

# South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Friday, January 6, 2017

Volume 37, Issue 4

#### **TODAY IN SCBO**

Architecture and Engineering	1	Auditing Services	11
Construction	2	Supplies	11
Consultant/Professional	6	Intent to Sole Source	13
Equipment	7	Cooperative Purchasing	13
Minor Construction	7	SCBO Notices	13
Services	8		

All times local unless otherwise stated.

# Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: SELECT ARMORY RENOVATIONS

PROJECT NUMBER: E24-9793-PD-A

PROJECT LOCATION: Florence, Greenville, Greenwood and Lancaster Armories

South Carolina Military Department, The Office of the Adjutant General, Construction and Facilities Management Office (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below. PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: Front Lobby, 1 National Guard Rd., Columbia SC 29201

DESCRIPTION OF PROJECT: Major renovations to four (4) National Guard Armories located in Florence, Greenville, Greenwood, Lancaster. Renovations include roof replacement or repair, HVAC upgrades, window and door replacement, flooring and carpeting replacement, painting of interior and exterior walls and electrical and plumbing systems upgrades

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural services for repairs/renovations to four (4) National Guard Armories. The Architect may sublet A/E services to consultants outside their specialty. Familiarity with Dept. of Defense Requirements, Anti-Terrorism/Force Protection Requirements, and the number and listing of previous DOD projects should be included with resume submittal.

ANTICIPATED CONSTRUCTION COST RANGE: \$5,000,000

ANTICIPATED PROJECT DELIVERY METHOD: Design Bid Build

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Submit Standard Form 330; Architect-Engineer Qualifications, Part I and II. SF 330, effective March 2013. Notification of selected firms will be posted in the 1st Floor Lobby of the SC Military Department.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO\_NOTES120605.pdf . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 25 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201.

EMAIL: protest-ose@mmo.sc.gov

RESUME DEADLINE DATE: 1/31/2017 TIME: 3:00pm NUMBER OF COPIES: 6

Agency WILL NOT accept submittals via email.

AGENCY: South Carolina Military Department, The Office of the Adjutant General, Construction and Facilities

Management Office

AGENCY PROJECT COORDINATOR: Mr. Michael J. Young

TITLE: State Contracting Officer for Construction

ADDRESS: Street/PO Box:TAG-FMO 1 National Guard Road

City: Columbia State: SC ZIP: 29201-EMAIL: youngmi@tag.scmd.state.sc.us

TELEPHONE: 803.299.4305

### Construction

### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: GYM FLOOR REPLACEMENT IN VILLAGE

PROJECT NUMBER: N20-9623-SG

PROJECT LOCATION: South Carolina Criminal Justice Academy

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST: \$120,000 to \$155,000

DESCRIPTION OF PROJECT: Furnish and install Gerflor Taraflex Sport M Performance 9mm flooring in wood grain, one color, with lines painted for basketball and volleyball. Installation includes removal of existing sport floor, floor prep and leveling, weld rods, and heat welding seams, adhesive, shipping, 6 inch cove base transitions, and SC Sales Tax. Alternate Option: To furnish and install Gerflor Taraflex Sport M Comfort 12mm in wood grain, one color. Project exclusions are the weight room, bathrooms, and offices.

AGENCY: South Carolina Criminal Justice Academy

AGENCY PROJECT COORDINATOR: John C. Mincy, Engineer Associate III

ADDRESS: Street/PO Box: 5400 Broad River Road, Building 31

Friday, January 6, 2017 3 Volume 37, Issue 4

City: Columbia State: SC ZIP: 29212-3540

EMAIL: jcmincy@sccja.sc.gov

TELEPHONE: 803-896-3801 FAX: 803-896-8061

BID CLOSING DATE: 1/24/2017 TIME: 2:00pm PLACE: 5400 Broad River Rd., Bldg. 31, Columbia, SC

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: John C. Mincy, Engineer Associate III
5400 Broad River Road, Building 31
Columbia, South Carolina 29212-3540

