  
.TCP CF

\*\*\*\*\*  
\* EDS12 - EXECUTIVE DIRECTOR \*  
\*\*\*\*\*  
248423 WORLDBANK

YRWWWY SETU BJ

TLX MSG NO. ERD104 DTD: JUNE 26, 1994

TO : MR. IAN JOHNSON  
ADMINISTRATOR  
GEF  
WASHINGTON D.C.

REPEAT TO: MR. N. A. SYED  
AED, WORLD BANK

FROM: MUSHFIQ -US-SWALEHEEN  
DEPUTY CHIEF, ERD.

PLS BE ADVISED THAT THE FOLLOWING OFFICIALS HAVE BEEN  
DESIGNATED CONTACT POINTS IN BANGLADESH FOR GEF :

(AAA) MR. MOHAMMAD LUTFULLAHIL MAJID, SECRETARY,  
ECONOMIC RELATIONS DIVISION, MINISTRY OF FINANCE(,)

Fax # 880 2 813 088

(BBB) MR. ABDULLAH HARUN PASHA, SECRETARY, MINISTRY OF  
ENVIRONMENT AND FORESTS(,) AND,

(CCC) MR. MOHAMMAD SHAHIDUL ALAM, ADDITIONAL SECRETARY,  
ECONOMIC RELATIONS DIVISION, MINISTRY OF FINANCE(,)

Fax # 880 2 811 660

REGARDS

SETU BJ  
248423 WORLDBANK

642226 SETU BJ

3 File  
Bangladesh

\*\*\*\*\*  
\* ENUGF \*  
\*\*\*\*\*  
248423 WORLDBANK

YRMMWY SFTU RJ

TLX MSG NO. ERD104 DTD: JUNE 26, 1994

TO : MR. IAN JOHNSON  
ADMINISTRATOR  
GEF  
WASHINGTON D.C.

REPEAT TO: MR. M. A. SYED  
AED, WORLD BANK

FROM: MUSHFIQ -US-SWALEHEEN  
DEPUTY CHIEF, ERD.

PLS BE ADVISED THAT THE FOLLOWING OFFICIALS HAVE BEEN  
DESIGNATED CONTACT POINTS IN BANGLADESH FOR GEF :

(AAA) MR. MOHAMMAD LUTFULLAHIL MAJID, SECRETARY,  
ECONOMIC RELATIONS DIVISION, MINISTRY OF FINANCE(,)

(BBB) MR. ABDULLAH HARUN PASHA, SECRETARY, MINISTRY OF  
ENVIRONMENT AND FORESTS(,) AND,

(CCC) MR. MOHAMMAD SHAHIDUL ALAM, ADDITIONAL SECRETARY,  
ECONOMIC RELATIONS DIVISION, MINISTRY OF FINANCE(,)

REGARDS

SFTU RJ  
248423 WORLDBANK

642226 SETU BJ

248423 WORLDBANK

642226 SETU BJ

TLX MSG NO. ERD104 DTD: JUNE 26, 1994

TO : MR. IAN JOHNSON  
ADMINISTRATOR  
GEF  
WASHINGTON D.C.

REPEAT TO: MR. M. A. SYED  
AED, WORLD BANK

FROM: MUSHFIQ -US-SWALEHEEN  
DEPUTY CHIEF, ERD.

(055) MR. ABUL KHAN HAKIM FASMA, SECRETARY, MINISTRY OF ENVIRONMENT AND FORESTS(,) AND,

(000) MR. MOHAMMAD SHAHIDUL ALAM, ADDITIONAL SECRETARY, ECONOMIC RELATIONS DIVISION, MINISTRY OF FINANCE(,)

REGARDS

SETU RJ  
248423 WORLD BANK  
MMMM

=06260752  
RCA567  
WWB1001

=06260823

ALT RTD FROM: NVRP

NNNN

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

June 16, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**BARBADOS.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
057	MEMORY TX		918094296652	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*  
*No. of Pages: 2*


**DATE:** June 16, 1994

**TO:** His Excellency Mr. Branford R. Taitt, Minister of Foreign Affairs  
Ministry of Foreign Affairs

**Fax No.:** (809) 429-6652

**City:** Bridgetown

**Country:** Barbados

**FROM:** Marie Morgan-Wels 

**Tel. No.:** (202) 473 1128

**Fax No.:** (202) 522 3240

**SUBJECT:** Acknowledgment of Notification of Participation

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
058	MEMORY TX		912129861030	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: June 16, 1994

TO: His Excellency Mr. Branford R. Taitt, Minister of Foreign Affairs  
Ministry of Foreign Affairs

Fax No.: (809) 429-6652

City: Bridgetown

Country: Barbados

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledement of Notification of Participation



**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

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*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: June 16, 1994

TO: His Excellency Mr. Branford R. Taitt, Minister of Foreign Affairs  
Ministry of Foreign Affairs

Fax No.: (809) 429-6652  
City: Bridgetown  
Country: Barbados

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc: Permanent Mission of Barbados to the UN (Fax No.: (212) 986-1030)

Fax: 429-6652



*Permanent Mission of Barbados to the United Nations*

800 SECOND AVENUE, 18TH FLOOR, NEW YORK, N.Y. 10017  
(212) 857-8431

**FACSIMILE TRANSMISSION SHEET**

TO: MR. IAN JOHNSON - GEF ADMINISTRATOR .....

ATTENTION: .....

FROM: PRUN .....

SUBJECT: GLOBAL ENVIRONMENT FACILITY .....

DOCUMENT NO: .....

PHONE NO: .....

FAX NO: 202 477-0551 .....

TRANSMISSION DATE: MAY 17, 1994 .....

OUR REF: ..... YOUR REF: .....

NO OF PAGES: 3 .....

(including lead sheet)

OUR PHONE NO: 212 867-8431

OUR FAX NO: 212 986-1030

ATTACHED IS THE NOTIFICATION OF PARTICIPATION/ANNEX A GEF II FOR THE GOVERNMENT OF BARBADOS

GEF/PA.93/6/Rev.5  
Annex A

**GLOBAL  
ENVIRONMENT  
FACILITY**

**NOTIFICATION OF PARTICIPATION/  
TERMINATION OF PARTICIPATION**

March 16, 1994

GEF/PA.93/6/Rev. 6  
Annex A  
Page 14

Notification of Participation/~~Termination of Participation~~

The Government of Barbados hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate [~~terminate its participation~~] in the Facility.

May 13, 1994  
(Date)

Raymond R. Jacht  
(Name and Office)  
MINISTER OF FOREIGN AFFAIRS  
Barbados

NOTE: The notification is to be signed on behalf of the Government by a duly authorized representative thereof. Participation, and termination of participation, will take effect upon deposit of the notification with the CEO. In the case of a State contributing to the GEF Trust Fund, an instrument of commitment (Attachment 2 of Annex E) shall be deemed to serve as a notification of participation.

*done  
L.R.  
Para.*

**GOVERNMENT OF ANTIGUA AND BARBUDA  
610 FIFTH AVENUE, SUITE 311  
NEW YORK, NEW YORK. 10020.**

*jesley*

<b>U.N. MISSION</b> XXXX	<b>TOURISM DEPT.</b>	<b>TRADE DEPARTMENT</b>
<b>PRIORITY</b>	<b>OUTGOING FACSIMILE TRANSMISSION</b> <b>FAX: (212) 757 1607</b>	<b>DATE: 1/13/95</b>
<b>FAX REFERENCE NUMBER: 202-522-3240</b>		

<b>ADDRESS: GEF Secretariat</b>
<b>ATTENTION: Marie Morgan-Wels</b>
<b>FROM: Dr. John W. Ashe, Council Member, Caribbean Constituency</b>
<b>NUMBER OF PAGES TRANSMITTED INCLUDING THIS PAGE: 1</b> <small>CALL SENDER AT 212 541 4117 IF CORRECT NUMBER OF PAGES WERE NOT RECEIVED.</small>

**REMARKS/INSTRUCTIONS: Marie,**

*For your information and records, the designated GEF Focal Point for Barbados and the individual to whom all GEF Council/Secretariat correspondence should now be sent, effectively immediately, is:*

*Hon. Ms. Billie Miller*

*Minister of Foreign Affairs, Foreign Trade and International Business*

*Ministry Headquarters*

*1 Culloden Road*

*St. Michael, Barbados*

*Tel: 809-435-5458*

*Fax: 809-429-6652*

*Regards*

<b>SENDER'S SIGNATURE:</b>	<b>DATE: January 13, 1995</b>
----------------------------	-------------------------------



MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND INTERNATIONAL BUSINESS, BARBADOS

*Mame Morgan - pls handle*

**Facsimile Transmission Sheet**

TO: Global Environment Facility  
Washington  
ATTENTION: Mr. Ian Johnson  
FROM: Mr. A. Wiltshire for Permanent Secretary  
SUBJECT: Global Environment Facility - System  
for Communicating with Members

FAX NO: 1 202 552 3240  
TRANSMISSION DATE: 1995-01-06  
OUR FAX NO: 429-6652  
NO. OF PAGES: 4

**Document No: 17**

Reference Ministry's attached correspondence.

Grateful for confirmation that designation will be used by  
GEF Secretariat when communicating with Barbados.

*see note from John Ashe*



MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE  
AND INTERNATIONAL BUSINESS, BARBADOS

**Facsimile Transmission Sheet**

Global Environment Facility,  
TO: Washington

FAX NO: 1 202 522 3240

ATTENTION: Mr. Ian Johnson

TRANSMISSION DATE: 1994-11-04

FROM: Mr. David Bulbulia for Permanent Secretary

OUR FAX NO: 429-6652

SUBJECT: Global Environment Facility -  
System for Communicating with Members

NO. OF PAGES: 1

---

**Document No: 1299**

Reference my letter, 15/B57-15 Vol.1 of October 12, 1994.

Grateful for confirmation that designation and request contained  
in the letter under-reference will be reflected in the system  
used by the GEF Secretariat for communicating with Barbados.

---

---



MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE  
AND INTERNATIONAL BUSINESS.  
1 CULLODEN ROAD,  
ST. MICHAEL,  
BARBADOS.

No. 15/B57-15 Vol. I

In replying the above  
number and date of  
this letter should be  
quoted.

Date: October 12, 1994

Mr. Ian Johnson  
Global Environment Facility Secretariat  
1818 H Street N.W.  
Washington D.C. 20433  
UNITED STATES OF AMERICA

Dear Sir

I wish to refer to correspondence resting with your letter of July 21, 1994 regarding the system for communicating with Members, Alternates and the Participant Governments with respect to the Global Environment Facility (GEF).

In this regard I submit herewith the completed form designating the Permanent Secretary (Environment), Ministry of Tourism, International Transport and the Environment as the focal point for matters relating to the Global Environment Facility in Barbados.

In accordance with your request, two "c.c.'s" have been included on the form, namely the Permanent Secretary, Ministry of Foreign Affairs, Foreign Trade and International Business and the Permanent Secretary (Economic Affairs) Ministry of Finance and Economic Affairs, indicating the points to which the focal point will distribute GEF information.

Given the importance which the Government of Barbados attaches to the GEF, and in view of the role which the Permanent Mission of Barbados to the United Nations and the Embassy of Barbados in Washington D.C are expected to play in relation to the GEF, I wish to request that these Missions be included as supplementary contact points for the receipt of communications and materials relating to the GEF.

I would be grateful for confirmation that the above designation and request will be reflected in the system used by the GEF Secretariat for communicating with Barbados.

Yours sincerely

*D.M. Bulbulia*  
D.M. Bulbulia  
for Permanent Secretary

Attachment.



To: GEF Secretariat

From: Permanent Secretary, Ministry of  
Foreign Affairs, Foreign Trade and  
International Business

Fax: (202) 522 3240

Date: October 12, 1994

**GEF Focal Point**

(Please print clearly)

Country: Barbados

Name: Permanent Secretary (Environment), Ministry  
of Tourism, International Transport and the Environment

Address Sir Frank Walcott Building, Culloden Road, St. Michael,  
Barbados, West Indies

Telephone: (809) 431-7680 Fax: (809) 437-8859

Email Address: \_\_\_\_\_  
(if available)

Please advise the GEF Secretariat immediately of any change in the above information.

**SUPPLEMENTARY CONTACT  
POINTS**

C.C.:

- (i) *Permanent Mission of Barbados to  
the United Nations  
800 Second Avenue  
New York, N.Y. 10017  
UNITED STATES OF AMERICA  
Tel: (212) 867-8431/4  
Fax: (212) 986-1030*
- (ii) *Embassy of Barbados  
2144 Wyoming Avenue N.W.  
Washington D.C. 20008  
UNITED STATES OF AMERICA  
Tel: (202) 939-9200/1/2  
Fax: (202) 332-7467*

- (i) *Permanent Secretary,  
Ministry of Foreign Affairs,  
Foreign Trade and  
International Business*
- (ii) *Permanent Secretary  
(Economic Affairs),  
Ministry of Finance and  
Economic Affairs*

File

done  
h.r.

**GLOBAL  
ENVIRONMENT  
FACILITY**

From: The GEF Administrator's Office

April 18, 1994

Re: **Notification of Participation in the Restructured GEF.**

File

We are pleased to acknowledge receipt of the "Notification of Participation" for  
the **Republic of Belarus.** 03/30/94

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

GLOBAL ENVIRONMENT FACILITY  
GEF Administrator's Office  
Washington, D.C. 20433 U.S.A.  
Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

FACSIMILE COVER SHEET AND MESSAGE

DATE: April 18, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

TO

Name: Mr. Ivan Kenik

Fax Tel. No. 7-0172 2966 65 or 2964 05

Organization: Deputy Chairman of Council of Ministers

City:

Country: Republic of Belarus

FROM

Name: Marie Morgan-Wels

Dept./Div. ENVGE

Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245

Dept/Div No. 655/35

Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

cc: Ambassador Serguei N. Martynov, Embassy of the Republic of Belarus,  
Washington D.C. (Fax no. 202 - 986 1805) ✓

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
050	MEMORY TX		99861805	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

GLOBAL ENVIRONMENT FACILITY

GEF Administrator's Office

Washington, D.C. 20433 U.S.A.

Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

FACSIMILE COVER SHEET AND MESSAGE

DATE: April 18, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

TO

Name: Mr. Ivan Kenik

Fax Tel. No. 7-0172 2966 65 or 2964 05

Organization: Deputy Chairman of Council of Ministers

City:  
Country: Republic of Belarus

FROM

Name: Marie Morgan-Wels  
Dept./Div. ENVGE  
Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
Dept/Div No. 655/35  
Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
001	MEMORY TX		901170172296665	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

## GLOBAL ENVIRONMENT FACILITY

GEF Administrator's Office

Washington, D.C. 20433 U.S.A.

Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

## FACSIMILE COVER SHEET AND MESSAGE

DATE: April 18, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

TO

Name: Mr. Ivan Kenik

Fax Tel. No. 7-0172 2966 65 or 2964 05

Organization: Deputy Chairman of Council of Ministers

City:

Country: Republic of Belarus

FROM

Name: Marie Morgan-Wels  
 Dept./Div. ENVGE  
 Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
 Dept/Div No. 655/35  
 Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian

DATE: 3/25/94

SUBJECT DOCUMENT:

From: Serguei N. Martynov  
To: MTE  
Dated: 3/21/94

Reference No.: ENV940325015

Topic: Belarus to join GEF

ACTION INSTRUCTIONS:

DUE DATE:

   XXX    HANDLE  
           REVIEW AND RECOMMEND  
           FOR YOUR INFORMATION  
           DISCUSS WITH \_\_\_\_\_  
           AS WE DISCUSSED  
           PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
           FOR YOUR FILES  
           RETURN TO \_\_\_\_\_  
           OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



RECEIVED

94 MAR 25 PM 3:12

ENVIRONMENT DEPARTMENT  
OFFICE OF THE DIRECTOR

*The Ambassador*

**EMBASSY OF THE REPUBLIC  
OF BELARUS**

**1619 New Hampshire Ave., NW  
Washington D.C., 20009**

**Mr. Mohamed El-Ashry  
Chairman GEF  
The World Bank  
1818 H Street N.W.  
Washington, D.C. 20433  
fax.: 202/ 477-0565**

**March 21, 1994**

**Dear Mr. Mohamed El-Ashry,**

**The Embassy herewith would like to inform you that the Government of the Republic of Belarus took a decision to join the Global Environment Facility.**

**Please find enclosed a formal letter of application for membership in Global Environment Facility from the Government of the Republic of Belarus.**

**Respectfully,**

**Serguei N. Martynov  
Ambassador**

**Enclosure: 1 page.**

*No. 252*



RECEIVED

94 APR -5 AM 9:57

*The Ambassador*

ENVIRONMENT DEPARTMENT  
OFFICE OF THE DIRECTOR

**EMBASSY OF THE REPUBLIC  
OF BELARUS**

**1619 New Hampshire Ave., NW  
Washington D.C., 20009**

**Mr. Mohamed El-Ashry  
Chairman GEF  
The World Bank  
1818 H Street N.W.  
Washington, D.C. 20433  
fax.: 202/ 477-0565**

**March 30, 1994**

**Dear Mr. Mohamed El-Ashry,**

**The Embassy herewith would like to inform you that the Government of the Republic of Belarus took a decision to become a Participant in the Global Environment Facility and to deposit with the Secretariat an instrument of participation in the form of a letter of Notification of Participation.**

**Please find enclosed the letter of Notification of Participation.**

**Respectfully,**

**Serguei N. Martynov  
Ambassador**

**Enclosure: 1 page.**

*No. 116*



САВЕТ МІНІСТРАУ  
РЭСПУБЛІКІ БЕЛАРУСЬ



СОВЕТ МИНИСТРОВ  
РЕСПУБЛИКИ БЕЛАРУСЬ

220010, г. Мінск, Дом Урада

220010, г. Минск, Дом Правительства

№ \_\_\_\_\_

### Notification of Participation

The Government of the Republic of Belarus hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate in the facility.

