

**SENECA HEALTHCARE DISTRICT
BOARD OF DIRECTORS REGULAR MEETING MINUTES
Lake Almanor Clinic (LAC) Conference Room, 199 Reynolds Road, Chester, CA
September 28th, 2023 - at 3:00 p.m.**

- 1) **Call to Order.** President, Jerri Nielsen, called the Regular Board Meeting to order at 3:00pm.
- 2) **Board Members Roll Call.** The President acknowledged the Board Members as present/absent:

Jerri Nielsen, President - Present
Sherrie Thrall, Vice-President - Present
Kenneth Crandall, Secretary - Present
Rich Rydell, Treasurer – Absent
Shelley Stelzner, Assistant Secretary/Treasurer - Present

- 3) **Pledge of Allegiance** was led by Jerri Nielsen at 3:01 pm.

Closed Session Announcement.

The Board will meet in Closed Session pursuant to:

- a. **Government Code §54956.9(d)(1)** Conference with Legal Counsel – Existing Litigation.
[Paragraph (1) of subdivision (d) of Section 54956.9]
➤ **Velez vs SHD - Case: DFEH #202110-15186025**
- b. **Government Code §54956.9(d)(1)** Conference with Legal Counsel – Existing Litigation.
[Paragraph (1) of subdivision (d) of Section 54956.9]
➤ **Robles vs SHD - Case: #CV22-00177**
- c. **Health and Safety Code §32106** – Report(s) involving Trade Secrets.
- d. **Government Code § 54957(b)(1)** - Public Employee Performance Evaluation
Title: Chief Executive Officer
- e. **Government Code §54957.6** - Conference with Labor Negotiators Agency
designated representative: Board Chair Unrepresented employee: Chief Executive Officer

- 4) **Public Comment(s) Period.**

This is an opportunity for public attendees to address the Board regarding items which are not on the agenda. Please state your name for the record. Comments are limited to three (3) minutes. Written comments should be submitted to the Board Clerk 24 hours prior to the meeting to allow for distribution. Under Government Code Section 54954.2 – Brown Act, the Board cannot act on any item that is not listed on the agenda. The Board Chair may choose to acknowledge the comment. When appropriate, the Board Chair may briefly answer a question; refer the matter to staff; or move to set the item for discussion at a future meeting.

- 5) **The Board Responds to Public Comment(s).**

There were no comments or questions submitted in writing to the Board. Nor any comments or questions received via telephone or virtually on Zoom.

A present community member addressed the Board. She stated that her friend was quite pleased to receive her SHD bill in a timely fashion. The Board, CEO, and CFO, personal thanked the community member for kindly sharing with the Board, the positive feedback.

Agenda - Items Requiring Action:

6) Approval of Board Meeting Minutes. Tab A

The Board reviewed and approved, the Minutes of the August 31st, 2023, Regular Board Meeting as submitted by Deborah Housen, Board Clerk. Sherrie Thrall motioned to approve the Minutes as presented. Shellie Stelzner seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell absent.

7) New CAH/SNF Commissioning Agent Selection. Tab B

Requesting Board approval. Three (3) Proposals and Associated Spreadsheets attached. Presented by Donna Huntingdale, Building Rx.

The Board reviewed and approved to proceed with Capital Engineering proposal per submitted reports and spreadsheet information pertaining to budget line items, up to the amount of \$231,150.

Kenneth Crandall motioned to approve the Capital Engineering proposal as presented. Sherrie Thrall seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell absent.

8) ~~New CAH/SNF Commissioning Agent Selection.~~ The Boldt Company NTP 3R1 Tab C

Requesting Board consideration/approval of authorization, with respect to the Seneca Healthcare District Replacement Critical-Access Hospital, Skilled Nursing Facility and Outpatient Services Building Project, to District Chief Executive Officer or designee to enter into change order, amendment, or other legal instrument approved by District legal counsel and District Chief Executive Officer or designee permitting The Boldt Company (“Contractor”) to proceed with the design work set forth in the Request for Notice to Proceed 3R1 submitted by Contractor and to enter into subcontracts for but not to proceed with at this time the construction work set forth therein, and upon the full execution of same to issue notice to proceed with the design work set forth therein and to enter into but not proceed with the construction work subcontracts set forth therein, all in a form approved by District legal counsel and the District Chief Executive Officer or designee.

Sherrie Thrall motioned to approve the NTP 3R1 as presented. Kenneth Crandall seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell absent.

9) Medical Staff Report.

Requesting Board approval, Marc Nielsen, DO, Chief of Staff, submitted the following as approved at the September 12thth, 2023, Medical Staff Meeting:

Initial Appointment of Medical Staff: N/A

Reappointment of Medical Staff:

- Ann De Jong, M.D. - 60 days - 10/02/2023 to 12/02/2023 - ER Locum
- Ann De Jong, M.D. - 2 years - 12/02/2023 to 12/02/2025 - ER Locum
- Daniel Brink, M.D. - 2 years - 10/20/2023 to 10/20/2025 - ER Staff
- Gregory Taylor, M.D. - 2 years - 10/28/2023 to 10/28/2025 - ER Staff

Initial Appointment of Allied Health Practitioner: N/A

Reappointment of Allied Health Practitioner: N/A

Kenneth Crandall motioned to approve the appointments as presented. Shellie Stelzner seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell absent.

10) Policies and Procedures. Tab D

Submitted for Board Approval by Charlene Almocera, RHIA, CHC.

The following were approved at the Policy & Procedure Committee Meeting on

September 14, 2023:

Continued on following page...


Policy Number	Policy Name	Type of Change	Department
DSS-012.001	Quality Assurance Performance Improvement	REVISED	Food and Nutrition Services
DSS-016.001	Ice Machine Cleaning and Sanitizing-Revised	NEW	Food and Nutrition Services
DSS-010.002	Staff Meals	RESCIND	Food and Nutrition Services
DSS-002.002	Department Staffing, Supervision, Scope Of Service and Training	REVISED	Food and Nutrition Services
DSS-006.002	Menu Guidelines, Substitutions, Replacements, and Recipe	REVISED	Food and Nutrition Services

Continued from previous page...

Policy Number	Policy Name	Type of Change	Department
RX-025.002	Anticoagulation Management of Heparin Intravenous Infusion	REVISED	Pharmacy
CT-001.002	Contrast	REVISED	Imaging
IC-###.001	COVID-19 Exposure Control Plan	NEW	Infection Control
IC-019.004	Communicable Disease Prevention and Control In the Workforce	RESCIND	Infection Control
IC-###.001	Communicable Disease Prevention and Control In the Workplace	NEW	Infection Control
IC-###.001A	Communicable Disease Prevention and Control In the Workforce: Attachment A_Recommended Work Restrictions for Communicable Diseases in Health Care Workers	REVISED	Infection Control
IC-###.001B	Communicable Disease Prevention and Control In the Workforce: Attachment B_Initial Evaluation and Ongoing Treatment for Occupational Exposure	REVISED	Infection Control
IC-FORM-###.001	Vaccine- Declination	NEW	Infection Control
IC-007.003	Isolation Precautions	REVISED	Infection Control
IC-030.001	Storage of Hospital Linen	REVISED	Infection Control
IC-032.001	Emerging Infectious Diseases	REVISED	Infection Control
DSS-007-001	SAFETY: Cleaning & Sanitation; Emergency Preparedness; Equipment Safety; Fire Safety; Safety Data Sheets; Personal Hygiene	REVISED	Food and Nutrition Services
DSS-015.001	Isolation Trays	REVISED	Food and Nutrition Services
NSG-064.001	Admission Orders	REVISED	Nursing- Swing
NSG-065.001	Activities Program	REVISED	Nursing- Swing
NSG-066.001	Admission To Swing Bed	REVISED	Nursing- Swing
NSG-067.001	Social Services	REVISED	Nursing- Swing
NSG-068.001	Pain Assessment the Fifth Vital Sign	REVISED	Nursing- Swing
NSG-069.001	Residents Rights- Right to Choose/Be Informed of Attending Physician	REVISED	Nursing- Swing
NSG-070.001	Resident Right- Required Notices and Contact Information	REVISED	Nursing- Swing
NSG-071.001	Abuse Prevention and Reporting	NEW	Nursing- Swing
NSG-XXX.001	Swing Bed Staffing	NEW	Nursing- Swing
HKG-PRO-033.001	Scheduled Deep Cleaning of Floor- Under and Behind Appliance in Kitchen	RESCIND	Housekeeping, Maintenance, and Dietary

Kenneth Crandall motioned to approve the foregoing Policies and Procedures as presented. Sherrie Thrall seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell absent.

Agenda items – Information only:

- 11) New CAH Board Updates.** **Tab E**
Includes report, schedule, cashflow, interior renderings - renderings at this link:
For Board Review  https://app.sugarsync.com/iris/wf/D3118750_09684209_7705514
Presented by Donna Huntingdale, Building Rx.
The Board requested Donna Huntingdale of Building Rx, to provide an updated report to include an Equipment List from vendors. The report is to be presented at the next Regular Board Meeting scheduled for October 26th, 2023.
- 12) CEO Report.** **Tab F**
Presented by Shawn McKenzie, CEO.
- 13) CFO Report.** **Tab G**
Presented by Steve Boline, CFO.
- 14) R1 Accounts Receivable and Revenue Cycle Report.** **Tab H**
Steve Boline, CFO, will present R1's August 2023 Report.
- 15) Introduction and Discussion Regarding California CLASS Public Entity Investment Program.** **Tab I**
Presentation by Steve Boline, CFO.
- 16) CNO Report.** **Tab J**
Presented by Judith Cline, CNO.
- 17) Departmental Documents/Reports.** **Tab K**
- a. Compliance – Charlene Almocera, HIM Director – **No Compliance and Privacy incidents were reported in the 2nd and 3rd Quarter of 2023.**
 - b. IT/Clinical Informatics – Brian Churchill, IT Director – Report submitted.
 - c. HR Report & Newsletter – Jennie Mathews, HR Manager – Report submitted.
 - d. Marketing / PR – Chelssa Outland, PR Manager – Report submitted.
- 18) Closed Session.**
The Board adjourned to Closed Session, as noted at the start of Meeting at 5:29pm.

The Board commenced the Regular Board Meeting at 6:45pm.
- 19) Report on Closed Session.** The President stated there were no reportable actions taken in Closed. Session. .
- 20) Next Regular Board Meeting Announcement.**
- **Date:** October 26th, 2023
 - **Time:** 3:00 p.m.
 - **Location:** LAC-Conference Room

The Regular Board Meeting concluded at 6:46pm.



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: ADMISSION PROCEDURE POLICY NUMBER: CAH-007.002 COMPLIANCE REQUIREMENT: Title 22 §483.12 (a)	Page 1 of 7
	Date of Origin: 12/08/06
	Revision Date: 02-26-2015
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

POLICY: Seneca Healthcare District (SHD) has special licensing under the Critical Access Program to allow acute care beds to be used for skilled care under special circumstances. The “swing bed” concept allows the hospital to have greater flexibility in meeting fluctuating demands for acute and long-term patient care needs. Generally, swing bed care is available for a short period of time after a hospitalization.

Patients who benefit from the swing bed program are individuals recovering from surgery or illness who require “skilled care”. Skilled care does not include “custodial care”. The goal of skilled nursing care is to help improve a patient’s condition or to maintain their current condition and prevent it from getting worse. Patients must have a 3-day qualifying stay, have Medicare Part A, and a physician order for Swing Bed. A patient is allowed up to 100 days per benefit period for swing bed, as long as criteria are being met. The patient does not have to physically move to a different bed from the acute setting, rather the ‘swing’ process is more of an accounting function that indicates a different level of care and payment.

Authorization	Signature	Date
Department Head	<i>Karen Turner</i>	1/30/15
Medical Department Chair	N/A	
Compliance Officer	<i>Linda Wagner</i>	2/2/15
Chief Nursing Officer	<i>Karen Turner</i>	1/30/15
Administration	<i>Linda Wagner</i>	2/2/15
Medical Chief of Staff	<i>Dawn Gurney, MD</i>	3/2/15
Governing Board	<i>Rana Scandell</i>	2-26-15

POLICY NUMBER REFERENCE: CAH-007.002

PURPOSE

Swing Bed: Admission Procedure

Conditions of Participation 483.12 (a)

DEFINITION

“Long Term Care”- Nursing care that includes skilled nursing, intermediate nursing, and custodial care.

“Skilled Nursing Care” - Health care given when skilled nursing or rehabilitation staff (i.e., registered nurses, licensed vocational, physical and occupational therapists, audiologists) need to manage, observe, and evaluate care. Examples of skilled care include changing sterile dressings and physical therapy.

“Intermediate Care” - Care that includes custodial care as well as other interventions that a layperson normally could do for themselves, if they were able, such as colostomy care.

“Custodial Care” - Personal care such as assisting with such activities of daily living as bathing and getting dressed. Medicare does not cover “custodial care”.

“Benefit Period” - The way that Medicare measures the use of hospital and SNF services. For SNF care, a benefit period begins the day the patient is admitted to a SNF (or swing bed). The benefit period ends when the patient/resident has not received hospital care or skilled care in SNF for 60 days in a row. If the patient/resident has a qualifying stay in a hospital after one benefit period has ended, a new benefit period begins. For each benefit period of SNF (Swing bed) care, the patient pays nothing for days 1-20 and a specific amount per day for days 21-100 that is determined annually by Medicare. There is no limit to the number of benefit periods a person can have.

“Patient” - For all intents and purposes, the word “patient(s)” refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

PROCEDURE

1. The physician and discharge planner, or nursing supervisor, collaborate on whether or not a particular patient is an appropriate candidate for Swing Bed.
2. The RN on shift transfers the patient from “Acute” to “SWING” in CPSI, the Seneca Healthcare District (SHD) Electronic Medical Record (EMR) system.
3. The physician places discharge orders on the “Acute” chart and places admission orders for Swing Bed using the proper “Order Set” in the EMR. (Attachment A).
4. The nurse completes a care plan for the patient in the EMR. The care plan is developed with input from the interdisciplinary team, the resident and family, as appropriate (see also the **Swing Bed: Comprehensive Care Plans** policy and procedure).
5. The Activities Department is notified and will visit the resident to inform them of the activities program and to provide the resident with diversional activities to help alleviate boredom and to stimulate interaction with the environment and any necessary information will be documented in the EMR.
6. The Social Services designee is notified of the Swing Bed admission, and a visit is made to see if the resident and/or significant other is in need of social services intervention, and any necessary information will be documented in the EMR.

7. The Dietary Department is notified of the admission and, if appropriate, a dietary consult is completed and documented in the EMR.
8. The Physical Therapy (PT) Department is notified of any need for physical therapy and any PT is documented in the EMR.
9. A comprehensive discharge summary is performed by the nurse upon discharge or transfer. If a resident is to transfer to a skilled nursing facility, a *Notice of Medicare Provider Non-Coverage* (Form CMS-10123, Attachment B) must be completed - usually by the Discharge Planner.

REFERENCES

- The Swing Bed Program. Begley, Sharon; The Robert Wood Johnson Foundation Anthology. 2003.*
- Medicare Coverage of Skilled Nursing Facility Care. Centers for Medicare and Medicaid Services. April, 2002.*

**ATTACHMENT A
SWING ADMISSION ORDER SET IN EMR**

Order Set Page 1:

SKILLED NURSING / LONG TERM PHYSICIAN ADMISSION ORDERS	
Admit to: <input type="checkbox"/> SWING	
CODE STATUS: _____ Continue all orders for 45 days: <input type="checkbox"/> Yes <input type="checkbox"/> No	
May use Generic Equivalents for all medications: <input type="checkbox"/> Yes <input type="checkbox"/> No	
DATE	HOUR
	Diagnosis:
	Rehabilitation Potential: <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor
	Allergies:
	Diet:
	May go off diet for special occasions: <input type="checkbox"/> Yes <input type="checkbox"/> No Alcoholic Beverage: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Specific Instructions:
	May participate in Activities Program: <input type="checkbox"/> Yes <input type="checkbox"/> No Physical Therapy Evaluation <input type="checkbox"/>
	Activity: Physical Therapy Order:
	Weight: <input type="checkbox"/> Biweekly <input type="checkbox"/> Weekly <input type="checkbox"/> Monthly
	Vital Signs: <input type="checkbox"/> Biweekly <input type="checkbox"/> Weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Other: _____
	LAB/XRAY: Resident admitted from acute, Labs current <input type="checkbox"/> PPD, CXR current <input type="checkbox"/>
	<input type="checkbox"/> PPD 2 Step or <input type="checkbox"/> CXR <input type="checkbox"/> CBC <input checked="" type="checkbox"/> UA <input type="checkbox"/> Electrolytes if diuretic
	<input checked="" type="checkbox"/> Pre-Albumin <input type="checkbox"/> Annual Flu Vaccine unless allergic
	<input type="checkbox"/> Fasting Blood sugar if diabetic, Frequency: _____
	<input type="checkbox"/> Egg Crate Mattress
	<input type="checkbox"/> Resident does not need the services of a physician or registered nurse for a 48 hour period every week
	RESPONSIBLE PARTY INO:
	<input type="checkbox"/> May go out with responsible part Have been informed of medical condition: <input type="checkbox"/> Resident <input type="checkbox"/> Family
	Resident is: <input type="checkbox"/> Capable <input type="checkbox"/> Incapable of giving informed consent, and/or able to participate in treatment plan
	If not capable, surrogate decision maker is: _____
	ADDITIONAL ORDERS:
	<input type="checkbox"/> May participate in Therapy W?C biking program as desired
	<input type="checkbox"/> Resident Care Plan and Activity Plan Approved

SENECA HEALTHCARE DISTRICT
P.O. BOX 737 / 130 BRENTWOOD DRIVE
CHESTER, CA 96020
(530)258-2158
A public entity providing health care services

SKILLED NURSING / LONG TERM PHYSICIAN ADMISSION ORDERS

Admit to: SWING

DATE	HOUR	MEDICATIONS WITH DIAGNOSIS: <input type="checkbox"/> May dispense medications in 30-day supply
		Bowel Program as below: <input type="checkbox"/> All components below, including specialized Colace order, unless specified 1. Power Pudding, 2 Tablespoons TID with meals 2. <input type="checkbox"/> Colace 100mg, 1 capsule PO daily, or <input type="checkbox"/> Colace 100mg, 1 capsule PO twice daily, or <input type="checkbox"/> Colace 250mg 1 capsule PO daily 3. If no BM by day three, give MOM 30cc PO in AM. If no results, may repeat x1 in 8 hours 4. If no results from MOM, give Dulcolax 10mg, 1 per rectum in AM, if no results in 8 hours, may repeat x1 5. If no results 8 hours after second Dulcolax, give Fleets enema, 1 per rectum, if no results in 8 hours from fleets notify physician.
		May have Turns: Chew and swallow 2 tablets PO every 4 hours, PRN heartburn <input type="checkbox"/> Yes <input type="checkbox"/> No
		Pain Management:
		<input type="checkbox"/> May have house multivitamin with minerals one tab daily PO
		<input type="checkbox"/> May crush medications

Physician Signature _____

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ATTACHMENT B
CMS Form 10123 Page 1

OMB Approval No. 0938-0953



NOTICE OF MEDICARE PROVIDER NON-COVERAGE

Patient Name:

Medicare Number:

THE EFFECTIVE DATE COVERAGE OF YOUR CURRENT {insert type}
SERVICES WILL END: {insert effective date}

- Your provider has determined that Medicare probably will not pay for your current {insert type} services after the effective date indicated above.
- You may have to pay for any {insert type} services you receive after the above date.

YOUR RIGHT TO APPEAL THIS DECISION

- You have the right to an immediate, independent medical review (appeal), while your services continue, of the decision to end Medicare coverage of these services.
- If you choose to appeal, the independent reviewer will ask for your opinion and you should be available to answer questions or supply information. The reviewer will also look at your medical records and/or other relevant information. You do not have to prepare anything in writing, but you have the right to do so if you wish.
- If you choose to appeal, you and the independent reviewer will each receive a copy of the detailed explanation about why your coverage for services should not continue. You will receive this detailed notice only after you request an appeal.
- If you choose to appeal, and the independent reviewer agrees that services should no longer be covered after the effective date indicated above, Medicare will not pay for these services after that date.
- If you stop services no later than the effective date indicated above, you will avoid financial liability.

HOW TO ASK FOR AN IMMEDIATE APPEAL

- You must make your request to your Quality Improvement Organization (also known as a QIO). A QIO is the independent reviewer authorized by Medicare to review the decision to end these services.
- Your request for an immediate appeal should be made as soon as possible, but no later than noon of the day before the effective date indicated above.
- The QIO will notify you of its decision as soon as possible, generally by no later than two days after the effective date of this notice.
- Call your QIO at: {insert name and number of QIO} to appeal, or if you have questions.

See page 2 of this form for more information.

CMS Form 10123 Page 2 OTHER APPEAL RIGHTS:

- If you miss the deadline for filing an immediate appeal, you may still be able to file an appeal with a QIO, but the QIO will take more time to make its decision.
- Contact 1-800-MEDICARE (1-800-633-4227), or TTY/TDD: 1-877-486-2048 for more information about the appeals process.

ADDITIONAL INFORMATION (OPTIONAL)

Please sign below to indicate that you have received this notice.

I have been notified that coverage of my services will end on the effective date indicated on this notice and that I may appeal this decision by contacting my QIO.

Signature of Patient or Authorized Representative Date

Form No. CMS-10123 Exp. Date 06/30/2008

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-0953. The time required to prepare and distribute this collection is 5 minutes per notice, including the time to select the preprinted form, complete it and deliver it to the enrollee. If you have comments concerning the accuracy of the time estimates or suggestions for improving this form, please write to CMS, PRA Clearance Officer, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: ADMISSION/TRANSFER/ DISCHARGE RIGHTS POLICY NUMBER: CAH-008.002 COMPLIANCE REQUIREMENT: Title 22 §483.12	Page 1 of 3
	Date of Origin: 12/08/06
	Revision Date: 12-18-2014
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

PURPOSE

§483.12:

(a) Transfer and Discharge.

- (1) Definition: Transfer and discharge includes movement of a resident to a bed outside of the certified facility whether that bed is in the same physical plant or not. Transfer and discharge does not refer to movement of a resident to a bed within the same certified facility.
- (2) Transfer and discharge requirements. The facility must permit each resident to remain in the facility, and not transfer or discharge the resident from the facility unless:
 - (i) The transfer or discharge is necessary for the resident's welfare and the resident's needs cannot be met in the facility;
 - (ii) The transfer or discharge is appropriate because the resident's health has improved sufficiently so the resident no longer needs the services provided by the facility;
 - (iii) The safety of individuals in the facility is endangered;
 - (iv) The health of individuals in the facility would otherwise be endangered;
 - (v) The resident has failed, after reasonable and appropriate notice, to pay for (or to have paid under Medicare or Medicaid) a stay at the facility. For a resident who becomes eligible for Medicaid after admission to a facility, the facility may charge a resident only allowable charges under Medicaid; or
 - (vi) The facility ceases to operate.

- (3) Documentation. When the facility transfers or discharges a resident under any of the circumstances specified in paragraphs (a)(2)(i) through (v) of this section, the resident's clinical record must be documented. The documentation must be made by:
 - (i) The resident's physician when transfer or discharge is necessary under paragraph (a)(2)(i) or paragraph (a)(2)(ii) of this section; and
 - (ii) A physician when transfer or discharge is necessary under paragraph (a)(2)(iv) of this section.
- (4) Notice before transfer. Before a facility transfers or discharges a resident, the facility must:
 - (i) Notify the resident and, if known, a family member or legal representative of the resident of the transfer or discharge and the reasons for the move in writing and in a language and manner they understand.
 - (ii) Record the reasons in the resident's clinical record; and
 - (iii) Include in the notice the items described in paragraph (a)(6) of this section.
- (5) Timing of the Notice.
 - (i) Except when specified in paragraph (a)(5)(ii) of this section, the notice of transfer or discharge required under paragraph (a)(4) of this section must be made by the facility at least 30 days before the resident is transferred or discharged.
 - (ii) Notice may be made as soon as practicable before transfer or discharge when:
 - (A) The safety of individuals in the facility would be endangered under paragraph (a)(2)(iii) of this section;
 - (B) The health of individuals in the facility would be endangered, under paragraph (a)(2)(iv) of this section;
 - (C) The resident's health improves sufficiently to allow a more immediate transfer or discharge, under paragraph (a)(2)(ii) of this section;
 - (D) An immediate transfer or discharge is required by the resident's urgent medical needs, under paragraph (a)(2)(i) of this section; or
 - (E) A resident has not resided in the facility for 30 days.
- (6) Contents of the Notice. The written notice specified in paragraph (a) (4) of this section must include the following:
 - (i) The reason for transfer or discharge;
 - (ii) The effective date of transfer or discharge;
 - (iii) The location to which the resident is transferred or discharged;
 - (iv) A statement that the resident has the right to appeal the action to the State;
 - (v) The name, address and telephone number of the State long term care ombudsman;
 - (vi) For nursing facility residents with developmental disabilities, the mailing address and telephone number of the agency responsible for the protection and advocacy of mentally ill individuals established under the Protection and Advocacy for Mentally Ill Individuals Act.
- (7) Orientation for transfer or discharge. A facility must provide sufficient preparation and orientation to residents to ensure safe and orderly transfer or discharge from the facility."

DEFINITION

"Sufficient Preparation"- The facility informs the resident where he or she is going, and assures safe transportation. The facility should actively involve the resident and the resident's family in selecting the new residence. Some examples of orientation may

include trial visits by the resident to a new location; working with family; and orienting staff in the receiving facility to the resident's daily patterns.

POLICY

Swing Bed residents at Seneca Healthcare District (SHD) are transferred and discharged in an appropriate manner. Residents or their guardians have the right to request transfer or discharge at any time but Seneca only initiates transfers/discharges when the above regulatory criteria (a)(2)(i-vi) are met. SHD does not engage in "dumping" of high care or difficult residents to other facilities.

PROCEDURE

- a. Significant changes in resident condition are assessed by the attending physician and appropriate treatment plan changes are made.
- b. Emergency conditions requiring immediate transfer are handled as promptly as possible.
- c. Rationale for transfer/discharge is documented in the medical record by the physician and other members of the multidisciplinary team, as appropriate.
- d. The multidisciplinary team discusses each case individually and provides input for care-planning.
- e. The resident and their family (guardian) are notified in writing of the transfer/discharge and the rationale. A copy of the notice is kept on the medical record.
- f. Notices are given 30 days in advance to those residents whose transfer/discharge is for hospital convenience. Emergency transfers, routine discharges, and situations where the resident may be endangered or others may be endangered by their staying, are given as much notice as is reasonably possible.
- g. Residents and their families are included in the discharge planning and are encouraged to be part of the new facility selection process. Transportation arrangements are determined with resident and family input.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.

Authorization	Signature	Date
Compliance Officer	Linda Wagner	1/5/15
Chief Nursing Officer	Karen Turner	1/2/15
Administration	Linda Wagner	1/5/15
Medical Chief of Staff	Dave, MD	12/12/14
Governing Board	Jane Scandell	12-18-14

POLICY NUMBER REFERENCE: CAH-008.002



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: COMPREHENSIVE CARE PLAN POLICY NUMBER: CAH-009.002 COMPLIANCE REQUIREMENT: Title 22 §483.20 (k)	Page 1 of 3
	Date of Origin: 12/08/06
	Revision Date: 02-26-2015
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

POLICY: Swing Bed care plans at Seneca Healthcare District (SHD) are developed by the nursing staff with input from residents/families and the interdisciplinary team. The care plans are completed within CPSI, SHD's Electronic Medical Record System (EMR) by the nursing staff. Patients and their families are contacted periodically for their input into the care plan. These contacts are made when and how it is convenient for the patient and family. The resident has the right to refuse any part of the Care Plan.

Authorization	Signature	Date
Department Head	<i>Karen Jurnew</i>	1/15/11
Medical Department Chair	N/A	
Compliance Officer	<i>Linda Wagner</i>	2/26/15
Chief Nursing Officer	<i>Karen Jurnew</i>	1/15/11
Administration	<i>Linda Wagner</i>	2/26/15
Medical Chief of Staff	<i>M... ..</i>	3/26/15
Governing Board	<i>Dana Scandell</i>	2-26-15

POLICY NUMBER REFERENCE: CAH-009.002

PURPOSE

§ 483.20(k) Comprehensive Care Plans.

- (1) The facility must develop a comprehensive care plan for each resident that includes measurable objectives and timetables to meet a resident's medical, nursing, mental and psychosocial needs that are identified in the comprehensive assessment. The care plan must describe the following:
 - (i) The services that are to be furnished to attain or maintain the resident's highest practicable physical, mental, and psychosocial well-being as required under 483.25; and
 - (ii) Any services that would otherwise be required under 483.25 but are not provided due to the resident's exercise of rights under 483.10, including the right to refuse treatment under 483.10(b)(4).
- (2) A comprehensive care plan must be:
 - (i) Developed within 7 days after the completion of the comprehensive assessment;
 - (ii) Prepared by an interdisciplinary team, that includes the attending physician, a registered nurse with responsibility for the resident, and other appropriate staff in disciplines as determined by the resident's needs, and, to the extent practicable, the participation of the resident, the resident's family or the resident's legal representative; and
 - (iii) Periodically reviewed and revised by a team of qualified persons after each assessment.
- (3) The services provided or arranged by the facility must:
 - (i) Meet professional standards of quality; and
- (4) Be provided by qualified persons in accordance with each resident's written plan of care."

DEFINITION

"Interdisciplinary" - means that professional disciplines, as appropriate, will work together to provide the greatest benefit to the resident. It does not mean that every goal must have an interdisciplinary approach. The mechanics of how the interdisciplinary team meets its responsibilities in developing the interdisciplinary care plan (e.g., a face-to-face meeting, teleconference, written communication) are at the discretion of the hospital.

"Professional standards of quality" - means services are provided according to accepted standards of clinical practice. Standards may apply to care provided by a particular clinical discipline or in a specific clinical situation or setting. Standards regarding quality care practices may be published by a professional organization, licensing board, accreditation body or other regulatory agency. Recommended practices to achieve desired outcomes might also be found in clinical literature.

"Patient" - For all intents and purposes, the word "patient(s)" refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

PROCEDURE

- a. A patient is admitted to Swing Bed status.
- b. The Care Delivery Team discusses the patient daily. A family conference is called, if appropriate.
- c. The Care Plan is written by the nurse, and input into the EMR, based on input from the resident/family assessment and the team input and placed in the medical record where it is available for all disciplines.
- d. The Care Plan is reviewed at 14 days, and as needed, and updated accordingly in the EMR.

SPECIAL CONSIDERATIONS

The Care Plan should develop quantifiable objectives for the highest level of functioning the resident may be expected to attain, based on the comprehensive assessment. Intermediate steps on how to accomplish the objective should be included in the Care Plan. Some objectives may need to be prioritized, depending on resident's needs.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: DENTAL SERVICES POLICY NUMBER: CAH-010.002 COMPLIANCE REQUIREMENT: Title 22 §483.55, §483.75 (h)	Page 1 of 2
	Date of Origin: 11/03/06
	Revision Date: 03/29/07 12-18-2014
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

PURPOSE

§ 483.55 Dental Services

The facility must assist residents in obtaining routine and 24-hour emergency dental care.

(a) Skilled Nursing Facilities

A facility:

- (1) Must provide or obtain from an outside resource, in accordance with 483.75(h) of this part, routine and emergency dental services to meet the needs of each resident;
- (2) May charge a Medicare resident an additional amount for routine and emergency dental services;
- (3) Must if necessary, assist the resident:
 - (i) In making appointments; and
 - (ii) By arranging for transportation to and from the dentist's office; and
 - (iii) Promptly refer residents with lost or damaged dentures to a dentist."

DEFINITION

"Routine dental services" - Means an annual inspection of the oral cavity for signs of disease, diagnosis of dental disease, dental radiographs as needed, dental cleaning, fillings (new and repairs), minor dental plate adjustments, smoothing of broken teeth, and limited prosthodontic procedures (e.g., taking impressions for dentures and fitting dentures).

"Emergency dental services" - Includes services needed to treat an episode of acute pain

in teeth, gums, or palate; broken, or otherwise damaged teeth, or any other problem of the oral cavity that requires immediate attention.

“Prompt referral” - means, within reason, as soon as the dentures are lost or damaged. Referral does not mean that the resident must see the dentist at that time, but it does mean that an appointment (referral) is made, or that the facility is aggressively working at replacing the dentures.

“Patient” - For all intents and purposes, the word “patient(s)” refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

POLICY

Seneca Healthcare District (SHD) ensures that dental services are provided to those Swing Bed residents that have dental and/or denture problems. SHD provides dental services on-site with a contract dentist.

PROCEDURE

1. Oral care is performed on residents as part of AM/PM care. At that time the oral cavity is assessed by the nursing staff and any problems reported to the physician.
2. When dental care by a dentist is required, an appointment is made by the nursing staff to the dentist of the resident’s choice. If the resident has no preference and/or is unable to travel easily, an appointment will be made with the contract dentist for an on-site visit.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.

Authorization	Signature	Date
Compliance Officer	Linda Wagner	1/5/15
Chief Nursing Officer	Karen Turner	1/8/15
Administration	Linda Wagner	1/5/15
Medical Chief of Staff	Dave, M	12/12/14
Governing Board	Dana Scandel	12-18-14

POLICY NUMBER REFERENCE: CAH-010.002



RESCIND

SENECA HEALTHCARE DISTRICT CRITICAL ACCESS HOSPITAL POLICY

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: FREE CHOICE/ PRIVACY AND CONFIDENTIALITY POLICY NUMBER: CAH-012.002 COMPLIANCE REQUIREMENT: Title 22 §483.10 (d), §483.10 (e)	Page 1 of 3
	Date of Origin: 01/12/07
	Revision Date: 12-18-2014
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

PURPOSE

§ 483.10(d) Free Choice. The resident has a right to:

1. Choose a personal attending physician;
2. Be fully informed in advance about care and treatment and of any changes in that care or treatment that may affect the resident's well-being; and
3. Unless adjudged incompetent or otherwise found to be incapacitated under the laws of the state, participate in planning care and treatment or changes in care and treatment.

§483.10(e) Privacy and Confidentiality. The resident has the right to personal privacy and confidentiality of his or her personal and clinical records.

1. Personal privacy includes accommodations, medical treatment, written and telephone communications, personal care, visits, and meetings of family and resident groups, but this does not require the facility to provide a private room for each resident;
2. Except as provided in paragraph (e)(3) of this section, the resident may approve or refuse the release of personal and clinical records to any individual outside the facility;
3. The resident's right to refuse release of personal and clinical records does not apply when:
 - (i) The resident is transferred to another health care institution; or
 - (ii) Record release is required by law.

DEFINITION

"Informed in advance"- means that the resident receives information necessary to make a health care decision. The information should include his/her medical condition, changes

in his/her medical condition, the benefits and reasonable risks of the recommended treatment, and reasonable alternatives. If there are any financial costs to the resident in the treatment options, they should be disclosed in advance and in writing to the resident prior to his/her decision.

“Participates in planning care and treatment”- The resident is afforded the opportunity to select from alternative treatments, to the level of his ability to understand. This applies both to initial decisions about care and treatment and to decisions about changes in care and treatment. The resident has the right to participate in care planning and to refuse treatment.

“Right to personal privacy”- The resident has the right to privacy with whomever the resident wishes to be private and that this privacy should include both visual and auditory privacy. Private space may be created flexibly and need not be dedicated solely for visitation purposes.

POLICY

Swing bed residents must have a physician with admitting privileges to the swing-bed program. Residents are free to choose the physician of their choice from the list of available physicians, and the hospital will assist them in making arrangements for their care. Residents are informed, in advance, about any care or treatment changes that may affect their well-being.

PROCEDURE

- a. Residents coming from outside facilities are assigned their physician of choice. If they do not have a physician, the Discharge Planner or Director of Nursing assists them to find a willing physician.
- b. All swing-bed residents are informed about the swing-bed program by the physician and nursing staff prior to admission. Other options are discussed if swing-bed is not selected.
- c. Swing-bed residents with a mental impairment are included in care planning to the extent that they can understand. Family and guardians are included, as appropriate.
- d. Arrangements are made, whenever and however possible, to afford residents and their guests privacy to visit.
- e. Resident’s personal privacy is maintained at all times by keeping appropriate clothing in place and clean and dry. Privacy curtains and closed doors are used during procedures or toileting.
- f. Clinical records are not released except by consent of the resident, except in emergency cases when the resident is being transferred to another health care institution.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.

Authorization	Signature	Date
Compliance Officer	Linda Wagner	1/5/15
Chief Nursing Officer	Haron Snow	1/7/15
Administration	Linda Wagner	1/5/15
Medical Chief of Staff	Dr. Me, MD	12/12/14
Governing Board	Gene Scandee	12-18-14

POLICY NUMBER REFERENCE: CAH-012.002



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: NUTRITION POLICY NUMBER: CAH-013.002 COMPLIANCE REQUIREMENT: Title 22 §483.25 (i)	Page 1 of 2
	Date of Origin: 12/08/06
	Revision Date: 02-26-2015
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

POLICY: Seneca Healthcare District's (SHD) Dietary Department shall ensure that the patient/resident receives the appropriate diet as ordered by the physician. The initial diet order is usually done during the Med/Surg (Acute Care) stay using CPSI, SHD's Electronic Medical Record System (EMR).

Authorization	Signature	Date
Department Head	<i>Karen Jurney</i>	<i>1/30/15</i>
Medical Department Chair	N/A	
Compliance Officer	<i>Linda Wagner</i>	<i>2/2/15</i>
Chief Nursing Officer	<i>Karen Jurney</i>	<i>1/30/15</i>
Administration	<i>Linda Wagner</i>	<i>2/2/15</i>
Medical Chief of Staff	<i>Nanna Sime M</i>	<i>3/2/15</i>
Governing Board	<i>Pena Seander</i>	<i>2-26-15</i>

POLICY NUMBER REFERENCE: CAH-013.002

PURPOSE

§ 483.25(i). Based on a resident's comprehensive assessment, the facility must ensure that a resident:

- (1) Maintains acceptable parameters of nutritional status, such as body weight and protein levels, unless the resident's clinical condition demonstrates that this is not possible; and
- (2) Receives a therapeutic diet when there is a nutritional problem.

DEFINITION

"Therapeutic Diet"- means a diet ordered by an MD as part of treatment for a disease or clinical condition, to eliminate or decrease certain substances in the diet, (e.g., sodium) or to increase certain substances in the diet (e.g., potassium), or to provide food the resident is able to eat (e.g., a mechanically altered diet).

"Patient"- For all intents and purposes, the word "patient(s)" refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

PROCEDURE

1. The Dietary Department is notified when a patient/resident is admitted to Swing Bed status through an automated diet report/notice that prints directly to the Kitchen from the EMR which includes the physician's order for the patient's/resident's diet.
2. The Dietary Department, in conjunction with the clinical dietitian, as appropriate, will review the resident's medical record and complete a nutritional risk/assessment form in the EMR.
3. Dietary will provide meals and snacks to the patient/resident that reflects the physician's order(s), patient/resident preference(s), and ability(ies) to eat.
4. Patients/residents will be weighed periodically and their weights documented in the EMR.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: RESIDENT BEHAVIOR AND FACILITY PRACTICES POLICY NUMBER: CAH-015.002 COMPLIANCE REQUIREMENT: Title 22 §483.13	Page 1 of 5
	Date of Origin: 12/08/06
	Revision Date: 12-18-2014
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

PURPOSE

§ 483.13 Resident Behavior and Facility Practices.

- (a) Restraints. The resident has the right to be free from any physical or chemical restraints imposed for the purposes of discipline or convenience, and not required to treat the resident's medical symptoms.
- (b) Abuse. The resident has the right to be free from verbal, sexual, physical and mental abuse, corporal punishment, and involuntary seclusion.
- (c) Staff Treatment of Residents. The facility must develop and implement written policies and procedures that prohibit mistreatment, neglect, and abuse of residents and misappropriation of resident property.
 - (1) The facility must:
 - (i) Not use verbal, mental, sexual, or physical abuse, corporal punishment, or involuntary seclusion;
 - (ii) Not employ individuals who have been:
 - (A) Found guilty of abusing, neglecting, or mistreating residents by a court of law; or
 - (B) Have had a finding entered into the State nurse aide registry concerning abuse, neglect, mistreatment of residents or misappropriation of their property; and
 - (iii) Report any knowledge it has of actions by a court of law against an employee, which would indicate unfitness for service as a nurse aide or other facility staff to the State nurse aide registry or licensing authorities.

- (2) The facility must ensure that all alleged violations involving mistreatment, neglect, or abuse, including injuries of unknown source, and misappropriation of resident property are reported immediately to the administrator of the facility and to other officials in accordance with State law through established procedures (including to the State survey and certification agency).
- (3) The facility must have evidence that all alleged violations are thoroughly investigated, and must prevent further potential abuse while the investigation is in progress.
- (4) The results of all investigations must be reported to the administrator or his designated representative and to other officials in accordance with State law (including to the State survey and certification agency) within 5 working days of the incident, and if the alleged violation is verified appropriate corrective action must be taken.

(f) Activities.

- (1) The facility must provide for an ongoing program of activities designed to meet, in accordance with the comprehensive assessment, the interests and the physical, mental, and psychosocial well-being of each resident.
- (2) The activities program must be directed by a qualified professional who:
 - (i) Is a qualified therapeutic recreation specialist or an activities professional who:
 - (a) is licensed or registered, if applicable, by the State in which practicing; and
 - (b) Is eligible for certification as a therapeutic recreation specialist or as an activities professional by a recognized accrediting body on or after October 1, 1990; or
 - (ii) Has 2 years of experience in a social or recreational program within the last 5 years, 1 of which was full-time in a patient activities program in a health care setting; or
 - (iii) Is a qualified occupational therapist or occupational therapy assistant; or
 - (iv) Has completed a training course approved by the State.

(g) Social Services.

- (1) The facility must provide medically-related social services to attain or maintain the highest practicable physical, mental, and psychosocial well-being of each resident.
- (2) A facility with more than 120 beds must employ a qualified social worker on a full-time basis.
- (3) Qualifications of social worker. A qualified social worker is an individual with:
 - (i) A bachelor's degree in social work or a bachelor's degree in a human services field including but not limited to sociology, special education, rehabilitation counseling, and psychology; and
 - (ii) One year of supervised social work experience in a health care setting working directly with individuals.

DEFINITION

Patient - For all intents and purposes, the word "patient(s)" refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

“Physical restraints” - Any manual method or physical or mechanical device, material, or equipment attached or adjacent to the resident’s body that the individual cannot remove easily and that restricts freedom of movement or normal access to one’s body.

“Chemical restraint” - A psychopharmacologic drug that is used for discipline or convenience and not required to treat medical symptoms.

“Discipline” - Any action taken by the hospital for the purpose of punishing or penalizing residents.

“Convenience” - Any action taken by the hospital to control resident behavior or maintain residents with a lesser amount of effort by the hospital and not in the resident’s best interest.

“Abuse” - The willful infliction of injury, unreasonable confinement, intimidation, or punishment with resulting physical harm or pain or mental anguish, or deprivation by an individual, including a caretaker, of goods or services that are necessary to attain or maintain physical, mental, and psychosocial well being. This presumes that instances of abuse of all residents, even those in a coma, cause physical harm, or pain or mental anguish.

“Verbal abuse” - Any use of oral, written or gestured language that willfully includes disparaging and derogatory terms to residents or their families, or within their hearing distance, regardless of their age, ability to comprehend, or disability. Examples include, but are not limited to: threats of harm; saying things to frighten a resident, such as telling a resident that she will never be able to see her family again.

“Sexual abuse” - Includes, but is not limited to, sexual harassment, sexual coercion, or sexual assault.

“Physical abuse” - Includes hitting, slapping, pinching or kicking. It also includes controlling behavior through corporeal punishment and restraints.

“Mental abuse” - Includes, but is not limited to, humiliation, harassment, and threats of punishment or deprivation.

“Involuntary seclusion” - Separation of a resident from other residents or from his or her room or confinement to his or her room (with or without roommates) against the resident’s will, or the will of the resident’s legal representative. Emergency or short term monitored separation from other residents is not considered involuntary seclusion if used for a limited time as a therapeutic intervention to reduce agitation until the plan of care can be developed to meet resident’s needs.

“Neglect” - Failure to provide goods and services necessary to avoid physical harm, mental anguish, or mental illness.

“Misappropriation of resident’s property” - The patterned or deliberate misplacement, exploitation, or wrongful, temporary or permanent use of a resident’s belongings or money without the resident’s consent.

“Finding” - A determination made by the State that validates allegations of abuse, neglect, mistreatment of residents or misappropriation of their property.

POLICY

The goal of Seneca Healthcare District (SHD) is for all residents to reach their highest level of practicable well-being. SHD avoids the use of restraints except in those cases where the resident has medical symptoms that warrant the use of restraints. SHD makes every attempt to ensure that residents are free from all kinds of abuse, and takes appropriate action for any suspected cases of abuse. SHD does not hire any new employee that has been found to have a prior conviction of elder abuse, and strives to screen all new employees for a history of abusive behavior. SHD investigates and reports all cases of suspected abuse and misappropriation of resident property. SHD has a varied activities program that all swing bed residents are encouraged to participate in, as appropriate. The Social Services designee visits every swing bed resident, and the medically-related social services needed by each swing bed resident are discussed daily at the multidisciplinary team meetings.

PROCEDURE

1. Residents are assessed and evaluated and a plan developed for their safety and wellbeing. If a patient becomes agitated or attempts to get up in an unsafe manner, attempts are made to intervene and provide for their safety, as per the acute care restraints policy and procedure.
2. If restraints become medically necessary, a physician’s order is obtained and restraints are employed as per policy.
3. All suspected cases of abuse are investigated and reported to the Department of Health Services and appropriate corrective action taken.
4. The Human Resource Department performs appropriate screening and background checks on potential employees.
5. The Activities Department visits all new swing bed residents to inform them of upcoming activities and to assess them for activities that are medically appropriate.
6. Residents are encouraged to be out of their rooms and to mingle freely-if their condition allows.
7. An activities calendar is kept in the swing bed resident’s room.
8. All residents are informed of church services available, and staff works with the resident to allow for visits from clergy.
9. The Social Services designee visits all new swing bed residents and assesses the resident for potential needs.
10. The multidisciplinary team meets Monday-Friday to discuss swing bed residents’ care goals, and recommends appropriate interventions/referrals.
11. Families and/or significant others are included in the care planning, and family conferences are held as needed.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.

Authorization	Signature	Date
Compliance Officer	Linda Wagner	1/5/15
Chief Nursing Officer	Karen Ormrod	1/8/15
Administration	Linda Wagner	1/5/15
Medical Chief of Staff	Mme. MS	12/12/14
Governing Board	Jana Seandel	12-18-14

POLICY NUMBER REFERENCE: CAH-015.002



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: RESIDENT RIGHTS POLICY NUMBER: CAH-016.002 COMPLIANCE REQUIREMENT: Title 22 §483.10	Page 1 of 3
	Date of Origin: 12/08/06
	Revision Date: 12-18-2014
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

PURPOSE

§ 483.10: “The resident has a right to a dignified existence, self-determination, and communication with and access to persons and services inside and outside the facility. A facility must protect and promote the rights of each resident, including each of the following rights:

Notice of Rights and Services.

- (3)The resident has the right to be fully informed in language that he or she can understand of his or her total health status, including but not limited to, his or her medical condition;
- (4)The resident has the right to refuse treatment, to refuse to participate in experimental research, and to formulate an advance directive as specified in paragraph 8 of this section; and
- (5)The facility must:
 - a. Inform each resident who is entitled to Medicare benefits, in writing, at the time of admission to the nursing facility or, when the resident becomes eligible for Medicare of:
 - i. The items and services that are included in nursing facility services under the State plan and for which the resident may not be charged;
 - ii. Those other items and services that the facility offers and for which the resident may be charged, and the amount of charges for those services; and
 - b. Inform each resident when changes are made to the items and services specified in paragraphs(5)(a)(i) and (ii) of this section.

(6) The facility must inform each resident before, or at the time of admission, and periodically during the resident's stay, of services available in the facility and of charges for those services, including any charges for services not covered under Medicare or by the facility's per diem rate.

DEFINITION

"Total Health Status"-includes functional status, medical care, nursing care, nutritional status, rehabilitation and restorative potential, activities potential, cognitive status, oral health status, psychosocial status, and sensory and physical impairments.

"Treatment"- care provided for purposes of maintaining/restoring health, improving functional level, or relieving symptoms.

"Experimental research"-development and testing of clinical treatments, such as an investigational drug or therapy that involve treatment and/or control groups.

"Advance directive"-a written instruction, such as a living will or durable power of attorney for health care, recognized under state law, relating to the provisions of health care when the individual is incapacitated.

"Patient" – For all intents and purposes, the word "patient(s)" refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

POLICY

Seneca Healthcare District (SHD) strives to inform swing bed residents of their rights and to ensure that they are treated with dignity and respect. Residents have the right to be fully informed in language that he or she can understand of his or her total health status, including but not limited to, his or her medical condition. Residents have a right to refuse treatment, experimental research and to complete advance directives.

PROCEDURE

1. Swing-bed residents have the right to:
 - a. Be informed about what rights and responsibilities they have;
 - b. Choose a physician;
 - c. Participate in decisions about treatment and care planning;
 - d. Have privacy and confidentiality;
 - e. Work or not work;
 - f. Have privacy in sending and receiving mail;
 - g. Visit and be visited by others from outside the facility.
 - h. Retain and use personal possessions.
 - i. Share a room with a spouse.
2. Written policies and procedures are maintained concerning advance directives.
3. Advance directives, if executed, are documented in the patient record.
4. SHD provides brochures and educational opportunities for the community that educate about advance directives through the social services office.

5. Medicare swing-bed patients are given, in writing, a list of items and services that they are charged for and what they are not charged for, and the price list. The following is a partial list of items and services that are **not** covered by Medicare/MediCal:
- a. Telephone;
 - b. Television/radio;
 - c. Personal comfort items including smoking materials, notions, novelties and confection;
 - d. Cosmetic and grooming items and services in excess of what is covered;
 - e. Personal clothing;
 - f. Gifts purchased on behalf of a resident;
 - g. Flowers and plants;
 - h. Social events and entertainment offered outside the scope of the activities program;
 - i. Non-covered special care services such as private duty nurses or aides;
 - j. Private room, except when therapeutically required, for example, isolation for infection control;
 - k. Specially prepared or alternative food requested.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.

Authorization	Signature	Date
Compliance Officer	Linda Wagner	1/5/15
Chief Nursing Officer	Karen Turner	1/8/15
Administration	Linda Wagner	1/5/15
Medical Chief of Staff	me, M	12/12/14
Governing Board	Rona Scandell	12-18-14

POLICY NUMBER REFERENCE: CAH-016.002



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION	Page 1 of 3
POLICY TITLE: SWING BED: SPECIAL REQUIREMENTS/ELIGIBILITY/SNF SERVICES	Date of Origin: 12/08/06
POLICY NUMBER: CAH-017.002	Revision Date: 02-26-2015
COMPLIANCE REQUIREMENT: Title 22 §409.30, §413.343 (b), §483 Subpart B, §483.15, §483.20 (b), §485.606 (b), §485.645, 486 Subpart B	Periodic Review By: Date:
AUTHOR: Unknown	Policy Rescinded by
REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair, Karen Turner, RN, CNO	Policy #: Effective Date:

POLICY: Seneca Healthcare District (SHD) is approved by Medicare to use up to ten (10) of its acute inpatient beds interchangeably for the purpose of swing beds. SHD meets all the eligibility requirements of a CAH hospital. SHD complies with the requirements that pertain to SNF services.

Authorization	Signature	Date
Department Head	<i>Karen Turner</i>	1/15/15
Medical Department Chair	N/A	-
Compliance Officer	<i>Linda Wagner</i>	2/2/15
Chief Nursing Officer	<i>Karen Turner</i>	1/30/15
Administration	<i>Linda Wagner</i>	2/2/15
Medical Chief of Staff	N/A	-
Governing Board	<i>Dana Scardel</i>	2-26-15

POLICY NUMBER REFERENCE: CAH-017.002

PURPOSE

CONDITION OF PARTICIPATION 485.645:

“A CAH must meet the following requirements in order to be granted an approval from CMS to provide post-hospital SNF care, as specified in 409.30 of this chapter, and to be paid for SNF-level services, in accordance with paragraph (c) of this section.

(a) Eligibility. A CAH must meet the following eligibility requirements:

- (1) The facility has been certified as a CAH by CMS under 485.606(b) of this subpart; and
- (2) The facility provides not more than 10 inpatient beds. Any bed of a unit of the facility that is licensed as a distinct-part SNF at the time the facility applies to the State for designation as a CAH is not counted under paragraph (a) of this section.

(b) SNF Services. The CAH is substantially in compliance with the following SNF requirements contained in subpart B of part 483 of this chapter:

- (1) Resident rights.
- (2) Admission, transfer, and discharge rights.
- (3) Resident behavior and facility practices.
- (4) Patient activities, except that the services may be directed either by a qualified professional meeting the requirements of 483.15, or by an individual on the facility staff who is designated as the activities director and who serves in consultation with a therapeutic recreation specialist, occupational therapist, or other professional with experience or education in recreational therapy.
- (5) Social Services.
- (6) Comprehensive assessment, comprehensive care plan, and discharge planning except that the CAH is not required to use the resident assessment instrument specified by the State that is required under 483.20(b), or to comply with the requirements for frequency, scope, and number of assessments prescribed in 413.343(b).
- (7) Specialized rehabilitative services.
- (8) Dental services.
- (9) Nutrition.”

DEFINITION

SWING BED - A “swing-bed” is a change in reimbursement status. The patient swings from receiving acute-care services and reimbursement to receiving skilled nursing (SNF) services and reimbursement. Swing-bed patients receive a SNF level of care, and the hospital is reimbursed for providing a SNF level of care, however swing-bed patients are not SNF patients. Swing-bed patients at Seneca Healthcare District (CAH hospital) are considered to be patients of the CAH hospital.

PATIENT - For all intents and purposes, the word “patient(s)” refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

PROCEDURE

1. Swing-beds can occupy any of the inpatient beds on the medical-surgical unit and patients are not moved to another room unless there are extenuating circumstances that require a change
2. All Medicare swing-bed patients must have had a 3-day qualifying stay in acute care prior to admission within the same spell of illness.
3. When a patient moves from acute-care to swing-bed, appropriate discharge orders from acute care are written, as well as progress notes and discharge summary.
4. A new chart is developed for swing bed and the old acute chart is broken down and sent to Medical Records (Health Information Management, HIM). A copy of the acute care chart is placed at the back of the swing-bed chart.
5. Swing-bed stays do not count towards the CAH 96-hour requirement.
6. Swing-bed patients are admitted either from within Seneca or from other facilities.
7. An MDS (Minimum Data Set) is not required on any swing-bed patients..

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: SPECIALIZED REHABILITATIVE SERVICES POLICY NUMBER: CAH-018.002 COMPLIANCE REQUIREMENT: Title 22 §483.45, §483.75 (h)	Page 1 of 2
	Date of Origin: 11/03/06
	Revision Date: 03/29/07 02/06/2015
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair, Karen Turner, RN, CNO	Policy Rescinded by Policy #: Effective Date:

POLICY: Seneca Healthcare District (SHD) ensures that Swing Bed residents requiring specialized rehabilitative services receive those services. SHD does not accept Swing Bed residents with mental illness or developmental disability because the specialized services needed for those residents are not available in the area. Rehabilitative services are either provided by SHD employees or through contracted services. Patients requiring services that cannot be provided by direct or contract service are transferred to another facility.

Authorization	Signature	Date
Department Head	<i>Karen Turner</i>	1/15/15
Medical Department Chair	N/A	
Compliance Officer	<i>Linda Wagner</i>	2/2/15
Chief Nursing Officer	<i>Karen Turner</i>	1/30/15
Administration	<i>Linda Wagner</i>	2/2/15
Medical Chief of Staff	<i>Donna Smith</i>	3/2/15
Governing Board	<i>Pam Scandell</i>	2-6-15

POLICY NUMBER REFERENCE: CAH-018.002

PURPOSE

§ 483.45

1. Provision of Services
 - a. If specialized rehabilitative services such as but not limited to physical therapy, speech-language pathology, occupational therapy, and mental health rehabilitative services for mental illness and mental retardation, are required in the resident's comprehensive plan of care, the facility must-
 - b. Provide the required services; or
 - c. Obtain the required services from an outside resource (in accordance with 483.75(h) of this part) from a provider of specialized rehabilitative services.
2. Qualifications
 - a. Specialized rehabilitative services must be provided under the written order of a physician by qualified personnel.

DEFINITION

“Qualified personnel” - Means that professional staff are licensed, certified or registered to provide specialized therapy/rehabilitative services in accordance with applicable State laws.

“Patient” - For all intents and purposes, the word “patient(s)” refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

PROCEDURE

1. Residents for Swing Bed services are evaluated by the interdisciplinary team in conjunction with the attending physician. Those requiring specialized services that cannot be offered at SHD are referred to another facility where those services can be obtained (i.e. Speech and Occupational Therapy).
2. Residents requiring Physical Therapy must have a physician's order.
3. A Physical Therapy referral is completed in CPSI, SHD's Electronic Medical Record (EMR) system, and sent to the Physical Therapy Contract. A call is also placed to the Physical Therapist to alert him/her to the referral. Any other notes are charted in the EMR.
4. The therapist makes an evaluative visit and, in consultation with the physician, develops a plan.
5. Physical therapy interventions are documented on the Physical Therapy notes of the EMR chart.
6. The Physical Therapist provides instructions to the nursing staff for activity orders that promote continuity of care as well as document such instructions and/or orders in the EMR.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.



RESCIND

**SENECA HEALTHCARE DISTRICT
CRITICAL ACCESS HOSPITAL POLICY**

DEPARTMENT: ADMINISTRATION POLICY TITLE: SWING BED: WORK/MAIL/ACCESS AND VISITATION RIGHTS/PERSONAL PROPERTY/MARRIED COUPLES POLICY NUMBER: CAH-019.002 COMPLIANCE REQUIREMENT: Title 22 §483.10 (H), §48310 (i), §483.10 (j), §483.10 (l), §483.10 (m)	Page 1 of 3
	Date of Origin: 11/03/06
	Revision Date: 03/29/07 , 12-18-2014
	Periodic Review By: Date:
AUTHOR: Unknown REVISED BY: Elizabeth L Steffen, Director of Information Technology & Policy Committee Chair	Policy Rescinded by Policy #: Effective Date:

PURPOSE

§483.10(H) Work. The resident has the right to:

1. Refuse to perform services for the facility;
2. Perform services for the facility, if he or she chooses, when:
 - (i) The facility has documented the need or desire for work in the plan of care;
 - (ii) The plan specifies the nature of the services performed and whether the services are voluntary or paid;
 - (iii) Compensation for paid services is at or above prevailing rates; and
 - (iv) The resident agrees to the work arrangement described in the plan of care.

§483.10(i) Mail. The resident has the right to privacy in written communications, including the right to:

1. Send and promptly receive mail that is unopened; and
2. Have access to stationary, postage, and writing implements at the residents own expense.

§483.10(j) Access and visitation rights.

1. The resident has the right and the facility must provide immediate access to any resident by the following:
 - (i) Subject to the resident's right to deny or withdraw consent at any time, immediate family or other relatives of the resident; and
 - (ii) Subject to reasonable restrictions and the resident's right to deny or withdraw consent at any time, others who are visiting with the consent of the resident.

§483.10(l) Personal property.

The resident has the right to retain and use personal possessions, including some furnishings, and appropriate clothing, as space permits, unless to do so would infringe

upon the rights or health and safety of other residents.

§483.10(m) Married Couples.

The resident has the right to share a room with his or her spouse when married residents live in the same facility and both spouses consent to the arrangement.

DEFINITION

“Prevailing rate”- is the wage paid to workers in the community surrounding the facility for the same type, quality, and quantity of work requiring comparable skills.

“Promptly”- means delivery of mail or other materials to the resident within 24 hours of delivery by the postal service (including a post-office box) and delivery of outgoing mail to the postal service within 24 hours of regularly scheduled postal delivery and pickup service.

“Patient” - For all intents and purposes, the word “patient(s)” refers to all customers receiving health care services in our facilities, including inpatients, outpatients, residents and clients.

POLICY

Seneca Healthcare District (SHD) does not hire residents for paid work but does include the concept of therapeutic work for those residents who desire to do so and if it is medically appropriate. Mail is to be delivered promptly to residents, and residents are assisted, as necessary, with writing correspondence. SHD’s visiting hours are liberal and designed to accommodate swing bed residents. Swing-bed residents are encouraged to have personal belongings in their room to personalize it and make it more homelike. Valuables/money are encouraged to be kept with the family or in the hospital safe. Married couples are allowed to cohabitate if they both desire it.

PROCEDURE

1. If the patient requests or needs diversional activity, therapeutic work can be employed to occupy the resident. The nursing staff and/or activities department can devise activity that is patient-specific as a way to relieve boredom or promote physical activity. The work is not to replace actual work necessary to the hospital functioning but “made-up” work for the sole purpose of diverting the resident. Residents are never hired for “paid work.”
2. Mail is delivered within 24 hours to the resident.
3. Visitors are allowed immediate access to residents unless the resident is indisposed with toileting or other similar activities of daily living.
4. Visitors are encouraged to come during regular day and evening hours to allow the resident time to rest and so as not to disturb a roommate. Visitation is flexible, however, to meet the needs of residents and their families.
5. Personal belongings are encouraged to be brought in by families to create a homey atmosphere, but patients/families are also cautioned against bringing valuables and breakable items as they may be subject to loss and breakage. Personal belongings are restricted as far as space within the semiprivate room will allow.
6. Room permitting, married couples are allowed to cohabit if they prefer.

REFERENCES

Regulations and Interpretive Guidelines for Critical Access Hospitals, Appendix W, 04/2004.

Authorization	Signature	Date
Compliance Officer	Linda Wagner	1/5/15
Chief Nursing Officer	Karen Gorman	1/2/15
Administration	Linda Wagner	1/5/15
Medical Chief of Staff	None, MD	12/12/14
Governing Board	Jana Scandell	12-18-14

POLICY NUMBER REFERENCE: CAH-019.002



**SENECA HEALTHCARE DISTRICT
POLICY & PROCEDURE**

DEPARTMENT: NURSING-SWING POLICY TITLE: COMPREHENSIVE CARE PLAN POLICY NUMBER: NSG-073.001 COMPLIANCE REQUIREMENT: <u>42 CFR §483.10(d)(3), §483.15(g)</u>	Page 1 of 3
	Date of Origin:
	Revision Date:
	Periodic Review By: Date:
AUTHOR: Kacie Broussard, RN, BSN, House Supervisor REVISED BY:	Policy Rescinded by Policy #: Effective Date:

Policy: Seneca Healthcare District (SHD) shall ensure a comprehensive care plan will be implemented for each resident that includes measurable objectives and timetables to meet a resident’s medical, nursing and mental and psychosocial needs that are identified in the comprehensive assessment.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

POLICY NUMBER REFERENCE: NSG-073.001

PROCEDURE

1. Purpose

The purpose of this policy is to properly identify a resident's needs, with the help of the Interdisciplinary Team (IDT) implement a plan of action to further improve a resident's quality of life.

2. Responsibilities

The SHD ~~Skilled Nursing Facility Care Coordination and Acute Nursing Departments~~ is/are responsible for bringing the Interdisciplinary Team together for weekly meetings, review care plan quarterly and the MDS coordinator will be responsible and for updating all noted changes to the care plan.

3. Policy for Comprehensive Care Plan

The comprehensive care plan will be developed after admission to the facility and will be reviewed every quarter-week at the time of the Interdisciplinary Team (IDT) meeting, or sooner if needed due to a change in the resident's needed level of care.

a. ~~Content~~ The IDT Team

The IDT will include: the attending physician, registered nurse (RN), licensed nursing staff, and other appropriate staff in disciplines as determined by the resident's needs, and to the extent practicable, the participation of the resident, the resident's family, or the resident's legal representative.

b. Development of the Care Plan

Development of the Comprehensive care plan will begin upon admission and will be signed within five (5) days by the attending Physician and by the Nursing Facility designee, seven (7) days of the resident's admission to the SWING-bed facility.

c. Assessments to Create the Care Plan

~~b.~~ The following information must be gathered for each resident on admission to determine the resident's problems and needs:

- i. Customary routines of the resident *prior to admission* to the SWING bed facility
- ii. Cognitive patterns and communication/hearing and vision patterns
- iii. Mood and behavior patterns
- iv. Psychosocial well-being
- v. Identified physical functioning and structural problems
- vi. Bowel and bladder routines
- vii. Disease diagnosis and current health conditions
- viii. Oral, dental and nutritional status
- ix. Current skin condition
- x. Activity pursuit patterns
- xi. Current medications(s) and any special treatments and procedures

~~c.d.~~ The care plan will include the following information Content of the Care Plan:

- i. Resident's name, age, diagnosis, physician and room number.
- ii. All identified medical, physical and psychosocial problems, concerns and needs specific to the resident.
- iii. Measurable short-term and long-term goals and objectives.

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- iv. Specific approaches used to meet each stated medical, physical and psychosocial concern with a clearly stated time frame for reevaluation and the responsible discipline.
- v. An ongoing assessment of resident needs with input as necessary from health professionals involved in the care of the resident. Any changes that are identified to the care or treatment needs will be updated on the care plan with the signature of care provider updating the care plan and the date of revision clearly marked.
- vi. If appropriate, documentation on the use of postural supports, physical restraints and chemical restraints.
- vii. If appropriate, any bowel and bladder training and/or intake and output (I&O) requirements.
- viii. Identified problems will be numbered and will carry the original date when identified. If the approach or goals for the problem changes, the date in this portion can change.
- ix. As new problems are identified, they will be entered onto the existing care plan in ink with the date and initials of the EHR by the licensed nurse identifying the new problem ~~clearly marked. At the time of the quarterly review, the MDS coordinator will update the care plan as appropriate.~~
- x. As problems are resolved, it will be noted in the EMR with the date resolved, ~~and lined through with a yellow highlighter pen.~~
- xi. As approaches and/or goals are changed, they will be noted in the EMR with the date of change ~~and lined through with a yellow highlighter pen.~~

4. Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.

REFERENCE

~~Berger, L. (2010, October 01). What MDS 3.0 will mean for nursing home providers. McKnight's. Retrieved December 1, 2014 from <http://www.mcknights.com/what-mds-30-will-mean-for-nursing-home-providers/article/180179/>~~



**SENECA HEALTHCARE DISTRICT
POLICY & PROCEDURE**

DEPARTMENT: SKILLED NURSING FACILITY POLICY TITLE: PHYSICIAN SERVICES IN THE SNF POLICY NUMBER: SNF-001.001 COMPLIANCE REQUIREMENT: Title 22 §72303(a), (b); §72307 (a); §72527(e)(1); §72528(a), (b)	Page 1 of 3
	Date of Origin: 08/27/2015
	Revision Date:
	Periodic Review By: Date:
AUTHOR: Diane James, RN, SNF DON REVISED BY: Tessa Parsons, RN, SNF DON	Policy Rescinded by Policy #: Effective Date:

Policy: Seneca Healthcare District (SHD) shall ensure that applicable state and federal regulations are followed by the physicians when caring for SHD residents.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

POLICY NUMBER REFERENCE: SNF-001.001

PROCEDURE

1. Purpose

The purpose of this policy is to ensure that physicians are following applicable state and federal regulations when providing care to SHD residents

2. Responsibilities

The SHD Skilled Nursing Facility (SNF) is responsible for working in collaboration with the physicians to ensure all requirements are met.

3. Policy for Physician Services in the SNF

a. Physician Services - General Requirements

- i. There shall be a resident evaluation including written report of a physical examination within 5 (five) days prior to admission or within 72 (seventy-two) hours following admission, to include admitting diagnosis.
- ii. An evaluation of the resident and review of orders for care and treatment on change of attending physician.
- iii. Resident diagnosis.
- iv. Advice, treatment and determination of appropriate level of care needed for each resident.
- v. Written and signed orders for:
 1. diet,
 2. care diagnostic tests, and
 3. treatment of residents by others.
- vi. Health record progress notes at least monthly.
- vii. Other appropriate entries in the resident's health record.
- viii. Provision for alternate physician coverage in the event the attending physician is not available.
- ix. Physician orders, including drugs, treatment and diet orders and progress notes shall be signed and dated on each visit. Orders shall be correctly recapitulated. The signing of orders shall be by signature or a personal computer key. Signature stamps shall not be used.
- x. All PRN orders for drugs shall include the indication for use.
- xi. Verbal orders for drugs and treatments shall be signed within 5 (five) days of the order.
- xii. Rehabilitation potential for resident.
- xiii. Documentation of informing resident/resident representative of resident's medical condition on admission.
- xiv. Code Status and POLST shall be completed as soon after admission as possible.
- xv. Discharge Summary to be completed for permanent medical record filing within 30 (thirty) days of discharge.

b. Physician Services - Laboratory

- i. Admission orders:
 1. 2-step PPD or chest xray (or negative PPD or chest xray within 90 (ninety) days prior to admission).
 2. CBC

3. CMP
 4. Fasting blood sugars (if diabetic)
 5. COVID-19 test per most recent AFL recommendation
- ii. If a resident is a direct transfer-admit from an acute facility, any of the above tests performed during that admission may be copied for incorporation into the resident's Skilled Nursing Facility chart in lieu of retesting.
 - iii. Annual orders:
 1. History & Physical
 2. CBC
 3. CMP
 4. PPD or chest x-ray

4. **Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.



SENECA HEALTHCARE

DISTRICT

POLICY & PROCEDURE

DEPARTMENT: -SKILLED NURSING FACILITY
POLICY TITLE:- RESIDENT FALL/INJURY
POLICY NUMBER: SNF-015.003

COMPLIANCE REQUIREMENT: SOM §483.12 [F609]

AUTHOR: _UNKNOWN
REVISED BY: Tina Hedge, Hospital Informatics LVN & Kacie Broussard, RN/Interim DON; Roseann McGraw, BSN, RN, DON

Page 1 of 104

Date of Origin:
8/11/1987

Revision Date:
04/30/2015, 03/05/2019

Periodic Review
By:
Date:

Policy Rescinded by
Policy #:
Effective Date:

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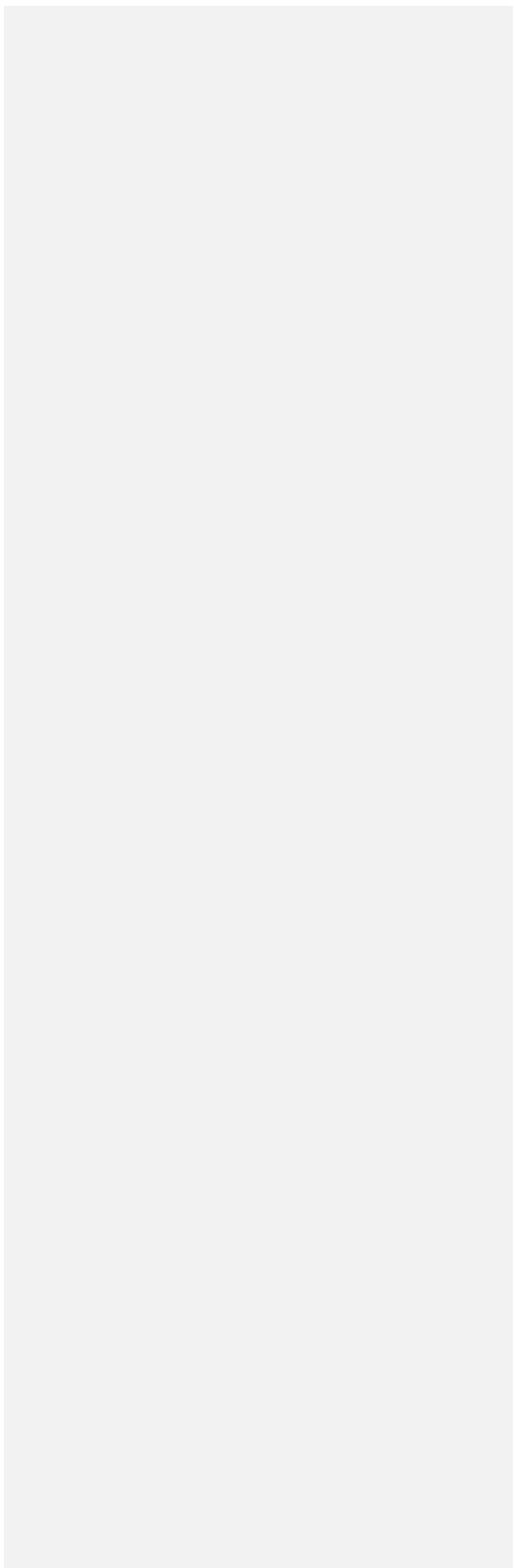
Policy: Seneca Healthcare District (SHD) Licensed Vocational Nurse (LVN) shall provide an assessment of the resident immediately upon notification of a fall or injury, monitor the resident for an appropriate period of time after sustaining a fall or injury and re-evaluate current fall assessment of the resident to decrease/remove future fall potential. A Post Fall Assessment shall be completed on any resident who has fallen.

Authorization	Signature	Date
Department Head		
Medical Department Chair	Please see Medical Chief of Staff box	
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

POLICY NUMBER REFERENCE: SNF-015.003

SNF-015.003 Resident Fall/Injury

Page 1 of 12



PROCEDURE

1. Purpose

The purpose of this policy is to assure residents are monitored for an appropriate period of time after sustaining a fall or injury and a post fall assessment shall be filled out on any resident who has fallen.

2. Responsibility

It is the responsibility of the Skilled Nursing Facility (SNF) Licensed Vocational Nurse (LVN) Charge Nurse to ensure residents who sustain an injury or a fall are assessed for injuries and monitored for an appropriate amount of time after a fall. All hazards that can cause fall/injuries will be removed from the resident's room to prevent future falls.

3. Policy for Resident Fall

It is the policy of Seneca District Hospital Skilled Nursing Facility for the LVN to provide an assessment of the resident immediately upon notification of fall or injury. Monitor resident for an appropriate period of time after sustaining a fall or injury and re-evaluate current fall assessment of resident to decrease/remove future fall or injury potential.

a. Procedure for fall or injury:

- i. A licensed nurse will assess the resident before he/she is assisted up from the floor.
- ii. If there is no sign of injury, assist the resident into bed or chair.
- iii. In the event of an obvious injury, the resident will be left on the floor and the SNF Registered Nurse (RN), or in the absence of the SNF RN, Acute/ER RN will be immediately notified and assess the resident. If the resident shows any sudden and/or marked adverse change in signs, symptoms or behavior, notify the Physician on call in the Emergency Room immediately.
- iv. Notify the primary care provider~~Notify physician~~ by telephone or fax within 24 one hours of fall/injury. Notify family by telephone of resident's fall and current status within an appropriate time based on severity of injury. If there is actual head injury, neurological checks will be implemented every two (2) hours and vital signs will be taken every 4 hours for a 48-hour period and document on the Neurological Assessment sheet. Resident status will also be documented in the nurses' notes at least every four (4) hours for a 48-hour period. If there is a worsening change in condition, Primary Care Physician (PCP) will be ~~contacted~~notified during business hours, and resident sent to ER for evaluation. If no head injury is suspected, or the resident is medically cleared, vital signs will be taken every (12) twelve hours for three days. Vital signs will be documented on the regular flow sheet in the chart. Resident status will also be documented in the nurses' notes at least every shift for a period of 3 days. If the

condition worsens, notify PCP during business hours and send to ER for evaluation.

1. The licensed nurse scheduled at time of fall will complete the Post Fall Assessment (Attachment D) E-Form within end of shift of fall, ~~and return completed form to the SNF DON. This form will be filed in the Resident's chart behind the current month's progress notes once the investigation is complete.~~

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2. The licensed nurse will complete an Incident Report (Attachment C) within the end of shift of fall and return to SNF/LTC DON for investigation.

3. The Interdisciplinary Team (IDT) for SNF/LTC will complete a Post Fall Investigation.

4. The Interdisciplinary Team (IDT) will identify and summarize the data from the Post Fall Assessment and Incident Report and SNF/LTC DON's investigation to determine any causal factor, make recommendations and update the care plan with appropriate interventions, if necessary.

5. A Fall Risk Assessment (Attachment B) will also be updated with each fall.

- v. If major injury of unknown source, unwitnessed and suspicious, implement SNF-002 Abuse Prevention and Reporting policy.

4.b. Post Fall Policy

a.1. Charting

The licensed Nurse scheduled at the time of the resident's fall will complete the Post Fall Assessment form (Attachment D) in its entirety during his/her shift.

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i.1. If any portion of the form cannot be filled in due to a lack of information, i.e., non-witnessed, etc., the Licensed Nurse will explain this in writing on the form.

2. The completed Post Fall Assessment E-form will be ~~given to the SNF/LTC supervisor for review end of shift of the Resident Fall completed in the EHR and notify SNF/LTC DON to review.~~

3. An incident report will be completed detailing the event or findings.

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4. The information from the event will be charted in the nurses notes by the LVN and any other staff involved.

5. The interdisciplinary team (IDT) will review the Post Fall Assessment E-Form (Attachment D),

Incident Report (Attachment C) and Current Fall Risk Assessment form (Attachment B) to identify and summarize data and determine causal factors, make recommendations and update the care plan with appropriate interventions that include fall prevention approaches.

~~v. An incident report will be completed detailing the event or findings.~~

6. A change of condition E-form (Attachment F) will be completed.

~~vi. 7. A post fall short term Plan of Care will be initiated unless a current fall risk Care Plan exists, which will be updated post fall.~~

~~vii. A post fall short term Plan of Care will be initiated unless a current fall risk Care Plan exists, which will be updated post fall.~~

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5.4 Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, ADMIN-028CMPL-005.

ATTACHMENTS:

Attachment A: Falls Checklist (1 page)

Attachment B: Fall Risk Assessment (1 page)

Attachment C: Incident Report (Form RISK 4.001) (2 pages)

Attachment D: Post Fall Assessment (1 page)

Attachment E: Post Fall Care Plan (1 page)

Attachment F: Change ~~in~~ Condition Form

ATTACHMENT A: FALLS CHECKLIST (Page 1 of 11 page)

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Falls Checklist

- Assess Resident vitals and neuro check if indicated
- ER RN Assessment if questionable injury
- Notify Family
- Notify MD
- Incident Report (When filling out incident report look for causes i.e. slipped in urine, debris on floor, witnessed or not witnessed, walker nearby, wheelchair, etc.)
- Post Fall Assessment
- Fall Care Plan
- Document Nursing Notes
- Document Report sheet on-coming shift
- Vitals per policy
- [Change of Condition E-form](#)
- [16 and above implement a Falling Leaf to Name Badge and Wall Above Bed Fall Risk Assessment](#)

ATTACHMENT B: FALL RISK ASSESSMENT (Page 1 of 14 page)

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RESIDENT NAME MR NO. ROOM NO.