Attn: John C. Mincy, Engineer Associate III
5400 Broad River Road, Building 31
Columbia, South Carolina 29212-3540

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PROJECT NAME: COKER 006 - FISH LAB #2 - CLS 006

PROJECT NUMBER: H27-Z316

PROJECT LOCATION: USC Columbia-715 Sumter Street; Columbia, SC 29208

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ \$75K - \$100K

DESCRIPTION OF PROJECT: Work includes selective demolition for 324 SF lab space at loading dock level of Coker Life Science (Building # 100). Includes new architectural flooring, walls and ceiling. Plus: New mechanical, electrical, plumbing. Limited Hazmat abatement with VCT flooring and duct and pipe wrap provided by University. Small and minority business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> (see Facilities Construction Solicitations & Awards)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website. (<a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a>) Note: Site visit to be conducted as part of the Prebid Conference. Limited parking available in lot at the corner of Main Street and Greene Street.

All guestions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: GMK Associates, Inc. A/E CONTACT: Jerome K. Simons, AIA

A/E ADDRESS: Street/PO Box:1201 Main Street, Suite 2100 City: Columbia State: South Carolina ZIP: 29201-

EMAIL: jsimons@gmka.com

TELEPHONE: 803.256.0000 FAX: N/A

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish ADDRESS: Street/PO Box:743 Greene Street

City: Columbia State: South Carolina ZIP: 29208-

EMAIL: arish@fmc.sc.edu

TELEPHONE: 803-0777-2261 FAX: 803-777-7334

### RFP LSWDA #16-01 - SC WORKS CENTERS OPERATOR SERVICES, WIOA ADULT SERVICES AND

### **WIOA DISLOCATED WORKER SERVICES**

Under provisions of the Workforce Innovation and Opportunity Act (WIOA) of July 22, 2014, the Lower Savannah Workforce Development Area (LSWDA) will release a Request for Proposal (RFP) on January 10, 2017. The RFP will solicit proposals for SC Works Centers Operator Services, WIOA Adult Services and WIOA Dislocated Worker Services for the Lower Savannah Workforce Development Board, which services Aiken, Allendale, Bamberg, Barnwell, Calhoun, and Orangeburg counties in the State of South Carolina.

Interested parties should visit the Lower Savannah Workforce Development Area's website at www.lswia.org to access the RFP. If unable to access the website, please contact us for a copy of the RFP. Please note that Proposals are due to the Lower Savannah Council of Governments' office, located at 2748 Wagener Road / Hwy 302 North, Aiken, SC 29801 (Post Office Box 850, Aiken, SC 29802-0850), on Thursday, February 16, 2017 before 12:00. If you have any questions regarding the RFP, please contact André B. Anderson, WD Administrator, at 803-649-7981 or contact him via e-mail at abanderson@lscog.org.

Lower Savannah Council of Governments' WIOA funded activities afford equal opportunity to the public. Auxiliary aids and services are available to individuals with disabilities upon request. Speech or hearing-impaired individuals may use TTY Relay South Carolina by dialing 711.

PROJECT NAME: BANKSIA PLUMBING UPGRADE (RE-BID#3)

PROJECT NUMBER: 17-09-B

PROJECT LOCATION: Aiken County Museum, Banksia, 433 Newberry Street SW, Aiken SC 29801

CONSTRUCTION COST RANGE: \$55,000

DESCRIPTION OF PROJECT: Upgrade the plumbing at the Aiken County Museum BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Aiken County Procurement, 1930 University Parkway, Ste. 3201 Aiken SC 29801

PLAN DEPOSIT AMOUNT: \$ \$25.00 IS DEPOSIT REFUNDABLE NO IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE

Aiken County website https://www.aikencountysc.gov/Depts/PRC/PRCmain.php

AGENCY/OWNER: Aiken County Government

AGENCY PROJECT COORDINATOR: Aiken County Procurement, Sharon Lyles, Chief Buyer

ADDRESS: Street/PO Box:1930 University Parkway, Suite 3201

City: Aiken State: SC ZIP: 29801-2833 EMAIL: <a href="mailto:procurement@aikencountysc.gov">procurement@aikencountysc.gov</a> TELEPHONE: 803-642-1540 ext #1