December 15, 1993

Ivan Kenik

Deputy Chairman of  
Council of Ministers  
of the Republic of Belarus

000721 \*

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO:

Johnson, Ian

DATE:

4/05/94

SUBJECT DOCUMENT:

From: Serguei N. Martynov (Ambassador)

To: MTE

Dated: 3/30/94

Reference No.: ENV940405002

Topic: Belarus - GEF

ACTION INSTRUCTIONS:

DUE DATE:

XXX HANDLE  
REVIEW AND RECOMMEND  
FOR YOUR INFORMATION  
DISCUSS WITH \_\_\_\_\_  
AS WE DISCUSSED  
PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
FOR YOUR FILES  
RETURN TO \_\_\_\_\_  
OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Пасольства Рэспублікі  
Беларусь  
у Злучаных Штатах Амерыкі



Embassy of the Republic  
of Belarus  
to the United States of America

1619 New Hampshire Avenue, N.W.  
Washington D.C. 20009  
Phone: (202) 986-1604  
Fax: (202) 986-1805

---

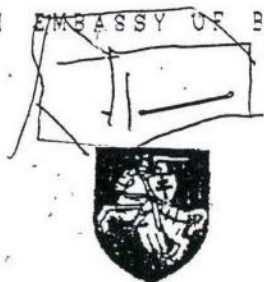
### **NOTIFICATION OF PARTICIPATION**

**The Government of the Republic of Belarus hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate in the Facility.**

**March 30, 1994**

A handwritten signature in black ink, appearing to read "S. Martynov", with a long, sweeping flourish extending to the right.

**Serguei N. Martynov  
Ambassador**



*The Ambassador*

EMBASSY OF THE REPUBLIC  
OF BELARUS  
1619 New Hampshire Ave., NW  
Washington D.C., 20009

Mr. Mohamed El-Ashry  
Chairman GEF  
The World Bank  
1818 H Street N.W.  
Washington, D.C. 20433  
fax.: 202/ 477-0565

March 21, 1994

Dear Mr. Mohamed El-Ashry,

The Embassy herewith would like to inform you that the Government of the Republic of Belarus took a decision to join the Global Environment Facility.

Please find enclosed a formal letter of application for membership in Global Environment Facility from the Government of the Republic of Belarus.

Respectfully,

A handwritten signature in black ink, appearing to read 'S. Martynov', written in a cursive style.

Serguei N. Martynov  
Ambassador

Enclosure: 1 page.

*No. 252*

09-03-94 17:02 (21) #222

САВЕТ МІНІСТРАУ  
РЭСПУБЛІКІ БЕЛАРУСЬ



СОВЕТ МИНИСТРОВ  
РЕСПУБЛИКИ БЕЛАРУСЬ

220010, г. Минск, Дом Урада

220010, г. Минск, Дом Правительства

№ \_\_\_\_\_

Notification of Participation

The Government of the Republic of Belarus hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate in the facility.

December 15, 1993

Ivan Kenik

Deputy Chairman of  
Council of Ministers  
of the Republic of Belarus

7-

0172 - 2966 65

2964 05


000721 \*

**NOTIFICATION OF PARTICIPATION**

The Government of **BELGIUM** hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate in the Facility.

**30 JAN. 1995**

\_\_\_\_\_  
(date)



**Erik DERYCKE**, Secretary of  
State for Development Cooperation

MINISTERIE VAN BUITENLANDSE ZAKEN,  
BUITENLANDSE HANDEL EN  
ONTWIKKELINGSSAMENWERKING

Brussel, de

22/8/94

A. R. O. S.  
ALGEMENE DIRECTIE (1)  
DIENST

SECTIE - BUREAU  
NR

FAX 2876

Klaar

NUMBER OF PAGES : 2

Code

*doup*  
*h.R.*  
*Fax*  
*E*  
*Para-*

MB12-ENGELEN2

FROM BADC/BRUSSELS  
TO INTERNATIONAL BANK FOR  
RECONSTRUCTION AND DEVELOPMENT/GEF  
SECRETARIAT  
ATTENTION : MRS. MARIE MORGAN-WELS,  
FAX NR. : 001-202-522 3240  
TO REPEAT TO MR. PHILIPPE PEETERS,  
ADVISOR TO EXECUTIVE DIRECTOR  
FAX NR. : 001-202-522 3453

G.61-33/GEF/1085/877

SUBJECT : GEF DIRECTORY

REFERRING TO YOUR FAX DATED JULY  
21, 1994, BADC IS PLEASED TO RETURN YOU  
THE COMPLETED FORM ON GEF FOCAL  
POINTS.

Gezien door G. (1)

na verzending

Op kosten van :

SINCERELY YOURS,

BADC

(1) doorhalen wat niet van toepassing is.

Fax from : 282 477 0969  
JUL 25 '94 02:19PM WB ENVGE

25/07/94 20:10

Pg: 3  
P.3/8  
3/8

To: GEF Secretariat

From: Belgian Agency for Development  
Cooperation (B.A.D.C.)

Fax: (202) 522 3240

Date: August 19, 1994

### GEF Focal Point

(Please print clearly)

Country: BELGIUM

Name: ENGELIN JOSEPH

Title CHARGE DE MISSION,

ENVIRONMENT DIVISION, B.A.D.C.

Address: BREDERODESTRAAT 6

B - 1000 BRUSSELS, BELGIUM

Telephone: (00 322)500 64 86 Fax: (00 32 2)500 65 85

Email Address: /  
(if available)

Please advise the GEF Secretariat immediately of any change in the above information.



*done  
h.R.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

May 12, 1994

**Re: Notification of Participation in the Restructured GEF.**

*File*

We are pleased to acknowledge receipt of the "Notification of Participation" for

**Belize.**

*04/29*

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

*Done  
L.R.*

✓

MINISTRY OF FOREIGN AFFAIRS  
Belize, Central America

Our Reference:

GLOBAL ENVIRONMENTAL FACILITY (GEF II)

The Government of Belize hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate in the Facility.

29th April, 1994



DAVID A.K. GIBSON  
PERMANENT SECRETARY



*Cas Ref.*

FA/J/14/94(13)

*Office Of The Deputy Prime Minister  
and Minister of Foreign Affairs  
Belmopan,  
Cayo District, Belize,  
Central America*

April 29, 1994

Mr. Ian Johnson  
GEF Administrator  
Global Environmental Facility  
Environment Department  
The World Bank  
1818 H. Street, N.W.  
Washington, D.C. 20433

Dear Mr. Johnson,

I have the honour to enclose the Notification of Participation of the Government of Belize to the Global Environmental Facility (GEF II).

Belize remains hopeful that the restructured "Facility" will allow for the CARICOM-based Caribbean to be accepted as a Constituency in the GEF II.

Sincerely,

ALEXIS ROSADO  
for Permanent Secretary

AR/lgy



PERMANENT MISSION OF BELIZE  
TO THE UNITED NATIONS

THE AMBASSADOR

PM/D/4/15

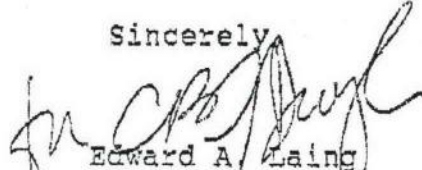
29 April 1994

Sir,

Attached please find a facsimile copy of the Government of Belize's notification of participation in the Global Environment Facility II. The original of said notification is being sent via mail.

With regards, I am,

Sincerely,

  
Edward A. Laing  
Ambassador  
Permanent Representative

Mr. Ian Johnson  
GEF Administrator  
Global Environment Facility  
Environment Department  
The World Bank  
WASHINGTON D.C.


MINISTRY OF FOREIGN AFFAIRS  
Belize, Central America

Our Reference:

GLOBAL ENVIRONMENTAL FACILITY (GEF II)

The Government of Belize hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate in the Facility.

29th April 1994

  
DAVID A.K. GIBSON  
PERMANENT SECRETARY

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

TO: H.E. Mr. David A.K. Gibson  
Tel. No.:  
Fax No.: 501 - 8 22854  
City:  
Country: Belize

FROM: Marie Morgan-Wells  
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc:H.E. Mr. Edward A. Laing, Ambassador, Permanent Mission of Belize to the UN (Fax: 212-599 3391)

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
095	MEMORY TX		9011501822854	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE**No. of Pages: 2*

TO: H.E. Mr. David A.K. Gibson  
Tel. No.:  
Fax No.: 501 - 8 22854  
City:  
Country: Belize

FROM: Marie Morgan-Wels  
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
096	MEMORY TX		912125993391	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**  
WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*  
No. of Pages: 2

TO: H.E. Mr. David A.K. Gibson  
 Tel. No.:  
 Fax No.: 501 - 8 22854  
 City:  
 Country: Belize

FROM: Marie Morgan-Wells  
 Tel. No.: (202) 473 1128  
 Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
 in the Restructured GEF.



*Bill Benin*

Notification de participation/résiliation de participation

Le Gouvernement Rép. du BENIN notifie par la présente au Directeur général du Fonds pour l'environnement mondial (« le Fonds ») son intention de participer (de mettre un terme à sa participation) au Fonds.

  
Le Jean-Roger AYOYO Ministre  
(Nom et Titre)



\_\_\_\_\_  
(Date)

NOTE : La notification doit être signée au nom du Gouvernement par un représentant dûment habilité de celui-ci. La participation, ou la résiliation de participation, prend effet lors du dépôt de la notification auprès du Directeur général. Dans le cas des Etats contribuant à la Caisse du FEM, un instrument d'engagement (Pièce jointe 2 de l'Annexe C) est réputé tenir lieu de notification de la participation.

RÉPUBLIQUE DU BÉNIN  
MINISTÈRE DE L'ENVIRONNEMENT, DE L'HABITAT ET DE L'URBANISME  
BP. 01-3621 COTONOU ( REP. du BÉNIN ) - TEL. 315596 - FAX (229) 315081

COTONOU, le 02 Juillet 1994

LE MINISTRE

N° 305 /MEHU/DC/DAT-DE/SP-C

*file  
Benin*

@

Monsieur IAN JOHNSON  
Administrateur du Fonds pour  
l'Environnement Mondial

FAX (202) 522 3240

(202) 477 0551

WASHINGTON, DC (USA)

OBJET : Réunion du Comité Exécutif du  
Fonds pour l'Environnement Mondial  
Washington, DC (USA) les 12 et 13/07/94

REF : V/FAX en date du 16/06/94

Monsieur,

J'ai l'honneur d'accuser réception de votre FAX visé en référence et de vous notifier que la République du Bénin prendra part à la réunion mentionnée en objet.

La délégation béninoise sera conduite par Monsieur Candide AHOUANSOU, Ambassadeur du Bénin auprès des États Unis et comprendra Monsieur René-Valéry MONGBE, Ambassadeur, Chef de la Mission Permanente du Bénin auprès des Nations Unies à New York.

Veillez croire, Monsieur, à l'assurance de ma considération distinguée.

  
Le  
Ministre  
Jean-Roger AHOYO  
Ministère de l'Environnement, de l'Habitat et de l'Urbanisme - République du Bénin

C'EN VIRONNEMENT A UN COÛT, AUCUN SACRIFIKE NE SERA TROP GRAND POUR LE PAIER

*douf  
h.B.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 18, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**BOLIVIA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 18, 1994

TO: H.E. Lic. Fernando Alvaro Cossio  
Minister of Finance and Economic Development

Fax No.: 591 2 392124

City: La Paz

Country: Bolivia

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc: Nicolas Flaño, Executive Director for Bolivia, The World Bank 73786

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
064	MEMORY TX		90115912392124	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 18, 1994

TO: H.E. Lic. Fernando Alvaro Cossio  
Minister of Finance and Economic Development

Fax No.: 591 2 392124  
City: La Paz  
Country: Bolivia

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

WB ENVGE

..... (AUTO) .....

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
003	MEMORY TX		73786	02/02	OK

## ERRORS


1) HANG UP OR LINE FAIL    2) BUSY    3) NO ANSWER    4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**  
WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*  
*No. of Pages: 2*

DATE: July 18, 1994

TO: H.E. Lic. Fernando Alvaro Cossio  
Minister of Finance and Economic DevelopmentFax No.: 591 2 392124  
City: La Paz  
Country: BoliviaFROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240



REPUBLICA DE BOLIVIA  
*Ministerio de Hacienda  
y Desarrollo Económico*  
SECRETARIA NACIONAL DE HACIENDA

## FONDO PARA EL MEDIO AMBIENTE MUNDIAL

NOTIFICACION DE PARTICIPACION Y DE  
TERMINACION DE PARTICIPACION

ANEXO A



REPUBLICA DE BOLIVIA  
*Ministerio de Hacienda  
y Desarrollo Económico*  
SECRETARIA NACIONAL DE HACIENDA

ANEXO A

*Notificación de participación y de terminación de participación*

*El Gobierno de la República de Bolivia, notifica por la presente al Funcionario Ejecutivo Principal del Fondo para el Medio Ambiente Mundial ("El Fondo") que participará en el Fondo.*

17 de junio de 1994

Lic. Fernando Alvaro Cossío  
**MINISTRO DE HACIENDA Y  
DESARROLLO ECONOMICO**



WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian

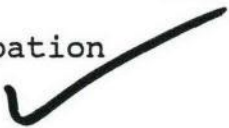
DATE: 6/28/94

SUBJECT DOCUMENT:

From: Fernando A. Cossio  
To: MTE  
Dated: 6/24/94

Reference No.: ENV940628005

Topic: Bolivia - Notification of Participation



ACTION INSTRUCTIONS:

DUE DATE:

   XXX    HANDLE  
           REVIEW AND RECOMMEND  
           FOR YOUR INFORMATION  
           DISCUSS WITH \_\_\_\_\_  
           AS WE DISCUSSED  
           PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
           FOR YOUR FILES  
           RETURN TO \_\_\_\_\_  
           OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The World Bank  
Washington, D.C. 20433  
U.S.A.

RECEIVED

94 JUN 28 PM 2:53

ENVIRONMENT DEPARTMENT  
OFFICE OF THE DIRECTOR

June 27, 1994

NICOLAS FLAÑO C.  
Executive Director  
for Argentina, Bolivia, Chile  
Paraguay, Peru and Uruguay

Mr. Mohamed T. El-Ashry  
Chairman  
Global Environmental Facility  
Room S-5055

Dear Mr. El-Ashry:

Enclosed please find copy of a letter from Mr. Cossio, Minister of Finance of Bolivia, dated June 24, regarding Bolivia's participation in the Global Environmental Facility. The original of this letter has been mailed directly to you.

Best regards,

A handwritten signature in black ink, appearing to be 'N. Flaño', written over a horizontal line.

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 19, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**BOTSWANA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: Mr. Stevie C. Monna  
Principal Natural Resource Officer  
Botswana National Conservation Strategy

Fax No.: 267 302 051

City: Gaborone

Country: Botswana

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
060	MEMORY TX		9011267302051	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL    2) BUSY    3) NO ANSWER    4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-8312 FAX: (202) 522-3240 /522-3245


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: Mr. Stevie C. Monna  
Principal Natural Resource Officer  
Botswana National Conservation Strategy

Fax No.: 267 302 051  
City: Gaborone  
Country: Botswana

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

**Notification of Participation/Termination of Participation**

The Government of BOTSWANA hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate [terminate its participation] in the Facility.

12 July, 1994  
(Date)

STEVIE C. MONNA  
(Name and Office)

NOTE: The notification is to be signed on behalf of the Government by a duly authorized representative thereof. Participation, and termination of participation, will take effect upon deposit of the notification with the CEO. In the case of a State contributing to the GEF Trust Fund, an instrument of commitment (Attachment 2 of Annex C) shall be deemed to serve as a notification of participation.