FALL RISK ASSESSMENT						
PARAMETER	SCORE	RESIDENT STATUS	DATE	<input type="text"/>	<input type="text"/>	<input type="text"/>
Mental Status	0	ALERT (oriented x 3) OR COMOTOSE				
	2	DISORIENTED x 3				
	4	INTERMITTENT CONFUSION		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
History of Falls In Past 3 Months	0	NO FALLS in past 3 months				
	2	1-2 FALLS in past 3 months		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	4	3 OR MORE FALLS in past 3 months		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ambulation / Elimination Status	0	AMBULATORY/CONTINENT				
	2	CHAIR BOUND Requires assist with elimation		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	4	AMBULATORY / INCONTINENT		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vision Status	0	ADEQUATE (with or without glasses)				
	2	POOR (with or without glasses)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	4	LEGALLY BLIND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gait / Balance Add all that apply	0	NORMAL				
	1	Balance problem while standing		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	1	Balance problem while walking		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	1	Decreased muscular coordination		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	1	Change in gait when walking through doorway		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	1	Jerking or unstable when making turns		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	1	Uses assistive device - walker, w/c, furniture, etc		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2	NA - not able to perform function		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Blood Pressure BP Lying and Sitting / Standing	0	No systolic drop difference noted				
	2	LESS THAN 20 mm Hg systolic drop difference		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	4	MORE THAN 20mm Hg systolic drop difference		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Medication Usage		Anesthetic, Antihistamine, Antihypertensive, Antiseizure, Benzodiazepines, Cathartics, Diuretics, Hypoglycemic, Narcotics, Psychotropics, Sedatives, Hypnotics				
Based on the listed types of medications	0	NONE of listed meds used in last 7 days				
	2	1-2 of listed meds used in last 7 days		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	4	3-4 of listed meds used within last 7 days		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Predisposing Diseases		Hypotension, Vertigo, CVA, Parkinson's disease, Loss of limb(s), Seizure, Arthritis, Osterporosis, Fractures				
Based on the conditions listed	0	NONE PRESENT				
	2	1-2 present		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	4	3 or more present		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL SCORE				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Total score of 10 or above represents HIGH RISK						
	Date	Name and Title	Date	Name and Title		
1	<input type="text"/>	<input type="text"/>	3	<input type="text"/>		
2	<input type="text"/>	<input type="text"/>	4	<input type="text"/>		



WERE ANY OF THE FOLLOWING DONE?	
YES	NO
<input type="checkbox"/>	<input type="checkbox"/> X-Ray Taken
<input type="checkbox"/>	<input type="checkbox"/> Equipment Saved (Incl. prod. ID# and where saved)
<input type="checkbox"/>	<input type="checkbox"/> Photo Taken
<input type="checkbox"/>	<input type="checkbox"/> Reported to Law Enforcement
<input type="checkbox"/>	<input type="checkbox"/> Reported to DHS
<input type="checkbox"/>	<input type="checkbox"/> SMDA Report
<input type="checkbox"/>	<input type="checkbox"/> Other _____

Incident Report #: _____

Section I: Patient/Subject Information

Patient/Subject Name: _____ Date and Time of Occurrence: _____

Status: Inpatient Visitor SNF/LTC Outpatient/ER Other _____

Current Diagnosis: _____ Was the patient aware of the incident? yes no

Dr. _____ informed? yes no Time: _____ If not, why? _____

Was the patient examined? yes no By whom? _____ Was family notified? yes no

Was the incident documented in the medical record? yes no

Pt/Family Attitude Unaware Cooperative Angry Unknown

Section II: Incident Details

Account of Incident: _____

(Optional) Print name and title of person reporting _____ Date _____

Witness	Name	Address	Telephone	Relationship
Witness	_____	_____	_____	_____
Witness	_____	_____	_____	_____

Section III: Action Taken

Actions _____

Conclusions _____

Recommendations _____

Print name and title of person doing follow-up _____ Date _____

Attachment C: Incident Report (Form RISK 4.001) (page 2 of 2 Page 2 of 2)

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OCCURRENCE INFORMATION – CHOOSE ONLY ONE MAJOR CATEGORY

SLIP/FALL (1) 120 <input type="checkbox"/> Assisted to Floor 121 <input type="checkbox"/> Fall Alleged 122 <input type="checkbox"/> Fall Witnessed 123 <input type="checkbox"/> Found on Floor	RELATED TO (1) 130 <input type="checkbox"/> Ambulating 131 <input type="checkbox"/> Bathroom 132 <input type="checkbox"/> Bed/Crib 133 <input type="checkbox"/> Chair 134 <input type="checkbox"/> Other Person 135 <input type="checkbox"/> Stretcher/Table 136 <input type="checkbox"/> Not Determined	At Risk <input type="checkbox"/> Yes <input type="checkbox"/> No Previous Risk Assess <input type="checkbox"/> Yes <input type="checkbox"/> No Patient Is <input type="checkbox"/> Oriented <input type="checkbox"/> Confused Activity Privileges <input type="checkbox"/> Ambulatory <input type="checkbox"/> Non-Ambulatory Side-rails <input type="checkbox"/> Complete <input type="checkbox"/> Partial <input type="checkbox"/> None Environment <input type="checkbox"/> Wet <input type="checkbox"/> Debris <input type="checkbox"/> Other Falls Protocol <input type="checkbox"/> Yes <input type="checkbox"/> No	Score _____ SEDATIVE WITHIN LAST 4 HRS. 140 <input type="checkbox"/> Yes 141 <input type="checkbox"/> No 142 <input type="checkbox"/> Unknown RESTRAINTS 150 <input type="checkbox"/> None 151 <input type="checkbox"/> 2 Pt. 152 <input type="checkbox"/> 4 Pt. 153 <input type="checkbox"/> Vest 999 <input type="checkbox"/> Other _____	
PROCEDURE/TEST (1) 200 <input type="checkbox"/> Wrong Patient 201 <input type="checkbox"/> Wrong Procedure 202 <input type="checkbox"/> Omitted 203 <input type="checkbox"/> Improper Preparation of Patient 204 <input type="checkbox"/> Staff/Patient Did Not Arrive as Scheduled 205 <input type="checkbox"/> Break in Sterile Technique 206 <input type="checkbox"/> Improper Technique (Other) 207 <input type="checkbox"/> NPO Error 208 <input type="checkbox"/> Unexpected Complications 209 <input type="checkbox"/> Consent Issue 210 <input type="checkbox"/> Lost/Mishandled Specimen 211 <input type="checkbox"/> Delay 212 <input type="checkbox"/> Error Reporting Results 213 <input type="checkbox"/> Reference Laboratory Error 214 <input type="checkbox"/> Reaction to Contrast Agent 215 <input type="checkbox"/> Monitored Inadequately 216 <input type="checkbox"/> Incorrect Diagnostic Reading 217 <input type="checkbox"/> Medical Record Security Breach	PROCEDURE/TEST – cont. 218 <input type="checkbox"/> No Arm Band 219 <input type="checkbox"/> MD Order Issue 999 <input type="checkbox"/> Other _____ EQUIPMENT/SUPPLIES (1-2) 220 <input type="checkbox"/> Malfunction 221 <input type="checkbox"/> User Error 222 <input type="checkbox"/> Not Available When Needed 223 <input type="checkbox"/> Electrical Shock/Burn 224 <input type="checkbox"/> Missing (all or parts) 225 <input type="checkbox"/> Damaged/Vandalized 999 <input type="checkbox"/> Other _____ Equipment ID Number _____ AMA/ELOPEMENT (1-2) 234 <input type="checkbox"/> Elopement 235 <input type="checkbox"/> AMA 236 <input type="checkbox"/> Left Without Being Seen 999 <input type="checkbox"/> Other _____	MEDICATION (1-2) 240 <input type="checkbox"/> Transcription/Computer Entry Error 241 <input type="checkbox"/> Wrong Medication 242 <input type="checkbox"/> Wrong Patient 243 <input type="checkbox"/> Wrong Time 244 <input type="checkbox"/> Wrong Dosage 245 <input type="checkbox"/> Wrong Route 246 <input type="checkbox"/> Omitted 247 <input type="checkbox"/> Duplicated 248 <input type="checkbox"/> Incorrect Narcotic Count 249 <input type="checkbox"/> Drug Tampering 250 <input type="checkbox"/> Fill Error 251 <input type="checkbox"/> Adverse Drug Reaction 252 <input type="checkbox"/> MD Documentation 253 <input type="checkbox"/> RN Documentation 999 <input type="checkbox"/> Other _____ Drug: _____	CARDIAC/RESPIRATORY (1) 260 <input type="checkbox"/> Death W/ 24 hr. Admission 264 <input type="checkbox"/> Code 265 <input type="checkbox"/> Self Extubation 999 <input type="checkbox"/> Other _____ INTRAVENOUS/BLOOD TRANSFUSION (1-2) 270 <input type="checkbox"/> Transcription/Computer Entry Error 271 <input type="checkbox"/> Adverse/Allergic Reaction 272 <input type="checkbox"/> Infiltration 273 <input type="checkbox"/> Infection/Phlebitis 274 <input type="checkbox"/> Wrong Solution/Blood 275 <input type="checkbox"/> Wrong Patient 276 <input type="checkbox"/> Wrong Flow Rate 277 <input type="checkbox"/> Omitted 278 <input type="checkbox"/> Delay in Administration 279 <input type="checkbox"/> Consent 999 <input type="checkbox"/> Other _____	
SECURITY/SAFETY (1) 300 <input type="checkbox"/> Loss of Property <input type="checkbox"/> Dentures <input type="checkbox"/> Jewelry <input type="checkbox"/> Eyeglasses <input type="checkbox"/> Money <input type="checkbox"/> Clothing <input type="checkbox"/> Other _____ 301 <input type="checkbox"/> Fire 302 <input type="checkbox"/> Suicide/Attempted Suicide 303 <input type="checkbox"/> Disruptive Physician 304 <input type="checkbox"/> Breach in Security 305 <input type="checkbox"/> Sexual Assault 306 <input type="checkbox"/> Use of Illegal Drugs or Alcohol 308 <input type="checkbox"/> Behavioral Issue 309 <input type="checkbox"/> HCP Assaulted or Injured 999 <input type="checkbox"/> Other _____	COMPLAINT (1) 310 <input type="checkbox"/> Patient 311 <input type="checkbox"/> Family/Visitor 312 <input type="checkbox"/> Physician 313 <input type="checkbox"/> Employee	RELATED TO (1) 319 <input type="checkbox"/> Confidentiality 320 <input type="checkbox"/> Waiting Time 321 <input type="checkbox"/> Billing Services 322 <input type="checkbox"/> Food Services 323 <input type="checkbox"/> Housekeeping 324 <input type="checkbox"/> Laboratory 325 <input type="checkbox"/> Radiology 326 <input type="checkbox"/> Nursing 327 <input type="checkbox"/> Medical Staff 328 <input type="checkbox"/> Accommodations 999 <input type="checkbox"/> Other _____	SKIN INTEGRITY (1) 500 <input type="checkbox"/> Tear 501 <input type="checkbox"/> Bruise 502 <input type="checkbox"/> Burn 503 <input type="checkbox"/> Pressure Ulcer Stage 1 504 <input type="checkbox"/> Pressure Ulcer Stage 2 505 <input type="checkbox"/> Pressure Ulcer Stage 3 506 <input type="checkbox"/> Pressure Ulcer Stage 4 999 <input type="checkbox"/> Other _____	EMTALA (1-2) 510 <input type="checkbox"/> On-Call MD Refusal 511 <input type="checkbox"/> On-Call MD Unavailable 512 <input type="checkbox"/> Inappropriate Transfer 513 <input type="checkbox"/> Patient Refuses Transfer 514 <input type="checkbox"/> Receiving Hospital Refuses Transfer 515 <input type="checkbox"/> Mandatory Reporting Obligation 999 <input type="checkbox"/> Other _____
SURGERY (1) 400 <input type="checkbox"/> Unplanned Organ Repair/Removal 401 <input type="checkbox"/> Retained Foreign Object/Sponge 402 <input type="checkbox"/> Incorrect Count 403 <input type="checkbox"/> Outpatient Admitted 404 <input type="checkbox"/> Unplanned Return to OR 405 <input type="checkbox"/> Reddened Area/Burn 406 <input type="checkbox"/> Cancel 407 <input type="checkbox"/> Delay 999 <input type="checkbox"/> Other _____ ANESTHESIA (1) 410 <input type="checkbox"/> Surgery Canceled After Induction 411 <input type="checkbox"/> Tooth/Face/Lip/Mandible Damage 412 <input type="checkbox"/> Unplanned Transfer to Special Care Unit 413 <input type="checkbox"/> Aspiration 414 <input type="checkbox"/> Reintubation/Recovery 416 <input type="checkbox"/> Incomplete Pre-Op Assessment 999 <input type="checkbox"/> Other _____	EMERGENCY DEPARTMENT (1) 421 <input type="checkbox"/> DOA W/ 24 Hrs. After Discharge 422 <input type="checkbox"/> Complication of Treatment 423 <input type="checkbox"/> Return to ER 424 <input type="checkbox"/> Incorrect Diagnostic Reading 425 <input type="checkbox"/> Injury During Procedure 999 <input type="checkbox"/> Other _____ OB/GYN/NURSERY (1) 430 <input type="checkbox"/> Precipitous Delivery 431 <input type="checkbox"/> Unplanned Return to DR/OR 432 <input type="checkbox"/> Delivery Unattended by Physician 434 <input type="checkbox"/> Infant Seizures in Delivery Room 435 <input type="checkbox"/> Apgar Score 6 or Less at 5 Minutes 436 <input type="checkbox"/> transfer From NB Nursery to NICU 438 <input type="checkbox"/> Infant Injury 439 <input type="checkbox"/> Maternal Injury 999 <input type="checkbox"/> Other _____	MEDICAL/SURGICAL (1) 440 <input type="checkbox"/> Unexpected Transfer to ICU 443 <input type="checkbox"/> Nosocomial Infection 444 <input type="checkbox"/> Unexpected Readmission 445 <input type="checkbox"/> Unexpected Transfer 446 <input type="checkbox"/> Complication Post Procedure 999 <input type="checkbox"/> Other _____ SKILLED NURSING FACILITY (1-2) 452 <input type="checkbox"/> UTTI 453 <input type="checkbox"/> Weight Loss 454 <input type="checkbox"/> Transfer to Acute Care 456 <input type="checkbox"/> URI 999 <input type="checkbox"/> Other _____	HOME HEALTH/HOSPICE (1-2) 464 <input type="checkbox"/> Physician Unavailable 465 <input type="checkbox"/> Injury/Non-Compliance 467 <input type="checkbox"/> Transfer to Acute Care 468 <input type="checkbox"/> Missed Visit 999 <input type="checkbox"/> Other _____ SEVERITY OF OUTCOME (1) 470 <input type="checkbox"/> No Injury/Unaffected 471 <input type="checkbox"/> Minor Injury/Inconvenience 472 <input type="checkbox"/> Major Injury/Consequence 473 <input type="checkbox"/> Death	

ATTACHMENT D: POST FALL ASSESSMENT (Page 1 of 11 page)

SENECA HEALTHCARE DISTRICT
PO Box 737/130 Brentwood Dr.
Chester, CA 96020

POST FALL ASSESSMENT

Instructions: The Licensed Nurse will complete this assessment form within 24 hours of the resident's fall. The IDT will identify and summarize data and determine causal factors, make recommendations and update care plan with appropriate interventions that include fall prevention approaches.

Resident: _____ Medical Record#: _____

Date & Time of Fall: _____ @ _____ Location of Fall: _____

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Was resident assessed for fall risk on admission and quarterly? yes no</p> <p>2. Was there an at-risk plan in place? Yes No</p> <p>3. At the time of the fall, was the resident: alert confused disoriented</p> <p>4. Does the resident have an unsteady gait? Yes No</p> <p>5. Is the resident receiving Physical Therapy gait Training? Yes No</p> <p>6. Does the resident have a history of Alzheimer or other related dementias? Yes No</p> <p>7. Does the resident exhibit anxious behavior or any inappropriate behaviors? Yes No If yes, explain: _____</p> <p>8. Is the resident taking medications that may cause postural hypotension, dizziness or visual changes? Yes No If yes, list: _____</p> <p>9. Does the resident exhibit anxious behavior or any inappropriate behaviors? Yes No If yes, explain: _____</p> <p>10. Were toileting needs attended to? Yes No</p> <p>11. Does the resident have any vision/hearing impairments? Yes No</p> <p>12. Does the resident's footwear and clothing fit properly? Yes No</p> | <p>13. Does the resident have a diagnosis, underlying health problem or condition that may cause falls? Yes No, If yes, List: _____</p> <p>14. Have the resident's activities been limited by a change in health status? Yes No, If yes, explain: _____</p> <p>15. Does the resident use Assistive devices? (s/c, walker, cane, etc.) Yes No</p> <p>16. Does the resident experience problems using Assistive device and/or was it unsafe? Yes No If yes, explain: _____</p> <p>17. Was there any object or device obstructing the resident's movement? i.e. restrain, side rail, etc. Yes No If yes, explain: _____</p> <p>18. Were there any environmental problems contributing to the fall? Yes No If yes, explain: _____</p> <p>19. Is the resident compliant with instructions to call for help when necessary? Yes No</p> <p>20. What activity was the resident involved in at time of fall? _____</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Signature & Date Completed: _____ IDT review date: _____

ATTACHMENT E: POST FALL CARE PLAN (~~1 page~~Page 1 of 1)
POST FALL CARE PLAN

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Fall on _____

- Resident is ambulatory Resident is non-ambulatory

Related To:

- Noncompliance-resident does not use call light for assistance
- History of falls
- Diagnosis of mild cognitive impairment
- Confusion
- Poor judgment
- Unsteady gait
- Other

Goals:


- Resident will be free from side effects from fall within _____ weeks
- Resident will be free of falls and fall related injuries for a minimum of 90 days
- Resident will exhibit ability to follow safety instructions
- Other

Approaches:

- Monitor resident's skin for bruises or cuts
 - Suspected or actual head injury
Neurological checks Q 2 hrs. and vital signs every 4 hours for a 48-hour period
 - Non-suspected head injury
Vital signs q 8 hours for three days
 - Staff will answer all call lights immediately
 - Staff will respond promptly to request for toilet
 - Staff will encourage resident to use his call light for assistance
 - Bed alarms and W/C alarms will be monitored by the staff to ensure the resident is not getting up without assistance
 - Maintain a clutter free environment
 - Staff will encourage resident to wear non-skid socks or shoes with non-skid soles
 - Monitor resident's gait with walker to adequately assess safe gait and proper safety awareness
 - Standing "tall" while walking
 - Other _____
-

Attachment F: Change in Condition Form (Page 1 of 1)

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 CHANGE IN RESIDENT CONDITION REPORT		<small>HOSP 1X049-V1 LHM 06032017</small>	
Patient/Resident		Provider	
Age	Sex: DOB	Acct#	MR# Room:
<small>Use this form to report any significant changes in the resident's condition. It is important that this documentation be done in a timely, thorough manner. A copy of this form should be sent to the resident's physician. Facility procedure should be followed to make certain the physician or his/her alternate (backup) is notified as soon as possible. Likewise, the resident and family/responsible party should be notified and kept informed.</small>			
Describe below the resident's change in condition. <ul style="list-style-type: none"> <input type="checkbox"/> Accident, fall or incident resulting in injury requiring a physician assessment or treatment. <input type="checkbox"/> Accident, fall or incident Not resulting in injury. <input type="checkbox"/> Deterioration in mental status (confusion, delirium, etc.) <input type="checkbox"/> Chest pain or other pain that is unusual for the resident. <input type="checkbox"/> Vital signs abnormal for this patient. <input type="checkbox"/> Persistent vomiting or diarrhea. <input type="checkbox"/> New onset swallow/choking incident. <input type="checkbox"/> New onset of respiratory problems. <input type="checkbox"/> Weight variance (change of % or more during last seven days.) <input type="checkbox"/> Skin deterioration (decubitus ulcer, significant skin tear, rash, etc.) <input type="checkbox"/> Unusual bleeding or bruising. <input type="checkbox"/> Changes in gait (stumbling, shuffling, balance problems, etc.) <input type="checkbox"/> Changes in continence of bladder or bowel. <input type="checkbox"/> Check this box to enter a description not identified above. Briefly describe the date and time of change in condition, and provide results of any objective tests/measurements performed (vital signs, lab tests, or other test results).			
Intervention(s) Taken:			
RN Notification			
Attempted Contact:		Date:	Time: Via:
Physician Notification			
Attempted Contact:		Date:	Time: Via:
Attempted Contact:		Date:	Time: Via:
Attempted Contact:		Date:	Time: Via:
Date, Time and Summary of Provider's Instructions.			
Family/Responsible Party Notified			
Attempted Contact:		Date:	Time: Via:
Attempted Contact:		Date:	Time: Via:
Attempted Contact:		Date:	Time: Via:
Date, Time and Summary of Family/Responsible Party Comments or Instructions.			
<input type="checkbox"/> Short Term Care Plan updated. <input type="checkbox"/> Oncoming staff notified. <input type="checkbox"/> MDS Coordinator notified.			
Staff Completing Form:		Title:	

[Change of Condition](#)

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DISTRICT

POLICY & PROCEDURE

DEPARTMENT: -SKILLED NURSING FACILITY
POLICY TITLE: -GRIEVANCE/COMPLAINT POLICY
POLICY NUMBER: SNF-018.002

COMPLIANCE REQUIREMENT: SOM §483.10, [AB 895](#)

AUTHOR: -UNKNOWN
REVISED BY: Tina Hedge, Hospital Informatics LVN & Kacie Broussard, RN/Interim DON; [Ashli Pleau RN DON](#) and [Catie Neely, RN DON](#)

Page 1 of 5

Date of Origin:
3/9/2000

Revision Date:
04/30/2015,

Periodic Review
By:
Date:

Policy Rescinded by
Policy #:
Effective Date:

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Policy: -Seneca Healthcare District shall ensure Skilled Nursing Facility assists residents, their representative, other interested family members, or our resident advocates in filing grievances/complaints without fear of ~~retaliation~~ ~~threat~~ or reprisal. All grievances/complaints will be investigated and appropriate corrective action taken. Results of the investigation will be provided to the person filing the grievance/complaints.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Administration		
Medical Chief of Staff	N/A	

<u>Governing Board</u>		
<u>Authorization</u>	<u>Signature</u>	<u>Date</u>
<u>Department Head</u>		
<u>Medical Department Chair</u>		
<u>Compliance Officer</u>		
<u>Chief Nursing Officer</u>		
<u>Director, Human Resources</u>		
<u>Administration</u>		
<u>Medical Chief of Staff</u>		
<u>Governing Board</u>		

POLICY NUMBER REFERENCE: SNF-018.002

PROCEDURE

1. Purpose

The purpose of this policy is to ensure Resident's Rights.

2. Responsibilities

It is the responsibility of Seneca Healthcare District to assist residents, representative, other interested family members, or resident advocates, in filing grievances and make prompt efforts to resolve any ~~grievances~~grievances one may have.

2.3. Policy for Grievance/Complaint Policy

a. Action

Any resident, his representative, family member, or appointed advocate may file a grievance or complaint concerning treatment, medical care, behavior of other residents, staff members, theft of property, etc., without fear of ~~threat-retaliation~~ or reprisal in any sort. To assure rights are protected, understood, and followed through in a timely manner, Prospective residents or their representative will be provided with a written notice prior to or at the time of admission regarding the Grievance/Complaint procedure and information about local long-term care ombudsman programs along with links to the CDPH's licensing and Certification Program's website, the California Health Facility Information Database, and to CalLongTermCompare.org

- i. Grievances and/or complaints may be submitted orally or in writing. Written complaints or grievances must be signed by resident or person filing the grievance or complaint (Attachment A). To meet the requirements for handling grievances and/or complaints.
- ii. The Chief Executive Officer (CEO) has delegated the responsibility of grievance and/or complaint investigation to the SNF DON/ acting RN Supervisor of the Skilled Nursing/Long Term (SNF/LT) unit. To assure consistent follow-up and action.
- iii. In the absence of the ~~RN Supervisor~~SNF DON a written report form may be left with the charge nurse on duty or placed in the ~~RN Supervisors~~SNF DON mailbox outside of his/her office door for proper timely distribution of information.
- iv. The results of the investigation and report will be reviewed by the Abuse Prevention Program Coordinator, nursing Administrator, within 5 working days of receipt of the grievance/complaint, to determine what corrective action, if any, shall be taken. To assure proper and timely dissemination of information with follow-up corrective action.
- v. The person filling the grievance/complaint will be provided with written notice of the decision that contains the name of the hospital contact person, steps taken on behalf of the patient, investigating the grievance, the results of the grievance process, and the date of completion. This response will be provided within 5-6 working days of receipt of the grievance/complaint form and 10 working days maximum for a written

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response by the abuse Prevention Program Coordinator. To keep all parties informed of actions taken.

~~vi.~~ Should the resident not be satisfied with the results or recommended actions, he or she may meet with the CEO or may file a written complaint to the local Ombudsman office or to the State Survey and Certification Agency. To assure residents rights to further action.

~~vii.~~~~vi.~~ The board of directors has delegated the responsibility to review all grievances and investigations to the CEO and will receive reports on the evaluation of the investigations at regular board meetings. To maintain the governing bodies responsibility for the effective operation of the grievance process.

~~viii.~~~~vii.~~ The resident grievance/complaint procedures will be posted on the informational bulletin board. (Attachment B) Assure appropriate understanding and reference for the families.

3.4. Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy [Procedure, ADMIN28CMPL-005](#).

Attachments

Attachment A RESIDENT GRIEVANCE/COMPLAINT REPORT

Attachment B RESIDENT GRIEVANCE/ COMPLAINT PROCEDURES

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Attachment A RESIDENT GRIEVANCE/COMPLAINT REPORT (Page 1 of 1)

Patient Sticker



Resident Grievance/Complaint Report

Instructions:

Residents, the representatives, family members, or advocates of Residents may file a grievance or complaint without fear of retaliation or reprisal of any sort. Please complete this report and submit it to the SNF DON LT/SNF Unit. If the SNF DON is unavailable, the report may be left with the charge nurse on duty or placed in the SNF DON's mailbox located outside his/her door.

Name of Resident: _____ Date: _____

Name of person filing the grievance/complaint: _____

Describe the nature of the grievance/complaint (be specific). Include the name of any witnesses.

What actions or recommendations do you feel should be taken?

Date

Signature of person filing the grievance/complain

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Page 1 of 1

SNF F 110.001 - (Orig. MM/YY - Rev. MM/YY)

ATTACHMENT A

RESIDENT GRIEVANCE/COMPLAINT REPORT

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Instructions:

Residents, the representatives, family members, or advocates of Residents may file a grievance or complaint without fear of ~~threat-retaliation~~ or reprisal of any sort. Please complete this report and submit it to the RN Supervisor LT/SNF Unit. If the RN Supervisor is unavailable, the report may be left with the charge nurse on duty or placed in the RN Supervisors mailbox located outside his/her door.

Name of Resident: _____ **Date:** _____

Name of person filing the grievance/complaint: _____

Describe the nature of the grievance/complaint (be specific). Include the name of any witnesses.

What actions or recommendations do you feel should be taken?

Date _____ **Signature of person filing the grievance/complaint**

Attachment B RESIDENT GRIEVANCE/ COMPLAINT PROCEDURES (Page 1 of 2)

Patient Sticker



SENECA HEALTHCARE DISTRICT
P.O. BOX 737/130 BRENTWOOD DRIVE
CHESTER, CA 96020

***Important Information – Please Do Not Remove From
Bulletin Board***

Resident Grievance/Complaint Procedures

A resident, his/her representative (sponsor), family member, visitor, or advocate may file a verbal or written grievance or complaint concerning treatment, abuse, neglect, harassment, medical care, behavior of other residents or staff members, theft of property, without fear of retaliation or reprisal in any form.

You are requested to follow the procedures outlined below when filing a written grievance or complaint.

1. Obtain a Resident Grievance/Complaint Report Form from the informational bulletin board.
2. Answer all questions on the form, as applicable. Be sure that all information is accurate.
3. Be sure you sign and date the form.
4. Give the completed report form to the SNF DON LT/SNF. If the SNF DON is not available, leave the report form with the charge nurse on duty, or place it in the SNF DON's mail box outside his/her door.
5. Within 6 working days of the date you filed the grievance, you will receive a summary of the results of the investigation.
6. Should you disagree with the findings, recommendations, or actions taken, you may meet with the Chief Executive Officer (CEO), or you may file a complaint with any of the advocacy agencies listed on the resident's bulletin board.
7. It is the policy of this facility to assist you in filing a grievance or complaint. Should you feel that our staff has not assisted you in this matter, or you feel that you are being discriminated against for taking such steps, you are encouraged to report such incidents to the CEO at once.

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Page 1 of 1

SNF F 111.001- (Org. MM/YY – Rev. MM/YY)

ATTACHMENT B

Field Code Changed

Attachment B RESIDENT GRIEVANCE/ COMPLAINT PROCEDURES (Page 2 of 2)

Patient Sticker



Resources for accessing additional information regarding resident care at the facility include the local long-term care ombudsman at (530) 898-5923, www.passagescenter.org/ombudsman, and ombuds@csuchico.edu, CDPH's Licensing and Certification Program's website (cdph.ca.gov/Programs/CHCQ/LCP/Pages/LandCProgramHome.aspx), the California Health Facility Information Database (Cal Health Find) page (cdph.ca.gov/programs/chcq/lcp/calhealthfind/Pages/Home.aspx), and the Cal Long Term Care Compare website (CalLongTermCareCompare.org).

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Page of

SNF E 111 001 - (Pro MM/VV - Rev MM/VV)

SENECA HEALTHCARE DISTRICT
P.O. BOX 737/130 BRENTWOOD DRIVE
CHESTER, CA 96020
(530) 258-2151

Important Information—Please Do Not Remove From Bulletin Board

Resident Grievance/Complaint Procedures

A resident, his/her representative (sponsor), family member, visitor, or advocate may file a verbal or written grievance or complaint concerning treatment, abuse, neglect, harassment, medical care, behavior of other residents or staff members, theft of property, without fear of threat or reprisal in any form.

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You are requested to follow the procedures outlined below when filing a **written** grievance or complaint.

1. Obtain a Resident Grievance/Complaint Report Form from the informational bulletin board.

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2. Answer all questions on the form, as applicable. Be sure that all information is accurate.

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3. Be sure you sign and date the form.

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4. Give the completed report form to the RN Supervisor LT/SNE. If the RN Supervisor is not available, leave the report form with the charge nurse on duty, or place it in the RN Supervisors mail box outside his/her door.

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5. Within 6 working days of the date you filed the grievance, you will receive a summary of the results of the investigation.

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6. Should you disagree with the findings, recommendations, or actions taken, you may meet with the Chief Executive Officer (CEO), or you may file a complaint with any of the advocacy agencies listed on the resident's bulletin board.

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~~7. It is the policy of this facility to assist you in filing a grievance or complaint. Should you feel that our staff has not assisted you in this matter, or you feel that you are being discriminated against for taking such steps, you are encouraged to report such incidents to the CEO at once.~~

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~~8. You may contact the CEO at 258-2067.~~

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DISTRICT
POLICY & PROCEDURES

DEPARTMENT: SKILLED NURSING FACILITY POLICY TITLE: VISITATION POLICY NUMBER: SNF-131.001 COMPLIANCE REQUIREMENT: F563 §483.10(f)(4)(ii)-(v)	Page 1 of 1033
	Date of Origin: 05/30/2019
	Revision Date:
	Periodic Review By: Date:
AUTHOR: _Roseann McGraw RN BSN DON REVISED BY:	Policy Rescinded by Policy #: Effective Date:

Policy: Seneca Healthcare District (SHD) shall comply with State and Federal law as to visitation and access to residents.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

POLICY NUMBER REFERENCE: SNF-131.001

PROCEDURE

1. Purpose

The purpose of this policy is to ensure visitation and access to residents.

2. Responsibilities

It is the responsibility of the [Skilled Nursing Facility](#) Director of Nursing (SNF DON) to monitor compliance.

3. Policy for Visitation

- a. *This facility will permit residents to receive visitors of his or her own choosing at the time of his or her choosing, subject to the resident's right to deny visitation when applicable, and in a manner that does not impose on the rights of another resident.*
- b. *The facility will provide ~~immediate~~ access to any resident by following the current CMS/CDC guidelines per AFL 20-229:*
 - i. Any representative of the Secretary of HHS;
 - ii. Any representative of the State of California;
 - iii. Any representative of the Office of the State Long Term Care Ombudsman;
 - iv. The resident Physician;
 - v. Any representative of the protection and advocacy systems, as designated by the State of California, and as established under the Developmental Disabilities Assistance and Bill of Rights of 2000;
 - vi. Any representative of the agency responsible for the protection and advocacy system for individuals with mental disorder as established under the Protection and Advocacy for Mentally Ill Individuals Act of 2000;
 - vii. The resident representative; or
 - viii. Immediate family and other relatives of the resident, subject to the resident's right to deny or withdraw consent at any time.
- c. *The facility will provide immediate access to others who are visiting with the consent of the resident, subject to reasonable clinical and safety restrictions and the resident's right to withdraw or deny consent at any time:*
 - i. The clinically necessary reasons for denying access include infectious outbreaks that could potentially affect the public.
 - ii. The reasonable safety restrictions for denying access include internal or external disasters.
 - iii. Other reasonable restrictions are subject to the decisions of Administration where the health and or safety of our residents, staff or the public could be compromised.
- d. *This facility will provide reasonable access to a resident by any entity or individual that provides health, social, legal or other services to the resident. Subject to the resident's right to deny or withdraw consent at any time.*
- e. *Each resident and/or resident representative shall receive a copy of this facility's policies and procedures for visitation as set out herein.*
- f. *Each resident will be informed as to the restrictions set out in section 3 herein, the reasons for each and to whom they will apply.*
- g. *Each resident will be informed of the right, subject to his or her consent, to receive visitors whom he or she designates, including, but not limited to, a*

spouse (including a same sex spouse), a domestic partner (including a same sex domestic partner) a family member, or a friend and the right to withdraw consent at any time.

- h. This facility will not restrict, limit or otherwise deny any visitation privileges on the basis of race, color, national origin, religion, sex, gender identity, sexual orientation or disability.*
- i. Visitors may enjoy full and equal visitation privileges consistent with resident preference.*

4. **Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, [CMPL-005 ADMIN-028](#).

Attachments

[Attachment A: CDPH: AFL 20-22.9](#)

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Attachment A: CDPH: AFL 20-22.9

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TOMÁS J. ARAGÓN, M.D., Dr.P.H.
State Public Health Officer & Director

State of California—Health and Human
Services Agency
**California Department of
Public Health**



GAVIN NEWSOM
Governor

August 12, 2021

AFL 20-22.9

TO: Skilled Nursing Facilities

SUBJECT: Guidance for Limiting the Transmission of COVID-19 in Skilled Nursing Facilities (SNFs)
(This AFL supersedes AFL 20-22.8)

All Facilities Letter (AFL) Summary

- This AFL notifies SNFs of updated CDPH, Centers for Medicare and Medicaid Services (CMS), and Centers for Disease Control and Prevention (CDC) guidance for improving their infection control and prevention practices to prevent the transmission of COVID-19, including guidance for visitation.
- This AFL authorizes SNFs to temporarily modify their facility's visitation policies in accordance with CMS and CDC COVID-19 guidance when necessary to protect the health and safety of residents, staff, and the public.
- This AFL provides CDPH guidance for group activities and communal dining based upon vaccination status of residents.
- This revision requires SNFs to develop and implement processes for verifying the vaccination status of all visitors, and for obtaining and tracking documentation of SARS-CoV-2 diagnostic test of all visitors who are unvaccinated and incompletely vaccinated to have an indoor visit.

Background

On April 27, 2021, CDC released updated healthcare infection prevention and control recommendations in response to COVID-19 vaccination, and CMS issued a revised QSO 20-39-NH (PDF) with updated guidance for visitation, group activities and communal dining in nursing homes accounting for the impact of COVID-19 vaccination. CDPH recognizes the importance that visitation and social interaction play in improving resident quality of life.

As transmissible variants of the SARS-CoV-2 virus circulate in California, COVID-19 cases are rising rapidly, and the vast majority of cases are occurring in unvaccinated individuals. Despite the availability of safe and highly effective COVID-19 vaccination, many individuals remain unvaccinated and are at high risk of acquiring COVID-19 and exposing SNF residents and health care personnel. In an ongoing effort to ensure resident safety, and to minimize the spread of COVID-19 among vulnerable individuals, CDPH is requiring SNFs to develop and implement processes for verifying the vaccination status of all visitors seeking indoor visitation, and for obtaining and tracking documentation of SARS-CoV-2 diagnostic test of all visitors who are unvaccinated and incompletely vaccinated seeking indoor visitation. Visitors who are unvaccinated or incompletely vaccinated must show documentation of a negative SARS-CoV-2 test that occurred within 72 hours before **each indoor visit**.

Options for Providing Proof of Vaccination:

Attachment A: CDPH: AFL 20-22.9

Per the CDPH Guidance for Vaccine Records Guidelines & Standards, only the following modes may be used as proof of vaccination:

- COVID-19 Vaccination Record Card (issued by the Department of Health and Human Services Centers for Disease Control & Prevention or WHO Yellow Card¹) which includes name of person vaccinated, type of vaccine provided, and date last dose administered); OR
- a photo of a Vaccination Record Card as a separate document; OR
- a photo of the client's Vaccination Record Card stored on a phone or electronic device; OR
- documentation of COVID-19 vaccination from a healthcare provider; OR
- digital record that includes a QR code that when scanned by a SMART Health Card reader displays to the reader client name, date of birth, vaccine dates and vaccine type.

Visitors may access their digital vaccination record by using the Digital COVID-19 Vaccine Record website.

In the absence of knowledge to the contrary, SNFs may accept the documentation presented as valid. Facilities must have a plan in place for tracking verified visitor vaccination status. Documentation of the verification must be kept on file at the facility and made available upon request by CDPH or the local public health department for one year following the end of the public health emergency.

Visitors that are unvaccinated or incompletely vaccinated and are seeking indoor visitation must show documentation of a negative SARS-CoV-2 test where the specimen collection occurred within 72 hours before each visit and for which the test results are available at the time of entry to the facility. Visitors may choose to use antigen or molecular (e.g., polymerase chain reaction (PCR)) testing to satisfy this requirement. Any molecular or antigen test used must either have Emergency Use Authorization by the U.S. Food and Drug Administration or be operating per the Laboratory Developed Test requirements by the U.S. Centers for Medicare and Medicaid Services. SNFs participating in the CDPH Antigen Testing Pilot can offer to conduct onsite testing of visitors but are not required.

General Visitation Guidance

Facilities shall conduct visitation through different means based on the facility's structure and residents' needs for circumstances beyond compassionate care situations, such as in resident rooms, dedicated visitation spaces, and outdoors; however, facilities must adhere to the core principles of COVID-19 infection prevention (PDF) at all times. Visitation must be person-centered, consider the residents' physical, mental, and psychosocial well-being, and support their quality of life. SNFs must also enable visits to be conducted with an adequate degree of privacy and should be scheduled at times convenient to visitors (e.g., outside of regular work hours).

At this time, vaccinated SNF residents and HCP should continue to follow current guidance to protect themselves and others, including wearing a mask, staying at least 6 feet away from others, avoiding crowds and poorly ventilated spaces, covering coughs and sneezes, washing hands often, and following guidance for personal protective equipment use and SARS-CoV-2 testing.

Any visitor entering the facility, **regardless of their vaccination status**, must adhere to the following:

- All visitors, regardless of their vaccination status, must be screened for fever and COVID-19 symptoms and/or exposure within the prior 14 days to another person with COVID-19; if a visitor has COVID-19 symptoms or has been in close contact with a confirmed positive case, they must reschedule their visit, regardless of their vaccination status.
- All visitors, regardless of their vaccination status, must wear a well-fitting face mask (medical masks, also called surgical masks, or double masking is recommended) and perform hand hygiene upon entry and in all common areas in the facility;
- If personal protective equipment (PPE) is required for contact with the resident due to quarantine or COVID-19 positive isolation status (including fully vaccinated visitors), it must be donned and doffed according to instruction by HCP.

Attachment A: CDPH: AFL 20-22.9

- All visitors, regardless of their vaccination status, must follow physical distancing guidelines and maintain at least 6 feet distance from other visitors from different households, as well as from facility staff and other residents;
- Facilities should limit visitor movement in the facility, regardless of the visitor's vaccination status; for example, visitors should not walk around the hallways of the facility and should go directly to and from the resident's room or designated visitation area.

Visitors who are unable to adhere to the core principles of COVID-19 infection prevention or who have tested positive for COVID-19 should not be permitted to visit or should be asked to leave. Under such circumstances, facilities must offer alternatives for remote (Skype, etc.) or telephone visitation. Staff should provide monitoring for those who may have difficulty adhering to core principles, such as children. Facilities should limit the number of visits per resident at one time and limit the total number of visitors in the facility at one time (based on the size of the building and physical space). Facilities should consider scheduling visits for a specified length of time to help ensure as many residents as possible are able to receive visitors. Visits should be scheduled for no less than 30 minutes. Longer visits should be supported.

Indoor, In-Room and Large Communal Space Visitation Requirements

Facilities shall allow indoor in-room visitation for:

- All residents, including unvaccinated, partially vaccinated, and fully vaccinated residents (e.g., individual residents who are ≥2 weeks following receipt of the second dose in a 2-dose series, or ≥2 weeks following receipt of one dose of a single-dose vaccine), in "green" (unexposed or recovered) or "yellow" (exposed or observation status) areas, regardless of the county.

Indoor in-room visitation shall meet the following conditions:

- Facilities must verify vaccination status or document evidence of a negative test of the visitor within 72 hours of the indoor visit.
- Indoor visits must be conducted with both the resident and visitor wearing a well-fitting face mask. If both the resident and visitor are fully vaccinated, they do not need to physically distance and can include physical contact (e.g., hugs, holding hands) but must wear a well-fitting face mask while in the resident's room; otherwise, unvaccinated or incompletely vaccinated visitors and residents must wear well-fitting face masks and maintain 6-ft physical distancing during their visit.
- Visits for residents who share a room should be conducted in a separate indoor space or with the roommate not present in the room (if possible), regardless of the roommate's vaccination status.
- Visitors should be provided personal protective equipment (gloves, gown, eye protection and N95 respirator) and instructed in a N95 respirator seal check for visitation of residents in yellow (exposed or observation status) areas.

Facilities shall also accommodate visitation in large communal indoor spaces such as a lobby, cafeteria, activity room, physical therapy rooms, etc. where 6-ft distancing is possible between visitor-resident groups. Facilities may need to rearrange these spaces or add barriers to separate the space to accommodate the need for visitation of multiple residents. During indoor large communal space visits between fully vaccinated residents and fully vaccinated visitors, both the resident and visitor must always wear a well-fitting face mask unless eating or drinking. These visits may be conducted without physical distancing and include physical contact (e.g., hugs, holding hands) while in designated spaces for visitation that maintain 6-ft distancing between the visitor and facility staff and other residents they are not visiting; otherwise, visits between residents or visitors that are unvaccinated or incompletely vaccinated must be conducted with well-fitting face masks during the visit and maintain 6-ft physical distancing.

Continuing Outdoor and Large Indoor Communal Space Visitation Requirements

All facilities must continue to allow outdoor visitation options for all residents, regardless of vaccination status.

Attachment A: CDPH: AFL 20-22.9

Visitors who are visiting a resident in critical condition, when death may be imminent, are exempt from the vaccination and testing requirements, however, must comply with all infection control and prevention requirements applicable for indoor visits.

Outdoor Visitation

Outdoor visits pose a lower risk of transmission due to increased space and airflow; therefore, outdoor visitation is preferred and should be offered unless the resident cannot leave the facility, or outdoor visitation is not possible due to precipitation, outdoor temperatures, or poor air quality. Facilities should facilitate scheduled visits on the facility premises (e.g., visits on lawns, patios, and other outdoor areas, drive-by visits, or visit through a window) with 6-ft or more physical distancing between visitor-resident groups, and staff monitoring of infection control guidelines.

Outdoor visits between fully vaccinated residents and fully vaccinated visitors may be conducted without face masks and physical distancing and include physical contact (e.g., hugs, holding hands) while in designated spaces for visitation that maintain 6-ft distancing between the visitor and facility staff and other residents they are not visiting; otherwise, visits between residents or visitors that are unvaccinated or incompletely vaccinated should be conducted with well-fitting face masks during the visit and maintain 6-ft physical distancing.

Other Visitation Options in Addition to Outdoor and Communal Spaces

In addition, to maximize visitation opportunities and keep residents and families connected, facilities are encouraged to:

- Offer alternative means of communication for people who would otherwise visit, including virtual communications (phone, video-communication, etc.).
- Assign staff as primary contact to families for inbound calls and conduct regular outbound calls to keep families up to date.
- Offer a phone line with a voice recording updated at set times (i.e., daily) with the facility's general operating status, such as when it is safe to resume visits.
- Create/increase resident communication to update families, such as the status and impact of COVID-19 in the facility.

Communal Dining and Group Activities:

Communal activities and dining may occur in the following manner:

- Fully vaccinated residents who are not in isolation or quarantine may eat in the same room without physical distancing; if any unvaccinated residents are dining in a communal area (e.g., dining room) all residents should use source control when not eating and unvaccinated patients/residents should continue to remain at least 6 feet from others (e.g., limited number of people at each table and with at least six feet between each person).
- Fully vaccinated residents who are not in isolation or quarantine may participate in group/social activities together without face masks or physical distancing; if any unvaccinated residents are present, then all participants in the group activity should wear a well-fitting face mask for source control and unvaccinated residents should physically distance from others.

When it is not possible to ensure all persons participating in an activity are fully vaccinated (e.g., in break rooms and other common areas where staff or residents may come and go), then all participants should follow all recommended infection prevention and control practices including physical distancing and wearing a well-fitting face mask for source control. As such, activities where participants do not use source control and physical distancing should be carefully planned in advance and monitored so that vaccination status of all participants can be verified and ensured throughout the activity. Facilities should consider, in consultation with their local health department, reimplementing limitations on communal activities and dining based on the status of COVID-19 infections in the facility, e.g., when one or more cases has been identified in facility staff or residents.

Attachment A: CDPH: AFL 20-22.9

Residents Who Leave and Return to the Facility

Residents taking social excursions outside the facility should be educated about potential risks of public settings, particularly if they have not been fully vaccinated, and reminded to avoid crowds and poorly ventilated spaces. They should be encouraged and assisted with adherence to all recommended infection prevention and control measures, including source control, physical distancing, and hand hygiene. If they are visiting friends or family in their homes, they should follow the source control and physical distancing recommendations for visiting with others in private settings as described in CDPH and CDC's Interim Public Health Recommendations for Fully Vaccinated People.

- Residents who have prolonged close contact (within 6 feet for a cumulative total of 15 minutes or more over a 24-hour period) with someone with SARS-CoV-2 infection while outside the facility should quarantine in the yellow-observation area for 14 days and be tested immediately, at 5–7 days after exposure and again prior to return to their usual room in green-unexposed/recovered area, regardless of their vaccination status.
- Fully vaccinated residents who leave for any duration (including hospital admissions) and return to the facility do not routinely need to quarantine and be tested upon return to the facility.
- Unvaccinated and incompletely vaccinated residents who leave the facility for < 24 hours and return to the facility should be tested 5-7 days after their return; unvaccinated and incompletely vaccinated residents who leave the facility for > 24 hours should be quarantined in the yellow-observation area for 14 days and tested prior to return to their usual room in green-unexposed/recovered area.

Non-essential Personnel/Contractors

Non-essential personnel/contractors (e.g., barbers, manicurists/pedicurists), who comply with the same diagnostic screening testing and universal face mask requirements of the facility, may enter the facility and provide services to residents in appropriate spaces (outdoors, if feasible, or indoors in a well-ventilated area where at least 6-ft distancing can be maintained between residents); non-essential personnel/contractors who enter the facility should be encouraged to seek COVID-19 vaccination through the resources available in their community including the local health department.

Additional Considerations for Pediatric Residents

- Visitors are essential for the mental health and developmental needs of pediatric residents. Visitation must be permitted for pediatric residents.
- Involve Child Life workers, parents, legal guardians, or authorized representatives in planning the facility visitation program and the most developmentally appropriate visitation program for each resident, including residents who may not have family who can visit. The visitation program shall provide routine and ongoing visitation to meet each resident's developmental and medical needs.
- Visitors may include parents, legal guardians, or authorized representatives of the pediatric resident and family, regardless of age. Child visitors must be able to observe the required infection control practices, (e.g., source control, hand hygiene, physical distancing) and should be accompanied by an adult visitor.
- Visitors may also include educational instructors, special education aides, and physical, speech or other therapists and service providers who are referenced in a resident's Individualized Education Plan, Section 504 Plan, Individualized Program Plan, or Community Placement Plan.
- Extended periods of physical contact may be allowed between the pediatric resident and fully vaccinated visitors.
- Encourage COVID-19 vaccination of staff, visitors, and residents who are 12 years or older for Pfizer-BioTech, 18 years or older for Moderna and Johnson & Johnson's Janssen vaccine.

Required Visitation

All facilities must comply with state and federal resident's rights requirements pertaining to visitation. Facilities should follow CDPH and local public health department guidance when implementing visitation policies. Failure to facilitate visitation, without adequate reason related to clinical necessity or resident safety, would constitute a violation of resident's rights and the facility would be subject to citation and enforcement actions.

Attachment A: CDPH: AFL 20-22.9

Exception to Visitation Restrictions

Regardless of vaccination status, the following are exempt from a facility's visitation restrictions and may have access to a resident in any zone:

- **Healthcare workers:** Facilities should follow CDC guidelines for limiting access to the facility to healthcare workers. Healthcare workers, including those from the local public health offices, should be permitted to come into the facility if they meet the CDC guidelines for healthcare workers. For purposes of this AFL, healthcare workers include employees, consultants, contractors, volunteers, and caregivers who provide care and services to residents on behalf of the facility, and students in the facility's nurse aide training programs or from affiliated academic institutions.
- **Surveyors:** CMS constantly evaluates surveyors and CDPH requires testing of their surveyors weekly regardless of their vaccination status to ensure they do not pose a transmission risk when entering the facility.
- **Ombudsman:** Facilities must permit ombudsman in the facility. Ombudsman are required to be asymptomatic and CDPH recommends that ombudsman be tested weekly regardless of their vaccination status to ensure they do not pose a transmission risk when entering the facility.
- **Students:** Students obtaining their clinical experience as part of an approved nurse assistant, vocational nurse, registered nurse, pharmacy, social work or other healthcare training program should be permitted to come into the facility if they meet the CDC guidelines for healthcare workers. Students entering the facility routinely must participate in the facility wide screening testing.
- **Compassionate care visitation:** For permitted visitors, visits should be conducted using physical distancing; however, if the facility and visitor identify a way to allow for personal contact during compassionate care visitation, visitors must be screened for COVID-19 symptoms, wear a well-fitting face mask while in the building, restrict their visit to the resident's room or other location designated by the facility, and be reminded by the facility to frequently perform hand hygiene. For a definition of the type of visits that constitute compassionate care visitation please refer to CMS guidance QSO 20-39-NH (PDF).
 - Facilities should consider testing compassionate care visitors who have physical contact with COVID-19 positive residents.
- **Legal matters:** Visitors must be permitted for legal matters that cannot be postponed including, but not limited to, voting, estate planning, advance health care directives, Power of Attorney, and transfer of property title if these tasks cannot be accomplished virtually.
- **Protection and Advocacy (P&A) programs:** Any representative of a P&A program must be permitted immediate access to a resident, which includes the opportunity to regularly meet and communicate privately with the resident, both formally and informally, by telephone, mail, and in-person.
- **Individuals authorized by federal disability rights laws:** Facilities must comply with federal disability rights laws such as Section 504 of the Rehabilitation Act and the Americans with Disabilities Act.
 - For example, if a resident requires assistance to ensure effective communication (e.g., qualified interpreter or someone to facilitate communication) and the assistance is not available by onsite staff or effective communication cannot be provided without such entry (e.g., video remote interpreting), the facility must allow the individual entry into the facility to interpret or facilitate, with some exceptions.
 - This would not preclude facilities from imposing legitimate safety measures necessary for safe operations, such as requiring such individuals to adhere to the core principles of COVID-19 infection prevention.

In circumstances where this guidance does not clearly apply, the facility leadership should work with the local health department to develop an individualized plan of action.

All persons exempt from visitor restrictions are still subject to screening for fever and COVID-19 symptoms, must wear a well-fitting face mask, perform hand hygiene when in the facility and comply with core principles of infection control and prevention.

Attachment A: CDPH: AFL 20-22.9

Use of Civil Money Penalty (CMP) Funds

CDPH encourages facilities apply to use CMP funds to help facilitate visitation, such as purchasing communicative devices (e.g., tablets or webcams), to help residents stay connected with their loved ones. CMS will now approve use of CMP funds to purchase tents for outdoor visitation and/or clear dividers (e.g., Plexiglas or similar products) to create a physical barrier to reduce the risk of transmission during in-person visits. Funding for tents and clear dividers is limited to a maximum of \$3000 per facility. This grant opportunity is in addition to the communicative technology CMP grant that was made available previously.

Please see AFL-20-77 for additional information on applying for CMP funds.

CDPH will continuously review the scientific literature and CDC guidance for updates on vaccine effectiveness in the SNF resident population, how much the vaccines reduce transmission, how long protection lasts, and efficacy of the vaccines against new SARS-CoV-2 variants. As data emerge to support vaccination coverage levels among SNF residents and HCP that could allow further lifting of restrictions, CDPH will update this AFL.

If you have any questions about this AFL, please contact your local district office.

Sincerely,

Original signed by Cassie Dunham

Cassie Dunham

Acting Deputy Director

Resources:

- CDPH Guidance on the Use of Antigen Tests for Diagnosis of Acute COVID-19
- CMS Nursing Home Visitation Frequently Asked Questions (PDF)
- CDPH Public Health Order Questions & Answers: Requirements for Visitors in Acute Health Care and Long-Term Care Settings

[1] People are considered fully vaccinated for COVID-19: two weeks or more after they have received the second dose in a 2-dose series (Pfizer-BioNTech or Moderna or vaccine authorized by the World Health Organization), or two weeks or more after they have received a single-dose vaccine (Johnson and Johnson [J&J]/Janssen).

[2] CDC Defines **quarantine** as separate and restrict the movement of people who were exposed to a contagious disease to see if they become sick. CDC Quarantine and Isolation

Center for Health Care Quality, MS 0512 . P.O. Box 997377 . Sacramento, CA
95899-7377
(916) 324-6630 . (916) 324-4820 FAX
Department Website (cdph.ca.gov)



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SENECA HEALTHCARE DISTRICT
AGREEMENT FOR LICENSED TIMBER OPERATOR SERVICES

CHANGE ORDER - 0001

Environmental conditions – Equipment Cleaning and Certification

To adhere to the National Environmental Policy Act. Van Meter Ag, Inc. licensed timber operator is required to clean all heavy equipment used for timber operations on the new hospital property prior to the commencement of work. This activity requires a change order to the initial bid cost of \$38,000 USD.

This change order is to be paid in full at the completion and certification of equipment cleaning prior to entering the property.

Shawn P. McKenzie

October 18, 2023

Signature & Title

Date

This change order is accepted by the undersigned Contractor and shall constitute full and final resolution of all claims that Contractor may have that arise out of, relate to, or are incident to its subject matter.

Signature & Title

Date

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	2	BED, MED-SURG	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: BED01		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				<i>GROUP: 2 MAJOR MOVABLE</i>



SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			<i>(WXDXH) IN: 40.00 X 98.70 X 32.50</i>				<i>LBS: 563.00</i>	
			<i>MM: 1016 X 2507 X 826</i>				<i>KG: 255</i>	
			LOCATION: FLOOR					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	2	MONITOR, PHYSIOLOGICAL 12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	PHILIPS MEDICAL SYSTEMS 866062_NAM INTELLIVUE MX450	OF/VI	NEW	\$21,458.52	\$42,917.04

EQ#: PHY04



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS

VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	051488	2	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00

EQ#: IVP02



(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00
MM: 533 X 533 X 2997 **KG:** 9
LOCATION: FLOOR

GROUP: 3 | MINOR MOVABLE

4	082570	2	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$12,716.00
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EQ#: IVP01





<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00
MM: 107 X 64 X 147 **KG:** 1
LOCATION: COUNTERTOP
VOLTS: 115 **HERTZ:** 60
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

GROUP: 2 | MAJOR MOVABLE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	093154	2	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE <i>(WXDXH) IN: 19.50 X 37.70 X 46.70</i> <i>MM: 495 X 958 X 1186</i> LOCATION: FLOOR	HILL-ROM OBT-635 ART OF CARE	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>
	EQ#: TBO01							
6	096429	4	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY <i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE NOTES: 2X PER BED	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
7	096428	2	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY <i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	090221	2	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	NEW	\$543.30	\$1,086.60
			<i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> <i>MM: 279 X 203 X 178</i> LOCATION: SPACE					<i>LBS: 2.40</i> <i>KG: 1</i>
9	1015413	2	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$50.00
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> <i>MM: 203 X 203 X 305</i> LOCATION: WALL					<i>LBS: 2.00</i> <i>KG: 1</i>
10	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i> <i>MM: 570 X 99 X 254</i> LOCATION: WALL					<i>LBS: 2.00</i> <i>KG: 1</i>
11	055619	2	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> <i>MM: 305 X 222 X 273</i> LOCATION: WALL					<i>LBS: 2.54</i> <i>KG: 1</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 <i>GROUP: 3 MINOR MOVABLE</i>	\$143.81
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>MM: 470 X 495 X 832</i> LOCATION: FLOOR				<i>LBS: 25.00</i> <i>KG: 11</i>	
13	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44 <i>GROUP: 3 MINOR MOVABLE</i>	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i> <i>MM: 413 X 400 X 432</i> LOCATION: FLOOR				<i>LBS: 7.30</i> <i>KG: 3</i>	
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00 <i>GROUP: 3 MINOR MOVABLE</i>	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i> <i>MM: 400 X 413 X 435</i> LOCATION: FLOOR				<i>LBS: 7.90</i> <i>KG: 4</i>	

ROOM TOTAL : \$57,325.77

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: TOILET, SEMI-PRIVATE PAT ROOM
ROOM NUMBER: 201

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	GRAY	GRAY	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	2	BED, MED-SURG	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: BED01		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				<i>GROUP: 2 MAJOR MOVABLE</i>



SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			<i>(WXDXH) IN: 40.00 X 98.70 X 32.50</i>				<i>LBS: 563.00</i>	
			<i>MM: 1016 X 2507 X 826</i>				<i>KG: 255</i>	
			LOCATION: FLOOR					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	2	MONITOR, PHYSIOLOGICAL 12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	PHILIPS MEDICAL SYSTEMS 866062_NAM INTELLIVUE MX450	OF/VI	NEW	\$21,458.52	\$42,917.04

EQ#: PHY04



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS

VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	051488	2	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00

EQ#: IVP02



(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00
MM: 533 X 533 X 2997 **KG:** 9
LOCATION: FLOOR

GROUP: 3 | MINOR MOVABLE

4	082570	2	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$12,716.00
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EQ#: IVP01



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00



(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00
MM: 107 X 64 X 147 **KG:** 1

LOCATION: COUNTERTOP
VOLTS: 115 **HERTZ:** 60
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

GROUP: 2 | MAJOR MOVABLE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	093154 EQ#: TBO01	2	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE <i>(WXDXH) IN: 19.50 X 37.70 X 46.70</i> <i>MM: 495 X 958 X 1186</i> LOCATION: FLOOR	HILL-ROM OBT-635 ART OF CARE	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3 MINOR MOVABLE
								
6	096429	4	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY <i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE NOTES: 2X PER BED	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3 MINOR MOVABLE
								
7	096428	2	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY <i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00 GROUP: 3 MINOR MOVABLE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	090221	2	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	NEW	\$543.30	\$1,086.60
			<i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> <i>MM: 279 X 203 X 178</i> LOCATION: SPACE					<i>LBS: 2.40</i> <i>KG: 1</i>
9	1015413	2	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$50.00
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> <i>MM: 203 X 203 X 305</i> LOCATION: WALL					<i>LBS: 2.00</i> <i>KG: 1</i>
10	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i> <i>MM: 570 X 99 X 254</i> LOCATION: WALL					<i>LBS: 2.00</i> <i>KG: 1</i>
11	055619	2	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> <i>MM: 305 X 222 X 273</i> LOCATION: WALL					<i>LBS: 2.54</i> <i>KG: 1</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION												
12	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3 MINOR MOVABLE	\$143.81												
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>	<i>LBS: 25.00</i>																
			<i>MM: 470 X 495 X 832</i>	<i>KG: 11</i>																
			LOCATION: FLOOR																	
13	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50 GROUP: 3 MINOR MOVABLE	\$54.50												
			<table border="1"> <thead> <tr> <th colspan="4">OPTIONS AND ACCESSORIES</th> </tr> <tr> <th>QTY</th> <th>PART NUMBER</th> <th>DESCRIPTION</th> <th>PRICE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BEIG</td> <td>BEIGE</td> <td>\$0.00</td> </tr> </tbody> </table>						OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
OPTIONS AND ACCESSORIES																				
QTY	PART NUMBER	DESCRIPTION	PRICE																	
1	BEIG	BEIGE	\$0.00																	
			<i>(WXDXH) IN: 14.50 X 10.50 X 15.30</i>	<i>LBS: 5.00</i>																
			<i>MM: 368 X 267 X 389</i>	<i>KG: 2</i>																
			LOCATION: FLOOR																	
			- GRAY																	
14	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44 GROUP: 3 MINOR MOVABLE	\$147.44												
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>	<i>LBS: 7.30</i>																
			<i>MM: 413 X 400 X 432</i>	<i>KG: 3</i>																
			LOCATION: FLOOR																	
			- GRAY																	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
			<i>GROUP: 3 MINOR MOVABLE</i>					
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>	<i>LBS: 7.90</i>				
			<i>MM: 400 X 413 X 435</i>	<i>KG: 4</i>				
			LOCATION: FLOOR					



ROOM TOTAL : \$57,380.27

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: TOILET, SEMI-PRIVATE PAT ROOM
ROOM NUMBER: 203

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	GRAY	GRAY	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	1	BED, MED-SURG	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: BED01		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				<i>GROUP: 2 MAJOR MOVABLE</i>



SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			<i>(WXDXH) IN: 40.00 X 98.70 X 32.50</i>				<i>LBS: 563.00</i>	
			<i>MM: 1016 X 2507 X 826</i>				<i>KG: 255</i>	
			LOCATION: FLOOR					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	EQ#: PHY04		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS

VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015757	1	MONITOR, TELEMETRY 1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST SPO2 ENABLED	PHILIPS MEDICAL SYSTEMS 865350 MX40	OF/OI	NEW	\$4,796.88	\$4,796.88

EQ#: TELE02



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00
1	989803206901	RD SET MP05	\$165.00

(WXDXH) IN: 3.00 X 2.00 X 5.00 **LBS:** 1.00

MM: 76 X 51 X 127 **KG:** 0

LOCATION: SPACE

DATA: WIRELESS

DATA NOTE: WLAN

ELECT NOTE: 3 AA BATTERIES

4	051488	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00
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EQ#: IVPO2



GROUP: 3 | MINOR MOVABLE

(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00

MM: 533 X 533 X 2997 **KG:** 9

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	082570	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00

EQ#: IVP01



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00

MM: 107 X 64 X 147 **KG:** 1

LOCATION: COUNTERTOP

VOLTS: 115 **HERTZ:** 60

ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

6	093154	1	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP	HILL-ROM OBT-635 ART OF CARE	OF/OI	EXISTING	\$0.00	\$0.00
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EQ#: TBO01



TO INCLUDE:

- 1 EA. OBT-3: STYLE 3 TOP
- 1 EA. SGL THERMOFOIL TOP
- 1 EA. CUTOUT FOR MIRROR
- 1 EA. CUP HOLDERS
- 1 EA. FOOD TRAY INDENTATION
- 1 EA. STORAGE INDENTATION
- 1 EA. TUNING FORK BASE




(WXDXH) IN: 19.50 X 37.70 X 46.70 **LBS:** 48.00

MM: 495 X 958 X 1186 **KG:** 22

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	EXISTING	\$0.00	\$0.00
			 <p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>					
8	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00
			<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>					
9	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	NEW	\$543.30	\$543.30
			 <p><i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> LBS: 2.40 <i>MM: 279 X 203 X 178</i> KG: 1 LOCATION: SPACE</p>					
10	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
			 <p><i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> LBS: 2.00 <i>MM: 203 X 203 X 305</i> KG: 1 LOCATION: WALL</p>					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
12	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
13	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>	<i>LBS: 25.00</i>				
			<i>MM: 470 X 495 X 832</i>	<i>KG: 11</i>				
			LOCATION: FLOOR					
14	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>	<i>LBS: 7.30</i>				
			<i>MM: 413 X 400 X 432</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
			- GRAY					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>	<i>LBS: 7.90</i>				
			<i>MM: 400 X 413 X 435</i>	<i>KG: 4</i>				
			LOCATION: FLOOR					



ROOM TOTAL : \$33,698.89

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: TOILET, PRIVATE
ROOM NUMBER: 205

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	1	BED, MED-SURG	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: BED01		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				<i>GROUP: 2 MAJOR MOVABLE</i>



SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			<i>(WXDXH) IN: 40.00 X 98.70 X 32.50</i>				<i>LBS: 563.00</i>	
			<i>MM: 1016 X 2507 X 826</i>				<i>KG: 255</i>	
			LOCATION: FLOOR					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	EQ#: PHY04		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS

VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015757	1	MONITOR, TELEMETRY 1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST SPO2 ENABLED	PHILIPS MEDICAL SYSTEMS 865350 MX40	OF/OI	NEW	\$4,796.88	\$4,796.88

EQ#: TELE02



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00
1	989803206901	RD SET MP05	\$165.00

(WXDXH) IN: 3.00 X 2.00 X 5.00 **LBS:** 1.00

MM: 76 X 51 X 127 **KG:** 0

LOCATION: SPACE
DATA: WIRELESS
DATA NOTE: WLAN
ELECT NOTE: 3 AA BATTERIES

4	051488	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00
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EQ#: IVPO2



GROUP: 3 | MINOR MOVABLE

(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00

MM: 533 X 533 X 2997 **KG:** 9

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	082570	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00

EQ#: IVP01



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00

MM: 107 X 64 X 147 **KG:** 1

LOCATION: COUNTERTOP

VOLTS: 115 **HERTZ:** 60

ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

6	093154	1	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE	HILL-ROM OBT-635 ART OF CARE	OF/OI	EXISTING	\$0.00	\$0.00
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EQ#: TBO01





(WXDXH) IN: 19.50 X 37.70 X 46.70 **LBS:** 48.00

MM: 495 X 958 X 1186 **KG:** 22

LOCATION: FLOOR





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION		
7	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	EXISTING	\$0.00	\$0.00		
			 <p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
8	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00		
			<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
9	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	NEW	\$543.30	\$543.30		
			 <p><i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> <i>LBS: 2.40</i> <i>MM: 279 X 203 X 178</i> <i>KG: 1</i> LOCATION: SPACE</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
10	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00		
			 <p><i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> <i>LBS: 2.00</i> <i>MM: 203 X 203 X 305</i> <i>KG: 1</i> LOCATION: WALL</p>						<i>GROUP: 3 MINOR MOVABLE</i>	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>				<i>LBS: 2.00</i>	
			<i>MM: 570 X 99 X 254</i>				<i>KG: 1</i>	
			LOCATION: WALL					
12	055619	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
	EQ#: DSP01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>				<i>LBS: 2.54</i>	
			<i>MM: 305 X 222 X 273</i>				<i>KG: 1</i>	
			LOCATION: WALL					
13	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
	EQ#: LHM01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>				<i>LBS: 25.00</i>	
			<i>MM: 470 X 495 X 832</i>				<i>KG: 11</i>	
			LOCATION: FLOOR					
14	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
							<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>				<i>LBS: 7.30</i>	
			<i>MM: 413 X 400 X 432</i>				<i>KG: 3</i>	
			LOCATION: FLOOR					
			- GRAY					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, PRIVATE
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00



(WXDXH) IN: 15.75 X 16.25 X 17.13 *LBS: 7.90*
MM: 400 X 413 X 435 *KG: 4*
LOCATION: FLOOR

ROOM TOTAL : \$33,698.89

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: TOILET, PRIVATE
ROOM NUMBER: 207

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PAITENT ROOM, PRIVATE
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	1	BED, MED-SURG	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: BED01		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				<i>GROUP: 2 MAJOR MOVABLE</i>



SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PAITENT ROOM, PRIVATE
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			<i>(WXDXH) IN: 40.00 X 98.70 X 32.50</i>				<i>LBS: 563.00</i>	
			<i>MM: 1016 X 2507 X 826</i>				<i>KG: 255</i>	
			LOCATION: FLOOR					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PAITENT ROOM, PRIVATE
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	EQ#: PHY04		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS

VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PAIENT ROOM, PRIVATE
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015757	1	MONITOR, TELEMETRY 1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST SPO2 ENABLED	PHILIPS MEDICAL SYSTEMS 865350 MX40	OF/OI	NEW	\$4,796.88	\$4,796.88

EQ#: TELE02



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00
1	989803206901	RD SET MP05	\$165.00

(WXDXH) IN: 3.00 X 2.00 X 5.00 **LBS:** 1.00

MM: 76 X 51 X 127 **KG:** 0

LOCATION: SPACE
DATA: WIRELESS
DATA NOTE: WLAN
ELECT NOTE: 3 AA BATTERIES

4	051488	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00
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EQ#: IVPO2



GROUP: 3 | MINOR MOVABLE

(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00

MM: 533 X 533 X 2997 **KG:** 9

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PAIENT ROOM, PRIVATE
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	082570	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00

EQ#: IVP01



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00

MM: 107 X 64 X 147 **KG:** 1

LOCATION: COUNTERTOP

VOLTS: 115 **HERTZ:** 60

ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

6	093154	1	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP	HILL-ROM OBT-635 ART OF CARE	OF/OI	EXISTING	\$0.00	\$0.00
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EQ#: TBO01



TO INCLUDE:

- 1 EA. OBT-3: STYLE 3 TOP
- 1 EA. SGL THERMOFOIL TOP
- 1 EA. CUTOUT FOR MIRROR
- 1 EA. CUP HOLDERS
- 1 EA. FOOD TRAY INDENTATION
- 1 EA. STORAGE INDENTATION
- 1 EA. TUNING FORK BASE




(WXDXH) IN: 19.50 X 37.70 X 46.70 **LBS:** 48.00

MM: 495 X 958 X 1186 **KG:** 22

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PAIENT ROOM, PRIVATE
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION		
7	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	EXISTING	\$0.00	\$0.00		
			 <p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
8	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00		
			<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
9	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	NEW	\$543.30	\$543.30		
			 <p><i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> <i>LBS: 2.40</i> <i>MM: 279 X 203 X 178</i> <i>KG: 1</i> LOCATION: SPACE</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
10	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00		
			 <p><i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> <i>LBS: 2.00</i> <i>MM: 203 X 203 X 305</i> <i>KG: 1</i> LOCATION: WALL</p>						<i>GROUP: 3 MINOR MOVABLE</i>	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PAITENT ROOM, PRIVATE
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00 GROUP: 3 MINOR MOVABLE	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
12	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94 GROUP: 3 MINOR MOVABLE	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
13	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3 MINOR MOVABLE	\$143.81
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>	<i>LBS: 25.00</i>				
			<i>MM: 470 X 495 X 832</i>	<i>KG: 11</i>				
			LOCATION: FLOOR					
14	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44 GROUP: 3 MINOR MOVABLE	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>	<i>LBS: 7.30</i>				
			<i>MM: 413 X 400 X 432</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
			- GRAY					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PAIENT ROOM, PRIVATE
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00



(WXDXH) IN: 15.75 X 16.25 X 17.13 *LBS: 7.90*
MM: 400 X 413 X 435 *KG: 4*
LOCATION: FLOOR

ROOM TOTAL : \$33,698.89

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: TOILET, PRIVATE
ROOM NUMBER: 209

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	1	BED, MED-SURG	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: BED01		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				<i>GROUP: 2 MAJOR MOVABLE</i>



SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			<i>(WXDXH) IN: 40.00 X 98.70 X 32.50</i>				<i>LBS: 563.00</i>	
			<i>MM: 1016 X 2507 X 826</i>				<i>KG: 255</i>	
			LOCATION: FLOOR					
			NOTES: DISTRICT WILL HAVE 10 NEW BEDS BY TIME OF OPENING; REUSE AS EXISTING					
			DATA: WIRELESS					
			VOLTS: 120	HERTZ: 60	AMPS: 10	WATTS: 1200		
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	EQ#: PHY04		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS

VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015757	1	MONITOR, TELEMETRY 1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST SPO2 ENABLED	PHILIPS MEDICAL SYSTEMS 865350 MX40	OF/OI	NEW	\$4,796.88	\$4,796.88

EQ#: TELE02



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00
1	989803206901	RD SET MP05	\$165.00

(WXDXH) IN: 3.00 X 2.00 X 5.00 **LBS:** 1.00

MM: 76 X 51 X 127 **KG:** 0

LOCATION: SPACE
DATA: WIRELESS
DATA NOTE: WLAN
ELECT NOTE: 3 AA BATTERIES

4	1012845	1	TELEMETRY, ANTENNA INTELLIVUE SMART-HOPPING INSTALL MTL TO INCLUDE: 16 EA. IM1 REMOTE ANTENNA CABLE, 74FT 303570 PCE 989805710046: SMART HOP OBERON ENCLOSURE SF 1 PCE 989803208681: PROJECT MANAGEMENT FOUNDATION	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$50,000.00	\$50,000.00
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GROUP: 1 | FIXED

LOCATION: CEILING

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1015783	1	ALLOWANCE, INSTALLATION INSTALLATION FOR PATIENT MONITORING SYSTEMS; TO INCLUDE: OVR OVERVIEW 23 PCE 12L 12-LEAD ECG 18 PCE 1X4 PIC IX ENTERPRISE 18 PCE NEW NEW INSTALL 1 PC NTP NETWORK 18 PCE PRO PRO 18 PCE RV4 PIC IX SOFTWARE RELEASE 4 1 PCE H41 SERVER HARDWARE 1 PCE HPS LITHIUM ION UPS 1 PCE NEW HARDWARE OR OS 1 PCE RV4 PIC IX 4 1 PCE A01 ICU FOUNDATION PACKAGE 1 PCE 2560: RACK CONSOLE, 8 PORT 1 PCE RACK: 23" DOUBLE SIDED SHELF 2 PCE CSN: NEW IMPLEMENTATION <32 BEDS 1 PCE PROJECT MANAGEMENT: ADVANCED 12 PCE LABOR: STANDARD TIME 48 PCE CABLE: PATCH CABLE, COPPER, UP TO 10' 27 PCE LOCATION: SPACE	PHILIPS MEDICAL SYSTEMS 866389 PATIENT INFORMATION CENTER IX	OF/VI	NEW	\$165,437.12	\$165,437.12 <i>GROUP: 3 MINOR MOVABLE</i>
6	051488 EQ#: IVP02	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT <i>(WXDXH) IN: 21.00 X 21.00 X 118.00</i> <i>LBS: 20.00</i> <i>MM: 533 X 533 X 2997</i> <i>KG: 9</i> LOCATION: FLOOR	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	082570	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00

EQ#: IVP01



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00

MM: 107 X 64 X 147 **KG:** 1

LOCATION: COUNTERTOP

VOLTS: 115 **HERTZ:** 60

ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

8	093154	1	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$462.67
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EQ#: TBO01






(WXDXH) IN: 19.50 X 37.70 X 46.70 **LBS:** 48.00

MM: 495 X 958 X 1186 **KG:** 22

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION		
9	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	EXISTING	\$0.00	\$0.00		
			 <p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE NOTES: 2X PER BED</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
10	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00		
			<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
11	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	NEW	\$543.30	\$543.30		
			 <p><i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> <i>LBS: 2.40</i> <i>MM: 279 X 203 X 178</i> <i>KG: 1</i> LOCATION: SPACE</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
12	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00		
			 <p><i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> <i>LBS: 2.00</i> <i>MM: 203 X 203 X 305</i> <i>KG: 1</i> LOCATION: WALL</p>						<i>GROUP: 3 MINOR MOVABLE</i>	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94 GROUP: 3 MINOR MOVABLE	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> <i>MM: 305 X 222 X 273</i> LOCATION: WALL					<i>LBS: 2.54</i> <i>KG: 1</i>
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00 GROUP: 3 MINOR MOVABLE	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i> <i>MM: 400 X 413 X 435</i> LOCATION: FLOOR					<i>LBS: 7.90</i> <i>KG: 4</i>
15	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44 GROUP: 3 MINOR MOVABLE	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i> <i>MM: 413 X 400 X 432</i> LOCATION: FLOOR - GRAY					<i>LBS: 7.30</i> <i>KG: 3</i>
16	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00 GROUP: 3 MINOR MOVABLE	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i> <i>MM: 570 X 99 X 254</i> LOCATION: WALL					<i>LBS: 2.00</i> <i>KG: 1</i>

ROOM TOTAL : \$249,454.87

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ANTEROOM
ROOM NUMBER: 211

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1013193 EQ#: PPR01	8	RESPIRATOR, POWERED AIR PURIFYING (PAPR) POWERED AIR PURIFYING RESPIRATOR (PAPR). FEATURES: COMPLETE PAPR SYSTEM FOR USE IN RUGGED ENVIRONMENTS SUCH AS INDUSTRIAL, DEMOLITION, GRINDING, METAL FINISHING AND CASTING OPERATIONS. BELT MOUNTED. MOTORIZED SYSTEM POWERED BY A BATTERY PACK WHICH DRAWS AIR THROUGH A FILTER OR CARTRIDGE TO PROVIDE RESPIRATORY PROTECTION TO THE WEARER. KIT INCLUDES: M-307 RESPIRATORY HARD HAT ASSEMBLY WITH PREMIUM VISOR AND FACESEAL. TR-602N PAPR UNIT, TR-632 HIGH CAPACITY BATTERY, BT-30 LENGTH ADJUSTING BREATHING TUBE, TR-626 HIGH DURABILITY BELT, TR-6530N OV/AG/HE CARTRIDGE, TR 6500 FILTER COVER, TR-641N SINGLE STATION BATTERY CHARGER KIT, TR-971 AIRFLOW INDICATOR, BT-926 HIGH TEMPERATURE BREATHING TUBE COVER, TR-6600 PREFILTER (X2) AND TR-662 SPARK ARRESTOR (X2). <i>(WXDXH) IN: 8.00 X 3.50 X 8.25 LBS: 3.00</i> <i>MM: 203 X 89 X 210 KG: 1</i> LOCATION: SPACE SPEC COMMENTS: DIMENSIONS AND WEIGHT (WITH BATTERY) REFLECTS VERSAFLO UNIT ONLY. SEE DATASHEET FOR OTHER COMPONENTS WEIGHT. NOTES: STORED WITHIN CABINET VOLTS: 120 HERTZ: 60 AMPS: 1.5 WATTS: 180 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: ELECTRICAL REFLECTS SINGLE STATION BATTERY CHARGER.	3M HEALTH CARE TR-600-HIK	OF/OI	EXISTING	\$0.00	\$0.00
							GROUP: 2 MAJOR MOVABLE	
2	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D <i>(WXDXH) IN: 20.00 X 17.00 X 33.00 LBS: 18.00</i> <i>MM: 508 X 432 X 838 KG: 8</i> LOCATION: FLOOR	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
							GROUP: 3 MINOR MOVABLE	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ANTEROOM
ROOM NUMBER: 211

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>					<i>LBS: 6.73</i>
			<i>MM: 284 X 565 X 663</i>					<i>KG: 3</i>
			LOCATION: FLOOR					
4	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01							<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					
5	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
	EQ#: LHM01							<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>					<i>LBS: 25.00</i>
			<i>MM: 470 X 495 X 832</i>					<i>KG: 11</i>
			LOCATION: FLOOR					



ROOM TOTAL : \$398.48

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: TOILET, PRIVATE ISOLATION
ROOM NUMBER: 212

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: SOILED HOLDING ROOM
ROOM NUMBER: 213

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858 EQ#: TRK01	1	TRUCK/BIN, LINEN 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51	\$497.51
			<i>(WXDXH) IN: 30.38 X 44.00 X 35.50</i>					<i>LBS: 60.50</i>
			<i>MM: 772 X 1118 X 902</i>					<i>KG: 27</i>
			LOCATION: FLOOR					
			NOTES: INCLUDES LID					
2	100859 EQ#: WST02	1	CONTAINER, BIOHAZARD RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS 2-4"CASTERS;PLASTIC	TOTER INC. RMC64-00RED	OF/OI	NEW	\$306.11	\$306.11
			<i>(WXDXH) IN: 24.75 X 32.00 X 44.25</i>					<i>LBS: 45.30</i>
			<i>MM: 629 X 813 X 1124</i>					<i>KG: 21</i>
			LOCATION: FLOOR					
3	1015414 EQ#: TRK02	1	TRUCK, TILT, WASTE/LINEN 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00	\$650.00
			<i>(WXDXH) IN: 30.40 X 44.00 X 35.50</i>					<i>LBS: 60.00</i>
			<i>MM: 772 X 1118 X 902</i>					<i>KG: 27</i>
			LOCATION: FLOOR					
			NOTES: BLACK IN COLOR; INCLUDES LID					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: SOILED HOLDING ROOM
ROOM NUMBER: 213

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

5	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
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GROUP: 3 | MINOR MOVABLE

(WXDXH) IN: 22.45 X 3.88 X 10.00 **LBS:** 2.00
MM: 570 X 99 X 254 **KG:** 1
LOCATION: WALL

ROOM TOTAL : \$1,565.12

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ED EQUIPMENT STORAGE
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	107260	1	SCOPE, LARYNGOSCOPE FOR DIFFICULT INTUBATION.	KARL STORZ ENDOSCOPY-AMERICA, INC. C-MAC/OPTIONS 8403ZXK	OF/OI	NEW	\$36,177.92	\$36,177.92

EQ#: SCP03



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	8403BXC	C-MAC VIDEO LARYNGOSCOPE MAC #4 W/ MACINTOSH LARYNGOSCOPE BLADE SIZE 4	\$0.00
1	9700CM-MAT	SILICONE MAT FOR 9700GCX BASKET	\$0.00
1	9700VIP	C-MAC VIDEO INTUBATION PLATFORM STORAGE BINS AND FLEXIBLE SCOPE	CART W/2 HOLDER \$0.00
1	8403X	C-MAC CONNECTION CABLE, LENGTH 200CM	\$0.00
1	9700TUBE/10	PRO SHIELD PROTECTION TUBES FOR FLEX INTUB SCOPES, SGL USE, NON-STERILE	\$0.00
1	11301CFX	LIPP TUBE ADAPTOR FOR FLEXIBLE INTUBATION VIDEO ENDOSCOPES	\$0.00
1	11302BDXK	FLEX INTUBATION VIDEO ENDOSCOPE 4.0MMX65CM W/1.5MM CHANNEL W/SUCTION	F/CMAC \$0.00
1	8403ZXK	7"FLAT PANEL MONITOR SET FOR C-MAC VIDEO LARYNGOSCOPES WITH OUTPUT: HDMI	\$0.00
1	8401DS	REUSABLE ET TUBE STYLET F/C MAC D- BLADE FOR USE W/8401HX PKG. 10	\$0.00
1	8403YZ	C-MAC CLEANING CAP	\$0.00
1	8403AXC	C-MAC VIDEO LARYNGOSCOPE MAC #3 W/ MACINTOSH LARYNGOSCOPE BLADE SIZE 3	\$0.00
1	8403HXK	C-MAC VIDEO LARYNGOSCOPE D-BLADE SET FOR DIFFICULT INTUBATION	\$0.00

(WXDXH) IN: 23.00 X 23.00 X 55.00 **LBS:** 24.00
MM: 584 X 584 X 1397 **KG:** 11

LOCATION: FLOOR




DATA NOTE: HDMI;USB 2.0;VIDEO OUTPUT TO EXTERNAL MONITOR

VOLTS: 110-240 **HERTZ:** 50-60 **AMPS:** .5

ELECT NOTE: POWER CORD ADAPTER;RECHARGEABLE LI-ION BATTERIES

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ED EQUIPMENT STORAGE
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION	
2	1005310	1	ILLUMINATOR, VEIN LED DISPLAY;TIME OUT SET, REMEMBERS LAST SETTING; NORMAL/INVERSE;SET AUTO TIMEOUT;W/CHARGING CRADLE;MULTINATIONAL ADAPTERS;BATTERY TO INCLUDE: 1 EA HF580 POWERED GOOSE NECK WHEELED STAND WITH BUILT IN CHARGER <i>(WXDXH) IN: 25.00 X 25.00 X 36.00 LBS: 20.00</i> <i>MM: 635 X 635 X 914 KG: 9</i> LOCATION: FLOOR VOLTS: 100-240 HERTZ: 50/60 AMPS: 0.4 ELECT NOTE: RECHARGEABLE INTEGRATED 3.6V, 3100MAH LI-ION BATTERY	ACCUVEIN AV500/HF580 AV500/HF580	OF/OI	EXISTING	\$0.00	\$0.00	
			EQ#: ILL01						<i>GROUP: 2 MAJOR MOVABLE</i>
									
3	058850	1	CART, CAST STAINLESS;8 DRAWER;S.S. FOLDING SIDE SHELF; DRAWERS: (1) 3"W/BLACK VINYL MAT, (5) 3"W/ 4 ADJ DIVIDERS PER DRAWER, (2) 6"W/ 4 ADJ DIVIDERS PER DRAWER;S.S. SIDE STORAGE CABINET;SCISSORS CABLE; S.S. BUCKET HOLDER W/BLACK VINYL MAT;SWIVEL TOURNIQUET/PUMP POLE;24" S.S. STEEL RULER;ALUMINUM TOWEL BAR;INTERNAL DRAWER DIVIDERS;FULL WRAP-AROUND BUMPER;5" BALL-BEARING CASTERS,1 TRACKING; 1 W/ BRAKE;LATEX FREE. <i>(WXDXH) IN: 44.00 X 21.00 X 76.00 LBS: 182.00</i> <i>MM: 1118 X 533 X 1930 KG: 83</i> LOCATION: FLOOR	HARLOFF COMPANY, INC. DELUXE 6035	OF/OI	NEW	\$3,800.00	\$3,800.00	
			EQ#: CRC01						<i>GROUP: 3 MINOR MOVABLE</i>
									
4	1005648	1	LAMP, SLIT LED; DIGITAL CAMERA; ELECTRIC AUTO TABLE TOP; IMAGENET 6 TO INCLUDE: 1 EA. AIT-16 AUTO INSTRUMENT TABLE 1 EA. TA1T025312: TABLETOP <i>(WXDXH) IN: 21.00 X 19.00 X 60.86 LBS: 78.83</i> <i>MM: 533 X 483 X 1546 KG: 36</i> LOCATION: FLOOR NOTES: MUST INCLUDE MOBILE TABLE VOLTS: 120 HERTZ: 60 WATTS: 110 ELECT NOTE: ELECTRICAL SHOWN FOR SLIT LAMP ELECTRICAL FOR TABLE: 120V;60HZ;220VA	TOPCON INSTRUMENT CORP. OF AMERICA SL-D701	OF/VI	EXISTING	\$0.00	\$0.00	
			EQ#: LMS01						<i>GROUP: 2 MAJOR MOVABLE</i>
									

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ED EQUIPMENT STORAGE
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	071749 EQ#: RCK03	1	RACK, CRUTCH FOR CRUTCHES,CANES,WALKERS & ROLLS;ALL STEEL GREY POWDER COAT FINISH;3 FIXED HOOKS	IDEAL RR31	OF/CI	NEW	\$121.97 <i>GROUP: 3 MINOR MOVABLE</i>	\$121.97
			<i>(WDXH) IN: 33.00 X 12.00 X 4.00</i>					<i>LBS: 13.00</i>
			<i>MM: 838 X 305 X 102</i>					<i>KG: 6</i>
			LOCATION: WALL					
6	1002317	2	WALKER ALUMINUM FOLDING WALKER WITH WHEELS; PUSH-BUTTON, DUAL-RELEASE MECHANISMS FOR EASY-FOLDING; 350 LB WEIGHT CAPACITY	MCKESSON 1073638 146-10210-4	OF/OI	NEW	\$26.47 <i>GROUP: 3 MINOR MOVABLE</i>	\$52.94
			<i>(WDXH) IN: 24.00 X 17.50 X 39.00</i>					<i>LBS: 12.00</i>
			<i>MM: 610 X 445 X 991</i>					<i>KG: 5</i>
			LOCATION: FLOOR					




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ED EQUIPMENT STORAGE
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1004200	1	WARMER, INFANT	GE HEALTHCARE	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: WRMI01		115V ELEVATING BASE;PATIENT PROBE;IN-BED SCALE SINGLE DRAWER;INSTRUMENT SHELF 12"X12" TO INCLUDE: 1 EA M1112198 PANDA IRES BEDDED WARMER 1 EA 2071262-207 UNITED STATES 1 EA 2107513-001 115V ELEVATING BASE WITH PROCEDURE LIGHT, TALL WALLS 1 EA 2064253-002 PATIENT PROBE, SCALE READY, AND MASIMO MX-3 SPO2 1 EA M1111537 T-PIECE WITH BLENDER 1 EA M1111539 DISS INLET FITTINGS 1 EA M1111637 DUAL DRAWER - STANDARD 1 EA M1111782 NORTH AMERICAN 1 EA 2093562-009 T-PIECE RESUS ENGLISH US 1 EA 2075969-001 ENGLISH SOFTWARE 1 EA 2093561-009 PANDA OM-LABELS ENGLISH US 1 EA 2064253-601 UNIQUE DEVICE IDENTIFIER LABEL 1 1 EA 6600-0865-700 INSTRUMENT SHELF 12IN X 12IN, 90 DEGREE ROTATION 1 EA 0217-5378-800 IV POLE DUAL HOOK - 12" 1 EA 6700-0458-804 8' OXYGENHOSE ASSEMBLY DISS H-I-T 1 EA 6700-0458-803 8' AIR HOSE ASSEMBLY DISS H-I-T 1 EA 6700-0302-800 DIAMOND ADAPTER W/DISS MALE /02 GREEN 1 EA 0204-7638-535 AIR DISS ADAPTER 1/8 NPTF 1 EA 6700-0302-803 DIAMOND ADAPTER W/DISS MALE/AIR YELLOW 1 EA 2109059-001 T-PIECE NEONATAL PATIENT CIRCUIT KIT, DISPOSABLE, NF-150GE, 20/BX 1 EA 2109061-001 T-PIECE NEONATAL PATIENT CIRCUIT KIT, DISPOSABLE WITH SIZE 1 MASK, NF-157-1GE, 10/BX 1 EA M1125055 SCALE, PANDA IN-BED 1 EA 6600-1334-500 GIRAFFE AND PANDA X-RAY TRAY ACCESSORY KIT 1 EA 2059005-001 MASIMO RED INTERCONNECT CABLE, LNC-04, 1.5M 1 EA CF-2074816-001 GIRAFFE DISP SKIN TEMP PROBES, 10/CS (WXDXH) IN: 37.00 X 47.00 X 86.00 LBS: 220.00 MM: 940 X 1194 X 2184 KG: 100 LOCATION: FLOOR DATA: HARD WIRED DATA NOTE: RS-232 PORT VOLTS: 115 HERTZ: 60 AMPS: 6.6 WATTS: 520	M1112198 PANDA IRES			<i>GROUP: 2 MAJOR MOVABLE</i>	


**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ED EQUIPMENT STORAGE
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	084955	1	CART, TELEMEDICINE	AVIZIA	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: TCRT01		MOBILE TELE-COMMUNICATION SYSTEM;FULLY INTEGRATED 24" HD LCD DISPLAY;INTEGRATED CAMERA & MICROPHONE LOCKABLE DRAWER;KEYBOARD TRAY;FRONT CONTROL PANEL HEIGHT ADJUST HANDLE;HOSPITAL GRADE CASTERS	- CA750				<i>GROUP: 2 MAJOR MOVABLE</i>
			OPTIONAL: INTEGRATED WI-FI;LOCKABLE PC CABINET DUAL DISPLAY W/ARTICULATING ARM;CABLE WRAP ADDITIONAL BATTERY FOR LONGER CHARGE (WXDXH) IN: 23.00 X 27.00 X 71.00 LBS: 230.00 MM: 584 X 686 X 1803 KG: 104					
			LOCATION: FLOOR					
			NOTES: NEED TO CONFIRM EXISTING MAKE/MODEL					
			DATA: HARD WIRED					
			VOLTS: 125 HERTZ: 60					
			ELECT NOTE: 45 AH LITHIUM IRON BATTERY RECHARGED BY HOSPITAL GRADE PLUG ONLY					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ED EQUIPMENT STORAGE
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1015461	1	IMAGING, ULTRASOUND SYSTEM	CANON MEDICAL SYSTEMS USA, INC.	OF/VI	NEW	\$110,000.00	\$110,000.00
	EQ#: IUS02		TO INCLUDE:	APLIO-I700-V6.5.100				<i>GROUP: 2 MAJOR MOVABLE</i>
			1 APLIO I700 PRISM ULTRASOUND SYSTEM	I700 PRISM				
			1 APLIO I700 ULTRASOUND IMAGING SYSTEM					
			1 PROTOCOL ASSISTANT					
			1 GEL WARMER					
			1 INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT)					
			1 STANDARD APPLICATIONS TRAINING					
			1 LINEAR ARRAY TRANSDUCER (I18LX5)					
			1 MULTI FREQUENCY LINEAR ARRAY TRANSDUCER (I11LX3)					
			1 CONVEX ARRAY TRANSDUCER (I8CX1) ENDO-AI700/4.100 1 EV/ER TRANSDUCER					
			HOLDER KIT					
			1 EV/ER TRANSDUCER HOLDER					
			1 MULTI-FREQUENCY ENDOCAVITARY TRANSDUCER (11C3)					
			1 PANORAMIC VIEW					
			1 CV KIT					
			1 CV KIT FOR V5.1 OR LATER					
			1 REFERENCE SIGNAL KIT					
			1 REFERENCE SIGNAL CABLE					
			1 CONTINUOUS WAVE KIT					
			1 PENCIL CONNECTOR UNIT					
			(WXDXH) IN: 24.80 X 42.10 X 69.20					LBS: 253.50
			MM: 630 X 1069 X 1758					KG: 115
			LOCATION: FLOOR					
			SPEC COMMENTS: SEE QUOTE FOR ADDITIONAL INFORMATION					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: ETHERNET 10BASE-T/ 100BASE-TX/ GIGABIT; INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT); DUAL BAND 2.4GHZ/5 GHZ					
			VOLTS: 115					HERTZ: 60
				BTU: 1945 BTU/h				
				MECH NOTE: POWER CONSUMPTION 1440 VA				

ROOM TOTAL : \$150,152.83

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: MULTI-PURPOSE ROOM
ROOM NUMBER: 215

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00




MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: CLEAN SUPPLY ROOM
ROOM NUMBER: 216

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001188 EQ#: CBW01	1	CABINET, WARMING 2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL; STACKABLE; NO FANS OR MOVING PARTS	ENTHERMICS MEDICAL SYSTEMS TITAN SERIES EC250	OF/OI	NEW	\$3,762.00	\$3,762.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 18.50 X 23.50 X 22.00</i> <i>LBS: 67.00</i> <i>MM: 470 X 597 X 559</i> <i>KG: 30</i> LOCATION: COUNTERTOP SPEC COMMENTS: CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3" VOLTS: 120 HERTZ: 60 AMPS: 5 BTU: 2050 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 0.6KW;15A;125V PLUG;HOSPITAL GRADE PLUG					
2	105040 EQ#: CBW02	1	CABINET, WARMING FOR USE WITH COMFORT PERSONAL CLEANSING BRAND ACCOMMODATES 12 INDIVIDUAL PACKAGES;ONE PER SLOT; 125 DEGREES F TARGET PRODUCT TEMPERATURE;POWDER COATED STEEL EXTERIOR;ALUMINUM INTERIOR	SAGE PRODUCTS INC. 7937	OF/VI	NEW	\$1,500.00	\$1,500.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 14.69 X 15.25 X 16.88</i> <i>LBS: 30.00</i> <i>MM: 373 X 387 X 429</i> <i>KG: 14</i> LOCATION: COUNTERTOP NOTES: SITS ON TOP OF CBW01 VOLTS: 120 HERTZ: 60 AMPS: 7 ELECT NOTE: 1PH;8A;DEDICATED CIRCUIT RECOMMENDED FULLY LOADED UNIT WEIGHT: 37LBS.					
3	066552 EQ#: PAN01	4	LOUVER PANEL, WALL MOUNTED STORAGE PANEL;16 GAUGE STEEL W/ GRAY ENAMEL FINISH LOUVERED FOR BINS;250LB LOAD CAPACITY ONCE FASTENED SECURELY TO WALL,BENCH,CABINET,CART OR INSIDE SERVICE TRUCK	QUANTUM STORAGE SYSTEMS QLP-4819 ULTRA HANGING SYSTEMS	OF/CI	NEW	\$112.36	\$449.44 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 48.00 X 1.00 X 19.00</i> <i>LBS: 18.00</i> <i>MM: 1219 X 25 X 483</i> <i>KG: 8</i> LOCATION: WALL					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: CLEAN SUPPLY ROOM
ROOM NUMBER: 216

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	506580	1	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$1,500.00	\$1,500.00
<i>GROUP: 3 MINOR MOVABLE</i>								
5	065434	2	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$660.60	\$1,321.20
EQ#: SHW03			5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF	A2460NC/2460FG/74P SASE			<i>GROUP: 3 MINOR MOVABLE</i>	
			(WXDXH) IN: 60.00 X 24.00 X 74.50	LBS: 131.00				
			MM: 1524 X 610 X 1892	KG: 59				
			LOCATION: FLOOR					
6	084882	2	CART, CYLINDER, MEDICAL GAS	W.T. FARLEY, INC.	OF/OI	NEW	\$151.00	\$302.00
EQ#: CRK02			4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS	- CR-DC04E			<i>GROUP: 3 MINOR MOVABLE</i>	
			(WXDXH) IN: 11.00 X 11.00 X 39.00	LBS: 21.00				
			MM: 279 X 279 X 991	KG: 10				
			LOCATION: FLOOR					
			NOTES: QTY 1 RED; QTY 1 GREEN					

ROOM TOTAL : \$8,834.64

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: SUPERVISOR OFFICE
ROOM NUMBER: 217

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015782	1	MONITOR, CENTRAL STATION, REMOTE MIRROR STATION; 23" DISPLAY; 120V AC	PHILIPS MEDICAL SYSTEMS MXU0295 DISPLAY: 23	OF/VI	NEW	\$3,360.00	\$3,360.00

EQ#: MTCR02



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803207001	2560: MULTI-VIDEO MIRROR SENDER 1	\$1,251.00
1	989803207031	2560: MULTI-VIDEO MIRROR RECEIVER	\$1,251.00
1	989803208081	2560: MIRROR RECEIVER ADAPTER KIT, FLUSH	\$306.00

(WXDXH) IN: 17.00 X 8.20 X 16.00 **LBS: 30.00**
MM: 432 X 208 X 406 **KG: 14**

LOCATION: COUNTERTOP
SPEC COMMENTS: OVERALL DIMENSIONS INCLUDE CPU, UPS, AND RECORDER/ALARM SPEAKER MODULE SEE CUT SHEET FOR SPECIFIC DIMENSIONS.
DATA: HARD WIRED
DATA NOTE: MINIMUM ETHERNET 10/100 T, CAT 5E OR HIGHER
VOLTS: 115 **HERTZ: 60** **AMPS: 10.8** **BTU: 1595 BTU/HR**
DEDICATED CIRCUIT: YES
ELECT NOTE: REQUIRES A 15AMP QUAD OUTLET WITHIN 3' OF UPS/CPU.