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 1/12/2017 TIME: 10:00am PLACE: 433 Newberry Street SW, Aiken SC 29801 BID OPENING DATE: 1/25/2017 TIME: 3:00pm PLACE: Aiken County Procurement Suite 3203

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE: Attn: Procurement Attn: Procurement

1930 University Parkway Suite 3201 1930 University Parkway Suite 3201

Aiken, SC 29801 Aiken SC 29801

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting sealed proposals from qualified firms for the purpose of selecting a general contractor for a package of HVAC, Roofing, Interior & Exterior Renovations, Demolition, and Asphalt Paving (collectively the "Project") in several locations owned by the District. There may be ancillary Work on the Project involving other trades: hence the successful Contractor shall have a General Commercial Contractor license.

**Solicitation Number**: 117-11-2-14 **Due Date/Time**: 2/14/2017 10:00am

Submit Proposals To: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348

Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Solicitation Requests: www.pickens.k12.sc.us; Departments; Procurement; Solicitations & Awards. Any Ad-

denda issued against this solicitation will be posted on the District's website.

PROJECT NAME: ADDITION TO FAMILY JUSTICE CENTER OF GEORGETOWN AND HORRY COUNTIES --

REVISED BID DATE PROJECT NUMBER: 110-001

PROJECT LOCATION: 2705 Highmarket Street, Georgetown, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: 2,568 HSF Addition w/ 513 HSF attic to an existing wood frame building, business occupancy, wood frame, attic trusses, raised slab foundation, vinyl siding, asphalt shingles with HC ramp and porches, minor interior renovations to the existing building, new parking area and walkways.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Mcgee Cadd Reprographics, 1917 Mr. Joe White Ave., Myrtle Beach, SC 29577 843-916-9800 mcgeecadd06@aol.com

ARCHITECT-ENGINEER NAME: Taylor Architecture

A-E CONTACT: Pamela Cecala, Taylor Architecture or Brian Seley, BES Engineering

A-E ADDRESS: Street/PO Box: PO Box 51434 City: Myrtle Beach State: SC ZIP: 29579-

EMAIL: <u>pcecala.taylorarch@gmail.com</u>, <u>brianseley@gmail.com</u>

TELEPHONE: Taylor Architecture, 843-903-7095, BES Engineering 843-235-8280

AGENCY/OWNER: Family Justice Center of Georgetown and Horry Counties

AGENCY PROJECT COORDINATOR: Dick Clute
ADDRESS: Street/PO Box:1530 Highmarket Street
City: Georgetown State: SC ZIP: 292440-

EMAIL: <u>rhclute@aol.com</u>
TELEPHONE: 843-655-6536

BID OPENING DATE: 1/10/2017 TIME: 2:00pm PLACE: 1530 Highmarket Street, Georgetown, SC

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: Dick Clute "Bids Enclosed"

Attn: Dick Clute, Family Justice Center

Family Justice Center, 1530 Highmarket Street 1530 Highmarket Street, Georgetown, SC 29440

Georgetown, SC 29440

Friday, January 6, 2017 6 Volume 37, Issue 4

Description: MAULDIN RD WRRF GRIT PAD AND ACCESS ROAD

Solicitation Number: 375 Delivery Point: Greenville, SC Pre-Bid Conf./Site: Mandatory

Date/Time/Place: 01/23/2017 10:00am ReWa, 561 Mauldin Rd., Greenville, SC 29607

Submit Offer By: 02/06/17 2:00pm

Purchasing Agency: Renewable Water Resources (ReWa), 561 Mauldin Rd., Greenville, SC 29607

Buyer: Maryanna Levenson, 864-299-4000 x 275, maryannal@re-wa.org

Download Solicitation From: http://rewaonline.org/resources/vendor/current-solicitations/