Done  
h.R.  
Para-



REPUBLIC OF BOTSWANA

**STEVIE C MONNA (ESQ)**

BA (Env. Sci. UB) MSc (Env. Sci, Univ. East Anglia — Norwich UK)  
PGCLUPRD (UEA—UK) Post Grad Grt. Env. Impact Assessment  
AND MANAGEMENT (ABERDEEN UK). CIRT GEOGRAPHIC INFORMATION  
SYSTEMS (GIMS RSA)

PRINCIPAL NATURAL RESOURCES OFFICER  
NATIONAL CONSERVATION STRATEGY (COORDINATING) AGENCY

2ND FLOOR TRAVAGLINI HOUSE  
PRIVATE BAG 0068  
GABORONE

PHONE: 309952  
302050  
FAX: 302051

File  
Botswana

herby  
Pls. note.

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 19, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for  
**BRAZIL.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245



**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: Ambassador Paulo Tarso Flecha de Lima  
Embassy of Brazil

Fax No.: 202 745 2827  
City: Washington, DC  
Country: USA

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
059	MEMORY TX		97452827	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

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*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: Ambassador Paulo Tarso Flecha de Lima  
Embassy of Brazil

Fax No.: 202 745 2827  
City: Washington, DC  
Country: USA

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO:

Johnson, Ian

DATE:

6/13/94

SUBJECT DOCUMENT:

From: Paulo Tarso Flecha de Lima

To: MTE

Dated: 6/09/94

Reference No.: ENV940613013

Topic: Brazil - Notification of Participation

ACTION INSTRUCTIONS:

DUE DATE:

XXX HANDLE  
 REVIEW AND RECOMMEND  
 FOR YOUR INFORMATION  
 DISCUSS WITH \_\_\_\_\_  
 AS WE DISCUSSED  
 PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
 FOR YOUR FILES  
 RETURN TO \_\_\_\_\_  
 OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BRAZILIAN EMBASSY**  
3006 Massachusetts Ave., N.W.  
Washington, D.C. 20008

FAX: (202) 745-2827

TELEFAX TRANSMITTAL PAGE

No of Pages Including this Cover Sheet  Date



From  
Ambassador Paulo Tarso Flecha de Lima  
Ambassador of Brazil to the U.S.A

Phone  
(202) 745-2712

To  
Doctor Mohamed T. El Ashry  
Chairman of the GEF Pilot Phase

Fax  
(202) 477-0565

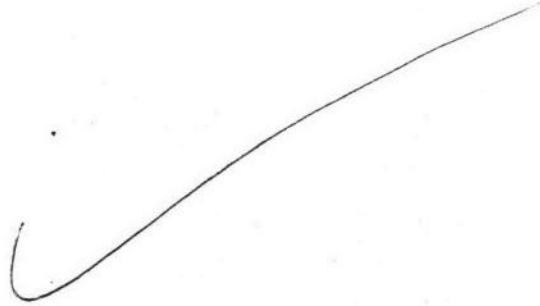
Dear Sir,

Upon instructions from my government and in accordance with Paragraph 7 and Annex A of the Instrument for the Establishment of the Restructured Global Environment Facility, I have the pleasure to enclose a copy of the Instrument of Participation through which the Government of the Federative Republic of Brazil notifies the future Chief Executive Officer of the Global Environment Facility that it will participate in the facility. The original Instrument will be deposited with you within the next few days.

Yours truly,

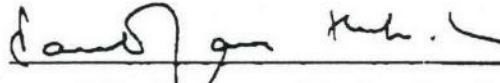
( Paulo Tarso Flecha de Lima )  
Ambassador of Brazil

BRAZILIAN EMBASSY  
WASHINGTON, D.C.



The Government of the Federative Republic of Brazil hereby notifies the Chief Executive Officer of the Global Environment Facility ( "the Facility" ) that it will participate in the facility.

JUNE, 13<sup>th</sup> 1994



( Paulo Tarso Flecha de Lima )  
Ambassador of Brazil  
to the United States of America

*Don't  
L.R.  
para  
Fax*

BRAZILIAN EMBASSY  
WASHINGTON, D.C.

September 14, 1994

Nº 431

Mr. Mohamed T. El-Ashry  
Chief Executive Officer and Chairman  
Global Environment Facility  
1818 H Street NW  
Washington, DC 20433

Dear Mr. El-Ashry,

Kindly be informed that the GEF Focal Point in Brazil is the following:

Secretaria de Assuntos Internacionais - SEAIN  
Secretaria de Planejamento, Orçamento e Coordenação - SEPLAN  
Presidência da República.

The SEAIN is headed by Mr. Jorge Marques Leandro. ✓

Please note SEAIN's address, telephone and fac-simile numbers:

Esplanada dos Ministérios - Bloco K - Sala 508  
CEP 70063-900 Brasília, DF


Telephones: (55 61) 215 4292  
225 7185  
Fac-simile: (55 61) 225 4022. ✓

It would be appreciated if all documentation, be it on policy issues or on technical matters, could also be forwarded to the Department for the Environment of the Ministry of External Relations, as follows:

Departamento do Meio Ambiente  
Ministério das Relações Exteriores  
Esplanada dos Ministérios  
70170-900 Brasília, DF.

Telephones: (5561) 211-6322  
211-6324  
Fac-símile: (5561) 223-6372

Sincerely Yours,



Valdemar Carneiro Leão  
Member of the GEF Council

**BRAZILIAN EMBASSY**  
3006 Massachusetts Ave., N.W.  
Washington, D.C. 20008

FAX: (202) 745-2827

*Done  
h.R  
Para.*

*A.O. [Signature]*

TELEFAX TRANSMITTAL PAGE

N° of Pages Including this Cover Sheet 01	Date 10.21.94
--	------------------

From Ligia Maria Scherer First Secretary
--

Phone 202 745 2772
-----------------------

To Ms. Marie Morgan-Wels Global Environment Facility
--

Fax 202 522 3240
---------------------

Dear Ms. Morgan-Wels.

*Lesly:  
pls add this  
woman instead  
of*

I hope you have received the fac-simile with our Registration Form for the next GEF Council meeting, which was transmitted yesterday.

As per our telephone conversation, please note my name, title and phone/fax numbers:

Ligia Maria Scherer  
First Secretary

Phone: 202 745 2772  
Fax: 202 745 2827

*Coimbra*

I look forward to meeting you at the coming GEF meeting.  
Thank you very much.

Sincerely,

*Ligia Maria Scherer*



*File*

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

*done  
L.R.*

From: The GEF Administrator's Office

April 8, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**Bulgaria.**

*File*

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

*E.D. 03/22/94*

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
057	MEMORY TX		95221572	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

GLOBAL ENVIRONMENT FACILITY

GEF Administrator's Office

Washington, D.C. 20433 U.S.A.

Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

FACSIMILE COVER SHEET AND MESSAGE

DATE: April 8, 1994

NO. OF PAGES: 2

MESSAGE NUMBER:

(including this sheet)

TO

Name: Dr. Valentin Bossevsky  
 Organization: Minister of Environment  
 Ministry of Environment

Fax Tel. No. 00 3592 52 1634  
 City: Sofia  
 Country: Bulgaria

FROM

Name: Marie Morgan-Wels  
 Dept./Div. ENVGE  
 Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
 Dept/Div No. 655/35  
 Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

GLOBAL ENVIRONMENT FACILITY  
GEF Administrator's Office  
Washington, D.C. 20433 U.S.A.  
Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

FACSIMILE COVER SHEET AND MESSAGE

DATE: April 8, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

TO

Name: Dr. Valentin Bossevsky  
Organization: Minister of Environment  
Ministry of Environment

Fax Tel. No. 00 3592 52 1634  
City: Sofia  
Country: Bulgaria

FROM

Name: Marie Morgan-Wels  
Dept./Div. ENVGE ~~WEL~~  
Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
Dept/Div No. 655/35  
Tel. No. 202 - 473-1128

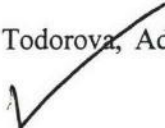
SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

cc: Ms. Mariana Todorova, Advisor to the E.D., World Bank



WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
079	MEMORY TX		90113592521634	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

## GLOBAL ENVIRONMENT FACILITY

GEF Administrator's Office

Washington, D.C. 20433 U.S.A.

Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

## FACSIMILE COVER SHEET AND MESSAGE

DATE: April 8, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

## TO

Name: Dr. Valentin Bossevsky  
Organization: Minister of Environment  
Ministry of Environment

Fax Tel. No. 00 3592 52 1634  
City: Sofia  
Country: Bulgaria

## FROM

Name: Marie Morgan-Wels  
Dept./Div. ENVGE  
Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
Dept/Div No. 655/35  
Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

## MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

**MINISTRY OF ENVIRONMENT**

67, W. Gladstone Str., 1000 Sofia, Bulgaria ☎ Tel. (.. 359 2) 88 14 40, Fax (.. 359 2) 52 16 34

---

**F A X M E S S A G E**

**Fax No:** 202 522 3240/522 3245  
**To:** GEF Administration's Office  
**Re:** Notification of Participation in the GEF  
Dept/Div. No 555/35  
**From:** Dr Valentin Bossevsky   
Minister of Environment

**Date:** 13.04.1994  
**Pages:** 1

---

**Message:** Thanks for your acknowledge message from April 9, 1994.

The Bulgarian Ministry of Environment wish to designed as GEF focal points for information and correspondence

**Mr Jordan Uzunov - Deputy Minister of Environment**  
Tel. (.. 359 2) 543 084

**Mr Branimir Natov - Deputy Minister of Environment**  
Tel. (.. 359 2) 881 440

Address - 67, William Gladstone str., 1000 Sofia, Bulgaria  
Fax Nr. (.. 359 2) 521 634

① PBG - Hence to Mord

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian | DATE: 3/29/94

SUBJECT DOCUMENT:  
From: Mariana Todorova  
To: MTE  
Dated: 3/29/94 | Reference No.: ENV940329002  
Topic: Bulgarian Government's Notification of Participation in the GEF

ACTION INSTRUCTIONS: | DUE DATE: |  
\_\_\_XXX\_\_\_ HANDLE  
\_\_\_\_\_ REVIEW AND RECOMMEND  
\_\_\_\_\_ FOR YOUR INFORMATION  
\_\_\_\_\_ DISCUSS WITH \_\_\_\_\_  
\_\_\_\_\_ AS WE DISCUSSED  
\_\_\_\_\_ PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
\_\_\_\_\_ FOR YOUR FILES  
\_\_\_\_\_ RETURN TO \_\_\_\_\_  
\_\_\_\_\_ OTHER: \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

94 MAR 29 PM 2:18

ENVIRONMENT DEPARTMENT  
OFFICE OF THE DIRECTOR

Mr. Mohamed El-Ashry  
Chairman and CEO  
Global Environment Facility

Washington, March 29, 1994

Dear Mr. El-Ashry,

I have the honor to submit to you the Bulgarian Government's Notification of Participation in the GEF.

I am glad to seize this opportunity and on behalf of the Minister of Environment, express his appreciation and congratulations for the successful finalization of this important endeavor.

Yours sincerely,



Mariana Todorova  
Advisor to Executive  
Director

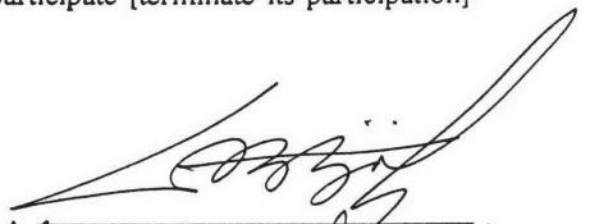
Encl.

**Notification of Participation/Termination of Participation**

The Government of BULGARIA hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate [~~terminate its participation~~] in the Facility.

22.03.1994

(Date)



(Name and Office)

*Minister of the Environment*

NOTE: The notification is to be signed on behalf of the Government by a duly authorized representative thereof. Participation, and termination of participation, will take effect upon deposit of the notification with the CEO. In the case of a State contributing to the GEF Trust Fund, an instrument of commitment (Attachment 2 of Annex E) shall be deemed to serve as a notification of participation.



GLOBAL  
ENVIRONMENT  
FACILITY

*PARTNERS IN GLOBAL SOLUTIONS*

MOHAMED T. EL-ASHRY  
Chairman

March 3, 1994

His Excellency  
Dr. Valentin Bossevsky  
Minister of the Environment  
67, W. Gladstone Street,  
1000-Sofia, Bulgaria

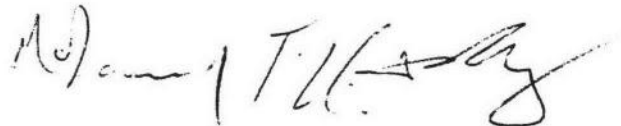
Dear Mr. Minister:

Thank you for your expression of interest in joining the Global Environment Facility (GEF). Please find enclosed some background documentation on the GEF.

As you know, participating countries are in the final stages of the restructuring and replenishment of the Facility. We will forward you the legal instrument for GEF II as soon as negotiations are concluded. We will also send you the standard notification of participation. This forms part of the instrument and must be completed by all participating countries. In the meantime, Bulgaria is welcome to participate in the final round of negotiations which will take place March 14-16, 1994, in Geneva.

Please accept the assurances of my highest consideration.

Sincerely,



THE WORLD BANK, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-3202 FAX: (202) 477-0565

Minister Dr. Valentin Bossevsky 2

March 3, 1994

b.c.c.: Messrs. Johannes Linn (FPRVP); Wilfried Thalwitz (ECAVP); Eveline Herfkens (EDS19)22

GLOBAL  
ENVIRONMENT  
FACILITY

*PARTNERS IN GLOBAL SOLUTIONS*

MOHAMED T. EL-ASHRY  
Chairman

March 3, 1994

His Excellency  
Stanislav Daskalov  
Minister of Foreign Affairs  
Foreign Economic Policy Department  
1113-Sofia, Bulgaria

Dear Mr. Minister:

Thank you for your letter dated February 1994. Please find enclosed a copy of the letter we sent the Minister of the Environment.

Please accept the assurances of my highest consideration.

Sincerely,



THE WORLD BANK, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-3202 FAX: (202) 477-0565

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO:

Johnson, Ian

DATE:

3/01/94

SUBJECT DOCUMENT:

From: Dr. Valentin Bossevsky

To: MTE

Dated: 3/01/94

Reference No.: ENV940301012

Topic: Republic of Bulgaria to join GEE

ACTION INSTRUCTIONS:

DUE DATE:

HANDLE  
 REVIEW AND RECOMMEND  
 FOR YOUR INFORMATION  
 DISCUSS WITH \_\_\_\_\_  
 AS WE DISCUSSED  
 PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
 FOR YOUR FILES  
 RETURN TO \_\_\_\_\_  
 OTHER: \_\_\_\_\_

3/03/94

Remarks: URGENT

1 Maria  
2 Lesby  
3 File Bulgaria

RECEIVED  
94 MAR -1 PM 12:39  
REPUBLIC OF BULGARIA  
MINISTRY OF ENVIRONMENT  
67, W.Gladstone Street, 1000-Sofia, Bulgaria  
OFFICE OF THE DIRECTOR

tel: 00359287-47-77 fax:003592 52-16-34 telex:22145 KOPS

---

F A X M E S S A G E

DATE: March 1, 1994

TO: Mr.Mohamed El-Ashry  
Chairman of the Global  
Environmental Facility  
Fax No: 202 477 0563

PAGES: 3+1

FROM: Dr.Valentin Bossevsky  
Minister of Environment

COPY TO: Ms Mariana Todorova  
Adviser to the Executive Director  
Fax No: 202 522 15 72

---

Please find enclosed:

- 1) Dr.Valentin Bossevsky's letter to Mr.Mohamed El-Ashry, dated March 1, 1994
- 2) A copy of Decision No546/Dec.24,1993 of the Government of Bulgaria
- 3) A copy of the official letter by the foreign Minister Stanislav Daskalov to Mr.Mohamed El-Ashry, dated February 1994.

R E P U B L I C O F B U L G A R I A

MINISTRY OF ENVIRONMENT  
67, W.Gladstone Street, 1000-Sofia, Bulgaria

tel: 00359287-47-77      fax:003592 52-16-34      telex:22145 KOPS

---

Mr.Mohamed El- Ashry  
Chairman of the Global  
Environmental Facility  
1818 H Street N.W.,  
Washington, D.C. 20433  
USA

March 1, 1994

Dear Sir,

With a special Decision No 546/December 24,1993 the Government declared its consent for joining the Republic of Bulgaria to the Global Environmental Facility. Steps for joining the GEF were taken through the Ministry of Foreign Affairs. They have given no result up to the present moment.


This letter of the Ministry of Environment is to confirm the wish of the Bulgarian Government, stated in the above mentioned decision. We mean this letter as a renewed application for membership in GEF, making a commitment to take an active part in achieving the goals of the Facility.

In view of the forthcoming meeting of GEF member countries in Geneva, March 14-16,1994, we would like very much to be invited to participate as a full member country or at least as an observer country applying for a membership.

Please, give us more information referring to Bulgaria's membership and the eventual participation of Bulgarian official representatives at the meeting in Geneva.

Looking forward to hearing from you.