2	008082	1	REFRIGERATOR, UNDERCOUNTER 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
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EQ#: REF02



(WXDXH) IN: 21.00 X 23.00 X 29.00 **LBS: 80.00**
MM: 533 X 584 X 737 **KG: 36**

LOCATION: FLOOR
VOLTS: 115 **HERTZ: 60** **AMPS: 15**
MECH NOTE: REFRIGERANT: R134A;3.25 OZ

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: SUPERVISOR OFFICE
ROOM NUMBER: 217

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	055770 EQ#: OVM01	1	OVEN, MICROWAVE 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00 GROUP: 2 MAJOR MOVABLE	\$375.00
			<i>(WXDXH) IN: 20.50 X 16.00 X 12.13</i>	<i>LBS: 37.00</i>				
			<i>MM: 521 X 406 X 308</i>	<i>KG: 17</i>				
			LOCATION: COUNTERTOP					
			VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550					
			PLUG TYPE: Type B (NEMA 5-15)					
4	1015592	1	SHREDDER, PAPER SHREDS 10 SHEETS PER PASS INTO 5/23" X 1 9/16" CROSS-CUT PARTICLES; SAFELY SHREDS STAPLES, PAPER CLIPS, AND PLASTIC CREDIT CARDS; 6 GAL WASTE BIN	FELLOWES, INC. 4400301 POWERSHRED LX65	OF/OI	NEW	\$120.00 GROUP: 2 MAJOR MOVABLE	\$120.00
			<i>(WXDXH) IN: 9.19 X 14.50 X 15.88</i>	<i>LBS: 15.00</i>				
			<i>MM: 233 X 368 X 403</i>	<i>KG: 7</i>				
			LOCATION: FLOOR					
			VOLTS: 120 HERTZ: 60					
5	004363	1	WASTE RECEPTACLE CAP 28 QT; RECTANGULAR; FIRE RETARDANT; FIBERGLASS; CA FIRE MARSHAL APPROVED; UL LISTED; 6/CARTON; CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50 GROUP: 3 MINOR MOVABLE	\$54.50
			OPTIONS AND ACCESSORIES					
			<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>		
			1	BEIG	BEIGE	\$0.00		
			<i>(WXDXH) IN: 14.50 X 10.50 X 15.30</i>	<i>LBS: 5.00</i>				
			<i>MM: 368 X 267 X 389</i>	<i>KG: 2</i>				
			LOCATION: FLOOR					

ROOM TOTAL : \$5,033.60




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: MED ROOM
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	104140 EQ#: MED01	1	DISPENSER, MEDICATION, AUTOMATED 6 DRAWER; LCD MONITOR; KEYBOARD; BARCODE SCANNER; BIOMETRIC ACCESS SYSTEM; SECURE HALF AND FULL HEIGHT CUBIE POCKETS AND MINIDRAWERS; ALL-IN-ONE POWER AND COMMUNICATION SYSTEM; CONTROLLED ACCESS MATRIX DRAWERS <i>(WXDXH) IN: 23.00 X 27.00 X 55.00</i> <i>LBS: 166.00</i> <i>MM: 584 X 686 X 1397</i> <i>KG: 75</i> LOCATION: FLOOR NOTES: ADD OVER CURRENT CONDITION DATA: HARD WIRED AND WIRELESS VOLTS: 120 HERTZ: 60 AMPS: 3 WATTS: 80 BTU: 409 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 1A NOM,3 AMPS MAX LOAD CURRENT EMERGENCY POWER REQUIRED	BD CAREFUSION PYXIS MEDSTATION ES 323 6 DRAWER MAIN	OF/VI	LEASED	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
2	089012 EQ#: MED02	1	DISPENSER, MEDICATION, AUTOMATED 7-DRAWER AUXILIARY;18-GAUGE SHEET METAL;REMOVABLE, LOCKING REAR PANEL <i>(WXDXH) IN: 23.00 X 27.00 X 47.00</i> <i>LBS: 133.00</i> <i>MM: 584 X 686 X 1194</i> <i>KG: 60</i> LOCATION: FLOOR DATA: HARD WIRED DATA NOTE: CONNECTS TO MAIN MED DISPENSER VIA CABLE ELECT NOTE: POWERED BY MAIN VIA CABLE CONNECTION	BD CAREFUSION PYXIS 7-DRAWER AUXILIARY MEDSTATION ES 7-DRAWER AUXILIARY	OF/VI	LEASED	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: MED ROOM
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	105662	1	DISPENSER, MEDICATION, AUTOMATED DOUBLE COLUMN AUXILIARY;8 DOORS	BD CAREFUSION PYXIS DOUBLE COLUMN AUX MEDSTATION ES	OF/VI	LEASED	\$0.00	\$0.00
	EQ#: MED04						<i>GROUP: 2 MAJOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 52.00 X 28.00 X 80.00</i>				<i>LBS: 470.50</i>	
			<i>MM: 1321 X 711 X 2032</i>				<i>KG: 213</i>	
			LOCATION: FLOOR					
			NOTES: 1 IS AN ADD OVER CURRENT CONDITION					
			DATA: HARD WIRED					
			VOLTS: 120 HERTZ: 60 WATTS: 65	BTU: 222				
			ELECT NOTE: 120V;60HZ;65W;EMERGENCY POWER;DATA REQUIRED	MECH NOTE: 222 BTU/HR				
			CONNECTS TO MAIN UNIT VIA CABLE					
4	105843	1	REFRIGERATOR, UNDERCOUNTER, MEDICAL GRADE 5.3 CF;SOLID FIELD REVERSIBLE DOOR;TEMP RANGE 2-10 DEG C;7" I.C3 COLOR TOUCHSCREEN INTERFACE;AUTO DEFROST;R600A ISOBUTANE REFRIGERANT;LEVELING FEET;2 SHELVES	HELMER LABS, INC. ILR105-GX I SERIES ADA	OF/OI	LEASED	\$4,138.77	\$4,138.77
	EQ#: REF04						<i>GROUP: 2 MAJOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 25.00 X 29.00 X 34.00</i>				<i>LBS: 174.00</i>	
			<i>MM: 635 X 737 X 864</i>				<i>KG: 79</i>	
			LOCATION: FLOOR					
			DATA: HARD WIRED					
			DATA NOTE: RJ45 ETHERNET					
			VOLTS: 115 HERTZ: 60 AMPS: 1.4	BTU: 460				
			DEDICATED CIRCUIT: YES					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 8-10' POWER CORD;12V RECHARGEABLE LEAD ACID BATTERY FOR DISPLAY & ALARM BACKUP	MECH NOTE: REAR ACCESS PORT FOR EXT MONITORING PROBES				
5	079188	1	SHELVING, WIRE 5 SHELVES;STATIONARY;CHROME;SHELF INLAY TO INCLUDE: 5 EA A2424NC 4 EA 74P 1"O.D.X16GA.X73 3/4"L.CHR 1 EA 2424BWI BLK/WHI SHELF INLAY	INTERMETRO INDUSTRIES CORP. A2424NC/74P A2424NC	OF/VI	NEW	\$355.00	\$355.00
	EQ#: SHW06						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 24.00 X 24.00 X 74.00</i>				<i>LBS: 61.00</i>	
			<i>MM: 610 X 610 X 1880</i>				<i>KG: 28</i>	
			LOCATION: FLOOR					





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: MED ROOM
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	059047 EQ#: MBOX01	1	BOX, RETURN, DRUGS LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM	HEALTH CARE LOGISTICS 3783 LOCKABLE RETURN DRUG BOX	OF/VI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 12.00 X 5.20 X 6.25</i> <i>MM: 305 X 132 X 159</i> LOCATION: COUNTERTOP				<i>LBS: 9.00</i> <i>KG: 4</i>	
7	506580	1	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$100.00	\$100.00 <i>GROUP: 3 MINOR MOVABLE</i>
8	1015778	1	RAIL SYSTEM RAIL BIN SYSTEM; PRE-DRILLED IN 1" INCREMENTS; WALL-MOUNTING HARDWARE INCLUDED	VOLLRATH COMPANY 91954 TRAEX 31"	OF/CI	NEW	\$40.00	\$40.00 <i>GROUP: 1 FIXED</i>
			<i>(WXDXH) IN: 31.00 X 1.00 X 3.00</i> <i>MM: 787 X 25 X 76</i> LOCATION: WALL				<i>LBS: 1.50</i> <i>KG: 1</i>	
9	099493 EQ#: DSPP04	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL "GO GREEN" SYSTEM; COMPLIANCE WITH REGULATORY GUIDELINES; AUTOMATED, TAMPER-PROOF, BATTERY OPERATED ALERT SYSTEM EQUIPPED W/WARNING LIGHTS AND AUDIBLE ALERTS. TO INCLUDE: 1 EA 10100, SMART SINK 4 EA 10201, LIQUIDS CARTRIDGE 4 EA 10301, SOLIDS CARTRIDGE 1 EA 10400, TRIPLE AA BATTERY PACK	CACTUS, A STRYKER COMPANY SMART SINK	OF/CI	NEW	\$1,039.00	\$1,039.00 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 15.50 X 9.50 X 12.50</i> <i>MM: 394 X 241 X 318</i> LOCATION: WALL ELECT NOTE: TRIPLE AA BATTERY PACK; RECHARGEABLE BATTERIES W A/C ADAPTER UPON REQUEST				<i>LBS: 17.00</i> <i>KG: 8</i>	


**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: MED ROOM
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION		
10	087350	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL 8 GAL;SLIDE LID;10/CS;WHITE	KENDALL HEALTHCARE, COVIDIEN 8851 PHARMA	OF/OI	NEW	\$19.00	\$19.00		
			 <p><i>(WXDXH) IN: 16.00 X 11.00 X 18.00</i> <i>MM: 406 X 279 X 457</i> LOCATION: FLOOR</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
11	1015402	1	SHARPS, DISPOSAL, FLOOR BIN 8 GAL SHARPS WITH SLIDING LID	COVIDIEN 8980S 8 GAL	OF/OI	NEW	\$45.00	\$45.00		
			 <p><i>(WXDXH) IN: 10.50 X 15.50 X 17.25</i> <i>MM: 267 X 394 X 438</i> LOCATION: FLOOR</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
12	055619	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94		
EQ#: DSP01			 <p><i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> LBS: 2.54 <i>MM: 305 X 222 X 273</i> KG: 1 LOCATION: WALL</p>						<i>GROUP: 3 MINOR MOVABLE</i>	
13	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67		
			 <p><i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i> LBS: 6.73 <i>MM: 284 X 565 X 663</i> KG: 3 LOCATION: FLOOR</p>						<i>GROUP: 3 MINOR MOVABLE</i>	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**


FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: MED ROOM
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					

ROOM TOTAL : \$5,880.38

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ALCOVE
ROOM NUMBER: 219

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	053947	1	CART, ISOLATION 4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3" HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME	ARMSTRONG MEDICAL INDUSTRIES AKL-Y-4 TWO TONE	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: CRI01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WDXH) IN: 34.00 X 25.00 X 47.00</i>				<i>LBS: 165.00</i>	
			<i>MM: 864 X 635 X 1194</i>				<i>KG: 75</i>	
			LOCATION: FLOOR					

ROOM TOTAL : \$0.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: NURSE STATION
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015781	1	MONITOR, CENTRAL STATION	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$4,517.86	\$4,517.86
	EQ#: MTC02		PIIC IX SURVEILLANCE CENTRAL MONITORING; 23" TOUCH; CPU TO INCLUDE: 1 EA DISPLAY: 23" HP, NON-TOUCH, 1920X1080 1 EA MOUNT: CPU, UNDERDESK, 360 DEGREE SWIVEL 1 EA PIC IX HARDWARE (WXDXH) IN: 16.00 X 8.20 X 16.00 LBS: 30.00 MM: 406 X 208 X 406 KG: 14 LOCATION: COUNTERTOP DATA: HARD WIRED VOLTS: 120 HERTZ: 60 ELECT NOTE: CPU: 115 VAC;60 HZ;5.2 AMPS LCD DISPLAY: 115 VAC;60 HZ;48W TYP. EMERGENCY POWER	INTELLIVUE INFO CENTER IX				<i>GROUP: 2 MAJOR MOVABLE</i>
								MECH NOTE: MUST MAINTAIN TEMP AT 62-82 DEGREES F AND NON-CONDENSING RELATIVE HUMIDITY AT 30-60% CPU: 215 BTU/HR UPS: 437 BTU/HR (MAX)



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: NURSE STATION
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015755	1	MONITOR, PHYSIOLOGIC, TRANSPORT	PHILIPS HEALTHCARE - MONITORING SYSTEMS	OF/VI	NEW	\$8,372.86	\$8,372.86
EQ#: PHY08			INTELLIVUE MULTI-MEASUREMENT TRANSPORT ACQUISITION MODULE; 5 HOUR BATTERY; CHARGES VIA DOCKING STATION, 120VAC TO INCLUDE: 1 EA A03 3-WAVES CAPABILITY 1 EA E29 ROTATABLE QUICK CLAW MOUNT 1 EA E31 CARRYING HANDLE 1 EA H72 CRITICAL CARE TRANSPORT SW 1 EA SP5 MASIMO RAINBOW SET SPO2	867030 INTELLIVUE X3			<i>GROUP: 2 MAJOR MOVABLE</i>	



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	867043	INTELLIVUE DOCK	\$497.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00

(WXDXH) IN: 9.80 X 3.80 X 4.40 **LBS:** 3.10
MM: 249 X 97 X 112 **KG:** 1

LOCATION: SPACE

DATA: WIRELESS

VOLTS: 120 **HERTZ:** 60

ELECT NOTE: - REMOVABLE, RECHARGEABLE 5 HOUR BATTERY - 120 V AC-POWERED INTELLIVUE DOCK PROVIDES CHARGING AND NETWORK CONNECTIVITY - CAN BE ATTACHED TO A HOST MONITOR WHICH PROVIDES THE POWER TO THE X3

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: NURSE STATION
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	056002 EQ#: CRC04	1	CART, RESUSCITATION, CARDIAC CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <i>(WXDXH) IN: 43.00 X 25.00 X 47.00</i> <i>LBS: 165.00</i> <i>MM: 1092 X 635 X 1194</i> <i>KG: 75</i> LOCATION: FLOOR	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 <i>GROUP: 3 MINOR MOVABLE</i>
4	082533 EQ#: DEF01	1	DEFIBRILLATOR R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK <i>(WXDXH) IN: 10.50 X 12.50 X 8.20</i> <i>LBS: 15.20</i> <i>MM: 267 X 318 X 208</i> <i>KG: 7</i> LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>AMPS: 2</i> ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: NURSE STATION
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	094808 EQ#: ASP01	1	PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU <i>(WXDXH) IN: 13.00 X 6.30 X 12.40</i> <i>LBS: 8.20</i> <i>MM: 330 X 160 X 315</i> <i>KG: 4</i> LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
6	070441 EQ#: TMP02	1	THERMOMETER, ELECTRONIC, WALL MOUNTED TEMPORAL SCANNER W/QUICK RELEASE;TAT5000 CORE; CALIBRATION COILED LATEX FREE CABLE AND WALL MOUNT INSTRUMENT HOLDER;TEMP RANGE 61-110F <i>(WXDXH) IN: 2.00 X 1.25 X 8.00</i> <i>LBS: 2.00</i> <i>MM: 51 X 32 X 203</i> <i>KG: 1</i> LOCATION: WALL ELECT NOTE: 9V BATTERY.	EXERGEN CORP 124277 TAT-5000	OF/OI	NEW	\$425.00	\$425.00 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: NURSE STATION
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	105759 EQ#: GLU01	1	LAB ANALYZER, GLUCOSE TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY <i>(WXDXH) IN: 3.10 X 5.80 X 1.18 LBS: 0.49</i> <i>MM: 79 X 147 X 30 KG: 0</i> LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS. VOLTS: 120 HERTZ: 60 AMPS: .6 ELECT NOTE: STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
8	1005565 EQ#: BIN01	1	BIN, SHREDDING SHREDDER COLLECTION BIN <i>(WXDXH) IN: 19.00 X 16.00 X 27.00 LBS: 35.00</i> <i>MM: 483 X 406 X 686 KG: 16</i> LOCATION: FLOOR	RAPID SHRED SHORT CONSOLE	OF/OI	LEASED	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>



ROOM TOTAL : \$16,340.88

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: NURSE STATION, NOURISHMENT
ROOM NUMBER: 221A

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	075907	1	ICE MAKER W/WATER DISPENSER 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$3,595.00

EQ#: ICE01



GROUP: 1 | FIXED

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	K00462	SEISMIC KIT	\$0.00

(WXDXH) IN: 16.25 X 24.00 X 42.00 **LBS:** 184.00

MM: 413 X 610 X 1067 **KG:** 83

LOCATION: COUNTERTOP

VOLTS: 115 **HERTZ:** 60 **AMPS:** 10.3

BTU: 2300

PLUG TYPE: Type B (NEMA 5-15)

ELECT NOTE: 15A;SINGLE PHASE 6' CORD

COLD WATER: YES

DRAIN REQUIRED: YES

PLUMB NOTE: MIN 20PSI/MAX 80 PSI WATER CONNECTION
REQUIRED DRAIN CONNECTION REQUIRED SEE VENDOR
INFORMATION FOR DETAILS

2	008082	1	REFRIGERATOR, UNDERCOUNTER 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
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EQ#: REF02



GROUP: 2 | MAJOR MOVABLE

(WXDXH) IN: 21.00 X 23.00 X 29.00 **LBS:** 80.00

MM: 533 X 584 X 737 **KG:** 36




LOCATION: FLOOR

VOLTS: 115 **HERTZ:** 60 **AMPS:** 15

MECH NOTE: REFRIGERANT: R134A;3.25 OZ

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: NURSE STATION, NOURISHMENT
ROOM NUMBER: 221A

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	055770	1	OVEN, MICROWAVE 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$375.00
	EQ#: OVM01							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 20.50 X 16.00 X 12.13</i>					<i>LBS: 37.00</i>
			<i>MM: 521 X 406 X 308</i>					<i>KG: 17</i>
			LOCATION: COUNTERTOP					
			NOTES: 2023-0606: COUNTERTOP					
			VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550					
			PLUG TYPE: Type B (NEMA 5-15)					
4	083455	1	COFFEE BREWER, PLUMBED 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98
	EQ#: COF01							<i>GROUP: 1 FIXED</i>
								
			<i>(WXDXH) IN: 12.00 X 22.00 X 20.00</i>					<i>LBS: 35.00</i>
			<i>MM: 305 X 559 X 508</i>					<i>KG: 16</i>
			LOCATION: COUNTERTOP					
			SPEC COMMENTS: DEPTH US WITH FILTER IS 22"					
			DATA: HARD WIRED					
			DATA NOTE: RJ11 JACK					
			VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400					
			PLUG TYPE: Type B (NEMA 5-15)					
						COLD WATER: YES		
						PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4"FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION		
5	1006012	1	COFFEE STATION COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00
	EQ#: COF04							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 5.40 X 11.00 X 12.60</i>					<i>LBS: 2.00</i>
			<i>MM: 137 X 279 X 320</i>					<i>KG: 1</i>
			LOCATION: COUNTERTOP					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: NURSE STATION, NOURISHMENT
ROOM NUMBER: 221A

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>					<i>LBS: 6.73</i>
			<i>MM: 284 X 565 X 663</i>					<i>KG: 3</i>
			LOCATION: FLOOR					
7	1014420	1	WASTE RECEPTACLE 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>					<i>LBS: 6.73</i>
			<i>MM: 284 X 565 X 663</i>					<i>KG: 3</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$6,284.42

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: PATIENT, TOILET
ROOM NUMBER: 222

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: STAFF TOILET
ROOM NUMBER: 223

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE




<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50


**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ACUTE EQUIPMENT STORAGE
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	1	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER (WXDXH) IN: 48.00 X 18.00 X 80.00 LBS: 86.00 MM: 1219 X 457 X 2032 KG: 39 LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER RECTA	OF/VI	NEW	\$560.80	\$560.80
								GROUP: 3 MINOR MOVABLE
2	053119 EQ#: HVR01	1	LIFTER TRANSFER SYSTEM, PATIENT AIR;W/AIR SUPPLY, MAT, FLAME RETARDANT & TREATED WITH BACTERIOSTAT TO INCLUDE: 1 EA HM39HS MATT 39" X 78" 1 EA HM50HS MATT 50"W X 78"L DIMENSIONS ARE FOR THE PUMP (WXDXH) IN: 12.00 X 9.00 X 14.00 LBS: 11.00 MM: 305 X 229 X 356 KG: 5 LOCATION: SPACE VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1100 ELECT NOTE: 15' CORD	HOVERTECH INTERNATIONAL HMAIR400G HOVERMATT	OF/OI	NEW	\$8,100.00	\$8,100.00
								GROUP: 2 MAJOR MOVABLE
3	092271 EQ#: LFT03	1	LIFTER, PATIENT 600LB CAP;ILLUMINATED LCD SCREEN;3" CASTERS W/SCALE, CHARGER, 2 BATTERY PACKS & SLING TO INCLUDE: 1 EA LLB600PS 600 LB. SMART LIFT LOW PROFILE LEGS W/SCALE 1 EA 11860 CHARGER ASSEMBLY UL 1 EA 50311 SLING DELUX MED (WXDXH) IN: 26.00 X 47.00 X 53.00 LBS: 123.00 MM: 660 X 1194 X 1346 KG: 56 LOCATION: FLOOR VOLTS: 120 AMPS: 5 ELECT NOTE: REMOTE CHARGING UNIT: 120V 2 BATTERIES: 24V LEAD ACID	EZ WAY, INC LLB600PS SMART LIFT	OF/OI	EXISTING	\$0.00	\$0.00
								GROUP: 2 MAJOR MOVABLE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ACUTE EQUIPMENT STORAGE
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	074071 EQ#: LFT02	1	LIFTER, PATIENT MOBILE;400LB CAP;ACTIVE STANDING/TRANSFER AID; FLIP DOWN SWIVEL SEAT MECHANISM; NARROW PROFILE;LOW-FRICTION CASTORS, THE REAR TWO WITH BRAKES <i>(WXDXH) IN: 34.65 X 36.22 X 41.50 LBS: 65.00</i> <i>MM: 880 X 920 X 1054 KG: 29</i> LOCATION: FLOOR SPEC COMMENTS: SPACE REQUIREMENT: 87" X 79"	ARJOHUNTLEIGH NTB2000 SARA STEDY	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
5	097638 EQ#: SCL02	1	SCALE, STAND-ON DIGITAL 1000LBS CAP;TOUCH LESS SONAR HEIGHT ROD; USB PORT; HEIGHT, WEIGHT,BMI;HL7 COMPLIANT; HEIGHT ROD MEASURES 24-86";17"X17" PLATFORM <i>(WXDXH) IN: 17.00 X 18.50 X 89.50 LBS: 22.00</i> <i>MM: 432 X 470 X 2273 KG: 10</i> LOCATION: FLOOR DATA: HARD WIRED AND WIRELESS DATA NOTE: RS232 SERIAL & USB-B PORT VOLTS: 100-240 HERTZ: 50/60 ELECT NOTE: 12 AA BATTERIES OR AC ADAPTER	DETECTO SCALE COMPANY ICON	OF/OI	NEW	\$1,297.00	\$1,297.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
6	075704 EQ#: LHT03	1	LIGHT, EXAM/TREATMENT PROCEDURE LIGHT WITH MOBILE STAND;3 WHITE LEDS;TOUCHLESS ON/OFF DIMMING OPTION <i>(WXDXH) IN: 21.00 X 21.00 X 47.00 LBS: 17.35</i> <i>MM: 533 X 533 X 1194 KG: 8</i> LOCATION: FLOOR VOLTS: 120 HERTZ: 60 AMPS: 0.65 ELECT NOTE: 3-WIRE GROUNDED CORD SET, 8'	WELCH ALLYN, INC. 44600 GS 600	OF/OI	NEW	\$905.25	\$905.25 <i>GROUP: 2 MAJOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ACUTE EQUIPMENT STORAGE
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	066897	2	CHAIR, COMMODE BARIATRIC;850 LBS CAP.;DROP ARM;28"SEAT;STEEL;POWDER COATED STEEL FRAME;SEAT MOLDED PLASTIC	MEDLINE INDUSTRIES, INC. MDS89668XW	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 29.00 X 19.50 X 25.50</i>	<i>LBS: 15.00</i>				
			<i>MM: 737 X 495 X 648</i>	<i>KG: 7</i>				
			LOCATION: FLOOR					
8	1002317	2	WALKER ALUMINUM FOLDING WALKER WITH WHEELS; PUSH-BUTTON, DUAL-RELEASE MECHANISMS FOR EASY-FOLDING; 350 LB WEIGHT CAPACITY	MCKESSON 1073638 146-10210-4	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 24.00 X 17.50 X 39.00</i>	<i>LBS: 12.00</i>				
			<i>MM: 610 X 445 X 991</i>	<i>KG: 5</i>				
			LOCATION: FLOOR					
9	102251	1	CHAIR, SHOWER 500LB WT CAP;22" X 17" SEAT;WHITE ALUMINUM FRAME; (4) REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ;SWING AWAY FOOT RESTS;USE OVER A STANDARD TOILET OR AS A PORTABLE SELF-CONTAINED COMMUNE	DRIVE MEDICAL NRS185008 ALUM REHAB BARI	OF/OI	NEW	\$762.65	\$762.65
			<i>(WXDXH) IN: 26.00 X 36.00 X 42.00</i>	<i>LBS: 36.80</i>				
			<i>MM: 660 X 914 X 1067</i>	<i>KG: 17</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ACUTE EQUIPMENT STORAGE
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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10	1001245	1	MONITOR, VITAL SIGNS	PHILIPS MEDICAL SYSTEMS	OF/OI	NEW	\$7,499.68	\$7,499.68
	EQ#: MVS02		MOBILE STAND;10.1" LCD TOUCHSCREEN DISPLAY;EWS (EARLY WARNING SYSTEM); MASIMO RAINBOW SET OPTIONS (SPO2, RRA, SPHB);THERMAL RECORDER W/58MM PAPER	863380/989803176601				
			TO INCLUDE:	EARLYVUE VS30 W/ROLLSTAND				
			1 EA 989803176601 SURESIGNS PREMIUM ROLLSTAND					
			1 EA W01 WIRELESS					



<i>OPTIONS AND ACCESSORIES</i>			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	T01	PREDICTIVE TEMPERATURE	\$386.00
1	S01	3 YEAR WARRANTY PARTS ONLY	\$0.00
1	M1943NL 989803136591	SPO2 8-PIN D-SUB ADAPTER CABLE OXI	\$130.00
1	M1599B 989803104341	ADULT NIBP AIR HOSE 3.0M	\$43.00
1	864288	EASY CARE ADULT KIT - 4 SIZES	\$68.00
1	SP5	MASIMO RAINBOW SET SPO2	\$0.00
1	SP1	PHILIPS FAST SPO2	\$58.00
1	863315	SURESIGNS VITAL SIGN DASHBOARD	\$3,228.00
1	E05	INTEGRATED RECORDER	\$0.00
1	M1668A	CBL 5 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$0.00

(WXDXH) IN: 21.00 X 21.00 X 49.85 **LBS:** 39.00
MM: 533 X 533 X 1266 **KG:** 18

LOCATION: FLOOR
DATA: WIRELESS
DATA NOTE: CONNECT DIRECTLY INTO EMR OR HIS VIA HL-7
VOLTS: 120 **HERTZ:** 60 **WATTS:** 60
ELECT NOTE: RECHARGEABLE LITHIUM ION BATTERY 11.1V 7800MAH

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: ACUTE EQUIPMENT STORAGE
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	106100	1	IMAGING, ULTRASOUND SCANNER 0-99ML BLADDER VOLUME RANGE;3D ULTRASOUND;LCD COLOR DISPLAY;HAND-HELD PROBE;2 LITHIUM ION BATTERIES;BATTERY CHARGER/WIRELESS HUB;MOBILE CART W/LOCKING WHEELS TO INCLUDE: 1 EA 0800-0532 BLADDERSCAN PRIME MOBILE CART (WXDXH) IN: 21.00 X 21.00 X 52.00 LBS: 15.00 MM: 533 X 533 X 1321 KG: 7 LOCATION: FLOOR DATA NOTE: MICRO USB;USB PORT;SD CARD PORT VOLTS: 120 HERTZ: 60 AMPS: 1.4 ELECT NOTE: ELECTRICAL SHOWN IS FOR THE CHARGING UNIT BATTERY OPERATED POWER ADAPTER: 24V DC; 0-2.71A OUTPUT	VERATHON MEDICAL 0270-0870 BLADDERSCAN PRIME PLUS	OF/VI	EXISTING	\$0.00	\$0.00
							<i>GROUP: 2 MAJOR MOVABLE</i>	



ROOM TOTAL : \$19,125.38

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: HOUSEKEEPING
ROOM NUMBER: 225

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	052851 EQ#: HKP01	1	CART, HOUSEKEEPING SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP	ROYCE ROLLS RINGER CO. F36 FOLDING F36 FOLDING	OF/OI	NEW	\$1,086.00	\$1,086.00 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 23.00 X 36.00 X 42.50 MM: 584 X 914 X 1080	LBS: 32.00 KG: 15				
			LOCATION: FLOOR					
2	1015581 EQ#: SHW04	1	SHELVING, WIRE 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 36.00 X 18.00 X 63.00 MM: 914 X 457 X 1600	LBS: 53.00 KG: 24				
			LOCATION: FLOOR					
3	078704 EQ#: RCK04	1	RACK, MOP/BROOM SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 34.00 X 8.00 X 13.00 MM: 864 X 203 X 330	LBS: 10.00 KG: 5				
			LOCATION: WALL					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: ACUTE CARE
ROOM NAME: HOUSEKEEPING
ROOM NUMBER: 225

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	GRAY	GRAY	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$1,831.56

DEPARTMENT TOTAL : \$681,195.37

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: DIETARY
ROOM NAME: OFFICE
ROOM NUMBER: 706

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$109.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: DIETARY
ROOM NAME: HOUSEKEEPING
ROOM NUMBER: 708

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1014559 EQ#: RCK05	1	RACK, DRYING SOILED MAT TRANSFER CAR; 500 LB CAPACITY	CACTUS MAT MFR. CO. 6477 PORT-A-MAT	OF/CI	NEW	\$325.00 GROUP: 3 MINOR MOVABLE	\$325.00
			<i>(WXDXH) IN: 28.00 X 42.00 X 40.00</i>					<i>LBS: 50.00</i>
			<i>MM: 711 X 1067 X 1016</i>					<i>KG: 23</i>
			LOCATION: FLOOR					
2	1015581 EQ#: SHW04	1	SHELVING, WIRE 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94 GROUP: 3 MINOR MOVABLE	\$343.94
			<i>(WXDXH) IN: 36.00 X 18.00 X 63.00</i>					<i>LBS: 53.00</i>
			<i>MM: 914 X 457 X 1600</i>					<i>KG: 24</i>
			LOCATION: FLOOR					
3	078704 EQ#: RCK04	1	RACK, MOP/BROOM SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12 GROUP: 3 MINOR MOVABLE	\$347.12
			<i>(WXDXH) IN: 34.00 X 8.00 X 13.00</i>					<i>LBS: 10.00</i>
			<i>MM: 864 X 203 X 330</i>					<i>KG: 5</i>
			LOCATION: WALL					

ROOM TOTAL : \$1,016.06

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: DIETARY
ROOM NAME: TRASH
ROOM NUMBER: 710

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015414 EQ#: TRK02	1	TRUCK, TILT, WASTE/LINEN 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00	\$650.00
								
			<i>(WXDXH) IN: 30.40 X 44.00 X 35.50</i>					<i>LBS: 60.00</i>
			<i>MM: 772 X 1118 X 902</i>					<i>KG: 27</i>
			LOCATION: FLOOR					
			NOTES: BLACK IN COLOR; INCLUDES LID					
2	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
								
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>					<i>LBS: 25.00</i>
			<i>MM: 470 X 495 X 832</i>					<i>KG: 11</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$793.81

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: DIETARY
ROOM NAME: STAFF TOILET
ROOM NUMBER: 712

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: DIETARY
ROOM NAME: DISHROOM
ROOM NUMBER: 713

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	094275	3	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$442.32
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>					<i>LBS: 7.30</i>
			<i>MM: 413 X 400 X 432</i>					<i>KG: 3</i>
			LOCATION: FLOOR - GRAY					
2	057206	3	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$171.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					

ROOM TOTAL : \$613.32



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: DIETARY
ROOM NAME: HOSPITAL DINING
ROOM NUMBER: 715

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	083455 EQ#: COF01	1	COFFEE BREWER, PLUMBED 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98 GROUP: 1 FIXED
			<i>(WXDXH) IN: 12.00 X 22.00 X 20.00</i>	<i>LBS: 35.00</i>				
			<i>MM: 305 X 559 X 508</i>	<i>KG: 16</i>				
			LOCATION: COUNTERTOP					
			SPEC COMMENTS: DEPTH US WITH FILTER IS 22"					
			DATA: HARD WIRED					
			DATA NOTE: RJ11 JACK					
			VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400					
			PLUG TYPE: Type B (NEMA 5-15)					
				COLD WATER: YES				
				PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4"FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION				
2	1006012 EQ#: COF04	1	COFFEE STATION COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 5.40 X 11.00 X 12.60</i>	<i>LBS: 2.00</i>				
			<i>MM: 137 X 279 X 320</i>	<i>KG: 1</i>				
			LOCATION: COUNTERTOP					
3	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>	<i>LBS: 6.73</i>				
			<i>MM: 284 X 565 X 663</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: DIETARY
ROOM NAME: HOSPITAL DINING
ROOM NUMBER: 715

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1014420	1	WASTE RECEPTACLE 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67



(WXDXH) IN: 11.17 X 22.23 X 26.09 *LBS: 6.73*
MM: 284 X 565 X 663 *KG: 3*
LOCATION: FLOOR

ROOM TOTAL : \$1,190.32

DEPARTMENT TOTAL : \$3,777.01

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: ED LOUNGE
ROOM NUMBER: 300

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015398	2	WASTE RECEPTACLE THE BLACK TIE KALEIDOSCOPE THREE-STREAM COMBO RECYCLING STATION INCLUDES ONE 24 GALLON SQUARE CONTAINER AND TWO 8 GALLON HALF-ROUND CONTAINERS	TRASHCAN WAREHOUSE RC-KDSQ-3C-BT THREE-STREAM COMBO	OF/OI	NEW	\$960.00	\$1,920.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
			<i>(WXDXH) IN: 15.75 X 31.50 X 30.00</i>					<i>LBS: 81.50</i>
			<i>MM: 400 X 800 X 762</i>					<i>KG: 37</i>
			LOCATION: FLOOR					



ROOM TOTAL : \$1,920.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: PUBLIC TOILET
ROOM NUMBER: 301

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: PUBLIC TOILET
ROOM NUMBER: 302

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00


MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: EQUIPMENT ALCOVE, GURNEY
ROOM NUMBER: 303

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001212	1	STRETCHER	HILL-ROM	OF/VI	NEW	\$3,729.56	\$3,729.56
	EQ#: STR01		TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE:	P8005				<i>GROUP: 3 MINOR MOVABLE</i>
			TN TRANSPORT P8005	TRANSPORT				
			ST-ASE ACCUMAX MATTRESS ELASTIMAX					
			ST-HEAD PUSH HANDLE HEAD END (BLUE)					
			ST-3SONE IV POLE AT HEAD					
			ST-SP 5TH WHEEL STEERING					
			ST-4SBS BRAKE PEDAL ALL 4 SIDES					
			(WXDXH) IN: 36.00 X 83.00 X 34.25					LBS: 260.00
			MM: 914 X 2108 X 870					KG: 118
			LOCATION: FLOOR					

ROOM TOTAL : \$3,729.56

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: STAFF TOILET
ROOM NUMBER: 304

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: PATIENT TOILET
ROOM NUMBER: 305

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00



MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: ALCOVE 02
ROOM NUMBER: 306

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION	
1	1015397	1	CART, LINEN 5" QUIET, NON-MARKING TENTE CASTERS AMONG THE BEST ON THE MARKET; REINFORCED INJECTION-MOLDED SHELVES WITH 1/2" LIP TO PREVENT STORED MATERIALS FROM SLIDING; TOP PLATE UNDER THE COVER TO PREVENT SAGGING AND TO ALLOW ITEMS TO BE PLACED ON TOP; STRONG, TIGHTWEAVE FABRIC FOR BETTER LOOKING, MORE DURABLE, AND LONGER LASTING COVER; FEATURES 36"W X 20"D SHELVES WITH 11" BETWEEN SHELVES; CARTS HAVE HANDLES ON BOTH SIDES <i>(WXDXH) IN: 40.00 X 20.00 X 63.00 LBS: 50.00</i> <i>MM: 1016 X 508 X 1600 KG: 23</i> LOCATION: FLOOR	DIRECT SUPPLY, INC LC36-4-42 IPU PREMIUM	OF/OI	NEW	\$590.00	\$590.00	
			EQ#: CRL01						<i>GROUP: 3 MINOR MOVABLE</i>
									
2	106032	1	ELECTROCARDIOGRAPH WIRELESS;15" COLOR TOUCH SCREEN;UP TO 18 LEADS;DIMENSIONS REFLECT AN OPEN DISPLAY (38" HT WHEN CLOSED) TO INCLUDE: 1 EA 860315 PAGERWRITER TC70 CARDIOGRAPH 1 EA A02 CARDIOGRAPH FUNCTIONALITY 1 EA D24 WIRELESS 802.11 1 EA E01 ALLIGATOR CLIPS - TAB ELECT 1 EA H16 MEMBRANE KEYBOARD COVER 1 EA H21 PIM 12 LEAD 1 EA 860318 TROLLEY, PAGERWRITER TC70 1 EA BO2 TROLLEY FULLY ASSEMBLED 1 EA C02 STORAGE BIN 1 EA C04 WIRE BASKET <i>(WXDXH) IN: 20.10 X 25.90 X 53.00 LBS: 200.00</i> <i>MM: 511 X 658 X 1346 KG: 91</i> LOCATION: FLOOR DATA: WIRELESS DATA NOTE: WIRELESS CONFIGURATION OTHER CONNECTION AVAILABLE: LAN 10/100 BASE-TX IEEE 802.3 ETHERNET VIA ON-BOARD RJ45 VOLTS: 120 HERTZ: 60 WATTS: 75 ELECT NOTE: LITHIUM ION BATTERY (2 MODULES, HOT SWAPPABLE)	PHILIPS MEDICAL SYSTEMS 860315/860318 PAGERWRITER TC70	OF/OI	NEW	\$15,000.00	\$15,000.00	
			EQ#: ECG01						<i>GROUP: 3 MINOR MOVABLE</i>
									

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: ALCOVE 02
ROOM NUMBER: 306

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015745	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$12,986.42	\$12,986.42
	EQ#: PHY06		9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP, DUAL PRESS AND TEMP; INCLUDES ROLL STAND; 120 VAC	866060_NAM INTELLIVUE MX400				<i>GROUP: 1 FIXED</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	MXU0462	ROLL STAND: MX400-800, MP40-70, MP5	\$681.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

(WXDXH) IN: 21.00 X 21.00 X 54.30 **LBS:** 42.30

MM: 533 X 533 X 1379 **KG:** 19

LOCATION: FLOOR

DATA: HARD WIRED

VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70




DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

ROOM TOTAL : \$28,576.42

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: ED VESTIBULE
ROOM NUMBER: 307

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1002727	2	CHAIR, TRANSPORT 800LB CAP;LIFTING ARMREST;NON-FOLDING;ANTI-TIP DESIGN TO INCLUDE: 1 EA. ST074: 3 PART TELESCOPING POLE - NON-REMOVABLE 1 EA. ST080: REAR FITTING O2 TANK HOLDER 1 EA. CUSTOM NAMEPLATE <i>(WXDXH) IN: 31.00 X 39.00 X 41.00</i> <i>LBS: 79.00</i> <i>MM: 787 X 991 X 1041</i> <i>KG: 36</i> LOCATION: FLOOR NOTES: MUST INCLUDE O2 HOLDER	STAXI CORPORATION LIMITED RA010-L-C RANGER	OF/OI	NEW	\$1,821.00	\$3,642.00
								<i>GROUP: 3 MINOR MOVABLE</i>
2	1006581	1	WHEELCHAIR, ADULT, BARIATRIC BARIATRIC WHEELCHAIR; WEIGHT CAPACITY: 700 LBS; PUSH-TO-LOCK BRAKES; ADJUSTABLE FOOTPLATE <i>(WXDXH) IN: 34.00 X 48.00 X 32.00</i> <i>LBS: 68.00</i> <i>MM: 864 X 1219 X 813</i> <i>KG: 31</i> LOCATION: FLOOR NOTES: MUST INCLUDE O2 HOLDER	ALCO SALES & SERVICE COMPANY AL-79000 CLASSIC 700	OF/OI	NEW	\$300.00	\$300.00
								<i>GROUP: 3 MINOR MOVABLE</i>
3	1015399	1	DISPENSER, PPE STATION KIT INCLUDES: - RS004-0212 RESPIRATORY HYGIENE STATION ◦ DISPENSING UNIT MOUNTING AREA, HOLDS TWO BOXES OF MASKS, AND ONE - TWO BOXES OF FACIAL TISSUES ◦ QUARTZ BEIGE ABS PLASTIC - KS010-0412 FLOOR STAND ◦ QUARTZ BEIGE POWDER-COATED STEEL - MP-075 SIGN HOLDER - HORIZONTAL ◦ HOLDS 11" X 8.5" SIGNAGE ◦ CLEAR PETG PLASTIC • ASSEMBLY HARDWARE INCLUDED <i>(WXDXH) IN: 22.25 X 17.00 X 58.06</i> <i>LBS: 18.10</i> <i>MM: 565 X 432 X 1475</i> <i>KG: 8</i> LOCATION: FLOOR	BOWMAN MANUFACTURING COMPANY BD114-0012 COMPLIANCE KIT	OF/OI	NEW	\$379.00	\$379.00
								<i>GROUP: 3 MINOR MOVABLE</i>

ROOM TOTAL : \$4,321.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: GREETER / REGISTRATION
ROOM NUMBER: 309

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	GRAY	GRAY	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$109.00





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TRIAGE
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100991 EQ#: CHR07	1	CHAIR, RECLINER 450LBS CAP;24" SEAT;MOBILE;REAR LOCKING CASTERS; DUAL GAS CYLINDERS;PADDED ARMRESTS;FLIP-UP SIDE TABLES;DIMENSIONS REFLECT CHAIR IN RECLINED POSITION; FOR FULL SPACE NEEDED, UPRIGHT POSITION: 33X36X50	LUMEX, INC. 587W851 EXTRA WIDE	OF/OI	NEW	\$1,499.00	\$1,499.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 53.00 X 76.00 X 50.00</i>	<i>LBS: 138.90</i>				
			<i>MM: 1346 X 1930 X 1270</i>	<i>KG: 63</i>				
			LOCATION: FLOOR					
2	069814 EQ#: DIAG01	1	DIAGNOSTIC SET GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 34.00 X 6.00 X 12.00</i>	<i>LBS: 25.00</i>				
			<i>MM: 864 X 152 X 305</i>	<i>KG: 11</i>				
			LOCATION: WALL					
			<i>VOLTS: 120 HERTZ: 60 AMPS: 18</i>					
3	097638 EQ#: SCL02	1	SCALE, STAND-ON DIGITAL 1000LBS CAP;TOUCH LESS SONAR HEIGHT ROD; USB PORT; HEIGHT, WEIGHT,BMI;HL7 COMPLIANT; HEIGHT ROD MEASURES 24-86";17"X17" PLATFORM	DETECTO SCALE COMPANY ICON	OF/OI	NEW	\$1,297.00	\$1,297.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 17.00 X 18.50 X 89.50</i>	<i>LBS: 22.00</i>				
			<i>MM: 432 X 470 X 2273</i>	<i>KG: 10</i>				
			LOCATION: FLOOR					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: RS232 SERIAL & USB-B PORT					
			<i>VOLTS: 100-240 HERTZ: 50/60</i>					
			ELECT NOTE: 12 AA BATTERIES OR AC ADAPTER					




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TRIAGE
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	006656 EQ#: MAY01	1	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <i>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00</i> <i>MM: 413 X 540 X 914 KG: 15</i> LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62"	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3 MINOR MOVABLE
								
5	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY <i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$100.52 GROUP: 3 MINOR MOVABLE
								
6	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE <i>(WXDXH) IN: 11.00 X 8.00 X 7.00 LBS: 2.40</i> <i>MM: 279 X 203 X 178 KG: 1</i> LOCATION: SPACE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	NEW	\$543.30	\$543.30 GROUP: 3 MINOR MOVABLE
								
7	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER <i>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00</i> <i>MM: 203 X 203 X 305 KG: 1</i> LOCATION: WALL	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00 GROUP: 3 MINOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TRIAGE
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00 GROUP: 3 MINOR MOVABLE	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i> <i>MM: 570 X 99 X 254</i> LOCATION: WALL				<i>LBS: 2.00</i> <i>KG: 1</i>	
9	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94 GROUP: 3 MINOR MOVABLE	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> <i>MM: 305 X 222 X 273</i> LOCATION: WALL				<i>LBS: 2.54</i> <i>KG: 1</i>	
10	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00 GROUP: 3 MINOR MOVABLE	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i> <i>MM: 400 X 413 X 435</i> LOCATION: FLOOR				<i>LBS: 7.90</i> <i>KG: 4</i>	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TRIAGE
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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11	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

12	102576	1	CHART, EYE, WALL MOUNTED TESTING VISUAL ACUIITY EYE TEST CHART-10 FOOT; MATTE FINISH, BRASS MATERIAL SNELLEN LETTER; 11X24" REGULAR	WESTERN OPHTHALMICS CORP OS-1935 10FT - SNELLEN	OF/CI	NEW	\$39.99	\$39.99
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GROUP: 3 | MINOR MOVABLE

(WXDXH) IN: 11.00 X 1.00 X 24.00 **LBS:** 1.00
MM: 279 X 25 X 610 **KG:** 0
LOCATION: WALL

13	087746	1	SCALE, INFANT DIGITAL;HEAD/FOOT;WIRELESS EMR;LARGE TRAY; MEASURING ROD TO INCLUDE: 1 EA 4180000009 HEAD & FOOT PIECES 1 EA 4000000009 POWER ADAPTOR 1 EA MEASURING ROD 232	SECA CORPORATION 374 374/232	OF/OI	NEW	\$634.00	\$634.00
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GROUP: 3 | MINOR MOVABLE

(WXDXH) IN: 24.40 X 14.10 X 7.50 **LBS:** 7.90
MM: 620 X 358 X 191 **KG:** 4
LOCATION: COUNTERTOP
NOTES: WILL RESIDE ON SUPPLY CART
DATA: WIRELESS
DATA NOTE: YES
VOLTS: 120 **HERTZ:** 60
ELECT NOTE: 6 AA BATTERIES;9-12V WIRELESS USB POWER ADAPTOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TRIAGE
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	1006176	1	CART, SUPPLY 3 3"-, 2 6"-, AND 1 9"-HIGH DRAWER CONFIGURATION;ACCOMMODATES A VARIETY OF INTERIOR AND EXTERIOR ACCESSORIES;LIGHTWEIGHT ALUMINUM CASE;DURABLE BUMPER AND BASE;SEAMLESS WORK SURFACE WITH RAISED EDGES;5" MEDICAL-GRADE CASTERS;KEYED LOCK	INNERSPACE BY SOLAIRE SP30W6 PACE 30	OF/VI	NEW	\$1,816.88	\$1,816.88
	EQ#: CRS03						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WDXH) IN: 29.25 X 21.25 X 42.50</i>					<i>LBS: 145.00</i>
			<i>MM: 743 X 540 X 1080</i>					<i>KG: 66</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$8,233.49

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: ON-CALL
ROOM NUMBER: 311

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: STAFF / MD WORKROOM
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015781	1	MONITOR, CENTRAL STATION	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$4,517.86	\$4,517.86
	EQ#: MTC02		PIIC IX SURVEILLANCE CENTRAL MONITORING; 23" TOUCH; CPU TO INCLUDE: 1 EA DISPLAY: 23" HP, NON-TOUCH, 1920X1080 1 EA MOUNT: CPU, UNDERDESK, 360 DEGREE SWIVEL 1 EA PIC IX HARDWARE <i>(WXDXH) IN: 16.00 X 8.20 X 16.00 LBS: 30.00</i> <i>MM: 406 X 208 X 406 KG: 14</i> LOCATION: COUNTERTOP DATA: HARD WIRED VOLTS: 120 HERTZ: 60 ELECT NOTE: CPU: 115 VAC;60 HZ;5.2 AMPS LCD DISPLAY: 115 VAC;60 HZ;48W TYP. EMERGENCY POWER	INTELLIVUE INFO CENTER IX				<i>GROUP: 2 MAJOR MOVABLE</i>
				MECH NOTE: MUST MAINTAIN TEMP AT 62-82 DEGREES F AND NON-CONDENSING RELATIVE HUMIDITY AT 30-60% CPU: 215 BTU/HR UPS: 437 BTU/HR (MAX)				



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: STAFF / MD WORKROOM
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015755	1	MONITOR, PHYSIOLOGIC, TRANSPORT	PHILIPS HEALTHCARE - MONITORING SYSTEMS	OF/VI	NEW	\$8,372.86	\$8,372.86
EQ#: PHY08			INTELLIVUE MULTI-MEASUREMENT TRANSPORT ACQUISITION MODULE; 5 HOUR BATTERY; CHARGES VIA DOCKING STATION, 120VAC TO INCLUDE: 1 EA A03 3-WAVES CAPABILITY 1 EA E29 ROTATABLE QUICK CLAW MOUNT 1 EA E31 CARRYING HANDLE 1 EA H72 CRITICAL CARE TRANSPORT SW 1 EA SP5 MASIMO RAINBOW SET SPO2	867030 INTELLIVUE X3				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	867043	INTELLIVUE DOCK	\$497.00

(WXDXH) IN: 9.80 X 3.80 X 4.40 **LBS:** 3.10
MM: 249 X 97 X 112 **KG:** 1

LOCATION: SPACE

DATA: WIRELESS

VOLTS: 120 **HERTZ:** 60

ELECT NOTE: - REMOVABLE, RECHARGEABLE 5 HOUR BATTERY - 120 V AC-POWERED INTELLIVUE DOCK PROVIDES CHARGING AND NETWORK CONNECTIVITY - CAN BE ATTACHED TO A HOST MONITOR WHICH PROVIDES THE POWER TO THE X3

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: STAFF / MD WORKROOM
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015752	1	MONITOR ACCESSORY, MODULE MULTI-MEASUREMENT MODULE TO INCLUDE: 1 EA B06 DUAL PRESS AND TEMP 1 EA C12 CONVENTIONAL 12 LEAD ECG 1 EA SP5 MASIMO RAINBOW SET SPO2 <i>(WXDXH) IN: 2.40 X 7.40 X 3.80</i> <i>LBS: 1.60</i> <i>MM: 61 X 188 X 97</i> <i>KG: 1</i> LOCATION: SPACE DATA: HARD WIRED AND WIRELESS DATA NOTE: NETWORK CONNECTION REQUIRED LAN SIGNALS: IEEE 802.3 10BASE-T AND 100BASE-TX COMPLIANT SERIAL SIGNALS: RS-422 COMPLIANT REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS	PHILIPS MEDICAL SYSTEMS 867036 INTELLIVUE MMX	OF/OI	NEW	\$6,120.30	\$6,120.30
								<i>GROUP: 3 MINOR MOVABLE</i>
4	1003252	1	CABINET, WARMING, DUAL, FREESTANDING DUAL FREESTANDING FLUID AND BLANKET WARMING CABINET WITH WINDOW GLASS DOORS. FEATURES 18 INCH DEPTH PERFECT FOR BUILT-IN OR APPLICATIONS, 4 DIGIT LED DISPLAY, CONTROL LOCK PROGRAMMING AND AUTO TIME PROGRAMMING, INDIVIDUAL CONTROLS FOR EACH COMPARTMENT, TWO SELECTABLE OPERATING MODES: INJECTION OR IRRIGATION. FLUID COMPARTMENT EQUIPPED WITH WHITE EPOXY-COATED BASKET TO ACCOMMODATE FLUIDS PACKAGED IN BAGS OR BOTTLES. OPTION INCLUDES CASTERS OR FIXED LEGS. <i>(WXDXH) IN: 30.90 X 21.70 X 67.25</i> <i>LBS: 358.00</i> <i>MM: 785 X 551 X 1708</i> <i>KG: 162</i> LOCATION: FLOOR SPEC COMMENTS: 50" DEEP WITH DOOR OPEN VOLTS: 120 HERTZ: 60 AMPS: 14.2 PLUG TYPE: Type B (NEMA 5-20) ELECT NOTE: SINGLE PHASE.;8FT CORD	PEDIGO PRODUCTS, INC. P-2148	OF/OI	NEW	\$15,234.00	\$15,234.00
								<i>GROUP: 2 MAJOR MOVABLE</i>





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: STAFF / MD WORKROOM
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	075907 EQ#: ICE01	1	ICE MAKER W/WATER DISPENSER 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$3,595.00 GROUP: 1 FIXED
			<i>(WXDXH) IN: 16.25 X 24.00 X 42.00</i>	<i>LBS: 184.00</i>				
			<i>MM: 413 X 610 X 1067</i>	<i>KG: 83</i>				
			LOCATION: COUNTERTOP					
			VOLTS: 115 HERTZ: 60 AMPS: 10.3	BTU: 2300				
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 15A;SINGLE PHASE 6' CORD					
						COLD WATER: YES		
						DRAIN REQUIRED: YES		
						PLUMB NOTE: MIN 20PSI/MAX 80 PSI WATER CONNECTION REQUIRED DRAIN CONNECTION REQUIRED SEE VENDOR INFORMATION FOR DETAILS		
6	008082 EQ#: REF02	1	REFRIGERATOR, UNDERCOUNTER 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 21.00 X 23.00 X 29.00</i>	<i>LBS: 80.00</i>				
			<i>MM: 533 X 584 X 737</i>	<i>KG: 36</i>				
			LOCATION: FLOOR					
			VOLTS: 115 HERTZ: 60 AMPS: 15					
				MECH NOTE: REFRIGERANT: R134A;3.25 OZ				
7	054875 EQ#: IST01	1	LAB ANALYZER, CHEMISTRY, MANUAL HANDHELD; W/DOWNLOADER/RECHARGER NETWORK; UTILIZES TEST CARTRIDGE OR GLUCOSE STRIP;MEASURES:BLOOD GASES,ELECTROLYTES,CHEMISTRIES, COAGULATION,HEMATOLOGY,GLUCOSE AND CARDIAC MARKERS TO INCLUDE: 1 EA. 06F16-10: I-STAT 1 ANALYZER 1 EA. 06F23-46: DOWNLOADER/RECHARGER NETWORK	ABBOTT LABORATORIES 06F16-10/06F23-46 I-STAT 1	OF/OI	NEW	\$13,000.00	\$13,000.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 3.04 X 2.85 X 9.24</i>	<i>LBS: 2.00</i>				
			<i>MM: 77 X 72 X 235</i>	<i>KG: 1</i>				
			LOCATION: COUNTERTOP					
			DATA: HARD WIRED					
			VOLTS: 120 HERTZ: 60 AMPS: 0.9 WATTS: 120					
			ELECT NOTE: REQUIRES: 2-9V LITHUIM OR NICKEL CADMIUM BATTERIES RECHARGER: 9V-120V AC ADAPTER					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: STAFF / MD WORKROOM
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	105759 EQ#: GLU01	1	LAB ANALYZER, GLUCOSE TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY <i>(WXDXH) IN: 3.10 X 5.80 X 1.18 LBS: 0.49</i> <i>MM: 79 X 147 X 30 KG: 0</i> LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS. VOLTS: 120 HERTZ: 60 AMPS: .6 ELECT NOTE: STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	OF/OI	NEW	\$550.00	\$550.00 GROUP: 2 MAJOR MOVABLE
								
9	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY <i>(WXDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73</i> <i>MM: 284 X 565 X 663 KG: 3</i> LOCATION: FLOOR	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67 GROUP: 3 MINOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: STAFF / MD WORKROOM
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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10	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	GRAY	GRAY	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

11	1014420	1	WASTE RECEPTACLE 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
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(WXDXH) IN: 11.17 X 22.23 X 26.09 **LBS:** 6.73
MM: 284 X 565 X 663 **KG:** 3
LOCATION: FLOOR

ROOM TOTAL : \$52,663.96

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**




FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: DRUG ROOM
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	104140 EQ#: MED01	1	DISPENSER, MEDICATION, AUTOMATED 6 DRAWER; LCD MONITOR; KEYBOARD; BARCODE SCANNER; BIOMETRIC ACCESS SYSTEM; SECURE HALF AND FULL HEIGHT CUBIE POCKETS AND MINIDRAWERS; ALL-IN-ONE POWER AND COMMUNICATION SYSTEM; CONTROLLED ACCESS MATRIX DRAWERS <i>(WXDXH) IN: 23.00 X 27.00 X 55.00</i> <i>LBS: 166.00</i> <i>MM: 584 X 686 X 1397</i> <i>KG: 75</i> LOCATION: FLOOR DATA: HARD WIRED AND WIRELESS <i>VOLTS: 120 HERTZ: 60 AMPS: 3 WATTS: 80</i> BTU: 409 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 1A NOM,3 AMPS MAX LOAD CURRENT EMERGENCY POWER REQUIRED	BD CAREFUSION PYXIS MEDSTATION ES 323 6 DRAWER MAIN	OF/VI	LEASED	\$0.00	\$0.00
							<i>GROUP: 2 MAJOR MOVABLE</i>	
2	089012 EQ#: MED02	1	DISPENSER, MEDICATION, AUTOMATED 7-DRAWER AUXILIARY;18-GAUGE SHEET METAL;REMOVABLE, LOCKING REAR PANEL <i>(WXDXH) IN: 23.00 X 27.00 X 47.00</i> <i>LBS: 133.00</i> <i>MM: 584 X 686 X 1194</i> <i>KG: 60</i> LOCATION: FLOOR DATA: HARD WIRED DATA NOTE: CONNECTS TO MAIN MED DISPENSER VIA CABLE ELECT NOTE: POWERED BY MAIN VIA CABLE CONNECTION	BD CAREFUSION PYXIS 7-DRAWER AUXILIARY MEDSTATION ES 7-DRAWER AUXILIARY	OF/VI	LEASED	\$0.00	\$0.00
							<i>GROUP: 2 MAJOR MOVABLE</i>	






**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: DRUG ROOM
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	105662 EQ#: MED04	2	DISPENSER, MEDICATION, AUTOMATED DOUBLE COLUMN AUXILIARY;8 DOORS	BD CAREFUSION PYXIS DOUBLE COLUMN AUX MEDSTATION ES	OF/VI	LEASED	\$0.00	\$0.00
 <p><i>(WXDXH) IN: 52.00 X 28.00 X 80.00 LBS: 470.50</i> <i>MM: 1321 X 711 X 2032 KG: 213</i></p> <p>LOCATION: FLOOR NOTES: 1 IS AN ADD OVER CURRENT CONDITION</p> <p>DATA: HARD WIRED VOLTS: 120 HERTZ: 60 WATTS: 65 BTU: 222 ELECT NOTE: 120V;60HZ;65W;EMERGENCY POWER;DATA REQUIRED MECH NOTE: 222 BTU/HR CONNECTS TO MAIN UNIT VIA CABLE</p>								
4	065859 EQ#: SAFE01	1	SAFE, NARCOTICS SINGLE COLUMN INTEGRATED MAIN W/PRINTER SHELF	BD CAREFUSION PYXIS CIISAFE SINGLE/ACC	OF/VI	LEASED	\$0.00	\$0.00
 <p><i>(WXDXH) IN: 49.00 X 28.00 X 79.50 LBS: 369.00</i> <i>MM: 1245 X 711 X 2019 KG: 167</i></p> <p>LOCATION: FLOOR NOTES: ADDITION OVER CURRENT CONDITION</p> <p>DATA: HARD WIRED DATA NOTE: DATA PORT VOLTS: 120 HERTZ: 60 AMPS: 1.71 BTU: 488 ELECT NOTE: EMERGENCY POWER REQUIRED MECH NOTE: 488 BTU/HR</p>								
5	059047 EQ#: MBOX01	1	BOX, RETURN, DRUGS LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM	HEALTH CARE LOGISTICS 3783 LOCKABLE RETURN DRUG BOX	OF/VI	EXISTING	\$0.00	\$0.00
 <p><i>(WXDXH) IN: 12.00 X 5.20 X 6.25 LBS: 9.00</i> <i>MM: 305 X 132 X 159 KG: 4</i></p> <p>LOCATION: COUNTERTOP</p>								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: DRUG ROOM
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	105664	1	REFRIGERATOR, UPRIGHT, PHARMACY 13.3CUFT; 115V; SS; VCC COMPRESSOR-BASED; FORCED-AIR HYDROCARBON 1300-4000RPM SPEED RANGE; AUTO DEFROST; LED DIGITAL DISPLAY; LOCKABLE DOOR; MIN CLEARANCE 8" ABOVE & 3" BEHIND	HELMER LABS, INC. HORIZON SERIES HPR113-GX	OF/OI	LEASED	\$3,054.51	\$3,054.51
	EQ#: REF07							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 24.60 X 30.80 X 70.50</i>					<i>LBS: 338.00</i>
			<i>MM: 625 X 782 X 1791</i>					<i>KG: 153</i>
			LOCATION: FLOOR					
			SPEC COMMENTS: MINIMUM OF 8" ABOVE AND 3" BEHIND UNIT FOR CLEARANCE AND FEATURE ACCESS					
			VOLTS: 115 HERTZ: 60 AMPS: 2.3					
			ELECT NOTE: 15A MINIMUM BRANCH CIRCUIT W/EARTH GROUND;8-10' POWER CORD W/NEMA 5-15 HOSP GRADE PLUG;CONTROLLER USES DISPOSABLE 9V BATTERIES					
				MECH NOTE: 751 BTU/HR 3" CLEARANCE REQUIRED IN REAR				
7	066552	3	LOUVER PANEL, WALL MOUNTED STORAGE PANEL;16 GAUGE STEEL W/ GRAY ENAMEL FINISH LOUVERED FOR BINS;250LB LOAD CAPACITY ONCE FASTENED SECURELY TO WALL,BENCH,CABINET,CART OR INSIDE SERVICE TRUCK	QUANTUM STORAGE SYSTEMS QLP-4819 ULTRA HANGING SYSTEMS	OF/CI	NEW	\$112.36	\$337.08
	EQ#: PAN01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 48.00 X 1.00 X 19.00</i>					<i>LBS: 18.00</i>
			<i>MM: 1219 X 25 X 483</i>					<i>KG: 8</i>
			LOCATION: WALL					
8	506580	1	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$1,500.00	\$1,500.00
								<i>GROUP: 3 MINOR MOVABLE</i>
9	067123	1	CART, UTILITY PLASTIC;2 SHELF;LOCKABLE DOORS;SLIDING DRAWER; BLACK;200LB CAPACITY;BACK/SIDE PANELS;4"CASTERS; 2 PUSH HANDLES	RUBBERMAID COMM. PRODUCTS 3457 -	OF/OI	NEW	\$262.50	\$262.50
	EQ#: CRU04							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 19.00 X 34.00 X 38.00</i>					<i>LBS: 45.00</i>
			<i>MM: 483 X 864 X 965</i>					<i>KG: 20</i>
			LOCATION: FLOOR					




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: DRUG ROOM
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1005565 EQ#: BIN01	1	BIN, SHREDDING SHREDDER COLLECTION BIN	RAPID SHRED SHORT CONSOLE	OF/OI	LEASED	\$0.00	\$0.00
			<i>(WXDXH) IN: 19.00 X 16.00 X 27.00</i>	<i>LBS: 35.00</i>				
			<i>MM: 483 X 406 X 686</i>	<i>KG: 16</i>				
			LOCATION: FLOOR					
11	099493 EQ#: DSPP04	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL "GO GREEN" SYSTEM;COMPLIANCE WITH REGULATORY GUIDELINES;AUTOMATED,TAMPER-PROOF,BATTERY OPERATED ALERT SYSTEM EQUIPPED W/WARNING LIGHTS AND AUDIBLE ALERTS. TO INCLUDE: 1 EA 10100,SMART SINK 4 EA 10201,LIQUIDS CARTRIDGE 4 EA 10301,SOLIDS CARTRIDGE 1 EA 10400,TRIPLE AA BATTERY PACK	CACTUS, A STRYKER COMPANY SMART SINK	OF/CI	NEW	\$1,039.00	\$1,039.00
			<i>(WXDXH) IN: 15.50 X 9.50 X 12.50</i>	<i>LBS: 17.00</i>	<i>GROUP: 3 MINOR MOVABLE</i>			
			<i>MM: 394 X 241 X 318</i>	<i>KG: 8</i>				
			LOCATION: WALL					
			ELECT NOTE: TRIPLE AA BATTERY PACK; RECHARGEABLE BATTERIES W A/C ADAPTER UPON REQUEST					
12	099447 EQ#: STL03	1	STOOL, FOOT, WITH HANDRAIL TWO STEP;STEPS ARE 8" AND 16"HIGH;CHROME CORRUGATED RUBBER SURFACE;GREY FLOOR TIPS	PEDIGO PRODUCTS, INC. P-18-A-K P-18-A-K	OF/OI	NEW	\$169.63	\$169.63
			<i>(WXDXH) IN: 16.00 X 12.00 X 47.00</i>	<i>LBS: 35.00</i>	<i>GROUP: 3 MINOR MOVABLE</i>			
			<i>MM: 406 X 305 X 1194</i>	<i>KG: 16</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: DRUG ROOM
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					
14	087350	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL 8 GAL;SLIDE LID;10/CS;WHITE	KENDALL HEALTHCARE, COVIDIEN 8851 PHARMA	OF/OI	NEW	\$19.00	\$19.00
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 16.00 X 11.00 X 18.00</i>					
			<i>MM: 406 X 279 X 457</i>					
			LOCATION: FLOOR					
15	1015402	1	SHARPS, DISPOSAL, FLOOR BIN 8 GAL SHARPS WITH SLIDING LID	COVIDIEN 8980S 8 GAL	OF/OI	NEW	\$45.00	\$45.00
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 10.50 X 15.50 X 17.25</i>					
			<i>MM: 267 X 394 X 438</i>					
			LOCATION: FLOOR					
16	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>					<i>LBS: 6.73</i>
			<i>MM: 284 X 565 X 663</i>					<i>KG: 3</i>
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: DRUG ROOM
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
17	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00


MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$6,640.39

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: SECURE STORAGE
ROOM NUMBER: 314

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015640	2	CABINET, STORAGE, BIN DOORS HAVE 3-POINT LOCKING SYSTEM – KEYS INCLUDED. (48) 5 1/2 X 4 X 3", (48) 7 1/2 X 4 X 3", (24) 11 X 5 1/2 X 5", (12) 15 X 8 X 7" AND (6) 15 X 16 1/2 X 7" BINS.	ULINE H-8347BLU 138 BLUE BIN	OF/VI	NEW	\$1,700.00	\$3,400.00
	EQ#: CAB07							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 36.00 X 24.00 X 78.00</i>					<i>LBS: 333.00</i>
			<i>MM: 914 X 610 X 1981</i>					<i>KG: 151</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$3,400.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	106103	1	LIGHT, EXAM/TREATMENT DOUBLE ARM;LED DIMMABLE;CEILING MOUNTED;ARM DROP; TUBE LENGTH = 150MM; ARM LENGTH=800MM TO INCLUDE: 1 EA CB5392075 SOFFIT FOR F 300, 446 X 100 MM, FOR TUBE 45MM 1 EA CB5020904 POWER SWITCHING SUPPLY F300 (90-132 VAC) 1 EA CB5264015 D300 CEILING TUBE, 150MM LENGTH, 45MM DIAMETER <i>LBS: 17.60</i> <i>KG: 8</i> LOCATION: CEILING VOLTS: 100-120 HERTZ: 50/60 WATTS: 50VA	STRYKER COMMUNICATIONS CE 2863075 F300	OF/CI	NEW	\$8,000.00	\$8,000.00 <i>GROUP: 1 FIXED</i>
	EQ#: LHT01							
2	096706	1	STRETCHER 700LB WT CAP;3" MATTRESS;26" DECK WIDTH;FULL PERIMETER BUMPER;3/4" STANDARD IV POLE SOCKETS;6 TRANSPORT STRAP LOCATIONS;LARGE STORAGE AREA; PNEUMATIC HEAD SECTION;8" CASTERS;HYDRAULIC PEDALS ON BOTH SIDES;LIGHT NEUTRAL BELLOWS;CONDUCTIVE CASTER TO INCLUDE: 1 EA TS TRAUMA P8040 1 EA ST-R RADIOLUCENT SURFACE 1 EA ST-SC SCALE 1 EA ST-ASE ACCUMAX MATTRESS ELASTIMAX 1 EA ST-HDFT PUSH HANDLE HEAD AND FOOT ENDS GREY 1 EA ST-3SONE IV POLE AT HEAD 1 EA ST-4SBS BRAKE PEDALS ALL 4 SIDES 1 EA ST-UCH UPRIGHT CASSETTE HOLDER <i>(WXDXH) IN: 32.00 X 83.00 X 37.80 LBS: 289.90</i> <i>MM: 813 X 2108 X 960 KG: 132</i> LOCATION: FLOOR ELECT NOTE: SCALE REQUIRES QTY 3 AA BATTERIES	HILL-ROM P8040 TRAUMA	OF/VI	NEW	\$5,200.00	\$5,200.00 <i>GROUP: 3 MINOR MOVABLE</i>
	EQ#: STR05							

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	EQ#: PHY04		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS



VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION	
4	069814	1	DIAGNOSTIC SET GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER <i>(WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00</i> <i>MM: 864 X 152 X 305 KG: 11</i> LOCATION: WALL <i>VOLTS: 120 HERTZ: 60 AMPS: 18</i>	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37	
			EQ#: DIAG01						<i>GROUP: 2 MAJOR MOVABLE</i>
									
5	094482	1	INFUSION SYSTEM, RAPID RAPID INFUSER;750ML/M;IV POLE;RESERVOIR HOLDER;LCD DISPLAY;SUPPORT HOUSING;OPERATORS MANUAL <i>(WXDXH) IN: 7.50 X 13.50 X 12.00 LBS: 28.00</i> <i>MM: 191 X 343 X 305 KG: 13</i> LOCATION: FLOOR SPEC COMMENTS: IV POLE MOUNTABLE OR FREESTANDING. IV POLE DIAMETER RANGE OF POLE MOUNT: 1" - 1-1/4". DIMENSION WITH POLE WXDXH 14X8X46 <i>VOLTS: 115 HERTZ: 60 AMPS: 12.5 WATTS: 1440</i> PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: INTERNAL RECHARGEABLE BATTERY	BELMONT INSTRUMENT CORPORATION 903-00039 RI-2	OF/OI	NEW	\$27,200.00	\$27,200.00	
			EQ#: ISR01						<i>GROUP: 2 MAJOR MOVABLE</i>
									




