



DATE: 7/27/2021

## Addendum # 1

BID NO.: 101055

OPENING: 8/5/2021-11:00 AM

COMMODITY: APC UPS Maintenance

Questions to the above mentioned bid submitted by the deadline, and the corresponding answers are below.

**Question 1:** The units below have factory warranties that do not expire until January 2022. The quote indicates all of the coverage is to extend from 8/1/2021. How do I quote this accurately if these units are already covered until 1/2022? Should I pencil in the dates under each line?

<u>Covered Assets</u>
PD0542340194 - SYCF80KF
PD0541346263 - SYCF8BF
XF0547003844 - PXS-PDU120V*363063
<u>Covered Assets</u>
PD0714160011 - SYCF80KF
XF0620000490 - PSK - PDU120V*393961
PD0618140632 - SYCF8BF

Answer: The coverage start dates for Item 1, PD0542340194 - SYCF80KF and Item 4, PD0714160011 - SYCF80KF have been changed to 1/9/2022. Additionally, based on the revised bid opening date, the start of coverage for the other line items has changed to 8/15/2022. Please see the attached bid sheet which provides revised dates for each line item.

Also, for clarification of the bid requirements, URI confirms that coverage is required for the below items:

PD0541346263 - SYCF8BF (Line Item 2)

PD0618140632 - SYCF8BF (Line item 6)

PD0541346263 - SYCF8BF (Line item 11)

PD0618140632 - SYCF8BF (Line item 15)

THE  
UNIVERSITY  
OF RHODE ISLAND

DIVISION OF  
ADMINISTRATION  
AND FINANCE

THINK BIG  WE DO™

PURCHASING DEPARTMENT

10 Tootell Road, Suite 3, Kingston, RI 02881 USA

p: 401.874.2171

f: 401.874.2306

[uri.edu/purchasing](http://uri.edu/purchasing)



To allow more time to review the revised bid sheet, the bid opening date has changed as follows:

From: 7/29/2021, 12:00 PM

To: 8/5/2021, 11:00 AM

PLEASE NOTE: You must use the attached bid sheet in your bid response. If you have already submitted your bid, please submit a new bid response based on the information and bid sheet contained in this addendum. Also, indicate that this submission supersedes any prior submission.

Leslie Murphy  
Brazil

Digitally signed by  
Leslie Murphy Brazil  
Date: 2021.07.28  
09:19:58 -04'00'

Leslie Murphy Brazil  
Assistant University Purchasing Agent  
Purchasing Department  
The University of Rhode Island

COMMODITY: APC UPS MAINTENANCE  
 OPENING DATE & TIME: 8/5/21 at 11:00 AM  
 BLANKET REQUIREMENTS: 8/15/21-6/30/22

SHIP TO:  
 URI UNIVERSITY COMPUTING SERVICES  
 210 FLAGG ROAD, 1ST FLOOR  
 KINGSTON, RI 02881

BIDDER (NAME OF FIRM)

BIDDER (NAME OF FIRM)

BID NO: 101055

**REVISED BIDSHEET**

BID NO: 101055

**REVISED BIDSHEET**

ATTACHMENT "A" (REVISED)

ITEM NO.	DESCRIPTION	QUANTITY	UOM	UNIT PRICE	EXTENDED PRICE	UNIT PRICE	EXTENDED PRICE	ITEM NO.
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**INSTRUCTIONS:**

IF BIDDING ON ANY ITEM, THE ENTIRE BID MUST BE RETURNED. THE PRICE COLUMN ON THE RIGHT WILL BE DETACHED TO CREATE A BID TABULATION SPREAD SHEET FOR THE "OFFICIAL BID ANALYSIS", THEREFORE:

- A. VENDOR NAME MUST APPEAR IN BOTH COLUMNS ON "EVERY" PAGE UNDER THE WORDS "BIDDER"
- B. PRICE COLUMNS MUST CONTAIN "EXACTLY" THE SAME INFORMATION.
- C. ANY SUPPLEMENTARY INFORMATION MUST BE REPEATED IN "BOTH" COLUMNS.
- D. TO ASSURE THAT OFFERS ARE CONSIDERED ON TIME, EACH OFFER MUST BE SUBMITTED WITH SPECIFIC BID/RFP NUMBER (PROVIDED ABOVE), DATE AND TIME OF OPENING MARKED IN THE UPPER LEFT HAND CORNER OF ENVELOPE. EACH BID/OFFER MUST BE SUBMITTED IN SEPARATE SEALED ENVELOPES:

<b>MAIL TO:</b>	<b>COURIER:</b>
UNIVERSITY OF RHODE ISLAND P.O. BOX 1773 PURCHASING DEPARTMENT KINGSTON, RI 02881	UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT DINING SERVICES DISTRIBUTION CENTER 10 TOOTELL ROAD KINGSTON, RI 02881-2010

DOCUMENTS MISDIRECTED TO OTHER STATE LOCATIONS OR WHICH ARE NOT PRESENT IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT AT THE TIME OF OPENING FOR WHATEVER CAUSE WILL BE DEEMED TO BE LATE AND WILL NOT BE CONSIDERED. FOR THE PURPOSE OF THIS REQUIREMENT, THE OFFICIAL TIME AND DATE SHALL BE THAT OF THE TIME CLOCK IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT. POSTMARKS SHALL NOT BE CONSIDERED PROOF OF TIMELY SUBMISSION.