Sincerely Yours,



Dr.Valentin Bossevsky  
Minister of Environment

cc. Ms.Mariana Todorova  
Adviser to the Executive Director

110 SHUNGHUETO LA O.H. Taylor

February 1994

Dear Mr. El-Ashry

Government of the Republic of Bulgaria I would like to express the support of my Government to the activities of the Global Environment Facility and the request my country to be granted the status of Participant in the GEF.

We have been actively participating in the regional GEF projects for the Danube River and Black Sea Management Programmes and my Government committed itself to contribute as much as it can to the successful implementation of both projects. We hope in the near future Bulgarian national projects will be approved and their implementation started. This will help us overcome the enormous difficulties my Government and my people are facing in the field of environment especially during the transition to the market economy. For your information the GNP per capita for my country for 1992, as estimated by the World Bank, was US\$ 1.330.

The Bulgarian Government authorized the Ministry of Environment to act as a focal point for all GEF activities in which my country participates. Please transmit your correspondence to the following address:

Ministry of Environment  
67 W. Gladstone Str.  
1000 SOFIA, Bulgaria  
cc. Ministry of Foreign Affairs  
Foreign Economic Policy Dpt.  
9 Alexander Shaburjov Str.  
1113 SOFIA, Bulgaria

We look forward to more active and efficient participation of the Republic of Bulgaria in the GEF programmes.

Please accept Sir the assurances of my highest consideration.

Sincerely Yours

Stanislav Daskaiev  
Minister of Foreign Affairs

Mr. Mohamed El-Ashry  
Chairman of the Global Environment Facility  
c/o World Bank  
1818 H Street N.W.  
Washington D.C. 20433  
U.S.A.

**МИНИСТЕРСКИЯТ СЪВЕТ**

**Р Е Ш И:**

1. Дава съгласие за присъединяване на Република България към Глобалния фонд за околната среда.
2. Министерството на външните работи да предприеме необходимите действия за присъединяването на Република България към фонда.
3. Министерството на околната среда да разработи програма за участие на Република България в дейността на фонда и неговите органи.

**МИНИСТЪР-ПРЕДСЕДАТЕЛ: /п/ Любен Беров**

**ГЛАВЕН СЕКРЕТАР НА  
МИНИСТЕРСКИЯ СЪВЕТ: /п/ Стоян Денчев**

Вярно,

**НАЧАЛНИК НА ОТДЕЛ  
„ОБЩА КАНЦЕЛАРИЯ“:**



До  
М-вото на външните работи  
М-вото на околната среда



РЕПУБЛИКА БЪЛГАРИЯ  
МИНИСТЕРСКИ СЪВЕТ

ПРЕПИС

РЕШЕНИЕ № 546

НА МИНИСТЕРСКИЯ СЪВЕТ

от 24 декември 1993 година

ЗА присъединяване на Република България към Глобалния фонд за околната среда

МИНИСТЕРСКИЯТ СЪВЕТ

РЕШИ:

1. Дава съгласие за присъединяване на Република България към Глобалния фонд за околната среда.
2. Министерството на външните работи да предприема необходимите действия за присъединяването на Република България към фонда.
3. Министерството на околната среда да разработи програма за участие на Република България в дейността на фонда и неговите органи.

МИНИСТЪР-ПРЕДСЕДАТЕЛ: /п/ Любен Беров

ГЛАВЕН СЕКРЕТАР НА  
МИНИСТЕРСКИЯ СЪВЕТ: /п/ Стоян Данчев

Вярно,

НАЧАЛНИК НА ОТДЕЛ  
„ОБЩА КАНЦЕЛАРИЯ“:

/Веселин Давков



До  
М-вото на външните работи  
М-вото на околната среда

March 1

RECEIVED  
94 MAR 11 PM 2:30  
ENVIRONMENT DEPARTMENT  
OFFICE OF THE DIRECTOR

February 1994

Dear Mr. El-Ashry,

On behalf of the Government of the Republic of Bulgaria I would like to express the support of my Government to the activities of the Global Environment Facility and the request my country to be granted the status of Participant in the GEF.


We have been actively participating in the regional GEF projects for the Danube River and Black Sea Management Programmes and my Government committed itself to contribute as much as it can to the successful implementation of both projects. We hope in the near future Bulgarian national projects will be approved and their implementation started. This will help us overcome the enormous difficulties my Government and my people are facing in the field of environment especially during the transition to the market economy. For your information the GNP per capita for my country for 1992, as estimated by the World Bank, was US\$ 1.330.

The Bulgarian Government authorized the Ministry of Environment to act as a focal point for all GEF activities in which my country participates. Please transmit your correspondence to the following address:

Ministry of Environment  
67 W. Gladstone Str.  
1000 SOFIA, Bulgaria  
cc. Ministry of Foreign Affairs  
Foreign Economic Policy Dpt.  
2 Alexander Zhendov Str.  
1113 SOFIA, Bulgaria

We look forward to more active and efficient participation of the Republic of Bulgaria in the GEF programmes.

Please accept Sir the assurances of my highest consideration.

Sincerely Yours   
Stanislav Daskalov  
Minister of Foreign Affairs

Mr. Mohamed El-Ashry  
Chairman of the Global Environment Facility  
c/o World Bank  
1818 H Street N.W.  
Washington D.C. 20433  
U.S.A.

COMITE PERMANENT INTER - ETATS DE LUTTE  
CONTRE LA SECHERESSE DANS LE SAHEL



**CILSS**

PERMANENT INTERSTATE COMMITTEE FOR  
DROUGHT CONTROL IN THE SAHEL

*File Burkina Faso*

SECRETARIAT EXECUTIF : 03 B.P. 7049 OUAGADOUGOU 03 (BURKINA FASO)

Téléphones : Siège : 30.67.58 - 30.67.59  
Annexe : 33.36.64 - 30.62.51

Télex : 5263 COMITER Ouaga  
Fax : (00226) 30.72.47

CILSS - TELEFAX n° 406  
(00226) 30 67 57

SB/CNUED/JR/mb  
Téléx : 5263 COMITER  
03 BP 7049 OUAGADOUGOU 03 RF

Tél : 30 67 58  
30 67 59

DATE : 4/7/94

A : Monsieur le Directeur Général  
du Fonds pour l'Environnement Mondial  
WASHINGTON

Nombre de pays (y compris celle-ci) : 5

Objet : Désignation des Administrateurs du Collège électoral  
des pays sahéliens membres du CILSS

Monsieur le Directeur Général,

J'ai le plaisir de vous informer que les pays membres du CILSS (Burkina Faso, Cap-Vert, Gambie, Guinée-Bissau, Mali, Mauritanie, Niger, Sénégal et Tchad) ont décidé, lors du Sommet des Chefs d'Etat et de Gouvernement, tenu à Praia (Cap-Vert) les 21 et 22 Avril 1994, de leur constitution en collège électoral au Conseil Exécutif du Fonds pour l'Environnement Mondial.

Ci-joint une copie de la résolution qui a été adoptée à cet effet.

Dans le même ordre d'idées, ont été désignés au Conseil Exécutif dudit Fonds pour un mandat de 3 ans :

- M. Mohamed Mahmoud Ould EL GHAUTH, de nationalité Mauritanienne, Premier Conseiller à la Mission Permanente auprès des Nations-Unies, chargé des questions économiques, en qualité d'Administrateur ;

- M. Jean Baptiste KAMBOU, Secrétaire Général du  
Ministère de l'Environnement, de nationalité  
Burkinabè, en qualité d'Administrateur suppléant ;

Par ailleurs, je vous saurais gré de bien vouloir me  
faire parvenir toute documentation disponible sur le Fonds et  
sur son fonctionnement.

Vous remerciant à l'avance pour toutes les disposi-  
tions utiles que vous voudrez bien faire prendre par vos  
structures compétentes pour permettre la prise en compte de  
cette importante décision, je vous prie d'agréer, Monsieur le  
Directeur Général, les assurances de ma haute considération.

Le Secrétaire Exécutif

  
Madame Cisse Mamadou K. SIDIBE

P. J. : - Résolution  
- Communiqué Final

# Communiqué Final de la 29<sup>ème</sup> Session du Conseil des Ministres

La 29<sup>ème</sup> Session Ordinaire du Conseil des Ministres du CILSS s'est tenue les 18 et 19 Avril 1994 à Praia, République du Cap Vert, sous la présidence de Son Excellence Madame Maria Helena SEMEDO, Ministre des Pêches, de l'Agriculture et de l'Animation Rurale du Cap-Vert, Ministre Coordonnateur du CILSS.

Ont pris part aux travaux de cette Session, les délégations ministérielles conduites par :

- Son Excellence Monsieur Robert SAGNA, Ministre d'Etat, Ministre de l'Agriculture de la République du Sénégal ;

- Son Excellence Monsieur Jean-Paul SAWADOGO, Ministre de l'Agriculture et des Ressources Animales du Burkina Faso,

- Son Excellence Monsieur Oumar JALLOW, Ministre de l'Agriculture de la République de Gambie;

- Son Excellence Monsieur Mário CABRAL, Ministre du Développement Rural et de l'Agriculture de la République de Guinée-Bissau ;

- Son Excellence, Maître SGHAIR Ould M'Bareck, Ministre du Développement Rural et de l'Environnement de la République Islamique de Mauritanie;

- Son Excellence Monsieur SAJO Jouide, Ministre de l'Agriculture et de l'Élevage de la République du Niger;

- Son Excellence Monsieur Mahamat SALEH Ahmat, Ministre de l'Agriculture et de l'Environnement de la République du Tchad ;

- Son Excellence Monsieur José Antonio Pinto MONTEIRO, Secrétaire d'Etat à l'Agriculture de la République du Cap-Vert ;

- Monsieur Moussa Dossolo THAORE, Directeur de Cabinet du Ministre du Développement Rural et de l'Environnement de la République du Mali.

La Séance d'ouverture s'est déroulée en présence des membres du Gouvernement du Cap Vert, des Représentants du Corps Diplomatique et des Agences de Coopération bilatérale et multilatérale.

Dans son allocution d'ouverture, Madame Maria Helena SEMEDO, Ministre Coordonnateur du CILSS et Ministre des Pêches, de l'Agriculture et de l'Animation Rurale de la République du Cap Vert, a tout d'abord ex-

primé sa gratitude à ses collègues pour leur présence aux assises, malgré leurs lourdes obligations, témoignant de leur attachement à l'Organisation. Puis elle a rappelé les efforts déployés, les obstacles rencontrés et les résultats obtenus dans la mise en œuvre du Plan de Relance et de Redressement Durable du CILSS.

Elle a ensuite mis l'accent sur les problèmes de développement du Sahel et les nouvelles exigences pour la sécurité alimentaire durable et la gestion rationnelle des ressources naturelles.

Rappelant enfin les questions soumises à l'ordre du jour, elle a appelé ses collègues à prendre les décisions qui s'imposent pour rendre le CILSS plus solide et mieux adapté aux exigences de développement durable et d'intégration régionale.

Auparavant, Monsieur Manuel Casimiro de Jesus CHANTRE, Ministre des Affaires Étrangères de la République du Cap Vert, dans son discours de bienvenue, a rappelé l'importance de la 29<sup>ème</sup> Session du Conseil des Ministres dont les résultats permettront au CILSS nouveau de vaincre l'énorme défi de la sécheresse et de la désertification et de redonner confiance aux populations sahéliennes.

Parlant du phénomène de la désertification qui exige des solutions globales, Monsieur Manuel CHANTRE a souligné la nécessité des actions concertées. Pour ce faire, a-t-il poursuivi, des moyens et des ressources devront être mobilisés.

Terminant son propos, Monsieur Manuel CHANTRE a exprimé sa reconnaissance aux partenaires de la Communauté internationale pour l'appui constant qu'ils ont toujours apporté au Sahel. Il les a remerciés d'avoir rehaussé de leur présence les travaux des présentes assises.

Après ces allocutions, le Conseil a entendu les messages des personnalités suivantes :

- le Secrétaire Général du Comité Intergouvernemental de Négociation de la Convention Internationale de Lutte contre la Désertification ;

- le Vice-Président de la Banque Islamique du Développement ;

- le Directeur du Secrétariat du Club du Sahel ;

- le Chef de la Cellule CINERGIE;

- le Secrétaire Général Adjoint de l'Organisation Météorologique Mondiale ;

- le Représentant du Secrétaire Exécutif de la Communauté Économique pour l'Afrique ;

- le Directeur Exécutif de l'Observatoire du Sahara et du Sahel.

Proposant ses travaux en plénière, le Conseil a adopté son Ordre du Jour articulé autour de quatre (4) points:

- l'examen du Rapport d'Activités 1993 du Secrétaire Exécutif ;

- l'examen du Rapport du Contrôleur Interne ;

- l'examen du Compte-Rendu de la 9<sup>ème</sup> Session du Comité Technique des Experts ;

- les questions diverses.

En suivant cet ordre du jour, le Conseil a entendu les exposés relatifs aux différents points suivants:

**1/ -Rapport du Secrétaire Exécutif axé sur :**

. le Plan de Redressement et de Relance Durable du CILSS (PRRD)

. la situation Administrative et Financière du CILSS ;

. l'état d'exécution des Projets et Programmes Régionaux ;

. les missions et rapports avec les Partenaires ;

. les perspectives.

**2/ -Rapport du Contrôleur Interne portant sur :**

. la continuation de la fonction du Contrôleur financier ;

. les actions menées dans le cadre du PRRD ;

. les perspectives.

**3/ -Compte-Rendu du Comité Technique des Experts portant sur :**

. Le Plan de redressement et de relance Durable du CILSS (PRRD) ;

. Le Rapport d'Activités 1993 du CILSS ;

. Le Rapport d'exécution du budget au 31 Décembre 1993 ;

. Le Programme de travail 1994 du CILSS ;

. Le Projet de budget 1994 ;

. Les Autres dossiers.

Le Conseil a noté avec satisfaction l'état d'avancement des dossiers spécifiques relatifs aux Programmes OCI/SAHEL/BID et CILSS/CNUED. Il recommande une participation effective des Pays membres et une représentation au plus haut niveau du CILSS à la prochaine réunion de négociation sur la Convention Internationale sur la lutte contre la Désertification qui aura lieu à Paris. Il appuie l'idée de convoquer rapidement une réunion du Comité de solidarité Isla-

**RESOLUTION N°16/29/CM/94  
RELATIVE AU FONDS POUR L'ENVIRONNEMENT  
MONDIAL (FEM)**

Le Conseil des Ministres, en sa 29<sup>ème</sup> Session Ordinaire tenue les 18 et 19 Avril 1994 à Praia (République du Cap Vert),

**PRENANT ACTE** de la restructuration et la reconstitution des ressources financières du Fonds pour l'Environnement Mondial (FEM) décidées au cours de la dernière session des Participants aux négociations dudit Fonds, tenue à Genève du 14 au 16 Mars 1994 ;

**CONSCIENT** de l'importance majeure des activités de ce fonds pour les Etats sahéliens dans la mise en oeuvre de leurs stratégies de lutte contre la dégradation de l'environnement et pour la promotion du développement durable ;

**CONSIDERANT** que les participants au Fonds doivent se constituer en 32 collèges électoraux pour le Conseil Exécutif du Fonds avant le 15 Mai 1994 ;

**DECIDE**

Que les Etats du CILSS se constituent en un collège électoral au Conseil Exécutif du Fonds pour l'Environnement Mondial;

**INVITE**

Le Secrétaire Exécutif du CILSS à suivre activement les activités du FEM et à assister les représentants de celui-ci afin d'assurer la prise en charge des problèmes environnementaux spécifiques à la sous-région.

Fait à Praia, le 19 Avril 1994

Le Conseil

*[Signature]*

mique et la poursuite des actions de sensibilisation auprès des États membres.

Poursuivant ses travaux à huis clos, le Conseil a entendu et examiné le Rapport d'activités du Ministre Coordonnateur du CILSS.

Il a noté avec satisfaction que les différentes tâches assignées par le Xème Sommet des Chefs d'Etat et de Gouvernement, tenu en Avril 1992 à Ouagadougou, au Burkina Faso, ont été exécutées. Il s'agit de :

. L'élaboration du Plan de Relance et de Redressement Durable du CILSS (PRRD) ;

. La Coordination et l'harmonisation des actions des pays sahélliens en ce qui concerne la Conférence de Rio de Janeiro sur l'Environnement et le Développement. Ceci a permis au CILSS de participer de manière active au processus préparatoire de cette Conférence et, par la suite, d'harmoniser les positions des pays membres au cours des négociations de la Convention Internationale sur la Désertification ;

. Le rétablissement de la confiance avec les donateurs du CILSS grâce à différents missions et contacts.

Le Conseil a félicité le Ministre Coordonnateur pour son engagement permanent à la cause sahéllienne au cours de son mandat.

S'agissant du Rapport d'Activités du Secrétaire Exécutif, Le Conseil a noté sa qualité et apprécié l'état d'exécution satisfaisant des tâches assignées. Il a adopté ledit rapport et félicité le Secrétaire Exécutif pour le remarquable travail accompli dans la mise en œuvre du PRRD et les efforts consentis dans la sensibilisation des États membres sur la situation financière difficile du CILSS.