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	1014543 EQ#: CPR01 	1	COMPRESSION DEVICE CHEST COMPRESSION SYSTEM TO INCLUDE: 1EA LUCAS 3.0 CHEST COMPRESSION SYSTEM WITH, HARD SHELL CASE SLIM BACK PLATE (2) PATIENT STRAPS (1) STABILIZATION STRAP (2) SUCTION CUPS (1) RECHARGEABLE BATTERY (1) DEVICE INSTRUCTIONS (1) WALL MOUNT 1EA 11576-000080 LUCAS 3 BATTERY 1EA 11576-000071 LUCAS POWER SUPPLY (WXDXH) IN: 21.00 X 22.00 X 10.00 LBS: 18.00 MM: 533 X 559 X 254 KG: 8 LOCATION: WALL VOLTS: 115 HERTZ: 60 AMPS: 2.3 WATTS: 265 ELECT NOTE: FOR BATTERY CHARGING: 115VAC/60HZ/2.3A;CLASS II OUTPUT 24VDC;4.2A	STRYKER - PHYSIO-CONTROL, INC 99576-000043 LUCAS 3.0	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
7	1014544 	1	ALLOWANCE, ACCESSORY WALL MOUNT ACCESSORY FOR THE LUCAS 3 COMPRESSION DEVICE (WXDXH) IN: 17.00 X 12.00 X 25.00 LBS: 15.00 MM: 432 X 305 X 635 KG: 7 LOCATION: WALL NOTES: NEED TO PURCHASE FOR EXISTING LUCAS 3 DEVICE	STRYKER - PHYSIO-CONTROL, INC LUCAS3 WALL MOUNT	OF/OI	NEW	\$575.00	\$575.00 <i>GROUP: 1 FIXED</i>
8	106653 EQ#: STL02 	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5" (WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00 MM: 584 X 584 X 622 KG: 11 LOCATION: FLOOR	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 <i>GROUP: 3 MINOR MOVABLE</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	006656 EQ#: MAY01	2	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <i>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00</i> <i>MM: 413 X 540 X 914 KG: 15</i> LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62"	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$1,099.98 <i>GROUP: 3 MINOR MOVABLE</i>
								
10	1012767 EQ#: CRS01	1	CABINET, SUPPLY STORAGE MOBILE STORAGE CABINET; STEEL CONSTRUCTION WITH POWDER COAT FINISH; FOUR ADJUSTABLE SHELVES; 400LB SHELF CAP; 750LB TOTAL CAP; 3 PT LOCKING SYSTEM; 4IN LOCKING SWIVEL CASTERS; 2 DOORS; CLEAR ACRYLIC DOOR PANELS; COMES IN GRAY, BLACK, OR TAN; LEVELING FEET; INCLUDES 2 KEYS; <i>(WXDXH) IN: 48.00 X 24.00 X 84.00 LBS: 242.00</i> <i>MM: 1219 X 610 X 2134 KG: 110</i> LOCATION: FLOOR NOTES: SEISMIC KIT CUSTOM UPON ORDER	ULINE H-9092A CLEAR VIEW ASSEMBLED	OF/VI	NEW	\$1,315.00	\$1,315.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
11	072962 EQ#: CRC03	1	CART, RESUSCITATION, CARDIAC PEDS;30";9 MULTICOLOR DRW;(8)3"DRAWERS;(1)6"DRAWER CARDIAC BOARD;STEEL BREAKAWAY LOCK;5"CASTERS TO INCLUDE: 1 EA PCB-1 PREMIER CARDIAC BOARD 1 EA ASU-1 SUCTION UNIT HOLDER 1 EA AOB-1 OXYGEN TANK BRACKET 8 EA AMT-1N MODULAR TRAY FOR 3"DRAWER <i>(WXDXH) IN: 46.09 X 25.00 X 45.50 LBS: 128.00</i> <i>MM: 1171 X 635 X 1156 KG: 58</i> LOCATION: FLOOR	ARMSTRONG MEDICAL INDUSTRIES PREMIER BROSELOW PBL-PC-9	OF/VI	NEW	\$2,363.00	\$2,363.00 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	1006224	1	CART, SUPPLY NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53

EQ#: CRS02



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WXDXH) IN: 17.50 X 21.25 X 36.12 **LBS:** 85.00
MM: 445 X 540 X 917 **KG:** 39

LOCATION: FLOOR

13	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
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EQ#: LHM01






(WXDXH) IN: 18.50 X 19.50 X 32.75 **LBS:** 25.00
MM: 470 X 495 X 832 **KG:** 11

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	021273 EQ#: KCB01 	1	KICKBUCKET SS;REMOVABLE 12 QT. SS PAIL;TIP-RESISTANT;ROUND BALANCED;ELECTRO-POLISHED;PERIMETER BUMPER;2" CONDUCTIVE SWIVEL CASTERS <i>(WXDXH) IN: 13.75 X 13.75 X 13.25</i> <i>LBS: 8.00</i> <i>MM: 349 X 349 X 337</i> <i>KG: 4</i> LOCATION: FLOOR	PEDIGO PRODUCTS, INC. P-1020-SS P-1020-SS	OF/OI	NEW	\$242.00	\$242.00 <i>GROUP: 3 MINOR MOVABLE</i>
15	096429 	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY <i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>
16	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY <i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>
17	090221 	2	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE <i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> <i>LBS: 2.40</i> <i>MM: 279 X 203 X 178</i> <i>KG: 1</i> LOCATION: SPACE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**





FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
18	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 203 X 203 X 305</i>	<i>KG: 1</i>				
			LOCATION: WALL					
19	1003621 EQ#: CLK01	1	CLOCK, ELAPSED TIME SURFACE MOUNT;4" SLOPE BRACKET, POE;COUNT UP OR COUNT DOWN, UP TO A MAX OF 99 HOURS, 59MINUTES AND 59 SECONDS	PRIMEX C2005X203E	OF/CI	FUTURE	\$529.00	\$529.00 <i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 23.30 X 2.40 X 8.00</i>	<i>LBS: 4.60</i>				
			<i>MM: 592 X 61 X 203</i>	<i>KG: 2</i>				
			LOCATION: WALL					
			NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME					
			DATA: HARD WIRED					
			DATA NOTE: 802.3AF COMPLIANT;POE					
			ELECT NOTE: POE IEEE 802.3AF COMPLIANT					
20	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
21	055619 EQ#: DSP01	2	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
 <p><i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> <i>LBS: 2.54</i> <i>MM: 305 X 222 X 273</i> <i>KG: 1</i></p> <p>LOCATION: WALL NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART</p>								
22	1003160 EQ#: DSPP03	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL LOCKING WALL BRACKET;WHITE/BLEU 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00
 <p><i>(WXDXH) IN: 13.75 X 6.00 X 16.50</i> <i>LBS: 5.00</i> <i>MM: 349 X 152 X 419</i> <i>KG: 2</i></p> <p>LOCATION: WALL SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H)</p>								
23	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
 <p><i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i> <i>LBS: 18.00</i> <i>MM: 508 X 432 X 838</i> <i>KG: 8</i></p> <p>LOCATION: FLOOR</p>								
24	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
 <p><i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i> <i>LBS: 6.42</i> <i>MM: 559 X 279 X 635</i> <i>KG: 3</i></p> <p>LOCATION: FLOOR</p>								

SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS



FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 05, TRAUMA
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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ROOM TOTAL : \$71,482.59


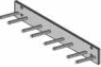

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: ALCOVE, CRASH CART
ROOM NUMBER: 317B
ROOM COMMENTS: ALCOVE LOCATED NEAR TRAUMA ROOM

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	056002	1	CART, RESUSCITATION, CARDIAC CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <i>(WXDXH) IN: 43.00 X 25.00 X 47.00</i> <i>LBS: 165.00</i> <i>MM: 1092 X 635 X 1194</i> <i>KG: 75</i> LOCATION: FLOOR	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 <i>GROUP: 3 MINOR MOVABLE</i>
	EQ#: CRC04							
2	082533	1	DEFIBRILLATOR R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK <i>(WXDXH) IN: 10.50 X 12.50 X 8.20</i> <i>LBS: 15.20</i> <i>MM: 267 X 318 X 208</i> <i>KG: 7</i> LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>AMPS: 2</i> ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
	EQ#: DEF01							

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: ALCOVE, CRASH CART
ROOM NUMBER: 317B
ROOM COMMENTS: ALCOVE LOCATED NEAR TRAUMA ROOM

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	094808	1	PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU <i>(WXDXH) IN: 13.00 X 6.30 X 12.40</i> <i>LBS: 8.20</i> <i>MM: 330 X 160 X 315</i> <i>KG: 4</i> LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00
							<i>GROUP: 2 MAJOR MOVABLE</i>	
								
4	098605	1	RACK, APRON, WALL MOUNTED 8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL <i>(WXDXH) IN: 19.00 X 5.00 X 3.00</i> <i>LBS: 7.20</i> <i>MM: 483 X 127 X 76</i> <i>KG: 3</i> LOCATION: WALL	PHILLIPS SAFETY PRODUCTS RAR-P4	OF/CI	NEW	\$71.43	\$71.43
							<i>GROUP: 3 MINOR MOVABLE</i>	
								
5	1001743	2	APRON, LEAD COMFORTLITE WAIST ADJUSTABLE APRON; 0.35MM, 0.5MM LEAD EQUIV; VELCRO CLOSURES; ELASTIC BACK SECTIONS	AADCO MEDICAL, INC. LP-CX-- COMFORTLITE	OF/OI	NEW	\$411.00	\$822.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
								
LOCATION: SPACE								

ROOM TOTAL : \$3,918.59

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1014542 EQ#: LHT04	1	LIGHT, EXAM, MOBILE EXAMINATION LIGHT	SUNNER TECHNOLOGIES TS20	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
			LOCATION: FLOOR VOLTS: 120 HERTZ: 60					
2	105585 EQ#: STR03	1	STRETCHER 700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTIITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH (WXDXH) IN: 35.50 X 83.00 X 34.25 LBS: 265.00 MM: 902 X 2108 X 870 KG: 120	HILL-ROM PROCEDURAL P8000	OF/VI	NEW	\$5,482.98	\$5,482.98 GROUP: 2 MAJOR MOVABLE
			LOCATION: FLOOR NOTES: MUST INCLUDE INTEGRATED SCALE VOLTS: 120 HERTZ: 60 ELECT NOTE: W/BATTERY BACKUP					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	EQ#: PHY04		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS




VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	DIAGNOSTIC SET GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER <i>(WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00</i> <i>MM: 864 X 152 X 305 KG: 11</i> LOCATION: WALL <i>VOLTS: 120 HERTZ: 60 AMPS: 18</i>	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 <i>GROUP: 2 MAJOR MOVABLE</i>
								
5	106653 EQ#: STL02	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5" <i>(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00</i> <i>MM: 584 X 584 X 622 KG: 11</i> LOCATION: FLOOR	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
6	006656 EQ#: MAY01	1	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <i>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00</i> <i>MM: 413 X 540 X 914 KG: 15</i> LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62"	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1006224	1	CART, SUPPLY NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53

EQ#: CRS02



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WXDXH) IN: 17.50 X 21.25 X 36.12 **LBS:** 85.00
MM: 445 X 540 X 917 **KG:** 39

LOCATION: FLOOR

8	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
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EQ#: LHM01






(WXDXH) IN: 18.50 X 19.50 X 32.75 **LBS:** 25.00
MM: 470 X 495 X 832 **KG:** 11

LOCATION: FLOOR





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	EXISTING	\$0.00	\$0.00
 <p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>								
10	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	EXISTING	\$0.00	\$0.00
<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>								
11	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	EXISTING	\$0.00	\$0.00
 <p><i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> <i>LBS: 2.40</i> <i>MM: 279 X 203 X 178</i> <i>KG: 1</i> LOCATION: SPACE</p>								
12	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
 <p><i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> <i>LBS: 2.00</i> <i>MM: 203 X 203 X 305</i> <i>KG: 1</i> LOCATION: WALL</p>								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>				<i>LBS: 2.00</i>	
			<i>MM: 570 X 99 X 254</i>				<i>KG: 1</i>	
			LOCATION: WALL					
14	055619	2	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
	EQ#: DSP01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>				<i>LBS: 2.54</i>	
			<i>MM: 305 X 222 X 273</i>				<i>KG: 1</i>	
			LOCATION: WALL					
			NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART					
15	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
								<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i>				<i>LBS: 18.00</i>	
			<i>MM: 508 X 432 X 838</i>				<i>KG: 8</i>	
			LOCATION: FLOOR					
16	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
								<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>				<i>LBS: 6.42</i>	
			<i>MM: 559 X 279 X 635</i>				<i>KG: 3</i>	
			LOCATION: FLOOR					

ROOM TOTAL : \$30,952.58

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 03, ISOLATION
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	106103 EQ#: LHT01	1	LIGHT, EXAM/TREATMENT DOUBLE ARM;LED DIMMABLE;CEILING MOUNTED;ARM DROP; TUBE LENGTH = 150MM; ARM LENGTH=800MM TO INCLUDE: 1 EA CB5392075 SOFFIT FOR F 300, 446 X 100 MM, FOR TUBE 45MM 1 EA CB5020904 POWER SWITCHING SUPPLY F300 (90-132 VAC) 1 EA CB5264015 D300 CEILING TUBE, 150MM LENGTH, 45MM DIAMETER <i>LBS: 17.60</i> <i>KG: 8</i> LOCATION: CEILING VOLTS: 100-120 HERTZ: 50/60 WATTS: 50VA	STRYKER COMMUNICATIONS CE 2863075 F300	OF/CI	NEW	\$8,000.00	\$8,000.00 <i>GROUP: 1 FIXED</i>
2	105585 EQ#: STR03	1	STRETCHER 700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH <i>(WXDXH) IN: 35.50 X 83.00 X 34.25</i> <i>MM: 902 X 2108 X 870</i> <i>LBS: 265.00</i> <i>KG: 120</i> LOCATION: FLOOR NOTES: MUST INCLUDE INTEGRATED SCALE VOLTS: 120 HERTZ: 60 ELECT NOTE: W/BATTERY BACKUP	HILL-ROM PROCEDURAL P8000	OF/VI	NEW	\$5,482.98	\$5,482.98 <i>GROUP: 2 MAJOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 03, ISOLATION
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	MONITOR, PHYSIOLOGICAL 12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	PHILIPS MEDICAL SYSTEMS 866062_NAM INTELLIVUE MX450	OF/VI	NEW	\$21,458.52	\$21,458.52

EQ#: PHY04



GROUP: 2 | MAJOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS




VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 03, ISOLATION
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	DIAGNOSTIC SET GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER <i>(WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00</i> <i>MM: 864 X 152 X 305 KG: 11</i> LOCATION: WALL <i>VOLTS: 120 HERTZ: 60 AMPS: 18</i>	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 <i>GROUP: 2 MAJOR MOVABLE</i>
								
5	106653 EQ#: STL02	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5" <i>(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00</i> <i>MM: 584 X 584 X 622 KG: 11</i> LOCATION: FLOOR	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
6	006656 EQ#: MAY01	1	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <i>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00</i> <i>MM: 413 X 540 X 914 KG: 15</i> LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62"	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 03, ISOLATION
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
	EQ#: LHM01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>				<i>LBS: 25.00</i>	
			<i>MM: 470 X 495 X 832</i>				<i>KG: 11</i>	
			LOCATION: FLOOR					
8	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$201.04
							<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i>					
			<i>MM: 76 X 76 X 152</i>					
			LOCATION: SPACE					
9	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	EXISTING	\$0.00	\$0.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i>					
			<i>MM: 76 X 76 X 152</i>					
			LOCATION: SPACE					
10	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	EXISTING	\$0.00	\$0.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i>				<i>LBS: 2.40</i>	
			<i>MM: 279 X 203 X 178</i>				<i>KG: 1</i>	
			LOCATION: SPACE					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 03, ISOLATION
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 203 X 203 X 305</i>	<i>KG: 1</i>				
			LOCATION: WALL					
<i>GROUP: 3 MINOR MOVABLE</i>								
12	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
<i>GROUP: 3 MINOR MOVABLE</i>								
13	055619	2	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
			NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART					
<i>GROUP: 3 MINOR MOVABLE</i>								
14	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
			<i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i>	<i>LBS: 18.00</i>				
			<i>MM: 508 X 432 X 838</i>	<i>KG: 8</i>				
			LOCATION: FLOOR					
<i>GROUP: 3 MINOR MOVABLE</i>								



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 03, ISOLATION
ROOM NUMBER: 319



LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>	<i>LBS: 6.42</i>				
			<i>MM: 559 X 279 X 635</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
16	053947	1	CART, ISOLATION 4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3" HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME	ARMSTRONG MEDICAL INDUSTRIES AKL-Y-4 TWO TONE	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 34.00 X 25.00 X 47.00</i>	<i>LBS: 165.00</i>				
			<i>MM: 864 X 635 X 1194</i>	<i>KG: 75</i>				
			LOCATION: FLOOR					

ROOM TOTAL : \$37,832.09



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 02
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	106103	1	LIGHT, EXAM/TREATMENT DOUBLE ARM;LED DIMMABLE;CEILING MOUNTED;ARM DROP; TUBE LENGTH = 150MM; ARM LENGTH=800MM TO INCLUDE: 1 EA CB5392075 SOFFIT FOR F 300, 446 X 100 MM, FOR TUBE 45MM 1 EA CB5020904 POWER SWITCHING SUPPLY F300 (90-132 VAC) 1 EA CB5264015 D300 CEILING TUBE, 150MM LENGTH, 45MM DIAMETER <i>LBS: 17.60</i> <i>KG: 8</i> LOCATION: CEILING VOLTS: 100-120 HERTZ: 50/60 WATTS: 50VA	STRYKER COMMUNICATIONS CE 2863075 F300	OF/CI	NEW	\$8,000.00	\$8,000.00 <i>GROUP: 1 FIXED</i>
	EQ#: LHT01							
2	105585	1	STRETCHER 700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH <i>(WXDXH) IN: 35.50 X 83.00 X 34.25</i> <i>LBS: 265.00</i> <i>MM: 902 X 2108 X 870</i> <i>KG: 120</i> LOCATION: FLOOR NOTES: MUST INCLUDE INTEGRATED SCALE VOLTS: 120 HERTZ: 60 ELECT NOTE: W/BATTERY BACKUP	HILL-ROM PROCEDURAL P8000	OF/VI	NEW	\$5,482.98	\$5,482.98 <i>GROUP: 2 MAJOR MOVABLE</i>
	EQ#: STR03							

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 02
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	MONITOR, PHYSIOLOGICAL 12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	PHILIPS MEDICAL SYSTEMS 866062_NAM INTELLIVUE MX450	OF/VI	NEW	\$21,458.52	\$21,458.52

EQ#: PHY04



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS




VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 02
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	DIAGNOSTIC SET GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER <i>(WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00</i> <i>MM: 864 X 152 X 305 KG: 11</i> LOCATION: WALL <i>VOLTS: 120 HERTZ: 60 AMPS: 18</i>	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 <i>GROUP: 2 MAJOR MOVABLE</i>
								
5	106653 EQ#: STL02	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5" <i>(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00</i> <i>MM: 584 X 584 X 622 KG: 11</i> LOCATION: FLOOR	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
6	006656 EQ#: MAY01	1	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <i>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00</i> <i>MM: 413 X 540 X 914 KG: 15</i> LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62"	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 02
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1006224	1	CART, SUPPLY NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53

EQ#: CRS02



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WXDXH) IN: 17.50 X 21.25 X 36.12 **LBS:** 85.00
MM: 445 X 540 X 917 **KG:** 39

LOCATION: FLOOR

8	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
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EQ#: LHM01






(WXDXH) IN: 18.50 X 19.50 X 32.75 **LBS:** 25.00
MM: 470 X 495 X 832 **KG:** 11

LOCATION: FLOOR





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 02
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$201.04
			 <p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>					
10	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	EXISTING	\$0.00	\$0.00
			<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>					
11	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	EXISTING	\$0.00	\$0.00
			 <p><i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> LBS: 2.40 <i>MM: 279 X 203 X 178</i> KG: 1 LOCATION: SPACE</p>					
12	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
			 <p><i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> LBS: 2.00 <i>MM: 203 X 203 X 305</i> KG: 1 LOCATION: WALL</p>					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 02
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					
14	055619	2	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
	EQ#: DSP01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>					<i>LBS: 2.54</i>
			<i>MM: 305 X 222 X 273</i>					<i>KG: 1</i>
			LOCATION: WALL					
15	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
								<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i>					<i>LBS: 18.00</i>
			<i>MM: 508 X 432 X 838</i>					<i>KG: 8</i>
			LOCATION: FLOOR					
16	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
								<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>					<i>LBS: 6.42</i>
			<i>MM: 559 X 279 X 635</i>					<i>KG: 3</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$39,153.62

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 01
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	106103	1	LIGHT, EXAM/TREATMENT DOUBLE ARM;LED DIMMABLE;CEILING MOUNTED;ARM DROP; TUBE LENGTH = 150MM; ARM LENGTH=800MM TO INCLUDE: 1 EA CB5392075 SOFFIT FOR F 300, 446 X 100 MM, FOR TUBE 45MM 1 EA CB5020904 POWER SWITCHING SUPPLY F300 (90-132 VAC) 1 EA CB5264015 D300 CEILING TUBE, 150MM LENGTH, 45MM DIAMETER <i>LBS: 17.60</i> <i>KG: 8</i> LOCATION: CEILING VOLTS: 100-120 HERTZ: 50/60 WATTS: 50VA	STRYKER COMMUNICATIONS CE 2863075 F300	OF/CI	NEW	\$8,000.00	\$8,000.00 <i>GROUP: 1 FIXED</i>
	EQ#: LHT01							
2	105585	1	STRETCHER 700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH <i>(WXDXH) IN: 35.50 X 83.00 X 34.25</i> <i>LBS: 265.00</i> <i>MM: 902 X 2108 X 870</i> <i>KG: 120</i> LOCATION: FLOOR NOTES: MUST INCLUDE INTEGRATED SCALE VOLTS: 120 HERTZ: 60 ELECT NOTE: W/BATTERY BACKUP	HILL-ROM PROCEDURAL P8000	OF/VI	NEW	\$5,482.98	\$5,482.98 <i>GROUP: 2 MAJOR MOVABLE</i>
	EQ#: STR03							

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 01
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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3	1015743	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
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EQ#: PHY04
12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES;
INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC
WALL CHANNEL; 120 VAC



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 **LBS:** 12.30
MM: 325 X 183 X 287 **KG:** 6

LOCATION: WALL

DATA: HARD WIRED AND WIRELESS




VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 01
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	DIAGNOSTIC SET GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER (WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00 MM: 864 X 152 X 305 KG: 11 LOCATION: WALL VOLTS: 120 HERTZ: 60 AMPS: 18	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 <i>GROUP: 2 MAJOR MOVABLE</i>
								
5	106653 EQ#: STL02	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5" (WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00 MM: 584 X 584 X 622 KG: 11 LOCATION: FLOOR	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
6	006656 EQ#: MAY01	1	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED (WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00 MM: 413 X 540 X 914 KG: 15 LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62"	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 01
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1006224	1	CART, SUPPLY NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
							<i>GROUP: 3 MINOR MOVABLE</i>	



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WXDXH) IN: 17.50 X 21.25 X 36.12 **LBS:** 85.00
MM: 445 X 540 X 917 **KG:** 39

LOCATION: FLOOR

8	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
							<i>GROUP: 3 MINOR MOVABLE</i>	






(WXDXH) IN: 18.50 X 19.50 X 32.75 **LBS:** 25.00
MM: 470 X 495 X 832 **KG:** 11

LOCATION: FLOOR





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 01
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$201.04
 <p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>								
10	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	EXISTING	\$0.00	\$0.00
<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>								
11	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	EXISTING	\$0.00	\$0.00
 <p><i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> LBS: 2.40 <i>MM: 279 X 203 X 178</i> KG: 1 LOCATION: SPACE</p>								
12	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
 <p><i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> LBS: 2.00 <i>MM: 203 X 203 X 305</i> KG: 1 LOCATION: WALL</p>								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: TREATMENT ROOM 01
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					
14	055619	2	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
	EQ#: DSP01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>					<i>LBS: 2.54</i>
			<i>MM: 305 X 222 X 273</i>					<i>KG: 1</i>
			LOCATION: WALL					
			NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART					
15	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
								<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i>					<i>LBS: 18.00</i>
			<i>MM: 508 X 432 X 838</i>					<i>KG: 8</i>
			LOCATION: FLOOR					
16	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
								<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>					<i>LBS: 6.42</i>
			<i>MM: 559 X 279 X 635</i>					<i>KG: 3</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$39,153.62

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: AMBULANCE CANOPY
ROOM NUMBER: ZZZ

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	094151 EQ#: CAB06	1	CABINET, STORAGE SS STORAGE CABINET;5 ADJUSTABLE SHELVES;LOCKABLE; DOLLY ADDS 5" TO HEIGHT AND 25 LB IN WEIGHT. TO INCLUDE: 1 EA H-2462: 36X24 CABINET DOLLY <i>(WXDXH) IN: 36.00 X 24.00 X 78.00</i> <i>LBS: 285.00</i> <i>MM: 914 X 610 X 1981</i> <i>KG: 129</i> LOCATION: FLOOR NOTES: SEISMIC: CUSTOM ORDER THROUGH COMPANY AT TIME OF PURCHASE	ULINE H-5588	OF/OI	NEW	\$2,042.00	\$2,042.00 <i>GROUP: 3 MINOR MOVABLE</i>
2	1003487 EQ#: BRD01	1	BOARD, PATIENT TRANSFER 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVCM618HDP WALL BRACKET <i>(WXDXH) IN: 35.50 X 70.00 X 1.25</i> <i>LBS: 26.00</i> <i>MM: 902 X 1778 X 32</i> <i>KG: 12</i> LOCATION: WALL	MEDLINE INDUSTRIES, INC. PVCM600W	OF/CI	NEW	\$223.99	\$223.99 <i>GROUP: 3 MINOR MOVABLE</i>
3	1001718 EQ#: BRD02	1	BOARD, PATIENT TRANSFER NOTCHES ON BOTH SIDES SECURES THE BOARD TO WHEELCHAIR ARM; FOR USE ON RIGHT OR LEFT SIDE; 300 LB. WEIGHT CAPACITY; WOOD <i>(WXDXH) IN: 8.00 X 1.00 X 29.00</i> <i>LBS: 2.25</i> <i>MM: 203 X 25 X 737</i> <i>KG: 1</i> LOCATION: SPACE	MEDLINE INDUSTRIES, INC. MDSR005379 MDSR005379	OF/OI	NEW	\$79.36	\$79.36 <i>GROUP: 3 MINOR MOVABLE</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: EMERGENCY
ROOM NAME: AMBULANCE CANOPY
ROOM NUMBER: ZZZ

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	105585	1	STRETCHER	HILL-ROM	OF/VI	NEW	\$5,482.98	\$5,482.98
	EQ#: STR03		700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH (WXDXH) IN: 35.50 X 83.00 X 34.25 LBS: 265.00 MM: 902 X 2108 X 870 KG: 120 LOCATION: FLOOR NOTES: MUST INCLUDE INTEGRATED SCALE VOLTS: 120 HERTZ: 60 ELECT NOTE: W/BATTERY BACKUP	PROCEDURAL P8000				<i>GROUP: 2 MAJOR MOVABLE</i>



ROOM TOTAL : \$7,828.33

DEPARTMENT TOTAL : \$340,187.74

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: MANAGER OFFICE
ROOM NUMBER: 506

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: VIEWING / TECH WORK
ROOM NUMBER: 507

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

2	092852	1	WASTE RECEPTACLE, RECYCLING 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00
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GROUP: 3 | MINOR MOVABLE

(WXDXH) IN: 22.00 X 11.00 X 25.00 **LBS:** 6.42
MM: 559 X 279 X 635 **KG:** 3
LOCATION: FLOOR

ROOM TOTAL : \$89.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: PATIENT TOILET
ROOM NUMBER: 508

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00


MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: ULTRASOUND
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015461	1	IMAGING, ULTRASOUND SYSTEM	CANON MEDICAL SYSTEMS USA, INC.	OF/VI	NEW	\$110,000.00	\$110,000.00
	EQ#: IUS02		TO INCLUDE:	APLIO-I700-V6.5.100				<i>GROUP: 2 MAJOR MOVABLE</i>
			1 APLIO I700 PRISM ULTRASOUND SYSTEM	I700 PRISM				
			1 APLIO I700 ULTRASOUND IMAGING SYSTEM					
			1 PROTOCOL ASSISTANT					
			1 GEL WARMER					
			1 INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT)					
			1 STANDARD APPLICATIONS TRAINING					
			1 LINEAR ARRAY TRANSDUCER (I18LX5)					
			1 MULTI FREQUENCY LINEAR ARRAY TRANSDUCER (I11LX3)					
			1 CONVEX ARRAY TRANSDUCER (I8CX1) ENDO-AI700/4.100 1 EV/ER TRANSDUCER					
			HOLDER KIT					
			1 EV/ER TRANSDUCER HOLDER					
			1 MULTI-FREQUENCY ENDOCAVITARY TRANSDUCER (11C3)					
			1 PANORAMIC VIEW					
			1 CV KIT					
			1 CV KIT FOR V5.1 OR LATER					
			1 REFERENCE SIGNAL KIT					
			1 REFERENCE SIGNAL CABLE					
			1 CONTINUOUS WAVE KIT					
			1 PENCIL CONNECTOR UNIT					
			(WXDXH) IN: 24.80 X 42.10 X 69.20					LBS: 253.50
			MM: 630 X 1069 X 1758					KG: 115
			LOCATION: FLOOR					
			SPEC COMMENTS: SEE QUOTE FOR ADDITIONAL INFORMATION					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: ETHERNET 10BASE-T/ 100BASE-TX/ GIGABIT; INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT); DUAL BAND 2.4GHZ/5 GHZ					
			VOLTS: 115 HERTZ: 60					BTU: 1945 BTU/h
								MECH NOTE: POWER CONSUMPTION 1440 VA




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: ULTRASOUND
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1009558 EQ#: STR02	1	TABLE, IMAGING, ULTRASOUND 550LB CAPACITY; POWERED HEIGHT ADJUSTABLE 19" TO 33"; 3-SECTION TOP (30"W X 72"L); POWERED BACKREST 34"L; SEAT 26"L; POWERED LEG REST 11"L X 19"W; TRENDELENBURG/REVERSE TILT: +/- 18 DEGREES; BACKREST: 0-75 DEGREES; POWERED LEG REST: 0-90 DEGREES; 3" PADDING FOAM; HAND CONTROL WITH GRAPHIC DISPLAY; INCLUDES STIRRUPS. <i>(WXDXH) IN: 30.00 X 72.00 X 33.00 LBS: 359.00</i> <i>MM: 762 X 1829 X 838 KG: 163</i> LOCATION: FLOOR SPEC COMMENTS: ELECTRIC HEIGHT RANGE: 19"-33" VOLTS: 120 HERTZ: 60 AMPS: 4 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: REQUIRES 15 AMP CIRCUIT.	OAKWORKS MEDICAL 84797 MULTI-SPECIALTY EA	OF/VI	NEW	\$8,520.00	\$8,520.00 GROUP: 2 MAJOR MOVABLE
								
3	105868 EQ#: CHR06	1	CHAIR, ULTRASOUND ULTRASOUND CHAIR. FEATURES: BACKWARDS TILT, LOCKABLE SEAT ADJUSTABLE, SEAT HEIGHT ADJUSTABLE 23"-33", SEAT DEPTH ADJUSTMENT, BACK HEIGHT ADJUSTMENT, FOOTBASE WITH SLOPING FOOTPLATES, INDEPENDENT BACKWARDS TILT RESISTANCE ADJUSTMENT, 265 MM LIFT, FOOT RING. CHAIRS ARE CUSTOM BUILT TO ORDER. <i>(WXDXH) IN: 28.74 X 28.74 X 50.00 LBS: 30.86</i> <i>MM: 730 X 730 X 1270 KG: 14</i> LOCATION: FLOOR	HAG INC 8106 CAPISCO	OF/OI	NEW	\$952.89	\$952.89 GROUP: 3 MINOR MOVABLE
								
4	072156 EQ#: CAB03	1	CABINET, STORAGE, TRANSDUCER/PROBE 120V 3 PROBE POLYPROPYLENE CABINET; ACFHEPA-188 FILTER;ACFPRE10 PREFILTER <i>(WXDXH) IN: 26.00 X 10.00 X 88.00 LBS: 115.10</i> <i>MM: 660 X 254 X 2235 KG: 52</i> LOCATION: FLOOR VOLTS: 120 HERTZ: 60 AMPS: 0.7 WATTS: 84	CS MEDICAL AC-TE-03 AC-TE-03	OF/OI	NEW	\$3,450.00	\$3,450.00 GROUP: 2 MAJOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: ULTRASOUND
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	089695 EQ#: WRM02	1	WARMER, GEL ULTRASOUND GEL WARMER; 3 BOTTLE; ADJUSTABLE TEMP; LCD TEMP DISPLAY;	PARKER LABORATORIES, INC. 83-03 (LCD TEMP) THERMASONIC	OF/OI	NEW	\$223.00	\$223.00 <i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 8.00 X 5.00 X 12.00</i> <i>MM: 203 X 127 X 305</i> LOCATION: COUNTERTOP <i>VOLTS: 120 HERTZ: 60 AMPS: 0.26 WATTS: 31</i> PLUG TYPE: Type B (NEMA 5-15) <i>LBS: 3.00</i> <i>KG: 1</i>					
6	101226 EQ#: DIS01	1	DISINFECTOR ULTRASOUND TRANSDUCER DISINFECTOR;7 MIN CYCLE TIME;ELECTRONIC CYCLE LOGGING;W/WALL-MOUNTED PRINTER;(PRINTER IS 5X9X7") TO INCLUDE: 1 EA E8350MA TROPHON 2 DEVICE 1 EA E8350PA TROPHON PRINTER 1 EA E8350PB TROPHON PRINTER PAPER 1 EA E8350MD TROPHON WALL MOUNT 2 1 EA E8350PF TROPHON PRINTER WALL MOUNT 1 EA E8350MC TROPHON SONEX-HL 1 EA E8350MB TROPHON CHEMICAL INDICATOR	GE MEDICAL SYSTEMS E8350MA TROPHON 2	OF/CI	NEW	\$9,455.70	\$9,455.70 <i>GROUP: 1 FIXED</i>
			<i>(WXDXH) IN: 14.20 X 12.50 X 21.00</i> <i>MM: 361 X 318 X 533</i> LOCATION: WALL DATA: HARD WIRED DATA NOTE: TCP/IP PROTOCOL; ETHERNET CONNECTOR RJ45; USB PORT: TYPE A <i>VOLTS: 120 HERTZ: 60 AMPS: 6 WATTS: 720</i> PLUG TYPE: Type B (NEMA 5-15) <i>LBS: 56.90</i> <i>KG: 26</i>					
7	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>MM: 470 X 495 X 832</i> LOCATION: FLOOR <i>LBS: 25.00</i> <i>KG: 11</i>					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: ULTRASOUND
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>	<i>LBS: 7.30</i>				
			<i>MM: 413 X 400 X 432</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
9	055619	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
10	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
11	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$100.52
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i>					
			<i>MM: 76 X 76 X 152</i>					
			LOCATION: SPACE					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**


FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: ULTRASOUND
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i>	<i>LBS: 2.40</i>				
			<i>MM: 279 X 203 X 178</i>	<i>KG: 1</i>				
			LOCATION: SPACE					
13	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 203 X 203 X 305</i>	<i>KG: 1</i>				
			LOCATION: WALL					

ROOM TOTAL : \$133,114.30

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**


FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: IMG DRESS
ROOM NUMBER: 511

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
	EQ#: LHM01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>					<i>LBS: 25.00</i>
			<i>MM: 470 X 495 X 832</i>					<i>KG: 11</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$143.81



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: GENERAL RADIOLOGY
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015784	1	IMAGING, RADIOGRAPHIC SYSTEM	CANON, USA, INC.	OF/VI	NEW	\$210,000.00	\$210,000.00
	EQ#: IRD01		INCLUDES:	OMNERA 400T RADPRO				<i>GROUP: 1 FIXED</i>
			1 OMNERA 400T AUTO TRACKING SYSTEM					
			1 INTUITION 400T BASIC X-RAY SYSTEM					
			1 24M HIGH VOLTAGE CABLES					
			1 WALL TRANSITION BOX AND COVER					
			1 WALL BRACKET FOR EXTRA SUPPORT OF THE WALLSTAND (165-630MM)					
			2 WIRING CABLE WC-4A (6M)					
			2 MULTI BOX MB-4A					
			1 WS: MANUAL MOVEMENTS OF DETECTOR					
			1 TABLE STANDARD (CLOSED)					
			2 ONE (1PCS) MECHANICAL DETENT (INDEX) FOR POSITIONING					
			1 PATIENT LATERAL ARM REST - GREY					
			1 GRID 52 LP/CM, 10:1 RATIO, F140, AL TYPE					
			1 GRID 52 LP/CM, 10:1 RATIO, F110, AL TYPE					
			1 OMNERA WIRELESS KIT					
			1 50FT BLACK CAT 6 ETHERNET CABLE, 70U					
			1 VINYL CABLE WRAP 9 METERS					
			1 NE V2.19 (INTANGIBLE) SOFTWARE WITH SCATTER CORRECTION					
			1 TRELIX 3 YEAR MAINTENANCE AND SUPPORT LICENSE					
			1 WALL MOUNTED PANEL POCKET					
			1 WALL STAND: CHARGING OF THE DETECTOR IN THE DETECTOR HOLDER					
			1 TABLE: CHARGING OF THE DETECTOR IN THE DETECTOR HOLDER					
			1 DETECTOR HOLDER; MECHANICAL INDEX (TO FIND POSITION) FOR MANUAL BUCKY MOVEMENT					
			1 CABLE OUTLET, OTC CABLING (CONNECTION TO WALL)					
			1 CANON PC, MONITOR (CMSU)					
			1 OEM SYSTEM STAGING					
			1 COLLISION PROTECTION (IR), DOWNWARDS OTC MOVEMENT					
			1 ~STANDARD APPLICATIONS TRAINING					
			1 80 KW 100KHZ-240KHZ HIGH FREQUENCY GENERATOR					
			1 AUTOMATIC COLLIMATOR WITH DAP + WALLSTAND COLLIMATOR HANDLE					
			1 600KHU XRAY TUBE 40/100KW 150KV					
			1 X=3M X Y=5M, COLUMN LENGTH 1700MM (OVER 2.85M CEILING HEIGHT - 1700MM VERTICAL COLUMN STROKE)					
			1 WALLSTAND LEFT HAND LOADING					
			1 UPGRADE TO TILTING WALLSTAND FOR 400T					
			1 [KIT] MOTORIZED WALLSTAND					
			1 MOTORIZED WALLSTAND					
			1 FOOT CONTROL WS, MANUAL & MOTORIZED VERTICAL MOVEMENTS					
			1 WALL STAND CXDI-410/402 AND TABLE CXDI-410/402, 400T					
			1 CXDI-410C 17" X 17" KIT WITH 2 YR PROTECTION PLUS					
			1 CXDI-410C 17" X 17" WIRELESS DIGITAL DETECTOR					
			1 PROTECTION PLUS - YEAR 1					





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: GENERAL RADIOLOGY
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 PROTECTION PLUS - YEAR 2 1 410C PROTECT-A-GRID ENCASEMENT AND GRID (8:1/132/40"-72"/140CM) 1 CXDI 17" X 17" WIRELESS DETECTOR HOLDER (NO GRID) 1 17" X 17" WEIGHT DISTRIBUTION CAP FOR CXDI DETECTOR 1 TABLE TOP DR PANEL HOLDER FOR USE WITH WIRELESS 1 REJECT ANALYSIS MODULE 1 PATIENT KIT: COMPRESSION BELT COST EFFECTIVE - PATIENT HANDGRIP (2PCS) AND MATTRESS LBS: 3,170.00 KG: 1438 LOCATION: FLOOR NOTES: SEISMIC INSTALL NOTES: PAGE 92 OF CUTSHEET DATA: HARD WIRED DATA NOTE: ETHERNET VOLTS: 480 AMPS: 70 DEDICATED CIRCUIT: YES ELECT NOTE: 3 PHASE; SEE DATA SHEET FOR DETAILS					
2	098605	1	RACK, APRON, WALL MOUNTED 8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL  (WXDXH) IN: 19.00 X 5.00 X 3.00 LBS: 7.20 MM: 483 X 127 X 76 KG: 3 LOCATION: WALL	PHILLIPS SAFETY PRODUCTS	OF/CI	NEW	\$71.43	\$71.43
	EQ#: RCK01			RAR-P4			GROUP: 3 MINOR MOVABLE	
3	1001743	4	APRON, LEAD COMFORTLITE WAIST ADJUSTABLE APRON; 0.35MM, 0.5MM LEAD EQUIV; VELCRO CLOSURES; ELASTIC BACK SECTIONS 	AADCO MEDICAL, INC.	OF/OI	EXISTING	\$0.00	\$0.00
				LP-CX---			GROUP: 3 MINOR MOVABLE	
			LOCATION: SPACE	COMFORTLITE				

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: GENERAL RADIOLOGY
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>				<i>LBS: 2.00</i>	
			<i>MM: 570 X 99 X 254</i>				<i>KG: 1</i>	
			LOCATION: WALL					
5	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
								<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>				<i>LBS: 7.90</i>	
			<i>MM: 400 X 413 X 435</i>				<i>KG: 4</i>	
			LOCATION: FLOOR					
6	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
	EQ#: LHM01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>				<i>LBS: 25.00</i>	
			<i>MM: 470 X 495 X 832</i>				<i>KG: 11</i>	
			LOCATION: FLOOR					
7	006717	1	RESTRAINT, IMMOBILIZER, CHILD SMALL;FOR X-RAY USE;INFANT TO 3 1/2 YEARS;ADJUSTABLE SEAT PLATFORM TO FACILITATE OBLIQUE AND LATERAL VIEWS;SPRING BALANCED CASSETTE HOLDER;TO ACCOMMODATE ANY SIZE CASSETTE UP TO 14X17";LEAD SHIELD W/R, L AND ARROW MARKERS;ADJUSTABLE;CASTERS	MXR/SOURCEONE 292205/MODERN WAY PIGG-O-STAT	OF/OI	NEW	\$3,616.48	\$3,616.48
	EQ#: RES01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 20.00 X 22.00 X 35.00</i>				<i>LBS: 48.00</i>	
			<i>MM: 508 X 559 X 889</i>				<i>KG: 22</i>	
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: GENERAL RADIOLOGY
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	1003609	1	ACCESSORY GENERAL SPONGE KIT;LIGHT GREEN;POLYURETHANE FOAM TO INCLUDE: 1 EA. CIRCULAR HEAD BLOCK, YCAK, 9" DIA. X 1.5" THICK. 1 EA. 45° WEDGE, YCBC, 13.5"L X 10"W X 7"H. 2 EA. 34° WEDGES, YCBE, 9.75"L X 5.5"W X 3"H. 2 EA. 12° WEDGES, YCBJ, 9.25"L X 10.5"W X 2.25"H. 1 EA. RECTANGLE, YCBL, 12.5"L X 10.25"W X 3"H. 1 EA. RECTANGLE, YCBN, 20.5"L X 16.5"W X 3"H. 1 EA. STANDARD TABLE PAD, PAD-51, 72"L X 23.25"W X 1" THICK. LOCATION: SPACE SPEC COMMENTS: ASSORTED MEASUREMENTS	TECHNO-AIDE STEALTH-COTE SPONGER KIT 127595	OF/OI	NEW	\$404.32	\$404.32
								<i>GROUP: 3 MINOR MOVABLE</i>
9	1003487	1	BOARD, PATIENT TRANSFER 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVCM618HDP WALL BRACKET <i>(WXDXH) IN: 35.50 X 70.00 X 1.25 LBS: 26.00</i> <i>MM: 902 X 1778 X 32 KG: 12</i> LOCATION: WALL	MEDLINE INDUSTRIES, INC. PVCM600W	OF/CI	NEW	\$223.99	\$223.99
								<i>GROUP: 3 MINOR MOVABLE</i>
10	096429	2	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$201.04
								<i>GROUP: 3 MINOR MOVABLE</i>
11	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	EXISTING	\$0.00	\$0.00
								<i>GROUP: 3 MINOR MOVABLE</i>
								<i>GROUP: 3 MINOR MOVABLE</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: GENERAL RADIOLOGY
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i>	<i>LBS: 2.40</i>				
			<i>MM: 279 X 203 X 178</i>	<i>KG: 1</i>				
			LOCATION: SPACE					
13	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 203 X 203 X 305</i>	<i>KG: 1</i>				
			LOCATION: WALL					
14	055619	1	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
15	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>	<i>LBS: 7.30</i>				
			<i>MM: 413 X 400 X 432</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					

ROOM TOTAL : \$215,059.45

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: GENERAL RADIOLOGY CONTROL
ROOM NUMBER: 513

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00


MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50


**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT SCAN
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015460	1	IMAGING, CT SYSTEM	CANON MEDICAL SYSTEMS USA, INC.	OF/VI	NEW	\$500,000.00	\$500,000.00
	EQ#: ICT01		TO INCLUDE:	AQUILION PRIME				<i>GROUP: 1 FIXED</i>
			1 PRIME SP 80 DESCRIPTION V10	PRIME SP10.000				
			1 YES - PRIME-SP SEISMIC LABELING AND ANCHORING REQUIRED					
			1 NAVI BOX ANCHORAGE SYSTEM (GENESIS, PRISM, AND PRIME SP10)					
			1 CON BOX BRACKETS (WITH STRAPS)					
			1 POWER DISTRIBUTER SEISMIC HARDWARE					
			1 CBTB-032 CT PATIENT COUCH BRACKETS (SET OF 2) FOR COUCH WITHOUT LATERAL MOVEMENT					
			1 AQUILION PRIME SP CONFIGURATION (80 ROW / 80 SLICE) WITH HIGH CAPACITY EXTENDED COUCH KIT					
			1 CT SCANNER AQUILION PRIME SP WITH HIGH CAPACITY EXTENDED COUCH					
			1 ACCESSORY KIT FOR HIGH CAPACITY COUCH					
			1 AQUILION DETECTOR UPGRADE					
			1 PHANTOM, IMAGE QUALITY					
			2 MULTIFUNCTION TASK CHAIR WITH ARMS					
			1 CONSOLE DESK 65" X 36" X 30"					
			1 NON-CORROSIVE FLOOR LEVELING EPOXY KIT					
			1 DVD-R 4.7 GB 10 PACK SLIM CASE					
			1 72 KW X-RAY HIGH VOLTAGE GENERATOR 600 MA UPGRADE					
			1 SURECONNECT DICOM CONNECTIVITY PACKAGE					
			1 DICOM 3 STORAGE SERVICE CLASS PROVIDER (SCP)					
			1 DICOM 3 MODALITY WORKLIST MANAGEMENT (MWM) SERVICE CLASS USER (SCU) SYSTEM					
			1 DICOM 3 PERFORMED PROCEDURE STEP SCU					
			1 DICOM 3 QUERY/RETRIEVE SCP					
			1 DICOM 3 QUERY/RETRIEVE SCU AQ/MP					
			1 DICOM 3 STORAGE COMMITMENT SCU SOFTWARE					
			1 PRESENTATION OF GROUPED PROCEDURES (PGP) AND EXAM HARD SPLIT					
			1 [KIT] POWERVAR 6KVA CONSOLE UPS FOR AQUILION PRIME SP					
			1 POWERVAR 6KVA CONSOLE UPS					
			1 CONSOLE UPS U6000 CONNECTION KIT (AQUILION PRIME SP)					
			1 POWER DISTRIBUTION UNIT					
			1 REQUIRED FOR SEISMIC STATES - SEISMIC MOUNTING KIT FOR POWERVAR SECURITY PLUS II UPS					
			1 STANDARD APPLICATIONS TRAINING					
			1 [KIT] AQUILION SURESUBTRACTION COMPLETE WORKFLOW PACKAGE					
			1 SURESUBTRACTION SCANNING (RECOMMEND ADDITIONAL SURESUBTRACTION OPTIONS)					
			1 SURESUBTRACTION ORTHO (RECOMMEND CHSS-001A SURESUBTRACTION SCANNING)					
			1 SURESUBTRACTION LUNG (RECOMMEND CHSS-001A SURESUBTRACTION SCANNING)					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT SCAN
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 SURESUBTRACTION IODINE MAPPING (REQUIRES VERSION 8.3 SOFTWARE OR GREATER) 1 SURESUBTRACTION ANGIO (REQUIRES VERSION 8.3 SOFTWARE OR GREATER) 1 SURESUBTRACTION BRAIN/NECK 1 CARDIAC BUNDLE WORKFLOW PROMOTION 1 ECG GATED SCANNING FOR AQUILION PRIME, LIGHTNING, EXCEED LB & CARTESION PRIME 1 ECG MONITOR, R WAVE CARDIAC TRIGGER 7800T 1 STAND,ECG UNIT (MODEL-7800) 1 VARIABLE HELICAL PITCH (PRE V6-REQUIRES SURECARDIO ECG GATING) 1 SURECARDIO SCORING ON CONSOLE (REQUIRES ECG OPTION) 1 ADVANCED CARDIAC CT COURSE FOR TECHNOLOGISTS 1 AI ADVANCED IMAGING (AI) PROMOTION PACKAGE 1 AICE FOR CT 1 [KIT] DIGITAL SERVICES PROMOTION LOCATION: FLOOR DATA NOTE: YES VOLTS: 480 HERTZ: 60 AMPS: 100 ELECT NOTE: REFERENCE VENDORS TECHNICAL DATA					
2	106403	1	INJECTOR DUAL INJECTION SYRINGE HEAD; LED DISPLAY TO INCLUDE: 1 EA STELLANT FLEX OCS: MEDRAD STELLANT FLEX CT INJECTION SYSTEM 1 EA INS SCT FLEC CS: INSTALLATION <i>(WXDXH) IN: 12.10 X 9.00 X 25.80</i> <i>LBS: 30.40</i> <i>MM: 307 X 229 X 655</i> <i>KG: 14</i> LOCATION: CEILING SPEC COMMENTS: REFERENCE VENDOR'S TECHNICAL DATA FOR ARM LENGTHS AND INSTALLATION INFORMATION BASE UNIT: 11.0X9.0X11.3 WXDXH IN INCHES, 13.6LBS. WORKSTATION: 15.1X7.9X10.8 WXDXH IN INCHES, 15.8LBS DATA: WIRELESS DATA NOTE: OPTIONAL VIRTUAL-CARE REMOTE SUPPORT VOLTS: 120 HERTZ: 60 AMPS: 2.5 WATTS: 300	MEDRAD/BAYER HEALTHCARE STELLANT FLEX	OF/VI	NEW	\$37,000.00	\$37,000.00 <i>GROUP: 1 FIXED</i>
			EQ#: INJ01 					
			MECH NOTE: DIMENSIONS ARE FOR INJECTOR ONLY WORKSTATION MEASURES 16" X 8" X 11", 16LBS					





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT SCAN
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	056002 EQ#: CRC04	1	CART, RESUSCITATION, CARDIAC CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <i>(WXDXH) IN: 43.00 X 25.00 X 47.00</i> <i>LBS: 165.00</i> <i>MM: 1092 X 635 X 1194</i> <i>KG: 75</i> LOCATION: FLOOR NOTES: PLACE ON NORTH WALL; SHARED BETWEEN CT AND XRAY ROOMS	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 <i>GROUP: 3 MINOR MOVABLE</i>
								
4	082533 EQ#: DEF01	1	DEFIBRILLATOR R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK <i>(WXDXH) IN: 10.50 X 12.50 X 8.20</i> <i>LBS: 15.20</i> <i>MM: 267 X 318 X 208</i> <i>KG: 7</i> LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE VOLTS: 120 HERTZ: 60 AMPS: 2 ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT SCAN
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	094808 EQ#: ASP01	1	PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU <i>(WXDXH) IN: 13.00 X 6.30 X 12.40</i> <i>LBS: 8.20</i> <i>MM: 330 X 160 X 315</i> <i>KG: 4</i> LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
6	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94 <i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> <i>LBS: 2.54</i> <i>MM: 305 X 222 X 273</i> <i>KG: 1</i> LOCATION: WALL					
7	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$100.52 <i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE					
8	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$100.52 <i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT SCAN
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	096428	1	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00
<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>								
10	090221	1	REGULATOR, SUCTION, CONTINUOUS & INTERMITTENT PUSH-TO-SET;CONTINUOUS/INTERMITTENT;OHIO DIAMOND ADAPTER;DISS MALE	OHIO MEDICAL CORPORATION 8701-1251-907	OF/OI	EXISTING	\$0.00	\$0.00
 <p><i>(WXDXH) IN: 11.00 X 8.00 X 7.00</i> <i>LBS: 2.40</i> <i>MM: 279 X 203 X 178</i> <i>KG: 1</i> LOCATION: SPACE</p>								
11	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
 <p><i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i> <i>LBS: 2.00</i> <i>MM: 203 X 203 X 305</i> <i>KG: 1</i> LOCATION: WALL</p>								
12	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
<p>EQ#: LHM01</p>  <p><i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>LBS: 25.00</i> <i>MM: 470 X 495 X 832</i> <i>KG: 11</i> LOCATION: FLOOR</p>								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT SCAN
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
14	066923 EQ#: WRM01	1	WARMER, CONTRAST MEDIA .65 CF;BI-METALLIC THERMOSTAT;2 FIXED SHELVES; EXTERIOR STEEL CONSTRUCTION; POWDER COAT FINISH	CONE INSTRUMENTS 216105 -	OF/OI	NEW	\$596.00	\$596.00
			<i>(WXDXH) IN: 10.20 X 18.50 X 16.30</i>	<i>LBS: 16.00</i>				
			<i>MM: 259 X 470 X 414</i>	<i>KG: 7</i>				
			LOCATION: COUNTERTOP					
			VOLTS: 120 HERTZ: 60					
			ELECT NOTE: 100-240V;50/60HZ					
15	1003487 EQ#: BRD01	1	BOARD, PATIENT TRANSFER 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVCM618HDP WALL BRACKET	MEDLINE INDUSTRIES, INC. PVCM600W	OF/CI	NEW	\$223.99	\$223.99
			<i>(WXDXH) IN: 35.50 X 70.00 X 1.25</i>	<i>LBS: 26.00</i>				
			<i>MM: 902 X 1778 X 32</i>	<i>KG: 12</i>				
			LOCATION: WALL					
16	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>	<i>LBS: 7.30</i>				
			<i>MM: 413 X 400 X 432</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT SCAN
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
17	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>	<i>LBS: 7.90</i>				
			<i>MM: 400 X 413 X 435</i>	<i>KG: 4</i>				
			LOCATION: FLOOR					
18	1003160	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL LOCKING WALL BRACKET;WHITE/BLUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00
			<i>(WXDXH) IN: 13.75 X 6.00 X 16.50</i>	<i>LBS: 5.00</i>				
			<i>MM: 349 X 152 X 419</i>	<i>KG: 2</i>				
			LOCATION: WALL					
			SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H)					



ROOM TOTAL : \$541,627.38

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT CONTROL
ROOM NUMBER: 515

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	069542 EQ#: ICRO1	1	IMAGING, READER, CR TABLE TOP;IP CASSETTES;UP TO 57 CASSETTES PER HOUR	FUJIFILM MEDICAL SYSTEMS USA, INC. FCR PRIMA T CR1R-392	OF/VI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 22.00 X 21.00 X 15.00</i> <i>MM: 559 X 533 X 381</i> LOCATION: COUNTERTOP ELECT NOTE: 120V;60HZ;1.9 AMPS					<i>LBS: 86.00</i> <i>KG: 39</i> GROUP: 2 MAJOR MOVABLE
2	1001188 EQ#: CBW01	1	CABINET, WARMING 2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL; STACKABLE; NO FANS OR MOVING PARTS	ENTHERMICS MEDICAL SYSTEMS TITAN SERIES EC250	OF/OI	NEW	\$3,762.00	\$3,762.00
			<i>(WXDXH) IN: 18.50 X 23.50 X 22.00</i> <i>MM: 470 X 597 X 559</i> LOCATION: COUNTERTOP SPEC COMMENTS: CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3" VOLTS: 120 HERTZ: 60 AMPS: 5 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 0.6KW;15A;125V PLUG;HOSPITAL GRADE PLUG	BTU: 2050				<i>LBS: 67.00</i> <i>KG: 30</i> GROUP: 2 MAJOR MOVABLE
3	098605 EQ#: RCK01	1	RACK, APRON, WALL MOUNTED 8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL	PHILLIPS SAFETY PRODUCTS RAR-P4	OF/CI	NEW	\$71.43	\$71.43
			<i>(WXDXH) IN: 19.00 X 5.00 X 3.00</i> <i>MM: 483 X 127 X 76</i> LOCATION: WALL					<i>LBS: 7.20</i> <i>KG: 3</i> GROUP: 3 MINOR MOVABLE



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: CT CONTROL
ROOM NUMBER: 515

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1001743	4	APRON, LEAD COMFORTLITE WAIST ADJUSTABLE APRON; 0.35MM, 0.5MM LEAD EQUIV; VELCRO CLOSURES; ELASTIC BACK SECTIONS	AADCO MEDICAL, INC. LP-CX--- COMFORTLITE	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

LOCATION: SPACE

5	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$3,887.93

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: IMAGING
ROOM NAME: ALCOVE, MOBILE XRAY
ROOM NUMBER: 516

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001970	1	IMAGING, X-RAY UNIT, MOBILE, BATTERY	CANON, USA, INC.	OF/VI	NEW	\$130,000.00	\$130,000.00
	EQ#: IMX01		MOBILE DIGITAL X-RAY; 360 DEGREE ROTATION OF THE PORTABLE X AND Y AXIS; EXPOURE TIME RAND 0.001-10 SECONDS; DUAL FOCAL FIXED ANODE; ANODE ANGLE 14 DEGREES	SOLTUS-500				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	VIR INSTALL	INCLUDES STANDARD INSTALLATION	\$0.00
1	810CW	CANON CXDI-810C WIRELESS DIGITAL DETECTOR	\$0.00
1	WARRANTY	WARRANTY - TWO (2) YEARS PARTS AND LABOR ON RADIOGRAPHIC SYSTEM AND CANON PRODUCTS. ONE (1) YEAR PRO	\$0.00
1	710CW	CANON CXDI-710C WIRELESS DIGITAL DETECTOR	\$0.00
1	APPLICATIONSTRAINI	APPLICATIONS TRAINING - THREE (3) DAYS/TWENTY-FOUR (24) HOURS OF TECHNOLOGIST TRAINING	\$0.00

(WXDXH) IN: 21.30 X 99.00 X 87.80 **LBS:** 1,146.00

MM: 541 X 2515 X 2230 **KG:** 520

LOCATION: FLOOR

VOLTS: 120 **HERTZ:** 60

ELECT NOTE: 100-240V;50/60

ROOM TOTAL : \$130,000.00

DEPARTMENT TOTAL : \$1,024,085.87

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: MICROBIOLOGY
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1005344 EQ#: BIO01	1	CABINET, SAFETY, BIOLOGICAL 3' BIOLOGICAL SAFETY CABINET W/ 10" SASH OPENING, UV LIGHT, SERVICE FIXTURE AND VACU-PASS PORTAL; ELECTRONICALLY COMMUTATED MOTOR (ECM); CONSTANT AIRFLOW PROFILE (CAP) AIRFLOW MONITORING SYSTEM;INTRINSICALLY-SAFE NEGATIVE PRESSURE DESIGN;AIR-WAVE ENTRY SYSTEM;CONTAIN-AIR NEGATIVE PRESSURE CHANNEL;FULLY-CLOSING, CLEAR 1/4" TEMPERED SAFETY GLASS SASH;CURVED STAINLESS STEEL INLET GRILLE WITH RESERVE-AIR SECONDARY AIRFLOW SLOTS;10° ANGLED SASH WITH COUNTERBALANCED, EASY LIFT MECHANISM;ADA-COMPLIANT TOUCHPAD CONTROL ON RIGHT SIDE POST <i>(WXDXH) IN: 42.30 X 31.20 X 61.70 LBS: 510.00</i> <i>MM: 1074 X 792 X 1567 KG: 231</i> LOCATION: FLOOR VOLTS: 115 HERTZ: 60 AMPS: 12 WATTS: 1380 PLUG TYPE: Type B (NEMA 5-15)	LABCONCO CORPORATION 302311001_3 PURIFIER LOGIC+ (3 FT)	OF/VI	NEW	\$10,530.00	\$10,530.00 GROUP: 1 FIXED
2	068742 EQ#: CEN04	1	LAB CENTRIFUGE, COUNTER TOP 8 SPEED SETTINGS;20-1060 XG FORCES;6 CYCLE TIMES <i>(WXDXH) IN: 6.60 X 8.60 X 5.30 LBS: 5.50</i> <i>MM: 168 X 218 X 135 KG: 2</i> LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60	IRIS DIAGNOSTICS STATSPIN CYTOFUGE 2 CF02	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: MICROBIOLOGY
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1006076 EQ#: QUI01	1	LAB ANALYZER, CHEMISTRY, IMMUNO COUNERTOP IMMUNOASSAY ANALYZER FOR USE WITH CASSETTE-BASED IMMUNOFLUORESCENT IN VITRO DIAGNOSTIC ASSAYS MANUFACTURED BY QUIDEL. FEATURES: ULTRAVIOLET LED ENERGY SOURCE. USES ADVANCED FLUORESCENCE DETECTION TO COLLECT HUNDREDS OF DATA POINTS ON A TEST STRIP FOUND INSIDE OF A SOFIA FIA TEST CASSETTE. USES PROPRIETARY ALGORITHMS TO ANALYZE THE DATA, INTERPRETS THE SIGNALS AND PROPERLY DETERMINES THE RESULTS AUTOMATICALLY. STORES UP TO 1000 PATIENT TESTS RESULTS, 200 QC RESULTS AND 2000 CALIBRATION RESULTS. CAN ALSO BE EXPORTED TO A USB FLASH DRIVE USING PORT ON THE BACK. EACH 1 GB OF EXTERNAL USB MEMORY CAN HOLD UP TO APPROXIMATELY 4000 TEST RESULTS. 4-INCH COLOR LCD TOUCHSCREEN AND AN RJ45 CONNECTOR. CUSTOMIZABLE SETTINGS, FLEXIBLE WORKFLOW, BARCODE TECHNOLOGY AND VIRENA WIRELESS CONNECTIVITY. TWO MODES (WALK AWAY AND READ NOW) TO INCLUDE: 1EA LEASED SOFIA 2 ANALYZER 1EA INSTALL KIT 1EA INFLUENZA A&B FIA TEST KIT (25 TEST) (WXDXH) IN: 4.72 X 8.66 X 4.72 LBS: 2.00 MM: 120 X 220 X 120 KG: 1 LOCATION: COUNTERTOP DATA: HARD WIRED DATA NOTE: RJ45 LAN INTERFACE VOLTS: 120 HERTZ: 60 AMPS: 2.93 ELECT NOTE: ELECTRICAL REFLECTS POWER ADAPTER. SYSTEM COMES WITH PRE-INSTALLED RECHARGEABLE BATTERY.	QUIDEL 20310 SOFIA 2	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
4	1007244 EQ#: INC03	1	LAB INCUBATOR, FLOOR MODEL 5.1 CU FT INCUBATOR; GRAVITY CONVECTION; 120 VAC (WXDXH) IN: 21.00 X 21.00 X 33.00 MM: 533 X 533 X 838 LOCATION: FLOOR VOLTS: 120 HERTZ: 60	THERMO FISHER SCIENTIFIC PR205165G PRECISION	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: MICROBIOLOGY
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1007247 EQ#: LMG01	1	LIGHT, MAGNIFIER 7" WIDE MAGNIFYING ACRYLIC LENS; 1600 LUMEN; INCLUDES CLAMP; 120 VAC	NEATFI 9006LED	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
			(WXDXH) IN: 12.40 X 4.13 X 26.00	LBS: 6.50				
			MM: 315 X 105 X 660	KG: 3				
			LOCATION: COUNTERTOP					
			VOLTS: 120	HERTZ: 60				
6	009775 EQ#: LAB01	1	LAB ANALYZER, BACTERIA STANDARDIZED, AUTOMATED PANEL INTERPETATION; DATA MANAGEMENT SYSTEM; PROVIDES MIC FOR BLOOD AND URINE LEVELS WITH SIMULTANEOUS IDENTIFICATION FOR A LARGE DATABASE OF CLINICALLY RELEVANT BACTERIA	SIEMENS MEDICAL SYSTEMS/CORPORATE B1012-2 DADE MICROSCAN AUTOSCAN-4	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
			(WXDXH) IN: 14.00 X 16.00 X 10.00	LBS: 30.00				
			MM: 356 X 406 X 254	KG: 14				
			LOCATION: COUNTERTOP					
			NOTES: 6/6/2023: LOOK AT BUYING NEW DUE TO SERVICE CONTRACT INCLUDES PRO PC WORKSTATION					
			VOLTS: 115	HERTZ: 60				
				MECH NOTE: ENVIRONMENTAL CONDITIONS: TEMPERATURE - OPERATING 0.5 TO 32 DEG. C; STORAGE - MINUS 30 TO 50 DEG. C (MINUS 22 TO MINUS 122 DEG. F); HUMIDITY - 30 TO 80 PERCENT (NO CONDENSATION)				
7	1007249 EQ#: LAB02	1	LAB ANALYZER, BACTERIA MICROSCAN TURBIDITY METER	SIEMENS 5400-3126D AUTOSCAN TURBIDITY METER	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
			(WXDXH) IN: 6.00 X 4.00 X 4.00					
			MM: 152 X 102 X 102					
			LOCATION: COUNTERTOP					
			VOLTS: 120	HERTZ: 60				

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: MICROBIOLOGY
ROOM NUMBER: 500





LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	1000226 EQ#: LBM03	1	LAB MICROSCOPE LABORATORY MICROSCOPE; QUINTUPLE NOSE PIECE; 5 LENSES	OLYMPUS AMERICA INC. BH2	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 12.00 X 15.00 X 18.00</i>	<i>LBS: 16.00</i>				
			<i>MM: 305 X 381 X 457</i>	<i>KG: 7</i>				
			LOCATION: COUNTERTOP					
			VOLTS: 115 HERTZ: 60					
9	1005504 EQ#: QIA01	4	ANALYZER, LAB, MOLECULAR NUCLEIC ACID LAB ANALYZER. FEATURES: INSTRUMENT CONSISTS OF BOTH THE OPERATIONAL MODULE AND ANALYTICAL MODULE. LESS THAN ONE-MINUTE HANDS-ON TIME. ALL WET AND DRY REAGENTS ONBOARD AND ROOM TEMPERATURE STABLE. UTILIZES REAL-TIME PCR. RESULTS AVAILABLE IN ABOUT AN HOUR. TOUCHSCREEN, 1X 10/100 – BASE-T ETHERNET, BAR CODE READER FOR SAMPLE, PATIENT, USER, AND QIASTAT-DX ASSAY CARTRIDGE IDENTIFICATION, CARTRIDGE ENTRANCE PORT, 1 FRONT AND 3 REARS USB PORTS.	QIAGEN 9002824 QIASTAT-DX	OF/VI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 9.21 X 20.35 X 12.83</i>	<i>LBS: 46.29</i>				
			<i>MM: 234 X 517 X 326</i>	<i>KG: 21</i>				
			LOCATION: COUNTERTOP					
			SPEC COMMENTS: INSTRUMENT CONSISTS OF BOTH THE OPERATIONAL MODULE AND ANALYTICAL MODULE. DIMENSIONS REFLECT THE OPERATIONAL MODULE ONLY. ANALYTICAL MODULE: 6.023 X 16.850 X 12.086 IN. WEIGHT INCLUDES THE TWO MODULES. TO ENSURE PROPER VENTILATION, MAINTAIN A MINIMUM CLEARANCE OF 10 CM AT THE REAR OF THE QIASTAT-DX ANALYZER 1.0 AND DO NOT BLOCK AIRFLOW UNDER THE UNIT. SLITS AND OPENINGS THAT ENSURE INSTRUMENT VENTILATION MUST NOT BE COVERED.					
			DATA: HARD WIRED					
			DATA NOTE: ETHERNET INTERFACE 1X 10/100 – BASE-T ETHERNET USB PORTS 1 FRONT AND 3 REARS					
			VOLTS: 120 HERTZ: 60 AMPS: 2.5 WATTS: 300					
			PLUG TYPE: Type B (NEMA 5-15)					

GROUP: 2 | MAJOR MOVABLE

GROUP: 2 | MAJOR MOVABLE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: MICROBIOLOGY
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION	
10	063128 EQ#: MIX01	1	LAB MIXER VARIABLE SPEED ANALOG MIXER; 100-3200 RPM; FOR FLASKS, BEAKERS, TUBES AND MICROWELL PLATES; TOUCH MODE; 3 WAY POWER SWITCH. INCLUDES: CUP HEAD AND 3" HEAD WITH COVER	THERMO FISHER SCIENTIFIC VORTEX MIXERS 02-215-365	OF/OI	EXISTING	\$0.00	\$0.00	
			<i>(WXDXH) IN: 5.00 X 6.00 X 6.00</i> <i>MM: 127 X 152 X 152</i> LOCATION: COUNTERTOP						<i>GROUP: 2 MAJOR MOVABLE</i>
									
11	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00	
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i> <i>LBS: 7.90</i> <i>MM: 400 X 413 X 435</i> <i>KG: 4</i> LOCATION: FLOOR						<i>GROUP: 3 MINOR MOVABLE</i>
									
12	1014551	1	WASTE CONTAINER, BIOHAZARDOUS LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00	
			<i>(WXDXH) IN: 5.00 X 3.88 X 7.63</i> <i>LBS: 2.00</i> <i>MM: 127 X 99 X 194</i> <i>KG: 1</i> LOCATION: COUNTERTOP						<i>GROUP: 3 MINOR MOVABLE</i>
									
13	053801 EQ#: DSP02	1	DISPOSAL CONTAINER, SHARPS W/ENCLOSURE 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00	
			<i>(WXDXH) IN: 15.00 X 7.00 X 18.00</i> <i>LBS: 6.00</i> <i>MM: 381 X 178 X 457</i> <i>KG: 3</i> LOCATION: WALL NOTES: 6/6/2023: PLACE NEAR MICROSCOPES						<i>GROUP: 3 MINOR MOVABLE</i>
									

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: MICROBIOLOGY
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00

EQ#: GLV01



(WXDXH) IN: 22.45 X 3.88 X 10.00 **LBS: 2.00**

MM: 570 X 99 X 254 **KG: 1**

LOCATION: WALL

15	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS: 5.00**

MM: 368 X 267 X 389 **KG: 2**

LOCATION: FLOOR

- GRAY

ROOM TOTAL : \$10,924.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: PATIENT TOILET (BLOOD DRAW)
ROOM NUMBER: 501

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00





MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: BLOOD DRAW
ROOM NUMBER: 502

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	069766	1	CART, PHLEBOTOMY PHLEBOTOMY;4 DRAWERS;12 CLEAR TILT BINS; LOCKING SHARPS BRACKET AND WASTE DISPOSAL BIN INCLUDED;4 DIVIDABLE LOCKABLE DRAWERS;4 CASTERS W/2 LOCKING 2 ERGONOMIC HANDLES	WATERLOO INDUSTRIES, INC. MSWA-3469-WHT MSWA-3469-WHT	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: CRP01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 27.00 X 24.50 X 37.50</i>					<i>LBS: 105.00</i>
			<i>MM: 686 X 622 X 953</i>					<i>KG: 48</i>
			LOCATION: FLOOR					
2	081174	1	CHAIR, EXAM/TREATMENT PHLEBOTOMY/ENT CHAIR;375LBS CAP;ADJUSTABLE SEAT HEIGHT 19"-36";BACKREST;RECLINE TO 30 DEG;SEAT	UMF MEDICAL 8000 SERIES 8678	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: CHR01							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 32.00 X 67.00 X 36.00</i>					
			<i>MM: 813 X 1702 X 914</i>					
			LOCATION: FLOOR					
			ELECT NOTE: 120V;60HZ OR 220/240 VAC					
3	1005432	1	CHAIR, BLOOD DRAW ULTRA COMFORT HEAVY DUTY CHAIR DESIGNED WITH WIDER SEAT FOR UP TO 750LBS PATIENTS OR CHILD ON A PARENT'S LAP; PADDED ARM BOARD AND LEG LEVELERS; AVAILABLE IN 16 COLORS	UMF MEDICAL 8690	OF/OI	NEW	\$1,349.40	\$1,349.40
	EQ#: CHR02							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 41.00 X 35.00 X 41.75</i>					<i>LBS: 78.00</i>
			<i>MM: 1041 X 889 X 1060</i>					<i>KG: 35</i>
			LOCATION: FLOOR					
4	088476	1	STAND, MAYO SS;5-LEG CAST ALUMINUM BASE;29.5"-49" HEIGHT ADJ; 2" TWIN-WHEEL CASTERS;13"X20" TRAY	BLICKMAN, INC. 0661501000 1501	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: MAY02							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 19.13 X 12.65 X 49.00</i>					<i>LBS: 14.00</i>
			<i>MM: 486 X 321 X 1245</i>					<i>KG: 6</i>
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**


FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: BLOOD DRAW
ROOM NUMBER: 502

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	053801 EQ#: DSP02	2	DISPOSAL CONTAINER, SHARPS W/ENCLOSURE 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$140.00
			<i>(WXDXH) IN: 15.00 X 7.00 X 18.00</i>	<i>LBS: 6.00</i>				
			<i>MM: 381 X 178 X 457</i>	<i>KG: 3</i>				
			LOCATION: WALL					
6	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
			<i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i>	<i>LBS: 18.00</i>				
			<i>MM: 508 X 432 X 838</i>	<i>KG: 8</i>				
			LOCATION: FLOOR					
7	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
			<i>(WXDXH) IN: 14.50 X 10.50 X 15.30</i>	<i>LBS: 5.00</i>				
			<i>MM: 368 X 267 X 389</i>	<i>KG: 2</i>				
			LOCATION: FLOOR					

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: BLOOD DRAW
ROOM NUMBER: 502

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	057206	2	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$114.00
	EQ#: GLV01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					

ROOM TOTAL : \$1,807.90

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (BLOOD BANK)
ROOM NUMBER: 503BB

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	066203 EQ#: FZP01	1	FREEZER, PLASMA UNDERCOUNTER;120V;5.4 CU.FT.;-30 DEG C;FROST FREE; TEMPERATURE PROBE PORT;S.S. INTERIOR/EXTERIOR	THERMO FISHER SCIENTIFIC/JEWETT CTF306-1B UNDERCOUNTER	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 24.00 X 24.10 X 36.00</i>	<i>LBS: 250.00</i>				
			<i>MM: 610 X 612 X 914</i>	<i>KG: 113</i>				
			LOCATION: FLOOR					
			VOLTS: 120 HERTZ: 60 AMPS: 8					
				MECH NOTE: REFRIGERANT: CFC FREE				
2	028950 EQ#: REF03	1	REFRIGERATOR, UNDERCOUNTER, CLINICAL WITHOUT STAINLESS STEEL TOP;1 DOOR, 2 DRAWER 5.4 CU FT (.16 CU M); STORES 50-500 ML BOTTLES OR 60 - 450 ML BAGS ; DUAL AUTOMATIC CONTROLS FACTORY SET TO MAINTAIN TEMPERATURE OF 2-4 DEGREES C (35.6 TO 39.2 DEGREE FAHRENHEIT); AUTOMATIC OFF CYCLE DEFROST; COMES STANDARD WITH DTPM1000;STAINLESS INTERIOR/EXTERIOR TO INCLUDE: 1 EA. OPTIONAL STAINLESS STEEL TOP #SR300	THERMO FISHER SCIENTIFIC/JEWETT CT-1	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 24.00 X 24.10 X 36.00</i>	<i>LBS: 225.00</i>				
			<i>MM: 610 X 612 X 914</i>	<i>KG: 102</i>				
			LOCATION: FLOOR					
			VOLTS: 120 HERTZ: 60 AMPS: 3.2					
3	013535	2	REFRIGERATOR ACCESSORY, RECORDER, ALARM/TEMP DIGITAL REMOTE MONITORING UNIT;USE W/TPM SERIES TEMP./POWER MONITORS ONLY;TRANSMITS SAME WARING SIGNALS AS THE MASTER UNIT;AUDIBLE/VISUAL ALARMS FOR HIGH/LOW TEMP;LOSS OF POWER AND TRANSMISSION PROBLEMS	THERMO FISHER SCIENTIFIC/JEWETT DTPMR 7397	OF/VI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 8.00 X 3.00 X 5.00</i>	<i>LBS: 3.00</i>				
			<i>MM: 203 X 76 X 127</i>	<i>KG: 1</i>				
			LOCATION: WALL					
			ELECT NOTE: 115 VOLTS, 60 HERTZ, 1.0 AMP, 115 WATTS, SINGLEPHASE, DEDICATED CIRCUIT NOT REQUIRED					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (BLOOD BANK)
ROOM NUMBER: 503BB

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	098717 EQ#: CEN06	1	LAB CENTRIFUGE, SERO-FUGE 2400RPM/500XG OR 3400RPM/1049XG;TIME DISPLAY;W/LID;ON-BOARD TACHOMETER;SUPPLIED ROTOR HAS NUMBERED SLOTS FOR SAMPLE IDENTIFICATION;VARIABLE-CONTROL BRAKE;LOCKING LID;MOLDED POLYCARBONATE BASE AND LID W/ WHITE POLYURETHANE ENAMEL FINISH TO INCLUDE: 1 EA MCKESSON# 1035592 SERO-FUGE 2002 1 EA MCKESSON# 493688/BECTON DICKINSON# 420352 HEMOGARD 8 ROTOR (12 PLACE FIXED ANGLE, VS, UP TO 3550 RPM) <i>(WXDXH) IN: 17.00 X 13.00 X 12.00 LBS: 28.00</i> <i>MM: 432 X 330 X 305 KG: 13</i> LOCATION: COUNTERTOP VOLTS: 115 HERTZ: 60 AMPS: 6.5 ELECT NOTE: CONNECT TO 3-WIRE GROUNDED AC RECEPTACLE	CLAY ADAMS BD#420352/MC#493688 SEROFUGE 2002	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
5	105904 EQ#: INC01	1	LAB INCUBATOR, COUNTER TOP CENTRIFUGE & INCUBATOR;INTEGRATED ID-MTS GEL CARDS;ALARM SYSTEM;TEMP. MONITOR;10 CARD CAPACITY CENTRIFUGE;20 CARD CAPACITY INCUBATOR;99 DEGREE F INCUBATION TEMP <i>(WXDXH) IN: 22.64 X 12.80 X 8.66 LBS: 24.00</i> <i>MM: 575 X 325 X 220 KG: 11</i> LOCATION: COUNTERTOP NOTES: NEED WORKSPACE FOR PC VOLTS: 120 HERTZ: 60 WATTS: 150 PLUG TYPE: Type B (NEMA 5-15)	ORTHO CLINICAL DIAGNOSTICS, INC. 6904630 ORTHO WORKSTATION	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (BLOOD BANK)
ROOM NUMBER: 503BB

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	1013950	1	LAB ANALYZER ORTHO OPTIX WORKS WITH THE ORTHO WORKSTATION, THE ONLY COMPACT 2-IN-1 BLOOD TESTING SCREENING SYSTEM; 120VAC	ORTHO CLINICAL DIAGNOSTICS, INC. OPTIX	OF/VI	EXISTING	\$0.00	\$0.00
<p>EQ#: INC02</p>  <p><i>(WXDXH) IN: 8.46 X 17.13 X 9.45 LBS: 11.90</i> <i>MM: 215 X 435 X 240 KG: 5</i></p> <p>LOCATION: COUNTERTOP NOTES: WORKS WITH THE ORTHO WORKSTATION DATA: HARD WIRED DATA NOTE: NETWORK CONNECTION IS NEEDED FOR LIS AND E-CONNECTIVITY VOLTS: 120 HERTZ: 60 AMPS: 150 VA</p>								
7	093825	1	LAB PLASMA SYSTEM THAWS FROZEN BAGS OF PLASMA;UP TO 4 BAGS;600 ML BAG SIZE;14 MIN THAW TIME;37 DEG. CELSIUS TEMP PRESET POINT;DRAIN PORT ON SIDE	CYTOTHERM PLASMA THAWER CT-4S	OF/OI	EXISTING	\$0.00	\$0.00
<p>EQ#: LPS01</p>  <p><i>(WXDXH) IN: 9.00 X 21.00 X 14.00</i> <i>MM: 229 X 533 X 356</i></p> <p>LOCATION: COUNTERTOP VOLTS: 115 HERTZ: 60 WATTS: 770</p>								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (BLOOD BANK)
ROOM NUMBER: 503BB

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	100924	1	LAB PROCESSOR, BLOOD 17" TOUCH SCREEN MONITOR;ACCOMODATES 32 STRIPS COLOR IMAGING ADD SYSTEM FLUID OR REMOVE WASTE ANYTIME DURING OPERATION;AUTOMATED PROCESSING	IMMUCOR, INC. - LUMENA ECHO	OF/VI	FUTURE	\$115,000.00	\$115,000.00
<p>EQ#: IMM01</p>  <p><i>(WXDXH) IN: 45.00 X 23.00 X 26.00 LBS: 104.00</i> <i>MM: 1143 X 584 X 660 KG: 47</i></p> <p>LOCATION: COUNTERTOP</p> <p>NOTES: THIS WILL BE A FUTURE PIECE OF EQUIPMENT PER DAVE MONDAY, AND WILL REPLACE SOME OF THE OTHER EQUIPMENT TO MAKE SPACE FOR IT WHEN ADDED IN THE FUTURE</p> <p>DATA: HARD WIRED DATA NOTE: PC TO INSTRUMENT: SERIAL RS232 INSTRUMENT INTERNAL: SERIAL RS232 MONITOR TO PC: USB VOLTS: 120 HERTZ: 60 AMPS: 2 WATTS: 250 ELECT NOTE: POWER SUPPLY: 5X11X3</p>								
9	062537	1	LAB VIEWER, TEST TUBE 5 WATT HALOGEN BULB;ON/OFF SWITCH;FLEXIBLE NECK; INCLUDES BULB;MIRROR AND POWER PACK	THERMO FISHER SCIENTIFIC 22-363-560 AGGLUTINATION	OF/OI	EXISTING	\$0.00	\$0.00
<p>EQ#: VWR01</p>  <p><i>(WXDXH) IN: 5.00 X 8.00 X 12.00</i> <i>MM: 127 X 203 X 305</i></p> <p>LOCATION: COUNTERTOP</p> <p>VOLTS: 120 HERTZ: 60 WATTS: 18</p>								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (BLOOD BANK)
ROOM NUMBER: 503BB

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	014328 EQ#: BLK02	1	LAB HEATING BLOCK 2 BLOCK CAPACITY; BIMETALLIC CONTROLLED HEATER TEMPERATURE UNIFORMITY +/- .5 DEGREE C CONTROL +/- 2 DEGREE C; HI/LOW THERMOSTATS SEPARATE ON/OFF POWER SWITCH; PILOT LIGHT INDICATE HEAT CYCLING; SPECIALLY WOUND SAFETY METAL- SHEATHED HEATER ASSURES TEMPERATURE UNIFORMITY/ RAPID HEAT UP; HOUSING IS STEEL WITH A BAKED ENAMEL FINISH <i>(WXDXH) IN: 8.00 X 9.00 X 4.00 LBS: 5.00</i> <i>MM: 203 X 229 X 102 KG: 2</i> LOCATION: COUNTERTOP NOTES: TYPICAL, NOT ACTUAL VOLTS: 120 HERTZ: 60 AMPS: 1.25 WATTS: 150 ELECT NOTE: LINE CORD AND PLUG	THERMO FISHER SCIENTIFIC 2052Q MULTI-BLOK	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
11	053801 EQ#: DSP02	1	DISPOSAL CONTAINER, SHARPS W/ENCLOSURE 12 QUART; WALL ENCLOSURE W/CONTAINER INSERT <i>(WXDXH) IN: 15.00 X 7.00 X 18.00 LBS: 6.00</i> <i>MM: 381 X 178 X 457 KG: 3</i> LOCATION: WALL NOTES: 6/6/2023: PLACE NEAR MICROSCOPES	KENDALL HEALTHCARE, COVIDIEN 85301H/85365A	OF/CI	NEW	\$70.00	\$70.00 <i>GROUP: 3 MINOR MOVABLE</i>
12	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC; HOLDS 4; KEYHOLE MOUNT; VERTICAL/HORIZONTAL <i>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00</i> <i>MM: 570 X 99 X 254 KG: 1</i> LOCATION: WALL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 <i>GROUP: 3 MINOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (BLOOD BANK)
ROOM NUMBER: 503BB