FAILURE TO COMPLETE FORM AS INSTRUCTED MAY BE GROUNDS FOR "DISQUALIFICATION".

**GROUP PURCHASING ORGANIZATIONS (GPO):**

**THE UNIVERSITY OF RHODE ISLAND IS A MEMBER OF THE FOLLOWING:**

- 1) Educational & Institutional Cooperative Purchasing (E&I)
- 2) Provista

IF THIS IS A MULTI-YEAR BID/CONTRACT. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE UNIVERSITY. TERMINATION MAY BE EFFECTED BY THE UNIVERSITY BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE UNIVERSITY TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES AND SUBJECT TO AVAILABILITY OF FUNDS.

DELIVERY AS REQUESTED

**DO NOT ATTACH QUOTES. QUOTATIONS SUBMITTED WITH BID RESPONSES WILL NOT BE CONSIDERED. ALL BID RESPONSES ARE IN ACCORDANCE WITH THE ATTACHED BID SPECIFICATIONS AND THE BOARD OF GOVERNORS FOR HIGHER EDUCATION PROCUREMENT REGULATIONS:**

<https://web.uri.edu/purchasing/files/BOGREG.pdf>

COMMODITY: APC UPS MAINTENANCE  
 OPENING DATE & TIME: 8/5/21 at 11:00 AM  
 BLANKET REQUIREMENTS: 8/15/21-6/30/22

SHIP TO:  
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BIDDER (NAME OF FIRM)

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BID NO: 101055

REVISED BIDSHEET

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BLANKET REQUIREMENTS: 8/1/2021 - 6/30/2022

**MUST BE A MEMBER OF Schneider Electric Certified Service Provider Program**  
 providing OEM Schneider Electric service using certified Schneider Electric technicians.

**WADVULTRA-PK-38**

**1 YEAR ADVANTAGE ULTRA SERVICE PLAN for (1) Symmetra PX UPS 80kVA 80 or 100 frame UPS and/or PDU for the following items :**

Covered Assets

1	PD0542340194 - SYCF80KF (1/9/22-6/30/22)	1	Total	\$ _____	\$ _____	1
2	PD0541346263 - SYCF8BF (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	2
3	XF0547003844 - PXS-PDU120V*363063 (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	3

Covered Assets

4	PD0714160011 - SYCF80KF (1/9/22-6/30/22)	1	Total	\$ _____	\$ _____	4
5	XF0620000490 - PSK PDU120V*393961(8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	5
6	PD0618140632 - SYCF8BF (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	6

**WADULTRA-PD-50**

**1 YEAR ADVANTAGE ULTRA SERVICE PLAN FOR (1) INFRASTRUXURE 60kVA/150kVA PDU**

Covered Assets

7	XF0620001445 - PSX-PDU120V*393959 (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	7
8	XF0620001442 - PSX-PDU120V*393963 (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	8
9	WF0733110639 - PDRDPF10U-R (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	9

**WUPG4HR-UG-02**

**1 YEAR 4HR 7X24 RESPONSE UPGRADE TO EXISTING SERVICE**

**CONTRACT FOR 41 TO 150kVA; For the following**

Covered Assets

10	PD0542340194 - SYCF80KF (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	10
11	PD0541346263 - SYCF8BF (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	11
12	XF0547003844 - PSX-PDU120V*363063(8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	12

Covered Assets

13	PD0714160011 - SYCF80KF (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	13
14	XF0620000490 - PSK-PDU120V*393961(8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	14
15	PD0618140632 - SYCF8BF (8/15/21-6/30/22)	1	Total	\$ _____	\$ _____	15

COMMODITY: APC UPS MAINTENANCE  
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<b>WUPG4HR-UG-01</b>								
<b>1 YEAR 4HR 7X24 RESPONSE UPGRADE TO EXISTING SERVICE</b>								
<b>CONTRACT FOR UP TO 40 Kva</b>								
<u>Covered Assets</u>								
16	XF0620001445 - PSK-PDU120V*393959(8/15/21-6/30/22)	1	Total	\$ _____		\$ _____		16
17	XF0620001442 - PSK-PDU120V*393963(8/15/21-6/30/22)	1	Total	\$ _____		\$ _____		17
18	WF0733110639 - PDRDPF10U-R (8/15/21-6/30/22)	1	Total	\$ _____		\$ _____		18

**INSURANCE**

IN ACCORDANCE WITH THE BOARD OF GOVERNORS (BOG) FOR HIGHER EDUCATION GENERAL CONDITIONS OF PURCHASE, INSURANCE CERTIFICATES ARE REQUIRED FOR WORKERS COMPENSATION, GENERAL LIABILITY, PROPERTY DAMAGE AND AUTO INSURANCE. UPON NOTICE OF TENTATIVE AWARD, THE SUCCESSFUL BIDDER(S) WILL BE REQUIRED TO SUBMIT THE ABOVE NAMING THE UNIVERSITY OF RHODE ISLAND, THE URI BOARD OF TRUSTEES, AND THE STATE OF RHODE ISLAND AS ADDITIONAL INSURED, BY A FIRM AUTHORIZED TO DO BUSINESS IN THE STATE OF RHODE ISLAND.

**AWARD**

BIDDERS MUST BID ALL ITEMS TO BE CONSIDERED. AWARD WILL BE BASED ON TOTAL LOW.