Le Conseil a également approuvé le Rapport du Contrôleur Interne.

Sur les autres points de l'ordre du jour, le Conseil a pris les décisions suivantes :

. Cadre d'Orientation Général et Plan Triennal: le Conseil a recommandé de retenir le document présenté comme

un Cadre d'Orientation Général des actions du CILSS et donne mandat au Secrétaire Exécutif pour finaliser le Plan Triennal au courant de l'année 1994.

. Le Conseil a approuvé le schéma de financement du passé et recommande au Secrétaire Exécutif de procéder à des investigations auprès des Organismes sociaux des pays membres pour une évaluation plus précise des montants dus.

. Le Conseil a approuvé le projet d'Accord de siège et demande aux Autorités du Burkina Faso de le ratifier ;

. Organigramme du Noyau Central : le Conseil a rejeté la création d'un poste de Chargé de Missions. Par contre, il recommande que le poste de Conseiller en Planification et Prospective soit pourvu dans les brefs délais, en raison de son importance ;

. En ce qui concerne les CONACILSS, le Conseil a décidé qu'ils sont des fonctionnaires des États membres, chargés exclusivement des activités du CILSS. Le Secrétaire Exécutif est chargé de dégager les profils et critères généraux pour leur désignation et pour leur évaluation ;

. Le Conseil s'est félicité des efforts consentis par certains pays pour s'acquitter de leurs contributions et exhorte les autres à en faire autant, afin que les arriérés soient recouverts ;

. Le Conseil a approuvé le principe de création d'un Fonds Spécial et donne mandat au Secrétaire Exécutif de poursuivre les études commanditées à cet effet, afin de mieux définir les modalités de fonctionnement, la destination des fonds et la structure de gestion ;

. Pour le recrutement des cadres du Noyau Central, le Conseil a été informé de la procédure de sélection en vigueur. Il recommande que, dorénavant, il soit tenu compte non seulement de la compétence technique, mais aussi de la répartition géographique.

. Le Conseil a adopté le Statut Général du Personnel avec quelques amendements :

. Le Conseil a approuvé les do-

cuments relatifs à la mise en place du nouveau système comptable ; au manuel de procédures ; au Règlement Financier et à l'Informatisation du Système Administratif, Financier et Comptable ainsi que les textes juridiques suivants :

- Accord de Siège
- Règlement Intérieur du Conseil des Ministres
- Règlement Intérieur Général du CILSS.

Concernant la révision de la Convention de création du CILSS, le Conseil transmet le projet au Sommet des Chefs d'Etat et de Gouvernement.

Le Conseil a adopté le Compte Rendu du Comité Technique des Experts et dix neuf (19) Résolutions, avec des amendements sur les Résolutions 8, 16 et 17, relatives respectivement à la coopération CILSS/ Union Européenne, aux Comités et Correspondants Nationaux du CILSS, et au Fonds pour l'Environnement Mondial.

Il a également adopté le Budget du Noyau Central pour l'exercice 1994 équilibré en recettes et en dépenses à la somme de 318.490.010 FCFA.

En ce qui concerne le Fonds pour l'Environnement Mondial (FEM) le Conseil a mandaté la République Islamique de Mauritanie pour représenter le Sahel comme membre effectif du Conseil Exécutif. Il a en outre, désigné le Burkina Faso comme membre suppléant dudit Conseil.

S'agissant de la Présidence du Conseil des Ministres, le Conseil propose à la Conférence des Chefs d'Etat et de Gouvernement, le pays qui abritera les prochaines instances.

Enfin, le Conseil a adressé deux Motions de Remerciements, l'une à Son Excellence Monsieur António Mascarenhas MONTEIRO, Président de la République du Cap Vert, au Gouvernement et au Peuple cap verdien, pour l'accueil amical et l'hospitalité chaleureuse réservés à chacun de ses membres depuis leur arrivée, et l'autre à l'endroit des partenaires de coopération, ainsi qu'une Motion de Félicitation à l'adresse de Madame Maria Helena SEMEDO, Ministre des Pêches, de l'Agriculture et de l'Animation Rurale de la République du Cap-Vert, Ministre Coordonnateur du CILSS.

Praia, le 19 Avril 1994



Vue partielle de la Salle

Conférence des Chefs d'Etat

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

① L.R.  
② file

**From: The GEF Secretariat**

**September 29, 1994**

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for **Burkina Faso**.

We would appreciate if you would send us the details of your designated GEF focal point to whom we should send all GEF information and correspondence. Please see attached note on GEF information dissemination and return the form to us as soon as possible.

Please also refer to the *Instrument for the Establishment of the Restructured GEF*, Annex E, which describes the constituency representation structure and in particular paragraph 8 which describes the process for joining a constituency. Attached for your reference is the current list of constituency groups as well as their Council Members and Alternates.

Please do not hesitate to contact us if you need any further information.

Attachments

- (1) List of Constituencies, Members and Alternates
- (2) Communication to GEF Participants (July 21, 1994)
- (3) GEF Focal Point Questionnaire  
(Form to be completed and returned to the GEF Secretariat).



**GLOBAL  
ENVIRONMENT  
FACILITY**

GEF SECRETARIAT TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

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*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 9*

**HOTEL INDEPENDANCE**

**Please deliver this fax to the Minister of Environment and  
Tourism. Thank you.**

DATE: September 29, 1994

TO: His Excellency Anatole Gontirbou Tiendrebeogo  
Ministere de l'Environnement et du Tourisme  
c/o Hotel Independance

Fax No.: 9-011-226-306767

City: Ouagadougou

Country: Burkino Faso

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

MINISTERE  
DE L'ENVIRONNEMENT  
ET DU TOURISME



BURKINA FASO  
La Paix et la Moort, Nous Valons !

Ouagadougou, le 24 AOUT 1994

N° 94-023 / MET/CAB

Objet : Adhésion du Burkina Faso  
au Fonds pour l'Environnement Mondial.

*Le Ministre de l'Environnement  
et du Tourisme.*

A

Monsieur le Directeur Général du  
Fonds pour l'Environnement  
Mondial

WASHINGTON

FAX N° (001202) 4770565

Réf. :

Monsieur le Directeur Général,

J'ai l'honneur de vous faire tenir le formulaire ci-jointement rempli  
par mes soins, au nom du Gouvernement pour l'adhésion du Burkina Faso au  
fonds pour l'Environnement Mondial.

Veillez agréer Monsieur le Directeur Général, l'expression de  
mes salutations distinguées.

Ampliation :

- MREX

(D.C. Embassy)

(D.C. Embassy)

667-1882  
332-5577

(226) 30 63 94 }  
226 30 63 98 } Phone #s

no fax number



2369 29

GEF/PA.93/6

Annex A

Page 2

## Notification of Participation/Termination of Participation

The Government of BURKINA FASO hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate [terminate its participation] in the Facility.

Anatole Gontirbou TIENDREBEOGO  
Ministre de l'Environnement et du Tourisme  
du Burkina Faso

24 août 1994

(Date)



NOTE: The notification is to be signed on behalf of the Government by a duly authorized representative thereof. Participation, and termination of participation, will take effect upon deposit of the instrument with the CEO. In the case of a State contributing to the GEF Trust Fund, an instrument of commitment shall be deemed to serve as an instrument of participation. The effects of notifications of participation and termination on constituencies and voting powers of Participants will be laid down in Annex B.

# MESSAGE CONFIRMATION

09/30/94 16:16  
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892	TX		

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GLOBAL  
ENVIRONMENT  
FACILITY

7726

PARTNERS IN GLOBAL SOLUTIONS

Mercredi 12 janvier 1994

Son Excellence  
Ousmane Ouedraogo  
Ministère des Finances et du Plan

Ouagadougou  
Burkina Faso

Fax # 312714.

Filo

Lesley

Monsieur le Ministre,

Nous vous remercions pour votre lettre du 16 décembre.

Nous avons pris note du désir de votre Gouvernement d'adhérer au Fonds pour l'Environnement Mondial et vous faisons parvenir ci-joint des documents afférents à cette Institution.

Comme vous le savez, les négociations sur la restructuration et la reconstitution du fonds arrivent à leur terme. Dès que ces négociations seront achevées et que l'instrument juridique sera complété, nous vous ferons parvenir la formule d'adhésion au nouveau FEM qui fera partie des annexes du dit instrument. Si votre pays souhaite participer à la session finale des négociations, qui aura lieu dans un avenir proche, il est le bienvenu, et nous vous tiendrons au courant.

Nous vous prions de croire, Monsieur le Ministre, en l'expression de nos sentiments les plus respectueux.

  
Ian Johnson  
Administrateur

P.J.

cc: Monsieur Jacques Y. Sawadogo, Ministre Délégué Chargé du Plan

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian

DATE: 1/10/94

SUBJECT DOCUMENT:

From: Ousmane Ouedraogo

To: Monsieur l'Administrateur (FEM)

Dated: 12/16/93

Reference No.: ENV940110004

Topic: Demande d' adhesion au Fonds pour l'environnement

ACTION INSTRUCTIONS:

DUE DATE:

XXX HANDLE  
 REVIEW AND RECOMMEND  
 FOR YOUR INFORMATION  
 DISCUSS WITH \_\_\_\_\_  
 AS WE DISCUSSED  
 PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
 FOR YOUR FILES  
 RETURN TO \_\_\_\_\_  
 OTHER: \_\_\_\_\_

1/24/94

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MINISTRE DES FINANCES  
ET DU PLAN

TRZ/SA



RECEIVED

94 JAN - 6 AM 10:21



ENVIRONNEMENT  
OFFICE OF THE DIRECTOR

*Le Ministre d'Etat,  
Ministre des Finances  
et du Plan*

N° 01566 / MFP/SG/DG.COOP/DCM

Objet: Demande d'adhésion au  
Fonds pour l'Environnement  
Mondial (FEM).

(-)

Réf. :

Monsieur l'Administrateur du  
Fonds pour l'Environnement  
Mondial (FEM)  
Département Environnement  
Banque Mondiale, 1818 H Street  
N.W WASHINGTON, D.C. 204 33  
ETATS UNIES

Monsieur l'Administrateur,

J'ai l'honneur de vous adresser par la présente la requête du Gouvernement du Burkina Faso, aux fins de participation au Fonds pour l'Environnement Mondial (FEM)

Pays sahélien, en proie à des aléas climatiques considérables, mon pays porte un intérêt particulier au Fonds pour l'Environnement mondial restructuré.

Aussi, je vous serais extrêmement reconnaissant de la suite favorable que vous voudriez bien donner à ma démarche.

Dans l'attente, je vous prie d'agréer, Monsieur l'Administrateur, l'assurance de ma considération distinguée./-

Ousmane OUEDRAOGO

Ampliations : - Le Ministre de l'Environnement  
et du Tourisme,  
- Monsieur le Représentant Résident  
de la Mission de la Banque Mondiale  
à Ouagadougou.

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian

DATE: 12/23/93

SUBJECT DOCUMENT:

From: J. Sawadogo

To: MTE

Dated: 12/22/93

Reference No.: ENV931223001

Topic: Demande D'Adhesion du Burkina Faso au Fonds pour L'Environment  
Mondial

ACTION INSTRUCTIONS:

DUE DATE:

1/07/94

   XXX    HANDLE  
           REVIEW AND RECOMMEND  
           FOR YOUR INFORMATION  
           DISCUSS WITH \_\_\_\_\_  
           AS WE DISCUSSED  
           PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
           FOR YOUR FILES  
           RETURN TO \_\_\_\_\_  
           OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



FAD/MR

RECEIVED

93 DEC 22 AM 10:12

ENVIRONMENT DEPARTMENT  
OFFICE OF THE DIRECTOR

**F A X**

-:-:-:-:-

**ORIGINE** : MONSIEUR JACQUES Y. SAWADOGO  
- MINISTRE DELEGUE CHARGE DU PLAN

**DESTINATAIRE** : MONSIEUR M. MOHAMED EL ASHRY  
PRESIDENT DU FONDS POUR L'ENVIRONNEMENT  
MONDIAL, DIRECTEUR DE L'ENVIRONNEMENT A LA  
BANQUE MONDIALE  
FAX N° 202 477 542

N° - N° 69 /MFP/SG/DG.COOP/DCB 22 DEC. 1993

**OBJET** : DEMANDE D'ADHESION DU BURKINA FASO AU FONDS  
POUR L'ENVIRONNEMENT MONDIAL

**MONSIEUR LE PRESIDENT,**

J'AI L'HONNEUR DE VOUS SOUMETTRE PAR LA PRESENTE, LA  
DEMANDE D'ADHESION DU BURKINA FASO AU FONDS POUR  
L'ENVIRONNEMENT MONDIAL DONT LES STATUTS DEFINITIFS SERONT  
ADOPTES LORS DE LA PROCHAINE REUNION A CARTHAGENE DU 6 AU 10  
DECEMBRE 1993.

VOUS SACHANT GRE DE LA BIENVEILLANTE ATTENTION QUE VOUS  
ACCORDEREZ A CETTE DEMANDE EN VUE DE SON HEUREUX  
ABOUTISSEMENT, JE VOUS PRIE D'AGREER, MONSIEUR LE PRESIDENT,  
L'ASSURANCE DE MA HAUTE CONSIDERATION.





MINISTRE DE L'ENVIRONNEMENT ET DES FORETS  
MINISTRY OF ENVIRONMENT AND FORESTS

SECRETARIAT GENERAL

FAX N°. 237-22.94.87

TEL.N°. 237-22.94.84

237-20.96.14 YAOUNDE, CAMEROON.

*done Fax à Papa*

REPUBLIQUE DU CAMEROUN  
Paix - Travail - Patrie

REPUBLIC OF CAMEROON  
Peace - Work - Fatherland

To: Mari

cc: MTE  
G3015R

Yaoundé, le \_\_\_\_\_  
the \_\_\_\_\_

No \_\_\_\_\_ /MINEF /SG.-

Réf. : Y/FAX DATED 19 AUGUST.  
1994.

Le Ministre de l'Environnement des Forêts  
The Minister of Environment and Forests

à MR. MOHAMED T. EL-ASHRY,  
10 CHIEF EXECUTIVE OFFICER AND CHAIRMAN,  
GEF SECRETARIAT,  
THE WORLD BANK,  
1818 H STREET NW,  
WASHINGTON DC 20433

- UNITED STATES OF AMERICA -  
FAX N°. 1-202-522-3240  
1.202-522-3245

Objet : GEF Council Members Meeting.  
subject

Date Rec'd.: SEP 01 1994

Action Taken:

Routed to:

*Creighton  
Ferry Nkodo  
COOK*

Proj. blk.bk.: CAM GEF

Incoming

T. x chron:

Div. chron:

Af.Info. Cen.:

IT- A X M E S S A G E

\*\*\*\*\*

REFERENCE IS MADE TO YOUR ABOVE QUOTED FAX IN WHICH

YOU LISTED GEF COUNCIL MEMBERS, ALTERNATES AND FOCAL POLATS.

*cc: AIC*

I HAVE THE HONOUR TO INFORM YOU THAT FOR CAMEROON,  
THE COMPOSITION OF MEMBERSHIP STANDS AS FOLLOWS :

- COUNCIL MEMBER : DR. BAVA DJINGOER,  
MINISTER OF ENVIRONMENT AND FORESTS.
- ALTERNATE : MR. Thomas TATA-POFUNG,  
SECRETARY GENERAL, MINISTRY OF  
ENVIRONMENT AND FORESTS.
- FOCAL POINT : MR. YADJI BELO, DIRECTOR OF  
WILDLIFE AND PROTECTED AREAS,  
MINISTRY OF ENVIRONMENT AND  
FORESTS.

YOU SHOULD THEREFORE AMHEAD THE LISTING AS CONTAINED  
IN YOUR FAX REFERED TO ABOVE ACCORDINGLY.

THE MEMBERSHIP FORM FOR CAMEROON WILL BE FAXED TO  
YOU AS SOON AS IT IS SIGNED BY THE COMPETENT AUTHORITY

AS CONCERNS REGIONAL REPRESENTATION, DISCUSSIONS AT THE LEVEL OF THE PERMANENT MISSIONS OF CAMEROON, GABON AND BURUNDI IN NEW YORK RESULTED TO THE FOLLOWING AGREEMENT BETWEEN REPRESENTATIVES OF THE THREE COUNTRIES :

MEMBER : CAMEROON,  
ALTERNATE : GABON,  
COORDINATOR/FOCAL  
POINT : BURUNDI.

IN THE CASE OF REGIONAL REPRESENTATION, THE MEMBER FOR CAMEROON IS STILL DR. BAVA DJINGOER, MINISTER OF ENVIRONMENT AND FORESTS OR WHOEVER HE MAY DESIGNATE.

SHOULD THERE BE ANY QUESTIONS, PLEASE FEEL FREE TO ASK FOR APPROPRIATE CLARIFICATIONS. PLEASE DO ADDRESS YOUR CORRESPONDENCES AND FAX THEM AS ABOVE.