### **Consultant / Professional**

Description: WORKSHOP FACILITATION SERVICES FOR EMPLO

**Solicitation Number:** 5400012569 **Submit Offer By:** 01/24/2017 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-

2176

Buyer: LATITIA TREZEVANT Email: trezevantl@midlandstech.edu

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012569

### YORK CO. -- REQUEST FOR PROPOSALS #2414

York County is soliciting written proposals from qualified consultants for a Stormwater Utility District Feasibility Study for the York County Planning Department. Direct inquiries concerning this proposal to Bryant Cook, Purchasing Manager, Email: <a href="mailto:Bryant.cook@yorkcountygov.com">Bryant.cook@yorkcountygov.com</a>. Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, 6 S. Congress St., York, SC 29745 until 11:00am, Thursday, February 2, 2017, at which time said proposals will be publicly opened. This proposal is listed on the York County website at <a href="https://www.yorkcountygov.com/purchasing">www.yorkcountygov.com/purchasing</a>.

### CITY OF GAFFNEY -- CLASSIFICATION AND COMPENSATION STUDY

The City of Gaffney is seeking quotations from qualified consultants to conduct a Classification and Compensation Study.

Sealed Quotations are due by February 10, 2017 and should be hand carried or delivered by traceable means and addressed as follows:

City of Gaffney, Attn: Denise Dyer, HR Director, 201 N Limestone St, Gaffney, SC 29340 or PO Box 2109, Gaffney, SC 29342

Quotations must meet all requirements listed in the RFQ to be considered.

The complete RFQ can be viewed online at <a href="http://www.getintogaffney.com/human-resources">http://www.getintogaffney.com/human-resources</a> or by contacting <a href="http://www.getintogaffney.com/human-resources">ddyer@cityofgaffney-sc.gov</a>.

This RFQ does not commit the City to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any goods or services.

Any additional questions or requests for clarification may be submitted via email to <a href="mailto:ddyer@cityofgaffney-sc.gov">ddyer@cityofgaffney-sc.gov</a>.

### REQUEST FOR QUALIFICATIONS -- ARBOR OAKS DRAINAGE STUDY

The Town of Summerville requests qualifications for engineering services to evaluate and recommend improvements to resolve drainage problems within the Arbor Oaks residential subdivision, located near the Bacons Bridge Road (SC165) crossing of the Sawmill Branch Canal. Request for qualification package is available on the town's website at <a href="www.SummervilleSC.gov/rfp">www.SummervilleSC.gov/rfp</a>. Any questions about the RFQ should be submitted in writing to Russ Cornette, Public Works Director, at <a href="mailto:rcornette@summervillesc.gov">rcornette@summervillesc.gov</a>. Qualification packets (1 original and 2 copies) must be submitted no later than 5:00pm on February 3, 2017 to Russ Cornette, Public Works Director, Summerville Town Hall, 200 S. Main Street, Summerville, SC 29483.

### Equipment

**Description:** DIESEL GENERATORS **Solicitation Number:** 5400012623 **Submit Offer By:** 01/19/2017 10:00:00

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: DELISHA OAKLEY Email: <a href="mailto:oakleyd@dnr.sc.gov">oakleyd@dnr.sc.gov</a>

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012623

Description: REPLACEMENT OF BLEACHERS AT DANIEL ISLAND SCHOOL AND SEDGEFIELD MIDDLE

SCHOOL

Solicitation Number: 10200-1617

Delivery Point: Daniel Island, SC and Goose Creek, SC

Submit Offer By: 1/17/2017 2:00pm

Purchasing Agency: Berkeley County School District

Buyer: Ashley Cash, casha@bcsdschools.net, 843-899-8202

Download Solicitation From: <a href="https://bcsdextranet.bcsdschools.net/SolicitationPostings/">https://bcsdextranet.bcsdschools.net/SolicitationPostings/</a>

Description: AMBULANCE SIMULATOR, TRAINERS, AND MANIKIN FOR CORPORATE AND CONTINUING

**EDUCATION DIVISION** 

**Solicitation Number:** YTC-17-Ambulance Simulator, Trainers, and Manikin

**Delivery Point:** Rock Hill, SC 29730 **Submit Offer By:** 1/18/2017 3:00pm

Purchasing Agency: York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

Buyer: Debbie Bailey, 803-327-8010, <a href="mailto:dbailey@yorktech.edu">dbailey@yorktech.edu</a>

Solicitation: Solicitations must be requested by email. To receive a copy of the solicitation, email Debbie Bailey

at dbailey@yorktech.edu.