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>					<i>LBS: 6.73</i>
			<i>MM: 284 X 565 X 663</i>					<i>KG: 3</i>
			LOCATION: FLOOR					
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>					<i>LBS: 7.90</i>
			<i>MM: 400 X 413 X 435</i>					<i>KG: 4</i>
			LOCATION: FLOOR					
15	1014551	1	WASTE CONTAINER, BIOHAZARDOUS LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
			<i>(WXDXH) IN: 5.00 X 3.88 X 7.63</i>					<i>LBS: 2.00</i>
			<i>MM: 127 X 99 X 194</i>					<i>KG: 1</i>
			LOCATION: COUNTERTOP					

ROOM TOTAL : \$115,387.67

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (CHEMISTRY)
ROOM NUMBER: 503C

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	055214 EQ#: DCA01	1	LAB ANALYZER, CHEMISTRY, AUTOMATED MEASURES BLOOD/URINE HGBA1C & MICROALBUMIN;CALIBRATED W/BAR CODE CARD STORES UP TO 16 TEST RESULTS/16 CONTROL RESULTS	SIEMENS MEDICAL SYSTEMS/CORPORATE 23-312-998 DCA VANTAGE	OF/VI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 11.50 X 10.50 X 9.00</i>	<i>LBS: 9.00</i>				
			<i>MM: 292 X 267 X 229</i>	<i>KG: 4</i>				
			LOCATION: COUNTERTOP					
			<i>VOLTS: 120 HERTZ: 60 AMPS: 4</i>					
2	087773 EQ#: EXL01	1	LAB ANALYZER, CHEMISTRY, AUTOMATED CHEMISTRY/HETEROGENEOUS IMMUNOASSAY; 47 METHOD CAPACIY W/ 3 ISE; 437 PHOTOMETRIC TESTS;187 ISE; 167 IMMUNOASSAY	SIEMENS MEDICAL SYSTEMS/CORPORATE DIMENSION EXL 200	OF/VI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 56.00 X 41.00 X 49.00</i>	<i>LBS: 770.00</i>				
			<i>MM: 1422 X 1041 X 1245</i>	<i>KG: 349</i>				
			LOCATION: FLOOR					
			NOTES: 6/6/2023: OEM RELOCATION, RECERT. DEDICATED CIRCUIT NEEDED, DRAIN NEEDED. FUTURE 220V					
			<i>VOLTS: 115 HERTZ: 63 AMPS: 11 WATTS: 1265</i>	BTU: 3753				
			ELECT NOTE: SEE CUTSHEET FOR CIRCUIT INFO					
						PLUMB NOTE: MAXIMUM OF 10.6 GAL (40 LITERS) PER HOUR		
3	054875 EQ#: IST01	1	LAB ANALYZER, CHEMISTRY, MANUAL HANDHELD; W/DOWNLOADER/RECHARGER NETWORK; UTILIZES TEST CARTRIDGE OR GLUCOSE STRIP;MEASURES:BLOOD GASES,ELECTROLYTES,CHEMISTRIES, COAGULATION,HEMATOLOGY,GLUCOSE AND CARDIAC MARKERS TO INCLUDE: 1 EA. 06F16-10: I-STAT 1 ANALYZER 1 EA. 06F23-46: DOWNLOADER/RECHARGER NETWORK	ABBOTT LABORATORIES 06F16-10/06F23-46 I-STAT 1	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 3.04 X 2.85 X 9.24</i>	<i>LBS: 2.00</i>				
			<i>MM: 77 X 72 X 235</i>	<i>KG: 1</i>				
			LOCATION: COUNTERTOP					
			NOTES: INCLUDES I-STAT PRINTER					
			DATA: HARD WIRED					
			<i>VOLTS: 120 HERTZ: 60 AMPS: 0.9 WATTS: 120</i>					
			ELECT NOTE: REQUIRES: 2-9V LITHUIM OR NICKEL CADMIUM BATTERIES RECHARGER: 9V-120V AC ADAPTER					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (CHEMISTRY)
ROOM NUMBER: 503C

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	056955 EQ#: ALE01	1	LAB FLUOROMETER W/CARDIAC PANEL;LCD DISPLAY;PRINTER;RS232 COMPUTER SERIAL PORT	ALERE NORTH AMERICA, INC. TRIAGE METERPRO TRIAGE METERPRO	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
			(WXDXH) IN: 6.25 X 8.50 X 2.75	LBS: 1.50				
			MM: 159 X 216 X 70	KG: 1				
			LOCATION: COUNTERTOP					
			NOTES: TYPICAL, NOT ACTUAL					
			DATA: HARD WIRED					
			DATA NOTE: RS-32 COMPUTER INTERFACE PORT					
			VOLTS: 120 HERTZ: 60					
			ELECT NOTE: AC/DC CONVERTER OR 4AA BATTERIES					
5	1007238 EQ#: WTS01	1	WATER SYSTEM PRODUCES UP TO 15 LPH; CLSI/CAP TYPE 1 WATER; 120V AC	MED WATER MW-15	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 1 FIXED
			(WXDXH) IN: 22.00 X 17.00 X 22.00					
			MM: 559 X 432 X 559					
			LOCATION: SPACE					
			NOTES: 6/6/2023: OEM RELOCATION NEEDED					
			VOLTS: 120 HERTZ: 60					
			PLUMB NOTE: 1/4" FEED					
6	1007247 EQ#: LMG01	1	LIGHT, MAGNIFIER 7" WIDE MAGNIFYING ACRYLIC LENS; 1600 LUMEN; INCLUDES CLAMP; 120 VAC	NEATFI 9006LED	OF/OI	NEW	\$150.00	\$150.00 GROUP: 2 MAJOR MOVABLE
			(WXDXH) IN: 12.40 X 4.13 X 26.00	LBS: 6.50				
			MM: 315 X 105 X 660	KG: 3				
			LOCATION: COUNTERTOP					
			VOLTS: 120 HERTZ: 60					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (CHEMISTRY)
ROOM NUMBER: 503C

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	103350	1	REFRIGERATOR/FREEZER, UPRIGHT 115V;BIOMEDICAL;VACCINE STORAGE;14.7CF REF; 6.2CF FREEZER;MICROPROCESSOR TEMP CONTROL;LED DISPLAY;ALARMS;4 CASTERS;2 LEVELING FEET	PANASONIC HEALTHCARE COMPANY MPR-715F-PA/PNAMPR715FPA	OF/OI	EXISTING	\$0.00	\$0.00

EQ#: RFZ03



(WXDXH) IN: 35.40 X 28.10 X 75.20 **LBS:** 357.00

MM: 899 X 714 X 1910 **KG:** 162

LOCATION: FLOOR

SPEC COMMENTS: DEPTH WITH DOORS OPEN: 28.10" + 17.7" = 45.8"

DATA: HARD WIRED

DATA NOTE: REMOTE ALARM CONTACTS

VOLTS: 115 **HERTZ:** 60 **AMPS:** 4.30 **WATTS:** 510

PLUG TYPE: Type B (NEMA 5-15)

MECH NOTE: REFRIGERANT: R-513A

8	066907	1	REFRIGERATOR, UPRIGHT 115V;78.8 CF;3 GLASS DOORS;115 VOLT;1-8 DEGREES C12 SHELVES;7 DAY CHART RECORDER;AUTOMATIC DEFROST;AUDIBLE VISUAL ALARMS;DUAL WHEEL CASTERS	REVCO, A THERMO FISHER COMPANY RGL7504A REVCO	OF/OI	NEW	\$11,404.00	\$11,404.00
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EQ#: REF05



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	6183-7	7 DAY CHART RECORDER, BUILT IN;FACTORY INSTALLED	\$0.00
1	TF-LRF75	OSHPD SEISMIC RESTRAINT KIT	\$0.00
4	6696	ADDITIONAL SHELVES;FULL SIZE;EPOXY COATED	\$0.00

(WXDXH) IN: 79.25 X 37.25 X 79.25 **LBS:** 805.00

MM: 2013 X 946 X 2013 **KG:** 365

LOCATION: FLOOR

VOLTS: 115 **HERTZ:** 60 **AMPS:** 16

ELECT NOTE: ;5-20P PLUG

MECH NOTE: 1979 BTU/HR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (CHEMISTRY)
ROOM NUMBER: 503C

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
			<i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i>					<i>LBS: 18.00</i>
			<i>MM: 508 X 432 X 838</i>					<i>KG: 8</i>
			LOCATION: FLOOR					
								<i>GROUP: 3 MINOR MOVABLE</i>
10	1014551	1	WASTE CONTAINER, BIOHAZARDOUS LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q. BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
			<i>(WXDXH) IN: 5.00 X 3.88 X 7.63</i>					<i>LBS: 2.00</i>
			<i>MM: 127 X 99 X 194</i>					<i>KG: 1</i>
			LOCATION: COUNTERTOP					
								<i>GROUP: 3 MINOR MOVABLE</i>
11	053801	1	DISPOSAL CONTAINER, SHARPS W/ENCLOSURE 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00
			<i>(WXDXH) IN: 15.00 X 7.00 X 18.00</i>					<i>LBS: 6.00</i>
			<i>MM: 381 X 178 X 457</i>					<i>KG: 3</i>
			LOCATION: WALL					
			NOTES: 6/6/2023: PLACE NEAR MICROSCOPES					
								<i>GROUP: 3 MINOR MOVABLE</i>
12	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					
								<i>GROUP: 3 MINOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**




FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (CHEMISTRY)
ROOM NUMBER: 503C

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>	<i>LBS: 6.73</i>				
			<i>MM: 284 X 565 X 663</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
14	105022	1	LAB CENTRIFUGE, COUNTER TOP PROGRAM UP TO 10 CUSTOM TIME;RPM AND G-FORCE SETTINGS;SET AND LOCK 3-PREFERRED CYCLES;LIGHTED LID INDICATE CYCLE STATUS;DIGITAL DISPLAY	DRUCKER COMPANY DASH FLEX 12	OF/OI	NEW	\$3,452.00	\$3,452.00
			<i>(WXDXH) IN: 13.00 X 15.00 X 9.00</i>	<i>LBS: 30.00</i>				
			<i>MM: 330 X 381 X 229</i>	<i>KG: 14</i>				
			LOCATION: COUNTERTOP					
			<i>VOLTS: 120 HERTZ: 60</i>					
15	041208	1	LAB CENTRIFUGE, COUNTER TOP MAXIMUM SPEED: 13,200 RPM; 48 X 0.5ML CAPACITY; MAXIMUM RCF: 16,250XG; MAXIMUM SAMPLE VOLUME: 36ML (24 X 15ML); DIGITAL SEP POINTS AND DISPLAYS FOR EASE AND ACCURACY; SPEED CAN BE SET IN 100RPM INCREMENTS; RUN TIME IN SECONDS OR MINUTES; MOMENTARY SPIN HOLD; HOLD MODE; BRUSHLESS MOTOR; ROTATION: 1000-13,200RPM BY 100RPM; FAST OR SLOW ACCELERATION RATE CONTROL; HARD BRAKE, SOFT BRAKE, AND COAST FOR DECELERATION RATE CONTROL; SOUND LEVEL IS LESS THAN 60 DBA; REPEATABILITY: ROTATION TO 10RPM; SPIN TIME: EXACT; HEIGHT WITH LID CLOSED IS 9 INCHES, WITH LID OPEN, 20 INCHES	INTERNATIONAL EQUIPMENT CO. (IEC) 2498 MICROMAX	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 12.00 X 13.30 X 19.80</i>	<i>LBS: 36.00</i>				
			<i>MM: 305 X 338 X 503</i>	<i>KG: 16</i>				
			LOCATION: COUNTERTOP					
			NOTES: LOCATED WITH THE OTHER CENTRIFUGE UNITS, ACROSS FROM THE AUTO CHEM ANALYZER					
			<i>VOLTS: 120 HERTZ: 60 AMPS: 6.3</i>					

ROOM TOTAL : \$15,413.67

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (COAGULATION)
ROOM NUMBER: 503CG

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	098908 EQ#: SYS01	1	LAB ANALYZER, COAGULATION, AUTOMATED COAGULATION ANALYZER FOR CLOTTING, CHROMOGENIC, AND IMMUNOLOGIC DETECTION METHODS. FEATURES TILTED COLOR LCD TOUCH SCREEN AND HANDHELD 2D BARCODE READER FOR AUTOMATED READING OF ASSIGNED VALUES, LOT NUMBERS AND EXPIRATION DATES OF STANDARDS, CONTROLS AND PT REAGENTS TO INCLUDE: 1 EA 10712041 CA-600 SERIES US INSTRUMENT KIT #1 1 EA 10713011 CA-660 US COUNTRY KIT #2 <i>(WXDXH) IN: 22.50 X 19.50 X 19.50 LBS: 94.60</i> <i>MM: 572 X 495 X 495 KG: 43</i> LOCATION: COUNTERTOP SPEC COMMENTS: PROVIDE SPACE FOR 5L EXTERNAL WASTE AND WATER CONTAINERS. DATA: HARD WIRED DATA NOTE: HOST CONNECTION: BIDIRECTIONAL RS-232C SERIAL PORT INTERFACE: ASTM, CA-100 PROTOCOL <i>VOLTS: 120 HERTZ: 60 WATTS: 300</i> DEDICATED CIRCUIT: YES	SIEMENS MEDICAL SYSTEMS/CORPORATE 10712039 SYSMEX CA-660	OF/VI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
2	1007220 EQ#: CEN02	1	LAB CENTRIFUGE, COUNTER TOP 6 TUBES CAPACITY; 5500 RPM; 20 SECOND ACCELL/DECEL; 1-30 MINUTES FACTORY SET <i>(WXDXH) IN: 11.00 X 13.50 X 8.00 LBS: 12.00</i> <i>MM: 279 X 343 X 203 KG: 5</i> LOCATION: COUNTERTOP <i>VOLTS: 120 HERTZ: 60 WATTS: 220</i>	DRUCKER COMPANY DASH APEX 6	OF/OI	NEW	\$2,792.00	\$2,792.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
3	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY <i>(WXDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73</i> <i>MM: 284 X 565 X 663 KG: 3</i> LOCATION: FLOOR	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (COAGULATION)
ROOM NUMBER: 503CG

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>	<i>LBS: 7.90</i>				
			<i>MM: 400 X 413 X 435</i>	<i>KG: 4</i>				
			LOCATION: FLOOR					
5	1014551	1	WASTE CONTAINER, BIOHAZARDOUS LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q. BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
			<i>(WXDXH) IN: 5.00 X 3.88 X 7.63</i>	<i>LBS: 2.00</i>				
			<i>MM: 127 X 99 X 194</i>	<i>KG: 1</i>				
			LOCATION: COUNTERTOP					

ROOM TOTAL : \$3,052.67

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (PHLEBOTOMY DESK)
ROOM NUMBER: 503D




LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	098003 EQ#: RFZ01	1	REFRIGERATOR/FREEZER, UNDERCOUNTER 2.9 CUFT;ADA;WHITE CABINET AND DOOR;ENERGY STAR QUALIFIED;CYCLE DEFROST;ZERO DEGREE FREEZER;TWO REVERSIBLE DOORS;DOOR STORAGE;ADJUSTABLE SHELVES	SUMMIT APPLIANCE DIV. 761101048406 CP351WADA	OF/OI	NEW	\$825.00	\$825.00
			<i>(WXDXH) IN: 18.50 X 20.25 X 32.50</i>	<i>LBS: 130.00</i>				
			<i>MM: 470 X 514 X 826</i>	<i>KG: 59</i>				
LOCATION: FLOOR								
SPEC COMMENTS: DEPTH WITH DOOR AT 90 DEGREES: 37.25 INCHES								
VOLTS: 115 HERTZ: 60 AMPS: 1.4 WATTS: 161								
PLUG TYPE: Type B (NEMA 5-15)								
ELECT NOTE: 115V;60HZ;1.4A				MECH NOTE: REFRIGERANT TYPE: R134A REFRIGERANT AMOUNT: 2.6 OZ				



ROOM TOTAL : \$825.00




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (HEMATOLOGY)
ROOM NUMBER: 503H

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	107077 EQ#: ABX01	1	ANALYZER, LAB, HEMATOLOGY COMPACT 5-PART DIFFERENTIAL ANALYZER; SINGLE SAMPLE ANALYSIS IN OPEN MODE; FULLY INTEGRATED IPU;LCD COLOR TOUCHSCREEN; 25 ML ASPIRATION VOLUME IN WHOLE BLOOD MODE; USER MAINTENANCE: DAILY SHUTDOWN; WEEKLY CLEANING W/ CELLCLEAN OR CELLCLEAN AUTO <i>(WXDXH) IN: 18.00 X 19.00 X 21.00</i> <i>LBS: 78.00</i> <i>MM: 457 X 483 X 533</i> <i>KG: 35</i> LOCATION: COUNTERTOP DATA: HARD WIRED VOLTS: 100-240 HERTZ: 50/60 ELECT NOTE: 235VA	SYSMEX CORPORATION XN SERIES 350	OF/VI	NEW	\$40,000.00	\$40,000.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
2	1007255 EQ#: CELL01	1	LAB ANALYZER, HEMATOLOGY, AUTOMATED BLOOD CELL DIFFERENTIAL ANALYZER; CAPTURES DIGITAL IMAGES OF CELLS FROM BLOOD SMEARS; CAN BE USED AS EITHER STAND-ALONE OR NETWORKED CONFIGURATION; 120 VAC <i>(WXDXH) IN: 11.00 X 15.40 X 14.60</i> <i>LBS: 24.00</i> <i>MM: 279 X 391 X 371</i> <i>KG: 11</i> LOCATION: COUNTERTOP DATA: HARD WIRED DATA NOTE: LIS SUPORT; ETHERNET 10/100 MBPS VOLTS: 240 HERTZ: 60 AMPS: 1.2	CELLAVISION, INC. DC-1	OF/VI	NEW	\$37,000.00	\$37,000.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
3	071820 EQ#: DIF01	1	LAB COUNTER, BLOOD CELL 12 CELL COUNT;HEMATOLOGY;LCD DISPLAY;PERCENT OR WBC VALUES;ALARMS EVERY 100 COUNTS;SOFT-TOUCH KEYS <i>(WXDXH) IN: 6.00 X 9.00 X 2.00</i> <i>LBS: 3.00</i> <i>MM: 152 X 229 X 51</i> <i>KG: 1</i> LOCATION: COUNTERTOP ELECT NOTE: 110-125VAC;50/60HZ;5W	MODULUS DATA SYSTEMS, INC. DIFFCOUNT III 10-312	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (HEMATOLOGY)
ROOM NUMBER: 503H

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1007220 EQ#: CEN02	1	LAB CENTRIFUGE, COUNTER TOP 6 TUBES CAPACITY; 5500 RPM; 20 SECOND ACCELL/DECEL; 1-30 MINUTES FACTORY SET <i>(WXDXH) IN: 11.00 X 13.50 X 8.00</i> <i>LBS: 12.00</i> <i>MM: 279 X 343 X 203</i> <i>KG: 5</i> LOCATION: COUNTERTOP <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>WATTS: 220</i>	DRUCKER COMPANY DASH APEX 6	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
								
5	088030 EQ#: BLK01	1	LAB HEATING BLOCK 1 BLOCK CAPACITY;130 DEG C TO 60 DEG C;HI/LOW THERMOSTATS;SEPARATE ON/OFF POWER SWITCH;PILOT LIGHT INDICATE HEAT CYCLING;SPECIALLY WOUND SAFETY METAL- SHEATHED HEATER ASSURES TEMPERATURE UNIFORMITY/RAPID HEAT UP;HOUSING IS STEEL WITH A BAKED ENAMEL FINISH. <i>(WXDXH) IN: 7.00 X 8.00 X 4.00</i> <i>LBS: 5.00</i> <i>MM: 178 X 203 X 102</i> <i>KG: 2</i> LOCATION: COUNTERTOP <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>AMPS: .83</i> <i>WATTS: 100</i> ELECT NOTE: 120 VOLTS; 50/60 HERTZ; 100 WATTS; 0.83 AMPS; LINE CORD AND PLUG	THERMO FISHER SCIENTIFIC 2050Q	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
								
6	1006966 EQ#: SED01	1	ANALYZER, ERYTHROCYTE SEDIMENTATION RATE (ESR), AUTOMATED ERYTHROCYTE SEDIMENTATION RATE (ESR) ANALYZER; FULLY AUTOMATED; REQUIRES 100 MICROLITERS OF SAMPLE; INCLUDES INTERNAL BARCODE READER <i>(WXDXH) IN: 7.10 X 10.40 X 9.50</i> <i>LBS: 9.80</i> <i>MM: 180 X 264 X 241</i> <i>KG: 4</i> LOCATION: COUNTERTOP DATA: HARD WIRED DATA NOTE: RJ-45 ETHERNET FOR LIS CONNECTION <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>WATTS: 60</i> ELECT NOTE: 100-240VAC	ALCOR SCIENTIFIC, INC. MINIISED	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (HEMATOLOGY)
ROOM NUMBER: 503H

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	086779 EQ#: LBM01	1	LAB MICROSCOPE UPRIGHT;W/CAMERA,COMPUTER,MONITOR;HALOGEN LAMP SEXTUPLE NOSEPIECE;10-1500X MAGNIFICATION;INFINITY OPTICAL SYSTEM;ND8 FILTER <i>(WXDXH) IN: 32.00 X 16.00 X 20.00</i> <i>LBS: 31.00</i> <i>MM: 813 X 406 X 508</i> <i>KG: 14</i> LOCATION: COUNTERTOP DATA: HARD WIRED <i>VOLTS: 120 HERTZ: 60 AMPS: 0.9 WATTS: 48</i>	NIKON INSTRUMENTS INC. ECLIPSE 501	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
8	040292 EQ#: RCKR01	1	LAB ROCKER, TUBE 16 TUBE CAPACITY;PRESET 18 RPM MOTOR SPEED PRESET MIXING ZONE OF 48 DEGREE ANGLE;REVERSIBLE PAD WITH ONE SIDE FOR CAPPED TUBES 110MM LONG OTHER SIDE ACCOMMODATES LONGER TUBES;WHITE SILICON RUBBER, FRICTION-GRIP PAD <i>(WXDXH) IN: 13.80 X 5.50 X 4.30</i> <i>LBS: 5.30</i> <i>MM: 351 X 140 X 109</i> <i>KG: 2</i> LOCATION: COUNTERTOP <i>VOLTS: 120 HERTZ: 60 AMPS: 25</i> ELECT NOTE: 3 WIRE GROUNDED CORD	THERMO FISHER SCIENTIFIC M26125 SPECI-MIX	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
9	1007247 EQ#: LMG01	1	LIGHT, MAGNIFIER 7" WIDE MAGNIFYING ACRYLIC LENS; 1600 LUMEN; INCLUDES CLAMP; 120 VAC <i>(WXDXH) IN: 12.40 X 4.13 X 26.00</i> <i>LBS: 6.50</i> <i>MM: 315 X 105 X 660</i> <i>KG: 3</i> LOCATION: COUNTERTOP <i>VOLTS: 120 HERTZ: 60</i>	NEATFI 9006LED	OF/OI	NEW	\$150.00	\$150.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								

ROOM TOTAL : \$77,150.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (PROCESSING)
ROOM NUMBER: 503P

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	105022 EQ#: CEN03	1	LAB CENTRIFUGE, COUNTER TOP PROGRAM UP TO 10 CUSTOM TIME;RPM AND G-FORCE SETTINGS;SET AND LOCK 3-PREFERRED CYCLES;LIGHTED LID INDICATE CYCLE STATUS;DIGITAL DISPLAY	DRUCKER COMPANY DASH FLEX 12	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 13.00 X 15.00 X 9.00</i>	<i>LBS: 30.00</i>				
			<i>MM: 330 X 381 X 229</i>	<i>KG: 14</i>				
			LOCATION: COUNTERTOP					
			VOLTS: 120 HERTZ: 60					
2	1007239	1	STAMP, TIME AND DATE REGISTERS TIME, DATE, NUMBERS, AND CUSTOMIZED MESSAGES ON DOCUMENTS; 120 VAC	LATHEM TIME RECORDER COMPANY LT5000	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 6.20 X 7.10 X 7.10</i>	<i>LBS: 4.00</i>				
			<i>MM: 157 X 180 X 180</i>	<i>KG: 2</i>				
			LOCATION: COUNTERTOP					
			DATA NOTE: USB 2.0					
			VOLTS: 120 HERTZ: 60 AMPS: .6					
3	053801 EQ#: DSP02	1	DISPOSAL CONTAINER, SHARPS W/ENCLOSURE 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00
			<i>(WXDXH) IN: 15.00 X 7.00 X 18.00</i>	<i>LBS: 6.00</i>				
			<i>MM: 381 X 178 X 457</i>	<i>KG: 3</i>				
			LOCATION: WALL					
			NOTES: 6/6/2023: PLACE NEAR MICROSCOPES					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (PROCESSING)
ROOM NUMBER: 503P

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1014551	1	WASTE CONTAINER, BIOHAZARDOUS LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
			<i>(WXDXH) IN: 5.00 X 3.88 X 7.63</i>	<i>LBS: 2.00</i>				
			<i>MM: 127 X 99 X 194</i>	<i>KG: 1</i>				
			LOCATION: COUNTERTOP					
5	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
6	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>	<i>LBS: 6.73</i>				
			<i>MM: 284 X 565 X 663</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
7	008082	1	REFRIGERATOR, UNDERCOUNTER 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
			<i>(WXDXH) IN: 21.00 X 23.00 X 29.00</i>	<i>LBS: 80.00</i>				
			<i>MM: 533 X 584 X 737</i>	<i>KG: 36</i>				
			LOCATION: FLOOR					
			VOLTS: 115 HERTZ: 60 AMPS: 15					
				MECH NOTE: REFRIGERANT: R134A;3.25 OZ				

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (PROCESSING)
ROOM NUMBER: 503P

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	101177	1	LAB ANALYZER, ELECTROLYTE	NOVA BIOMEDICAL	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: ESR01		HAND-HELD TESTING DEVICE UTILIZING HOVA LACTATE TEST STRIPS TO INCLUDE: 1 EA LACTATE PLUS METER 2 EA LACTATE PLUS TEST STRIPS LOCATION: SPACE	- LACTATE PLUS				<i>GROUP: 3 MINOR MOVABLE</i>

ROOM TOTAL : \$1,381.77

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (URINALYSIS)
ROOM NUMBER: 503U

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1003596	1	LAB ANALYZER, URINE	SIEMENS	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: CLN01		ANALYZER;AUTOMATIC CHECKS;STRIP TEST;CONNECTIVITY READY; TOUCHSCREEN;950 PATIENT TEST MEMORY;URINE, KIDNEY DISEASE AND PREGNANCY TESTS	CLINITEK STATUS PLUS 1780 / STARTUA				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	2083	CLINITEK MICROALBUMIN 2 REAGENT STRIPS	\$0.00
10	2161	MULTISTIX 10 SG REAGENT STRIPS	\$0.00

(WXDXH) IN: 6.70 X 10.70 X 6.20 **LBS:** 3.65
MM: 170 X 272 X 157 **KG:** 2

LOCATION: COUNTERTOP
SPEC COMMENTS: W/ OPTIONS: CLINITEK STATUS+ ANALYZER STARTER PACK
DATA: HARD WIRED
DATA NOTE: RS-232 SERIAL PORT
VOLTS: 120 **HERTZ:** 60
ELECT NOTE: 6 AA BATTERIES, NON-RECHARGEABLE

MECH NOTE: REFERENCE VENDOR TECHNICAL DRAWINGS

2	100155	1	LAB CENTRIFUGE, COUNTER TOP	DRUCKER COMPANY	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: CEN05		DIGITAL SPEED AND TIME CONTROL;MULTI-PURPOSE;6 TUBE CAPACITY;1000 TO 3800 RPM	00-024-009-002 HORIZON 642VES				<i>GROUP: 2 MAJOR MOVABLE</i>






(WXDXH) IN: 11.75 X 14.00 X 8.75 **LBS:** 12.00
MM: 298 X 356 X 222 **KG:** 5

LOCATION: COUNTERTOP
VOLTS: 120 **HERTZ:** 60 **WATTS:** 165
ELECT NOTE: 4-AMP RESETTABLE PROTECTION BREAKER

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (URINALYSIS)
ROOM NUMBER: 503U

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	098427	1	LAB MICROSCOPE ERGO CERAMIC STG PKG;NIKON ECLIPSE CI-L MICROSCOPE FRAME;VARIABLE LED ILLUMINATION SYSTEM & CORD;ERGONOMIC TILTING AND TELESCOPING HEAD;(2) 10X EYEPIECES W/22MM FIELD OF VIEW;6 HOLE NOSEPIECE;CERAMIC STAGE, RIGHT HANDED, MECHANICAL;SINGLE SPECIMEN HOLDER, LEFT LEVER TO INCLUDE: 1 EA MBA950LP CI-LED ERGONOMIC MICROSCOPE PACKAGE WITH CERAMIC STAGE 1 EA MBL71105 NIKON ABBE CONDENSER N.A. 9.0 1 EA MRL00102 NIKON 10X PLAN ACHROMAT OBJECTIVE 1 EA MRL00402 NIKON 40X PLAN ACHROMAT OBJECTIVE 1 EA MRL01903 100X OIL PLAN ACHROMAT OBJECTIVE (WXDXH) IN: 8.78 X 20.00 X 16.00 LBS: 30.00 MM: 223 X 508 X 406 KG: 14 LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60 AMPS: .37 WATTS: 6 ELECT NOTE: 3 CONDUCTOR GROUNDING TYPE SVT, NO. 18 AWG, 3M LONG MAX. RATED AT 125VAC	NIKON INSTRUMENTS INC. ECLIPSE CI-LED MBA950LP	OF/OI	NEW	\$6,100.00	\$6,100.00 <i>GROUP: 2 MAJOR MOVABLE</i>
	EQ#: LBM02							
4	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D (WXDXH) IN: 20.00 X 17.00 X 33.00 LBS: 18.00 MM: 508 X 432 X 838 KG: 8 LOCATION: FLOOR	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
5	1014551	1	WASTE CONTAINER, BIOHAZARDOUS LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID (WXDXH) IN: 5.00 X 3.88 X 7.63 LBS: 2.00 MM: 127 X 99 X 194 KG: 1 LOCATION: COUNTERTOP	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: LABORATORY (URINALYSIS)
ROOM NUMBER: 503U

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	053801 EQ#: DSP02	1	DISPOSAL CONTAINER, SHARPS W/ENCLOSURE 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00
			<i>(WXDXH) IN: 15.00 X 7.00 X 18.00</i>	<i>LBS: 6.00</i>				
			<i>MM: 381 X 178 X 457</i>	<i>KG: 3</i>				
			LOCATION: WALL					
			NOTES: 6/6/2023: PLACE NEAR MICROSCOPES					
7	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
8	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>	<i>LBS: 6.73</i>				
			<i>MM: 284 X 565 X 663</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
9	1007240 EQ#: BAC01	1	ANALYZER, BLOOD CULTURE BLOOD CULTURE DIAGNOSTICS SYSTEM; HOLDS UP TO 40 VIALS; LIS CONNECTIVITY; 120 VAC	BECTON DICKINSON BACTEC FX40	OF/VI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 26.60 X 23.00 X 15.40</i>	<i>LBS: 70.10</i>				
			<i>MM: 676 X 584 X 391</i>	<i>KG: 32</i>				
			LOCATION: COUNTERTOP					
			VOLTS: 120 HERTZ: 60					

ROOM TOTAL : \$6,507.67

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: OFFICE / BREAKROOM
ROOM NUMBER: 504

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	008082 EQ#: REF02	1	REFRIGERATOR, UNDERCOUNTER 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK <i>(WXDXH) IN: 21.00 X 23.00 X 29.00</i> <i>LBS: 80.00</i> <i>MM: 533 X 584 X 737</i> <i>KG: 36</i> LOCATION: FLOOR <i>VOLTS: 115 HERTZ: 60 AMPS: 15</i>	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10 <i>GROUP: 2 MAJOR MOVABLE</i>
				MECH NOTE: REFRIGERANT: R134A;3.25 OZ				
2	081519 EQ#: COF02	1	COFFEE BREWER 4-CUP PROGRAMMABLE;GRAB-A-CUP AUTO PAUSE DUAL WATER WINDOW;1-HR AUTO SHUT-OFF <i>(WXDXH) IN: 6.50 X 9.10 X 10.50</i> <i>LBS: 3.20</i> <i>MM: 165 X 231 X 267</i> <i>KG: 1</i> LOCATION: COUNTERTOP <i>VOLTS: 120 HERTZ: 60 WATTS: 650</i>	MR. COFFEE DRX5-NP	OF/OI	NEW	\$26.99	\$26.99 <i>GROUP: 2 MAJOR MOVABLE</i>
3	055770 EQ#: OVM01	1	OVEN, MICROWAVE 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY <i>(WXDXH) IN: 20.50 X 16.00 X 12.13</i> <i>LBS: 37.00</i> <i>MM: 521 X 406 X 308</i> <i>KG: 17</i> LOCATION: COUNTERTOP <i>VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550</i> PLUG TYPE: Type B (NEMA 5-15)	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$375.00 <i>GROUP: 2 MAJOR MOVABLE</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: OFFICE / BREAKROOM
ROOM NUMBER: 504

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

GROUP: 3 | MINOR MOVABLE

5	1005146	1	WASTE RECEPTACLE, RECYCLE 7GAL RECTANGULAR RECYCLING CONTAINER	RUBBERMAID COMM. PRODUCTS 5M785 FG295673	OF/OI	NEW	\$14.33	\$14.33
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(WXDXH) IN: 10.50 X 14.50 X 15.00 **LBS:** 1.88
MM: 267 X 368 X 381 **KG:** 1
LOCATION: FLOOR

GROUP: 3 | MINOR MOVABLE

ROOM TOTAL : \$1,594.92

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: LAB
ROOM NAME: SUPPLY STORAGE
ROOM NUMBER: 505

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	3	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$1,682.40
	EQ#: SHW02		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER (WXDXH) IN: 48.00 X 18.00 X 80.00 MM: 1219 X 457 X 2032 LOCATION: FLOOR	1848NC/74P SUPER ERECTA				<i>GROUP: 3 MINOR MOVABLE</i>
								LBS: 86.00 KG: 39



ROOM TOTAL : \$1,682.40

DEPARTMENT TOTAL : \$235,782.67

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**





FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: STORAGE
ROOM NUMBER: Z400

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015148 EQ#: FRK01	1	TRUCK, FORKLIFT FULLY POWERED STRADDLE STACKER LIFT TRUCK; 65" LIFT' 2650 LB CAPACITY; 120V AC	GLOBAL INDUSTRIAL WB988955	OF/OI	NEW	\$6,770.00	\$6,770.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 59.50 X 62.00 X 65.00</i>	<i>LBS: 1,400.00</i>				
			<i>MM: 1511 X 1575 X 1651</i>	<i>KG: 635</i>				
			LOCATION: FLOOR					
			VOLTS: 120 HERTZ: 60					
			ELECT NOTE: UNIT INCLUDES (2) 12V / 85AH MAINTENANCE-FREE BATTERIES, BATTERY DISCHARGE GAUGE AND AN INTEGRAL 15 AMP 120V CHARGER.					
2	053947 EQ#: CRI01	2	CART, ISOLATION 4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3" HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME	ARMSTRONG MEDICAL INDUSTRIES AKL-Y-4 TWO TONE	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 34.00 X 25.00 X 47.00</i>	<i>LBS: 165.00</i>				
			<i>MM: 864 X 635 X 1194</i>	<i>KG: 75</i>				
			LOCATION: FLOOR					
3	092852	1	WASTE RECEPTACLE, RECYCLING 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>	<i>LBS: 6.42</i>				
			<i>MM: 559 X 279 X 635</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

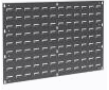
FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: STORAGE
ROOM NUMBER: Z400

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1014831	2	SHELVING, STEEL 5 SHELF; STEEL DECK; 3000 LBS CAPACITY; ADJUSTABLE SHELVING	GLOBAL INDUSTRIAL 236618 EXTRA HEAVY DUTY	OF/VI	NEW	\$846.00	\$1,692.00
			<i>(WXDXH) IN: 72.00 X 24.00 X 72.00</i>					<i>LBS: 338.00</i>
			<i>MM: 1829 X 610 X 1829</i>					<i>KG: 153</i>
			LOCATION: FLOOR					
								
5	078823	4	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$2,243.20
			<i>(WXDXH) IN: 48.00 X 18.00 X 80.00</i>					<i>LBS: 86.00</i>
			<i>MM: 1219 X 457 X 2032</i>					<i>KG: 39</i>
			LOCATION: FLOOR					
								
6	037382	1	RACK, CRUTCH CRUTCH/CANE RACK;30 PAIR OF CRUTCHES;10 CANES MOUNTING HARDWARE NOT SUPPLIED	BAILEY MFG. COMPANY 790 790	OF/CI	NEW	\$235.00	\$235.00
			<i>(WXDXH) IN: 60.00 X 16.00 X 17.00</i>					<i>LBS: 24.00</i>
			<i>MM: 1524 X 406 X 432</i>					<i>KG: 11</i>
			LOCATION: WALL					
								
7	056756	2	LOUVER PANEL, WALL MOUNTED 480LB CAPACITY;GRAY;16 GAUGE STEEL;POWDER COAT FINISH;ATTACHES DIRECTLY TO WALL;MOUNTING SCREWS NOT INCLUDED	AKRO-MILS 30161 -	OF/CI	NEW	\$177.00	\$354.00
			<i>(WXDXH) IN: 36.00 X 1.00 X 61.00</i>					<i>LBS: 40.00</i>
			<i>MM: 914 X 25 X 1549</i>					<i>KG: 18</i>
			LOCATION: WALL					
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: STORAGE
ROOM NUMBER: Z400

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	000156	2	LOUVER PANEL, WALL MOUNTED STORAGE;MODULAR TYPE;LOUVERED FOR BINS;WALL MOUNT FOR VERTICAL AND HORIZONTAL SUSPENSION;HEAVY DUTY STEEL W/HORIZONTAL RIBS FOR BIN MOUNTING;GRAY BAKED ENAMEL; SIZE: 35 3/4X19 IN. (90.8X48.3 CM)	AKRO-MILS 30636 30636	CF/CI	NEW	\$93.43	\$186.86
							<i>GROUP: 3 MINOR MOVABLE</i>	
			<i>(WXDXH) IN: 35.75 X 0.31 X 19.00</i>	<i>LBS: 11.25</i>				
			<i>MM: 908 X 8 X 483</i>	<i>KG: 5</i>				
			LOCATION: WALL					
			NOTES: PACK OF 4 EACH					



ROOM TOTAL : \$11,516.06

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: MAINTENANCE
ROOM NUMBER: Z401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015154	1	BENCH, TECH WORKSTATION, 6 FT. COMPOSITE WOOD TOP (MODEL H-1137-WOOD); ACTUAL ADJUSTABLE HEIGHT (INCLUDING TOP): 28 1/8 - 38 1/4"; STEEL HOUSING: 69 X 25 5/8" (W X D);	ULINE H-9636-WOOD	OF/OI	NEW	\$1,200.00	\$1,200.00 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 30.00 X 72.00 X 38.00</i>					<i>LBS: 329.00</i>
			<i>MM: 762 X 1829 X 965</i>					<i>KG: 149</i>
			LOCATION: FLOOR					
			NOTES: MUST INCLUDE COMPOSITE WOOD TOP					
2	1015155	1	BENCH, TECH WORKSTATION, 6 FT. INCLUDES TABLE, FULL DEPTH BOTTOM SHELF, DRAWER AND UPRIGHTS. TABLE HEIGHT ADJUSTS FROM 30-37". 500 LB. CAPACITY.	GLOBAL INDUSTRIAL H-6342-WOOD	OF/OI	NEW	\$700.00	\$700.00 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 30.00 X 72.00 X 37.00</i>					<i>LBS: 231.00</i>
			<i>MM: 762 X 1829 X 940</i>					<i>KG: 105</i>
			LOCATION: FLOOR					
3	1015158	3	ELECTRICAL OUTLET STRIP 15 AMP/120V. 15 FOOT CORD. DIMENSIONS: 19.8" X 1.9" X 1.7"	GLOBAL INDUSTRIAL WB500883	OF/OI	NEW	\$30.95	\$92.85 <i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 2.00 X 19.00 X 2.00</i>					<i>LBS: 2.00</i>
			<i>MM: 51 X 483 X 51</i>					<i>KG: 1</i>
			LOCATION: SPACE					
			VOLTS: 120 HERTZ: 60					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: MAINTENANCE
ROOM NUMBER: Z401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1014539	1	LIGHT, MAGNIFIER ROUND MAGNIFIER LIGHT;5-DIOPTER (2.25X);600 WHITE LEDS; SPRING BALANCED ARM; HEAVY DUTY MOUNTING CLAMP	AVEN TOOLS 26501-LED	OF/OI	NEW	\$131.07	\$131.07
			<i>LBS: 6.70</i> <i>KG: 3</i>					
			LOCATION: SPACE VOLTS: 120 HERTZ: 60 ELECT NOTE: 5 FT POWER CORD					
5	1015157	1	WORK PLATFORM, MOBILE 72"W X 36"D MOBILE PRODUCTION WORKBENCH - POWER APRON - SHOP TOP SQUARE EDGE BLUE; PRE-WIRED POWER APRON INCLUDES ONE USB TYPE A/C AND TWO DUPLEX 15 AMP/115V OUTLETS, CIRCUIT BREAKER AND 10 FEET POWER CORD. 15"D LOWER SHELF WITH BACKSTOP FOR ADDED STORAGE SPACE. MOVES EASY ON 5" PHENOLIC SWIVEL CASTERS WITH BRAKES. <i>(WXDXH) IN: 72.00 X 36.00 X 36.00</i> <i>MM: 1829 X 914 X 914</i>	GLOBAL INDUSTRIAL WB254000WBBL	OF/OI	NEW	\$850.00	\$850.00
			LOCATION: FLOOR VOLTS: 115 HERTZ: 60					
6	070892	1	CABINET, SAFETY, FLAMMABLE STORAGE 2 DOOR;SELF CLOSE;2 SHELF;45 GAL CAPACITY;YELLOW;CONFORMS TO OSHA/NFPA STANDARDS;WARNING LABEL;3 POINT LATCH SYSTEM	JUSTRITE MANUFACTURING COMPANY 894520	OF/OI	NEW	\$1,420.00	\$1,420.00
			<i>LBS: 313.00</i> <i>KG: 142</i>					
			LOCATION: FLOOR SPEC COMMENTS: UNIT CAN BE CONNECTED TO BUILDING EXHAUST IF REQUIRED, BUT NOT RECOMMENDED BY THE VENDOR					
			MECH NOTE: DUAL 2" NPT VENTS MAY BE CONNECTED TO EXHAUST SYSTEM. MAXIMUM DUCT LENGTH OF 25"					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: MAINTENANCE
ROOM NUMBER: Z401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1015151	3	PEGBOARD, WALL MOUNTED CONTENTS INCLUDE (2) 18 IN. X 36 IN. LOCBOARDS; 28 HOOKS: (1) MULTI-PRONG TOOL HOLDER; (1) MULTI-RING TOOL HOLDER; (2) 4 IN. SINGLE ROD 30 DEGREE BEND; (2) 6 IN. SINGLE ROD 90 DEGREE BEND; (2) 5-3/4 IN. DOUBLE ROD 80 DEGREE BEND; (3) 1 IN. SINGLE ROD 30 DEGREE BEND; (3) 3 IN. SINGLE ROD 30 DEGREE BEND; (3) 3 IN. DOUBLE ROD 90 DEGREE BEND; (3) 2-1/4 IN. CURVED HOOK; (2) EXTENDED SPRING CLIP; (2) STANDARD SPRING CLIPS; (2) CLOSED HAMMER/PLIERS HOLDER; (2) BINCLIPS; (2) BLACK PLASTIC HANGING BINS; MOUNTING HARDWARE INCLUDED. <i>(WXDXH) IN: 36.00 X 1.00 X 72.00 LBS: 22.00</i> <i>MM: 914 X 25 X 1829 KG: 10</i> LOCATION: WALL	GLOBAL INDUSTRIAL LB18-BKIT WGB2143599	OF/CI	NEW	\$230.00	\$690.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
8	1004790	1	BIN, ACCESSORY, PANEL, LOUVERED MOBILE; DOUBLE SIDED 100LB WEIGHT CAPACITY; TO INCLUDE: 1 EA LVDMOBILE DOLLY <i>(WXDXH) IN: 36.19 X 25.00 X 71.50 LBS: 55.00</i> <i>MM: 919 X 635 X 1816 KG: 25</i> LOCATION: FLOOR	AKRO-MILS 30676	OF/OI	NEW	\$1,161.00	\$1,161.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
9	506580	1	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$250.00	\$250.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
10	1015152	1	BIN, SUPPLY BIN DIVIDERS PROVIDE SAFE AND ORGANIZED COMPONENT STORAGE. SOLD IN PACKAGE OF 24, PRICE PER PACKAGE. <i>(WXDXH) IN: 8.00 X 0.00 X 3.00 LBS: 3.00</i> <i>MM: 203 X 0 X 76 KG: 1</i> LOCATION: SPACE NOTES: PACKAGE OF 24	GLOBAL INDUSTRIAL 40150 WB752372	OF/OI	NEW	\$38.95	\$38.95
							<i>GROUP: 3 MINOR MOVABLE</i>	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: MAINTENANCE
ROOM NUMBER: Z401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	1015153	2	BIN, SUPPLY PLASTIC STACKABLE BINS - 11 X 5 1/2 X 5", BLUE, CASE OF 12	ULINE S-12415BLU	OF/OI	NEW	\$4.15	\$8.30



(WXDXH) IN: 5.50 X 11.00 X 5.00

MM: 140 X 279 X 127

LOCATION: SPACE

NOTES: CASE OF 12 EACH

ROOM TOTAL : \$6,542.17

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: STAFF TOILET
ROOM NUMBER: Z402

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$0.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: PURCHASING MAINTENANCE OFFICE
ROOM NUMBER: Z403

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

2	094527	2	CABINET, STORAGE METAL STORAGE CABINET;BLACK;KEYLESS LOCK;72" OVERALL HEIGHT;ASSEMBLED;4 SHELVES;ANSI/BIFMA	GRAINGER, INC. 22ND35 EA4E361872-09	OF/OI	NEW	\$607.00	\$1,214.00
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GROUP: 3 | MINOR MOVABLE

(WXDXH) IN: 36.00 X 18.00 X 72.00 **LBS:** 149.00
MM: 914 X 457 X 1829 **KG:** 68
LOCATION: FLOOR

ROOM TOTAL : \$1,214.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: HOUSEKEEPING OFFICE
ROOM NUMBER: Z404

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$0.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: MAINTENANCE BUILDING
ROOM NAME: MAINTENANCE OFFICE
ROOM NUMBER: Z405

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00



(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$0.00

DEPARTMENT TOTAL : \$19,272.23

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: RT WORK / STORAGE
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	065434 EQ#: SHW03	3	SHELVING, WIRE 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF <i>(WXDXH) IN: 60.00 X 24.00 X 74.50</i> <i>LBS: 131.00</i> <i>MM: 1524 X 610 X 1892</i> <i>KG: 59</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,981.80 <i>GROUP: 3 MINOR MOVABLE</i>
								
2	1003148 EQ#: VNT02	1	VENTILATOR ICU;TRANSPORT;ADULT/PEDS;8.4"COLOR TOUCHSCREEN 41 MONITORING PARAMETERS;5.5 HOURS BACKUP BATTERY, TROLLEY WITH DUAL TANK HOLDER VENT MODES:ASV,CMV+/APVCMV,SIMV+/APVSIMV,PCV+ SPONT,PSIMV+;MANUAL BREATH,02 ENRICHMENT,STANDBY SIGH,SCREEN-SHOT,APNEA BACKUP VENT;INSPIRATORY HOLD,SUCTIONING TOOL,DIMMABLE SCREEN <i>(WXDXH) IN: 24.80 X 24.80 X 64.30</i> <i>LBS: 40.80</i> <i>MM: 630 X 630 X 1633</i> <i>KG: 19</i> LOCATION: FLOOR DATA: HARD WIRED DATA NOTE: COMMUNICATION INTERFACE: COM1 PORT FOR CONNECTION TO A REMOTE MONITOR NURSE CALL INTERFACE RJ-45 ETHERNET CONNECTOR USB CONNECTOR REFERENCE VENDOR'S TECHNICAL DATA <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>WATTS: 150</i> ELECT NOTE: POWER CONSUMPTION:50-150W	HAMILTON MEDICAL, INC. T1 T1	OF/VI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: RT WORK / STORAGE
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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3	1000454	2	VENTILATOR	PHILIPS MEDICAL SYSTEMS	OF/VI	EXISTING	\$0.00	\$0.00
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EQ#: VNT01



V60 TRSPT DOM, CART, ARM, O2 MAN, NIC
UNAS;PEDIATRIC-ADULT;BIPAP/NON-INVASIVE;CPAP;S/T;PCV;TOUCH-SCRE
EN;6 HOUR LI-ION BATTERY;C-FLEX & AVAPS;SOFTWARE
OPTIONS;GRAPHICS PACKAGE;OXYGEN HOSE;POWER CORD;UNIVERSAL
STAND;V60 MOUNTING PLATE;CIRCUIT SUPPORT ARM;CIRCUIT SUPPORT
ARM BRACKET;OXYGEN TANK MANIFOLD & OXYGEN TANK BRACKET;QUICK
REFERENCE CARD;OPERATION MANUAL

V60
RESPIRONICS V60

GROUP: 2 | MAJOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	1076430	ASSY, IDLE MASK STORAGE BRACKET	\$22.00
1	1113631	V60 TRSPT DOM, CART,ARM,O2 MAN,NIC ASSM	\$0.00
1	1076723	V60 AUTO-TRAK+OPTION.	\$492.00

(WXDXH) IN: 16.00 X 17.00 X 46.00 **LBS:** 80.00
MM: 406 X 432 X 1168 **KG:** 36
LOCATION: FLOOR
VOLTS: 120 **HERTZ:** 60 **WATTS:** 300
ELECT NOTE: LITHIUM ION BATTERY (6-HR OPERATION)

4	008082	1	REFRIGERATOR, UNDERCOUNTER	U-LINE CORPORATION	OF/OI	NEW	\$1,124.10	\$1,124.10
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EQ#: REF02



115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES
ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE
DOOR; NO LOCK

29R
U-29R

GROUP: 2 | MAJOR MOVABLE

(WXDXH) IN: 21.00 X 23.00 X 29.00 **LBS:** 80.00
MM: 533 X 584 X 737 **KG:** 36
LOCATION: FLOOR
VOLTS: 115 **HERTZ:** 60 **AMPS:** 15

MECH NOTE: REFRIGERANT: R134A;3.25 OZ

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: RT WORK / STORAGE
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	076164 EQ#: ABG01	1	LAB ANALYZER, BLOOD GAS 60 SEC RESULTS;W/CART;TOUCH SCREEN/BARCODE READER CLOT DETECTION & MANAGEMENT;CAN USE WHOLE BLOOD (ARTERIAL & VENOUS), PLEURAL FLUID, & DIALYSATE TESTS BLOOD GAS/ELECTROLYTES/GLUCOSE/LACTATE/ CO-OXIMETRY INCLUDING NEONATAL TOTAL BILIRUBIN & TOTAL HEMOGLOBIN TO INCLUDE: 1 EA 10698368 RAPIDPOINT BLOOD GAS CART 1 EA 014557001 UNIVERSAL POWER SUPPLY <i>(WXDXH) IN: 11.50 X 16.00 X 21.50 LBS: 36.50</i> <i>MM: 292 X 406 X 546 KG: 17</i> LOCATION: FLOOR DATA: HARD WIRED DATA NOTE: RS232 PORT; 10BASE T ETHERNET VOLTS: 120 HERTZ: 60	SIEMENS MEDICAL SOLUTIONS USA, INC. 10492730/10698368 RP500	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
6	1000341	1	STOOL STOOL GAS CYLINDER; 5-CASTER; ALUMINUM BASE; SPECIFY COLOR; <i>(WXDXH) IN: 12.00 X 12.00 X 24.00</i> <i>MM: 305 X 305 X 610</i> LOCATION: FLOOR	STORAGE SYSTEMS UNLIMITED - P-526-GS	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3 MINOR MOVABLE</i>
7	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54</i> <i>MM: 305 X 222 X 273 KG: 1</i> LOCATION: WALL					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: RT WORK / STORAGE
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
9	1006395 EQ#: HUM02	1	HUMIDIFIER HEAT/HUMIDIFICATION;HIGH FLOW;WITH STAND;DELIVERY OF INSPIRED GAS 1-40LPM;BUILT-IN BLENDER O2 SENSOR; BATTERY BACKUP;USES DISPOSABLE PATIENT CIRCUIT	VAPOTHERM PF-UNIT-US PRECISION FLOW	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 25.00 X 25.00 X 72.00</i>	<i>LBS: 40.00</i>				
			<i>MM: 635 X 635 X 1829</i>	<i>KG: 18</i>				
			LOCATION: FLOOR					
			DATA: HARD WIRED					
			DATA NOTE: ELECTRONIC MEDICAL RECORDS (EMR): RS-232 BI-DIRECTIONAL COMMUNICATION NURSE CALL: 3-PIN 3.5 MM STEREO AUDIO JACK					
			VOLTS: 120 HERTZ: 60 WATTS: 200					
			ELECT NOTE: 200VA IN WARM-UP; 80VA STEADY-STATE BATTERY BACKUP POWER: QTY 4, 4.8V NICKEL-METAL HYDRIDE AA BATTERIES (NOT USER REPLACEABLE)					
				MEDICAL GAS: YES				
				PLUMB NOTE: MEDICAL AIR AND O2 AT BETWEEN 4 AND 85 PSI INLET; DISS FITTINGS				
10	094333 EQ#: HUM01	1	HUMIDIFIER HEATS/HUMIDIFIES PATIENT RESP GASES;USER CAN SET OXYGEN PERCENTAGE, TEMP, & FLOW RATE OF DELIVERED GAS;APPROX 400ML CIRCULATING WATER VOLUME;GCX ROLL STAND TO INCLUDE: 1 EA PF-PLUS-US PRECISION FLOW PLUS + PF-PLUS-UKIT-US 1 EA PF-STAND-GCX PRECISION FLOW ROLL STAND (GCX)	VAPOTHERM PF-PLUS-US PRECISION FLOW+	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 25.00 X 25.00 X 84.00</i>	<i>LBS: 50.00</i>				
			<i>MM: 635 X 635 X 2134</i>	<i>KG: 23</i>				
			LOCATION: FLOOR					
			VOLTS: 120 HERTZ: 60					
			ELECT NOTE: 200VA DURING WARM-UP;80VA STEADY STATE BACK UP BATTERY 4.8V NICKEL-METAL HYDRIDE					

SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS



FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: RT WORK / STORAGE
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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ROOM TOTAL : \$3,201.84



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: THERAPY
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100148 EQ#: PBR01	1	PARALLEL BARS MOTORIZED;6 FT. PLATFORM;HEIGHT/WIDTH ADJUSTABLE BARS;1000# CAP;BARIATRIC; FINGERTIP CONTROLS;STEEL FRAME;NON-SKID BLACK MAT	TRI W-G INC. TWG1000.BA BARIATRIC	OF/VI	NEW	\$8,062.50	\$8,062.50 GROUP: 2 MAJOR MOVABLE
 <p><i>(WXDXH) IN: 54.00 X 72.00 X 39.75</i> <i>MM: 1372 X 1829 X 1010</i> LOCATION: FLOOR VOLTS: 115 HERTZ: 60 AMPS: 6.8 WATTS: 782 PLUG TYPE: Type B (NEMA 5-20)</p>								
2	103132 EQ#: STP01	1	EXERCISE UNIT, STAIRCASE TRAINING STAIRS WITH BUS STEP;(3) 4" RISERS ON ONE SIDE AND (2)6" RISERS ON THE OTHER. WHEN BUS STEP IS INSTALLED, A 12" RISER IS CREATED; PLATFORM IS 24" X 30"; WEIGHT CAP 350LBS; PLYWOOD MAPLE BASE	PERFORMANCE HEALTHCARE 081535582	OF/OI	NEW	\$1,060.06	\$1,060.06 GROUP: 3 MINOR MOVABLE
 <p><i>(WXDXH) IN: 31.00 X 55.00 X 48.00</i> <i>LBS: 61.00</i> <i>MM: 787 X 1397 X 1219</i> <i>KG: 28</i> LOCATION: FLOOR</p>								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: THERAPY
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	072847	1	EXERCISE, STEPPER RECUMBENT	NUSTEP, INC.	OF/VI	NEW	\$4,795.00	\$4,795.00
	EQ#: EXR03		FULL BODY;RECUMBENT STEPPER;400LB CAPACITY ACCOMMODATES USERS FROM 4'6"-6'4";USER CONTROLLED STEP LENGTH;360 DEGREE SWIVEL SEAT;15"BACK/FORWARD ADJUSTMENT;BATTERY POWERED CONSOLE;WATER BOTTLE HOLDER;MEDIA SHELF TO INCLUDE: 1 EA T4R TOTAL ESSENTIALS BUNDLE ACCESSORY KIT 2 EA 51070 T4 LEG STABILIZER 1 EA 45642 T4R LEG STABILIZER MOUNTING BRACKET 1 EA 45647 INSTRUCTIONS-T4R LEG STABILIZER BRACKET 1 EA 45670 T4R FOOT SECURE SYSTEM-ACCESSORY INSTALLED 1 EA 45650 T4R SEATBELTS-ACCESSORY INSTALLED KIT 1 EA 50813 T4/T5 COED POLAR T31C TRANSMITTER BELT 1 EA 45683 T4/T4R WELLGRIP SET-ACCESSORY KIT (WXDXH) IN: 27.00 X 60.00 X 45.00 LBS: 210.00 MM: 686 X 1524 X 1143 KG: 95 LOCATION: FLOOR ELECT NOTE: UNIT IS SELF-POWERED CONSOLE: (4) AA OR NIMH RECHARGEABLE BATTERIES	T4R				<i>GROUP: 3 MINOR MOVABLE</i>
								
4	065262	1	EXERCISE UNIT, ERGOMETER, ARM	PERFORMANCE HEALTHCARE	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: EXR02		UPPER/LOWER BODY EXERCISER;MAGNETIC RESISTANCE DIGITAL DISPLAY;ADJUSTABLE BASE (WXDXH) IN: 17.00 X 9.00 X 17.00 LBS: 18.00 MM: 432 X 229 X 432 KG: 8 LOCATION: COUNTERTOP	554035 MAGNETIC RESIST				<i>GROUP: 3 MINOR MOVABLE</i>
								




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: THERAPY
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	087084 EQ#: TBR01	1	TABLE, WORK, ADJUSTABLE HAND CRANK PATIENT TABLE WITH TILT TOP;HEIGHT ADJ RANGE 27"-39";1-1/8" ALL LAMINATE TOP;ALUMINUM AND POWDER-COATED STAND.	CLINTON INDUSTRIES 76-36C	OF/OI	NEW	\$1,186.99	\$1,186.99 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 36.00 X 32.00 X 39.00</i> <i>MM: 914 X 813 X 991</i> LOCATION: FLOOR					
6	092792 EQ#: MAT01	1	TABLE, MAT, MOTORIZED WT CAP 900LBS;20-30" HT RANGE;HAND CONTROL SWITCH;2" FOAM PADDING;PERMABLOK COATING	PERFORMANCE HEALTHCARE A370562 PERFORMA POWER	OF/OI	NEW	\$3,285.00	\$3,285.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 48.00 X 84.00 X 30.00</i> <i>LBS: 270.00</i> <i>MM: 1219 X 2134 X 762</i> <i>KG: 123</i> LOCATION: FLOOR <i>VOLTS: 120 HERTZ: 60 AMPS: 2.4</i> ELECT NOTE: HOSPITAL GRADE PLUG					
7	092980 EQ#: FRM01	1	FRAME, STANDING ELECTRIC SIT-TO-STAND STANDING FRAME; FOUR POINT SYSTEM STABILIZATION AT FEET, KNEES, BUTTOCKS AND CHEST; BACK PAD FOR LUMBAR SUPPORT; HAND HELD POWER SWITCH CONTROLS TABLETOP HEIGHT; LOCKING SWIVEL CASTERS; WEIGHT CAPACITY 300LBS	PERFORMANCE HEALTHCARE 961522B METRON ELITE	OF/OI	NEW	\$3,431.70	\$3,431.70 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 42.00 X 38.00 X 53.00</i> <i>LBS: 295.00</i> <i>MM: 1067 X 965 X 1346</i> <i>KG: 134</i> LOCATION: FLOOR <i>VOLTS: 115 HERTZ: 60 AMPS: 3.5</i>					
8	102949 EQ#: PUL01	1	EXERCISE UNIT, PULLEY, WALL 2-42" ALUMINUM WALL TRACKS W/CONNECTIONS;3 ANCHORS INSTRUCTION POSTER;7 PROGRESSIVE RESISTANCE BANDS ACCESSORY RACK;INSTALLATION INSTRUCTION SHEET	PERFORMANCE HEALTHCARE THERA-BAND CLX WALL 087106779	OF/CI	NEW	\$450.00	\$450.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 6.00 X 2.00 X 84.00</i> <i>LBS: 15.00</i> <i>MM: 152 X 51 X 2134</i> <i>KG: 7</i> LOCATION: WALL					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: THERAPY
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	078097 EQ#: RCK07	3	EXERCISE UNIT, WEIGHTS ACCESSORY, RACK, STORAGE STRIP;WALL MOUNTED HOLDS 11 DUMBBELLS;GRAY PRE-DRILLED MOUNTING HOLES;POLYCARBONATE RODS	CLINTON INDUSTRIES 5113K -	OF/OI	NEW	\$94.82	\$284.46
<p><i>(WXDXH) IN: 3.00 X 2.00 X 55.00</i> <i>MM: 76 X 51 X 1397</i> LOCATION: WALL</p>								
10	094356	1	EXERCISE UNIT, DUMBBELLS SET OF 10 NEOPRENE COATED CAST IRON DUMBBELLS; 1 EA, 1-10 LBS; WEIGHT IS THE TOTAL OF THE 10 WEIGHTS.	PERFORMANCE HEALTHCARE 081513878 INDIVIDUAL NEOPRENE DUMBBELLS	OF/OI	NEW	\$100.00	\$100.00
 <p><i>LBS: 55.00</i> <i>KG: 25</i> LOCATION: SPACE</p>								
11	092574	1	EXERCISE UNIT, WEIGHT BAR SET OF 5;1,2,3,4,5LB WEIGHTS;GRAY BAR W/CLR LABEL	PERFORMANCE HEALTHCARE 540014 081035013	OF/OI	NEW	\$221.19	\$221.19
 <p><i>(WXDXH) IN: 30.00 X 1.50 X 1.50</i> <i>LBS: 15.00</i> <i>MM: 762 X 38 X 38</i> <i>KG: 7</i> LOCATION: SPACE</p>								
12	1005075	1	EXERCISE UNIT, WEIGHT, WRIST AND ANKLE 18 PIECES;ANKLE/WRIST;2 EA. 1LB, 1.5LB, 2LB., 2.5LB, 3LB, 4LB, 5LB, 7.5LB AND 10LB. WEIGHTS	PERFORMANCE HEALTH 5170Y SET Y	OF/OI	NEW	\$344.29	\$344.29
 <p><i>LBS: 73.00</i> <i>KG: 33</i> LOCATION: SPACE</p>								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: THERAPY
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	106653 EQ#: STL02	2	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00 GROUP: 3 MINOR MOVABLE	\$300.00
			<i>(WXDXH) IN: 23.00 X 23.00 X 24.50</i> <i>MM: 584 X 584 X 622</i> LOCATION: FLOOR				<i>LBS: 24.00</i> <i>KG: 11</i>	
14	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3 MINOR MOVABLE	\$143.81
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>MM: 470 X 495 X 832</i> LOCATION: FLOOR				<i>LBS: 25.00</i> <i>KG: 11</i>	
15	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00 GROUP: 3 MINOR MOVABLE	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i> <i>MM: 570 X 99 X 254</i> LOCATION: WALL				<i>LBS: 2.00</i> <i>KG: 1</i>	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: THERAPY
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
16	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$23,776.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: PT/OT/RT
ROOM NAME: THERAPY STORAGE
ROOM NUMBER: 802

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	1	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00</i> <i>LBS: 86.00</i> <i>MM: 1219 X 457 X 2032</i> <i>KG: 39</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80 <i>GROUP: 3 MINOR MOVABLE</i>
2	071749 EQ#: RCK03	1	RACK, CRUTCH FOR CRUTCHES,CANES,WALKERS & ROLLS;ALL STEEL GREY POWDER COAT FINISH;3 FIXED HOOKS <i>(WXDXH) IN: 33.00 X 12.00 X 4.00</i> <i>LBS: 13.00</i> <i>MM: 838 X 305 X 102</i> <i>KG: 6</i> LOCATION: WALL	IDEAL RR31	OF/CI	NEW	\$121.97	\$121.97 <i>GROUP: 3 MINOR MOVABLE</i>

ROOM TOTAL : \$682.77

DEPARTMENT TOTAL : \$27,661.11

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: MALL
ROOM NUMBER: 100

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015398	1	WASTE RECEPTACLE THE BLACK TIE KALEIDOSCOPE THREE-STREAM COMBO RECYCLING STATION INCLUDES ONE 24 GALLON SQUARE CONTAINER AND TWO 8 GALLON HALF-ROUND CONTAINERS	TRASHCAN WAREHOUSE RC-KDSQ-3C-BT THREE-STREAM COMBO	OF/OI	NEW	\$960.00	\$960.00
			<i>(WXDXH) IN: 15.75 X 31.50 X 30.00</i>	<i>LBS: 81.50</i>				
			<i>MM: 400 X 800 X 762</i>	<i>KG: 37</i>				
			LOCATION: FLOOR					
2	1015399	1	DISPENSER, PPE STATION KIT INCLUDES: - RS004-0212 RESPIRATORY HYGIENE STATION ◦ DISPENSING UNIT MOUNTING AREA, HOLDS TWO BOXES OF MASKS, AND ONE - TWO BOXES OF FACIAL TISSUES ◦ QUARTZ BEIGE ABS PLASTIC - KS010-0412 FLOOR STAND ◦ QUARTZ BEIGE POWDER-COATED STEEL - MP-075 SIGN HOLDER - HORIZONTAL ◦ HOLDS 11" X 8.5" SIGNAGE ◦ CLEAR PETG PLASTIC • ASSEMBLY HARDWARE INCLUDED	BOWMAN MANUFACTURING COMPANY BD114-0012 COMPLIANCE KIT	OF/OI	NEW	\$379.00	\$379.00
			<i>(WXDXH) IN: 22.25 X 17.00 X 58.06</i>	<i>LBS: 18.10</i>				
			<i>MM: 565 X 432 X 1475</i>	<i>KG: 8</i>				
			LOCATION: FLOOR					

ROOM TOTAL : \$1,339.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: CHAPEL
ROOM NUMBER: 102

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$0.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: PUBLIC TOILET (QTY 2)
ROOM NUMBER: 104
ROOM COMMENTS: RM 104, 105 NEAR MALL

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR

ROOM TOTAL : \$0.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: DECON
ROOM NUMBER: 400

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	088075 EQ#: STR04	1	STRETCHER, SHOWER PVC;WATER PROOF FOAM PAD;DROP SIDE RAILS;4"CASTERS; BEVELED PILLOW;450LB CAPACITY	LUMEX, INC. GRF-8005	OF/OI	NEW	\$1,375.00	\$1,375.00
			<i>(WXDXH) IN: 28.00 X 79.00 X 34.00</i>	<i>LBS: 130.00</i>				
			<i>MM: 711 X 2007 X 864</i>	<i>KG: 59</i>				
			LOCATION: FLOOR					
2	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>	<i>LBS: 6.42</i>				
			<i>MM: 559 X 279 X 635</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
3	065637	1	ORGANIZER, PPE HOLDS 3 SINGLE GLOVE BOXES;1 LG & 2 SM POCKETS 2 LG POCKETS ON BACK OF CADDY W/SIDE ACCESS	ROYAL ARMS MEDICAL INC. DOOR HANGING Q9	OF/VI	NEW	\$77.00	\$77.00
			<i>(WXDXH) IN: 33.00 X 5.00 X 19.00</i>					
			<i>MM: 838 X 127 X 483</i>					
			LOCATION: WALL					

ROOM TOTAL : \$1,540.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: LACTATION
ROOM NUMBER: 401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION												
1	008082	1	REFRIGERATOR, UNDERCOUNTER 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10												
<p>EQ#: REF02</p>  <p><i>(WXDXH) IN: 21.00 X 23.00 X 29.00 LBS: 80.00</i> <i>MM: 533 X 584 X 737 KG: 36</i> LOCATION: FLOOR VOLTS: 115 HERTZ: 60 AMPS: 15</p> <p>MECH NOTE: REFRIGERANT: R134A;3.25 OZ</p>																				
2	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00												
 <table border="1" data-bbox="327 857 1224 967"> <thead> <tr> <th colspan="4">OPTIONS AND ACCESSORIES</th> </tr> <tr> <th>QTY</th> <th>PART NUMBER</th> <th>DESCRIPTION</th> <th>PRICE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BEIG</td> <td>BEIGE</td> <td>\$0.00</td> </tr> </tbody> </table> <p><i>(WXDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00</i> <i>MM: 368 X 267 X 389 KG: 2</i> LOCATION: FLOOR - GRAY</p>									OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
OPTIONS AND ACCESSORIES																				
QTY	PART NUMBER	DESCRIPTION	PRICE																	
1	BEIG	BEIGE	\$0.00																	

ROOM TOTAL : \$1,124.10

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: LOCKERS, MALE / FEMALE (QTY 2)
ROOM NUMBER: 402
ROOM COMMENTS: RM 402, 404

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089875	2	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$177.00



(WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42
MM: 559 X 279 X 635 KG: 3
LOCATION: FLOOR

ROOM TOTAL : \$177.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: LOCKERS, TOILET (QTY 2)
ROOM NUMBER: 403
ROOM COMMENTS: RM 403, 405

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE




<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR

ROOM TOTAL : \$0.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: STAFF BREAK
ROOM NUMBER: 406

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	075907 EQ#: ICE01	1	ICE MAKER W/WATER DISPENSER 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$3,595.00 GROUP: 1 FIXED
			(WXDXH) IN: 16.25 X 24.00 X 42.00 MM: 413 X 610 X 1067 LBS: 184.00 KG: 83 LOCATION: COUNTERTOP VOLTS: 115 HERTZ: 60 AMPS: 10.3 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 15A;SINGLE PHASE 6' CORD	BTU: 2300		COLD WATER: YES DRAIN REQUIRED: YES PLUMB NOTE: MIN 20PSI/MAX 80 PSI WATER CONNECTION REQUIRED DRAIN CONNECTION REQUIRED SEE VENDOR INFORMATION FOR DETAILS		
2	1002050 EQ#: RFZ02	2	REFRIGERATOR/FREEZER, UPRIGHT 18.3CF;TOP MOUNT FREEZER; WHITE; NO ICE	FRIGIDAIRE FFHT1835VW	OF/OI	NEW	\$1,049.00	\$2,098.00 GROUP: 2 MAJOR MOVABLE
			(WXDXH) IN: 30.00 X 30.38 X 66.38 MM: 762 X 772 X 1686 LBS: 164.00 KG: 74 LOCATION: FLOOR SPEC COMMENTS: CLEARANCES: 3/8" SIDES AND TOP, 1" BACK VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1800 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 15A CIRCUIT;3 PRONG GROUNDING PLUG					
3	055770 EQ#: OVM01	1	OVEN, MICROWAVE 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$375.00 GROUP: 2 MAJOR MOVABLE
			(WXDXH) IN: 20.50 X 16.00 X 12.13 MM: 521 X 406 X 308 LBS: 37.00 KG: 17 LOCATION: COUNTERTOP NOTES: BUILT IN BELOW CABINET VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550 PLUG TYPE: Type B (NEMA 5-15)					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: STAFF BREAK
ROOM NUMBER: 406

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	083455 EQ#: COF01	1	COFFEE BREWER, PLUMBED 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98 GROUP: 1 FIXED
			<i>(WXDXH) IN: 12.00 X 22.00 X 20.00</i>	<i>LBS: 35.00</i>				
			<i>MM: 305 X 559 X 508</i>	<i>KG: 16</i>				
			LOCATION: COUNTERTOP					
			SPEC COMMENTS: DEPTH US WITH FILTER IS 22"					
			DATA: HARD WIRED					
			DATA NOTE: RJ11 JACK					
			VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400					
			PLUG TYPE: Type B (NEMA 5-15)					
				COLD WATER: YES				
				PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4"FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION				
5	1006012 EQ#: COF04	1	COFFEE STATION COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 5.40 X 11.00 X 12.60</i>	<i>LBS: 2.00</i>				
			<i>MM: 137 X 279 X 320</i>	<i>KG: 1</i>				
			LOCATION: COUNTERTOP					
6	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>	<i>LBS: 6.73</i>				
			<i>MM: 284 X 565 X 663</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: STAFF BREAK
ROOM NUMBER: 406



LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	092852	1	WASTE RECEPTACLE, RECYCLING 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>				<i>LBS: 6.42</i>	
			<i>MM: 559 X 279 X 635</i>				<i>KG: 3</i>	
			LOCATION: FLOOR					



ROOM TOTAL : \$7,245.65

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**


FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: EMERGENCY DRY FOOD STORAGE
ROOM NUMBER: 409

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	065434 EQ#: SHW03	3	SHELVING, WIRE 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF <i>(WXDXH) IN: 60.00 X 24.00 X 74.50</i> <i>LBS: 131.00</i> <i>MM: 1524 X 610 X 1892</i> <i>KG: 59</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,981.80 <i>GROUP: 3 MINOR MOVABLE</i>
								
2	094824 EQ#: SHW01	1	SHELVING, STEEL, PALLET 2 SHELF PALLET RACK STARTER UNIT TO INCLUDE: 2EA H-5724 WIRE DECKING <i>(WXDXH) IN: 96.00 X 42.00 X 96.00</i> <i>LBS: 190.00</i> <i>MM: 2438 X 1067 X 2438</i> <i>KG: 86</i> LOCATION: FLOOR NOTES: CUSTOM SEISMIC KIT WHEN ORDERED	ULINE H-5715	OF/VI	NEW	\$339.00	\$339.00 <i>GROUP: 3 MINOR MOVABLE</i>
								

ROOM TOTAL : \$2,320.80

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: GENERAL STORAGE
ROOM NUMBER: 410

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	065434	6	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$660.60	\$3,963.60
	EQ#: SHW03		5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF	A2460NC/2460FG/74P SASE				<i>GROUP: 3 MINOR MOVABLE</i>
			(WXDXH) IN: 60.00 X 24.00 X 74.50					LBS: 131.00
			MM: 1524 X 610 X 1892					KG: 59
			LOCATION: FLOOR					

ROOM TOTAL : \$3,963.60

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: SOILED LINEN
ROOM NUMBER: 411

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858	6	TRUCK/BIN, LINEN 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51	\$2,985.06

EQ#: TRK01



(WXDXH) IN: 30.38 X 44.00 X 35.50 LBS: 60.50

MM: 772 X 1118 X 902 KG: 27



LOCATION: FLOOR

NOTES: INCLUDES LID; COLOR BLUE FOR ALL

ROOM TOTAL : \$2,985.06

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: CLEAN LINEN STORAGE
ROOM NUMBER: 412

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	065434 EQ#: SHW03	3	SHELVING, WIRE 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF <i>(WXDXH) IN: 60.00 X 24.00 X 74.50</i> <i>LBS: 131.00</i> <i>MM: 1524 X 610 X 1892</i> <i>KG: 59</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,981.80 <i>GROUP: 3 MINOR MOVABLE</i>
								
2	1015397 EQ#: CRL01	2	CART, LINEN 5" QUIET, NON-MARKING TENTE CASTERS AMONG THE BEST ON THE MARKET; REINFORCED INJECTION-MOLDED SHELVES WITH ½" LIP TO PREVENT STORED MATERIALS FROM SLIDING; TOP PLATE UNDER THE COVER TO PREVENT SAGGING AND TO ALLOW ITEMS TO BE PLACED ON TOP; STRONG, TIGHTWEAVE FABRIC FOR BETTER LOOKING, MORE DURABLE, AND LONGER LASTING COVER; FEATURES 36"W X 20"D SHELVES WITH 11" BETWEEN SHELVES; CARTS HAVE HANDLES ON BOTH SIDES <i>(WXDXH) IN: 40.00 X 20.00 X 63.00</i> <i>LBS: 50.00</i> <i>MM: 1016 X 508 X 1600</i> <i>KG: 23</i> LOCATION: FLOOR	DIRECT SUPPLY, INC LC36-4-42 IPU PREMIUM	OF/OI	NEW	\$590.00	\$1,180.00 <i>GROUP: 3 MINOR MOVABLE</i>
								

ROOM TOTAL : \$3,161.80




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: HOUSEKEEPING
ROOM NUMBER: 413

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	052851 EQ#: HKP01	1	CART, HOUSEKEEPING SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP	ROYCE ROLLS RINGER CO. F36 FOLDING F36 FOLDING	OF/OI	NEW	\$1,086.00	\$1,086.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 23.00 X 36.00 X 42.50</i>					<i>LBS: 32.00</i>
			<i>MM: 584 X 914 X 1080</i>					<i>KG: 15</i>
			LOCATION: FLOOR					
2	1015581 EQ#: SHW04	1	SHELVING, WIRE 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 36.00 X 18.00 X 63.00</i>					<i>LBS: 53.00</i>
			<i>MM: 914 X 457 X 1600</i>					<i>KG: 24</i>
			LOCATION: FLOOR					
3	078704 EQ#: RCK04	1	RACK, MOP/BROOM SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 34.00 X 8.00 X 13.00</i>					<i>LBS: 10.00</i>
			<i>MM: 864 X 203 X 330</i>					<i>KG: 5</i>
			LOCATION: WALL					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: HOUSEKEEPING
ROOM NUMBER: 413

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	100388 EQ#: SCB02	1	FLOOR MACHINE, SCRUBBER, POLISHER WALK BEHIND;SCRUBBING PATH OF 14.5";BATTERY OPERATED	NILFISK ADVANCE 183603 SC351	OF/OI	NEW	\$4,280.00	\$4,280.00
								
			(WXDXH) IN: 18.70 X 48.00 X 42.70	LBS: 176.00				
			MM: 475 X 1219 X 1085	KG: 80				
			LOCATION: FLOOR					
			VOLTS: 120 HERTZ: 60					
			ELECT NOTE: 1-84AH AGM BATTERY (12V) ELECTRICAL SHOWN FOR CHARGING					
5	093627 EQ#: VAC04	1	VACUUM, WET/DRY 19GAL TANK;FRONT MOUNT SQUEEGEE;ERGO TIP-&-POUR DESIGN;9GAL DUST BAG (DRY);101CFM;8' HOSE	NILFISK ADVANCE 56383408 VL500-75	OF/OI	NEW	\$553.00	\$553.00
								
			(WXDXH) IN: 24.00 X 26.00 X 41.00	LBS: 61.00				
			MM: 610 X 660 X 1041	KG: 28				
			LOCATION: FLOOR					
			VOLTS: 120 HERTZ: 60	WATTS: 1100				
			ELECT NOTE: 50' POWER CORD					
6	1003893 EQ#: VAC01	1	CLEANER, CARPET / FLOOR, VACUUM, PORTABLE UPRIGHT VACUUM W/ 18-INCH CLEANING PATH;AUTOMATIC BRUSH-HEIGHT ADJUSTMENT; 40 FOOT POWER CORD	KARCHER SENSOR XP 18 10126130	OF/OI	EXISTING	\$0.00	\$0.00
								
			(WXDXH) IN: 18.00 X 11.00 X 46.00	LBS: 19.00				
			MM: 457 X 279 X 1168	KG: 9				
			LOCATION: FLOOR					
			NOTES: MODEL NOT EXACT. PLACEHOLDER FOR EXISTING VACUUM.					
			VOLTS: 110 HERTZ: 60 AMPS: 1.19					
			ELECT NOTE: REFERENCE VENDOR TECHNICAL DATA	MECH NOTE: REFERENCE VENDOR TECHNICAL DATA				

ROOM TOTAL : \$6,610.06

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SHARED SERVICES
ROOM NAME: BIOHAZARD WASTE
ROOM NUMBER: 414

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100859	2	CONTAINER, BIOHAZARD RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS 2-4"CASTERS;PLASTIC	TOTER INC. RMC64-00RED	OF/OI	NEW	\$306.11	\$612.22
	EQ#: WST02							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 24.75 X 32.00 X 44.25</i>					<i>LBS: 45.30</i>
			<i>MM: 629 X 813 X 1124</i>					<i>KG: 21</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$612.22

DEPARTMENT TOTAL : \$31,079.79

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: PUBLIC TOILET (QTY 2)
ROOM NUMBER: 803
ROOM COMMENTS: RM 803, 804 NEAR THERAPY

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR

ROOM TOTAL : \$109.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: DINING ROOM
ROOM NUMBER: 806

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i> <i>MM: 559 X 279 X 635</i> LOCATION: FLOOR	<i>LBS: 6.42</i> <i>KG: 3</i>				<i>GROUP: 3 MINOR MOVABLE</i>
2	092852	1	WASTE RECEPTACLE, RECYCLING 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i> <i>MM: 559 X 279 X 635</i> LOCATION: FLOOR	<i>LBS: 6.42</i> <i>KG: 3</i>				<i>GROUP: 3 MINOR MOVABLE</i>
3	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i> <i>MM: 570 X 99 X 254</i> LOCATION: WALL	<i>LBS: 2.00</i> <i>KG: 1</i>				<i>GROUP: 3 MINOR MOVABLE</i>

ROOM TOTAL : \$180.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: RECREATION ROOM
ROOM NUMBER: 809