BEST WISHES.

A handwritten signature in black ink, appearing to be 'Bava', is written over a horizontal line. The signature is stylized and cursive.

R

**MINISTERE DE L'ENVIRONNEMENT  
ET DES FORETS**  
MINISTRY OF ENVIRONMENT  
AND FORESTS

REPUBLIQUE DU CAMEROUN  
Paix — Travail — Patrie  
REPUBLIC OF CAMEROON  
Peace — Work — Fatherland

Yaoundé, le \_\_\_\_\_  
the \_\_\_\_\_

SECRETARIAT GENERAL  
FAX N°. 237-22.94.87  
TEL.N°. 237-22.94.84  
237-20.96.14 YAOUNDE, CAMEROON.

*Done*  
*Pana*  
*fax*

No \_\_\_\_\_ /MINEF /SG.-

Ref. : Y/FAX DATED 19 AUGUST.  
1994.

**Le Ministre de l'Environnement des Forêts**  
The Minister of Environment and Forests

Objet : GEF Council Members Meeting.  
Subject

6 MR. MOHAMED T. EL-ASHRY,  
to CHIEF EXECUTIVE OFFICER AND CHAIRMAN,  
GEF SECRETARIAT,  
THE WORLD BANK,  
1818 H STREET NW,  
WASHINGTON DC 20433  
- UNITED STATES OF AMERICA -  
FAX N°. 1-202-522-3240  
1.202-522-3245

*Lesly*  
*Bred. fax*  
*+ Paradox*

17- A X M E S S A G E  
-\*\*\*\*\*-

REFERENCE IS MADE TO YOUR ABOVE QUOTED FAX IN WHICH  
YOU LISTED GEF COUNCIL MEMBERS, ALTERNATES AND FOCAL POINTS.

I HAVE THE HONOUR TO INFORM YOU THAT FOR CAMEROON,  
THE COMPOSITION OF MEMBERSHIP STANDS AS FOLLOWS :

*2/ File*

*Cameroon*

- COUNCIL MEMBER : ✓ DR. BAVA DJINGOER, ✓  
MINISTER OF ENVIRONMENT AND FORESTS.
- ~~ALTERNATE~~ : MR. Thomas TATA-POFUNG,  
*for Cameroon* SECRETARY GENERAL, MINISTRY OF  
ENVIRONMENT AND FORESTS.
- FOCAL POINT : → MR. YADJI BELO, DIRECTOR OF  
WILDLIFE AND PROTECTED AREAS,  
MINISTRY OF ENVIRONMENT AND  
FORESTS.

YOU SHOULD THEREFORE AMMEAD THE LISTING AS CONTAINED  
IN YOUR FAX REFERED TO ABOVE ACCORDINGLY.

THE MEMBERSHIP FORM FOR CAMEROON WILL BE FAXED TO  
YOU AS SOON AS IT IS SIGNED BY THE COMPETENT AUTHORITY  
OF THE CAMEROON GOVERNMENT.

.../...

- 2 -

AS CONCERNS REGIONAL REPRESENTATION, DISCUSSIONS AT THE LEVEL OF THE PERMANENT MISSIONS OF CAMEROON, GABON AND BURUNDI IN NEW YORK RESULTED TO THE FOLLOWING AGREEMENT BETWEEN REPRESENTATIVES OF THE THREE COUNTRIES :

MEMBER : CAMEROON, ✓  
ALTERNATE : GABON,  
COORDINATOR/FOCAL  
POINT : BURUNDI.

IN THE CASE OF REGIONAL REPRESENTATION, THE MEMBER FOR CAMEROON IS STILL DR. BAVA DJINGOER, MINISTER OF ENVIRONMENT AND FORESTS OR WHOEVER HE MAY DESIGNATE.

SHOULD THERE BE ANY QUESTIONS, PLEASE FEEL FREE TO ASK FOR APPROPRIATE CLARIFICATIONS. PLEASE DO ADDRESS YOUR CORRESPONDENCES AND FAX THEM AS ABOVE.

BEST WISHES.

A handwritten signature in black ink, appearing to read 'Bava Djingoer', is written over a horizontal line. The signature is stylized and cursive.

R

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 19, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**CANADA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: Ms. Nicole Senecal  
Vice President  
Multilateral Programmes Branch, CIDA

Fax No.: 819 953 5348

City: Hull, Quebec

Country: Canada

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc: Mark Gawn, Senior Programme Officer, Multilateral Programmes Branch



WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
052	MEMORY TX		918199535348	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: Ms. Nicole Senecal  
Vice President  
Multilateral Programmes Branch, CIDA

Fax No.: 819 953 5348  
City: Hull, Quebec  
Country: Canada

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240



Agence canadienne de  
développement international

Canadian International  
Development Agency

200, promenade du Portage  
Hull (Québec)  
CANADA  
K1A 0G4

200 Promenade du Portage  
Hull, Quebec  
CANADA  
K1A 0G4

Votre référence Your file

Notre référence Our file

NOTIFICATION OF PARTICIPATION



The Government of Canada hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate in the Facility.

July 6, 1994

Nicole Senécal  
Vice President  
Multilateral Programmes Branch

Canada

Gouvernement du Canada  
Government of Canada

NOTE DE SERVICE

MEMORANDUM

A  
To Ian Johnson  
Administrator  
Global Environment Facility

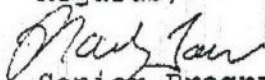
De  
From Mark Gawn  
Alternate Member to GEF  
MFD

Sécurité - Security	
Notre référence RB6795-4-1	- Our File
Votre référence	- Your File
Date 1994-07-06	

Objet:  
Subject: NOTIFICATION OF PARTICIPATION

Please find attached notification; original will follow in the mail.

Regards,



Senior Programme Officer  
Multilateral Programmes Branch

B7 FAX

202 - 477 - 0557

done - Para  
L.R. fax

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

① L.R.  
② file

**From: The GEF Secretariat**

**September 29, 1994**

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for **Cape Verde**.

We would appreciate if you would send us the details of your designated GEF focal point to whom we should send all GEF information and correspondence. Please see attached note on GEF information dissemination and return the form to us as soon as possible.

Please also refer to the *Instrument for the Establishment of the Restructured GEF*, Annex E, which describes the constituency representation structure and in particular paragraph 8 which describes the process for joining a constituency. Attached for your reference is the current list of constituency groups as well as their Council Members and Alternates.

Please do not hesitate to contact us if you need any further information.

Attachments

- (1) List of Constituencies, Members and Alternates
- (2) Communication to GEF Participants (July 21, 1994)
- (3) GEF Focal Point Questionnaire  
(Form to be completed and returned to the GEF Secretariat).

# GLOBAL ENVIRONMENT FACILITY

GEF SECRETARIAT TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

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*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 9*

DATE: September 29, 1994

TO: Maria A. Andrade, Director  
Ministerio Das Pescas, Agricultura E Animacao Rural

Fax No.: 9-011-238-614054

City: Praia

Country: Cape Verde

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.



✓ CAPE VERDE

## MINISTÉRIO DAS PASCAS, AGRICULTURA E ANIMAÇÃO RURAL

- DIRECÇÃO DOS SERVIÇOS DE COOPERAÇÃO -

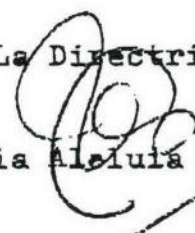
Embassy - (202) 965-6820.

FAX: (001 202) 47 70 565.Praia, Cape Verde  
238 - 614054 (fax)  
238 - 615716 (phone)Au  
Global Environmental Facility (GEF)OBJET: PARTICIPATION DES PAYS MEMBRES  
DU CILSS AU GEF.

Suivant les directives du Secrétariat Exécutif du CILSS, nous avons le plaisir de vous faire joindre la notification de participation du Gouvernement du Cap-Vert, signée par son Représentant au Fonds, le Ministre des Pêches, de l'Agriculture et de l'Animation Rurale et Ministre Coordinateur du CILSS.

Veillez agréer l'expression de nos sentiments distingués.

La Directrice,

  
/Maria Alciuia Andrade/

GEF/PA.93/6/Rev.5

Annexe A

Page 13

**Notification de Participation/Terminaison de Participation**

Le Gouvernement de CAP-JER informe par les présents le Directeur Général du Fonds pour l'Environnement Mondial ("Le Fonds") qu'il va participer (~~terminer sa participation~~) au Fonds.

18/7/94

(Date)

Marina Helena Semeado(Nom et qualité)  
Ministère des Pêches de l'Agriculture  
et de l'Animation Rural

NOTE: La notification doit être signée au nom du Gouvernement par un représentant dûment autorisé. La participation, et la terminaison de participation, prendra effet dès le dépôt de cet instrument auprès du Directeur Général. En ce qui concerne un Etat contribuant au Fonds central du FEM, l'instrument d'engagement devra servir comme instrument de participation.

GEF SECRETARIAT

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
037	MEMORY TX		9011238614054	09/09	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

## GLOBAL ENVIRONMENT FACILITY

GEF SECRETARIAT TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*  
No. of Pages: 9

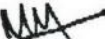
DATE: September 29, 1994

TO: Maria A. Andrade, Director  
Ministerio Das Pescas, Agricultura E Animacao Rural

Fax No.: 9-011-238-614054

City: Praia

Country: Cape Verde

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240



*donc  
L.R. para*

UNITE-TRAVAIL-PROGRES

République du Tchad

Ministère de l'Agriculture et  
de l'Environnement

Direction Générale

Direction des forêts et de la  
Protection de l'Environnement

n° 1006/MAE/DG/DEFPE/94

*Fay*

21 OCT. 1994

*(202) 522 3240  
ou 477 6391*

*67*

*7*

DATE D'INDIANE  
27 OCT. 1994  
F. (3)

Le Ministre de l'Agriculture et de  
l'Environnement

à

Yao POKOU  
Chargé de liaison Mission Résidente  
de la Banque Mondiale

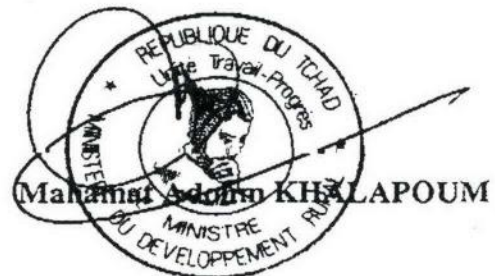
N'Djaména

Objet : Point focal GEF

Monsieur,

Suite à votre lettre n° 142/PY/NN du 5 octobre 1994, je vous prie de bien vouloir trouver  
ci-joint la fiche relative à la désignation du point focal GEF au Tchad.

Vous souhaitant bonne réception, je vous prie d'agréer, Monsieur, l'expression de mes  
salutations distinguées.



To: GEF Secretariat

From:

Fax: (202) 522 3240

Date:

**GEF Focal Point**

*(Please print clearly)*

L.

File

Country: TCHAD

Name: Abakar Adoum HAGGAR

Title: DIRECTEUR

Address: Centre National d'Appui à la Recherche (CNAR)

Telephone: (235) 51 25 15 Fax: (235) 51 58 84

Email Address: S/C WORLD BANK  
*(if available)*

*Please advise the GEF Secretariat immediately of any change in the above information.*

done  
L.R.  
Para

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

① L.R.  
② file

**From: The GEF Secretariat**

**September 29, 1994**

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for **Chad.**

We would appreciate if you would send us the details of your designated GEF focal point to whom we should send all GEF information and correspondence. Please see attached note on GEF information dissemination and return the form to us as soon as possible.

Please also refer to the *Instrument for the Establishment of the Restructured GEF*, Annex E, which describes the constituency representation structure and in particular paragraph 8 which describes the process for joining a constituency. Attached for your reference is the current list of constituency groups as well as their Council Members and Alternates.

Please do not hesitate to contact us if you need any further information.

Attachments

- (1) List of Constituencies, Members and Alternates
- (2) Communication to GEF Participants (July 21, 1994)
- (3) GEF Focal Point Questionnaire  
(Form to be completed and returned to the GEF Secretariat).

# GLOBAL ENVIRONMENT FACILITY

GEF SECRETARIAT TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 9*

Yao Pokou:

Please deliver this fax to S.E.M. Mahamat Adoum Khalapoum,  
Ministre de l'Agriculture et de l'Environnement.

Thank you.


DATE: October 4, 1994

TO: S.E.M. Mahamat Adoum Khalapoum  
Ministre de l'Agriculture et de l'Environnement  
c/o Yao Pokou, Chargé de Liaison  
World Bank, Resident Mission, N'jamena, Chad

Fax No.: 9-011-235-514484

City: N'djamena

Country: Chad

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.



**THE WORLD BANK/IFC/M.I.G.A.**

Resident Mission, N'djamena, Chad

Tel. No. 513247 // Fax Tel. No. 514484 // Telex No. 5281

**FACSIMILE COVER SHEET AND MESSAGE**

DATE: July 28, 1994

(including this sheet)

NO. OF PAGES:2

MESSAGE NUMBER:

TO

Name: Mr Mohamed T. El-Ashry

Organization: Environment Department Room S 5055

Fax Tel. No. 477 0565

City: Washington

Country: USA

FROM

Name: Resident Mission

Dept./Div. AF5CH

Fax Tel. No. 51.44.84

Dept/Div No. 230/85

Tel. No. 51.32.47

SUBJECT:

MESSAGE:

Veillez trouver ci-joint la notification de participation du Gouvernement tchadien au Fonds pour l'Environnement Mondial.

fax = (235-51) 4484

Transmission authorized by: Yao Pokou, Chargé de Liaison 

If you experience any problem in receiving this transmission, inform the sender at the telephone or fax number listed above.

GEF/PA.93/6/Rev.5

Annexe A

Page 13

**Notification de Participation/Terminaison de Participation**

Le Gouvernement de TCHAD informe par les présents le Directeur Général du Fonds pour l'Environnement Mondial ("Le Fonds") qu'il va participer (terminer sa participation) au Fonds.

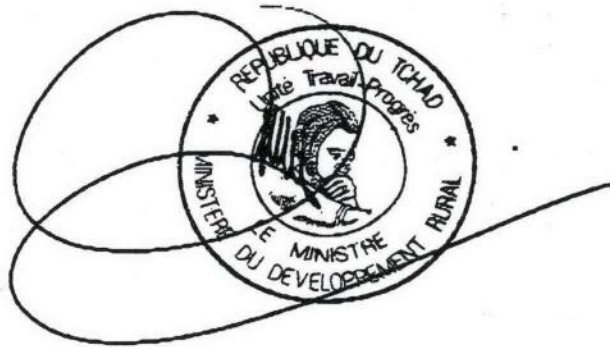
MAHAMAT ADOUM KHALAPOUM  
Ministre de l'Agriculture et de  
de l'Environnement

N'DJAMENA, le 27 Juillet 1994

(Date)

(Nom et qualité)

NOTE: La notification doit être signée au nom du Gouvernement par un représentant dûment autorisé. La participation, et la terminaison de participation, prendra effet dès le dépôt de cet instrument auprès du Directeur Général. En ce qui concerne un Etat contribuant au Fonds central du FEM, l'instrument d'engagement devra servir comme instrument de participation.



GEF/PA.93/6/Rev.5

Annexe A

Page 13

### Notification de Participation/Terminaison de Participation

Le Gouvernement de la République du Tchad informe par les présents le Directeur Général du Fonds pour l'Environnement Mondial ("Le Fonds") qu'il va participer (~~terminer sa participation~~) au Fonds.

22.06-94

(Date)



H. HADJI

(Nom et qualité)

NOTE: La notification doit être signée au nom du Gouvernement par un représentant dûment autorisé. La participation, et la terminaison de participation, prendra effet dès le dépôt de cet instrument auprès du Directeur Général. En ce qui concerne un Etat contribuant au Fonds central du FEM, l'instrument d'engagement devra servir comme instrument de participation.



GEF SECRETARIAT

(AUTO)

THE FOLLOWING FILE(S) ERASED

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069	MEMORY TX		9011235514484	09/09	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

GEF SECRETARIAT TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*  
*No. of Pages: 9*

**Yao Pokou:**

Please deliver this fax to S.E.M. Mahamat Adoum Khalapoum,  
Ministre de l'Agriculture et de l'Environnement.

Thank you.

DATE: October 4, 1994

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 19, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**CHILE.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: H.E. Jose Miguel Insulza  
Secretary of External Relations

Fax No.: 562 698 4722  
City: Santiago  
Country: Chile

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc: Juan Eduardo Eguiguren, Department of the Environment

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
039	MEMORY TX		90115626984722	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL    2) BUSY    3) NO ANSWER    4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: H.E. Jose Miguel Insulza  
Secretary of External Relations

Fax No.: 562 698 4722  
City: Santiago  
Country: Chile

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

Republic of Chile  
Ministry of External Relations

From: Ministry of Relations of Chile  
To: Secretariat of the Global Environment Facility (GEF)  
ATTN: Patricia Bliss-Guest  
FAX: (202) 522-3240

It is my pleasure to submit attached the Instrument of Notification of the participation of Chile in the Global Environment Facility (GEF).