### Minor Construction <\$50,000

**Description:** ELECTRICAL UPGRADES - RICHLAND COUNTY

**Solicitation Number:** 5400012660 **Pre-bid:** 1/12/2017 2:00pm

Location: Disaster Recovery HUB, 1412 Shop Road, Columbia, SC 29201

**Submit Offer By:** 01/19/2017 2:30pm

Purchasing Agency: Capital Improvements 955 Park Street Room 121 Columbia, SC 29201-3976

Buyer: KYRON CONNER Email: ConnerKL@scdot.org Download Solicitation From:

Friday, January 6, 2017

8

Volume 37, Issue 4

PROJECT NAME: PORT ROYAL COMMUNITY RESIDENCE - ROOF REPLACEMENT

PROJECT NUMBER: J16-9870-(W)

PROJECT LOCATION: 1508 Old Shell Road, Port Royal SC 29935

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ <\$20,000

DESCRIPTION OF PROJECT: This project is complete shingle removal and replacement. For site visit please

contact: Jim Harris, 843-821-5811

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, <u>JKirch-</u>

ner@ddsn.sc.gov

PLAN DEPOSIT AMOUNT: \$10.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk. Documents can be viewed at: SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner, 803-898-9796.

All guestions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

A/E CONTACT:Reed Marshall

A/E ADDRESS: Street/PO Box: 3440 Harden St. Extension

City: Columbia State: SC ZIP: 29203-

EMAIL: RMarshall@ddsn.sc.gov

TELEPHONE: 803-898-9712 FAX: 803-832-8188

AGENCY: South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

AGENCY PROJECT COORDINATOR: Greg Adams ADDRESS: Street/PO Box:3440 Harden St. Extension

City: Columbia State: SC ZIP: 29203-

For site visit contact Jim Harris 843-821-5811

QUOTE CLOSING DATE: 1/24/2017 TIME: 2:00pm PLACE: SCDDSN, Central Office, Suite 231

HAND-DELIVERY:

Attn: Greg Adams, Project Manager, Fax: 803-832-8188

SCDDSN Engineering & Planning Division

3440 Harden St. Ext., Ste 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Greg Adams, Project Manager SCDDSN Engineering & Planning Division 3440 Harden St. Ext., Ste. 231, Columbia, SC

29203

### Services

**Description: JD 8300 TRACTOR TRANSMISSION REBUILD** 

**Solicitation Number:** 5400012662 **Submit Offer By:** 01/13/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT Email: dewerdt.myrtle@doc.state.sc.us

**Download Solicitation From:** 

**Description: CARPET REPLACEMENT FOR DENNIS BLDG** 

**Solicitation Number:** 5400012671 **Pre-bid:** 1/13/2017 10:00am

Location: Dennis Building, 1000 Assembly St., 4th Floor, Columbia, SC 29201

Submit Offer By: 01/20/2017 10:00am

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

Buyer: WILLIAM EVANS Email: Jason.Evans@admin.sc.gov Phone: 803-737-2805

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012671

Description: 2221 DEVINE ST. & DEPT. OF PPP RELOCATION

Solicitation Number: 5400012195 Submit Offer By: 01/10/2017 5:00pm

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

Buyer: WILLIAM EVANS Email: Jason. Evans@admin.sc.gov

Phone: 803-737-2805

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012195

**Description: HISTORICAL BACKGROUNDS FOR WATEREE** 

**Solicitation Number:** 5400012509 **Submit Offer By:** 01/30/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: VALERIE DUNCAN Email: duncanv@dnr.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012509