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1002050 EQ#: RFZ02	1	REFRIGERATOR/FREEZER, UPRIGHT 18.3CF;TOP MOUNT FREEZER; WHITE; NO ICE	FRIGIDAIRE FFHT1835VW	OF/OI	NEW	\$1,049.00	\$1,049.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 30.00 X 30.38 X 66.38</i>	<i>LBS: 164.00</i>				
			<i>MM: 762 X 772 X 1686</i>	<i>KG: 74</i>				
			LOCATION: FLOOR					
			SPEC COMMENTS: CLEARANCES: 3/8" SIDES AND TOP, 1" BACK					
			VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1800					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 15A CIRCUIT;3 PRONG GROUNDING PLUG					
2	1013974 EQ#: RNG01	1	RANGE, ELECTRIC 30" INDUCTION RANGE WITH AIR FRYING OPTION; 240 VAC, 40A	FRIGIDAIRE GCRI3058AF GALLERY 30	OF/CI	NEW	\$1,650.00	\$1,650.00 GROUP: 1 FIXED
			<i>(WXDXH) IN: 29.88 X 25.75 X 48.00</i>	<i>LBS: 250.00</i>				
			<i>MM: 759 X 654 X 1219</i>	<i>KG: 113</i>				
			LOCATION: FLOOR					
			VOLTS: 240 HERTZ: 60 AMPS: 40					
			DEDICATED CIRCUIT: YES					
			ELECT NOTE: 240V, 40A DEDICATED					
3	1015636 EQ#: OVM02	1	OVEN, DOMESTIC, MICROWAVE, BUILT-IN 30 INCH OVER THE RANGE MICROWAVE OVEN WITH 1.8 CU. FT. CAPACITY, 1000 COOKING WATTS, DUCTED VENTING, 300 CFM, 10 POWER LEVELS, UL LISTED, SENSOR COOKING, COOKTOP LED LIGHTING, INTERIOR MICROWAVE LED LIGHTING IN STAINLESS STEEL; 120V, 60HZ, 15AMP	FRIGIDAIRE FMOW1852AS 1.8 CU. FT OVER-THE-RANGE	OF/OI	NEW	\$320.00	\$320.00 GROUP: 1 FIXED
			<i>(WXDXH) IN: 29.88 X 15.75 X 16.38</i>	<i>LBS: 50.00</i>				
			<i>MM: 759 X 400 X 416</i>	<i>KG: 23</i>				
			LOCATION: SPACE					
			NOTES: BUILT-IN ABOVE STOVE					
			VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1000					
			VENT REQUIRED: YES					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: RECREATION ROOM
ROOM NUMBER: 809

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	083455 EQ#: COF01	1	COFFEE BREWER, PLUMBED 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98 GROUP: 1 FIXED
			<i>(WXDXH) IN: 12.00 X 22.00 X 20.00</i>	<i>LBS: 35.00</i>				
			<i>MM: 305 X 559 X 508</i>	<i>KG: 16</i>				
			LOCATION: COUNTERTOP					
			SPEC COMMENTS: DEPTH US WITH FILTER IS 22"					
			DATA: HARD WIRED					
			DATA NOTE: RJ11 JACK					
			VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400					
			PLUG TYPE: Type B (NEMA 5-15)					
				COLD WATER: YES				
				PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4"FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION				
5	1006012 EQ#: COF04	1	COFFEE STATION COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 5.40 X 11.00 X 12.60</i>	<i>LBS: 2.00</i>				
			<i>MM: 137 X 279 X 320</i>	<i>KG: 1</i>				
			LOCATION: COUNTERTOP					
6	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: RECREATION ROOM
ROOM NUMBER: 809

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
8	092852	1	WASTE RECEPTACLE, RECYCLING 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>	<i>LBS: 6.42</i>				
			<i>MM: 559 X 279 X 635</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
9	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>	<i>LBS: 6.42</i>				
			<i>MM: 559 X 279 X 635</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					

ROOM TOTAL : \$4,333.42

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: FAMILY ROOM
ROOM NUMBER: 811

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: LOCKERS, FEMALE
ROOM NUMBER: 812

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50

GROUP: 3 | MINOR MOVABLE



(WXDXH) IN: 22.00 X 11.00 X 25.00 **LBS:** 6.42
MM: 559 X 279 X 635 **KG:** 3
LOCATION: FLOOR

ROOM TOTAL : \$88.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: LOCKERS, TOILET (QTY 2)
ROOM NUMBER: 813
ROOM COMMENTS: RM 813, 849

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE




<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR

ROOM TOTAL : \$109.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: MED ROOM
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	104140	1	DISPENSER, MEDICATION, AUTOMATED 6 DRAWER; LCD MONITOR; KEYBOARD; BARCODE SCANNER; BIOMETRIC ACCESS SYSTEM; SECURE HALF AND FULL HEIGHT CUBIE POCKETS AND MINIDRAWERS; ALL-IN-ONE POWER AND COMMUNICATION SYSTEM; CONTROLLED ACCESS MATRIX DRAWERS	BD CAREFUSION PYXIS MEDSTATION ES 323 6 DRAWER MAIN	OF/VI	LEASED	\$0.00	\$0.00
	EQ#: MED01							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 23.00 X 27.00 X 55.00</i>					<i>LBS: 166.00</i>
			<i>MM: 584 X 686 X 1397</i>					<i>KG: 75</i>
			LOCATION: FLOOR					
			DATA: HARD WIRED AND WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 3 WATTS: 80	BTU: 409				
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 1A NOM,3 AMPS MAX LOAD CURRENT EMERGENCY POWER REQUIRED	MECH NOTE: 409 BTU/HR				
2	089012	1	DISPENSER, MEDICATION, AUTOMATED 7-DRAWER AUXILIARY;18-GAUGE SHEET METAL;REMOVABLE, LOCKING REAR PANEL	BD CAREFUSION PYXIS 7-DRAWER AUXILIARY MEDSTATION ES 7-DRAWER AUXILIARY	OF/VI	LEASED	\$0.00	\$0.00
	EQ#: MED02							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 23.00 X 27.00 X 47.00</i>					<i>LBS: 133.00</i>
			<i>MM: 584 X 686 X 1194</i>					<i>KG: 60</i>
			LOCATION: FLOOR					
			DATA: HARD WIRED					
			DATA NOTE: CONNECTS TO MAIN MED DISPENSER VIA CABLE					
			ELECT NOTE: POWERED BY MAIN VIA CABLE CONNECTION					
3	105662	1	DISPENSER, MEDICATION, AUTOMATED DOUBLE COLUMN AUXILIARY;8 DOORS	BD CAREFUSION PYXIS DOUBLE COLUMN AUX MEDSTATION ES	OF/VI	LEASED	\$0.00	\$0.00
	EQ#: MED04							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 52.00 X 28.00 X 80.00</i>					<i>LBS: 470.50</i>
			<i>MM: 1321 X 711 X 2032</i>					<i>KG: 213</i>
			LOCATION: FLOOR					
			DATA: HARD WIRED					
			VOLTS: 120 HERTZ: 60 WATTS: 65	BTU: 222				
			ELECT NOTE: 120V;60HZ;65W;EMERGENCY POWER;DATA REQUIRED	MECH NOTE: 222 BTU/HR				
			CONNECTS TO MAIN UNIT VIA CABLE					




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: MED ROOM
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	105843 EQ#: REF04	1	REFRIGERATOR, UNDERCOUNTER, MEDICAL GRADE 5.3 CF;SOLID FIELD REVERSIBLE DOOR;TEMP RANGE 2-10 DEG C;7" I.C3 COLOR TOUCHSCREEN INTERFACE;AUTO DEFROST;R600A ISOBUTANE REFRIGERANT;LEVELING FEET;2 SHELVES	HELMER LABS, INC. ILR105-GX I SERIES ADA	OF/OI	LEASED	\$4,138.77	\$4,138.77
			<i>(WXDXH) IN: 25.00 X 29.00 X 34.00</i>	<i>LBS: 174.00</i>				
			<i>MM: 635 X 737 X 864</i>	<i>KG: 79</i>				
			LOCATION: FLOOR					
			DATA: HARD WIRED					
			DATA NOTE: RJ45 ETHERNET					
			VOLTS: 115 HERTZ: 60 AMPS: 1.4	BTU: 460				
			DEDICATED CIRCUIT: YES					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 8-10' POWER CORD;12V RECHARGEABLE LEAD ACID BATTERY FOR DISPLAY & ALARM BACKUP	MECH NOTE: REAR ACCESS PORT FOR EXT MONITORING PROBES				
5	008082 EQ#: REF02	1	REFRIGERATOR, UNDERCOUNTER 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
			<i>(WXDXH) IN: 21.00 X 23.00 X 29.00</i>	<i>LBS: 80.00</i>				
			<i>MM: 533 X 584 X 737</i>	<i>KG: 36</i>				
			LOCATION: FLOOR					
			VOLTS: 115 HERTZ: 60 AMPS: 15					
			MECH NOTE: REFRIGERANT: R134A;3.25 OZ					
6	105414 EQ#: CRTM01	1	CART, MEDICATION ACS CART;KEYLESS PUSH LOCK;NO HANDLE DK CREME; CASTERS ACS10-CH0DC-D010-C40 TO INCLUDE: 1 EA 6" MAIN DRAWERS 4 EA 2 TIER CASSETTE STYLE DRAWER 1 EA 12771: AC 6/10" MAIN DRAWER DIVIDER 4 EA 12750: TWO TIER CASSETTE PACKAGE 5.5" 1 EA 12746: AC NARC LID FOR 6/10" M	CAPSA SOLUTIONS AVALO ACS 10 HIGH	OF/VI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 26.00 X 24.00 X 44.00</i>	<i>LBS: 123.00</i>				
			<i>MM: 660 X 610 X 1118</i>	<i>KG: 56</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: MED ROOM
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	099493 EQ#: DSPP04	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL "GO GREEN" SYSTEM;COMPLIANCE WITH REGULATORY GUIDELINES;AUTOMATED,TAMPER-PROOF,BATTERY OPERATED ALERT SYSTEM EQUIPPED W/WARNING LIGHTS AND AUDIBLE ALERTS. TO INCLUDE: 1 EA 10100,SMART SINK 4 EA 10201,LIQUIDS CARTRIDGE 4 EA 10301,SOLIDS CARTRIDGE 1 EA 10400,TRIPLE AA BATTERY PACK <i>(WXDXH) IN: 15.50 X 9.50 X 12.50 LBS: 17.00</i> <i>MM: 394 X 241 X 318 KG: 8</i> LOCATION: WALL ELECT NOTE: TRIPLE AA BATTERY PACK; RECHARGEABLE BATTERIES W A/C ADAPTER UPON REQUEST	CACTUS, A STRYKER COMPANY SMART SINK	OF/CI	NEW	\$1,039.00	\$1,039.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
8	059047 EQ#: MBOX01	1	BOX, RETURN, DRUGS LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM <i>(WXDXH) IN: 12.00 X 5.20 X 6.25 LBS: 9.00</i> <i>MM: 305 X 132 X 159 KG: 4</i> LOCATION: COUNTERTOP	HEALTH CARE LOGISTICS 3783 LOCKABLE RETURN DRUG BOX	OF/VI	NEW	\$205.00	\$205.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
9	087350	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL 8 GAL;SLIDE LID;10/CS;WHITE <i>(WXDXH) IN: 16.00 X 11.00 X 18.00</i> <i>MM: 406 X 279 X 457</i> LOCATION: FLOOR	KENDALL HEALTHCARE, COVIDIEN 8851 PHARMA	OF/OI	NEW	\$19.00	\$19.00 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: MED ROOM
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>					<i>LBS: 2.54</i>
			<i>MM: 305 X 222 X 273</i>					<i>KG: 1</i>
			LOCATION: WALL					
11	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>					<i>LBS: 6.73</i>
			<i>MM: 284 X 565 X 663</i>					<i>KG: 3</i>
			LOCATION: FLOOR					
12	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					

ROOM TOTAL : \$6,669.48

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: BEAUTY PARLOR
ROOM NUMBER: 815

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	056183 EQ#: CHR05	1	CHAIR, SALON HYDRAULIC HEIGHT ADJUST;HEAVY DUTY BASE;RECLINING LOGO FOOTREST;CALF BARS	COLLINS MANUFACTURING 9020 CONTINENTAL	OF/OI	NEW	\$1,985.00	\$1,985.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 30.00 X 40.00 X 35.00</i>					
			<i>MM: 762 X 1016 X 889</i>					
			LOCATION: FLOOR					
2	1008257 EQ#: DRY01	1	DRYER, HAIR FEATURES LARGE HOOD; INCLUDES VARIABLE TIME AND TEMPERATURE SETTINGS; 1000 WATTS OF DYING POWER	COLLINS MANUFACTURING 1433S TEMPTURA ULTRA	OF/CI	NEW	\$593.00	\$593.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 17.50 X 17.50 X 72.00</i>	<i>LBS: 45.00</i>				
			<i>MM: 445 X 445 X 1829</i>	<i>KG: 20</i>				
			LOCATION: FLOOR					
			<i>VOLTS: 110 HERTZ: 60</i>					
3	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>	<i>LBS: 25.00</i>				
			<i>MM: 470 X 495 X 832</i>	<i>KG: 11</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: BEAUTY PARLOR
ROOM NUMBER: 815

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	099002	1	VACUUM	EYE VAC	OF/OI	NEW	\$129.00	\$129.00
	EQ#: VAC03		STATIONARY VACUUM;AUTO/MANUAL FUNCTIONS 4.8 LITER CAPACITY;HIGH EFFICIENCY FILTRATION 1400 WATT MOTOR	EYEVAC PRO			<i>GROUP: 2 MAJOR MOVABLE</i>	



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	COLOR	BLACK	\$0.00

(WXDXH) IN: 13.00 X 7.50 X 20.50 **LBS:** 15.60
MM: 330 X 191 X 521 **KG:** 7

LOCATION: FLOOR
VOLTS: 120 **HERTZ:** 60

5	004363	1	WASTE RECEPTACLE	RUBBERMAID COMM. PRODUCTS	OF/OI	NEW	\$54.50	\$54.50
			CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	FG254300[XXX] 2543			<i>GROUP: 3 MINOR MOVABLE</i>	



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: BEAUTY PARLOR
ROOM NUMBER: 815

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	081549	1	WASHER/DRYER, CLOTHES, DOMESTIC	FRIGIDAIRE	OF/CI	NEW	\$2,500.00	\$2,500.00
	EQ#: WSH02		HE TOP LOAD;3.8 CF WASHER;FRONT LOAD 5.5 CF DRYER 8 WASH CYCLES;STAINLESS STEEL WASHER/DRYER INTERIOR;VIBRATION CONTROL SYSTEM;FRESH WATER RINSE;ENERGY STAR RATED;DEPTH WITH DOOR OPEN: 48"	FFLE3911QW WHITE				<i>GROUP: 1 FIXED</i>
								
			<i>(WXDXH) IN: 27.00 X 31.50 X 77.00</i>					<i>LBS: 275.00</i>
			<i>MM: 686 X 800 X 1956</i>					<i>KG: 125</i>
			LOCATION: FLOOR					
			VOLTS: 240 HERTZ: 60 AMPS: 30					
			ELECT NOTE: 5.1 CONNECTED LOAD HEATING ELEMENT @ 240V 4,500	VENT REQUIRED: YES		COLD WATER: YES HOT WATER: YES		
				MECH NOTE: 56FT MAX EXHAUST DUCT LENGTH POWER SUPPLY AND WATER INLET CONNECTION LOCATION:MIDDLE REAR		DRAIN REQUIRED: YES		
						PLUMB NOTE: PRESSURE BTWN 10-120 PSI WITH NOT MORE THAN 10PSI H/C WATER FAUCETS MUST BE INSTALLED WITHIN 42" OF WASHER'S WATER INLET AND MUST BE 3/4" W/ THREADING FOR LAUNDRY HOSE CONNECTION TO CONNECT TO 48" INLET HOSES DRAIN STANDPIPE REQUIRES DIAMETER OF 1 1/4" MIN & HEIGHT OF 33"MIN/96"MAX ABOVE FLOOR,CAPABLE OF ELIMINATING 17 GALLONS PER MINUTE ATTACHED 52" DRAIN HOSE CAN REACH 74"H STANDPIPE WATER INLET CONNECTION LOCATION:MIDDLE REAR		

ROOM TOTAL : \$5,405.31

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: SEMI-PRIVATE PATIENT BEDROOM (QTY 12)
ROOM NUMBER: 816
ROOM COMMENTS: RM 816, 819, 821, 824, 826, 828, 852, 854, 856, 859, 861, 864

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1007214	24	BED, RESIDENTIAL, LONG TERM CARE HEAD RAILS; HEAD/FOOT BOARD; PENDANT CONTROL; HEIGHT ADJUST 13.8" TO30"; TWO FLOOR BRAKES; 400 LB CAPACITY	HILL-ROM LTC100 RESIDENT LTC	OF/VI	NEW	\$6,000.00	\$144,000.00
	EQ#: BED02							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 42.00 X 86.00 X 30.00</i>					<i>LBS: 275.00</i>
			<i>MM: 1067 X 2184 X 762</i>					<i>KG: 125</i>
			LOCATION: FLOOR					
			NOTES: LINDA PREFERS LTC-300 MODEL					
			<i>VOLTS: 120 HERTZ: 60</i>					
2	093154	24	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$11,104.08
	EQ#: TBO01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 19.50 X 37.70 X 46.70</i>					<i>LBS: 48.00</i>
			<i>MM: 495 X 958 X 1186</i>					<i>KG: 22</i>
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: SEMI-PRIVATE PATIENT BEDROOM (QTY 12)
ROOM NUMBER: 816
ROOM COMMENTS: RM 816, 819, 821, 824, 826, 828, 852, 854, 856, 859, 861, 864

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1006224	12	CART, SUPPLY NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$15,858.36

EQ#: CRS02



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00

(WXDXH) IN: 17.50 X 21.25 X 36.12 **LBS:** 85.00
MM: 445 X 540 X 917 **KG:** 39

LOCATION: FLOOR

4	096429	24	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$2,412.48
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(WXDXH) IN: 3.00 X 3.00 X 6.00
MM: 76 X 76 X 152
LOCATION: SPACE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: SEMI-PRIVATE PATIENT BEDROOM (QTY 12)
ROOM NUMBER: 816
ROOM COMMENTS: RM 816, 819, 821, 824, 826, 828, 852, 854, 856, 859, 861, 864

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	057206	12	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$684.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					
<i>GROUP: 3 MINOR MOVABLE</i>								
6	055619	12	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$467.28
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>					<i>LBS: 2.54</i>
			<i>MM: 305 X 222 X 273</i>					<i>KG: 1</i>
			LOCATION: WALL					
<i>GROUP: 3 MINOR MOVABLE</i>								
7	004363	36	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$1,962.00
			<i>(WXDXH) IN: 14.50 X 10.50 X 15.30</i>					<i>LBS: 5.00</i>
			<i>MM: 368 X 267 X 389</i>					<i>KG: 2</i>
			LOCATION: FLOOR					
			NOTES: 1 PER BED AND 1 AT SINK					
QTY	PART NUMBER	DESCRIPTION	PRICE					
1	BEIG	BEIGE	\$0.00					

ROOM TOTAL : \$176,488.20

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: RESIDENT TOILET (QTY 12)
ROOM NUMBER: 817
ROOM COMMENTS: RM 817, 820, 822, 825, 827, 829, 853, 855, 857, 860, 862, 865

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	12	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$654.00



GROUP: 3 | MINOR MOVABLE




<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR

ROOM TOTAL : \$654.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**


FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: SOILED HOLDING 01
ROOM NUMBER: 818

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858 EQ#: TRK01	1	TRUCK/BIN, LINEN 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51 <i>GROUP: 3 MINOR MOVABLE</i>	\$497.51
			<i>(WXDXH) IN: 30.38 X 44.00 X 35.50</i> <i>MM: 772 X 1118 X 902</i> LOCATION: FLOOR NOTES: INCLUDES LID				<i>LBS: 60.50</i> <i>KG: 27</i>	
2	1015414 EQ#: TRK02	1	TRUCK, TILT, WASTE/LINEN 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00 <i>GROUP: 3 MINOR MOVABLE</i>	\$650.00
			<i>(WXDXH) IN: 30.40 X 44.00 X 35.50</i> <i>MM: 772 X 1118 X 902</i> LOCATION: FLOOR NOTES: BLACK IN COLOR; INCLUDES LID				<i>LBS: 60.00</i> <i>KG: 27</i>	
3	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 <i>GROUP: 3 MINOR MOVABLE</i>	\$143.81
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>MM: 470 X 495 X 832</i> LOCATION: FLOOR				<i>LBS: 25.00</i> <i>KG: 11</i>	

ROOM TOTAL : \$1,291.32

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: GENERAL STORAGE 01
ROOM NUMBER: 823

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	4	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$2,243.20
	EQ#: SHW02		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER (WXDXH) IN: 48.00 X 18.00 X 80.00 MM: 1219 X 457 X 2032 LOCATION: FLOOR	1848NC/74P SUPER ERECTA			<i>GROUP: 3 MINOR MOVABLE</i>	
								LBS: 86.00 KG: 39

ROOM TOTAL : \$2,243.20





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: EQUIPMENT ALCOVE
ROOM NUMBER: 830

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	071283 EQ#: LFT04	1	LIFTER, PATIENT 500LB CAP;SIT-TO-STAND;MEDIUM HARNESS;3"CASTERS BACKLIT LCD SCREEN;USAGE TIME CAPTURED;OVERLOAD PROTECTION;ADJ SHIN PADS;AMBULATION FEATURE TO INCLUDE: 1 EA. S500PN 500LB SMART STAND W/O SCALE 1 EA. CK3 KIT CASTER 3" 1 EA. 11860 CHARGER ASSEMBLY UL 1 EA. 50910 HARNESS MEDIUM <i>(WXDXH) IN: 26.00 X 41.00 X 49.00 LBS: 132.00</i> <i>MM: 660 X 1041 X 1245 KG: 60</i> LOCATION: FLOOR ELECT NOTE: 2-24VOLT LEAD ACID BATTERY POWER REMOTE CHARGING UNIT 1-120V UL LISTED	EZ WAY, INC S500PN W/O SCALE	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
2	074071 EQ#: LFT02	1	LIFTER, PATIENT MOBILE;400LB CAP;ACTIVE STANDING/TRANSFER AID; FLIP DOWN SWIVEL SEAT MECHANISM; NARROW PROFILE;LOW-FRICTION CASTORS, THE REAR TWO WITH BRAKES <i>(WXDXH) IN: 34.65 X 36.22 X 41.50 LBS: 65.00</i> <i>MM: 880 X 920 X 1054 KG: 29</i> LOCATION: FLOOR SPEC COMMENTS: SPACE REQUIREMENT: 87" X 79"	ARJOHUNTLEIGH NTB2000 SARA STEDY	OF/OI	NEW	\$3,000.00	\$3,000.00 <i>GROUP: 3 MINOR MOVABLE</i>
								
3	1013976	4	SEAT, TOILET, RAISED FREESTANDING TOILET SEAT RAISER, WITH BACK SUPPORT <i>(WXDXH) IN: 22.00 X 22.00 X 22.00 LBS: 8.60</i> <i>MM: 559 X 559 X 559 KG: 4</i> LOCATION: SPACE NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS	ETAC 81702020 SWIFT FREESTANDING	OF/OI	NEW	\$160.00	\$640.00 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: EQUIPMENT ALCOVE
ROOM NUMBER: 830

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION		
4	1013976	2	SEAT, TOILET, RAISED FREESTANDING TOILET SEAT RAISER, WITH BACK SUPPORT	ETAC 81702020 SWIFT FREESTANDING	OF/OI	EXISTING	\$0.00	\$0.00		
			 <p><i>(WXDXH) IN: 22.00 X 22.00 X 22.00 LBS: 8.60</i> <i>MM: 559 X 559 X 559 KG: 4</i> LOCATION: SPACE NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS</p>						GROUP: 3 MINOR MOVABLE	
5	1009029	1	CHAIR, COMMODE 350 LBS CAPACITY; WHITE; FOLDING; STANDARD SEATING PACKAGE OF 4 G1-200X1 MODEL COMMODE CHAIRS (ID#1003895)	MEDLINE INDUSTRIES INC. G1-200X4 G1-200X1	OF/OI	NEW	\$114.93	\$114.93		
			 <p><i>(WXDXH) IN: 21.00 X 14.50 X 22.00 LBS: 13.00</i> <i>MM: 533 X 368 X 559 KG: 6</i> LOCATION: FLOOR NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS</p>						GROUP: 3 MINOR MOVABLE	
6	1010678	1	CHAIR, COMMODE, BARIATRIC DROP-ARM;1000 LB CAP; SEAT HEIGHT ADJ 17.5"-21.5" ADJUSTABLE LEGS;POWDER COATED FINISH STEEL FRAME IS RUST-RESISTANT; INCLUDES COMMODE PAIL LID, SPLASH GUARD AND SOLID SEAT	MEDLINE INDUSTRIES INC. G1-400BDX1 G1-400BDX1	OF/OI	NEW	\$200.00	\$200.00		
			 <p><i>(WXDXH) IN: 22.50 X 31.50 X 19.25 LBS: 30.64</i> <i>MM: 572 X 800 X 489 KG: 14</i> LOCATION: FLOOR NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS</p>						GROUP: 3 MINOR MOVABLE	
7	102250	1	CHAIR, SHOWER 275LB WT CAP;WHITE ALUMINUM FRAME;(4) 5" REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ; SWING AWAY FOOT RESTS;USE OVER A STANDARD TOILET OR AS A PORTABLE SELF-CONTAINED COMMODE	DRIVE MEDICAL NRS185007 ALUMINUM REHAB	OF/OI	NEW	\$689.50	\$689.50		
			 <p><i>(WXDXH) IN: 23.00 X 35.00 X 41.00 LBS: 35.00</i> <i>MM: 584 X 889 X 1041 KG: 16</i> LOCATION: FLOOR</p>						GROUP: 3 MINOR MOVABLE	

SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS



FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: EQUIPMENT ALCOVE
ROOM NUMBER: 830

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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ROOM TOTAL : \$4,644.43

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: NURSE STATION (QTY 2)
ROOM NUMBER: 833
ROOM COMMENTS: RM 833, 868

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	056002	1	CART, RESUSCITATION, CARDIAC CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <i>(WXDXH) IN: 43.00 X 25.00 X 47.00</i> <i>LBS: 165.00</i> <i>MM: 1092 X 635 X 1194</i> <i>KG: 75</i> LOCATION: FLOOR	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 <i>GROUP: 3 MINOR MOVABLE</i>
	EQ#: CRC04							
2	082533	1	DEFIBRILLATOR R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK <i>(WXDXH) IN: 10.50 X 12.50 X 8.20</i> <i>LBS: 15.20</i> <i>MM: 267 X 318 X 208</i> <i>KG: 7</i> LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>AMPS: 2</i> ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	NEW	\$23,980.20	\$23,980.20 <i>GROUP: 2 MAJOR MOVABLE</i>
	EQ#: DEF01							

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: NURSE STATION (QTY 2)
ROOM NUMBER: 833
ROOM COMMENTS: RM 833, 868

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	094808	1	PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU <i>(WXDXH) IN: 13.00 X 6.30 X 12.40</i> <i>LBS: 8.20</i> <i>MM: 330 X 160 X 315</i> <i>KG: 4</i> LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00



4	1015754	2	MONITOR, VITAL SIGNS MOBILE STAND; 10.1" LCD TOUCHSCREEN DISPLAY; EWS (EARLY WARNING SYSTEM) TO INCLUDE: 1 EA S01 3-YR WARRANTY, PARTS ONLY 1 EA SP5 MASIMO RAINBOW SET SPO2 1 EA T01 PREDICTIVE TEMPERATURE	PHILIPS MEDICAL SYSTEMS 863380 EARLYVUE VS30 W/ROLLSTAND	OF/OI	NEW	\$4,162.23	\$8,324.46
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<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	MXU0306	ROLL STAND: VS30, VS2+, VSI WITH HANDLE	\$477.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00

(WXDXH) IN: 21.00 X 21.00 X 49.85 *LBS: 39.00*
MM: 533 X 533 X 1266 *KG: 18*
LOCATION: FLOOR
DATA: WIRELESS
DATA NOTE: CONNECT DIRECTLY INTO EMR OR HIS VIA HL-7
VOLTS: 120 **HERTZ:** 60 **WATTS:** 60
ELECT NOTE: RECHARGEABLE LITHIUM ION BATTERY 11.1V 7800MAH


**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: NURSE STATION (QTY 2)
ROOM NUMBER: 833
ROOM COMMENTS: RM 833, 868

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	070441	2	THERMOMETER, ELECTRONIC, WALL MOUNTED TEMPORAL SCANNER W/QUICK RELEASE;TAT5000 CORE; CALIBRATION COILED LATEX FREE CABLE AND WALL MOUNT INSTRUMENT HOLDER;TEMP RANGE 61-110F	EXERGEN CORP 124277 TAT-5000	OF/OI	NEW	\$425.00	\$850.00
			EQ#: TMP02  <i>(WXDXH) IN: 2.00 X 1.25 X 8.00 LBS: 2.00</i> <i>MM: 51 X 32 X 203 KG: 1</i> LOCATION: WALL ELECT NOTE: 9V BATTERY. <i>GROUP: 3 MINOR MOVABLE</i>					
6	105759	1	LAB ANALYZER, GLUCOSE TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	OF/OI	EXISTING	\$0.00	\$0.00
			EQ#: GLU01  <i>(WXDXH) IN: 3.10 X 5.80 X 1.18 LBS: 0.49</i> <i>MM: 79 X 147 X 30 KG: 0</i> LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS. VOLTS: 120 HERTZ: 60 AMPS: .6 ELECT NOTE: STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A <i>GROUP: 2 MAJOR MOVABLE</i>					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**




FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: NURSE STATION (QTY 2)
ROOM NUMBER: 833
ROOM COMMENTS: RM 833, 868

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	105759	1	LAB ANALYZER, GLUCOSE	NOVA BIOMEDICAL	OF/OI	NEW	\$550.00	\$550.00
	EQ#: GLU01		TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY	44993 STATSTRIP GLU 2			<i>GROUP: 2 MAJOR MOVABLE</i>	
			<i>(WXDXH) IN: 3.10 X 5.80 X 1.18</i>					<i>LBS: 0.49</i>
			<i>MM: 79 X 147 X 30</i>					<i>KG: 0</i>
			LOCATION: COUNTERTOP					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS.					
			VOLTS: 120 HERTZ: 60 AMPS: .6					
			ELECT NOTE: STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A					

ROOM TOTAL : \$36,729.82




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: ALCOVE, NOUR (QTY 2)
ROOM NUMBER: 833A
ROOM COMMENTS: RM 833A, 868A; LOCATED BEHIND NURSE STATIONS

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	075907	2	ICE MAKER W/WATER DISPENSER 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$7,190.00
	EQ#: ICE01							<i>GROUP: 1 FIXED</i>
								
			<i>(WXDXH) IN: 16.25 X 24.00 X 42.00</i>					<i>LBS: 184.00</i>
			<i>MM: 413 X 610 X 1067</i>					<i>KG: 83</i>
			LOCATION: COUNTERTOP					
			VOLTS: 115 HERTZ: 60 AMPS: 10.3	BTU: 2300				COLD WATER: YES
			PLUG TYPE: Type B (NEMA 5-15)					DRAIN REQUIRED: YES
			ELECT NOTE: 15A;SINGLE PHASE 6' CORD					PLUMB NOTE: MIN 20PSI/MAX 80 PSI WATER CONNECTION REQUIRED DRAIN CONNECTION REQUIRED SEE VENDOR INFORMATION FOR DETAILS
2	1002050	2	REFRIGERATOR/FREEZER, UPRIGHT 18.3CF;TOP MOUNT FREEZER; WHITE; NO ICE	FRIGIDAIRE FFHT1835VW	OF/OI	NEW	\$1,049.00	\$2,098.00
	EQ#: RFZ02							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 30.00 X 30.38 X 66.38</i>					<i>LBS: 164.00</i>
			<i>MM: 762 X 772 X 1686</i>					<i>KG: 74</i>
			LOCATION: FLOOR					
			SPEC COMMENTS: CLEARANCES: 3/8" SIDES AND TOP, 1" BACK					
			VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1800					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 15A CIRCUIT;3 PRONG GROUNDING PLUG					
3	055770	2	OVEN, MICROWAVE 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$750.00
	EQ#: OVM01							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 20.50 X 16.00 X 12.13</i>					<i>LBS: 37.00</i>
			<i>MM: 521 X 406 X 308</i>					<i>KG: 17</i>
			LOCATION: COUNTERTOP					
			VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550					
			PLUG TYPE: Type B (NEMA 5-15)					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: ALCOVE, NOUR (QTY 2)
ROOM NUMBER: 833A
ROOM COMMENTS: RM 833A, 868A; LOCATED BEHIND NURSE STATIONS

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	083455	2	COFFEE BREWER, PLUMBED 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$2,099.96
	EQ#: COF01							<i>GROUP: 1 FIXED</i>
								
			<i>(WXDXH) IN: 12.00 X 22.00 X 20.00</i>					<i>LBS: 35.00</i>
			<i>MM: 305 X 559 X 508</i>					<i>KG: 16</i>
			LOCATION: COUNTERTOP					
			SPEC COMMENTS: DEPTH US WITH FILTER IS 22"					
			DATA: HARD WIRED					
			DATA NOTE: RJ11 JACK					
			VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400					
			PLUG TYPE: Type B (NEMA 5-15)					
						COLD WATER: YES		
								PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4"FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION
5	1006012	2	COFFEE STATION COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$90.00
	EQ#: COF04							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 5.40 X 11.00 X 12.60</i>					<i>LBS: 2.00</i>
			<i>MM: 137 X 279 X 320</i>					<i>KG: 1</i>
			LOCATION: COUNTERTOP					
6	1004090	2	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$95.34
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>					<i>LBS: 6.73</i>
			<i>MM: 284 X 565 X 663</i>					<i>KG: 3</i>
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: ALCOVE, NOUR (QTY 2)
ROOM NUMBER: 833A
ROOM COMMENTS: RM 833A, 868A; LOCATED BEHIND NURSE STATIONS




LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1014420	2	WASTE RECEPTACLE 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$95.34
							<i>GROUP: 3 MINOR MOVABLE</i>	
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>			<i>LBS: 6.73</i>		
			<i>MM: 284 X 565 X 663</i>			<i>KG: 3</i>		
			LOCATION: FLOOR					



ROOM TOTAL : \$12,418.64




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: CENTRAL BATHING (QTY 2)
ROOM NUMBER: 834
ROOM COMMENTS: RM 834, 869

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	087791 EQ#: LFT01	1	LIFTER, CARRIER, OVERHEAD CEILING MOUNTED PATIENT LIFT; TRANSVERSE RAIL SYS; 1100LBS CAPACITY; 4M X3M STRAIGHT RAILS; WALL CHARGING; INCLUDES: 2EA LIKORALL 250ES LIFT MOTORS 2EA HAND CONTROL 2EA CARRIAGE (2P) W/O BRAKE 1EA 450W SLINGBAR W/QUICK RELEASE HOOK 1EA 600W SLINGBAR W/QUICK RELEASE HOOK SLINGS NOT INCLUDED <i>(WXDXH) IN: 48.00 X 48.00 X 108.00 LBS: 27.80</i> <i>MM: 1219 X 1219 X 2743 KG: 13</i> LOCATION: CEILING NOTES: ONLY 1 LIFT NEEDED, LOCATED IN THE NORTHERN BATHING ROOM VOLTS: 115 HERTZ: 60 AMPS: 5	HILL-ROM LIKORALL 250ES LIKORALL	OF/VI	NEW	\$6,057.70	\$6,057.70 GROUP: 1 FIXED
								
2	088075 EQ#: STR04	1	STRETCHER, SHOWER PVC; WATER PROOF FOAM PAD; DROP SIDE RAILS; 4" CASTERS; BEVELED PILLOW; 450LB CAPACITY <i>(WXDXH) IN: 28.00 X 79.00 X 34.00 LBS: 130.00</i> <i>MM: 711 X 2007 X 864 KG: 59</i> LOCATION: FLOOR NOTES: ONLY IN ROOM 819	LUMEX, INC. GRF-8005	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3 MINOR MOVABLE
								
3	1001188 EQ#: CBW01	2	CABINET, WARMING 2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL; STACKABLE; NO FANS OR MOVING PARTS <i>(WXDXH) IN: 18.50 X 23.50 X 22.00 LBS: 67.00</i> <i>MM: 470 X 597 X 559 KG: 30</i> LOCATION: COUNTERTOP SPEC COMMENTS: CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3" VOLTS: 120 HERTZ: 60 AMPS: 5 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 0.6KW; 15A; 125V PLUG; HOSPITAL GRADE PLUG	ENTHERMICS MEDICAL SYSTEMS TITAN SERIES EC250 BTU: 2050	OF/OI	NEW	\$3,762.00	\$7,524.00 GROUP: 2 MAJOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: CENTRAL BATHING (QTY 2)
ROOM NUMBER: 834
ROOM COMMENTS: RM 834, 869

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	105040	2	CABINET, WARMING FOR USE WITH COMFORT PERSONAL CLEANSING BRAND ACCOMMODATES 12 INDIVIDUAL PACKAGES;ONE PER SLOT; 125 DEGREES F TARGET PRODUCT TEMPERATURE;POWDER COATED STEEL EXTERIOR;ALUMINUM INTERIOR	SAGE PRODUCTS INC. 7937	OF/VI	NEW	\$1,500.00	\$3,000.00
	EQ#: CBW02							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 14.69 X 15.25 X 16.88</i>					<i>LBS: 30.00</i>
			<i>MM: 373 X 387 X 429</i>					<i>KG: 14</i>
			LOCATION: COUNTERTOP					
			NOTES: SITS ON TOP OF CBW01					
			VOLTS: 120 HERTZ: 60 AMPS: 7					
			ELECT NOTE: 1PH;8A;DEDICATED CIRCUIT RECOMMENDED FULLY LOADED UNIT WEIGHT: 37LBS.					
5	1003921	2	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$287.62
	EQ#: LHM01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>					<i>LBS: 25.00</i>
			<i>MM: 470 X 495 X 832</i>					<i>KG: 11</i>
			LOCATION: FLOOR					
6	057206	2	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$114.00
	EQ#: GLV01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					

ROOM TOTAL : \$16,983.32

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: TOILET, CENTRAL BATHING (QTY 2)
ROOM NUMBER: 835
ROOM COMMENTS: RM 835, 870

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
 - GRAY

ROOM TOTAL : \$109.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: DON OFFICE
ROOM NUMBER: 836

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00


MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: DON STORAGE
ROOM NUMBER: 836A

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	084955	1	CART, TELEMEDICINE	AVIZIA	OF/VI	NEW	\$56,000.00	\$56,000.00
	EQ#: TCRT01		MOBILE TELE-COMMUNICATION SYSTEM;FULLY INTEGRATED 24" HD LCD DISPLAY;INTEGRATED CAMERA & MICROPHONE LOCKABLE DRAWER;KEYBOARD TRAY;FRONT CONTROL PANEL HEIGHT ADJUST HANDLE;HOSPITAL GRADE CASTERS	- CA750				<i>GROUP: 2 MAJOR MOVABLE</i>
			OPTIONAL: INTEGRATED WI-FI;LOCKABLE PC CABINET DUAL DISPLAY W/ARTICULATING ARM;CABLE WRAP ADDITIONAL BATTERY FOR LONGER CHARGE (WXDXH) IN: 23.00 X 27.00 X 71.00 LBS: 230.00 MM: 584 X 686 X 1803 KG: 104					
			LOCATION: FLOOR NOTES: NEED TO CONFIRM IF ANY ARE EXISTING DATA: HARD WIRED VOLTS: 125 HERTZ: 60 ELECT NOTE: 45 AH LITHIUM IRON BATTERY RECHARGED BY HOSPITAL GRADE PLUG ONLY					

ROOM TOTAL : \$56,000.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: SPECIAL PURPOSE ROOM (PRIVATE & ADA)
ROOM NUMBER: 840

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1007214	1	BED, RESIDENTIAL, LONG TERM CARE HEAD RAILS; HEAD/FOOT BOARD; PENDANT CONTROL; HEIGHT ADJUST 13.8" TO30"; TWO FLOOR BRAKES; 400 LB CAPACITY	HILL-ROM LTC100 RESIDENT LTC	OF/VI	NEW	\$6,000.00	\$6,000.00

EQ#: BED02



(WXDXH) IN: 42.00 X 86.00 X 30.00 **LBS:** 275.00
MM: 1067 X 2184 X 762 **KG:** 125
LOCATION: FLOOR
NOTES: LINDA PREFERS LTC-300 MODEL
VOLTS: 120 **HERTZ:** 60

2	1006224	1	CART, SUPPLY NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
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EQ#: CRS02



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00

(WXDXH) IN: 17.50 X 21.25 X 36.12 **LBS:** 85.00
MM: 445 X 540 X 917 **KG:** 39
LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: SPECIAL PURPOSE ROOM (PRIVATE & ADA)
ROOM NUMBER: 840

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
4	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$100.52
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i>					
			<i>MM: 76 X 76 X 152</i>					
			LOCATION: SPACE					
5	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: SPECIAL PURPOSE ROOM (PRIVATE & ADA)
ROOM NUMBER: 840

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	093154 EQ#: TBO01	1	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE <i>(WXDXH) IN: 19.50 X 37.70 X 46.70</i> <i>MM: 495 X 958 X 1186</i>	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$462.67 <i>GROUP: 3 MINOR MOVABLE</i>
								
			LOCATION: FLOOR					
7	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50 <i>GROUP: 3 MINOR MOVABLE</i>
								
			LOCATION: FLOOR					
							ROOM TOTAL : \$8,035.16	

<i>OPTIONS AND ACCESSORIES</i>		
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>
1	BEIG	BEIGE
		<u>PRICE</u>
		\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS: 5.00**
MM: 368 X 267 X 389 **KG: 2**
LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: TOILET, PRIVATE RESIDENT (QTY 2)
ROOM NUMBER: 841
ROOM COMMENTS: RM 841, 843

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR

ROOM TOTAL : \$109.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: QUIET ROOM (PRIVATE & ADA)
ROOM NUMBER: 842

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1007214 EQ#: BED02	1	BED, RESIDENTIAL, LONG TERM CARE HEAD RAILS; HEAD/FOOT BOARD; PENDANT CONTROL; HEIGHT ADJUST 13.8" TO30"; TWO FLOOR BRAKES; 400 LB CAPACITY	HILL-ROM LTC100 RESIDENT LTC	OF/VI	NEW	\$6,000.00	\$6,000.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 42.00 X 86.00 X 30.00</i>					<i>LBS: 275.00</i>
			<i>MM: 1067 X 2184 X 762</i>					<i>KG: 125</i>
			LOCATION: FLOOR					
			NOTES: LINDA PREFERS LTC-300 MODEL					
			<i>VOLTS: 120 HERTZ: 60</i>					
2	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>					<i>LBS: 2.54</i>
			<i>MM: 305 X 222 X 273</i>					<i>KG: 1</i>
			LOCATION: WALL					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: QUIET ROOM (PRIVATE & ADA)
ROOM NUMBER: 842

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1006224	1	CART, SUPPLY NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53

EQ#: CRS02



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00

(WXDXH) IN: 17.50 X 21.25 X 36.12 **LBS:** 85.00
MM: 445 X 540 X 917 **KG:** 39

LOCATION: FLOOR

4	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$100.52
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(WXDXH) IN: 3.00 X 3.00 X 6.00
MM: 76 X 76 X 152

LOCATION: SPACE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: QUIET ROOM (PRIVATE & ADA)
ROOM NUMBER: 842

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
6	093154 EQ#: TBO01	1	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$462.67
			<i>(WXDXH) IN: 19.50 X 37.70 X 46.70</i>	<i>LBS: 48.00</i>				
			<i>MM: 495 X 958 X 1186</i>	<i>KG: 22</i>				
			LOCATION: FLOOR					
7	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
			<i>(WXDXH) IN: 14.50 X 10.50 X 15.30</i>	<i>LBS: 5.00</i>				
			<i>MM: 368 X 267 X 389</i>	<i>KG: 2</i>				
			LOCATION: FLOOR					





OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

ROOM TOTAL : \$8,035.16

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**




FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: GENERAL STORAGE 02
ROOM NUMBER: 844

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION												
1	078823 EQ#: SHW02	5	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00</i> <i>MM: 1219 X 457 X 2032</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$2,804.00 GROUP: 3 MINOR MOVABLE												
			<i>LBS: 86.00</i> <i>KG: 39</i>																	
2	1006551 EQ#: RCK06	1	RACK, CLOTHES, MOBILE SINGLE ROLLING CLOTHES RACK <i>(WXDXH) IN: 50.00 X 22.50 X 65.00</i> <i>MM: 1270 X 572 X 1651</i> LOCATION: FLOOR	ULINE H-1546	OF/OI	NEW	\$155.00	\$155.00 GROUP: 3 MINOR MOVABLE												
																				
	<table border="1"> <thead> <tr> <th colspan="4">OPTIONS AND ACCESSORIES</th> </tr> <tr> <th>QTY</th> <th>PART NUMBER</th> <th>DESCRIPTION</th> <th>PRICE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>S-17935</td> <td>NYLON CLOTHES RACK COVER</td> <td>\$63.00</td> </tr> </tbody> </table>								OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	S-17935	NYLON CLOTHES RACK COVER	\$63.00
OPTIONS AND ACCESSORIES																				
QTY	PART NUMBER	DESCRIPTION	PRICE																	
1	S-17935	NYLON CLOTHES RACK COVER	\$63.00																	
3	1006551 EQ#: RCK06	1	RACK, CLOTHES, MOBILE SINGLE ROLLING CLOTHES RACK <i>(WXDXH) IN: 50.00 X 22.50 X 65.00</i> <i>MM: 1270 X 572 X 1651</i> LOCATION: FLOOR	ULINE H-1546	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3 MINOR MOVABLE												
																				
	<table border="1"> <thead> <tr> <th colspan="4">OPTIONS AND ACCESSORIES</th> </tr> <tr> <th>QTY</th> <th>PART NUMBER</th> <th>DESCRIPTION</th> <th>PRICE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>S-17935</td> <td>NYLON CLOTHES RACK COVER</td> <td>\$63.00</td> </tr> </tbody> </table>								OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	S-17935	NYLON CLOTHES RACK COVER	\$63.00
OPTIONS AND ACCESSORIES																				
QTY	PART NUMBER	DESCRIPTION	PRICE																	
1	S-17935	NYLON CLOTHES RACK COVER	\$63.00																	

ROOM TOTAL : \$2,959.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: CLEAN SUPPLY
ROOM NUMBER: 847

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089770 EQ#: PAN02	6	LOUVER PANEL, WALL MOUNTED 175LB LOAD CAPACITY;ADJ BIN STORAGE;16 GAUGE STEEL W/OYSTER WHITE / BEIGE BAKED-ENAMEL FINISH; LOUVERS HOLD QUANTUM ULTRA BINS; 175LB LOAD CAPACITY; PROVIDE WALL BACKING	QUANTUM STORAGE SYSTEMS QLP-3619HC	OF/CI	NEW	\$65.88	\$395.28 GROUP: 1 FIXED
			(WXDXH) IN: 36.00 X 1.00 X 19.00 MM: 914 X 25 X 483				LBS: 13.00 KG: 6	LOCATION: WALL
2	506580	1	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$1,500.00	\$1,500.00 GROUP: 3 MINOR MOVABLE
3	065434 EQ#: SHW03	3	SHELVING, WIRE 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,981.80 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 60.00 X 24.00 X 74.50 MM: 1524 X 610 X 1892				LBS: 131.00 KG: 59	LOCATION: FLOOR
4	084882 EQ#: CRK02	2	CART, CYLINDER, MEDICAL GAS 4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS	W.T. FARLEY, INC. - CR-DC04E	OF/OI	NEW	\$151.00	\$302.00 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 11.00 X 11.00 X 39.00 MM: 279 X 279 X 991				LBS: 21.00 KG: 10	LOCATION: FLOOR

ROOM TOTAL : \$4,179.08

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: LOCKERS, MALE
ROOM NUMBER: 848

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50

GROUP: 3 | MINOR MOVABLE




(WXDXH) IN: 22.00 X 11.00 X 25.00 **LBS:** 6.42
MM: 559 X 279 X 635 **KG:** 3
LOCATION: FLOOR

ROOM TOTAL : \$88.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: GENERAL STORAGE 03
ROOM NUMBER: 858

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	4	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$2,243.20
	EQ#: SHW02		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER (WXDXH) IN: 48.00 X 18.00 X 80.00 MM: 1219 X 457 X 2032 LOCATION: FLOOR	1848NC/74P SUPER ERECTA			<i>GROUP: 3 MINOR MOVABLE</i>	
								LBS: 86.00 KG: 39

ROOM TOTAL : \$2,243.20

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: SOILED HOLDING 02
ROOM NUMBER: 863

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858 EQ#: TRK01	1	TRUCK/BIN, LINEN 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51 GROUP: 3 MINOR MOVABLE	\$497.51
			<i>(WXDXH) IN: 30.38 X 44.00 X 35.50</i> <i>MM: 772 X 1118 X 902</i> LOCATION: FLOOR NOTES: INCLUDES LID				<i>LBS: 60.50</i> <i>KG: 27</i>	
2	1015414 EQ#: TRK02	1	TRUCK, TILT, WASTE/LINEN 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00 GROUP: 3 MINOR MOVABLE	\$650.00
			<i>(WXDXH) IN: 30.40 X 44.00 X 35.50</i> <i>MM: 772 X 1118 X 902</i> LOCATION: FLOOR NOTES: BLACK IN COLOR; INCLUDES LID				<i>LBS: 60.00</i> <i>KG: 27</i>	
3	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3 MINOR MOVABLE	\$143.81
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>MM: 470 X 495 X 832</i> LOCATION: FLOOR				<i>LBS: 25.00</i> <i>KG: 11</i>	

ROOM TOTAL : \$1,291.32

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: HOUSEKEEPING
ROOM NUMBER: 871

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	052851 EQ#: HKP01	1	CART, HOUSEKEEPING SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP	ROYCE ROLLS RINGER CO. F36 FOLDING F36 FOLDING	OF/OI	NEW	\$1,086.00	\$1,086.00
							<i>GROUP: 3 MINOR MOVABLE</i>	
			<i>(WXDXH) IN: 23.00 X 36.00 X 42.50</i>	<i>LBS: 32.00</i>				
			<i>MM: 584 X 914 X 1080</i>	<i>KG: 15</i>				
			LOCATION: FLOOR					
2	078704 EQ#: RCK04	1	RACK, MOP/BROOM SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12
							<i>GROUP: 3 MINOR MOVABLE</i>	
			<i>(WXDXH) IN: 34.00 X 8.00 X 13.00</i>	<i>LBS: 10.00</i>				
			<i>MM: 864 X 203 X 330</i>	<i>KG: 5</i>				
			LOCATION: WALL					

ROOM TOTAL : \$1,433.12

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: OFFICE
ROOM NUMBER: 872

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00




MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: EQUIPMENT STORAGE
ROOM NUMBER: 874

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION	
1	092271 EQ#: LFT03	1	LIFTER, PATIENT 600LB CAP;ILLUMINATED LCD SCREEN;3" CASTERS W/SCALE, CHARGER, 2 BATTERY PACKS & SLING TO INCLUDE: 1 EA LLB600PS 600 LB. SMART LIFT LOW PROFILE LEGS W/SCALE 1 EA 11860 CHARGER ASSEMBLY UL 1 EA 50311 SLING DELUX MED (WXDXH) IN: 26.00 X 47.00 X 53.00 LBS: 123.00 MM: 660 X 1194 X 1346 KG: 56 LOCATION: FLOOR VOLTS: 120 AMPS: 5 ELECT NOTE: REMOTE CHARGING UNIT: 120V 2 BATTERIES: 24V LEAD ACID	EZ WAY, INC LLB600PS SMART LIFT	OF/OI	NEW	\$6,278.26	\$6,278.26	<i>GROUP: 2 MAJOR MOVABLE</i>
									
2	102250	1	CHAIR, SHOWER 275LB WT CAP;WHITE ALUMINUM FRAME;(4) 5" REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ; SWING AWAY FOOT RESTS;USE OVER A STANDARD TOILET OR AS A PORTABLE SELF-CONTAINED COMMUNE (WXDXH) IN: 23.00 X 35.00 X 41.00 LBS: 35.00 MM: 584 X 889 X 1041 KG: 16 LOCATION: FLOOR	DRIVE MEDICAL NRS185007 ALUMINUM REHAB	OF/OI	NEW	\$689.50	\$689.50	<i>GROUP: 3 MINOR MOVABLE</i>
									
3	102251	1	CHAIR, SHOWER 500LB WT CAP;22" X 17" SEAT;WHITE ALUMINUM FRAME; (4) REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ;SWING AWAY FOOT RESTS;USE OVER A STANDARD TOILET OR AS A PORTABLE SELF-CONTAINED COMMUNE (WXDXH) IN: 26.00 X 36.00 X 42.00 LBS: 36.80 MM: 660 X 914 X 1067 KG: 17 LOCATION: FLOOR	DRIVE MEDICAL NRS185008 ALUM REHAB BARI	OF/OI	NEW	\$762.65	\$762.65	<i>GROUP: 3 MINOR MOVABLE</i>
									

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SKILLED NURSING
ROOM NAME: EQUIPMENT STORAGE
ROOM NUMBER: 874

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	053947	1	CART, ISOLATION 4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3" HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME	ARMSTRONG MEDICAL INDUSTRIES AKL-Y-4 TWO TONE	OF/OI	EXISTING	\$0.00	\$0.00
			<i>(WXDXH) IN: 34.00 X 25.00 X 47.00</i>	<i>LBS: 165.00</i>				
			<i>MM: 864 X 635 X 1194</i>	<i>KG: 75</i>				
			LOCATION: FLOOR					
5	065637	1	ORGANIZER, PPE HOLDS 3 SINGLE GLOVE BOXES;1 LG & 2 SM POCKETS 2 LG POCKETS ON BACK OF CADDY W/SIDE ACCESS	ROYAL ARMS MEDICAL INC. DOOR HANGING Q9	OF/VI	NEW	\$77.00	\$77.00
			<i>(WXDXH) IN: 33.00 X 5.00 X 19.00</i>					
			<i>MM: 838 X 127 X 483</i>					
			LOCATION: WALL					



ROOM TOTAL : \$7,807.41

DEPARTMENT TOTAL : \$360,801.59

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: REGISTRATION
ROOM NUMBER: 100A

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PRIVATE REGISTRATION
ROOM NUMBER: 106

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR
- GRAY

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: EQUIPMENT ALCOVE
ROOM NUMBER: 605

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	1	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$560.80
	EQ#: SHW02		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER (WXDXH) IN: 48.00 X 18.00 X 80.00 MM: 1219 X 457 X 2032 LOCATION: FLOOR	1848NC/74P SUPER ERECTA				<i>GROUP: 3 MINOR MOVABLE</i>
								<i>LBS: 86.00</i>
								<i>KG: 39</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: EQUIPMENT ALCOVE
ROOM NUMBER: 605

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	107260	1	SCOPE, LARYNGOSCOPE FOR DIFFICULT INTUBATION.	KARL STORZ ENDOSCOPY-AMERICA, INC. C-MAC/OPTIONS 8403ZXX	OF/OI	NEW	\$36,177.92	\$36,177.92

EQ#: SCP03



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	9700CM-MAT	SILICONE MAT FOR 9700GCX BASKET	\$0.00
1	8403AXC	C-MAC VIDEO LARYNGOSCOPE MAC #3 W/ MACINTOSH LARYNGOSCOPE BLADE SIZE 3	\$0.00
1	11301CFX	LIPP TUBE ADAPTOR FOR FLEXIBLE INTUBATION VIDEO ENDOSCOPES	\$0.00
1	8403BXC	C-MAC VIDEO LARYNGOSCOPE MAC #4 W/ MACINTOSH LARYNGOSCOPE BLADE SIZE 4	\$0.00
1	8403X	C-MAC CONNECTION CABLE, LENGTH 200CM	\$0.00
1	11302BDXK	FLEX INTUBATION VIDEO ENDOSCOPE F/CMAC 4.0MMX65CM W/1.5MM CHANNEL W/SUCTION	\$0.00
1	8401DS	REUSABLE ET TUBE STYLET F/C MAC D- BLADE FOR USE W/8401HX PKG. 10	\$0.00
1	8403ZXX	7"FLAT PANEL MONITOR SET FOR C-MAC VIDEO LARYNGOSCOPES WITH OUTPUT: HDMI	\$0.00
1	9700TUBE/10	PRO SHIELD PROTECTION TUBES FOR FLEX INTUB SCOPES, SGL USE, NON-STERILE	\$0.00
1	9700VIP	C-MAC VIDEO INTUBATION PLATFORM CART W/2 STORAGE BINS AND FLEXIBLE SCOPE HOLDER	\$0.00
1	8403HXX	C-MAC VIDEO LARYNGOSCOPE D-BLADE SET FOR DIFFICULT INTUBATION	\$0.00
1	8403YZ	C-MAC CLEANING CAP	\$0.00

(WXDXH) IN: 23.00 X 23.00 X 55.00 **LBS:** 24.00
MM: 584 X 584 X 1397 **KG:** 11

LOCATION: FLOOR



DATA NOTE: HDMI;USB 2.0;VIDEO OUTPUT TO EXTERNAL MONITOR

VOLTS: 110-240 **HERTZ:** 50-60 **AMPS:** .5

ELECT NOTE: POWER CORD ADAPTER;RECHARGEABLE LI-ION BATTERIES



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: EQUIPMENT ALCOVE
ROOM NUMBER: 605

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	058850	1	CART, CAST STAINLESS;8 DRAWER;S.S. FOLDING SIDE SHELF; DRAWERS: (1) 3"W/BLACK VINYL MAT, (5) 3"W/ 4 ADJ DIVIDERS PER DRAWER, (2) 6"W/ 4 ADJ DIVIDERS PER DRAWER;S.S. SIDE STORAGE CABINET;SCISSORS CABLE; S.S. BUCKET HOLDER W/BLACK VINYL MAT;SWIVEL TOURNIQUET/PUMP POLE;24" S.S. STEEL RULER;ALUMINUM TOWEL BAR;INTERNAL DRAWER DIVIDERS;FULL WRAP-AROUND BUMPER;5" BALL-BEARING CASTERS,1 TRACKING; 1 W/ BRAKE;LATEX FREE. <i>(WXDXH) IN: 44.00 X 21.00 X 76.00 LBS: 182.00</i> <i>MM: 1118 X 533 X 1930 KG: 83</i> LOCATION: FLOOR	HARLOFF COMPANY, INC. DELUXE 6035	OF/OI	NEW	\$3,800.00	\$3,800.00 <i>GROUP: 3 MINOR MOVABLE</i>
	EQ#: CRC01							
4	093154	1	TABLE, OVERBED HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE <i>(WXDXH) IN: 19.50 X 37.70 X 46.70 LBS: 48.00</i> <i>MM: 495 X 958 X 1186 KG: 22</i> LOCATION: FLOOR	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$462.67 <i>GROUP: 3 MINOR MOVABLE</i>
	EQ#: TBO01							

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: EQUIPMENT ALCOVE
ROOM NUMBER: 605

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	056002 EQ#: CRC04	1	CART, RESUSCITATION, CARDIAC CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <i>(WXDXH) IN: 43.00 X 25.00 X 47.00</i> <i>LBS: 165.00</i> <i>MM: 1092 X 635 X 1194</i> <i>KG: 75</i> LOCATION: FLOOR	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 <i>GROUP: 3 MINOR MOVABLE</i>
								
6	082533 EQ#: DEF01	1	DEFIBRILLATOR R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK <i>(WXDXH) IN: 10.50 X 12.50 X 8.20</i> <i>LBS: 15.20</i> <i>MM: 267 X 318 X 208</i> <i>KG: 7</i> LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE VOLTS: 120 HERTZ: 60 AMPS: 2 ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	NEW	\$23,980.20	\$23,980.20 <i>GROUP: 2 MAJOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: EQUIPMENT ALCOVE
ROOM NUMBER: 605

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	094808	1	PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE	LAERDAL MEDICAL CORP.	OF/OI	NEW	\$995.00	\$995.00
	EQ#: ASP01		PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU (WXDXH) IN: 13.00 X 6.30 X 12.40 LBS: 8.20 MM: 330 X 160 X 315 KG: 4 LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LSU 4000 78002001				<i>GROUP: 2 MAJOR MOVABLE</i>



ROOM TOTAL : \$68,006.75

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: HOUSEKEEPING
ROOM NUMBER: 606

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078704 EQ#: RCK04	1	RACK, MOP/BROOM SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12 GROUP: 3 MINOR MOVABLE	\$347.12
			(WXDXH) IN: 34.00 X 8.00 X 13.00 MM: 864 X 203 X 330 LOCATION: WALL					LBS: 10.00 KG: 5
2	1015581 EQ#: SHW04	1	SHELVING, WIRE 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94 GROUP: 3 MINOR MOVABLE	\$343.94
			(WXDXH) IN: 36.00 X 18.00 X 63.00 MM: 914 X 457 X 1600 LOCATION: FLOOR					LBS: 53.00 KG: 24
3	052851 EQ#: HKP01	1	CART, HOUSEKEEPING SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP	ROYCE ROLLS RINGER CO. F36 FOLDING F36 FOLDING	OF/OI	NEW	\$1,086.00 GROUP: 3 MINOR MOVABLE	\$1,086.00
			(WXDXH) IN: 23.00 X 36.00 X 42.50 MM: 584 X 914 X 1080 LOCATION: FLOOR					LBS: 32.00 KG: 15

ROOM TOTAL : \$1,777.06

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 3
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	105585	1	STRETCHER	HILL-ROM	OF/VI	NEW	\$5,482.98	\$5,482.98
	EQ#: STR03		700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH (WXDXH) IN: 35.50 X 83.00 X 34.25 LBS: 265.00 MM: 902 X 2108 X 870 KG: 120 LOCATION: FLOOR VOLTS: 120 HERTZ: 60 ELECT NOTE: W/BATTERY BACKUP	PROCEDURAL P8000				<i>GROUP: 2 MAJOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 3
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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2	1015744	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,070.81	\$19,070.81
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EQ#: PHY05 9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; 866060_NAM
INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC INTELLIVUE MX400
WALL CHANNEL; 120 VAC *GROUP: 2 | MAJOR MOVABLE*



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803125841	5 LEADSET, GRABBER, AAMI, ICU	\$80.00
1	989803125881	5 LEADSET, GRABBER,CHEST, AAMI,ICU	\$74.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	989803144791	10 LEAD ECG TRUNK AAMI/IEC 2M	\$190.00

(WXDXH) IN: 10.70 X 7.00 X 11.30 **LBS: 12.30**
MM: 272 X 178 X 287 **KG: 6**

LOCATION: WALL
DATA: HARD WIRED
VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70
DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 3
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	082570	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00

EQ#: IVP01



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00
MM: 107 X 64 X 147 **KG:** 1
LOCATION: COUNTERTOP
VOLTS: 115 **HERTZ:** 60
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

4	051488	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
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EQ#: IVP02



(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00
MM: 533 X 533 X 2997 **KG:** 9
LOCATION: FLOOR

5	006656	1	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99
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EQ#: MAY01



(WXDXH) IN: 16.25 X 21.25 X 36.00 **LBS:** 33.00
MM: 413 X 540 X 914 **KG:** 15
LOCATION: FLOOR
SPEC COMMENTS: FULLY EXTENDED 62"

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 3
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	106653	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00
	EQ#: STL02							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 23.00 X 23.00 X 24.50</i>					<i>LBS: 24.00</i>
			<i>MM: 584 X 584 X 622</i>					<i>KG: 11</i>
			LOCATION: FLOOR					
7	086548	1	PUMP, COMPRESSION ALL IN ONE INTERMITTENT PNEUMATIC COMPRESSION (IPC) THERAPY SYSTEM WITH AUTO-RECOGNITION OF THIGH, CALF, AND/OR FOOT GARMENTS TO PROVIDE NON-INVASIVE MECHANICAL COMPRESSION FOR THE PREVENTION OF DEEP VEIN THROMBOSIS (DVT).	ARJOHUNTLEIGH UNIVERSAL FLOWTRON	OF/OI	NEW	\$0.00	\$0.00
								<i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 9.00 X 6.00 X 10.50</i>					<i>LBS: 8.50</i>
			<i>MM: 229 X 152 X 267</i>					<i>KG: 4</i>
			LOCATION: SPACE					
			NOTES: EXISTING STATUS?					
			VOLTS: 120 HERTZ: 60					
8	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$100.52
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i>					
			<i>MM: 76 X 76 X 152</i>					
			LOCATION: SPACE					
9	092836	1	REGULATOR, SUCTION, CONTINUOUS TWO MODE HIGH VACUUM (0-760MMHG);DIAMOND W/LOCKING GLAND AND OVERFLOW SAFETY TRAP:COLOR BAND SOLID ORANGE	OHIO MEDICAL CORPORATION 8701-1330-905 PUSH-TO-SET	OF/OI	NEW	\$510.00	\$510.00
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 3.00 X 5.00 X 7.00</i>					<i>LBS: 1.10</i>
			<i>MM: 76 X 127 X 178</i>					<i>KG: 0</i>
			LOCATION: SPACE					
			ELECT NOTE: LITHIUM BATTERY					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 3
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i>					<i>LBS: 2.00</i>
			<i>MM: 203 X 203 X 305</i>					<i>KG: 1</i>
			LOCATION: WALL					
11	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					
12	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>					<i>LBS: 2.54</i>
			<i>MM: 305 X 222 X 273</i>					<i>KG: 1</i>
			LOCATION: WALL					
13	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 <i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>					<i>LBS: 25.00</i>
			<i>MM: 470 X 495 X 832</i>					<i>KG: 11</i>
			LOCATION: FLOOR					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 3
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>	<i>LBS: 7.90</i>				
			<i>MM: 400 X 413 X 435</i>	<i>KG: 4</i>				
			LOCATION: FLOOR					
15	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>	<i>LBS: 7.30</i>				
			<i>MM: 413 X 400 X 432</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
			- GRAY					

ROOM TOTAL : \$33,649.49

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 2
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	105585	1	STRETCHER	HILL-ROM	OF/VI	NEW	\$5,482.98	\$5,482.98
	EQ#: STR03		700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH (WXDXH) IN: 35.50 X 83.00 X 34.25 LBS: 265.00 MM: 902 X 2108 X 870 KG: 120 LOCATION: FLOOR VOLTS: 120 HERTZ: 60 ELECT NOTE: W/BATTERY BACKUP	PROCEDURAL P8000				<i>GROUP: 2 MAJOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 2
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015744	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,070.81	\$19,070.81
	EQ#: PHY05		9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866060_NAM INTELLIVUE MX400				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803125841	5 LEADSET, GRABBER, AAMI, ICU	\$80.00
1	989803125881	5 LEADSET, GRABBER,CHEST, AAMI,ICU	\$74.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803144791	10 LEAD ECG TRUNK AAMI/IEC 2M	\$190.00

(WXDXH) IN: 10.70 X 7.00 X 11.30 **LBS:** 12.30
MM: 272 X 178 X 287 **KG:** 6
LOCATION: WALL
DATA: HARD WIRED
VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70
DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 2
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	082570	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00

EQ#: IVP01



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00
MM: 107 X 64 X 147 **KG:** 1
LOCATION: COUNTERTOP
VOLTS: 115 **HERTZ:** 60
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

4	051488	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
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EQ#: IVP02



(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00
MM: 533 X 533 X 2997 **KG:** 9
LOCATION: FLOOR

5	006656	1	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99
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EQ#: MAY01



(WXDXH) IN: 16.25 X 21.25 X 36.00 **LBS:** 33.00
MM: 413 X 540 X 914 **KG:** 15
LOCATION: FLOOR
SPEC COMMENTS: FULLY EXTENDED 62"

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 2
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	106653	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00
	EQ#: STL02							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 23.00 X 23.00 X 24.50</i>					<i>LBS: 24.00</i>
			<i>MM: 584 X 584 X 622</i>					<i>KG: 11</i>
			LOCATION: FLOOR					
7	086548	1	PUMP, COMPRESSION ALL IN ONE INTERMITTENT PNEUMATIC COMPRESSION (IPC) THERAPY SYSTEM WITH AUTO-RECOGNITION OF THIGH, CALF, AND/OR FOOT GARMENTS TO PROVIDE NON-INVASIVE MECHANICAL COMPRESSION FOR THE PREVENTION OF DEEP VEIN THROMBOSIS (DVT).	ARJOHUNTLEIGH UNIVERSAL FLOWTRON	OF/OI	NEW	\$0.00	\$0.00
								<i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 9.00 X 6.00 X 10.50</i>					<i>LBS: 8.50</i>
			<i>MM: 229 X 152 X 267</i>					<i>KG: 4</i>
			LOCATION: SPACE					
			NOTES: EXISTING STATUS?					
			VOLTS: 120 HERTZ: 60					
8	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$100.52
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i>					
			<i>MM: 76 X 76 X 152</i>					
			LOCATION: SPACE					
9	092836	1	REGULATOR, SUCTION, CONTINUOUS TWO MODE HIGH VACUUM (0-760MMHG);DIAMOND W/LOCKING GLAND AND OVERFLOW SAFETY TRAP:COLOR BAND SOLID ORANGE	OHIO MEDICAL CORPORATION 8701-1330-905 PUSH-TO-SET	OF/OI	NEW	\$510.00	\$510.00
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 3.00 X 5.00 X 7.00</i>					<i>LBS: 1.10</i>
			<i>MM: 76 X 127 X 178</i>					<i>KG: 0</i>
			LOCATION: SPACE					
			ELECT NOTE: LITHIUM BATTERY					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 2
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 203 X 203 X 305</i>	<i>KG: 1</i>				
			LOCATION: WALL					
11	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
12	055619	1	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
13	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>	<i>LBS: 25.00</i>				
			<i>MM: 470 X 495 X 832</i>	<i>KG: 11</i>				
			LOCATION: FLOOR					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 2
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>					<i>LBS: 7.90</i>
			<i>MM: 400 X 413 X 435</i>					<i>KG: 4</i>
			LOCATION: FLOOR					
15	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>					<i>LBS: 7.30</i>
			<i>MM: 413 X 400 X 432</i>					<i>KG: 3</i>
			LOCATION: FLOOR - GRAY					

ROOM TOTAL : \$33,649.49

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 1
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	105585	1	STRETCHER	HILL-ROM	OF/VI	NEW	\$5,482.98	\$5,482.98
	EQ#: STR03		700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH (WXDXH) IN: 35.50 X 83.00 X 34.25 LBS: 265.00 MM: 902 X 2108 X 870 KG: 120 LOCATION: FLOOR VOLTS: 120 HERTZ: 60 ELECT NOTE: W/BATTERY BACKUP	PROCEDURAL P8000				<i>GROUP: 2 MAJOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 1
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015744	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,070.81	\$19,070.81
	EQ#: PHY05		9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866060_NAM INTELLIVUE MX400				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803125841	5 LEADSET, GRABBER, AAMI, ICU	\$80.00
1	989803125881	5 LEADSET, GRABBER,CHEST, AAMI,ICU	\$74.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803144791	10 LEAD ECG TRUNK AAMI/IEC 2M	\$190.00

(WXDXH) IN: 10.70 X 7.00 X 11.30 **LBS: 12.30**
MM: 272 X 178 X 287 **KG: 6**
LOCATION: WALL
DATA: HARD WIRED
VOLTS: 120 HERTZ: 60 AMPS: 1.2 WATTS: 70
DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 1
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	082570	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00

EQ#: IVP01



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00
MM: 107 X 64 X 147 **KG:** 1
LOCATION: COUNTERTOP
VOLTS: 115 **HERTZ:** 60
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

4	051488	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
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EQ#: IVP02



(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00
MM: 533 X 533 X 2997 **KG:** 9
LOCATION: FLOOR

5	006656	1	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99
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EQ#: MAY01



(WXDXH) IN: 16.25 X 21.25 X 36.00 **LBS:** 33.00
MM: 413 X 540 X 914 **KG:** 15
LOCATION: FLOOR
SPEC COMMENTS: FULLY EXTENDED 62"

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 1
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	106653 EQ#: STL02	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00 GROUP: 3 MINOR MOVABLE	\$150.00
			(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00 MM: 584 X 584 X 622 KG: 11 LOCATION: FLOOR					
7	086548	1	PUMP, COMPRESSION ALL IN ONE INTERMITTENT PNEUMATIC COMPRESSION (IPC) THERAPY SYSTEM WITH AUTO-RECOGNITION OF THIGH, CALF, AND/OR FOOT GARMENTS TO PROVIDE NON-INVASIVE MECHANICAL COMPRESSION FOR THE PREVENTION OF DEEP VEIN THROMBOSIS (DVT).	ARJOHUNTLEIGH UNIVERSAL FLOWTRON	OF/OI	NEW	\$0.00 GROUP: 2 MAJOR MOVABLE	\$0.00
			(WXDXH) IN: 9.00 X 6.00 X 10.50 LBS: 8.50 MM: 229 X 152 X 267 KG: 4 LOCATION: SPACE NOTES: EXISTING STATUS? VOLTS: 120 HERTZ: 60					
8	096429	1	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52 GROUP: 3 MINOR MOVABLE	\$100.52
			(WXDXH) IN: 3.00 X 3.00 X 6.00 MM: 76 X 76 X 152 LOCATION: SPACE					
9	092836	1	REGULATOR, SUCTION, CONTINUOUS TWO MODE HIGH VACUUM (0-760MMHG);DIAMOND W/LOCKING GLAND AND OVERFLOW SAFETY TRAP:COLOR BAND SOLID ORANGE	OHIO MEDICAL CORPORATION 8701-1330-905 PUSH-TO-SET	OF/OI	NEW	\$510.00 GROUP: 3 MINOR MOVABLE	\$510.00
			(WXDXH) IN: 3.00 X 5.00 X 7.00 LBS: 1.10 MM: 76 X 127 X 178 KG: 0 LOCATION: SPACE ELECT NOTE: LITHIUM BATTERY					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 1
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015413	1	BRACKET, SUCTION CANISTER INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
			<i>(WXDXH) IN: 8.00 X 8.00 X 12.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 203 X 203 X 305</i>	<i>KG: 1</i>				
			LOCATION: WALL					
11	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>	<i>LBS: 2.00</i>				
			<i>MM: 570 X 99 X 254</i>	<i>KG: 1</i>				
			LOCATION: WALL					
12	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
13	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>	<i>LBS: 25.00</i>				
			<i>MM: 470 X 495 X 832</i>	<i>KG: 11</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PACU 1
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
			<i>(WXDXH) IN: 15.75 X 16.25 X 17.13</i>	<i>LBS: 7.90</i>				
			<i>MM: 400 X 413 X 435</i>	<i>KG: 4</i>				
			LOCATION: FLOOR					
15	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
			<i>(WXDXH) IN: 16.25 X 15.75 X 17.00</i>	<i>LBS: 7.30</i>				
			<i>MM: 413 X 400 X 432</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
			- GRAY					



ROOM TOTAL : \$33,649.49

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: SUPERVISOR'S OFFICE
ROOM NUMBER: 610

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00


MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PATIENT CHANGE
ROOM NUMBER: 611

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
	EQ#: LHM01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>					<i>LBS: 25.00</i>
			<i>MM: 470 X 495 X 832</i>					<i>KG: 11</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$143.81

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: PATIENT TOILET
ROOM NUMBER: 612

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00



MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

ROOM TOTAL : \$54.50



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: CLEAN SUPPLY
ROOM NUMBER: 614

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	2	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00</i> <i>LBS: 86.00</i> <i>MM: 1219 X 457 X 2032</i> <i>KG: 39</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$1,121.60 <i>GROUP: 3 MINOR MOVABLE</i>
								
2	066552 EQ#: PAN01	3	LOUVER PANEL, WALL MOUNTED STORAGE PANEL;16 GAUGE STEEL W/ GRAY ENAMEL FINISH LOUVERED FOR BINS;250LB LOAD CAPACITY ONCE FASTENED SECURELY TO WALL,BENCH,CABINET,CART OR INSIDE SERVICE TRUCK <i>(WXDXH) IN: 48.00 X 1.00 X 19.00</i> <i>LBS: 18.00</i> <i>MM: 1219 X 25 X 483</i> <i>KG: 8</i> LOCATION: WALL	QUANTUM STORAGE SYSTEMS QLP-4819 ULTRA HANGING SYSTEMS	OF/CI	NEW	\$112.36	\$337.08 <i>GROUP: 3 MINOR MOVABLE</i>
								
3	506580	1	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$1,500.00	\$1,500.00 <i>GROUP: 3 MINOR MOVABLE</i>
4	055768 EQ#: HYP01	2	HYPERThERMIA UNIT CONTAINS BLOWER;HEATING ELEMENT;HAND CONTROLLER ATTACHES TO PATIENT GOWN VIA HOSE;WALL MOUNT;ADJUSTABLE AIR TEMP & AIRFLOW;LATEX-FREE GOWN <i>(WXDXH) IN: 7.70 X 4.00 X 13.00</i> <i>LBS: 7.00</i> <i>MM: 196 X 102 X 330</i> <i>KG: 3</i> LOCATION: WALL VOLTS: 120 HERTZ: 60 AMPS: 4.6 ELECT NOTE: FUSE 6.0 A ;15-FOOT;SJT, 3COND., 15 A	ARIZANT HEALTHCARE, A 3M COMPANY 87500/90080 BAIR PAWS 875	OF/CI	NEW	\$2,000.00	\$4,000.00 <i>GROUP: 2 MAJOR MOVABLE</i>
								
				MECH NOTE: 1000 BTU/HR				

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: CLEAN SUPPLY
ROOM NUMBER: 614

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1001188 EQ#: CBW01	1	CABINET, WARMING 2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL; STACKABLE; NO FANS OR MOVING PARTS	ENTHERMICS MEDICAL SYSTEMS TITAN SERIES EC250	OF/OI	NEW	\$3,762.00	\$3,762.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 18.50 X 23.50 X 22.00</i> <i>LBS: 67.00</i> <i>MM: 470 X 597 X 559</i> <i>KG: 30</i> LOCATION: COUNTERTOP SPEC COMMENTS: CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3" NOTES: LOCATED IN THE ALCOVE NEXT TO THE CLEAN SUPPLY ROOM ENTRANCE DOOR VOLTS: 120 HERTZ: 60 AMPS: 5 BTU: 2050 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 0.6KW;15A;125V PLUG;HOSPITAL GRADE PLUG					
6	105040 EQ#: CBW02	1	CABINET, WARMING FOR USE WITH COMFORT PERSONAL CLEANSING BRAND ACCOMMODATES 12 INDIVIDUAL PACKAGES;ONE PER SLOT; 125 DEGREES F TARGET PRODUCT TEMPERATURE;POWDER COATED STEEL EXTERIOR;ALUMINUM INTERIOR	SAGE PRODUCTS INC. 7937	OF/VI	NEW	\$1,500.00	\$1,500.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 14.69 X 15.25 X 16.88</i> <i>LBS: 30.00</i> <i>MM: 373 X 387 X 429</i> <i>KG: 14</i> LOCATION: COUNTERTOP NOTES: SITS ON TOP OF CBW01 VOLTS: 120 HERTZ: 60 AMPS: 7 ELECT NOTE: 1PH;8A;DEDICATED CIRCUIT RECOMMENDED FULLY LOADED UNIT WEIGHT: 37LBS.					