If you send any communications or information related to the GEF to the Chilean Ministry of External Relations, I would appreciate it if you would send them to the following address:

Departamento de Medio Ambiente  
Dirección de Política Especial  
Ministerio de Relaciones Exteriores  
Morandé 441, Oficina 156  
Santiago, Chile

Fax: (562) 698-4722  
Tel: (562) 698-2501 ext. 253

Sincerely,

Juan Eduardo Eguiguren  
Head of the Department of the Environment

Santiago, July 1, 1994

Republic of Chile  
Ministry of External Relations

Notification of Participation

Through this letter, the Government of Chile notifies the Highest Executive Official [Chairman] of the Global Environment Facility that it [Chile] will participate in the GEF.

Jose Miguel Insulza  
Secretary of External Relations

Santiago, July 1, 1994

**REPUBLICA DE CHILE**  
**MINISTERIO DE RELACIONES EXTERIORES**

**DEL MINISTERIO DE RELACIONES DE CHILE**  
**A SECRETARIA DEL FONDO DEL MEDIO AMBIENTE MUNDIAL (FMAM)**  
**ATT: SRA. PATRICIA BLIS-GUEST**  
**FAX: (202) 522-3240**

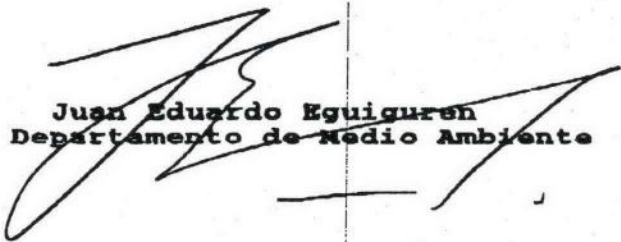
Tengo el agrado de remitir adjunto el Instrumento de notificación de la participación de Chile en el Fondo del Medio Ambiente Mundial (FMAM).

Le agradeceré que cualquier comunicación o información relativa al Fondo que envíen al Ministerio de Relaciones de Chile lo hagan dirigido a la siguiente dirección:

Departamento de Medio Ambiente  
Dirección de Política Especial  
Ministerio de Relaciones Exteriores  
Morandé 441, oficina 156  
Santiago, Chile

Fax : (562) 6984722  
Tel : (562) 6982501 anexo 253.

Saluda atentamente,



**Juan Eduardo Eguiguren**  
**Jefe Departamento de Medio Ambiente**

Santiago, 1 de Julio de 1994.

REPUBLICA DE CHILE  
MINISTERIO DE RELACIONES EXTERIORES

**NOTIFICACION DE PARTICIPACION**

El Gobierno de Chile notifica por la presente al  
Oficial Ejecutivo Superior del Fondo para el Medio Ambiente  
Mundial que participará en el Fondo.



*[Handwritten signature]*  
**José Miguel Insuiza**  
Subsecretario de Relaciones Exteriores

Santiago, 1 de Julio de 1994.



done  
L.R.  
Para

FACSIMIL COVER SHEET

NUMBER OF PAGES: 01 /  
(Including Cover)

DATE: 11/08/94 /

TO: MISS MARIE MORGAN-WELLS /

AGENCY/COMPANY: GEF SECRETARIAT /

FACSIMILE NUMBER: 522-3240 /

TELEPHONE NUMBER: \_\_\_\_\_ /

FROM: EDUARDO ESCOBAR /

EMBASSY OF CHILE  
1732 Massachusetts Avenue, N.W.  
Washington, D.C. 20036  
FACSIMILE NUMBER: (202) 887-5579  
TELEPHONE NUMBER: (202) 785-1746

MESSAGE/COMMENTS:

*File*

PLEASE BE INFORMED THAT THE FOCAL POINT FOR CHILE WILL  
BE THE EMBASSY HERE IN WASHINGTON.

REGARDS

  
Eduardo Escobar

*Done  
L.R.  
Para*

*2. Pls note*

The World Bank/IFC/MIGA  
O F F I C E M E M O R A N D U M

DATE: June 17, 1994 09:59am

TO: MARIE MORGAN

( MARIE MORGAN @A1@WBWASH )

FROM: Shengman Zhang, EDS17

( SHENGMAN ZHANG@A1@EDSEL )

EXT.: 80052

*File*

*China*

SUBJECT: GEF

With reference to your fax of June 16, 1994 to the Ministry of Finance, China, please be informed that all GEF information and correspondence should be sent to the following:

Mr. Jin Liqun  
Director  
World Bank Department  
Ministry of Finance  
Beijing, China  
Tel: 86-1-8528731  
Fax: 86-1-8522361

Mr. Zhang Shengman  
Alternate Executive Director for China  
World Bank  
Tel: 202-458-0052  
Fax: 202-522-1579  
Room No. :MC13-431

CC: CHMOF

( CHMOF @A1@CHINA )

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 18, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

**COLOMBIA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---


*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 18, 1994

TO: Ms. Wilma Zafra Turbay  
Ministry of Foreign Relations

Fax No.: 57-1-283-3970  
City: Bogota  
Country: Colombia

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc: Alfredo Rey Cordoba, Colombian Mission to the United Nations

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
087	MEMORY TX		90115712833970	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL 2) BUSY 3) NO ANSWER 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

**FACSIMILE COVER SHEET AND MESSAGE***No. of Pages: 2*

DATE: July 18, 1994

TO: Ms. Wilma Zafra Turbay  
Ministry of Foreign Relations

Fax No.: 57-1-283-3970

City: Bogota

Country: Colombia

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian


DATE: 6/29/94

SUBJECT DOCUMENT:

From: Alfredo Rey Cordoba  
To: MTE  
Dated: 6/29/94

Reference No.: ENV940629008

Topic: Colombia - Notification of Participation



ACTION INSTRUCTIONS:

DUE DATE:

HANDLE  
 REVIEW AND RECOMMEND  
 FOR YOUR INFORMATION  
 DISCUSS WITH \_\_\_\_\_  
 AS WE DISCUSSED  
 PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
 FOR YOUR FILES  
 RETURN TO \_\_\_\_\_  
 OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



*Colombian Mission to the United Nations*

New York, 29 June 1994

Mr. MOHAMED T-EL ASHRY  
Chairman  
Global Environment Facility  
Washington

Dear Mr. T-EL ASHRY:

I am pleased to enclose herewith a copy of the notification of participation of Colombia in the Global Environment Facility, which has been submitted by our Ministry of Foreign Affairs.

Sincerely,

A handwritten signature in black ink, appearing to read 'Alfredo Rey Cordoba', written in a cursive style.

ALFREDO REY CORDOBA  
Minister Plenipotenciary  
Charge of Affairs, a.i.

UNEP/GCSS-IV/2  
página 15

ANEXO A

Notificación de participación/ [redacted]

El Gobierno de COLOMBIA notifica por la presente al  
Oficial Ejecutivo Superior del Fondo para el Medio Ambiente Mundial  
("el Fondo") que participará [redacted] en el Fondo.

JUNIO 28 DE 1994

(Fecha)



[Handwritten signature]

(Nombre y cargo)

WILMA ZAFRA TURBAY

Directora de las Funciones del Despacho de la  
Señora Ministra de Relaciones  
Exteriores

NOTA: La notificación ha de ser firmada en representación del Gobierno por un representante debidamente autorizado de ese Gobierno. La participación, y la terminación de la participación, entrarán en vigor al depositarse la notificación en poder del Oficial Ejecutivo Superior. En el caso de un Estado contribuyente al Fondo Fiduciario del FMAM, se considerará que un instrumento de promesa (Apéndice 2 del Anexo C) servirá de notificación de la participación.





*Colombia*

*Colombian Mission to the United Nations*

New York, 29 June 1994

Mr. MOHAMED T-EL ASHRY  
Chairman  
Global Environment Facility  
Washington

Dear Mr. T-EL ASHRY:

I am pleased to enclose herewith a copy of the notification of participation of Colombia in the Global Environment Facility, which has been submitted by our Ministry of Foreign Affairs.

Sincerely,

ALFREDO REY CORDOBA  
Minister Plenipotenciary  
Charge of Affairs, a.i.

UNEP/GCSS-IV/2  
página 15

ANEXO A

Notificación de participación/ [REDACTED]

El Gobierno de COLOMBIA notifica por la presente al  
Oficial Ejecutivo Superior del Fondo para el Medio Ambiente Mundial  
("el Fondo") que participará [REDACTED] en el Fondo.

JUNIO 28 DE 1994

(Fecha)



(Nombre y cargo)

WILMA ZAFRA TURBAY

[REDACTED]  
de las Funciones del Despacho de la  
Señora Ministra de Relaciones  
Exteriores

NOTA: La notificación ha de ser firmada en representación del Gobierno por un representante debidamente autorizado de ese Gobierno. La participación, y la terminación de la participación, entrarán en vigor al depositarse la notificación en poder del Oficial Ejecutivo Superior. En el caso de un Estado contribuyente al Fondo Fiduciario del FMAM, se considerará que un instrumento de promesa (Apéndice 2 del Anexo C) servirá de notificación de la participación.



REPUBLICA DE COLOMBIA

## MINISTERIO DEL MEDIO AMBIENTE

Santafé de Bogotá, September 23rd, 1994

Ms.  
**MARY MORGAN**  
 Global Environment Facility  
 Secretariat  
 Washington, D.C.  
 Fax No.: (202) 522 3240  
 (202) 522 3245  
 (202) 522 3340

*File  
 Colombia*

Dear Ms. Morgan,

Considering that the Ministry of the Environment of Colombia, created by Law 99 of 1993, is the national entity in charge of representing Colombia in international agreements or treaties regulating environmental and natural renewable resource issues, we would appreciate if you would send us all relevant documentation and information in order to prepare our participation in the next GEF Council Meeting which will be taking place in Washington from the 1st to the 3rd of November.

We would greatly appreciate if this information could be sent via DHL to the following address:

Calle 16 No. 6 - 66, piso 30, Edificio de Avianca, Santafe de Bogotá.

Our Fax No. is (571) 336 39 84.

Sincerely Yours,

JUAN ANDRES LOPEZ  
 Head of the International Cooperation  
 Office

*Colombia*

*Yes.  
 already  
 noted as  
 focal  
 point.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

May 19, 1994

*File*

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for

the Cook Islands.

*05/06*

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

*Done*  
*H.R.*  
*Fax*  
*Para.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*


DATE: May 19, 1994

TO: Hon. Inatio Akaruru  
Minister for Foreign Affairs

Fax No.: 682-21 247

City: Rarotonga

Country: Cook Islands

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc: Edwin Pittman, Secretary of Foreign Affairs



**MINISTRY OF FOREIGN AFFAIRS**  
**GOVERNMENT OF THE COOK ISLANDS**

P.O. Box 105, Rarotonga, Cook Islands  
Telegrams: SECFA Telex: 62056 SECFA RG  
Telephone: 29-347 Facsimile: (682) 21-247

**FACSIMILE TRANSMISSION**

---

TO: Marie Morgan-Wells - GEF.  
FROM: Edwin Pittman - Acting Secretary  
DATE: 23 May 1994  
REF: 204.316 PAGES: 2  
SUBJECT: Participation in the Restructured GEF.

---

A handwritten signature in black ink, appearing to be 'Edwin Pittman', written over the 'FROM' line of the facsimile transmission.

Thank you for your facsimile dated 19 May 1994 to the Minister of Foreign Affairs, which acknowledged receipt of our "Notification of Participation".

In connection with this matter please find attached hereto a letter which contains all pertinent details of the Cook Islands focal point for all GEF matters.

Kind Regards.



**MINISTRY OF FOREIGN AFFAIRS**  
**GOVERNMENT OF THE COOK ISLANDS**

P.O. Box 105, Rarotonga, Cook Islands  
 Telegrams: SECFA Telex: 62056 SECFA RG  
 Telephone: 29-347 Facsimile: (682) 21-247

Ref: 204.316  
 Letter No: 905

23 May 1994.

GEF Administrator's Office  
 1818 H Street N.W.  
 Washington D.C.  
 United States of America

Dear Sir/Madam,

With regard to participation in the Global Environment Facility, I am pleased to advise that the focal point of the Government of the Cook Islands on all matters pertinent to the GEF will be the Ministry of Foreign Affairs.

In this regard, please ensure that all information and correspondence is referred to the following address:

Secretary  
 Ministry of Foreign Affairs  
 P.O. Box 105  
 Avarua  
 Rarotonga  
 Cook Islands

PHONE: (682) 29347  
 TELEFAX: (682) 21247

This Ministry looks forward to receiving future correspondence on all GEF matters.

Yours Sincerely,

Edwin Pittman  
 Acting Secretary for Foreign Affairs.

1  
 Lesly.  
 B.T.  
 Paradise

2  
 File

WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO: Johnson, Ian

DATE: 5/06/94

SUBJECT DOCUMENT:

From: Edwin Pittman  
To: MTE  
Dated: 5/04/94

Reference No.: ENV940506004

Topic: Cook Islands' desire to participate in the GEF

ACTION INSTRUCTIONS:

DUE DATE:

XXX HANDLE  
\_\_\_\_ REVIEW AND RECOMMEND  
\_\_\_\_ FOR YOUR INFORMATION  
\_\_\_\_ DISCUSS WITH \_\_\_\_\_  
\_\_\_\_ AS WE DISCUSSED  
\_\_\_\_ PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
\_\_\_\_ FOR YOUR FILES  
\_\_\_\_ RETURN TO \_\_\_\_\_  
\_\_\_\_ OTHER: \_\_\_\_\_

5/13/94

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**MINISTRY OF FOREIGN AFFAIRS**  
**GOVERNMENT OF THE COOK ISLANDS**

P.O. Box 105, Rarotonga, Cook Islands  
Telegrams: SECFA Telex: 62056 SECFA RG  
Telephone: 29-347 Facsimile: (682) 21-247

REF: 700.4

4 May 1994

Mr Mohamed T El - Ashry  
Chairman  
Global Environment Facility  
The World Bank  
1818 H Street, N.W  
Washington, D.C 20433

( Fax: 202 477 0565 )

Dear Sir,

I have the honour to refer to the establishment of the Global Environment Facility ( GEF ) and the formal process for the participation in the Facility.

In this regard I am pleased to confirm the desire of the Government of the Cook Islands to participate in this assembly and enclose hereto the Notice of Participation Form duly signed by the Hon Inatio Akaruru, Minister for Foreign Affairs.

I am also aware that six constituency seats have been allocated for the Asia Pacific Region on the Council of the GEF. Given that wide participation is expected from the small island states of the Pacific Region may I strongly suggest that full consideration be given to the allocation of one seat to serve the interests of the Pacific Region.

Please accept, Sir , the assurances of my highest considerations.

Yours Sincerely,

A handwritten signature in black ink, appearing to read 'Edwin Pittman'.

Edwin Pittman  
Secretary of Foreigns Affairs.

FROM

03/29/94

12:41

SECRET - USE ONLY

05.06.1994 16:08

P. 2

'94 11:23

FROM SAMOA MISSION

TO 01168520231

PAGE.009

GEF/PA.93/6/Rev. 6  
Annex A  
Page 14

Notification of Participation/~~Termination of Participation~~

The Government of Cook Islands hereby notifies the Chief Executive Officer of the Global Environment Facility ("the Facility") that it will participate ~~[terminate its participation]~~ in the Facility.

6 May 1994

(Date)



(Name and Office)

Hon. I. Ataruru  
Minister of Foreign Affairs

NOTE: The notification is to be signed on behalf of the Government by a duly authorized representative thereof. Participation, and termination of participation, will take effect upon deposit of the notification with the CEO. In the case of a State contributing to the GEF Trust Fund, an instrument of commitment (Attachment 2 of Annex E) shall be deemed to serve as a notification of participation.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
091	MEMORY TX		901168221247	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*


DATE: May 19, 1994

TO: Hon. Inatio Akaruru  
Minister for Foreign Affairs

Fax No.: 682-21 247

City: Rarotonga

Country: Cook Islands

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation



MISSION PERMANENTE DE COSTA RICA  
ANTE LAS NACIONES UNIDAS

211 EAST 43RD ST.  
NEW YORK, N. Y. 10017

V-001-95

*done*  
*L.R.*  
*Para*

New York, January 3, 1995

Ms. Marie Morgan-Wels  
GEF Secretariat  
1818 H Street N.W.  
Washington D.C. 20433

*Lesley*

Dear Ms. Morgan-Wels:

This is to kindly advise you that Mr. José María Borbón is no longer a member of the Permanent Mission of Costa Rica to the United Nations. Therefore, all correspondence should be address to Mrs. Patricia Chaves, Minister Counsellor of this Mission. She would be the focal point of the Global Environmental Facility ( GEF ).

I avail myself of this opportunity to express the assurances of my highest consideration.

*Emilia C. de Barish*

Emilia C. de Barish  
Ambassador  
Chargé d'Affaires, a.i.