Description: REQUEST FOR QUALIFICATIONS FOR COMMERCIAL EXTERIOR/INTERIOR PAINTING

**SERVICES** 

**Solicitation Number:** 2017-RFPQ-04 **Submit Proposal By:** 2/3/2017 4:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Kay Keisler
Email: kkeisler@lex-co.com
Phone: 803-785-8166
Download Solicitation From:

https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

**Description:** CRANES W/ OPERATORS **Solicitation Number:** 5400012554 **Site Visit:** 1/16/2017 10:00am

Location: Lieber Correctional, 136 Wilbourne Ave., Ridgeville, SC 29472

**Submit Offer By:** 01/23/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Download Solicitation From:** 

### **RIGHT-OF-WAY ACQUISITION SERVICES**

### Description of Work:

The Dorchester County Sales Tax Transportation Authority (DCTA) requests a letter of interest and qualifications from experienced firms for Right-of-Way Acquisition Services for the US 78-Phase 2. Proposals should be submitted for Right-of-Way Acquisition. Requests for information shall be made to Chairman Marshall Murdaugh at 843-821-0801 or <a href="mailto:dorchesterroadtax@gmail.com">dorchesterroadtax@gmail.com</a>.

Questions Must Be Submitted: By January 19, 2017 at 5:00pm Delivery Point: Dorchester County

Submit Offer By:

February 02, 2017 by 2:00pm

Purchasing Agency:

Dorchester County Sales Tax Transportation Authority 209 Church Street, Ridgeville, SC 29472

Direct Inquiries To:

Chairman Murdaugh 843-821-0801 or <a href="mailto:dorchesterroadtax@gmail.com">dorchesterroadtax@gmail.com</a>

#### SPARTANBURG WATERLINE REHAB PROJECT

Sealed proposals for the W. Main Street Spartanburg Waterline Rehab Project will be received by the Commissioners of Public Works for the City of Spartanburg, SC (hereinafter called the "Owner") at the Spartanburg Water Purchasing Building, 345 South Avenue, Spartanburg, South Carolina, until 1:30pm, Tuesday, February 7, 2017. At that time and place, proposals will be opened and the amount of each proposal, together with the name of each bidder, shall be announced.

The project consists of the installation of approximately 1800 L.F. of Cured in Place Piping (CIPP) inside of the existing 10" cast iron pipe within the paved portion of W. Main Street Spartanburg from Forest Street to Daniel Morgan Avenue, reinstating approximately 10 water service connections, and related appurtenances.

A PRE-BID MEETING (Non-Mandatory) will be held at the Spartanburg Water Laboratory Services Building, 297 South Avenue, Spartanburg, South Carolina at 11:00am on Tuesday, January 17, 2017. Attendance at the prebid meeting is not required; however, bidders are STRONGLY encouraged to attend.

Copies of Contract Documents may be obtained from Spartanburg Water's Purchasing Dept., located at 345 South Ave. Spartanburg, SC 29306. Copies of the Contract Documents may be obtained from Spartanburg Water. Return of the documents is not required. Questions should be directed to John McKinnon at 864-598-7226 or by email at <a href="mailto:image:imag

A satisfactory Bid Bond provided by an acceptable surety (or the cash equivalent) in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

The Owner reserves the right to accept or reject any bids or proposals that appear to be in the best interest of the Owner, and further reserves the right to waive irregularities in the bids and to reject any and all bids received.

Performance and payment bonds in an amount equal to one hundred percent (100%) of the contract price will be required. The bonds must be secured by cash or must be issued by a surety company licensed in the State of South Carolina with an "A" minimum rating of performance as stated in the most current publication of "Best Key Rating Guide, Property Liability." Certificates of insurance naming the Owner as an additional insured and with limits as noted in the bid documents will be required. Contractors submitting bids shall be properly licensed in the State of South Carolina to bid and perform the work on which the bid is submitted at the date of the bid.