ROOM TOTAL : \$12,220.68

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: NURSE STATION / NOUR / MEDS
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015781	1	MONITOR, CENTRAL STATION	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$4,517.86	\$4,517.86
	EQ#: MTC02		PIIC IX SURVEILLANCE CENTRAL MONITORING; 23" TOUCH; CPU TO INCLUDE: 1 EA DISPLAY: 23" HP, NON-TOUCH, 1920X1080 1 EA MOUNT: CPU, UNDERDESK, 360 DEGREE SWIVEL 1 EA PIC IX HARDWARE <i>(WXDXH) IN: 16.00 X 8.20 X 16.00 LBS: 30.00</i> <i>MM: 406 X 208 X 406 KG: 14</i> LOCATION: COUNTERTOP DATA: HARD WIRED VOLTS: 120 HERTZ: 60 ELECT NOTE: CPU: 115 VAC;60 HZ;5.2 AMPS LCD DISPLAY: 115 VAC;60 HZ;48W TYP. EMERGENCY POWER	INTELLIVUE INFO CENTER IX				<i>GROUP: 2 MAJOR MOVABLE</i>
								MECH NOTE: MUST MAINTAIN TEMP AT 62-82 DEGREES F AND NON-CONDENSING RELATIVE HUMIDITY AT 30-60% CPU: 215 BTU/HR UPS: 437 BTU/HR (MAX)



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: NURSE STATION / NOUR / MEDS
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015755	1	MONITOR, PHYSIOLOGIC, TRANSPORT	PHILIPS HEALTHCARE - MONITORING SYSTEMS	OF/VI	NEW	\$8,372.86	\$8,372.86
EQ#: PHY08			INTELLIVUE MULTI-MEASUREMENT TRANSPORT ACQUISITION MODULE; 5 HOUR BATTERY; CHARGES VIA DOCKING STATION, 120VAC TO INCLUDE: 1 EA A03 3-WAVES CAPABILITY 1 EA E29 ROTATABLE QUICK CLAW MOUNT 1 EA E31 CARRYING HANDLE 1 EA H72 CRITICAL CARE TRANSPORT SW 1 EA SP5 MASIMO RAINBOW SET SPO2	867030 INTELLIVUE X3				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	867043	INTELLIVUE DOCK	\$497.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00

(WXDXH) IN: 9.80 X 3.80 X 4.40 **LBS:** 3.10
MM: 249 X 97 X 112 **KG:** 1

LOCATION: SPACE

DATA: WIRELESS

VOLTS: 120 **HERTZ:** 60

ELECT NOTE: - REMOVABLE, RECHARGEABLE 5 HOUR BATTERY - 120 V AC-POWERED INTELLIVUE DOCK PROVIDES CHARGING AND NETWORK CONNECTIVITY - CAN BE ATTACHED TO A HOST MONITOR WHICH PROVIDES THE POWER TO THE X3

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: NURSE STATION / NOUR / MEDS
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	104161 EQ#: MED03	1	DISPENSER, MEDICATION, AUTOMATED MAIN; 2 DRAWER; 14.75"LCD MONITOR; KEYBOARD;TOUCHPAD; BIO-ID FINGERPRINT ID SYSTEM	BD CAREFUSION PYXIS MEDSTATION ES 323 2 DRAWER MAIN	OF/VI	LEASED	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 23.00 X 27.00 X 28.00</i>	<i>LBS: 100.70</i>				
			<i>MM: 584 X 686 X 711</i>	<i>KG: 46</i>				
			LOCATION: COUNTERTOP					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: 802.11 B/G; BLUETOOTH					
			VOLTS: 120 HERTZ: 60 AMPS: 3 WATTS: 80					
			ELECT NOTE: 1A NOM;EMERGENCY POWER REQUIRED	MECH NOTE: 409 BTU/HR				
4	105843 EQ#: REF04	1	REFRIGERATOR, UNDERCOUNTER, MEDICAL GRADE 5.3 CF;SOLID FIELD REVERSIBLE DOOR;TEMP RANGE 2-10 DEG C;7" I.C3 COLOR TOUCHSCREEN INTERFACE;AUTO DEFROST;R600A ISOBUTANE REFRIGERANT;LEVELING FEET;2 SHELVES	HELMER LABS, INC. ILR105-GX I SERIES ADA	OF/OI	LEASED	\$4,138.77	\$4,138.77 <i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 25.00 X 29.00 X 34.00</i>	<i>LBS: 174.00</i>				
			<i>MM: 635 X 737 X 864</i>	<i>KG: 79</i>				
			LOCATION: FLOOR					
			DATA: HARD WIRED					
			DATA NOTE: RJ45 ETHERNET					
			VOLTS: 115 HERTZ: 60 AMPS: 1.4	BTU: 460				
			DEDICATED CIRCUIT: YES					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 8-10' POWER CORD;12V RECHARGEABLE LEAD ACID BATTERY FOR DISPLAY & ALARM BACKUP	MECH NOTE: REAR ACCESS PORT FOR EXT MONITORING PROBES				






**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: NURSE STATION / NOUR / MEDS
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	075907 EQ#: ICE01	1	ICE MAKER W/WATER DISPENSER 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$3,595.00 GROUP: 1 FIXED
			<i>(WXDXH) IN: 16.25 X 24.00 X 42.00</i>	<i>LBS: 184.00</i>				
			<i>MM: 413 X 610 X 1067</i>	<i>KG: 83</i>				
			LOCATION: COUNTERTOP	BTU: 2300	COLD WATER: YES			
			VOLTS: 115 HERTZ: 60 AMPS: 10.3		DRAIN REQUIRED: YES			
			PLUG TYPE: Type B (NEMA 5-15)		PLUMB NOTE: MIN 20PSI/MAX 80 PSI WATER CONNECTION REQUIRED DRAIN CONNECTION REQUIRED SEE VENDOR INFORMATION FOR DETAILS			
			ELECT NOTE: 15A;SINGLE PHASE 6' CORD					
6	105759 EQ#: GLU01	1	LAB ANALYZER, GLUCOSE TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	OF/OI	NEW	\$550.00	\$550.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 3.10 X 5.80 X 1.18</i>	<i>LBS: 0.49</i>				
			<i>MM: 79 X 147 X 30</i>	<i>KG: 0</i>				
			LOCATION: COUNTERTOP					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS.					
			VOLTS: 120 HERTZ: 60 AMPS: .6					
			ELECT NOTE: STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: NURSE STATION / NOUR / MEDS
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	070441	2	THERMOMETER, ELECTRONIC, WALL MOUNTED TEMPORAL SCANNER W/QUICK RELEASE;TAT5000 CORE; CALIBRATION COILED LATEX FREE CABLE AND WALL MOUNT INSTRUMENT HOLDER;TEMP RANGE 61-110F	EXERGEN CORP 124277 TAT-5000	OF/OI	NEW	\$425.00	\$850.00
	EQ#: TMP02							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 2.00 X 1.25 X 8.00</i>					<i>LBS: 2.00</i>
			<i>MM: 51 X 32 X 203</i>					<i>KG: 1</i>
			LOCATION: WALL					
			ELECT NOTE: 9V BATTERY.					
8	083455	1	COFFEE BREWER, PLUMBED 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98
	EQ#: COF01							<i>GROUP: 1 FIXED</i>
								
			<i>(WXDXH) IN: 12.00 X 22.00 X 20.00</i>					<i>LBS: 35.00</i>
			<i>MM: 305 X 559 X 508</i>					<i>KG: 16</i>
			LOCATION: COUNTERTOP					
			SPEC COMMENTS: DEPTH US WITH FILTER IS 22"					
			DATA: HARD WIRED					
			DATA NOTE: RJ11 JACK					
			VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400					
			PLUG TYPE: Type B (NEMA 5-15)					
						COLD WATER: YES		
						PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4" FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION		
9	1006012	1	COFFEE STATION COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00
	EQ#: COF04							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 5.40 X 11.00 X 12.60</i>					<i>LBS: 2.00</i>
			<i>MM: 137 X 279 X 320</i>					<i>KG: 1</i>
			LOCATION: COUNTERTOP					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: NURSE STATION / NOUR / MEDS
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	055770 EQ#: OVM01	1	OVEN, MICROWAVE 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$375.00 GROUP: 2 MAJOR MOVABLE
			<i>(WXDXH) IN: 20.50 X 16.00 X 12.13</i>					<i>LBS: 37.00</i>
			<i>MM: 521 X 406 X 308</i>					<i>KG: 17</i>
			LOCATION: COUNTERTOP					
			VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550					
			PLUG TYPE: Type B (NEMA 5-15)					
11	059047 EQ#: MBOX01	1	BOX, RETURN, DRUGS LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM	HEALTH CARE LOGISTICS 3783 LOCKABLE RETURN DRUG BOX	OF/VI	NEW	\$205.00	\$205.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 12.00 X 5.20 X 6.25</i>					<i>LBS: 9.00</i>
			<i>MM: 305 X 132 X 159</i>					<i>KG: 4</i>
			LOCATION: COUNTERTOP					
12	099493 EQ#: DSPP04	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL "GO GREEN" SYSTEM; COMPLIANCE WITH REGULATORY GUIDELINES; AUTOMATED, TAMPER-PROOF, BATTERY OPERATED ALERT SYSTEM EQUIPPED W/WARNING LIGHTS AND AUDIBLE ALERTS. TO INCLUDE: 1 EA 10100, SMART SINK 4 EA 10201, LIQUIDS CARTRIDGE 4 EA 10301, SOLIDS CARTRIDGE 1 EA 10400, TRIPLE AA BATTERY PACK	CACTUS, A STRYKER COMPANY SMART SINK	OF/CI	NEW	\$1,039.00	\$1,039.00 GROUP: 3 MINOR MOVABLE
			<i>(WXDXH) IN: 15.50 X 9.50 X 12.50</i>					<i>LBS: 17.00</i>
			<i>MM: 394 X 241 X 318</i>					<i>KG: 8</i>
			LOCATION: WALL					
			ELECT NOTE: TRIPLE AA BATTERY PACK; RECHARGEABLE BATTERIES W A/C ADAPTER UPON REQUEST					




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: NURSE STATION / NOUR / MEDS
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1003160 EQ#: DSPP03	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL LOCKING WALL BRACKET;WHITE/BLUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00
			<i>(WXDXH) IN: 13.75 X 6.00 X 16.50</i>	<i>LBS: 5.00</i>				
			<i>MM: 349 X 152 X 419</i>	<i>KG: 2</i>				
			LOCATION: WALL					
			SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H)					
14	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
			<i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i>	<i>LBS: 2.54</i>				
			<i>MM: 305 X 222 X 273</i>	<i>KG: 1</i>				
			LOCATION: WALL					
15	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>	<i>LBS: 6.73</i>				
			<i>MM: 284 X 565 X 663</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
16	1014420	1	WASTE RECEPTACLE 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i>	<i>LBS: 6.73</i>				
			<i>MM: 284 X 565 X 663</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**



FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: NURSE STATION / NOUR / MEDS
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
17	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					

ROOM TOTAL : \$24,968.75

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: LOCKER, MALE/FEMALE (QTY 2)
ROOM NUMBER: 616
ROOM COMMENTS: RM 616, 618

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1003921	2	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$287.62
	EQ#: LHM01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i>				<i>LBS: 25.00</i>	
			<i>MM: 470 X 495 X 832</i>				<i>KG: 11</i>	
			LOCATION: FLOOR					
2	089875	2	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$177.00
								
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>				<i>LBS: 6.42</i>	
			<i>MM: 559 X 279 X 635</i>				<i>KG: 3</i>	
			LOCATION: FLOOR					

ROOM TOTAL : \$464.62

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: LOCKER, TOILET (QTY 2)
ROOM NUMBER: 617
ROOM COMMENTS: RM 617, 619

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR

ROOM TOTAL : \$109.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: SCRUB
ROOM NUMBER: 620A

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015524	1	SINK, SCRUB TWO STATIONS WITH TIMER; STAINLESS STEEL; MANUAL KNEE OPERATED WATER ON/OFF	STERIS CORPORATION CE122301 FLEXMATIC	OF/VI	NEW	\$9,736.93	\$9,736.93

EQ#: SNK02



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
2	CE000003	LAMINAR FLOW FAUCET HEAD FOR FLEXMATIC AND STREAMLINE SCRUB STATIONS	\$77.00
1	CE00006	CHAIR CARRIER FOR USE WITH TWO STATIONS EQUIPMENT DRAWING 617106-851	\$267.00
1	CE000001	EYE WASH FIXTURE FOR FLEXMATIC AND STREAMLINE SCRUB STATIONS	\$269.00
1	SE131042	INSTALL DUAL OR TRIPLE SCRUB STATION	\$1,911.00

(WXDXH) IN: 64.00 X 27.29 X 51.50 **LBS:** 295.00
MM: 1626 X 693 X 1308 **KG:** 134

LOCATION: WALL
VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2

ELECT NOTE: GROUNDED

COLD WATER: YES **HOT WATER:** YES
DRAIN REQUIRED: YES
PLUMB NOTE: COLD WATER - 1/2 NPT, 20 TO 50 PSIG (1.41 TO 3.52 KG/CM2); HOT WATER - 1/2 NPT, 120-140F (49-60C), 20 TO 50 PSIG (1.41 TO 3.52 KG/CM2); DRAIN - 1- 1/2 OD

2	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
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(WXDXH) IN: 22.00 X 11.00 X 25.00 **LBS:** 6.42
MM: 559 X 279 X 635 **KG:** 3

LOCATION: FLOOR

ROOM TOTAL : \$9,825.43

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR EQUIP ALCOVE 04
ROOM NUMBER: 622

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	1	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$560.80
	EQ#: SHW02		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER (WXDXH) IN: 48.00 X 18.00 X 80.00 LBS: 86.00 MM: 1219 X 457 X 2032 KG: 39 LOCATION: FLOOR	1848NC/74P SUPER ERECTA				<i>GROUP: 3 MINOR MOVABLE</i>



ROOM TOTAL : \$560.80

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR EQUIP ALCOVE 03
ROOM NUMBER: 623


LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	105585	1	STRETCHER 700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH <i>(WXDXH) IN: 35.50 X 83.00 X 34.25</i> <i>LBS: 265.00</i> <i>MM: 902 X 2108 X 870</i> <i>KG: 120</i> LOCATION: FLOOR <i>VOLTS: 120 HERTZ: 60</i> ELECT NOTE: W/BATTERY BACKUP	HILL-ROM PROCEDURAL P8000	OF/VI	NEW	\$5,482.98	\$5,482.98
	EQ#: STR03							<i>GROUP: 2 MAJOR MOVABLE</i>



ROOM TOTAL : \$5,482.98

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**




FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR EQUIP ALCOVE 02
ROOM NUMBER: 624

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015397	1	CART, LINEN	DIRECT SUPPLY, INC	OF/OI	NEW	\$590.00	\$590.00
	EQ#: CRL01		5" QUIET, NON-MARKING TENTE CASTERS AMONG THE BEST ON THE MARKET; REINFORCED INJECTION-MOLDED SHELVES WITH 1/2" LIP TO PREVENT STORED MATERIALS FROM SLIDING; TOP PLATE UNDER THE COVER TO PREVENT SAGGING AND TO ALLOW ITEMS TO BE PLACED ON TOP; STRONG, TIGHTWEAVE FABRIC FOR BETTER LOOKING, MORE DURABLE, AND LONGER LASTING COVER; FEATURES 36"W X 20"D SHELVES WITH 11" BETWEEN SHELVES; CARTS HAVE HANDLES ON BOTH SIDES	LC36-4-42 IPU PREMIUM				<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 40.00 X 20.00 X 63.00</i>					<i>LBS: 50.00</i>
			<i>MM: 1016 X 508 X 1600</i>					<i>KG: 23</i>
			LOCATION: FLOOR					

ROOM TOTAL : \$590.00

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: HOUSEKEEPING
ROOM NUMBER: 625

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100390 EQ#: SCB01	1	FLOOR MACHINE, SCRUBBER, POLISHER 20";1.5HP;W/PAD DRIVER;50' POWER CORD;(2) 5" GRAY NON-MARKING WHEELS	NILFISK ADVANCE TP2015HD	OF/OI	NEW	\$1,077.00	\$1,077.00
			<i>(WXDXH) IN: 20.00 X 27.00 X 48.00</i> <i>LBS: 109.00</i> <i>MM: 508 X 686 X 1219</i> <i>KG: 49</i> LOCATION: FLOOR <i>VOLTS: 120 HERTZ: 60 AMPS: 13</i> ELECT NOTE: 50FT					<i>GROUP: 2 MAJOR MOVABLE</i>
2	078704 EQ#: RCK04	1	RACK, MOP/BROOM SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12
			<i>(WXDXH) IN: 34.00 X 8.00 X 13.00</i> <i>LBS: 10.00</i> <i>MM: 864 X 203 X 330</i> <i>KG: 5</i> LOCATION: WALL					<i>GROUP: 3 MINOR MOVABLE</i>
3	1015581 EQ#: SHW04	1	SHELVING, WIRE 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94
			<i>(WXDXH) IN: 36.00 X 18.00 X 63.00</i> <i>LBS: 53.00</i> <i>MM: 914 X 457 X 1600</i> <i>KG: 24</i> LOCATION: FLOOR					<i>GROUP: 3 MINOR MOVABLE</i>

ROOM TOTAL : \$1,768.06

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR EQUIP ALCOVE 01
ROOM NUMBER: 626

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1002328 EQ#: CRM02	1	IMAGING, TABLE, C-ARM MOTORIZED 5-MOVEMENTS INCLUDING 12" ELEVATION (FROM 26" TO 38"), TRENDELENBURG TILT, LATERAL TILT, LONGITUDINAL TRAVEL AND LATERAL TRAVEL WITH AUTO CENTERING; INCLUDES 2" TABLE PAD. 500 LB WEIGHT CAPACITY. TO INCLUDE FOOT SWITCH OPTION. <i>(WXDXH) IN: 22.00 X 82.00 X 38.00</i> <i>LBS: 510.00</i> <i>MM: 559 X 2083 X 965</i> <i>KG: 231</i> LOCATION: FLOOR <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>AMPS: 9</i> ELECT NOTE: 1 PHASE	MEDSTONE TABLES 0047-TM5(H)SCU	OF/OI	EXISTING	\$0.00	\$0.00
							<i>GROUP: 2 MAJOR MOVABLE</i>	
2	098605 EQ#: RCK01	1	RACK, APRON, WALL MOUNTED 8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL <i>(WXDXH) IN: 19.00 X 5.00 X 3.00</i> <i>LBS: 7.20</i> <i>MM: 483 X 127 X 76</i> <i>KG: 3</i> LOCATION: WALL	PHILLIPS SAFETY PRODUCTS RAR-P4	OF/CI	NEW	\$71.43	\$71.43
							<i>GROUP: 3 MINOR MOVABLE</i>	
3	078823 EQ#: SHW02	1	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00</i> <i>LBS: 86.00</i> <i>MM: 1219 X 457 X 2032</i> <i>KG: 39</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80
							<i>GROUP: 3 MINOR MOVABLE</i>	



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR EQUIP ALCOVE 01
ROOM NUMBER: 626

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	106731	1	IMAGING, X-RAY, C-ARM	GE OEC MEDICAL SYSTEMS	OF/VI	NEW	\$150,000.00	\$150,000.00
	EQ#: CRM01		COMPACT;ALL-IN-ONE;ONE TOUCH CONTROL PANEL;DOSE CONTROL;EXTENDED REACH;STAND-BY POWER	ONE CFD OEC ONE CFD				<i>GROUP: 2 MAJOR MOVABLE</i>



(WXDXH) IN: 30.70 X 89.80 X 88.60 **LBS:** 706.00
MM: 780 X 2281 X 2250 **KG:** 320

LOCATION: FLOOR

NOTES: *OEC - PREMIER (CONTRACT# PP-IM-268) POWER: TYPE B NEMA 5-20 RECEPTACLE NEEDED

DATA: HARD WIRED AND WIRELESS

DATA NOTE: USB 2.0; DISPLAY PORT; ETHERNET; WLAN 802.11 A/B/G/N; SUPPORTS WEP ENCRYPTION

VOLTS: 100-120 **HERTZ:** 50/60 **AMPS:** 20

ROOM TOTAL : \$150,632.23



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO EQUIP ALCOVE 01
ROOM NUMBER: 627

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1002258 EQ#: CMH01	1	CART, MALIGNANT HYPERTHERMIA TWO 6" DRAWERS AND 1 COMPARTMENT WITH PRE-INSTALLED FOLLETT REF1 REFRIGERATOR; KEY LOCK FOR DRAWERS AND REFRIGERATOR; HOSPITAL GRADE POWER STRIP AND CORD; INCLUDES WASTE CONTAINER WITH MOUNTING BRACKET, LARGE WIRE BASKET AND TWO LA RGE CHART/DOCUMENT HOLDERS <i>(WXDXH) IN: 37.50 X 26.00 X 45.50 LBS: 175.00</i> <i>MM: 953 X 660 X 1156 KG: 79</i> LOCATION: FLOOR VOLTS: 115 HERTZ: 60 AMPS: 1.8 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: SJT 18 AWG 8' POWER CORD	HARLOFF COMPANY, INC. MH5216K MH5216K	OF/OI	EXISTING	\$0.00	\$0.00
							GROUP: 2 MAJOR MOVABLE	
2	056002 EQ#: CRC04	1	CART, RESUSCITATION, CARDIAC CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <i>(WXDXH) IN: 43.00 X 25.00 X 47.00 LBS: 165.00</i> <i>MM: 1092 X 635 X 1194 KG: 75</i> LOCATION: FLOOR	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16
							GROUP: 3 MINOR MOVABLE	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO EQUIP ALCOVE 01
ROOM NUMBER: 627

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	082533	1	DEFIBRILLATOR	ZOLL MEDICAL CORPORATION	OF/OI	NEW	\$23,980.20	\$23,980.20
	EQ#: DEF01		R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK (WXDXH) IN: 10.50 X 12.50 X 8.20 LBS: 15.20 MM: 267 X 318 X 208 KG: 7 LOCATION: COUNTERTOP DATA: HARD WIRED AND WIRELESS DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE VOLTS: 120 HERTZ: 60 AMPS: 2 ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	30120005201310012 R SERIES ALS				<i>GROUP: 2 MAJOR MOVABLE</i>
								
4	094808	1	PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE	LAERDAL MEDICAL CORP.	OF/OI	NEW	\$995.00	\$995.00
	EQ#: ASP01		PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU (WXDXH) IN: 13.00 X 6.30 X 12.40 LBS: 8.20 MM: 330 X 160 X 315 KG: 4 LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LSU 4000 78002001				<i>GROUP: 2 MAJOR MOVABLE</i>
								

ROOM TOTAL : \$27,005.36

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO EQUIP ALCOVE 02
ROOM NUMBER: 628




LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	1	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$560.80
	EQ#: SHW02		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER (WXDXH) IN: 48.00 X 18.00 X 80.00 MM: 1219 X 457 X 2032 LOCATION: FLOOR	1848NC/74P SUPER ERECTA			<i>GROUP: 3 MINOR MOVABLE</i>	



ROOM TOTAL : \$560.80

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: SOILED UTILITY
ROOM NUMBER: 630

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858	1	TRUCK/BIN, LINEN 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51	\$497.51
	EQ#: TRK01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 30.38 X 44.00 X 35.50</i>				<i>LBS: 60.50</i>	
			<i>MM: 772 X 1118 X 902</i>				<i>KG: 27</i>	
			LOCATION: FLOOR					
			NOTES: INCLUDES LID					
2	1015414	1	TRUCK, TILT, WASTE/LINEN 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00	\$650.00
	EQ#: TRK02							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 30.40 X 44.00 X 35.50</i>				<i>LBS: 60.00</i>	
			<i>MM: 772 X 1118 X 902</i>				<i>KG: 27</i>	
			LOCATION: FLOOR					
			NOTES: BLACK IN COLOR; INCLUDES LID					
3	100859	2	CONTAINER, BIOHAZARD RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS 2-4"CASTERS;PLASTIC	TOTER INC. RMC64-00RED	OF/OI	NEW	\$306.11	\$612.22
	EQ#: WST02							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 24.75 X 32.00 X 44.25</i>				<i>LBS: 45.30</i>	
			<i>MM: 629 X 813 X 1124</i>				<i>KG: 21</i>	
			LOCATION: FLOOR					
4	1008170	1	CART, CYLINDER, D&E, MULTI 6 CYLINDER CAP; CHROME PLATED STEEL; 2 LOCKING CASTERS;	WT FARLEY WTFCRDC06E CR-DC06E	OF/OI	NEW	\$168.48	\$168.48
	EQ#: CRK01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 16.00 X 11.00 X 39.00</i>				<i>LBS: 27.00</i>	
			<i>MM: 406 X 279 X 991</i>				<i>KG: 12</i>	
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: SOILED UTILITY
ROOM NUMBER: 630

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00

EQ#: GLV01



(WXDXH) IN: 22.45 X 3.88 X 10.00 **LBS:** 2.00

MM: 570 X 99 X 254 **KG:** 1

LOCATION: WALL

GROUP: 3 | MINOR MOVABLE

6	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00

MM: 368 X 267 X 389 **KG:** 2

LOCATION: FLOOR

- GRAY

ROOM TOTAL : \$2,039.71

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ANESTHESIA WORKROOM
ROOM NUMBER: 631

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015782	1	MONITOR, CENTRAL STATION, REMOTE MIRROR STATION; 23" DISPLAY; 120V AC	PHILIPS MEDICAL SYSTEMS MXU0295 DISPLAY: 23	OF/VI	NEW	\$3,360.00	\$3,360.00

EQ#: MTCR02



<i>OPTIONS AND ACCESSORIES</i>			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803207001	2560: MULTI-VIDEO MIRROR SENDER 1	\$1,251.00
1	989803207031	2560: MULTI-VIDEO MIRROR RECEIVER	\$1,251.00
1	989803208081	2560: MIRROR RECEIVER ADAPTER KIT, FLUSH	\$306.00

(WXDXH) IN: 17.00 X 8.20 X 16.00 **LBS:** 30.00
MM: 432 X 208 X 406 **KG:** 14

LOCATION: COUNTERTOP

SPEC COMMENTS: OVERALL DIMENSIONS INCLUDE CPU, UPS, AND RECORDER/ALARM SPEAKER MODULE SEE CUT SHEET FOR SPECIFIC DIMENSIONS.

DATA: HARD WIRED

DATA NOTE: MINIMUM ETHERNET 10/100 T, CAT 5E OR HIGHER

VOLTS: 115 **HERTZ:** 60 **AMPS:** 10.8 **BTU:** 1595 BTU/HR

DEDICATED CIRCUIT: YES

ELECT NOTE: REQUIRES A 15AMP QUAD OUTLET WITHIN 3' OF UPS/CPU.

2	078823	2	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF:	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$1,121.60
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EQ#: SHW02



5 EA. 1848NC: SHELF, WIRE
4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN
1 ST. 5MP: SWIVEL CASTER
1 ST. 5MPB: BRAKE CASTER WITH BUMPER

(WXDXH) IN: 48.00 X 18.00 X 80.00 **LBS:** 86.00
MM: 1219 X 457 X 2032 **KG:** 39

LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ANESTHESIA WORKROOM
ROOM NUMBER: 631

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1003479	1	WARMER, FLUID CAP. (16) 1L BAGS;OR 12L BOTTLES;RADIANT HEAT TECHNOLOGY;TEMP RANGE IRRIGATION: 90-150DEG F;TEMP RANGE INJECTION: 90-104DEG F;DEPTH INCL. HANDLE & CORD INLET	PEDIGO PRODUCTS P-2112 P-2112	OF/OI	NEW	\$3,512.00	\$3,512.00

EQ#: WRM03



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	1334	INSIDE SHELF	\$12.00

(WXDXH) IN: 18.50 X 23.50 X 22.00 **LBS:** 67.00
MM: 470 X 597 X 559 **KG:** 30
LOCATION: COUNTERTOP
VOLTS: 120 **HERTZ:** 60 **AMPS:** 5
PLUG TYPE: Type B (NEMA 5-15)
ELECT NOTE: SINGLE PHASE; 9.1" IEC CORD INLET IN REAR; 6' LONG CORD

4	1008170	1	CART, CYLINDER, D&E, MULTI 6 CYLINDER CAP; CHROME PLATED STEEL; 2 LOCKING CASTERS;	WT FARLEY WTFRCDC06E CR-DC06E	OF/OI	NEW	\$168.48	\$168.48
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EQ#: CRK01



(WXDXH) IN: 16.00 X 11.00 X 39.00 **LBS:** 27.00
MM: 406 X 279 X 991 **KG:** 12
LOCATION: FLOOR

5	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ANESTHESIA WORKROOM
ROOM NUMBER: 631

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	092852	1	WASTE RECEPTACLE, RECYCLING 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>	<i>LBS: 6.42</i>				
			<i>MM: 559 X 279 X 635</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					



ROOM TOTAL : \$8,251.58

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1000219	1	MEDICAL GAS ARTICULATING BOOM, ANESTHESIA	STRYKER COMMUNICATIONS	OF/VI	NEW	\$40,000.00	\$40,000.00
	EQ#: MGA01		S-SERIES 2 ROW ANESTHESIA BOOM; SINGLE COMMON PLATE;ELECTRIC BRAKE	SPS-2				<i>GROUP: 1 FIXED</i>



ANESTHESIA BOOM. TYPICAL CONFIGURATION WITH 1300MM TOP ARM LENGTH, 900MM BOTTOM ARM LENGTH, 300MM MID TUBE LENGTH AND 260MM COLUMN TUBE LENGTH. INCLUDES MULTI-FUNCTIONAL RAIL (MFR) 406MM, CONTROL - REAR ONLY. ELECTRIC BRAKE SYSTEM, 7 GAS OUTLETS, 4 POWER OUTLETS, 5 DATA OUTLETS (1G BLANK PLATE, SINGLE DVI AND VGA, DISTRIBUTION BOARD).

**CONFIGURABLE PER SITE, ACTUAL LIST PRICE MAY VARY. SEE MANUFACTURER FOR SITE SPECIFIC PRICING AND DOCUMENTATION.

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	P38743	ASSEMBLY, SPLIT DATA PASS THROUGH PLATE AND SHAPE ARM/TOUCH PANEL CABLES	\$1,537.00
1	SPS-2	S-SERIES, STANDARD POWERED, 2 ROW, 2 A	\$0.00

(WXDXH) IN: 168.00 X 168.00 X 0.00

MM: 4267 X 4267 X 0

LOCATION: CEILING

VOLTS: 120 **HERTZ:** 60 **AMPS:** 20

ELECT NOTE: REFER TO VENDOR DRAWINGS WIRING MUST BE NO. 12 AWG MINIMUM FOR BRANCH CIRCUITS UP TO 20A AND NO. 10 AWG FOR 30A BRANCH CIRCUITS. STANDARD RECEPTACLES ARE RATED AT 20 AMPS. INTERNAL SYSTEM POWER MUST BE 120 VAC 50/60 HZ (WITH A CURRENT OF 10 AMP) FROM A DEDICATED SOURCE

2	106509	2	LIGHT, SURGICAL, SINGLE W/FLAT PANEL ARM	STRYKER COMMUNICATIONS	OF/VI	NEW	\$50,000.00	\$100,000.00
	EQ#: LHT02		SINGLE CHROMOPHARE F628 LIGHT WITH SINGLE UNIVERSAL DISPLAY MOUNT (FLAT PANEL MOUNT)	FD 2003				<i>GROUP: 1 FIXED</i>



TO INCLUDE:
IN-LIGHT CAMERA

LOCATION: CEILING

SPEC COMMENTS: REFERENCE VENDOR'S TECHNICAL DATA

ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA

MECH NOTE: REFERENCE VENDOR'S TECHNICAL DATA

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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3	097148	2	MONITOR, VIDEO 32";4K SURGICAL DISPLAY;MOUNTED FLAT PANEL ARM TO INCLUDE:	STRYKER ENDOSCOPY 0240-031-050	OF/VI	NEW	\$22,746.46	\$45,492.92
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1 EA 0240031050 PKG, 32" 4K SURGICAL DISPLAY
1 EA 0240031051 PKG, 32" 4K SURGICAL DISPLAY COVE
1 EA 0240030952 PKG, 75' (5-PIN) DC EXTENSION CORD
(WXDXH) IN: 29.70 X 3.00 X 17.80 **LBS:** 23.10
MM: 754 X 76 X 452 **KG:** 10

LOCATION: SPACE
DATA: HARD WIRED
DATA NOTE: RS232 COMMUNICATION PORT
VOLTS: 110 **HERTZ:** 60
PLUG TYPE: Type B (NEMA 5-15)
ELECT NOTE: POWER SUPPLY CORD: MINIMUM LENGTH OF 6 FT

GROUP: 3 | MINOR MOVABLE

4	1013822	1	MONITOR, VIDEO 55" LCD 4K DISPLAY	STRYKER COMMUNICATIONS P45952 P45952	OF/VI	NEW	\$9,462.88	\$9,462.88
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EQ#: MON01



OPTIONS AND ACCESSORIES

<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	0100224158	MOUNT PLATE PLASMA/LCD	\$719.00

(WXDXH) IN: 48.80 X 2.40 X 28.10 **LBS:** 60.80
MM: 1240 X 61 X 714 **KG:** 28

LOCATION: WALL
DATA: HARD WIRED
DATA NOTE: RJ-45 10 BASE-T/100 BASE-TX X 2 REFERENCE
VENDOR'S TECHNICAL DATA
VOLTS: 120 **HERTZ:** 60 **AMPS:** 3.3 **WATTS:** 295
ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1003443 EQ#: BEQ01	1	BOOM, EQUIPMENT UTILITY BOOM;STANDARD POWERED 2 ROW, 2A TO INCLUDE: 1 EA. P36143: ASM, SHELF MOUNT HDW 1 EA. P40237: ASM, SHELF WITH FAIRFIELD RAILS, 515 LOCATION: CEILING DATA: HARD WIRED DATA NOTE: DATA COMMUNICATIONS 1 EA. DATA PASS-THRU 2 EA. 1 G BLANK PLATE 1 EA. DISTRIBUTION BOARD ELECT NOTE: 1 EA. 20A/125V DUPLEX (8 OUTLETS) 1 EA. 20A/125V DUPLEX (2 OUTLETS) 20A/125V; 5-20R DUPLEX 3 EA. TOTAL 15A/20A CIRCUITS 1 EA. CIRCUIT FOR MOTOR AND BRAKE	STRYKER CORP/MEDICAL DIV SPS-2-C	OF/VI	NEW	\$30,000.00	\$30,000.00 <i>GROUP: 1 FIXED</i>
								MEDICAL GAS: YES
								PLUMB NOTE: 2 EA. MEDICAL AIR 2 EA. O2 2 EA. VACUUM
6	1006322 EQ#: AUD01	1	A/V SYSTEM, INTEGRATION ACCESSORY CONNECT OR HUB WITH DICOM;PLACED ON 2U SHELF; 8" TFT DISPLAY; DIGITAL TOUCHSCREEN <i>(WXDXH) IN: 13.00 X 17.00 X 6.00 LBS: 19.40</i> <i>MM: 330 X 432 X 152 KG: 9</i> LOCATION: SPACE DATA: HARD WIRED AND WIRELESS DATA NOTE: RECOMMENDED: WAP2 ENTERPRISE (PEAPVO/EAP-MSCHAP V2) AUTHENTICATION REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS NOTE: NETWORK AND SERVER WIRED ONLY VOLTS: 120 HERTZ: 60 AMPS: 4 WATTS: 480 ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA	STRYKER CORP/MEDICAL DIV 0240200224 4U	OF/VI	NEW	\$60,000.00	\$60,000.00 <i>GROUP: 2 MAJOR MOVABLE</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	098467	1	LIGHT SOURCE L10 LED LIGHT SOURCE WITH AIM TECHNOLOGY	STRYKER ENDOSCOPY 0220-220-300 L10 LED W/ AIM	OF/OI	NEW	\$13,836.74	\$13,836.74 <i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 12.50 X 16.80 X 4.75</i>	<i>LBS: 16.00</i>				
			<i>MM: 318 X 427 X 121</i>	<i>KG: 7</i>				
			LOCATION: SPACE					
			DATA: HARD WIRED					
			DATA NOTE: SDC CONNECTION: CONNECTS TO STRYKER SDC FOR VOICE AND DEVICE CONTROL WITH A USB A TO B CABLE					
			VOLTS: 120 HERTZ: 60 AMPS: 3.2					
8	103920	1	ELECTROSURGICAL UNIT ESU ULTRASONIC GENERATOR; INSTRUMENT RECOGNITION; HAND AND FOOT SWITCH ACTIVATION OPTIONS;	OLYMPUS AMERICA INC. USG-400 ULTRASONIC	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 15.00 X 19.00 X 7.00</i>	<i>LBS: 19.80</i>				
			<i>MM: 381 X 483 X 178</i>	<i>KG: 9</i>				
			LOCATION: SPACE					
			NOTES: LOCATED ON BOOM					
			VOLTS: 240 HERTZ: 60 AMPS: 360					
			ELECT NOTE: 4A @250V					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1000793	1	SMOKE EVACUATION SYSTEM	CONMED CORPORATION	OF/OI	NEW	\$1,516.47	\$1,516.47
	EQ#: ESU02		3-PORT FILTER;OPERATES W/FOOTPEDAL,CONTROL PANEL; EZ LINK SWITCH ACTIVATOR;35 HOUR MAX FILTER LIFE	VV120NF VIROVAC				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	EZLINK01	EZLINK AUTOMATIC ACTIVATION DEVICE	\$191.00

(WXDXH) IN: 11.00 X 15.50 X 6.00 **LBS:** 12.00
MM: 279 X 394 X 152 **KG:** 5
LOCATION: SPACE
VOLTS: 120 **HERTZ:** 60 **AMPS:** 10 **WATTS:** 1200
PLUG TYPE: Type B (NEMA 5-15)

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	096403	1	ANESTHESIA MACHINE	DRAGER MEDICAL, INC.	OF/VI	NEW	\$25,100.00	\$25,100.00
	EQ#: ANES01		FABIUS GS PREMIUM; 3 GAS;VAPORIZER TO INCLUDE: MAIN CONFIGURATION: 1 EA OPC5612 BASIC UNIT FABIUS GS PREMIUM 1 EA OPC5190 3GAS, FLOW METERING O2,AIR,N2O 1 EA OPC5005 3 GAS INLET 3 CONNECTOR DISS 1 EA OPC5254 VAPOR HOLDER FOR 3 VAPORS CONNECTIONS: 1 EA OPC5376 PIN INDEX O2-AIR-N2O VENTILATOR & DISPLAY: 1 EA OPC5328 PCV+PS+SIMV/PS 1 EA OPC5613 COLOR SCREEN 1 EA OPC5359 COSY 2.6 WITH HEATING 1 EA 8607111 COSY COVER /RAMMING PROTECTION 1 EA OPC5237 COSY ARM, LENGTH 200MM, LEFT 1 EA OPC5220 MOISTURE REDUCTION KIT, LEFT 1 EA 8605088 FLEXIBLE BREATHING BAG ARM 1 EA OPC5560 MECH. AIRWAY PRESSURE GAUGE KIT 1 EA 8608016 PRESSURE PORT GUARDS REQUIRED ACCESSORIES: 1 EA MX50090 CLIC ADAPTER 1 EA M33300 AGSS 1 EA M33295 AGSS TRANSFER HOSE, 1 M 1 EA 4117515 GCX MOUNT.BRACKET FOR AGS ENDOTRACHEAL SUCTION: 1 EA 4118454 KIT VACUUM SUCTION MOUNT O2 THERAPY: 1 EA OPC5020 EXTERNAL O2 FLOW TUBE, US HARDWARE COMPONENTS: 1 EA 8604122 HALOGEN LAMP UL 1 EA 8607019 HALOGEN LAMP HOLDER 1 EA OPC5022 ADD. PULL OUT WRITING TRAY 1 EA 8607596 SET OF 2 HANDLES, RAIL MOUNTED RESULT WORKSTATION SETUP: 1 EA OPC5023 WITH COVERS F. LEFT MOUNT COSY ADDITIONAL ACCESSORIES: 1 EA 1979578 FABIUS GS PREMIUM PREVCARE1YRPOS 1 EA M32692 HOSE SET 1 EA 8607840 KIT POWER OUTLET STRIP -1EA 8606259 WITH CONVERSION KIT-GCX RAIL -1EA G92558 POWER STRIP JP/USA/CAN 1 EA 4185140 HOSE ASM-O2 DISS N/DISS N 10L 1 EA 4185142 HOSE ASM-N2O DISS N/DISS N 10L	8607000/ACC FABIUS GS PREM				<i>GROUP: 2 MAJOR MOVABLE</i>



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
		1 EA	4199605 HOSE ASM-AIR DISS N/DISS N 10L					
		1 EA	4199602 HOSE ASM-VAC DISS N/DISS N 10L					
		1 EA	4199599 HOSE ASM-EVAC DISS N/DISS N 10L					
		1 EA	M35054 VAPOR 2000					
		-1EA	OPC0096 SEVOFLURANE					
		-1EA	OPC5417 PLUG-IN ADAPTER AUTO EXCLUSION					
		-1EA	M36120 FILLING ADAPT.DRAGER FILL SEV.					
		1 EA	M35500 D-VAPOR					
		-1EA	OPC5276 FRONT CAP DRAGER					
			(WXDXH) IN: 41.00 X 33.00 X 52.00				LBS: 296.00	
			MM: 1041 X 838 X 1321				KG: 134	
			LOCATION: FLOOR					
			DATA: HARD WIRED					
			DATA NOTE: (1) RS232					
			VOLTS: 120 HERTZ: 60 AMPS: 2.3 WATTS: 70					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: NEMA 5-15R HOSPITAL GRADE					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	1015753	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,846.08	\$19,846.08
	EQ#: PHY07		PATIENT MONITOR, 15" LCD TFT TOUCH DISPLAY; 6-WAVES; SIDE MOUNTS TO ANESTHESIA MACHINE; 120 VAC	866066_NAM MX550				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803170181	OR 5-LEAD ECG TRUNK CABLE, AAMI/IEC	\$228.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803170171	OR 3-LEAD ECG TRUNK CABLE, AAMI/IEC	\$178.00
1	MXU0387	FABIUS GS: MX600-800, SIDE MOUNT	\$2,536.00

(WXDXH) IN: 16.00 X 8.00 X 13.00 **LBS:** 22.30

MM: 406 X 203 X 330 **KG:** 10

LOCATION: SPACE

NOTES: ATTACHED TO ANESTHESIA MACHINE

DATA: HARD WIRED




VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

ELECT NOTE: 100-240V, 50/60HZ, 70W AVERAGE, 1.2AMP

PLUMB NOTE: NO PLUMBING REQUIRED




**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																				
12	1004828 EQ#: GAS01	1	ANESTHESIA MACHINE ACCESSORY INTELLIVUE ANESTHESIA GAS MODULE; GAS ANALYZER MODULE; PROVIDES A NON-DISPERSIVE INFRARED MEASUREMENT OF RESPIRATORY AND ANESTHETIC GASES AND A PARAMAGNETIC MEASUREMENT OF OXYGEN <i>(WXDXH) IN: 3.00 X 6.75 X 4.25</i> <i>LBS: 3.00</i> <i>MM: 76 X 171 X 108</i> <i>KG: 1</i> LOCATION: SPACE	PHILIPS MEDICAL SYSTEMS 866173 G7 MODULE	OF/VI	NEW	\$10,056.75	\$10,056.75 <i>GROUP: 3 MINOR MOVABLE</i>																				
																												
13	106541 EQ#: TBS02	1	CHAIR/TABLE, EXAM/TREATMENT 450LB. CAP;POWER HEIGHT/FOOT/BACK/TILT;W/OUT TOP W/O ROTATION; W/ELECTRICAL RECEPTACLE TO INCLUDE: 1 EA 002-0824-856 UPHOLSTERY TOP - 28" SEAMLESS - DARK LINEN <i>(WXDXH) IN: 27.00 X 83.00 X 40.00</i> <i>LBS: 455.00</i> <i>MM: 686 X 2108 X 1016</i> <i>KG: 206</i> LOCATION: FLOOR <i>VOLTS: 115</i> <i>HERTZ: 60</i> <i>AMPS: 10</i>	MIDMARK CORPORATION 230-002 RITTER	OF/VI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2 MAJOR MOVABLE</i>																				
																												
14	082570 EQ#: IVP01	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00 <i>GROUP: 2 MAJOR MOVABLE</i>																				
																												
	<table border="1"> <thead> <tr> <th colspan="4">OPTIONS AND ACCESSORIES</th> </tr> <tr> <th>QTY</th> <th>PART NUMBER</th> <th>DESCRIPTION</th> <th>PRICE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>35700BAX2</td> <td>SPECTRUM PUMP (VERSION 8.X)</td> <td>\$0.00</td> </tr> <tr> <td>1</td> <td>35724</td> <td>SPECTRUM STAND BATTERY</td> <td>\$0.00</td> </tr> <tr> <td>1</td> <td>SSL5YR</td> <td>SPECTRUM SOFTWARE LICENSE</td> <td>\$0.00</td> </tr> </tbody> </table>								OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00	1	35724	SPECTRUM STAND BATTERY	\$0.00	1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00
OPTIONS AND ACCESSORIES																												
QTY	PART NUMBER	DESCRIPTION	PRICE																									
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00																									
1	35724	SPECTRUM STAND BATTERY	\$0.00																									
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00																									
			<i>(WXDXH) IN: 4.20 X 2.50 X 5.80</i> <i>LBS: 2.00</i> <i>MM: 107 X 64 X 147</i> <i>KG: 1</i> LOCATION: COUNTERTOP <i>VOLTS: 115</i> <i>HERTZ: 60</i> ELECT NOTE: 7.4VDC LITHIUM ION BATTERY																									

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	051488	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
	EQ#: IVP02						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 21.00 X 21.00 X 118.00</i>				<i>LBS: 20.00</i>	
			<i>MM: 533 X 533 X 2997</i>				<i>KG: 9</i>	
			LOCATION: FLOOR					
16	080356	1	STAND, SUCTION CANISTER, MOBILE COLLECTION CANISTER CARRIER; 4-CANISTER: 36" HIGH;ROLLING STAND	ALLIED HEALTHCARE PRODUCTS, INC. 20-02-0023	OF/OI	NEW	\$25.00	\$25.00
	EQ#: SCT01						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 24.00 X 24.00 X 36.00</i>				<i>LBS: 10.00</i>	
			<i>MM: 610 X 610 X 914</i>				<i>KG: 5</i>	
			LOCATION: FLOOR					
17	051630	1	TABLE, WORK S.S.;WITH UNDER-SHELF;MOBILE TO INCLUDE: 1 EA 06 SET OF 3"STEM CASTERS W/BRAKE	PEDIGO PRODUCTS, INC. SG-98-SS/ACC	OF/OI	NEW	\$579.18	\$579.18
	EQ#: TBW02						<i>GROUP: 3 MINOR MOVABLE</i>	
								
			<i>(WXDXH) IN: 36.00 X 24.00 X 34.00</i>				<i>LBS: 58.00</i>	
			<i>MM: 914 X 610 X 864</i>				<i>KG: 26</i>	
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
18	1006224	1	CART, SUPPLY NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53

EQ#: CRS02



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WXDXH) IN: 17.50 X 21.25 X 36.12 **LBS:** 85.00
MM: 445 X 540 X 917 **KG:** 39

LOCATION: FLOOR

19	092836	5	REGULATOR, SUCTION, CONTINUOUS TWO MODE HIGH VACUUM (0-760MMHG);DIAMOND W/LOCKING GLAND AND OVERFLOW SAFETY TRAP:COLOR BAND SOLID ORANGE	OHIO MEDICAL CORPORATION 8701-1330-905 PUSH-TO-SET	OF/OI	NEW	\$510.00	\$2,550.00
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(WXDXH) IN: 3.00 X 5.00 X 7.00 **LBS:** 1.10
MM: 76 X 127 X 178 **KG:** 0

LOCATION: SPACE

ELECT NOTE: LITHIUM BATTERY

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**





FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
20	096428	3	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00
<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>								
21	096429	3	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$301.56
<p><i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i> <i>MM: 76 X 76 X 152</i> LOCATION: SPACE</p>								
22	084252	2	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$300.00
<p><i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i> <i>LBS: 18.00</i> <i>MM: 508 X 432 X 838</i> <i>KG: 8</i> LOCATION: FLOOR</p>								
23	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
<p><i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> <i>LBS: 2.54</i> <i>MM: 305 X 222 X 273</i> <i>KG: 1</i> LOCATION: WALL</p>								



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
24	1003160 EQ#: DSPP03	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL LOCKING WALL BRACKET;WHITE/BLUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID <i>(WXDXH) IN: 13.75 X 6.00 X 16.50</i> <i>MM: 349 X 152 X 419</i> LOCATION: WALL SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H)	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00 GROUP: 3 MINOR MOVABLE
								
25	006656 EQ#: MAY01	2	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <i>(WXDXH) IN: 16.25 X 21.25 X 36.00</i> <i>MM: 413 X 540 X 914</i> LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62"	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$1,099.98 GROUP: 3 MINOR MOVABLE
								
26	021273 EQ#: KCB01	2	KICKBUCKET SS;REMOVABLE 12 QT. SS PAIL;TIP-RESISTANT;ROUND BALANCED;ELECTRO-POLISHED;PERIMETER BUMPER;2" CONDUCTIVE SWIVEL CASTERS <i>(WXDXH) IN: 13.75 X 13.75 X 13.25</i> <i>MM: 349 X 349 X 337</i> LOCATION: FLOOR	PEDIGO PRODUCTS, INC. P-1020-SS P-1020-SS	OF/OI	NEW	\$242.00	\$484.00 GROUP: 3 MINOR MOVABLE
								
27	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG <i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>MM: 470 X 495 X 832</i> LOCATION: FLOOR	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3 MINOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
28	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>	<i>LBS: 6.42</i>				
			<i>MM: 559 X 279 X 635</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
29	1003621	1	CLOCK, ELAPSED TIME SURFACE MOUNT;4" SLOPE BRACKET, POE;COUNT UP OR COUNT DOWN, UP TO A MAX OF 99 HOURS, 59MINUTES AND 59 SECONDS	PRIMEX C2005X203E	OF/CI	FUTURE	\$529.00	\$529.00
EQ#: CLK01								
			<i>(WXDXH) IN: 23.30 X 2.40 X 8.00</i>	<i>LBS: 4.60</i>				
			<i>MM: 592 X 61 X 203</i>	<i>KG: 2</i>				
			LOCATION: WALL					
			NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME					
			DATA: HARD WIRED					
			DATA NOTE: 802.3AF COMPLIANT;POE					
			ELECT NOTE: POE IEEE 802.3AF COMPLIANT					
30	099447	1	STOOL, FOOT, WITH HANDRAIL TWO STEP;STEPS ARE 8" AND 16"HIGH;CHROME CORRUGATED RUBBER SURFACE;GREY FLOOR TIPS	PEDIGO PRODUCTS, INC. P-18-A-K P-18-A-K	OF/OI	NEW	\$169.63	\$169.63
EQ#: STL03								
			<i>(WXDXH) IN: 16.00 X 12.00 X 47.00</i>	<i>LBS: 35.00</i>				
			<i>MM: 406 X 305 X 1194</i>	<i>KG: 16</i>				
			LOCATION: FLOOR					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: ENDO PROCEDURE ROOM
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
31	084882 EQ#: CRK02	1	CART, CYLINDER, MEDICAL GAS 4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS	W.T. FARLEY, INC. - CR-DC04E	OF/OI	NEW	\$151.00 <i>GROUP: 3 MINOR MOVABLE</i>	\$151.00
			<i>(WDXH) IN: 11.00 X 11.00 X 39.00</i> <i>MM: 279 X 279 X 991</i> LOCATION: FLOOR					<i>LBS: 21.00</i> <i>KG: 10</i>
32	1003487 EQ#: BRD01	1	BOARD, PATIENT TRANSFER 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVCM618HDP WALL BRACKET	MEDLINE INDUSTRIES, INC. PVCM600W	OF/CI	NEW	\$223.99 <i>GROUP: 3 MINOR MOVABLE</i>	\$223.99
			<i>(WDXH) IN: 35.50 X 70.00 X 1.25</i> <i>MM: 902 X 1778 X 32</i> LOCATION: WALL					<i>LBS: 26.00</i> <i>KG: 12</i>
33	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00 <i>GROUP: 3 MINOR MOVABLE</i>	\$57.00
			<i>(WDXH) IN: 22.45 X 3.88 X 10.00</i> <i>MM: 570 X 99 X 254</i> LOCATION: WALL					<i>LBS: 2.00</i> <i>KG: 1</i>

ROOM TOTAL : \$370,656.96

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: DECONTAMINATION
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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1	1015523	1	SINK, REPROCESSING	STERIS CORPORATION	OF/VI	NEW	\$23,721.17	\$23,721.17
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EQ#: SNK01 REPROCESSING SINK 120" TRIPLE BAY;3 SINK;STAINLESS;30" BAYS;AIR & WATER PISTOLS;HEIGHT ADJUSTABLE 33-41" WORK SURFACE; 2 PRE-RINSE & FAUCET COMBOS, AMSCO 53 *GROUP: 1 | FIXED*



TREATED WATER FAUCET, EXTERNAL DRAIN LEVER HANDLES AND ETCHED GALLON MARKERS
IN BAY TO ENSURE PROPER WATER TO CHEMISTRY RATIOS

<i>OPTIONS AND ACCESSORIES</i>			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	AQS2	ACU-SINQ 2 CHEMISTRY DOSING SYSTEM WITH FLOW METERING, TEMPERATURE MONITORING, AND USB DATA OUTPUT	\$590.00
1	SE101482	INSTALL AMSCO 50 REPROCESSING SINK	\$2,500.00
1	SINKAC011	BACKSPLASH BRACKET FOR ACUSINQ DOSING SYSTEM	\$185.00
1	SINKAC009	COPPER DRAIN - TRIPLE BAY	\$742.00
1	SINKAC010	CHEMISTRY MOUNT (FITS 1 AND 2.5 GALLON CONTAINERS)	\$138.00
1	SE103502	INSTALL ACU-SINQ 2	\$309.00
1	SWA001	FLEX PLATE (QTY 2)	\$448.00
1	SE104112	INSTALL COPPER DRAIN KIT FOR AMSCO 30 & 50	\$1,080.00
1	SE1014484	SEISMIC INSTALLATION - REPROCESSING SINKS	\$1,680.00

(WXDXH) IN: 120.00 X 28.00 X 53.00 **LBS:** 490.00

MM: 3048 X 711 X 1346 **KG:** 222

LOCATION: FLOOR

DATA NOTE: REFERENCE VENDOR'S TECHNICAL DATA

VOLTS: 120 **HERTZ:** 60 **AMPS:** 15

ELECT NOTE: GFCI PROTECTED OUTLET SINGLE PHASE SEE VENDOR INFO FOR DETAILS

COLD WATER: YES **HOT WATER:** YES
TREATED WATER: YES **MEDICAL GAS:** YES

DRAIN REQUIRED: YES

PLUMB NOTE: TREATED WATER REQUIRED FOR FINAL RINSE CYCLE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: DECONTAMINATION
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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2	1015522	1	CLEANER, ULTRASONIC	STERIS CORPORATION	OF/VI	NEW	\$45,107.60	\$45,107.60
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EQ#: CLR01 ULTRASONIC CLEANER. FEATURES: 20 GALLON. 16 LUMEN CAPACITY. IW523546NPR *GROUP: 2 | MAJOR MOVABLE*



AUTO-TUNING FREQUENCIES WHICH ENSURED BY CONSTANT POWER OUTPUT GENERATORS OPERATING BETWEEN 36 TO 40 KHZ (DEPENDING UPON LOAD). TOUCH SCREEN CONTROL, OPERATOR PINS, STAINLESS STEEL LID, CYCLE MONITORING, FRONT DOOR ACCESS PANEL, INTEGRATED USB PORT, CHEMICAL INTAKE HOSE, TWO LOCKING (FRONT) AND TWO FREE (REAR) CASTERS.

INNOWAVE UNITY ULTRASONIC IRRIGATOR (20 GAL)

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	MP22699	INNOWAVE UNITY 15 GAL SEISMIC ANCHORING KIT	\$1,295.00
1	SE0000082	SEISMIC ANCHORING (EXCLUDES X-RAYING THE FLOOR, THROUGH BOLTING, & ASSOCIATED HARDWARE)	\$2,511.00
1	SE130202	INSTALL INNOWAVE UNITY	\$1,200.00

(WXDXH) IN: 34.80 X 25.80 X 58.90 **LBS:** 461.00

MM: 884 X 655 X 1496 **KG:** 209

LOCATION: FLOOR

SPEC COMMENTS: HEIGHT REFLECTS WITH LID OPEN. CLOSED: 42.5 IN. MAX OPERATING WEIGHT: 430LBS.

DATA NOTE: USB FOR DOWNLOADING

VOLTS: 208 **HERTZ:** 60 **AMPS:** 15 **WATTS:** 3000 **BTU:** 700/HR

COLD WATER: YES **HOT WATER:** YES

DEDICATED CIRCUIT: YES

PLUG TYPE: Special

DRAIN REQUIRED: YES

ELECT NOTE: 15 AMP/PH DEDICATED CIRCUIT REQUIRED;3PH

PLUMB NOTE: REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: DECONTAMINATION
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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3	1015533	1	WASHER/DISINFECTOR	STERIS CORPORATION	OF/VI	NEW	\$80,066.43	\$80,066.43
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EQ#: WSHD01



ELECTRIC;480V;DD;SINGLE CHAMBER;VERTICAL SLIDING POWER DOOR;TOUCH SCREEN CONTROL;USB CYCLE TAPE DOWNLOAD;DRAIN DISCHARGE COOL DOWN;CHEMICAL DOSING SYS;AUDIBLE WARNING SYS;8 FACTORY LOADED/CUSTOMIZABLE CYCLES;LED CHMBR ILLUMINATION; INT DIMS: 26.5X26X26.25";SS PUMP;RTD'S;WATER LEVEL SENSORS

FH14043
AMSCO 5052

GROUP: 1 | FIXED

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	FD085	SEISMIC TIE-DOWN KIT	\$389.00
1	SE101572	INSTALL AMSCO 5052 WASHER	\$4,532.00
1	FD094	PROTOCOL PRINTER	\$940.00
1	SE000082	SEISMIC ANCHORING (EXCLUDES X-RAYING THE FLOOR, THROUGH BOLTING, & ASSOCIATED HARDWARE)	\$2,511.00
1	FD74900	3 LEVEL MANIFOLD RACK	\$3,192.00
1	FD037	INSTALLATION KIT, FLEXIBLE HOSES FOR UTILITIES (FOR ELECTRIC UNIT)	\$1,136.00

(WXDXH) IN: 42.00 X 31.00 X 80.00 **LBS:** 457.00
MM: 1067 X 787 X 2032 **KG:** 207

LOCATION: FLOOR

VOLTS: 480 **HERTZ:** 60

BTU: 5686

COLD WATER: YES **HOT WATER:** YES

TREATED WATER: YES

DRAIN REQUIRED: YES

ELECT NOTE: REFER TO VENDOR TECHNICAL INFORMATION

VENT REQUIRED: YES

MECH NOTE: HEAT LOSS VENTED (TOTAL): 4269+/-683
BTU/HR HEAT LOSS NON-VENTED (TOTAL): 5686+/-683
BTU/HR ----- REFER TO
VENDOR TECHNICAL INFORMATION

PLUMB NOTE: PLUMBING CONNECTIONS REQUIRED REFER TO VENDOR TECHNICAL INFORMATION

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: DECONTAMINATION
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1015520	1	CABINET, DRYING 29" PASS THROUGH DRYING CABINET; 9-SHELF; TOUCH-SCREEN CONTROL; SCOPE HANGERS	STERIS CORPORATION DCR100101 AMSCO	OF/VI	NEW	\$19,314.56	\$19,314.56

EQ#: CAB04



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	DCSEISMIC	AMSCO DRYING CABINET SEISMIC KIT	\$1,545.00
1	SE1018182	INSTALL SEISMIC FOR DRYING CABINETS	\$875.00
1	SE101812	INSTALL AMSCO DRYING CABINET	\$2,160.00
1	DCAR292	AMSCO DRYING CABINET TRIM KIT 29IN, SET OF 2	\$2,575.00

(WXDXH) IN: 29.00 X 31.00 X 78.00 **LBS:** 650.00
MM: 737 X 787 X 1981 **KG:** 295

LOCATION: FLOOR
VOLTS: 120 **HERTZ:** 60 **WATTS:** 1800 **BTU:** 2500
DEDICATED CIRCUIT: YES
PLUG TYPE: Type B (NEMA 5-15)
ELECT NOTE: 15A STANDARD DUPLEX RECEPTACLE

5	098933	1	CART, UTILITY 3 SHELF MOBILE CART TO INCLUDE:	QUANTUM STORAGE SYSTEMS UTILITY CART WRC-2436-3CG	OF/OI	NEW	\$184.47	\$184.47
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EQ#: CRU03



1 EA 2436SS SOLID SHELF STAINLESS 24X36
2 EA 2436C WIRE SHELF CHROME 24X36
2 EA UH24 U-HANDLE 24"
1 EA WR-00H MOBILE KIT HEAVY DUTY
4 EA DB WIRE SHELIVING 3" DONUT BUMPER
(WXDXH) IN: 36.00 X 24.00 X 38.00 **LBS:** 55.00
MM: 914 X 610 X 965 **KG:** 25
LOCATION: FLOOR

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: DECONTAMINATION
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	078823 EQ#: SHW02	1	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER (WXDXH) IN: 48.00 X 18.00 X 80.00 LBS: 86.00 MM: 1219 X 457 X 2032 KG: 39 LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80 GROUP: 3 MINOR MOVABLE
								
7	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG (WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3 MINOR MOVABLE
								
8	081027 EQ#: TST01	1	TESTER LEAKAGE TESTER EVIS TO INCLUDE: 1 EA MU-1: MAINTENANCE UNIT-NO CONTAINERS 1 EA MB-155: LEAKAGE TESTER (WXDXH) IN: 4.00 X 7.00 X 7.00 LBS: 5.00 MM: 102 X 178 X 178 KG: 2 LOCATION: COUNTERTOP VOLTS: 120 HERTZ: 60 AMPS: .2 ELECT NOTE: PHASE 1	OLYMPUS AMERICA INC. MU-1/MB-155	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2 MAJOR MOVABLE
								
9	1015402	1	SHARPS, DISPOSAL, FLOOR BIN 8 GAL SHARPS WITH SLIDING LID (WXDXH) IN: 10.50 X 15.50 X 17.25 MM: 267 X 394 X 438 LOCATION: FLOOR	COVIDIEN 8980S 8 GAL	OF/OI	NEW	\$45.00	\$45.00 GROUP: 3 MINOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: DECONTAMINATION
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
			<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i>	<i>LBS: 6.42</i>				
			<i>MM: 559 X 279 X 635</i>	<i>KG: 3</i>				
			LOCATION: FLOOR					
11	100859	1	CONTAINER, BIOHAZARD RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS 2-4"CASTERS;PLASTIC	TOTER INC. RMC64-00RED	OF/OI	NEW	\$306.11	\$306.11
			<i>(WXDXH) IN: 24.75 X 32.00 X 44.25</i>	<i>LBS: 45.30</i>				
			<i>MM: 629 X 813 X 1124</i>	<i>KG: 21</i>				
			LOCATION: FLOOR					
12	100860	1	WASTE RECEPTACLE GRAY;64 GALLON;224LB CAPACITY;HINGED LID;PLASTIC;2-10"WHEELS;2-4"CASTERS	TOTER INC. ACC64-54647	OF/OI	NEW	\$172.46	\$172.46
			<i>(WXDXH) IN: 25.00 X 32.00 X 45.00</i>	<i>LBS: 30.50</i>				
			<i>MM: 635 X 813 X 1143</i>	<i>KG: 14</i>				
			LOCATION: FLOOR					

ROOM TOTAL : \$169,710.91

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STORAGE / PREP & PACK / STERILIZER
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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1	1015528	2	STERILIZER	STERIS CORPORATION	OF/VI	NEW	\$58,757.36	\$117,514.72
	EQ#: STE01		HOUSE STEAM;16X16X26 CHAMBER;FREESTANDING;CABINET SINGLE DOOR W/VERT SLIDE;PREVAC W/LIQUID CYCLE;TOUCHSCREEN OPERATION;IMPACT PRINTER; CHAMBER CAPACITY - TWO 25LB INSTRUMENT TRAYS; 12 PROGRAMMABLE CYCLES	AMSCO 400 SR0101110011				<i>GROUP: 1 FIXED</i>



TO INCLUDE:
1EA. FV010012 - SPARE SHELF
1EA. P760265872 - ELEMENT, 20"
1EA. P764336493 - KIT,STEAM FILTER PALL 20"

<i>OPTIONS AND ACCESSORIES</i>		
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>
1		SEISMIC TIE DOWN KIT
		<u>PRICE</u>
		\$0.00

(WXDXH) IN: 30.00 X 36.00 X 75.00 **LBS:** 750.00
MM: 762 X 914 X 1905 **KG:** 340

LOCATION: FLOOR
SPEC COMMENTS: SERVICE CLEARANCE REQUIRED. REFERENCE VENDOR'S TECHNICAL DATA DETAILS

NOTES: DOES NOT REQUIRE RO/DI WATER
DATA: HARD WIRED AND WIRELESS
DATA NOTE: TCP/IP NETWORK 10/100BASET ETHERNET CONNECTION FOR PROCONNECT RESPONSE CENTER (OPTIONAL) 5 GB OF AVAILABLE HARD DRIVE SPACE TO RUN THE SERVICE AGENT. REFERENCE VENDOR'S TECHNICAL DATA
VOLTS: 480 **HERTZ:** 60 **AMPS:** 36
DEDICATED CIRCUIT: YES

ELECT NOTE: 480 V, 3-PHASE, 36 AMP REQUIRED FOR STEAM GENERATOR; ADDITIONAL 120V 1-PHASE, 9.5 AMP REQUIRED FOR CONTROLS

MECH NOTE: 4300 BTU/HR

COLD WATER: YES **HOT WATER:** YES

DRAIN REQUIRED: YES
PLUMB NOTE: REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STORAGE / PREP & PACK / STERILIZER
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015530	1	STERILIZER, LOW TEMP	STERIS CORPORATION	OF/VI	NEW	\$59,805.60	\$59,805.60
	EQ#: STE02		LOW TEMP; SINGLE DOOR;VAPROX HC STERILANT;19 MINUTE FAST CYCLE;PRE-PROGRAMMED LUMEN CYCLE;NON LUMEN CYCLE;FAST CYCLE;FLEXIBLE CYCLE;FULLY AUTOMATED; CAPACITY - UP TO 4 LB	VP60002401 V-PRO S2				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	SE060042	INSTALL V-PRO S2 STERILIZER 120V, 60HZ, CAB SD EN	\$750.00
1	11005145	V-PRO S2 SEISMIC ANCHORAGE KIT	\$1,460.00
1	SE6009485	INSTALL SEISMIC LOW TEMPERATURE STERILIZERS	\$900.00
1	SE0600410000102	1ST YEAR DEEP-VACUUM PUMP SERVICE V-PRO S2 (2 PM)	\$3,461.00

(WXDXH) IN: 22.50 X 33.00 X 61.50 **LBS:** 540.00
MM: 572 X 838 X 1562 **KG:** 245

LOCATION: FLOOR
DATA: HARD WIRED
DATA NOTE: 10/100 BASE T SUPPORTING TCP/IP PROTOCOL
RJ45F CONNECTION
VOLTS: 120 **HERTZ:** 60 **AMPS:** 20 **BTU:** 3255
DEDICATED CIRCUIT: YES
ELECT NOTE: SINGLE PHASE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STORAGE / PREP & PACK / STERILIZER
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1000106	1	CLEANER, SCOPE AUTOMATED W/COMPRESSOR;DUAL BASIN;RAPICIDE PA DISINFECTANT;INDIVIDUAL CHANNEL MONITORING DISPLAY W/REAL TIME REPROCESSING;BARCODE READER	MEDIVATORS REPROCESSING SYSTEMS ADV-1007 ADVANTAGE PLUS SS	OF/OI	NEW	\$99,445.00	\$99,445.00

EQ#: STE03



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	OPT-1002	ADV PLUS OPERATOR TRAIN	\$3,900.00
1	ADV-1007	ADVANTAGE PLUS SS WITH COMPRESSOR	\$47,773.00

(WXDXH) IN: 45.00 X 37.50 X 59.00 **LBS:** 400.00
MM: 1143 X 953 X 1499 **KG:** 181

LOCATION: FLOOR

NOTES: POWER REQUIREMENTS: 2X NEMA 5-15 RECEPTACLES REQUIRE (X1 FOR UNIT, X1 FOR COMPRESSOR)

VOLTS: 100-240 **HERTZ:** 50/60 **WATTS:** 1000 **BTU:** 2000

DEDICATED CIRCUIT: YES

PLUG TYPE: Type B (NEMA 5-15)

ELECT NOTE: NEMA 5-15R; UPS WITH A MINIMUM RATING OF 1500 VA/865 WATTS IS REQUIRED

MECH NOTE: HOUSE AIR 58 TO 125 PSI WITH A MINIMUM FLOW VOLUME OF 1.1 SCFM, MAX PARTICLE SIZE OF 5 MICRONS, MAXIMUM DEW POINT OF 7°C (45°F), MAXIMUM OIL CONCENTRATION OF 5 MG/M3; IDLE: 500 BTU/HR

COLD WATER: YES
TREATED WATER: YES
DRAIN REQUIRED: YES
PLUMB NOTE: MIN FLOW RATE 1.32 GPM AT 35-87 PSI; HARDNESS, LESS THAN 12 GPG (200 PPM); 3.17 GPM, WITH THE OPENING NO HIGHER THAN 18" FROM THE FLOOR, VENTED

4	104990	1	CLEANER, SCOPE, ACCESSORY ENDSCOPE FLUSHING AID;MANUAL CLEANING	MEDIVATORS REPROCESSING SYSTEMS SCOPE BUDDY PLUS SBP-1000	OF/CI	NEW	\$5,244.75	\$5,244.75
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EQ#: SCP01



(WXDXH) IN: 7.50 X 11.50 X 10.30 **LBS:** 10.00
MM: 191 X 292 X 262 **KG:** 5

LOCATION: COUNTERTOP

VOLTS: 115 **HERTZ:** 60 **AMPS:** 1 **WATTS:** 115




PLUG TYPE: Type B (NEMA 5-15)

ELECT NOTE: 1 PHASE; POWER CORD IS MEDICAL GRADE

PLUMB NOTE: NO FIXED PLUMBING;MUST BE LOCATED W/IN 3' ABOVE THE FLUID BASIN. THE DISTANCE BETWEEN THE SINK SOLUTION & SCOPE BUDDY MUST NOT EXCEED 3'.

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STORAGE / PREP & PACK / STERILIZER
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	107241 EQ#: TWA01 	1	TABLE, WORK, ADJUSTABLE AMSCO PREP & PACK DELUXE ELEC HT ADJ WORKSTATION; MOBILE; SS SURFACE; 500LB WT CAP (WHEN EVENLY DISTRIBUTED); 8' POWER CORD; 30X60" WORK SURFACE TO INCLUDE: 1 EA PREP63 AMSCO PREP & PACK TABLE, DELUXE ACCESSORY PACKAGE, ELECTRIC FRAME, 30 X 60 (WXDXH) IN: 60.00 X 33.75 X 78.50 LBS: 390.00 MM: 1524 X 857 X 1994 KG: 177 LOCATION: FLOOR SPEC COMMENTS: SPACE REQUIREMENT: 61L X 36W X 86H IN INCHES MAX HEIGHT: 86" IN INCHES VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1800 ELECT NOTE: 15A;REFERENCE VENDOR TECHNICAL INFORMATION (2) OUTLETS WITHIN 4' OF UNIT REQUIRED	STERIS CORPORATION PREP63 DELUXE ACCESS	OF/OI	NEW	\$7,100.00	\$7,100.00 <i>GROUP: 3 MINOR MOVABLE</i>
6	097455 EQ#: SHW05 	1	SHELVING, WIRE 4 SHELVES;SOLID BOTTOM;CASTERS TO INCLUDE: 4 EA 63UP POST WITH CAP ONLY 2 EA 5M SWIVEL CASTER W/BMPR 2 EA 5MB BRAKE CASTER W/BMPR 1 EA 1830FG 18X30 SOLID GALV SHELF 3 EA A1830NC SUPER ADJ SHELF;CHROME (WXDXH) IN: 30.00 X 18.00 X 68.00 LBS: 65.50 MM: 762 X 457 X 1727 KG: 30 LOCATION: FLOOR NOTES: NO CASTERS	INTERMETRO INDUSTRIES CORP. 63UP/A1830NC SUPER ADJUST	OF/VI	NEW	\$379.00	\$379.00 <i>GROUP: 3 MINOR MOVABLE</i>
7	098933 EQ#: CRU03 	1	CART, UTILITY 3 SHELF MOBILE CART TO INCLUDE: 1 EA 2436SS SOLID SHELF STAINLESS 24X36 2 EA 2436C WIRE SHELF CHROME 24X36 2 EA UH24 U-HANDLE 24" 1 EA WR-00H MOBILE KIT HEAVY DUTY 4 EA DB WIRE SHELVING 3" DONUT BUMPER (WXDXH) IN: 36.00 X 24.00 X 38.00 LBS: 55.00 MM: 914 X 610 X 965 KG: 25 LOCATION: FLOOR	QUANTUM STORAGE SYSTEMS UTILITY CART WRC-2436-3CG	OF/OI	NEW	\$184.47	\$184.47 <i>GROUP: 3 MINOR MOVABLE</i>

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STORAGE / PREP & PACK / STERILIZER
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	106653 EQ#: STL02	1	STOOL, REVOLVING 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00 GROUP: 3 MINOR MOVABLE	\$150.00
			<i>(WXDXH) IN: 23.00 X 23.00 X 24.50</i>					<i>LBS: 24.00</i>
			<i>MM: 584 X 584 X 622</i>					<i>KG: 11</i>
			LOCATION: FLOOR					
9	1003538 EQ#: PEG01	1	BOARD WITH PEGS, WALL MOUNTED 4'X4'; 16 GAUGE STAINLESS STEEL; 1/4" DIAMETER HOLES ON 1' CENTER KEY HOLE FOR MOUNTING (MOUNTING HARDWARE NOT INCLUDED)	LOGIQUIP SSPEG4848	OF/CI	NEW	\$940.24 GROUP: 3 MINOR MOVABLE	\$940.24
			<i>(WXDXH) IN: 48.00 X 0.88 X 48.00</i>					<i>LBS: 46.00</i>
			<i>MM: 1219 X 22 X 1219</i>					<i>KG: 21</i>
			LOCATION: WALL					
10	100745 EQ#: RCK02	1	RACK STERILE WRAP RACK;CHROME;5" CASTERS;ADJUSTABLE POST HEIGHT;4 BARS;WIRE BOTTOM SHELF TO INCLUDE: 1 EA SWR60S CARRIAGE ASSY & BARS S/S 1 EA 2460FG 24X60 SOLID GALVANIZED SHELF 2 EA SF56N3C 3 SID DBL SNAK FR 24X60 4 EA 63UP 63" CHROME POST CAP ONLY 4 EA 5MP SWIVEL CASTER W/BMPR 1 EA 24X60X62VUCMB UNCOATED COVER MARINER BLUE, VELCRO	INTERMETRO INDUSTRIES CORP. SWR60S/2460FG/ACC STERILE WRAP	OF/OI	NEW	\$570.40 GROUP: 3 MINOR MOVABLE	\$570.40
			<i>(WXDXH) IN: 60.00 X 24.00 X 68.00</i>					<i>LBS: 94.00</i>
			<i>MM: 1524 X 610 X 1727</i>					<i>KG: 43</i>
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**





FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STORAGE / PREP & PACK / STERILIZER
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	021169 EQ#: SLU01	1	SEALING UNIT THERMAL IMPULSE, 18 IN. (45.7 CM) SEAL, COUNTERTOP;MECHANICAL DRIVE CAM ASSURES PROPER TIMING/PRESSURE CYCLE IN MAKING PACKAGING SEAL; TEFLON;IMPREGNATED CLOTH COVERING HEATING BAR; PRODUCES 1/2 IN. (1.27 CM) SEAL IN 2-1/2 SECONDS W/30 PSI;SAFETY BAR OPENS AUTOMATICALLY AT END OF CYCLE <i>(WXDXH) IN: 19.25 X 10.25 X 7.25</i> <i>LBS: 46.00</i> <i>MM: 489 X 260 X 184</i> <i>KG: 21</i> LOCATION: COUNTERTOP <i>VOLTS: 120 HERTZ: 60 AMPS: 5</i>	RENNCO, INCORPORATED LS18D LS18D	OF/OI	EXISTING	\$0.00	\$0.00
							<i>GROUP: 2 MAJOR MOVABLE</i>	
12	074525 EQ#: IND01	1	STERILIZER, INDICATOR INDICATOR READER/INCUBATOR;USE W/STEAM STERILIZERS;READS THE FLUORESCENCE PRODUCED BY BIOLOGICAL INDICATORS TO INDICATE A STERILIZATION PROCESS FAILURE;RED LIGHT INDICATES STERILIZATION FAILURE;GREEN LIGHT INDICATES THAT STERILIZATION CONDITIONS HAVE BEEN MET; ALARM SOUND IF INDICATOR IS REMOVED FROM READER BEFORE RESULTS ARE DETECTED <i>(WXDXH) IN: 8.75 X 9.00 X 3.25</i> <i>LBS: 8.00</i> <i>MM: 222 X 229 X 83</i> <i>KG: 4</i> LOCATION: COUNTERTOP <i>VOLTS: 120 HERTZ: 60 AMPS: 0.6</i> ELECT NOTE: TO BE USED ONLY WITH THE SUPPLIED POWER MODULE	3M ATTEST AUTO-READER 390	OF/OI	EXISTING	\$0.00	\$0.00
							<i>GROUP: 2 MAJOR MOVABLE</i>	
				MECH NOTE: BTU UNAVAILABLE FROM MANUFACTURER				
13	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL <i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i> <i>LBS: 6.42</i> <i>MM: 559 X 279 X 635</i> <i>KG: 3</i> LOCATION: FLOOR	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
							<i>GROUP: 3 MINOR MOVABLE</i>	

ROOM TOTAL : \$291,422.68

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STERILE & CLEAN SUPPLY
ROOM NUMBER: 635

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	4	SHELVING, WIRE 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00</i> <i>LBS: 86.00</i> <i>MM: 1219 X 457 X 2032</i> <i>KG: 39</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$2,243.20 <i>GROUP: 3 MINOR MOVABLE</i>
								
2	1015581 EQ#: SHW04	1	SHELVING, WIRE 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT <i>(WXDXH) IN: 36.00 X 18.00 X 63.00</i> <i>LBS: 53.00</i> <i>MM: 914 X 457 X 1600</i> <i>KG: 24</i> LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94 <i>GROUP: 3 MINOR MOVABLE</i>
								
3	098933 EQ#: CRU03	1	CART, UTILITY 3 SHELF MOBILE CART TO INCLUDE: 1 EA 2436SS SOLID SHELF STAINLESS 24X36 2 EA 2436C WIRE SHELF CHROME 24X36 2 EA UH24 U-HANDLE 24" 1 EA WR-00H MOBILE KIT HEAVY DUTY 4 EA DB WIRE SHELVING 3" DONUT BUMPER <i>(WXDXH) IN: 36.00 X 24.00 X 38.00</i> <i>LBS: 55.00</i> <i>MM: 914 X 610 X 965</i> <i>KG: 25</i> LOCATION: FLOOR	QUANTUM STORAGE SYSTEMS UTILITY CART WRC-2436-3CG	OF/OI	NEW	\$184.47	\$184.47 <i>GROUP: 3 MINOR MOVABLE</i>
								
4	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL <i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i> <i>LBS: 2.00</i> <i>MM: 570 X 99 X 254</i> <i>KG: 1</i> LOCATION: WALL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 <i>GROUP: 3 MINOR MOVABLE</i>
								

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STERILE & CLEAN SUPPLY
ROOM NUMBER: 635

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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5	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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GROUP: 3 | MINOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	BEIG	BEIGE	\$0.00

(WXDXH) IN: 14.50 X 10.50 X 15.30 **LBS:** 5.00
MM: 368 X 267 X 389 **KG:** 2
LOCATION: FLOOR
- GRAY

6	1003913	1	CABINET, SCOPE SECURE-A-SCOPE METAL STORAGE FULL CABINET 40.875" WIDE WITH LOCKING HINGED DOORS WITH GLASS WINDOWS WITH SLOPED TOP. HOLDS 18 LARGE DIAMETER SCOPES WHILE PROVIDING HEPA GRADE FORCED AIR INTO THE LUMENS OF THE SCOPE	MASS MEDICAL STORAGE SAS-18P-DRY TRUAIR	OF/OI	NEW	\$21,106.53	\$21,106.53
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GROUP: 1 | FIXED

(WXDXH) IN: 40.88 X 18.75 X 93.75
MM: 1038 X 476 X 2381
LOCATION: FLOOR
VOLTS: 120 **HERTZ:** 60 **AMPS:** 4.1 **WATTS:** 128
PLUG TYPE: Type B (NEMA 5-15)

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: STERILE & CLEAN SUPPLY
ROOM NUMBER: 635

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1003252	1	CABINET, WARMING, DUAL, FREESTANDING	PEDIGO PRODUCTS, INC.	OF/OI	NEW	\$15,234.00	\$15,234.00
	EQ#: CBW03		DUAL FREESTANDING FLUID AND BLANKET WARMING CABINET WITH WINDOW GLASS DOORS. FEATURES 18 INCH DEPTH PERFECT FOR BUILT-IN OR APPLICATIONS, 4 DIGIT LED DISPLAY, CONTROL LOCK PROGRAMMING AND AUTO TIME PROGRAMMING, INDIVIDUAL CONTROLS FOR EACH COMPARTMENT, TWO SELECTABLE OPERATING MODES: INJECTION OR IRRIGATION. FLUID COMPARTMENT EQUIPPED WITH WHITE EPOXY-COATED BASKET TO ACCOMMODATE FLUIDS PACKAGED IN BAGS OR BOTTLES. OPTION INCLUDES CASTERS OR FIXED LEGS.	P-2148				<i>GROUP: 2 MAJOR MOVABLE</i>
			<i>(WXDXH) IN: 30.90 X 21.70 X 67.25</i>				<i>LBS: 358.00</i>	
			<i>MM: 785 X 551 X 1708</i>				<i>KG: 162</i>	
			LOCATION: FLOOR					
			SPEC COMMENTS: 50" DEEP WITH DOOR OPEN					
			NOTES: LOCATED OUTSIDE OF THE ROOM					
			VOLTS: 120 HERTZ: 60 AMPS: 14.2					
			PLUG TYPE: Type B (NEMA 5-20)					
			ELECT NOTE: SINGLE PHASE.;8FT CORD					

ROOM TOTAL : \$39,223.64

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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1	1000219	1	MEDICAL GAS ARTICULATING BOOM, ANESTHESIA S-SERIES 2 ROW ANESTHESIA BOOM; SINGLE COMMON PLATE;ELECTRIC BRAKE	STRYKER COMMUNICATIONS SPS-2	OF/VI	NEW	\$40,000.00	\$40,000.00
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EQ#: MGA01



ANESTHESIA BOOM. TYPICAL CONFIGURATION WITH 1300MM TOP ARM LENGTH, 900MM BOTTOM ARM LENGTH, 300MM MID TUBE LENGTH AND 260MM COLUMN TUBE LENGTH. INCLUDES MULTI-FUNCTIONAL RAIL (MFR) 406MM, CONTROL - REAR ONLY. ELECTRIC BRAKE SYSTEM, 7 GAS OUTLETS, 4 POWER OUTLETS, 5 DATA OUTLETS (1G BLANK PLATE, SINGLE DVI AND VGA, DISTRIBUTION BOARD).