*Sloup*  
*L.R.*

**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Administrator's Office

April 18, 1994

**Re: Notification of Participation in the Restructured GEF.**

*File*  
We are pleased to acknowledge receipt of the "Notification of Participation" for  
the Republic of Croatia. *03/04/94*

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point(s) to whom we should send all GEF information and correspondence.

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

GLOBAL ENVIRONMENT FACILITY  
GEF Administrator's Office  
Washington, D.C. 20433 U.S.A.  
Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

FACSIMILE COVER SHEET AND MESSAGE

DATE: April 18, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

TO

Name: Minister Zlatko Tomcic

Fax Tel. No. 38541-612 131

Organization: Ministry of Civil Engineering and  
Environmental Protection

City: Zagreb  
Country: Republic of Croatia

FROM

Name: Marie Morgan Wells  
Dept./Div. ENVGE  
Room No. S3-023

Fax Tel. No. 202 - 522 3240/522 3245  
Dept/Div No. 655/35  
Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
006	MEMORY TX		901138541612131	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

## GLOBAL ENVIRONMENT FACILITY

GEF Administrator's Office

Washington, D.C. 20433 U.S.A.

Tel. No. (202) 473-1128 // Fax Tel. No. (202) 522-3240 or 522-3245 //

## FACSIMILE COVER SHEET AND MESSAGE

DATE: April 18, 1994

NO. OF PAGES: 2  
(including this sheet)

MESSAGE NUMBER:

TO

Name: Minister Zlatko Tomcic

Fax Tel. No. 38541-612 131

Organization: Ministry of Civil Engineering and  
Environmental ProtectionCity: Zagreb  
Country: Republic of Croatia

FROM

Name: Marie Morgan Wells  
Dept./Div. ENVGE  
Room No. S3-023Fax Tel. No. 202 - 522 3240/522 3245  
Dept/Div No. 655/35  
Tel. No. 202 - 473-1128

SUBJECT: Acknowledgement of Notification of Participation

MESSAGE:

Thank you very much for your recent submission of the above.

Please find attached acknowledgement for your records.



REPUBLIC OF CROATIA

MINISTRY OF CIVIL ENGINEERING  
AND ENVIRONMENTAL PROTECTION

41000 Zagreb, Avenija Vukovar 78  
Phone: 38 41/633-444 Fax: 38 41/612-131

NOTIFICATION OF PARTICIPATION

THE GOVERNMENT OF CROATIA HEREBY NOTIFIES  
THE CHIEF EXECUTIVE OFFICER OF THE GLOBAL ENVIRONMENT  
FACILITY ("THE FACILITY") THAT IT WILL PARTICIPATE IN THE  
FACILITY.

ZLATKO TOMČIĆ

MINISTER  
OF CIVIL ENGINEERING AND  
ENVIRONMENTAL PROTECTION

ZAGREB, 4 MARCH 1994





**REPUBLIC OF CROATIA**

MINISTRY OF CIVIL ENGINEERING  
AND ENVIRONMENTAL PROTECTION

41000 Zagreb, Avenija Vukovar 78  
Phone: 38 41/633-444 Fax: 38 41/612-131

Zagreb, 4 March 1994

**Mr. Mohamed T.El-Ashry**  
GEF Chairman  
The World Bank  
1818 H Street N.W.  
WASHINGTON D.C. 20433 USA

Dear Sir,

the Republic of Croatia has so far observed the development of the Global Environmental Facility with great interest.

On its session of 24 February 1994 the Government of the Republic of Croatia decided that the Republic of Croatia would participate in activities concerning the Global Environmental Facility and consequently authorized the Minister of Civil Engineering and Environmental Protection, to sign the Notification of Participation, at the same time designating the Ministry of Civil Engineering and Environmental Protection as Focal Point of the Republic of Croatia for all contacts within the GEF activities.

We take the liberty to send you attached the signed Notification of Participation.

Since we have been informed of the Assembly of Participants to be held in Geneva this month, we are sending this letter and the Notification of Participation with kind request to enable us to participate in this Assembly in Geneva and to instruct us of the most appropriate way to incorporate the Republic of Croatia into all GEF activities aimed at addressing global environmental issues present in our country.

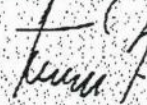
If required, the Notification of Participation in the GEF and the authorization of the Minister of Civil Engineering and Environmental Protection to sign the said Notification will also be submitted to you via diplomatic channels.

I will take the liberty to communicate to you in detail specific interests of the Republic of Croatia in participation in the GEF by a separate letter.

Please accept assurances of my highest consideration.

Yours sincerely,

Zlatko Tomčić



Minister  
of Civil Engineering and  
Environmental Protection

Encl.

*Don't  
Para.*

REPUBLIC OF CROATIA  
 STATE DIRECTORATE OF ENVIRONMENT  
 Ulica grada Vukovara 78  
 41000 Zagreb  
 Tel. +385/41/633-444  
 Fax. +385/41/537-203

FAX MESSAGE TO: Mr. Mohamed El-Ashry, Chief Executive Officer and  
 Chairman of GEF  
 FAX NO. +1/202 522 3240  
 NO. OF PAGES: 1  
 DATE: 31 January, 1995

Dear Mr. El-Ashry,

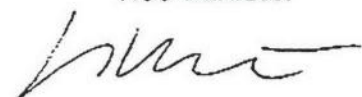
According to decision of Government of Republic of Croatia dated 24 February 1994, and according to recent reconstruction of Croatian governmental bodies, we are taking the opportunity to inform you that newly established State directorate of environment is assigned as focal point for GEF related activities in Croatia. Any further communication concerning the GEF should be send on above mentioned address.

*lesly  
||  
PS.  
note*

Please, Sir, accept the assurances of my highest consideration.

Sincerely yours,

Dr. Viktor SIMONČIĆ  
 Vice-Minister



**GLOBAL  
ENVIRONMENT  
FACILITY**

---

From: The GEF Secretariat

July 20, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for  
**CUBA.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages. 2*

DATE: July 20, 1994

TO: H.E. Mr. Ernesto Melendez Bachs, Minister President  
State Committee of Economic Cooperation

Fax No.: 33-689-9073

City: La Habana

Country: Cuba

via: Ms. Juliette Edwards @  
UNDP/Jamaica

fax: 809 926 8654

FROM: Marie Morgan-Wels 

Tel. No.: (202) 473 1128

Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
093	MEMORY TX		918099268654	02/02	OK

ERRORS

- 1) HANG UP OR LINE FAIL
- 2) BUSY
- 3) NO ANSWER
- 4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 20, 1994

TO: H.E. Mr. Ernesto Melendez Bachs, Minister President  
State Committee of Economic Cooperation

Fax No.: 33-689-9073  
 City: La Habana  
 Country: Cuba

via: Ms. Juliette Edwards @  
 UNDP/Jamaica  
 fax: 809 926 8654

FROM: Marie Morgan-Wels  
 Tel. No.: (202) 473 1128  
 Fax No.: (202) 522 3240

call N.Y.  
Tel: 212-  
689 7215

FAX

STATE COMMITTEE OF ECONOMIC COOPERATION

Ciudad de La Habana,  
5 de abril de 1994

Mr. Mohamed T. El-Ashry  
Chairman  
GEF Secretariat  
Washington, D.C.

Fax #: 689-9073

FAX: (202) 477-0551

c.c. Ian Johnson, Administrator

ASTO: GEF. Notification of Participation.

The Government of Cuba hereby notifies the Chief Executive  
Offices of the Global Environment Facility that it will --  
participate in the Facility.

Yours sincerely,

April 4, 1994

Date



~~Ernesto Fernández Bachs~~  
Minister President  
State Committee of  
Economic Cooperation

FAX

STATE COMMITTEE OF ECONOMIC COOPERATION

Ciudad de La Habana,  
5 de abril de 1994

Mr. Mohamed T. El-Ashry  
Chairman  
GEF Secretariat  
Washington, D.C.

FAX: (202) 477-0551

c.c. Ian Johnson, Administrator

ASTO: GEF. Notification of Participation.

The Government of Cuba hereby notifies the Chief Executive  
Offices of the Global Environment Facility that it will --  
participate in the Facility.

Yours sincerely,





File:  
P.01  
Cuba



MISION PERMANENTE DE CUBA  
EN LAS NACIONES UNIDAS  
315 LEXINGTON AVENUE  
NEW YORK, N.Y. 10016

Done  
Fax  
para

FAX TRANSMISSION

DATE : June 24, 1994 FAX NO. : \_\_\_\_\_  
TO : Ian Johnson  
OF : GEF Administrator  
FROM : Bruno Rodriguez Parrilla  
NUMBER OF PAGES (INCLUDING THIS ONE) : \_\_\_\_\_

BR

MESSAGE:

Sr. Ian Johnson,

Since this is the first time I write to you, let state that the Government of Cuba has paid and continue to pay a very high importance to the work of the modality since its creation and now that has been restructured.

In this regard I wish to let you know that Cuba's focal points for GEF from now on are the following persons:

Mr. Pedro L. Pedroso  
Second Secretary of the Permanent Mission of Cuba to the UN  
315 Lexington Ave - 10016 NY - New York  
TELEF. (212) 689 7215 / 16 / 17  
FAX (212) 689 9073  
779 1697

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pls  
Lto  
2

POOR OR UNCLEAR RECEPTION, PLEASE



1(212) 689-7215 / 7216 / 7217 OR  
1(212) 689-9073



MISION PERMANENTE DE CUBA  
EN LAS NACIONES UNIDAS  
315 LEXINGTON AVENUE  
NEW YORK, N.Y. 10016

FAX TRANSMISSION

DATE : \_\_\_\_\_ FAX NO. : \_\_\_\_\_  
TO : \_\_\_\_\_  
OF : \_\_\_\_\_  
FROM : \_\_\_\_\_  
NUMBER OF PAGES (INCLUDING THIS ONE) : \_\_\_\_\_

MESSAGE:

Cont.

A Ramirez León Torres  
Head of Department in the Ministry of Foreign Investment  
and Economic Cooperation.  
calle 1ra esq. B, Vedado, Ciudad Habana, Cuba.  
-telef. 3-4019 and 3-4273  
FAX. 33-3183

I highly appreciate if all documentation relating to GEF issues and meeting  
is send directly to these two persons. I thank you for your attention.

Sincerely

Osvaldo Rodríguez  
Ambassador and Alternate  
Permanent Representative

POOR OR UNCLEAR RECEPTION, PLEASE



1(212) 689-7215 / 7216 / 7217 OR  
1(212) 689-9073

**GLOBAL  
ENVIRONMENT  
FACILITY**

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From: The GEF Secretariat

July 19, 1994

**Re: Notification of Participation in the Restructured GEF.**

We are pleased to acknowledge receipt of the "Notification of Participation" for  
**the CZECH REPUBLIC.**

We would appreciate if you would send us as soon as possible the details (name, title, address and tel./fax nos.) of your designated GEF focal point to whom we should send all GEF information and correspondence (maximum one focal point per country).

GEF ADMINISTRATOR'S OFFICE, 1818 H STREET, N.W., WASHINGTON, D.C. 20433, USA  
TEL: (202) 473-1053/473-9312 FAX: (202) 522 3240 /522-3245

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

---

*FACSIMILE COVER SHEET AND MESSAGE*

*No. of Pages: 2*

DATE: July 19, 1994

TO: H.E. Dr. Ivan Kocarnik  
Deputy Prime Minister and Minister of Finance

Fax No.: 42 2 53 57 59  
City: Prague  
Country: Czech Republic

FROM: Marie Morgan-Wels   
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240

SUBJECT: Acknowledgment of Notification of Participation  
in the Restructured GEF.

MESSAGE:

Thank you for your recent submission of the above.

Please find attached the acknowledgment for your records.

cc: Ing. Jifi Vetrovsky, Director General, International Finance Department

WB ENVGE

(AUTO)

THE FOLLOWING FILE(S) ERASED

FILE	FILE TYPE	OPTION	TEL NO.	PAGE	RESULT
051	MEMORY TX		9011422535759	02/02	OK

## ERRORS

1) HANG UP OR LINE FAIL      2) BUSY      3) NO ANSWER      4) NO FACSIMILE CONNECTION

**GLOBAL  
ENVIRONMENT  
FACILITY**

WASHINGTON, D.C. 20433, USA

GEF ADMINISTRATOR'S OFFICE TEL: (202) 473-1053/473-9312 FAX: (202) 522-3240 /522-3245

*FACSIMILE COVER SHEET AND MESSAGE**No. of Pages: 2*

DATE: July 19, 1994

TO: H.E. Dr. Ivan Kocarnik  
Deputy Prime Minister and Minister of Finance

Fax No.: 42 2 53 57 59  
City: Prague  
Country: Czech Republic

FROM: Marie Morgan-Wels  
Tel. No.: (202) 473 1128  
Fax No.: (202) 522 3240



WORLD BANK OFFICE TRACKING SYSTEM  
ENVIRONMENT DEPARTMENT  
Routing and Action Transmittal Sheet

TO:

Johnson, Ian

DATE:

7/01/94

SUBJECT DOCUMENT:

From: Dr. Ivan Kocarnik

To: MTE

Dated: 6/30/94

Reference No.: ENV940701005

Topic: Czech Republic - Notification of Participation

ACTION INSTRUCTIONS:

DUE DATE:

XXX HANDLE  
 REVIEW AND RECOMMEND  
 FOR YOUR INFORMATION  
 DISCUSS WITH \_\_\_\_\_  
 AS WE DISCUSSED  
 PREPARE RESPONSE FOR \_\_\_\_\_ SIGNATURE  
 FOR YOUR FILES  
 RETURN TO \_\_\_\_\_  
 OTHER: \_\_\_\_\_

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

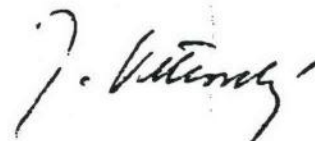
MINISTRY OF FINANCE  
Ing. Jiří Větrovský  
Director General  
International Finance Dept.

Prague, June 30, 1994

Dear Mr. Chairman,

Attached for you is the Instrument of Commitment concerning...  
the Global Environment Facility Trust Fund to be signed by the  
Deputy Prime Minister and Minister of Finance.

Sincerely,



Mr. Mohamed T. El-ASHRY  
Chairman of the GEF  
The World Bank  
1818 H Street, N.W.  
Washington, D.C.  
20433 U.S.A.

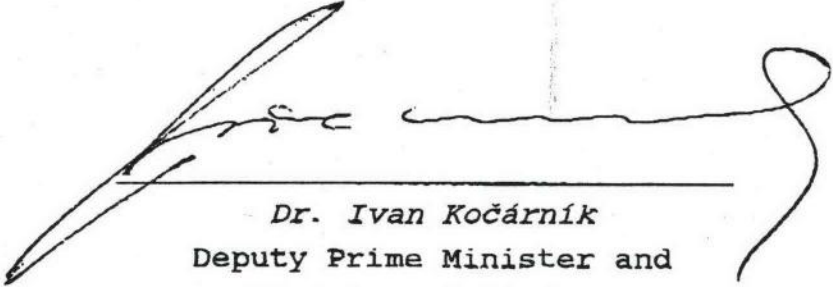
cc: Mr. Walter Rill  
Executive Director  
The World Bank

Ministry of Finance, International Finance Department,  
Letenská 15, Prague 1, the Czech Republic,  
FAX 53 - 57 - 59, Phone 0042-2-24542104

GLOBAL ENVIRONMENT FACILITY TRUST FUND  
INSTRUMENT OF COMMITMENT

Reference is made to Resolution No. 94-2 of the Executive Directors of the International Bank for Reconstruction and Development entitled "Global Environment Facility Trust Fund" Restructuring and First Replenishment of the Global Environment Facility", which was adopted on May 24, 1994 ("the Resolution").

The Government of the Czech Republic hereby notifies the Bank as Trustee of the Global Environment Facility Trust Fund that it will participate in the Global Environment Facility Trust Fund and pursuant to paragraph 2(a) of Annex C of the Instrument referred to in paragraph 1 of the Resolution it will make the contribution authorized for it in accordance with the terms of the Resolution in the amount of SDR 4 millions.



Dr. Ivan Kočárník  
Deputy Prime Minister and  
Minister of Finance

✓  
Date: June 30, 1994



Done  
L.R.

DEPUTY PRIME MINISTER AND MINISTER OF FINANCE  
of the Czech Republic  
*Dr. Ivan Kočárník*

Prague, August 19, 1994

FJB

Sir:

With regards to your request I would like to designate Mr. Vladislav Bizek, PhD - Deputy Minister of the Ministry of Environment (address: Vršovická 65, 100 10 Prague 10, Czech Republic, phone: (42-2) 673-11-609, fax: (42-2) 673-10-014, as Czech focal point for GEF information and correspondence.

Sincerely,

V. Z. Pudlinský

Secretariat  
Global Environment Facility  
GEF Administrator's Office  
1818 H Street, NW  
Washington, D.C.  
20433 U.S.A.