Specifications and Contract Documents are open to public inspection at the, Purchasing Office of Spartanburg Water, 345 South Avenue, Spartanburg. Requests for plans should be to the attention of John McKinnon, 864-598-7226. Questions should be to the attention of Angie Price, 864-598-7285, FAX 864-580-2486 or <a href="mailto:aprice@spartanburgwater.org">aprice@spartanburgwater.org</a>. To receive a response, which will be distributed to all plan-holders of record, questions must be received prior to 5:00pm on Tuesday, January 24, 2017.

It is the policy of Spartanburg Water that local Minority and Women Owned Enterprises, (MWBE's) shall be afforded the opportunity to participate fully in the overall procurement process of Spartanburg Water. This is an equal opportunity solicitation.

Bid Specifications Can be obtained at the link https://spartanburgwater.sharefile.com/d-sb0f40aa153f4be4b.

### **LEGAL NOTICE -- SPARTANBURG SANITARY SEWER DISTRICT**

The Spartanburg Sanitary Sewer District is seeking a qualified contractor to provide sewer line cleaning, waste disposal services, and CCTV inspection for its Lawson Fork Creek Large Line Cleaning and CCTV Project. Proposals will be accepted at the Spartanburg Water Purchasing/Inventory Control Dept., 345 South Ave., Spartanburg, SC 29306 until 2:30pm, Thursday, February 2, 2017, The Proposals will be opened and read publicly at 297 South Avenue in the Spartanburg Water Lab Conference room. A (Non-Mandatory) PRE-BID MEETING will be held at the Spartanburg Water System Office, 297 South Avenue, Spartanburg, South Carolina, 29306 at 10:00am on January 17, 2017

Copies of Proposal Documents may be obtained by contacting John McKinnon at the Purchasing Office of Spartanburg Water, 345 South Avenue, Spartanburg, SC 29306, telephone 864-598-7226, <a href="mailto:image:ima

In its sole discretion, Spartanburg Sanitary District reserves the right to accept or reject any and all proposals.

It is the policy of Spartanburg Water System that local Minority and Women Owned Enterprises, (MWBEs) shall be afforded the opportunity to participate fully in the overall procurement process of Sanitary Sewer District. This is an equal opportunity solicitation.

## **Auditing Services**

**Description: FINANCIAL & COMPLIANCE AUDIT SERVICES** 

Solicitation Number: 17.23.CW.P.T5 Delivery Point: Charleston, SC Submit Offer By: 1/27/2017 12:00pm

Purchasing Agency: College of Charleston, 66 George St., Charleston SC 29424

Buyer: Cynthia Washington, 843-953-5510, washingtonc@cofc.edu

Download Solicitation From: http://ebid.cofc.edu under "Current Bid Opportunities"

### Supplies

Description: 2001338776 NITROGEN FOR SPRING PLANTING

**Solicitation Number:** 5400012650 **Submit Offer By:** 01/23/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: BRITTANY DRIGGERS Email: driggers.brittany@doc.state.sc.us

Download Solicitation From:

Description: 2001337741 SPRING FERTILIZER

**Solicitation Number:** 5400012655 **Submit Offer By:** 01/23/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: BRITTANY DRIGGERS** 

Email: driggers.brittany@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012655

Description: STEEL "H" PILING Solicitation Number: 5400012531 Submit Offer By: 01/26/2017 14:30:00

Purchasing Agency: D5 Office 3018 East Palmetto St Florence, SC 29506-3824

Buyer: RICHARD EDMONDSON Email: edmondsonr@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012531

Description: FURNISH AND DELIVER POOL GRATES AND ACCESSORIES

Solicitation Number: USC-RFQ-3069-DG

Delivery Point: University of South Carolina, Columbia SC

**Submit Offer By:** 1/13/2017 9:00am

Purchasing Agency: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia

SC, 29208

Buyer: Dennis Gallman, 803-777-4115, gallmand@mailbox.sc.edu

Download Solicitation From: <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a>

Description: TO PROVIDE WHITE BOND/COPY PAPER, 20LB., 8 1/2"X11"