**CONFIGURABLE PER SITE, ACTUAL LIST PRICE MAY VARY. SEE MANUFACTURER FOR SITE SPECIFIC PRICING AND DOCUMENTATION.

<i>OPTIONS AND ACCESSORIES</i>			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	P38743	ASSEMBLY, SPLIT DATA PASS THROUGH PLATE AND SHAPE ARM/TOUCH PANEL CABLES	\$1,537.00
1	SPS-2	S-SERIES, STANDARD POWERED, 2 ROW, 2 A	\$0.00

(WXDXH) IN: 168.00 X 168.00 X 0.00

MM: 4267 X 4267 X 0

LOCATION: CEILING

VOLTS: 120 **HERTZ:** 60 **AMPS:** 20

ELECT NOTE: REFER TO VENDOR DRAWINGS WIRING MUST BE NO. 12 AWG MINIMUM FOR BRANCH CIRCUITS UP TO 20A AND NO. 10 AWG FOR 30A BRANCH CIRCUITS. STANDARD RECEPTACLES ARE RATED AT 20 AMPS. INTERNAL SYSTEM POWER MUST BE 120 VAC 50/60 HZ (WITH A CURRENT OF 10 AMP) FROM A DEDICATED SOURCE

2	106509	2	LIGHT, SURGICAL, SINGLE W/FLAT PANEL ARM SINGLE CHROMOPHARE F628 LIGHT WITH SINGLE UNIVERSAL DISPLAY MOUNT (FLAT PANEL MOUNT)	STRYKER COMMUNICATIONS FD 2003 F628/FP	OF/VI	NEW	\$50,000.00	\$100,000.00
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EQ#: LHT02



TO INCLUDE:
IN-LIGHT CAMERA

LOCATION: CEILING

SPEC COMMENTS: REFERENCE VENDOR'S TECHNICAL DATA

ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA

MECH NOTE: REFERENCE VENDOR'S TECHNICAL DATA

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	097148	2	MONITOR, VIDEO 32";4K SURGICAL DISPLAY;MOUNTED FLAT PANEL ARM TO INCLUDE: 1 EA 0240031050 PKG, 32" 4K SURGICAL DISPLAY 1 EA 0240031051 PKG, 32" 4K SURGICAL DISPLAY COVE 1 EA 0240030952 PKG, 75' (5-PIN) DC EXTENSION CORD <i>(WXDXH) IN: 29.70 X 3.00 X 17.80</i> <i>LBS: 23.10</i> <i>MM: 754 X 76 X 452</i> <i>KG: 10</i> LOCATION: SPACE DATA: HARD WIRED DATA NOTE: RS232 COMMUNICATION PORT VOLTS: 110 HERTZ: 60 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: POWER SUPPLY CORD: MINIMUM LENGTH OF 6 FT	STRYKER ENDOSCOPY 0240-031-050	OF/VI	NEW	\$22,746.46	\$45,492.92



GROUP: 3 | MINOR MOVABLE

4	1013822	1	MONITOR, VIDEO 55" LCD 4K DISPLAY	STRYKER COMMUNICATIONS P45952 P45952	OF/VI	NEW	\$9,462.88	\$9,462.88
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EQ#: MON01



GROUP: 2 | MAJOR MOVABLE

<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	0100224158	MOUNT PLATE PLASMA/LCD	\$719.00

(WXDXH) IN: 48.80 X 2.40 X 28.10 *LBS: 60.80*

MM: 1240 X 61 X 714 *KG: 28*

LOCATION: WALL

DATA: HARD WIRED

DATA NOTE: RJ-45 10 BASE-T/100 BASE-TX X 2 REFERENCE

VENDOR'S TECHNICAL DATA

VOLTS: 120 **HERTZ:** 60 **AMPS:** 3.3 **WATTS:** 295

ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1003443 EQ#: BEQ01	1	BOOM, EQUIPMENT UTILITY BOOM;STANDARD POWERED 2 ROW, 2A TO INCLUDE: 1 EA. P36143: ASM, SHELF MOUNT HDW 1 EA. P40237: ASM, SHELF WITH FAIRFIELD RAILS, 515 LOCATION: CEILING DATA: HARD WIRED DATA NOTE: DATA COMMUNICATIONS 1 EA. DATA PASS-THRU 2 EA. 1 G BLANK PLATE 1 EA. DISTRIBUTION BOARD ELECT NOTE: 1 EA. 20A/125V DUPLEX (8 OUTLETS) 1 EA. 20A/125V DUPLEX (2 OUTLETS) 20A/125V; 5-20R DUPLEX 3 EA. TOTAL 15A/20A CIRCUITS 1 EA. CIRCUIT FOR MOTOR AND BRAKE	STRYKER CORP/MEDICAL DIV SPS-2-C	OF/VI	NEW	\$30,000.00	\$30,000.00 <i>GROUP: 1 FIXED</i>
6	1006322 EQ#: AUD01	1	A/V SYSTEM, INTEGRATION ACCESSORY CONNECT OR HUB WITH DICOM;PLACED ON 2U SHELF; 8" TFT DISPLAY; DIGITAL TOUCHSCREEN <i>(WXDXH) IN: 13.00 X 17.00 X 6.00 LBS: 19.40</i> <i>MM: 330 X 432 X 152 KG: 9</i> LOCATION: SPACE DATA: HARD WIRED AND WIRELESS DATA NOTE: RECOMMENDED: WAP2 ENTERPRISE (PEAPVO/EAP-MSCHAP V2) AUTHENTICATION REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS NOTE: NETWORK AND SERVER WIRED ONLY VOLTS: 120 HERTZ: 60 AMPS: 4 WATTS: 480 ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA	STRYKER CORP/MEDICAL DIV 0240200224 4U	OF/VI	NEW	\$60,000.00	\$60,000.00 <i>GROUP: 2 MAJOR MOVABLE</i>

MEDICAL GAS: YES
PLUMB NOTE: 2 EA. MEDICAL AIR 2 EA. O2 2 EA. VACUUM

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	098467	1	LIGHT SOURCE L10 LED LIGHT SOURCE WITH AIM TECHNOLOGY	STRYKER ENDOSCOPY 0220-220-300 L10 LED W/ AIM	OF/OI	NEW	\$13,836.74	\$13,836.74



(WXDXH) IN: 12.50 X 16.80 X 4.75 **LBS:** 16.00
MM: 318 X 427 X 121 **KG:** 7
LOCATION: SPACE
DATA: HARD WIRED
DATA NOTE: SDC CONNECTION: CONNECTS TO STRYKER SDC FOR VOICE AND DEVICE CONTROL WITH A USB A TO B CABLE
VOLTS: 120 **HERTZ:** 60 **AMPS:** 3.2

GROUP: 2 | MAJOR MOVABLE

8	103920 EQ#: ESU01	1	ELECTROSURGICAL UNIT ESU ULTRASONIC GENERATOR; INSTRUMENT RECOGNITION; HAND AND FOOT SWITCH ACTIVATION OPTIONS;	OLYMPUS AMERICA INC. USG-400 ULTRASONIC	OF/OI	EXISTING	\$0.00	\$0.00
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(WXDXH) IN: 15.00 X 19.00 X 7.00 **LBS:** 19.80
MM: 381 X 483 X 178 **KG:** 9
LOCATION: SPACE
VOLTS: 240 **HERTZ:** 60 **AMPS:** 360
ELECT NOTE: 4A @250V

GROUP: 2 | MAJOR MOVABLE

9	1000793 EQ#: ESU02	1	SMOKE EVACUATION SYSTEM 3-PORT FILTER;OPERATES W/FOOTPEDAL,CONTROL PANEL; EZ LINK SWITCH ACTIVATOR;35 HOUR MAX FILTER LIFE	CONMED CORPORATION VV120NF VIROVAC	OF/OI	NEW	\$1,516.47	\$1,516.47
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<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	EZLINK01	EZLINK AUTOMATIC ACTIVATION DEVICE	\$191.00

(WXDXH) IN: 11.00 X 15.50 X 6.00 **LBS:** 12.00
MM: 279 X 394 X 152 **KG:** 5
LOCATION: SPACE
VOLTS: 120 **HERTZ:** 60 **AMPS:** 10 **WATTS:** 1200
PLUG TYPE: Type B (NEMA 5-15)

GROUP: 2 | MAJOR MOVABLE

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	096403	1	ANESTHESIA MACHINE	DRAGER MEDICAL, INC.	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: ANES01		FABIUS GS PREMIUM; 3 GAS;VAPORIZER TO INCLUDE: MAIN CONFIGURATION: 1 EA OPC5612 BASIC UNIT FABIUS GS PREMIUM 1 EA OPC5190 3GAS, FLOW METERING O2,AIR,N2O 1 EA OPC5005 3 GAS INLET 3 CONNECTOR DISS 1 EA OPC5254 VAPOR HOLDER FOR 3 VAPORS CONNECTIONS: 1 EA OPC5376 PIN INDEX O2-AIR-N2O VENTILATOR & DISPLAY: 1 EA OPC5328 PCV+PS+SIMV/PS 1 EA OPC5613 COLOR SCREEN 1 EA OPC5359 COSY 2.6 WITH HEATING 1 EA 8607111 COSY COVER /RAMMING PROTECTION 1 EA OPC5237 COSY ARM, LENGTH 200MM, LEFT 1 EA OPC5220 MOISTURE REDUCTION KIT, LEFT 1 EA 8605088 FLEXIBLE BREATHING BAG ARM 1 EA OPC5560 MECH. AIRWAY PRESSURE GAUGE KIT 1 EA 8608016 PRESSURE PORT GUARDS REQUIRED ACCESSORIES: 1 EA MX50090 CLIC ADAPTER 1 EA M33300 AGSS 1 EA M33295 AGSS TRANSFER HOSE, 1 M 1 EA 4117515 GCX MOUNT.BRACKET FOR AGS ENDOTRACHEAL SUCTION: 1 EA 4118454 KIT VACUUM SUCTION MOUNT O2 THERAPY: 1 EA OPC5020 EXTERNAL O2 FLOW TUBE, US HARDWARE COMPONENTS: 1 EA 8604122 HALOGEN LAMP UL 1 EA 8607019 HALOGEN LAMP HOLDER 1 EA OPC5022 ADD. PULL OUT WRITING TRAY 1 EA 8607596 SET OF 2 HANDLES, RAIL MOUNTED RESULT WORKSTATION SETUP: 1 EA OPC5023 WITH COVERS F. LEFT MOUNT COSY ADDITIONAL ACCESSORIES: 1 EA 1979578 FABIUS GS PREMIUM PREVCARE1YRPOS 1 EA M32692 HOSE SET 1 EA 8607840 KIT POWER OUTLET STRIP -1EA 8606259 WITH CONVERSION KIT-GCX RAIL -1EA G92558 POWER STRIP JP/USA/CAN 1 EA 4185140 HOSE ASM-O2 DISS N/DISS N 10L 1 EA 4185142 HOSE ASM-N2O DISS N/DISS N 10L	8607000/ACC FABIUS GS PREM				<i>GROUP: 2 MAJOR MOVABLE</i>



SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA 4199605 HOSE ASM-AIR DISS N/DISS N 10L					
			1 EA 4199602 HOSE ASM-VAC DISS N/DISS N 10L					
			1 EA 4199599 HOSE ASM-EVAC DISS N/DISS N 10L					
			1 EA M35054 VAPOR 2000					
			-1EA OPC0096 SEVOFLURANE					
			-1EA OPC5417 PLUG-IN ADAPTER AUTO EXCLUSION					
			-1EA M36120 FILLING ADAPT.DRAGER FILL SEV.					
			1 EA M35500 D-VAPOR					
			-1EA OPC5276 FRONT CAP DRAGER					
			(WXDXH) IN: 41.00 X 33.00 X 52.00				LBS: 296.00	
			MM: 1041 X 838 X 1321				KG: 134	
			LOCATION: FLOOR					
			DATA: HARD WIRED					
			DATA NOTE: (1) RS232					
			VOLTS: 120 HERTZ: 60 AMPS: 2.3 WATTS: 70					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: NEMA 5-15R HOSPITAL GRADE					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	1015753	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,846.08	\$19,846.08
	EQ#: PHY07		PATIENT MONITOR, 15" LCD TFT TOUCH DISPLAY; 6-WAVES; SIDE MOUNTS TO ANESTHESIA MACHINE; 120 VAC	866066_NAM MX550				<i>GROUP: 2 MAJOR MOVABLE</i>



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803170181	OR 5-LEAD ECG TRUNK CABLE, AAMI/IEC	\$228.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803170171	OR 3-LEAD ECG TRUNK CABLE, AAMI/IEC	\$178.00
1	MXU0387	FABIUS GS: MX600-800, SIDE MOUNT	\$2,536.00

(WXDXH) IN: 16.00 X 8.00 X 13.00 LBS: 22.30
MM: 406 X 203 X 330 KG: 10

LOCATION: SPACE

NOTES: LOCATED ON ANESTHESIA MACHINE

DATA: HARD WIRED



VOLTS: 120 **HERTZ:** 60 **AMPS:** 1.2 **WATTS:** 70

ELECT NOTE: 100-240V, 50/60HZ, 70W AVERAGE, 1.2AMP

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	1004828	1	ANESTHESIA MACHINE ACCESSORY INTELLIVUE ANESTHESIA GAS MODULE; GAS ANALYZER MODULE; PROVIDES A NON-DISPERSIVE INFRARED MEASUREMENT OF RESPIRATORY AND ANESTHETIC GASES AND A PARAMAGNETIC MEASUREMENT OF OXYGEN	PHILIPS MEDICAL SYSTEMS 866173 G7 MODULE	OF/VI	NEW	\$10,056.75	\$10,056.75
	EQ#: GAS01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 3.00 X 6.75 X 4.25</i>					<i>LBS: 3.00</i>
			<i>MM: 76 X 171 X 108</i>					<i>KG: 1</i>
			LOCATION: SPACE					
13	101296	1	TABLE, SURGICAL 1000LB CAP;21" WIDE PATIENT SURFACE;HEIGHT ADJUST TO INCLUDE: 1 EA OT 8302065 OPERON D830 SEAT;CFK;STAINLESS 1 EA OZ 7500975 BODY RESTRAINT STRAP;PADDED 1 EA OZ 1706275 HEAD SECTION;D850;SIDE RAIL;PADS 1 EA OZ 1705275 BACK PLATE;D850 W/RAILS;W/O PADS 1 EA OZ 1705975 LET PLATE;20";D850 W/RAILS;PADS 1 EA 87395 POWER POWD;B850 1 EA OY 7500001 PAD SET;2-3/8";D8/7XX 2 EA OZ 7504175 ARMBOARD;TRIGGER;US	STRYKER COMMUNICATIONS OT 8302065 OPERON D	OF/VI	NEW	\$105,000.00	\$105,000.00
	EQ#: TBS01							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 23.00 X 82.60 X 25.00</i>					<i>LBS: 725.00</i>
			<i>MM: 584 X 2098 X 635</i>					<i>KG: 329</i>
			LOCATION: FLOOR					
			VOLTS: 120					
			HERTZ: 60					
			AMPS: 3.0					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	082570	1	I.V. INFUSION PUMP SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	NEW	\$6,358.00	\$6,358.00

EQ#: IVP01



<i>OPTIONS AND ACCESSORIES</i>			
<u>QTY</u>	<u>PART NUMBER</u>	<u>DESCRIPTION</u>	<u>PRICE</u>
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 **LBS:** 2.00

MM: 107 X 64 X 147 **KG:** 1

LOCATION: COUNTERTOP

VOLTS: 115 **HERTZ:** 60

ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

15	051488	1	I.V. POLE STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
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EQ#: IVP02





(WXDXH) IN: 21.00 X 21.00 X 118.00 **LBS:** 20.00

MM: 533 X 533 X 2997 **KG:** 9

LOCATION: FLOOR





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
16	094482	1	INFUSION SYSTEM, RAPID RAPID INFUSER;750ML/M;IV POLE;RESERVOIR HOLDER;LCD DISPLAY;SUPPORT HOUSING;OPERATORS MANUAL	BELMONT INSTRUMENT CORPORATION 903-00039 RI-2	OF/OI	NEW	\$27,200.00	\$27,200.00
	EQ#: ISR01							<i>GROUP: 2 MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 7.50 X 13.50 X 12.00</i>					<i>LBS: 28.00</i>
			<i>MM: 191 X 343 X 305</i>					<i>KG: 13</i>
			LOCATION: FLOOR					
			SPEC COMMENTS: IV POLE MOUNTABLE OR FREESTANDING. IV POLE DIAMETER RANGE OF POLE MOUNT: 1" - 1-1/4". DIMENSION WITH POLE WXDXH 14X8X46					
			VOLTS: 115 HERTZ: 60 AMPS: 12.5 WATTS: 1440					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: INTERNAL RECHARGEABLE BATTERY					
17	092836	5	REGULATOR, SUCTION, CONTINUOUS TWO MODE HIGH VACUUM (0-760MMHG);DIAMOND W/LOCKING GLAND AND OVERFLOW SAFETY TRAP:COLOR BAND SOLID ORANGE	OHIO MEDICAL CORPORATION 8701-1330-905 PUSH-TO-SET	OF/OI	NEW	\$510.00	\$2,550.00
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 3.00 X 5.00 X 7.00</i>					<i>LBS: 1.10</i>
			<i>MM: 76 X 127 X 178</i>					<i>KG: 0</i>
			LOCATION: SPACE					
			ELECT NOTE: LITHIUM BATTERY					
18	096428	3	FLOWMETER, AIR MEDICAL AIR INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UA-ON-E	OF/OI	NEW	\$0.00	\$0.00
								<i>GROUP: 3 MINOR MOVABLE</i>
			<i>(WXDXH) IN: 3.00 X 3.00 X 6.00</i>					
			<i>MM: 76 X 76 X 152</i>					
			LOCATION: SPACE					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
19	096429	3	FLOWMETER, OXYGEN OXYGEN INTEGRATED FLOWMETER, 15 LPM, DIAMOND COUPLER, E BACKBODY	OHIO MEDICAL CORPORATION FI-T15UO-ON-E	OF/OI	NEW	\$100.52	\$301.56
			<i>GROUP: 3 MINOR MOVABLE</i>					
			 <p>(WXDXH) IN: 3.00 X 3.00 X 6.00 MM: 76 X 76 X 152 LOCATION: SPACE</p>					
20	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
			<i>GROUP: 3 MINOR MOVABLE</i>					
			 <p>(WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR</p>					
21	028909	1	TABLE, WORK STAINLESS;W/UNDERSHELF;3 IN CONDUCTIVE CASTERS	PEDIGO PRODUCTS, INC. STERIL-GARD SG-94-SS	OF/OI	EXISTING	\$0.00	\$0.00
			<i>GROUP: 3 MINOR MOVABLE</i>					
			 <p>(WXDXH) IN: 60.00 X 24.00 X 34.00 LBS: 88.00 MM: 1524 X 610 X 864 KG: 40 LOCATION: FLOOR</p>					
22	051630	1	TABLE, WORK S.S.;WITH UNDER-SHELF;MOBILE TO INCLUDE: 1 EA 06 SET OF 3"STEM CASTERS W/BRAKE	PEDIGO PRODUCTS, INC. SG-98-SS/ACC -	OF/OI	EXISTING	\$0.00	\$0.00
			<i>GROUP: 3 MINOR MOVABLE</i>					
			 <p>(WXDXH) IN: 36.00 X 24.00 X 34.00 LBS: 58.00 MM: 914 X 610 X 864 KG: 26 LOCATION: FLOOR</p>					





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
23	089895 EQ#: STL01	3	STOOL, REVOLVING ERGO;W/BACK;PNEUMATIC HGT ADJ;2" CASTERS 18X18 1/2" CONTOURED SEAT CUSHION W/ADJUSTMENT; 300 LB CAPACITY;ADJ ARM RESTS ADJ BACKREST; 5-STAR BASE;OBSIDIAN BLACK UPHOLSTERY	PEDIGO PRODUCTS, INC. T-584 ANESTHESIA	OF/OI	NEW	\$773.15	\$2,319.45
			<i>(WXDXH) IN: 25.00 X 25.00 X 50.00</i>	<i>LBS: 38.00</i>				
			<i>MM: 635 X 635 X 1270</i>	<i>KG: 17</i>				
			LOCATION: FLOOR					
			NOTES: X1 WITH BACK; X2 WITHOUT BACK					
24	080356 EQ#: SCT01	1	STAND, SUCTION CANISTER, MOBILE COLLECTION CANISTER CARRIER; 4-CANISTER: 36" HIGH;ROLLING STAND	ALLIED HEALTHCARE PRODUCTS, INC. 20-02-0023	OF/OI	NEW	\$25.00	\$25.00
			<i>(WXDXH) IN: 24.00 X 24.00 X 36.00</i>	<i>LBS: 10.00</i>				
			<i>MM: 610 X 610 X 914</i>	<i>KG: 5</i>				
			LOCATION: FLOOR					
25	105431	1	RACK, SUTURE DISPENSER RACK;INCLUDES 20 MODULES/10 BACK PLATES W/4 FASTENERS/20 MODULE CLIPS/30 DIVIDER PANELS	ETHICON ENDO-SURGERY, INC. MR20	OF/CI	NEW	\$707.35	\$707.35
			<i>(WXDXH) IN: 25.75 X 5.75 X 27.00</i>	<i>LBS: 17.40</i>				
			<i>MM: 654 X 146 X 686</i>	<i>KG: 8</i>				
			LOCATION: WALL					
26	1010995 EQ#: CAB02	1	CABINET, MEDICATIONS, NARCOTICS, WALL-MOUNTED HEAVY DUTY 20 GAUGE STEEL CABINET, HIGH SECURITY PICK RESISTANT LOCK, ONE FIXED AND ONE ADJUSTABLE SHELF, FULL LENGTH STAINLESS STEEL PINNED DOOR HINGE, HARD-BAKED POWER COAT FINISH	HARLOFF COMPANY, INC. 2830AQ	OF/CI	NEW	\$765.00	\$765.00
			<i>(WXDXH) IN: 23.50 X 10.50 X 29.50</i>	<i>LBS: 35.00</i>				
			<i>MM: 597 X 267 X 749</i>	<i>KG: 16</i>				
			LOCATION: WALL					





**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
27	1003487 EQ#: BRD01	1	BOARD, PATIENT TRANSFER 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVC618HDP WALL BRACKET	MEDLINE INDUSTRIES, INC. PVC618HDP	OF/CI	NEW	\$223.99 GROUP: 3 MINOR MOVABLE	\$223.99
			(WDXH) IN: 35.50 X 70.00 X 1.25 MM: 902 X 1778 X 32 LOCATION: WALL NOTES: INCLUDES BRACKET				LBS: 26.00 KG: 12	
28	1001718 EQ#: BRD02	1	BOARD, PATIENT TRANSFER NOTCHES ON BOTH SIDES SECURES THE BOARD TO WHEELCHAIR ARM; FOR USE ON RIGHT OR LEFT SIDE; 300 LB. WEIGHT CAPACITY; WOOD	MEDLINE INDUSTRIES, INC. MDSR005379	OF/OI	NEW	\$79.36 GROUP: 3 MINOR MOVABLE	\$79.36
			(WDXH) IN: 8.00 X 1.00 X 29.00 MM: 203 X 25 X 737 LOCATION: SPACE NOTES: 6/6/23: INCLUDE MOUNT				LBS: 2.25 KG: 1	
29	084252	2	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00 GROUP: 3 MINOR MOVABLE	\$300.00
			(WDXH) IN: 20.00 X 17.00 X 33.00 MM: 508 X 432 X 838 LOCATION: FLOOR				LBS: 18.00 KG: 8	
30	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94 GROUP: 3 MINOR MOVABLE	\$38.94
			(WDXH) IN: 12.00 X 8.75 X 10.75 MM: 305 X 222 X 273 LOCATION: WALL				LBS: 2.54 KG: 1	

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
31	1003160 EQ#: DSPP03	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL LOCKING WALL BRACKET;WHITE/BLUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 13.75 X 6.00 X 16.50 MM: 349 X 152 X 419				LBS: 5.00 KG: 2	
			LOCATION: WALL SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H)					
32	006656 EQ#: MAY01	2	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$1,099.98 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 16.25 X 21.25 X 36.00 MM: 413 X 540 X 914				LBS: 33.00 KG: 15	
			LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62"					
33	021273 EQ#: KCB01	2	KICKBUCKET SS;REMOVABLE 12 QT. SS PAIL;TIP-RESISTANT;ROUND BALANCED;ELECTRO-POLISHED;PERIMETER BUMPER;2" CONDUCTIVE SWIVEL CASTERS	PEDIGO PRODUCTS, INC. P-1020-SS P-1020-SS	OF/OI	NEW	\$242.00	\$484.00 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 13.75 X 13.75 X 13.25 MM: 349 X 349 X 337				LBS: 8.00 KG: 4	
			LOCATION: FLOOR					
34	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50 GROUP: 3 MINOR MOVABLE
			(WXDXH) IN: 22.00 X 11.00 X 25.00 MM: 559 X 279 X 635				LBS: 6.42 KG: 3	
			LOCATION: FLOOR					

**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**


FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
35	084882 EQ#: CRK02	1	CART, CYLINDER, MEDICAL GAS 4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS	W.T. FARLEY, INC. - CR-DC04E	OF/OI	NEW	\$151.00 <i>GROUP: 3 MINOR MOVABLE</i>	\$151.00
			<i>(WXDXH) IN: 11.00 X 11.00 X 39.00</i>					<i>LBS: 21.00</i>
			<i>MM: 279 X 279 X 991</i>					<i>KG: 10</i>
			LOCATION: FLOOR					
36	1003621 EQ#: CLK01	1	CLOCK, ELAPSED TIME SURFACE MOUNT;4" SLOPE BRACKET, POE;COUNT UP OR COUNT DOWN, UP TO A MAX OF 99 HOURS, 59MINUTES AND 59 SECONDS	PRIMEX C2005X203E	OF/CI	FUTURE	\$529.00 <i>GROUP: 2 MAJOR MOVABLE</i>	\$529.00
			<i>(WXDXH) IN: 23.30 X 2.40 X 8.00</i>					<i>LBS: 4.60</i>
			<i>MM: 592 X 61 X 203</i>					<i>KG: 2</i>
			LOCATION: WALL					
			NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME					
			DATA: HARD WIRED					
			DATA NOTE: 802.3AF COMPLIANT;POE					
			ELECT NOTE: POE IEEE 802.3AF COMPLIANT					
37	099447 EQ#: STL03	1	STOOL, FOOT, WITH HANDRAIL TWO STEP;STEPS ARE 8" AND 16"HIGH;CHROME CORRUGATED RUBBER SURFACE;GREY FLOOR TIPS	PEDIGO PRODUCTS, INC. P-18-A-K P-18-A-K	OF/OI	NEW	\$169.63 <i>GROUP: 3 MINOR MOVABLE</i>	\$169.63
			<i>(WXDXH) IN: 16.00 X 12.00 X 47.00</i>					<i>LBS: 35.00</i>
			<i>MM: 406 X 305 X 1194</i>					<i>KG: 16</i>
			LOCATION: FLOOR					



**SENECA HEALTHCARE DISTRICT
EQUIPMENT REPORT BY DEPARTMENT
SHD EQUIPMENT LIST WITH PROJECT SUPPLEMENTALS**

FLOOR: 1
DEPARTMENT: SURGERY
ROOM NAME: OR
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
38	057206	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	EQ#: GLV01							<i>GROUP: 3 MINOR MOVABLE</i>
								
			<i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i>					<i>LBS: 2.00</i>
			<i>MM: 570 X 99 X 254</i>					<i>KG: 1</i>
			LOCATION: WALL					

ROOM TOTAL : \$479,727.41

DEPARTMENT TOTAL : \$1,766,315.69

****REPORT TOTAL** \$4,490,159.07**

SUPPLEMENTAL COSTS

<i>Installation 1.50%</i>	\$67,352.39
<i>Receiving 2.50%</i>	\$112,253.98
<i>Freight 2.50%</i>	\$112,253.98
<i>Contingency 6.50%</i>	\$291,860.34
<i>Tax 7.50%</i>	\$336,761.93
SUBTOTAL:	\$920,482.61

EQUIPMENT TOTAL: \$4,490,159.07

PROJECT TOTAL WITH SUPPLEMENTALS: \$5,410,641.68



October 26, 2023

Seneca Healthcare Board of Directors Meeting CEO Report

Monthly Updates:

New Hospital Build Effort:

The Great Blue Heron/s have vacated the nesting tree as confirmed by our biologist. Timber operations have begun and will commence for the next 4 weeks. Activity on the property will cease for the winter months and develop again in April (Date TBD – Winter thaw) with grading and preparation for the infrastructure and foundation work.

We continue to work through the specifications of the USDA Letter of Conditions (LOC) as we look to structure our funding by the end of the year.

Final approvals for the design is ongoing with various departments working to ensure we have exhausted all options and thought through the building and infrastructure as completely as possible.

Existing Hospital Campus

We have finalized the design of the RHC boneyard

Legislative updates:

Several bills have been introduced into the legislator that will be tracked by Seneca and our advocacy associations. The most pressing are two (2) specifically impactful bills to watch carefully.

1. **AB 869 Seismic**– This bill has been tabled by the author and will be introduced in the next legislative session.
2. **SB 525** – Signed into Law by the Governor. Seneca will experience a stepped approach to satisfying the requirements of California Healthcare Workers Minimum Wage. In June of 2024 the min wage will go to \$18.00. This amount will increase 3.5 % year over year until the \$25.00 per hour rate is achieved.

COO Recruitment

We received over (90) applications for the position of COO. These applications were first vetted for computer generated auto response. We ultimately ended with roughly (15) CV's that were additionally vetted ending in (7) CV's moving forward in the process – Last Friday, I conducted virtual interviews. (3) candidates will move forward in the next two rounds of interviews. Next will be face to face panel interview #1 and the final (2) candidates will be brought forward to the final panel interview. Seneca would like to have this positions occupied by the middle of December.



October 26, 2023

Cerner Conversion

Seneca continues to tweak the Cerner system and bring focused training to areas that are not adopting as they should. We are still dealing with some physician charting issues most specifically related to ensuring the “problems list” and diagnosis are complete so they correlate with orders. It is not uncommon for a system conversion to take 9-12 months to work through the issues. Finance continues to proactively work issues related to billing and AR.

Physician & Mid-level Recruitment Update:

Interviewed:

Greg Wilkerson PA-C

Sam England PA-C

Lori Koehler, FNP (Interviewing this Friday and Saturday)

Dr. Tom Greely has established his practice as of October 23, 2023 and is accepting patients. His practice will be limited to **Mondays ONLY**.



OCTOBER 2023

Seneca Healthcare District Board of Directors Meeting

CNO Report

COVID and Other Public Health Updates:

Plumas County COVID-19 By the Numbers:

- CDC now recommends that counties use COVID-19 hospital admission levels to guide prevention decisions. ALL COUNTIES in California currently are listed with a COVID-19 hospital admission level = **LOW**.

COVID-19 vaccines are no longer required for healthcare workers:

1. Seneca strongly encourages and promotes COVID-19 vaccine acceptance for all employees. This vaccine is currently being provided by Seneca to employees who wish to receive it. The cost is approximately \$115/dose—no charge to employees.

Flu Season:

- Infection Prevention is gearing up for flu season. Vaccines available to staff beginning October 2, 2023.
- Drive Through Flu Clinic in Chester - Wednesday - October 25, 2023, from 11-1 pm.

Continuing Education:

- ✓ MICN (Mobile Intensive Care Nurse) Training was provided by Nor-Cal EMS on October 16, 2023. The nurses must complete an ambulance ride-along for a minimum of four hours before becoming certified. We are working with Chester Fire and other EMS providers to accomplish this requirement.
- ✓ Nursing Skills Fair to be held the week of November 6-10.

Nursing Recruitment and Workforce Concerns:

Clinical Lab Scientist (CLS) Manager has given notice of impending retirement; position has been posted with recruiting firms.

RN House Supervisor has given notice; will be moving to another facility for personal reasons; position has been posted internally.

Regulatory Updates:

A 5-member survey team arrived unannounced to the Seneca campus on Monday October 16, 2023. The survey team was made up of three registered nurses, one pharmacist, and one registered dietitian. The team completed their survey on Thursday, October 19, 2023. The final report must be received within ten working days. A plan of correction is already well underway.

The survey was quite thorough, yet the findings were minimal. Many of the findings can be directly attributed to the age of the hospital, confined spaces, outdated infrastructure (placement of sinks), and limited storage options.

Preliminary findings included:

- Outdates (example: one medication had an expiration date of 9/30/23).
- Environmental rounding.
- Reorganization of stored items needed.
- Some policies were overdue for review.
- EMTALA signage is not prominently displayed in ER locations.
- Policy on V.S. frequency.
- State license did not reflect surgical services.
- Food & Nutrition Services policy needs to be better defined on nutritional risk/nutrition assessments.

An updated report will be submitted to the BOD following submittal of our plan of correction.

Respectfully submitted,

Judy Cline, MSN, RN, PHN

Chief Nursing Officer

Seneca Healthcare District
 Financial Report Analysis
 September 30, 2023

Cash and Cash Equivalents-

	9/30/2023	8/31/2023	Increase/ (Decrease)
Operating Account	21,210.81	141,854.86	(120,644.05)
Payroll Account	16,424.61	24,303.01	(7,878.40)
Savings Account	308,298.16	308,270.96	27.20
LAIF Account	6,820,508.42	7,320,508.42	(500,000.00)
	7,166,442.00	7,794,937.25	(628,495.25)

Gross Patient Revenue-	SEPTEMBER	AUGUST	JULY	JUNE
2023	2,053,387	1,981,653	2,218,142	1,864,555
2022	2,437,069	1,985,451	2,128,533	2,120,965

A/R Collections-	9/30/2023	8/31/2023	7/31/2023	Avg Monthly Collections Pre-Cerner
	961,020.92	1,245,574.11	776,014.81	1,160,519.00

Third Party A/R-	9/30/2023	8/31/2023	7/31/2023	6/30/2023
CPSI/Evident	248,605	427,508	671,600	1,236,892
Cerner (Days in A/R)	3,386,564 57.11	3,031,265 55.51	2,757,311	1,534,840

Long Term Care A/R-	9/30/2023	8/31/2023	7/31/2023	6/30/2023
CPSI/Evident	288,595	516,285	704,541	704,541
Cerner (Days in A/R)	1,004,984 115.88	767,446 85.11	527,088	271,929

Accounts Payable-	9/30/2023	8/31/2023	7/31/2023
	1,324,994.82	1,346,091.55	1,884,326.50

Seneca Healthcare District
 Clinic Visits
 Months ended September 30, 2023 and 2022

9/30/2023

9/30/2022

Visits by Payer-	
Total	720
Blue Cross	193
Commercial	16
Medi-Cal	15
Medicaid HMO	72
Medicare	339
Medicare Advantage	13
Self Pay	60
Veterans Administration	4
Worker's Compensation	8

	670
	136
	43
	12
	105
	296
	0
	78
	0
	0

Visits by Provider-	
Total	720
SNCA PC	498
Hayden, Stephen NP	1
Russo, Joseph Scott	192
Locum Provider	0
Smith, Heather PA-C	162
Walls, David DO	11
Ware, Dana MD	132
SNCA SPC	68
Jensen, Steen MD	49
Munjar, Erin RD?	4
Sherman, Judith	1
Watson, Bill P MD	14
SNCA TH	9
Fenyoe, Megan LCSW	4
Main, Margaret LCSW	3
Sherman, Judith	2
Porot, Marc	0
SNCA WI	145
Hayden, Stephen NP	142
Russo, Joseph Scott	1
Smith, Heather PA-C	2
Other Provider	0

	670
	328
	0
	0
	176
	0
	69
	83
	73
	59
	2
	0
	12
	27
	4
	0
	9
	14
	242
	131
	0
	0
	111



R1 ***Better
Faster
Stronger
Together.***

Seneca- September 2023 Revenue Cycle Performance & KPI

Nicole Greene

Executive Summary

Key Initiatives

Partnership



- Ongoing initiative between R1 and Client/Oracle to identify and resolve build or workflow issues

Clean Claim Rate Improvement



- Identify clean claim rate issues by identify and turning edits if necessary and reviewing workflow with coding and charge services.

Client Scorecard- September MTD

Key Performance Indicators Aug MTD		UofM	PYM					Status
			Sep-22	Jun-23	Jul-23	Aug-23	Sep-23	
Cash & Revenue	Total Gross Revenue	\$M	\$2.17	\$1.28	\$1.96	\$1.72	\$1.80	
	Total Cash Collected	\$M	\$1.30	\$0.01	\$0.28	\$0.72	\$0.76	
	Actual Daily Cash Per Business Day	\$M		\$0.00	\$0.01	\$0.02	\$0.02	
	Average Daily Revenue	\$K	\$741,063	\$49,432	\$56,883	\$56,424	\$60,112	
	Gross Collection Rate	%	63.0%	0.8%	14.0%	41.8%	42.2%	
DNFB & Clean Claim Rate	Unbilled AR	Days	12.60	16.60	23.69	24.23	28.12	
	Unbilled AR less Standard Delay	Days		12.75	20.67	19.02	23.74	
A/R & Aging	Total AR	Days	53.1	25.7	48.5	55.8	59.0	
	Total Ins AR	Days		29.1	42.0	53.5	56.3	
	Total SP AR Days	Days		0.5	1.8	2.3	2.6	
	AR > 90 %	%	14%	0%	0%	0%	9.5%	
	Insurance AR > 90 %	%	14%	0%	0%	0%	10.6%	
Cash Posting & Denials	Credit Balance	\$M		\$0.00	\$0.00	\$0.00	\$0.01	
	Credit Balance Days	Days		0.0	0.0	0.0	0.1	
	Full Denial Rate	%		1%	3%	9%	23%	
	Full Denial Total	\$K	\$125,445	\$1,538	\$43,845	\$159,156	\$410,757	

Client DNFB Scorecard- September EOM

ADR \$56,883 \$56,424 \$60,112

	UOM	Jul-23	Aug-23	Sep-23
DNFB				
Bill Suppression Hold	\$	547,194	460,909	333,846
Correction Required	\$	33,909	-	2,840
Credit Balance - No Charges	\$	-	-	-
Held in Scrubber	\$	275,520	269,353	729,137
Ready to Bill	\$	-	105,358	4,621
Standard Delay	\$	171,672	296,295	263,154
Waiting for Coding	\$	319,571	246,236	356,529
Total Gross DNFB	\$	1,347,864	1,378,151	1,690,127
Less Standard Delay	\$	1,176,193	1,081,856	1,426,973

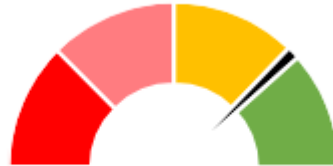
- Held in scrubber spike due to transmit dates not coming back in, this has now been corrected

DNFB Status Days		Jul-23	Aug-23	Sep-23
Bill Suppression Hold	Days	9.62	8.17	5.55
Correction Required	Days	0.60	-	0.05
Credit Balance - No Charges	Days	-	-	-
Held in Scrubber	Days	4.84	4.77	12.13
Ready to Bill	Days	-	1.87	0.08
Standard Delay	Days	3.02	5.25	4.38
Waiting for Coding	Days	5.62	4.36	5.93
Total Gross DNFB	Days	23.70	24.42	28.12
DNFB Less Standard Delay	Days	20.68	19.17	23.74

Claims Processing

Sept 2023- Clean Claim Rate – All Stops

Clean Claim Rate



60.4%

Total Claims Volume: 1881 Value: \$5.4M	Total Claims Stopped Volume: 744 Value: \$3.6M	Total Claims Billed Volume: 1137 Value: \$1.8M	Clean Claim Rate 60.4%
------------------------------------------------------	-------------------------------------------------------------	-------------------------------------------------------------	----------------------------------

Claims Processing

Top 5 Edits/Rejections

Claim Type	Edit Number	Description	# of Occurrence	# of Claims	
HOSP	3590	A CONDITION CODE OF D0-D4, D7-D9, OR E0 IS REQUIRED WHEN BILL TYPE IS XX7. (NOTE: CONDITION CODE D7 IS VALID ONLY FOR SECONDARY MEDICARE CLAIMS. CONDITION CODE D8 IS VALID ONLY ON MEDICARE PRIMARY.) D0 = CHANGES TO SERVICE DATES D1 = CHANGES TO CHARGES D2 = CHANGES IN REVENUE CODE/HCP/PCS/HIPPS RATE CODES D3 = SECOND OR SUBSEQUENT INTERIM PPS BILL D4 = CHANGE IN ICD(CM DIAGNOSIS AND/OR PROCEDURE CODES) D7 = CHANGE TO MAKE MEDICARE THE SECONDARY PAYOR D8 = CHANGE TO MAKE MEDICARE THE PRIMARY PAYOR D9 = ANY OTHER CHANGE E0 = CHANGE IN PATIENT STATUS. (EXCEPTION: -- WHEN CONDITION CODE 04 EXISTS -- WHEN CONDITION CODE DR EFFECTIVE 08/31/2009) - 2300*HI*BG - ***MEDICARE EDIT*** [VERSION 01/09/2023] SOURCE = MEDICARE CLAIMS PROCESSING MANUAL 100-04, CHAPTER 1, SECTION 130.1.2.2.	46	46	Possible workflow gap for Medicare replacement claim being billed without updating the condition code. R1 has reviewed this with the team to ensure proper steps are taken.
	198060	WARNING - CODE NOT RECOGNIZED BY OPPTS. THE CODE IS 93010. - OCE 62 [VERSION 08/18/2023] SOURCE = APRIL 2023 INTEGRATED OUTPATIENT CODE EDITOR (I/OCE) SPECIFICATIONS VERSION V24.1 HTTP://WWW.CMS.GOV/MEDICARE/CODING/OUTPATIENTCODEEDIT/OCEQTRLEASSESPECS.HTML	42	33	If the code is for 0223U, A4600, A9273, 93010, 99222-99223, or 99238-99239, R1 to bypass the warning in SSI. If the code is 80320, R1 to delete in SSI, cancel in Cerner, and apply SNCA Coding Edits work item to coding Generic User (SNACPAUSER, CODING) via the encounter tab asking for code 80320 to be replaced with 82077.
	91374	WARNING: IF IDENTICAL SERVICES, (CPT/HCP/PCS/MODIFIERS) ARE BILLED FOR THE SAME DATE OF SERVICE, THEY ARE CONSIDERED DUPLICATE BILLINGS AND ONLY ONE SERVICE WILL BE REIMBURSED. IF SERVICE IS LEGITIMATELY RENDERED MORE THAN ONCE ON THE SAME DATE OF SERVICE, THEN REMARKS/NOTE TEXT OR ATTACHMENT IS REQUIRED TO DOCUMENT THE REASON. LOOPS/SEGMENTS: 2400 SV202, 2300 NTE ***CARRIER LEVEL EDIT*** [VERSION 05/31/2023]	34	16	Edit has been turned off
	144574	WARNING:IF REVENUE CODE 45X EXISTS, THEN CONDITION CODE 81 MUST ALSO EXIST. NOTE: PROVIDERS BILLING FOR EMERGENCYSERVICES MUST INCLUDE CONDITION CODE 81 OR CLAIM WILL BE REDUCED OR DENIED. **CARRIER EDIT** [VERSION 02/27/2020] SOURCE: MEDI-CAL UPDATE, CLINICS AND HOSPITALS, NOVEMBER 2012, BULLETIN 458.	34	34	Bypass edit, SSR Submitted
	129350	IF BILLING SECONDARY AND BILL TYPE IS XX7 (CORRECTED CLAIM), XX8 (VOID CLAIM), OR XXQ THEN ORIGINAL REFERENCE NUMBER FOR THE SECONDARY PAYER IS REQUIRED - LOOP 2300 REF02 (F8) - ***HIPAA ANSI GENERIC EDIT*** [VERSION 06/16/2022] SOURCE = WPC 837 5010 IMPLEMENTATION GUIDE	29	29	Review for ICN - Could be due for a number of reasons. Corrected claim manually generated without appending the ICN or crossover not processed within 30 days and system generated secondary claim

Denials UB & 1500

2023 Trending-4 Month Trend

Full Denials

Denial Categories	Jun-23	Jul-23	Aug-23	Sep-23
Additonal Info Needed	\$-	\$21,814	\$14,610	\$72,433
Auth/PreCert			\$2,720	\$4,216
Benefits	\$-	\$1,659	\$6,145	\$7,226
Billing Submission Errors	\$-	\$2,067	\$37,912	\$93,124
Bundling	\$-	\$4,710	\$37,122	\$69,680
Coding CPT/HCPCS				\$16,303
Coding- DX	\$-	\$360	\$204	\$908
Coding Modifier	\$-	\$482	\$3,579	\$11,147
Contracting				\$4,731
COB	\$-	\$1,987	\$8,164	\$145
Credentialing				\$91
Duplicate	\$-	\$113	\$4,081	\$63,379
Medical Necessity	\$-	\$521	\$6,898	\$7,653
Non-Covered Services	\$80	\$5,414	\$25,283	\$24,254
Referral				\$-
Registration/Eligibility	\$1,458	\$4,509	\$29,770	\$34,531
Reimbursement				\$936
Total Gross Denied	\$1,538	\$43,636	\$176,486	\$410,757
Total Gross Charges	\$2,087,320	\$1,282,897	\$1,722,969	\$1,803,439
Denial %	0.1%	3.4%	10.2%	22.8%

Denials

Top Monthly Denials & Mitigation Strategies

Denial Group	Weekly/Monthly Denial Dollars	Volume	Top Payers	CARC/RARC	Additional Details/Root Cause/Resolution
Additional Info Needed	\$72K	192- UB 12-1500	GEHA Misc Work Comp BCBS Medi Cal BCBS Medicare Advantage	16- Claim/svc lacks info needed for adjudication	\$17K denied IP claim for BCBS MCR ADV denied due to no auth- recommendation is to have edit to stop IP claim for no Auth for Medicare ADV. / claim was rebilled with Auth \$9808 secondary BCBS Medi Cal denied needing primary EOB
Billing Submission Error	\$93K	184-UB 1-1500	Partnership Health Kaiser Northern	129- Pmt denied - Prior Process info Correct 164- Clm/svc adj attach not rec'd timely	Partnership Health- CPT A9273 adjust per SOP Kasier- OBS \$10,300 denied needing Itemized bill
Coding Modifier	\$11K	59-UB	Partnership Health Medi Cal	4- Proc cd inconsistent or missing modifier	Partnership Health - modifier 59 CPT 80305 ,96365, 96361, 96375, 36410 denied as DENIED - INVALID MODIFIER FOR PROCEDURE
Duplicate	\$63K	162-UB 3-1500	Blue Cross Blue Cross Medi Cal	18- Duplicate Claim or service	Blue Cross Medi Cal - CPT G0378 was denied as CO234 This procedure is not paid separately adjust per SOP
Registration Eligibility	\$34.5K	96-UB 19-1500	Secure Horizons MCR ADV USAA BCBS	27- Expenses incurred after coverage termed 109- Clm/svc not covered send to correct payer	Hospital \$29.5K (96) UB/ Hospital 1500 \$4.7K (17) Clinic 1500/ \$262 (2) / Eligibility checking on the front end to prevent denials

Accounts Receivable

Aged Trial Balance September 23 EOM compared to Aug 23 EOM

September- EOM 2023 ADR 60112																
Current Financial Class	DNFB	Not Aged	0-30	31-60	61-90	91-120	121-150	151-180	181-210	211-240	241-270	271-300	301-330	331-365	366+	Grand Total
Blue Cross	\$264,413	\$71,496	\$193,780	\$53,235	\$74,347	\$38,975										\$696,246
Commercial	\$78,596		\$77,931	\$28,677	\$71,988	\$45,304										\$302,495
Indian Beneficiary	\$655					\$5,475										\$6,130
Medicaid						\$11,376										\$11,376
Medicaid HMO	\$189,839	\$1,166	\$41,926	\$72,382	\$76,376	\$42,037										\$423,726
Medi-Cal	\$162,383		\$9,218	\$11,171	\$15,693	\$29,959										\$228,425
Medicare	\$803,118	\$13,685	\$219,259	\$86,069	\$137,800	\$104,451	\$424									\$1,364,807
Medicare Advantage	\$44,820		\$9,326	\$15,259	\$10,416	\$28,944										\$108,764
Self Pay	\$32,178	\$228	\$27,389	\$31,782	\$49,772	\$16,834										\$158,184
Veterans Administration	\$54,811		\$23,255	\$668	\$3,582	(\$277)	\$321									\$82,359
Worker's Compensation	\$53,414		\$63,530	\$3,219	\$17,308	\$16,860										\$154,330
(blank)		\$7,761	(\$3,007)	\$2,661	\$535	(\$45)										\$7,905
Grand Total	\$1,684,228	\$94,335	\$662,607	\$305,124	\$457,818	\$339,891	\$745	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,544,747
% of AR	48%	3%	19%	9%	13%	10%	0%	0%	0%	0%	0%	0%	0%	0%	0%	
Insurance Only	\$1,652,050	\$94,107	\$635,218	\$273,341	\$408,046	\$323,057	\$745	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,386,564

September 2023 EOM

Net Variance in Dollars to Prior EOM Aging Bucket

Financial Class	DNFB	Not Aged	0-30	31-60	61-90	91-120	121-150	151-180	181-210	211-240	241-270	271-300	301-330	331-365	366+	Grand Total	Over 90
Blue Cross	\$145,759	\$71,496	\$9,916	(\$60,360)	\$10,074	\$38,975	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$215,860	\$38,975
Commercial	\$27,357	\$0	\$1,038	(\$56,467)	\$19,381	\$45,304	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$36,612	\$45,304
Indian Beneficiary	\$655	\$0	\$0	\$0	(\$5,475)	\$5,475	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$655	\$5,475
Medicaid	(\$1,363)	\$0	\$0	\$0	(\$11,376)	\$11,376	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	(\$1,363)	\$11,376
Medicaid HMO	\$30,975	\$1,166	(\$92,850)	(\$7,676)	\$42,780	\$42,037	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$16,432	\$42,037
Medi-Cal	\$40,137	\$0	(\$8,220)	(\$17,977)	\$4,282	\$29,959	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$39,618	\$29,959
Medicare	\$147,029	(\$1,808)	(\$166,918)	(\$74,442)	\$52,995	\$104,451	\$424	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$61,732	\$104,875
Medicare Advantage	(\$16,056)	\$0	(\$14,023)	(\$13,236)	\$4,748	\$28,944	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	(\$9,624)	\$28,944
Self Pay	\$10,710	\$0	(\$8,541)	(\$18,893)	\$28,953	\$16,834	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$29,064	\$16,513
Veterans Administration	\$24,772	\$0	(\$31,758)	(\$20,294)	(\$14,688)	(\$598)	\$321	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	(\$42,246)	\$44
Worker's Compensation	\$22,729	\$0	\$38,371	(\$29,159)	(\$8,493)	\$16,860	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$40,308	\$16,860
(blank)	\$0	\$320	(\$5,668)	\$2,126	\$580	(\$45)	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	(\$2,687)	(\$45)
Grand Total	\$432,705	\$71,173	(\$278,653)	(\$296,377)	\$115,199	\$339,570	\$745	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$384,361	\$340,315
Insurance Only	\$421,995	\$71,173	(\$270,112)	(\$277,485)	\$86,246	\$322,736	\$745	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$355,298	\$323,802

- R1 Scope Increase A/R over 90 BCBS, Comm, Indian Beneficiary, Medicaid, Medicaid HMO, Medi-Cal, MCR, MCR MCO, VA, Work Comp
- Facility Scope: Increase Self pay

Adjustments

Adjustment Sub Type	Jun-23	Jul-23	Aug-23	Sept-23 MTD
Contractual Allowance Adjustment	(\$5,069)	(\$200,987)	(\$551,123)	(\$631,008)
Courtesy Adjustment	(\$195)	(\$109)	(\$866)	(\$1,274)
Discount Adjustment	(\$35)	(\$9,629)	(\$233)	(\$9,396)
Provider Adjustment	\$70	(\$760)	(\$19,828)	(\$13,822)
Payment Adjustment		(\$22)	(\$9)	(\$13)
Charity Adjustment		(\$28,877)	(\$27,514)	(\$1,363)
Late Charge Processing		(\$90)	\$0	(\$90)
Total Adjustments	-\$5,229	-\$240,475	-\$599,574	-\$656,966

Client Assistance Sept EOM

Client Assist Status by Functional Area	Future Date	< 72 Hrs	4-9 Days	10-20 Days	21-30 Days	31+ Days	TOTAL	Aged 10+
TOTAL Client Assist	\$0	\$168,041	\$166,117	\$104,519	\$20,970	\$30,616	\$490,264	\$156,105
Charge Service Date out of Bounds			\$769				\$769	\$0
Er/OBS to IP review		\$31,171	\$31,624				\$62,795	\$0
Encounters w/o charges		-\$40	-\$220	-\$3,920	-\$10	-\$424	-\$4,614	-\$4,354
Late Charge Review		\$18,207		\$355		\$1,941	\$20,503	\$2,296
Medi-Cal enrollment hold							\$0	\$0
Medicare enrollment hold		\$3,862	\$4,569	\$36,032			\$44,463	\$36,032
OCE lab edits: 80053							\$0	\$0
OCE lab edits: 82945							\$0	\$0
Same Day encounter review				\$784			\$784	\$784
SNCA Authorizations				\$16,542		\$9,243	\$25,785	\$25,785
SNCA Billing Manager				\$44		\$160	\$204	\$204
SNCA charge review				\$131	\$860	\$2,413	\$3,404	\$3,404
SNCA coding denials		\$24,281	\$28,439	\$30,715	\$2,491		\$85,927	\$33,206
SNCA coding edits		\$77,352	\$100,936	\$1,565	\$8,156	\$549	\$188,557	\$10,269
SNCA Medical Necessity Edits					\$1,073		\$1,073	\$1,073
SNCA Registraion Edits		\$7,304		\$10,520	\$8,027	\$13,699	\$39,550	\$32,245
SNCA Registration Denials		\$5,650		\$11,064	\$272	\$1,941	\$18,927	\$13,277
SNCA Staff Ins Discount Review		\$254		\$687	\$102	\$1,094	\$2,137	\$1,883
VIP Encounter Review							\$0	\$0

Client Assistance 8.1 A/R Days / Client Assistance >10+ days 2.6 A/R Days

Payer Charge Mix

Rev by Primary HP FC	Jun-23	Jul-23	Aug-23	Sep-23
Blue Cross	\$237,881	\$350,198	\$277,596	\$514,524
Commercial	\$117,939	\$190,718	\$129,498	\$132,180
Indian Beneficiary	\$5,195			\$212
Medicaid	\$11,488	\$22,198	\$896	\$-
Medicaid HMO	\$90,720	\$206,190	\$239,725	\$182,936
Medi-Cal	\$94,316	\$60,106	\$32,638	\$88,597
Medicare	\$572,724	\$868,963	\$801,165	\$658,716
Medicare Advantage	\$54,826	\$57,508	\$37,067	\$50,600
Self Pay	\$41,879	\$118,732	\$100,743	\$46,229
Veterans Administration	\$29,028	\$37,332	\$61,581	\$59,370
Worker's Compensation	\$26,855	\$44,847	\$37,024	\$65,877
(blank)	\$46	\$2,665	\$5,037	\$4,198
TOTAL	\$1,282,897	\$1,959,458	\$1,722,969	\$1,803,439

Payment Charge Mix

Bill Financial Class	Jun-23	Jul-23	Aug-23	Sept-2023 MTD
Blue Cross	4,230	97,073	212,211	239,131
Commercial	1,269	72,057	99,866	86,611
Indian Beneficiary				
Medicaid				(113)
Medicaid HMO	-	3,317	14,292	27,206
Medi-Cal	541	1,342	2,212	4,016
Medicare	-	87,439	359,380	283,754
Medicare Advantage	-	2,440	21,402	40,218
Self Pay	4,209	6,322	215	43,517
Veterans Administration		5,333	6,195	40,306
Worker's Compensation		-	6,893	23,756
(blank)/reversals		(140)	(3,265)	(27,592)
Grand Total	10,250	275,182	719,402	760,810

Self Pay

Self Pay	Jun-23	Jul-23	Aug-23	Sep-23
Average Daily Revenue	49,342	56,883	56,424	60,112
Statement Cycle Dunning Level				
Collections # 1	\$-	\$-	\$-	\$-
Normal # 1	\$-	\$-	\$-	\$-
Normal # 2	\$-	\$-	\$93,551	\$32,292
Normal # 3	\$-	\$-	\$-	\$88,654
Ready to bill	\$26,696	\$99,579	\$35,568	\$37,240
Statement Cycle Dollars	26,696	99,579	129,120	158,186

Collections # 1	-	-	-	-
Normal # 1	-	-	-	-
Normal # 2	-	-	1.66	0.54
Normal # 3	-	-	-	1.47
Ready to bill	0.54	1.75	0.63	0.62
Self Pay Days	0.54	1.75	2.29	2.63

Appendix




R1[®]



Appendix: Calculations/Source/Target Calculations

Metric	Unit of Measure	Source	Calculation/Definition	Target Calculation
Gross Revenue	Dollars	Weekly/EOM RevWorks NOW Report (Charges)	Total for specified time period	90 day average
Cash Collections	Dollars	Weekly/EOM RevWorks NOW Report (Payments)	Total for specified time period	102% of 90 day average
Clean Claim Rate	Percentage	Revenue Manager CCR Report	Total error claims divided by total claims uploaded	HFMA Benchmark
Average Daily Revenue	Dollars	Weekly/EOM RevWorks NOW Report (Charges)	Total of 90 days charges divided by 90	90 day average
Gross Collections	Percentage	Calculated with other totals	Total current month payments divided by total current month charges	102% of 90 day average
Unbilled AR	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total unbilled charges divided by current ADR	7 days (HFMA Benchmark + Standard Delay)
Unbilled Less Standard Delay	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total unbilled charges (excluding Standard Delay) divided by current ADR	4 days (HFMA Benchmark)
Waiting for Coding	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total unbilled charges (in any coding category) divided by current ADR	4 days (HFMA Benchmark)
Total AR Days	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total AR balance (all payers, including credit balances) divided by current ADR	50 Days
Total Ins AR Days	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total Ins balance (all payers, including credit balances) divided by current ADR	45 Days (Set by Wray Leadership)
Ins AR > 90	Percentage	Weekly/EOM RevWorks NOW Report (EATB)	Total Ins balance of all payers aged 90+ that are within the R1 Scope divided by total Ins AR balance	HMFA Benchmark
Credit Balances \$	Dollars	Weekly/EOM RevWorks NOW Report (EATB)	Total AR balances with balance type of Credit	1 x current ADR
Credit Balance Days	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total AR balances with balance type of Credit divided by current ADR	Set by Leadership
Initial Denial Rate	Percentage	Weekly/EOM RevWorks NOW Report (Denials)	Total (mapped) MTD denied dollars (excluding Information Only, Provider Liability, Patient Liability) divided by current month charges	HFMA Benchmark
Total Denials	Dollars	Weekly/EOM RevWorks NOW Report (Denials)	Total (mapped) MTD denied dollars (excluding Information Only, Provider Liability, Patient Liability)	5% of current month charges

Appendix: Status Legend

Unit of Measure (UofM)			
\$	1% -/+ of Target	>1% -/+ of Target	>5% -/+ of Target
Days	1 Day -/+ of Target	> 1 Day -/+ of Target	>3 Days -/+ of Target
%	1% -/+ of Target	>1% -/+ of Target	>5% -/+ of Target

Rough Draft- Ops Benchmarks

Back to Index	Metric	Type	Target	Good	Better	Best	Comment
Cash & Revenue	Total Gross Revenue	SM	Avg Prior Year				Adj monthly seasonality; data unavailable use avg. prior 3 mos.
	Total Cash Collected	SM	Avg Prior Year				Adj monthly seasonality; data unavailable use avg. prior 3 mos.
	Gross Collection Rate	%	Avg Prior Year				Adj monthly seasonality; data unavailable use avg. prior 3 mos.
	Net Collection Rate	%	Avg Prior Year				Adj monthly seasonality; data unavailable use avg. prior 3 mos.
DNFB	Unbilled AR	Days	< 6 AR Day(s)	6	5	4	
	Unbilled AR less Standard Delay	SM					Calculated Metric Days * ADR
	Unbilled AR less Standard Delay	Days	< 3 AR Days(s)	3	2	1	
	Coding WIP	SM					Calculated Metric Days * ADR
	Coding WIP	Days	< 1 AR Day(s)	1	0.8	0.5	
	Held in Scrubber	SM					Calculated Metric Days * ADR
	Held in Scrubber	Days	< 1 AR Day(s)	1	0.8	0.5	
	Correction Required	SM					Calculated Metric Days * ADR
	Correction Required	Days	< 0.5 AR Day(s)	0.5	0.4	0.3	
	Standard Delay	SM					Calculated Metric Days * ADR
	Standard Delay	Days	< 4 AR Day(s)	3	2	1	System standard delay - 1 day
	Bill Suppression Hold	SM					Calculated Metric Days * ADR
	Bill Suppression Hold	Days	< 1 AR Day(s)	2	1.5	1	
	Ready to Bill	SM					Calculated Metric Days * ADR
Ready to Bill	Days	< 0.5 AR Day(s)	0.5	0.4	0.3		
A/R & Aging	Total Payer AR	SM					Calculated Metric Days * ADR
	Total Payer AR > 90	SM					Calculated Payer AR * AR > 90
	Total AR > 90 (incl SP)	%	< 22%	22%	21%	20%	
	Total AR > 90 (excl SP)	%	< 18%	18%	17%	16%	
	Total AR > 180	%	< 5%	5%	5%	4%	
	Total AR > 365	%	< 2%	2%	2%	1%	
	AR Days (incl SP)	Days	< 50.0 AR Day(s)	49	45	42	
	AR Days (excl SP)	Days	< 43.0 AR Day(s)	41	38	35	
	R1-owned Work Items	%					
	Last touch >30	Days					
Cash Posting & Denials	Credit Balance	Days	< 1.0 AR Days	1	0.8	0.5	
	Initial Denial Rate	%	< 10%	10%	8%	5%	
	Tech Denial	SM	< 1%				Calculated % * Gross Charges
Payments & Adjustments	Total Insurance Payments	SM					
	Total Self Pay Payments	SM					
	Contractual Adjustments Avoidable	SM					
	Adjustments	SM					
	Other Adjustments	SM					
Clearing House	Clean claim	%	> 85%	0.9	0.9	1	Exclude Warnings



Compliance Report

October 2023

Submitted by: *Charlene Almocera*

Ongoing Review and Tracking	
Inter Qual	We have observed decline in physicians utilization of InterQual since Cerner conversion, with only one provider currently establishing criteria through it. Some providers do not have access to the application, and we are addressing this issue to ensure accessibility. Plan is to continue to monitor InterQual utilization and for Dr. Nielsen to provide education.
QA Studies	Physician chart completion data will be submitted during closed session for quarters one, two, and three at the 2023 November board meeting.
Office of Inspector General (OIG) Monthly Workplan	
Link: https://www.oig.hhs.gov/reports-and-publications/workplan/	
The OIG Work Plan lists various priorities for fraud and abuse enforcement efforts for the government federally funded health care programs (Medicare/Medi-Cal) that are underway or planned to be addressed during the fiscal year. Each month the plan is updated by OIG and our compliance committee reviews the new initiatives added to the OIG Work Plan and selects the audits relevant to our institution. The initiatives listed below apply to our facility and the action plan we are taking to validate compliance of each initiative.	
We reviewed 8 newly added initiatives from March to June 2023. Of those, only one may apply to the organization.	
May 2023	<i>Hospital Identification of Patient Harm Events</i> Hospitals collect information about patient harm events to meet Medicare requirements to measure, analyze, and track adverse patient harm events. Incident reporting systems enable providers and hospital staff to report information about patient safety incidents when they occur. In addition to general incident reporting systems, hospitals use other surveillance systems to capture events within specific hospital departments, such as the hospital pharmacy, or to capture specific types of adverse events, such as infections. Hospitals analyze this information to identify trends and root causes of safety issues to improve care and prevent recurrences of harm events. We will determine the extent to which hospitals identify patient harm events and report those events to external entities. We will use harm events OIG identified through medical review for the study Adverse Events in Hospitals: A Quarter of Medicare Patients Experienced Harm in October 2018 (OEI-06-18-00400) as the basis for this review.
Compliance /Privacy Reports/Investigations	A report will be provided during closed session at the November meeting.
OIG Exclusions	Human Resources department diligently maintains a rigorous monitoring process for employees, registry members, and medical staff to ensure compliance with the Office of Inspector General's (OIG) exclusion list posted on the OIG's website. This list comprises individuals who are ineligible to participate in Medicare and Medicaid programs. As of the last month, there have been no instances of any individuals being excluded from these programs.
Other:	<ol style="list-style-type: none"> 1. The committee has reviewed the Privacy and Security Education for 2023 to be distributed. 2. The Annual Security and Risk Assessment is currently under review by IT and Cerner. Results of the findings will be provided at closed session when complete. 3. Noridian Target, Probe, and Educate (TPE): We are undergoing a round of audits for Lipid Panels and Thyroid Stimulating Hormone. Results will be provided at closed session when audits are complete.

TAB

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IT REPORT

**No Report
Submitted**



Human Resources – Board Report

October 20th, 2023

- Recruitment updates:
 - We have received over 90 resumes for the Chief Operating Officer position, five of them are in first-round interviews with Shawn.
 - We recently posted up House Supervisor/Drug Room Nurse and Laboratory Manager and I am working on recruitment efforts to fill these more difficult positions.
 - I am assisting Shawn and Chelssa with marketing efforts to find mid-level practitioners and doctors. We are working with a local videographer and digital creator to put together a recruitment video so we can specifically target certain demographics and areas. More to come on this!
- Chelssa and I have spearheaded the refresh of our employee breakrooms (part of Project Botox), which should be completed soon. The Clinic breakroom has been painted and new furniture added, and now maintenance is working on the hospital breakroom.
- Employee Appreciation gifts have been rolled out for 2023, and we will be ordering those soon. Graphic below of our options this year:

Employee Appreciation Gift Options



Notebook



Laptop Bag - Option 1
(fits up to a 15.6" Laptop)



Lightweight Hoodie
Sweatshirt



Laptop Bag - Option 2
(fits up to a 17" Laptop)

- Halloween Spirit Week is coming up! We have some fun activities planned for our employees:



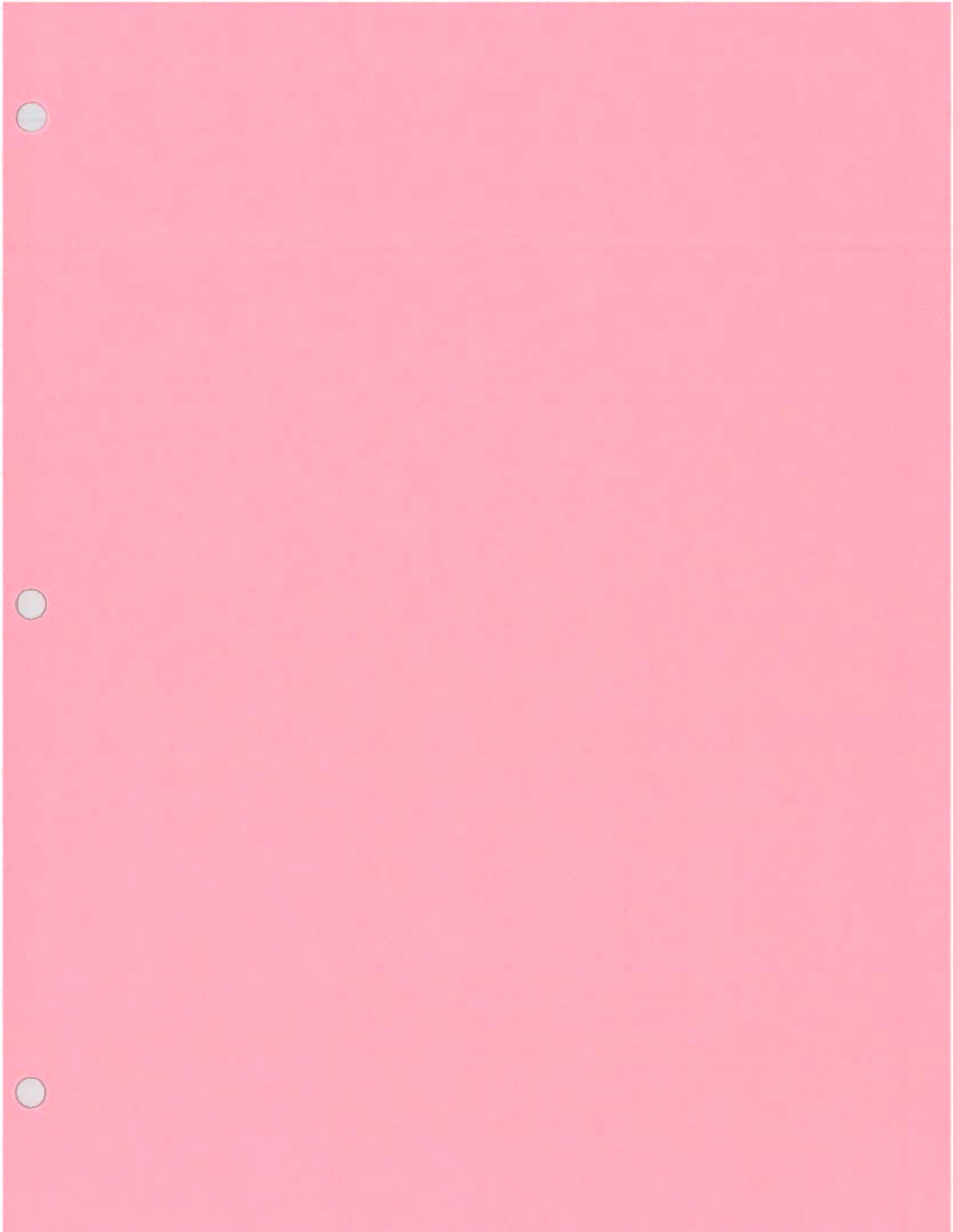
- Our employees participated in and did a wonderful job putting together two scarecrows for the local Chamber Scarecrow contest! Pictures are in the newsletter. We love how supportive our employees are of the local community/Chester High Volcanoes!
- Feedback is continuing to be positive regarding our Newsletter! October's version is attached to this board report.

Open Positions for October 2023:

- Registered Nurse (Full Time, Part Time, Per Diem) (Acute & ER experience preferred)
- LVN (Full Time, Part Time, Per Diem)
- CNA (Full Time, Part Time, Per Diem)
- Clinical Laboratory Scientist (Full Time, Part Time, Per Diem)
- Housekeeper (Full Time, Per Diem)
- Surgical Technician (Per Diem)
- Diet Aide/Kitchen Helper (Per Diem)
- Materials Mgmt. and Plant Ops Assistant (Full Time)
- Ultrasound Technician (Full Time)

Sincerely,

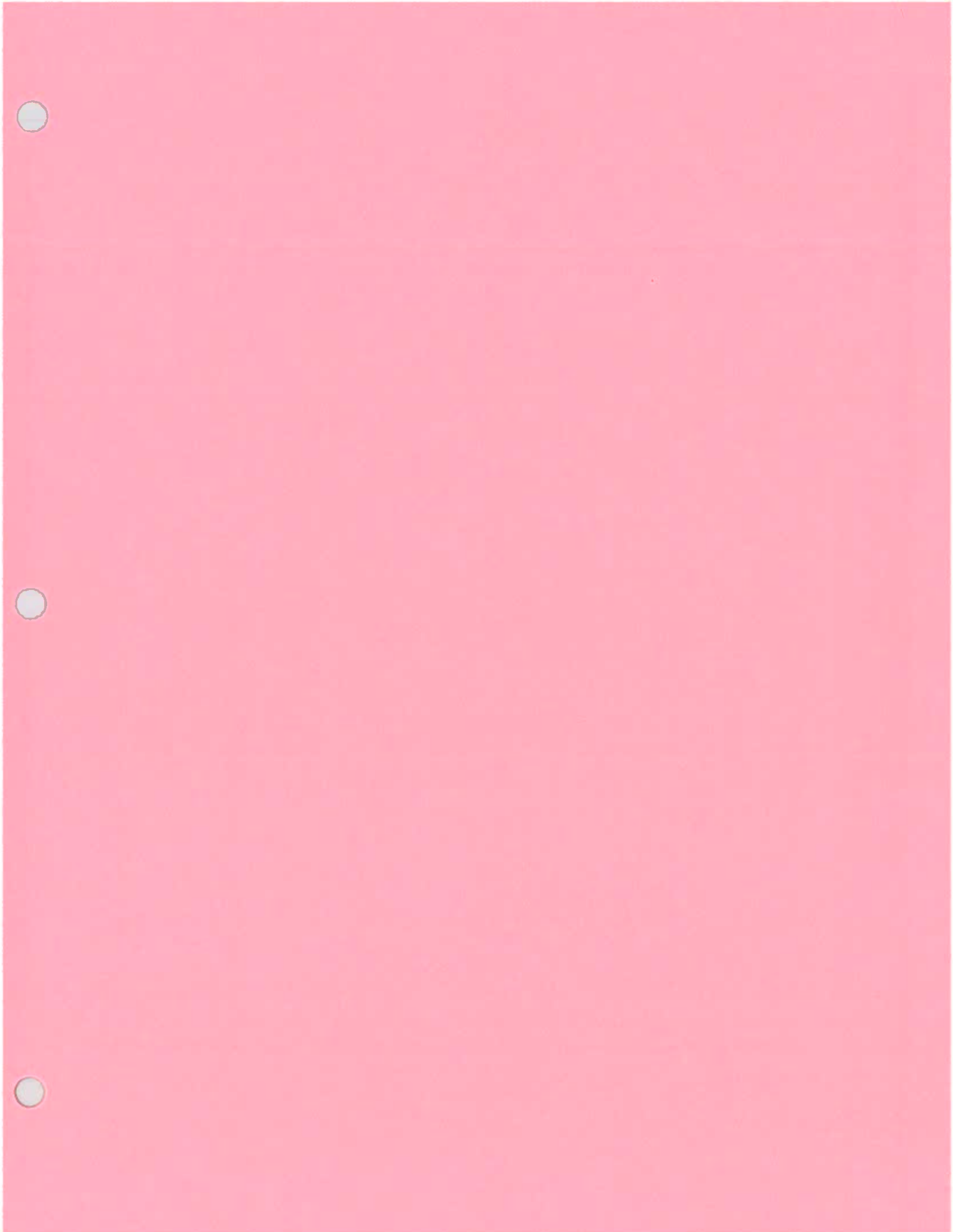
Jennie Mathews
Director of Human Resources



List of Staff: Additions & Deletions
September 1st – October 30th, 2023

Activity/Event	Status	Job Title	Start/End Date
<u>ADDITIONS</u>	PD	Respiratory Therapist	10/17/2023
	PD	Radiologic Technologist	10/19/2023
	FT	Licensed Vocational Nurse	9/18/2023
<u>CONDITIONAL ADDITIONS</u>	FT	Maintenance Worker	10/30/2023
<u>DELETIONS</u>	FT	Housekeeper	10/5/2023

Jennie Mathews, Director of HR



Seneca Healthcare District NEWSLETTER



Happy Fall, Y'all

BY STEVE BOLINE, CFO

Just the other day, Diane Dowden sent me her department statistics for September and in her email to me she said, "Where did summer go?". My first response was Cerner (and second and third!), but after I gave it some more thought I realized it was so much more. Summer of course was somewhat delayed, this year, as we all waited for the snow to melt from our doozy of a winter, but once it did, we were off and running into our normal outdoor activities. Unfortunately, for many of us, there were significant indoor activities taking place at Seneca at the same time.

Where to start. In my entire professional career, I do not believe that I have seen as much accomplished in such a short period of time as has been done in the past year at Seneca. It all began in mid-2022 with the decision to convert our information system from CPSI/Evident to Cerner Community Works. Since that time, there has been continuous work by the majority of the staff at Seneca, all in addition to their regular work duties. The first domino to fall was the conversion of our financial accounting system to Multiview in December of 2022, which we use for accounts payable and financial reporting.

The conversion to Cerner for clinical services and patient accounting/revenue cycle was originally scheduled for late April of 2023; but after some thoughtful discussions, we determined it best to move the date to early June. This proved to be the right decision and after six weeks of dedicated work, we went live on June 5th. The work, of course, did not stop there and we have been "ironing out the bugs" continuously since then. Shortly after the Cerner go-live, we implemented Americare for the financial side of our long-term care services. Americare is now up and running and we are once again billing for our long-term care services, which is a key part of our financial operations; and for those keeping score at home, that is three information system installations in the last year!

Not to be outdone by all of the technology happenings, Seneca was also transforming healthcare delivery in our community with the plans for a new/replacement hospital. We had previously shared with all of you the plans for our new hospital, but the last year saw us move from concept to reality. During the past year, we have finalized (mostly!) the design of the facility through endless meetings with individual departments, project leadership, and the design build team. At the same time, another group worked on finalizing the remaining funding needs for the project. This was achieved in late September when we received a financing commitment from the United States Department of Agriculture (USDA). With this, and the departure of the Blue Heron family, we are ready to commence site work on the project.

Finally, although not necessarily time consuming in nature, September saw the retirement of Dr. Walls after decades of service to Seneca and the Lake Almanor community and the transition of his practice to our new PA Heather Smith. We once again thank Dr. Walls for his service to and support of healthcare in the Lake Almanor basin and wish him nothing but the best in retirement.

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Notes & News

PAGE 3

The Staff Corner

PAGES 4-5

Departmental
Updates

PAGE 6

New Hospital Build
Updates

OCTOBER 2023

NEWSLETTER





NOTES & NEWS



CALENDAR OF EVENTS



*PUMPKIN: COSTUMES MUST BE IN GOOD APPROPRIATE AND NOT INTERFERE WITH PATIENT CARE



OCT. 25

ON WEDNESDAYS, WE WEAR PINK

SUPPORT BREAST CANCER AWARENESS MONTH

THROWBACK THURSDAY

WEAR SOMETHING FROM ANOTHER DECADE!



OCT. 26



OCT. 27

PAINT & SNACK

LAC CONFERENCE ROOM | 12 - 1 PM

COME PAINT SOME PUMPKINS AND SNACK ON SOME SPOOKY TREATS!

ANNUAL SHF PUMPKIN CONTEST - SHF DINING ROOM/PATIO

MARVEL MONDAY

WEAR YOUR FAVORITE SUPERHERO GEAR!



OCT. 30



OCT. 31

POTLUCK & CARAMEL APPLE BAR

LAC CONFERENCE ROOM | 12 - 1 PM

SPONSORED BY THE HIM/REGISTRATION DEPARTMENT

COSTUME DRESS-UP DAY

MERCHANT'S TRICK OR TREAT: 3 - 5 PM

QUESTIONS? CONTACT HRI

Scarecrow Contest!

Amazing job on the scarecrows, teams! Thank you staff members for supporting our community by participating in local events that benefit the youth of our community.

Meet Wilson! Aka the neighbor from Home Improvement. Clinic Staff including Renee Merino, Marian Thompson, and Olivia Van Husen gathered and put it together, while Bree Denny, Mary Garrett, and Bonnie Brower helped with supplies.



Meet Fester Cornberry! Fester was created by staff in support of Chester High School and their homecoming festivities and in support of the local annual scarecrow contest. Thank you: Ashli Pleau, Linda McCurdy, Jay Badeker, Tiffany Paffenroth, Dr. Nielsen, and Jenn Hall. Go



The Staff Corner

Employee of the Month: *Alysha Griffin*

Alysha has been nominated for Employee of the Month because of her exemplary work ethic and positive attitude. She epitomizes our Seneca Core Values daily, by:

- **Being Present:** she is compassionate, empathetic, and respectful to all patients, and provides excellent patient care.
- **Being Creative:** she is resourceful with our limited equipment/resources and strives to be excellent every day in all she does. She recently completed her Computerized Tomography (CT) certification, continuing to pursue new goals in her career.
- **Being Focused:** she's a strong representative of our hospital to our community, having moved back here to serve this community after leaving to attend school. We appreciate her local roots and that she wants to give back to her hometown!
- **Being Courageous:** she's respectful and trustworthy to all employees, and works well with others.



OCTOBER EMPLOYEE OF THE MONTH

Nominated by: Jennie Mathews, HR, and Todd Lane, RT(R)(CT)



OCTOBER WORK ANNIVERSARIES

1 Year

October 1st - Clay Craig (PA)
October 2nd - Barr Barton (RN)
October 3rd - Daphne Gallego (Switchboard)
October 17th - Kristin Rutkowski (Finance)
October 25th - Monique Cabalar (LVN)

2 Years

October 11th - Jennie Mathews (HR)
October 20th - Janelle Rivers (RN)
October 1st - Deanna Latta (CNA)

6 Years

October 4th - Corie Kribs (HR)



NEW HIRES THIS MONTH



Diana Ingwerson
Full Time Licensed Vocational Nurse



**WELCOME TO
SENECA HEALTHCARE
DISTRICT**



Paul Fillingier
Per Diem Radiologic Technician

WELCOME

Departmental Updates



Annual Fit Testing

Annual N95 fit testing has started! Please call before you come over to the Education Building, as we may be busy with patient care.

Thank you!

-Cardiopulmonary Department



Happy Employee Appreciation!!

We are so thankful for YOU!

To the right are our gift options for this year. You can sign up via the QR code below which directs you to a fillable form:

Employee Appreciation Gifts 2023



Employee Appreciation Gift Options



Notebook



Laptop Bag - Option 1
(fits up to a 15.6" Laptop)



Lightweight Hoodie
Sweatshirt



Laptop Bag - Option 2
(fits up to a 17" Laptop)



Compliance or Privacy Reporting

If you have privacy or compliance concerns to report, please call:

Charlene Almocera

(833) 227-3743/Internal Ext. 1516

To report anonymously, please leave a message at:

Compliance Hotline

(833) 227-3743 / Internal Ext. 1525

We also have blank compliance forms for you to complete and drop into one of the Compliance Drop Boxes next to each Time Clock. Concerns or reports submitted are all investigated without fear of retaliation to the reporting employee. We prefer that you leave your name so that Compliance can respond to you timely with the status of your report as some issues may take longer to investigate and work through remediation.

Departmental Updates, cont.



ANNUAL FLU SHOTS

SHD will begin offering Influenza Vaccinations to employees/patients for the 2023/2024 season on Monday, October 2nd, 2023. Employees must either receive the flu vaccine or sign a declination form by **November 15th, 2023**.

Since this is a mandatory vaccine at SHD, those who decline the flu vaccine will be required to wear a surgical face mask at all times while inside a Seneca Healthcare District facility until the end of the flu season (tentatively March 31st, 2024).

Those who receive the flu vaccine will have a green dot sticker placed on their ID badge, and those who decline will have a red dot sticker on their ID badge.

The flu vaccine will be available at the hospital and the clinic and can be given to you by any LVN or RN. We do accept flu vaccinations that were done outside of SHD, but please provide your proof of vaccine to me or Tiffany.

Please see below for updated information the 2023-2024 flu vaccine. Let's do our part to protect ourselves, our coworkers, our patients and our LTC residents. If you have any questions, please contact Infection Prevention: Catie Neely at ext. 1004 or Tiffany Paffenroth at ext. 1556.



Mayo Clinic Minute: 3 tips to avoid Halloween hand injuries



By Jason Howland

There are plenty of frights to go around on Halloween, but a hand injury probably isn't one you'd expect. "Interestingly, it's the fourth busiest holiday for hand injuries," says Dr. Sanj Kakar, a Mayo Clinic orthopedic hand and wrist surgeon.

Dr. Kakar says almost one-third of those Halloween hand injuries are among kids aged 10 to 14.

And most of them happen when people are carving pumpkins.

"It's primarily stabbing injuries where the knife may slip, and, so, they can cut things like tendons, which are the ropes that help move your hands," Dr. Kakar says. "But they can also break bones, and also they can burn themselves, as well, with candles."

But Dr. Kakar says most of the injuries are avoidable.

"A lot of people might just go to the kitchen and grab a sharp knife. But there's good studies out there showing that actual pumpkin-specific carving knives [are safer], [because] actually the force needed to injure yourself, is higher if you use one of those than if you use a standard knife," he says.

"So I would use a pumpkin carving kit, No. 1."

No. 2, Dr. Kakar says, is to let kids handle designing the jack-o'-lantern, but make sure adults do all of the carving.

And No. 3, make sure you're always supporting the pumpkin with your noncutting hand.

"So if you're right-handed, use your left hand to support the pumpkin and carve from the top down as opposed to the bottom up," Dr. Kakar says. "It's very easy for the knife to slip and go into your hand."

<https://newsnetwork.mayoclinic.org/discussion/mayo-clinic-minute-3-tips-to-avoid-halloween-hand-injuries/>



NEW HOSPITAL BUILD NEWS



Timber Harvest Update!



We are planning to start the work to clear the Trees, Debris (brush, limbs, etc.), and Stumps from the new Hospital Building site adjacent to the Clinic Building. If all plans go well this work should begin soon. Although we might be very interested in watching the work, for safety reasons we are respectfully requesting that we keep our distance from the perimeter of work and please stay off of the site.

The perimeter of work is actually at the edge of the driveway down the North side of the Clinic and all around the parking area at the rear of the clinic. Some trees very near the edge of the driveway and parking area are going to have to come down. This work will take 5 – 6 weeks to complete.

The crew will take everyone's safety seriously and if they ask for any of us to move vehicles or clear the outside area then that is what we need to do. Even though the contractor has a plan for dust control, you all know from cutting firewood, etc. that dirt, dust, bark and rocks can fly when falling trees. You may wish to keep the building windows and your vehicle windows closed.

The contractor's crew will need to park their private vehicles in the rear of the clinic building, as most are not be able to park on the property for safety and environmental reasons.

If you see any members of the general public that you believe are too close to the area of work, please let me know immediately and politely request they leave the premises.

Please keep yourselves and vehicles safely away from the perimeter of work. If you want to look, there is a good viewing window at the end of the clinic hallway at the door by JoAnn's office, but please do not disturb patient care or the work of others if you stop by during a break to take a look.

Thanks! - Linda McCurdy

Plumas County FREE Flu Vaccination Clinic Schedule:

Plumas County Public Health Agency will provide the nasal spray vaccination by appointment only at clinic (283-6330) or during the school vaccination clinics.

High dose or adjuvanted flu vaccines for 65 and older will NOT be available during the drive through clinics. Contact public health clinic at 530-283-6330 to schedule an appointment for a free high dose vaccine in the Greenville, Chester, Portola, or Quincy areas. Supplies are limited.

DRIVE THROUGH CLINICS

All drive through clinics will be from 11:00 AM - 1:00 PM or until vaccine is gone. Flu forms can be downloaded at www.plumascounty.us/publichealth/fluinformation

Graeagle - Monday - October 23, 2023

Sponsored by Eastern Plumas Health Care
Enter: Wasco Trail (Blairsdon-Graeagle Road to Maricopa Trail to Wasco Trail)
If the weather is bad, the clinic will be moved inside the Graeagle Fire Department

Portola - Tuesday - October 24, 2023

Enter: 500 First Avenue (LPHC)
If the weather is bad, the clinic will be moved to: Portola Veteran Hall

Chester - Wednesday - October 25, 2023

Enter: Chester Park - Willow Street
If the weather is bad, the clinic will be moved to: Chester Memorial Hall

Greenville - Thursday - October 26, 2023

Enter: Indian Valley Medical Clinic - 174 Hot Springs Road

Quincy - Friday - October 27, 2023

Plumas-Sierra Fairground
If the weather is bad, the clinic will be inside the Tulsa-Scott Building

Children 8 years old and older may receive the flu shot or the flu mist during drive thru clinics, if they are able to sit still with no assistance. Flu forms must be filled out and signed by parent/guardian.

SCHOOL AGED CHILDREN FLU VACCINATION CLINICS

Flu forms can be downloaded at www.plumascounty.us/publichealth/fluinformation

Quincy Schools (Quincy Elementary (Both campuses)/ Quincy HS)

Monday, November 6, 2023, during school hours

Greenville Schools (Greenville Elementary/ HS)

Tuesday, November 7, 2023, during school hours.

Chester Schools (Chester Elementary/ Chester HS)

Tuesday, November 7, 2023 during school hours.

Portola Schools (Roy Carmichael Elementary/ Portola HS)

Thursday, November 9, 2023, during school hours