Solicitation Number: RFQ 1617-001

**Delivery Point:** Sumter, SC **Submit Offer By:** 1/17/2017 2:00pm

Purchasing Agency: Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

Buyer: Dee Cook, 803-469-6900 ext. 310, dee.cook@sumterschools.net

Download Solicitation From: Sumter School District website http://sumterschools.net/ under Departments--

>Procurement Services

Sumter School District welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business within your proposal documents. This solicitation does not commit Sumter School District to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract services. Sumter School District reserves the right to reject any and all responses, to cancel this solicitation and to make an award deemed in its own best interest.

**Description:** CONCRETE BRIDGE FOR ROAD S-43-263

Solicitation Number: 5400012391 Submit Offer By: 01/31/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: CHERYL PATRICK Email: patrickcd@scdot.org Download Solicitation From:

 $\underline{http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012391}$ 

### **Intent to Sole Source**

**Description:** DEVELOPMENT SERVICES IN SUPPORT OF MODIFICATIONS TO EXISTING, ON-PREMISES ENTERPRISE CONTENT MANAGEMENT SYSTEM (ECMS)

The SC Department of Employment & Workforce (DEW) intends to contract with SoluSoft Inc., as a sole source to provide development services in support of modifications needed to DEW's existing, on-premises Enterprise Content Management System (ECMS) in order for this system to interface with the agency's new South Carolina Unemployment Insurance Tax System (SUITS). The SUITS project initiative is currently underway at DEW to implement a modernized, cloud-based, Unemployment Insurance Tax Administration System within a Microsoft Azure environment. This fourteen (14) month project will result in the replacement of the agency's legacy Tax System known as the South Carolina Automated Tax System (SCATS). One of the most pivotal interfaces within that legacy system is to the on-premises Enterprise Content Management System (ECMS). As such, modifications are needed to ensure that the existing proprietary ECMS solution, which includes a vast repository of documents the agency is required to retain, will continue to function after the implementation of SUITS.

Please notify Daniel W. Covey at <a href="mailto:dcovey@dew.sc.gov">dcovey@dew.sc.gov</a> prior to the date/time noted below if you have any questions or believe that you can meet these requirements.

Solicitation Number: R0010517INT Delivery Point: Columbia, South Carolina Submit Offer By: 1/13/2017 10:00am

Purchasing Agency: SC Department of Employment and Workforce, 1550 Gadsden Street, Columbia, SC

29201

Buyer: Daniel W. Covey, 803-737-2402, dcovey@dew.sc.gov

### **Cooperative Purchasing Notices**

### **MEDICAL MATERIALS AND SUPPLIES**

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES

STATEWIDE TERM CONTRACTS - STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP). The Alliance issues solicitations for the goods & services referenced above at various times throughout the year Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, <a href="https://www.mmcap.org">www.mmcap.org</a>. From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link. As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest. South Carolina vendors may send their questions or comments regarding this matter to Patricia Bode, Procurement Manager, <a href="mailto:pbode@mmo.sc.gov">pbode@mmo.sc.gov</a>.

### **SCBO Notices**

### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / http://oig.sc.gov

# NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017 THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

### **Unique Waterfront Acquisition Opportunity**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at http://www.admin.sc.gov/generalservices/surplus-real-property.

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at <a href="https://www.cbre.com/PortRoyal">www.cbre.com/PortRoyal</a>.

#### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056.

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

<u>Fixed Price Bids - Information Technology</u> (Open Response Date) Fixed Price Bids - Supplies & Services (Open Response Date)

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm">http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm</a>
Telephone 803-737-0600

### **Helpful Links**

#### For information about SCBO:

http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm

#### For vendor information:

http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm

#### For vendor registration:

http://procurement.sc.gov/PS/vendor/PS-vendorregistration.phtm

### Division of Procurement Services homepage:

http://procurement.sc.gov/PS/PS-index.phtm

### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

scbo@mmo.sc.gov www.procurement.sc.gov

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